

# **The Swedish Composite Bible**

**By**

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**The Swedish Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Swedish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.**

**Swedish**

**The World English Bible**

**Young's Literal Translation**

## **Genesis Chapter 1**

- 1 I begynnelsen skapade Gud himmel och jord.  
In the beginning God created the heavens and the earth.  
In the beginning of God`s preparing the heavens and the earth --**
- 2 Och jorden var öde och tom, och mörker var över djupet, och Guds Ande svävade över vattnet.  
Now the earth was formless and empty. Darkness was on the surface of the deep. God`s Spirit was hovering over the surface of the waters.  
the earth hath existed waste and void, and darkness [is] on the face of the deep, and the Spirit of God fluttering on the face of the waters,**
- 3 Och Gud sade: »Varde ljus»; och det vart ljus.  
God said, "Let there be light," and there was light.  
and God saith, `Let light be;` and light is.**
- 4 Och Gud såg att ljuset var gott; och Gud skilde ljuset från mörkret.  
God saw the light, and saw that it was good. God divided the light from the darkness.  
And God seeth the light that [it is] good, and God separateth between the light and the darkness,**
- 5 Och Gud kallade ljuset dag, och mörkret kallade han natt. Och det vart afton, och det vart morgon, den första dagen.  
God called the light Day, and the darkness he called Night. There was evening and there was morning, one day.  
and God calleth to the light `Day,` and to the darkness He hath called `Night;` and there is an evening, and there is a morning -- day one.**

- 6 Och Gud sade: »Varde mitt i vattnet ett fäste som skiljer vatten från vatten.»**  
God said, "Let there be an expanse in the midst of the waters, and let it divide the waters from the waters."  
And God saith, `Let an expanse be in the midst of the waters, and let it be separating between waters and waters.`
- 7 Och Gud gjorde fästet, och skilde vattnet under fästet från vattnet ovan fästet; och det skedde så.**  
God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse, and it was so.  
And God maketh the expanse, and it separateth between the waters which [are] under the expanse, and the waters which [are] above the expanse: and it is so.
- 8 Och Gud kallade fästet himmel. Och det vart afton, och det vart morgon, den andra dagen.**  
God called the expanse sky. There was evening and there was morning, a second day.  
And God calleth to the expanse `Heavens;` and there is an evening, and there is a morning -- day second.
- 9 Och Gud sade: »Samle sig det vatten som är under himmelen till en särskild plats, så att det torra bliver synligt.» Och det skedde så.**  
God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear," and it was so.  
And God saith, `Let the waters under the heavens be collected unto one place, and let the dry land be seen:` and it is so.
- 10 Och Gud kallade det torra jord, och vattensamlingen kallade han hav. Och Gud såg att det var gott.**  
God called the dry land Earth, and the gathering together of the waters he called Seas.  
God saw that it was good.  
And God calleth to the dry land `Earth,` and to the collection of the waters He hath called `Seas;` and God seeth that [it is] good.
- 11 Och Gud sade: »Frambringe jorden grönska, fröbärande örter och fruktträd, som efter sina arter bära frukt, vari de hava sitt frö, på jorden.» Och det skedde så;**  
God said, "Let the earth put forth grass, herbs yielding seed, and fruit trees bearing fruit after their kind, with its seed in it, on the earth," and it was so.  
And God saith, `Let the earth yield tender grass, herb sowing seed, fruit-tree (whose seed [is] in itself) making fruit after its kind, on the earth:` and it is so.
- 12 jorden frambragte grönska, fröbärande örter, efter deras arter, och träd som efter sina arter buro frukt, vari de hade sitt frö. Och Gud såg att det var gott.**  
The earth brought forth grass, herbs yielding seed after their kind, and trees bearing fruit, with its seed in it, after their kind: and God saw that it was good.  
And the earth bringeth forth tender grass, herb sowing seed after its kind, and tree making fruit (whose seed [is] in itself) after its kind; and God seeth that [it is] good;
- 13 Och det vart afton, och det vart morgon, den tredje dagen.**  
There was evening and there was morning, a third day.  
and there is an evening, and there is a morning -- day third.

- 14 Och Gud sade: »Varde på himmelens fäste ljus som skilja dagen från natten, och vare de till tecken och till att utmärka särskilda tider, dagar och år,  
God said, "Let there be lights in the expanse of sky to divide the day from the night; and let them be for signs, and for seasons, and for days and years;  
And God saith, `Let luminaries be in the expanse of the heavens, to make a separation between the day and the night, then they have been for signs, and for seasons, and for days and years,**
- 15 och vare de på himmelens fäste till ljus som lysa över jorden.» Och det skedde så;  
and let them be for lights in the expanse of sky to give light on the earth," and it was so.  
and they have been for luminaries in the expanse of the heavens to give light upon the earth: ` and it is so.**
- 16 Gud gjorde de två stora ljusen, det större ljuset till att råda över dagen, och det mindre ljuset till att råda över natten, så ock stjärnorna.  
God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars.  
And God maketh the two great luminaries, the great luminary for the rule of the day, and the small luminary -- and the stars -- for the rule of the night;**
- 17 Och Gud satte dem på himmelens fäste till att lysa över jorden,  
God set them in the expanse of sky to give light to the earth,  
and God giveth them in the expanse of the heavens to give light upon the earth,**
- 18 och till att råda över dagen och över natten, och till att skilja ljuset från mörkret. Och Gud såg att det var gott.  
and to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good.  
and to rule over day and over night, and to make a separation between the light and the darkness; and God seeth that [it is] good;**
- 19 Och det vart afton, och det vart morgon, den fjärde dagen.  
There was evening and there was morning, a fourth day.  
and there is an evening, and there is a morning -- day fourth.**
- 20 Och Gud sade: »Frambringe vattnet ett vimmel av levande varelser; flyge ock fåglar över jorden under himmelens fäste.»  
God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth in the open expanse of sky."  
And God saith, `Let the waters teem with the teeming living creature, and fowl let fly on the earth on the face of the expanse of the heavens.`**
- 21 Och Gud skapade de stora havsdjuren och hela det stim av levande varelser, som vattnet vimlar av, efter deras arter, så ock alla bevingade fåglar, efter deras arter. Och Gud såg att det var gott.  
God created the large sea creatures, and every living creature that moves, with which the waters swarmed, after their kind, and every winged bird after its kind. God saw that it was good.  
And God prepareth the great monsters, and every living creature that is creeping, which the waters have teemed with, after their kind, and every fowl with wing, after its kind, and God seeth that [it is] good.**

- 22 Och Gud välsignade dem och sade: »Varen fruktsamma och föröken eder, och uppfyllen vattnet i haven; föröke sig ock fåglarna på jorden.»**  
**God blessed them, saying, "Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply on the earth."**  
**And God blesseth them, saying, `Be fruitful, and multiply, and fill the waters in the seas, and the fowl let multiply in the earth:´**
- 23 Och det vart afton, och det vart morgon, den femte dagen.**  
**There was evening and there was morning, a fifth day.**  
**and there is an evening, and there is a morning -- day fifth.**
- 24 Och Gud sade: »Frambringe jorden levande varelser, efter deras arter, boskapsdjur och kräldjur och vilda djur, efter deras arter.» Och det skedde så;**  
**God said, "Let the earth bring forth living creatures after their kind, cattle, creeping things, and animals of the earth after their kind," and it was so.**  
**And God saith, `Let the earth bring forth the living creature after its kind, cattle and creeping thing, and beast of the earth after its kind:´ and it is so.**
- 25 Gud gjorde de vilda djuren, efter deras arter, och boskapsdjuren, efter deras arter, och alla kräldjur på marken, efter deras arter. Och Gud såg att det var gott.**  
**God made the animals of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind. God saw that it was good.**  
**And God maketh the beast of the earth after its kind, and the cattle after their kind, and every creeping thing of the ground after its kind, and God seeth that [it is] good.**
- 26 Och Gud sade: »Låt oss göra människor till vår avbild, till att vara oss lika; och må de råda över fiskarna i havet och över fåglarna under himmelen och över boskapsdjuren och över hela jorden och över alla kräldjur som röra sig på jorden.»**  
**God said, "Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the sky, and over the cattle, and over all the earth, and over every creeping thing that creeps on the earth."**  
**And God saith, `Let Us make man in Our image, according to Our likeness, and let them rule over fish of the sea, and over fowl of the heavens, and over cattle, and over all the earth, and over every creeping thing that is creeping on the earth.´**
- 27 Och Gud skapade människan till sin avbild, till Guds avbild skapade han henne, till man och kvinna skapade han dem.**  
**God created man in his own image. In God`s image he created him; male and female he created them.**  
**And God prepareth the man in His image; in the image of God He prepared him, a male and a female He prepared them.**
- 28 Och Gud välsignade dem; Gud sade till dem: »Varen fruktsamma och föröken eder, och uppfyllen jorden och läggen den under eder; och råden över fiskarna i havet och över fåglarna under himmelen och över alla djur som röra sig på jorden.»**  
**God blessed them. God said to them, "Be fruitful, and multiply, and replenish the earth, and subdue it. Have dominion over the fish of the sea, and over the birds of the sky, and over every living thing that moves on the earth."**  
**And God blesseth them, and God saith to them, `Be fruitful, and multiply, and fill the earth, and subdue it, and rule over fish of the sea, and over fowl of the heavens, and over every living thing that is creeping upon the earth.´**

- 29 Och Gud sade: »Se, jag giver eder alla fröbärande örter på hela jorden och alla träd med fröbärande trädfrukt; detta skolen I hava till föda.  
God said, "Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food.  
And God saith, `Lo, I have given to you every herb sowing seed, which [is] upon the face of all the earth, and every tree in which [is] the fruit of a tree sowing seed, to you it is for food;**
- 30 Men åt alla djur på jorden och åt alla fåglar under himmelen och åt allt som krälar på jorden, vad som i sig har en levande själ, åt dessa giver jag alla gröna örter till föda.»  
Och det skedde så.  
To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food." And it was so.  
and to every beast of the earth, and to every fowl of the heavens, and to every creeping thing on the earth, in which [is] breath of life, every green herb [is] for food: and it is so.**
- 31 Och Gud såg på allt som han hade gjort, och se, det var mycket gott. Och det vart afton, och det vart morgon, den sjätte dagen.  
God saw everything that he had made, and, behold, it was very good. There was evening and there was morning, the sixth day.  
And God seeth all that He hath done, and lo, very good; and there is an evening, and there is a morning -- day the sixth.**
- 1 Så blevo nu himmelen och jorden fullbordade med hela sin härskara.  
The heavens and the earth were finished, and all the host of them.  
And the heavens and the earth are completed, and all their host;**
- 2 Och Gud fullbordade på sjunde dagen det verk som han hade gjort; och han vilade på sjunde dagen från allt det verk som han hade gjort.  
On the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.  
and God completeth by the seventh day His work which He hath made, and ceaseth by the seventh day from all His work which He hath made.**
- 3 Och Gud välsignade den sjunde dagen och helgade den, därför att han på den dagen vilade från allt sitt verk, det som Gud hade gjort, när han skapade.  
God blessed the seventh day, and made it holy, because he rested in it from all his work which he had created and made.  
And God blesseth the seventh day, and sanctifieth it, for in it He hath ceased from all His work which God had prepared for making.**
- 4 Detta är berättelsen om den ordning i vilken allt blev till på himmelen och jorden, när de skapades, då när HERREN Gud gjorde jord och himmel.  
This is the history of the generations of the heavens and of the earth when they were created, in the day that Yahweh God made earth and the heavens.  
These [are] births of the heavens and of the earth in their being prepared, in the day of Jehovah God`s making earth and heavens;**

- 5** Då bar jorden ännu ingen buske på marken, och ingen ört hade ännu skjutit upp på marken, ty HERREN Gud hade icke låtit regna på jorden, och ingen människa fanns, som kunde bruka jorden;  
No plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Yahweh God had not caused it to rain on the earth. There was not a man to till the ground, and no shrub of the field is yet in the earth, and no herb of the field yet sprouteth, for Jehovah God hath not rained upon the earth, and a man there is not to serve the ground,
- 6** men en dimma steg upp från jorden och vattnade hela marken.  
but a mist went up from the earth, and watered the whole surface of the ground.  
and a mist goeth up from the earth, and hath watered the whole face of the ground.
- 7** Och HERREN Gud danade människan av stoft från jorden och inblåste livsande i hennes näsa, och så blev människan en levande varelse.  
Yahweh God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.  
And Jehovah God formeth the man -- dust from the ground, and breatheth into his nostrils breath of life, and the man becometh a living creature.
- 8** Och HERREN Gud planterade en lustgård i Eden österut och satte däri människan som han hade danat.  
Yahweh God planted a garden eastward, in Eden, and there he put the man whom he had formed.  
And Jehovah God planteth a garden in Eden, at the east, and He setteth there the man whom He hath formed;
- 9** HERREN Gud lät nämligen alla slags träd som voro ljuvliga att se på och goda att äta av växa upp ur marken, och livets träd mitt i lustgården, så ock kunskapens träd på gott och ont.  
Out of the ground Yahweh God made every tree to grow that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.  
and Jehovah God causeth to sprout from the ground every tree desirable for appearance, and good for food, and the tree of life in the midst of the garden, and the tree of knowledge of good and evil.
- 10** Och från Eden gick en flod ut, som vattnade lustgården; sedan delade den sig i fyra grenar.  
A river went out of Eden to water the garden; and from there it was parted, and became four heads.  
And a river is going out from Eden to water the garden, and from thence it is parted, and hath become four chief [rivers];
- 11** Den första heter Pison; det är den som flyter omkring hela landet Havila, där guld finnes,  
The name of the first is Pishon: this is the one which flows through the whole land of Havilah, where there is gold;  
the name of the one [is] Pison, it [is] that which is surrounding the whole land of the Havilah where the gold [is],
- 12** och det landets guld är gott; där finnes ock bdelliumharts och onyxsten.  
and the gold of that land is good. There is aromatic resin and the onyx stone.  
and the gold of that land [is] good, there [is] the bdolach and the shoham stone;

- 13 Den andra floden heter Gihon; det är den som flyter omkring hela landet Kus.  
The name of the second river is Gihon: the same river that flows through the whole land of Cush.  
and the name of the second river [is] Gibon, it [is] that which is surrounding the whole land of Cush;**
- 14 Den tredje floden heter Hiddekel; det är den som har sitt lopp öster om Assyrien. Den fjärde floden är Frat.  
The name of the third river is Hiddekel: this is the one which flows in front of Assyria. The fourth river is the Euphrates.  
and the name of the third river [is] Hiddekel, it [is] that which is going east of Asshur; and the fourth river is Phrat.**
- 15 Så tog nu HERREN Gud mannen och satte honom i Edens lustgård, till att bruka och bevara den.  
Yahweh God took the man, and put him into the garden of Eden to dress it and to keep it. And Jehovah God taketh the man, and causeth him to rest in the garden of Eden, to serve it, and to keep it.**
- 16 Och HERREN Gud bjöd mannen och sade: »Av alla andra träd i lustgården må du fritt äta, Yahweh God commanded the man, saying, "Of every tree of the garden you may freely eat: And Jehovah God layeth a charge on the man, saying, `Of every tree of the garden eating thou dost eat;**
- 17 men av kunskapens träd på gott och ont skall du icke äta, ty när du äter därav, skall du döden dö.»  
but of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat of it you will surely die."  
and of the tree of knowledge of good and evil, thou dost not eat of it, for in the day of thine eating of it -- dying thou dost die.`**
- 18 Och HERREN Gud sade: »Det är icke gott att mannen är allena. Jag vill göra åt honom en hjälp, en sådan som honom höves.»  
Yahweh God said, "It is not good that the man should be alone; I will make him a helper suitable for him."  
And Jehovah God saith, `Not good for the man to be alone, I do make to him an helper -- as his counterpart.`**
- 19 Och HERREN Gud danade av jord alla markens djur och alla himmelens fåglar, och förde dem fram till mannen för att se huru denne skulle kalla dem; ty såsom mannen kallade var levande varelse, så skulle den heta.  
Out of the ground Yahweh God formed every animal of the field, and every bird of the sky, and brought them to the man to see what he would call them. Whatever the man called every living creature, that was its name.  
And Jehovah God formeth from the ground every beast of the field, and every fowl of the heavens, and bringeth in unto the man, to see what he doth call it; and whatever the man calleth a living creature, that [is] its name.**

- 20 Och mannen gav namn åt alla boskapsdjur, åt fåglarna under himmelen och åt alla markens djur. Men för Adam fann han icke någon hjälp, sådan som honom hövdes. The man gave names to all cattle, and to the birds of the sky, and to every animal of the field; but for man there was not found a helper suitable for him. And the man calleth names to all the cattle, and to fowl of the heavens, and to every beast of the field; and to man hath not been found an helper -- as his counterpart.**
- 21 Då lät HERREN Gud en tung sömn falla på mannen, och när han hade somnat, tog han ut ett av hans revben och fyllde dess plats med kött. Yahweh God caused a deep sleep to fall on the man, and he slept; and he took one of his ribs, and closed up the flesh in its place. And Jehovah God causeth a deep sleep to fall upon the man, and he sleepeth, and He taketh one of his ribs, and closeth up flesh in its stead.**
- 22 Och HERREN Gud byggde en kvinna av revbenet som han hade tagit av mannen, och förde henne fram till mannen. He made the rib, which Yahweh God had taken from the man, into a woman, and brought her to the man. And Jehovah God buildeth up the rib which He hath taken out of the man into a woman, and bringeth her in unto the man;**
- 23 Då sade mannen: »Ja, denna är nu ben av mina ben och kött av mitt kött. Hon skall heta maninna, ty av man är hon tagen.» The man said, "This is now bone of my bones, and flesh of my flesh. She will be called Woman, because she was taken out of Man." and the man saith, `This [is] the [proper] step! bone of my bone, and flesh of my flesh!` for this it is called Woman, for from a man hath this been taken;**
- 24 Fördenskull skall en man övergiva sin fader och sin moder och hålla sig till sin hustru, och de skola varda ett kött. Therefore a man will leave his father and his mother, and will join with his wife, and they will be one flesh. therefore doth a man leave his father and his mother, and hath cleaved unto his wife, and they have become one flesh.**
- 25 Och mannen och hans hustru voro båda nakna och blygdes icke för varandra. They were both naked, the man and his wife, and were not ashamed. And they are both of them naked, the man and his wife, and they are not ashamed of themselves.**
- 1 Men ormen var listigare än alla andra markens djur som HERREN Gud hade gjort; och han sade till kvinnan: »Skulle då Gud hava sagt: 'I skolen icke äta av något träd i lustgården'?» Now the serpent was more subtle than any animal of the field which Yahweh God had made. He said to the woman, "Yes, has God said, `You shall not eat of any tree of the garden?`" And the serpent hath been subtile above every beast of the field which Jehovah God hath made, and he saith unto the woman, `Is it true that God hath said, Ye do not eat of every tree of the garden?`**



- 2** Kvinnan svarade ormen: »Vi få äta av frukten på de andra träden i lustgården,  
The woman said to the serpent, "Of the fruit of the trees of the garden we may eat,  
And the woman saith unto the serpent, `Of the fruit of the trees of the garden we do eat,
- 3** men om frukten på det träd som står mitt i lustgården har Gud sagt: 'I skolen icke äta  
därav, ej heller komma därvid, på det att I icke mån dö.'»  
but of the fruit of the tree which is in the midst of the garden, God has said, `You shall not  
eat of it, neither shall you touch it, lest you die.`"  
and of the fruit of the tree which [is] in the midst of the garden God hath said, Ye do not  
eat of it, nor touch it, lest ye die.`
- 4** Då sade ormen till kvinnan: »Ingalunda skolen I dö;  
The serpent said to the woman, "You won`t surely die,  
And the serpent saith unto the woman, `Dying, ye do not die,
- 5** men Gud vet, att när I äten därav, skola edra ögon öppnas, så att I bliven såsom Gud och  
förstån vad gott och ont är.»  
for God knows that in the day you eat it, your eyes will be opened, and you will be as God,  
knowing good and evil."  
for God doth know that in the day of your eating of it -- your eyes have been opened, and  
ye have been as God, knowing good and evil.`
- 6** Och kvinnan såg att trädet var gott att äta av, och att det var en lust för ögonen, och att det  
var ett ljuvligt träd, eftersom man därav fick förstånd, och hon tog av dess frukt och åt;  
och hon gav jämväl åt sin man, som var med henne, och han åt.  
When the woman saw that the tree was good for food, and that it was a delight to the eyes,  
and that the tree was to be desired to make one wise, she took of the fruit of it, and ate;  
and she gave some to her husband with her, and he ate.  
And the woman seeth that the tree [is] good for food, and that it [is] pleasant to the eyes,  
and the tree is desirable to make [one] wise, and she taketh of its fruit and eateth, and  
giveth also to her husband with her, and he doth eat;
- 7** Då öppnades bådas ögon, och de blevo varse att de voro nakna; och de fäste ihop  
fikonlöv och bundo omkring sig.  
Both of their eyes were opened, and they knew that they were naked. They sewed fig  
leaves together, and made themselves aprons.  
and the eyes of them both are opened, and they know that they [are] naked, and they sew  
fig-leaves, and make to themselves girdles.
- 8** Och de hörde HERREN Gud vandra i lustgården, när dagen begynte svalkas; då gömde sig  
mannen med sin hustru för HERREN Guds ansikte bland träden i lustgården.  
They heard the voice of Yahweh God walking in the garden in the cool of the day, and the  
man and his wife hid themselves from the presence of Yahweh God among the trees of the  
garden.  
And they hear the sound of Jehovah God walking up and down in the garden at the breeze  
of the day, and the man and his wife hide themselves from the face of Jehovah God in the  
midst of the trees of the garden.
- 9** Men HERREN Gud kallade på mannen och sade till honom: »Var är du?»  
Yahweh God called to the man, and said to him, "Where are you?"  
And Jehovah God calleth unto the man, and saith to him, `Where [art] thou?`

- 10 Han svarade: »Jag h rde dig i lustg rden; d  blev jag f rskr ckt, eftersom jag  r naken; d rf r g mde jag mig.»**  
The man said, "I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself."  
and he saith, `Thy sound I have heard in the garden, and I am afraid, for I am naked, and I hide myself.`
- 11 D  sade han: »Vem har l tit dig f rst  att du  r naken? Har du icke  tit av det tr d som jag f rbj d dig att  ta av?»**  
God said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"  
And He saith, `Who hath declared to thee that thou [art] naked? of the tree of which I have commanded thee not to eat, hast thou eaten?`
- 12 Mannen svarade: »Kvinnan som du har givit mig till att vara med mig, hon gav mig av tr det, s  att jag  t.»**  
The man said, "The woman whom you gave to be with me, she gave me of the tree, and I ate."  
and the man saith, `The woman whom Thou didst place with me -- she hath given to me of the tree -- and I do eat.`
- 13 D  sade HERREN Gud till kvinnan: »Vad  r det du har gjort!» Kvinnan svarade: »Ormen bedrog mig, s  att jag  t.»**  
Yahweh God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."  
And Jehovah God saith to the woman, `What [is] this thou hast done?` and the woman saith, `The serpent hath caused me to forget -- and I do eat.`
- 14 D  sade HERREN Gud till ormen: »Efter som du har gjort detta, vare du f rbannad bland alla djur, boskapsdjur och vilda djur. P  din buk skall du g , och stoft skall du  ta i alla dina livsdagar.**  
Yahweh God said to the serpent, "Because you have done this, cursed are you above all cattle, and above every animal of the field. On your belly shall you go, and you shall eat dust all the days of your life."  
And Jehovah God saith unto the serpent, `Because thou hast done this, cursed [art] thou above all the cattle, and above every beast of the field: on thy belly dost thou go, and dust thou dost eat, all days of thy life;
- 15 Och jag skall s tta fiendskap mellan dig och kvinnan, och mellan din s d och hennes s d. Denna skall s ndertrampa ditt huvud, och du skall stinga den i h len.»**  
I will put enmity between you and the woman, and between your offspring and her offspring. He will bruise your head, and you will bruise his heel."  
and enmity I put between thee and the woman, and between thy seed and her seed; he doth bruise thee -- the head, and thou dost bruise him -- the heel.`

- 16** Och till kvinnan sade han: »Jag skall låta dig utstå mycken vedermöda, när du bliver havande; med smärta skall du föda dina barn. Men till din man skall din åtrå vara, och han skall råda över dig.»  
To the woman he said, "I will greatly multiply your pain in childbirth. In pain you will bring forth children. Your desire will be for your husband, and he will rule over you."  
Unto the woman He said, `Multiplying I multiply thy sorrow and thy conception, in sorrow dost thou bear children, and toward thy husband [is] thy desire, and he doth rule over thee.`
- 17** Och till Adam sade han: »Eftersom du lyssnade till din hustrus ord och åt av det träd om vilket jag hade bjudit dig och sagt: 'Du skall icke äta därav', därför vare marken förbannad för din skull. Med vedermöda skall du nära dig av den i alla dina livsdagar;  
To Adam he said, "Because you have listened to your wife`s voice, and have eaten of the tree, of which I commanded you, saying, `You shall not eat of it,` cursed is the ground for your sake. In toil you will eat of it all the days of your life.  
And to the man He said, `Because thou hast hearkened to the voice of thy wife, and dost eat of the tree concerning which I have charged thee, saying, Thou dost not eat of it, cursed [is] the ground on thine account; in sorrow thou dost eat of it all days of thy life,
- 18** törne och tistel skall den bära åt dig, men markens örter skola vara din föda.  
Thorns also and thistles will it bring forth to you; and you will eat the herb of the field. and thorn and bramble it doth bring forth to thee, and thou hast eaten the herb of the field;
- 19** I ditt anletes svett skall du äta ditt bröd, till dess du vänder åter till jorden; ty av den är du tagen. Ty du är stoft, och till stoft skall du åter varda.»  
By the sweat of your face will you eat bread until you return to the ground, for out of it you were taken. For you are dust, and to dust you shall return."  
by the sweat of thy face thou dost eat bread till thy return unto the ground, for out of it hast thou been taken, for dust thou [art], and unto dust thou turnest back.`
- 20** Och mannen gav sin hustru namnet <b>Eva</b>, ty hon blev en moder åt allt levande.  
The man called his wife Eve, because she was the mother of all living.  
And the man calleth his wife`s name Eve: for she hath been mother of all living.
- 21** Och HERREN Gud gjorde åt Adam och hans hustru kläder av skinn och satte på dem.  
Yahweh God made coats of skins for Adam and for his wife, and clothed them.  
And Jehovah God doth make to the man and to his wife coats of skin, and doth clothe them.
- 22** Och HERREN Gud sade: »Se, mannen har blivit såsom en av oss, så att han förstår vad gott och ont är. Må han nu icke räcka ut sin hand och taga jämväl av livets träd och äta, och så leva evinnerligen.»  
Yahweh God said, "Behold, the man has become like one of us, knowing good and evil. Now, lest he put forth his hand, and also take of the tree of life, and eat, and live forever..."  
And Jehovah God saith, `Lo, the man was as one of Us, as to the knowledge of good and evil; and now, lest he send forth his hand, and have taken also of the tree of life, and eaten, and lived to the age,` --

- 23 Och HERREN Gud förvisade honom ur Edens lustgård, för att han skulle bruka jorden, varav han var tagen.**  
Therefore Yahweh God sent him forth from the garden of Eden, to till the ground from whence he was taken.  
Jehovah God sendeth him forth from the garden of Eden to serve the ground from which he hath been taken;
- 24 Och han drev ut mannen, och satte öster om Edens lustgård keruberna jämte det ljungande svärdets lågor, för att bevaka vägen till livets träd.**  
So he drove out the man; and he placed Cherubs at the east of the garden of Eden, and the flame of a sword which turned every way, to guard the way to the tree of life.  
yea, he casteth out the man, and causeth to dwell at the east of the garden of Eden the cherubs and the flame of the sword which is turning itself round to guard the way of the tree of life.
- 1 Och mannen kände sin hustru Eva, och hon blev havande och födde Kain; då sade hon: »Jag har <b>fött</b> en man genom HERRENS hjälp.»**  
The man knew Eve his wife. She conceived, and gave birth to Cain, and said, "I have gotten a man with Yahweh`s help."  
And the man knew Eve his wife, and she conceiveth and beareth Cain, and saith, `I have gotten a man by Jehovah;`
- 2 Och hon födde åter en son, Abel, den förres broder. Och Abel blev en fårherde, men Kain blev en åkerman.**  
Again she gave birth, to Cain`s brother Abel. Abel was a keeper of sheep, but Cain was a tiller of the ground.  
and she addeth to bear his brother, even Abel. And Abel is feeding a flock, and Cain hath been servant of the ground.
- 3 Och efter någon tid hände sig att Kain av markens frukt bar fram en offergåva åt HERREN.**  
As time passed, it happened that Cain brought an offering to Yahweh from the fruit of the ground.  
And it cometh to pass at the end of days that Cain bringeth from the fruit of the ground a present to Jehovah;
- 4 Också Abel bar fram sin gåva, av det förstfödda i hans hjord, av djurens fett. Och HERREN såg till Abel och hans offergåva;**  
Abel also brought some of the firstborn of his flock and of the fat of it. Yahweh respected Abel and his offering,  
and Abel, he hath brought, he also, from the female firstlings of his flock, even from their fat ones; and Jehovah looketh unto Abel and unto his present,
- 5 men till Kain och hans offergåva såg han icke. Då blev Kain mycket vred, och hans blick blev mörk.**  
but he didn`t respect Cain and his offering. Cain was very angry, and the expression on his face fell.  
and unto Cain and unto his present He hath not looked; and it is very displeasing to Cain, and his countenance is fallen.

- 6 Och HERREN sade till Kain: »Varför är du vred, och varför är din blick så mörk?  
Yahweh said to Cain, "Why are you angry? Why has the expression of your face fallen?  
And Jehovah saith unto Cain, `Why hast thou displeasure? and why hath thy countenance fallen?**
- 7 Är det icke så: om du har gott i sinnet, då ser du frimodigt upp; men om du icke har gott i sinnet, då lurar synden vid dörren; till dig står hennes åtrå, men du bör råda över henne.»  
If you do well, will it not be lifted up? If you don't do well, sin crouches at the door. Its desire is for you, but you are to rule over it."  
Is there not, if thou dost well, acceptance? and if thou dost not well, at the opening a sin-offering is crouching, and unto thee its desire, and thou rulest over it.`**
- 8 Och Kain talade med sin broder Abel; och när de voro ute på marken, överföll Kain sin broder Abel och dräpte honom.  
Cain said to Abel, his brother, "Let`s go into the field." It happened, when they were in the field, that Cain rose up against Abel, his brother, and killed him.  
And Cain saith unto Abel his brother, [ `Let us go into the field;` ] and it cometh to pass in their being in the field, that Cain riseth up against Abel his brother, and slayeth him.**
- 9 Då sade HERREN till Kain: »Var är din broder Abel?» Han svarade: »Jag vet icke; skall jag taga vara på min broder?»  
Yahweh said to Cain, "Where is Abel, your brother?" He said, "I don't know. Am I my brother`s keeper?"  
And Jehovah saith unto Cain, `Where [is] Abel thy brother?` and he saith, `I have not known; my brother`s keeper -- I?`**
- 10 Då sade han: »Vad har du gjort! Hör, din broders blod ropar till mig från jorden.  
Yahweh said, "What have you done? The voice of your brother`s blood cries to me from the ground.  
And He saith, `What hast thou done? the voice of thy brother`s blood is crying unto Me from the ground;**
- 11 Så vare du nu förbannad och förvisad ifrån åkerjorden, som har öppnat sin mun för att mottaga din broders blod av din hand.  
Now you are cursed because of the ground, which has opened its mouth to receive your brother`s blood from your hand.  
and now, cursed [art] thou from the ground, which hath opened her mouth to receive the blood of thy brother from thy hand;**
- 12 När du brukar jorden, skall den icke mer giva dig sin gröda. Ostadig och flyktig skall du bliva på jorden.»  
From now on, when you till the ground, it won't yield its strength to you. You shall be a fugitive and a wanderer in the earth."  
when thou tillest the ground, it doth not add to give its strength to thee -- a wanderer, even a trembling one, thou art in the earth.`**
- 13 Då sade Kain till HERREN: »Min missgärning är större än att jag kan bära den.  
Cain said to Yahweh, "My punishment is greater than I can bear.  
And Cain saith unto Jehovah, `Greater is my punishment than to be borne;**

- 14 Se, du driver mig nu bort ifrån åkerjorden, och jag måste gömma mig undan för ditt ansikte. Ostadig och flyktig skall jag bliva på jorden, och så skall ske att vemhelst som möter mig, han dräper mig.»**  
**Behold, you have driven me out this day from the surface of the ground. I will be hidden from your face, and I will be a fugitive and a wanderer in the earth. It will happen that whoever finds me will kill me."**  
**lo, Thou hast driven me to-day from off the face of the ground, and from Thy face I am hid; and I have been a wanderer, even a trembling one, in the earth, and it hath been -- every one finding me doth slay me.`**
- 15 Men HERREN sade till honom: »Nej, ty Kain skall bliva hämnad sjufalt, vemhelst som dräper honom.» Och HERREN satte ett tecken till skydd för Kain, så att ingen som mötte honom skulle slå honom ihjäl.**  
**Yahweh said to him, "Therefore whoever slays Cain, vengeance will be taken on him sevenfold." Yahweh appointed a sign for Cain, lest any finding him should strike him. And Jehovah saith to him, `Therefore -- of any slayer of Cain sevenfold it is required;` and Jehovah setteth to Cain a token that none finding him doth slay him.**
- 16 Så gick Kain bort ifrån HERRENS ansikte och bosatte sig i landet Nod, öster om Eden. Cain went out from Yahweh`s presence, and dwelt in the land of Nod, on the east of Eden. And Cain goeth out from before Jehovah, and dwelleth in the land, moving about east of Eden;**
- 17 Och Kain kände sin hustru, och hon blev havande och födde Hanok. Och han byggde en stad och kallade den staden Hanok, efter sin sons namn.**  
**Cain knew his wife. She conceived, and gave birth to Enoch. He built a city, and called the name of the city, after the name of his son, Enoch.**  
**and Cain knoweth his wife, and she conceiveth, and beareth Enoch; and he is building a city, and he calleth the name of the city, according to the name of his son -- Enoch.**
- 18 Och åt Hanok föddes Irad, och Irad födde Mehujael, och Mehujael födde Metusael, och Metusael födde Lemek.**  
**To Enoch was born Irad. Irad became the father of Mehujael. Mehujael became the father of Methushael. Methushael became the father of Lamech.**  
**And born to Enoch is Irad; and Irad hath begotten Mehujael; and Mehujael hath begotten Methusael; and Methusael hath begotten Lamech.**
- 19 Men Lemek tog sig två hustrur; den ena hette Ada, den andra Silla.**  
**Lamech took two wives: the name of the one was Adah, and the name of the other Zillah. And Lamech taketh to himself two wives, the name of the one Adah, and the name of the second Zillah.**
- 20 Och Ada födde Jabal; han blev stamfader för dem som bo i tält och idka boskapsskötsel. Adah gave birth to Jabal, who was the father of those who dwell in tents and have cattle. And Adah beareth Jabal, he hath been father of those inhabiting tents and purchased possessions;**
- 21 Och hans broder hette Jubal; han blev stamfader för alla dem som hantera harpa och pipa. His brother`s name was Jubal, who was the father of all who handle the harp and pipe. and the name of his brother [is] Jubal, he hath been father of every one handling harp and organ.**

- 22 Men Silla födde ock en son, Tubal-Kain; han var smed och gjorde alla slags redskap av koppar och järn. Och Tubal-Kains syster var Naama.  
Zillah also gave birth to Tubal-Cain, the forger of every cutting instrument of brass and iron. Tubal-Cain`s sister was Naamah.  
And Zillah she also bare Tubal-Cain, an instructor of every artificer in brass and iron; and a sister of Tubal-Cain [is] Naamah.**
- 23 Och Lemek sade till sina hustrur: »Ada och Silla, hören mina ord; I Lemeks hustrur, lyssnen till mitt tal: Se, en man dräper jag för vart sår jag får, och en yngling för var blånad jag får.  
Lamech said to his wives, "Adah and Zillah, Hear my voice, You wives of Lamech, listen to my speech, For I have slain a man for wounding me, A young man for bruising me.  
And Lamech saith to his wives: -- `Adah and Zillah, hear my voice; Wives of Lamech, give ear [to] my saying: For a man I have slain for my wound, Even a young man for my hurt;**
- 24 Ja, sjufalt hämnd bliver Kain, men Lemek sju- och sjuttiofalt.»  
If Cain will be avenged seven times, Truly Lamech seventy-seven times.  
For sevenfold is required for Cain, And for Lamech seventy and sevenfold.`**
- 25 Och Adam kände åter sin hustru, och hon födde en son och gav honom namnet Set, i det hon sade: »Gud har <b>beskärt</b> mig en annan livsfrukt, till ersättning för Abel, eftersom Kain dräpte honom.»  
Adam knew his wife again. She gave birth to a son, and named him Seth. For, she said, "God has appointed me another child instead of Abel, for Cain killed him."  
And Adam again knoweth his wife, and she beareth a son, and calleth his name Seth, `for God hath appointed for me another seed instead of Abel: `for Cain had slain him.**
- 26 Men åt Set föddes ock en son, och han gav honom namnet Enos. Vid denna tid begynte man åkalla HERRENS namn.  
There was also born a son to Seth, and he named him Enosh. Then men began to call on Yahweh`s name.  
And to Seth, to him also a son hath been born, and he calleth his name Enos; then a beginning was made of preaching in the name of Jehovah.**
- 1 Detta är stycket om Adams släkt. När Gud skapade människor, gjorde han dem lika Gud. This is the book of the generations of Adam. In the day that God created man, he made him in God`s likeness.  
This [is] an account of the births of Adam: In the day of God`s preparing man, in the likeness of God He hath made him;**
- 2 Till man och kvinna skapade han dem; och han välsignade dem och gav dem namnet människa, när de blevo skapade.  
He created them male and female, and blessed them, and called their name Adam, in the day when they were created.  
a male and a female He hath prepared them, and He blesseth them, and calleth their name Man, in the day of their being prepared.**

- 3** När Adam var ett hundra trettio år gammal, födde han en son som var honom lik, hans avbild, och gav honom namnet Set.  
Adam lived one hundred thirty years, and became the father of a son in his own likeness, after his image, and named him Seth.  
And Adam liveth an hundred and thirty years, and begetteth [a son] in his likeness, according to his image, and calleth his name Seth.
- 4** Och sedan Adam hade fött Set, levde han åtta hundra år och födde söner och döttrar.  
The days of Adam after he became the father of Seth were eight hundred years, and he became the father of sons and daughters.  
And the days of Adam after his begetting Seth are eight hundred years, and he begetteth sons and daughters.
- 5** Alltså blev Adams hela levnadsålder nio hundra trettio år; därefter dog han.  
All the days that Adam lived were nine hundred thirty years, then he died.  
And all the days of Adam which he lived are nine hundred and thirty years, and he dieth.
- 6** När Set var ett hundra fem år gammal, födde han Enos.  
Seth lived one hundred five years, and became the father of Enosh.  
And Seth liveth an hundred and five years, and begetteth Enos.
- 7** Och sedan Set hade fött Enos, levde han åtta hundra sju år och födde söner och döttrar.  
Seth lived after he became the father of Enosh eight hundred seven years, and became the father of sons and daughters.  
And Seth liveth after his begetting Enos eight hundred and seven years, and begetteth sons and daughters.
- 8** Alltså blev Sets hela ålder nio hundra tolv år; därefter dog han.  
All the days of Seth were nine hundred twelve years, then he died.  
And all the days of Seth are nine hundred and twelve years, and he dieth.
- 9** När Enos var nittio år gammal, födde han Kenan.  
Enosh lived ninety years, and became the father of Kenan.  
And Enos liveth ninety years, and begetteth Cainan.
- 10** Och sedan Enos hade fött Kenan, levde han åtta hundra femton år och födde söner och döttrar.  
Enosh lived after he became the father of Kenan, eight hundred fifteen years, and became the father of sons and daughters.  
And Enos liveth after his begetting Cainan eight hundred and fifteen years, and begetteth sons and daughters.
- 11** Alltså blev Enos' hela ålder nio hundra fem år; därefter dog han.  
All the days of Enosh were nine hundred five years, then he died.  
And all the days of Enos are nine hundred and five years, and he dieth.
- 12** När Kenan var sjuttio år gammal, födde han Mahalalel.  
Kenan lived seventy years, and became the father of Mahalalel.  
And Cainan liveth seventy years, and begetteth Mahalalel.



- 13 Och sedan Kenan fött Mahalalel, levde han åtta hundra fyrtio år och födde söner och döttrar.  
Kenan lived after he became the father of Mahalalel eight hundred forty years, and became the father of sons and daughters  
And Cainan liveth after his begetting Mahalaleel eight hundred and forty years, and begetteth sons and daughters.**
- 14 Alltså blev Kenans hela ålder nio hundra tio år; därefter dog han.  
and all the days of Kenan were nine hundred ten years, then he died.  
And all the days of Cainan are nine hundred and ten years, and he dieth.**
- 15 När Mahalalel var sextiofem år gammal, födde han Jered.  
Mahalalel lived sixty-five years, and became the father of Jared.  
And Mahalaleel liveth five and sixty years, and begetteth Jared.**
- 16 Och sedan Mahalalel hade fött Jered, levde han åtta hundra trettio år och födde söner och döttrar.  
Mahalalel lived after he became the father of Jared eight hundred thirty years, and became the father of sons and daughters.  
And Mahalaleel liveth after his begetting Jared eight hundred and thirty years, and begetteth sons and daughters.**
- 17 Alltså blev Mahalalels hela ålder åtta hundra nittiofem år; därefter dog han.  
All the days of Mahalalel were eight hundred ninety-five years, then he died.  
And all the days of Mahalaleel are eight hundred and ninety and five years, and he dieth.**
- 18 När Jered var ett hundra sextiotvå år gammal, födde han Hanok.  
Jared lived one hundred sixty-two years, and became the father of Enoch.  
And Jared liveth an hundred and sixty and two years, and begetteth Enoch.**
- 19 Och sedan Jered hade fött Hanok, levde han åtta hundra år och födde söner och döttrar.  
Jared lived after he became the father of Enoch eight hundred years, and became the father of sons and daughters.  
And Jared liveth after his begetting Enoch eight hundred years, and begetteth sons and daughters.**
- 20 Alltså blev Jereds hela ålder nio hundra sextiotvå år; därefter dog han.  
All the days of Jared were nine hundred sixty-two years, then he died.  
And all the days of Jared are nine hundred and sixty and two years, and he dieth.**
- 21 När Hanok var sextiofem år gammal, födde han Metusela.  
Enoch lived sixty-five years, and became the father of Methuselah.  
And Enoch liveth five and sixty years, and begetteth Methuselah.**
- 22 Och Hanok vandrade i umgängelse med Gud i tre hundra år, sedan han hade fött Metusela, och han födde söner och döttrar.  
Enoch walked with God after he became the father of Methuselah three hundred years, and became the father of sons and daughters.  
And Enoch walketh habitually with God after his begetting Methuselah three hundred years, and begetteth sons and daughters.**

- 23 Alltså blev Hanoks hela ålder tre hundra sextiofem år.  
all the days of Enoch were three hundred sixty-five years.  
And all the days of Enoch are three hundred and sixty and five years.**
- 24 Sedan Hanok så hade vandrat i umgängelse med Gud, såg man honom icke mer, ty Gud tog honom bort.  
Enoch walked with God, and he was not, for God took him.  
And Enoch walketh habitually with God, and he is not, for God hath taken him.**
- 25 När Metusela var ett hundra åttiosju år gammal, födde han Lemek.  
Methuselah lived one hundred eighty-seven years, and became the father of Lamech.  
And Methuselah liveth an hundred and eighty and seven years, and begetteth Lamech.**
- 26 Och sedan Metusela hade fött Lemek, levde han sju hundra åttiotvå år och födde söner och döttrar.  
Methuselah lived after he became the father of Lamech seven hundred eighty-two years, and became the father of sons and daughters.  
And Methuselah liveth after his begetting Lamech seven hundred and eighty and two years, and begetteth sons and daughters.**
- 27 Alltså blev Metuselas hela ålder nio hundra sextionio år; därefter dog han.  
All the days of Methuselah were nine hundred sixty-nine years, then he died.  
And all the days of Methuselah are nine hundred and sixty and nine years, and he dieth.**
- 28 När Lemek var ett hundra åttiotvå år gammal, födde han en son.  
Lamech lived one hundred eighty-two years, and became the father of a son,  
And Lamech liveth an hundred and eighty and two years, and begetteth a son,**
- 29 Och han gav honom namnet <b>Noa</b>, i det han sade: »Denne skall <b>trösta</b> oss vid vårt arbete och våra händers möda, när vi bruka jorden, som HERREN har förbannat.»  
and he named him Noah, saying, "This same will comfort us in our work and in the toil of our hands, because of the ground which Yahweh has cursed."  
and calleth his name Noah, saying, `This [one] doth comfort us concerning our work, and concerning the labour of our hands, because of the ground which Jehovah hath cursed.`**
- 30 Och sedan Lemek hade fött Noa, levde han fem hundra nittiofem år och födde söner och döttrar.  
Lamech lived after he became the father of Noah five hundred ninety-five years, and became the father of sons and daughters.  
And Lamech liveth after his begetting Noah five hundred and ninety and five years, and begetteth sons and daughters.**
- 31 Alltså blev Lemeks hela ålder sju hundra sjuttiosju år; därefter dog han.  
All the days of Lamech were seven hundred seventy-seven years, then he died.  
And all the days of Lamech are seven hundred and seventy and seven years, and he dieth.**
- 32 När Noa var fem hundra år gammal, födde han Sem, Ham och Jafet.  
Noah was five hundred years old, and Noah became the father of Shem, Ham, and  
And Noah is a son of five hundred years, and Noah begetteth Shem, Ham, and Japheth.**

- 1** Då nu människorna begynte föröka sig på jorden och döttrar föddes åt dem  
It happened, when men began to multiply on the surface of the ground, and daughters were born to them,  
And it cometh to pass that mankind have begun to multiply on the face of the ground, and daughters have been born to them,
- 2** sågo Guds söner att människornas döttrar voro fagra, och de togo till hustrur dem som de funno mest behag i.  
that God`s sons saw that men`s daughters were beautiful, and they took for themselves wives of all that they chose.  
and sons of God see the daughters of men that they [are] fair, and they take to themselves women of all whom they have chosen.
- 3** Då sade HERREN: »Min ande skall icke bliva kvar i människorna för beständigt, eftersom de dock äro kött; så vare nu deras tid bestämd till ett hundra tjugu år.»  
Yahweh said, "My spirit will not strive with man forever, because he also is flesh; yet will his days be one hundred twenty years."  
And Jehovah saith, `My Spirit doth not strive in man -- to the age; in their erring they [are] flesh:` and his days have been an hundred and twenty years.
- 4** Vid den tiden, likasom ock efteråt, levde jättarna på jorden, sedan Guds söner begynte gå in till människornas döttrar och dessa födde barn åt dem; detta var forntidens väldiga män, som voro så namnkunniga.  
The Nephilim were in the earth in those days, and also after that, when God`s sons came to men`s daughters. They bore children to them: the same were the mighty men who were of old, men of renown.  
The fallen ones were in the earth in those days, and even afterwards when sons of God come in unto daughters of men, and they have borne to them -- they [are] the heroes, who, from of old, [are] the men of name.
- 5** Men när HERREN såg att människornas ondska var stor på jorden, och att deras hjärtans alla uppsåt och tankar beständigt voro allenast onda,  
Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.  
And Jehovah seeth that abundant [is] the wickedness of man in the earth, and every imagination of the thoughts of his heart only evil all the day;
- 6** då ångrade HERREN att han hade gjort människorna på jorden, och han blev bedrövad i sitt hjärta.  
Yahweh was sorry that he had made man on the earth, and it grieved him in his heart.  
and Jehovah repenteth that He hath made man in the earth, and He grieveth Himself -- unto His heart.

- 7 Och HERREN sade: »Människorna, som jag skapade, vill jag utplåna från jorden, ja, både människor och fyrfotadjur och kräldjur och himmelens fåglar; ty jag ångrar att jag har gjort dem.»**  
**Yahweh said, "I will destroy man whom I have created from the surface of the ground; man, along with animals, creeping things, and birds of the sky; for I am sorry that I have made them."**  
**And Jehovah saith, `I wipe away man whom I have prepared from off the face of the ground, from man unto beast, unto creeping thing, and unto fowl of the heavens, for I have repented that I have made them.`**
- 8 Men Noa hade funnit nåd för HERRENS ögon.**  
**But Noah found favor in Yahweh`s eyes.**  
**And Noah found grace in the eyes of Jehovah.**
- 9 Detta är berättelsen om Noas släkt. Noa var en rättfärdig man och ostrafflig bland sitt släkte; i umgängelse med Gud vandrade Noa.**  
**This is the history of the generations of Noah. Noah was a righteous man, blameless among the people of his time. Noah walked with God.**  
**These [are] births of Noah: Noah [is] a righteous man; perfect he hath been among his generations; with God hath Noah walked habitually.**
- 10 Och Noa födde tre söner: Sem, Ham och Jafet.**  
**Noah became the father of three sons: Shem, Ham, and Japheth.**  
**And Noah begetteth three sons, Shem, Ham, and Japheth.**
- 11 Men jorden blev alltmer fördärvad för Guds åsyn, och jorden uppfylldes av våld.**  
**The earth was corrupt before God, and the earth was filled with violence.**  
**And the earth is corrupt before God, and the earth is filled [with] violence.**
- 12 Och Gud såg att jorden var fördärvad, eftersom allt kött vandrade i fördärv på jorden.**  
**God saw the earth, and saw that it was corrupt, for all flesh had corrupted their way on the earth.**  
**And God seeth the earth, and lo, it hath been corrupted, for all flesh hath corrupted its way on the earth.**
- 13 Då sade Gud till Noa: »Jag har beslutit att göra ände på allt kött, ty jorden är uppfylld av våld som de öva; se, jag vill fördärva dem tillika med jorden.**  
**God said to Noah, "The end of all flesh has come before me, for the earth is filled with violence through them. Behold, I will destroy them with the earth.**  
**And God said to Noah, `An end of all flesh hath come before Me, for the earth hath been full of violence from their presence; and lo, I am destroying them with the earth.**
- 14 Så gör dig nu en ark av goferträ, och inred arken med kamrar, och bestryk den med jordbeck innan och utan.**  
**Make an ark of gopher wood. You shall make rooms in the ark, and shall seal it inside and outside with pitch.**  
**`Make for thyself an ark of gopher-wood; rooms dost thou make with the ark, and thou hast covered it within and without with cypress;**

- 15 Och så skall du göra arken: Den skall vara tre hundra alnar lång, femtio alnar bred och trettio alnar hög;**  
**This is how you shall make it. The length of the ark will be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.**  
**and this [is] that which thou dost with it: three hundred cubits [is] the length of the ark, fifty cubits its breadth, and thirty cubits its height;**
- 16 en öppning för ljuset, en aln hög alltigenom, skall du göra ovanpå arken; och en dörr till arken skall du sätta på dess sida; och du skall inreda den så, att den får en undervåning, en mellanvåning och en övervåning.**  
**You shall make a roof in the ark, and to a cubit shall you finish it upward. You shall set the door of the ark in the side of it. You shall make it with lower, second, and third levels.**  
**a window dost thou make for the ark, and unto a cubit thou dost restrain it from above; and the opening of the ark thou dost put in its side, -- lower, second, and third [stories] dost thou make it.**
- 17 Ty se, jag skall låta floden komma med vatten över jorden, till att fördärva allt kött som har i sig någon livsande, under himmelen; allt som finnes på jorden skall förgås.**  
**I, even, I do bring the flood of waters on this earth, to destroy all flesh having the breath of life from under the sky. Everything that is in the earth will die.**  
**`And I, lo, I am bringing in the deluge of waters on the earth to destroy all flesh, in which [is] a living spirit, from under the heavens; all that [is] in the earth doth expire.**
- 18 Men med dig vill jag upprätta ett förbund: du skall gå in i arken med dina söner och din hustru och dina söners hustrur.**  
**But I will establish my covenant with you. You shall come into the ark, you, your sons, your wife, and your sons` wives with you.**  
**`And I have established My covenant with thee, and thou hast come in unto the ark, thou, and thy sons, and thy wife, and thy son`s wives with thee;**
- 19 Och av allt levande, vad kött det vara må, skall du föra in i arken ett par av vart slag, för att behålla dem vid liv med dig; hankön och honkön skola de vara.**  
**Of every living thing of all flesh, you shall bring two of every sort into the ark, to keep them alive with you. They shall be male and female.**  
**and of all that liveth, of all flesh, two of every [sort] thou dost bring in unto the ark, to keep alive with thee; male and female are they.**
- 20 Av fåglarna, efter deras arter, av fyrfotadjure, efter deras arter, av alla kräddjur på marken, efter deras arter, skall ett par av vart slag gå in till dig, för att du må behålla dem vid liv.**  
**Of the birds after their kind, of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come to you, to keep them alive.**  
**Of the fowl after its kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every [sort] they come in unto thee, to keep alive.**
- 21 Och du skall taga till dig alla slags livsmedel, sådant som kan ätas, och samla det till dig, för att det må vara dig och dem till föda.**  
**Take with you of all food that is eaten, and gather it to you; and it will be for food for you, and for them.**  
**`And thou, take to thyself of all food that is eaten; and thou hast gathered unto thyself, and it hath been to thee and to them for food.`**

- 22 Och Noa gjorde så; han gjorde i alla stycken såsom Gud hade bjudit honom.  
Thus Noah did. According to all that God commanded him, so he did.  
And Noah doth according to all that God hath commanded him; so hath he done.**
- 1 Och HERREN sade till Noa: »Gå in i arken med hela ditt hus, ty dig har jag funnit rättfärdig inför mig bland detta släkte.  
Yahweh said to Noah, "Come with all of your household into the ark, for I have seen your righteousness before me in this generation.  
And Jehovah saith to Noah, `Come in, thou and all thy house, unto the ark, for thee I have seen righteous before Me in this generation;**
- 2 Av alla rena fyrfotadjur skall du taga till dig sju par, hanne och hona, men av sådana fyrfotadjur som icke äro rena ett par, hanne och hona,  
You shall take seven pairs of every clean animal with you, the male and his female. Of the animals that are not clean, take two, the male and his female.  
of all the clean beasts thou dost take to thee seven pairs, a male and its female; and of the beasts which are not clean two, a male and its female;**
- 3 sammalunda av himmelens fåglar sju par, hankön och honkön, för att behålla deras släkten vid liv på hela jorden.  
Also of the birds of the sky, seven and seven, male and female, to keep seed alive on the surface of all the earth.  
also, of fowl of the heavens seven pairs, a male and a female, to keep alive seed on the face of all the earth;**
- 4 Ty sju dagar härefter skall jag låta det regna på jorden, i fyrtio dagar och fyrtio nätter, och jag skall utplåna från jorden alla varelser som jag har gjort.»  
In seven days, I will cause it to rain on the earth for forty days and forty nights. Every living thing that I have made, I will destroy from the surface of the ground."  
for after other seven days I am sending rain on the earth forty days and forty nights, and have wiped away all the substance that I have made from off the face of the ground.`**
- 5 Och Noa gjorde i alla stycken såsom HERREN hade bjudit honom.  
Noah did everything that Yahweh commanded him.  
And Noah doth according to all that Jehovah hath commanded him:**
- 6 Noa var sex hundra år gammal, när floden kom med sitt vatten över jorden.  
Noah was six hundred years old when the flood of waters came on the earth.  
and Noah [is] a son of six hundred years, and the deluge of waters hath been upon the earth.**
- 7 Och Noa gick in i arken med sina söner och sin hustru och sina söners hustrur, undan flodens vatten.  
Noah went into the ark with his sons, his wife, and his sons` wives, because of the waters of the flood.  
And Noah goeth in, and his sons, and his wife, and his sons` wives with him, unto the ark, from the presence of the waters of the deluge;**

- 8** Och av fyrfotadjur, både rena och orena, och av fåglar och av allt som krälar på marken  
Clean animals, animals that are not clean, birds, and everything that creeps on the  
of the clean beasts and of the beasts that [are] not clean, and of the fowl, and of every  
thing that is creeping upon the ground,
- 9** gingo två och två, hankön och honkön, in till Noa i arken, såsom Gud hade bjudit Noa.  
went by pairs to Noah into the ark, male and female, as God commanded Noah.  
two by two they have come in unto Noah, unto the ark, a male and a female, as God hath  
commanded Noah.
- 10** Och efter de sju dagarna kom flodens vatten över jorden.  
It happened after the seven days, that the waters of the flood came on the earth.  
And it cometh to pass, after the seventh of the days, that waters of the deluge have been  
on the earth.
- 11** I det år då Noa var sex hundra år gammal, i andra månaden, på sjuttonde dagen i  
månaden, den dagen bröto alla det stora djupets källor fram, och himmelens fönster  
öppnade sig,  
In the six hundredth year of Noah`s life, in the second month, on the seventeenth day of  
the month, on the same day all the fountains of the great deep were burst open, and the  
sky`s windows were opened.  
In the six hundredth year of the life of Noah, in the second month, in the seventeenth day  
of the month, in this day have been broken up all fountains of the great deep, and the  
net-work of the heavens hath been opened,
- 12** och ett regn kom över jorden i fyrtio dagar och fyrtio nätter.  
The rain was on the earth forty days and forty nights.  
and the shower is on the earth forty days and forty nights.
- 13** På denna samma dag gick Noa in i arken, så ock Sem, Ham och Jafet, Noas söner, vidare  
Noas hustru och hans söners tre hustrur med dem,  
In the same day Noah, and Shem, Ham, and Japheth, the sons of Noah, and Noah`s wife,  
and the three wives of his sons with them, entered into the ark;  
In this self-same day went in Noah, and Shem, and Ham, and Japheth, sons of Noah, and  
Noah`s wife and the three wives of his sons with them, unto the ark;
- 14** därtill alla vilda djur, efter sina arter, och alla boskapsdjur, efter sina arter, och alla  
kräldjur som röra sig på jorden, efter sina arter, och alla flygande djur, efter sina arter, allt  
vad fåglar heter, av alla slag.  
they, and every animal after its kind, all the cattle after their kind, every creeping thing  
that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.  
  
they, and every living creature after its kind, and every beast after its kind, and every  
creeping thing that is creeping on the earth after its kind, and every fowl after its kind,  
every bird -- every wing.
- 15** De gingo in till Noa i arken, två och två av allt kött som hade i sig någon livsande.  
They went to Noah into the ark, by pairs of all flesh with the breath of life in them.  
And they come in unto Noah, unto the ark, two by two of all the flesh in which [is] a living  
spirit;

- 16 Och de som gingo ditin voro hankön och honkön av allt slags kött, såsom Gud hade bjudit honom. Och HERREN stängde igen om honom.  
Those who went in, went in male and female of all flesh, as God commanded him; and Yahweh shut him in.  
and they that are coming in, male and female of all flesh, have come in as God hath commanded him, and Jehovah doth close [it] for him.**
- 17 Och floden kom över jorden i fyrtio dagar, och vattnet förökade sig och lyfte arken, så att den flöt högt uppe över jorden.  
The flood was forty days on the earth. The waters increased, and lifted up the ark, and it was lifted up above the earth.  
And the deluge is forty days on the earth, and the waters multiply, and lift up the ark, and it is raised up from off the earth;**
- 18 Och vattnet steg och förökade sig mycket på jorden, och arken drev på vattnet.  
The waters prevailed, and increased greatly on the earth; and the ark floated on the surface of the waters.  
and the waters are mighty, and multiply exceedingly upon the earth; and the ark goeth on the face of the waters.**
- 19 Och vattnet steg mer och mer över jorden, och alla höga berg allestädes under himmelen övertäcktes.  
The waters prevailed exceedingly on the earth. All the high mountains that were under the whole sky were covered.  
And the waters have been very very mighty on the earth, and covered are all the high mountains which [are] under the whole heavens;**
- 20 Femton alnar högt steg vattnet över bergen, så att de övertäcktes.  
The waters prevailed fifteen cubits upward, and the mountains were covered.  
fifteen cubits upwards have the waters become mighty, and the mountains are covered;**
- 21 Då förgicks allt kött som rörde sig på jorden, fåglar och boskapsdjur och vilda djur och alla smådjur som rörde sig på jorden, så ock alla människor.  
All flesh died that moved on the earth, including birds, cattle, animals, every creeping thing that creeps on the earth, and every man.  
and expire doth all flesh that is moving on the earth, among fowl, and among cattle, and among beasts, and among all the teeming things which are teeming on the earth, and all mankind;**
- 22 Allt som fanns på det torra omkom, allt som där hade en fläkt av livsande i sin näsa.  
All in whose nostrils was the breath of the spirit of life, of all that was on the dry land, died.  
all in whose nostrils [is] breath of a living spirit -- of all that [is] in the dry land -- have died.**



- 23 Så utplånade han alla varelser på jorden, både människor och fyrfotadjur och kräldjur och himmelens fåglar; de utplånades från jorden, och allenast Noa räddades, jämte det som var med honom i arken.**  
**Every living thing was destroyed that was on the surface of the ground, including man, cattle, creeping things, and birds of the sky. They were destroyed from the earth. Only Noah was left, and those who were with him in the ark.**  
**And wiped away is all the substance that is on the face of the ground, from man unto beast, unto creeping thing, and unto fowl of the heavens; yea, they are wiped away from the earth, and only Noah is left, and those who [are] with him in the ark;**
- 24 Och vattnet fortfor att stiga över jorden i hundra femtio dagar.**  
**The waters prevailed on the earth one hundred fifty days.**  
**and the waters are mighty on the earth a hundred and fifty days.**
- 1 Då tänkte Gud på Noa och på alla de vilda djur och alla de boskapsdjur som voro med honom i arken. Och Gud lät en vind gå fram över jorden, så att vattnet sjönk undan; God remembered Noah, all the animals, and all the cattle that were with him in the ark; and God made a wind to pass over the earth. The waters subsided.**  
**And God remembereth Noah, and every living thing, and all the cattle which [are] with him in the ark, and God causeth a wind to pass over the earth, and the waters subside,**
- 2 och djupets källor och himmelens fönster tillslötos, och regnet från himmelen upphörde.**  
**The deep`s fountains and the sky`s windows were also stopped, and the rain from the sky was restrained.**  
**and closed are the fountains of the deep and the net-work of the heavens, and restrained is the shower from the heavens.**
- 3 Och vattnet vek bort ifrån jorden mer och mer; efter hundra femtio dagar begynte vattnet avtaga.**  
**The waters receded from off the earth continually. After the end of one hundred fifty days the waters decreased.**  
**And turn back do the waters from off the earth, going on and returning; and the waters are lacking at the end of a hundred and fifty days.**
- 4 Och i sjunde månaden, på sjuttonde dagen i månaden, stannade arken på Ararats berg.**  
**The ark rested in the seventh month, on the seventeenth day of the month, on Ararat`s mountains.**  
**And the ark resteth, in the seventh month, in the seventeenth day of the month, on mountains of Ararat;**
- 5 Och vattnet avtog mer och mer intill tionde månaden. I tionde månaden, på första dagen i månaden, blevo bergstopparna synliga.**  
**The waters receded continually until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains were seen.**  
**and the waters have been going and becoming lacking till the tenth month; in the tenth [month], on the first of the month, appeared the heads of the mountains.**

- 6** Och efter fyrtio dagar öppnade Noa fönstret som han hade gjort på arken,  
It happened at the end of forty days, that Noah opened the window of the ark which he had made,  
And it cometh to pass, at the end of forty days, that Noah openeth the window of the ark which he made,
- 7** och lät en korp flyga ut; denne flög fram och åter, till dess vattnet hade torkat bort ifrån jorden.  
and he sent forth a raven. It went back and forth, until the waters were dried up from off the earth.  
and he sendeth forth the raven, and it goeth out, going out and turning back till the drying of the waters from off the earth.
- 8** Sedan lät han en duva flyga ut, för att få se om vattnet hade sjunkit undan från marken.  
He sent forth a dove from him, to see if the waters were abated from off the surface of the ground,  
And he sendeth forth the dove from him to see whether the waters have been lightened from off the face of the ground,
- 9** Men duvan fann ingen plats där hon kunde vila sin fot, utan kom tillbaka till honom i arken, ty vatten betäckte hela jorden. Då räckte han ut sin hand och tog henne in till sig i  
but the dove found no place to rest her foot, and she returned to him into the ark; for the waters were on the surface of the whole earth. He put forth his hand, and took her, and brought her to him into the ark.  
and the dove hath not found rest for the sole of her foot, and she turneth back unto him, unto the ark, for waters [are] on the face of all the earth, and he putteth out his hand, and taketh her, and bringeth her in unto him, unto the ark.
- 10** Sedan väntade han ännu ytterligare sju dagar och lät så duvan än en gång flyga ut ur arken.  
He stayed yet another seven days; and again he sent forth the dove out of the ark.  
And he stayeth yet other seven days, and addeth to send forth the dove from the ark;
- 11** Och duvan kom till honom mot aftonen, och se, då hade hon ett friskt olivlöv i sin näbb. Då förstod Noa att vattnet hade sjunkit undan från jorden.  
The dove came back to him at evening, and, behold, in her mouth was an olive leaf plucked off. So Noah knew that the waters were abated from off the earth.  
and the dove cometh in unto him at even-time, and lo, an olive leaf torn off in her mouth; and Noah knoweth that the waters have been lightened from off the earth.
- 12** Men han väntade ännu ytterligare sju dagar och lät så duvan åter flyga ut; då kom hon icke mer tillbaka till honom.  
He stayed yet another seven days, and sent forth the dove; and she didn't return to him any more.  
And he stayeth yet other seven days, and sendeth forth the dove, and it added not to turn back unto him any more.

- 13** I det sexhundraförsta året, i första månaden, på första dagen i månaden, hade vattnet sinat bort ifrån jorden. Då tog Noa av taket på arken och såg nu att marken var fri ifrån vatten.  
It happened in the six hundred first year, in the first month, the first day of the month, the waters were dried up from off the earth. Noah removed the covering of the ark, and looked. He saw that the surface of the ground was dried.  
And it cometh to pass in the six hundredth and first year, in the first [month], in the first of the month, the waters have been dried from off the earth; and Noah turneth aside the covering of the ark, and looketh, and lo, the face of the ground hath been dried.
- 14** Och i andra månaden, på tjugusjunde dagen i månaden, var jorden alldeles torr.  
In the second month, on the twenty-seventh day of the month, the earth was dry. And in the second month, in the seven and twentieth day of the month, the earth hath become dry.
- 15** Då talade Gud till Noa och sade:  
God spoke to Noah, saying,  
And God speaketh unto Noah, saying, `Go out from the ark, thou, and thy wife, and thy sons, and thy sons` wives with thee;
- 16** »Gå ut ur arken med din hustru och dina söner och dina söners hustrur.  
"Go forth from the ark, you, and your wife, and your sons, and your sons` wives with you. every living thing that [is] with thee, of all flesh, among fowl, and among cattle, and among every creeping thing which is creeping on the earth, bring out with thee;
- 17** Alla djur som du har hos dig, vad slags kött det vara må, både fåglar och fyrfotadjur och alla kräldjur som röra sig på jorden, skall du låta gå ut med dig, för att de må växa till på jorden och vara fruktsamma och föröka sig på jorden.»  
Bring forth with you every living thing that is with you of all flesh, including birds, cattle, and every creeping thing that creeps on the earth; that they may breed abundantly in the earth, and be fruitful, and multiply on the earth."  
and they have teemed in the earth, and been fruitful, and have multiplied on the earth.`
- 18** Så gick då Noa ut med sina söner och sin hustru och sina söners hustrur.  
Noah went forth, with his sons, his wife, and his sons` wives with him.  
And Noah goeth out, and his sons, and his wife, and his sons` wives with him;
- 19** Och alla fyrfotadjur, alla kräldjur och alla fåglar, alla slags djur som röra sig på jorden, gingo ut ur arken, efter sina släkten.  
Every animal, every creeping thing, and every bird, whatever moves on the earth, after their families, went forth out of the ark.  
every beast, every creeping thing, and every fowl; every creeping thing on the earth, after their families, have gone out from the ark.
- 20** Och Noa byggde ett altare åt HERREN och tog av alla rena fyrfotadjur och av alla rena fåglar och offrade brännoffer på altaret.  
Noah built an altar to Yahweh, and took of every clean animal, and of every clean bird, and offered burnt offerings on the altar.  
And Noah buildeth an altar to Jehovah, and taketh of every clean beast, and of every clean fowl, and causeth burnt-offerings to ascend on the altar;

- 21 När HERREN kände den välbehagliga lukten, sade han vid sig själv: »Jag skall härefter icke mer förbanna marken för människans skull, eftersom ju människans hjärtas uppsåt är ont allt ifrån ungdomen. Och jag skall härefter icke mer dräpa allt levande, såsom jag nu har gjort.**

**Yahweh smelled the sweet savor. Yahweh said in his heart, "I will not again curse the ground any more for man`s sake, because the imagination of man`s heart is evil from his youth; neither will I ever again strike everything living, as I have done.**

**and Jehovah smelleth the sweet fragrance, and Jehovah saith unto His heart, `I continue not to disesteem any more the ground because of man, though the imagination of the heart of man [is] evil from his youth; and I continue not to smite any more all living, as I have done;**

- 22 Så länge jorden består, skola härefter sådd och skörd, köld och värme, sommar och vinter, dag och natt aldrig upphöra.»**

**While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease."**

**during all days of the earth, seed-time and harvest, and cold and heat, and summer and winter, and day and night, do not cease.`**

- 1 Och Gud välsignade Noa och hans söner och sade till dem: »Varen fruktsamma och föröken eder, och uppfyllen jorden.**

**God blessed Noah and his sons, and said to them, "Be fruitful, and multiply, and replenish the earth.**

**And God blesseth Noah, and his sons, and saith to them, `Be fruitful, and multiply, and fill the earth;**

- 2 Och må fruktan och förskräckelse för eder komma över alla djur på jorden och alla fåglar under himmelen; jämte allt som krälar på marken och alla fiskar i havet vare de givna i eder hand.**

**The fear of you and the dread of you will be on every animal of the earth, and on every bird of the sky. Everything that the ground teems with, and all the fish of the sea are delivered into your hand.**

**and your fear and your dread is on every beast of the earth, and on every fowl of the heavens, on all that creepeth on the ground, and on all fishes of the sea -- into your hand they have been given.**

- 3 Allt som rör sig och har liv skolen I hava till föda; såsom jag har givit eder gröna örter, så giver jag eder allt detta.**

**Every moving thing that lives will be food for you. As the green herb, I have given everything to you.**

**Every creeping thing that is alive, to you it is for food; as the green herb I have given to you the whole;**

- 4 Kött som har i sig sin själ, det är sitt blod, skolen I dock icke äta.**

**But flesh with the life of it, the blood of it, you shall not eat.**

**only flesh in its life -- its blood -- ye do not eat.**

- 5** Men edert eget blod, vari eder själ är, skall jag utkräva. Jag skall utkräva det av vilket djur det vara må. Jag skall ock av den ena människan utkräva den andres själ;  
I will surely require your blood of your lives. At the hand of every animal I will require it. At the hand of man, even at the hand of every man`s brother, I will require the life of man.  
`And only your blood for your lives do I require; from the hand of every living thing I require it, and from the hand of man, from the hand of every man`s brother I require the life of man;
- 6** den som utgjuter människoblod, hans blod skall av människor bliva utgjutet, ty Gud har gjort människan till sin avbild.  
Whoever sheds man`s blood, by man will his blood be shed, for in the image of God made he man.  
whoso sheddeth man`s blood, by man is his blood shed: for in the image of God hath He made man.
- 7** Och varen I fruktsamma och föröken eder; växen till på jorden och föröken eder på den.»  
Be fruitful, and multiply. Bring forth abundantly in the earth, and multiply in it."  
And ye, be fruitful and multiply, teem in the earth, and multiply in it.`
- 8** Ytterligare sade Gud till Noa och till hans söner med honom:  
God spoke to Noah, and to his sons with him, saying,  
And God speaketh unto Noah, and unto his sons with him, saying,
- 9** »Se, jag vill upprätta ett förbund med eder, och med edra efterkommande efter eder,  
"As for me, behold, I establish my covenant with you, and with your offspring after you,  
`And I, lo, I am establishing My covenant with you, and with your seed after you,
- 10** och med alla levande varelser som I haven hos eder: fåglar, boskapsdjur och alla vilda djur hos eder, alla jordens djur som hava gått ut ur arken.  
and with every living creature that is with you: the birds, the cattle, and every animal of the earth with you. Of all that go out of the ark, even every animal of the earth.  
and with every living creature which [is] with you, among fowl, among cattle, and among every beast of the earth with you, from all who are going out of the ark -- to every beast of the earth.
- 11** Jag vill upprätta ett förbund med eder: härefter skall icke mer ske att allt kött utrotas genom flodens vatten; ingen flod skall mer komma och fördärva jorden.»  
I will establish my covenant with you; neither will all flesh be cut off any more by the waters of the flood; neither will there any more be a flood to destroy the earth."  
And I have established My covenant with you, and all flesh is not any more cut off by waters of a deluge, and there is not any more a deluge to destroy the earth.`
- 12** Och Gud sade: »Detta skall vara tecknet till det förbund som jag gör mellan mig och eder, jämte alla levande varelser hos eder, för eviga tider:  
God said, "This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:  
And God saith, `This is a token of the covenant which I am giving between Me and you, and every living creature that [is] with you, to generations age-during;

- 13** min båge sätter jag i skyn; den skall vara tecknet till förbundet mellan mig och jorden.  
I set my rainbow in the cloud, and it will be for a sign of a covenant between me and the earth.  
My bow I have given in the cloud, and it hath been for a token of a covenant between Me and the earth;
- 14** Och när jag härefter låter skyar stiga upp över jorden och bågen då synes i skyn,  
It will happen, when I bring a cloud over the earth, that the rainbow will be seen in the cloud,  
and it hath come to pass (in My sending a cloud over the earth) that the bow hath been seen in the cloud,
- 15** skall jag tänka på det förbund som har blivit slutet mellan mig och eder, jämte alla levande varelser, vad slags kött det vara må; och vattnet skall då icke mer bliva en flod som fördärvar allt kött.  
and I will remember my covenant, which is between me and you and every living creature of all flesh, and the waters will no more become a flood to destroy all flesh.  
and I have remembered My covenant which is between Me and you, and every living creature among all flesh, and the waters become no more a deluge to destroy all flesh;
- 16** När alltså bågen synes i skyn och jag ser på den, skall jag tänka på det eviga förbund som har blivit slutet mellan Gud och alla levande varelser, vad slags kött det vara må på jorden.»  
The rainbow will be in the cloud. I will look at it, that I may remember the everlasting covenant between God and every living creature of all flesh that is on the earth."  
and the bow hath been in the cloud, and I have seen it -- to remember the covenant age-during between God and every living creature among all flesh which [is] on the earth.`
- 17** Så sade nu Gud till Noa: »Detta skall vara tecknet till det förbund som jag har upprättat mellan mig och allt kött på jorden.»  
God said to Noah, "This is the token of the covenant which I have established between me and all flesh that is on the earth."  
And God saith unto Noah, `This [is] a token of the covenant which I have established between Me and all flesh that [is] upon the earth.`
- 18** Noas söner, som gingo ut ur arken, voro Sem, Ham och Jafet; men Ham var Kanaans fader.  
The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. Ham is the father of Canaan.  
And the sons of Noah who are going out of the ark are Shem, and Ham, and Japheth; and Ham is father of Canaan.
- 19** Dessa tre voro Noas söner och från dessa hava alla jordens folk utgrenat sig.  
These three were the sons of Noah, and from these, the whole earth was populated.  
These three [are] sons of Noah, and from these hath all the earth been overspread.
- 20** Och Noa var en åkerman och var den förste som planterade en vingård.  
Noah began to be a farmer, and planted a vineyard.  
And Noah remaineth a man of the ground, and planteth a vineyard,

- 21** Men när han drack av vinet, blev han drucken och låg blottad i sitt tält.  
He drank of the wine, and got drunk. He was uncovered within his tent.  
and drinketh of the wine, and is drunken, and uncovereth himself in the midst of the tent.
- 22** Och Ham, Kanaans fader, såg då sin faders blygd och berättade det för sina båda bröder, som voro utanför.  
Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.  
And Ham, father of Canaan, seeth the nakedness of his father, and declareth to his two brethren without.
- 23** Men Sem och Jafet togo en mantel och lade den på sina skuldror, båda tillsammans, och gingo så baklänges in och täckte över sin faders blygd; de höllo därvid sina ansikten bortvända, så att de icke sågo sin faders blygd.  
Shem and Japheth took a garment, and laid it on both their shoulders, went in backwards, and covered the nakedness of their father. Their faces were backwards, and they didn't see their father's nakedness.  
And Shem taketh -- Japheth also -- the garment, and they place on the shoulder of them both, and go backward, and cover the nakedness of their father; and their faces [are] backward, and their father's nakedness they have not seen.
- 24** När sedan Noa vaknade upp från ruset och fick veta vad hans yngste son hade gjort honom, sade han:  
Noah awoke from his wine, and knew what his youngest son had done to him.  
And Noah awaketh from his wine, and knoweth that which his young son hath done to him,
- 25** »Förbannad vare Kanaan, en trälars träl vare han åt sina bröder!»  
He said, "Cursed be Canaan; A servant of servants will he be to his brothers."  
and saith: `Cursed [is] Canaan, Servant of servants he is to his brethren.`
- 26** Ytterligare sade han: »Välsignad vare HERREN, Sems Gud, och Kanaan vare deras träl!»  
He said, "Blessed be Yahweh, the God of Shem; Let Canaan be his servant.  
And he saith: `Blessed of Jehovah my God [is] Shem, And Canaan is servant to him.
- 27** Gud utvidge Jafet, han tage sin boning i Sems hyddor, och Kanaan vare deras träl.»  
God enlarge Japheth, Let him dwell in the tents of Shem; Let Canaan be his servant."  
God doth give beauty to Japheth, And he dwelleth in tents of Shem, And Canaan is servant to him.`
- 28** Och Noa levde efter floden tre hundra femtio år;  
Noah lived three hundred fifty years after the flood.  
And Noah liveth after the deluge three hundred and fifty years;
- 29** alltså blev Noas hela ålder nio hundra femtio år; därefter dog han.  
All the days of Noah were nine hundred fifty years, then he died.  
and all the days of Noah are nine hundred and fifty years, and he dieth.

- 1 Detta är berättelsen om Noas söners släkt. De voro Sem, Ham och Jafet; och åt dem föddes söner efter floden.**  
**Now this is the history of the generations of the sons of Noah and of Shem, Ham, and Japheth. Sons were born to them after the flood.**  
**And these [are] births of the sons of Noah, Shem, Ham, and Japheth; and born to them are sons after the deluge.**
- 2 Jafets söner voro Gomer, Magog, Madai, Javan, Tubal, Mesek och Tiras.**  
**The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.**  
**ˆSons of Japheth [are] Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**
- 3 Gomers söner voro Askenas, Rifat och Togarma.**  
**The sons of Gomer: Ashkenaz, Riphath, and Togarmah.**  
**And sons of Gomer [are] Ashkenaz, and Riphath, and Togarmah.**
- 4 Javans söner voro Elisa och Tarsis, kittéerna och dodanéerna.**  
**The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.**  
**And sons of Javan [are] Elishah, and Tarshish, Kittim, and Dodanim.**
- 5 Från dessa hava inbyggarna i hedningarnas Havsländer utbrett sig i sina länder, var efter sitt tungomål, efter sina släkter, i sina folk.**  
**Of these were the isles of the nations divided in their lands, everyone after his language, after their families, in their nations.**  
**By these have the isles of the nations been parted in their lands, each by his tongue, by their families, in their nations.**
- 6 Hams söner voro Kus, Misraim, Put och Kanaan.**  
**The sons of Ham: Cush, Mizraim, Put, and Canaan.**  
**And sons of Ham [are] Cush, and Mitzraim, and Phut, and Canaan.**
- 7 Kus' söner voro Seba, Havila, Sabta, Raema och Sabteka. Raemas söner voro Saba och Dedan.**  
**The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.**  
**And sons of Cush [are] Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah; and sons of Raamah [are] Sheba and Dedan.**
- 8 Men Kus födde Nimrod; han var den förste som upprättade ett välde på jorden.**  
**Cush became the father of Nimrod: he began to be a mighty one in the earth.**  
**And Cush hath begotten Nimrod;**
- 9 Han var ock en väldig jägare inför HERREN; därför plägar man säga: »En väldig jägare inför HERREN såsom Nimrod.»**  
**He was a mighty hunter before Yahweh. Therefore it is said, "Like Nimrod, a mighty hunter before Yahweh."**  
**he hath begun to be a hero in the land; he hath been a hero in hunting before Jehovah; therefore it is said, ˆAs Nimrod the hero [in] hunting before Jehovah.ˆ**



- 10 Och hans rike hade sin begynnelse i Babel, Erech, Ackad och Kalne, i Sinears land.  
The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.  
And the first part of his kingdom is Babel, and Erech, and Accad, and Calneh, in the land of Shinar;**
- 11 Från det landet drog han sedan ut till Assyrien och byggde Nineve, Rehobot-Ir och Kela,  
Out of that land he went forth into Assyria, and built Nineveh, Rehoboth-Ir, Calah,  
from that land he hath gone out to Asshur, and buildeth Nineveh, even the broad places of the city, and Calah,**
- 12 och därtill Resen mellan Nineve och Kela; detta är »den stora staden».  
and Resen between Nineveh and Calah (the same is the great city).  
and Resen, between Nineveh and Calah; it [is] the great city.**
- 13 Och Misraim födde ludéerna, anaméerna, lehabéerna, naftuhéerna,  
Mizraim became the father of Ludim, Anamim, Lehabim, Naphtuhim,  
And Mitzraim hath begotten the Ludim, and the Anamim, and the Lehabim, and the Naphtuhim,**
- 14 patroséerna, kasluhéerna, från vilka filistéerna hava utgått, och kaftoréerna.  
Pathrusim, Casluhim (which the Philistines descended from), and Caphtorim.  
and the Pathrusim, and the Casluhim, (whence have come out Philistim,) and the Caphtorim.**
- 15 Och Kanaan födde Sidon, som var hans förstfödde, och Het,  
Canaan became the father of Sidon (his firstborn), Heth,  
And Canaan hath begotten Sidon his first-born, and Heth,**
- 16 så ock jebuséerna, amoréerna, girkaséerna,  
the Jebusite, the Amorite, the Girgashite,  
and the Jebusite, and the Amorite, and the Girgashite,**
- 17 hivéerna, arkéerna, sinéerna,  
the Hivite, the Arkite, the Sinite,  
and the Hivite, and the Arkite, and the Sinite,**
- 18 arvadéerna, semaréerna och hamatéerna. Sedan utgrenade sig kanaanéernas släkter allt vidare,  
the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were spread abroad.  
and the Arvadite, and the Zemarite, and the Hamathite; and afterwards have the families of the Canaanite been scattered.**
- 19 så att kanaanéernas område sträckte sig från Sidon fram emot Gerar ända till Gasa, och fram emot Sodom, Gomorra, Adma och Seboim ända till Lesa.  
The border of the Canaanites was from Sidon, as you go toward Gerar, to Gaza; as you go toward Sodom, Gomorrah, Admah, and Zeboiim, to Lasha.  
And the border of the Canaanite is from Sidon, [in] thy coming towards Gerar, unto Gaza; [in] thy coming towards Sodom, and Gomorrah, and Admah, and Zeboim, unto Lasha.**

- 20 Dessa voro Hams söner, efter deras släkter och tungomål, i deras länder och folk.  
These are the sons of Ham, after their families, after their languages, in their lands, in their nations.  
These [are] sons of Ham, by their families, by their tongues, in their lands, in their**
- 21 Söner föddes ock åt Sem, Jafets äldre broder, som blev stamfader för alla Ebers söner.  
To Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.  
As to Shem, father of all sons of Eber, brother of Japheth the elder, he hath also begotten:**
- 22 Sems söner voro Elam, Assur, Arpaksad, Lud och Aram.  
The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.  
Sons of Shem [are] Elam, and Asshur, and Arphaxad, and Lud, and Aram.**
- 23 Arams söner voro Us, Hul, Geter och Mas.  
The sons of Aram: Uz, Hul, Gether, and Mash.  
And sons of Aram [are] Uz, and Hul, and Gether, and Mash.**
- 24 Arpaksad födde Sela, och Sela födde Eber.  
Arpachshad became the father of Shelah. Shelah became the father of Eber.  
And Arphaxad hath begotten Salah, and Salah hath begotten Eber.**
- 25 Men åt Eber föddes två söner; den ene hette <b>Peleg</b>, ty i hans tid blev jorden fördelad; och hans broder hette Joktan.  
To Eber were born two sons. The name of the one was Peleg, for in his days was the earth divided. His brother`s name was Joktan.  
And to Eber have two sons been born; the name of the one [is] Peleg (for in his days hath the earth been divided,) and his brother`s name [is] Joktan.**
- 26 Och Joktan födde Almodad, Selef, Hasarmavet, Jera,  
Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,  
And Joktan hath begotten Almodad, and Sheleph, and Hazarmaveth, and Jerah,**
- 27 Hadoram, Usal, Dikla,  
Hadoram, Uzal, Diklah,  
and Hadoram, and Uzal, and Diklah,**
- 28 Obal, Abimael, Saba,  
Obal, Abimael, Sheba,  
and Obal, and Abimael, and Sheba,**
- 29 Ofir, Havila och Jobab; alla dessa voro Joktans söner.  
Ophir, Havilah, and Jobab. All these were the sons of Joktan.  
and Ophir, and Havilah, and Jobab; all these [are] sons of Joktan;**
- 30 Och de hade sina boningsorter från Mesa fram emot Sefar, emot Östra berget.  
Their dwelling was from Mesha, as you go toward Sephar, the mountain of the east.  
and their dwelling is from Mesha, [in] thy coming towards Sephar, a mount of the east.**

- 31 Dessa voro Sems söner, efter deras släkter och tungomål, i deras länder, efter deras folk. These are the sons of Shem, after their families, after their languages, in their lands, after their nations. These [are] sons of Shem, by their families, by their tongues, in their lands, by their nations.**
- 32 Dessa voro Noas söners släkter, efter deras ättföljd, i deras folk. Och från dem hava folken efter floden utbredd sig på jorden. These are the families of the sons of Noah, after their generations, in their nations. Of these were the nations divided in the earth after the flood. These [are] families of the sons of Noah, by their births, in their nations, and by these have the nations been parted in the earth after the deluge.**
- 1 Och hela jorden hade enahanda tungomål och talade på enahanda sätt. The whole earth was of one language and of one speech. And the whole earth is of one pronunciation, and of the same words,**
- 2 Men när de bröto upp och drogo österut, funno de en lågslätt i Sinears land och bosatte sig där. It happened, as they journeyed east, that they found a plain in the land of Shinar; and they lived there. and it cometh to pass, in their journeying from the east, that they find a valley in the land of Shinar, and dwell there;**
- 3 Och de sade till varandra: »Kom, låt oss slå tegel och bränna det.» Och teglet begagnade de såsom sten, och såsom murbruk begagnade de jordbeck. They said one to another, "Come, let's make brick, and burn them thoroughly." They had brick for stone, and they used tar for mortar. and they say each one to his neighbour, `Give help, let us make bricks, and burn [them] thoroughly:` and the brick is to them for stone, and the bitumen hath been to them for mortar.**
- 4 Och de sade: »Kom, låt oss bygga en stad åt oss och ett torn vars spets räcker upp i himmelen, och så göra oss ett namn; vi kunde eljest bliva kringspridda över hela jorden.» They said, "Come, let's build us a city, and a tower, whose top reaches to the sky, and let's make us a name; lest we be scattered abroad on the surface of the whole earth." And they say, `Give help, let us build for ourselves a city and tower, and its head in the heavens, and make for ourselves a name, lest we be scattered over the face of all the earth.`**
- 5 Då steg HERREN ned för att se staden och tornet som människobarnen byggde. Yahweh came down to see the city and the tower, which the children of men built. And Jehovah cometh down to see the city and the tower which the sons of men have builded;**

- 6 Och HERREN sade: »Se, de äro ett enda folk och hava alla enahanda tungomål, och detta är deras första tilltag; härefter skall intet bliva dem omöjligt, vad de än besluta att göra. Yahweh said, "Behold, they are one people, and they have all one language; and this is what they begin to do. Now nothing will be withheld from them, which they intend to do. and Jehovah saith, `Lo, the people [is] one, and one pronunciation [is] to them all, and this it hath dreamed of doing; and now, nothing is restrained from them of that which they have purposed to do.**
- 7 Välan, låt oss stiga dit ned och förbistra deras tungomål, så att den ene icke förstår den andres tungomål.»**  
**Come, let`s go down, and there confuse their language, that they may not understand one another`s speech."**  
**Give help, let us go down, and mingle there their pronunciation, so that a man doth not understand the pronunciation of his companion.`**
- 8 Och så spridde HERREN dem därifrån ut över hela jorden, så att de måste upphöra att bygga på staden.**  
**So Yahweh scattered them abroad from there on the surface of all the earth. They stopped building the city.**  
**And Jehovah doth scatter them from thence over the face of all the earth, and they cease to build the city;**
- 9 Därav fick den namnet Babel, eftersom HERREN där <b>förbistrade</b> hela jordens tungomål; därifrån spridde ock HERREN ut dem över hela jorden.**  
**Therefore the name of it was called Babel, because Yahweh confused the language of all the earth, there. From there, Yahweh scattered them abroad on the surface of all the earth.**  
**therefore hath [one] called its name Babel, for there hath Jehovah mingled the pronunciation of all the earth, and from thence hath Jehovah scattered them over the face of all the earth.**
- 10 Detta är berättelsen om Sems släkt. När Sem var hundra år gammal, födde han Arpaksad, två år efter floden.**  
**This is the history of the generations of Shem. Shem was one hundred years old, and became the father of Arpachshad two years after the flood.**  
**These [are] births of Shem: Shem [is] a son of an hundred years, and begetteth Arphaxad two years after the deluge.**
- 11 Och sedan Sem hade fött Arpaksad, levde han fem hundra år och födde söner och döttrar. Shem lived after he became the father of Arpachshad five hundred years, and became the father of sons and daughters.**  
**And Shem liveth after his begetting Arphaxad five hundred years, and begetteth sons and daughters.**
- 12 När Arpaksad var trettiofem år gammal, födde han Sela.**  
**Arpachshad lived thirty-five years, and became the father of Shelah.**  
**And Arphaxad hath lived five and thirty years, and begetteth Salah.**

- 13 Och sedan Arpaksad hade fött Sela, levde han fyra hundra tre år och födde söner och döttrar.  
Arpachshad lived after he became the father of Shelah four hundred three years, and became the father of sons and daughters.  
And Arphaxad liveth after his begetting Salah four hundred and three years, and begetteth sons and daughters.**
- 14 När Sela var trettio år gammal, födde han Eber.  
Shelah lived thirty years, and became the father of Eber:  
And Salah hath lived thirty years, and begetteth Eber.**
- 15 Och sedan Sela hade fött Eber, levde han fyra hundra tre år och födde söner och döttrar.  
and Shelah lived after he became the father of Eber four hundred three years, and became the father of sons and daughters.  
And Salah liveth after his begetting Eber four hundred and three years, and begetteth sons and daughters.**
- 16 När Eber var trettiofyra år gammal, födde han Peleg.  
Eber lived thirty-four years, and became the father of Peleg.  
And Eber liveth four and thirty years, and begetteth Peleg.**
- 17 Och sedan Eber hade fött Peleg, levde han fyra hundra trettio år och födde söner och döttrar.  
Eber lived after he became the father of Peleg four hundred thirty years, and became the father of sons and daughters.  
And Eber liveth after his begetting Peleg four hundred and thirty years, and begetteth sons and daughters.**
- 18 När Peleg var trettio år gammal, födde han Regu.  
Peleg lived thirty years, and became the father of Reu.  
And Peleg liveth thirty years, and begetteth Reu.**
- 19 Och sedan Peleg hade fött Regu, levde han två hundra nio år och födde söner och döttrar.  
Peleg lived after he became the father of Reu two hundred nine years, and became the father of sons and daughters.  
And Peleg liveth after his begetting Reu two hundred and nine years, and begetteth sons and daughters.**
- 20 När Regu var trettio två år gammal, födde han Serug.  
Reu lived thirty-two years, and became the father of Serug.  
And Reu liveth two and thirty years, and begetteth Serug.**
- 21 Och sedan Regu hade fött Serug, levde han två hundra sju år och födde söner och döttrar.  
Reu lived after he became the father of Serug two hundred seven years, and became the father of sons and daughters.  
And Reu liveth after his begetting Serug two hundred and seven years, and begetteth sons and daughters.**
- 22 När Serug var trettio år gammal, födde han Nahor.  
Serug lived thirty years, and became the father of Nahor.  
And Serug liveth thirty years, and begetteth Nahor.**

- 23 Och sedan Serug hade fött Nahor, levde han två hundra år och födde söner och döttrar. Serug lived after he became the father of Nahor two hundred years, and became the father of sons and daughters. And Serug liveth after his begetting Nahor two hundred years, and begetteth sons and daughters.**
- 24 När Nahor var tjugunio år gammal, födde han Tera. Nahor lived twenty-nine years, and became the father of Terah. And Nahor liveth nine and twenty years, and begetteth Terah.**
- 25 Och sedan Nahor hade fött Tera, levde han ett hundra nitton år och födde söner och döttrar. Nahor lived after he became the father of Terah one hundred nineteen years, and became the father of sons and daughters. And Nahor liveth after his begetting Terah an hundred and nineteen years, and begetteth sons and daughters.**
- 26 När Tera var sjuttio år gammal, födde han Abram, Nahor och Haran. Terah lived seventy years, and became the father of Abram, Nahor, and Haran. And Terah liveth seventy years, and begetteth Abram, Nahor, and Haran.**
- 27 Och detta är berättelsen om Teras släkt. Tera födde Abram, Nahor och Haran. Och Haran födde Lot. Now this is the history of the generations of Terah. Terah became the father of Abram, Nahor, and Haran. Haran became the father of Lot. And these [are] births of Terah: Terah hath begotten Abram, Nahor, and Haran; and Haran hath begotten Lot;**
- 28 Och Haran dog hos sin fader Tera i sitt fädernesland, i det kaldeiska Ur. Haran died before his father Terah in the land of his birth, in Ur of the Chaldees. and Haran dieth in the presence of Terah his father, in the land of his birth, in Ur of the Chaldees.**
- 29 Och Abram och Nahor togo sig hustrur; Abrams hustru hette Sarai, och Nahors hustru hette Milka, dotter till Haran, som var fader till Milka och Jiska. Abram and Nahor took wives. The name of Abram`s wife was Sarai, and the name of Nahor`s wife, Milcah, the daughter of Haran who was also the father of Iscah. And Abram and Nahor take to themselves wives; the name of Abram`s wife [is] Sarai, and the name of Nahor`s wife [is] Milcah, daughter of Haran, father of Milcah, and father of Iscah.**
- 30 Men Sarai var ofruktsam och hade inga barn. Sarai was barren. She had no child. And Sarai is barren -- she hath no child.**

- 31 Och Tera tog med sig sin son Abram och sin sonson Lot, Harans son, och sin sonhustru Sarai, som var hans son Abrams hustru; och de drogo tillsammans ut från det kaldeiska Ur på väg till Kanaans land; men när de kommo till Haran, bosatte de sig där.  
Terah took Abram his son, Lot the son of Haran, his son`s son, and Sarai his daughter-in-law, his son Abram`s wife. They went forth from Ur of the Chaldees, to go into the land of Canaan. They came to Haran, and lived there.  
And Terah taketh Abram his son, and Lot, son of Haran, his son`s son, and Sarai his daughter-in-law, wife of Abram his son, and they go out with them from Ur of the Chaldees, to go towards the land of Canaan; and they come unto Charan, and dwell there.**
- 32 Och Teras ålder blev två hundra fem år; därefter dog Tera i Haran.  
The days of Terah were two hundred five years. Terah died in Haran.  
And the days of Terah are two hundred and five years, and Terah dieth in Charan.**
- 1 Och HERREN sade till Abram: »Gå ut ur ditt land och från din släkt och från din faders hus, bort till det land som jag skall visa dig.  
Now Yahweh said to Abram, "Get out of your country, and from your relatives, and from your father`s house, to the land that I will show you.  
And Jehovah saith unto Abram, `Go for thyself, from thy land, and from thy kindred, and from the house of thy father, unto the land which I shew thee.**
- 2 Så skall jag göra dig till ett stort folk; jag skall välsigna dig och göra ditt namn stort, och du skall bliva en välsignelse.  
I will make of you a great nation. I will bless you, and make your name great. You will be a blessing.  
And I make thee become a great nation, and bless thee, and make thy name great; and be thou a blessing.**
- 3 Och jag skall välsigna dem som välsigna dig, och den som förbannar dig skall jag förbanna, och i dig skola alla släkter på jorden varda välsignade.»  
I will bless those who bless you, and I will curse him who curses you. In you will all of the families of the earth be blessed."  
And I bless those blessing thee, and him who is disesteeming thee I curse, and blessed in thee have been all families of the ground.`**
- 4 Och Abram gick åstad, såsom HERREN hade tillsagt honom, och Lot gick med honom. Och Abram var sjuttiofem år gammal, när han drog ut från Haran.  
So Abram went, as Yahweh had spoken to him. Lot went with him. Abram was seventy-five years old when he departed out of Haran.  
And Abram goeth on, as Jehovah hath spoken unto him, and Lot goeth with him, and Abram [is] a son of five and seventy years in his going out from Charan.**
- 5 Och Abram tog sin hustru Sarai och sin brorson Lot och alla ägodelar som de hade förvärvat och tjänarna som de hade skaffat sig i Haran; och de drogo åstad på väg mot Kanaans land  
Abram took Sarai his wife, Lot his brother`s son, all their substance that they had gathered, and the souls who they had gotten in Haran; and they went forth to go into the land of Canaan. Into the land of Canaan they came.  
And Abram taketh Sarai his wife, and Lot his brother`s son, and all their substance that they have gained, and the persons that they have obtained in Charan; and they go out to go towards the land of Canaan; and they come in to the land of Canaan.**

- 6** och kommo så till Kanaans land. Och Abram drog fram i landet ända till den heliga platsen vid Sikem, till Mores terebint. Och på den tiden bodde kanaanéerna där i landet. Abram passed through the land to the place of Shechem, to the oak of Moreh. The Canaanite was then in the land.  
And Abram passeth over into the land, unto the place Shechem, unto the oak of Moreh; and the Canaanite [is] then in the land.
- 7** Men HERREN uppenbarade sig för Abram och sade: »Åt din säd skall jag giva detta land.» Då byggde han där ett altare åt HERREN, som hade uppenbarat sig för honom. Yahweh appeared to Abram, and said, "To your descendants I will give this land." He built an altar there to Yahweh, who appeared to him.  
And Jehovah appeareth unto Abram, and saith, `To thy seed I give this land;` and he buildeth there an altar to Jehovah, who hath appeared unto him.
- 8** Sedan flyttade han därifrån till bergsbygden öster om Betel och slog där upp sitt tält, så att han hade Betel i väster och Ai i öster; och han byggde där ett altare åt HERREN och åkallade HERRENS namn. He left from there to the mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Ai on the east. There he built an altar to Yahweh, and called on the name of Yahweh.  
And he removeth from thence towards a mountain at the east of Beth-El, and stretcheth out the tent (Beth-El at the west, and Hai at the east), and he buildeth there an altar to Jehovah, and preacheth in the name of Jehovah.
- 9** Sedan bröt Abram upp därifrån och drog sig allt längre mot Sydlandet. Abram journeyed, going on still toward the South.  
And Abram journeyeth, going on and journeying towards the south.
- 10** Men hungersnöd uppstod i landet, och Abram drog ned till Egypten för att bo där någon tid, eftersom hungersnöden var så svår i landet. There was a famine in the land. Abram went down into Egypt to sojourn there, for the famine was sore in the land.  
And there is a famine in the land, and Abram goeth down towards Egypt to sojourn there, for the famine [is] grievous in the land;
- 11** Men när han nalkades Egypten sade han till sin hustru Sarai: »Jag vet ju att du är en skön kvinna. It happened, when he was come near to enter into Egypt, that he said to Sarai his wife, "See now, I know that you are a beautiful woman to look on.  
and it cometh to pass as he hath drawn near to enter Egypt, that he saith unto Sarai his wife, `Lo, I pray thee, I have known that thou [art] a woman of beautiful appearance;
- 12** Om nu egyptierna tänka, när de få se dig: 'Hon är hans hustru', så skola de dräpa mig, under det att de låta dig leva. It will happen, when the Egyptians will see you, that they will say, `This is his wife.` They will kill me, but they will save you alive.  
and it hath come to pass that the Egyptians see thee, and they have said, `This [is] his wife,` and they have slain me, and thee they keep alive:



- 13** Säg därför att du är min syster, så att det går mig väl för din skull, och så att jag för din skull får leva.»  
Please say that you are my sister, that it may be well with me for your sake, and that my soul may live because of you."  
say, I pray thee, thou [art] my sister, so that it is well with me because of thee, and my soul hath lived for thy sake.`
- 14** Då nu Abram kom till Egypten, sågo egyptierna att hon var en mycket skön kvinna.  
It happened that when Abram had come into Egypt, the Egyptians saw that the woman was very beautiful.  
And it cometh to pass, at the entering of Abram into Egypt, that the Egyptians see the woman that she [is] exceeding fair;
- 15** Och när Faraos hövdingar fingo se henne, prisade de henne för Faraos, och så blev kvinnan tagen in i Faraos hus.  
The princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh`s house.  
and princes of Pharaoh see her, and praise her unto Pharaoh, and the woman is taken [to] Pharaoh`s house;
- 16** Och Abram blev av honom väl behandlad för hennes skull, så att han fick får, fäkreatur och åsnor, tjänare och tjänarinnor, åsninnor och kameler.  
He dealt well with Abram for her sake. He had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.  
and to Abram he hath done good because of her, and he hath sheep and oxen, and he-asses, and men-servants, and handmaids, and she-asses, and camels.
- 17** Men HERREN hemsökte Faraos och hans hus med stora plågor för Sarais, Abrams hustrus, skull.  
Yahweh plagued Pharaoh and his house with great plagues because of Sarai, Abram`s  
And Jehovah plagueth Pharaoh and his house -- great plagues -- for the matter of Sarai, Abram`s wife.
- 18** Då kallade Faraos Abram till sig och sade: »Vad har du gjort mot mig! Varför lät du mig icke veta att hon var din hustru?  
Pharaoh called Abram, and said, "What is this that you have done to me? Why didn`t you tell me that she was your wife?  
And Pharaoh calleth for Abram, and saith, `What [is] this thou hast done to me? why hast thou not declared to me that she [is] thy wife?
- 19** Varför sade du: 'Hon är min syster' och vållade så, att jag tog henne till hustru åt mig? Se, här har du nu din hustru, tag henne och gå.»  
Why did you say, `She is my sister,` so that I took her to be my wife? Now therefore, see your wife, take her, and go your way."  
Why hast thou said, She [is] my sister, and I take her to myself for a wife? and now, lo, thy wife, take and go.`

- 20 Och Faraog gav sina män befallning om honom, att de skulle ledsaga honom till vägs med hans hustru och allt vad han ägde.**  
**Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.**  
**And Pharaoh chargeth men concerning him, and they send him away, and his wife, and all that he hath.**
- 1 Så drog då Abram upp från Egypten med sin hustru och allt vad han ägde, och Lot jämte honom, till Sydlandet.**  
**Abram went up out of Egypt: he, his wife, all that he had, and Lot with him, into the South.**  
**And Abram goeth up from Egypt (he and his wife, and all that he hath, and Lot with him) towards the south;**
- 2 Och Abram var mycket rik på boskap och på silver och guld.**  
**Abram was very rich in cattle, in silver, and in gold.**  
**and Abram [is] exceedingly wealthy in cattle, in silver, and in gold.**
- 3 Och han färdades ifrån lägerplats till lägerplats och kom så från Sydlandet ända till Betel, till det ställe där hans tält förut hade stått, mellan Betel och Ai,**  
**He went on his journeys from the South even to Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,**  
**And he goeth on his journeyings from the south, even unto Bethel, unto the place where his tent had been at the commencement, between Bethel and Hai --**
- 4 dit där han förra gången hade rest ett altare. Och där åkallade Abram HERRENS namn.**  
**to the place of the altar, which he had made there at the first. There Abram called on the name of Yahweh.**  
**unto the place of the altar which he made there at the first, and there doth Abram preach in the name of Jehovah.**
- 5 Men Lot, som drog med Abram, hade också får och fäkreatur och tält.**  
**Lot also, who went with Abram, had flocks, and herds, and tents.**  
**And also to Lot, who is going with Abram, there hath been sheep and oxen and tents;**
- 6 Och landet räckte icke till för dem, så att de kunde bo tillsammans; ty deras ägodelar voro för stora för att de skulle kunna bo tillsammans;**  
**The land was not able to bear them, that they might live together: for their substance was great, so that they could not live together.**  
**and the land hath not suffered them to dwell together, for their substance hath been much, and they have not been able to dwell together;**
- 7 och tvister uppstodo mellan Abrams och Lots boskapsherdar. Tillika bodde på den tiden kananéerna och perisséerna där i landet.**  
**There was a strife between the herdsmen of Abram`s cattle and the herdsmen of Lot`s cattle: and the Canaanite and the Perizzite lived then in the land.**  
**and there is a strife between those feeding Abram`s cattle and those feeding Lot`s cattle; and the Canaanite and the Perizzite [are] then dwelling in the land.**

- 8** Då sade Abram till Lot: »Icke skall någon tvist vara mellan mig och dig, och mellan mina herdor och dina herdor; vi äro ju fränder.  
Abram said to Lot, "Please, let there be no strife between me and you, and between my herdsmen and your herdsmen; for we are relatives.  
And Abram saith unto Lot, `Let there not, I pray thee, be strife between me and thee, and between my shepherds and thy shepherds, for we [are] men -- brethren.
- 9** Ligger icke hela landet öppet för dig? Skilj dig ifrån mig; vill du åt vänster, så går jag åt höger, och vill du åt höger, så går jag åt vänster.»  
Isn't the whole land before you? Please separate yourself from me. If you go to the left hand, then I will go to the right. Or if you go to the right hand, then I will go to the left."  
Is not all the land before thee? be parted, I pray thee, from me; if to the left, then I to the right; and if to the right, then I to the left.`
- 10** Då lyfte Lot upp sina ögon och såg att hela Jordanslätten överallt var vattenrik. Innan HERREN fördärvade Sodom och Gomorra, var den nämligen såsom HERRENS lustgård, såsom Egyptens land, ända fram emot Soar.  
Lot lifted up his eyes, and saw all the plain of the Jordan, that it was well watered every where, before Yahweh destroyed Sodom and Gomorrah, like the garden of Yahweh, like the land of Egypt, as you go to Zoar.  
And Lot lifteth up his eyes, and seeth the whole circuit of the Jordan that it [is] all a watered country (before Jehovah's destroying Sodom and Gomorrah, as Jehovah's garden, as the land of Egypt,) in thy coming toward Zoar,
- 11** Så utvalde då Lot åt sig hela Jordanslätten. Och Lot bröt upp och drog österut, och de skildes så från varandra.  
So Lot chose the Plain of the Jordan for himself. Lot journeyed east, and they separated themselves the one from the other.  
and Lot chooseth for himself the whole circuit of the Jordan; and Lot journeyeth from the east, and they are parted -- a man from his companion;
- 12** Abram förblev boende i Kanaans land, och Lot bodde i städerna på Slätten och drog med sina tält ända inemot Sodom.  
Abram lived in the land of Canaan, and Lot lived in the cities of the plain, and moved his tent as far as Sodom.  
Abram hath dwelt in the land of Canaan, and Lot hath dwelt in the cities of the circuit, and tenteth unto Sodom;
- 13** Men folket i Sodom var mycket ont och syndigt inför HERREN.  
Now the men of Sodom were exceedingly wicked and sinners against Yahweh.  
and the men of Sodom [are] evil, and sinners before Jehovah exceedingly.
- 14** Och HERREN sade till Abram, sedan Lot hade skilt sig från honom: »Lyft upp dina ögon och se, från den plats där du står, mot norr och söder och öster och väster.»  
Yahweh said to Abram, after Lot was separated from him, "Now, lift up your eyes, and look from the place where you are, northward and southward and eastward and westward,  
And Jehovah said unto Abram, after Lot's being parted from him, `Lift up, I pray thee, thine eyes, and look from the place where thou [art], northward, and southward, and eastward, and westward;

- 15** Ty hela det land som du nu ser skall jag giva åt dig och din säd för evärdlig tid.  
for all the land which you see, I will give to you, and to your offspring forever.  
for the whole of the land which thou are seeing, to thee I give it, and to thy seed -- to the age.
- 16** Och jag skall låta din säd bliva såsom stoftet på jorden; kan någon räkna stoftet på jorden, så skall ock din säd kunna räknas.  
I will make your offspring as the dust of the earth, so that if a man can number the dust of the earth, then your seed may also be numbered.  
And I have set thy seed as dust of the earth, so that, if one is able to number the dust of the earth, even thy seed is numbered;
- 17** Stå upp och drag igenom landet efter dess längd och dess bredd, ty åt dig skall jag giva det.»  
Arise, walk through the land in the length of it and in the breadth of it; for I will give it to you."  
rise, go up and down through the land, to its length, and to its breadth, for to thee I give it.`
- 18** Och Abram drog åstad med sina tält och kom och bosatte sig vid Mamres terebintlund invid Hebron; och han byggde där ett altare åt HERREN.  
Abram moved his tent, and came and lived by the oaks of Mamre, which are in Hebron, and built an altar there to Yahweh.  
And Abram tenteth, and cometh, and dwelleth among the oaks of Mamre, which [are] in Hebron, and buildeth there an altar to Jehovah.
- 1** På den tid då Amrafel var konung i Sinear, Arjok konung i Ellasar, Kedorlaomer konung i Elam och Tideal konung över Goim, hände sig  
It happened in the days of Amraphel, king of Shinar, Arioch, king of Ellasar, Chedorlaomer, king of Elam, and Tidal, king of Goiim,  
And it cometh to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goyim,
- 2** att dessa begynte krig mot Bera, konungen i Sodom, Birsa, konungen i Gomorra, Sinab, konungen i Adma, Semeber, konungen i Seboim, och mot konungen i Bela, det är Soar.  
that they made war with Bera, king of Sodom, and with Birsha, king of Gomorrah, Shinab, king of Admah, and Shemeber, king of Zeboiim, and the king of Bela (the same is Zoar).  
they have made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela, which [is] Zoar.
- 3** De förenade sig alla och tågade till Siddimsdalen, där Salthavet nu är.  
All these joined together in the vale of Siddim (the same is the Salt Sea).  
All these have been joined together unto the valley of Siddim, which [is] the Salt Sea;
- 4** I tolv år hade de varit under Kedorlaomer, men i det trettonde året hade de avfallit.  
Twelve years they served Chedorlaomer, and in the thirteenth year, they rebelled.  
twelve years they served Chedorlaomer, and the thirteenth year they rebelled.

- 5** Så kom nu i det fjortonde året Kedorlaomer med de konungar som voro på hans sida; och de slogo rafaéerna i Asterot-Karnaim, suséerna i Ham, eméerna i Save-Kirjataim  
In the fourteenth year Chedorlaomer came, and the kings who were with him, and struck the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,  
And in the fourteenth year came Chedorlaomer, and the kings who [are] with him, and they smite the Rephaim in Ashteroth Karnaim, and the Zuzim in Ham, and the Emim in Shaveh Kiriathaim,
- 6** och horéerna på deras berg Seir och drevo dem ända till El-Paran vid öknen.  
and the Horites in their Mount Seir, to Elparan, which is by the wilderness.  
and the Horites in their mount Seir, unto El-Paran, which [is] by the wilderness;
- 7** Sedan vände de om och kommo till En-Mispat, det är Kades, och härjade amalekiternas hela land; de slogo ock amoréerna som bodde i Hasason-Tamar.  
They returned, and came to En-mishpat (the same is Kadesh), and struck all the country of the Amalekites, and also the Amorites, that lived in Hazazon-tamar.  
and they turn back and come in unto En-Mishpat, which [is] Kadesh, and smite the whole field of the Amalekite, and also the Amorite who is dwelling in Hazezon-Tamar.
- 8** Då drogo konungen i Sodom, konungen i Gomorra, konungen i Adma, konungen i Seboim och konungen i Bela, det är Soar, ut och ställde upp sig i Siddimsdalen till strid mot dem --  
There went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same is Zoar); and they set the battle in array against them in the vale of Siddim;  
And the king of Sodom goeth out, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela, which [is] Zoar; and they set the battle in array with them in the valley of Siddim,
- 9** mot Kedorlaomer, konungen i Elam, Tideal, konungen över Goim, Amrafel, konungen i Sinear, och Arjok, konungen i Ellasar, fyra konungar mot de fem.  
against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.  
with Chedorlaomer king of Elam, and Tidal king of Goyim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with the five.
- 10** Men Siddimsdalen var full av jordbecksgropar. Och konungarna i Sodom och Gomorra måste fly och föllo då i dessa, och de som kommo undan flydde till bergsbygden.  
Now the vale of Siddim was full of tar pits; and the kings of Sodom and Gomorrah fled, and they fell there, and those who remained fled to the mountain.  
And the valley of Siddim [is] full of bitumen-pits; and the kings of Sodom and Gomorrah flee, and fall there, and those left have fled to the mountain.
- 11** Så togo de allt gods som fanns i Sodom och Gomorra, och alla livsmedel där, och tågade bort;  
They took all the goods of Sodom and Gomorrah, and all their victuals, and went their  
And they take the whole substance of Sodom and Gomorrah, and the whole of their food, and go away;

- 12 de togo ock med sig Lot, Abrams brorson, och hans ägodelar, när de tågade bort; ty denne bodde i Sodom.**  
**They took Lot, Abram`s brother`s son, who lived in Sodom, and his goods, and departed. and they take Lot, Abram`s brother`s son (seeing he is dwelling in Sodom), and his substance, and go away.**
- 13 Men en av de räddade kom och berättade detta för Abram, hebréen; denne bodde vid den terebintlund som tillhörde amoréen Mamre, Eskols och Aners broder, och dessa voro i förbund med Abram.**  
**One who had escaped came and told Abram, the Hebrew: now he lived by the oaks of Mamre, the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.**  
**And one who is escaping cometh and declareth to Abram the Hebrew, and he is dwelling among the oaks of Mamre the Amorite, brother of Eshcol, and brother of Aner, and they [are] Abram`s allies.**
- 14 Då nu Abram hörde att hans frände var fången, lät han sina mest beprövade tjänare, sådana som voro födda i hans hus, tre hundra aderton män, rycka ut, och förföljde fienderna ända till Dan.**  
**When Abram heard that his relative was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.**  
**And Abram heareth that his brother hath been taken captive, and he draweth out his trained domestics, three hundred and eighteen, and pursueth unto Dan.**
- 15 Och han delade sitt folk och överföll dem så om natten med sina tjänare och slog dem, och förföljde dem sedan ända till Hoba, norr om Damaskus,**  
**He divided himself against them by night, he and his servants, and struck them, and pursued them to Hobah, which is on the left hand of Damascus.**  
**And he divideth himself against them by night, he and his servants, and smiteth them, and pursueth them unto Hobah, which [is] at the left of Damascus;**
- 16 och tog tillbaka allt godset; sin frände Lot och hans ägodelar tog han ock tillbaka, ävensom kvinnorna och det övriga folket.**  
**He brought back all the goods, and also brought back his relative, Lot, and his goods, and the women also, and the people.**  
**and he bringeth back the whole of the substance, and also Lot his brother and his substance hath he brought back, and also the women and the people.**
- 17 Då han nu var på återvägen, sedan han hade slagit Kedorlaomer och de konungar som voro på hans sida, gick konungen i Sodom honom till mötes i Savedalen, det är Konungsdalen.**  
**The king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings who were with him, at the vale of Shaveh (the same is the King`s Vale).**  
**And the king of Sodom goeth out to meet him (after his turning back from the smiting of Chedorlaomer, and of the kings who [are] with him), unto the valley of Shaveh, which [is] the king`s valley.**

- 18 Och Melki-Sedek, konungen i Salem, lät bära ut bröd och vin; denne var präst åt Gud den Högste.  
Melchizedek king of Salem brought forth bread and wine: and he was priest of God Most High.  
And Melchizedek king of Salem hath brought out bread and wine, and he [is] priest of God Most High;**
- 19 Och han välsignade honom och sade: »Välsignad vare Abram av Gud den Högste, himmelens och jordens skapare!  
He blessed him, and said, "Blessed be Abram of God Most High, possessor of heaven and earth:  
and he blesseth him, and saith, `Blessed [is] Abram to God Most High, possessing heaven and earth;**
- 20 Och välsignad vare Gud den Högste, som har givit dina ovänner i din hand!» Och Abram gav honom tionde av allt.  
and blessed be God Most High, who has delivered your enemies into your hand." Abram gave him a tenth of all.  
and blessed [is] God Most High, who hath delivered thine adversaries into thy hand;` and he giveth to him a tenth of all.**
- 21 Och konungen i Sodom sade till Abram: »Giv mig folket; godset må du behålla för dig själv.»  
The king of Sodom said to Abram, "Give me the people, and take the goods to yourself."  
And the king of Sodom saith unto Abram, `Give to me the persons, and the substance take to thyself,`**
- 22 Men Abram svarade konungen i Sodom: »Jag lyfter min hand upp till HERREN, till Gud den Högste, himmelens och jordens skapare, och betygar  
Abram said to the king of Sodom, "I have lifted up my hand to Yahweh, God Most High, possessor of heaven and earth,  
and Abram saith unto the king of Sodom, `I have lifted up my hand unto Jehovah, God Most High, possessing heaven and earth --**
- 23 att jag icke vill taga ens en tråd eller en skorem, än mindre något annat som tillhör dig. Du skall icke kunna säga: 'Jag har riktat Abram.'  
that I will not take a thread nor a shoe-latchet nor anything that is yours, lest you should say, `I have made Abram rich.`  
from a thread even unto a shoe-latchet I take not of anything which thou hast, that thou say not, I -- I have made Abram rich;**
- 24 Jag vill intet hava; det är nog med vad mina män hava förtärt och den del som tillkommer mina följeslagare. Aner, Eskol och Mamre, de må få sin del.»  
Except only that which the young men have eaten, and the portion of the men who went with me, Aner, Eshcol, and Mamre: let them take their portion."  
save only that which the young men have eaten, and the portion of the men who have gone with me -- Aner, Eshcol, and Mamre -- they take their portion.`**

- 1 En tid härefter kom HERRENS ord i en syn till Abram; han sade: »Frukta icke, Abram, jag är din sköld, din lön skall bliva mycket stor.»**  
After these things the word of Yahweh came to Abram in a vision, saying, "Don't be afraid, Abram. I am your shield, your exceedingly great reward."  
After these things hath the word of Jehovah been unto Abram in a vision, saying, `Fear not, Abram, I [am] a shield to thee, thy reward [is] exceeding great.`
- 2 Men Abram sade: »Herre, HERRE, vad vill du då giva mig? Jag går ju barnlös bort, och arvinge till mitt hus bliver en man från Damaskus, Elieser.»**  
Abram said, "Lord Yahweh, what will you give me, seeing I go childless, and he who will inherit my estate is Eliezer of Damascus?"  
And Abram saith, `Lord Jehovah, what dost Thou give to me, and I am going childless? and an acquired son in my house is Demmesek Eliezer.`
- 3 Och Abram sade ytterligare: »Mig har du icke givit någon livsfrukt; en av mitt husfolk skall bliva min arvinge.»**  
Abram said, "Behold, to me you have given no seed: and, behold, one born in my house is my heir."  
And Abram saith, `Lo, to me Thou hast not given seed, and lo, a domestic doth heir me.`
- 4 Men se, HERRENS ord kom till honom; han sade: »Nej, denne skall icke bliva din arvinge, utan en som utgår från ditt eget liv skall bliva din arvinge.»**  
Behold, the word of Yahweh came to him, saying, "This man will not be your heir, but he who will come forth out of your own body will be your heir."  
And lo, the word of Jehovah [is] unto him, saying, `This [one] doth not heir thee; but he who cometh out from thy bowels, he doth heir thee;`
- 5 Och han förde honom ut och sade: »Skåda upp till himmelen, och räkna stjärnorna, om du kan räkna dem.» Och han sade till honom: »Så skall din säd bliva.»**  
Yahweh brought him outside, and said, "Look now toward the sky, and count the stars, if you be able to count them." He said to Abram, "So shall your seed be."  
and He bringeth him out without, and saith, `Look attentively, I pray thee, towards the heavens, and count the stars, if thou art able to count them;` and He saith to him, `Thus is thy seed.`
- 6 Och han trodde på HERREN; och han räknade honom det till rättfärdighet.**  
He believed in Yahweh; and he reckoned it to him for righteousness.  
And he hath believed in Jehovah, and He reckoneth it to him -- righteousness.
- 7 Och han sade till honom: »Jag är HERREN, som har fört dig ut från det kaldeiska Ur för att giva dig detta land till besittning.»**  
He said to him, "I am Yahweh who brought you out of Ur of the Chaldees, to give you this land to inherit it."  
And He saith unto him, `I [am] Jehovah who brought thee out from Ur of the Chaldees, to give to thee this land to possess it;`
- 8 Han svarade: »Herre, HERRE, varav skall jag veta att jag skall besitta det?»**  
He said, "Lord Yahweh, whereby will I know that I will inherit it?"  
and he saith, `Lord Jehovah, whereby do I know that I possess it?`



- 9** Då sade han till honom: »Tag åt mig en treårig kviga, en treårig get och en treårig vädur, därtill en turturduva och en ung duva.»  
He said to him, "Take me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon."  
And He saith unto him, `Take for Me a heifer of three years, and a she-goat of three years, and a ram of three years, and a turtle-dove, and a young bird;`
- 10** Och han tog åt honom alla dessa djur och styckade dem mitt itu och lade styckena mitt emot varandra; dock styckade han icke fåglarna.  
He took him all these, and divided them in the midst, and laid each half opposite the other; but he didn` t divide the birds.  
and he taketh to him all these, and separateth them in the midst, and putteth each piece over against its fellow, but the bird he hath not divided;
- 11** Och rovfåglarna slogo ned på de döda kropparna, men Abram drev bort dem.  
The birds of prey came down on the carcasses, and Abram drove them away.  
and the ravenous birds come down upon the carcases, and Abram causeth them to turn back.
- 12** När nu solen var nära att gå ned och en tung sömn hade fallit på Abram, se, då kom en förskräckelse över honom och ett stort mörker.  
When the sun was going down, a deep sleep fell on Abram. Now terror and great darkness fell on him.  
And the sun is about to go in, and deep sleep hath fallen upon Abram, and lo, a terror of great darkness is falling upon him;
- 13** Och han sade till Abram: »Det skall du veta, att din säd skall komma att leva såsom främlingar i ett land som icke tillhör dem, och de skola där vara trälar, och man skall förtrycka dem; så skall ske i fyra hundra år.»  
He said to Abram, "Know for sure that your seed will be sojourners in a land that is not theirs, and will serve them. They will afflict them four hundred years.  
and He saith to Abram, `knowing -- know that thy seed is a sojourner in a land not theirs, and they have served them, and they have afflicted them four hundred years,
- 14** Men det folk vars trälar de bliva skall jag ock döma. Sedan skola de draga ut med stora ägodelar.  
I will also judge that nation, whom they will serve. Afterward they will come out with great substance.  
and the nation also whom they serve I judge, and after this they go out with great substance;
- 15** Men du själv skall gå till dina fäder i frid och bliva begravnen i en god ålder.  
But you will go to your fathers in peace. You will be buried in a good old age.  
and thou -- thou comest in unto thy fathers in peace; thou art buried in a good old age;
- 16** Och i det fjärde släktet skall din säd komma hit tillbaka. Ty ännu hava icke amoréerna fyllt sin missgärnings mått.»  
In the fourth generation they will come here again, for the iniquity of the Amorite is not yet full."  
and the fourth generation doth turn back hither, for the iniquity of the Amorite is not yet complete.`

- 17** Då nu solen hade gått ned och det hade blivit alldeles mörkt, syntes en rykande ugn med flammande låga, som for fram mellan styckena.  
It came to pass that, when the sun went down, and it was dark, behold, a smoking furnace, and a flaming torch passed between these pieces.  
And it cometh to pass -- the sun hath gone in, and thick darkness hath been -- and lo, a furnace of smoke, and a lamp of fire, which hath passed over between those pieces.
- 18** På den dagen slöt HERREN ett förbund med Abram och sade: »Åt din säd skall jag giva detta land, från Egyptens flod ända till den stora floden, till floden Frat:  
In that day Yahweh made a covenant with Abram, saying, "To your seed have I given this land, from the river of Egypt to the great river, the river Euphrates:  
In that day hath Jehovah made with Abram a covenant, saying, `To thy seed I have given this land, from the river of Egypt unto the great river, the river Phrat,
- 19** kainéernas, kenaséernas, kadmonéernas,  
the Kenites, the Kenizzites, the Kadmonites,  
with the Kenite, and the Kenizzite, and the Kadmonite,
- 20** hetiternas, perisséernas, rafaéernas,  
the Hittites, the Perizzites, the Rephaim,  
and the Hittite, and the Perizzite, and the Rephaim,
- 21** amoréernas, kananéernas, girgaséernas och jebuséernas land.»  
the Amorites, the Canaanites, the Girgashites, and the Jebusites."  
and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.`
- 1** Och Sarai, Abrams hustru, hade icke fött barn åt honom. Men hon hade en egyptisk tjänstekvinna, som hette Hagar;  
Now Sarai, Abram`s wife, bore him no children. She had a handmaid, an Egyptian, whose name was Hagar.  
And Sarai, Abram`s wife, hath not borne to him, and she hath an handmaid, an Egyptian, and her name [is] Hagar;
- 2** och Sarai sade till Abram: »Se, HERREN har gjort mig ofruktsam, så att jag icke föder barn; gå in till min tjänstekvinna, kanhända skall jag få avkomma genom henne.» Abram lyssnade till Sarais ord;  
Sarai said to Abram, " See now, Yahweh has restrained me from bearing. Please go in to my handmaid. It may be that I will obtain children by her." Abram listened to the voice of Sarai.  
and Sarai saith unto Abram, `Lo, I pray thee, Jehovah hath restrained me from bearing, go in, I pray thee, unto my handmaid; perhaps I am built up from her;` and Abram hearkeneth to the voice of Sarai.
- 3** och Sarai, Abrams hustru, tog sin egyptiska tjänstekvinna Hagar och gav henne till hustru åt sin man Abram, sedan denne hade bott tio år i Kanaans land.  
Sarai, Abram`s wife, took Hagar the Egyptian, her handmaid, after Abram had lived ten years in the land of Canaan, and gave her to Abram her husband to be his wife.  
And Sarai, Abram`s wife, taketh Hagar the Egyptian, her handmaid, at the end of the tenth year of Abram`s dwelling in the land of Canaan, and giveth her to Abram her husband, to him for a wife,

- 4** Och han gick in till Hagar, och hon blev havande. När hon nu såg att hon var havande, ringaktade hon sin fru.  
He went in to Hagar, and she conceived. When she saw that she had conceived, her mistress was despised in her eyes.  
and he goeth in unto Hagar, and she conceiveth, and she seeth that she hath conceived, and her mistress is lightly esteemed in her eyes.
- 5** Då sade Sarai till Abram: »Den orätt mig sker komme över dig. Jag själv lade min tjänstekvinna i din famn, men då hon nu ser att hon är havande, ringaktar hon mig. HERREN döme mellan mig och dig.»  
Sarai said to Abram, "This wrong is your fault. I gave my handmaid into your bosom, and when she saw that she had conceived, I was despised in her eyes. Yahweh judge between me and you."  
And Sarai saith unto Abram, `My violence [is] for thee; I -- I have given mine handmaid into thy bosom, and she seeth that she hath conceived, and I am lightly esteemed in her eyes; Jehovah doth judge between me and thee.`
- 6** Abram sade till Sarai: »Din tjänstekvinna är ju i din hand, gör med henne vad du finner för gott.» När då Sarai tuktrade henne, flydde hon bort ifrån henne.  
But Abram said to Sarai, "Behold, your maid is in your hand. Do to her whatever is good in your eyes." Sarai dealt harshly with her, and she fled from her face.  
And Abram saith unto Sarai, `Lo, thine handmaid [is] in thine hand, do to her that which is good in thine eyes;` and Sarai afflicted her, and she fleeth from her presence.
- 7** Men HERRENS ängel kom emot henne vid en vattenkälla i öknen, den källa som ligger vid vägen till Sur.  
The angel of Yahweh found her by a fountain of water in the wilderness, by the fountain in the way to Shur.  
And a messenger of Jehovah findeth her by the fountain of water in the wilderness, by the fountain in the way [to] Shur,
- 8** Och han sade: »Hagar, Sarais tjänstekvinna, varifrån kommer du, och vart går du?» Hon svarade: »Jag är stadd på flykt ifrån min fru Sarai.»  
He said, "Hagar, Sarai`s handmaid, where did you come from? Where are you going?"  
She said, "I am fleeing from the face of my mistress Sarai."  
and he saith, `Hagar, Sarai`s handmaid, whence hast thou come, and whither dost thou go?` and she saith, `From the presence of Sarai, my mistress, I am fleeing.`
- 9** Då sade HERRENS ängel till henne: »Vänd tillbaka till din fru, och ödmjuka dig under henne.»  
The angel of Yahweh said to her, "Return to your mistress, and submit yourself under her hands."  
And the messenger of Jehovah saith to her, `Turn back unto thy mistress, and humble thyself under her hands;`
- 10** Och HERRENS ängel sade till henne: »Jag skall göra din säd mycket talrik, så att man icke skall kunna räkna den för dess myckenhets skull.»  
The angel of Yahweh said to her, "I will greatly multiply your seed, that they will not be numbered for multitude."  
and the messenger of Jehovah saith to her, `Multiplying I multiply thy seed, and it is not numbered from multitude;`

- 11** Ytterligare sade HERRENS ängel till henne: »Se, du är havande och skall föda en son; honom skall du giva namnet Ismael, därför att HERREN har hört ditt lidande.  
The angel of Yahweh said to her, "Behold, you are with child, and will bear a son. You shall call his name Ishmael, because Yahweh has heard your affliction.  
and the messenger of Jehovah saith to her, `Behold thou [art] conceiving, and bearing a son, and hast called his name Ishmael, for Jehovah hath hearkened unto thine affliction;
- 12** Och han skall bliva lik en vildåsna; hans hand skall vara emot var man, och var mans hand emot honom; och han skall ligga i strid med alla sina bröder.»  
He will be like a wild donkey among men. His hand will be against every man, and every man`s hand against him. He will live opposite all of his brothers."  
and he is a wild-ass man, his hand against every one, and every one`s hand against him -- and before the face of all his brethren he dwelleth.`
- 13** Och hon gav HERREN, som hade talat med henne, ett namn, i det hon sade: »Du är Seendets Gud.» Hon tänkte nämligen: »Har jag då verkligen här fått se en skymt av <b>honom som ser mig</b>?»  
She called the name of Yahweh who spoke to her, "You are a God who sees," for she said, "Have I even stayed alive after seeing him?"  
And she calleth the name of Jehovah who is speaking unto her, `Thou [art], O God, my beholder;` for she said, `Even here have I looked behind my beholder?`
- 14** Därav kallades brunnen Beer-Lahai-Roi; den ligger mellan Kades och Bered.  
Therefore the well was called Beer-lahai-roi. Behold, it is between Kadesh and Bered. therefore hath one called the well, `The well of the Living One, my beholder;` lo, between Kadesh and Bered.
- 15** Och Hagar födde åt Abram en son; och Abram gav den son som Hagar hade fött åt honom namnet Ismael.  
Hagar bore a son for Abram. Abram called the name of his son, whom Hagar bore, Ishmael. And Hagar beareth to Abram a son; and Abram calleth the name of his son, whom Hagar hath borne, Ishmael;
- 16** Och Abram var åttiosex år gammal, när Hagar födde Ismael åt Abram.  
Abram was eighty-six years old, when Hagar bore Ishmael to Abram.  
and Abram [is] a son of eighty and six years in Hagar`s bearing Ishmael to Abram.
- 1** När Abram var nittionio år gammal, uppenbarade sig HERREN för honom och sade till honom: »Jag är Gud den Allsmäktige. Vandra inför mig och var ostrafflig.  
When Abram was ninety-nine years old, Yahweh appeared to Abram, and said to him, "I am God Almighty. Walk before me, and be blameless.  
And Abram is a son of ninety and nine years, and Jehovah appeareth unto Abram, and saith unto him, `I [am] God Almighty, walk habitually before Me, and be thou perfect;
- 2** Jag vill göra ett förbund mellan mig och dig, och jag skall föröka dig övermåttan.»  
I will make my covenant between me and you, and will multiply you exceedingly."  
and I give My covenant between Me and thee, and multiply thee very exceedingly.`
- 3** Då föll Abram ned på sitt ansikte, och Gud talade så med honom:  
Abram fell on his face. God talked with him, saying,  
And Abram falleth upon his face, and God speaketh with him, saying,

- 4 »Se, det förbund som jag å min sida gör med dig är detta, att du skall bliva en fader till många folk.  
"As for me, behold, my covenant is with you. You will be the father of a multitude of nations.  
`I -- lo, My covenant [is] with thee, and thou hast become father of a multitude of nations;**
- 5 Därför skall du icke mer heta Abram, utan <b>Abraham</b> skall vara ditt namn, ty jag skall låta dig bliva en fader till många folk.  
Neither will your name any more be called Abram, but your name will be Abraham; for the father of a multitude of nations have I made you.  
and thy name is no more called Abram, but thy name hath been Abraham, for father of a multitude of nations have I made thee;**
- 6 Och jag skall göra dig övermåttan fruktsam och låta folkslag komma av dig, och konungar skola utgå från dig.  
I will make you exceeding fruitful, and I will make nations of you. Kings will come out of you.  
and I have made thee exceeding fruitful, and made thee become nations, and kings go out from thee.**
- 7 Och jag skall upprätta ett förbund mellan mig och dig och din säd efter dig, från släkte till släkte, ett evigt förbund, så att jag skall vara din Gud och din säds efter dig;  
I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you.  
`And I have established My covenant between Me and thee, and thy seed after thee, to their generations, for a covenant age-during, to become God to thee, and to thy seed after thee;**
- 8 och jag skall giva dig och din säd efter dig det land där du nu bor såsom främling, hela Kanaans land, till evärdlig besittning, och jag skall vara deras Gud.  
I will give to you, and to your seed after you, the land where you are traveling, all the land of Canaan, for an everlasting possession. I will be their God."  
and I have given to thee, and to thy seed after thee, the land of thy sojournings, the whole land of Canaan, for a possession age-during, and I have become their God.`**
- 9 Och Gud sade ytterligare till Abraham: »Du åter skall hålla mitt förbund, du och din säd efter dig, från släkte till släkte.»  
God said to Abraham, "As for you, you will keep my covenant, you and your seed after you throughout their generations.  
And God saith unto Abraham, `And thou dost keep My covenant, thou and thy seed after thee, to their generations;**
- 10 Och detta är det förbund mellan mig och eder och din säd efter dig, som I skolen hålla: allt mankön bland eder skall omskäras;  
This is my covenant, which you shall keep, between me and you and your seed after you. Every male among you shall be circumcised.  
this [is] My covenant which ye keep between Me and you, and thy seed after thee: Every male of you [is] to be circumcised;**

- 11** på eder förhud skolen I omskåras, och detta skall vara tecknet till förbundet mellan mig och eder.  
You shall be circumcised in the flesh of your foreskin. It will be a token of a covenant between me and you.  
and ye have circumcised the flesh of your foreskin, and it hath become a token of a covenant between Me and you.
- 12** Släkte efter släkte skall vart gossebarn bland eder omskåras, när det är åtta dagar gammalt, jämväl den hemfödde tjänaren och den som är köpt för penningar från något främmande folk, och som icke är av din säd.  
He who is eight days old will be circumcised among you, every male throughout your generations, he who is born in the house, or bought with money of any foreigner who is not of your seed.  
`And a son of eight days is circumcised by you; every male to your generations, born in the house, or bought with money from any son of a stranger, who is not of thy seed;
- 13** Omskåras skall både din hemfödde tjänare och den som du har köpt för penningar; och så skall mitt förbund vara på edert kött betygat såsom ett evigt förbund.  
He who is born in your house, and he who is bought with your money, must be circumcised. My covenant will be in your flesh for an everlasting covenant.  
he is certainly circumcised who [is] born in thine house, or bought with thy money; and My covenant hath become in your flesh a covenant age-during;
- 14** Men en oomskuren av mankön, en vilkens förhud icke har blivit omskuren, han skall utrotas ur sin släkt; han har brutit mitt förbund.»  
The uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people. He has broken my covenant."  
and an uncircumcised one, a male, the flesh of whose foreskin is not circumcised, even that person hath been cut off from his people; My covenant he hath broken.`
- 15** Och Gud sade åter till Abraham: »Din hustru Sarai skall du icke mer kalla Sarai, utan **Sara** skall vara hennes namn.  
God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but her name will be Sarah.  
And God saith unto Abraham, `Sarai thy wife -- thou dost not call her name Sarai, for Sarah [is] her name;
- 16** Och jag skall välsigna henne och skall också med henne giva dig en son; ja, jag skall välsigna henne, och folkslag skola komma av henne, konungar över folk skola härstamma från henne.»  
I will bless her, and moreover I will give you a son by her. Yes, I will bless her, and she will be a mother of nations. Kings of peoples will come from her."  
and I have blessed her, and have also given to thee a son from her; and I have blessed her, and she hath become nations -- kings of peoples are from her.`

- 17** Då föll Abraham ned på sitt ansikte och log, ty han sade vid sig själv: »Skulle barn födas åt en man som är hundra år gammal? Och skulle Sara föda barn, hon som är nittio år gammal?»  
Then Abraham fell on his face, and laughed, and said in his heart, "Will a child be born to him who is one hundred years old? Will Sarah, who is ninety years old, give birth?"  
And Abraham falleth upon his face, and laugheth, and saith in his heart, `To the son of an hundred years is one born? or doth Sarah -- daughter of ninety years -- bear?`
- 18** Och Abraham sade till Gud: »Måtte allenast Ismael få leva inför dig!»  
Abraham said to God, "Oh that Ishmael might live before you!"  
And Abraham saith unto God, `O that Ishmael may live before Thee;`
- 19** Då sade Gud: »Nej, din hustru Sara skall föda dig en son, och du skall giva honom namnet Isak; och med honom skall jag upprätta mitt förbund, ett evigt förbund, som skall gälla hans säd efter honom.  
God said, "No, but Sarah, your wife, will bear you a son. You shall call his name Isaac. I will establish my covenant with him for an everlasting covenant for his seed after him.  
and God saith, `Sarah thy wife is certainly bearing a son to thee, and thou hast called his name Isaac, and I have established My covenant with him, for a covenant age-during, to his seed after him.
- 20** Men angående Ismael har jag ock hört din bön; se, jag skall välsigna honom och göra honom fruktsam och föröka honom övermåttan. Tolv hövdingar skall han få till söner, och jag skall göra honom till ett stort folk.  
As for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He will become the father of twelve princes, and I will make him a great nation.  
As to Ishmael, I have heard thee; lo, I have blessed him, and made him fruitful, and multiplied him, very exceedingly; twelve princes doth he beget, and I have made him become a great nation;
- 21** Men mitt förbund skall jag upprätta med Isak, honom som Sara skall föda åt dig vid denna tid nästa år.»  
But my covenant I establish with Isaac, whom Sarah will bear to you at this set time in the next year."  
and My covenant I establish with Isaac, whom Sarah doth bear to thee at this appointed time in the next year;`
- 22** Då Gud nu hade talat ut med Abraham, for han upp från honom.  
When he finished talking with him, God went up from Abraham.  
and He finisheth speaking with him, and God goeth up from Abraham.
- 23** Och Abraham tog sin son Ismael och alla sina tjänare, de hemfödda och de som voro köpta för penningar, allt mankön bland Abrahams husfolk, och omskar på denna samma dag deras förhud, såsom Gud hade tillsagt honom.  
Abraham took Ishmael his son, all who were born in his house, and all who were bought with his money; every male among the men of Abraham`s house, and circumcised the flesh of their foreskin in the same day, as God had said to him.  
And Abraham taketh Ishmael his son, and all those born in his house, and all those bought with his money -- every male among the men of Abraham`s house -- and circumciseth the flesh of their foreskin, in this self-same day, as God hath spoken with

- 24 Och Abraham var nittionio år gammal, när hans förhud blev omskuren.  
Abraham was ninety-nine years old, when he was circumcised in the flesh of his foreskin.  
And Abraham [is] a son of ninety and nine years in the flesh of his foreskin being circumcised;**
- 25 Och hans son Ismael var tretton år gammal, när hans förhud blev omskuren.  
Ishmael, his son, was thirteen years old when he was circumcised in the flesh of his foreskin.  
and Ishmael his son [is] a son of thirteen years in the flesh of his foreskin being circumcised;**
- 26 På denna samma dag omskuros Abraham och hans son Ismael;  
In the same day both Abraham and Ishmael, his son, were circumcised.  
in this self-same day hath Abraham been circumcised, and Ishmael his son;**
- 27 och alla män i hans hus, de hemfödda tjänarna och de som voro köpta för penningar ifrån främmande folk, blevo omskurna tillika med honom.  
All the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him.  
and all the men of his house -- born in the house, and bought with money from the son of a stranger -- have been circumcised with him.**
- 1 Och HERREN uppenbarade sig för honom vid Mamres terebintlund, där han satt vid ingången till sitt tält, då det var som hetast på dagen.  
Yahweh appeared to him by the oaks of Mamre, as he sat in the tent door in the heat of the day.  
And Jehovah appeareth unto him among the oaks of Mamre, and he is sitting at the opening of the tent, about the heat of the day;**
- 2 När han lyfte upp sina ögon, fick han se tre män stå framför sig. Och då han såg dem, skyndade han emot dem från tältets ingång och bugade sig ned till jorden  
He lifted up his eyes and looked, and saw that three men stood opposite him. When he saw them, he ran to meet them from the tent door, and bowed himself to the earth, and he lifteth up his eyes and looketh, and lo, three men standing by him, and he seeth, and runneth to meet them from the opening of the tent, and boweth himself towards the earth,**
- 3 och sade: »Herre, har jag funnit nåd för dina ögon, så gå icke förbi din tjänare.  
and said, "My lord, if now I have found favor in your sight, please don't go away from your servant.  
And he saith, `My Lord, if, I pray thee, I have found grace in thine eyes, do not, I pray thee, pass on from thy servant;**
- 4 Låt mig hämta litet vatten, så att I kunnen två edra fötter; och vilen eder under trädet.  
Now let a little water be fetched, wash your feet, and rest yourselves under the tree.  
let, I pray thee, a little water be accepted, and wash your feet, and recline under the tree;**



- 5** Jag vill ock hämta ett stycke bröd, så att I kunnen vederkvicka eder, innan I gå vidare, eftersom I nu haven tagit vägen förbi eder tjänare.» De sade: »Gör såsom du har sagt.» I will get a morsel of bread so you can refresh your heart. After that you may go your way, now that you have come to your servant." They said, "Very well, do as you have said." and I bring a piece of bread, and support ye your heart; afterwards pass on, for therefore have ye passed over unto your servant; and they say, `So mayest thou do as thou has spoken.`
- 6** Och Abraham skyndade in i tältet till Sara och sade: »Skynda dig och tag tre sea-mått fint mjöl, knåda det och baka kakor.» Abraham hurried into the tent to Sarah, and said, "Quickly make ready three measures of fine meal, knead it, and make cakes." And Abraham hasteth towards the tent, unto Sarah, and saith, `Hasten three measures of flour-meal, knead, and make cakes;`
- 7** Men själv hastade Abraham bort till boskapen och tog en god ungalv och gav den åt sin tjänare, och denne skyndade sig att tillreda den. Abraham ran to the herd, and fetched a tender and good calf, and gave it to the servant. He hurried to dress it. and Abraham ran unto the herd, and taketh a son of the herd, tender and good, and giveth unto the young man, and he hasteth to prepare it;
- 8** Och han tog gräddmjölk och söt mjölk och kalven, som han hade låtit tillreda, och satte fram för dem; och han stod själv hos dem under trädet, medan de åto. He took butter, milk, and the calf which he had dressed, and set it before them. He stood by them under the tree, and they ate. and he taketh butter and milk, and the son of the herd which he hath prepared, and setteth before them; and he is standing by them under the tree, and they do eat.
- 9** Och de sade till honom: »Var är din hustru Sara?» Han svarade: »Därinne i tältet.» They said to him, "Where is Sarah, your wife? He said, "See, in the tent." And they say unto him, `Where [is] Sarah thy wife?` and he saith, `Lo -- in the tent;`
- 10** Då sade han: »Jag skall komma tillbaka till dig nästa år vid denna tid, och se, då skall din hustru Sara hava en son.» Detta hörde Sara, där hon stod i ingången till tältet, som var bakom honom. He said, "I will certainly return to you when the season comes round. Behold, Sarah your wife will have a son." Sarah heard in the tent door, which was behind him. and he saith, `returning I return unto thee, about the time of life, and lo, to Sarah thy wife a son.`
- 11** Men Abraham och Sara voro gamla och komna till hög ålder, och Sara hade icke mer, såsom kvinnor pläga hava. Now Abraham and Sarah were old, well advanced in age. It had ceased to be with Sarah after the manner of women. And Sarah is hearkening at the opening of the tent, which is behind him;

- 12** Därför log Sara vid sig själv och tänkte: »Skulle jag väl nu på min ålderdom giva mig till lusta, nu då också min herre är gammal?»  
Sarah laughed within herself, saying, "After I have grown old will I have pleasure, my lord being old also?"  
and Abraham and Sarah [are] aged, entering into days -- the way of women hath ceased to be to Sarah;
- 13** Men HERREN sade till Abraham: »Varför log Sara och tänkte: 'Skulle jag verkligen föda barn, så gammal som jag är?'  
Yahweh said to Abraham, "Why did Sarah laugh, saying, 'Will I really bear a child, yet I am old?'  
and Sarah laugheth in her heart, saying, 'After I have waxed old I have had pleasure! -- my lord also [is] old!'
- 14** Är då något så underbart, att HERREN icke skulle förmå det? På den bestämda tiden skall jag komma tillbaka till dig, vid denna tid nästa år, och då skall Sara hava en son.»  
Is anything too hard for Yahweh? At the set time I will return to you, when the season comes round, and Sarah will have a son."  
And Jehovah saith unto Abraham, 'Why [is] this? Sarah hath laughed, saying, Is it true really -- I bear -- and I am aged? Is any thing too wonderful for Jehovah? at the appointed time I return unto thee, about the time of life, and Sarah hath a son.'
- 15** Då nekade Sara och sade: »Jag log icke»; ty hon blev förskräckt. Men han sade: »Jo, du log.»  
Then Sarah denied, saying, "I didn't laugh," for she was afraid." He said, "No, but you did laugh."  
And Sarah denieth, saying, 'I did not laugh;' for she hath been afraid; and He saith, 'Nay, but thou didst laugh.'
- 16** Och männen stodo upp för att gå därifrån och vände sina blickar ned mot Sodom, och Abraham gick med för att ledsaga dem.  
The men rose up from there, and looked toward Sodom. Abraham went with them to see them on their way.  
And the men rise from thence, and look on the face of Sodom, and Abraham is going with them to send them away;
- 17** Och HERREN sade: »Kan jag väl dölja för Abraham vad jag tänker göra?  
Yahweh said, "Will I hide from Abraham what I do,  
and Jehovah said, 'Am I concealing from Abraham that which I am doing,
- 18** Av Abraham skall ju bliva ett stort och mäktigt folk, och i honom skola alla folk på jorden varda välsignade.  
seeing that Abraham has surely become a great and mighty nation, and all the nations of the earth will be blessed in him?  
and Abraham certainly cometh a nation great and mighty, and blessed in him have been all nations of the earth?

- 19 Ty därtill har jag utvalt honom, för att han skall bjuda sina barn och sitt hus efter sig att hålla HERRENS väg och öva rättfärdighet och rätt, på det att HERREN må låta det komma över Abraham, som han har lovat honom.»**  
**For I have known him, to the end that he may command his children and his household after him, that they may keep the way of Yahweh, to do righteousness and justice; to the end that Yahweh may bring on Abraham that which he has spoken of him."**  
**for I have known him, that he commandeth his children, and his house after him (and they have kept the way of Jehovah), to do righteousness and judgment, that Jehovah may bring on Abraham that which He hath spoken concerning him.`**
- 20 Och HERREN sade: »Ropet från Sodom och Gomorra är stort, och deras synd är mycket svår;**  
**Yahweh said, "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous,**  
**And Jehovah saith, `The cry of Sodom and Gomorrah -- because great; and their sin -- because exceeding grievous:**
- 21 därför vill jag gå ditned och se om de verkligen i allt hava gjort efter det rop som har kommit till mig; om så icke är, vill jag veta det.»**  
**I will go down now, and see whether they have done altogether according to the cry of it, which is come to me. If not, I will know."**  
**I go down now, and see whether according to its cry which is coming unto Me they have done completely -- and if not -- I know;`**
- 22 Och männen begåvo sig därifrån och gingo mot Sodom; men Abraham stod ännu kvar inför HERREN.**  
**The men turned from there, and went toward Sodom, but Abraham stood yet before Yahweh.**  
**and the men turn from thence, and go towards Sodom; and Abraham is yet standing before Jehovah.**
- 23 Och Abraham trädde närmare och sade: »Vill du då förgöra den rättfärdige tillika med den ogudaktige?**  
**Abraham drew near, and said, "Will you consume the righteous with the wicked?**  
**And Abraham draweth nigh and saith, `Dost Thou also consume righteous with wicked?**
- 24 Kanhända finnas femtio rättfärdiga i staden; vill du då förgöra den och icke skona orten för de femtio rättfärdigas skull som finnas där?**  
**What if there are fifty righteous within the city? Will you consume and not spare the place for the fifty righteous who are therein?**  
**peradventure there are fifty righteous in the midst of the city; dost Thou also consume, and not bear with the place for the sake of the fifty -- the righteous who [are] in its midst?**

- 25** Bort det, att du skulle så göra och döda den rättfärdige tillika med den ogudaktige, så att det skulle gå den rättfärdige likasom den ogudaktige; bort det ifrån dig! Skulle han som är hela jordens domare icke göra vad rätt är?»  
Be it far from you to do things like that, to kill the righteous with the wicked, that so the righteous should be as the wicked. May that be far from you. Shouldn't the Judge of all the earth do right?"  
Far be it from Thee to do according to this thing, to put to death the righteous with the wicked; that it hath been -- as the righteous so the wicked -- far be it from Thee; doth the Judge of all the earth not do justice?"
- 26** HERREN sade: »Om jag i Sodom finner femtio rättfärdiga inom staden, så vill jag skona orten för deras skull.»  
Yahweh said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake."  
And Jehovah saith, "If I find in Sodom fifty righteous in the midst of the city, then have I borne with all the place for their sake."
- 27** Men Abraham svarade och sade: »Se, jag har dristat mig att tala till Herren, fastän jag är stoft och aska.»  
Abraham answered, "See now, I have taken it on myself to speak to the Lord, who am but dust and ashes."  
And Abraham answereth and saith, "Lo, I pray thee, I have willed to speak unto the Lord, and I -- dust and ashes;"
- 28** Kanhända skall det fattas fem i de femtio rättfärdiga; vill du då för de fems skull fördärva hela staden?» Han sade: »Om jag där finner fyrtiofem; så skall jag icke fördärva den.»  
What if there will lack five of the fifty righteous? Will you destroy all the city for lack of five?" He said, "I will not destroy it, if I find forty-five there."  
peradventure there are lacking five of the fifty righteous -- dost Thou destroy for five the whole of the city?` and He saith, "I destroy [it] not, if I find there forty and five."
- 29** Men han fortfor att tala till honom och sade: »Kanhända skola fyrtio finnas där.» Han svarade: »Jag skall då icke göra det, för de fyrtios skull.»  
He spoke to him yet again, and said, "What if there are forty found there?" He said, "I will not do it for the forty's sake."  
And he addeth again to speak unto Him and saith, "Peradventure there are found there forty?` and He saith, "I do [it] not, because of the forty."
- 30** Då sade han: »Herre, vredgas icke över att jag ännu talar något. Kanhända skola trettio finnas där.» Han svarade: »Om jag där finner trettio, så skall jag icke göra det.»  
He said, "Oh don't let the Lord be angry, and I will speak. What if there are thirty found there?" He said, "I will not do it, if I find thirty there."  
And he saith, "Let it not be, I Pray thee, displeasing to the Lord, and I speak: peradventure there are found there thirty?` and He saith, "I do [it] not, if I find there thirty."
- 31** Men han sade: »Se, jag har dristat mig att tala till Herren. Kanhända skola tjugu finnas där.» Han svarade: »Jag skall då icke fördärva den, för de tjugus skull.»  
He said, "See now, I have taken it on myself to speak to the Lord. What if there are twenty found there?" He said, "I will not destroy it for the twenty's sake."  
And he saith, "Lo, I pray thee, I have willed to speak unto the Lord: peradventure there are found there twenty?` and He saith, "I do not destroy [it], because of the twenty."

- 32** Då sade han: »Herre, vredgas icke över att jag talar allenast ännu en gång. Kanhända skola tio finnas där.» Han svarade: »Jag skall då icke fördärva den, för de tios skull.» He said, "Oh don't let the Lord be angry, and I will speak yet but this once. What if ten are found there?" He said, "I will not destroy it for the ten's sake." And he saith, `Let it not be, I pray Thee, displeasing to the Lord, and I speak only this time: peradventure there are found there ten?` and He saith, `I do not destroy [it], because of the ten.`
- 33** Och HERREN gick bort, sedan han hade talat ut med Abraham; och Abraham vände tillbaka hem. Yahweh went his way, as soon as he had finished communing with Abraham, and Abraham returned to his place. And Jehovah goeth on, when He hath finished speaking unto Abraham, and Abraham hath turned back to his place.
- 1** Och de två änglarna kommo om aftonen till Sodom, och Lot satt då i Sodoms port. När Lot fick se dem, stod han upp och gick emot dem och föll ned till jorden på sitt ansikte The two angels came to Sodom at evening. Lot sat in the gate of Sodom. Lot saw them, and rose up to meet them. He bowed himself with his face to the earth, And two of the messengers come towards Sodom at even, and Lot is sitting at the gate of Sodom, and Lot seeth, and riseth to meet them, and boweth himself -- face to the earth,
- 2** och sade: »I herrar, tagen härbärke i eder tjänares hus och stannen där över natten, och tvåan edra fötter; sedan kunnen I i morgon bittida fortsätta eder färd.» De svarade: »Nej, vi vilja stanna på gatan över natten.» and he said, "See now, my lords, please turn aside into your servant's house, stay all night, wash your feet, and you will rise up early, and go on your way." They said, "No, but we will stay in the street all night." and he saith, `Lo, I pray you, my lords, turn aside, I pray you, unto the house of your servant, and lodge, and wash your feet -- then ye have risen early and gone on your way;` and they say, `Nay, but in the broad place we do lodge.`
- 3** Men han bad dem så enträget, att de togo härbärke hos honom och kommo in i hans hus. Och han tillredde en måltid åt dem och bakade osyrat bröd, och de åto. He urged them greatly, and they came in with him, and entered into his house. He made them a feast, and baked unleavened bread, and they ate. And he presseth on them greatly, and they turn aside unto him, and come in unto his house; and he maketh for them a banquet, and hath baked unleavened things; and they do eat.
- 4** Men innan de hade lagt sig, omringades huset av männen i staden, Sodoms män, både unga och gamla, allt folket, så många de voro. But before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter. Before they lie down, the men of the city -- men of Sodom -- have come round about against the house, from young even unto aged, all the people from the extremity;

- 5** Dessa kallade på Lot och sade till honom: »Var äro de män som hava kommit till dig i natt? För dem ut till oss, så att vi få känna dem.»  
They called to Lot, and said to him, "Where are the men who came in to you this night? Bring them out to us, that we may have sex with them."  
and they call unto Lot and say to him, `Where [are] the men who have come in unto thee to-night? bring them out unto us, and we know them.`
- 6** Då gick Lot ut till dem i porten och stängde dörren efter sig  
Lot went out to them to the door, and shut the door after him.  
And Lot goeth out unto them, to the opening, and the door hath shut behind him,
- 7** och sade: »Mina bröder, gören icke så illa.  
He said, "Please, my brothers, don't act so wickedly.  
and saith, `Do not, I pray you, my brethren, do evil;
- 8** Se, jag har två döttrar, som ännu icke veta av någon man. Dem vill jag föra ut till eder, så kunnen I göra med dem vad I finnen för gott. Gören allenast icke något mot dessa män, eftersom de nu hava gått in under skuggan av mitt tak.»  
See now, I have two virgin daughters. Please let me bring them out to you, and do you to them as is good in your eyes. Only don't do anything to these men, because they have come under the shadow of my roof."  
lo, I pray you, I have two daughters, who have not known any one; let me, I pray you, bring them out unto you, and do to them as [is] good in your eyes; only to these men do not anything, for therefore have they come in within the shadow of my roof.`
- 9** Men de svarade: »Bort med dig!» Och de sade ytterligare: »Denne, en ensam man, har kommit hit och bor här såsom främling, och han vill dock ständigt upphäva sig som domare. Men nu skola vi göra dig mer ont än dem.» Och de trängde med våld in på mannen Lot och stormade fram för att spränga dörren.  
They said, "Stand back!" They said, "This one fellow came in to sojourn, and he appoints himself a judge. Now will we deal worse with you, than with them!" They pressed hard on the man, even Lot, and drew near to break the door.  
And they say, `Come nigh hither;` they say also, `This one hath come in to sojourn, and he certainly judgeth! now, we do evil to thee more than [to] them;` and they press against the man, against Lot greatly, and come nigh to break the door.
- 10** Då räckte männen ut sina händer och togo Lot in till sig i huset och stängde dörren.  
But the men put forth their hand, and brought Lot into the house to them, and shut to the door.  
And the men put forth their hand, and bring in Lot unto them, into the house, and have shut the door;
- 11** Och de män som stodo utanför husets port slogo de med blindhet, både små och stora, så att de förgäves sökte finna porten.  
They struck the men who were at the door of the house with blindness, both small and great, so that they wearied themselves to find the door.  
and the men who [are] at the opening of the house they have smitten with blindness, from small even unto great, and they weary themselves to find the opening.

- 12 Och männen sade till Lot: »Har du någon mer här, någon måg, eller några söner eller döttrar, eller någon annan som tillhör dig i staden, så för dem bort ifrån detta ställe. The men said to Lot, "Do you have you anybody else here? Son-in-law, your sons, your daughters, and whoever you have in the city, bring them out of the place: And the men say unto Lot, `Whom hast thou here still? son-in-law, thy sons also, and thy daughters, and all whom thou hast in the city, bring out from this place;**
- 13 Ty vi skola fördärva detta ställe; ropet från dem har blivit så stort inför HERREN, att HERREN har utsänt oss till att fördärva dem.» for we will destroy this place, because the cry of them is grown great before Yahweh. Yahweh has sent us to destroy it." for we are destroying this place, for their cry hath been great [before] the face of Jehovah, and Jehovah doth send us to destroy it.`**
- 14 Då gick Lot ut och talade till sina mågar, som skulle få hans döttrar, och sade: »Stån upp och gån bort ifrån detta ställe; ty HERREN skall fördärva staden.» Men hans mågar menade att han skämtade. Lot went out, and spoke to his sons-in-law, who married his daughters, and said, "Get up! Get out of this place, for Yahweh will destroy the city." But he seemed to his sons-in-law to be joking. And Lot goeth out, and speaketh unto his sons-in-law, those taking his daughters, and saith, `Rise, go out from this place, for Jehovah is destroying the city;` and he is as [one] mocking in the eyes of his sons-in-law.**
- 15 När nu morgonrodnaden gick upp, manade änglarna på Lot och sade: »Stå upp och tag med dig din hustru och dina båda döttrar, som du har hos dig, på det att du icke må förgås genom stadens missgärning.» When the morning arose, then the angels hurried Lot, saying, "Arise, take your wife, and your two daughters who are here, lest you be consumed in the iniquity of the city." And when the dawn hath ascended, then the messengers press upon Lot, saying, `Rise, take thy wife, and thy two daughters who are found present, lest thou be consumed in the iniquity of the city.`**
- 16 Och då han ännu dröjde, togo männen honom vid handen jämte hans hustru och hans båda döttrar, ty HERREN ville skona honom; och de förde honom ut, och när de voro utanför staden, släppte de honom. But he lingered; and the men laid hold on his hand, and on the hand of his wife, and on the hand of his two daughters, Yahweh being merciful to him; and they took him out, and set him outside of the city. And he lingereth, and the men lay hold on his hand, and on the hand of his wife, and on the hand of his two daughters, through the mercy of Jehovah unto him, and they bring him out, and cause him to rest without the city.**

- 17** Och medan de förde dem ut, sade den ene: »Fly för ditt livs skull; se dig icke tillbaka, och dröj ingenstädes på Slätten. Fly undan till bergen, så att du icke förgås.»  
It came to pass, when they had taken them out, that he said, "Escape for your life! Don't look behind you, neither stay anywhere in the plain. Escape to the mountain, lest you be consumed!"  
And it cometh to pass when he hath brought them out without, that he saith, "Escape for thy life; look not expectingly behind thee, nor stand thou in all the circuit; to the mountain escape, lest thou be consumed."
- 18** Men Lot sade till dem: »Ack nej, Herre.  
Lot said to them, "Oh, not so, my lord.  
And Lot saith unto them, "Not [so], I pray thee, my lord;
- 19** Se, din tjänare har ju funnit nåd för dina ögon, och stor är den barmhärtighet som du gör med mig, då du vill rädda mitt liv; men jag förmår icke fly undan till bergen; jag rädes att olyckan hinner mig, så att jag omkommer.  
See now, your servant has found favor in your sight, and you have magnified your lovingkindness, which you have showed to me in saving my life. I can't escape to the mountain, lest evil overtake me, and I die.  
lo, I pray thee, thy servant hath found grace in thine eyes, and thou dost make great thy kindness which thou hast done with me by saving my life, and I am unable to escape to the mountain, lest the evil cleave [to] me, and I have died;
- 20** Se, staden därborta ligger helt nära, och det är lätt att fly dit, och den är liten; låt mig fly undan dit – den är ju så liten – på det att jag må bliva vid liv.»  
See now, this city is near to flee to, and it is a little one. Oh let me escape there (isn't it a little one?), and my soul will live."  
lo, I pray thee, this city [is] near to flee thither, and it [is] little; let me escape, I pray thee, thither, (is it not little?) and my soul doth live."
- 21** Då svarade han honom: »Välän, jag skall ock häri göra dig till viljes; jag skall icke omstörta den stad som du talar om.  
He said to him, "Behold, I have accepted you concerning this thing also, that I will not overthrow the city of which you have spoken.  
And he saith unto him, "Lo, I have accepted thy face also for this thing, without overthrowing the city [for] which thou hast spoken;
- 22** Men skynda att fly undan dit; ty jag kan intet göra, förrän du har kommit dit.» Därav fick staden namnet **Soar**.  
Hurry, escape there, for I can't do anything until you get there." Therefore the name of the city was called Zoar.  
haste, escape thither, for I am not able to do anything till thine entering thither; therefore hath he calleth the name of the city Zoar.
- 23** Då nu solen hade gått upp över jorden och Lot hade kommit till Soar,  
The sun was risen on the earth when Lot came to Zoar.  
The sun hath gone out on the earth, and Lot hath entered into Zoar,



- 24** lät HERREN svavel och eld regna från himmelen, från HERREN, över Sodom och Gomorra;  
Then Yahweh rained on Sodom and on Gomorrah sulfur and fire from Yahweh out of the sky.  
and Jehovah hath rained upon Sodom and upon Gomorrah brimstone and fire from Jehovah, from the heavens;
- 25** och han omstörtade dessa städer med hela Slätten och alla dem som bodde i städerna och det som växte på marken.  
He overthrew those cities, all the plain, all the inhabitants of the cities, and that which grew on the ground.  
and He overthroweth these cities, and all the circuit, and all the inhabitants of the cities, and that which is shooting up from the ground.
- 26** Och Lots hustru, som följde efter honom, såg sig tillbaka; då blev hon en saltstod.  
But his wife looked back from behind him, and she became a pillar of salt.  
And his wife looketh expectingly from behind him, and she is -- a pillar of salt!
- 27** Och när Abraham bittida följande morgon gick till den plats där han hade stått inför HERREN,  
Abraham got up early in the morning to the place where he had stood before Yahweh.  
And Abraham riseth early in the morning, unto the place where he hath stood [before] the face of Jehovah;
- 28** och blickade ned över Sodom och Gomorra och över hela Slättlandet, då fick han se en rök stiga upp från landet, lik röken från en smältugn.  
He looked toward Sodom and Gomorrah, and toward all the land of the plain, and looked, and saw that the smoke of the land went up as the smoke of a furnace.  
and he looketh on the face of Sodom and Gomorrah, and on all the face of the land of the circuit, and seeth, and lo, the smoke of the land went up as smoke of the furnace.
- 29** Så skedde då, att när Gud fördärvade städerna på Slätten, tänkte han på Abraham och lät Lot komma undan omstörtningen, då han omstörtade städerna där Lot hade bott.  
It happened, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot lived.  
And it cometh to pass, in God's destroying the cities of the circuit, that God remembereth Abraham, and sendeth Lot out of the midst of the overthrow in the overthrowing of the cities in which Lot dwelt.
- 30** Och Lot drog upp från Soar till bergsbygden och bodde där med sina båda döttrar, ty han fruktade för att bo kvar i Soar; och han bodde med sina båda döttrar i en grotta.  
Lot went up out of Zoar, and lived in the mountain, and his two daughters with him; for he was afraid to live in Zoar. He lived in a cave with his two daughters.  
And Lot goeth up out of Zoar, and dwelleth in the mountain, and his two daughters with him, for he hath been afraid of dwelling in Zoar, and he dwelleth in a cave, he and his two daughters.

- 31** Då sade den äldre till den yngre: »Vår fader är gammal, och ingen man finnes i landet, som kan gå in till oss efter all världens sedvänja.  
The firstborn said to the younger, "Our father is old, and there is not a man in the earth to come in to us after the manner of all the earth.  
And the first-born saith unto the younger, `Our father [is] old, and a man there is not in the earth to come in unto us, as [is] the way of all the earth;
- 32** Kom, låt oss giva vår fader vin att dricka och lägga oss hos honom, för att vi må skaffa oss livsfrukt genom vår fader.»  
Come, let`s make our father drink wine, and we will lie with him, that we may preserve our father`s seed."  
come, we cause our father to drink wine, and lie with him, and preserve from our father -- a seed.`
- 33** Så gävo de sin fader vin att dricka den natten, och den äldre gick in och lade sig hos sin fader, och han märkte icke när hon lade sig, ej heller när hon stod upp.  
They made their father drink wine that night: and the firstborn went in, and lay with her father. He didn`t know when she lay down, nor when she arose.  
And they cause their father to drink wine on that night; and the first-born goeth in, and lieth with her father, and he hath not known in her lying down, or in her rising up.
- 34** Dagen därefter sade den äldre till den yngre: »Se, jag låg i natt hos min fader; låt oss också denna natt giva honom vin att dricka, och gå du in och lägg dig hos honom, för att vi må skaffa oss livsfrukt genom vår fader.»  
It came to pass on the next day, that the firstborn said to the younger, "Behold, I lay last night with my father. Let us make him drink wine again, tonight. You go in, and lie with him, that we may preserve our father`s seed."  
And it cometh to pass, on the morrow, that the first-born saith unto the younger, `Lo, I have lain yesterday-night with my father: we cause him to drink wine also to-night, and go thou in, lie with him, and we preserve from our father -- a seed.`
- 35** Så gävo de också den natten sin fader vin att dricka; och den yngre gick och lade sig hos honom, och han märkte icke när hon lade sig, ej heller när hon stod upp.  
They made their father drink wine that night also. The younger arose, and lay with him. He didn`t know when she lay down, nor when she arose.  
And they cause their father to drink wine on that night also, and the younger riseth and lieth with him, and he hath not known in her lying down, or in her rising up.
- 36** Så blevo Lots båda döttrar havande genom sin fader.  
Thus both of Lot`s daughters were with child by their father.  
And the two daughters of Lot conceive from their father,
- 37** Och den äldre födde en son, och hon gav honom namnet Moab; från honom härstamma moabiterna ända till denna dag.  
The firstborn bore a son, and named him Moab. The same is the father of the Moabites to this day.  
and the first-born beareth a son, and calleth his name Moab; he [is] father of Moab unto this day;

- 38 Den yngre födde ock en son, och hon gav honom namnet Ben-Ammi; från honom härstamma Ammons barn ända till denna dag.**  
**The younger also bore a son, and called his name Ben-ammi. The same is the father of the children of Ammon to this day.**  
**as to the younger, she also hath born a son, and calleth his name Ben-Ammi: he [is] father of the Beni-Ammon unto this day.**
- 1 Och Abraham bröt upp därifrån och drog till Sydlandet; där uppehöll han sig mellan Kades och Sur, och någon tid bodde han i Gerar.**  
**Abraham journeyed from there toward the land of the South, and lived between Kadesh and Shur. He sojourned in Gerar.**  
**And Abraham journeyeth from thence toward the land of the south, and dwelleth between Kadesh and Shur, and sojourneth in Gerar;**
- 2 Och Abraham sade om sin hustru Sara att hon var hans syster. Då sände Abimelek, konungen i Gerar, och lät hämta Sara till sig.**  
**Abraham said about Sarah his wife, "She is my sister." Abimelech king of Gerar sent, and took Sarah.**  
**and Abraham saith concerning Sarah his wife, `She is my sister;` and Abimelech king of Gerar sendeth and taketh Sarah.**
- 3 Men Gud kom till Abimelek i en dröm om natten och sade till honom: »Se, du måste dö för den kvinnas skull som du har tagit till dig, fast hon är en annan mans äkta hustru.»**  
**But God came to Abimelech in a dream of the night, and said to him, "Behold, you are a dead man, because of the woman whom you have taken. For she is a man`s wife."**  
**And God cometh in unto Abimelech in a dream of the night, and saith to him, `Lo, thou [art] a dead man, because of the woman whom thou hast taken -- and she married to a husband.`**
- 4 Men Abimelek hade icke kommit vid henne. Och han svarade: »Herre, vill du då dräpa också rättfärdiga människor?**  
**Now Abimelech had not come near her. He said, "Lord, will you kill even a righteous nation?**  
**And Abimelech hath not drawn near unto her, and he saith, `Lord, also a righteous nation dost thou slay?**
- 5 Sade han icke själv till mig: 'Hon är min syster'? Och likaså sade hon: 'Han är min broder.' I mitt hjärtas oskuld och med rena händer har jag gjort detta.»**  
**Didn`t he tell me, `She is my sister?` She, even she herself said, `He is my brother.` In the integrity of my heart and the innocence of my hands have I done this."**  
**hath not he himself said to me, She [is] my sister! and she, even she herself, said, He [is] my brother; in the integrity of my heart, and in the innocency of my hands, I have done this.`**

- 6** Då sade Gud till honom i drömmen: »Ja, jag vet att du har gjort detta i ditt hjärtas oskuld, och jag har själv hindrat dig från att synda mot mig; därför har jag icke tillstatt dig att komma vid henne.  
God said to him in the dream, "Yes, I know that in the integrity of your heart you have done this, and I also withheld you from sinning against me. Therefore I didn't allow you to touch her.  
And God saith unto him in the dream, `Yea, I -- I have known that in the integrity of thy heart thou hast done this, and I withhold thee, even I, from sinning against Me, therefore I have not suffered thee to come against her;
- 7** Men giv nu mannen hans hustru tillbaka; ty han är en profet. Och han må bedja för dig, så att du får leva. Men om du icke giver henne tillbaka, så vet att du skall döden dö, du själv och alla som tillhöra dig.  
Now therefore, restore the man's wife. For he is a prophet, and he will pray for you, and you will live. If you don't restore her, know for sure that you will die, you, and all who are yours.  
and now send back the man's wife, for he [is] inspired, and he doth pray for thee, and live thou; and if thou do not send back, know that dying thou dost die, thou, and all that thou hast.`
- 8** Då stod Abimelek upp bittida om morgonen och kallade till sig alla sina tjänare och berättade allt detta för dem; och männen blevo mycket förskräckta.  
Abimelech rose early in the morning, and called all his servants, and told all these things in their ear. The men were very scared.  
And Abimelech riseth early in the morning, and calleth for all his servants, and speaketh all these words in their ears; and the men fear exceedingly;
- 9** Sedan kallade Abimelek Abraham till sig och sade till honom: »Vad har du gjort mot oss! Vari har jag försyndat mig mot dig, eftersom du har velat komma mig och mitt rike att begå en så stor synd? På otillbörligt sätt har du handlat mot mig.»  
Then Abimelech called Abraham, and said to him, "What have you done to us? How have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done!"  
and Abimelech calleth for Abraham, and saith to him, `What hast thou done to us? and what have I sinned against thee, that thou hast brought upon me, and upon my kingdom, a great sin? works which are not done thou hast done with me.`
- 10** Och Abimelek sade ytterligare till Abraham: »Vad var din mening, när du gjorde detta?»  
Abimelech said to Abraham, "What did you see, that you have done this thing?"  
Abimelech also saith unto Abraham, `What hast thou seen that thou hast done this thing?`
- 11** Abraham svarade: »Jag tänkte: 'På denna ort fruktar man nog icke Gud; de skola dräpa mig för min hustrus skull.'  
Abraham said, "Because I thought, `Surely the fear of God is not in this place. They will kill me for my wife's sake.`  
And Abraham saith, `Because I said, `Surely the fear of God is not in this place, and they have slain me for the sake of my wife;

- 12** Hon är också verkligen min syster, min faders dotter, fastän icke min moders dotter; och så blev hon min hustru.  
Moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.  
and also, truly she is my sister, daughter of my father, only not daughter of my mother, and she becometh my wife;
- 13** Men när Gud sände mig ut på vandring bort ifrån min faders hus, sade jag till henne: 'Bevisa mig din kärlek därmed att du säger om mig, varthelst vi komma, att jag är din broder.'»  
It happened, when God caused me to wander from my father`s house, that I said to her, `This is your kindness which you shall show to me. Everywhere that we go, say of me, "He is my brother."`"  
and it cometh to pass, when God hath caused me to wander from my father`s house, that I say to her, This [is] thy kindness which thou dost with me: at every place whither we come, say of me, He [is] my brother.`
- 14** Då tog Abimelek får och fäkreatur, tjänare och tjänarinnor och gav dem åt Abraham. Han gav honom ock hans hustru Sara tillbaka.  
Abimelech took sheep and oxen, men-servants and women-servants, and gave them to Abraham, and restored Sarah, his wife to him.  
And Abimelech taketh sheep and oxen, and servants and handmaids, and giveth to Abraham, and sendeth back to him Sarah his wife;
- 15** Och Abimelek sade: »Se, mitt land ligger öppet för dig; du må bo var du finner för gott.»  
Abimelech said, "Behold, my land is before you. Dwell where it pleases you."  
and Abimelech saith, `Lo, my land [is] before thee, where it is good in thine eyes, dwell;`
- 16** Och till Sara sade han: »Se, jag giver åt din broder tusen siklar silver; det skall för dig vara en försoningsgåva inför allt ditt folk. Så har du inför alla fått upprättelse.»  
To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. Behold, it is for you a covering of the eyes to all that are with you. In front of all you are and to Sarah he hath said, `Lo, I have given a thousand silverlings to thy brother; lo, it is to thee a covering of eyes, to all who are with thee;` and by all this she is reasoned with.
- 17** Och Abraham bad till Gud, och Gud botade Abimelek och hans hustru och hans tjänstekvinnor, så att de åter kunde föda barn.  
Abraham prayed to God. God healed Abimelech, and his wife, and his maid-servants, and they bore children.  
And Abraham prayeth unto God, and God healeth Abimelech and his wife, and his handmaids, and they bear:
- 18** HERREN hade nämligen gjort alla kvinnor i Abimeleks hus ofruktsamma, för Saras, Abrahams hustrus, skull.  
For Yahweh had closed up tight all the wombs of the house of Abimelech, because of Sarah, Abraham`s wife.  
for Jehovah restraining had restrained every womb of the house of Abimelech, because of Sarah, Abraham`s wife.

- 1 Och HERREN såg till Sara, såsom han hade lovat, och HERREN gjorde med Sara såsom han hade sagt.  
Yahweh visited Sarah as he had said, and Yahweh did to Sarah as he had spoken.  
And Jehovah hath looked after Sarah as He hath said, and Jehovah doth to Sarah as He hath spoken;**
- 2 Sara blev havande och födde åt Abraham en son på hans ålderdom, vid den bestämda tid som Gud hade sagt honom.  
Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him.  
and Sarah conceiveth, and beareth a son to Abraham, to his old age, at the appointed time that God hath spoken of with him;**
- 3 Och Abraham gav den son som var född åt honom, den som Sara hade fött åt honom, namnet Isak.  
Abraham called his son who was born to him, whom Sarah bare to him, Isaac.  
and Abraham calleth the name of his son who is born to him, whom Sarah hath born to him -- Isaac;**
- 4 Och Abraham omskar sin son Isak, när denne var åtta dagar gammal, såsom Gud hade bjudit honom.  
Abraham circumcised his son, Isaac, when he was eight days old, as God had commanded him.  
and Abraham circumciseth Isaac his son, [being] a son of eight days, as God hath commanded him.**
- 5 Och Abraham var hundra år gammal, när hans son Isak föddes åt honom.  
Abraham was one hundred years old when his son, Isaac, was born to him.  
And Abraham [is] a son of a hundred years in Isaac his son being born to him,**
- 6 Och Sara sade: »Gud har berett mig ett löje; var och en som får höra detta skall le mot mig.»  
Sarah said, "God has made me laugh. Everyone who hears will laugh with me."  
and Sarah saith, `God hath made laughter for me; every one who is hearing laugheth for me.`**
- 7 Och hon sade: »Vem skulle hava sagt Abraham att Sara skulle giva barn di? Och nu har jag fött honom en son på hans ålderdom!»  
She said, "Who would have said to Abraham, that Sarah would nurse children? For I have borne him a son in his old age."  
She saith also, `Who hath said to Abraham, Sarah hath suckled sons, that I have born a son for his old age?`**
- 8 Och barnet växte upp och blev avvant; och den dag då Isak avvandades gjorde Abraham ett stort gästabud.  
The child grew, and was weaned. Abraham made a great feast on the day that Isaac was weaned.  
And the lad groweth, and is weaned, and Abraham maketh a great banquet in the day of Isaac`s being weaned;**

- 9** Då fick Sara se Hagars, den egyptiska kvinnans, son, som denna hade fött åt Abraham, leka och skämta;  
Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.  
and Sarah seeth the son of Hagar the Egyptian, whom she hath borne to Abraham, mocking,
- 10** och hon sade till Abraham: »Driv ut denna tjänstekvinna och hennes son, ty denna tjänstekvinnas son skall icke ärva med min son Isak.»  
Therefore she said to Abraham, "Cast out this handmaid and her son! For the son of this handmaid will not be heir with my son, even with Isaac."  
and she saith to Abraham, `Cast out this handmaid and her son; for the son of this handmaid hath no possession with my son -- with Isaac.`
- 11** Det talet misshagade Abraham mycket för hans sons skull.  
The thing was very grievous in Abraham`s sight on account of his son.  
And the thing is very wrong in the eyes of Abraham, for his son`s sake;
- 12** Men Gud sade till Abraham: »Du må icke för gossens och för din tjänstekvinnas skull låta detta misshaga dig. Lyssna till Sara i allt vad hon säger dig; ty genom Isak är det som säd skall uppkallas efter dig.  
God said to Abraham, "Don`t let it be grievous in your sight because of the boy, and because of your handmaid. In all that Sarah says to you, listen to her voice. For from Isaac will your seed be called.  
and God saith unto Abraham, `Let it not be wrong in thine eyes because of the youth, and because of thy handmaid: all that Sarah saith unto thee -- hearken to her voice, for in Isaac is a seed called to thee.
- 13** Men också tjänstekvinnans son skall jag göra till ett folk, därför att han är din säd.»  
Also of the son of the handmaid will I make a nation, because he is your seed."  
As to the son of the handmaid also, for a nation I set him, because he [is] thy seed.`
- 14** Bittida följande morgon tog Abraham bröd och en lägel med vatten och gav det åt Hagar; han lade det på hennes rygg och gav henne barnet med och lät henne gå. Och hon begav sig åstad och irrade omkring i Beer-Sebas öken.  
Abraham rose up early in the morning, and took bread and a bottle of water, and gave it to Hagar, putting it on her shoulder, and gave her the child, and sent her away. She departed, and wandered in the wilderness of Beersheba.  
And Abraham riseth early in the morning, and taketh bread, and a bottle of water, and giveth unto Hagar (placing [it] on her shoulder), also the lad, and sendeth her out; and she goeth on, and goeth astray in the wilderness of Beer-Sheba;
- 15** Men när vattnet i lägeln hade tagit slut, kastade hon barnet ifrån sig under en buske  
The water in the bottle was spent, and she cast the child under one of the shrubs.  
and the water is consumed from the bottle, and she placeth the lad under one of the shrubs.

- 16** och gick bort och satte sig ett stycke därifrån, på ett bågskotts avstånd, ty hon tänkte: »Jag förmår icke se på, huru barnet dör.» Och där hon nu satt, på något avstånd, brast hon ut i gråt.  
She went and sat down opposite him, a good way off, about a bow shot away. For she said, "Don` t let me see the death of the child." She sat over against him, and lifted up her voice, and wept.  
And she goeth and sitteth by herself over-against, afar off, about a bow-shot, for she said, `Let me not look on the death of the lad;` and she sitteth over-against, and lifteth up her voice, and weepeth.
- 17** Då hörde Gud gossens röst, och Guds ängel ropade till Hagar från himmelen och sade till henne: »Vad fattas dig, Hagar? Frukta icke; ty Gud har hört gossens röst, där han ligger. God heard the voice of the boy. The angel of God called to Hagar out of the sky, and said to her, "What ails you, Hagar? Don` t be afraid. For God has heard the voice of the boy where he is.  
And God heareth the voice of the youth; and the messenger of God calleth unto Hagar from the heavens, and saith to her, `What to thee, Hagar? fear not; for God hath hearkened unto the voice of the youth where he [is];
- 18** Gå och lyft upp gossen, och tag honom vid handen; jag skall göra honom till ett stort folk.» Get up, lift up the boy, and hold him in your hand. For I will make him a great nation." rise, lift up the youth, and lay hold on him with thy hand, for for a great nation I set him.`
- 19** Och Gud öppnade hennes ögon, så att hon blev varse en vattenbrunn. Och hon gick dit och fyllde sin lägel med vatten och gav gossen att dricka.  
God opened her eyes, and she saw a well of water. She went, filled the bottle with water, and gave the boy drink.  
And God openeth her eyes, and she seeth a well of water, and she goeth and filleth the bottle [with] water, and causeth the youth to drink;
- 20** Och Gud var med gossen, och han växte upp och bodde i öknen och blev med tiden en bågskytt.  
God was with the boy, and he grew. He lived in the wilderness, and became, as he grew up, an archer.  
and God is with the youth, and he groweth, and dwelleth in the wilderness, and is an archer;
- 21** Han bodde i öknen Paran; och hans moder tog en hustru åt honom från Egyptens land. He lived in the wilderness of Paran. His mother took a wife for him out of the land of Egypt. and he dwelleth in the wilderness of Paran, and his mother taketh for him a wife from the land of Egypt.
- 22** Vid den tiden kom Abimelek med Pikol, sin härhövitsman, och talade med Abraham och sade: »Gud är med dig i allt vad du gör.  
It happened at that time, that Abimelech and Phicol the captain of his host spoke to Abraham, saying, "God is with you in all that you do.  
And it cometh to pass at that time that Abimelech speaketh -- Phichol also, head of his host -- unto Abraham, saying, `God [is] with thee in all that thou art doing;



- 23** Så lova mig nu här med ed vid Gud att du icke skall göra dig skyldig till något svek mot mig eller mina barn och efterkommande, utan att du skall bevisa mig och det land där du nu bor såsom främling samma godhet som jag har bevisat dig.»  
Now therefore swear to me here by God that you will not deal falsely with me, nor with my son, nor with my son`s son. But according to the kindness that I have done to you, you shall do to me, and to the land in which you have sojourned."  
and now, swear to me by God here: thou dost not lie to me, or to my continuator, or to my successor; according to the kindness which I have done with thee thou dost with me, and with the land in which thou hast sojourned.`
- 24** Abraham sade: »Det vill jag lova dig.»  
Abraham said, "I will swear."  
And Abraham saith, `I -- I do swear.`
- 25** Dock gjorde Abraham Abimelek förebråelser angående en vattenbrunn som Abimeleks tjänare hade tagit ifrån honom.  
Abraham complained to Abimelech because of a water well, which Abimelech`s servants had violently taken away.  
And Abraham reasoned with Abimelech concerning the matter of a well of water which Abimelech`s servants have taken violently away,
- 26** Men Abimelek svarade: »Jag vet icke vem som har gjort detta; själv har du ingenting sagt mig, och jag har icke hört något därom förrän i dag.»  
Abimelech said, I don`t know who has done this thing. Neither did you tell me, neither did I hear of it, until today."  
and Abimelech saith, `I have not known who hath done this thing, and even thou didst not declare to me, and I also, I have not heard save to-day.`
- 27** Då tog Abraham får och fäkreatur och gav åt Abimelek; och de slöto förbund med varandra.  
Abraham took sheep and oxen, and gave them to Abimelech. Those two made a covenant.  
And Abraham taketh sheep and oxen, and giveth to Abimelech, and they make, both of them, a covenant;
- 28** Men Abraham ställde sju lamm av hjorden avsides.  
Abraham set seven ewe lambs of the flock by themselves.  
and Abraham setteth seven Lambs of the flock by themselves.
- 29** Då sade Abimelek till Abraham: »Vad betyda de sju lammen som du har ställt där avsides?»  
Abimelech said to Abraham, "What do these seven ewe lambs which you have set by themselves mean?"  
And Abimelech saith unto Abraham, `What [are] they -- these seven lambs which thou hast set by themselves?`
- 30** Han svarade: »Dessa sju lamm skall du taga emot av mig, för att detta må vara mig till ett vittnesbörd därom att det är jag som har grävt denna brunn.»  
He said, "You shall take these seven ewe lambs from my hand, that it may be a witness to me, that I have dug this well."  
And he saith, `For -- the seven lambs thou dost accept from my hand, so that it becometh a witness for me that I have digged this well;`

- 31** Därav kallades det stället **<b>Beer-Seba</b>**, eftersom de båda där gingo eden.  
Therefore he called that place Beersheba, because they both swore there.  
therefore hath he called that place `Beer-Sheba,` for there have both of them sworn.
- 32** När de så hade slutit förbund vid Beer-Seba, stodo Abimelek och hans härhövitsman Pikel upp och vände tillbaka till filistéernas land.  
So they made a covenant at Beersheba. Abimelech rose up with Phicol, the captain of his host, and they returned into the land of the Philistines.  
And they make a covenant in Beer-Sheba, and Abimelech riseth -- Phichol also, head of his host -- and they turn back unto the land of the Philistines;
- 33** Och Abraham planterade en tamarisk vid Beer-Seba och åkallade där HERRENS, den evige Gudens, namn.  
Abraham planted a tamarisk tree in Beersheba, and called there on the name of Yahweh, the Everlasting God.  
and [Abraham] planteth a tamarask in Beer-Sheba, and preacheth there in the name of Jehovah, God age-during;
- 34** Och Abraham bodde i filistéernas land en lång tid. likhet med varandra.  
Abraham sojourned in the land of the Philistines many days.  
and Abraham sojourneth in the land of the Philistines many days.
- 1** En tid härefter hände sig att Gud satte Abraham på prov. Han sade till honom: »Abraham!»  
Han svarade: »Här är jag.»  
It happened after these things, that God tested Abraham, and said to him, "Abraham!"  
He said, "Here I am."  
And it cometh to pass after these things that God hath tried Abraham, and saith unto him, `Abraham;` and he saith, `Here [am] I.`
- 2** Då sade han: »Tag din son Isak, din ende son, som du har kär, och gå bort till Moria land, och offra honom där såsom brännoffer, på ett berg som jag skall säga dig.»  
He said, "Now take your son, your only son, whom you love, even Isaac, and go into the land of Moriah. Offer him there for a burnt offering on one of the mountains which I will tell you of."  
And He saith, `Take, I pray thee, thy son, thine only one, whom thou hast loved, even Isaac, and go for thyself unto the land of Moriah, and cause him to ascend there for a burnt-offering on one of the mountains of which I speak unto thee.`
- 3** Bittida följande morgon lastade Abraham sin åsna och tog med sig två sina tjänare och sin son Isak; och sedan han hade huggit sönder ved till brännoffer, bröt han upp och begav sig på väg till den plats som Gud hade sagt honom.  
Abraham rose early in the morning, and saddled his donkey, and took two of his young men with him, and Isaac his son. He split the wood for the burnt offering, and rose up, and went to the place of which God had told him.  
And Abraham riseth early in the morning, and saddleth his ass, and taketh two of his young men with him, and Isaac his son, and he cleaveth the wood of the burnt-offering, and riseth and goeth unto the place of which God hath spoken to him.
- 4** När nu Abraham på tredje dagen lyfte upp sina ögon och fick se platsen på avstånd,  
On the third day Abraham lifted up his eyes, and saw the place far off.  
On the third day -- Abraham lifteth up his eyes, and seeth the place from afar;

- 5 sade han till sina tjänare: »Stannen I här med åsnan; jag och gossen vilja gå ditbort. När vi hava tillbett, skola vi komma tillbaka till eder.»**  
Abraham said to his young men, "Stay here with the donkey. The boy and I will go yonder. We will worship, and come back to you."  
and Abraham saith unto his young men, `Remain by yourselves here with the ass, and I and the youth go yonder and worship, and turn back unto you.`
- 6 Och Abraham tog veden till brännoffret och lade den på sin son Isak, men själv tog han elden och kniven, och de gingo så båda tillsammans.**  
Abraham took the wood of the burnt offering and laid it on Isaac his son. He took in his hand the fire and the knife. They both went together.  
And Abraham taketh the wood of the burnt-offering, and placeth on Isaac his son, and he taketh in his hand the fire, and the knife; and they go on both of them together.
- 7 Då talade Isak till sin fader Abraham och sade: »Min fader!» Han svarade: »Vad vill du, min son?» Han sade: »Se, här är elden och veden, men var är fåret till brännoffret?»**  
Isaac spoke to Abraham his father, and said, "My father?" He said, "Here I am, my son."  
He said, "Here is the fire and the wood, but where is the lamb for a burnt offering?"  
And Isaac speaketh unto Abraham his father, and saith, `My father,` and he saith, `Here [am] I, my son.` And he saith, `Lo, the fire and the wood, and where the lamb for a burnt-offering?`
- 8 Abraham svarade: »Gud utser nog åt sig fåret till brännoffret, min son.» Så gingo de båda tillsammans.**  
Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they both went together.  
and Abraham saith, `God doth provide for Himself the lamb for a burnt-offering, my son;` and they go on both of them together.
- 9 När de nu hade kommit till den plats som Gud hade sagt Abraham, byggde han där ett altare och lade veden därpå, sedan band han sin son Isak och lade honom på altaret ovanpå veden.**  
They came to the place which God had told him of. Abraham built the altar there, and laid the wood in order, bound Isaac his son, and laid him on the altar, on the wood.  
And they come in unto the place of which God hath spoken to him, and there Abraham buildeth the altar, and arrangeth the wood, and bindeth Isaac his son, and placeth him upon the altar above the wood;
- 10 Och Abraham räckte ut sin hand och tog kniven för att slakta sin son.**  
Abraham stretched forth his hand, and took the knife to kill his son.  
and Abraham putteth forth his hand, and taketh the knife -- to slaughter his son.
- 11 Då ropade HERRENS ängel till honom från himmelen och sade: »Abraham! Abraham!» Han svarade: »Här är jag.»**  
The angel of Yahweh called to him out of the sky, and said, "Abraham, Abraham!" He said, "Here I am."  
And the messenger of Jehovah calleth unto him from the heavens, and saith, `Abraham, Abraham;` and he saith, `Here [am] I;`

- 12** Då sade han: »Låt icke din hand komma vid gossen, och gör honom intet; ty nu vet jag att du fruktar Gud, nu då du icke har undanhållit mig din ende son.»  
He said, "Don't lay your hand on the boy, neither do anything to him. For now I know that you fear God, seeing you have not withheld your son, your only son, from me."  
and He saith, `Put not forth thine hand unto the youth, nor do anything to him, for now I have known that thou art fearing God, and hast not withheld thy son, thine only one, from Me.`
- 13** När då Abraham lyfte upp sina ögon, fick han bakom sig se en vädur, som hade fastnat med sina horn i ett snår; och Abraham gick dit och tog väduren och offrade den till brännoffer i sin sons ställe.  
Abraham lifted up his eyes, and looked, and saw that behind him was a ram caught in the thicket by his horns. Abraham went and took the ram, and offered him up for a burnt offering instead of his son.  
And Abraham lifteth up his eyes, and looketh, and lo, a ram behind, seized in a thicket by its horns; and Abraham goeth, and taketh the ram, and causeth it to ascend for a burnt-offering instead of his son;
- 14** Och Abraham gav den platsen namnet <b>HERREN utser</b>; nu för tiden heter den <b>Berget där HERREN låter se sig</b>.  
Abraham called the name of that place Yahweh-jireh. As it is said to this day, "In Yahweh's mountain it will be provided.  
and Abraham calleth the name of that place `Jehovah-Jireh,` because it is said this day in the mount, `Jehovah doth provide.`
- 15** Och HERRENS ängel ropade för andra gången till Abraham från himmelen  
The angel of Yahweh called to Abraham a second time out of the sky,  
And the messenger of Jehovah calleth unto Abraham a second time from the heavens,
- 16** och sade: »Jag svär vid mig själv, säger HERREN: Eftersom du har gjort detta och icke undanhållit mig din ende son  
and said, "I have sworn by myself, says Yahweh, because you have done this thing, and have not withheld your son, your only son,  
and saith, `By Myself I have sworn -- the affirmation of Jehovah -- that because thou hast done this thing, and hast not withheld thy son, thine only one --
- 17** därför skall jag rikligen välsigna dig och göra din säd talrik såsom stjärnorna på himmelen och såsom sanden på havets strand; och din säd skall intaga sina fienders  
that in blessing I will bless you, and in multiplying I will multiply your seed as the stars of the heavens, and as the sand which is on the seashore. Your seed will possess the gate of his enemies.  
that blessing I bless thee, and multiplying I multiply thy seed as stars of the heavens, and as sand which [is] on the sea-shore; and thy seed doth possess the gate of his enemies;
- 18** Och i din säd skola alla folk på jorden välsigna sig, därför att du lyssnade till mina ord.»  
In your seed will all the nations of the earth be blessed, because you have obeyed my voice."  
and blessed themselves in thy seed have all nations of the earth, because that thou hast hearkened to My voice.`

- 19 Sedan vände Abraham tillbaka till sina tjänare; och de stodo upp och gingo tillsammans till Beer-Seba. Och Abraham bodde i Beer-Seba.  
So Abraham returned to his young men, and they rose up and went together to Beersheba. Abraham lived at Beersheba.  
And Abraham turneth back unto his young men, and they rise and go together unto Beer-Sheba; and Abraham dwelleth in Beer-Sheba.**
- 20 En tid härefter blev så berättat för Abraham: »Se, Milka har ock fött barn åt din broder Nahor.»  
It happened after these things, that it was told Abraham, saying, "Behold, Milcah, she also has borne children to your brother Nahor:  
And it cometh to pass after these things that it is declared to Abraham, saying, `Lo, Milcah hath borne, even she, sons to Nahor thy brother:**
- 21 Barnen voro Us, hans förstfödde, och Bus, dennes broder, och Kemuel, Arams fader, Uz his firstborn, Buz his brother, Kemuel the father of Aram, Huz his first-born, and Buz his brother; and Kemuel father of Aram,**
- 22 vidare Kesed, Haso, Pildas, Jidlaf och Betuel.  
Chesed, Hazo, Pildash, Jidlaph, and Bethuel."  
and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel;**
- 23 Men Betuel födde Rebecka. Dessa åtta föddes av Milka åt Nahor, Abrahams broder. Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham`s brother.  
and Bethuel hath begotten Rebekah;` these eight hath Milcah borne to Nahor, Abraham`s brother;**
- 24 Och hans bihustru, som hette Reuma, födde ock barn, nämligen Teba, Gaham, Tahas och Maaka.  
His concubine, whose name was Reumah, also bare Tebah, Gaham, Tahash, and Maacah. and his concubine, whose name [is] Reumah, she also hath borne Tebah, and Gaham, and Tahash, and Maachah.**
- 1 Och Sara blev ett hundra tjugusju år gammal; så gammal blev Sara.  
Sarah lived one hundred twenty-seven years. These were the years of Sarah`s life. And the life of Sarah is a hundred and twenty and seven years -- years of the life of Sarah;**
- 2 Och Sara dog i Kirjat-Arba, det är Hebron, i Kanaans land. Och Abraham kom och höll dödsklagan efter Sara och begrät henne.  
Sarah died in Kiriath-arba (the same is Hebron), in the land of Canaan. Abraham came to mourn for Sarah, and to weep for her.  
and Sarah dieth in Kirjath-Arba, which [is] Hebron, in the land of Caanan, and Abraham goeth in to mourn for Sarah, and to bewail her.**
- 3 Därefter stod Abraham upp och gick bort ifrån den döda och talade så till Hets barn: Abraham rose up from before his dead, and spoke to the children of Heth, saying, And Abraham riseth up from the presence of his dead, and speaketh unto the sons of Heth, saying,**

- 4** »Jag är en främling och gäst hos eder. Låten mig nu få en egen grav hos eder, så att jag kan föra min döda dit och begrava henne.»  
"I am a stranger and a sojourner with you. Give me a possession of a burying-place with you, that I may bury my dead out of my sight."  
`A sojourner and a settler I [am] with you; give to me a possession of a burying-place with you, and I bury my dead from before me.`
- 5** Då svarade Hets barn Abraham och sade till honom:  
The children of Heth answered Abraham, saying to him,  
And the sons of Heth answer Abraham, saying to him,
- 6** »Hör oss, herre. Du är en Guds hövding bland oss; begrav din döda i den förnämligaste av våra gravar. Ingen av oss skall vägra att giva dig sin grav till att där begrava din döda.»  
"Hear us, my lord. You are a prince of God among us. In the choice of our tombs bury your dead. None of us will withhold from you his tomb, but that you may bury your dead."  
`Hear us, my lord; a prince of God [art] thou in our midst; in the choice of our burying-places bury thy dead: none of us his burying-place doth withhold from thee, from burying thy dead.`
- 7** Men Abraham stod upp och bugade sig för landets folk, Hets barn;  
Abraham rose up, and bowed himself to the people of the land, even to the children of Heth.  
And Abraham riseth and boweth himself to the people of the land, to the sons of Heth,
- 8** och han talade med dem och sade: »Om I tillstädjen att jag för ut min döda och begraver henne, så hören mig och läggen eder ut för mig hos Efron, Sohars son,  
He talked with them, saying, "If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,  
and he speaketh with them, saying, `If it is your desire to bury my dead from before me, hear me, and meet for me with Ephron, son of Zoar;
- 9** så att han giver mig den grotta i Makpela, som tillhör honom, och som ligger vid ändan av hans åker. Mot full betalning i eder krets må han giva mig den till egen grav.»  
that he may give me the cave of Machpelah, which he has, which is in the end of his field.  
For the full price let him give it to me in the midst of you for a possession of a burying-place."  
and he giveth to me the cave of Machpelah, which he hath, which [is] in the extremity of his field; for full money doth he give it to me, in your midst, for a possession of a burying-place.`
- 10** Men Efron satt där bland Hets barn. Och Efron, hetiten, svarade Abraham i närvaro av Hets barn, alla som bodde inom hans stadspört; han sade:  
Now Ephron was sitting in the midst of the children of Heth. Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all who went in at the gate of his city, saying,  
And Ephron is sitting in the midst of the sons of Heth, and Ephron the Hittite answereth Abraham in the ears of the sons of Heth, of all those entering the gate of his city, saying,

- 11** »Icke så, min herre. Hör mig: Jag skänker dig åkern; grottan som finnes där skänker jag dig ock; jag skänker dig den inför mina landsmäns ögon; begrav där din döda.»  
"No, my lord, hear me. I give you the field, and I give you the cave that is in it. In the presence of the children of my people I give it to you. Bury your dead."  
`Nay, my lord, hear me: the field I have given to thee, and the cave that [is] in it, to thee I have given it; before the eyes of the sons of my people I have given it to thee -- bury thy dead.`
- 12** Men Abraham bugade sig för landets folk;  
Abraham bowed himself down before the people of the land.  
And Abraham boweth himself before the people of the land,
- 13** och han talade till Efron i närvaro av landets folk och sade: »Värdes dock höra mig. Jag vill betala åkerns värde; tag emot det av mig, och låt mig där begrava min döda.»  
He spoke to Ephron in the audience of the people of the land, saying, "But if you will, please hear me. I will give the price of the field. Take it from me, and I will bury my dead there."  
and speaketh unto Ephron in the ears of the people of the land, saying, `Only -- if thou wouldst hear me -- I have given the money of the field -- accept from me, and I bury my dead there.`
- 14** Då svarade Efron Abraham och sade till honom:  
Ephron answered Abraham, saying to him,  
And Ephron answereth Abraham, saying to him,
- 15** »Min herre, hör mig. Ett jordstycke till ett värde av fyra hundra siklar silver, vad betyder det mellan mig och dig? Begrav du din döda.»  
"My lord, listen to me. What is a piece of land worth four hundred shekels of silver between me and you? Therefore bury your dead."  
`My lord, hear me: the land -- four hundred shekels of silver; between me and thee, what [is] it? -- thy dead bury.`
- 16** Och Abraham förstod Efron och vägde upp åt honom den summa som Efron hade uppgivit i närvaro av Hets barn, fyra hundra siklar silver, sådant silver som var gångbart i handel. Abraham lyssnade till Efron. Abraham vägrade till Efron den silver som han hade nämnd i närvaro av Hets barn, fyra hundra shekels silver, enligt den nuvarande handelsstandard.  
And Abraham hearkeneth unto Ephron, and Abraham weigheth to Ephron the silver which he hath spoken of in the ears of the sons of Heth, four hundred silver shekels, passing with the merchant.
- 17** Så skedde det att Efrons åker i Makpela, gent emot Mamre, själva åkern med grottan som fanns där och alla träd på åkern, så långt dess område sträckte sig runt omkring, blev överlåten åt Abraham till egendom  
So the field of Ephron, which was in Machpelah, which was before Mamre, the field, the cave which was therein, and all the trees that were in the field, that were in all the border of it round about, were made sure  
And established are the field of Ephron, which [is] in Machpelah, which [is] before Mamre, the field and the cave which [is] in it, and all the trees which [are] in the field, which [are] in all its border round about,

- 18** inför Hets barns ögon, inför alla som bodde inom hans stadspört.  
to Abraham for a possession in the presence of the children of Heth, before all who went in at the gate of his city.  
to Abraham by purchase, before the eyes of the sons of Heth, among all entering the gate of his city.
- 19** Därefter begrov Abraham sin hustru Sara i grottan på åkern i Makpela, gent emot Mamre, det är Hebron, i Kanaans land.  
After this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre (the same is Hebron), in the land of Canaan.  
And after this hath Abraham buried Sarah his wife at the cave of the field of Machpelah before Mamre (which [is] Hebron), in the land of Canaan;
- 20** Åkern med grottan som fanns där blev så av Hets barn överlåten åt Abraham till egen grav.  
The field, and the cave that is therein, were made sure to Abraham for a possession of a burying place by the children of Heth.  
and established are the field, and the cave which [is] in it, to Abraham for a possession of a burying-place, from the sons of Heth.
- 1** Abraham var nu gammal och kommen till hög ålder, och HERREN hade välsignat Abraham i alla stycken.  
Abraham was old, and well stricken in age. Yahweh had blessed Abraham in all things. And Abraham [is] old, he hath entered into days, and Jehovah hath blessed Abraham in all [things];
- 2** Då sade han till sin äldste hustjänare, den som förestod all hans egendom: »Lägg din hand under min länd;  
Abraham said to his servant, the elder of his house, who ruled over all that he had, "Please put your hand under my thigh.  
and Abraham saith unto his servant, the eldest of his house, who is ruling over all that he hath, `Put, I pray thee, thy hand under my thigh,
- 3** jag vill av dig taga en ed vid HERREN, himmelens Gud och jordens Gud, att du icke till hustru åt min son skall taga en dotter till någon av kanaanéerna bland vilka jag bor, I will make you swear by Yahweh, the God of heaven and the God of the earth, that you shall not take a wife for my son of the daughters of the Canaanites, among whom I live. and I cause thee to swear by Jehovah, God of the heavens, and God of the earth, that thou dost not take a wife for my son from the daughters of the Canaanite, in the midst of whom I am dwelling;
- 4** utan att du skall gå till mitt eget land och till min släkt och där taga hustru åt min son Isak.»  
But you shall go to my country, and to my relatives, and take a wife for my son Isaac." but unto my land and unto my kindred dost thou go, and hast taken a wife for my son, for Isaac.`



- 5 Tjänaren sade till honom: »Men om så händer, att kvinnan icke vill följa mig hit till landet, måste jag då föra din son tillbaka till det land som du har kommit ifrån?»**  
**The servant said to him, "What if the woman isn't willing to follow me to this land? Must I bring your son again to the land you came from?"**  
**And the servant saith unto him, `It may be the woman is not willing to come after me unto this land; do I at all cause thy son to turn back unto the land from whence thou camest out?`**
- 6 Abraham svarade honom: »Tag dig till vara för att föra min son dit tillbaka.**  
**Abraham said to him, "Beware that you don't bring my son there again.**  
**And Abraham saith unto him, `Take heed to thyself, lest thou cause my son to turn back thither;**
- 7 HERREN, himmelens Gud, som har fört mig bort ifrån min faders hus och ifrån mitt fädernesland, han som har talat till mig och svurit och sagt: 'Åt din säd skall jag giva detta land', han skall sända sin ängel framför dig, så att du därifrån skall kunna få en hustru åt min son.**  
**Yahweh, the God of heaven, who took me from my father's house, and from the land of my birth, who spoke to me, and who swore to me, saying, `To your descendants I will give this land.` He will send his angel before you, and you shall take a wife for my son from there.**  
**Jehovah, God of the heavens, who hath taken me from the house of my father, and from the land of my birth, and who hath spoken to me, and who hath sworn to me, saying, To thy seed I give this land, He doth send His messenger before thee, and thou hast taken a wife for my son from thence;**
- 8 Men om kvinnan icke vill följa dig, så är du fri ifrån denna din ed till mig. Allenast må du icke föra min son dit tillbaka.»**  
**If the woman isn't willing to follow you, then you shall be clear from this my oath. Only you shall not bring my son there again."**  
**and if the woman be not willing to come after thee, then thou hast been acquitted from this mine oath: only my son thou dost not cause to turn back thither.`**
- 9 Då lade tjänaren sin hand under sin herre Abrahams länd och lovade honom detta med ed.**  
**The servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.**  
**And the servant putteth his hand under the thigh of Abraham his lord, and sweareth to him concerning this matter.**
- 10 Och tjänaren tog tio av sin herres kameler och drog åstad med allahanda dyrbara gåvor från sin herre; han stod upp och drog åstad till Nahors stad i Aram-Naharaim.**  
**The servant took ten camels, of his master's camels, and departed, having all goodly things of his master's in his hand. He arose, and went to Mesopotamia, to the city of Nahor.**

**And the servant taketh ten camels of the camels of his lord and goeth, also of all the goods of his lord in his hand, and he riseth, and goeth unto Aram-Naharaim, unto the city of Nahor;**

- 11** Där lät han kamelerna lägga sig utanför staden, vid en vattenbrunn; och det led mot aftonen, den tid då kvinnorna plögade komma ut för att hämta vatten.  
He made the camels kneel down outside the city by the well of water at the time of evening, the time that women go out to draw water.  
and he causeth the camels to kneel at the outside of the city, at the well of water, at even-time, at the time of the coming out of the women who draw water.
- 12** Och han sade: »HERRE, min herre Abrahams Gud, lät mig i dag få ett lyckosamt möte, och gör nåd med min herre Abraham.  
He said, "Yahweh, the God of my master Abraham, please give me success this day, and show kindness to my master Abraham.  
And he saith, `Jehovah, God of my lord Abraham, cause to meet, I pray Thee, before me this day -- (and do kindness with my lord Abraham;
- 13** Se, jag står här vid vattenkällan, och stadsbornas döttrar komma hitut för att hämta vatten.  
Behold, I am standing by the spring of water. The daughters of the men of the city are coming out to draw water.  
lo, I am standing by the fountain of water, and daughters of the men of the city are coming out to draw water;
- 14** Om jag nu säger till en flicka: 'Håll hit din kruka, och lät mig få dricka' och hon då svarar: 'Drick; dina kameler vill jag ock vattna', må hon då vara den som du har utsett åt din tjänare Isak, så skall jag därav veta att du har gjort nåd med min herre.»  
Let it happen, that the young lady to whom I will say, `Please let down your pitcher, that I may drink.` She will say, `Drink, and I will also give your camels a drink.` Let the same be she who you have appointed for your servant Isaac. Thereby will I know that you have showed kindness to my master."  
and it hath been, the young person unto whom I say, Incline, I pray thee, thy pitcher, and I drink, and she hath said, Drink, and I water also thy camels) -- her Thou hast decided for Thy servant, for Isaac; and by it I know that Thou hast done kindness with my lord.`
- 15** Och se, innan han hade slutat att tala, kom Rebecka ditut, en dotter till Betuel, som var son till Milka, Abrahams broder Nahors hustru; och hon bar sin kruka på axeln.  
It happened, before he had done speaking, that behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham`s brother, with her pitcher on her shoulder.  
And it cometh to pass, before he hath finished speaking, that lo, Rebekah (who was born to Bethuel, son of Milcah, wife of Nahor, brother of Abraham) is coming out, and her pitcher on her shoulder,
- 16** Och flickan var mycket fager att skåda, en jungfru som ingen man hade känt. Hon gick nu ned till källan och fyllde sin kruka och steg så upp igen.  
The young lady was very beautiful to look at, a virgin, neither had any man known her. She went down to the spring, filled her pitcher, and came up.  
and the young person [is] of very good appearance, a virgin, and a man hath not known her; and she goeth down to the fountain, and filleth her pitcher, and cometh up.

- 17** Då skyndade tjänaren emot henne och sade: »Låt mig få dricka litet vatten ur din kruka.»  
The servant ran to meet her, and said, "Please give me a drink, a little water from your pitcher."  
And the servant runneth to meet her, and saith, `Let me swallow, I pray thee, a little water from thy pitcher;`
- 18** Hon svarade: »Drick, min herre» och lyfte strax ned krukans på sin hand och gav honom att dricka.  
She said, "Drink, my lord." She hurried, and let down her pitcher on her hand, and gave him drink.  
and she saith, `Drink, my lord;` and she hasteth, and letteth down her pitcher upon her hand, and giveth him drink.
- 19** Och sedan hon hade givit honom att dricka, sade hon: »Jag vill ock ösa upp vatten åt dina kameler, till dess att de alla hava fått dricka.»  
When she had done giving him drink, she said, "I will also draw for your camels, until they have done drinking."  
And she finisheth giving him drink, and saith, `Also for thy camels I draw till they have finished drinking;`
- 20** Och hon tömde strax sin kruka i vattenhon och skyndade åter till brunnen för att hämta vatten och öste så upp åt alla hans kameler.  
She hurried, and emptied her pitcher into the trough, and ran again to the well to draw, and drew for all his camels.  
and she hasteth, and emptieth her pitcher into the drinking-trough, and runneth again unto the well to draw, and draweth for all his camels.
- 21** Men mannen såg på henne under tystnad och undrade om HERREN hade gjort hans resa lyckosam eller icke.  
The man looked steadfastly at her, holding his peace, to know whether Yahweh had made his journey prosperous or not.  
And the man, wondering at her, remaineth silent, to know whether Jehovah hath made his way prosperous or not.
- 22** Och när alla kamelerna hade druckit, tog mannen fram en näsring av guld, en halv sikel i vikt, och två armband av guld, tio siklar i vikt,  
It happened, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold,  
And it cometh to pass when the camels have finished drinking, that the man taketh a golden ring (whose weight [is] a bekah), and two bracelets for her hands (whose weight [is] ten [bekahs] of gold),
- 23** och frågade: »Vems dotter är du? Säg mig det. Och säg mig om vi kunna få natthärbärge i din faders hus?»  
and said, "Whose daughter are you? Please tell me. Is there room in your father's house for us to lodge in?"  
and saith, `Whose daughter [art] thou? declare to me, I pray thee, is the house of thy father a place for us to lodge in?`

- 24** Hon svarade honom: »Jag är dotter till Betuel, Milkas son, som av henne föddes åt  
She said to him, "I am the daughter of Bethuel the son of Milcah, whom she bore to  
And she saith unto him, `I [am] daughter of Bethuel, son of Milcah, whom she hath borne  
to Nahor.`
- 25** Och hon sade ytterligare till honom: »Vi hava rikligt med både halm och foder;  
natthärbärke kan du ock få.»  
She said moreover to him, "We have both straw and provender enough, and room to lodge  
in."  
She saith also unto him, `Both straw and provender [are] abundant with us, also a place to  
lodge in.`
- 26** Då böjde mannen sig ned och tillbad HERREN  
The man bowed his head, and worshipped Yahweh.  
And the man boweth, and doth obeisance to Jehovah,
- 27** och sade: »Lovad vare HERREN, min herre Abrahams Gud, som icke har tagit sin nåd och  
trofasthet ifrån min herre! Mig har HERREN ledsagat på vägen, hem till min herres fränder.»

He said, "Blessed be Yahweh, the God of my master Abraham, who has not forsaken his  
lovingkindness and his truth toward my master. As for me, Yahweh has led me in the way  
to the house of my master's relatives."

and saith, `Blessed [is] Jehovah, God of my lord Abraham, who hath not left off His  
kindness and His truth with my lord; -- I [being] in the way, Jehovah hath led me to the  
house of my lord's brethren.`

- 28** Och flickan skyndade åstad och berättade allt detta i sin moders hus.  
The young lady ran, and told her mother's house about these words.  
And the young person runneth, and declareth to the house of her mother according to  
these words.
- 29** Men Rebecka hade en broder som hette Laban. Och Laban skyndade åstad till mannen  
därute vid källan.  
Rebekah had a brother, and his name was Laban. Laban ran out to the man, to the spring.  
And Rebekah hath a brother, and his name [is] Laban, and Laban runneth unto the man  
who [is] without, unto the fountain;
- 30** När han nämligen såg näsringen och armbanden som hans syster bar, och när han hörde  
huru hans syster Rebecka berättade: 'Så och så talade mannen till mig', då begav han sig  
ut till mannen, där denne stod hos kamelerna vid källan.  
It happened, when he saw the ring, and the bracelets on his sister's hands, and when he  
heard the words of Rebekah his sister, saying, "This is what the man said to me," that he  
came to the man. Behold, he was standing by the camels at the spring.  
yea, it cometh to pass, when he seeth the ring, and the bracelets on the hands of his  
sister, and when he heareth the words of Rebekah his sister, saying, `Thus hath the man  
spoken unto me,` that he cometh in unto the man, and lo, he is standing by the camels by  
the fountain.

- 31 Och han sade: »Kom in, du HERRENS välsignade; varför står du härute? Jag har berett plats i huset, och rum finnes för kamelerna.»**  
He said, "Come in, you blessed of Yahweh. Why do you stand outside? For I have prepared the house, and room for the camels."  
And he saith, `Come in, O blessed one of Jehovah, why standest thou without, and I -- I have prepared the house and place for the camels!`
- 32 Så kom då mannen in i huset; och man lastade av kamelerna, och tog fram halm och foder åt kamelerna, och vatten till att två hans och hans följeslagares fötter.**  
The man came into the house, and he unloaded the camels. He gave straw and provender for the camels, and water to wash his feet and the feet of the men who were with him. And he bringeth in the man into the house, and looseth the camels, and giveth straw and provender for the camels, and water to wash his feet, and the feet of the men who [are] with him:
- 33 Och man satte fram mat för honom; men han sade: »Jag vill icke äta, förrän jag har framfört mitt ärende.» Laban svarade: »Så tala då.»**  
Food was set before him to eat. But he said, "I will not eat until I have told my message."  
He said, "Speak on."  
and setteth before him to eat; but he saith, `I do not eat till I have spoken my word;` and he saith, `Speak.`
- 34 Då sade han: »Jag är Abrahams tjänare.**  
He said, "I am Abraham`s servant.  
And he saith, `I [am] Abraham`s servant;
- 35 Och HERREN har rikligen välsignat min herre, så att han har blivit en mäktig man; han har givit honom får och fäkreatur, silver och guld, tjänare och tjänarinnor, kameler och åsnor. Yahweh has blessed my master greatly. He has become great. He has given him flocks and herds, silver and gold, men-servants and maid-servants, and camels and donkeys. and Jehovah hath blessed my lord exceedingly, and he is great; and He giveth to him flock, and herd, and silver, and gold, and men-servants, and maid-servants, and camels, and asses;**
- 36 Och Sara, min herres hustru, har fött åt min herre en son på sin ålderdom, och åt denne har han givit allt vad han äger.**  
Sarah, my master`s wife, bore a son to my master when she was old. He has given all that he has to him.  
and Sarah, my lord`s wife, beareth a son to my lord, after she hath been aged, and he giveth to him all that he hath.
- 37 Och min herre har tagit en ed av mig och sagt: 'Till hustru åt min son skall du icke taga en dotter till någon av kanaanéerna i vilkas land jag bor,**  
My master made me swear, saying, `You shall not take a wife for my son of the daughters of the Canaanites, in whose land I live,  
`And my lord causeth me to swear, saying, Thou dost not take a wife to my son from the daughters of the Canaanite, in whose land I am dwelling.

- 38 utan du skall gå till min faders hus och till min släkt och där taga hustru åt min son.'**  
**but you shall go to my father`s house, and to my relatives, and take a wife for my son.'**  
**If not -- unto the house of my father thou dost go, and unto my family, and thou hast taken a wife for my son.**
- 39 Då sade jag till min herre: 'Men om nu kvinnan icke vill följa med mig?'**  
**I said to my master, `What if the woman will not follow me?`**  
**`And I say unto my lord, It may be the woman doth not come after me;**
- 40 Han svarade mig: 'HERREN, inför vilken jag har vandrat, skall sända sin ängel med dig och göra din resa lyckosam, så att du åt min son får en hustru av min släkt och av min faders hus;**  
**He said to me, `Yahweh, before whom I walk, will send his angel with you, and prosper your way. You shall take a wife for my son of my relatives, and of my father`s house. and he saith unto me, Jehovah, before whom I have walked habitually, doth send His messenger with thee, and hath prospered thy way, and thou hast taken a wife for my son from my family, and from the house of my father;**
- 41 i sådant fall skall du vara löst från din ed till mig, när du har kommit till min släkt. Också om de icke giva henne åt dig, skall du vara fri ifrån eden till mig.'**  
**Then will you be clear from my oath, when you come to my relatives. If they don`t give her to you, you shall be clear from my oath.`**  
**then art thou acquitted from my oath, when thou comest unto my family, and if they give not [one] to thee; then thou hast been acquitted from my oath.**
- 42 Så kom jag i dag till källan, och jag sade: HERRE, min herre Abrahams Gud, om du vill låta den resa på vilken jag är stadd bliva lyckosam,**  
**I came this day to the spring, and said, `Yahweh, the God of my master Abraham, if now you do prosper my way which I go.**  
**`And I come to-day unto the fountain, and I say, Jehovah, God of my lord Abraham, if Thou art, I pray Thee, making prosperous my way in which I am going --**
- 43 må det då ske, när jag nu står här vid vattenkällan, att om en ung kvinna kommer ut för att hämta vatten och jag säger till henne: 'Låt mig få dricka litet vatten ur din kruka'**  
**Behold, I am standing by the spring of water. Let it happen, that the maiden who comes forth to draw, to whom I will say, Give me, I pray you, a little water from your pitcher to drink.**  
**(lo, I am standing by the fountain of water), then the virgin who is coming out to draw, and I have said unto her, Let me drink, I pray thee, a little water from thy pitcher,**
- 44 och hon då svarar mig: 'Drick du; åt dina kameler vill jag ock ösa upp vatten' -- må hon då vara den kvinna som HERREN har utsett åt min herres son.**  
**She will tell me, "Drink, and I will also draw for your camels." Let the same be the woman whom Yahweh has appointed for my master`s son.`**  
**and she hath said unto me, Both drink thou, and also for thy camels I draw -- she is the woman whom Jehovah hath decided for my lord`s son.**

- 45 Och innan jag hade slutat att så tala för mig själv, se, då kom Rebecka ut med sin kruka på axeln och gick ned till källan för att hämta vatten. Då sade jag till henne: 'Låt mig få dricka.'
- Before I had done speaking in my heart, behold, Rebekah came forth with her pitcher on her shoulder. She went down to the spring, and drew. I said to her, `Please let me drink.`
- `Before I finish speaking unto my heart, then lo, Rebekah is coming out, and her pitcher on her shoulder, and she goeth down to the fountain, and draweth; and I say unto her, Let me drink, I pray thee,
- 46 Och strax lyfte hon ned sin kruka från axeln och sade: 'Drick; dina kameler vill jag ock vattna.' Så drack jag, och hon vattnade också kamelerna.
- She hurried and let down her pitcher from her shoulder, and said, `Drink, and I will also give your camels a drink.` So I drank, and she made the camels drink also.
- and she hasteth and letteth down her pitcher from off her and saith, Drink, and thy camels also I water; and I drink, and the camels also she hath watered.
- 47 Och jag frågade henne och sade: 'Vems dotter är du?' Hon svarade: 'Jag är dotter till Betuel, Nahors son, som föddes åt honom av Milka.' Då satte jag ringen i hennes näsa och armbanden på hennes armar.
- I asked her, and said, `Whose daughter are you?` She said, `The daughter of Bethuel, Nahor's son, whom Milcah bare to him.` I put the ring on her nose, and the bracelets on her hands.
- `And I ask her, and say, Whose daughter [art] thou? and she saith, Daughter of Bethuel, son of Nahor, whom Milcah hath borne to him, and I put the ring on her nose, and the bracelets on her hands,
- 48 Och jag böjde mig ned och tillbad HERREN och lovade HERREN, min herre Abrahams Gud, som hade ledsagat mig på den rätta vägen, så att jag åt hans son skulle få min herres frändes dotter.
- I bowed my head, and worshipped Yahweh, and blessed Yahweh, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.
- and I bow, and do obeisance before Jehovah, and I bless Jehovah, God of my lord Abraham, who hath led me in the true way to receive the daughter of my lord's brother for his son.
- 49 Om I nu viljen visa min herre kärlek och trofasthet, så sägen mig det; varom icke, så sägen mig ock det, för att jag då må vända mig åt annat håll, till höger eller till vänster.»
- Now if you will deal kindly and truly with my master, tell me. If not, tell me. That I may turn to the right hand, or to the left."
- `And now, if ye are dealing kindly and truly with my lord, declare to me; and if not, declare to me; and I turn unto the right or unto the left.`
- 50 Då svarade Laban och Betuel och sade: »Från HERREN har detta utgått; vi kunna i den saken intet säga till dig, varken ont eller gott.
- Then Laban and Bethuel answered, "The thing proceeds from Yahweh. We can't speak to you bad or good.
- And Laban answereth -- Bethuel also -- and they say, `The thing hath gone out from Jehovah; we are not able to speak unto thee bad or good;

- 51 Se, där står Rebecka inför dig, tag henne och drag åstad; må hon bliva hustru åt din herres son, såsom HERREN har sagt.»**  
Behold, Rebekah is before you, take her, and go, and let her be your master`s son`s wife, as Yahweh has spoken."  
lo, Rebekah [is] before thee, take and go, and she is a wife to thy lord`s son, as Jehovah hath spoken.`
- 52 När Abrahams tjänare hörde deras ord, föll han ned på jorden och tillbad HERREN.**  
It happened that when Abraham`s servant heard their words, he bowed himself down to the earth to Yahweh.  
And it cometh to pass, when the servant of Abraham hath heard their words, that he boweth himself towards the earth before Jehovah;
- 53 Sedan tog tjänaren fram smycken av silver och guld, så ock kläder, och gav detta åt Rebecka. Jämväl åt hennes broder och hennes moder gav han dyrbara skänker.**  
The servant brought forth jewels of silver, and jewels of gold, and clothing, and gave them to Rebekah. He gave also to her brother and to her mother precious things.  
and the servant taketh out vessels of silver, and vessels of gold, and garments, and giveth to Rebekah; precious things also he hath given to her brother and to her mother.
- 54 Och de åto och drucko, han och hans följeslagare, och stannade sedan där över natten. Men om morgonen, när de hade stått upp, sade han: »Låten mig nu fara till min herre.»**  
They ate and drank, he and the men who were with him, and stayed all night. They rose up in the morning, and he said, "Send me away to my master."  
And they eat and drink, he and the men who [are] with him, and lodge all night; and they rise in the morning, and he saith, `Send me to my lord;`
- 55 Då sade hennes broder och hennes moder: »Låt flickan stanna hos oss några dagar, tio eller så; sedan må du fara.»**  
Her brother and her mother said, "Let the young lady stay with us a few days, at least ten. After that she will go."  
and her brother saith -- her mother also -- `Let the young person abide with us a week or ten days, afterwards doth she go.`
- 56 Men han svarade dem: »Uppehållen mig icke, eftersom HERREN har gjort min resa lyckosam. Låten mig fara; jag vill resa hem till min herre.»**  
He said to them, "Don`t hinder me, seeing Yahweh has prospered my way. Send me away that I may go to my master."  
And he saith unto them, `Do not delay me, seeing Jehovah hath prospered my way; send me away, and I go to my lord;`
- 57 Då sade de: »Vi vilja kalla hit flickan och fråga henne själv.»**  
They said, "We will call the young lady, and ask her."  
and they say, `Let us call for the young person, and ask at her mouth;`
- 58 Och de kallade Rebecka till sig och sade till henne: »Vill du resa med denne man?» Hon svarade: »Ja.»**  
They called Rebekah, and said to her, "Will you go with this man?" She said, "I will go."  
and they call for Rebekah, and say unto her, `Dost thou go with this man?` and she saith, `I go.`



- 59** Då bestämde de att deras syster Rebecka jämte sin amma skulle fara med Abrahams tjänare och dennes män.  
They sent away Rebekah, their sister, with her nurse, Abraham`s servant, and his men.  
And they send away Rebekah their sister, and her nurse, and Abraham`s servant, and his men;
- 60** Och de välsignade Rebecka och sade till henne: »Av dig, du vår syster, komme tusen gånger tio tusen, och må dina avkomlingar intaga sina fienders portar.»  
They blessed Rebekah, and said to her, "Our sister, may you be the mother of thousands of ten thousands, and let your seed possess the gate of those who hate them."  
and they bless Rebekah, and say to her, `Thou [art] our sister; become thou thousands of myriads, and thy seed doth possess the gate of those hating it.`
- 61** Och Rebecka och hennes tärnor stodo upp och satte sig på kamelerna och följde med mannen; så tog tjänaren Rebecka med sig och for sin väg.  
Rebekah arose with her ladies. They rode on the camels, and followed the man. The servant took Rebekah, and went his way.  
And Rebekah and her young women arise, and ride on the camels, and go after the man; and the servant taketh Rebekah and goeth.
- 62** Men Isak var på väg hem från Beer-Lahai-Roi, ty han bodde i Sydlandet.  
Isaac came from the way of Beer-lahai-roi. For he lived in the land of the South.  
And Isaac hath come in from the entrance of the Well of the Living One, my Beholder; and he is dwelling in the land of the south,
- 63** Och mot aftonen hade Isak gått ut på fältet i sorgsna tankar. När han då lyfte upp sina ögon, fick han se kameler komma.  
Isaac went out to meditate in the field at the evening. He lifted up his eyes, and saw, and, behold, there were camels coming.  
and Isaac goeth out to meditate in the field, at the turning of the evening, and he lifteth up his eyes, and looketh, and lo, camels are coming.
- 64** Då nu också Rebecka lyfte upp sina ögon och fick se Isak, steg hon med hast ned från kamelen;  
Rebekah lifted up her eyes, and when she saw Isaac, she dismounted from the camel.  
And Rebekah lifteth up her eyes, and seeth Isaac, and alighteth from off the camel;
- 65** och hon frågade tjänaren: »Vem är den mannen som kommer emot oss där på fältet?»  
Tjänaren svarade: »Det är min herre.» Då tog hon sin slöja och höljde sig i den.  
She said to the servant, "Who is the man who is walking in the field to meet us?" The servant said, "It is my master." She took her veil, and covered herself.  
and she saith unto the servant, `Who [is] this man who is walking in the field to meet us?` and the servant saith, `It [is] my lord;` and she taketh the veil, and covereth herself.
- 66** Och tjänaren förtäljde för Isak huru han hade uträttat allt.  
The servant told Isaac all the things that he had done.  
And the servant recounteth to Isaac all the things that he hath done,

- 67 Och Isak förde henne in i sin moder Saras tält; och han tog Rebecka till sig, och hon blev hans hustru, och han hade henne kär. Så blev Isak tröstad i sorgen efter sin moder. Isaac brought her into his mother Sarah`s tent, and took Rebekah, and she became his wife. He loved her. Isaac was comforted after his mother`s death. and Isaac bringeth her in unto the tent of Sarah his mother, and he taketh Rebekah, and she becometh his wife, and he loveth her, and Isaac is comforted after [the death of] his mother.**
- 1 Och Abraham tog sig ännu en hustru, och hon hette Keturah. Abraham took another wife, and her name was Keturah. And Abraham addeth and taketh a wife, and her name [is] Keturah;**
- 2 Hon födde åt honom Simran, Joksan, Medan, Midjan, Jisbak och Sua. She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. and she beareth to him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.**
- 3 Och Joksan födde Saba och Dedan, och Dedans söner voro assuréerna, letuséerna och leumméerna. Jokshan became the father of Sheba, and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim. And Jokshan hath begotten Sheba and Dedan; and the sons of Dedan were Asshurim, and Letushim, and Leummim;**
- 4 Och Midjans söner voro Efa, Efer, Hanok, Abida och Eldaa. Alla dessa voro Keturas söner. The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah. and the sons of Midian [are] Ephah, and Epher, and Hanoch, and Abidah, and Eldaah: all these [are] sons of Keturah.**
- 5 Och Abraham gav allt vad han ägde åt Isak. Abraham gave all that he had to Isaac, And Abraham giveth all that he hath to Isaac;**
- 6 Men åt sönerna till sina biustrur gav Abraham skänker och skilde dem, medan han själv ännu levde, från sin son Isak och lät dem draga österut, bort till Österlandet. but to the sons of the concubines who Abraham had, Abraham gave gifts. He sent them away from Isaac his son, while he yet lived, eastward, to the east country. and to the sons of the concubines whom Abraham hath, Abraham hath given gifts, and sendeth them away from Isaac his son (in his being yet alive) eastward, unto the east country.**
- 7 Och detta är antalet av Abrahams levnadsår: ett hundra sjuttiofem år; These are the days of the years of Abraham`s life which he lived: one hundred seventy-five years. And these [are] the days of the years of the life of Abraham, which he lived, a hundred and seventy and five years;**

- 8** därefter gav Abraham upp andan och dog i en god ålder, gammal och mätt på livet, och blev samlad till sina fäder.  
Abraham gave up the spirit, and died in a good old age, an old man, and full, and was gathered to his people.  
and Abraham expireth, and dieth in a good old age, aged and satisfied, and is gathered unto his people.
- 9** Och hans söner Isak och Ismael begrovo honom i grottan i Makpela, på hetiten Efrons, Sohars sons, åker gent emot Mamre,  
Isaac and Ishmael, his sons, buried him in the cave of Machpelah, in the field of Ephron, the son of Zohar the Hittite, which is before Mamre,  
And Isaac and Ishmael his sons bury him at the cave of Machpelah, at the field of Ephron, son of Zoar the Hittite, which [is] before Mamre --
- 10** den åker som Abraham hade köpt av Hets barn; där blev Abraham begravnen, såväl som hans hustru Sara.  
the field which Abraham purchased of the children of Heth. There was Abraham buried, with Sarah his wife.  
the field which Abraham bought from the sons of Heth -- there hath Abraham been buried, and Sarah his wife.
- 11** Och efter Abrahams död välsignade Gud hans son Isak. Och Isak bodde vid Beer-Lahai-It happened after the death of Abraham, that God blessed Isaac, his son. Isaac lived by Beer-lahai-roi.  
And it cometh to pass after the death of Abraham, that God blesseth Isaac his son; and Isaac dwelleth by the Well of the Living One, my Beholder.
- 12** Och detta är berättelsen om Ismaels släkt, Abrahams sons, som föddes åt Abraham av Hagar, Saras egyptiska tjänstekvinna.  
Now this is the history of the generations of Ishmael, Abraham`s son, whom Hagar the Egyptian, Sarah`s handmaid, bore to Abraham.  
And these [are] births of Ishmael, Abraham`s son, whom Hagar the Egyptian, Sarah`s handmaid, hath borne to Abraham;
- 13** Dessa äro namnen på Ismaels söner, med deras namn, efter deras ättföljd: Nebajot, Ismaels förstfödde, vidare Kedar, Adbeel, Mibsam,  
These are the names of the sons of Ishmael, by their names, according to the order of their birth: the firstborn of Ishmael, Nebaioth, then Kedar, Adbeel, Mibsam,  
and these [are] the names of the sons of Ishmael, by their names, according to their births: first-born of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,
- 14** Misma, Duma och Massa,  
Mishma, Dumah, Massa,  
and Mishma, and Dumah, and Massa,
- 15** Hadad och Tema, Jetur, Nafis och Kedma.  
Hadad, Tema, Jetur, Naphish, and Kedemah.  
Hadar, and Tema, Jetur, Naphish, and Kedemah:

- 16 Dessa voro Ismaels söner och dessa deras namn, i deras byar och tältläger, tolv hövdingar efter deras stammar.**  
These are the sons of Ishmael, and these are their names, by their villages, and by their encampments: twelve princes, according to their nations.  
these are sons of Ishmael, and these their names, by their villages, and by their towers; twelve princes according to their peoples.
- 17 Och detta är antalet av Ismaels levnadsår: ett hundra trettiosju år; därefter gav han upp andan och dog och blev samlad till sina fäder.**  
These are the years of the life of Ishmael: one hundred thirty-seven years. He gave up the spirit and died, and was gathered to his people.  
And these [are] the years of the life of Ishmael, a hundred and thirty and seven years; and he expireth, and dieth, and is gathered unto his people;
- 18 Och de hade sina boningsplatser från Havila ända till Sur, som ligger gent emot Egypten, fram emot Assyrien. Han kom i strid med alla sina bröder.**  
They lived from Havilah to Shur that is before Egypt, as you go toward Assyria. He lived opposite all his relatives.  
and they tabernacle from Havilah unto Shur, which [is] before Egypt, in [thy] going towards Asshur; in the presence of all his brethren hath he fallen.
- 19 Och detta är berättelsen om Isaks, Abrahams sons, släkt. Abraham födde Isak;**  
This is the history of the generations of Isaac, Abraham`s son. Abraham became the father of Isaac.  
And these [are] births of Isaac, Abraham`s son: Abraham hath begotten Isaac;
- 20 och Isak var fyrtio år gammal, när han till hustru åt sig tog Rebecka, som var dotter till araméen Betuel från Paddan-Aram och syster till araméen Laban.**  
Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Syrian of Paddan-aram, the sister of Laban the Syrian, to be his wife.  
and Isaac is a son of forty years in his taking Rebekah, daughter of Bethuel the Aramaean, from Padan-Aram, sister of Laban the Aramaean, to him for a wife.
- 21 Och Isak bad till HERREN för sin hustru Rebecka, ty hon var ofruktsam; och HERREN bönhörde honom, så att hans hustru Rebecka blev havande.**  
Isaac entreated Yahweh for his wife, because she was barren. Yahweh was entreated by him, and Rebekah his wife conceived.  
And Isaac maketh entreaty to Jehovah before his wife, for she [is] barren: and Jehovah is entreated of him, and Rebekah his wife conceiveth,
- 22 Men barnen stötte varandra i hennes liv; då sade hon: »Om det skulle gå så, varför skulle jag då vara till?» Och hon gick bort för att fråga HERREN.**  
The children struggled together within her. She said, "If it be so, why do I live?" She went to inquire of Yahweh.  
and the children struggle together within her, and she saith, `If [it is] right -- why [am] I thus?` and she goeth to seek Jehovah.

- 23 Och HERREN svarade henne: »Två folk finnas i ditt liv, två folkstammar skola ur ditt sköte söndras från varandra; den ena stammen skall vara den andra övermäktig, och den äldre skall tjäna den yngre.»**  
**Yahweh said to her, Two nations are in your womb, Two peoples will be separated from your body. The one people will be stronger than the other people. The elder will serve the younger.**  
**And Jehovah saith to her, `Two nations [are] in thy womb, and two peoples from thy bowels are parted; and the [one] people than the [other] people is stronger; and the elder doth serve the younger.`**
- 24 När sedan tiden var inne att hon skulle föda, se, då funnos tvillingar i hennes liv.**  
**When her days to be delivered were fulfilled, behold, there were twins in her womb.**  
**And her days to bear are fulfilled, and lo, twins [are] in her womb;**
- 25 Den som först kom fram var rödlätt och över hela kroppen såsom en hårmantel; och de gävo honom namnet Esau.**  
**The first came out red all over, like a hairy garment. They named him Esau.**  
**and the first cometh out all red as a hairy robe, and they call his name Esau;**
- 26 Därefter kom hans broder fram, och denne höll med sin hand i Esaus häl; och han fick namnet Jakob. Men Isak var sextio år gammal, när de föddes.**  
**After that, his brother came out, and his hand had hold on Esau`s heel. He was named Jacob. Isaac was sixty years old when she bore them.**  
**and afterwards hath his brother come out, and his hand is taking hold on Esau`s heel, and one calleth his name Jacob; and Isaac [is] a son of sixty years in her bearing them.**
- 27 Och barnen växte upp, och Esau blev en skicklig jägare, som höll sig ute på marken; Jakob åter blev en fromsint man, som bodde i tält.**  
**The boys grew. Esau was a skillful hunter, a man of the field. Jacob was a quiet man, living in tents.**  
**And the youths grew, and Esau is a man acquainted [with] hunting, a man of the field; and Jacob [is] a plain man, inhabiting tents;**
- 28 Och Isak hade Esau kärast, ty han hade smak för villebråd; men Rebecka hade Jakob kärast.**  
**Now Isaac loved Esau, because he ate his venison. Rebekah loved Jacob.**  
**and Isaac loveth Esau, for [his] hunting [is] in his mouth; and Rebekah is loving Jacob.**
- 29 En gång, då Jakob höll på att koka något till soppa, kom Esau hem från marken, uppgiven av hunger.**  
**Jacob boiled stew. Esau came in from the field, and he was famished.**  
**And Jacob boileth pottage, and Esau cometh in from the field, and he [is] weary;**
- 30 Och Esau sade till Jakob: »Låt mig få till livs av det röda, det röda du har där; ty jag är uppgiven av hunger.» Därav fick han namnet <b>Edom</b>.**  
**Esau said to Jacob, "Please feed me with that same red stew, for I am famished."**  
**Therefore his name was called Edom.**  
**and Esau saith unto Jacob, `Let me eat, I pray thee, some of this red red thing, for I [am] weary;` therefore hath [one] called his name Edom [Red];**

- 31 Men Jakob sade: »Sälj då nu åt mig din förstfödslorätt.»**  
**Jacob said, "First, sell me your birthright."**  
**and Jacob saith, `Sell to-day thy birthright to me.`**
- 32 Esau svarade: »Jag är ju döden nära; vartill gagnar mig då min förstfödslorätt?»**  
**Esau said, "Behold, I am about to die. What good is the birthright to me?"**  
**And Esau saith, `Lo, I am going to die, and what is this to me -- birthright?`**
- 33 Jakob sade: »Så giv mig nu din ed därpå.» Och han gav honom sin ed och sålde så sin förstfödslorätt till Jakob.**  
**Jacob said, "Swear to me first." He swore to him. He sold his birthright to Jacob.**  
**and Jacob saith, `Swear to me to-day:` and he sweareth to him, and selleth his birthright to Jacob;**
- 34 Men Jakob gav Esau bröd och linssoppa; och han åt och drack och stod sedan upp och gick sin väg. Så ringa aktade Esau sin förstfödslorätt.**  
**Jacob gave Esau bread and stew of lentils. He ate and drank, rose up, and went his way.**  
**So Esau despised his birthright.**  
**and Jacob hath given to Esau bread and pottage of lentiles, and he eateth, and drinketh, and riseth, and goeth; and Esau despiseth the birthright.**
- 1 Men en hungersnöd uppstod i landet, en ny hungersnöd, efter den som hade varit förut, i Abrahams tid. Då begav sig Isak till Abimelek, filistéernas konung, i Gerar.**  
**There was a famine in the land, besides the first famine that was in the days of Abraham.**  
**Isaac went to Abimelech king of the Philistines, to Gerar.**  
**And there is a famine in the land, besides the first famine which was in the days of Abraham, and Isaac goeth unto Abimelech king of the Philistines, to Gerar.**
- 2 Och HERREN uppenbarade sig för honom och sade: »Drag icke ned till Egypten; bo kvar i det land som jag skall säga dig.**  
**Yahweh appeared to him, and said, "Don't go down into Egypt. Dwell in the land which I will tell you of.**  
**And Jehovah appeareth unto him, and saith, `Go not down towards Egypt, tabernacle in the land concerning which I speak unto thee,**
- 3 Stanna såsom främling här i landet; jag skall vara med dig och välsigna dig, ty åt dig och din säd skall jag giva alla dessa länder, och skall hålla den ed som jag har svurit din fader Abraham.**  
**Sojourn in this land, and I will be with you, and will bless you. For to you, and to your seed, I will give all these lands, and I will establish the oath which I swore to Abraham your father.**  
**sojourn in this land, and I am with thee, and bless thee, for to thee and to thy seed I give all these lands, and I have established the oath which I have sworn to Abraham thy**
- 4 Jag skall göra din säd talrik såsom stjärnorna på himmelen, och jag skall giva åt din säd alla dessa länder; och i din säd skola alla folk på jorden välsigna sig,**  
**I will multiply your seed as the stars of the sky, and will give to your seed all these lands.**  
**In your seed will all the nations of the earth be blessed,**  
**and I have multiplied thy seed as stars of the heavens, and I have given to thy seed all these lands; and blessed themselves in thy seed have all nations of the earth;**

- 5** därför att Abraham har lyssnat till mina ord och hållit vad jag har bjudit honom hålla, mina bud, mina stadgar och mina lagar.»  
because Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."  
because that Abraham hath hearkened to My voice, and keepeth My charge, My commands, My statutes, and My laws.`
- 6** Så stannade Isak kvar i Gerar.  
Isaac lived in Gerar.  
And Isaac dwelleth in Gerar;
- 7** Och när männen på orten frågade honom om hans hustru, sade han: »Hon är min syster.» Han fruktade nämligen för att säga att hon var hans hustru, ty han tänkte: »Männen här på orten kunde då dräpa mig för Rebeckas skull, eftersom hon är så fager att skåda.»  
The men of the place asked him about his wife. He said, "She is my sister," for he was afraid to say, "My wife," lest, he thought, the men of the place might kill me for Rebekah, because she was beautiful to look on.  
and men of the place ask him of his wife, and he saith, `She [is] my sister:` for he hath been afraid to say, `My wife -- lest the men of the place kill me for Rebekah, for she [is] of good appearance.`
- 8** Men när han hade varit där en längre tid, hände sig en gång, då Abimelek, filistéernas konung, blickade ut genom fönstret, att han fick se Isak kärligt skämta med sin hustru Rebecka.  
It happened, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was caressing Rebekah, his wife. And it cometh to pass, when the days have been prolonged to him there, that Abimelech king of the Philistines looketh through the window, and seeth, and lo, Isaac is playing with Rebekah his wife.
- 9** Då kallade Abimelek Isak till sig och sade: »Hon är ju din hustru; huru har du då kunnat säga: 'Hon är min syster?« Isak svarade honom: »Jag fruktade att jag annars skulle bliva dödad för hennes skull.»  
Abimelech called Isaac, and said, "Behold, surely she is your wife. Why did you say, `She is my sister?`" Isaac said to him, "Because I said, `Lest I die because of her.`" And Abimelech calleth for Isaac, and saith, `Lo, she [is] surely thy wife; and how hast thou said, She [is] my sister?` and Isaac saith unto him, `Because I said, Lest I die for her.`
- 10** Då sade Abimelek: »Vad har du gjort mot oss! Huru lätt kunde det icke hava skett att någon av folket hade lägrat din hustru? Och så hade du dragit skuld över oss.»  
Abimelech said, "What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt on us!"  
And Abimelech saith, `What [is] this thou hast done to us? as a little thing one of the people had lain with thy wife, and thou hadst brought upon us guilt;`
- 11** Sedan bjöd Abimelek allt folket och sade: »Den som kommer vid denne man eller vid hans hustru, han skall straffas med döden.»  
Abimelech charged all the people, saying, "He who touches this man or his wife will surely be put to death."  
and Abimelech commandeth all the people, saying, `He who cometh against this man or against his wife, dying doth die.`

- 12 Och Isak sådde där i landet och fick det året hundrafalt, ty HERREN välsignade honom. Isaac sowed in that land, and reaped in the same year one hundred times what he planted. Yahweh blessed him. And Isaac soweth in that land, and findeth in that year a hundredfold, and Jehovah blesseth him;**
- 13 Och han blev en mäktig man; hans makt blev större och större, så att han till slut var mycket mäktig. The man grew great, and grew more and more until he became very great. and the man is great, and goeth on, going on and becoming great, till that he hath been very great,**
- 14 Han ägde så många får och fäkreatur och så många tjänare, att filistéerna begynte avundas honom. He had possessions of flocks, possessions of herds, and a great household. The Philistines envied him. and he hath possession of a flock, and possession of a herd, and an abundant service; and the Philistines envy him,**
- 15 Och alla de brunnar som hans faders tjänare hade grävt i hans fader Abrahams tid, dem hade filistéerna kastat igen och fyllt med grus. Now all the wells which his father's servants had dug in the days of Abraham his father, the Philistines had stopped, and filled with earth. and all the wells which his father's servants digged in the days of Abraham his father, the Philistines have stopped them, and fill them with dust.**
- 16 Och Abimelek sade till Isak: »Drag bort ifrån oss; ty du har blivit oss alltför mäktig.» Abimelech said to Isaac, "Go from us, for you are much mightier than we." And Abimelech saith unto Isaac, `Go from us; for thou hast become much mightier than we;`**
- 17 Då drog Isak bort därifrån och slog upp sitt läger i Gerars dal och bodde där. Isaac departed from there, encamped in the valley of Gerar, and lived there. and Isaac goeth from thence, and encampeth in the valley of Gerar, and dwelleth there;**
- 18 Och Isak lät åter gräva ut de vattenbrunnar som hade blivit grävda i hans fader Abrahams tid, men som filistéerna efter Abrahams död hade kastat igen; och han gav dem åter de namn som hans fader hade givit dem. Isaac dug again the wells of water, which they had dug in the days of Abraham his father. For the Philistines had stopped them after the death of Abraham. He called their names after the names by which his father had called them. and Isaac turneth back, and diggeth the wells of water which they digged in the days of Abraham his father, which the Philistines do stop after the death of Abraham, and he calleth to them names according to the names which his father called them.**
- 19 Och Isaks tjänare grävde i dalen och funno där en brunn med rinnande vatten. Isaac's servants dug in the valley, and found there a well of springing water. And Isaac's servants dig in the valley, and find there a well of living water,**



- 20** Men herdarna i Gerar begynte tvista med Isaks herdar och sade: »Vattnet är vårt.» Då gav han den brunnen namnet **<b>Esek</b>**, eftersom de hade kivat med honom.  
The herdsmen of Gerar argued with Isaac`s herdsmen, saying, "The water is ours." He called the name of the well Esek, because they contended with him.  
and shepherds of Gerar strive with shepherds of Isaac, saying, `The water [is] ours;` and he calleth the name of the well `Strife,` because they have striven habitually with him;
- 21** Därefter grävde de en annan brunn, men om den kommo de ock i tvist; då gav han den namnet **<b>Sitna</b>**.  
They dug another well, and they argued over that, also. He called the name of it Sitnah.  
and they dig another well, and they strive also for it, and he calleth its name `Hatred.`
- 22** Sedan begav han sig därifrån till en annan plats och grävde åter en brunn; om den tvistade de icke. Därför gav han denna namnet **<b>Rehobot</b>**, i det han sade: »Nu har ju HERREN givit oss utrymme, så att vi kunna föröka oss i landet.»  
He left that place, and dug another well. They didn`t argue over that one. He called it Rehoboth. He said, "For now Yahweh has made room for us, and we will be fruitful in the land."  
And he removeth from thence, and diggeth another well, and they have not striven for it, and he calleth its name Enlargements, and saith, `For -- now hath Jehovah given enlargement to us, and we have been fruitful in the land.`
- 23** Sedan drog han därifrån upp till Beer-Seba.  
He went up from there to Beersheba.  
And he goeth up from thence [to] Beer-Sheba,
- 24** Och HERREN uppenbarade sig för honom den natten och sade: »Jag är Abrahams, din faders, Gud. Frukta icke, ty jag är med dig, och jag skall välsigna dig och göra din säd talrik, för min tjänare Abrahams skull.»  
Yahweh appeared to him the same night, and said, "I am the God of Abraham your father. Don`t be afraid, for I am with you, and will bless you, and multiply your seed for my servant Abraham`s sake."  
and Jehovah appeareth unto him during that night, and saith, `I [am] the God of Abraham thy father, fear not, for I [am] with thee, and have blessed thee, and have multiplied thy seed, because of Abraham My servant;`
- 25** Då byggde han där ett altare och åkallade HERRENS namn och slog där upp sitt tält. Och Isaks tjänare grävde där en brunn.  
He built an altar there, and called on the name of Yahweh, and pitched his tent there.  
There Isaac`s servants dug a well.  
and he buildeth there an altar, and preacheth in the name of Jehovah, and stretcheth out there his tent, and there Isaac`s servants dig a well.
- 26** Och Abimelek begav sig till honom från Gerar med Ahussat, sin vän, och Pikol, sin härhövitsman.  
Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.  
And Abimelech hath gone unto him from Gerar, and Ahuzzath his friend, and Phichol head of his host;

- 27 Men Isak sade till dem: »Varför kommen I till mig, I som haten mig och haven drivit mig ifrån eder?»**  
Isaac said to them, "Why have you come to me, since you hate me, and have sent me away from you?"  
and Isaac saith unto them, `Wherefore have ye come unto me, and ye have hated me, and ye send me away from you?`
- 28 De svarade: »Vi hava tydligt sett att HERREN är med dig; därför tänkte vi: 'Låt oss giva varandra en ed, vi och du, så att vi sluta ett förbund med dig,**  
They said, "We saw plainly that Yahweh was with you. We said, `Let there now be an oath between us, even between us and you, and let us make a covenant with you,  
And they say, `We have certainly seen that Jehovah hath been with thee, and we say, `Let there be, we pray thee, an oath between us, between us and thee, and let us make a covenant with thee;
- 29 att du icke skall göra oss något ont, likasom vi å vår sida icke hava kommit vid dig, och likasom vi icke hava gjort dig annat än gott och hava låtit dig fara i frid.' Du är nu HERRENS välsignade.»**  
that you will do us no harm, as we have not touched you, and as we have done to you nothing but good, and have sent you away in peace. `You are now the blessed of Yahweh." do not evil with us, as we have not touched thee, and as we have only done good with thee, and send thee away in peace; thou [art] now blessed of Jehovah.`
- 30 Då gjorde han ett gästabud för dem, och de åto och drucko.**  
He made them a feast, and they ate and drink.  
And he maketh for them a banquet, and they eat and drink,
- 31 Bittida följande morgon svuro de varandra eden; sedan lät Isak dem gå, och de foro ifrån honom i frid.**  
They rose up some time in the morning, and swore one to another. Isaac sent them away, and they departed from him in peace.  
and rise early in the morning, and swear one to another, and Isaac sendeth them away, and they go from him in peace.
- 32 Samma dag kommo Isaks tjänare och berättade för honom om den brunn som de hade grävt och sade till honom: »Vi hava funnit vatten.»**  
It happened the same day, that Isaac`s servants came, and told him concerning the well which they had dug, and said to him, "We have found water."  
And it cometh to pass during that day that Isaac`s servants come and declare to him concerning the circumstances of the well which they have digged, and say to him, `We have found water;`
- 33 Och han kallade den Sibeä. Därav heter staden Beer-Seba ännu i dag.**  
He called it Shibah. Therefore the name of the city is Beersheba to this day.  
and he calleth it Shebah, [oath,] therefore the name of the city [is] Beer-Sheba, [well of the oath,] unto this day.

- 34 När Esau var fyrtio år gammal, tog han till hustrur Judit, dotter till hetiten Beeri, och Basemat, dotter till hetiten Elon.**  
**When Esau was forty years old, he took as wife Judith, the daughter of Beeri the Hittite, and Basemath, the daughter of Elon the Hittite.**  
**And Esau is a son of forty years, and he taketh a wife, Judith, daughter of Beeri the Hittite, and Bashemath, daughter of Elon the Hittite,**
- 35 Men dessa blevo en hjärtesorg för Isak och Rebecka.**  
**They grieved Isaac and Rebekah's spirits.**  
**and they are a bitterness of spirit to Isaac and to Rebekah.**
- 1 När Isak hade blivit gammal och hans ögon voro skumma, så att han icke kunde se, kallade han till sig Esau, sin äldste son, och sade till honom: »Min son!» Han svarade honom: »Vad vill du?»**  
**It happened, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said to him, "My son?" He said to him, "Here I am."**  
**And it cometh to pass that Isaac [is] aged, and his eyes are too dim for seeing, and he calleth Esau his elder son, and saith unto him, `My son;` and he saith unto him, `Here [am] I.`**
- 2 Då sade han: »Se, jag är gammal och vet icke när jag skall dö.**  
**He said, "See now, I am old. I don't know the day of my death.**  
**And he saith, `Lo, I pray thee, I have become aged, I have not known the day of my death;**
- 3 Så tag nu dina jaktredskap, ditt koger och din båge, och gå ut i marken och jaga villebråd åt mig;**  
**Now therefore, please take your weapons, your quiver and your bow, and go out to the field, and take me venison.**  
**and now, take up, I pray thee, thy instruments, thy quiver, and thy bow, and go out to the field, and hunt for me provision,**
- 4 red sedan till åt mig en smaklig rätt, en sådan som jag tycker om, och bär in den till mig till att äta, på det att min själ må välsigna dig, förrän jag dö.»**  
**Make me savory food, such as I love, and bring it to me, that I may eat, and that my soul may bless you before I die.**  
**and make for me tasteful things, [such] as I have loved, and bring in to me, and I do eat, so that my soul doth bless thee before I die.`**
- 5 Men Rebecka hörde huru Isak talade till sin son Esau. Och medan Esau gick ut i marken för att jaga villebråd till att föra hem,**  
**Rebekah heard when Isaac spoke to Esau his son. Esau went to the field to hunt for venison, and to bring it.**  
**And Rebekah is hearkening while Isaac is speaking unto Esau his son; and Esau goeth to the field to hunt provision -- to bring in;**
- 6 sade Rebecka till sin son Jakob: »Se, jag har hört din fader tala så till din broder Esau: Rebecka spöke till Jakob her son, saying, "Behold, I heard your father speak to Esau your brother, saying,**  
**and Rebekah hath spoken unto Jacob her son, saying, `Lo, I have heard thy father speaking unto Esau thy brother, saying,**

- 7** 'Hämta mig villebråd och red till åt mig en smaklig rätt, på det att jag må äta och sedan välsigna dig inför HERREN, förrän jag dör.'  
`Bring me venison, and make me savory food, that I may eat, and bless you before Yahweh before my death.`  
Bring for me provision, and make for me tasteful things, and I do eat, and bless thee before Jehovah before my death.
- 8** Så hör nu vad jag säger, min son, och gör vad jag bjuder dig.  
Now therefore, my son, obey my voice according to that which I command you.  
`And now, my son, hearken to my voice, to that which I am commanding thee:
- 9** Gå bort till hjorden och hämta mig därifrån två goda killingar, så vill jag av dem tillreda en smaklig rätt åt din fader, en sådan som han tycker om.  
Go now to the flock, and get me from there two good kids of the goats. I will make them savory food for your father, such as he loves.  
Go, I pray thee, unto the flock, and take for me from thence two good kids of the goats, and I make them tasteful things for thy father, [such] as he hath loved;
- 10** Och du skall bära in den till din fader till att äta, på det att han må välsigna dig, förrän han dör.»  
You shall bring it to your father, that he may eat, so that he may bless you before his death."  
and thou hast taken in to thy father, and he hath eaten, so that his soul doth bless thee before his death.
- 11** Men Jakob sade till sin moder Rebecka: »Min broder Esau är ju luden, och jag är slät. Jacob said to Rebekah his mother, "Behold, Esau my brother is a hairy man, and I am a smooth man.  
And Jacob saith unto Rebekah his mother, `Lo, Esau my brother [is] a hairy man, and I a smooth man,
- 12** Kanhända tager min fader på mig, och jag bliver då av honom hållen för en bespottare och skaffar mig förbannelse i stället för välsignelse.»  
What if my father touches me? I will seem to him as a deceiver, and I would bring a curse on myself, and not a blessing."  
it may be my father doth feel me, and I have been in his eyes as a deceiver, and have brought upon me disesteem, and not a blessing;`
- 13** Då sade hans moder till honom: »Den förbannelsen komme över mig, min son; hör nu allenast vad jag säger, och gå och hämta dem åt mig.»  
His mother said to him, "Let your curse be on me, my son. Only obey my voice, and go get them for me."  
and his mother saith to him, `On me thy disesteem, my son; only hearken to my voice, and go, take for me.`
- 14** Då gick han och hämtade dem och bar dem till sin moder; och hans moder tillredde en smaklig rätt, en sådan som hans fader tyckte om.  
He went, and got them, and brought them to his mother. His mother made savory food, such as his father loved.  
And he goeth, and taketh, and bringeth to his mother, and his mother maketh tasteful things, [such] as his father hath loved;

- 15 Och Rebecka tog Esaus, sin äldre sons, högtidskläder, som hon hade hos sig i huset, och satte dem på Jakob, sin yngre son.  
Rebekah took the good clothes of Esau, her elder son, which were with her in the house, and put them on Jacob, her younger son.  
and Rebekah taketh the desirable garments of Esau her elder son, which [are] with her in the house, and doth put on Jacob her younger son;**
- 16 Och med skinnen av killingarna beklädde hon hans händer och den släta delen av hans hals.  
She put the skins of the kids of the goats on his hands, and on the smooth of his neck.  
and the skins of the kids of the goats she hath put on his hands, and on the smooth of his neck,**
- 17 Sedan lämnade hon åt sin son Jakob den smakliga rätten och brödet som hon hade  
She gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.  
and she giveth the tasteful things, and the bread which she hath made, into the hand of Jacob her son.**
- 18 Och han gick in till sin fader och sade: »Min fader!» Han svarade: »Vad vill du? Vem är du, min son?»  
He came to his father, and said, "My father?" He said, "Here I am. Who are you, my son?"  
And he cometh in unto his father, and saith, `My father;` and he saith, `Here [am] I; who [art] thou, my son?`**
- 19 Då sade Jakob till sin fader: »Jag är Esau, din förstfödde. Jag har gjort såsom du tillsade mig; sätt dig upp och ät av mitt villebråd, på det att din själ må välsigna mig.»  
Jacob said to his father, "I am Esau your firstborn. I have done what you asked me to do. Please arise, sit and eat of my venison, that your soul may bless me."  
And Jacob saith unto his father, `I [am] Esau thy first-born; I have done as thou hast spoken unto me; rise, I pray thee, sit, and eat of my provision, so that thy soul doth bless me.`**
- 20 Men Isak sade till sin son: »Huru har du så snart kunnat finna något, min son?» Han svarade: »HERREN, din Gud, skickade det i min väg.»  
Isaac said to his son, "How is it that you have found it so quickly, my son?" He said, "Because Yahweh your God gave me success."  
And Isaac saith unto his son, `What [is] this thou hast hastened to find, my son?` and he saith, `That which Jehovah thy God hath caused to come before me.`**
- 21 Då sade Isak till Jakob: »Kom hit, min son, och låt mig taga på dig och känna om du är min son Esau eller icke.»  
Isaac said to Jacob, "Please come near, that I may feel you, my son, whether you are really my son Esau or not."  
And Isaac saith unto Jacob, `Come nigh, I pray thee, and I feel thee, my son, whether thou [art] he, my son Esau, or not.`**

- 22 Och Jakob gick fram till sin fader Isak; och när denne hade tagit på honom, sade han: »Rösten är Jakobs röst, men händerna äro Esaus händer.»**  
Jacob went near to Isaac his father. He felt him, and said, "The voice is Jacob`s voice, but the hands are the hands of Esau."  
And Jacob cometh nigh unto Isaac his father, and he feeleth him, and saith, `The voice [is] the voice of Jacob, and the hands hands of Esau.`
- 23 Och han kände icke igen honom, ty hans händer voro ludna såsom hans broder Esaus händer; och han välsignade honom.**  
He didn`t recognize him, because his hands were hairy, like his brother, Esau`s hands. So he blessed him.  
And he hath not discerned him, for his hands have been hairy, as the hands of Esau his brother, and he blesseth him,
- 24 Men han frågade: »Är du verkligen min son Esau?» Han svarade: »Ja.»**  
He said, "Are you really my son Esau?" He said, "I am."  
and saith, `Thou art he -- my son Esau?` and he saith, `I [am].`
- 25 Då sade han: »Bär hit maten åt mig och låt mig äta av min sons villebråd, på det att min själ må välsigna dig.» Och han bar fram den till honom, och han åt; och han räckte honom vin, och han drack.**  
He said, "Bring it near to me, and I will eat of my son`s venison, that my soul may bless you." He brought it near to him, and he ate. He brought him wine, and he drank.  
And he saith, `Bring nigh to me, and I do eat of my son`s provision, so that my soul doth bless thee;` and he bringeth nigh to him, and he eateth; and he bringeth to him wine, and he drinketh.
- 26 Därefter sade hans fader Isak till honom: »Kom hit och kyss mig, min son.»**  
His father Isaac said to him, "Come near now, and kiss me, my son."  
And Isaac his father saith to him, `Come nigh, I pray thee, and kiss me, my son;`
- 27 När han då gick fram och kysste honom, kände han lukten av hans kläder och välsignade honom; han sade: »Se, av min son utgår doft, lik doften av en mark, som HERREN har välsignat.**  
He came near, and kissed him. He smelled the smell of his clothing, and blessed him, and said, "Behold, the smell of my son Is as the smell of a field which Yahweh has blessed. and he cometh nigh, and kisseth him, and he smelleth the fragrance of his garments, and blesseth him, and saith, `See, the fragrance of my son [is] as the fragrance of a field which Jehovah hath blessed;
- 28 Så give dig Gud av himmelens dagg och av jordens fetma och säd och vin i rikligt mått.**  
God give you of the dew of the sky, of the fatness of the earth, and plenty of grain and new wine.  
and God doth give to thee of the dew of heaven, and of the fatness of the earth, and abundance of corn and wine;

- 29 Folk tjäna dig, och folkslag falle ned för dig. Bliv en herre över dina bröder, och må din moders söner falla ned för dig. Förbannad vare den som förbannar dig, och välsignad vare den som välsignar dig!»**  
**Let peoples serve you, Nations bow down to you. Be lord over your brothers, Let your mother`s sons bow down to you. Cursed be everyone who curses you, Blessed be everyone who blesses you."**  
**peoples serve thee, and nations bow themselves to thee, be thou mighty over thy brethren, and the sons of thy mother bow themselves to thee; those who curse thee [are] cursed, and those who bless thee [are] blessed.`**
- 30 Men när Isak hade givit Jakob sin välsignelse och Jakob just hade gått ut från sin fader Isak, kom hans broder Esau hem från jakten.**  
**It happened, as soon as Isaac had made an end of blessing Jacob, and Jacob had just gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.**  
**And it cometh to pass, as Isaac hath finished blessing Jacob, and Jacob is only just going out from the presence of Isaac his father, that Esau his brother hath come in from his hunting;**
- 31 Därefter tillredde också han en smaklig rätt och bar in den till sin fader och sade till sin fader: »Må min fader stå upp och äta av sin sons villebråd, på det att din själ må välsigna mig.»**  
**He also made savory food, and brought it to his father. He said to his father, "Let my father arise, and eat of his son`s venison, that your soul may bless me."**  
**and he also maketh tasteful things, and bringeth to his father, and saith to his father, `Let my father arise, and eat of his son`s provision, so that thy soul doth bless me.`**
- 32 Hans fader Isak frågade honom: »Vem är du?» Han svarade: »Jag är Esau, din förstfödde son.»**  
**Isaac his father said to him, "Who are you?" He said, "I am your son, your firstborn, Esau."**  
**And Isaac his father saith to him, `Who [art] thou?` and he saith, `I [am] thy son, thy first-born, Esau;`**
- 33 Då blev Isak övermåttan häpen och sade: »Vem var då den jägaren som bar in till mig sitt villebråd, så att jag åt av allt, förrän du kom, och sedan välsignade honom? Välsignad skall han ock förbliva.»**  
**Isaac trembled violently, and said, "Who, then, is he who has taken venison, and brought it me, and I have eaten of all before you came, and have blessed him? Yes, he will be blessed."**  
**and Isaac trembleth a very great trembling, and saith, `Who, now, [is] he who hath provided provision, and bringeth in to me, and I eat of all before thou comest in, and I bless him? -- yea, blessed is he.`**
- 34 När Esau hörde sin faders ord, brast han ut i högljudd och bitter klagan och sade till sin fader: »Välsigna också mig, min fader.»**  
**When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said to his father, "Bless me, even me also, my father."**  
**When Esau heareth the words of his father, then he crieth a very great and bitter cry, and saith to his father, `Bless me, me also, O my father;`**

- 35** Men han svarade: »Din broder har kommit med svek och tagit din välsignelse.»  
He said, "Your brother came with deceit, and has taken away your blessing."  
and he saith, `Thy brother hath come with subtilty, and taketh thy blessing.`
- 36** Då sade han: »Han heter ju Jakob, och han har nu också två gånger bedragit mig. Min förstfödsrätt har han tagit, och se, nu har han ock tagit min välsignelse.» Och han frågade: »Har du då ingen välsignelse kvar för mig?»  
He said, "Isn't he rightly named Jacob? For he has supplanted me these two times. He took away my birthright. See, now he has taken away my blessing." He said, "Haven't you reserved a blessing for me?"  
And he saith, `Is it because [one] called his name Jacob that he doth take me by the heel these two times? my birthright he hath taken; and lo, now, he hath taken my blessing;` he saith also, `Hast thou not kept back a blessing for me?`
- 37** Isak svarade och sade till Esau: »Se, jag har satt honom till en herre över dig, och alla hans bröder har jag givit honom till tjänare, och med säd och vin har jag begåvat honom; vad skall jag då nu göra för dig, min son?»  
Isaac answered Esau, "Behold, I have made him your lord, and all his brothers have I given to him for servants. With grain and new wine have I sustained him. What then will I do for you, my son?"  
And Isaac answereth and saith to Esau, `Lo, a mighty one have I set him over thee, and all his brethren have I given to him for servants, and [with] corn and wine have I sustained him; and for thee now, what shall I do, my son?`
- 38** Esau sade till sin fader: »Har du då allenast den enda välsignelsen, min fader? Välsigna också mig, min fader.» Och Esau brast ut i gråt.  
Esau said to his father, "Have you but one blessing, my father? Bless me, even me also, my father." Esau lifted up his voice, and wept.  
And Esau saith unto his father, `One blessing hast thou my father? bless me, me also, O my father;` and Esau lifteth up his voice, and weepeth.
- 39** Då svarade hans fader Isak och sade till honom: »Se, fjärran ifrån jordens fetma skall din boning vara och utan dagg från himmelen ovanefter.  
Isaac his father answered him, "Behold, of the fatness of the earth will be your dwelling, and of the dew of the sky from above."  
And Isaac his father answereth and saith unto him, `Lo, of the fatness of the earth is thy dwelling, and of the dew of the heavens from above;`
- 40** Av ditt svärd skall du leva, och du skall tjäna din broder. Men det skall ske, när du samlar din kraft, att du river hans ok från din hals.»  
By your sword will you live, and you will serve your brother. It will happen, when you will break loose, That you shall shake his yoke from off your neck."  
and by thy sword dost thou live, and thy brother dost thou serve; and it hath come to pass when thou rulest, that thou hast broken his yoke from off thy neck.`



- 41 Och Esau blev hätsk mot Jakob för den välsignelses skull som hans fader hade givit honom. Och Esau sade vid sig själv: »Snart skola de dagar komma, då vi få sörja vår fader; då skall jag dräpa min broder Jakob.»**  
**Esau hated Jacob because of the blessing with which his father blessed him. Esau said in his heart, "The days of mourning for my father are at hand. Then I will kill my brother Jacob."**  
**And Esau hateth Jacob, because of the blessing with which his father blessed him, and Esau saith in his heart, `The days of mourning [for] my father draw near, and I slay Jacob my brother.`**
- 42 När man nu berättade för Rebecka vad hennes äldre son Esau hade sagt, sände hon och lät kalla till sig sin yngre son Jakob och sade till honom: »Se, din broder Esau vill hämnas på dig och dräpa dig.**  
**The words of Esau, her elder son, were told to Rebekah. She sent and called Jacob her younger son, and said to him, "Behold, your brother Esau comforts himself about you by planning to kill you.**  
**And the words of Esau her elder son are declared to Rebekah, and she sendeth and calleth for Jacob her younger son, and saith unto him, `Lo, Esau thy brother is comforting himself in regard to thee -- to slay thee;**
- 43 Så hör nu vad jag säger, min son: stå upp och fly till min broder Laban i Haran, Now therefore, my son, obey my voice. Arise, flee to Laban, my brother, in Haran. and now, my son, hearken to my voice, and rise, flee for thyself unto Laban my brother, to Haran,**
- 44 och stanna någon tid hos honom, till dess din broders förbittring har upphört, Stay with him a few days, until your brother`s fury turns away; and thou hast dwelt with him some days, till thy brother`s fury turn back,**
- 45 ja, till dess din broders vrede mot dig har upphört och han förgäter vad du har gjort mot honom. Då skall jag sända åstad och hämta dig därifrån. Varför skall jag mista eder båda på samma gång?»**  
**until your brother`s anger turn away from you, and he forgets what you have done to him. Then I will send, and get you from there. Why should I be bereaved of you both in one day?" till thy brother`s anger turn back from thee, and he hath forgotten that which thou hast done to him, and I have sent and taken thee from thence; why am I bereaved even of you both the same day?`**
- 46 Och Rebecka sade till Isak: »Jag är led vid livet för Hets döttrars skull. Om Jakob tager hustru bland Hets döttrar, en sådan som dessa, någon bland landets döttrar, varför skulle jag då leva?»**  
**Rebekah said to Isaac, "I am weary of my life because of the daughters of Heth. If Jacob takes a wife of the daughters of Heth, such as these, of the daughters of the land, what good will my life do me?"**  
**And Rebekah saith unto Isaac, `I have been disgusted with my life because of the presence of the daughters of Heth; if Jacob take a wife of the daughters of Heth, like these -- from the daughters of the land -- why do I live?`**

- 1** Då kallade Isak till sig Jakob och välsignade honom; och han bjöd honom och sade till honom: »Tag dig icke till hustru någon av Kanaans döttrar,  
Isaac called Jacob, blessed him, and commanded him, "You shall not take a wife of the daughters of Canaan.  
And Isaac calleth unto Jacob, and blesseth him, and commandeth him, and saith to him, `Thou dost not take a wife of the daughters of Caanan;
- 2** utan stå upp och begiv dig till Paddan-Aram, till Betuels, din morfaders, hus, och tag dig en hustru därifrån, någon av Labans, din morbroders, döttrar.  
Arise, go to Paddan-aram, to the house of Bethuel your mother`s father. Take a wife from there from the daughters of Laban, your mother`s brother.  
rise, go to Padan-Aram, to the house of Bethuel, thy mother`s father, and take for thyself from thence a wife, of the daughters of Laban, thy mother`s brother;
- 3** Och må Gud den Allsmäktige välsigna dig och göra dig fruktsam och föröka dig, så att skaror av folk komma av dig;  
May God Almighty bless you, and make you fruitful, and multiply you, that you may be a company of peoples,  
and God Almighty doth bless thee, and make thee fruitful, and multiply thee, and thou hast become an assembly of peoples;
- 4** må han giva åt dig Abrahams välsignelse, åt dig och din säd med dig, så att du får taga i besittning det land som Gud har givit åt Abraham, och där du nu bor såsom främling.»  
and give you the blessing of Abraham, to you, and to your seed with you, that you may inherit the land where you travel, which God gave to Abraham."  
and He doth give to thee the blessing of Abraham, to thee and to thy seed with thee, to cause thee to possess the land of thy sojournings, which God gave to Abraham.`
- 5** Så sände Isak åstad Jakob, och denne begav sig till Paddan-Aram, till araméen Laban, Betuels son, som var broder till Rebecka, Jakobs och Esaus moder.  
Isaac sent Jacob away. He went to Paddan-aram to Laban, son of Bethuel the Syrian, Rebekah`s brother, Jacob`s and Esau`s mother.  
And Isaac sendeth away Jacob, and he goeth to Padan-Aram, unto Laban, son of Bethuel the Aramaean, brother of Rebekah, mother of Jacob and Esau.
- 6** När nu Esau såg att Isak hade välsignat Jakob och sänt honom till Paddan-Aram för att därifrån taga sig hustru -- ty han hade välsignat honom och bjudit honom och sagt: »Du skall icke taga till hustru någon av Kanaans döttrar» --  
Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from there, and that as he blessed him he gave him a charge, saying, "You shall not take a wife of the daughters of Canaan,"  
And Esau seeth that Isaac hath blessed Jacob, and hath sent him to Padan-Aram to take to himself from thence a wife -- in his blessing him that he layeth a charge upon him, saying, Thou dost not take a wife from the daughters of Canaan --
- 7** och när han såg att Jakob hade lytt sin fader och moder och begivit sig till Paddan-Aram, and that Jacob obeyed his father and his mother, and was gone to Paddan-aram.  
that Jacob hearkeneth unto his father and unto his mother, and goeth to Padan-Aram --

- 8** då märkte Esau att Kanaans döttrar misshagade hans fader Isak;  
Esau saw that the daughters of Canaan didn't please Isaac, his father.  
and Esau seeth that the daughters of Canaan are evil in the eyes of Isaac his father,
- 9** och Esau gick bort till Ismael och tog Mahalat, Abrahams son Ismaels dotter, Nebajots syster, till hustru åt sig, utöver de hustrur han förut hade.  
Esau went to Ishmael, and took, besides the wives that he had, Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebaioth, to be his wife.  
and Esau goeth unto Ishmael, and taketh Mahalath, daughter of Ishmael, Abraham's son, sister of Nebajoth, unto his wives, to himself, for a wife.
- 10** Men Jakob begav sig från Beer-Seba på väg till Haran.  
Jacob went out from Beersheba, and went toward Haran.  
And Jacob goeth out from Beer-Sheba, and goeth toward Haran,
- 11** Och han kom då till den heliga platsen och stannade där över natten, ty solen hade gått ned; och han tog en av stenarna på platsen för att hava den till huvudgård och lade sig att sova där.  
He came to a certain place, and stayed there all night, because the sun had set. He took one of the stones of the place, and put it under his head, and lay down in that place to sleep.  
and he toucheth at a [certain] place, and lodgeth there, for the sun hath gone in, and he taketh of the stones of the place, and maketh [them] his pillows, and lieth down in that place.
- 12** Då hade han en dröm. Han såg en stege vara rest på jorden, och dess övre ände räckte upp till himmelen, och Guds änglar stego upp och ned på den.  
He dreamed. Behold, a ladder set up on the earth, and the top of it reached to heaven. Behold, the angels of God ascending and descending on it.  
And he dreameth, and lo, a ladder set up on the earth, and its head is touching the heavens; and lo, messengers of God are going up and coming down by it;
- 13** Och se, HERREN stod framför honom och sade: »Jag är HERREN, Abrahams, din faders, Gud och Isaks Gud. Det land där du ligger skall jag giva åt dig och din säd.  
Behold, Yahweh stood above it, and said, "I am Yahweh, the God of Abraham your father, and the God of Isaac. The land whereon you lie, to you will I give it, and to your seed.  
and lo, Jehovah is standing upon it, and He saith, 'I [am] Jehovah, God of Abraham thy father, and God of Isaac; the land on which thou art lying, to thee I give it, and to thy seed;
- 14** Och din säd skall bliva såsom stoftet på jorden, och du skall utbreda dig åt väster och öster och norr och söder, och alla släkter på jorden skola varda välsignade i dig och i din säd.  
Your seed will be as the dust of the earth, and you will spread abroad to the west, and to the east, and to the north, and to the south. In you and in your seed will all the families of the earth be blessed.  
and thy seed hath been as the dust of the land, and thou hast broken forth westward, and eastward, and northward, and southward, and all families of the ground have been blessed in thee and in thy seed.

- 15** Och se, jag är med dig och skall bevara dig, varthelst du går, och jag skall föra dig tillbaka till detta land; ty jag skall icke övergiva dig, till dess jag har gjort vad jag har Behold, I am with you, and will keep you, wherever you go, and will bring you again into this land. For I will not leave you, until I have done that which I have spoken of to you." `And lo, I [am] with thee, and have kept thee whithersoever thou goest, and have caused thee to turn back unto this ground; for I leave thee not till that I have surely done that which I have spoken to thee.`
- 16** När Jakob vaknade upp ur sömnen sade han: »HERREN är sannerligen på denna plats, och jag visste det icke!»  
Jacob awakened out of his sleep, and he said, "Surely Yahweh is in this place, and I didn't know it."  
And Jacob awaketh out of his sleep, and saith, `Surely Jehovah is in this place, and I knew not;`
- 17** Och han betogs av fruktan och sade: »Detta måste vara en helig plats, här bor förvisso Gud, och här är himmelens port.»  
He was afraid, and said, "How dreadful is this place! This is none other than God's house, and this is the gate of heaven."  
and he feareth, and saith, `How fearful [is] this place; this is nothing but a house of God, and this a gate of the heavens.`
- 18** Och bittida om morgonen stod Jakob upp och tog stenen som han hade haft till huvudgård och reste den till en stod och göt olja därovanpå.  
Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil on the top of it.  
And Jacob riseth early in the morning, and taketh the stone which he hath made his pillows, and maketh it a standing pillar, and poureth oil upon its top,
- 19** Och han gav den platsen namnet Betel; förut hade staden hetat Lus.  
He called the name of that place Bethel, but the name of the city was Luz at the first.  
and he calleth the name of that place Bethel, [house of God,] and yet, Luz [is] the name of the city at the first.
- 20** Och Jakob gjorde ett löfte och sade: »Om Gud är med mig och bevarar mig under den resa som jag nu är stadd på och giver mig bröd till att äta och kläder till att kläda mig med,  
Jacob vowed a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and clothing to put on,  
And Jacob voweth a vow, saying, `Seeing God is with me, and hath kept me in this way which I am going, and hath given to me bread to eat, and a garment to put on --
- 21** så att jag kommer i frid tillbaka till min faders hus, då skall HERREN vara min Gud;  
so that I come again to my father's house in peace, and Yahweh will be my God,  
when I have turned back in peace unto the house of my father, and Jehovah hath become my God,

- 22** och denna sten som jag har rest till en stod skall bliva ett Guds hus, och av allt vad du giver mig skall jag giva dig tionde.»  
then this stone, which I have set up for a pillar, will be God`s house. Of all that you will give me I will surely give the tenth to you."  
then this stone which I have made a standing pillar is a house of God, and all that Thou dost give to me -- tithing I tithe to Thee.`
- 1** Och Jakob begav sig åstad på väg till Österlandet.  
Then Jacob went on his journey, and came to the land of the children of the east.  
And Jacob lifteth up his feet, and goeth towards the land of the sons of the east;
- 2** Där fick han se en brunn på fältet, och vid den lågo tre fårhjordar, ty ur denna brunn plägade man vattna hjordarna. Och stenen som låg över brunnens öppning var stor;  
He looked, and behold, a well in the field, and, behold, three flocks of sheep lying there by it. For out of that well they watered the flocks. The stone on the well`s mouth was great. and he looketh, and lo, a well in the field, and lo, there three droves of a flock crouching by it, for from that well they water the droves, and the great stone [is] on the mouth of the well.
- 3** därför plägade man låta alla hjordarna samlas dit och vältrade så stenen från brunnens öppning och vattnade fåren; sedan lade man stenen tillbaka på sin plats över brunnens öppning.  
There all the flocks were gathered. They rolled the stone from the well`s mouth, and watered the sheep, and put the stone again on the well`s mouth in its place.  
(When thither have all the droves been gathered, and they have rolled the stone from off the mouth of the well, and have watered the flock, then they have turned back the stone on the mouth of the well to its place.)
- 4** Och Jakob sade till männen: »Mina bröder, varifrån ären I?» De svarade: »Vi äro från Haran.»  
Jacob said to them, "My relatives, where are you from?" They said, "We are from Haran."  
And Jacob saith to them, `My brethren, from whence [are] ye?` and they say, `We [are] from Haran.`
- 5** Då sade han till dem: »Kännen I Laban, Nahors son?» De svarade: »Ja.»  
He said to them, "Do you know Laban, the son of Nahor?" They said, "We know him."  
And he saith to them, `Have ye known Laban, son of Nahor?` and they say, `We have known.`
- 6** Han frågade dem vidare: »Står det väl till med honom?» De svarade: »Ja; och se, där kommer hans dotter Rakel med fåren.»  
He said to them, "Is it well with him?" They said, "It is well. See, Rachel, his daughter, is coming with the sheep."  
And he saith to them, `Hath he peace?` and they say, `Peace; and lo, Rachel his daughter is coming with the flock.`

- 7 Han sade: »Det är ju ännu full dag; ännu är det icke tid att samla boskapen. Vattnen fåren, och fören dem åter i bet.»**  
He said, "Behold, it is still the middle of the day, not time to gather the cattle together. Water the sheep, and go and feed them."  
And he saith, `Lo, the day [is] still great, [it is] not time for the cattle to be gathered; water ye the flock, and go, delight yourselves.`
- 8 Men de svarade: »Vi kunna icke göra det, förrän alla hjordarna hava blivit samlade och man har vältrat stenen från brunnens öppning; då vattna vi fåren.»**  
They said, We can`t, until all the flocks are gathered together, and they roll the stone from the well`s mouth. Then we water the sheep."  
And they say, `We are not able, till that all the droves be gathered together, and they have rolled away the stone from the mouth of the well, and we have watered the flock.`
- 9 Medan han ännu talade med dem, hade Rakel kommit dit med sin faders får; ty hon plägade vakta dem.**  
While he was yet speaking with them, Rachel came with her father`s sheep, for she kept them.  
He is yet speaking with them, and Rachel hath come with the flock which her father hath, for she [is] shepherdess;
- 10 När Jakob fick se sin morbroder Labans dotter Rakel komma med Labans, hans morbroders, får, gick han fram och vältrade stenen från brunnens öppning och vattnade sin morbroder Labans får.**  
It happened, when Jacob saw Rachel the daughter of Laban, his mother`s brother, and the sheep of Laban, his mother`s brother, that Jacob went near, and rolled the stone from the well`s mouth, and watered the flock of Laban his mother`s brother.  
and it cometh to pass when Jacob hath seen Rachel, daughter of Laban his mother`s brother, and the flock of Laban his mother`s brother, that Jacob cometh nigh and rolleth the stone from off the mouth of the well, and watereth the flock of Laban his mother`s brother.
- 11 Och Jakob kysste Rakel och brast ut i gråt.**  
Jacob kissed Rachel, and lifted up his voice, and wept.  
And Jacob kisseth Rachel, and lifteth up his voice, and weepeth,
- 12 Och Jakob omtalade för Rakel att han var hennes faders frände, och att han var Rebeckas son; och hon skyndade åstad och omtalade det för sin fader.**  
Jacob told Rachel that he was her father`s brother, and that he was Rebekah`s son. She ran and told her father.  
and Jacob declareth to Rachel that he [is] her father`s brother, and that he [is] Rebekah`s son, and she runneth and declareth to her father.

- 13** Då nu Laban fick höras talas om sin systerson Jakob, skyndade han emot honom och tog honom i famn och kysste honom och förde honom in i sitt hus; och han förtäljde för Laban allt som hade hänt honom.  
It happened, when Laban heard the news of Jacob, his sister`s son, that he ran to meet Jacob, and embraced him, and kissed him, and brought him to his house. Jacob told Laban all these things.  
And it cometh to pass, when Laban heareth the report of Jacob his sister`s son, that he runneth to meet him, and embraceth him, and kisseth him, and bringeth him in unto his house; and he recounteth to Laban all these things,
- 14** Och Laban sade till honom: »Ja, du är mitt kött och ben.» Och han stannade hos honom en månads tid.  
Laban said to him, Surely you are my bone and my flesh. He lived with him for a month. and Laban saith to him, `Only my bone and my flesh [art] thou;` and he dwelleth with him a month of days.
- 15** Och Laban sade till Jakob: »Du är ju min frände. Skulle du då tjäna mig för intet? Säg mig vad du vill hava i lön?»  
Laban said to Jacob, "Because you are my brother, should you therefore serve me for nothing? Tell me, what will your wages be?"  
And Laban saith to Jacob, `Is it because thou [art] my brother that thou hast served me for nought? declare to me what [is] thy hire.`
- 16** Nu hade Laban två döttrar; den äldre hette Lea, och den yngre hette Rakel.  
Laban had two daughters. The name of the elder was Leah, and the name of the younger was Rachel.  
And Laban hath two daughters, the name of the elder [is] Leah, and the name of the younger Rachel,
- 17** Och Leas ögon voro matta, men Rakel hade en skön gestalt och var skön att skåda.  
Leah`s eyes were weak, but Rachel was beautiful and well favored.  
and the eyes of Leah [are] tender, and Rachel hath been fair of form and fair of appearance.
- 18** Och Jakob hade fattat kärlek till Rakel; därför sade han: »Jag vill tjäna dig i sju år för Rakel, din yngre dotter.»  
Jacob loved Rachel. He said, "I will serve you seven years for Rachel, your younger daughter."  
And Jacob loveth Rachel, and saith, `I serve thee seven years for Rachel thy younger daughter:`
- 19** Laban svarade: »Det är bättre att jag giver henne åt dig, än att jag skulle giva henne åt någon annan; bliv kvar hos mig.»  
Laban said, "It is better that I give her to you, than that I should give her to another man. Stay with me."  
and Laban saith, `It is better for me to give her to thee than to give her to another man; dwell with me;`

- 20 Så tjänade Jakob för Rakel i sju år, och det tycktes honom vara allenast några dagar; så kär hade han henne.**  
Jacob served seven years for Rachel. They seemed to him but a few days, for the love he had for her.  
and Jacob serveth for Rachel seven years; and they are in his eyes as some days, because of his loving her.
- 21 Därefter sade Jakob till Laban: »Giv mig min hustru, ty min tid är nu förlupen; låt mig gå in till henne.»**  
Jacob said to Laban, "Give me my wife, for my days are fulfilled, that I may go in to her."  
And Jacob saith unto Laban, `Give up my wife, for my days have been fulfilled, and I go in unto her;`
- 22 Då bjöd Laban tillhopa allt folket på orten och gjorde ett gästabud.**  
Laban gathered together all the men of the place, and made a feast.  
and Laban gathereth all the men of the place, and maketh a banquet.
- 23 Men när aftonen kom, tog han sin dotter Lea och förde henne till honom, och han gick in till henne.**  
It happened in the evening, that he took Leah his daughter, and brought her to him. He went in to her.  
And it cometh to pass in the evening, that he taketh Leah, his daughter, and bringeth her in unto him, and he goeth in unto her;
- 24 Och Laban gav sin tjänstekvinna Silpa åt sin dotter Lea till tjänstekvinna.**  
Laban gave Zilpah his handmaid to his daughter Leah for a handmaid.  
and Laban giveth to her Zilpah, his maid-servant, to Leah his daughter, a maid-servant.
- 25 Om morgonen fick Jakob se att det var Lea. Då sade han till Laban: »Vad har du gjort mot mig? Var det icke för Rakel jag tjänade hos dig? Varför har du så bedragit mig?»**  
It happened in the morning that, behold, it was Leah. He said to Laban, "What is this you have done to me? Didn't I serve with you for Rachel? Why then have you deceived me?"  
And it cometh to pass in the morning, that lo, it [is] Leah; and he saith unto Laban, `What [is] this thou hast done to me? for Rachel have I not served with thee? and why hast thou deceived me?`
- 26 Laban svarade: »Det är icke sed på vår ort att man giver bort den yngre före den äldre.**  
Laban said, "It is not done so in our place, to give the younger before the first born.  
And Laban saith, `It is not done so in our place, to give the younger before the first-born;
- 27 Låt nu dennas bröllopsvecka gå till ända, så vilja vi giva dig också den andra, mot det att du gör tjänst hos mig i ännu ytterligare sju år.»**  
Fulfill the week of this one, and we will give you the other also for the service which you will serve with me yet seven other years."  
fulfil the week of this one, and we give to thee also this one, for the service which thou dost serve with me yet seven other years.`



- 28 Och Jakob samtyckte härtill och lät hennes bröllopsvecka gå till ända. Sedan gav han honom sin dotter Rakel till hustru.**  
Jacob did so, and fulfilled her week. He gave him Rachel his daughter as wife.  
And Jacob doth so, and fulfilleth the week of this one, and he giveth to him Rachel his daughter, to him for a wife;
- 29 Och Laban gav sin tjänstekvinna Bilha åt sin dotter Rakel till tjänstekvinna.**  
Laban gave to Rachel his daughter Bilhah, his handmaid, to be her handmaid.  
and Laban giveth to Rachel his daughter Bilhah his maid-servant, for a maid-servant to her.
- 30 Så gick han in också till Rakel, och han hade Rakel kärare än Lea. Sedan tjänade han hos honom i ännu ytterligare sju år.**  
He went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.  
And he goeth in also unto Rachel, and he also loveth Rachel more than Leah; and he serveth with him yet seven other years.
- 31 Men då HERREN såg att Lea var försmådd, gjorde han henne fruktsam, medan Rakel var ofruktsam.**  
Yahweh saw that Leah was hated, and he opened her womb, but Rachel was barren.  
And Jehovah seeth that Leah [is] the hated one, and He openeth her womb, and Rachel [is] barren;
- 32 Och Lea blev havande och födde en son, och hon gav honom namnet Ruben, ty hon tänkte: »HERREN <b>har sett till mitt lidande</b>; ja, nu skall min man hava mig kär.»**  
Leah conceived, and bore a son, and she named him Reuben. For she said, "Because Yahweh has looked at my affliction. For now my husband will love me."  
and Leah conceiveth, and beareth a son, and calleth his name Reuben, for she said, `Because Jehovah hath looked on mine affliction; because now doth my husband love
- 33 Och hon blev åter havande och födde en son. Då sade hon: »HERREN <b>har hört</b> att jag har varit försmådd, därför har han givit mig också denne.» Och hon gav honom namnet Simeon.**  
She conceived again, and bare a son, and said, "Because Yahweh has heard that I am hated, he has therefore given me this son also." She named him Simeon.  
And she conceiveth again, and beareth a son, and saith, `Because Jehovah hath heard that I [am] the hated one, He also giveth to me even this [one];` and she calleth his name Simeon.
- 34 Och åter blev hon havande och födde en son. Då sade hon: »Nu skall väl ändå min man <b>hålla sig till</b> mig; jag har ju fött honom tre söner.» Därav fick denne namnet Levi.**  
She conceived again, and bare a son. Said, "Now this time will my husband be joined to me, because I have borne him three sons." Therefore was his name called Levi.  
And she conceiveth again, and beareth a son, and saith, `Now [is] the time, my husband is joined unto me, because I have born to him three sons,` therefore hath [one] called his name Levi.

- 35 Åter blev hon havande och födde en son. Då sade hon: »Nu vill jag <b>tacka</b> HERREN.»** Därför gav hon honom namnet Juda. Sedan upphörde hon att föda. härledes. She conceived again, and bare a son. She said, "This time will I praise Yahweh." Therefore she named him Judah. Then she stopped bearing. And she conceiveth again, and beareth a son, and saith this time, `I praise Jehovah;` therefore hath she called his name Judah; and she ceaseth from bearing.
- 1 Då nu Raket såg att hon icke födde barn åt Jakob, avundades hon sin syster och sade till Jakob: »Skaffa mig barn, eljest dör jag.»** When Rachel saw that she bore Jacob no children, Rachel envied her sister. She said to Jacob, "Give me children, or else I will die." And Rachel seeth that she hath not borne to Jacob, and Rachel is envious of her sister, and saith unto Jacob, `Give me sons, and if there is none -- I die.`
- 2 Då upptändes Jakobs vrede mot Raket, och han svarade: »Håller du då mig för Gud? Det är ju han som förmenar dig livsfrukt.»** Jacob`s anger was kindled against Rachel, and he said, "Am I in God`s place, who has withheld from you the fruit of the womb?" And Jacob`s anger burneth against Rachel, and he saith, `Am I in stead of God who hath withheld from thee the fruit of the womb?`
- 3 Hon sade: »Se, där är min tjänarinna Bilha; gå in till henne, för att hon må föda barn i mitt sköte, så att genom henne också jag får avkomma.»** She said, "Behold, my maid Bilhah. Go in to her, that she may bear on my knees, and I also may obtain children by her." And she saith, `Lo, my handmaid Bilhah, go in unto her, and she doth bear on my knees, and I am built up, even I, from her;`
- 4 Så gav hon honom sin tjänstekvinna Bilha till hustru, och Jakob gick in till henne.** She gave him Bilhah her handmaid as wife, and Jacob went in to her. and she giveth to him Bilhah her maid-servant for a wife, and Jacob goeth in unto her;
- 5 Och Bilha blev havande och födde åt Jakob en son.** Bilhah conceived, and bore Jacob a son. and Bilhah conceiveth, and beareth to Jacob a son,
- 6 Då sade Raket: »<b>Gud har skaffat rätt</b> åt mig; han har hört min röst och givit mig en son.»** Därför gav hon honom namnet Dan. Rachel said, "God has judged me, and has also heard my voice, and has given me a son." Therefore called she his name Dan. and Rachel saith, `God hath decided for me, and also hath hearkened to my voice, and giveth to me a son;` therefore hath she called his name Dan.
- 7 Åter blev Bilha, Rakels tjänstekvinna, havande, och hon födde åt Jakob en andre son.** Bilhah, Rachel`s handmaid, conceived again, and bore Jacob a second son. And Bilhah, Rachel`s maid-servant, conceiveth again, and beareth a second son to Jacob,

- 8** Då sade Raket: »**Strider** om Gud har jag stritt med min syster och har vunnit seger.» Och hon gav honom namnet Naftali.  
Rachel said, "With mighty wrestlings have I wrestled with my sister, and have prevailed." She named him Naphtali.  
and Rachel saith, `With wrestlings of God I have wrestled with my sister, yea, I have prevailed;` and she calleth his name Naphtali.
- 9** Då Lea nu såg att hon hade upphört att föda, tog hon sin tjänstekvinna Silpa och gav henne åt Jakob till hustru.  
When Leah saw that she had finished bearing, she took Zilpah, her handmaid, and gave her to Jacob as a wife.  
And Leah seeth that she hath ceased from bearing, and she taketh Zilpah her maid-servant, and giveth her to Jacob for a wife;
- 10** Och Silpa, Leas tjänstekvinna, födde åt Jakob en son.  
Zilpah, Leah`s handmaid, bore Jacob a son.  
and Zilpah, Leah`s maid-servant, beareth to Jacob a son,
- 11** Då sade Lea: »Till **lycka**!» Och hon gav honom namnet Gad.  
Leah said, "How fortunate!" She named him Gad.  
and Leah saith, `A troop is coming;` and she calleth his name Gad.
- 12** Och Silpa, Leas tjänstekvinna, födde åt Jakob en andre son.  
Zilpah, Leah`s handmaid, bore Jacob a second son.  
And Zilpah, Leah`s maid-servant, beareth a second son to Jacob,
- 13** Då sade Lea: »Till **sällhet** för mig! Ja, jungfrur skola prisa mig säll.» Och hon gav honom namnet Aser.  
Leah said, "Happy am I, for the daughters will call me happy." She named him Asher.  
and Leah saith, `Because of my happiness, for daughters have pronounced me happy;` and she calleth his name Asher.
- 14** Men Ruben gick ut en gång vid tiden för veteskörden och fann då kärleksäpplen på marken och bar dem till sin moder Lea. Då sade Raket till Lea: »Giv mig några av din sons kärleksäpplen.»  
Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother, Leah. Then Rachel said to Leah, "Please give me some of your son`s mandrakes."  
And Reuben goeth in the days of wheat-harvest, and findeth love-apples in the field, and bringeth them in unto Leah, his mother, and Rachel saith unto Leah, `Give to me, I pray thee, of the love-apples of thy son.`
- 15** Men hon svarade henne: »Är det icke nog att du har tagit min man? Vill du ock taga min sons kärleksäpplen?» Raket sade: »Må han då i natt ligga hos dig, om jag får din sons kärleksäpplen.»  
She said to her, "Is it a small matter that you have taken away my husband? Would you take away my son`s mandrakes, also?" Rachel said, "Therefore he will lie with you tonight for your son`s mandrakes."  
And she saith to her, `Is thy taking my husband a little thing, that thou hast taken also the love-apples of my son?` and Rachel saith, `Therefore doth he lie with thee to-night, for thy son`s love-apples.`

- 16** När nu Jakob om aftonen kom hem från marken, gick Lea honom till mötes och sade: »Till mig skall du gå in; ty jag har givit min sons kärleksäpplen såsom lön för dig.» Så låg han hos henne den natten.  
Jacob came from the field in the evening, and Leah went out to meet him, and said, "You must come in to me; for I have surely hired you with my son`s mandrakes." He lay with her that night.  
And Jacob cometh in from the field at evening; and Leah goeth to meet him, and saith, `Unto me dost thou come in, for hiring I have hired thee with my son`s love-apples;` and he lieth with her during that night.
- 17** Och Gud hörde Lea, så att hon blev havande, och hon födde åt Jakob en femte son.  
God listened to Leah, and she conceived, and bore Jacob a fifth son.  
And God hearkeneth unto Leah, and she conceiveth, and beareth to Jacob a son, a fifth,
- 18** Då sade Lea: »Gud har givit mig min **lön**, för det att jag gav min tjänstekvinna åt min man.» Och hon gav honom namnet Isaskar.  
Leah said, "God has given me my hire, because I gave my handmaid to my husband." She named him Issachar.  
and Leah saith, `God hath given my hire, because I have given my maid-servant to my husband;` and she calleth his name Issachar.
- 19** Åter blev Lea havande, och hon födde åt Jakob en sjätte son.  
Leah conceived again, and bore a sixth son to Jacob.  
And conceive again doth Leah, and she beareth a sixth son to Jacob,
- 20** Då sade Lea: »Gud har givit mig en god **gåva**. Nu skall min man **förbliva boende** hos mig, ty jag har fött honom sex söner.» Och hon gav honom namnet Sebulon.  
Leah said, "God has endowed me with a good dowry. Now my husband will live with me, because I have borne him six sons." She named him Zebulun.  
and Leah saith, `God hath endowed me -- a good dowry; this time doth my husband dwell with me, for I have borne to him six sons;` and she calleth his name Zebulun;
- 21** Därefter födde hon en dotter och gav henne namnet Dina.  
Afterwards, she bore a daughter, and named her Dinah.  
and afterwards hath she born a daughter, and calleth her name Dinah.
- 22** Men Gud tänkte på Rakel; Gud hörde henne och gjorde henne fruktsam.  
God remembered Rachel, and God listened to her, and opened her womb.  
And God remembereth Rachel, and God hearkeneth unto her, and openeth her womb,
- 23** Hon blev havande och födde en son. Då sade hon: »Gud **har tagit bort** min  
She conceived, bore a son, and said, "God has taken away my reproach.  
and she conceiveth and beareth a son, and saith, `God hath gathered up my reproach;`
- 24** Och hon gav honom namnet Josef, i det hon sade: »HERREN **give** mig **ännu** en son.»  
She named him Joseph, saying, "May Yahweh add another son to me."  
and she calleth his name Joseph, saying, `Jehovah is adding to me another son.`

- 25** Då nu Raket hade fött Josef, sade Jakob till Laban: »Låt mig fara; jag vill draga hem till min ort och till mitt land.  
It happened, when Rachel had borne Joseph, that Jacob said to Laban, "Send me away, that I may go to my own place, and to my country.  
And it cometh to pass, when Rachel hath borne Joseph, that Jacob saith unto Laban, `Send me away, and I go unto my place, and to my land;
- 26** Giv mig mina hustrur och mina barn, som jag har tjänat dig för, och låt mig draga hem; du vet ju själv huru jag har tjänat dig.»  
Give me my wives and my children for whom I have served you, and let me go: for you know my service with which I have served you."  
give up my wives and my children, for whom I have served thee, and I go; for thou -- thou hast known my service which I have served thee.`
- 27** Laban svarade honom: »Låt mig finna nåd för dina ögon; jag vet genom hemliga tecken att HERREN för din skull har välsignat mig.»  
Laban said to him, "If now I have found favor in your eyes, stay here, for I have divined that Yahweh has blessed me for your sake."  
And Laban saith unto him, `If, I pray thee, I have found grace in thine eyes -- I have observed diligently that Jehovah doth bless me for thy sake.`
- 28** Och han sade ytterligare: »Bestäm vad du vill hava i lön av mig, så skall jag giva dig det.»  
He said, "Appoint me your wages, and I will give it."  
He saith also, `Define thy hire to me, and I give.`
- 29** Han svarade honom: »Du vet själv huru jag har tjänat dig, och vad det har blivit av din boskap under min vård.  
He said to him, "You know how I have served you, and how your cattle have fared with me. And he saith unto him, `Thou -- thou hast known that which I have served thee [in], and that which thy substance was with me;
- 30** Ty helt litet var det som du hade, förrän jag kom, men det har förökats sig och blivit mycket, ty HERREN har välsignat dig, varhelst jag har gått fram. Men när skall jag nu också få göra något för mitt eget hus?»  
For it was little which you had before I came, and it has increased to a multitude. Yahweh has blessed you wherever I turned. Now when will I provide for my own house also?"  
for [it is] little which thou hast had at my appearance, and it breaketh forth into a multitude, and Jehovah blesseth thee at my coming; and now, when do I make, I also, for mine own house?`
- 31** Han svarade: »Vad skall jag giva dig?» Och Jakob sade: »Du skall icke alls giva mig något. Om du vill göra mot mig såsom jag nu säger, så skall jag fortfara att vara herde för din hjord och vakta den.  
He said, "What shall I give you?" Jacob said, "You shall not give me anything. If you will do this thing for me, I will again feed your flock and keep it.  
And he saith, `What do I give to thee?` And Jacob saith, `Thou dost not give me anything; if thou do for me this thing, I turn back; I have delight; thy flock I watch;

- 32 Jag vill i dag gå igenom hela din hjord och avskilja ur den alla spräckliga och brokiga såväl som alla svarta djur bland fåren, så ock vad som är brokigt och spräckligt bland getterna; sådant må sedan bliva min lön.  
I will pass through all your flock today, removing from there every speckled and spotted one, and every black one among the sheep, and the spotted and speckled among the goats. This will be my hire.  
I pass through all thy flock to-day to turn aside from thence every sheep speckled and spotted, and every brown sheep among the lambs, and speckled and spotted among the goats -- and it hath been my hire;**
- 33 Och när du framdeles kommer för att med egna ögon se vad som har blivit min lön, då skall min rättfärdighet vara mitt vittne; alla getter hos mig, som icke äro spräckliga eller brokiga, och alla får hos mig, som icke äro svarta, de skola räknas såsom stulna.»  
So my righteousness will answer for me hereafter, when you come concerning my hire that is before you. Everyone that is not speckled and spotted among the goats, and black among the sheep, that might be with me, will be counted stolen."  
and my righteousness hath answered for me in the day to come, when it cometh in for my hire before thy face; -- every one which is not speckled and spotted among [my] goats, and brown among [my] lambs -- it is stolen with me.`**
- 34 Då sade Laban: »Välan, blive det såsom du har sagt.»  
Laban said, "Behold, I desire it to be according to your word."  
And Laban saith, `Lo, O that it were according to thy word;`**
- 35 Och samma dag avskilde han de strimmiga och brokiga bockarna och alla spräckliga och brokiga getter -- alla djur som något vitt fanns på -- och alla svarta djur bland fåren; och detta lämnade han i sina söners vård.  
That day, he removed the male goats that were streaked and spotted, and all the female goats that were speckled and spotted, every one that had white in it, and all the black ones among the sheep, and gave them into the hand of his sons.  
and he turneth aside during that day the ring-straked and the spotted he-goats, and all the speckled and the spotted she-goats, every one that [hath] white in it, and every brown one among the lambs, and he giveth into the hand of his sons,**
- 36 Och han lät ett avstånd av tre dagsresor vara mellan sig och Jakob. Och Jakob fick Labans övriga hjord att vakta.  
He set three days` journey between himself and Jacob, and Jacob fed the rest of Laban`s flocks.  
and setteth a journey of three days between himself and Jacob; and Jacob is feeding the rest of the flock of Laban.**
- 37 Men Jakob tog sig friska käppar av poppel, mandelträd och lönn och skalade på dem vita ränder, i det han blottade det vita på käpparna.  
Jacob took to himself rods of fresh poplar, almond, plane-tree, peeled white streaks in them, and made the white appear which was in the rods.  
And Jacob taketh to himself a rod of fresh poplar, and of the hazel and chesnut, and doth peel in them white peelings, making bare the white that [is] on the rods,**

- 38** Sedan lade han käpparna, som han hade skalat, i rännorna eller vattenhoarna dit hjordarna kommo för att dricka, så att djuren hade dem framför sig; och de hade just sin parningstid, när de nu kommo för att dricka.  
He set the rods which he had peeled opposite the flocks in the gutters in the watering-troughs where the flocks came to drink. They conceived when they came to drink.  
and setteth up the rods which he hath peeled in the gutters in the watering troughs (when the flock cometh in to drink), over-against the flock, that they may conceive in their coming in to drink;
- 39** Och djuren parade sig vid käpparna, och så blev djurens avföda strimmig, spräcklig och brokig.  
The flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted.  
and the flocks conceive at the rods, and the flock beareth ring-straked, speckled, and spotted ones.
- 40** Därefter avskilde Jakob lammen och ordnade djuren så, att de vände huvudena mot det som var strimmigt och mot allt som var svart i Labans hjord; så skaffade han sig egna hjordar, som han icke lät komma ihop med Labans hjord.  
Jacob separated the lambs, and set the faces of the flocks toward the streaked and all the black in the flock of Laban: and he put his own droves apart, and didn't put them into Laban's flock.  
And the lambs hath Jacob parted, and he putteth the face of the flock towards the ring-straked, also all the brown in the flock of Laban, and he setteth his own droves by themselves, and hath not set them near Laban's flock.
- 41** Och så ofta de kraftigare djuren skulle para sig, lade Jakob käpparna framför djurens ögon i rännorna, så att de parade sig vid käpparna.  
It happened, whenever the stronger of the flock conceived, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;  
And it hath come to pass whenever the strong ones of the flock conceive, that Jacob set the rods before the eyes of the flock in the gutters, to cause them to conceive by the rods,
- 42** Men när det var de svagare djuren, lade han icke dit dem. Härigenom tillföllu de svaga Laban och de kraftiga Jakob.  
but when the flock were feeble, he didn't put them in. So the feeblers were Laban's, and the stronger Jacob's.  
and when the flock is feeble, he doth not set [them]; and the feeble ones have been Laban's, and the strong ones Jacob's.
- 43** Så blev mannen övermåttan rik; han fick mycken småboskap, därtill ock tjänarinnor och tjänare, kameler och åsnor. härledes av.  
The man increased exceedingly, and had large flocks, maid-servants and men-servants, and camels and donkeys.  
And the man increaseth very exceedingly, and hath many flocks, and maid-servants, and men-servants, and camels, and asses.

- 1** Men han fick höra huru Labans söner talade så: »Jakob har tagit allt vad vår fader ägde; av det vår fader ägde är det som han har skaffat sig all denna rikedom.»  
He heard the words of Laban`s sons, saying, "Jacob has taken away all that was our father`s. From that which was our father`s, has he gotten all this wealth."  
And he heareth the words of Laban`s sons, saying, `Jacob hath taken all that our father hath; yea, from that which our father hath, he hath made all this honour;`
- 2** Jakob märkte också att Laban icke såg på honom med samma ögon som förut.  
Jacob saw the expression on Laban`s face, and, behold, it was not toward him as before.  
and Jacob seeth the face of Laban, and lo, it is not with him as heretofore.
- 3** Och HERREN sade till Jakob: »Vänd tillbaka till dina fäders land och till din släkt; jag skall vara med dig.»  
Yahweh said to Jacob, "Return to the land of your fathers, and to your relatives, and I will be with you."  
And Jehovah saith unto Jacob, `Turn back unto the land of thy fathers, and to thy kindred, and I am with thee.`
- 4** Då sände Jakob och lät kalla Rakel och Lea ut på marken till sin hjord;  
Jacob sent and called Rachel and Leah to the field to his flock,  
And Jacob sendeth and calleth for Rachel and for Leah to the field unto his flock;
- 5** och han sade till dem: »Jag märker att eder fader icke ser på mig med samma ögon som förut, nu då min faders Gud har varit med mig.  
and said to them, "I see the expression on your father`s face, that it is not toward me as before; but the God of my father has been with me.  
and saith to them, `I am beholding your father`s face -- that it is not towards me as heretofore, and the God of my father hath been with me,
- 6** Och I veten själva att jag har tjänat eder fader av alla mina krafter;  
You know that I have served your father with all of my strength.  
and ye -- ye have known that with all my power I have served your father,
- 7** men eder fader har handlat svikligt mot mig och tio gånger förändrat min lön. Dock har Gud icke tillstatt honom att göra mig något ont.  
Your father has deceived me, and changed my wages ten times, but God didn`t allow him to hurt me.  
and your father hath played upon me, and hath changed my hire ten times; and God hath not suffered him to do evil with me.
- 8** När han sade: 'De spräckliga skola vara din lön', då fick hela hjorden spräcklig avföda; och när han sade: 'De strimmiga skola vara din lön', då fick hela jorden strimmig avföda.  
If he said this, `The speckled will be your wages,` then all the flock bore speckled. If he said this, `The streaked will be your wages,` then all the flock bore streaked.  
`If he say thus: The speckled are thy hire, then bare all the flock speckled ones; and if he say thus: The ring-straked are thy hire, then bare all the flock ring-straked;
- 9** Så tog Gud eder faders boskap och gav den åt mig.  
Thus God has taken away the cattle of your father, and given them to me.  
and God taketh away the substance of your father, and doth give to me.



- 10** Ty när parningstiden kom, lyfte jag upp mina ögon och fick se i drömmen att hannarna som betäckte småboskapen voro strimmiga, spräckliga och fläckiga.  
It happened at the time that the flock conceive, that I lifted up my eyes, and saw in a dream, and behold, the male goats which leaped on the flock were streaked, speckled, and grizzled.  
`And it cometh to pass at the time of the flock conceiving, that I lift up mine eyes and see in a dream, and lo, the he-goats, which are going up on the flock, [are] ring-straked, speckled, and grisled;
- 11** Och Guds ängel sade till mig i drömmen: 'Jakob!' Jag svarade: 'Här är jag.'  
The angel of God said to me in the dream, `Jacob,` and I said, `Here I am.`  
and the messenger of God saith unto me in the dream, Jacob, and I say, Here [am] I.
- 12** Då sade han: 'Lyft upp dina ögon och se huru alla hannar som betäcka småboskapen äro strimmiga, spräckliga och fläckiga. Jag har ju sett allt vad Laban gör mot dig.  
He said, `Now lift up your eyes, and behold, all the male goats which leap on the flock are streaked, speckled, and grizzled, for I have seen all that Laban does to you.  
`And He saith, Lift up, I pray thee, thine eyes, and see -- all the he-goats which are going up on the flock [are] ring-straked, speckled, and grisled, for I have seen all that Laban is doing to thee;
- 13** Jag är den Gud som du såg i Betel, där du smorde en stod, och där du gjorde mig ett löfte. Stå nu upp och drag ut ur detta land, och vänd tillbaka till ditt fädernesland.'»  
I am the God of Bethel, where you anointed a pillar, where you vowed a vow to me. Now arise, get out from this land, and return to the land of your birth."  
I [am] the God of Bethel where thou hast anointed a standing pillar, where thou hast vowed a vow to me; now, arise, go out from this land, and turn back unto the land of thy birth.`
- 14** Då svarade Rakel och Lea och sade till honom: »Hava vi numera någon lott eller arvedel i vår faders hus?  
Rachel and Leah answered him, "Is there yet any portion or inheritance for us in our father`s house?  
And Rachel answereth -- Leah also -- and saith to him, `Have we yet a portion and inheritance in the house of our father?
- 15** Blevo vi icke av honom aktade såsom främlingar, när han sålde oss? Sedan har han ju ock förtärt vad han fick i betalning för oss.  
Aren`t we accounted by him as foreigners? For he has sold us, and has also quite devoured our money.  
have we not been reckoned strangers to him? for he hath sold us, and he also utterly consumeth our money;
- 16** Ja, all den rikedom som Gud har avhänt vår fader tillhör oss och våra barn. Så gör nu allt vad Gud har sagt dig.»  
For all the riches which God has taken away from our father, that is ours and our children`s. Now then, whatever God has said to you, do."  
for all the wealth which God hath taken away from our father, it [is] ours, and our children`s; and now, all that God hath said unto thee -- do.`

- 17** Då stod Jakob upp och satte sina barn och sina hustrur på kamelerna  
Then Jacob rose up, and set his sons and his wives on the camels,  
And Jacob riseth, and lifteth up his sons and his wives on the camels,
- 18** och förde bort med sig all boskap och alla ägodelar som han hade förvärvat, den boskap han ägde, och som han hade förvärvat i Paddan-Aram, och begav sig på väg till sin fader Isak i Kanaans land.  
and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father to the land of Canaan.  
and leadeth all his cattle, and all his substance which he hath acquired, the cattle of his getting, which he hath acquired in Padan-Aram, to go unto Isaac his father, to the land of Canaan.
- 19** Men Laban hade gått bort för att klippa sina får; då stal Rakel sin faders husgudar,  
Now Laban had gone to shear his sheep: and Rachel stole the teraphim that were her father's.  
And Laban hath gone to shear his flock, and Rachel stealeth the teraphim which her father hath;
- 20** och Jakob stal sig undan från araméen Laban, så att han icke lät denne märka att han ämnade fly.  
Jacob deceived Laban the Syrian, in that he didn't tell him that he was running away.  
and Jacob deceiveth the heart of Laban the Aramaean, because he hath not declared to him that he is fleeing;
- 21** Så flydde han med allt sitt; han bröt upp och gick över floden och ställde sin färd mot Gileads berg.  
So he fled with all that he had. He rose up, passed over the River, and set his face toward the mountain of Gilead.  
and he fleeth, he and all that he hath, and riseth, and passeth over the River, and setteth his face [toward] the mount of Gilead.
- 22** Men på tredje dagen fick Laban veta att Jakob hade flytt.  
Laban was told on the third day that Jacob had fled.  
And it is told to Laban on the third day that Jacob hath fled,
- 23** Då tog han med sig sina fränder och satte efter honom sju dagsresor och hann upp honom på Gileads berg.  
He took his relatives with him, and pursued after him seven days' journey. He overtook him in the mountain of Gilead.  
and he taketh his brethren with him, and pursueth after him a journey of seven days, and overtaketh him in the mount of Gilead.
- 24** Men Gud kom till araméen Laban i en dröm om natten och sade till honom: »Tag dig till vara för att tala något mot Jakob, vad det vara må.»  
God came to Laban, the Syrian, in a dream of the night, and said to him, "Take heed to yourself that you don't speak to Jacob either good or bad."  
And God cometh in unto Laban the Aramaean in a dream of the night, and saith to him, 'Take heed to thyself lest thou speak with Jacob from good unto evil.'

- 25 Och Laban hann upp Jakob. Denne hade då slagit upp sitt tält på berget, och Laban med sina fränder hade ock sitt tält uppslaget på Gileads berg.  
Laban caught up with Jacob. Now Jacob had pitched his tent in the mountain, and Laban with his relatives encamped in the mountain of Gilead.  
And Laban overtaketh Jacob; and Jacob hath fixed his tent in the mount; and Laban with his brethren have fixed [theirs] in the mount of Gilead.**
- 26 Då sade Laban till Jakob: »Vad är detta för ett tilltag, att du har stulit dig undan från mig och fört bort mina döttrar, likasom vore de tagna med svärd?  
Laban said to Jacob, "What have you done, that you have deceived me, and carried away my daughters like captives of the sword?  
And Laban saith to Jacob, `What hast thou done that thou dost deceive my heart, and lead away my daughters as captives of the sword?**
- 27 Varför dolde du din flykt och stal dig undan från mig? Därigenom att du icke lät mig veta något därom hindrades jag att ledsaga dig till vägs med jubel och sång, med pukor och harpor.  
Why did you flee secretly, and deceive me, and didn't tell me, that I might have sent you away with mirth and with songs, with tambourine and with harp;  
Why hast thou hidden thyself to flee, and deceivest me, and hast not declared to me, and I send thee away with joy and with songs, with tabret and with harp,**
- 28 Du förunnade mig icke ens att kyssa mina barnbarn och mina döttrar. Du har handlat dåraktigt.  
and didn't allow me to kiss my sons and my daughters? Now have you done foolishly. and hast not suffered me to kiss my sons and my daughters? -- now thou hast acted foolishly in doing [so];**
- 29 Det stode nu i min makt att göra eder ont; men eder faders Gud sade till mig i natt: 'Tag dig till vara för att tala något mot Jakob, vad det vara må.'  
It is in the power of my hand to hurt you, but the God of your father spoke to me last night, saying, `Take heed to yourself that you don't speak to Jacob either good or bad.`  
my hand is to God to do evil with you, but the God of your father yesternight hath spoken unto me, saying, Take heed to thyself from speaking with Jacob from good unto evil.**
- 30 Och då du nu äntligen ville fara, eftersom du längtade så mycket till din faders hus, varför skulle du stjäla mina gudar?»  
Now, you want to be gone, because you sore longed after your father's house, but why have you stolen my gods?"  
`And now, thou hast certainly gone, because thou hast been very desirous for the house of thy father; why hast thou stolen my gods?`**
- 31 Då svarade Jakob och sade till Laban: »Jag fruktade för dig, ty jag tänkte att du skulle med våld taga dina döttrar ifrån mig.  
Jacob answered Laban, "Because I was afraid, for I said, `Lest you should take your daughters from me by force.`  
And Jacob answereth and saith to Laban, `Because I was afraid, for I said, Lest thou take violently away thy daughters from me;**

- 32** Men den som du finner dina gudar hos, han skall icke få behålla livet. I våra fränders närvaro må du se efter, om något är ditt av det jag har i min ägo, och i så fall taga det.» Ty Jakob visste icke att Rakel hade stulit dem.  
**With whoever you find your gods, he shall not live. Before our relatives, discern what is yours with me, and take it." For Jacob didn't know that Rachel had stolen them.**  
**with whomsoever thou findest thy gods -- he doth not live; before our brethren discern for thyself what [is] with me, and take to thyself;` and Jacob hath not known that Rachel hath stolen them.**
- 33** Då gick Laban in i Jakobs tält, därefter i Leas tält och i de båda tjänstekvinnornas tält, men fann intet. Och när han hade kommit ut ur Leas tält, gick han in i Rakels tält. Laban went into Jacob's tent, into Leah's tent, and into the tent of the two maid-servants; but he didn't find them. He went out of Leah's tent, and entered into Rachel's tent. And Laban goeth into the tent of Jacob, and into the tent of Leah, and into the tent of the two handmaidens, and hath not found; and he goeth out from the tent of Leah, and goeth into the tent of Rachel.
- 34** Men Rakel hade tagit husgudarna och lagt dem i kamelsadeln och satt sig därovanpå. Och Laban sökte igenom hela tältet, men fann dem icke. Now Rachel had taken the teraphim, put them in the camel's saddle, and sat on them. Laban felt about all the tent, but didn't find them. And Rachel hath taken the teraphim, and putteth them in the furniture of the camel, and sitteth upon them; and Laban feeleth all the tent, and hath not found;
- 35** Och hon sade till sin fader: »Vredgas icke, min herre, över att jag ej kan stiga upp för dig, ty det är med mig på kvinnors vis.» Så sökte han efter husgudarna, men fann dem icke. She said to her father, "Don't let my lord be angry that I can't rise up before you; for the manner of women is on me." He searched, but didn't find the teraphim. and she saith unto her father, `Let it not be displeasing in the eyes of my lord that I am not able to rise at thy presence, for the way of women [is] on me;` and he searcheth, and hath not found the teraphim.
- 36** Då blev Jakob vred och for ut mot Laban; Jakob tog till orda och sade till Laban: »Vari har jag då förbrutit mig eller syndat, eftersom du så häftigt förföljer mig? Jacob was angry, and argued with Laban. Jacob answered Laban, "What is my trespass? What is my sin, that you have hotly pursued after me? And it is displeasing to Jacob, and he striveth with Laban; and Jacob answereth and saith to Laban, `What [is] my transgression? what my sin, that thou hast burned after me?
- 37** Nu har du genomsökt allt mitt bohag; vad har du där funnit av bohagsting som tillhöra dig? Lägg det fram här inför mina fränder och dina fränder, så att de få döma mellan oss båda.

**Now that you have felt around in all my stuff, what have you found of all your household stuff? Set it here before my relatives and your relatives, that they may judge between us two.**

**for thou hast felt all my vessels: what hast thou found of all the vessels of thy house? set here before my brethren, and thy brethren, and they decide between us both.**

- 38** I tjugu år har jag nu varit hos dig; dina tackor och dina getter hava icke fött i otid, och av vädurarna i din hjord har jag icke ätit.  
These twenty years have I been with you. Your ewes and your female goats have not cast their young, and I haven't eaten the rams of your flocks.  
`These twenty years I [am] with thee: thy ewes and thy she-goats have not miscarried, and the rams of thy flock I have not eaten;
- 39** Intet ihjälrivet djur förde jag till dig; jag måste själv ersätta det; du utkrävde det av mig, evad det var stulet om dagen eller stulet om natten.  
That which was torn of animals, I didn't bring to you. I bore the loss of it. Of my hand you required it, whether stolen by day or stolen by night.  
the torn I have not brought in unto thee -- I, I repay it -- from my hand thou dost seek it; I have been deceived by day, and I have been deceived by night;
- 40** Sådan var min lott: om dagen förtärdes jag av hetta och om natten av köld, och sömnen flydde mina ögon.  
Thus I was; in the day the drought consumed me, and the frost by night; and my sleep fled from my eyes.  
I have been [thus]: in the day consumed me hath drought, and frost by night, and wander doth my sleep from mine eyes.
- 41** I tjugu år har jag nu varit i ditt hus; jag har tjänat dig i fjorton år för dina båda döttrar och i sex år för din boskap, men du har tio gånger förändrat min lön.  
These twenty years have I been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.  
`This [is] to me twenty years in thy house: I have served thee fourteen years for thy two daughters, and six years for thy flock; and thou changest my hire ten times;
- 42** Om icke min faders Gud hade varit med mig, Abrahams Gud, han som ock Isak fruktar, så hade du nu säkert låtit mig fara med tomma händer. Men Gud såg mitt lidande och min möda, och han fällde domen i natt.»  
Unless the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely now you would have sent me away empty. God has seen my affliction and the labor of my hands, and rebuked you last night."  
unless the God of my father, the God of Abraham, and the Fear of Isaac, had been for me, surely now empty thou hadst sent me away; mine affliction and the labour of my hands hath God seen, and reproveth yesternight.`
- 43** Då svarade Laban och sade till Jakob: »Döttrarna äro mina döttrar, och barnen äro mina barn, och hjordarna äro mina hjordar, och allt det du ser är mitt; vad skulle jag då nu kunna göra mot dessa mina döttrar eller mot barnen som de hava fött?  
Laban answered Jacob, "The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine: and what can I do this day to these my daughters, or to their children whom they have borne?  
And Laban answereth and saith unto Jacob, `The daughters [are] my daughters, and the sons my sons, and the flock my flock, and all that thou art seeing [is] mine; and to my daughters -- what do I to these to-day, or to their sons whom they have born?

- 44** Så kom nu och låt oss sluta ett förbund med varandra, och må det vara ett vittne mellan mig och dig.»  
Now come, let us make a covenant, you and I; and let it be for a witness between me and you."  
and now, come, let us make a covenant, I and thou, and it hath been for a witness between me and thee.`
- 45** Då tog Jakob en sten och reste den till en stod.  
Jacob took a stone, and set it up for a pillar.  
And Jacob taketh a stone, and lifteth it up [for] a standing pillar;
- 46** Och Jakob sade till sina fränder: »Samlen tillhopa stenar.» Och de togo stenar och gjorde ett röse och höllo måltid där på röset.  
Jacob said to his relatives, "Gather stones." They took stones, and made a heap. They ate there by the heap.  
and Jacob saith to his brethren, `Gather stones,` and they take stones, and make a heap; and they eat there on the heap;
- 47** Och Laban kallade det <b>Jegar-Sahaduta</b>, men Jakob kallade det <b>Galed</b>.  
Laban called it Jegar-saha-dutha, but Jacob called it Galeed.  
and Laban calleth it Jegar-Sahadutha; and Jacob hath called it Galeed.
- 48** Och Laban sade: »Detta röse vare i dag vittne mellan mig och dig.» Därav fick det namnet Galed;  
Laban said, "This heap is witness between me and you this day." Therefore it was named Galeed  
And Laban saith, `This heap [is] witness between me and thee to-day;` therefore hath he called its name Galeed;
- 49** men det kallades ock <b>Mispa</b>, ty han sade: »HERREN vare väktare mellan mig och dig, när vi icke mer se varandra.  
and Mizpah, for he said, "Yahweh watch between me and you, when we are absent one from another.  
Mizpah also, for he said, `Jehovah doth watch between me and thee, for we are hidden one from another;
- 50** Om du behandlar mina döttrar illa eller tager andra hustrur jämte mina döttrar, så vet, att om ock ingen människa är tillstädes, så är dock Gud vittne mellan mig och dig.»  
If you will afflict my daughters, and if you will take wives besides my daughters, no man is with us; behold, God is witness between me and you."  
if thou afflict my daughters, or take wives beside my daughters -- there is no man with us -- see, God [is] witness between me and thee.`
- 51** Och Laban sade ytterligare till Jakob: »Se, detta röse och stoden som jag har rest mellan mig och dig --  
Laban said to Jacob, "See this heap, and see the pillar, which I have set between me and you.  
And Laban saith to Jacob, `Lo, this heap, and lo, the standing pillar which I have cast between me and thee;

- 52** detta röse vare ett vittne, och stoden vare ett vittne, att jag icke skall draga till dig förbi detta röse, och att icke heller du skall draga till mig förbi detta röse och denna stod, med ont uppsåt.  
May this heap be a witness, and the pillar be a witness, that I will not pass over this heap to you, and that you will not pass over this heap and this pillar to me, for harm.  
this heap [is] witness, and the standing pillar [is] witness, that I do not pass over this heap unto thee, and that thou dost not pass over this heap and this standing pillar unto me -- for evil;
- 53** Abrahams Gud och Nahors Gud, han som var deras faders Gud, han vare domare mellan oss.» Och Jakob svor eden vid honom som hans fader Isak fruktade.  
The God of Abraham, and the God of Nahor, the God of their father, judge between us." Then Jacob swore by the fear of his father, Isaac.  
the God of Abraham and the God of Nahor, doth judge between us -- the God of their father,` and Jacob sweareth by the Fear of his father Isaac.
- 54** Och Jakob offrade ett slaktoffer på berget och inbjöd sina fränder att hålla måltid med sig. Och de åto och stannade sedan på berget över natten.  
Jacob offered a sacrifice in the mountain, and called his relatives to eat bread. They ate bread, and stayed all night in the mountain.  
And Jacob sacrificeth a sacrifice in the mount, and calleth to his brethren to eat bread, and they eat bread, and lodge in the mount;
- 55** Men om morgonen stod Laban bittida upp, och sedan han hade kysst sina barnbarn och sina döttrar och välsignat dem, for han sin väg hem igen. är arameiska, det senare hebreiska.  
Early in the morning, Laban rose up, and kissed his sons and his daughters, and blessed them. Laban departed and returned to his place.  
and Laban riseth early in the morning, and kisseth his sons and his daughters, and blesseth them; and Laban goeth on, and turneth back to his place.
- 1** Men när Jakob drog sin väg fram, mötte honom Guds änglar;  
Jacob went on his way, and the angels of God met him.  
And Jacob hath gone on his way, and messengers of God come upon him;
- 2** och då Jakob såg dem, sade han: »Detta är Guds skara.» Och han gav den platsen namnet **Mahanaim**.  
When he saw them, Jacob said, "This is God`s host." He called the name of that place Mahanaim.  
and Jacob saith, when he hath seen them, `This [is] the camp of God;` and he calleth the name of that place `Two Camps.`
- 3** Och Jakob sände budbärare framför sig till sin broder Esau i Seirs land, på Edoms mark;  
Jacob sent messengers in front of him to Esau, his brother, to the land of Seir, the field of Edom.  
And Jacob sendeth messengers before him unto Esau his brother, towards the land of Seir, the field of Edom,

- 4** och han bjöd dem och sade: »Så skolen I säga till min herre Esau: Din tjänare Jakob låter säga: Jag har vistats borta hos Laban och dröjt kvar där ända till nu;  
He commanded them, saying, "This is what you shall tell my lord, Esau: `This is what your servant, Jacob, says. I have sojourned with Laban, and stayed until now.  
and commandeth them, saying, `Thus do ye say to my lord, to Esau: Thus said thy servant Jacob, With Laban I have sojourned, and I tarry until now;
- 5** och jag har fått oxar, åsnor, får, tjänare och tjänarinnor. Och jag har nu velat sända bud för att låta min herre veta detta, på det att jag må finna nåd för dina ögon.»  
I have oxen, donkeys, flocks, men-servants, and maid-servants. I have sent to tell my lord, that I may find favor in your sight.`"  
and I have ox, and ass, flock, and man-servant, and maid-servant, and I send to declare to my lord, to find grace in his eyes.`
- 6** När sedan budbärarna kommo tillbaka till Jakob, sade de: »Vi träffade din broder Esau, som redan drager emot dig med fyra hundra man.»  
The messengers returned to Jacob, saying, "We came to your brother Esau. Not only that, but he comes to meet you, and four hundred men with him."  
And the messengers turn back unto Jacob, saying, `We came in unto thy brother, unto Esau, and he also is coming to meet thee, and four hundred men with him;`
- 7** Då blev Jakob mycket förskräckt och betogs av ångest; och han delade sitt folk och fåren och fäkreaturen och kamelerna i två skaror.  
Then Jacob was greatly afraid and was distressed: and he divided the people who were with him, and the flocks, and the herds, and the camels, into two companies;  
and Jacob feareth exceedingly, and is distressed, and he divideth the people who [are] with him, and the flock, and the herd, and the camels, into two camps,
- 8** Ty han tänkte: »Om Esau överfaller den ena skaran och slår den, så kan dock den andra skaran undkomma.»  
and he said, "If Esau comes to the one company, and strikes it, then the company which is left will escape."  
and saith, `If Esau come in unto the one camp, and have smitten it -- then the camp which is left hath been for an escape.`
- 9** Och Jakob sade: »Min fader Abrahams Gud och min fader Isaks Gud, HERRE, du som sade till mig: 'Vänd tillbaka till ditt land och till din släkt, så skall jag göra dig gott',  
Jacob said, "God of my father Abraham, and God of my father Isaac, Yahweh, who said to me, `Return to your country, and to your relatives, and I will do you good.`"  
And Jacob saith, `God of my father Abraham, and God of my father Isaac, Jehovah who saith unto me, Turn back to thy land, and to thy kindred, and I do good with thee:
- 10** jag är för ringa till all den nåd och all den trofasthet som du har bevisat din tjänare; ty jag hade icke mer än min stav, när jag gick över denna Jordan, och nu har jag förökats till två skaror.  
I am not worthy of the least of all the lovingkindnesses, and of all the truth, which you have shown to your servant; for with just my staff I passed over this Jordan; and now I have become two companies.  
I have been unworthy of all the kind acts, and of all the truth which Thou hast done with thy servant -- for, with my staff I passed over this Jordan, and now I have become two camps.



- 11** Rädda mig undan min broder Esaus hand, ty jag fruktar att han kommer och förgör mig, utan att ens skona mödrar och barn.  
Please deliver me from the hand of my brother, from the hand of Esau: for I fear him, lest he come and strike me, and the mothers with the children.  
`Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau: for I am fearing him, lest he come and have smitten me -- mother beside sons;
- 12** Du har själv sagt: 'Jag skall göra dig mycket gott och låta din säd bliva såsom havets sand, som man icke kan räkna för dess myckenhets skull.'»  
You said, `I will surely do you good, and make your seed as the sand of the sea, which can't be numbered because there are so many.`  
and Thou -- Thou hast said, I certainly do good with thee, and have set thy seed as the sand of the sea, which is not numbered because of the multitude.`
- 13** Och han stannade där den natten. Och av det han hade förvärvat tog han ut till skänker åt sin broder Esau  
He lodged there that night, and took from that which he had with him, a present for Esau, his brother:  
And he lodgeth there during that night, and taketh from that which is coming into his hand, a present for Esau his brother:
- 14** två hundra getter och tjugu bockar, två hundra tackor och tjugu vädurar,  
two hundred female goats and twenty male goats, two hundred ewes and twenty rams, she-goats two hundred, and he-goats twenty, ewes two hundred, and rams twenty,
- 15** trettio kamelston som gåvo di, jämte deras föl, därtill fyrtio kor och tio tjurar samt tjugu åsninnor med tio föl.  
thirty milk camels and their colts, forty cows, ten bulls, twenty she-donkeys and ten foals. suckling camels and their young ones thirty, cows forty, and bullocks ten, she-asses twenty, and foals ten;
- 16** Och han lämnade detta i sina tjänares vård, var hjord för sig, och sade till sina tjänare: »Gån framför mig och låten ett mellanrum vara mellan hjordarna.»  
He delivered them into the hands of his servants, every herd by itself, and said to his servants, "Pass over before me, and put a space between herd and herd."  
and he giveth into the hand of his servants, every drove by itself, and saith unto his servants, `Pass over before me, and a space ye do put between drove and drove.`
- 17** Och han bjöd den förste och sade: »När min broder Esau möter dig och frågar dig: 'Vem tillhör du, och vart går du, och vem tillhöra djuren som du driver framför dig?',  
He commanded the foremost, saying, "When Esau, my brother, meets you, and asks you, saying, `Whose are you? Where are you going? Whose are these before you?`  
And he commandeth the first, saying, `When Esau my brother meeteth thee, and hath asked thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

- 18** då skall du svara: 'De tillhöra din tjänare Jakob; de äro skänker som han sänder till min herre Esau, och själv kommer han här efter oss.'»  
Then you shall say, `They are your servant, Jacob`s. It is a present sent to my lord, Esau. Behold, he also is behind us.`"  
then thou hast said, Thy servant Jacob`s: it [is] a present sent to my lord, to Esau; and lo, he also [is] behind us.`
- 19** Och han bjöd likaledes den andre och den tredje och alla de övriga som drevo hjordarna:  
»Såsom jag nu har sagt eder skolen I säga till Esau, när I kommen fram till honom.  
He commanded also the second, and the third, and all that followed the herds, saying,  
"This is how you shall speak to Esau, when you find him.  
And he commandeth also the second, also the third, also all who are going after the droves, saying, `According to this manner do ye speak unto Esau in your finding him,
- 20** Och I skolen vidare säga: 'Också din tjänare Jakob kommer här efter oss.'» Ty han tänkte:  
»Jag vill blidka honom med de skänker som gå före mig; sedan vill jag själv komma inför hans ansikte; kanhända tager han då nådigt emot mig.»  
You shall say, `Not only that, but behold, your servant, Jacob, is behind us.`" For, he said,  
"I will appease him with the present that goes before me, and afterward I will see his face.  
Perhaps he will accept me."  
and ye have said also, Lo, thy servant Jacob [is] behind us;` for he said, `I pacify his face with the present which is going before me, and afterwards I see his face; it may be he lifteth up my face;`
- 21** Så kommo nu skänkerna före honom, medan han själv den natten stannade i lägret.  
So the present passed over before him: and he himself lodged that night in the camp.  
and the present passeth over before his face, and he hath lodged during that night in the camp.
- 22** Men under natten stod han upp och tog sina båda hustrur och sina båda tjänstekvinnor och sina elva söner och gick över Jabboks vad.  
He rose up that night, and took his two wives, and his two handmaids, and his eleven sons, and passed over the ford of the Jabbok.  
And he riseth in that night, and taketh his two wives, and his two maid-servants, and his eleven children, and passeth over the passage of Jabbok;
- 23** Han tog dem och förde dem över bäcken och förde tillika över vad han eljest ägde.  
He took them, and sent them over the stream, and sent over that which he had.  
and he taketh them, and causeth them to pass over the brook, and he causeth that which he hath to pass over.
- 24** Och Jakob blev ensam kvar. Då brottades en man med honom, till dess morgonrodnaden gick upp.  
Jacob was left alone, and wrestled with a man there until the breaking of the day.  
And Jacob is left alone, and one wrestleth with him till the ascending of the dawn;

- 25 Och när denne såg att han icke kunde övervinna Jakob, gav han honom ett slag på höftleden, så att höften gick ur led, under det han brottades med honom.  
When he saw that he didn't prevail against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was strained, as he wrestled.  
and he seeth that he is not able for him, and he cometh against the hollow of his thigh, and the hollow of Jacob's thigh is disjoined in his wrestling with him;
- 26 Och mannen sade: »Släpp mig, ty morgonrodnaden går upp.» Men han svarade: »Jag släpper dig icke, med mindre du välsignar mig.»  
The man said, "Let me go, for the day breaks." Jacob said, "I won't let you go, unless you bless me."  
and he saith, `Send me away, for the dawn hath ascended;` and he saith, `I send thee not away, except thou hast blessed me.`
- 27 Då sade han till honom: »Vad är ditt namn?» Han svarade: »Jakob.»  
He said to him, "What is your name?" He said, "Jacob."  
And he saith unto him, `What [is] thy name?` and he saith, `Jacob.`
- 28 Han sade: »Du skall icke mer heta Jakob, utan Israel, ty du har <b>kämpat</b> med <b>Gud</b> och med människor och vunnit seger.»  
He said, "Your name will no longer be called `Jacob,` but, `Israel,` for you have fought with God and with men, and have prevailed."  
And he saith, `Thy name is no more called Jacob, but Israel; for thou hast been a prince with God and with men, and dost prevail.`
- 29 Då frågade Jakob och sade: »Låt mig veta ditt namn.» Han svarade: »Varför frågar du efter mitt namn?» Och han välsignade honom där.  
Jacob asked him, "Please tell me your name." He said, "Why is it that you ask what my name is?" He blessed him there.  
And Jacob asketh, and saith, `Declare, I pray thee, thy name;` and he saith, `Why [is] this, thou askest for My name?` and He blesseth him there.
- 30 Men Jakob gav platsen namnet <b>Peniel</b>, »ty», sade han, »jag har sett Gud ansikte mot ansikte, och dock har mitt liv blivit räddat».  
Jacob called the name of the place Peniel: for, he said, "I have seen God face to face, and my life is preserved."  
And Jacob calleth the name of the place Peniel: for `I have seen God face unto face, and my life is delivered;`
- 31 Och när han hade kommit förbi Penuel, såg han solen gå upp; men han haltade på höften.  
The sun rose on him as he passed over Peniel, and he limped because of his thigh.  
and the sun riseth on him when he hath passed over Penuel, and he is halting on his thigh;
- 32 Fördenskull äta Israels barn ännu i dag icke höftsenan som ligger på höftleden, därför nämligen, att han gav Jakob ett slag på höftleden, på höftsenan.  
Therefore the children of Israel don't eat the sinew of the hip, which is on the hollow of the thigh, to this day, because he touched the hollow of Jacob's thigh in the sinew of the hip.  
therefore the sons of Israel do not eat the sinew which shrank, which [is] on the hollow of the thigh, unto this day, because He came against the hollow of Jacob's thigh, against the sinew which shrank.

- 1 Och Jakob lyfte upp sina ögon och fick se Esau komma med fyra hundra man. Då fördelade han sina barn på Lea och Rakel och de båda tjänstekvinnorna.  
Jacob lifted up his eyes, and looked, and, behold, Esau was coming, and with him four hundred men. He divided the children between Leah, Rachel, and to the two handmaids. And Jacob lifteth up his eyes, and looketh, and lo, Esau is coming, and with him four hundred men; and he divideth the children unto Leah, and unto Rachel, and unto the two maid-servants;**
- 2 Och han lät tjänstekvinnorna med deras barn gå främst, Lea med hennes barn därefter, och Rakel med Josef sist.  
He put the handmaids and their children in front, Leah and her children after, and Rachel and Joseph at the rear.  
and he setteth the maid-servants and their children first, and Leah and her children behind, and Rachel and Joseph last.**
- 3 Och själv gick han framför dem och bugade sig sju gånger ned till jorden, till dess han kom fram till sin broder.  
He himself passed over in front of them, and bowed himself to the ground seven times, until he came near to his brother.  
And he himself passed over before them, and boweth himself to the earth seven times, until his drawing nigh unto his brother,**
- 4 Men Esau skyndade emot honom och tog honom i famn och föll honom om halsen och kysste honom; och de gräto.  
Esau ran to meet him, embraced him, fell on his neck, kissed him, and they wept.  
and Esau runneth to meet him, and embraceth him, and falleth on his neck, and kisseth him, and they weep;**
- 5 Och när han lyfte upp sina ögon och fick se kvinnorna och barnen, sade han: »Vilka äro dessa som du har med dig?» Han svarade: »Det är barnen som Gud har beskärt din tjänare.»  
He lifted up his eyes, and saw the women and the children; and said, "Who are these with you?" He said, "The children whom God has graciously given your servant."  
and he lifteth up his eyes, and seeth the women and the children, and saith, `What [are] these to thee?` And he saith, `The children with whom God hath favoured thy servant.`**
- 6 Och tjänstekvinnorna gingo fram med sina barn och bugade sig.  
Then the handmaids came near with their children, and they bowed themselves.  
And the maid-servants draw nigh, they and their children, and bow themselves;**
- 7 Därefter gick ock Lea fram med sina barn, och de bugade sig. Slutligen gingo Josef och Rakel fram och bugade sig.  
Leah also and her children came near, and bowed themselves. After them, Joseph came near with Rachel, and they bowed themselves.  
and Leah also draweth nigh, and her children, and they bow themselves; and afterwards Joseph hath drawn nigh with Rachel, and they bow themselves.**

- 8 Sedan frågade han: »Vad ville du med hela den skara som jag mötte?» Han svarade: »Jag ville finna nåd för min herres ögon.»**  
**Esau said, "What do you mean by all this company which I met?" Jacob said, "To find favor in the sight of my lord."**  
**And he saith, `What to thee [is] all this camp which I have met?` and he saith, `To find grace in the eyes of my lord.`**
- 9 Men Esau sade: »Jag har nog; behåll du vad du har, min broder.»**  
**Esau said, "I have enough, my brother; let that which you have be yours."**  
**And Esau saith, `I have abundance, my brother, let it be to thyself that which thou hast.`**
- 10 Jakob svarade: »Ack nej; om jag har funnit nåd för dina ögon, så tag emot skänkerna av mig, eftersom jag har fått se ditt ansikte, likasom såge jag ett gudaväsens ansikte, då du nu så gunstigt har tagit emot mig.**  
**Jacob said, "Please, no, if I have now found favor in your sight, then receive my present at my hand, because I have seen your face, as one sees the face of God, and you were pleased with me.**  
**And Jacob saith, `Nay, I pray thee, if, I pray thee, I have found grace in thine eyes, then thou hast received my present from my hand, because that I have seen thy face, as the seeing of the face of God, and thou art pleased with me;**
- 11 Tag hälsningsskänkerna som jag har skickat emot dig; ty Gud har varit mig nådig, och jag har allt fullt upp.» Och han bad honom så enträget, att han tog emot dem.**  
**Please take the gift that I brought to you; because God has dealt graciously with me, and because I have enough." He urged him, and he took it.**  
**receive, I pray thee, my blessing, which is brought to thee, because God hath favoured me, and because I have all [things];` and he presseth on him, and he receiveth,**
- 12 Och Esau sade: »Låt oss bryta upp och draga vidare; jag vill gå framför dig.»**  
**Esau said, "Let us take our journey, and let us go, and I will go before you."**  
**and saith, `Let us journey and go on, and I go on before thee.`**
- 13 Men han svarade honom: »Min herre ser själv att barnen äro späda, och att jag har med mig får och kor som giva di; driver man dessa för starkt en enda dag, så dör hela hjorden.**  
**Jacob said to him, "My lord knows that the children are tender, and that the flocks and herds with me have their young, and if they overdrive them one day, all the flocks will die.**  
**And he saith unto him, `My lord knoweth that the children [are] tender, and the suckling flock and the herd [are] with me; when they have beaten them one day, then hath all the flock died.**
- 14 Må därför min herre draga åstad före sin tjänare, så vill jag komma efter i sakta mak, i den mån boskapen, som drives framför mig, och barnen orka följa med, till dess jag kommer till min herre i Seir.»**  
**Please let my lord pass over before his servant: and I will lead on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord to Seir."**  
**Let my lord, I pray thee, pass over before his servant, and I -- I lead on gently, according to the foot of the work which [is] before me, and to the foot of the children, until that I come unto my lord, to Seir.`**

- 15** Då sade Esau: »Så vill jag åtminstone lämna kvar hos dig en del av mitt folk.» Men han svarade: »Varför så? Må jag allenast finna nåd för min herres ögon.»  
Esau said, "Let me now leave with you some of the folk who are with me." He said, "Why? Let me find favor in the sight of my lord."  
And Esau saith, `Let me, I pray thee, place with thee some of the people who [are] with me;` and he said, `Why [is] this? I find grace in the eyes of my lord.`
- 16** Så vände Esau om, samma dag, och tog vägen till Seir.  
So Esau returned that day on his way to Seir.  
And turn back on that day doth Esau on his way to Seir;
- 17** Men Jakob bröt upp och drog till Suckot och byggde sig där ett hus. Och åt sin boskap gjorde han <b>lövhyddor</b>; därav fick platsen namnet Suckot.  
Jacob journeyed to Succoth, built himself a house, and made shelters for his cattle. Therefore the name of the place is called Succoth.  
and Jacob hath journeyed to Succoth, and buildeth to himself a house, and for his cattle hath made booths, therefore hath he called the name of the place Succoth.
- 18** Och Jakob kom på sin färd ifrån Paddan-Aram välbehållen till Sikems stad i Kanaans land och slog upp sitt läger utanför staden.  
Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city.  
And Jacob cometh in to Shalem, a city of Shechem, which [is] in the land of Canaan, in his coming from Padan-Aram, and encampeth before the city,
- 19** Och det jordstycke där han hade slagit upp sitt tält köpte han av Hamors, Sikems faders, barn för hundra kesitor.  
He bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem`s father, for one hundred pieces of money.  
and he buyeth the portion of the field where he hath stretched out his tent, from the hand of the sons of Hamor, father of Shechem, for a hundred kesitah;
- 20** Och han reste där ett altare och kallade det <b>El-Elohe-Israel</b>.  
He erected an altar there, and called it El-Elohe-Israel.  
and he setteth up there an altar, and proclaimeth at it God -- the God of Israel.
- 1** Men Dina, den dotter som Lea hade fött åt Jakob, gick ut för att besöka landets döttrar.  
Dinah, the daughter of Leah, whom she bore to Jacob, went out to see the daughters of the land.  
And Dinah, daughter of Leah, whom she hath borne to Jacob, goeth out to look on the daughters of the land,
- 2** Och Sikem, som var son till hivéen Hamor, hövdingen i landet, fick se henne, och han tog henne till sig och lägrade henne och kränkte henne.  
Shechem the son of Hamor the Hivite, the prince of the land, saw her. He took her, lay with her, and humbled her.  
and Shechem, son of Hamor the Hivite, a prince of the land, seeth her, and taketh her, and lieth with her, and humbleth her;

- 3 Och hans hjärta fäste sig vid Dina, Jakobs dotter, och flickan blev honom kär, och han talade vänligt med flickan.**  
His soul joined to Dinah, the daughter of Jacob, and he loved the young lady, and spoke kindly to the young lady.  
and his soul cleaveth to Dinah, daughter of Jacob, and he loveth the young person, and speaketh unto the heart of the young person.
- 4 Och Sikem sade till sin fader Hamor: »Skaffa mig denna flicka till hustru.»**  
Shechem spoke to his father, Hamor, saying, "Get me this young lady as a wife."  
And Shechem speaketh unto Hamor his father, saying, `Take for me this damsel for a wife.`
- 5 Och Jakob hade fått höra att hans dotter Dina hade blivit skändad. Men eftersom hans söner voro med hans boskap ute på marken, teg Jakob, till dess de kommo hem.**  
Now Jacob heard that he had defiled Dinah, his daughter; and his sons were with his cattle in the field. Jacob held his peace until they came.  
And Jacob hath heard that he hath defiled Dinah his daughter, and his sons were with his cattle in the field, and Jacob kept silent till their coming.
- 6 Så gick nu Hamor, Sikems fader, ut till Jakob för att tala med honom.**  
Hamor the father of Shechem went out to Jacob to talk with him.  
And Hamor, father of Shechem, goeth out unto Jacob to speak with him;
- 7 Men när Jakobs söner kommo hem från marken, sedan de hade fått höra vad som hade hänt, blevo de förbittrade och vredgades högeligen över att han hade gjort vad som var en galenskap i Israel, i det han hade lägrat Jakobs dotter -- en otillbörlig gärning.**  
The sons of Jacob came in from the field when they heard it. The men were grieved, and they were very angry, because he had done folly in Israel in lying with Jacob`s daughter; which thing ought not to be done.  
and the sons of Jacob came in from the field when they heard, and the men grieve themselves, and it [is] very displeasing to them, for folly he hath done against Israel, to lie with the daughter of Jacob -- and so it is not done.
- 8 Då talade Hamor med dem och sade: »Min son Sikems hjärta har fäst sig vid eder syster; given henne åt honom till hustru.**  
Hamor talked with them, saying, "The soul of my son, Shechem, longs for your daughter. Please give her to him as a wife.  
And Hamor speaketh with them, saying, `Shechem, my son, his soul hath cleaved to your daughter; give her, I pray you, to him for a wife,
- 9 Och befrynden eder med oss; given edra döttrar åt oss, och tagen I våra döttrar till hustrur,**  
Make marriages with us. Give your daughters to us, and take our daughters for yourselves.  
and join ye in marriage with us; your daughters ye give to us, and our daughters ye take to yourselves,
- 10 och bosätten eder hos oss, ty landet skall ligga öppet för eder; där mån I bo och draga omkring och förvärva besittningar.»**  
You shall dwell with us: and the land will be before you. Live and trade in it, and get possessions in it."  
and with us ye dwell, and the land is before you; dwell ye and trade [in] it, and have possessions in it.`

- 11 Och Sikem sade till hennes fader och hennes bröder: »Låten mig finna nåd för edra ögon; vad I fordren av mig vill jag giva.  
Shechem said to her father and to her brothers, "Let me find favor in your eyes, and whatever you will tell me I will give.  
And Shechem saith unto her father, and unto her brethren, `Let me find grace in your eyes, and that which ye say unto me, I give;**
- 12 Begären av mig huru stor brudgåva och skänk som helst; jag vill giva vad I fordren av mig; given mig allenast flickan till hustru.»  
Ask me a great amount for a dowry, and I will give whatever you ask of me, but give me the young lady as a wife."  
multiply on me exceedingly dowry and gift, and I give as ye say unto me, and give to me the young person for a wife.`**
- 13 Då svarade Jakobs söner Sikem och hans fader Hamor med listiga ord, eftersom han hade skändat deras syster Dina,  
The sons of Jacob answered Shechem and Hamor his father with deceit, and spoke, because he had defiled Dinah their sister,  
And the sons of Jacob answer Shechem and Hamor his father deceitfully, and they speak (because he defiled Dinah their sister),**
- 14 och sade till dem: »Vi kunna icke samtycka till att giva vår syster åt en man som har förhud; ty sådant hålla vi för skamligt.  
and said to them, "We can't do this thing, to give our sister to one who is uncircumcised; for that is a reproach to us.  
and say unto them, `We are not able to do this thing, to give our sister to one who hath a foreskin: for it [is] a reproach to us.**
- 15 Allenast på det villkoret skola vi göra eder till viljes, att I bliven såsom vi, därigenom att allt mankön bland eder omskäres.  
Only on this condition will we consent to you. If you will be as we are, that every male of you be circumcised;  
`Only for this we consent to you; if ye be as we, to have every male of you circumcised,**
- 16 Då skola vi giva våra döttrar åt eder och själva taga edra döttrar till hustrur; och vi skola då bo hos eder och bliva med eder ett enda folk.  
then will we give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.  
then we have given our daughters to you, and your daughters we take to ourselves, and we have dwelt with you, and have become one people;**
- 17 Men om I icke viljen lyssna till oss och låta omskära eder, så skola vi taga vår syster och draga bort.»  
But if you will not listen to us, to be circumcised, then we will take our sister, and we will be gone.  
and if ye hearken not unto us to be circumcised, then we have taken our daughter, and have gone.`**
- 18 Och Hamor och Sikem, Hamors son, voro till freds med vad de begärde.  
Their words pleased Hamor, and Shechem, Hamor`s son.  
And their words are good in the eyes of Hamor, and in the eyes of Shechem, Hamor`s son;**



- 19** Och den unge mannen dröjde icke att göra så, ty han hade fått behag till Jakobs dotter. Och han hade större myndighet än någon annan i hans faders hus.  
The young man didn't wait to do this thing, because he had delight in Jacob's daughter, and he was honored above all the house of his father.  
and the young man delayed not to do the thing, for he had delight in Jacob's daughter, and he is honourable above all the house of his father.
- 20** Så trädde då Hamor och hans son Sikem upp i sin stads port och talade till männen i staden och sade:  
Hamor and Shechem, his son, came to the gate of their city, and talked with the men of their city, saying,  
And Hamor cometh -- Shechem his son also -- unto the gate of their city, and they speak unto the men of their city, saying,
- 21** »Dessa män äro fredligt sinnade mot oss; må vi alltså låta dem bo i landet och draga omkring där; landet har ju utrymme nog för dem. Vi vilja taga deras döttrar till hustrur åt oss och giva dem våra döttrar.  
"These men are peaceful with us. Therefore let them live in the land and trade in it. For, behold, the land is large enough for them. Let us take their daughters to us for wives, and let us give them our daughters.  
`These men are peaceable with us; then let them dwell in the land, and trade [in] it; and the land, lo, [is] wide before them; their daughters let us take to ourselves for wives, and our daughters give to them.
- 22** Men allenast på det villkoret skola männen göra oss till viljes och bo hos oss och bliva ett enda folk med oss, att allt mankön bland oss omskäres, likasom de själva äro omskurna.  
Only on this condition will the men consent to us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.  
`Only for this do the men consent to us, to dwell with us, to become one people, in every male of us being circumcised, as they are circumcised;
- 23** Och då bliva ju deras boskap och deras egendom och alla deras dragare vår tillhörighet. Må vi fördenskull allenast göra dem till viljes, så skola de bo kvar hos oss.»  
Won't their cattle and their substance and all their animals be ours? Only let us give our consent to them, and they will dwell with us."  
their cattle, and their substance, and all their beasts -- are they not ours? only let us consent to them, and they dwell with us.`
- 24** Och folket lydde Hamor och hans son Sikem, alla de som bodde inom hans stadspört; allt mankön, så många som bodde inom hans stadspört, läto omskära sig.  
All who went out of the gate of his city listened to Hamor, and to Shechem his son; and every male was circumcised, all who went out of the gate of his city.  
And unto Hamor, and unto Shechem his son, hearken do all those going out of the gate of his city, and every male is circumcised, all those going out of the gate of his city.

- 25 Men på tredje dagen, då de voro sjuka av såren, togo Jakobs två söner Simeon och Levi, Dinas bröder, var sitt svärd och överföllu staden oförtänkt och dräpte allt mankön.**  
**It happened on the third day, when they were sore, that two of Jacob`s sons, Simeon and Levi, Dinah`s brothers, each took his sword, came upon the unsuspecting city, and killed all the males.**  
**And it cometh to pass, on the third day, in their being pained, that two of the sons of Jacob, Simeon and Levi, Dinah`s brethren, take each his sword, and come in against the city confidently, and slay every male;**
- 26 Också Hamor och hans son Sikem dräpte de med svärdsegg och togo Dina ut ur Sikems hus och gingo sin väg.**  
**They killed Hamor and Shechem, his son, with the edge of the sword, and took Dinah out of Shechem`s house, and went away.**  
**and Hamor, and Shechem his son, they have slain by the mouth of the sword, and they take Dinah out of Shechem`s house, and go out.**
- 27 Och Jakobs söner kommo över de slagna och plundrade staden, därför att deras syster hade blivit skändad;**  
**Jacob`s sons came on the dead, and plundered the city, because they had defiled their sister.**  
**Jacob`s sons have come in upon the wounded, and they spoil the city, because they had defiled their sister;**
- 28 de togo deras får och fäkreatur och åsnor, både vad som fanns i staden och vad som fanns på fältet.**  
**They took their flocks, their herds, their donkeys, that which was in the city, that which was in the field;**  
**their flock and their herd, and their asses, and that which [is] in the city, and that which [is] in the field, have they taken;**
- 29 Och allt deras gods och alla deras barn och deras kvinnor förde de bort såsom byte, tillika med allt annat som fanns i husen.**  
**and all their wealth. They took captive all their little ones and their wives, and took as plunder everything that was in the house.**  
**and all their wealth, and all their infants, and their wives they have taken captive, and they spoil also all that [is] in the house.**
- 30 Men Jakob sade till Simeon och Levi: »I haven dragit olycka över mig, då I nu haven gjort mig förhatlig för landets inbyggare, kananéerna och perisséerna. Mitt folk är allenast en ringa hop; man skall nu församla sig mot mig och slå mig ihjäl; så skall jag med mitt hus förgöras.»**  
**Jacob said to Simeon and Levi, "You have troubled me, to make me odious to the inhabitants of the land, among the Canaanites and the Perizzites. I am few in number. They will gather themselves together against me and strike me, and I will be destroyed, I and my house."**  
**And Jacob saith unto Simeon and unto Levi, `Ye have troubled me, by causing me to stink among the inhabitants of the land, among the Canaanite, and among the Perizzite: and I [am] few in number, and they have been gathered against me, and have smitten me, and I have been destroyed, I and my house.`**

- 31 Men de svarade: »Skulle man då få behandla vår syster såsom en sköka?»**  
**They said, "Should he deal with our sister as with a prostitute?"**  
**And they say, `As a harlot doth he make our sister?`**
- 1 Och Gud sade till Jakob: »Stå upp, drag till Betel och stanna där, och res där ett altare åt den Gud som uppenbarade sig för dig, när du flydde för din broder Esau.»**  
**God said to Jacob, "Arise, go up to Bethel, and live there. Make there an altar to God, who appeared to you when you fled from the face of Esau your brother."**  
**And God saith unto Jacob, `Rise, go up to Bethel, and dwell there, and make there an altar to God, who appeared unto thee in thy fleeing from the face of Esau thy brother.`**
- 2 Då sade Jakob till sitt husfolk och till alla som voro med honom: »Skaffen bort de främmande gudar som I haven bland eder, och renen eder och byten om kläder,**  
**Then Jacob said to his household, and to all who were with him, "Put away the foreign gods that are among you, purify yourselves, change your garments.**  
**And Jacob saith unto his household, and unto all who [are] with him, `Turn aside the gods of the stranger which [are] in your midst, and cleanse yourselves, and change your garments;**
- 3 och låt oss så stå upp och draga till Betel; där vill jag resa ett altare åt den Gud som bönhörde mig, när jag var i nöd, och som var med mig på den väg jag vandrade.»**  
**Let us arise, and go up to Bethel. I will make there an altar to God, who answered me in the day of my distress, and was with me in the way which I went."**  
**and we rise, and go up to Bethel, and I make there an altar to God, who is answering me in the day of my distress, and is with me in the way that I have gone.`**
- 4 Då gåvo de åt Jakob alla de främmande gudar som de hade hos sig, därtill ock sina örringar; och Jakob grävde ned detta under terebinten vid Sikem.**  
**They gave to Jacob all the foreign gods which were in their hands, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem.**  
**And they give unto Jacob all the gods of the stranger that [are] in their hand, and the rings that [are] in their ears, and Jacob hideth them under the oak which [is] by Shechem;**
- 5 Sedan bröto de upp; och en förskräckelse ifrån Gud kom över de kringliggande städerna, så att man icke förföljde Jakobs söner.**  
**They journeyed: and a terror of God was on the cities that were round about them, and they didn't pursue the sons of Jacob.**  
**and they journey, and the terror of God is on the cities which [are] round about them, and they have not pursued after the sons of Jacob.**
- 6 Och Jakob kom till Lus, det är Betel, i Kanaans land, jämte allt det folk som var med honom.**  
**So Jacob came to Luz, which is in the land of Canaan (the same is Bethel), he and all the people who were with him.**  
**And Jacob cometh in to Luz which [is] in the land of Canaan (it [is] Bethel), he and all the people who [are] with him,**

- 7 Och han byggde där ett altare och kallade platsen <b>El-Betel</b>, därför att Gud där hade uppenbarat sig för honom, när han flydde för sin broder.  
He built an altar there, and called the place El-beth-el; because there God was revealed to him, when he fled from the face of his brother.  
and he buildeth there an altar, and proclaimeth at the place the God of Bethel: for there had God been revealed unto him, in his fleeing from the face of his brother.**
- 8 Och Debora, Rebeckas amma, dog och blev begravnen nedanför Betel, under en ek; den fick namnet Gråtoeken.  
Deborah, Rebekah`s nurse, died, and she was buried below Bethel under the oak; and the name of it was called Allon-bacuth.  
And Deborah, Rebekah`s nurse, dieth, and she is buried at the lower part of Bethel, under the oak, and he calleth its name `Oak of weeping.`**
- 9 Och Gud uppenbarade sig åter för Jakob, när han hade kommit tillbaka från Paddan-Aram, och välsignade honom.  
God appeared to Jacob again, when he came from Paddan-aram, and blessed him.  
And God appeareth unto Jacob again, in his coming from Padan-Aram, and blesseth him;**
- 10 Och Gud sade till honom: »Ditt namn är Jakob; men du skall icke mer heta Jakob, utan Israel skall vara ditt namn.» Så fick han namnet Israel.  
God said to him, "Your name is Jacob. Your name shall not be Jacob any more, but your name will be Israel." He named him Israel.  
and God saith to him, `Thy name [is] Jacob: thy name is no more called Jacob, but Israel is thy name;` and He calleth his name Israel.**
- 11 Och Gud sade till honom: »Jag är Gud den Allsmäktige; var fruktsam och föröka dig. Ett folk, ja, skaror av folk skola komma av dig, och konungar skola utgå från din länd.  
God said to him, "I am God Almighty. Be fruitful and multiply. A nation and a company of nations will be from you, and kings will come out of your loins.  
And God saith to him, `I [am] God Almighty; be fruitful and multiply, a nation and an assembly of nations is from thee, and kings from thy loins go out;**
- 12 Och det land som jag har givit åt Abraham och Isak skall jag giva åt dig; åt din säd efter dig skall jag ock giva det landet.  
The land which I gave to Abraham and Isaac, I will give it to you, and to your seed after you will I give the land."  
and the land which I have given to Abraham and to Isaac -- to thee I give it, yea to thy seed after thee I give the land.`**
- 13 Och Gud for upp från honom, på den plats där han hade talat med honom.  
God went up from him in the place where he spoke with him.  
And God goeth up from him, in the place where He hath spoken with him.**
- 14 Men Jakob reste en stod på den plats där han hade talat med honom, en stod av sten; och han offrade drickoffer därpå och göt olja över den.  
Jacob set up a pillar in the place where he spoke with him, a pillar of stone. He poured out a drink-offering on it, and poured oil on it.  
And Jacob setteth up a standing pillar in the place where He hath spoken with him, a standing pillar of stone, and he poureth on it an oblation, and he poureth on it oil;**

- 15 Och Jakob gav åt platsen där Gud hade talat med honom namnet Betel.  
Jacob called the name of the place where God spoke with him "Bethel."  
and Jacob calleth the name of the place where God spake with him Bethel.**
- 16 Sedan bröto de upp från Betel. Och när det ännu var ett stycke väg fram till Efrat, kom Raket i barnsnöd, och barnsnöden blev henne svår.  
They journeyed from Bethel. There was still some distance to come to Ephrath, and Rachel travailed. She had hard labor.  
And they journey from Bethel, and there is yet a kibrath of land before entering Ephratha, and Rachel beareth, and is sharply pained in her bearing;**
- 17 Då nu hennes barnsnöd var som svårast, sade hjälpkvinnan till henne: »Frukta icke; ty också denna gång får du en son.»  
It happened that, when she was in hard labor, that the midwife said to her, "Don't be afraid, for now you will have another son."  
and it cometh to pass, in her being sharply pained in her bearing, that the midwife saith to her, `Fear not, for this also [is] a son for thee.`**
- 18 Men när hon höll på att giva upp andan, ty hon skulle nu dö, gav hon honom namnet <b>Ben-Oni</b>; men hans fader kallade honom <b>Benjamin</b>.  
It happened, as her soul was departing (for she died), that she named him Ben-oni, but his father named him Benjamin.  
And it cometh to pass in the going out of her soul (for she died), that she calleth his name Ben-Oni; and his father called him Benjamin;**
- 19 Så dog Raket, och hon blev begravnen vid vägen till Efrat, det är Bet-Lehem.  
Rachel died, and was buried in the way to Ephrath (the same is Beth-lehem).  
and Rachel dieth, and is buried in the way to Ephratha, which [is] Bethlehem,**
- 20 Och Jakob reste en vård på hennes grav; det är den som ännu i dag kallas Rakels  
Jacob set up a pillar on her grave. The same is the Pillar of Rachel's grave to this day.  
and Jacob setteth up a standing pillar over her grave; which [is] the standing pillar of Rachel's grave unto this day.**
- 21 Och Israel bröt upp därifrån och slog upp sitt tält på andra sidan om Herdetornet.  
Israel journeyed, and spread his tent beyond the tower of Eder.  
And Israel journeyeth, and stretcheth out his tent beyond the tower of Edar;**
- 22 Och medan Israel bodde där i landet, gick Ruben åstad och lägrade Bilha, sin faders bihustru; och Israel fick höra det. Och Jakob hade tolv söner.  
It happened, while Israel lived in that land, that Reuben went and lay with Bilhah, his father's concubine, and Israel heard of it. Now the sons of Jacob were twelve.  
and it cometh to pass in Israel's dwelling in that land, that Reuben goeth, and lieth with Bilhah his father's concubine; and Israel heareth.**
- 23 Leas söner voro Ruben, Jakobs förstfödde, vidare Simeon, Levi, Juda, Isaskar och  
The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun.  
And the sons of Jacob are twelve. Sons of Leah: Jacob's first-born Reuben, and Simeon, and Levi, and Judah, and Issachar, and Zebulun.**

- 24 Rakels söner voro Josef och Benjamin.  
The sons of Rachel: Joseph and Benjamin.  
Sons of Rachel: Joseph and Benjamin.**
- 25 Bilhas, Rakels tjänstekvinnas, söner voro Dan och Naftali.  
The sons of Bilhah (Rachel's handmaid): Dan and Naphtali.  
And sons of Bilhah, Rachel's maid-servant: Dan and Naphtali.**
- 26 Silpas, Leas tjänstekvinnas, söner voro Gad och Aser. Dessa voro Jakobs söner, och de föddes åt honom i Paddan-Aram.  
The sons of Zilpah (Leah's handmaid): Gad and Asher. These are the sons of Jacob, who were born to him in Paddan-aram.  
And sons of Zilpah, Leah's maid-servant: Gad and Asher. These [are] sons of Jacob, who have been born to him in Padan-Aram.**
- 27 Och Jakob kom till sin fader Isak i Mamre vid Kirjat-Arba, det är Hebron, där Abraham och Isak hade bott såsom främlingar.  
Jacob came to Isaac his father, to Mamre, to Kiriath-arba (the same is Hebron), where Abraham and Isaac sojourned.  
And Jacob cometh unto Isaac his father, at Mamre, the city of Arba (which [is] Hebron), where Abraham and Isaac have sojourned.**
- 28 Och Isak levde ett hundra åttio år;  
The days of Isaac were one hundred eighty years.  
And the days of Isaac are a hundred and eighty years,**
- 29 därefter gav Isak upp andan och dog och blev samlad till sina fäder, gammal och mätt på att leva. Och hans söner Esau och Jakob begrovo honom.  
Isaac gave up the spirit, and died, and was gathered to his people, old and full of days.  
Esau and Jacob, his sons, buried him.  
and Isaac expireth, and dieth, and is gathered unto his people, aged and satisfied with days; and bury him do Esau and Jacob his sons.**
- 1 Detta är berättelsen om Esaus, det är Edoms, släkt.  
Now this is the history of the generations of Esau (the same is Edom).  
And these [are] births of Esau, who [is] Edom.**
- 2 Esau hade tagit sina hustrur bland Kanaans döttrar: Ada, hetiten Elons dotter, och Oholibama, dotter till Ana och sondotter till hivéen Sibeon,  
Esau took his wives from the daughters of Canaan: Adah the daughter of Elon, the Hittite; and Oholibamah the daughter of Anah, the daughter of Zibeon, the Hivite;  
Esau hath taken his wives from the daughters of Canaan: Adah daughter of Elon the Hittite, and Aholibamah daughter of Anah, daughter of Zibeon the Hivite,**
- 3 så ock Basemat, Ismaels dotter, Nebajots syster.  
and Basemath, Ishmael's daughter, sister of Nebaioth.  
and Bashemath daughter of Ishmael, sister of Nebajoth.**
- 4 Och Ada födde Elifas åt Esau, men Basemat födde Reguel.  
Adah bore to Esau Eliphaz. Basemath bore Reuel.  
And Adah beareth to Esau, Eliphaz; and Bashemath hath born Reuel;**

- 5 Och Oholibama födde Jeus, Jaelam och Kora. Dessa voro Esaus söner, vilka föddes åt honom i Kanaans land.  
Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau, who were born to him in the land of Canaan.  
and Aholibamah hath born Jeush, and Jaalam, and Korah. These [are] sons of Esau, who were born to him in the land of Canaan.**
- 6 Och Esau tog sina hustrur, sina söner och döttrar och allt sitt husfolk, sin boskap och alla sina dragare och all annan egendom som han hade förvärvat i Kanaans land och drog till ett annat land och skilde sig så från sin broder Jakob.  
Esau took his wives, his sons, his daughters, and all the members of his household, with his cattle, all his animals, and all his possessions, which he had gathered in the land of Canaan, and went into a land away from his brother Jacob.  
And Esau taketh his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance which he hath acquired in the land of Canaan, and goeth into the country from the face of Jacob his brother;**
- 7 Ty deras ägodelar voro så stora att de icke kunde bo tillsammans; landet där de uppehöllo sig räckte icke till åt dem, för deras boskapshjordars skull.  
For their substance was too great for them to dwell together, and the land of their travels couldn't bear them because of their cattle.  
for their substance was more abundant than to dwell together, and the land of their sojournings was not able to bear them because of their cattle;**
- 8 Och Esau bosatte sig i Seirs bergsbygd. Esau, det är densamme som Edom.  
Esau lived in the hill country of Seir. Esau is Edom.  
and Esau dwelleth in mount Seir: Esau is Edom.**
- 9 Och detta är berättelsen om Esaus släkt, hans som var stamfader för edoméerna, i Seirs bergsbygd.  
This is the history of the generations of Esau the father of the Edomites in the hill country of Seir:  
And these [are] births of Esau, father of Edom, in mount Seir.**
- 10 Dessa äro namnen på Esaus söner: Elifas, son till Ada, Esaus hustru, och Reguel, son till Basemat, Esaus hustru.  
these are the names of Esau's sons: Eliphaz, the son of Adah, the wife of Esau; and Reuel, the son of Basemath, the wife of Esau.  
These [are] the names of the sons of Esau: Eliphaz son of Adah, wife of Esau; Reuel son of Bashemath, wife of Esau.**
- 11 Men Elifas' söner voro Teman, Omar, Sefo, Gaetam och Kenas.  
The sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.  
And the sons of Eliphaz are Teman, Omar, Zepho, and Gatam, and Kenaz;**
- 12 Och Timna, som var Elifas', Esaus söner, bihustru, födde Amalek åt Elifas. Dessa voro söner till Ada, Esaus hustru.  
Timna was concubine to Eliphaz, Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah, Esau's wife.  
and Timnath hath been concubine to Eliphaz son of Esau, and she beareth to Eliphaz, Amalek; these [are] sons of Adah wife of Esau.**

- 13 Men Reguels söner voro dessa: Nahat och Sera, Samma och Missa. Dessa voro söner till Basemat, Esaus hustru.**  
These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau`s wife.  
And these [are] sons of Reuel: Nahath and Zerah, Shammah and Mizzah; these were sons of Bashemath wife of Esau.
- 14 Men söner till Oholibama, Esaus hustru, dotter till Ana och sondotter till Sibeon, voro dessa, som hon födde åt Esau: Jeus, Jaelam och Kora.**  
These were the sons of Oholibamah, the daughter of Anah, the daughter of Zibeon, Esau`s wife: she bore to Esau Jeush, Jalam, and Korah.  
And these have been the sons of Aholibamah daughter of Anah, daughter of Zibeon, wife of Esau; and she beareth to Esau, Jeush and Jaalam and Korah.
- 15 Dessa voro stamfurstarna bland Esaus söner: Elifas', Esaus förstföddes, söner voro dessa: fursten Teman, fursten Omar, fursten Sefo, fursten Kenas,**  
These are the chiefs of the sons of Esau: the sons of Eliphaz the firstborn of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,  
These [are] chiefs of the sons of Esau: sons of Eliphaz, first-born of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,
- 16 fursten Kora, fursten Gaetam, fursten Amalek. Dessa voro de furstar som härstammade från Elifas, i Edoms land; dessa voro Adas söner.**  
chief Korah, chief Gatam, chief Amalek: these are the chiefs who came of Eliphaz in the land of Edom; these are the sons of Adah.  
chief Korah, chief Gatam, chief Amalek; these [are] chiefs of Eliphaz, in the land of Edom; these [are] sons of Adah.
- 17 Och dessa voro Reguels, Esaus sons, söner: fursten Nahat, fursten Sera, fursten Samma, fursten Missa. Dessa voro de furstar som härstammade från Reguel, i Edoms land; dessa voro söner till Basemat, Esaus hustru.**  
These are the sons of Reuel, Esau`s son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs who came of Reuel in the land of Edom; these are the sons of Basemath, Esau`s wife.  
And these [are] sons of Reuel son of Esau: chief Nahath, chief Zerah, chief Shammah, chief Mizzah; these [are] chiefs of Reuel, in the land of Edom; these [are] sons of Bashemath wife of Esau.
- 18 Och dessa voro Oholibamas, Esaus hustrus, söner: fursten Jeus, fursten Jaelam, fursten Kora. Dessa voro de furstar som härstammade från Oholibama, Anas dotter och Esaus hustru.**  
These are the sons of Oholibamah, Esau`s wife: chief Jeush, chief Jalam, chief Korah: these are the chiefs who came of Oholibamah the daughter of Anah, Esau`s wife.  
And these [are] sons of Aholibamah wife of Esau: chief Jeush, chief Jaalam, chief Korah; these [are] chiefs of Aholibamah daughter of Anah, wife of Esau.
- 19 Dessa voro Esaus söner, och dessa deras stamfurstar. Han är densamme som Edom.**  
These are the sons of Esau, and these are their chiefs. The same is Edom.  
These [are] sons of Esau (who [is] Edom), and these their chiefs.



- 20 Dessa voro horéen Seirs söner, landets förra inbyggare: Lotan, Sobal, Sibeon, Ana,  
These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,  
These [are] sons of Seir the Horite, the inhabitants of the land: Lotan, and Shobal, and Zibeon, and Anah,**
- 21 Dison, Eser och Disan. Dessa voro horéernas, Seirs söners, stamfurstar i Edoms land.  
Dishon, Ezer, and Dishan. These are the chiefs who came of the Horites, the children of Seir in the land of Edom.  
and Dishon, and Ezer, and Dishan; these [are] chiefs of the Horites, sons of Seir, in the land of Edom.**
- 22 Men Lotans söner voro Hori och Hemam; och Lotans syster var Timna.  
The children of Lotan were Hori and Heman. Lotan`s sister was Timna.  
And the sons of Lotan are Hori and Heman; and a sister of Lotan [is] Timna.**
- 23 Och dessa voro Sobals söner: Alvan, Manahat och Ebal, Sefo och Onam.  
These are the children of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.  
And these [are] sons of Shobal: Alvan and Manahath, and Ebal, Shepho and Onam.**
- 24 Och dessa voro Sibeons söner: Aja och Ana; det var denne Ana som fann de varma källorna i öknen, när han vaktade sin fader Sibeons åsnor.  
These are the children of Zibeon: Aiah and Anah. This is Anah who found the hot springs in the wilderness, as he fed the donkeys of Zibeon his father.  
And these [are] sons of Zibeon, both Ajah and Anah: it [is] Anah that hath found the Imim in the wilderness, in his feeding the asses of Zibeon his father.**
- 25 Men dessa voro Anas barn: Dison och Oholibama, Anas dotter.  
These are the children of Anah: Dishon and Oholibamah, the daughter of Anah.  
And these [are] sons of Anah: Dishon, and Aholibamah daughter of Anah.**
- 26 Och dessa voro Disans söner: Hemdan, Esban, Jitran och Keran.  
These are the children of Dishon: Hemdan, Eshban, Ithran, and Cheran.  
And these [are] sons of Dishon: Hemdan, and Eshban, and Ithran, and Cheran.**
- 27 Och dessa voro Esers söner: Bilhan, Saavan och Akan.  
These are the children of Ezer: Bilhan, Zaavan, and Akan.  
These [are] sons of Ezer: Bilhan, and Zaavan, and Akan.**
- 28 Dessa voro Disans söner: Us och Aran.  
These are the children of Dishan: Uz and Aran.  
These [are] sons of Dishan: Uz and Aran.**
- 29 Dessa voro horéernas stamfurstar: fursten Lotan, fursten Sobal, fursten Sibeon, fursten Ana,  
These are the chiefs who came of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,  
These [are] chiefs of the Horite: chief Lotan, chief Shobal, chief Zibeon, chief Anah,**

- 30** fursten Dison, fursten Ezer, fursten Disan. Dessa voro horéernas stamfurstar i Seirs land, var furste för sig.  
chief Dishon, chief Ezer, and chief Dishan: these are the chiefs who came of the Horites, according to their chiefs in the land of Seir.  
chief Dishon, chief Ezer, chief Dishan: these [are] chiefs of the Horite in reference to their chiefs in the land of Seir.
- 31** Och dessa voro de konungar som regrade i Edoms land, innan ännu någon israelitisk konung var konung där:  
These are the kings who reigned in the land of Edom, before any king reigned over the children of Israel.  
And these [are] the kings who have reigned in the land of Edom before the reigning of a king over the sons of Israel.
- 32** Bela, Beors son, var konung i Edom, och hans stad hette Dinhaba.  
Bela, the son of Beor, reigned in Edom. The name of his city was Dinhabah.  
And Bela son of Beor reigneth in Edom, and the name of his city [is] Dinhabah;
- 33** När Bela dog, blev Jobab, Seras son, från Bosra, konung efter honom.  
Bela died, and Jobab, the son of Zerah of Bozrah, reigned in his place.  
and Bela dieth, and reign in his stead doth Jobab son of Zerah from Bozrah;
- 34** När Jobab dog, blev Husam från temanéernas land konung efter honom.  
Jobab died, and Husham of the land of the Temanites reigned in his place.  
and Jobab dieth, and reign in his stead doth Husham from the land of the Temanite.
- 35** När Husam dog, blev Hadad, Bedads son, konung efter honom, han som slog midjaniterna på Moabs mark; och hans stad hette Avit.  
Husham died, and Hadad, the son of Bedad, who struck Midian in the field of Moab, reigned in his place. The name of his city was Avith.  
And Husham dieth, and reign in his stead doth Hadad son of Bedad (who smiteth Midian in the field of Moab), and the name of his city [is] Avith;
- 36** När Hadad dog, blev Samla från Masreka konung efter honom.  
Hadad died, and Samlah of Masrekah reigned in his place.  
and Hadad dieth, and reign in his stead doth Samlah of Masrekah;
- 37** När Samla dog, blev Saul från Rehobot vid floden konung efter honom.  
Samlah died, and Shaul of Rehoboth by the river, reigned in his place.  
and Samlah dieth, and reign in his stead doth Saul from Rehoboth of the River;
- 38** När Saul dog, blev Baal-Hanan, Akbors son, konung efter honom.  
Shaul died, and Baal-hanan, the son of Achbor reigned in his place.  
and Saul dieth, and reign in his stead doth Baal-hanan son of Achbor;

- 39** När Baal-Hanan, Akbors son, dog, blev Hadar konung efter honom; och hans stad hette Pagu, och hans hustru hette Mehetabel, dotter till Matred, som var dotter till Me-Sahab. Baal-hanan the son of Achbor died, and Hadar reigned in his place. The name of his city was Pau. His wife`s name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.  
and Baal-hanan son of Achbor dieth, and reign in his stead doth Hadar, and the name of his city [is] Pau; and his wife`s name [is] Mehetabel daughter of Matred, daughter of Me-zahab.
- 40** Och dessa äro namnen på Esaus stamfurstar, efter deras släkter och orter, med deras namn: fursten Timna, fursten Alva, fursten Jetet,  
These are the names of the chiefs who came from Esau, according to their families, after their places, and by their names: chief Timna, chief Alvah, chief Jetheth,  
And these [are] the names of the chiefs of Esau, according to their families, according to their places, by their names: chief Timnah, chief Alvah, chief Jetheth,
- 41** fursten Oholibama, fursten Ela, fursten Pinon,  
chief Oholibamah, chief Elah, chief Pinon,  
chief Aholibamah, chief Elah, chief Pinon,
- 42** fursten Kenas, fursten Teman, fursten Mibzar,  
chief Kenaz, chief Teman, chief Mibzar,  
chief Kenaz, chief Teman, chief Mibzar,
- 43** fursten Magdiel, fursten Iram. Dessa voro Edoms stamfurstar, efter deras boningsorter i det land de hade tagit i besittning -- hans som ock kallas Esau, edoméernas stamfader. chief Magdiel, and chief Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau, the father of the Edomites. chief Magdiel, chief Iram: these [are] chiefs of Edom, in reference to their dwellings, in the land of their possession; he [is] Esau father of Edom.
- 1** Men Jakob bosatte sig i det land där hans fader hade bott såsom främling, nämligen i Kanaans land.  
Jacob lived in the land of his father`s travels, in the land of Canaan.  
And Jacob dwelleth in the land of his father`s sojournings -- in the land of Canaan.
- 2** Detta är berättelsen om Jakobs släkt. När Josef var sjutton år gammal, gick han, jämte sina bröder, i vall med fåren; han följde då såsom yngling med Bilhas och Silpas, sin faders hustrurs, söner. Och Josef bar fram till deras fader vad ont som sades om dem. This is the history of the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father`s wives. Joseph brought an evil report of them to their father.  
These [are] births of Jacob: Joseph, a son of seventeen years, hath been enjoying himself with his brethren among the flock, (and he [is] a youth,) with the sons of Bilhah, and with the sons of Zilpah, his father`s wives, and Joseph bringeth in an account of their evil unto their father.

- 3** Men Israel hade Josef kärare än alla sina andra söner, eftersom han hade fött honom på sin ålderdom; och han lät göra åt honom en fotsid livklädnad.  
Now Israel loved Joseph more than all his children, because he was the son of his old age, and he made him a coat of many colors.  
And Israel hath loved Joseph more than any of his sons, for he [is] a son of his old age, and hath made for him a long coat;
- 4** Då nu hans bröder sågo att deras fader hade honom kärare än alla hans bröder, blevo de hätska mot honom och kunde icke tala vänligt till honom.  
His brothers saw that their father loved him more than all his brothers, and they hated him, and couldn't speak peaceably to him.  
and his brethren see that their father hath loved him more than any of his brethren, and they hate him, and have not been able to speak [to] him peaceably.
- 5** Därtill hade Josef en gång en dröm, som han omtalade för sina bröder; sedan hatade de honom ännu mer.  
Joseph dreamed a dream, and he told it to his brothers, and they hated him all the more.  
And Joseph dreameth a dream, and declareth to his brethren, and they add still more to hate him.
- 6** Han sade nämligen till dem: »Hören vilken dröm jag har haft.  
He said to them, "Please hear this dream which I have dreamed:  
And he saith unto them, `Hear ye, I pray you, this dream which I have dreamed:
- 7** Jag tyckte att vi bundo kärvar på fältet; och se, min kärve reste sig upp och blev stående, och edra kärvar ställde sig runt omkring och bugade sig för min kärve.»  
for, behold, we were binding sheaves in the field, and behold, my sheaf arose and also stood upright; and behold, your sheaves came around, and bowed down to my sheaf."  
that, lo, we are binding bundles in the midst of the field, and lo, my bundle hath arisen, and hath also stood up, and lo, your bundles are round about, and bow themselves to my bundle.`
- 8** Då sade hans bröder till honom: »Skulle du bliva vår konung, och skulle du råda över oss?» Och de hatade honom ännu mer för hans drömmars skull och för vad han hade sagt.  
His brothers said to him, "Will you indeed reign over us? Or will you indeed have dominion over us?" They hated him all the more for his dreams and for his words.  
And his brethren say to him, `Dost thou certainly reign over us? dost thou certainly rule over us?` and they add still more to hate him, for his dreams, and for his words.
- 9** Sedan hade han ännu en annan dröm som han förtäljde för sina bröder; han sade: »Hören, jag har haft ännu en dröm. Jag tyckte att solen och månen och elva stjärnor bugade sig för mig.»  
He dreamed yet another dream, and told it to his brothers, and said, "Behold, I have dreamed yet another dream: and behold, the sun and the moon and eleven stars bowed down to me."  
And he dreameth yet another dream, and recounteth it to his brethren, and saith, `Lo, I have dreamed a dream again, and lo, the sun and the moon, and eleven stars, are bowing themselves to me.`

- 10** När han förtäljde detta för sin fader och sina bröder, bannade hans fader honom och sade till honom: »Vad är detta för en dröm som du har haft? Skulle då jag och din moder och dina bröder komma och buga oss ned till jorden för dig?»  
He told it to his father and to his brothers. His father rebuked him, and said to him, "What is this dream that you have dreamed? Will I and your mother and your brothers indeed come to bow ourselves down to you to the earth?"  
And he recounteth unto his father, and unto his brethren; and his father pusheth against him, and saith to him, `What [is] this dream which thou hast dreamt? do we certainly come -- I, and thy mother, and thy brethren -- to bow ourselves to thee, to the earth?`
- 11** Och hans bröder avundades honom; men hans fader bevarade detta i sitt minne.  
His brothers envied him; but his father kept this saying in mind.  
and his brethren are zealous against him, and his father hath watched the matter.
- 12** Då nu en gång hans bröder hade gått bort för att vakta sin faders får i Sikem,  
His brothers went to feed their father`s flock in Shechem.  
And his brethren go to feed the flock of their father in Shechem,
- 13** sade Israel till Josef: »Se, dina bröder vakta fåren i Sikem; gör dig redo, jag vill sända dig till dem.» Han svarade honom: »Jag är redo.»  
Israel said to Joseph, "Aren`t your brothers feeding the flock in Shechem? Come, and I will send you to them." He said to him, "Here I am."  
and Israel saith unto Joseph, `Are not thy brethren feeding in Shechem? come, and I send thee unto them;` and he saith to him, `Here [am] I;`
- 14** Då sade han till honom: »Gå och se efter, om det står väl till med dina bröder, och om det står väl till med fåren, och kom tillbaka till mig med svar.» Så sände han honom åstad från Hebrons dal, och han kom till Sikem.  
He said to him, "Go now, see whether it is well with your brothers, and well with the flock; and bring me word again." So he sent him out of the vale of Hebron, and he came to Shechem.  
and he saith to him, `Go, I pray thee, see the peace of thy brethren, and the peace of the flock, and bring me back word;` and he sendeth him from the valley of Hebron, and he cometh to Shechem.
- 15** Där mötte han en man, medan han gick omkring villrådig på fältet; och mannen frågade honom: »Vad söker du?»  
A certain man found him, and behold, he was wandering in the field: and the man asked him, saying, "What are you looking for?"  
And a man findeth him, and lo, he is wandering in the field, and the man asketh him, saying, `What seekest thou?`
- 16** Han svarade: »Jag söker efter mina bröder; säg mig var de vakta sin hjord.»  
He said, "I am looking for my brothers. Tell me, please, where they are feeding the flock."  
and he saith, `My brethren I am seeking, declare to me, I pray thee, where they are feeding?`

- 17** Mannen svarade: »De hava brutit upp härifrån; ty jag hörde dem säga: 'Låt oss gå till Dotain.'» Då gick Josef vidare efter sina bröder och fann dem i Dotan.  
The man said, "They have left here, for I heard them say, 'Let us go to Dothan.'" Joseph went after his brothers, and found them in Dothan.  
And the man saith, 'They have journeyed from this, for I have heard some saying, Let us go to Dothan,' and Joseph goeth after his brethren, and findeth them in Dothan.
- 18** När de nu på avstånd fingo se honom, innan han ännu hade hunnit fram till dem, lade de råd om att döda honom.  
They saw him afar off, and before he came near to them, they conspired against him to kill him.  
And they see him from afar, even before he draweth near unto them, and they conspire against him to put him to death.
- 19** De sade till varandra: »Se, där kommer drömmaren.  
They said one to another, "Behold, this dreamer comes.  
And they say one unto another, 'Lo, this man of the dreams cometh;
- 20** Upp, låt oss dräpa honom och kasta honom i en brunn; sedan kunna vi säga att ett vilddjur har ätit upp honom. Så få vi se huru det går med hans drömmar.»  
Come now therefore, and let's kill him, and cast him into one of the pits, and we will say, 'An evil animal has devoured him.' We will see what will become of his dreams."  
and now, come, and we slay him, and cast him into one of the pits, and have said, An evil beast hath devoured him; and we see what his dreams are.'
- 21** Men när Ruben hörde detta, ville han rädda honom undan deras händer och sade: »Låt oss icke slå ihjäl honom.»  
Reuben heard it, and delivered him out of their hand, and said, "Let's not take his life."  
And Reuben heareth, and delivereth him out of their hand, and saith, 'Let us not smite the life;'
- 22** Ytterligare sade Ruben till dem: »Utgjuten icke blod; kasten honom i brunnen här i öknen, men bären icke hand på honom.» Han ville nämligen rädda honom undan deras händer och föra honom tillbaka till hans fader.  
Reuben said to them, "Shed no blood. Throw him into this pit that is in the wilderness, but lay no hand on him" - that he might deliver him out of their hand, to restore him to his father.  
and Reuben saith unto them, 'Shed no blood; cast him into this pit which [is] in the wilderness, and put not forth a hand upon him,' -- in order to deliver him out of their hand, to bring him back unto his father.
- 23** Då nu Josef kom fram till sina bröder, togo de av honom hans livklädnad, den fotsida klädnaden som han hade på sig,  
It happened, when Joseph came to his brothers, that they stripped Joseph of his coat, the coat of many colors that was on him;  
And it cometh to pass, when Joseph hath come unto his brethren, that they strip Joseph of his coat, the long coat which [is] upon him,

- 24** och grepo honom och kastade honom i brunnen; men brunnen var tom, intet vatten fanns däri.  
and they took him, and threw him into the pit. The pit was empty. There was no water in it. and take him and cast him into the pit, and the pit [is] empty, there is no water in it.
- 25** Därefter satte de sig ned för att äta. När de då lyfte upp sina ögon, fingo de se ett tåg av ismaeliter komma från Gilead, och deras kameler voro lastade med dragantgummi, balsam och ladanum; de voro på väg med detta ned till Egypten.  
They sat down to eat bread, and they lifted up their eyes and looked, and saw a caravan of Ishmaelites was coming from Gilead, with their camels bearing spices and balm and myrrh, going to carry it down to Egypt.  
And they sit down to eat bread, and they lift up their eyes, and look, and lo, a company of Ishmaelites coming from Gilead, and their camels bearing spices, and balm, and myrrh, going to take [them] down to Egypt.
- 26** Då sade Juda till sina bröder: »Vad gagn hava vi därav att vi dräpa vår broder och dölja hans blod?»  
Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? And Judah saith unto his brethren, `What gain when we slay our brother, and have concealed his blood?
- 27** Nej, låt oss sälja honom till ismaeliterna; må vår hand icke komma vid honom, ty han är ju vår broder, vårt eget kött.» Och hans bröder lydde honom.  
Come, and let`s sell him to the Ishmaelites, and not let our hand be on him; for he is our brother, our flesh." His brothers listened to him.  
Come, and we sell him to the Ishmaelites, and our hands are not on him, for he [is] our brother -- our flesh;` and his brethren hearken.
- 28** Då nu midjanitiska köpmän kommo där förbi, drogo de upp Josef ur brunnen; och de sålde Josef för tjugu siklar silver till ismaeliterna. Dessa förde så Josef till Egypten.  
Midianites who were merchants passed by, and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver. They brought Joseph into Egypt.  
And Midianite merchantmen pass by and they draw out and bring up Joseph out of the pit, and sell Joseph to the Ishmaelites for twenty silverlings, and they bring Joseph into Egypt.
- 29** När sedan Ruben kom tillbaka till brunnen, se, då fanns Josef icke i brunnen. Då rev han sönder sina kläder  
Reuben returned to the pit; and saw that Joseph wasn`t in the pit; and he tore his clothes. And Reuben returneth unto the pit, and lo, Joseph is not in the pit, and he rendeth his garments,
- 30** och vände tillbaka till sina bröder och sade: »Gossen är icke där, vart skall jag nu taga vägen?»  
He returned to his brothers, and said, "The child is no more; and I, where will I go?" and he returneth unto his brethren, and saith, `The lad is not, and I -- whither am I going?`

- 31** Men de togo Josefs livklädnad och slaktade en bock och doppade klädnaden i blodet;  
They took Joseph`s coat, and killed a male goat, and dipped the coat in the blood.  
And they take the coat of Joseph, and slaughter a kid of the goats, and dip the coat in the blood,
- 32** därefter sände de den fotsida livklädnaden hem till sin fader och läto säga: »Denna har vi funnit; se efter, om det är din sons livklädnad eller icke.»  
They took the coat of many colors, and they brought it to their father, and said, "We have found this. Examine it, now, whether it is your son`s coat or not."  
and send the long coat, and they bring [it] in unto their father, and say, `This have we found; discern, we pray thee, whether it [is] thy son`s coat or not?`
- 33** Och han kände igen den och sade: »Det är min sons livklädnad; ett vilddjur har ätit upp honom, förvisso är Josef ihjälriven.»  
He recognized it, and said, "It is my son`s coat. An evil animal has devoured him. Joseph is without doubt torn in pieces."  
And he discerneth it, and saith, `My son`s coat! an evil beast hath devoured him; torn -- torn is Joseph!`
- 34** Och Jakob rev sönder sina kläder och svepte säcktyg om sina länder och sörjde sin son i lång tid.  
Jacob tore his clothes, and put sackcloth on his loins, and mourned for his son many days.  
And Jacob rendeth his raiment, and putteth sackcloth on his loins, and becometh a mourner for his son many days,
- 35** Och alla hans söner och alla hans döttrar kommo för att trösta honom; men han ville icke låta trösta sig, utan sade: »Jag skall med sorg fara ned i dödsriket till min son.» Så begrät hans fader honom.  
All his sons and all his daughters rose up to comfort him; but he refused to be comforted.  
He said, "For I will go down to Sheol to my son mourning." His father wept for him.  
and all his sons and all his daughters rise to comfort him, and he refuseth to comfort himself, and saith, `For -- I go down mourning unto my son, to Sheol,` and his father weepeth for him.
- 36** Men medaniterna förde honom till Egypten och sålde honom till Potifar, som var hovman hos Faraos och hövitsman för drabanterna.  
The Midianites sold him into Egypt to Potiphar, an officer of Pharaoh`s, the captain of the guard.  
And the Medanites have sold him unto Egypt, to Potiphar, a eunuch of Pharaoh, head of the executioners.
- 1** Vid den tiden begav sig Juda åstad bort ifrån sina bröder och slöt sig till en man i Adullam, som hette Hira.  
It happened at that time, that Judah went down from his brothers, and turned in to a certain Adullamite, whose name was Hirah.  
And it cometh to pass, at that time, that Judah goeth down from his brethren, and turneth aside unto a man, an Adullamite, whose name [is] Hirah;



- 2** Där fick Juda se dottern till en kananeisk man som hette Sua, och han tog henne till sig och gick in till henne.  
Judah saw there a daughter of a certain Canaanite whose name was Shua. He took her, and went in to her.  
and Judah seeth there the daughter of a man, a Canaanite, whose name [is] Shuah, and taketh her, and goeth in unto her.
- 3** Och hon blev havande och födde en son, och han fick namnet Er.  
She conceived, and bore a son; and he named him Er.  
And she conceiveth, and beareth a son, and he calleth his name Er;
- 4** Åter blev hon havande och födde en son och gav honom namnet Onan.  
She conceived again, and bore a son; and she named him Onan.  
and she conceiveth again, and beareth a son, and calleth his name Onan;
- 5** Och hon födde ännu en son, och åt denne gav hon namnet Sela; och när han föddes, var Juda i Kesib.  
She yet again bore a son, and named him Shelah: and he was at Chezib, when she bore him.  
and she addeth again, and beareth a son, and calleth his name Shelah; and he was in Chezib in her bearing him.
- 6** Och Juda tog åt Er, sin förstfödde, en hustru som hette Tamar.  
Judah took a wife for Er, his firstborn, and her name was Tamar.  
And Judah taketh a wife for Er, his first-born, and her name [is] Tamar;
- 7** Men Er, Judas förstfödde, misshagade HERREN; därför dödade HERREN honom.  
Er, Judah's firstborn, was wicked in the sight of Yahweh. Yahweh killed him.  
and Er, Judah's first-born, is evil in the eyes of Jehovah, and Jehovah doth put him to death.
- 8** Då sade Juda till Onan: »Gå in till din broders hustru, äkta henne i din broders ställe och skaffa avkomma åt din broder.»  
Judah said to Onan, "Go in to your brother's wife, and perform the duty of a husband's brother to her, and raise up seed to your brother."  
And Judah saith to Onan, `Go in unto the wife of thy brother, and marry her, and raise up seed to thy brother;`
- 9** Men eftersom Onan visste att avkomman icke skulle bliva hans egen, lät han, när han gick in till sin broders hustru, det spillas på jorden, för att icke giva avkomma åt sin Onan knew that the seed wouldn't be his; and it happened, when he went in to his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.  
and Onan knoweth that the seed is not [reckoned] his; and it hath come to pass, if he hath gone in unto his brother's wife, that he hath destroyed [it] to the earth, so as not to give seed to his brother;
- 10** Men det misshagade HERREN att han gjorde så; därför dödade han också honom.  
The thing which he did was evil in the sight of Yahweh, and he killed him also.  
and that which he hath done is evil in the eyes of Jehovah, and He putteth him also to death.

- 11** Då sade Juda till sin sonhustru Tamar: »Stanna såsom änka i din faders hus, till dess min son Sela bliver fullvuxen.» Han fruktade nämligen att annars också denne skulle dö, likasom hans bröder. Så gick Tamar bort och stannade i sin faders hus.  
Then Judah said to Tamar, his daughter-in-law, "Remain a widow in your father`s house, until Shelah, my son, is grown up;" for he said, "Lest he also die, like his brothers." Tamar went and lived in her father`s house.  
And Judah saith to Tamar his daughter-in-law, `Abide a widow at thy father`s house, till Shelah my son groweth up;` for he said, `Lest he die -- even he -- like his brethren;` and Tamar goeth and dwelleth at her father`s house.
- 12** En lång tid därefter dog Suas dotter, Judas hustru. Och efter sorgetidens slut gick Juda med sin vän adullamiten Hira upp till Timna, för att se efter dem som klippte hans får.  
After many days, Shua`s daughter, the wife of Judah, died. Judah was comforted, and went up to his sheep-shearers to Timnah, he and his friend Hirah, the Adullamite.  
And the days are multiplied, and the daughter of Shuah, Judah`s wife, dieth; and Judah is comforted, and goeth up unto his sheep-shearers, he and Hirah his friend the Adullamite, to Timnath.
- 13** När man nu berättade för Tamar att hennes svärfader gick upp till Timna för att klippa sina får,  
It was told Tamar, saying, "Behold, your father-in-law is going up to Timnah to shear his sheep."  
And it is declared to Tamar, saying, `Lo, thy husband`s father is going up to Timnath to shear his flock;`
- 14** lade hon av sig sina änkekläder och betäckte sig med en slöja och höljde in sig och satte sig vid porten till Enaim på vägen till Timna. Ty hon såg, att fastän Sela var fullvuxen, blev hon likväl icke given åt honom till hustru.  
She took off of her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the gate of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she wasn`t given to him as a wife.  
and she turneth aside the garments of her widowhood from off her, and covereth herself with a vail, and wrappeth herself up, and sitteth in the opening of Enayim, which [is] by the way to Timnath, for she hath seen that Shelah hath grown up, and she hath not been given to him for a wife.
- 15** Då nu Juda fick se henne, trodde han att hon var en sköka; hon hade ju nämligen sitt ansikte betäckt.  
When Judah saw her, he thought that she was a prostitute, for she had covered her face.  
And Judah seeth her, and reckoneth her for a harlot, for she hath covered her face,
- 16** Och han vek av till henne, där hon satt vid vägen, och sade: »Kom, låt mig gå in till dig.» Ty han visste icke att det var hans sonhustru. Hon svarade: »Vad vill du giva mig för att få gå in till mig?»  
He turned to her by the way, and said, "Please come, let me come in to you:" for he didn`t know that she was his daughter-in-law. She said, "What will you give me, that you may come in to me?"  
and he turneth aside unto her by the way, and saith, `Come, I pray thee, let me come in unto thee,` (for he hath not known that she [is] his daughter-in-law); and she saith, `What dost thou give to me, that thou mayest come in unto me?`

- 17 Han sade: »Jag vill sända dig en killing ur min hjord.» Hon svarade: »Ja, om du giver mig pant, till dess du sänder den.»**  
He said, "I will send you a kid of the goats from the flock." She said, "Will you give me a pledge, until you send it?"  
and he saith, `I -- I send a kid of the goats from the flock.` And she saith, `Dost thou give a pledge till thou send [it]`
- 18 Han sade: »Vad skall jag då giva dig i pant?» Hon svarade: »Din signetring, din snodd och staven som du har i din hand.» Då gav han henne detta och gick in till henne, och hon blev havande genom honom.**  
He said, "What pledge will I give you?" She said, "Your signet and your cord, and your staff that is in your hand." He gave them to her, and came in to her, and she conceived by him.  
and he saith, `What [is] the pledge that I give to thee?` and she saith, `Thy seal, and thy ribbon, and thy staff which [is] in thy hand;` and he giveth to her, and goeth in unto her, and she conceiveth to him;
- 19 Och hon stod upp och gick därifrån och lade av sin slöja och klädde sig åter i sina änkekläder.**  
She arose, and went away, and put off her veil from her, and put on the garments of her widowhood.  
and she riseth, and goeth, and turneth aside her vail from off her, and putteth on the garments of her widowhood.
- 20 Och Juda sände killingen med sin vän adullamiten, för att få igen panten av kvinnan; men denne fann henne icke.**  
Judah sent the kid of the goats by the hand of his friend, the Adullamite, to receive the pledge from the woman`s hand, but he didn`t find her.  
And Judah sendeth the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the hand of the woman, and he hath not found her.
- 21 Och han frågade folket där på orten och sade: »Var är tempeltärnan, hon som satt i Enaim vid vägen?» De svarade: »Här har ingen tempeltärna varit.»**  
Then he asked the men of her place, saying, "Where is the prostitute, that was at Enaim by the road?" They said, "There has been no prostitute here."  
And he asketh the men of her place, saying, `Where [is] the separated one -- she in Enayim, by the way?` and they say, `There hath not been in this [place] a separated one.`
- 22 Och han kom tillbaka till Juda och sade: »Jag har icke funnit henne; därtill säger folket på orten att ingen tempeltärna har varit där.»**  
He returned to Judah, and said, "I haven`t found her; and also the men of the place said, `There has been no prostitute here.`"  
And he turneth back unto Judah, and saith, `I have not found her; and the men of the place also have said, There hath not been in this [place] a separated one,`
- 23 Då sade Juda: »Må hon då behålla det, så att vi icke draga smälek över oss. Jag har nu sänt killingen, men du har icke funnit henne.»**  
Judah said, "Let her keep it, lest we be put to shame. Behold, I sent this kid, and you haven`t found her."  
and Judah saith, `Let her take to herself, lest we become despised; lo, I sent this kid, and thou hast not found her.`

- 24 Vid pass tre månader därefter blev så berättat för Juda: »Din sonhustru Tamar har bedrivit otukt, och i otukt har hon blivit havande.» Juda sade: »Fören ut henne till att brännas.»**  
It happened about three months later, that it was told Judah, saying, "Tamar, your daughter-in-law, has played the prostitute; and moreover, behold, she is with child by prostitution." Judah said, "Bring her forth, and let her be burnt."  
And it cometh to pass about three months [after], that it is declared to Judah, saying, `Tamar thy daughter-in-law hath committed fornication; and also, lo, she hath conceived by fornication:´ and Judah saith, `Bring her out -- and she is burnt.´
- 25 Men när hon fördes ut, sände hon bud till sin svärfader och lät säga: »Genom en man som är ägare till detta har jag blivit havande.» Och hon lät säga: »Se efter, vem denna signetring, dessa snodder och denna stav tillhöra.»**  
When she was brought forth, she sent to her father-in-law, saying, "By the man, whose these are, I am with child." She also said, "Please discern whose are these - the signet, and the cords, and the staff."  
She is brought out, and she hath sent unto her husband's father, saying, `To a man whose these [are], I [am] pregnant;´ and she saith, `Discern, I pray thee, whose [are] these -- the seal, and the ribbons, and the staff.´
- 26 Och Juda kände igen dem och sade: »Hon är i sin rätt mot mig, eftersom jag icke har givit henne åt min son Sela.» Men han kom icke mer vid henne.**  
Judah acknowledged them, and said, "She is more righteous than I, because I didn't give her to Shelah, my son." He knew her again no more.  
And Judah discerneth and saith, `She hath been more righteous than I, because that I did not give her to Shelah my son;´ and he hath not added to know her again.
- 27 När hon nu skulle föda, se, då funnos tvillingar i hennes liv.**  
It happened in the time of her travail, that behold, twins were in her womb.  
And it cometh to pass in the time of her bearing, that lo, twins [are] in her womb;
- 28 Och i födslostunden stack den ene fram en hand; då tog hjälpkvinnan en röd tråd och band den om hans hand och sade: »Denne kom först fram.»**  
It happened, when she travailed, that one put out a hand: and the midwife took and tied a scarlet thread on his hand, saying, "This came out first."  
and it cometh to pass in her bearing, that [one] giveth out a hand, and the midwife taketh and bindeth on his hand a scarlet thread, saying, `This hath come out first.´
- 29 Men när han därefter åter drog sin hand tillbaka, se, då kom hans broder fram; och hon sade: »Varför har du trängt dig fram?» Och han fick namnet <b>Peres</b>.**  
It happened, as he drew back his hand, that behold, his brother came out, and she said, "Why have you made a breach for yourself?" Therefore his name was called Perez.  
And it cometh to pass as he draweth back his hand, that lo, his brother hath come out, and she saith, `What! thou hast broken forth -- on thee [is] the breach;´ and he calleth his name Pharez;
- 30 Därefter kom hans broder fram, han som hade den röda tråden om sin hand, och han fick namnet Sera.**  
Afterward his brother came out, that had the scarlet thread on his hand, and his name was called Zerah.  
and afterwards hath his brother come out, on whose hand [is] the scarlet thread, and he calleth his name Zarah.

- 1 Och Josef fördes ned till Egypten; och Potifar, som var hovman hos Faraos och hövitsman för drabanterna, en egyptisk man, köpte honom av ismaeliterna som hade fört honom ditned.**  
**Joseph was brought down to Egypt. Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him from the hand of the Ishmaelites that had brought him down there.**  
**And Joseph hath been brought down to Egypt, and Potiphar, a eunuch of Pharaoh, head of the executioners, an Egyptian man, buyeth him out of the hands of the Ishmaelites who have brought him thither.**
- 2 Och HERREN var med Josef, så att han blev en lyckosam man. Och han vistades i sin herres, egyptierns, hus;**  
**Yahweh was with Joseph, and he was a prosperous man. He was in the house of his master the Egyptian.**  
**And Jehovah is with Joseph, and he is a prosperous man, and he is in the house of his lord the Egyptian,**
- 3 och hans herre såg att HERREN var med honom, ty allt vad han gjorde lät HERREN lyckas väl under hans hand.**  
**His master saw that Yahweh was with him, and that Yahweh made all that he did prosper in his hand.**  
**and his lord seeth that Jehovah is with him, and all that he is doing Jehovah is causing to prosper in his hand,**
- 4 Och Josef fann nåd för hans ögon och fick betjäna honom. Och han satte honom över sitt hus, och allt vad han ägde lämnade han i hans vård.**  
**Joseph found favor in his sight. He ministered to him, and he made him overseer over his house, and all that he had he put into his hand.**  
**and Joseph findeth grace in his eyes and serveth him, and he appointeth him over his house, and all that he hath he hath given into his hand.**
- 5 Och från den stund då han hade satt honom över sitt hus och över allt vad han ägde, välsignade HERREN egyptierns hus, för Josefs skull; och HERRENS välsignelse vilade över allt vad han ägde, hemma och på marken.**  
**It happened from the time that he made him overseer in his house, and over all that he had, that Yahweh blessed the Egyptian's house for Joseph's sake; and the blessing of Yahweh was on all that he had, in the house and in the field.**  
**And it cometh to pass from the time that he hath appointed him over his house, and over all that he hath, that Jehovah blesseth the house of the Egyptian for Joseph's sake, and the blessing of Jehovah is on all that he hath, in the house, and in the field;**
- 6 Därför överlät han i Josefs vård allt vad han ägde, och sedan han hade fått honom till sin hjälp, bekymrade han sig icke om något, utom maten som han själv åt. Men Josef hade en skön gestalt och var skön att skåda.**  
**He left all that he had in Joseph's hand. He didn't concern himself with anything, except for the food which he ate. Joseph was handsome, and well-favored.**  
**and he leaveth all that he hath in the hand of Joseph, and he hath not known anything that he hath, except the bread which he is eating. And Joseph is of a fair form, and of a fair appearance.**

- 7 Och efter en tid hände sig att hans herres hustru kastade sina ögon på Josef och sade: »Ligg hos mig.»**  
It happened after these things, that his master`s wife cast her eyes on Joseph; and she said, "Lie with me."  
And it cometh to pass after these things, that his lord`s wife lifteth up her eyes unto Joseph, and saith, `Lie with me;`
- 8 Men han ville icke, utan sade till sin herres hustru: »Se, alltsedan min herre har tagit mig till sin hjälp, bekymrar han sig icke om något i huset, och allt vad han äger har han lämnat i min vård.**  
But he refused, and said to his master`s wife, "Behold, my master doesn`t know what is with me in the house, and he has put all that he has into my hand.  
and he refuseth, and saith unto his lord`s wife, `Lo, my lord hath not known what [is] with me in the house, and all that he hath he hath given into my hand;
- 9 Han har i detta hus icke större makt än jag, och intet annat har han förbehållit sig än dig allena, eftersom du är hans hustru. Huru skulle jag då kunna göra så mycket ont och synda mot Gud?»**  
He isn`t greater in this house than I, neither has he kept back anything from me but you, because you are his wife. How then can I do this great wickedness, and sin against God?"  
none is greater in this house than I, and he hath not withheld from me anything, except thee, because thou [art] his wife; and how shall I do this great evil? -- then have I sinned against God.`
- 10 Och fastän hon talade sådant dag efter dag till Josef, hörde han dock icke på henne och ville icke ligga hos henne eller vara med henne.**  
It happened that as she spoke to Joseph day by day, that he didn`t listen to her, to lie by her, or to be with her.  
And it cometh to pass at her speaking unto Joseph day [by] day, that he hath not hearkened unto her, to lie near her, to be with her;
- 11 Men en dag då han kom in i huset för att förrätta sina sysslor, och ingen av husfolket var tillstädes därinne,**  
It happened about this time, that he went into the house to do his work, and there were none of the men of the house inside.  
and it cometh to pass about this day, that he goeth into the house to do his work, and there is none of the men of the house there in the house,
- 12 fattade hon honom i manteln och sade: »Ligg hos mig.» Men han lämnade manteln i hennes hand och flydde och kom ut.**  
She caught him by his garment, saying, "Lie with me!" He left his garment in her hand, and ran outside.  
and she catcheth him by his garment, saying, `Lie with me;` and he leaveth his garment in her hand, and fleeth, and goeth without.
- 13 Då hon nu såg att han hade lämnat sin mantel i hennes hand och flytt ut,**  
It happened, when she saw that he had left his garment in her hand, and had run outside,  
And it cometh to pass when she seeth that he hath left his garment in her hand, and fleeth without,

- 14 ropade hon på sitt husfolk och sade till dem: »Sen här, han har fört hit till oss en hebreisk man, för att denne skulle locka oss till lättfärdighet. Han kom in till mig och ville ligga hos mig; men jag ropade med hög röst.**  
**that she called to the men of her house, and spoke to them, saying, "Behold, he has brought in a Hebrew to us to mock us. He came in to me to lie with me, and I cried with a loud voice.**  
**that she calleth for the men of her house, and speaketh to them, saying, `See, he hath brought in to us a man, a Hebrew, to play with us; he hath come in unto me, to lie with me, and I call with a loud voice,**
- 15 Och när han hörde att jag hov upp min röst och ropade, lämnade han sin mantel kvar hos mig och flydde och kom ut.»**  
**It happened, when he heard that I lifted up my voice and cried, that he left his garment by me, and ran outside."**  
**and it cometh to pass, when he heareth that I have lifted up my voice and call, that he leaveth his garment near me, and fleeth, and goeth without.`**
- 16 Och hon lät hans mantel ligga kvar hos sig, till dess hans herre kom hem;**  
**She laid up his garment by her, until his master came home.**  
**And she placeth his garment near her, until the coming in of his lord unto his house.**
- 17 då berättade hon för honom detsamma; hon sade: »Den hebreiske tjänaren som du har fört hit till oss kom in till mig, och ville locka mig till lättfärdighet.**  
**She spoke to him according to these words, saying, "The Hebrew servant, whom you have brought to us, came in to me to mock me,**  
**And she speaketh unto him according to these words, saying, `The Hebrew servant whom thou hast brought unto us, hath come in unto me to play with me;**
- 18 Men då jag hov upp min röst och ropade, lämnade han sin mantel kvar hos mig och flydde ut.»**  
**and it happened, as I lifted up my voice and cried, that he left his garment by me, and ran outside."**  
**and it cometh to pass, when I lift my voice and call, that he leaveth his garment near me, and fleeth without.`**
- 19 När nu hans herre hörde vad hans hustru berättade för honom, nämligen att hans tjänare hade betett sig mot henne på detta sätt, blev hans vrede upptänd.**  
**It happened, when his master heard the words of his wife, which she spoke to him, saying, "This is what your servant did to me," that his wrath was kindled.**  
**And it cometh to pass when his lord heareth the words of his wife, which she hath spoken unto him, saying, `According to these things hath thy servant done to me,` that his anger burneth;**
- 20 Och Josefs herre tog honom och lät sätta honom i det fängelse där konungens fångar sutto fängslade; där fick han då vara i fängelse.**  
**Joseph`s master took him, and put him into the prison, the place where the king`s prisoners were bound, and he was there in the custody.**  
**and Joseph`s lord taketh him, and putteth him unto the round-house, a place where the king`s prisoners [are] bound; and he is there in the round-house.**

- 21 Men HERREN var med Josef och förskaffade honom ynnest och lät honom finna nåd hos föreståndaren för fängelset.**  
**But Yahweh was with Joseph, and showed kindness to him, and gave him favor in the sight of the keeper of the prison.**  
**And Jehovah is with Joseph, and stretcheth out kindness unto him, and putteth his grace in the eyes of the chief of the round-house;**
- 22 Och föreståndaren för fängelset lät alla fångar som sutto i fängelset stå under Josefs uppsikt; och allt vad där skulle göras, det gjordes genom honom.**  
**The keeper of the prison committed to Joseph`s hand all the prisoners who were in the prison. Whatever they did there, he was the doer of it.**  
**and the chief of the round-house giveth into the hand of Joseph all the prisoners who [are] in the round-house, and of all that they are doing there, he hath been doer;**
- 23 Föreståndaren för fängelset tog sig alls icke av något som Josef hade om hand, eftersom HERREN var med denne; och vad han gjorde, det lät HERREN lyckas väl.**  
**The keeper of the prison didn`t look after anything that was under his hand, because Yahweh was with him; and that which he did, Yahweh made it prosper.**  
**the chief of the round-house seeth not anything under his hand, because Jehovah [is] with him, and that which he is doing Jehovah is causing to prosper.**
- 1 En tid härefter hände sig att den egyptiske konungens munskänk och hans bagare försyndade sig mot sin herre, konungen av Egypten.**  
**It happened after these things, that the butler of the king of Egypt and his baker offended their lord, the king of Egypt.**  
**And it cometh to pass, after these things -- the butler of the king of Egypt and the baker have sinned against their lord, against the king of Egypt;**
- 2 Och Faraos blev förtörnad på sina två hovmän, överste munskänken och överste bagaren, Pharaoh was angry against his two officers, against the chief of the butlers, and against the chief of the bakers.**  
**and Pharaoh is wroth against his two eunuchs, against the chief of the butlers, and against the chief of the bakers,**
- 3 och lät sätta dem i förvar i drabanthövitsmannens hus, i samma fängelse där Josef satt fången.**  
**He put them in custody in the house of the captain of the guard, into the prison, the place where Joseph was bound.**  
**and giveth them in charge in the house of the chief of the executioners, unto the round-house, the place where Joseph [is] a prisoner,**
- 4 Och hövitsmannen för drabanterna anställde Josef hos dem till att betjäna dem; och de sutto där i förvar en tid.**  
**The captain of the guard assigned them to Joseph, and he took care of them. They stayed in prison many days.**  
**and the chief of the executioners chargeth Joseph with them, and he serveth them; and they are days in charge.**



- 5** Medan nu den egyptiske konungens munskänk och bagare sutto fångna i fängelset, hade de båda under samma natt var sin dröm, vardera med sin särskilda betydelse.  
They both dreamed a dream, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.  
And they dream a dream both of them, each his dream in one night, each according to the interpretation of his dream, the butler and the baker whom the king of Egypt hath, who [are] prisoners in the round-house.
- 6** Och när Josef om morgonen kom in till dem, fick han se att de voro bedrövade.  
Joseph came in to them in the morning, and saw them, and, saw that they were sad.  
And Joseph cometh in unto them in the morning, and seeth them, and lo, they [are] morose;
- 7** Då frågade han Faraos hovmän, som med honom sutto i förvar i hans herres hus: »Varför sen I så sorgsna ut i dag?»  
He asked Pharaoh`s officers who were with him in custody in his master`s house, saying, "Why do you look so sad today?"  
and he asketh Pharaoh`s eunuchs who [are] with him in charge in the house of his lord, saying, `Wherefore [are] your faces sad to-day?`
- 8** De svarade honom: »Vi hava haft en dröm, och ingen finnes, som kan uttyda den.» Josef sade till dem: »Att giva uttydningen är ju Guds sak; förtäljen drömmen för mig.»  
They said to him, "We have dreamed a dream, and there is no one who can interpret it."  
Joseph said to them, "Don`t interpretations belong to God? Please tell it to me."  
And they say unto him, `A dream we have dreamed, and there is no interpreter of it;` and Joseph saith unto them, `Are not interpretations with God? recount, I pray you, to me.`
- 9** Då förtäljde överste munskänken sin dröm för Josef och sade till honom: »Jag drömde att ett vinträd stod framför mig;  
The chief butler told his dream to Joseph, and said to him, "In my dream, behold, a vine was in front of me,  
And the chief of the butlers recounteth his dream to Joseph, and saith to him, `In my dream, then lo, a vine [is] before me!
- 10** på vinträdet voro tre rankor, och knappt hade det skjutit skott, så slog dess blommor ut och dess klasar buro mogna druvor.  
and in the vine were three branches. It was as though it budded, its blossoms shot forth, and the clusters of it brought forth ripe grapes.  
and in the vine [are] three branches, and it [is] as it were flourishing; gone up hath its blossom, its clusters have ripened grapes;
- 11** Och jag hade Faraos bägare i min hand, och jag tog druvorna och pressade ut dem i Faraos bägare och gav Farao bägaren i handen.»  
Pharaoh`s cup was in my hand; and I took the grapes, and pressed them into Pharaoh`s cup, and I gave the cup into Pharaoh`s hand."  
and Pharaoh`s cup [is] in my hand, and I take the grapes and press them into the cup of Pharaoh, and I give the cup into the hand of Pharaoh.`

- 12** Då sade Josef till honom: »Detta är uttydningen: de tre rankorna betyda tre dagar;  
Joseph said to him, "This is the interpretation of it: the three branches are three days.  
And Joseph saith to him, `This [is] its interpretation: the three branches are three days;
- 13** om tre dagar skall Faraos upphöja ditt huvud och sätta dig åter på din plats, så att du får  
giva Faraos bägaren i handen likasom förut, då du var hans munskänk.  
Within three more days, Pharaoh will lift up your head, and restore you to your office. You  
will give Pharaoh`s cup into his hand, the way you did when you were his butler.  
yet, within three days doth Pharaoh lift up thy head, and hath put thee back on thy  
station, and thou hast given the cup of Pharaoh into his hand, according to the former  
custom when thou wast his butler.
- 14** Men tänk på mig, när det går dig väl, så att du gör barmhärtighet med mig och nämner om  
mig för Faraos och skaffar mig ut från detta hus;  
But remember me when it will be well with you, and show kindness, please, to me, and  
make mention of me to Pharaoh, and bring me out of this house.  
`Surely if thou hast remembered me with thee, when it is well with thee, and hast done (I  
pray thee) kindness with me, and hast made mention of me unto Pharaoh, then hast thou  
brought me out from this house,
- 15** ty jag är med orätt bortförd från hebréernas land, och icke heller här har jag gjort något  
varför jag borde sättas i fängelse.»  
For indeed, I was stolen away out of the land of the Hebrews, and here also have I done  
nothing that they should put me into the dungeon."  
for I was really stolen from the land of the Hebrews; and here also have I done nothing  
that they have put me in the pit.`
- 16** Då nu överste bagaren såg att Josef hade givit en god uttydning, sade han till honom:  
»Också jag hade en dröm. Jag tyckte att jag bar tre vetebröds korgar på mitt huvud.  
When the chief baker saw that the interpretation was good, he said to Joseph, "I also was  
in my dream, and, behold, three baskets of white bread were on my head.  
And the chief of the bakers seeth that he hath interpreted good, and he saith unto  
Joseph, `I also [am] in a dream, and lo, three baskets of white bread [are] on my head,
- 17** Och i den översta korgen funnos bakverk av alla slag, sådant som Faraos plägar äta; men  
fåglarna åto därav ur korgen på mitt huvud.»  
In the uppermost basket there was of all kinds of baked food for Pharaoh, and the birds  
ate them out of the basket on my head."  
and in the uppermost basket [are] of all [kinds] of Pharaoh`s food, work of a baker; and  
the birds are eating them out of the basket, from off my head.`
- 18** Då svarade Josef och sade: »Detta är uttydningen: de tre korgarna betyda tre dagar;  
Joseph answered, "This is the interpretation of it. The three baskets are three days.  
And Joseph answereth and saith, `This [is] its interpretation: the three baskets are three  
days;

- 19 om tre dagar skall Faraos upphöja ditt huvud och taga det av dig; han skall upphänga dig på trä, och fåglarna skola äta ditt kött.»**  
**Within three more days, Pharaoh will lift up your head from off you, and will hang you on a tree; and the birds will eat your flesh from off you."**  
**yet, within three days doth Pharaoh lift up thy head from off thee, and hath hanged thee on a tree, and the birds have eaten thy flesh from off thee.**
- 20 På tredje dagen därefter, då det var Faraos födelsedag, gjorde denne ett gästabud för alla sina tjänare. Då upphöjde han, bland sina tjänare, såväl överste munskänkens huvud som överste bagarens.**  
**It happened the third day, which was Pharaoh's birthday, that he made a feast for all his servants, and he lifted up the head of the chief butler and the head of the chief baker among his servants.**  
**And it cometh to pass, on the third day, Pharaoh's birthday, that he maketh a banquet to all his servants, and lifteth up the head of the chief of the butlers, and the head of the chief of the bakers among his servants,**
- 21 Han insatte överste munskänken åter i hans ämbete, så att han fick giva Faraos bägaren i handen;**  
**He restored the chief butler to his butlership again, and he gave the cup into Pharaoh's hand;**  
**and he putteth back the chief of the butlers to his butlership, and he giveth the cup into the hand of Pharaoh;**
- 22 men överste bagaren lät han upphänga, såsom Josef hade sagt dem i sin uttydning.**  
**but he hanged the chief baker, as Joseph had interpreted to them.**  
**and the chief of the bakers he hath hanged, as Joseph hath interpreted to them;**
- 23 Men överste munskänken tänkte icke på Josef, utan glömde honom.**  
**Yet the chief butler didn't remember Joseph, but forgot him.**  
**and the chief of the butlers hath not remembered Joseph, but forgetteth him.**
- 1 Två år därefter hände sig att Faraos hade en dröm. Han tyckte sig stå vid Nilfloden.**  
**It happened at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.**  
**And it cometh to pass, at the end of two years of days that Pharaoh is dreaming, and lo, he is standing by the River,**
- 2 Och han såg sju kor, vackra och feta, stiga upp ur floden, och de betade i vassen.**  
**Behold, there came up out of the river seven cattle, well-favored and fat-fleshed, and they fed in the reed-grass.**  
**and lo, from the River coming up are seven kine, of fair appearance, and fat [in] flesh, and they feed among the reeds;**
- 3 Sedan såg han sju andra kor, fula och magra, stiga upp ur floden; och de ställde sig bredvid de förra korna på stranden av floden.**  
**Behold, seven other cattle came up after them out of the river, ill-favored and lean-fleshed, and stood by the other cattle on the brink of the river.**  
**and lo, seven other kine are coming up after them out of the River, of bad appearance, and lean [in] flesh, and they stand near the kine on the edge of the River,**

- 4 Och de fula och magra korna åto upp de sju vackra och feta korna. Därefter vaknade Farao.**  
**The ill-favored and lean-fleshed cattle ate up the seven well-favored and fat cattle. So Pharaoh awoke.**  
**and the kine of bad appearance and lean [in] flesh eat up the seven kine of fair appearance, and fat -- and Pharaoh awaketh.**
- 5 Men han somnade åter in och såg då i drömmen sju ax, frodiga och vackra, växa på samma strå.**  
**He slept and dreamed a second time: and, behold, seven ears of grain came up on one stalk, rank and good.**  
**And he sleepeth, and dreameth a second time, and lo, seven ears are coming up on one stalk, fat and good,**
- 6 Sedan såg han sju andra ax skjuta upp, tunna och svedda av östanvinden;**  
**Behold, seven ears, thin and blasted with the east wind, sprung up after them.**  
**and lo, seven ears, thin, and blasted with an east wind, are springing up after them;**
- 7 och de tunna axen uppslukade de sju frodiga och fulla axen. Därefter vaknade Farao och fann att det var en dröm.**  
**The thin ears swallowed up the seven rank and full ears. Pharaoh awoke, and, behold, it was a dream.**  
**and the thin ears swallow the seven fat and full ears -- and Pharaoh awaketh, and lo, a dream.**
- 8 Då han nu om morgonen var orolig till sinnes, sände han ut och lät kalla till sig alla spåmän och alla vise i Egypten. Och Farao förtäljde sina drömmar för dem; men ingen fanns, som kunde uttyda dem för Farao.**  
**It happened in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt, and all the wise men of it. Pharaoh told them his dream, but there was no one who could interpret them to Pharaoh.**  
**And it cometh to pass in the morning, that his spirit is moved, and he sendeth and calleth all the scribes of Egypt, and all its wise men, and Pharaoh recounteth to them his dream, and there is no interpreter of them to Pharaoh.**
- 9 Då talade överste munsken till Farao och sade: »Jag måste i dag påminna om mina synder.**  
**Then the chief butler spoke to Pharaoh, saying, "I remember my faults today.**  
**And the chief of the butlers speaketh with Pharaoh, saying, `My sin I mention this day:**
- 10 När Farao en gång var förtörnad på sina tjänare, satte han mig jämte överste bagaren i fängelse i drabanthövitsmannens hus.**  
**Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, me and the chief baker.**  
**Pharaoh hath been wroth against his servants, and giveth me into charge in the house of the chief of the executioners, me and the chief of the bakers;**

- 11** Då hade vi båda, jag och han, under samma natt en dröm, och våra drömmar hade var sin särskilda betydelse.  
We dreamed a dream in one night, I and he. We dreamed each man according to the interpretation of his dream.  
and we dream a dream in one night, I and he, each according to the interpretation of his dream we have dreamed.
- 12** Och jämte oss var där en ung hebré, som var tjänare hos hövitsmannen för drabanterna. För honom förtäljde vi våra drömmar, och han uttydde dem för oss; efter som var och en hade drömt gav han en uttydning.  
There was with us there a young man, a Hebrew, servant to the captain of the guard, and we told him, and he interpreted to us our dreams. To each man according to his dream he did interpret.  
And there [is] with us a youth, a Hebrew, servant to the chief of the executioners, and we recount to him, and he interpreteth to us our dreams, [to] each according to his dream hath he interpreted,
- 13** Och såsom han uttydde för oss, så gick det. Jag blev åter insatt på min plats, och den andre blev upphängd.»  
It happened, as he interpreted to us, so it was: me he restored to my office, and him he hanged."  
and it cometh to pass, as he hath interpreted to us so it hath been, me he put back on my station, and him he hanged.`
- 14** Då sände Farao och lät kalla Josef till sig; och man skyndade att föra honom ut ur fängelset. Och han lät raka sig och bytte om kläder och kom inför Farao.  
Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. He shaved himself, changed his clothing, and came in to Pharaoh.  
And Pharaoh sendeth and calleth Joseph, and they cause him to run out of the pit, and he shaveth, and changeth his garments, and cometh in unto Pharaoh.
- 15** Och Farao sade till Josef: »Jag har haft en dröm, och ingen finnes, som kan uttyda den. Men jag har hört sägas om dig, att allenast du får höra en dröm, kan du uttyda den.»  
Pharaoh said to Joseph, "I have dreamed a dream, and there is no one who can interpret it. I have heard it said of you, that when you hear a dream you can interpret it."  
And Pharaoh saith unto Joseph, `A dream I have dreamed, and there is no interpreter of it, and I -- I have heard concerning thee, saying, Thou understandest a dream to interpret it,`
- 16** Josef svarade Farao och sade: »I min makt står det icke; men Gud skall giva Farao ett lyckosamt svar.»  
Joseph answered Pharaoh, saying, "It isn't in me: God will give Pharaoh an answer of peace."  
and Joseph answereth Pharaoh, saying, `Without me -- God doth answer Pharaoh with peace.`
- 17** Då sade Farao till Josef: »Jag drömde att jag stod på stranden av Nilfloden.  
Pharaoh spoke to Joseph, "In my dream, behold, I stood on the brink of the river:  
And Pharaoh speaketh unto Joseph: `In my dream, lo, I am standing by the edge of the River,

- 18** Och jag såg sju kor stiga upp ur floden, feta och vackra, och de betade i vassen.  
and, behold, there came up out of the river seven cattle, fat-fleshed and well-favored.  
They fed in the reed-grass,  
and lo, out of the River coming up are seven kine, fat [in] flesh, and of fair form, and they feed among the reeds;
- 19** Sedan såg jag sju andra kor stiga upp, avfallna och mycket fula och magra; i hela Egyptens land har jag icke sett några så fula som dessa.  
and, behold, seven other cattle came up after them, poor and very ill-favored and lean-fleshed, such as I never saw in all the land of Egypt for badness.  
and lo, seven other kine are coming up after them, thin, and of very bad form, and lean [in] flesh; I have not seen like these in all the land of Egypt for badness.
- 20** Och de magra och fula korna åto upp de sju första, feta korna.  
The lean and ill-favored cattle ate up the first seven fat cattle,  
`And the lean and the bad kine eat up the first seven fat kine,
- 21** Men när de hade sväljt ned dem, kunde man icke märka att de hade sväljt ned dem, utan de förblevo fula såsom förut. Därefter vaknade jag.  
and when they had eaten them up, it couldn't be known that they had eaten them, but they were still ill-favored, as at the beginning. So I awoke.  
and they come in unto their midst, and it hath not been known that they have come in unto their midst, and their appearance [is] bad as at the commencement; and I awake.
- 22** Åter drömde jag och såg då sju ax, fulla och vackra, växa på samma strå.  
I saw in my dream, and, behold, seven ears came up on one stalk, full and good:  
`And I see in my dream, and lo, seven ears are coming up on one stalk, full and good;
- 23** Sedan såg jag sju andra ax skjuta upp, förtorkade, tunna och svedda av östanvinden;  
and, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.  
and lo, seven ears, withered, thin, blasted with an east wind, are springing up after them;
- 24** och de tunna axen uppslukade de sju vackra axen. Detta omtalade jag för spåmännen; men ingen fanns, som kunde förklara det för mig.»  
The thin ears swallowed up the seven good ears. I told it to the magicians; but there was no one who could explain it to me."  
and the thin ears swallow the seven good ears; and I tell unto the scribes, and there is none declaring to me.`
- 25** Då sade Josef till Faraos: »Faraos drömmar hava en och samma betydelse; vad Gud ämnar göra, det har han förkunnat för Faraos.  
Joseph said to Pharaoh, "The dream of Pharaoh is one. What God is about to do he has declared to Pharaoh.  
And Joseph saith unto Pharaoh, `The dream of Pharaoh is one: that which God is doing he hath declared to Pharaoh;

- 26 De sju vackra korna betyda sju år, de sju vackra axen betyda ock sju år; drömmarna hava en och samma betydelse.**  
The seven good cattle are seven years; and the seven good ears are seven years. The dream is one.  
the seven good kine are seven years, and the seven good ears are seven years, the dream is one;
- 27 Och de sju magra och fula korna som stego upp efter dessa betyda sju år, så ock de sju tomma axen, de som voro svedda av östanvinden; sju hungerår skola nämligen komma.**  
The seven lean and ill-favored cattle that came up after them are seven years, and also the seven empty ears blasted with the east wind; they will be seven years of famine.  
and the seven thin and bad kine which are coming up after them are seven years, and the seven empty ears, blasted with an east wind, are seven years of famine;
- 28 Detta menade jag, när jag sade till Farao: Vad Gud ämnar göra, det har han låtit Farao**  
That is the thing which I spoke to Pharaoh. What God is about to do he has showed to Pharaoh.  
this [is] the thing which I have spoken unto Pharaoh: That which God is doing, he hath shewn Pharaoh.
- 29 Se, sju år skola komma med stor ymighet över hela Egyptens land.**  
Behold, there come seven years of great plenty throughout all the land of Egypt.  
Lo, seven years are coming of great abundance in all the land of Egypt,
- 30 Men efter dem skola sju hungerår inträffa, sådana, att man skall förgäta all den förra ymigheten i Egyptens land, och hungersnöden skall förtära landet.**  
There will arise after them seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land,  
and seven years of famine have arisen after them, and all the plenty is forgotten in the land of Egypt, and the famine hath finished the land,
- 31 Och man skall icke hava något minne av den förra ymigheten i landet, för den hungersnöds skull som sedan kommer, ty den skall bliva mycket svår.**  
and the plenty will not be known in the land by reason of that famine which follows; for it will be very grievous.  
and the plenty is not known in the land because of that famine afterwards, for it [is] very grievous.
- 32 Men att Farao har haft drömmen två gånger, det betyder att detta är av Gud bestämt, och att Gud skall låta det ske snart.**  
The dream was doubled to Pharaoh, because the thing is established by God, and God will shortly bring it to pass.  
And because of the repeating of the dream unto Pharaoh twice, surely the thing is established by God, and God is hastening to do it.
- 33 Må nu alltså Farao utse en förständig och vis man, som han kan sätta över Egyptens land.**  
Now therefore let Pharaoh look for a discreet and wise man, and set him over the land of Egypt.  
And now, let Pharaoh provide a man, intelligent and wise, and set him over the land of Egypt;

- 34** Må Faraog göra så; må han ock förordna tillsyningsmän över landet och taga upp femtedelen av avkastningen i Egyptens land under de sju ymniga åren.  
Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt's produce in the seven plenteous years.  
let Pharaoh make and appoint overseers over the land, and receive a fifth of the land of Egypt in the seven years of plenty,
- 35** Må man under dessa kommande goda år samla in allt som kan tjäna till föda och hopföra säd under Faraos vård i städerna, för att tjäna till föda, och må man sedan förvara den,  
Let them gather all the food of these good years that come, and lay up grain under the hand of Pharaoh for food in the cities, and let them keep it.  
and they gather all the food of these good years that are coming, and heap up corn under the hand of Pharaoh -- food in the cities; and they have kept [it],
- 36** så att dessa födoämnen finnas att tillgå för landet under de sju hungerår som skola komma över Egyptens land. Så skall landet icke behöva förgås genom hungersnöden.»  
The food will be for a store to the land against the seven years of famine, which will be in the land of Egypt; that the land not perish through the famine."  
and the food hath been for a store for the land, for the seven years of famine which are in the land of Egypt; and the land is cut off by the famine.`
- 37** Det talet behagade Faraog och alla hans tjänare.  
The thing was good in the eyes of Pharaoh, and in the eyes of all his servants.  
And the thing is good in the eyes of Pharaoh, and in the eyes of all his servants,
- 38** Och Faraog sade till sina tjänare: »Kunna vi finna någon i vilken Guds Ande så är som i denne?»  
Pharaoh said to his servants, "Can we find such a one as this, a man in whom is the spirit of God?"  
and Pharaoh saith unto his servants, `Do we find like this, a man in whom the spirit of God [is]?'`
- 39** Och Faraog sade till Josef: »Eftersom Gud har kungjort för dig allt detta, finnes ingen som är så förståndig och vis som du.  
Pharaoh said to Joseph, "Because God has showed you all of this, there is none so discreet and wise as you.  
and Pharaoh saith unto Joseph, `After God's causing thee to know all this, there is none intelligent and wise as thou;
- 40** Du skall förestå mitt hus, och efter dina befallningar skall allt mitt folk rätta sig; allenast däri att tronen förbliver min vill jag vara förmer än du.»  
You shall be over my house, and according to your word will all my people be ruled. Only in the throne I will be greater than you."  
thou -- thou art over my house, and at thy mouth do all my people kiss; only in the throne I am greater than thou.`
- 41** Ytterligare sade Faraog till Josef: »Jag sätter dig nu över hela Egyptens land.»  
Pharaoh said to Joseph, "Behold, I have set you over all the land of Egypt."  
And Pharaoh saith unto Joseph, `See, I have put thee over all the land of Egypt.`



- 42 Och Farao tog ringen av sin hand och satte den på Josefs hand och lät kläda honom i kläder av fint linne och hängde den gyllene kedjan om hans hals.  
Pharaoh took off his signet ring from his hand, and put it on Joseph`s hand, and arrayed him in robes of fine linen, and put a gold chain about his neck,  
And Pharaoh turneth aside his seal-ring from off his hand, and putteth it on the hand of Joseph, and clotheth him [with] garments of fine linen, and placeth a chain of gold on his neck,**
- 43 Och han lät honom åka i vagnen närmast efter sin egen, och man utropade framför honom »<b>abrek</b>». Och han satte honom över hela Egyptens land.  
and he made him to ride in the second chariot which he had. They cried before him, "Bow the knee!" He set him over all the land of Egypt.  
and causeth him to ride in the second chariot which he hath, and they proclaim before him, `Bow the knee!` and -- to put him over all the land of Egypt.**
- 44 Och Farao sade till Josef: »Jag är Farao; utan din vilja skall ingen i hela Egyptens land lyfta hand eller fot.»  
Pharaoh said to Joseph, "I am Pharaoh, and without you shall no man lift up his hand or his foot in all the land of Egypt."  
And Pharaoh saith unto Joseph, `I [am] Pharaoh, and without thee a man doth not lift up his hand and his foot in all the land of Egypt;`**
- 45 Och Farao gav Josef namnet Safenat-Panea och gav honom till hustru Asenat, dotter till Poti-Fera, prästen i On. Och Josef begav sig ut och besåg Egyptens land.  
Pharaoh called Joseph`s name Zaphenath-paneah; and he gave him Asenath, the daughter of Potiphera priest of On as a wife. Joseph went out over the land of Egypt.  
and Pharaoh calleth Joseph`s name Zaphnath-Paaneah, and he giveth to him Asenath daughter of Poti-Pherah, priest of On, for a wife, and Joseph goeth out over the land of Egypt.**
- 46 Josef var trettio år gammal, när han stod inför Farao, konungen i Egypten. Och Josef gick ut ifrån Farao och färdades omkring i hela Egyptens land.  
Joseph was thirty years old when he stood before Pharaoh king of Egypt. Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.  
And Joseph [is] a son of thirty years in his standing before Pharaoh king of Egypt, and Joseph goeth out from the presence of Pharaoh, and passeth over through all the land of Egypt;**
- 47 Och landet gav under de sju ymniga åren avkastning i överflöd  
In the seven plenteous years the earth brought forth by handfuls.  
and the land maketh in the seven years of plenty by handfuls.**
- 48 och under dessa sju år som kommo i Egyptens land samlade han in allt som kunde tjäna till föda och lade upp det i städerna. I var särskild stad lade han upp de födoämnen som man hämtade ifrån fälten däromkring.  
He gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, he laid up in the same.  
And he gathereth all the food of the seven years which have been in the land of Egypt, and putteth food in the cities; the food of the field which [is] round about [each] city hath he put in its midst;**

- 49** Så hopförde Josef säd i stor myckenhet, såsom sanden i havet, till dess man måste upphöra att hålla räkning på den, eftersom det var omöjligt att hålla räkning på den. Joseph laid up grain as the sand of the sea, very much, until he stopped counting, for it was without number.  
and Joseph gathereth corn as sand of the sea, multiplying exceedingly, until that he hath ceased to number, for there is no number.
- 50** Och åt Josef föddes två söner, innan något hungerår kom; de föddes åt honom av Asenat, dotter till Poti-Fera, prästen i On.  
To Joseph were born two sons before the year of famine came, whom Asenath, the daughter of Potiphera priest of On, bore to him.  
And to Joseph were born two sons before the year of famine cometh, whom Asenath daughter of Poti-Pherah, priest of On, hath borne to him,
- 51** Och Josef gav åt den förstfödde namnet **<b>Manasse</b>**, »ty», sade han, »Gud har låtit mig förgäta all min olycka och hela min faders hus.»  
Joseph called the name of the firstborn Manasseh, "For," he said, "God has made me forget all my toil, and all my father`s house."  
and Joseph calleth the name of the first-born Manasseh: `for, God hath made me to forget all my labour, and all the house of my father;`
- 52** Och åt den andre gav han namnet **<b>Efraim</b>**, »ty», sade han, »Gud har gjort mig fruktsam i mitt lidandes land».  
The name of the second, he called Ephraim: "For God has made me fruitful in the land of my affliction."  
and the name of the second he hath called Ephraim: `for, God hath caused me to be fruitful in the land of mine affliction.`
- 53** Men de sju ymniga åren som först hade kommit i Egyptens land gingo till ända;  
The seven years of plenty, that was in the land of Egypt, came to an end.  
And the seven years of plenty are completed which have been in the land of Egypt,
- 54** sedan begynte de sju hungeråren, såsom Josef hade förutsagt. Och hungersnöd uppstod i alla andra länder; men i Egyptens land fanns bröd överallt.  
The seven years of famine began to come, just as Joseph had said. There was famine in all lands, but in all the land of Egypt there was bread.  
and the seven years of famine begin to come, as Joseph said, and famine is in all the lands, but in all the land of Egypt hath been bread;
- 55** Och när hela Egyptens land begynte hungra och folket ropade till Farao efter bröd, sade Farao till alla egyptier: »Gån till Josef, och gören vad han säger eder.»  
When all the land of Egypt was famished, the people cried to Pharaoh for bread, and Pharaoh said to all the Egyptians, "Go to Joseph. What he says to you, do."  
and all the land of Egypt is famished, and the people crieth unto Pharaoh for bread, and Pharaoh saith to all the Egyptians, `Go unto Joseph; that which he saith to you -- do.`

- 56** När nu alltså hungersnöd var över hela landet, öppnade Josef alla förrådshus och sålde säd åt egyptierna. Men hungersnöden blev allt större i Egyptens land;  
The famine was over all the surface of the earth. Joseph opened all the store-houses, and sold to the Egyptians. The famine was severe in the land of Egypt.  
And the famine has been over all the face of the land, and Joseph openeth all [places] which have [corn] in them, and selleth to the Egyptians; and the famine is severe in the land of Egypt,
- 57** och från alla länder kom man till Josef i Egypten för att köpa säd, ty hungersnöden blev allt större i alla länder.  
All countries came into Egypt, to Joseph, to buy grain, because the famine was severe in all the earth.  
and all the earth hath come to Egypt, to buy, unto Joseph, for the famine was severe in all the earth.
- 1** Men när Jakob förnam att säd fanns i Egypten, sade han till sina söner: »Varför stå I så rådlösa?»  
Now Jacob saw that there was grain in Egypt, and Jacob said to his sons, "Why do you look at one another?"  
And Jacob seeth that there is corn in Egypt, and Jacob saith to his sons, `Why do you look at each other?`
- 2** Och han sade vidare: »Se, jag har hört att i Egypten finnes säd; faren ditned och köpen därifrån säd åt oss, för att vi må leva och icke dö.»  
He said, "Behold, I have heard that there is grain in Egypt. Go down there, and buy for us from there, so that we may live, and not die."  
he saith also, `Lo, I have heard that there is corn in Egypt, go down thither, and buy for us from thence, and we live and do not die;`
- 3** Då foro tio av Josefs bröder ned för att köpa säd i Egypten.  
Joseph`s ten brothers went down to buy grain from Egypt.  
and the ten brethren of Joseph go down to buy corn in Egypt,
- 4** Men Benjamin, Josefs broder, blev icke av Jakob sänd åstad med sina bröder, ty han fruktade att någon olycka kunde hända honom.  
But Jacob didn`t send Benjamin, Joseph`s brother, with his brothers; for he said, "Lest perhaps harm befall him."  
and Benjamin, Joseph`s brother, Jacob hath not sent with his brethren, for he said, `Lest mischief meet him.`
- 5** Så kommo då, bland de andra, också Israels söner för att köpa säd; ty hungersnöd rådde i Kanaans land.  
The sons of Israel came to buy among those who came, for the famine was in the land of Canaan.  
And the sons of Israel come to buy in the midst of those coming, for the famine hath been in the land of Canaan,

- 6 Och Josef var den som hade att befalla i landet; det var han som sålde säd åt allt folket i landet. Då nu Josefs bröder kommo dit, föllo de ned till jorden på sitt ansikte inför honom. Joseph was the governor over the land. It was he who sold to all the people of the land. Joseph`s brothers came, and bowed themselves down to him with their faces to the earth. and Joseph is the ruler over the land, he who is selling to all the people of the land, and Joseph`s brethren come and bow themselves to him -- face to the earth.**
- 7 När då Josef fick se sina bröder, kände han igen dem; men han ställde sig främmande mot dem och tilltalade dem hårt och frågade dem: »Varifrån kommen I?» De svarade: »Från Kanaans land, för att köpa säd till föda åt oss.» Joseph saw his brothers, and he recognized them, but acted like a stranger to them, and spoke roughly with them. He said to them, "Where did you come from?" They said, "From the land of Canaan to buy food." And Joseph seeth his brethren, and discerneth them, and maketh himself strange unto them, and speaketh with them sharp things, and saith unto them, `From whence have ye come?` and they say, `From the land of Canaan -- to buy food.`**
- 8 Och fastän Josef kände igen sina bröder, kände de icke igen honom. Joseph recognized his brothers, but they didn`t recognize him. And Joseph discerneth his brethren, but they have not discerned him,**
- 9 Men Josef tänkte på de drömmar som han hade drömt om dem. Och han sade till dem: »I ären spejare, I haven kommit för att se efter, var landet är utan skydd.» Joseph remembered the dreams which he dreamed about them, and said to them, "You are spies! You have come to see the nakedness of the land." and Joseph remembereth the dreams which he dreamed of them, and saith unto them, `Ye [are] spies; to see the nakedness of the land ye have come.`**
- 10 De svarade honom: »Nej, herre, dina tjänare hava kommit för att köpa säd till föda åt sig. They said to him, "No, my lord, but your servants have come to buy food. And they say unto him, `No, my lord, but thy servants have come to buy food;**
- 11 Vi äro alla söner till en och samma man; vi äro redliga män, dina tjänare äro inga spejare.» We are all one man`s sons; we are honest men. Your servants are not spies." we [are] all of us sons of one man, we [are] right men; thy servants have not been spies;`**
- 12 Men han sade till dem: »Jo, I haven kommit för att se efter, var landet är utan skydd.» He said to them, "No, but you have come to see the nakedness of the land." and he saith unto them, `No, but the nakedness of the land ye have come to see;`**
- 13 De svarade: »Vi, dina tjänare, äro tolv bröder, söner till en och samma man i Kanaans land; men den yngste är nu hemma hos vår fader, och en är icke mer till.» They said, "We, your servants, are twelve brothers, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is no more." and they say, `Thy servants [are] twelve brethren; we [are] sons of one man in the land of Canaan, and lo, the young one [is] with our father to-day, and the one is not.`**
- 14 Josef sade till dem: »Det är såsom jag sade eder: I ären spejare. Joseph said to them, "It is like I told you, saying, `You are spies.` And Joseph saith unto them, `This [is] that which I have spoken unto you, saying, Ye [are] spies,**

- 15** Och på detta sätt vill jag pröva eder: så sant Faraos lever, I skolen icke slippa härifrån, med mindre eder yngste broder kommer hit.  
 Hereby you shall be tested. By the life of Pharaoh you shall not go forth from here, unless your youngest brother come here.  
 by this ye are proved: Pharaoh liveth! if ye go out from this -- except by your young brother coming hither;
- 16** En av eder må fara och hämta hit eder broder. Men I andra skolen stanna såsom fångar, för att jag så må pröva om I haven talat sanning. Ty om så icke är, då ären I spejare, så sant Faraos lever.»  
 Send one of you, and let him get your brother, and you shall be bound, that your words may be tested, whether there is truth in you, or else by the life of Pharaoh surely you are spies."
- send one of you, and let him bring your brother, and ye, remain ye bound, and let your words be proved, whether truth be with you: and if not -- Pharaoh liveth! surely ye [are] spies;
- 17** Därefter lät han hålla dem allasammans i fängelse under tre dagar.  
 He put them all together into custody three days.  
 and he removeth them unto charge three days.
- 18** Men på tredje dagen sade Josef till dem: »Om I viljen leva, så gören på detta sätt, ty jag fruktar Gud:  
 Joseph said to them the third day, "Do this, and live, for I fear God.  
 And Joseph saith unto them on the third day, `This do and live; God I fear!
- 19** ären I redliga män, så må en av eder, I bröder, stanna såsom fånge i huset där I haven suttit fängslade; men I andra mån fara eder väg, och föra hem med eder den säd som I haven köpt till hjälp mot hungersnöden hemma hos eder.  
 If you are honest men, then let one of your brothers be bound in your prison-house; but you go, carry grain for the famine of your houses.  
 if ye [are] right men, let one of your brethren be bound in the house of your ward, and ye, go, carry in corn [for] the famine of your houses,
- 20** Fören sedan eder yngste broder hit till mig; om så edra ord visa sig vara sanna, skolen I slippa att dö.» Och de måste göra så.  
 Bring your youngest brother to me; so will your words be verified, and you won't die."  
 They did so.  
 and your young brother ye bring unto me, and your words are established, and ye die not; and they do so.
- 21** Men de sade till varandra: »Förvisso hava vi dragit skuld över oss genom det som vi gjorde mot vår broder; ty vi sågo hans själs ångest, när han bad oss om misskund, och vi ville dock icke lyssna till honom. Därför hava vi själva kommit i denna ångest.»  
 They said one to another, "We are most assuredly guilty concerning our brother, in that we saw the distress of his soul, when he begged us, and we wouldn't listen. Therefore this distress has come on us."  
 And they say one unto another, `Verily we [are] guilty concerning our brother, because we saw the distress of his soul, in his making supplication unto us, and we did not hearken: therefore hath this distress come upon us.`

- 22 Ruben svarade dem: »Sade jag icke till eder: 'Försynden eder icke på gossen'? Men I lyssnaden icke till mig; se, därför utkräves nu hans blod.»**  
Reuben answered them, saying, "Didn't I tell you, saying, 'Don't sin against the child,' and you wouldn't listen? Therefore also, behold, his blood is required."  
And Reuben answereth them, saying, 'Spake I not unto you, saying, Sin not against the lad? and ye hearkened not; and his blood also, lo, it is required.'
- 23 Men de visste icke att Josef förstod detta, ty han talade med dem genom tolk.**  
They didn't know that Joseph understood them; for there was an interpreter between them.
- And they have not known that Joseph understandeth, for the interpreter [is] between them;**
- 24 Och han vände sig bort ifrån dem och grät. Sedan vände han sig åter till dem och talade med dem; och han tog Simeon ut ur deras krets och lät fångsla honom inför deras ögon.**  
He turned himself about from them, and wept, and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.  
and he turneth round from them, and weepeth, and turneth back unto them, and speaketh unto them, and taketh from them Simeon, and bindeth him before their eyes.
- 25 Och Josef bjöd att man skulle fylla deras säckar med säd, och lägga vars och ens penningar tillbaka i hans säck, och giva dem kost för resan. Och man gjorde så med dem.**  
Then Joseph commanded to fill their vessels with grain, and to restore every man's money into his sack, and to give them provisions for the way. Thus was it done to them.  
And Joseph commandeth, and they fill their vessels [with] corn, also to put back the money of each unto his sack, and to give to them provision for the way; and one doth to them so.
- 26 Och de lastade säden på sina åsnor och foro därifrån.**  
They loaded their donkeys with their grain, and departed from there.  
And they lift up their corn upon their asses, and go from thence,
- 27 Men när vid ett viloställe en av dem öppnade sin säck för att giva foder åt sin åsna, fick han se sina penningar ligga överst i säcken.**  
As one of them opened his sack to give his donkey food in the lodging-place, he saw his money. Behold, it was in the mouth of his sack.  
and the one openeth his sack to give provender to his ass at a lodging-place, and he seeth his money, and lo, it [is] in the mouth of his bag,
- 28 Då sade han till sina bröder: »Mina penningar hava blivit lagda hit tillbaka; se, de äro här i min säck.» Då blevo de utom sig av häpnad och sågo förskräckta på varandra och sade: »Vad har Gud gjort mot oss!«**  
He said to his brothers, "My money is restored! Behold, it is even in my sack." Their hearts failed them, and they turned trembling one to another, saying, "What is this that God has done to us?"  
and he saith unto his brethren, 'My money hath been put back, and also, lo, in my bag: and their heart goeth out, and they tremble, one to another saying, 'What [is] this God hath done to us!'

- 29** När de kommo hem till sin fader Jakob i Kanaans land, berättade de för honom allt vad som hade hänt dem och sade:  
They came to Jacob their father to the land of Canaan, and told him all that had befallen them, saying,  
And they come in unto Jacob their father, to the land of Canaan, and they declare to him all the things meeting them, saying,
- 30** »Mannen som var herre där i landet tilltalade oss hårt och behandlade oss såsom om vi ville bespeja landet.  
"The man, the lord of the land, spoke roughly with us, and took us for spies of the country.  
`The man, the lord of the land, hath spoken with us sharp things, and maketh us as spies of the land;
- 31** Men vi sade till honom: 'Vi äro redliga män och inga spejare;  
We said to him, `We are honest men. We are no spies.  
and we say unto him, We [are] right men, we have not been spies,
- 32** vi äro tolv bröder, samma faders söner; en är icke mer till, och den yngste är nu hemma hos vår fader i Kanaans land.'  
We are twelve brothers, sons of our father; one is no more, and the youngest is this day with our father in the land of Canaan.`  
we [are] twelve brethren, sons of our father, the one is not, and the young one [is] to-day with our father in the land of Canaan.
- 33** Men mannen som var herre i landet svarade oss: 'Därav skall jag veta att I ären redliga män: lämnen kvar hos mig en av eder, I bröder; tagen så vad I haven köpt till hjälp mot hungersnöden hemma hos eder, och faren eder väg.  
The man, the lord of the land, said to us, `Hereby will I know that you are honest men. Leave one of your brothers with me, and take grain for the famine of your houses, and go your way.  
`And the man, the lord of the land, saith unto us, By this I know that ye [are] right men -- one of your brethren leave with me, and [for] the famine of your houses take ye and go,
- 34** Sedan mån I föra eder yngste broder hit till mig, så kan jag veta att I icke ären spejare, utan redliga män. Då skall jag giva eder broder tillbaka åt eder, och I skolen fritt få draga omkring i landet.  
Bring your youngest brother to me. Then will I know that you are not spies, but that you are honest men. So will I deliver you your brother, and you shall trade in the land.`"  
and bring your young brother unto me, and I know that ye [are] not spies, but ye [are] right men; your brother I give to you, and ye trade with the land.`
- 35** När de sedan tömde sina säckar, fann var och en sin penningpung i sin säck. Och då de och deras fader fingo se penningpungarna, blevo de förskräckta.  
It happened as they emptied their sacks, that behold, every man`s bundle of money was in his sack. When they and their father saw their bundles of money, they were afraid.  
And it cometh to pass, they are emptying their sacks, and lo, the bundle of each man`s silver [is] in his sack, and they see their bundles of silver, they and their father, and are afraid;

- 36 Och Jakob, deras fader, sade till dem: »I gören mig barnlös; Josef är borta, Simeon är borta, Benjamin viljen I ock taga ifrån mig; över mig kommer allt detta.»**  
**Jacob, their father, said to them, "You have bereaved me of my children! Joseph is no more, Simeon is no more, and you want to take Benjamin away. All these things are against me."**  
**and Jacob their father saith unto them, `Me ye have bereaved; Joseph is not, and Simeon is not, and Benjamin ye take -- against me have been all these.`**
- 37 Då svarade Ruben sin fader och sade: »Mina båda söner må du döda, om jag icke för honom åter till dig. Anförtro honom åt mig, jag skall föra honom tillbaka till dig.»**  
**Reuben spoke to his father, saying, "Kill my two sons, if I don't bring him to you. Deliver him into my hand, and I will bring him to you again."**  
**And Reuben speaketh unto his father, saying, `My two sons thou dost put to death, if I bring him not in unto thee; give him into my hand, and I -- I bring him back unto thee;`**
- 38 Men han svarade: »Min son får icke fara ditned med eder. Hans broder är ju död, och han är allena kvar; om nu någon olycka hände honom på den resa I viljen företaga, så skullen I bringa mina grå hår med sorg ned i dödsriket.»**  
**He said, "My son shall not go down with you; for his brother is dead, and he only is left. If harm befall him by the way in which you go, then you will bring down my gray hairs with sorrow to Sheol."**  
**and he saith, `My son doth not go down with you, for his brother [is] dead, and he by himself is left; when mischief hath met him in the way in which ye go, then ye have brought down my grey hairs in sorrow to sheol.`**
- 1 Men hungersnöden var svår i landet.**  
**The famine was severe in the land.**  
**And the famine [is] severe in the land;**
- 2 Och när de hade förtärt den säd som de hade hämtat från Egypten, sade deras fader till dem: »Faren tillbaka och köpen litet säd till föda åt oss.»**  
**It happened, when they had eaten up the grain which they had brought out of Egypt, their father said to them, "Go again, buy us a little food."**  
**and it cometh to pass, when they have finished eating the corn which they brought from Egypt, that their father saith unto them, `Turn back, buy for us a little food.`**
- 3 Men Juda svarade honom och sade: »Mannen betygade högtidligt och sade till oss: 'I fån icke komma inför mitt ansikte, med mindre eder broder är med eder.'**  
**Judah spoke to him, saying, "The man solemnly warned us, saying, `You shall not see my face, unless your brother is with you.`"**  
**And Judah speaketh unto him, saying, `The man protesting protested to us, saying, Ye do not see my face without your brother [being] with you;**
- 4 Om du nu låter vår broder följa med oss, så skola vi fara ned och köpa säd till föda åt dig.**  
**If you will send our brother with us, we will go down and buy you food,**  
**if thou art sending our brother with us, we go down, and buy for thee food,**



- 5** Men om du icke låter honom följa med oss, så vilja vi icke fara, ty mannen sade till oss: 'I fån icke komma inför mitt ansikte, med mindre eder broder är med eder.'  
but if you will not send him, we will not go down, for the man said to us, 'You shall not see my face, unless your brother is with you.'  
and if thou art not sending -- we do not go down, for the man said unto us, Ye do not see my face without your brother [being] with you.'
- 6** Då sade Israel: »Varför gjorden I så illa mot mig och berättaden för mannen att I hadn ännu en broder?»  
Israel said, "Why did you treat me so badly, telling the man that you had another brother?"  
And Israel saith, 'Why did ye evil to me, by declaring to the man that ye had yet a brother?'
- 7** De svarade: »Mannen frågade noga om oss och vår släkt; han sade: 'Lever eder fader ännu? Haven I någon broder?' Då omtalade vi för honom huru det förhöll sig. Kunde vi veta att han skulle säga: 'Fören eder broder hitned'?»  
They said, "The man asked directly concerning ourselves, and concerning our relatives, saying, 'Is your father still alive? Have you another brother?' We just answered his questions. Is there any way we could know that he would say, 'Bring your brother down?'"  
and they say, 'The man asked diligently concerning us, and concerning our kindred, saying, Is your father yet alive? have ye a brother? and we declare to him according to the tenor of these things; do we certainly know that he will say, Bring down your brother?'
- 8** Och Juda sade till sin fader Israel: »Låt ynglingen följa med mig, så vilja vi stå upp och begiva oss åstad, för att vi må leva och icke dö, vi själva och du och våra kvinnor och Judah said to Israel, his father, "Send the boy with me, and we will arise and go, so that we may live, and not die, both we, and you, and also our little ones.  
And Judah saith unto Israel his father, 'Send the youth with me, and we arise, and go, and live, and do not die, both we, and thou, and our infants.
- 9** Jag vill ansvara för honom; av min hand må du utkräva honom. Om jag icke för honom åter till dig och ställer honom inför ditt ansikte, så vill jag vara en syndare inför dig i all min tid.  
I will be collateral for him. From my hand will you require him. If I don't bring him to you, and set him before you, then let me bear the blame forever,  
I -- I am surety [for] him, from my hand thou dost require him; if I have not brought him in unto thee, and set him before thee -- then I have sinned against thee all the days;
- 10** Sannerligen, om vi icke hade dröjt så länge, så skulle vi redan hava varit tillbaka för andra gången.»  
for unless we had lingered, surely we would have returned a second time by now."  
for if we had not lingered, surely now we had returned these two times.'

- 11** Då svarade deras fader Israel dem: »Måste det så vara, så gören nu på detta sätt: tagen av landets bästa frukt i edra säckar och fören det till mannen såsom skänk, litet balsam och litet honung, dragantgummi och ladanum, pistacienötter och mandlar.  
Their father, Israel, said to them, "If it be so now, do this. Take from the choice fruits of the land in your vessels, and carry down a present for the man, a little balm, a little honey, spices and myrrh, nuts, and almonds;  
And Israel their father saith unto them, `If so, now, this do: take of the praised thing of the land in your vessels, and take down to the man a present, a little balm, and a little honey, spices and myrrh, nuts and almonds;
- 12** Och tagen dubbla summan penningar med eder, så att I fören tillbaka dit med eder de penningar som I haven fått igen överst i edra säckar. Kanhända var det ett misstag.  
and take double money in your hand, with the money that was returned in the mouth of your sacks carry again in your hand. Perhaps it was an oversight.  
and double money take in your hand, even the money which is brought back in the mouth of your bags, ye take back in your hand, it may be it [is] an oversight.
- 13** Tagen ock eder broder med eder, och stån upp och faren tillbaka till mannen.  
Take also your brother, and arise, go again to the man.  
`And take your brother, and rise, turn back unto the man;
- 14** Men Gud den Allsmåktige låte eder finna barmhärtighet inför mannen, så att han tillstådjer eder andre broder och Benjamin att återvända med eder. Men skall jag bliva barnlös, så må det då ske.»  
May God Almighty give you mercy before the man, that he may release to you your other brother and Benjamin. If I am bereaved of my children, I am bereaved."  
and God Almighty give to you mercies before the man, so that he hath sent to you your other brother and Benjamin; and I, when I am bereaved -- I am bereaved.`
- 15** Då togo männen de nämnda skänkerna och togo med sig dubbla summan penningar, därtill ock Benjamin, och stodo upp och foro ned till Egypten och trädde inför Josef.  
The men took that present, and they took double money in their hand, and Benjamin; and rose up, went down to Egypt, and stood before Joseph.  
And the men take this present, double money also they have taken in their hand, and Benjamin; and they rise, and go down to Egypt, and stand before Joseph;
- 16** Då nu Josef såg att Benjamin var med dem, sade han till sin hovmästare: »För dessa män in i mitt hus; och låt slakta och tillreda en måltid, ty männen skola äta middag med mig.»  
When Joseph saw Benjamin with them, he said to the steward of his house, "Bring the men into the house, and butcher an animal, and make ready; for the men will dine with me at noon."  
and Joseph seeth Benjamin with them, and saith to him who [is] over his house, `Bring the men into the house, and slaughter an animal, and make ready, for with me do the men eat at noon.`
- 17** Och mannen gjorde såsom Josef hade sagt och förde männen in i Josefs hus.  
The man did as Joseph commanded, and the man brought the men to Joseph`s house.  
And the man doth as Joseph hath said, and the man bringeth in the men into the house of Joseph,

- 18 Och männen blevo förskräckta, när de fördes in i Josefs hus; de sade: »Det är på grund av penningarna vi föras hitin, de penningar som förra gången kommo tillbaka i våra säckar; ty han vill nu störta sig på oss och överfalla oss och göra oss själva till trälar och taga ifrån oss våra åsnor.»**  
**The men were afraid, because they were brought to Joseph`s house; and they said, "Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall on us, and take us for bondservants, along with our donkeys."**  
**and the men are afraid because they have been brought into the house of Joseph, and they say, `For the matter of the money which was put back in our bags at the commencement are we brought in -- to roll himself upon us, and to throw himself on us, and to take us for servants -- our asses also.`**
- 19 Och de trädde fram till Josefs hovmästare och talade med honom vid ingången till huset**  
**They came near to the steward of Joseph`s house, and they spoke to him at the door of the house,**  
**And they come nigh unto the man who [is] over the house of Joseph, and speak unto him at the opening of the house,**
- 20 och sade: »Hör oss, herre. När vi förra gången voro härnere för att köpa säd till föda åt oss**  
**and said, "Oh, my lord, we came indeed down at the first time to buy food:**  
**and say, `O, my lord, we really come down at the commencement to buy food;**
- 21 och sedan kommo till ett viloställe och öppnade våra säckar, då fann var och en av oss sina penningar överst i sin säck, penningarna till deras fulla vikt; dem hava vi nu fört tillbaka med oss.**  
**and it happened, when we came to the lodging-place, that we opened our sacks, and, behold, every man`s money was in the mouth of his sack, our money in full weight. We have brought it again in our hand.**  
**and it cometh to pass, when we have come in unto the lodging-place, and open our bags, that lo, each one`s money [is] in the mouth of his bag, our money in its weight, and we bring it back in our hand;**
- 22 Och vi hava tagit andra penningar med oss för att köpa säd till föda åt oss. Vi veta icke vem som hade lagt penningarna i våra säckar.»**  
**Other money have we brought down in our hand to buy food. We don`t know who put our money in our sacks."**  
**and other money have we brought down in our hand to buy food; we have not known who put our money in our bags.`**
- 23 Då svarade han: »Varen vid gott mod, frukten icke; det är eder Gud och eder faders Gud som har låtit eder finna en skatt i edra säckar; edra penningar har jag fått.» Sedan hämtade han Simeon ut till dem.**  
**He said, "Peace be to you. Don`t be afraid. Your God, and the God of your father, has given you treasure in your sacks. I received your money." He brought Simeon out to them.**  
**And he saith, `Peace to you, fear not: your God and the God of your father hath given to you hidden treasure in your bags, your money came unto me;` and he bringeth out Simeon unto them.**

- 24 Och han förde männen in i Josefs hus och gav dem vatten till att två sina fötter och gav foder åt deras åsnor.**  
The man brought the men into Joseph`s house, and gave them water, and they washed their feet. He gave their donkeys provender.  
And the man bringeth in the men into Joseph`s house, and giveth water, and they wash their feet; and he giveth provender for their asses,
- 25 Och de ställde i ordning sina skänker, till dess Josef skulle komma hem om middagen; ty de hade fått höra att de skulle äta där.**  
They made ready the present for Joseph`s coming at noon, for they heard that they should eat bread there.  
and they prepare the present until the coming of Joseph at noon, for they have heard that there they do eat bread.
- 26 När sedan Josef hade kommit hem, förde de skänkerna, som de hade med sig, in till honom i huset och föllo ned för honom till jorden.**  
When Joseph came home, they brought him the present which was in their hand into the house, and bowed down themselves to him to the earth.  
And Joseph cometh into the house, and they bring to him the present which [is] in their hand, into the house, and bow themselves to him, to the earth;
- 27 Och han hälsade dem och frågade: »Står det väl till med eder fader, den gamle, som I taladen om? Lever han ännu?»**  
He asked them of their welfare, and said, "Is your father well, the old man of whom you spoke? Is he yet alive?"  
and he asketh of them of peace, and saith, `Is your father well? the aged man of whom ye have spoken, is he yet alive?`
- 28 De svarade: »Ja, det står väl till med vår fader, din tjänare; han lever ännu.» Och de bugade sig och föllo ned för honom.**  
They said, "Your servant, our father, is well. He is still alive." They bowed the head, and did homage.  
and they say, `Thy servant our father [is] well, he is yet alive;` and they bow, and do obeisance.
- 29 Och när han lyfte upp sina ögon och fick se sin broder Benjamin, sin moders son, frågade han: »Är detta eder yngste broder, den som I taladen om med mig?» Därpå sade han: »Gud vare dig nådig, min son.»**  
He lifted up his eyes, and saw Benjamin, his brother, his mother`s son, and said, "Is this your youngest brother, of whom you spoke to me?" He said, "God be gracious to you, my son."  
And he lifteth up his eyes, and seeth Benjamin his brother, his mother`s son, and saith, `Is this your young brother, of whom ye have spoken unto me?` and he saith, `God favour thee, my son.`
- 30 Men Josef bröt av sitt tal, ty hans hjärta upprördes av kärlek till brodern, och han sökte tillfälle att gråta ut och gick in i sin kammare och grät där.**  
Joseph made haste; for his heart yearned over his brother: and he sought a place to weep; and he entered into his room, and wept there.  
And Joseph hasteth, for his bowels have been moved for his brother, and he seeketh to weep, and entereth the inner chamber, and weepeth there;

- 31** Därefter, sedan han hade tvagit sitt ansikte, gick han åter ut och betvang sig och sade: »Sätten fram mat.»  
He washed his face, and came out. He controlled himself, and said, "Serve the meal." and he washeth his face, and goeth out, and refraineth himself, and saith, `Place bread.`
- 32** Och de satte fram särskilt för honom och särskilt för dem och särskilt för de egyptier som åto tillsammans med honom; ty egyptierna få icke äta tillsammans med hebréerna; sådant är nämligen en styggelse för egyptierna.  
They served him by himself, and them by themselves, and the Egyptians, that ate with him, by themselves, because the Egyptians don` t eat bread with the Hebrews, for that is an abomination to the Egyptians.  
And they place for him by himself, and for them by themselves, and for the Egyptians who are eating with him by themselves: for the Egyptians are unable to eat bread with the Hebrews, for it [is] an abomination to the Egyptians.
- 33** Och de fingo sina platser mitt emot honom, den förstfödde främst såsom den förstfödde, sedan de yngre, var och en efter sin ålder; och männen sågo med förundran på varandra.  
They sat before him, the firstborn according to his birthright, and the youngest according to his youth, and the men marveled one with another.  
And they sit before him, the first-born according to his birthright, and the young one according to his youth, and the men wonder one at another;
- 34** Och han lät bära till dem av rätterna på sitt bord, och Benjamin fick fem gånger så mycket som var och en av de andra. Och de drucko sig glada med honom.  
He sent portions to them from before him, but Benjamin`s portion was five times as much as any of theirs. They drank, and were merry with him.  
and he lifteth up gifts from before him unto them, and the gift of Benjamin is five hands more than the gifts of all of them; and they drink, yea, they drink abundantly with him.
- 1** Därefter bjöd han sin hovmästare och sade: »Fyll människens säckar med säd, så mycket de kunna rymma, och lägg vars och ens penningar överst i hans säck.  
He commanded the steward of his house, saying, "Fill the men`s sacks with food, as much as they can carry, and put every man`s money in his sack`s mouth.  
And he commandeth him who [is] over his house, saying, `Fill the bags of the men [with] food, as they are able to bear, and put the money of each in the mouth of his bag;
- 2** Och min bägare, silverbägaren, skall du lägga överst i den yngstes säck, tillika med penningarna för hans säd.» Och han gjorde såsom Josef hade sagt.  
Put my cup, the silver cup, in the sack`s mouth of the youngest, with his grain money." He did according to the word that Joseph had spoken.  
and my cup, the silver cup, thou dost put in the mouth of the bag of the young one, and his corn-money;` and he doth according to the word of Joseph which he hath spoken.
- 3** Om morgonen, då det blev dager, fingo männen fara med sina åsnor.  
As soon as the morning was light, the men were sent away, they and their donkeys.  
The morning is bright, and the men have been sent away, they and their asses --

- 4** Men när de hade kommit ett litet stycke utom staden, sade Josef till sin hovmästare: »Stå upp och sätt efter männen; och när du hinner upp dem, så säg till dem: 'Varför haven I lönat gott med ont?  
When they had gone out of the city, and were not yet far off, Joseph said to his steward, "Up, follow after the men. When you overtake them, tell them, `Why have you rewarded evil for good?  
they have gone out of the city -- they have not gone far off -- and Joseph hath said to him who [is] over his house, `Rise, pursue after the men; and thou hast overtaken them, and thou hast said unto them, Why have ye recompensed evil for good?
- 5** Det är ju just den bågaren som min herre dricker ur, och som han plägar spå med. Det är en ond gärning I haven gjort.»  
Isn't this that from which my lord drinks, and whereby he indeed divines? You have done evil in so doing.`"  
Is not this that with which my lord drinketh? and he observeth diligently with it; ye have done evil [in] that which ye have done.`
- 6** När han nu hann upp dem, sade han detta till dem.  
He overtook them, and he spoke to them these words.  
And he overtaketh them, and speaketh unto them these words,
- 7** Då svarade de honom: »Varför talar min herre så? Bort det, att dina tjänare skulle göra sådant!  
They said to him, "Why does my lord speak such words as these? Far be it from your servants that they should do such a thing!  
and they say unto him, `Why doth my lord speak according to these words? far be it from thy servants to do according to this word;
- 8** De penningar som vi funno överst i våra säckar hava vi ju fört tillbaka till dig från Kanaans land. Huru skulle vi då kunna vilja stjäla silver eller guld ur din herres hus?  
Behold, the money, which we found in our sacks' mouths, we brought again to you out of the land of Canaan. How then should we steal silver or gold out of your lord's house?  
lo, the money which we found in the mouth of our bags we brought back unto thee from the land of Canaan, and how do we steal from the house of thy lord silver or gold?
- 9** Den bland dina tjänare, som den finnes hos, han må dö; därtill vilja vi andra bliva min herres trälar.»  
With whoever of your servants it be found, let him die, and we also will be my lord's bondservants."  
with whomsoever of thy servants it is found, he hath died, and we also are to my lord for servants.`
- 10** Han svarade: »Ja, vare det såsom I haven sagt; den som den finnes hos, han skall bliva min träl. Men I andra skolen vara utan skuld.»  
He said, "Now also let it be according to your words: he with whom it is found will be my bondservant; and you will be blameless."  
And he saith, `Now, also, according to your words, so it [is]; he with whom it is found becometh my servant, and ye are acquitted;`

- 11 Och de skyndade sig att lyfta ned var och en sin säck på jorden, och öppnade var och en sin säck.**  
Then they hurried, and took down every man his sack to the ground, and opened every man his sack.  
and they hasten and take down each his bag to the earth, and each openeth his bag;
- 12 Och han begynte att söka hos den äldste och slutade hos den yngste; och bågaren fanns i Benjamins säck.**  
He searched, beginning with the eldest, and ending at the youngest. The cup was found in Benjamin`s sack.  
and he searcheth -- at the eldest he hath begun, and at the youngest he hath completed -- and the cup is found in the bag of Benjamin;
- 13 Då revo de sönder sina kläder och lastade åter var och en sin åsna och vände tillbaka till staden.**  
Then they tore their clothes, and loaded every man his donkey, and returned to the city. and they rend their garments, and each ladeth his ass, and they turn back to the city.
- 14 Och Juda och hans bröder gingo in i Josefs hus, där denne ännu var kvar; och de föllo ned till jorden för honom.**  
Judah and his brothers came to Joseph`s house, and he was still there. They fell on the ground before him.  
And Judah -- his brethren also -- cometh in unto the house of Joseph, and he is yet there, and they fall before him to the earth;
- 15 Då sade Josef till dem: »Vad haven I gjort! Förstoden I icke att en man sådan som jag kan spå?»**  
Joseph said to them, "What deed is this that you have done? Don`t you know that such a man as I can indeed divine?"  
and Joseph saith to them, `What [is] this deed that ye have done? have ye not known that a man like me doth diligently observe?`
- 16 Juda svarade: Vad skola vi säga till min herre, vad skola vi tala, och huru skola vi rättfärdiga oss? Gud har funnit dina tjänares missgärning. Se, vi äro min herres träl, vi andra såväl som den som bågaren har blivit funnen hos.»**  
Judah said, "What will we tell my lord? What will we speak? Or how will we clear ourselves? God has found out the iniquity of your servants. Behold, we are my lord`s bondservants, both we, and he also in whose hand the cup is found."  
And Judah saith, `What do we say to my lord? what do we speak? and what -- do we justify ourselves? God hath found out the iniquity of thy servants; lo, we [are] servants to my lord, both we, and he in whose hand the cup hath been found;`
- 17 Men han sade: »Bort det, att jag skulle så göra! Den som bågaren har blivit funnen hos, han skall bliva min träl. Men I andra mån i frid fara hem till eder fader.»**  
He said, "Far be it from me that I should do so. The man in whose hand the cup is found, he will be my bondservant; but as for you, go up in peace to your father."  
and he saith, `Far be it from me to do this; the man in whose hand the cup hath been found, he becometh my servant; and ye, go ye up in peace unto your father.`

- 18** Då trädde Juda fram till honom och sade: »Hör mig, herre; låt din tjänare tala ett ord inför min herre, och må din vrede icke upptändas mot din tjänare; ty du är såsom Farao.  
Then Judah came near to him, and said, "Oh, my lord, please let your servant speak a word in my lord's ears, and don't let your anger burn against your servant; for you are even as Pharaoh.  
And Judah cometh nigh unto him, and saith, `O, my lord, let thy servant speak, I pray thee, a word in the ears of my lord, and let not thine anger burn against thy servant -- for thou art as Pharaoh.
- 19** Min herre frågade sina tjänare och sade: 'Haven I eder fader eller någon broder ännu därhemma?'  
My lord asked his servants, saying, `Have you a father, or a brother?`  
My lord hath asked his servants, saying, Have ye a father or brother?
- 20** Och vi svarade min herre: 'Vi hava en åldrig fader och en son till honom, en som är född på hans ålderdom och ännu är ung; men en broder till denne är död, så att han allena är kvar efter sin moder, och hans fader har honom kär.'  
We said to my lord, `We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother; and his father loves him.`  
and we say unto my lord, We have a father, an aged one, and a child of old age, a little one; and his brother died, and he is left alone of his mother, and his father hath loved him.
- 21** Då sade du till dina tjänare: 'Fören honom hitned till mig, så att jag kan låta mitt öga vila på honom.'  
You said to your servants, `Bring him down to me, that I may set my eyes on him.`  
`And thou sayest unto thy servants, Bring him down unto me, and I set mine eye upon him;
- 22** Och vi svarade min herre: 'Ynglingen kan icke lämna sin fader, ty om han lämnade sin fader, så skulle denne dö.'  
We said to my lord, `The boy can't leave his father: for if he should leave his father, his father would die.`  
and we say unto my lord, The youth is not able to leave his father, when he hath left his father, then he hath died;
- 23** Men du sade till dina tjänare: 'Om eder yngste broder icke följer med eder hitned, så fån I icke mer komma inför mitt ansikte.'  
You said to your servants, `Unless your youngest brother comes down with you, you will see my face no more.`  
and thou sayest unto thy servants, If your young brother come not down with you, ye add not to see my face.
- 24** När vi därefter hade kommit hem till din tjänare, min fader, berättade vi för honom vad min herre hade sagt.  
It happened when we came up to your servant my father, we told him the words of my lord.  
`And it cometh to pass, that we have come up unto thy servant my father, that we declare to him the words of my lord;
- 25** Och när sedan vår fader sade: 'Faren tillbaka och köpen litet säd till föda åt oss',  
Our father said, `Go again, buy us a little food.`  
and our father saith, Turn back, buy for us a little food,



- 26 svarade vi: 'Vi kunna icke fara ditned; allenast på det villkoret vilja vi fara, att vår yngste broder följer med oss; ty vi få icke komma inför mannens ansikte om vår yngste broder icke är med oss.  
We said, `We can't go down. If our youngest brother is with us, then will we go down: for we may not see the man's face, unless our youngest brother is with us.`  
and we say, We are not able to go down; if our young brother is with us, then we have gone down; for we are not able to see the man's face, and our young brother not with us.
- 27 Men din tjänare, min fader, sade till oss: 'I veten själva att min hustru har fött åt mig två söner,  
Your servant, my father, said to us, `You know that my wife bore me two sons:  
`And thy servant my father saith unto us, Ye -- ye have known that two did my wife bare to me,
- 28 och den ene gick bort ifrån mig, och jag sade: förvisso är han ihjälriven. Och jag har icke sett honom sedan den tiden.  
and the one went out from me, and I said, "Surely he is torn in pieces;" and I haven't seen him since.  
and the one goeth out from me, and I say, Surely he is torn -- torn! and I have not seen him since;
- 29 Om I nu tagen också denne ifrån mig och någon olycka händer honom, så skolen I bringa mina grå hår med jämmer ned i dödsriket.'  
If you take this one also from me, and harm befalls him, you will bring down my gray hairs with sorrow to Sheol.`  
when ye have taken also this from my presence, and mischief hath met him, then ye have brought down my grey hairs with evil to sheol.
- 30 Om jag alltså kommer hem till din tjänare, min fader, utan att vi hava med oss ynglingen, som vår faders hjärta är så fäst vid,  
Now therefore when I come to your servant my father, and the boy is not with us; seeing that his life is bound up in the boy's life;  
`And now, at my coming in unto thy servant my father, and the youth not with us (and his soul is bound up in his soul),
- 31 då bliver det hans död, när han ser att ynglingen icke är med; och dina tjänare skulle så bringa din tjänares, vår faders, grå hår med sorg ned i dödsriket.  
it will happen, when he sees that the boy is no more, that he will die. Your servants will bring down the gray hairs of your servant, our father, with sorrow to Sheol.  
then it hath come to pass when he seeth that the youth is not, that he hath died, and thy servants have brought down the grey hairs of thy servant our father with sorrow to sheol;
- 32 Ty jag, din tjänare, har lovat min fader att ansvara för ynglingen och har sagt, att om jag icke för denne till honom igen, så vill jag vara en syndare inför min fader i all min tid.  
For your servant became collateral for the boy to my father, saying, `If I don't bring him to you, then I will bear the blame to my father forever.`  
for thy servant obtained the youth by surety from my father, saying, If I bring him not in unto thee -- then I have sinned against my father all the days.

- 33** Låt nu därför din tjänare stanna kvar hos min herre såsom träl, i ynglingens ställe, men låt ynglingen fara hem med sina bröder.  
 Now therefore, please let your servant stay instead of the boy, a bondservant to my lord; and let the boy go up with his brothers.  
 `And now, let thy servant, I pray thee, abide instead of the youth a servant to my lord, and the youth goeth up with his brethren,
- 34** Ty huru skulle jag kunna fara hem till min fader utan att hava ynglingen med mig? Jag förmår icke se den jämmer som då skulle komma över min fader.»  
 For how will I go up to my father, if the boy isn't with me? Lest I see the evil that will come on my father."  
 for how do I go up unto my father, and the youth not with me? lest I look on the evil which doth find my father.`
- 1** Då kunde Josef icke längre betvinga sig inför alla dem som stodo omkring honom. Han ropade: »Må alla gå ut härifrån.» Och ingen fick stanna inne hos Josef, när han gav sig till känna för sina bröder.  
 Then Joseph couldn't control himself before all those who stood before him, and he cried, "Cause every man to go out from me!" There stood no man with him, while Joseph made himself known to his brothers.  
 And Joseph hath not been able to refrain himself before all those standing by him, and he calleth, `Put out every man from me;` and no man hath stood with him when Joseph maketh himself known unto his brethren,
- 2** Och han brast ut i högljudd gråt, så att egyptierna hörde det; också Faraos husfolk hörde det.  
 He wept aloud. The Egyptians heard, and the house of Pharaoh heard.  
 and he giveth forth his voice in weeping, and the Egyptians hear, and the house of Pharaoh heareth.
- 3** Och Josef sade till sina bröder: »Jag är Josef. Lever min fader ännu?» Men hans bröder kunde icke svara honom, så förskräckta blevo de för honom.  
 Joseph said to his brothers, "I am Joseph! Does my father still live?" His brothers couldn't answer him; for they were terrified at his presence.  
 And Joseph saith unto his brethren, `I [am] Joseph, is my father yet alive?` and his brethren have not been able to answer him, for they have been troubled at his presence.
- 4** Då sade Josef till sina bröder: »Kommen hitfram till mig.» Och när de kommo fram, sade han: »Jag är Josef, eder broder, som I sålden till Egypten.  
 Joseph said to his brothers, "Come near to me, please." They came near. "He said, I am Joseph, your brother, whom you sold into Egypt.  
 And Joseph saith unto his brethren, `Come nigh unto me, I pray you,` and they come nigh; and he saith, `I [am] Joseph, your brother, whom ye sold into Egypt;
- 5** Men varen nu icke bedrövade och grämen eder icke däröver att I haven sålt mig hit: ty för att bevara människors liv har Gud sänt mig hit före eder.  
 Now don't be grieved, nor angry with yourselves, that you sold me here, for God sent me before you to preserve life.  
 and now, be not grieved, nor let it be displeasing in your eyes that ye sold me hither, for to preserve life hath God sent me before you.

- 6** I två år har nu hungersnöd varit i landet, och ännu återstå fem år under vilka man varken skall plöja eller skörda.  
For these two years has the famine been in the land, and there are yet five years, in which there will be neither plowing nor harvest.  
`Because these two years the famine [is] in the heart of the land, and yet [are] five years, [in] which there is neither ploughing nor harvest;
- 7** Men Gud sände mig hit före eder, för att I skullen bliva kvar på jorden och behållas vid liv, ja, till räddning för många.  
God sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance.  
and God sendeth me before you, to place of you a remnant in the land, and to give life to you by a great escape;
- 8** Så haven nu icke I sänt mig hit, utan Gud; och han har gjort mig till Faraos högste rådgivare och till en herre över hela hans hus och till en furste över hela Egyptens land.  
So now it wasn't you who sent me here, but God, and he has made me a father to Pharaoh, lord of all his house, and ruler over all the land of Egypt.  
and now, ye -- ye have not sent me hither, but God, and He doth set me for a father to Pharaoh, and for lord to all his house, and ruler over all the land of Egypt.
- 9** Skynden eder nu och faren hem till min fader, och sägen till honom: 'Så säger din son Josef: Gud har satt mig till en herre över hela Egypten; kom ned till mig, dröj icke.  
Hurry, and go up to my father, and tell him, `This is what your son Joseph says, "God has made me lord of all Egypt. Come down to me. Don't wait.  
`Haste, and go up unto my father, then ye have said to him, Thus said Joseph thy son, God hath set me for lord to all Egypt; come down unto me, stay not,
- 10** Du skall få bo i landet Gosen och vara mig nära, du med dina barn och barnbarn, dina får och fäkreatur och allt vad som tillhör dig.  
You shall dwell in the land of Goshen, and you will be near to me, you, your children, your children`s children, your flocks, your herds, and all that you have.  
and thou hast dwelt in the land of Goshen, and been near unto me, thou and thy sons, and thy son`s sons, and thy flock, and thy herd, and all that thou hast,
- 11** Jag vill där försörja dig -- ty ännu återstå fem hungerår -- så att varken du eller ditt hus eller någon som hör dig till skall lida nöd.  
There I will nourish you; for there are yet five years of famine; lest you come to poverty, you, and your household, and all that you have."  
and I have nourished thee there -- for yet [are] five years of famine -- lest thou become poor, thou and thy household, and all that thou hast.
- 12** I sen ju med egna ögon, också min broder Benjamin ser med egna ögon, att det är jag, som med egen mun talar till eder.  
Behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaks to you.  
`And lo, your eyes are seeing, and the eyes of my brother Benjamin, that [it is] my mouth which is speaking unto you;

- 13** Berätten nu för min fader om all min härlighet i Egypten och om allt vad I haven sett, och skynden eder att föra min fader hitned.»  
You shall tell my father of all my glory in Egypt, and of all that you have seen. You shall hurry and bring my father down here."  
and ye have declared to my father all my honour in Egypt, and all that ye have seen, and ye have hastened, and have brought down my father hither.`
- 14** Så föll han sin broder Benjamin om halsen och grät, och Benjamin grät vid hans hals.  
He fell on his brother Benjamin`s neck, and wept, and Benjamin wept on his neck.  
And he falleth on the neck of Benjamin his brother, and weepeth, and Benjamin hath wept on his neck;
- 15** Och han kysste alla sina bröder och grät i deras armar. Sedan samtalade hans bröder med honom.  
He kissed all his brothers, and wept on them. After that his brothers talked with him.  
and he kisseth all his brethren, and weepeth over them; and afterwards have his brethren spoken with him.
- 16** När nu det ryktet spordes i Faraos hus, att Josefs bröder hade kommit, behagade detta Faraos och hans tjänare väl.  
The report of it was heard in Pharaoh`s house, saying, "Joseph`s brothers have come." It pleased Pharaoh well, and his servants.  
And the sound hath been heard in the house of Pharaoh, saying, `Come have the brethren of Joseph;` and it is good in the eyes of Pharaoh, and in the eyes of his servants,
- 17** Och Faraos sade till Josef: »Säg till dina bröder: 'Detta skolen I göra: lasten edra djur och faren hem till Kanaans land;  
Pharaoh said to Joseph, "Tell your brothers, `Do this. Load your animals, and go, travel to the land of Canaan.  
and Pharaoh saith unto Joseph, `Say unto thy brethren, This do ye: lade your beasts, and go, enter ye the land of Canaan,
- 18** hämta så eder fader och edert folk och kommen hit till mig, så skall jag giva eder det bästa som finnes i Egyptens land, och I skolen få äta av landets fetma.'  
Take your father and your households, and come to me, and I will give you the good of the land of Egypt, and you will eat the fat of the land.`  
and take your father, and your households, and come unto me, and I give to you the good of the land of Egypt, and eat ye the fat of the land.
- 19** Alltså bjuder jag dig nu att säga: 'Detta skolen I göra: tagen eder vagnar i Egyptens land för edra späda barn och edra hustrur, och hämta eder fader och kommen hit.  
Now you are commanded: do this. Take wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.  
`Yea, thou -- thou hast been commanded: this do ye, take for yourselves out of the land of Egypt, waggons for your infants, and for your wives, and ye have brought your father, and come;

- 20 Och bekymren eder icke om edert bohag; ty det bästa som finnes i hela Egyptens land skall höra eder till.»**  
Also, don't concern yourselves about your belongings, for the good of all of the land of Egypt is yours."  
and your eye hath no pity on your vessels, for the good of all the land of Egypt [is] yours.`
- 21 Israels söner gjorde så, och Josef gav dem vagnar, efter Faraos befallning, och gav dem kost för resan.**  
The sons of Israel did so. Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.  
And the sons of Israel do so, and Joseph giveth waggons to them by the command of Pharaoh, and he giveth to them provision for the way;
- 22 Och han gav åt dem alla var sin högtidsdräkt, men åt Benjamin gav han tre hundra siklar silver och fem högtidsdräkter.**  
To all of them he gave each man changes of clothing, but to Benjamin he gave three hundred pieces of silver and five changes of clothing.  
to all of them hath he given -- to each changes of garments, and to Benjamin he hath given three hundred silverlings, and five changes of garments;
- 23 Och till sin fader sände han likaledes gåvor: tio åsnor, lastade med det bästa Egypten hade, och tio åsninnor, lastade med säd och bröd och andra livsmedel åt hans fader för resan.**  
To his father, he sent after this manner: ten donkeys laden with the good things of Egypt, and ten she-asses laden with grain and bread and provision for his father by the way.  
and to his father he hath sent thus: ten asses bearing of the good things of Egypt, and ten she-asses bearing corn and bread, even food for his father for the way.
- 24 Därefter lät han sina bröder fara, och de begåvo sig åstad; och han sade till dem: »Kiven icke på vägen.»**  
So he sent his brothers away, and they departed. He said to them, "See that you don't quarrel on the way."  
And he sendeth his brethren away, and they go; and he saith unto them, `Be not angry in the way.`
- 25 Så foro de upp från Egypten och kommo till sin fader Jakob i Kanaans land;**  
They went up out of Egypt, and came into the land of Canaan, to Jacob their father.  
And they go up out of Egypt, and come in to the land of Canaan, unto Jacob their father,
- 26 och de berättade för honom och sade: »Josef lever ännu, och han är en furste över hela Egyptens land.» Då greps hans hjärta av vanmakt, ty han kunde icke tro dem.**  
They told him, saying, "Joseph is still alive, and he is ruler over all the land of Egypt." His heart fainted, for he didn't believe them.  
and they declare to him, saying, `Joseph [is] yet alive,` and that he [is] ruler over all the land of Egypt; and his heart ceaseth, for he hath not given credence to them.

- 27** Men när de omtalade för honom allt vad Josef hade sagt till dem, och när han såg vagnarna som Josef hade sänt för att hämta honom, då fick deras fader Jakobs ande åter liv.  
They told him all the words of Joseph, which he had said to them. When he saw the wagons which Joseph had sent to carry him, the spirit of Jacob, their father, revived. And they speak unto him all the words of Joseph, which he hath spoken unto them, and he seeth the waggons which Joseph hath sent to bear him away, and live doth the spirit of Jacob their father;
- 28** Och Israel sade: »Det är nog; min son Josef lever ännu. Jag vill fara och se honom, förrän jag dör.»  
Israel said, "It is enough. Joseph my son is still alive. I will go and see him before I die." and Israel saith, `Enough! Joseph my son [is] yet alive; I go and see him before I die.`
- 1** Och Israel bröt upp med allt vad honom tillhörde. Och när han kom till Beer-Seba, offrade han slaktoffer åt sin fader Isaks Gud.  
Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father, Isaac.  
And Israel journeyeth, and all that he hath, and cometh in to Beer-Sheba, and sacrificeth sacrifices to the God of his father Isaac;
- 2** Och Gud talade till Israel i en syn om natten; han sade: »Jakob! Jakob!» Han svarade: »Här är jag.»  
God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!" He said, "Here I am."  
and God speaketh to Israel in visions of the night, and saith, `Jacob, Jacob;` and he saith, `Here [am] I.`
- 3** Då sade han: »Jag är Gud, din faders Gud; frukta icke för att draga ned till Egypten, ty där skall jag göra dig till ett stort folk.  
He said, "I am God, the God of your father. Don't be afraid to go down into Egypt; for there I will make of you a great nation.  
And He saith, `I [am] God, God of thy father, be not afraid of going down to Egypt, for for a great nation I set thee there;
- 4** Jag skall själv draga ned med dig till Egypten, jag skall ock föra dig åter upp därifrån; och Josefs hand skall tillsluta dina ögon.»  
I will go down with you into Egypt. I will also surely bring you up again. Joseph will close your eyes."  
I -- I go down with thee to Egypt, and I -- I also certainly bring thee up, and Joseph doth put his hand on thine eyes.`
- 5** Och Jakob bröt upp från Beer-Seba; och Israels söner satte sin fader Jakob och sina späda barn och sina hustrur på vagnarna som Farao hade sänt för att hämta honom. Jacob rose up from Beersheba, and the sons of Israel carried Jacob, their father, their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. And Jacob riseth from Beer-Sheba, and the sons of Israel bear away Jacob their father, And their infants, and their wives, in the waggons which Pharaoh hath sent to bear him,

- 6 Och de togo sin boskap och de ägodelar som de hade förvärvat i Kanaans land och kommo så till Egypten, Jakob och alla hans avkomlingar med honom.  
They took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt - Jacob, and all his seed with him,  
and they take their cattle, and their goods which they have acquired in the land of Canaan, and come into Egypt -- Jacob, and all his seed with him,**
- 7 Sina söner och sonsöner, sina döttrar och sondöttrar, alla sina avkomlingar, förde han med sig till Egypten.  
his sons, and his sons` sons with him, his daughters, and his sons` daughters, and all his seed brought he with him into Egypt.  
his sons, and his sons` sons with him, his daughters, and his sons` daughters, yea, all his seed he brought with him into Egypt.**
- 8 Dessa äro namnen på Israels barn som kommo till Egypten: Jakob och hans söner.  
Jakobs förstfödde var Ruben,  
These are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob`s firstborn.  
And these [are] the names of the sons of Israel who are coming into Egypt: Jacob and his sons, Jacob`s first-born, Reuben.**
- 9 och Rubens söner voro Hanok, Pallu, Hesron och Karmi.  
The sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.  
And sons of Reuben: Hanoch, and Phallu, and Hezron, and Carmi.**
- 10 Simeons söner voro Jemuel, Jamin, Ohad, Jakin, Sohar och Saul, den kananeiska kvinnans son.  
The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul the son of a Canaanite woman.  
And sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul son of the Canaanitess.**
- 11 Levis söner voro Gerson, Kehat och Merari.  
The sons of Levi: Gershon, Kohath, and Merari.  
And sons of Levi: Gershon, Kohath, and Merari.**
- 12 Judas söner voro Er, Onan, Sela, Peres och Sera -- men Er och Onan dogo i Kanaans land -- och Peres' söner voro Hesron och Hamul.  
The sons of Judah: Er, Onan, Shelah, Perez, and Zerah; but Er and Onan died in the land of Canaan. The sons of Perez were Hezron and Hamul.  
And sons of Judah: Er, and Onan, and Shelah, and Pharez, and Zarah, (and Er and Onan die in the land of Canaan.) And sons of Pharez are Hezron and Hamul.**
- 13 Isaskars söner voro Tola, Puva, Job och Simron.  
The sons of Issachar: Tola, Puvah, Iob, and Shimron.  
And sons of Issachar: Tola, and Phuvah, and Job, and Shimron.**
- 14 Sebulons söner voro Sered, Elon och Jaleel.  
The sons of Zebulun: Sered, Elon, and Jahleel.  
And sons of Zebulun: Sered, and Elon, and Jahleel.**

- 15 Dessa voro Leas söner, de som hon födde åt Jakob i Paddan-Aram; tillika födde hon åt honom dottern Dina. Söner och döttrar utgjorde tillsammans trettio-tre personer. These are the sons of Leah, whom she bore to Jacob in Paddan-aram, with his daughter Dinah. All the souls of his sons and his daughters were thirty-three. These [are] sons of Leah whom she bare to Jacob in Padan-Aram, and Dinah his daughter; all the persons of his sons and his daughters [are] thirty and three.**
- 16 Gads söner voro Sifjon och Haggi, Suni och Esbon, Eri och Arodi och Areli. The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli. And sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.**
- 17 Asers söner voro Jimna, Jisva, Jisvi och Beria; och deras syster var Sera; men Berias söner voro Heber och Malkiel. The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and Serah their sister. The sons of Beriah: Heber and Malchiel. And sons of Asher: Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister. And sons of Beriah: Heber and Malchiel.**
- 18 Dessa voro söner till Silpa, som Laban hade givit åt sin dotter Lea, och dessa födde hon åt Jakob, sexton personer. These are the sons of Zilpah, whom Laban gave to Leah, his daughter, and these she bore to Jacob, even sixteen souls. These [are] sons of Zilpah, whom Laban gave to Leah his daughter, and she beareth these to Jacob -- sixteen persons.**
- 19 Rakels, Jakobs hustrus, söner voro Josef och Benjamin. The sons of Rachel, Jacob`s wife: Joseph and Benjamin. Sons of Rachel, Jacob`s wife: Joseph and Benjamin.**
- 20 Och de söner som föddes åt Josef i Egyptens land voro Manasse och Efraim; de föddes åt honom av Asenat, dotter till Poti-Fera, prästen i On. To Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera, priest of On, bore to him. And born to Joseph in the land of Egypt (whom Asenath daughter of Poti-Pherah, priest of On, hath borne to him) [are] Manasseh and Ephraim.**
- 21 Och Benjamins söner voro Bela, Beker och Asbel, Gera och Naaman, Ehi och Ros, Muppim och Huppim och Ard. The sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard. And sons of Benjamin: Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.**
- 22 Dessa voro Rakels söner, de som föddes åt Jakob, tillsammans fjorton personer. These are the sons of Rachel, who were born to Jacob: all the souls were fourteen. These [are] sons of Rachel, who were born to Jacob; all the persons [are] fourteen.**
- 23 Dans söner voro Husim. The sons of Dan: Hushim. And sons of Dan: Hushim.**



- 24 Naftalis söner voro Jaseel, Guni, Jeser och Sillem.  
The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem.  
And sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.**
- 25 Dessa voro söner till Bilha, som Laban hade givit åt sin dotter Rakel, och dessa födde hon  
åt Jakob, tillsammans sju personer.  
These are the sons of Bilhah, whom Laban gave to Rachel, his daughter, and these she bore to Jacob: all the souls were seven.  
These [are] sons of Bilhah, whom Laban gave to Rachel his daughter; and she beareth these to Jacob -- all the persons [are] seven.**
- 26 De som kommo med Jakob till Egypten, de som hade utgått från hans länd, utgjorde alla tillsammans sextiosex personer, förutom Jakobs sonhustrur.  
All the souls who came with Jacob into Egypt, who were his direct descendants, besides Jacob`s sons` wives, all the souls were sixty-six.  
All the persons who are coming to Jacob to Egypt, coming out of his thigh, apart from the wives of Jacob`s sons, all the persons [are] sixty and six.**
- 27 Och Josefs söner, vilka föddes åt honom i Egypten, voro två. De personer av Jakobs hus, som kommo till Egypten, utgjorde tillsammans sjuttio.  
The sons of Joseph, who were born to him in Egypt, were two souls. All the souls of the house of Jacob, who came into Egypt, were seventy.  
And the sons of Joseph who have been born to him in Egypt [are] two persons. All the persons of the house of Jacob who are coming into Egypt [are] seventy.**
- 28 Och han sände Juda framför sig till Josef, för att denne skulle visa honom vägen till Gosen. Så kommo de till landet Gosen.  
He sent Judah before him to Joseph, to show the way before him to Goshen, and they came into the land of Goshen.  
And Judah he hath sent before him unto Joseph, to direct before him to Goshen, and they come into the land of Goshen;**
- 29 Och Josef lät spänna för sin vagn och for upp till Gosen för att möta sin fader Israel. Och när han kom fram till honom, föll han honom om halsen och grät länge vid hans hals.  
Joseph made ready his chariot, and went up to meet Israel, his father, in Goshen. He presented himself to him, and fell on his neck, and wept on his neck a good while.  
and Joseph harnesseth his chariot, and goeth up to meet Israel his father, to Goshen, and appeareth unto him, and falleth on his neck, and weepeth on his neck again;**
- 30 Och Israel sade till Josef: »Nu vill jag gärna dö, sedan jag har sett ditt ansikte och sett att du ännu lever.»  
Israel said to Joseph, "Now let me die, since I have seen your face, that you are still and Israel saith unto Joseph, `Let me die this time, after my seeing thy face, for thou [art] yet alive.`**

- 31** Därefter sade Josef till sina bröder och sin faders folk: »Jag vill fara upp och berätta för Farao och säga till honom: 'Mina bröder och min faders folk, som hittills hava bott i Kanaans land, hava kommit till mig.  
Joseph said to his brothers, and to his father`s house, "I will go up, and speak with Pharaoh, and will tell him, `My brothers, and my father`s house, who were in the land of Canaan, have come to me.  
And Joseph saith unto his brethren, and unto the house of his father, `I go up, and declare to Pharaoh, and say unto him, My brethren, and the house of my father who [are] in the land of Canaan have come in unto me;
- 32** Och dessa män äro fårherdar, ty de hava idkat boskapsskötsel; och sina får och fäkreatur och allt vad de äga hava de fört med sig.'  
These men are shepherds, for they have been keepers of cattle, and they have brought their flocks, and their herds, and all that they have.`  
and the men [are] feeders of a flock, for they have been men of cattle; and their flock, and their herd, and all that they have, they have brought.`
- 33** När sedan Farao kallar eder till sig och frågar: 'Vad är edert yrke?',  
It will happen, when Pharaoh summons you, and will say, `What is your occupation?`  
`And it hath come to pass when Pharaoh calleth for you, and hath said, What [are] your works?
- 34** skolen I svara: 'Vi, dina tjänare, hava idkat boskapsskötsel från vår ungdom ända till nu, vi såväl som våra fäder.' Så skolen I få bo i landet Gosen; ty alla fårherdar äro en styggelse för egyptierna.»  
that you shall say, `Your servants have been keepers of cattle from our youth even until now, both we, and our fathers:` that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians."  
that ye have said, Thy servants have been men of cattle from our youth, even until now, both we and our fathers, -- in order that ye may dwell in the land of Goshen, for the abomination of the Egyptians is every one feeding a flock.`
- 1** Och Josef kom och berättade för Farao och sade: »Min fader och mina bröder hava kommit från Kanaans land med sina får och fäkreatur och allt vad de äga; och de äro nu i landet Gosen.»  
Then Joseph went in and told Pharaoh, and said, "My father and my brothers, with their flocks, their herds, and all that they own, have come out of the land of Canaan; and, behold, they are in the land of Goshen."  
And Joseph cometh, and declareth to Pharaoh, and saith, `My father, and my brethren, and their flock, and their herd, and all they have, have come from the land of Canaan, and lo, they [are] in the land of Goshen.`
- 2** Och han hade bland sina bröder tagit ut fem män; dem ställde han fram inför Farao.  
From among his brothers he took five men, and presented them to Pharaoh.  
And out of his brethren he hath taken five men, and setteth them before Pharaoh;

- 3** Då frågade Farao hans bröder: »Vad är edert yrke?» De svarade Farao: »Dina tjänare äro fårherdar, såsom ock våra fäder hava varit.»  
Pharaoh said to his brothers, "What is your occupation?" They said to Pharaoh, "Your servants are shepherds, both we, and our fathers."  
and Pharaoh saith unto his brethren, `What [are] your works?` and they say unto Pharaoh, `Thy servants [are] feeders of a flock, both we and our fathers;`
- 4** Och de sade ytterligare till Farao: »Vi hava kommit för att bo någon tid här i landet; ty dina tjänare hade intet bete för sina får, eftersom hungersnöden är så svår i Kanaans land. Så låt nu dina tjänare bo i landet Gosen.»  
They said to Pharaoh, "We have come to sojourn in the land, for there is no pasture for your servants` flocks. For the famine is severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen."  
and they say unto Pharaoh, `To sojourn in the land we have come, for there is no pasture for the flock which thy servants have, for grievous [is] the famine in the land of Canaan; and now, let thy servants, we pray thee, dwell in the land of Goshen.`
- 5** Då sade Farao till Josef: »Din fader och dina bröder hava alltså nu kommit till dig. Pharaoh spoke to Joseph, saying, "Your father and your brothers have come to you. And Pharaoh speaketh unto Joseph, saying, `Thy father and thy brethren have come unto thee:
- 6** Egyptens land ligger öppet för dig; i den bästa delen av landet må du låta din fader och dina bröder bo. Må de bo i landet Gosen, och ifall du vet om några bland dem att de äro dugande män, så sätt dessa till uppsyningsmän över min boskap.»  
The land of Egypt is before you. Make your father and your brothers dwell in the best of the land. Let them dwell in the land of Goshen. If you know any able men among them, then put them in charge of my cattle."  
the land of Egypt is before thee; in the best of the land cause thy father and thy brethren to dwell -- they dwell in the land of Goshen, and if thou hast known, and there are among them men of ability, then thou hast set them heads over the cattle I have.`
- 7** Sedan hämtade Josef sin fader Jakob och förde honom fram inför Farao, och Jakob hälsade Farao.  
Joseph brought in Jacob, his father, and set him before Pharaoh, and Jacob blessed Pharaoh.  
And Joseph bringeth in Jacob his father, and causeth him to stand before Pharaoh; and Jacob blesseth Pharaoh.
- 8** Men Farao frågade Jakob: »Huru hög är din ålder?»  
Pharaoh said to Jacob, "How many are the days of the years of your life?"  
And Pharaoh saith unto Jacob, `How many [are] the days of the years of thy life?`

- 9** Jakob svarade Faraos: »Min vandringstid har varat ett hundra trettio år. Få och onda hava mina levnadsår varit, de nå icke upp till antalet av mina fäders levnadsår under deras vandringstid.»  
Jacob said to Pharaoh, "The days of the years of my pilgrimage are one hundred thirty years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage."  
And Jacob saith unto Pharaoh, `The days of the years of my sojournings [are] an hundred and thirty years; few and evil have been the days of the years of my life, and they have not reached the days of the years of the life of my fathers, in the days of their sojournings.`
- 10** Och Jakob tog avsked av Faraos och gick ut ifrån honom.  
Jacob blessed Pharaoh, and went out from the presence of Pharaoh.  
And Jacob blesseth Pharaoh, and goeth out from before Pharaoh.
- 11** Men Josef lät sin fader och sina bröder bo i Egyptens land och gav dem besittning där, i den bästa delen av landet, i landet Rameses, såsom Faraos hade bjudit.  
Joseph placed his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.  
And Joseph settleth his father and his brethren, and giveth to them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh commanded;
- 12** Och Josef försörjde sin fader och sina bröder och hela sin faders hus, och gav var och en underhåll efter antalet av hans barn.  
Joseph nourished his father, his brothers, and all of his father`s household, with bread, according to their families.  
and Joseph nourisheth his father, and his brethren, and all the house of his father [with] bread, according to the mouth of the infants.
- 13** Men ingenstädes i landet fanns bröd, ty hungersnöden var mycket svår, så att Egyptens land och Kanaans land försmäktade av hunger.  
There was no bread in all the land; for the famine was very severe, so that the land of Egypt and the land of Canaan fainted by reason of the famine.  
And there is no bread in all the land, for the famine [is] very grievous, and the land of Egypt and the land of Canaan are feeble because of the famine;
- 14** Och för den säd som folket köpte samlade Josef till sig alla penningar som funnos i Egyptens land och i Kanaans land; och Josef lät föra penningarna in i Faraos hus.  
Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the grain which they bought: and Joseph brought the money into Pharaoh`s house.  
and Joseph gathereth all the silver that is found in the land of Egypt, and in the land of Canaan, for the corn that they are buying, and Joseph bringeth the silver into the house of Pharaoh.

- 15** Men när penningarna togo slut i Egyptens land och i Kanaans land, kommo alla egyptier till Josef och sade: »Giv oss bröd; icke vill du väl att vi skola dö i din åsyn? Vi hava ju inga penningar mer.»  
When the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, "Give us bread, for why should we die in your presence? For our money fails."  
And the silver is consumed out of the land of Egypt, and out of the land of Canaan, and all the Egyptians come in unto Joseph, saying, `Give to us bread -- why do we die before thee, though the money hath ceased?`
- 16** Josef svarade: »Fören hit eder boskap, så skall jag giva eder bröd i utbyte mot eder boskap, om I icke mer haven några penningar.»  
Joseph said, "Give your cattle; and I will give you for your cattle, if money fails."  
and Joseph saith, `Give your cattle; and I give to you for your cattle, if the money hath ceased.`
- 17** Då förde de sin boskap till Josef, och Josef gav dem bröd i utbyte mot deras hästar, får, fäkreatur och åsnor. Så underhöll han dem det året och gav dem bröd i utbyte mot all deras boskap.  
They brought their cattle to Joseph, and Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the donkeys: and he fed them with bread in exchange for all their cattle for that year.  
And they bring in their cattle unto Joseph, and Joseph giveth to them bread, for the horses, and for the cattle of the flock, and for the cattle of the herd, and for the asses; and he tendeth them with bread, for all their cattle, during that year.
- 18** Så gick detta år till ända. Men det följande året kommo de åter till honom och sade till honom: »Vi vilja icke dölja det för min herre: penningarna äro slut, och den boskap vi ägde har kommit i min herres ägo; intet annat finnes nu kvar att giva åt min herre än våra kroppar och vår jord.  
When that year was ended, they came to him the second year, and said to him, "We will not hide from my lord how our money is all spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord, but our bodies, and our lands.  
And that year is finished, and they come in unto him on the second year, and say to him, `We do not hide from my lord, that since the money hath been finished, and possession of the cattle [is] unto my lord, there hath not been left before my lord save our bodies, and our ground;
- 19** Icke vill du att vi skola förgås inför dina ögon, vi med vår åkerjord? Köp oss och vår jord för bröd, så vilja vi med vår jord bliva Faraos trälar; giv oss allenast utsäde, för att vi må leva och icke dö, och för att jorden icke må läggas öde.»  
Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants to Pharaoh. Give us seed, that we may live, and not die, and that the land won't be desolate."  
why do we die before thine eyes, both we and our ground? buy us and our ground for bread, and we and our ground are servants to Pharaoh; and give seed, and we live, and die not, and the ground is not desolate.`

- 20** Då köpte Josef all jord i Egypten åt Faraos; ty egyptierna sålde var och en sin åker, eftersom hungersnöden så svårt tryckte dem. Så blev jorden Faraos egendom.  
So Joseph bought all the land of Egypt for Pharaoh, for the Egyptians sold every man his field, because the famine was severe on them, and the land became Pharaoh's.  
And Joseph buyeth all the ground of Egypt for Pharaoh, for the Egyptians have sold each his field, for the famine hath been severe upon them, and the land becometh Pharaoh's;
- 21** Och folket förflyttade han till städerna, från den ena ändan av Egyptens område till den andra.  
As for the people, he moved them to the cities from one end of the border of Egypt even to the other end of it.  
as to the people he hath removed them to cities from the [one] end of the border of Egypt even unto its [other] end.
- 22** Allenast prästernas jord köpte han icke, ty prästerna hade sitt bestämda underhåll av Faraos, och de levde av det bestämda underhåll som Faraos gav dem; därför behövde de icke sälja sin jord.  
Only he didn't buy the land of the priests, for the priests had a portion from Pharaoh, and ate their portion which Pharaoh gave them. That is why they didn't sell their land.  
Only the ground of the priests he hath not bought, for the priests have a portion from Pharaoh, and they have eaten their portion which Pharaoh hath given to them, therefore they have not sold their ground.
- 23** Och Josef sade till folket: »Se, jag har nu köpt eder och eder jord åt Faraos. Där haven I utsäde; besån nu jorden.  
Then Joseph said to the people, "Behold, I have bought you and your land today for Pharaoh. Behold, here is seed for you, and you shall sow the land.  
And Joseph saith unto the people, `Lo, I have bought you to-day and your ground for Pharaoh; lo, seed for you, and ye have sown the ground,
- 24** Och när grödan kommer in, skolen I giva en femtedel åt Faraos; men fyra femtedelar skolen I själva hava till utsäde på åkern och till föda för eder och dem som I haven i edra hus och till föda för edra barn.»  
It will happen at the harvests, that you shall give a fifth to Pharaoh, and four parts will be your own, for seed of the field, for your food, for them of your households, and for food for your little ones."  
and it hath come to pass in the increases, that ye have given a fifth to Pharaoh, and four of the parts are for yourselves, for seed of the field, and for your food, and for those who [are] in your houses, and for food for your infants.`
- 25** De svarade: »Du har behållit oss vid liv; låt oss finna nåd för min herres ögon, så vilja vi vara Faraos trälarna.»  
They said, "You have saved our lives! Let us find favor in the sight of my lord, and we will be Pharaoh's servants."  
And they say, `Thou hast revived us; we find grace in the eyes of my lord, and have been servants to Pharaoh;`

- 26** Så gjorde Josef det till en stadga, som ännu i dag gäller för Egyptens jord, att man skulle giva femtedelen åt Faraos. Allenast prästernas jord blev icke Faraos egendom.  
Joseph made it a statute concerning the land of Egypt to this day, that Pharaoh should have the fifth. Only the land of the priests alone didn't become Pharaoh's.  
and Joseph setteth it for a statute unto this day, concerning the ground of Egypt, [that] Pharaoh hath a fifth; only the ground of the priests alone hath not become Pharaoh's.
- 27** Så bodde nu Israel i Egyptens land, i landet Gosen; och de fingo sina besittningar där och voro fruktsamma och förökade sig storligen.  
Israel lived in the land of Egypt, in the land of Goshen; and they got themselves possessions therein, and were fruitful, and multiplied exceedingly.  
And Israel dwelleth in the land of Egypt, in the land of Goshen, and they have possession in it, and are fruitful, and multiply exceedingly;
- 28** Och Jakob levde sjutton år i Egyptens land, så att hans levnadsålder blev ett hundra fyrtiosju år.  
Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were one hundred forty-seven years.  
and Jacob liveth in the land of Egypt seventeen years, and the days of Jacob, the years of his life, are an hundred and forty and seven years.
- 29** Då nu tiden närmade sig att Israel skulle dö, kallade han till sig sin son Josef och sade till honom: »Om jag har funnit nåd för dina ögon, så lägg din hand under min länd och lova att visa mig din kärlek och trofasthet därmed att du icke begraver mig i Egypten;  
The time drew near that Israel must die, and he called his son Joseph, and said to him, "If now I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please don't bury me in Egypt,  
And the days of Israel are near to die, and he calleth for his son, for Joseph, and saith to him, `If, I pray thee, I have found grace in thine eyes, put, I pray thee, thy hand under my thigh, and thou hast done with me kindness and truth; bury me not, I pray thee, in Egypt,
- 30** fastmer, när jag har gått till vila hos mina fäder, skall du föra mig från Egypten och begrava mig i deras grav.» Han svarade: »Jag skall göra såsom du har sagt.»  
but when I sleep with my fathers, you shall carry me out of Egypt, and bury me in their burying place." He said, "I will do as you have said."  
and I have lain with my fathers, and thou hast borne me out of Egypt, and buried me in their burying-place. And he saith, `I -- I do according to thy word;
- 31** Men han sade: »Giv mig din ed därpå.» Och han gav honom sin ed. Då tillbad Israel, böjd mot sängens huvudgärd.  
He said, "Swear to me," and he swore to him. Israel bowed himself on the bed's head. and he saith, `Swear to me;` and he sweareth to him, and Israel boweth himself on the head of the bed.
- 1** En tid härefter blev det sagt till Josef: »Din fader är nu sjuk.» Då tog han med sig sina båda söner, Manasse och Efraim.  
It happened after these things, that one said to Joseph, "Behold, your father is sick." He took with him his two sons, Manasseh and Ephraim.  
And it cometh to pass, after these things, that [one] saith to Joseph, `Lo, thy father is sick;` and he taketh his two sons with him, Manasseh and Ephraim.

- 2 Och man berättade för Jakob och sade: »Din son Josef har nu kommit till dig.» Då tog Israel styrka till sig och satte sig upp i sängen.  
One told Jacob, and said, "Behold, your son Joseph comes to you," and Israel strengthened himself, and sat on the bed.  
And [one] declareth to Jacob, and saith, `Lo, thy son Joseph is coming unto thee;` and Israel doth strengthen himself, and sit upon the bed.**
- 3 Och Jakob sade till Josef: »Gud den Allsmåktige uppenbarade sig för mig i Lus i Kanaans land och välsignade mig  
Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan, and blessed me,  
And Jacob saith unto Joseph, `God Almighty hath appeared unto me, in Luz, in the land of Canaan, and blesseth me,**
- 4 och sade till mig: 'Se, jag skall göra dig fruktsam och föröka dig och låta skaror av folk komma av dig, och skall giva åt din säd efter dig detta land till evärdlig besittning.'  
and said to me, `Behold, I will make you fruitful, and multiply you, and I will make of you a company of peoples, and will give this land to your seed after you for an everlasting possession.`  
and saith unto me, Lo, I am making thee fruitful, and have multiplied thee, and given thee for an assembly of peoples, and given this land to thy seed after thee, a possession age-during.**
- 5 Dina båda söner, som äro födda åt dig i Egyptens land, innan jag kom hit till dig i Egypten, de skola nu vara mina: Efraim och Manasse skola vara mina, likasom Ruben och Simeon.  
Now your two sons, who were born to you in the land of Egypt before I came to you into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, will be mine.  
`And now, thy two sons, who are born to thee in the land of Egypt, before my coming unto thee to Egypt, mine they [are]; Ephraim and Manasseh, as Reuben and Simeon they are mine;**
- 6 Men de barn som du har fött efter dem skola vara dina; de skola bära sina bröders namn i dessas arvedel.  
Your issue, who you become the father of after them, will be yours. They will be called after the name of their brothers in their inheritance.  
and thy family which thou hast begotten after them are thine; by the name of their brethren they are called in their inheritance.**
- 7 Se, när jag kom från Paddan, dog Rakel ifrån mig i Kanaans land, under resan, då det ännu var ett stycke väg fram till Efrat; och jag begrov henne där vid vägen till Efrat.»  
Stället heter nu Bet-Lehem.  
As for me, when I came from Paddan, Rachel died by me in the land of Canaan in the way, when there was still some distance to come to Ephrath, and I buried her there in the way to Ephrath (the same is Beth-lehem)."  
`And I -- in my coming in from Padan-[Aram] Rachel hath died by me in the land of Canaan, in the way, while yet a kibrath of land to enter Ephrata, and I bury her there in the way of Ephrata, which [is] Bethlehem.`**
- 8 Då nu Israel fick se Josefs söner, sade han: »Vilka äro dessa?»  
Israel saw Joseph`s sons, and said, "Who are these?"  
And Israel seeth the sons of Joseph, and saith, `Who [are] these?`**



- 9 Josef svarade sin fader: »Det är mina söner, som Gud har givit mig här.» Då sade han: »För dem hit till mig, på det att jag må välsigna dem.»**  
**Joseph said to his father, "They are my sons, whom God has given me here." He said, "Please bring them to me, and I will bless them."**  
**and Joseph saith unto his father, `They [are] my sons, whom God hath given to me in this [place];` and he saith, `Bring them, I pray thee, unto me, and I bless them.`**
- 10 Och Israels ögon voro skumma av ålder, så att han icke kunde se. Så förde han dem då fram till honom, och han kysste dem och tog dem i famn.**  
**Now the eyes of Israel were dim for age, so that he couldn't see. He brought them near to him; and he kissed them, and embraced them.**  
**And the eyes of Israel have been heavy from age, he is unable to see; and he bringeth them nigh unto him, and he kisseth them, and cleaveth to them;**
- 11 Och Israel sade till Josef: »Jag hade icke tänkt att jag skulle få se ditt ansikte, men nu har Gud låtit mig se till och med avkomlingar av dig.»**  
**Israel said to Joseph, "I didn't think I would see your face, and, behold, God has let me see your seed also."**  
**and Israel saith unto Joseph, `To see thy face I had not thought, and lo, God hath shewed me also thy seed.`**
- 12 Och Josef förde dem bort ifrån hans knän och föll ned till jorden på sitt ansikte.**  
**Joseph brought them out from between his knees, and he bowed himself with his face to the earth.**  
**And Joseph bringeth them out from between his knees, and boweth himself on his face to the earth;**
- 13 Sedan tog Josef dem båda vid handen, Efraim i sin högra hand, till vänster framför Israel, och Manasse i sin vänstra hand, till höger framför Israel, och förde dem så fram till honom.**  
**Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near to him.**  
**and Joseph taketh them both, Ephraim in his right hand towards Israel's left, and Manasseh in his left towards Israel's right, and bringeth [them] nigh to him.**
- 14 Men Israel räckte ut sin högra hand och lade den på Efraims huvud, fastän han var den yngre, och sin vänstra hand på Manasses huvud; han lade alltså sina händer korsvis, ty Manasse var den förstfödde.**  
**Israel stretched out his right hand, and laid it on Ephraim's head, who was the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh was the firstborn.**  
**And Israel putteth out his right hand, and placeth [it] upon the head of Ephraim, who [is] the younger, and his left hand upon the head of Manasseh; he hath guided his hands wisely, for Manasseh [is] the first-born.**
- 15 Och han välsignade Josef och sade: »Den Gud inför vilken mina fäder, Abraham och Isak, hava vandrat, den Gud som har varit min herde från min födelse ända till denna dag, He blesseth Joseph, and said, "The God before whom my fathers Abraham and Isaac did walk, the God who has fed me all my life long to this day, And he blesseth Joseph, and saith, `God, before whom my fathers Abraham and Isaac walked habitually: God who is feeding me from my being unto this day:**

- 16** den ängel som har förlössat mig från allt ont, han välsigne dessa barn; och må de uppkallas efter mitt och mina fäders, Abrahams och Isaks, namn, och må de föröka sig och bliva talrika på jorden.»  
the angel who has redeemed me from all evil, bless the lads, and let my name be named on them, and the name of my fathers Abraham and Isaac. Let them grow into a multitude in the midst of the earth."  
the Messenger who is redeeming me from all evil doth bless the youths, and my name is called upon them, and the name of my fathers Abraham and Isaac; and they increase into a multitude in the midst of the land.`
- 17** Men när Josef såg att hans fader lade sin högra hand på Efraims huvud, misshagade detta honom, och han fattade sin faders hand och ville flytta den från Efraims huvud på Manasses huvud.  
When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him. He held up his father`s hand, to remove it from Ephraim`s head to Manasseh`s head. And Joseph seeth that his father setteth his right hand on the head of Ephraim, and it is wrong in his eyes, and he supporteth the hand of his father to turn it aside from off the head of Ephraim to the head of Manasseh;
- 18** Och Josef sade till sin fader: »Icke så, min fader; denne är den förstfödde, lägg din högra hand på hans huvud.»  
Joseph said to his father, "Not so, my father; for this is the firstborn; put your right hand on his head."  
and Joseph saith unto his father, `Not so, my father, for this [is] the first-born; set thy right hand on his head.`
- 19** Men hans fader ville icke; han sade: »Jag vet det, min son, jag vet det; också av honom skall ett folk komma, också han skall bliva stor; men hans yngre broder skall dock bliva större än han, och hans avkomma skall bliva ett talrikt folk.»  
His father refused, and said, "I know, my son, I know. He also will become a people, and he also will be great. However, his younger brother will be greater than he, and his seed will become a multitude of nations."  
And his father refuseth, and saith, `I have known, my son, I have known; he also becometh a people, and he also is great, and yet, his young brother is greater than he, and his seed is the fulness of the nations;`
- 20** Så välsignade han dem på den dagen och sade: »Med ditt namn skall Israel välsigna, så att man skall säga: Gud göre dig lik Efraim och Manasse.» Så satte han Efraim framför Manasse.  
He blessed them that day, saying, "In you will Israel bless, saying, `God make you as Ephraim and as Manasseh`" He set Ephraim before Manasseh.  
and he blesseth them in that day, saying, `By thee doth Israel bless, saying, God set thee as Ephraim and as Manasseh;` and he setteth Ephraim before Manasseh.
- 21** Och Israel sade till Josef: »Se, jag dör; men Gud skall vara med eder och föra eder tillbaka till edra fäders land.  
Israel said to Joseph, "Behold, I am dying, but God will be with you, and bring you again to the land of your fathers."  
And Israel saith unto Joseph, `Lo, I am dying, and God hath been with you, and hath brought you back unto the land of your fathers;

- 22** Och utöver vad jag giver dina bröder giver jag dig en särskild <b>höjdsträcka</b> som jag med mitt svärd och min båge har tagit från amoréerna.» »Sikem».  
 Moreover I have given to you one portion above your brothers, which I took out of the hand of the Amorite with my sword and with my bow."  
 and I -- I have given to thee one portion above thy brethren, which I have taken out of the hand of the Amorite by my sword and by my bow.`
- 1** Och Jakob kallade sina söner till sig och sade: Forsamlen eder, på det att jag må förkunna eder vad som skall hända eder i kommande dagar:  
 Jacob called to his sons, and said: "Gather yourselves together, that I may tell you that which will happen to you in the days to come.  
 And Jacob calleth unto his sons and saith, `Be gathered together, and I declare to you that which doth happen with you in the latter end of the days.
- 2** Kommen tillhopa och hören, I Jakobs söner; hören på eder fader Israel.  
 Assemble yourselves, and hear, you sons of Jacob; Listen to Israel, your father.  
 `Be assembled, and hear, sons of Jacob, And hearken unto Israel your father.
- 3** Ruben, min förstfödde är du, min kraft och min styrkas förstling, främst i myndighet och främst i makt.  
 "Reuben, you are my firstborn, my might, and the beginning of my strength; The pre-eminence of dignity, and the pre-eminence of power.  
 Reuben! my first-born thou, My power, and beginning of my strength, The abundance of exaltation, And the abundance of strength;
- 4** Du sjuder över såsom vatten, du skall icke bliva den främste, ty du besteg din faders läger; då gjorde du vad skändligt var. Ja, min bädd besteg han!  
 Boiling over as water, you shall not have the pre-eminence; Because you went up to your father`s bed; Then defiled it. He went up to my couch.  
 Unstable as water, thou art not abundant; For thou hast gone up thy father`s bed; Then thou hast polluted: My couch he went up!
- 5** Simeon och Levi äro bröder; deras vapen äro våldets verktyg.  
 "Simeon and Levi are brothers; Weapons of violence are their swords.  
 Simeon and Levi [are] brethren! Instruments of violence -- their espousals!
- 6** Min själ inlåte sig ej i deras råd, min ära tage ingen del i deras samkväm; ty i sin vrede dräpte de män, och i sitt överdåd stympade de oxar.  
 My soul, don`t come into their council; My glory, don`t be united to their assembly; For in their anger they killed a man, In their self-will they hamstrung an ox.  
 Into their secret, come not, O my soul! Unto their assembly be not united, O mine honour; For in their anger they slew a man, And in their self-will eradicated a prince.
- 7** Förbannad vare deras vrede, som är så våldsam, och deras grymhet, som är så hård! Jag skall förströ dem i Jakob, jag skall förskingra dem i Israel.  
 Cursed be their anger, for it was fierce; Their wrath, for it was cruel. I will divide them in Jacob, Scatter them in Israel.  
 Cursed [is] their anger, for [it is] fierce, And their wrath, for [it is] sharp; I divide them in Jacob, And I scatter them in Israel.

- 8 Dig, Juda, dig skola dina bröder <b>prisa</b>; din hand skall vara på dina fienders nacke, för dig skola din faders söner buga sig.**  
"Judah, your brothers will praise you: Your hand will be on the neck of your enemies; Your father's sons will bow down before you.  
Judah! thou -- thy brethren praise thee! Thy hand [is] on the neck of thine enemies, Sons of thy father bow themselves to thee.
- 9 Ett ungt lejon är Juda; från rivet byte har du dragit ditupp, min son. Han har lagt sig ned, han vilar såsom ett lejon, såsom en lejoninna -- vem vågar oroa honom?**  
Judah is a lion's whelp. From the prey, my son, you have gone up. He stooped down, he couched as a lion, As a lioness. Who will rouse him up?  
A lion's whelp [is] Judah, For prey, my son, thou hast gone up; He hath bent, he hath crouched as a lion, And as a lioness; who causeth him to arise?
- 10 Spiran skall icke vika ifrån Juda, icke härskarstaven ifrån hans fötter, till dess han kommer till Silo och folken bliva honom hörsamma.**  
The scepter will not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh comes. To him will the obedience of the peoples be.  
The sceptre turneth not aside from Judah, And a lawgiver from between his feet, Till his Seed come; And his [is] the obedience of peoples.
- 11 Han binder vid vinträdet sin åsna, vid ädla rankan sin åsninnas fåle. Han tvår sina kläder i vin, sin mantel i druvors blod.**  
Binding his foal to the vine, His donkey's colt to the choice vine; He has washed his garments in wine, His robes in the blood of grapes:  
Binding to the vine his ass, And to the choice vine the colt of his ass, He hath washed in wine his clothing, And in the blood of grapes his covering;
- 12 Hans ögon äro dunkla av vin och hans tänder vita av mjölk.**  
His eyes will be red with wine, His teeth white with milk.  
Red [are] eyes with wine, And white [are] teeth with milk!
- 13 Sebulon skall bo vid havets strand, vid stranden, där skeppen ligga; sin sida skall han vända mot Sidon.**  
"Zebulun will dwell at the haven of the sea. He will be for a haven of ships. His border will be on Sidon.  
Zebulun at a haven of the seas doth dwell, And he [is] for a haven of ships; And his side [is] unto Zidon.
- 14 Isaskar är en stark åsna, som ligger i ro i sin inhägnad.**  
"Issachar is a strong donkey, Couching down between the sheepfolds.  
Issacher [is] a strong ass, Crouching between the two folds;
- 15 Och han såg att viloplatsen var god, och att landet var ljuvligt; då böjde han sin rygg under bördor och blev en arbetspliktig tjänare.**  
He saw a resting-place, that it was good, The land, that it was pleasant; He bowed his shoulder to bear, And became a servant doing forced labor.  
And he seeth rest that [it is] good, And the land that [it is] pleasant, And he inclineth his shoulder to bear, And is to tribute a servant.

- 16 Dan skall <b>skaffa rätt</b> åt sitt folk, han såväl som någon av Israels stammar.  
 "Dan will judge his people, As one of the tribes of Israel.  
 Dan doth judge his people, As one of the tribes of Israel;
- 17 Dan skall vara en orm på vägen, en huggorm på stigen, en som biter hästen i foten, så att ryttaren faller baklänges av.  
 Dan will be a serpent in the way, An adder in the path, That bites the horse`s heels, So that his rider falls backward.  
 Dan is a serpent by the way, An adder by the path, Which is biting the horse`s heels, And its rider falleth backward.
- 18 HERRE, jag bidar efter din frälsning!  
 I have waited for your salvation, Yahweh.  
 For Thy salvation I have waited, Jehovah!
- 19 Gad skall trängas av <b>skaror</b>, men själv skall han tränga dem på hälar.  
 "Gad, a troop will press on him; But he will press on their heel.  
 Gad! a troop assaulteth him, But he assaulteth last.
- 20 Från Aser kommer fetma, honom till mat; konungsliga läckerheter har han att giva.  
 Out of Asher his bread will be fat, He will yield royal dainties.  
 Out of Asher his bread [is] fat; And he giveth dainties of a king.
- 21 Naftali är en snabb hind; han har sköna ord att giva.  
 "Naphtali is a doe set free, Who bears beautiful fawns.  
 Naphtali [is] a hind sent away, Who is giving beauteous young ones.
- 22 Ett ungt fruktträd är Josef, ett ungt fruktträd vid källan; dess grenar nå upp över muren.  
 "Joseph is a fruitful bough, A fruitful bough by a spring; His branches run over the wall.  
 Joseph [is] a fruitful son; A fruitful son by a fountain, Daughters step over the wall;
- 23 Bågskyttar oroa honom, de skjuta på honom och ansätta honom;  
 The archers have sorely grieved him, Shot at him, and persecute him:  
 And embitter him -- yea, they have striven, Yea, hate him do archers;
- 24 dock förbliver hans båge fast, och hans händer och armar spänstiga, genom dens händer, som är den Starke i Jakob, genom honom som är herden, Israels klippa,  
 But his bow abode in strength, The arms of his hands were made strong, By the hands of the Mighty One of Jacob, (From there is the shepherd, the stone of Israel),  
 And his bow abideth in strength, And strengthened are the arms of his hands By the hands of the Mighty One of Jacob, Whence is a shepherd, a son of Israel.
- 25 genom din faders Gud -- han skall hjälpa dig. genom den Allsmäktige -- han skall välsigna dig med välsignelser från himmelen därovan, välsignelser från djupet som utbreder sig därnere, välsignelser från bröst och sköte.  
 Even by the God of your father, who will help you, By the Almighty, who will bless you,  
 With blessings of heaven above, Blessings of the deep that couches beneath,  
 Blessings of the breasts, and of the womb.  
 By the God of thy father who helpeth thee, And the Mighty One who blesseth thee,  
 Blessings of the heavens from above, Blessings of the deep lying under, Blessings of breasts and womb; --

- 26** Din faders välsignelser nå högt, högre än mina förfäders välsignelser, de nå upp till de eviga höjdernas härlighet. De skola komma över Josefs huvud, över dens hjässa, som är en furste bland sina bröder.  
**The blessings of your father Have prevailed above the blessings of the ancient mountains, Than the bounty of the age-old hills. They will be on the head of Joseph, On the crown of the head of him who is separated from his brothers.**  
**Thy father's blessings have been mighty Above the blessings of my progenitors, Unto the limit of the heights age-during They are for the head of Joseph, And for the crown of the one Separate [from] his brethren.**
- 27** Benjamin är en glupande ulv; om morgonen förtär han rov, och om aftonen utskiftar han byte.»  
**"Benjamin is a ravenous wolf. In the morning she will devour the prey. At evening he will divide the spoil."**  
**Benjamin! a wolf teareth; In the morning he eateth prey, And at evening he apportioneth spoil.**
- 28** Alla dessa äro Israels stammar, tolv till antalet, och detta är vad deras fader talade till dem, när han välsignade dem; åt var och en av dem gav han sin särskilda välsignelse.  
**All these are the twelve tribes of Israel, and this is what their father spoke to them and blessed them. He blessed everyone according to his blessing.**  
**All these [are] the twelve tribes of Israel, and this [is] that which their father hath spoken unto them, and he blesseth them; each according to his blessing he hath blessed them.**
- 29** Och han bjöd dem och sade till dem: »Jag skall nu samlas till mitt folk; begravnen mig bredvid mina fäder, i grottan på hetiten Efrons åker,  
**He charged them, and said to them, "I am to be gathered to my people. Bury me with my fathers in the cave that is in the field of Ephron the Hittite,**  
**And he commandeth them, and saith unto them, `I am being gathered unto my people; bury me by my fathers, at the cave which [is] in the field of Ephron the Hittite;**
- 30** i den grotta som ligger på åkern i Makpela, gent emot Mamre, i Kanaans land, den åker som Abraham köpte till egen grav av hetiten Efron,  
**in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite for a possession of a burying-place.**  
**in the cave which [is] in the field of Machpelah, which [is] on the front of Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite for a possession of a burying-place;**
- 31** där de hava begravit Abraham och hans hustru Sara, där de ock hava begravit Isak och hans hustru Rebecka, och där jag själv har begravit Lea,  
**There they buried Abraham and Sarah, his wife. There they buried Isaac and Rebekah, his wife, and there I buried Leah:**  
**(there they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah);**
- 32** på den åkern som jämte grottan där köptes av Hets barn.»  
**the field and the cave that is therein, which was purchased from the children of Heth."**  
**the purchase of the field and of the cave which [is] in it, [is] from Sons of Heth.**

- 33 När Jakob hade givit sina söner denna befallning, drog han sina fötter upp i sängen; och han gav upp andan och blev samlad till sina fäder.**  
**When Jacob made an end of charging his sons, he gathered up his feet into the bed, and yielded up the spirit, and was gathered to his people.**  
**And Jacob finisheth commanding his sons, and gathereth up his feet unto the bed, and expireth, and is gathered unto his people.**
- 1 Då föll Josef ned över sin faders ansikte och grät över honom och kysste honom.**  
**Joseph fell on his father`s face, wept on him, and kissed him.**  
**And Joseph falleth on his father`s face, and weepeth over him, and kisseth him;**
- 2 Och Josef bjöd läkarna som han hade i sin tjänst att de skulle balsamera hans fader; och läkarna balsamerade Israel.**  
**Joseph commanded his servants, the physicians, to embalm his father; and the physicians embalmed Israel.**  
**and Joseph commandeth his servants, the physicians, to embalm his father, and the physicians embalm Israel;**
- 3 Därtill åtgingo fyrtio dagar; så många dagar åtgå nämligen för balsamering. Och egyptierna begräto honom i sjuttio dagar.**  
**Forty days were fulfilled for him, for that is how many the days it takes to embalm. The Egyptians wept for him for seventy days.**  
**and they fulfil for him forty days, for so they fulfil the days of the embalmed, and the Egyptians weep for him seventy days.**
- 4 Men när gråtodagarna efter honom voro förbi, talade Josef till Faraos husfolk och sade: »Om jag har funnit nåd för edra ögon, så framfören till Farao dessa mina ord:**  
**When the days of weeping for him were past, Joseph spoke to the house of Pharaoh, saying, "If now I have found favor in your eyes, please speak in the ears of Pharaoh, And the days of his weeping pass away, and Joseph speaketh unto the house of Pharaoh, saying, `If, I pray you, I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,**
- 5 Min fader har tagit en ed av mig och sagt: 'När jag är död, begräv mig då i den grav som jag har låtit gräva åt mig i Kanaans land.' Så låt mig nu fara ditupp och begrava min fader; sedan skall jag komma tillbaka igen.»**  
**`My father made me swear, saying, "Behold, I am dying. Bury me in my grave which I have dug for myself in the land of Canaan." Now therefore, please let me go up and bury my father, and I will come again.`"**  
**My father caused me to swear, saying, Lo, I am dying; in my burying-place which I have prepared for myself in the land of Canaan, there dost thou bury me; and now, let me go up, I pray thee, and bury my father, and return;`**
- 6 Farao svarade: »Far ditupp och begräv din fader, efter den ed som han har tagit av dig.»**  
**Pharaoh said, "Go up, and bury your father, just like he made you swear."**  
**and Pharaoh saith, `Go up and bury thy father, as he caused thee to swear.`**

- 7** Då for Josef upp för att begrava sin fader, och med honom foro alla Faraos tjänare, de äldste i hans hus och alla de äldste i Egyptens land,  
Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, all the elders of the land of Egypt,  
And Joseph goeth up to bury his father, and go up with him do all the servants of Pharaoh, elders of his house, and all the elders of the land of Egypt,
- 8** därtill allt Josefs husfolk och hans bröder och hans faders husfolk; allenast sina kvinnor och barn, och sina får och fäkreatur lämnade de kvar i landet Gosen.  
all the house of Joseph, his brothers, and his father's house. Only their little ones, their flocks, and their herds, they left in the land of Goshen.  
and all the house of Joseph, and his brethren, and the house of his father; only their infants, and their flock, and their herd, have they left in the land of Goshen;
- 9** Och med honom foro ditupp både vagnar och ryttare; och det var en mycket stor skara.  
There went up with him both chariots and horsemen. It was a very great company.  
and there go up with him both chariot and horsemen, and the camp is very great.
- 10** När de nu kommo till Goren-Haatad, på andra sidan Jordan, höllo de där en mycket stor och högtidlig dödsklagan, och han anställde en sorgfest efter sin fader i sju dagar.  
They came to the threshing floor of Atad, which is beyond the Jordan, and there they lamented with a very great and sore lamentation. He mourned for his father seven days.  
And they come unto the threshing-floor of Atad, which [is] beyond the Jordan, and they lament there, a lamentation great and very grievous; and he maketh for his father a mourning seven days,
- 11** Och när landets inbyggare, kanaanéerna, sågo sorgfesten i Goren-Haatad, sade de: »Det är en högtidlig <b>sorgfest</b> som <b>egyptierna</b> här hålla.» Därav fick stället namnet Abel-Misraim; det ligger på andra sidan Jordan.  
When the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, "This is a grievous mourning by the Egyptians." Therefore, the name of it was called Abel-mizraim, which is beyond the Jordan.  
and the inhabitant of the land, the Canaanite, see the mourning in the threshing-floor of Atad, and say, `A grievous mourning [is] this to the Egyptians;` therefore hath [one] called its name `The mourning of the Egyptians,` which [is] beyond the Jordan.
- 12** Och hans söner gjorde med honom såsom han hade bjudit dem:  
His sons did to him just as he commanded them,  
And his sons do to him so as he commanded them,
- 13** hans söner förde honom till Kanaans land och begrovo honom i grottan på åkern i Makpela, den åker som Abraham hade köpt till egen grav av hetiten Efron, gent emot Mamre.  
for his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, from Ephron the Hittite, before Mamre.  
and his sons bear him away to the land of Canaan, and bury him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burying-place, from Ephron the Hittite, on the front of Mamre.



- 14** Och sedan Josef hade begravit sin fader, vände han tillbaka till Egypten med sina bröder och alla dem som hade farit upp med honom för att begrava hans fader.  
Joseph returned into Egypt - he, and his brothers, and all that went up with him to bury his father, after he had buried his father.  
And Joseph turneth back to Egypt, he and his brethren, and all who are going up with him to bury his father, after his burying his father.
- 15** Men när Josefs bröder sågo att deras fader var död, tänkte de: »Kanhända skall Josef nu bliva hätsk mot oss och vedergälla oss allt det onda som vi hava gjort mot honom.»  
When Joseph`s brothers saw that their father was dead, they said, "It may be that Joseph will hate us, and will fully pay us back for all of the evil which we did to him.  
And the brethren of Joseph see that their father is dead, and say, `Peradventure Joseph doth hate us, and doth certainly return to us all the evil which we did with him.`
- 16** Därför sände de bud till Josef och läto säga: »Din fader bjöd oss så före sin död: They sent a message to Joseph, saying, "Your father commanded before he died, saying, And they give a charge for Joseph, saying, `Thy father commanded before his death, saying,
- 17** 'Så skolen I säga till Josef: Käre, förlåt dina bröder vad de hava brutit och syndat, i det att de hava handlat så illa mot dig.' Förlåt alltså nu din faders Guds tjänare vad de hava brutit.» Och Josef grät, när de läto säga detta till honom.  
"So will you tell Joseph, `Now please forgive the disobedience of your brothers, and their sin, because they did evil to you.` Now, please forgive the disobedience of the servants of the God of your father." Joseph wept when they spoke to him.  
Thus ye do say to Joseph, I pray thee, bear, I pray thee, with the transgression of thy brethren, and their sin, for they have done thee evil; and now, bear, we pray thee, with the transgression of the servants of the God of thy father;` and Joseph weepeth in their speaking unto him.
- 18** Sedan kommo ock hans bröder själva och föllo ned för honom och sade: »Se, vi vilja vara tjänare åt dig.»  
His brothers also went and fell down before his face; and they said, "Behold, we are your servants."  
And his brethren also go and fall before him, and say, `Lo, we [are] to thee for servants.`
- 19** Men Josef sade till dem: »Frukten icke. Hållen I då mig för Gud?  
Joseph said to them, "Don`t be afraid, for am I in the place of God?  
And Joseph saith unto them, `Fear not, for [am] I in the place of God?
- 20** I tänkten ont mot mig, men Gud har tänkt det till godo, för att låta det ske, som nu har skett, och så behålla mycket folk vid liv.  
As for you, you meant evil against me, but God meant it for good, to bring to pass, as it is this day, to save many people alive.  
As for you, ye devised against me evil -- God devised it for good, in order to do as [at] this day, to keep alive a numerous people;

- 21** Frukten därför nu icke; jag skall försörja eder och edra kvinnor och barn.» Och han tröstade dem och talade vänligt med dem.  
Now therefore don't be afraid. I will nourish you and your little ones." He comforted them, and spoke kindly to them.  
and now, fear not: I do nourish you and your infants; and he comforteth them, and speaketh unto their heart.
- 22** Och Josef bodde kvar i Egypten med sin faders hus; och Josef blev ett hundra tio år gammal.  
Joseph lived in Egypt, he, and his father's house. Joseph lived one hundred ten years. And Joseph dwelleth in Egypt, he and the house of his father, and Joseph liveth a hundred and ten years,
- 23** Och Josef fick se Efraims barn till tredje led; också av Makir, Manasses son, föddes barn i Josefs sköte.  
Joseph saw Ephraim's children to the third generation. The children also of Machir, the son of Manasseh, were born on Joseph's knees.  
and Joseph looketh on Ephraim's sons of the third [generation]; sons also of Machir, son of Manasseh, have been born on the knees of Joseph.
- 24** Och Josef sade till sina bröder: »Jag dör, men Gud skall förvisso se till eder, och föra eder upp från detta land till det land som han med ed har lovat åt Abraham, Isak och Jakob.»  
Joseph said to his brothers, "I am dying, but God will surely visit you, and bring you up out of this land to the land which he swore to Abraham, to Isaac, and to Jacob."  
And Joseph saith unto his brethren, I am dying, and God doth certainly inspect you, and hath caused you to go up from this land, unto the land which He hath sworn to Abraham, to Isaac, and to Jacob.
- 25** Och Josef tog en ed av Israels barn och sade: »När nu Gud ser till eder, fören då mina ben härifrån.»  
Joseph took an oath of the children of Israel, saying, "God will surely visit you, and you shall carry up my bones from here."  
And Joseph causeth the sons of Israel to swear, saying, God doth certainly inspect you, and ye have brought up my bones from this [place].
- 26** Och Josef dog, när han var ett hundra tio år gammal. Och man balsamerade honom, och han lades i en kista, i Egypten.  
So Joseph died, being one hundred ten years old, and they embalmed him, and he was put in a coffin in Egypt.  
And Joseph dieth, a son of an hundred and ten years, and they embalm him, and he is put into a coffin in Egypt.
- 1** Och dessa äro namnen på Israels söner, som kommo till Egypten; med Jakob kommo de, var och en med sitt hus:  
Now these are the names of the sons of Israel, who came into Egypt (every man and his household came with Jacob):  
And these [are] the names of the sons of Israel who are coming into Egypt with Jacob; a man and his household have they come;

- 2 Ruben, Simeon, Levi och Juda,  
Reuben, Simeon, Levi, and Judah,  
Reuben, Simeon, Levi, and Judah,**
- 3 Isaskar, Sebulon och Benjamin,  
Issachar, Zebulun, and Benjamin,  
Issachar, Zebulun, and Benjamin,**
- 4 Dan och Naftali, Gad och Aser.  
Dan and Naphtali, Gad and Asher.  
Dan, and Naphtali, Gad, and Asher.**
- 5 Tillsammans utgjorde de som hade utgått från Jakobs länd sjuttio personer; men Josef var redan förut i Egypten.  
All the souls who came out of the Jacob`s body were seventy souls, and Joseph was in Egypt already.  
And all the persons coming out of the thigh of Jacob are seventy persons; as to Joseph, he was in Egypt.**
- 6 Och Josef dog och alla hans bröder och hela det släktet.  
Joseph died, as did all his brothers, and all that generation.  
And Joseph dieth, and all his brethren, and all that generation;**
- 7 Men Israels barn voro fruktsamma och växte till och förökade sig och blevo övermåttan talrika, så att landet blev uppfyllt av dem.  
The children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them.  
and the sons of Israel have been fruitful, and they teem, and multiply, and are very very mighty, and the land is filled with them.**
- 8 Då uppstod en ny konung över Egypten, en som icke visste av Josef.  
Now there arose a new king over Egypt, who didn`t know Joseph.  
And there riseth a new king over Egypt, who hath not known Joseph,**
- 9 Och denne sade till sitt folk: »Se, Israels barns folk är oss för stort och mäktigt.  
He said to his people, "Behold, the people of the children of Israel are more and mightier than we.  
and he saith unto his people, `Lo, the people of the sons of Israel [is] more numerous and mighty than we;**
- 10 Välan, låt oss då gå klokt till väga med dem; eljest kunde de ännu mer föröka sig; och om ett krig komme på, kunde de förena sig med våra fiender och begynna krig mot oss och sedan draga bort ur landet.»  
Come, let us deal wisely with them, lest they multiply, and it happen that when any war breaks out, they also join themselves to our enemies, and fight against us, and escape out of the land."  
give help! let us act wisely concerning it, lest it multiply, and it hath come to pass, when war happeneth, that it hath been joined, even it, unto those hating us, and hath fought against us, and hath gone out up of the land.`**

- 11 Alltså satte man arbetsfogdar över dem och förtryckte dem med trälarbeten. Och de måste bygga åt Faraos förrådsstäder, Pitom och Raamses.  
Therefore they set taskmasters over them to afflict them with their burdens. They built storage cities for Pharaoh: Pithom and Raamses.  
And they set over it princes of tribute, so as to afflict it with their burdens, and it buildeth store-cities for Pharaoh, Pithom and Raamses;**
- 12 Men ju mer man förtryckte dem, dess mer förökade de sig, och dess mer utbredde de sig, så att man begynte gruva sig för Israels barn.  
But the more they afflicted them, the more they multiplied and the more they spread out. They were grieved because of the children of Israel.  
and as they afflict it, so it multiplieth, and so it breaketh forth, and they are vexed because of the sons of Israel;**
- 13 Därför pålade egyptierna Israels barn ytterligare tvångsarbeten  
The Egyptians ruthlessly made the children of Israel serve,  
and the Egyptians cause the sons of Israel to serve with rigour,**
- 14 och förbittrade deras liv med hårt arbete på murbruk och tegel och med alla slags arbeten på marken korteligen, med tvångsarbeten av alla slag, som de läto dem utföra  
and they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field, all their service, in which they ruthlessly made them serve.  
and make their lives bitter in hard service, in clay, and in brick, and in every [kind] of service in the field; all their service in which they have served [is] with rigour.**
- 15 Och konungen i Egypten talade till de hebreiska kvinnor -- den ena hette Sifra, den andra Pua -- som hjälpte barnaföderskorna,  
The king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah,  
And the king of Egypt speaketh to the midwives, the Hebrewesses, (of whom the name of the one [is] Shiphrah, and the name of the second Puah),**
- 16 han sade: »När I förlösen de hebreiska kvinnorna, så sen efter, då de föda: om det är ett gossebarn, så döden det; är det ett flickebarn, så må det leva.»  
and he said, "When you perform the duty of a midwife to the Hebrew women, and see them on the birth stool; if it is a son, then you shall kill him; but if it is a daughter, then she shall live."  
and saith, `When ye cause the Hebrew women to bear, and have looked on the children; if it [is] a son -- then ye have put him to death; and if it [is] a daughter -- then she hath**
- 17 Men hjälpkvinnorna fruktade Gud och gjorde icke såsom konungen i Egypten hade sagt till dem, utan läto barnen leva.  
But the midwives feared God, and didn` t do what the king of Egypt commanded them, but saved the baby boys alive.  
And the midwives fear God, and have not done as the king of Egypt hath spoken unto them, and keep the lads alive;**

- 18** Då kallade konungen i Egypten hjälpkvinnorna till sig och sade till dem: »Varför gören I så och låten barnen leva?»  
The king of Egypt called for the midwives, and said to them, "Why have you done this thing, and have saved the men-children alive?"  
and the king of Egypt calleth for the midwives, and saith to them, `Wherefore have ye done this thing, and keep the lads alive?`
- 19** Hjälpkvinnorna svarade Farao: »De hebreiska kvinnorna äro icke såsom de egyptiska. De äro kraftigare; förrän hjälpkvinnan kommer till dem, hava de fött.»  
The midwives said to Pharaoh, "Because the Hebrew women aren't like the Egyptian women; for they are vigorous, and give birth before the midwife comes to them."  
And the midwives say unto Pharaoh, `Because the Hebrew women [are] not as the Egyptian women, for they [are] lively; before the midwife cometh in unto them -- they have borne!`
- 20** Och Gud lät det gå väl för hjälpkvinnorna; och folket förökade sig och blev mycket talrikt. God dealt well with the midwives, and the people multiplied, and grew very mighty. And God doth good to the midwives, and the people multiply, and are very mighty;
- 21** Eftersom hjälpkvinnorna fruktade Gud, lät han deras hus förkovras.  
It happened, because the midwives feared God, that he gave them families.  
and it cometh to pass, because the midwives have feared God, that He maketh for them households;
- 22** Då bjöd Farao allt sitt folk och sade: »Alla nyfödda gossebarn- skolen I kasta i Nilfloden, men all flickebarn mån I låta leva.»  
Pharaoh charged all his people, saying, "You shall cast every son who is born into the river, and every daughter you shall save alive."  
and Pharaoh layeth a charge on all his people, saying, `Every son who is born -- into the River ye do cast him, and every daughter ye do keep alive.`
- 1** Och en man av Levis hus gick åstad och tog till hustru Levis dotter.  
A man of the house of Levi went and took a daughter of Levi as his wife.  
And there goeth a man of the house of Levi, and he taketh the daughter of Levi,
- 2** Och hustrun blev havande och födde en son. Och hon såg att det var ett vackert barn och dolde honom i tre månader.  
The woman conceived, and bore a son. When she saw that he was a fine child, she hid him three months.  
and the woman conceiveth, and beareth a son, and she seeth him that he [is] fair, and she hideth him three months,
- 3** Men när hon icke längre kunde dölja honom, tog hon en kista av rör, beströk den med jordbeck och tjära och lade barnet däri och satte den så i vassen vid stranden av  
When she could no longer hide him, she took a papyrus basket for him, and coated it with tar and with pitch. She put the child in it, and laid it in the reeds by the river's bank.  
and she hath not been able any more to hide him, and she taketh for him an ark of rushes, and daubeth it with bitumen and with pitch, and putteth the lad in it, and putteth [it] in the weeds by the edge of the River;

- 4** Och hans syster ställde sig ett stycke därifrån, för att se huru det skulle gå med honom.  
His sister stood far off, to see what would be done to him.  
and his sister stationeth herself afar off, to know what is done to him.
- 5** Och Faraos dotter kom ned till floden för att bada, och hennes tärnor gingo utmed floden.  
När hon nu fick se kistan i vassen, sände hon sin tjänarinna dit och lät hämta den till sig.  
Pharaoh`s daughter came down to bathe at the river. Her maidens walked along by the riverside. She saw the basket among the reeds, and sent her handmaid to get it.  
And a daughter of Pharaoh cometh down to bathe at the River, and her damsels are walking by the side of the River, and she seeth the ark in the midst of the weeds, and sendeth her handmaid, and she taketh it,
- 6** Och när hon öppnade den, fick hon se barnet och såg att det var en gosse, och han grät.  
Då ömkade hon sig över honom och sade: »Detta är ett av de hebreiska barnen.»  
She opened it, and saw the child, and, behold, the baby cried. She had compassion on him, and said, "This is one of the Hebrews` children."  
and openeth, and seeth him -- the lad, and lo, a child weeping! and she hath pity on him, and saith, `This is [one] of the Hebrews` children.`
- 7** Men hans syster frågade Faraos dotter: »Vill du att jag skall gå och kalla hit till dig en hebreisk amma som kan amma upp barnet åt dig?»  
Then his sister said to Pharaoh`s daughter, "Should I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?"  
And his sister saith unto the daughter of Pharaoh, `Do I go? when I have called for thee a suckling woman of the Hebrews, then she doth suckle the lad for thee;`
- 8** Faraos dotter svarade henne: »Ja, gå.» Då gick flickan och kallade dit barnets moder.  
Pharaoh`s daughter said to her, "Go." The maiden went and called the child`s mother.  
and the daughter of Pharaoh saith to her, `Go;` and the virgin goeth, and calleth the mother of the lad,
- 9** Och Faraos dotter sade till henne: »Tag detta barn med dig, och amma upp det åt mig, så vill jag giva dig lön därför.» Och kvinnan tog barnet och ammade upp det.  
Pharaoh`s daughter said to her, "Take this child away, and nurse him for me, and I will give you your wages." The woman took the child, and nursed it.  
and the daughter of Pharaoh saith to her, `Take this lad away, and suckle him for me, and I -- I give thy hire;` and the woman taketh the lad, and suckleth him.
- 10** När sedan gossen hade vuxit upp; förde hon honom till Faraos dotter, och denna upptog honom såsom sin son och gav honom namnet **Mose**, »ty», sade hon, »ur vattnet har jag **dragit upp** honom».  
The child grew, and she brought him to Pharaoh`s daughter, and he became her son. She named him Moses, and said, "Because I drew him out of the water."  
And the lad groweth, and she bringeth him in to the daughter of Pharaoh, and he is to her for a son, and she calleth his name Moses, and saith, `Because -- from the water I have drawn him.`

- 11** På den tiden hände sig att Mose, sedan han hade blivit stor, gick ut till sina bröder och såg på deras trälarbete. Och han fick se att en egyptisk man slog en hebreisk man, en av hans bröder.  
It happened in those days, when Moses had grown up, that he went out to his brothers, and looked at their burdens. He saw an Egyptian striking a Hebrew, one of his brothers. And it cometh to pass, in those days, that Moses is grown, and he goeth out unto his brethren, and looketh on their burdens, and seeth a man, an Egyptian, smiting a man, a Hebrew, [one] of his brethren,
- 12** då vände han sig åt alla sidor, och när han såg att ingen annan människa fanns där, slog han ihjäl egyptiern och gömde honom i sanden.  
He looked this way and that way, and when he saw that there was no one, he killed the Egyptian, and hid him in the sand.  
and he turneth hither and thither, and seeth that there is no man, and smiteth the Egyptian, and hideth him in the sand.
- 13** Dagen därefter gick han åter ut och fick då se två hebreiska män träta med varandra. Då sade han till den som gjorde orätt: »Skall du slå din landsman?»  
He went out the second day, and, behold, two men of the Hebrews were fighting with each other. He said to him who did the wrong, "Why do you strike your fellow?"  
And he goeth out on the second day, and lo, two men, Hebrews, striving! and he saith to the wrong-doer, `Why dost thou smite thy neighbour?`
- 14** Han svarade: »Vem har satt dig till hövding och domare över oss? Vill du dräpa mig, såsom du dräpte egyptiern?» Då blev Mose förskräckt och tänkte: »Så har då saken blivit känd.»  
He said, "Who made you a prince and a judge over us? Do you plan to kill me, as you killed the Egyptian?" Moses was afraid, and said, "Surely this thing is known."  
and he saith, `Who set thee for a head and a judge over us? to slay me art thou saying [it], as thou hast slain the Egyptian?` and Moses feareth, and saith, `Surely the thing hath been known.`
- 15** Också fick Faraos höra om denna sak och ville dräpa Mose. Men Mose flydde bort undan Faraos; och han stannade i Midjans land; där satte han sig vid en brunn.  
Now when Pharaoh heard this thing, he sought to kill Moses. But Moses fled from the face of Pharaoh, and lived in the land of Midian, and he sat down by a well.  
And Pharaoh heareth of this thing, and seeketh to slay Moses, and Moses fleeth from the face of Pharaoh, and dwelleth in the land of Midian, and dwelleth by the well.
- 16** Och prästen i Midjan hade sju döttrar. Dessa kommo nu för att hämta upp vatten och skulle fylla hoarna för att vattna sin faders får.  
Now the priest of Midian had seven daughters. They came and drew water, and filled the troughs to water their father's flock.  
And to a priest of Midian [are] seven daughters, and they come and draw, and fill the troughs, to water the flock of their father,

- 17** Då kommo herdarna och ville driva bort dem; men Mose stod upp och hjälpte dem och vattnade deras får.  
The shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.  
and the shepherds come and drive them away, and Moses ariseth, and saveth them, and watereth their flock.
- 18** När de sedan kommo hem till sin fader Reguel, sade han: »Varför kommen I så snart hem i dag?»  
When they came to Reuel, their father, he said, "How is it that you have returned so early today?"  
And they come in to Reuel their father, and he saith, `Wherefore have ye hastened to come in to-day?`
- 19** De svarade: »En egyptisk man hjälpte oss mot herdarna; därtill hämtade han upp vatten åt oss och vattnade fåren.»  
They said, "An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock."  
and they say, `A man, an Egyptian, hath delivered us out of the hand of the shepherds, and also hath diligently drawn for us, and watereth the flock;`
- 20** Då sade han till sina döttrar: »Var är han då? Varför läten I mannen bliva kvar där? Inbjuden honom att komma och äta med oss».  
He said to his daughters, "Where is he? Why is it that you have left the man? Call him, that he may eat bread."  
and he saith unto his daughters, `And where [is] he? why [is] this? -- ye left the man! call for him, and he doth eat bread.`
- 21** Och Mose beslöt sig för att stanna hos mannen, och denne gav åt Mose sin dotter Sippora till hustru.  
Moses was content to dwell with the man. He gave Moses Zipporah, his daughter.  
And Moses is willing to dwell with the man, and he giveth Zipporah his daughter to
- 22** Hon födde en son, och han gav honom namnet Gersom, »ty», sade han, »jag är en främling i ett land som icke är mitt».  
She bore a son, and he named him Gershom, for he said, "I have been a sojourner in a foreign land."  
and she beareth a son, and he calleth his name Gershom, for he said, `A sojourner I have been in a strange land.`
- 23** Så förflöt en lång tid, och därunder dog konungen i Egypten. Men Israels barn suckade över sin trældom och klagade; och deras rop över trældomen steg upp till Gud.  
It happened in the course of those many days, that the king of Egypt died, and the children of Israel sighed because of the bondage, and they cried, and their cry came up to God because of the bondage.  
And it cometh to pass during these many days, that the king of Egypt dieth, and the sons of Israel sigh because of the service, and cry, and their cry goeth up unto God, because of the service;



- 24 Och Gud hörde deras jämmer, och Gud tänkte på sitt förbund med Abraham, Isak och Jakob.**  
God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.  
and God heareth their groaning, and God remembereth His covenant with Abraham, with Isaac, and with Jacob;
- 25 Och Gud såg till Israels barn, och Gud lät sig vårda om dem.**  
God saw the children of Israel, and God was concerned about them.  
and God seeth the sons of Israel, and God knoweth.
- 1 Och Mose vaktade fåren åt sin svärfader Jetro, prästen i Midjan. Och han drev en gång fåren bortom öknen och kom så till Guds berg Horeb.**  
Now Moses was keeping the flock of Jethro, his father-in-law, the priest of Midian, and he led the flock to the back of the wilderness, and came to God's mountain, to Horeb.  
And Moses hath been feeding the flock of Jethro his father-in-law, priest of Midian, and he leadeth the flock behind the wilderness, and cometh in unto the mount of God, to
- 2 Där uppenbarade sig HERRENS ängel för honom i en eldslåga som slog upp ur en buske. Han såg att busken brann av elden, och att busken dock icke blev förtärd.**  
The angel of Yahweh appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush burned with fire, and the bush was not consumed.  
and there appeareth unto him a messenger of Jehovah in a flame of fire, out of the midst of the bush, and he seeth, and lo, the bush is burning with fire, and the bush is not consumed.
- 3 Då tänkte Mose: »Jag vill gå ditbort och betrakta den underbara synen och se varför busken icke brinner upp.»**  
Moses said, I will turn aside now, and see this great sight, why the bush is not burnt.  
And Moses saith, `Let me turn aside, I pray thee, and I see this great appearance; wherefore is the bush not burned?`
- 4 När då HERREN såg att han gick åstad för att se, ropade Gud till honom ur busken och sade: »Mose! Mose!» Han svarade: »Här är jag.»**  
When Yahweh saw that he turned aside to see, God called to him out of the midst of the bush, and said, "Moses! Moses!" He said, "Here I am."  
and Jehovah seeth that he hath turned aside to see, and God calleth unto him out of the midst of the bush, and saith, `Moses, Moses;` and he saith, `Here [am] I.`
- 5 Då sade han: »Träd icke hit; drag dina skor av dina fötter, ty platsen där du står är helig mark.»**  
He said, "Don't come close. Take off your sandals from off your feet, for the place you are standing on is holy ground."  
And He saith, `Come not near hither: cast thy shoes from off thy feet, for the place on which thou art standing is holy ground.`

- 6 Och han sade ytterligare: »Jag är din faders Gud, Abrahams Gud, Isaks Gud och Jakobs Gud.» Då skylde Mose sitt ansikte, ty han fruktade för att se på Gud.  
Moreover he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."  
Moses hid his face; for he was afraid to look at God.  
He saith also, `I [am] the God of thy father, God of Abraham, God of Isaac, and God of Jacob;` and Moses hideth his face, for he is afraid to look towards God.**
- 7 Och HERREN sade: »Jag har nogsam sett mitt folks betryck i Egypten, och jag har hört huru de ropa över sina plågåre; jag vet vad de måste lida.  
Yahweh said, "I have surely seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows.  
And Jehovah saith, `I have certainly seen the affliction of My people who [are] in Egypt, and their cry I have heard, because of its exactors, for I have known its pains;**
- 8 Därför har jag stigit ned för att rädda dem ur egyptiernas våld och föra dem från det landet upp till ett gott och rymligt land, ett land som flyter av mjölk och honung, det land där kananéer, hetiter, amoréer, perisséer, hivéer och jebuséer bo.  
I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and large land, to a land flowing with milk and honey; to the place of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite.  
and I go down to deliver it out of the hand of the Egyptians, and to cause it to go up out of the land, unto a land good and broad, unto a land flowing with milk and honey -- unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.**
- 9 Fördenskull, eftersom Israels barns rop har kommit till mig, och jag därjämte har sett huru egyptierna förtrycka dem,  
Now, behold, the cry of the children of Israel has come to me. Moreover I have seen the oppression with which the Egyptians oppress them.  
`And now, lo, the cry of the sons of Israel hath come in unto Me, and I have also seen the oppression with which the Egyptians are oppressing them,**
- 10 därför må du nu gå åstad, jag vill sända dig till Farao; och du skall föra mitt folk, Israels barn, ut ur Egypten»  
Come now therefore, and I will send you to Pharaoh, that you may bring forth my people, the children of Israel, out of Egypt."  
and now, come, and I send thee unto Pharaoh, and bring thou out My people, the sons of Israel, out of Egypt.`**
- 11 Men Mose sade till Gud: »Vem är jag, att jag skulle gå till Farao, och att jag skulle föra Israels barn ut ur Egypten?»  
Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?"  
And Moses saith unto God, `Who [am] I, that I go unto Pharaoh, and that I bring out the sons of Israel from Egypt?`**

- 12 Han svarade: »Jag vill vara med dig. Och detta skall för dig vara tecknet på att det är jag som har sänt dig: när du har fört folket ut ur Egypten, skolen I hålla gudstjänst på detta berg.»**  
**He said, "Certainly I will be with you. This will be the token to you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God on this mountain."**  
**and He saith, `Because I am with thee, and this [is] to thee the sign that I have sent thee: in thy bringing out the people from Egypt -- ye do serve God on this mount.`**
- 13 Då sade Mose till Gud: »När jag nu kommer till Israels barn och säger till dem: 'Edra fäders Gud har sänt mig till eder', och de fråga mig; 'Vad är hans namn?', vad skall jag då svara dem?»**  
**Moses said to God, "Behold, when I come to the children of Israel, and tell them, `The God of your fathers has sent me to you;` and they ask me, `What is his name?` What should I tell them?"**  
**And Moses saith unto God, `Lo, I am coming unto the sons of Israel, and have said to them, The God of your fathers hath sent me unto you, and they have said to me, What [is] His name? what do I say unto them?`**
- 14 Gud sade till Mose: »Jag är den jag är.» Och han sade vidare: »Så skall du säga till Israels barn: 'Jag är' har sänt mig till eder.**  
**God said to Moses, "I AM WHO I AM," and he said, "You shall tell the children of Israel this: "I AM has sent me to you."**  
**And God saith unto Moses, `I AM THAT WHICH I AM;` He saith also, `Thus dost thou say to the sons of Israel, I AM hath sent me unto you.`**
- 15 Och Gud sade ytterligare till Mose: »Så skall du säga till Israels barn: HERREN, edra fäders Gud, Abrahams Gud, Isaks Gud och Jakobs Gud, har sänt mig till eder. Detta skall vara mitt namn evinnerligen, och så skall man nämna mig från släkte till släkte.**  
**God said moreover to Moses, "You shall tell the children of Israel this, `Yahweh, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.` This is my name forever, and this is my memorial to all generations.**  
**And God saith again unto Moses, `Thus dost thou say unto the sons of Israel, Jehovah, God of your fathers, God of Abraham, God of Isaac, and God of Jacob, hath sent me unto you; this [is] My name -- to the age, and this My memorial, to generation -- generation.**
- 16 Gå nu åstad och församla de äldste i Israel, och säg till dem: HERREN, edra fäders Gud, Abrahams, Isaks och Jakobs Gud, har uppenbarat sig för mig, och han har sagt: 'Jag har sett till eder och har sett det som vederfares eder Egypten;**  
**Go, and gather the elders of Israel together, and tell them, `Yahweh, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have surely visited you, and seen that which is done to you in Egypt;**  
**`Go, and thou hast gathered the elders of Israel, and hast said unto them: Jehovah, God of your fathers, hath appeareth unto me, God of Abraham, Isaac, and Jacob, saying, I have certainly inspected you, and that which is done to you in Egypt;**

- 17** därför är nu mitt ord: jag vill föra eder bort ifrån betrycket i Egypten upp till kanaanernas, hetiternas, amoréernas, perisséernas, hivéernas och jebuséernas land, ett land som flyter av mjölk och honung.  
and I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite, to a land flowing with milk and honey."  
and I say, I bring you up out of the affliction of Egypt, unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing [with] milk and honey.
- 18** Och de skola lyssna till dina ord; och du skall tillika med de äldste i Israel gå till konungen i Egypten, och I skolen säga till honom: HERREN, hebréernas Gud, har visat sig för oss, så låt oss nu gå tre dagsresor in i öknen och offra åt HERREN, vår Gud.  
They will listen to your voice, and you shall come, you and the elders of Israel, to the king of Egypt, and you shall tell him, `Yahweh, the God of the Hebrews, has met with us. Now please let us go three days` journey into the wilderness, that we may sacrifice to Yahweh, our God.  
`And they have hearkened to thy voice, and thou hast entered, thou and the elders of Israel, unto the king of Egypt, and ye have said unto him, Jehovah, God of the Hebrews, hath met with us; and now, let us go, we pray thee, a journey of three days into the wilderness, and we sacrifice to Jehovah our God.
- 19** Dock vet jag att konungen i Egypten icke skall tillstödja eder att gå, icke ens när han får känna min starka hand.  
I know that the king of Egypt won't give you permission to go, no, not by a mighty hand.  
`And I -- I have known that the king of Egypt doth not permit you to go, unless by a strong hand,
- 20** Men jag skall räcka ut min hand och slå Egypten med alla slags under, som jag vill göra där; sedan skall han släppa eder.  
I will put forth my hand and strike Egypt with all my wonders which I will do in the midst of it, and after that he will let you go.  
and I have put forth My hand, and have smitten Egypt with all My wonders, which I do in its midst -- and afterwards he doth send you away.
- 21** Och jag vill låta detta folk finna nåd för egyptiernas ögon, så att I, när I dragen bort, icke skolen draga bort med tomma händer;  
I will give this people favor in the sight of the Egyptians, and it will happen that when you go, you shall not go empty-handed.  
`And I have given the grace of this people in the eyes of the Egyptians, and it hath come to pass, when ye go, ye go not empty;

- 22 utan var kvinna skall av sin grannkvinna och av den främmande kvinna som bor i hennes hus begära klenoder av silver och guld, så ock kläder. Dessa skolen I sätta på edra söner och döttrar. Så skolen I taga byte från egyptierna.» åsyftade hebreiska uttrycket för HERREN, egentligen <b>Jahvé</b>, hos oss vanligen uttalat <b>Jehová</b>, kan översättas med '<b>Han är</b>'.  
 But every woman shall ask of her neighbor, and of her who sojourns in her house, jewels of silver, jewels of gold, and clothing; and you shall put them on your sons, and on your daughters. You shall despoil the Egyptians.  
 and [every] woman hath asked from her neighbour, and from her who is sojourning in her house, vessels of silver, and vessels of gold, and garments, and ye have put [them] on your sons and on your daughters, and have spoiled the Egyptians.`
- 1 Mose svarade och sade: »Men om de nu icke tro mig eller lyssna till mina ord, utan säga: 'HERREN har icke uppenbarat sig för dig'?»  
 Moses answered, "But, behold, they will not believe me, nor listen to my voice; for they will say, `Yahweh has not appeared to you.`"  
 And Moses answereth and saith, `And, if they do not give credence to me, nor hearken to my voice, and say, Jehovah hath not appeared unto thee`
- 2 Då sade HERREN till honom: »Vad är det du har i din hand?»  
 Yahweh said to him, "What is that in your hand?" He said, "A rod."  
 And Jehovah saith unto him, `What [is] this in thy hand?` and he saith, `A rod;`
- 3 Han svarade: »En stav.» Han sade: »Kasta den på marken.» När han då kastade den på marken, förvandlades den till en orm; och Mose flydde för honom.  
 He said, "Throw it on the ground." He threw it on the ground, and it became a snake; and Moses ran away from it.  
 and He saith, `Cast it to the earth;` and he casteth it to the earth, and it becometh a serpent -- and Moses fleeth from its presence.
- 4 Men HERREN sade till Mose: »Räck ut din hand och tag honom i stjärten.» Då räckte han ut sin hand och grep honom; och han förvandlades åter till en stav i hans hand.  
 Yahweh said to Moses, "Put forth your hand, and take it by the tail." He put forth his hand, and laid hold of it, and it became a rod in his hand.  
 And Jehovah saith unto Moses, `Put forth thy hand, and lay hold on the tail of it;` and he putteth forth his hand, and layeth hold on it, and it becometh a rod in his hand --
- 5 Och HERREN sade: »Så skola de. tro att HERREN, deras fäders Gud, Abrahams Gud, Isaks Gud och Jakobs Gud, har uppenbarat sig för dig.  
 "That they may believe that Yahweh, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."  
 `-- so that they believe that Jehovah, God of their fathers, hath appeared unto thee, God of Abraham, God of Isaac, and God of Jacob.`

- 6 Och HERREN sade ytterligare till honom: »Stick din hand i barmen.» Och han stack sin hand i barmen. När han sedan drog ut den, se, då var handen vit såsom snö av spetälska. Yahweh said furthermore to him, "Now put your hand inside your cloak." He put his hand inside his cloak, and when he took it out, behold, his hand was leprous, as white as snow.**

And Jehovah saith to him again, `Put in, I pray thee, thy hand into thy bosom;` and he putteth in his hand into his bosom, and he bringeth it out, and lo, his hand [is] leprous as snow;

- 7 Åter sade han. »Stick din hand tillbaka i barmen.» Och han stack sin hand tillbaka i barmen. När han sedan drog ut den igen ur barmen, se, då var den åter lik hans övriga kropp.**

He said, "Put your hand inside your cloak again." He put his hand inside his cloak again, and when he took it out of his cloak, behold, it had turned again as his other flesh. and He saith, `Put back thy hand unto thy bosom;` and he putteth back his hand unto his bosom, and he bringeth it out from his bosom, and lo, it hath turned back as his flesh --

- 8 Och HERREN sade: »Om de icke vilja tro dig eller akta på det första tecknet, så måste de tro det andra tecknet.**

"It will happen, if they will neither believe you nor listen to the voice of the first sign, that they will believe the voice of the latter sign.

`-- and it hath come to pass, if they do not give credence to thee, and hearken not to the voice of the first sign, that they have given credence to the voice of the latter sign.

- 9 Men om de icke ens tro dessa två tecken eller lyssna till dina ord, så tag av Nilflodens vatten och gjut ut det på torra landet, så skall vattnet, som du har tagit ur floden, förvandlas till blod på torra landet.»**

It will happen, if they will not believe even these two signs, neither listen to your voice, that you shall take of the water of the river, and pour it on the dry land. The water which you take out of the river will become blood on the dry land."

`And it hath come to pass, if they do not give credence even to these two signs, nor hearken to thy voice, that thou hast taken of the waters of the River, and hast poured on the dry land, and the waters which thou takest from the River have been, yea, they have become -- blood on the dry land.`

- 10 Då sade Mose till HERREN: »Ack I Herre, jag är ingen talför man; jag har icke varit det förut, och jag är det icke heller nu, sedan du har talat till din tjänare, ty jag har ett trögt målföre och en trög tunga.**

Moses said to Yahweh, "Oh, Lord, I am not eloquent, neither before now, nor since you have spoken to your servant; for I am slow of speech, and of a slow tongue."

And Moses saith unto Jehovah, `O, my Lord, I [am] not a man of words, either yesterday, or before, or since Thy speaking unto Thy servant, for I [am] slow of mouth, and slow of tongue.`

- 11 HERREN sade till honom: »Vem har givit människan munnen, eller vem gör henne stum eller döv, seende eller blind? Är det icke jag, HERREN?**

Yahweh said to him, "Who made man`s mouth? Or who makes one mute, or deaf, or seeing, or blind? Isn`t it I, Yahweh?

And Jehovah saith unto him, `Who appointed a mouth for man? or who appointeth the dumb, or deaf, or open, or blind? is it not I, Jehovah?

- 12** Så gå nu åstad, jag skall vara med din mun och lära dig vad du skall tala.»  
Now therefore go, and I will be with your mouth, and teach you what you shall speak."  
and now, go, and I -- I am with thy mouth, and have directed thee that which thou speakest;`
- 13** Men han sade: »Ack Herre, sänd ditt budskap med vilken annan du vill.»  
He said, "Oh, Lord, please send someone else."  
and he saith, `O, my Lord, send, I pray thee, by the hand Thou dost send.`
- 14** Då upptändes HERRENS vrede mot Mose, och han sade: »Har du icke din broder Aron, leviten? Jag vet att han är en man som kan tala. Och han går nu åstad för att möta dig, och när han får se dig, skall han glädjas i sitt hjärta.  
The anger of Yahweh was kindled against Moses, and he said, "What about Aaron, your brother, the Levite? I know that he can speak well. Also, behold, he comes forth to meet you. When he sees you, he will be glad in his heart.  
And the anger of Jehovah burneth against Moses, and He saith, `Is not Aaron the Levite thy brother? I have known that he speaketh well, and also, lo, he is coming out to meet thee; when he hath seen thee, then he hath rejoiced in his heart,
- 15** Och du skall tala till honom och lägga orden i hans mun; och jag skall vara med din mun och med hans mun, och jag skall lära eder vad I skolen göra.  
You shall speak to him, and put the words in his mouth. I will be with your mouth, and with his mouth, and will teach you what you shall do.  
and thou hast spoken unto him, and hast set the words in his mouth, and I -- I am with thy mouth, and with his mouth, and have directed you that which ye do;
- 16** Och han skall tala för dig till folket; alltså skall han vara för dig såsom mun, och du skall vara för honom såsom en gud.  
He will be your spokesman to the people; and it will happen, that he will be to you a mouth, and you will be to him as God.  
and he, he hath spoken for thee unto the people, and it hath come to pass, he -- he is to thee for a mouth, and thou -- thou art to him for God;
- 17** Och du skall taga i din hand denna stav, med vilken du skall göra dina tecken.»  
You shall take this rod in your hand, with which you shall do the signs."  
and this rod thou dost take in thy hand, with which thou doest the signs.`
- 18** Därefter vände Mose tillbaka till sin svärfader Jeter och sade till honom: »Låt mig vända tillbaka till mina bröder i Egypten, för att se om de ännu leva.» Jetro sade till Mose: »Gå i frid.»  
Moses went and returned to Jethro his father-in-law, and said to him, "Please let me go and return to my brothers who are in Egypt, and see whether they are still alive." Jethro said to Moses, "Go in peace."  
And Moses goeth and turneth back unto Jethro his father-in-law, and saith to him, `Let me go, I pray thee, and I turn back unto my brethren who [are] in Egypt, and I see whether they are yet alive.` And Jethro saith to Moses, `Go in peace.`

- 19 Och HERREN sade till Mose i Midjan: »Vänd tillbaka till Egypten, ty alla de män äro döda, som stodo efter ditt liv.»**  
**Yahweh said to Moses in Midian, "Go, return into Egypt; for all the men who sought your life are dead."**  
**And Jehovah saith unto Moses in Midian, `Go, turn back to Egypt, for all the men have died who seek thy life;`**
- 20 Då tog Mose sin hustru och sina söner och satte dem på sin åsna och for tillbaka till Egyptens land; och Mose tog Guds stav i sin hand.**  
**Moses took his wife and his sons, and set them on a donkey, and he returned to the land of Egypt. Moses took God's rod in his hand.**  
**and Moses taketh his wife, and his sons, and causeth them to ride on the ass, and turneth back to the land of Egypt, and Moses taketh the rod of God in his hand.**
- 21 Och HERREN sade till Mose: »När du nu vänder tillbaka till Egypten så se till, att du inför Farao gör alla de under som jag har givit dig makt att göra. Men jag skall förstocka hans hjärta, så att han icke släpper folket.**  
**Yahweh said to Moses, "When you go back into Egypt, see that you do before Pharaoh all the wonders which I have put in your hand, but I will harden his heart and he will not let the people go.**  
**And Jehovah saith unto Moses, `In thy going to turn back to Egypt, see -- all the wonders which I have put in thy hand -- that thou hast done them before Pharaoh, and I -- I strengthen his heart, and he doth not send the people away;**
- 22 Och då skall du säga till Farao: Så säger HERREN: Israel är min förstfödde son,**  
**You shall tell Pharaoh, `Thus says Yahweh, Israel is my son, my firstborn,**  
**and thou hast said unto Pharaoh, Thus said Jehovah, My son, My first-born [is] Israel,**
- 23 och jag har sagt till dig: 'Släpp min son, så att han kan hålla gudstjänst åt mig.' Men du har icke velat släppa honom. Därför skall jag nu dräpa din förstfödde son.**  
**and I have said to you, "Let my son go, that he may serve me;" and you have refused to let him go. Behold, I will kill your son, your firstborn.`"**  
**and I say unto thee, Send away My son, and he doth serve Me; and -- thou dost refuse to send him away -- lo, I am slaying thy son, thy first-born.`**
- 24 Och under resan hände sig att HERREN på ett viloställe kom emot honom och ville döda honom.**  
**It happened on the way at a lodging place, that Yahweh met him and wanted to kill him. And it cometh to pass in the way, in a lodging place, that Jehovah meeteth him, and seeketh to put him to death;**
- 25 Då tog Sippora en skarp sten och skar bort förhuden på sin son och berörde honom därmed nedtill och sade: »Du är mig en blodsbrudgum.»**  
**Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said, "Surely you are a bridegroom of blood to me."**  
**and Zipporah taketh a flint, and cutteth off the foreskin of her son, and causeth [it] to touch his feet, and saith, `Surely a bridegroom of blood [art] thou to me;`**



- 26** Så lät han honom vara. Då sade hon åter: »Ja, en blodsbrudgum till omskärelse.»  
So he let him alone. Then she said, "You are a bridegroom of blood," because of the circumcision.  
and He desisteth from him: then she said, `A bridegroom of blood,` in reference to the circumcision.
- 27** Och HERREN sade till Aron: »Gå åstad och möt Mose i öknen.» Då gick han åstad och träffade honom på Guds berg; och han kysste honom.  
Yahweh said to Aaron, "Go into the wilderness to meet Moses." He went, and met him on God's mountain, and kissed him.  
And Jehovah saith unto Aaron, `Go to meet Moses into the wilderness;` and he goeth, and meeteth him in the mount of God, and kisseth him,
- 28** Och Mose berättade för Aron allt vad HERREN hade talat, när han sände honom, och om alla de tecken som han hade bjudit honom att göra.  
Moses told Aaron all the words of Yahweh with which he had sent him, and all the signs with which he had charged him.  
and Moses declareth to Aaron all the words of Jehovah with which He hath sent him, and all the signs with which He hath charged him.
- 29** Sedan gingo Mose och Aron åstad och församlade alla Israels barns äldste.  
Moses and Aaron went and gathered together all the elders of the children of Israel.  
And Moses goeth -- Aaron also -- and they gather all the elders of the sons of Israel,
- 30** Och Aron omtalade allt vad HERREN hade talat till Mose; och han gjorde tecknen inför folkets ögon.  
Aaron spoke all the words which Yahweh had spoken to Moses, and did the signs in the sight of the people.  
and Aaron speaketh all the words which Jehovah hath spoken unto Moses, and doth the signs before the eyes of the people;
- 31** Då trodde folket; och när de hörde att HERREN hade sett till Israels barn, och att han hade sett deras betryck, böjde de sig ned och tillbådo.  
The people believed, and when they heard that Yahweh had visited the children of Israel, and that he had seen their affliction, then they bowed their heads and worshipped.  
and the people believe when they hear that Jehovah hath looked after the sons of Israel, and that He hath seen their affliction; and they bow and do obeisance.
- 1** Därefter kommo Mose och Aron och sade till Faraos: »Så säger HERREN, Israels Gud: Släpp mitt folk, så att de kunna hålla högtid åt mig i öknen.»  
Afterward Moses and Aaron came, and said to Pharaoh, "This is what Yahweh, the God of Israel, says, `Let my people go, that they may hold a feast to me in the wilderness.`"  
And afterwards have Moses and Aaron entered, and they say unto Pharaoh, `Thus said Jehovah, God of Israel, Send My people away, and they keep a feast to Me in the wilderness;`

- 2 Men Faraos svarade: »Vem är HERREN, eftersom jag på hans befallning skulle släppa Israel? Jag vet icke av HERREN och vill ej heller släppa Israel.»**  
Pharaoh said, "Who is Yahweh, that I should listen to his voice to let Israel go? I don't know Yahweh, and moreover I will not let Israel go."  
and Pharaoh saith, `Who [is] Jehovah, that I hearken to His voice, to send Israel away? I have not known Jehovah, and Israel also I do not send away.`
- 3 Då sade de: »Hebréernas Gud har visat sig för oss. Så låt oss nu gå tre dagsresor in i öknen och offra åt HERREN, vår Gud, för att han icke må komma över oss med pest eller med svärd.»**  
They said, "The God of the Hebrews has met with us. Please let us go three days` journey into the wilderness, and sacrifice to Yahweh, our God, lest he fall on us with pestilence, or with the sword."  
And they say, `The God of the Hebrews hath met with us, let us go, we pray thee, a journey of three days into the wilderness, and we sacrifice to Jehovah our God, lest He meet us with pestilence or with sword.`
- 4 Men konungen i Egypten svarade dem: »Mose och Aron, varför dragen I folket ifrån dess arbete? Gån bort till edra dagsverken.**  
The king of Egypt said to them, "Why do you, Moses and Aaron, take the people from their work? Get back to your burdens!"  
And the king of Egypt saith unto them, `Why, Moses and Aaron, do ye free the people from its works? go to your burdens.`
- 5 Ytterligare sade Faraos: »Folket är ju redan alltför talrikt i landet, och likväl viljen I skaffa dem frihet ifrån deras dagsverken!»**  
Pharaoh said, "Behold, the people of the land are now many, and you make them rest from their burdens."  
Pharaoh also saith, `Lo, numerous now [is] the people of the land, and ye have caused them to cease from their burdens!`
- 6 Därefter bjöd Faraos samma dag fogdarna och tillsyningsmännen över folket och sade: The same day Pharaoh commanded the taskmasters of the people, and their officers, saying,**  
And Pharaoh commandeth, on that day, the exactors among the people and its authorities, saying,
- 7 »I skolen icke vidare såsom förut giva folket halm till att göra tegel. Låten dem själva gå och skaffa sig halm.**  
"You shall no longer give the people straw to make brick, as before. Let them go and gather straw for themselves.  
`Ye do not add to give straw to the people for the making of the bricks, as heretofore -- they go and have gathered straw for themselves;

- 8** Men samma antal tegel som de förut hava gjort skolen I ändå ålägga dem, utan något avdrag; ty de äro lata, därför ropa de och säga: 'Låt oss gå och offra åt vår Gud.'  
The number of the bricks, which they made before, you require from them. You shall not diminish anything of it, for they are idle; therefore they cry, saying, `Let us go and sacrifice to our God.`  
and the proper quantity of the bricks which they are making heretofore ye do put on them, ye do not diminish from it, for they are remiss, therefore they are crying, saying, Let us go, let us sacrifice to our God;
- 9** Man måste lägga tungt arbete på dessa människor, så att de därigenom få något att göra och icke akta på lögnaktigt tal.»  
Let heavier work be laid on the men, that they may labor therein; and don't let them pay any attention to lying words."  
let the service be heavy on the men, and let them work at it, and not be dazzled by lying words.`
- 10** Då gingo fogdarna och tillsyningsmännen över folket ut och sade till folket: »Så säger Faraos: Jag vill icke längre giva eder halm.  
The taskmasters of the people went out, and their officers, and they spoke to the people, saying, This is what Pharaoh says: "I will not give you straw.  
And the exactors of the people, and its authorities, go out, and speak unto the people, saying, `Thus said Pharaoh, I do not give you straw,
- 11** Gån själva och skaffen eder halm, var I kunnen finna sådan; men i edert arbete skall intet avdrag göras.»  
Go yourselves, get straw where you can find it, for nothing of your work shall be diminished."  
ye -- go ye, take for yourselves straw where ye find [it], for there is nothing of your service diminished.`
- 12** Då spridde sig folket över hela Egyptens land och samlade strå för att bruka det såsom halm.  
So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.  
And the people is scattered over all the land of Egypt, to gather stubble for straw,
- 13** Och fogdarna drevo på dem och sade: »Fullgören edert arbete, var dag det för den dagen bestämda, likasom när man gav eder halm.»  
The taskmasters were urgent saying, "Fulfill your work quota daily, as when there was straw!"  
and the exactors are making haste, saying, `Complete your works, the matter of a day in its day, as when there is straw.`

- 14 Och Israels barns tillsyningsmän, de som Faraos fogdar hade satt över dem, fingo uppbära hugg och slag, och man sade till dem: »Varför haven I icke såsom förut fullgjort edert förelagda dagsverke i tegel, varken i går eller i dag?»**  
**The officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, and demanded, "Why haven't you fulfilled your quota both yesterday and today, in making brick as before?"**  
**And the authorities of the sons of Israel, whom the exactors of Pharaoh have placed over them, are beaten, saying, `Wherefore have ye not completed your portion in making brick as heretofore, both yesterday and to-day?`**
- 15 Då kommo Israels barns tillsyningsmän och ropade till Faraos och sade: »Varför gör du så mot dina tjänare?**  
**Then the officers of the children of Israel came and cried to Pharaoh, saying, "Why do you deal this way with your servants?"**  
**And the authorities of the sons of Israel come in and cry unto Pharaoh, saying, `Why dost thou thus to thy servants?**
- 16 Ingen halm giver man åt dina tjänare, och likväl säger man till oss: 'Skaffen fram tegel.' Och se, dina tjänare få nu uppbära hugg och slag, fastän skulden ligger hos ditt eget folk.»**  
**No straw is given to your servants, and they tell us, `Make brick!` and, behold, your servants are beaten; but the fault is in your own people."**  
**Straw is not given to thy servants, and they are saying to us, Make bricks, and lo, thy servants are smitten -- and thy people hath sinned.`**
- 17 Men han svarade: »I ären lata, ja lata ären I. Därför sägen I: 'Låt oss gå och offra åt HERREN.'**  
**But he said, "You are idle! You are idle! Therefore you say, `Let us go and sacrifice to Yahweh.`"**  
**And he saith, `Remiss -- ye are remiss, therefore ye are saying, Let us go, let us sacrifice to Jehovah;**
- 18 Nej, gå i stället till edert arbete. Halm skall man icke giva eder, men det bestämda antalet tegel måsten I ändå lämna.»**  
**Go therefore now, and work, for no straw shall be given to you, yet shall you deliver the same number of bricks!"**  
**and now, go, serve; and straw is not given to you, and the measure of bricks ye do give.`**
- 19 Då märkte Israels barns tillsyningsmän att det var illa ställt för dem, eftersom de hade fått det svaret att de icke skulle få något avdrag i det antal tegel, som de skulle lämna för var dag.**  
**The officers of the children of Israel saw that they were in trouble, when it was said, "You shall not diminish anything from your daily quota of bricks!"**  
**And the authorities of the sons of Israel see them in affliction, saying, `Ye do not diminish from your bricks; the matter of a day in its day.`**
- 20 Och när de kommo ut ifrån Faraos, träffade de Mose och Aron, som stodo där för att möta dem;**  
**They met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:**  
**And they meet Moses and Aaron standing to meet them, in their coming out from Pharaoh,**

- 21** och de sade till dem: »Må HERREN hemsöka eder och döma eder, eftersom I haven gjort oss förhatliga för Farao och hans tjänare och satt dem svärdet i hand till att dräpa oss.  
and they said to them, "May Yahweh look at you, and judge, because you have made us a stench to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to kill us."  
and say unto them, `Jehovah look upon you, and judge, because ye have caused our fragrance to stink in the eyes of Pharaoh, and in the eyes of his servants -- to give a sword into their hand to slay us.`
- 22** Då vände sig Mose åter till HERREN och sade: »Herre, varför har du gjort så illa mot detta folk? Varför har du sänt mig?  
Moses returned to Yahweh, and said, "Lord, why have you brought trouble on this people? Why is it that you have sent me?  
And Moses turneth back unto Jehovah, and saith, `Lord, why hast Thou done evil to this people? why [is] this? -- Thou hast sent me!
- 23** Allt ifrån den tid då jag gick till Farao för att tala i ditt namn har han ju gjort illa mot detta folk, och du har ingalunda räddat ditt folk.  
For since I came to Pharaoh to speak in your name, he has brought trouble on this people; neither have you delivered your people at all."  
and since I have come unto Pharaoh, to speak in Thy name, he hath done evil to this people, and Thou hast not at all delivered Thy people.`
- 1** Men HERREN sade till Mose: »Nu skall du få se vad jag skall göra med Farao; ty genom min starka hand skall han nödgas släppa dem, ja, han skall genom min starka hand nödgas driva dem ut ur sitt land.»  
Yahweh said to Moses, "Now you shall see what I will do to Pharaoh, for by a strong hand he shall let them go, and by a strong hand he shall drive them out of his land."  
And Jehovah saith unto Moses, `Now dost thou see that which I do to Pharaoh, for with a strong hand he doth send them away, yea, with a strong hand he doth cast them out of his land.`
- 2** Och Gud talade till Mose och sade till honom: »Jag är HERREN.  
God spoke to Moses, and said to him, "I am Yahweh;  
And God speaketh unto Moses, and saith unto him, `I [am] Jehovah,
- 3** För Abraham, Isak och Jakob uppenbarade jag mig såsom 'Gud den Allsmäktige', men under mitt namn 'HERREN' var jag icke känd av dem.  
and I appeared to Abraham, to Isaac, and to Jacob, as God Almighty; but by my name Yahweh I was not known to them.  
and I appear unto Abraham, unto Isaac, and unto Jacob, as God Almighty; as to My name Jehovah, I have not been known to them;
- 4** Och jag upprättade ett förbund med dem och lovade att giva dem Kanaans land, det land där de bodde såsom främlingar.  
I have also established my covenant with them, to give them the land of Canaan, the land of their travels, in which they lived as aliens.  
and also I have established My covenant with them, to give to them the land of Canaan, the land of their sojournings, wherein they have sojourned;

- 5** Och nu har jag hört Israels barns jämmer över att egyptierna hålla dem i träldom, och jag har kommit ihåg mitt förbund.  
Moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage, and I have remembered my covenant.  
and also I have heard the groaning of the sons of Israel, whom the Egyptians are causing to serve, and I remember My covenant.
- 6** Säg därför till Israels barn: 'Jag är HERREN, och jag skall föra eder ut från trälarbetet hos egyptierna och rädda eder från träldomen under dem, och jag skall förlossa eder med uträckt arm och genom stora straffdomar.  
Therefore tell the children of Israel, `I am Yahweh, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments:  
`Therefore say to the sons of Israel, I [am] Jehovah, and I have brought you out from under the burdens of the Egyptians, and have delivered you from their service, and have redeemed you by a stretched-out arm, and by great judgments,
- 7** Och jag skall taga eder till mitt folk och vara eder Gud; och I skolen förnimma att jag är HERREN eder Gud, han som för eder ut från trälarbetet hos egyptierna.  
and I will take you to me for a people, and I will be to you a God; and you shall know that I am Yahweh your God, who brings you out from under the burdens of the Egyptians.  
and have taken you to Me for a people, and I have been to you for God, and ye have known that I [am] Jehovah your God, who is bringing you out from under the burdens of the Egyptians;
- 8** Och jag skall föra eder till det land som jag med upplyft hand har lovat giva åt Abraham, Isak och Jakob; det skall jag giva eder till besittning. Jag är HERREN.'»  
I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; and I will give it to you for a heritage: I am Yahweh.`"  
and I have brought you in unto the land which I have lifted up My hand to give it to Abraham, to Isaac, and to Jacob, and have given it to you -- a possession; I [am] Jehovah.`
- 9** Detta allt sade Mose till Israels barn, men de hörde icke på Mose, av otålighet och för det hårda arbetets skull.  
Moses spoke so to the children of Israel, but they didn't listen to Moses for anguish of spirit, and for cruel bondage.  
And Moses speaketh so unto the sons of Israel, and they hearkened not unto Moses, for anguish of spirit, and for harsh service.
- 10** Därefter talade HERREN till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 11** »Gå och tala med Farao, konungen i Egypten, att han släpper Israels barn ut ur sitt land.»  
"Go in, speak to Pharaoh king of Egypt, that he let the children of Israel go out of his land."  
`Go in, speak unto Pharaoh king of Egypt, and he doth send the sons of Israel out of his land;

- 12 Men Mose talade inför HERREN och sade: »Israels barn höra ju icke på mig; huru skulle då Farao vilja höra mig -- mig som har oomskurna läppar?»**  
Moses spoke before Yahweh, saying, "Behold, the children of Israel haven't listened to me. How then shall Pharaoh listen to me, who am of uncircumcised lips?"  
and Moses speaketh before Jehovah, saying, `Lo, the sons of Israel have not hearkened unto me, and how doth Pharaoh hear me, and I of uncircumcised lips?`
- 13 Men HERREN talade till Mose och Aron och gav dem befallning till Israels barn och till Farao, konungen i Egypten, om att Israels barn skulle föras ut ur Egyptens land.**  
Yahweh spoke to Moses and to Aaron, and gave them a charge to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.  
And Jehovah speaketh unto Moses, and unto Aaron, and chargeth them for the sons of Israel, and for Pharaoh king of Egypt, to bring out the sons of Israel from the land of Egypt.
- 14 Dessa voro huvudmännen för deras familjer. Rubens, Israels förstföddes, söner voro Hanok och Pallu, Hesron och Karmi. Dessa voro Rubens släkter.**  
These are the heads of their fathers' houses. The sons of Reuben the firstborn of Israel: Hanoch, and Pallu, Hezron, and Carmi; these are the families of Reuben.  
These [are] heads of the house of their fathers: Sons of Reuben first-born of Israel [are] Hanoch, and Phallu, Hezron, and Carmi: these [are] families of Reuben.
- 15 Simeons söner voro Jemuel, Jamin, Ohad, Jakin, Sohar och Saul, den kananeiska kvinnans son. Dessa voro Simeons släkter.**  
The sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanite woman; these are the families of Simeon.  
And sons of Simeon [are] Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul, son of the Canaanitess: these [are] families of Simeon.
- 16 Och dessa voro namnen på Levis söner, efter deras ättföljd: Gerson, Kehat och Merari. Och Levi blev ett hundra trettiosju år gammal.**  
These are the names of the sons of Levi according to their generations: Gershon, and Kohath, and Merari; and the years of the life of Levi were one hundred thirty-seven years.  
And these [are] the names of the sons of Levi, as to their births: Gershon, and Kohath, and Merari: and the years of the life of Levi [are] a hundred and thirty and seven years.
- 17 Gersons söner voro Libni och Simei, efter deras släkter.**  
The sons of Gershon: Libni and Shimei, according to their families.  
The sons of Gershon [are] Libni, and Shimi, as to their families.
- 18 Kehats söner voro Amram, Jishar, Hebron och Ussiel. Och Kehat blev ett hundra trettiotre år gammal.**  
The sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were one hundred thirty-three years.  
And the sons of Kohath [are] Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [are] a hundred and thirty and three years.
- 19 Meraris söner voro Maheli och Musi. Dessa voro leviternas släkter, efter deras ättföljd.**  
The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.  
And the sons of Merari [are] Mahli and Mushi: these [are] families of Levi, as to their births.

- 20 Men Amram tog sin faders syster Jokebed till hustru, och hon födde åt honom Aron och Mose. Och Amram blev ett hundra trettiosju år gammal.**  
**Amram took Jochebed his father`s sister to himself as wife; and she bore him Aaron and Moses: and the years of the life of Amram were a hundred and thirty-seven years.**  
**And Amram taketh Jochebed his aunt to himself for a wife, and she beareth to him Aaron and Moses: and the years of the life of Amram [are] a hundred and thirty and seven years.**
- 21 Jishars söner voro Kora, Nefeg och Sikri.**  
**The sons of Izhar: Korah, and Nepheg, and Zichri.**  
**And sons of Izhar [are] Korah, and Nepheg, and Zichri.**
- 22 Ussiels söner voro Misael, Elsafan och Sitri.**  
**The sons of Uzziel: Mishael, and Elzaphan, and Sithri.**  
**And sons of Uzziel [are] Mishael, and Elzaphan, and Sithri.**
- 23 Och Aron tog till hustru Eliseba, Amminadabs dotter, Nahesons syster, och hon födde åt honom Nadab och Abihu, Eleasar och Itamar.**  
**Aaron took Elisheba, the daughter of Amminadab, the sister of Nahshon, as his wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.**  
**And Aaron taketh Elisheba daughter of Amminadab, sister of Naashon, to himself for a wife, and she beareth to him Nadab, and Abihu, Eleazar, and Ithamar.**
- 24 Koras söner voro Assir, Elkana och Abiasaf. Dessa voro koraiternas släkter.**  
**The sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.**  
**And sons of Korah [are] Assir, and Elkanah, and Abiasaph: these [are] families of the Korhite.**
- 25 Och Eleasar, Arons son, tog en av Putiels döttrar till hustru, och hon födde åt honom Pinehas. Dessa voro huvudmännen för leviternas familjer, efter deras släkter.**  
**Eleazar Aaron`s son took one of the daughters of Putiel as his wife; and she bore him Phinehas. These are the heads of the fathers` houses of the Levites according to their families.**  
**And Eleazar, Aaron`s son, hath taken to him [one] of the daughters of Putiel for a wife to himself, and she beareth to him Phinehas: these [are] heads of the fathers of the Levites, as to their families.**
- 26 Så förhöll det sig med Aron och Mose, dem till vilka HERREN sade: »Fören Israels barn ut ur Egyptens land, efter deras härskaror.**  
**These are that Aaron and Moses, to whom Yahweh said, "Bring out the children of Israel from the land of Egypt according to their hosts."**  
**This [is] Aaron -- and Moses -- to whom Jehovah said, `Bring ye out the sons of Israel from the land of Egypt, by their hosts;`**
- 27 Det var dessa som talade med Faraos konungen i Egypten, om att de skulle föra Israels barn ut ur Egypten. Så förhöll det sig med Mose och Aron,**  
**These are those who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are that Moses and Aaron.**  
**these are they who are speaking unto Pharaoh king of Egypt, to bring out the sons of Israel from Egypt, this [is] Moses -- and Aaron.**



- 28** Och när HERREN talade till Mose i Egyptens land,  
It happened on the day when Yahweh spoke to Moses in the land of Egypt,  
And it cometh to pass in the day of Jehovah`s speaking unto Moses in the land of Egypt,
- 29** talade han så till Mose: »Jag är HERREN. Tala till Faraos konungen i Egypten, allt vad jag talar till dig.»  
that Yahweh spoke to Moses, saying, "I am Yahweh. Speak to Pharaoh king of Egypt all that I speak to you."  
that Jehovah speaketh unto Moses, saying, `I [am] Jehovah, speak unto Pharaoh king of Egypt all that I am speaking unto thee.`
- 30** Men Mose sade inför HERREN: »Se, jag har oomskurna läppar; huru skulle då Faraos vilja höra på mig?»  
Moses said before Yahweh, "Behold, I am of uncircumcised lips, and how shall Pharaoh listen to me?"  
And Moses saith before Jehovah, `Lo, I [am] of uncircumcised lips, and how doth Pharaoh hearken unto me?`
- 1** Men HERREN sade till Mose: »Se, jag har satt dig att vara såsom en gud för Faraos konung, och din broder Aron skall vara din profet.  
Yahweh said to Moses, "Behold, I have made you as God to Pharaoh; and Aaron your brother shall be your prophet.  
And Jehovah saith unto Moses, `See, I have given thee a god to Pharaoh, and Aaron thy brother is thy prophet;
- 2** Du skall tala allt vad jag bjuder dig; sedan skall din broder Aron tala med Faraos konung om att han måste släppa Israels barn ut ur sitt land.  
You shall speak all that I command you; and Aaron your brother shall speak to Pharaoh, that he let the children of Israel go out of his land.  
thou -- thou dost speak all that I command thee, and Aaron thy brother doth speak unto Pharaoh, and he hath sent the sons of Israel out of his land.
- 3** Men jag skall förhärda Faraos hjärta och skall göra många tecken och under i Egyptens land.  
I will harden Pharaoh`s heart, and multiply my signs and my wonders in the land of Egypt.  
`And I harden the heart of Pharaoh, and have multiplied My signs and My wonders in the land of Egypt,
- 4** Faraos konung skall icke höra på eder; men jag skall lägga min hand på Egypten och skall föra mina härskaror, mitt folk, Israels barn, ut ur Egyptens land, genom stora straffdomar.  
But Pharaoh will not listen to you, and I will lay my hand on Egypt, and bring forth my hosts, my people the children of Israel, out of the land of Egypt by great judgments.  
and Pharaoh doth not hearken, and I have put My hand on Egypt, and have brought out My hosts, My people, the sons of Israel, from the land of Egypt by great judgments;
- 5** Och egyptierna skola förnimma att jag är HERREN, när jag räcker ut min hand över Egypten och för Israels barn ut från dem.»  
The Egyptians shall know that I am Yahweh, when I stretch forth my hand on Egypt, and bring out the children of Israel from among them."  
and the Egyptians have known that I [am] Jehovah, in My stretching out My hand against Egypt; and I have brought out the sons of Israel from their midst.`

- 6 Och Mose och Aron gjorde så; de gjorde såsom HERREN hade bjudit dem.  
Moses and Aaron did so. As Yahweh commanded them, so they did.  
And Moses doth -- Aaron also -- as Jehovah commanded them; so have they done;**
- 7 Men Mose var åttio år gammal och Aron åttiotre år gammal, när de talade med Faraos.  
Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh.**
- and Moses [is] a son of eighty years, and Aaron [is] a son of eighty and three years, in their speaking unto Pharaoh.**
- 8 Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses and unto Aaron, saying,**
- 9 »När Faraos talar till eder och säger: 'Låten oss se något under', då skall du säga till Aron:  
'Tag din stav och kasta den inför Faraos', så skall den bliva en stor orm.»  
"When Pharaoh speaks to you, saying, 'Perform a miracle!' then you shall tell Aaron, 'Take your rod, and cast it down before Pharaoh, that it become a serpent.'"  
'When Pharaoh speaketh unto you, saying, Give for yourselves a wonder; then thou hast said unto Aaron, Take thy rod, and cast before Pharaoh -- it becometh a monster.'**
- 10 Då gingo Mose och Aron till Faraos och gjorde såsom HERREN hade bjudit. Aron kastade sin stav inför Faraos och hans tjänare, och den blev en stor orm.  
Moses and Aaron went in to Pharaoh, and they did so, as Yahweh had commanded: and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.  
And Moses goeth in -- Aaron also -- unto Pharaoh, and they do so as Jehovah hath commanded; and Aaron casteth his rod before Pharaoh, and before his servants, and it becometh a monster.**
- 11 Då kallade också Faraos till sig sina vise och trollkarlar; och dessa, de egyptiska spåmännen, gjorde ock detsamma genom sina hemliga konster:  
Then Pharaoh also called for the wise men and the sorcerers. They also, the magicians of Egypt, did in like manner with their enchantments.  
And Pharaoh also calleth for wise men, and for sorcerers; and the scribes of Egypt, they also, with their flashings, do so,**
- 12 de kastade var och en sin stav, och dessa blevo stora ormar. Men Arons stav uppslukade deras stavar.  
For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.  
and they cast down each his rod, and they become monsters, and the rod of Aaron swalloweth their rods;**
- 13 Dock förblev Faraos hjärta förstocket, och han hörde icke på dem, såsom HERREN hade sagt.  
Pharaoh's heart was hardened, and he didn't listen to them; as Yahweh had spoken.  
and the heart of Pharaoh is strong, and he hath not hearkened unto them, as Jehovah hath spoken.**

- 14** Därefter sade HERREN till Mose: »Faraos hjärta är tillslutet, han vill icke släppa folket. Yahweh said to Moses, "Pharaoh`s heart is stubborn. He refuses to let the people go. And Jehovah saith unto Moses, `The heart of Pharaoh hath been hard, he hath refused to send the people away;
- 15** Gå till Faraos i morgon bittida -- han går nämligen då ut till vattnet -- och ställ dig i hans väg, på stranden av Nilfloden. Och tag i din hand staven som förvandlades till en orm. Go to Pharaoh in the morning. Behold, he goes out to the water; and you shall stand by the river`s bank to meet him; and the rod which was turned to a serpent you shall take in your hand.  
go unto Pharaoh in the morning, lo, he is going out to the water, and thou hast stood to meet him by the edge of the River, and the rod which was turned to a serpent thou dost take in thy hand,
- 16** Och säg till honom: HERREN, hebréernas Gud, sände mig till dig och lät säga dig: 'Släpp mitt folk, så att de kunna hålla gudstjänst åt mig i öknen.' Men se, du har hitintills icke velat höra.  
You shall tell him, `Yahweh, the God of the Hebrews, has sent me to you, saying, "Let my people go, that they may serve me in the wilderness:" and, behold, until now you haven`t listened.  
and thou hast said unto him: Jehovah, God of the Hebrews, hath sent me unto thee, saying, Send My people away, and they serve Me in the wilderness; and lo, thou hast not hearkened hitherto.
- 17** Därför säger nu HERREN så: 'Härav skall du förnimma att jag är HERREN: se, med staven som jag håller i min hand vill jag slå på vattnet i Nilfloden, och då skall det förvandlas till blod.  
Thus says Yahweh, "In this you shall know that I am Yahweh. Behold, I will strike with the rod that is in my hand on the waters which are in the river, and they shall be turned to blood.  
`Thus said Jehovah: By this thou knowest that I [am] Jehovah; lo, I am smiting with the rod which [is] in my hand, on the waters which [are] in the River, and they have been turned to blood,
- 18** Och fiskarna i floden skola dö, och floden skall bliva stinkande, så att egyptierna skola vämjas vid att dricka vatten ifrån floden.'»  
The fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.""  
and the fish that [are] in the River die, and the River hath stank, and the Egyptians have been wearied of drinking waters from the River.`

- 19 Och HERREN sade till Mose: »Säg till Aron: Tag din stav, och räck ut din hand över egyptiernas vatten, över deras strömmar, kanaler och sjöar och alla andra vattensamlingar, så skola de bliva blod; över hela Egyptens land skall vara blod, både i träkärl och i stenkärl.»**  
**Yahweh said to Moses, "Tell Aaron, `Take your rod, and stretch out your hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.`"**  
**And Jehovah saith unto Moses, `Say unto Aaron, Take thy rod, and stretch out thy hand against the waters of Egypt, against their streams, against their rivers, and against their ponds, and against all their collections of waters; and they are blood -- and there hath been blood in all the land of Egypt, both in [vessels of] wood, and in [those of] stone.`"**
- 20 Och Mose och Aron gjorde såsom HERREN hade bjudit. Han lyfte upp staven och slog vattnet i Nilfloden inför Faraos och hans tjänares ögon; då förvandlades allt vatten floden till blod.**  
**Moses and Aaron did so, as Yahweh commanded; and he lifted up the rod, and struck the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.**  
**And Moses and Aaron do so, as Jehovah hath commanded, and he lifteth up [his hand] with the rod, and smiteth the waters which [are] in the River, before the eyes of Pharaoh, and before the eyes of his servants, and all the waters which [are] in the River are turned to blood,**
- 21 Och fiskarna i floden dogo, och floden blev stinkande, så att egyptierna icke kunde dricka vatten ifrån floden; och blodet var över hela Egyptens land.**  
**The fish that were in the river died; and the river became foul, and the Egyptians couldn't drink water from the river; and the blood was throughout all the land of Egypt.**  
**and the fish which [is] in the River hath died, and the River stinketh, and the Egyptians have not been able to drink water from the River; and the blood is in all the land of Egypt.**
- 22 Men de egyptiska spåmännen gjorde detsamma genom sina hemliga konster. Så förblev Faraos hjärta förstocket, och han hörde icke på dem, såsom HERREN hade sagt.**  
**The magicians of Egypt did in like manner with their enchantments; and Pharaoh's heart was hardened, and he didn't listen to them; as Yahweh had spoken.**  
**And the scribes of Egypt do so with their flashings, and the heart of Pharaoh is strong, and he hath not hearkened unto them, as Jehovah hath spoken,**
- 23 Och Faraos vände om och gick hem och aktade icke heller på detta.**  
**Pharaoh turned and went into his house, neither did he lay even this to heart.**  
**and Pharaoh turneth and goeth in unto his house, and hath not set his heart even to this;**
- 24 Men i hela Egypten grävde man runt omkring Nilfloden efter vatten till att dricka; ty vattnet i floden kunde man icke dricka.**  
**All the Egyptians dug round about the river for water to drink; for they couldn't drink of the water of the river.**  
**and all the Egyptians seek water round about the river to drink, for they have not been able to drink of the waters of the River.**

- 25 Och så förgingo sju dagar efter det att HERREN hade slagit Nilfloden.  
Seven days were fulfilled, after Yahweh had struck the river.  
And seven days are completed after Jehovah`s smiting the River,**
- 1 Därefter sade HERREN till Mose: »Gå till Faraos och säg till honom: Så säger HERREN:  
Släpp mitt folk, så att de kunna hålla gudstjänst åt mig.  
Yahweh spoke to Moses, Go in to Pharaoh, and tell him, "This is what Yahweh says, `Let my people go, that they may serve me.  
And Jehovah saith unto Moses, `Go in unto Pharaoh: and thou hast said unto him, Thus said Jehovah, Send My people away, and they serve Me;**
- 2 Men om du icke vill släppa dem, se, då skall jag hemsöka hela ditt land med paddor.  
If you refuse to let them go, behold, I will plague all your borders with frogs:  
and if thou art refusing to send away, lo, I am smiting all thy border with frogs;**
- 3 Nilfloden skall frambringa ett vimmel av paddor, och de skola stiga upp och komma in i ditt hus och i din sovkammare och upp i din säng, och in i dina tjänares hus och bland ditt folk, och i dina bakugnar och baktråg.  
and the river shall swarm with frogs, which shall go up and come into your house, and into your bedchamber, and on your bed, and into the house of your servants, and on your people, and into your ovens, and into your kneading-troughs:  
and the River hath teemed [with] frogs, and they have gone up and gone into thy house, and into the inner-chamber of thy bed, and on thy couch, and into the house of thy servants, and among thy people, and into thine ovens, and into thy kneading-troughs;**
- 4 Ja, på dig själv och ditt folk och alla dina tjänare skola paddorna stiga upp.»  
and the frogs shall come up both on you, and on your people, and on all your servants.`"  
yea, on thee, and on thy people, and on all thy servants do the frogs go up.`**
- 5 Och HERREN sade till Mose: »Säg till Aron: Räck ut din hand med din stav över strömmarna, kanalerna och sjöarna, och låt så paddor stiga upp över Egyptens land.»  
Yahweh said to Moses, "Tell Aaron, `Stretch forth your hand with your rod over the rivers, over the streams, and over the pools, and cause frogs to come up on the land of Egypt.`"  
And Jehovah saith unto Moses, `Say unto Aaron, Stretch out thy hand, with thy rod, against the streams, against the rivers, and against the ponds, and cause the frogs to come up against the land of Egypt.`**
- 6 Då räckte Aron ut sin hand över Egyptens vatten, och paddor stego upp och övertäckte Egyptens land.  
Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.  
And Aaron stretcheth out his hand against the waters of Egypt, and the frog cometh up, and covereth the land of Egypt;**
- 7 Men spåmännen gjorde detsamma genom sina hemliga konster och läto paddor stiga upp över Egyptens land.  
The magicians did in like manner with their enchantments, and brought up frogs on the land of Egypt.  
and the scribes do so with their flashings, and cause the frogs to come up against the land of Egypt.**

- 8** Då kallade Faraos Mose och Aron till sig och sade: »Bedjen till HERREN, att han tager bort paddorna från mig och mitt folk, så skall jag släppa folket, så att de kunna offra åt HERREN.»

Then Pharaoh called for Moses and Aaron, and said, "Entreat Yahweh, that he take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice to Yahweh."

And Pharaoh calleth for Moses and for Aaron, and saith, `Make supplication unto Jehovah, that he turn aside the frogs from me, and from my people, and I send the people away, and they sacrifice to Jehovah.`

- 9** Mose sade till Faraos: »Dig vare tillstätt att förelägga mig en tid inom vilken jag, genom att bedja för dig och dina tjänare och ditt folk, skall skaffa bort paddorna från dig och dina hus, så att de finnas kvar allenast i Nilfloden.

Moses said to Pharaoh, "I give you the honor of setting the time that I should pray for you, and for your servants, and for your people, that the frogs be destroyed from you and your houses, and remain in the river only."

And Moses saith to Pharaoh, `Beautify thyself over me; when do I make supplication for thee, and for thy servants, and for thy people, to cut off the frogs from thee and from thy houses -- only in the River they do remain?`

- 10** Han svarade: »Till i morgon.» Då sade han: »Må det ske såsom du har sagt, så att du får förnimma att ingen är såsom HERREN, vår Gud.

He said, "Tomorrow." He said, "Be it according to your word, that you may know that there is none like Yahweh our God.

and he saith, `To-morrow.` And he saith, According to thy word [it is], so that thou knowest that there is none like Jehovah our God,

- 11** Paddorna skola vika bort ifrån dig och dina hus och ifrån dina tjänare och ditt folk och skola finnas kvar allenast i Nilfloden.»

The frogs shall depart from you, and from your houses, and from your servants, and from your people. They shall remain in the river only."

and the frogs have turned aside from thee, and from thy houses, and from thy servants, and from thy people; only in the River they do remain.`

- 12** Så gingo Mose och Aron ut ifrån Faraos. Och Mose ropade till HERREN om hjälp mot paddorna som han hade låtit komma över Faraos.

Moses and Aaron went out from Pharaoh, and Moses cried to Yahweh concerning the frogs which he had brought on Pharaoh.

And Moses -- Aaron also -- goeth out from Pharaoh, and Moses crieth unto Jehovah, concerning the matter of the frogs which He hath set on Pharaoh;

- 13** Och HERREN gjorde såsom Mose hade begärt: paddorna dogo och försvunno ifrån husen, gårdarna och fälten.

Yahweh did according to the word of Moses, and the frogs died out of the houses, out of the courts, and out of the fields.

and Jehovah doth according to the word of Moses, and the frogs die out of the houses, out of the courts, and out of the fields,

- 14 Och man kastade dem tillsammans i högar, här en och där en; och landet uppfylldes av stank.**  
**They gathered them together in heaps, and the land stank.**  
**and they heap them up together, and the land stinketh.**
- 15 Men när Faraos såg att han hade fått lätnad, tillslöt han sitt hjärta och hörde icke på dem, såsom HERREN hade sagt.**  
**But when Pharaoh saw that there was a respite, he hardened his heart, and didn't listen to them, as Yahweh had spoken.**  
**And Pharaoh seeth that there hath been a respite, and he hath hardened his heart, and hath not hearkened unto them, as Jehovah hath spoken.**
- 16 Därefter sade HERREN till Mose: »Säg till Aron: Räck ut din stav och slå i stoftet på jorden, så skall därav bliva mygg i hela Egyptens land.»**  
**Yahweh said to Moses, "Tell Aaron, `Stretch out your rod, and strike the dust of the earth, that it may become lice throughout all the land of Egypt.`"**  
**And Jehovah saith unto Moses, `Say unto Aaron, Stretch out thy rod, and smite the dust of the land, and it hath become gnats in all the land of Egypt.`**
- 17 Och de gjorde så: Aron räckte ut sin hand med sin stav och slog i stoftet på jorden; då kom mygg på människor och boskap. Av allt stoft på marken blev mygg i hela Egyptens land.**  
**They did so; and Aaron stretched out his hand with his rod, and struck the dust of the earth, and there were lice on man, and on animal; all the dust of the earth became lice throughout all the land of Egypt.**  
**And they do so, and Aaron stretcheth out his hand with his rod, and smiteth the dust of the land, and the gnats are on man and on beast; all the dust of the land hath been gnats in all the land of Egypt.**
- 18 Och spåmännen ville göra detsamma genom sina hemliga konstigheter och försökte skaffa fram mygg, men de kunde icke. Och myggen kom på människor och boskap.**  
**The magicians tried with their enchantments to bring forth lice, but they couldn't. There were lice on man, and on animal.**  
**And the scribes do so with their flashings, to bring out the gnats, and they have not been able, and the gnats are on man and on beast;**
- 19 Då sade spåmännen till Faraos: »Detta är Guds finger.» Men Faraos hjärta förblev förstocket, och han hörde icke på dem, såsom HERREN hade sagt.**  
**Then the magicians said to Pharaoh, "This is the finger of God:" and Pharaoh's heart was hardened, and he didn't listen to them; as Yahweh had spoken.**  
**and the scribes say unto Pharaoh, `It [is] the finger of God;` and the heart of Pharaoh is strong, and he hath not hearkened unto them, as Jehovah hath spoken.**

- 20 Därefter sade HERREN till Mose: »Träd i morgon bittida fram inför Faraos -- han går nämligen då ut till vattnet -- och säg till honom: så säger HERREN: Släpp mitt folk, så att de kunna hålla guds tjänst åt mig.**  
Yahweh said to Moses, "Rise up early in the morning, and stand before Pharaoh; behold, he comes forth to the water; and tell him, `This is what Yahweh says, "Let my people go, that they may serve me.  
And Jehovah saith unto Moses, `Rise early in the morning, and station thyself before Pharaoh, lo, he is going out to the waters, and thou hast said unto him, Thus said Jehovah, Send My people away, and they serve Me;
- 21 Ty om du icke släpper mitt folk, de, då skall jag sända svärmar avflugor över dig och dina tjänare och ditt folk och dina hus, så att egyptiernas hus skola bli uppfyllda av flugsvärmar, ja, själva marken på vilken de stå.**  
Else, if you will not let my people go, behold, I will send swarms of flies on you, and on your servants, and on your people, and into your houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.  
for, if thou art not sending My people away, lo, I am sending against thee, and against thy servants, and against thy people, and against thy houses, the beetle, and the houses of the Egyptians have been full of the beetle, and also the ground on which they are.
- 22 Men på den dagen skall jag göra ett undantag för landet Gosen, där mitt folk bor, så att inga flugsvärmar skola finnas där, på det att du må förnimma att jag är HERREN här i landet.**  
I will set apart in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end you may know that I am Yahweh in the midst of the earth.  
`And I have separated in that day the land of Goshen, in which My people are staying, that the beetle is not there, so that thou knowest that I [am] Jehovah in the midst of the land,
- 23 Så skall jag förlossa mitt folk och göra en åtskillnad mellan mitt folk och ditt. I morgon skall detta tecken ske.»**  
I will put a division between my people and your people: by tomorrow shall this sign be.""  
and I have put a division between My people and thy people: to-morrow is this sign.`
- 24 Och HERREN gjorde så: stora flugsvärmar kommo in i Faraos och i hans tjänares hus; och överallt i Egypten blev landet fördärvat av flugsvärmarna.**  
Yahweh did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants` houses: and in all the land of Egypt the land was corrupted by reason of the swarms of flies.  
And Jehovah doth so, and the grievous beetle entereth the house of Pharaoh, and the house of his servants, and in all the land of Egypt the land is corrupted from the presence of the beetle.
- 25 Då kallade Faraos Mose och Aron till sig och sade: »Gån åstad och offren åt eder Gud här i landet.»**  
Pharaoh called for Moses and for Aaron, and said, "Go, sacrifice to your God in the land!"  
And Pharaoh calleth unto Moses and to Aaron, and saith, `Go, sacrifice to your God in the land;`



- 26 Men Mose svarade: »Det går icke an att vi göra så; ty vi offra åt HERREN, vår Gud, sådant som för egyptierna är en styggelse. Om vi nu inför egyptiernas ögon offra sådant som för dem är en styggelse, skola de säkert stena oss.**  
**Moses said, "It isn't appropriate to do so; for we shall sacrifice the abomination of the Egyptians to Yahweh our God. Behold, shall we sacrifice the abomination of the Egyptians before their eyes, and won't they stone us?**  
**and Moses saith, `Not right to do so, for the abomination of the Egyptians we do sacrifice to Jehovah our God; lo, we sacrifice the abomination of the Egyptians before their eyes -- and they do not stone us!**
- 27 Så låt oss nu gå tre dagsresor in i öknen och offra åt HERREN, vår Gud, såsom han befäller oss.»**  
**We will go three days` journey into the wilderness, and sacrifice to Yahweh our God, as he shall command us."**  
**A journey of three days we go into the wilderness, and have sacrificed to Jehovah our God, as He saith unto us.`**
- 28 Då sade Farao: »Jag vill släppa eder, så att I kunnen offra åt HERREN, eder Gud, i öknen; allenast mån I icke gå alltför långt bort. Bedjen för mig.**  
**Pharaoh said, "I will let you go, that you may sacrifice to Yahweh your God in the wilderness, only you shall not go very far away. Pray for me."**  
**And Pharaoh saith, `I send you away, and ye have sacrificed to Jehovah your God in the wilderness, only go not very far off; make ye supplication for me;`**
- 29 Mose svarade: »Ja, när jag kommer ut från dig, skall jag bedja till HERREN, så att flugsvärmarna i morgon vika bort ifrån Farao, ifrån hans tjänare och hans folk. Allenast må Farao icke mer handla svikligt och vägra att släppa folket, så att de kunna offra åt HERREN.**  
**Moses said, "Behold, I go out from you, and I will pray to Yahweh that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only don't let Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Yahweh."**  
**and Moses saith, `Lo, I am going out from thee, and have made supplication unto Jehovah, and the beetle hath turned aside from Pharaoh, from his servants, and from his people -- to-morrow, only let not Pharaoh add to deceive -- in not sending the people away to sacrifice to Jehovah.`**
- 30 Och Mose gick ut ifrån Farao och bad till HERREN.**  
**Moses went out from Pharaoh, and prayed to Yahweh.**  
**And Moses goeth out from Pharaoh, and maketh supplication unto Jehovah,**
- 31 Och HERREN gjorde såsom Mose sade begärt: han skaffade bort flugsvärmarna ifrån Farao, ifrån hans tjänare och hans folk, så att icke en enda fluga blev kvar.**  
**Yahweh did according to the word of Moses, and he removed the swarms of flies from Pharaoh, from his servants, and from his people. There remained not one.**  
**and Jehovah doth according to the word of Moses, and turneth aside the beetle from Pharaoh, from his servants, and from his people -- there hath not been left one;**
- 32 Men Farao tillslöt sitt hjärta också denna gång och släppte icke folket.**  
**Pharaoh hardened his heart this time also, and he didn't let the people go.**  
**and Pharaoh hardeneth his heart also at this time, and hath not sent the people away.**

- 1** Därefter sade HERREN till Mose: »Gå till Faraos och tala till honom: Så säger HERREN, hebréernas Gud: Släpp mitt folk, så att de kunna hålla gudstjänst åt mig.  
Then Yahweh said to Moses, "Go in to Pharaoh, and tell him, `This is what Yahweh, the God of the Hebrews, says: "Let my people go, that they may serve me.  
And Jehovah saith unto Moses, `Go in unto Pharaoh, and thou hast spoken unto him, Thus said Jehovah, God of the Hebrews, Send My people away, and they serve me,
- 2** Ty om du icke vill släppa dem, utan kvarhåller dem längre,  
For if you refuse to let them go, and hold them still,  
for, if thou art refusing to send away, and art still keeping hold upon them,
- 3** se, då skall HERRENS hand med en mycket svår pest komma över din boskap på marken, över hästar, åsnor och kameler, över fäkreatur och får.  
behold, the hand of Yahweh is on your cattle which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks with a very grievous pestilence.  
lo, the hand of Jehovah is on thy cattle which [are] in the field, on horses, on asses, on camels, on herd, and on flock -- a pestilence very grievous.
- 4** Men HERREN skall därvid göra en åtskillnad mellan israeliternas boskap och egyptiernas, så att intet av de djur som tillhöra Israels barn skall dö.»  
Yahweh will make a distinction between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongs to the children of Israel.""  
`And Jehovah hath separated between the cattle of Israel and the cattle of Egypt, and there doth not die a thing of all the sons of Israel`s;
- 5** Och HERREN bestämde en tid och sade: »I morgon skall HERREN göra så i landet.»  
Yahweh appointed a set time, saying, "Tomorrow Yahweh shall do this thing in the land."  
and Jehovah setteth an appointed time, saying, To-morrow doth Jehovah do this thing in the land.`
- 6** Och dagen därefter gjorde HERREN så, och all egyptiernas boskap dog. Men av Israels barns boskap dog icke ett enda djur;  
Yahweh did that thing on the next day; and all the cattle of Egypt died, but of the cattle of the children of Israel, not one died.  
And Jehovah doth this thing on the morrow, and all the cattle of Egypt die, and of the cattle of the sons of Israel not one hath died;
- 7** när Faraos sände och hörde efter, se, då hade icke så mycket som ett enda djur av Israels boskap dött. Men Faraos hjärta var tillslutet, och han släppte icke folket  
Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he didn`t let the people go.  
and Pharaoh sendeth, and lo, not even one of the cattle of Israel hath died, and the heart of Pharaoh is hard, and he hath not sent the people away.
- 8** Därefter sade HERREN till Mose och Aron: »Tagen edra händer fulla med sot ur smältugnen, och må sedan Mose strö ut det, upp mot himmelen, inför Faraos ögon,  
Yahweh said to Moses and to Aaron, "Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the sky in the sight of Pharaoh.  
And Jehovah saith unto Moses and unto Aaron, `Take to you the fulness of your hands [of] soot of a furnace, and Moses hath sprinkled it towards the heavens, before the eyes of Pharaoh,

- 9** så skall därav bliva ett damm över hela Egyptens land, och därav skola uppstå bulnader, som slå ut med blåsor, på människor och boskap i hela Egyptens land.»  
It shall become small dust over all the land of Egypt, and shall be a boil breaking forth with boils on man and on animal, throughout all the land of Egypt."  
and it hath become small dust over all the land of Egypt, and it hath become on man and on cattle a boil breaking forth [with] blains, in all the land of Egypt.`
- 10** Då togo de sot ur smältugnen och trädde inför Faraos, och Mose strödde ut det, upp mot himmelen; och därav uppstodo bulnader, som slog ut med blåsor, på människor och boskap.  
They took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward the sky; and it became a boil breaking forth with boils on man and on animal. And they take the soot of the furnace, and stand before Pharaoh, and Moses sprinkleth it towards the heavens, and it is a boil [with] blains, breaking forth, on man and on beast;
- 11** Och spåmännen kunde icke hålla stånd mot Mose för bulnadernas skull, ty bulnader uppstodo på spåmännen såväl som på alla andra egyptier.  
The magicians couldn't stand before Moses because of the boils; for the boils were on the magicians, and on all the Egyptians.  
and the scribes have not been able to stand before Moses, because of the boil, for the boil hath been on the scribes, and on all the Egyptians.
- 12** Men HERREN förstodade Faraos hjärta, så att han icke hörde på dem, såsom HERREN hade sagt till Mose.  
Yahweh hardened the heart of Pharaoh, and he didn't listen to them, as Yahweh had spoken to Moses.  
And Jehovah strengtheneth the heart of Pharaoh, and he hath not hearkened unto them, as Jehovah hath spoken unto Moses.
- 13** Därefter sade HERREN till Mose: »Träd i morgon bittida fram inför Faraos och säg till honom: Så säger HERREN, hebreernas Gud: Släpp mitt folk, så att de kunna hålla gudstjänst åt mig.  
Yahweh said to Moses, "Rise up early in the morning, and stand before Pharaoh, and tell him, `This is what Yahweh, the God of the Hebrews, says: "Let my people go, that they may serve me.  
And Jehovah saith unto Moses, `Rise early in the morning, and station thyself before Pharaoh, and thou hast said unto him, Thus said Jehovah, God of the Hebrews, Send My people away, and they serve Me,
- 14** Annars skall jag nu sända alla mina hemsökelse över dig själv och över dina tjänare och ditt folk, på det att du må förnimma att ingen är såsom jag på hela jorden.  
For this time I will send all my plagues on your heart, and on your servants, and on your people; that you may know that there is none like me in all the earth.  
for, at this time I am sending all My plagues unto thy heart, and on thy servants, and on thy people, so that thou knowest that there is none like Me in all the earth,

- 15** Ty jag hade redan räckt ut min hand för att slå dig och ditt folk med pest, så att du skulle bliva utrotad från jorden;  
For now I would have put forth my hand, and struck you and your people with pestilence, and you would have been cut off from the earth;  
for now I have put forth My hand, and I smite thee, and thy people, with pestilence, and thou art hidden from the earth.
- 16** men jag skonade dig, just därför att jag ville låta min kraft bliva uppenbarad för dig och mitt namn bliva förkunnat på hela jorden.  
but indeed for this cause I have made you stand, to show you my power, and that my name may be declared throughout all the earth.  
`And yet for this I have caused thee to stand, so as to show thee My power, and for the sake of declaring My Name in all the earth;
- 17** Om du ytterligare lägger hinder i vägen för mitt folk och icke släpper dem,  
As you still exalt yourself against my people, that you won't let them go.  
still thou art exalting thyself against My people -- so as not to send them away;
- 18** se, då skall jag i morgon vid denna tid låta ett mycket svårt hagel komma, sådant att dess like icke har varit i Egypten, allt ifrån den dag dess grund blev lagd ända till nu.  
Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in Egypt since the day it was founded even until now.  
lo, I am raining about [this] time to-morrow hail very grievous, such as hath not been in Egypt, even from the day of its being founded, even until now.
- 19** Så sänd nu bort och låt bärga din boskap och allt vad du annars har ute på marken. Ty alla människor och all boskap som då finnas ute på marken och icke hava kommit under tak, de skola träffas av haglet och bliva dödade.»  
Now therefore command that all of your cattle and all that you have in the field be brought into shelter. Every man and animal that is found in the field, and isn't brought home, the hail shall come down on them, and they shall die.""  
`And, now, send, strengthen thy cattle and all that thou hast in the field; every man and beast which is found in the field, and is not gathered into the house -- come down on them hath the hail, and they have died.`
- 20** Den som nu bland Faraos tjänare fruktade HERRENS ord, han lät sina tjänare och sin boskap söka skydd i husen;  
Those who feared the word of Yahweh among the servants of Pharaoh made their servants and their cattle flee into the houses.  
He who is fearing the word of Jehovah among the servants of Pharaoh hath caused his servants and his cattle to flee unto the houses;
- 21** men den som icke aktade på HERRENS ord, han lät sina tjänare och sin boskap bliva kvar ute på marken.  
Whoever didn't regard the word of Yahweh left his servants and his cattle in the field.  
and he who hath not set his heart unto the word of Jehovah leaveth his servants and his cattle in the field.

- 22 Och HERREN sade till Mose: »Räck din hand upp mot himmelen, så skall hagel falla över hela Egyptens land, över människor och boskap och över alla markens örter i Egyptens land.»**  
**Yahweh said to Moses, "Stretch forth your hand toward the sky, that there may be hail in all the land of Egypt, on man, and on animal, and on every herb of the field, throughout the land of Egypt."**  
**And Jehovah saith unto Moses, `Stretch forth thy hand towards the heavens, and there is hail in all the land of Egypt, on man, and on beast, and on every herb of the field in the land of Egypt.`**
- 23 Då räckte Mose sin stav upp mot himmelen, och HERREN lät det dundra och hagla, och eld for ned mot jorden, så lät HERREN hagel komma över Egyptens land.**  
**Moses stretched forth his rod toward the heavens, and Yahweh sent thunder, hail, and lightning flashed down to the earth. Yahweh rained hail on the land of Egypt.**  
**And Moses stretcheth out his rod towards the heavens, and Jehovah hath given voices and hail, and fire goeth towards the earth, and Jehovah raineth hail on the land of Egypt,**
- 24 Och det haglade, och bland hagelskurarna flammade eld; och haglet var så svårt, att dess like icke hade varit i hela Egyptens land från den tid det blev befolkat.**  
**So there was very severe hail, and lightning mixed with the hail, such as had not been in all the land of Egypt since it became a nation.**  
**and there is hail, and fire catching itself in the midst of the hail, very grievous, such as hath not been in all the land of Egypt since it hath become a nation.**
- 25 Och i hela Egyptens land slog haglet ned allt som fanns på marken, både människor och djur; och haglet slog ned alla markens örter och slog sönder alla markens träd.**  
**The hail struck throughout all the land of Egypt all that was in the field, both man and animal; and the hail struck every herb of the field, and broke every tree of the field.**  
**And the hail smiteth in all the land of Egypt all that [is] in the field, from man even unto beast, and every herb of the field hath the hail smitten, and every tree of the field it hath broken;**
- 26 Allenast i landet Gosen, där Israels barn voro, haglade det icke.**  
**Only in the land of Goshen, where the children of Israel were, there was no hail.**  
**only in the land of Goshen, where the sons of Israel [are], there hath been no hail.**
- 27 Då sände Faraos och lät kalla till sig Mose och Aron och sade till dem: »Jag har syndat denna gång. Det är HERREN som är rättfärdig; jag och mitt folk hava gjort orätt.**  
**Pharaoh sent, and called for Moses and Aaron, and said to them, "I have sinned this time. Yahweh is righteous, and I and my people are wicked.**  
**And Pharaoh sendeth, and calleth for Moses and for Aaron, and saith unto them, `I have sinned this time, Jehovah [is] the Righteous, and I and my people [are] the Wicked,**
- 28 Bedjen till HERREN, ty hans dunder och hagel har varat länge nog; så skall jag släppa eder, och I skolen icke behöva bliva kvar längre.»**  
**Pray to Yahweh; for there has been enough of mighty thunderings and hail. I will let you go, and you shall stay no longer."**  
**make ye supplication unto Jehovah, and plead that there be no voices of God and hail, and I send you away, and ye add not to remain.`**

- 29** Mose svarade honom: »När jag kommer ut ur staden, skall jag uträcka mina händer till HERREN; då skall dundret upphöra och intet hagel mer komma, på det att du må förnimma att landet är HERRENS.  
Moses said to him, "As soon as I have gone out of the city, I will spread abroad my hands to Yahweh. The thunders shall cease, neither shall there be any more hail; that you may know that the earth is Yahweh`s.  
And Moses saith unto him, `At my going out of the city, I spread my palms unto Jehovah -- the voices cease, and the hail is not any more, so that thou knowest that the earth [is] Jehovah`s;
- 30** Dock vet jag väl att du och dina tjänare ännu icke frukten för HERREN Gud.»  
But as for you and your servants, I know that you will not yet fear Yahweh God."  
but thou and thy servants -- I have known that ye are not yet afraid of the face of Jehovah God.`
- 31** Så slogos då linet och kornet ned, ty kornet hade gått i ax och linet stod i knopp;  
The flax and the barley were struck, for the barley was in the ear, and the flax was in bloom.  
And the flax and the barley have been smitten, for the barley [is] budding, and the flax forming flowers,
- 32** men vetet och spälten slogos icke ned, ty de äro sensäd.  
But the wheat and the spelt were not struck, for they had not grown up.  
and the wheat and the rye have not been smitten, for they are late.
- 33** Och Mose gick ifrån Faraos ut ur staden och uträckte sina händer till HERREN; och dundret och haglet upphörde, och regnet strömmade icke mer ned på jorden.  
Moses went out of the city from Pharaoh, and spread abroad his hands to Yahweh; and the thunders and hail ceased, and the rain was not poured on the earth.  
And Moses goeth out from Pharaoh, [from] the city, and spreadeth his hands unto Jehovah, and the voices and the hail cease, and rain hath not been poured out to the earth;
- 34** Men när Faraos såg att regnet och haglet och dundret hade upphört, framhärdade han i sin synd och tillslöt sitt hjärta, han själv såväl som hans tjänare.  
When Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.  
and Pharaoh seeth that the rain hath ceased, and the hail and the voices, and he continueth to sin, and hardeneth his heart, he and his servants;
- 35** Så förblev Faraos hjärta förstocket, och han släppte icke Israels barn, såsom HERREN hade sagt genom Mose.  
The heart of Pharaoh was hardened, and he didn`t let the children of Israel go, as Yahweh had spoken through Moses.  
and the heart of Pharaoh is strong, and he hath not sent the sons of Israel away, as Jehovah hath spoken by the hand of Moses.

- 1** Därefter sade HERREN till Mose: »Gå till Farao; ty jag har tillslutit hans och hans tjänares hjärtan, för att jag skulle göra dessa mina tecken mitt ibland dem,  
Yahweh said to Moses, "Go in to Pharaoh, for I have hardened his heart, and the heart of his servants, that I may show these my signs in the midst of them,  
And Jehovah saith unto Moses, `Go in unto Pharaoh, for I have declared hard his heart, and the heart of his servants, so that I set these My signs in their midst,
- 2** och för att du sedan skulle kunna förtälja för din son och din sonson vilka stora gärningar jag har utfört bland egyptierna, och vilka tecken jag har gjort bland dem, så att I förnimmen att jag är HERREN.»  
and that you may tell in the hearing of your son, and of your son`s son, what things I have done to Egypt, and my signs which I have done among them; that you may know that I am Yahweh."  
and so that thou recountest in the ears of thy son, and of thy son`s son, that which I have done in Egypt, and My signs which I have set among them, and ye have known that I [am] Jehovah.`
- 3** Då gingo Mose och Aron till Farao och sade till honom: »Så säger HERREN, hebréernas Gud: Huru länge vill du vara motsträvig och icke ödmjuka dig inför mig? Släpp mitt folk, så att de kunna hålla gudstjänst åt mig.  
Moses and Aaron went in to Pharaoh, and said to him, "This is what Yahweh, the God of the Hebrews, says: `How long will you refuse to humble yourself before me? Let my people go, that they may serve me.  
And Moses cometh in -- Aaron also -- unto Pharaoh, and they say unto him, `Thus said Jehovah, God of the Hebrews, Until when hast thou refused to be humbled at My presence? send My people away, and they serve Me,
- 4** Ty om du icke vill släppa mitt folk, se, då skall jag i morgon låta gräshoppor komma över ditt land.  
Or else, if you refuse to let my people go, behold, tomorrow I will bring locusts into your country,  
for if thou art refusing to send My people away, lo, I am bringing in to-morrow the locust into thy border,
- 5** Och de skola övertäcka marken så att man icke kan se marken; och de skola äta upp återstoden av den kvarleva som har blivit över åt eder efter haglet, och de skola aväta alla edra träd, som växa på marken.  
and they shall cover the surface of the earth, so that one won`t be able to see the earth. They shall eat the residue of that which has escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field.  
and it hath covered the eye of the land, and none is able to see the land, and it hath eaten the remnant of that which is escaped, which is left to you from the hail, and it hath eaten every tree which is springing for you out of the field;

- 6** Och dina hus skola bliva uppfyllda av dem, så ock alla dina tjänares hus och alla egyptiers hus, så att dina fäder och dina faders fäder icke hava sett något sådant, från den dag de blevo till på jorden ända till denna dag.» Och han vände sig om och gick ut  
Your houses shall be filled, and the houses of all your servants, and the houses of all the Egyptians; as neither your fathers nor your fathers` fathers have seen, since the day that they were on the earth to this day.`" He turned, and went out from Pharaoh.  
and they have filled thy houses, and the houses of all thy servants, and the houses of all the Egyptians, which neither thy fathers nor thy father`s fathers have seen, since the day of their being on the ground unto this day,` -- and he turneth and goeth out from Pharaoh.
- 7** Men Faraos tjänare sade till honom: »Huru länge skall denne vara oss till förfång? Släpp männen, så att de kunna hålla gudstjänst åt HERREN, sin Gud. Inser du icke ännu att Egypten bliver fördärvat?»  
Pharaoh`s servants said to him, "How long will this man be a snare to us? Let the men go, that they may serve Yahweh, their God. Don`t you yet know that Egypt is destroyed? And the servants of Pharaoh say unto him, `Until when doth this [one] become a snare to us? send the men away, and they serve Jehovah their God; knowest thou not yet that Egypt hath perished?`
- 8** Då hämtade man Mose och Aron tillbaka till Faraos. Och han sade till dem: »I mån gå åstad och hålla gudstjänst åt HERREN, eder Gud. Men vilka äro nu de som skola gå?»  
Moses and Aaron were brought again to Pharaoh, and he said to them, "Go, serve Yahweh your God; but who are those who will go?"  
And Moses is brought back -- Aaron also -- unto Pharaoh, and he saith unto them, `Go, serve Jehovah your God; -- who and who [are] those going?`
- 9** Mose svarade: »Vi vilja gå både unga och gamla; vi vilja gå med söner och döttrar, med får och fä kreatur; ty en HERRENS högtid skola vi hålla.»  
Moses said, "We will go with our young and with our old; with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast to Yahweh."  
And Moses saith, `With our young ones, and with our aged ones, we go, with our sons, and with our daughters, with our flock, and our herd, we go, for we have a festival to Jehovah.`
- 10** Då sade han till dem: »Må HERREN: vara med eder lika visst som jag släpper eder med edra kvinnor och barn! Där ser man att I haven ont i sinnet!  
He said to them, "Yahweh be with you if I will let you go with your little ones! See, evil is clearly before your faces.  
And he saith unto them, `Be it so, Jehovah [be] with you when I send you and your infants away; see -- for evil [is] before your faces;
- 11** Nej; I män mån gå åstad och hålla gudstjänst åt HERREN; det var ju detta som I begärden.» Och man drev dem ut ifrån Faraos.  
Not so! Go now you who are men, and serve Yahweh; for that is what you desire!" They were driven out from Pharaoh`s presence.  
not so! go now, ye who [are] men, and serve Jehovah, for that ye are seeking;` and [one] casteth them out from the presence of Pharaoh.



- 12 Och HERREN sade till Mose: »Räck ut din hand över Egyptens land, så att gräshoppor komma över Egyptens land och äta upp alla örter i landet, allt vad haglet har lämnat**  
**Yahweh said to Moses, "Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt, and eat every herb of the land, even all that the hail has left."**  
**And Jehovah saith unto Moses, `Stretch out thy hand against the land of Egypt for the locust, and it goeth up against the land of Egypt, and doth eat every herb of the land -- all that the hail hath left.`**
- 13 Då räckte Mose ut sin stav över Egyptens land, och HERREN lät en östanvind blåsa över landet hela den dagen och hela natten; och när det blev morgon, förde östanvinden gräshopporna fram med sig.**  
**Moses stretched forth his rod over the land of Egypt, and Yahweh brought an east wind on the land all that day, and all the night; and when it was morning, the east wind brought the locusts.**  
**And Moses stretcheth out his rod against the land of Egypt, and Jehovah hath led an east wind over the land all that day, and all the night; the morning hath been, and the east wind hath lifted up the locust.**
- 14 Och gräshopporna kommo över hela Egyptens land och slogo i stor mängd ned över hela Egyptens område; en sådan myckenhet av gräshoppor hade aldrig tillförne kommit och skall icke heller hädanefter komma.**  
**The locusts went up over all the land of Egypt, and rested in all the borders of Egypt. They were very grievous. Before them there were no such locusts as they, neither after them shall be such.**  
**And the locust goeth up against all the land of Egypt, and resteth in all the border of Egypt -- very grievous: before it there hath not been such a locust as it, and after it there is none such;**
- 15 De övertäckte hela marken, så att marken blev mörk; och de åto upp alla örter i landet och all frukt på träden, allt som haglet hade lämnat kvar; intet grönt blev kvar på träden eller på markens örter i hela Egyptens land.**  
**For they covered the surface of the whole earth, so that the land was darkened, and they ate every herb of the land, and all the fruit of the trees which the hail had left. There remained nothing green, either tree or herb of the field, through all the land of Egypt. and it covereth the eye of all the land, and the land is darkened; and it eateth every herb of the land, and all the fruit of the trees which the hail hath left, and there hath not been left any green thing in the trees, or in the herb of the field, in all the land of Egypt.`**
- 16 Då kallade Faraos med hast Mose och Aron till sig och sade: »Jag har syndat mot HERREN, eder Gud, och mot eder.**  
**Then Pharaoh called for Moses and Aaron in haste, and he said, "I have sinned against Yahweh your God, and against you.**  
**And Pharaoh hasteth to call for Moses and for Aaron, and saith, `I have sinned against Jehovah your God, and against you,**

- 17** Men förlåt nu min synd denna enda gång; och bedjen till HERREN, eder Gud, att han avvänder allenast denna dödsplåga ifrån mig.»  
Now therefore please forgive my sin again, and pray to Yahweh your God, that he may also take away from me this death."  
and now, bear with, I pray you, my sin, only this time, and make ye supplication to Jehovah your God, that He turn aside from off me only this death.`
- 18** Då gick han ut ifrån Faraos och bad till HERREN.  
He went out from Pharaoh, and prayed to Yahweh.  
And he goeth out from Pharaoh, and maketh supplication unto Jehovah,
- 19** Och HERREN vände om vinden och lät en mycket stark västanvind komma; denna fattade i gräshopporna och kastade dem i Röda havet, så att icke en enda gräshoppa blev kvar inom Egyptens hela område.  
Yahweh turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea. There remained not one locust in all the borders of Egypt.  
and Jehovah turneth a very strong sea wind, and it lifteth up the locust, and bloweth it into the Red Sea -- there hath not been left one locust in all the border of Egypt;
- 20** Men HERREN förstodade Faraos hjärta, så att han icke släppte Israels barn.  
But Yahweh hardened Pharaoh's heart, and he didn't let the children of Israel go.  
and Jehovah strengtheneth the heart of Pharaoh, and he hath not sent the sons of Israel away.
- 21** Därefter sade HERREN till Mose: »Räck din hand upp mot himmelen, så skall över Egyptens land komma ett sådant mörker, att man kan taga på det.»  
Yahweh said to Moses, "Stretch out your hand toward the sky, that there may be darkness over the land of Egypt, even darkness which may be felt."  
And Jehovah saith unto Moses, `Stretch out thy hand towards the heavens, and there is darkness over the land of Egypt, and the darkness is felt.`
- 22** Då räckte Mose sin hand upp mot himmelen, och ett tjockt mörker kom över hela Egyptens land i tre dagar.  
Moses stretched forth his hand toward the sky, and there was a thick darkness in all the land of Egypt three days.  
And Moses stretcheth out his hand towards the heavens, and there is darkness -- thick darkness in all the land of Egypt three days;
- 23** Ingen kunde se den andre, och ingen kunde röra sig från sin plats i tre dagar. Men alla Israels barn hade ljus där de bodde.  
They didn't see one another, neither did anyone rise from his place for three days; but all the children of Israel had light in their dwellings.  
they have not seen one another, and none hath risen from his place three days; and to all the sons of Israel there hath been light in their dwellings.`

- 24** Då kallade Faraos Mose till sig och sade: »Gån åstad och hållen gudstjänst åt HERREN; låten allenast edra får och fäkreatur bliva kvar. Också edra kvinnor och barn må gå med eder.»  
Pharaoh called to Moses, and said, "Go, serve Yahweh. Only let your flocks and your herds stay behind. Let your little ones also go with you."  
And Pharaoh calleth unto Moses and saith, `Go ye, serve Jehovah, only your flock and your herd are stayed, your infants also go with you;`
- 25** Men Mose sade: »Du måste ock låta oss få slaktoffer och brännoffer att offra åt HERREN, vår Gud.  
Moses said, "You must also give into our hand sacrifices and burnt-offerings, that we may sacrifice to Yahweh our God.  
and Moses saith, `Thou also dost give in our hand sacrifices and burnt-offerings, and we have prepared for Jehovah our God;
- 26** Också vår boskap måste gå med oss, och icke en klöv får bliva kvar; ty därav måste vi taga det varmed vi skola hålla gudstjänst åt HERREN, vår Gud. Och förrän vi komma dit, veta vi själva icke vad vi böra offra åt HERREN.»  
Our cattle also shall go with us. There shall not a hoof be left behind, for of it we must take to serve Yahweh our God; and we don't know with what we must serve Yahweh, until we come there."  
and also our cattle doth go with us, there is not left a hoof, for from it we do take to serve Jehovah our God; and we -- we know not how we do serve Jehovah till our going thither.`
- 27** Men HERREN förstokade Faraos hjärta, så att han icke ville släppa dem.  
But Yahweh hardened Pharaoh's heart, and he wouldn't let them go.  
And Jehovah strengtheneth the heart of Pharaoh, and he hath not been willing to send them away;
- 28** Och Faraos sade till honom: »Gå bort ifrån mig, och tag dig till vara för att ännu en gång komma inför mitt ansikte; ty på den dag du kommer inför mitt ansikte skall du dö.»  
Pharaoh said to him, "Get away from me! Be careful to see my face no more; for in the day you see my face you shall die!"  
and Pharaoh saith to him, `Go from me, take heed to thyself, add not to see my face, for in the day thou seest my face thou diest;`
- 29** Mose svarade: »Du har talat rätt; jag skall icke vidare komma inför ditt ansikte.»  
Moses said, "You have spoken well. I will see your face again no more."  
and Moses saith, `Rightly hast thou spoken, I add not any more to see thy face.`
- 1** Därefter sade HERREN till Mose: »Ännu en plåga skall jag låta komma över Faraos och över Egypten; sedan skall han släppa eder härifrån; ja, han skall till och med driva eder ut härifrån, när han släpper eder.  
Yahweh said to Moses, "Yet one plague more will I bring on Pharaoh, and on Egypt; afterwards he will let you go. When he lets you go, he will surely thrust you out altogether. And Jehovah saith unto Moses, `One plague more I do bring in on Pharaoh, and on Egypt, afterwards he doth send you away from this; when he is sending you away, he surely casteth you out altogether from this [place];

- 2** Så tala nu till folket, och säg att var och en av dem, man såväl som kvinna, skall av sin nästa begära klenoder av silver och guld.»  
Speak now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold."  
speak, I pray thee, in the ears of the people, and they ask -- each man from his neighbour, and each woman from her neighbour, vessels of silver, and vessels of gold.`
- 3** Och HERREN lät folket finna nåd för egyptiernas ögon. Ja, mannen Mose hade stort anseende i Egyptens land, både hos Faraos tjänare och hos folket.  
Yahweh gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh`s servants, and in the sight of the people.  
And Jehovah giveth the grace of the people in the eyes of the Egyptians; also the man Moses [is] very great in the land of Egypt, in the eyes of the servants of Pharaoh, and in the eyes of the people.
- 4** Och Mose sade: »Så säger HERREN: Vid midnattstid skall jag gå fram genom Egypten.  
Moses said, "This is what Yahweh says: `About midnight I will go out into the midst of Egypt,  
And Moses saith, `Thus said Jehovah, About midnight I am going out into the midst of Egypt,
- 5** Och då skall allt förstfött i Egyptens land dö, från den förstfödde hos Faraos, som sitter på tronen, ända till den förstfödde hos tjänstekvinnan, som arbetar vid handkvarnen, så ock allt förstfött ibland boskapen.  
and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the maid-servant who is behind the mill; and all the firstborn of cattle.  
and every first-born in the land of Egypt hath died, from the first-born of Pharaoh who is sitting on his throne, unto the first-born of the maid-servant who [is] behind the millstones, and all the first-born of beasts;
- 6** Och ett stort klagorop skall upphävas i hela Egyptens land, sådant att dess like aldrig har varit hört och aldrig mer skall höras.  
There shall be a great cry throughout all the land of Egypt, such as there has not been, nor shall be any more.  
and there hath been a great cry in all the land of Egypt, such as there hath not been, and such as there is not again.
- 7** Men icke en hund skall gläfsa mot någon av Israels barn, varken mot människor eller mot boskap. Så skolen I förnimma att HERREN gör en åtskillnad mellan Egypten och Israel.  
But against any of the children of Israel a dog won`t even bark or move its tongue, against man or animal; that you may know that Yahweh makes a distinction between the Egyptians and Israel.  
`And against all the sons of Israel a dog sharpeneth not its tongue, from man even unto beast, so that ye know that Jehovah doth make a separation between the Egyptians and Israel;

- 8** Då skola alla dina tjänare här komma ned till mig och buga sig för mig och säga: 'Drag ut, du själv med allt folket som följer dig.' Och sedan skall jag draga ut.» Därefter gick han bort ifrån Farao i vredesmod.  
 All these your servants shall come down to me, and bow down themselves to me, saying, `Get out, and all the people who follow you; and after that I will go out.`" He went out from Pharaoh in hot anger.  
 and all these thy servants have come down unto me, and bowed themselves to me, saying, Go out, thou and all the people who [are] at thy feet; and afterwards I do go out;` -- and he goeth out from Pharaoh in the heat of anger.
- 9** Men HERREN sade till Mose: »Farao skall neka att höra eder, på det att jag må låta många under ske i Egyptens land.»  
 Yahweh said to Moses, "Pharaoh won`t listen to you, that my wonders may be multiplied in the land of Egypt."  
 And Jehovah saith unto Moses, `Pharaoh doth not hearken unto you, so as to multiply My wonders in the land of Egypt;`
- 10** Och Mose och Aron gjorde alla dessa under inför Farao; men HERREN förstockade Faraos hjärta, så att han icke släppte Israels barn ut ur sitt land.  
 Moses and Aaron did all these wonders before Pharaoh, and Yahweh hardened Pharaoh`s heart, and he didn`t let the children of Israel go out of his land.  
 and Moses and Aaron have done all these wonders before Pharaoh, and Jehovah strengtheneth Pharaoh`s heart, and he hath not sent the sons of Israel out of his land.
- 1** Och HERREN talade till Mose och Aron i Egyptens land och sade:  
 Yahweh spoke to Moses and Aaron in the land of Egypt, saying,  
 And Jehovah speaketh unto Moses and unto Aaron, in the land of Egypt, saying,
- 2** Denna månad skall hos eder vara den främsta månaden, den skall hos eder vara den första av årets månader.  
 "This month shall be to you the beginning of months. It shall be the first month of the year to you.  
 `This month [is] to you the chief of months -- it [is] the first to you of the months of the year;
- 3** Talen till Israels hela menighet och sägen: På tionde dagen i denna månad skall var hufvud taga sig ett lamm, så att vart hushåll får ett lamm.  
 Speak to all the congregation of Israel, saying, `On the tenth day of this month, they shall take to them every man a lamb, according to their fathers` houses, a lamb for a household; speak ye unto all the company of Israel, saying, In the tenth of this month -- they take to them each man a lamb for the house of the fathers, a lamb for a house.
- 4** Men om hushållet är för litet till ett lamm, så skola hufvuden och hans närmaste granne taga ett lamm tillsammans, efter personernas antal. För vart lamm skolen I beräkna ett visst antal, i mån av vad var och en äter.  
 and if the household be too little for a lamb, then he and his neighbor next to his house shall take one according to the number of the souls; according to everyone can eat you shall make your count for the lamb.  
 `(And if the household be too few for a lamb, then hath he taken, he and his neighbour who is near unto his house, for the number of persons, each according to his eating ye do count for the lamb,)

- 5 Ett felritt årgammalt lamm av hankön skolen I utvälja; av fåren eller av getterna skolen I taga det.  
Your lamb shall be without blemish, a male a year old. You shall take it from the sheep, or from the goats:  
a lamb, a perfect one, a male, a son of a year, let be to you; from the sheep or from the goats ye do take [it].**
- 6 Och I skolen förvara det intill fjortonde dagen i denna månad; då skall man -- Israels hela församlade menighet -- slakta det vid aftontiden.  
and you shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at evening.  
`And it hath become a charge to you, until the fourteenth day of this month, and the whole assembly of the company of Israel have slaughtered it between the evenings;**
- 7 Och man skall taga av blodet och stryka på båda dörrposterna och på övre dörrträet i husen där man äter det.  
They shall take same of the blood, and put it on the two side-posts and on the lintel, on the houses in which they shall eat it.  
and they have taken of the blood, and have put on the two side-posts, and on the lintel over the houses in which they eat it.**
- 8 Och man skall äta köttet samma natt; det skall vara stekt på eld, och man skall äta det med osyrat bröd jämte bittra örter.  
They shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs.  
`And they have eaten the flesh in this night, roast with fire; with unleavened things and bitters they do eat it;**
- 9 I skolen icke äta något därav rått eller kokt i vatten, utan det skall vara stekt på eld, med huvud, fötter och innanmäte.  
Don` t eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts.  
ye do not eat of it raw, or boiled at all in water, but roast with fire, its head with its legs, and with its inwards;**
- 10 Och I skolen icke lämna något därav kvar till morgonen; skulle något därav bliva kvar till morgonen, skolen I bränna upp det i eld.  
You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire.  
and ye do not leave of it till morning, and that which is remaining of it till morning with fire ye do burn.**
- 11 Och I skolen äta det så: I skolen vara omgjordade kring edra länder, hava edra skor på fötterna och edra stavar i händerna. Och I skolen äta det med hast. Detta är HERRENS Påsk.  
This is how you shall eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is Yahweh`s Passover.  
`And thus ye do eat it: your loins girded, your sandals on your feet, and your staff in your hand, and ye have eaten it in haste; it is Jehovah`s passover,**

- 12 Ty jag skall på den natten gå fram genom Egyptens land och slå allt förstfött i Egyptens land, både människor och boskap; och över Egyptens alla gudar skall jag hålla dom; jag är HERREN.**  
**For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. Against all the gods of Egypt I will execute judgments: I am Yahweh.**  
**and I have passed over through the land of Egypt during this night, and have smitten every first-born in the land of Egypt, from man even unto beast, and on all the gods of Egypt I do judgments; I [am] Jehovah.**
- 13 Och blodet skall vara ett tecken, eder till räddning, på de hus i vilka I ären; ty när jag ser blodet, skall jag gå förbi eder. Och ingen hemsökelse skall drabba eder med fördärv, när jag slår Egyptens land.**  
**The blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and there shall no plague be on you to destroy you, when I strike the land of Egypt.**  
**And the blood hath become a sign for you on the houses where ye [are], and I have seen the blood, and have passed over you, and a plague is not on you for destruction in My smiting in the land of Egypt.**
- 14 Och I skolen hava denna dag till en åminnelse dag och fira den såsom en HERRENS högtid. Såsom en evärdlig stiftelse skolen I fira den, släkte efter släkte.**  
**This day shall be to you for a memorial, and you shall keep it a feast to Yahweh: throughout your generations you shall keep it a feast by an ordinance forever.**  
**And this day hath become to you a memorial, and ye have kept it a feast to Jehovah to your generations; -- a statute age-during; ye keep it a feast.**
- 15 I sju dagar skolen I äta osyrat bröd; redan på första dagen skolen I skaffa bort all surdeg ur edra hus. Ty var och en som äter något syrat, från den första dagen till den sjunde, han skall utrotas ur Israel.**  
**Seven days shall you eat unleavened bread; even the first day you shall put away yeast out of your houses, for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**  
**Seven days ye eat unleavened things; only -- in the first day ye cause leaven to cease out of your houses; for any one eating anything fermented from the first day till the seventh day, even that person hath been cut off from Israel.**
- 16 På den första dagen skolen I hålla en helig sammankomst; I skolen ock på den sjunde dagen hålla en helig sammankomst. På dem skall intet arbete göras; allenast det som var och en behöver till mat, det och intet annat må av eder tillredas.**  
**In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no manner of work shall be done in them, except that which every man must eat, that only may be done by you.**  
**And in the first day [is] a holy convocation, and in the seventh day ye have a holy convocation; any work is not done in them, only that which is eaten by any person -- it alone is done by you,**

- 17** Och I skolen hålla det osyrade brödets högtid, eftersom jag på denna samma dag har fört edra härskaror ut ur Egyptens land. Därför skolen I, släkte efter släkte, hålla denna dag såsom en evärdlig stiftelse.  
You shall observe the feast of unleavened bread; for in this same day have I brought your hosts out of the land of Egypt: therefore shall you observe this day throughout your generations by an ordinance forever.  
and ye have observed the unleavened things, for in this self-same day I have brought out your hosts from the land of Egypt, and ye have observed this day to your generations -- a statute age-during.
- 18** I första månaden, på fjortonde dagen i månaden, om aftonen, skolen I äta osyrat bröd, och I skolen fortfara därmed ända till aftonen på tjuguförsta dagen i månaden.  
In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty first day of the month at evening.  
`In the first [month], in the fourteenth day of the month, in the evening, ye do eat unleavened things until the one and twentieth day of the month, at evening;
- 19** I sju dagar må ingen surdeg finnas i edra hus; ty var och en som äter något syrligt, han skall utrotas ur Israels menighet, evad han är främling eller inföding i landet.  
Seven days shall there be no yeast found in your houses, for whoever eats that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one who is born in the land.  
seven days leaven is not found in your houses, for any [one] eating anything fermented -- that person hath been cut off from the company of Israel, among the sojourners or among the natives of the land;
- 20** Intet syrligt skolen I äta; var I än ären bosatta skolen I äta osyrat bröd.  
You shall eat nothing leavened. In all your habitations you shall eat unleavened bread.`  
anything fermented ye do not eat, in all your dwellings ye do eat unleavened things.`
- 21** Och Mose kallade till sig alla de äldste i Israel och sade till dem: »Begiven eder hem, och tagen eder ett lamm för vart hushåll och slakten påskalammet.  
Then Moses called for all the elders of Israel, and said to them, "Draw out, and take lambs according to your families, and kill the Passover.  
And Moses calleth for all the elders of Israel, and saith unto them, `Draw out and take for yourselves [from] the flock, for your families, and slaughter the passover-sacrifice;
- 22** Och tagen en knippa isop och doppen den i blodet som är i skålen, och bestryken det övre dörr träet och båda dörrposterna med blodet som är i skålen; och ingen av eder må gå ut genom sin hus dörr intill morgonen.  
You shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.  
and ye have taken a bunch of hyssop, and have dipped [it] in the blood which [is] in the basin, and have struck [it] on the lintel, and on the two side-posts, from the blood which [is] in the basin, and ye, ye go not out each from the opening of his house till morning.



- 23** Ty HERREN skall gå fram för att hemsöka Egypten; men när ha ser blodet på det övre dörrträet och på de två dörrposterna, skall HERREN gå förbi dörren och icke tillstämja Fördärvaren att komma i i edra hus och hemsöka eder.  
For Yahweh will pass through to strike the Egyptians; and when he sees the blood on the lintel, and on the two side-posts, Yahweh will pass over the door, and will not allow the destroyer to come in to your houses to strike you.  
`And Jehovah hath passed on to smite the Egyptians, and hath seen the blood on the lintel, and on the two side-posts, and Jehovah hath passed over the opening, and doth not permit the destruction to come into your houses to smite.
- 24** Detta skolen I hålla; det skall vara en stadga för dig och dina barn till evärdlig tid.  
You shall observe this thing for an ordinance to you and to your sons forever.  
`And ye have observed this thing, for a statute to thee, and to thy sons -- unto the age;
- 25** Och när I kommen in i det land som HERREN skall giva åt eder, såsom han har lovat, skolen I hålla denna gudstjänst.  
It shall happen when you have come to the land which Yahweh will give you, according as he has promised, that you shall keep this service.  
and it hath been, when ye come in unto the land which Jehovah giveth to you, as He hath spoken, that ye have kept this service;
- 26** När då edra barn fråga eder: 'Vad betyder denna eder gudstjänst?',  
It will happen, when your children ask you, `What do you mean by this service?`  
and it hath come to pass when your sons say unto you, What [is] this service ye have?
- 27** skolen I svara: 'Det är ett påskoffer åt HERREN, därför att han gick förbi Israels barns hus i Egypten, när han hemsökte Egypten, men skonade våra hus.'» Då böjde folket sig ned och tillbad.  
that you shall say, `It is the sacrifice of Yahweh`s Passover, who passed over the houses of the children of Israel in Egypt, when he struck the Egyptians, and spared our houses.`"  
The people bowed their heads and worshipped.  
that ye have said, A sacrifice of passover it [is] to Jehovah, who passed over the houses of the sons of Israel in Egypt, in His smiting the Egyptians, and our houses He delivered.`
- 28** Och Israels barn gingo åstad och gjorde så; de gjorde såsom HERREN hade bjudit Mose och Aron.  
The children of Israel went and did so; as Yahweh had commanded Moses and Aaron, so they did.  
And the people bow and do obeisance, and the sons of Israel go and do as Jehovah commanded Moses and Aaron; so have they done.
- 29** Och vid midnattstiden slog HERREN allt förstfött i Egyptens land, från den förstfödde hos Farao, som satt på tronen, ända till den förstfödde hos fången, som satt i fängelset, så ock allt förstfött ibland boskapen.  
It happened at midnight, that Yahweh struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon; and all the firstborn of cattle.  
And it cometh to pass, at midnight, that Jehovah hath smitten every first-born in the land of Egypt, from the first-born of Pharaoh who is sitting on his throne, unto the first-born of the captive who [is] in the prison-house, and every first-born of beasts.

- 30** Då stod Faraos upp om natten jämte alla sina tjänare och alla egyptier, och ett stort klagorop upphävdes i Egypten; ty intet hus fanns, där icke någon död låg.  
Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead.  
And Pharaoh riseth by night, he and all his servants, and all the Egyptians, and there is a great cry in Egypt, for there is not a house where there is not [one] dead,
- 31** Och han kallade Mose och Aron till sig om natten och sade: »Stån upp och dragen ut från mitt folk, I själva och Israels barn; och gån åstad och hållen gudstjänst åt HERREN, såsom I haven begärt.  
He called for Moses and Aaron by night, and said, "Rise up, get out from among my people, both you and the children of Israel; and go, serve Yahweh, as you have said!  
and he calleth for Moses and for Aaron by night, and saith, `Rise, go out from the midst of my people, both ye and the sons of Israel, and go, serve Jehovah according to your word;
- 32** Tagen ock edra får och edra fäkreatur, såsom I haven begärt, och gån åstad, och välsignen därvid mig.»  
Take both your flocks and your herds, as you have said, and be gone; and bless me also!"  
both your flock and your herd take ye, as ye have spoken, and go; then ye have blessed also me.`
- 33** Och egyptierna trängde på folket för att med hast få dem ut ur landet, ty de tänkte: »Eljest dö vi allasammans.»  
The Egyptians were urgent with the people, to send them out of the land in haste, for they said, "We are all dead men."  
And the Egyptians are urgent on the people, hasting to send them away out of the land, for they said, `We are all dead;`
- 34** Och folket tog med sig sin deg, innan den ännu hade blivit syrad; de togo sina baktråg och lindade in dem i mantlarna och buro dem på sina axlar.  
The people took their dough before it was leavened, their kneading-troughs being bound up in their clothes on their shoulders.  
and the people taketh up its dough before it is fermented, their kneading-troughs [are] bound up in their garments on their shoulder.
- 35** Och Israels barn hade gjort såsom Mose sade: de hade av egyptierna begärt deras klenoder av silver och guld, så ock kläder.  
The children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and clothing.  
And the sons of Israel have done according to the word of Moses, and they ask from the Egyptians vessels of silver and vessels of gold, and garments;
- 36** Och HERREN hade låtit folket finna nåd för egyptiernas ögon, så att de gåvo dem vad de begärde. Så togo de byte från egyptierna.  
Yahweh gave the people favor in the sight of the Egyptians, so that they let them have what they asked. They despoiled the Egyptians.  
and Jehovah hath given the grace of the people in the eyes of the Egyptians, and they cause them to ask, and they spoil the Egyptians.

- 37 Och Israels barn bröto upp och drogo från Rameses till Suckot, vid pass sex hundra tusen män till fots, förutom kvinnor och barn.  
The children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot who were men, besides children.  
And the sons of Israel journey from Rameses to Succoth, about six hundred thousand men on foot, apart from infants;**
- 38 En hop folk av allahanda slag drog ock åstad med dem, därtill får och fäkreatur, boskap i stor myckenhet.  
A mixed multitude went up also with them, with flocks, herds, and even very much cattle. and a great rabble also hath gone up with them, and flock and herd -- very much cattle.**
- 39 Och av degen som de hade fört med sig ur Egypten bakade de osyrade kakor, ty den hade icke blivit syrad; de hade ju drivits ut ur Egypten utan att få dröja; ej heller hade de kunnat tillreda någon reskost åt sig.  
They baked unleavened cakes of the dough which they brought forth out of Egypt; for it wasn't leavened, because they were thrust out of Egypt, and couldn't wait, neither had they prepared for themselves any food.  
And they bake with the dough which they have brought out from Egypt unleavened cakes, for it hath not fermented; for they have been cast out of Egypt, and have not been able to delay, and also provision they have not made for themselves.**
- 40 Men den tid Israels barn hade bott i Egypten var fyra hundra trettio år.  
Now the time that the children of Israel lived in Egypt was four hundred thirty years.  
And the dwelling of the sons of Israel which they have dwelt in Egypt [is] four hundred and thirty years;**
- 41 Just på den dag då de fyra hundra trettio åren voro förlidna drogo alla HERRENS härskaror ut ur Egyptens land.  
It happened at the end of four hundred thirty years, even the same day it happened, that all the hosts of Yahweh went out from the land of Egypt.  
and it cometh to pass, at the end of four hundred and thirty years -- yea, it cometh to pass in this self-same day -- all the hosts of Jehovah have gone out from the land of Egypt.**
- 42 En HERRENS vakenatt var detta, när han skulle föra dem ut ur Egyptens land; denna samma natt är HERRENS, en högtidsvaka för alla Israels barn, släkte efter släkte.  
It is a night to be much observed to Yahweh for bringing them out from the land of Egypt. This is that night of Yahweh, to be much observed of all the children of Israel throughout their generations.  
A night of watchings it [is] to Jehovah, to bring them out from the land of Egypt; it [is] this night to Jehovah of watchings to all the sons of Israel to their generations.**
- 43 Och HERREN sade till Mose och Aron: »Detta är stadgan om påskalammet: Ingen utlänning skall äta därav;  
Yahweh said to Moses and Aaron, "This is the ordinance of the Passover. There shall no foreigner eat of it,  
And Jehovah saith unto Moses and Aaron, `This [is] a statute of the passover; Any son of a stranger doth not eat of it;**

- 44** men en träl som är köpt för penningar må äta därav, sedan du ha omskurit honom.  
but every man`s servant who is bought for money, when you have circumcised him, then shall he eat of it.  
and any man`s servant, the purchase of money, when thou hast circumcised him -- then he doth eat of it;
- 45** En inhysesman och en legodräng må icke äta därav.  
A sojourner and a hired servant shall not eat of it.  
a settler or hired servant doth not eat of it;
- 46** I ett och samma hus skall det ätas; du skall icke föra något av köttet ut ur huset, och intet ben skolen I sönderslå därpå.  
In one house shall it be eaten; you shall not carry forth anything of the flesh abroad out of the house; neither shall you break a bone of it.  
in one house it is eaten, thou dost not carry out of the house [any] of the flesh without, and a bone ye do not break of it;
- 47** Israels hela menighet skall iakttaga detta.  
All the congregation of Israel shall keep it.  
all the company of Israel do keep it.
- 48** Och om någon främling bor hos dig och vill hålla HERRENS påskhögtid, så skall allt mankön hos honom omskäras, och sedan må han komma och hålla den; han skall då vara såsom en inföding i landet. Men ingen oomskuren må äta därav.  
When a stranger shall sojourn with you, and will keep the Passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one who is born in the land: but no uncircumcised person shall eat of it.  
`And when a sojourner sojourneth with thee, and hath made a passover to Jehovah, every male of his [is] to be circumcised, and then he doth come near to keep it, and he hath been as a native of the land, but any uncircumcised one doth not eat of it;
- 49** En och samma lag skall gälla för infödingen och för främlingen som bor ibland eder.»  
One law shall be to him who is born at home, and to the stranger who sojourns among you."`  
one law is to a native, and to a sojourner who is sojourning in your midst.`
- 50** Och alla Israels barn gjorde så; de gjorde såsom HERREN hade bjudit Mose och Aron.  
Thus did all the children of Israel. As Yahweh commanded Moses and Aaron, so they did.  
And all the sons of Israel do as Jehovah commanded Moses and Aaron; so have they done.
- 51** Så förde då HERREN på denna samma dag Israels barn ut ur Egyptens land, efter deras härskaror.  
It happened the same day, that Yahweh brought the children of Israel out of the land of Egypt by their hosts.  
And it cometh to pass in this self-same day, Jehovah hath brought out the sons of Israel from the land of Egypt, by their hosts.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,

- 2 »Helga åt mig allt förstfött, allt hos Israels barn, som öppnar moderlivet, evad det är människor eller boskap; mig tillhör det.  
"Sanctify to me all of the firstborn, whatever opens the womb among the children of Israel, both of man and of animal. It is mine."  
`Sanctify to Me every first-born, opening any womb among the sons of Israel, among man and among beast; it [is] Mine.`**
- 3 Och Mose sade till folket: »Kommen ihåg denna dag, på vilken I haven dragit ut ur Egypten, ur träldomshuset; ty med stark hand har HERREN fört eder ut därifrån. Fördenskull må intet syrat ätas.  
Moses said to the people, "Remember this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand Yahweh brought you out from this place. No leavened bread shall be eaten.  
And Moses saith unto the people, `Remember this day [in] which ye have gone out from Egypt, from the house of servants, for by strength of hand hath Jehovah brought you out from this, and any thing fermented is not eaten;**
- 4 På denna dag i månaden Abib dragen I nu ut.  
This day you go forth in the month Abib.  
To-day ye are going out, in the month of Abib.**
- 5 Och när HERREN låter dig komma in i kananéernas, hetiternas, amoréernas, hivéernas och jebuséernas land, som han med ed har lovat dina fäder att giva dig, ett land som flyter av mjölk och honung, då skall du hålla denna gudstjänst i denna månad:  
It shall be, when Yahweh shall bring you into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which he swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month.  
`And it hath been, when Jehovah bringeth thee in unto the land of the Canaanite, and of the Hittite, and of the Amorite, and of the Hivite, and of the Jebusite, which He hath sworn to thy fathers to give to thee, a land flowing with milk and honey, that thou hast done this service in this month.**
- 6 I sju dagar skall du äta osyrat bröd, och på sjunde dagen skall hållas en HERRENS högtid.  
Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to Yahweh.  
`Seven days thou dost eat unleavened things, and in the seventh day [is] a feast to Jehovah;**
- 7 Under de sju dagarna skall man äta osyrat bröd; intet syrat skall man se hos dig, ej heller skall man se någon surdeg hos dig, i hela ditt land.  
Unleavened bread shall be eaten throughout the seven days; and no leavened bread shall be seen with you, neither shall there be yeast seen with you, in all your borders.  
unleavened things are eaten the seven days, and any thing fermented is not seen with thee; yea, leaven is not seen with thee in all thy border.**
- 8 Och du skall på den dagen berätta för din son och säga: 'Sådant gör jag av tacksamhet för vad HERREN gjorde med mig, när jag drog ut ur Egypten.'  
You shall tell your son in that day, saying, `It is because of that which Yahweh did for me when I came forth out of Egypt.`  
`And thou hast declared to thy son in that day, saying, `[It is] because of what Jehovah did to me, in my going out from Egypt,**

- 9** Och det skall vara för dig såsom ett tecken på din hand och såsom ett påminnelsemärke på din panna, för att HERRENS lag må vara i din mun; ty med stark hand har HERREN fört dig ut ur Egypten.  
It shall be for a sign to you on your hand, and for a memorial between your eyes, that the law of Yahweh may be in your mouth; for with a strong hand Yahweh has brought you out of Egypt.  
and it hath been to thee for a sign on thy hand, and for a memorial between thine eyes, so that the law of Jehovah is in thy mouth, for by a strong hand hath Jehovah brought thee out from Egypt;
- 10** Och denna stadga skall du hålla på bestämd tid, år efter år.  
You shall therefore keep this ordinance in its season from year to year.  
and thou hast kept this statute at its appointed season from days to days.
- 11** Och när HERREN låter dig komma in i kanaanéernas land, såsom han med ed har lovat dig och dina fäder, och giver det åt dig,  
"It shall be, when Yahweh shall bring you into the land of the Canaanite, as he swore to you and to your fathers, and shall give it you,  
`And it hath been, when Jehovah bringeth thee in unto the land of the Canaanite, as He hath sworn to thee and to thy fathers, and hath given it to thee,
- 12** då skall du överlämna åt HERREN allt det som öppnar moderlivet. Allt som öppnar moderlivet av det som födes bland din boskap skall, om det är hankön, höra HERREN till.  
that you shall set apart to Yahweh all that opens the womb, and every firstborn which you have that comes from an animal. The males shall be Yahweh`s.  
that thou hast caused every one opening a womb to pass over to Jehovah, and every firstling -- the increase of beasts which thou hast: the males [are] Jehovah`s.
- 13** Men allt bland åsnor som öppnar moderlivet skall du lösa med ett får, och om du icke vill lösa det, skall du krossa nacken på det. Och allt förstfött av människa bland dina söner skall du lösa.  
Every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break its neck; and you shall redeem all the firstborn of man among your sons.  
`And every firstling of an ass thou dost ransom with a lamb, and if thou dost not ransom [it], then thou hast beheaded it: and every first-born of man among thy sons thou dost ransom.
- 14** Och när din son i framtiden frågar dig: 'Vad betyder detta?', skall du svara honom så: 'Med stark hand har HERREN fört oss ut ur Egypten, ur träldomshuset;  
It shall be, when your son asks you in time to come, saying, `What is this?` that you shall tell him, `By strength of hand Yahweh brought us out from Egypt, from the house of bondage;  
`And it hath been, when thy son asketh thee hereafter, saying, What [is] this? that thou hast said unto him, By strength of hand hath Jehovah brought us out from Egypt, from a house of servants;

- 15** ty då Farao i sin hårdnackenhets icke ville släppa oss, dräpte HERREN allt förstfött i Egyptens land, det förstfödda såväl ibland människor som ibland boskap. Därför offrar jag åt HERREN allt som öppnar moderlivet och är hankön, och allt förstfött bland mina söner löser jag.'
- and it happened, when Pharaoh would hardly let us go, that Yahweh killed all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of animal. Therefore I sacrifice to Yahweh all that opens the womb, being males; but all the firstborn of my sons I redeem.'
- yea, it cometh to pass, when Pharaoh hath been pained to send us away, that Jehovah doth slay every first-born in the land of Egypt, from the first-born of man even unto the first-born of beast; therefore I am sacrificing to Jehovah all opening a womb who [are] males, and every first-born of my sons I ransom;
- 16** Och det skall vara såsom ett tecken på din hand och såsom ett märke på din panna; ty med stark hand har HERREN fört oss ut ur Egypten.»
- It shall be for a sign on your hand, and for symbols between your eyes: for by strength of hand Yahweh brought us forth out of Egypt."
- and it hath been for a token on thy hand, and for frontlets between thine eyes, for by strength of hand hath Jehovah brought us out of Egypt.'
- 17** När Farao nu hade släppt folket, förde Gud dem icke på den väg som gick igenom filistéernas land, fastän denna var den genaste; ty Gud tänkte att folket, när det fick se krig hota, kunde ångra sig och vända tillbaka till Egypten;
- It happened, when Pharaoh had let the people go, that God didn't lead them by the way of the land of the Philistines, although that was near; for God said, "Lest perhaps the people change their minds when they see war, and they return to Egypt;"
- And it cometh to pass in Pharaoh's sending the people away, that God hath not led them the way of the land of the Philistines, for it [is] near; for God said, 'Lest the people repent in their seeing war, and have turned back towards Egypt;'
- 18** därför lät Gud folket taga en omväg genom öknen åt Röda havet till. Och Israels barn drogo väpnade upp ur Egyptens land.
- but God led the people around by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.
- and God turneth round the people the way of the wilderness of the Red Sea, and by fifties have the sons of Israel gone up from the land of Egypt.
- 19** Och Mose tog med sig Josefs ben; ty denne hade tagit en ed av Israels barn och sagt: »När Gud ser till eder, fören då mina ben härifrån med eder.»
- Moses took the bones of Joseph with him, for he had made the children of Israel swear, saying, "God will surely visit you, and you shall carry up my bones away from here with you."
- And Moses taketh the bones of Joseph with him, for he certainly caused the sons of Israel to swear, saying, 'God doth certainly inspect you, and ye have brought up my bones from this with you.'
- 20** Så bröto de upp från Suckot och lägrade sig i Etam, där öknen begynte.
- They took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.
- And they journey from Succoth, and encamp in Etham at the extremity of the wilderness,

- 21 Och HERREN gick framför dem, om dagen i en molnstod, för att leda dem på vägen, och om natten i en eldstod, för att lysa dem; så kunde de tåga både dag och natt.  
Yahweh went before them by day in a pillar of cloud, to lead them on their way, and by night in a pillar of fire, to give them light, that they might go by day and by night: and Jehovah is going before them by day in a pillar of a cloud, to lead them in the way, and by night in a pillar of fire, to give light to them, to go by day and by night;**
- 22 Molnstoden upphörde icke om dagen att gå framför folket, ej heller eldstoden om natten. the pillar of cloud by day, and the pillar of fire by night, didn't depart from before the people.  
He removeth not the pillar of the cloud by day, and the pillar of the fire by night, [from] before the people.**
- 1 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 2 »Säg till Israels barn att de skola vända om och lägga sig framför Pi-Hahiroth, mellan Migdol och havet; mitt framför Baal-Sefon skolen I lägga eder vid havet.  
"Speak to the children of Israel, that they turn back and encamp before Pihahiroth, between Migdol and the sea, before Baal-zephon. You shall encamp opposite it by the sea. `Speak unto the sons of Israel, and they turn back and encamp before Pi-Hahiroth, between Migdol and the sea, before Baal-Zephon; over-against it ye do encamp by the**
- 3 Men Faraos skall tänka att Israels barn hava farit vilse i landet och blivit instängda i öknen. Pharaoh will say of the children of Israel, `They are entangled in the land. The wilderness has shut them in.`  
and Pharaoh hath said of the sons of Israel, They are entangled in the land, the wilderness hath shut upon them;**
- 4 Och jag skall förstocka Faraos hjärta, så att han förföljer dem; och jag skall förhålliga mig på Faraos och hela hans här, på det att egyptierna må förnimma att jag är HERREN.» Och de gjorde så.  
I will harden Pharaoh's heart, and he will follow after them; and I will get honor over Pharaoh, and over all his host; and the Egyptians shall know that I am Yahweh." They did so.  
and I have strengthened the heart of Pharaoh, and he hath pursued after them, and I am honoured on Pharaoh, and on all his force, and the Egyptians have known that I [am] Jehovah;` and they do so.**
- 5 Då man nu berättade för konungen i Egypten att folket hade flytt, förvandlades Faraos och hans tjänares hjärtan mot folket, och de sade: »Huru illa gjorde vi icke, när vi släppte Israel, så att de nu icke mer skola tjäna oss!»  
It was told the king of Egypt that the people had fled; and the heart of Pharaoh and of his servants was changed towards the people, and they said, "What is this we have done, that we have let Israel go from serving us?"  
And it is declared to the king of Egypt that the people hath fled, and the heart of Pharaoh and of his servants is turned against the people, and they say, `What [is] this we have done? that we have sent Israel away from our service.`**



- 6** Och han lät spänna för sina vagnar och tog sitt folk med sig;  
 He made ready his chariot, and took his army with him;  
 And he harnesseth his chariot, and his people he hath taken with him,
- 7** han tog sex hundra utvalda vagnar, och alla vagnar som eljest funnos i Egypten, och kämpar på dem alla.  
 and he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.  
 and he taketh six hundred chosen chariots, even all the chariots of Egypt, and captains over them all;
- 8** Ty HERREN förstockade Faraos, den egyptiske konungens, hjärta, så att han förföljde Israels barn, när de nu drogo ut med upplyft hand.  
 Yahweh hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; for the children of Israel went out with a high hand.  
 and Jehovah strengtheneth the heart of Pharaoh king of Egypt, and he pursueth after the sons of Israel, and the sons of Israel are going out with a high hand,
- 9** Och egyptierna, alla Faraos hästar, vagnar och ryttare och hela hans här, förföljde dem och hunno upp dem, där de voro lägrade vid havet, vid Pi-Hahiroth, framför Baal-Sefon.  
 The Egyptians pursued after them: all the horses and chariots of Pharaoh, his horsemen, and his army; and overtook them encamping by the sea, beside Pihahiroth, before Baal-zephon.  
 and the Egyptians pursue after them, and all the chariot horses of Pharaoh, and his horsemen, and his force, overtake them, encamping by the sea, by Pi-Hahiroth, before Baal-Zephon.
- 10** När så Faraos var helt nära, lyfte Israels barn upp sina ögon och fingo se att egyptierna kommo tågande efter dem. Då blevo Israels barn mycket förskräckta och ropade till HERREN.  
 When Pharaoh drew near, the children of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were very afraid. The children of Israel cried out to Yahweh.  
 And Pharaoh hath drawn near, and the sons of Israel lift up their eyes, and lo, the Egyptians are journeying after them, and they fear exceedingly, and the sons of Israel cry unto Jehovah.
- 11** Och de sade till Mose: »Funnos då inga gravar i Egypten, eftersom du har fört oss hit till att dö i öknen? Huru illa gjorde du icke mot oss, när du förde oss ut ur Egypten!  
 They said to Moses, "Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you treated us this way, to bring us forth out of Egypt? And they say unto Moses, `Because there are no graves in Egypt, hast thou taken us away to die in a wilderness? what is this thou hast done to us -- to bring us out from Egypt?"
- 12** Var det icke det vi sade till dig i Egypten? Vi sade ju: 'Låt oss vara, så att vi få tjäna egyptierna.' Ty det vore oss bättre att tjäna egyptierna än att dö i öknen.»  
 Isn't this the word that we spoke to you in Egypt, saying, `Leave us alone, that we may serve the Egyptians?' For it were better for us to serve the Egyptians, than that we should die in the wilderness."  
 Is not this the word which we spake unto thee in Egypt, saying, Cease from us, and we serve the Egyptians; for better for us to serve the Egyptians than to die in a wilderness?"

- 13** Då svarade Mose folket: »Frukten icke; stå fasta, så skolen I se vilken frälsning HERREN i dag skall bereda eder; ty aldrig någonsin skolen I mer få se egyptierna så, som I sen dem i dag.  
Moses said to the people, "Don` t be afraid. Stand still, and see the salvation of Yahweh, which he will work for you today: for the Egyptians whom you have seen today, you shall never see them again.  
And Moses saith unto the people, `Fear not, station yourselves, and see the salvation of Jehovah, which He doth for you to-day; for, as ye have seen the Egyptians to-day, ye add no more to see them -- to the age;
- 14** HERREN skall strida för eder, och I skolen vara stilla därvid.»  
Yahweh will fight for you, and you shall be still."  
Jehovah doth fight for you, and ye keep silent.`
- 15** Och HERREN sade till Mose: »Varför ropar du till mig? Säg till Israels barn att de draga vidare.  
Yahweh said to Moses, "Why do you cry to me? Speak to the children of Israel, that they go forward.  
And Jehovah saith unto Moses, `What? thou criest unto Me -- speak unto the sons of Israel, and they journey;
- 16** Men lyft du upp din stav, och räck ut din hand över havet, och klyv det itu, så att Israels barn kunna gå mitt igenom havet på torr mark.  
Lift up your rod, and stretch out your hand over the sea, and divide it: and the children of Israel shall go into the midst of the sea on dry ground.  
and thou, lift up thy rod, and stretch out thy hand towards the sea, and cleave it, and the sons of Israel go into the midst of the sea on dry land.
- 17** Och se, jag skall förstocka egyptiernas hjärtan, så att de följa efter dem; och jag skall förhärliga mig på Farao och hela hans här, på hans vagnar och ryttare.  
I, behold, I will harden the hearts of the Egyptians, and they shall go in after them: and I will get myself honor over Pharaoh, and over all his host, over his chariots, and over his horsemen.  
`And I -- lo, I am strengthening the heart of the Egyptians, and they go in after them, and I am honoured on Pharaoh, and on all his force, on his chariots, and on his horsemen;
- 18** Och egyptierna skola förnimma att jag är HERREN, när jag förhärligar mig på Farao, på hans vagnar och ryttare.»  
The Egyptians shall know that I am Yahweh, when I have gotten myself honor over Pharaoh, over his chariots, and over his horsemen."  
and the Egyptians have known that I [am] Jehovah, in My being honoured on Pharaoh, on his chariots, and on his horsemen.`
- 19** Och Guds ängel, som hade gått framför Israels här, flyttade sig nu och gick bakom dem; molnstoden, som hade gått framför dem, flyttade sig och tog plats bakom dem.  
The angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them, and stood behind them.  
And the messenger of God, who is going before the camp of Israel, journeyeth and goeth at their rear; and the pillar of the cloud journeyeth from their front, and standeth at their rear,

- 20 Den kom så emellan egyptiernas här och Israels här; och molnet var där med mörker, men tillika upplyste det natten. Så kunde den ena hären icke komma inpå den andra under hela natten.**  
It came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness, yet gave it light by night: and the one didn't come near the other all the night.  
and cometh in between the camp of the Egyptians and the camp of Israel, and the cloud and the darkness are, and he enlighteneth the night, and the one hath not drawn near unto the other all the night.
- 21 Och Mose räckte ut sin hand över havet; då drev HERREN undan havet genom en stark östanvind som blåste hela natten, och han gjorde så havet till torrt land; och vattnet klövs itu.**  
Moses stretched out his hand over the sea, and Yahweh caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided. And Moses stretcheth out his hand towards the sea, and Jehovah causeth the sea to go on by a strong east wind all the night, and maketh the sea become dry ground, and the waters are cleaved,
- 22 Och Israels barn gingo mitt igenom havet på torr mark, under det att vattnet stod såsom en mur till höger och till vänster om dem.**  
The children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand, and on their left.  
and the sons of Israel go into the midst of the sea, on dry land, and the waters [are] to them a wall, on their right and on their left.
- 23 Och egyptierna, alla Faraos hästar, vagnar och ryttare, förföljde dem och kommo efter dem ut till mitten av havet.**  
The Egyptians pursued, and went in after them into the midst of the sea: all of Pharaoh's horses, his chariots, and his horsemen.  
And the Egyptians pursue, and go in after them (all the horses of Pharaoh, his chariots, and his horsemen) unto the midst of the sea,
- 24 Men när morgonväkten var inne, blickade HERREN på egyptiernas här ur eldstoden och molnskyn och sände förvirring i egyptiernas här;**  
It happened in the morning watch, that Yahweh looked out on the host of the Egyptians through the pillar of fire and of cloud, and confused the Egyptian army.  
and it cometh to pass, in the morning watch, that Jehovah looketh unto the camp of the Egyptians through the pillar of fire and of the cloud, and troubleth the camp of the Egyptians,
- 25 och han lät hjulen falla ifrån deras vagnar, så att det blev dem svårt att komma framåt. Då sade egyptierna: »Låt oss fly för Israel, ty HERREN strider för dem mot egyptierna.»**  
He took off their chariot wheels, and they drove them heavily; so that the Egyptians said, "Let's flee from the face of Israel, for Yahweh fights for them against the Egyptians!"  
and turneth aside the wheels of their chariots, and they lead them with difficulty, and the Egyptians say, `Let us flee from the face of Israel, for Jehovah is fighting for them against the Egyptians.`

- 26 Men HERREN sade till Mose: »Räck ut din hand över havet, så att vattnet vänder tillbaka och kommer över egyptierna, över deras vagnar och ryttare.»**  
**Yahweh said to Moses, "Stretch out your hand over the sea, that the waters may come again on the Egyptians, on their chariots, and on their horsemen."**  
**And Jehovah saith unto Moses, `Stretch out thy hand toward the sea, and the waters turn back on the Egyptians, on their chariots, and on their horsemen.`**
- 27 Då räckte Mose ut sin hand över havet, och mot morgonen vände havet tillbaka till sin vanliga plats, och egyptierna som flydde möttes därav; och HERREN kringströdde egyptierna mitt i havet.**  
**Moses stretched out his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it. Yahweh overthrew the Egyptians in the midst of the sea.**  
**And Moses stretcheth out his hand towards the sea, and the sea turneth back, at the turning of the morning, to its perennial flow, and the Egyptians are fleeing at its coming, and Jehovah shaketh off the Egyptians in the midst of the sea,**
- 28 Och vattnet som vände tillbaka övertäckte vagnarna och ryttarna, hela Faraos här, som hade kommit efter dem ut i havet; icke en enda av dem kom undan.**  
**The waters returned, and covered the chariots and the horsemen, even all Pharaoh's army that went in after them into the sea. There remained not so much as one of them.**  
**and the waters turn back, and cover the chariots and the horsemen, even all the force of Pharaoh, who are coming in after them into the sea -- there hath not been left of them even one.**
- 29 Men Israels barn gingo på torr mark mitt igenom havet, och vattnet stod såsom en mur till höger och till vänster om dem.**  
**But the children of Israel walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand, and on their left.**  
**And the sons of Israel have gone on dry land in the midst of the sea, and the waters [are] to them a wall, on their right and on their left;**
- 30 Så frälste HERREN på den dagen Israel från egyptiernas hand, och Israel såg egyptierna ligga döda på havsstranden.**  
**Thus Yahweh saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the seashore.**  
**and Jehovah saveth Israel in that day out of the hand of the Egyptians, and Israel seeth the Egyptians dead on the sea-shore,**
- 31 Och när Israel såg huru HERREN hade bevisat sin stora makt på egyptierna, fruktade folket HERREN; och de trodde på HERREN och på hans tjänare Mose.**  
**Israel saw the great work which Yahweh did to the Egyptians, and the people feared Yahweh; and they believed in Yahweh, and in his servant Moses.**  
**and Israel seeth the great hand with which Jehovah hath wrought against the Egyptians, and the people fear Jehovah, and remain stedfast in Jehovah, and in Moses His servant.**

- 1** Då sjöngo Mose och Israels barn denna lovsång till HERRENS ära; de sade: »Jag vill sjunga till HERRENS ära, ty högt är han upphöjd. Häst och man störtade han i havet. Then Moses and the children of Israel sang this song to Yahweh, and said, "I will sing to Yahweh, for he has triumphed gloriously: The horse and his rider he has thrown into the sea.  
Then singeth Moses and the sons of Israel this song to Jehovah, and they speak, saying: --  
`I sing to Jehovah, For triumphing He hath triumphed; The horse and its rider He hath thrown into the sea.
- 2** HERREN är min starkhet och min lovsång, Och han blev mig till frälsning. Han är min Gud, jag vill ära honom, min faders Gud, jag vill upphöja honom. Yah is my strength and song, He has become my salvation: This is my God, and I will praise him; My father`s God, and I will exalt him.  
My strength and song is JAH, And He is become my salvation: This [is] my God, and I glorify Him; God of my father, and I exalt Him.
- 3** HERREN är en stridsman, 'HERREN' är hans namn. Yahweh is a man of war. Yahweh is his name.  
Jehovah [is] a man of battle; Jehovah [is] His name.
- 4** Faraos vagnar och härsmakt kastade han i havet, hans utvalda kämpar dränktes i Röda havet. Pharaoh`s chariots and his host has he cast into the sea; His chosen captains are sunk in the Red Sea.  
Chariots of Pharaoh and his force He hath cast into the sea; And the choice of his captains Have sunk in the Red Sea!
- 5** De övertäcktes av vattenmassor, sjönko i djupet såsom stenar. The deeps cover them. They went down into the depths like a stone.  
The depths do cover them; They went down into the depths as a stone.
- 6** Din högra hand, HERRE, du härlige och starke, din högra hand, HERRE, krossar fienden. Your right hand, Yahweh, is glorious in power, Your right hand, Yahweh, dashes the enemy in pieces.  
Thy right hand, O Jehovah, Is become honourable in power; Thy right hand, O Jehovah, Doth crush an enemy.
- 7** Genom din stora höghet slår du ned dina motståndare; du släpper lös din förgrymmelse, den förtär dem såsom strå. In the greatness of your excellency, you overthrow those who rise up against you:  
You send forth your wrath. It consumes them as stubble.  
And in the abundance of Thine excellency Thou throwest down Thy withstanders, Thou sendest forth Thy wrath -- It consumeth them as stubble.
- 8** För en fnyssning av din näsa uppdämdes vattnen, böljorna reste sig och samlades hög, vattenmassorna stelnade i havets djup. With the blast of your nostrils the waters were piled up. The floods stood upright as a heap. The deeps were congealed in the heart of the sea.  
And by the spirit of Thine anger Have waters been heaped together; Stood as a heap have flowings; Congealed have been depths In the heart of a sea.

- 9 Fienden sade: 'Jag vill förfölja dem, hinna upp dem, jag vill utskifta byte, släcka min hämnd på dem; jag vill draga ut mitt svärd, min hand skall förgöra dem.'**  
**The enemy said, `I will pursue, I will overtake, I will divide the spoil. My desire shall be satisfied on them. I will draw my sword, my hand shall destroy them.`**  
**The enemy said, I pursue, I overtake; I apportion spoil; Filled is my soul with them; I draw out my sword; My hand destroyeth them: --**
- 10 Du andades på dem, då övertäckte dem havet; de sjönko såsom bly i de väldiga vattnen.**  
**You blew with your wind. The sea covered them. They sank like lead in the mighty waters.**  
**Thou hast blown with Thy wind The sea hath covered them; They sank as lead in mighty waters.**
- 11 Vilken bland gudar liknar dig, HERRE? Vem är dig lik, du härlige och helige, du fruktansvärde och högtlovade, du som gör under?**  
**Who is like you, Yahweh, among the gods? Who is like you, glorious in holiness, Fearful in praises, doing wonders?**  
**Who [is] like Thee among the gods, O Jehovah? Who [is] like Thee -- honourable in holiness -- Fearful in praises -- doing wonders?**
- 12 Du räckte ut din högra hand, då uppslukades de av jorden.**  
**You stretched out your right hand. The earth swallowed them.**  
**Thou hast stretched out Thy right hand -- Earth swalloweth them!**
- 13 Men du ledde med din nåd det folk du hade förlöstat, du förde dem med din makt till din heliga boning.**  
**"You, in your lovingkindness, have led the people that you have redeemed. You have guided them in your strength to your holy habitation.**  
**Thou hast led forth in Thy kindness The people whom Thou hast redeemed. Thou hast led on in Thy strength Unto Thy holy habitation.**
- 14 Folken hörde det och måste då darra, av ångest grepos Filisteens inbyggare.**  
**The peoples have heard. They tremble. Pangs have taken hold on the inhabitants of Philistia.**  
**Peoples have heard, they are troubled; Pain hath seized inhabitants of Philistia.**
- 15 Då förskräcktes Edoms furstar, Moabs hövdingar grepos av bävan, alla Kanaans inbyggare försmälte av ångest.**  
**Then the chiefs of Edom were dismayed. Trembling takes hold of the mighty men of Moab. All the inhabitants of Canaan are melted away.**  
**Then have chiefs of Edom been troubled: Mighty ones of Moab -- Trembling doth seize them! Melted have all inhabitants of Canaan!**

- 16** Ja, över dem faller förskräckelse och fruktan; för din arms väldighet stå de såsom förstenade, medan ditt folk tågar fram, o HERRE medan det tågar fram, det folk du har förvärvat.  
Terror and dread falls on them. By the greatness of your arm they are as still as a stone; Until your people pass over, Yahweh, Until the people pass over who you have purchased.  
Fall on them doth terror and dread; By the greatness of Thine arm They are still as a stone, Till Thy people pass over, O Jehovah; Till the people pass over Whom Thou hast purchased.
- 17** Du för dem in och planterar dem på din arvedels berg, på den plats, o HERRE, som du har gjort till din boning, i den helgedom, Herre, som dina händer hava berett.  
You shall bring them in, and plant them in the mountain of your inheritance, The place, Yahweh, which you have made for yourself to dwell in; The sanctuary, Lord, which your hands have established.  
Thou dost bring them in, And dost plant them In a mountain of Thine inheritance, A fixed place for Thy dwelling Thou hast made, O Jehovah; A sanctuary, O Lord, Thy hands have established;
- 18** HERREN är konung alltid och evinnerligen!»  
Yahweh shall reign forever and ever."  
Jehovah reigneth -- to the age, and for ever!
- 19** Ty när Faraos hästar med hans vagnar och ryttare hade kommit ned i havet, lät HERREN havets vatten vända tillbaka och komma över dem, sedan Israels barn på torr mark hade gått mitt igenom havet.  
For the horses of Pharaoh went in with his chariots and with his horsemen into the sea, and Yahweh brought back the waters of the sea on them; but the children of Israel walked on dry land in the midst of the sea.  
For the horse of Pharaoh hath gone in with his chariots and with his horsemen into the sea, and Jehovah turneth back on them the waters of the sea, and the sons of Israel have gone on dry land in the midst of the sea.
- 20** Och profetissan Mirjam, Arons syster, tog en puka i sin hand, och alla kvinnorna följde efter henne med pukor och dans.  
Miriam the prophetess, the sister of Aaron, took a tambourine in her hand; and all the women went out after her with tambourines and with dances.  
And Miriam the inspired one, sister of Aaron, taketh the timbrel in her hand, and all the women go out after her, with timbrels and with choruses;
- 21** Och Mirjam sjöng för dem: »Sjungen till HERRENS ära, ty högt är han upphöjd. Häst och man störtade han i havet.»  
Miriam answered them, "Sing to Yahweh, for he has triumphed gloriously: The horse and his rider he has thrown into the sea."  
and Miriam answereth to them: -- `Sing ye to Jehovah, For Triumphant He hath triumphed; The horse and its rider He hath thrown into the sea!

- 22** Därefter lät Mose israeliterna bryta upp från Röda havet, och de drogo ut i öknen Sur; och tre dagar vandrade de i öknen utan att finna vatten.  
Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.  
And Moses causeth Israel to journey from the Red Sea, and they go out unto the wilderness of Shur, and they go three days in the wilderness, and have not found water,
- 23** Så kommo de till Mara; men de kunde icke dricka vattnet i Mara, ty det var bittert. Därav fick stället namnet Mara.  
When they came to Marah, they couldn't drink from the waters of Marah, for they were bitter. Therefore the name of it was called Marah.  
and they come in to Marah, and have not been able to drink the waters of Marah, for they [are] bitter; therefore hath [one] called its name Marah.
- 24** Då knorrade folket emot Mose och sade: »Vad skola vi dricka?»  
The people murmured against Moses, saying, "What shall we drink?"  
And the people murmur against Moses, saying, `What do we drink?`
- 25** Men han ropade till HERREN; och HERREN visade honom ett visst slags trä, som han kastade i vattnet, och så blev vattnet sött. Där förelade han folket lag och rätt, och där satte han det på prov.  
Then he cried to Yahweh. Yahweh showed him a tree, and he threw it into the waters, and the waters were made sweet. There he made a statute and an ordinance for them, and there he tested them;  
and he crieth unto Jehovah, and Jehovah sheweth him a tree, and he casteth unto the waters, and the waters become sweet. There He hath made for them a statute, and an ordinance, and there He hath tried them,
- 26** Han sade: »Om du hör HERRENS, din Guds, röst och gör vad rätt är i hans ögon och lyssnar till hans bud och håller alla hans stadgar, så skall jag icke lägga på dig någon av de sjukdomar som jag lade på egyptierna, ty jag är HERREN, din läkare.»  
and he said, "If you will diligently listen to the voice of Yahweh your God, and will do that which is right in his eyes, and will pay attention to his commandments, and keep all his statutes, I will put none of the diseases on you, which I have put on the Egyptians; for I am Yahweh who heals you."  
and He saith, `If thou dost really hearken to the voice of Jehovah thy God, and dost that which is right in His eyes, and hast hearkened to His commands, and kept all His statutes: none of the sickness which I laid on the Egyptians do I lay on thee, for I, Jehovah, am healing thee.
- 27** Sedan kommo de till Elim; där funnos tolv vattenkällor och sjuttio palmträd. Och de lägrade sig där vid vattnet.  
They came to Elim, where there were twelve springs of water, and seventy palm-trees: and they encamped there by the waters.  
And they come to Elim, and there [are] twelve fountains of water, and seventy palm trees; and they encamp there by the waters.



- 1** Därefter bröt Israels barns hela menighet upp från Elim och kom till öknen Sin, mellan Elim och Sinai, på femtonde dagen i andra månaden efter sitt uttåg ur Egyptens land.  
They took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.  
And they journey from Elim, and all the company of the sons of Israel come in unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month of their going out from the land of Egypt.
- 2** Och Israels barns hela menighet knorrade emot Mose och Aron i öknen;  
The whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness;  
And all the company of the sons of Israel murmur against Moses and against Aaron in the wilderness;
- 3** Israels barn sade till dem: »Ack att vi hade fått dö för HERRENS hand i Egyptens land, där vi sutto vid köttgrytorna och hade mat nog att äta! Men I haven fört oss hitut i öknen för att låta hela denna hop dö av hunger.»  
and the children of Israel said to them, "We wish that we had died by the hand of Yahweh in the land of Egypt, when we sat by the flesh-pots, when we ate our fill of bread, for you have brought us out into this wilderness, to kill this whole assembly with hunger."  
and the sons of Israel say unto them, `Oh that we had died by the hand of Jehovah in the land of Egypt, in our sitting by the flesh-pot, in our eating bread to satiety -- for ye have brought us out unto this wilderness to put all this assembly to death with hunger.`
- 4** Då sade HERREN till Mose: »Se, jag vill låta bröd från himmelen regna åt eder. Och folket skall gå ut och samla för var dag så mycket som behöves. Så skall jag sätta dem på prov, för att se om de vilja vandra efter min lag eller icke.  
Then said Yahweh to Moses, "Behold, I will rain bread from the sky for you, and the people shall go out and gather a day`s portion every day, that I may test them, whether they will walk in my law, or not.  
And Jehovah saith unto Moses, `Lo, I am raining to you bread from the heavens -- and the people have gone out and gathered the matter of a day in its day -- so that I try them whether they walk in My law, or not;
- 5** Och när de på den sjätte dagen tillreda vad de hava fört hem, skall det vara dubbelt mot vad de eljest för var dag samla in.»  
It shall come to pass on the sixth day, that they shall prepare that which they bring in, and it shall be twice as much as they gather daily."  
and it hath been on the sixth day, that they have prepared that which they bring in, and it hath been double above that which they gather day [by] day.`
- 6** Och Mose och Aron sade till alla Israels barn: »I afton skolen I förnimma att det är HERREN som har fört eder ut ur Egyptens land,  
Moses and Aaron said to all the children of Israel, "At evening, then you shall know that Yahweh has brought you out from the land of Egypt;  
And Moses saith -- Aaron also -- unto all the sons of Israel, `Evening -- and ye have known that Jehovah hath brought you out from the land of Egypt;

- 7** och i morgon skolen I se HERRENS härlighet, HERREN har nämligen hört huru I knorren mot honom. Ty vad äro vi, att I knorren mot oss?»  
and in the morning, then you shall see the glory of Yahweh; because he hears your murmurings against Yahweh. Who are we, that you murmur against us?"  
and morning -- and ye have seen the honour of Jehovah, in His hearing your murmurings against Jehovah, and what [are] we, that ye murmur against us?
- 8** Och Mose sade ytterligare: »Detta skall ske därigenom att HERREN i afton giver eder kött att äta, och i morgon bröd att mätta eder med då nu HERREN har hört huru I knorren mot honom. Ty vad äro vi? Det är icke mot oss I knorren, utan mot HERREN.»  
Moses said, "Now Yahweh shall give you meat to eat in the evening, and in the morning bread to satisfy you; because Yahweh hears your murmurings which you murmur against him. And who are we? Your murmurings are not against us, but against Yahweh."  
And Moses saith, `In Jehovah`s giving to you in the evening flesh to eat, and bread in the morning to satiety -- in Jehovah`s hearing your murmurings, which ye are murmuring against Him, and what [are] we? your murmurings [are] not against us, but against Jehovah.`
- 9** Och Mose sade till Aron: »Säg till Israels barns hela menighet Träden fram inför HERREN, ty han har hört huru I knorren.»  
Moses said to Aaron, "Tell all the congregation of the children of Israel, `Come near before Yahweh, for he has heard your murmurings.`"  
And Moses saith unto Aaron, `Say unto all the company of the sons of Israel, Come ye near before Jehovah, for He hath heard your murmurings;`
- 10** När sedan Aron talade till Israels barns hela menighet, vände de sig mot öknen, och se, då visade sig HERRENS härlighet i molnskyn.  
It happened, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of Yahweh appeared in the cloud. and it cometh to pass, when Aaron is speaking unto all the company of the sons of Israel, that they turn towards the wilderness, and lo, the honour of Jehovah is seen in the cloud.
- 11** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 12** »Jag har hört huru Israels barn knorra. Tala till dem och säg: Vid aftontiden skolen I få kött att äta och i morgon skolen I få bröd att mätta eder med; så skolen I förnimma att jag är HERREN, eder Gud.»  
"I have heard the murmurings of the children of Israel. Speak to them, saying, `At evening you shall eat meat, and in the morning you shall be filled with bread: and you shall know that I am Yahweh your God.`"  
`I have heard the murmurings of the sons of Israel; speak unto them, saying, Between the evenings ye eat flesh, and in the morning ye are satisfied [with] bread, and ye have known that I [am] Jehovah your God.`

- 13 Och om aftonen kommo vaktlar och övertäckte lägret, och följande morgon låg dagg fallen runt omkring lägret.**  
It happened at evening that quail came up and covered the camp; and in the morning the dew lay around the camp.  
And it cometh to pass in the evening, that the quail cometh up, and covereth the camp, and in the morning there hath been the lying of dew round about the camp,
- 14 Och när daggen som hade fallit gick bort, se, då låg över öknen på jorden något fint, såsom fjäll, något fint, likt rimfrost.**  
When the dew that lay had gone, behold, on the surface of the wilderness was a small round thing, small as the hoar-frost on the ground.  
and the lying of the dew goeth up, and lo, on the face of the wilderness a thin, bare thing, thin as hoar-frost on the earth.
- 15 När Israels barn sågo detta, frågade de varandra: »Vad är det?» Ty de visste icke vad det var. Men Mose sade till dem: »Detta är brödet som HERREN har givit eder till föda.**  
When the children of Israel saw it, they said one to another, "What is it?" For they didn't know what it was. Moses said to them, "It is the bread which Yahweh has given you to eat."  
  
And the sons of Israel see, and say one unto another, `What [is] it?` for they have not known what it [is]; and Moses saith unto them, `It [is] the bread which Jehovah hath given to you for food.
- 16 Och så har HERREN bjudit: Samlen därav, var och en så mycket han behöver till mat; en gomer på var person skolen I taga, efter antalet av edert husfolk, var och en åt så många som han har i sitt tält.»**  
This is the thing which Yahweh has commanded: "Gather of it everyone according to his eating; an omer a head, according to the number of your persons, shall you take it, every man for those who are in his tent."  
`This [is] the thing which Jehovah hath commanded: Gather of it each according to his eating, an omer for a poll; and the number of your persons, take ye each for those in his tent.`
- 17 Och Israels barn gjorde så, och den ene samlade mer, den andre mindre.**  
The children of Israel did so, and gathered some more, some less.  
And the sons of Israel do so, and they gather, he who is [gathering] much, and he who is [gathering] little;
- 18 Men när de mätte upp det med gomer-mått, hade den som hade samlat mycket intet till överlopps, och de som hade samlat litet, honom fattades intet; var och en hade så mycket samlat, som han behövde till mat.**  
When they measured it with an omer, he who gathered much had nothing over, and he who gathered little had no lack. They gathered every man according to his eating.  
and they measure with an omer, and he who is [gathering] much hath nothing over, and he who is [gathering] little hath no lack, each according to his eating they have gathered.
- 19 Och Mose sade till dem: »Ingen må behålla något kvar härav till i morgon.**  
Moses said to them, "Let no one leave of it until the morning."  
And Moses saith unto them, `Let no man leave of it till morning;`

- 20** Men de lydde icke Mose, utan somliga behöllo något därav kvar till följande morgon. Då växte maskar däri, och det blev illaluktande. Och Mose blev förtörnad på dem.  
Notwithstanding they didn't listen to Moses, but some of them left of it until the morning, and it bred worms, and became foul: and Moses was angry with them.  
and they have not hearkened unto Moses, and some of them do leave of it till morning, and it bringeth up worms and stinketh; and Moses is wroth with them.
- 21** Så samlade de därav var morgon, var och en så mycket han behövde till mat. Men när solhettan kom smälte det bort.  
They gathered it morning by morning, everyone according to his eating. When the sun grew hot, it melted.  
And they gather it morning by morning, each according to his eating; when the sun hath been warm, then it hath melted.
- 22** På den sjätte dagen hade de samlat dubbelt så mycket av brödet, två gomer för var och en. Och menighetens hövdingar kommo alla och omtalade detta för Mose.  
It happened that on the sixth day they gathered twice as much bread, two omers for each one, and all the rulers of the congregation came and told Moses.  
And it cometh to pass on the sixth day, they have gathered a second bread, two omers for one, and all the princes of the company come in, and declare to Moses.
- 23** Då sade han till dem: »Detta är efter HERRENS ord; i morgon är sabbatsvila, en HERRENS heliga sabbat. Baken nu vad I viljen baka, och koken vad I viljen koka, men allt som är till överlopps skolen I ställa i förvar hos eder till i morgon.»  
He said to them, "This is that which Yahweh has spoken, `Tomorrow is a solemn rest, a holy Sabbath to Yahweh. Bake that which you want to bake, and boil that which you want to boil; and all that remains over lay up for yourselves to be kept until the morning."  
And he saith unto them, `It [is] that which Jehovah hath spoken [of]; a rest -- a holy sabbath to Jehovah -- [is] to-morrow; that which ye bake, bake; and that which ye boil, boil; and all that is over, let rest for yourselves in charge till the morning.`
- 24** Och de ställde det i förvar till följande morgon, såsom Mose hade bjudit; och nu blev det icke illaluktande, ej heller kom mask däri.  
They laid it up until the morning, as Moses asked, and it didn't become foul, neither was there any worm in it.  
And they let it rest until the morning, as Moses hath commanded, and it hath not stank, and a worm hath not been in it.
- 25** Och Mose sade: »Äten det i dag, ty i dag är HERRENS sabbat; i dag skolen I intet finna på marken.  
Moses said, "Eat that today, for today is a Sabbath to Yahweh. Today you shall not find it in the field.  
And Moses saith, `Eat it to-day, for to-day [is] a sabbath to Jehovah; to-day ye find it not in the field:
- 26** I sex dagar skolen I samla därav, men på sjunde dagen är sabbat; då skall intet vara att finna.»  
Six days you shall gather it, but on the seventh day is the Sabbath. In it there shall be none."  
six days ye do gather it, and in the seventh day -- the sabbath -- in it there is none.`

- 27** Likväl gingo några av folket på den sjunde dagen ut för att samla, men de funno intet.  
It happened on the seventh day, that some of the people went out to gather, and they found none.  
And it cometh to pass on the seventh day, some of the people have gone out to gather, and have not found.
- 28** Då sade HERREN till Mose: »Huru länge viljen I vara motsträviga och icke hålla mina bud och lagar?  
Yahweh said to Moses, "How long do you refuse to keep my commandments and my laws? And Jehovah saith unto Moses, `How long have ye refused to keep My commands, and My laws?
- 29** Se, HERREN har givit eder sabbaten; därför giver han eder på den sjätte dagen bröd för två dagar. Så stannen då hemma, var och en hos sig; ingen må gå hemifrån på den sjunde dagen.»  
Behold, because Yahweh has given you the Sabbath, therefore he gives you on the sixth day the bread of two days. Everyone stay in his place. Let no one go out of his place on the seventh day."  
see, because Jehovah hath given to you the sabbath, therefore He is giving to you on the sixth day bread of two days; abide ye each [in] his place, no one doth go out from his place on the seventh day.`
- 30** Alltså höll folket sabbat på den sjunde dagen.  
So the people rested on the seventh day.  
And the people rest on the seventh day,
- 31** Och Israels barn kallade det <b>manna</b>. Och det liknade korianderfrö, det var vitt, och det smakade såsom semla med honung.  
The house of Israel called the name of it Manna, and it was like coriander seed, white; and its taste was like wafers with honey.  
and the house of Israel call its name Manna, and it [is] as coriander seed, white; and its taste [is] as a cake with honey.
- 32** Och Mose sade: »Så har HERREN bjudit: En gomer härav skall förvaras åt edra efterkommande, för att de må se det bröd som jag gav eder att äta i öknen, när jag förde eder ut ur Egyptens land.  
Moses said, "This is the thing which Yahweh has commanded, `Let an omer-full of it be kept throughout your generations, that they may see the bread with which I fed you in the wilderness, when I brought you forth from the land of Egypt."  
And Moses saith, `This [is] the thing which Jehovah hath commanded: Fill the omer with it, for a charge for your generations, so that they see the bread which I have caused you to eat in the wilderness, in My bringing you out from the land of Egypt.`
- 33** Och Mose sade till Aron: »Tag ett kärl och lägg däri en gomer manna, och ställ det inför HERREN till att förvaras åt edra efterkommande.»  
Moses said to Aaron, "Take a pot, and put an omer-full of manna in it, and lay it up before Yahweh, to be kept throughout your generations."  
And Moses saith unto Aaron, `Take one pot, and put there the fulness of the omer of manna, and let it rest before Jehovah, for a charge for your generations;`

- 34** Då gjorde man såsom HERREN hade bjudit Mose, och Aron ställde det framför vittnesbördet till att förvaras.  
As Yahweh commanded Moses, so Aaron laid it up before the Testimony, to be kept. as Jehovah hath given commandment unto Moses, so doth Aaron let it rest before the Testimony, for a charge.
- 35** Och Israels barn åto manna i fyrtio år, till dess de kommo till bebott land; de åto manna, till dess de kommo till gränsen av Kanaans land. --  
The children of Israel ate the manna forty years, until they came to an inhabited land. They ate the manna until they came to the borders of the land of Canaan. And the sons of Israel have eaten the manna forty years, until their coming in unto the land to be inhabited; the manna they have eaten till their coming in unto the extremity of the land of Canaan.
- 36** En gomer är tiondedelen av en efa.  
Now an omer is the tenth part of an ephah. and the omer is a tenth of the ephah.
- 1** Därefter bröt Israels barns hela menighet upp från öknen Sin och tågade från lägerplats till lägerplats, efter HERRENS befallning. Och de lägrade sig i Refidim; där hade folket intet vatten att dricka.  
All the congregation of the children of Israel journeyed from the wilderness of Sin, by their journeys, according to Yahweh`s commandment, and encamped in Rephidim; but there was no water for the people to drink. And all the company of the sons of Israel journey from the wilderness of Sin, on their journeyings, by the command of Jehovah, and encamp in Rephidim, and there is no water for the people to drink;
- 2** Då begynte folket tvista med Mose och sade: »Given oss vatten att dricka.» Mose svarade dem: »Varför tvisten I med mig? Varför fresten I HERREN?»  
Therefore the people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test Yahweh?" and the people strive with Moses, and say, `Give us water, and we drink.` And Moses saith to them, `What? -- ye strive with me, what? -- ye try Jehovah?`
- 3** Men eftersom folket där törstade efter vatten, knorrade de ytterligare emot Mose och sade: »Varför har du fört oss upp ur Egypten, så att vi, våra barn och vår boskap nu måste dö av törst?»  
The people were thirsty for water there; and the people murmured against Moses, and said, "Why have you brought us up out of Egypt, to kill us, our children, and our livestock with thirst?" and the people thirst there for water, and the people murmur against Moses, and say, `Why [is] this? -- thou hast brought us up out of Egypt, to put us to death, also our sons and our cattle, with thirst.`
- 4** Då ropade Mose till HERREN och sade: »Vad skall jag göra med detta folk? Det fattas icke mycket i att de stena mig.»  
Moses cried to Yahweh, saying, "What shall I do with these people? They are almost ready to stone me." And Moses crieth to Jehovah, saying, `What do I to this people? yet a little, and they have stoned me.`

- 5 HERREN svarade Mose: »Gå framför folket, och tag med dig några av de äldste i Israel. Och tag i din hand staven med vilken du slog Nilfloden, och begiv dig åstad. Yahweh said to Moses, "Walk on before the people, and take the elders of Israel with you, and take the rod in your hand with which you struck the Nile, and go. And Jehovah saith unto Moses, `Pass over before the people, and take with thee of the elders of Israel, and thy rod with which thou hast smitten the River take in thy hand, and thou hast gone:**
- 6 Se, jag vill stå där framför dig på Horebs klippa, och du skall slå på klippan, och vatten skall då komma ut ur den, så att folket får dricka.» Och Mose gjorde så inför de äldste i Israel. Behold, I will stand before you there on the rock in Horeb. You shall strike the rock, and water will come out of it, that the people may drink." Moses did so in the sight of the elders of Israel. Lo, I am standing before thee there on the rock in Horeb, and thou hast smitten on the rock, and waters have come out from it, and the people have drunk. `And Moses doth so before the eyes of the elders of Israel,**
- 7 Och han gav stället namnet <b>Massa</b> och <b>Meriba</b>, därför att Israels barn hade tvistat och frestat HERREN och sagt: »Är HERREN ibland oss eller icke?» He called the name of the place Massah, and Meribah, because the children of Israel quarreled, and because they tested Yahweh, saying, "Is Yahweh among us, or not?" and he calleth the name of the place Massah, and Meribah, because of the `strife` of the sons of Israel, and because of their `trying` Jehovah, saying, `Is Jehovah in our midst or not?`**
- 8 Därefter kom Amalek och gav sig i strid med Israel i Refidim. Then Amalek came and fought with Israel in Rephidim. And Amalek cometh, and fighteth with Israel in Rephidim,**
- 9 Då sade Mose till Josua: »Välj ut manskap åt oss, och drag så åstad till strid mot Amalek. I morgon skall jag ställa mig överst på höjden, med Guds stav i min hand.» Moses said to Joshua, "Choose men for us, and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with God`s rod in my hand. and Moses saith unto Joshua, `Choose for us men, and go out, fight with Amalek: to-morrow I am standing on the top of the hill, and the rod of God in my hand.`**
- 10 Och Josua gjorde såsom Mose hade tillsagt honom, och gav sig i strid med Amalek. Men Mose, Aron och Hur stego upp överst på höjden. So Joshua did as Moses had told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. And Joshua doth as Moses hath said to him, to fight with Amalek, and Moses, Aaron, and Hur, have gone up [to] the top of the height;**
- 11 Och så länge Mose höll upp sin hand, rådde Israel, men när han lät sin hand sjunka, rådde Amalek. It happened, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed. and it hath come to pass, when Moses lifteth up his hand, that Israel hath been mighty, and when he letteth his hands rest, that Amalek hath been mighty.**

- 12 Och när Moses händer blevo tunga, togo de en sten och lade under honom, och på den satte han sig; sedan stödde Aron och Hur hans händer, en på vardera sidan. Så höllos hans händer stadiga, till dess solen gick ned.**  
**But Moses` hands were heavy; and they took a stone, and put it under him, and he sat on it. Aaron and Hur held up his hands, the one on the one side, and the other on the other side. His hands were steady until sunset.**  
**And the hands of Moses [are] heavy, and they take a stone, and set [it] under him, and he sitteth on it: and Aaron and Hur have taken hold on his hands, on this side one, and on that one, and his hands are stedfast till the going in of the sun;**
- 13 Och Josua slog Amalek och dess folk med svärdsegg.**  
**Joshua defeated Amalek and his people with the edge of the sword.**  
**and Joshua weakeneth Amalek and his people by the mouth of the sword.**
- 14 Och HERREN sade till Mose: »Teckna upp detta till en åminnelse i en bok, och inpräglade det hos Josua, ty jag skall så i grund utplåna minnet av Amalek, att det icke mer skall finnas under himmelen.»**  
**Yahweh said to Moses, "Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the memory of Amalek from under the sky."**  
**And Jehovah saith unto Moses, `Write this, a memorial in a Book, and set [it] in the ears of Joshua, that I do utterly wipe away the remembrance of Amalek from under the heavens;`**
- 15 Och Mose byggde ett altare och gav det namnet HERREN mitt baner.**  
**Moses built an altar, and called the name of it Yahweh our Banner**  
**and Moses buildeth an altar, and calleth its name Jehovah-Nissi,**
- 16 Och han sade: »Ja, jag lyfter min hand upp mot HERRENS tron och betygar att HERREN skall strida mot Amalek från släkte till släkte.»**  
**He said, "Yah has sworn: `Yahweh will have war with Amalek from generation to generation.`"**  
**and saith, `Because a hand [is] on the throne of Jah, war [is] to Jehovah with Amalek from generation -- generation.`**
- 1 Och Jetro, prästen i Midjan, Moses svärfader, fick höra allt vad Gud hade gjort med Mose och med sitt folk Israel, huru HERREN hade fört Israel ut ur Egypten.**  
**Now Jethro, the priest of Midian, Moses` father-in-law, heard of all that God had done for Moses, and for Israel his people, how that Yahweh had brought Israel out of Egypt.**  
**And Jethro priest of Midian, father-in-law of Moses, heareth all that God hath done for Moses, and for Israel his people, that Jehovah hath brought out Israel from Egypt,**
- 2 Då tog Jetro, Moses svärfader, med sig Sippora, Moses hustru, som denne förut hade sänt hem,**  
**Jethro, Moses` father-in-law, received Zipporah, Moses` wife, after he had sent her away, and Jethro, father-in-law of Moses, taketh Zipporah, wife of Moses, besides her parents,**



- 3** så ock hennes två söner -- av dessa hade den ene fått namnet Gersom, »ty», sade Mose, »jag är en främling i ett land som icke är mitt»,  
and her two sons. The name of one son was Gershom, for Moses said, "I have been a sojourner in a foreign land".  
and her two sons, of whom the name of the one [is] Gershom, for he said, `a sojourner I have been in a strange land:`
- 4** och den andre namnet Elieser, »ty», sade han, »min faders Gud blev mig till hjälp och räddade mig ifrån Faraos svärd». --  
The name of the other was Eliezer, for he said, "My father`s God was my help and delivered me from Pharaoh`s sword."  
and the name of the other [is] Eliezer, for, `the God of my father [is] for my help, and doth deliver me from the sword of Pharaoh.`
- 5** Då så Jetro, Moses svärfader, kom med Moses söner och hans hustru till honom i öknen, där han hade slagit upp sitt läger vid Guds berg,  
Jethro, Moses` father-in-law, came with his sons and his wife to Moses into the wilderness where he was encamped, at the Mountain of God.  
And Jethro, father-in-law of Moses, cometh, and his sons, and his wife, unto Moses, unto the wilderness where he is encamping -- the mount of God;
- 6** lät han säga till Mose: »Jag, din svärfader Jetro, kommer till dig med din hustru och hennes båda söner.»  
He said to Moses, I, your father-in-law Jethro, have come to you with your wife, and her two sons with her.  
and he saith unto Moses, `I, thy father-in-law, Jethro, am coming unto thee, and thy wife, and her two sons with her.`
- 7** Då gick Mose sin svärfader till mötes och bugade sig för honom och kysste honom. Och när de hade hälsat varandra, gingo de in i tältet.  
Moses went out to meet his father-in-law, and bowed and kissed him. They asked each other of their welfare, and they came into the tent.  
And Moses goeth out to meet his father-in-law, and boweth himself, and kisseth him, and they ask one another of welfare, and come into the tent;
- 8** Och Mose förtäljde för sin svärfader allt vad HERREN hade gjort med Faraos och egyptierna, för Israels skull, och alla de vedermödor som de hade haft att utstå på vägen, och huru HERREN hade räddat dem.  
Moses told his father-in-law all that Yahweh had done to Pharaoh and to the Egyptians for Israel`s sake, all the hardships that had come on them on the way, and how Yahweh delivered them.  
and Moses recounteth to his father-in-law all that Jehovah hath done to Pharaoh, and to the Egyptians, on account of Israel, all the travail which hath found them in the way, and Jehovah doth deliver them.
- 9** Och Jetro fröjdade sig över allt det goda som HERREN hade gjort mot Israel, i det han hade räddat dem ur egyptiernas hand.  
Jethro rejoiced for all the goodness which Yahweh had done to Israel, in that he had delivered them out of the hand of the Egyptians.  
And Jethro rejoiceth for all the good which Jehovah hath done to Israel, whom He hath delivered from the hand of the Egyptians;

- 10 Och Jetro sade: »Lovad vare HERREN, som har räddat eder ur egyptiernas hand och ur Faraos hand, HERREN, som har räddat folket undan egyptiernas hand!**  
**Jethro said, "Blessed be Yahweh, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who has delivered the people from under the hand of the Egyptians.**  
**and Jethro saith, `Blessed [is] Jehovah, who hath delivered you from the hand of the Egyptians, and from the hand of Pharaoh -- who hath delivered this people from under the hand of the Egyptians;**
- 11 Nu vet jag att HERREN är större än alla andra gudar, ty så bevisade han sig, när man handlade övermodigt mot detta folk.»**  
**Now I know that Yahweh is greater than all gods because of the thing in which they dealt arrogantly against them."**  
**now I have known that Jehovah [is] greater than all the gods, for in the thing they have acted proudly -- [He is] above them!**
- 12 Och Jetro, Moses svärfader, frambar ett brännoffer och några slaktoffer åt Gud; och Aron och alla de äldste i Israel kommo och höllo måltid med Moses svärfader inför Gud.**  
**Jethro, Moses` father-in-law, took a burnt offering and sacrifices for God. Aaron came with all of the elders of Israel, to eat bread with Moses` father-in-law before God.**  
**And Jethro, father-in-law of Moses, taketh a burnt-offering and sacrifices for God; and Aaron cometh in, and all the elders of Israel, to eat bread with the father-in-law of Moses, before God.**
- 13 Dagen därefter satte Mose sig för att döma folket, och folket stod omkring Mose från morgonen ända till aftonen.**  
**It happened on the next day, that Moses sat to judge the people, and the people stood around Moses from the morning to the evening.**  
**And it cometh to pass on the morrow, that Moses sitteth to judge the people, and the people stand before Moses, from the morning unto the evening;**
- 14 Då nu Moses svärfader såg allt vad han hade att beställa med folket, sade han: »Vad är det allt du har att bestyra med folket? Varför sitter du här till doms ensam under det att allt folket måste stå omkring dig från morgonen ända till aftonen?»**  
**When Moses` father-in-law saw all that he did to the people, he said, "What is this thing that you do for the people? Why do you sit alone, and all the people stand around you from morning to evening?"**  
**and the father-in-law of Moses seeth all that he is doing to the people, and saith, `What [is] this thing which thou art doing to the people? wherefore art thou sitting by thyself, and all the people standing by thee from morning till evening?`**
- 15 Mose svarade sin svärfader: »Folket kommer till mig för att fråga Gud.**  
**Moses said to his father-in-law, "Because the people come to me to inquire of God.**  
**And Moses saith to his father-in-law, `Because the people come unto me to seek God;**
- 16 De komma till mig, när de hava någon rättssak, och jag dömer då mellan dem; och jag kungör då för dem Guds stadgar och lagar.»**  
**When they have a matter, they come to me, and I judge between a man and his neighbor, and I make them know the statutes of God, and his laws."**  
**when they have a matter, it hath come unto me, and I have judged between a man and his neighbour, and made known the statutes of God, and His laws.`**

- 17** Då sade Moses svärfader till honom: »Du går icke till väga på det rätta sättet. Moses` father-in-law said to him, "The thing that you do is not good. And the father-in-law of Moses saith unto him, `The thing which thou art doing [is] not good;
- 18** Både du själv och folket omkring dig måsten ju bliva uttröttade; ett sådant förfaringsätt är dig för svårt, du kan icke ensam bestyra detta. You will surely wear away, both you, and this people that is with you; for the thing is too heavy for you. You are not able to perform it yourself alone. thou dost surely wear away, both thou, and this people which [is] with thee, for the thing is too heavy for thee, thou art not able to do it by thyself.
- 19** Så lyssna nu till mina ord; jag vill giva dig ett råd, och Gud skall vara med dig. Du må vara folkets målsman inför Gud och framlägga deras ärenden inför Gud. Listen now to my voice. I will give you counsel, and God be with you. You represent the people before God, and bring the causes to God. `Now, hearken to my voice, I counsel thee, and God is with thee: be thou for the people over-against God, and thou hast brought in the things unto God;
- 20** Och du må upplysa dem om stadgar och lagar och kungöra dem den väg de skola vandra och vad de skola göra. You shall teach them the statutes and the laws, and shall show them the way in which they must walk, and the work that they must do. and thou hast warned them [concerning] the statutes and the laws, and hast made known to them the way in which they go, and the work which they do.
- 21** Men sök ut åt dig bland allt folket dugande män som frukta Gud, pålitliga män som hata orätt vinning, och sätt dessa till föreståndare för dem, somliga över tusen, andra över hundra, andra över femtio och andra över tio. Moreover you shall provide out of all the people able men, such as fear God: men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. `And thou -- thou dost provide out of all the people men of ability, fearing God, men of truth, hating dishonest gain, and hast placed [these] over them, heads of thousands, heads of hundreds, heads of fifties, and heads of tens,
- 22** Dessa må alltid döma folket. Kommer något viktigare ärende före, må de hänskjuta det till dig, men alla ringare ärenden må de själva avdöma. Så skall du göra din börda lättare, därigenom att de bära den med dig. Let them judge the people at all times. It shall be that every great matter they shall bring to you, but every small matter they shall judge themselves. So shall it be easier for you, and they shall share the load with you. and they have judged the people at all times; and it hath come to pass, every great matter they bring in unto thee, and every small matter they judge themselves; and lighten it from off thyself, and they have borne with thee.

- 23 Om du vill så göra och Gud så bjuder dig, skall du kunna hålla ut; och allt folket här skall då kunna gå hem i frid.»**  
**If you will do this thing, and God commands you so, then you will be able to endure, and all of these people also will go to their place in peace."**  
**If thou dost this thing, and God hath commanded thee, then thou hast been able to stand, and all this people also goeth in unto its place in peace.`**
- 24 Och Mose lyssnade till sin svärfaders ord och gjorde allt vad denne hade sagt.**  
**So Moses listened to the voice of his father-in-law, and did all that he had said.**  
**And Moses hearkeneth to the voice of his father-in-law, and doth all that he said,**
- 25 Mose utvalde dugande män ur hela Israel och gjorde dem till huvudmän för folket, till föreståndare somliga över tusen, andra över hundra, andra över femtio och andra över tio.**  
**Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.**  
**and Moses chooseth men of ability out of all Israel, and maketh them chiefs over the people, heads of thousands, heads of hundreds, heads of fifties, and heads of tens,**
- 26 Dessa skulle alltid döma folket. Alla svårare ärenden skulle de hänskjuta till Mose, men alla ringare ärenden skulle de själva avdöma.**  
**They judged the people at all times. They brought the hard causes to Moses, but every small matter they judged themselves.**  
**and they have judged the people at all times; the hard matter they bring in unto Moses, and every small matter they judge themselves.**
- 27 Därefter lät Mose sin svärfader fara hem, och denne begav sig till sitt land igen.**  
**Moses let his father-in-law depart, and he went his way into his own land.**  
**And Moses sendeth his father-in-law away, and he goeth away unto his own land.**
- 1 På den dag då den tredje månaden ingick efter Israels barns uttåg ur Egyptens land kommo de in i Sinais öken.**  
**In the third month after the children of Israel had gone forth out of the land of Egypt, on that same day they came into the wilderness of Sinai.**  
**In the third month of the going out of the sons of Israel from the land of Egypt, in this day they have come into the wilderness of Sinai,**
- 2 Ty de bröto upp från Refidim och kommo så till Sinais öken och lägrade sig i öknen; Israel lägrade sig där mitt emot berget.**  
**When they had departed from Rephidim, and had come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain.**  
**and they journey from Rephidim, and enter the wilderness of Sinai, and encamp in the wilderness; and Israel encampeth there before the mount.**
- 3 Och Mose steg upp till Gud; då ropade HERREN till honom uppifrån berget och sade: »Så skall du säga till Jakobs hus, så skall du förkunna för Israels barn:**  
**Moses went up to God, and Yahweh called to him out of the mountain, saying, "This is what you shall tell the house of Jacob, and tell the children of Israel:**  
**And Moses hath gone up unto God, and Jehovah calleth unto him out of the mount, saying, `Thus dost thou say to the house of Jacob, and declare to the sons of Israel,**

- 4** 'I haven själva sett vad jag har gjort med egyptierna, och huru jag har burit eder på örvingar och fört eder till mig.  
`You have seen what I did to the Egyptians, and how I bore you on eagles` wings, and brought you to myself.  
Ye -- ye have seen that which I have done to the Egyptians, and I bear you on eagles` wings, and bring you in unto Myself.
- 5** Om I nu hören min röst och hållen mitt förbund, så skolen I vara min egendom framför alla andra folk, ty hela jorden är min;  
Now therefore, if you will indeed obey my voice, and keep my covenant, then you shall be my own possession from among all peoples; for all the earth is mine;  
`And now, if ye really hearken to My voice, then ye have kept My covenant, and been to Me a peculiar treasure more than all the peoples, for all the earth [is] Mine;
- 6** Och I skolen vara mig ett rike av präster och ett heligt folk.' Detta är vad du skall tala till Israels barn.  
and you shall be to me a kingdom of priests, and a holy nation.` These are the words which you shall speak to the children of Israel."  
and ye -- ye are to Me a kingdom of priests and a holy nation: these [are] the words which thou dost speak unto the sons of Israel.`
- 7** När Mose kom tillbaka, sammankallade han de äldste i folket och förelade dem allt detta som HERREN hade bjudit honom.  
Moses came and called for the elders of the people, and set before them all these words which Yahweh commanded him.  
And Moses cometh, and calleth for the elders of the people, and setteth before them all these words which Jehovah hath commanded him;
- 8** Då svarade allt folket med en mun och sade: »Allt vad HERREN har talat vilja vi göra.» Och Mose gick tillbaka till HERREN med folkets svar.  
All the people answered together, and said, "All that Yahweh has spoken we will do."  
Moses reported the words of the people to Yahweh.  
and all the people answer together and say, `All that Jehovah hath spoken we do;` and Moses returneth the words of the people unto Jehovah.
- 9** Och HERREN sade till Mose: »Se, jag skall komma till dig i en tjock molnsky, för att folket skall höra, när jag talar med dig, och så tro på dig evärdligen.» Och Mose framförde folkets svar till HERREN.  
Yahweh said to Moses, "Behold, I come to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." Moses told the words of the people to Yahweh.  
And Jehovah saith unto Moses, `Lo, I am coming unto thee in the thickness of the cloud, so that the people hear in My speaking with thee, and also believe in thee to the age;` and Moses declareth the words of the people unto Jehovah.
- 10** Då sade HERREN till Mose: »Gå till folket, och helga dem i dag och i morgon, och I åt dem två sina kläder.  
Yahweh said to Moses, "Go to the people, and sanctify them today and tomorrow, and let them wash their garments,  
And Jehovah saith unto Moses, `Go unto the people; and thou hast sanctified them to-day and to-morrow, and they have washed their garments,

- 11 Och må de hålla sig redo till i övermorgon; ty i övermorgon skall HERREN stiga ned på Sinai berg inför allt folkets ögon.**  
and be ready against the third day; for on the third day Yahweh will come down in the sight of all the people on Mount Sinai.  
and have been prepared for the third day; for on the third day doth Jehovah come down before the eyes of all the people, on mount Sinai.
- 12 Och du skall märka ut en gräns för folket runt omkring och säga: 'Tagen eder till vara för att stiga upp på berget eller komma vid dess fot. Var och en som kommer vid berget skall straffas med döden;**  
You shall set bounds to the people round about, saying, `Be careful that you don't go up onto the mountain, or touch its border. Whoever touches the mountain shall be surely put to death.  
`And thou hast made a border [for] the people round about, saying, Take heed to yourselves, going up into the mount, or coming against its extremity; whoever is coming against the mount is certainly put to death;
- 13 men ingen hand må komma vid honom, utan han skall stenas eller skjutas ihjäl. Evad det är djur eller människa, skall en sådan mista livet.' När jubelhornet ljuder med utdragen ton, då må de stiga upp på berget.»**  
No hand shall touch him, but he shall surely be stoned or shot through; whether it is animal or man, he shall not live.` When the trumpet sounds long, they shall come up to the mountain."  
a hand cometh not against him, for he is certainly stoned or shot through, whether beast or man it liveth not; in the drawing out of the jubilee cornet they go up into the mount.`
- 14 Och Mose steg ned från berget till folket och helgade folket, och de tvådde sina kläder. Moses went down from the mountain to the people, and sanctified the people; and they washed their clothes.**  
And Moses cometh down from the mount unto the people, and sanctifieth the people, and they wash their garments;
- 15 Och han sade till folket: »Hållen eder redo till i övermorgon; ingen komme vid en kvinna.»**  
He said to the people, "Be ready by the third day. Don't have sexual relations with a woman."  
and he saith unto the people, `Be ye prepared for the third day, come not nigh unto a woman.`
- 16 På tredje dagen, när det hade blivit morgon, begynte det dundra och blixtra, och en tung molnsky kom över berget, och ett mycket starkt basunljud hördes; och allt folket i lägret bävade.**  
It happened on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud on the mountain, and the sound of an exceedingly loud trumpet; and all the people who were in the camp trembled.  
And it cometh to pass, on the third day, while it is morning, that there are voices, and lightnings, and a heavy cloud, on the mount, and the sound of a trumpet very strong; and all the people who [are] in the camp do tremble.

- 17 Men Mose förde folket ut ur lägret, Gud till mötes; och de ställde sig nedanför berget.  
Moses led the people out of the camp to meet God; and they stood at the lower part of the mountain.  
And Moses bringeth out the people to meet God from the camp, and they station themselves at the lower part of the mount,**
- 18 Och hela Sinai berg höljdes i rök, vid det att HERREN kom ned därpå i eld; och en rök steg upp därifrån, lik röken från en smältugn, och hela berget bävade storligen.  
Mount Sinai, the whole of it, smoked, because Yahweh descended on it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.  
and mount Sinai [is] wholly a smoke from the presence of Jehovah, who hath come down on it in fire, and its smoke goeth up as smoke of the furnace, and the whole mount trembleth exceedingly;**
- 19 Och basunljudet blev allt starkare och starkare. Mose talade, och Gud svarade honom med hög röst.  
When the sound of the trumpet grew louder and louder, Moses spoke, and God answered him by a voice.  
and the sound of the trumpet is going on, and very strong; Moses speaketh, and God doth answer him with a voice.**
- 20 Och HERREN steg ned på Sinai berg, på toppen av berget, och HERREN kallade Mose upp till bergets topp; då steg Mose ditupp.  
Yahweh came down on Mount Sinai, to the top of the mountain. Yahweh called Moses to the top of the mountain, and Moses went up.  
And Jehovah cometh down on mount Sinai, unto the top of the mount, and Jehovah calleth for Moses unto the top of the mount, and Moses goeth up.**
- 21 Och HERREN sade till Mose: »Stig ned och varna folket, så att de icke tränga sig fram för att se HERREN, ty då skola många av dem falla.  
Yahweh said to Moses, "Go down, charge the people, lest they break through to Yahweh to gaze, and many of them perish.  
And Jehovah saith unto Moses, `Go down, protest to the people, lest they break through unto Jehovah to see, and many of them have fallen;**
- 22 Jämväl prästerna, som få nalkas HERREN, skola helga sig, för att HERREN icke må låta dem drabbas av fördärv.»  
Let the priests also, who come near to Yahweh, sanctify themselves, lest Yahweh break forth on them."  
and also the priests who are coming nigh unto Jehovah do sanctify themselves, lest Jehovah break forth on them.`**
- 23 Men Mose svarade HERREN: »Folket kan icke stiga upp på Sinai berg, ty du har själv varnat oss och sagt att jag skulle märka ut en gräns omkring berget och helga det.»  
Moses said to Yahweh, "The people can't come up to Mount Sinai, for you charged us, saying, `Set bounds around the mountain, and sanctify it.`"  
And Moses saith unto Jehovah, `The people [is] unable to come up unto mount Sinai, for Thou -- Thou hast protested to us, saying, Make a border [for] the mount, then thou hast sanctified it.`**

- 24** Då sade HERREN till honom: »Gå ditned, och kom sedan åter upp och hav Aron med dig. Men prästerna och folket må icke tränga sig fram för att stiga upp till HERREN på det att han icke må låta dem drabbas av fördärv.»  
Yahweh said to him, "Go down and you shall bring Aaron up with you, but don't let the priests and the people break through to come up to Yahweh, lest he break forth on them." And Jehovah saith unto him, `Go, descend, then thou hast come up, thou, and Aaron with thee; and the priests and the people do not break through, to come up unto Jehovah, lest He break forth upon them.`
- 25** Och Mose steg ned till folket och sade dem detta.  
So Moses went down to the people, and told them.  
And Moses goeth down unto the people, and saith unto them: --
- 1** Och Gud talade alla dessa ord och sade:  
God spoke all these words, saying,  
`And God speaketh all these words, saying,
- 2** Jag är HERREN, din Gud, som har fört dig ut ur Egyptens land, ur trädhuset.  
"I am Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.  
I [am] Jehovah thy God, who hath brought thee out of the land of Egypt, out of a house of servants.
- 3** Du skall inga andra gudar hava jämte mig.  
You shall have no other gods before me.  
`Thou hast no other Gods before Me.
- 4** Du skall icke göra dig något beläte eller någon bild, vare sig av det som är uppe i himmelen, eller av det som är nere på jorden, eller av det som är i vattnet under jorden.  
"You shall not make for yourselves an idol, nor any image of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth:  
`Thou dost not make to thyself a graven image, or any likeness which [is] in the heavens above, or which [is] in the earth beneath, or which [is] in the waters under the earth.
- 5** Du skall icke tillbedja sådana, ej heller tjäna dem; ty jag, HERREN, din Gud, är en nitälskande Gud, som hemsöker fädernas missgärning på barn och efterkommande i tredje och fjärde led, när man hatar mig,  
you shall not bow yourself down to them, nor serve them, for I, Yahweh your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and on the fourth generation of those who hate me,  
Thou dost not bow thyself to them, nor serve them: for I, Jehovah thy God, [am] a zealous God, charging iniquity of fathers on sons, on the third [generation], and on the fourth, of those hating Me,
- 6** men som gör nåd med tusenden, när man älskar mig och håller mina bud.  
and showing lovingkindness to thousands of those who love me and keep my commandments.  
and doing kindness to thousands, of those loving Me and keeping My commands.



- 7 Du skall icke missbruka HERRENS, din Guds, namn, ty HERREN skall icke låta den bliva ostraffad, som missbrukar hans namn.**  
"You shall not take the name of Yahweh your God in vain, for Yahweh will not hold him guiltless who takes his name in vain.  
`Thou dost not take up the name of Jehovah thy God for a vain thing, for Jehovah acquitteth not him who taketh up His name for a vain thing.
- 8 Tänk på sabbatsdagen, så att du helgar den.**  
"Remember the Sabbath day, to keep it holy.  
`Remember the Sabbath-day to sanctify it;
- 9 Sex dagar skall du arbeta och förrätta alla dina sysslor;**  
You shall labor six days, and do all your work,  
six days thou dost labour, and hast done all thy work,
- 10 men den sjunde dagen är HERRENS, din Guds, sabbat; då skall du ingen syssla förrätta, ej heller din son eller din dotter, ej heller din tjänare eller din tjänarinna eller din dragare, ej heller främlingen som är hos dig inom dina portar.**  
but the seventh day is a Sabbath to Yahweh your God. You shall not do any work in it, you, nor your son, nor your daughter, your man-servant, nor your maid-servant, nor your cattle, nor your stranger who is within your gates;  
and the seventh day [is] a Sabbath to Jehovah thy God; thou dost not do any work, thou, and thy son, and thy daughter, thy man-servant, and thy handmaid, and thy cattle, and thy sojourner who is within thy gates, --
- 11 Ty på sex dagar gjorde HERREN himmelen och jorden och havet och allt vad i dem är, men han vilade på sjunde dagen; därför har HERREN välsignat sabbatsdagen och helgat den.**  
for in six days Yahweh made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore Yahweh blessed the Sabbath day, and made it holy.  
for six days hath Jehovah made the heavens and the earth, the sea, and all that [is] in them, and resteth in the seventh day; therefore hath Jehovah blessed the Sabbath-day, and doth sanctify it.
- 12 Hedra din fader och din moder, för att du må länge leva i det land som HERREN, din Gud, vill giva dig.**  
"Honor your father and your mother, that your days may be long in the land which Yahweh your God gives you.  
`Honour thy father and thy mother, so that thy days are prolonged on the ground which Jehovah thy God is giving to thee.
- 13 Du skall icke dräpa.**  
"You shall not murder.  
`Thou dost not murder.
- 14 Du skall icke begå äktenskapsbrott.**  
"You shall not commit adultery.  
`Thou dost not commit adultery.
- 15 Du skall icke stjäla.**  
"You shall not steal.  
`Thou dost not steal.

- 16 Du skall icke bära falskt vittnesbörd mot din nästa.**  
"You shall not give false testimony against your neighbor.  
`Thou dost not answer against thy neighbour a false testimony.
- 17 Du skall icke hava begärelse till din nästas hus. Du skall icke hava begärelse till din nästas hustru, ej heller till hans tjänare eller hans tjänarinna, ej heller till hans ox eller hans åsna, ej heller till något annat som tillhör din nästa.**  
"You shall not covet your neighbor`s house. You shall not covet your neighbor`s wife, nor his man-servant, nor his maid-servant, nor his ox, nor his donkey, nor anything that is your neighbor`s."  
`Thou dost not desire the house of thy neighbour, thou dost not desire the wife of thy neighbour, or his man-servant, or his handmaid, or his ox, or his ass, or anything which [is] thy neighbour`s.`
- 18 Och allt folket förnam dundret och eldslågorna och basunljudet och röken från berget; och när folket förnam detta, bävade de och höllo sig på avstånd.**  
All the people perceived the thunderings, the lightnings, the sound of the trumpet, and the mountain smoking. When the people saw it, they trembled, and stayed at a distance. And all the people are seeing the voices, and the flames, and the sound of the trumpet, and the mount smoking; and the people see, and move, and stand afar off,
- 19 Och de sade till Mose: »Tala du till oss, så vilja vi höra, men låt icke Gud tala till oss, på det att vi icke må dö.»**  
They said to Moses, "Speak with us yourself, and we will listen; but don`t let God speak with us, lest we die."  
and say unto Moses, `Speak thou with us, and we hear, and let not God speak with us, lest we die.`
- 20 Men Mose sade till folket: »Frukten icke, ty Gud har kommit för att sätta eder på prov, och för att I skolen hava hans fruktan för ögonen, så att I icke synden.»**  
Moses said to the people, "Don`t be afraid, for God has come to test you, and that his fear may be before you, that you won`t sin."  
And Moses saith unto the people, `Fear not, for to try you hath God come, and in order that His fear may be before your faces -- that ye sin not.`
- 21 Alltså höll folket sig på avstånd, under det att Mose gick närmare till töcknet i vilket Gud var.**  
The people stayed at a distance, and Moses drew near to the thick darkness where God was.  
And the people stand afar off, and Moses hath drawn nigh unto the thick darkness where God [is].
- 22 Och HERREN sade till Mose: Så skall du säga till Israels barn: I haven själva förnummit att jag har talat till eder från himmelen.**  
Yahweh said to Moses, "This is what you shall tell the children of Israel: `You yourselves have seen that I have talked with you from heaven.  
And Jehovah saith unto Moses, `Thus dost thou say unto the sons of Israel: Ye -- ye have seen that from the heavens I have spoken with you;

- 23** I skolen icke göra eder gudar jämte mig; gudar av silver eller guld skolen I icke göra åt eder.  
 You shall most certainly not make alongside of me gods of silver, or gods of gold for yourselves.  
 ye do not make with Me gods of silver, even gods of gold ye do not make to yourselves.
- 24** Ett altare av jord skall du göra åt mig och offra därpå dina brännoffer och tackoffer, din småboskap och dina fäkreatur. Överallt på den plats där jag stiftar en åminnelse åt mitt namn skall jag komma till dig och välsigna dig.  
 You shall make an altar of earth for me, and shall sacrifice on it your burnt offerings and your peace-offerings, your sheep and your oxen. In every place where I record my name I will come to you and I will bless you.  
 `An altar of earth thou dost make for Me, and thou hast sacrificed on it thy burnt-offerings and thy peace-offerings, thy flock and thy herd; in every place where I cause My name to be remembered I come in unto thee, and have blessed thee.
- 25** Men om du vill göra åt mig ett altare av stenar, så må du icke bygga det av huggen sten; ty om du kommer vid stenen med din mejsel, så oskärar du den.  
 If you make me an altar of stone, you shall not build it of hewn stones; for if you lift up your tool on it, you have polluted it.  
 `And if an altar of stones thou dost make to Me, thou dost not build them of hewn work; when thy tool thou hast waved over it, then thou dost pollute it;
- 26** Icke heller må du stiga upp till mitt altare på trappor, på det att icke din blygd må blottas därinvid.  
 Neither shall you go up by steps to my altar, that your nakedness may not be exposed to it.  
 neither dost thou go up by steps on Mine altar, that thy nakedness be not revealed upon it.
- 1** Dessa äro de rätter som du skall förelägga dem:  
 "Now these are the ordinances which you shall set before them.  
 `And these [are] the judgments which thou dost set before them:
- 2** Om du köper en hebreisk träl, skall han tjäna i sex år, men på det sjunde skall han givas fri, utan lösen.  
 If you buy a Hebrew servant, he shall serve six years and in the seventh he shall go out free without paying anything.  
 `When thou buyest a Hebrew servant -- six years he doth serve, and in the seventh he goeth out as a freeman for nought;
- 3** Har han kommit allena, så skall han givas fri allena; var han gift, så skall hans hustru givas fri med honom.  
 If he comes in by himself, he shall go out by himself. If he is married, then his wife shall go out with him.  
 if by himself he cometh in, by himself he goeth out; if he [is] owner of a wife, then his wife hath gone out with him;

- 4** Har hans herre givit honom en hustru, och har denna fött honom söner eller döttrar, så skola hustrun och hennes barn tillhöra hennes herre, och allenast mannen skall givas fri. If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master`s, and he shall go out by himself.  
if his lord give to him a wife, and she hath borne to him sons or daughters -- the wife and her children are her lord`s, and he goeth out by himself.
- 5** Men om trälen säger: »Jag har min herre, min hustru och mina barn så kära, att jag icke vill givas fri»,  
But if the servant shall plainly say, `I love my master, my wife, and my children. I will not go out free;`  
`And if the servant really say: I have loved my lord, my wife, and my sons -- I do not go out free;
- 6** då skall hans herre föra honom fram för Gud och ställa honom vid dörren eller dörrposten, och hans herre skall genomborra hans öra med en syl; därefter vare han hans träl evärdligen.  
then his master shall bring him to God, and shall bring him to the door or to the door-post, and his master shall bore his ear through with an awl, and he shall serve him for ever.  
then hath his lord brought him nigh unto God, and hath brought him nigh unto the door, or unto the side-post, and his lord hath bored his ear with an awl, and he hath served him -- to the age.
- 7** Om någon säljer sin dotter till trälinna, så skall hon icke givas fri såsom trälarna givas  
"If a man sells his daughter to be a maid-servant, she shall not go out as the men-servants do.  
`And when a man selleth his daughter for a handmaid, she doth not go out according to the going out of the men-servants;
- 8** Misshagar hon sin herre, sedan denne förut har ingått förbindelse med henne, så låte han henne köpas fri. Till främmande folk have han icke makt att sälja henne, när han så har handlat trolöst mot henne.  
If she doesn`t please her master, who has married her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, seeing he has dealt deceitfully with her.  
if evil in the eyes of her lord, so that he hath not betrothed her, then he hath let her be ransomed; to a strange people he hath not power to sell her, in his dealing treacherously with her.
- 9** Men om han låter sin son ingå förbindelse med henne, så förünne han henne döttrars rätt. If he marries her to his son, he shall deal with her after the manner of daughters.  
`And if to his son he betroth her, according to the right of daughters he doth to her.
- 10** Tager han sig ännu en hustru, så göre han icke någon minskning i den förras kost, beklädnad eller äktenskapsrätt.  
If he takes another wife to himself, he shall not diminish her food, her clothing, and her marital rights.  
`If another [woman] he take for him, her food, her covering, and her habitation, he doth not withdraw;

- 11 Om han icke låter henne njuta sin rätt i dessa tre stycken, så skall hon givas fri, utan lösen och betalning.**  
If he doesn't do these three things for her, she may go free without paying any money.  
and if these three he do not to her, then she hath gone out for nought, without money.
- 12 Den som slår någon, så att han dör, han skall straffas med döden.**  
"One who strikes a man so that he dies shall surely be put to death,  
`He who smiteth a man so that he hath died, is certainly put to death;
- 13 Men om han icke traktade efter den andres liv, utan Gud lät denne oförvarandes träffas av hans hand, så skall jag anvisa dig en ort dit han kan fly.**  
but not if it is unintentional, but God allows it to happen: then I will appoint you a place where he shall flee.  
as to him who hath not laid wait, and God hath brought to his hand, I have even set for thee a place whither he doth flee.
- 14 Men om någon begår det dådet att han dräper sin nästa med list, så skall du gripa honom, vore han ock invid mitt altare, och han måste dö.**  
If a man schemes and comes presumptuously on his neighbor to kill him, you shall take him from my altar, that he may die.  
`And when a man doth presume against his neighbour to slay him with subtilty, from Mine altar thou dost take him to die.
- 15 Den som slår sin fader eller sin moder, han skall straffas med döden.**  
"Anyone who attacks his father or his mother shall be surely put to death.  
`And he who smiteth his father or his mother is certainly put to death.
- 16 Den som stjal en människa, vare sig han sedan säljer den stulne, eller denne finnes kvar hos honom, han skall straffas med döden.**  
"Anyone who kidnaps someone and sells him, or if he is found in his hand, he shall surely be put to death.  
`And he who stealeth a man, and hath sold him, and he hath been found in his hand, is certainly put to death.
- 17 Den som uttalar förbannelser över sin fader eller sin moder, han skall straffas med döden.**  
"Anyone who curses his father or his mother shall surely be put to death.  
`And he who is reviling his father or his mother is certainly put to death.
- 18 Om män tvista med varandra, och den ene slår den andre med en sten eller med knuten hand, så att denne väl icke dör, men bliver sängliggande,**  
"If men quarrel and one strikes the other with a stone, or with his fist, and he doesn't die, but is confined to bed;  
`And when men contend, and a man hath smitten his neighbour with a stone, or with the fist, and he die not, but hath fallen on the bed;

- 19** dock att han sedan kommer sig och kan gå ute, stödd vid sin stav, så skall den som slog honom vara fri ifrån straff; allenast ersätte han honom för den tid han har förlorat och besörje sjukvård åt honom.  
if he rises again and walks around with his staff, then he who struck him shall be cleared: only he shall pay for the loss of his time, and shall provide for his healing until he is thoroughly healed.  
if he rise, and hath gone up and down without on his staff, then hath the smiter been acquitted; only his cessation he giveth, and he is thoroughly healed.
- 20** Om någon slår sin träl eller sin trälinna med en käpp, så att den slagne dör under hans hand, så skall han straffas därför.  
"If a man strikes his servant or his maid with a rod, and he dies under his hand, he shall surely be punished.  
`And when a man smiteth his man-servant or his handmaid, with a rod, and he hath died under his hand -- he is certainly avenged;
- 21** Men om den slagne lever en eller två dagar, skall han icke straffas, ty det var hans egna penningar.  
Notwithstanding, if he gets up after a day or two, he shall not be punished, for he is his property.  
only if he remain a day, or two days, he is not avenged, for he [is] his money.
- 22** Om män träta med varandra, och någon av dem stöter till en havande kvinna, så att hon föder fram sitt foster, men eljest ingen olycka sker, så böte han vad kvinnans man ålägger honom och betale efter skiljedomares prövning.  
"If men fight and hurt a pregnant woman so that she gives birth prematurely, and yet no harm follows, he shall be surely fined as much as the woman`s husband demands and the judges allow.  
`And when men strive, and have smitten a pregnant woman, and her children have come out, and there is no mischief, he is certainly fined, as the husband of the woman doth lay upon him, and he hath given through the judges;
- 23** Men om olycka sker, skall liv givas för liv,  
But if any harm follows, then you must take life for life,  
and if there is mischief, then thou hast given life for life,
- 24** öga för öga, tand för tand, hand för hand, fot för fot,  
eye for eye, tooth for tooth, hand for hand, foot for foot,  
eye for eye, tooth for tooth, hand for hand, foot for foot,
- 25** brännskada för brännskada, sår för sår, blånad för blånad.  
burning for burning, wound for wound, and bruise for bruise.  
burning for burning, wound for wound, stripe for stripe.
- 26** Om någon slår sin träl eller sin trälinna i ögat och fördärvar det, så släppe han den skadade fri, till ersättning för ögat.  
"If a man strikes his servant`s eye, or his maid`s eye, and destroys it, he shall let him go free for his eye`s sake.  
`And when a man smiteth the eye of his man-servant, or the eye of his handmaid, and hath destroyed it, as a freeman he doth send him away for his eye;

- 27 Sammalunda, om någon slår ut en tand på sin träl eller sin trälinna, så släppe han den skadade fri, till ersättning för tanden.**  
**If he strikes out his man-servant`s tooth, or his maid-servant`s tooth, he shall let him go free for his tooth`s sake.**  
**and if a tooth of his man-servant or a tooth of his handmaid he knock out, as a freeman he doth send him away for his tooth.**
- 28 Om en ox stångar någon till döds, man eller kvinna, så skall oxen stenas, och köttet må icke ätas; men oxens ägare vara fri ifrån straff.**  
**"If a bull gores a man or a woman to death, the bull shall surely be stoned, and its flesh shall not be eaten; but the owner of the bull shall not be held responsible.**  
**`And when an ox doth gore man or woman, and they have died, the ox is certainly stoned, and his flesh is not eaten, and the owner of the ox [is] acquitted;**
- 29 Men om oxen förut har haft vanan att stångas, och hans ägare har blivit varnad, men denne ändå icke tager vara på honom, och oxen så dödar någon, man eller kvinna, då skall oxen stenas, och hans ägare skall ock dödas.**  
**But if the bull had a habit of goring in the past, and it has been testified to its owner, and he has not kept it in, but it has killed a man or a woman, the bull shall be stoned, and its owner shall also be put to death.**  
**and if the ox is [one] accustomed to gore heretofore, and it hath been testified to its owner, and he doth not watch it, and it hath put to death a man or woman, the ox is stoned, and its owner also is put to death.**
- 30 Men skulle lösepenning bliva denne ålagd, så give han till lösen för sitt liv så mycket som åläggas honom.**  
**If a ransom is laid on him, then he shall give for the redemption of his life whatever is laid on him.**  
**`If atonement is laid upon him, then he hath given the ransom of his life, according to all that is laid upon him;**
- 31 Är det en gosse eller en flicka som har blivit stångad av oxen, så skall med denne förfaras efter samma lag.**  
**Whether it has gored a son or has gored a daughter, according to this judgment it shall be done to him.**  
**whether it gore a son or gore a daughter, according to this judgment it is done to him.**
- 32 Men om oxen stångar en träl eller en trälinna, så skall ägaren giva åt den stångades herre trettio siklar silver, och oxen skall stenas.**  
**If the bull gores a man-servant or a maid-servant, thirty shekels of silver shall be given to their master, and the ox shall be stoned.**  
**`If the ox gore a man-servant or a handmaid, thirty silver shekels he doth give to their lord, and the ox is stoned.**
- 33 Om någon öppnar en brunn, eller om någon gräver en ny brunn och icke täcker över den, och sedan en ox eller en åsna faller däri,**  
**"If a man opens a pit, or if a man digs a pit and doesn`t cover it, and a bull or a donkey falls into it,**  
**`And when a man doth open a pit, or when a man doth dig a pit, and doth not cover it, and an ox or ass hath fallen thither, --**

- 34** så skall brunnens ägare giva ersättning i penningar åt djurets ägare, men den döda kroppen skall vara hans.  
 the owner of the pit shall make it good. He shall give money to its owner, and the dead animal shall be his.  
 the owner of the pit doth repay, money he doth give back to its owner, and the dead is his.
- 35** Om någons oxe stångar en annans oxe, så att denne dör, så skola de sälja den levande oxen och dela betalningen för honom och därjämte dela den döda kroppen.  
 "If one man`s bull injures another`s, so that it dies, then they shall sell the live bull, and divide its price; and they shall also divide the dead animal.  
 `And when a man`s ox doth smite the ox of his neighbour, and it hath died, then they have sold the living ox, and halved its money, and also the dead one they do halve;
- 36** Var det däremot känt att oxen förut hade vanan att stångas, men tog hans ägare ändå icke vara på honom, så skall han ersätta oxe med oxe, men den döda kroppen skall vara hans.

Or if it is known that the bull was in the habit of goring in the past, and its owner has not kept it in, he shall surely pay bull for bull, and the dead animal shall be his own.  
 or, it hath been known that the ox is [one] accustomed to gore heretofore, and its owner doth not watch it, he certainly repayeth ox for ox, and the dead is his.

- 1** Om någon stjälar en oxe eller ett får och slaktar eller säljer djuret, så skall han giva fem oxar i ersättning för oxen, och fyra får för fåret.  
 "If a man steals an ox or a sheep, and kills it, or sells it; he shall pay five oxen for an ox, and four sheep for a sheep.  
 `When a man doth steal an ox or sheep, and hath slaughtered it or sold it, five of the herd he doth repay for the ox, and four of the flock for the sheep.
- 2** Ertappas tjuven vid inbrottet och bliver slagen till döds, så vilar ingen blodskuld på dråparen.  
 If the thief is found breaking in, and is struck so that he dies, there shall be no guilt of bloodshed for him.  
 `If in the breaking through, the thief is found, and he hath been smitten, and hath died, there is no blood for him;
- 3** Men hade solen gått upp, när de skedde, då är det blodskuld. Tjuven skall giva full ersättning; äger han intet, så skall han säljas, till gäldande av vad han har stulit.  
 If the sun has risen on him, there shall be guilt of bloodshed for him; he shall make restitution. If he has nothing, then he shall be sold for his theft.  
 if the sun hath risen upon him, blood [is] for him, he doth certainly repay; if he have nothing, then he hath been sold for his theft;
- 4** Om det stulna djuret, det må vara oxe eller åsna eller får, påträffas levande i hans våld, skall han giva dubbel ersättning.  
 If the stolen property is found in his hand alive, whether it is ox, donkey, or sheep, he shall pay double.  
 if the theft is certainly found in his hand alive, whether ox, or ass, or sheep -- double he repayeth.



- 5 Om någon låter avbeta en åker eller vingård, eller släpper sin boskap lös, så att denna betar på en annans åker, då skall han ersätta skadan med det bästa från sin åker och med det bästa från sin vingård.**  
**"If a man causes a field or vineyard to be eaten, and lets his animal loose, and it grazes in another man`s field, he shall make restitution from the best of his own field, and from the best of his own vineyard.**  
**`When a man depastureth a field or vineyard, and hath sent out his beast, and it hath pastured in the field of another, [of] the best of his field, and the best of his vineyard, he doth repay.**
- 6 Om eld kommer lös och fattar i törnhäckar, och därvid sädesskylar bliva uppbrända eller oskuren säd eller annat på åkern, så skall den som har vållat branden giva full ersättning.**  
**"If fire breaks out, and catches in thorns so that the shocks of grain, or the standing grain, or the field are consumed; he who kindled the fire shall surely make restitution.**  
**`When fire goeth forth, and hath found thorns, and a stack, or the standing corn, or the field, hath been consumed, he who causeth the burning doth certainly repay.**
- 7 Om någon giver åt en annan penningar eller gods att förvara, och detta bliver stulet ur hans hus, så skall tjuven, om han ertappas, giva dubbel ersättning.**  
**"If a man delivers to his neighbor money or stuff to keep, and it is stolen out of the man`s house; if the thief is found, he shall pay double.**  
**`When a man doth give unto his neighbour silver, or vessels to keep, and it hath been stolen out of the man`s house; if the thief is found, he repayeth double.**
- 8 Ertappas icke tjuven, då skall man föra husets ägare fram för Gud, på det att det må utrönas om han icke har förgripit sig på sin nästas tillhörighet.**  
**If the thief isn`t found, then the master of the house shall come near to God, to find out if he hasn`t put his hand to his neighbor`s goods.**  
**`If the thief is not found, then the master of the house hath been brought near unto God, whether he hath not put forth his hand against the work of his neighbour;**
- 9 Om fråga uppstår angående orättrådigt tillgrepp -- det må gälla oxe eller åsna eller får eller kläder eller något annat som har förlorats -- och någon påstår att en orättrådighet verkligen har ägt rum, så skall båda parternas sak komma inför Gud. Den som Gud dömer skyldig, han skall ersätta den andre dubbelt.**  
**For every matter of trespass, whether it be for ox, for donkey, for sheep, for clothing, or for any kind of lost thing, whereof one says, `This is mine,` the cause of both parties shall come before God. He whom God condemns shall pay double to his neighbor.**  
**for every matter of transgression, for ox, for ass, for sheep, for raiment, for any lost thing of which it is said that it is his; unto God cometh the matter of them both; he whom God doth condemn, he repayeth double to his neighbour.**
- 10 Om någon giver åt en annan i förvar en åsna eller en oxe eller ett får, eller vilket annat husdjur det vara må, och detta dör eller bliver skadat eller bortrövat, utan att någon ser det,**  
**"If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies or is injured, or driven away, no man seeing it;**  
**`When a man doth give unto his neighbour an ass, or ox, or sheep, or any beast to keep, and it hath died, or hath been hurt, or taken captive, none seeing --**

- 11** Så skall det dem emellan komma till en ed vid HERREN, för att det må utrönas om den ene icke har förgripit sig på den andres tillhörighet; denna ed skall ägaren antaga och den andre behöver icke giva någon ersättning.  
the oath of Yahweh shall be between them both, whether he hasn't put his hand to his neighbor's goods; and the owner of it shall accept it, and he shall not make restitution.  
an oath of Jehovah is between them both, that he hath not put forth his hand against the work of his neighbour, and its owner hath accepted, and he doth not repay;
- 12** Men om det har blivit bortstulet från honom, då skall han ersätta ägaren därför.  
But if it is stolen from him, he shall make restitution to the owner of it.  
but if it is certainly stolen from him, he doth repay to its owner;
- 13** Har det blivit ihjälrivet, skall han föra fram det ihjälrivna djuret såsom bevis; han behöver då icke giva ersättning därför.  
If it is torn in pieces, let him bring it for evidence. He shall not make good that which was torn.  
if it is certainly torn, he bringeth it in -- a witness; the torn thing he doth not repay.
- 14** Om någon lånar ett djur av en annan, och detta bliver skadat eller dör, och dess ägare därvid icke är tillstädes, så skall han giva full ersättning.  
"If a man borrows anything of his neighbor's, and it is injured, or dies, the owner of it not being with it, he shall surely make restitution.  
`And when a man doth ask [anything] from his neighbour, and it hath been hurt or hath died -- its owner not being with it -- he doth certainly repay;
- 15** Är dess ägare tillstädes, då behöver han icke giva ersättning. Var djuret lejt, då är legan ersättning.  
If the owner of it is with it, he shall not make it good. If it is a leased thing, it came for its lease.  
if its owner [is] with it, he doth not repay, -- if it [is] a hired thing, it hath come for its hire.
- 16** Om någon förför en jungfru som icke är trolovad och lägrar henne, så skall han giva brudgåva för henne och taga henne till hustru.  
"If a man entices a virgin who isn't pledged to be married, and lies with her, he shall surely pay a dowry for her to be his wife.  
`And when a man doth entice a virgin who [is] not betrothed, and hath lain with her, he doth certainly endow her to himself for a wife;
- 17** Vägrar hennes fader att giva henne åt honom, då skall han gälda en så stor penningssumma som man plägar giva i brudgåva för en jungfru.  
If her father utterly refuses to give her to him, he shall pay money according to the dowry of virgins.  
if her father utterly refuse to give her to him, money he doth weigh out according to the dowry of virgins.
- 18** En trollkvinna skall du icke låta leva.  
"You shall not allow a sorceress to live.  
`A witch thou dost not keep alive.

- 19** Var och en som beblandar sig med något djur skall straffas med döden.  
"Whoever has sex with an animal shall surely be put to death.  
`Whoever lieth with a beast is certainly put to death.
- 20** Den som offerar åt andra gudar än åt HERREN allena, han skall givas till spillo.  
"He who sacrifices to any god, except to Yahweh only, shall be utterly destroyed.  
`He who is sacrificing to a god, save to Jehovah alone, is devoted.
- 21** En främling skall du icke förorätta eller förtrycka; I haven ju själva varit främlingar i Egyptens land.  
"You shall not wrong an alien, neither shall you oppress him, for you were aliens in the land of Egypt.  
`And a sojourner thou dost not oppress, nor crush him, for sojourners ye have been in the land of Egypt.
- 22** Änkor och faderlösa skolen I icke behandla illa.  
"You shall not take advantage of any widow or fatherless child.  
`Any widow or orphan ye do not afflict;
- 23** Behandlar du dem illa, så skall jag förvisso höra deras rop, när de ropa till mig;  
If you take advantage of them at all, and they cry at all to me, I will surely hear their cry;  
if thou dost really afflict him, surely if he at all cry unto Me, I certainly hear his cry;
- 24** och min vrede skall upptändas, och jag skall dräpa eder med svärd; så att edra egna hustrur bliva änkor och edra barn faderlösa.  
and my wrath will grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.  
and Mine anger hath burned, and I have slain you by the sword, and your wives have been widows, and your sons orphans.
- 25** Lånar du penningar åt någon fattig hos dig bland mitt folk, så skall du icke handla mot honom såsom en ockrare; I skolen icke pålägga honom någon ränta.  
"If you lend money to any of my people with you who is poor, you shall not be to him as a creditor; neither shall you charge him interest.  
`If thou dost lend My poor people with thee money, thou art not to him as a usurer; thou dost not lay on him usury;
- 26** Har du av din nästa tagit hans mantel i pant, så skall du giva den tillbaka åt honom, innan solen går ned;  
If you take your neighbor`s garment as collateral, you shall restore it to him before the sun goes down,  
if thou dost at all take in pledge the garment of thy neighbour, during the going in of the sun thou dost return it to him:
- 27** den är ju det enda täcke han har, och med den skyler han sin kropp. Vad skall han eljest hava på sig, när han ligger och sover? Om han måste ropa till mig, så skall jag höra, ty jag är barmhärtig.  
for that is his only covering, it is his garment for his skin. What would he sleep in? It will happen, when he cries to me, that I will hear, for I am gracious.  
for it alone is his covering, it [is] his garment for his skin; wherein doth he lie down? and it hath come to pass, when he doth cry unto Me, that I have heard, for I [am] gracious.

- 28 Gud skall du icke häda, och över en hövding i ditt folk skall du icke uttala förbannelser.**  
"You shall not blaspheme God, nor curse a ruler of your people.  
`God thou dost not revile, and a prince among thy people thou dost not curse.
- 29 Av det som fyller din lada och av det som flyter ifrån din press skall du utan dröjsmål frambära din gåva. Den förstfödde bland dina söner skall du giva åt mig.**  
"You shall not delay to offer from your harvest and from the outflow of your presses.  
"You shall give the firstborn of your sons to me.  
`Thy fulness and thy liquids thou dost not delay; the first-born of thy sons thou dost give to Me;
- 30 På samma sätt skall du göra med dina fäkreatur och din småboskap. I sju dagar skola de stanna hos sina mödrar; på åttonde dagen skall du giva dem åt mig.**  
You shall do likewise with your oxen and with your sheep. Seven days it shall be with its mother, then on the eighth day you shall give it me.  
so thou dost to thine ox, to thy sheep; seven days it is with its dam, on the eighth day thou dost give it to Me.
- 31 Och I skolen vara mig ett heligt: folk; kött av ett djur som har blivit ihjälrivet på marken skolen I icke äta, åt hundarna skolen I kasta det.**  
"You shall be holy men to me, therefore you shall not eat any flesh that is torn by animals in the field. You shall cast it to the dogs.  
`And ye are holy men to Me, and flesh torn in the field ye do not eat, to a dog ye do cast it.
- 1 Du skall icke utsprida falskt rykte; åt den som har en orätt sak skall du icke giva ditt bistånd genom att bliva ett orättfärdigt vittne.**  
"You shall not spread a false report. Don't join your hand with the wicked to be a malicious witness.  
`Thou dost not lift up a vain report; thou dost not put thy hand with a wicked man to be a violent witness.
- 2 Du skall icke följa med hopen i vad ont är, eller vittna så i någon sak, att du böjer dig efter hopen och vränger rätten.**  
You shall not follow a crowd to do evil; neither shall you testify in court to side with a multitude to pervert justice;  
`Thou art not after many to evil, nor dost thou testify concerning a strife, to turn aside after many to cause [others] to turn aside;
- 3 Du skall icke vara partisk för den ringe i någon hans sak.**  
neither shall you favor a poor man in his cause.  
and a poor man thou dost not honour in his strife.
- 4 Om du träffar på din fiendes ox eller åsna som har kommit vilse, så skall du föra djuret tillbaka till honom.**  
"If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again.  
`When thou meetest thine enemy's ox or his ass going astray, thou dost certainly turn it back to him;

- 5 Om du ser din oväns åsna ligga dignad under sin börda, så skall du ingalunda lämna mannen ohulpen, utan hjälpa honom att lösa av bördan.**  
If you see the donkey of him who hates you fallen down under his burden, don't leave him, you shall surely help him with it.  
when thou seest the ass of him who is hating thee crouching under its burden, then thou hast ceased from leaving [it] to it -- thou dost certainly leave [it] with him.
- 6 Du skall icke i någon sak vränga rätten för den fattige som du har hos dig.**  
"You shall not deny justice to your poor people in their lawsuits.  
`Thou dost not turn aside the judgment of thy needy one in his strife;
- 7 Du skall hålla dig fjärran ifrån orätt sak; du skall icke dräpa den som är oskyldig och har rätt, ty jag skall icke giva rätt åt någon som är skyldig.**  
"Keep far from a false charge, and don't kill the innocent and righteous: for I will not justify the wicked.  
from a false matter thou dost keep far off, and an innocent and righteous man thou dost not slay; for I do not justify a wicked man.
- 8 Du skall icke taga mutor, ty mutor förblinda de seende och förvrider de rättfärdigas sak.**  
You shall take no bribe, for a bribe blinds those who have sight and perverts the words of the righteous.  
`And a bribe thou dost not take; for the bribe bindeth the open-[eyed], and perverteth the words of the righteous.
- 9 En främling skall du icke förtrycka; I veten ju huru främlingen känner det, eftersom I själva haven varit främlingar i Egyptens land.**  
"You shall not oppress an alien, for you know the heart of an alien, seeing you were aliens in the land of Egypt.  
`And a sojourner thou dost not oppress, and ye -- ye have known the soul of the sojourner, for sojourners ye have been in the land of Egypt.
- 10 I sex år skall du beså din jord och inbärga dess gröda;**  
"For six years you shall sow your land, and shall gather in its increase,  
`And six years thou dost sow thy land, and hast gathered its increase;
- 11 men under det sjunde året skall du låta den vila och ligga orörd, för att de fattiga bland ditt folk må äta därav; vad de lämna kvar, det må ätas av markens djur. Så skall du ock göra med din vingård och med din olivplantering.**  
but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the animal of the field shall eat. In like manner you shall deal with your vineyard and with your olive grove.  
and the seventh thou dost release it, and hast left it, and the needy of thy people have eaten, and their leaving doth the beast of the field eat; so dost thou to thy vineyard -- to thine olive-yard.
- 12 Sex dagar skall du göra ditt arbete, men på sjunde dagen skall du hålla vilodag, för att din ox och din åsna må hava ro, och din tjänstekvinnas son och främlingen må njuta**  
"Six days you shall do your work, and on the seventh day you shall rest, that your ox and your donkey may have rest, and the son of your handmaid, and the alien may be refreshed.  
`Six days thou dost do thy work, and on the seventh day thou dost rest, so that thine ox and thine ass doth rest, and the son of thine handmaid and the sojourner is refreshed;

- 13** I alla de stycken om vilka jag har talat till eder skolen I taga eder till vara. Och andra gudars namn skolen I icke nämna; de skola icke höras i din mun.  
"Be careful to do all things that I have said to you; and don't invoke the name of other gods, neither let them be heard out of your mouth.  
and in all that which I have said unto you ye do take heed; and the name of other gods ye do not mention; it is not heard on thy mouth.
- 14** Tre gånger om året skall du hålla högtid åt mig.  
"You shall observe a feast to me three times a year.  
`Three times thou dost keep a feast to Me in a year;
- 15** Det osyrade brödets högtid skall du hålla: i sju dagar skall du äta osyrat bröd, såsom jag har bjudit dig, på den bestämda tiden i månaden Abib, eftersom du då drog ut ur Egypten; men med tomma händer skall ingen träda fram inför mitt ansikte.  
You shall observe the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib (for in it you came out from Egypt), and no one shall appear before me empty.  
the Feast of Unleavened things thou dost keep; seven days thou dost eat unleavened things, as I have commanded thee, at the time appointed [in] the month of Abib; for in it thou hast come forth out of Egypt, and ye do not appear [in] My presence empty;
- 16** Du skall ock hålla skördehögtiden, när du skördar förstlingen av ditt arbete, av det du har sått på marken. Bärgningshögtiden skall du ock hålla, vid årets utgång, när du inbärgar frukten av ditt arbete från marken.  
And the feast of harvest, the first-fruits of your labors, which you sow in the field: and the feast of harvest, at the end of the year, when you gather in your labors out of the field.  
and the Feast of Harvest, the first fruits of thy works which thou sowest in the field; and the Feast of the In-Gathering, in the outgoing of the year, in thy gathering thy works out of the field.
- 17** Tre gånger om året skall allt ditt mankön träda fram inför HERRENS, din Herres, ansikte.  
Three times in the year all your males shall appear before the Lord Yahweh.  
`Three times in a year do all thy males appear before the face of the Lord Jehovah.
- 18** Du skall icke offra blodet av mitt slaktoffer jämte något som är syrat. Och det feta av mitt högtidsoffer skall icke lämnas kvar över natten till morgonen.  
"You shall not offer the blood of my sacrifice with leavened bread, neither shall the fat of my feast remain all night until the morning.  
`Thou dost not sacrifice on a fermented thing the blood of My sacrifice, and the fat of My festival doth not remain till morning;
- 19** Det första av din marks förstlingsfrukter skall du föra till HERRENS, din Guds, hus. Du skall icke koka en killing i dess moders mjölk.  
The first of the first-fruits of your ground you shall bring into the house of Yahweh your God. "You shall not boil a kid in its mother's milk.  
the beginning of the first-fruits of thy ground thou dost bring into the house of Jehovah thy God; thou dost not boil a kid in its mother's milk.

- 20 Se, jag skall sända en ängel framför dig, som skall bevara dig på vägen och föra dig till den plats som jag har utsett.  
"Behold, I send an angel before you, to keep you by the way, and to bring you into the place which I have prepared.  
`Lo, I am sending a messenger before thee to keep thee in the way, and to bring thee in unto the place which I have prepared;**
- 21 Tag dig till vara inför honom och hör hans röst, var icke gensträvig mot honom, han skall icke hava fördrag med edra överträdelser, ty mitt namn är i honom.  
Pay attention to him, and listen to his voice. Don't provoke him, for he will not pardon your disobedience, for my name is in him.  
be watchful because of his presence, and hearken to his voice, rebel not against him, for he beareth not with your transgression, for My name [is] in his heart;**
- 22 Men om du hör hans röst och gör allt vad jag säger, så skall jag bliva en fiende till dina fiender och en ovän till dina ovänner.  
But if you indeed listen to his voice, and do all that I speak, then I will be an enemy to your enemies, and an adversary to your adversaries.  
for, if thou diligently hearken to his voice, and hast done all that which I speak, then I have been at enmity with thine enemies, and have distressed those distressing thee.**
- 23 Ty min ängel skall gå framför dig och skall föra dig till amoréernas, hetiternas, perisséernas, kananéernas, hivéernas och jebuséernas land, och jag skall utrota dem.  
For my angel shall go before you, and bring you in to the Amorite, the Hittite, the Perizzite, the Canaanite, the Hivite, and the Jebusite; and I will cut them off.  
`For My messenger goeth before thee, and hath brought thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite, and I have cut them off.**
- 24 Du må icke tillbedja deras gudar eller tjäna dem eller göra såsom man där gör, utan du skall slå dem ned i grund och bryta sönder deras stoder.  
You shall not bow down to their gods, nor serve them, nor follow their practices, but you shall utterly overthrow them and demolish their pillars.  
`Thou dost not bow thyself to their gods, nor serve them, nor do according to their doings, but dost utterly devote them, and thoroughly break their standing pillars.**
- 25 Men HERREN, eder Gud, skolen I tjäna, så skall han för dig välsigna både mat och dryck; sjukdom skall jag då ock använda från dig.  
You shall serve Yahweh your God, and he will bless your bread and your water, and I will take sickness away from your midst.  
`And ye have served Jehovah your God, and He hath blessed thy bread and thy water, and I have turned aside sickness from thine heart;**
- 26 I ditt land skall då icke finnas någon kvinna som föder i otid eller är ofruktsam. Dina dagars mått skall jag göra fullt.  
No one will miscarry or be barren in your land. I will fulfill the number of your days.  
there is not a miscarrying and barren one in thy land; the number of thy days I fulfil:**

- 27 Förskräckelse för mig skall jag sända framför dig och vålla förvirring bland alla de folk som du kommer till, och jag skall driva alla dina fiender på flykten för dig.  
I will send my terror before you, and will confuse all the people to whom you come, and I will make all your enemies turn their backs to you.  
My terror I send before thee, and I have put to death all the people among whom thou comest, and I have given the neck of all thine enemies unto thee.**
- 28 Jag skall sända getingar framför dig, och de skola förjaga hivéerna, kananéerna och hetiterna undan för dig.  
I will send the hornet before you, which will drive out the Hivite, the Canaanite, and the Hittite, from before you.  
`And I have sent the hornet before thee, and it hath cast out the Hivite, the Canaanite, and the Hittite, from before thee;**
- 29 Dock skall jag icke på ett och samma år förjaga dem för dig, på det att icke landet så må bliva en ödemark och vilddjuren föröka sig till din skada;  
I will not drive them out from before you in one year, lest the land become desolate, and the animals of the field multiply against you.  
I cast them not out from before thee in one year, lest the land be a desolation, and the beast of the field hath multiplied against thee;**
- 30 utan småningom skall jag förjaga dem för dig, till dess du har förökat dig, så att du kan taga landet till din arvedel.  
Little by little I will drive them out from before you, until you have increased and inherit the land.  
little [by] little I cast them out from before thee, till thou art fruitful, and hast inherited the land.**
- 31 Och jag skall låta ditt lands gränser gå från Röda havet till filistéernas hav, och från öknen till floden; ty jag skall giva landets inbyggare i eder hand, och du skall förjaga dem, så att de fly för dig.  
I will set your border from the Red Sea even to the sea of the Philistines, and from the wilderness to the River; for I will deliver the inhabitants of the land into your hand, and you shall drive them out before you.  
`And I have set thy border from the Red Sea, even unto the sea of the Philistines, and from the wilderness unto the River: for I give into your hand the inhabitants of the land, and thou hast cast them out from before thee;**
- 32 Du må icke sluta förbund med dem eller deras gudar.  
You shall make no covenant with them, nor with their gods.  
thou dost not make a covenant with them, and with their gods;**
- 33 De skola icke få bo kvar i ditt land, på det att de icke må förleda dig till synd mot mig; ty du kunde ju komma att tjäna deras gudar, och detta skulle bliva dig till en snara.  
They shall not dwell in your land, lest they make you sin against me, for if you serve their gods, it will surely be a snare to you."  
they do not dwell in thy land, lest they cause thee to sin against Me when thou servest their gods, when it becometh a snare to thee.`**



- 1 Och han sade till Mose: »Stig upp till HERREN, du själv jämte Aron, Nadab och Abihu och sjuttio av de äldste i Israel; och I skolen tillbedja på avstånd.  
He said to Moses, "Come up to Yahweh, you, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship from a distance.  
And unto Moses He said, `Come up unto Jehovah, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and ye have bowed yourselves afar off;`**
- 2 Mose allena må träda fram till HERREN, de andra må icke träda fram; ej heller må folket stiga ditupp med honom.»  
Moses alone shall come near to Yahweh, but they shall not come near, neither shall the people go up with him."  
and Moses hath drawn nigh by himself unto Jehovah; and they draw not nigh, and the people go not up with him.**
- 3 Och Mose kom till folket och förkunnade för det alla HERRENS ord och alla hans rätter. Då svarade allt folket med en mun och sade: »Efter alla de ord HERREN har talat vilja vi göra.»  
Moses came and told the people all the words of Yahweh, and all the ordinances; and all the people answered with one voice, and said, "All the words which Yahweh has spoken will we do."  
And Moses cometh in, and recounteth to the people all the words of Jehovah, and all the judgments, and all the people answer -- one voice, and say, `All the words which Jehovah hath spoken we do.`**
- 4 Därefter upptecknade Mose alla HERRENS ord. Och följande morgon stod han bittida upp och byggde ett altare nedanför berget. Och han reste där tolv stoder, efter Israels tolv stammar.  
Moses wrote all the words of Yahweh, and rose up early in the morning, and built an altar under the mountain, and twelve pillars for the twelve tribes of Israel.  
And Moses writeth all the words of Jehovah, and riseth early in the morning, and buildeth an altar under the hill, and twelve standing pillars for the twelve tribes of Israel;**
- 5 Och han sände israeliternas unga män åstad till att offra brännoffer, så ock slaktoffer av tjurar till tackoffer åt HERREN.  
He sent young men of the children of Israel, who offered burnt offerings and sacrificed peace-offerings of oxen to Yahweh.  
and he sendeth the youths of the sons of Israel, and they cause burnt-offerings to ascend, and sacrifice sacrifices of peace-offerings to Jehovah -- calves.**
- 6 Och Mose tog hälften av blodet och slog det i skålarna, och den andra hälften av blodet stänkte han på altaret.  
Moses took half of the blood and put it in basins, and half of the blood he sprinkled on the altar.  
And Moses taketh half of the blood, and putteth in basins, and half of the blood hath he sprinkled on the altar;**

- 7 Och han tog förbundsoken och, föreläste den för folket. Och de sade: »Allt vad HERREN har sagt vilja vi göra och lyda.  
He took the book of the covenant and read it in the hearing of the people, and they said, "All that Yahweh has spoken will we do, and be obedient."  
and he taketh the Book of the Covenant, and proclaimeth in the ears of the people, and they say, `All that which Jehovah hath spoken we do, and obey.`**
- 8 Då tog Mose blodet och stänkte därav på folket och sade: »Se, detta är förbundets blod, det förbunds som HERREN har slutit med eder, i enlighet med alla dessa ord.»  
Moses took the blood, and sprinkled it on the people, and said, "Look, this is the blood of the covenant, which Yahweh has made with you concerning all these words."  
And Moses taketh the blood, and sprinkleth on the people, and saith, `Lo, the blood of the covenant which Jehovah hath made with you, concerning all these things.`**
- 9 Och Mose och Aron, Nadab och Abihu och sjuttio av de äldste i Israel stego ditupp.  
Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up.  
And Moses goeth up, Aaron also, Nadab and Abihu, and seventy of the elders of Israel,**
- 10 Och de fingo se Israels Gud; och under hans fötter var likasom ett inlagt golv av safirer, likt själva himmelen i klarhet.  
They saw the God of Israel. Under his feet was like a paved work of sapphire stone, like the skies for clearness.  
and they see the God of Israel, and under His feet [is] as the white work of the sapphire, and as the substance of the heavens for purity;**
- 11 Men han lät icke sin hand drabba Israels barns ypperste, utan sedan de hade skådat Gud, åto de och drucko.  
He didn't lay his hand on the nobles of the children of Israel. They saw God, and ate and drank.  
and unto those of the sons of Israel who are near He hath not put forth His hand, and they see God, and eat and drink.**
- 12 Och HERREN sade till Mose: »Stig upp till mig på berget och bliv kvar där, så skall jag giva dig stentavlorna och lagen och budorden som jag har skrivit, till undervisning för  
Yahweh said to Moses, "Come up to me on the mountain, and stay here, and I will give you the tables of stone with the law and the commands that I have written, that you may teach them."  
And Jehovah saith unto Moses, `Come up unto Me to the mount, and be there, and I give to thee the tables of stone, and the law, and the command, which I have written to direct them.`**
- 13 Då begav sig Mose åstad med sin tjänare Josua; och Mose steg upp på Guds berg.  
Moses rose up with Joshua, his servant, and Moses went up onto God's Mountain.  
And Moses riseth -- Joshua his minister also -- and Moses goeth up unto the mount of God;**

- 14** Men till de äldste sade han: »Vänten här på oss, till dess att vi komma tillbaka till eder. Se, Aron och Hur äro hos eder; den som har något att andraga, han må vända sig till dem.»  
He said to the elders, "Wait here for us, until we come again to you. Behold, Aaron and Hur are with you. Whoever is involved in a dispute can go to them."  
and unto the elders he hath said, `Abide ye for us in this [place], until that we turn back unto you, and lo, Aaron and Hur [are] with you -- he who hath matters doth come nigh unto them.`
- 15** Så steg Mose upp på berget, och molnskyn övertäckte berget.  
Moses went up on the mountain, and the cloud covered the mountain.  
And Moses goeth up unto the mount, and the cloud covereth the mount;
- 16** Och HERRENS härlighet vilade på Sinai berg, och molnskyn övertäckte det i sex dagar; men den sjunde dagen kallade han på Mose ur skyn.  
The glory of Yahweh settled on Mount Sinai, and the cloud covered it six days. The seventh day he called to Moses out of the midst of the cloud.  
and the honour of Jehovah doth tabernacle on mount Sinai, and the cloud covereth it six days, and He calleth unto Moses on the seventh day from the midst of the cloud.
- 17** Och HERRENS härlighet tedde sig inför Israels barns ögon såsom en förtärande eld, på toppen av berget.  
The appearance of the glory of Yahweh was like devouring fire on the top of the mountain in the eyes of the children of Israel.  
And the appearance of the honour of Jehovah [is] as a consuming fire on the top of the mount, before the eyes of the sons of Israel;
- 18** Och Mose gick mitt in i skyn och steg upp på berget. Sedan blev Mose kvar på berget i fyrtio dagar och fyrtio nätter.  
Moses entered into the midst of the cloud, and went up on the mountain; and Moses was on the mountain forty days and forty nights.  
and Moses goeth into the midst of the cloud, and goeth up unto the mount, and Moses is on the mount forty days and forty nights.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Säg till Israels barn att de upptaga en gård åt mig; av var och en som har ett därtill villigt hjärta skolen I upptaga denna gård åt mig.  
"Speak to the children of Israel, that they take an offering for me. From everyone whose heart makes him willing you shall take my offering.  
`Speak unto the sons of Israel, and they take for Me a heave-offering; from every man whose heart impelleth him ye do take My heave-offering.
- 3** Och detta är vad I skolen upptaga av dem såsom gård: guld, silver och koppar  
This is the offering which you shall take from them: gold, silver, brass,  
`And this [is] the heave-offering which ye take from them; gold, and silver, and brass,
- 4** mörkblått, purpurrött, rosenrött och vitt garn och gethår,  
blue, purple, scarlet, fine linen, goats` hair,  
and blue, and purple, and scarlet, and linen, and goats` [hair],

- 5** rödfärgade vädurskinn, tahasskinn, akacieträ,  
rams` skins dyed red, sea cow hides, acacia wood,  
and rams` skins made red, and badgers` skins, and shittim wood,
- 6** olja till ljusstaken, kryddor till smörjelseoljan och till den välluktande rökelsen,  
oil for the light, spices for the anointing oil and for the sweet incense,  
oil for the light, spices for the anointing oil, and for the perfume of the spices,
- 7** äntligen onyxstenar och infattningsstenar, till att användas för efoden och för  
bröstsölden.  
onyx stones, and stones to be set for the ephod and for the breastplate.  
shoham stones, and stones for setting for an ephod, and for a breastplate.
- 8** Och de skola göra åt mig en helgedom, för att jag må bo mitt ibland dem.  
Let them make me a sanctuary, that I may dwell among them.  
`And they have made for Me a sanctuary, and I have tabernacled in their midst;
- 9** Tabernaklet och alla dess tillbehör skolen I göra alldeles efter de mönsterbilder som jag  
visar dig.  
According to all that I show you, the pattern of the tent, and the pattern of all of its  
furniture, even so you shall make it.  
according to all that which I am shewing thee, the pattern of the tabernacle, and the  
pattern of all its vessels, even so ye do make [it].
- 10** De skola göra en ark av akacieträ, två och en halv aln lång, en och en halv aln bred och  
en och en halv aln hög.  
"They shall make an ark of acacia wood. Its length shall be two and a half cubits, its  
breadth a cubit and a half, and a cubit and a half its height.  
`And they have made an ark of shittim wood; two cubits and a half its length, and a cubit  
and a half its breadth, and a cubit and a half its height;
- 11** Och du skall överdraga den med rent guld, innan och utan skall du överdraga den; och du  
skall på den göra en rand av guld runt omkring.  
You shall overlay it with pure gold. Inside and outside shall you overlay it, and shall make  
a gold molding around it.  
and thou hast overlaid it [with] pure gold, within and without thou dost overlay it, and  
thou hast made on it a ring of gold round about.
- 12** Och du skall till den gjuta fyra ringar av guld och sätta dem över de fyra fötterna, två  
ringar på ena sidan och två ringar på andra sidan.  
You shall cast four rings of gold for it, and put them in its four feet. Two rings shall be on  
the one side of it, and two rings on the other side of it.  
`And thou hast cast for it four rings of gold, and hast put [them] on its four feet, even two  
rings on its one side, and two rings on its second side;
- 13** Och du skall göra stänger av akacieträ och överdraga dem med guld.  
You shall make poles of acacia wood, and overlay them with gold.  
and thou hast made staves of shittim wood, and hast overlaid them [with] gold,

- 14 Och stängerna skall du skjuta in i ringarna, på sidorna av arken, så att man med dem kan bära arken.**  
**You shall put the poles into the rings on the sides of the ark to carry the ark.**  
**and hast brought the staves into the rings on the sides of the ark, to bear the ark by them,**
- 15 Stängerna skola sitta kvar i ringarna på arken; de få icke dragas ut ur dem.**  
**The poles shall be in the rings of the ark. They shall not be taken from it.**  
**in the rings of the ark are the staves, they are not turned aside from it;**
- 16 Och i arken skall du lägga vittnesbördet, som jag skall giva dig.**  
**You shall put the testimony which I shall give you into the ark.**  
**and thou hast put unto the ark the testimony which I give unto thee.**
- 17 Och du skall göra en nådastol av rent guld, två och en halv aln lång och en och en halv aln bred.**  
**You shall make a mercy seat of pure gold. Two and a half cubits shall be its length, and a cubit and a half its breadth.**  
**`And thou hast made a mercy-seat of pure gold, two cubits and a half its length, and a cubit and a half its breadth;**
- 18 Och du skall göra två keruber av guld; i drivet arbete skall du göra dem och sätta dem vid de båda ändarna av nådastolen.**  
**You shall make two cherubim of hammered gold. You shall make them at the two ends of the mercy seat.**  
**and thou hast made two cherubs of gold, beaten work dost thou make them, at the two ends of the mercy-seat;**
- 19 Du skall göra en kerub till att sätta vid ena ändan, och en kerub till att sätta vid andra ändan. I ett stycke med nådastolen skolen I göra keruberna vid dess båda ändar.**  
**Make one cherub at the one end, and one cherub at the other end. You shall make the cherubim on its two ends of one piece with the mercy seat.**  
**and make thou one cherub at the end on this side, and one cherub at the end on that; at the mercy-seat ye do make the cherubs on its two ends.**
- 20 Och keruberna skola breda ut sina vingar och hålla dem uppåt, så att de övertäcka nådastolen med sina vingar, under det att de hava sina ansikten vända mot varandra; ned mot nådastolen skola keruberna vända sina ansikten.**  
**The cherubim shall spread out their wings upward, covering the mercy seat with their wings, with their faces toward one another. The faces of the cherubim shall be toward the mercy seat.**  
**`And the cherubs have been spreading out wings on high, covering the mercy-seat over with their wings, and their faces [are] one towards another -- towards the mercy-seat are the faces of the cherubs.**
- 21 Och du skall sätta nådastolen ovanpå arken, och i arken skall du lägga vittnesbördet, som jag skall giva dig.**  
**You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony that I will give you.**  
**`And thou hast put the mercy-seat on the ark above, and unto the ark thou dost put the testimony which I give unto thee;**

- 22 Och där skall jag uppenbara mig för dig; från nådastolen, från platsen mellan de två keruberna, som stå på vittnesbördets ark, skall jag tala med dig om alla bud som jag genom dig vill giva Israels barn.**  
**There I will meet with you, and I will tell you from above the mercy seat, from between the two cherubim which are on the ark of the testimony, all that I command you for the children of Israel.**  
**and I have met with thee there, and have spoken with thee from off the mercy-seat (from between the two cherubs, which [are] on the ark of the testimony) all that which I command thee concerning the sons of Israel.**
- 23 Du skall ock göra ett bord av akacieträ, två alnar långt, en aln brett och en och en halv aln högt.**  
**"You shall make a table of acacia wood. Two cubits shall be its length, and a cubit its breadth, and one and a half cubits its height.**  
**`And thou hast made a table of shittim wood, two cubits its length, and a cubit its breadth, and a cubit and a half its height,**
- 24 Och du skall överdraga det med rent guld; och du skall göra en rand av guld därpå runt omkring**  
**You shall overlay it with pure gold, and make a gold molding around it.**  
**and hast overlaid it [with] pure gold, and hast made for it a crown of gold round about,**
- 25 Och runt omkring det skall du göra en list av en hands bredd, och runt omkring listen skall du göra en rand av guld.**  
**You shall make a rim of a handbreadth around it. You shall make a golden molding on its rim around it.**  
**and hast made for it a border of a handbreadth round about, and hast made a crown of gold to its border round about.**
- 26 Och du skall till bordet göra fyra ringar av guld och sätta ringarna i de fyra hörnen vid de fyra fötterna.**  
**You shall make four rings of gold for it, and put the rings in the four corners that are on its four feet.**  
**`And thou hast made to it four rings of gold, and hast put the rings on the four corners, which [are] to its four feet;**
- 27 Invid listen skola ringarna sitta, för att stänger må skjutas in i dem, så att man kan bära bordet.**  
**the rings shall be close to the rim, for places for the poles to carry the table.**  
**over-against the border are the rings for places for staves to bear the table;**
- 28 Och du skall göra stängerna av akacieträ och överdraga dem med guld, och med dem skall bordet bäras.**  
**You shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them.**  
**and thou hast made the staves of shittim wood, and hast overlaid them with gold, and the table hath been borne with them;**

- 29 Du skall ock göra därtill fat och skålar, kannor och bågare, med vilka man skall utgjuta drickoffer; av rent guld skall du göra dem.**  
You shall make its dishes, its spoons, its ladles, and its bowls to pour out offerings with.  
Of pure gold shall you make them.  
and thou hast made its dishes, and its bowls, and its covers, and its cups, with which they pour out; of pure gold thou dost make them;
- 30 Och du skall beständigt hava skådebröd liggande på bordet inför mitt ansikte.**  
You shall set bread of the presence on the table before me always.  
and thou hast put on the table bread of the presence before Me continually.
- 31 Du skall ock göra en ljusstake av rent guld. I drivet arbete skall ljusstaken göras, med sin fotställning och sitt mittelrör; kalkarna därpå, kulor och blommor skola vara i ett stycke med den.**  
"You shall make a lampstand of pure gold. Of hammered work shall the lampstand be made, even its base, its shaft, its cups, its buds, and its flowers, shall be of one piece with it.  
`And thou hast made a candlestick of pure gold, of beaten work is the candlestick made; its base, and its branch, its calyxes, its knops, and its flowers are of the same;
- 32 Och sex armar skola utgå från ljusstakens sidor, tre armar från ena sidan och tre armar från andra sidan.**  
There shall be six branches going out of its sides: three branches of the lampstand out of its one side, and three branches of the lampstand out of its other side;  
and six branches are coming out of its sides, three branches of the candlestick out of the one side, and three branches of the candlestick out of the second side;
- 33 På den ena armen skola vara tre kalkar, liknande mandelblommor, vardera bestående av en kula och en blomma, och på den andra armen sammalunda tre kalkar, liknande mandelblommor, vardera bestående av en kula och en blomma så skall det vara på de sex arma som utgå från ljusstaken.**  
three cups made like almond blossoms in one branch, a bud and a flower; and three cups made like almond blossoms in the other branch, a bud and a flower, so for the six branches going out of the lampstand;  
three calyxes made like almonds in the one branch, a knop and a flower, and three calyxes made like almonds in one branch, a knop and a flower; so for the six branches which are coming out from the candlestick.
- 34 Men på själva ljusstaken skola vara fyra kalkar, liknande mandelblommor, med sina kulor och blommor.**  
and in the lampstand four cups made like almond blossoms, its buds and its flowers;  
`And in the candlestick [are] four calyxes made like almonds, its knops and its flowers;

- 35** En kula skall sättas under del första armparet som utgår från ljusstaken, i ett stycke med den, och en kula under det andra armparet som utgår från ljusstaken, i ett stycke med den, och en kula under det tredje armparet som utgår från ljusstaken, i ett stycke med den: alltså under de sex armar som utgår från ljusstaken.  
and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of the lampstand.  
and a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, [are] to the six branches which are coming out of the candlestick;
- 36** Deras kulor och armar skola vara: i ett stycke med den, alltsammans ett enda stycke i drivet arbete av rent guld.  
Their buds and their branches shall be of one piece with it, the whole of it one beaten work of pure gold.  
their knops and their branches are of the same, all of it one beaten work of pure gold;
- 37** Och du skall till den göra sju lampor, och lamporna skall man sätta upp så, att den kastar sitt sken över platsen därframför.  
You shall make its lamps seven, and they shall light its lamps to give light to the space in front of it.  
and thou hast made its seven lamps, and [one] hath caused its lights to go up, and it hath given light over-against its front.
- 38** Och lamptänger och brickor till den skall du göra av rent guld.  
Its snuffers and its snuff dishes shall be of pure gold.  
`And its snuffers and its snuff dishes [are] of pure gold;
- 39** Av en talent rent guld skall man göra den med alla dessa tillbehör.  
It shall be made of a talent of pure gold, with all these accessories.  
of a talent of pure gold he doth make it, with all these vessels.
- 40** Och se till, att du gör detta efter de mönsterbilder som hava blivit dig visade på berget.  
See that you make them after their pattern, which has been shown to you on the mountain.  
And see thou and do [them] by their pattern which thou art shewn in the mount.
- 1** Tabernaklet skall du göra av tio tygvåder; av tvinnat vitt garn och av mörkblått, purpurrött och rosenrött garn skall du göra dem, med keruber på, i konstvävnad.  
"Moreover you shall make the tent with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim. The work of the skillful workman you shall make  
`And thou dost make the tabernacle: ten curtains of twined linen, and blue, and purple, and scarlet; [with] cherubs, work of a designer, thou dost make them;
- 2** Var våd skall vara tjugufem alnar lång och fyra alnar bred; alla våderna skola hava samma mått.  
The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure.  
the length of the one curtain [is] eight and twenty by the cubit, and the breadth of the one curtain four by the cubit, one measure [is] to all the curtains;



- 3 Fem av våderna skola fogas tillhopa med varandra; likaså skola de fem övriga våderna fogas tillhopa med varandra.  
Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another.  
five of the curtains are joining one unto another, and five curtains are joining one to another.**
- 4 Och du skall sätta öglor av mörkblått garn i kanten på den ena våden, ytterst på det hopfogade stycket; så skall du ock göra i kanten på den våd som sitter ytterst i det andra hopfogade stycket.  
You shall make loops of blue on the edge of the one curtain from the edge in the coupling; and likewise shall you make in the edge of the curtain that is outmost in the second coupling.  
`And thou hast made loops of blue upon the edge of the one curtain, at the end in the joining; and so thou makest in the edge of the outermost curtain, in the joining of the second.**
- 5 Femtio öglor skall du sätta på den ena våden, och femtio öglor skall du sätta ytterst på motsvarande våd i det andra hopfogade stycket, så att öglorna svara emot varandra.  
You shall make fifty loops in the one curtain, and you shall make fifty loops in the edge of the curtain that is in the second coupling. The loops shall be opposite one to another.  
fifty loops thou dost make in the one curtain, and fifty loops thou dost make in the edge of the curtain which [is] in the joining of the second, causing the loops to take hold one unto another;**
- 6 Och du skall göra femtio häkter av guld och foga tillhopa våderna med varandra medelst häktorna, så att tabernaklet utgör ett helt.  
You shall make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tent shall be a unit.  
and thou hast made fifty hooks of gold, and hast joined the curtains one to another by the hooks, and the tabernacle hath been one.**
- 7 Du skall ock göra tygvåder av gethår till ett täckelse över tabernaklet; elva sådana våder skall du göra.  
"You shall make curtains of goats` hair for a covering over the tent: eleven curtains shall you make them.  
`And thou hast made curtains of goats` [hair], for a tent over the tabernacle; thou dost make eleven curtains:**
- 8 Var vad skall vara trettio alnar lång och fyra alnar bred; de elva våderna skola hava samma mått.  
The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: the eleven curtains shall have one measure.  
the length of the one curtain [is] thirty by the cubit, and the breadth of the one curtain four by the cubit; one measure [is] to the eleven curtains;**

- 9 Fem av våderna skall du foga tillhopa till ett särskilt stycke, och likaledes de sex övriga våderna till ett särskilt stycke, och den sjätte våden skall du lägga dubbel på framsidan av tältet.**  
**You shall couple five curtains by themselves, and six curtains by themselves, and shall double over the sixth curtain in the forefront of the tent.**  
**and thou hast joined the five curtains apart, and the six curtains apart, and hast doubled the six curtains over-against the front of the tent.**
- 10 Och du skall satta femtio öglor i kanten på den ena våden, den som sitter ytterst i det ena hopfogade stycket, och femtio öglor i kanten på motsvarande våd i det andra hopfogade stycket.**  
**You shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops on the edge of the curtain which is outmost in the second coupling.**  
**And thou hast made fifty loops on the edge of the one curtain, the outermost in the joining, and fifty loops on the edge of the curtain which is joining the second;**
- 11 Och du skall göra femtio häkter av koppar och haka in häktorna i öglorna och foga täckelset tillhopa, så att det utgör ett helt.**  
**You shall make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.**  
**and thou hast made fifty hooks of brass, and hast brought in the hooks into the loops, and hast joined the tent, and it hath been one.**
- 12 Men vad överskottet av täckelsets våder angår, det som räcker över, så skall den halva våd som räcker över hänga ned på baksidan av tabernaklet.**  
**The overhanging part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tent.**  
**And the superfluity in the curtains of the tent -- the half of the curtain which is superfluous -- hath spread over the hinder part of the tabernacle;**
- 13 Och den aln på vardera sidan, som på längden av täckelsets våder räcker över, skall hänga ned på båda sidorna av tabernaklet för att övertäcka det.**  
**The cubit on the one side, and the cubit on the other side, of that which remains in the length of the curtains of the tent, shall hang over the sides of the tent on this side and on that side, to cover it.**  
**and the cubit on this side, and the cubit on that, in the superfluity in the length of the curtains of the tent, is spread out over the sides of the tabernacle, on this and on that, to cover it;**
- 14 Vidare skall du göra ett överdrag av rödfärgade vädurskinn till täckelset, och ytterligare ett överdrag av tahasskinn att lägga ovanpå detta.**  
**You shall make a covering for the tent of rams` skins dyed red, and a covering of sea cow hides above.**  
**and thou hast made a covering for the tent, of rams` skins made red, and a covering of badgers` skins above.**
- 15 Bräderna till tabernaklet skall du göra av akacieträ, och de skola ställas upprätt.**  
**You shall make the boards for the tent of acacia wood, standing up.**  
**And thou hast made the boards for the tabernacle, of shittim wood, standing up;**

- 16** Tio alnar långt och en och en halv aln brett skall vart bräde vara.  
Ten cubits shall be the length of a board, and one and a half cubits the breadth of each board.  
ten cubits [is] the length of the board, and a cubit and a half the breadth of the one board;
- 17** Vart bräde skall hava två tappar, förbundna sinsemellan med en list; så skall du göra på alla bräderna till tabernaklet.  
There shall be two tenons in each board, joined to one another: thus shall you make for all the boards of the tent.  
two handles [are] to the one board, joined one unto another; so thou dost make for all the boards of the tabernacle;
- 18** Och av tabernaklets bräder skall du sätta tjugu på södra sidan, söderut.  
You shall make the boards for the tent, twenty boards for the south side southward.  
and thou hast made the boards of the tabernacle: twenty boards for the south side southward;
- 19** Och du skall göra fyrtio fotstycken av silver att sätta under de tjugu bräderna, två fotstycken under vart bräde för dess två tappar.  
You shall make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.  
and forty sockets of silver thou dost make under the twenty boards, two sockets under the one board for its two handles, and two sockets under the other board for its two handles.
- 20** Likaledes skall du på tabernaklets andra sida, den norra sidan, sätta tjugu bräder,  
For the second side of the tent, on the north side, twenty boards,  
`And for the second side of the tabernacle, for the north side, [are] twenty boards,
- 21** med deras fyrtio fotstycken av silver, två fotstycken under vart bräde.  
and their forty sockets of silver; two sockets under one board, and two sockets under another board.  
and their forty sockets of silver, two sockets under the one board, and two sockets under another board.
- 22** Men på baksidan av tabernaklet, västerut, skall du sätta sex bräder.  
For the far part of the tent westward you shall make six boards.  
And for the sides of the tabernacle westward, thou dost make six boards.
- 23** Och två bräder skall du sätta på tabernaklets hörn, på baksidan;  
Two boards shall you make for the corners of the tent in the far part.  
And two boards thou dost make for the corners of the tabernacle in the two sides.
- 24** och vartdera av dessa skall vara sammanfogat av två nedtill, och likaledes sammanhängande upptill, till den första ringen. Så skall det vara med dem båda. Dessa skola sättas i de båda hörnen.  
They shall be double beneath, and in like manner they shall be entire to the top of it to one ring: thus shall it be for them both; they shall be for the two corners.  
And they are pairs beneath, and together they are pairs above its head unto the one ring; so is it for them both, they are for the two corners.

- 25 Således bliver det åtta bräder med tillhörande fotstycken av silver, sexton fotstycken, nämligen två fotstycken under vart bräde.**  
**There shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.**  
**And they have been eight boards, and their sockets of silver [are] sixteen sockets, two sockets under the one board, and two sockets under another board.**
- 26 Och du skall göra tvärstänger av akacieträ, fem till de bräder som äro på tabernaklets ena sida**  
**"You shall make bars of acacia wood: five for the boards of the one side of the tent,**  
**`And thou hast made bars of shittim wood: five for the boards of the one side of the tabernacle,**
- 27 och fem tvärstänger till de bräder som äro på tabernaklets andra sida, och fem tvärstänger till de bräder som äro på tabernaklets baksida, västerut.**  
**and five bars for the boards of the other side of the tent, and five bars for the boards of the side of the tent, for the far part westward.**  
**and five bars for the boards of the second side of the tabernacle, and five bars for the boards of the side of the tabernacle at the two sides, westward;**
- 28 Och den mellersta tvärstängan, den som sitter mitt på bräderna, skall gå tvärs över, från den ena ändan till den andra.**  
**The middle bar in the midst of the boards shall pass through from end to end.**  
**and one hath caused the middle bar in the midst of the boards to reach from end unto**
- 29 Och bräderna skall du överdraga med guld, och ringarna på dem, i vilka tvärstängerna skola skjutas in, skall du göra av guld, och tvärstängerna skall du överdraga med guld.**  
**You shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.**  
**and the boards thou dost overlay [with] gold, and their rings thou dost make of gold places for bars, and hast overlaid their bars with gold;**
- 30 Och du skall sätta upp tabernaklet, sådant det skall vara, såsom det har blivit dig visat på berget.**  
**You shall set up the tent according to the way that it was shown to you on the mountain.**  
**and thou hast raised up the tabernacle according to its fashion which thou hast been shewn in the mount.**
- 31 Du skall ock göra en förlåt av mörkblått, purpurrött, rosenrött och tvinnat vitt garn; den skall göras i konstvävnad, med keruber på.**  
**"You shall make a veil of blue, and purple, and scarlet, and fine twined linen, with cherubim. The work of the skillful workman shall it be made.**  
**`And thou hast made a vail of blue, and purple, and scarlet, and twined linen, work of a designer; he maketh it [with] cherubs;**
- 32 Och du skall hänga upp den på fyra stolpar av akacieträ, som skola vara överdragna med guld och hava bakar av guld och stå på fyra fotstycken av silver.**  
**You shall hang it on four pillars of acacia overlaid with gold; their hooks shall be of gold, on four sockets of silver.**  
**and thou hast put it on four pillars of shittim wood, overlaid [with] gold, their pegs [are] of gold, on four sockets of silver.**

- 33** Och du skall hänga upp förlåten under häktorna, och föra dit vittnesbördets ark och ställa den innanför förlåten; och så skall förlåten för eder vara en skiljevägg mellan det heliga och det allraheligaste.  
You shall hang up the veil under the clasps, and shall bring the ark of the testimony in there within the veil: and the veil shall separate the holy place from the most holy for you.  
`And thou hast put the vail under the hooks, and hast brought in thither within the vail the ark of the testimony; and the vail hath made a separation for you between the holy and the holy of holies.
- 34** Och du skall sätta nådastolen på vittnesbördets ark inne i det allraheligaste.  
You shall put the mercy seat on the ark of the testimony in the most holy place.  
`And thou hast put the mercy-seat on the ark of the testimony, in the holy of holies.
- 35** Men bordet skall du ställa utanför förlåten, och ljusstaken mitt emot bordet, på tabernaklets södra sida; bordet skall du alltså ställa på norra sidan.  
You shall set the table outside the veil, and the lampstand over against the table on the side of the tent toward the south: and you shall put the table on the north side.  
`And thou hast set the table at the outside of the vail, and the candlestick over-against the table on the side of the tabernacle southward, and the table thou dost put on the north side.
- 36** Och du skall göra ett förhänge för ingången till tältet, i brokig vävnad av mörkblått, purpurrött, rosenrött och tvinnat vitt garn.  
"You shall make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer.  
`And thou hast made a covering for the opening of the tent, blue, and purple, and scarlet, and twined linen, work of an embroiderer;
- 37** Och du skall till förhänget göra fem stolpar av akacieträ och överdraga dem med guld, och hakarna på dem skola vara av guld, och du skall till dem gjuta fem fotstycken av  
You shall make for the screen five pillars of acacia, and overlay them with gold: their hooks shall be of gold: and you shall cast five sockets of brass for them.  
and thou hast made for the covering five pillars of shittim [wood], and hast overlaid them [with] gold, their pegs [are] of gold, and thou hast cast for them five sockets of brass.
- 1** Du skall ock göra ett altare av akacieträ, fem alnar långt och fem alnar brett -- så att altaret bildar en liksidig fyrkant -- och tre alnar högt.  
"You shall make the altar of acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and its height shall be three cubits.  
`And thou hast made the altar of shittim wood, five cubits the length, and five cubits the breadth -- the altar is square -- and three cubits its height.
- 2** Och du skall göra hörn därtill, Som skola sitta i dess fyra hörn; i ett stycke därmed skola hörnen vara. Och du skall överdraga det med koppar.  
You shall make its horns on its four corners; its horns shall be of one piece with it; and you shall overlay it with brass.  
And thou hast made its horns on its four corners, its horns are of the same, and thou hast overlaid it [with] brass.

- 3 Och kärll till att föra bort askan skall du göra därtill, så ock skovlar, skålar, gafflar och fyrfat. Alla dess tillbehör skall du göra av koppar.**  
You shall make its pots to take away its ashes, its shovels, its basins, its flesh hooks, and its fire pans: all its vessels you shall make of brass.  
And thou hast made its pots to remove its ashes, and its shovels, and its bowls, and its forks, and its fire-pans, even all its vessels thou dost make of brass.
- 4 Och du skall göra ett galler därtill, ett nätverk av koppar, och på nätet skall du sätta fyra ringar av koppar i dess fyra hörn.**  
You shall make a grating for it of network of brass: and on the net you shall make four brazen rings in its four corners.  
`And thou hast made for it a grate of net-work of brass, and hast made on the net four rings of brass on its four extremities,
- 5 Och du skall sätta det under avsatsen på altaret, nedtill, så att nätet räcker upp till mitten av altaret.**  
You shall put it under the ledge around the altar beneath, that the net may reach halfway up the altar.  
and hast put it under the compass of the altar beneath, and the net hath been unto the middle of the altar.
- 6 Och du skall göra stänger till altaret, stänger av akacieträ, och överdraga dem med koppar.**  
You shall make poles for the altar, poles of acacia wood, and overlay them with brass.  
`And thou hast made staves for the altar, staves of shittim wood, and hast overlaid them [with] brass.
- 7 Och stängerna skola skjutas in i ringarna, så att stängerna sitta på altarets båda sidor, när man bär det.**  
Its poles shall be put into the rings, and the poles shall be on the two sides of the altar, when carrying it.  
And the staves have been brought into the rings, and the staves have been on the two sides of the altar in bearing it.
- 8 Ihåligt skall du göra det, av plankor. Såsom det har blivit dig visat på berget, så skall det göras.**  
Hollow with planks shall you make it: as it has been showed you on the mountain, so shall they make it.  
Hollow with boards thou dost make it, as it hath been shewed thee in the mount, so do they make [it].
- 9 Du skall ock göra en förgård till tabernaklet. För den södra sidan, söderut, skola omhängen till förgården göras av tvinnat vitt garn, hundra alnar långa -- detta för den ena sidan;**  
"You shall make the court of the tent: for the south side southward there shall be hangings for the court of fine twined linen one hundred cubits long for one side:  
`And thou hast made the court of the tabernacle: for the south side southward, hangings for the court of twined linen, a hundred by the cubit [is] the length for the one side,

- 10 Och stolparna till dem skola vara tjugu och dessas fotstycken tjugu, av koppar, men stolparnas hakar och kransar skola vara av silver.**  
and the pillars of it shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.  
and its twenty pillars and their twenty sockets [are] of brass, the pegs of the pillars and their fillets [are] of silver;
- 11 Likaledes skola för norra långsidan omhängen göras, hundra alnar långa; och stolparna till dem skola vara tjugu och dessas fotstycken tjugu, av koppar, men stolparnas hakar och kransar skola vara av silver.**  
Likewise for the north side in length there shall be hangings one hundred cubits long, and the pillars of it twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.  
and so for the north side in length, hangings of a hundred [cubits] in length, and its twenty pillars and their twenty sockets [are] of brass, the pegs of the pillars and their fillets [are] of silver.
- 12 Och förgårdens västra kortsida skall hava omhängen som äro femtio alnar långa; stolparna till dem skola vara tio och dessas fotstycken tio.**  
For the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.  
`And [for] the breadth of the court at the west side [are] hangings of fifty cubits, their pillars ten, and their sockets ten.
- 13 Och förgårdens bredd på fram sidan, österut, skall vara femtio alnar**  
The breadth of the court on the east side eastward shall be fifty cubits.  
And [for] the breadth of the court at the east side, eastward, [are] fifty cubits.
- 14 Och omhängena skola vara femton alnar långa på ena sidan därav, med tre stolpar på tre fotstycken;**  
The hangings for the one side of the gate shall be fifteen cubits; their pillars three, and their sockets three.  
And the hangings at the side [are] fifteen cubits, their pillars three, and their sockets three.
- 15 likaledes skola omhängena på andra sidan vara femton alnar långa med tre stolpar på tre fotstycken.**  
For the other side shall be hangings of fifteen cubits; their pillars three, and their sockets three.  
And at the second side [are] hangings fifteen [cubits], their pillars three, and their sockets three.
- 16 Och till förgårdens port skall göras ett förhänge, tjugu alnar långt i brokig vävnad av mörkblått, purpurrött, rosenrött och tvinnat vitt garn, med fyra stolpar på fyra fotstycken.**  
For the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer; their pillars four, and their sockets four.  
`And for the gate of the court a covering of twenty cubits, blue, and purple, and scarlet, and twined linen, work of an embroiderer; their pillars four, their sockets four.

- 17 Alla stolparna runt omkring för gården skola vara försedda med kransar av silver och hava hakar av silver; men deras fotstycken skola vara av koppar.**  
**All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass.**  
**All the pillars of the court round about [are] filleted [with] silver, their pegs [are] silver, and their sockets brass.**
- 18 Förgården skall vara hundra alnar lång och femtio alnar bred utefter hela längden; omhäggnaden skall vara fem alnar hög, av tvinnat vitt garn; och fotstyckena skola vara av koppar.**  
**The length of the court shall be one hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.**  
**The length of the court [is] a hundred by the cubit, and the breadth fifty by fifty, and the height five cubits, of twined linen, and their sockets [are] brass,**
- 19 Alla tabernaklets tillbehör för allt arbete därvid, så ock alla dess pluggar och alla förgårdens pluggar skola vara av koppar.**  
**All the instruments of the tent in all its service, and all the pins of it, and all the pins of the court, shall be of brass.**  
**even all the vessels of the tabernacle, in all its service, and all its pins, and all the pins of the court, [are] brass.**
- 20 Och du skall bjuda Israels barn att bära till dig ren olja, av stötta oliver, till ljusstaken, så att lamporna dagligen kunna sättas upp.**  
**"You shall command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually.**  
**And thou -- thou dost command the sons of Israel, and they bring unto thee pure beaten olive oil for the light, to cause the lamp to go up continually;**
- 21 I uppenbarelsetältet, utanför den förlåt som hänger framför vittnesbördet, skola Aron och hans söner sköta den, från aftonen till morgonen, inför HERRENS ansikte. Detta skall vara en evärdlig stadga från släkte till släkte, en gärd av Israels barn.**  
**In the tent of meeting, outside the veil which is before the testimony, Aaron and his sons shall keep it in order from evening to morning before Yahweh: it shall be a statute forever throughout their generations on the behalf of the children of Israel.**  
**in the tent of meeting, at the outside of the vail, which [is] over the testimony, doth Aaron -- his sons also -- arrange it from evening till morning before Jehovah -- a statute age-during to their generations, from the sons of Israel.**
- 1 Och du skall låta din broder Aron och hans söner med honom, träd fram till dig ur Israels barns krets för att de må bliva plåster åt mig Aron själv och hans söner: Nadab och Abihu, Eleasar och Itamar.**  
**"Bring Aaron your brother, and his sons with him, near to you from among the children of Israel, that he may minister to me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.**  
**And thou, bring thou near unto thee Aaron thy brother, and his sons with him, from the midst of the sons of Israel, for his being priest to Me, [even] Aaron, Nadab, and Abihu, Eleazar and Ithamar, sons of Aaron;**



- 2 Och du skall göra åt din broder Aron heliga kläder, till ära och prydnad.  
You shall make holy garments for Aaron your brother, for glory and for beauty.  
and thou hast made holy garments for Aaron thy brother, for honour and for beauty;**
- 3 Och du skall tillsäga alla edra konstförfarna män, som jag har uppfyllt med vishetens ande, att de skola göra kläder åt Aron, för att han må helgas till att bliva präst åt mig.  
You shall speak to all who are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron`s garments to sanctify him, that he may minister to me in the priest`s office.  
and thou -- thou dost speak unto all the wise of heart, whom I have filled [with] a spirit of wisdom, and they have made the garments of Aaron to sanctify him for his being priest to Me.**
- 4 Och dessa äro de kläder som de skola göra: bröstsköld, efod, kåpa, rutig livklädnad, huvudbindel och bälte. De skola göra heliga kläder åt din broder Aron och hans söner, för att han må bliva präst åt mig.  
These are the garments which they shall make: a breastplate, and an ephod, and a robe, and a coat of checker work, a turban, and a sash: and they shall make holy garments for Aaron your brother, and his sons, that he may minister to me in the priest`s office.  
`And these [are] the garments which they make: a breastplate, and an ephod, and an upper robe, and an embroidered coat, a mitre, and a girdle; yea, they have made holy garments for Aaron thy brother, and for his sons, for his being priest to Me.**
- 5 Och härtill skola de taga av guldet och av det mörkblåa, det purpurröda, det rosenröda och det vita garnet.  
They shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.  
`And they take the gold, and the blue, and the purple, and the scarlet, and the linen,**
- 6 Efoden skola de göra av guld och av mörkblått purpurrött, rosenrött och tvinnat vitt garn, i konstvävnad.  
"They shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skillful workman.  
and have made the ephod of gold, blue, and purple, and scarlet, and twined linen, work of a designer;**
- 7 Den skall vid sina båda ändar hava två axelstycken, som skola fästas ihop, så att den hållen hopfäst.  
It shall have two shoulder-pieces joined to the two ends of it, that it may be joined together.  
it hath two shoulders joining at its two ends, and it is joined.**
- 8 Och skärpet, som skall sitta på efoden och sammanhålla den, skall vara av samma slags vävnad och i ett stycke med den: av guld och av mörkblått, purpurrött, rosenrött och tvinnat vitt garn.  
The skillfully woven band, which is on it, that is on him, shall be like its work and of the same piece; of gold, of blue, and purple, and scarlet, and fine twined linen.  
`And the girdle of his ephod which [is] on him, according to its work, is of the same, of gold, blue, and purple, and scarlet, and twined linen.**

- 9 Och du skall taga två onyxstenar och på dem inrista Israels söners namn,  
You shall take two onyx stones, and engrave on them the names of the children of Israel:  
`And thou hast taken the two shoham stones, and hast opened on them the names of the sons of Israel;**
- 10 sex av namnen på den ena stenen och de sex övrigas namn på den andra stenen, efter ättföljd.  
six of their names on the one stone, and the names of the six that remain on the other stone, in the order of their birth.  
six of their names on the one stone, and the names of the remaining six on the second stone, according to their births;**
- 11 Med stensnidarkonst, såsom man graverar signetringar, skall du inrista Israels söners namn på de två stenarna. Med nätverk av guld skall du omgiva dessa.  
With the work of an engraver in stone, like the engravings of a signet, shall you engrave the two stones, according to the names of the children of Israel: you shall make them to be enclosed in settings of gold.  
the work of an engraver in stone, openings of a signet, thou dost open the two stones by the names of the sons of Israel; turned round, embroidered [with] gold, thou dost make them.**
- 12 Och du skall sätta de båda stenarna på efodens axelstycken, för att stenarna må bringa Israels barn i åminnelse; Aron skall bära deras namn inför HERRENS ansikte på sina båda axlar, för att bringa dem i åminnelse.  
You shall put the two stones on the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel: and Aaron shall bear their names before Yahweh on his two shoulders for a memorial.  
`And thou hast set the two stones on the shoulders of the ephod -- stones of memorial to the sons of Israel -- and Aaron hath borne their names before Jehovah, on his two shoulders, for a memorial.**
- 13 Och du skall göra flätverk av guld,  
You shall make settings of gold,  
`And thou hast made embroidered things of gold,**
- 14 så ock två kedjor av rent guld; i virat arbete skall du göra dessa, såsom man gör snodder. Och du skall fästa de snodda kedjorna vid flätverken.  
and two chains of pure gold; you make them like cords shall, of braided work: and you shall put the braided chains on the settings.  
and two chains of pure gold, wreathed work thou dost make them, work of thick bands, and thou hast put the thick chains on the embroidered things.**
- 15 En domssköld skall du göra i konstvävnad; du skall göra den i samma slags vävnad som efoden: av guld och av mörkblått, purpurrött, rosenrött och tvinnat vitt garn skall du göra den.  
"You shall make a breastplate of judgment, the work of the skillful workman; like the work of the ephod you shall make it; of gold, of blue, and purple, and scarlet, and fine twined linen, shall you make it.  
`And thou hast made a breastplate of judgment, work of a designer; according to the work of the ephod thou dost make it; of gold, blue, and purple, and scarlet, and twined linen thou dost make it;**

- 16** Den skall vara liksidigt fyrkantig och hava form av en väska, ett kvarter lång och ett kvarter bred.  
It shall be square and folded double; a span shall be its length of it, and a span its it is square, doubled, a span its length, and a span its breadth.
- 17** Och du skall besätta den med infattade stenar, ordnade på fyra rader: i första raden en karneol, en topas och en smaragd;  
You shall set in it settings of stones, four rows of stones: a row of ruby, topaz, and beryl shall be the first row;  
`And thou hast set in it settings of stone, four rows of stone; a row of sardius, topaz, and carbuncle [is] the first row;
- 18** i andra raden en karbunkel, en safir och en kalcedon;  
and the second row a turquoise, a sapphire, and an emerald;  
and the second row [is] emerald, sapphire, and diamond;
- 19** i tredje raden en hyacint, en agat och en ametist;  
and the third row a jacinth, an agate, and an amethyst;  
and the third row [is] opal, agate, and amethyst;
- 20** i fjärde raden en krysolit, en onyx och en jaspis. Omgivna med flätverk av guld skola de sitta i sin infattning.  
and the fourth row a chrysolite, an onyx, and a jasper: they shall be enclosed in gold in their settings.  
and the fourth row [is] beryl, and onyx, and jasper; embroidered with gold are they in their settings,
- 21** Stenarna skola vara tolv, efter Israels söners namn, en för vart namn; var sten skall bära namnet på en av de tolv stammarna, inristat på samma sätt som man graverar signetringar.  
The stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, everyone according to his name, they shall be for the twelve tribes.  
and the stones are according to the names of the sons of Israel, twelve, according to their names, openings of a signet, each by his name are they for the twelve tribes.
- 22** Och du skall till bröstskölden göra kedjor i virat arbete, såsom man gör snodder, av rent guld.  
You shall make on the breastplate chains like cords, of braided work of pure gold.  
`And thou hast made on the breastplate wreathed chains, work of thick bands, of pure gold;
- 23** Vidare skall du till bröstskölden göra två ringar av guld och sätta dessa båda ringar i två av bröstsköldens hörn.  
You shall make on the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.  
and thou hast made on the breastplate two rings of gold, and hast put the two rings on the two ends of the breastplate;

- 24 Och du skall fästa de båda guldsnodderna vid de båda ringarna, i bröstsköldens hörn.  
You shall put the two braided chains of gold in the two rings at the ends of the breastplate.  
and thou hast put the two thick bands of gold on the two rings at the ends of the breastplate;**
- 25 Och de två snoddernas båda andra ändar skall du fästa vid de två flätverken och så fästa dem vid efodens axelstycken på dess framsida.  
The other two ends of the two braided chains you shall put on the two settings, and put them on the shoulder-pieces of the ephod in the forepart of it.  
and the two ends of the two thick bands thou dost put on the two embroidered things, and thou hast put [them] on the shoulders of the ephod over-against its face.**
- 26 Och du skall göra två andra ringar av guld och sätta dem i bröstsköldens båda andra hörn, vid den kant därpå, som är vänd inåt mot efoden.  
You shall make two rings of gold, and you shall put them on the two ends of the breastplate, on its edge, which is toward the side of the ephod inward.  
`And thou hast made two rings of gold, and hast set them on the two ends of the breastplate, on its border, which [is] over-against the ephod within;**
- 27 Och ytterligare skall du göra två ringar av guld och fästa dem vid efodens båda axelstycken, nedtill på dess framsida, där den fästes ihop, ovanför efodens skärp.  
You shall make two rings of gold, and shall put them on the two shoulder-pieces of the ephod underneath, in the forepart of it, close by the coupling of it, above the skillfully woven band of the ephod.  
and thou hast made two rings of gold, and hast put them on the two shoulders of the ephod, beneath, over-against its front, over-against its joining, above the girdle of the ephod,**
- 28 Och man skall knyta fast bröstskölden med ett mörkblått snöre, Som går från dess ringar in i efodens ringar, så att den sitter ovanför efodens skärp, på det att bröstskölden icke må lossna från efoden.  
They shall bind the breastplate by the rings of it to the rings of the ephod with a lace of blue, that it may be on the skillfully woven band of the ephod, and that the breastplate may not swing out from the ephod.  
and they bind the breastplate by its rings unto the rings of the ephod with a ribbon of blue, to be above the girdle of the ephod, and the breastplate is not loosed from the ephod.**
- 29 Aron skall så bära Israels söners namn i domsskölden på sitt hjärta, när han går in helgedomen, för att bringa dem i åminnelse inför HERRENS ansikte beständigt.  
Aaron shall bear the names of the children of Israel in the breastplate of judgment on his heart, when he goes in to the holy place, for a memorial before Yahweh continually.  
`And Aaron hath borne the names of the sons of Israel in the breastplate of judgment, on his heart, in his going in unto the sanctuary, for a memorial before Jehovah continually.**

- 30** Och du skall lägga urim och tummim in i domsskölden, så att de ligga på Arons hjärta, när han ingår inför HERRENS ansikte; och Aron skall så bära Israels barns dom på sitt hjärta inför HERRENS ansikte beständigt.  
You shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron`s heart, when he goes in before Yahweh: and Aaron shall bear the judgment of the children of Israel on his heart before Yahweh continually.  
`And thou hast put unto the breastplate of judgment the Lights and the Perfections, and they have been on the heart of Aaron, in his going in before Jehovah, and Aaron hath borne the judgment of the sons of Israel on his heart before Jehovah continually.
- 31** Efodkåpan skall du göra helt och hållet av mörkblått tyg;  
"You shall make the robe of the ephod all of blue.  
`And thou hast made the upper robe of the ephod completely of blue,
- 32** och mitt på den skall vara en öppning för huvudet, och denna öppning skall omgivas med en vävd kant, likasom öppningen på en pansarskjorta, för att den icke slitas sönder.  
It shall have a hole for the head in the midst of it: it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail, that it not be torn.  
and the opening for its head hath been in its midst, a border is to its opening round about, work of a weaver, as the opening of a habergeon there is to it; it is not rent.
- 33** Och på dess nedre fäll skall du sätta granatäpplen, gjorda av mörkblått, purpurrött och rosenrött garn, runt omkring fällen, och bjällror av guld mellan dessa runt omkring:  
On its hem you shall make pomegranates of blue, and of purple, and of scarlet, around its hem; and bells of gold between them round about:  
`And thou hast made on its hem pomegranates of blue, and purple, and scarlet, on its hem round about, and bells of gold in their midst round about;
- 34** en bjällra av guld och så ett granatäpple, sedan en bjällra av guld och så åter ett granatäpple, runt omkring fällen på kåpan.  
a golden bell and a pomegranate, a golden bell and a pomegranate, on the hem of the robe round about.  
a bell of gold and a pomegranate, a bell of gold and a pomegranate [are] on the hems of the upper robe round about.
- 35** Och denna skall Aron hava på sig, när han gör tjänst, så att det höres, när han går in i helgedomen inför HERRENS ansikte, och när han går ut -- detta på det att han icke må dö.  
It shall be on Aaron to minister: and the sound of it shall be heard when he goes in to the holy place before Yahweh, and when he comes out, that he not die.  
`And it hath been on Aaron to minister in, and its sound hath been heard in his coming in unto the sanctuary before Jehovah, and in his going out, and he doth not die.
- 36** Du skall ock göra en plåt av rent guld, och på den skall du rista, såsom man graverar signetringar: »Helgad åt HERREN.»  
"You shall make a plate of pure gold, and engrave on it, like the engravings of a signet, `HOLY TO YAHWEH.`  
`And thou hast made a flower of pure gold, and hast opened on it -- openings of a signet -- `Holy to Jehovah;`

- 37** Och du skall fästa den vid ett mörkblått snöre, och den skall sitta på huvudbindeln; på framsidan av huvudbindeln skall den sitta.  
You shall put it on a lace of blue, and it shall be on the sash; on the front of the sash it shall be.  
and thou hast put it on a blue ribbon, and it hath been on the mitre -- over-against the front of the mitre it is;
- 38** Den skall sitta på Arons panna, och Aron skall bära den missgärning som vidlåder de heliga gåvor Israels barn bära fram, när de giva några heliga gåvor; den skall sitta på hans panna beständigt, för att de må bliva välbehagliga inför HERRENS ansikte.  
It shall be on Aaron`s forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall make holy in all their holy gifts; and it shall be always on his forehead, that they may be accepted before Yahweh.  
and it hath been on the forehead of Aaron, and Aaron hath borne the iniquity of the holy things which the sons of Israel do hallow, even all their holy gifts; and it hath been on his forehead continually for a pleasing thing for them before Jehovah.
- 39** Du skall ock väva en rutig livklädnad av vitt garn, och du skall göra en huvudbindel av vitt garn; och ett bälte skall du göra i brokig vävnad.  
You shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a sash, the work of the embroiderer.  
`And thou hast embroidered the coat of linen, and hast made a mitre of linen, and a girdle thou dost make -- work of an embroiderer.
- 40** Också åt Arons söner skall du göra livklädnader, och du skall göra bälten åt dem; och huvor skall du göra åt dem, till ära och prydnad. Och detta skall du kläda på din broder Aron och hans söner jämte honom;  
"You shall make coats for Aaron`s sons, and you shall make sashes for them and headbands shall you make for them, for glory and for beauty.  
`And for the sons of Aaron thou dost make coats, and thou hast made for them girdles, yea, bonnets thou dost make for them, for honour and for beauty;
- 41** och du skall smörja dem och företaga handfyllning med dem och helga dem till att bliva präster åt mig.  
You shall put them on Aaron your brother, and on his sons with him, and shall anoint them, and consecrate them, and sanctify them, that they may minister to me in the priest`s office.  
and thou hast clothed Aaron thy brother with them, and his sons with him, and hast anointed them, and hast consecrated their hand, and hast sanctified them, and they have been priests to Me.
- 42** Och du skall göra åt dem benkläder av linne, som skylla deras blygd; dessa skola räcka från länderna ned på låren.  
You shall make them linen breeches to cover the flesh of their nakedness; from the loins even to the thighs they shall reach:  
`And make thou for them linen trousers to cover the naked flesh: they are from the loins even unto the thighs;

- 43 Och Aron och hans söner skola hava dem på sig, när de gå in i uppenbarelsetältet eller träda fram till altaret för att göra tjänst i helgedomen -- detta på det att de icke må komma att bära på missgärning och så träffas av döden. Detta skall vara en evärdlig stadga för honom och hans avkomlingar efter honom.**  
**They shall be on Aaron, and on his sons, when they go in to the tent of meeting, or when they come near to the altar to minister in the holy place; that they don't bear iniquity, and die: it shall be a statute forever to him and to his descendants after him.**  
**and they have been on Aaron and on his sons, in their going in unto the tent of meeting, or in their drawing nigh unto the altar to minister in the sanctuary, and they do not bear iniquity nor have they died; a statute age-during to him, and to his seed after him.**
- 1 Och detta är vad du skall göra med dem för att helga dem till att bliva präster åt mig: Tag en ungtjur och två vädurar, felfria djur,**  
**"This is the thing that you shall do to them to make them holy, to minister to me in the priest's office: take one young bull and two rams without blemish,**  
**`And this [is] the thing which thou dost to them, to hallow them, for being priests to Me: Take one bullock, a son of the herd, and two rams, perfect ones,**
- 2 och osyrat bröd och osyrade kakor, begjutna med olja, och osyrade tunnkakor, smorda med olja; av fint vetemjöl skall du baka dem.**  
**unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil: you shall make them of fine wheat flour.**  
**and bread unleavened, and cakes unleavened anointed with oil, of fine wheaten flour thou dost make them,**
- 3 Och du skall lägga dem i en och samma korg och bära fram dem i korgen såsom offergåva, när du för fram tjuren och de två vädurarna.**  
**You shall put them into one basket, and bring them in the basket, with the bull and the two rams.**  
**and thou hast put them on one basket, and hast brought them near in the basket, also the bullock and the two rams.**
- 4 Därefter skall du föra Aron och hans söner fram till uppenbarelsetältets ingång och två dem med vatten.**  
**You shall bring Aaron and his sons to the door of the tent of meeting, and shall wash them with water.**  
**`And Aaron and his sons thou dost bring near unto the opening of the tent of meeting, and hast bathed them with water;**
- 5 Och du skall taga kläderna och sätta på Aron livklädnaden och efodkåpan och själva efoden och bröstskölden; och du skall fästa ihop alltsammans på honom med efodens skärp.**  
**You shall take the garments, and put on Aaron the coat, the robe of the ephod, the ephod, and the breastplate, and dress him with the skillfully woven band of the ephod;**  
**and thou hast taken the garments, and hast clothed Aaron with the coat, and the upper robe of the ephod, and the ephod, and the breastplate, and hast girded him with the girdle of the ephod,**

- 6 Och du skall sätta huvudbindeln på hans huvud och fästa det heliga diademmet på huvudbindeln.**  
and you shall set the turban on his head, and put the holy crown on the turban.  
and hast set the mitre on his head, and hast put the holy crown on the mitre,
- 7 Och du skall taga smörjelseoljan och gjuta på hans huvud och smörja honom.**  
Then you shall take the anointing oil, and pour it on his head, and anoint him.  
and hast taken the anointing oil, and hast poured [it] on his head, and hast anointed him.
- 8 Och du skall föra fram hans söner och sätta livklädnader på dem.**  
You shall bring his sons, and put coats on them.  
`And his sons thou dost bring near, and hast clothed them [with] coats,
- 9 Och du skall omgjorda dem, Aron och hans söner, med bälten och binda huvor på dem. Och de skola hava prästadömet såsom en evärdlig rätt. Så skall du företaga handfyllning med Aron och hans söner.**  
You shall dress them with belts, Aaron and his sons, and bind headbands on them: and they shall have the priesthood by a perpetual statute: and you shall consecrate Aaron and his sons.  
and hast girded them [with] a girdle (Aaron and his sons), and hast bound on them bonnets; and the priesthood hath been theirs by a statute age-during, and thou hast consecrated the hand of Aaron, and the hand of his sons,
- 10 Och du skall föra tjuren fram inför uppenbarelsetältet, och Aron och hans söner skola lägga sina händer på tjurens huvud.**  
"You shall bring the bull before the tent of meeting: and Aaron and his sons shall lay their hands on the head of the bull.  
and hast brought near the bullock before the tent of meeting, and Aaron hath laid -- his sons also -- their hands on the head of the bullock.
- 11 Sedan skall du slakta tjuren inför HERRENS ansikte, vid ingången till uppenbarelsetältet. You shall kill the bull before Yahweh, at the door of the tent of meeting.**  
`And thou hast slaughtered the bullock before Jehovah, at the opening of the tent of meeting,
- 12 Och du skall taga av tjurens blod och stryka med ditt finger på altarets hörn; men allt det övriga skall du gjuta ut vid foten av altaret.**  
You shall take of the blood of the bull, and put it on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar.  
and hast taken of the blood of the bullock, and hast put [it] on the horns of the altar with thy finger, and all the blood thou dost pour out at the foundation of the altar;
- 13 Och du skall taga allt det fett som omsluter inälvorna, så ock leverfettet och båda njurarna med det fett som sitter på dem, och förbränna det på altaret.**  
You shall take all the fat that covers the innards, the cover of the liver, the two kidneys, and the fat that is on them, and burn them on the altar.  
and thou hast taken all the fat which is covering the inwards, and the redundance on the liver, and the two kidneys, and the fat which [is] on them, and hast made perfume on the altar;



- 14 Men köttet av tjuren och hans hud och hans orenlighet skall du bränna upp i eld utanför lägret. Det är ett syndoffer.  
But the flesh of the bull, and its skin, and its dung, you shall burn with fire outside of the camp: it is a sin-offering.  
and the flesh of the bullock, and his skin, and his dung, thou dost burn with fire at the outside of the camp; it [is] a sin-offering.**
- 15 Och du skall taga den ena väduren, och Aron och hans söner skola lägga sina händer på vädurens huvud.  
"You shall also take the one ram; and Aaron and his sons shall lay their hands on the head of the ram.  
`And the one ram thou dost take, and Aaron and his sons have laid their hands on the head of the ram,**
- 16 Sedan skall du slakta väduren och taga hans blod och stänka på altaret runt omkring;  
You shall kill the ram, and you shall take its blood, and sprinkle it around on the altar.  
and thou hast slaughtered the ram, and hast taken its blood, and hast sprinkled [it] on the altar round about,**
- 17 men själva väduren skall du dela i dess stycken, och du skall två inälvorna och fötterna och lägga dem på styckena och huvudet.  
You shall cut the ram into its pieces, and wash its innards, and its legs, and put them with its pieces, and with its head.  
and the ram thou dost cut into its pieces, and hast washed its inwards, and its legs, and hast put [them] on its pieces, and on its head;**
- 18 Och du skall förbränna hela väduren på altaret; det är ett brännoffer åt HERREN. En välbehaglig lukt, ett eldsoffer åt HERREN är det.  
You shall burn the whole ram on the altar: it is a burnt offering to Yahweh; it is a sweet savor, an offering made by fire to Yahweh.  
and thou hast made perfume with the whole ram on the altar. It [is] a burnt-offering to Jehovah, a sweet fragrance; a fire-offering it [is] to Jehovah.**
- 19 Därefter skall du taga den andra väduren, och Aron och hans söner skola lägga sina händer på vädurens huvud.  
"You shall take the other ram; and Aaron and his sons shall lay their hands on the head of the ram.  
`And thou hast taken the second ram, and Aaron hath laid -- his sons also -- their hands on the head of the ram,**
- 20 Sedan skall du slakta väduren och taga av hans blod och betryka Arons högra örsnibb och hans söners högra örsnibb och tummen på deras högra hand och stortån på deras högra fot; men det övriga blodet skall det stänka på altaret runt omkring.  
Then you shall kill the ram, and take some of its blood, and put it on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the big toe of their right foot, and sprinkle the blood on the altar round about.  
and thou hast slaughtered the ram, and hast taken of its blood, and hast put on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot, and hast sprinkled the blood on the altar round about;**

- 21 Och du skall taga av blodet på altaret och av smörjelseoljan och stänka på Aron och hans kläder, och likaledes på hans söner och hans söners kläder; så bliver han helig, han själv såväl som hans kläder, och likaledes hans söner såväl som hans söners kläder.**  
**You shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: and he shall be made holy, and his garments, and his sons, and his sons' garments with him.**  
**and thou hast taken of the blood which [is] on the altar, and of the anointing oil, and hast sprinkled on Aaron, and on his garments, and on his sons, and on the garments of his sons with him, and he hath been hallowed, he, and his garments, and his sons, and the garments of his sons with him.**
- 22 Och du skall taga fettet av väduren, svansen och det fett som omsluter inälvorna, så ock leverfettet och båda njurarna med fettet på dem, därtill det högra lårstycket ty detta är handfyllningsväduren.**  
**Also you shall take some of the ram's fat, the fat tail, the fat that covers the innards, the cover of the liver, the two kidneys, the fat that is on them, and the right thigh (for it is a ram of consecration),**  
**And thou hast taken from the ram the fat, and the fat tail, and the fat which is covering the inwards, and the redundance on the liver, and the two kidneys, and the fat which [is] on them, and the right leg, for it [is] a ram of consecration,**
- 23 Och du skall taga en rundkaka, en oljebroöskaka och en tunnkaka ur korgen med de osyrade bröden, som står inför HERRENS ansikte.**  
**and one loaf of bread, one cake of oiled bread, and one wafer out of the basket of unleavened bread that is before Yahweh.**  
**and one round cake of bread, and one cake of oiled bread, and one thin cake out of the basket of the unleavened things which [is] before Jehovah.**
- 24 Och du skall lägga alltsammans på Arons och hans söners händer och vifta det såsom ett viftoffer inför HERRENS ansikte.**  
**You shall put all of this in Aaron's hands, and in his sons' hands, and shall wave them for a wave-offering before Yahweh.**  
**And thou hast set the whole on the hands of Aaron, and on the hands of his sons, and hast waved them -- a wave-offering before Jehovah;**
- 25 Sedan skall du taga det ur deras händer och förbränna det på altaret ovanpå brännoffret, till en välbehaglig lukt inför HERREN; det är ett eldsoffer åt HERREN.**  
**You shall take them from their hands, and burn them on the altar on the burnt offering, for a sweet savor before Yahweh: it is an offering made by fire to Yahweh.**  
**and thou hast taken them out of their hand, and hast made perfume on the altar beside the burnt-offering, for sweet fragrance before Jehovah; a fire-offering it [is] to Jehovah.**
- 26 Och du skall taga bringan av Arons handfyllningsvädur och vifta den såsom ett viftoffer inför HERRENS ansikte, och detta skall vara din del.**  
**"You shall take the breast of Aaron's ram of consecration, and wave it for a wave-offering before Yahweh: and it shall be your portion.**  
**And thou hast taken the breast from the ram of the consecration which [is] for Aaron, and hast waved it -- a wave-offering before Jehovah, and it hath become thy portion;**

- 27** Så skall du helga viftoffersbringan och offergårdslåret, det som viftas och det som gives såsom offergård, de delar av handfyllningsväduren, som skola tillhöra Aron och hans söner.  
 You shall sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons:  
 and thou hast sanctified the breast of the wave-offering, and the leg of the heave-offering, which hath been waved, and which hath been lifted up from the ram of the consecration, of that which [is] for Aaron, and of that which [is] for his sons;
- 28** Och detta skall tillhöra Aron och hans söner såsom en evärdlig rätt av Israels barn, ty det är en offergård. Det skall vara en gård av Israels barn, av deras tackoffer, en gård av dem åt HERREN.  
 and it shall be for Aaron and his sons as their portion forever from the children of Israel; for it is a heave-offering: and it shall be a heave-offering from the children of Israel of the sacrifices of their peace-offerings, even their heave-offering to Yahweh.  
 and it hath been for Aaron and for his sons, by a statute age-during from the sons of Israel, for it [is] a heave-offering; and it is a heave offering from the sons of Israel, from the sacrifices of their peace-offerings -- their heave-offering to Jehovah.
- 29** Och Arons heliga kläder skola hans söner hava efter honom, för att de i dem må bliva smorda och mottaga handfyllning.  
 "The holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.  
 `And the holy garments which are Aaron`s, are for his sons after him, to be anointed in them, and to consecrate in them their hand;
- 30** I sju dagar skall den av hans söner, som bliver präst i hans ställe, ikläda sig dem, den som skall gå in i uppenbarelsetältet för att göra tjänst i helgedomen.  
 Seven days shall the son who is priest in his place put them on, when he comes into the tent of meeting to minister in the holy place.  
 seven days doth the priest in his stead (of his sons) put them on, when he goeth in unto the tent of meeting, to minister in the sanctuary.
- 31** Och du skall taga handfyllningsväduren och koka hans kött på en helig plats.  
 "You shall take the ram of consecration, and boil its flesh in a holy place.  
 `And the ram of the consecration thou dost take, and hast boiled its flesh in the holy place;
- 32** Och vädurens kött jämte brödet: som är i korgen skola Aron och hans söner äta vid ingången till uppenbarelsetältet; de skola äta detta,  
 Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tent of meeting.  
 and Aaron hath eaten -- his sons also -- the flesh of the ram, and the bread which [is] in the basket, at the opening of the tent of meeting;
- 33** det som har använts till att bringa försoning vid deras handfyllning och helgande, men ingen främmande får ta därav, ty det är heligt.  
 They shall eat those things with which atonement was made, to consecrate and sanctify them: but a stranger shall not eat of it, because they are holy.  
 and they have eaten those things by which there is atonement to consecrate their hand, to sanctify them; and a stranger doth not eat -- for they [are] holy;

- 34** Och om något av handfyllningsköttet eller av brödet bliver över till följande morgon, så skall du i eld bränna upp detta som har blivit över; det får icke ätas, ty det är heligt.  
If anything of the flesh of the consecration, or of the bread, remains to the morning, then you shall burn the remainder with fire: it shall not be eaten, because it is holy.  
and if there be left of the flesh of the consecration or of the bread till the morning, then thou hast burned that which is left with fire; it is not eaten, for it [is] holy.
- 35** Så skall du göra med Aron och hans söner, i alla stycken såsom jag har bjudit dig. Sju dagar skall deras handfyllning vara.  
"Thus shall you do to Aaron, and to his sons, according to all that I have commanded you. Seven days shall you consecrate them.  
`And thou hast done thus to Aaron and to his sons, according to all that I have commanded thee; seven days thou dost consecrate their hand;
- 36** Och var dag skall du offra en tjur såsom syndoffer till försoning och rena altaret, i det du bringar försoning för det; och du skall smörja det för att helga det.  
Every day shall you offer the bull of sin-offering for atonement: and you shall cleanse the altar, when you make atonement for it; and you shall anoint it, to sanctify it.  
and a bullock, a sin-offering, thou dost prepare daily for the atonements, and thou hast atoned for the altar, in thy making atonement on it, and hast anointed it to sanctify it;
- 37** I sju dagar skall du bringa försoning för altaret och helga det. Så bliver altaret högheligt; var och en som kommer vid altaret bliver helig.  
Seven days you shall make atonement for the altar, and sanctify it: and the altar shall be most holy; whatever touches the altar shall be holy.  
seven days thou dost make atonement for the altar, and hast sanctified it, and the altar hath been most holy; all that is coming against the altar is holy.
- 38** Och detta är vad du skall offra på altaret: två årgamla lamm för var dag beständigt.  
"Now this is that which you shall offer on the altar: two lambs a year old day by day continually.  
`And this [is] that which thou dost prepare on the altar; two lambs, sons of a year, daily continually;
- 39** Det ena lammet skall du offra om morgonen, och det andra lammet skall du offra vid aftontiden,  
The one lamb you shall offer in the morning; and the other lamb you shall offer at evening: the one lamb thou dost prepare in the morning, and the second lamb thou dost prepare between the evenings;
- 40** och till det första lammet en tiondedels efa fint mjöl, begjutet med en fjärdedels hin olja av stötta oliver, och såsom drickoffer en fjärdedels hin vin.  
and with the one lamb a tenth part of an ephah of fine flour mixed with the fourth part of a hin of beaten oil, and the fourth part of a hin of wine for a drink-offering.  
and a tenth [deal] of fine flour, mixed with beaten oil, a fourth part of a hin, and a libation, a fourth part of a hin, of wine, [is] for the one lamb.

- 41 Det andra lammet skall du offra vid aftontiden; med likadant spisoffer och drickoffer som om morgonen skall du offra det, till en välbehaglig lukt, ett eldsoffer åt HERREN.**  
**The other lamb you shall offer at evening, and shall do to it according to the meal-offering of the morning, and according to its drink-offering, for a sweet savor, an offering made by fire to Yahweh.**  
**And the second lamb thou dost prepare between the evenings; according to the present of the morning, and according to its libation, thou dost prepare for it, for sweet fragrance, a fire-offering, to Jehovah: --**
- 42 Detta skall vara edert dagliga brännoffer från släkte till släkte, vid ingången till uppenbarelsetältet, inför HERRENS ansikte, där jag skall uppenbara mig för eder, för att där tala med dig.**  
**It shall be a continual burnt offering throughout your generations at the door of the tent of meeting before Yahweh, where I will meet with you, to speak there to you.**  
**a continual burnt-offering for your generations, at the opening of the tent of meeting, before Jehovah, whither I am met with you, to speak unto thee there,**
- 43 Där skall jag uppenbara mig för Israels barn, och det rummet skall bliva helgat av min härlighet.**  
**There I will meet with the children of Israel; and the place shall be sanctified by my glory.**  
**and I have met there with the sons of Israel, and it hath been sanctified by My honour.**
- 44 Och jag skall helga uppenbarelsetältet och altaret, och Aron och hans söner skall jag helga till att bliva präster åt mig.**  
**I will sanctify the tent of meeting and the altar: Aaron also and his sons I will sanctify, to minister to me in the priest`s office.**  
**And I have sanctified the tent of meeting, and the altar, and Aaron and his sons I sanctify for being priests to Me,**
- 45 Och jag skall bo mitt ibland Israels barn och vara deras Gud.**  
**I will dwell among the children of Israel, and will be their God.**  
**and I have tabernacled in the midst of the sons of Israel, and have become their God,**
- 46 Och de skola förnimma att jag är HERREN, deras Gud, som förde dem ut ur Egyptens land, för att jag skulle bo mitt ibland dem. Jag är HERREN, deras Gud.**  
**They shall know that I am Yahweh their God, who brought them forth out of the land of Egypt, that I might dwell among them: I am Yahweh their God.**  
**and they have known that I [am] Jehovah their God, who hath brought them out of the land of Egypt, that I may tabernacle in their midst; I [am] Jehovah their God.**
- 1 Och du skall göra ett altare för att antända rökelse därpå, av akacieträ skall du göra det.**  
**"You shall make an altar to burn incense on. You shall make it of acacia wood.**  
**And thou hast made an altar [for] making perfume; [of] shittim wood thou dost make it;**
- 2 Det skall vara en aln långt och en aln brett -- en liksidig fyrkant -- och två alnar högt; dess horn skola vara i ett stycke därmed.**  
**Its length shall be a cubit, and its breadth a cubit. It shall be square, and its height shall be two cubits. Its horns shall be of one piece with it.**  
**a cubit its length, and a cubit its breadth, (it is square), and two cubits its height; its horns [are] of the same.**

- 3 Och du skall överdraga det med rent guld, dess skiva, dess väggar runt omkring och dess hörn; och du skall göra en rand av guld därpå runt omkring.  
You shall overlay it with pure gold, the top of it, the sides of it around it, and its horns; and you shall make a gold molding around it.  
`And thou hast overlaid it with pure gold, its top, and its sides round about, and its horns; and thou hast made to it a crown of gold round about;**
- 4 Och du skall till det göra två ringar av guld och sätta dem nedanför randen, på dess båda sidor; på de båda sidostyckena skall du sätta dem. De skola vara där, för att stänger må skjutas in i dem, så att man med dem kan bära altaret.  
You shall make two golden rings for it under its molding; on its two ribs, on its two sides you shall make them; and they shall be for places for poles with which to bear it.  
and two rings of gold thou dost make to it under its crown; on its two ribs thou dost make [them], on its two sides, and they have become places for staves, to bear it with them.**
- 5 Och du skall göra stängerna av akacieträ och överdraga dem med guld.  
You shall make the poles of acacia wood, and overlay them with gold.  
`And thou hast made the staves of shittim wood, and hast overlaid them with gold;**
- 6 Och du skall ställa det framför den förlåt som hänger framför vittnesbördets ark, så att det står framför nådastolen, som är ovanpå vittnesbördet, där jag skall uppenbara mig för dig.  
You shall put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.  
and thou hast put it before the vail, which [is] by the ark of the testimony, before the mercy-seat which [is] over the testimony, whither I am met with thee.**
- 7 Och Aron skall antända välluktande rökelse därpå; var morgon, när han tillreder lamporna, skall han antända rökelse;  
Aaron shall burn incense of sweet spices on it every morning. When he tends the lamps, he shall burn it.  
`And Aaron hath made perfume on it, perfume of spices, morning by morning; in his making the lamps right he doth perfume it,**
- 8 och likaledes skall Aron antända rökelse, när han vid aftontiden sätter upp lamporna. Detta skall vara det dagliga rökoffret inför HERRENS ansikte, från släkte till släkte.  
When Aaron lights the lamps at evening, he shall burn it, a perpetual incense before Yahweh throughout your generations.  
and in Aaron`s causing the lamps to go up between the evenings, he doth perfume it; a continual perfume before Jehovah to your generations.**
- 9 I skolen icke låta någon främmande rökelse komma därpå, ej heller brännoffer eller spisoffer; och intet drickoffer skolen utgjuta därpå.  
You shall offer no strange incense on it, nor burnt offering, nor meal-offering; and you shall pour no drink-offering on it.  
`Ye do not cause strange perfume to go up upon it, and burnt-offering, and present, and libation ye do not pour out on it;**

- 10 Och Aron skall en gång om året bringa försoning för dess horn; med blod av försoningssyndoffret skall han en gång om året bringa försoning för det, släkte efter släkte. Det är högheligt för HERREN.**  
**Aaron shall make atonement on its horns once in the year; with the blood of the sin offering of atonement once in the year he shall make atonement for it throughout your generations. It is most holy to Yahweh."**  
**and Aaron hath made atonement on its horns, once in a year, by the blood of the sin-offering of atonements; once in a year doth he make atonement for it, to your generations; it [is] most holy to Jehovah.**
- 11 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 12 När du räknar antalet av Israels barn, nämligen av dem som inmönstras, skall vid mönstringen var och en giva åt HERREN en försoningsgåva för sig, på det att ingen hemsökelse må drabba dem vid mönstringen.**  
**"When you take a census of the children of Israel, according to those who are numbered among them, then each man shall give a ransom for his soul to Yahweh, when you number them; that there be no plague among them when you number them.**  
**`When thou takest up the sum of the sons of Israel for their numbers, then they have given each an atonement [for] his soul to Jehovah in their being numbered, and there is no plague among them in their being numbered.**
- 13 Detta är vad var och en som upptages bland de inmönstrade skall giva: en halv sikel, efter helgedomssikelns vikt -- sikeln räknad till tjugu gera -- en halv sikel såsom offergärd åt HERREN,**  
**They shall give this, everyone who passes over to those who are numbered, half a shekel after the shekel of the sanctuary; (the shekel is twenty gerahs;) half a shekel for an offering to Yahweh.**  
**`This they do give, every one passing over unto those numbered, half a shekel, by the shekel of the sanctuary (the shekel [is] twenty gerahs); half a shekel [is] the heave-offering to Jehovah;**
- 14 Var och en som upptages bland de inmönstrade, var och en som är tjugu år gammal eller därutöver, skall giva detta såsom offergärd åt HERREN.**  
**Everyone who passes over to those who are numbered, from twenty years old and upward, shall give the offering to Yahweh.**  
**every one passing over unto those numbered, from a son of twenty years and upwards, doth give the heave-offering of Jehovah;**
- 15 Den rike skall icke giva mer och den fattige icke mindre än en halv sikel, när I given offergärden åt HERREN, till att bringa försoning för eder.**  
**The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of Yahweh, to make atonement for your souls.**  
**the rich doth not multiply, and the poor doth not diminish from the half-shekel, to give the heave-offering of Jehovah, to make atonement for your souls.**

- 16 Och du skall taga försoningspenningarna av Israels barn och använda dem till arbetet vid uppenbarelsetältet. Så skall ske, för att Israels barn må vara i åminnelse inför HERRENS ansikte, och för att försoning må bringas för eder.**  
**You shall take the atonement money from the children of Israel, and shall appoint it for the service of the tent of meeting; that it may be a memorial for the children of Israel before Yahweh, to make atonement for your souls."**  
**`And thou hast taken the atonement-money from the sons of Israel, and hast given it for the service of the tent of meeting; and it hath been to the sons of Israel for a memorial before Jehovah, to make atonement for your souls.`**
- 17 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 18 Du skall ock göra ett bäcken av koppar med en fotställning av koppar, till tvagning, och ställa det mellan uppenbarelsetältet och altaret och gjuta vatten däri.**  
**"You shall also make a basin of brass, and the base of it of brass, in which to wash. You shall put it between the tent of meeting and the altar, and you shall put water in it.**  
**`And thou hast made a laver of brass (and its base of brass), for washing; and thou hast put it between the tent of meeting and the altar, and hast put water there;**
- 19 Och Aron och hans söner skola två sina händer och fötter med vatten därur.**  
**Aaron and his sons shall wash their hands and their feet in it.**  
**and Aaron and his sons have washed at it their hands and their feet,**
- 20 När de gå in i uppenbarelsetältet, skola de två sig med vatten, på del att de icke må dö; så ock när de träda fram till altaret för att göra tjänst genom att antända eldsoffer åt HERREN.**  
**When they go into the tent of meeting, they shall wash with water, that they not die; or when they come near to the altar to minister, to burn an offering made by fire to Yahweh. in their going in unto the tent of meeting they wash [with] water, and die not; or in their drawing nigh unto the altar to minister, to perfume a fire-offering to Jehovah,**
- 21 De skola två sina händer och fötter, på det att de icke må dö. Och detta skall vara en evärdlig stadga för dem: för honom själv och hans avkomlingar från släkte till släkte.**  
**So they shall wash their hands and their feet, that they not die: and it shall be a statute forever to them, even to him and to his descendants throughout their generations."**  
**then they have washed their hands and their feet, and they die not, and it hath been to them a statute age-during, to him and to his seed to their generations.`**
- 22 Och HERREN talade till Mose och sade:**  
**Moreover Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 23 Tag dig ock kryddor av yppersta slag: fem hundra siklar myrradropp, hälften så mycket kanel av finaste slag, alltså två hundra femtio siklar, likaledes två hundra femtio siklar kalmus av finaste slag,**  
**"Also take fine spices: of liquid myrrh, five hundred shekels; and of fragrant cinnamon half as much, even two hundred and fifty; and of fragrant cane, two hundred and fifty;**  
**`And thou, take to thyself principal spices, wild honey five hundred [shekels]; and spice-cinnamon, the half of that, two hundred and fifty; and spice-cane two hundred and fifty;**



- 24** därtill fem hundra siklar kassia, efter helgedomssikelns vikt, och en hin olivolja.  
and of cassia five hundred, after the shekel of the sanctuary; and a hin of olive oil.  
and cassia five hundred, by the shekel of the sanctuary, and olive oil a hin;
- 25** Och du skall av detta göra en helig smörjelseolja, en konstmässigt beredd salva; det skall vara en helig smörjelseolja.  
You shall make it a holy anointing oil, a perfume compounded after the art of the perfumer: it shall be a holy anointing oil.  
and thou hast made it a holy anointing oil, a compound mixture, work of a compounder; it is a holy anointing oil.
- 26** Och du skall därmed smörja uppenbarelsetältet, vittnesbördets ark,  
You shall use it to anoint the tent of meeting, the ark of the testimony,  
`And thou hast anointed with it the tent of meeting, and the ark of the testimony,
- 27** bordet med alla dess tillbehör, ljusstaken med dess tillbehör, rökelsealtaret,  
the table and all its articles, the lampstand and its accessories, the altar of incense,  
and the table and all its vessels, and the candlestick and its vessels, and the altar of perfume,
- 28** brännoffersaltaret med alla dess tillbehör, äntligen bäckenet med dess fotställning.  
the altar of burnt offering with all its utensils, and the basin with its base.  
and the altar of burnt-offering and all its vessels, and the laver and its base;
- 29** Och du skall helga dem, så att de bliva högheliga; var och en som sedan kommer vid dem bliver helig.  
You shall sanctify them, that they may be most holy. Whatever touches them shall be holy.  
and thou hast sanctified them, and they have been most holy; all that is coming against them is holy;
- 30** Och Aron och hans söner skall du smörja, och du skall helga dem till att bliva präster åt mig.  
You shall anoint Aaron and his sons, and sanctify them, that they may minister to me in the priest's office.  
and Aaron and his sons thou dost anoint, and hast sanctified them for being priests to Me.
- 31** Och till Israels barn skall du tala och säga: Detta skall vara min heliga smörjelseolja hos eder, från släkte till släkte.  
You shall speak to the children of Israel, saying, `This shall be a holy anointing oil to me throughout your generations.  
`And unto the sons of Israel thou dost speak, saying, A holy anointing oil is this to Me, to your generations;
- 32** På ingen annan människas kropp må den komma, ej heller mån I göra någon annan så sammansatt som denna. Helig är den, helig skall den vara för eder.  
It shall not be poured on man's flesh, neither shall you make any like it, according to its composition: it is holy. It shall be holy to you.  
on flesh of man it is not poured, and with its proper proportion ye make none like it; it [is] holy; it is holy to you;

- 33 Den som bereder en sådan salva, och den som använder något därav på någon främmande, han skall utrotas ur sin släkt.  
Whoever compounds any like it, or whoever puts any of it on a stranger, he shall be cut off from his people."**  
a man who compoundeth [any] like it, or who putteth of it on a stranger -- hath even been cut off from his people."
- 34 Ytterligare sade HERREN till Mose: Tag dig välluktande kryddor, stakte och sjönagel och galban, och jämte dessa vällukter rent rökelseharts, lika mycket av vart slag,  
Yahweh said to Moses, "Take to yourself sweet spices, gum resin, and onycha, and galbanum; sweet spices with pure frankincense: of each shall there be an equal weight;  
And Jehovah saith unto Moses, "Take to thee spices, stacte, and onycha, and galbanum, spices and pure frankincense; they are part for part;**
- 35 och gör därav rökelse, en konstmässigt beredd blandning, saltad, ren, helig.  
and you shall make incense of it, a perfume after the art of the perfumer, seasoned with salt, pure and holy:  
and thou hast made it a perfume, a compound, work of a compounder, salted, pure, holy;**
- 36 Och en del av den skall du stöta till pulver och lägga framför vittnesbördet i uppenbarelsetältet, där jag vill uppenbara mig för dig. Höghelig skall den vara för eder.  
and you shall beat some of it very small, and put some of it before the testimony in the tent of meeting, where I will meet with you. It shall be to you most holy.  
and thou hast beaten [some] of it small, and hast put of it before the testimony, in the tent of meeting, whither I am met with thee; most holy it is to you.**
- 37 Och ingen annan rökelse mån I göra åt eder så sammansatt som denna skall vara. Helig skall den vara dig för HERREN.  
The incense which you shall make, according to its composition you shall not make for yourselves: it shall be to you holy for Yahweh.  
"As to the perfume which thou makest, with its proper proportion ye do not make to yourselves, holy it is to thee to Jehovah;**
- 38 Den som gör sådan för att njuta av dess lukt, han skall utrotas ur sin släkt.  
Whoever shall make any like that, to smell of it, he shall be cut off from his people."  
a man who maketh [any] like it -- to be refreshed by it -- hath even been cut off from his people."**
- 1 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 2 Se, jag har kallat och nämnt Besalel, son till Uri, son till Hur, av Juda stam;  
"Behold, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah:  
"See, I have called by name Bezaleel, son of Uri, son of Hur, of the tribe of Judah,**

- 3** och jag har uppfyllt honom med Guds Ande, med vishet och förstånd och kunskap och med allt slags slöjdskicklighet,  
and I have filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,  
and I fill him [with] the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all work,
- 4** till att tänka ut konstarbeten, till att arbeta i guld, silver och koppar,  
to devise skillful works, to work in gold, and in silver, and in brass,  
to devise devices to work in gold, and in silver, and in brass,
- 5** till att snida stenar för infattning och till att snida i trä, korteligen, till att utföra alla slags arbeten.  
and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.  
and in graving of stone for settings, and in graving of wood to work in all work.
- 6** Och se, jag har givit honom till medhjälpare Oholiab, Ahisamaks son, av Dans stam, och åt alla edra konstförfarna män har jag givit vishet i hjärtat. Dessa skola kunna göra allt vad jag har bjudit dig:  
I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the heart of all who are wise-hearted I have put wisdom, that they may make all that I have commanded you:  
`And I, lo, I have given with him Aholiab, son of Ahisamach, of the tribe of Dan, and in the heart of every wise-hearted one I have given wisdom, and they have made all that which I have commanded thee.
- 7** uppenbarelsetältet, vittnesbördets ark, nådastolen därpå, alla uppenbarelsetältets tillbehör,  
the tent of meeting, the ark of the testimony, the mercy seat that is on it, all the furniture of the Tent,  
`The tent of meeting, and the ark of testimony, and the mercy-seat which [is] on it, and all the vessels of the tent,
- 8** bordet med dess tillbehör, den gyllene ljusstaken med alla dess tillbehör, rökelsealtaret, the table and its vessels, the pure lampstand with all its vessels, the altar of incense, and the table and its vessels, and the pure candlestick and all its vessels, and the altar of the perfume,
- 9** brännoffersaltaret med alla dess tillbehör, bäckenet med dess fotställning, the altar of burnt offering with all its vessels, the basin and its base, and the altar of the burnt-offering and all its vessels, and the laver and its base,
- 10** de stickade kläderna och prästen Arons andra heliga kläder, så och hans söners prästkläder,  
the finely worked garments -- the holy garments for Aaron the priest -- the garments of his sons to minister in the priest's office,  
and the coloured garments, and the holy garments for Aaron the priest, and the garments of his sons, for acting as priests in;

- 11** äntligen smörjelseoljan och den välluktande rökelsen till helgedomen. De skola utföra sitt arbete i alla stycken såsom jag har bjudit dig.  
the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded you they shall do."  
and the anointing oil, and the perfume of the spices for the sanctuary; according to all that I have commanded thee -- they do.`
- 12** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 13** Tala du till Israels barn och säg: Mina sabbater skolen I hålla, ty de äro ett tecken mellan mig och eder, från släkte till släkte, för att I skolen veta att jag är HERREN, som helgar eder.  
"Speak also to the children of Israel, saying, `Most assuredly you shall keep my Sabbaths: for it is a sign between me and you throughout your generations; that you may know that I am Yahweh who sanctifies you.  
`And thou, speak unto the sons of Israel, saying, Only, My sabbaths ye do keep, for it [is] a sign between Me and you, to your generations, to know that I, Jehovah, am sanctifying you;
- 14** Så hållen nu sabbaten, ty den skall vara eder helig. Den som ohelgar den skall straffas med döden; ty var och en som på den dagen gör något arbete, han skall utrotas ur sin släkt.  
You shall keep the Sabbath therefore; for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work therein, that soul shall be cut off from among his people.  
and ye have kept the sabbath, for it [is] holy to you, he who is polluting it is certainly put to death -- for any who doeth work in it -- that person hath even been cut off from the midst of his people.
- 15** Sex dagar skall arbete göras, men på sjunde dagen är vilosabbat, en HERRENS helgdag. Var och en som gör något arbete på sabbatsdagen skall straffas med döden.  
Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, holy to Yahweh. Whoever does any work on the Sabbath day shall surely be put to death.  
`Six days is work done, and in the seventh day [is] a sabbath of holy rest to Jehovah; any who doeth work in the sabbath-day is certainly put to death,
- 16** Och Israels barn skola hålla sabbaten, så att de fira den släkte efter släkte, såsom ett evigt förbund.  
Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant.  
and the sons of Israel have observed the sabbath; to keep the sabbath to their generations [is] a covenant age-during,
- 17** Den skall vara ett evärdligt tecken mellan mig och Israels barn; ty på sex dagar gjorde HERREN himmel och jord, men på sjunde dagen vilade han och tog sig ro.  
It is a sign between me and the children of Israel forever; for in six days Yahweh made heaven and earth, and on the seventh day he rested, and was refreshed."  
between Me and the sons of Israel it [is] a sign -- to the age; for six days Jehovah made the heavens and the earth, and in the seventh day He hath ceased, and is refreshed.`

- 18** När han nu hade talat ut med; Mose på Sinai berg, gav han honom vittnesbördets två tavlor, tavlor av sten, på vilka Gud hade skrivit med sitt finger.  
He gave to Moses, when he finished speaking with him on Mount Sinai, the two tablets of the testimony, stone tablets, written with God`s finger.  
And He giveth unto Moses, when He finisheth speaking with him in mount Sinai, two tables of the testimony, tables of stone, written by the finger of God.
- 1** Men när folket såg att Mose dröjde att komma ned från berget, församlade de sig omkring Aron och sade till honom: »Upp, gör oss en gud som kan gå framför oss; ty vi veta icke vad som har vederfarits denne Mose, honom som förde oss upp ur Egyptens land.»  
When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron, and said to him, "Come, make us gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don`t know what has become of him."  
And the people see that Moses is delaying to come down from the mount, and the people assemble against Aaron, and say unto him, `Rise, make for us gods who go before us, for this Moses -- the man who brought us up out of the land of Egypt -- we have not known what hath happened to him.`
- 2** Då sade Aron till dem: »Tagen guldringarna ut ur öronen på edra hustrur, edra söner och edra döttrar, och bären dem till mig.  
Aaron said to them, "Take off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me."  
And Aaron saith unto them, `Break off the rings of gold which [are] in the ears of your wives, your sons, and your daughters, and bring in unto me;`
- 3** Då tog allt folket av sig guldringarna som de hade i öronen, och de buro dem till Aron;  
All the people took off the golden rings which were in their ears, and brought them to Aaron.  
and all the people themselves break off the rings of gold which [are] in their ears, and bring in unto Aaron,
- 4** och han tog emot guldets av dem och formade det med en mejsel och gjorde därav en gjuten kalv. Och de sade: »Detta är din Gud, Israel, han som har fört dig upp ur Egyptens land.»  
He received what they handed him, and fashioned it with an engraving tool, and made it a molten calf; and they said, "These are your gods, Israel, which brought you up out of the land of Egypt."  
and he receiveth from their hand, and doth fashion it with a graving tool, and doth make it a molten calf, and they say, `These thy gods, O Israel, who brought thee up out of the land of Egypt.`
- 5** När Aron såg detta, byggde han ett altare åt honom. Och Aron lät utropa och säga: »I morgon bliver en HERRENS högtid.»  
When Aaron saw this, he built an altar before it; and Aaron made a proclamation, and said, "Tomorrow shall be a feast to Yahweh."  
And Aaron seeth, and buildeth an altar before it, and Aaron calleth, and saith, `A festival to Jehovah -- to-morrow;`

- 6** Dagen därefter stodo de bittida upp och offrade brännoffer och buro fram tackoffer, och folket satte sig ned till att äta och dricka, och därpå stodo de upp till att leka.  
They rose up early on the next day, and offered burnt offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to play.  
and they rise early on the morrow, and cause burnt-offerings to ascend, and bring nigh peace-offerings; and the people sit down to eat and to drink, and rise up to play.
- 7** Då sade HERREN till Mose: »Gå ditned, ty ditt folk, som du har fört upp ur Egyptens land, har tagit sig till, vad fördärligt är.  
Yahweh spoke to Moses, "Go, get down; for your people, who you brought up out of the land of Egypt, have corrupted themselves!  
And Jehovah saith unto Moses, `Go, descend, for thy people whom thou hast brought up out of the land of Egypt hath done corruptly,
- 8** De hava redan vikit av ifrån den väg som jag bjöd dem gå; de hava gjort sig en gjuten kalv. Den hava de tillbett, åt den hava de offrat, och sagt: 'Detta är din Gud, Israel, han som har fört dig upp ur Egyptens land.»  
They have turned aside quickly out of the way which I commanded them. They have made themselves a molten calf, and have worshipped it, and have sacrificed to it, and said, `These are your gods, Israel, which brought you up out of the land of Egypt.`"  
they have turned aside hastily from the way that I have commanded them; they have made for themselves a molten calf, and bow themselves to it, and sacrifice to it, and say, These thy gods, O Israel, who brought thee up out of the land of Egypt.`
- 9** Och HERREN sade ytterligare till Mose: »Jag ser att detta folk är ett hårdnackat folk.  
Yahweh said to Moses, "I have seen these people, and, behold, they are a stiff-necked people.  
And Jehovah saith unto Moses, `I have seen this people, and lo, it [is] a stiff-necked people;
- 10** Så låt mig nu vara, på det att min vrede må brinna mot dem, och på det att jag må förgöra dem; dig vill jag sedan göra till ett stort folk.»  
Now therefore leave me alone, that my wrath may burn hot against them, and that I may consume them; and I will make of you a great nation."  
and now, let Me alone, and My anger doth burn against them, and I consume them, and I make thee become a great nation.`
- 11** Men Mose bönföll inför HERREN, sin Gud, och sade: »HERRE, varför skulle din vrede brinna mot ditt folk, som du med stor kraft och stark hand har fört ut ur Egyptens land?  
Moses begged Yahweh his God, and said, "Yahweh, why does your wrath burn hot against your people, that you have brought forth out of the land of Egypt with great power and with a mighty hand?  
And Moses appeaseth the face of Jehovah his God, and saith, `Why, O Jehovah, doth Thine anger burn against Thy people, whom Thou hast brought forth out of the land of Egypt with great power and with a strong hand?

- 12** Varför skulle egyptierna få säga: 'Till deras olycka har han fört dem ut, till att dräpa dem bland bergen och förgöra dem från jorden'? Vänd dig ifrån din vredes glöd, och ångra det onda du nu har i sinnet mot ditt folk.  
Why should the Egyptians speak, saying, `He brought them forth for evil, to kill them in the mountains, and to consume them from the surface of the earth?` Turn from your fierce wrath, and repent of this evil against your people.  
why do the Egyptians speak, saying, For evil He brought them out to slay them among mountains, and to consume them from off the face of the ground? turn back from the heat of Thine anger, and repent of the evil against Thy people.
- 13** Tänk på Abraham, Isak och Israel, dina tjänare, åt vilka du med ed vid dig själv har givit det löftet: 'Jag skall göra eder säd talrik såsom stjärnorna på himmelen, och hela det land som jag har talat om skall jag giva åt eder säd, och de skola få det till evärdlig arvedel.'»  
Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, `I will multiply your seed as the stars of the sky, and all this land that I have spoken of I will give to your seed, and they shall inherit it forever.`"  
`Be mindful of Abraham, of Isaac, and of Israel, Thy servants, to whom Thou hast sworn by Thyself, and unto whom Thou speakest: I multiply your seed as stars of the heavens, and all this land, as I have said, I give to your seed, and they have inherited to the age;`
- 14** Då ångrade HERREN det onda som han hade hotat att göra mot sitt folk.  
Yahweh repented of the evil which he said he would do to his people.  
and Jehovah repenteth of the evil which He hath spoken of doing to His people.
- 15** Och Mose vände sig om och steg ned från berget, och han hade med sig vittnesbördets två tavlor. Och på tavlornas båda sidor var skrivet både på den ena sidan och på den andra var skrivet.  
Moses turned, and went down from the mountain, with the two tablets of the testimony in his hand; tablets that were written on both their sides; on the one side and on the other they were written.  
And Moses turneth, and goeth down from the mount, and the two tables of the testimony [are] in his hand, tables written on both their sides, on this and on that [are] they written;
- 16** Och tavlorna voro gjorda av Gud, och skriften var Guds skrift, inristad på tavlorna.  
The tablets were the work of God, and the writing was the writing of God, engraved on the tables.  
and the tables are the work of God, and the writing is the writing of God, graven on the tables.
- 17** När Josua nu hörde huru folket skriade, sade han till Mose: »Krigsrop höres i lägret.»  
When Joshua heard the noise of the people as they shouted, he said to Moses, "There is the noise of war in the camp."  
And Joshua heareth the voice of the people in their shouting, and saith unto Moses, `A noise of battle in the camp!`
- 18** Men han svarade: »Det är varken segerrop som höres, ej heller är det ett ropande såsom efter nederlag; det är sång jag hör.»  
He said, "It isn't the voice of those who shout for victory, neither is it the voice of those who cry for being overcome; but the noise of those who sing that I hear."  
and he saith, `It is not the voice of the crying of might, nor is it the voice of the crying of weakness -- a voice of singing I am hearing.`

- 19** När sedan Mose kom närmare lägret och fick se kalven och dansen, upptändes hans vrede, och han kastade tavlorna ifrån sig och slog sönder dem nedanför berget.  
It happened, as soon as he came near to the camp, that he saw the calf and the dancing: and Moses` anger grew hot, and he threw the tablets out of his hands, and broke them beneath the mountain.  
And it cometh to pass, when he hath drawn near unto the camp, that he seeth the calf, and the dancing, and the anger of Moses burneth, and he casteth out of his hands the tables, and breaketh them under the mount;
- 20** Sedan tog han kalven som de hade gjort, och brände den i eld och krossade den till stoft; detta strödde han i vattnet och gav det åt Israels barn att dricka.  
He took the calf which they had made, and burnt it with fire, ground it to powder, and scattered it on the water, and made the children of Israel drink of it.  
and he taketh the calf which they have made, and burneth [it] with fire, and grindeth until [it is] small, and scattereth on the face of the waters, and causeth the sons of Israel to drink.
- 21** Och Mose sade till Aron: »Vad har folket gjort dig, eftersom du har kommit dem att begå en så stor synd?»  
Moses said to Aaron, "What did this people to you, that you have brought a great sin on them?"  
And Moses saith unto Aaron, `What hath this people done to thee, that thou hast brought in upon it a great sin?`
- 22** Aron svarade: »Min herres vrede må icke upptändas; du vet själv att detta folk är ont.  
Aaron said, "Don` t let the anger of my lord grow hot. You know the people, that they are set on evil.  
and Aaron saith, `Let not the anger of my lord burn; thou -- thou hast known the people that it [is] in evil;
- 23** De sade till mig: 'Gör oss en gud som kan gå framför oss; ty vi veta icke vad som har vederfarits denne Mose, honom som förde oss upp ur Egyptens land.'  
For they said to me, `Make us gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don` t know what has become of him.`  
and they say to me, Make for us gods, who go before us, for this Moses -- the man who brought us up out of the land of Egypt -- we have not known what hath happened to him;
- 24** Då sade jag till dem: 'Den som har guld tage det av sig'; och de gåvo det åt mig. Och jag kastade det i elden, och så kom kalven till.»  
I said to them, `Whoever has any gold, let them take it off:` so they gave it me; and I threw it into the fire, and out came this calf."  
and I say to them, Whoso hath gold, let them break [it] off, and they give to me, and I cast it into the fire, and this calf cometh out.`
- 25** Då nu Mose såg att folket var lössläppt, eftersom Aron, till skadeglädje för deras fiender, hade släppt dem lösa,  
When Moses saw that the people had broken loose, (for Aaron had let them loose for a derision among their enemies,)  
And Moses seeth the people that it [is] unbridled, for Aaron hath made it unbridled for contempt among its withstanders,



- 26** ställde han sig i porten till lägret och ropade: »Var och en som hör HERREN till komme hit till mig.» Då församlade sig till honom alla Levi barn.  
then Moses stood in the gate of the camp, and said, "Whoever is on Yahweh`s side, come to me!" All the sons of Levi gathered themselves together to him.  
and Moses standeth in the gate of the camp, and saith, `Who [is] for Jehovah? -- unto me!` and all the sons of Levi are gathered unto him;
- 27** Och han sade till dem: »Så säger HERREN, Israels Gud: Var och en binde sitt svärd vid sin länd. Gån så igenom lägret, fram och tillbaka, från den ena porten till den andra, Och dräpen vem I finnen, vore det också broder eller vän eller frände.  
He said to them, "Thus says Yahweh, the God of Israel, `Every man put his sword on his thigh, and go back and forth from gate to gate throughout the camp, and every man kill his brother, and every man his companion, and every man his neighbor."  
and he saith to them, `Thus said Jehovah, God of Israel, Put each his sword by his thigh, pass over and turn back from gate to gate through the camp, and slay each his brother, and each his friend, and each his relation.`
- 28** Och Levi barn gjorde såsom Mose hade sagt; och på den dagen föllo av folket vid pass tre tusen män.  
The sons of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.  
And the sons of Levi do according to the word of Moses, and there fall of the people on that day about three thousand men,
- 29** Och Mose sade: »Eftersom I nu haven stått emot edra egna söner och bröder, mån I i dag taga handfyllning till HERRENS tjänst, för att välsignelse i dag må komma över eder.»  
Moses said, "Consecrate yourselves today to Yahweh, yes, every man against his son, and against his brother; that he may bestow on you a blessing this day."  
and Moses saith, `Consecrate your hand to-day to Jehovah, for a man [is] against his son, and against his brother, so as to bring on you to-day a blessing.`
- 30** Dagen därefter sade Mose till folket: »I haven begått en stor synd. Jag vill nu stiga upp till HERREN och se till, om jag kan bringa försoning för eder synd.»  
It happened on the next day, that Moses said to the people, "You have sinned a great sin. Now I will go up to Yahweh. Perhaps I shall make atonement for your sin."  
And it cometh to pass, on the morrow, that Moses saith unto the people, `Ye -- ye have sinned a great sin, and now I go up unto Jehovah, if so be I atone for your sin.`
- 31** Och Mose gick tillbaka till HERREN och sade: »Ack, detta folk har begått en stor synd; de hava gjort sig en gud av guld.  
Moses returned to Yahweh, and said, "Oh, this people have sinned a great sin, and have made themselves gods of gold.  
And Moses turneth back unto Jehovah, and saith, `Oh this people hath sinned a great sin, that they make to themselves a god of gold;
- 32** Men förlåt dem nu deras synd; varom icke, så utplåna mig ur boken som du skriver i.»  
Yet now, if you will, forgive their sin-- and if not, please blot me out of your book which you have written."  
and now, if Thou takest away their sin -- and if not -- blot me, I pray thee, out of Thy book which Thou hast written.`

**33** Men HERREN svarade Mose: »Den som har syndat mot mig, honom skall jag utplåna ur min bok.

Yahweh said to Moses, "Whoever has sinned against me, him will I blot out of my book. And Jehovah saith unto Moses, `Whoso hath sinned against Me -- I blot him out of My

**34** Gå nu och för folket dit jag har sagt dig; se, min ängel skall gå framför dig. Men när min hemsökelses dag kommer, skall jag på dem hemsöka deras synd.»

Now go, lead the people to the place of which I have spoken to you. Behold, my angel shall go before you. Nevertheless in the day when I punish, I will punish them for their sin." and now, go, lead the people whithersoever I have spoken to thee of; lo, My messenger goeth before thee, and in the day of my charging -- then I have charged upon them their sin.`

**35** Så straffade HERREN folket, därför att de hade gjort kalven, den som Aron gjorde.

Yahweh struck the people, because they made the calf, which Aaron made.

And Jehovah plagueth the people, because they made the calf which Aaron made.

**1** Och HERREN sade till Mose: »Upp, drag åstad härifrån med folket som du har fört upp ur Egyptens land, och begiv dig till det land som jag med ed har lovat åt Abraham, Isak och Jakob, i det jag sade: 'Åt din säd skall jag giva det.'

Yahweh spoke to Moses, "Depart, go up from here, you and the people that you have brought up out of the land of Egypt, to the land of which I swore to Abraham, to Isaac, and to Jacob, saying, `I will give it to your seed.`

And Jehovah speaketh unto Moses, `Go, ascend from this [place], thou and the people, whom thou hast brought up out of the land of Egypt, unto the land which I have sworn to Abraham, to Isaac, and to Jacob, saying, To thy seed I give it,`

**2** Jag skall sända en ängel framför dig och förjaga kananéerna, amoréerna, hetiterna, perisséerna, hivéerna och jebuséerna,

I will send an angel before you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

(and I have sent before thee a messenger, and have cast out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite,)

**3** för att du må komma till ett land som flyter av mjölk och honung. Ty eftersom du är ett hårdnackat folk, vill jag icke själv draga upp med dig; jag kunde då förgöra dig under vägen.»

to a land flowing with milk and honey: for I will not go up in the midst of you, for you are a stiff-necked people, lest I consume you in the way."

unto a land flowing with milk and honey, for I do not go up in thy midst, for thou [art] a stiff-necked people -- lest I consume thee in the way.`

**4** När folket hörde detta stränga tal, blevo de sorgsna, och ingen tog sina smycken på sig.

When the people heard this evil news, they mourned: and no one put on his jewelry.

And the people hear this sad thing, and mourn; and none put his ornaments on him.

- 5 Och HERREN sade till Mose: »Säg till Israels barn: I ären ett hårdnackat folk. Om jag allenast ett ögonblick droge med dig, skulle jag förgöra dig. Men lägg nu av dig dina smycken, så vill jag se till, vad jag skall göra med dig.»**  
**Yahweh said to Moses, "Tell the children of Israel, `You are a stiff-necked people. If I were to go up into your midst for one moment, I would consume you. Therefore now take off your jewelry from you, that I may know what to do to you."**  
**And Jehovah saith unto Moses, `Say unto the sons of Israel, Ye [are] a stiff-necked people; one moment -- I come up into thy midst, and have consumed thee; and now, put down thine ornaments from off thee, and I know what I do to thee;`**
- 6 Så togo då Israels barn av sig sina smycken och voro utan dem allt ifrån vistelsen vid Horebs berg.**  
**The children of Israel stripped themselves of their jewelry from Mount Horeb onward. and the sons of Israel take off their ornaments at mount Horeb.**
- 7 Men Mose hade för sed att taga tältet och slå upp det ett stycke utanför lägret; och han kallade det »uppenbarelsetältet». Och var och en som ville rådfråga HERREN måste gå ut till uppenbarelsetältet utanför lägret.**  
**Now Moses used to take the tent and to pitch it outside the camp, far away from the camp, and he called it "The tent of meeting." It happened that everyone who sought Yahweh went out to the tent of meeting, which was outside the camp.**  
**And Moses taketh the tent, and hath stretched it out at the outside of the camp, afar off from the camp, and hath called it, `Tent of Meeting;` and it hath come to pass, every one seeking Jehovah goeth out unto the tent of meeting, which [is] at the outside of the**
- 8 Och så ofta Mose gick ut till tältet, stod allt folket upp, och var och en ställde sig vid ingången till sitt tält och skådade efter Mose, till dess han hade kommit in i tältet.**  
**It happened that when Moses went out to the Tent, that all the people rose up, and stood, everyone at their tent door, and watched Moses, until he had gone into the Tent.**  
**And it hath come to pass, at the going out of Moses unto the tent, all the people rise, and have stood, each at the opening of his tent, and have looked expectingly after Moses, until his going into the tent.**
- 9 Och så ofta Mose kom in i tältet, steg molnstoden ned och blev stående vid ingången till tältet; och han talade med Mose.**  
**It happened, when Moses entered into the Tent, that the pillar of cloud descended, stood at the door of the Tent, and spoke with Moses.**  
**And it hath come to pass, at the going in of Moses to the tent, the pillar of the cloud cometh down, and hath stood at the opening of the tent, and He hath spoken with Moses;**
- 10 Och allt folket såg molnstoden stå vid ingången till tältet; då föll allt folket ned och tillbad, var och en vid ingången till sitt tält.**  
**All the people saw the pillar of cloud stand at the door of the Tent, and all the people rose up and worshipped, everyone at their tent door.**  
**and all the people have seen the pillar of the cloud standing at the opening of the tent, and all the people have risen and bowed themselves, each at the opening of his tent.**

- 11 Och HERREN talade med Mose ansikte mot ansikte, såsom när den ena människan talar med den andra. Sedan vände Mose tillbaka till lägret; men hans tjänare Josua, Nuns son, en ung man, lämnade icke tältet.**  
**Yahweh spoke to Moses face to face, as a man speaks to his friend. He turned again into the camp, but his servant Joshua, the son of Nun, a young man, didn't depart out of the Tent.**  
**And Jehovah hath spoken unto Moses face unto face, as a man speaketh unto his friend; and he hath turned back unto the camp, and his minister Joshua, son of Nun, a youth, departeth not out of the tent.**
- 12 Och Mose sade till HERREN: »Väl säger du till mig: 'För detta folk ditupp'; men du har icke låtit mig veta vem du vill sända med mig Du har dock sagt: 'Jag känner dig vid namn, och du har funnit nåd för mina ögon.'**  
**Moses said to Yahweh, "Behold, you tell me, 'Bring up this people:' and you haven't let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'**  
**And Moses saith unto Jehovah, 'See, Thou art saying unto me, Bring up this people, and Thou hast not caused me to know whom Thou dost send with me; and Thou hast said, I have known thee by name, and also thou hast found grace in Mine eyes.**
- 13 Om jag alltså har funnit nåd för dina ögon, så låt mig se dina vägar och lära känna dig; jag vill ju finna nåd för dina ögon. Och se därtill, att detta folk är ditt folk.»**  
**Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you, so that I may find favor in your sight: and consider that this nation is your people."**  
**`And now, if, I pray Thee, I have found grace in Thine eyes, cause me to know, I pray Thee, Thy way, and I know Thee, so that I find grace in Thine eyes, and consider that this nation [is] Thy people;`**
- 14 Han sade: »Skall jag då själv gå med och föra dig till ro?»**  
**He said, "My presence will go with you, and I will give you rest."**  
**and He saith, `My presence doth go, and I have given rest to thee.`**
- 15 Han svarade honom: »Om du icke själv vill gå med, så låt oss alls icke draga upp härifrån.**  
**He said to him, "If your presence doesn't go with me, don't carry us up from here.**  
**And he saith unto Him, `If Thy presence is not going -- take us not up from this [place];**
- 16 Ty varigenom skall man kunna veta att jag och ditt folk hava funnit nåd för dina ögon, om icke därigenom att du går med oss, så att vi, jag och ditt folk, utmärkas framför alla andra folk på jorden?»**  
**For how would people know that I have found favor in your sight, I and your people? Isn't it in that you go with us, so that we are separated, I and your people, from all the people who are on the surface of the earth?"**  
**and in what is it known now, that I have found grace in Thine eyes -- I and Thy people -- is it not in Thy going with us? and we have been distinguished -- I and Thy people -- from all the people who [are] on the face of the ground.`**

- 17 HERREN svarade Mose: »Vad du nu har begärt skall jag ock göra; ty du har funnit nåd för mina ögon, och jag känner dig vid namn.»**  
Yahweh said to Moses, "I will do this thing also that you have spoken; for you have found favor in my sight, and I know you by name."  
And Jehovah saith unto Moses, `Even this thing which thou hast spoken I do; for thou hast found grace in Mine eyes, and I know thee by name.`
- 18 Då sade han: »Låt mig alltså se din härlighet.»**  
He said, "Please show me your glory."  
And he saith, `Shew me, I pray Thee, Thine honour;`
- 19 Han svarade: »Jag skall låta all min skönhet gå förbi dig där du står, och jag skall utropa namnet 'HERREN' inför dig; jag skall vara nådig mot den jag vill vara nådig emot, och skall förbarma mig över den jag vill förbarma mig över.**  
He said, "I will make all my goodness pass before you, and will proclaim the name of Yahweh before you. I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy."  
and He saith, `I cause all My goodness to pass before thy face, and have called concerning the Name of Jehovah before thee, and favoured him whom I favour, and loved him whom I love.`
- 20 Ytterligare sade han: »Mitt ansikte kan du dock icke få se, ty ingen människa kan se mig och leva.»**  
He said, "You cannot see my face, for man may not see me and live."  
He saith also, `Thou art unable to see My face, for man doth not see Me, and live;`
- 21 Därefter sade HERREN: »Se, här är en plats nära intill mig; ställ dig där på klippan.**  
Yahweh also said, "Behold, there is a place by me, and you shall stand on the rock.  
Jehovah also saith, `Lo, a place [is] by Me, and thou hast stood on the rock,
- 22 När nu min härlighet går förbi, skall jag låta dig stå där i en klyfta på berget, och jag skall övertäcka dig med min hand, till dess jag har gått förbi.**  
It will happen, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand until I have passed by;  
and it hath come to pass, in the passing by of Mine honour, that I have set thee in a cleft of the rock, and spread out My hands over thee, until My passing by,
- 23 Sedan skall jag taga bort min hand, och då skall du få se mig på ryggen; men mitt ansikte kan ingen se.»**  
then I will take away my hand, and you will see my back; but my face shall not be seen."  
and I have turned aside My hands, and thou hast seen My back parts, and My face is not seen.`
- 1 Och HERREN sade till Mose: »Hugg ut åt dig två stentavlor, likadana som de förra voro, så vill jag skriva på tavlorna samma ord som stodo på de förra tavlorna, vilka du slog sönder.**  
Yahweh said to Moses, "Chisel two stone tablets like the first: and I will write on the tablets the words that were on the first tablets, which you broke.  
And Jehovah saith unto Moses, `Hew for thyself two tables of stone like the first, and I have written on the tables the words which were on the first tables which thou hast broken;

- 2** Och var redo till i morgon, du skall då på morgonen stiga upp på Sinai berg och ställa dig på toppen av berget, mig till mötes,  
Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.  
and be prepared at morning, and thou hast come up in the morning unto mount Sinai, and hast stood before Me there, on the top of the mount,
- 3** men ingen må stiga upp med dig, och på hela berget för ingen annan visa sig; ej heller må får och fäkreatur gå i bet framemot detta berg.»  
No one shall come up with you; neither let anyone be seen throughout all the mountain; neither let the flocks nor herds feed before that mountain."  
and no man cometh up with thee, and also no man is seen in all the mount, also the flock and the herd do not feed over-against that mount.`
- 4** Och han högg ut två stentavlor likadana som de förra voro. Och bittida följande morgon begav sig Mose upp på Sinai berg, såsom HERREN hade bjudit honom, och tog de två stentavlorna med sig.  
He chiseled two tablets of stone like the first; and Moses rose up early in the morning, and went up to Mount Sinai, as Yahweh had commanded him, and took in his hand two stone tablets.  
And he heweth two tables of stone like the first, and Moses riseth early in the morning, and goeth up unto mount Sinai, as Jehovah commanded him, and he taketh in his hand two tables of stone.
- 5** Då steg HERREN ned i molnskyn. Och han ställde sig där nära intill honom och åkallade HERRENS namn.  
Yahweh descended in the cloud, and stood with him there, and proclaimed the name of Yahweh.  
And Jehovah cometh down in a cloud, and stationeth Himself with him there, and calleth in the Name of Jehovah,
- 6** Och HERREN gick förbi honom, där han stod, och utropade: »HERREN! HERREN! -- en Gud, barmhärtig och nådig, långmodig och stor i mildhet och trofasthet, Yahweh passed by before him, and proclaimed, "Yahweh! Yahweh, a merciful and gracious God, slow to anger, and abundant in lovingkindness and truth, and Jehovah passeth over before his face, and calleth: `Jehovah, Jehovah God, merciful and gracious, slow to anger, and abundant in kindness and truth,
- 7** som bevarar nåd mot tusenden, som förlåter missgärning och överträdelse och synd, men som ingalunda låter någon bliva ostraffad, utan hemsöker fädernas missgärning på barn och barnbarn och efterkommande i tredje och fjärde led.»  
keeping lovingkindness for thousands, forgiving iniquity and disobedience and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children`s children, on the third and on the fourth generation."  
keeping kindness for thousands, taking away iniquity, and transgression, and sin, and not entirely acquitting, charging iniquity of fathers on children, and on children`s children, on a third [generation], and on a fourth.`
- 8** Då böjde Mose sig med hast ned mot jorden och tillbad  
Moses hurried and bowed his head toward the earth, and worshipped.  
And Moses hasteth, and boweth to the earth, and doth obeisance,

- 9** och sade: »Om jag har funnit nåd för dina ögon, Herre, så må Herren gå med oss. Ty väl är det ett hårdnackat folk, men du vill ju förlåta oss vår missgärning och synd och taga oss till din arvedel.»  
He said, "If now I have found favor in your sight, Lord, please let the Lord go in the midst of us; although this is a stiff-necked people; pardon our iniquity and our sin, and take us for your inheritance."  
and saith, `If, I pray Thee, I have found grace in Thine eyes, O my Lord, let my Lord, I pray Thee, go in our midst (for it [is] a stiff-necked people), and thou hast forgiven our iniquity and our sin, and hast inherited us.`
- 10** Han svarade: »Välan, jag vill sluta ett förbund. Inför hela ditt folk skall jag göra under, sådana som icke hava blivit gjorda i något land eller bland något folk. Och hela det folk som du tillhör skall se att HERRENS gärningar äro underbara, de som jag skall göra med dig.  
He said, "Behold, I make a covenant: before all your people I will do marvels, such as have not been worked in all the earth, nor in any nation; and all the people among which you are shall see the work of Yahweh; for it is an awesome thing that I do with you. And He saith, `Lo, I am making a covenant: before all thy people I do wonders, which have not been done in all the earth, or in any nation, and all the people in whose midst thou [art] have seen the work of Jehovah, for it [is] fearful that which I am doing with
- 11** Håll de bud som jag i dag giver dig. Se, jag skall förjaga för dig amoréerna, kananéerna, hetiterna, perisséerna, hivéerna och jebuséerna.  
Observe that which I command you this day. Behold, I drive out before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite.  
`Observe for thyself that which I am commanding thee to-day: lo, I am casting out from before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite;
- 12** Tag dig till vara för att sluta förbund med inbyggarna i det land dit du kommer, och låt dem icke bliva till en snara bland eder.  
Be careful, lest you make a covenant with the inhabitants of the land where you are going, lest it be for a snare in the midst of you:  
take heed to thyself, lest thou make a covenant with the inhabitant of the land into which thou art going, lest it become a snare in thy midst;
- 13** Fastmer skolen I bryta ned deras altaren och slå sönder deras stoder och hugga ned deras Aseror.  
but you shall break down their altars, and dash in pieces their pillars, and you shall cut down their Asherim;  
for their altars ye break down, and their standing pillars ye shiver, and its shrines ye cut down;
- 14** Ja, du skall icke tillbedja någon annan gud, ty HERREN heter Nitälskare; en nitälskande Gud är han.  
for you shall worship no other god: for Yahweh, whose name is Jealous, is a jealous God. for ye do not bow yourselves to another god -- for Jehovah, whose name [is] Zealous, is a zealous God.

- 15** Du må icke sluta något förbund med landets inbyggare. Ty i trolös avfällighet löpa de efter sina gudar och offra åt sina gudar; och när de då inbjuda dig, kommer du att äta av deras offer;  
Don't make a covenant with the inhabitants of the land, lest they play the prostitute after their gods, and sacrifice to their gods, and one call you and you eat of his sacrifice;  
Lest thou make a covenant with the inhabitant of the land, and they have gone a-whoring after their gods, and have sacrificed to their gods, and [one] hath called to thee, and thou hast eaten of his sacrifice,
- 16** du tager ock deras döttrar till hustrur åt dina söner, och när då deras döttrar i avfällighet löpa efter sina gudar, skola de förleda dina söner till att likaledes löpa efter deras gudar.  
and you take of their daughters to your sons, and their daughters play the prostitute after their gods, and make your sons play the prostitute after their gods.  
and thou hast taken of their daughters to thy sons, and their daughters have gone a-whoring after their gods, and have caused thy sons to go a-whoring after their gods;
- 17** Gjutna gudar skall du icke göra åt dig.  
You shall make no cast idols for yourselves.  
a molten god thou dost not make to thyself.
- 18** Det osyrade brödets högtid skall, du hålla: i sju dagar skall du äta osyrat bröd, såsom jag har bjudit dig, på den bestämda tiden i månaden Abib; ty i månaden Abib drog du ut ur Egypten.  
"You shall keep the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib; for in the month Abib you came out from Egypt.  
The feast of unleavened things thou dost keep; seven days thou dost eat unleavened things, as I have commanded thee, at an appointed time, the month of Abib: for in the month of Abib thou didst come out from Egypt.
- 19** Allt det som öppnar moderlivet skall höra mig till, också allt hankön bland din boskap, som öppnar moderlivet, såväl av fäkreaturen som av småboskapen.  
All that opens the womb is mine; and all your cattle that is male, the firstborn of cow and sheep.  
All opening a womb [are] Mine, and every firstling of thy cattle born a male, ox or sheep;
- 20** Men vad som bland åsnor öppnar moderlivet skall du lösa med ett får, och om du icke vill lösa det, skall du krossa nacken på det. Var förstfödd bland dina söner skall du läsa. Och ingen skall med tomma händer träda fram inför mitt ansikte.  
The firstborn of a donkey you shall redeem with a lamb: and if you will not redeem it, then you shall break its neck. All the firstborn of your sons you shall redeem. No one shall appear before me empty.  
and the firstling of an ass thou dost ransom with a lamb; and if thou dost not ransom, then thou hast beheaded it; every first-born of thy sons thou dost ransom, and they do not appear before Me empty.



- 21 Sex dagar skall du arbeta, men på sjunde dagen skall du hålla vilodag; både under plöjningstiden och under skördetiden skall du hålla vilodag.  
Six days you shall work, but on the seventh day you shall rest: in plowing time and in harvest you shall rest.  
`Six days thou dost work, and on the seventh day thou dost rest; in ploughing-time and in harvest thou dost rest.**
- 22 Och veckohögtiden skall du hålla, för förstlingen av veteskörden, så ock bärgningshögtiden, när året har gått till ända.  
You shall observe the feast of weeks with the first-fruits of wheat harvest, and the feast of harvest at the year`s end.  
`And a feast of weeks thou dost observe for thyself; first-fruits of wheat-harvest; and the feast of in-gathering, at the revolution of the year.**
- 23 Tre gånger om året skall allt ditt mankön träda fram inför HERRENS, din herres, Israels Guds, ansikte.  
Three times in the year all your males shall appear before the Lord Yahweh, the God of Israel.  
`Three times in a year do all thy males appear before the Lord Jehovah, God of Israel;**
- 24 Ty jag skall fördriva folk för dig och utvidga ditt område; och ingen skall stå efter ditt land, när du drager upp, tre gånger om året, för att träda fram inför HERRENS, din Guds, For I will drive out nations before you and enlarge your borders; neither shall any man desire your land when you go up to appear before Yahweh, your God, three times in the year.  
for I dispossess nations from before thee, and have enlarged thy border, and no man doth desire thy land in thy going up to appear before Jehovah thy God three times in a year.**
- 25 Du skall icke offra blodet av mitt slaktoffer jämte något som är syrat. Och påskhögtidens slaktoffer skall icke lämnas kvar över natten till morgonen.  
"You shall not offer the blood of my sacrifice with leavened bread; neither shall the sacrifice of the feast of the Passover be left to the morning.  
`Thou dost not slaughter with a fermented thing the blood of My sacrifice; and the sacrifice of the feast of the passover doth not remain till morning:**
- 26 Det första av din marks förstlingsfrukter skall du föra till HERRENS, din Guds, hus. Du skall icke koka en killing i dess moders mjölk.»  
You shall bring the first of the first-fruits of your ground to the house of Yahweh your God. You shall not boil a young goat in its mother`s milk."  
the first of the first-fruits of the land thou dost bring into the house of Jehovah thy God; thou dost not boil a kid in its mother`s milk.`**
- 27 Och HERREN sade till Mose: »Teckna upp åt dig dessa ord; ty i enlighet med dessa ord har jag slutit ett förbund med dig och med Israel.»  
Yahweh said to Moses, "Write you these words: for in accordance with these words I have made a covenant with you and with Israel."  
And Jehovah saith unto Moses, `Write for thyself these words, for, according to the tenor of these words I have made with thee a covenant, and with Israel.`**

- 28** Och han blev kvar där hos HERREN i fyrtio dagar och fyrtio nätter, utan att äta och utan att dricka. Och han skrev på tavlorna förbundets ord, de tio orden.  
He was there with Yahweh forty days and forty nights; he neither ate bread, nor drank water. He wrote on the tablets the words of the covenant, the ten commandments. And he is there with Jehovah forty days and forty nights; bread he hath not eaten, and water he hath not drunk; and he writeth on the tables the matters of the covenant -- the ten matters.
- 29** När sedan Mose steg ned från Sinai berg, och på vägen ned från berget hade vittnesbördets två tavlor med sig, visste han icke att hans ansiktes hy hade blivit strålande därav att han hade talat med honom.  
It happened, when Moses came down from Mount Sinai with the two tablets of the testimony in Moses` hand, when he came down from the mountain, that Moses didn`t know that the skin of his face shone by reason of his speaking with him. And it cometh to pass, when Moses is coming down from mount Sinai (and the two tables of the testimony [are] in the hand of Moses in his coming down from the mount), that Moses hath not known that the skin of his face hath shone in His speaking with him,
- 30** Och när Aron och alla Israels barn sågo huru Moses ansiktes hy strålade, fruktade de för att komma honom nära.  
When Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him. and Aaron seeth -- all the sons of Israel also -- Moses, and lo, the skin of his face hath shone, and they are afraid of coming nigh unto him.
- 31** Men Mose ropade till dem; då vände Aron och menighetens alla hövdingar tillbaka till honom, och Mose talade till dem.  
Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses spoke to them. And Moses calleth unto them, and Aaron and all the princes in the company return unto him, and Moses speaketh unto them;
- 32** Därefter kommo alla Israels barn fram till honom, och han gav dem alla de bud som HERREN hade förkunnat för honom på Sinai berg.  
Afterward all the children of Israel came near, and he gave them all of the commandments that Yahweh had spoken with him on Mount Sinai. and afterwards have all the sons of Israel come nigh, and he chargeth them with all that Jehovah hath spoken with him in mount Sinai.
- 33** Och när Mose hade slutat sitt tal till dem, hängde han ett täckelse för sitt ansikte.  
When Moses was done speaking with them, he put a veil on his face. And Moses finisheth speaking with them, and putteth on his face a veil;

- 34** Men så ofta Mose skulle träda inför HERRENS ansikte för att tala med honom, lade han av täckelset, till dess han åter gick ut. Och sedan han hade kommit ut, förkunnade han för Israels barn det som hade blivit honom bjudet.  
But when Moses went in before Yahweh to speak with him, he took the veil off, until he came out; and he came out, and spoke to the children of Israel that which he was commanded.  
and in the going in of Moses before Jehovah to speak with Him, he turneth aside the veil until his coming out; and he hath come out and hath spoken unto the sons of Israel that which he is commanded;
- 35** Då sågo Israels barn var gång huru Moses ansiktes by strålade, och Mose hängde då åter täckelset över sitt ansikte, till dess han ånyo skulle gå in för att tala med honom.  
The children of Israel saw Moses` face, that the skin of Moses` face shone: and Moses put the veil on his face again, until he went in to speak with him.  
and the sons of Israel have seen the face of Moses that the skin of the face of Moses hath shone, and Moses hath put back the veil on his face until his going in to speak with Him.
- 1** Och Mose församlade Israels barns hela menighet och sade till dem: »Detta är vad HERREN har bjudit eder att göra:  
Moses assembled all the congregation of the children of Israel, and said to them, "These are the words which Yahweh has commanded, that you should do them.  
And Moses assembleth all the company of the sons of Israel, and saith unto them, `These [are] the things which Jehovah hath commanded -- to do them:
- 2** Sex dagar skall arbete göras, men på sjunde dagen skolen I hava helgdag, en HERRENS vilosabbat. Var och en som på den dagen gör något arbete skall dödas.  
`Six days shall work be done, but on the seventh day there shall be a holy day for you, a Sabbath of solemn rest to Yahweh: whoever does any work in it shall be put to death.  
Six days is work done, and on the seventh day there is to you a holy [day], a sabbath of rest to Jehovah; any who doeth work in it is put to death;
- 3** I skolen icke tända upp eld på: sabbatsdagen, var I än ären bosatta.  
You shall kindle no fire throughout your habitations on the Sabbath day.`  
ye do not burn a fire in any of your dwellings on the sabbath-day.`
- 4** Och Mose sade till Israels barns hela menighet: »Detta är vad HERREN har bjudit och sagt: Moses spöke till Israels barns hela menighet, saying, "This is the thing which Yahweh commanded, saying,  
And Moses speaketh unto all the company of the sons of Israel, saying, `This [is] the thing which Jehovah hath commanded, saying,
- 5** Låten bland eder upptaga en gård åt HERREN, så att var och en som har ett därtill villigt hjärta bär fram denna gård åt HERREN: guld, silver och koppar,  
`Take from among you an offering to Yahweh. Whoever is of a willing heart, let him bring it, Yahweh`s offering: gold, silver, brass,  
Take ye from among you a heave-offering to Jehovah; every one whose heart [is] willing doth bring it, -- the heave-offering of Jehovah, -- gold, and silver, and brass,
- 6** mörkblått, purpurrött, rosenrött och vitt garn och gethår,  
blue, purple, scarlet, fine linen, goats` hair,  
and blue, and purple, and scarlet, and linen, and goats` [hair],

- 7** rödfärgade vädurskinn, tahasskinn, akacieträ,  
rams` skins dyed red, sea cow hides, acacia wood,  
and rams` skins made red, and badgers` skins, and shittim wood,
- 8** olja till ljusstaken, kryddor till smörjelseoljan och till den välluktande rökelsen,  
oil for the light, spices for the anointing oil and for the sweet incense,  
and oil for the light, and spices for the anointing oil, and for the spice perfume,
- 9** äntligen onyxstenar och infattningsstenar, till att användas för efoden och för  
bröstsölden.  
onyx stones, and stones to be set for the ephod and for the breastplate.  
and shoham stones, and stones for settings, for an ephod, and for a breastplate.
- 10** Och alla konstförfarna män bland eder må komma och förfärdiga allt vad HERREN har  
bjudit:  
"Let every wise-hearted man among you come, and make all that Yahweh has commanded:  
`And all the wise-hearted among you come in, and make all that Jehovah hath  
commanded:
- 11** tabernaklet, dess täckelse och överdraget till detta, dess häktor, bräder, tvärstänger,  
stolpar och fotstycken,  
the tent, its outer covering, its roof, its clasps, its boards, its bars, its pillars, and its  
sockets;  
`The tabernacle, its tent, and its covering, its hooks, and its boards, its bars, its pillars,  
and its sockets,
- 12** arken med dess stänger, nådastolen och den förlåt som skall hänga framför den,  
the ark, and its poles, the mercy seat, the veil of the screen;  
`The ark and its staves, the mercy-seat, and the vail of the covering,
- 13** bordet med dess stänger och alla dess tillbehör och skådebröden,  
the table with its poles and all its vessels, and the show bread;  
`The table and its staves, and all its vessels, and the bread of the presence,
- 14** ljusstaken med dess tillbehör och dess lampor, oljan till ljusstaken,  
the lampstand also for the light, with its vessels, its lamps, and the oil for the light;  
`And the candlestick for the light, and its vessels, and its lamps, and the oil for the light,
- 15** rökelsealtaret med dess stänger, smörjelseoljan och den välluktande rökelsen, förhänget  
för ingången till tabernaklet,  
and the altar of incense with its poles, the anointing oil, the sweet incense, the screen for  
the door, at the door of the tent;  
`And the altar of perfume, and its staves, and the anointing oil, and the spice perfume,  
and the covering of the opening at the opening of the tabernacle,
- 16** brännoffersaltaret med tillhörande koppargaller, dess stänger och alla dess tillbehör,  
bäckenet med dess fotställning,  
the altar of burnt offering, with its grating of brass, its poles, and all its vessels, the basin  
and its base;  
`The altar of burnt-offering and the brazen grate which it hath, its staves, and all its  
vessels, the laver and its base,

- 17 omhängena till förgården, dess stolpar och fotstycken, förhänget för porten till förgården, the hangings of the court, its pillars, their sockets, and the screen for the gate of the court;**  
 `The hangings of the court, its pillars, and their sockets, and the covering of the gate of the court,
- 18 tabernaklets pluggar och förgårdens pluggar med deras streck, the pins of the tent, the pins of the court, and their cords;**  
 `The pins of the tabernacle, and the pins of the court, and their cords,
- 19 äntligen de stickade kläderna till tjänsten i helgedomen och prästen Arons andra heliga kläder, så ock hans söners prästkläder.» the finely worked garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest`s office.`"**  
 `The coloured garments, to do service in the sanctuary, the holy garments for Aaron the priest, and the garments of his sons to act as priest in.`
- 20 Och Israels barns hela menighet gick sin väg bort ifrån Mose. All the congregation of the children of Israel departed from the presence of Moses. And all the company of the sons of Israel go out from the presence of Moses,**
- 21 Sedan kommo de tillbaka, var och en som av sitt hjärta manades därtill; och var och en som hade en därtill villig ande bar fram en gård åt HERREN till förfärdigande av uppenbarelsetältet och till allt arbete därvid och till de heliga kläderna. They came, everyone whose heart stirred him up, and everyone whom his spirit made willing, and brought Yahweh`s offering, for the work of the tent of meeting, and for all of its service, and for the holy garments. and they come in -- every man whom his heart hath lifted up, and every one whom his spirit hath made willing -- they have brought in the heave-offering of Jehovah for the work of the tent of meeting, and for all its service, and for the holy garments.**
- 22 De kommo, både män och kvinnor, och framburo, var och en efter sitt hjärtas villighet, spännen, örringar, fingerringar och halssmycken, alla slags klenoder av guld, var och en som kunde offra åt HERREN någon gåva av guld. They came, both men and women, as many as were willing-hearted, and brought brooches, ear-rings, signet-rings, and armlets, all jewels of gold; even every man who offered an offering of gold to Yahweh. And they come in -- the men with the women -- every willing-hearted one -- they have brought in nose-ring, and ear-ring, and seal-ring, and necklace, all golden goods, even every one who hath waved a wave-offering of gold to Jehovah.**
- 23 Och var och en som hade i sin ägo mörkblått, purpurrött, rosenrött eller vitt garn eller gethår eller rödfärgade vädurskinn eller tahasskinn bar fram det. Everyone, with whom was found blue, purple, scarlet, fine linen, goats` hair, rams` skins dyed red, and sea cow hides, brought them. And every man with whom hath been found blue, and purple, and scarlet, and linen, and goats` [hair], and rams` skins made red, and badgers` skins, have brought [them] in;**

- 24** Och var och en som kunde giva såsom gård något av silver eller koppar bar fram sin gård åt HERREN. Och var och en som hade i sin ägo akacieträ till förfärdigande av något slags arbete bar fram det.  
Everyone who did offer an offering of silver and brass brought Yahweh`s offering; and everyone, with whom was found acacia wood for any work of the service, brought it. every one lifting up a heave-offering of silver and brass have brought in the heave-offering of Jehovah; and every one with whom hath been found shittim wood for any work of the service brought [it] in.
- 25** Och alla konstförfarna kvinnor spunno med sina händer mörkblått, purpurrött, rosenrött och vitt garn och buro fram sin spånad;  
All the women who were wise-hearted spun with their hands, and brought that which they had spun, the blue, the purple, the scarlet, and the fine linen.  
And every wise-hearted woman hath spun with her hands, and they bring in yarn, the blue, and the purple, the scarlet, and the linen;
- 26** och alla kvinnor som av sitt hjärta manades därtill och hade lärt konsten spunno gethår.  
All the women whose heart stirred them up in wisdom spun the goats` hair.  
and all the women whose heart hath lifted them up in wisdom, have spun the goats` [hair].
- 27** Och hövdingarna buro fram onyxstenar och infattningsstenar, till att användas för efoden och för bröstskölden,  
The rulers brought the onyx stones, and the stones to be set, for the ephod and for the breastplate;  
And the princes have brought in the shoham stones, and the stones for settings, for the ephod, and for the breastplate,
- 28** vidare kryddor och olja, till att användas för ljusstaken och smörjelseoljan och den välluktande rökelsen.  
and the spice, and the oil for the light, for the anointing oil, and for the sweet incense.  
and the spices, and the oil for the light, and for the anointing oil, and for the spice perfume;
- 29** Var och en av Israels barn, man eller kvinna, vilkens hjärta var villigt att bära fram något till förfärdigande av allt det som HERREN genom Mose hade bjudit att man skulle göra, bar fram sin frivilliga gåva åt HERREN.  
The children of Israel brought a freewill offering to Yahweh; every man and woman, whose heart made them willing to bring for all the work, which Yahweh had commanded to be made by Moses.  
every man and woman (whom their heart hath made willing to bring in for all the work which Jehovah commanded to be done by the hand of Moses) [of] the sons of Israel brought in a willing-offering to Jehovah.
- 30** och Mose sade till Israels barn: »Sen, HERREN har kallat och nämnt Besalel, son till Uri, son till Hur, av Juda stam;  
Moses said to the children of Israel, "Behold, Yahweh has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.  
And Moses saith unto the sons of Israel, `See, Jehovah hath called by name Bezaleel, son of Uri, son of Hur, of the tribe of Judah,

- 31** och han har uppfyllt honom med Guds Ande, med vishet, med förstånd och kunskap och med allt slags slöjdskicklighet,  
He has filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all manner of workmanship;  
and He doth fill him [with] the Spirit of God, in wisdom, in understanding, and in knowledge, and in all work,
- 32** både till att tänka ut konstarbeten och till att arbeta i guld, silver och koppar,  
and to make skillful works, to work in gold, in silver, in brass,  
even to devise devices to work in gold, and in silver, and in brass,
- 33** till att smida stenar för infattning: och till att snida i trä, korteligen, till att utföra alla slags konstarbeten.  
in cutting of stones for setting, and in carving of wood, to work in all kinds of skillful workmanship.  
and in graving of stones for settings, and in graving of wood to work in any work of design.
- 34** Åt honom och åt Oholiab, Ahisamaks son, av Dans stam, har han ock givit förmåga att undervisa andra.  
He has put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.  
`And to direct He hath put in his heart, he and Aholiab, son of Ahisamach, of the tribe of Dan;
- 35** Han har uppfyllt deras hjärtan med vishet till att utföra alla slags snideriarbeten och konstvävnader och brokiga vävnader av mörkblått, purpurrött, rosenrött och vitt garn, så ock andra vävnader, korteligen, alla slags arbeten och särskilt konstvävnadsarbeten.  
**36:1.** den elektroniska utgåvan.  
He has filled them with wisdom of heart, to work all manner of workmanship, of the engraver, of the skillful workman, and of the embroiderer, in blue, in purple, in scarlet, and in fine linen, and of the weaver, even of those who do any workmanship, and of those who make skillful works.  
He hath filled them with wisdom of heart to do every work, of engraver, and designer, and embroiderer (in blue, and in purple, in scarlet, and in linen), and weaver, who do any work, and of designers of designs.
- 1** Och Besalel och Oholiab och alla andra konstförfarna män, åt vilka HERREN har givit vishet och förstånd till att veta huru de skola utföra allt arbete vid helgedomens förfärdigande, skola utföra det, i alla stycken såsom HERREN har bjudit.» Andra Mosebok (Exodus), 36 Kapitlet Förfärdigandet av tabernaklet, dess täckelse, överdrag, brädställning, förlåt och förhänge.  
"Bezalel and Oholiab shall work with every wise-hearted man, in whom Yahweh has put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that Yahweh has commanded."  
And Bezaleel, and Aholiab, and every wise-hearted man, in whom Jehovah hath given wisdom and understanding to know to do every work of the service of the sanctuary, have done according to all that Jehovah commanded.

- 2 Därefter kallade Mose till sig Besalel och Oholiab och alla de andra konstförfarna männen, åt vilka HERREN hade givit vishet i hjärtat, alla som av sitt hjärta manades att träda fram för att utföra arbetet.**  
**Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart Yahweh had put wisdom, even everyone whose heart stirred him up to come to the work to do it: And Moses calleth unto Bezaleel, and unto Aholiab, and unto every wise-hearted man in whose heart Jehovah hath given wisdom, every one whom his heart lifted up, to come near unto the work to do it.**
- 3 Och de mottogo från Mose hela den gård som Israels barn hade burit fram till utförande av arbetet vid helgedomens förfärdigande. Men man fortfor att bära fram till honom frivilliga gåvor, morgon efter morgon.**  
**and they received from Moses all the offering which the children of Israel had brought for the work of the service of the sanctuary, with which to make it. They brought yet to him freewill-offerings every morning.**  
**And they take from before Moses all the heave-offering which the sons of Israel have brought in for the work of the service of the sanctuary to do it; and still they have brought in unto him a willing-offering morning by morning.**
- 4 Då kommo alla de konstförfarna män som utförde allt arbetet till helgedomen, var och en från det arbete som han utförde,**  
**All the wise men, who performed all the work of the sanctuary, each came from his work which they did.**  
**And all the wise men, who are doing all the work of the sanctuary, come each from his work which they are doing,**
- 5 och sade till Mose: »Folket bär fram mer än som behöves för att verkställa det arbete som HERREN har bjudit oss att utföra.»**  
**They spoke to Moses, saying, "The people bring much more than enough for the service of the work which Yahweh commanded to make."**  
**and speak unto Moses, saying, `The people are multiplying to bring in more than sufficient for the service of the work which Jehovah commanded to make.`**
- 6 Då bjöd Mose att man skulle låta utropa i lägret: »Ingen, vare sig man eller kvinna, må vidare arbeta för att göra något till helgedomen.» Så avhölls folket ifrån att bära fram flera gåvor.**  
**Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, "Let neither man nor woman make anything else for the offering for the sanctuary." So the people were restrained from bringing.**  
**And Moses commandeth, and they cause a voice to pass over through the camp, saying, `Let not man or woman make any more work for the heave-offering of the sanctuary;` and the people are restrained from bringing,**
- 7 Ty vad man hade skaffat samman var tillräckligt för allt det arbete som skulle göras, och man hade till och med över.**  
**For the stuff they had was sufficient for all the work to make it, and too much.**  
**and the work hath been sufficient for them, for all the work, to do it, and to leave.**



- 8** Så gjorde nu alla de konstförfarna arbetarna tabernaklet av tio tygvåder; av tvinnat vitt garn och av mörkblått, purpurrött och rosenrött garn gjorde man dem, med keruber på, i konstvävnad.  
All the wise-hearted men among those who did the work made the tent with ten curtains; of fine twined linen, blue, purple, and scarlet, with cherubim, the work of the skillful workman, they made them.  
And all the wise-hearted ones among the doers of the work make the tabernacle; ten curtains of twined linen, and blue, and purple, and scarlet, [with] cherubs, work of a designer, he hath made them.
- 9** Var våd gjordes tjuguåtta alnar lång och fyra alnar bred; alla våderna fingo samma mått.  
The length of each curtain was twenty-eight cubits, and the breadth of each curtain four cubits. All the curtains had one measure.  
The length of the one curtain [is] eight and twenty by the cubit, and the breadth of the one curtain four by the cubit; one measure [is] to all the curtains.
- 10** Och man fogade tillhopa fem av våderna med varandra; likaså fogade man tillhopa de fem övriga våderna med varandra.  
He coupled five curtains to one another, and the other five curtains he coupled one to another.  
And he joineth the five curtains one unto another, and the [other] five curtains he hath joined one unto another;
- 11** Och man satte öglor av mörkblått garn i kanten på den ena våden, ytterst på det hopfogade stycket; så gjorde man ock i kanten på den våd som satt ytterst i det andra hopfogade stycket.  
He made loops of blue on the edge of the one curtain from the edge in the coupling. Likewise he made in the edge of the curtain that was outmost in the second coupling. and he maketh loops of blue on the edge of the one curtain, at the end, in the joining; so he hath made in the edge of the outmost curtain, in the joining of the second;
- 12** Femtio öglor satte man på den ena våden, och femtio öglor satte man ytterst på motsvarande våd i det andra hopfogade stycket, så att öglorna svarade emot varandra.  
He made fifty loops in the one curtain, and he made fifty loops in the edge of the curtain that was in the second coupling. The loops were opposite one to another. fifty loops he hath made in the one curtain, and fifty loops hath he made in the end of the curtain which [is] in the joining of the second; the loops are taking hold one on another.
- 13** Och man gjorde femtio häkter av guld och fogade våderna tillhopa med varandra medelst häkterna, så att tabernaklet utgjorde ett helt.  
He made fifty clasps of gold, and coupled the curtains one to another with the clasps: so the tent was a unit.  
And he maketh fifty hooks of gold, and joineth the curtains one unto another by the hooks, and the tabernacle is one.
- 14** Man gjorde och tygvåder av gethår till ett täckelse över tabernaklet; elva sådana våder gjorde man.  
He made curtains of goats` hair for a covering over the tent. He made them eleven curtains.  
And he maketh curtains of goats` [hair] for a tent over the tabernacle; eleven curtains he hath made them;

- 15** Var våd gjordes trettio alnar lång och fyra alnar bred, de elva våderna fingo samma mått.  
The length of each curtain was thirty cubits, and four cubits the breadth of each curtain.  
The eleven curtains had one measure.  
the length of the one curtain [is] thirty by the cubit, and the breadth of the one curtain [is] four cubits; one measure [is] to the eleven curtains;
- 16** Fem av våderna fogade man tillhopa till ett särskilt stycke,  
He coupled five curtains by themselves, and six curtains by themselves.  
and he joineth the five curtains apart, and the six curtains apart.
- 17** och likaledes de sex övriga våderna till ett särskilt stycke. Och man satte femtio öglor i kanten på den våd som satt ytterst i det ena hopfogade stycket, och femtio öglor satte man i kanten på motsvarande våd i det andra hopfogade stycket.  
He made fifty loops on the edge of the curtain that was outmost in the coupling, and he made fifty loops on the edge of the curtain which was outmost in the second coupling.  
And he maketh fifty loops on the outer edge of the curtain, in the joining; and fifty loops he hath made on the edge of the curtain which is joining the second;
- 18** Och man gjorde femtio häktor av koppar för att foga tillhopa täckelset, så att det kom att utgöra ett helt.  
He made fifty clasps of brass to couple the tent together, that it might be a unit.  
and he maketh fifty hooks of brass to join the tent -- to be one;
- 19** Vidare gjorde man ett överdrag av rödfärgade vädurskinn till täckelset, och ytterligare ett överdrag av tahasskinn att lägga ovanpå detta.  
He made a covering for the tent of rams` skins dyed red, and a covering of sea cow hides above.  
and he maketh a covering for the tent of rams` skins made red, and a covering of badgers` skins above.
- 20** Bräderna till tabernaklet gjorde man av akacieträ och ställde dem upprätt.  
He made the boards for the tent of acacia wood, standing up.  
And he maketh the boards for the tabernacle of shittim wood, standing up;
- 21** Tio alnar långt och en och en halv aln brett gjordes vart bräde.  
Ten cubits was the length of a board, and a cubit and a half the breadth of each board.  
ten cubits [is] the length of the [one] board, and a cubit and a half the breadth of the [one] board;
- 22** På vart bräde sattes två tappar, förbundna sinsemellan med en list; så gjorde man på alla bräderna till tabernaklet.  
Each board had two tenons, joined one to another. He made all the boards of the tent this way.  
two handles [are] to the one board, joined one unto another; so he hath made for all the boards of the tabernacle.
- 23** Och av tabernaklets bräder satte man tjugu på södra sidan, söderut.  
He made the boards for the tent: twenty boards for the south side southward.  
And he maketh the boards for the tabernacle; twenty boards for the south side southward;

- 24** Och man gjorde fyrtio fotstycken av silver att sätta under de tjugu bräderna, två fotstycken under vart bräde för dess två tappar.  
He made forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.  
and forty sockets of silver he hath made under the twenty boards, two sockets under the one board for its two handles, and two sockets under the other board for its two handles.
- 25** Likaledes satte man på tabernaklets andra sida, den norra sidan, tjugu bräder,  
For the second side of the tent, on the north side, he made twenty boards,  
And for the second side of the tabernacle, for the north side, he hath made twenty boards,
- 26** med deras fyrtio fotstycken av silver, två fotstycken under vart bräde.  
and their forty sockets of silver; two sockets under one board, and two sockets under another board.  
and their forty sockets of silver, two sockets under the one board, and two sockets under the other board;
- 27** Men på baksidan av tabernaklet, västerut, satte man sex bräder.  
For the far part of the tent westward he made six boards.  
and for the sides of the tabernacle, westward, hath he made six boards;
- 28** Och två bräder satte man på tabernaklets hörn, på baksidan;  
He made two boards for the corners of the tent in the far part.  
and two boards hath he made for the corners of the tabernacle, in the two sides;
- 29** och vardera av dessa var sammanfogat av två nedtill, och likaledes sammanhängande upptill, till den första ringen. Så gjorde man med dem båda, i de båda hörnen.  
They were double beneath, and in like manner they were all the way to the top of it to one ring. He did thus to both of them in the two corners.  
and they have been twins below, and together they are twins at its head, at the one ring; so he hath done to both of them at the two corners;
- 30** Således blev det åtta bräder med tillhörande fotstycken av silver, sexton fotstycken, nämligen två fotstycken under vart bräde.  
There were eight boards, and their sockets of silver, sixteen sockets; under every board two sockets.  
and there have been eight boards; and their sockets of silver [are] sixteen sockets, two sockets under the one board.
- 31** Och man gjorde tvärstänger av akacieträ, fem till de bräder som voro på tabernaklets ena sida,  
He made bars of acacia wood; five for the boards of the one side of the tent,  
And he maketh bars of shittim wood, five for the boards of the one side of the tabernacle,
- 32** och fem tvärstänger till de bräder som voro på tabernaklets andra sida, och fem tvärstänger till de bräder som voro på tabernaklets baksida, västerut.  
and five bars for the boards of the other side of the tent, and five bars for the boards of the tent for the hinder part westward.  
and five bars for the boards of the second side of the tabernacle, and five bars for the boards of the tabernacle, for the sides westward;

- 33 Och man satte den mellersta tvärstången så, att den gick tvärs över, mitt på bräderna, från den ena ändan till den andra.  
He made the middle bar to pass through in the midst of the boards from the one end to the other.  
and he maketh the middle bar to enter into the midst of the boards from end to end;**
- 34 Och bräderna överdrog man med guld, och ringarna på dem, i vilka tvärstångerna skulle skjutas in, gjorde man av guld, och tvärstångerna överdrog man med guld.  
He overlaid the boards with gold, and made their rings of gold for places for the bars, and overlaid the bars with gold.  
and the boards he hath overlaid with gold, and their rings he hath made of gold, places for bars, and he overlayeth the bars with gold.**
- 35 Man gjorde ock förlåten av mörkblått, purpurrött, rosenrött och tvinnat vitt garn; man gjorde den i konstvävnad, med keruber på.  
He made the veil of blue, purple, scarlet, and fine twined linen: with cherubim. He made it the work of a skillful workman.  
And he maketh the vail of blue, and purple, and scarlet, and twined linen, work of a designer he hath made it, [with] cherubs;**
- 36 Och man gjorde till den fyra stolpar av akacieträ och överdrog dem med guld, och hakarna till dem gjordes av guld, och man göt till dem fyra fotstycken av silver.  
He made four pillars of acacia for it, and overlaid them with gold. Their hooks were of gold. He cast four sockets of silver for them.  
and he maketh for it four pillars of shittim [wood], and overlayeth them with gold; their pegs [are] of gold; and he casteth for them four sockets of silver.**
- 37 Och man gjorde ett förhänge för ingången till tältet, i brokig vävnad av mörkblått, purpurrött, rosenrött och tvinnat vitt garn,  
He made a screen for the door of the tent, of blue, purple, scarlet, and fine twined linen, the work of an embroiderer;  
And he maketh a covering for the opening of the tent, of blue, and purple, and scarlet, and twined linen, work of an embroiderer,**
- 38 och till detta fem stolpar med deras hakar; och deras knoppar och deras kransar överdrog man med guld, och deras fem fotstycken gjordes av koppar.  
and the five pillars of it with their hooks. He overlaid their capitals and their fillets with gold, and their five sockets were of brass.  
also its five pillars, and their pegs; and he overlaid their tops and their fillets [with] gold, and their five sockets [are] brass.**
- 1 Och Besalel gjorde arken av akacieträ, två och en halv aln lång, en och en halv aln bred och en och en halv aln hög.  
Bezaleel made the ark of acacia wood. Its length was two and a half cubits, and its breadth a cubit and a half, and a cubit and a half its height.  
And Bezaleel maketh the ark of shittim wood, two cubits and a half its length, and a cubit and a half its breadth, and a cubit and a half its height;**

- 2 Och han överdrog den med rent guld innan och utan; och han gjorde på den en rand av guld runt omkring.  
He overlaid it with pure gold inside and outside, and made a molding of gold for it round about.  
and he overlayeth it with pure gold within and without, and maketh for it a wreath of gold round about;**
- 3 Och han göt till den fyra ringar: av guld och satte dem över de fyra fötterna, två ringar på ena sidan och två ringar på andra sidan.  
He cast four rings of gold for it, in its four feet; even two rings on its one side, and two rings on its other side.  
and he casteth for it four rings of gold, on its four feet, even two rings on its one side, and two rings on its second side;**
- 4 Och han gjorde stänger av akacieträ och överdrog dem med guld.  
He made poles of acacia wood, and overlaid them with gold.  
and he maketh staves of shittim wood, and overlayeth them with gold,**
- 5 Och stängerna sköt han in i ringarna, på sidorna av arken, så att man kunde bära arken.  
He put the poles into the rings on the sides of the ark, to bear the ark.  
and he bringeth in the staves into the rings, by the sides of the ark, to bear the ark.**
- 6 Och han gjorde en nådastol av rent guld, två och en halv aln lång och en och en halv aln bred.  
He made a mercy seat of pure gold. Its length was two and a half cubits, and a cubit and a half its breadth.  
And he maketh a mercy-seat of pure gold, two cubits and a half its length, and a cubit and a half its breadth;**
- 7 Och han gjorde två keruber av guld; i drivet arbete gjorde han dem och satte dem vid de båda ändarna av nådastolen,  
He made two cherubim of gold. He made them of beaten work them, at the two ends of the mercy seat;  
and he maketh two cherubs of gold, of beaten work he hath made them, at the two ends of the mercy-seat;**
- 8 en kerub vid ena ändan och en kerub vid andra ändan. I ett stycke med nådastolen gjorde han keruberna vid dess båda ändar.  
one cherub at the one end, and one cherub at the other end. He made the cherubim of one piece with the mercy seat at its two ends.  
one cherub at the end on this [side], and one cherub at the end on that, out of the mercy-seat he hath made the cherubs, at its two ends;**

- 9 Och keruberna bredde ut sina vingar och höllo dem uppåt, så att de övertäckte nådastolen med sina vingar, under det att de hade sina ansikten vända mot varandra; ned mot nådastolen vände keruberna sina ansikten.**  
**The cherubim spread out their wings on high, covering the mercy seat with their wings, with their faces toward one another. The faces of the cherubim were toward the mercy seat.**  
**and the cherubs are spreading out wings on high, covering over the mercy-seat with their wings, and their faces [are] one towards another; towards the mercy-seat have the faces of the cherubs been.**
- 10 Han gjorde ock bordet av akacieträ, två alnar långt, en aln brett och en och en halv aln högt.**  
**He made the table of acacia wood. Its length was two cubits, and its breadth was a cubit, and its height was a cubit and a half.**  
**And he maketh the table of shittim wood; two cubits its length, and a cubit its breadth, and a cubit and a half its height,**
- 11 Och han överdrog det med rent guld; och han gjorde en rand av guld därpå runt omkring.**  
**He overlaid it with pure gold, and made a gold molding around it.**  
**and overlayeth it with pure gold, and maketh for it a wreath of gold round about.**
- 12 Och runt omkring det gjorde han en list av en hands bredd, och runt omkring listen gjorde han en rand av guld.**  
**He made a border of a handbreadth around it, and made a golden molding on its border around it.**  
**And he maketh for it a border of a handbreadth round about, and maketh a wreath of gold for its border round about;**
- 13 Och han göt till bordet fyra ringar av guld och satte ringarna i de fyra hörnen vid de fyra fötterna.**  
**He cast four rings of gold for it, and put the rings in the four corners that were on its four feet.**  
**and he casteth for it four rings of gold, and putteth the rings on the four corners which [are] to its four feet;**
- 14 Invid listen sattes ringarna, för att stängerna skulle skjutas in i dem, så att man kunde bära bordet.**  
**The rings were close by the border, the places for the poles to carry the table.**  
**over-against the border have the rings been, places for staves to bear the table.**
- 15 Och han gjorde stängerna av akacieträ och överdrog dem med guld; så kunde man bära bordet.**  
**He made the poles of acacia wood, and overlaid them with gold, to carry the table.**  
**And he maketh the staves of shittim wood, and overlayeth them with gold, to bear the table;**

- 16** Och han gjorde kärlden till bordet av rent guld, faten och skålarna, bågarna och kannorna med vilka man skulle utgjuta drickoffer.  
He made the vessels which were on the table, its dishes, its spoons, its bowls, and its pitchers with which to pour out, of pure gold.  
and he maketh the vessels which [are] upon the table, its dishes, and its bowls, and its cups, and the cups by which they pour out, of pure gold.
- 17** Han gjorde ock ljusstaken av rent guld. I drivet arbete gjorde han ljusstaken med dess fotställning och dess mittelrör; kalkarna därpå, kulor och blommor, gjordes i ett stycke med den.  
He made the lampstand of pure gold. He made the lampstand of beaten work. Its base, its shaft, its cups, its buds, and its flowers were of one piece with it.  
And he maketh the candlestick of pure gold; of beaten work he hath made the candlestick, its base, and its branch, its calyxes, its knops, and its flowers, have been of the same;
- 18** Och sex armar utgingo från ljusstakens sidor, tre armar från ena sidan och tre armar från andra sidan.  
There were six branches going out of its sides: three branches of the lampstand out of its one side, and three branches of the lampstand out of its other side:  
and six branches are coming out of its sides, three branches of the candlestick out of its one side, and three branches of the candlestick out of its second side;
- 19** På den ena armen sattes tre kalkar, liknande mandelblommor, vardera bestående av en kula och en blomma, och på den andra armen sammalunda tre kalkar, liknande mandelblommor, vardera bestående av en kula och en blomma; så gjordes på de sex armar som utgingo från ljusstaken  
three cups made like almond-blossoms in one branch, a bud and a flower, and three cups made like almond-blossoms in the other branch, a bud and a flower: so for the six branches going out of the lampstand.  
three calyxes, made like almonds, in the one branch, a knop and a flower; and three calyxes, made like almonds, in another branch, a knop and a flower; so to the six branches which are coming out of the candlestick.
- 20** Men på själva ljusstaken sattes fyra kalkar, liknande mandelblommor, med sina kulor och blommor.  
In the lampstand were four cups made like almond-blossoms, its buds and its flowers;  
And in the candlestick [are] four calyxes, made like almonds, its knops, and its flowers,
- 21** En kula sattes under det första armparet som utgick från ljusstaken, i ett stycke med den, och en kula under det andra armparet som utgick från ljusstaken, i ett stycke med den, och en kula under det tredje armparet som utgick från ljusstaken, i ett stycke med den: alltså under de sex armar som utgingo från den.  
and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of it.  
and a knop under the two branches of the same, and a knop under the two branches of the same, and a knop under the two branches of the same, [are] to the six branches which are coming out of it;

- 22 Deras kulor och armar gjordes i ett stycke med den, alltsammans ett enda stycke i drivet arbete av rent guld.  
Their buds and their branches were of one piece with it. The whole thing was one beaten work of pure gold.  
their knops and their branches have been of the same; all of it one beaten work of pure gold.**
- 23 Och han gjorde till den sju lampor, så ock lamptänger och brickor till den av rent guld.  
He made its seven lamps, and its snuffers, and its snuff dishes, of pure gold.  
And he maketh its seven lamps, and its snuffers, and its snuff-dishes, of pure gold;**
- 24 Av en talent rent guld gjorde han den med alla dess tillbehör.  
He made it of a talent of pure gold, with all its vessels.  
of a talent of pure gold he hath made it, and all its vessels.**
- 25 Och han gjorde rökelsealtaret av akacieträ, en aln långt och en aln brett -- en liksidig fyrkant -- och två alnar högt; dess horn gjordes i ett stycke därmed.  
He made the altar of incense of acacia wood. It was square: its length was a cubit, and its breadth a cubit. Its height was two cubits. Its horns were of one piece with it.  
And he maketh the perfume-altar of shittim wood; a cubit its length, and a cubit its breadth (square), and two cubits its height; its horns have been of the same;**
- 26 Och han överdrog det med rent guld, dess skiva, dess väggar runt omkring och dess hörn; och han gjorde en rand av guld därpå runt omkring.  
He overlaid it with pure gold, its top, its sides around it, and its horns. He made a gold molding around it.  
and he overlayeth it with pure gold, its top and its sides round about, and its horns; and he maketh for it a wreath of gold round about;**
- 27 Och han gjorde till det två ringar av guld och satte dem nedanför randen, på dess båda sidor, på de båda sidostyckena, för att stänger skulle skjutas in i dem, så att män med dem kunde bära altaret.  
He made two golden rings for it under its molding crown, on its two ribs, on its two sides, for places for poles with which to carry it.  
and two rings of gold he hath made for it under its wreath, at its two corners, at its two sides, for places for staves to bear it with them.**
- 28 Och han gjorde stängerna av akacieträ och överdrog dem med guld.  
He made the poles of acacia wood, and overlaid them with gold.  
And he maketh the staves of shittim wood, and overlayeth them with gold;**
- 29 Han gjorde ock den heliga smörjelseoljan och den rena, välluktande rökelsen, konstmässigt beredda.  
He made the holy anointing oil and the pure incense of sweet spices, after the art of the perfumer.  
and he maketh the holy anointing oil, and the pure spice-perfume -- work of a**



- 1 Han gjorde ock brännoffersaltaret av akacieträ, fem alnar långt och fem alnar brett -- en liksidig fyrkant -- och tre alnar högt.  
He made the altar of burnt offering of acacia wood. It was square. Its length was five cubits, its breadth was five cubits, and its height was three cubits.  
And he maketh the altar of burnt-offering of shittim wood, five cubits its length, and five cubits its breadth (square), and three cubits its height;**
- 2 Och han gjorde hörn därtill och satte dem i dess fyra hörn; i ett stycke därmed gjordes hörnen. Och han överdrog det med koppar.  
He made its horns on its four corners. Its horns were of one piece with it, and he overlaid it with brass.  
and he maketh its horns on its four corners; its horns have been of the same; and he overlayeth it with brass;**
- 3 Och han gjorde altarets alla tillbehör, askkärnen, skovlarna, skålarna, gafflarna och fyrfaten. Alla dess tillbehör gjorde han av koppar.  
He made all the vessels of the altar, the pots, the shovels, the basins, the flesh-hooks, and the fire pans. He made all its vessels of brass.  
and he maketh all the vessels of the altar, the pots, and the shovels, and the sprinkling-pans, the forks, and the fire-pans; all its vessels he hath made of brass.**
- 4 Och han gjorde till altaret ett galler, ett nätverk av koppar, och satte det under dess avsats, nedtill, så att det räckte upp till mitten.  
He made for the altar a grating of a network of brass, under the ledge around it beneath, reaching halfway up.  
And he maketh for the altar a brazen grate of net-work, under its border beneath, unto its midst;**
- 5 Och han göt fyra ringar och satte dem i de fyra hörnen på koppargallret, för att stängerna skulle skjutas in i dem.  
He cast four rings for the four ends of brass grating, to be places for the poles.  
and he casteth four rings for the four ends of the brazen grate -- places for bars;**
- 6 Och han gjorde stängerna av akacieträ och överdrog dem med koppar.  
He made the poles of acacia wood, and overlaid them with brass.  
and he maketh the staves of shittim wood, and overlayeth them with brass;**
- 7 Och han sköt stängerna in i ringarna på altarets sidor, så att man kunde bära det med dem. Ihåligt gjorde han det, av plankor.  
He put the poles into the rings on the sides of the altar, with which to carry it. He made it hollow with planks.  
and he bringeth in the staves into the rings on the sides of the altar, to bear it with them; hollow [with] boards he made it.**
- 8 Han gjorde ock bäckenet av koppar med dess fotställning av koppar och använde därtill speglar, som hade tillhört de kvinnor vilka hade tjänstgöring vid ingången till uppenbarelsetältet.  
He made the basin of brass, and its base of brass, out of the mirrors of the ministering women who ministered at the door of the tent of meeting.  
And he maketh the laver of brass, and its base of brass, with the looking-glasses of the women assembling, who have assembled at the opening of the tent of meeting.**

- 9 Han gjorde ock förgården. För den södra sidan, söderut, gjordes omhängena till förgården av tvinnat sitt garn, hundra alnar långa;  
He made the court: for the south side southward the hangings of the court were of fine twined linen, one hundred cubits;  
And he maketh the court; at the south side southward, the hangings of the court of twined linen, a hundred by the cubit,**
- 10 till dem gjordes tjugu stolpar, och till dessa tjugu fotstycken, av koppar, men stolparnas hakar och kransar gjordes av silver.  
their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver.  
their pillars [are] twenty, and their brazen sockets twenty, the pegs of the pillars and their fillets [are] silver;**
- 11 Likaledes gjordes de för norra sidan hundra alnar långa; till dem gjordes tjugu stolpar, och till dessa tjugu fotstycken, av koppar, men stolparnas hakar och kransar gjordes av  
For the north side one hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.  
and at the north side, a hundred by the cubit, their pillars [are] twenty, and their sockets of brass twenty; the pegs of the pillars and their fillets [are] silver;**
- 12 Och för västra sidan gjordes omhängen som voro femtio alnar långa; till dem gjordes tio stolpar, och till dessa tio fotstycken, men stolparnas hakar och kransar gjordes av silver.  
For the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars, and their fillets, of silver.  
and at the west side [are] hangings, fifty by the cubit; their pillars [are] ten, and their sockets ten; the pegs of the pillars and their fillets [are] silver;**
- 13 Och för framsidan, österut, gjordes de femtio alnar långa.  
For the east side eastward fifty cubits.  
and at the east side eastward fifty cubits.**
- 14 Omhängena gjordes femton alnar långa på ena sidan därav, med tre stolpar på tre fotstycken; likaledes gjordes omhängena på andra sidan femton alnar långa -- alltså lika på båda sidor om porten till förgården -- med tre stolpar på tre fotstycken.  
The hangings for the one side were fifteen cubits; their pillars three, and their sockets three;  
The hangings on the side [are] fifteen cubits, their pillars three, and their sockets three,**
- 15 Alla omhängena runt omkring förgården gjordes av tvinnat vitt garn;  
and so for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.  
and at the second side at the gate of the court, on this and on that, [are] hangings, fifteen cubits, their pillars three, and their sockets three;**
- 16 och fotstyckena till stolparna gjordes av koppar, men stolparnas hakar och kransar gjordes av silver, och deras knoppar överdrogos med silver;  
All the hangings around the court were of fine twined linen.  
all the hangings of the court round about [are] of twined linen,**

- 17** alla förgårdens stolpar försågos med kransar av silver.  
The sockets for the pillars were of brass. The hooks of the pillars and their fillets were of silver; and the overlaying of their capitals, of silver; and all the pillars of the court were filleted with silver.  
and the sockets for the pillars of brass, the pegs of the pillars and their fillets of silver, and the overlaying of their tops of silver, and all the pillars of the court are filleted with silver.
- 18** Och förhänget för porten till förgården gjordes i brokig vävnad av mörkblått, purpurrött, rosenrött och tvinnat vitt garn, tjugu alnar långt och fem alnar högt, efter tygets bredd, i likhet med förgårdens omhängen;  
The screen for the gate of the court was the work of the embroiderer, of blue, purple, scarlet, and fine twined linen. Twenty cubits was the length, and the height in the breadth was five cubits, like to the hangings of the court.  
And the covering of the gate of the court [is] the work of an embroiderer, of blue, and purple, and scarlet, and twined linen; and twenty cubits [is] the length, and the height with the breadth five cubits, over-against the hangings of the court;
- 19** och till det gjordes fyra stolpar på fyra fotstycken, av koppar; men deras hakar gjordes av silver, och deras knoppar överdrogos med silver, och deras kransar gjordes av silver.  
Their pillars were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their capitals, and their fillets, of silver.  
and their pillars [are] four, and their sockets of brass four, their pegs [are] of silver, and the overlaying of their tops and their fillets [are] of silver;
- 20** Alla pluggarna till tabernaklet och till förgården runt omkring gjordes av koppar.  
All the pins of the tent, and around the court, were of brass.  
and all the pins for the tabernacle, and for the court round about, [are] of brass.
- 21** Följande är vad som beräknas hava åtgått till tabernaklet, vittnesbördets tabernakel, vilken beräkning gjordes efter Moses befallning genom leviternas försorg, under ledning av Itamar, prästen Arons son;  
This is the amount of material used for the tent, even the Tent of the Testimony, as they were counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.  
These are the numberings of the tabernacle (the tabernacle of testimony), which hath been numbered by the command of Moses, the service of the Levites, by the hand of Ithamar son of Aaron the priest.
- 22** och Besalel, son till Uri, son till Hur, av Juda stam, förfärdigade allt vad HERREN hade bjudit Mose,  
Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that Yahweh commanded Moses.  
And Bezaleel son of Uri, son of Hur, of the tribe of Judah, hath made all that Jehovah commanded Moses;

- 23** och till medhjälpare hade han Oholiab, Ahisamaks son, av Dans stam, en man kunnig i snideri och konstvävnad och i konsten att väva brokigt med mörkblått, purpurrött, rosenrött och vitt garn.  
With him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a skillful workman, and an embroiderer in blue, in purple, in scarlet, and in fine linen. and with him [is] Aholiab son of Ahisamach, of the tribe of Dan, an engraver, and designer, and embroiderer in blue, and in purple, and in scarlet, and in linen.
- 24** Det guld som användes till arbetet, vid förfärdigandet av hela helgedomen, det guld som hade blivit givet såsom offer, utgjorde sammanlagt tjugunio talenter och sju hundra trettio siklar, efter helgedomssikelns vikt.  
All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty-nine talents, and seven hundred thirty shekels, after the shekel of the sanctuary.  
All the gold which is prepared for the work in all the work of the sanctuary (and it is the gold of the wave-offering) [is] twenty and nine talents, and seven hundred and thirty shekels, by the shekel of the sanctuary.
- 25** Och det silver som gavs av dem i menigheten, vilka inmönstrades, utgjorde ett hundra talenter och ett tusen sju hundra sjuttiofem siklar, efter helgedomssikelns vikt.  
The silver of those who were numbered of the congregation was one hundred talents, and one thousand seven hundred seventy-five shekels, after the shekel of the sanctuary: And the silver of those numbered of the company [is] a hundred talents, and a thousand and seven hundred and five and seventy shekels, by the shekel of the sanctuary;
- 26** En beka, det är en halv sikel, efter helgedomssikelns vikt, kom på var person, på var och en som upptogs bland de inmönstrade, var och en som var tjugu år gammal eller därutöver: sex hundra tre tusen fem hundra femtio personer.  
a beka a head, that is, half a shekel, after the shekel of the sanctuary, for everyone who passed over to those who were numbered, from twenty years old and upward, for six hundred three thousand five hundred fifty men.  
a bekah for a poll (half a shekel, by the shekel of the sanctuary,) for every one who is passing over unto those numbered, from a son of twenty years and upwards, for six hundred thousand, and three thousand, and five hundred and fifty.
- 27** Och de hundra talenterna silver användes till gjutningen av fotstyckena för helgedomen och av fotstyckena för förlåten, ett hundra talenter till ett hundra fotstycken, en talent till vart fotstycke.  
The one hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil; one hundred sockets for the one hundred talents, a talent for a socket. And a hundred talents of silver are to cast the sockets of the sanctuary, and the sockets of the veil; a hundred sockets for the hundred talents, a talent for a socket;
- 28** Och de ett tusen sju hundra sjuttiofem siklarna användes till att göra hakar till stolparna och till att överdraga deras knoppar och göra kransar till dem.  
Of the one thousand seven hundred seventy-five shekels he made hooks for the pillars, overlaid their capitals, and made fillets for them.  
and the thousand and seven hundred and five and seventy he hath made pegs for the pillars, and overlaid their tops, and filleted them.

- 29** Och den koppar som hade blivit given såsom offer utgjorde sjuttio talenter och två tusen fyra hundra siklar.  
The brass of the offering was seventy talents, and two thousand four hundred shekels. And the brass of the wave-offering [is] seventy talents, and two thousand and four hundred shekels;
- 30** Därav gjorde man fotstyckena till uppenbarelsetältets ingång, så ock kopparaltaret med tillhörande koppargaller och altarets alla tillbehör,  
With this he made the sockets to the door of the tent of meeting, the brazen altar, the brazen grating for it, all the vessels of the altar, and he maketh with it the sockets of the opening of the tent of meeting, and the brazen altar, and the brazen grate which it hath, and all the vessels of the altar,
- 31** vidare fotstyckena till förgården, runt omkring, och fotstyckena till förgårdens port, äntligen alla tabernaklets pluggar och alla förgårdens pluggar, runt omkring.  
the sockets around the court, the sockets of the gate of the court, all the pins of the tent, and all the pins around the court.  
and the sockets of the court round about, and the sockets of the gate of the court, and all the pins of the tabernacle, and all the pins of the court round about.
- 1** Och av det mörkblåa, det purpurröda och det rosenröda garnet gjorde man stickade kläder till tjänsten i helgedomen; och man gjorde de andra heliga kläderna som Aron skulle hava, såsom HERREN hade bjudit Mose.  
Of the blue, purple, and scarlet, they made finely worked garments, for ministering in the holy place, and made the holy garments for Aaron; as Yahweh commanded Moses. And of the blue, and the purple, and the scarlet, they made coloured garments, to minister in the sanctuary; and they make the holy garments which [are] for Aaron, as Jehovah hath commanded Moses.
- 2** Efoden gjorde man av guld och av mörkblått, purpurrött, rosenrött och tvinnat vitt garn.  
He made the ephod of gold, blue, purple, scarlet, and fine twined linen. And he maketh the ephod, of gold, blue, and purple, and scarlet, and twined linen,
- 3** Man hamrade ut guldet till tunna plåtar och skar dessa i trådar, så att man kunde väva in det i det mörkblåa, det purpurröda, det rosenröda och det vita garnet, med konstvävnad.  
They beat the gold into thin plates, and cut it into wires, to work it in the blue, in the purple, in the scarlet, and in the fine linen, the work of the skillful workman. and they expand the plates of gold, and have cut off wires to work in the midst of the blue, and in the midst of the purple, and in the midst of the scarlet, and in the midst of the linen -- work of a designer;
- 4** Till den gjorde man axelstycken, som skulle fästas ihop; vid sina båda ändar fästes den ihop.  
They made shoulder-pieces for it, joined together. At the two ends it was joined together. shoulder-pieces they have made for it, joining; at its two ends it is joined.

- 5 Och skärpet, som skulle sitta på efoden och sammanhålla den, gjordes i ett stycke med den och av samma slags vävnad: av guld och av mörkblått, purpurrött, rosenrött och tvinnat vitt garn, allt såsom HERREN hade bjudit Mose.**  
**The skillfully woven band that was on it, with which to fasten it on, was of the same piece, like its work; of gold, of blue, purple, scarlet, and fine twined linen; as Yahweh commanded Moses.**  
**And the girdle of his ephod which [is] on it is of the same, according to its work, of gold, blue, and purple, and scarlet, and twined linen, as Jehovah hath commanded Moses.**
- 6 Och onyxstenarna omgav man med flätverk av guld; på dem voro Israels söners namn inristade, på samma sätt som man graverar signetringar.**  
**They worked the onyx stones, enclosed in settings of gold, engraved with the engravings of a signet, according to the names of the children of Israel.**  
**And they prepare the shoham stones, set, embroidered [with] gold, opened with openings of a signet, by the names of the sons of Israel;**
- 7 Och man satte dem på efodens axelstycken, för att stenarna skulle bringa Israels barn i åminnelse, allt såsom HERREN hade bjudit Mose.**  
**He put them on the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel, as Yahweh commanded Moses.**  
**and he setteth them on the shoulders of the ephod -- stones of memorial for the sons of Israel, as Jehovah hath commanded Moses.**
- 8 Bröstkölden gjorde man i konstvävnad, i samma slags vävnad som efoden: av guld och av mörkblått, purpurrött, rosenrött och tvinnat vitt garn.**  
**He made the breastplate, the work of a skillful workman, like the work of the ephod; of gold, of blue, purple, scarlet, and fine twined linen.**  
**And he maketh the breastplate, work of a designer, like the work of the ephod, of gold, blue, and purple, and scarlet, and twined linen;**
- 9 Bröstkölden gjordes liksidigt fyrkantig, i form av en väska gjorde man den: ett kvarter lång och ett kvarter bred, i form av en väska.**  
**It was square. They made the breastplate double. Its length was a span, and its breadth a span, being double.**  
**it hath been square; double they have made the breastplate, a span its length, and a span its breadth, doubled.**
- 10 Och man besatte den med fyra rader stenar: i första raden en karneol, en topas och en smaragd;**  
**They set in it four rows of stones. A row of ruby, topaz, and beryl was the first row;**  
**And they fill in it four rows of stones; a row of a sardius, a topaz, and a carbuncle [is] the one row;**
- 11 i andra raden en karbunkel, en safir och en kalcedon;**  
**and the second row, a turquoise, a sapphire, and an emerald;**  
**and the second row an emerald, a sapphire, and a diamond;**
- 12 i tredje raden en hyacint, en agat och en ametist;**  
**and the third row, a jacinth, an agate, and an amethyst;**  
**and the third row an opal, an agate, and an amethyst;**

- 13** i fjärde raden en krysolit, en onyx och en jaspis. Med flätverk av guld blevo de omgivna i sina infattningar.  
and the fourth row, a chrysolite, an onyx, and a jasper. They were enclosed in gold settings.  
and the fourth row a beryl, an onyx, and a jasper -- set, embroidered [with] gold, in their settings.
- 14** Stenarna voro tolv, efter Israels söners namn, en för vart namn; var sten bar namnet på en av de tolv stammarna, inristat på samma sätt som man graverar signetringar.  
The stones were according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, everyone according to his name, for the twelve tribes.  
And the stones, according to the names of the sons of Israel, are twelve, according to their names, openings of a signet, each according to his name, for the twelve tribes.
- 15** Och man gjorde till bröstskölden kedjor i virat arbete, såsom man gör snodder, av rent guld.  
They made on the breastplate chains like cords, of braided work of pure gold.  
And they make on the breastplate wreathed chains, work of thick bands, of pure gold;
- 16** Man gjorde vidare två flätverk av guld och två ringar av guld och satte dessa båda ringar i två av bröstsköldens hörn.  
They made two settings of gold, and two gold rings, and put the two rings on the two ends of the breastplate.  
and they make two embroidered things of gold, and two rings of gold, and put the two rings on the two ends of the breastplate,
- 17** Och man fäste de båda guldsnodderna vid de båda ringarna, i bröstsköldens hörn.  
They put the two braided chains of gold in the two rings at the ends of the breastplate.  
and they put the two thick bands of gold on the two rings on the ends of the breastplate;
- 18** Och de två snoddernas båda andra ändar fäste man vid de två flätverken och fäste dem så vid efodens axelstycken på dess framsida.  
The other two ends of the two braided chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the front of it.  
and the two ends of the two thick bands they have put on the two embroidered things, and they put them on the shoulders of the ephod, over-against its front.
- 19** Och man gjorde två andra ringar av guld och satte dem i bröstsköldens båda andra hörn, vid den kant därpå, som var vänd inåt mot efoden.  
They made two rings of gold, and put them on the two ends of the breastplate, on the edge of it, which was toward the side of the ephod inward.  
And they make two rings of gold, and set [them] on the two ends of the breastplate, on its border, which [is] on the side of the ephod within;

- 20 Och ytterligare gjorde man två ringar av guld och fäste dem vid efodens båda axelstycken, nedtill på dess framsida, där den fästes ihop, ovanför efodens skärp.**  
**They made two rings of gold, and put them on the two shoulder-pieces of the ephod underneath, in the front of it, close by its coupling, above the skillfully woven band of the ephod.**  
**and they make two rings of gold, and put them on the two shoulders of the ephod below, over-against its front, over-against its joining, above the girdle of the ephod;**
- 21 Och man knöt fast bröstskölden med ett mörkblått snöre, som gick från dess ringar in i efodens ringar, så att den satt ovanför efodens skärp, på det att bröstskölden icke skulle lossna från efoden, allt såsom HERREN hade bjudit Mose.**  
**They bound the breastplate by its rings to the rings of the ephod with a lace of blue, that it might be on the skillfully woven band of the ephod, and that the breastplate might not come loose from the ephod, as Yahweh commanded Moses.**  
**and they bind the breastplate by its rings unto the rings of the ephod, with a ribbon of blue, to be above the girdle of the ephod, and the breastplate is not loosed from off the ephod, as Jehovah hath commanded Moses.**
- 22 Efodkåpan gjorde man av vävt tyg, helt och hållet mörkblått.**  
**He made the robe of the ephod of woven work, all of blue.**  
**And he maketh the upper robe of the ephod, work of a weaver, completely of blue;**
- 23 Och mitt på kåpan gjordes en öppning, lik öppningen på en pansarskjorta; öppningen omgavs nämligen med en kant, för att den icke skulle slitas sönder.**  
**The opening of the robe in the midst of it was like the opening of a coat of mail, with a binding around its opening, that it should not be torn.**  
**and the opening of the upper robe [is] in its midst, as the opening of a habergeon, a border [is] to its opening round about, it is not rent;**
- 24 Och på kåpans nedre fäll satte man granatäpplen, gjorda av mörkblått, purpurrött och rosenrött tvinnat garn.**  
**They made on the skirts of the robe pomegranates of blue, purple, scarlet, and twined linen.**  
**and they make on the hems of the upper robe pomegranates of blue, and purple, and scarlet, twined.**
- 25 Och man gjorde bjällror av rent guld och satte dessa bjällror mellan granatäpplena runt omkring fällen på kåpan, mellan granatäpplena:**  
**They made bells of pure gold, and put the bells between the pomegranates around the skirts of the robe, between the pomegranates;**  
**And they make bells of pure gold, and put the bells in the midst of the pomegranates, on the hems of the upper robe, round about, in the midst of the pomegranates;**
- 26 en bjällra och så ett granatäpple, sedan en bjällra och så åter ett granatäpple, runt omkring fällen på kåpan, att bäras vid tjänstgöringen, såsom HERREN hade bjudit Mose.**  
**a bell and a pomegranate, a bell and a pomegranate, around the skirts of the robe, to minister in, as Yahweh commanded Moses.**  
**a bell and a pomegranate, a bell and a pomegranate, [are] on the hems of the upper robe, round about, to minister in, as Jehovah hath commanded Moses.**



- 27** Och man gjorde åt Aron och hans söner livklädnaderna av vitt garn, i vävt arbete,  
They made the coats of fine linen of woven work for Aaron, and for his sons,  
And they make the coats of linen, work of a weaver, for Aaron and for his sons,
- 28** huvudbindeln av vitt garn, högtidshuvorna av vitt garn och linnebenkläderna av tvinnat vitt garn,  
and the turban of fine linen, and the linen headbands of fine linen, and the linen breeches of fine twined linen,  
and the mitre of linen, and the beautiful bonnets of linen, and the linen trousers, of twined linen,
- 29** äntligen bältet av tvinnat vitt garn och av mörkblått, purpurrött och rosenrött garn, i brokig vävnad, allt såsom HERREN hade bjudit Mose.  
and the sash of fine twined linen, and blue, and purple, and scarlet, the work of the embroiderer, as Yahweh commanded Moses.  
and the girdle of twined linen, and blue, and purple, and scarlet, work of an embroiderer, as Jehovah hath commanded Moses.
- 30** Och man gjorde plåten till det heliga diademet av rent guld, och på den skrev man, såsom man graverar signetringar: »Helgad åt HERREN.»  
They made the plate of the holy crown of pure gold, and wrote on it a writing, like the engravings of a signet: "HOLY TO YAHWEH."  
And they make the flower of the holy crown of pure gold, and write on it a writing, openings of a signet, `Holy to Jehovah;`
- 31** Och man fäste vid den ett mörkblått snöre och satte den ovanpå huvudbindeln, allt såsom HERREN hade bjudit Mose.  
They tied to it a lace of blue, to fasten it on the turban above, as Yahweh commanded Moses.  
and they put on it a ribbon of blue, to put [it] on the mitre above, as Jehovah hath commanded Moses.
- 32** Så blev då allt arbetet på uppenbarelsetältets tabernakel fullbordat. Israels barn utförde det; de gjorde i alla stycken såsom HERREN hade bjudit Mose.  
Thus all the work of the tent of the tent of meeting was finished. The children of Israel did according to all that Yahweh commanded Moses; so they did.  
And all the service of the tabernacle of the tent of meeting is completed; and the sons of Israel do according to all that Jehovah hath commanded Moses; so they have done.
- 33** Och de förde fram till Mose tabernaklet, dess täckelse och alla dess tillbehör, dess häkter, bräder, tvärstänger, stol par och fotstycken,  
They brought the tent to Moses, the tent, with all its furniture, its clasps, its boards, its bars, its pillars, its sockets,  
And they bring in the tabernacle unto Moses, the tent, and all its vessels, its hooks, its boards, its bars, and its pillars, and its sockets;
- 34** överdraget av rödfärgade vädurskinn och överdraget av tahasskinn och den förlåt som skulle hänga framför arken,  
the covering of rams` skins dyed red, the covering of sea cow hides, the veil of the screen, and the covering of rams` skins, which are made red, and the covering of badgers` skins, and the veil of the covering;

- 35 vidare vittnesbördets ark med dess stänger, så ock nådastolen,  
the ark of the testimony with its poles, the mercy seat,  
the ark of the testimony and its staves, and the mercy-seat;**
- 36 bordet med alla dess tillbehör och skådebröden,  
the table, all its vessels, the show bread,  
the table, all its vessels, and the bread of the presence;**
- 37 den gyllene ljusstaken, lamporna som skulle sättas på den och alla dess andra tillbehör,  
oljan till ljusstaken,  
the pure lampstand, its lamps, even the lamps to be set in order, all its vessels, the oil for  
the light,  
the pure candlestick, its lamps, the lamps of arrangement, and all its vessels, and the oil  
for the light.**
- 38 det gyllene altaret, smörjelseoljan och den välluktande rökelsen, förhänget för ingången  
till tältet,  
the golden altar, the anointing oil, the sweet incense, the screen for the door of the Tent,  
And the golden altar, and the anointing oil, and the spice-perfume, and the covering of  
the opening of the tent;**
- 39 kopparaltaret med tillhörande koppargaller, dess stänger och alla dess tillbehör,  
bäckenet med dess fotställning.  
the brazen altar, its grating of brass, its poles, all of its vessels, the basin and its base,  
the brazen altar and the brazen grate which it hath, its staves, and all its vessels, the  
laver and its base.**
- 40 omhängena till förgården, dess stolpar och fotstycken, förhänget för porten till förgården,  
dess streck och pluggar, alla redskap till arbetet vid uppenbarelsetältets tabernakel  
the hangings of the court, its pillars, its sockets, the screen for the gate of the court, its  
cords, its pins, all the instruments of the service of the tent, for the tent of meeting,  
The hangings of the court, its pillars, and its sockets; and the covering for the gate of the  
court, its cords, and its pins; and all the vessels of the service of the tabernacle, for the  
tent of meeting;**
- 41 äntligen de stickade kläderna till tjänsten i helgedomen och prästen Arons andra heliga  
kläder, så ock hans söners prästkläder.  
the finely worked garments for ministering in the holy place, the holy garments for Aaron  
the priest, and the garments of his sons, to minister in the priest's office.  
the coloured clothes to minister in the sanctuary, the holy garments for Aaron the priest,  
and the garments of his sons, to act as priest in.**
- 42 Såsom HERREN hade bjudit Mose så hade Israels barn i alla stycken gjort allt arbete.  
According to all that Yahweh commanded Moses, so the children of Israel did all the  
According to all that Jehovah hath commanded Moses, so have the sons of Israel done all  
the service;**

- 43 Och Mose besåg allt arbetet och fann att de hade utfört det, att de hade gjort såsom HERREN hade bjudit. Och Mose välsignade dem**  
Moses saw all the work, and, behold, they had done it as Yahweh had commanded, even so had they done it: and Moses blessed them.  
and Moses seeth all the work, and lo, they have done it as Jehovah hath commanded; so they have done. And Moses doth bless them.
- 1 Och HERREN talade till Mose och sade:**  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2 »När den första månaden ingår, skall du på första dagen i månaden uppsätta uppenbarelsetältets tabernakel.**  
"On the first day of the first month you shall raise up the tent of the Tent of Meeting.  
`On the first day of the month, in the first month, thou dost raise up the tabernacle of the tent of meeting,
- 3 Och du skall däri sätta vittnesbördets ark och hänga förlåten framför arken.**  
You shall put the ark of the testimony in it, and you shall screen the ark with the veil.  
and hast set there the ark of the testimony, and hast covered over the ark with the vail,
- 4 Och du skall föra bordet ditin och lägga upp på detta vad där skall vara upplagt; och du skall föra ditin ljusstaken och sätta upp lamporna på den.**  
You shall bring in the table, and set in order the things that are on it. You shall bring in the lampstand, and light the lamps of it.  
and hast brought in the table, and set its arrangement in order, and hast brought in the candlestick, and caused its lamps to go up.
- 5 Och du skall ställa det gyllene rökelsealtaret framför vittnesbördets ark; och du skall sätta upp förhänget för ingången till tabernaklet.**  
You shall set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tent.  
`And thou hast put the golden altar for perfume before the ark of the testimony, and hast put the covering of the opening to the tabernacle,
- 6 Och brännoffersaltaret skall du ställa framför ingången till uppenbarelsetältets**  
You shall set the altar of burnt offering before the door of the tent of the tent of meeting.  
and hast put the altar of the burnt-offering before the opening of the tabernacle of the tent of meeting,
- 7 Och du skall ställa bäckenet mellan uppenbarelsetältet och altaret och gjuta vatten däri.**  
You shall set the basin between the tent of meeting and the altar, and shall put water therein.  
and hast put the laver between the tent of meeting and the altar, and hast put water there.
- 8 Och du skall sätta upp förgårdshägnaden runt omkring och hänga upp förhänget för porten till förgården.**  
You shall set up the court around it, and hang up the screen of the gate of the court.  
`And thou hast set the court round about, and hast placed the covering of the gate of the court,

- 9 Och du skall taga smörjelseoljan och smörja tabernaklet och allt vad däri är och helga det jämte alla dess tillbehör, så att det bliver heligt.**  
**You shall take the anointing oil, and anoint the tent, and all that is in it, and shall make it holy, and all its furniture: and it will be holy.**  
**and hast taken the anointing oil, and anointed the tabernacle, and all that [is] in it, and hallowed it, and all its vessels, and it hath been holy;**
- 10 Du skall ock smörja brännoffersaltaret jämte alla dess tillbehör och helga altaret; så bliver altaret högheligt.**  
**You shall anoint the altar of burnt offering, with all its vessels, and sanctify the altar: and the altar will be most holy.**  
**and thou hast anointed the altar of the burnt-offering, and all its vessels, and sanctified the altar, and the altar hath been most holy;**
- 11 Du skall ock smörja bäckenet jämte dess fotställning och helga det.**  
**You shall anoint the basin and its base, and sanctify it.**  
**and thou hast anointed the laver and its base, and sanctified it.**
- 12 Därefter skall du föra Aron och hans söner fram till uppenbarelsetältets ingång och två dem med vatten.**  
**You shall bring Aaron and his sons to the door of the tent of meeting, and shall wash them with water.**  
**And thou hast brought near Aaron and his sons unto the opening of the tent of meeting, and hast bathed them with water;**
- 13 Och du skall sätta på Aron del heliga kläderna, och smörja honom och helga honom till att bliva präst åt mig**  
**You shall put on Aaron the holy garments; and you shall anoint him, and sanctify him, that he may minister to me in the priest's office.**  
**and thou hast clothed Aaron with the holy garments, and anointed him, and sanctified him, and he hath acted as priest to Me.**
- 14 Och du skall föra fram hans söner och sätta livklädnader på dem.**  
**You shall bring his sons, and put coats on them.**  
**And his sons thou dost bring near, and hast clothed them with coats,**
- 15 Och du skall smörja dem, såsom du smorde deras fader, till att bliva präster åt mig. Så skall denna deras smörjelse bliva för dem en invigning till ett evärdligt prästadöme, släkte efter släkte.**  
**You shall anoint them, as you anointed their father, that they may minister to me in the priest's office. Their anointing shall be to them for an everlasting priesthood throughout their generations.**  
**and anointed them as thou hast anointed their father, and they have acted as priests to Me, and their anointing hath been to be to them for a priesthood age-during, to their generations.**
- 16 Och Mose gjorde detta; han gjorde i alla stycken såsom HERREN hade bjudit honom.**  
**Thus did Moses: according to all that Yahweh commanded him, so he did.**  
**And Moses doth according to all that Jehovah hath commanded him; so he hath done.**

- 17** Så blev då tabernaklet uppsatt i första månaden av andra året, på första dagen i månaden. It happened in the first month in the second year, on the first day of the month, that the tent was raised up.  
And it cometh to pass, in the first month, in the second year, in the first of the month, the tabernacle hath been raised up;
- 18** Då sätte Mose upp tabernaklet. Han lade ut dess fotstycken, ställde fast dess bräder, sköt in dess tvärstänger och sätte upp dess stolpar. Moses raised up the tent, and laid its sockets, and set up the boards of it, and put in the bars of it, and raised up its pillars.  
and Moses raiseth up the tabernacle, and setteth its sockets, and placeth its boards, and placeth its bars, and raiseth its pillars,
- 19** Och han bredde täcket över tabernaklet och lade ovanpå täcket dess överdrag allt såsom HERREN hade bjudit Mose. He spread the covering over the tent, and put the roof of the tent above on it, as Yahweh commanded Moses.  
and spreadeth the tent over the tabernacle, and putteth the covering of the tent upon it above, as Jehovah hath commanded Moses.
- 20** Och han tog vittnesbördet och lade det in i arken och sätte stängerna på arken; och han sätte nådstolen ovanpå arken. He took and put the testimony into the ark, and set the poles on the ark, and put the mercy seat above on the ark.  
And he taketh and putteth the testimony unto the ark, and setteth the staves on the ark, and putteth the mercy-seat on the ark above;
- 21** Sedan förde han arken in i tabernaklet och sätte upp förlåten som skulle hänga framför arken, och hängde så för vittnesbördets ark, allt såsom HERREN hade bjudit Mose. He brought the ark into the tent, and set up the veil of the screen, and screened the ark of the testimony, as Yahweh commanded Moses.  
and bringeth in the ark unto the tabernacle, and placeth the veil of the covering, and covereth over the ark of the testimony, as Jehovah hath commanded Moses.
- 22** Och han sätte bordet i uppenbarelsetältet, vid tabernaklets norra sida, utanför förlåten, He put the table in the tent of meeting, on the side of the tent northward, outside of the veil.  
And he putteth the table in the tent of meeting, on the side of the tabernacle northward, at the outside of the veil,
- 23** och lade upp på detta de bröd som skulle vara upplagda inför HERRENS ansikte, allt såsom HERREN hade bjudit Mose. He set the bread in order on it before Yahweh, as Yahweh commanded Moses.  
and setteth in order upon it the arrangement of bread, before Jehovah, as Jehovah hath commanded Moses.

- 24 Och han ställde ljusstaken in i uppenbarelsetältet, mitt emot bordet, på tabernaklets södra sida,  
He put the lampstand in the tent of meeting, opposite the table, on the side of the tent southward.  
And he putteth the candlestick in the tent of meeting, over-against the table, on the side of the tabernacle southward,**
- 25 och satte upp lamporna inför HERRENS ansikte, såsom HERREN hade bjudit Mose.  
He lit the lamps before Yahweh, as Yahweh commanded Moses.  
and causeth the lamps to go up before Jehovah, as Jehovah hath commanded Moses.**
- 26 Och han ställde det gyllene altaret in i uppenbarelsetältet, framför förlåten,  
He put the golden altar in the tent of meeting before the veil;  
And he setteth the golden altar in the tent of meeting, before the vail,**
- 27 och antände välluktande rökelse därpå, såsom HERREN hade bjudit Mose.  
and he burnt incense of sweet spices on it, as Yahweh commanded Moses.  
and maketh perfume on it -- spice-perfume -- as Jehovah hath commanded Moses.**
- 28 Och han satte upp förhänget för ingången till tabernaklet.  
He put up the screen of the door to the tent.  
And he setteth the covering of the opening to the tabernacle,**
- 29 Och brännoffersaltaret ställde han vid ingången till uppenbarelsetältets tabernakel och offrade brännoffer och spisoffer därpå, såsom HERREN hade bjudit Mose.  
He set the altar of burnt offering at the door of the tent of the tent of meeting, and offered on it the burnt offering and the meal-offering, as Yahweh commanded Moses.  
and the altar of the burnt-offering he hath set at the opening of the tabernacle of the tent of meeting, and causeth the burnt-offering to go up upon it, and the present, as Jehovah hath commanded Moses.**
- 30 Och han ställde bäckenet mellan uppenbarelsetältet och altaret och göt vatten till tvagning däri.  
He set the basin between the tent of meeting and the altar, and put water therein, with which to wash.  
And he putteth the laver between the tent of meeting and the altar, and putteth water there for washing,**
- 31 Och Mose och Aron och hans söner tvådde sedermera sina händer och fötter med vatten därur;  
Moses, Aaron, and his sons washed their hands and their feet there.  
and Moses and Aaron and his sons have washed their hands and their feet at the same;**
- 32 så ofta de skulle gå in i uppenbarelsetältet eller träda fram till altaret, tvådde de sig, såsom HERREN hade bjudit Mose.  
When they went into the tent of meeting, and when they came near to the altar, they washed, as Yahweh commanded Moses.  
in their going in unto the tent of meeting, and in their drawing near unto the altar, they wash, as Jehovah hath commanded Moses.**

- 33** Och han satte upp förgårdshägnaden runt omkring tabernaklet och altaret, och hängde upp förhänget för porten till förgården. Så fullbordade Mose allt arbetet.  
He raised up the court around the tent and the altar, and set up the screen of the gate of the court. So Moses finished the work.  
And he raiseth up the court round about the tabernacle, and about the altar, and placeth the covering of the gate of the court; and Moses completeth the work.
- 34** Då övertäckte molnskyn uppenbarelsetältet, och HERRENS härlighet uppfyllde  
Then the cloud covered the tent of meeting, and the glory of Yahweh filled the tent.  
And the cloud covereth the tent of meeting, and the honour of Jehovah hath filled the tabernacle;
- 35** och Mose kunde icke gå in i uppenbarelsetältet, eftersom molnskyn vilade däröver och HERRENS härlighet uppfyllde tabernaklet.  
Moses wasn't able to enter into the tent of meeting, because the cloud stayed on it, and Yahweh's glory filled the tent.  
and Moses hath not been able to go in unto the tent of meeting, for the cloud hath tabernacled on it, and the honour of Jehovah hath filled the tabernacle.
- 36** Och så ofta molnskyn höjde sig från tabernaklet, bröto Israels barn upp; så gjorde de under hela sin vandring.  
When the cloud was taken up from over the tent, the children of Israel went onward, throughout all their journeys;  
And in the going up of the cloud from off the tabernacle the sons of Israel journey in all their journeys;
- 37** Men så länge molnskyn icke höjde sig, bröto de icke upp, utan stannade ända till den dag då den åter höjde sig.  
but if the cloud wasn't taken up, then they didn't travel until the day that it was taken up.  
and if the cloud go not up then they journey not, until the day of its going up:
- 38** Ty HERRENS molnsky vilade om dagen över tabernaklet, och om natten var eld i den; så var det inför alla Israels barns ögon under hela deras vandring.  
For the cloud of Yahweh was on the tent by day, and there was fire in the cloud by night, in the sight of all the house of Israel, throughout all their journeys.  
for the cloud of Jehovah [is] on the tabernacle by day, and fire is in it by night, before the eyes of all the house of Israel in all their journeys.
- 1** Och HERREN kallade på Mose och talade till honom ur uppenbarelsetältet och sade:  
Yahweh called to Moses, and spoke to him out of the Tent of Meeting, saying,  
And Jehovah calleth unto Moses, and speaketh unto him out of the tent of meeting, saying,
- 2** Tala till Israels barn och säg till dem: När någon bland eder vill bära fram ett offer åt HERREN, skolen I taga edert offer av boskapen, antingen av fäkreaturen eller av småboskapen.  
"Speak to the children of Israel, and tell them, `When anyone of you offers an offering to Yahweh, you shall offer your offering of the cattle, of the herd and of the flock.  
`Speak unto the sons of Israel, and thou hast said unto them, Any man of you when he doth bring near an offering to Jehovah, out of the cattle -- out of the herd, or out of the flock -- ye do bring near your offering.

- 3 Om han vill bära fram ett brännoffer av fäkreaturen, så skall han därtill taga ett felfritt djur av hankön och föra det fram till uppenbarelsetältets ingång, för att han må bliva välbehaglig inför HERRENS ansikte.**

**If his offering is a burnt offering of the herd, he shall offer it a male without blemish. He shall offer it at the door of the tent of meeting, that he may be accepted before Yahweh.**

**`If his offering [is] a burnt-offering out of the herd -- a male, a perfect one, he doth bring near, unto the opening of the tent of meeting he doth bring it near, at his pleasure, before Jehovah;**

- 4 Och han skall lägga sin hand på brännoffersdjurets huvud; så bliver det välbehagligt, och försoning bringas för honom.**

**He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him.**

**and he hath laid his hand on the head of the burnt-offering, and it hath been accepted for him to make atonement for him;**

- 5 Och han skall slakta ungtjuren inför HERRENS ansikte; och Arons söner, prästerna, skola bära fram blodet, och de skola stänka blodet runt omkring på det altare som står vid ingången till uppenbarelsetältet.**

**He shall kill the bull before Yahweh. Aaron`s sons, the priests, shall present the blood and sprinkle the blood around on the altar that is at the door of the tent of meeting.**

**and he hath slaughtered the son of the herd before Jehovah; and sons of Aaron, the priests, have brought the blood near, and sprinkled the blood on the altar round about, which [is] at the opening of the tent of meeting.**

- 6 Och han skall draga av huden på brännoffersdjuret och dela det i dess stycken.**

**He shall flay the burnt-offering, and cut it into its pieces.**

**`And he hath stripped the burnt-offering, and hath cut it into its pieces;**

- 7 Och prästen Arons söner skola göra upp eld på altaret och lägga ved på elden.**

**The sons of Aaron the priest shall put fire on the altar, and lay wood in order on the fire; and the sons of Aaron the priest have put fire on the altar, and arranged wood on the fire;**

- 8 Och Arons söner, prästerna, skola lägga styckena, huvudet och istret ovanpå veden som ligger på altarets eld.**

**and Aaron`s sons, the priests, shall lay the pieces, the head, and the fat in order on the wood that is on the fire which is on the altar;**

**and sons of Aaron, the priests, have arranged the pieces, with the head and the fat, on the wood, which [is] on the fire, which [is] on the altar;**

- 9 Men inälvorna och fötterna skola tvås i vatten. Och prästen skall förbränna alltsammans på altaret: ett brännoffer, ett eldsoffer till en välbehaglig lukt för HERREN.**

**but its innards and its legs he shall wash with water. The priest shall burn the whole on the altar, for a burnt offering, an offering made by fire, of a sweet savor to Yahweh.**

**and its inwards and its legs he doth wash with water; and the priest hath made perfume with the whole on the altar, a burnt-offering, a fire-offering of sweet fragrance to Jehovah.**



- 10** Men om han vill bära fram ett brännoffer av småboskapen, vare sig av fåren eller av getterna, så skall han därtill taga ett felfritt djur av hankön.  
If his offering is of the flock, of the sheep, or of the goats, for a burnt offering, he shall offer it a male without blemish.  
`And if his offering [is] out of the flock -- out of the sheep or out of the goats -- for a burnt-offering, a male, a perfect one, he doth bring near,
- 11** Och han skall slakta det vid sidan av altaret, norrut, inför HERRENS ansikte, och Arons söner, prästerna, skola stänka dess blod på altaret runt omkring.  
He shall kill it on the side of the altar northward before Yahweh. Aaron`s sons, the priests, shall sprinkle its blood around on the altar.  
and he hath slaughtered it by the side of the altar northward, before Jehovah; and sons of Aaron, the priests, have sprinkled its blood on the altar round about;
- 12** Och han skall dela det i dess stycken och frånskilja dess huvud och ister; och prästen skall lägga detta ovanpå veden som ligger på altarets eld.  
He shall cut it into its pieces, with its head and its fat. The priest shall lay them in order on the wood that is on the fire which is on the altar,  
and he hath cut it into its pieces, and its head and its fat, and the priest hath arranged them on the wood, which [is] on the fire, which [is] on the altar;
- 13** Men inälvorna och fötterna skola tvås i vatten. Och prästen skall offra alltsammans och förbränna det på altaret; det är ett brännoffer, ett eldsoffer till en välbehaglig lukt för HERREN.  
but the innards and the legs he shall wash with water. The priest shall offer the whole, and burn it on the altar: it is a burnt offering, an offering made by fire, of a sweet savor to Yahweh.  
and the inwards and the legs he doth wash with water, and the priest hath brought the whole near, and hath made perfume on the altar; it [is] a burnt-offering, a fire-offering of sweet fragrance to Jehovah.
- 14** Men om han vill bära fram åt HERREN ett brännoffer av fåglar, så skall han taga sitt offer av turturduvor eller av unga duvor.  
If his offering to Yahweh is a burnt offering of birds, then he shall offer his offering of turtle-doves, or of young pigeons.  
`And if his offering [is] a burnt-offering out of the fowl to Jehovah, than he hath brought near his offering out of the turtle-doves or out of the young pigeons,
- 15** Och prästen skall bära fram djuret till altaret och vrida huvudet av det och förbränna det på altaret. Och dess blod skall utkramas på altarets vägg.  
The priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be drained out on the side of the altar;  
and the priest hath brought it near unto the altar, and hath wrung off its head, and hath made perfume on the altar, and its blood hath been wrung out by the side of the altar;
- 16** Men dess kräva med orenligheten däri skall han taga ut, och han skall kasta den vid sidan av altaret, österut, på askhögen.  
and he shall take away its crop with its filth, and cast it beside the altar on the east part, in the place of the ashes:  
and he hath turned aside its crop with its feathers, and hath cast it near the altar, eastward, unto the place of ashes;

- 17 Och han skall fläka upp det invid vingarna, dock utan att frånskilja dessa; och prästen skall förbränna det på altaret, ovanpå veden som ligger på elden. Det är ett brännoffer, ett eldsoffer till en välbehaglig lukt för HERREN.**  
and he shall tear it by its wings, but shall not divide it apart. The priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, an offering made by fire, of a sweet savor to Yahweh.  
and he hath cleaved it with its wings (he doth not separate [it]), and the priest hath made it a perfume on the altar, on the wood, which [is] on the fire; it [is] a burnt-offering, a fire-offering of sweet fragrance to Jehovah.
- 1 Och när någon vill bära fram ett spisoffer åt HERREN skall hans offer vara av fint mjöl, och han skall gjuta olja därpå och lägga rökelse därpå.**  
"When anyone offers an offering of a meal-offering to Yahweh, his offering shall be of fine flour; and he shall pour oil on it, and put frankincense on it.  
`And when a person bringeth near an offering, a present to Jehovah, of flour is his offering, and he hath poured on it oil, and hath put on it frankincense;
- 2 Och han skall bära det fram till Arons söner, prästerna; och prästen skall taga en handfull därav, nämligen av mjölet och oljan, därtill all rökelsen, och skall på altaret förbränna detta, som utgör själva altaroffret: ett eldsoffer till en välbehaglig lukt för HERREN.**  
He shall bring it to Aaron`s sons the priests; and he shall take his handful of its fine flour, and of its oil, with all its frankincense; and the priest shall burn the memorial of it on the altar, an offering made by fire, of a sweet savor to Yahweh.  
and he hath brought it in unto the sons of Aaron, the priests, and he hath taken from thence the fulness of his hand of its flour and of its oil, besides all its frankincense, and the priest hath made perfume with its memorial on the altar, a fire-offering of sweet fragrance to Jehovah;
- 3 Och det som är över av spisoffret skall tillhöra Aron och hans söner. Bland HERRENS eldsoffer är det högheligt.**  
That which is left of the meal-offering shall be Aaron`s and his sons`. It is a most holy thing of the offerings of Yahweh made by fire.  
and the remnant of the present [is] for Aaron and for his sons, most holy, of the fire-offerings of Jehovah.
- 4 Men när du vill bära fram ett spisoffer av det som bakas i ugn, skall det vara av fint mjöl, osyrade kakor, begjutna med olja, och osyrade tunnkakor, smorda med olja.**  
When you offer an offering of a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.  
`And when thou bringest near an offering, a present baked in an oven, [it is of] unleavened cakes of flour mixed with oil, or thin unleavened cakes anointed with oil.
- 5 Och om ditt offer är ett spisoffer som tillredes på plåt, så skall det vara av fint mjöl, begjutet med olja, osyrat.**  
If your offering is a meal-offering of the baking-pan, it shall be of unleavened fine flour, mingled with oil.  
`And if thine offering [is] a present [made] on the girdel, it is of flour, mixed with oil, unleavened;

- 6 Du skall bryta sönder det i stycken och gjuta olja därpå. Det är ett spisoffer.**  
You shall cut it in pieces, and pour oil on it. It is a meal-offering.  
divide thou it into parts, and thou hast poured on it oil; it [is] a present.
- 7 Och om ditt offer är ett spisoffer som tillredes i panna, så skall det tillredas av fint mjöl med olja.**  
If your offering be a meal-offering of the frying-pan, it shall be made of fine flour with oil.  
`And if thine offering [is] a present [made] on the frying-pan, of flour with oil it is made,
- 8 Det spisoffer som är tillrett på något av dessa sätt skall du föra fram till HERREN; det skall bäras fram till prästen, och han skall hava det fram till altaret.**  
You shall bring the meal-offering that is made of these things to Yahweh: and it shall be presented to the priest, and he shall bring it to the altar.  
and thou hast brought in the present which is made of these to Jehovah, and [one] hath brought it near unto the priest, and he hath brought it nigh unto the altar,
- 9 Och prästen skall av spisoffret taga den del som utgör själva altaroffret och förbränna den på altaret: ett eldsoffer till en välbehaglig lukt för HERREN.**  
The priest shall take up from the meal-offering the memorial of it, and shall burn it on the altar, an offering made by fire, of a sweet savor to Yahweh.  
and the priest hath lifted up from the present its memorial, and hath made perfume on the altar, a fire-offering of sweet fragrance to Jehovah;
- 10 Och det som är över av spisoffret skall tillhöra Aron och hans söner. Bland HERRENS eldsoffer är det högheligt.**  
That which is left of the meal-offering shall be Aaron`s and his sons`: it is a thing most holy of the offerings of Yahweh made by fire.  
and the remnant of the present [is] for Aaron and for his sons, most holy, of the fire-offerings of Jehovah.
- 11 Intet spisoffer som I viljen bära fram åt HERREN skall vara syrat, ty varken av surdeg eller av honung skolen I förbränna något såsom eldsoffer åt HERREN.**  
No meal-offering, which you shall offer to Yahweh, shall be made with yeast; for you shall burn no yeast, nor any honey, as an offering made by fire to Yahweh.  
No present which ye bring near to Jehovah is made fermented, for with any leaven or any honey ye perfume no fire-offering to Jehovah.
- 12 Såsom förstlingsoffer mån I bära fram sådant åt HERREN, men på altaret må det icke komma för att vara en välbehaglig lukt.**  
As an offering of first-[fruits] you shall offer them to Yahweh: but they shall not come up for a sweet savor on the altar.  
`An offering of first-[fruits] -- ye bring them near to Jehovah, but on the altar they go not up, for sweet fragrance.

- 13 Och alla dina spisoffer skall du beströ med salt; du må icke låta din Guds förbunds salt fattas på ditt spisoffer. Till alla dina offer skall du offra salt.**  
**Every offering of your meal-offering shall you season with salt; neither shall you allow the salt of the covenant of your God to be lacking from your meal-offering: with all your offerings you shall offer salt.**  
**And every offering -- thy present -- with salt thou dost season, and thou dost not let the salt of the covenant of thy God cease from thy present; with all thine offerings thou dost bring near salt.**
- 14 Men om du vill bära fram åt HERREN ett spisoffer av förstlingsfrukter, skall du såsom ett sådant spisoffer av dina förstlingsfrukter bära fram ax, rostade vid eld, sönderstötta, av grönskuren säd.**  
**If you offer a meal-offering of first-fruits to Yahweh, you shall offer for the meal-offering of your first-fruits grain in the ear parched with fire, bruised grain of the fresh ear.**  
**And if thou bring near a present of first-ripe [fruits] to Jehovah, -- of green ears, roasted with fire, beaten out [corn] of a fruitful field thou dost bring near the present of thy first-ripe [fruits],**
- 15 Och du skall gjuta olja därpå och lägga rökelse därpå. Det är ett spisoffer.**  
**You shall put oil on it, and lay frankincense thereon: it is a meal-offering.**  
**and thou hast put on it oil, and laid on it frankincense, it [is] a present;**
- 16 Och prästen skall förbränna den del av de sönderstötta axen och av oljan, som utgör själva altaroffret, jämte all rökelsen därpå: ett eldsoffer åt Herren.**  
**The priest shall burn the memorial of it, part of the bruised grain of it, and part of the oil of it, with all the frankincense of it: it is an offering made by fire to Yahweh.**  
**and the priest hath made perfume with its memorial from its beaten out [corn], and from its oil, besides all its frankincense -- a fire-offering to Jehovah.**
- 1 Och om någon vill bära fram ett tackoffer, och han vill taga sitt offer av fäkreaturen, så skall han ställa fram inför HERRENS ansikte ett felfritt djur, antingen av hankön eller av honkön.**  
**If his offering be a sacrifice of peace-offerings; if he offer of the herd, whether male or female, he shall offer it without blemish before Yahweh.**  
**And if his offering [is] a sacrifice of peace-offerings, if out of the herd he is bringing near, whether male or female, a perfect one he doth bring near before Jehovah,**
- 2 Och han skall lägga sin hand på sitt offerdjurs huvud och sedan slakta det vid ingången till uppenbarelsetältet; och Arons söner, prästerna, skola stänka blodet på altaret runt omkring.**  
**He shall lay his hand on the head of his offering, and kill it at the door of the tent of meeting: and Aaron's sons the priests shall sprinkle the blood on the altar round about.**  
**and he hath laid his hand on the head of his offering, and hath slaughtered it at the opening of the tent of meeting, and sons of Aaron, the priests, have sprinkled the blood on the altar round about.**

- 3** Och av tackoffret skall han såsom eldsoffer åt Herren bära fram det fett som omsluter inälvorna, och allt det fett som sitter på inälvorna,  
He shall offer of the sacrifice of peace-offerings an offering made by fire to Yahweh; the fat that covers the inwards, and all the fat that is on the inwards,  
`And he hath brought near from the sacrifice of the peace-offerings a fire-offering to Jehovah, the fat which is covering the inwards, and all the fat which [is] on the inwards,
- 4** och båda njurarna med det fett som sitter på dem invid länderna, så ock leverfettet, vilket han skall frånskilja invid njurarna.  
and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away.  
and the two kidneys, and the fat which [is] on them, which [is] on the flanks, and the redundance above the liver, (beside the kidneys he doth turn it aside),
- 5** Och Arons söner skola förbränna det på altaret, ovanpå brännoffret, på veden som ligger på elden: ett eldsoffer till en välbehaglig lukt för Herren.  
Aaron`s sons shall burn it on the altar on the burnt offering, which is on the wood that is on the fire: it is an offering made by fire, of a sweet savor to Yahweh.  
and sons of Aaron have made it a perfume on the altar, on the burnt-offering which [is] on the wood, which [is] on the fire -- a fire-offering of sweet fragrance to Jehovah.
- 6** Men om någon vill bära fram åt HERREN ett tackoffer av småboskapen, så skall han därtill taga ett felfritt djur, av hankön eller av honkön.  
If his offering for a sacrifice of peace-offerings to Yahweh be of the flock; male or female, he shall offer it without blemish.  
`And if his offering [is] out of the flock for a sacrifice of peace-offerings to Jehovah, male or female, a perfect one he doth bring near;
- 7** Om det är ett får som han vill offra, så skall han ställa fram det inför HERRENS ansikte.  
If he offer a lamb for his offering, then shall he offer it before Yahweh;  
if a sheep he is bringing near [for] his offering, then he hath brought it near before Jehovah,
- 8** Och han skall lägga sin hand på sitt offerdjurs huvud och sedan slakta det framför uppenbarelsetältet; och Arons söner skola stänka dess blod på altaret runt omkring.  
and he shall lay his hand on the head of his offering, and kill it before the tent of meeting: and Aaron`s sons shall sprinkle the blood of it on the altar round about.  
and hath laid his hand on the head of his offering, and hath slaughtered it before the tent of meeting, and sons of Aaron have sprinkled its blood on the altar round about.
- 9** Och av tackoffersdjuret skall han såsom eldsoffer åt HERREN offra dess fett, hela svansen, frånskild invid ryggraden, och det fett som omsluter inälvorna, och allt det fett som sitter på inälvorna,  
He shall offer of the sacrifice of peace-offerings an offering made by fire to Yahweh; the fat of it, the fat tail entire, he shall take away hard by the backbone; and the fat that covers the inwards, and all the fat that is on the inwards,  
`And he hath brought near from the sacrifice of the peace-offerings a fire-offering to Jehovah, its fat, the whole fat tail (over-against the bone he doth turn it aside), and the fat which is covering the inwards, and all the fat which [is] on the inwards,

- 10** och båda njurarna med det fett som sitter på dem invid länderna, så ock leverfettet, vilket han skall frånskilja invid njurarna.  
and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away.  
and the two kidneys, and the fat which [is] on them, which [is] on the flanks, and the redundance above the liver, (beside the kidneys he doth turn it aside),
- 11** Och prästen skall förbränna det på altaret: en eldsoffersspis åt HERREN.  
The priest shall burn it on the altar: it is the food of the offering made by fire to Yahweh. and the priest hath made it a perfume on the altar -- bread of a fire-offering to Jehovah.
- 12** Likaledes, om någon vill offra en get, så skall han ställa fram denna inför HERRENS ansikte.  
If his offering be a goat, then he shall offer it before Yahweh:  
`And if his offering [is] a goat, then he hath brought it near before Jehovah,
- 13** Och han skall lägga sin hand på dess huvud och sedan slakta den framför uppenbarelsetältet; och Arons söner skola stänka dess blod på altaret runt omkring.  
and he shall lay his hand on the head of it, and kill it before the tent of meeting; and the sons of Aaron shall sprinkle the blood of it on the altar round about.  
and hath laid his hand on its head, and hath slaughtered it before the tent of meeting, and sons of Aaron have sprinkled its blood on the altar round about;
- 14** Och han skall därav såsom eldsoffer åt HERREN offra det fett som omsluter inälvorna, och allt det fett som sitter på inälvorna,  
He shall offer of it his offering, [even] an offering made by fire to Yahweh; the fat that covers the inwards, and all the fat that is on the inwards,  
and he hath brought near from it his offering, a fire-offering to Jehovah, the fat which is covering the inwards, and all the fat which [is] on the inwards,
- 15** och båda njurarna med det fett som sitter på dem invid länderna, så ock leverfettet, vilket han skall frånskilja invid njurarna.  
and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away.  
and the two kidneys, and the fat which [is] upon them, which [is] on the flanks, and the redundance above the liver, (beside the kidneys he doth turn it aside),
- 16** Och prästen skall förbränna detta på altaret: en eldsoffersspis, till en välbehaglig lukt. Allt fettet skall tillhöra HERREN.  
The priest shall burn them on the altar: it is the food of the offering made by fire, for a sweet savor; all the fat is Yahweh`s.  
and the priest hath made them a perfume on the altar -- bread of a fire-offering, for sweet fragrance; all the fat [is] Jehovah`s.
- 17** Detta skall vara en evärdlig stadga för eder från släkte till släkte, var I än ären bosatta: intet fett och intet blod skolen I förtära.  
It shall be a perpetual statute throughout your generations in all your dwellings, that you shall eat neither fat nor blood.  
`A statute age-during to your generations in all your dwellings: any fat or any blood ye do not eat.`

- 1 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 2 Tala till Israels barn och säg: Om någon ouppsåtligen syndar mot något HERRENS bud genom vilket något förbjudes, och han alltså gör något som är förbjudet, så gäller  
Speak to the children of Israel, saying, If anyone shall sin unwittingly, in any of the things which Yahweh has commanded not to be done, and shall do any one of them:  
`Speak unto the sons of Israel, saying, When a person doth sin through ignorance against any of the commands of Jehovah [regarding things] which are not to be done, and hath done [something] against one of these --**
- 3 Om det är den smorde prästen som har syndat och därvid dragit skuld över folket, så skall han för den synd han har begått offra en felfri ungtjur åt HERREN till syndoffer.  
if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he has sinned, a young bull without blemish to Yahweh for a sin-offering.  
`If the priest who is anointed doth sin according to the guilt of the people, then he hath brought near for his sin which he hath sinned a bullock, a son of the herd, a perfect one, to Jehovah, for a sin-offering,**
- 4 Och han skall föra tjuren fram inför HERRENS ansikte, till uppenbarelsetältets ingång. Och han skall lägga sin hand på tjurens huvud och sedan slakta tjuren inför HERRENS ansikte.  
He shall bring the bull to the door of the tent of meeting before Yahweh; and he shall lay his hand on the head of the bull, and kill the bull before Yahweh.  
and he hath brought in the bullock unto the opening of the tent of meeting before Jehovah, and hath laid his hand on the head of the bullock, and hath slaughtered the bullock before Jehovah.**
- 5 Och den smorde prästen skall taga något av tjurens blod och bära det in i uppenbarelsetältet,  
The anointed priest shall take of the blood of the bull, and bring it to the tent of meeting:  
`And the priest who is anointed hath taken of the blood of the bullock, and hath brought it in unto the tent of meeting,**
- 6 och prästen skall doppa sitt finger i blodet och stänka blodet sju gånger inför HERRENS ansikte, vid förlåten till helgedomen.  
and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Yahweh, before the veil of the sanctuary.  
and the priest hath dipped his finger in the blood, and sprinkled of the blood seven times before Jehovah, at the front of the vail of the sanctuary;**

- 7** Därefter skall prästen med blodet betryka hornen på den välluktande rökelsens altare, som står inför HERRENS ansikte i uppenbarelsetältet; men allt det övriga blodet av tjuren skall han gjuta ut vid foten av brännoffersaltaret, som står vid ingången till uppenbarelsetältet.  
The priest shall put of the blood on the horns of the altar of sweet incense before Yahweh, which is in the tent of meeting; and all the blood of the bull shall he pour out at the base of the altar of burnt offering, which is at the door of the tent of meeting.  
and the priest hath put of the blood on the horns of the altar of spice-perfume before Jehovah, which [is] in the tent of meeting, and all the blood of the bullock he doth pour out at the foundation of the altar of the burnt-offering, which [is] at the opening of the tent of meeting.
- 8** Och allt syndofferstjurens fett skall han taga ut ur honom -- det fett som omsluter inälvorna, och allt det fett som sitter på inälvorna,  
All the fat of the bull of the sin-offering he shall take off from it; the fat that covers the inwards, and all the fat that is on the inwards,  
`And all the fat of the bullock of the sin-offering he doth lift up from it, the fat which is covering over the inwards, and all the fat which [is] on the inwards,
- 9** och båda njurarna med det fett som sitter på dem invid länderna, så ock leverfettet, vilket han skall frånskilja invid njurarna --  
and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away,  
and the two kidneys, and the fat which [is] on them, which [is] on the flanks, and the redundance above the liver, (beside the kidneys he doth turn it aside),
- 10** på samma sätt som detta tages ut ur tackofferstjuren; och prästen skall förbränna det på brännoffersaltaret.  
as it is taken off from the ox of the sacrifice of peace-offerings: and the priest shall burn them on the altar of burnt offering.  
as it is lifted up from the ox of the sacrifice of the peace-offerings; and the priest hath made them a perfume on the altar of the burnt-offering.
- 11** Men tjurens hud och allt hans kött jämte hans huvud och hans fötter hans inälvor och hans orenlighet,  
The skin of the bull, and all its flesh, with its head, and with its legs, and its inwards, and its dung,  
`And the skin of the bullock, and all its flesh, besides its head, and besides its legs, and its inwards, and its dung --
- 12** korteligen, allt det övriga av tjuren, skall han föra bort utanför lägret till en ren plats, där man slår ut askan, och bränna upp det på ved i eld; på den plats där man slår ut askan skall det brännas upp.  
even the whole bull shall he carry forth outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire: where the ashes are poured out shall it be burnt.  
he hath even brought out the whole bullock unto the outside of the camp, unto a clean place, unto the place of the pouring out of the ashes, and he hath burnt it on the wood with fire; beside the place of the pouring out of the ashes it is burnt.



- 13 Och om Israels hela menighet begår synd ouppsåtligen, och utan att församlingen märker det, i det att de bryta mot något Herrens bud genom vilket något förbjudes och så ådraga sig skuld,**  
**If the whole congregation of Israel err, and the thing be hid from the eyes of the assembly, and they have done any of the things which Yahweh has commanded not to be done, and are guilty;**  
**And if the whole company of Israel err ignorantly, and the thing hath been hidden from the eyes of the assembly, and they have done [something against] one of all the commands of Jehovah [concerning things] which are not to be done, and have been guilty;**
- 14 och den synd de hava begått sedan bliver känd, så skall församlingen offra en ungtjur till syndoffer. De skola föra honom fram inför uppenbarelsetältet;**  
**when the sin in which they have sinned is known, then the assembly shall offer a young bull for a sin-offering, and bring it before the tent of meeting.**  
**when the sin which they have sinned concerning it hath been known, then have the assembly brought near a bullock, a son of the herd, for a sin-offering, and they have brought it in before the tent of meeting;**
- 15 och de äldste i menigheten skola lägga sina händer på tjurens huvud inför Herrens ansikte, och sedan skall man slakta tjuren inför HERRENS ansikte.**  
**The elders of the congregation shall lay their hands on the head of the bull before Yahweh; and the bull shall be killed before Yahweh.**  
**and the elders of the company have laid their hands on the head of the bullock, before Jehovah, and [one] hath slaughtered the bullock before Jehovah.**
- 16 Och den smorde prästen skall bära något av tjurens blod in i uppenbarelsetältet,**  
**The anointed priest shall bring of the blood of the bull to the tent of meeting:**  
**And the priest who is anointed hath brought in of the blood of the bullock unto the tent of meeting,**
- 17 och prästen skall doppa sitt finger i blodet och stänka sju gånger inför HERRENS ansikte, vid förlåten.**  
**and the priest shall dip his finger in the blood, and sprinkle it seven times before Yahweh, before the veil.**  
**and the priest hath dipped his finger in the blood, and hath sprinkled seven times before Jehovah at the front of the vail,**
- 18 Därefter skall han med blodet bestryka hornen på det altare som står inför HERRENS ansikte i uppenbarelsetältet; men allt det övriga blodet skall han gjuta ut vid foten av brännoffersaltaret, som står vid ingången till uppenbarelsetältet.**  
**He shall put of the blood on the horns of the altar which is before Yahweh, that is in the tent of meeting; and all the blood shall he pour out at the base of the altar of burnt offering, which is at the door of the tent of meeting.**  
**and [some] of the blood he doth put on the horns of the altar which [is] before Jehovah, which [is] in the tent of meeting; and all the blood he doth pour out at the foundation of the altar of the burnt-offering, which [is] at the opening of the tent of meeting;**
- 19 Och allt tjurens fett skall han taga ut ur honom och förbränna det på altaret.**  
**All the fat of it shall he take off from it, and burn it on the altar.**  
**and all its fat he doth lift up from it, and hath made perfume on the altar.**

- 20** Så skall han göra med tjuren; såsom han skulle göra med den förra syndofferstjuren, så skall han göra med denna. När så prästen bringar försoning för dem, då bliver dem  
Thus shall he do with the bull; as he did with the bull of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.  
`And he hath done to the bullock as he hath done to the bullock of the sin-offering, so he doth to it; and the priest hath made atonement for them, and it hath been forgiven them;
- 21** Och han skall föra ut tjuren utanför lägret och bränna upp honom, såsom han skulle göra med den förra tjuren. Detta är syndoffret för församlingen.  
He shall carry forth the bull outside the camp, and burn it as he burned the first bull: it is the sin-offering for the assembly.  
and he hath brought out the bullock unto the outside of the camp, and hath burned it as he hath burned the first bullock; it [is] a sin-offering of the assembly.
- 22** Om en hövding syndar, i det att han ouppsåtligen bryter mot något HERRENS, sin Guds, bud genom vilket något förbjudes, och han själv märker att han har ådragit sig skuld,  
When a ruler sins, and does unwittingly any one of all the things which Yahweh his God has commanded not to be done, and is guilty;  
`When a prince doth sin, and hath done [something against] one of all the commands of Jehovah his God [regarding things] which are not to be done, through ignorance, and hath been guilty --
- 23** eller av någon får veta vilken synd han har begått, så skall han såsom sitt offer föra fram en bock, ett felfritt djur av hankön.  
if his sin, in which he has sinned, be made known to him, he shall bring for his offering a goat, a male without blemish.  
or his sin wherein he hath sinned hath been made known unto him, then he hath brought in his offering, a kid of the goats, a male, a perfect one,
- 24** Och han skall lägga sin hand på bockens huvud och sedan slakta honom på samma plats där man slaktar brännoffret, inför HERRENS ansikte. Det är ett syndoffer.  
He shall lay his hand on the head of the goat, and kill it in the place where they kill the burnt-offering before Yahweh: it is a sin-offering.  
and he hath laid his hand on the head of the goat, and hath slaughtered it in the place where he doth slaughter the burnt-offering before Jehovah; it [is] a sin-offering.
- 25** Och prästen skall taga något av syndoffrets blod på sitt finger och stryka på brännoffersaltarets horn; men det övriga blodet skall han gjuta ut vid foten av brännoffersaltaret.  
The priest shall take of the blood of the sin-offering with his finger, and put it on the horns of the altar of burnt offering; and the blood of it shall he pour out at the base of the altar of burnt offering.  
`And the priest hath taken of the blood of the sin-offering with his finger, and hath put on the horns of the altar of the burnt-offering, and its blood he doth pour out at the foundation of the altar of the burnt-offering,

- 26 Och allt fettets skall han förbränna på altaret, såsom det sker med tackoffersdjurets fett. När så prästen bringar försoning för honom, till rening från hans synd, då bliver honom förlåtet.**  
**All the fat of it shall he burn on the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.**  
**and with all its fat he doth make perfume on the altar, as the fat of the sacrifice of the peace-offerings; and the priest hath made atonement for him because of his sin, and it hath been forgiven him.**
- 27 Och om någon av det meniga folket syndar ouppsåtligen, därigenom att han bryter mot något HERRENS bud genom vilket något förbjudes, och han själv märker att han har ådragit sig skuld,**  
**If anyone of the common people sin unwittingly, in doing any of the things which Yahweh has commanded not to be done, and be guilty;**  
**And if any person of the people of the land sin through ignorance, by his doing [something against] one of the commands of Jehovah [regarding things] which are not to be done, and hath been guilty --**
- 28 eller av någon får veta vilken synd han har begått, så skall han, såsom sitt offer för den synd han har begått, föra fram en felfri get, ett djur av honkön.**  
**if his sin, which he has sinned, be made known to him, then he shall bring for his offering a goat, a female without blemish, for his sin which he has sinned.**  
**or his sin which he hath sinned hath been made known unto him, then he hath brought in his offering, a kid of the goats, a perfect one, a female, for his sin which he hath sinned,**
- 29 Och han skall lägga sin hand på syndoffersdjurets huvud och sedan slakta syndoffersdjuret på den plats där brännoffersdjuren slaktas.**  
**He shall lay his hand on the head of the sin-offering, and kill the sin-offering in the place of burnt offering.**  
**and he hath laid his hand on the head of the sin-offering, and hath slaughtered the sin-offering in the place of the burnt-offering.**
- 30 Och prästen skall taga något av blodet på sitt finger och stryka det på brännoffersaltarets horn; men allt det övriga blodet skall han gjuta ut vid foten av altaret.**  
**The priest shall take of the blood of it with his finger, and put it on the horns of the altar of burnt offering; and all the blood of it shall he pour out at the base of the altar.**  
**And the priest hath taken of its blood with his finger, and hath put on the horns of the altar of the burnt-offering, and all its blood he doth pour out at the foundation of the altar,**
- 31 Och allt fettets skall han taga ut, på samma sätt som fettets tages ut ur tackoffersdjuret, och prästen skall förbränna det på altaret, till en välbehaglig lukt för HERREN. När så prästen bringar försoning för honom, då bliver honom förlåtet.**  
**All the fat of it shall he take away, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn it on the altar for a sweet savor to Yahweh; and the priest shall make atonement for him, and he shall be forgiven.**  
**and all its fat he doth turn aside, as the fat hath been turned aside from off the sacrifice of the peace-offerings, and the priest hath made perfume on the altar, for sweet fragrance to Jehovah; and the priest hath made atonement for him, and it hath been forgiven him.**

- 32 Men om någon vill offra ett lamm till syndoffer, så skall han föra fram ett felfritt djur av honkön.  
If he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.  
`And if he bring in a sheep [for] his offering, for a sin-offering, a female, a perfect one, he doth bring in,**
- 33 Och han skall lägga sin hand på syndoffersdjurets huvud och sedan slakta det till syndoffer på samma plats där man slaktar brännoffersdjuren.  
He shall lay his hand on the head of the sin-offering, and kill it for a sin-offering in the place where they kill the burnt offering.  
and he hath laid his hand on the head of the sin-offering, and hath slaughtered it for a sin-offering in the place where he slaughtereth the burnt-offering.**
- 34 Och prästen skall taga något av syndoffrets blod på sitt finger och stryka på brännoffersaltarets horn; men allt det övriga blodet skall han gjuta ut vid foten av altaret.  
The priest shall take of the blood of the sin-offering with his finger, and put it on the horns of the altar of burnt offering; and all the blood of it shall he pour out at the base of the altar:  
`And the priest hath taken of the blood of the sin-offering with his finger, and hath put on the horns of the altar of the burnt-offering, and all its blood he poureth out at the foundation of the altar,**
- 35 Och allt fettet skall han taga ut, på samma sätt som fettet tages ut ur tackoffersfåret, och prästen skall förbränna det på altaret, ovanpå Herrens eldsoffer. När så prästen för honom bringar försoning för den synd han har begått, då bliver honom förlåtet.  
and all the fat of it shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall burn them on the altar, on the offerings of Yahweh made by fire; and the priest shall make atonement for him as touching his sin that he has sinned, and he shall be forgiven.  
and all its fat he turneth aside, as the fat of the sheep is turned aside from the sacrifice of the peace-offerings, and the priest hath made them a perfume on the altar, according to the fire-offerings of Jehovah, and the priest hath made atonement for him, for his sin which he hath sinned, and it hath been forgiven him.**
- 1 Och om någon syndar, i det att han, när han hör edsförpliktelsen och kan vittna om något, vare sig han har sett det eller eljest förnummit det, likväl icke yppar detta och han sålunda bär på missgärning;  
If anyone sin, in that he hears the voice of adjuration, he being a witness, whether he has seen or known, if he doesn't report it, then he shall bear his iniquity.  
`And when a person doth sin, and hath heard the voice of an oath, and he [is] witness, or hath seen, or hath known -- if he declare not, then he hath borne his iniquity:**

- 2** eller om någon, utan att märka det, kommer vid något orent -- vare sig den döda kroppen av ett orent vilddjur, eller den döda kroppen av ett orent boskapsdjur, eller den döda kroppen av något slags orent smådjur -- och han så bliver oren och ådrager sig skuld;  
Or if anyone touch any unclean thing, whether it be the carcass of an unclean animal, or the carcass of unclean cattle, or the carcass of unclean creeping things, and it be hidden from him, and he be unclean, then he shall be guilty.  
`Or when a person cometh against any thing unclean, or against a carcass of an unclean beast, or against a carcass of unclean cattle, or against a carcass of an unclean teeming creature, and it hath been hidden from him, and he unclean, and guilty;
- 3** eller om han, utan att märka det, kommer vid en människas orenhet, det må nu vara vad som helst varigenom hon kan vara oren, och han sedan får veta det och han så ådrager sig skuld;  
Or if he touch the uncleanness of man, whatever his uncleanness be with which he is unclean, and it be hid from him; when he knows of it, then he shall be guilty.  
`Or when he cometh against uncleanness of man, even any of his uncleanness whereby he is unclean, and it hath been hidden from him, and he hath known, and hath been
- 4** eller om någon, utan att märka det, svär i obetänksamhet med sina läppar något, vare sig ont eller gott -- det må nu vara vad som helst som man kan svärja i obetänksamhet -- och sedan kommer till insikt därom och han så ådrager sig skuld i något av dessa stycken:  
Or if anyone swear rashly with his lips to do evil, or to do good, whatever it be that a man shall utter rashly with an oath, and it be hid from him; when he knows of it, then he shall be guilty in one of these [things].  
`Or when a person sweareth, speaking wrongfully with the lips to do evil, or to do good, even anything which man speaketh wrongfully with an oath, and it hath been hid from him; -- when he hath known then he hath been guilty of one of these;
- 5** så skall han, när han har ådragit sig skuld i något av dessa stycken, bekänna det vari han har syndat  
It shall be, when he shall be guilty in one of these [things], that he shall confess that in which he has sinned:  
`And it hath been when he is guilty of one of these, that he hath confessed concerning that which he hath sinned,
- 6** och såsom bot för den synd han har begått föra fram åt HERREN ett hondjur av småboskapen, antingen en tacka eller en get, till syndoffer. Och prästen skall bringa försoning för honom, till rening från hans synd.  
and he shall bring his trespass-offering to Yahweh for his sin which he has sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his sin.  
and hath brought in his guilt-offering to Jehovah for his sin which he hath sinned, a female out of the flock, a lamb, or a kid of the goats, for a sin-offering, and the priest hath made atonement for him, because of his sin.

- 7 Men om han icke förmår bekosta ett sådant djur, så skall han såsom bot för vad han har syndat bära fram åt Herren två turturduvor eller två unga duvor, en till syndoffer och en till brännoffer.**

**If his means aren't sufficient for a lamb, then he shall bring his trespass-offering for that in which he has sinned, two turtle-doves, or two young pigeons, to Yahweh; one for a sin-offering, and the other for a burnt offering.**

**And if his hand reach not to the sufficiency of a lamb, then he hath brought in his guilt-offering -- he who hath sinned -- two turtle-doves or two young pigeons to Jehovah, one for a sin-offering, and one for a burnt-offering;**

- 8 Dem skall han bära fram till prästen, och denne skall först offra den som är avsedd till syndoffer. Han skall vrida huvudet av den invid halsen, dock utan att frånskilja det. He shall bring them to the priest, who shall offer that which is for the sin-offering first, and wring off its head from its neck, but shall not divide it apart: and he hath brought them in unto the priest, and hath brought near that which [is] for a sin-offering first, and hath wrung off its head from its neck, and doth not separate [it],**

- 9 Och han skall stänka något av syndoffrets blod på altarets vägg; men det övriga blodet skall utkramas vid foten av altaret. Det är ett syndoffer. and he shall sprinkle of the blood of the sin-offering on the side of the altar; and the rest of the blood shall be drained out at the base of the altar: it is a sin-offering. and he hath sprinkled of the blood of the sin-offering on the side of the altar, and that which is left of the blood is wrung out at the foundation of the altar; it [is] a sin-offering.**

- 10 Och den andra skall han offra till ett brännoffer, på föreskrivet sätt. När så prästen bringar försoning för honom, till rening från den synd han har begått, då bliver honom förlåtet.**

**He shall offer the second for a burnt offering, according to the ordinance; and the priest shall make atonement for him as concerning his sin which he has sinned, and he shall be forgiven.**

**And the second he maketh a burnt-offering, according to the ordinance, and the priest hath made atonement for him, because of his sin which he hath sinned, and it hath been forgiven him.**

- 11 Men om han icke kan anskaffa två turturduvor eller två unga duvor, så skall han såsom offer för vad han har syndat bära fram en tiondedels efa fint mjöl till syndoffer, men ingen olja skall han gjuta därpå och ingen rökelse lägga därpå, ty det är ett syndoffer. But if his means aren't sufficient for two turtle-doves, or two young pigeons, then he shall bring his offering for that in which he has sinned, the tenth part of an ephah of fine flour for a sin-offering: he shall put no oil on it, neither shall he put any frankincense thereon; for it is a sin-offering.**

**And if his hand reach not to two turtle-doves, or to two young pigeons, then he hath brought in his offering -- he who hath sinned -- a tenth of an ephah of flour for a sin-offering; he putteth no oil on it, nor doth he put on it frankincense, for it [is] a sin-offering,**

- 12** Och han skall bära det fram till prästen, och prästen skall taga en handfull därav, det som utgör själva altaroffret, och förbränna det på altaret, ovanpå HERRENS eldsoffer. Det är ett syndoffer.

He shall bring it to the priest, and the priest shall take his handful of it as the memorial of it, and burn it on the altar, on the offerings of Yahweh made by fire: it is a sin-offering. and he hath brought it in unto the priest, and the priest hath taken a handful from it -- the fulness of his hand -- its memorial -- and hath made perfume on the altar, according to the fire-offerings of Jehovah; it [is] a sin-offering.

- 13** När så prästen för honom bringar försoning för den synd han har begått i något av dessa stycken, då bliver honom förlåtet. Och det övriga skall tillhöra prästen, likasom vid spisoffret.

The priest shall make atonement for him as touching his sin that he has sinned in any of these things, and he shall be forgiven: and [the remnant] shall be the priest's, as the meal-offering.

And the priest hath made atonement for him, for his sin which he hath sinned against one of these, and it hath been forgiven him, and [the remnant] hath been to the priest, like the present.

- 14** Och HERREN talade till Mose och sade:

Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,

- 15** Om någon begår en orättrådighet, i det att han ouppsåtligen försyndar sig genom att undanhålla något som är helgat åt Herren, så skall han såsom bot föra fram åt HERREN till skuldoffer av småboskapen en felfri vädur, efter det värde du bestämmer i silver, till ett visst belopp siklar efter helgedomssikelns vikt.

If anyone commits a trespass, and sin unwittingly, in the holy things of Yahweh; then he shall bring his trespass-offering to Yahweh, a ram without blemish out of the flock, according to your estimation in silver by shekels, after the shekel of the sanctuary, for a trespass-offering:

When a person committeth a trespass, and hath sinned through ignorance against the holy things of Jehovah, then he hath brought in his guilt-offering to Jehovah, a ram, a perfect one, out of the flock, at thy valuation [in] silver -- shekels by the shekel of the sanctuary -- for a guilt-offering.

- 16** Och han skall giva ersättning för det som han har undanhållit av det helgade och skall lägga femtedelen av värdet därtill; och detta skall han giva åt prästen. När så prästen bringar försoning för honom genom skuldoffersväduren, då bliver honom förlåtet.

and he shall make restitution for that which he has done amiss in the holy thing, and shall add the fifth part thereto, and give it to the priest; and the priest shall make atonement for him with the ram of the trespass-offering, and he shall be forgiven.

And that which he hath sinned against the holy thing he repayeth, and its fifth is adding to it, and hath given it to the priest, and the priest maketh atonement for him with the ram of the guilt-offering, and it hath been forgiven him.

- 17** Och om någon, utan att veta det, syndar, i det att han bryter mot något HERRENS bud genom vilket något förbjödes, och han så ådrager sig skuld och bär på missgärning, If anyone sins, and does any of the things which Yahweh has commanded not to be done; though he didn't know it, yet he is guilty, and shall bear his iniquity.  
`And when any person sinneth, and hath done [something against] one of all the commands of Jehovah [regarding things] which are not to be done, and hath not known, and he hath been guilty, and hath borne his iniquity,
- 18** så skall han såsom skuldoffer föra fram till prästen av småboskapen en felfri vädur, efter det värde du bestämmer. När så prästen för honom bringar försoning för den synd han har begått ouppsåtligen och utan att veta det, då bliver honom förlåtet.  
He shall bring a ram without blemish out of the flock, according to your estimation, for a trespass-offering, to the priest; and the priest shall make atonement for him concerning the thing in which he erred unwittingly and didn't know it, and he shall be forgiven.  
`Then he hath brought in a ram, a perfect one, out of the flock, at thy valuation, for a guilt-offering, unto the priest; and the priest hath made atonement for him, for his ignorance in which he hath erred and he hath not known, and it hath been forgiven him;
- 19** Det är ett skuldoffer, ty han har ådragit sig skuld inför HERREN. 6:1. 6:2. 6:3. 6:4. 6:5. 6:6. 6:7. den elektroniska utgåvan.  
It is a trespass-offering: he is certainly guilty before Yahweh.  
it [is] a guilt-offering; he hath been certainly guilty before Jehovah.`
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Om någon syndar och begår en orättrådighet mot HERREN, i det att han inför sin nästa nekar angående något som denne har ombetrott honom eller överlämnat i hans hand, eller angående något som han med våld har tagit; eller i det att han med orätt avhänder sin nästa något;  
If anyone sins, and commit a trespass against Yahweh, and deal falsely with his neighbor in a matter of deposit, or of bargain, or of robbery, or have oppressed his neighbor,  
`When any person doth sin, and hath committed a trespass against Jehovah, and hath lied to his fellow concerning a deposit, or concerning fellowship, or concerning violent robbery, or hath oppressed his fellow;
- 3** eller i det att han, när han har hittat något borttappat, nekar därtill och svär falskt i någon sak, vad det nu må vara, vari en människa kan försynda sig:  
or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these things that a man does, sinning therein;  
or hath found a lost thing, and hath lied concerning it, and hath sworn to a falsehood, concerning one of all [these] which man doth, sinning in them:



- 4** så skall den som så har syndat Och därmed ådragit sig skuld återställa vad han med våld har tagit eller med orätt tillägnat sig, eller det som har varit honom ombetrott, eller det borttappade som han har hittat,  
then it shall be, if he has sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he has gotten by oppression, or the deposit which was committed to him, or the lost thing which he found,  
`Then it hath been, when he sinneth, and hath been guilty, that he hath returned the plunder which he hath taken violently away, or the thing which he hath got by oppression, or the deposit which hath been deposited with him, or the lost thing which
- 5** eller vad det må vara, varom han har svurit falskt; han skall ersätta det till dess fulla belopp och lägga femtedelen av värdet därtill. Han skall giva det åt ägaren samma dag han bär fram sitt skuldoffer.  
or any thing about which he has sworn falsely; he shall even restore it in full, and shall add the fifth part more thereto: to him to whom it appertains shall he give it, in the day of his being found guilty.  
or all that concerning which he sweareth falsely, he hath even repaid it in its principal, and its fifth he is adding to it; to him whose it [is] he giveth it in the day of his guilt-offering.
- 6** Ty sitt skuldoffer skall han föra fram inför HERREN; en felfri vädur av småboskapen, efter det värde du bestämmer, skall han såsom sitt skuldoffer föra fram till prästen.  
He shall bring his trespass-offering to Yahweh, a ram without blemish out of the flock, according to your estimation, for a trespass-offering, to the priest:  
`And his guilt-offering he bringeth in to Jehovah, a ram, a perfect one, out of the flock, at thy estimation, for a guilt-offering, unto the priest,
- 7** När så prästen bringar försoning för honom inför HERRENS ansikte, då bliver honom förlåtet, vad han än må hava gjort, som har dragit skuld över honom. Tredje Mosebok (Leviticus), 6 Kapitlet Tillägg till lagarna om brännoffer, spisoffer och syndoffer. Invigningsoffret.  
and the priest shall make atonement for him before Yahweh; and he shall be forgiven concerning whatever he does so as to be guilty thereby.  
and the priest hath made atonement for him before Jehovah, and it hath been forgiven him, concerning one thing of all that he doth, by being guilty therein.`
- 8** Och Herren talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 9** Bjud Aron och hans söner och säg: Detta är lagen om brännoffret: Brännoffret skall ligga på altarets härd hela natten intill morgonen, och elden på altaret skall därigenom hållas brinnande.  
Command Aaron and his sons, saying, This is the law of the burnt offering: the burnt offering shall be on the hearth on the altar all night to the morning; and the fire of the altar shall be kept burning thereon.  
`Command Aaron and his sons, saying, This [is] a law of the burnt-offering (it [is] the burnt-offering, because of the burning on the altar all the night unto the morning, and the fire of the altar is burning on it,)

- 10 Och prästen skall ikläda sig sin livrock av linne och ikläda sig benkläder av linne, för att de må skylta hans kött; därefter skall han taga bort askan vartill elden har förbränt brännoffret på altaret, och lägga den vid sidan av altaret.**  
**The priest shall put on his linen garment, and his linen breeches shall he put on his flesh; and he shall take up the ashes whereto the fire has consumed the burnt offering on the altar, and he shall put them beside the altar.**  
**that the priest hath put on his long robe of fine linen, and his fine linen trousers he doth put on his flesh, and hath lifted up the ashes which the fire consumeth with the burnt-offering on the altar, and hath put them near the altar;**
- 11 Sedan skall han taga av sig sina kläder och ikläda sig andra kläder och föra askan bort utanför lägret till en ren plats.**  
**He shall put off his garments, and put on other garments, and carry forth the ashes outside of the camp to a clean place.**  
**and he hath stripped off his garments, and hath put on other garments, and hath brought out the ashes unto the outside of the camp, unto a clean place.**
- 12 Men elden på altaret skall hållas brinnande och får icke slockna; prästen skall var morgon antända ny ved därpå. Och han skall lägga brännoffret därpå och förbränna fettstyckena av tackoffret därpå.**  
**The fire on the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt offering in order on it, and shall burn thereon the fat of the peace-offerings.**  
**And the fire on the altar is burning on it, it is not quenched, and the priest hath burned on it wood morning by morning, and hath arranged on it the burnt-offering, and hath made perfume on it [with] the fat of the peace-offerings;**
- 13 Elden skall beständigt hållas brinnande på altaret; den får icke slockna.**  
**Fire shall be kept burning on the altar continually; it shall not go out.**  
**fire is continually burning on the altar, it is not quenched.**
- 14 Och detta är lagen om spisoffret: Arons söner skola bära fram det inför HERRENS ansikte, till altaret.**  
**This is the law of the meal-offering: the sons of Aaron shall offer it before Yahweh, before the altar.**  
**And this [is] a law of the present: sons of Aaron have brought it near before Jehovah unto the front of the altar,**
- 15 Och prästen skall taga en handfull därav, nämligen av det fina mjölet som hör till spisoffret, och av oljan, därtill all rökelsen som ligger på spisoffret, och detta, som utgör själva altaroffret, skall han förbränna på altaret, till en välbehaglig lukt för HERREN.**  
**He shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil of it, and all the frankincense which is on the meal-offering, and shall burn it on the altar for a sweet savor, as the memorial of it, to Yahweh.**  
**and [one] hath lifted up of it with his hand from the flour of the present, and from its oil, and all the frankincense which [is] on the present, and hath made perfume on the altar, sweet fragrance -- its memorial to Jehovah.**

- 16** Och det som är över därav skola Aron och hans söner äta. Osyrat skall det ätas på en helig plats; i förgården till uppenbarelsetältet skola de äta det.  
That which is left of it shall Aaron and his sons eat: it shall be eaten without yeast in a holy place; in the court of the tent of meeting they shall eat it.  
`And the remnant of it do Aaron and his sons eat; [with] unleavened things it is eaten, in the holy place, in the court of the tent of meeting they do eat it.
- 17** Det skall icke bakas med surdeg. Detta är deras del, det som jag har givit dem av mina eldsoffer. Det är högheligt likasom syndoffret och skuldoffret.  
It shall not be baked with yeast. I have given it as their portion of my offerings made by fire; it is most holy, as the sin-offering, and as the trespass-offering.  
It is not baken [with] any thing fermented, their portion I have given it, out of My fire-offerings; it [is] most holy, like the sin-offering, and like the guilt-offering.
- 18** Allt mankön bland Arons barn må äta det. Det skall vara deras evärdliga rätt av HERRENS eldsoffer, från släkte till släkte. Var och en som kommer därvid bliver helig.  
Every male among the children of Aaron shall eat of it, as [his] portion for ever throughout your generations, from the offerings of Yahweh made by fire: whoever touches them shall be holy.  
Every male among the sons of Aaron doth eat it -- a statute age-during to your generations, out of the fire-offerings of Jehovah: all that cometh against them is holy.`
- 19** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 20** Detta är det offer som Aron och hans söner skola offra åt HERREN på den dag då någon av dem undfår smörjelsen: en tiondedels efa fint mjöl såsom det dagliga spisoffret, hälften om morgonen och hälften om aftonen.  
This is the offering of Aaron and of his sons, which they shall offer to Yahweh in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half of it in the evening.  
`This [is] an offering of Aaron and of his sons, which they bring near to Jehovah in the day of his being anointed; a tenth of the ephah of flour [for] a continual present, half of it in the morning, and half of it in the evening;
- 21** På plåt skall det tillredas med olja, och du skall bära fram det hopknådat; och du skall offra det sönderdelat, såsom när man offerar ett spisoffer i stycken, till en välbehaglig lukt för HERREN.  
On a baking-pan it shall be made with oil; when it is soaked, you shall bring it in: in baked pieces shall you offer the meal-offering for a sweet savor to Yahweh.  
on a girdel with oil it is made -- fried thou dost bring it in; baked pieces of the present thou dost bring near, a sweet fragrance to Jehovah.
- 22** Och den präst bland hans söner, som bliver smord i hans ställe, skall göra så. Detta skall vara en evärdlig stadga. Såsom ett heloffer skall det förbrännas åt HERREN.  
The anointed priest that shall be in his place from among his sons shall offer it: by a statute for ever it shall be wholly burnt to Yahweh.  
`And the priest who is anointed in his stead, from among his sons, doth make it, -- a statute age-during of Jehovah: it is completely perfumed;

- 23 En prästs spisofer skall alltid vara ett heloffer; det får icke ätas.  
Every meal-offering of the priest shall be wholly burnt: it shall not be eaten.  
and every present of a priest is a whole burnt-offering; it is not eaten.`**
- 24 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 25 Tala till Aron och hans söner och säg: Detta är lagen om syndoffret: På samma plats där  
brännoffersdjuret slaktas skall ock syndoffersdjuret slaktas, inför HERRENS ansikte. Det  
är högheligt.  
Speak to Aaron and to his sons, saying, This is the law of the sin-offering: in the place  
where the burnt offering is killed shall the sin-offering be killed before Yahweh: it is most  
holy.  
`Speak unto Aaron and unto his sons, saying, This [is] a law of the sin-offering: in the  
place where the burnt-offering is slaughtered is the sin-offering slaughtered before  
Jehovah; it [is] most holy.**
- 26 Den präst som offrar syndoffret skall äta det; på en helig plats skall det ätas, i förgården  
till uppenbarelsetältet.  
The priest who offers it for sin shall eat it: in a holy place shall it be eaten, in the court of  
the tent of meeting.  
`The priest who is making atonement with it doth eat it, in the holy place it is eaten, in  
the court of the tent of meeting;**
- 27 Var och en som kommer vid köttet bliver helig. Och om något av blodet stänkes på  
någons kläder, så skall man avtvå det bestänkta stället på en helig plats.  
Whatever shall touch the flesh of it shall be holy; and when there is sprinkled of the blood  
of it on any garment, you shall wash that whereon it was sprinkled in a holy place.  
all that cometh against its flesh is holy, and when [any] of its blood is sprinkled on the  
garment, that on which it is sprinkled thou dost wash in the holy place;**
- 28 Ett lerkärl vari kokningen har skett skall sönderslås; men har kokningen skett i ett  
kopparkärl, så skall detta skuras och sköljas med vatten.  
But the earthen vessel in which it is boiled shall be broken; and if it be boiled in a brazen  
vessel, it shall be scoured, and rinsed in water.  
and an earthen vessel in which it is boiled is broken, and if in a brass vessel it is boiled,  
then it is scoured and rinsed with water.**
- 29 Allt mankön bland prästerna må äta det. Det är högheligt.  
Every male among the priests shall eat of it: it is most holy.  
`Every male among the priests doth eat it -- it [is] most holy;**
- 30 Men intet syndoffer av vars blod något bäres in i uppenbarelsetältet till att bringa  
försoning i helgedomen får ätas; det skall brännas upp i eld.  
No sin-offering, whereof any of the blood is brought into the tent of meeting to make  
atonement in the holy place, shall be eaten: it shall be burnt with fire.  
and no sin-offering, [any] of whose blood is brought in unto the tent of meeting to make  
atonement in the sanctuary is eaten; with fire it is burnt.**

- 1 Och detta är lagen om skuldoffret: Det är högheligt.  
This is the law of the trespass-offering: it is most holy.  
`And this [is] a law of the guilt-offering: it [is] most holy;**
- 2 På samma plats där man slaktar brännoffersdjuret skall man slakta skuldoffersdjuret. Och man skall stänka dess blod på altaret runt omkring.  
In the place where they kill the burnt offering shall they kill the trespass-offering; and the blood of it shall he sprinkle on the altar round about.  
in the place where they slaughter the burnt-offering they do slaughter the guilt-offering, and its blood [one] doth sprinkle on the altar round about,**
- 3 Och allt dess fett skall man offra, svansen och det fett som omsluter inälvorna,  
He shall offer of it all the fat of it: the fat tail, and the fat that covers the inwards, and all its fat he bringeth near out of it, the fat tail, and the fat which is covering the inwards,**
- 4 och båda njurarna med det fett som sitter på dem invid länderna, så ock leverfettet, vilket man skall frånskilja invid njurarna.  
and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away;  
and the two kidneys, and the fat which [is] on them, which [is] on the flanks, and the redundance above the liver (beside the kidneys he doth turn it aside);**
- 5 Och prästen skall förbränna det på altaret till ett eldsoffer åt HERREN. Det är ett skuldoffer.  
and the priest shall burn them on the altar for an offering made by fire to Yahweh: it is a trespass-offering.  
and the priest hath made them a perfume on the altar, a fire-offering to Jehovah; it [is] a guilt-offering.**
- 6 Allt mankön bland prästerna må äta det; på en helig plats skall det ätas; det är högheligt.  
Every male among the priests shall eat of it: it shall be eaten in a holy place: it is most holy.  
`Every male among the priests doth eat it; in the holy place it is eaten -- it [is] most holy;**
- 7 Vad som gäller om syndoffret skall ock gälla om skuldoffret; samma lag skall gälla för dem båda. Den präst som bringar försoning därmed, honom skall det tillhöra.  
As is the sin-offering, so is the trespass-offering; there is one law for them: the priest who makes atonement therewith, he shall have it.  
as [is] a sin-offering, so [is] a guilt-offering; one law [is] for them; the priest who maketh atonement by it -- it is his.**
- 8 Och när en präst bär fram brännoffer för någon, skall huden av det framburna brännoffersdjuret tillhöra den prästen.  
The priest who offers any man`s burnt offering, even the priest shall have to himself the skin of the burnt offering which he has offered.  
`And the priest who is bringing near any man`s burnt-offering, the skin of the burnt-offering which he hath brought near, it is the priest`s, his own;**

- 9 Och ett spisoffer som är bakat i ugn, eller som är tillrett i panna eller på plåt, skall alltid tillfalla den präst som bär fram det.**  
**Every meal-offering that is baked in the oven, and all that is dressed in the frying-pan, and on the baking-pan, shall be the priest's who offers it.**  
**and every present which is baked in an oven, and every one done in a frying-pan, and on a girdel, [is] the priest's who is bringing it near; it is his;**
- 10 Men ett spisoffer som är begjutet med olja, eller som frambäres torrt, skall alltid tillfalla Arons söner gemensamt, den ene likaväl som den andre.**  
**Every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.**  
**and every present, mixed with oil or dry, is for all the sons of Aaron -- one as another.**
- 11 Och detta är lagen om tackoffret, när ett sådant bäres fram åt HERREN:**  
**This is the law of the sacrifice of peace-offerings, which one shall offer to Yahweh.**  
**And this [is] a law of the sacrifice of the peace-offerings which [one] bringeth near to Jehovah:**
- 12 Om någon vill bära fram ett sådant till lovoffer, så skall han, förutom det till lovoffret hörande slaktdjuret, bära fram osyrade kakor, begjutna med olja, och osyrade tunnkakor, smorda med olja, och fint mjöl, hopknådat, i form av kakor, begjutna med olja.**  
**If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour soaked.**  
**if for a thank-offering he bring it near, then he hath brought near with the sacrifice of thank-offering unleavened cakes mixed with oil, and thin unleavened cakes anointed with oil, and of fried flour cakes mixed with oil;**
- 13 Jämte kakor av syrat bröd skall han bära fram detta sitt offer, förutom det slaktdjur som hör till det tackoffer han bär fram såsom lov offer.**  
**With cakes of leavened bread he shall offer his offering with the sacrifice of his peace-offerings for thanksgiving.**  
**besides the cakes, fermented bread he doth bring near [with] his offering, besides the sacrifice of thank-offering of his peace-offerings;**
- 14 Av detta offer skall han bära fram en kaka av vart slag, såsom en gård åt HERREN; den präst som stänker tackoffrets blod på altaret, honom skall den tillhöra.**  
**Of it he shall offer one out of each offering for a heave-offering to Yahweh; it shall be the priest's who sprinkles the blood of the peace-offerings.**  
**and he hath brought near out of it one of the whole offering -- a heave-offering to Jehovah; to the priest who is sprinkling the blood of the peace-offerings -- it is his;**
- 15 Och köttet av det slaktdjur, som hör till det tackoffer som bäres fram såsom lovoffer, skall ätas samma dag det har offrats; intet därav må lämnas kvar till följande morgon.**  
**The flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.**  
**as to the flesh of the sacrifice of the thank-offering of his peace-offerings, in the day of his offering it is eaten; he doth not leave of it till morning.**

- 16 Om däremot det slaktoffer som någon vill bära fram är ett löftesoffer eller ett frivilligt offer, så skall offerdjuret likaledes ätas samma dag det har offrats; dock må det som har blivit över därav ätas den följande dagen.**  
**But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offers his sacrifice; and on the next day that which remains of it shall be**  
**`And if the sacrifice of his offering [is] a vow or free-will offering, in the day of his bringing near his sacrifice it is eaten; and on the morrow also the remnant of it is eaten;**
- 17 Bliver ändå något över av offerköttet, skall detta på tredje dagen brännas upp i eld.**  
**but that which remains of the flesh of the sacrifice on the third day shall be burnt with fire.**  
**and the remnant of the flesh of the sacrifice on the third day with fire is burnt;**
- 18 Om någon på tredje dagen äter av tackoffersköttet, så bliver offret icke välbehagligt; honom som har burit fram det skall det då icke räknas till godo, det skall anses såsom en vederstygglighet. Den som äter därav kommer att bära på missgärning.**  
**If any of the flesh of the sacrifice of his peace-offerings be eaten on the third day, it shall not be accepted, neither shall it be imputed to him who offers it: it shall be an abomination, and the soul who eats of it shall bear his iniquity.**  
**and if any of the flesh of the sacrifice of his peace-offerings be really eaten on the third day, it is not pleasing; for him who is bringing it near it is not reckoned; it is an abominable thing, and the person who is eating of it his iniquity doth bear.**
- 19 Ej heller må det kött ätas, som har kommit vid något orent, utan det skall brännas upp i eld. För övrigt må köttet ätas av var och en som är ren.**  
**The flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire. As for the flesh, everyone who is clean shall eat of it:**  
**`And the flesh which cometh against any unclean thing is not eaten; with fire it is burnt; as to the flesh, every clean one doth eat of the flesh;**
- 20 Men den som äter kött av HERRENS tackoffer, medan orenhet låder vid honom, han skall utrotas ur sin släkt.**  
**but the soul who eats of the flesh of the sacrifice of peace-offerings, that pertain to Yahweh, having his uncleanness on him, that soul shall be cut off from his people.**  
**and the person who eateth of the flesh of the sacrifice of the peace-offerings which [are] Jehovah`s, and his uncleanness upon him, even that person hath been cut off from his people.**
- 21 Och om någon har kommit vid något orent -- vare sig en människas orenhet, eller ett orent djur, eller vilken oren styggelse det vara må -- och han likväl äter kött av HERRENS tackoffer, så skall han utrotas ur sin släkt.**  
**When anyone shall touch any unclean thing, the uncleanness of man, or an unclean animal, or any unclean abomination, and eat of the flesh of the sacrifice of peace-offerings, which pertain to Yahweh, that soul shall be cut off from his people.**  
**`And when a person cometh against any thing unclean, of the uncleanness of man, or of the uncleanness of beasts, or of any unclean teeming creature, and hath eaten of the flesh of the sacrifice of the peace-offerings which [are] Jehovah`s, even that person hath been cut off from his people.`**
- 22 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**

- 23 Tala till Israels barn och säg: Intet fett av fäkreatur, får eller getter skolen I äta.**  
**Speak to the children of Israel, saying, You shall eat no fat, of ox, or sheep, or goat.**  
**`Speak unto the sons of Israel, saying, Any fat of ox and sheep and goat ye do not eat;**
- 24 Fettet av ett självdött eller ihjälrivet djur må eljest användas till alla slags behov, men äta det skolen I icke.**  
**The fat of that which dies of itself, and the fat of that which is torn of animals, may be used for any other service; but you shall in no way eat of it.**  
**and the fat of a carcase, and the fat of a torn thing is prepared for any work, but ye do certainly not eat it;**
- 25 Ty var och en som äter fettet av något djur varav man bär fram eldsoffer åt HERREN, vem det vara må som äter därav, han skall utrotas ur sin släkt.**  
**For whoever eats the fat of the animal, of which men offer an offering made by fire to Yahweh, even the soul who eats it shall be cut off from his people.**  
**for whoever eateth the fat of the beast, of which [one] bringeth near a fire-offering to Jehovah, even the person who eateth hath been cut off from his people.**
- 26 Och intet blod skolen I förtära varken av fåglar eller av boskap, var I än ären bosatta.**  
**You shall eat no manner of blood, whether it be of bird or of animal, in any of your dwellings.**  
**`And any blood ye do not eat in all your dwellings, of fowl, or of beast;**
- 27 Var och en som förtär något blod, han skall utrotas ur sin släkt.**  
**Whoever it be who eats any blood, that soul shall be cut off from his people.**  
**any person who eateth any blood, even that person hath been cut off from his people.`**
- 28 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 29 Tala till Israels barn och säg: Den som vill offra ett tackoffer åt HERREN, han skall av detta sitt tackoffer bära fram åt HERREN den vederbörliga offergåvan.**  
**Speak to the children of Israel, saying, He who offers the sacrifice of his peace-offerings to Yahweh shall bring his offering to Yahweh out of the sacrifice of his peace-offerings:**  
**`Speak unto the sons of Israel, saying, He who is bringing near the sacrifice of his peace-offerings to Jehovah doth bring in his offering to Jehovah from the sacrifice of his peace-offerings;**
- 30 Med egna händer skall han bära fram HERRENS eldsoffer; fettet jämte bringan skall han bära fram, bringan till att viftas såsom ett viftoffer inför HERRENS ansikte.**  
**his own hands shall bring the offerings of Yahweh made by fire; the fat with the breast shall he bring, that the breast may be waved for a wave-offering before Yahweh.**  
**his own hands do bring in the fire-offerings of Jehovah, the fat beside the breast, it he doth bring in with the breast, to wave it -- a wave-offering before Jehovah.**
- 31 Och prästen skall förbränna fettet på altaret, men bringan skall tillhöra Aron och hans söner.**  
**The priest shall burn the fat on the altar; but the breast shall be Aaron`s and his sons`.**  
**`And the priest hath made perfume with the fat on the altar, and the breast hath been Aaron`s and his sons;**



- 32** Också det högra lårstycket skolen I giva åt prästen, såsom en gård av edra tackoffer.  
The right thigh shall you give to the priest for a heave-offering out of the sacrifices of your peace-offerings.  
and the right leg ye do make a heave-offering to the priest of the sacrifices of your peace-offerings;
- 33** Den bland Arons söner, som offrar tackoffrets blod och fett, han skall hava det högra lårstycket till sin del.  
He among the sons of Aaron who offers the blood of the peace-offerings, and the fat, shall have the right thigh for a portion.  
he of the sons of Aaron who is bringing near the blood of the peace-offerings, and the fat, his is the right leg for a portion.
- 34** Ty av Israels barns tackoffer tager jag viftoffersbringan och offergårdslåret och giver dem åt prästen Aron och åt hans söner till en evärdlig rätt av Israels barn.  
For the wave-breast and the heave-thigh have I taken of the children of Israel out of the sacrifices of their peace-offerings, and have given them to Aaron the priest and to his sons as [their] portion forever from the children of Israel.  
For the breast of the wave-offering, and the leg of the heave-offering, I have taken from the sons of Israel, from the sacrifices of their peace-offerings, and I give them to Aaron the priest, and to his sons, by a statute age-during, from the sons of Israel.
- 35** Detta är Arons och hans söners ämbetslott av HERRENS eldsoffer, den lott som gavs dem den dag de fördes fram till att bliva HERRENS präster  
This is the anointing-portion of Aaron, and the anointing-portion of his sons, out of the offerings of Yahweh made by fire, in the day when he presented them to minister to Yahweh in the priest's office;  
This [is] the anointing of Aaron, and the anointing of his sons out of the fire-offerings of Jehovah, in the day he hath brought them near to act as priest to Jehovah,
- 36** vilken lott, efter HERRENS befallning på den dag då han smorde dem, skulle givas dem av Israels barn, till en evärdlig rätt, släkte efter släkte.  
which Yahweh commanded to be given them of the children of Israel, in the day that he anointed them. It is [their] portion for ever throughout their generations.  
which Jehovah hath commanded to give to them in the day of His anointing them, from the sons of Israel -- a statute age-during to their generations.
- 37** Detta är lagen om brännoffret, spisoffret, syndoffret, skuldoffret, handfyllningsoffret och tackoffret,  
This is the law of the burnt offering, of the meal-offering, and of the sin-offering, and of the trespass-offering, and of the consecration, and of the sacrifice of peace-offerings;  
This [is] the law for burnt-offering, for present, and for sin-offering, and for guilt-offering, and for consecrations, and for a sacrifice of the peace-offerings,
- 38** vilken HERREN på Sinai berg gav Mose, på den dag då han bjöd Israels barn att de skulle offra sina offer åt HERREN, i Sinais öken.  
which Yahweh commanded Moses in Mount Sinai, in the day that he commanded the children of Israel to offer their offerings to Yahweh, in the wilderness of Sinai.  
which Jehovah hath commanded Moses in Mount Sinai, in the day of his commanding the sons of Israel to bring near their offerings to Jehovah, in the wilderness of Sinai.

- 1 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 2 »Tag Aron och hans söner jämte honom samt deras kläder och smörjelseoljan, så ock syndofferstjuren och de två vädurarna och korgen med de osyrade bröden.  
Take Aaron and his sons with him, and the garments, and the anointing oil, and the bull of the sin-offering, and the two rams, and the basket of unleavened bread;  
`Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened things,**
- 3 Församla sedan hela menigheten vid ingången till uppenbarelsetältet.»  
and assemble you all the congregation at the door of the tent of meeting.  
and all the company assemble thou unto the opening of the tent of meeting.`**
- 4 Och Mose gjorde såsom HERREN hade bjudit honom, och menigheten församlade sig vid ingången till uppenbarelsetältet.  
Moses did as Yahweh commanded him; and the congregation was assembled at the door of the tent of meeting.  
And Moses doth as Jehovah hath commanded him, and the company is assembled unto the opening of the tent of meeting,**
- 5 Och Mose sade till menigheten: »Detta är vad HERREN har bjudit mig att göra.»  
Moses said to the congregation, This is the thing which Yahweh has commanded to be done.  
and Moses saith unto the company, `This [is] the thing which Jehovah hath commanded to do.`**
- 6 Och Mose förde fram Aron och hans söner och tvådde dem med vatten.  
Moses brought Aaron and his sons, and washed them with water.  
And Moses bringeth near Aaron and his sons, and doth bathe them with water,**
- 7 Och han satte livklädnaden på honom och omgjordade honom med bältet och klädde på honom kåpan och satte på honom efoden och omgjordade honom med efodens skärp och fäste därmed ihop alltsammans på honom.  
He put on him the coat, and girded him with the sash, and clothed him with the robe, and put the ephod on him, and he girded him with the skillfully woven band of the ephod, and bound it to him therewith.  
and doth put on him the coat, and doth gird him with the girdle, and doth clothe him with the upper robe, and doth put on him the ephod, and doth gird him with the girdle of the ephod, and doth bind [it] to him with it,**
- 8 Och han satte på honom bröstskölden och lade urim och tummim in i skölden.  
He placed the breastplate on him: and in the breastplate he put the Urim and the Thummim.  
and doth put on him the breastplate, and doth put unto the breastplate the Lights and the Perfections,**

- 9 Och han satte huvudbindeln på hans huvud och satte på huvudbindeln framtill den gyllene plåten, det heliga diademmet, såsom HERREN hade bjudit Mose.  
He set the turban on his head; and on the turban, in front, did he set the golden plate, the holy crown; as Yahweh commanded Moses.  
and doth put the mitre on his head, and doth put on the mitre, over-against its front, the golden flower of the holy crown, as Jehovah hath commanded Moses.**
- 10 Och Mose tog smörjelseoljan och smorde tabernaklet och allt vad däri var och helgade Moses took the anointing oil, and anointed the tent and all that was therein, and sanctified them.  
And Moses taketh the anointing oil, and anointeth the tabernacle, and all that [is] in it, and sanctifieth them;**
- 11 och han stänkte därmed sju gånger på altaret och smorde altaret och alla dess tillbehör och bäckenet jämte dess fotställning, för att helga dem.  
He sprinkled of it on the altar seven times, and anointed the altar and all its vessels, and the basin and its base, to sanctify them.  
and he sprinkleth of it on the altar seven times, and anointeth the altar, and all its vessels, and the laver, and its base, to sanctify them;**
- 12 Och han göt smörjelseolja på Arons huvud och smorde honom för att helga honom.  
He poured of the anointing oil on Aaron's head, and anointed him, to sanctify him.  
and he poureth of the anointing oil on the head of Aaron, and anointeth him to sanctify him.**
- 13 Och Mose förde fram Arons söner och satte livklädnader på dem och omgjordade dem med bälten och band huvor på dem, såsom HERREN hade bjudit Mose.  
Moses brought Aaron's sons, and clothed them with coats, and girded them with girdles, and bound headbands on them; as Yahweh commanded Moses.  
And Moses bringeth near the sons of Aaron, and doth clothe them [with] coats, and girdeth them [with] girdles, and bindeth for them turbans, as Jehovah hath commanded Moses.**
- 14 Och han förde fram syndofferstjuren, och Aron och hans söner lade sina händer på syndofferstjurens huvud.  
He brought the bull of the sin-offering; and Aaron and his sons laid their hands on the head of the bull of the sin-offering.  
And he bringeth nigh the bullock of the sin-offering, and Aaron layeth -- his sons also -- their hands on the head of the bullock of the sin-offering,**
- 15 Sedan slaktades den, och Mose tog blodet och strök med sitt finger på altarets horn runt omkring och renade altaret; men det övriga blodet göt han ut vid foten av altaret och helgade detta och bragte försoning för det.  
He killed it; and Moses took the blood, and put it on the horns of the altar round about with his finger, and purified the altar, and poured out the blood at the base of the altar, and sanctified it, to make atonement for it.  
and [one] slaughtereth, and Moses taketh the blood, and putteth on the horns of the altar round about with his finger, and cleanseth the altar, and the blood he hath poured out at the foundation of the altar, and sanctifieth it, to make atonement upon it.**

- 16** Och han tog allt det fett som satt på inälvorna, så ock leverfettet och båda njurarna med fettet på dem; och Mose förbrände det på altaret.  
He took all the fat that was on the inwards, and the cover of the liver, and the two kidneys, and their fat; and Moses burned it on the altar.  
And he taketh all the fat that [is] on the inwards, and the redundance above the liver, and the two kidneys, and their fat, and Moses maketh Perfume on the altar,
- 17** Men det övriga av tjuren, hans hud och kött och orenlighet, brände han upp i eld utanför lägret såsom HERREN hade bjudit Mose.  
But the bull, and its skin, and its flesh, and its dung, he burnt with fire outside of the camp; as Yahweh commanded Moses.  
and the bullock, and its skin, and its flesh, and its dung, he hath burnt with fire, at the outside of the camp, as Jehovah hath commanded Moses.
- 18** Och han förde fram brännoffersväduren, och Aron och hans söner lade sina händer på vädurens huvud.  
He presented the ram of the burnt offering; and Aaron and his sons laid their hands on the head of the ram.  
And he bringeth near the ram of the burnt-offering, and Aaron and his sons lay their hands on the head of the ram,
- 19** Sedan slaktades den, och Mose stänkte blodet på altaret runt omkring;  
He killed it; and Moses sprinkled the blood on the altar round about.  
and [one] slaughtereth, and Moses sprinkleth the blood on the altar round about;
- 20** men själva väduren delade han i dess stycken. Och Mose förbrände huvudet och styckena och istret;  
He cut the ram into its pieces; and Moses burnt the head, and the pieces, and the fat.  
and the ram he hath cut into its pieces, and Moses maketh perfume with the head, and the pieces, and the fat,
- 21** inälvorna och fötterna tvådde han i vatten. Sedan förbrände Mose hela väduren på altaret.  
Det var ett brännoffer till en välbehaglig lukt, det var ett eldsoffer åt HERREN, Såsom HERREN hade bjudit Mose.  
He washed the inwards and the legs with water; and Moses burnt the whole ram on the altar: it was a burnt offering for a sweet savor: it was an offering made by fire to Yahweh; as Yahweh commanded Moses.  
and the inwards and the legs he hath washed with water, and Moses maketh perfume with the whole ram on the altar; it [is] a burnt-offering, for sweet fragrance; it [is] a fire-offering to Jehovah, as Jehovah hath commanded Moses.
- 22** Därefter förde han fram den andra väduren, handfyllningsväduren, och Aron och hans söner lade sina händer på vädurens huvud.  
He presented the other ram, the ram of consecration: and Aaron and his sons laid their hands on the head of the ram.  
And he bringeth near the second ram, a ram of the consecrations, and Aaron and his sons lay their hands on the head of the ram,

- 23 Sedan slaktades den, och Mose tog av dess blod och beströk Arons högra örsnibb och tummen på hans högra hand och stortån på hans högra fot.  
He killed it; and Moses took of the blood of it, and put it on the tip of Aaron`s right ear, and on the thumb of his right hand, and on the great toe of his right foot.  
and [one] slaughtereth, and Moses taketh of its blood, and putteth on the tip of the right ear of Aaron, and on the thumb of his right hand, and on the great toe of his right foot;**
- 24 Därefter förde han fram Arons söner. Och Mose beströk med blodet deras högra örsnibb och tummen på deras högra hand och stortån på deras högra fot; men det övriga blodet stänkte Mose på altaret runt omkring.  
He brought Aaron`s sons; and Moses put of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot: and Moses sprinkled the blood on the altar round about.  
and he bringeth near the sons of Aaron, and Moses putteth of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot. And Moses sprinkleth the blood on the altar round about,**
- 25 Och han tog fett, svansen och allt det fett som satt på inälvorna, så ock leverfettet och båda njurarna med fett på dem, därtill det högra lårstycket.  
He took the fat, and the fat tail, and all the fat that was on the inwards, and the cover of the liver, and the two kidneys, and their fat, and the right thigh:  
and taketh the fat, and the fat tail, and all the fat that [is] on the inwards, and the redundance above the liver, and the two kidneys, and their fat, and the right leg;**
- 26 Och ur korgen med de osyrade bröden, som stod inför HERRENS ansikte, tog han en osyrad kaka, en oljebröds-kaka och en tunn-kaka och lade detta på fettstyckena och det högra lårstycket.  
and out of the basket of unleavened bread, that was before Yahweh, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and on the right thigh:  
and out of the basket of unleavened things, which [is] before Jehovah, he hath taken one unleavened cake, and one cake of oiled bread, and one thin cake, and putteth [them] on the fat, and on the right leg;**
- 27 Och alltsammans lade han på Arons och hans söners händer och viftade det såsom ett viftoffer inför HERRENS ansikte.  
and he put the whole on the hands of Aaron, and on the hands of his sons, and waved them for a wave-offering before Yahweh.  
and putteth the whole on the hands of Aaron, and on the hands of his sons, and waveth them -- a wave-offering before Jehovah.**
- 28 Sedan tog Mose det ur deras händer och förbrände det på altaret, ovanpå brännoffret. Det var ett handfyllningsoffer till en välbehaglig lukt, det var ett eldsoffer åt HERREN.  
Moses took them from off their hands, and burnt them on the altar on the burnt offering: they were a consecration for a sweet savor: it was an offering made by fire to Yahweh.  
And Moses taketh them from off their hands, and maketh perfume on the altar, on the burnt-offering, they [are] consecrations for sweet fragrance; it [is] a fire-offering to Jehovah;**

- 29** Och Mose tog bringan och viftade den såsom ett viftoffer inför HERRENS ansikte; av handfyllningsoffret vädur fick Mose detta till sin del, såsom HERREN hade bjudit Mose. Moses took the breast, and waved it for a wave-offering before Yahweh: it was Moses' portion of the ram of consecration; as Yahweh commanded Moses. and Moses taketh the breast, and waveth it -- a wave-offering before Jehovah; of the ram of the consecrations it hath been to Moses for a portion, as Jehovah hath commanded Moses.
- 30** Och Mose tog av smörjelseoljan och av blodet på altaret och stänkte på Aron -- på hans kläder -- och likaledes på hans söner och hans söners kläder; han helgade så Aron -- hans kläder -- och likaledes hans söner och hans söners kläder. Moses took of the anointing oil, and of the blood which was on the altar, and sprinkled it on Aaron, on his garments, and on his sons, and on his sons' garments with him, and sanctified Aaron, his garments, and his sons, and his sons' garments with him. And Moses taketh of the anointing oil, and of the blood which [is] on the altar, and sprinkleth on Aaron, on his garments, and on his sons, and on the garments of his sons with him, and he sanctifieth Aaron, his garments, and his sons, and the garments of his sons with him.
- 31** Och Mose sade till Aron och till hans söner: »Koken köttet vid ingången till uppenbarelsetältet, och äten det där jämte brödet som är i handfyllningskorgen, såsom jag har bjudit och sagt: Aron och hans söner skola äta det. Moses said to Aaron and to his sons, Boil the flesh at the door of the tent of meeting: and there eat it and the bread that is in the basket of consecration, as I commanded, saying, Aaron and his sons shall eat it. And Moses saith unto Aaron, and unto his sons, `Boil ye the flesh at the opening of the tent of meeting, and there ye do eat it and the bread which [is] in the basket of the consecrations, as I have commanded, saying, Aaron and his sons do eat it.
- 32** Men vad som bliver över av köttet; eller av brödet, det skolen I bränna upp i eld. That which remains of the flesh and of the bread shall you burn with fire. `And the remnant of the flesh and of the bread with fire ye burn;
- 33** Och under sju dagar skolen I icke gå bort ifrån uppenbarelsetältets ingång, icke förrän edra handfyllningsdagar äro ute, ty sju dagar skall eder handfyllning vara. You shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled: for he shall consecrate you seven days. and from the opening of the tent of meeting ye go not out seven days, till the day of the fulness, the days of your consecration -- for seven days he doth consecrate your hand;
- 34** Och HERREN har bjudit, att såsom det i dag har tillgått, så skall det ock sedan tillgå, på det att försoning må bringas för eder. As has been done this day, so Yahweh has commanded to do, to make atonement for you. as he hath done on this day, Jehovah hath commanded to do, to make atonement for you;

- 35 Vid ingången till uppenbarelsetältet skolen I stanna kvar i sju dygn, dag och natt, och I skolen iakttaga vad HERREN har bjudit eder iakttaga, på det att I icke mån dö; ty så är mig bjudet.»**  
**At the door of the tent of meeting shall you abide day and night seven days, and keep the charge of Yahweh, that you don` t die: for so I am commanded.**  
**and at the opening of the tent of meeting ye abide, by day and by night seven days, and ye have kept the charge of Jehovah, and die not, for so I have been commanded.`**
- 36 Och Aron och hans söner gjorde allt vad HERREN hade bjudit genom Mose.**  
**Aaron and his sons did all the things which Yahweh commanded by Moses.**  
**And Aaron doth -- his sons also -- all the things which Jehovah hath commanded by the hand of Moses.**
- 1 Och på åttonde dagen kallade Mose till sig Aron och hans söner och de äldste i Israel.**  
**It happened on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;**  
**And it cometh to pass on the eighth day, Moses hath called for Aaron and for his sons, and for the elders of Israel,**
- 2 Och han sade till Aron: »Tag dig en tjurkalv till syndoffer och en vädur till brännoffer, båda felfria, och för dem fram inför HERRENS ansikte.**  
**and he said to Aaron, Take a calf of the herd for a sin-offering, and a ram for a burnt offering, without blemish, and offer them before Yahweh.**  
**and he saith unto Aaron, `Take to thyself a calf, a son of the herd, for a sin-offering, and a ram for a burnt-offering, perfect ones, and bring near before Jehovah.**
- 3 Och tala till Israels barn och säg: Tagen en bock till syndoffer och en kalv och ett lamm, båda årsgamla och felfria, till brännoffer,**  
**To the children of Israel you shall speak, saying, Take a male goat for a sin-offering; and a calf and a lamb, both a year old, without blemish, for a burnt offering;**  
**`And unto the sons of Israel thou dost speak, saying, Take ye a kid of the goats for a sin-offering, and a calf, and a lamb, sons of a year, perfect ones, for a burnt-offering,**
- 4 så ock en tjur och en vädur till tackoffer, att offra inför HERRENS ansikte, därtill ett spisoffer, begjutet med olja; ty i dag uppenbarar sig HERREN för eder.»**  
**and an ox and a ram for peace-offerings, to sacrifice before Yahweh; and a meal-offering mingled with oil: for today Yahweh appears to you.**  
**and a bullock and a ram for peace-offerings, to sacrifice before Jehovah, and a present mixed with oil; for to-day Jehovah hath appeared unto you.`**
- 5 Och de togo det som Mose hade givit dem befallning om och förde det fram inför uppenbarelsetältet; och hela menigheten trädde fram och ställde sig inför HERRENS ansikte.**  
**They brought that which Moses commanded before the tent of meeting: and all the congregation drew near and stood before Yahweh.**  
**And they take that which Moses hath commanded unto the front of the tent of meeting, and all the company draw near and stand before Jehovah;**

- 6 Då sade Mose: »Detta är vad HERREN har bjudit eder göra; så skall HERRENS härlighet visa sig för eder.»**  
Moses said, This is the thing which Yahweh commanded that you should do: and the glory of Yahweh shall appear to you.  
and Moses saith, `This [is] the thing which Jehovah hath commanded; do [it], and the honour of Jehovah doth appear unto you.`
- 7 Och Mose sade till Aron: »Träd fram till altaret och offra ditt syndoffer och ditt brännoffer, och bringa försoning för dig själv och folket; offra sedan folkets offer och bringa försoning för dem, såsom HERREN har bjudit.»**  
Moses said to Aaron, Draw near to the altar, and offer your sin-offering, and your burnt offering, and make atonement for yourself, and for the people; and offer the offering of the people, and make atonement for them; as Yahweh commanded.  
And Moses saith unto Aaron, `Draw near unto the altar, and make thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people, and make the offering of the people, and make atonement for them, as Jehovah hath commanded.`
- 8 Då trädde Aron fram till altaret och slaktade sin syndofferskalv.**  
So Aaron drew near to the altar, and killed the calf of the sin-offering, which was for himself.  
And Aaron draweth near unto the altar, and slaughtereth the calf of the sin-offering, which [is] for himself;
- 9 Och Arons söner buro fram blodet till honom, och han doppade sitt finger i blodet och strök på altarets horn, men det övriga blodet göt han ut vid foten av altaret.**  
The sons of Aaron presented the blood to him; and he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the base of the altar: and the sons of Aaron bring the blood near unto him, and he dippeth his finger in the blood, and putteth [it] on the horns of the altar, and the blood he hath poured out at the foundation of the altar;
- 10 Och syndoffersdjurets fett, njurar och leverfett förbrände han på altaret, såsom HERREN hade bjudit Mose.**  
but the fat, and the kidneys, and the cover from the liver of the sin-offering, he burnt on the altar; as Yahweh commanded Moses.  
and the fat, and the kidneys, and the redundance of the liver, of the sin-offering, he hath made a perfume on the altar, as Jehovah hath commanded Moses;
- 11 Men köttet och huden brände han upp i eld utanför lägret.**  
The flesh and the skin he burnt with fire outside of the camp.  
and the flesh and the skin he hath burnt with fire, at the outside of the camp.
- 12 Sedan slaktade han brännoffersdjuret. Och Arons söner räckte honom blodet, och han stänkte det på altaret runt omkring.**  
He killed the burnt offering; and Aaron`s sons delivered to him the blood, and he sprinkled it on the altar round about.  
And he slaughtereth the burnt-offering, and the sons of Aaron have presented unto him the blood, and he sprinkleth it on the altar round about;



- 13 Och de räckte honom brännoffersdjuret, delat i sina stycken, och dess huvud, och han förbrände det på altaret.**  
They delivered the burnt-offering to him, piece by piece, and the head: and he burnt them on the altar.  
and the burnt-offering they have presented unto him, by its pieces, and the head, and he maketh perfume on the altar;
- 14 Och han tvådde inälvorna och fötterna och förbrände dem ovanpå brännoffret, på altaret.**  
He washed the inwards and the legs, and burnt them on the burnt offering on the altar.  
and he washeth the inwards and the legs, and maketh perfume for the burnt-offering on the altar.
- 15 Därefter förde han fram folkets offer. Han tog folkets syndoffersbock och slaktade honom och offrade honom till syndoffer, på samma sätt som det förra syndoffersdjuret.**  
He presented the people's offering, and took the goat of the sin-offering which was for the people, and killed it, and offered it for sin, as the first.  
And he bringeth near the offering of the people, and taketh the goat of the sin-offering which [is] for the people, and slaughtered it, and maketh it a sin-offering, like the first;
- 16 Och han förde fram brännoffersdjuren och offrade dem på föreskrivet sätt.**  
He presented the burnt-offering, and offered it according to the ordinance.  
and he bringeth near the burnt-offering, and maketh it, according to the ordinance;
- 17 Och han bar fram spisoffret och tog en handfull därav och förbrände detta på altaret, förutom morgonens brännoffer.**  
He presented the meal-offering, and filled his hand therefrom, and burnt it on the altar, besides the burnt offering of the morning.  
and he bringeth near the present, and filleth his palm with it, and maketh perfume on the altar, apart from the burnt-offering of the morning.
- 18 Sedan slaktade han tjuren och väduren, som voro folkets tackoffer. Och Arons söner räckte honom blodet, och han stänkte det på altaret runt omkring.**  
He killed also the ox and the ram, the sacrifice of peace-offerings, which was for the people: and Aaron's sons delivered to him the blood, which he sprinkled on the altar round about,  
And he slaughtereth the bullock and the ram, a sacrifice of the peace-offerings, which [are] for the people, and sons of Aaron present the blood unto him (and he sprinkleth it on the altar round about),
- 19 Och fettstyckena av tjuren, samt av väduren svansen och vad som omsluter inälvorna, så ock njurarna och leverfettet,**  
and the fat of the ox and of the ram, the fat tail, and that which covers [the inwards], and the kidneys, and the cover of the liver:  
and the fat of the bullock, and of the ram, the fat tail, and the covering [of the inwards], and the kidneys, and the redundance above the liver,
- 20 dessa fettstycken lade de på bringorna; och han förbrände fettstyckena på altaret.**  
and they put the fat on the breasts, and he burnt the fat on the altar:  
and they set the fat on the breasts, and he maketh perfume with the fat on the altar;

- 21 Men bringorna och det högra lårstycket viftade Aron till ett viftoffer inför HERRENS ansikte, såsom Mose hade bjudit.**  
and the breasts and the right thigh Aaron waved for a wave-offering before Yahweh; as Moses commanded.  
and the breasts, and the right leg hath Aaron waved -- a wave-offering before Jehovah, as He hath commanded Moses.
- 22 Och Aron lyfte upp sina händer över folket och välsignade det. Därefter steg han ned, sedan han hade offrat syndoffret, brännoffret och tackoffret.**  
Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt offering, and the peace-offerings.  
And Aaron lifteth up his hand towards the people, and blesseth them, and cometh down from making the sin-offering, and the burnt-offering, and the peace-offerings.
- 23 Och Mose och Aron gingo in i uppenbarelsetältet; sedan gingo de åter ut och välsignade folket. Då visade sig HERRENS härlighet för allt folket.**  
Moses and Aaron went into the tent of meeting, and came out, and blessed the people: and the glory of Yahweh appeared to all the people.  
And Moses goeth in -- Aaron also -- unto the tent of meeting, and they come out, and bless the people, and the honour of Jehovah appeareth unto all the people;
- 24 Och eld gick ut från HERREN och förtärde brännoffret och fettstyckena på altaret. Och allt folket såg detta; då jublade de och föllo ned på sina ansikten.**  
There came forth fire from before Yahweh, and consumed on the altar the burnt offering and the fat: and when all the people saw it, they shouted, and fell on their faces.  
and fire cometh out from before Jehovah, and consumeth on the altar the burnt-offering, and the fat; and all the people see, and cry aloud, and fall on their faces.
- 1 Men Arons söner Nadab och Abihu togo var sitt fyrfat och lade eld i dem och strödde rökelse därpå och buro fram inför HERRENS ansikte främmande eld, annan eld än den han hade givit dem befallning om.**  
Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before Yahweh, which he had not commanded them.  
And the sons of Aaron, Nadab and Abihu, take each his censer, and put in them fire, and put on it perfume, and bring near before Jehovah strange fire, which He hath not commanded them;
- 2 Då gick eld ut från HERREN och förtärde dem, så att de föllo döda ned inför HERRENS ansikte.**  
There came forth fire from before Yahweh, and devoured them, and they died before Yahweh.  
and fire goeth out from before Jehovah, and consumeth them, and they die before Jehovah.

- 3 Och Mose sade till Aron: »Detta är vad HERREN har talat och sagt: På dem som stå mig nära vill jag bevisa mig helig, och inför allt folket bevisa mig härlig.» Och Aron teg stilla. Then Moses said to Aaron, This is it what Yahweh spoke, saying, I will be sanctified in those who come near me, and before all the people I will be glorified. Aaron held his And Moses saith unto Aaron, `It [is] that which Jehovah hath spoken, saying, By those drawing near to Me I am sanctified, and in the face of all the people I am honoured;` and Aaron is silent.**
- 4 Och Mose kallade till sig Misael och Elsafan, Arons farbroder Ussiels söner, och sade till dem: »Träden fram och bären edra fränder bort ifrån helgedomen och fören den utanför lägret.» Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Draw near, carry your brothers from before the sanctuary out of the camp. And Moses calleth unto Mishael and unto Elzaphan, sons of Uzziel, uncle of Aaron, and saith unto them, `Come near, bear your brethren from the front of the sanctuary unto the outside of the camp;`**
- 5 Då trädde de fram och buro bort dem i deras livklädnader, utanför lägret, såsom Mose hade sagt. So they drew near, and carried them in their coats out of the camp, as Moses had said. and they come near, and bear them in their coats unto the outside of the camp, as Moses hath spoken.**
- 6 Och Mose sade till Aron och till hans söner Eleasar och Itamar: »I skolen icke hava edert hår oordnat, ej heller riva sönder edra kläder, på det att I icke mån dö och draga förtörnelse över hela menigheten. Men edra bröder, hela Israels hus, må gråta över denna brand som HERREN har upptänt. Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Don` t let the hair of your heads go loose, neither tear your clothes; that you don` t die, and that he not be angry with all the congregation: but let your brothers, the whole house of Israel, bewail the burning which Yahweh has kindled. And Moses saith unto Aaron, and to Eleazar, and to Ithamar his sons, `Your heads ye do not uncover, and your garments ye do not rend, that ye die not, and on all the company He be wroth; as to your brethren, the whole house of Israel, they bewail the burning which Jehovah hath kindled;**
- 7 Och I skolen icke gå bort ifrån uppenbarelsetältets ingång, på det att I icke mån dö; ty HERRENS smörjelseolja är på eder.» Och de gjorde såsom Mose hade sagt. You shall not go out from the door of the tent of meeting, lest you die; for the anointing oil of Yahweh is on you. They did according to the word of Moses. and from the opening of the tent of meeting ye do not go out, lest ye die, for the anointing oil of Jehovah [is] upon you;` and they do according to the word of Moses.**
- 8 Och HERREN talade till Aron och sade: Yahweh spoke to Aaron, saying, And Jehovah speaketh unto Aaron, saying,**

- 9** »Varken du själv eller dina söner må dricka vin eller starka drycker, när I skolen gå in i uppenbarelsetältet, på det att I icke mån dö. Det skall vara en evärdlig stadga för eder från släkte till släkte.  
Drink no wine nor strong drink, you, nor your sons with you, when you go into the tent of meeting, that you don't die: it shall be a statute forever throughout your generations:  
`Wine and strong drink thou dost not drink, thou, and thy sons with thee, in your going in unto the tent of meeting, and ye die not -- a statute age-during to your generations;
- 10** I skolen skilja mellan heligt och oheligt, mellan orent och rent;  
and that you may make a distinction between the holy and the common, and between the unclean and the clean;  
so as to make a separation between the holy and the common, and between the unclean and the pure;
- 11** och I skolen lära Israels barn alla de stadgar som HERREN har kungjort för dem genom Mose.»  
and that you may teach the children of Israel all the statutes which Yahweh has spoken to them by Moses.  
and to teach the sons of Israel all the statutes which Jehovah hath spoken unto them by the hand of Moses.`
- 12** Och Mose sade till Aron och till Eleasar och Itamar, hans kvarlevande söner: »Tagen det spisoffer som har blivit över av HERRENS eldsoffer, och äten det osyrat vid sidan av altaret, ty det är högheligt.  
Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons who were left, Take the meal-offering that remains of the offerings of Yahweh made by fire, and eat it without yeast beside the altar; for it is most holy;  
And Moses speaketh unto Aaron, and unto Eleazar, and unto Ithamar his sons, who are left, `Take ye the present that is left from the fire-offerings of Jehovah, and eat it unleavened near the altar, for it [is] most holy,
- 13** I skolen äta det på en helig plats; ty det är din och dina söners stadgade rätt av HERRENS eldsoffer; så är mig bjudet.  
and you shall eat it in a holy place, because it is your portion, and your sons` portion, of the offerings of Yahweh made by fire: for so I am commanded.  
and ye have eaten it in the holy place, for it [is] thy portion, and the portion of thy sons, from the fire-offerings of Jehovah; for so I have been commanded.
- 14** Och viftoffersbringan och offergårdslåret skola ätas av dig, och av dina söner och dina döttrar jämte dig, på en ren plats, ty de äro dig givna såsom din och dina söners stadgade rätt av Israels barns tackoffer.  
The wave-breast and the heave-thigh shall you eat in a clean place, you, and your sons, and your daughters with you: for they are given as your portion, and your sons` portion, out of the sacrifices of the peace-offerings of the children of Israel.  
`And the breast of the wave-offering, and the leg of the heave-offering, ye do eat in a clean place, thou, and thy sons, and thy daughters with thee; for thy portion and the portion of thy sons they have been given, out of the sacrifices of peace-offerings of the sons of Israel;

- 15 Jämte eldsoffren -- fettstyckena -- skola offergårdslåret och viftoffersbringan bäras fram för att viftas såsom ett viftoffer inför HERRENS ansikte; och de skola såsom en evärdlig rätt tillhöra dig och dina söner jämte dig, såsom HERREN har bjudit.»**  
**The heave-thigh and the wave-breast shall they bring with the offerings made by fire of the fat, to wave it for a wave-offering before Yahweh: and it shall be your, and your sons` with you, as a portion forever; as Yahweh has commanded.**  
**the leg of the heave-offering, and breast of the wave-offering, besides fire-offerings of the fat, they do bring in to wave a wave-offering before Jehovah, and it hath been to thee, and to thy sons with thee, by a statute age-during, as Jehovah hath commanded.`**
- 16 Och Mose frågade efter syndoffersbocken, men den befanns vara uppbränd. Då förtörnades han på Eleasar och Itamar, Arons kvarlevande söner, och sade:**  
**Moses diligently sought the goat of the sin-offering, and, behold, it was burnt: and he was angry with Eleazar and with Ithamar, the sons of Aaron who were left, saying,**  
**And the goat of the sin-offering hath Moses diligently sought, and lo, it is burnt, and he is wroth against Eleazar, and against Ithamar, sons of Aaron, who are left, saying,**
- 17 »Varför haven I icke ätit syndoffret på den heliga platsen? Det är ju högheligt. Och han har givit eder det, för att I skolen borttaga menighetens missgärning och bringa försoning för dem inför HERRENS ansikte.**  
**Why haven` t you eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and he has given it you to bear the iniquity of the congregation, to make atonement for them before Yahweh?**  
**`Wherefore have ye not eaten the sin-offering in the holy place, for it [is] most holy -- and it He hath given to you to take away the iniquity of the company, to make atonement for them before Jehovah?**
- 18 Se, dess blod har icke blivit inburet i helgedomens inre; därför skullen I på heligt område hava ätit upp köttet, såsom jag hade bjudit.»**  
**Behold, the blood of it was not brought into the sanctuary within: you should certainly have eaten it in the sanctuary, as I commanded.**  
**lo, its blood hath not been brought in unto the holy place within; eating ye do eat it in the holy place, as I have commanded.`**
- 19 Men Aron sade till Mose: »Se, de hava i dag offrat sitt syndoffer och sitt brännoffer inför HERRENS ansikte, och mig har vederfarits vad du vet. Om jag nu i dag åte syndofferskött, skulle detta vara HERREN välbehagligt?»**  
**Aaron spoke to Moses, Behold, this day have they offered their sin- offering and their burnt offering before Yahweh; and there have befallen me such things as these: and if I had eaten the sin-offering today, would it have been well-pleasing in the sight of Yahweh?**  
**And Aaron speaketh unto Moses, `Lo, to-day they have brought near their sin-offering and their burnt-offering before Jehovah; and [things] like these meet me, yet I have eaten a sin-offering to-day; is it good in the eyes of Jehovah?`**
- 20 När Mose hörde detta, var han till freds.**  
**When Moses heard [that], it was well-pleasing in his sight.**  
**And Moses hearkeneth, and it is good in his eyes.**
- 1 Och HERREN talade till Mose och Aron och sade till dem:**  
**Yahweh spoke to Moses and to Aaron, saying to them,**  
**And Jehovah speaketh unto Moses and unto Aaron, saying unto them,**

- 2 Talen till Israels barn och sägen: Dessa äro de djur som I fån äta bland alla fyrfotadjur på jorden:**  
**Speak to the children of Israel, saying, These are the living things which you may eat among all the animals that are on the earth.**  
**`Speak unto the sons of Israel, saying, This [is] the beast which ye do eat out of all the beasts which [are] on the earth:**
- 3 alla de fyrfotadjur som hava klövar och hava dem helkluvna, och som idissla, dem fån I**  
**Whatever parts the hoof, and is cloven-footed, [and] chews the cud, among the animals, that may you eat.**  
**any dividing a hoof, and cleaving the cleft of the hoofs, bringing up the cud, among the beasts, it ye do eat.**
- 4 Men dessa skolen I icke äta av de idisslande djuren och av dem som hava klövar: kamelen, ty han idisslar väl, men har icke klövar, han skall gälla för eder såsom oren; klipptassen, ty han idisslar väl**  
**Nevertheless these shall you not eat of them that chew the cud, or of those who part the hoof: the camel, because he chews the cud but doesn't have a parted hoof, he is unclean to you.**  
**`Only, this ye do not eat -- of those bringing up the cud, and of those dividing the hoof -- the camel, though it is bringing up the cud, yet the hoof not dividing -- it [is] unclean to you;**
- 5 men har icke klövar, han skall gälla för eder såsom oren; haren, ty han idisslar väl,**  
**The rabbit, because he chews the cud but doesn't have a parted the hoof, he is unclean to you.**  
**and the rabbit, though it is bringing up the cud, yet the hoof it divideth not -- unclean it [is] to you;**
- 6 men har icke klövar, han skall gälla för eder såsom oren; svinet,**  
**The hare, because she chews the cud but doesn't part the hoof, she is unclean to you.**  
**and the hare, though it is bringing up the cud, yet the hoof hath not divided -- unclean it [is] to you;**
- 7 ty det har väl klövar och har dem helkluvna, men det idisslar icke, det skall gälla för eder såsom oren.**  
**The pig, because he doesn't part the hoof, and is cloven-footed, but doesn't chew the cud, he is unclean to you.**  
**and the sow, though it is dividing the hoof, and cleaving the cleft of the hoof, yet the cud it bringeth not up -- unclean it [is] to you.**
- 8 Av dessa djurs kött skolen I icke äta, ej heller skolen I komma vid deras döda kroppar; de skola gälla för eder såsom orena.**  
**Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean to you.**  
**`Of their flesh ye do not eat, and against their carcase ye do not come -- unclean they [are] to you.**

- 9 Detta är vad I fån äta av allt det som lever i vattnet: allt det i vattnet, vare sig i sjöar eller i strömmar, som har fenor och fjäll, det fån I äta.**  
**These may you eat of all that are in the waters: whatever has fins and scales in the waters, in the seas, and in the rivers, that may you eat.**  
**`This ye do eat of all which [are] in the waters; any one that hath fins and scales in the waters, in the seas, and in the brooks, them ye do eat;**
- 10 Men allt det i sjöar och strömmar, som icke har fenor och fjäll, bland allt det som rör sig i vattnet, bland alla levande varelser i vattnet, det skall vara en styggelse för eder.**  
**All that don't have fins and scales in the seas, and in the rivers, of all that move in the waters, and of all the living creatures that are in the waters, they are an abomination to you,**  
**and any one that hath not fins and scales in the seas, and in the brooks, of any teeming creature of the waters, and of any creature which liveth, which [is] in the waters -- an abomination they [are] to you;**
- 11 Ja, de skola vara en styggelse för eder; av deras kött skolen I icke äta, och deras döda kroppar skolen I räkna såsom en styggelse.**  
**and they shall be an abomination to you; you shall not eat of their flesh, and their carcasses you shall have in abomination.**  
**yea, an abomination they are to you; of their flesh ye do not eat, and their carcase ye abominate.**
- 12 Allt det i vattnet, som icke har fenor och fjäll, skall vara en styggelse för eder.**  
**Whatever has no fins nor scales in the waters, that is an abomination to you.**  
**`Any one that hath not fins and scales in the waters -- an abomination it [is] to you.**
- 13 Och bland fåglarna skolen I räkna dessa såsom en styggelse, de skola icke ätas, de äro en styggelse: örnen, lammgamen, havsörnen,**  
**These you shall have in abomination among the birds; they shall not be eaten, they are an abomination: the eagle, and the gier-eagle, and the ospray,**  
**`And these ye do abominate of the fowl; they are not eaten, an abomination they [are]: the eagle, and the ossifrage, and the ospray,**
- 14 gladan, falken med dess arter,**  
**and the kite, and the falcon after its kind,**  
**and the vulture, and the kite after its kind,**
- 15 alla slags korpar efter deras arter,**  
**every raven after its kind,**  
**every raven after its kind,**
- 16 strutsen, tahemasfågeln, fiskmåsen, höken med dess arter,**  
**and the ostrich, and the night-hawk, and the seamew, and the hawk after its kind,**  
**and the owl, and the night-hawk, and the cuckoo, and the hawk after its kind,**
- 17 ugglan, dykfågeln, uven,**  
**and the little owl, and the cormorant, and the great owl,**  
**and the little owl, and the cormorant, and the great owl,**

- 18** tinsemetfågeln, pelikanen,  
and the horned owl, and the pelican, and the vulture,  
and the swan, and the pelican, and the gier eagle,
- 19** asgamen, hägern, regnpiparen med dess arter, härfågeln och flädermusen.  
and the stork, the heron after its kind, and the hoopoe, and the bat.  
and the stork, the heron after its kind, and the lapwing, and the bat.
- 20** Alla de flygande smådjur som gå på fyra fötter skola vara en styggelse för eder.  
All winged creeping things that go on all fours are an abomination to you.  
`Every teeming creature which is flying, which is going on four -- an abomination it [is] to you.
- 21** Av alla flygande smådjur, som gå på fyra fötter fån I allenast äta dem som ovanför sina fötter hava två ben att hoppa med på jorden.  
Yet these may you eat of all winged creeping things that go on all fours, which have legs above their feet, with which to leap on the earth.  
`Only -- this ye do eat of any teeming thing which is flying, which is going on four, which hath legs above its feet, to move with them on the earth;
- 22** Dessa fån I äta bland gräshopporna: arbe med dess arter, soleam med dess arter, hargol med dess arter och hagab med dess arter.  
Even these of them you may eat: the locust after its kind, and the bald locust after its kind, and the cricket after its kind, and the grasshopper after its kind.  
these of them ye do eat: the locust after its kind, and the bald locust after its kind, and the beetle after its kind, and the grasshopper after its kind;
- 23** Men alla andra flygande smådjur som hava fyra fötter skola vara en styggelse för eder.  
But all winged creeping things, which have four feet, are an abomination to you.  
and every teeming thing which is flying, which hath four feet -- an abomination it [is] to you.
- 24** Genom följande djur ådragen I eder orenhet; var och en som kommer vid deras döda kroppar skall vara oren ända till aftonen,  
By these you shall become unclean: whoever touches the carcass of them shall be unclean until the even;  
`And by these ye are made unclean, any one who is coming against their carcass is unclean till the evening;
- 25** och var och en som har burit bort någon sådan död kropp skall två sina kläder och vara oren ända till aftonen:  
Whoever bears [anything] of the carcass of them shall wash his clothes, and be unclean until the even.  
and anyone who is lifting up [aught] of their carcass doth wash his garments, and hath been unclean till the evening: --



- 26** alla de fyrfotadjur som hava klövar, men icke helkluvna, och som icke idissla, de skola gälla för eder såsom orena. Var och en som kommer vid dem bliver oren.  
Every animal which parts the hoof, and is not cloven-footed, nor chews the cud, is unclean to you: everyone who touches them shall be unclean.  
even every beast which is dividing the hoof, and is not cloven-footed, and the cud is not bringing up -- unclean they [are] to you; any one who is coming against them is unclean.
- 27** Och alla slags fyrfotade djur som gå på tassar skola gälla för eder såsom orena. Var och en som kommer vid deras döda kroppar skall vara oren ända till aftonen.  
Whatever goes on its paws, among all animals that go on all fours, they are unclean to you: whoever touches their carcass shall be unclean until the even.  
`And any one going on its paws, among all the beasts which are going on four -- unclean they [are] to you; any one who is coming against their carcass is unclean until the evening;
- 28** Och den som har burit bort en sådan död kropp, han skall två sina kläder och vara oren ända till aftonen; de skola gälla för eder såsom orena.  
He who bears the carcass of them shall wash his clothes, and be unclean until the even: they are unclean to you.  
and he who is lifting up their carcass doth wash his garments, and hath been unclean until the evening -- unclean they [are] to you.
- 29** Och bland de smådjur som röra sig på jorden skola dessa gälla för eder såsom orena: vesslan, jordråttan, ödlan med dess arter,  
These are they which are unclean to you among the creeping things that creep on the earth: the weasel, and the mouse, and the great lizard after its kind,  
`And this [is] to you the unclean among the teeming things which are teeming on the earth: the weasel, and the mouse, and the tortoise after its kind,
- 30** anakan, koadjuret, letaan, hometdjuret och kameleonten.  
and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.  
and the ferret, and the chameleon, and the lizard, and the snail, and the mole;
- 31** Dessa äro de som skola gälla för eder såsom orena bland alla smådjur. Var och en som kommer vid dem, sedan de äro döda, skall vara oren ända till aftonen.  
These are they which are unclean to you among all that creep: whoever does touch them, when they are dead, shall be unclean until the even.  
these [are] the unclean to you among all which are teeming; any one who is coming against them in their death is unclean till the evening.

- 32** Och allt varpå något sådant djur faller, sedan det är dött, bliver orent, vare sig det är något slags träkärl, eller det är kläder, eller något av skinn, eller en säck, eller vilken annan sak det vara må, som användes till något behov. Man skall lägga det i vatten, och det skall vara orent ända till aftonen; så bliver det rent.  
On whatever any of them, when they are dead, does fall, it shall be unclean; whether it be any vessel of wood, or clothing, or skin, or sack, whatever vessel it be, with which any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.  
`And anything on which any one of them falleth, in their death, is unclean, of any vessel of wood or garment or skin or sack, any vessel in which work is done is brought into water, and hath been unclean till the evening, then it hath been clean;
- 33** Och om något sådant faller i något slags lerkärl, så bliver allt som är i detta orent, och kärlet skolen I slå sönder.  
Every earthen vessel, into which any of them falls, whatever is in it shall be unclean, and it you shall break.  
and any earthen vessel, into the midst of which [any] one of them falleth, all that [is] in its midst is unclean, and it ye do break.
- 34** Allt slags mat däri, allt som man äter tillrett med vatten, det bliver orent; och allt slags dryck i något slags kärl, allt som man dricker, det bliver orent därav.  
All food [therein] which may be eaten, that on which water comes, shall be unclean; and all drink that may be drunk in every [such] vessel shall be unclean.  
`Of all the food which is eaten, that on which cometh [such] water, is unclean, and all drink which is drunk in any [such] vessel is unclean;
- 35** Och allt varpå någon sådan död kropp faller bliver orent. Är det en ugn eller en härd, skall den förstöras, ty den bliver oren. Och den skall gälla för eder såsom oren.  
Every thing whereupon [any part] of their carcass falls shall be unclean; whether oven, or range for pots, it shall be broken in pieces: they are unclean, and shall be unclean to you. and anything on which [any] of their carcass falleth is unclean (oven or double pots), it is broken down, unclean they [are], yea, unclean they are to you.
- 36** Men en källa eller en brunn, en plats dit vatten samlar sig, skall förbliva ren; men kommer någon vid själva den döda kroppen, bliver han oren.  
Nevertheless a spring or a pit in which is a gathering of water shall be clean: but that which touches their carcass shall be unclean.  
`Only -- a fountain or pit, a collection of water, is clean, but that which is coming against their carcass is unclean;
- 37** Och om en sådan död kropp faller på något slags utsädeskorn, något man sår, då förbliver detta rent.  
If [anything] of their carcass fall on any sowing seed which is to be sown, it is clean. and when [any] of their carcass falleth on any sown seed which is sown -- it [is] clean;
- 38** Men om vatten har kommit på säden och någon sådan död kropp sedan faller därpå, så skall den gälla för eder såsom oren.  
But if water be put on the seed, and [anything] of their carcass fall thereon, it is unclean to you. and when water is put on the seed, and [any] of its carcass hath fallen on it -- unclean it [is] to you.

- 39** Och om något fyrfotad djur som får ätas av eder dör, så skall den som kommer vid dess döda kropp vara oren ända till aftonen.  
If any animal, of which you may eat, die; he who touches the carcass of it shall be unclean until the even.  
`And when any of the beasts which are to you for food dieth, he who is coming against its carcass is unclean till the evening;
- 40** Och den som äter kött av en sådan död kropp, han skall två sina kläder och vara oren ända till aftonen. Och den som har burit bort någon sådan död kropp, han skall två sina kläder och vara oren ända till aftonen.  
He who eats of the carcass of it shall wash his clothes, and be unclean until the even: he also that bears the carcass of it shall wash his clothes, and be unclean until the even. and he who is eating of its carcass doth wash his garments, and hath been unclean till the evening; and he who is lifting up its carcass doth wash his garments, and hath been unclean till the evening.
- 41** Och alla slags smådjur som röra sig på jorden äro en styggelse; de skola icke ätas.  
Every creeping thing that creeps on the earth is an abomination; it shall not be eaten.  
`And every teeming thing which is teeming on the earth is an abomination, it is not eaten;
- 42** Varken av det som går på buken eller av det som går på fyra eller flera fötter, bland alla de smådjur som röra sig på jorden, skolen I äta något, ty de äro en styggelse.  
Whatever goes on the belly, and whatever goes on all fours, or whatever has many feet, even all creeping things that creep on the earth, them you shall not eat; for they are an abomination.  
any thing going on the belly, and any going on four, unto every multiplier of feet, to every teeming thing which is teeming on the earth -- ye do not eat them, for they [are] an abomination;
- 43** Gören eder icke själva till en styggelse genom något sådant djur, och ådragen eder icke orenhet genom sådana, så att I bliven orenade genom dem.  
You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby.  
ye do not make yourselves abominable with any teeming thing which is teeming, nor do ye make yourselves unclean with them, so that ye have been unclean thereby.
- 44** Ty jag är HERREN, eder Gud; och I skolen hålla eder heliga och vara heliga, ty jag är helig. Och I skolen icke ådraga eder orenhet genom något av de smådjur som röra sig på  
For I am Yahweh your God: sanctify yourselves therefore, and be you holy; for I am holy: neither shall you defile yourselves with any manner of creeping thing that moves on the earth.  
`For I [am] Jehovah your God, and ye have sanctified yourselves, and ye have been holy, for I [am] holy; and ye do not defile your persons with any teeming thing which is creeping on the earth;
- 45** Ty jag är HERREN, som har fört eder upp ur Egyptens land, för att jag skall vara eder Gud. Så skolen I nu vara heliga, ty jag är helig.  
For I am Yahweh who brought you up out of the land of Egypt, to be your God: you shall therefore be holy, for I am holy.  
for I [am] Jehovah who am bringing you up out of the land of Egypt to become your God; and ye have been holy, for I [am] holy.

- 46** Detta är lagen om fyrfotadjure, och om fåglarna, och om alla slags levande varelser som röra sig i vattnet, och om alla slags smådjur på jorden,  
This is the law of the animal, and of the bird, and of every living creature that moves in the waters, and of every creature that creeps on the earth;  
`This [is] a law of the beasts, and of the fowl, and of every living creature which is moving in the waters, and of every creature which is teeming on the earth,
- 47** för att man skall kunna skilja mellan orent och rent, mellan de djur som få ätas och de djur som icke få ätas.  
to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.  
to make separation between the unclean and the pure, and between the beast that is eaten, and the beast that is not eaten.`
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Tala till Israels barn och säg: När en kvinna föder barn och det är ett gossebarn som hon har fött, så skall hon vara oren i sju dagar; lika många dagar som vid sin månadsrening skall hon vara oren.  
Speak to the children of Israel, saying, If a woman conceive seed, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.  
`Speak unto the sons of Israel, saying, A woman when she giveth seed, and hath born a male, then she hath been unclean seven days, according to the days of separation for her sickness she is unclean;
- 3** Och på åttonde dagen skall barnets förhud omskäras.  
In the eighth day the flesh of his foreskin shall be circumcised.  
and in the eighth day is the flesh of his foreskin circumcised;
- 4** Och sedan skall hon stanna hemma trettiofyra dagar, under sitt reningsflöde. Hon skall icke komma vid något heligt och får icke heller komma till helgedomen, förrän hennes reningsdagar äro ute.  
She shall continue in the blood of [her] purifying three and thirty days; she shall touch no holy thing, nor come into the sanctuary, until the days of her purifying be fulfilled.  
and thirty and three days she doth abide in the blood of her cleansing; against any holy thing she doth not come, and unto the sanctuary she doth not go in, till the fulness of the days of her cleansing.
- 5** Men om det är ett flickebarn som hon har fött, så skall hon vara oren i två veckor, på samma sätt som vid sin månadsrening; och sedan skall hon stanna hemma i sextiosex dagar, under sitt reningsflöde.  
But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of [her] purifying sixty-six days.  
`And if a female she bear, then she hath been unclean two weeks, as in her separation; and sixty and six days she doth abide for the blood of her cleansing.

- 6** Och när hennes reningsdagar äro ute, vare sig efter son eller efter dotter, skall hon föra fram ett årsgammalt lamm såsom brännoffer, och en ung duva eller en turturduva såsom syndoffer, till uppenbarelsetältets ingång, till prästen.  
When the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb a year old for a burnt offering, and a young pigeon, or a turtle-dove, for a sin-offering, to the door of the tent of meeting, to the priest:  
`And in the fulness of the days of her cleansing for son or for daughter she doth bring in a lamb, a son of a year, for a burnt-offering, and a young pigeon or a turtle-dove for a sin-offering, unto the opening of the tent of meeting, unto the priest;
- 7** Och han skall offra detta inför HERRENS ansikte och bringa försoning för henne, så bliver hon ren från sitt blodflöde. Detta är lagen om en barnaföderska, när hon har fött ett gossebarn, och när hon har fött ett flickebarn.  
and he shall offer it before Yahweh, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her who bears, whether a male or a female.  
and he hath brought it near before Jehovah, and hath made atonement for her, and she hath been cleansed from the fountain of her blood; this [is] the law of her who is bearing, in regard to a male or to a female.
- 8** Och om hon icke förmår bekosta ett får, så skall hon taga två turturduvor eller två unga duvor, en till brännoffer och en till syndoffer. Och prästen skall bringa försoning för henne, så bliver hon ren.  
If her means isn't sufficient for a lamb, then she shall take two turtle-doves, or two young pigeons; the one for a burnt offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean.  
`And if her hand find not the sufficiency of a sheep, then she hath taken two turtle-doves, or two young pigeons, one for a burnt-offering, and one for a sin-offering, and the priest hath made atonement for her, and she hath been cleansed.`
- 1** Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses, and unto Aaron, saying,
- 2** När någon på sin kropps hud får en upphöjning eller ett utslag eller en ljus fläck, och därav uppstår ett spetälskeartat ont på hans kropps hud, så skall han föras till prästen Aron eller till en av hans söner, prästerna.  
When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought to Aaron the priest, or to one of his sons the priests:  
`When a man hath in the skin of his flesh a rising, or scab, or bright spot, and it hath become in the skin of his flesh a leprous plague, then he hath been brought in unto Aaron the priest, or unto one of his sons the priests;

- 3 Om då prästen, när han beser det angripna stället på hans kropps hud, finner att håret på det angripna stället har vitnat, och att det angripna stället visar sig djupare än den övriga huden på kroppen, så är han angripen av spetälska; och sedan prästen har besett honom skall han förklara honom oren.**  
and the priest shall look on the plague in the skin of the flesh: and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him and the priest hath seen the plague in the skin of the flesh, and the hair in the plague hath turned white, and the appearance of the plague [is] deeper than the skin of his flesh -- it [is] a plague of leprosy, and the priest hath seen him, and hath pronounced him unclean.
- 4 Och om det är en vit fläck som synes på hans kropps hud, men den icke visar sig djupare än den övriga huden, och håret därpå icke har vitnat, så skall prästen hålla den angripne innestängd i sju dagar.**  
If the bright spot be white in the skin of his flesh, and the appearance of it isn't deeper than the skin, and the hair of it isn't turned white, then the priest shall shut up [him who has] the plague seven days:  
`And if the bright spot is white in the skin of his flesh, and its appearance is not deeper than the skin, and its hair hath not turned white, then hath the priest shut up [him who hath] the plague seven days.
- 5 Om då prästen, när han på sjunde dagen beser honom, finner att det angripna stället visar sig oförändrat, och att det onda icke har utbredd sig på huden, så skall prästen för andra gången hålla honom innestängd i sju dagar.**  
and the priest shall look on him the seventh day: and, behold, if in his eyes the plague be at a stay, and the plague isn't spread in the skin, then the priest shall shut him up seven days more:  
`And the priest hath seen him on the seventh day, and lo, the plague hath stood in his eyes, the plague hath not spread in the skin, and the priest hath shut him up a second seven days.
- 6 Om då prästen, när han på sjunde dagen beser honom för andra gången, finner att det angripna stället har bleknat, och att det onda icke har utbredd sig på huden, så skall prästen förklara honom ren, ty då är det ett vanligt utslag, och sedan han har tvätt sina kläder, är han ren.**  
and the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague hasn't spread in the skin, then the priest shall pronounce him clean: it is a scab: and he shall wash his clothes, and be clean.  
`And the priest hath seen him on the second seventh day, and lo, the plague is become weak, and the plague hath not spread in the skin -- and the priest hath pronounced him clean, it [is] a scab, and he hath washed his garments, and hath been clean.
- 7 Men om utslaget utbreder sig på huden, sedan han har låtit bese sig av prästen för att förklaras ren, och han nu för andra gången låter bese sig av prästen**  
But if the scab spread abroad in the skin, after that he has showed himself to the priest for his cleansing, he shall show himself to the priest again:  
`And if the scab spread greatly in the skin, after his being seen by the priest for his cleansing, then he hath been seen a second time by the priest;

- 8** och prästen då, när han beser honom, finner att utslaget har utbredd sig på huden, så skall prästen förklara honom oren, ty då är det spetälska.  
and the priest shall look; and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy.  
and the priest hath seen, and lo, the scab hath spread in the skin, and the priest hath pronounced him unclean; it [is] leprosy.
- 9** När någon bliver angripen av spetälska, skall han föras till prästen.  
When the plague of leprosy is in a man, then he shall be brought to the priest;  
`When a plague of leprosy is in a man, then he hath been brought in unto the priest,
- 10** Om då prästen, när han beser honom, finner en vit upphöjning på huden, och ser att håret där har vitnat, och att svallkött bildar sig i upphöjningen,  
and the priest shall look; and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising,  
and the priest hath seen, and lo, a white rising in the skin, and it hath turned the hair white, and a quickening of raw flesh [is] in the rising, --
- 11** så är det gammal spetälska på hans kropps hud, och prästen skall förklara honom oren; han skall då icke stänga honom inne, ty han är oren.  
it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean: he shall not shut him up, for he is unclean.  
an old leprosy it [is] in the skin of his flesh, and the priest hath pronounced him unclean; he doth not shut him up, for he [is] unclean.
- 12** Men om spetälskan så har brutit ut på huden, att på den angripne hela huden, från huvud till fötter, överallt där prästen ser, är betäckt av spetälska  
If the leprosy break out abroad in the skin, and the leprosy cover all the skin of [him who has] the plague from his head even to his feet, as far as appears to the priest;  
`And if the leprosy break out greatly in the skin, and the leprosy hath covered all the skin of [him who hath] the plague, from his head even unto his feet, to all that appeareth to the eyes of the priest,
- 13** och prästen alltså, när han beser honom, finner att spetälska betäcker hela hans kropp, så skall han förklara den angripne ren. Hela hans kropp har blivit vit; han är ren.  
then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce [him] clean [who has] the plague: it is all turned white: he is clean.  
then hath the priest seen, and lo, the leprosy hath covered all his flesh, and he hath pronounced [him who hath] the plague clean; it hath all turned white; he [is] clean.
- 14** Men så snart svallkött visar sig på honom, är han oren.  
But whenever raw flesh appears in him, he shall be unclean.  
`And in the day of raw flesh being seen in him he is unclean;
- 15** När prästen ser svallköttet, skall han förklara honom oren; svallköttet är orent, det är spetälska.  
The priest shall look on the raw flesh, and pronounce him unclean: the raw flesh is unclean: it is leprosy.  
and the priest hath seen the raw flesh, and hath pronounced him unclean; the raw flesh is unclean, it [is] leprosy.

- 16** Men om svallköttet förändrar sig och stället bliver vitt, så skall han komma till prästen.  
Or if the raw flesh turn again, and be changed to white, then he shall come to the priest;  
Or when the raw flesh turneth back, and hath been turned to white, then he hath come in unto the priest,
- 17** Om då prästen, när han beser honom, finner att det angripna stället har blivit vitt, så skall prästen förklara den angripne ren, han är då ren.  
and the priest shall look on him; and, behold, if the plague be turned into white, then the priest shall pronounce [him] clean [who has] the plague: he is clean.  
and the priest hath seen him, and lo, the plague hath been turned to white, and the priest hath pronounced clean [him who hath] the plague; he [is] clean.
- 18** När någon på sin kropps hud har haft en bulnad som har blivit läkt,  
When the flesh has in the skin of it a boil, and it is healed,  
`And when flesh hath in it, in its skin, an ulcer, and it hath been healed,
- 19** men sedan, på det ställe där bulnaden var, en vit upphöjning eller en rödvit fläck visar sig, så skall han låta bese sig av prästen.  
and in the place of the boil there is a white rising, or a bright spot, reddish-white, then is shall be showed to the priest;  
and there hath been in the place of the ulcer a white rising, or a bright white spot, very red, then it hath been seen by the priest,
- 20** Om då prästen, när han beser honom, finner att stället visar sig lägre än den övriga huden, och att håret därpå har vitnat, så skall prästen förklara honom oren; ty då är han angripen av spetälska, som har brutit ut där bulnaden var.  
and the priest shall look; and, behold, if the appearance of it be lower than the skin, and the hair of it be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it has broken out in the boil.  
and the priest hath seen, and lo, its appearance [is] lower than the skin, and its hair hath turned white, and the priest hath pronounced him unclean; it [is] a plague of leprosy -- in an ulcer it hath broken out.
- 21** Men om prästen, när han beser stället, finner att vitt hår saknas där, och att stället icke är lägre än den övriga huden, och att det är blekt, så skall prästen hålla honom inestängd i sju dagar.  
But if the priest look on it, and, behold, there be no white hairs therein, and it isn't lower than the skin, but is dim; then the priest shall shut him up seven days:  
`And if the priest see it, and lo, there is no white hair in it, and it is not lower than the skin, and is become weak, then hath the priest shut him up seven days;
- 22** Om då det onda utbreder sig på huden, så skall prästen förklara honom oren, ty då är han angripen.  
If it spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague.  
and if it spread greatly in the skin, then hath the priest pronounced him unclean, it [is] a plague;



- 23** Men om den ljusa fläcken bliver oförändrad där den är och icke utbreder sig, då är det ett märke efter bulnaden, och prästen skall förklara honom ren.  
But if the bright spot stay in its place, and hasn't spread, it is the scar of the boil; and the priest shall pronounce him clean.  
and if in its place the bright spot stay -- it hath not spread -- it [is] an inflammation of the ulcer; and the priest hath pronounced him clean.
- 24** Men om någon på sin kropps hud får ett brännsår, och om av ärrbildningen i brännsåret sedan bliver en rödvit eller vit fläck  
Or when the flesh has in the skin of it a burning by fire, and the quick [flesh] of the burning become a bright spot, reddish-white, or white;  
Or when flesh hath in its skin a fiery burning, and the quickening of the burning, the bright white spot, hath been very red or white,
- 25** och prästen, när han beser stället, finner att håret på fläcken har vitnat, och att den visar sig djupare än den övriga huden, så är mannen angripen av spetälska, som har brutit ut där brännsåret var; och prästen skall förklara honom oren, ty då är han angripen av spetälska.  
then the priest shall look on it; and, behold, if the hair in the bright spot be turned white, and the appearance of it be deeper than the skin; it is leprosy, it has broken out in the burning: and the priest shall pronounce him unclean: it is the plague of leprosy.  
and the priest hath seen it, and lo, the hair hath turned white in the bright spot, and its appearance [is] deeper than the skin; leprosy it [is], in the burning it hath broken out, and the priest hath pronounced him unclean; it [is] a plague of leprosy.
- 26** Men om prästen, när han beser stället, finner att vitt hår saknas på den ljusa fläcken, och att stället icke är lägre än den övriga huden, och att det är blekt, så skall prästen hålla honom innestängd i sju dagar.  
But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days:  
And if the priest see it, and lo, there is no white hair on the bright spot, and it is not lower than the skin, and it is become weak, then the priest hath shut him up seven days;
- 27** Om då prästen, när han på sjunde dagen beser honom, finner att det onda har utbredd sig på huden, så skall prästen förklara honom oren ty då är han angripen av spetälska.  
and the priest shall look on him the seventh day: if it spread abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.  
and the priest hath seen him on the seventh day, if it spread greatly in the skin, then the priest hath pronounced him unclean; a plague of leprosy it [is].
- 28** Men om den ljusa fläcken bliver oförändrad där den är och icke utbreder sig på huden och förbliver blek, då är det en upphöjning efter brännsåret, och prästen skall förklara honom ren, ty det är ett märke efter brännsåret.  
If the bright spot stays in its place, and hasn't spread in the skin, but be dim; it is the rising of the burning, and the priest shall pronounce him clean: for it is the scar of the burning.  
And if the bright spot stay in its place, it hath not spread in the skin, and is become weak; a rising of the burning it [is], and the priest hath pronounced him clean; for it [is] inflammation of the burning.

- 29** När på en man eller en kvinna något ställe på huvudet eller på hakan bliver angripet  
When a man or woman has a plague on the head or on the beard,  
`And when a man (or a woman) hath in him a plague in the head or in the beard,
- 30** och prästen, då han beser det angripna stället, finner att det visar sig djupare än den övriga huden och att gulaktigt tunt hår finnes där, så skall prästen förklara den angripne oren, ty då är det spetälskeskorv, huvud- eller hakspetälska.  
then the priest shall look on the plague; and, behold, if the appearance of it be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.  
then hath the priest seen the plague, and lo, its appearance is deeper than the skin, and in it a thin shining hair, and the priest hath pronounced him unclean; it [is] a scall -- it [is] a leprosy of the head or of the beard.
- 31** Men om prästen, när han beser det angripna stället med skorven, finner, att om det än icke visar sig djupare än den övriga huden, svart hår likväl saknas där, så skall prästen hålla den av skorven angripne innestängd i sju dagar.  
If the priest look on the plague of the scall, and, behold, the appearance of it isn't deeper than the skin, and there be no black hair in it, then the priest shall shut up [him who has] the plague of the scall seven days:  
`And when the priest seeth the plague of the scall, and lo, its appearance is not deeper than the skin, and there is no black hair in it, then hath the priest shut up [him who hath] the plague of the scall seven days.
- 32** Om då prästen, när han på sjunde dagen beser det angripna stället, finner att skorven icke har utbrett sig, och att där icke finnes något gulaktigt hår, och att skorven icke visar sig djupare än den övriga huden,  
In the seventh day the priest shall look on the plague; and, behold, if the scall isn't spread, and there be in it no yellow hair, and the appearance of the scall isn't deeper than  
`And the priest hath seen the plague on the seventh day, and lo, the scall hath not spread, and a shining hair hath not been in it, and the appearance of the scall is not deeper than the skin,
- 33** så skall den sjuke raka sig, utan att dock raka det skorviga stället, och prästen skall för andra gången hålla den skorvsjuke innestängd i sju dagar.  
then he shall be shaved, but he shall not shave the scall; and the priest shall shut up [him who has] the scall seven days more:  
then he hath shaved himself, but the scall he doth not shave; and the priest hath shut up [him who hath] the scall a second seven days.
- 34** Om då prästen, när han på sjunde dagen beser den skorvsjuke, finner att skorven icke har utbrett sig på huden, och att den icke visar sig djupare än den övriga huden, så skall prästen förklara honom ren, och sedan han har tvått sina kläder, är han ren.  
and in the seventh day the priest shall look on the scall; and, behold, if the scall hasn't spread in the skin, and the appearance of it isn't deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.  
And the priest hath seen the scall on the seventh day, and lo, the scall hath not spread in the skin, and its appearance is not deeper than the skin, and the priest hath pronounced him clean, and he hath washed his garments, and hath been clean.

- 35** Men om skorven utbreder sig på huden, sedan han har blivit förklarad ren,  
But if the scall spread abroad in the skin after his cleansing,  
`And if the scall spread greatly in the skin after his cleansing,
- 36** och prästen, när han beser honom, finner att skorven har utbrett sig på huden, så behöver prästen icke efterforska om där finnes något gulaktigt hår, ty han är oren.  
then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair; he is unclean.  
and the priest hath seen him, and lo, the scall hath spread in the skin, the priest seeketh not for the shining hair, he is unclean;
- 37** Men om skorven visar sig oförändrad, och svart hår har vuxit upp på stället, då är skorven läkt, och han är ren, och prästen skall förklara honom ren.  
But if in his eyes the scall be at a stay, and black hair be grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.  
and if in his eyes the scall hath stayed, and black hair hath sprung up in it, the scall hath been healed -- he [is] clean -- and the priest hath pronounced him clean.
- 38** När någon, man eller kvinna, på sin kropps hud får fläckar, vita fläckar,  
When a man or a woman has in the skin of the flesh bright spots, even white bright spots;  
`And when a man or woman hath in the skin of their flesh bright spots, white bright spots,
- 39** och prästen, när han beser den angripne, finner att fläckarna på hans kropps hud äro blekvita, då är det ett ofarligt utslag som har kommit fram på huden; han är ren.  
then the priest shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a harmless rash, it has broken out in the skin; he is clean.  
and the priest hath seen, and lo, in the skin of their flesh white weak bright spots, it [is] a freckled spot broken out in the skin; he [is] clean.
- 40** När på en mans huvud håret utan vidare faller av, är det vanlig bakskallighet; han är ren.  
If a man`s hair be fallen off his head, he is bald; [yet] is he clean.  
`And when a man`s head [is] polished, he [is] bald, he [is] clean;
- 41** Och om håret utan vidare faller av på främre delen av huvudet, så är det vanlig framskallighet; han är ren.  
If his hair be fallen off from the front part of his head, he is forehead bald; [yet] is he clean.  
and if from the corner of his face his head is polished, he [is] bald of the forehead; he [is] clean.
- 42** Men när på det skalliga stället, baktill eller framtill, en rödvit fläck uppstår, då är det spetälska som har brutit ut på det skalliga stället baktill eller framtill.  
But if there be in the bald head, or the bald forehead, a reddish-white plague; it is leprosy breaking out in his bald head, or his bald forehead.  
`And when there is in the bald back of the head, or in the bald forehead, a very red white plague, it [is] a leprosy breaking out in the bald back of the head, or in the bald forehead;

- 43 Om alltså prästen, när han beser honom, finner att den upphöjda fläcken på det skalliga stället, baktill eller framtill, är rödvit, och att den visar sig lik spetälska på den övriga kroppens hud,  
Then the priest shall look on him; and, behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead, as the appearance of leprosy in the skin of the flesh;  
and the priest hath seen him, and lo, the rising of the very red white plague in the bald back of the head, or in the bald forehead, [is] as the appearance of leprosy, in the skin of the flesh,**
- 44 så är mannen spetälsk, han är oren; prästen skall strax förklara honom oren, ty han är angripen på sitt huvud.  
he is a leprous man, he is unclean: the priest shall surely pronounce him unclean; his plague is in his head.  
he [is] a leprous man, he [is] unclean; the priest doth pronounce him utterly unclean; his plague [is] in his head.**
- 45 Den som är angripen av spetälska skall gå med sönderrivna kläder, han skall hava sitt hår oordnat och skylla sitt skägg, och han skall ropa: »Oren! Oren!»  
The leper in whom the plague is, his clothes shall be torn, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean.  
`As to the leper in whom [is] the plague, his garments are rent, and his head is uncovered, and he covereth over the upper lip, and `Unclean! unclean!` he calleth;**
- 46 Så länge han är angripen av spetälska, skall han vara oren; oren är han. Han skall bo avskild; utanför lägret skall han hava sin bostad.  
All the days in which the plague is in him he shall be unclean; he is unclean: he shall dwell alone; outside of the camp shall his dwelling be.  
all the days that the plague [is] in him he is unclean; he [is] unclean, alone he doth dwell, at the outside of the camp [is] his dwelling.**
- 47 När en klädnad bliver angripen av spetälska, vare sig klädnaden är av ylle eller av linne,  
The garment also that the plague of leprosy is in, whether it be a woolen garment, or a linen garment;  
`And when there is in any garment a plague of leprosy, -- in a garment of wool, or in a garment of linen,**
- 48 eller när så sker med något vävt eller virkat tyg, vare sig av linne eller av ylle, eller med skinn eller med något, vad det vara må, som är förfärdigat av skinn,  
whether it be in warp, or woof; of linen, or of woolen; whether in a skin, or in anything made of skin;  
or in the warp, or in the woof, of linen or of wool, or in a skin, or in any work of skin,**
- 49 och det angripna stället visar sig grönaktigt eller rödaktigt, på klädnaden eller skinnet, eller på det vävda eller virkade tyget, eller på skinnsaken, vad det vara må, då är stället angripet av spetälska och skall visas för prästen.  
if the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin; it is the plague of leprosy, and shall be showed to the priest.  
and the plague hath been very green or very red in the garment, or in the skin, or in the warp, or in the woof, or in any vessel of skin, it [is] a plague of leprosy, and it hath been shewn the priest.**

- 50** Och när prästen har besett det angripna stället, skall han hava den angripna saken inlåst i sju dagar.  
The priest shall look on the plague, and shut up [that which has] the plague seven days:  
`And the priest hath seen the plague, and hath shut up [that which hath] the plague, seven days;
- 51** Om han då, när han på sjunde dagen beser det angripna stället, finner att skadan har utbrett sig på klädnaden, eller på det vävda eller virkade tyget, eller på skinnet, vadhelst det vara må, som är förfärdigat av skinnet, så är stället angripet av elakartad spetälska; sådant är orent.  
and he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in the skin, whatever service skin is used for; the plague is a fretting leprosy; it is unclean.  
and he hath seen the plague on the seventh day, and the plague hath spread in the garment, or in the warp, or in the woof, or in the skin, of all that is made of skin for work; the plague [is] a fretting leprosy, it [is] unclean.
- 52** Och man skall bränna upp klädnaden, eller det vävda eller virkade tyget, vare sig det är av ylle eller av linne, eller skinnsaken som är angripen, vad det vara må; ty det är en elakartad spetälska; allt sådant skall brännas upp i eld.  
He shall burn the garment, whether the warp or the woof, in woolen or in linen, or anything of skin, in which the plague is: for it is a fretting leprosy; it shall be burnt in the fire.  
`And he hath burnt the garment, or the warp, or the woof, in wool or in linen, or any vessel of skin in which the plague is; for it [is] a fretting leprosy; with fire it is burnt.
- 53** Men om prästen, när han beser stället, finner att fläcken icke har utbrett sig på klädnaden, eller på det vävda eller virkade tyget, eller på skinnsaken, vad det vara må,  
If the priest shall look, and, behold, the plague hasn't spread in the garment, either in the warp, or in the woof, or in anything of skin;  
`And if the priest see, and lo, the plague hath not spread in the garment, or in the warp, or in the woof, or in any vessel of skin,
- 54** så skall prästen bjuda att man tvår den sak på vilken det angripna stället finnes, och han skall för andra gången hava den inlåst i sju dagar.  
then the priest shall command that they wash the thing in which the plague is, and he shall shut it up seven days more:  
then hath the priest commanded, and they have washed that in which the plague [is], and he hath shut it up a second seven days.
- 55** Om då prästen, när han efter tvagningen beser det angripna stället, finner att det angripna stället icke har förändrat sitt utseende, så är en sådan sak oren, om ock fläcken icke vidare har utbrett sig; du skall bränna upp den i eld; det är en frätfläck, vare sig den sitter på avigsidan eller på rätsidan.  
and the priest shall look, after that the plague is washed; and, behold, if the plague hasn't changed its color, and the plague hasn't spread, it is unclean; you shall burn it in the fire: it is a fret, whether the bareness be inside or outside.  
And the priest hath seen [that which hath] the plague after it hath been washed, and lo, the plague hath not changed its aspect, and the plague hath not spread, -- it [is] unclean; with fire thou dost burn it; it [is] a fretting in its back-part or in its front-part.

- 56 Men om prästen, när han beseer det angripna stället, finner att det efter tvagningen har bleknat, så skall han riva bort det från klädnaden eller skinnet, eller från det vävda eller virkade tyget.**  
**If the priest look, and, behold, the plague be dim after the washing of it, then he shall tear it out of the garment, or out of the skin, or out of the warp, or out of the woof:**  
**`And if the priest hath seen, and lo, the plague [is] become weak after it hath been washed, then he hath rent it out of the garment, or out of the skin, or out of the warp, or out of the woof;**
- 57 Om likväl sedan en fläck åter visar sig på klädnaden, eller på det vävda eller virkade tyget, eller på skinnsaken, vad det vara må, så är det spetälska som har brutit ut; den sak på vilken det angripna stället finnes skall du bränna upp i eld.**  
**and if it appear still in the garment, either in the warp, or in the woof, or in anything of skin, it is breaking out: you shall burn that in which the plague is with fire.**  
**and if it still be seen in the garment, or in the warp, or in the woof, or in any vessel of skin, it [is] a fretting; with fire thou dost burn it -- that in which the plague [is].**
- 58 Men om genom tvagningen fläcken har gått bort på klädnaden, eller på det vävda eller virkade tyget, eller på skinnsaken, vad det vara må, så skall det för andra gången tvås, och så bliver det rent.**  
**The garment, either the warp, or the woof, or whatever thing of skin it be, which you shall wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.**  
**`And the garment, or the warp, or the woof, or any vessel of skin which thou dost wash when the plague hath turned aside from them, then it hath been washed a second time, and hath been clean.**
- 59 Detta är lagen om det som bliver angripet av spetälska, antingen det är en klädnad av ylle eller linne, eller det är vävt eller virkat tyg, eller någon skinnsak, vad det vara må -- den lag efter vilken det skall förklaras rent eller orent.**  
**This is the law of the plague of leprosy in a garment of woolen or linen, either in the warp, or the woof, or anything of skin, to pronounce it clean, or to pronounce it unclean.**  
**`This [is] the law of a plague of leprosy [in] a garment of wool or of linen, or of the warp or of the woof, or of any vessel of skin, to pronounce it clean or to pronounce it unclean.`**
- 1 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 2 Detta vare lagen om huru man skall förfara, när den som har haft spetälska skall renas:**  
**Han skall föras till prästen;**  
**This shall be the law of the leper in the day of his cleansing: he shall be brought to the priest:**  
**`This is a law of the leper, in the day of his cleansing, that he hath been brought in unto the priest,**

- 3** och prästen skall gå ut utanför lägret. Om då prästen, när han beser den spetälske, finner att han är botad från den spetälska varav han var angripen,  
and the priest shall go forth out of the camp; and the priest shall look; and, behold, if the plague of leprosy be healed in the leper,  
and the priest hath gone out unto the outside of the camp, and the priest hath seen, and lo, the plague of leprosy hath ceased from the leper,
- 4** så skall prästen bjuda att man för dens räkning, som skall renas, tager två levande rena fåglar, cederträ, rosenrött garn och isop.  
then shall the priest command to take for him who is to be cleansed two living clean birds, and cedar wood, and scarlet, and hyssop:  
and the priest hath commanded, and he hath taken for him who is to be cleansed, two clean living birds, and cedar wood, and scarlet, and hyssop.
- 5** Och prästen skall bjuda att man slaktar den ena fågeln över ett lerkärl med friskt vatten i.  
The priest shall command to kill one of the birds in an earthen vessel over running water.  
`And the priest hath commanded, and he hath slaughtered the one bird upon an earthen vessel, over running water;
- 6** Sedan skall han taga den levande fågeln, så ock cederträet, det rosenröda garnet och isopen, och detta alltsammans, jämväl den levande fågeln, skall han doppa i den fågelns blod, som har blivit slaktad över det friska vattnet.  
As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:  
[as to] the living bird, he taketh it, and the cedar wood, and the scarlet, and the hyssop, and hath dipped them and the living bird in the blood of the slaughtered bird, over the running water,
- 7** Och han skall stänka sju gånger på den som skall renas från spetälskan; och sedan han så har renat honom, skall han slappa den levande fågeln fri ute på marken.  
He shall sprinkle on him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.  
and he hath sprinkled on him who is to be cleansed from the leprosy seven times, and hath pronounced him clean, and hath sent out the living bird on the face of the field.
- 8** Och den som skall renas skall två sina kläder och raka av allt sitt hår och bada sig i vatten, så bliver han ren och får sedan gå in i lägret. Dock skall han stanna utanför sitt tält i sju dagar.  
He who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean: and after that he shall come into the camp, but shall dwell outside his tent seven days.  
`And he who is to be cleansed hath washed his garments, and hath shaved all his hair, and hath bathed with water, and hath been clean, and afterwards he doth come in unto the camp, and hath dwelt at the outside of his tent seven days.

- 9 Och på sjunde dagen skall han raka av allt sitt hår, både huvudhåret och skägget och ögonbrynen: allt sitt hår skall han raka av. Och han skall två sina kläder och bada sin kropp i vatten, så bliver han ren.**  
It shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.  
`And it hath been, on the seventh day -- he shaveth all his hair, his head, and his beard, and his eyebrows, even all his hair he doth shave, and he hath washed his garments, and hath bathed his flesh with water, and hath been clean.
- 10 Och på åttonde dagen skall han taga två felfria lamm av hankön och ett årsgammalt felfritt lamm av honkön, så ock tre tiondedels efa fint mjöl, begjutet med olja, till spisoffer, och därtill en log olja.**  
On the eighth day he shall take two he-lambs without blemish, and one ewe-lamb a year old without blemish, and three tenth parts [of an ephah] of fine flour for a meal-offering, mingled with oil, and one log of oil.  
`And on the eighth day he taketh two lambs, perfect ones, and one ewe-lamb, daughter of a year, a perfect one, and three tenth deals of flour [for] a present, mixed with oil, and one log of oil.
- 11 Och prästen som förrättar reningen skall ställa den som skall renas och allt det andra fram inför HERRENS ansikte, vid ingången till uppenbarelsetältet.**  
The priest who cleanses him shall set the man who is to be cleansed, and those things, before Yahweh, at the door of the tent of meeting.  
`And the priest who is cleansing hath caused the man who is to be cleansed to stand with them before Jehovah, at the opening of the tent of meeting,
- 12 Och prästen skall taga det ena lammet och offra det till ett skuldoffer, jämte tillhörande log olja, och vifta detta såsom ett viftoffer inför HERRENS ansikte.**  
The priest shall take one of the he-lambs, and offer him for a trespass-offering, and the log of oil, and wave them for a wave-offering before Yahweh:  
and the priest hath taken the one he-lamb, and hath brought it near for a guilt-offering, also the log of oil, and hath waved them -- a wave offering before Jehovah.
- 13 Och man skall slakta lammet på samma plats där man slaktar synd- och brännoffersdjuren, på en helig plats; ty skuldoffret tillhör prästen, likasom syndoffret; det är högheligt.**  
and he shall kill the he-lamb in the place where they kill the sin-offering and the burnt offering, in the place of the sanctuary: for as the sin-offering is the priest's, so is the trespass-offering: it is most holy:  
`And he hath slaughtered the lamb in the place where he slaughtereth the sin-offering and the burnt-offering, in the holy place; for like the sin-offering the guilt-offering is to the priest; it [is] most holy.



- 14 Och prästen skall taga något av skuldoffrets blod, och därmed skall prästen bestryka högra örsnibben på den som skall renas, så ock tummen på hans högra hand och stortån på hans högra fot.**  
and the priest shall take of the blood of the trespass-offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.  
`And the priest hath taken of the blood of the guilt-offering, and the priest hath put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot;
- 15 Sedan skall prästen taga av tillhörande log olja och gjuta i sin vänstra hand,**  
The priest shall take of the log of oil, and pour it into the palm of his own left hand;  
and the priest hath taken of the log of oil, and hath poured on the left palm of the priest,
- 16 och prästen skall doppa sitt högra pekfinger i oljan som han har i sin vänstra hand och stänka något av oljan med sitt finger sju gånger inför HERRENS ansikte.**  
and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Yahweh:  
and the priest hath dipped his right finger in the oil which [is] on his left palm, and hath sprinkled of the oil with his finger seven times before Jehovah.
- 17 Och med det som bliver över av oljan i hans hand skall prästen bestryka högra örsnibben på den som skall renas, så ock tummen på hans högra hand och stortån på hans högra fot, ovanpå skuldoffersblodet.**  
and of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the trespass-offering:  
`And of the residue of the oil which [is] on his palm, the priest putteth on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the guilt-offering;
- 18 Och det som sedan är över av oljan i prästens hand skall han gjuta på dens huvud, som skall renas; så skall prästen bringa försoning för honom inför HERRENS ansikte.**  
and the rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed: and the priest shall make atonement for him before Yahweh.  
and the remnant of the oil which [is] on the palm of the priest, he putteth on the head of him who is to be cleansed, and the priest hath made atonement for him before Jehovah.
- 19 Därefter skall prästen offra syndoffret och bringa försoning för den som skall renas, så att han bliver fri ifrån sin orenhet; sedan skall han slakta brännoffersdjuret.**  
The priest shall offer the sin-offering, and make atonement for him who is to be cleansed because of his uncleanness: and afterward he shall kill the burnt offering;  
`And the priest hath made the sin-offering, and hath made atonement for him who is to be cleansed from his uncleanness, and afterwards he doth slaughter the burnt-offering;
- 20 Och prästen skall offra brännoffret på altaret och tillika spisoffret. När så prästen bringar försoning för honom, då bliver han ren.**  
and the priest shall offer the burnt offering and the meal-offering on the altar: and the priest shall make atonement for him, and he shall be clean.  
and the priest hath caused the burnt-offering to ascend, also the present, on the altar, and the priest hath made atonement for him, and he hath been clean.

- 21** Men om han är fattig och icke kan anskaffa så mycket, så skall han taga allenast ett lamm till skuldoffer, och vifta det för att bringa försoning för sig, och allenast en tiondedels efa fint mjöl, begjutet med olja, till spisoffer, och därtill en log olja,  
If he be poor, and can't get so much, then he shall take one he-lamb for a trespass-offering to be waved, to make atonement for him, and one tenth part [of an ephah] of fine flour mingled with oil for a meal-offering, and a log of oil;  
`And if he [is] poor, and his hand is not reaching [these things], then he hath taken one lamb -- a guilt-offering, for a wave-offering, to make atonement for him, and one-tenth deal of flour mixed with oil for a present, and a log of oil,
- 22** så ock två turturduvor eller två unga duvor, efter som han kan anskaffa; den ena skall vara till syndoffer, den andra till brännoffer.  
and two turtle-doves, or two young pigeons, such as he is able to get; and the one shall be a sin-offering, and the other a burnt offering.  
and two turtle-doves, or two young pigeons, which his hand reacheth to, and one hath been a sin-offering, and the one a burnt-offering;
- 23** Och han skall, för att förklaras ren, bära allt detta till prästen på åttonde dagen, till uppenbarelsetältets ingång, inför HERRENS ansikte.  
On the eighth day he shall bring them for his cleansing to the priest, to the door of the tent of meeting, before Yahweh:  
and he hath brought them in on the eighth day for his cleansing unto the priest, unto the opening of the tent of meeting, before Jehovah.
- 24** Och prästen skall taga skuldofferslammet och tillhörande log olja, och detta skall prästen vifta såsom ett viftoffer inför HERRENS ansikte.  
and the priest shall take the lamb of the trespass-offering, and the log of oil, and the priest shall wave them for a wave-offering before Yahweh.  
`And the priest hath taken the lamb of the guilt-offering, and the log of oil, and the priest hath waved them -- a wave-offering before Jehovah;
- 25** Och man skall slakta skuldofferslammet, och prästen skall taga av skuldoffrets blod och bestryka högra örsnibben på den som skall renas, så ock tummen på hans högra hand och stortån på hans högra fot.  
He shall kill the lamb of the trespass-offering; and the priest shall take of the blood of the trespass-offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.  
and he hath slaughtered the lamb of the guilt-offering, and the priest hath taken of the blood of the guilt-offering, and hath put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot;
- 26** Sedan skall prästen gjuta något av oljan i sin vänstra hand,  
The priest shall pour of the oil into the palm of his own left hand;  
and the priest doth pour of the oil on the left palm of the priest;
- 27** och prästen skall stänka med sitt högra pekfinger något av oljan som han har i sin vänstra hand sju gånger inför HERRENS ansikte.  
and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before Yahweh:  
and the priest hath sprinkled with his right finger of the oil which [is] on his left palm, seven times before Jehovah.

- 28** Och prästen skall med oljan som han har i sin hand bstryka högra örsnibben på den som skall renas, så ock tummen på hans högra hand och stortån på hans högra fot, ovanpå skuldoffersblodet.  
and the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass-offering:  
`And the priest hath put of the oil which [is] on his palm, on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the guilt-offering;
- 29** Och det som är över av oljan i prästens hand skall han gjuta på dens huvud, som skall renas, till att bringa försoning för honom inför HERRENS ansikte.  
and the rest of the oil that is in the priest`s hand he shall put on the head of him who is to be cleansed, to make atonement for him before Yahweh.  
and the remnant of the oil which [is] on the palm of the priest he doth put on the head of him who is to be cleansed, to make atonement for him, before Jehovah.
- 30** Därefter skall han offra den ena av turturduvorna eller av de unga duvorna, vad han nu har kunnat anskaffa;  
He shall offer one of the turtle-doves, or of the young pigeons, such as he is able to get,  
`And he hath made the one of the turtle-doves, or of the young pigeons (from that which his hand reacheth to,
- 31** efter som han har kunnat anskaffa: skall han offra den ena till syndoffer och den andra till brännoffer, tillika med spisoffret. Så skall prästen bringa försoning inför HERRENS ansikte för den som skall renas.  
even such as he is able to get, the one for a sin-offering, and the other for a burnt offering, with the meal-offering: and the priest shall make atonement for him who is to be cleansed before Yahweh.  
[even] that which his hand reacheth to), the one a sin-offering, and the one a burnt offering, besides the present, and the priest hath made atonement for him who is to be cleansed before Jehovah.
- 32** Detta är lagen om den som har varit angripen av spetälska, men icke kan anskaffa vad som rätteligen hör till hans rening.  
This is the law of him in whom is the plague of leprosy, who is not able to get [that which pertains] to his cleansing.  
This [is] a law of him in whom [is] a plague of leprosy, whose hand reacheth not to his cleansing.`
- 33** Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses, and unto Aaron, saying,
- 34** När I kommen in i Kanaans land, som jag vill giva eder till besittning, och jag låter något hus i det land I fån till besittning bliva angripet av spetälska,  
When you are come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;  
`When ye come in unto the land of Canaan, which I am giving to you for a possession, and I have put a plague of leprosy in a house [in] the land of your possession;

- 35** så skall husets ägare gå och anmäla det för prästen och säga: »Det synes som om mitt hus vore angripet av spetälska.»  
then he who owns the house shall come and tell the priest, saying, There seems to me to be as it were a plague in the house.  
then hath he whose the house [is] come in and declared to the priest, saying, As a plague hath appeared to me in the house;
- 36** Då skall prästen bjuda att man, innan prästen går in för att bese det angripna stället, utrymmer huset, för att icke allt som är i huset skall bliva orent. Och därefter skall prästen gå in för att bese huset.  
The priest shall command that they empty the house, before the priest goes in to see the plague, that all that is in the house not be made unclean: and afterward the priest shall go in to see the house:  
and the priest hath commanded, and they have prepared the house before the priest cometh in to see the plague (that all which [is] in the house be not unclean), and afterwards doth the priest come in to see the house;
- 37** Om han då, när han beser det angripna stället, finner att det angripna stället på husets vägg bildar grönaktiga eller rödaktiga fördjupningar, som visa sig lägre än den övriga väggen,  
and he shall look on the plague; and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance of it be lower than the wall; and he hath seen the plague, and lo, the plague [is] in the walls of the house, hollow strakes, very green or very red, and their appearance [is] lower than the wall,
- 38** så skall prästen gå ut ur huset, till dörren på huset, och stänga huset för sju dagar.  
then the priest shall go out of the house to the door of the house, and shut up the house seven days.  
and the priest hath gone out of the house unto the opening of the house, and hath shut up the house seven days.
- 39** Om då prästen, när han på sjunde dagen kommer igen och beser det, finner att fläcken har utbredd sig på husets vägg,  
The priest shall come again the seventh day, and shall look; and, behold, if the plague be spread in the walls of the house;  
And the priest hath turned back on the seventh day, and hath seen, and lo, the plague hath spread in the walls of the house,
- 40** så skall prästen bjuda att man bryter ut de stenar som äro angripna, och kastar dem utanför staden på någon oren plats.  
then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place outside of the city:  
and the priest hath commanded, and they have drawn out the stones in which the plague [is], and have cast them unto the outside of the city, unto an unclean place;
- 41** Men huset skall man skrapa överallt innantill och kasta det avskrapade murbruket utanför staden på någon oren plats.  
and he shall cause the house to be scraped within round about, and they shall pour out the mortar, that they scrape off, outside of the city into an unclean place:  
and the house he doth cause to be scraped within round about, and they have poured out the clay which they have scraped off, at the outside of the city, at an unclean place;

- 42 Och man skall taga andra stenar och sätta in dem i de förras ställe och taga annat murbruk och rappa huset därmed.**  
and they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.  
and they have taken other stones, and brought [them] in unto the place of the stones, and other clay he taketh and hath daubed the house.
- 43 Om likväl en fläck åter kommer fram på huset, sedan man har brutit ut stenarna, och sedan man har skrapat huset, och sedan det har blivit rappat,**  
If the plague come again, and break out in the house, after that he has taken out the stones, and after he has scraped the house, and after it is plastered;  
`And if the plague return, and hath broken out in the house, after he hath drawn out the stones, and after the scraping of the house, and after the daubing;
- 44 så skall prästen gå in och bese det, och om han då finner att fläcken har utbredd sig på huset, så är detta en elakartad spetälska på huset, det är orent.**  
then the priest shall come in and look; and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.  
then hath the priest come in and seen, and lo, the plague hath spread in the house; it [is] a fretting leprosy in the house; it [is] unclean.
- 45 Och man skall riva ned huset, med dess stenar och trävirke och allt murbruk på huset, och föra bort alltsammans utanför staden till någon oren plats.**  
He shall break down the house, the stones of it, and the timber of it, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.  
`And he hath broken down the house, its stones, and its wood, and all the clay of the house, and he hath brought [them] forth unto the outside of the city, unto an unclean place.
- 46 Och om någon har gått in i huset under den tid det skulle vara stängt, så skall han vara oren ända till aftonen.**  
Moreover he who goes into the house all the while that it is shut up shall be unclean until the even.  
`And he who is going in unto the house all the days he hath shut it up, is unclean till the evening;
- 47 Och om någon har legat i huset, skall han två sina kläder, och om någon har ätit i huset, skall också han två sina kläder.**  
He who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.  
and he who is lying in the house doth wash his garments; and he who is eating in the house doth wash his garments.
- 48 Men om prästen, när han går in och beser huset, finner att fläcken icke har utbredd sig på huset, sedan det har blivit rappat, så skall han förklara huset rent, ty då är det onda hävt.**  
If the priest shall come in, and look, and, behold, the plague hasn't spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.  
`And if the priest certainly come in, and hath seen, and lo, the plague hath not spread in the house after the daubing of the house, then hath the priest pronounced the house clean, for the plague hath been healed.

- 49 Och han skall till husets rening taga två fåglar, cederträ, rosenrött garn och isop.  
He shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:  
`And he hath taken for the cleansing of the house two birds, and cedar wood, and scarlet,  
and hyssop;**
- 50 Och han skall slakta den ena fågeln över ett lerkärl med friskt vatten i.  
and he shall kill one of the birds in an earthen vessel over running water:  
and he hath slaughtered the one bird upon an earthen vessel, over running water;**
- 51 Sedan skall han taga cederträet, isopen, det rosenröda garnet och den levande fågeln,  
och doppa alltsammans i den slaktade fågelns blod och det friska vattnet, och stänka på  
huset sju gånger.  
and he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and  
dip them in the blood of the slain bird, and in the running water, and sprinkle the house  
seven times:  
and he hath taken the cedar wood, and the hyssop, and the scarlet, and the living bird,  
and hath dipped them in the blood of the slaughtered bird, and in the running water, and  
hath sprinkled upon the house seven times.**
- 52 Så skall han rena huset med fågelns blod och det friska vattnet och med den levande  
fågeln, cederträet, isopen och det rosenröda garnet.  
and he shall cleanse the house with the blood of the bird, and with the running water, and  
with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:  
`And he hath cleansed the house with the blood of the bird, and with the running water,  
and with the living bird, and with the cedar wood, and with the hyssop, and with the  
scarlet;**
- 53 Och han skall släppa den levande fågeln fri ute på marken utanför staden. När han så  
bringar försoning för huset, då bliver det rent.  
but he shall let got the living bird out of the city into the open field: so shall he make  
atonement for the house; and it shall be clean.  
and he hath sent away the living bird unto the outside of the city unto the face of the  
field, and hath made atonement for the house, and it hath been clean.**
- 54 Detta är lagen om allt slags spetälskesjukdom och spetälskeskorv,  
This is the law for all manner of plague of leprosy, and for a scall,  
`This [is] the law for every plague of the leprosy and for scall,**
- 55 om spetälska på kläder och på hus,  
and for the leprosy of a garment, and for a house,  
and for leprosy of a garment, and of a house,**
- 56 om upphöjningar på huden, utslag och ljusa fläckar,  
and for a rising, and for a scab, and for a bright spot;  
and for a rising, and for a scab, and for a bright spot, --**
- 57 till undervisning om när något är orent eller rent. Detta är lagen om spetälska.  
to teach when it is unclean, and when it is clean: this is the law of leprosy.  
to direct in the day of being unclean, and in the day of being clean; this [is] the law of the  
leprosy.`**

- 1 Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses, and unto Aaron, saying,**
- 2 Talen till Israels barn och sägen till dem:  
Speak to the children of Israel, and tell them, When any man has an issue out of his flesh,  
because of his issue he is unclean.  
`Speak unto the sons of Israel, and ye have said unto them, When there is an issue out of  
the flesh of any man, [for] his issue he [is] unclean;**
- 3 Om någon får flytning ur sitt kött, så är sådan flytning oren. Och angående hans orenhet,  
medan flytningen varar, gäller följande: Evad hans kött avsondrar flytningen, eller det  
tillsluter sig för flytningen, så är han oren.  
This shall be his uncleanness in his issue: whether his flesh run with his issue, or his  
flesh be stopped from his issue, it is his uncleanness.  
and this is his uncleanness in his issue -- his flesh hath run with his issue, or his flesh  
hath stopped from his issue; it [is] his uncleanness.**
- 4 Allt varpå den sjuke ligger bliver orent, och allt varpå han sitter bliver orent.  
Every bed whereon he who has the issue lies shall be unclean; and everything whereon he  
sits shall be unclean.  
`All the bed on which he lieth who hath the issue is unclean, and all the vessel on which  
he sitteth is unclean;**
- 5 Och den som kommer vid det varpå han har legat skall två sina kläder och bada sig i  
vatten och vara oren ända till aftonen.  
Whoever touches his bed shall wash his clothes, and bathe himself in water, and be  
unclean until the even.  
and any one who cometh against his bed doth wash his garments, and hath bathed with  
water, and been unclean till the evening.**
- 6 Och den som sätter sig på något varpå den sjuke har suttit skall två sina kläder och bada  
sig i vatten och vara oren ända till aftonen.  
He who sits on anything whereon he who has the issue sat shall wash his clothes, and  
bathe himself in water, and be unclean until the even.  
`And he who is sitting on the vessel on which he sitteth who hath the issue, doth wash his  
garments, and hath bathed with water, and been unclean till the evening.**
- 7 Och den som kommer vid den sjukes kropp skall två sina kläder och bada sig i vatten och  
vara oren ända till aftonen.  
He who touches the flesh of him who has the issue shall wash his clothes, and bathe  
himself in water, and be unclean until the even.  
`And he who is coming against the flesh of him who hath the issue, doth wash his  
garments, and hath bathed with water, and hath been unclean till the evening.**
- 8 Och om den sjuke spottar på någon som är ren, skall denne två sina kläder och bada sig i  
vatten och vara oren ända till aftonen.  
If he who has the issue spit on him who is clean, then he shall wash his clothes, and  
bathe himself in water, and be unclean until the even.  
`And when he who hath the issue spitteth on him who is clean, then he hath washed his  
garments, and hath bathed with water, and been unclean till the evening.**

- 9 Och allt varpå den sjuke sitter när han färdas någonstädes, bliver orent.  
Whatever saddle he who has the issue rides on shall be unclean.  
`And all the saddle on which he rideth who hath the issue is unclean;**
- 10 Och var och en som kommer vid något, vad det vara må, som har legat under honom skall vara oren ända till aftonen; och den som bär bort något sådant skall två sina kläder och bada sig i vatten och vara oren ända till aftonen.  
Whoever touches anything that was under him shall be unclean until the even: and he who bears those things shall wash his clothes, and bathe himself in water, and be unclean until the even.  
and any one who is coming against anything which is under him is unclean till the evening, and he who is bearing them doth wash his garments, and hath bathed with water, and been unclean till the evening.**
- 11 Och var och en som den sjuke kommer vid, utan att hava sköljt sina händer i vatten, skall två sina kläder och bada sig i vatten och vara oren ända till aftonen.  
Whoever he who has the issue touches, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.  
`And anyone against whom he cometh who hath the issue (and his hands hath not rinsed with water) hath even washed his garments, and bathed with water, and been unclean till the evening.**
- 12 Och ett lerkärl som den sjuke kommer vid skall sönderslås; men är det ett träkärl, skall det sköljas med vatten.  
The earthen vessel, which he who has the issue touches, shall be broken; and every vessel of wood shall be rinsed in water.  
`And the earthen vessel which he who hath the issue cometh against is broken; and every wooden vessel is rinsed with water.**
- 13 När den som har flytning bliver ren från sin flytning, skall han, för att förklaras ren, räkna sju dagar och därefter två sina kläder, och sedan skall han bada sin kropp i rinnande vatten, så bliver han ren.  
When he who has an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.  
`And when he who hath the issue is clean from his issue, then he hath numbered to himself seven days for his cleansing, and hath washed his garments, and hath bathed his flesh with running water, and been clean.**
- 14 Och på åttonde dagen skall han taga sig två turturduvor eller två unga duvor och komma inför HERRENS ansikte, till uppenbarelsetältets ingång, och giva dem åt prästen.  
On the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before Yahweh to the door of the tent of meeting, and give them to the priest:  
`And on the eighth day he taketh to himself two turtle-doves, or two young pigeons, and hath come in before Jehovah unto the opening of the tent of meeting, and hath given them unto the priest;**



- 15** Och prästen skall offra dem, den ena till syndoffer och den andra till brännoffer; så skall prästen bringa försoning för honom inför HERRENS ansikte, till rening från hans flytning.  
and the priest shall offer them, the one for a sin-offering, and the other for a burnt offering; and the priest shall make atonement for him before Yahweh for his issue.  
and the priest hath made them, one a sin-offering, and the one a burnt-offering; and the priest hath made atonement for him before Jehovah, because of his issue.
- 16** Och om en man har haft sädesutgjutning, så skall han bada hela sin kropp i vatten och vara oren ända till aftonen.  
If any man`s seed of copulation go out from him, then he shall bathe all his flesh in water, and be unclean until the even.  
`And when a man`s seed of copulation goeth out from him, then he hath bathed with water all his flesh, and been unclean till the evening.
- 17** Och allt slags klädnad och allt av skinn, varpå sådan sädesutgjutning har skett, skall tvås i vatten och vara orent ända till aftonen.  
Every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.  
`And any garment, or any skin on which there is seed of copulation, hath also been washed with water, and been unclean till the evening.
- 18** Och när en man har legat hos en kvinna och sädesutgjutning har skett, så skola de båda bada sig i vatten och vara orena ända till aftonen.  
The woman also with whom a man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.  
`And a woman with whom a man lieth with seed of copulation, they also have bathed with water, and been unclean till the evening.
- 19** Och när en kvinna har sin flytning, i det att blod avgår ur hennes kött, skall hon vara oren i sju dagar, och var och en som kommer vid henne skall vara oren ända till aftonen.  
If a woman have an issue, [and] her issue in her flesh be blood, she shall be in her impurity seven days: and whoever touches her shall be unclean until the even.  
`And when a woman hath an issue -- blood is her issue in her flesh -- seven days she is in her separation, and any one who is coming against her is unclean till the evening.
- 20** Och allt varpå hon ligger under sin månadsrening bliver orent, och allt varpå hon sitter bliver orent.  
Everything that she lies on in her impurity shall be unclean: everything also that she sits on shall be unclean.  
`And anything on which she lieth in her separation is unclean, and anything on which she sitteth is unclean;
- 21** Och var och en som kommer vid det varpå hon har legat skall två sina kläder och bada sig i vatten och vara oren ända till aftonen.  
Whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.  
and any one who is coming against her bed doth wash his garments, and hath bathed with water, and been unclean till the evening.

- 22 Och var och en som kommer vid något varpå hon har suttit skall två sina kläder och bada sig i vatten och vara oren ända till aftonen.**  
**Whoever touches anything that she sits on shall wash his clothes, and bathe himself in water, and be unclean until the even.**  
**`And any one who is coming against any vessel on which she sitteth doth wash his garments, and hath washed with water, and been unclean till the evening.**
- 23 Och om någon sak lägges på det varpå hon har legat eller suttit, och någon då kommer vid denna sak, så skall han vara oren ända till aftonen.**  
**If it be on the bed, or on anything whereon she sits, when he touches it, he shall be unclean until the even.**  
**`And if it [is] on the bed, or on the vessel on which she is sitting, in his coming against it, he is unclean till the evening.**
- 24 Och om en man ligger hos henne, och något av hennes månadsflöde kommer på honom, skall han vara oren i sju dagar, och allt varpå han ligger bliver orent.**  
**If any man lie with her, and her impurity be on him, he shall be unclean seven days; and every bed whereon he lies shall be unclean.**  
**`And if a man really lie with her, and her separation is on him, then he hath been unclean seven days, and all the bed on which he lieth is unclean.**
- 25 Och om en kvinna har blodflöde under en längre tid, utan att det är hennes månadsrening, eller om hon har flöde utöver tiden för sin månadsrening, så skall om henne, så länge hennes orena flöde varar, gälla detsamma som under hennes månadsreningstid; hon är oren.**  
**If a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.**  
**`And when a woman`s issue of blood floweth many days within the time of her separation, or when it floweth over her separation -- all the days of the issue of her uncleanness are as the days of her separation; she [is] unclean.**
- 26 Om allt varpå hon ligger, så länge hennes flöde varar, skall gälla detsamma som om det varpå hon ligger under sin månadsrening; och allt varpå hon sitter bliver orent, likasom under hennes månadsrening.**  
**Every bed whereon she lies all the days of her issue shall be to her as the bed of her impurity: and everything whereon she sits shall be unclean, as the uncleanness of her impurity.**  
**`All the bed on which she lieth all the days of her issue is as the bed of her separation to her, and all the vessel on which she sitteth is unclean as the uncleanness of her separation;**
- 27 Och var och en som kommer vid något av detta bliver oren; han skall två sina kläder och bada sig i vatten och vara oren ända till aftonen.**  
**Whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.**  
**and any one who is coming against them is unclean, and hath washed his garments, and hath bathed with water, and been unclean till the evening.**

- 28** Men om hon bliver ren från sitt flöde, skall hon räkna sju dagar och sedan vara ren.  
But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.  
`And if she hath been clean from her issue, then she hath numbered to herself seven days, and afterwards she is clean;
- 29** Och på åttonde dagen skall hon taga sig två turturduvor eller två unga duvor och bära dem till prästen, till uppenbarelsetältets ingång.  
On the eighth day she shall take to her two turtle-doves, or two young pigeons, and bring them to the priest, to the door of the tent of meeting.  
and on the eighth day she taketh to herself two turtle-doves, or two young pigeons, and hath brought them in unto the priest, unto the opening of the tent of meeting;
- 30** Och prästen skall offra den ena till syndoffer och den andra till brännoffer; så skall prästen bringa försoning för henne inför HERRENS ansikte, till rening från hennes orena  
The priest shall offer the one for a sin-offering, and the other for a burnt offering; and the priest shall make atonement for her before Yahweh for the issue of her uncleanness.  
and the priest hath made the one a sin-offering, and the one a burnt-offering, and the priest hath made atonement for her before Jehovah, because of the issue of her uncleanness.
- 31** Så skolen I bevara Israels barn från orenhet, på det att de icke må dö i sin orenhet, om de orena mitt tabernakel, som står mitt ibland dem.  
Thus shall you separate the children of Israel from their uncleanness, that they not die in their uncleanness, when they defile my tent that is in the midst of them.  
`And ye have separated the sons of Israel from their uncleanness, and they die not in their uncleanness, in their defiling My tabernacle which [is] in their midst.
- 32** Detta är lagen om den som har flytning och om den som har sädesutgjutning, så att han därigenom bliver oren,  
This is the law of him who has an issue, and of him whose seed of copulation goes from him, so that he is unclean thereby;  
`This [is] the law of him who hath an issue, and of him whose seed of copulation goeth out from him, for uncleanness thereby,
- 33** och om den kvinna som har sin månadsrening, och om den som har någon flytning, evad det är man eller kvinna, så ock om en man som ligger hos en oren kvinna.  
and of her who is sick with her impurity, and of him who has an issue, of the man, and of the woman, and of him who lies with her who is unclean.  
and of her who is sick in her separation, and of him who hath an issue, the issue of a male or of a female, and of a man who lieth with an unclean woman.`
- 1** Och HERREN talade till Mose, sedan Arons två söner voro döda, de båda som träffats av döden, när de trädde fram inför HERRENS ansikte.  
Yahweh spoke to Moses, after the death of the two sons of Aaron, when they drew near before Yahweh, and died;  
And Jehovah speaketh unto Moses, after the death of the two sons of Aaron, in their drawing near before Jehovah, and they die;

- 2 Och HERREN sade till Mose: Säg till din broder Aron att han icke på vilken tid som helst får gå in i helgedomen innanför förlåten, framför nådastolen som är ovanpå arken, på det att han icke må dö; ty i molnskyn vill jag uppenbara mig över nådastolen.**  
**and Yahweh said to Moses, Speak to Aaron your brother, that he doesn't come at all times into the holy place within the veil, before the mercy seat which is on the ark; that he not die: for I will appear in the cloud on the mercy seat.**  
**yea, Jehovah saith unto Moses, `Speak unto Aaron thy brother, and he cometh not in at all times unto the sanctuary within the vail, unto the front of the mercy-seat, which [is] upon the ark, and he dieth not, for in a cloud I am seen upon the mercy-seat.**
- 3 Så skall förfaras, när Aron skall gå in i helgedomen: Han skall taga en ungtjur till syndoffer och en vädur till brännoffer;**  
**Herewith shall Aaron come into the holy place: with a young bull for a sin-offering, and a ram for a burnt offering.**  
**`With this doth Aaron come in unto the sanctuary; with a bullock, a son of the herd, for a sin-offering, and a ram for a burnt-offering;**
- 4 han skall ikläda sig en helig livklädnad av linne och hava benkläder av linne över sitt kött, och han skall omgjorda sig med ett bälte av linne och vira en huvudbindel av linne om sitt huvud; detta är de heliga kläderna, och innan han ikläder sig dem, skall han bada sin kropp i vatten.**  
**He shall put on the holy linen coat, and he shall have the linen breeches on his flesh, and shall be girded with the linen sash, and with the linen mitre shall he be attired: they are the holy garments; and he shall bathe his flesh in water, and put them on.**  
**a holy linen coat he putteth on, and linen trousers are on his flesh, and with a linen girdle he girdeth himself, and with a linen mitre he wrappeth himself up; they [are] holy garments; and he hath bathed with water his flesh, and hath put them on.**
- 5 Och av Israels barns menighet skall han mottaga två bockar till syndoffer och en vädur till brännoffer.**  
**He shall take of the congregation of the children of Israel two male goats for a sin-offering, and one ram for a burnt offering.**  
**`And from the company of the sons of Israel he taketh two kids of the goats for a sin-offering, and one ram for a burnt-offering;**
- 6 Och Aron skall föra fram sin egen syndofferstjur och bringa försoning för sig och sitt hus. Aaron skall presentera bucken till syndoffer, som är för honom själv, och göra försoning för honom själv, och för hans hus.**  
**and Aaron hath brought near the bullock of the sin-offering which is his own, and hath made atonement for himself, and for his house;**
- 7 Sedan skall han taga de två bockarna och ställa dem inför HERRENS ansikte, vid ingången till uppenbarelsetältet.**  
**He shall take the two goats, and set them before Yahweh at the door of the tent of meeting.**  
**and he hath taken the two goats, and hath caused them to stand before Jehovah, at the opening of the tent of meeting.**

- 8 Och Aron skall draga lott om de två bockarna: en lott för HERREN och en lott för Asasel. Aaron shall cast lots on the two goats; one lot for Yahweh, and the other lot for Azazel. `And Aaron hath given lots over the two goats, one lot for Jehovah, and one lot for a goat of departure;**
- 9 Och den bock som lotten bestämmer åt HERREN skall Aron föra fram och offra till syndoffer. Aaron shall present the goat on which the lot fell for Yahweh, and offer him for a sin-offering. and Aaron hath brought near the goat on which the lot for Jehovah hath gone up, and hath made it a sin-offering.**
- 10 Men den bock som lotten bestämmer åt Asasel skall ställas levande inför HERRENS ansikte, för att försoning må bringas för honom, på det att han må släppas fri ut till Asasel i öknen. But the goat, on which the lot fell for Azazel, shall be set alive before Yahweh, to make atonement for him, to send him away for Azazel into the wilderness. `And the goat on which the lot for a goat of departure hath gone up is caused to stand living before Jehovah to make atonement by it, to send it away for a goat of departure into the wilderness.**
- 11 Aron skall alltså föra fram sin syndofferstjur och bringa försoning för sig och sitt hus, han skall slakta sin syndofferstjur. Aaron shall present the bull of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bull of the sin-offering which is for himself: `And Aaron hath brought near the bullock of the sin-offering which is his own, and hath made atonement for himself, and for his house, and hath slaughtered the bullock of the sin-offering which [is] his own,**
- 12 Sedan skall han taga ett fyrfat fullt med glöd från altaret som står inför HERRENS ansikte, och fylla sina händer med stött välluktande rökelse; och han skall bära in detta innanför förlåten. and he shall take a censer full of coals of fire from off the altar before Yahweh, and his hands full of sweet incense beaten small, and bring it within the veil: and hath taken the fulness of the censer of burning coals of fire from off the altar, from before Jehovah, and the fulness of his hands of thin spice-perfume, and hath brought [it] within the veil;**
- 13 Och rökelsen skall han lägga på elden inför HERRENS ansikte, så att ett moln av rökelse skyler nådastolen, ovanpå vittnesbördet, på det att han icke må dö. and he shall put the incense on the fire before Yahweh, that the cloud of the incense may cover the mercy seat that is on the testimony, that he not die: and he hath put the perfume on the fire before Jehovah, and the cloud of the perfume hath covered the mercy-seat which [is] on the testimony, and he dieth not.**

- 14** Och han skall taga av tjurens blod och stänka med sitt finger framtill på nådastolen; och framför nådastolen skall han stänka blodet sju gånger med sitt finger.  
and he shall take of the blood of the bull, and sprinkle it with his finger on the mercy seat on the east; and before the mercy seat shall he sprinkle of the blood with his finger seven times.  
`And he hath taken of the blood of the bullock, and hath sprinkled with his finger on the front of the mercy-seat eastward; even at the front of the mercy-seat he doth sprinkle seven times of the blood with his finger.
- 15** Sedan skall han slakta folkets syndoffersbock och bära in hans blod innanför förlåten; och han skall göra med hans blod såsom han gjorde med tjurens blod: han skall tänka därmed på nådastolen och framför nådastolen.  
Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bull, and sprinkle it on the mercy seat, and before the mercy seat:  
`And he hath slaughtered the goat of the sin-offering which [is] the people`s, and hath brought in its blood unto the inside of the vail, and hath done with its blood as he hath done with the blood of the bullock, and hath sprinkled it on the mercy-seat, and at the front of the mercy-seat,
- 16** Så skall han bringa försoning för helgedomen och rena den från Israels barns orenheter och överträdelser, vad de än må hava syndat. Och på samma sätt skall han göra ned uppenbarelsetältet, som har sin plats hos dem mitt ibland deras orenheter.  
and he shall make atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions, even all their sins: and so shall he do for the tent of meeting, that dwells with them in the midst of their uncleanness.  
and he hath made atonement for the sanctuary because of the uncleanness of the sons of Israel, and because of their transgressions in all their sins; and so he doth for the tent of meeting which is tabernacling with them in the midst of their uncleannesses.
- 17** Och ingen människa får vara i uppenbarelsetältet, från den stund på han går in för att bringa försoning i helgedomen, ända till dess han har gått ut. Så skall han bringa försoning för sig och sitt hus och för Israels hela församling.  
There shall be no man in the tent of meeting when he goes in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.  
`And no man is in the tent of meeting in his going in to make atonement in the sanctuary, till his coming out; and he hath made atonement for himself, and for his house, and for all the assembly of Israel.
- 18** Sedan skall han gå ut till altaret som står inför HERRENS ansikte och bringa försoning för det; han skall taga av tjurens blod och av bockens blod och stryka på altarets horn runt omkring,  
He shall go out to the altar that is before Yahweh, and make atonement for it, and shall take of the blood of the bull, and of the blood of the goat, and put it on the horns of the altar round about.  
`And he hath gone out unto the altar which [is] before Jehovah, and hath made atonement for it; and he hath taken of the blood of the bullock, and of the blood of the goat, and hath put on the horns of the altar round about;

- 19** och han skall stänka blodet därpå med sitt finger sju gånger, och rena och helga det från Israels barns orenheter.  
He shall sprinkle of the blood on it with his finger seven times, and cleanse it, and make it holy from the uncleanness of the children of Israel.  
and he hath sprinkled on it of the blood with his finger seven times, and hath cleansed it, and hath hallowed it from the uncleannesses of the sons of Israel.
- 20** När han så har fullbordat försoningen för helgedomen, uppenbarelsetältet och altaret, skall han föra fram den levande bocken.  
When he has made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat:  
`And he hath ceased from making atonement [for] the sanctuary, and the tent of meeting, and the altar, and hath brought near the living goat;
- 21** Och Aron skall lägga båda sina händer på den levande bockens huvud, och bekänna över honom Israels barns alla missgärningar och alla deras överträdelser, vad de än må hava syndat; han skall lägga dem på bockens huvud och genom en man som hålles redo därtill släppa honom ut i öknen.  
and Aaron shall lay both his hands on the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them on the head of the goat, and shall send him away by the hand of a man who is in readiness into the wilderness:  
and Aaron hath laid his two hands on the head of the living goat, and hath confessed over it all the iniquities of the sons of Israel, and all their transgressions in all their sins, and hath put them on the head of the goat, and hath sent [it] away by the hand of a fit man into the wilderness;
- 22** Så skall bocken bära alla deras missgärningar på sig ut i vildmarken; man skall släppa bocken ute i öknen.  
and the goat shall bear on him all their iniquities to a solitary land: and he shall let go the goat in the wilderness.  
and the goat hath borne on him all their iniquities unto a land of separation. `And he hath sent the goat away into the wilderness,
- 23** Därefter skall Aron gå in i uppenbarelsetältet och taga av sig linnekläderna, som han hade iklätt sig när han gick in i helgedomen; och han skall lämna dem där.  
Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:  
and Aaron hath come in unto the tent of meeting, and hath stripped off the linen garments which he had put on in his going in unto the sanctuary, and hath placed them there;
- 24** Och han skall bada sin kropp i vatten på en helig plats och ikläda sig sina vanliga kläder; sedan skall han gå ut och offra sitt eget brännoffer och folkets brännoffer och bringa försoning för sig och för folket.  
and he shall bathe his flesh in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.  
and he hath bathed his flesh with water in the holy place, and hath put on his garments, and hath come out, and hath made his burnt-offering, and the burnt-offering of the people, and hath made atonement for himself and for the people;

- 25 Och fettet av syndoffersdjuret skall han förbränna på altaret.  
The fat of the sin-offering shall he burn on the altar.  
and with the fat of the sin-offering he doth make perfume on the altar.**
- 26 Men den som släppte bocken ut till Asasel skall två sina kläder och bada sin kropp i vatten; därefter får han gå in i lägret.  
He who lets go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.  
`And he who is sending away the goat for a goat of departure doth wash his garments, and hath bathed his flesh with water, and afterwards he cometh in unto the camp.**
- 27 Och syndofferstjuren och syndoffersbocken, vilkas blod blev inburet för att bringa försoning i helgedomen, skola föras bort utanför lägret, och man skall bränna upp dem i eld med deras hud och kött och orenlighet.  
The bull of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth outside of the camp; and they shall burn in the fire their skins, and their flesh, and their dung.  
`And the bullock of the sin-offering, and the goat of the sin-offering, whose blood hath been brought in to make atonement in the sanctuary, doth [one] bring out unto the outside of the camp, and they have burnt with fire their skins, and their flesh, and their dung;**
- 28 Och den som bränner upp detta skall två sina kläder och bada sin kropp i vatten; därefter får han gå in i lägret.  
He who burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.  
and he who is burning them doth wash his garments, and hath bathed his flesh with water, and afterwards he cometh in unto the camp.**
- 29 Och detta skall vara för eder en evärdlig stadga: I sjunde månaden, på tionde dagen i månaden, skolen I späka eder och icke göra något arbete, varken infödingen eller främlingen som bor ibland eder.  
It shall be a statute forever to you: in the seventh month, on the tenth day of the month, you shall afflict your souls, and shall do no manner of work, the home-born, or the stranger who sojourns among you:  
`And it hath been to you for a statute age-during, in the seventh month, in the tenth of the month, ye humble yourselves, and do no work -- the native, and the sojourner who is sojourning in your midst;**
- 30 Ty på den dagen skall försoning bringas för eder, till att rena eder; från alla edra synder skolen I renas inför HERRENS ansikte.  
for on this day shall atonement be made for you, to cleanse you; from all your sins shall you be clean before Yahweh.  
for on this day he maketh atonement for you, to cleanse you; from all your sins before Jehovah ye are clean;**
- 31 En vilosabbat skall den vara för eder, och I skolen då späka eder. Detta skall vara en evärdlig stadga.  
It is a Sabbath of solemn rest to you, and you shall afflict your souls; it is a statute forever. it [is] to you a sabbath of rest, and ye have humbled yourselves -- a statute age-during.**



- 32 Och den präst, som har blivit smord och mottagit handfyllning till att vara präst i sin faders ställe skall bringa denna försoning; han skall ikläda sig linnekläderna, de heliga kläderna,**  
**The priest, who shall be anointed and who shall be consecrated to be priest in his father's place, shall make the atonement, and shall put on the linen garments, even the holy garments:**  
**`And the priest whom he doth anoint, and whose hand he doth consecrate to act as priest instead of his father, hath made atonement, and hath put on the linen garments, the holy garments;**
- 33 och han skall bringa försoning för det allraheligaste och försoning för uppenbarelsetältet och altaret, och han skall bringa försoning för prästerna och allt folket i församlingen. and he shall make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.**  
**and he hath made atonement [for] the holy sanctuary; and [for] the tent of meeting, even [for] the altar he doth make atonement; yea, for the priests, and for all the people of the assembly he maketh atonement.**
- 34 Detta skall vara för eder en evärdlig stadga, att försoning skall bringas för Israels barn, till rening från alla deras synder, en gång om året. Och han gjorde såsom HERREN hade bjudit Mose.**  
**This shall be an everlasting statute to you, to make atonement for the children of Israel because of all their sins once in the year. He did as Yahweh commanded Moses.**  
**`And this hath been to you for a statute age-during, to make atonement for the sons of Israel, because of all their sins, once in a year;` and he doth as Jehovah hath commanded Moses.**
- 1 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 2 Tala till Aron och hans söner och alla Israels barn och säg till dem Detta är vad HERREN har bjudit och sagt:**  
**Speak to Aaron, and to his sons, and to all the children of Israel, and tell them: This is the thing which Yahweh has commanded, saying,**  
**`Speak unto Aaron, and unto his sons, and unto all the sons of Israel; and thou hast said unto them, This [is] the thing which Jehovah hath commanded, saying,**
- 3 Om någon av Israels hus, i lägret eller utanför lägret, slaktar ett fäkreatur eller ett lamm eller en get,**  
**Whatever man there be of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it outside of the camp,**  
**Any man of the house of Israel who slaughtereth ox, or lamb, or goat, in the camp, or who slaughtereth at the outside of the camp,**

- 4 utan att föra fram djuret till uppenbarelsetältets ingång för att frambära det såsom en offergåva åt HERREN framför HERRENS tabernakel, så skall detta tillräknas den mannen såsom blodskuld, ty blod har han utgjutit, och den mannen skall utrotas ur sitt folk. and hasn't brought it to the door of the tent of meeting, to offer it as an offering to Yahweh before the tent of Yahweh: blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people: and unto the opening of the tent of meeting hath not brought it in to bring near an offering to Jehovah before the tabernacle of Jehovah, blood is reckoned to that man -- blood he hath shed -- and that man hath been cut off from the midst of his people;**
- 5 Därför skola Israels barn föra sina slaktdjur, som de pläga slakta ute på marken, fram till HERREN, till uppenbarelsetältets ingång, till prästen, och där slakta dem såsom tackoffer åt HERREN. To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them to Yahweh, to the door of the tent of meeting, to the priest, and sacrifice them for sacrifices of peace-offerings to Yahweh. so that the sons of Israel do bring in their sacrifices which they are sacrificing on the face of the field, yea, they have brought them in to Jehovah, unto the opening of the tent of meeting, unto the priest, and they have sacrificed sacrifices of peace-offerings to Jehovah with them.**
- 6 Och prästen skall stänka blodet på HERRENS altare, vid ingången till uppenbarelsetältet, och förbränna fett till en välbehaglig lukt för HERREN. The priest shall sprinkle the blood on the altar of Yahweh at the door of the tent of meeting, and burn the fat for a sweet savor to Yahweh. `And the priest hath sprinkled the blood upon the altar of Jehovah, at the opening of the tent of meeting, and hath made perfume with the fat for sweet fragrance to Jehovah;**
- 7 Och de skola icke mer offra sina slaktoffer åt de onda andar som de i trolös avfällighet löpa efter. Detta skall vara en evärdlig stadga för dem från släkte till släkte. They shall no more sacrifice their sacrifices to the male goats, after which they play the prostitute. This shall be a statute forever to them throughout their generations. and they sacrifice not any more their sacrifices to goats after which they are going a-whoring; a statute age-during is this to them, to their generations.**
- 8 Och du skall säga till dem: Om någon av Israels hus, eller av främlingarna som bo ibland dem, offerar ett brännoffer eller ett slaktoffer You shall tell them, Whatever man there be of the house of Israel, or of the strangers who sojourn among them, who offers a burnt offering or sacrifice, `And unto them thou sayest: Any man of the house of Israel, or of the sojourners, who sojourneth in your midst, who causeth burnt-offering or sacrifice to ascend,**
- 9 och icke för det fram till uppenbarelsetältets ingång för att offra det åt HERREN, så skall den mannen utrotas ur sin släkt. and doesn't bring it to the door of the tent of meeting, to sacrifice it to Yahweh; that man shall be cut off from his people. and unto the opening of the tent of meeting doth not bring it in to make it to Jehovah -- that man hath been cut off from his people.**

- 10** Och om någon av Israels hus, eller av främlingarna som bo ibland dem, förtär något blod, så skall jag vända mitt ansikte mot honom som förtär blodet och utrota honom ur hans folk.  
Whatever man there be of the house of Israel, or of the strangers who sojourn among them, who eats any manner of blood, I will set my face against that soul who eats blood, and will cut him off from among his people.  
`And any man of the house of Israel, or of the sojourners, who is sojourning in your midst, who eateth any blood, I have even set My face against the person who is eating the blood, and have cut him off from the midst of his people;
- 11** Ty allt köotts själ är i blodet, och jag har givit eder det till altaret, till att bringa försoning för edra själar; ty blodet är det som bringar försoning, genom själen som är däri.  
For the life of the flesh is in the blood; and I have given it to you on the altar to make atonement for your souls: for it is the blood that makes atonement by reason of the life. for the life of the flesh is in the blood, and I have given it to you on the altar, to make atonement for your souls; for it [is] the blood which maketh atonement for the soul.
- 12** Därför säger jag till Israels barn: Ingen av eder skall förtära blod; och främlingen som bor ibland eder skall icke heller förtära blod.  
Therefore I said to the children of Israel, No soul of you shall eat blood, neither shall any stranger who sojourns among you eat blood.  
`Therefore I have said to the sons of Israel, No person among you doth eat blood, and the sojourner who is sojourning in your midst doth not eat blood;
- 13** Och om någon av Israels barn, eller av främlingarna som bo ibland dem, fäller ett viltbråd av fyrfotadjur eller en fågel, sådant som får ätas, så skall han låta blodet rinna ut och övertäcka det med jord.  
Whatever man there be of the children of Israel, or of the strangers who sojourn among them, who takes in hunting any animal or bird that may be eaten; he shall pour out the blood of it, and cover it with dust.  
and any man of the sons of Israel, or of the sojourners, who is sojourning in your midst, who hunteth venison, beast or fowl, which is eaten -- hath even poured out its blood, and hath covered it with dust;
- 14** Ty så är det med allt köotts själ, att blodet är det som innehåller själen; därför säger jag till Israels barn: I skolen icke förtära något köotts blod. Ty blodet är allt köotts själ; var och en som förtär det skall utrotas.  
For as to the life of all flesh, the blood of it is [all one] with the life of it: therefore I said to the children of Israel, You shall eat the blood of no manner of flesh; for the life of all flesh is the blood of it: whoever eats it shall be cut off.  
for [it is] the life of all flesh, its blood is for its life; and I say to the sons of Israel, Blood of any flesh ye do not eat, for the life of all flesh is its blood; any one eating it is cut off.

- 15 Och var och en som äter ett självdött eller ihjälrivet djur, evad han är inföding eller främling, skall två sina kläder och bada sig i vatten och vara oren ända till aftonen; då bliver han ren.**  
**Every soul who eats that which dies of itself, or that which is torn of animals, whether he be home-born or a sojourner, he shall wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.**  
**And any person who eateth a carcase or torn thing, among natives or among sojourners -- hath both washed his garments, and hath bathed with water, and hath been unclean until the evening -- then he hath been clean;**
- 16 Men om han icke två sina kläder och icke badar sin kropp kommer han att bära på missgärning.**  
**But if he doesn't wash them, nor bathe his flesh, then he shall bear his iniquity. and if he wash not, and his flesh bathe not -- then he hath borne his iniquity.**
- 1 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 2 Tala till Israels barn och säg till dem: Jag är HERREN, eder Gud.**  
**Speak to the children of Israel, and tell them, I am Yahweh your God.**  
**Speak unto the sons of Israel, and thou hast said unto them, I [am] Jehovah your God;**
- 3 I skolen icke göra såsom man gör i Egyptens land, där I haven bott. Ej heller skolen I göra såsom man gör i Kanaans land, dit jag vill föra eder; I skolen icke vandra efter deras stadgar.**  
**After the doings of the land of Egypt, in which you lived, you shall not do: and after the doings of the land of Canaan, where I bring you, you shall not do; neither shall you walk in their statutes.**  
**according to the work of the land of Egypt in which ye have dwelt ye do not, and according to the work of the land of Canaan whither I am bringing you in, ye do not, and in their statutes ye walk not.**
- 4 Efter mina rätter skolen I göra och mina stadgar skolen I hålla, och skolen vandra efter dem. Jag är HERREN, eder Gud.**  
**My ordinances shall you do, and my statutes shall you keep, to walk therein: I am Yahweh your God.**  
**My judgments ye do, and My statutes ye keep, to walk in them; I [am] Jehovah your God;**
- 5 Ja, I skolen hålla mina stadgar och rätter, ty den människa som gör efter dem skall leva genom dem. Jag är HERREN.**  
**You shall therefore keep my statutes, and my ordinances; which if a man do, he shall live in them: I am Yahweh.**  
**and ye have kept My statutes and My judgments which man doth and liveth in them; I [am] Jehovah.**

- 6 Ingen bland eder skall komma vid någon kvinna som är hans nära blodsförvant och blotta hennes blygd. Jag är HERREN.  
None of you shall approach to any who are close relatives to him, to uncover [their] nakedness: I am Yahweh.  
`None of you unto any relation of his flesh doth draw near to uncover nakedness; I [am] Jehovah.**
- 7 Du skall icke blotta din faders blygd genom att blotta din moders blygd; hon är din moder, du skall icke blotta hennes blygd.  
The nakedness of your father, even the nakedness of your mother, you shall not uncover: she is your mother; you shall not uncover her nakedness.  
`The nakedness of thy father and the nakedness of thy mother thou dost not uncover, she [is] thy mother; thou dost not uncover her nakedness.**
- 8 Du skall icke blotta någon annan kvinnas blygd, som är din faders hustru, ty det är din faders blygd.  
The nakedness of your father`s wife you shall not uncover: it is your father`s nakedness.  
`The nakedness of the wife of thy father thou dost not uncover; it [is] the nakedness of thy father.**
- 9 Du skall icke blotta din systers blygd, evad hon är din faders dotter eller din moders dotter, evad hon är född hemma eller född ute.  
The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home, or born abroad, even their nakedness you shall not uncover.  
`The nakedness of thy sister, daughter of thy father, or daughter of thy mother, born at home or born without; thou dost not uncover their nakedness.**
- 10 Du skall icke blotta din sondotters eller din dotterdotters blygd, ty det är din egen blygd.  
The nakedness of your son`s daughter, or of your daughter`s daughter, even their nakedness you shall not uncover: for theirs is your own nakedness.  
`The nakedness of thy son`s daughter, or of thy daughter`s daughter: thou dost not uncover their nakedness; for theirs [is] thy nakedness.**
- 11 Du skall icke blotta din faders hustrus dotters blygd, ty hon är av din faders släkt, hon är din syster.  
The nakedness of your father`s wife`s daughter, conceived by your father, she is your sister, you shall not uncover her nakedness.  
`The nakedness of a daughter of thy father`s wife, begotten of thy father, she [is] thy sister; thou dost not uncover her nakedness.**
- 12 Du skall icke blotta din faders systers blygd; hon är din faders nära blodsförvant.  
You shall not uncover the nakedness of your father`s sister: she is your father`s near kinswoman.  
`The nakedness of a sister of thy father thou dost not uncover; she [is] a relation of thy father.**
- 13 Du skall icke blotta din moders systers blygd, ty hon är din moders nära blodsförvant.  
You shall not uncover the nakedness of your mother`s sister: for she is your mother`s near kinswoman.  
`The nakedness of thy mother`s sister thou dost not uncover; for she [is] thy mother`s relation.**

- 14 Du skall icke blotta din faders broders blygd: vid hans hustru skall du icke komma; hon är din faders syster.**  
You shall not uncover the nakedness of your father`s brother, you shall not approach to his wife: she is your aunt.  
`The nakedness of thy father`s brother thou dost not uncover; unto his wife thou dost not draw near; she [is] thine aunt.
- 15 Du skall icke blotta din svärdotters blygd; hon är din sons hustru, hennes blygd skall du icke blotta.**  
You shall not uncover the nakedness of your daughter-in-law: she is your son`s wife; you shall not uncover her nakedness.  
`The nakedness of thy daughter-in-law thou dost not uncover; she [is] thy son`s wife; thou dost not uncover her nakedness.
- 16 Du skall icke blotta din broders hustrus blygd, ty det är din broders blygd.**  
You shall not uncover the nakedness of your brother`s wife: it is your brother`s nakedness.  
`The nakedness of thy brother`s wife thou dost not uncover; it [is] thy brother`s nakedness.
- 17 Du skall icke blotta en kvinnas blygd och tillika hennes dotters; du skall icke heller taga till hustru hennes sondotter eller dotterdotter och blotta dennas blygd, de äro ju nära blodsförvanter; sådant vore en skändlighet.**  
You shall not uncover the nakedness of a woman and her daughter; you shall not take her son`s daughter, or her daughter`s daughter, to uncover her nakedness; they are near kinswomen: it is wickedness.  
`The nakedness of a woman and her daughter thou dost not uncover; her son`s daughter, and her daughter`s daughter thou dost not take to uncover her nakedness; they [are] her relations; it [is] wickedness.
- 18 Och du skall icke till hustru taga en kvinna jämte hennes syster, så att du uppväcker fiendskap mellan dem, i det att du blottar den enas blygd och tillika den andras, medan den förra lever.**  
You shall not take a wife to her sister, to be a rival [to her], to uncover her nakedness, besides the other in her lifetime.  
`And a woman unto another thou dost not take, to be an adversary, to uncover her nakedness beside her, in her life.
- 19 Du skall icke komma vid en kvinna och blotta hennes blygd, när hon är oren under sin månadsrening.**  
You shall not approach to a woman to uncover her nakedness, as long as she is impure by her uncleanness.  
`And unto a woman in the separation of her uncleanness thou dost not draw near to uncover her nakedness.
- 20 Med din nästas hustru skall du icke beblanda dig, så att du genom henne bliver oren.**  
You shall not lie carnally with your neighbor`s wife, to defile yourself with her.  
`And unto the wife of thy fellow thou dost not give thy seed of copulation, for uncleanness with her.

- 21 Du skall icke giva någon av dina avkomlingar till offer åt Molok; du skall icke ohelga din Guds namn. Jag är HERREN.**  
You shall not give any of your seed to make them pass through [the fire] to Molech; neither shall you profane the name of your God: I am Yahweh.  
`And of thy seed thou dost not give to pass over to the Molech; nor dost thou pollute the name of thy God; I [am] Jehovah.
- 22 Du skall icke ligga hos en man såsom man ligger hos en kvinna; det är en styggelse.**  
You shall not lie with mankind, as with womankind: it is abomination.  
`And with a male thou dost not lie as one lieth with a woman; abomination it [is].
- 23 Du skall icke beblanda där med något djur, så att du genom detta bliver oren. Och ingen kvinna skall hava att skaffa med något djur, så att hon beblandar sig därmed; det är en vederstygglighet.**  
You shall not lie with any animal to defile yourself therewith; neither shall any woman stand before a animal, to lie down thereto: it is confusion.  
`And with any beast thou dost not give thy copulation, for uncleanness with it; and a woman doth not stand before a beast to lie down with it; confusion it [is].
- 24 I skolen icke orena eder med något av allt detta, ty med allt sådant hava de hedningar orenat sig, som jag fördriver för eder.**  
Don't defile yourselves in any of these things: for in all these the nations are defiled which I cast out from before you;  
`Ye are not defiled with all these, for with all these have the nations been defiled which I am sending away from before you;
- 25 Därigenom har landet blivit orenat, och jag har på det hemsökt dess missgärning, så att landet har utspytt sina inbyggare.**  
The land is defiled: therefore I do visit the iniquity of it on it, and the land vomits out her inhabitants.  
and the land is defiled, and I charge its iniquity upon it, and the land vomiteth out its inhabitants:
- 26 Så hållen då I mina stadgar och rätter, och ingen av eder, evad han är inföding eller en främling som bor ibland eder, må göra någon av alla dessa styggelser.**  
You therefore shall keep my statutes and my ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger who sojourns among you; and ye -- ye have kept My statutes and My judgments, and do not [any] of all these abominations, the native and the sojourner who is sojourning in your midst,
- 27 Ty alla dessa styggelser hava landets inbyggare, som hava varit där före eder, bedrivit, så att landet har blivit orenat.**  
(for all these abominations have the men of the land done, that were before you, and the land is defiled);  
(for all these abominations have the men of the land done who [are] before you, and the land is defiled),

- 28** Gören intet sådant, på det att landet icke må utspy eder, om I så orenen det, likasom det utspyr det folk som har bott där före eder.  
that the land not vomit you out also, when you defile it, as it vomited out the nation that was before you.  
and the land doth not vomit you out in your defiling it, as it hath vomited out the nation which [is] before you;
- 29** Ty var och en som gör någon av alla dessa styggelser skall utrotas ur sitt folk, ja, var och en som gör sådant.  
For whoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.  
for any one who doth [any] of all these abominations -- even the persons who are doing [so], have been cut off from the midst of their people;
- 30** Iakttagen därför vad jag har bjudit eder iakttaga, så att I icke gören efter någon av de styggeliga stadgar som man har följt före eder, och så orenen eder genom dem. Jag är HERREN, eder Gud.  
Therefore shall you keep my charge, that you not practice any of these abominable customs, which were practiced before you, and that you not defile yourselves therein: I am Yahweh your God.  
and ye have kept My charge, so as not to do [any] of the abominable statutes which have been done before you, and ye do not defile yourselves with them; I [am] Jehovah your God.`
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Tala till Israels barns hela menighet och säg till dem: I skolen vara heliga, ty jag, HERREN, eder Gud, är helig.  
Speak to all the congregation of the children of Israel, and tell them, You shall be holy; for I Yahweh your God am holy.  
`Speak unto all the company of the sons of Israel, and thou hast said unto them, Ye are holy, for holy [am] I, Jehovah, your God.
- 3** Var och en av eder frukte sin moder och sin fader. Mina sabbater skolen I hålla. Jag är HERREN, eder Gud.  
You shall fear every man his mother, and his father; and you shall keep my Sabbaths: I am Yahweh your God.  
`Each his mother and his father ye do fear, and My sabbaths ye do keep; I [am] Jehovah your God.
- 4** I skolen icke vända eder till avgudar och icke göra eder gjutna gudar. Jag är HERREN, eder Gud.  
Don` t turn to idols, nor make to yourselves molten gods: I am Yahweh your God.  
`Ye do not turn unto the idols, and a molten god ye do not make to yourselves; I [am] Jehovah your God.



- 5** När I viljen offra tackoffer åt HERREN, skolen I offra det på sådant sätt att I bliven välbehagliga.  
When you offer a sacrifice of peace-offerings to Yahweh, you shall offer it that you may be accepted.  
`And when ye sacrifice a sacrifice of peace-offerings to Jehovah, at your pleasure ye do sacrifice it;
- 6** Samma dag I offren det skall det ätas, eller ock den följande dagen; men det som bliver över till tredje dagen skall brännas upp i eld.  
It shall be eaten the same day you offer it, and on the next day: and if anything remain until the third day, it shall be burnt with fire.  
in the day of your sacrificing it is eaten, and on the morrow, and that which is left unto the third day with fire is burnt,
- 7** Om det ätes på tredje dagen, så är det en vederstygglighet; det bliver då icke  
If it be eaten at all on the third day, it is an abomination; it shall not be accepted:  
and if it be really eaten on the third day, it [is] an abomination, it is not pleasing,
- 8** Den som äter därav kommer att bära på missgärning, ty han har ohelgat det som var helgat åt HERREN, och han skall utrotas ur sin släkt.  
but everyone who eats it shall bear his iniquity, because he has profaned the holy thing of Yahweh: and that soul shall be cut off from his people.  
and he who is eating it his iniquity doth bear, for the holy thing of Jehovah he hath polluted, and that person hath been cut off from his people.
- 9** När I inbärgen skörden av edert land, skall du icke skörda intill yttersta kanten av din åker, icke heller skall du göra någon axplockning efter din skörd.  
When you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.  
`And in your reaping the harvest of your land ye do not completely reap the corner of thy field, and the gleanings of thy harvest thou dost not gather,
- 10** Och i din vingård skall du icke göra någon efterskörd, och de avfallna druvorna i din vingård skall du icke plocka upp; du skall lämna detta kvar åt den fattige och åt främlingen. Jag är HERREN, eder Gud.  
You shall not glean your vineyard, neither shall you gather the fallen fruit of your vineyard; you shall leave them for the poor and for the sojourner: I am Yahweh your God.  
and thy vineyard thou dost not glean, even the omitted part of thy vineyard thou dost not gather, to the poor and to the sojourner thou dost leave them; I [am] Jehovah your God.
- 11** I skolen icke stjäla eller ljuga eller begå något svek mot varandra.  
You shall not steal; neither shall you deal falsely, nor lie one to another.  
`Ye do not steal, nor feign, nor lie one against his fellow.
- 12** I skolen icke svärja falskt vid mitt namn; då ohelgar du din Guds namn. Jag är HERREN.  
You shall not swear by my name falsely, and profane the name of your God: I am Yahweh.  
`And ye do not swear by My name to falsehood, or thou hast polluted the name of thy God; I [am] Jehovah.

- 13 Du skall icke med orätt avhända din nästa något, eller taga något ifrån honom med våld. Du skall icke förhålla dagakarlen hans lön över natten till morgonen.**  
You shall not oppress your neighbor, nor rob him: the wages of a hired servant shall not remain with you all night until the morning.  
`Thou dost not oppress thy neighbour, nor take plunder; the wages of the hireling doth not remain with thee till morning.
- 14 Du skall icke uttala förbannelser över en döv, och för en blind skall du icke lägga något varpå han kan falla; du skall frukta din Gud. Jag är HERREN.**  
You shall not curse the deaf, nor put a stumbling block before the blind; but you shall fear your God: I am Yahweh.  
`Thou dost not revile the deaf; and before the blind thou dost not put a stumbling block; and thou hast been afraid of thy God; I [am] Jehovah.
- 15 I skolen icke göra orätt i domen; du skall icke hava anseende till den ringes person, ej heller vara partisk för den mäktige; du skall döma din nästa rätt.**  
You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your  
`Ye do not do perversity in judgment; thou dost not lift up the face of the poor, nor honour the face of the great; in righteousness thou dost judge thy fellow.
- 16 Du skall icke gå med förtal bland dina fränder; du skall icke stå efter din nästas blod. Jag är HERREN.**  
You shall not go up and down as a talebearer among your people: neither shall you stand against the blood of your neighbor: I am Yahweh.  
`Thou dost not go slandering among thy people; thou dost not stand against the blood of thy neighbour; I [am] Jehovah.
- 17 Du skall icke hava hat till din broder i ditt hjärta, men väl må du tillrättavisa din nästa, så att du icke för hans skull kommer att bära på synd.**  
You shall not hate your brother in your heart: you shall surely rebuke your neighbor, and not bear sin because of him.  
`Thou dost not hate thy brother in thy heart; thou dost certainly reprove thy fellow, and not suffer sin on him.
- 18 Du skall icke hämnas och icke hysa agg mot någon av ditt folk, utan du skall älska din nästa såsom dig själv. Jag är HERREN.**  
You shall not take vengeance, nor bear any grudge against the children of your people; but you shall love your neighbor as yourself: I am Yahweh.  
`Thou dost not take vengeance, nor watch the sons of thy people; and thou hast had love to thy neighbour as thyself; I [am] Jehovah.
- 19 Mina stadgar skolen I hålla: Du skall icke låta två slags djur av din boskap para sig med varandra; din åker skall du icke beså med två slags säd; en klädnad av två olika slags garn får icke komma på dig.**  
You shall keep my statutes. You shall not let your cattle breed with a diverse kind: you shall not sow your field with two kinds of seed: neither shall there come on you a garment of two kinds of stuff mingled together.  
`My statutes ye do keep: thy cattle thou dost not cause to gender [with] diverse kinds; thy field thou dost not sow with diverse kinds, and a garment of diverse kinds, shaatnez, doth not go up upon thee.

- 20 Om en man har legat hos en kvinna och beblandat sig med henne, och hon är trälinna i en annan mans våld, och hon icke har blivit friköpt eller frigiven, så skola de straffas, men icke dödas, eftersom hon icke var fri.**  
**Whoever lies carnally with a woman, who is a bondmaid, pledged to be married to a husband, and not at all redeemed, nor freedom given her; they shall be punished; they shall not be put to death, because she was not free.**  
**And when a man lieth with a woman with seed of copulation, and she a maid-servant, betrothed to a man, and not really ransomed, or freedom hath not been given to her, an investigation there is; they are not put to death, for she [is] not free.**
- 21 Och han skall föra fram sitt skuldoffer inför HERREN, till uppenbarelsetältets ingång, en skuldoffersvädur.**  
**He shall bring his trespass-offering to Yahweh, to the door of the tent of meeting, even a ram for a trespass-offering.**  
**And he hath brought in his guilt-offering to Jehovah, unto the opening of the tent of meeting, a ram [for] a guilt-offering,**
- 22 När så prästen medelst skuldoffersväduren bringar försoning för honom inför HERRENS ansikte för den synd han har begått, då bliver den synd han har begått honom förlåten.**  
**The priest shall make atonement for him with the ram of the trespass-offering before Yahweh for his sin which he has sinned: and the sin which he has sinned shall be forgiven him.**  
**and the priest hath made atonement for him with the ram of the guilt-offering before Jehovah, for his sin which he hath sinned, and it hath been forgiven him because of his sin which he hath sinned.**
- 23 När I kommen in i landet och planterat träd av olika slag med ätbar frukt, skolen I anse deras frukt såsom deras förhud. I tre år skolen I hålla dem för oomskurna och icke äta av dem;**  
**When you shall come into the land, and shall have planted all manner of trees for food, then you shall count the fruit of it as their uncircumcision: three years shall they be as uncircumcised to you; it shall not be eaten.**  
**And when ye come in unto the land, and have planted all [kinds] of trees [for] food, then ye have reckoned as uncircumcised its fruit, three years it is to you uncircumcised, it is not eaten,**
- 24 men under det fjärde året skall all deras frukt vara helgad till HERRENS lov,**  
**But in the fourth year all the fruit of it shall be holy, for giving praise to Yahweh.**  
**and in the fourth year all its fruit is holy -- praises for Jehovah.**
- 25 och först under det femte skolen I äta deras frukt. Så skolen I göra, för att de må giva så mycket större avkastning åt eder. Jag är HERREN, eder Gud.**  
**In the fifth year shall you eat of the fruit of it, that it may yield to you the increase of it: I am Yahweh your God.**  
**And in the fifth year ye do eat its fruit -- to add to you its increase; I [am] Jehovah your God.**

- 26 I skolen icke äta något med blod i. I skolen icke befatta eder med spådom eller teckentyderi.  
You shall not eat anything with the blood: neither shall you use enchantments, nor practice sorcery.  
`Ye do not eat with the blood; ye do not enchant, nor observe clouds.**
- 27 I skolen icke rundklippa kanten av edert huvudhår, ej heller skall du avstympa kanten av ditt skägg.  
You shall not cut the hair on the sides of your heads, neither shall you clip off the edge of your beard.  
`Ye do not round the corner of your head, nor destroy the corner of thy beard.**
- 28 I skolen icke göra något märke på eder kropp för någon död, ej heller bränna in skriftecken på eder. Jag är HERREN.  
You shall not make any cuttings in your flesh for the dead, nor print any marks on you: I am Yahweh.  
`And a cutting for the soul ye do not put in your flesh; and a writing, a cross-mark, ye do not put on you; I [am] Jehovah.**
- 29 Du skall icke ohelga din dotter med att låta henne bliva en sköka, på det att icke landet må förfalla i skökoväsende och bliva uppfyllt av skändlighet.  
Don` t profane your daughter, to make her a prostitute; lest the land fall to prostitution, and the land become full of wickedness.  
`Thou dost not pollute thy daughter to cause her to go a-whoring, that the land go not a-whoring, and the land hath been full of wickedness.**
- 30 Mina sabbater skolen I hålla, och för min helgedom skolen I hava fruktan. Jag är  
You shall keep my Sabbaths, and reverence my sanctuary; I am Yahweh.  
`My sabbaths ye do keep, and My sanctuary ye do reverence; I [am] Jehovah.**
- 31 I skolen icke vända eder till andar som tala genom besvärjare eller spåmän. Söken icke sådana, så att I bliven orena genom dem. Jag är HERREN, eder Gud.  
Don` t turn to those who have familiar spirits, nor to the wizards; don` t seek them out, to be defiled by them: I am Yahweh your God.  
`Ye do not turn unto those having familiar spirits; and unto wizards ye do not seek, for uncleanness by them; I [am] Jehovah your God.**
- 32 För ett grått huvud skall du stå upp, och den gamle skall du ära; du skall frukta din Gud. Jag är HERREN.  
You shall rise up before the gray head, and honor the face of the old man, and you shall fear your God: I am Yahweh.  
`At the presence of grey hairs thou dost rise up, and thou hast honoured the presence of an old man, and hast been afraid of thy God; I [am] Jehovah.**
- 33 När en främling bor hos eder i edert land, skolen I icke förtrycka honom.  
If a stranger sojourn with you in your land, you shall not do him wrong.  
`And when a sojourner sojourneth with thee in your land, thou dost not oppress him;**

- 34** Främlingen som bor hos eder skall räknas såsom en inföding bland eder, du skall älska honom såsom dig själv; I haven ju själva varit främlingar i Egyptens land. Jag är HERREN, eder Gud.  
The stranger who sojourns with you shall be to you as the home-born among you, and you shall love him as yourself; for you were sojourners in the land of Egypt: I am Yahweh your God.  
as a native among you is the sojourner to you who is sojourning with you, and thou hast had love to him as to thyself, for sojourners ye have been in the land of Egypt; I [am] Jehovah your God.
- 35** I skolen icke göra orätt i domen, icke i fråga om mått, vikt eller mål.  
You shall do no unrighteousness in judgment, in measures of length, of weight, or of quantity.  
Ye do not do perversity in judgment, in mete-yard, in weight, or in liquid measure;
- 36** Riktig våg, riktiga vikter, riktig efa, riktigt hin-mått skolen I hava. Jag är HERREN, eder Gud, som har fört eder ut ur Egyptens land.  
Just balances, just weights, a just ephah, and a just hin, shall you have: I am Yahweh your God, who brought you out of the land of Egypt.  
righteous balances, righteous weights, a righteous ephah, and a righteous hin ye have; I [am] Jehovah your God, who hath brought you out from the land of Egypt;
- 37** Så skolen I nu hålla alla mina stadgar och alla mina rätter och göra efter dem. Jag är HERREN.  
You shall observe all my statutes, and all my ordinances, and do them: I am Yahweh. and ye have observed all my statutes, and all my judgments, and have done them; I [am] Jehovah.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Du skall ock säga till Israels barn: Om någon av Israels barn, eller av främlingarna som bo i Israel, giver någon av sina avkomlingar åt Molok, så skall han straffas med döden; folket i landet skall stena honom.  
Moreover, you shall tell the children of Israel, Whoever he be of the children of Israel, or of the strangers who sojourn in Israel, who gives of his seed to Molech; he shall surely be put to death: the people of the land shall stone him with stones.  
And unto the sons of Israel thou dost say, Any man of the sons of Israel, and of the sojourners who is sojourning in Israel, who giveth of his seed to the Molech, is certainly put to death; the people of the land do stone him with stones;
- 3** Och jag skall vända mitt ansikte mot den mannen och utrota honom ur hans folk, därför att han har givit en av sina avkomlingar åt Molok, och därmed orenat min helgedom och ohelgat mitt heliga namn.  
I also will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.  
and I -- I set My face against that man, and have cut him off from the midst of his people, for of his seed he hath given to the Molech, so as to defile My sanctuary, and to pollute My holy name.

- 4 Om folket i landet ser genom fingrarna med den mannen, när han giver en av sina avkomlingar åt Molok, så att de icke döda honom,  
If the people at the land do at all hide their eyes from that man, when he gives of his seed to Molech, and don't put him to death;  
`And if the people of the land really hide their eyes from that man, in his giving of his seed to the Molech, so as not to put him to death,**
- 5 då skall jag själv vända mitt ansikte mot den mannen och mot hans släkt; och honom och alla dem som hava följt honom och i trolös avfällighet lupit efter Molok skall jag utrota ur deras folk.  
then I will set my face against that man, and against his family, and will cut him off, and all who play the prostitute after him, to play the prostitute with Molech, from among their people.  
then I have set My face against that man, and against his family, and have cut him off, and all who are going a-whoring after him, even going a-whoring after the Molech, from the midst of their people.**
- 6 Och om någon vänder sig till andar som tala genom besvärjare eller spåmän, för att i trolös avfällighet löpa efter dem, så skall jag vända mitt ansikte mot honom och utrota honom ur hans folk.  
The soul that turns to those who have familiar spirits, and to the wizards, to play the prostitute after them, I will even set my face against that soul, and will cut him off from among his people.  
`And the person who turneth unto those having familiar spirits, and unto the wizards, to go a-whoring after them, I have even set My face against that person, and cut him off from the midst of his people.**
- 7 Så skolen I nu hålla eder heliga, och vara heliga; ty jag är HERREN, eder Gud.  
Sanctify yourselves therefore, and be you holy; for I am Yahweh your God.  
`And ye have sanctified yourselves, and ye have been holy, for I [am] Jehovah your God;**
- 8 Och I skolen hålla mina stadgar och göra efter dem. Jag är HERREN, som helgar eder.  
You shall keep my statutes, and do them: I am Yahweh who sanctifies you.  
and ye have kept My statutes and have done them; I [am] Jehovah, sanctifying you.**
- 9 Om någon uttalar förbannelser över sin fader eller sin moder, skall han straffas med döden; över sin fader och sin moder har han uttalat förbannelser, blodskuld låder vid honom.  
For everyone who curses his father or his mother shall surely be put to death: he has cursed his father or his mother; his blood shall be on him.  
`For any man who revileth his father and his mother is certainly put to death; his father and his mother he hath reviled: his blood [is] on him.**
- 10 Om någon begår äktenskapsbrott med en annan mans hustru, om han begår äktenskapsbrott med sin nästas hustru, så skola de straffas med döden, både mannen och kvinnan som hava begått äktenskapsbrottet.  
The man who commits adultery with another man's wife, even he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.  
`And a man who committeth adultery with a man's wife -- who committeth adultery with the wife of his neighbour -- the adulterer and the adulteress are surely put to death.**

- 11 Om någon ligger hos en kvinna som är hans faders hustru, så blottar han sin faders blygd; de skola båda straffas med döden, blodskuld låder vid dem.**  
**The man who lies with his father`s wife has uncovered his father`s nakedness: both of them shall surely be put to death; their blood shall be on them.**  
**`And a man who lieth with his father`s wife -- the nakedness of his father he hath uncovered -- both of them are certainly put to death; their blood [is] on them.**
- 12 Om någon ligger hos sin svärdotter, så skola de båda straffas med döden; de hava bedrivit en vederstygglighet, blodskuld låder vid dem.**  
**If a man lie with his daughter-in-law, both of them shall surely be put to death: they have created confusion; their blood shall be on them.**  
**`And a man who lieth with his daughter-in-law -- both of them are certainly put to death; confusion they have made; their blood [is] on them.**
- 13 Om en man ligger hos en annan man såsom man ligger hos en kvinna, så göra de båda en styggelse; de skola straffas med döden, blodskuld låder vid dem.**  
**If a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be on them.**  
**`And a man who lieth with a male as one lieth with a woman; abomination both of them have done; they are certainly put to death; their blood [is] on them.**
- 14 Om någon till hustru tager en kvinna och tillika hennes moder, så är det en skändlighet; man skall bränna upp både honom och dem i eld, för att icke någon skändlighet må finnas bland eder.**  
**If a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.**  
**`And a man who taketh the woman and her mother -- it [is] wickedness; with fire they burn him and them, and there is no wickedness in your midst.**
- 15 Om en man beblandar sig med något djur, så skall han straffas med döden, och djuret skolen I dräpa.**  
**If a man lie with a animal, he shall surely be put to death: and you shall kill the animal.**  
**`And a man who giveth his lying with a beast is certainly put to death, and the beast ye do slay.**
- 16 Och om en kvinna kommer vid något djur och beblandar sig därmed, så skall du dräpa både kvinnan och djuret; de skola straffas med döden, blodskuld låder vid dem.**  
**If a woman approach to any animal, and lie down thereto, you shall kill the woman, and the animal: they shall surely be put to death; their blood shall be on them.**  
**`And a woman who draweth near unto any beast to lie with it -- thou hast even slain the woman and the beast; they are certainly put to death; their blood [is] on them.**

- 17 Om någon tager till hustru sin syster, sin faders dotter eller sin moders dotter, och ser hennes blygd och hon ser hans blygd, så är det en skamlig gärning, och de skola utrotas inför sitt folks ögon; han har blottat sin systers blygd, han bär på missgärning.**  
**If a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a shameful thing; and they shall be cut off in the sight of the children of their people: he has uncovered his sister's nakedness; he shall bear his iniquity.**  
**`And a man who taketh his sister, a daughter of his father or daughter of his mother, and he hath seen her nakedness, and she seeth his nakedness: it is a shame; and they have been cut off before the eyes of the sons of their people; the nakedness of his sister he hath uncovered; his iniquity he beareth.**
- 18 Om någon ligger hos en kvinna som har sin månadsrening och blottar hennes blygd, i det att han avtäcker hennes brunn och hon blottar sitt blods brunn, så skola de båda utrotas ur sitt folk.**  
**If a man shall lie with a woman having her sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.**  
**`And a man who lieth with a sick woman, and hath uncovered her nakedness, her fountain he hath made bare, and she hath uncovered the fountain of her blood, -- even both of them have been cut off from the midst of their people.**
- 19 Du skall icke blotta din moders systers eller din faders systers blygd. Ty den så gör avtäcker sin nära blodsförvants blygd; de komma att bära på missgärning.**  
**You shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he has made naked his close relative: they shall bear their iniquity.**  
**`And the nakedness of thy mother's sister, and of thy father's sister, thou dost not uncover; because his relation he hath made bare; their iniquity they bear.**
- 20 Om någon ligger hos sin farbroders hustru, så blottar han sin farbroders blygd; de komma att bära på synd, barnlösa skola de dö.**  
**If a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.**  
**`And a man who lieth with his aunt, the nakedness of his uncle he hath uncovered; their sin they bear; childless they die.**
- 21 Om någon tager sin broders hustru, så är det en oren gärning; han blottar då sin broders blygd, barnlösa skola de bliva.**  
**If a man shall take his brother's wife, it is impurity: he has uncovered his brother's nakedness; they shall be childless.**  
**`And a man who taketh his brother's wife -- it [is] impurity; the nakedness of his brother he hath uncovered; childless they are.**
- 22 Så skolen I nu hålla alla mina stadgar och alla mina rätter och stadgar och göra efter dem, för att landet icke må utspy eder, det land dit jag vill föra eder, så att I fån bo där.**  
**You shall therefore keep all my statutes, and all my ordinances, and do them; that the land, where I bring you to dwell therein, not vomit you out.**  
**`And ye have kept all My statutes, and all My judgments, and have done them, and the land vomiteth you not out whither I am bringing you in to dwell in it;**



- 23** Och I skolen icke vandra efter det folks stadgar, som jag vill fördriva för eder; ty just därför att de hava bedrivit allt sådant, har jag blivit led vid dem.  
You shall not walk in the customs of the nation, which I cast out before you: for they did all these things, and therefore I abhorred them.  
and ye walk not in the statutes of the nation which I am sending away from before you, for all these they have done, and I am wearied with them;
- 24** Och därför har jag sagt till eder I skolen besitta deras land, ty jag skall giva eder det till besittning, ett land som flyter av mjölk och honung. Jag är HERREN, eder Gud, som har avskilt eder från andra folk.  
But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land flowing with milk and honey: I am Yahweh your God, who has separated you from the peoples.  
and I say to you, Ye -- ye do possess their ground, and I -- I give it to you to possess it, a land flowing with milk and honey; I [am] Jehovah your God, who hath separated you from the peoples.
- 25** Gören alltså skillnad mellan rena fyrfotadjur och orena, och mellan rena fåglar och orena, så att I icke gören eder själva till styggelse för de fyrfotadjurs eller fåglars skull eller för de kräldjurs, skull på marken, som jag har avskilt, för att I skolen hålla dem för orena.  
You shall therefore make a distinction between the clean animal and the unclean, and between the unclean fowl and the clean: and you shall not make your souls abominable by animal, or by bird, or by anything with which the ground teems, which I have separated from you as unclean.  
`And ye have made separation between the pure beasts and the unclean, and between the unclean fowl and the pure, and ye do not make yourselves abominable by beast or by fowl, or by anything which creepeth [on] the ground which I have separated to you for unclean;
- 26** I skolen vara mig heliga, ty jag, HERREN, är helig, och jag har avskilt eder från andra folk, för att I skolen höra mig till.  
You shall be holy to me: for I, Yahweh, am holy, and have set you apart from the peoples, that you should be mine.  
and ye have been holy to Me; for holy [am] I, Jehovah; and I separate you from the peoples to become Mine.
- 27** När någon, man eller kvinna, befattar sig med andebesvärjelse eller spådom, skall denne straffas med döden; man skall stena honom, blodskuld låder vid honom.  
A man also or a woman that has a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones; their blood shall be on them.  
`And a man or woman -- when there is in them a familiar spirit, or who [are] wizards -- are certainly put to death; with stones they stone them; their blood [is] on them.`
- 1** Och HERREN sade till Mose: Säg till prästerna, Arons söner, säg till dem så: En präst får icke ådraga sig orenhet genom någon död bland sina fränder,  
Yahweh said to Moses, Speak to the priests, the sons of Aaron, and say to them, There shall none defile himself for the dead among his people;  
And Jehovah saith unto Moses, `Speak unto the priests, sons of Aaron, and thou hast said unto them, For [any] person [a priest] is not defiled among his people,

- 2 utom genom sina närmaste blodsförvanter: sin moder, sin fader, sin dotter, sin broder; son, sin dotter, sin broder;**  
**except for his relatives, that is near to him, for his mother, and for his father, and for his son, and for his daughter, and for his brother,**  
**except for his relation who [is] near unto him -- for his mother, and for his father, and for his son, and for his daughter, and for his brother.**
- 3 så ock genom sin syster, om hon var jungfru och stod honom närmare och icke tillhörde någon man, i sådant fall må han ådraga sig orenhet genom henne.**  
**and for his sister a virgin, that is near to him, that has had no husband; for her may he defile himself.**  
**and for his sister, the virgin, who is near unto him, who hath not been to a man; for her he is defiled.**
- 4 Eftersom han är en herre bland sina fränder, får han icke ådraga sig orenhet och göra sig ohelig.**  
**He shall not defile himself, [being] a chief man among his people, to profane himself.**  
**`A master [priest] doth not defile himself among his people -- to pollute himself;**
- 5 Prästerna skola icke raka någon del av sitt huvud skallig eller avraka kanten av sitt skägg eller rista något märke på sin kropp.**  
**They shall not make baldness on their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.**  
**they do not make baldness on their head, and the corner of their beard they do not shave, and in their flesh they do not make a cutting;**
- 6 De skola vara helgade åt sin Guds och må icke ohelga sin Guds namn, ty de bära fram HERRENS eldsoffer sin Guds spis; därför skola de heliga.**  
**They shall be holy to their God, and not profane the name of their God; for the offerings of Yahweh made by fire, the bread of their God, they do offer: therefore they shall be holy.**  
**they are holy to their God, and they pollute not the name of their God, for the fire-offerings of Jehovah, bread of their God, they are bringing near, and have been holy.**
- 7 Ingen av dem skall taga till hustru en sköka eller en vanärad kvinna, ej heller skall någon taga till hustru en kvinna som har blivit förskjuten av sin man, ty prästen är helgad åt sin Gud.**  
**They shall not take a woman that is a prostitute, or profane; neither shall they take a woman put away from her husband: for he is holy to his God.**  
**`A woman, a harlot, or polluted, they do not take, and a woman cast out from her husband they do not take, for he [is] holy to his God;**
- 8 Därför skall du akta honom helig, ty han bär fram din Guds spis; han skall vara dig helig, ty jag, HERREN, som helgar eder, är helig.**  
**You shall sanctify him therefore; for he offers the bread of your God: he shall be holy to you: for I Yahweh, who sanctify you, am holy.**  
**and thou hast sanctified him, for the bread of thy God he is bringing near; he is holy to thee; for holy [am] I, Jehovah, sanctifying you.**

- 9 Om en prästs dotter ohelgar sig genom skökolevnad, så ohelgar hon sin fader; hon skall brännas upp i eld.**  
The daughter of any priest, if she profane herself by playing the prostitute, she profanes her father: she shall be burnt with fire.  
`And a daughter of any priest when she polluteth herself by going a-whoring -- her father she is polluting; with fire she is burnt.
- 10 Den som är överstepräst bland sina bröder, den på vilkens huvud smörjelseoljan har blivit utgjuten, och som har mottagit handfyllning till att ikläda sig prästkläderna, han skall icke hava sitt hår oordnat, ej heller riva sönder sina kläder;**  
He who is the high priest among his brothers, on whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor tear his clothes;  
`And the high priest of his brethren, on whose head is poured the anointing oil, and hath consecrated his hand to put on the garments, his head doth not uncover, nor rend his garments,
- 11 och han skall icke gå in till någon död; icke ens genom sin fader eller genom sin moder får han ådraga sig orenhet.**  
neither shall he go in to any dead body, nor defile himself for his father, or for his mother; nor beside any dead person doth he come; for his father and for his mother he doth not defile himself;
- 12 Och ur helgedomen skall han icke gå ut, på det att han icke må ohelga sin Guds helgedom, ty hans Guds smörjelseolja, varmed han har blivit invigd, är på honom. Jag är**  
neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is on him: I am Yahweh.  
nor from the sanctuary doth he go out, nor doth he pollute the sanctuary of his God, for the separation of the anointing oil of his God [is] on him; I [am] Jehovah.
- 13 Till hustru skall han taga en kvinna som är jungfru.**  
He shall take a wife in her virginity.  
`And he taketh a wife in her virginity;
- 14 En änka eller en förskjuten hustru eller en vanärad kvinna, en sköka -- en sådan får han icke taga, utan en jungfru bland sina fränder skall han taga till hustru,**  
A widow, or one divorced, or a profane woman, a prostitute, these shall he not take: but a virgin of his own people shall he take as a wife.  
widow, or cast out, or polluted one -- a harlot -- these he doth not take, but a virgin of his own people he doth take [for] a wife,
- 15 för att han icke må ohelga sin livsfrukt bland sina fränder; ty jag är HERREN, som helgar honom.**  
He shall not profane his seed among his people: for I am Yahweh who sanctifies him.  
and he doth not pollute his seed among his people; for I [am] Jehovah, sanctifying him.`
- 16 Och HERREN talade till Mose och sade:**  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,

- 17 Tala till Aron och säg: Av dina avkomlingar i kommande släkten skall ingen som har något lyte träda fram för att frambära sin Guds spis.**  
**Speak to Aaron, saying, Whoever he be of your seed throughout their generations that has a blemish, let him not approach to offer the bread of his God.**  
**Speak unto Aaron, saying, No man of thy seed to their generations in whom there is blemish doth draw near to bring near the bread of his God,**
- 18 Ingen skall träda fram, som har något lyte, varken en blind eller en halt, eller en som har lyte i ansiktet, eller som har någon lem för stor,**  
**For whatever man he be that has a blemish, he shall not approach: a blind man, or a lame, or he that has a flat nose, or any deformity,**  
**for no man in whom [is] blemish doth draw near -- a man blind, or lame or dwarfed, or enlarged,**
- 19 ingen som har brutit arm eller ben,**  
**or a man that is broken-footed, or broken-handed,**  
**or a man in whom there is a breach in the foot, or a breach in the hand,**
- 20 ingen som är puckelryggig eller förkrympt, eller som har fel på ögat, eller som har skabb eller annat utslag, eller som är snöpt.**  
**or crook-backed, or a dwarf, or that has a blemish in his eye, or is scurvy, or scabbed, or has his stones broken;**  
**or hump-backed, or a dwarf, or with a mixture in his eye, or a scurvy person, or scabbed, or broken-testicled.**
- 21 Av prästen Arons avkomlingar skall ingen som har något lyte gå fram för att frambära HERRENS eldsoffer; han har ett lyte, han skall icke gå fram för att frambära sin Guds spis.**  
**no man of the seed of Aaron the priest, that has a blemish, shall come near to offer the offerings of Yahweh made by fire: he has a blemish; he shall not come near to offer the bread of his God.**  
**No man in whom is blemish (of the seed of Aaron the priest) doth come nigh to bring near the fire-offerings of Jehovah; blemish [is] in him; the bread of his God he doth not come nigh to bring near.**
- 22 Sin Guds spis må han äta, både det som är högheligt och det som är heligt,**  
**He shall eat the bread of his God, both of the most holy, and of the holy:**  
**Bread of his God -- of the most holy things, and of the holy things -- he doth eat;**
- 23 men eftersom han har ett lyte, skall han icke gå in till förlåten, ej heller skall han gå fram till altaret, på det att han icke må ohelga mina heliga ting; ty jag är HERREN, som helgar dem.**  
**only he shall not go in to the veil, nor come near to the altar, because he has a blemish; that he not profane my sanctuaries: for I am Yahweh who sanctifies them.**  
**only, unto the vail he doth not enter, and unto the altar he doth not draw nigh; for blemish [is] in him; and he doth not pollute My sanctuaries; for I [am] Jehovah, sanctifying them.**
- 24 Och Mose talade detta till Aron och hans söner och alla Israels barn.**  
**So Moses spoke to Aaron, and to his sons, and to all the children of Israel.**  
**And Moses speaketh unto Aaron, and unto his sons, and unto all the sons of Israel.**

**1 Och HERREN talade till Mose och sade:**

**Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**

**2 Tala till Aron och hans söner och säg att de skola hålla sig ifrån de heliga gåvor som Israels barn bära fram åt mig, på det att de icke må ohelga mitt heliga namn. Jag är HERREN.**

**Speak to Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they make holy to me, and that they not profane my holy name: I am Yahweh.**

**Speak unto Aaron, and unto his sons, and they are separated from the holy things of the sons of Israel, and they pollute not My holy name in what they are hallowing to Me; I [am] Jehovah.**

**3 Säg till dem: Om i kommande släkten någon av edra avkomlingar, medan orenhet låder vid honom, kommer vid de heliga gåvor som Israels barn bära fram åt HERREN, så skall han utrotas ur min åsyn Jag är HERREN.**

**Tell them, Whoever he be of all your seed throughout your generations, that approaches to the holy things, which the children of Israel make holy to Yahweh, having his uncleanness on him, that soul shall be cut off from before me: I am Yahweh.**

**Say unto them, To your generations, any man who draweth near, out of all your seed, unto the holy things which the sons of Israel do sanctify to Jehovah, and his uncleanness on him -- even that person hath been cut off from before Me; I [am] Jehovah.**

**4 Om någon av Arons avkomlingar är spetälsk eller har flytning, skall han icke äta av de heliga gåvorna, förrän han har blivit ren; ej heller den som kommer vid någon som har blivit oren genom en död, eller den som har haft sädesutgjutning;**

**Whatever man of the seed of Aaron is a leper, or has an issue; he shall not eat of the holy things, until he is clean. Whoever touches anything that is unclean by the dead, or a man whose seed goes from him;**

**Any man of the seed of Aaron, and is leprous or hath an issue -- of the holy things he doth not eat till that he is clean; and he who is coming against any uncleanness of a person, or a man whose seed of copulation goeth out from him,**

**5 ej heller den som kommer vid något slags smådjur genom vilket man bliver oren, eller vid en människa genom vilken man bliver oren, på vad sätt denna än må hava blivit oren.**

**or whoever touches any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he has;**

**or a man who cometh against any teeming thing which is unclean to him, or against a man who is unclean to him, even any of his uncleanness --**

**6 Den som kommer vid något sådant, han skall vara oren ända till aftonen, och skall icke äta av de heliga gåvorna, förrän han har badat sin kropp i vatten.**

**the soul that touches any such shall be unclean until the even, and shall not eat of the holy things, unless he bathe his flesh in water.**

**the person who cometh against it -- hath even been unclean till the evening, and doth not eat of the holy things, but hath bathed his flesh with water,**

- 7 Men när solen har gått ned, är han ren, och sedan må han äta av de heliga gåvorna, ty det är hans spis.**  
**When the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it is his bread.**  
**and the sun hath gone in, and he hath been clean, and afterwards he doth eat of the holy things, for it [is] his food;**
- 8 Ett självdött eller ihjälrivet djur skall han icke äta, så att han därigenom bliver oren. Jag är HERREN.**  
**That which dies of itself, or is torn by animals, he shall not eat, to defile himself therewith: I am Yahweh.**  
**a carcase or torn thing he doth not eat, for uncleanness thereby; I [am] Jehovah.**
- 9 De skola iakttaga vad jag har bjudit dem iakttaga, på det att de icke för det heligas skull må komma att bära på synd och träffas av döden därför att de ohelga det. Jag är HERREN, som helgar dem.**  
**They shall therefore keep my charge, lest they bear sin for it, and die therein, if they profane it: I am Yahweh who sanctifies them.**  
**And they have kept My charge, and bear no sin for it, that they have died for it when they pollute it; I [am] Jehovah sanctifying them.**
- 10 Ingen främmande får äta av det heliga; en inhysesman hos prästen eller en hans legodräng skall icke äta av det heliga.**  
**There shall no stranger eat of the holy thing: a sojourner of the priest's, or a hired servant, shall not eat of the holy thing.**  
**And no stranger doth eat of the holy thing; a settler of a priest and an hireling doth not eat of the holy thing;**
- 11 Men när en präst har köpt en träl för sina penningar, må denne äta därav, så ock den träl som är född i hans hus; dessa må äta av hans spis.**  
**But if a priest buy any soul, the purchase of his money, he shall eat of it; and such as are born in his house, they shall eat of his bread.**  
**and when a priest buyeth a person, the purchase of his money, he doth eat of it, also one born in his house; they do eat of his bread.**
- 12 När en prästs dotter har blivit en främmande mans hustru, skall hon icke äta av det heliga som gives till offergård.**  
**If a priest's daughter be married to a stranger, she shall not eat of the heave-offering of the holy things.**  
**And a priest's daughter, when she is a strange man's, -- she, of the heave-offering of the holy things doth not eat;**
- 13 Men om en prästs dotter har blivit änka eller blivit förskjuten, och hon är utan livsfrukt, och hon så kommer åter till sin faders hus och är där såsom i sin ungdom, då må hon äta av sin faders spis; men ingen främmande får äta därav.**  
**But if a priest's daughter be a widow, or divorced, and have no child, and be returned to her father's house, as in her youth, she shall eat of her father's bread: but there shall no stranger eat of it.**  
**and a priest's daughter, when she is a widow, or cast out, and hath no seed, and hath turned back unto the house of her father, as [in] her youth, of her father's bread she doth eat; but no stranger doth eat of it.**

- 14** Och om någon ouppsåtligen äter av det heliga, skall han lägga femtedelen därtill och giva prästen ersättning för det heliga.  
If a man eat of the holy thing unwittingly, then he shall put the fifth part of it to it, and shall give to the priest the holy thing.  
`And when a man doth eat of a holy thing through ignorance, then he hath added its fifth part to it, and hath given [it] to the priest, with the holy thing;
- 15** Prästerna skola icke ohelga de heliga gåvorna, det som Israels barn göra såsom gärd åt HERREN,  
They shall not profane the holy things of the children of Israel, which they offer to Yahweh, and they do not pollute the holy things of the sons of Israel -- that which they lift up to Jehovah,
- 16** och därigenom draga över dem missgärning och skuld, när de äta av deras heliga gåvor; ty jag är HERREN, som helgar dem.  
and [so] cause them to bear the iniquity that brings guilt, when they eat their holy things: for I am Yahweh who sanctifies them.  
nor have caused them to bear the iniquity of the guilt-offering in their eating their holy things; for I [am] Jehovah, sanctifying them.`
- 17** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 18** Tala till Aron och hans söner och alla Israels barn och säg till dem: Om någon av Israels hus eller av främlingarna i Israel vill offra något offer, vare sig det är ett löftesoffer eller ett frivilligt offer som de vilja offra åt HERREN såsom brännoffer, så skolen I göra det på sådant sätt att I bliven välbehagliga;  
Speak to Aaron, and to his sons, and to all the children of Israel, and tell them, Whoever he be of the house of Israel, or of the sojourners in Israel, that offers his offering, whether it be any of their vows, or any of their freewill-offerings, which they offer to Yahweh for a burnt offering;  
`Speak unto Aaron, and unto his sons, and unto all the sons of Israel, and thou hast said unto them, Any man of the house of Israel, or of the sojourners in Israel, who bringeth near his offering, of all his vows, or of all his willing offerings which they bring near to Jehovah for a burnt-offering;
- 19** offret skall vara ett felfritt handjur, av fäkreaturen eller av fåren eller av getterna;  
that you may be accepted, [you shall offer] a male without blemish, of the bulls, of the sheep, or of the goats.  
at your pleasure a perfect one, a male of the herd, of the sheep or of the goats;
- 20** I skolen icke därtill taga ett djur som har något lyte, ty genom ett sådant bliven I icke välbehagliga.  
But whatever has a blemish, that shall you not offer: for it shall not be acceptable for you. nothing in which [is] blemish do ye bring near, for it is not for a pleasing thing for you.

- 21 Och när någon vill offra ett tackoffer åt HERREN av fäkreaturen eller av småboskapen, vare sig det gäller att fullgöra ett löfte, eller det gäller ett frivilligt offer, då skall det vara felfritt far att bliva välbehagligt; intet lyte får finnas därpå.  
Whoever offers a sacrifice of peace-offerings to Yahweh to accomplish a vow, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.  
`And when a man bringeth near a sacrifice of peace-offerings to Jehovah, to complete a vow, or for a willing-offering, of the herd or of the flock, it is perfect for a pleasing thing: no blemish is in it;**
- 22 Det som är blint eller brutet eller stympat eller sårigt, eller det som har skabb eller annat utslag sådant skolen I icke offra åt HERREN; eldsoffer av sådant skolen I icke lägga på altaret åt HERREN.  
Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, you shall not offer these to Yahweh, nor make an offering by fire of them on the altar to Yahweh.  
blind, or broken, or maimed, or having a wen, or scurvy, or scabbed -- ye do not bring these near to Jehovah, and a fire-offering ye do not make of them on the altar to Jehovah.**
- 23 Ett djur av fäkreaturen eller av småboskapen, som har någon lem för stor eller för liten, må du väl offra såsom frivilligt offer, men såsom löftesoffer bliver det icke välbehagligt.  
Either a bull or a lamb that has any deformity or lacking in his parts, that may you offer for a freewill-offering; but for a vow it shall not be accepted.  
`As to an ox or a sheep enlarged or dwarfed -- a willing-offering ye do make it, but for a vow it is not pleasing.**
- 24 Och I skolen icke offra åt HERREN något som har blivit snöpt genom klämning eller krossning eller avslitning eller utskärning; sådant skolen I icke göra i edert land.  
That which has its stones bruised, or crushed, or broken, or cut, you shall not offer to Yahweh; neither shall you do [thus] in your land.  
As to a bruised, or beaten, or enlarged, or cut thing -- ye do not bring [it] near to Jehovah; even in your land ye do not do it.**
- 25 Icke heller av en utlännings hand skolen I mottaga och offra sådana djur till eder Guds spis, ty de äro skadade, de hava ett lyte; genom sådana bliven I icke välbehagliga.  
Neither from the hand of a foreigner shall you offer the bread of your God of any of these; because their corruption is in them, there is a blemish in them: they shall not be accepted for you.  
And from the hand of a son of a stranger ye do not bring near the bread of your God, of any of these, for their corruption [is] in them; blemish [is] in them; they are not pleasing for you.`**
- 26 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**



- 27** När en kalv eller ett får eller en get har blivit född, skall djuret dia sin moder i sju dagar. Men allt ifrån den åttonde dagen är det välbehagligt såsom eldsoffergåva åt HERREN. When a bull, or a sheep, or a goat, is brought forth, then it shall be seven days under the hen; and from the eighth day and thenceforth it shall be accepted for the offering of an offering made by fire to Yahweh.  
`When ox or lamb or goat is born, and it hath been seven days under its dam, then from the eighth day and henceforth, it is pleasing for an offering, a fire-offering to Jehovah;
- 28** I skolen icke slakta något djur, vare sig av fäkreaturen eller av småboskapen, på samma dag som dess avföda. Whether it be cow or ewe, you shall not kill it and its young both in one day. but an ox or sheep -- it and its young one, ye do not slaughter in one day.
- 29** När I viljen offra ett lovoffer åt HERREN, skolen I offra det på sådant sätt att I bliven välbehagliga. When you sacrifice a sacrifice of thanksgiving to Yahweh, you shall sacrifice it that you may be accepted.  
`And when ye sacrifice a sacrifice of thanksgiving to Jehovah, at your pleasure ye do sacrifice,
- 30** Det skall ätas samma dag; I skolen icke lämna något därav kvar till följande morgon. Jag är HERREN. On the same day it shall be eaten; you shall leave none of it until the morning: I am Yahweh.  
on that day it is eaten, ye do not leave of it till morning; I [am] Jehovah;
- 31** I skolen hålla mina bud och göra efter dem. Jag är HERREN. Therefore shall you keep my commandments, and do them: I am Yahweh. and ye have kept my commands, and have done them; I [am] Jehovah;
- 32** I skolen icke ohelga mitt heliga namn, ty jag vill bliva helgad bland Israels barn. Jag är HERREN, som helgar eder, You shall not profane my holy name; but I will be made holy among the children of Israel: I am Yahweh who makes you holy, and ye do not pollute My holy name, and I have been hallowed in the midst of the sons of Israel; I [am] Jehovah, sanctifying you,
- 33** han som har fört eder ut ur Egyptens land, för att jag skall vara eder Gud. Jag är HERREN. who brought you out of the land of Egypt, to be your God: I am Yahweh. who am bringing you up out of the land of Egypt, to become your God; I [am] Jehovah.`
- 1** Och HERREN talade till Mose och sade: Yahweh spoke to Moses, saying, And Jehovah speaketh unto Moses, saying,

- 2 Tala till Israels barn och säg till dem: Dessa äro HERRENS högtider, vilka I skolen utlysa såsom heliga sammankomster; mina högtider äro dessa:  
Speak to the children of Israel, and tell them, The set feasts of Yahweh, which you shall proclaim to be holy convocations, even these are my set feasts.  
`Speak unto the sons of Israel, and thou hast said unto them, Appointed seasons of Jehovah, which ye proclaim, holy convocations, [are] these: they [are] My appointed seasons:**
- 3 Sex dagar skall arbete göras, men på sjunde dagen är vilosabbat, en dag för helig sammankomst; intet arbete skolen I då göra. Det är HERRENS sabbat, var I än ären bosatta.  
Six days shall work be done: but on the seventh day is a Sabbath of solemn rest, a holy convocation; you shall do no manner of work: it is a Sabbath to Yahweh in all your dwellings.  
six days is work done, and in the seventh day [is] a sabbath of rest, a holy convocation; ye do no work; it [is] a sabbath to Jehovah in all your dwellings.**
- 4 Dessa äro HERRENS högtider, de heliga sammankomster som I skolen utlysa på bestämda tider:  
These are the set feasts of Yahweh, even holy convocations, which you shall proclaim in their appointed season.  
`These [are] appointed seasons of Jehovah, holy convocations, which ye proclaim in their appointed seasons:**
- 5 I första månaden, på fjortonde dagen i månaden, vid aftontiden, är HERRENS påsk.  
In the first month, on the fourteenth day of the month at even, is Yahweh`s Passover.  
in the first month, on the fourteenth of the month, between the evenings, [is] the passover to Jehovah;**
- 6 Och på femtonde dagen i samma månad är HERRENS osyrade bröds högtid; då skolen I äta osyrat bröd, i sju dagar.  
On the fifteenth day of the same month is the feast of unleavened bread to Yahweh: seven days you shall eat unleavened bread.  
and on the fifteenth day of this month [is] the feast of unleavened things to Jehovah; seven days unleavened things ye do eat;**
- 7 På den första dagen skolen I hålla en helig sammankomst; ingen arbetssyssla skolen I då göra.  
In the first day you shall have a holy convocation: you shall do no servile work.  
on the first day ye have a holy convocation, ye do no servile work;**
- 8 Och I skolen offra eldsoffer åt HERREN i sju dagar. På den sjunde dagen skall åter hållas en helig sammankomst; ingen arbetssyssla skolen I då göra.  
But you shall offer an offering made by fire to Yahweh seven days: in the seventh day is a holy convocation; you shall do no servile work.  
and ye have brought near a fire-offering to Jehovah seven days; in the seventh day [is] a holy convocation; ye do no servile work.`**
- 9 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**

- 10 Tala till Israels barn och säg till dem: När I kommen in i det land som jag vill giva eder, och I inbärger dess skörd, då skolen I bära till prästen den kärve som är förstlingen av eder skörd.**  
**Speak to the children of Israel, and tell them, When you are come into the land which I give to you, and shall reap the harvest of it, then you shall bring the sheaf of the first-fruits of your harvest to the priest:**  
**Speak unto the sons of Israel, and thou hast said unto them, When ye come in unto the land which I am giving to you, and have reaped its harvest, and have brought in the sheaf, the beginning of your harvest unto the priest,**
- 11 Och den kärven skall han vifta inför HERRENS ansikte, för att I mån bliva välbehagliga; dagen efter sabbaten skall prästen vifta den.**  
**and he shall wave the sheaf before Yahweh, to be accepted for you: on the next day after the Sabbath the priest shall wave it.**  
**then he hath waved the sheaf before Jehovah for your acceptance; on the morrow of the sabbath doth the priest wave it.**
- 12 Och på den dag då I låten vifta kärven skolen I offra ett felfritt årsgammalt lamm till brännoffer åt HERREN,**  
**In the day when you wave the sheaf, you shall offer a he-lamb without blemish a year old for a burnt offering to Yahweh.**  
**And ye have prepared in the day of your waving the sheaf a lamb, a perfect one, a son of a year, for a burnt-offering to Jehovah,**
- 13 och såsom spisoffer därtill två tiondedels efa fint mjöl, begjutet med olja, ett eldsoffer åt HERREN till en välbehaglig lukt, och såsom drickoffer därtill en fjärdedels hin vin.**  
**The meal-offering of it shall be two tenth parts [of an ephah] of fine flour mingled with oil, an offering made by fire to Yahweh for a sweet savor; and the drink-offering of it shall be of wine, the fourth part of a hin.**  
**and its present two tenth deals of flour mixed with oil, a fire-offering to Jehovah, a sweet fragrance, and its drink-offering, wine, a fourth of the hin.**
- 14 Och intet av det nya, varken bröd eller rostade ax eller korn av grönskuren säd, skolen I äta förrän på denna samma dag, icke förrän I haven burit fram offergåvan åt eder Gud. Detta skall vara en evärdlig stadga för eder från släkte till släkte, var I än ären bosatta.**  
**You shall eat neither bread, nor parched grain, nor fresh ears, until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.**  
**And bread and roasted corn and full ears ye do not eat until this self-same day, until your bringing in the offering of your God -- a statute age-during to your generations, in all your dwellings.**
- 15 Sedan skolen I räkna sju fulla veckor från dagen efter sabbaten, från den dag då I buren fram viftofferskärven;**  
**You shall count to you from the next day after the Sabbath, from the day that you brought the sheaf of the wave-offering; seven Sabbaths shall there be complete:**  
**And ye have numbered to you from the morrow of the sabbath, from the day of your bringing in the sheaf of the wave-offering: they are seven perfect sabbaths;**

- 16** femtio dagar skolen I räkna intill dagen efter den sjunde sabbaten; då skolen I bära fram ett offer av den nya grödan åt HERREN.  
even to the next day after the seventh Sabbath shall you number fifty days; and you shall offer a new meal-offering to Yahweh.  
unto the morrow of the seventh sabbath ye do number fifty days, and ye have brought near a new present to Jehovah;
- 17** Från de orter där I bon skolen I bära fram viftoffersbröd, två kakor av två tiondedels efa fint mjöl, bakade med surdeg: en förstlingsgåva åt HERREN.  
You shall bring out of your habitations two wave-loaves of two tenth parts [of an ephah]: they shall be of fine flour, they shall be baked with yeast, for first-fruits to Yahweh.  
out of your dwellings ye bring in bread of a wave-offering, two [loaves], of two tenth deals of flour they are, [with] yeast they are baken, first-[fruits] to Jehovah.
- 18** Och jämte brödet skolen I föra fram sju felfria årsgamla lamm, en ungtjur och två vädurar, till att offras såsom brännoffer åt HERREN, med tillhörande spisoffer och drickoffer: ett eldsoffer till en välbehaglig lukt för HERREN.  
You shall present with the bread seven lambs without blemish a year old, and one young bull, and two rams: they shall be a burnt offering to Yahweh, with their meal-offering, and their drink-offerings, even an offering made by fire, of a sweet savor to Yahweh.  
`And ye have brought near, besides the bread, seven lambs, perfect ones, sons of a year, and one bullock, a son of the herd, and two rams; they are a burnt-offering to Jehovah, with their present and their libations, a fire-offering of sweet fragrance to Jehovah.
- 19** Därtill skolen I offra en bock till syndoffer och två årsgamla lamm till tackoffer.  
You shall offer one male goat for a sin-offering, and two he-lambs a year old for a sacrifice of peace-offerings.  
`And ye have prepared one kid of the goats for a sin-offering, and two lambs, sons of a year, for a sacrifice of peace-offerings,
- 20** Och prästen skall vifta dem såsom ett viftoffer inför HERRENS ansikte, jämte förstlingsbröden som bäras fram tillika med de båda lammerna de skola vara helgade åt HERREN och tillhöra prästen.  
The priest shall wave them with the bread of the first-fruits for a wave-offering before Yahweh, with the two lambs: they shall be holy to Yahweh for the priest.  
and the priest hath waved them, besides the bread of the first-[fruits] -- a wave-offering before Jehovah, besides the two lambs; they are holy to Jehovah for the priest;
- 21** Och till denna samma dag skolen I utlysa en helig sammankomst att hållas av eder; ingen arbetssyssla skolen I då göra. Detta skall vara en evärdlig stadga för eder från släkte till släkte, var I än ären bosatta.  
You shall make proclamation on the same day; there shall be a holy convocation to you; you shall do no servile work: it is a statute forever in all your dwellings throughout your generations.  
and ye have proclaimed on this self-same day: a holy convocation is to you, ye do no servile work -- a statute age-during in all your dwellings, to your generations.

- 22 Och när I inbärgen skörden av edert land, skall du icke skörda intill yttersta kanten av din åker, icke heller skall du göra någon axplockning efter din skörd, du skall lämna detta kvar åt den fattige och åt främlingen. Jag är HERREN, eder Gud.**  
**When you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleaning of your harvest: you shall leave them for the poor, and for the sojourner: I am Yahweh your God.**  
**And in your reaping the harvest of your land thou dost not complete the corner of thy field in thy reaping, and the gleaning of thy harvest thou dost not gather, to the poor and to the sojourner thou dost leave them; I Jehovah [am] your God.**
- 23 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 24 Tala till Israels barn och säg: I sjunde månaden, på första dagen i månaden, skolen I hålla sabbatsvila, en högtid med basunklang, till att bringa eder i åminnelse inför HERREN, en helig sammankomst.**  
**Speak to the children of Israel, saying, In the seventh month, on the first day of the month, shall be a solemn rest to you, a memorial of blowing of trumpets, a holy convocation.**  
**Speak unto the sons of Israel, saying, In the seventh month, on the first of the month, ye have a sabbath, a memorial of shouting, a holy convocation;**
- 25 Ingen arbetssyssla skolen I då göra, och I skolen offra eldsoffer åt HERREN.**  
**You shall do no servile work; and you shall offer an offering made by fire to Yahweh.**  
**ye do no servile work, and ye have brought near a fire-offering to Jehovah.**
- 26 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 27 Men på tionde dagen i samma sjunde månad är försoningsdagen; då skolen I hålla en helig sammankomst, och I skolen då späka eder; och I skolen offra eldsoffer åt HERREN. However on the tenth day of this seventh month is the day of atonement: it shall be a holy convocation to you, and you shall afflict your souls; and you shall offer an offering made by fire to Yahweh.**  
**Only -- on the tenth of this seventh month is a day of atonements; ye have a holy convocation, and ye have humbled yourselves, and have brought near a fire-offering to Jehovah;**
- 28 Och I skolen intet arbete göra på denna samma dag, ty det är en försoningsdag, då försoning bringas för eder inför HERRENS, eder Guds, ansikte.**  
**You shall do no manner of work in that same day; for it is a day of atonement, to make atonement for you before Yahweh your God.**  
**and ye do no work in this self-same day, for it is a day of atonements, to make atonement for you, before Jehovah your God.**
- 29 Och var och en som icke späker sig på denna samma dag skall utrotas ur sin släkt.**  
**For whatever soul it be who shall not be afflicted in that same day; he shall be cut off from his people.**  
**For any person who is not humbled in this self-same day hath even been cut off from his people;**

- 30 Och var och en som gör något arbete på denna samma dag, honom skall jag förgöra ur hans folk.  
Whatever soul it be who does any manner of work in that same day, that soul will I destroy from among his people.  
and any person who doth any work in this self-same day I have even destroyed that person from the midst of his people;**
- 31 Intet arbete skolen I då göra Detta skall vara en evärdlig stadga för eder från släkte till släkte, var I än ären bosatta.  
You shall do no manner of work: it is a statute forever throughout your generations in all your dwellings.  
ye do no work -- a statute age-during to your generations in all your dwellings.**
- 32 En vilosabbat skall den vara för eder, och I skolen då späka eder. På nionde dagen i månaden, om aftonen, skolen I hålla denna eder sabbatsvila, från afton till afton.  
It shall be to you a Sabbath of solemn rest, and you shall afflict your souls: in the ninth day of the month at even, from even to even, shall you keep your Sabbath.  
It [is] a sabbath of rest to you, and ye have humbled yourselves in the ninth of the month at even; from evening till evening ye do keep your sabbath.`**
- 33 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 34 Tala till Israels barn och säg: På femtonde dagen i samma sjunde månad är HERRENS lövhyddohögtid, i sju dagar.  
Speak to the children of Israel, saying, On the fifteenth day of this seventh month is the feast of tents for seven days to Yahweh.  
`Speak unto the sons of Israel, saying, In the fifteenth day of this seventh month [is] a feast of booths seven days to Jehovah;**
- 35 På den första dagen skall man hålla en helig sammankomst; ingen arbetssyssla skolen I då göra.  
On the first day shall be a holy convocation: you shall do no servile work.  
on the first day [is] a holy convocation, ye do no servile work,**
- 36 I sju dagar skolen I offra eldsoffer åt HERREN. På den åttonde dagen skolen I hålla en helig sammankomst och skolen offra eldsoffer åt HERREN. Då är högtidsförsamling; ingen arbetssyssla skolen I då göra.  
Seven days you shall offer an offering made by fire to Yahweh: on the eighth day shall be a holy convocation to you; and you shall offer an offering made by fire to Yahweh: it is a solemn assembly; you shall do no servile work.  
seven days ye bring near a fire-offering to Jehovah, on the eighth day ye have a holy convocation, and ye have brought near a fire-offering to Jehovah; it [is] a restraint, ye do no servile work.**

- 37 Dessa äro HERRENS högtider, vilka I skolen utlysa såsom heliga sammankomster, och på vilka I skolen offra eldsoffer åt HERREN, brännoffer och spisoffer, slaktoffer och drickoffer, var dag de för den dagen bestämda offren --**  
These are the set feasts of Yahweh, which you shall proclaim to be holy convocations, to offer an offering made by fire to Yahweh, a burnt offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day;  
`These [are] appointed seasons of Jehovah, which ye proclaim holy convocations, to bring near a fire-offering to Jehovah, a burnt-offering, and a present, a sacrifice, and libations, a thing of a day in its day,
- 38 detta förutom HERRENS sabbater, och förutom edra övriga gåvor, och förutom alla edra löftesoffer, och förutom alla frivilliga offer som I given åt HERREN.**  
besides the Sabbaths of Yahweh, and besides your gifts, and besides all your vows, and besides all your freewill-offerings, which you give to Yahweh.  
apart from the sabbaths of Jehovah, and apart from your gifts, and apart from all your vows, and apart from all your willing-offerings, which ye give to Jehovah.
- 39 Men på femtonde dagen i sjunde månaden, när I inbärgen avkastningen av landet, skolen I fira HERRENS högtid, i sju dagar. På den första dagen är sabbatsvila, på den åttonde dagen är ock sabbatsvila.**  
However on the fifteenth day of the seventh month, when you have gathered in the fruits of the land, you shall keep the feast of Yahweh seven days: on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.  
`Only -- in the fifteenth day of the seventh month, in your gathering the increase of the land, ye do keep the feast of Jehovah seven days; on the first day [is] a sabbath, and on the eighth day a sabbath;
- 40 Och I skolen på den första dagen taga frukt av edra skönaste träd, kvistar av palmer och grenar av lummiga träd och av pilträd, och skolen så vara glada i sju dagar inför HERRENS, eder Guds, ansikte.**  
You shall take on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before Yahweh your God seven days.  
and ye have taken to yourselves on the first day the fruit of beautiful trees, branches of palms, and boughs of thick trees, and willows of a brook, and have rejoiced before Jehovah your God seven days.
- 41 I skolen fira denna högtid såsom en HERRENS högtid sju dagar om året. Detta skall vara en evärdlig stadga för eder från släkte till släkte; i sjunde månaden skolen I fira den.**  
You shall keep it a feast to Yahweh seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month.  
`And ye have kept it a feast to Jehovah, seven days in a year -- a statute age-during to your generations; in the seventh month ye keep it a feast.
- 42 Då skolen I bo i lövhyddor i sju dagar; alla de som äro infödingar i Israel skola bo i lövhyddor,**  
You shall dwell in booths seven days; all who are home-born in Israel shall dwell in  
`In booths ye dwell seven days; all who are natives in Israel dwell in booths,

- 43** för att edra efterkommande må veta huru jag lät Israels barn bo i lövhyddor, när jag förde dem ut ur Egyptens land Jag är HERREN, eder Gud.  
that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Yahweh your God.  
so that your generations do know that in booths I caused the sons of Israel to dwell; in my bringing them out of the land of Egypt; I, Jehovah, [am] your God.`
- 44** Och Mose talade till Israels barn om dessa HERRENS högtider.  
Moses declared to the children of Israel the set feasts of Yahweh.  
And Moses speaketh [concerning] the appointed seasons of Jehovah unto the sons of Israel.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Bjud Israels barn att bära till dig ren olja, av stötta oliver, till ljustaken, så att lamporna dagligen kunna sättas upp.  
Command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually.  
`Command the sons of Israel, and they bring unto thee pure olive oil, beaten, for the lamp, to cause a light to go up continually;
- 3** Utanför den förlåt som hänger framför vittnesbordet, i uppenbarelsetältet, skall Aron beständigt sköta den, från aftonen till morgonen, inför HERRENS ansikte. Detta skall vara en evärdlig stadga för eder från släkte till släkte.  
Outside of the veil of the testimony, in the tent of meeting, shall Aaron keep it in order from evening to morning before Yahweh continually: it shall be a statute forever throughout your generations.  
at the outside of the veil of the testimony in the tent of meeting doth Aaron arrange it from evening till morning before Jehovah continually -- a statute age-during to your generations;
- 4** Lamporna på den gyllene ljustaken skall han beständigt sköta inför HERRENS ansikte.  
He shall keep in order the lamps on the pure lampstand before Yahweh continually.  
by the pure candlestick he doth arrange the lights before Jehovah continually.
- 5** Och du skall taga fint mjöl och därav baka tolv kakor; var kaka skall innehålla två tiondedels efa.  
You shall take fine flour, and bake twelve cakes of it: two tenth parts [of an ephah] shall be in one cake.  
`And thou hast taken flour, and hast baked twelve cakes with it, two tenth deals are in the one cake,
- 6** Och du skall lägga upp dem i två rader, sex i var rad, på det gyllene bordet inför HERRENS ansikte.  
You shall set them in two rows, six on a row, on the pure table before Yahweh.  
and thou hast set them two ranks (six in the rank) on the pure table before Jehovah,



- 7 Och på vardera raden skall du lägga ren rökelse, för att denna må utgöra själva altaroffret av bröden, ett eldsoffer åt HERREN.**  
**You shall put pure frankincense on each row, that it may be to the bread for a memorial, even an offering made by fire to Yahweh.**  
**and thou hast put on the rank pure frankincense, and it hath been to the bread for a memorial, a fire-offering to Jehovah.**
- 8 Sabbatsdag efter sabbatsdag skall man beständigt lägga upp dem inför HERRENS ansikte: en gård av Israels barn, till ett evigt förbund.**  
**Every Sabbath day he shall set it in order before Yahweh continually; it is on the behalf of the children of Israel, an everlasting covenant.**  
**On each sabbath-day he arrangeth it before Jehovah continually, from the sons of Israel -- a covenant age-during;**
- 9 De skola tillhöra Aron och hans söner och skola ätas av dem på en helig plats, ty de äro högheliga och äro hans evärdliga rätt av HERRENS eldsoffer.**  
**It shall be for Aaron and his sons; and they shall eat it in a holy place: for it is most holy to him of the offerings of Yahweh made by fire by a perpetual statute.**  
**and it hath been to Aaron, and to his sons, and they have eaten it in the holy place, for it [is] most holy to him, from the fire-offerings of Jehovah -- a statute age-during.**
- 10 Och en man som var son till en israelitisk kvinna, men till fader hade en egyptisk man, gick ut bland Israels barn; och den israelitiska kvinnans son och en israelitisk man kommo i träta med varandra i lägret.**  
**The son of an Israelite woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelite woman and a man of Israel strove together in the camp:**  
**And a son of an Israelitish woman goeth out (and he [is] son of an Egyptian man), in the midst of the sons of Israel, and strive in the camp do the son of the Israelitish woman and a man of Israel,**
- 11 Och den israelitiska kvinnans son smädade Namnet och hädade. Då förde de honom fram till Mose. Och hans moder hette Selomit, dotter till Dibri, av Dans stam.**  
**and the son of the Israelite woman blasphemed the Name, and cursed; and they brought him to Moses. His mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan. and the son of the Israelitish woman execrateth the Name, and revileth; and they bring him in unto Moses; and his mother's name [is] Shelomith daughter of Dibri, of the tribe of Dan;**
- 12 Och de satte honom i förvar, för att de skulle få hans dom bestämd efter HERRENS befallning.**  
**They put him in custody, that it might be declared to them at the mouth of Yahweh. and he causeth him to rest in charge -- to explain to them by the mouth of Jehovah.**
- 13 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**

- 14 För ut hädaren utanför lägret; sedan må alla som hörde det lägga sina händer på hans huvud, och må så hela menigheten stena honom.**  
**Bring forth him who has cursed outside of the camp; and let all who heard him lay their hands on his head, and let all the congregation stone him.**  
**`Bring out the reviler unto the outside of the camp; and all those hearing have laid their hands on his head, and all the company have stoned him.**
- 15 Och till Israels barn skall du tala och säga: Om någon hädar sin Gud, kommer han att bära på synd.**  
**You shall speak to the children of Israel, saying, Whoever curses his God shall bear his**  
**`And unto the sons of Israel thou dost speak, saying, When any man revileth his God -- then he hath borne his sin;**
- 16 Och den som smädar HERRENS namn skall straffas med döden; hela menigheten skall stena honom. Evad det är en främling eller en inföding som smädar Namnet, skall han dödas.**  
**He who blasphemes the name of Yahweh, he shall surely be put to death; all the congregation shall certainly stone him: as well the sojourner, as the home-born, when he blasphemes the name [of Yahweh], shall be put to death.**  
**and he who is execrating the name of Jehovah is certainly put to death; all the company do certainly cast stones at him; as a sojourner so a native, in his execrating the Name, is put to death.**
- 17 Om någon slår ihjäl någon människa, skall han straffas med döden;**  
**He who strikes any man mortally shall surely be put to death.**  
**`And when a man smiteth any soul of man, he is certainly put to death.**
- 18 och den som slår ihjäl ett boskapsdjur skall ersätta det: liv för liv.**  
**He who strikes a animal mortally shall make it good, life for life.**  
**`And he who smiteth a beast repayeth it, body for body.**
- 19 Och om någon vållar att hans nästa får ett lyte, så skall man göra mot honom såsom han själv har gjort:**  
**If a man cause a blemish in his neighbor; as he has done, so shall it be done to him:**  
**`And when a man putteth a blemish in his fellow, as he hath done so it is done to him;**
- 20 bruten lem för bruten lem, öga för öga, tand för tand; samma lyte han har vållat att en annan fick skall han själv få.**  
**breach for breach, eye for eye, tooth for tooth; as he has caused a blemish in a man, so shall it be rendered to him.**  
**breach for breach, eye for eye, tooth for tooth; as he putteth a blemish in a man so it is done in him.**
- 21 Den som slår ihjäl ett boskapsdjur skall ersätta det, och den som slår ihjäl en människa skall dödas.**  
**He who kills a animal shall make it good: and he who kills a man shall be put to death.**  
**`And he who smiteth a beast repayeth it, and he who smiteth [the life of] man is put to death;**

- 22 En och samma lag skall gälla för eder, den skall gälla lika väl för främlingen som för infödingen; ty jag är HERREN, eder Gud.  
You shall have one manner of law, as well for the sojourner, as for the home-born: for I am Yahweh your God.  
one judgment is to you; as a sojourner so is a native; for I [am] Jehovah your God.`**
- 23 Och Mose talade detta till Israels barn; och de förde ut hädaren utanför lägret och stenade honom. Alltså gjorde Israels barn såsom HERREN hade bjudit Mose.  
Moses spoke to the children of Israel; and they brought forth him who had cursed out of the camp, and stoned him with stones. The children of Israel did as Yahweh commanded Moses.  
And Moses speaketh unto the sons of Israel, and they bring out the reviler unto the outside of the camp, and stone him with stones; and the sons of Israel have done as Jehovah hath commanded Moses.**
- 1 Och HERREN talade till Mose på Sinai berg och sade:  
Yahweh spoke to Moses in Mount Sinai, saying,  
And Jehovah speaketh unto Moses, in mount Sinai, saying,**
- 2 Tala till Israels barn och säg till dem: När I kommen in i det land som jag vill giva eder, skall landet hålla sabbat åt HERREN.  
Speak to the children of Israel, and tell them, When you come into the land which I give you, then shall the land keep a Sabbath to Yahweh.  
`Speak unto the sons of Israel, and thou hast said unto them, When ye come in unto the land which I am giving to you, then hath the land kept a sabbath to Jehovah.**
- 3 I sex år skall du beså din åker, och i sex år skära din vingård och inbärga avkastningen av landet,  
Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruits of it;  
`Six years thou dost sow thy field, and six years thou dost prune thy vineyard, and hast gathered its increase,**
- 4 men under det sjunde året skall landet hava vilosabbat, en HERRENS sabbat; då skall du icke beså din åker och icke skära din vingård.  
but in the seventh year shall be a Sabbath of solemn rest for the land, a Sabbath to Yahweh: you shall neither sow your field, nor prune your vineyard.  
and in the seventh year a sabbath of rest is to the land, a sabbath to Jehovah; thy field thou dost not sow, and thy vineyard thou dost not prune;**
- 5 Vad som växer upp av spillsäden efter din skörd skall du icke skörda, och de druvor som växa på dina oskurna vinträd skall du icke avbärga. Det skall vara ett sabbatsvilans år för landet.  
That which grows of itself of your harvest you shall not reap, and the grapes of your undressed vine you shall not gather: it shall be a year of solemn rest for the land.  
the spontaneous growth of thy harvest thou dost not reap, and the grapes of thy separated thing thou dost not gather, a year of rest it is to the land.**

- 6 Och vad landets sabbat ändå giver skolen I hava till föda: du själv, din tjänare och din tjänarinna, din daglönare och din inhysesman, de som bo hos dig.**  
**The Sabbath of the land shall be for food for you; for you, and for your servant and for your maid, and for your hired servant and for your stranger, who sojourn with you.**  
**And the sabbath of the land hath been to you for food, to thee, and to thy man-servant, and to thy handmaid, and to thy hireling, and to thy settler, who are sojourning with thee;**
- 7 Din boskap och de vilda djuren i ditt land skola ock hava sin föda av all dess avkastning.**  
**For your cattle, and for the animals that are in your land, shall all the increase of it be for food.**  
**and to thy cattle, and to the beast which [is] in thy land, is all thine increase for food.**
- 8 Och du skall räkna sju årsveckor, det är sju gånger sju år, så att tiden för de sju årsveckorna bliver fyrtionio år.**  
**You shall number seven Sabbaths of years to you, seven times seven years; and there shall be to you the days of seven Sabbaths of years, even forty-nine years.**  
**And thou hast numbered to thee seven sabbaths of years, seven years seven times, and the days of the seven sabbaths of years have been to thee nine and forty years,**
- 9 Då skall du i sjunde månaden, på tionde dagen i månaden, låta blåsa i larmbasun; på försoningsdagen skolen I blåsa i basun över hela edert land.**  
**Then shall you send abroad the loud trumpet on the tenth day of the seventh month; in the day of atonement shall you send abroad the trumpet throughout all your land.**  
**and thou hast caused a trumpet of shouting to pass over in the seventh month, in the tenth of the month; in the day of the atonements ye do cause a trumpet to pass over through all your land;**
- 10 Och I skolen helga det femtionde året och utropa frihet i landet för alla dess inbyggare. Det skall vara ett jubelår för eder; var och en av eder skall då återfå sin arvsbesittning, var och en av eder skall återfå sin släktingedom.**  
**You shall make the fiftieth year holy, and proclaim liberty throughout the land to all the inhabitants of it: it shall be a jubilee to you; and you shall return every man to his possession, and you shall return every man to his family.**  
**and ye have hallowed the year, the fiftieth year; and ye have proclaimed liberty in the land to all its inhabitants; a jubilee it is to you; and ye have turned back each unto his possession; yea, each unto his family ye do turn back.**
- 11 Ett jubelår skall detta femtionde år vara för eder; då skolen I icke så något, och vad som då växer upp av spillsäden skolen I icke skörda, och I skolen då icke avbärga edra oskurna vinträd.**  
**A jubilee shall that fiftieth year be to you: you shall not sow, neither reap that which grows of itself in it, nor gather [the grapes] in it of the undressed vines.**  
**And a jubilee it [is], the fiftieth year, a year it is to you; ye sow not, nor reap its spontaneous growth, nor gather its separated things;**
- 12 Ty det är ett jubelår; heligt skall det vara för eder. Från själva marken skolen I hämta eder föda, av dess avkastning.**  
**For it is a jubilee; it shall be holy to you: you shall eat the increase of it out of the field.**  
**for a jubilee it [is], holy it is to you; out of the field ye eat its increase;**

- 13 Under ett sådant jubelår skall var och en av eder återfå sin arvsbesittning.  
In this year of jubilee you shall return every man to his possession.  
in the year of this jubilee ye turn back each unto his possession.**
- 14 Om I alltså säljer något åt eder nästa eller köpen något av eder nästa, skolen I icke göra varandra orätt:  
If you sell anything to your neighbor, or buy of your neighbor's hand, you shall not wrong one another.  
`And when thou sellest anything to thy fellow, or buyest from the hand of thy fellow, ye do not oppress one another;**
- 15 efter antalet år från jubelåret skall du betala din nästa, efter antalet årsgrödor skall han få betalning av dig.  
According to the number of years after the jubilee you shall buy of your neighbor, [and] according to the number of years of the crops he shall sell to you.  
by the number of years after the jubilee thou dost buy from thy fellow; by the number of the years of increase he doth sell to thee;**
- 16 Alltefter som åren äro flera skall du betala högre pris, och alltefter som åren äro färre skall du betala lägre pris; ty ett visst antal grödor är det han säljer till dig.  
According to the length of the years you shall increase the price of it, and according to the shortness of the years you shall diminish the price of it; for the number of the crops does he sell to you.  
according to the multitude of the years thou dost multiply its price, and according to the fewness of the years thou dost diminish its price; for a number of increases he is selling to thee;**
- 17 I skolen icke göra varandra orätt du skall frukta din Gud; ty jag är HERREN, eder Gud.  
You shall not wrong one another; but you shall fear your God: for I am Yahweh your God.  
and ye do not oppress one another, and thou hast been afraid of thy God; for I [am] Jehovah your God.**
- 18 Och I skolen göra efter mina stadgar, och mina rätter skolen I hålla och skolen göra efter dem; då skolen I bo trygga i landet.  
Therefore you shall do my statutes, and keep my ordinances and do them; and you shall dwell in the land in safety.  
`And ye have done My statutes, and My judgments ye keep, and have done them, and ye have dwelt on the land confidently,**
- 19 Och landet skall giva sin frukt, så att I haven nog att äta, och I skolen bo trygga däri.  
The land shall yield its fruit, and you shall eat your fill, and dwell therein in safety.  
and the land hath given its fruit, and ye have eaten to satiety, and have dwelt confidently on it.**
- 20 Och om I frågen: »Vad skola vi äta under det sjunde året, om vi icke få så och icke få inbärga vår gröda?»,  
If you shall say, What shall we eat the seventh year? Behold, we shall not sow, nor gather in our increase;  
`And when ye say, What do we eat in the seventh year, lo, we do not sow, nor gather our increase?**

- 21** så mån I veta att jag skall bjuda min välsignelse komma över eder under det sjätte året, så att det giver gröda för de tre åren.  
then I will command my blessing on you in the sixth year, and it shall bring forth fruit for the three years.  
then I have commanded My blessing on you in the sixth year, and it hath made the increase for three years;
- 22** Och ännu när I under det åttonde året sån, skolen I hava av den gamla grödan att äta; ända till dess att grödan på det nionde året har kommit in, skolen I hava gammalt att äta.  
You shall sow the eighth year, and eat of the fruits, the old store; until the ninth year, until its fruits come in, you shall eat the old store.  
and ye have sown the eighth year, and have eaten of the old increase; until the ninth year, until the coming in of its increase, ye do eat the old.
- 23** När I säljen jord, skolen I icke sälja den för evärdlig tid, ty landet är mitt; I ären ju främlingar och gäster hos mig.  
The land shall not be sold in perpetuity; for the land is mine: for you are strangers and sojourners with me.  
`And the land is not sold -- to extinction, for the land [is] Mine, for sojourners and settlers [are] ye with Me;
- 24** I hela det land I fån till besittning skolen I medgiva rätt att återbörda jordegendom.  
In all the land of your possession you shall grant a redemption for the land.  
and in all the land of your possession a redemption ye do give to the land.
- 25** Om din broder råkar i armod och säljer något av sin arvsbesittning, så må hans närmaste bördeman komma till honom och återbörda det brodern har sålt.  
If your brother be grew poor, and sell some of his possession, then shall his kinsman who is next to him come, and shall redeem that which his brother has sold.  
`When thy brother becometh poor, and hath sold his possession, then hath his redeemer who is near unto him come, and he hath redeemed the sold thing of his brother;
- 26** Och om någon icke har någon bördeman, men han själv kommer i tillfälle att anskaffa vad som behöves för att återbörda,  
If a man have no one to redeem it, and he be grew rich and find sufficient to redeem it; and when a man hath no redeemer, and his own hand hath attained, and he hath found as sufficient [for] its redemption,
- 27** så skall han räkna efter, huru många år som hava förflutit ifrån försäljningen, och betala lösen för de återstående åren åt den man till vilken han sålde, och han skall så återfå sin besittning.  
then let him reckon the years of the sale of it, and restore the surplus to the man to whom he sold it; and he shall return to his possession.  
then he hath reckoned the years of its sale, and hath given back that which is over to the man to whom he sold [it], and he hath returned to his possession.

- 28 Men om han icke förmår anskaffa vad som behöves till att betala honom, så skall det han har sålt förbliva i köparens hand intill jubelåret. Men på jubelåret skall det frånträdas, och han skall då återfå sin besittning.**  
**But if he isn't able to get it back for himself, then that which he has sold shall remain in the hand of him who has bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return to his possession.**  
**And if his hand hath not found sufficiency to give back to him, then hath his sold thing been in the hand of him who buyeth it till the year of jubilee; and it hath gone out in the jubilee, and he hath returned to his possession.**
- 29 Om någon säljer ett boningshus i en stad som är omgiven med murar, så skall han hava rätt att återbörda det innan ett år har förflutit, sedan han sålde det; hans rätt att återbörda det är då inskränkt till viss tid.**  
**If a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.**  
**And when a man selleth a dwelling-house [in] a walled city, then hath his right of redemption been until the completion of a year from its selling; days -- is his right of redemption;**
- 30 Men om det icke har blivit återbördat, förrän hela året är ute, så skall huset, om det ligger i en stad som är omgiven med murar, förbliva köparens och hans efterkommandes egendom för evärdlig tid; det skall då icke frånträdas på jubelåret.**  
**If it isn't redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him who bought it, throughout his generations: it shall not go out in the jubilee.**  
**and if it is not redeemed until the fulness to him of a perfect year, then hath the house which [is] in a walled city been established to extinction to the buyer of it, to his generations; it goeth not out in the jubilee;**
- 31 Men hus i sådana byar som icke hava murar omkring sig skola räknas till landets åkermark; de skola kunna återbördas, och på jubelåret skola de frånträdas.**  
**But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country: they may be redeemed, and they shall go out in the jubilee.**  
**and a house of the villages which have no wall round about, on the field of the country is reckoned; redemption is to it, and in the jubilee it goeth out.**
- 32 Dock skola leviterna inom de städer som äro deras arvsbesittning hava evärdlig rätt att återbörda husen i städerna**  
**Nevertheless the cities of the Levites, the houses of the cities of their possession, may the Levites redeem at any time.**  
**As to cities of the Levites -- houses of the cities of their possession -- redemption age-during is to the Levites;**

- 33 Också om någon annan av leviterna inlöser det sålda huset i den stad där han har sin besittning, skall det dock frånträdas på jubelåret; ty husen i levitstäderna äro leviternas arvsbesittning bland Israels barn.**  
**If one of the Levites redeem, then the house that was sold, and the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.**  
**as to him who redeemeth from the Levites, both the sale of a house and the city of his possession have gone out in the jubilee, for the houses of the cities of the Levites are their possession in the midst of the sons of Israel.**
- 34 Och ett fält som är utmark omkring någon av deras städer får icke säljas, ty det är deras evärdliga besittning.**  
**But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.**  
**And a field, a suburb of their cities, is not sold; for a possession age-during it [is] to them.**
- 35 Om din broder råkar i armod och kommer på obestånd hos dig, så skall du taga dig an honom; såsom en främling eller en inhysesman skall han få leva hos dig.**  
**If your brother has grown poor, and his hand fail with you; then you shall uphold him: [as] a stranger and a sojourner shall he live with you.**  
**And when thy brother is become poor, and his hand hath failed with thee, then thou hast kept hold on him, sojourner and settler, and he hath lived with thee;**
- 36 Du skall icke ockra på honom eller taga ränta, ty du skall frukta din Gud, och du skall låta din broder leva hos dig.**  
**Take no interest of him or increase, but fear your God; that your brother may live with you. thou takest no usury from him, or increase; and thou hast been afraid of thy God; and thy brother hath lived with thee;**
- 37 Du skall icke lämna honom dina penningar på ocker eller lämna honom av dina livsmedel mot ränta.**  
**You shall not give him your money on interest, nor give him your victuals for increase. thy money thou givest not to him in usury, and for increase thou givest not thy food;**
- 38 Jag är HERREN, eder Gud, som har fört eder ut ur Egyptens land, för att giva eder Kanaans land och vara eder Gud.**  
**I am Yahweh your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.**  
**I [am] Jehovah your God, who hath brought you out of the land of Egypt, to give to you the land of Canaan, to become your God.**
- 39 Om din broder råkar i armod hos dig och säljer sig åt dig, skall du icke låta honom göra trälarbete;**  
**If your brother has grown poor with you, and sell himself to you; you shall not make him to serve as a bond-servant.**  
**And when thy brother becometh poor with thee, and he hath been sold to thee, thou dost not lay on him servile service;**



- 40** såsom en daglönare och en inhysesman skall han vara hos dig; intill jubelåret skall han tjäna hos dig.  
As a hired servant, and as a sojourner, he shall be with you; he shall serve with you to the year of jubilee:  
as an hireling, as a settler, he is with thee, till the year of the jubilee he doth serve with thee, --
- 41** Då skall du giva honom fri, honom själv och hans barn med honom; och han skall återfå sin släktegendom, sin fädernebesittning skall han återfå.  
then shall he go out from you, he and his children with him, and shall return to his own family, and to the possession of his fathers shall he return.  
then he hath gone out from thee, he and his sons with him, and hath turned back unto his family; even unto the possession of his fathers he doth turn back.
- 42** Ty de äro mina tjänare, som jag har fört ut ur Egyptens land; de skola icke säljas såsom man säljer trälar.  
For they are my servants, whom I brought forth out of the land of Egypt: they shall not be sold as bondservants.  
`For they [are] My servants, whom I have brought out from the land of Egypt: they are not sold [with] the sale of a servant;
- 43** Du skall icke med hårdhet bruka din makt över dem; du skall frukta din Gud.  
You shall not rule over him with rigor, but shall fear your God.  
thou rulest not over him with rigour, and thou hast been afraid of thy God.
- 44** Men om du vill skaffa dig en verklig träl eller trälinna, så skall du köpa en sådan träl eller trälinna från hedningarna som bo runt omkring eder.  
As for your bondservants, and your bondmaids, whom you shall have; of the nations that are round about you, of them shall you buy bondservants and bondmaids.  
`And thy man-servant and thy handmaid whom thou hast [are] of the nations who [are] round about you; of them ye buy man-servant and handmaid,
- 45** I mån ock köpa sådana ibland barnen till inhysesmännen som bo hos eder och bland personer av deras släkt, som I haven hos eder, och som äro födda i edert land; sådana skola förbliva eder egendom.  
Moreover of the children of the strangers who sojourn among you, of them shall you buy, and of their families who are with you, which they have conceived in your land: and they shall be your possession.  
and also of the sons of the settlers who are sojourning with you, of them ye buy, and of their families who [are] with you, which they have begotten in your land, and they have been to you for a possession;
- 46** Och dem mån I hava att lämna såsom arv åt edra barn efter eder, till egendom och besittning; dem kunnen I hava till trälar evärdligen. Men ibland edra bröder, Israels barn, skall ingen med hårdhet bruka sin makt över den andre.  
You shall make them an inheritance for your children after you, to hold for a possession; of them shall you take your bondservants forever: but over your brothers the children of Israel you shall not rule, one over another, with rigor.  
and ye have taken them for inheritance to your sons after you, to occupy [for] a possession; to the age ye lay service upon them, but upon your brethren, the sons of Israel, one with another, thou dost not rule over him with rigour.

- 47 Om en främling eller en inhysesman hos dig kommer till välstånd, och en din broder råkar i armod hos honom och säljer sig åt främlingen som bor inhyses hos dig, eller eljest åt någon som tillhör en främlingssläkt,**  
**If a stranger or sojourner with you has grown rich, and your brother has grown poor beside him, and sell himself to the stranger [or] sojourner with you, or to the stock of the stranger`s family;**  
**`And when the hand of a sojourner or settler with thee attaineth [riches], and thy brother with him hath become poor, and he hath been sold to a sojourner, a settler with thee, or to the root of the family of a sojourner,**
- 48 så skall han sedan, efter det att han har sålt sig, kunna lösas ut; någon av hans bröder må lösa honom;**  
**after that he is sold he may be redeemed: one of his brothers may redeem him;**  
**after he hath been sold, there is a right of redemption to him; one of his brethren doth redeem him,**
- 49 eller ock må hans farbroder eller hans farbroders son lösa honom, eller må någon annan nära blodsförvant av hans släkt lösa honom; eller om han kommer i tillfälle därtill, må han själv lösa sig.**  
**or his uncle, or his uncle`s son, may redeem him, or any who is a close relative to him of his family may redeem him; or if he has grown rich, he may redeem himself.**  
**or his uncle, or a son of his uncle, doth redeem him, or any of the relations of his flesh, of his family, doth redeem him, or -- his own hand hath attained -- then he hath been redeemed.**
- 50 Därvid skall han, jämte den som har köpt honom, räkna efter, huru lång tid som har förflutit ifrån det år då han sålde sig åt honom till jubelåret; och det pris för vilket han såldes skall uppskattas efter årens antal; hans arbetstid hos honom skall beräknas till samma värde som en daglönares.**  
**He shall reckon with him who bought him from the year that he sold himself to him to the year of jubilee: and the price of his sale shall be according to the number of years;**  
**according to the time of a hired servant shall he be with him.**  
**`And he hath reckoned with his buyer from the year of his being sold to him till the year of jubilee, and the money of his sale hath been by the number of years; as the days of an hireling it is with him.**
- 51 Om ännu många år äro kvar, skall han såsom lösen för sig betala en motsvarande del av det penningbelopp som han köptes för.**  
**If there be yet many years, according to them he shall give back the price of his redemption out of the money that he was bought for.**  
**`If yet many years, according to them he giveth back his redemption [money], from the money of his purchase.**
- 52 Om däremot allenast få år återstå till jubelåret, så skall han räkna efter detta, sig till godo, och betala lösen för sig efter antalet av sina år.**  
**If there remain but few years to the year of jubilee, then he shall reckon with him; according to his years shall he give back the price of his redemption.**  
**`And if few are left of the years till the year of jubilee, then he hath reckoned with him, according to his years he doth give back his redemption [money];**

- 53** Såsom en daglönare som är lejd för år skall man behandla honom ingen må inför dina ögon med hårdhet bruka sin makt över honom.  
As a servant hired year by year shall he be with him: he shall not rule with rigor over him in your sight.  
as an hireling, year by year, he is with him, and he doth not rule him with rigour before thine eyes.
- 54** Men om han icke bliver löst på något av de nämnda sätten, så skall han på jubelåret givas fri, han själv och hans barn med honom.  
If he isn't redeemed by these [means], then he shall go out in the year of jubilee, he, and his children with him.  
`And if he is not redeemed in these [years], then he hath gone out in the year of jubilee, he and his sons with him.
- 55** Ty Israels barn äro mina tjänare; de äro mina tjänare, som jag har fört ut ur Egyptens land. Jag är HERREN, eder Gud.  
For to me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am Yahweh your God.  
For to Me [are] the sons of Israel servants; My servants they [are], whom I have brought out of the land of Egypt; I, Jehovah, [am] your God.
- 1** I skolen icke göra eder några av gudar, ej heller uppresa åt eder något beläte eller någon stod, eller uppsätta i edert land stenar med inhuggna bilder, för att tillbedja vid dem; ty jag är HERREN, eder Gud.  
You shall make you no idols, neither shall you rear you up an engraved image, or a pillar, neither shall you place any figured stone in your land, to bow down to it: for I am Yahweh your God.  
`Ye do not make to yourselves idols; and graven image or standing image ye do not set up to yourselves; and a stone of imagery ye do not put in your land, to bow yourselves to it; for I [am] Jehovah your God.
- 2** Mina sabbater skolen I hålla, och för min helgedom skolen I hava fruktan. Jag är  
You shall keep my Sabbaths, and reverence my sanctuary: I am Yahweh.  
`My sabbaths ye do keep, and My sanctuary ye do reverence; I [am] Jehovah.
- 3** Om I vandren efter mina stadgar och hållen mina bud och gören efter dem,  
If you walk in my statutes, and keep my commandments, and do them;  
`If in My statutes ye walk, and My commands ye keep, and have done them,
- 4** så skall jag giva eder regn i rätt tid, så att jorden giver sin gröda och träden på marken bära sin frukt.  
then I will give your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.  
then I have given your rains in their season, and the land hath given her produce, and the tree of the field doth give its fruit;

- 5** Och trösktiden skall hos eder räcka intill vinbärgningen, och vinbärgningen skall räcka intill såningstiden, och I skolen hava bröd nog att äta och skolen bo trygga i edert land. Your threshing shall reach to the vintage, and the vintage shall reach to the sowing time; and you shall eat your bread to the full, and dwell in your land safely. and reached to you hath the threshing, the gathering, and the gathering doth reach the sowing-[time]; and ye have eaten your bread to satiety, and have dwelt confidently in your land.
- 6** Och jag skall skaffa frid i landet, och I skolen få ro, och ingen skall förskräcka eder. Jag skall göra slut på vilddjuren i landet, och intet svärd skall gå fram genom edert land. I will give peace in the land, and you shall lie down, and none shall make you afraid: and I will cause evil animals to cease out of the land, neither shall the sword go through your land. `And I have given peace in the land, and ye have lain down, and there is none causing trembling; and I have caused evil beasts to cease out of the land, and the sword doth not pass over into your land.
- 7** I skolen jaga edra fiender framför eder, och de skola falla för edra svärd. You shall chase your enemies, and they shall fall before you by the sword. `And ye have pursued your enemies, and they have fallen before you by the sword;
- 8** Fem av eder skola jaga hundra framför sig, och hundra av eder skola jaga tiotusen, och edra fiender skola falla för edra svärd. Five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword. and five of you have pursued a hundred, and a hundred of you do pursue a myriad; and your enemies have fallen before you by the sword.
- 9** Och jag skall vända mig till eder och göra eder fruktsamma och för öka eder, och jag skall upprätthålla mitt förbund med eder. I will have respect to you, and make you fruitful, and multiply you, and will establish my covenant with you. `And I have turned unto you, and have made you fruitful, and have multiplied you, and have established My covenant with you;
- 10** Och gammal gröda, som länge har legat inne, skolen I hava att äta; I skolen nödgas skaffa den gamla undan för den nya. You shall eat old store long kept, and you shall bring forth the old because of the new. and ye have eaten old [store], and the old because of the new ye bring out.
- 11** Och jag skall uppresa min boning mitt ibland eder, och min själ skall icke försmå eder. I will set my tent among you: and my soul won't abhor you. `And I have given My tabernacle in your midst, and My soul doth not loathe you;
- 12** Jag skall vandra mitt ibland eder och vara eder Gud, och I skolen vara mitt folk. I will walk among you, and will be your God, and you shall be my people. and I have walked habitually in your midst, and have become your God, and ye -- ye are become My people;

- 13 Jag är HERREN, eder Gud, som förde eder ut ur Egyptens land, för att I icke skullen vara trälar där; och jag har brutit sönder edert ok och låtit eder gå med upprätt huvud.  
I am Yahweh your God, who brought you forth out of the land of Egypt, that you should not be their bondservants; and I have broken the bars of your yoke, and made you go upright.  
I [am] Jehovah your God, who have brought you out of the land of the Egyptians, from being their servants; and I break the bars of your yoke, and cause you to go erect.**
- 14 Men om I icke hören mig och icke gören efter alla dessa bud,  
But if you will not listen to me, and will not do all these commandments;  
`And if ye do not hearken to Me, and do not all these commands;**
- 15 om I förkastan mina stadgar, och om edra själar försmå mina rätter, så att I icke gören efter alla mina bud, utan bryten mitt förbund,  
and if you shall reject my statutes, and if your soul abhor my ordinances, so that you will not do all my commandments, but break my covenant;  
and if at My statutes ye kick, and if My judgments your soul loathe, so as not to do all My commands -- to your breaking My covenant --**
- 16 då skall ock jag handla på samma sätt mot eder: jag skall hemsöka eder med förskräckliga olyckor, med tärande sjukdom och feber, så att edra ögon försmäktas och eder själ förtvinas; och I skolen förgävas så eder säd, ty edra fiender skola äta den.  
I also will do this to you: I will appoint terror over you, even consumption and fever, that shall consume the eyes, and make the soul to pine away; and you shall sow your seed in vain, for your enemies shall eat it.  
I also do this to you, and I have appointed over you trouble, the consumption, and the burning fever, consuming eyes, and causing pain of soul; and your seed in vain ye have sowed, and your enemies have eaten it;**
- 17 Jag skall vända mitt ansikte mot eder, och I skolen bliva slagna av edra fiender; och de som hata eder skola råda över eder, och I skolen fly, om ock ingen förföljer eder.  
I will set my face against you, and you shall be struck before your enemies: those who hate you shall rule over you; and you shall flee when none pursues you.  
and I have set My face against you, and ye have been smitten before your enemies; and those hating you have ruled over you, and ye have fled, and there is none pursuing you.**
- 18 Om I, detta oaktat, icke hören mig, så skall jag tukta eder sjufalt värre för edra synders skull.  
If you will not yet for these things listen to me, then I will chastise you seven times more for your sins.  
`And if unto these ye hearken not to Me, -- then I have added to chastise you seven times for your sins;**
- 19 Jag skall krossa eder stolta makt. Jag skall låta eder himmel bliva såsom järn och eder jord såsom koppar.  
I will break the pride of your power: and I will make your sky as iron, and your earth as brass;  
and I have broken the pride of your strength, and have made your heavens as iron, and your earth as brass;**

- 20** Och eder möda skall vara förspilld, ty eder jord skall icke giva sin gröda, och träden i landet skola icke bära sin frukt.  
and your strength shall be spent in vain; for your land shall not yield its increase, neither shall the trees of the land yield their fruit.  
and consumed hath been your strength in vain, and your land doth not give her produce, and the tree of the land doth not give its fruit.
- 21** Om I ändå vandren mig emot och icke viljen höra mig, så skall jag slå eder sjufalt värre, såsom edra synder förtjäna.  
If you walk contrary to me, and won't listen to me, I will bring seven times more plagues on you according to your sins.  
`And if ye walk with Me [in] opposition, and are not willing to hearken to Me, then I have added to you a plague seven times, according to your sins,
- 22** Jag skall sända över eder vilddjur, som skola döda edra barn och fördärva eder boskap och minska edert eget antal, så att edra vägar bliva öde.  
I will send the animal of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.  
and sent against you the beast of the field, and it hath bereaved you; and I have cut off your cattle, and have made you few, and your ways have been desolate.
- 23** Om I, detta oaktat, icke låten varna eder av mig, utan vandren mig emot,  
If by these things you won't be reformed to me, but will walk contrary to me;  
`And if by these ye are not instructed by Me, and have walked with Me [in] opposition,
- 24** så skall också jag vandra eder emot och slå eder sjufalt för edra synders skull.  
then will I also walk contrary to you; and I will strike you, even I, seven times for your sins.  
then I have walked -- I also -- with you in opposition, and have smitten you, even I, seven times for your sins;
- 25** Jag skall låta eder drabbas av ett hämnadesvärd, som skall hämnas mitt förbund, och I skolen nödgas församla eder i städerna; men där skall jag sända pest bland eder, och I skolen bliva givna i fiendehand.  
I will bring a sword on you, that shall execute the vengeance of the covenant; and you shall be gathered together within your cities: and I will send the pestilence among you; and you shall be delivered into the hand of the enemy.  
and I have brought in on you a sword, executing the vengeance of a covenant; and ye have been gathered unto your cities, and I have sent pestilence into your midst, and ye have been given into the hand of an enemy.
- 26** Jag skall så fördärva edert livsuppehälle, att edert bröd skall kunna bakas i en enda ugn av tio kvinnor, och edert bröd skall lämnas ut efter vikt, och när I äten, skolen I icke bliva mätta.  
When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and you shall eat, and not be satisfied.  
`In My breaking to you the staff of bread, then ten women have baked your bread in one oven, and have given back your bread by weight; and ye have eaten, and are not
- 27** Om I, detta oaktat, icke hören mig, utan vandren mig emot,  
If you won't for all this listen to me, but walk contrary to me;  
`And if for this ye hearken not to Me, and have walked with Me in opposition,

- 28** så skall också jag i vrede vandra eder emot och tukta eder sjufalt för edra synders skull.  
then I will walk contrary to you in wrath; and I also will chastise you seven times for your sins.  
then I have walked with you in the fury of opposition, and have chastised you, even I, seven times for your sins.
- 29** I skolen nödgas äta edra söners kött och äta edra döttrars kött.  
You shall eat the flesh of your sons, and the flesh of your daughters shall you eat.  
`And ye have eaten the flesh of your sons; even flesh of your daughters ye do eat.
- 30** Jag skall ödelägga edra offerhöjder och utrota edra solstoder; jag skall kasta edra döda kroppar på edra eländiga avgudars döda kroppar, ty min själ skall försmå eder.  
I will destroy your high places, and cut down your sun-images, and cast your dead bodies on the bodies of your idols; and my soul shall abhor you.  
And I have destroyed your high places, and cut down your images, and have put your carcasses on the carcasses of your idols, and My soul hath loathed you;
- 31** Och jag skall göra edra städer till ruiner och föröda edra helgedomar, och jag skall icke mer med välbehag känna lukten av edra offer.  
I will make your cities a waste, and will bring your sanctuaries to desolation, and I won't smell the savor of your sweet odors.  
and I have made your cities a waste, and have made desolate your sanctuaries, and I smell not at your sweet fragrances;
- 32** Jag skall själv ödelägga landet, så att edra fiender, som bo däri, skola häpna däröver.  
I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.  
and I have made desolate the land, and your enemies, who are dwelling in it, have been astonished at it.
- 33** Men eder skall jag förströ bland hedningarna, och jag skall förfölja eder med draget svärd; så skall edert land bliva en ödemark, och edra städer skola bliva ruiner.  
You will I scatter among the nations, and I will draw out the sword after you: and your land shall be a desolation, and your cities shall be a waste.  
And you I scatter among nations, and have drawn out after you a sword, and your land hath been a desolation, and your cities are a waste.
- 34** Då skall landet få gottgörelse för sina sabbater, då, under hela den tid det ligger öde och I ären i edra fienders land. Ja, då skall landet hålla sabbat och giva gottgörelse för sina sabbater.  
Then shall the land enjoy its Sabbaths, as long as it lies desolate, and you are in your enemies` land; even then shall the land rest, and enjoy its Sabbaths.  
`Then doth the land enjoy its sabbaths -- all the days of the desolation, and ye in the land of your enemies -- then doth the land rest, and hath enjoyed its sabbaths;
- 35** Hela den tid det ligger öde skall det hålla sabbat och få den vila det icke fick på edra sabbater, då I bodden däri.  
As long as it lies desolate it shall have rest, even the rest which it didn't have in your Sabbaths, when you lived on it.  
all the days of the desolation it resteth that which it hath not rested in your sabbaths in your dwelling on it.

- 36** Och åt dem som bliva kvar av eder skall jag giva försagda hjärtan i deras fienders länder, så att de jagas på flykten av ett prasslande löv som röres av vinden, och fly, såsom flydde de för svärd, och falla, om ock ingen förföljer dem.  
As for those who are left of you, I will send a faintness into their heart in the lands of their enemies: and the sound of a driven leaf shall chase them; and they shall flee, as one flees from the sword; and they shall fall when none pursues.  
`And those who are left of you -- I have also brought a faintness into their heart in the lands of their enemies, and the sound of a leaf driven away hath pursued them, and they have fled -- flight from a sword -- and they have fallen, and there is none pursuing.
- 37** Och de skola stupa på varandra, likasom för svärd, om ock ingen förföljer dem. Ja, I skolen icke kunna hålla stånd mot edra fiender.  
They shall stumble one on another, as it were before the sword, when none pursues: and you shall have no power to stand before your enemies.  
And they have stumbled one on another, as from the face of a sword, and there is none pursuing, and ye have no standing before your enemies,
- 38** I skolen förgås bland hedningarna, och edra fienders land skall förtära eder.  
You shall perish among the nations, and the land of your enemies shall eat you up.  
and ye have perished among the nations, and the land of your enemies hath consumed you.
- 39** Och de som bliva kvar av eder skola försmäktas i edra fienders land, genom sin egen missgärning, och försmäktas tillika genom sina fäders missgärning, likasom dessa hava gjort.  
Those who are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.  
`And those who are left of you -- they consume away in their iniquity, in the lands of your enemies; and also in the iniquities of their fathers, with them they consume away.
- 40** Och de skola nödgas bekänna den missgärning de själva hava begått, och den deras fäder hava begått, genom att handla trolöst mot mig, och huru de hava vandrat mig emot  
They shall confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that, because they walked contrary to me,  
`And -- they have confessed their iniquity, and the iniquity of their fathers, in their trespass which they have trespassed against Me, and also, that they have walked with Me, in opposition,
- 41** -- varför också jag måste vandra dem emot och föra dem bort i deras fienders land -- ja, då skola deras omskurna hjärtan nödgas ödmjuka sig, då skola de få umgälla sin missgärning.  
I also walked contrary to them, and brought them into the land of their enemies: if then their uncircumcised heart be humbled, and they then accept of the punishment of their iniquity;  
also I walk to them in opposition, and have brought them into the land of their enemies -- or then their uncircumcised heart is humbled, and then they accept the punishment of their iniquity, --



- 42** Och då skall jag tänka på mitt förbund med Jakob, då skall jag ock tänka på mitt förbund med Isak och på mitt förbund med Abraham, och på landet skall jag tänka.  
then will I remember my covenant with Jacob; and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.  
then I have remembered My covenant [with] Jacob, and also My covenant [with] Isaac, and also My covenant [with] Abraham I remember, and the land I remember.
- 43** Ty landet måste bliva övergivet av dem och så få gottgörelse för sina sabbater genom att bliva öde när folket är borta, och själva skola de få umgälla sin missgärning, därför, ja, därför att de förkastade mina rätter, och därför att deras själar försmådde mina stadgar.  
The land also shall be left by them, and shall enjoy its Sabbaths, while it lies desolate without them: and they shall accept of the punishment of their iniquity; because, even because they rejected my ordinances, and their soul abhorred my statutes.  
`And -- the land is left of them, and doth enjoy its sabbaths, in the desolation without them, and they accept the punishment of their iniquity, because, even because, against My judgments they have kicked, and My statutes hath their soul loathed,
- 44** Men detta oaktat skall jag, medan de äro i sina fienders land, icke så förkasta eller försmå dem, att jag förgör dem och bryter mitt förbund med dem; ty jag är HERREN, deras  
Yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break my covenant with them; for I am Yahweh their God;  
and also even this, in their being in the land of their enemies, I have not rejected them, nor have I loathed them, to consume them, to break My covenant with them; for I [am] Jehovah their God; --
- 45** Nej, till fromma för dem skall jag tänka på förbundet med förfäderna, som jag förde ut ur Egyptens land, inför hedningarnas ögon, på det att jag skulle vara deras Gud. Jag är HERREN.  
but I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am Yahweh.  
then I have remembered for them the covenant of the ancestors, whom I brought forth out of the land of Egypt before the eyes of the nations to become their God; I [am] Jehovah.`
- 46** Dessa äro de stadgar och rätter och lagar som HERREN fastställde mellan sig och Israels barn, på Sinai berg genom Mose.  
These are the statutes and ordinances and laws, which Yahweh made between him and the children of Israel in Mount Sinai by Moses.  
These [are] the statutes, and the judgments, and the laws, which Jehovah hath given between Him and the sons of Israel, in mount Sinai, by the hand of Moses.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Tala till Israels barn och säg till dem: Om någon skall fullgöra ett löfte, ett sådant varvid du har att bestämma värdet på personer som lovas åt HERREN, så gäller följande:  
Speak to the children of Israel, and tell them, When a man shall accomplish a vow, the persons shall be for Yahweh by your estimation.  
`Speak unto the sons of Israel, and thou hast said unto them, When a man maketh a wonderful vow, by thy valuation the persons [are] Jehovah`s.

- 3 Om värdet skall bestämmas för en man som är mellan tjugu och sextio år gammal, så skall du bestämma detta till femtio siklar silver, efter helgedomssikelns vikt.  
Your estimation shall be of the male from twenty years old even to sixty years old, even your estimation shall be fifty shekels of silver, after the shekel of the sanctuary.  
When thy valuation hath been of the male from a son of twenty years even unto a son of sixty years, then hath been thy valuation fifty shekels of silver by the shekel of the sanctuary.**
- 4 Om frågan gäller en kvinna, så skall du bestämma värdet till trettio siklar.  
If it be a female, then your estimation shall be thirty shekels.  
And if it [is] a female -- then hath thy valuation been thirty shekels;**
- 5 Om frågan gäller någon som är mellan fem år och tjugu år gammal, så skall det värde du bestämmer vara för mankön tjugu siklar och för kvinnkön tio siklar.  
If it be from five years old even to twenty years old, then your estimation shall be of the male twenty shekels, and for the female ten shekels.  
and if from a son of five years even unto a son of twenty years -- then hath thy valuation been of the male twenty shekels, and for the female, ten shekels;**
- 6 Om frågan gäller någon som är mellan en månad och fem år gammal, så skall det värde du bestämmer vara för mankön fem siklar silver och för kvinnkön tre siklar silver.  
If it be from a month old even to five years old, then your estimation shall be of the male five shekels of silver, and for the female your estimation shall be three shekels of silver.  
and if from a son of a month even unto a son of five years -- then hath thy valuation been of the male five shekels of silver, and for the female thy valuation [is] three shekels of silver;**
- 7 Om frågan gäller någon som är sextio år gammal eller därutöver, så skall det värde du bestämmer vara, om det är en man, femton siklar, men för en kvinna skall det vara tio siklar.  
If it be from sixty years old and upward; if it be a male, then your estimation shall be fifteen shekels, and for the female ten shekels.  
and if from a son of sixty years and above -- if a male, then hath thy valuation been fifteen shekels, and for a female, ten shekels.**
- 8 Är någon i sådant armod att han icke kan betala det värde du bestämmer, så skall han ställas fram inför prästen, och prästen skall då bestämma ett värde för honom; efter vad den som har gjort löftet kan anskaffa skall prästen bestämma värdet för honom.  
But if he be poorer than your estimation, then he shall be set before the priest, and the priest shall value him; according to the ability of him who vowed shall the priest value  
`And if he is poorer than thy valuation, then he hath presented himself before the priest, and the priest hath valued him; according to that which the hand of him who is vowing doth reach doth the priest value him.**
- 9 Om frågan gäller boskap, av de lag man får bära fram såsom offer åt HERREN, så skall allt sådant, när man har givit det åt HERREN, vara heligt;  
If it be a animal, whereof men offer an offering to Yahweh, all that any man gives of such to Yahweh shall be holy.  
`And if [it is] a beast of which they bring near an offering to Jehovah, all that [one] giveth of it to Jehovah is holy;**

- 10** man skall icke utväxla eller utbyta det, vare sig ett bättre mot ett sämre eller ett sämre mot ett bättre. Om någon likväl utbyter ett djur mot ett annat, så skall både det förra och det som har blivit lämnat i utbyte vara heligt.  
He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change animal for animal, then both it and that for which it is changed shall be holy. he doth not change it nor exchange it, a good for a bad, or a bad for a good; and if he really change beast for beast, -- then it hath been -- it and its exchange is holy.
- 11** Men om frågan gäller något slags orent djur, ett sådant som man icke får bära fram såsom offer åt HERREN, så skall djuret ställas fram inför prästen;  
If it be any unclean animal, of which they do not offer an offering to Yahweh, then he shall set the animal before the priest;  
`And if [it is] any unclean beast of which they do not bring near an offering to Jehovah, then he hath presented the beast before the priest,
- 12** och prästen skall bestämma dess värde, alltefter som det är bättre eller sämre. Såsom du -- prästen -- bestämmer det, så skall det vara.  
and the priest shall value it, whether it be good or bad: as you the priest value it, so shall it be.  
and the priest hath valued it; whether good or bad, according to thy valuation, O priest, so it is;
- 13** Och om ägaren vill lösa djuret, så skall han till det värde du har bestämt lägga femtedelen av värdet.  
But if he will indeed redeem it, then he shall add the fifth part of it to your estimation. and if he really redeem it, then he hath added its fifth to thy valuation.
- 14** Om någon helgar sitt hus, för att det skall vara helgat åt HERREN, så skall prästen bestämma dess värde, alltefter som det är bättre eller sämre. Såsom prästen bestämmer dess värde, så skall det förbliva.  
When a man shall sanctify his house to be holy to Yahweh, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.  
`And when a man sanctifieth his house, a holy thing to Jehovah, then hath the priest valued it, whether good or bad; as the priest doth value it so it standeth;
- 15** Och om den som har helgat sitt hus vill lösa det, så skall han till det värde i penningar du har bestämt lägga femtedelen därav; då bliver det hans.  
If he who sanctified it will redeem his house, then he shall add the fifth part of the money of your estimation to it, and it shall be his.  
and if he who is sanctifying doth redeem his house, then he hath added a fifth of the money of thy valuation to it, and it hath become his.
- 16** Om någon helgar åt HERREN ett stycke åker av sin arvsbesittning så skall du bestämma dess värde efter utsädet därpå: mot var homer utsädeskorn skola svara femtio siklar silver.  
If a man shall sanctify to Yahweh part of the field of his possession, then your estimation shall be according to the sowing of it: the sowing of a homer of barley [shall be valued] at fifty shekels of silver.  
`And if of the field of his possession a man sanctify to Jehovah, then hath thy valuation been according to its seed; a homer of barley-seed at fifty shekels of silver;

- 17 Om han helgar sin åker ända från jubelåret, så skall det förbliva vid det värde du bestämmer.**  
If he sanctify his field from the year of jubilee, according to your estimation it shall stand.  
if from the year of the jubilee he sanctify his field, according to thy valuation it standeth;
- 18 Men om han helgar sin åker efter jubelåret, då skall prästen åt honom beräkna penningvärdet efter antalet av de år som återstå till nästa jubelår; och ett motsvarande avdrag skall göras på det värde du förut har bestämt.**  
But if he sanctify his field after the jubilee, then the priest shall reckon to him the money according to the years that remain to the year of jubilee; and an abatement shall be made from your estimation.  
and if after the jubilee he sanctify his field, then hath the priest reckoned to him the money according to the years which are left, unto the year of the jubilee, and it hath been abated from thy valuation.
- 19 Och om den som har helgat åkern vill lösa den, så skall han till det värde i penningar du har bestämt lägga femtedelen därav; då förbliver den hans.**  
If he who sanctified the field will indeed redeem it, then he shall add the fifth part of the money of your estimation to it, and it shall be assured to him.  
`And if he really redeem the field -- he who is sanctifying it -- then he hath added a fifth of the money of thy valuation to it, and it hath been established to him;
- 20 Om han icke löser åkern, men säljer den åt någon annan, så får åkern sedan icke lösas,**  
If he will not redeem the field, or if he has sold the field to another man, it shall not be redeemed any more:  
and if he do not redeem the field, or if he hath sold the field to another man, it is not redeemed any more;
- 21 utan när åkern frånträdes på jubelåret, skall den vara helgad åt HERREN, likasom en tillspillogiven åker; hans arvsbesittning tillfaller då prästen.**  
but the field, when it goes out in the jubilee, shall be holy to Yahweh, as a field devoted; the possession of it shall be the priest`s.  
and the field hath been, in its going out in the jubilee, holy to Jehovah as a field which is devoted; to the priest is its possession.
- 22 Om någon helgar åt HERREN en åker som han har köpt, en som icke hör till hans arvsbesittning,**  
If he sanctify to Yahweh a field which he has bought, which is not of the field of his possession;  
`And if the field of his purchase (which [is] not of the fields of his possession) [one] sanctify to Jehovah --
- 23 så skall prästen åt honom räkna ut beloppet av det bestämda värdet intill jubelåret; och han skall samma dag erlägga detta värde, som du har bestämt; det skall vara helgat åt HERREN.**  
then the priest shall reckon to him the worth of your estimation to the year of jubilee: and he shall give your estimation in that day, as a holy thing to Yahweh.  
then hath the priest reckoned to him the amount of thy valuation unto the year of jubilee, and he hath given thy valuation in that day -- a holy thing to Jehovah;

- 24 Men på jubelåret skall åkern återgå till den av vilken den har blivit köpt, och vilkens arvejord den är.**  
**In the year of jubilee the field shall return to him of whom it was bought, even to him to whom the possession of the land belongs.**  
**in the year of the jubilee the field returneth to him from whom he bought it, to him whose [is] the possession of the land.**
- 25 Och när du bestämmer något värde, skall det alltid bestämmas i helgedomssiklar, sikeln räknad till tjugu gera.**  
**All your estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.**  
**And all thy valuation is by the shekel of the sanctuary: twenty gerahs is the shekel.**
- 26 Men det som är förstfött ibland boskap, och som tillhör HERREN redan såsom förstfött, det skall ingen helga; vare sig det är ett djur av fäkreaturen eller ett djur av småboskapen, tillhör det redan HERREN**  
**Only the firstborn among animals, which is made a firstborn to Yahweh, no man shall sanctify it; whether it be ox or sheep, it is Yahweh`s.**  
**`Only, a firstling which is Jehovah`s firstling among beasts -- no man doth sanctify it, whether ox or sheep; it [is] Jehovah`s.**
- 27 Men om frågan gäller något orent djur, så skall man lösa det efter det värde du bestämmer och lägga femtedelen av värdet därtill. Om det icke löses, så skall det säljas efter det värde du bestämmer.**  
**If it be of an unclean animal, then he shall ransom it according to your estimation, and shall add to it the fifth part of it: or if it isn`t redeemed, then it shall be sold according to your estimation.**  
**And if among the unclean beasts, then he hath ransomed [it] at thy valuation, and he hath added its fifth to it; and if it is not redeemed, then it hath been sold at thy valuation.**
- 28 Och om frågan gäller något tillspillogivet, vad någon har givit till spillo åt HERREN av sin egendom, det må vara en människa eller ett boskapsdjur eller den åker som är hans arvsbesittning, så får sådant varken säljas eller lösas; allt tillspillogivet är högheligt och tillhör HERREN.**  
**Notwithstanding, no devoted thing, that a man shall devote to Yahweh of all that he has, whether of man or animal, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy to Yahweh.**  
**`Only, no devoted thing which a man devoteth to Jehovah, of all that he hath, of man, and beast, and of the field of his possession, is sold or redeemed; every devoted thing is most holy to Jehovah.**
- 29 En människa som har blivit tillspillogiven får aldrig lösas; en sådan måste dödas.**  
**No one devoted, who shall be devoted from among men, shall be ransomed; he shall surely be put to death.**  
**`No devoted thing, which is devoted of man, is ransomed, it is surely put to death.**

- 30 Och all tionde av jorden, vare sig av säden på jorden eller av trädens frukt, tillhör HERREN; den är helgad åt HERREN.  
All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Yahweh`s: it is holy to Yahweh.  
And all tithe of the land, of the seed of the land, of the fruit of the tree, is Jehovah`s -- holy to Jehovah.**
- 31 Om någon vill lösa något av sin tionde, så skall han lägga femtedelen av värdet därtill.  
If a man will redeem anything of his tithe, he shall add to it the fifth part of it.  
`And if a man really redeem [any] of his tithe, its fifth he addeth to it.**
- 32 Och vad beträffar tionde av fäkreatur eller av småboskap, allt som går under herdestaven, så skall av allt detta vart tionde djur vara helgat åt HERREN;  
All the tithe of the herd or the flock, whatever passes under the rod, the tenth shall be holy to Yahweh.  
`And all the tithe of the herd and of the flock -- all that passeth by under the rod -- the tenth is holy to Jehovah;**
- 33 man skall icke efterforska om det är bättre eller sämre, och man får icke utbyta det. Om någon likväl utbyter djuret, så skall både detta och det som har blivit lämnat i utbyte vara heligt; det får icke lösas.  
He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.  
he enquireth not between good and bad, nor doth he change it; and if he really change it - - then it hath been -- it and its exchange is holy; it is not redeemed.`**
- 34 Dessa äro de bud som HERREN på Sinai berg gav Israels barn genom Mose.  
These are the commandments, which Yahweh commanded Moses for the children of Israel in Mount Sinai.  
These [are] the commands which Jehovah hath commanded Moses for the sons of Israel, in mount Sinai.**
- 1 Och HERREN talade till Mose i Sinais öken, i uppenbarelsetältet, på första dagen i andra månaden av det andra året efter deras uttåg ur Egyptens land; han sade:  
Yahweh spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,  
And Jehovah speaketh unto Moses in the wilderness of Sinai, in the tent of meeting, on the first of the second month, in the second year of their going out of the land of Egypt, saying:**
- 2 »Räknen antalet av Israels barn, deras hela menighet, efter deras släkter och efter deras familjer, vart namn räknat särskilt, allt mankön, var person för sig;  
Take the sum of all the congregation of the children of Israel, by their families, by their fathers` houses, according to the number of the names, every male, by their polls;  
`Take ye up the sum of all the company of the sons of Israel by their families, by the house of their fathers, in the number of names -- every male by their polls;**

- 3** alla stridbara män i Israel, de män som äro tjugu år gamla eller därutöver, dem skolen I inmönstra efter deras häravdelningar, du och Aron.  
from twenty years old and upward, all who are able to go forth to war in Israel, you and Aaron shall number them by their hosts.  
from a son of twenty years and upward, every one going out to the host in Israel, ye do number them by their hosts, thou and Aaron;
- 4** I skolen därvid taga till eder en man av var stam, den som är huvudman för sin stams familjer.  
With you there shall be a man of every tribe; everyone head of his fathers` house.  
and with you there is a man for a tribe, each is a head to the house of his fathers.
- 5** Och dessa äro namnen på de män som skola biträda eder: av Ruben: Elisur, Sedeurs son;  
These are the names of the men who shall stand with you. Of Reuben: Elizur the son of Shedeur.  
`And these [are] the names of the men who stand with you: `For Reuben -- Elizur son of Shedeur.
- 6** av Simeon: Selumiel, Surisaddais son;  
Of Simeon: Shelumiel the son of Zurishaddai.  
`For Simeon -- Shelumiel son of Zurishaddai.
- 7** av Juda: Naheson, Amminadabs son;  
Of Judah: Nahshon the son of Amminadab.  
`For Judah -- Nahshon son of Amminadab.
- 8** av Isaskar: Netanel, Suars son;  
Of Issachar: Nethanel the son of Zuar.  
`For Issachar -- Nathaneel son of Zuar.
- 9** av Sebulon: Eliab, Helons son;  
Of Zebulun: Eliab the son of Helon.  
`For Zebulun -- Eliab son of Helon.
- 10** av Josefs barn: av Efraim: Elisama, Ammihuds son; av Manasse: Gamliel, Pedasurs son;  
Of the children of Joseph: Of Ephraim: Elishama the son of Ammihud. Of Manasseh: Gamaliel the son of Pedahzur.  
`For the sons of Joseph -- for Ephraim: Elishama son of Ammihud: for Manasseh -- Gamaliel son of Pedahzur.
- 11** av Benjamin: Abidan, Gideonis son;  
Of Benjamin: Abidan the son of Gideoni.  
`For Benjamin -- Abidan son of Gideoni.
- 12** av Dan: Ahieser, Ammisaddais son;  
Of Dan: Ahiezer the son of Ammishaddai.  
`For Dan -- Ahiezer son of Ammishaddai.
- 13** av Aser: Pagiél, Okrans son;  
Of Asher: Pagiél the son of Ocran.  
`For Asher -- Pagiél son of Ocran.

- 14 av Gad: Eljasaf, Deguels son;  
Of Gad: Eliasaph the son of Deuel.  
`For Gad -- Eliasaph son of Deuel.**
- 15 av Naftali: Ahira, Enans son.»  
Of Naphtali: Ahira the son of Enan.  
`For Naphtali -- Ahira son of Enan.`**
- 16 Dessa voro ombud för menigheten, hövdingar för sina fädernestammar, huvudmän för Israels ätter.  
These are those who were called of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.  
These [are] those called of the company, princes of the tribes of their fathers; they [are] heads of the thousands of Israel.**
- 17 Och Mose och Aron togo till sig dessa namngivna män;  
Moses and Aaron took these men who are mentioned by name:  
And Moses taketh -- Aaron also -- these men, who were defined by name,**
- 18 och sedan de hade församlat hela menigheten på första dagen i andra månaden, blev folket infört i förteckningen efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, var person för sig,  
They assembled all the congregation together on the first day of the second month; and they declared their pedigrees after their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, by their polls.  
and all the company they assembled on the first of the second month, and they declare their births, by their families, by the house of their fathers, in the number of names from a son of twenty years and upward, by their polls,**
- 19 allt såsom HERREN hade bjudit Mose; och han mönstrade dem i Sinais öken.  
As Yahweh commanded Moses, so he numbered them in the wilderness of Sinai.  
as Jehovah hath commanded Moses; and he numbereth them in the wilderness of Sinai.**
- 20 Och avkomlingarna av Rubens, Israels förstföddes, söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, var person för sig, alla av mankön som voro tjugu år gamla eller därutöver, alla stridbara män,  
The children of Reuben, Israel`s firstborn, their generations, by their families, by their fathers` houses, according to the number of the names, by their polls, every male from twenty years old and upward, all who were able to go forth to war;  
And the sons of Reuben, Israel`s first-born -- their births, by their families, by the house of their fathers, in the number of names, by their polls, every male from a son of twenty years and upward, every one going out to the host --**
- 21 så många av Rubens stam som inmönstrades, utgjorde fyrtiosex tusen fem hundra.  
those who were numbered of them, of the tribe of Reuben, were forty-six thousand five hundred.  
their numbered ones, for the tribe of Reuben, are six and forty thousand and five hundred.**



- 22 Avkomlingarna av Simeons söner, upptecknade efter sina släkter och efter sina familjer, så många som inmönstrades, vart namn räknat särskilt, var person för sig, alla av mankön som voro tjugu år gamla eller därutöver, alla stridbara män,  
Of the children of Simeon, their generations, by their families, by their fathers` houses, those who were numbered of it, according to the number of the names, by their polls, every male from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Simeon -- their births, by their families, by the house of their fathers, its numbered ones in the number of names, by their polls, every male from a son of twenty years and upward, every one going out to the host --**
- 23 så många av Simeons stam som inmönstrades, utgjorde femtionio tusen tre hundra.  
those who were numbered of them, of the tribe of Simeon, were fifty-nine thousand three hundred.  
their numbered ones, for the tribe of Simeon, [are] nine and fifty thousand and three hundred.**
- 24 Avkomlingarna av Gads söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män,  
Of the children of Gad, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Gad -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 25 så många av Gads stam som inmönstrades, utgjorde fyrtiofem tusen sex hundra femtio.  
those who were numbered of them, of the tribe of Gad, were forty-five thousand six hundred fifty.  
their numbered ones, for the tribe of Gad, [are] five and forty thousand and six hundred and fifty.**
- 26 Avkomlingarna av Judas söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män,  
Of the children of Judah, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Judah -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 27 så många av Juda stam som inmönstrades, utgjorde sjuttiofyra tusen sex hundra.  
those who were numbered of them, of the tribe of Judah, were sixty-four thousand six hundred.  
their numbered ones, for the tribe of Judah, [are] four and seventy thousand and six hundred.**

- 28 Avkomlingarna av Issaskars söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Issachar, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Issachar -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 29 så många av Issaskars stam som inmönstrades, utgjorde femtiofyra tusen fyra hundra. those who were numbered of them, of the tribe of Issachar, were fifty-four thousand four hundred.  
their numbered ones, for the tribe of Issachar, [are] four and fifty thousand and four hundred.**
- 30 Avkomlingarna av Sebulons söner upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Zebulun, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Zebulun -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 31 så många av Sebulons stam som inmönstrades, utgjorde femtiosju tusen fyra hundra. those who were numbered of them, of the tribe of Zebulun, were fifty-seven thousand four hundred.  
their numbered ones, for the tribe of Zebulun, [are] seven and fifty thousand and four hundred.**
- 32 Avkomlingarna av Josefs söner: Avkomlingarna av Efraims söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Joseph, [namely], of the children of Ephraim, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Joseph -- of the sons of Ephraim -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 33 så många av Efraims stam som inmönstrades; utgjorde fyrtio tusen fem hundra. those who were numbered of them, of the tribe of Ephraim, were forty thousand five hundred.  
their numbered ones, for the tribe of Ephraim, [are] forty thousand and five hundred.**

- 34 Avkomlingarna av Manasses söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Manasseh, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Manasseh -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 35 så många av Manasse stam som inmönstrades, utgjorde trettiotvå tusen två hundra. those who were numbered of them, of the tribe of Manasseh, were thirty-two thousand two hundred.  
their numbered ones, for the tribe of Manasseh, [are] two and thirty thousand and two hundred.**
- 36 Avkomlingarna av Benjamins söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla Of the children of Benjamin, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Benjamin -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 37 så många av Benjamins stam som inmönstrades, utgjorde trettiofem tusen fyra hundra. those who were numbered of them, of the tribe of Benjamin, were thirty-five thousand four hundred.  
their numbered ones, for the tribe of Benjamin, [are] five and thirty thousand and four hundred.**
- 38 Avkomlingarna av Dans söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Dan, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;  
Of the sons of Dan -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 39 så många av Dans stam som inmönstrades, utgjorde sextiotvå tusen sju hundra. those who were numbered of them, of the tribe of Dan, were sixty-two thousand seven hundred.  
their numbered ones, for the tribe of Dan, [are] two and sixty thousand and seven**

- 40 Avkomlingarna av Asers söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Asher, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war; Of the sons of Asher -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 41 så många av Asers stam som inmönstrades, utgjorde fyrtioett tusen fem hundra. those who were numbered of them, of the tribe of Asher, were forty-one thousand five hundred. their numbered ones, for the tribe of Asher, [are] one and forty thousand and five hundred.**
- 42 Avkomlingarna av Naftalis söner, upptecknade efter sina släkter och efter sina familjer, vart namn räknat särskilt, de som voro tjugu år gamla eller därutöver, alla stridbara män, Of the children of Naphtali, their generations, by their families, by their fathers` houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war; [Of] the sons of Naphtali -- their births, by their families, by the house of their fathers, in the number of names, from a son of twenty years and upward, every one going out to the host --**
- 43 så många av Naftali stam som inmönstrades, utgjorde femtiotre tusen fyra hundra. those who were numbered of them, of the tribe of Naphtali, were fifty-three thousand and four hundred. their numbered ones, for the tribe of Naphtali, [are] three and fifty thousand and four hundred.**
- 44 Dessa voro de inmönstrade, de som blevo inmöntrade av Mose och Aron och Israels hövdingar, tolv män, som företrädde var och en sin stamfamilj. These are those who were numbered, whom Moses and Aaron numbered, and the princes of Israel, being twelve men: they were each one for his fathers` house. These [are] those numbered, whom Moses numbered -- Aaron also, and the princes of Israel, twelve men -- each for the house of his fathers, they have been.**
- 45 Och alla de av Israels barn som inmönstrades, efter deras familjer, de som voro tjugu år gamla eller därutöver, alla stridbara män i Israel, So all those who were numbered of the children of Israel by their fathers` houses, from twenty years old and upward, all who were able to go forth to war in Israel; And they are, all those numbered of the sons of Israel, by the house of their fathers, from a son of twenty years and upward, every one going out to the host in Israel,**
- 46 alla dessa inmönstrade utgjorde sex hundra tre tusen fem hundra femtio. even all those who were numbered were six hundred three thousand five hundred fifty. yea, all those numbered are six hundred thousand, and three thousand, and five hundred and fifty.**

- 47 Men leviterna i sin fädernestam blevo icke inmönstrade med de övriga.  
But the Levites after the tribe of their fathers were not numbered among them.  
And the Levites, for the tribe of their fathers, have not numbered themselves in their midst,**
- 48 Ty HERREN talade till Mose och sade:  
For Yahweh spoke to Moses, saying,  
seeing Jehovah speaketh unto Moses, saying,**
- 49 Levi stam allenast skall du icke inmönstra, och du skall icke räkna antalet av dem med de övriga israeliterna;  
Only the tribe of Levi you shall not number, neither shall you take the sum of them among the children of Israel;  
`Only, the tribe of Levi thou dost not number, and their sum thou dost not take up in the midst of the sons of Israel;**
- 50 utan du skall förordna leviterna att förestå vittnesbördets tabernakel med alla dess redskap och alla dess tillbehör. De skola bära tabernaklet och alla dess redskap och göra tjänst därvid; och runt omkring tabernaklet skola de hava sitt läger.  
but appoint you the Levites over the tent of the testimony, and over all the furniture of it, and over all that belongs to it: they shall bear the tent, and all the furniture of it; and they shall minister to it, and shall encamp round about the tent.  
and thou, appoint the Levites over the tabernacle of the testimony, and over all its vessels, and over all that it hath; they bear the tabernacle, and all its vessels, and they serve it; and round about the tabernacle they encamp.**
- 51 När tabernaklet skall bryta upp, skola leviterna nedtaga det, och när tabernaklet skall slås upp, skola leviterna uppsätta det; men om någon främmande kommer därvid, skall han dödas.  
When the tent sets forward, the Levites shall take it down; and when the tent is to be pitched, the Levites shall set it up: and the stranger who comes near shall be put to death.  
`And in the journeying of the tabernacle, the Levites take it down, and in the encamping of the tabernacle, the Levites raise it up; and the stranger who is coming near is put to death.`**
- 52 De övriga israeliterna skola lägga sig var och en i sitt läger, och var och en under sitt baner, efter sina häravdelningar;  
The children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, according to their hosts.  
And the sons of Israel have encamped, each by his camp, and each by his standard, by their hosts;**
- 53 men leviterna skola lägga sig runt omkring vittnesbördets tabernakel, för att icke förtörnelse må komma över Israels barns menighet; och leviterna skola iakttaga vad som är att iakttaga vid vittnesbördets tabernakel.  
But the Levites shall encamp round about the tent of the testimony, that there be no wrath on the congregation of the children of Israel: and the Levites shall keep the charge of the tent of the testimony.  
and the Levites encamp round about the tabernacle of the testimony; and there is no wrath on the company of the sons of Israel, and the Levites have kept the charge of the tabernacle of the testimony.**

- 54 Och Israels barn gjorde så; de gjorde i alla stycken såsom HERREN hade bjudit Mose.  
Thus did the children of Israel; according to all that Yahweh commanded Moses, so did they.  
And the sons of Israel do according to all that Jehovah hath commanded Moses; so they have done.**
- 1 Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses, and unto Aaron, saying,**
- 2 Israels barn skola lägga sig var och en under sitt baner, vid de fälttecken som höra till deras särskilda familjer; runt omkring uppenbarelsetältet skola de lägga sig så, att de hava det framför sig.  
The children of Israel shall encamp every man by his own standard, with the ensigns of their fathers` houses: over against the tent of meeting shall they encamp round about.  
`Each by his standard, with ensigns of the house of their fathers, do the sons of Israel encamp; over-against round about the tent of meeting they encamp.`**
- 3 På framsidan, österut, skall Juda lägga sig under sitt baner, efter sina häravdelningar:  
Juda barns hövding Naheson, Amminadabs son  
Those who encamp on the east side toward the sunrise shall be they of the standard of the camp of Judah, according to their hosts: and the prince of the children of Judah shall be Nahshon the son of Amminadab.  
And those encamping eastward towards the sun-rising, [are of] the standard of the camp of Judah, by their hosts; and the prince of the sons of Judah [is] Nahshon, son of Amminadab;**
- 4 med de inmönstrade som utgöra hans här, sjuttiofyra tusen sex hundra man.  
His host, and those who were numbered of them, were seventy-four thousand six hundred.  
and his host, and their numbered ones, [are] four and seventy thousand and six hundred.**
- 5 Bredvid honom skall Issachars stam lägga sig: Issachars barns hövding Netanel, Suars son,  
Those who encamp next to him shall be the tribe of Issachar: and the prince of the children of Issachar shall be Nethanel the son of Zuar.  
And those encamping by him [are of] the tribe of Issachar; and the prince of the sons of Issachar [is] Nethaneel son of Zuar;**
- 6 med de inmönstrade som utgöra hans här, femtiofyra tusen fyra hundra man.  
His host, and those who were numbered of it, were fifty-four thousand four hundred.  
and his host, and its numbered ones, [are] four and fifty thousand and four hundred.**
- 7 Därnäst Sebulons stam: Sebulons barns hövding Eliab, Helons son,  
The tribe of Zebulun: and the prince of the children of Zebulun shall be Eliab the son of Helon.  
The tribe of Zebulun; and the prince of the sons of Zebulun [is] Eliab son of Helon;**
- 8 med de inmönstrade som utgöra hans här, femtiosju tusen fyra hundra man.  
His host, and those who were numbered of it, were fifty-seven thousand four hundred.  
and his host, and its numbered ones, [are] seven and fifty thousand and four hundred;**

- 9 De inmönstrade som tillhöra Juda läger utgöra alltså tillsammans ett hundra åttiosex tusen fyra hundra man, delade i sina häravdelningar. De skola vid uppbrott tåga främst. All who were numbered of the camp of Judah were one hundred eighty-six thousand four hundred, according to their hosts. They shall set forth first. all those numbered of the camp of Judah [are] a hundred thousand, and eighty thousand, and six thousand, and four hundred, by their hosts; they journey first.**
- 10 Ruben skall lägga sig under sitt baner söderut, efter sina häravdelningar: Rubens barns hövding Elisur, Sedeurs son, On the south side shall be the standard of the camp of Reuben according to their hosts: and the prince of the children of Reuben shall be Elizur the son of Shedeur. The standard of the camp of Reuben [is] southward, by their hosts; and the prince of the sons of Reuben [is] Elizur son of Shedeur;**
- 11 med de inmönstrade som utgöra hans här, fyrtiosex tusen fem hundra man. His host, and those who were numbered of it, were forty-six thousand five hundred. and his host, and its numbered ones, [are] six and forty thousand and five hundred.**
- 12 Bredvid honom skall Simeons stam lägga sig: Simeons barns hövding Selumiel, Surisaddais son, Those who encamp next to him shall be the tribe of Simeon: and the prince of the children of Simeon shall be Shelumiel the son of Zurishaddai. And those encamping by him [are of] the tribe of Simeon; and the prince of the sons of Simeon [is] Shelumiel son of Zurishaddai;**
- 13 med de inmönstrade som utgöra hans här, femtio tusen tre hundra man. His host, and those who were numbered of them, were fifty-nine thousand three hundred. and his host, and their numbered ones, [are] nine and fifty thousand and three hundred.**
- 14 Därnäst Gads stam: Gads barns hövding Eljasaf, Reguels son The tribe of Gad: and the prince of the children of Gad shall be Eliasaph the son of Reuel. And the tribe of Gad; and the prince of the sons of Gad [is] Eliasaph son of Reuel;**
- 15 med de inmönstrade som utgöra hans här, fyrtiofem tusen sex hundra femtio man. His host, and those who were numbered of them, were forty-five thousand six hundred fifty. and his host, and their numbered ones, [are] five and forty thousand and six hundred and fifty.**
- 16 De inmönstrade som tillhöra Rubens läger utgöra alltså tillsammans ett hundra femtioett tusen fyra hundra femtio man, delade i sina häravdelningar. Och de skola vid uppbrott tåga i andra rummet. All who were numbered of the camp of Reuben were one hundred fifty-one thousand four hundred fifty, according to their hosts. They shall set forth second. All those numbered of the camp of Reuben [are] a hundred thousand, and one and fifty thousand, and four hundred and fifty, by their hosts; and they journey second.**

- 17** Sedan skall uppenbarelsetältet med leviternas läger hava sin plats i tåget, mitt emellan de övriga lägren. I den ordning de lägga sig skola de ock tåga, var och en på sin plats, under sina baner.  
Then the tent of meeting shall set forward, with the camp of the Levites in the midst of the camps: as they encamp, so shall they set forward, every man in his place, by their standards.  
And the tent of meeting -- the camp of the Levites -- hath journeyed in the midst of the camps; as they encamp so they journey, each at his station by their standards.
- 18** Efraim skall lägga sig under sitt baner västerut, efter sina häravdelningar: Efraims barns hövding Elisama, Ammihuds son,  
On the west side shall be the standard of the camp of Ephraim according to their hosts: and the prince of the children of Ephraim shall be Elishama the son of Ammihud.  
The standard of the camp of Ephraim, by their hosts, [is] westward; and the prince of the sons of Ephraim [is] Elishama son of Ammihud;
- 19** med de inmönstrade som utgöra hans här, fyrtio tusen fem hundra man.  
His host, and those who were numbered of them, were forty thousand five hundred.  
and his host, and their numbered ones, [are] forty thousand and five hundred.
- 20** Bredvid honom skall Manasse stam lägga sig: Manasse barns hövding Gamliel, Pedasurs son,  
Next to him shall be the tribe of Manasseh: and the prince of the children of Manasseh shall be Gamaliel the son of Pedahzur.  
And by him [is] the tribe of Manasseh; and the prince of the sons of Manasseh [is] Gamaliel son of Pedahzur;
- 21** med de inmönstrade som utgöra hans här, trettiotvå tusen två hundra man.  
His host, and those who were numbered of them, were thirty-two thousand and two hundred.  
and his host, and their numbered ones, [are] two and thirty thousand, and two hundred.
- 22** Därnäst Benjamins stam: Benjamins barns hövding Abidan, Gideonis son,  
The tribe of Benjamin: and the prince of the children of Benjamin shall be Abidan the son of Gideoni.  
And the tribe of Benjamin; and the prince of the sons of Benjamin [is] Abidan son of Gideoni;
- 23** med de inmönstrade som utgöra hans här, trettiofem tusen fyra hundra man.  
His host, and those who were numbered of them, were thirty-five thousand four hundred.  
and his host, and their numbered ones, [are] five and thirty thousand and four hundred.
- 24** De inmönstrade som tillhöra Efraims läger utgöra alltså tillsammans ett hundra åtta tusen ett hundra man, delade i sina häravdelningar. Och de skola vid uppbrott tåga i tredje rummet.  
All who were numbered of the camp of Ephraim were one hundred eight thousand one hundred, according to their hosts. They shall set forth third.  
All those numbered of the camp of Ephraim [are] a hundred thousand, and eight thousand, and a hundred, by their hosts; and they journey third.



- 25 Dan skall lägga sig under sitt baner norrut, efter sina häravdelningar: Dans barns hövding Ahieser, Ammisaddais son,  
On the north side shall be the standard of the camp of Dan according to their hosts: and the prince of the children of Dan shall be Ahiezer the son of Ammishaddai.  
The standard of the camp of Dan [is] northward, by their hosts; and the prince of the sons of Dan [is] Ahiezer son of Ammishaddai;**
- 26 med de inmönstrade som utgöra hans här, sextiotvå tusen sju hundra man.  
His host, and those who were numbered of them, were sixty-two thousand seven hundred.  
and his host, and their numbered ones, [are] two and sixty thousand and seven hundred.**
- 27 Bredvid honom skall Asers stam lägga sig: Asers barns hövding Pagiël, Okrans son,  
Those who encamp next to him shall be the tribe of Asher: and the prince of the children of Asher shall be Pagiël the son of Ocran.  
And those encamping by him [are of] the tribe of Asher; and the prince of the sons of Asher [is] Pagiël son of Ocran;**
- 28 med de inmönstrade som utgöra hans här, fyrtioett tusen fem hundra man.  
His host, and those who were numbered of them, were forty-one thousand and five hundred.  
and his host, and their numbered ones, [are] one and forty thousand and five hundred.**
- 29 Därnäst Naftali stam: Naftali barns hövding Ahira, Enans son,  
The tribe of Naphtali: and the prince of the children of Naphtali shall be Ahira the son of Enan.  
And the tribe of Naphtali; and the prince of the sons of Naphtali [is] Ahira son of Enan;**
- 30 med de inmönstrade som utgöra hans här, femtiotre tusen fyra hundra man.  
His host, and those who were numbered of them, were fifty-three thousand four hundred.  
and his host, and their numbered ones, [are] three and fifty thousand and four hundred.**
- 31 De inmönstrade som tillhöra Dans läger utgöra alltså tillsammans ett hundra femtiosju tusen sex hundra man. De skola vid uppbrott tåga sist, under sina baner.  
All who were numbered of the camp of Dan were one hundred fifty-seven thousand six hundred. They shall set forth hindmost by their standards.  
All those numbered of the camp of Dan [are] a hundred thousand, and seven and fifty thousand, and six hundred; at the rear they journey, by their standards.**
- 32 Dessa voro, efter sina familjer, de av Israels barn som inmönstrades. De som inmönstrades i lägren, efter sina häravdelningar, utgjorde tillsammans sex hundra tre tusen fem hundra femtio man.  
These are those who were numbered of the children of Israel by their fathers` houses: all who were numbered of the camps according to their hosts were six hundred three thousand five hundred fifty.  
These [are] those numbered of the sons of Israel by the house of their fathers; all those numbered of the camps by their hosts [are] six hundred thousand, and three thousand, and five hundred and fifty.**

- 33 Men leviterna blevo icke inmönstrade med de övriga israeliterna, ty så hade HERREN: bjudit Mose.**  
**But the Levites were not numbered among the children of Israel; as Yahweh commanded Moses.**  
**And the Levites have not numbered themselves in the midst of the sons of Israel, as Jehovah hath commanded Moses.**
- 34 Och Israels barn gjorde så; alldeles så, som HERREN hade bjudit Mose, lägrade de sig under sina baner, och så tågade de ock, var och en i sin släkt, efter sin familj.**  
**Thus did the children of Israel; according to all that Yahweh commanded Moses, so they encamped by their standards, and so they set forward, everyone by their families, according to their fathers` houses.**  
**And the sons of Israel do according to all that Jehovah hath commanded Moses; so they have encamped by their standards, and so they have journeyed; each by his families, by the house of his fathers.**
- 1 Detta är berättelsen om Arons och Moses släkt, vid den tid då HERREN talade med Mose på Sinai berg.**  
**Now this is the history of the generations of Aaron and Moses in the day that Yahweh spoke with Moses in Mount Sinai.**  
**And these [are] births of Aaron and Moses, in the day of Jehovah`s speaking with Moses in mount Sinai.**
- 2 Dessa äro namnen på Arons söner: Nadab, den förstfödde, och Abihu, Eleasar och Itamar.**  
**These are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar.**  
**And these [are] the names of the sons of Aaron: the first-born Nadab, and Abihu, Eleazar, and Ithamar;**
- 3 Dessa voro namnen på Arons söner, de smorda prästerna, som hade mottagit handfyllning till att vara präster.**  
**These are the names of the sons of Aaron, the priests who were anointed, whom he consecrated to minister in the priest`s office.**  
**these [are] the names of the sons of Aaron, the anointed priests, whose hand he hath consecrated for acting as priest.**
- 4 Men Nadab och Abihu föllo döda ned inför HERRENS ansikte, när de framburo främmande eld inför HERRENS ansikte i Sinais öken; och de hade inga söner. Sedan voro Eleasar och Itamar präster under sin fader Aron.**  
**Nadab and Abihu died before Yahweh, when they offered strange fire before Yahweh, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest`s office in the presence of Aaron their father.**  
**And Nadab dieth -- Abihu also -- before Jehovah, in their bringing near strange fire before Jehovah, in the wilderness of Sinai, and sons they had not; and Eleazar -- Ithamar also -- acteth as priest in the presence of Aaron their father.**
- 5 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**

- 6 Levi stam skall du låta få tillträde hit; du skall låta dem stå inför prästen Aron för att betjäna honom.**  
**Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him.**  
**Bring near the tribe of Levi, and thou hast caused it to stand before Aaron the priest, and they have served him,**
- 7 De skola iakttaga vad han har att iakttaga, och vad hela menigheten har att iakttaga, inför uppenbarelsetältet, i det att de förrätta tjänsten vid tabernaklet.**  
**They shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tent.**  
**and kept his charge, and the charge of all the company before the tent of meeting, to do the service of the tabernacle;**
- 8 Och de skola hava vården om alla uppenbarelsetältets tillbehör, och iakttaga vad Israels barn hava att iakttaga, i det att de förrätta tjänsten vid tabernaklet.**  
**They shall keep all the furniture of the tent of meeting, and the charge of the children of Israel, to do the service of the tent.**  
**and they have kept all the vessels of the tent of meeting, and the charge of the sons of Israel, to do the service of the tabernacle;**
- 9 Alltså skall du giva leviterna åt Aron och hans söner; de skola vara honom givna såsom gåva av Israels barn.**  
**You shall give the Levites to Aaron and to his sons: they are wholly given to him on the behalf of the children of Israel.**  
**and thou hast given the Levites to Aaron and to his sons; they are surely given to him out of the sons of Israel.**
- 10 Men Aron och hans söner skall du anbefalla att iakttaga vad som hör till deras prästämbete. Om någon främmande kommer därvid, skall han dödas.**  
**You shall appoint Aaron and his sons, and they shall keep their priesthood: and the stranger who comes near shall be put to death.**  
**And Aaron and his sons thou dost appoint, and they have kept their priesthood, and the stranger who cometh near is put to death.**
- 11 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 12 Se, jag har själv bland Israels barn uttagit leviterna i stället för allt förstfött bland Israels barn, allt som öppnar moderlivet, så att leviterna skola tillhöra mig.**  
**I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn who opens the womb among the children of Israel; and the Levites shall be mine:**  
**And I, lo, I have taken the Levites from the midst of the sons of Israel instead of every first-born opening a womb among the sons of Israel, and the Levites have been Mine;**

- 13 Ty mig tillhör allt förstfött; på den dag då jag slog allt förstfött i Egyptens land helgade jag åt mig allt förstfött i Israel, såväl människor som boskap. Mig skola de tillhöra. Jag är HERREN.**  
**for all the firstborn are mine; on the day that I struck all the firstborn in the land of Egypt I made holy to me all the firstborn in Israel, both man and animal; mine they shall be: I am Yahweh.**  
**for Mine [is] every first-born, in the day of My smiting every first-born in the land of Egypt I have sanctified to Myself every first-born in Israel, from man unto beast; Mine they are; I [am] Jehovah.`**
- 14 Och HERREN talade till Mose i Sinais öken och sade:  
 Yahweh spoke to Moses in the wilderness of Sinai, saying,  
 And Jehovah speaketh unto Moses in the wilderness of Sinai, saying,**
- 15 Mönstra Levi barn, efter deras familjer och efter deras släkter; alla av mankön som äro en månad gamla eller därutöver skall du inmönstra.**  
**Number the children of Levi by their fathers` houses, by their families: every male from a month old and upward shall you number them.**  
**`Number the sons of Levi by the house of their fathers, by their families; every male from a son of a month and upward thou dost number them.`**
- 16 och Mose inmönstrade dem efter HERRENS befallning, såsom honom hade blivit bjudet. Moses numbered them according to the word of Yahweh, as he was commanded. And Moses numbereth them according to the command of Jehovah, as he hath been commanded.**
- 17 Och dessa voro Levis söner, efter deras namn: Gerson, Kehat och Merari. These were the sons of Levi by their names: Gershon, and Kohath, and Merari. And these are sons of Levi by their names: Gershon, and Kohath, and Merari.**
- 18 Och dessa voro namnen på Gersons söner, efter deras släkter: Libni och Simei. These are the names of the sons of Gershon by their families: Libni and Shimei. And these [are] the names of the sons of Gershon by their families: Libni and Shimei.**
- 19 Och Kehats söner efter sina släkter voro Amram och Jishar, Hebron och Ussiel. The sons of Kohath by their families: Amram, and Izhar, Hebron, and Uzziel. And the sons of Kohath, by their families, [are] Amram and Izhar, Hebron and Uzziel.**
- 20 Och Meraris söner efter sina släkter voro Maheli och Musi. Dessa voro leviternas släkter, efter deras familjer. The sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers` houses. And the sons of Merari by their families [are] Mahli and Mushi; these are the families of the Levites, by the house of their fathers.**
- 21 Från Gerson härstammade libniternas släkt och simeiternas släkt; dessa voro gersoniternas släkter. Of Gershon was the family of the Libnites, and the family of the Shimeites: these are the families of the Gershonites. Of Gershon [is] the family of the Libnite, and the family of the Shimite; these are the families of the Gershonite.**

- 22 De av dem som inmönstrades, i det att man räknade alla dem av mankön som voro en månad gamla eller därutöver dessa inmönstrade utgjorde sju tusen fem hundra.  
Those who were numbered of them, according to the number of all the males, from a month old and upward, even those who were numbered of them were seven thousand and five hundred.  
Their numbered ones, in number, every male from a son of a month and upward, their numbered ones [are] seven thousand and five hundred.**
- 23 Gersoniternas släkter hade sitt läger bakom tabernaklet, västerut.  
The families of the Gershonites shall encamp behind the tent westward.  
The families of the Gershonite, behind the tabernacle, do encamp westward.**
- 24 Och hövding för gersoniternas stamfamilj var Eljasaf, Laels son.  
The prince of the fathers` house of the Gershonites shall be Eliasaph the son of Lael.  
And the prince of a father`s house for the Gershonite [is] Eliasaph son of Lael.**
- 25 Och Gersons barn skulle vid uppenbarelsetältet hava vården om själva tabernaklet och dess täckelse, om dess överdrag och om förhänget för ingången till uppenbarelsetältet,  
The charge of the sons of Gershon in the tent of meeting shall be the tent, and the Tent, the covering of it, and the screen for the door of the tent of meeting,  
And the charge of the sons of Gershon in the tent of meeting [is] the tabernacle, and the tent, its covering, and the vail at the opening of the tent of meeting,**
- 26 vidare om förgårdens omhängen och om förhänget för ingången till förgården, som omgav tabernaklet och altaret, så ock om dess streck -- vad arbete nu kunde förekomma därvid.  
and the hangings of the court, and the screen for the door of the court, which is by the tent, and by the altar round about, and the cords of it for all the service of it.  
and the hangings of the court, and the vail at the opening of the court, which [is] by the tabernacle and by the altar round about, and its cords, to all its service.**
- 27 Från Kehat härstammade amramiternas släkt, jishariternas släkt hebroniternas släkt och ussieliternas släkt; dessa voro kehatiternas släkter.  
Of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the  
And of Kohath [is] the family of the Amramite, and the family of the Izharite, and the family of the Hebronite, and the family of the Uzzielite; these are families of the Kohathite.**
- 28 När man räknade alla dem av mankön som voro en månad gamla eller därutöver, utgjorde de åtta tusen sex hundra; dessa voro de som skulle hava vården om de heliga föremålen.  
According to the number of all the males, from a month old and upward, there were eight thousand and six hundred, keeping the charge of the sanctuary.  
In number, all the males, from a son of a month and upward, [are] eight thousand and six hundred, keeping the charge of the sanctuary.**
- 29 Kehats barns släkter hade sitt läger vid sidan av tabernaklet, söderut.  
The families of the sons of Kohath shall encamp on the side of the tent southward.  
The families of the sons of Kohath encamp by the side of the tabernacle southward.**

- 30 Och hövding för de kehatitiska släkternas stamfamilj; var Elisafan, Ussiels son.  
The prince of the fathers` house of the families of the Kohathites shall be Elizaphan the son of Uzziel.  
And the prince of a father`s house for the families of the Kohathite [is] Elizaphan son of Uzziel.**
- 31 De skulle hava vården om arken, bordet, ljusstaken, altarna och de tillbehör till de heliga föremålen, som begagnades vid gudstjänsten, så ock om förhänget och om allt arbete därvid.  
Their charge shall be the ark, and the table, and the lamp stand, and the altars, and the vessels of the sanctuary with which they minister, and the screen, and all the service of it. And their charge [is] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary with which they serve, and the vail, and all its service.**
- 32 Men överhövding över alla leviterna var Eleasar, prästen Arons son; han var förman för dem som skulle hava vården om de heliga föremålen.  
Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, [and have] the oversight of those who keep the charge of the sanctuary.  
And [to] the prince of the princes of the Levites, Eleazar son of Aaron the priest, [is] the oversight of the keepers of the charge of the sanctuary.**
- 33 Från Merari härstammade maheliternas släkt och musiternas släkt; dessa voro merariternas släkter.  
Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.  
Of Merari [is] the family of the Mahlite, and the family of the Mushite; these [are] the families of Merari.**
- 34 Och de av dem som inmönstrades, i det att man räknade alla dem av mankön som voro en månad gamla eller därutöver, utgjorde sex tusen två hundra.  
Those who were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.  
And their numbered ones, in number, all the males from a son of a month and upward, [are] six thousand and two hundred.**
- 35 Och hövding för de meraritiska släkternas stamfamilj var Suriel, Abihails son. De hade sitt läger vid sidan av tabernaklet, norrut.  
The prince of the fathers` house of the families of Merari was Zuriel the son of Abihail: they shall encamp on the side of the tent northward.  
And the prince of a father`s house for the families of Merari [is] Zuriel son of Abihail; by the side of the tabernacle they encamp northward.**
- 36 Och Meraris barn fingo till åliggande att hava vården om bräderna till tabernaklet, om dess tvärstänger, stolpar och fotstycken och om alla dess tillbehör och om allt arbete  
The appointed charge of the sons of Merari shall be the boards of the tent, and the bars of it, and the pillars of it, and the sockets of it, and all the instruments of it, and all the service of it,  
And the oversight -- the charge of the sons of Merari -- [is] the boards of the tabernacle, and its bars, and its pillars, and its sockets, and all its vessels, and all its service,**

- 37** så ock om stolparna till förgården runt omkring med deras fotstycken, deras pluggar och streck.  
and the pillars of the court round about, and their sockets, and their pins, and their cords.  
and the pillars of the court round about, and their sockets, and their pins, and their cords.
- 38** Men mitt för tabernaklet, på framsidan, mitt för uppenbarelsetältet, österut, hade Mose och Aron och hans söner sitt läger; dessa skulle iakttaga vad som var att iakttaga vid helgedomen, vad Israels barn hade att iakttaga; men om någon främmande kom därvid, skulle han dödas.  
Those who encamp before the tent eastward, before the tent of meeting toward the sunrise, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger who comes near shall be put to death.  
And those encamping before the tabernacle eastward, before the tent of meeting, at the east, [are] Moses and Aaron, and his sons, keeping the charge of the sanctuary for the charge of the sons of Israel, and the stranger who cometh near is put to death.
- 39** De inmönstrade av leviterna som Mose och Aron inmönstrade efter deras släkter, enligt HERRENS befallning, alla av mankön som voro en månad gamla eller därutöver, utgjorde tillsammans tjugutvå tusen.  
All who were numbered of the Levites, whom Moses and Aaron numbered at the commandment of Yahweh, by their families, all the males from a month old and upward, were twenty-two thousand.  
All those numbered of the Levites whom Moses numbered -- Aaron also -- by the command of Jehovah, by their families, every male from a son of a month and upward, [are] two and twenty thousand.
- 40** Och HERREN sade till Mose: Mönstra allt förstfött av mankön bland Israels barn, alla som äro en månad gamla eller därutöver, och räkna antalet av deras namn.  
Yahweh said to Moses, Number all the firstborn males of the children of Israel from a month old and upward, and take the number of their names.  
And Jehovah saith unto Moses, `Number every first-born male of the sons of Israel from a son of a month and upward, and take up the number of their names;
- 41** Och tag ut åt mig -- ty jag är HERREN -- leviterna i stället för allt förstfött bland Israels barn, så ock leviternas boskap i stället för allt förstfött bland Israels barns boskap.  
You shall take the Levites for me (I am Yahweh) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstborn among the cattle of the children of Israel:  
and thou hast taken the Levites for Me (I [am] Jehovah), instead of every first-born among the sons of Israel, and the cattle of the Levites instead of every firstling among the cattle of the sons of Israel.`
- 42** Och Mose mönstrade allt förstfött bland Israels barn, såsom HERREN hade bjudit honom.  
and Moses numbered, as Yahweh commanded him, all the first-born among the children of Israel.  
And Moses numbereth, as Jehovah hath commanded him, all the first-born among the sons of Israel.

- 43 Och de förstfödde av mankön, vart namn räknat särskilt, de som voro en månad gamla eller därutöver, utgjorde, så många som inmönstrades, tillsammans tjugutvå tusen två hundra sjuttiotre.**  
**All the firstborn males according to the number of names, from a month old and upward, of those who were numbered of them, were twenty-two thousand two hundred seventy-three. And all the first-born -- male -- by the number of names, from a son of a month and upward, of their numbered ones, are two and twenty thousand two hundred and seventy and three.**
- 44 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 45 Du skall uttaga leviterna i stället för allt förstfött bland Israels barn, så ock leviternas boskap i stället för dessas boskap; så att leviterna skola tillhöra mig. Jag är HERREN.  
Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am Yahweh.  
`Take the Levites instead of every first-born among the sons of Israel, and the cattle of the Levites instead of their cattle; and the Levites have been Mine; I [am] Jehovah.**
- 46 Men till lösen för de två hundra sjuttiotre personer med vilka antalet av Israels barns förstfödde överstiger leviternas antal,  
For the redemption of the two hundred seventy-three of the firstborn of the children of Israel, that are over and above [the number of] the Levites,  
`And [from] those ransomed of the two hundred and seventy and three (who are more than the Levites) of the first-born of the sons of Israel,**
- 47 skall du taga fem siklar för var person; du skall taga upp dessa efter helgedomssikelns vikt, sikeln räknad till tjugu gera.  
you shall take five shekels apiece by the poll; after the shekel of the sanctuary shall you take them (the shekel is twenty gerahs):  
thou hast even taken five shekels a-piece by the poll -- by the shekel of the sanctuary thou takest; twenty gerahs the shekel [is];**
- 48 Och du skall giva penningarna åt Aron och hans söner såsom lösen för de övertaliga bland folket.  
and you shall give the money, with which the odd number of them is redeemed, to Aaron and to his sons.  
and thou hast given the money to Aaron, and to his sons, whereby those over and above are ransomed.`**
- 49 Och Mose tog lösesumman av dem som voro övertaliga, när man räknade dem som voro lösta genom leviterna.  
Moses took the redemption-money from those who were over and above those who were redeemed by the Levites;  
And Moses taketh the ransom money from those over and above those ransomed by the Levites;**



- 50 Av Israels barns förstfödde tog han penningarna, ett tusen tre hundra sextiofem siklar, efter helgedomssikelns vikt.**  
**from the firstborn of the children of Israel took he the money, one thousand three hundred sixty-five [shekels], after the shekel of the sanctuary:**  
**from the first-born of the sons of Israel he hath taken the money, a thousand and three hundred and sixty and five -- by the shekel of the sanctuary;**
- 51 Och Mose gav lösesumman åt Aron och hans söner, efter HERRENS befallning, såsom HERREN hade bjudit Mose.**  
**and Moses gave the redemption-money to Aaron and to his sons, according to the word of Yahweh, as Yahweh commanded Moses.**  
**and Moses giveth the money of those ransomed to Aaron, and to his sons, according to the command of Jehovah, as Jehovah hath commanded Moses.**
- 1 Och HERREN talade till Mose och Aron och sade:**  
**Yahweh spoke to Moses and to Aaron, saying,**  
**And Jehovah speaketh unto Moses, and unto Aaron, saying,**
- 2 Räknen bland Levi barn antalet av Kehats barn, efter deras släkter och efter deras**  
**Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers` houses,**  
**`Take up the sum of the sons of Kohath from the midst of the sons of Levi, by their families, by the house of their fathers;**
- 3 dem som äro trettio år gamla eller därutöver, ända till femtio år, alla tjänstbara män som kunna förrätta sysslor vid uppenbarelsetältet.**  
**from thirty years old and upward even until fifty years old, all who enter on the service, to do the work in the tent of meeting.**  
**from a son of thirty years and upward, even till a son of fifty years, every one going in to the host, to do work in the tent of meeting.**
- 4 Och detta skall vara Kehats barns tjänstgöring vid uppenbarelsetältet: de skola hava hand om de högheliga föremålen.**  
**This is the service of the sons of Kohath in the tent of meeting, [about] the most holy things:**  
**`This [is] the service of the sons of Kohath in the tent of meeting, the holy of holies:**
- 5 När lägret skall bryta upp, skola Aron och hans söner gå in och taga ned den förlåt som hänger framför arken och med den övertäcka vittnesbördets ark;**  
**when the camp sets forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it,**  
**that Aaron and his sons have come in, in the journeying of the camp, and have taken down the vail of the hanging, and have covered with it the ark of the testimony;**
- 6 däröver skola de lägga ett överdrag av tahasskinn och över detta ytterligare breda ett kläde, helt och hållet mörkblått; sedan skola de sätta in stängerna.**  
**and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall put in the poles of it.**  
**and have put on it a covering of badger skin, and have spread a garment completely of blue above, and have placed its staves.**

- 7 Och över skådebrödsbordet skola de breda ett mörkblått kläde och ställa därpå faten, skålarna och bågarna, ävensom kannorna till drickoffren; »det beständiga brödet» skall ock läggas därpå.**  
**On the table of show bread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls and the cups with which to pour out; and the continual bread shall be thereon:**  
**And on the table of the presence they spread a garment of blue, and have put on it the dishes, and the spoons, and the bowls, and the cups of the libation, and the bread of continuity is on it,**
- 8 Häröver skola de breda ett rosenrött kläde och betäcka detta med ett överdrag av tahasskinn; sedan skola de sätta in stängerna.**  
**and they shall spread on them a cloth of scarlet, and cover the same with a covering of sealskin, and shall put in the poles of it.**  
**and they have spread over them a garment of scarlet, and have covered it with a covering of badger skin, and have placed its staves,**
- 9 Och de skola taga ett mörkblått kläde och därmed övertäcka ljusstaken och dess lampor, lamptänger och brickor, så ock alla tillhörande oljekärl som begagnas under tjänstgöringen därvid;**  
**They shall take a cloth of blue, and cover the lampstand of the light, and its lamps, and its snuffers, and its snuff dishes, and all the oil vessels of it, with which they minister to it: and have taken a garment of blue, and have covered the candlestick of the lamp, and its lights, and its snuffers, and its snuff-dishes, and all its oil vessels wherewith they minister to it;**
- 10 och de skola lägga den med alla dess tillbehör i ett överdrag av tahasskinn och sedan lägga alltsammans på en bår.**  
**and they shall put it and all the vessels of it within a covering of sealskin, and shall put it on the frame.**  
**and they have put it and all its vessels unto a covering of badger skin, and have put [it] on the bar.**
- 11 Över det gyllene altaret skola de likaledes breda ett mörkblått kläde och betäcka detta med ett överdrag av tahasskinn, sedan skola de sätta in stängerna.**  
**On the golden altar they shall spread a cloth of blue, and cover it with a covering of sealskin, and shall put in the poles of it:**  
**And on the golden altar they spread a garment of blue, and have covered it with a covering of badger skin, and have placed its staves;**
- 12 Och de skola taga alla gudstjänstredskap, som begagnas vid tjänstgöringen i helgedomen, och lägga dem i ett mörkblått kläde och betäcka dem med ett överdrag av tahasskinn, och sedan lägga dem på en bår.**  
**and they shall take all the vessels of ministry, with which they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on the frame.**  
**and have taken all the vessels of ministry wherewith they minister in the sanctuary, and have put [them] unto a garment of blue, and have covered them with a covering of badger skin, and have put [them] on the bar,**

- 13 Och de skola taga bort askan från altaret och breda över det ett purpurrött kläde**  
**They shall take away the ashes from the altar, and spread a purple cloth thereon:**  
**and have removed the ashes of the altar, and have spread over it a garment of purple;**
- 14 och lägga därpå alla tillbehör som begagnas under tjänstgöringen därvid, fyrfaten, gafflarna, skovlarna och skålarna, korteligen, altarets alla tillbehör; och däröver skola de breda ett överdrag av tahasskinn och så sätta in stängerna.**  
**and they shall put on it all the vessels of it, with which they minister about it, the fire pans, the flesh-hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread on it a covering of sealskin, and put in the poles of it.**  
**and have put on it all its vessels wherewith they minister about it, the censers, the hooks, and the shovels, and the bowls, all the vessels of the altar, and have spread on it a covering of badger skin, and have placed its staves:**
- 15 Sedan nu Aron och hans söner, när lägret skall bryta upp, så hava övertäckt de heliga föremålen och alla tillbehör till dessa heliga föremål, skola därefter Kehats barn komma för att bära; men de må icke röra vid de heliga föremålen, ty då skola de dö. Detta är vad Kehats barn hava att bära av det som hör till uppenbarelsetältet.**  
**When Aaron and his sons have made an end of covering the sanctuary, and all the furniture of the sanctuary, as the camp is set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch the sanctuary, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.**  
**And Aaron hath finished -- his sons also -- covering the sanctuary, and all the vessels of the sanctuary, in the journeying of the camp, and afterwards do the sons of Kohath come in to bear [it], and they do not come unto the holy thing, that they have died; these [things are] the burden of the sons of Kohath in the tent of meeting.**
- 16 Och Eleasars, prästen Arons sons åliggande skall vara att hava vården om oljan till ljusstaken, om den välluktande rökelsen, om det dagliga spisoffret och om smörjelseoljan; hans åliggande skall vara att hava vården om hela tabernaklet och om allt vad däri är, de heliga föremålen och deras tillbehör.**  
**The charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal-offering, and the anointing oil, the charge of all the tent, and of all that therein is, the sanctuary, and the furniture of it.**  
**And the oversight of Eleazar, son of Aaron the priest, [is] the oil of the lamp, and the spice-perfume, and the present of continuity, and the anointing oil, the oversight of all the tabernacle, and of all that [is] in it, in the sanctuary, and in its vessels.**
- 17 Och HERREN talade till Mose och Aron och sade:**  
**Yahweh spoke to Moses and to Aaron, saying,**  
**And Jehovah speaketh unto Moses and unto Aaron, saying,**
- 18 Låten icke kehatiternas släktgren utrotas ur leviternas stam.**  
**Don't cut off the tribe of the families of the Kohathites from among the Levites;**  
**Ye do not cut off the tribe of the families of the Kohathite from the midst of the Levites;**

- 19 Utan gören på följande sätt med dem, för att de må leva och icke dö, när de nalkas de högheliga föremålen: Aron och hans söner skola gå in och anvisa var och en av dem vad han har att göra eller bära**  
**but thus do to them, that they may live, and not die, when they approach to the most holy things: Aaron and his sons shall go in, and appoint them everyone to his service and to his burden;**  
**but this do to them, and they have lived, and do not die in their drawing nigh the holy of holies: -- Aaron and his sons go in, and have set them, each man to his service, and unto his burden,**
- 20 men själva må de icke gå in och se de heliga föremålen, icke ens ett ögonblick, ty då skola de dö.**  
**but they shall not go in to see the sanctuary even for a moment, lest they die.**  
**and they go not in to see when the holy thing is swallowed, that they have died.`**
- 21 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 22 Räkna ock antalet av Gersons barn, efter deras familjer och efter deras släkter.**  
**Take the sum of the sons of Gershon also, by their fathers` houses, by their families;**  
**`Take up the sum of the sons of Gershon also by the house of their fathers, by their families;**
- 23 Dem som äro trettio år gamla eller därutöver, ända till femtio år, skall du inmönstra, alla tjänstbara män som kunna förrätta arbete vid uppenbarelsetältet.**  
**from thirty years old and upward until fifty years old shall you number them; all who enter in to wait on the service, to do the work in the tent of meeting.**  
**from a son of thirty years and upward, till a son of fifty years thou dost number them, every one who is going in to serve the host, to do the service in the tent of meeting.**
- 24 Detta skall vara gersoniternas släkters tjänstgöring, vad de hava att göra och vad de hava att bära:**  
**This is the service of the families of the Gershonites, in serving and in bearing burdens:**  
**`This [is] the service of the families of the Gershonite, to serve -- and for burden,**
- 25 de skola bära de tygvåder av vilka tabernaklet bildas, uppenbarelsetältets täckelse, dess överdrag och det överdrag av tahasskinn som ligger ovanpå detta, förhänget för ingången till uppenbarelsetältet,**  
**they shall bear the curtains of the tent, and the tent of meeting, its covering, and the covering of sealskin that is above on it, and the screen for the door of the tent of meeting, and they have borne the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of the badger [skin] which [is] on it above, and the vail at the opening of the tent of meeting,**

- 26 vidare omhängena till förgården, förhänget för porten till förgården, som omgiver tabernaklet och altaret, så ock tillhörande streck och alla redskap till arbetet därvid; och allt som härvid är att göra skola de förrätta.**  
**and the hangings of the court, and the screen for the door of the gate of the court, which is by the tent and by the altar round about, and their cords, and all the instruments of their service, and whatever shall be done with them: therein shall they serve.**  
**and the hangings of the court, and the vail at the opening of the gate of the court which [is] by the tabernacle, and by the altar round about, and their cords, and all the vessels of their service, and all that is made for them -- and they have served.**
- 27 På det sätt Aron och hans söner bestämna skall Gersons barns hela tjänstgöring försiggå, i fråga om allt vad de hava att bära och göra; och I skolen överlämna i deras vård allt vad de hava att bära.**  
**At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and you shall appoint to them in charge all their burden.**  
**By the command of Aaron and his sons is all the service of the sons of the Gershonite in all their burden, and in all their service; and ye have laid a charge on them concerning the charge of all their burden.**
- 28 Detta är den tjänstgöring som Gersons barns släkter skola hava vid uppenbarelsetältet; och vad de hava att iakttaga skola de utföra under ledning av Itamar, prästen Arons son**  
**This is the service of the families of the sons of the Gershonites in the tent of meeting; and their charge shall be under the hand of Ithamar the son of Aaron the priest.**  
**This [is] the service of the families of the sons of the Gershonite in the tent of meeting; and their charge [is] under the hand of Ithamar son of Aaron the priest.**
- 29 Meraris barn skall du inmönstra, efter deras släkter och efter deras familjer.**  
**As for the sons of Merari, you shall number them by their families, by their fathers' houses;**  
**The sons of Merari, by their families, by the house of their fathers, thou dost number them;**
- 30 Dem som äro trettio år gamla eller därutöver, ända till femtio år, skall du inmönstra, alla tjänstbara män som kunna förrätta arbete vid uppenbarelsetältet.**  
**from thirty years old and upward even to fifty years old shall you number them, everyone who enters on the service, to do the work of the tent of meeting.**  
**from a son of thirty years and upward even unto a son of fifty years thou dost number them, every one who is going in to the host, to do the service of the tent of meeting.**
- 31 Och detta är vad som skall åligga dem att bära, allt vad som hör till deras tjänstgöring vid uppenbarelsetältet: bräderna till tabernaklet, dess tvärstänger, stolpar och fotstycken,**  
**This is the charge of their burden, according to all their service in the tent of meeting: the boards of the tent, and the bars of it, and the pillars of it, and the sockets of it,**  
**And this [is] the charge of their burden, of all their service in the tent of meeting; the boards of the tabernacle, and its bars, and its pillars, and its sockets,**

- 32** så ock stolparna till förgården runt omkring med deras fotstycken, pluggar och streck, korteligen, alla deras tillbehör och allt som hör till arbetet därvid; och I skolen lämna dem uppgift på de särskilda föremål som det åligger dem att bära.  
and the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name you shall appoint the instruments of the charge of their burden.  
and the pillars of the court round about, and their sockets, and their pins, and their cords, of all their vessels, and of all their service; and by name ye do number the vessels of the charge of their burden.
- 33** Detta skall vara de meraritiska släkternas tjänstgöring, allt vad som hör till deras tjänstgöring vid uppenbarelsetältet; och det skall utföras under ledning av Itamar, prästen Arons son.  
This is the service of the families of the sons of Merari, according to all their service, in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.  
`This [is] the service of the families of the sons of Merari, for all their service, in the tent of meeting, by the hand of Ithamar son of Aaron the priest.`
- 34** Och Mose och Aron och menighetens hövdingar inmönstrade Kehats barn, efter deras släkter och efter deras familjer,  
Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers` houses,  
And Moses numbereth -- Aaron also, and the princes of the company -- the sons of the Kohathite, by their families, and by the house of their fathers,
- 35** dem som voro trettio år gamla eller därutöver, ända till femtio år alla tjänstbara män som kunde göra arbete vid uppenbarelsetältet.  
from thirty years old and upward even to fifty years old, everyone who entered on the service, for work in the tent of meeting:  
from a son of thirty years and upward even unto a son of fifty years, every one who is going in to the host, for service in the tent of meeting,
- 36** Och de av dem som inmönstrades, efter deras släkter, utgjorde två tusen sju hundra femtio.  
and those who were numbered of them by their families were two thousand seven hundred fifty.  
and their numbered ones, by their families, are two thousand seven hundred and fifty.
- 37** Så många voro de av kehatiternas släkter som inmönstrades, summan av dem som skulle göra tjänst vid uppenbarelsetältet, de som Mose och Aron inmönstrade, efter HERRENS befallning genom Mose.  
These are those who were numbered of the families of the Kohathites, all who did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.  
These [are] those numbered of the families of the Kohathite, every one who is serving in the tent of meeting, whom Moses and Aaron numbered, by the command of Jehovah, by the hand of Moses.

- 38** Och de av Gersons barn som inmönstrades, efter deras släkter och efter deras familjer,  
Those who were numbered of the sons of Gershon, their families, and by their fathers` houses,  
And those numbered of the sons of Gershon, by their families, and by the house of their fathers,
- 39** de som voro trettio år gamla eller därutöver, ända till femtio år, alla tjänstbara män som kunde göra arbete vid uppenbarelsetältet,  
from thirty years old and upward even to fifty years old, everyone who entered on the service, for work in the tent of meeting,  
from a son of thirty years and upward even unto a son of fifty years, every one who is going in to the host, for service in the tent of meeting,
- 40** dessa som inmönstrades efter sina släkter och efter sina familjer utgjorde två tusen sex hundra trettio.  
even those who were numbered of them, by their families, by their fathers` houses, were two thousand six hundred thirty.  
even their numbered ones, by their families, by the house of their fathers, are two thousand and six hundred and thirty.
- 41** Så många voro de av Gersons barns släkter som inmönstrades, summan av dem som skulle göra tjänst vid uppenbarelsetältet, de som Mose och Aron inmönstrade, efter HERRENS befallning.  
These are those who were numbered of the families of the sons of Gershon, all who did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Yahweh.  
These [are] those numbered of the families of the sons of Gershon, every one who is serving in the tent of meeting, whom Moses and Aaron numbered by the command of Jehovah.
- 42** Och de av Meraris barns släkter som inmönstrades, efter deras släkter och efter deras familjer,  
Those who were numbered of the families of the sons of Merari, by their families, by their fathers` houses,  
And those numbered of the families of the sons of Merari, by their families, by the house of their fathers,
- 43** de som voro trettio år gamla eller därutöver, ända till femtio år, alla tjänstbara män som kunde göra arbete vid uppenbarelsetältet,  
from thirty years old and upward even to fifty years old, everyone who entered on the service, for work in the tent of meeting,  
from a son of thirty years and upward even unto a son of fifty years, every one who is going in to the host, for service in the tent of meeting,
- 44** dessa som inmönstrades efter sina släkter utgjorde tre tusen två hundra.  
even those who were numbered of them by their families, were three thousand and two hundred.  
even their numbered ones, by their families, are three thousand and two hundred.

- 45** Så många voro de av Meraris barns släkter som inmönstrades, de som Mose och Aron inmönstrade efter HERRENS befallning genom Mose.  
These are those who were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.  
These [are] those numbered of the families of the sons of Merari, whom Moses and Aaron numbered, by the command of Jehovah, by the hand of Moses.
- 46** De av leviterna som Mose och Aron och Israels hövdingar inmönstrade, efter deras släkter och efter deras familjer,  
All those who were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses,  
All those numbered, whom Moses numbered -- Aaron also, and the princes of Israel -- of the Levites, by their families, and by the house of their fathers,
- 47** de som voro trettio år gamla eller därutöver, ända till femtio år, alla som kunde förrätta något tjänstgöringsarbete eller något bärarearbete vid uppenbarelsetältet,  
from thirty years old and upward even to fifty years old, everyone who entered in to do the work of service, and the work of bearing burdens in the tent of meeting,  
from a son of thirty years and upward even unto a son of fifty years, every one who is going in to do the work of the service, even the service of burden in the tent of meeting,
- 48** dessa som inmönstrades utgjorde tillsammans åtta tusen fem hundra åttio.  
even those who were numbered of them, were eight thousand five hundred eighty.  
even their numbered ones are eight thousand and five hundred and eighty;
- 49** Efter HERRENS befallning blevo de inmönstrade genom Mose, var och en till det som han hade att göra eller bära, och var och en fick det åliggande som HERREN hade bjudit Mose.  
According to the commandment of Yahweh they were numbered by Moses, everyone according to his service, and according to his burden: thus were they numbered of him, as Yahweh commanded Moses.  
by the command of Jehovah hath [one] numbered them, by the hand of Moses, each man by his service, and by his burden, with his numbered ones, as Jehovah hath commanded Moses.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Bjud Israels barn att de skaffa bort ur lägret var och en som är spetälsk eller har flytning och var och en som har blivit oren genom någon död.  
Command the children of Israel, that they put out of the camp every leper, and everyone who has an issue, and whoever is unclean by the dead:  
Command the sons of Israel, and they send out of the camp every leper, and every one with an issue, and every one defiled by a body;



- 3** En sådan, vare sig man eller kvinna, skolen I skaffa bort; till något ställe utanför lägret skolen I skicka honom, för att han icke må orena deras läger; jag har ju min boning mitt ibland dem.  
both male and female shall you put out, outside of the camp shall you put them; that they not defile their camp, in the midst whereof I dwell.  
from male unto female ye do send out; unto the outside of the camp ye do send them; and they defile not their camps in the midst of which I do tabernacle.
- 4** Och Israels barn gjorde så; de skickade dem till ett ställe utanför lägret; såsom HERREN hade tillsagt Mose, så gjorde Israels barn.  
The children of Israel did so, and put them out outside of the camp; as Yahweh spoke to Moses, so did the children of Israel.  
And the sons of Israel do so, and they send them out unto the outside of the camp; as Jehovah hath spoken unto Moses so have the sons of Israel done.
- 5** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 6** Tala till Israels barn: Om någon, vare sig man eller kvinna, begår någon synd -- vad det nu må vara, vari en människa kan försynda sig -- i det han gör sig skyldig till en orättrådighet mot HERREN, och denna person alltså ådrager sig skuld,  
Speak to the children of Israel, When a man or woman shall commit any sin that men commit, so as to trespass against Yahweh, and that soul shall be guilty;  
`Speak unto the sons of Israel, Man or woman, when they do any of the sins of man, by committing a trespass against Jehovah, and that person [is] guilty,
- 7** så skall han bekänna den synd han har begått, och ersätta det han har förbrutit sig på till dess fulla belopp och lägga femtedelen av värdet därtill; och detta skall han giva åt den som han har förbrutit sig emot.  
then he shall confess his sin which he has done: and he shall make restitution for his guilt in full, and add to it the fifth part of it, and give it to him in respect of whom he has been guilty.  
and they have confessed their sin which they have done, then he hath restored his guilt in its principal, and its fifth is adding to it, and hath given [it] to him in reference to whom he hath been guilty.
- 8** Men om denne icke har efterlämnat någon bördeman, åt vilken ersättning kan givas för det han har förbrutit sig på, då skall ersättningen för detta givas åt HERREN och tillhöra prästen, utom försoningsväduren, med vilken försoning bringas för den skyldige.  
But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made to Yahweh shall be the priest's; besides the ram of the atonement, whereby atonement shall be made for him.  
`And if the man have no redeemer to restore the guilt to, the guilt which is restored [is] Jehovah's, the priest's, apart from the ram of the atonements, whereby he maketh atonement for him.

- 9 Och alla heliga gåvor som Israels barn giva såsom en gård, vilken de bära fram till prästen, skola tillhöra denne;**  
**Every heave-offering of all the holy things of the children of Israel, which they present to the priest, shall be his.**  
**And every heave-offering of all the holy things of the sons of Israel, which they bring near to the priest, becometh his;**
- 10 honom skola allas heliga gåvor tillhöra; vad någon giver åt prästen skall tillhöra denne.**  
**Every man's holy things shall be his: whatever any man gives the priest, it shall be his. and any man's hallowed things become his; that which any man giveth to the priest becometh his.**
- 11 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 12 Tala till Israels barn och säg till dem: Om en hustru har svikit sin man och varit honom otrogen,**  
**Speak to the children of Israel, and tell them, If any man's wife go aside, and commit a trespass against him,**  
**Speak unto the sons of Israel, and thou hast said unto them, When any man's wife turneth aside, and hath committed against him a trespass,**
- 13 i det att någon annan har legat hos henne och beblandat sig med henne, utan att hennes man har fått veta därav, och utan att hon har blivit röjd, fastän hon verkligen har låtit skända sig; om alltså intet vittne finnes mot henne och hon icke har blivit gripen på bar gärning,**  
**and a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she is defiled, and there be no witness against her, and she isn't taken in the act;**  
**and a man hath lain with her [with] the seed of copulation, and it hath been hid from the eyes of her husband, and concealed, and she hath been defiled, and there is no witness against her, and she hath not been caught,**
- 14 men misstankens ande likväl kommer över honom, så att han får misstanke mot sin hustru, och det verkligen är så, att hon har låtit skända sig; eller om misstankens ande kommer över honom, så att han får misstanke mot sin hustru, och detta fastän hon icke har låtit skända sig:**  
**and the spirit of jealousy come on him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy comes on him, and he is jealous of his wife, and she isn't and a spirit of jealousy hath passed over him, and he hath been jealous of his wife, and she hath been defiled; -- or, a spirit of jealousy hath passed over him, and he hath been jealous of his wife, and she hath not been defiled --**

- 15** så skall mannen föra sin hustru till prästen och såsom offer för henne bära fram en tiondedels efa kornmjöl, men ingen olja skall han gjuta därpå och ingen rökelse lägga därpå, ty det är ett misstankeoffer, ett åminnelseoffer, som bringar en missgärning i åminnelse.  
then shall the man bring his wife to the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil on it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to memory.  
`Then hath the man brought in his wife unto the priest, and he hath brought in her offering for her, a tenth of the ephah of barley meal, he doth not pour on it oil, nor doth he put on it frankincense, for it [is] a present of jealousy, a present of memorial, causing remembrance of iniquity.
- 16** Och prästen skall föra henne fram och ställa henne inför HERRENS ansikte.  
The priest shall bring her near, and set her before Yahweh:  
`And the priest hath brought her near, and hath caused her to stand before Jehovah,
- 17** Och prästen skall taga heligt vatten i ett lerkärl, och sedan skall prästen taga något av stoffet på tabernaklets golv och lägga i vattnet.  
and the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tent the priest shall take, and put it into the water.  
and the priest hath taken holy water in an earthen vessel, and of the dust which is on the floor of the tabernacle doth the priest take, and hath put [it] into the water,
- 18** Och prästen skall ställa kvinnan fram inför HERRENS ansikte och lösa upp kvinnans hår och lägga på hennes händer åminnelseoffret, det är misstankeoffret; men prästen själv skall hålla i sin hand det förbannelsebringande olycksvattnet.  
The priest shall set the woman before Yahweh, and let the hair of the woman`s head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causes the curse.  
and the priest hath caused the woman to stand before Jehovah, and hath uncovered the woman`s head, and hath given into her hands the present of the memorial, it [is] a present of jealousy, and in the hand of the priest are the bitter waters which cause the curse.
- 19** Därefter skall prästen besvärja kvinnan och säga till henne: »Om ingen har lägrat dig och du icke har svikit din man genom att låta skända dig, så må detta förbannelsebringande olycksvatten icke skada dig.  
The priest shall cause her to swear, and shall tell the woman, If no man has lain with you, and if you haven`t gone aside to uncleanness, being under your husband, be you free from this water of bitterness that causes the curse.  
`And the priest hath caused her to swear, and hath said unto the woman, If no man hath lain with thee, and if thou hast not turned aside [to] uncleanness under thy husband, be free from these bitter waters which cause the curse;

- 20 Men om du har svikit din man och låtit skända dig, i det att någon annan än din man har beblandat sig med dig»**  
**But if you have gone aside, being under your husband, and if you be defiled, and some man have lain with you besides your husband:**  
**and thou, if thou hast turned aside under thy husband, and if thou hast been defiled, and any man doth give his copulation to thee besides thy husband --**
- 21 (prästen besvärjer nu kvinnan med förbannelsens ed, i det han säger till kvinnan:) »Då må HERREN göra dig till ett exempel som man nämner, när man förbannar och svär bland ditt folk; HERREN må då låta din länd förvissna och din buk svälla upp;**  
**then the priest shall cause the woman to swear with the oath of cursing, and the priest shall tell the woman, Yahweh make you a curse and an oath among your people, when Yahweh does make your thigh to fall away, and your body to swell;**  
**(then the priest hath caused the woman to swear with an oath of execration, and the priest hath said to the woman) -- Jehovah doth give thee for an execration, and for a curse, in the midst of thy people, in Jehovah`s giving thy thigh to fall, and thy belly to swell,**
- 22 ja, när du har fått detta förbannelsebringande vatten in i ditt liv, då må det komma din buk att svälla upp och din länd att förvissna.» Och kvinnan skall säga: »Amen, amen.»**  
**and this water that causes the curse shall go into your bowels, and make your body to swell, and your thigh to fall away. The woman shall say, Amen, Amen.**  
**and these waters which cause the curse have gone into thy bowels, to cause the belly to swell, and the thigh to fall; and the woman hath said, Amen, Amen.**
- 23 Sedan skall prästen skriva upp dessa förbannelser på ett blad och därefter avtvå dem i olycksvattnet**  
**The priest shall write these curses in a book, and he shall blot them out into the water of bitterness:**  
**`And the priest hath written these execrations in a book, and hath blotted [them] out with the bitter waters,**
- 24 och giva kvinnan det förbannelsebringande olycksvattnet att dricka, för att detta förbannelsebringande vatten må bliva henne till olycka, när hon har fått det i sig.**  
**and he shall make the woman drink the water of bitterness that causes the curse; and the water that causes the curse shall enter into her [and become] bitter.**  
**and hath caused the woman to drink the bitter waters which cause the curse, and the waters which cause the curse have entered into her for bitter things.**
- 25 Och prästen skall taga misstankeoffret ur kvinnans hand och vifta detta offer inför HERRENS ansikte och bära det fram till altaret.**  
**The priest shall take the meal-offering of jealousy out of the woman`s hand, and shall wave the meal-offering before Yahweh, and bring it to the altar:**  
**`And the priest hath taken out of the hand of the woman the present of jealousy, and hath waved the present before Jehovah, and hath brought it near unto the altar;**

- 26** Och prästen skall av offret taga en handfull, det som utgör själva altaroffret, och förbränna det på altaret; därefter skall han giva kvinnan vattnet att dricka.  
and the priest shall take a handful of the meal-offering, as the memorial of it, and burn it on the altar, and afterward shall make the woman drink the water.  
and the priest hath taken a handful of the present, its memorial, and hath made perfume on the altar, and afterwards doth cause the woman to drink the water:
- 27** Och när han så har givit henne vattnet att dricka, då skall detta ske: om hon har låtit skända sig och varit sin man otrogen, så skall det förbannelsebringande vattnet, när hon har fått det i sig, bliva henne till olycka, i det att hennes buk sväller upp och hennes länd förvissnar; och kvinnan skall bliva ett exempel som man nämner, när man förbannar bland hennes folk.  
When he has made her drink the water, then it shall happen, if she be defiled, and have committed a trespass against her husband, that the water that causes the curse shall enter into her [and become] bitter, and her body shall swell, and her thigh shall fall away: and the woman shall be a curse among her people.  
yea, he hath caused her to drink the water, and it hath come to pass, if she hath been defiled, and doth commit a trespass against her husband, that the waters which cause the curse have gone into her for bitter things, and her belly hath swelled, and her thigh hath fallen, and the woman hath become an execration in the midst of her people.
- 28** Men om kvinnan icke har låtit skända sig, utan är ren, då skall hon förbliva oskadd och kunna undfå livsfrukt.  
If the woman isn't defiled, but be clean; then she shall be free, and shall conceive seed.  
And if the woman hath not been defiled, and is clean, then she hath been acquitted, and hath been sown [with] seed.
- 29** Detta är misstankelagen, om huru förfaras skall, när en kvinna har svikit sin man och låtit skända sig,  
This is the law of jealousy, when a wife, being under her husband, goes aside, and is defiled;  
This [is] the law of jealousies, when a wife turneth aside under her husband, and hath been defiled,
- 30** eller när eljest misstankens ande kommer över en man, så att han misstänker sin hustru; han skall då ställa hustrun fram inför HERRENS ansikte, och prästen skall med henne göra allt vad denna lag stadgar.  
or when the spirit of jealousy comes on a man, and he is jealous of his wife; then shall he set the woman before Yahweh, and the priest shall execute on her all this law.  
or when a spirit of jealousy passeth over a man, and he hath been jealous of his wife, then he hath caused the woman to stand before Jehovah, and the priest hath done to her all this law,
- 31** Så skall mannen vara fri ifrån missgärning, men hustrun kommer att bära på missgärning.  
The man shall be free from iniquity, and that woman shall bear her iniquity.  
and the man hath been acquitted from iniquity, and that woman doth bear her iniquity.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,

- 2 Tala till Israels barn och säg till dem: Om någon, vare sig man eller kvinna, har att fullgöra ett nasirlöfte, ett löfte att vara HERRENS nasir,  
Speak to the children of Israel, and tell them, When either man or woman shall make a special vow, the vow of a Nazirite, to separate himself to Yahweh,  
`Speak unto the sons of Israel, and thou hast said unto them, When a man or woman doeth singularly, by vowing a vow of a Nazarite, to be separate to Jehovah;**
- 3 så skall han avhålla sig från vin och starka drycker; han skall icke dricka någon syrad dryck av vin eller någon annan syrad stark dryck; intet slags druvsaft skall han dricka, ej heller skall han äta druvor, vare sig friska eller torra.  
he shall separate himself from wine and strong drink; he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any juice of grapes, nor eat fresh grapes or dried.  
from wine and strong drink he doth keep separate; vinegar of wine, and vinegar of strong drink he doth not drink, and any juice of grapes he doth not drink, and grapes moist or dry he doth not eat;**
- 4 Så länge hans nasirtid varar, skall han icke äta något som kommer av vinträdet, icke ens dess kartar eller späda skott.  
All the days of his separation shall he eat nothing that is made of the grape-vine, from the kernels even to the husk.  
all days of his separation, of anything which is made of the wine-vine, from kernels even unto husk, he doth not eat.**
- 5 Så länge hans nasirlöfte varar, skall ingen rakkniv komma på hans huvud; till dess att den tid är ute, under vilken han skall vara HERRENS nasir, skall han vara helig och låte håret växa långt på sitt huvud.  
All the days of his vow of separation there shall no razor come on his head: until the days be fulfilled, in which he separates himself to Yahweh, he shall be holy; he shall let the locks of the hair of his head grow long.  
`All days of the vow of his separation a razor doth not pass over his head; till the fulness of the days which he doth separate to Jehovah he is holy; grown up hath the upper part of the hair of his head.**
- 6 Så länge han är HERRENS nasir, skall han icke nalkas någon död.  
All the days that he separates himself to Yahweh he shall not come near to a dead body.  
`All days of his keeping separate to Jehovah, near a dead person he doth not go;**
- 7 Icke ens genom sin fader eller sin moder, sin broder eller sin syster får han ådraga sig orenhet, om de dö ty han bär på sitt huvud tecknet till att han är sin Guds nasir;  
He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because his separation to God is on his head.  
for his father, or for his mother, for his brother, or for his sister -- he is not unclean for them at their death, for the separation of his God [is] on his head;**
- 8 så länge hans nasirtid varar, är han helgad åt HERREN.  
All the days of his separation he is holy to Yahweh.  
all days of his separation he [is] holy to Jehovah.**

- 9 Men om någon oförtänt och plötsligt dör i hans närhet, och därmed orenar hans huvud, på vilket han bär nasirtecknet, så skall han raka sitt huvud den dag han bliver ren; han skall raka det på sjunde dagen.**  
If any man die very suddenly beside him, and he defile the head of his separation; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.  
`And when the dead dieth beside him in an instant, suddenly, and he hath defiled the head of his separation, then he hath shaved his head in the day of his cleansing; on the seventh day he doth shave it,
- 10 Och på åttonde dagen skall han bära fram till prästen två turturduvor eller två unga duvor, till uppenbarelsetältets ingång.**  
On the eighth day he shall bring two turtle-doves, or two young pigeons, to the priest, to the door of the tent of meeting:  
and on the eighth day he bringeth in two turtle-doves or two young pigeons unto the priest, unto the opening of the tent of meeting,
- 11 Och prästen skall offra en till syndoffer och en till brännoffer och bringa försoning för honom, till rening från den synd han har dragit över sig genom den döde; sedan skall han samma dag åter helga sitt huvud;**  
and the priest shall offer one for a sin-offering, and the other for a burnt offering, and make atonement for him, for that he sinned by reason of the dead, and shall make his head holy that same day.  
and the priest hath prepared one for a sin-offering, and one for a burnt-offering, and hath made atonement for him, because of that which he hath sinned by the body, and he hath hallowed his head on that day;
- 12 han skall inviga sig till nasir åt HERREN för lika lång tid som han förut hade lovat. Och han skall föra fram ett årsgammalt lamm till skuldoffer. Den förra löftestiden skall vara ogill, därför att hans nasirat blev orenat.**  
He shall separate to Yahweh the days of his separation, and shall bring a he-lamb a year old for a trespass-offering; but the former days shall be void, because his separation was defiled.  
and he hath separated to Jehovah the days of his separation, and he hath brought in a lamb, a son of a year, for a guilt-offering, and the former days are fallen, for his separation hath been defiled.
- 13 Och detta är lagen om en nasir: Den dag hans nasirtid är ute skall han föras fram till uppenbarelsetältets ingång;**  
This is the law of the Nazirite, when the days of his separation are fulfilled: he shall be brought to the door of the tent of meeting:  
`And this [is] the law of the Nazarite; in the day of the fulness of the days of his separation doth [one] bring him in unto the opening of the tent of meeting,

- 14** och han skall såsom sitt offer åt HERREN frambära ett årsgammalt felfritt lamm av hankön till brännoffer och ett årsgammalt felfritt lamm av honkön till syndoffer och en felfri vädur till tackoffer,  
and he shall offer his offering to Yahweh, one he-lamb a year old without blemish for a burnt offering, and one ewe-lamb a year old without blemish for a sin-offering, and one ram without blemish for peace-offerings,  
and he hath brought near his offering to Jehovah, one he-lamb, a son of a year, a perfect one, for a burnt-offering, and one she-lamb, a daughter of a year, a perfect one, for a sin-offering, and one ram, a perfect one, for peace-offerings,
- 15** därjämte en korg med osyrat bröd, kakor av fint mjöl, begjutna med olja, och osyrade tunnkakor, smorda med olja, så ock tillhörande spis offer och drickoffer.  
and a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their meal-offering, and their drink-offerings.  
and a basket of unleavened things of flour, cakes mixed with oil, and thin cakes of unleavened things anointed with oil, and their present, and their libations.
- 16** Och prästen skall bära fram detta inför HERRENS ansikte och offra hans syndoffer och hans brännoffer.  
The priest shall present them before Yahweh, and shall offer his sin-offering, and his burnt offering:  
`And the priest hath brought [them] near before Jehovah, and hath made his sin-offering and his burnt-offering;
- 17** Och väduren skall han offra till tackoffer åt HERREN, jämte korgen med de osyrade bröden; prästen skall ock offra tillhörande spisoffer och drickoffer.  
and he shall offer the ram for a sacrifice of peace-offerings to Yahweh, with the basket of unleavened bread: the priest shall offer also the meal-offering of it, and the drink-offering of it.  
and the ram he maketh a sacrifice of peace-offerings to Jehovah, besides the basket of unleavened things; and the priest hath made its present and its libation.
- 18** Och nasiren skall vid ingången till uppenbarelsetältet raka sitt huvud, på vilket han bär nasirtecknet, och taga sitt huvudhår, sitt nasirtecken, och lägga det på elden som brinner under tackoffret.  
The Nazirite shall shave the head of his separation at the door of the tent of meeting, and shall take the hair of the head of his separation, and put it on the fire which is under the sacrifice of peace-offerings.  
`And the Nazarite hath shaved (at the opening of the tent of meeting) the head of his separation, and hath taken the hair of the head of his separation, and hath put [it] on the fire which [is] under the sacrifice of the peace-offerings.



- 19 Och prästen skall taga den kokta vädursbogen, och därjämte ur korgen en osyrad kaka och en osyrad tunnkaka, och lägga detta på nasirens händer, sedan denne har rakat av sig nasirtecknet.**  
**The priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them on the hands of the Nazirite, after he has shaved [the head of] his separation;**  
**And the priest hath taken the boiled shoulder from the ram, and one unleavened cake out of the basket, and one thin unleavened cake, and hath put on the palms of the Nazirite after his shaving his separation;**
- 20 Och prästen skall vifta detta såsom ett viftoffer inför HERRENS ansikte; det skall vara helgat åt prästen, jämte viftoffersbringan och offergårdslåret. Sedan får nasiren åter dricka vin.**  
**and the priest shall wave them for a wave-offering before Yahweh; this is holy for the priest, together with the wave-breast and heave-thigh: and after that the Nazirite may drink wine.**  
**and the priest hath waved them, a wave-offering before Jehovah; it [is] holy to the priest, besides the breast of the wave-offering, and besides the leg of the heave-offering; and afterwards doth the Nazirite drink wine.**
- 21 Detta är lagen om den som har avlagt ett nasirlöfte, och om vad han på grund av nasirlöftet skall offra åt HERREN, förutom vad han eljest kan anskaffa; efter innehållet i det löfte han har avlagt skall han göra, enligt lagen om hans nasirat.**  
**This is the law of the Nazirite who vows, [and of] his offering to Yahweh for his separation, besides that which he is able to get: according to his vow which he vows, so he must do after the law of his separation.**  
**This [is] the law of the Nazirite, who voweth his offering to Jehovah for his separation, apart from that which his hand attaineth; according to his vow which he voweth so he doth by the law of his separation.**
- 22 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 23 Tala till Aron och hans söner och säg: När I välsignen Israels barn, skolen I säga så till dem:**  
**Speak to Aaron and to his sons, saying, On this wise you shall bless the children of Israel: you shall tell them,**  
**Speak unto Aaron, and unto his sons, saying, Thus ye do bless the sons of Israel, saying to them,**
- 24 HERREN välsigne dig och bevara dig.**  
**Yahweh bless you, and keep you:**  
**Jehovah bless thee and keep thee;**
- 25 HERREN låte sitt ansikte lysa över dig och vare dig nådig.**  
**Yahweh make his face to shine on you, and be gracious to you:**  
**Jehovah cause His face to shine upon thee, and favour thee;**

- 26 HERREN vände sitt ansikte till dig och give dig frid.**  
Yahweh lift up his face toward you, and give you peace.  
`Jehovah lift up His countenance upon thee, and appoint for thee -- peace.
- 27 Så skola de lägga mitt namn på Israels barn, och jag skall då välsigna dem.**  
So shall they put my name on the children of Israel; and I will bless them.  
`And they have put My name upon the sons of Israel, and I -- I do bless them.`
- 1 Då nu Mose hade satt upp tabernaklet och smort och helgat det, med alla dess tillbehör, och hade satt upp altaret med alla dess tillbehör, och smort och helgat detta,**  
It happened on the day that Moses had made an end of setting up the tent, and had anointed it and sanctified it, and all the furniture of it, and the altar and all the vessels of it, and had anointed them and sanctified them;  
And it cometh to pass on the day of Moses` finishing setting up the tabernacle, that he anointeth it, and sanctifieth it, and all its vessels, and the altar, and all its vessels, and he anointeth them, and sanctifieth them,
- 2 framburos offergåvor av Israels hövdingar, huvudmännen för stamfamiljerna, det är stamhövdingarna, som stodo i spetsen för de inmönstrade.**  
that the princes of Israel, the heads of their fathers` houses, offered. These were the princes of the tribes, these are those who were over those who were numbered: and the princes of Israel (heads of the house of their fathers, they [are] princes of the tribes, they who are standing over those numbered) bring near,
- 3 De förde fram såsom sin offergåva inför HERRENS ansikte sex övertäckta vagnar och tolv oxar: två hövdingar tillhopa en vagn och var hövding en ox; dessa förde de fram inför tabernaklet.**  
and they brought their offering before Yahweh, six covered wagons, and twelve oxen; a wagon for every two of the princes, and for each one an ox: and they presented them before the tent.  
yea, they bring their offering before Jehovah, six waggons covered, and twelve oxen -- a wagon for two of the princes, and an ox for one -- and they bring them near before the tabernacle.
- 4 Och HERREN sade till Mose:**  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 5 »Tag emot detta av dem för att bruka det till uppenbarelsetältets tjänst; och lämna det åt leviterna, alltefter beskaffenheten av vars och ens tjänst.»**  
Take it of them, that they may be [used] in doing the service of the tent of meeting; and you shall give them to the Levites, to every man according to his service.  
`Receive from them, and they have been to do the service of the tent of meeting, and thou hast given them unto the Levites, each according to his service.`
- 6 Och Mose tog emot vagnarna och oxarna och gav dem åt leviterna.**  
Moses took the wagons and the oxen, and gave them to the Levites.  
And Moses taketh the waggons and the oxen, and giveth them unto the Levites.

- 7** Två vagnar och fyra oxar gav han åt Gersons barn, efter beskaffenheten av deras tjänst;  
Two wagons and four oxen he gave to the sons of Gershon, according to their service:  
The two of the waggons and the four of the oxen he hath given to the sons of Gershon,  
according to their service,
- 8** fyra vagnar och åtta oxar gav han åt Meraris barn, efter beskaffenheten av den tjänst de  
förrättade under ledning av Itamar, prästen Arons son;  
and four wagons and eight oxen he gave to the sons of Merari, according to their service,  
under the hand of Ithamar the son of Aaron the priest.  
and the four of the waggons and the eight of the oxen he hath given to the sons of Merari,  
according to their service, by the hand of Ithamar son of Aaron the priest;
- 9** men åt Kehats barn gav han icke något, ty dem ålåg att hava hand om de heliga  
föremålen, och dessa skulle bäras på axlarna.  
But to the sons of Kohath he gave none, because the service of the sanctuary belonged to  
them; they bore it on their shoulders.  
and to the sons of Kohath he hath not given, for the service of the sanctuary [is] on them:  
on the shoulder they bear.
- 10** Och hövdingarna förde fram skänker till altarets invigning, när det smordes; hövdingarna  
förde fram dessa sina offergåvor inför altaret.  
The princes offered for the dedication of the altar in the day that it was anointed, even the  
princes offered their offering before the altar.  
And the princes bring near the dedication of the altar in the day of its being anointed;  
yea, the princes bring near their offering before the altar.
- 11** Och HERREN sade till Mose: »Låt hövdingarna, en i sänder, var och en på sin dag, föra  
fram sina offergåvor till altarets invigning.»  
Yahweh said to Moses, They shall offer their offering, each prince on his day, for the  
dedication of the altar.  
And Jehovah saith unto Moses, `One prince a day -- one prince a day -- do they bring near  
their offering for the dedication of the altar.`
- 12** Och den som på första dagen förde fram sin offergåva var Naheson, Amminadabs son, av  
Juda stam  
He who offered his offering the first day was Nahshon the son of Amminadab, of the tribe  
of Judah:  
And he who is bringing near on the first day his offering is Nahshon son of Amminadab, of  
the tribe of Judah.
- 13** Hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio  
siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till  
spisoffer,  
and his offering was one silver platter, the weight whereof was one hundred and thirty  
[shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of  
them full of fine flour mingled with oil for a meal-offering;  
And his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver  
bowl of seventy shekels, by the shekel of the sanctuary; both of them full of flour mixed  
with oil, for a present;

- 14** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;
- 15** vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;
- 16** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 17** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Nahesons, Amminadabs sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Nahshon the son of Amminadab.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Nahshon son of Amminadab.
- 18** På andra dagen förde Netanel, Suars son, hövdingen för Isaskar, fram sin gåva;  
On the second day Nethanel the son of Zuar, prince of Issachar, did offer:  
On the second day hath Nethaneel son of Zuar, prince of Issachar, brought near.
- 19** han framförde såsom sin offergåva ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
he offered for his offering one silver platter, the weight whereof was one hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
He hath brought near his offering, one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;
- 20** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;
- 21** vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;
- 22** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 23** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Netanels, Suars sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Nethanel the son of Zuar.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Nethaneel son of Zuar.

- 24** På tredje dagen kom hövdingen för Sebulons barn, Eliab, Helons son;  
On the third day Eliab the son of Helon, prince of the children of Zebulun:  
On the third day, the prince of the sons of Zebulun, Eliab son of Helon; --
- 25** hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till  
his offering was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;
- 26** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;
- 27** vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;
- 28** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 29** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Eliabs, Helons sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Eliab the son of Helon.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Eliab son of Helon.
- 30** På fjärde dagen kom hövdingen för Rubens barn, Elisur, Sedeurs son;  
On the fourth day Elizur the son of Shedeur, prince of the children of Reuben:  
On the fourth day, Elizur, son of Shedeur, prince of the sons of Reuben; --
- 31** hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering is one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;
- 32** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;

- 33 vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;**
- 34 och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;**
- 35 samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var  
Elisurs, Sedeurs sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-  
lambs a year old: this was the offering of Elizur the son of Shedeur.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs,  
sons of a year; this [is] the offering of Elizur son of Shedeur.**
- 36 På femte dagen kom hövdingen för Simeons barn, Selumiel, Surisaddais son;  
On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon:  
On the fifth day, the prince of the sons of Simeon, Shelumiel son of Zurishaddai; --**
- 37 hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio  
siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till  
spisoffer,  
his offering was one silver platter, the weight whereof was one hundred and thirty  
[shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of  
them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl  
of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with  
oil, for a present;**
- 38 vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;**
- 39 vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;**
- 40 och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;**
- 41 samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var  
Selumiels, Surisaddais sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-  
lambs a year old: this was the offering of Shelumiel the son of Zurishaddai.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs,  
sons of a year; this [is] the offering of Shelumiel son of Zurishaddai.**
- 42 På sjätte dagen kom hövdingen för Gads barn, Eljasaf, Deguels son;  
On the sixth day Eliasaph the son of Deuel, prince of the children of Gad:  
On the sixth day, the prince of the sons of Gad, Eliasaph son of Deuel; --**

- 43 hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was one hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;**
- 44 vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;**
- 45 vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;**
- 46 och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;**
- 47 samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Eljasafs, Deguels sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Eliasaph the son of Deuel.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Eliasaph son of Deuel.**
- 48 På sjunde dagen kom hövdingen för Efraims barn, Elisama, Ammihuds son;  
On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim:  
On the seventh day, the prince of the sons of Ephraim, Elishama son of Ammihud; --**
- 49 hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was one hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;**
- 50 vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;**
- 51 vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;**

- 52** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 53** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Elisamas, Ammihuds sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Elishama the son of Ammihud.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Elishama son of Ammihud.
- 54** På åttonde dagen kom hövdingen för Manasse barn, Gamliel, Pedasurs son;  
On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh:  
On the eighth day, the prince of the sons of Manasseh, Gamaliel son of Pedahzur; --
- 55** hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was one hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;
- 56** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;
- 57** vidare en ungtjur en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;
- 58** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 59** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Gamliels Pedasurs sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Gamaliel the son of Pedahzur.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Gamaliel son of Pedahzur.
- 60** På nionde dagen kom hövdingen för Benjamins barn, Abidan, Gideonis son;  
On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin:  
On the ninth day, the prince of the sons of Benjamin, Abidan son of Gideoni; --



- 61 hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;**
- 62 vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;**
- 63 vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;**
- 64 och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering:**
- 65 samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Abidans, Gideonis sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Abidan the son of Gideoni.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Abidan son of Gideoni.**
- 66 På tionde dagen kom hövdingen för Dans barn, Ahieser, Ammisaddais son;  
On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan:  
On the tenth day, the prince of the sons of Dan, Ahiezer son of Ammishaddai; --**
- 67 hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;**
- 68 vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;**
- 69 vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;**

- 70** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 71** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Ahiesers, Ammisaddais sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Ahiezer the son of Ammishaddai.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Ahiezer son of Ammishaddai.
- 72** På elfte dagen kom hövdingen för Asers barn, Pagiell, Okrans son;  
On the eleventh day Pagiell the son of Ochran, prince of the children of Asher:  
On the eleventh day, the prince of the sons of Asher, Pagiell son of Ocran; --
- 73** hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;
- 74** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;
- 75** vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;
- 76** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 77** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Pagiells, Okrans sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Pagiell the son of Ochran.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Pagiell son of Ocran.
- 78** På tolfte dagen kom hövdingen för Naftali barn, Ahira, Enans son;  
On the twelfth day Ahira the son of Enan, prince of the children of Naphtali:  
On the twelfth day, the prince of the sons of Naphtali, Ahira son of Enan; --

- 79** hans offergåva var ett silverfat, ett hundra trettio siklar i vikt, och en silverskål om sjuttio siklar, efter helgedomssikelns vikt, båda fulla med fint mjöl, begjutet med olja, till spisoffer,  
his offering was one silver platter, the weight whereof was a hundred a thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;  
his offering [is] one silver dish, its weight a hundred and thirty [shekels]; one silver bowl of seventy shekels, by the shekel of the sanctuary, both of them full of flour mixed with oil, for a present;
- 80** vidare en skål av guld om tio siklar, full med rökelse,  
one golden spoon of ten [shekels], full of incense;  
one golden spoon of ten [shekels], full of perfume;
- 81** vidare en ungtjur, en vädur och ett årsgammalt lamm till brännoffer  
one young bull, one ram, one he-lamb a year old, for a burnt offering;  
one bullock, a son of the herd, one ram, one lamb, a son of a year, for a burnt-offering;
- 82** och en bock till syndoffer,  
one male of the goats for a sin-offering;  
one kid of the goats for a sin-offering;
- 83** samt till tackoffret två tjurar, fem vädurar, fem bockar och fem årsgamla lamm. Detta var Ahiras, Enans sons, offergåva.  
and for the sacrifice of peace-offerings, two oxen, five rams, five male goats, five he-lambs a year old: this was the offering of Ahira the son of Enan.  
and for a sacrifice of the peace-offerings two oxen, five rams, five he-goats, five lambs, sons of a year; this [is] the offering of Ahira son of Enan.
- 84** Detta var vad Israels hövdingar skänkte till altarets invigning, när det smordes: tolv silverfat, tolv silverskålar och tolv guldsålar.  
This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve silver platters, twelve silver bowls, twelve golden spoons;  
This [is] the dedication of the altar, in the day of its being anointed, by the princes of Israel: twelve silver dishes, twelve silver bowls, twelve golden spoons;
- 85** Vart fat kom på ett hundra trettio silversiklar och var skål på sjuttio siklar, så att silvret i dessa kärl sammanlagt utgjorde två tusen fyra hundra siklar, efter helgedomssikelns vikt.  
each silver platter [weighing] one hundred and thirty [shekels], and each bowl seventy;  
all the silver of the vessels two thousand and four hundred [shekels], after the shekel of the sanctuary;  
a hundred and thirty [shekels] each silver dish, and each bowl seventy; all the silver of the vessels [is] two thousand and four hundred [shekels], by the shekel of the sanctuary.
- 86** Av de tolv guldsålarerna, som voro fulla med rökelse, vägde var och en tio siklar, efter helgedomssikelns vikt, så att guldet i skålarerna sammanlagt utgjorde ett hundra tjugu siklar.  
the twelve golden spoons, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary; all the gold of the spoons one hundred and twenty [shekels];  
Golden spoons [are] twelve, full of perfume; ten [shekels] each spoon, by the shekel of the sanctuary; all the gold of the spoons [is] a hundred and twenty [shekels];

- 87 Brännoffers-fäkreaturen utgjorde tillsammans tolv tjurar, vartill kommo tolv vädurar, tolv årsgamla lamm, med tillhörande spisoffer, och tolv bockar till syndoffer.**  
all the oxen for the burnt offering twelve bulls, the rams twelve, the he-lambs a year old twelve, and their meal-offering; and the males of the goats for a sin-offering twelve;  
all the oxen for burnt-offering [are] twelve bullocks, rams twelve, lambs, sons of a year twelve, and their present; and kids of the goats twelve, for sin-offering;
- 88 Och tackoffers-fäkreaturen utgjorde tillsammans tjugufyra tjurar, vartill kommo sextio vädurar, sextio bockar och sextio årsgamla lamm. Detta var vad som skänktes till altarets invigning, sedan det hade blivit smort.**  
and all the oxen for the sacrifice of peace-offerings twenty-four bulls, the rams sixty, the male goats sixty, the he-lambs a year old sixty. This was the dedication of the altar, after that it was anointed.  
and all the oxen for the sacrifice of the peace-offerings [are] twenty and four bullocks, rams sixty, he-goats sixty, lambs, sons of a year, sixty; this is the dedication of the altar, in the day of its being anointed.
- 89 Och när Mose gick in i uppenbarelsetältet för att tala med honom, hörde han rösten tala till sig från nådastolen ovanpå vittnesbördets ark, från platsen mellan de två keruberna; där talade rösten till honom.**  
When Moses went into the tent of meeting to speak with him, then he heard the Voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim: and he spoke to him.  
And in the going in of Moses unto the tent of meeting to speak with Him -- he doth even hear the voice speaking unto him from off the mercy-seat which [is] upon the ark of the testimony, from between the two cherubs; and He speaketh unto him.
- 1 Och HERREN talade till Mose och sade:**  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2 »Tala till Aron och säg till honom: När du sätter upp lamporna, skall detta ske så, att de sju lamporna kasta sitt sken över platsen framför ljusstaken.»**  
Speak to Aaron, and tell him, When you light the lamps, the seven lamps shall give light in front of the lamp stand.  
`Speak unto Aaron, and thou hast said unto him, In thy causing the lights to go up, over-against the face of the candlestick do the seven lights give light.`
- 3 Och Aron gjorde så; han satte upp lamporna så, att de kastade sitt sken över platsen framför ljusstaken, såsom HERREN hade bjudit Mose.**  
Aaron did so; he lighted the lamps of it [so as to give light] in front of the lampstand, as Yahweh commanded Moses.  
And Aaron doth so; over-against the face of the candlestick he hath caused its lights to go up, as Jehovah hath commanded Moses.

- 4 Och ljusstaken var gjord på följande sätt: den var av guld i drivet arbete; också dess fotställning och blommorna därpå voro i drivet arbete. Efter det mönster som HERREN hade visat Mose hade denne låtit göra ljusstaken.**  
**This was the work of the lampstand, beaten work of gold; to the base of it, [and] to the flowers of it, it was beaten work: according to the pattern which Yahweh had showed Moses, so he made the lampstand.**  
**And this [is] the work of the candlestick: beaten work of gold; unto its thigh, unto its flower it [is] beaten work; as the appearance which Jehovah shewed Moses, so he hath made the candlestick.**
- 5 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 6 Du skall bland Israels barn uttaga leviterna och rena dem.**  
**Take the Levites from among the children of Israel, and cleanse them.**  
**Take the Levites from the midst of the sons of Israel, and thou hast cleansed them.**
- 7 Och på följande sätt skall du göra med dem för att rena dem: Du skall stänka reningsvatten på dem; och de skola låta raka hela sin kropp och två sina kläder och skola så rena sig.**  
**Thus shall you do to them, to cleanse them: sprinkle the water of expiation on them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.**  
**And thus thou dost to them to cleanse them: sprinkle upon them waters of atonement, and they have caused a razor to pass over all their flesh, and have washed their garments, and cleansed themselves,**
- 8 Sedan skola de taga en ungtjur, med tillhörande spisoffer av fint mjöl, begjutet med olja; därjämte skall du taga en annan ungtjur till syndoffer.**  
**Then let them take a young bull, and its meal-offering, fine flour mingled with oil; and another young bull shall you take for a sin-offering.**  
**and have taken a bullock, a son of the herd, and its present, flour mixed with oil, -- and a second bullock a son of the herd thou dost take for a sin-offering,**
- 9 Och du skall föra leviterna fram inför uppenbarelsetältet, och du skall församla Israels barns hela menighet**  
**You shall present the Levites before the tent of meeting: and you shall assemble the whole congregation of the children of Israel:**  
**and thou hast brought near the Levites before the tent of meeting, and thou hast assembled the whole company of the sons of Israel,**
- 10 Och när du har fört leviterna fram inför HERRENS ansikte, skola Israels barn lägga sina händer på dem.**  
**and you shall present the Levites before Yahweh. The children of Israel shall lay their hands on the Levites:**  
**and thou hast brought near the Levites before Jehovah, and the sons of Israel have laid their hands on the Levites,**

- 11 Och Aron skall vifta leviterna inför HERRENS ansikte såsom ett viftoffer från Israels barn, och de skola sedan hava till åliggande att förrätta HERRENS tjänst.  
and Aaron shall offer the Levites before Yahweh for a wave-offering, on the behalf of the children of Israel, that it may be theirs to do the service of Yahweh.  
and Aaron hath waved the Levites -- a wave-offering before Jehovah, from the sons of Israel, and they have been -- for doing the service of Jehovah.**
- 12 Och leviterna skola lägga sina händer på tjurarnas huvuden, och den ena skall du offra till syndoffer och den andra till brännoffer åt HERREN, för att bringa försoning för leviterna.  
The Levites shall lay their hands on the heads of the bulls: and offer you the one for a sin-offering, and the other for a burnt offering, to Yahweh, to make atonement for the Levites.  
`And the Levites lay their hands on the head of the bullocks, and make thou the one a sin-offering, and the one a burnt-offering to Jehovah, to atone for the Levites,**
- 13 Så skall du ställa leviterna inför Aron och hans söner och vifta dem såsom ett viftoffer åt HERREN.  
You shall set the Levites before Aaron, and before his sons, and offer them for a wave-offering to Yahweh.  
and thou hast caused the Levites to stand before Aaron, and before his sons, and hast waved them -- a wave-offering to Jehovah;**
- 14 På detta sätt skall du bland Israels barn avskilja leviterna, så att leviterna skola tillhöra mig.  
Thus shall you separate the Levites from among the children of Israel; and the Levites shall be mine.  
and thou hast separated the Levites from the midst of the sons of Israel, and the Levites have become Mine;**
- 15 Därefter skola leviterna gå in och göra tjänst vid uppenbarelsetältet, sedan du har renat dem och viftat dem såsom ett viftoffer;  
After that shall the Levites go in to do the service of the tent of meeting: and you shall cleanse them, and offer them for a wave-offering.  
and afterwards do the Levites come in to serve the tent of meeting, and thou hast cleansed them, and hast waved them -- a wave-offering.**
- 16 ty bland Israels barn äro de givna åt mig såsom gåva; i stället för allt som öppnar moderlivet, allt förstfött bland Israels barn, har jag uttagit dem åt mig.  
For they are wholly given to me from among the children of Israel; instead of all who open the womb, even the firstborn of all the children of Israel, have I taken them to me.  
`For they are certainly given to Me out of the midst of the sons of Israel, instead of him who openeth any womb -- the first-born of all -- from the sons of Israel I have taken them to Myself;**
- 17 Ty mig tillhör allt förstfött bland, Israels barn, både människor och boskap; på den dag då jag slog allt förstfött i Egyptens land helgade jag det åt mig.  
For all the firstborn among the children of Israel are mine, both man and animal: on the day that I struck all the firstborn in the land of Egypt I sanctified them for myself.  
for Mine [is] every first-born among the sons of Israel, among man and among beast; in the day of my smiting every first-born in the land of Egypt I sanctified them for Myself;**

- 18 Och jag har tagit leviterna i stället för allt förstfött bland Israels barn.  
I have taken the Levites instead of all the firstborn among the children of Israel.  
and I take the Levites instead of every first-born among the sons of Israel:**
- 19 Och jag har bland Israels barn givit leviterna såsom gåva åt Aron och hans söner, till att förrätta Israels barns tjänst vid uppenbarelsetältet och bringa försoning för Israels barn, på det att ingen hemsökelse må drabba Israels barn, därigenom att Israels barn nalkas helgedomen.  
I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel come near to the sanctuary.  
`And I give the Levites gifts to Aaron and to his sons, from the midst of the sons of Israel, to do the service of the sons of Israel in the tent of meeting, and to make atonement for the sons of Israel, and there is no plague among the sons of Israel in the sons of Israel's drawing nigh unto the sanctuary.`**
- 20 Och Mose och Aron och Israels barns hela menighet gjorde så med leviterna; Israels barn gjorde med leviterna i alla stycken såsom HERREN hade bjudit Mose angående dem.  
Thus did Moses, and Aaron, and all the congregation of the children of Israel, to the Levites: according to all that Yahweh commanded Moses touching the Levites, so did the children of Israel to them.  
And Moses doth -- Aaron also, and all the company of the sons of Israel -- to the Levites according to all that Jehovah hath commanded Moses concerning the Levites; so have the sons of Israel done to them.**
- 21 Och leviterna renade sig och tvådde sina kläder, och Aron viftade dem såsom ett viftoffer inför HERRENS ansikte, och Aron bragte försoning för dem och renade dem.  
The Levites purified themselves from sin, and they washed their clothes: and Aaron offered them for a wave-offering before Yahweh; and Aaron made atonement for them to cleanse them.  
And the Levites cleanse themselves, and wash their garments, and Aaron waveth them a wave-offering before Jehovah, and Aaron maketh atonement for them to cleanse them,**
- 22 Därefter gingo leviterna in och förrättade sin tjänst vid uppenbarelsetältet under Aron och hans söner. Såsom HERREN hade bjudit Mose angående leviterna, så gjorde de med dem.  
After that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons: as Yahweh had commanded Moses concerning the Levites, so did they to them.  
and afterwards have the Levites gone in to do their service in the tent of meeting, before Aaron and before his sons; as Jehovah hath commanded Moses concerning the Levites, so they have done to them.**
- 23 och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**

- 24** Detta är vad som skall gälla angående leviterna: Den som är tjugufem år gammal eller därutöver skall infinna sig och göra tjänst med arbete vid uppenbarelsetältet.  
This is that which belongs to the Levites: from twenty-five years old and upward they shall go in to wait on the service in the work of the tent of meeting:  
`This [is] that which [is] the Levites`: from a son of five and twenty years and upward he doth go in to serve the host in the service of the tent of meeting,
- 25** Men när leviten bliver femtio år gammal, skall han vara fri ifrån att tjäna med arbete; han skall då icke längre arbeta.  
and from the age of fifty years they shall cease waiting on the work, and shall serve no more,  
and from a son of fifty years he doth return from the host of the service, and doth not serve any more,
- 26** Han må betjäna sina bröder vid uppenbarelsetältet med att iakttaga vad som där är att iakttaga; men något bestämt arbete skall han icke förrätta. Så skall du förfara med leviterna i vad som angår deras åligganden.  
but shall minister with their brothers in the tent of meeting, to keep the charge, and shall do no service. Thus shall you do to the Levites touching their charges.  
and he hath ministered with his brethren in the tent of meeting, to keep the charge, and doth not do service; thus thou dost to the Levites concerning their charge.`
- 1** Och HERREN talade till Mose Sinais öken, i första månaden av det andra året efter deras uttåg ur Egyptens land; han sade:  
Yahweh spoke to Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,  
And Jehovah speaketh unto Moses, in the wilderness of Sinai, in the second year of their going out of the land of Egypt, in the first month, saying,
- 2** Israels barn skola ock hålla påsk högtid på den bestämda tiden.  
Moreover let the children of Israel keep the Passover in its appointed season.  
`Also, the sons of Israel prepare the passover in its appointed season;
- 3** På fjortonde dagen i denna månad, vid aftontiden, skolen I hålla den, på bestämd tid.  
Enligt alla stadgar och föreskrifter därom skolen I hålla den.  
In the fourteenth day of this month, at even, you shall keep it in its appointed season: according to all the statutes of it, and according to all the ordinances of it, shall you keep it.  
in the fourteenth day of this month between the evenings ye prepare it in its appointed season; according to all its statutes, and according to all its ordinances ye prepare it.`
- 4** Så sade då Mose till Israels barn att de skulle hålla påskhögtid.  
Moses spoke to the children of Israel, that they should keep the Passover.  
And Moses speaketh unto the sons of Israel to prepare the passover,



- 5 Och de höllo påskhögtid i först månaden, på fjortonde dagen i månaden, vid aftontiden, i Sinais öken Israels barn gjorde i alla stycken såsom HERREN hade bjudit Mose**  
**They kept the Passover in the first [month], on the fourteenth day of the month, at even, in the wilderness of Sinai: according to all that Yahweh commanded Moses, so did the children of Israel.**  
**and they prepare the passover in the first [month], on the fourteenth day of the month, between the evenings, in the wilderness of Sinai; according to all that Jehovah hath commanded Moses, so have the sons of Israel done.**
- 6 Men där voro några män som hade blivit orena genom en död människa, så att de icke kunde hålla påskhögtid på den dagen; dessa trädde på den dagen fram inför Mose och Aron.**  
**There were certain men, who were unclean by reason of the dead body of a man, so that they could not keep the Passover on that day: and they came before Moses and before Aaron on that day:**  
**And there are men who have been defiled by the body of a man, and they have not been able to prepare the passover on that day, and they come near before Moses, and before Aaron, on that day,**
- 7 Och männen sade till honom: »Vi hava blivit orena genom en död människa; skall det därför förmenas oss att bland Israels barn bära fram HERRENS offergåva på bestämd?»**  
**and those men said to him, We are unclean by reason of the dead body of a man: why are we kept back, that we may not offer the offering of Yahweh in its appointed season among the children of Israel?**  
**and those men say unto him, We are defiled by the body of a man; why are we withheld so as not to bring near the offering of Jehovah in its appointed season, in the midst of the sons of Israel?**
- 8 Mose svarade dem: »Stannen så vill jag höra vad HERREN bjuder angående eder.»**  
**Moses said to them, Stay you, that I may hear what Yahweh will command concerning you. And Moses saith unto them, Stand ye, and I hear what Jehovah hath commanded concerning you.**
- 9 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 10 Tala till Israels barn och säg: Om någon bland eder eller edra efterkommande har blivit oren genom en död, eller är ute på resa långt borta, och han ändå vill hålla HERRENS påskhögtid**  
**Speak to the children of Israel, saying, If any man of you or of your generations shall be unclean by reason of a dead body, or be on a journey afar off, yet he shall keep the Passover to Yahweh.**  
**Speak unto the sons of Israel, saying, Though any man is unclean by a body or in a distant journey (of you or of your generations), yet he hath prepared a passover to Jehovah;**

- 11** så skall han hålla den i andra månaden, på fjortonde dagen, vid aftontiden. Med osyrat bröd och bittra örter skall han äta påskalammet.  
In the second month on the fourteenth day at even they shall keep it; they shall eat it with unleavened bread and bitter herbs:  
in the second month, on the fourteenth day, between the evenings they prepare it; with unleavened and bitter things they eat it;
- 12** Intet därav skall lämnas kvar till morgonen, och intet ben skall sönderslås därpå. I alla stycken skall påskhögtiden hållas såsom stadgat är därom.  
they shall leave none of it to the morning, nor break a bone of it: according to all the statute of the Passover they shall keep it.  
they do not leave of till morning; and a bone they do not break in it: according to all the statute of the passover they prepare it.
- 13** Men om någon som är ren, och som icke är ute på resa ändå underlåter att hålla påskhögtid, så skall han utrotas ur sin släkt, eftersom han icke har burit fram HERRENS offergåva på bestämd tid; den mannen bär på synd.  
But the man who is clean, and is not on a journey, and forbears to keep the Passover, that soul shall be cut off from his people; because he didn't offer the offering of Yahweh in its appointed season, that man shall bear his sin.  
`And the man who is clean, and hath not been on a journey, and hath ceased to prepare the passover, even that person hath been cut off from his people; because the offering of Jehovah he hath not brought near, in its appointed season, that man doth bear his sin.
- 14** Och om någon främling bor hos eder och vill hålla HERRENS påskhögtid, så skall han hålla den enligt den stadga och föreskrift som gäller för påskhögtiden. En och samma stadga skall gälla för eder, lika väl för främlingen som för infödingen i landet.  
If a stranger shall sojourn among you, and will keep the Passover to Yahweh; according to the statute of the Passover, and according to the ordinance of it, so shall he do: you shall have one statute, both for the sojourner, and for him who is born in the land.  
`And when a sojourner sojourneth with you, then he hath prepared a passover to Jehovah, according to the statute of the passover, and according to its ordinance, so he doth; one statute is to you, even to a sojourner, and to a native of the land.`
- 15** Och på den dag då tabernaklet sattes upp övertäckte molnskyn tabernaklet, vittnesbördets tält, och om aftonen, och sedan ända till morgonen, var det såsom såge man en eld över tabernaklet.  
On the day that the tent was reared up the cloud covered the tent, even the tent of the testimony: and at even it was on the tent as it were the appearance of fire, until morning.  
And in the day of the raising up of the tabernacle hath the cloud covered the tabernacle, even the tent of the testimony; and in the evening there is on the tabernacle as an appearance of fire till morning;
- 16** Så var det beständigt: molnskyn övertäckte det, och om natten var det såsom såge man en eld.  
So it was always: the cloud covered it, and the appearance of fire by night.  
so it is continually; the cloud covereth it, also the appearance of fire by night.

- 17 Och så ofta molnskyn höjde sig från tältet, bröto Israels barn strax upp, och på det ställe där molnskyn stannade, där slog Israels barn läger.**  
**Whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel**  
**And according to the going up of the cloud from off the tent and afterwards do the sons of Israel journey; and in the place where the cloud doth tabernacle, there do the sons of Israel encamp;**
- 18 Efter HERRENS befallning bröto Israels barn upp, och efter HERRENS befallning slog de läger. Så länge molnskyn vilade över tabernaklet, lågo de i läger.**  
**At the commandment of Yahweh the children of Israel journeyed, and at the commandment of Yahweh they encamped: as long as the cloud abode on the tent they remained encamped.**  
**by the command of Jehovah the sons of Israel journey, and by the command of Jehovah they encamp; all the days that the cloud doth tabernacle over the tabernacle they encamp.**
- 19 Och om molnskyn en längre tid förblev över tabernaklet, så iakttog Israels barn vad HERREN bjöd dem iakttaga och bröto icke upp.**  
**When the cloud stayed on the tent many days, then the children of Israel kept the charge of Yahweh, and didn't travel.**  
**And in the cloud prolonging itself over the tabernacle many days, then have the sons of Israel kept the charge of Jehovah, and journey not,**
- 20 Stundom kunde det hända att molnskyn allenast några få dagar stannade över tabernaklet; då lågo de efter HERRENS befallning i läger och bröto sedan upp efter HERRENS befallning.**  
**Sometimes the cloud was a few days on the tent; then according to the commandment of Yahweh they remained encamped, and according to the commandment of Yahweh they journeyed.**  
**and so when the cloud is a number of days over the tabernacle; by the command of Jehovah they encamp, and by the command of Jehovah they journey.**
- 21 Stundom kunde det ock hända att molnskyn stannade allenast från aftonen till morgonen; när då molnskyn om morgonen höjde sig, bröto de upp; eller om så var, att molnskyn stannade en dag och en natt och sedan höjde sig, så bröto de upp då.**  
**Sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed: or [if it continued] by day and by night, when the cloud was taken up, they journeyed.**  
**And so when the cloud is from evening till morning, when the cloud hath gone up in the morning, then they have journeyed; whether by day or by night, when the cloud hath gone up, then they have journeyed.**

- 22** Eller om den stannade två dagar, eller en månad, eller vilken tid som helst, så att molnsdynan länge förblev vilande över tabernaklet, så lågo Israels barn stilla i läger och bröto icke upp; men när den sedan höjde sig, bröto de upp.  
 Whether it were two days, or a month, or a year, that the cloud stayed on the tent, abiding thereon, the children of Israel remained encamped, and didn't travel; but when it was taken up, they traveled.  
 Whether two days, or a month, or days, in the cloud prolonging itself over the tabernacle, to tabernacle over it, the sons of Israel encamp, and journey not; and in its being lifted up they journey;
- 23** Efter HERRENS befallning slog de läger, och efter HERRENS befallning bröto de upp. Vad HERREN bjöd dem iakttaga, det iakttog de, efter HERRENS befallning genom Mose.  
 At the commandment of Yahweh they encamped, and at the commandment of Yahweh they journeyed: they kept the charge of Yahweh, at the commandment of Yahweh by Moses.  
 by the command of Jehovah they encamp, and by the command of Jehovah they journey; the charge of Jehovah they have kept, by the command of Jehovah in the hand of Moses.
- 1** Och HERREN talade till Mose och sade:  
 Yahweh spoke to Moses, saying,  
 And Jehovah speaketh unto Moses, saying,
- 2** »Gör dig två trumpeter av silver; i drivet arbete skall du göra dem. Dessa skall du bruka, när menigheten skall sammankallas, och när lägren skola bryta upp.  
 Make you two trumpets of silver; of beaten work shall you make them: and you shall use them for the calling of the congregation, and for the journeying of the camps.  
 Make to thee two trumpets of silver; beaten work thou dost make them, and they have been to thee for the convocation of the company, and for the journeying of the camps;
- 3** När man stöter i dem båda, skall hela menigheten församla sig till dig, vid ingången till uppenbarelsetältet.  
 When they shall blow them, all the congregation shall gather themselves to you at the door of the tent of meeting.  
 and they have blown with them, and all the company have met together unto thee, unto the opening of the tent of meeting.
- 4** Men när man stöter allenast i den ena, skola hövdingarna, huvudmännen för Israels ätter, församla sig till dig.  
 If they blow but one, then the princes, the heads of the thousands of Israel, shall gather themselves to you.  
 And if with one they blow, then have the princes, heads of the thousands of Israel, met together unto thee;
- 5** Och när I blåsen en larmsignal, skola de läger bryta upp, som ligga österut.  
 When you blow an alarm, the camps that lie on the east side shall take their journey.  
 And ye have blown -- a shout, and the camps which are encamping eastward have journeyed.

- 6** Men när I blåsen larmsignal för andra gången, skola de läger bryta upp, som ligga söderut. När lägren skola bryta upp, skall man blåsa larmsignal,  
**When you blow an alarm the second time, the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.**  
 `And ye have blown -- a second shout, and the camps which are encamping southward have journeyed; a shout they blow for their journeys.
- 7** men när församlingen skall sammankallas, skolen I icke blåsa larmsignal, utan stöta i trumpeterna.  
**But when the assembly is to be gathered together, you shall blow, but you shall not sound an alarm.**  
 `And in the assembling of the assembly ye blow, and do not shout;
- 8** Och Arons söner, prästerna, äro de som skola blåsa i trumpeterna. Detta skall vara en evärdlig stadga för eder från släkte till släkte.  
**The sons of Aaron, the priests, shall blow the trumpets; and they shall be to you for a statute forever throughout your generations.**  
 and sons of Aaron, the priests, blow with the trumpets; and they have been to you for a statute age-during to your generations.
- 9** Och om I, i edert land, dragen ut till strid mot någon eder ovän som angriper eder, så skolen I blåsa larmsignal med trumpeterna; härigenom skolen I då bringas i åminnelse inför HERRENS, eder Guds, ansikte, och I skolen så bliva frälsta ifrån edra fiender.  
**When you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets; and you shall be remembered before Yahweh your God, and you shall be saved from your enemies.**  
 `And when ye go into battle in your land against the adversary who is distressing you, then ye have shouted with the trumpets, and ye have been remembered before Jehovah your God, and ye have been saved from your enemies.
- 10** Och när I haven en glädjedag och haven edra högtider och nymånader, skolen I stöta i trumpeterna, då I offren edra brännoffer och tackoffer; så skola de bringa eder i åminnelse inför eder Guds ansikte. Jag är HERREN, eder Gud.»  
**Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am Yahweh your God.**  
 `And in the day of your gladness, and in your appointed seasons, and in the beginnings of your months, ye have blown also with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings, and they have been to you for a memorial before your God; I, Jehovah, [am] your God.`
- 11** I andra året, i andra månaden, på tjugonde dagen i månaden höjde sig molnskyn från vittnesbördets tabernakel.  
**It happened in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tent of the testimony.**  
 And it cometh to pass -- in the second year, in the second month, in the twentieth of the month -- the cloud hath gone up from off the tabernacle of the testimony,

- 12** Då bröto Israels barn upp från Sinais öken och tågade från lägerplats till lägerplats; och molnskyn stannade i öknen Paran.  
The children of Israel set forward according to their journeys out of the wilderness of Sinai; and the cloud abode in the wilderness of Paran.  
and the sons of Israel journey in their journeyings from the wilderness of Sinai, and the cloud doth tabernacle in the wilderness of Paran;
- 13** Och när de nu första gången bröto upp, efter HERRENS befallning genom Mose,  
They first took their journey according to the commandment of Yahweh by Moses.  
and they journey at first, by the command of Jehovah, in the hand of Moses.
- 14** var Juda barns läger under sitt baner det första som bröt upp, häravdelning efter häravdelning; och anförare för denna här var Naheson, Amminadabs son.  
In the first [place] the standard of the camp of the children of Judah set forward according to their hosts: and over his host was Nahshon the son of Amminadab.  
And the standard of the camp of the sons of Judah journeyeth in the first [place], by their hosts, and over its host [is] Nahshon son of Amminadab.
- 15** Och anförare för den här som utgjordes av Issachars barns stam var Netanel, Suars son.  
Over the host of the tribe of the children of Issachar was Nethanel the son of Zuar.  
And over the host of the tribe of the sons of Issachar [is] Nathaneel son of Zuar.
- 16** Och anförare för den här som utgjordes av Sebulons barns stam var Eliab, Helons son.  
Over the host of the tribe of the children of Zebulun was Eliab the son of Helon.  
And over the host of the tribe of the sons of Zebulun [is] Eliab son of Helon;
- 17** Därefter, sedan tabernaklet hade blivit nedtaget, bröto Gersons barn och Meraris barn upp och buro tabernaklet.  
The tent was taken down; and the sons of Gershon and the sons of Merari, who bore the tent, set forward.  
And the tabernacle hath been taken down, and the sons of Gershon and the sons of Merari have journeyed, bearing the tabernacle.
- 18** Därefter bröt Rubens läger upp under sitt baner, häravdelning efter häravdelning; och anförare för denna här var Elisur, Sedeurs son.  
The standard of the camp of Reuben set forward according to their hosts: and over his host was Elizur the son of Shedeur.  
And the standard of the camp of Reuben hath journeyed, by their hosts, and over its host [is] Elizur son of Shedeur.
- 19** Och anförare för den här som utgjordes av Simeons barns stam var Selumiel, Surisaddais son.  
Over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.  
And over the host of the tribe of the sons of Simeon [is] Shelumiel son of Zurishaddai.
- 20** Och anförare för den här som utgjordes av Gads barns stam var Eljasaf, Deguels son.  
Over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.  
And over the host of the tribe of the sons of Gad [is] Eliasaph son of Deuel;

- 21 Därefter bröto kehatiterna upp och buro de heliga tingen, och de andra satte upp tabernaklet, innan dessa hunno fram.  
The Kohathites set forward, bearing the sanctuary: and [the others] did set up the tent against their coming.  
And the Kohathites have journeyed, bearing the tabernacle, and the [others] have raised up the tabernacle until their coming in.**
- 22 Därefter bröt Efraims barns läger upp under sitt baner, häravdelning efter häravdelning; och anförare för denna här var Elisama, Ammihuds son.  
The standard of the camp of the children of Ephraim set forward according to their hosts: and over his host was Elishama the son of Ammihud.  
And the standard of the camp of the sons of Ephraim hath journeyed, by their hosts, and over its host [is] Elishama son of Ammihud.**
- 23 Och anförare för den här som utgjordes av Manasse barns stam var Gamliel, Pedasurs son.  
Over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.  
And over the host of the tribe of the sons of Manasseh [is] Gamalial son of Pedahzur.**
- 24 Och anförare för den här som utgjordes av Benjamins barns stam var Abidan, Gideonis  
Over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.  
And over the host of the tribe of the sons of Benjamin [is] Abidan son of Gideoni.**
- 25 Därefter bröt Dans barns läger upp under sitt baner, såsom eftertrupp i hela lägertåget, häravdelning efter häravdelning; och anförare för denna här var Ahieser, Ammisaddais  
The standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts: and over his host was Ahiezer the son of Ammishaddai.  
And the standard of the camp of the sons of Dan hath journeyed (rearward to all the camps), by their hosts, and over its host [is] Ahiezer son of Ammishaddai.**
- 26 Och anförare för den här som utgjordes av Asers barns stam var Pagiell, Okrans son.  
Over the host of the tribe of the children of Asher was Pagiell the son of Ocran.  
And over the host of the tribe of the sons of Asher [is] Pagiell son of Ocran.**
- 27 Och anförare för den här som utgjordes av Naftali barns stam var Ahira, Enans son.  
Over the host of the tribe of the children of Naphtali was Ahira the son of Enan.  
And over the host of the tribe of the sons of Naphtali [is] Ahira son of Enan.**
- 28 I denna ordning bröto Israels barn upp, häravdelning efter häravdelning. Och de bröto nu upp.  
Thus were the travels of the children of Israel according to their hosts; and they set forward.  
These [are] journeyings of the sons of Israel by their hosts -- and they journey.**

- 29** Och Mose sade till Hobab, som var son till midjaniten Reguel, Moses svärfader: »Vi bryta nu upp och tåga till det land om vilket HERREN har sagt: 'Det vill jag giva eder.' Följ du med oss, så vilja vi göra dig gott, ty HERREN har lovat Israel vad gott är.  
Moses said to Hobab, the son of Reuel the Midianite, Moses` father-in-law, We are journeying to the place of which Yahweh said, I will give it you: come you with us, and we will do you good; for Yahweh has spoken good concerning Israel.  
And Moses saith to Hobab son of Raguel the Midianite, father-in-law of Moses, `We are journeying unto the place of which Jehovah hath said, I give it to you; go with us, and we have done good to thee; for Jehovah hath spoken good concerning Israel.`
- 30** Men han svarade honom: »Jag vill icke följa med, utan jag vill gå hem till mitt land och till min släkt.»  
He said to him, I will not go; but I will depart to my own land, and to my relatives.  
And he saith unto him, `I do not go; but unto my land and unto my kindred do I go.`
- 31** Då sade han: »Ack nej, övergiv oss icke. Du vet ju bäst var vi kunna lägga oss i öknen; bliv du därför nu vårt öga.  
He said, Don`t leave us, please; because you know how we are to encamp in the wilderness, and you shall be to us instead of eyes.  
And he saith, `I pray thee, forsake us not, because thou hast known our encamping in the wilderness, and thou hast been to us for eyes;
- 32** Om du följer med oss, skola vi låta också dig få gott av det goda som HERREN gör mot oss. It shall be, if you go with us, yes, it shall be, that whatever good Yahweh shall do to us, the same will we do to you.  
and it hath come to pass when thou goest with us, yea, it hath come to pass -- that good which Jehovah doth kindly with us -- it we have done kindly to thee.`
- 33** Så bröto de upp och tågade från HERRENS berg tre dagsresor. Och HERRENS förbundsark gick framför dem tre dagsresor, för att utse viloplats åt dem.  
They set forward from the Mount of Yahweh three days` journey; and the ark of the covenant of Yahweh went before them three days` journey, to seek out a resting-place for them.  
And they journey from the mount of Jehovah a journey of three days; and the ark of the covenant of Jehovah is journeying before them the journey of three days, to spy out for them a resting-place;
- 34** Och HERRENS molnsky svävade över dem om dagen, när de bröto upp från sitt lägerställe. The cloud of Yahweh was over them by day, when they set forward from the camp.  
and the cloud of Jehovah [is] on them by day, in their journeying from the camp.
- 35** Och så ofta arken bröt upp, sade Mose: »Stå upp, HERRE; må dina fiender vardas förskingrade, och må de som hata dig fly för ditt ansikte.»  
It happened, when the ark set forward, that Moses said, Rise up, Yahweh, and let your enemies be scattered; and let those who hate you flee before you.  
And it cometh to pass in the journeying of the ark, that Moses saith, `Rise, O Jehovah, and Thine enemies are scattered, and those hating Thee flee from Thy presence.`



- 36 Och när den sattes ned, sade han: »Kom tillbaka, HERRE, till Israels ätters mångtusenden.»**  
When it rested, he said, Return, Yahweh, to the ten thousands of the thousands of Israel. And in its resting he saith, `Return, O Jehovah, [to] the myriads, the thousands of Israel.`
- 1 Men folket knorrade, och detta misshagade HERREN. Ty när HERREN hörde det, upptändes hans vrede, och HERRENS eld begynte brinna ibland dem och förtärde de som voro ytterst i lägret.**  
The people were as murmurers, [speaking] evil in the ears of Yahweh: and when Yahweh heard it, his anger was kindled; and the fire of Yahweh burnt among them, and devoured in the uttermost part of the camp.  
And the people is evil, as those sighing habitually in the ears of Jehovah, and Jehovah heareth, and His anger burneth, and the fire of Jehovah burneth among them, and consumeth in the extremity of the camp.
- 2 Då ropade folket till Mose, och Mose bad till HERREN, och så stannade elden av.**  
The people cried to Moses; and Moses prayed to Yahweh, and the fire abated. And the people cry unto Moses, and Moses prayeth unto Jehovah, and the fire is quenched;
- 3 Och detta ställe fick namnet Tabera, därför att HERRENS eld hade brunnit ibland dem.**  
The name of that place was called Taberah, because the fire of Yahweh burnt among and he calleth the name of that place Taberah, for the fire of Jehovah hath `burned` among them.
- 4 Och den blandade folkhop som åtföljde dem greps av lystnad; Israels barn själva begynte då ock åter att gråta och sade: »Ack om vi hade kött att äta!**  
The mixed multitude that was among them lusted exceedingly: and the children of Israel also wept again, and said, Who shall give us flesh to eat?  
And the rabble who [are] in its midst have lusted greatly, and the sons of Israel also turn back and weep, and say, `Who doth give us flesh?
- 5 Vi komma ihåg fisken som vi åt i Egypten för intet, så ock gurkorna, melonerna, purjolöken, rödlöken och vitlöken.**  
We remember the fish, which we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:  
We have remembered the fish which we do eat in Egypt for nought, the cucumbers, and the melons, and the leeks, and the onions, and the garlick;
- 6 Men nu försmäkta våra själar, ty här finnes alls intet; vi få intet annat se än manna.**  
but now our soul is dried away; there is nothing at all save this manna to look on. and now our soul [is] dry, there is not anything, save the manna, before our eyes.`
- 7 Men mannat liknade korianderfrö och hade samma utseende som bdelliumharts.**  
The manna was like coriander seed, and the appearance of it as the appearance of bdellium.  
And the manna is as coriander seed, and its aspect as the aspect of bdolach;

- 8 Folket gick omkring och samlade sådant, och malde det därefter på handkvarn eller stötte sönder det i mortel, och kokte det sedan i gryta och bakade kakor därav; och det smakade såsom fint bakverk med olja.**  
The people went about, and gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and made cakes of it: and the taste of it was as the taste of fresh oil.  
the people have turned aside and gathered [it], and ground [it] with millstones, or beat [it] in a mortar, and boiled [it] in a pan, and made it cakes, and its taste hath been as the taste of the moisture of oil.
- 9 När daggen om natten föll över lägret, föll ock mannat där.**  
When the dew fell on the camp in the night, the manna fell on it.  
And in the descending of the dew on the camp by night, the manna descendeth upon it.
- 10 Och Mose hörde huru folket i sina särskilda släkter grät, var och en vid ingången till sitt tält; och HERRENS vrede upptändes storligen, och Mose själv blev misslynt.**  
Moses heard the people weeping throughout their families, every man at the door of his tent: and the anger of Yahweh was kindled greatly; and Moses was displeased.  
And Moses heareth the people weeping by its families, each at the opening of his tent, and the anger of Jehovah burneth exceedingly, and in the eyes of Moses [it is] evil.
- 11 Och Mose sade till HERREN: »Varför har du gjort så illa mot din tjänare, och varför har jag så litet funnit nåd för dina ögon, att du har lagt på mig bördan av hela detta folk?**  
Moses said to Yahweh, Why have you dealt ill with your servant? and why haven't I found favor in your sight, that you lay the burden of all this people on me?  
And Moses saith unto Jehovah, `Why hast Thou done evil to Thy servant? and why have I not found grace in Thine eyes -- to put the burden of all this people upon me?
- 12 Är då jag moder eller fader till hela detta folk, eftersom du säger till mig att jag skall bära det i min famn, såsom spenabarnet bäres av sin vårdare, in i det land som du med ed har lovat åt deras fäder?**  
Have I conceived all this people? have I brought them forth, that you should tell me, Carry them in your bosom, as a nursing-father carries the sucking child, to the land which you swore to their fathers?  
I -- have I conceived all this people? I -- have I begotten it, that Thou sayest unto me, Carry it in thy bosom as the nursing father beareth the suckling, unto the ground which Thou hast sworn to its fathers?
- 13 Varifrån skall jag få kött att giva åt hela detta folk? De gråta ju och vända sig mot mig och säga: 'Giv oss kött, så att vi få äta.'**  
Whence should I have flesh to give to all this people? for they weep to me, saying, Give us flesh, that we may eat.  
Whence have I flesh to give to all this people? for they weep unto me, saying, Give to us flesh, and we eat.
- 14 Jag förmår icke ensam bära hela detta folk, ty det bliver mig för tungt.**  
I am not able to bear all this people alone, because it is too heavy for me.  
I am not able -- I alone -- to bear all this people, for [it is] too heavy for me;

- 15 Vill du så handla mot mig, så dröp mig hellre med ens, om jag har funnit nåd för dina ögon, och låt mig slippa detta elände.»**  
**If you deal thus with me, please kill me out of hand, if I have found favor in your sight; and let me not see my wretchedness.**  
**and if thus Thou art doing to me -- slay me, I pray Thee; slay, if I have found grace in thine eyes, and let me not look on mine affliction.`**
- 16 Då sade HERREN till Mose: »Samla ihop åt mig sjuttio män av de äldste i Israel, dem som du vet höra till de äldste i folket och till dess tillsyningsmän; och för dessa fram till uppenbarelsetältet och låt dem ställa sig där hos dig.**  
**Yahweh said to Moses, Gather to me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them to the tent of meeting, that they may stand there with you.**  
**And Jehovah saith unto Moses, `Gather to Me seventy men of the elders of Israel, whom thou hast known that they are elders of the people, and its authorities; and thou hast taken them unto the tent of meeting, and they have stationed themselves there with thee,**
- 17 Där vill jag då stiga ned och tala med dig, och jag vill taga av den ande som är över dig och låta komma över dem; sedan skola de bistå dig med att bära på bördan av folket, så att du slipper bära den ensam.**  
**I will come down and talk with you there: and I will take of the Spirit which is on you, and will put it on them; and they shall bear the burden of the people with you, that you not bear it yourself alone.**  
**and I have come down and spoken with thee there, and have kept back of the Spirit which [is] upon thee, and have put on them, and they have borne with thee some of the burden of the people, and thou dost not bear [it] thyself alone.**
- 18 Och till folket skall du säga: Helgen eder till i morgon, så skolen I få kött att äta, eftersom I haven gråtit inför HERREN och sagt: 'Ack om vi hade kött att äta! I Egypten var oss gott att vara!' Så skall nu HERREN giva eder kött att äta.**  
**Say you to the people, Sanctify yourselves against tomorrow, and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore Yahweh will give you flesh, and you shall eat.**  
**`And unto the people thou dost say, Sanctify yourselves for to-morrow, and ye have eaten flesh (for ye have wept in the ears of Jehovah, saying, Who doth give us flesh? for we [had] good in Egypt) -- and Jehovah hath given to you flesh, and ye have eaten.**
- 19 Icke allenast en dag eller två dagar skolen I få äta det, icke allenast fem dagar eller tio dagar eller tjugu dagar,**  
**You shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days, Ye do not eat one day, nor two days, nor five days, nor ten days, nor twenty days; --**

- 20 utan en hel månads tid, till dess att det går ut genom näsan på eder och bliver eder vämjeligt; detta därför att I haven förkastat HERREN, som är mitt ibland eder, och haven gråtit inför hans ansikte och sagt: 'Varför drogo vi då ut ur Egypten?'**  
**but a whole month, until it come out at your nostrils, and it be loathsome to you; because that you have rejected Yahweh who is among you, and have wept before him, saying, Why came we forth out of Egypt?**  
**unto a month of days, till that it come out from your nostrils, and it hath become to you an abomination; because that ye have loathed Jehovah, who [is] in your midst, and weep before Him, saying, Why is this? -- we have come out of Egypt!**
- 21 Mose sade: »Av sex hundra tusen man till fots utgöres det folk som jag har omkring mig, och dock säger du: 'Kött vill jag giva dem, så att de hava att äta en månads tid!'**  
**Moses said, The people, among whom I am, are six hundred thousand footmen; and you have said, I will give them flesh, that they may eat a whole month.**  
**And Moses saith, `Six hundred thousand footmen [are] the people in whose midst I [am]; and Thou, Thou hast said, Flesh I give to them, and they have eaten, a month of days!**
- 22 Finnas då får och fäkreatur att slakta åt dem i sådan mängd att det räcker till för dem? Eller skall man samla ihop alla havets fiskar åt dem, så att det räcker till för dem?«**  
**Shall flocks and herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?**  
**Is flock and herd slaughtered for them, that one hath found for them? -- are all the fishes of the sea gathered for them -- that one hath found for them?**
- 23 HERREN svarade Mose: »Är då HERRENS arm för kort? Du skall nu få se om det som jag har sagt skall vederfaras dig eller icke.»**  
**Yahweh said to Moses, Has Yahweh`s hand grown short? now shall you see whether my word shall happen to you or not.**  
**And Jehovah saith unto Moses, `Is the hand of Jehovah become short? now thou dost see whether My word meeteth thee or not.`**
- 24 Och Mose gick ut och förkunnade för folket vad HERREN hade sagt. Sedan samlade han ihop sjuttio män av de äldste i folket och lät dem ställa sig runt omkring tältet.**  
**Moses went out, and told the people the words of Yahweh: and he gathered seventy men of the elders of the people, and set them round about the Tent.**  
**And Moses goeth out, and speaketh unto the people the words of Jehovah, and gathereth seventy men of the elders of the people, and causeth them to stand round about the tent,**
- 25 Då steg HERREN ned i molnskyn och talade till honom, och tog av den ande som var över honom och lät komma över de sjuttio äldste. Då nu anden föll på dem, begynte de profetera, vilket de sedan icke mer gjorde.**  
**Yahweh came down in the cloud, and spoke to him, and took of the Spirit that was on him, and put it on the seventy elders: and it happened that when the Spirit rested on them, they prophesied, but they did so no more.**  
**and Jehovah cometh down in the cloud, and speaketh unto him, and keepeth back of the Spirit which [is] on him, and putteth on the seventy men of the elders; and it cometh to pass at the resting of the Spirit on them, that they prophesy, and do not cease.**

- 26 Och två män hade stannat kvar i lägret; den ene hette Eldad och den andre Medad. Också på dem föll anden, ty de voro bland de uppskrivna, men hade likväl icke gått ut till tältet; och de profeterade i lägret.**  
**But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Spirit rested on them; and they were of those who were written, but had not gone out to the Tent; and they prophesied in the camp.**  
**And two of the men are left in the camp, the name of the one [is] Eldad, and the name of the second Medad, and the spirit resteth upon them, (and they are among those written, and have not gone out to the tent), and they prophesy in the camp;**
- 27 Då skyndade en ung man bort och berättade detta för Mose och sade: »Eldad och Medad profetera i lägret.»**  
**There ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.**  
**and the young man runneth, and declareth to Moses, and saith, `Eldad and Medad are prophesying in the camp.`**
- 28 Josua, Nuns son, som hade varit Moses tjänare allt ifrån sin ungdom, tog då till orda och sade: »Mose, min herre, förbjud dem det.»**  
**Joshua the son of Nun, the minister of Moses, one of his chosen men, answered, My lord Moses, forbid them.**  
**And Joshua son of Nun, minister of Moses, [one] of his young men, answereth and saith, `My lord Moses, restrain them.`**
- 29 Men Mose sade till honom: »Skall du så nitälska för mig? Ack att fastmer allt HERRENS folk bleve profeter, därigenom att HERREN läte sin Ande komma över dem!»**  
**Moses said to him, Are you jealous for my sake? would that all Yahweh`s people were prophets, that Yahweh would put his Spirit on them!**  
**And Moses saith to him, `Art thou zealous for me? O that all Jehovah`s people were prophets! that Jehovah would put His Spirit upon them!`**
- 30 Sedan gick Mose tillbaka till lägret med de äldste i Israel.**  
**Moses got him into the camp, he and the elders of Israel.**  
**And Moses is gathered unto the camp, he and the elders of Israel.**
- 31 Och en stormvind for ut ifrån HERREN, och den förde med sig vaktlar från havet och drev dem över lägret, en dagsresa vitt på vardera sidan, runt omkring lägret, och vid pass två alnar högt över marken.**  
**There went forth a wind from Yahweh, and brought quails from the sea, and let them fall by the camp, about a day`s journey on this side, and a day`s journey on the other side, round about the camp, and about two cubits above the surface of the earth.**  
**And a spirit hath journeyed from Jehovah, and cutteth off quails from the sea, and leaveth by the camp, as a day`s journey here, and as a day`s journey there, round about the camp, and about two cubits, on the face of the land.**

- 32** Då stod folket upp och gick hela den dagen och sedan hela natten och hela den följande dagen och samlade ihop vaktlar; det minsta någon samlade var tio homer. Och de bredde ut dem runt omkring lägret.  
The people rose up all that day, and all the night, and all the next day, and gathered the quails: he who gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.  
And the people rise all that day, and all the night, and all the day after, and gather the quails -- he who hath least hath gathered ten homers -- and they spread them out for themselves round about the camp.
- 33** Men under det att de ännu hade köttet mellan tänderna, innan det var förtärt, upptändes HERRENS vrede mot folket, och HERREN anställde ett mycket stort nederlag bland folket. While the flesh was yet between their teeth, before it was chewed, the anger of Yahweh was kindled against the people, and Yahweh struck the people with a very great plague. The flesh is yet between their teeth -- it is not yet cut off -- and the anger of Jehovah hath burned among the people, and Jehovah smiteth among the people -- a very great smiting;
- 34** Och detta ställe fick namnet Kibrot-Hattaava, ty där begrov man dem av folket, som hade gripits av lystnad.  
The name of that place was called Kibrothhattaavah, because there they buried the people who lusted.  
and [one] calleth the name of that place Kibroth-Hattaavah, for there they have buried the people who lust.
- 35** Från Kibrot-Hattaava bröt folket upp och tågade till Haserot; och i Haserot stannade de. From Kibrothhattaavah the people journeyed to Hazeroth; and they abode at Hazeroth. From Kibroth-Hattaavah have the people journeyed to Hazeroth, and they are in Hazeroth.
- 1** Och Mirjam jämte Aron talade illa om Mose för den etiopiska kvinnans skull som han hade tagit till hustru; han hade nämligen tagit en etiopisk kvinna till hustru.  
Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.  
And Miriam speaketh -- Aaron also -- against Moses concerning the circumstance of the Cushite woman whom he had taken: for a Cushite woman he had taken;
- 2** Och de sade: »Är då Mose den ende som HERREN talar med? Talar han icke också med oss?» Och HERREN hörde detta.  
They said, Has Yahweh indeed spoken only with Moses? Hasn't he spoken also with us? Yahweh heard it.  
and they say, `Only by Moses hath Jehovah spoken? also by us hath he not spoken?` and Jehovah heareth.
- 3** Men mannen Mose var mycket saktmodig, mer än någon annan människa på jorden.  
Now the man Moses was very humble, above all the men who were on the surface of the earth.  
And the man Moses [is] very humble, more than any of the men who [are] on the face of the ground.

- 4 Och strax sade HERREN till Mose, Aron och Mirjam: »Gån ut, I tre, till uppenbarelsetältet.»  
Och de gingo ditut, alla tre.  
Yahweh spoke suddenly to Moses, and to Aaron, and to Miriam, Come out you three to the tent of meeting. They three came out.  
And Jehovah saith suddenly unto Moses, and unto Aaron, and unto Miriam, `Come out ye three unto the tent of meeting;` and they three come out.**
- 5 Då steg HERREN ned i en molnstod och blev stående vid ingången till tältet; och han kallade på Aron och Mirjam, och de gingo båda ditut.  
Yahweh came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth.  
And Jehovah cometh down in the pillar of the cloud, and standeth at the opening of the tent, and calleth Aaron and Miriam, and they come out both of them.**
- 6 Och han sade: »Hören nu mina ord. Eljest om någon är en profet bland eder, giver jag, HERREN, mig till känna för honom i syner och talar med honom i drömmar.  
He said, Hear now my words: if there be a prophet among you, I Yahweh will make myself known to him in a vision, I will speak with him in a dream.  
And He saith, `Hear, I pray you, My words: If your prophet is of Jehovah -- in an appearance unto him I make Myself known; in a dream I speak with him;**
- 7 Men så gör jag icke med min tjänare Mose; i hela mitt hus är han betrodd.  
My servant Moses is not so; he is faithful in all my house:  
not so My servant Moses; in all My house he [is] stedfast;**
- 8 Muntligen talar jag med honom, öppet och icke i förtäckta ord, och han får skåda HERRENS gestalt. Varför haven I då icke haft försyn för att tala illa om min tjänare Mose?»  
with him will I speak mouth to mouth, even manifestly, and not in dark speeches; and the form of Yahweh shall he see: why then were you not afraid to speak against my servant, against Moses?  
mouth unto mouth I speak with him, and [by] an appearance, and not in riddles; and the form of Jehovah he beholdeth attentively; and wherefore have ye not been afraid to speak against My servant -- against Moses?`**
- 9 Och HERRENS vrede upptändes mot dem, och han övergav dem.  
The anger of Yahweh was kindled against them; and he departed.  
And the anger of Jehovah burneth against them, and He goeth on,**
- 10 När så molnskyn drog sig tillbaka från tältet, se, då var Mirjam vit såsom snö av spetälska; när Aron vände sig till Mirjam, fick han se att hon var spetälsk.  
The cloud removed from over the Tent; and, behold, Miriam was leprous, as [white as] snow: and Aaron looked at Miriam, and, behold, she was leprous.  
and the cloud hath turned aside from off the tent, and lo, Miriam [is] leprous as snow; and Aaron turneth unto Miriam, and lo, leprous!**
- 11 Då sade Aron till Mose: »Ack, min herre, lägg icke på oss bördan av en synd som vi i vår dårskap hava begått.  
Aaron said to Moses, Oh, my lord, please don't lay sin on us, for that we have done foolishly, and for that we have sinned.  
And Aaron saith unto Moses, `O, my lord, I pray thee, lay not upon us sin [in] which we have been foolish, and [in] which we have sinned;**

- 12** Låt henne icke bliva lik ett dödfött foster, vars kropp är till hälften förstörd, när det kommer ut ur sin moders liv.»  
Let her not, I pray, be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb.  
let her not, I pray thee, be as [one] dead, when in his coming out from the womb of his mother -- the half of his flesh is consumed.`
- 13** Då ropade Mose till HERREN och sade: »O Gud, gör henne åter frisk.»  
Moses cried to Yahweh, saying, Heal her, God, I beg you.  
And Moses crieth unto Jehovah, saying, `O God, I pray Thee, give, I pray Thee, healing to her.`
- 14** HERREN svarade Mose: »Om hennes fader hade spottat henne i ansiktet, skulle hon ju hava fått sitta med skam i sju dagar. Må hon alltså nu hållas inestängd i sju dagar utanför lägret; sedan får hon komma tillbaka dit igen.»  
Yahweh said to Moses, If her father had but spit in her face, shouldn't she be ashamed seven days? let her be shut up outside of the camp seven days, and after that she shall be brought in again.  
And Jehovah saith unto Moses, `And her father had but spat in her face -- is she not ashamed seven days? she is shut out seven days at the outside of the camp, and afterwards she is gathered.`
- 15** Så hölls då Mirjam inestängd i sju dagar utanför lägret, och folket bröt icke upp, förrän Mirjam hade kommit tillbaka.  
Miriam was shut up outside of the camp seven days: and the people didn't travel until Miriam was brought in again.  
And Miriam is shut out at the outside of the camp seven days, and the people hath not journeyed till Miriam is gathered;
- 1** Därefter bröt folket upp från Haserot och lägrade sig i öknen Paran.  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Och HERREN talade till Mose och sade:  
Send you men, that they may spy out the land of Canaan, which I give to the children of Israel: of every tribe of their fathers shall you send a man, everyone a prince among them.  
`Send for thee men, and they spy the land of Canaan, which I am giving to the sons of Israel; one man, one man for the tribe of his fathers ye do send, every one a prince among them.`
- 3** »Sänd åstad några män för att bespeja Kanaans land, som jag vill giva åt Israels barn. En man ur var fädernestam skolen I sända, men allenast sådana som äro hövdingar bland dem.»  
Moses sent them from the wilderness of Paran according to the commandment of Yahweh: all of them men who were heads of the children of Israel.  
And Moses sendeth them from the wilderness of Paran by the command of Jehovah; all of them [are] men, heads of the sons of Israel they are,



- 4 Och Mose sände från öknen Paran åstad sådana män, efter HERRENS befallning; allasammans hörde de till huvudmännen bland Israels barn.  
These were their names: Of the tribe of Reuben, Shammua the son of Zaccur.  
and these their names: For the tribe of Reuben, Shammua son of Zaccur.**
- 5 Och dessa voro namnen på dem: Av Rubens stam: Sammua, Sackurs son;  
Of the tribe of Simeon, Shaphat the son of Hori.  
For the tribe of Simeon, Shaphat son of Hori.**
- 6 av Simeons stam: Safat, Horis son;  
Of the tribe of Judah, Caleb the son of Jephunneh.  
For the tribe of Judah, Caleb son of Jephunneh.**
- 7 av Juda stam: Kaleb, Jefunnes son;  
Of the tribe of Issachar, Igal the son of Joseph.  
For the tribe of Issachar, Igal son of Joseph.**
- 8 av Isaskars stam: Jigeal, Josefs son;  
Of the tribe of Ephraim, Hoshea the son of Nun.  
For the tribe of Ephraim, Oshea, son of Nun.**
- 9 av Efraims stam: Hosea, Nuns son;  
Of the tribe of Benjamin, Palti the son of Raphu.  
For the tribe of Benjamin, Palti son of Raphu.**
- 10 av Benjamins stam: Palti, Rafus son;  
Of the tribe of Zebulun, Gaddiel the son of Sodi.  
For the tribe of Zebulun, Gaddiel son of Sodi.**
- 11 av Sebulons stam: Gaddiel, Sodis son;  
Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.  
For the tribe of Joseph, (for the tribe of Manasseh,) Gaddi son of Susi.**
- 12 av Josefs stam: av Manasse stam: Gaddi, Susis son;  
Of the tribe of Dan, Ammiel the son of Gemalli.  
For the tribe of Dan, Ammiel son of Gemalli.**
- 13 av Dans stam: Ammiel, Gemallis son;  
Of the tribe of Asher, Sethur the son of Michael.  
For the tribe of Asher, Sethur son of Michael.**
- 14 av Asers stam: Setur, Mikaels son;  
Of the tribe of Naphtali, Nahbi the son of Vophsi.  
For the tribe of Naphtali, Nahbi son of Vopshi.**
- 15 av Naftali stam: Nahebi, Vofsis son;  
Of the tribe of Gad, Geuel the son of Machi.  
For the tribe of Gad, Geuel son of Machi.**

- 16 av Gads stam; Geuel, Makis son.**  
 These are the names of the men who Moses sent to spy out the land. Moses called Hoshea the son of Nun Joshua.  
 These [are] the names of the men whom Moses hath sent to spy the land; and Moses calleth Hoshea son of Nun, Jehoshua.
- 17 Dessa voro namnen på de män som Mose sände åstad för att bespeja landet. Men Mose gav Hosea, Nuns son, namnet Josua.**  
 Moses sent them to spy out the land of Canaan, and said to them, Get you up this way by the South, and go up into the hill-country:  
 And Moses sendeth them to spy the land of Canaan, and saith unto them, `Go ye up this [way] into the south, and ye have gone up the mountain,
- 18 Och Mose sände dessa åstad för att bespeja Kanaans land. Och han sade till dem: »Dragen nu upp till Sydlandet, och dragen vidare upp till Bergsbygden.**  
 and see the land, what it is; and the people who dwell therein, whether they are strong or weak, whether they are few or many;  
 and have seen the land what it [is], and the people which is dwelling on it, whether it [is] strong or feeble; whether it [is] few or many;
- 19 Och sen efter, hurudant landet är, och om folket som bor däri är starkt eller svagt, om det är litet eller stort,**  
 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;  
 and what the land [is] in which it is dwelling, whether it [is] good or bad; and what [are] the cities in which it is dwelling, whether in camps or in fortresses;
- 20 och hurudant landet är, vari de bo, om det är gott eller dåligt, och hurudana de platser äro, där de bo, om de bo i läger eller i befästa städer,**  
 and what the land is, whether it is fat or lean, whether there is wood therein, or not. Be you of good courage, and bring of the fruit of the land. Now the time was the time of the first-ripe grapes.  
 And what the land [is], whether it [is] fat or lean; whether there is wood in it or not; and ye have strengthened yourselves, and have taken of the fruit of the land;` and the days [are] days of the first-fruits of grapes.
- 21 och hurudant själva landet är, om det är fett eller magert, om träd finnas där eller icke. Varen vid gott mod, och tagen med eder hit av landets frukt.» Det var nämligen vid den tid då de första druvorna voro mogna**  
 So they went up, and spied out the land from the wilderness of Zin to Rehob, to the entrance of Hamath.  
 And they go up and spy the land, from the wilderness of Zin unto Rehob at the going in to Hamath;
- 22 Så drogo de åstad och bespejade landet från öknen Sin ända till Rehob, där vägen går till Hamat.**  
 They went up by the South, and came to Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.) and they go up by the south, and come in unto Hebron, and there [are] Ahiman, Sheshai, and Talmai, children of Anak (and Hebron was built seven years before Zoan in Egypt),

- 23 De drogo upp till Sydlandet och kommo till Hebron; där bodde Ahiman, Sesai och Talmai, Anaks avkomlingar. Men Hebron byggdes sju år före Soan i Egypten.  
They came to the valley of Eshcol, and cut down from there a branch with one cluster of grapes, and they bore it on a staff between two; [they brought] also of the pomegranates, and of the figs.  
and they come in unto the brook of Eshcol, and cut down thence a branch and one cluster of grapes, and they bear it on a staff by two, also [some] of the pomegranates, and of the figs.**
- 24 Och de kommo till Druvdalen; där skuro de av en kvist med en ensam druvklase på, och denna bars sedan på en stång av två man. Därtill togo de granatäpplen och fikon.  
That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from there.  
That place hath [one] called Brook of Eshcol, because of the cluster which the sons of Israel cut from thence.**
- 25 Detta ställe blev kallat Druvdalen för den druvklases skull som Israels barn där skuro av.  
They returned from spying out the land at the end of forty days.  
And they turn back from spying the land at the end of forty days.**
- 26 Och efter fyrtio dagar vände de tillbaka, sedan de hade bespejat landet.  
They went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them, and to all the congregation, and showed them the fruit of the land.  
And they go and come in unto Moses, and unto Aaron, and unto all the company of the sons of Israel, unto the wilderness of Paran, to Kadesh; and they bring them and all the company back word, and shew them the fruit of the land.**
- 27 De gingo åstad och kommo till Mose och Aron och Israels barns hela menighet i öknen Paran, i Kades, och avgåvo sin berättelse inför dem och hela menigheten och visade dem landets frukt.  
They told him, and said, We came to the land where you sent us; and surely it flows with milk and honey; and this is the fruit of it.  
And they recount to him, and say, `We came in unto the land whither thou hast sent us, and also it [is] flowing with milk and honey -- and this [is] its fruit;**
- 28 De förtäljde för honom och sade: »Vi kommo till det land dit du sände oss. Och det flyter i sanning av mjölk och honung, och här är dess frukt.  
However the people who dwell in the land are strong, and the cities are fortified, [and] very great: and moreover we saw the children of Anak there.  
only, surely the people which is dwelling in the land [is] strong; and the cities are fenced, very great; and also children of Anak we have seen there.**
- 29 Men folket som bor i landet är starkt, och städerna äro välbefästa och mycket stora; ja, vi sågo där också avkomlingar av Anak.  
Amalek dwells in the land of the South: and the Hittite, and the Jebusite, and the Amorite, dwell in the hill-country; and the Canaanite dwells by the sea, and along by the side of the Jordan.  
Amalek is dwelling in the land of the south, and the Hittite, and the Jebusite, and the Amorite is dwelling in the hill country, and the Canaanite is dwelling by the sea, and by the side of the Jordan.`**

- 30 Amalekiterna bo i Sydlandet, hetiterna, jebuséerna och amoréerna bo i Bergsbygden, och kanaanéerna bo vid havet och utmed Jordan.»**  
**Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.**  
**And Caleb stilleth the people concerning Moses, and saith, `Let us certainly go up -- and we have possessed it; for we are thoroughly able for it.`**
- 31 Men Kaleb sökte stilla folket, så att de icke skulle knota emot Mose; han sade: »Låt oss ändå draga ditupp och intaga det, ty förvisso skola vi bliva det övermäktiga.»**  
**But the men who went up with him said, We aren't able to go up against the people; for they are stronger than we.**  
**And the men who have gone up with him said, `We are not able to go up against the people, for it [is] stronger than we;`**
- 32 Men de män som hade varit däruppe med honom sade: »Vi kunna icke draga upp mot detta folk, ty de äro oss för starka.»**  
**They brought up an evil report of the land which they had spied out to the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eats up the inhabitants of it; and all the people who we saw in it are men of great stature. and they bring out an evil account of the land which they have spied unto the sons of Israel, saying, `The land into which we passed over to spy it, is a land eating up its inhabitants; and all the people whom we saw in its midst [are] men of stature;**
- 33 Och de talade bland Israels barn illa om landet som de hade bespejat; de sade: »Det land som vi hava genomvandrat och bespejat är ett land som förtär sina inbyggare, och alla människor, som vi där sågo, voro resligt folk.**  
**There we saw the Nephilim, the sons of Anak, who come of the Nephilim: and we were in our own sight as grasshoppers, and so we were in their sight. and there we saw the Nephilim, sons of Anak, of the Nephilim; and we are in our own eyes as grasshoppers; and so we were in their eyes.`**
- 1 Då begynte hela menigheten ropa och skria, och folket grät den natten.**  
**All the congregation lifted up their voice, and cried; and the people wept that night. And all the company lifteth up and give forth their voice, and the people weep during that night;**
- 2 Och alla Israels barn knorrade emot Mose och Aron, och hela menigheten sade till dem: »O att vi hade fått dö i Egyptens land, eller att vi hade fått dö här i öknen!**  
**All the children of Israel murmured against Moses and against Aaron: and the whole congregation said to them, Would that we had died in the land of Egypt! or would that we had died in this wilderness!**  
**and all the sons of Israel murmur against Moses, and against Aaron, and all the company say unto them, `O that we had died in the land of Egypt, or in this wilderness, O that we had died!**

- 3** Varför vill då HERREN föra oss in i detta andra land, där vi måste falla för svärd, och där våra hustrur och barn skola bliva fiendens byte? Det vore förvisso bättre för oss att vända tillbaka till Egypten.»  
Why does Yahweh bring us to this land, to fall by the sword? Our wives and our little ones will be a prey: wouldn't it be better for us to return into Egypt?  
and why is Jehovah bringing us in unto this land to fall by the sword? our wives and our infants are become a prey; is it not good for us to turn back to Egypt?
- 4** Och de sade till varandra: »Låt oss välja en anförare och vända tillbaka till Egypten.»  
They said one to another, Let us make a captain, and let us return into Egypt.  
And they say one unto another, Let us appoint a head, and turn back to Egypt.
- 5** Då föllo Mose och Aron ned på sina ansikten inför Israels barns hela församlade  
Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.  
And Moses falleth -- Aaron also -- on their faces, before all the assembly of the company of the sons of Israel.
- 6** Och Josua, Nuns son, och Kaleb, Jefunnes son, vilka voro bland dem som hade bespejat landet, revo sönder sina kläder  
Joshua the son of Nun and Caleb the son of Jephunneh, who were of those who spied out the land, tore their clothes:  
And Joshua son of Nun, and Caleb son of Jephunneh, of those spying the land, have rent their garments,
- 7** och sade till Israels barns hela menighet: »Det land som vi hava genomvandrat och bespejat är ett övermåttan gott land.  
and they spoke to all the congregation of the children of Israel, saying, The land, which we passed through to spy it out, is an exceeding good land.  
and they speak unto all the company of the sons of Israel, saying, The land into which we have passed over to spy it, [is] a very very good land;
- 8** Om HERREN har behag till oss, så skall han föra oss in i det landet och giva det åt oss -- ett land som flyter av mjölk och honung.  
If Yahweh delight in us, then he will bring us into this land, and give it to us; a land which flows with milk and honey.  
if Jehovah hath delighted in us, then He hath brought us in unto this land, and hath given it to us, a land which is flowing with milk and honey;
- 9** Allenast mån I icke sätta eder upp mot HERREN; och för folket i landet mån I icke frukta, ty de skola bliva såsom en munskbit för oss. Deras beskärm har vikit ifrån dem, men med oss är HERREN; frukten icke för dem.»  
Only don't rebel against Yahweh, neither fear you the people of the land; for they are bread for us: their defense is removed from over them, and Yahweh is with us: don't fear them.  
only, against Jehovah rebel not ye: and ye, fear not ye the people of the land, for our bread they [are]; their defence hath turned aside from off them, and Jehovah [is] with us; fear them not.

- 10 Men hela menigheten ropade att man skulle stena dem. Då visade sig HERRENS härlighet i uppenbarelsetältet för alla Israels barn.  
But all the congregation bade stone them with stones. The glory of Yahweh appeared in the tent of meeting to all the children of Israel.  
And all the company say to stone them with stones, and the honour of Jehovah hath appeared in the tent of meeting unto all the sons of Israel.**
- 11 Och HERREN sade till Mose: »Huru länge skall detta folk förakta mig, och huru länge skola de framhärda i att icke vilja tro på mig, oaktat alla de tecken jag har gjort bland Yahweh said to Moses, How long will this people despise me? and how long will they not believe in me, for all the signs which I have worked among them?  
And Jehovah saith unto Moses, `Until when doth this people despise Me? and until when do they not believe in Me, for all the signs which I have done in its midst?**
- 12 Jag skall slå dem med pest och förgöra dem, men dig vill jag göra till ett folk, större och mäktigare än detta.»  
I will strike them with the pestilence, and disinherit them, and will make of you a nation greater and mightier than they.  
I smite it with pestilence, and dispossess it, and make thee become a nation greater and mightier than it.`**
- 13 Mose sade till HERREN: »Egyptierna hava ju förnummit att du med din kraft har fört detta folk ut ifrån dem hitupp,  
Moses said to Yahweh, Then the Egyptians will hear it; for you brought up this people in your might from among them;  
And Moses saith unto Jehovah, `Then have the Egyptians heard! for Thou hast brought up with Thy power this people out of their midst,**
- 14 och de hava omtalat det för inbyggarna här i landet, så att de hava fått höra att du är HERREN mitt ibland detta folk, att du, HERRE, visar dig för dem ansikte mot ansikte, att din molnsky står över dem, och att du går framför dem i en molnstod om dagen och i en eldstod om natten.  
and they will tell it to the inhabitants of this land. They have heard that you Yahweh are in the midst of this people; for you Yahweh are seen face to face, and your cloud stands over them, and you go before them, in a pillar of cloud by day, and in a pillar of fire by night and they have said [it] unto the inhabitant of this land, they have heard that Thou, Jehovah, [art] in the midst of this people, that eye to eye Thou art seen -- O Jehovah, and Thy cloud is standing over them, -- and in a pillar of cloud Thou art going before them by day, and in a pillar of fire by night.**
- 15 Om du nu dödade detta folk, alla tillsammans, då skulle hedningarna, som finge höra detta berättas om dig, säga så:  
Now if you shall kill this people as one man, then the nations which have heard the fame of you will speak, saying,  
`And Thou hast put to death this people as one man, and the nations who have heard Thy fame have spoken, saying,**

- 16** 'Därför att HERREN icke förmådde föra detta folk in i det land som han med ed hade lovat åt dem, därför har han slaktat dem i öknen.'  
Because Yahweh was not able to bring this people into the land which he swore to them, therefore he has slain them in the wilderness.  
From Jehovah's want of ability to bring in this people unto the land which He hath sworn to them -- He doth slaughter them in the wilderness.
- 17** Nej, må nu Herrens kraft bevisa sig stor, såsom du har talat och sagt:  
Now please let the power of the Lord be great, according as you have spoken, saying,  
'And now, let, I pray Thee, the power of my Lord be great, as Thou hast spoken, saying:
- 18** 'HERREN är långmodig och stor i mildhet, han förlåter missgärning och överträdelse, fastän han icke låter någon bliva ostraffad, utan hemsöker fädernas missgärning på barn och efterkommande i tredje och fjärde led.'  
Yahweh is slow to anger, and abundant in lovingkindness, forgiving iniquity and disobedience; and that will by no means clear [the guilty], visiting the iniquity of the fathers on the children, on the third and on the fourth generation.  
Jehovah [is] slow to anger, and of great kindness; bearing away iniquity and transgression, and not entirely acquitting, charging iniquity of fathers on sons, on a third [generation], and on a fourth; --
- 19** Så tillgiv nu detta folk dess missgärning, enligt din stora nåd, såsom du har låtit din förlåtelse följa detta folk allt ifrån Egypten och ända hit.»  
Pardon, Please, the iniquity of this people according to the greatness of your lovingkindness, and according as you have forgiven this people, from Egypt even until forgive, I pray Thee, the iniquity of this people, according to the greatness of Thy kindness, and as Thou hast borne with this people from Egypt, even until now.'
- 20** Då sade HERREN: »Jag vill tillgiva dem efter din bön.  
Yahweh said, I have pardoned according to your word:  
And Jehovah saith, 'I have forgiven, according to thy word;
- 21** Men så sant jag lever, och så sant hela jorden skall bliva full av HERRENS härlighet:  
but in very deed, as I live, and as all the earth shall be filled with the glory of Yahweh; and yet, I live -- and it is filled -- the whole earth -- [with] the honour of Jehovah;
- 22** av alla de män som hava sett min härlighet och de tecken jag har gjort i Egypten och i öknen, och som dock nu tio gånger hava frestat mig och icke velat höra min röst,  
because all those men who have seen my glory, and my signs, which I worked in Egypt and in the wilderness, yet have tempted me these ten times, and have not listened to my voice;  
for all the men who are seeing My honour, and My signs, which I have done in Egypt, and in the wilderness, and try Me these ten times, and have not hearkened to My voice --
- 23** av dem skall ingen få se det land som jag med ed har lovat åt deras fäder; ingen av dem som hava föraktat mig skall få se det.  
surely they shall not see the land which I swore to their fathers, neither shall any of those who despised me see it:  
they see not the land which I have sworn to their fathers, yea, none of those despising Me see it;

- 24** Men eftersom i min tjänare Kaleb är en annan ande, så att han i allt har efterföljt mig, därför vill jag låta honom komma in i det land där han nu har varit, och hans avkomlingar skola besitta det.  
but my servant Caleb, because he had another spirit with him, and has followed me fully, him will I bring into the land into which he went; and his seed shall possess it.  
and My servant Caleb, because there hath been another spirit with him, and he is fully after Me -- I have brought him in unto the land whither he hath entered, and his seed doth possess it.
- 25** Men då nu amalekiterna och kanaanéerna bo i dalbygden, så vänden eder i morgon åt annat håll bryten upp och tagen vägen mot öknen, åt Röda havet till.»  
Now the Amalekite and the Canaanite dwell in the valley: tomorrow turn you, and get you into the wilderness by the way to the Red Sea.  
`And the Amalekite and the Canaanite are dwelling in the valley; to-morrow turn ye and journey for yourselves into the wilderness -- the way of the Red Sea.`
- 26** Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses, and unto Aaron, saying,
- 27** »Huru länge skall denna onda menighet fortfara att knorra mot mig? Ty jag har hört huru Israels barn knorra mot mig.  
How long [shall I bear] with this evil congregation, that murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.  
`Until when hath this evil company that which they are murmuring against Me? the murmurings of the sons of Israel, which they are murmuring against Me, I have heard;
- 28** Säg nu till dem: 'Så sant jag lever, säger HERREN, jag skall göra med eder såsom I själva haven sagt inför mig.  
Tell them, As I live, says Yahweh, surely as you have spoken in my ears, so will I do to you: say unto them, I live -- an affirmation of Jehovah -- if, as ye have spoken in Mine ears -- so I do not to you;
- 29** Här i öknen skola edra döda kroppar bliva liggande; så skall det gå eder alla, så många I ären som haren blivit inmönstrade, alla som äro tjugu år gamla eller därutöver, eftersom I haven knorrat mot mig.  
your dead bodies shall fall in this wilderness; and all who were numbered of you, according to your whole number, from twenty years old and upward, who have murmured against me,  
in this wilderness do your carcasses fall, even all your numbered ones, to all your number, from a son of twenty years and upward, who have murmured against Me;
- 30** Sannerligen, ingen av eder skall komma in i det land som jag med upplyft hand har lovat giva eder till boning, ingen förutom Kaleb, Jefunnes son, och Josua, Nuns son.  
surely you shall not come into the land, concerning which I swore that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.  
ye -- ye come not in unto the land which I have lifted up My hand to cause you to tabernacle in it, except Caleb son of Jephunneh, and Joshua son of Nun.



- 31** Men edra barn, om vilka I saden att de skulle bliva fiendens byte? dem skall jag låta komma ditin, och de skola lära känna det land som I haven föraktat.  
But your little ones, that you said should be a prey, them will I bring in, and they shall know the land which you have rejected.  
`As to your infants -- of whom ye have said, A spoil they are become -- I have even brought them in, and they have known the land which ye have kicked against;
- 32** I själva däremot -- edra döda kroppar skola bliva liggande här i öknen.  
But as for you, your dead bodies shall fall in this wilderness.  
as to you -- your carcasses do fall in this wilderness,
- 33** Och edra barn skola draga omkring såsom herdor i öknen i fyrtio år, och skola bära på bördan av eder trolösa avfällighet, till dess att edra döda kroppar hava förgåtts i öknen.  
Your children shall be wanderers in the wilderness forty years, and shall bear your prostitution, until your dead bodies be consumed in the wilderness.  
and your sons are evil in the wilderness forty years, and have borne your whoredoms till your carcasses are consumed in the wilderness;
- 34** Såsom I under fyrtio dagar haven bespejat landet, så skolen I under fyrtio år -- ett år för var dag -- komma att bära på edra missgärningar; I skolen då förnimma vad det är att jag tager min hand ifrån eder.'  
After the number of the days in which you spied out the land, even forty days, for every day a year, shall you bear your iniquities, even forty years, and you shall know my alienation.  
  
by the number of the days [in] which ye spied the land, forty days, -- a day for a year, a day for a year -- ye do bear your iniquities, forty years, and ye have known my breaking off;
- 35** Jag, HERREN, talar; jag skall förvisso göra så med hela denna onda menighet, som har rotat sig samman mot mig; här i öknen skola de förgås, här skola de dö.»  
I, Yahweh, have spoken, surely this will I do to all this evil congregation, who are gathered together against me: in this wilderness they shall be consumed, and there they I [am] Jehovah, I have spoken; if I do not this to all this evil company who are meeting against me; -- in this wilderness they are consumed, and there they die.`
- 36** Och de män som Mose hade sänt åstad för att bespeja landet, och som vid sin återkomst hade förlett hela menigheten att knorra mot honom, därigenom att de talade illa om  
The men, whom Moses sent to spy out the land, who returned, and made all the congregation to murmur against him, by bringing up an evil report against the land,  
And the men whom Moses hath sent to spy the land, and they turn back and cause all the company to murmur against him, by bringing out an evil account concerning the land,
- 37** dessa män som hade talat illa om landet träffades nu av döden genom en hemsökelse, inför HERRENS ansikte.  
even those men who did bring up an evil report of the land, died by the plague before Yahweh.  
even the men bringing out an evil account of the land die by the plague before Jehovah;

- 38 Av de män som hade gått åstad för att bespeja landet blevo dock Josua, Nuns son, och Kaleb, Jefunnes son, vid liv.  
But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men who went to spy out the land.  
and Joshua son of Nun, and Caleb son of Jephunneh, have lived of those men who go to spy out the land.**
- 39 Och Mose talade detta till alla Israels barn. Då blev folket mycket sorgset.  
Moses told these words to all the children of Israel: and the people mourned greatly.  
And Moses speaketh these words unto all the sons of Israel, and the people mourn exceedingly,**
- 40 Och de stodo upp bittida följande morgon för att draga åstad upp mot den övre bergsbygden; och de sade: »Se, här äro vi; vi vilja nu draga upp till det land som HERREN har talat om; ty vi hava syndat.»  
They rose up early in the morning, and got them up to the top of the mountain, saying, Behold, we are here, and will go up to the place which Yahweh has promised: for we have sinned.  
and they rise early in the morning, and go up unto the top of the mountain, saying, `Here we [are], and we have come up unto the place which Jehovah hath spoken of, for we have sinned.`**
- 41 Men Mose sade: »Varför viljen I så överträda HERRENS befallning? Det kan ju icke lyckas väl.  
Moses said, Why now do you disobey the commandment of Yahweh, seeing it shall not prosper?  
And Moses saith, `Why [is] this? -- ye are transgressing the command of Jehovah, and it doth not prosper;**
- 42 HERREN är icke med bland eder; dragen därför icke ditupp, på det att I icke mån bliva slagna av edra fiender.  
Don` t go up, for Yahweh isn` t among you; that you not be struck down before your go not up, for Jehovah is not in your midst, and ye are not smitten before your enemies;**
- 43 Ty amalekiterna och kanaanéerna skola där möta eder, och I skolen falla för svärd; I haven ju vänt eder bort ifrån HERREN, och HERREN skall därför icke vara med eder.»  
For there the Amalekite and the Canaanite are before you, and you shall fall by the sword: because you are turned back from following Yahweh, therefore Yahweh will not be with you.  
for the Amalekite and the Canaanite [are] there before you, and ye have fallen by the sword, because that ye have turned back from after Jehovah, and Jehovah is not with you.`**
- 44 Likväl drogo de i sitt övermod upp mot den övre bergsbygden; men HERRENS förbundsark och Mose lämnade icke lägret.  
But they presumed to go up to the top of the mountain: nevertheless the ark of the covenant of Yahweh, and Moses, didn` t depart out of the camp.  
And they presume to go up unto the top of the mountain, and the ark of the covenant of Jehovah and Moses have not departed out of the midst of the camp.**

- 45** Då kommo amalekiterna och kananéerna, som bodde där i bergsbygden, ned och slogo dem och förskingrade dem och drevo dem ända till Horma.  
Then the Amalekite came down, and the Canaanite who lived in that mountain, and struck them and beat them down, even to Hormah.  
And the Amalekite and the Canaanite who are dwelling in that mountain come down and smite them, and beat them down -- unto Hormah.
- 1** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 2** Tala till Israels barn och säg till dem: Om I, när I kommen in i det land som jag vill giva eder, och där I skolen bo,  
Speak to the children of Israel, and tell them, When you are come into the land of your habitations, which I give to you,  
`Speak unto the sons of Israel, and thou hast said unto them, When ye come in unto the land of your dwellings, which I am giving to you,
- 3** viljen offra ett eldsoffer åt HERREN, ett brännoffer eller ett slaktoffer -- vare sig det gäller att fullgöra ett löfte, eller det gäller ett frivilligt offer, eller det gäller edra högtidsoffer -- för att bereda HERREN en välbehaglig lukt, genom fäkreatur eller småboskap, and will make an offering by fire to Yahweh, a burnt offering, or a sacrifice, to accomplish a vow, or as a freewill-offering, or in your set feasts, to make a sweet savor to Yahweh, of the herd, or of the flock;  
then ye have prepared a fire-offering to Jehovah, a burnt-offering, or a sacrifice, at separating a vow or free-will-offering, or in your appointed things, to make a sweet fragrance to Jehovah, out of the herd, or out of the flock.
- 4** så skall den som vill offra åt HERREN ett sådant offer bära fram såsom spisoffer en tiondedels efa fint mjöl, begjutet med en fjärdedels hin olja;  
then shall he who offers his offering offer to Yahweh a meal-offering of a tenth part [of an ephah] of fine flour mingled with the fourth part of a hin of oil:  
`And he who is bringing near his offering to Jehovah hath brought near a present of flour, a tenth deal, mixed with a fourth of the hin of oil;
- 5** och såsom drickoffer skall du offra en fjärdedels hin vin till vart lamm, vare sig det är ett brännoffer som offras, eller det är ett slaktoffer.  
and wine for the drink-offering, the fourth part of a hin, shall you prepare with the burnt offering, or for the sacrifice, for each lamb.  
and wine for a libation, a fourth of the hin thou dost prepare for the burnt-offering or for a sacrifice, for the one lamb;
- 6** Men till en vädur skall du såsom spisoffer offra två tiondedels efa fint mjöl, begjutet med en tredjedels hin olja,  
Or for a ram, you shall prepare for a meal-offering two tenth parts [of an ephah] of fine flour mingled with the third part of a hin of oil:  
or for a ram thou dost prepare a present of flour, two-tenth deals, mixed with oil, a third of the hin;

- 7** och såsom drickoffer skall du bära fram en tredjedels hin vin, till er välbehaglig lukt för HERREN.  
and for the drink-offering you shall offer the third part of a hin of wine, of a sweet savor to Yahweh.  
and wine for a libation, a third part of the hin, thou dost bring near -- a sweet fragrance to Jehovah.
- 8** Och när du offerar en ungtjur till brännoffer eller till slaktoffer, vare sig det gäller att fullgöra ett löfte eller det gäller tackoffer åt HERREN.  
When you prepare a bull for a burnt offering, or for a sacrifice, to accomplish a vow, or for peace-offerings to Yahweh;  
`And when thou makest a son of the herd a burnt-offering or a sacrifice, at separating a vow or peace-offerings to Jehovah,
- 9** Så skall, jämte ungtjuren, såsom spisoffer frambäras tre tiondedels efa fint mjöl, begjutet med en halv in olja,  
then shall he offer with the bull a meal-offering of three tenth parts [of an ephah] of fine flour mingled with half a hin of oil:  
then he hath brought near for the son of the herd a present of flour, three-tenth deals, mixed with oil, a half of the hin;
- 10** och såsom drickoffer skall du bära fram en halv hin vin: ett eldsoffer till en välbehaglig lukt för HERREN.  
and you shall offer for the drink-offering half a hin of wine, for an offering made by fire, of a sweet savor to Yahweh.  
and wine thou bringest near for a libation, a half of the hin -- a fire-offering of sweet fragrance to Jehovah;
- 11** Vad här är sagt skall offras till var tjur, var vädur, vart djur av småboskapen, vare sig får eller get.  
Thus shall it be done for each bull, or for each ram, or for each of the he-lambs, or of the kids.  
thus it is done for the one ox, or for the one ram, or for a lamb of the sheep or of the goats.
- 12** Efter antalet av de djur I offren skolen I offra till vart och ett vad här är sagt, efter deras antal.  
According to the number that you shall prepare, so shall you do to everyone according to their number.  
`According to the number that ye prepare, so ye do to each, according to their number;
- 13** Var inföding skall offra detta, såsom här är sagt, när han vill offra ett eldsoffer till en välbehaglig lukt för HERREN.  
All who are home-born shall do these things after this manner, in offering an offering made by fire, of a sweet savor to Yahweh.  
every native doth thus with these, at bringing near a fire-offering of sweet fragrance to Jehovah;

- 14** Och när en främling som vistas hos eder, eller som i kommande släkten bor ibland eder, vill offra ett eldsoffer till en välbefäglig lukt för HERREN, så skall han offra på samma sätt som I offren.  
If a stranger sojourn with you, or whoever may be among you throughout your generations, and will offer an offering made by fire, of a sweet savor to Yahweh; as you do, so he shall do.  
and when a sojourner sojourneth with you, or whoso [is] in your midst to your generations, and he hath made a fire-offering of sweet fragrance to Jehovah, as ye do so he doth.
- 15** Inom församlingen skall en och samma stadga gälla för eder och för främlingen som bor ibland eder. Detta skall vara en evärdlig stadga för eder från släkte till släkte: I själva och främlingen skolen förfara på samma sätt inför HERRENS ansikte.  
For the assembly, there shall be one statute for you, and for the stranger who sojourns [with you], a statute forever throughout your generations: as you are, so shall the sojourner be before Yahweh.  
`One statute is for you of the congregation and for the sojourner who is sojourning, a statute age-during to your generations: as ye [are] so is the sojourner before Jehovah;
- 16** Samma lag och samma rätt skall gälla för eder och för främlingen som bor hos eder. One law and one ordinance shall be for you, and for the stranger who sojourns with you. one law and one ordinance is to you and to the sojourner who is sojourning with you.`
- 17** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 18** Tala till Israels barn och säg till dem: När I kommen in i det land dit jag vill föra eder, Speak to the children of Israel, and tell them, When you come into the land where I bring you,  
`Speak unto the sons of Israel, and thou hast said unto them, In your coming in unto the land whither I am bringing you in,
- 19** skolen I, då I äten av landets bröd, giva åt HERREN en offergård därav.  
then it shall be that when you eat of the bread of the land, you shall offer up a heave-offering to Yahweh.  
then it hath been, in your eating of the bread of the land, ye heave up a heave-offering to Jehovah;
- 20** Såsom förstling av edert mjöl skolen I giva en kaka till offergård; I skolen giva den, likasom I given en offergård från eder loge.  
Of the first of your dough you shall offer up a cake for a heave-offering: as the heave-offering of the threshing floor, so shall you heave it.  
the beginning of your dough a cake ye heave up -- a heave-offering; as the heave-offering of a threshing-floor, so ye do heave it.
- 21** Av förstlingen av edert mjöl skolen I giva åt HERREN en offergård, släkte efter släkte.  
Of the first of your dough you shall give to Yahweh a heave-offering throughout your generations.  
Of the beginning of your dough ye do give to Jehovah a heave-offering -- to your generations.

- 22** Och om I begån synd ouppsåtligen, i det att I underlåten att göra efter något av dessa bud som HERREN har kungjort för Mose,  
When you shall err, and not observe all these commandments, which Yahweh has spoken to Moses,  
`And when ye err, and do not all these commands which Jehovah hath spoken unto
- 23** efter något av det som HERRENS har bjudit eder genom Mose, från den dag då HERREN gav sina bud och allt framgent, släkte efter släkte,  
even all that Yahweh has commanded you by Moses, from the day that Yahweh gave commandment, and onward throughout your generations;  
the whole that Jehovah hath charged upon you by the hand of Moses, from the day that Jehovah hath commanded, and henceforth, to your generations,
- 24** så skall, om synden har blivit begången ouppsåtligen, utan att menigheten visste det, hela menigheten offra en ungtjur såsom brännoffer, till en välbehaglig lukt för HERREN, med det spisoffer och det drickoffer som på föreskrivet sätt skall offras därtill, och tillika en bock såsom syndoffer.  
then it shall be, if it be done unwittingly, without the knowledge of the congregation, that all the congregation shall offer one young bull for a burnt offering, for a sweet savor to Yahweh, with the meal-offering of it, and the drink-offering of it, according to the ordinance, and one male goat for a sin-offering.  
then it hath been, if from the eyes of the company it hath been done in ignorance, that all the company have prepared one bullock, a son of the herd, for a burnt-offering, for sweet fragrance to Jehovah, and its present, and its libation, according to the ordinance, and one kid of the goats for a sin-offering.
- 25** Och prästen skall bringa försoning för Israels barns hela menighet, och så bliver dem förlåtet; ty det var en ouppsåtlig synd, och de hava burit fram sitt offer, ett eldsoffer åt HERREN, och sitt syndoffer inför HERRENS ansikte för sin ouppsåtliga synd.  
The priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire to Yahweh, and their sin-offering before Yahweh, for their error:  
`And the priest hath made atonement for all the company of the sons of Israel, and it hath been forgiven them, for it [is] ignorance, and they -- they have brought in their offering, a fire-offering to Jehovah, even their sin-offering before Jehovah for their ignorance;
- 26** Ja, så bliver dem förlåtet, Israels barns hela menighet och främlingen som bor ibland dem; ty hela folket var delaktigt i den ouppsåtliga synden.  
and all the congregation of the children of Israel shall be forgiven, and the stranger who sojourns among them; for in respect of all the people it was done unwittingly.  
and it hath been forgiven to all the company of the sons of Israel, and to the sojourner who is sojourning in their midst; for to all the company [it is done] in ignorance.
- 27** Och om någon enskild syndar ouppsåtligen, skall han såsom syndoffer föra fram en årsgammal get.  
If one person sin unwittingly, then he shall offer a female goat a year old for a sin-offering.  
`And if one person sin in ignorance, then he hath brought near a she-goat, daughter of a year, for a sin-offering;

- 28 Och prästen skall bringa försoning för denne som har försyndat sig genom ouppsåtlig synd, inför HERRENS ansikte; på det att honom må bliva förlåtet, när försoning bringas för honom.**  
**The priest shall make atonement for the soul who errs, when he sins unwittingly, before Yahweh, to make atonement for him; and he shall be forgiven.**  
**and the priest hath made atonement for the person who is erring, in his sinning in ignorance before Jehovah, by making atonement for him, and it hath been forgiven him;**
- 29 För infödingen bland Israels barn och för främlingen som bor ibland dem, för eder alla skall gälla en och samma lag, när någon begår synd ouppsåtligen.**  
**You shall have one law for him who does anything unwittingly, for him who is home-born among the children of Israel, and for the stranger who sojourns among them.**  
**for the native among the sons of Israel, and for the sojourner who is sojourning in their midst -- one law is to you, for him who is doing [anything] through ignorance.**
- 30 Men den som begår något med upplyft hand, evad han är inföding eller främling, han hånar HERREN, och han skall utrotas ur sitt folk.**  
**But the soul who does anything with a high hand, whether he be home-born or a sojourner, the same blasphemes Yahweh; and that soul shall be cut off from among his people.**  
**And the person who doth [aught] with a high hand -- of the native or of the sojourner -- Jehovah he is reviling, and that person hath been cut off from the midst of his people;**
- 31 Ty HERRENS ord har han föraktat, och mot hans bud har han brutit; utan förskoning skall han utrotas; missgärning vilar på honom.**  
**Because he has despised the word of Yahweh, and has broken his commandment, that soul shall utterly be cut off; his iniquity shall be on him.**  
**because the word of Jehovah he despised, and His command hath broken -- that person is certainly cut off; his iniquity [is] on him.**
- 32 Medan nu Israels barn voro i öknen, ertappades en man med att samla ihop ved på sabbatsdagen.**  
**While the children of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day.**  
**And the sons of Israel are in the wilderness, and they find a man gathering wood on the sabbath-day,**
- 33 Och de som ertappade honom med att samla ihop ved förde honom fram inför Mose och Aron och hela menigheten.**  
**Those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation.**  
**and those finding him gathering wood bring him near unto Moses, and unto Aaron, and unto all the company,**
- 34 Och då det icke var bestämt vad som borde göras med honom, satte de honom i förvar.**  
**They put him in custody, because it had not been declared what should be done to him.**  
**and they place him in ward, for it [is] not explained what is [to be] done to him.**

- 35 Och HERREN sade till Mose: »Mannen skall straffas med döden; hela menigheten skall stena honom utanför lägret.»**  
**Yahweh said to Moses, The man shall surely be put to death: all the congregation shall stone him with stones outside of the camp.**  
**And Jehovah saith unto Moses, `The man is certainly put to death, all the company stoning him with stones, at the outside of the camp.`**
- 36 Då förde hela menigheten ut honom utanför lägret och stenade honom till döds, såsom HERREN hade bjudit Mose.**  
**All the congregation brought him outside of the camp, and stoned him to death with stones; as Yahweh commanded Moses.**  
**And all the company bring him out unto the outside of the camp, and stone him with stones, and he dieth, as Jehovah hath commanded Moses.**
- 37 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 38 Tala till Israels barn och säg till dem att de och deras efterkommande skola göra sig tofsar i hörnen på sina kläder och sätta ett mörkblått snöre på var hörntofs.**  
**Speak to the children of Israel, and bid those who they make them fringes in the borders of their garments throughout their generations, and that they put on the fringe of each border a cord of blue:**  
**`Speak unto the sons of Israel, and thou hast said unto them, and they have made for themselves fringes on the skirts of their garments, to their generations, and they have put on the fringe of the skirt a ribbon of blue,**
- 39 Och detta skolen I hava till tofsprydnad, för att I, när I sen därpå, mån tänka på alla HERRENS bud och göra efter dem, och icke sväva omkring efter edra hjärtans och ögons lustar, som I nu löpen efter i trolös avfällighet.**  
**and it shall be to you for a fringe, that you may look on it, and remember all the commandments of Yahweh, and do them; and that you not follow after your own heart and your own eyes, after which you use to play the prostitute;**  
**and it hath been to you for a fringe, and ye have seen it, and have remembered all the commands of Jehovah, and have done them, and ye search not after your heart, and after your eyes, after which ye are going a-whoring;**
- 40 Ty jag vill att I skolen tänka på och göra efter alla mina bud och vara helgade åt eder Gud.**  
**that you may remember and do all my commandments, and be holy to your God.**  
**so that ye remember and have done all My commands, and ye have been holy to your God;**
- 41 Jag är HERREN, eder Gud, som har fört eder ut ur Egyptens land, för att jag skall vara eder Gud Jag är HERREN, eder Gud.**  
**I am Yahweh your God, who brought you out of the land of Egypt, to be your God: I am Yahweh your God.**  
**I [am] Jehovah your God, who hath brought you out from the land of Egypt to become your God; I, Jehovah, [am] your God.`**



- 1 Och Kora, son till Jishar, son till Kehat, son till Levi, samt Datan och Abiram, Eliabs söner, och On, Pelets son, av Rubens söner, dessa togo till sig folk**  
**Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**  
**And Korah, son of Izhar, son of Kohath, son of Levi, taketh both Dathan and Abiram sons of Eliab, and On son of Peleth, sons of Reuben,**
- 2 och gjorde uppror emot Mose; och dem följde två hundra femtio män av Israels barn, hövdingar i menigheten, ombud i folkförsamlingen, ansedda män.**  
**and they rose up before Moses, with certain of the children of Israel, two hundred fifty princes of the congregation, called to the assembly, men of renown;**  
**and they rise up before Moses, with men of the sons of Israel, two hundred and fifty, princes of the company, called of the convention, men of name,**
- 3 Och de församlade sig emot Mose och Aron och sade till dem: »Nu må det vara nog. Hela menigheten är ju helig, alla äro det, och HERREN är mitt ibland dem; varför upphäven I eder då över HERRENS församling?»**  
**and they assembled themselves together against Moses and against Aaron, and said to them, You take too much on you, seeing all the congregation are holy, everyone of them, and Yahweh is among them: why then lift you up yourselves above the assembly of Yahweh?**  
**and they are assembled against Moses and against Aaron, and say unto them, `Enough of you! for all the company -- all of them [are] holy, and in their midst [is] Jehovah; and wherefore do ye lift yourselves up above the assembly of Jehovah?`**
- 4 När Mose hörde detta, föll han ned på sitt ansikte.**  
**When Moses heard it, he fell on his face:**  
**And Moses heareth, and falleth on his face,**
- 5 Sedan talade han till Kora och hela hans hop och sade: »I morgon skall HERREN göra kunnigt vem som hör honom till, och vem som är den helige åt vilken han giver tillträde till sig. Och den han utväljer, honom skall han giva tillträde till sig.**  
**and he spoke to Korah and to all his company, saying, In the morning Yahweh will show who are his, and who is holy, and will cause him to come near to him: even him whom he shall choose will he cause to come near to him.**  
**and he speaketh unto Korah, and unto all his company, saying, `Morning! -- and Jehovah is knowing those who are his, and him who is holy, and hath brought near unto Him; even him whom He doth fix on He bringeth near unto Him.**
- 6 Gören nu på detta sätt: tagen edra fyrfat, du Kora och hela din hop,**  
**This do: take you censers, Korah, and all his company;**  
**This do: take to yourselves censers, Korah, and all his company,**
- 7 och läggen eld i dem och strön rökelse på dem inför HERRENS ansikte i morgon; den man som HERREN då utväljer, han är den helige. Ja, nu må det vara nog, I Levi söner.»**  
**and put fire in them, and put incense on them before Yahweh tomorrow: and it shall be that the man whom Yahweh does choose, he [shall be] holy: you take too much on you, you sons of Levi.**  
**and put in them fire, and put on them perfume, before Jehovah to-morrow, and it hath been, the man whom Jehovah chooseth, he [is] the holy one; -- enough of you, sons of Levi.`**

- 8 Ytterligare sade Mose till Kora: Hören nu, I Levi söner.  
Moses said to Korah, Hear now, you sons of Levi:  
And Moses saith unto Korah, `Hear ye, I pray you, sons of Levi;**
- 9 Är det eder icke nog att Israels Gud har avskilt eder från Israels menighet och givit eder tillträde till sig, så att I fån förrätta tjänsten i HERRENS tabernakel och stå inför menigheten och betjäna den?  
[seems it but] a small thing to you, that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do the service of the tent of Yahweh, and to stand before the congregation to minister to them;  
is it little to you that the God of Israel hath separated you from the company of Israel to bring you near unto Himself, to do the service of the tabernacle of Jehovah, and to stand before the company to serve them? --**
- 10 Åt dig, och åt alla dina bröder, Levi söner, jämte dig, har han givit tillträde till sig; och nu stå I också efter prästadömet!  
and that he has brought you near, and all your brothers the sons of Levi with you? and seek you the priesthood also?  
yea, He doth bring thee near, and all thy brethren the sons of Levi with thee -- and ye have sought also the priesthood!**
- 11 Därför, tagen eder till vara, du och hela din hop, I som haven rotat eder samman mot HERREN -- ty vad är Aron, att I knorren mot honom?»  
Therefore you and all your company are gathered together against Yahweh: and Aaron, what is he who you murmur against him?  
Therefore, thou and all thy company who are met [are] against Jehovah; and Aaron, what [is] he, that ye murmur against him?`**
- 12 Och Mose sände och lät kalla till sig Datan och Abiram, Eliabs söner. Men de sade: »vi komma icke.  
Moses sent to call Dathan and Abiram, the sons of Eliab; and they said, We won't come up: And Moses sendeth to call for Dathan and for Abiram sons of Eliab, and they say, `We do not come up;**
- 13 Är det icke nog att du har fört oss hitupp ur ett land som flöt av mjölk och honung, för att låta oss dö I öknen? Vill du nu ock upphäva dig till herre över oss?  
is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but you must needs make yourself also a prince over us?  
is it little that thou hast brought us up out of a land flowing with milk and honey to put us to death in a wilderness that thou also certainly makest thyself prince over us?**
- 14 Ingalunda har du fört oss in i ett land som flyter av mjölk och honung, eller givit oss åkrar och vingårdar till arvedel. Eller tror du att du kan sticka ut ögonen på dessa människor? Nej, vi komma icke.»  
Moreover you haven't brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards: will you put out the eyes of these men? we won't come up.  
Yea, unto a land flowing with milk and honey thou hast not brought us in, nor dost thou give to us an inheritance of field and vineyard; the eyes of these men dost thou pick out? we do not come up.`**

- 15** Då blev Mose mycket vred och sade till HERREN: »Se icke till deras offergåva. Icke så mycket som en enda åsna har jag tagit av dem, och ingen av dem har jag gjort något ont.»  
Moses was very angry, and said to Yahweh, "Don't respect their offering: I have not taken one donkey from them, neither have I hurt one of them."  
And it is very displeasing to Moses, and he saith unto Jehovah, `Turn not Thou unto their present; not one ass from them have I taken, nor have I afflicted one of them.`
- 16** Och Mose sade till Kora: »Du och hela din hop mån inställa eder inför HERRENS ansikte i morgon, du själv och de, så ock Aron.  
Moses said to Korah, Be you and all your company before Yahweh, you, and they, and Aaron, tomorrow:  
And Moses saith unto Korah, `Thou and all thy company, be ye before Jehovah, thou, and they, and Aaron, to-morrow;
- 17** Och var och en av eder må taga sitt fyrfat och lägga rökelse därpå, och sedan bära sitt fyrfat fram inför HERRENS ansikte, två hundra femtio fyrfat; du själv och Aron mån ock taga var sitt fyrfat.»  
and take every man his censer, and put incense on them, and bring you before Yahweh every man his censer, two hundred fifty censers; you also, and Aaron, each his censer.  
and take ye each his censer, and ye have put on them perfume, and brought near before Jehovah, each his censer, two hundred and fifty censers; and thou and Aaron, each his censer.`
- 18** Och de togo var och en sitt fyrfat och lade eld därpå och strödde rökelse därpå, och ställde sig vid ingången till uppenbarelsetältet; och Mose och Aron likaså.  
They took every man his censer, and put fire in them, and laid incense thereon, and stood at the door of the tent of meeting with Moses and Aaron.  
And they take each his censer, and put on them fire, and lay on them perfume, and they stand at the opening of the tent of meeting, with Moses and Aaron.
- 19** Och Kora församlade mot dem hela menigheten vid ingången till uppenbarelsetältet. Då visade sig HERRENS härlighet för hela menigheten.  
Korah assembled all the congregation against them to the door of the tent of meeting: and the glory of Yahweh appeared to all the congregation.  
And Korah assembleth against them all the company unto the opening of the tent of meeting, and the honour of Jehovah is seen by all the company.
- 20** och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses and unto Aaron, saying,
- 21** »Skiljen eder från denna menighet, så skall jag i ett ögonblick förgöra dem.»  
Separate yourselves from among this congregation, that I may consume them in a moment;  
`Be ye separated from the midst of this company, and I consume them in a moment;`
- 22** Då föllo de ned på sina ansikten och sade: »O Gud, du Gud som råder över allt kötts anda, skall du förtörnas på hela menigheten, därför att en enda man syndar?»  
They fell on their faces, and said, God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?  
and they fall on their faces, and say, `God, God of the spirits of all flesh -- the one man sinneth, and against all the company Thou art wroth!`

- 23** Då talade HERREN till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 24** »Tala till menigheten och säg: Dragen eder bort ifrån platsen runt omkring Koras, Datans och Abirams lägerställe.»  
Speak to the congregation, saying, Get you up from about the tent of Korah, Dathan, and Abiram.  
`Speak unto the company, saying, Go ye up from round about the tabernacle of Korah, Dathan, and Abiram.`
- 25** Och Mose stod upp och gick till Datan och Abiram, och de äldste i Israel följde honom.  
Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him.  
And Moses riseth, and goeth unto Dathan and Abiram, and the elders of Israel go after him,
- 26** Och han talade till menigheten och sade: »Viken bort ifrån dessa ogudaktiga människors tält, och kommen icke vid något som tillhör dem, på det att I icke mån förgås genom alla deras synder.»  
He spoke to the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest you be consumed in all their sins.  
and he speaketh unto the company, saying, `Turn aside, I pray you, from the tents of these wicked men, and come not against anything that they have, lest ye be consumed in all their sins.`
- 27** Då drogo de sig bort ifrån platsen runt omkring Koras, Datans och Abirams lägerställe; men Datan och Abiram hade gått ut och ställt sig vid ingången till sina tält med sina hustrur och barn, både stora och små.  
So they got them up from the tent of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood at the door of their tents, and their wives, and their sons, and their little ones.  
And they go up from the tabernacle of Korah, Dathan and Abiram, from round about, and Dathan, and Abiram have come out, standing at the opening of their tents, and their wives, and their sons, and their infants.
- 28** Och Mose sade: »Därav skolen I förnimma att det är HERREN som har sänt mig för att göra alla dessa gärningar, och att jag icke har handlat efter eget tycke:  
Moses said, Hereby you shall know that Yahweh has sent me to do all these works; for [I have] not [done them] of my own mind.  
And Moses saith, `By this ye do know that Jehovah hath sent me to do all these works, that [they are] not from my own heart;
- 29** om dessa dö på samma sätt som andra människor dö, eller drabbas av hemsökelse på samma sätt som andra människor, så har HERREN icke sänt mig;  
If these men die the common death of all men, or if they be visited after the visitation of all men; then Yahweh hasn't sent me.  
if according to the death of all men these die -- or the charge of all men is charged upon them -- Jehovah hath not sent me;

- 30** men om HERREN här låter något alldeles nytt ske, i det att marken öppnar sin mun och uppslukar dem med allt vad de hava, så att de levande fara ned i dödsriket, då skolen I därav veta att dessa människor hava föraktat HERREN.»  
But if Yahweh make a new thing, and the ground open its mouth, and swallow them up, with all that appertain to them, and they go down alive into Sheol; then you shall understand that these men have despised Yahweh.  
and if a strange thing Jehovah do, and the ground hath opened her mouth and swallowed them, and all that they have, and they have gone down alive to Sheol -- then ye have known that these men have despised Jehovah.`
- 31** Och just som han hade slutat att tala allt detta, rämnade marken under dem,  
It happened, as he made an end of speaking all these words, that the ground split apart that was under them;  
And it cometh to pass at his finishing speaking all these words, that the ground which [is] under them cleaveth,
- 32** och jorden öppnade sin mun och uppslukade dem och deras hus och allt Koras folk och alla deras ägodelar;  
and the earth opened its mouth, and swallowed them up, and their households, and all the men who appertained to Korah, and all their goods.  
and the earth openeth her mouth, and swalloweth them, and their houses, and all the men who [are] for Korah, and all the goods,
- 33** och de foro levande ned i dödsriket, de med allt vad de hade, och jorden övertäckte dem, och så utrotades de ur församlingen.  
So they, and all that appertained to them, went down alive into Sheol: and the earth closed on them, and they perished from among the assembly.  
and they go down, they, and all that they have, alive to Sheol, and the earth closeth over them, and they perish from the midst of the assembly;
- 34** Och hela Israel, som stod runt omkring dem, flydde vid deras rop, ty de fruktade att bliva uppslukade av jorden.  
All Israel that were round about them fled at the cry of them; for they said, Lest the earth swallow us up.  
and all Israel who [are] round about them have fled at their voice, for they said, `Lest the earth swallow us;`
- 35** Men eld gick ut från HERREN och förtärde de två hundra femtio männen som hade burit fram rökelse.  
Fire came forth from Yahweh, and devoured the two hundred fifty men who offered the incense.  
and fire hath come out from Jehovah, and consumeth the two hundred and fifty men bringing near the perfume.
- 36** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,

- 37 »Säg till Eleasar, prästen Arons son, att han skall taga fyrfaten ut ur branden, men kasta ut elden i dem långt bort,  
Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter you the fire yonder; for they are holy,  
`Say unto Eleazar son of Aaron the priest, and he lifteth up the censers from the midst of the burning, and the fire scatter thou yonder, for they have been hallowed,
- 38 ty de hava blivit heliga. Och dessa fyrfat -- de mäns som genom sin synd förverkade sina liv -- dem skall man hamra ut till plåtar för att därmed överdraga altaret; ty de hava varit framburna inför HERRENS ansikte och hava därigenom blivit heliga. Och de skola så vara ett tecken för Israels barn.»  
even the censers of these sinners against their own lives; and let them be made beaten plates for a covering of the altar: for they offered them before Yahweh; therefore they are holy; and they shall be a sign to the children of Israel.  
[even] the censers of these sinners against their own souls; and they have made them spread-out plates, a covering for the altar, for they have brought them near before Jehovah, and they are hallowed; and they are become a sign to the sons of Israel.`
- 39 Då tog prästen Eleasar kopparfyrfaten som de uppbrända männen hade burit fram, och man hamrade ut dem för att därmed överdraga altaret,  
Eleazar the priest took the brazen censers, which those who were burnt had offered; and they beat them out for a covering of the altar,  
And Eleazar the priest taketh the brazen censers which they who are burnt had brought near, and they spread them out, a covering for the altar --
- 40 till en påminnelse för Israels barn att ingen främmande, ingen som icke vore av Arons säd, måtte träda fram för att antända rökelse inför HERRENS ansikte, på det att det icke skulle gå honom såsom det gick Kora och hans hop: allt i enlighet med vad HERREN hade sagt honom genom Mose.  
to be a memorial to the children of Israel, to the end that no stranger, who isn't of the seed of Aaron, comes near to burn incense before Yahweh; that he not be as Korah, and as his company: as Yahweh spoke to him by Moses.  
a memorial to the sons of Israel, so that a stranger who is not of the seed of Aaron doth not draw near to make a perfume before Jehovah, and is not as Korah, and as his company, -- as Jehovah hath spoken by the hand of Moses to him.
- 41 Men dagen därefter knorrade Israels barns hela menighet emot Mose och Aron och sade:  
»Det är I som haven dödat HERRENS folk.»  
But on the next day all the congregation of the children of Israel murmured against Moses and against Aaron, saying, You have killed the people of Yahweh.  
And all the company of the sons of Israel murmur, on the morrow, against Moses and against Aaron, saying, `Ye -- ye have put to death the people of Jehovah.`

- 42** Då nu menigheten församlade sig emot Mose och Aron, vände dessa sig mot uppenbarelsetältet och fingo då se molnskyn övertäcka det; och HERRENS härlighet visade sig.  
It happened, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting: and, behold, the cloud covered it, and the glory of Yahweh appeared.  
And it cometh to pass, in the company being assembled against Moses and against Aaron, that they turn towards the tent of meeting, and lo, the cloud hath covered it, and the honour of Jehovah is seen;
- 43** Då gingo Mose och Aron fram inför uppenbarelsetältet.  
Moses and Aaron came to the front of the tent of meeting.  
and Moses cometh -- Aaron also -- unto the front of the tent of meeting.
- 44** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 45** »Gån bort ifrån denna menighet, så skall jag i ett ögonblick förgöra dem.» Då föllo de ned på sina ansikten.  
Get you up from among this congregation, that I may consume them in a moment. They fell on their faces.  
`Get you up from the midst of this company, and I consume them in a moment;` and they fall on their faces,
- 46** Och Mose sade till Aron: »Tag ditt fyrfat och lägg eld från altaret därpå och strö rökelse därpå, och bär det så med hast bort till menigheten och bringa försoning för dem; ty förtörnelse har gått ut från HERRENS ansikte, och hemsökelsen har begynt.»  
Moses said to Aaron, Take they censer, and put fire therein from off the altar, and lay incense thereon, and carry it quickly to the congregation, and make atonement for them: for there is wrath gone out from Yahweh; the plague is begun.  
and Moses saith unto Aaron, `Take the censer, and put on it fire from off the altar, and place perfume, and go, hasten unto the company, and make atonement for them, for the wrath hath gone out from the presence of Jehovah -- the plague hath begun.`
- 47** Då tog Aron det som Mose hade tillsagt honom och skyndade mitt in i församlingen, och se, hemsökelsen hade redan begynt ibland folket, men han lade rökelsen på och bragte försoning för folket.  
Aaron took as Moses spoke, and ran into the midst of the assembly; and, behold, the plague was begun among the people: and he put on the incense, and made atonement for the people.  
And Aaron taketh as Moses hath spoken, and runneth unto the midst of the assembly, and lo, the plague hath begun among the people; and he giveth the perfume, and maketh atonement for the people,
- 48** När han så stod mellan de döda och de levande, upphörde hemsökelsen.  
He stood between the dead and the living; and the plague was stayed.  
and standeth between the dead and the living, and the plague is restrained;

- 49 Men de som hade omkommit genom hemsökelsen utgjorde fjorton tusen sju hundra, förutom dem som hade omkommit för Koras skull.  
Now those who died by the plague were fourteen thousand and seven hundred, besides those who died about the matter of Korah.  
and those who die by the plague are fourteen thousand and seven hundred, apart from those who die for the matter of Korah;**
- 50 Sedan vände Aron tillbaka till Mose vid uppenbarelsetältets ingång; och hemsökelsen hade upphört.  
Aaron returned to Moses to the door of the tent of meeting: and the plague was stayed.  
and Aaron turneth back unto Moses, unto the opening of the tent of meeting, and the plague hath been restrained.**
- 1 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 2 »Tala till Israels barn, och tag av dem, av alla som bland dem äro hövdingar för stamfamiljer, en stav för var stamfamilj, tillsammans tolv stavar. Vars och ens namn skall du skriva på hans stav.  
Speak to the children of Israel, and take of them rods, one for each fathers` house, of all their princes according to their fathers` houses, twelve rods: write you every man`s name on his rod.  
`Speak unto the sons of Israel, and take from them each a rod, for a father`s house, from all their princes, for the house of their fathers, twelve rods; the name of each thou dost write on his rod,**
- 3 Och Arons namn skall du skriva på Levi stav; ty huvudmannen för denna stams familjer skall hava sin särskilda stav.  
You shall write Aaron`s name on the rod of Levi; for there shall be one rod for each head of their fathers` houses.  
and Aaron`s name thou dost write on the tribe of Levi; for one rod [is] for the head of their fathers` house:**
- 4 Sedan skall du lägga in dem i uppenbarelsetältet framför vittnesbördet, där jag uppenbarar mig för eder.  
You shall lay them up in the tent of meeting before the testimony, where I meet with you.  
and thou hast placed them in the tent of meeting, before the testimony, where I meet with you.**
- 5 Då skall ske att den man som jag utväljer, hans stav skall grönska. Och så skall jag göra slut på Israels barns knorrande, så att jag slipper höra huru de knorra mot eder.»  
It shall happen, that the rod of the man whom I shall choose shall bud: and I will make to cease from me the murmurings of the children of Israel, which they murmur against you.  
`And it hath come to pass, the man`s rod on whom I fix doth flourish, and I have caused to cease from off me the murmurings of the sons of Israel, which they are murmuring against you.`**



- 6 Och Mose talade till Israels barn, och hövdingarna för deras stamfamiljer gåvo honom alla var och en sin stav, tillsammans tolv stavar; och Arons stav var med bland deras stavar. Moses spoke to the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers` houses, even twelve rods: and the rod of Aaron was among their rods.**  
**And Moses speaketh unto the sons of Israel, and all their princes give unto him one rod for a prince, one rod for a prince, for their fathers` house, twelve rods, and the rod of Aaron [is] in the midst of their rods;**
- 7 Och Mose lade stavarna inför HERRENS ansikte i vittnesbördets tält. Moses laid up the rods before Yahweh in the tent of the testimony. and Moses placeth the rods before Jehovah, in the tent of the testimony.**
- 8 När nu Mose dagen därefter gick in i vittnesbördets tält, se, då grönskade Arons stav, som var där för Levi hus, den hade knoppar och utslagna blommor och mogna mandlar. It happened on the next day, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and produced blossoms, and bore ripe almonds.**  
**And it cometh to pass, on the morrow, that Moses goeth in unto the tent of the testimony, and lo, the rod of Aaron hath flourished for the house of Levi, and is bringing out flourishing, and doth blossom blossoms, and doth produce almonds;**
- 9 Och Mose bar alla stavarna ut från HERRENS ansikte till alla Israels barn; och de sågo på dem och togo var och en sin stav. Moses brought out all the rods from before Yahweh to all the children of Israel: and they looked, and took every man his rod. and Moses bringeth out all the rods from before Jehovah, unto all the sons of Israel, and they look, and take each his rod.**
- 10 Och HERREN sade till Mose: »Lägg Arons stav tillbaka framför vittnesbördet, för att den där må förvaras såsom ett tecken för de gensträviga; så skall du göra en ände på deras knorrande, så att jag slipper höra det, på det att de icke må dö.» Yahweh said to Moses, Put back the rod of Aaron before the testimony, to be kept for a token against the children of rebellion; that you may make an end of their murmurings against me, that they not die. And Jehovah saith unto Moses, `Put back the rod of Aaron, before the testimony, for a charge, for a sign to the sons of rebellion, and thou dost remove their murmurings from off me, and they do not die;`**
- 11 Och Mose gjorde så; såsom HERREN hade bjudit honom, så gjorde han. Thus did Moses: as Yahweh commanded him, so did he. and Moses doth as Jehovah hath commanded him; so he hath done.**
- 12 Och Israels barn ropade till Mose: »Se, vi omkomma, vi förgås, vi förgås allasammans! The children of Israel spoke to Moses, saying, Behold, we perish, we are undone, we are all undone. And the sons of Israel speak unto Moses, saying, `Lo, we have expired; we have perished; we have all of us perished;**

- 13** Var och en som kommer därvid, som kommer vid HERRENS tabernakel, han dör. Skola vi då verkligen alla omkomma?»  
Everyone who comes near, who comes near to the tent of Yahweh, dies: shall we perish all of us?  
any who is at all drawing near unto the tabernacle of Jehovah dieth; have we not been consumed -- to expire?
- 1** Och HERREN sade till Aron: Du och dina söner, och din faders hus jämte dig, skolen bära den missgärning som vidlåder helgedomen; och du och dina söner jämte dig skolen bära den missgärning som vidlåder edert prästämbete.  
Yahweh said to Aaron, You and your sons and your fathers` house with you shall bear the iniquity of the sanctuary; and you and your sons with you shall bear the iniquity of your priesthood.  
And Jehovah saith unto Aaron, `Thou, and thy sons, and the house of thy father with thee, do bear the iniquity of the sanctuary; and thou, and thy sons with thee, do bear the iniquity of your priesthood;
- 2** Men också dina fränder, Levi stam, din faders stam, skall du låta få tillträde dit jämte dig, och de skola hålla sig till dig och betjäna dig, under det att du och dina söner jämte dig gören tjänst inför vittnesbördets tält.  
Your brothers also, the tribe of Levi, the tribe of your father, bring you near with you, that they may be joined to you, and minister to you: but you and your sons with you shall be before the tent of the testimony.  
and also thy brethren, the tribe of Levi, the tribe of thy father, bring near with thee, and they are joined unto thee, and serve thee, even thou and thy sons with thee, before the tent of the testimony.
- 3** Och de skola iakttaga vad du har att iakttaga, och vad som eljest är att iakttaga vid hela tältet; men de må icke komma vid de heliga redskapen eller altaret, på det att icke både de och I mån dö.  
They shall keep your charge, and the charge of all the Tent: only they shall not come near to the vessels of the sanctuary and to the altar, that they not die, neither they, nor you.  
`And they have kept thy charge, and the charge of all the tent; only, unto the vessels of the sanctuary and unto the altar they do not come near, and they die not, either they or you;
- 4** De skola hålla sig till dig och iakttaga vad som är att iakttaga vid uppenbarelsetältet, under all tjänstgöring vid tältet; men ingen främmande får komma eder nära.  
They shall be joined to you, and keep the charge of the tent of meeting, for all the service of the Tent: and a stranger shall not come near to you.  
and they have been joined unto thee, and have kept the charge of the tent of meeting, for all the service of the tent; and a stranger doth not come near unto you;
- 5** Och I skolen iakttaga vad som är att iakttaga vid helgedomen och vid altaret, på det att icke förtörnelse åter må komma över Israels barn.  
You shall keep the charge of the sanctuary, and the charge of the altar; that there be wrath no more on the children of Israel.  
and ye have kept the charge of the sanctuary, and the charge of the altar, and there is no more wrath against the sons of Israel.

- 6 Se, jag har uttagit edra bröder, leviterna, bland Israels barn; en gåva äro de åt eder, givna åt HERREN, till att förrätta tjänsten vid uppenbarelsetältet.**  
**I, behold, I have taken your brothers the Levites from among the children of Israel: to you they are a gift, given to Yahweh, to do the service of the tent of meeting.**  
**And I, lo, I have taken your brethren the Levites from the midst of the sons of Israel; to you a gift they are given by Jehovah, to do the service of the tent of meeting;**
- 7 Men du och dina söner jämte dig skolen iakttaga vad som hör till edert prästämbete, i allt vad som angår altaret och det som är innanför förlåten, och skolen så göra tjänst. Jag giver eder edert prästämbete såsom en gåvotjänst; men om någon främmande kommer därvid, skall han dödas.**  
**You and your sons with you shall keep your priesthood for everything of the altar, and for that within the veil; and you shall serve: I give you the priesthood as a service of gift: and the stranger who comes near shall be put to death.**  
**and thou, and thy sons with thee, do keep your priesthood, for everything of the altar, and within the vail, and ye have served; a service of gift I make your priesthood; and the stranger who is coming near is put to death.**
- 8 Och HERREN talade till Aron: Se, jag giver åt dig vad som skall förvaras av det som gives mig såsom gård. Av Israels barns alla heliga gåvor giver jag detta till ämbetslott åt dig och dina söner, såsom en evärdlig rätt.**  
**Yahweh spoke to Aaron, I, behold, I have given you the charge of my heave-offerings, even all the holy things of the children of Israel; to you have I given them by reason of the anointing, and to your sons, as a portion forever.**  
**And Jehovah speaketh unto Aaron: And I, lo, I have given to thee the charge of My heave-offerings, of all the hallowed things of the sons of Israel -- to thee I have given them for the anointing, and to thy sons, by a statute age-during.**
- 9 Detta skall tillhöra dig av det! högheliga som icke lämnas åt elden: alla deras offergåvor, så ofta de frambära spisoffer eller syndoffer, eller frambära skuldoffer till ersättning åt mig, detta skall såsom högheligt tillhöra dig och dina söner.**  
**This shall be your of the most holy things, [reserved] from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every trespass-offering of theirs, which they shall render to me, shall be most holy for you and for your sons.**  
**This is thine of the most holy things, from the fire: all their offering, to all their present, and to all their sin-offering, and to all their guilt-offering, which they give back to Me, is most holy to thee, and to thy sons;**
- 10 På en höghelig plats skall du äta detta; allt mankön må äta det, det skall vara dig heligt.**  
**As the most holy things shall you eat of it; every male shall eat of it: it shall be holy to you. in the holy of holies thou dost eat it; every male doth eat it; holy it is to thee.**

- 11 Och detta är rad som skall tillhöra dig såsom en gård av Israels barns gåvor, så ofta de frambära viftoffer; åt dig och åt dina söner och döttrar jämte dig giver jag det till en evärdlig rätt; var och en i ditt hus som är ren må äta det:**  
**This is your: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them to you, and to your sons and to your daughters with you, as a portion forever; everyone who is clean in your house shall eat of it.**  
**And this [is] thine: the heave-offering of their gift, to all the wave-offerings of the sons of Israel, to thee I have given them, and to thy sons, and to thy daughters with thee, by a statute age-during; every clean one in thy house doth eat it;**
- 12 allt det bästa av olja och allt det bästa av vin och av säd, förstlingen därav, som de giva åt HERREN, detta giver jag åt dig.**  
**All the best of the oil, and all the best of the vintage, and of the grain, the first-fruits of them which they give to Yahweh, to you have I given them.**  
**all the best of the oil, and all the best of the new wine, and wheat -- their first-[fruits] which they give to Jehovah -- to thee I have given them.**
- 13 Förstlingsfrukterna av allt som växer i deras land, vilka de bära fram åt HERREN, skola tillhöra dig; var och en i ditt hus som är ren må äta därav.**  
**The first-ripe fruits of all that is in their land, which they bring to Yahweh, shall be your; everyone who is clean in your house shall eat of it.**  
**The first-fruits of all that [is] in their land, which they bring in to Jehovah, are thine; every clean one in thy house doth eat it;**
- 14 Allt tillspillogivet i Israel skall tillhöra dig.**  
**Everything devoted in Israel shall be your.**  
**every devoted thing in Israel is thine,**
- 15 Allt det som öppnar moderlivet, vad kött det vara må, evad det är människor eller boskap som de föra fram till HERREN, det skall tillhöra dig; dock så, att du tager lösen för det som är förstfött bland människor, och likaledes tager lösen för det som är förstfött bland orena djur.**  
**Everything that opens the womb, of all flesh which they offer to Yahweh, both of man and animal shall be your: nevertheless the firstborn of man shall you surely redeem, and the firstborn of unclean animals shall you redeem.**  
**every one opening a womb of all flesh which they bring near to Jehovah, among man and among beast, is thine; only, thou dost certainly ransom the first-born of man, and the firstling of the unclean beast thou dost ransom.**
- 16 Och vad angår dem som skola lösas, skall du taga lösen för dem, när de äro en månad gamla, och detta efter det värde du har bestämt: fem siklar silver, efter helgedomssikelns vikt, denna räknad till tjugu gera.**  
**Those who are to be redeemed of them from a month old shall you redeem, according to your estimation, for the money of five shekels, after the shekel of the sanctuary (the same is twenty gerahs).**  
**And their ransomed ones from a son of a month, thou dost ransom with thy valuation, of silver, five shekels, by the shekel of the sanctuary, twenty gerahs it [is].**

- 17 Men för det som är förstfött bland fäkreatur eller får eller getter må du icke taga lösen; det är heligt. Deras blod skall du stänka på altaret, och deras fett skall du förbränna såsom ett eldsoffer, till en välbehaglig lukt för HERREN.**  
**But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, you shall not redeem; they are holy: you shall sprinkle their blood on the altar, and shall burn their fat for an offering made by fire, for a sweet savor to Yahweh.**  
**Only, the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou dost not ransom, holy they [are]: their blood thou dost sprinkle on the altar, and of their fat thou makest perfume, a fire-offering of sweet fragrance to Jehovah,**
- 18 Men deras kött skall tillhöra dig; det skall tillhöra dig likasom viftoffersbringan och det högra lårstycket.**  
**The flesh of them shall be your, as the wave-breast and as the right thigh, it shall be your. and their flesh is thine, as the breast of the wave-offering, and as the right leg, it is thine;**
- 19 Alla heliga gåvor som Israels barn giva åt HERREN såsom gård, dem giver jag åt dig och åt dina söner och döttrar jämte dig, såsom en evärdlig rätt. Ett evärdligt saltförbund inför HERRENS ansikte skall detta vara för dig och för dina avkomlingar jämte dig.**  
**All the heave-offerings of the holy things, which the children of Israel offer to Yahweh, have I given you, and your sons and your daughters with you, as a portion forever: it is a covenant of salt forever before Yahweh to you and to your seed with you.**  
**all the heave-offerings of the holy things which the sons of Israel lift up to Jehovah I have given to thee and to thy sons, and to thy daughters with thee, by a statute age-during, a covenant of salt, age-during it [is] before Jehovah, to thee and to thy seed with thee.**
- 20 och HERREN sade till Aron: I deras land skall du icke hava någon arvedel, och du skall icke hava någon lott bland dem; jag skall vara din lott och arvedel bland Israels barn. Yahweh said to Aaron, You shall have no inheritance in their land, neither shall you have any portion among them: I am your portion and your inheritance among the children of Israel.**  
**And Jehovah saith unto Aaron, In their land thou dost not inherit, and a portion thou hast not in their midst: I [am] thy portion, and thine inheritance in the midst of the sons of Israel;**
- 21 Och se, åt Levi barn giver jag all tionde i Israel till arvedel, såsom lön för den tjänst de förrätta, tjänsten vid uppenbarelsetältet.**  
**To the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting. and to the sons of Levi, lo, I have given all the tenth in Israel for inheritance in exchange for their service which they are serving -- the service of the tent of meeting.**
- 22 Men de övriga israeliterna må hädanefter icke komma vid uppenbarelsetältet, ty de skola därigenom komma att bära på synd och så träffas av döden; Henceforth the children of Israel shall not come near the tent of meeting, lest they bear sin, and die.**  
**And the sons of Israel come no more near unto the tent of meeting, to bear sin, to die,**

- 23 utan leviterna skola förrätta tjänsten vid uppenbarelsetältet, och de skola bära de missgärningar som begås. Detta skall vara en evärdlig stadga för eder från släkte till släkte; bland Israels barn skola de icke hava någon arvedel.**  
**But the Levites shall do the service of the tent of meeting, and they shall bear their iniquity: it shall be a statute forever throughout your generations; and among the children of Israel they shall have no inheritance.**  
**and the Levites have done the service of the tent of meeting, and they -- they bear their iniquity; a statute age-during to your generations, that in the midst of the sons of Israel they have no inheritance;**
- 24 Ty den tionde som Israels barn giva åt HERREN såsom gård, den giver jag åt leviterna till arvedel. Därför är det som jag säger om dem att de icke skola hava någon arvedel bland Israels barn.**  
**For the tithe of the children of Israel, which they offer as a heave-offering to Yahweh, I have given to the Levites for an inheritance: therefore I have said to them, Among the children of Israel they shall have no inheritance.**  
**but the tithe of the sons of Israel which they lift up to Jehovah, a heave-offering, I have given to the Levites for inheritance; therefore I have said of them, In the midst of the sons of Israel they have no inheritance.`**
- 25 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 26 Till leviterna skall du så tala och säga: När I av Israels barn mottagen den tionde som jag har bestämt att I skolen få av dem såsom eder arvedel, då skolen I därav giva en gård åt HERREN, en tionde av tionden.**  
**Moreover you shall speak to the Levites, and tell them, When you take of the children of Israel the tithe which I have given you from them for your inheritance, then you shall offer up a heave-offering of it for Yahweh, a tithe of the tithe.**  
**`And unto the Levites thou dost speak; and thou hast said unto them, When ye take from the sons of Israel the tithe which I have given to you from them, for your inheritance, then ye have lifted up from it the heave-offering of Jehovah, a tithe of the tithe;**
- 27 Och denna eder gård skall så anses, som när andra giva säd från logen och vin och olja från pressen.**  
**Your heave-offering shall be reckoned to you, as though it were the grain of the threshing floor, and as the fullness of the winepress.**  
**and your heave-offering hath been reckoned to you as corn from the threshing-floor, and as fulness from the wine-vat;**
- 28 På detta sätt skolen ock I av all tionde som I mottagen av Israels barn giva en gård åt HERREN; och denna HERRENS gård av tionden skolen I giva åt prästen Aron.**  
**Thus you also shall offer a heave-offering to Yahweh of all your tithes, which you receive of the children of Israel; and of it you shall give Yahweh`s heave-offering to Aaron the priest.**  
**so ye do lift up -- ye also -- the heave-offering of Jehovah from all your tithes which ye receive from the sons of Israel; and ye have given from it the heave-offering of Jehovah to Aaron the priest;**

- 29** Av alla gåvor som I fån skolen giva åt HERREN hela den gård som tillkommer honom; av allt det bästa av gåvorna skolen I giva den, sådant bland dessa som passar till heliga gåvor.  
Out of all your gifts you shall offer every heave-offering of Yahweh, of all the best of it, even the holy part of it out of it.  
out of all your gifts ye do lift up the whole heave-offering of Jehovah; out of all its fat, -- its hallowed part -- out of it.
- 30** Och du skall säga till dem: När I nu given såsom gård det bästa av dem, skall denna leviternas gåva så anses, som när andra giva vad loge och press avkasta.  
Therefore you shall tell them, When you heave the best of it from it, then it shall be reckoned to the Levites as the increase of the threshing floor, and as the increase of the wine-press.  
`And thou hast said unto them, In your lifting up its fat out of it, then it hath been reckoned to the Levites, as increase of a threshing-floor, and as increase of a wine-vat;
- 31** I med edert husfolk mån äta det på vilken plats som helst; ty det är eder lön för eder tjänstgöring vid uppenbarelsetältet.  
You shall eat it in every place, you and your households: for it is your reward in return for your service in the tent of meeting.  
and ye have eaten it in every place, ye and your households, for it [is] your hire in exchange for your service in the tent of meeting;
- 32** När I så given det bästa av dem såsom gård, skolen I icke för deras skull komma att bära på synd; och då skolen I icke ohelga Israels barns heliga gåvor och så träffas av döden.  
You shall bear no sin by reason of it, when you have heaved from it the best of it: and you shall not profane the holy things of the children of Israel, that you not die.  
and ye bear no sin for it, in your lifting up its fat out of it, and the holy things of the sons of Israel ye do not pollute, and ye die not.`
- 1** Och HERREN talade till Mose och Aron och sade:  
Yahweh spoke to Moses and to Aaron, saying,  
And Jehovah speaketh unto Moses, and unto Aaron, saying,
- 2** Detta är den lagstadga som HERREN har påbjudit: Säg till Israels barn att de skaffa fram till dig en röd, felfri ko, en som icke har något lyte, och som icke har burit något ok.  
This is the statute of the law which Yahweh has commanded, saying, Speak to the children of Israel, that they bring you a red heifer without spot, in which is no blemish, [and] on which never came yoke.  
`This [is] a statute of the law which Jehovah hath commanded, saying, Speak unto the sons of Israel, and they bring unto thee a red cow, a perfect one, in which there is no blemish, on which no yoke hath gone up;
- 3** Denna skolen I lämna åt prästen Eleasar; och man skall föra ut henne utanför lägret och slakta henne i hans åsyn.  
You shall give her to Eleazar the priest, and he shall bring her forth outside of the camp, and one shall kill her before his face:  
and ye have given it unto Eleazar the priest, and he hath brought it out unto the outside of the camp, and hath slaughtered it before him.

- 4 Och prästen Eleazar skall taga något av hennes blod på sitt finger, och stänka med hennes blod sju gånger mot framsidan av uppenbarelsetältet.  
and Eleazar the priest shall take of her blood with his finger, and sprinkle her blood toward the front of the tent of meeting seven times.  
`And Eleazar the priest hath taken of its blood with his finger, and hath sprinkled over-against the front of the tent of meeting of her blood seven times;**
- 5 Sedan skall man bränna upp kon inför hans ögon; hennes hud och kött och blod jämte hennes orenlighet skall man bränna upp.  
One shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:  
and [one] hath burnt the cow before his eyes; her skin, and her flesh, and her blood, besides her dung, he doth burn;**
- 6 Och prästen skall taga cederträ, isop och rosenrött garn och kasta det i elden vari kon brännes upp.  
and the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.  
and the priest hath taken cedar wood, and hyssop, and scarlet, and hath cast unto the midst of the burning of the cow;**
- 7 Och prästen skall två sina kläder och bada sin kropp i vatten; därefter får han gå in i lägret. Dock skall prästen vara oren ända till aftonen.  
Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.  
and the priest hath washed his garments, and hath bathed his flesh with water, and afterwards doth come in unto the camp, and the priest is unclean till the evening;**
- 8 Också den som brände upp henne skall två sina kläder i vatten och bada sin kropp i vatten, och vara oren ända till aftonen.  
He who burns her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.  
and he who is burning it doth wash his garments with water, and hath bathed his flesh with water, and is unclean till the evening.**
- 9 Och en man som är ren skall samla ihop askan efter kon och lägga den utanför lägret på en ren plats. Den skall förvaras åt Israels barns menighet, till stänkelsevatten. Det är ett syndoffer.  
A man who is clean shall gather up the ashes of the heifer, and lay them up outside of the camp in a clean place; and it shall be kept for the congregation of the children of Israel for a water for impurity: it is a sin-offering.  
`And a clean man hath gathered the ashes of the cow, and hath placed at the outside of the camp, in a clean place, and it hath become to the company of the sons of Israel a charge for waters of separation -- it [is] a [cleansing];**



- 10 Och mannen som samlade ihop askan efter kon skall två sina kläder och vara oren ända till aftonen. Detta skall vara en evärdlig stadga för Israels barn och för främlingen som bor ibland dem.**  
**He who gathers the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be to the children of Israel, and to the stranger who sojourns among them, for a statute forever.**  
**and he who is gathering the ashes of the heifer hath washed his garments, and is unclean till the evening; and it hath been to the sons of Israel, and to the sojourner who is sojourning in their midst, for a statute age-during.**
- 11 Den som kommer vid någon död, vid en människas lik, han skall vara oren i sju dagar. He who touches the dead body of any man shall be unclean seven days:**  
**He who is coming against the dead body of any man -- is unclean seven days;**
- 12 Han skall rena sig härmed på tredje dagen och på sjunde dagen, så bliver han ren. Men om han icke renar sig på tredje dagen och på sjunde dagen, så bliver han icke ren. the same shall purify himself therewith on the third day, and on the seventh day he shall be clean: but if he doesn't purify himself the third day, then the seventh day he shall not be clean.**  
**he doth cleanse himself for it on the third day, and on the seventh day he is clean; and if he cleanse not himself on the third day, then on the seventh day he is not clean.**
- 13 Var och en som kommer vid någon död, vid liket av en människa som har dött, och sedan icke renar sig, han orenar HERRENS tabernakel, och han skall utrotas ur Israel. Därför att stänkelsevatten icke har blivit stänkt på honom, skall han vara oren; orenhet låder alltjämt vid honom.**  
**Whoever touches a dead person, the body of a man who has died, and doesn't purifies himself, defiles the tent of Yahweh; and that soul shall be cut off from Israel: because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is yet on him.**  
**Any one who is coming against the dead, against the body of man who dieth, and cleanseth not himself -- the tabernacle of Jehovah he hath defiled, and that person hath been cut off from Israel, for water of separation is not sprinkled upon him; he is unclean; his uncleanness [is] still upon him.**
- 14 Detta är lagen: När en människa dör i ett tält, skall var och en som kommer in i tältet och var och en som redan är i tältet vara oren i sju dagar.**  
**This is the law when a man dies in a tent: everyone who comes into the tent, and everyone who is in the tent, shall be unclean seven days.**  
**This [is] the law, when a man dieth in a tent: every one who is coming in unto the tent, and all that [is] in the tent, is unclean seven days;**
- 15 Och alla öppna kärl, alla som icke hava stått överbundna, skola vara orena. Every open vessel, which has no covering bound on it, is unclean.**  
**and every open vessel which hath no covering of thread upon it is unclean.**

- 16 Och var och en som ute på marken kommer vid någon som har fallit för svärd eller på annat sätt träffats av döden, eller vid människoben eller vid en grav, han skall vara oren i sju dagar.**  
**Whoever in the open field touches one who is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.**  
**And every one who cometh, on the face of the field, against the pierced of a sword, or against the dead, or against a bone of man, or against a grave, is unclean seven days;**
- 17 Och för att rena den som så har blivit oren skall man taga av askan efter det uppbrända syndoffret och gjuta friskt vatten därpå i ett kärl.**  
**For the unclean they shall take of the ashes of the burning of the sin-offering; and running water shall be put thereto in a vessel:**  
**and they have taken for the unclean person of the ashes of the burning of the [cleansing], and he hath put upon it running water unto a vessel;**
- 18 Och en man som är ren skall taga isop och doppa i vattnet och stänka på tältet och på allt bohaget, och på de personer som hava varit därinne, och på honom som har kommit vid benen eller vid den fallne eller vid den som har dött på annat sätt, eller vid graven.**  
**and a clean person shall take hyssop, and dip it in the water, and sprinkle it on the tent, and on all the vessels, and on the persons who were there, and on him who touched the bone, or the slain, or the dead, or the grave:**  
**and a clean person hath taken hyssop, and hath dipped [it] in water, and hath sprinkled on the tent, and on all the vessels, and on the persons who have been there, and on him who is coming against a bone, or against one pierced, or against the dead, or against a grave.**
- 19 Och mannen som är ren skall på tredje dagen och på sjunde dagen bestänka den som har blivit oren. När så på sjunde dagen hans rening är avslutad, skall han två sina kläder och bada sig i vatten, så bliver han ren om aftonen.**  
**and the clean person shall sprinkle on the unclean on the third day, and on the seventh day: and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even.**  
**And the clean hath sprinkled [it] on the unclean on the third day, and on the seventh day, and hath cleansed him on the seventh day, and he hath washed his garments, and hath bathed with water, and hath been clean in the evening.**
- 20 Men om någon har blivit oren och sedan icke renar sig, skall han utrotas ur församlingen; ty han har orenat HERRENS helgedom; stänkelsevatten har icke blivit stänkt på honom, han är oren.**  
**But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he has defiled the sanctuary of Yahweh: the water for impurity has not been sprinkled on him; he is unclean.**  
**And the man who is unclean, and doth not cleanse himself, even that person hath been cut off from the midst of the assembly; for the sanctuary of Jehovah he hath defiled; water of separation is not sprinkled upon him; he [is] unclean.**

- 21 Och detta skall vara för dem en evärdlig stadga. Mannen som stänkte stänkelsevattnet skall två sina kläder; och om någon annan kommer vid stänkelsevattnet, skall han vara oren ända till aftonen.**  
**It shall be a perpetual statute to them: and he who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until even.**  
**And it hath been to them for a statute age-during, that he who is sprinkling the water of separation doth wash his garments, and he who is coming against the water of separation is unclean till the evening,**
- 22 Och allt som den orene kommer vid skall vara orent, och den som kommer vid honom skall vara oren ända till aftonen.**  
**Whatever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until even.**  
**and all against which the unclean person cometh is unclean, and the person who is coming against [it] is unclean till the evening.**
- 1 Och Israels barn, hela menigheten, kommo in i öknen Sin i den första månaden, och folket stannade i Kades; där dog Mirjam och blev där också begravnen.**  
**The children of Israel, even the whole congregation, came into the wilderness of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried**  
**And the sons of Israel come in, -- all the company -- to the wilderness of Zin, in the first month, and the people abide in Kadesh, and Miriam dieth there, and is buried there.**
- 2 Och menigheten hade intet vatten; då församlade de sig emot Mose och Aron.**  
**There was no water for the congregation: and they assembled themselves together against Moses and against Aaron.**  
**And there hath been no water for the company, and they are assembled against Moses, and against Aaron,**
- 3 Och folket begynte tvista med Mose och sade: »O att också vi hade fått förgås, när våra broder förgingos inför HERRENS ansikte!**  
**The people strove with Moses, and spoke, saying, Would that we had died when our brothers died before Yahweh!**  
**and the people strive with Moses, and speak, saying, And oh that we had expired when our brethren expired before Jehovah!**
- 4 Varför haven I fört HERRENS församling in i denna öken, så att vi och vår boskap måste dö här?**  
**Why have you brought the assembly of Yahweh into this wilderness, that we should die there, we and our animals?**  
**and why have ye brought in the assembly of Jehovah unto this wilderness to die there, we and our beasts?**
- 5 Och varför haven I fört oss upp ur Egypten och låtit oss komma till denna svåra plats, där varken säd eller fikonträd eller vinträd eller granatträd växa, och där intet vatten finnes att dricka?»**  
**Why have you made us to come up out of Egypt, to bring us in to this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.**  
**and why hast thou brought us up out of Egypt to bring us in unto this evil place? no place of seed, and fig, and vine, and pomegranate; and water there is none to drink.**

- 6 Men Mose och Aron gingo bort ifrån församlingen till uppenbarelsetältets ingång och föll ned på sina ansikten. Då visade sig HERRENS härlighet för dem.  
Moses and Aaron went from the presence of the assembly to the door of the tent of meeting, and fell on their faces: and the glory of Yahweh appeared to them.  
And Moses and Aaron go in from the presence of the assembly unto the opening of the tent of meeting, and fall on their faces, and the honour of Jehovah is seen by them.**
- 7 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 8 »Tag staven, och församla menigheten, du med din broder Aron, och talen till klippan inför deras ögon, så skall den giva vatten ifrån sig; så skaffar du fram vatten åt dem ur klippan och giver menigheten och dess boskap att dricka.  
Take the rod, and assemble the congregation, you, and Aaron your brother, and speak you to the rock before their eyes, that it give forth its water; and you shall bring forth to them water out of the rock; so you shall give the congregation and their cattle drink.  
`Take the rod, and assemble the company, thou and Aaron thy brother; and ye have spoken unto the rock before their eyes, and it hath given its water, and thou hast brought out to them water from the rock, and hast watered the company, and their beasts.`**
- 9 Då tog Mose stav en från dess plats inför HERRENS ansikte, såsom han hade bjudit honom.  
Moses took the rod from before Yahweh, as he commanded him.  
And Moses taketh the rod from before Jehovah, as He hath commanded him,**
- 10 Och Mose och Aron sammankallade församlingen framför klippan; där sade han till dem:  
»Hören nu, I gensträvige; kunna vi väl ur denna klippa skaffa fram vatten åt eder?»  
Moses and Aaron gathered the assembly together before the rock, and he said to them, Hear now, you rebels; shall we bring you forth water out of this rock?  
and Moses and Aaron assemble the assembly unto the front of the rock, and he saith to them, `Hear, I pray you, O rebels, from this rock do we bring out to you water?`**
- 11 Och Mose lyfte upp sin hand och slog på klippan med sin stav två gånger; då kom mycket vatten ut, så att menigheten och dess boskap fick dricka.  
Moses lifted up his hand, and struck the rock with his rod twice: and water came forth abundantly, and the congregation drank, and their cattle.  
and Moses lifteth up his hand, and smiteth the rock with his rod twice; and much water cometh out, and the company drink, also their beasts.**
- 12 Men HERREN sade till Mose och Aron: »Eftersom I icke trodden på mig och icke höllen mig helig inför Israels barns ögon, därför skolen I icke få föra denna församling in i det land som jag har givit dem.»  
Yahweh said to Moses and Aaron, Because you didn't believe in me, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them.  
And Jehovah saith unto Moses, and unto Aaron, `Because ye have not believed in Me to sanctify Me before the eyes of the sons of Israel, therefore ye do not bring in this assembly unto the land which I have given to them.`**

- 13** Detta var Meribas vatten, där Israels barn tvistade med HERREN, och där han bevisade sig helig på dem.  
These are the waters of Meribah; because the children of Israel strove with Yahweh, and he was sanctified in them.  
These [are] waters of Meribah, because the sons of Israel have `striven` with Jehovah, and He is sanctified upon them.
- 14** Och Mose skickade sändebud från Kades till konungen i Edom och lät säga: »Så säger din broder Israel: Du känner alla de vedermödor som vi hava haft att utstå,  
Moses sent messengers from Kadesh to the king of Edom, Thus says your brother Israel, You know all the travail that has befallen us:  
And Moses sendeth messengers from Kadesh unto the king of Edom, `Thus said thy brother Israel, Thou -- thou hast known all the travail which hath found us;
- 15** huru våra fäder drogo ned till Egypten, och huru vi bodde i Egypten i lång tid, och huru vi och våra fäder blevo illa behandlade av egyptierna.  
how our fathers went down into Egypt, and we lived in Egypt a long time; and the Egyptians dealt ill with us, and our fathers:  
that our fathers go down to Egypt, and we dwell in Egypt many days, and the Egyptians do evil to us and to our fathers;
- 16** Men vi ropade till HERREN, och han hörde vår röst och sände en ängel som förde oss ut ur Egypten; och se, vi äro nu i Kades, staden som ligger vid gränsen till ditt område.  
and when we cried to Yahweh, he heard our voice, and sent an angel, and brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of your border.  
and we cry unto Jehovah, and He heareth our voice, and sendeth a messenger, and is bringing us out of Egypt; and lo, we [are] in Kadesh, a city [in] the extremity of thy border.
- 17** Låt oss tåga genom ditt land. Vi skola icke taga vägen över åkrar och vingårdar, och icke dricka vatten ur brunnarna; stora vägen skola vi gå, utan att vika av vare sig till höger eller till vänster, till dess vi hava kommit igenom ditt område.»  
Please let us pass through your land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king`s highway; we will not turn aside to the right hand nor to the left, until we have passed your border.  
Let us pass over, we pray thee, through thy land; we pass not over through a field, or through a vineyard, nor do we drink waters of a well; the way of the king we go, we turn not aside -- right or left -- till that we pass over thy border.`
- 18** Men Edom svarade honom: »Du får icke tåga genom mitt land. Om du det gör, skall jag draga ut emot dig med svärd.»  
Edom said to him, You shall not pass through me, lest I come out with the sword against you.  
And Edom saith unto him, `Thou dost not pass over through me, lest with sword I come out to meet thee.`

- 19 Men Israels barn sade till honom: »På den allmänna farvägen skola vi draga fram, och om jag eller min boskap dricker av ditt vatten, skall jag betala det. Jag begär ju ingenting: allenast att få tåga vägen fram härigenom.»**  
**The children of Israel said to him, We will go up by the highway; and if we drink of your water, I and my cattle, then will I give the price of it: let me only, without [doing] anything [else], pass through on my feet.**  
**And the sons of Israel say unto him, `In the highway we go, and if of thy waters we drink -- I and my cattle -- then I have given their price; only (it is nothing) on my feet I pass over.`**
- 20 Han svarade: »Nej, du får icke tåga härigenom.» Och Edom drog ut mot honom med mycket folk och ned stor makt.**  
**He said, You shall not pass through. Edom came out against him with much people, and with a strong hand.**  
**And he saith, `Thou dost not pass over;` and Edom cometh out to meet him with much people, and with a strong hand;**
- 21 Då alltså Edom icke tillstodde Israel att tåga genom sitt område, vek Israel av och gick undan för honom.**  
**Thus Edom refused to give Israel passage through his border: why Israel turned away from him.**  
**and Edom refuseth to suffer Israel to pass over through his border, and Israel turneth aside from off him.**
- 22 Och de bröto upp från Kades. Och Israels barn, hela menigheten, kommo till berget Hor.**  
**They journeyed from Kadesh: and the children of Israel, even the whole congregation, came to Mount Hor.**  
**And the sons of Israel, the whole company, journey from Kadesh, and come in unto mount Hor,**
- 23 Och HERREN talade till Aron på berget Hor, vid gränsen till Edoms land, och sade: Yahweh spoke to Moses and Aaron in Mount Hor, by the border of the land of Edom, and Jehovah speaketh unto Moses and unto Aaron in mount Hor, on the border of the land of Edom, saying,**
- 24 »Aron skall samlas till sina fäder: han skall icke komma in i det land som jag har givit åt Israels barn; ty I voren gensträviga mot min befallning vid Meribas vatten.**  
**Aaron shall be gathered to his people; for he shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the waters of Meribah.**  
**`Aaron is gathered unto his people, for he doth not go in unto the land which I have given to the sons of Israel, because that ye provoked My mouth at the waters of Meribah.**
- 25 Tag nu Aron och hans son Eleasar med dig, och för dem upp på berget Hor,**  
**Take Aaron and Eleazar his son, and bring them up to Mount Hor;**  
**`Take Aaron and Eleazar his son, and cause them to go up mount Hor,**

- 26** och tag av Aron hans kläder och sätt dem på hans son Eleazar. Så skall Aron samlas till sina fäder och I dö där.»  
and strip Aaron of his garments, and put them on Eleazar his son: and Aaron shall be gathered [to his people], and shall die there.  
and strip Aaron of his garments, and thou hast clothed [with] them Eleazar his son, and Aaron is gathered, and doth die there.`
- 27** Och Mose gjorde såsom HERREN hade bjudit; och de stego upp på berget Hor inför hela menighetens ögon.  
Moses did as Yahweh commanded: and they went up into Mount Hor in the sight of all the congregation.  
And Moses doth as Jehovah hath commanded, and they go up unto mount Hor before the eyes of all the company,
- 28** Och Mose tog av Aron hans kläder och satte dem på hans son Eleazar. Och Aron dog där uppe på bergets topp; men Mose och Eleazar stego ned från berget.  
Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there on the top of the mountain: and Moses and Eleazar came down from the mountain.  
and Moses strippeth Aaron of his garments, and clotheth with them Eleazar his son, and Aaron dieth there on the top of the mount; and Moses cometh down -- Eleazar also -- from the mount,
- 29** Och när hela menigheten förnam att Aron hade givit upp andan, begräto de honom i trettio dagar, hela Israels hus.  
When all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.  
and all the company see that Aaron hath expired, and they bewail Aaron thirty days -- all the house of Israel.
- 1** Då nu konungen i Arad, kanaanéen, som bodde i Sydlandet, hörde att Israel var i antågande på Atarimvägen, gav han sig i strid med Israel och tog några av dem till fånga.  
The Canaanite, the king of Arad, who lived in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.  
And the Canaanite -- king Arad -- dwelling in the south, heareth that Israel hath come the way of the Atharim, and he fighteth against Israel, and taketh [some] of them captive.
- 2** Då gjorde Israel ett löfte åt HERREN och sade: »Om du giver detta folk i min hand, så skall jag giva deras städer till spillo.»  
Israel vowed a vow to Yahweh, and said, If you will indeed deliver this people into my hand, then I will utterly destroy their cities.  
And Israel voweth a vow to Jehovah, and saith, `If Thou dost certainly give this people into my hand, then I have devoted their cities;`
- 3** Och HERREN hörde Israels röst och gav kanaanéerna i deras hand, och de gävo dem och deras städer till spillo; så fick stället namnet Horma.  
Yahweh listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and the name of the place was called Hormah.  
and Jehovah hearkeneth to the voice of Israel, and giveth up the Canaanite, and he devoteth them and their cities, and calleth the name of the place Hormah.

- 4 Och de bröto upp från berget Hor och togo vägen åt Röda havet till, för att gå omkring Edoms land. Men under vägen blev folket otåligt.**  
**They journeyed from Mount Hor by the way to the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.**  
**And they journey from mount Hor, the way of the Red Sea, to compass the land of Edom, and the soul of the people is short in the way,**
- 5 Och folket talade emot Gud och emot Mose och sade: »Varför haven I fört oss upp ur Egypten, så att vi måste dö i öknen? Här finnes ju varken bröd eller vatten, och vår själ vämjes vid den usla föda vi få.»**  
**The people spoke against God, and against Moses, Why have you brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loathes this light bread.**  
**and the people speak against God, and against Moses, `Why hast thou brought us up out of Egypt to die in a wilderness? for there is no bread, and there is no water, and our soul hath been weary of this light bread.`**
- 6 Då sände HERREN giftiga ormar bland folket, och dessa stungo folket; och mycket folk i Israel blev dödat.**  
**Yahweh sent fiery serpents among the people, and they bit the people; and much people of Israel died.**  
**And Jehovah sendeth among the people the burning serpents, and they bite the people, and much people of Israel die;**
- 7 Då kom folket till Mose och sade: »Vi hava syndat därmed att vi talade mot HERREN och mot dig. Bed till HERREN att han tager bort dessa ormar ifrån oss.» Och Mose bad för folket.**  
**The people came to Moses, and said, We have sinned, because we have spoken against Yahweh, and against you; pray to Yahweh, that he take away the serpents from us. Moses prayed for the people.**  
**and the people come in unto Moses and say, `We have sinned, for we have spoken against Jehovah, and against thee; pray unto Jehovah, and He doth turn aside from us the serpent;` and Moses prayeth in behalf of the people.**
- 8 Då sade HERREN till Mose: »Gör dig en orm och sätt upp den på en stång; sedan må var och en som har blivit ormstungen se på den, så skall han bliva vid liv.»**  
**Yahweh said to Moses, Make you a fiery serpent, and set it on a standard: and it shall happen, that everyone who is bitten, when he sees it, shall live.**  
**And Jehovah saith unto Moses, `Make for thee a burning [serpent], and set it on an ensign; and it hath been, every one who is bitten and hath seen it -- he hath lived.**
- 9 Då gjorde Mose en orm av koppar och satte upp den på en stång; när sedan någon hade blivit stungen av en orm, såg han upp på kopparormen och blev så vid liv.**  
**Moses made a serpent of brass, and set it on the standard: and it happened, that if a serpent had bitten any man, when he looked to the serpent of brass, he lived.**  
**And Moses maketh a serpent of brass, and setteth it on the ensign, and it hath been, if the serpent hath bitten any man, and he hath looked expectingly unto the serpent of brass -- he hath lived.**



- 10 Och Israels barn bröto upp och lägrade sig i Obot;  
The children of Israel journeyed, and encamped in Oboth.  
And the sons of Israel journey, and encamp in Oboth.**
- 11 och från Obot bröto de upp och lägrade sig vid Ije-Haabarim i öknen som ligger framför Moab, österut.  
They journeyed from Oboth, and encamped at Iyeabarim, in the wilderness which is before Moab, toward the sunrise.  
And they journey from Oboth, and encamp in Ije-Abarim, in the wilderness that [is] on the front of Moab, at the rising of the sun.**
- 12 Därifrån bröto de upp och lägrade sig i Sereds dal.  
From there they journeyed, and encamped in the valley of Zered.  
From thence they have journeyed, and encamp in the valley of Zared.**
- 13 Därifrån bröto de upp och lägrade sig på andra sidan Arnon, där denna bäck från amoréernas område, där den har runnit upp, flyter fram i öknen; ty Arnon är Moabs gräns och flyter fram mellan Moabs land och amoréernas.  
From there they journeyed, and encamped on the other side of the Arnon, which is in the wilderness, that comes out of the border of the Amorites: for the Arnon is the border of Moab, between Moab and the Amorites.  
From thence they have journeyed, and encamp beyond Arnon, which [is] in the wilderness which is coming out of the border of the Amorite, for Arnon [is] the border of Moab, between Moab and the Amorite;**
- 14 Därför heter det i »Boken om HERRENS krig»: »Vaheb i Sufa och dalarna där Arnon går fram,  
Therefore it is said in the book of the Wars of Yahweh, Vaheb in Suphah, The valleys of the Arnon,  
therefore it is said in a book, `The wars of Jehovah,` -- `Waheb in Suphah, And the brooks of Arnon;**
- 15 och dalarnas sluttning, som sänker sig mot Ars bygd och stöder sig mot Moabs gräns.»  
The slope of the valleys That inclines toward the dwelling of Ar, Leans on the border of Moab.  
And the spring of the brooks, Which turned aside to the dwelling of Ar, And hath leaned to the border of Moab.`**
- 16 Därifrån drogo de till Beerî om brunnen där var det som HERREN sade till Mose: »Församla folket, så vill jag giva dem vatten.»  
From there [they journeyed] to Beer: that is the well whereof Yahweh said to Moses, Gather the people together, and I will give them water.  
And from thence [they journeyed] to Beer; it [is] the well [concerning] which Jehovah said to Moses, `Gather the people, and I give to them -- water.`**
- 17 Då sjöng Israel denna sång: »Flöda, du brunn! Ja, sjungen om den,  
Then sang Israel this song: Spring up, well; sing you to it:  
Then singeth Israel this song, concerning the well -- they have answered to it:**

- 18** om brunnen som furstar grävde, som folkets ypperste borrhade, med spiran, med sina stavar.  
 The well, which the princes dug, Which the nobles of the people dug, With the scepter, [and] with their poles. From the wilderness [they journeyed] to Mattanah; `A well -- digged it have princes, Prepared it have nobles of the people, With the lawgiver, with their staves.` And from the wilderness [they journeyed] to Mattanah,
- 19** Från öknen drogo de till Mattana, från Mattana till Nahaliel, från: Nahaliel till Bamot, and from Mattanah to Nahaliel; and from Nahaliel to Bamoth; and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,
- 20** från Bamot till den dal som ligger: på Moabs mark uppe på Pisga, där man kan se ut över ödemarken.  
 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looks down on the desert.  
 and from Bamoth in the valley which [is] in the field of Moab [to] the top of Pisgah, which hath looked on the front of the wilderness.
- 21** Och Israel skickade sändebud till Sihon, amoréernas konung, och lät säga:  
 Israel sent messengers to Sihon king of the Amorites, saying,  
 And Israel sendeth messengers unto Sihon king of the Amorite, saying,
- 22** »Låt mig taga genom ditt land. Vi skola icke vika av ifrån vägen in i åkrar eller vingårdar, och icke dricka vatten ur brunnarna. Stora vägen skola vi gå, till dess vi hava kommit igenom ditt område.»  
 Let me pass through your land: we will not turn aside into field, or into vineyard; we will not drink of the water of the wells: we will go by the king's highway, until we have passed your border.  
 `Let me pass through thy land, we do not turn aside into a field, or into a vineyard, we do not drink waters of a well; in the king's way we go, till that we pass over thy border.`
- 23** Men Sihon tillstodde icke Israel att tåga genom sitt område, utan församlade allt sitt folk och drog ut mot Israel i öknen, till dess han kom till Jahas; där gav han sig i strid med Israel.  
 Sihon would not allow Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz; and he fought against Israel.  
 And Sihon hath not suffered Israel to pass through his border, and Sihon gathereth all his people, and cometh out to meet Israel into the wilderness, and cometh in to Jahaz, and fighteth against Israel.
- 24** Men Israel slog honom med svärdsegg och intog hans land från Arnon ända till Jabbok, ända till Ammons barns land, ty Ammons barns gräns var befäst.  
 Israel struck him with the edge of the sword, and possessed his land from the Arnon to the Jabbok, even to the children of Ammon; for the border of the children of Ammon was strong.  
 And Israel smiteth him by the mouth of the sword, and possesseth his land from Arnon unto Jabbok -- unto the sons of Ammon; for the border of the sons of Ammon [is] strong.

- 25 Och Israel intog alla städerna där; och Israel bosatte sig i amoréernas alla städer, i Hesbon och alla underlydande orter.  
Israel took all these cities: and Israel lived in all the cities of the Amorites, in Heshbon, and in all the towns of it.  
And Israel taketh all these cities, and Israel dwelleth in all the cities of the Amorite, in Heshbon, and in all its villages;**
- 26 Hesbon var nämligen Sihons, amoréernas konungs, stad, ty denne hade fört krig med den förre konungen i Moab och tagit ifrån honom hela hans land ända till Arnon.  
For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to the Arnon.  
for Heshbon is a city of Sihon king of the Amorite, and he hath fought against the former king of Moab, and taketh all his land out of his hand, unto Arnon;**
- 27 Därför säga skalderna: »Kommen till Hesbon! Byggas och befästas skall Sihons stad.  
Therefore those who speak in proverbs say, Come you to Heshbon; Let the city of Sihon be built and established:  
therefore those using similes say -- `Enter ye Heshbon, Let the city of Sihon be built and ready,**
- 28 Ty eld gick ut från Hesbon, en låga från Sihons stad; den förtärde Ar i Moab, dem som bodde på Arnons höjder.  
For a fire is gone out of Heshbon, A flame from the city of Sihon: It has devoured Ar of Moab, The lords of the high places of the Arnon.  
For fire hath gone out from Heshbon, A flame from the city of Sihon, It hath consumed Ar of Moab, Owners of the high places of Arnon.**
- 29 Ve dig, Moab! Förlorat är du, Kemos' folk! Han lät sina söner bliva slagna på flykten och sina döttrar föras bort i fångenskap, bort till amoréernas konung, Sihon.  
Woe to you, Moab! You are undone, people of Chemosh: He has given his sons as fugitives, His daughters into captivity, To Sihon king of the Amorites.  
Wo to thee, O Moab, Thou hast perished, O people of Chemosh, He hath given his sons who escape -- Also his daughters -- Into captivity, to a king of the Amorite -- Sihon!**
- 30 Vi sköto ned dem -- förlorat var Hesbon, landet ända till Dibon; vi härjade ända till Nofa, Nofa, som når till Medeba.»  
We have shot at them; Heshbon is perished even to Dibon, We have laid waste even to Nophah, Which [reaches] to Medeba.  
And we shoot them, Perished hath Heshbon unto Dibon, And we make desolate unto Nophah, Which [is] unto Medeba.`**
- 31 Så bosatte sig då Israel i amoréernas land.  
Thus Israel lived in the land of the Amorites.  
And Israel dwelleth in the land of the Amorite,**
- 32 Och Mose sände ut och lät bespeja Jaeser, och de intogo dess underlydande orter; och han fördrev amoréerna som bodde där.  
Moses sent to spy out Jazer; and they took the towns of it, and drove out the Amorites who were there.  
and Moses sendeth to spy out Jaazer, and they capture its villages, and dispossess the Amorite who [is] there,**

- 33 Sedan vände de sig åt annat håll. och drogo upp åt Basan till. Och Og, konungen i Basan, drog med allt sitt folk ut till strid mot dem, till Edrei.  
They turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.  
and turn and go up the way of Bashan, and Og king of Bashan cometh out to meet them, he and all his people, to battle, [at] Edrei.**
- 34 Men HERREN sade till Mose: »Frukta icke för honom, ty i din hand har jag givit honom och allt hans folk och hans land. Och du skall göra med honom på samma sätt som du gjorde med Sihon, amoréernas konung, som bodde i Hesbon.»  
Yahweh said to Moses, Don` t fear him: for I have delivered him into your hand, and all his people, and his land; and you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon.  
And Jehovah saith unto Moses, `Fear him not, for into thy hand I have given him, and all his people, and his land, and thou hast done to him as thou hast done to Sihon king of the Amorite, who is dwelling in Heshbon.`**
- 35 Och de slogo honom jämte hans söner och allt hans folk, och läto ingen av dem slippa undan. Så intogo de hans land.  
So they struck him, and his sons and all his people, until there was none left him remaining: and they possessed his land.  
And they smite him, and his sons, and all his people, until he hath not left to him a remnant, and they possess his land.**
- 1 Och Israels barn bröto upp och lägrade sig på Moabs hedar, på andra sidan Jordan mitt emot Jeriko.  
The children of Israel journeyed, and encamped in the plains of Moab beyond the Jordan at Jericho.  
And the sons of Israel journey and encamp in the plains of Moab, beyond the Jordan, [by] Jericho.**
- 2 Och Balak, Sippors son, såg allt vad Israel hade gjort mot amoréerna.  
Balak the son of Zippor saw all that Israel had done to the Amorites.  
And Balak son of Zippor seeth all that Israel hath done to the Amorite,**
- 3 Och Moab bävade storligen för folket, därför att det var så talrikt; Moab gruvade sig för Israels barn.  
Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.  
and Moab is exceedingly afraid of the presence of the people, for it [is] numerous; and Moab is vexed by the presence of the sons of Israel,**
- 4 Och Moab sade till de äldste i Midjan: »Nu kommer denna hop att äta upp allt som finnes här runt omkring oss, likasom oxen äter upp vad grönt som finnes på marken.» Och Balak, Sippors son, var på den tiden konung i Moab.  
Moab said to the elders of Midian, Now will this multitude lick up all that is round about us, as the ox licks up the grass of the field. Balak the son of Zippor was king of Moab at that time.  
and Moab saith unto the elders of Midian, `Now doth the assembly lick up all that is round about us, as the ox licketh up the green thing of the field.` And Balak son of Zippor [is] king of Moab at that time,**

- 5** Och han skickade sändebud till Bileam, Beors son, i Petor vid floden, i hans stamfränders land, för att kalla honom till sig; han lät säga: »Se, här är ett folk som har dragit ut ur Egypten; se, det övertäcker marken, och det har lägrat sig mitt emot mig.  
He sent messengers to Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the surface of the earth, and they abide over against me. and he sendeth messengers unto Balaam son of Beor, to Pethor, which [is] by the River of the land of the sons of his people, to call for him, saying, `Lo, a people hath come out of Egypt; lo, it hath covered the eye of the land, and it is abiding over-against me;
- 6** Så kom nu och förbanna åt mig detta folk, ty det är mig för mäktigt; kanhända skall jag då kunna slå det och förjaga det ur landet. Ty jag vet att den du välsignar, han är välsignad, och den du förbannar, han bliver förbannad.»  
Please come now therefore curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may strike them, and that I may drive them out of the land; for I know that he whom you bless is blessed, and he whom you curse is cursed. and now, come, I pray thee, curse for me this people, for it [is] mightier than I; it may be I prevail -- we smite it -- and I cast it out from the land; for I have known -- that which thou blessest is blessed, and that which thou cursest is cursed.`
- 7** Så gingo nu de äldste i Moab och de äldste i Midjan åstad och hade med sig spådomslön; och de kommo till Bileam och framförde till honom Balaks ord.  
The elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came to Balaam, and spoke to him the words of Balak. And the elders of Moab and the elders of Midian go, and divinations in their hand, and they come in unto Balaam, and speak unto him the words of Balak,
- 8** Och han sade till dem: »Stannen här över natten, så vill jag sedan giva eder svar efter vad HERREN talar till mig.» Då stannade Moabs furstar kvar hos Bileam.  
He said to them, Lodge here this night, and I will bring you word again, as Yahweh shall speak to me: and the princes of Moab abode with Balaam. and he saith unto them, `Lodge here to-night, and I have brought you back word, as Jehovah speaketh unto me;` and the princes of Moab abide with Balaam.
- 9** Och Gud kom till Bileam; han sade: »Vad är det för män som du har hos dig?»  
God came to Balaam, and said, What men are these with you? And God cometh in unto Balaam, and saith, `Who [are] these men with thee?`
- 10** Bileam svarade Gud: »Balak, Sippors son, konungen i Moab, har sänt till mig detta bud: Balaam said to God, Balak the son of Zippor, king of Moab, has sent to me, [saying], And Balaam saith unto God, `Balak, son of Zippor, king of Moab, hath sent unto me:
- 11** 'Se, här är det folk som har dragit ut ur Egypten, och det övertäcker marken. Så kom nu och förbanna det åt mig; kanhända skall jag då kunna giva mig i strid med det och förjaga det.'»  
Behold, the people that is come out of Egypt, it covers the surface of the earth: now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out. Lo, the people that is coming out from Egypt and covereth the eye of the land, -- now come, pierce it for me; it may be I am able to fight against it, and have cast it out;`

- 12** Då sade Gud till Bileam: »Du skall icke gå med dem; du skall icke förbanna detta folk, ty det är välsignat.»  
God said to Balaam, You shall not go with them; you shall not curse the people; for they are blessed.  
and God saith unto Balaam, `Thou dost not go with them; thou dost not curse the people; for it [is] blessed.`
- 13** Om morgonen, när Bileam hade stått upp, sade han alltså till Balaks furstar: »Gån hem till edert land, ty HERREN vill icke tillställa mig att följa med eder.»  
Balaam rose up in the morning, and said to the princes of Balak, Get you into your land; for Yahweh refuses to give me leave to go with you.  
And Balaam riseth in the morning, and saith unto the princes of Balak, `Go unto your land, for Jehovah is refusing to suffer me to go with you;`
- 14** Då stodo Moabs furstar upp och gingo hem till Balak och sade: »Bileam vägrade att följa med oss.»  
The princes of Moab rose up, and they went to Balak, and said, Balaam refuses to come with us.  
and the princes of Moab rise, and come in unto Balak, and say, `Balaam is refusing to come with us.`
- 15** Men Balak sände ännu en gång åstad furstar, flera och förnämligare än de förra.  
Balak sent yet again princes, more, and more honorable than they.  
And Balak addeth yet to send princes, more numerous and honoured than these,
- 16** Och de kommo till Bileam och sade till honom: »Så säger Balak Sippors son: 'Låt dig icke avhållas från att komma till mig;  
They came to Balaam, and said to him, Thus says Balak the son of Zippor, Please let nothing hinder you from coming to me:  
and they come in unto Balaam, and say to him, `Thus said Balak son of Zippor, Be not, I pray thee, withheld from coming unto me,
- 17** ty jag vill bevisa dig övermåttan stor ära, och allt vad du begär av mig skall jag göra. Kom nu och förbanna åt mig detta folk.'»  
for I will promote you to very great honor, and whatever you say to me I will do. Please come therefore, and curse this people for me.  
for very greatly I honour thee, and all that thou sayest unto me I do; and come, I pray thee, pierce for me this people.`
- 18** Då svarade Bileam och sade till Balaks tjänare: »Om Balak än gäve mig så mycket silver och guld som hans hus rymmer, kunde jag dock icke överträda HERRENS min Guds befallning, så att jag gjorde något däremot, vare sig litet eller stort.  
Balaam answered the servants of Balak, If Balak would give me his house full of silver and gold, I can't go beyond the word of Yahweh my God, to do less or more.  
And Balaam answereth and saith unto the servants of Balak, `If Balak doth give to me the fulness of his house of silver and gold, I am not able to pass over the command of Jehovah my God, to do a little or a great thing;

- 19 Men stannen nu också I kvar har över natten, för att jag må förnimma vad HERREN ytterligare kan vilja tala till mig.»**  
Now therefore, please wait also here this night, that I may know what Yahweh will speak to me more.  
and, now, abide, I pray you, in this [place], you also, to-night; and I know what Jehovah is adding to speak with me.`
- 20 Och Gud kom till Bileam om natten och sade till honom: »Om dessa män hava kommit för att kalla dig, så stå upp och följ med dem. Men allenast vad jag säger dig skall du göra.»**  
God came to Balaam at night, and said to him, If the men are come to call you, rise up, go with them; but only the word which I speak to you, that shall you do.  
And God cometh in unto Balaam, by night, and saith to him, `If to call for thee the men have come, rise, go with them, and only the thing which I speak unto thee -- it thou dost do.`
- 21 Om morgonen, när Bileam hade stått upp, sadlade han alltså sin åsninna och följde med Moabs furstar.**  
Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab.  
And Balaam riseth in the morning, and saddleth his ass, and goeth with the princes of Moab,
- 22 Men då han nu följde med, upptändes Guds vrede, och HERRENS ängel ställde sig på vägen för att hindra honom, där han red på sin åsninna, åtföljd av två sina tjänare.**  
God`s anger was kindled because he went; and the angel of Yahweh placed himself in the way for an adversary against him. Now he was riding on his donkey, and his two servants were with him.  
and the anger of God burneth because he is going, and a messenger of Jehovah stationeth himself in the way for an adversary to him, and he is riding on his ass, and two of his servants [are] with him,
- 23 När då åsninnan såg HERRENS ängel stå på vägen med ett draget svärd i sin hand, vek hon av ifrån vägen och gick in på åkern; men Bileam slog åsninnan för att driva henne tillbaka in på vägen.**  
The donkey saw the angel of Yahweh standing in the way, with his sword drawn in his hand; and the donkey turned aside out of the way, and went into the field: and Balaam struck the donkey, to turn her into the way.  
and the ass seeth the messenger of Jehovah standing in the way, and his drawn sword in his hand, and the ass turneth aside out of the way, and goeth into a field, and Balaam smiteth the ass to turn it aside into the way.
- 24 Därefter ställde sig HERRENS ängel i en smal gata mellan vingårdarna, där murar funnos på båda sidor.**  
Then the angel of Yahweh stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side.  
And the messenger of Jehovah standeth in a narrow path of the vineyards -- a wall on this [side] and a wall on that --

- 25** När nu åsninnan såg HERRENS ängel, trängde hon sig mot muren och klämde så Bileams ben mot muren; och han slog henne ännu en gång.  
The donkey saw the angel of Yahweh, and she thrust herself to the wall, and crushed Balaam`s foot against the wall: and he struck her again.  
and the ass seeth the messenger of Jehovah, and is pressed unto the wall, and presseth Balaam`s foot unto the wall, and he addeth to smite her;
- 26** Då gick HERRENS ängel längre fram och ställde sig på ett trångt ställe, där ingen utväg fanns att vika undan, vare sig till höger eller till vänster.  
The angel of Yahweh went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.  
and the messenger of Jehovah addeth to pass over, and standeth in a strait place where there is no way to turn aside -- right or left --
- 27** När åsninnan nu såg HERRENS ängel, lade hon sig ned under Bileam. Då upptändes Bileams vrede och han slog åsninnan med sin stav.  
The donkey saw the angel of Yahweh, and she lay down under Balaam: and Balaam`s anger was kindled, and he struck the donkey with his staff.  
and the ass seeth the messenger of Jehovah, and croucheth under Balaam, and the anger of Balaam burneth, and he smiteth the ass with a staff.
- 28** Men HERREN öppnade åsninnans mun, och hon sade till Bileam: »Vad har jag gjort dig, eftersom du nu tre gånger har slagit mig?»  
Yahweh opened the mouth of the donkey, and she said to Balaam, What have I done to you, that you have struck me these three times?  
And Jehovah openeth the mouth of the ass, and she saith to Balaam, `What have I done to thee that thou hast smitten me these three times?`
- 29** Bileam svarade åsninnan: »Du har ju handlat skamligt mot mig; om jag hade haft ett svärd i min hand, skulle jag nu hava dräpt dig.»  
Balaam said to the donkey, Because you have mocked me, I would there were a sword in my hand, for now I had killed you.  
and Balaam saith to the ass, `Because thou hast rolled thyself against me; oh that there were a sword in my hand, for now I had slain thee;`
- 30** Men åsninnan sade till Bileam: »Är icke jag din egen åsninna, som du har ridit på i all din tid intill denna dag? Och har jag någonsin förut plägat göra så mot dig? Han svarade: »Nej.»  
The donkey said to Balaam, Am I not your donkey, on which you have ridden all your life long to this day? was I ever wont to do so to you? and he said, No.  
and the ass saith unto Balaam, `Am not I thine ass, upon which thou hast ridden since [I was] thine unto this day? have I at all been accustomed to do to thee thus?` and he saith, `No.`
- 31** Och HERREN öppnade Bileams ögon, så att han såg HERRENS ängel stå på vägen med ett draget svärd i sin hand. Då bugade han sig och föll ned på sitt ansikte.  
Then Yahweh opened the eyes of Balaam, and he saw the angel of Yahweh standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.  
And Jehovah uncovereth the eyes of Balaam, and he seeth the messenger of Jehovah standing in the way, and his drawn sword in his hand, and he boweth and doth obeisance, to his face;



- 32 Och HERRENS ängel sade till honom: »Varför har du nu tre gånger slagit din åsninna? Se, jag har gått ut för att hindra dig, ty denna väg leder till fördärv och är mig emot. The angel of Yahweh said to him, Why have you struck your donkey these three times? behold, I am come forth for an adversary, because your way is perverse before me: and the messenger of Jehovah saith unto him, `Wherefore hast thou smitten thine ass these three times? lo, I -- I have come out for an adversary, for [thy] way hath been perverse before me,**
- 33 Och åsninnan såg mig, och hon har nu tre gånger vikit undan för mig. Om hon icke hade vikit undan för mig, så skulle jag nu hava dräpt dig, men låtit henne leva.» and the donkey saw me, and turned aside before me these three times: unless she had turned aside from me, surely now I had even slain you, and saved her alive. and the ass seeth me, and turneth aside at my presence these three times; unless she had turned aside from my presence, surely now also, thee I had slain, and her kept alive.`**
- 34 Då sade Bileam till HERRENS ängel: »Jag har syndat, ty jag visste icke att du stod mig emot på vägen. Om nu min resa misshagar dig, så vill jag vända tillbaka.» Balaam said to the angel of Yahweh, I have sinned; for I didn` t know that you stood in the way against me: now therefore, if it displease you, I will get me back again. And Balaam saith unto the messenger of Jehovah, `I have sinned, for I did not know that thou [art] standing to meet me in the way; and now, if evil in thine eyes -- I turn back by myself.`**
- 35 Men HERRENS ängel svarade Bileam: »Följ med dessa män; men intet annat än vad jag säger dig skall du tala.» Så följde då Bileam med Balaks furstar. The angel of Yahweh said to Balaam, Go with the men; but only the word that I shall speak to you, that you shall speak. So Balaam went with the princes of Balak. And the messenger of Jehovah saith unto Balaam, `Go with the men; and only the word which I speak unto thee -- it thou dost speak;` and Balaam goeth with the princes of Balak.**
- 36 När Balak hörde att Bileam kom, gick han honom till mötes till Ir i Moab, vid gränsen där Arnon flyter, vid yttersta gränsen. When Balak heard that Balaam was come, he went out to meet him to the City of Moab, which is on the border of the Arnon, which is in the utmost part of the border. And Balak heareth that Balaam hath come, and goeth out to meet him, unto a city of Moab, which [is] on the border of Arnon, which [is] in the extremity of the border;**
- 37 Och Balak sade till Bileam: »Sände jag icke enträget bud till dig för att kalla dig hit? Varför ville du då icke begiva dig till mig? Skulle jag icke kunna bevisa dig tillräcklig Balak said to Balaam, Didn` t I earnestly send to you to call you? why didn` t you come to me? am I not able indeed to promote you to honor? and Balak saith unto Balaam, `Did I not diligently sent unto thee to call for thee? why didst thou not come unto me? am I not truly able to honour thee?`**
- 38 Bileam svarade Balak: »Du ser nu att jag har kommit till dig. Men det står ingalunda i min egen makt att tala något. Vad Gud lägger i min mun, det måste jag tala.» Balaam said to Balak, Behold, I have come to you: have I now any power at all to speak anything? the word that God puts in my mouth, that shall I speak. And Balaam saith unto Balak, `Lo, I have come unto thee; now -- am I at all able to speak anything? the word which God setteth in my mouth -- it I do speak.`**

- 39 Sedan följde Bileam med Balak, och de kommo till Kirjat-Husot.  
Balaam went with Balak, and they came to Kiriath-huzoth.  
And Balaam goeth with Balak, and they come to Kirjath-Huzoth,**
- 40 Och Balak slaktade fäkreatur och småboskap och sände till Bileam och de furstar som voro med honom.  
Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes who were with him.  
and Balak sacrificeth oxen and sheep, and sendeth to Balaam, and to the princes who [are] with him;**
- 41 Och följande morgon tog Balak Bileam med sig och förde honom upp på Bamot-Baal; och han kunde från denna plats se en del av folket.  
It happened in the morning, that Balak took Balaam, and brought him up into the high places of Baal; and he saw from there the utmost part of the people.  
and it cometh to pass in the morning, that Balak taketh Balaam, and causeth him to go up the high places of Baal, and he seeth from thence the extremity of the people.**
- 1 Och Bileam sade till Balak: »Bygg här åt mig sju altaren, och skaffa hit åt mig sju tjurar och sju vädurar.»  
Balaam said to Balak, Build me here seven altars, and prepare me here seven bulls and seven rams.  
And Balaam saith unto Balak, `Build for me in this [place] seven altars, and make ready for me in this [place] seven bullocks and seven rams.`**
- 2 Balak gjorde såsom Bileam sade; och Balak och Bileam offrade en tjur och en vädur på vart altare  
Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bull and a ram.  
And Balak doth as Balaam hath spoken, and Balak -- Balaam also -- offereth a bullock and a ram on the altar,**
- 3 Därefter sade Bileam till Balak »Stanna kvar vid ditt brännoffer; jag vill gå bort och se om till äventyrs HERREN visar sig för mig; och vad helst han uppenbarar för mig, det skall jag förkunna för dig.» Och han gick upp på en kal höjd.  
Balaam said to Balak, Stand by your burnt offering, and I will go: peradventure Yahweh will come to meet me; and whatever he shows me I will tell you. He went to a bare height. and Balaam saith to Balak, `Station thyself by thy burnt-offering and I go on, it may be Jehovah doth come to meet me, and the thing which He sheweth me -- I have declared to thee;` and he goeth [to] a high place.**
- 4 Och Gud visade sig för Bileam; då sade denne till honom: »De sju altarna har jag uppfört, och på vart altare har jag offrat en tjur och en vädur.»  
God met Balaam: and he said to him, I have prepared the seven altars, and I have offered up a bull and a ram on every altar.  
And God cometh unto Balaam, and he saith unto Him, `The seven altars I have arranged, and I offer a bullock and a ram on the altar;`**

- 5 Och HERREN lade i Bileams mun vad han skulle tala; han sade: »Gå tillbaka till Balak och tala så och så.»**  
Yahweh put a word in Balaam`s mouth, and said, Return to Balak, and thus you shall speak.  
and Jehovah putteth a word in the mouth of Balaam, and saith, `Turn back unto Balak, and thus thou dost speak.`
- 6 När han nu kom tillbaka till honom, fann han honom stående vid sitt brännoffer tillsammans med alla Moabs furstar.**  
He returned to him, and, behold, he was standing by his burnt- offering, he, and all the princes of Moab.  
And he turneth back unto him, and lo, he is standing by his burnt-offering, he and all the princes of Moab.
- 7 Då hör han upp sin röst och kvad: »Från Aram hämtade mig Balak, från österns berg Moabs konung: 'Kom och förbanna åt mig Jakob, kom och tala ofärd över Israel.**  
He took up his parable, and said, From Aram has Balak brought me, The king of Moab from the mountains of the East: Come, curse me Jacob, Come, defy Israel.  
And he taketh up his simile, and saith: `From Aram he doth lead me -- Balak king of Moab; From mountains of the east: Come -- curse for me Jacob, And come -- be indignant [with] Israel.
- 8 Huru kan jag förbanna den gud ej förbannar, och tala ofärd över den som HERREN ej talar ofärd över?**  
How shall I curse, whom God has not cursed? How shall I defy, whom Yahweh has not defied?  
What -- do I pierce? -- God hath not pierced! And what -- am I indignant? -- Jehovah hath not been indignant!
- 9 Från klippornas topp ser jag ju honom, och från höjderna skådar jag honom: se, det är ett folk som bor för sig självt och icke anser sig likt andra folkslag.**  
For from the top of the rocks I see him, From the hills I see him: behold, it is a people that dwells alone, And shall not be reckoned among the nations.  
For from the top of rocks I see it, And from heights I behold it; Lo a people! alone it doth tabernacle, And among nations doth not reckon itself.
- 10 Vem kan räkna Jakob, tallös såsom stoftet, eller tälja ens fjärdedelen av Israel? Må jag få dö de rättfärdigas död, och blive mitt slut såsom deras!»**  
Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the righteous, Let my last end be like his!  
Who hath counted the dust of Jacob, And the number of the fourth of Israel? Let me die the death of upright ones, And let my last end be like his!
- 11 Då sade Balak till Bileam: »Vad har du gjort mot mig! Till att förbanna mina fiender hämtade jag dig, och nu har du i stället välsignat dem.»**  
Balak said to Balaam, What have you done to me? I took you to curse my enemies, and, behold, you have blessed them altogether.  
And Balak saith unto Balaam, `What hast thou done to me? to pierce mine enemies I have taken thee -- and lo, thou hast certainly blessed;`

- 12 Men han svarade och sade: »Skulle jag då icke akta på vad HERREN lägger i min mun, och tala det?«**  
He answered and said, Must I not take heed to speak that which Yahweh puts in my mouth?  
and he answereth and saith, `That which Jehovah doth put in my mouth -- it do I not take heed to speak`
- 13 Och Balak sade till honom: »Följ nu med mig till ett annat ställe, varifrån du ser dem; du ser här allenast en del av dem, du ser dem icke allasammans. Från det stället må du förbanna dem åt mig.»**  
Balak said to him, Please come with me to another place, from whence you may see them; you shall see but the utmost part of them, and shall not see them all: and curse me them from there.  
And Balak saith unto him, `Come, I pray thee, with me unto another place, whence thou dost see it, only its extremity thou dost see, and all of it thou dost not see, and pierce it for me thence;`
- 14 Och han tog honom med sig till Väktarplanen på toppen av Pisga. Där byggde han sju altaren och offrade en tjur och en vädur på vart altare.**  
He took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bull and a ram on every altar.  
and he taketh him [to] the field of Zophim, unto the top of Pisgah, and buildeth seven altars, and offereth a bullock and a ram on the altar.
- 15 Därefter sade han till Balak: »Stanna kvar här vid ditt brännoffer; jag själv vill därborta se till, om något visar sig.»**  
He said to Balak, Stand here by your burnt offering, while I meet [Yahweh] yonder.  
And he saith unto Balak, `Station thyself here by thy burnt-offering, and I -- I meet [Him] there;`
- 16 Och HERREN visade sig för Bileam och lade i hans mun vad han skulle tala; han sade: »Gå tillbaka till Balak och tala så och så.»**  
Yahweh met Balaam, and put a word in his mouth, and said, Return to Balak, and thus shall you speak.  
and Jehovah cometh unto Balaam, and setteth a word in his mouth, and saith, `Turn back unto Balak, and thus thou dost speak.`
- 17 När han nu kom till honom, fann han honom stående vid sitt brännoffer, och Moabs furstar stodo där med honom. Och Balak frågade honom: »Vad har HERREN talat?«**  
He came to him, and, behold, he was standing by his burnt offering, and the princes of Moab with him. Balak said to him, What has Yahweh spoken?  
And he cometh unto him, and lo, he is standing by his burnt-offering, and the princes of Moab with him, and Balak saith to him: `What hath Jehovah spoken?`
- 18 Då hov han upp sin röst och kvad: »Stå upp, Balak, och hör; lyssna till mig, du Sippors**  
He took up his parable, and said, Rise up, Balak, and hear; Listen to me, you son of  
And he taketh up his simile, and saith: `Rise, Balak, and hear; Give ear unto me, son of Zippor!

- 19 Gud är icke en människa, så att han kan ljuga, icke en människoson, så att han kan ångra något. Skulle han säga något och icke göra det, tala något och icke fullborda det?  
God is not a man, that he should lie, Neither the son of man, that he should repent: Has he said, and will he not do it? Or has he spoken, and will he not make it good?  
God [is] not a man -- and lieth, And a son of man -- and repenteth! Hath He said -- and doth He not do [it]? And spoken -- and doth He not confirm it?**
- 20 Se, att välsigna har jag fått i uppdrag; han har välsignat, och jag kan icke rygga det.  
Behold, I have received [commandment] to bless: He has blessed, and I can't reverse it.  
Lo, to bless I have received: Yea, He blesseth, and I [can]not reverse it.**
- 21 Ofärd är icke att skåda i Jakob och olycka icke att se i Israel. HERREN, hans Gud, är med honom, och jubel såsom mot en konung höres där.  
He has not saw iniquity in Jacob; Neither has he seen perverseness in Israel: Yahweh his God is with him, The shout of a king is among them.  
He hath not beheld iniquity in Jacob, Nor hath He seen perverseness in Israel; Jehovah his God [is] with him, And a shout of a king [is] in him.**
- 22 Det är Gud som har fört dem ut ur Egypten; deras styrka är såsom vildoxars.  
God brings them forth out of Egypt; He has as it were the strength of the wild-ox.  
God is bringing them out from Egypt, As the swiftness of a Reem is to him;**
- 23 Ty trolldom båtår intet mot Jakob, ej heller spådom mot Israel. Nej, nu måste sägas om Jakob och om Israel: 'Vad gör icke Gud!'  
Surely there is no enchantment with Jacob; Neither is there any divination with Israel:  
Now shall it be said of Jacob and of Israel, What has God done!  
For no enchantment [is] against Jacob, Nor divination against Israel, At the time it is said of Jacob and Israel, What hath God wrought!**
- 24 Se, det är ett folk som står upp likt en lejoninna, ett folk som reser sig likasom ett lejon. Det lägger sig ej ned, förrän det har ätit rov och druckit blod av slagna man.»  
Behold, the people rises up as a lioness, As a lion does he lift himself up: He shall not lie down until he eat of the prey, Drink the blood of the slain.  
Lo, the people as a lioness riseth, And as a lion he lifteth himself up, He lieth not down till he eateth prey, And blood of pierced ones doth drink.`**
- 25 Då sade Balak till Bileam: »Om du nu icke vill förbanna dem, så må du åtminstone icke välsigna dem.  
Balak said to Balaam, Neither curse them at all, nor bless them at all.  
And Balak saith unto Balaam, `Neither pierce it at all, nor bless it at all;`**
- 26 Men Bileam svarade och sade till Balak: »Sade jag icke till dig: 'Allt vad HERREN säger, det måste jag göra'?»  
But Balaam answered Balak, Didn't I tell you, saying, All that Yahweh speaks, that I must do?  
and Balaam answereth and saith unto Balak, `Have I not spoken unto thee, saying, All that Jehovah speaketh -- it I do?`**

- 27 Och Balak sade till Bileam: »Kom, jag vill taga dig med mig till ett annat ställe. Kanhända skall det behaga Gud att du därifrån förbannar dem åt mig. Balak said to Balaam, Come now, I will take you to another place; peradventure it will please God that you may curse me them from there. And Balak saith unto Balaam, `Come, I pray thee, I take thee unto another place; it may be it is right in the eyes of God -- to pierce it for me from thence.`**
- 28 Och Balak tog Bileam med sig upp på toppen av Peor, där man kan se ut över ödemarken. Balak took Balaam to the top of Peor, that looks down on the desert. And Balak taketh Balaam to the top of Peor, which is looking on the front of the wilderness,**
- 29 Och Bileam sade till Balak: »Bygg här åt mig sju altaren, och skaffa hit åt mig sju tjurar och sju vädurar. Balaam said to Balak, Build me here seven altars, and prepare me here seven bulls and seven rams. and Balaam saith unto Balak, `Build for me in this [place] seven altars, and make ready for me in this [place] seven bullocks and seven rams;`**
- 30 Och Balak gjorde såsom Bileam sade; och han offrade en tjur och en vädur på vart altare. Balak did as Balaam had said, and offered up a bull and a ram on every altar. and Balak doth as Balaam said, and he offereth a bullock and a ram on an altar.**
- 1 Då nu Bileam såg att det var: HERRENS vilja att han skulle välsigna Israel, gick han icke, såsom de förra gångerna, bort och såg efter tecken, utan vände sitt ansikte mot öknen. When Balaam saw that it pleased Yahweh to bless Israel, he didn't go, as at the other times, to meet with enchantments, but he set his face toward the wilderness. And Balaam seeth that [it is] good in the eyes of Jehovah to bless Israel, and he hath not gone as time by time to meet enchantments, and he setteth towards the wilderness his face;**
- 2 Och när Bileam lyfte upp sina ögon och såg Israel lägrad efter sina stammar, kom Guds Ande över honom. Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the Spirit of God came on him. and Balaam lifteth up his eyes, and seeth Israel tabernacling, by its tribes, and the Spirit of God is upon him,**
- 3 Och han hov upp sin röst och kvad: »Så säger Bileam, Beors son, så säger mannen med det slutna ögat, He took up his parable, and said, Balaam the son of Beor says, The man whose eye was closed says; and he taketh up his simile, and saith: `An affirmation of Balaam son of Beor -- And an affirmation of the man whose eyes are shut --**
- 4 så säger han som hör Guds tal, han som skådar syner från den Allsmäktige, i det han sjunker ned och får sina ögon öppnade: He says, who hears the words of God, Who sees the vision of the Almighty, Falling down, and having his eyes open: An affirmation of him who is hearing sayings of God -- Who a vision of the Almighty seeth, Falling -- and eyes uncovered:**

- 5 Huru sköna äro icke dina tält, du Jakob, dina boningar, du Israel!  
How goodly are your tents, Jacob, Your tents, Israel!  
How good have been thy tents, O Jacob, Thy tabernacles, O Israel;**
- 6 De likna dalar som utbreda sig vida, de äro såsom lustgårdar invid en ström, såsom aloeträd, planterade av HERREN, såsom cedrar invid vatten.  
As valleys are they spread forth, As gardens by the river-side, As lign-aloes which Yahweh has planted, As cedar-trees beside the waters.  
As valleys they have been stretched out, As gardens by a river; As aloes Jehovah hath planted, As cedars by waters;**
- 7 Vatten flödar ur hans ämbar, hans sådd bliver rikligen vattnad. Större än Agag skall hans konung vara, ja, upphöjd bliver hans konungamakt.  
Water shall flow from his buckets, His seed shall be in many waters, His king shall be higher than Agag, His kingdom shall be exalted.  
He maketh water flow from his buckets, And his seed [is] in many waters; And higher than Agag [is] his king, And exalted is his kingdom.**
- 8 Det är Gud som har fört honom ut ur Egypten. Hans styrka är såsom en vildoxes. Han skall uppsluka de folk som stå honom emot, deras ben skall han sönderkrossa, och med sina pilar skall han genomborra dem.  
God brings him forth out of Egypt; He has as it were the strength of the wild-ox: He shall eat up the nations his adversaries, Shall break their bones in pieces, Smite [them] through with his arrows.  
God is bringing him out of Egypt; As the swiftness of a Reem is to him, He eateth up nations his adversaries, And their bones he breaketh, And [with] his arrows he smiteth,**
- 9 Han har lagt sig ned, han vilar såsom ett lejon, såsom en lejoninna -- vem vågar oroa honom? Välsignad vare den som välsignar dig, och förbannad vare den som förbannar dig!»  
He couched, he lay down as a lion, As a lioness; who shall rouse him up? Blessed be everyone who blesses you, Cursed be everyone who curses you.  
He hath bent, he hath lain down as a lion, And as a lioness: who doth raise him up? He who is blessing thee [is] blessed, And he who is cursing thee [is] cursed.`**
- 10 Då upptändes Balaks vrede mot Bileam, och han slog ihop händerna. Och Balak sade till Bileam: »Till att förbanna mina fiender kallade jag dig hit, och se, du har i stället nu tre gånger välsignat dem.  
Balak`s anger was kindled against Balaam, and he struck his hands together; and Balak said to Balaam, I called you to curse my enemies, and, behold, you have altogether blessed them these three times.  
And the anger of Balak burneth against Balaam, and he striketh his hands; and Balak saith unto Balaam, `To pierce mine enemies I called thee, and lo, thou hast certainly blessed -- these three times;**
- 11 Giv dig nu av hem igen. Jag tänkte att jag skulle få bevisa dig stor ära; men se, HERREN har förmenat dig att bliva ärad.»  
Therefore now flee you to your place: I thought to promote you to great honor; but, behold, Yahweh has kept you back from honor.  
and now, flee for thyself unto thy place; I have said, I do greatly honour thee, and lo, Jehovah hath kept thee back from honour.`**

- 12 Bileam svarade Balak: »Sade jag icke redan till sändebuden som du skickade till mig: Balaam said to Balak, Didn` t I also tell your messengers who you sent to me, saying, And Balaam saith unto Balak, `Did I not also unto thy messengers whom thou hast sent unto me, speak, saying,**
- 13 'Om Balak än gåve mig så mycket silver och guld som hans hus rymmer, kunde jag dock icke överträda HERRENS befallning, så att jag efter eget tycke gjorde något, vad det vara må.' Vad HERREN säger, det måste jag tala.  
If Balak would give me his house full of silver and gold, I can` t go beyond the word of Yahweh, to do either good or bad of my own mind; what Yahweh speaks, that will I speak? If Balak doth give to me the fulness of his house of silver and gold, I am not able to pass over the command of Jehovah, to do good or evil of mine own heart -- that which Jehovah speaketh -- it I speak?**
- 14 Se, jag går nu hem till mitt folk; men jag vill varsko dig om vad detta folk skall göra mot ditt folk i kommande dagar.»  
Now, behold, I go to my people: come, [and] I will advertise you what this people shall do to your people in the latter days.  
and, now, lo, I am going to my people; come, I counsel thee [concerning] that which this people doth to thy people, in the latter end of the days.`**
- 15 Och han hov upp sin röst och kvad: »Så säger Bileam, Beors son, så säger mannen med det slutna ögat,  
He took up his parable, and said, Balaam the son of Beor says, The man whose eye was closed says;  
And he taketh up his simile, and saith: `An affirmation of Balaam son of Beor -- And an affirmation of the man whose eyes [are] shut --**
- 16 så säger han som hör Guds tal och har kunskap från den Högste, han som skådar syner från den Allsmåktige, i det han sjunker ned och får sina ögon öppnade:  
He says, who hears the words of God, Knows the knowledge of the Most High, Who sees the vision of the Almighty, Falling down, and having his eyes open:  
An affirmation of him who is hearing sayings of God -- And knowing knowledge of the Most High; A vision of the Almighty he seeth, Falling -- and eyes uncovered:**
- 17 Jag ser honom, men icke denna tid, jag skådar honom, men icke nära. En stjärna träder fram ur Jakob, och en spira höjer sig ur Israel. Den krossar Moabs tinningar och slår ned alla söner till Set.  
I see him, but not now; I see him, but not near: There shall come forth a star out of Jacob, A scepter shall rise out of Israel, Shall strike through the corners of Moab, Break down all the sons of tumult.  
I see it, but not now; I behold it, but not near; A star hath proceeded from Jacob, And a sceptre hath risen from Israel, And hath smitten corners of Moab, And hath destroyed all sons of Sheth.**
- 18 Edom skall han få till besittning till besittning Seir -- sina fienders länder. Ty Israel skall göra mäktiga ting;  
Edom shall be a possession, Seir also shall be a possession, [who were] his enemies; While Israel does valiantly.  
And Edom hath been a possession, And Seir hath been a possession, [for] its enemies, And Israel is doing valiantly;**



- 19 ur Jakob skall en härskare komma; han skall förgöra i städerna dem som rädda sig dit.»  
Out of Jacob shall one have dominion, Shall destroy the remnant from the city.  
And [one] doth rule out of Jacob, And hath destroyed a remnant from Ar.`
- 20 Och han fick se Amalek; då hov han upp sin röst och kvad: »En förstling bland folken är Amalek, men på sistone hemfaller han åt undergång.»  
He looked at Amalek, and took up his parable, and said, Amalek was the first of the nations; But his latter end shall come to destruction.  
And he seeth Amalek, and taketh up his simile, and saith: `A beginning of the Goyim [is] Amalek; And his latter end -- for ever he perisheth.`
- 21 Och han fick se kainéerna; då hov han upp sin röst och kvad: »Fast är din boning, och lagt på klippan är ditt näste.  
He looked at the Kenite, and took up his parable, and said, Strong is your dwelling-place, Your nest is set in the rock.  
And he seeth the Kenite, and taketh up his simile, and saith: `Enduring [is] thy dwelling, And setting in a rock thy nest,
- 22 Likväl skall Kain bliva utrotad; ja, Assur skall omsider föra dig i fångenskap.»  
Nevertheless Kain shall be wasted, Until Asshur shall carry you away captive.  
But the Kenite is for a burning; Till when doth Asshur keep thee captive?`
- 23 Och han lov åter upp sin röst och kvad: »O ve! Vem skall bliva vid liv, när Gud låter detta ske?  
He took up his parable, and said, Alas, who shall live when God does this?  
And he taketh up his simile, and saith: `Alas! who doth live when God doth this?
- 24 Skepp skola komma från kittéernas kust, de skola tukta Assur, tukta Eber; också han skall hemfalla åt undergång.»  
But ships [shall come] from the coast of Kittim, They shall afflict Asshur, and shall afflict Eber; He also shall come to destruction.  
And -- ships [are] from the side of Chittim, And they have humbled Asshur, And they have humbled Eber, And it also for ever is perishing.`
- 25 Och Bileam stod upp och vände tillbaka hem; också Balak for sin väg.  
Balaam rose up, and went and returned to his place; and Balak also went his way.  
And Balaam riseth, and goeth, and turneth back to his place, and Balak also hath gone on his way.
- 1 Och medan Israel uppehöll sig i Sittim, begynte folket bedriva otukt med Moabs döttrar.  
Israel abode in Shittim; and the people began to play the prostitute with the daughters of Moab:  
And Israel dwelleth in Shittim, and the people begin to go a-whoring unto daughters of Moab,
- 2 Dessa inbjödo folket till sina gudars offermåltider,  
for they called the people to the sacrifices of their gods; and the people ate, and bowed down to their gods.  
and they call for the people to the sacrifices of their gods, and the people eat, and bow themselves to their gods,

- 3 Och folket åt och tillbad deras gudar. Och Israel slöt sig till Baal-Peor. Då upptändes HERRENS vrede mot Israel.**  
Israel joined himself to Baal-peor: and the anger of Yahweh was kindled against Israel. and Israel is joined to Baal-Peor, and the anger of Jehovah burneth against Israel.
- 4 Och HERREN sade till Mose: »Hämta folkets alla huvudmän, och låt upphänga sådana i solen för HERREN, på det att HERRENS vredes glöd må vändas ifrån Israel.»**  
Yahweh said to Moses, Take all the chiefs of the people, and hang them up to Yahweh before the sun, that the fierce anger of Yahweh may turn away from Israel.  
And Jehovah saith unto Moses, Take all the chiefs of the people, and hang them before Jehovah -- over-against the sun; and the fierceness of the anger of Jehovah doth turn back from Israel.
- 5 Då sade Mose till Israels domare: »Var och en av eder dräpe bland sina män dem som hava slutit sig till Baal-Peor.»**  
Moses said to the judges of Israel, Kill you everyone his men who have joined themselves to Baal-peor.  
And Moses saith unto the judges of Israel, Slay ye each his men who are joined to Baal-Peor.
- 6 Nu kom en man av Israels barn och förde in bland sina bröder en midjanitisk kvinna, inför Moses och Israels barns hela menighets ögon, under det att dessa stodo gråtande vid ingången till uppenbarelsetältet.**  
Behold, one of the children of Israel came and brought to his brothers a Midianite woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.  
And lo, a man of the sons of Israel hath come, and bringeth in unto his brethren the Midianitess, before the eyes of Moses, and before the eyes of all the company of the sons of Israel, who are weeping at the opening of the tent of meeting;
- 7 När Pinehas, son till Eleasar, son till prästen Aron, såg detta, stod han upp i menigheten och tog ett spjut i sin hand**  
When Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand;  
and Phinehas, son of Eleazar, son of Aaron, the priest, seeth, and riseth from the midst of the company, and taketh a javelin in his hand,
- 8 och följde efter den israelitiska mannen in i tältets sovrum och genomborrade dem båda, såväl den israelitiska mannen som ock kvinnan, i det att han stack henne genom underlivet. Så upphörde hemsökelsen bland Israels barn.**  
and he went after the man of Israel into the pavilion, and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stayed from the children of Israel.  
and goeth in after the man of Israel unto the hollow place, and pierceth them both, the man of Israel and the woman -- unto her belly, and the plague is restrained from the sons of Israel;
- 9 Men de som hade omkommit genom hemsökelsen utgjorde tjugufyra tusen.**  
Those who died by the plague were twenty-four thousand.  
and the dead by the plague are four and twenty thousand.

- 10 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 11 »Pinehas, han som är son till prästen Arons son Eleasar, har avvänt min vrede från Israels barn, i det att han har nitälskat bland dem såsom jag nitälskar; därför har jag icke i min nitälskan förgjort Israels barn.  
Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I didn't consume the children of Israel in my jealousy.  
`Phinehas, son of Eleazar, son of Aaron the priest, hath turned back My fury from the sons of Israel, by his being zealous with My zeal in their midst, and I have not consumed the sons of Israel in My zeal.**
- 12 Säg fördenskull: Se, jag gör med honom ett fridsförbund;  
Therefore say, Behold, I give to him my covenant of peace:  
`Therefore say, Lo, I am giving to him My covenant of peace,**
- 13 och för honom, och för hans avkomlingar efter honom, skall detta vara ett förbund genom vilket han får ett evärdligt prästadöme, till lön för att han nitälskade för sin Gud och bragte försoning för Israels barn.»  
and it shall be to him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of and it hath been to him and to his seed after him a covenant of a priesthood age-during, because that he hath been zealous for his God, and doth make atonement for the sons of Israel.`**
- 14 Och den dödade israelitiska mannen, han som dödades jämte den midjanitiska kvinnan, hette Simri, Salus son, och var hövding för en familj bland simeoniterna.  
Now the name of the man of Israel that was slain, who was slain with the Midianite woman, was Zimri, the son of Salu, a prince of a fathers` house among the Simeonites.  
And the name of the man of Israel who is smitten, who hath been smitten with the Midianitess, [is] Zimri son of Salu, prince of the house of a father of the Simeonite;**
- 15 Och den dödade midjanitiska kvinnan hette Kosbi, dotter till Sur; denne var stamhövding, hövding för en stamfamilj i Midjan.  
The name of the Midianite woman who was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers` house in Midian.  
and the name of the woman who is smitten, the Midianitess, [is] Cozbi daughter of Zur, head of a people -- of the house of a father in Midian [is] he.**
- 16 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,**
- 17 »Angripen midjaniterna och slån dem.  
Vex the Midianites, and strike them;  
`Distress the Midianites, and ye have smitten them,**

- 18** Ty de hava angripit eder genom de onda råd som de lade mot eder i saken med Peor och i saken med Kosbi, den midjanitiska hövdingdottern, deras syster, vilken dödades på den dag då hemsökelsen drabbade eder för Peors skull.»  
 for they vex you with their wiles, with which they have deceived you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.  
 for they are adversaries to you with their frauds, [with] which they have acted fraudulently to you, concerning the matter of Peor, and concerning the matter of Cozbi, daughter of a prince of Midian, their sister, who is smitten in the day of the plague for the matter of Peor.`
- 1** Efter denna hemsökelse talade HERREN till Mose och till Eleasar, prästen Arons son, och sade:  
 It happened after the plague, that Yahweh spoke to Moses and to Eleazar the son of Aaron the priest, saying,  
 And it cometh to pass, after the plague, that Jehovah speaketh unto Moses, and unto Eleazar son of Aaron the priest, saying,
- 2** »Räknen antalet av Israels barn, deras hela menighet, dem som äro tjugu år gamla eller därutöver, efter deras familjer, alla stridbara män i Israel.»  
 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers` houses, all who are able to go forth to war in Israel.  
 `Take up the sum of all the company of the sons of Israel, from a son of twenty years and upward, by the house of their fathers, every one going out to the host in Israel.`
- 3** Och Mose och prästen Eleasar talade till dem på Moabs hedar, vid Jordan mitt emot Jeriko, och sade:  
 Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying,  
 And Moses speaketh -- Eleazar the priest also -- with them, in the plains of Moab, by Jordan, [near] Jericho, saying,
- 4** »De som äro tjugu år gamla eller därutöver skola räknas.» Så hade ju HERREN bjudit Mose och Israels barn, dem som hade dragit ut ur Egyptens land.  
 [Take the sum of the people], from twenty years old and upward; as Yahweh commanded Moses and the children of Israel, that came forth out of the land of Egypt.  
 `From a son of twenty years and upward,` as Jehovah hath commanded Moses and the sons of Israel who are coming out from the land of Egypt.
- 5** Ruben var Israels förstfödde. Rubens barn voro: Av Hanok hanokiternas släkt, av Pallu palluiterernas släkt,  
 Reuben, the firstborn of Israel; the sons of Reuben: [of] Hanoch, the family of the Hanochites; of Pallu, the family of the Palluities;  
 Reuben, first-born of Israel -- sons of Reuben: [of] Hanoch [is] the family of the Hanochite; of Pallu the family of the Palluite;
- 6** av Hesron hesroniternas släkt, av Karmi karmiternas släkt.  
 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.  
 of Hezron the family of the Hezronite; of Carmi the family of the Carmite.

- 7 Dessa voro rubeniternas släkter. Och de av dem som inmönstrades utgjorde fyrtiotre tusen sju hundra trettio.**  
**These are the families of the Reubenites; and those who were numbered of them were forty-three thousand seven hundred thirty.**  
**These [are] families of the Reubenite, and their numbered ones are three and forty thousand and seven hundred and thirty.**
- 8 Men Pallus söner voro Eliab.**  
**The sons of Pallu: Eliab.**  
**And the son of Pallu [is] Eliab;**
- 9 Och Eliabs söner voro Nemuel, Datan och Abiram; det var den Datan och den Abiram, båda ombud för menigheten, som satte sig upp emot Mose och Aron, tillika med Koras hop, när dessa satte sig upp emot HERREN,**  
**The sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, who were called of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against Yahweh,**  
**and the sons of Eliab [are] Nemuel and Dathan and Abiram; this [is that] Dathan and Abiram, called ones of the company, who have striven against Moses and against Aaron in the company of Korah, in their striving against Jehovah,**
- 10 varvid jorden öppnade sin mun och uppslukade dem jämte Kora, vid det tillfälle då dennes hop omkom, i det att elden förtärde de två hundra femtio männen, så att de blevo till en varnagel.**  
**and the earth opened its mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred fifty men, and they became a**  
**and the earth openeth her mouth, and swalloweth them and Korah, in the death of the company, in the fire consuming the two hundred and fifty men, and they become a sign;**
- 11 Men Koras söner omkommo icke.**  
**Notwithstanding, the sons of Korah didn't die.**  
**and the sons of Korah died not.**
- 12 Simeons barn, efter deras släkter, voro: Av Nemuel nemueliternas släkt, av Jamin jaminiternas släkt, av Jakin jakiniternas släkt,**  
**The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;**  
**Sons of Simeon by their families: of Nemuel [is] the family of the Nemuelite; of Jamin the family of the Jaminite; of Jachin the family of the Jachinite;**
- 13 av Sera seraiternas släkt, av Saul sauliternas släkt.**  
**of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.**  
**of Zerah the family of the Zarhite; of Shaul the family of the Shaulite.**
- 14 Dessa voro simeoniternas släkter, tjugutva tusen två hundra.**  
**These are the families of the Simeonites, twenty-two thousand two hundred.**  
**These [are] families of the Simeonite, two and twenty thousand and two hundred.**

- 15 Gads barn, efter deras släkter, voro: Av Sefon sefoniternas släkt, av Haggi haggiternas släkt, av Suni suniternas släkt,**  
The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;  
Sons of Gad by their families: of Zephon [is] the family of the Zephonite; of Haggi the family of the Haggite; of Shuni the family of the Shunite;
- 16 av Osni osniternas släkt, av Eri eriternas släkt,**  
of Ozni, the family of the Oznites; of Eri, the family of the Erites;  
of Ozni the family of the Oznite; of Eri the family of the Erite:
- 17 av Arod aroditernas släkt, av Areli areliternas släkt.**  
of Arod, the family of the Arodites; of Areli, the family of the Arelites.  
of Arod the family of the Arodite; of Areli the family of the Arelite.
- 18 Dessa voro Gads barns släkter, så många av dem som inmönstrades, fyrtio tusen fem hundra.**  
These are the families of the sons of Gad according to those who were numbered of them, forty thousand and five hundred.  
These [are] families of the sons of Gad, by their numbered ones, forty thousand and five hundred.
- 19 Judas söner voro Er och Onan; men Er och Onan dogo i Kanaans land.**  
The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan.  
Sons of Judah [are] Er and Onan; and Er dieth -- Onan also -- in the land of Canaan.
- 20 Och Juda barn, efter deras släkter, voro: Av Sela selaniternas släkt, av Peres peresiternas släkt, av Sera seraiternas släkt.**  
The sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.  
And sons of Judah, by their families, are: of Shelah the family of the Shelanite; of Pharez the family of the Pharzite; of Zerah the family of the Zarhite;
- 21 Men Peres' barn voro: Av Hesron hesroniternas släkt, av Hamul hamuliternas släkt.**  
The sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.  
and sons of Pharez are: of Hezron the family of the Hezronite; of Hamul the family of the Hamulite.
- 22 Dessa voro Juda släkter, så många av dem som inmönstrades, sjuttiosex tusen fem hundra.**  
These are the families of Judah according to those who were numbered of them, seventy-six thousand five hundred.  
These [are] families of Judah, by their numbered ones, six and seventy thousand and five hundred.
- 23 Isaskars barn, efter deras släkter, voro: Av Tola tolaiternas släkt, av Puva puniternas släkt,**  
The sons of Issachar after their families: [of] Tola, the family of the Tolaites; of Puvah, the family of the Punites;  
Sons of Issachar by their families; [of] Tola [is] the family of the Tolaite; of Pua the family of the Punite;

- 24 av Jasub jasubiternas släkt, av Simron simroniternas släkt.  
of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.  
of Jashub the family of the Jashubite; of Shimron the family of the Shimronite.**
- 25 Dessa voro Isaskars släkter, så många av dem som inmönstrades, sextiofyra tusen tre hundra.  
These are the families of Issachar according to those who were numbered of them, sixty-four thousand three hundred.  
These [are] families of Issachar, by their numbered ones, four and sixty thousand and three hundred.**
- 26 Sebulons barn, efter deras släkter, voro: Av Sered serediternas släkt, av Elon eloniternas släkt, av Jaleel jaleeliternas släkt.  
The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.  
Sons of Zebulun by their families: of Sered [is] the family of the Sardite; of Elon the family of the Elonite; of Jahleel the family of the Jahleelite.**
- 27 Dessa voro sebuloniternas släkter, så många av dem som inmönstrades, sextio tusen fem hundra.  
These are the families of the Zebulunites according to those who were numbered of them, sixty thousand five hundred.  
These [are] families of the Zebulunite by their numbered ones, sixty thousand and five hundred.**
- 28 Josefs barn, efter deras släkter voro Manasse och Efraim.  
The sons of Joseph after their families: Manasseh and Ephraim.  
Sons of Joseph by their families [are] Manasseh and Ephraim.**
- 29 Manasse barn voro: Av Makir makiriternas släkt; men Makir födde Gilead; av Gilead kom gileaditernas släkt.  
The sons of Manasseh: of Machir, the family of the Machirites; and Machir became the father of Gilead; of Gilead, the family of the Gileadites.  
Sons of Manasseh: of Machir [is] the family of the Machirite; and Machir hath begotten Gilead; of Gilead [is] the family of the Gileadite.**
- 30 Dessa voro Gileads barn: Av Iezer ieseriternas släkt, av Helek helekiteernas släkt,  
These are the sons of Gilead: [of] Iezer, the family of the Iezerites; of Helek, the family of the Helekites;  
These [are] sons of Gilead: [of] Jeezer [is] the family of the Jeezerite; of Helek the family of the Helekite;**
- 31 av Asriel asrieliternas släkt, av Sikem sikemiternas släkt,  
and [of] Asriel, the family of the Asrielites; and [of] Shechem, the family of the Shechemites;  
and [of] Asriel the family of the Asrielite; and [of] Shechem the family of the Shechemite;**
- 32 av Semida semidaiternas släkt och av Hefer heferiternas släkt.  
and [of] Shemida, the family of the Shemidaite; and [of] Hephher, the family of the Hephherites.  
and [of] Shemida the family of the Shemidaite; and [of] Hephher the family of the Hephherite.**

- 33 Men Selofhad, Hefers son, hade inga söner, utan allenast döttrar; och Selofhads döttrar hette Mahela, Noa, Hogla, Milka och Tirsa.  
Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.  
And Zelophehad son of Hepher had no sons but daughters, and the names of the daughters of Zelophehad [are] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.**
- 34 Dessa voro Manasse släkter, och de av dem som inmönstrades utgjorde femtiotvå tusen sju hundra.  
These are the families of Manasseh; and those who were numbered of them were fifty-two thousand seven hundred.  
These [are] families of Manasseh, and their numbered ones [are] two and fifty thousand and seven hundred.**
- 35 Dessa voro Efraims barn, efter deras släkter: Av Sutela sutelaiternas släkt, av Beker bekeriternas släkt, av Tahan tahaniternas släkt.  
These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.  
These [are] sons of Ephraim by their families: of Shuthelah [is] the family of the Shuthelहितe; of Becher the family of the Bachrite; of Tahan the family of the Tahanite.**
- 36 Men dessa voro Sutelas barn: Av Eran eraniternas släkt  
These are the sons of Shuthelah: of Eran, the family of the Eranites.  
And these [are] sons of Shuthelah: of Eran the family of the Eranite.**
- 37 Dessa voro Efraims barns släkter, så många av dem som inmönstrades trettio två tusen fem hundra. Dessa voro Josefs barn, efter deras släkter.  
These are the families of the sons of Ephraim according to those who were numbered of them, thirty-two thousand five hundred. These are the sons of Joseph after their families. These [are] families of the sons of Ephraim, by their numbered ones, two and thirty thousand and five hundred. These [are] sons of Joseph by their families.**
- 38 Benjamins barn, efter deras släkter, voro: Av Bela belaiternas släkt, av Asbel asbeliternas släkt, av Ahiram ahiramiternas släkt,  
The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;  
Sons of Benjamin by their families: of Bela [is] the family of the Belaite; of Ashbel the family of the Ashbelite; of Ahiram the family of the Ahiramite;**
- 39 av Sefufam sufamiternas släkt, av Hufam hufamiternas släkt.  
of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.  
of Shupham the family of the Shuphamite; of Hupham the family of the Huphamite.**
- 40 Men Belas söner voro Ard och Naaman; arditernas släkt; av Naaman naamiternas släkt.  
The sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites; of Naaman, the family of the Naamites.  
And sons of Bela are Ard and Naaman: [of Ard is] the family of the Ardite: of Naaman the family of the Naamite.**



- 41 Dessa voro Benjamins barn, efter deras släkter, och de av dem som inmönstrades utgjorde fyrtiofem tusen sex hundra.**  
These are the sons of Benjamin after their families; and those who were numbered of them were forty-five thousand six hundred.  
These [are] sons of Benjamin by their families, and their numbered ones [are] five and forty thousand and six hundred.
- 42 Dessa voro Dans barn, efter deras släkter: Av Suham suhamiternas släkt. Dessa voro Dans släkter, efter deras släkter.**  
These are the sons of Dan after their families: of Shuham, the family of the Shuhamites.  
These are the families of Dan after their families.  
These [are] sons of Dan by their families: of Shuham [is] the family of the Shuhamite; these [are] families of Dan by their families;
- 43 Suhamiternas släkter, så många av dem som inmönstrades, utgjorde tillsammans sextiofyra tusen fyra hundra.**  
All the families of the Shuhamites, according to those who were numbered of them, were sixty-four thousand four hundred.  
all the families of the Shuhamite, by their numbered ones, [are] four and sixty thousand and four hundred.
- 44 Asers barn, efter deras släkter, voro: Av Jimna Jimnasläkten, av Jisvi jisviternas släkt, av Beria beriaiternas släkt.**  
The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Berites.  
Sons of Asher by their families: of Jimna [is] the family of the Jimnite; of Jesui the family of the Jesuite; of Beriah the family of the Beriite.
- 45 Av Berias barn: Av Heber heberiternas släkt, av Malkiel malkieliternas släkt.**  
Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.  
Of sons of Beriah: of Heber [is] the family of the Heberite; of Malchiel the family of the Malchielite.
- 46 Och Asers dotter hette Sera.**  
The name of the daughter of Asher was Serah.  
And the name of the daughter of Asher [is] Sarah.
- 47 Dessa voro Asers barns släkter, så många av dem som inmönstrades, femtiotre tusen fyra hundra.**  
These are the families of the sons of Asher according to those who were numbered of them, fifty-three thousand and four hundred.  
These [are] families of the sons of Asher, by their numbered ones, three and fifty thousand and four hundred.
- 48 Naftali barn, efter deras släkter, voro: Av Jaseel jaseeliternas släkt, av Guni guniternas släkt,**  
The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;  
Sons of Naphtali by their families: of Jahzeel [is] the family of the Jahzeelite; of Guni the family of the Gunitite;

- 49 av Jeser jeseriternas släkt, av Sillem sillemiternas släkt.  
of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.  
of Jezer the family of the Jezerite; of Shillem the family of the Shillemite.
- 50 Dessa voro Naftali släkter, efter deras släkter; och de av dem som inmönstrades utgjorde fyrtiofem tusen fyra hundra.  
These are the families of Naphtali according to their families; and those who were numbered of them were forty-five thousand four hundred.  
These [are] families of Naphtali by their families, and their numbered ones [are] five and forty thousand and four hundred.
- 51 Dessa voro de av Israels barn som inmönstrades, sex hundra ett tusen sju hundra trettio.  
These are those who were numbered of the children of Israel, six hundred one thousand seven hundred thirty.  
These [are] numbered ones of the sons of Israel, six hundred thousand, and a thousand, seven hundred and thirty.
- 52 Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 53 Åt dessa skall landet utskiftas till arvedel, efter personernas antal.  
To these the land shall be divided for an inheritance according to the number of names.  
`To these is the land apportioned by inheritance, by the number of names;
- 54 Åt en större stam skall du giva en större arvedel, och åt en mindre stam en mindre arvedel; åt var stam skall arvedel givas efter antalet av dess inmönstrade.  
To the more you shall give the more inheritance, and to the fewer you shall give the less inheritance: to everyone according to those who were numbered of him shall his inheritance be given.  
to the many thou dost increase their inheritance, and to the few thou dost diminish their inheritance; [to] each according to his numbered ones is given his inheritance.
- 55 Men genom lottkastning skall landet utskiftas. Efter namnen på sina fädernestammar skola de få sina arvedelar.  
Notwithstanding, the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.  
`Only by lot is the land apportioned, by the names of the tribes of their fathers they inherit;
- 56 Efter lottens utslag skall var stam större eller mindre, få sin arvedel sig tillskiftad.  
According to the lot shall their inheritance be divided between the more and the fewer.  
according to the lot is their inheritance apportioned between many and few.`
- 57 Och dessa voro de av Levi stam som inmönstrades, efter deras släkter: Av Gerson gersoniternas släkt av Kehat kehatiternas släkt, av Merari merariternas släkt.  
These are those who were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.  
And these [are] numbered ones of the Levite by their families: of Gershon [is] the family of the Gershonite; of Kohath the family of the Kohathite; of Merari the family of the Merarite.

- 58 Dessa voro leviternas släkter: libniternas släkt, hebroniternas släkt maheliternas släkt, musiternas släkt koraiternas släkt. Men Kehat födde Amram.**  
**These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. Kohath became the father of Amram.**  
**These [are] families of the Levite: the family of the Libnite, the family of the Hebronite, the family of the Mahlite, the family of the Mushite, the family of the Korathite. And Kohath hath begotten Amram,**
- 59 Och Amrams hustru hette Jokebed, Levis dotter, som föddes åt Levi i Egypten; och hon födde åt Amram Aron och Mose och deras syster Mirjam.**  
**The name of Amram`s wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt: and she bore to Amram Aaron and Moses, and Miriam their sister.**  
**and the name of Amram`s wife is Jochebed, daughter of Levi, whom [one] hath born to Levi in Egypt; and she beareth to Amram Aaron, and Moses, and Miriam their sister.**
- 60 Och åt Aron föddes Nadab och Abihu, Eleasar och Itamar.**  
**To Aaron were born Nadab and Abihu, Eleazar and Ithamar.**  
**And born to Aaron Nadab and Abihu, Eleazar and Ithamar;**
- 61 Men Nadab och Abihu träffades av döden, när de buro fram främmande eld inför HERRENS ansikte.**  
**Nadab and Abihu died, when they offered strange fire before Yahweh.**  
**and Nadab dieth -- Abihu also -- in their bringing near strange fire before Jehovah.**
- 62 Och de av dem som inmönstrades utgjorde tjugotre tusen, alla av mankön som voro en månad gamla eller därutöver. De hade nämligen icke blivit inmönstrade bland Israels barn, eftersom icke någon arvedel var given åt dem bland Israels barn.**  
**Those who were numbered of them were twenty-three thousand, every male from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**  
**And their numbered ones are three and twenty thousand, every male from a son of a month and upwards, for they have not numbered themselves in the midst of the sons of Israel; for an inheritance hath not been given to them in the midst of the sons of Israel.**
- 63 Dessa voro de som inmönstrades av Mose och prästen Eleasar, när dessa mönstrade Israels barn på Moabs hedar, vid Jordan mitt emot Jeriko.**  
**These are those who were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.**  
**These [are] those numbered by Moses and Eleazar the priest, who have numbered the sons of Israel in the plains of Moab, by Jordan, [near] Jericho;**
- 64 Bland dessa var ingen av dem som förut hade blivit inmönstrade av Mose och prästen Aron, när dessa mönstrade Israels barn i Sinais öken,**  
**But among these there was not a man of them who were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.**  
**and among these there hath not been a man of those numbered by Moses, and Aaron the priest, who numbered the sons of Israel in the wilderness of Sinai,**

- 65** ty om dem hade HERREN sagt: »De skola döden dö i öknen.» Därför var ingen kvar av dem, förutom Kaleb, Jefunnes son, och Josua, Nuns son.  
 For Yahweh had said of them, They shall surely die in the wilderness. There was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.  
 for Jehovah said of them, `They do certainly die in the wilderness;` and there hath not been left of them a man save Caleb son of Jephunneh, and Joshua son of Nun.
- 1** Och Selofhads döttrar trädde fram Selofhads, som var son till Hefer, son till Gilead, son till Makir son till Manasse, av Manasses, Josefs sons, släkter. Och hans döttrar hette Mahela, Noa, Hogla, Milka och Tirsa.  
 Then drew near the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.  
 And daughters of Zelophehad son of Hopher, son of Gilead, son of Machir, son of Manasseh, of the families of Manasseh son of Joseph, draw near -- and these [are] the names of his daughters, Mahlah, Noah, and Hoglah, and Milcah, and Tirzah --
- 2** Dessa kommo nu inför Mose och prästen Eleasar och stamhövdingarna och hela menigheten, vid ingången till uppenbarelsetältet, och sade:  
 They stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the tent of meeting, saying,  
 and stand before Moses, and before Eleazar the priest, and before the princes, and all the company, at the opening of the tent of meeting, saying:
- 3** »Vår fader har dött i öknen, men han var icke med i den hop som rotade sig samman mot HERREN, Koras hop, utan han dog genom egen synd, och han hade inga söner.  
 Our father died in the wilderness, and he was not among the company of those who gathered themselves together against Yahweh in the company of Korah: but he died in his own sin; and he had no sons.  
 `Our father died in the wilderness, and he -- he was not in the midst of the company who were met together against Jehovah in the company of Korah, but for his own sin he died, and had no sons;
- 4** Icke skall nu vår faders namn utplånas ur hans släkt för det att han icke hade någon son? Giv åt oss en besittning ibland vår faders bröder.»  
 Why should the name of our father be taken away from among his family, because he had no son? Give to us a possession among the brothers of our father.  
 why is the name of our father withdrawn from the midst of his family because he hath no son? give to us a possession in the midst of the brethren of our father;`
- 5** och Mose bar fram deras sak inför HERREN.  
 Moses brought their cause before Yahweh.  
 and Moses bringeth near their cause before Jehovah.
- 6** Då talade HERREN till Mose och sade:  
 Yahweh spoke to Moses, saying,  
 And Jehovah speaketh unto Moses, saying,

- 7** »Selofhads döttrar hava talat rätt. Du skall giva också dem en arvsbesittning bland deras faders bröder genom att låta deras faders arvedel övergå till dem.  
The daughters of Zelophehad speak right: you shall surely give them a possession of an inheritance among their father`s brothers; and you shall cause the inheritance of their father to pass to them.  
`Rightly are the daughters of Zelophehad speaking; thou dost certainly give to them a possession of an inheritance in the midst of their father`s brethren, and hast caused to pass over the inheritance of their father to them.
- 8** Och till Israels barn skall du tala och säga: När någon dör utan att efterlämna någon son, skolen I låta hans arvedel övergå till hans dotter.  
You shall speak to the children of Israel, saying, If a man die, and have no son, then you shall cause his inheritance to pass to his daughter.  
`And unto the sons of Israel thou dost speak, saying, When a man dieth, and hath no son, then ye have caused his inheritance to pass over to his daughter;
- 9** Men om han icke har någon dotter, så skolen I giva hans arvedel åt hans bröder.  
If he have no daughter, then you shall give his inheritance to his brothers.  
and if he have no daughter, then ye have given his inheritance to his brethren;
- 10** Har han icke heller några bröder, så skolen I giva hans arvedel åt hans faders bröder.  
If he have no brothers, then you shall give his inheritance to his father`s brothers.  
and if he have no brethren, then ye have given his inheritance to his father`s brethren;
- 11** Men om hans fader icke har några broder, så skolen I giva hans arvedel åt närmaste blodsförvant inom hans släkt, och denne skall då taga den i besittning.» Detta skall vara en rättsstadga för Israels barn, såsom HERREN har bjudit Mose.  
If his father have no brothers, then you shall give his inheritance to his kinsman who is next to him of his family, and he shall possess it: and it shall be to the children of Israel a statute [and] ordinance, as Yahweh commanded Moses.  
and if his father have no brethren, then ye have given his inheritance to his relation who is near unto him of his family, and he hath possessed it;` and it hath been to the sons of Israel for a statute of judgment, as Jehovah hath commanded Moses.
- 12** Och HERREN sade till Mose: »Stig upp här på Abarimberget, så skall du få se det land som jag har givit åt Israels barn.  
Yahweh said to Moses, Get you up into this mountain of Abarim, and see the land which I have given to the children of Israel.  
And Jehovah saith unto Moses, `Go up unto this mount Abarim, and see the land which I have given to the sons of Israel;
- 13** Men när du har sett det, skall också du samlas till dina fäder, likasom din broder Aron har blivit samlad till sina fäder;  
When you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered;  
and thou hast seen it, and thou hast been gathered unto thy people, also thou, as Aaron thy brother hath been gathered,

- 14** detta därför att I, i öknen Sin, när menigheten tvistade med mig, voren gensträviga mot min befallning och icke villen hålla mig helig genom att skaffa fram vatten inför deras ögon.» Detta gällde Meribas vatten vid Kades, i öknen Sin.  
because you rebelled against my word in the wilderness of Zin, in the strife of the congregation, to sanctify me at the waters before their eyes. (These are the waters of Meribah of Kadesh in the wilderness of Zin.)  
because ye provoked My mouth in the wilderness of Zin, in the strife of the company -- to sanctify Me at the waters before their eyes;` they [are] waters of Meribah, in Kadesh, in the wilderness of Zin.
- 15** Och Mose talade till HERREN och sade:  
Moses spoke to Yahweh, saying,  
And Moses speaketh unto Jehovah, saying,
- 16** »Må HERREN, den Gud som råder över allt kötts anda, sätta en man över menigheten, Let Yahweh, the God of the spirits of all flesh, appoint a man over the congregation, `Jehovah -- God of the spirits of all flesh -- appoint a man over the company,
- 17** som kan gå i spetsen för dem, när de draga ut eller vända åter, och som kan vara deras ledare och anförare, så att icke HERRENS menighet kommer att likna får som icke hava någon herde.»  
who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of Yahweh not be as sheep which have no shepherd.  
who goeth out before them, and who cometh in before them, and who taketh them out, and who bringeth them in, and the company of Jehovah is not as sheep which have no shepherd.`
- 18** HERREN svarade Mose: »Tag till dig Josua, Nuns son, ty han är en man i vilken ande är, och lägg din hand på honom.  
Yahweh said to Moses, Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him;  
And Jehovah saith unto Moses, `Take to thee Joshua son of Nun, a man in whom [is] the Spirit, and thou hast laid thine hand upon him,
- 19** Och för honom fram inför prästen Eleasar och hela menigheten, och insätt honom i hans ämbete inför deras ögon,  
and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.  
and hast caused him to stand before Eleazar the priest, and before all the company, and hast charged him before their eyes,
- 20** och lägg något av din värdighet på honom, för att Israels barns hela menighet må lyda honom.  
You shall put of your honor on him, that all the congregation of the children of Israel may obey.  
and hast put of thine honour upon him, so that all the company of the sons of Israel do hearken.

- 21 Och hos prästen Eleazar skall han sedan hava att inställa sig, för att denne genom urims dom må hämta svar åt honom inför HERRENS ansikte. Efter hans ord skola de draga ut och vända åter, han själv och alla Israels barn med honom, hela menigheten.»**  
**He shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before Yahweh: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.**  
**And before Eleazar the priest he standeth, and he hath asked for him by the judgment of the Lights before Jehovah; at His word they go out, and at His word they come in; he, and all the sons of Israel with him, even all the company.**
- 22 och Mose gjorde såsom HERREN hade bjudit honom; han tog Josua och förde honom fram inför prästen Eleazar och hela menigheten.**  
**Moses did as Yahweh commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation:**  
**And Moses doth as Jehovah hath commanded him, and taketh Joshua, and causeth him to stand before Eleazar the priest, and before all the company,**
- 23 Och denne lade sina händer på honom och insatte honom i hans ämbete, såsom HERREN hade befallt genom Mose.**  
**and he laid his hands on him, and gave him a charge, as Yahweh spoke by Moses.**  
**and layeth his hands upon him, and chargeth him, as Jehovah hath spoken by the hand of Moses.**
- 1 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 2 Bjud Israels barn och säg till dem: Mina offer, det som är min spis av mina eldsoffer, en välbehaglig lukt för mig, dem skolen I akta på, så att I offren dem åt mig på bestämd tid.**  
**Command the children of Israel, and tell them, My offering, my food for my offerings made by fire, of a sweet savor to me, shall you observe to offer to me in their due season.**  
**Command the sons of Israel, and thou hast said unto them, My offering, My bread for My fire-offerings, My sweet fragrance, ye take heed to bring near to Me in its appointed season.**
- 3 Och säg till dem: Detta är vad I skolen offra åt HERREN såsom eldsoffer: två årsgamla felfria lamm till brännoffer för var dag beständigt.**  
**You shall tell them, This is the offering made by fire which you shall offer to Yahweh: he-lambs a year old without blemish, two day by day, for a continual burnt offering.**  
**And thou hast said to them, This [is] the fire-offering which ye bring near to Jehovah: two lambs, sons of a year, perfect ones, daily, a continual burnt-offering;**
- 4 Det ena lammet skall du offra om morgonen, och det andra lammet skall du offra vid aftontiden,**  
**The one lamb shall you offer in the morning, and the other lamb shall you offer at even; the one lamb thou prearest in the morning, and the second lamb thou prearest between the evenings;**

- 5** och såsom spisoffer en tiondedels efa fint mjöl, begjutet med en fjärdedels hin olja av stötta oliver.  
and the tenth part of an ephah of fine flour for a meal-offering, mingled with the fourth part of a hin of beaten oil.  
and a tenth of the ephah of flour for a present, mixed with beaten oil, a fourth of the hin;
- 6** Detta är det dagliga brännoffret, som offrades på Sinai berg, till en välbehaglig lukt, ett eldsoffer åt HERREN.  
It is a continual burnt offering, which was ordained in Mount Sinai for a sweet savor, an offering made by fire to Yahweh.  
a continual burnt-offering, which was made in mount Sinai, for sweet fragrance, a fire-offering to Jehovah;
- 7** Och såsom drickoffer därtill skall du offra en fjärdedels hin, till det första lammet; i helgedomen skall drickoffer av stark dryck utgjutas åt HERREN.  
The drink-offering of it shall be the fourth part of a hin for the one lamb: in the holy place shall you pour out a drink-offering of strong drink to Yahweh.  
and its libation, a fourth of the hin for the one lamb; in the sanctuary cause thou a libation of strong drink to be poured out to Jehovah.
- 8** Det andra lammet skall du offra vid aftontiden; med likadant spisoffer och drickoffer som om morgonen skall du offra det: ett eldsoffer till en välbehaglig lukt för HERREN.  
The other lamb shall you offer at even: as the meal-offering of the morning, and as the drink-offering of it, you shall offer it, an offering made by fire, of a sweet savor to Yahweh.  
`And the second lamb thou dost prepare between the evenings; as the present of the morning, and as its libation thou preparest -- a fire-offering, a sweet fragrance to Jehovah.
- 9** Men på sabbatsdagen skall du offra två årsgamla felfria lamm, så ock två tiondedels efa fint mjöl, begjutet med olja, såsom spisoffer, samt tillhörande drickoffer.  
On the Sabbath day two he-lambs a year old without blemish, and two tenth parts [of an ephah] of fine flour for a meal-offering, mingled with oil, and the drink-offering of it:  
`And on the sabbath-day, two lambs, sons of a year, perfect ones, and two-tenth deals of flour, a present, mixed with oil, and its libation;
- 10** Detta är sabbatsbrännoffret, som skall offras var sabbat, jämte det dagliga brännoffret med tillhörande drickoffer.  
this is the burnt offering of every Sabbath, besides the continual burnt-offering, and the drink-offering of it.  
the burnt-offering of the sabbath in its sabbath, besides the continual burnt-offering and its libation.
- 11** Och på edra nymånadsdagar skolen I offra till brännoffer åt HERREN två ungtjurar och en vädur och sju årsgamla felfria lamm,  
In the beginnings of your months you shall offer a burnt offering to Yahweh: two young bulls, and one ram, seven he-lambs a year old without blemish;  
`And in the beginnings of your months ye bring near a burnt-offering to Jehovah: two bullocks, sons of the herd, and one ram, seven lambs, sons of a year, perfect ones;



- 12** så ock tre tiondedels efa fint mjöl, begjutet med olja, såsom spisoffer till var tjur, två tiondedels efa fint mjöl, begjutet med olja, såsom spisoffer till väduren,  
and three tenth parts [of an ephah] of fine flour for a meal-offering, mingled with oil, for each bull; and two tenth parts of fine flour for a meal-offering, mingled with oil, for the one ram;  
and three-tenth deals of flour, a present, mixed with oil, for the one bullock, and two-tenth deals of flour, a present, mixed with oil, for the one ram;
- 13** och en tiondedels efa fint mjöl begjutet med olja, såsom spisoffer till vart lamm: ett brännoffer till en välbehaglig lukt, ett eldsoffer åt HERREN.  
and a tenth part of fine flour mingled with oil for a meal-offering to every lamb; for a burnt offering of a sweet savor, an offering made by fire to Yahweh.  
and a several tenth deal of flour, a present, mixed with oil, for the one lamb; a burnt-offering, a sweet fragrance, a fire-offering to Jehovah;
- 14** Och de tillhörande drickoffren skola utgöras av en halv hin vin till var tjur och en tredjedels hin till väduren och en fjärdedels hin till vart lamm. Detta är nymånadsbrännoffret, som skall offras i var och en av årets månader.  
Their drink-offerings shall be half a hin of wine for a bull, and the third part of a hin for the ram, and the fourth part of a hin for a lamb: this is the burnt offering of every month throughout the months of the year.  
and their libations are a half of the hin to a bullock, and a third of the hin to a ram, and a fourth of the hin to a lamb, of wine; this [is] the burnt-offering of every month for the months of the year;
- 15** Tillika skolen I offra en bock till syndoffer åt HERREN; den skall offras jämte det dagliga brännoffret med tillhörande drickoffer.  
One male goat for a sin-offering to Yahweh; it shall be offered besides the continual burnt offering, and the drink-offering of it.  
and one kid of the goats for a sin-offering to Jehovah; besides the continual burnt-offering it is prepared, and its libation.
- 16** Och i första månaden, på fjortonde dagen i månaden, är HERRENS påsk.  
In the first month, on the fourteenth day of the month, is Yahweh`s Passover.  
`And in the first month, in the fourteenth day of the month, [is] the passover to Jehovah;
- 17** Och på femtonde dagen i samma månad är högtid; då skall man äta osyrat bröd, i sju dagar.  
On the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten.  
and in the fifteenth day of this month [is] a festival, seven days unleavened food is eaten;
- 18** På den första dagen skall man hålla en helig sammankomst; ingen arbetssyssla skolen I då göra.  
In the first day shall be a holy convocation: you shall do no servile work;  
in the first day [is] an holy convocation, ye do no servile work,

- 19 Och såsom eldsoffer, såsom brännoffer åt HERREN, skolen I offra två ungtjurar och en vädur och sju årsgamla lamm; felfria skola de vara.**  
but you shall offer an offering made by fire, a burnt offering to Yahweh: two young bulls, and one ram, and seven he-lambs a year old; they shall be to you without blemish; and ye have brought near a fire-offering, a burnt-offering to Jehovah: two bullocks, sons of the herd, and one ram, and seven lambs, sons of a year, perfect ones they are for you;
- 20 Och såsom spisoffer därtill skolen I offra fint mjöl, begjutet med olja; tre tiondedels efa skolen I offra till var ungtjur och två tiondedels efa till väduren;**  
and their meal-offering, fine flour mingled with oil: three tenth parts shall you offer for a bull, and two tenth parts for the ram;  
and their present, flour mixed with oil, three-tenth deals for a bullock, and two-tenth deals for a ram ye do prepare;
- 21 en tiondedels efa skall du offra till vart och ett av de sju lammen;**  
a tenth part shall you offer for every lamb of the seven lambs;  
a several tenth deal thou preparest for the one lamb, for the seven lambs,
- 22 tillika skolen I offra en syndoffersbock till att bringa försoning för eder.**  
and one male goat for a sin-offering, to make atonement for you.  
and one goat, a sin-offering, to make atonement for you.
- 23 Förutom morgonens brännoffer, som utgör det dagliga brännoffret, skolen I offra detta.**  
You shall offer these besides the burnt offering of the morning, which is for a continual burnt offering.  
`Apart from the burnt-offering of the morning, which [is] for the continual burnt-offering, ye prepare these;
- 24 Likadana offer skolen I offra var dag i sju dagar: en eldsoffersspis, till en välbehaglig lukt för HERREN. Jämte det dagliga brännoffret skall detta offras, med tillhörande drickoffer.**  
After this manner you shall offer daily, for seven days, the food of the offering made by fire, of a sweet savor to Yahweh: it shall be offered besides the continual burnt offering, and the drink-offering of it.  
according to these ye prepare daily, seven days, bread of a fire-offering, a sweet fragrance, to Jehovah; besides the continual burnt-offering it is prepared, and its libation;
- 25 Och på den sjunde dagen skolen I hålla en helig sammankomst; ingen arbetssyssla skolen I då göra.**  
On the seventh day you shall have a holy convocation: you shall do no servile work.  
and on the seventh day a holy convocation ye have, ye do no servile work.
- 26 Och på förstlingsdagen, då I bären fram ett offer av den nya grödan åt HERREN, vid eder veckohögtid, skolen I hålla en helig sammankomst; ingen arbetssyssla skolen I då göra.**  
Also in the day of the first-fruits, when you offer a new meal-offering to Yahweh in your [feast of] weeks, you shall have a holy convocation; you shall do no servile work;  
`And in the day of the first-fruits, in your bringing near a new present to Jehovah, in your weeks, a holy convocation ye have; ye do no servile work;

- 27** Såsom brännoffer till en välbehaglig lukt för HERREN skolen I då offra två ungtjurar, en vädur, sju årsgamla lamm,  
but you shall offer a burnt offering for a sweet savor to Yahweh: two young bulls, one ram, seven he-lambs a year old;  
and ye have brought near a burnt-offering for sweet fragrance to Jehovah: two bullocks, sons of the herd, one ram, seven lambs, sons of a year,
- 28** och såsom spisoffer därtill fint mjöl, begjutet med olja: tre tiondedels efa till var tjur, två tiondedels efa till väduren,  
and their meal-offering, fine flour mingled with oil, three tenth parts for each bull, two tenth parts for the one ram,  
and their present, flour mixed with oil, three-tenth deals to the one bullock, two-tenth deals to the one ram,
- 29** en tiondedels efa till vart och ett av de sju lammen;  
a tenth part for every lamb of the seven lambs;  
a several tenth deal to the one lamb, for the seven lambs;
- 30** tillika skolen I offra en bock till att bringa försoning för eder.  
one male goat, to make atonement for you.  
one kid of the goats to make atonement for you;
- 31** Förutom det dagliga brännoffret med tillhörande spisoffer skolen I offra detta -- felfria skola djuren vara -- och därjämte tillhörande drickoffer.  
Besides the continual burnt offering, and the meal-offering of it, you shall offer them (they shall be to you without blemish), and their drink-offerings.  
apart from the continual burnt-offering and its present ye prepare [them] (perfect ones they are for you) and their libations.
- 1** Och i sjunde månaden, på första dagen i månaden, skolen I hålla en helig sammankomst; ingen arbetssyssla skolen I då göra. En basunklangens dag skall den vara för eder.  
In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: it is a day of blowing of trumpets to you.  
`And in the seventh month, in the first of the month, a holy convocation ye have, ye do no servile work; a day of shouting it is to you;
- 2** Såsom brännoffer till en välbehaglig lukt för HERREN skolen I då offra en ungtjur, en vädur, sju årsgamla felfria lamm,  
You shall offer a burnt offering for a sweet savor to Yahweh: one young bull, one ram, seven he-lambs a year old without blemish;  
and ye have prepared a burnt-offering, for sweet fragrance to Jehovah: one bullock, a son of the herd, one ram, seven lambs, sons of a year, perfect ones;
- 3** och såsom spisoffer därtill fint mjöl, begjutet med olja: tre tiondedels efa till tjuren, två tiondedels efa till väduren  
and their meal-offering, fine flour mingled with oil, three tenth parts for the bull, two tenth parts for the ram,  
and their present, flour mixed with oil, three-tenth deals for the bullock, two-tenth deals for the ram,

- 4** och en tiondedels efa till vart och ett av de sju lammen;  
and one tenth part for every lamb of the seven lambs;  
and one-tenth deal for the one lamb, for the seven lambs;
- 5** tillika skolen I offra en bock såsom syndoffer, till att bringa försoning för eder --  
and one male goat for a sin-offering, to make atonement for you;  
and one kid of the goats, a sin-offering, to make atonement for you;
- 6** detta förutom nymånadsbrännoffret med tillhörande spisoffer, och förutom det dagliga  
brännoffret med tillhörande spisoffer, och förutom de drickoffer som på föreskrivet sätt  
skola offras till båda: allt till en välbehaglig lukt, ett eldoffer åt HERREN.  
besides the burnt offering of the new moon, and the meal-offering of it, and the continual  
burnt offering and the meal-offering of it, and their drink-offerings, according to their  
ordinance, for a sweet savor, an offering made by fire to Yahweh.  
apart from the burnt-offering of the month, and its present, and the continual burnt-  
offering, and its present, and their libations, according to their ordinance, for sweet  
fragrance, a fire-offering to Jehovah.
- 7** På tionde dagen i samma sjunde månad skolen I ock hålla en helig sammankomst, och I  
skolen då späka eder; intet arbete skolen I då göra.  
On the tenth day of this seventh month you shall have a holy convocation; and you shall  
afflict your souls: you shall do no manner of work;  
`And on the tenth of this seventh month a holy convocation ye have, and ye have humbled  
your souls; ye do no work;
- 8** Och såsom brännoffer till en välbehaglig lukt för HERREN skolen I då offra en ungtjur, en  
vädur, sju årsgamla lamm -- felfria skola de vara --  
but you shall offer a burnt offering to Yahweh for a sweet savor: one young bull, one ram,  
seven he-lambs a year old; they shall be to you without blemish;  
and ye have brought near a burnt-offering to Jehovah, a sweet fragrance, one bullock, a  
son of the herd, one ram, seven lambs, sons of a year, perfect ones they are for you,
- 9** och såsom spisoffer därtill fint mjöl, begjutet med olja: tre tiondedels efa till tjuren, två  
tiondedels efa till väduren,  
and their meal-offering, fine flour mingled with oil, three tenth parts for the bull, two tenth  
parts for the one ram,  
and their present, flour mixed with oil, three-tenth deals for the bullock, two-tenth deals  
for the one ram,
- 10** en tiondedels efa till vart och ett av de sju lammen;  
a tenth part for every lamb of the seven lambs:  
a several tenth deal for the one lamb, for the seven lambs,
- 11** tillika skolen I offra en bock såsom syndoffer -- detta förutom försoningssyndoffret och det  
dagliga brännoffret med tillhörande spisoffer, och förutom de drickoffer som höra till  
one male goat for a sin-offering; besides the sin-offering of atonement, and the continual  
burnt offering, and the meal-offering of it, and their drink-offerings.  
one kid of the goats, a sin-offering; apart from the sin-offering of the atonements, and the  
continual burnt-offering, and its present, and their libations.

- 12 På femtonde dagen i sjunde månaden skolen I ock hålla en helig sammankomst; ingen arbetssyssla skolen I då göra. Då skolen I fira en HERRENS högtid, i sju dagar.  
On the fifteenth day of the seventh month you shall have a holy convocation; you shall do no servile work, and you shall keep a feast to Yahweh seven days:  
`And on the fifteenth day of the seventh month a holy convocation ye have; ye do no servile work; and ye have celebrated a festival to Jehovah seven days,**
- 13 Och såsom brännoffer, såsom eldoffer, skolen I då offra till en välbehaglig lukt för HERREN tretton ungtjurar, två vädurar, fjorton årsgamla lamm -- felfria skola de vara -- and you shall offer a burnt offering, an offering made by fire, of a sweet savor to Yahweh; thirteen young bulls, two rams, fourteen he-lambs a year old; they shall be without blemish;  
and have brought near a burnt-offering, a fire-offering, a sweet fragrance, to Jehovah; thirteen bullocks, sons of the herd, two rams, fourteen lambs, sons of a year; perfect ones they are;**
- 14 och såsom spisoffer därtill fint mjöl, begjutet med olja: tre tiondedels efa till var och en av de tretton tjurarna, två tiondedels efa till var och en av de två vädurarna, and their meal-offering, fine flour mingled with oil, three tenth parts for every bull of the thirteen bulls, two tenth parts for each ram of the two rams,  
and their present, flour mixed with oil, three-tenth deals to the one bullock, for the thirteen bullocks, two-tenth deals to the one ram, for the two rams,**
- 15 en tiondedels efa till vart och ett av de fjorton lammen;  
and a tenth part for every lamb of the fourteen lambs;  
and a several tenth deal to the one lamb, for the fourteen lambs,**
- 16 tillika skolen I offra en bock såsom syndoffer -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering, besides the continual burnt offering, the meal-offering of it, and the drink-offering of it.  
and one kid of the goats, a sin-offering; apart from the continual burnt-offering, its present, and its libation.**
- 17 Och på den andra dagen: tolv ungtjurar, två vädurar, fjorton årsgamla felfria lamm, On the second day [you shall offer] twelve young bulls, two rams, fourteen he-lambs a year old without blemish;  
`And on the second day twelve bullocks, sons of the herd, two rams, fourteen lambs, sons of a year, perfect ones;**
- 18 med det spisoffer och de drickoffer som skola offras till dem, till tjurarna, vädurarna och lammen, efter deras antal, på föreskrivet sätt, and their meal-offering and their drink-offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;  
and their present, and their libations, for the bullocks, for the rams, and for the sheep, in their number, according to the ordinance;**

- 19** tillika också en bock såsom syndoffer -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer som hör till dem.  
and one male goat for a sin-offering; besides the continual burnt offering, and the meal-offering of it, and their drink-offerings.  
and one kid of the goats, a sin-offering; apart from the continual burnt-offering, and its present, and their libations.
- 20** Och på den tredje dagen: elva tjurar, två vädurar, fjorton årsgamla felfria lamm,  
On the third day eleven bulls, two rams, fourteen he-lambs a year old without blemish;  
`And on the third day eleven bullocks, two rams, fourteen lambs, sons of a year, perfect ones;
- 21** med det spisoffer och de drickoffer som skola offras till dem, till tjurarna, vädurarna och lammen, efter deras antal, på föreskrivet sätt,  
and their meal-offering and their drink-offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;  
and their present, and their libations, for the bullocks, for the rams, and for the lambs, in their number, according to the ordinance;
- 22** tillika också en syndoffersbock -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering; besides the continual burnt offering, and the meal-offering of it, and the drink-offering of it.  
and one goat, a sin-offering; apart from the continual burnt-offering, and its present, and its libation.
- 23** Och på den fjärde dagen; tio tjurar, två vädurar, fjorton årsgamla felfria lamm,  
On the fourth day ten bulls, two rams, fourteen he-lambs a year old without blemish;  
`And on the fourth day ten bullocks, two rams, fourteen lambs, sons of a year, perfect ones;
- 24** med det spisoffer och de drickoffer som skola offras till dem, till tjurarna, vädurarna och lammen, efter deras antal, på föreskrivet sätt,  
their meal-offering and their drink-offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;  
their present, and their libations, for the bullocks, for the rams, and for the lambs, in their number, according to the ordinance;
- 25** tillika också en bock såsom syndoffer -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering; besides the continual burnt offering, the meal-offering of it, and the drink-offering of it.  
and one kid of the goats, a sin-offering, apart from the continual burnt-offering, its present, and its libation.
- 26** Och på den femte dagen: nio tjurar, två vädurar, fjorton årsgamla felfria lamm,  
On the fifth day nine bulls, two rams, fourteen he-lambs a year old without blemish;  
`And on the fifth day nine bullocks, two rams, fourteen lambs, sons of a year, perfect ones;

- 27** med det spisoffer och de drickoffer som skola offras till dem, till tjurarna, vädurarna och lammen, efter deras antal, på föreskrivet sätt,  
and their meal-offering and their drink-offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;  
and their present, and their libations, for the bullocks, for the rams, and for the lambs, in their number, according to the ordinance;
- 28** tillika också en syndoffersbock -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering, besides the continual burnt offering, and the meal-offering of it, and the drink-offering of it.  
and one goat, a sin-offering; apart from the continual burnt-offering, and its present, and its libation.
- 29** Och på den sjätte dagen: åtta tjurar, två vädurar, fjorton årsgamla felfria lamm,  
On the sixth day eight bulls, two rams, fourteen he-lambs a year old without blemish;  
`And on the sixth day eight bullocks, two rams, fourteen lambs, sons of a year, perfect ones;
- 30** med det spisoffer och de drickoffer som skola offras till dem, till tjurarna, vädurarna och lammen, efter deras antal, på föreskrivet sätt,  
and their meal-offering and their drink-offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;  
and their present, and their libations, for the bullocks, for the rams, and for the lambs, in their number, according to the ordinance;
- 31** tillika också en syndoffersbock -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering; besides the continual burnt offering, the meal-offering of it, and the drink-offerings of it.  
and one goat, a sin-offering; apart from the continual burnt-offering, its present, and its libation.
- 32** Och på den sjunde dagen: sju tjurar, två vädurar, fjorton årsgamla felfria lamm,  
On the seventh day seven bulls, two rams, fourteen he-lambs a year old without blemish;  
`And on the seventh day seven bullocks, two rams, fourteen lambs, sons of a year, perfect ones;
- 33** med det spisoffer och de drickoffer som skola offras till dem, till tjurarna, vädurarna och lammen, efter deras antal, på föreskrivet sätt,  
and their meal-offering and their drink-offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;  
and their present, and their libations, for the bullocks, for the rams, and for the lambs, in their number, according to the ordinance;
- 34** tillika också en syndoffersbock -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering; besides the continual burnt offering, the meal-offering of it, and the drink-offering of it.  
and one goat, a sin-offering; apart from the continual burnt-offering, its present, and its libation.

- 35** På den åttonde dagen skolen I hålla en högtidsförsamling; ingen arbetssyssla skolen I då göra.  
On the eighth day you shall have a solemn assembly: you shall do no servile work;  
`On the eighth day a restraint ye have, ye do no servile work;
- 36** Och såsom brännoffer, såsom eldoffer, skolen I då offra till en välbehaglig lukt för HERREN en tjur, en vädur, sju årsgamla felfria lamm,  
but you shall offer a burnt offering, an offering made by fire, of a sweet savor to Yahweh: one bull, one ram, seven he-lambs a year old without blemish;  
and ye have brought near a burnt-offering, a fire-offering, a sweet fragrance, to Jehovah; one bullock, one ram, seven lambs, sons of a year, perfect ones;
- 37** med det spisoffer och de drickoffer som skola offras till dem, till tjuren, väduren och lammen, efter deras antal, på föreskrivet sätt,  
their meal-offering and their drink-offerings for the bull, for the ram, and for the lambs, shall be according to their number, after the ordinance:  
their present, and their libations, for the bullock, for the ram, and for the lambs, in their number, according to the ordinance;
- 38** tillika också en syndoffersbock -- detta förutom det dagliga brännoffret med tillhörande spisoffer och drickoffer.  
and one male goat for a sin-offering, besides the continual burnt offering, and the meal-offering of it, and the drink-offering of it.  
and one goat, a sin-offering; apart from the continual burnt-offering, and its present, and its libation.
- 39** Dessa offer skolen I offra åt HERREN vid edra högtider, förutom edra löftesoffer och frivilliga offer, dessa må nu vara brännoffer eller spisoffer eller drickoffer eller tackoffer.  
30:1. den elektroniska utgåvan.  
These you shall offer to Yahweh in your set feasts, besides your vows, and your freewill-offerings, for your burnt offerings, and for your meal-offerings, and for your drink-offerings, and for your peace-offerings.  
`These ye prepare to Jehovah in your appointed seasons, apart from your vows, and your free-will offerings, for your burnt-offerings, and for your presents, and for your libations, and for your peace-offerings.`
- 1** Och Mose sade detta till Israels barn, alldeles såsom HERREN hade bjudit honom. Fjärde Mosebok (Numeri), 30 Kapitlet Lagar om löften.  
Moses spoke to the heads of the tribes of the children of Israel, saying, This is the thing which Yahweh has commanded.  
And Moses speaketh unto the heads of the tribes of the sons of Israel, saying, `This [is] the thing which Jehovah hath commanded:
- 2** Och Mose talade till Israels barns stamhövdingar och sade: Detta är vad HERREN har bjudit:  
When a man vows a vow to Yahweh, or swears an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceeds out of his mouth.  
`When a man voweth a vow to Jehovah, or hath sworn an oath to bind a bond on his soul, he doth not pollute his word; according to all that is going out from his mouth he doth.



- 3 om någon gör ett löfte åt HERREN, eller svär en ed genom vilken han förbinder sig till återhållsamhet i något stycke, så skall han icke sedan bryta sitt ord; han skall i alla stycken göra vad hans mun har talat.**  
**Also when a woman vows a vow to Yahweh, and binds herself by a bond, being in her father`s house, in her youth,**  
**`And when a woman voweth a vow to Jehovah, and hath bound a bond in the house of her father in her youth,**
- 4 Och om en kvinna, medan hon vistas i sin faders hus och ännu är ung, gör ett löfte åt HERREN och förbinder sig till återhållsamhet i något stycke,**  
**and her father hears her vow, and her bond with which she has bound her soul, and her father holds his peace at her; then all her vows shall stand, and every bond with which she has bound her soul shall stand.**  
**and her father hath heard her vow, and her bond which she hath bound on her soul, and her father hath kept silent at her, then have all her vows been established, and every bond which she hath bound on her soul is established.**
- 5 och hennes fader hör hennes löfte och huru hon förbinder sig till återhållsamhet, och hennes fader icke säger något till henne därom, så skola alla hennes löften hava gällande kraft, och alla hennes förbindelser till återhållsamhet skola hava gällande kraft.**  
**But if her father disallow her in the day that he hears, none of her vows, or of her bonds with which she has bound her soul, shall stand: and Yahweh will forgive her, because her father disallowed her.**  
**`And if her father hath disallowed her in the day of his hearing, none of her vows and her bonds which she hath bound on her soul is established, and Jehovah is propitious to her, for her father hath disallowed her.**
- 6 Men om hennes fader samma dag han hör det säger nej därtill, då skola hennes löften och hennes förbindelser till återhållsamhet alla vara utan gällande kraft; och HERREN skall förlåta henne, eftersom hennes fader sade nej till henne.**  
**If she be [married] to a husband, while her vows are on her, or the rash utterance of her lips, with which she has bound her soul,**  
**`And if she be at all to a husband, and her vows [are] on her, or a wrongful utterance [on] her lips, which she hath bound on her soul,**
- 7 Och om hon bliver gift, och löften då vila på henne, eller något obetänksamt ord från hennes läppar, varmed hon har bundit sig,**  
**and her husband hear it, and hold his peace at her in the day that he hears it; then her vows shall stand, and her bonds with which she has bound her soul shall stand.**  
**and her husband hath heard, and in the day of his hearing, he hath kept silent at her, then have her vows been established, and her bonds which she hath bound on her soul are established.**

- 8** och hennes man får höra därom, men icke säger något till henne därom samma dag han hör det, så skola hennes löften hava gällande kraft, och hennes förbindelser till återhållsamhet skola hava gällande kraft.  
But if her husband disallow her in the day that he hears it, then he shall make void her vow which is on her, and the rash utterance of her lips, with which she has bound her soul: and Yahweh will forgive her.  
`And if in the day of her husband`s hearing he disalloweth her, then he hath broken her vow which [is] on her, and the wrongful utterance of her lips which she hath bound on her soul, and Jehovah is propitious to her.
- 9** Men om hennes man samma dag han får höra det säger nej därtill, då upphäver han därmed hennes givna löfte och det obetänksamma ord från hennes läppar, varmed hon har bundit sig; och HERREN skall förlåta henne det.  
But the vow of a widow, or of her who is divorced, [even] everything with which she has bound her soul, shall stand against her.  
`As to the vow of a widow or cast-out woman, all that she hath bound on her soul is established on her.
- 10** Men en änkas eller en förskjuten hustrus löfte skall hava gällande kraft för henne, vartill hon än må hava förbundet sig.  
If she vowed in her husband`s house, or bound her soul by a bond with an oath,  
`And if [in] the house of her husband she hath vowed, or hath bound a bond on her soul with an oath,
- 11** Och om en kvinna i sin mans hus gör ett löfte, eller med ed förbinder sig till återhållsamhet i något stycke,  
and her husband heard it, and held his peace at her, and didn`t disallow her; then all her vows shall stand, and every bond with which she bound her soul shall stand.  
and her husband hath heard, and hath kept silent at her -- he hath not disallowed her -- then have all her vows been established, and every bond which she hath bound on her soul is established.
- 12** och hennes man hör det, men icke säger något till henne därom -- icke säger nej till henne -- så skola alla hennes löften hava gällande kraft, och alla hennes förbindelser till återhållsamhet skola hava gällande kraft.  
But if her husband made them null and void in the day that he heard them, then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband has made them void; and Yahweh will forgive her.  
`And if her husband doth certainly break them in the day of his hearing, none of the outgoing of her lips concerning her vows, or concerning the bond of her soul, is established -- her husband hath broken them -- and Jehovah is propitious to her.
- 13** Men om hennes man upphäver dem samma dag han hör dem, då skall allt som hennes läppar hava talat vara utan gällande kraft, det må nu vara löften eller någon förbindelse till återhållsamhet; hennes man har upphävt dem, därför skall HERREN förlåta henne.  
Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.  
`Every vow and every oath -- a bond to humble a soul -- her husband doth establish it, or her husband doth break it;

- 14** Åt alla hennes löften och åt alla hennes edliga förbindelser till att spåka sig kan hennes man giva gällande kraft, och hennes man kan ock upphäva dem.  
 But if her husband altogether hold his peace at her from day to day, then he establishes all her vows, or all her bonds, which are on her: he has established them, because he held his peace at her in the day that he heard them.  
 and if her husband certainly keep silent at her, from day unto day, then he hath established all her vows, or all her bonds which [are] upon her; he hath established them, for he hath kept silent at her in the day of his hearing;
- 15** Men om hennes man icke före påföljande dags ingång säger någonting till henne därom, så giver han gällande kraft åt alla hennes löften och åt alla de förbindelser till återhållsamhet, som vila på henne; han giver dem gällande kraft därigenom att han icke säger något till henne därom samma dag han hör dem.  
 But if he shall make them null and void after that he has heard them, then he shall bear her iniquity.  
 and if he doth at all break them after his hearing, then he hath borne her iniquity.`
- 16** Men om han upphäver dem först någon tid efter det han har hört dem, då kommer han att bära på hennes missgärning.  
 These are the statutes, which Yahweh commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father`s house.  
 These [are] the statutes which Jehovah hath commanded Moses between a man and his wife, between a father and his daughter, in her youth, [in] the house of her father.
- 1** Och HERREN talade till Mose och sade:  
 Yahweh spoke to Moses, saying,  
 And Jehovah speaketh unto Moses, saying,
- 2** »Kräv ut hämnd för Israels barn midjaniterna; sedan skall du samlas till dina fäder.  
 Avenge the children of Israel of the Midianites: afterward shall you be gathered to your people.  
 `Execute the vengeance of the sons of Israel against the Midianites -- afterwards thou art gathered unto thy people.`
- 3** Då talade Mose till folket och sade: »Låten en del av edra män väpna sig till strid; dessa skola tåga mot Midjan och utföra HERRENS hämnd på Midjan.  
 Moses spoke to the people, saying, Arm you men from among you for the war, that they may go against Midian, to execute Yahweh`s vengeance on Midian.  
 And Moses speaketh unto the people, saying, `Be ye armed some of you for the host, and they are against Midian, to put the vengeance of Jehovah on Midian;
- 4** Tusen man ur var och en särskild av Israels alla stammar skolen I sända ut i striden.»  
 Of every tribe one thousand, throughout all the tribes of Israel, shall you send to the war. a thousand for a tribe -- a thousand for a tribe, to all the tribes of Israel -- ye do send to the host.`

- 5 Så avlämnades då ur Israels ätter tusen man av var stam: tolv tusen man, väpnade till strid.**  
So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.  
And there are given out of the thousands of Israel a thousand for a tribe, twelve thousand armed ones of the host;
- 6 Och Mose sände dessa, tusen man av var stam, ut i striden; han sände med dem Pinehas, prästen Eleasars son, ut i striden, och denne tog med sig de heliga redskapen och larmtrumpeterna.**  
Moses sent them, one thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the vessels of the sanctuary and the trumpets for the alarm in his hand.  
and Moses sendeth them, a thousand for a tribe, to the host, them and Phinehas son of Eleazar the priest, to the host; and the holy vessels, and the trumpets of the shouting, in his hand.
- 7 Och de gingo till strids emot Midjan, såsom HERREN hade bjudit Mose, och dräpte allt mankön.**  
They warred against Midian, as Yahweh commanded Moses; and they killed every male.  
And they war against Midian, as Jehovah hath commanded Moses, and slay every male;
- 8 Och jämte andra som då blevo slagna av dem dräptes ock de midjanitiska konungarna Evi, Rekem, Sur, Hur och Reba, fem midjanitiska konungar; Bileam, Beors son, dräpte de ock med svärd.**  
They killed the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian: Balaam also the son of Beor they killed with the sword.  
and the kings of Midian they have slain, besides their pierced ones, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian; and Balaam son of Beor, they have slain with the sword.
- 9 Och Israels barn förde Midjans kvinnor och barn bort såsom fångar; och alla deras dragare och all deras boskap och allt deras övriga gods togo de såsom byte.**  
The children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.  
And the sons of Israel take captive the women of Midian, and their infants; and all their cattle, and all their substance, and all their wealth they have plundered;
- 10 Och alla deras städer, i de trakter där de bodde, och alla deras tältläger brände de upp i eld.**  
All their cities in the places in which they lived, and all their encampments, they burnt with fire.  
and all their cities, with their habitations, and all their towers, they have burnt with fire.
- 11 Och de togo med sig allt bytet, och allt vad de hade rövat, både människor och boskap.**  
They took all the spoil, and all the prey, both of man and of animal.  
And they take all the spoil, and all the prey, among man and among beast;

- 12 Och de förde fångarna och det rövade och bytet fram till Mose och prästen Eleazar och Israels barns menighet i lägret på Moabs hedar, som ligga vid Jordan mitt emot Jeriko. They brought the captives, and the prey, and the spoil, to Moses, and to Eleazar the priest, and to the congregation of the children of Israel, to the camp at the plains of Moab, which are by the Jordan at Jericho.**  
**and they bring in, unto Moses, and unto Eleazar the priest, and unto the company of the sons of Israel, the captives, and the prey, and the spoil, unto the camp, unto the plains of Moab, which [are] by Jordan, [near] Jericho.**
- 13 Och Mose och prästen Eleazar och alla menighetens hövdingar gingo dem till mötes utanför lägret. Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them outside of the camp.**  
**And Moses, and Eleazar the priest, and all the princes of the company, go out to meet them, unto the outside of the camp,**
- 14 Men Mose förtörnades på krigsbefälet, över- och underhövitsmännen, när de kommo tillbaka från sitt krigståg. Moses was angry with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.**  
**and Moses is wroth against the inspectors of the force, chiefs of the thousands, and chiefs of the hundreds, who are coming in from the host of the battle.**
- 15 Mose sade till dem: »Haven I då låtit alla kvinnorna leva? Moses said to them, Have you saved all the women alive?**  
**And Moses saith unto them, `Have ye kept alive every female?**
- 16 Det var ju de som, på Bileams inrådan, förledde Israels barn till att begå otrohet mot HERREN i saken med Peor, och som därigenom vållade att en hemsökelse kom över HERRENS menighet. Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against Yahweh in the matter of Peor, and so the plague was among the congregation of Yahweh.**  
**lo, they -- they have been to the sons of Israel, through the word of Balaam, to cause a trespass against Jehovah in the matter of Peor, and the plague is in the company of Jehovah.**
- 17 Så dräpen nu alla gossebarn, och dräpen alla kvinnor som hava haft med män, med mankön, att skaffa. Now therefore kill every male among the little ones, and kill every woman who has known man by lying with him.**  
**`And now, slay ye every male among the infants, yea, every woman known of man by the lying of a male ye have slain;**
- 18 Men alla flickebarn som icke hava haft med mankön att skaffa, dem mån I låta leva för eder räkning. But all the girls, who have not known man by lying with him, keep alive for yourselves.**  
**and all the infants among the women, who have not known the lying of a male, ye have kept alive for yourselves.**

- 19 Själva skolen I nu lägra eder utanför lägret, i sju dagar. Var och en av eder som har dräpt någon människa, och var och en som har kommit vid någon slagen skall rena sig på tredje dagen och på sjunde dagen -- såväl I själva som edra fångar.**  
**Encamp you outside of the camp seven days: whoever has killed any person, and whoever has touched any slain, purify yourselves on the third day and on the seventh day, you and your captives.**  
**And ye, encamp ye at the outside of the camp seven days -- any who hath slain a person, and any who hath come against a pierced one, ye cleanse yourselves on the third day, and on the seventh day -- ye and your captives;**
- 20 Alla kläder och allt som är förfärdigat av skinn och allt som är gjort av gethår och alla redskap av trä skolen I ock rena åt eder.»**  
**As to every garment, and all that is made of skin, and all work of goats` [hair], and all things made of wood, you shall purify yourselves.**  
**and every garment, and every skin vessel, and every work of goats` [hair], and every wooden vessel, ye yourselves cleanse.`**
- 21 Och prästen Eleasar sade till stridsmännen som hade deltagit i kriget: Detta är den lagstadga som HERREN har givit Mose:**  
**Eleazar the priest said to the men of war who went to the battle, This is the statute of the law which Yahweh has commanded Moses:**  
**And Eleazar the priest saith unto the men of the host who go in to battle, `This [is] the statute of the law which Jehovah hath commanded Moses:**
- 22 Guld och silver, koppar, järn, tenn och bly,**  
**however the gold, and the silver, the brass, the iron, the tin, and the lead,**  
**only, the gold, and the silver, the brass, the iron, the tin, and the lead,**
- 23 allt sådant som tål eld, skolen I låta gå genom eld, så bliver det rent; dock bör det tillika renas med stänkelsevatten. Men allt som icke tål eld skolen I låta gå genom vatten.**  
**everything that may abide the fire, you shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water for impurity: and all that doesn` t withstand the fire you shall make to go through the water.**  
**every thing which may go into fire, ye cause to pass over through fire, and it hath been clean; only, with the water of separation it is cleansed, and all that may not go into fire, ye cause to pass over through water;**
- 24 Och I skolen två edra kläder på sjunde dagen, så bliven I rena; därefter fån I gå in i lägret.**  
**You shall wash your clothes on the seventh day, and you shall be clean; and afterward you shall come into the camp.**  
**and ye have washed your garments on the seventh day, and have been clean, and afterwards ye come in unto the camp.`**
- 25 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**

- 26** Över det tagna rovet, både människor och boskap, skall du göra en beräkning, du tillsammans med prästen Eleazar och huvudmännen för menighetens familjer;  
Take the sum of the prey that was taken, both of man and of animal, you, and Eleazar the priest, and the heads of the fathers` [houses] of the congregation;  
`Take up the sum of the prey of the captives, among man and among beast, thou, and Eleazar the priest, and the heads of the fathers of the company;
- 27** sedan skall du dela rovet i två delar, mellan de krigare som hava varit med i striden och hela den övriga menigheten.  
and divide the prey into two parts: between the men skilled in war, who went out to battle, and all the congregation.  
and thou hast halved the prey between those handling the battle who go out to the host and all the company;
- 28** Och du skall låta det krigsfolk som har varit med i striden giva var femhundra av människor, fäkreatur, åsnor och får såsom skatt åt HERREN.  
Levy a tribute to Yahweh of the men of war who went out to battle: one soul of five hundred, [both] of the persons, and of the oxen, and of the donkeys, and of the flocks: and thou hast raised a tribute to Jehovah from the men of war, who go out to the host, one body out of five hundred, of man, and of the herd, and of the asses, and of the flock;
- 29** Så mycket skall tagas av den hälft som tillfaller dem, och du skall giva detta åt prästen Eleazar såsom en gård åt HERREN.  
take it of their half, and give it to Eleazar the priest, for Yahweh`s heave-offering. from their half ye do take, and thou hast given to Eleazar the priest -- the heave-offering of Jehovah.
- 30** Men ur den hälft som tillfaller de övriga israeliterna skall du uttaga var femtionde av människor, sammalunda av fäkreatur, åsnor och får, korteligen, av all boskap, och detta skall du giva åt leviterna, som det åligger att iakttaga vad som är att iakttaga vid HERRENS tabernakel.  
Of the children of Israel`s half, you shall take one drawn out of every fifty, of the persons, of the oxen, of the donkeys, and of the flocks, [even] of all the cattle, and give them to the Levites, who keep the charge of the tent of Yahweh.  
`And from the sons of Israel`s half thou dost take one possession out of fifty, of man, of the herd, of the asses, and of the flock, of all the cattle, and thou hast given them to the Levites keeping the charge of the tabernacle of Jehovah.`
- 31** Och Mose och prästen Eleazar gjorde såsom HERREN hade bjudit Mose.  
Moses and Eleazar the priest did as Yahweh commanded Moses.  
And Moses doth -- Eleazar the priest also -- as Jehovah hath commanded Moses.
- 32** Och rovet, nämligen återstoden av det byte som krigsfolket hade tagit utgjorde: av får sex hundra sjuttiofem tusen,  
Now the prey, over and above the booty which the men of war took, was six hundred seventy-five thousand sheep,  
And the prey, the residue of the spoil which the people of the host have spoiled, is of the flock six hundred thousand, and seventy thousand, and five thousand;

- 33 av fäkreatur sjuttio två tusen,  
and seventy-two thousand oxen,  
and of the herd two and seventy thousand;**
- 34 av åsnor sextioett tusen,  
and seventy-one thousand donkeys,  
and of asses one and sixty thousand;**
- 35 och av människor, sådana kvinnor som icke hade haft med mankon att skaffa,  
tillsammans trettio två tusen personer.  
and thirty-two thousand persons in all, of the women who had not known man by lying with  
him.  
and of human beings -- of the women who have not known the lying of a male -- all the  
persons [are] two and thirty thousand.**
- 36 Och hälften därav, eller den del om tillföll dem som hade varit med striden, utgjorde: av  
får ett antal av tre hundra trettiosju tusen fem hundra,  
The half, which was the portion of those who went out to war, was in number three  
hundred thirty-seven thousand five hundred sheep:  
And the half -- the portion of those who go out into the host -- the number of the flock is  
three hundred thousand, and thirty thousand, and seven thousand and five hundred.**
- 37 varav skatten åt HERREN utgjorde sex hundra sjuttiofem får;  
and Yahweh`s tribute of the sheep was six hundred seventy-five.  
And the tribute to Jehovah of the sheep is six hundred five and seventy;**
- 38 av fäkreatur trettio sex tusen, varav skatten åt HERREN sjuttio två;  
The oxen were thirty-six thousand; of which Yahweh`s tribute was seventy-two.  
and the herd [is] six and thirty thousand, and their tribute to Jehovah [is] two and seventy;**
- 39 av åsnor trettio tusen fem hundra, varav skatten åt HERREN sextioen;  
The donkeys were thirty thousand five hundred; of which Yahweh`s tribute was sixty-one.  
and the asses [are] thirty thousand and five hundred, and their tribute to Jehovah [is] one  
and sixty;**
- 40 av människor sexton tusen, varav skatten åt HERREN trettio två personer.  
The persons were sixteen thousand; of whom Yahweh`s tribute was thirty-two persons.  
and the human beings [are] sixteen thousand, and their tribute to Jehovah [is] two and  
thirty persons.**
- 41 Och skatten, den för HERREN bestämda gården, gav Mose åt prästen Eleasar, såsom  
HERREN hade bjudit Mose.  
Moses gave the tribute, which was Yahweh`s heave-offering, to Eleazar the priest, as  
Yahweh commanded Moses.  
And Moses giveth the tribute -- Jehovah`s heave-offering -- to Eleazar the priest, as  
Jehovah hath commanded Moses.**
- 42 Och den hälft, som tillföll de övriga israeliterna, och som Mose hade avskilt från  
krigsfolkets,  
Of the children of Israel`s half, which Moses divided off from the men who warred  
And of the sons of Israel`s half, which Moses halved from the men who war --**



- 43** denna hälft, den som tillföll menigheten, utgjorde: av får tre hundra trettiosju tusen fem hundra,  
(now the congregation`s half was three hundred thirty-seven thousand five hundred sheep, and the company`s half is, of the flock three hundred thousand, and thirty thousand, seven thousand and five hundred;
- 44** av fäkreatur trettiosex tusen,  
and thirty-six thousand oxen,  
and of the herd six and thirty thousand;
- 45** av åsnor trettio tusen fem hundra  
and thirty thousand five hundred donkeys,  
and of asses thirty thousand and five hundred;
- 46** och av människor sexton tusen.  
and sixteen thousand persons),  
and of human beings sixteen thousand --
- 47** Och ur denna hälft, som tillföll de övriga israeliterna, uttog Mose var femtionde, både av människor och av boskap, och gav detta åt leviterna, som det ålåg att iakttaga vad som var att iakttaga vid HERRENS tabernakel, allt såsom HERREN hade bjudit Mose.  
even of the children of Israel`s half, Moses took one drawn out of every fifty, both of man and of animal, and gave them to the Levites, who kept the charge of the tent of Yahweh; as Yahweh commanded Moses.  
Moses taketh from the sons of Israel`s half the one possession from the fifty, of man and of beast, and giveth them to the Levites keeping the charge of the tabernacle of Jehovah, as Jehovah hath commanded Moses.
- 48** Och befälhavarna över härens avdelningar, över- och underhövitsmännen, trädde fram till Mose.  
The officers who were over the thousands of the host, the captains of thousands, and the captains of hundreds, came near to Moses;  
And the inspectors whom the thousands of the host hath, (heads of the thousands and heads of the hundreds), draw near unto Moses,
- 49** Och de sade till Mose: »Dina tjänare hava räknat antalet av de krigsmän som vi hava haft under vårt befäl, och icke en enda fattas bland oss.  
and they said to Moses, Your servants have taken the sum of the men of war who are under our charge, and there lacks not one man of us.  
and they say unto Moses, `Thy servants have taken up the sum of the men of war who [are] with us, and not a man of us hath been missed;
- 50** Därför hava vi nu såsom en offergåva åt HERREN burit fram var och en del som han har kommit över av gyllene klenoder, armband av olika slag, ringar, örhängen och halssmycken, detta för att bringa försoning för oss inför HERRENS ansikte.»  
We have brought Yahweh`s offering, what every man has gotten, of jewels of gold, ankle-chains, and bracelets, signet-rings, ear-rings, and armllets, to make atonement for our souls before Yahweh.  
and we bring near Jehovah`s offering, each that which he hath found, vessels of gold -- chain, and bracelet, seal-ring, [ear]-ring, and bead -- to make atonement for ourselves before Jehovah.`

- 51 Och Mose och prästen Eleasar togo emot guldets av dem, alla slags klenoder.  
Moses and Eleazar the priest took the gold of them, even all worked jewels.  
And Moses receiveth -- Eleazar the priest also -- the gold from them, every made vessel,**
- 52 Och guldets som gavs såsom gård åt HERREN av över- och underhövitsmännen utgjorde sammanlagt sexton tusen sju hundra femtio siklar.  
All the gold of the heave-offering that they offered up to Yahweh, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred fifty shekels.  
and all the gold of the heave-offering which they have lifted up to Jehovah is sixteen thousand seven hundred and fifty shekels, from heads of the thousands, and from heads of the hundreds;**
- 53 Manskapets hade tagit bytte var och en för sig.  
([For] the men of war had taken booty, every man for himself.)  
(the men of the host have spoiled each for himself);**
- 54 Och Mose och prästen Eleasar togo emot guldets av över- och underhövitsmännen och boro in det i uppenbarelsetältet, för att det skulle bringa Israels barn i åminnelse inför HERRENS ansikte.  
Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before Yahweh.  
and Moses taketh -- Eleazar the priest also -- the gold from the heads of the thousands and of the hundreds, and they bring it in unto the tent of meeting -- a memorial for the sons of Israel before Jehovah.**
- 1 Och Rubens barn och Gads barn hade stora och mycket talrika boskapshjordar; och när de sågo Jaesers land och Gileads land, funno de att detta var en trakt för boskap.  
Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that behold, the place was a place for cattle;  
And much cattle hath been to the sons of Reuben and to the sons of Gad, very many; and they see the land of Jazer, and the land of Gilead, and lo, the place [is] a place [for]**
- 2 Då kommo Gads barn och Rubens barn och sade till Mose och prästen Eleasar och menighetens hövdingar:  
the children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying,  
and the sons of Gad, and the sons of Reuben, come in and speak unto Moses, and unto Eleazar the priest, and unto the princes of the company, saying:**
- 3 »Atarot, Dibon, Jaeser, Nimra, Hesbon, Eleale, Sebam, Nebo och Beon,  
Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,  
'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon --**

- 4** det land som HERREN har låtit Israels menighet intaga, är ett land för boskap, och dina tjänare hava boskap.»  
the land which Yahweh struck before the congregation of Israel, is a land for cattle; and your servants have cattle.  
the land which Jehovah hath smitten before the company of Israel, is a land for cattle, and thy servants have cattle.`
- 5** Och de sade ytterligare: »Om vi hava funnit nåd inför dina ögon så må detta land givas åt dina tjänare till besittning. Låt oss slippa att gå över Jordan.»  
They said, If we have found favor in your sight, let this land be given to your servants for a possession; don't bring us over the Jordan.  
And they say, `If we have found grace in thine eyes, let this land be given to thy servants for a possession; cause us not to pass over the Jordan.`
- 6** Men Mose sade till Gads barn och Rubens barn: »Skolen då I stanna här, under det att edra bröder draga ut i krig?  
Moses said to the children of Gad, and to the children of Reuben, Shall your brothers go to the war, and shall you sit here?  
And Moses saith to the sons of Gad and to the sons of Reuben, `Do your brethren go in to the battle, and ye -- do ye sit here?
- 7** Varför viljen I använda Israels barns hjärtan från att gå över floden, in i det land som HERREN har givit åt dem?  
Why discourage you the heart of the children of Israel from going over into the land which Yahweh has given them?  
and why discourage ye the heart of the sons of Israel from passing over unto the land which Jehovah hath given to them?
- 8** Så gjorde ock edra fäder, när jag sände dem från Kades-Barnea för att bese landet:  
Thus did your fathers, when I sent them from Kadesh-barnea to see the land.  
`Thus did your fathers in my sending them from Kadesh-Barnea to see the land;
- 9** sedan de hade dragit upp till Druvdalen och besett landet, använde de Israels barns hjärtan från att gå in i det land som HERREN hade givit åt dem.  
For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which Yahweh had given them.  
and they go up unto the valley of Eshcol, and see the land, and discourage the heart of the sons of Israel so as not to go in unto the land which Jehovah hath given to them;
- 10** Och på den dagen upptändes HERRENS vrede, och han svor och sade:  
Yahweh's anger was kindled in that day, and he swore, saying,  
and the anger of Jehovah burneth in that day, and He sweareth, saying,

- 11** 'Av de män som hava dragit upp ur Egypten skall ingen som är tjugu år gammal eller därutöver få se det land som jag med ed har lovat åt Abraham, Isak och Jakob -- eftersom de icke i allt hava efterföljt mig  
Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac, and to Jacob; because they have not wholly followed me:  
They do not see -- the men who are coming up out of Egypt from a son of twenty years and upward -- the ground which I have sworn to Abraham, to Isaac, and to Jacob, for they have not been fully after Me;
- 12** ingen förutom Kaleb, Jefunnes son, kenaséen, och Josua, Nuns son; ty de hava i allt efterföljt HERREN.'  
save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; because they have wholly followed Yahweh.  
save Caleb son of Jephunneh the Kenezite, and Joshua son of Nun, for they have been fully after Jehovah;
- 13** Så upptändes HERRENS vrede mot Israel, och han lät dem driva omkring i öknen i fyrtio år, till dess att hela det släkte hade dött bort som hade gjort vad ont var i HERRENS ögon. Yahweh's anger was kindled against Israel, and he made them wander back and forth in the wilderness forty years, until all the generation, who had done evil in the sight of Yahweh, was consumed.  
and the anger of Jehovah burneth against Israel, and He causeth them to wander in the wilderness forty years, until the consumption of all the generation which is doing the evil thing in the eyes of Jehovah.
- 14** Och se, nu haven I trätt i edra fäders fotspår, I, syndiga mäns avföda, och öken så ännu mer HERRENS vredes glöd mot Israel.  
Behold, you are risen up in your fathers' place, an increase of sinful men, to augment yet the fierce anger of Yahweh toward Israel.  
'And lo, ye have risen in the stead of your fathers, an increase of men -- sinners, to add yet to the fury of the anger of Jehovah toward Israel;
- 15** Då I nu vänden eder bort ifrån honom, skall han låta Israel ännu längre bliva kvar i öknen, och I dragen så fördärv över allt detta folk.»  
For if you turn away from after him, he will yet again leave them in the wilderness; and you will destroy all this people.  
when ye turn back from after Him, then He hath added yet to leave him in the wilderness, and ye have done corruptly to all this people.'
- 16** Då trädde de fram till honom och sade: »Låt oss här bygga gårdar åt var boskap och städer åt våra kvinnor och barn.  
They came near to him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:  
And they come nigh unto him, and say, 'Folds for the flock we build for our cattle here, and cities for our infants;

- 17 Själva vilja vi sedan skyndsamt väpna oss och gå åstad i spetsen för Israels barn, till dess vi hava fört dem dit de skola. Under tiden kunna våra kvinnor och barn bo i de befästa städerna och så vara skyddade mot landets inbyggare.**  
**but we ourselves will be ready armed to go before the children of Israel, until we have brought them to their place: and our little ones shall dwell in the fortified cities because of the inhabitants of the land.**  
**and we -- we are armed hasting before the sons of Israel till that we have brought them in unto their place; and our infants have dwelt in the cities of defence because of the inhabitants of the land;**
- 18 Vi skola icke vända tillbaka hem, förrän Israels barn hava fått var och en sin arvedel. We will not return to our houses, until the children of Israel have inherited every man his inheritance.**  
**we do not turn back unto our houses till the sons of Israel have inherited each his inheritance,**
- 19 Ty vi vilja icke taga vår arvedel jämte dem, på andra sidan Jordan och längre bort, utan vår arvedel har tillfallit oss här på andra sidan Jordan, på östra sidan.»**  
**For we will not inherit with them on the other side of the Jordan, and forward; because our inheritance is fallen to us on this side of the Jordan eastward.**  
**for we do not inherit with them beyond the Jordan and yonder, for our inheritance hath come unto us beyond the Jordan at the [sun]-rising.`**
- 20 Mose svarade dem: »Om I gören såsom I nu haven sagt, om I väpnen eder inför HERREN till kriget,**  
**Moses said to them, If you will do this thing, if you will arm yourselves to go before Yahweh to the war,**  
**And Moses saith unto them, `If ye do this thing: if ye are armed before Jehovah for battle,**
- 21 så att alla edra väpnade män gå över Jordan inför HERREN och stanna där, till dess han har fördrivit sina fiender för sig,**  
**and every armed man of you will pass over the Jordan before Yahweh, until he has driven out his enemies from before him,**  
**and every armed one of you hath passed over the Jordan before Jehovah, till his dispossessing His enemies from before Him,**
- 22 om I alltså vänden tillbaka först då landet har blivit HERREN underdånigt, så skolen I vara utan skuld mot HERREN och Israel, och detta land skall då bliva eder besittning inför HERREN.**  
**and the land is subdued before Yahweh; then afterward you shall return, and be guiltless towards Yahweh, and towards Israel; and this land shall be to you for a possession before Yahweh.**  
**and the land hath been subdued before Jehovah -- then afterwards ye do turn back, and have been acquitted by Jehovah, and by Israel; and this land hath been to you for a possession before Jehovah.**

- 23 Men om I icke så gören, se, då synden I mot HERREN, och I skolen då komma att förnimma eder synd, ty den skall drabba eder.  
But if you will not do so, behold, you have sinned against Yahweh; and be sure your sin will find you out.  
`And if ye do not so, lo, ye have sinned against Jehovah, and know ye your sin, that it doth find you;**
- 24 Byggen eder nu städer åt edra kvinnor och barn, och gårdar åt eder boskap, och gören vad eder mun har talat.»  
Build you cities for your little ones, and folds for your sheep; and do that which has proceeded out of your mouth.  
build for yourselves cities for your infants, and folds for your flock, and that which is going out from your mouth do ye.`**
- 25 Och Gads barn och Rubens barn talade till Mose och sade: »Dina tjänare skola göra såsom min herre bjuder.  
The children of Gad and the children of Reuben spoke to Moses, saying, Your servants will do as my lord commands.  
And the sons of Gad and the sons of Reuben speak unto Moses, saying, `Thy servants do as my lord is commanding;**
- 26 Våra barn våra hustrur, vår boskap och alla våra dragare skola bliva kvar här i Gileads städer.  
Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead;  
our infants, our wives, our cattle, and all our beasts, are there in cities of Gilead,**
- 27 Men dina tjänare, vi så många som äro väpnade till strid, skola draga ditöver och kämpa inför HERREN, såsom min herre har sagt.»  
but your servants will pass over, every man who is armed for war, before Yahweh to battle, as my lord says.  
and thy servants pass over, every armed one of the host, before Jehovah, to battle, as my lord is saying.`**
- 28 Och Mose gav befallning om dem åt prästen Eleasar och åt Josua, Nuns son, och åt huvudmännen för familjerna inom Israels barns stammar.  
So Moses gave charge concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers` [houses] of the tribes of the children of Israel.  
And Moses commandeth concerning them Eleazar the priest, and Joshua son of Nun, and the heads of the fathers of the tribes of the sons of Israel;**
- 29 Mose sade till dem: »Om Gads barn och Rubens barn gå över Jordan med eder, så många som äro väpnade till att kämpa inför HERREN, och landet så bliver eder underdånigt, då skolen I åt dem giva landet Gilead till besittning.  
Moses said to them, If the children of Gad and the children of Reuben will pass with you over the Jordan, every man who is armed to battle, before Yahweh, and the land shall be subdued before you; then you shall give them the land of Gilead for a possession:  
and Moses saith unto them, `If the sons of Gad and the sons of Reuben pass over with you the Jordan, every one armed for battle, before Jehovah, and the land hath been subdued before you, then ye have given to them the land of Gilead for a possession;**

- 30 Men om de icke draga väpnade ditöver med eder, så skola de få sin besittning ibland eder i Kanaans land.»**  
but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.  
and if they do not pass over armed with you, then they have possessions in your midst in the land of Canaan. `
- 31 Och Gads barn och Rubens barn svarade och sade: »Vad HERREN har sagt till dina tjänare, det vilja vi göra.**  
The children of Gad and the children of Reuben answered, saying, As Yahweh has said to your servants, so will we do.  
And the sons of Gad and the sons of Reuben answer, saying, `That which Jehovah hath spoken unto thy servants -- so we do;
- 32 Vi vilja draga väpnade över till Kanaans land inför HERREN, och så få vår arvsbesittning har på andra sidan Jordan.»**  
We will pass over armed before Yahweh into the land of Canaan, and the possession of our inheritance [shall remain] with us beyond the Jordan.  
we -- we pass over armed before Jehovah [to] the land of Canaan, and with us [is] the possession of our inheritance beyond the Jordan. `
- 33 Så gav då Mose åt dem, åt Gads barn, Rubens barn och ena hälften av Manasses, Josefs sons, stam, Sihons, amoréernas konungs, rike och Ogs rike, konungens i Basan: själva landet med dess städer och dessas områden, landets städer runt omkring.**  
Moses gave to them, even to the children of Gad, and to the children of Reuben, and to the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities of it with [their] borders, even the cities of the land round about.  
And Moses giveth to them, to the sons of Gad, and to the sons of Reuben, and to the half of the tribe of Manasseh son of Joseph, the kingdom of Sihon king of the Amorite, and the kingdom of Og king of Bashan, the land by its cities, in the borders, the cities of the land round about.
- 34 Och Gads barn byggde upp Dibon, Atarot, Aroer,**  
The children of Gad built Dibon, and Ataroth, and Aroer,  
And the sons of Gad build Dihon, and Ataroth, and Aroer,
- 35 Atrot-Sofan, Jaeser, Jogbeha,**  
and Atrothshophan, and Jazer, and Jogbehah,  
and Atroth, Shophan, and Jaazer, and Jogbehah,
- 36 Bet-Nimra och Bet-Haran, befästa städer och boskapsgårdar.**  
and Beth-nimrah, and Beth-haran: fortified cities, and folds for sheep.  
and Beth-Nimrah, and Beth-Haran, cities of defence, and sheepfolds.
- 37 Och Rubens barn byggde upp Hesbon, Eleale, Kirjataim,**  
The children of Reuben built Heshbon, and Elealeh, and Kiriathaim,  
And the sons of Reuben have build Heshbon, and Elealeh, and Kirjathaim,

- 38 Nebo och Baal-Meon -- vilkas namn hava ändrats -- och Sibma. Och de gåvo namn åt städerna som de byggde upp.**  
and Nebo, and Baal-meon, (their names being changed,) and Sibmah: and they gave other names to the cities which they built.  
and Nebo, and Baal-Meon (changed in name), and Shibmah, and they call by [these] names the names of the cities which they have built.
- 39 Och Makirs, Manasses sons, barn gingo åstad till Gilead och intogo det och fördrevo amoréerna som bodde där.**  
The children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites who were therein.  
And sons of Machir son of Manasseh go to Gilead, and capture it, and dispossess the Amorite, who [is] in it;
- 40 Och Mose gav Gilead åt Makir, Manasses son, och han bosatte sig där.**  
Moses gave Gilead to Machir the son of Manasseh; and he lived therein.  
and Moses giveth Gilead to Machir son of Manasseh, and he dwelleth in it.
- 41 Och Jair, Manasses son, gick åstad och intog deras byar och kallade dem Jairs byar.**  
Jair the son of Manasseh went and took the towns of it, and called them Havvoth-jair.  
And Jair son of Manasseh hath gone and captureth their towns, and calleth them `Towns of Jair;`
- 42 Och Noba gick åstad och intog Kenat, med underlydande orter, och kallade det Noba, efter sitt eget namn.**  
Nobah went and took Kenath, and the villages of it, and called it Nobah, after his own name.  
and Nobah hath gone and captureth Kenath, and its villages, and calleth it Nobah, by his own name.
- 1 Dessa voro Israels barns lägerplatser, när de drogo ut ur Egyptens land, efter sina härskaror, anförda av Mose och Aron.**  
These are the journeys of the children of Israel, when they went forth out of the land of Egypt by their hosts under the hand of Moses and Aaron.  
These [are] journeys of the sons of Israel who have come out of the land of Egypt, by their hosts, by the hand of Moses and Aaron;
- 2 Och Mose upptecknade på HERRENS befallning deras uppbrottsorter, alltefter som de ändrade lägerplats. Och dessa voro nu deras lägerplatser, alltefter som uppbrottsorterna följde på varandra:**  
Moses wrote their goings out according to their journeys by the commandment of Yahweh: and these are their journeys according to their goings out.  
and Moses writeth their outgoings, by their journeys, by the command of Jehovah; and these [are] their journeys, by their outgoings:



- 3 De bröto upp från Rameses i första månaden, på femtonde dagen i första månaden. Dagen efter påskhögtiden drogo Israels barn ut med upplyft hand inför alla egyptiers ögon, They journeyed from Rameses in the first month, on the fifteenth day of the first month; on the next day after the Passover the children of Israel went out with a high hand in the sight of all the Egyptians, And they journey from Rameses in the first month, on the fifteenth day of the first month, on the morrow of the passover have the sons of Israel gone out with a high hand, before the eyes of all the Egyptians --**
- 4 under det att egyptierna begrovo dem som HERREN hade slagit bland dem, alla de förstfödda, då när HERREN höll dom över deras gudar. while the Egyptians were burying all their firstborn, whom Yahweh had struck among them: on their gods also Yahweh executed judgments. and the Egyptians are burying those whom Jehovah hath smitten among them, every first-born, and on their gods hath Jehovah done judgments --**
- 5 Så bröto nu Israels barn upp från Rameses och lägrade sig i Suckot. The children of Israel journeyed from Rameses, and encamped in Succoth. and the sons of Israel journey from Rameses, and encamp in Succoth.**
- 6 Och de bröto upp från Suckot och lägrade sig i Etam, där öknen begynte. They journeyed from Succoth, and encamped in Etham, which is in the edge of the wilderness. And they journey from Succoth, and encamp in Etham, which [is] in the extremity of the wilderness;**
- 7 Och de bröto upp från Etam och vände om till Pi-Hahiroth, som ligger mitt emot Baal-Sefon, och lägrade sig framför Migdol. They journeyed from Etham, and turned back to Pihahiroth, which is before Baal-zephon: and they encamped before Migdol. and they journey from Etham, and turn back on Pi-Hahiroth, which [is] on the front of Baal-Zephon, and they encamp before Migdol.**
- 8 Och de bröto upp från Hahiroth och gingo mitt igenom havet in i öknen och tågade så tre dagsresor i Etams öken och lägrade sig i Mara. They journeyed from before Hahiroth, and passed through the midst of the sea into the wilderness: and they went three days` journey in the wilderness of Etham, and encamped in Marah. And they journey from Pi-Hahiroth, and pass over through the midst of the sea, into the wilderness, and go a journey of three days in the wilderness of Etham, and encamp in Marah.**
- 9 Och de bröto upp från Mara och kommo till Elim; och i Elim funnos tolv vattenkällor och sjuttio palmträd, och de lägrade sig där. They journeyed from Marah, and came to Elim: and in Elim were twelve springs of water, and seventy palm-trees; and they encamped there. And they journey from Marah, and come in to Elim, and in Elim [are] twelve fountains of waters, and seventy palm trees, and they encamp there;**

- 10 Och de bröto upp från Elim och lägrade sig vid Röda havet.  
They journeyed from Elim, and encamped by the Red Sea.  
and they journey from Elim, and encamp by the Red Sea.**
- 11 Och de bröto upp från Röda havet och lägrade sig i öknen Sin.  
They journeyed from the Red Sea, and encamped in the wilderness of Sin.  
And they journey from the Red Sea, and encamp in the wilderness of Sin;**
- 12 Och de bröto upp från öknen Sin och lägrade sig i Dofka.  
They journeyed from the wilderness of Sin, and encamped in Dophkah.  
and they journey from the wilderness of Sin, and encamp in Dophkah.**
- 13 Och de bröto upp från Dofka och lägrade sig i Alus.  
They journeyed from Dophkah, and encamped in Alush.  
And they journey from Dophkah, and encamp in Alush;**
- 14 Och de bröto upp från Alus och lägrade sig i Refidim, och där fanns intet vatten åt folket  
att dricka.  
They journeyed from Alush, and encamped in Rephidim, where was no water for the  
people to drink.  
and they journey from Alush, and encamp in Rephidim; and there was there no water for  
the people to drink.**
- 15 Och de bröto upp från Refidim och lägrade sig i Sinais öken.  
They journeyed from Rephidim, and encamped in the wilderness of Sinai.  
And they journey from Rephidim, and encamp in the wilderness of Sinai;**
- 16 Och de bröto upp från Sinais öken och lägrade sig i Kibrot-Hattaava.  
They journeyed from the wilderness of Sinai, and encamped in Kibroth-hattaavah.  
and they journey from the wilderness of Sinai, and encamp in Kibroth-Hattaavah.**
- 17 Och de bröto upp från Kibrot-Hattaava och lägrade sig i Haserot.  
They journeyed from Kibroth-hattaavah, and encamped in Hazeroth.  
And they journey from Kibroth-Hattaavah, and encamp in Hazeroth;**
- 18 Och de bröto upp från Haserot och lägrade sig i Ritma.  
They journeyed from Hazeroth, and encamped in Rithmah.  
and they journey from Hazeroth, and encamp in Rithmah.**
- 19 Och de bröto upp från Ritma och lägrade sig i Rimmon-Peres.  
They journeyed from Rithmah, and encamped in Rimmon-perez.  
And they journey from Rithmah, and encamp in Rimmon-Parez;**
- 20 Och de bröto upp från Rimmon-Peres och lägrade sig i Libna.  
They journeyed from Rimmon-perez, and encamped in Libnah.  
and they journey from Rimmon-Parez, and encamp in Libnah.**
- 21 Och de bröto upp från Libna och lägrade sig i Rissa.  
They journeyed from Libnah, and encamped in Rissah.  
And they journey from Libnah, and encamp in Rissah;**

- 22 Och de bröto upp från Rissa och lägrade sig i Kehelata.  
They journeyed from Rissah, and encamped in Kehelathah.  
and they journey from Rissah, and encamp in Kehelathah.**
- 23 Och de bröto upp från Kehelata och lägrade sig vid berget Sefer.  
They journeyed from Kehelathah, and encamped in Mount Shepher.  
And they journey from Kehelathah, and encamp in mount Shapher;**
- 24 Och de bröto upp från berget Sefer och lägrade sig i Harada.  
They journeyed from Mount Shepher, and encamped in Haradah.  
and they journey from mount Shapher, and encamp in Haradah.**
- 25 Och de bröto upp från Harada och lägrade sig i Makhelot.  
They journeyed from Haradah, and encamped in Makheloth.  
And they journey from Haradah, and encamp in Makheloth;**
- 26 Och de bröto upp från Makhelot och lägrade sig i Tahat.  
They journeyed from Makheloth, and encamped in Tahath.  
and they journey from Makheloth, and encamp in Tahath.**
- 27 Och de bröto upp från Tahat och lägrade sig i Tera.  
They journeyed from Tahath, and encamped in Terah.  
And they journey from Tahath, and encamp in Tarah;**
- 28 Och de bröto upp från Tera och lägrade sig i Mitka.  
They journeyed from Terah, and encamped in Mithkah.  
and they journey from Tarah, and encamp in Mithcah.**
- 29 Och de bröto upp från Mitka och lägrade sig i Hasmona.  
They journeyed from Mithkah, and encamped in Hashmonah.  
And they journey from Mithcah, and encamp in Hashmonah;**
- 30 Och de bröto upp från Hasmona och lägrade sig i Moserot.  
They journeyed from Hashmonah, and encamped in Moseroth.  
and they journey from Hashmonah, and encamp in Moseroth.**
- 31 Och de bröto upp från Moserot och lägrade sig i Bene-Jaakan.  
They journeyed from Moseroth, and encamped in Bene-jaakan.  
And they journey from Moseroth, and encamp in Bene-Jaakan;**
- 32 Och de bröto upp från Bene-Jaakan och lägrade sig i Hor-Haggidgad.  
They journeyed from Bene-jaakan, and encamped in Hor-haggidgad.  
and they journey from Bene-Jaakan, and encamp at Hor-Hagidgad.**
- 33 Och de bröto upp från Hor-Haggidgad och lägrade sig i Jotbata.  
They journeyed from Hor-haggidgad, and encamped in Jotbathah.  
And they journey from Hor-Hagidgad, and encamp in Jotbathah;**
- 34 Och de bröto upp från Jotbata och lägrade sig i Abrona.  
They journeyed from Jotbathah, and encamped in Abronah.  
and they journey from Jotbathah, and encamp in Ebronah.**

- 35** och de bröto upp från Abrona och lägrade sig i Esjon-Geber.  
They journeyed from Abro nah, and encamped in Ezion-geber.  
And they journey from Ebronah, and encamp in Ezion-Gaber;
- 36** Och de bröto upp från Esjon-Geber och lägrade sig i öknen Sin, det är Kades.  
They journeyed from Ezion-geber, and encamped in the wilderness of Zin (the same is Kadesh).  
and they journey from Ezion-Gaber, and encamp in the wilderness of Zin, which [is] Kadesh.
- 37** Och de bröto upp från Kades och lägrade sig vid berget Hor, på gränsen till Edoms land.  
They journeyed from Kadesh, and encamped in Mount Hor, in the edge of the land of  
And they journey from Kadesh, and encamp in mount Hor, in the extremity of the land of Edom.
- 38** Och prästen Aron steg upp på berget Hor, efter HERRENS befallning, och dog där i det fyrtionde året efter Israels barns uttåg ur Egyptens land, i femte månaden, på första dagen i månaden.  
Aaron the priest went up into Mount Hor at the commandment of Yahweh, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month.  
And Aaron the priest goeth up unto mount Hor, by the command of Jehovah, and dieth there, in the fortieth year of the going out of the sons of Israel from the land of Egypt, in the fifth month, on the first of the month;
- 39** Och Aron var ett hundra tjugutre år gammal, när han dog på berget Hor.  
Aaron was one hundred twenty-three years old when he died in Mount Hor.  
and Aaron [is] a son of a hundred and twenty and three years in his dying in mount Hor.
- 40** Och konungen i Arad, kananéen, som bodde i Sydlandet i Kanaans land, fick nu höra att Israels barn voro i antågande.  
The Canaanite, the king of Arad, who lived in the South in the land of Canaan, heard of the coming of the children of Israel.  
And the Canaanite -- king Arad -- who is dwelling in the south, in the land of Canaan, heareth of the coming of the sons of Israel.
- 41** Och de bröto upp från berget Hor och lägrade sig i Salmona.  
They journeyed from Mount Hor, and encamped in Zalmonah.  
And they journey from mount Hor, and encamp in Zalmonah;
- 42** Och de bröto upp från Salmona och lägrade sig i Punon.  
They journeyed from Zalmonah, and encamped in Punon.  
and they journey from Zalmonah, and encamp in Punon.
- 43** Och de bröto upp från Punon och lägrade sig i Obot.  
They journeyed from Punon, and encamped in Oboth.  
And they journey from Punon, and encamp in Oboth;
- 44** Och de bröto upp från Obot och lägrade sig i Ije-Haabarim vid Moabs gräns.  
They journeyed from Oboth, and encamped in Iye-abarim, in the border of Moab.  
and they journey from Oboth, and encamp in Ije-Abarim, in the border of Moab.

- 45 Och de bröto upp från Ijim och lägrade sig i Dibon-Gad.  
They journeyed from Iyim, and encamped in Dibon-gad.  
And they journey from Iim, and encamp in Dibon-Gad;**
- 46 Och de bröto upp från Dibon-Gad och lägrade sig i Almon-Diblataima.  
They journeyed from Dibon-gad, and encamped in Almon-diblathaim.  
and they journey from Dibon-Gad, and encamp in Almon-Diblathaim.**
- 47 Och de bröto upp från Almon-Diblataima och lägrade sig vid Abarimbergen, framför Nebo.  
They journeyed from Almon-diblathaim, and encamped in the mountains of Abarim, before Nebo.  
And they journey from Almon-Diblathaim, and encamp in the mountains of Abarim, before Nebo;**
- 48 Och de bröto upp från Abarimbergen och lägrade sig på Moabs hedar, vid Jordan mitt emot Jeriko.  
They journeyed from the mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho.  
and they journey from the mountains of Abarim, and encamp in the plains of Moab, by Jordan, [near] Jericho.**
- 49 Och deras läger vid Jordan sträckte sig från Bet-Hajesimot ända till Abel-Hassitim på Moabs hedar.  
They encamped by the Jordan, from Beth-jeshimoth even to Abel-shittim in the plains of Moab.  
And they encamp by the Jordan from Beth-Jeshimoth, unto Abel-Shittim, in the plains of Moab.**
- 50 Och HERREN talade till Mose på Moabs hedar, vid Jordan mitt emot Jeriko, och sade:  
Yahweh spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,  
And Jehovah speaketh unto Moses, in the plains of Moab, by Jordan, [near] Jericho, saying,**
- 51 Tala till Israels barn och säg till dem: När I haven gått över Jordan, in i Kanaans land,  
Speak to the children of Israel, and tell them, When you pass over the Jordan into the land of Canaan,  
`Speak unto the sons of Israel, and thou hast said unto them, When ye are passing over the Jordan unto the land of Canaan,**
- 52 skolen I fördriva landets alla inbyggare för eder, och I skolen förstöra alla deras stenar med inhuggna bilder, och alla deras gjutna beläten skolen I förstöra, och alla deras offerhöjder skolen I ödelägga.  
then you shall drive out all the inhabitants of the land from before you, and destroy all their figured [stones], and destroy all their molten images, and demolish all their high places:  
then ye have dispossessed all the inhabitants of the land from before you, and have destroyed all their imagery, yea, all their molten images ye destroy, and all their high places ye lay waste,**

- 53 Och I skolen intaga landet och bosätta eder där, ty åt eder har jag givit landet till besittning.**  
**and you shall take possession of the land, and dwell therein; for to you have I given the land to possess it.**  
**and ye have possessed the land, and dwelt in it, for to you I have given the land -- to possess it.**
- 54 Och I skolen utskifta landet såsom arvedel åt eder genom lottkastning efter edra släkter; åt en större stam skolen I giva en större arvedel, och åt en mindre stam en mindre arvedel; var och en skall få sin del där lotten bestämmer att han skall hava den; efter edra fädernestammar skolen I utskifta landet såsom arvedel åt eder.**  
**You shall inherit the land by lot according to your families; to the more you shall give the more inheritance, and to the fewer you shall give the less inheritance: wherever the lot falls to any man, that shall be his; according to the tribes of your fathers shall you inherit.**  
**And ye have inherited the land by lot, by your families; to the many ye increase their inheritance, and to the few ye diminish their inheritance; whither the lot goeth out to him, it is his; by the tribes of your fathers ye inherit.**
- 55 Men om I icke fördriven landets inbyggare för eder, så skola de som I låten vara kvar av dem bliva törnen i edra ögon och taggar i edra sidor, och skola tränga eder i landet där I bon.**  
**But if you will not drive out the inhabitants of the land from before you, then shall those who you let remain of them be as pricks in your eyes, and as thorns in your sides, and they shall vex you in the land in which you dwell.**  
**And if ye do not dispossess the inhabitants of the land from before you, then it hath been, those whom ye let remain of them, [are] for pricks in your eyes, and for thorns in your sides, and they have distressed you on the land in which ye are dwelling,**
- 56 Och då skall jag göra med eder så, som jag hade tänkt göra med dem.**  
**It shall happen that as I thought to do to them, so will I do to you.**  
**and it hath come to pass, as I thought to do to them -- I do to you.**
- 1 Och HERREN talade till Mose och sade:**  
**Yahweh spoke to Moses, saying,**  
**And Jehovah speaketh unto Moses, saying,**
- 2 Bjud Israels barn och säg till dem: När I kommen till Kanaans land, då är detta det land som skall tillfalla eder såsom arvedel: Kanaans land, så långt dess gränser nå.**  
**Command the children of Israel, and tell them, When you come into the land of Canaan (this is the land that shall fall to you for an inheritance, even the land of Canaan according to the borders of it),**  
**Command the sons of Israel, and thou hast said unto them, When ye are coming in unto the land of Canaan -- this [is] the land which falleth to you by inheritance, the land of Canaan, by its borders --**
- 3 Edert land skall på södra sidan sträcka sig från öknen Sin utmed Edom; och eder södra gräns skall i öster begynna vid ändan av Salthavet.**  
**then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward;**  
**then hath the south quarter been to you from the wilderness of Zin, by the sides of Edom, yea, the south border hath been to you from the extremity of the Salt Sea, eastward;**

- 4** Sedan skall eder gräns böja sig söder om Skorpionhöjden och gå fram till Sin och gå ut söder om Kades-Barnea. Och den skall gå vidare ut till Hasar-Addar och fram till Asmon. and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out of it shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon; and the border hath turned round to you from the south to the ascent of Akrabbim, and hath passed on to Zin, and its outgoings have been from the south to Kadesh-Barnea, and it hath gone out at Hazar-Addar, and hath passed on to Azmon;
- 5** Och från Asmon skall gränsen böja sig mot Egyptens bäck och gå ut vid havet. and the border shall turn about from Azmon to the brook of Egypt, and the goings out of it shall be at the sea. and the border hath turned round from Azmon to the brook of Egypt, and its outgoings have been at the sea.
- 6** Och eder gräns i väster skall vara Stora havet; det skall utgöra gränsen. Detta skall vara eder gräns i väster. For the western border, you shall have the great sea and the border [of it]: this shall be your west border. `As to the west border, even the great sea hath been to you a border; this is to you the west border.
- 7** Och detta skall vara eder gräns i norr: Från Stora havet skolen I draga eder gränslinje fram vid berget Hor. This shall be your north border: from the great sea you shall mark out for you Mount Hor; `And this is to you the north border: from the great sea ye mark out for yourselves mount Hor;
- 8** Från berget Hor skolen I draga eder gränslinje dit där vägen går till Hamat, och gränsen skall gå ut vid Sedad. from Mount Hor you shall mark out to the entrance of Hamath; and the goings out of the border shall be at Zedad; from mount Hor ye mark out to go in to Hamath, and the outgoings of the border have been to Zedad;
- 9** Sedan skall gränsen gå till Sifron och därifrån ut vid Hasar-Enan. Detta skall vara eder gräns i norr. and the border shall go forth to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north border. and the border hath gone out to Ziphron, and its outgoings have been at Hazar-Enan; this is to you the north border.
- 10** och såsom eder gräns i öster skolen I draga upp en linje från Hasar-Enan fram till Sefam. You shall mark out your east border from Hazar-enan to Shepham; `And ye have marked out for yourselves for the border eastward, from Hazar-Enan to Shepham;

- 11 Och från Sefam skall gränsen gå ned till Haribla, öster om Ain, och gränsen skall gå vidare ned och intill bergsluttningen vid Kinneretsjön, österut.**  
and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall reach to the side of the sea of Chinnereth eastward; and the border hath gone down from Shepham to Riblah, on the east of Ain, and the border hath gone down, and hath smitten against the shoulder of the sea of Chinnereth eastward;
- 12 Sedan skall gränsen gå ned till Jordan och ut vid Salthavet. Detta skall vara edert land, med dess gränser runt omkring.**  
and the border shall go down to the Jordan, and the goings out of it shall be at the Salt Sea. This shall be your land according to the borders of it round about.  
and the border hath gone down to the Jordan, and its outgoings have been at the Salt Sea; this is for you the land by its borders round about.
- 13 Och Mose bjöd Israels barn och sade: Detta är det land som I genom lottkastning skolen utskifta såsom arvedel åt eder, det land om vilket HERREN har bjudit att det skall givas åt de nio stammarna och den ena halva stammen.**  
Moses commanded the children of Israel, saying, This is the land which you shall inherit by lot, which Yahweh has commanded to give to the nine tribes, and to the half-tribe; And Moses commandeth the sons of Israel, saying, `This [is] the land which ye inherit by lot, which Jehovah hath commanded to give to the nine tribes and the half of the tribe;
- 14 Ty rubeniternas barns stam, efter dess familjer, och gaditernas barns stam, efter dess familjer, och den andra hälften av Manasse stam, dessa hava redan fått sin arvedel.**  
for the tribe of the children of Reuben according to their fathers` houses, and the tribe of the children of Gad according to their fathers` houses, have received, and the half-tribe of Manasseh have received, their inheritance:  
for the tribe of the sons of Reuben have received, by the house of their fathers; and the tribe of the children of Gad, by the house of their fathers; and the half of the tribe of Manasseh have received their inheritance;
- 15 Dessa två stammar och denna halva stam hava fått sin arvedel på andra sidan Jordan mitt emot Jeriko, österut mot solens uppgång.**  
the two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrise.  
the two tribes and the half of the tribe have received their inheritance beyond the Jordan, [near] Jericho, eastward, at the [sun]-rising.
- 16 Och HERREN talade till Mose och sade:**  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 17 Dessa äro namnen på de män som skola åt eder utskifta landet i arvslotter: först och främst prästen Eleasar och Josua, Nuns son;**  
These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest, and Joshua the son of Nun.  
`These [are] the names of the men who give to you the inheritance of the land: Eleazar the priest, and Joshua son of Nun,



- 18 vidare skolen I taga en hövding ur var stam till att utskifta landet,  
You shall take one prince of every tribe, to divide the land for inheritance.  
and one prince -- one prince -- for a tribe ye do take to give the land by inheritance.**
- 19 och dessa äro de männens namn: av Juda stam Kaleb, Jefunnes son;  
These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh.  
`And these [are] the names of the men: of the tribe of Judah, Caleb son of Jephunneh;**
- 20 av Simeons barns stam Samuel Ammihuds son;  
Of the tribe of the children of Simeon, Shemuel the son of Ammihud.  
and of the tribe of the sons of Simeon, Shemuel son of Aminihud;**
- 21 av Benjamins stam Elidad, Kislons son;  
Of the tribe of Benjamin, Elidad the son of Chislon.  
of the tribe of Benjamin, Elidad son of Chislon;**
- 22 av Dans barns stam en hövding, Bucki, Joglis son;  
Of the tribe of the children of Dan a prince, Bukki the son of Jogli.  
and of the tribe of the sons of Dan, the prince Bukki son of Jogli;**
- 23 av Josefs barn: av Manasse barns stam en hövding, Hanniel, Efods son,  
Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod.  
of the sons of Joseph, of the tribe of the sons of Manasseh, the prince Hanniel son of Ephod;**
- 24 och av Efraims barn stam en hövding, Kemuel, Siftans son;  
Of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan.  
and of the tribe of the sons of Ephraim, the prince Kemuel son of Shiphtan;**
- 25 av Sebulons barns stam en hövding, Elisafan, Parnaks son;  
Of the tribe of the children of Zebulun a prince, Elizaphan the son of Parnach.  
and of the tribe of the sons of Zebulun, the prince Elizaphan son of Parnach;**
- 26 av Isaskars barns stam en hövding, Paltiel, Assans son;  
Of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.  
and of the tribe of the sons of Issachar, the prince Paltiel son of Azzan;**
- 27 av Asers barns stam en hövding, Ahihud, Selomis son;  
Of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.  
and of the tribe of the sons of Asher, the prince Ahihud son of Shelomi;**
- 28 av Naftali barns stam en hövding, Pedael, Ammihuds son.  
Of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud.  
and of the tribe of the sons of Naphtali, the prince Pedahel son of Ammihud.`**
- 29 Dessa äro de som HERREN bjöd att utskifta arvslotterna åt Israels barn i Kanaans land.  
These are they whom Yahweh commanded to divide the inheritance to the children of Israel in the land of Canaan.  
These [are] those whom Jehovah hath commanded to give the sons of Israel inheritance in the land of Canaan.**

- 1 Och HERREN talade till Mose på Moabs hedar, vid Jordan mitt emot Jeriko, och sade: Yahweh spoke to Moses in the plains of Moab by the Jordan at Jericho, saying, And Jehovah speaketh unto Moses, in the plains of Moab, by Jordan, [near] Jericho, saying,**
- 2 Bjud Israels barn att de av de arvslotter de få till besittning skola åt leviterna giva städer att bo i; utmarker runt omkring dessa städer skolen I ock giva åt leviterna. Command the children of Israel that they give to the Levites of the inheritance of their possession cities to dwell in; and suburbs for the cities round about them shall you give to the Levites. Command the sons of Israel, and they have given to the Levites of the inheritance of their possession cities to inhabit; also a suburb for the cities round about them ye do give to the Levites.**
- 3 Städerna skola de själva hava att bo i, men de tillhörande utmarkerna skola vara för deras dragare och deras boskap och alla deras övriga djur. The cities shall they have to dwell in; and their suburbs shall be for their cattle, and for their substance, and for all their animals. And the cities have been to them to inhabit, and their suburbs are for their cattle, and for their goods, and for all their beasts.**
- 4 Och städernas utmarker, som I skolen giva åt leviterna, skola sträcka sig tusen alnar från stadsmuren utåt på alla sidor. The suburbs of the cities, which you shall give to the Levites, shall be from the wall of the city and outward one thousand cubits round about. And the suburbs of the cities which ye give to the Levites [are], from the wall of the city and without, a thousand cubits round about.**
- 5 Och utanför staden skolen I mäta upp på östra sidan två tusen alnar, på västra sidan två tusen alnar, på södra sidan två tusen alnar och på norra sidan två tusen alnar, med staden i mitten. Detta skola de få såsom utmarker till sina städer. You shall measure outside of the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the suburbs of the cities. And ye have measured from the outside of the city, the east quarter, two thousand by the cubit, and the south quarter, two thousand by the cubit, and the west quarter, two thousand by the cubit, and the north quarter, two thousand by the cubit; and the city [is] in the midst; this is to them the suburbs of the cities.**
- 6 Och de städer som I given åt leviterna skola först och främst vara de sex fristäderna, vilka I skolen giva till det ändamålet att en dråpare må kunna fly till dem; vidare skolen I jämte dessa städer giva dem fyrtiotvå andra, The cities which you shall give to the Levites, they shall be the six cities of refuge, which you shall give for the manslayer to flee to: and besides them you shall give forty-two cities. And the cities which ye give to the Levites [are] the six cities of refuge, which ye give for the fleeing thither of the man-slayer, and besides them ye give forty and two cities;**

- 7** så att de städer som I givet åt leviterna tillsammans utgöra fyrtioåttastäder, med tillhörande utmarker.  
All the cities which you shall give to the Levites shall be forty-eight cities; them [shall you give] with their suburbs.  
all the cities which ye give to the Levites [are] forty and eight cities, them and their suburbs.
- 8** Och av dessa städer, som I skolen giva av Israels barns besittningsområde, skolen I taga flera ur den stam som är större, och färre ur den som är mindre. Var stam skall åt leviterna giva ett antal av sina städer, som svarar mot den arvedel han själv har fått.  
Concerning the cities which you shall give of the possession of the children of Israel, from the many you shall take many; and from the few you shall take few: everyone according to his inheritance which he inherits shall give of his cities to the Levites.  
And the cities which ye give [are] of the possession of the sons of Israel, from the many ye multiply, and from the few ye diminish; each, according to his inheritance which they inherit, doth give of his cities to the Levites.
- 9** Och HERREN talade till Mose och sade:  
Yahweh spoke to Moses, saying,  
And Jehovah speaketh unto Moses, saying,
- 10** Tala till Israels barn och säg till dem: När I haven gått över Jordan, in i Kanaans land,  
Speak to the children of Israel, and tell them, When you pass over the Jordan into the land of Canaan,  
`Speak unto the sons of Israel, and thou hast said unto them, When ye are passing over the Jordan to the land of Canaan,
- 11** skolen I utse åt eder vissa städer, som I skolen hava till fristäder, till vilka en dråpare som ouppsåtligen har dödat någon må kunna fly.  
then you shall appoint you cities to be cities of refuge for you, that the manslayer who kills any person unwittingly may flee there.  
and have prepared to yourselves cities -- cities of refuge they are to you -- then fled thither hath a man-slayer, smiting a person unawares,
- 12** Och dessa städer skolen I hava såsom tillflyktsorter undan blodshämnnaren, så att dråparen slipper dö, förrän han har stått till rätta inför menigheten.  
The cities shall be to you for refuge from the avenger, that the manslayer not die, until he stands before the congregation for judgment.  
and the cities have been to you for a refuge from the redeemer, and the man-slayer doth not die till his standing before the company for judgment.
- 13** Och de städer som I skolen giva till fristäder skola vara sex.  
The cities which you shall give shall be for you six cities of refuge.  
`As to the cities which ye give -- six [are] cities of refuge to you;
- 14** Tre av städerna skolen I giva på andra sidan Jordan, och de tre övriga städerna skolen I giva i själva Kanaans land;  
You shall give three cities beyond the Jordan, and three cities shall you give in the land of Canaan; they shall be cities of refuge.  
the three of the cities ye give beyond the Jordan, and the three of the cities ye give in the land of Canaan; cities of refuge they are.

- 15** dessa skola vara fristäder. Israels barn, såväl som främlingen och inhysesmannen som bor ibland dem skola hava dessa sex städer såsom tillflyktsorter, till vilka var och er som ouppsåtligen har dödat någon må kunna fly.  
For the children of Israel, and for the stranger and for the sojourner among them, shall these six cities be for refuge; that everyone who kills any person unwittingly may flee there.  
To sons of Israel, and to a sojourner, and to a settler in their midst, are these six cities for a refuge, for the fleeing thither of any one smiting a person unawares.
- 16** Men om någon slår en annan till döds med ett föremål av järn, så är han en sannskyldig dråpare; en sådan skall straffas med döden.  
But if he struck him with an instrument of iron, so that he died, he is a murderer: the murderer shall surely be put to death.  
`And if with an instrument of iron he hath smitten him, and he dieth, he [is] a murderer: the murderer is certainly put to death.
- 17** Likaledes, om någon i sin hand har en sten med vilken ett dråpslag kan givas, och han därmed slår en annan till döds, så är han en sannskyldig dråpare; en sådan skall straffas med döden.  
If he struck him with a stone in the hand, whereby a man may die, and he died, he is a murderer: the murderer shall surely be put to death.  
`And if with a stone [in] the hand, wherewith he dieth, he hath smitten him, and he dieth, he [is] a murderer: the murderer is certainly put to death.
- 18** Eller om någon i sin hand har ett föremål av trä varmed ett dråpslag kan givas, och han därmed slår en annan till döds, så är han en sannskyldig dråpare; en sådan skall straffas med döden.  
Or if he struck him with a weapon of wood in the hand, whereby a man may die, and he died, he is a murderer: the murderer shall surely be put to death.  
`Or with a wooden instrument [in] the hand, wherewith he dieth, he hath smitten him, and he dieth, he [is] a murderer: the murderer is certainly put to death.
- 19** Blodshämnnaren må döda den dråparen; varhelst han träffar på honom må han döda  
The avenger of blood shall himself put the murderer to death: when he meets him, he shall put him to death.  
`The redeemer of blood himself doth put the murderer to death; in his coming against him he doth put him to death.
- 20** Likaledes om någon av hat stöter till en annan, eller med berått mod kastar något på honom; så att han dör,  
If he thrust him of hatred, or hurled at him, lying in wait, so that he died,  
`And if in hatred he thrust him through, or hath cast [anything] at him by lying in wait, and he dieth;

- 21** eller av fiendskap slår honom till döds med handen, då skall den som gav slaget straffas med döden, ty han är en sannskyldig dråpare; blodshämnnaren må döda den dråparen, varhelst han träffar på honom  
or in enmity struck him with his hand, so that he died; he who struck him shall surely be put to death; he is a murderer: the avenger of blood shall put the murderer to death, when he meets him.  
or in enmity he hath smitten him with his hand, and he dieth; the smiter is certainly put to death; he [is] a murderer; the redeemer of blood doth put the murderer to death in his coming against him.
- 22** Men om någon av våda, utan fiendskap, stöter till en annan, eller utan berått mod kastar på honom något föremål, vad det vara må;  
But if he thrust him suddenly without enmity, or hurled on him anything without lying in wait,  
`And if, in an instant, without enmity, he hath thrust him through, or hath cast at him any instrument, without lying in wait;
- 23** eller om han, utan att se honom, med någon sten varmed dråpslag kan givas träffar honom, så att han dör, och detta utan att han var hans fiende eller hade för avsikt att skada honom,  
or with any stone, whereby a man may die, not seeing him, and cast it on him, so that he died, and he was not his enemy, neither sought his harm;  
or with any stone wherewith he dieth, without seeing, and causeth [it] to fall upon him, and he dieth, and he [is] not his enemy, nor seeking his evil;
- 24** då skall menigheten döma mellan den som gav slaget och blodshämnnaren, enligt här givna föreskrifter.  
then the congregation shall judge between the striker and the avenger of blood according to these ordinances;  
then have the company judged between the smiter and the redeemer of blood, by these judgments.
- 25** Och menigheten skall rädda dråparen ur blodshämnnarens hand, och menigheten skall låta honom vända tillbaka till fristaden dit han hade flytt, och där skall han stanna kvar, till dess den med helig olja smorde översteprästen dör.  
and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, where he was fled: and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.  
`And the company have delivered the man-slayer out of the hand of the redeemer of blood, and the company have caused him to turn back unto the city of his refuge, whither he hath fled, and he hath dwelt in it till the death of the chief priest, who hath been anointed with the holy oil.
- 26** Men om dråparen går utom området för den fristad dit han har flytt,  
But if the manslayer shall at any time go beyond the border of his city of refuge, where he flees,  
`And if the man-slayer at all go out [from] the border of the city of his refuge whither he fleeth,

- 27** och blodshämnnaren då, när han träffar på honom utom hans fristads område, dräper dråparen, så vilar ingen blodskuld på honom.  
and the avenger of blood find him outside of the border of his city of refuge, and the avenger of blood kill the manslayer; he shall not be guilty of blood, and the redeemer of blood hath found him at the outside of the border of the city of his refuge, and the redeemer of blood hath slain the man-slayer, blood is not for him;
- 28** Ty i sin fristad skall en dråpare stanna kvar, till dess översteprästen dör; men efter översteprästens död må han vända tillbaka till den ort där han har sin besittning.  
because he should have remained in his city of refuge until the death of the high priest: but after the death of the high priest the manslayer shall return into the land of his possession.  
for in the city of his refuge he doth dwell till the death of the chief priest; and after the death of the chief priest doth the man-slayer turn back unto the city of his possession.
- 29** Och detta skall vara en rättsstadga för eder från släkte till släkte, var I än ären bosatta.  
These things shall be for a statute [and] ordinance to you throughout your generations in all your dwellings.  
`And these things have been to you for a statute of judgment to your generations, in all your dwellings:
- 30** Om någon slår ihjäl en annan, skall man, efter vittnens utsago, dräpa dråparen; men en enda persons vittnesmål är icke nog för att man skall kunna döma någon till döden.  
Whoever kills any person, the murderer shall be slain at the mouth of witnesses: but one witness shall not testify against any person that he die.  
whoso smiteth a person, by the mouth of witnesses doth [one] slay the murderer; and one witness doth not testify against a person -- to die.
- 31** I skolen icke taga lösen för en dråpares liv, om han är skyldig till döden, utan han skall straffas med döden.  
Moreover you shall take no ransom for the life of a murderer who is guilty of death; but he shall surely be put to death.  
`And ye take no atonement for the life of a murderer who [is] condemned -- to die, for he is certainly put to death;
- 32** Ej heller skolen I taga lösen för att den som har flytt till en fristad skall före prästens död få vända tillbaka och bo i landet.  
You shall take no ransom for him who is fled to his city of refuge, that he may come again to dwell in the land, until the death of the priest.  
and ye take no atonement for him to flee unto the city of his refuge, to turn back to dwell in the land, until the death of the priest.
- 33** I skolen icke ohelga det land där I ären; genom blod ohelgas landet, och försoning kan icke bringas för landet för det blod som har blivit utgjutet däri, annat än genom dens blod, som har utgjutit det.  
So you shall not pollute the land in which you are: for blood, it pollutes the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him who shed it.  
`And ye profane not the land which ye [are] in, for blood profaneth the land; as to the land, it is not pardoned for blood which is shed in it except by the blood of him who

- 34** I skolen icke orena landet där I bon, det i vars mitt jag har min boning, ty jag, HERREN, har min boning mitt ibland Israels barn.  
You shall not defile the land which you inhabit, in the midst of which I dwell: for I, Yahweh, dwell in the midst of the children of Israel.  
and ye defile not the land in which ye are dwelling, in the midst of which I do tabernacle, for I Jehovah do tabernacle in the midst of the sons of Israel.`
- 1** Och huvudmännen för familjerna i Gileads barns släkt -- Gileads, som var son till Makir, Manasses son, av Josefs barns släkter -- trädde fram och talade inför Mose och de hövdingar som voro huvudmän för Israels barns familjer.  
The heads of the fathers` [houses] of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of the fathers` [houses] of the children of Israel:  
And the heads of the fathers of the families of the sons of Gilead, son of Machir, son of Manasseh, of the families of the sons of Joseph, come near, and speak before Moses, and before the princes, heads of the fathers of the sons of Israel,
- 2** De sade: »HERREN har bjudit min herre att genom lottkastning göra landet såsom arvedel åt Israels barn och HERREN har vidare bjudit min herre att giva Selofhads, vår broders, arvedel åt hans döttrar.  
and they said, Yahweh commanded my lord to give the land for inheritance by lot to the children of Israel: and my lord was commanded by Yahweh to give the inheritance of Zelophehad our brother to his daughters.  
and say, Jehovah commanded my lord to give the land for inheritance by lot to the sons of Israel, and my lord hath been commanded by Jehovah to give the inheritance of Zelophehad our brother to his daughters.
- 3** Men om nu dessa bliva gifta med någon ur Israels barns andra stammar, så tages deras arvedel bort ifrån våra fäders arvedel, under det att den stam de komma att tillhöra får sin arvedel ökad; på detta sätt bliver en del av vår arvslott oss fråntagen.  
If they be married to any of the sons of the [other] tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong: so will it be taken away from the lot of our inheritance.  
`And -- they have been to one of the sons of the [other] tribes of the sons of Israel for wives, and their inheritance hath been withdrawn from the inheritance of our fathers, and hath been added to the inheritance of the tribe which is theirs, and from the lot of our inheritance it is withdrawn,
- 4** När sedan jubelåret inträder för Israels barn, bliver deras arvedel lagd till den stams arvedel, som de komma att tillhöra, men från vår fädernestams arvedel tages deras arvedel bort.»  
When the jubilee of the children of Israel shall be, then will their inheritance be added to the inheritance of the tribe whereunto they shall belong: so will their inheritance be taken away from the inheritance of the tribe of our fathers.  
and if it is the jubilee of the sons of Israel, then hath their inheritance been added to the inheritance of the tribe which is theirs, and from the inheritance of the tribe of our fathers is their inheritance withdrawn.`

- 5** Då bjöd Mose Israels barn, efter HERRENS befallning, och sade: »Josefs barns stam har talat rätt.  
Moses commanded the children of Israel according to the word of Yahweh, saying, The tribe of the sons of Joseph speaks right.  
And Moses commandeth the sons of Israel, by the command of Jehovah, saying, `Rightly are the tribe of the sons of Joseph speaking;
- 6** Detta är vad HERREN bjuder angående Selofhads döttrar; han säger: De må gifta sig med vem de finna för gott, allenast de gifta sig inom en släkt som hör till deras egen fädernestam.  
This is the thing which Yahweh does command concerning the daughters of Zelophehad, saying, Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.  
this [is] the thing which Jehovah hath commanded concerning the daughters of Zelophehad, saying, To those good in their eyes let them be for wives; only, to a family of the tribe of their fathers let them be for wives;
- 7** Ty en arvedel som tillhör någon, av Israels barn må icke gå över från en stam till en annan, utan Israels barn skola behålla kvar var och en sin fädernestams arvedel.  
So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave everyone to the inheritance of the tribe of his fathers.  
and the inheritance of the sons of Israel doth not turn round from tribe unto tribe; for each to the inheritance of the tribe of his fathers, do the sons of Israel cleave.
- 8** Och när en kvinna som inom någon av Israels barns stammar har kommit i besittning av en arvedel gifter sig, skall det vara med en man av någon släkt som hör till hennes egen fädernestam, så att Israels barn förbliva i besittning var och en av sina fäders arvedel.  
Every daughter, who possesses an inheritance in any tribe of the children of Israel, shall be wife to one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.  
`And every daughter possessing an inheritance, of the tribes of the sons of Israel, is to one of the family of the tribe of her father for a wife, so that the sons of Israel possess each the inheritance of his fathers,
- 9** Ty ingen arvedel må gå över från en stam till en annan, utan Israels barns stammar skola behålla kvar var och en sin arvedel.»  
So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave everyone to his own inheritance.  
and the inheritance doth not turn round from [one] tribe to another tribe; for each to his inheritance do they cleave, the tribes of the sons of Israel.`
- 10** Selofhads döttrar gjorde såsom HERREN hade bjudit Mose.  
Even as Yahweh commanded Moses, so did the daughters of Zelophehad:  
As Jehovah hath commanded Moses, so have the daughters of Zelophehad done,
- 11** Mahela, Tirsa, Hogla, Milka och Noa, Selofhads döttrar, gifte sig med sina farbröders för Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married to their father`s brothers` sons.  
and Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, daughters of Zelophehad, are to the sons of their fathers` brethren for wives;



- 12 De blevo alltså gifta inom Manasses, Josefs sons, barns släkter, och deras arvedel stannade så kvar inom deras fädernesläkts stam.**  
**They were married into the families of the sons of Manasseh the son of Joseph; and their inheritance remained in the tribe of the family of their father.**  
**[to men] of the families of the sons of Manasseh, son of Joseph, they have been for wives, and their inheritance is with the tribe of the family of their father.**
- 13 Dessa äro de bud och rätter som HERREN genom Mose gav Israels barn, på Moabs hedar, vid Jordan mitt emot Jeriko.**  
**These are the commandments and the ordinances which Yahweh commanded by Moses to the children of Israel in the plains of Moab by the Jordan at Jericho.**  
**These [are] the commands and the judgments which Jehovah hath commanded, by the hand of Moses, concerning the sons of Israel, in the plains of Moab, by Jordan, [near] Jericho.**
- 1 Dessa äro de ord som Mose talade till hela Israel på andra sidan Jordan, i öknen, på Hedmarken mitt emot Suf, mellan Paran och Tofel, Laban, Haserot och Di-Sahab**  
**These are the words which Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah over against Suph, between Paran, and Tophel, and Laban, and Hazeroth, and Di-zahab.**  
**These [are] the words which Moses hath spoken unto all Israel, beyond the Jordan, in the wilderness, in the plain over-against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-Zahab;**
- 2 -- elva dagsresor från Horeb, åt Seirs bergsbygd till, fram till Kades-Barnea.**  
**It is eleven days` [journey] from Horeb by the way of Mount Seir to Kadesh-barnea.**  
**eleven days` from Horeb, the way of mount Seir, unto Kadesh-Barnea.**
- 3 I det fyrtionde året, i elffte månaden. på första dagen i månaden, talade Mose till Israels barn, alldeles såsom Herren hade bjudit honom tala till dem.**  
**It happened in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke to the children of Israel, according to all that Yahweh had given him in commandment to them;**  
**And it cometh to pass in the fortieth year, in the eleventh month, on the first of the month hath Moses spoken unto the sons of Israel according to all that Jehovah hath commanded him concerning them;**
- 4 Detta skedde sedan han hade slagit Sihon, amoréernas konung, som bodde i Hesbon, och Og, konungen i Basan, som bodde i Astarot, vid Edrei.**  
**after he had struck Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth, at Edrei.**  
**after his smiting Sihon king of the Amorite who is dwelling in Heshbon, and Og king of Bashan who is dwelling in Ashtaroth in Edrei,**
- 5 På andra sidan Jordan. i Moabs land, begynte Mose denna lagutläggning och sade:**  
**Beyond the Jordan, in the land of Moab, began Moses to declare this law, saying,**  
**beyond the Jordan, in the land of Moab, hath Moses begun to explain this law, saying:**

- 6 HERREN, vår Gud, talade till oss på Horeb och sade: »Länge nog haven I uppehållit eder vid detta berg.  
Yahweh our God spoke to us in Horeb, saying, You have lived long enough in this  
`Jehovah our God hath spoken unto us in Horeb, saying, Enough to you -- of dwelling in this mount;**
- 7 Vänden eder nu åt annat håll och bryten upp, och begiven eder till amoréernas bergsbygd och till alla deras grannfolk på Hedmarken, i Bergsbygden, i Låglandet, i Sydlandet och i Kustlandet vid havet -- in i kanaanéernas land och upp på Libanon, ända till den stora floden, floden Frat.  
turn you, and take your journey, and go to the hill-country of the Amorites, and to all [the places] near thereunto, in the Arabah, in the hill-country, and in the lowland, and in the South, and by the sea-shore, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.  
turn ye and journey for you, and enter the mount of the Amorite, and unto all its neighbouring places, in the plain, in the hill-country, and in the low country, and in the south, and in the haven of the sea, the land of the Canaanite, and of Lebanon, unto the great river, the river Phrat;**
- 8 Se, jag har givit landet i edert våld. Gån nu och intagen detta land, som HERREN med ed har lovat edra fäder, Abraham, Isak och Jakob, att giva åt dem och åt deras säd efter dem.»  
Behold, I have set the land before you: go in and possess the land which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their seed after them.  
see, I have set before you the land; go in and possess the land which Jehovah hath sworn to your fathers, to Abraham, to Isaac, and to Jacob, to give to them, and to their seed after them.**
- 9 Och jag talade till eder på den tiden och sade: »Jag förmår icke ensam bära eder. I spoke to you at that time, saying, I am not able to bear you myself alone:  
`And I speak unto you at that time, saying, I am not able by myself to bear you;**
- 10 HERREN, eder Gud, har förökad eder, och se, I ären nu talrika såsom stjärnorna på himmelen.  
Yahweh your God has multiplied you, and, behold, you are this day as the stars of the sky for multitude.  
Jehovah your God hath multiplied you, and lo, ye [are] to-day as the stars of the heavens for multitude;**
- 11 Må Herren, edra fäders Gud, än vidare föröka eder tusenfalt och välsigna eder, såsom han har lovat eder.  
Yahweh, the God of your fathers, make you a thousand times as many as you are, and bless you, as he has promised you!  
Jehovah, God of your fathers, is adding to you, as ye [are], a thousand times, and doth bless you as He hath spoken to you.**
- 12 Men huru skall jag ensam kunna bära tyngden och bördan av eder och edert tvistande? How can I myself alone bear your encumbrance, and your burden, and your strife?  
`How do I bear by myself your pressure, and your burden, and your strife?**

- 13 Utsen åt eder visa, förståndiga och välkända män inom edra särskilda stammar, så skall jag sätta dem till huvudmän över eder.»**  
**Take wise men of understanding and well known according to your tribes, and I will make them heads over you.**  
**Give for yourselves men, wise and intelligent, and known to your tribes, and I set them for your heads;**
- 14 I svaraden mig och saden: »Ditt förslag är gott.»**  
**You answered me, and said, The thing which you have spoken is good [for us] to do. and ye answer me and say, Good [is] the thing which thou hast spoken -- to do.**
- 15 Då tog jag huvudmännen i edra stammar, visa och välkända män, och satte dem till huvudmän över eder, till föreståndare, somliga över tusen, andra över hundra, andra över femtio och somliga över tio, och till tillsyningsmän i edra särskilda stammar.**  
**So I took the heads of your tribes, wise men, and known, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, according to your tribes.**  
**And I take the heads of your tribes, men, wise and known, and I appoint them heads over you, princes of thousands, and princes of hundreds, and princes of fifties, and princes of tens, and authorities, for your tribes.**
- 16 Och jag bjöd då också edra domare och sade: »Hören efter, vad edra bröder hava sig emellan; och om någon har en sak med sin broder eller med en främling som bor hos honom, så dömen rättvist mellan dem.**  
**I charged your judges at that time, saying, Hear [the causes] between your brothers, and judge righteously between a man and his brother, and the sojourner who is with him. And I command your judges at that time, saying, Harkening between your brethren -- then ye have judged righteousness between a man, and his brother, and his sojourner;**
- 17 I skolen icke hava anseende till personen, när I dömen, utan höra den ringe likaväl dom den högre; I skolen icke frukta för någon människa, ty domen hör Gud till. Men om något ärende bliven eder för svårt, skolen I hänskjuta det till mig, så att jag för höra det.»**  
**You shall not show partiality in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man; for the judgment is God`s: and the cause that is too hard for you you shall bring to me, and I will hear it.**  
**ye do not discern faces in judgment; as the little so the great ye do hear; ye are not afraid of the face of any, for the judgment is God`s, and the thing which is too hard for you, ye bring near unto me, and I have heard it;**
- 18 Så bjöd jag eder på den tiden allt vad I skullen göra.**  
**I commanded you at that time all the things which you should do. and I command you, at that time, all the things which ye do.**

- 19** Och vi bröto upp från Horeb, och genom hela den stora och fruktansvärda öken som I haven sett vandrande vi åstad till amoréernas bergsbygd, såsom HERREN, vår Gud, hade bjudit oss; och vi kommo så till Kades-Barnea.  
We journeyed from Horeb, and went through all that great and terrible wilderness which you saw, by the way to the hill-country of the Amorites, as Yahweh our God commanded us; and we came to Kadesh-barnea.  
`And we journey from Horeb, and go [through] all that great and fearful wilderness which ye have seen -- the way of the hill-country of the Amorite, as Jehovah our God hath commanded us, and we come in unto Kadesh-Barnea.
- 20** Och jag sade till eder: »I haven nu kommit till amoréernas bergsbygd, som HERREN vår Gud, vill giva oss.  
I said to you, You are come to the hill-country of the Amorites, which Yahweh our God gives to us.  
`And I say unto you, Ye have come in unto the hill-country of the Amorite, which Jehovah our God is giving to us;
- 21** Se, HERREN, din Gud, har givit landet i ditt våld. Drag ditupp och intag det, såsom HERREN, dina fäders Gud, har tillsagt dig. Frukta icke och var icke förfärad.»  
Behold, Yahweh your God has set the land before you: go up, take possession, as Yahweh, the God of your fathers, has spoken to you; don't be afraid, neither be dismayed. see, Jehovah thy God hath set before thee the land; go up, possess, as Jehovah, God of thy fathers, hath spoken to thee; fear not, nor be affrighted.
- 22** Då trädde I fram till mig allasammans och saden: »Låt oss sända åstad några män framför oss, för att de må utforska landet åt oss och sedan avgiva sin berättelse inför oss, angående vägen på vilken vi skola draga ditupp, och angående de städer som vi skola komma till.»  
You came near to me everyone of you, and said, Let us send men before us, that they may search the land for us, and bring us word again of the way by which we must go up, and the cities to which we shall come.  
`And ye come near unto me, all of you, and say, Let us send men before us, and they search for us the land, and they bring us back word [concerning] the way in which we go up into it, and the cities unto which we come in;
- 23** Detta förslag behagade mig, och jag tog tolv män bland eder, en för var stam.  
The thing pleased me well; and I took twelve men of you, one man for every tribe: and the thing is good in mine eyes, and I take of you twelve men, one man for a tribe.
- 24** Dessa begåvo sig åstad och drogo upp till Bergsbygden och kommo till Druvdalen och bespejade landet.  
and they turned and went up into the hill-country, and came to the valley of Eshcol, and spied it out.  
`And they turn and go up to the hill-country, and come in unto the valley of Eshcol, and spy it,

- 25** Och de togo med sig av landets frukt ned till oss och avgåvo sin berättelse inför oss och sade: »Det land som Herren, vår Gud, vill giva oss är gott.»  
They took of the fruit of the land in their hands, and brought it down to us, and brought us word again, and said, It is a good land which Yahweh our God gives to us.  
and they take with their hand of the fruit of the land, and bring down unto us, and bring us back word, and say, Good is the land which Jehovah our God is giving to us.
- 26** Men I villen icke draga ditupp, utan voren gensträviga mot HERRENS, eder Guds, befallning.  
Yet you wouldn't go up, but rebelled against the commandment of Yahweh your God:  
'And ye have not been willing to go up, and ye provoke the mouth of Jehovah your God,
- 27** Och I knorraden i edra tält och saden: »Herren hatar oss, därför har han fört oss ut ur Egyptens land för att giva oss i amoréernas hand och så förgöra oss.  
and you murmured in your tents, and said, Because Yahweh hated us, he has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.  
and murmur in your tents, and say, In Jehovah's hating us He hath brought us out of the land of Egypt, to give us into the hand of the Amorite -- to destroy us;
- 28** Varthän skola vi då draga? Våra bröder hava förfärat våra hjärtan, ty de säga: 'Där är ett folk, större och resligare än vi, där äro städer, stora och befästa upp mot himmelen; ja, vi sågo där också anakiter.'»  
Where are we going up? our brothers have made our heart to melt, saying, The people are greater and taller than we; the cities are great and fortified up to the sky; and moreover we have seen the sons of the Anakim there.  
whither are we going up? our brethren have melted our heart, saying, A people greater and taller than we, cities great and fenced to heaven, and also sons of Anakim -- we have seen there.
- 29** Då svarade jag eder: »I skolen icke förskräckas och icke frukta för dem.  
Then I said to you, Don't dread, neither be afraid of them.  
'And I say unto you, Be not terrified, nor be afraid of them;
- 30** HERREN, eder Gud, som går framför eder, skall själv strida för eder, alldeles såsom han handlade mot eder i Egypten inför edra ögon,  
Yahweh your God who goes before you, he will fight for you, according to all that he did for you in Egypt before your eyes,  
Jehovah your God, who is going before you -- He doth fight for you, according to all that He hath done with you in Egypt before your eyes,
- 31** och alldeles såsom i öknen som du har sett, där HERREN, din Gud, bar dig, såsom en man bär sin son, hela den väg I haven vandrat, ända till dess att I nu haven kommit hit.»  
and in the wilderness, where you have seen how that Yahweh your God bore you, as a man does bear his son, in all the way that you went, until you came to this place.  
and in the wilderness, where thou hast seen that Jehovah thy God hath borne thee as a man beareth his son, in all the way which ye have gone, till your coming in unto this
- 32** Men detta oaktat trodden I icke på HERREN, eder Gud,  
Yet in this thing you didn't believe Yahweh your God,  
'And in this thing ye are not stedfast in Jehovah your God,

- 33** som gick framför eder på vägen, för att utse lägerplatser åt eder: om natten i eld, för att lysa eder på den väg I skullen gå, och om dagen i molnskyn.  
who went before you in the way, to seek you out a place to pitch your tents in, in fire by night, to show you by what way you should go, and in the cloud by day.  
who is going before you in the way to search out to you a place for your encamping, in fire by night, to shew you in the way in which ye go, and in a cloud by day.
- 34** Då nu HERREN hörde edra ord, blev han förtörnad och svor och sade:  
Yahweh heard the voice of your words, and was angry, and swore, saying,  
`And Jehovah heareth the voice of your words, and is wroth, and sweareth, saying,
- 35** »Sannerligen, ingen av dessa män, i detta onda släkte, skall få se det goda land som jag med ed har lovat giva åt edra fäder,  
Surely there shall not one of these men of this evil generation see the good land, which I swore to give to your fathers,  
Not one of these men of this evil generation doth see the good land which I have sworn to give to your fathers,
- 36** ingen utom Kaleb, Jefunnes son; han skall få se det, och åt honom och åt hans barn skall jag giva det land han har beträtt, därför att han i allt har efterföljt Herren.»  
save Caleb the son of Jephunneh: he shall see it; and to him will I give the land that he has trodden on, and to his children, because he has wholly followed Yahweh.  
save Caleb son of Jephunneh -- he doth see it, and to him I give the land on which he hath trodden, and to his sons, because that he hath been fully after Jehovah.
- 37** Också på mig vredgades HERREN, för eder skull, och sade: »Icke heller du skall komma ditin.  
Also Yahweh was angry with me for your sakes, saying, You also shall not go in there:  
`Also with me hath Jehovah been angry for your sake, saying, Also, thou dost not go in thither;
- 38** Josua, Nuns son, han som är din tjänare, han skall komma ditin. Styrk honom att vara frimodig, ty han skall utskifta landet åt Israel såsom arv.  
Joshua the son of Nun, who stands before you, he shall go in there: encourage you him; for he shall cause Israel to inherit it.  
Joshua son of Nun, who is standing before thee, he goeth in thither; him strengthen thou; for he doth cause Israel to inherit.
- 39** Och edra barn, om vilka I saden att de skulle bliva fiendens byte, och skola komma ditin, åt dem skall jag giva landet, och de skola taga det i besittning.  
Moreover your little ones, whom you said should be a prey, and your children, who this day have no knowledge of good or evil, they shall go in there, and to them will I give it, and they shall possess it.  
`And your infants, of whom ye have said, For a prey they are, and your sons who have not known to-day good and evil, they go in thither, and to them I give it, and they possess it;
- 40** Men I själva mån vända eder åt annat håll; bryten nu upp och tagen vägen mot öknen, åt Röda havet till.»  
But as for you, turn you, and take your journey into the wilderness by the way to the Red Sea.  
and ye, turn for yourselves, and journey toward the wilderness, the way of the Red Sea.

- 41** Då svaraden I och saden till mig: »Vi hava syndat mot HERREN. Vi vilja nu draga upp och strida, alldeles såsom HERREN, vår Gud, har bjudit oss.» Och I omgjordaden eder, var och en tog sina vapen, och med lätt mod drogen I upp mot bergsbygden.  
Then you answered and said to me, We have sinned against Yahweh, we will go up and fight, according to all that Yahweh our God commanded us. You girded on every man his weapons of war, and were forward to go up into the hill-country.  
`And ye answer and say unto me, We have sinned against Jehovah; we -- we go up, and we have fought, according to all that which Jehovah our God hath commanded us; and ye gird on each his weapons of war, and ye are ready to go up into the hill-country;
- 42** Men HERREN sade till mig: »Säg till dem: I skolen icke draga ditupp och giva eder i strid, ty jag är icke med bland eder; gören icke så, på det att I icke mån bliva slagna av edra fiender.»  
Yahweh said to me, Tell them, Don't go up, neither fight; for I am not among you; lest you be struck before your enemies.  
and Jehovah saith unto me, Say to them, Ye do not go up, nor fight, for I am not in your midst, and ye are not smitten before your enemies.
- 43** Och jag talade till eder, men I hörden icke därpå, utan voren gensträviga mot HERRENS befallning och drogen i edert övermod upp mot bergsbygden.  
So I spoke to you, and you didn't listen; but you rebelled against the commandment of Yahweh, and were presumptuous, and went up into the hill-country.  
`And I speak unto you, and ye have not hearkened, and provoke the mouth of Jehovah, and act proudly, and go up into the hill-country;
- 44** Och amoréerna som bodde där i bergsbygden drogo mot eder och jagade eder, såsom bin göra, och slogo och förskingrade eder i Seir och drevo eder ända till Horma.  
The Amorites, who lived in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even to Hormah.  
and the Amorite who is dwelling in that hill-country cometh out to meet you, and they pursue you as the bees do, and smite you in Seir -- unto Hormah.
- 45** Då vänden I tillbaka och gräten inför HERRENS ansikte. Men HERREN hörde icke eder röst och lyssnade icke till eder.  
You returned and wept before Yahweh; but Yahweh didn't listen to your voice, nor gave ear to you.  
`And ye turn back and weep before Jehovah, and Jehovah hath not hearkened to your voice, nor hath he given ear unto you;
- 46** Och I stannaden länge i Kades, så länge det nu var.  
So you abode in Kadesh many days, according to the days that you abode [there].  
and ye dwell in Kadesh many days, according to the days which ye had dwelt.
- 1** Sedan vände vi oss åt annat håll, vi bröto upp och togo vägen mot öknen, åt Röda havet till, såsom Herren hade tillsagt mig, och vi höllo en lång tid på med att tåga omkring Seirs bergsbygd.  
Then we turned, and took our journey into the wilderness by the way to the Red Sea, as Yahweh spoke to me; and we compassed Mount Seir many days.  
`And we turn, and journey into the wilderness, the way of the Red Sea, as Jehovah hath spoken unto me, and we go round the mount of Seir many days.

- 2 Och HERREN talade till mig och sade:  
Yahweh spoke to me, saying,  
`And Jehovah speaketh unto me, saying,**
- 3 »Länge nog haven I hållit på med att tåga omkring denna bergsbygd; vänden eder nu mot norr.  
You have compassed this mountain long enough: turn you northward.  
Enough to you -- is the going round of this mount; turn for yourselves northward.**
- 4 Och bjud folket och säg: I kommen nu att draga fram genom det område som tillhör edra bröder, Esaus barn, vilka bo i Seir; men fastän de skola frukta för eder, mån I taga eder väl till vara.  
Command you the people, saying, You are to pass through the border of your brothers the children of Esau, who dwell in Seir; and they will be afraid of you: take good heed to yourselves therefore;  
`And the people command thou, saying, Ye are passing over into the border of your brethren, sons of Esau, who are dwelling in Seir, and they are afraid of you; and ye have been very watchful,**
- 5 I skolen icke inlåta eder i strid med dem, ty av deras land skall jag icke giva eder ens så mycket som en fotsbredd, eftersom jag redan har givit Seirs bergsbygd till besittning åt Esau.  
don` t contend with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on; because I have given Mount Seir to Esau for a possession.  
ye do not strive with them, for I do not give to you of their land even the treading of the sole of a foot; for a possession to Esau I have given mount Seir.**
- 6 Mat att äta skolen I köpa av dem för penningar; vatten att dricka skolen I ock köpa av dem för penningar.  
You shall purchase food of them for money, that you may eat; and you shall also buy water of them for money, that you may drink.  
`Food ye buy from them with money, and have eaten; and also water ye buy from them with money, and have drunk,**
- 7 HERREN, din Gud, har ju välsignat dig i alla dina händers verk; han har låtit sig vårda om din vandring i denna stora öken; nu i fyrtio år har HERREN, din Gud, varit med dig, och intet har fattats dig.  
For Yahweh your God has blessed you in all the work of your hand; he has known your walking through this great wilderness: these forty years Yahweh your God has been with you; you have lacked nothing.  
for Jehovah thy God hath blessed thee in all the work of thy hands; He hath known thy walking in this great wilderness these forty years; Jehovah thy God [is] with thee; thou hast not lacked anything.**



- 8** Så drog vi då åstad bort ifrån våra bröder, Esaus barn, som bodde i Seir, och lämnade Hedmarksvägen och Elat och Esjon-Geber. Vi vände oss nu åt annat håll och drogo fram på vägen till Moabs öken.  
So we passed by from our brothers the children of Esau, who dwell in Seir, from the way of the Arabah from Elath and from Ezion-geber. We turned and passed by the way of the wilderness of Moab.  
`And we pass by from our brethren, sons of Esau, who are dwelling in Seir, by the way of the plain, by Elath, and by Ezion-Gaber; and we turn, and pass over the way of the wilderness of Moab;
- 9** Och Herren sade till mig: »Du skall icke angripa Moab eller inlåta dig i strid med dem, ty av deras land skall jag icke giva dig något till besittning, eftersom jag redan har givit Ar åt Lots barn till besittning.  
Yahweh said to me, Don` t bother Moab, neither contend with them in battle; for I will not give you of his land for a possession; because I have given Ar to the children of Lot for a possession.  
and Jehovah saith unto me, Do not distress Moab, nor stir thyself up against them [in] battle, for I do not give to thee of their land [for] a possession; for to the sons of Lot I have given Ar [for] a possession.`
- 10** (Eméerna bodde där fordom, ett stort och talrikt och resligt folk, sådant som anakiterna. (The Emim lived therein before, a people great, and many, and tall, as the Anakim: `The Emim formerly have dwelt in it, a people great, and numerous, and tall, as the Anakim;
- 11** Och likasom anakiterna räknas också de för rafaéer; men moabiterna kalla dem eméer. these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim. Rephaim they are reckoned, they also, as the Anakim; and the Moabites call them Emim.
- 12** I Seir bodde däremot fordom horéerna, men Esaus barn fördrevo dem för sig och förgjorde dem och bosatte sig på det land som Herren hade givit dem till besittning.)  
The Horites also lived in Seir before, but the children of Esau succeeded them; and they destroyed them from before them, and lived in their place; as Israel did to the land of his possession, which Yahweh gave to them.)  
And in Seir have the Horim dwelt formerly; and the sons of Esau dispossess them, and destroy them from before them, and dwell in their stead, as Israel hath done to the land of his possession, which Jehovah hath given to them;
- 13** Stån nu upp och gå över bäcken Sered.» Så gingo vi då över bäcken Sered.  
Now rise up, and get you over the brook Zered. We went over the brook Zered.  
now, rise ye, and pass over for yourselves the brook Zered; and we pass over the brook Zered.

- 14** Och den tid som åtgick för vår vandring från Kades-Barnea, till dess vi gingo över bäcken Sered. var trettioåttå år, och under denna tid förgicks hela den släktet, alla stridbara män i lägret, såsom Herren hade svurit att det skulle gå dem.  
The days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty-eight years; until all the generation of the men of war were consumed from the midst of the camp, as Yahweh swore to them.  
`And the days which we have walked from Kadesh-Barnea until that we have passed over the brook Zered, [are] thirty and eight years, till the consumption of all the generation of the men of battle from the midst of the camp, as Jehovah hath sworn to them;
- 15** Ja, Herrens hand drabbade dem, och han sände förödelse i lägret bland dem och ryckte dem bort därur, så att de förgingos.  
Moreover the hand of Yahweh was against them, to destroy them from the midst of the camp, until they were consumed.  
and also the hand of Jehovah hath been against them, to destroy them from the midst of the camp, till they are consumed.
- 16** Då nu alla stridbara män i folket hade dött ut,  
So it happened, when all the men of war were consumed and dead from among the  
`And it cometh to pass, when all the men of battle have finished dying from the midst of the people,
- 17** talade HERREN till mig och sade:  
that Yahweh spoke to me, saying,  
that Jehovah speaketh unto me, saying,
- 18** »Du drager nu över Moabs gräns, genom Ar,  
You are this day to pass over Ar, the border of Moab:  
Thou art passing over to-day the border of Moab, even Ar,
- 19** och skall så komma i närheten av Ammons barn; men du må icke angripa dessa, ej heller inlåta dig i strid med dem, ty av Ammons barns land skall jag icke giva dig något till besittning, eftersom jag redan har givit det åt Lots barn till besittning.  
and when you come near over against the children of Ammon, don` t bother them, nor contend with them; for I will not give you of the land of the children of Ammon for a possession; because I have given it to the children of Lot for a possession.  
and thou hast come near over-against the sons of Ammon, thou dost not distress them, nor stir up thyself against them, for I do not give [any] of the land of the sons of Ammon to thee [for] a possession; for to the sons of Lot I have given it [for] a possession.
- 20** (Såsom ett rafaéernas land räknas också detta; rafaéer bodde fordom där; men ammoniterna kalla dem samsummiter.  
(That also is accounted a land of Rephaim: Rephaim lived therein before; but the Ammonites call them Zamzummim,  
`A land of Rephaim it is reckoned, even it; Rephaim dwelt in it formerly, and the Ammonites call them Zamzummim;

- 21 De voro ett stort och talrikt och resligt folk, sådant som anakiterna. Men Herren förgjorde dessa för dem; de fördrevo dem och bosatte sig i deras land.  
a people great, and many, and tall, as the Anakim; but Yahweh destroyed them before them; and they succeeded them, and lived in their place;  
a people great, and numerous, and tall, as the Anakim, and Jehovah destroyeth them before them, and they dispossess them, and dwell in their stead,**
- 22 På samma sätt hade han gjort för Esaus barn, som bo i Seir, i det han för dem förgjorde horéerna; de fördrevo dem och bosatte sig i deras land, där de bo ännu i dag.  
as he did for the children of Esau, who dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and lived in their place even to this day:  
as He hath done for the sons of Esau, who are dwelling in Seir, when He destroyed the Horim from before them, and they dispossess them, and dwell in their stead, unto this**
- 23 Likaså blevo avéerna, som bodde i byar ända fram till Gasa, förgjorda av kaftoréerna, som drogo ut från Kaftor och sedan bosatte sig i deras land.)  
and the Avvim, who lived in villages as far as Gaza, the Caphtorim, who came forth out of Caphtor, destroyed them, and lived in their place.)  
`As to the Avim who are dwelling in Hazerim unto Azzah, the Caphtorim -- who are coming out from Caphtor -- have destroyed them, and dwell in their stead.**
- 24 Stån nu upp, bryten upp och gå över bäcken Arnon. Se, jag har givit Sihon, konungen i Hesbon, amoréen, och hans land i ditt våld. Så begynn nu att intaga det, och bekriga honom.  
Rise you up, take your journey, and pass over the valley of the Arnon: behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.  
`Rise ye, journey and pass over the brook Arnon; see, I have given into thy hand Sihon king of Heshbon, the Amorite, and his land; begin to possess, and stir up thyself against him [in] battle.**
- 25 Redan i dag vill jag begynna att låta förskräckelse och fruktan för dig komma över alla folk under himmelen, så att de skola darra och bäva för dig, när de höra berättas om dig.»  
This day will I begin to put the dread of you and the fear of you on the peoples who are under the whole sky, who shall hear the report of you, and shall tremble, and be in anguish because of you.  
This day I begin to put thy dread and thy fear on the face of the peoples under the whole heavens, who hear thy fame, and have trembled and been pained because of thee.**
- 26 Och jag skickade sändebud från Kedemots öken till Sihon, konungen i Hesbon, med fridsam hälsning och lät säga:  
I sent messengers out of the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying,  
`And I send messengers from the wilderness of Kedemoth, unto Sihon king of Heshbon, -- words of peace -- saying,**

- 27** »Låt mig tåga genom ditt land. Raka vägen skall gå, utan att vika av vare sig till höger eller till vänster.  
 Let me pass through your land: I will go along by the highway, I will turn neither to the right hand nor to the left.  
 Let me pass over through thy land; in the several ways I go; I turn not aside -- right or left --
- 28** Mat att äta må du låta mig köpa för penningar; jag begär allenast att få tåga vägen fram härigenom  
 You shall sell me food for money, that I may eat; and give me water for money, that I may drink: only let me pass through on my feet,  
 food for money thou dost sell me, and I have eaten; and water for money thou dost give to me, and I have drunk; only, let me pass over on my feet, --
- 29** -- detsamma som tillstaddes mig av Esaus barn, Seirs inbyggare, och av moabiterna, Ars inbyggare -- så att jag kan gå över Jordan in i det land som HERREN, vår Gud, vill giva oss.»  
 as the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did to me; until I shall pass over the Jordan into the land which Yahweh our God gives us.  
 as the sons of Esau who are dwelling in Seir, and the Moabites who are dwelling in Ar, have done to me -- till that I pass over the Jordan, unto the land which Jehovah our God is giving to us.
- 30** Men Sihon, konungen i Hesbon, ville icke låta oss tåga genom sitt land, ty HERREN, din Gud, förhärdade hans sinne och förstockade hans hjärta, för att han skulle giva honom i din hand, såsom ock nu har skett.  
 But Sihon king of Heshbon would not let us pass by him; for Yahweh your God hardened his spirit, and made his heart obstinate, that he might deliver him into your hand, as at this day.  
 `And Sihon king of Heshbon hath not been willing to let us pass over by him, for Jehovah thy God hath hardened his spirit, and strengthened his heart, so as to give him into thy hand as at this day.
- 31** Och Herren sade till mig: »Se, jag begynner nu att giva Sihon och hans land i ditt våld. Begynn alltså du nu att intaga det, så att du får hans land till besittning.»  
 Yahweh said to me, Behold, I have begun to deliver up Sihon and his land before you: begin to possess, that you may inherit his land.  
 `And Jehovah saith unto me, See, I have begun to give before thee Sihon and his land; begin to possess -- to possess his land.
- 32** Och Sihon drog med allt sitt folk ut till strid mot oss, till Jahas.  
 Then Sihon came out against us, he and all his people, to battle at Jahaz.  
 `And Sihon cometh out to meet us, he and all his people, to battle to Jahaz;
- 33** Men HERREN, vår Gud, gav honom i vårt våld, och vi slogo honom jämte hans söner och allt hans folk.  
 Yahweh our God delivered him up before us; and we struck him, and his sons, and all his people.  
 and Jehovah our God giveth him before us, and we smite him, and his sons, and all his people;

- 34** Och vi intogo då alla hans städer och gävo hela den manliga stadsbefolkningen till spillo, så ock kvinnor och barn; vi läto ingen slippa undan.  
We took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones; we left none remaining:  
and we capture all his cities at that time, and devote the whole city, men, and the women, and the infants -- we have not left a remnant;
- 35** Allenast boskapen togo vi såsom byte, jämte rovet från de städer vi intogo.  
only the cattle we took for a prey to ourselves, with the spoil of the cities which we had taken.  
only, the cattle we have spoiled for ourselves, and the spoil of the cities which we have captured.
- 36** Från Aroer, vid bäcken Arnons strand, och från staden i dalen ända till Gilead fanns ingen stad vars murar voro för höga för oss; allasammans gav HERREN, vår Gud, i vårt våld.  
From Aroer, which is on the edge of the valley of the Arnon, and [from] the city that is in the valley, even to Gilead, there was not a city too high for us; Yahweh our God delivered up all before us:  
`From Aroer, which [is] by the edge of the brook Arnon, and the city which [is] by the brook, even unto Gilead there hath not been a city which [is] too high for us; the whole hath Jehovah our God given before us.
- 37** Men Ammons barns land lät du vara, hela landsträckan utefter bäcken Jabbok, och städerna i bergsbygden, och allt övrigt varom HERREN, vår Gud, hade så bjudit.  
only to the land of the children of Ammon you didn't come near; all the side of the river Jabbok, and the cities of the hill-country, and wherever Yahweh our God forbade us.  
`Only, unto the land of the sons of Ammon thou hast not drawn near, any part of the brook Jabbok, and cities of the hill-country, and anything which Jehovah our God hath [not] commanded.
- 1** Sedan vände vi oss åt annat håll och drogo upp åt Basan till. Och Og, konungen i Basan, drog med allt sitt folk ut i strid mot oss, till Edrei.  
Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.  
`And we turn, and go up the way to Bashan, and Og king of Bashan cometh out to meet us, he and all his people, to battle, [to] Edrei.
- 2** Men HERREN sade till mig: »Frukta icke för honom, ty i din hand har jag givit honom och allt hans folk och honom på samma sätt som du gjorde med Sihon, amoréernas konung, som bodde i Hesbon.»  
Yahweh said to me, Don't fear him; for I have delivered him, and all his people, and his land, into your hand; and you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon.  
`And Jehovah saith unto me, Fear him not, for into thy hand I have given him, and all his people, and his land, and thou hast done to him as thou hast done to Sihon king of the Amorite who is dwelling in Heshbon.

- 3** Så gav HERREN, vår GUD, i vår hand också Og, konungen i Basan, och allt hans folk, och vi slogo honom och läto ingen av dem slippa undan.  
So Yahweh our God delivered into our hand Og also, the king of Bashan, and all his people: and we struck him until none was left to him remaining.  
`And Jehovah our God giveth into our hands also Og king of Bashan, and all his people, and we smite him till there hath not been left to him a remnant;
- 4** Och vi intogo då alla hans städer, ingen stad fanns, som vi icke togo ifrån dem: sextio städer, hela landsträckan Argob, Ogs rike i Basan.  
We took all his cities at that time; there was not a city which we didn't take from them; sixty cities, all the region of Argob, the kingdom of Og in Bashan.  
and we capture all his cities at that time, there hath not been a city which we have not taken from them, sixty cities, all the region of Argob, the kingdom of Og in Bashan.
- 5** Alla dessa städer voro befästa med höga murar, med portar och bommar. Därtill kom en stor mängd småstäder.  
All these were cities fortified with high walls, gates, and bars; besides the unwalled towns a great many.  
All these [are] cities fenced with high walls, two-leaved doors and bar, apart from cities of villages very many;
- 6** Och vi gåvo dem till spillo, likasom vi hade gjort med Sihon, konungen i Hesbon; hela den manliga stadsbefolkningen gåvo vi till spillo, så ock kvinnor och barn.  
We utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying every inhabited city, with the women and the little ones.  
and we devote them, as we have done to Sihon king of Heshbon, devoting every city, men, the women, and the infants;
- 7** Men all boskapen och rovet från städerna togo vi såsom byte.  
But all the cattle, and the spoil of the cities, we took for a prey to ourselves.  
and all the cattle, and the spoil of the cities, we have spoiled for ourselves.
- 8** Från amoréernas två konungar, som härskade på andra sidan Jordan, togo vi alltså då deras land, från bäcken Arnon ända till berget Hermon  
We took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the valley of the Arnon to Mount Hermon;  
`And we take, at that time, the land out of the hand of the two kings of the Amorite, which is beyond the Jordan, from the brook Arnon unto mount Hermon;
- 9** -- vilket av sidonierna kallas för Sirjon, men av amoréerna kallas för Senir --  
([which] Hermon the Sidonians call Sirion, and the Amorites call it Senir;)  
(Sidonians call Hermon, Sirion; and the Amorites call it Senir,)
- 10** alla städerna på slätten och hela Gilead och hela Basan, ända till Salka och Edrei, städerna i Ogs rike, i Basan.  
all the cities of the plain, and all Gilead, and all Bashan, to Salecah and Edrei, cities of the kingdom of Og in Bashan.  
all the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan,

- 11 Ty Og, konungen i Basan, var den ende som fanns kvar av de sista rafaéerna; hans gravkista, gjord av basalt, finnes, såsom känt är, i Rabba i Ammons barns land; den är nio alnar lång och fyra alnar bred, alnen beräknad efter längden av en mans underarm. (For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; isn't it in Rabbah of the children of Ammon? nine cubits was the length of it, and four cubits the breadth of it, after the cubit of a man.) for only Og king of Bashan had been left of the remnant of the Rephaim; lo, his bedstead [is] a bedstead of iron; is it not in Rabbath of the sons of Ammon? nine cubits its length, and four cubits its breadth, by the cubit of a man.**
- 12 När vi då hade intagit detta land, gav jag den del därav, som sträcker sig från Aroer vid bäcken Arnon, samt hälften av Gileads bergsbygd med dess städer åt rubeniterna och gaditerna.**  
**This land we took in possession at that time: from Aroer, which is by the valley of the Arnon, and half the hill-country of Gilead, and the cities of it, gave I to the Reubenites and to the Gadites:**  
**And this land we have possessed, at that time; from Aroer, which [is] by the brook Arnon, and the half of mount Gilead, and its cities, I have given to the Reubenite, and to the Gadite;**
- 13 Återstoden av Gilead och hela Basan, Ogs rike, gav jag åt ena hälften av Manasse stam, hela landsträckan Argob, hela Basan; detta kallas rafaéernas land.**  
**and the rest of Gilead, and all Bashan, the kingdom of Og, gave I to the half-tribe of Manasseh; all the region of Argob, even all Bashan. (The same is called the land of Rephaim.**  
**and the rest of Gilead and all Bashan, the kingdom of Og, I have given to the half tribe of Manasseh; all the region of Argob, to all that Bashan, called the land of Rephaim.**
- 14 Jair, Manasses son, fick hela landsträckan Argob, ända till gesuréernas och maakatéernas område, och efter sitt eget namn kallade han landet -- nämligen Basan -- för Jairs byar, såsom det heter ännu i dag.**  
**Jair the son of Manasseh took all the region of Argob, to the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth-jair, to this day.)**  
**Jair son of Manasseh hath taken all the region of Argob, unto the border of Geshuri, and Maachathi, and calleth them by his own name, Bashan-Havoth-Jair, unto this day.**
- 15 Och åt Makir gav jag Gilead.**  
**I gave Gilead to Machir.**  
**And to Machir I have given Gilead.**
- 16 Och åt rubeniterna och gaditerna gav jag landet från Gilead ända till Arnons dal, till dalens mitt -- den utgjorde gränsen -- och till bäcken Jabbok, som är Ammons barns gräns,**  
**To the Reubenites and to the Gadites I gave from Gilead even to the valley of the Arnon, the middle of the valley, and the border [of it], even to the river Jabbok, which is the border of the children of Ammon;**  
**And to the Reubenite and to the Gadite I have given from Gilead even unto the brook Arnon, the middle of the valley and the border, even unto Jabbok the brook, the border of the sons of Ammon,**

- 17 vidare Hedmarken med Jordan, som utgör gränsen, från Kinneret ända till Pisgas sluttningar, på östra sidan.**  
the Arabah also, and the Jordan and the border [of it], from Chinnereth even to the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.  
and the plain, and the Jordan, and the border, from Chinnereth even unto the sea of the plain, the salt sea, under the springs of Pisgah, at the [sun]-rising.
- 18 Och jag bjöd eder på den tiden och sade: »HERREN, eder Gud, har givit eder detta land till besittning. Men nu skolen alla I som ären stridbara män draga väpnade åstad i spetsen för edra bröder, Israels barn.**  
I commanded you at that time, saying, Yahweh your God has given you this land to possess it: you shall pass over armed before your brothers the children of Israel, all the men of valor.  
`And I command you, at that time, saying, Jehovah your God hath given to you this land to possess it; armed ye pass over before your brethren the sons of Israel, all the sons of might.
- 19 Allenast edra hustrur och barn och eder boskap -- jag vet ju att I haven mycken boskap -- må stanna kvar i de städer som jag har givit eder,**  
But your wives, and your little ones, and your cattle, (I know that you have much cattle,) shall abide in your cities which I have given you,  
Only, your wives, and your infants, and your cattle -- I have known that ye have much cattle -- do dwell in your cities which I have given to you,
- 20 till dess att HERREN har låtit edra bröder komma till ro, såväl som eder, när också de hava tagit i besittning det land som HERREN, eder Gud, vill giva dem på andra sidan Jordan; sedan mån I vända tillbaka till de besittningar jag har givit eder, var och en till sin besittning.»**  
until Yahweh give rest to your brothers, as to you, and they also possess the land which Yahweh your God gives them beyond the Jordan: then shall you return every man to his possession, which I have given you.  
till that Jehovah give rest to your brethren like yourselves, and they also have possessed the land which Jehovah your God is giving to them beyond the Jordan, then ye have turned back each to his possession, which I have given to you.
- 21 Och jag bjöd Josua på den tiden och sade: »Du har med egna ögon sett allt vad HERREN, eder Gud, har gjort med dessa två konungar. På samma sätt skall HERREN göra med alla riken där du drager fram.**  
I commanded Joshua at that time, saying, Your eyes have seen all that Yahweh your God has done to these two kings: so shall Yahweh do to all the kingdoms where you go over.  
`And Jehoshua I have commanded at that time, saying, Thine eyes are seeing all that which Jehovah your God hath done to these two kings -- so doth Jehovah to all the kingdoms whither thou are passing over;
- 22 Frukten icke för dem, ty HERREN, eder Gud, skall själv strida för eder.»**  
You shall not fear them; for Yahweh your God, he it is who fights for you.  
fear them not, for Jehovah your God, He is fighting for you.
- 23 Och på den tiden bad jag till HERREN och sade:**  
I begged Yahweh at that time, saying,  
`And I entreat for grace unto Jehovah, at that time, saying,



- 24 »Herre, HERRE, du har begynt att låta sin tjänare se din storhet och din starka hand; ty vilken är den gud i himmelen eller på jorden, som kan göra sådana verk och sådana väldiga gärningar som du?  
Lord Yahweh, you have begun to show your servant your greatness, and your strong hand: for what god is there in heaven or in earth, that can do according to your works, and according to your mighty acts?  
Lord Jehovah, Thou -- Thou hast begun to shew Thy servant Thy greatness, and Thy strong hand; for who [is] a God in the heavens or in earth who doth according to Thy works, and according to Thy might?**
- 25 Så låt mig nu få gå ditöver och se det goda landet på andra sidan Jordan, det goda berglandet där och Libanon.»  
Please let me go over and see the good land that is beyond the Jordan, that goodly mountain, and Lebanon.  
Let me pass over, I pray Thee, and see the good land which [is] beyond the Jordan, this good hill-country, and Lebanon.**
- 26 Men HERREN hade blivit förgrymmad på mig för eder skull och ville icke höra mig, utan sade till mig: »Låt det vara nog; tala icke vidare till mig om denna sak.  
But Yahweh was angry with me for your sakes, and didn't listen to me; and Yahweh said to me, Let it suffice you; speak no more to me of this matter.  
`And Jehovah sheweth himself wroth with me, for your sake, and hath not hearkened unto me, and Jehovah saith unto me, Enough for thee; add not to speak unto Me any more about this thing:**
- 27 Stig nu upp på toppen av Pisga, och lyft upp dina ögon mot väster och norr och söder och öster, och se med dina ögon; ty över denna Jordan skall du icke komma.  
Get you up to the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and see with your eyes: for you shall not go over this Jordan.  
go up [to] the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and see with thine eyes -- for thou dost not pass over this Jordan;**
- 28 Och insätt Josua i hans ämbete, och styrk honom att vara frimodig och oförfärad; ty det är han som skall gå ditöver i spetsen för detta folk, och det är han som skall utskifta åt dem såsom arv det land du ser.»  
But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you shall see.  
and charge Jehoshua, and strengthen him, and harden him, for he doth pass over before this people, and he doth cause them to inherit the land which thou seest.**
- 29 Och så stannade vi i dalen mitt emot Bet-Peor.  
So we abode in the valley over against Beth-peor.  
`And we dwell in a valley over-against Beth-Peor.**

- 1** Och nu, Israel, hör de stadgar och rätter som jag vill lära eder, för att I mån göra efter dem, på det att I mån leva och komma in i och taga i besittning det land som HERREN, edra fäders Gud, vill giva eder.  
Now, Israel, listen to the statutes and to the ordinances, which I teach you, to do them; that you may live, and go in and possess the land which Yahweh, the God of your fathers, gives you.  
`And now, Israel, hearken unto the statutes, and unto the judgments which I am teaching you to do, so that ye live, and have gone in, and possessed the land which Jehovah God of your fathers is giving to you.
- 2** I skolen icke lägga något till det som jag bjuder eder, och I skolen icke taga något därifrån; I skolen hålla HERRENS, eder Guds, bud, som jag giver eder.  
You shall not add to the word which I command you, neither shall you diminish from it, that you may keep the commandments of Yahweh your God which I command you.  
Ye do not add to the word which I am commanding you, nor diminish from it, to keep the commands of Jehovah your God which I am commanding you.
- 3** I haven med egna ögon sett vad HERREN har gjort i fråga om Baal-Peor, huru HERREN, din Gud, utrotade ur ditt folk var man som följde efter Baal-Peor.  
Your eyes have seen what Yahweh did because of Baal-peor; for all the men who followed Baal-peor, Yahweh your God has destroyed them from the midst of you.  
`Your eyes are seeing that which Jehovah hath done in Baal-Peor, for every man who hath gone after Baal-Peor, Jehovah thy God hath destroyed him from thy midst;
- 4** Men I som höllen eder till HERREN, eder Gud, I leven alla ännu i dag.  
But you who did cleave to Yahweh your God are alive everyone of you this day.  
and ye who are cleaving to Jehovah your God, [are] alive, all of you, to-day.
- 5** Se, jag har lärt eder stadgar och rätter såsom HERREN, min Gud, har bjudit mig, på det att I mån göra efter dem i det land dit I nu kommen, för att taga det i besittning.  
Behold, I have taught you statutes and ordinances, even as Yahweh my God commanded me, that you should do so in the midst of the land where you go in to possess it.  
`See, I have taught you statutes and judgments, as Jehovah my God hath commanded me -  
- to do so, in the midst of the land whither ye are going in to possess it;
- 6** I skolen hålla dem och göra efter dem, ty det skall tillräknas eder såsom vishet och förstånd av andra folk. När de få höra alla dessa stadgar, skola säga: »I sanning, ett vist och förståndigt folk är detta stora folk.»  
Keep therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, who shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.  
and ye have kept and done [them] (for it [is] your wisdom and your understanding) before the eyes of the peoples who hear all these statutes, and they have said, Only, a people wise and understanding [is] this great nation.
- 7** Ty vilket annat stort folk finnes, vars gudar äro det så nära som HERREN, vår Gud, är oss, så ofta vi åkalla honom?  
For what great nation is there, that has a god so near to them, as Yahweh our God is whenever we call on him?  
`For which [is] the great nation that hath God near unto it, as Jehovah our God, in all we have called unto him?

- 8 Och vilket annat stort folk finnes, som har stadgar och rätter så rättfärdiga som hela denna lag, vilken jag i dag förelägger eder?  
What great nation is there, that has statutes and ordinances so righteous as all this law, which I set before you this day?  
and which [is] the great nation which hath righteous statutes and judgments according to all this law which I am setting before you to-day?**
- 9 Allenast tag dig till vara och akta dig väl, så att du icke förgäter vad dina ögon sågo, och icke låter vika ifrån ditt hjärta i all dina livsdagar, utan kungör det för dina barn och dina barnbarn:  
Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes saw, and lest they depart from your heart all the days of your life; but make them known to your children and your children`s children;  
`Only, take heed to thyself, and watch thy soul exceedingly, lest thou forget the things which thine eyes have seen, and lest they turn aside from thy heart, all days of thy life; and thou hast made them known to thy sons, and to thy sons` sons.**
- 10 vad som skedde den dag då du stod inför HERREN, din Gud, vid Horeb, då HERREN sade till mig: »Församla folket till mig, för att jag må låta dem höra mina ord; må de så lära sig att frukta mig, så länge de leva på jorden, och de lära sina barn detsamma.»  
the day that you stood before Yahweh your God in Horeb, when Yahweh said to me, Assemble me the people, and I will make them hear my words, that they may learn to fear me all the days that they live on the earth, and that they may teach their children.  
`The day when thou hast stood before Jehovah thy God in Horeb -- in Jehovah`s saying unto me, Assemble to Me the people, and I cause them to hear My words, so that they learn to fear Me all the days that they are alive on the ground, and their sons they teach; --**
- 11 Och I trädnen fram och blevo stående nedanför berget; och berget brann i eld ända upp till himmelen, och där var mörker, moln och töcken.  
You came near and stood under the mountain; and the mountain burned with fire to the heart of the sky, with darkness, cloud, and thick darkness.  
and ye draw near and stand under the mountain, and the mountain is burning with fire unto the heart of the heavens -- darkness, cloud, yea, thick darkness:**
- 12 Och HERREN talade till eder ur elden orden hörden I, men I sågen ingen gestalt, I hörden allenast en röst.  
Yahweh spoke to you out of the midst of the fire: you heard the voice of words, but you saw no form; only [you heard] a voice.  
`And Jehovah speaketh unto you out of the midst of the fire; a voice of words ye are hearing and a similitude ye are not seeing, only a voice;**
- 13 Och han förkunnade eder sitt förbund, som han bjöd eder att hålla nämligen de tio orden; och han skrev dem på två stentavlor.  
He declared to you his covenant, which he commanded you to perform, even the ten commandments; and he wrote them on two tables of stone.  
and He declareth to you His covenant, which He hath commanded you to do, the Ten Matters, and He writeth them upon two tables of stone.**

- 14** Och mig bjöd HERREN då att jag skulle lära eder stadgar och rätter, för att I skullen göra efter dem i det land dit I nu dragen, till att taga det i besittning.  
Yahweh commanded me at that time to teach you statutes and ordinances, that you might do them in the land where you go over to possess it.  
`And me hath Jehovah commanded at that time to teach you statutes and judgments, for your doing them in the land whither ye are passing over to possess it;
- 15** Och eftersom I icke sågen någon gestalt den dag då HERREN talade till eder på Horeb ur elden, därför mån I nu noga hava akt på eder själva.  
Take therefore good heed to yourselves; for you saw no manner of form on the day that Yahweh spoke to you in Horeb out of the midst of the fire.  
and ye have been very watchful of your souls, for ye have not seen any similitude in the day of Jehovah`s speaking unto you in Horeb out of the midst of the fire,
- 16** så att I icke tagen eder till, vad fördärligt är, genom att göra eder någon beläte, något slags avgudabild, något bild av man eller av kvinna.  
Lest you corrupt yourselves, and make yourself an engraved image in the form of any figure, the likeness of male or female,  
lest ye do corruptly, and have made to you a graven image, a similitude of any figure, a form of male or female --
- 17** eller någon bild av något fyrfotadjur eller av någon bevingad fågel som flyger under himmelen,  
the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky,  
a form of any beast which [is] in the earth -- a form of any winged bird which flieth in the heavens --
- 18** eller av något kräldjur på marken eller av någon fisk i vattnet under jorden.  
the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth;  
a form of any creeping thing on the ground -- a form of any fish which [is] in the waters under the earth;
- 19** Och när du lyfter dina ögon upp till himmelen och ser solen, månen och stjärnorna, himmelens hela härskara, då må du icke heller låta förföra dig att tillbedja dem och tjäna dem; ty HERREN, din Gud, har givit dem åt alla folk under hela himmelen till deras del.  
and lest you lift up your eyes to the sky, and when you see the sun and the moon and the stars, even all the host of the sky, you be drawn away and worship them, and serve them, which Yahweh your God has allotted to all the peoples under the whole sky.  
`And lest thou lift up thine eyes towards the heavens, and hast seen the sun, and the moon, and the stars, all the host of the heavens, and thou hast been forced, and hast bowed thyself to them, and served them, which Jehovah thy God hath apportioned to all the peoples under the whole heavens.
- 20** Men eder har HERREN tagit, och han har fört eder ut ur smältugnen, ur Egypten, för att I skullen bliva hans arvfolk, såsom nu har skett.  
But Yahweh has taken you, and brought you forth out of the iron furnace, out of Egypt, to be to him a people of inheritance, as at this day.  
`And you hath Jehovah taken, and He is bringing you out from the iron furnace, from Egypt, to be to Him for a people -- an inheritance, as [at] this day.

- 21 Och HERREN vredgades på mig för eder skull, och svor att jag icke skulle få gå över Jordan och komma in i de goda land som HERREN, din Gud, vill giva dig till arvedel. Furthermore Yahweh was angry with me for your sakes, and swore that I should not go over the Jordan, and that I should not go in to that good land, which Yahweh your God gives you for an inheritance:  
`And Jehovah hath shewed himself wroth with me because of your words, and sweareth to my not passing over the Jordan, and to my not going in unto the good land which Jehovah thy God is giving to thee -- an inheritance;**
- 22 Ty jag skall dö i detta land och icke gå över Jordan, men I skolen gå över den och taga detta goda land i besittning. but I must die in this land, I must not go over the Jordan; but you shall go over, and possess that good land. for I am dying in this land; I am not passing over the Jordan, and ye are passing over, and have possessed this good land.**
- 23 Tagen eder då till vara för att förgäta det förbund som HERREN, eder Gud, har slutit med eder, därigenom att I, alldeles emot HERRENS, eder Guds, bud, gören eder något beläte, något slags bild. Take heed to yourselves, lest you forget the covenant of Yahweh your God, which he made with you, and make you an engraved image in the form of anything which Yahweh your God has forbidden you. `Take heed to yourselves, lest ye forget the covenant of Jehovah your God, which He hath made with you, and have made to yourselves a graven image, a similitude of anything [concerning] which Jehovah thy God hath charged thee:**
- 24 Ty, HERREN, din Gud, är en förtärande eld, en nitälskande Gud. For Yahweh your God is a devouring fire, a jealous God. for Jehovah thy God is a fire consuming -- a zealous God.**
- 25 Om nu så sker, när du har fått barn och barnbarn och I haven blivit gamla i landet, att I tagen eder till, vad fördärligt är, genom att göra eder något beläte, något slags bild, så att I gören vad som är ont i HERRENS, din Guds, ögon och därmed förtörnen honom, When you shall father children, and children`s children, and you shall have been long in the land, and shall corrupt yourselves, and make an engraved image in the form of anything, and shall do that which is evil in the sight of Yahweh your God, to provoke him `When thou begettest sons and sons` sons, and ye have become old in the land, and have done corruptly, and have made a graven image, a similitude of anything, and have done the evil thing in the eyes of Jehovah, to provoke Him to anger: --**
- 26 då tager jag i dag himmel och jord till vittnen mot eder, att I med hast skolen förgås och utrotas ur det land dit I nu gå över Jordan, för att taga det i besittning; I skolen då icke längre leva där, utan skolen förvisso förgöras. I call heaven and earth to witness against you this day, that you shall soon utterly perish from off the land whereunto you go over the Jordan to possess it; you shall not prolong your days on it, but shall utterly be destroyed. I have caused to testify against you this day the heavens and the earth, that ye do perish utterly hastily from off the land whither ye are passing over the Jordan to possess it; ye do not prolong days upon it, but are utterly destroyed;**

- 27 Och HERREN skall förströ eder bland folken, och allenast en ringa hop av eder skall bliva kvar bland de folk till vilka HERREN skall föra eder.  
Yahweh will scatter you among the peoples, and you shall be left few in number among the nations, where Yahweh shall lead you away.  
and Jehovah hath scattered you among the peoples, and ye have been left few in number among the nations, whither Jehovah leadeth you,**
- 28 Och där skolen I tjäna gudar, gjorda av människohänder, gudar av trä och sten, som varken se eller höra eller äta eller lukta.  
There you shall serve gods, the work of men`s hands, wood and stone, which neither see, nor hear, nor eat, nor smell.  
and ye have served there gods, work of man`s hands, wood and stone, which see not, nor hear, nor eat, nor smell.**
- 29 Men när I där söken HERREN, din Gud, då skall du finna honom, om du frågar efter honom av allt ditt hjärta och av all din själ.  
But from there you shall seek Yahweh your God, and you shall find him, when you search after him with all your heart and with all your soul.  
`And -- ye have sought from thence Jehovah thy God, and hast found, when thou seekest Him with all thy heart, and with all thy soul,**
- 30 När du är i nöd och allt detta vederfares dig, i kommande dagar, då skall du vända åter till HERREN, din Gud, och höra hans röst.  
When you are in oppression, and all these things are come on you, in the latter days you shall return to Yahweh your God, and listen to his voice:  
in distress [being] to thee, and all these things have found thee, in the latter end of the days, and thou hast turned back unto Jehovah thy God, and hast hearkened to His voice;**
- 31 Ty HERREN, din Gud, är en barmhärtig Gud. Han skall icke förgäta eller fördärva dig; han skall icke förgäta det förbund han har ingått med dina fäder och med ed bekräftat.  
for Yahweh your God is a merciful God; he will not fail you, neither destroy you, nor forget the covenant of your fathers which he swore to them.  
for a merciful God [is] Jehovah thy God; He doth not fail thee, nor destroy thee, nor forget the covenant of thy fathers, which He hath sworn to them.**
- 32 Ty fråga framfarna tider, dem som hava varit före dig, från den dag då Gud skapade människor på jorden, fråga ifrån himmelens ena ända till den andra om någonsin något så stort som detta har skett, eller om man har hört talas om något som är detta likt,  
For ask now of the days that are past, which were before you, since the day that God created man on the earth, and from the one end of the sky to the other, whether there has been [any such thing] as this great thing is, or has been heard like it?  
`For, ask, I pray thee, at the former days which have been before thee, from the day that God prepared man on the earth, and from the [one] end of the heavens even unto the [other] end of the heavens, whether there hath been as this great thing -- or hath been heard like it?**

- 33** om något folk har hört Guds röst tala ur elden, såsom du har hört, och dock har blivit vid liv,  
Did ever a people hear the voice of God speaking out of the midst of the fire, as you have heard, and live?  
Hath a people heard the voice of God speaking out of the midst of the fire, as thou hast heard, thou -- and doth live?
- 34** eller om någon gud har försökt att komma och hämta ett folk åt sig ut från ett annat folk, genom hemsökelse, tecken och under, genom krig, genom stark hand och uträckt arm, och genom stora, fruktansvärda gärningar, vilket allt HERREN, eder Guds, har gjort med eder i Egypten, inför dina ögon.  
Or has God tried to go and take him a nation from the midst of [another] nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that Yahweh your God did for you in Egypt before your eyes?  
Or hath God tried to go in to take to Himself, a nation from the midst of a nation, by trials, by signs, and by wonders, and by war, and by a strong hand, and by a stretched-out arm, and by great terrors -- according to all that Jehovah your God hath done to you, in Egypt, before your eyes?
- 35** Du har själv fått se det, för att du skulle veta att HERREN är Gud, och ingen annan än han.  
To you it was showed, that you might know that Yahweh he is God; there is none else besides him.  
Thou, thou hast been shewn [it], to know that Jehovah He [is] God; there is none else besides Him.
- 36** Från himmelen har han låtit dig höra sin röst för att undervisa dig, och på jorden har han låtit dig se sin stora eld, och du har hört hans ord ur elden.  
Out of heaven he made you to hear his voice, that he might instruct you: and on earth he made you to see his great fire; and you heard his words out of the midst of the fire.  
`From the heavens He hath caused thee to hear His voice, to instruct thee, and on earth He hath shewed thee His great fire, and His words thou hast heard out of the midst of the fire.
- 37** Eftersom han nu älskade dina fäder och utvalde deras avkomlingar efter dem, och själv med sin stora kraft förde dig ut ur Egypten,  
Because he loved your fathers, therefore he chose their seed after them, and brought you out with his presence, with his great power, out of Egypt;  
`And because that He hath loved thy fathers, He doth also fix on their seed after them, and doth bring thee out, in His presence, by His great power, from Egypt:
- 38** och fördrev för dig folk som voro större och mäktigare än du, och lät dig komma in i deras land och gav det åt dig till arvedel, såsom nu har skett,  
to drive out nations from before you greater and mightier than you, to bring you in, to give you their land for an inheritance, as at this day.  
to dispossess nations greater and stronger than thou, from thy presence, to bring thee in to give to thee their land -- an inheritance, as [at] this day.

- 39** därför skall du i dag veta och lägga på hjärtat att HERREN är Gud, uppe i himmelen och nere på jorden, han och ingen annan;  
Know therefore this day, and lay it to your heart, that Yahweh he is God in heaven above and on the earth beneath; there is none else.  
`And thou hast known to-day, and hast turned [it] back unto thy heart, that Jehovah He [is] God, in the heavens above, and on the earth beneath -- there is none else;
- 40** och du skall hålla hans stadgar och bud, som jag i dag giver dig, på det att det må gå dig väl och dina barn efter dig, och på det att du må länge leva i det land som HERREN, din Gud, vill giva dig för all tid.  
You shall keep his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land, which Yahweh your God gives you, forever.  
and thou hast kept His statutes and His commands which I am commanding thee to-day, so that it is well to thee, and to thy sons after thee, and so that thou prolongest days on the ground which Jehovah thy God is giving to thee -- all the days.`
- 41** Vid denna tid avskilde Mose tre städer på andra sidan Jordan, på östra sidan,  
Then Moses set apart three cities beyond the Jordan toward the sunrise;  
Then Moses separateth three cities beyond the Jordan, towards the sun-rising,
- 42** till vilka en dråpare skulle kunna fly, om han hade dräpt någon utan vett och vilja, och utan att förut hava burit hat till honom; om han flydde till någon av dessa städer, skulle han få bliva vid liv.  
that the manslayer might flee there, who kills his neighbor unawares, and didn't hate him in time past; and that fleeing to one of these cities he might live:  
for the fleeing thither of the man-slayer, who slayeth his neighbour unknowingly, and he is not hating him heretofore, and he hath fled unto one of these cities, and he hath lived:
- 43** De voro: Beser i öknen på slättlandet för Rubens stam, Ramot i Gilead för Gads stam och Golan i Basan för Manasse stam.  
[namely], Bezer in the wilderness, in the plain country, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.  
Bezer, in the wilderness, in the land of the plain, of the Reubenite; and Ramoth, in Gilead, of the Gadite; and Golan, in Bashan, of the Manassahite.
- 44** Och detta är den lag som Mose förelade Israels barn,  
This is the law which Moses set before the children of Israel:  
And this [is] the law which Moses hath set before the sons of Israel;
- 45** dessa äro de vittnesbörd och stadgar och rätter som Mose föredrog för Israels barn, sedan de hade dragit ut ur Egypten,  
these are the testimonies, and the statutes, and the ordinances, which Moses spoke to the children of Israel, when they came forth out of Egypt,  
these [are] the testimonies, and the statutes, and the judgments, which Moses hath spoken unto the sons of Israel, in their coming out of Egypt,



- 46** på andra sidan Jordan i dalen, mitt emot Bet-Peor, i Sihons land, amoréernas konungs, som bodde i Hesbon, och som Mose och Israels barn slog, när de hade dragit ut ur Egypten.  
beyond the Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who lived at Heshbon, whom Moses and the children of Israel struck, when they came forth out of Egypt.  
beyond the Jordan, in the valley over-against Beth-Peor, in the land of Sihon, king of the Amorite, who is dwelling in Heshbon, whom Moses and the sons of Israel have smitten, in their coming out of Egypt,
- 47** Ty de intogo hans land och Ogs land, konungens i Basan, amoréernas två konungars länder, på andra sidan Jordan, på östra sidan,  
They took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, who were beyond the Jordan toward the sunrise;  
and they possess his land, and the land of Og king of Bashan, two kings of the Amorite who [are] beyond the Jordan, [towards] the sun-rising;
- 48** från Aroer vid bäcken Arnons strand ända till berget Sion, det är Hermon,  
from Aroer, which is on the edge of the valley of the Arnon, even to Mount Sion (the same is Hermon),  
from Aroer, which [is] by the edge of the brook Arnon, even unto mount Sion, which [is] Hermon --
- 49** och hela Hedmarken på andra sidan Jordan på östra sidan, ända till Hedmarkshavet, nedanför Pisgas sluttningar.  
and all the Arabah beyond the Jordan eastward, even to the sea of the Arabah, under the slopes of Pisgah.  
and all the plain beyond the Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
- 1** Och Mose sammankallade hela Israel och sade till dem: Hör, Israel, de stadgar och rätter som jag i dag framställer för eder, och lären eder dem och hållen dem och gören efter  
Moses called to all Israel, and said to them, Hear, Israel, the statutes and the ordinances which I speak in your ears this day, that you may learn them, and observe to do them.  
And Moses calleth unto all Israel, and saith unto them, `Hear, Israel, the statutes and the judgments which I am speaking in your ears to-day, and ye have learned them, and have observed to do them.
- 2** HERREN, vår Gud, slöt ett förbund med oss på Horeb.  
Yahweh our God made a covenant with us in Horeb.  
Jehovah our God made with us a covenant in Horeb;
- 3** Icke med våra fäder slöt HERREN detta förbund, utan med oss själva som stå här i dag, oss alla som nu leva.  
Yahweh didn't make this covenant with our fathers, but with us, even us, who are all of us here alive this day.  
not with our fathers hath Jehovah made this covenant, but with us; we -- these -- here to-day -- all of us alive.

- 4 Ansikte mot ansikte talade HERREN till eder på berget ur elden.**  
Yahweh spoke with you face to face on the mountain out of the midst of the fire,  
Face to face hath Jehovah spoken with you, in the mount, out of the midst of the fire;
- 5 Jag stod då mellan HERREN och eder, för att förkunna eder vad HERREN talade, ty I fruktaden för elden och stegen icke upp på berget. Han sade:**  
(I stood between Yahweh and you at that time, to show you the word of Yahweh: for you were afraid because of the fire, and didn't go up onto the mountain;) saying,  
I am standing between Jehovah and you, at that time, to declare to you the word of Jehovah, for ye have been afraid from the presence of the fire, and ye have not gone up into the mount; saying:
- 6 Jag är HERREN, din Gud, som har fört dig ut ur Egyptens land, ur trädhuset.**  
"I am Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.  
`I Jehovah [am] thy God, who hath brought thee out from the land of Egypt, from a house of servants.
- 7 Du skall inga andra gudar hava jämte mig.**  
You shall have no other gods before me.  
`Thou hast no other gods in My presence.
- 8 Du skall icke göra dig något beläte, som är en bild vare sig av det som är uppe i himmelen, eller av det som är i vattnet under jorden.**  
"You shall not make an engraved image for yourself, [nor] any likeness [of anything] that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:  
`Thou dost not make to thee a graven image, any similitude which [is] in the heavens above, and which [is] in the earth beneath, and which [is] in the waters under the earth;
- 9 Du skall icke tillbedja sådana, ej heller tjäna dem; ty jag, HERREN, sin Gud, är en nitälskande Gud, som hemsöker fädernas missgärning på barn och efterkommande i tredje och fjärde led, när man hatar mig,**  
you shall not bow down yourself to them, nor serve them; for I, Yahweh, your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and on the fourth generation of those who hate me;  
thou dost not bow thyself to them nor serve them, for I Jehovah thy God [am] a zealous God, charging iniquity of fathers on children, and on a third [generation], and on a fourth, to those hating Me;
- 10 men som gör nåd med tusenden, när man älskar mig och håller mina bud.**  
and showing lovingkindness to thousands of those who love me and keep my commandments.  
and doing kindness to thousands, to those loving Me, and to those keeping My commands.
- 11 Du skall icke missbruka HERRENS, din Guds namn, ty HERREN skall icke låta den bliva ostraffad, som missbrukar hans namn.**  
"You shall not take the name of Yahweh your God in vain: for Yahweh will not hold him guiltless who takes his name in vain.  
`Thou dost not take up the Name of Jehovah thy God for a vain thing, for Jehovah doth not acquit him who taketh up His Name for a vain thing.

- 12 Håll sabbatsdagen, så att du helgar den, såsom HERREN, din Gud, har bjudit dig.**  
"Observe the Sabbath day, to keep it holy, as Yahweh your God commanded you.  
`Observe the day of the sabbath -- to sanctify it, as Jehovah thy God hath commanded thee;
- 13 Sex dagar skall du arbeta och förrätta alla dina sysslor;**  
Six days shall you labor, and do all your work;  
six days thou dost labour, and hast done all thy work,
- 14 men den sjunde dagen är HERRENS, din Guds, sabbat; då skall du ingen syssla förrätta, ej heller din son eller sin dotter, eller din tjänare eller din tjänarinna, eller din ox eller din åsna eller någon av dina dragare, ej heller främlingen som är hos dig inom dina portar; på det att din tjänare och din tjänarinna må hava ro såväl som du.**  
but the seventh day is a Sabbath to Yahweh your God: [in it] you shall not do any work, you, nor your son, nor your daughter, nor your man-servant, nor your maid-servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates; that your man-servant and your maid-servant may rest as well as you.  
and the seventh day [is] a sabbath to Jehovah thy God; thou dost not do any work, thou, and thy son, and thy daughter, and thy man-servant, and thy handmaid, and thine ox, and thine ass, and all thy cattle, and thy sojourner who [is] within thy gates; so that thy man-servant, and thy handmaid doth rest like thyself;
- 15 Du skall komma ihåg att du själv har varit träl i Egyptens land, och att HERREN, din Gud, har fört dig ut därifrån med stark hand och uträckt arm; därför har HERREN, din Gud bjudit dig att hålla sabbatsdagen.**  
You shall remember that you were a servant in the land of Egypt, and Yahweh your God brought you out of there by a mighty hand and by an outstretched arm: therefore Yahweh your God commanded you to keep the Sabbath day.  
and thou hast remembered that a servant thou hast been in the land of Egypt, and Jehovah thy God is bringing thee out thence by a strong hand, and by a stretched-out arm; therefore hath Jehovah thy God commanded thee to keep the day of the sabbath.
- 16 Hedra din fader och din moder, såsom HERREN, din Gud har bjudit dig, på det att du må länge leva och det må gå dig väl i det land som HERREN, din Gud, vill giva dig.**  
"Honor your father and your mother, as Yahweh your God commanded you; that your days may be long, and that it may go well with you, in the land which Yahweh your God gives you.  
`Honour thy father and thy mother, as Jehovah thy God hath commanded thee, so that thy days are prolonged, and so that it is well with thee, on the ground which Jehovah thy God is giving to thee.
- 17 Du skall icke dräpa.**  
"You shall not murder.  
`Thou dost not murder.
- 18 Du skall icke heller begå äktenskapsbrott.**  
"Neither shall you commit adultery.  
`Thou dost not commit adultery.

- 19 Du skall icke heller stjäla.**  
"Neither shall you steal.  
`Thou dost not steal.
- 20 Du skall icke heller bära falsk vittnesbörd mot din nästa.**  
"Neither shall you give false testimony against your neighbor.  
`Thou dost not answer against thy neighbour -- a false testimony.
- 21 Du skall icke heller hava begärelse till din nästas hustru. Du skall icke heller hava lust till din nästas hus, ej heller till hans åker eller hans tjänare eller hans tjänarinna, ej heller till hans ox eller hans åsna, ej heller till något som tillhör din nästa.**  
"Neither shall you covet your neighbor`s wife; neither shall you desire your neighbor`s house, his field, or his man-servant, or his maid-servant, his ox, or his donkey, or anything that is your neighbor`s."  
`Thou dost not desire thy neighbour`s wife; nor dost thou covet thy neighbour`s house, his field, and his man-servant, and his handmaid, his ox, and his ass, and anything which [is] thy neighbour`s.
- 22 Dessa ord talade HERREN till hela eder församling på berget, ur elden, molnskyn och töcknet, med hög röst, och han talade så intet mer. Och han skrev dem på två stentavlor, som han gav åt mig.**  
These words Yahweh spoke to all your assembly on the mountain out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. He wrote them on two tables of stone, and gave them to me.  
`These words hath Jehovah spoken unto all your assembly, in the mount out of the midst of the fire, of the cloud, and of the thick darkness -- a great voice; and He hath not added, and He writeth them on two tables of stone, and giveth them unto me.
- 23 När I hörden rösten ur mörkret, medan berget brann i eld, trädde I fram till mig, alla I som voren huvudmän för edra stammar, så ock edra äldste.**  
It happened, when you heard the voice out of the midst of the darkness, while the mountain was burning with fire, that you came near to me, even all the heads of your tribes, and your elders;  
`And it cometh to pass as ye hear the voice out of the midst of the darkness, and of the mountain burning with fire, that ye come near unto me, all the heads of your tribes, and your elders,
- 24 Och I saden: »Se, HERREN, vår Gud, har låtit oss se sin härlighet och sin storhet, och vi hava hört hans röst ur elden. I dag hava vi sett att Gud kan tala med en människa och dock låta henne bliva vid liv.**  
and you said, Behold, Yahweh our God has showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God does speak with man, and he lives.  
and say, Lo, Jehovah our God hath shewed us His honour, and His greatness; and His voice we have heard out of the midst of the fire; this day we have seen that God doth speak with man -- and he hath lived.

- 25** Varför skola vi då likväl dö? Denna stora eld kommer ju att förtära oss. Om vi än vidare få höra HERRENS, vår Guds, röst, så måste vi dö.  
Now therefore why should we die? for this great fire will consume us: if we hear the voice of Yahweh our God any more, then we shall die.  
`And, now, why do we die? for consume us doth this great fire -- if we add to hear the voice of Jehovah our God any more -- then we have died.
- 26** Ty vem finnes väl bland allt kött som kan, såsom vi hava gjort, höra den levande Gudens röst tala ur elden och dock bliva vid liv?  
For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?  
For who of all flesh [is] he who hath heard the voice of the living God speaking out of the midst of the fire like us -- and doth live?
- 27** Träd du fram och hör allt vad HERREN, vår Gud, säger, och tala du till oss allt vad HERREN, vår Gud, talar till dig, så vilja vi höra det och göra därefter.»  
Go you near, and hear all that Yahweh our God shall say: and speak you to us all that Yahweh our God shall speak to you; and we will hear it, and do it.  
Draw near thou, and hear all that which Jehovah our God saith, and thou, thou dost speak unto us all that which Jehovah our God speaketh unto thee, and we have hearkened, and done it.
- 28** Och HERREN hörde edra ord, när I så taladen till mig; och HERREN sade till mig: »Jag har hört de ord som detta folk har talat till dig. De hava rätt i allt vad de hava talat. Yahweh heard the voice of your words, when you spoke to me; and Yahweh said to me, I have heard the voice of the words of this people, which they have spoken to you: they have well said all that they have spoken.  
`And Jehovah heareth the voice of your words, in your speaking unto me, and Jehovah saith unto me, I have heard the voice of the words of this people which they have spoken unto thee; they have done well [in] all that they have spoken.
- 29** Ack att de hade sådana hjärtan, att de fruktade mig och hölle alla mina bud alltid! Det skulle ju då gå dem och deras barn väl evinnerligen.  
Oh that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!  
O that their heart had been thus to them, to fear Me, and to keep My commands all the days, that it may be well with them, and with their sons -- to the age!
- 30** Gå nu och säg till dem: 'Vänden tillbaka till edra tält.'  
Go tell them, Return you to your tents.  
`Go, say to them, Turn back for yourselves, to your tents;
- 31** Men du själv må stanna kvar här hos mig, så skall förkunna för dig alla de bud och stadgar och rätter som du skall lära dem, för att de må göra efter dem i det land som jag vill giva dem till besittning.»  
But as for you, stand you here by me, and I will speak to you all the commandment, and the statutes, and the ordinances, which you shall teach them, that they may do them in the land which I give them to possess it.  
and thou here stand thou with Me, and let Me speak unto thee all the command, and the statutes, and the judgments which thou dost teach them, and they have done in the land which I am giving to them to possess it.

- 32** Så hållen nu och gören vad HERREN, eder Gud, har bjudit eder. I skolen icke vika av vare sig till höger eller till vänster.  
 You shall observe to do therefore as Yahweh your God has commanded you: you shall not turn aside to the right hand or to the left.  
 `And ye have observed to do as Jehovah your God hath commanded you, ye turn not aside -- right or left;
- 33** På de vägar som HERREN, eder Gud, har bjudit eder gå skolen I alltid vandra, för att I mån bliva vid liv och det må gå eder väl, och för att I mån länge leva i det land som I skolen taga i besittning.  
 You shall walk in all the way which Yahweh your God has commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.  
 in all the way which Jehovah your God hath commanded you ye walk, so that ye live, and [it is] well with you, and ye have prolonged days in the land which ye possess.
- 1** Och dessa äro de bud, stadgar och rätter som HERREN, eder Gud, har bjudit mig att lära eder, för att I skolen göra efter dem i det land dit I nu dragen, till att taga de i besittning --  
 Now this is the commandment, the statutes, and the ordinances, which Yahweh your God commanded to teach you, that you might do them in the land where you go over to possess it;  
 `And this [is] the command, the statutes and the judgments which Jehovah your God hath commanded to teach you, to do in the land which ye are passing over thither to possess
- 2** detta på det att du må frukta HERREN, din Gud, så att du håller alla hans stadgar och bud, som jag giver dig, du med din som och din sonson, i all dina livsdagar, och på det att du må länge leva.  
 that you might fear Yahweh your God, to keep all his statutes and his commandments, which I command you, you, and your son, and your son`s son, all the days of your life; and that your days may be prolonged.  
 so that thou dost fear Jehovah thy God, to keep all His statutes and His commands, which I am commanding thee, thou, and thy son, and thy son`s son, all days of thy life, and so that thy days are prolonged.
- 3** Så skall du nu höra, Israel, och hålla dem och göra efter dem, för att det må gå dig väl, och för att I mån föröka eder mycket, såsom HERREN, dina fäders Gud, har lovat dig -- ett land som flyter av mjölk och honung.  
 Hear therefore, Israel, and observe to do it; that it may be well with you, and that you may increase mightily, as Yahweh, the God of your fathers, has promised to you, in a land flowing with milk and honey.  
 `And thou hast heard, O Israel, and observed to do, that it may be well with thee, and that thou mayest multiply exceedingly, as Jehovah, God of thy fathers, hath spoken to thee, [in] the land flowing with milk and honey.
- 4** Hör, Israel! HERREN, vår gud, HERREN är en.  
 Hear, Israel: Yahweh is our God; Yahweh is one:  
 `Hear, O Israel, Jehovah our God [is] one Jehovah;

- 5 Och du skall älska HERREN, din Gud, av allt ditt hjärta och av all din själ och av all din kraft.**  
and you shall love Yahweh your God with all your heart, and with all your soul, and with all your might.  
and thou hast loved Jehovah thy God with all thy heart, and with all thy soul, and with all thy might,
- 6 Dessa ord som jag i dag giver dig skall du lägga på ditt hjärta.**  
These words, which I command you this day, shall be on your heart;  
and these words which I am commanding thee to-day have been on thine heart,
- 7 Och du skall inskräpa dem hos dina barn och tala om för dem, när du sitter i ditt hus och när du går på vägen, när du lägger dig och när du står upp.**  
and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.  
and thou hast repeated them to thy sons, and spoken of them in thy sitting in thine house, and in thy walking in the way, and in thy lying down, and in thy rising up,
- 8 Och du skall binda dem såsom ett tecken på din hand, och de skola vara såsom ett märke på din panna.**  
You shall bind them for a sign on your hand, and they shall be for symbols between your eyes.  
and hast bound them for a sign upon thy hand, and they have been for frontlets between thine eyes,
- 9 Och du skall skriva dem på dörrposterna i ditt hus och på dina portar.**  
You shall write them on the door-posts of your house, and on your gates.  
and thou hast written them on door-posts of thy house, and on thy gates.
- 10 När nu HERREN, din Gud, låter dig komma in i det land som han med ed har lovat dina fäder, Abraham, Isak och Jakob, att giva dig -- stora och vackra städer, som du icke har byggt,**  
It shall be, when Yahweh your God shall bring you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you, great and goodly cities, which you didn't build,  
`And it hath been, when Jehovah thy God doth bring thee in unto the land which He hath sworn to thy fathers, to Abraham, to Isaac, and to Jacob, to give to thee -- cities great and good, which thou hast not built,
- 11 och hus, fulla med allt gott, vilka du icke har fyllt, och uthuggna brunnar, som du icke har huggit ut, vingårdar och olivplanteringar, som du icke har planterat -- och när du då äter och bliver mätt,**  
and houses full of all good things, which you didn't fill, and cisterns dug out, which you didn't dig, vineyards and olive-trees, which you didn't plant, and you shall eat and be full;  
and houses full of all good things which thou hast not filled, and wells digged which thou hast not digged, vineyards and olive-yards which thou hast not planted, and thou hast eaten, and been satisfied;

- 12** så tag dig till vara för att förgäta HERREN, som har fört dig ut ur Egyptens land, ur trädhuset.  
then beware lest you forget Yahweh, who brought you forth out of the land of Egypt, out of the house of bondage.  
`Take heed to thyself lest thou forget Jehovah who hath brought thee out of the land of Egypt, out of a house of servants;
- 13** HERREN, din Gud, skall du frukta, och honom skall du tjäna, och vid hans namn skall du svärja.  
You shall fear Yahweh your God; and him shall you serve, and shall swear by his name. Jehovah thy God thou dost fear, and Him thou dost serve, and by His name thou dost swear;
- 14** I skolen icke följa efter andra gudar, någon av de folks gudar, som bo runt omkring eder,  
You shall not go after other gods, of the gods of the peoples who are round about you; ye do not go after other gods, of the gods of the peoples who [are] round about you;
- 15** ty en nitälskande Gud är HERREN, din Gud, mitt ibland dig, och du må taga dig till vara, så att icke HERRENS, din Guds, vrede upptändes mot dig, och han utrotar dig från jorden.  
for Yahweh your God in the midst of you is a jealous God; lest the anger of Yahweh your God be kindled against you, and he destroy you from off the face of the earth.  
for a zealous God [is] Jehovah thy God in thy midst -- lest the anger of Jehovah thy God burn against thee, and He hath destroyed thee from off the face of the ground.
- 16** I skolen icke fresta HERREN, eder Gud, såsom I frestaden honom i Massa.  
You shall not tempt Yahweh your God, as you tempted him in Massah.  
`Ye do not try Jehovah your God as ye tried in Massah;
- 17** I skolen troget hålla HERRENS, eder Guds, bud och de vittnesbörd och stadgar som han hat givit dig.  
You shall diligently keep the commandments of Yahweh your God, and his testimonies, and his statutes, which he has commanded you.  
ye do diligently keep the commands of Jehovah your God, and His testimonies, and His statutes which He hath commanded thee,
- 18** Och du skall göra vad rätt och gott är i HERRENS ögon, för att det må gå dig väl, och för att du må komma in i det goda land som HERREN med ed har lovat åt dina fäder, och taga det i besittning,  
You shall do that which is right and good in the sight of Yahweh; that it may be well with you, and that you may go in and possess the good land which Yahweh swore to your fathers,  
and thou hast done that which is right and good in the eyes of Jehovah, so that it is well with thee, and thou hast gone in and possessed the good land which Jehovah hath sworn to thy fathers,
- 19** därigenom att han driver undan för dig all dina fiender, såsom HERREN har lovat.  
to thrust out all your enemies from before you, as Yahweh has spoken.  
to drive away all thine enemies from thy presence, as Jehovah hath spoken.



- 20 När din son i framtiden frågar dig: »Vad betyda de vittnesbörd och stadgar och rätter som HERREN, vår Gud, har givit eder?»**  
When your son asks you in time to come, saying, What mean the testimonies, and the statutes, and the ordinances, which Yahweh our God has commanded you?  
`When thy son asketh thee hereafter, saying, What [are] the testimonies, and the statutes, and the judgments, which Jehovah our God hath commanded you?
- 21 då skall du svara din son: »Vi voro Faraos trälar i Egypten, men med stark hand förde HERREN oss ut ur Egypten.**  
then you shall tell your son, We were Pharaoh`s bondservants in Egypt: and Yahweh brought us out of Egypt with a mighty hand;  
then thou hast said to thy son, Servants we have been to Pharaoh in Egypt, and Jehovah bringeth us out of Egypt by a high hand;
- 22 Och HERREN gjorde stora och gruvliga tecken och under i Egypten på Faraos och hela hans hus inför våra ögon.**  
and Yahweh showed signs and wonders, great and sore, on Egypt, on Pharaoh, and on all his house, before our eyes;  
and Jehovah giveth signs and wonders, great and sad, on Egypt, on Pharaoh, and on all his house, before our eyes;
- 23 Men oss förde han ut därifrån, för att låta oss komma in och giva oss det land som han med ed har lovat åt våra fäder.**  
and he brought us out from there, that he might bring us in, to give us the land which he swore to our fathers.  
and us He hath brought out thence, in order to bring us in, to give to us the land which He had sworn to our fathers.
- 24 Och HERREN bjöd oss att göra efter all dessa stadgar och att frukta HERREN, vår Gud, för att det alltid skulle gå oss väl, i det att han behölle oss vid liv, såsom ock hittills har skett. Yahweh commanded us to do all these statutes, to fear Yahweh our God, for our good always, that he might preserve us alive, as at this day.**  
And Jehovah commandeth us to do all these statutes, to fear Jehovah our God, for good to ourselves all the days, to keep us alive, as [at] this day;
- 25 Och det skall lända oss till rättfärdighet, när vi hålla och göra efter alla dessa bud, inför HERREN, vår Guds, ansikte, såsom han har bjudit oss.»**  
It shall be righteousness to us, if we observe to do all this commandment before Yahweh our God, as he has commanded us.  
and righteousness it is for us, when we observe to do all this command before Jehovah our God, as He hath commanded us.

- 1** När HERREN, din Gud låter dig komma in i det land di du nu går, för att taga i besittning, och när han för dig förjagar stora folk -- hetiterna, girgaséerna, amoréerna, kanaanéerna, perisséerna, hivéerna och jebuséerna, sju folk, större och mäktigare än du --  
When Yahweh your God shall bring you into the land where you go to possess it, and shall cast out many nations before you, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than you;  
`When Jehovah thy God doth bring thee in unto the land whither thou art going in to possess it, and He hath cast out many nations from thy presence, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations more numerous and mighty than thou,
- 2** när HERREN, din Gud, giver dessa i ditt våld och du slår dem, då skall du giva dem till spillo; du skall icke sluta förbund med dem eller visa dem nåd.  
and when Yahweh your God shall deliver them up before you, and you shall strike them; then you shall utterly destroy them: you shall make no covenant with them, nor show mercy to them;  
and Jehovah thy God hath given them before thee, and thou hast smitten them -- thou dost utterly devote them -- thou dost not make with them a covenant, nor dost thou favour them.
- 3** Du skall icke befrynda dig med dem; dina döttrar skall du icke giva åt deras söner, och deras döttrar skall du icke taga till hustrur åt dina söner.  
neither shall you make marriages with them; your daughter you shall not give to his son, nor his daughter shall you take to your son.  
`And thou dost not join in marriage with them; thy daughter thou dost not give to his son, and his daughter thou dost not take to thy son,
- 4** Ty de skola då förleda dina söner att vika av ifrån mig och tjäna andra gudar, och HERRENS vrede skall då upptändas mot eder och han skall med hast förgöra dig.  
For he will turn away your son from following me, that they may serve other gods: so will the anger of Yahweh be kindled against you, and he will destroy you quickly.  
for he doth turn aside thy son from after Me, and they have served other gods, and the anger of Jehovah hath burned against you, and hath destroyed thee hastily.
- 5** Utan så skolen I göra med dem I skolen bryta ned deras altaren och slå sönder deras stoder och hugga ned deras Aseror och bränna upp deras beläten i eld.  
But thus shall you deal with them: you shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their engraved images with fire.  
`But thus thou dost to them: their altars ye break down, and their standing pillars ye shiver, and their shrines ye cut down, and their graven images ye burn with fire;
- 6** Ty du är ett folk som är helgat åt HERREN, din Gud; dig har HERREN, din Gud, utvalt till att vara hans egendomsfolk, framför alla andra folk på jorden.  
For you are a holy people to Yahweh your God: Yahweh your God has chosen you to be a people for his own possession, above all peoples who are on the face of the earth.  
for a holy people [art] thou to Jehovah thy God; on thee hath Jehovah thy God fixed, to be to Him for a peculiar people, out of all the peoples who [are] on the face of the ground.

- 7** Icke därför att I voren större än alla andra folk var det som HERREN fäste sig vid eder och utvalde eder, ty I ären ju mindre än alla andra folk;  
Yahweh didn't set his love on you, nor choose you, because you were more in number than any people; for you were the fewest of all peoples:  
`Not because of your being more numerous than any of the peoples hath Jehovah delighted in you, and fixeth on you, for ye [are] the least of all the peoples,
- 8** utan därför att HERREN älskade eder och ville hålla den ed som han hade svurit fäder, därför förde HERREN eder ut med stark hand och förlossade dig ur trälldomshuset, ur Faraos, den egyptiske konungens, hand.  
but because Yahweh loves you, and because he would keep the oath which he swore to your fathers, has Yahweh brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.  
but because of Jehovah's loving you, and because of His keeping the oath which He hath sworn to your fathers, hath Jehovah brought you out by a strong hand, and doth ransom you from a house of servants, from the hand of Pharaoh king of Egypt.
- 9** Så skall du nu veta att HERREN, din Gud, är den rätte Guden, den trofaste Guden, som håller förbund och bevarar nåd intill tusende led, när man älskar honom och håller hans bud,  
Know therefore that Yahweh your God, he is God, the faithful God, who keeps covenant and lovingkindness with them who love him and keep his commandments to a thousand generations,  
`And thou hast known that Jehovah thy God He [is] God, the faithful God, keeping the covenant, and the kindness, to those loving Him, and to those keeping His commands -- to a thousand generations,
- 10** men som utan förskoning vedergäller och förgör dem som hata honom. Han dröjer icke, när det gäller dem som hata honom; utan förskoning vedergäller han dem.  
and repays those who hate him to their face, to destroy them: he will not be slack to him who hates him, he will repay him to his face.  
and repaying to those hating Him, unto their face, to destroy them; He delayeth not to him who is hating Him -- unto his face, He repayeth to him --
- 11** Så håll nu de bud och stadgar och rätter som jag i dag giver dig, och gör efter dem.  
You shall therefore keep the commandment, and the statutes, and the ordinances, which I command you this day, to do them.  
and thou hast kept the command, and the statutes, and the judgments, which I am commanding thee to-day to do them.
- 12** Om I nu hören dessa rätter och hållen dem och gören efter dem, så skall HERREN, din Gud, till lön därför låta sitt förbund och sin nåd bestå, vad han med ed lovade dina fäder.  
It shall happen, because you listen to these ordinances, and keep and do them, that Yahweh your God will keep with you the covenant and the lovingkindness which he swore to your fathers:  
`And it hath been, because ye hear these judgments, and have kept, and done them, that Jehovah thy God hath kept to thee the covenant and the kindness which He hath sworn to thy fathers,

- 13 Han skall då älska dig och välsigna sitt livs frukt och din marks frukt, din säd, ditt vin och din olja, dina fäkreaturs avföda och din småboskaps avel, i det land som han med ed har lovat dina fäder att giva dig.**  
and he will love you, and bless you, and multiply you; he will also bless the fruit of your body and the fruit of your ground, your grain and your new wine and your oil, the increase of your cattle and the young of your flock, in the land which he swore to your fathers to give you.  
and hath loved thee, and blessed thee, and multiplied thee, and hath blessed the fruit of thy womb, and the fruit of thy ground, thy corn, and thy new wine, and thine oil, the increase of thine oxen, and the wealth of thy flock, on the ground which He hath sworn to thy fathers to give to thee.
- 14 Välsignad skall du bliva framför alla andra folk; bland dina män och kvinnor skall ingen vara ofruktsam, ej heller bland din boskap.**  
You shall be blessed above all peoples: there shall not be male or female barren among you, or among your cattle.  
`Blessed art thou above all the peoples, there is not in thee a barren man or a barren woman -- nor among your cattle;
- 15 Och HERREN skall avvända från dig all krankhet; ingen av Egyptens alla svåra sjukdomar, som du väl känner, skall han lägga på dig; han skall i stället låta dem komma över alla dem som hata dig.**  
Yahweh will take away from you all sickness; and none of the evil diseases of Egypt, which you know, will he put on you, but will lay them on all those who hate you.  
and Jehovah hath turned aside from thee every sickness, and none of the evil diseases of Egypt (which thou hast known) doth He put on thee, and He hath put them on all hating thee.
- 16 Och alla de folk som HERREN, din Gud, giver i din hand skall du utrota; du skall icke visa dem någon skonsamhet. Du skall icke heller tjäna deras gudar, ty detta kunde bliva en snara för dig.**  
You shall consume all the peoples who Yahweh your God shall deliver to you; your eye shall not pity them: neither shall you serve their gods; for that will be a snare to you.  
`And thou hast consumed all the peoples whom Jehovah thy God is giving to thee; thine eye hath no pity on them, and thou dost not serve their gods, for a snare it [is] to thee.
- 17 Om du ock säger vid dig själv: »Dessa folk äro större än jag; huru skall jag kunna fördriva dem?»,**  
If you shall say in your heart, These nations are more than I; how can I dispossess them?  
`When thou sayest in thine heart, These nations [are] more numerous than I, how am I able to dispossess them? --
- 18 så må du dock icke frukta för dem; du skall tänka på vad HERREN, din Gud gjorde med Faraos och med all egyptierna,**  
you shall not be afraid of them: you shall well remember what Yahweh your God did to Pharaoh, and to all Egypt;  
thou art not afraid of them; thou dost surely remember that which Jehovah thy God hath done to Pharaoh, and to all Egypt,

- 19** på de stora hemsökelse som du med egna ögon såg, och på de tecken och under och på den starka hand och uträckt arm varmed HERREN, din Gud, förde dig ut. På samma sätt skall HERREN, din Gud, nu göra med alla de folk som du fruktar för.  
the great trials which your eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby Yahweh your God brought you out: so shall Yahweh your God do to all the peoples of whom you are afraid.  
the great trials which thine eyes have seen, and the signs, and the wonders, and the strong hand, and the stretched-out arm, with which Jehovah thy God hath brought thee out; so doth Jehovah thy God to all the peoples of whose presence thou art afraid.
- 20** Därtill skall HERREN, din Gud, sända getingar över dem, till dess att de som äro kvar och hålla sig gömda för dig hava blivit utrotade.  
Moreover Yahweh your God will send the hornet among them, until those who are left, and hide themselves, perish from before you.  
`And also the locust doth Jehovah thy God send among them, till the destruction of those who are left, and of those who are hidden from thy presence;
- 21** Du må icke förskräckas för dem, ty HERREN, din Gud, är mitt ibland dig, en stod och fruktansvärd Gud.  
You shall not be scared of them; for Yahweh your God is in the midst of you, a great and awesome God.  
thou art not terrified by their presence, for Jehovah thy God [is] in thy midst, a God great and fearful.
- 22** Och HERREN, din Gud, skall förjaga dessa hedningar för dig, men blott småningom. Du skall icke med hast få förgöra dem, på det att vilddjuren icke må föröka sig till din skada. Yahweh your God will cast out those nations before you by little and little: you may not consume them at once, lest the animals of the field increase on you.  
`And Jehovah thy God hath cast out these nations from thy presence little [by] little, (thou art not able to consume them hastily, lest the beast of the field multiply against thee),
- 23** HERREN, din Gud, skall giva dem i ditt våld och sända stor förvirring bland dem, till dess att de förgöras.  
But Yahweh your God will deliver them up before you, and will confuse them with a great confusion, until they be destroyed.  
and Jehovah thy God hath given them before thee, and destroyed them -- a great destruction -- till their destruction;
- 24** Och han skall giva deras konungar i din hand, och du skall utrota till och med deras namn, så att de icke mer finnas under himmelen. Ingen skall kunna stå dig emot, till dess du har förgjort dem.  
He will deliver their kings into your hand, and you shall make their name to perish from under the sky: there shall no man be able to stand before you, until you have destroyed them.  
and He hath given their kings into thy hand, and thou hast destroyed their name from under the heavens; no man doth station himself in thy presence till thou hast destroyed them.

- 25 Deras gudabeläten skola I bränna upp i eld. Du skall icke hava begärelse till det silver och det guld som finnes på dem, och icke taga något av detta för din räkning, på det att du icke må snärjas därav; ty en styggelse är det för HERREN, din Gud.**  
**The engraved images of their gods shall you burn with fire: you shall not covet the silver or the gold that is on them, nor take it to you, lest you be snared therein; for it is an abomination to Yahweh your God.**  
**The graven images of their gods ye do burn with fire; thou dost not desire the silver and gold on them, nor hast thou taken [it] to thyself, lest thou be snared by it, for the abomination of Jehovah thy God it [is];**
- 26 Och du skall icke låta någon styggelse komma in i ditt hus, på det att du icke också själv må bliva given till spillo. Du skall räkna det såsom en skändlighet och en styggelse, ty det är givet till spillo.**  
**You shall not bring an abomination into your house, and become a devoted thing like it: you shall utterly detest it, and you shall utterly abhor it; for it is a devoted thing.**  
**and thou dost not bring in an abomination unto thy house -- or thou hast been devoted like it; -- thou dost utterly detest it, and thou dost utterly abominate it; for it [is] devoted.**
- 1 Alla de bud som jag i dag giver dig skolen I hållen, och efter dem skolen I göra, för att I mån komma in i och taga i besittning det land som HERREN med ed har lovat åt edra**  
**All the commandment which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which Yahweh swore to your fathers.**  
**All the command which I am commanding thee to-day ye observe to do, so that ye live, and have multiplied, and gone in, and possessed the land which Jehovah hath sworn to your fathers;**
- 2 Och du skall komma ihåg allt vad som har skett på den väg HERREN, din Gud, nu i fyrtio åt har låtit dig vandra i öknen, för att tukta dig och pröva dig, så att han kunde förnimma vad som var i ditt hjärta: om du ville hålla hans bud eller icke.**  
**You shall remember all the way which Yahweh your God has led you these forty years in the wilderness, that he might humble you, to prove you, to know what was in your heart, whether you would keep his commandments, or not.**  
**and thou hast remembered all the way which Jehovah thy God hath caused thee to go these forty years in the wilderness, in order to humble thee to try thee, to know that which [is] in thy heart, whether thou dost keep His commands or not.**
- 3 Ja, han tuktade dig och lät dig hungra, och han gav dig manna att äta, en mat som du förut icke visste av, och som icke heller dina fäder visste av; på det att han skulle lära dig förstå att människan lever icke allenast av bröd, utan att hon lever av allt det som utgår av HERRENS mun.**  
**He humbled you, and allowed you to hunger, and fed you with manna, which you didn't know, neither did your fathers know; that he might make you know that man does not live by bread only, but by everything that proceeds out of the mouth of Yahweh does man live.**  
**And He doth humble thee, and cause thee to hunger and doth cause thee to eat the manna (which thou hast not known, even thy fathers have not known), in order to cause thee to know that not by bread alone doth man live, but by every produce of the mouth of Jehovah man doth live.**

- 4** Dina kläder blevo icke utslitna på dig, och din fot svullnade icke under dessa fyrtio år.  
Your clothing didn't grow old on you, neither did your foot swell, these forty years.  
`Thy raiment hath not worn out from off thee, and thy foot hath not swelled these forty years,
- 5** Så skall du då förstå i ditt hjärta att HERREN, din Gud, fostrar dig, såsom en man fostrar sin son;  
You shall consider in your heart that as a man chastens his son, so Yahweh your God chastens you.  
and thou hast known, with thy heart, that as a man chastiseth his son Jehovah thy God is chastising thee,
- 6** och du skall hålla HERRENS, din Guds, bud, så att du vandrar på hans vägar och fruktar honom.  
You shall keep the commandments of Yahweh your God, to walk in his ways, and to fear him.  
and thou hast kept the commands of Jehovah thy God, to walk in His ways, and to fear Him.
- 7** Ty HERREN, din Gud, låter dig nu komma in i ett gott land, ett land där vattenbäckar, källor och djupa vatten flöda fram i dalar och på berg,  
For Yahweh your God brings you into a good land, a land of brooks of water, of springs and springs, flowing forth in valleys and hills;  
`For Jehovah thy God is bringing thee in unto a good land, a land of brooks of waters, of fountains, and of depths coming out in valley and in mountain:
- 8** ett land med vete och korn, med vinträd, fikonträd och granatträd, ett land med ädla olivträd och med honung,  
a land of wheat and barley, and vines and fig-trees and pomegranates; a land of olive-trees and honey;  
a land of wheat, and barley, and vine, and fig, and pomegranate; a land of oil olive and honey;
- 9** ett land där du icke skall äta ditt bröd i torftighet, där intet skall fattas dig, ett land vars stenar innehålla järn, och ur vars berg du skall bryta koppar.  
a land in which you shall eat bread without scarceness, you shall not lack anything in it; a land whose stones are iron, and out of whose hills you may dig copper.  
a land in which without scarcity thou dost eat bread, thou dost not lack anything in it; a land whose stones [are] iron, and out of its mountains thou dost dig brass;
- 10** Där skall du äta och bliva mätt, och du skall så lova HERREN, din Gud, för det goda land som han har givit dig.  
You shall eat and be full, and you shall bless Yahweh your God for the good land which he has given you.  
and thou hast eaten, and been satisfied, and hast blessed Jehovah thy God, on the good land which he hath given to thee.

- 11** Tag dig då till vara för att förgäta HERREN, din Gud, så att du icke håller hans bud och rätter och stadgar, som jag i dag giver dig.  
Beware lest you forget Yahweh your God, in not keeping his commandments, and his ordinances, and his statutes, which I command you this day:  
`Take heed to thyself, lest thou forget Jehovah thy God so as not to keep His commands, and His judgments, and His statutes which I am commanding thee to-day;
- 12** Ja, när du äter och bliver mätt, och bygger vackra hus och bor i dem,  
lest, when you have eaten and are full, and have built goodly houses, and lived therein;  
lest thou eat, and hast been satisfied, and good houses dost build, and hast inhabited;
- 13** när dina fäkreatur och din småboskap förökas, och ditt silver och guld förökas, och allt annat du har förökas,  
and when your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;  
and thy herd and thy flock be multiplied, and silver and gold be multiplied to thee; and all that is thine be multiplied;
- 14** då må ditt hjärta icke bliva högmodigt, så att du förgäter HERREN, din Gud, som har fört dig ut ur Egyptens land, ur trälldomshuset.  
then your heart be lifted up, and you forget Yahweh your God, who brought you forth out of the land of Egypt, out of the house of bondage;  
`And thy heart hath been high, and thou hast forgotten Jehovah thy God (who is bringing thee out of the land of Egypt, out of a house of servants);
- 15** och som har lett dig genom den stora och fruktansvärda öknen, bland giftiga ormar och skorpioner, över förtorkad mark, där intet vatten åt dig komma ut ur den hårda klippan,  
who led you through the great and terrible wilderness, [in which were] fiery serpents and scorpions, and thirsty ground where was no water; who brought you forth water out of the rock of flint;  
who is causing thee to go in the great and the terrible wilderness -- burning serpent, and scorpion, and thirst -- where there is no water; who is bringing out to thee waters from the flinty rock;
- 16** och som gav dig manna att äta i öknen, en mat som dina fäder icke visste av -- detta på det att han skulle tukta dig och pröva dig, för att sedan kunna göra dig gott.  
who fed you in the wilderness with manna, which your fathers didn't know; that he might humble you, and that he might prove you, to do you good at your latter end:  
who is causing thee to eat manna in the wilderness, which thy fathers have not known, in order to humble thee, and in order to try thee, to do thee good in thy latter end),
- 17** Du må icke säga vid dig själv: »Min egen kraft och min hands styrka har förskaffat mig denna rikedom»,  
and [lest] you say in your heart, My power and the might of my hand has gotten me this wealth.  
and thou hast said in thy heart, My power, and the might of my hand, hath made for me this wealth:



- 18** utan du må komma ihåg att det är HERREN, din Gud, som giver dig kraft att förvärva rikedom, därför att han vill upprätta det förbund som han med ed har ingått med dina fäder -- såsom och hittills har skett.  
But you shall remember Yahweh your God, for it is he who gives you power to get wealth; that he may establish his covenant which he swore to your fathers, as at this day.  
`And thou hast remembered Jehovah thy God, for He it [is] who is giving to thee power to make wealth, in order to establish His covenant which He hath sworn to thy fathers as [at] this day.
- 19** Men om du förgäter HERREN, din Gud, och följer efter andra gudar och tjänar dem och tillbeder dem, så betygar jag i dag inför eder att I förvisso skolen förgås.  
It shall be, if you shall forget Yahweh your God, and walk after other gods, and serve them, and worship them, I testify against you this day that you shall surely perish.  
`And it hath been -- if thou really forget Jehovah thy God, and hast gone after other gods, and served them, and bowed thyself to them, I have testified against you to-day that ye do utterly perish;
- 20** På samma sätt som hedningarna som HERREN förgör för eder skolen också I då förgås, därför att I icke hörden HERRENS, eder Guds röst.  
As the nations that Yahweh makes to perish before you, so shall you perish; because you wouldn't listen to the voice of Yahweh your God.  
as the nations whom Jehovah is destroying from your presence, so ye perish; because ye hearken not to the voice of Jehovah your God.
- 1** Hör, Israel! Du går nu över Jordan, för att komma ditin och underlägga dig folk, större och mäktigare än du, städer, stora och befästa upp mot himmelen,  
Hear, Israel: you are to pass over the Jordan this day, to go in to dispossess nations greater and mightier than yourself, cities great and fortified up to the sky,  
`Hear, Israel, thou art passing over to-day the Jordan, to go in to possess nations greater and mightier than thyself; cities great and fenced in the heavens;
- 2** anakiternas stora och resliga folkstam, som du själv känner, och om vilken du har hört att man säger: »Vem kan stå emot Anaks barn!»  
a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard say, Who can stand before the sons of Anak?  
a people great and tall, sons of Anakim, whom thou -- thou hast known, (and thou -- thou hast heard: Who doth station himself before sons of Anak?)
- 3** Så skall du nu veta att HERREN, din Gud, är den som går framför dig, såsom en förtärande eld; han skall förgöra dem, och han skall förgöra dem, och han skall ödmjuka dem för dig, och du skall fördriva dem och utrota dem med hast, såsom HERREN har lovat dig.  
Know therefore this day, that Yahweh your God is he who goes over before you as a devouring fire; he will destroy them, and he will bring them down before you: so shall you drive them out, and make them to perish quickly, as Yahweh has spoken to you.  
and thou hast known to-day, that Jehovah thy God [is] He who is passing over before thee -- a fire consuming; He doth destroy them, and He doth humble them before thee, and thou hast dispossessed them, and destroyed them hastily, as Jehovah hath spoken to thee.

- 4 **Då nu HERREN, din Gud, driver dem undan för dig, må du icke säga vid dig själv: »För min rättfärdighets skull har HERREN låtit mig komma in i detta land och taga det i besittning.» Ty dessa hedningars ogudaktighet är det som gör att HERREN fördriver dem för dig.**

**Don't speak in your heart, after that Yahweh your God has thrust them out from before you, saying, For my righteousness Yahweh has brought me in to possess this land; whereas for the wickedness of these nations Yahweh does drive them out from before you.**

**`Thou dost not speak in thy heart (in Jehovah thy God's driving them away from before thee), saying, For my righteousness hath Jehovah brought me in to possess this land, seeing for the wickedness of these nations is Jehovah dispossessing them from thy presence;**

- 5 **Icke din rättfärdighet och din rättsinnighet är det som gör att du får komma in i deras land och taga det i besittning, utan dessa hedningars ogudaktighet är det som gör att HERREN, din Gud, fördriver dem för dig. Så vill ock HERREN uppfylla vad han med ed har lovat dina fäder, Abraham, Isak och Jakob.**

**Not for your righteousness, or for the uprightness of your heart, do you go in to possess their land; but for the wickedness of these nations Yahweh your God does drive them out from before you, and that he may establish the word which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob.**

**not for thy righteousness, and for the uprightness of thy heart, art thou going in to possess their land; but for the wickedness of these nations is Jehovah thy God dispossessing them from before thee; and in order to establish the word which Jehovah hath sworn to thy fathers, to Abraham, to Isaac, and to Jacob;**

- 6 **Därför må du nu veta att det icke är din rättfärdighet som gör att HERREN, din Gud, vill giva dig detta goda land till besittning; ty du är ett hårdnackat folk.**

**Know therefore, that Yahweh your God doesn't give you this good land to possess it for your righteousness; for you are a stiff-necked people.**

**and thou hast known, that not for thy righteousness is Jehovah thy God giving to thee this good land to possess it, for a people stiff of neck thou [art].**

- 7 **Kom ihåg, förgät icke, huru du i öknen förtörnade HERREN, din Gud. Allt ifrån den dag då du drog ut ur Egyptens land, ända till dess I nu haven kommit hit, haven I varit gensträviga mot HERREN.**

**Remember, don't forget, how you provoked Yahweh your God to wrath in the wilderness: from the day that you went forth out of the land of Egypt, until you came to this place, you have been rebellious against Yahweh.**

**`Remember -- do not forget -- that [with] which thou hast made Jehovah thy God wroth in the wilderness; even from the day that thou hast come out of the land of Egypt till your coming in unto this place rebels ye have been with Jehovah;**

- 8 **Vid Horeb förtörnaden I HERREN, och HERREN vredgades på eder, så att han ville förgöra eder.**

**Also in Horeb you provoked Yahweh to wrath, and Yahweh was angry with you to destroy you.**

**even in Horeb ye have made Jehovah wroth, and Jehovah sheweth Himself angry against you -- to destroy you.**

- 9** När jag hade stigit upp på berget för att taga emot stentavlorna, det förbunds tavlor, som HERREN hade slutit med eder, stannade jag på berget i fyrtio dagar och fyrtio nätter, utan att äta och utan att dricka.  
When I was gone up onto the mountain to receive the tables of stone, even the tables of the covenant which Yahweh made with you, then I stayed on the mountain forty days and forty nights; I did neither eat bread nor drink water.  
`In my going up into the mount to receive the tables of stone (tables of the covenant which Jehovah hath made with you), and I abide in the mount forty days and forty nights; bread I have not eaten, and water I have not drunk;
- 10** Och HERREN gav mig de två stentavlorna, på vilka Gud hade skrivit med sitt finger; vad där stod var alldeles lika med de ord HERREN hade talat med eder på berget ur elden, den dag då I voren församlade där.  
Yahweh delivered to me the two tables of stone written with the finger of God; and on them [was written] according to all the words, which Yahweh spoke with you on the mountain out of the midst of the fire in the day of the assembly.  
and Jehovah giveth unto me the two tables of stone written with the finger of God, and on them according to all the words which Jehovah hath spoken with you in the mount, out of the midst of the fire, in the day of the assembly.
- 11** Och när de fyrtio dagarna och de fyrtio nätterna voro förlidna, gav HERREN mig de två stentavlorna, förbundets tavlor.  
It came to pass at the end of forty days and forty nights, that Yahweh gave me the two tables of stone, even the tables of the covenant.  
`And it cometh to pass, at the end of forty days and forty nights, Jehovah hath given unto me the two tables of stone -- tables of the covenant,
- 12** Och HERREN sade till mig: »Stå upp och gå med hast ned härifrån, ty ditt folk, som du har fört ut ur Egypten, har tagit sig till, vad fördärligt är. De hava redan vikit av ifrån den väg som jag bjöd dem gå; de hava gjort sig ett gjutet beläte.»  
Yahweh said to me, Arise, get you down quickly from hence; for your people whom you have brought forth out of Egypt have corrupted themselves; they have quickly turned aside out of the way which I commanded them; they have made them a molten image.  
and Jehovah saith unto me, Rise, go down, hasten from this, for thy people hath done corruptly, whom thou hast brought out of Egypt; they have turned aside hastily out of the way which I have commanded them -- they have made to themselves a molten thing!
- 13** Och HERREN talade till mig och sade: »jag har sett att detta folk är ett hårdnackat folk. Furthermore Yahweh spoke to me, saying, I have seen this people, and, behold, it is a stiff-necked people:  
`And Jehovah speaketh unto me, saying, I have seen this people, and lo, a people stiff of neck it [is];
- 14** Lämna mig i fred, ty jag vill förgöra dem och utplåna deras namn, så att det icke mer finnes under himmelen; dig vill jag sedan göra till ett folk som är mäktigare och större än detta.»  
let me alone, that I may destroy them, and blot out their name from under the sky; and I will make of you a nation mightier and greater than they.  
desist from Me, and I destroy them, and blot out their name from under the heavens, and I make thee become a nation more mighty and numerous than it.

- 15** Då vände jag mig om och steg ned från berget, som brann i eld; och jag hade i mina båda händer förbundets två tavlor.  
So I turned and came down from the mountain, and the mountain was burning with fire: and the two tables of the covenant were in my two hands.  
`And I turn, and come down from the mount, and the mount is burning with fire, and the two tables of the covenant on my two hands,
- 16** Och jag fick då se att I haven syndat mot HERREN, eder Gud: I hadn gjort eder en gjuten kalv; så hadn I redan vikit av ifrån den väg som HERREN hade bjudit eder gå.  
I looked, and, behold, you had sinned against Yahweh your God; you had made you a molten calf: you had turned aside quickly out of the way which Yahweh had commanded you.  
and I see, and lo, ye have sinned against Jehovah your God; ye have made to yourselves a molten calf; ye have turned aside hastily out of the way which Jehovah hath commanded you.
- 17** Då fattade jag i de båda tavlorna och kastade dem ifrån mig med båda händerna och slog sönder dem inför edra ögon.  
I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.  
`And I lay hold on the two tables, and cast them out of my two hands, and break them before your eyes,
- 18** Och jag föll ned inför HERRENS ansikte och låg så, likasom förra gången i fyrtio dagar och fyrtio nätter, utan att äta och utan att dricka, för all den synds skulle som I hadn begått genom att göra vad ont var i HERRENS ögon, till att förtörna honom.  
I fell down before Yahweh, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which you sinned, in doing that which was evil in the sight of Yahweh, to provoke him to anger.  
and I throw myself before Jehovah, as at first, forty days and forty nights; bread I have not eaten, and water I have not drunk, because of all your sins which ye have sinned, by doing the evil thing in the eyes of Jehovah, to make Him angry.
- 19** Ty jag fruktade för den vrede och förbittring mot eder, av vilken HERREN hade blivit så uppfylld att han ville förgöra eder. Och HERREN hörde mig även denna gång.  
For I was afraid of the anger and hot displeasure, with which Yahweh was angry against you to destroy you. But Yahweh listened to me that time also.  
`For I have been afraid because of the anger and the fury with which Jehovah hath been wroth against you, to destroy you; and Jehovah doth hearken unto me also at this time.
- 20** Också på Aron blev HERREN mycket vred, så att han ville förgöra honom, och jag bad då jämväl för Aron.  
Yahweh was very angry with Aaron to destroy him: and I prayed for Aaron also at the same time.  
`And with Aaron hath Jehovah shewed himself very angry, to destroy him, and I pray also for Aaron at that time;

- 21 Sedan tog jag kalven, syndabelädet som I haden gjort, och brände den i eld och krossade sönder den väl, till dess att den blev fint stoft, och det stoftet kastade jag i bäcken som flöt ned från berget.**  
**I took your sin, the calf which you had made, and burnt it with fire, and stamped it, grinding it very small, until it was as fine as dust: and I cast the dust of it into the brook that descended out of the mountain.**  
**and your sin, which ye have made -- the calf -- I have taken, and I burn it with fire, and beat it, grinding well till that it [is] small as dust, and I cast its dust unto the brook which is going down out of the mount.**
- 22 I Tabera, i Massa och i Kibrot-Hattaava förtörnaden I ock HERREN.**  
**At Taberah, and at Massah, and at Kibroth-hattaavah, you provoked Yahweh to wrath.**  
**And in Taberah, and in Massah, and in Kibroth-Hattaavah, ye have been making Jehovah wroth:**
- 23 Och när HERREN ville sända eder åstad från Kades-Barnea och sade: »Dragen upp och intagen det land som jag har givit eder», då voren I gensträviga mot HERREN, eder Guds, befallning och trodden honom icke och hörden icke hans röst.**  
**When Yahweh sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then you rebelled against the commandment of Yahweh your God, and you didn't believe him, nor listen to his voice.**  
**and in Jehovah's sending you from Kadesh-Barnea, saying, Go up, and possess the land which I have given to you, then ye provoke the mouth of Jehovah your God, and have not given credence to Him, nor hearkened to His voice;**
- 24 Ja, gensträviga haven I varit mot HERREN allt ifrån den dag då jag lärde känna eder.**  
**You have been rebellious against Yahweh from the day that I knew you.**  
**rebels ye have been with Jehovah from the day of my knowing you.**
- 25 Så föll jag då ned inför HERRENS ansikte och låg så i de fyrtio dagarna och de fyrtio nätterna; ty HERREN hade sagt att han ville förgöra eder.**  
**So I fell down before Yahweh the forty days and forty nights that I fell down, because Yahweh had said he would destroy you.**  
**And I throw myself before Jehovah, the forty days and the forty nights, as I had thrown myself, for Jehovah hath said -- to destroy you;**
- 26 Och jag bad till HERREN och sade: »Herre, HERRE, fördärva icke ditt folk och din arvedel, som du har förlössat med din stora makt, och som du med stark hand har fört ut ur Egypten.**  
**I prayed to Yahweh, and said, Lord Yahweh, don't destroy your people and your inheritance, that you have redeemed through your greatness, that you have brought forth out of Egypt with a mighty hand.**  
**and I pray unto Jehovah, and say, Lord Jehovah, destroy not Thy people, and Thine inheritance, whom Thou hast ransomed in Thy greatness; whom Thou hast brought out of Egypt with a strong hand;**

- 27** Tänk på dina tjänare Abraham, Isak och Jakob, se icke på detta folks hårdhet, ogudaktighet och synd;  
Remember your servants, Abraham, Isaac, and Jacob; don't look to the stubbornness of this people, nor to their wickedness, nor to their sin, be mindful of Thy servants, of Abraham, of Isaac, and of Jacob, turn not unto the stiffness of this people, and unto its wickedness, and unto its sin;
- 28** på det att man icke må säga i det land varur du har fört oss ut: 'Därför att HERREN, icke förmådde föra dem in i det land som han hade lovat åt dem, och därför att han hatade dem, förde han dem ut och lät dem dö i öknen.'  
lest the land whence you brought us out say, Because Yahweh was not able to bring them into the land which he promised to them, and because he hated them, he has brought them out to kill them in the wilderness.  
lest the land say from which Thou hast brought us out, Because of Jehovah's want of ability to bring them in unto the land of which He hath spoken to them, and because of His hating them, He brought them out to put them to death in the wilderness;
- 29** De äro ju ditt folk och din arvedel, som du har fört ut med din stora kraft och din uträckta arm.»  
Yet they are your people and your inheritance, which you brought out by your great power and by your outstretched arm.  
and they [are] Thy people, and Thine inheritance, whom Thou hast brought out by Thy great power, and by Thy stretched-out arm!
- 1** På den tiden sade HERREN till mig: »Hugg ut åt dig två stentavlor, likadana som de förra voro, och stig upp till mig på berget; gör dig och en ark av trä.  
At that time Yahweh said to me, Hew you two tables of stone like the first, and come up to me onto the mountain, and make an ark of wood.  
At that time hath Jehovah said unto me, Grave for thee two tables of stone, like the first, and come up unto Me, into the mount, and thou hast made for thee an ark of wood,
- 2** Och sedan jag har skrivit på tavlorna samma ord som stodo på de förra tavlorna, vilka du slog sönder, skall du lägga dem i arken.»  
I will write on the tables the words that were on the first tables which you broke, and you shall put them in the ark.  
and I write on the tables the words which were on the first tables, which thou hast broken, and thou hast placed them in the ark;
- 3** Så gjorde jag då en ark av akacieträ och högg ut två stentavlor, likadana som de förra voro. Och jag steg upp på berget och hade med mig de två tavlorna.  
So I made an ark of acacia wood, and hewed two tables of stone like the first, and went up onto the mountain, having the two tables in my hand.  
and I make an ark of shittim wood, and grave two tables of stone like the first, and go up to the mount, and the two tables in my hand.

- 4 Och han skrev på tavlorna detsamma som var skrivet förra gången, de tio ord som HERREN hade talat till eder på berget ur elden, den dag då I voren församlade där. Och HERREN gav dem åt mig.**  
He wrote on the tables, according to the first writing, the ten commandments, which Yahweh spoke to you on the mountain out of the midst of the fire in the day of the assembly; and Yahweh gave them to me.  
`And He writeth on the tables, according to the first writing, the Ten Matters, which Jehovah hath spoken unto you in the mount, out of the midst of the fire, in the day of the assembly, and Jehovah giveth them unto me,
- 5 Sedan vända jag mig om och steg ned från berget och lade tavlorna i arken som jag hade gjort, och där fingo de ligga, såsom HERREN hade bjudit mig.**  
I turned and came down from the mountain, and put the tables in the ark which I had made; and there they are as Yahweh commanded me.  
and I turn and come down from the mount, and put the tables in the ark which I had made, and they are there, as Jehovah commanded me.
- 6 Och Israels barn bröto upp från Beerot-Bene-Jaakan och tågade till Mosera. Där dog Aron och blev där också begravnen; och hans son Eleasar blev präst i hans ställe.**  
(The children of Israel journeyed from Beeroth Bene-jaakan to Moserah. There Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his place.  
`And the sons of Israel have journeyed from Beeroth of the sons of Jaakan to Mosera, there Aaron died, and he is buried there, and Eleazar his son doth act as priest in his stead;
- 7 Därifrån bröto de upp och tågade till Gudgoda, och från Gudgoda, och från Gudgoda till Jotbata, en trakt som var rik på vattenbäckar.**  
From there they journeyed to Gudgodah; and from Gudgodah to Jotbathah, a land of brooks of water.  
thence they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land of brooks of water.
- 8 På den tiden avskilde HERREN Levi stam till att bära HERRENS förbundsark, till att stå inför HERRENS ansikte och göra tjänst inför honom, och till att välsigna i hans namn, såsom den har att göra ännu i dag.**  
At that time Yahweh set apart the tribe of Levi, to bear the ark of the covenant of Yahweh, to stand before Yahweh to minister to him, and to bless in his name, to this day.  
`At that time hath Jehovah separated the tribe of Levi, to bear the ark of the covenant of Jehovah, to stand before Jehovah, to serve Him, and to bless in His name, unto this day,
- 9 Därför fick Levi ingen lott eller arvedel jämte sina bröder. HERREN är hans arvedel, såsom HERREN, din Gud, har sagt honom.**  
Therefore Levi has no portion nor inheritance with his brothers; Yahweh is his inheritance, according as Yahweh your God spoke to him.)  
therefore there hath not been to Levi a portion and inheritance with his brethren; Jehovah Himself [is] his inheritance, as Jehovah thy God hath spoken to him.

- 10 Och jag stannade på berget lika länge som förra gången, fyrtio dagar och fyrtio nätter; och HERREN hörde mig också denna gång: HERREN ville icke fördärva mig.**  
I stayed on the mountain, as at the first time, forty days and forty nights: and Yahweh listened to me that time also; Yahweh would not destroy you.  
`And I -- I have stood in the mount, as the former days, forty days and forty nights, and Jehovah hearkeneth unto me also at that time; Jehovah hath not willed to destroy thee.
- 11 Och HERREN sade till mig: »Stå upp och gå åstad framför folket, och låt dem bryta upp, för att de må komma in i och taga i besittning det land som jag med ed har lovat deras fäder att giva dem.»**  
Yahweh said to me, Arise, take your journey before the people; and they shall go in and possess the land, which I swore to their fathers to give to them.  
`And Jehovah saith unto me, Rise, go to journey before the people, and they go in and possess the land which I have sworn to their fathers to give to them.
- 12 Och nu Israel, var är det som HERREN, din Gud, fordrar av dig annat än att du fruktar HERREN, din Gud, att du alltid vandrar på hans vägar och älskar honom, och att du tjänar HERREN, din Gud, av allt ditt hjärta och av all din själ,**  
Now, Israel, what does Yahweh your God require of you, but to fear Yahweh your God, to walk in all his ways, and to love him, and to serve Yahweh your God with all your heart and with all your soul,  
`And now, Israel, what is Jehovah thy God asking from thee, except to fear Jehovah thy God, to walk in all His ways, and to love Him, and to serve Jehovah thy God with all thy heart, and with all thy soul,
- 13 så att du håller HERRENS bud och stadgar, som jag i dag giver dig, på det att det må gå dig väl?**  
to keep the commandments of Yahweh, and his statutes, which I command you this day for your good?  
to keep the commands of Jehovah, and His statutes which I am commanding thee to-day, for good to thee?
- 14 Se, HERREN, din Gud, tillhör himlarna och himlarnas himmel, jorden och allt vad därpå är; Behold, to Yahweh your God belongs heaven and the heaven of heavens, the earth, with all that is therein.**  
`Lo, to Jehovah thy God [are] the heavens and the heavens of the heavens, the earth and all that [is] in it;
- 15 men allenast vid dina fäder fäste sig HERREN och älskade dem; och han utvalde deras avkomlingar efter dem, han utvalde eder bland alla folk, såsom I nu själva sen.**  
Only Yahweh had a delight in your fathers to love them, and he chose their seed after them, even you above all peoples, as at this day.  
only in thy fathers hath Jehovah delighted -- to love them, and He doth fix on their seed after them -- on you, out of all the peoples as [at] this day;
- 16 Omskären därför edert hjärtas förhud, och varen icke länge hårdnackade.**  
Circumcise therefore the foreskin of your heart, and be no more stiff-necked.  
and ye have circumcised the foreskin of your heart, and your neck ye do not harden any more;



- 17 Ty HERREN, eder Gud, är gudarnas Gud och herrarnas Herre, den store, den väldige och fruktansvärde Guden, som icke har anseende till personen och icke tager mutor; For Yahweh your God, he is God of gods, and Lord of lords, the great God, the mighty, and the awesome, who doesn't regard persons, nor takes reward. for Jehovah your God -- He [is] God of the gods, and Lord of the lords; God, the great, the mighty, and the fearful; who accepteth not persons, nor taketh a bribe;**
- 18 som skaffar den faderlöse och änkan rätt, och som älskar främlingen och giver honom mat och kläder. He does execute justice for the fatherless and widow, and loves the sojourner, in giving him food and clothing. He is doing the judgment of fatherless and widow, and loving the sojourner, to give to him bread and raiment.**
- 19 Därför skolen också I älska främlingen; I haven ju själva varit främlingar i Egyptens land. Love you therefore the sojourner; for you were sojourners in the land of Egypt. `And ye have loved the sojourner, for sojourners ye were in the land of Egypt.**
- 20 HERREN, din Gud, skall du frukta, honom skall du tjäna, och till honom skall du hålla dig, och vid hans namn skall du svärja. You shall fear Yahweh your God; him shall you serve; and to him shall you cleave, and by his name shall you swear. `Jehovah thy God thou dost fear, Him thou dost serve, and to Him thou dost cleave, and by His name thou dost swear.**
- 21 Han är ditt lov, och han din Gud, som har gjort med dig de stora och underbara gärningar som du med egna ögon har sett. He is your praise, and he is your God, who has done for you these great and awesome things, which your eyes have seen. He [is] thy praise, and He [is] thy God, who hath done with thee these great and fearful [things] which thine eyes have seen:**
- 22 Sjuttio personer voro dina fäder, som drogo ned till Egypten, men nu har HERREN, din Gud, gjort dig talrik såsom himmelens stjärnor. Your fathers went down into Egypt with seventy persons; and now Yahweh your God has made you as the stars of the sky for multitude. with seventy persons did thy fathers go down to Egypt, and now hath Jehovah thy God made thee as stars of the heavens for multitude.**
- 1 Så skall du nu älska HERREN, din Gud, och hålla vad han bjuder dig hålla, hans stadgar och rätter och bud, alltid. Therefore you shall love Yahweh your God, and keep his charge, and his statutes, and his ordinances, and his commandments, always. `And thou hast loved Jehovah thy God, and kept His charge, and His statutes, and His judgments, and His commands, all the days;**

- 2 Och besinnen i dag -- jag talar nu icke om edra barn, som icke hava förnummit och sett det -- huru HERREN, eder Gud, har fostrat eder, besinnen hans storhet, hans starka hand och hans uträckta arm,  
Know you this day: for I don't speak with your children who have not known, and who have not seen the chastisement of Yahweh your God, his greatness, his mighty hand, and his outstretched arm,  
and ye have known to-day -- for it is not your sons who have not known, and who have not seen the chastisement of Jehovah your God, His greatness, His strong hand, and His stretched-out arm,**
- 3 de tecken och gärningar som han gjorde i Egypten, med Farao, konungen i Egypten, och med hela hans land,  
and his signs, and his works, which he did in the midst of Egypt to Pharaoh the king of Egypt, and to all his land;  
and His signs, and His doings, which He hath done in the midst of Egypt, to Pharaoh king of Egypt, and to all his land;**
- 4 och vad han gjorde med egyptiernas här, med deras hästar och vagnar, huru han lät Röda havets vatten strömma över dem, när de förföljde eder, och huru HERREN då förgjorde dem, så att de nu icke mer äro till;  
and what he did to the army of Egypt, to their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how Yahweh has destroyed them to this day;  
and that which He hath done to the force of Egypt, to its horses, and to its chariot, when He hath caused the waters of the Red Sea to flow against their faces in their pursuing after them, and Jehovah destroyeth them, unto this day;**
- 5 och vad han gjorde med eder i öknen, ända till dess I kommen hit,  
and what he did to you in the wilderness, until you came to this place;  
and that which He hath done to you in the wilderness, till your coming in unto this place;**
- 6 och vad han gjorde med Datan och Abiram, Eliabs, Rubens söner, huru jorden öppnade sin mun och uppslukade dem med deras hus och deras tält och allt levande som följde dem, och detta mitt i hela Israel.  
and what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened its mouth, and swallowed them up, and their households, and their tents, and every living thing that followed them, in the midst of all Israel:  
and that which He hath done to Dathan, and to Abiram, sons of Eliab, sons of Reuben, when the earth hath opened her mouth and swalloweth them, and their houses, and their tents, and all that liveth, which is at their feet, in the midst of all Israel:**
- 7 Ty I haven ju med egna ögon sett alla de stora gärningar som HERREN har gjort.  
but your eyes have seen all the great work of Yahweh which he did.  
`-- But [it is] your eyes which are seeing all the great work of Jehovah, which He hath done;**

- 8** Så hållen då alla de bud som jag i dag giver dig, på det att I med frimodighet mån kunna gå in i och intaga det land dit I nu dragen, för att taga det i besittning,  
Therefore shall you keep all the commandment which I command you this day, that you may be strong, and go in and possess the land, where you go over to possess it;  
and ye have kept all the command which I am commanding thee to-day, so that ye are strong, and have gone in, and possessed the land whither ye are passing over to possess it,
- 9** och på det att I mån länge leva i det land som HERREN med ed har lovat edra fäder att giva åt dem och deras efterkommande, ett land som flyter av mjölk och honung.  
and that you may prolong your days in the land, which Yahweh swore to your fathers to give to them and to their seed, a land flowing with milk and honey.  
and so that ye prolong days on the ground which Jehovah hath sworn to your fathers to give to them and to their seed -- a land flowing with milk and honey.
- 10** Ty det land dit du nu kommer, för att taga det i besittning, är icke såsom Egyptens land, varifrån I haven dragit ut, där du måste trampa upp vatten till den säd du sådde, såsom man gör i en köksträdgård;  
For the land, where you go in to possess it, isn't as the land of Egypt, from whence you came out, where you sowed your seed, and watered it with your foot, as a garden of herbs;  
For the land whither thou art going in to possess it, is not as the land of Egypt whence ye have come out, where thou sowest thy seed, and hast watered with thy foot, as a garden of the green herb;
- 11** nej, det land dit I nu dragen, för att taga det i besittning, är ett land med berg och dalar, som får vatten att dricka genom himmelens regn,  
but the land, where you go over to possess it, is a land of hills and valleys, [and] drinks water of the rain of the sky,  
but the land whither ye are passing over to possess it, [is] a land of hills and valleys; of the rain of the heavens it drinketh water;
- 12** ett land som HERREN, din Gud, låter sig vårda om, och på vilket HERRENS, din Guds, ögon beständigt vila, från årets begynnelse till årets slut.  
a land which Yahweh your God cares for: the eyes of Yahweh your God are always on it, from the beginning of the year even to the end of the year.  
a land which Jehovah thy God is searching; continually [are] the eyes of Jehovah thy God upon it, from the beginning of the year even unto the latter end of the year.
- 13** Om i nu hören de bud som jag i dag giver eder, så att I älsken HERREN, eder Gud, och tjäna honom av allt edert hjärta och av all eder själ,  
It shall happen, if you shall listen diligently to my commandments which I command you this day, to love Yahweh your God, and to serve him with all your heart and with all your soul,  
And it hath been -- if thou hearken diligently unto My commands which I am commanding you to-day, to love Jehovah your God, and to serve Him with all your heart, and with all your soul --

- 14** så skall jag giva åt edert land regn i rätt tid, höstregn och vårregn, och du skall få inbärga din säd och ditt vin och din olja.  
that I will give the rain of your land in its season, the former rain and the latter rain, that you may gather in your grain, and your new wine, and your oil.  
that I have given the rain of your land in its season -- sprinkling and gathered -- and thou hast gathered thy corn, and thy new wine, and thine oil,
- 15** Och jag skall giva din boskap gräs på din mark; och du skall äta och bliva mätt.  
I will give grass in your fields for your cattle, and you shall eat and be full.  
and I have given herbs in thy field for thy cattle, and thou hast eaten, and been satisfied.
- 16** Men tagen eder till vara, låten icke edra hjärtan bliva förförda, så att I viken av och tjäna andra gudar och tillbedjen dem;  
Take heed to yourselves, lest your heart be deceived, and you turn aside, and serve other gods, and worship them;  
`Take heed to yourselves, lest your heart be enticed, and ye have turned aside, and served other gods, and bowed yourselves to them,
- 17** ty då skall HERRENS vrede upptändas mot eder, och han skall tillsluta himmelen, så att regn icke faller och marken icke giver sin gröda; och I skolen med hast bliva utrotade ur det goda land som HERREN vill giva eder.  
and the anger of Yahweh be kindled against you, and he shut up the sky, so that there shall be no rain, and the land shall not yield its fruit; and you perish quickly from off the good land which Yahweh gives you.  
and the anger of Jehovah hath burned against you, and He hath restrained the heavens, and there is no rain, and the ground doth not give her increase, and ye have perished hastily from off the good land which Jehovah is giving to you.
- 18** Så skolen I nu lägga dessa mina ord på edert hjärta och edert sinne, och I skolen binda dem såsom ett tecken på eder hand, och de skola vara såsom ett märke på eder panna;  
Therefore shall you lay up these my words in your heart and in your soul; and you shall bind them for a sign on your hand, and they shall be for symbols between your eyes.  
`And ye have placed these my words on your heart, and on your soul, and have bound them for a sign on your hand, and they have been for frontlets between your eyes;
- 19** och I skolen lära edra barn dem, i det att du talar om dem, när du sitter i ditt hus och när du står upp.  
You shall teach them your children, talking of them, when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.  
and ye have taught them to your sons, by speaking of them in thy sitting in thy house, and in thy going in the way, and in thy lying down, and in thy rising up,
- 20** och du skall skriva dem på dörrposterna i ditt hus och på dina portar;  
You shall write them on the door-posts of your house, and on your gates;  
and hast written them on the side-posts of thy house, and on thy gates,

- 21** på det att I och edra barn mån länge få bo i det land som HERREN med ed har lovat edra fäder att giva dem, lika länge som himmelen välver sig över jorden.  
that your days may be multiplied, and the days of your children, in the land which Yahweh swore to your fathers to give them, as the days of the heavens above the earth.  
so that your days are multiplied, and the days of your sons, on the ground which Jehovah hath sworn to your fathers to give to them, as the days of the heavens on the earth.
- 22** Ty om I hållen alla dessa bud som jag giver eder och gören efter dem, så att I älsken HERREN, eder Gud, och alltid vandren på hans vägar och hållen eder till honom,  
For if you shall diligently keep all this commandment which I command you, to do it, to love Yahweh your God, to walk in all his ways, and to cleave to him;  
`For, if ye diligently keep all this command which I am commanding you -- to do it, to love Jehovah your God, to walk in all His ways, and to cleave to Him,
- 23** då skall HERREN fördriva alla dessa folk för eder, och I skolen underlägga eder folk som äro större och mäktigare än I.  
then will Yahweh drive out all these nations from before you, and you shall dispossess nations greater and mightier than yourselves.  
then hath Jehovah dispossessed all these nations from before you, and ye have possessed nations, greater and mightier than you;
- 24** Var ort eder fot beträder skall bliva eder. Från öknen till Libanon, ifrån floden -- floden Frat -- ända till Västra havet skall edert område sträcka sig.  
Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even to the hinder sea shall be your border.  
every place on which the sole of your foot treadeth is yours; from the wilderness, and Lebanon, from the river, the river Phrat, even unto the farther sea is your border;
- 25** Ingen skall kunna stå eder emot. Fruktan och förskräckelse för eder skall HERREN, eder Gud, låta komma över hela det land I beträden, såsom han har lovat eder.  
There shall no man be able to stand before you: Yahweh your God shall lay the fear of you and the dread of you on all the land that you shall tread on, as he has spoken to you.  
no man doth station himself in your presence; your dread and your fear doth Jehovah your God put on the face of all the land on which ye tread, as He hath spoken to you.
- 26** Se, jag förelägger eder i dag välsignelse och förbannelse:  
Behold, I set before you this day a blessing and a curse:  
`See, I am setting before you to-day a blessing and a reviling:
- 27** välsignelse, om I hören HERRENS eder Guds, bud, som jag i dag giver eder,  
the blessing, if you shall listen to the commandments of Yahweh your God, which I command you this day;  
the blessing, when ye hearken unto the commands of Jehovah your God, which I am commanding you to-day;

- 28** och förbannelse, om I icke hören **HERRENS**, eder Guds, bud, utan viken av ifrån den väg jag i dag bjuder eder gå och följn efter andra gudar, som I icke kännen.  
and the curse, if you shall not listen to the commandments of Yahweh your God, but turn aside out of the way which I command you this day, to go after other gods, which you have not known.  
and the reviling, if ye do not hearken unto the commands of Jehovah your God, and have turned aside out of the way which I am commanding you to-day, to go after other gods which ye have not known.
- 29** Och när **HERREN**, din Gud, har låtit dig komma in i det land dit du nu går, för att taga det i besittning, skall du låta berget Gerissim bliva platsen för välsignelsen och berget Ebal platsen för förbannelsen.  
It shall happen, when Yahweh your God shall bring you into the land where you go to possess it, that you shall set the blessing on Mount Gerizim, and the curse on Mount Ebal.  
`And it hath been, when Jehovah thy God doth bring thee in unto the land whither thou art going in to possess it, that thou hast given the blessing on mount Gerizim, and the reviling on mount Ebal;
- 30** (Dessa berg ligga, såsom känt är, på andra sidan Jordan, bortom Västra vägen, i hedmarkskananéernas land, mitt emot Gilgal, bredvid Mores terebintlund.)  
Aren't they beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites who dwell in the Arabah, over against Gilgal, beside the oaks of Moreh?  
are they not beyond the Jordan, behind the way of the going in of the sun, in the land of the Canaanite, who is dwelling in the plain over-against Gilgal, near the oaks of Moreh?
- 31** Ty I gå nu över Jordan, för att komma in i och taga i besittning det land som **HERREN**, eder Gud, vill giva eder; I skolen taga det i besittning och bo där.  
For you are to pass over the Jordan to go in to possess the land which Yahweh your God gives you, and you shall possess it, and dwell therein.  
for ye are passing over the Jordan to go in to possess the land which Jehovah your God is giving to you; and ye have possessed it, and dwelt in it,
- 32** Hållen då alla de stadgar och rätter som jag i dag förelägger eder, och gören efter dem.  
You shall observe to do all the statutes and the ordinances which I set before you this day.  
and observed to do all the statutes and the judgments which I am setting before you to day.
- 1** Dessa äro de stadgar och rätter som I skolen hålla och iakttaga i det land som **HERREN**, dina fäders Gud, har givit dig till besittning; så länge I leven på jorden skolen I hålla dem.  
These are the statutes and the ordinances which you shall observe to do in the land which Yahweh, the God of your fathers, has given you to possess it, all the days that you live on the earth.  
`These [are] the statutes and the judgments which ye observe to do in the land which Jehovah, God of thy fathers, hath given to thee to possess it, all the days that ye are living on the ground:

- 2** I skolen i grund föröda alla platser där de folk som I fördriven hava hållit sin gudstjänst, vare sig detta har skett på höga berg och höjder eller någonstädes under gröna träd.  
You shall surely destroy all the places in which the nations that you shall dispossess served their gods, on the high mountains, and on the hills, and under every green tree: ye do utterly destroy all the places where the nations which ye are dispossessing served their gods, on the high mountains, and on the heights, and under every green tree;
- 3** I skolen bryta ned deras altaren och slå sönder deras stoder och bränna upp deras Aseror i eld och hugga ned deras gudabeläten, och I skolen utrota deras namn från sådana platser.  
and you shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and you shall cut down the engraved images of their gods; and you shall destroy their name out of that place.  
and ye have broken down their altars, and shivered their standing pillars, and their shrines ye burn with fire, and graven images of their gods ye cut down, and have destroyed their name out of that place.
- 4** När I tillbedjen HERREN, eder Gud, skolen I icke göra såsom de,  
You shall not do so to Yahweh your God.  
`Ye do not do so to Jehovah your God;
- 5** utan den plats som HERREN, eder Gud, utväljer inom någon av edra stammar till att där fästa sitt namn, denna boning skolen I söka och dit skall du gå.  
But to the place which Yahweh your God shall choose out of all your tribes, to put his name there, even to his habitation shall you seek, and there you shall come; but unto the place which Jehovah your God doth choose out of all your tribes to put His name there, to His tabernacle ye seek, and thou hast entered thither,
- 6** Och dit skolen I föra edra brännoffer och slaktoffer, eder tionde, vad edra händer bära fram såsom offergård, edra löftesoffer och frivilliga offer och det förstfödda av edra fäkreatur och eder småboskap.  
and there you shall bring your burnt offerings, and your sacrifices, and your tithes, and the heave-offering of your hand, and your vows, and your freewill-offerings, and the firstborn of your herd and of your flock:  
and hast brought in thither your burnt-offerings, and your sacrifices, and your tithes, and the heave-offering of your hand, and your vows, and your free-will offerings, and the firstlings of your herd and of your flock;
- 7** Och där skolen I äta inför HERRENS, eder Guds, ansikte, och glädja eder med edert husfolk över allt vad I haven förvärvat, allt varmed HERREN, din Gud, vara rättast;  
and there you shall eat before Yahweh your God, and you shall rejoice in all that you put your hand to, you and your households, in which Yahweh your God has blessed you.  
and ye have eaten there before Jehovah your God, and have rejoiced in every putting forth of your hand, ye and your households, with which Jehovah thy God hath blessed thee.
- 8** I skolen då icke göra såsom vi nu göra här, var och en vad honom tyckes vara rättast.  
You shall not do after all the things that we do here this day, every man whatever is right in his own eyes;  
`Ye do not do according to all that we are doing here to-day, each anything that is right in his own eyes,

- 9** I haven ju ännu icke kommit till ro och till den arvedel som HERREN, din Gud, vill giva dig.  
for you haven't yet come to the rest and to the inheritance, which Yahweh your God gives you.  
for ye have not come in hitherto unto the rest, and unto the inheritance, which Jehovah thy God is giving to thee;
- 10** Men när I haven gått över Jordan och bon i det land som HERREN, eder Gud, vill giva eder till arvedel, och när han har låtit eder få ro för alla edra fiender runt omkring, då att I bon i trygghet,  
But when you go over the Jordan, and dwell in the land which Yahweh your God causes you to inherit, and he gives you rest from all your enemies round about, so that you dwell in safety;  
and ye have passed over the Jordan, and have dwelt in the land which Jehovah your God is causing you to inherit, and He hath given rest to you from all your enemies round about, and ye have dwelt confidently:
- 11** då skolen I till den plats som HERREN, eder Gud, utväljer till boning åt sitt namn föra allt vad jag nu bjuder eder: edra brännoffer och slaktoffer, eder tionde, vad edra händer bära fram såsom offergård, så ock alla de utvalda löftesoffer som I loven HERREN.  
then it shall happen that to the place which Yahweh your God shall choose, to cause his name to dwell there, there shall you bring all that I command you: your burnt offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which you vow to Yahweh.  
And it hath been, the place on which Jehovah your God doth fix to cause His name to tabernacle there, thither ye bring in all that which I am commanding you, your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all the choice of your vows which ye vow to Jehovah;
- 12** Och så skolen I glädja eder inför HERREN, eder Guds, ansikte, med edra söner och döttrar, edra tjänare och tjänarinnor, och med leviten som bor inom edra portar, ty han har ju ingen lott eller arvedel med eder.  
You shall rejoice before Yahweh your God, you, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite who is within your gates, because he has no portion nor inheritance with you.  
and ye have rejoiced before Jehovah your God, ye, and your sons, and your daughters, and your men-servants, and your handmaids, and the Levite who [is] within your gates, for he hath no part and inheritance with you.
- 13** Tag dig till vara för att offra dina brännoffer på någon annan plats som kan falla din in;  
Take heed to yourself that you don't offer your burnt offerings in every place that you see;  
Take heed to thee, lest thou cause thy burnt-offerings to ascend in any place which thou seest,
- 14** nej, på den plats HERREN utväljer inom en av dina stammar, där skall du offra dina brännoffer, och där skall du göra allt vad jag eljest bjuder dig.  
but in the place which Yahweh shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.  
except in the place which Jehovah doth choose in one of thy tribes, there thou dost cause thy burnt-offerings to ascend, and there thou dost do all that which I am commanding thee.



- 15** Dock får du, så mycket dig lyster, slakta och äta kött inom vilken som helst av dina städer, i mån av den välsignelse som HERREN, din Gud, giver dig. Både den som är oren och den som är ren må äta därav, såsom vore det gasell- eller hjortkött.  
Notwithstanding, you may kill and eat flesh within all your gates, after all the desire of your soul, according to the blessing of Yahweh your God which he has given you: the unclean and the clean may eat of it, as of the gazelle, and as of the hart.  
`Only, with all the desire of thy soul thou dost sacrifice, and hast eaten flesh according to the blessing of Jehovah thy God which He hath given to thee, in all thy gates; the unclean and the clean do eat it, as of the roe, and as of the hart.
- 16** Men blodet skolen I icke förtära I skolen gjuta ut det på jorden såsom vatten.  
Only you shall not eat the blood; you shall pour it out on the earth as water.  
`Only, the blood ye do not eat -- on the earth thou dost pour it as water;
- 17** Du får alltså icke hemma inom dina portar äta tionde av din säd, ditt vin och din olja, ej heller det förstfödda av dina fäkreatur och din småboskap, ej heller något av de löftesoffer som du lovar, eller av dina frivilliga offer, eller av det din hand bär fram såsom  
You may not eat within your gates the tithe of your grain, or of your new wine, or of your oil, or the firstborn of your herd or of your flock, nor any of your vows which you vow, nor your freewill-offerings, nor the heave-offering of your hand;  
thou art not able to eat within thy gates the tithe of thy corn, and of thy new wine, and thine oil, and the firstlings of thy herd and of thy flock, and any of thy vows which thou vowest, and thy free-will offerings, and heave-offering of thy hand;
- 18** utan inför HERREN, din Guds, ansikte, på den plats som HERREN, din Gud, utväljer skall du äta sådant, med din son och din dotter, din tjänare och din tjänarinna, och med leviten som bor inom dina portar; och så skall du glädja dig inför HERRENS, din Guds, ansikte över allt vad du har förvärvat.  
but you shall eat them before Yahweh your God in the place which Yahweh your God shall choose, you, and your son, and your daughter, and your man-servant, and your maid-servant, and the Levite who is within your gates: and you shall rejoice before Yahweh your God in all that you put your hand to.  
but before Jehovah thy God thou dost eat it, in the place which Jehovah thy God doth fix on, thou, and thy son, and thy daughter, and thy man-servant, and thy handmaid, and the Levite who [is] within thy gates, and thou hast rejoiced before Jehovah thy God in every putting forth of thy hand;
- 19** Tag dig till vara för att glömma bort leviten, så länge du lever i ditt land.  
Take heed to yourself that you don't forsake the Levite as long as you live in your land.  
take heed to thee lest thou forsake the Levite all thy days on thy ground.
- 20** Om du alltså, när HERREN, din Gud, har utvidgat ditt område, såsom han har lovat dig, tänker så: »Jag vill äta kött» -- ifall det nu lyster för dig att äta kött -- så må du då äta kött, så mycket dig lyster.  
When Yahweh your God shall enlarge your border, as he has promised you, and you shall say, I will eat flesh, because your soul desires to eat flesh; you may eat flesh, after all the desire of your soul.  
`When Jehovah thy God doth enlarge thy border, as He hath spoken to thee, and thou hast said, Let me eat flesh -- for thy soul desireth to eat flesh -- of all the desire of thy soul thou dost eat flesh.

- 21 Om den plats som HERREN, din Gud, utväljer till att där fästa sitt namn ligger för avlägset för dig, så må du, i enlighet med vad jag har bjudit dig, slakta av de fåkreatur och av den småboskap som HERREN har givit dig, och äta därav hemma inom dina portar, så mycket av din lyster.**  
**If the place which Yahweh your God shall choose, to put his name there, be too far from you, then you shall kill of your herd and of your flock, which Yahweh has given you, as I have commanded you; and you may eat within your gates, after all the desire of your soul.**  
**`When the place is far from thee which Jehovah thy God doth choose to put His name there, then thou hast sacrificed of thy herd and of thy flock which Jehovah hath given to thee, as I have commanded thee, and hast eaten within thy gates, of all the desire of thy soul;**
- 22 Men du skall äta på samma sätt som man äter gasell- eller hjortkött; både den som är oren och den som är ren må äta därav.**  
**Even as the gazelle and as the hart is eaten, so you shall eat of it: the unclean and the clean may eat of it alike.**  
**only, as the roe and the hart is eaten, so dost thou eat it; the unclean and the clean doth alike eat it.**
- 23 Allenast skall du vara ståndaktig i att icke förtära blodet; ty blodet är själen, och själen skall du icke förtära med köttet.**  
**Only be sure that you don't eat the blood: for the blood is the life; and you shall not eat the life with the flesh.**  
**`Only, be sure not to eat the blood, for the blood [is] the life, and thou dost not eat the life with the flesh;**
- 24 Du skall icke förtära det; du skall gjuta ut det på jorden såsom vatten.**  
**You shall not eat it; you shall pour it out on the earth as water.**  
**thou dost not eat it, on the earth thou dost pour it as water;**
- 25 Du skall icke förtära det, på det att det må gå dig väl och dina barn efter dig, när du göra vad rätt är i HERRENS ögon.**  
**You shall not eat it; that it may go well with you, and with your children after you, when you shall do that which is right in the eyes of Yahweh.**  
**thou dost not eat it, in order that it may be well with thee, and with thy sons after thee, when thou dost that which [is] right in the eyes of Jehovah.**
- 26 Men de heliga gåvor som du vill bära fram, och dina löftesoffer, dem skall du föra med dig till den plats som HERREN utväljer.**  
**Only your holy things which you have, and your vows, you shall take, and go to the place which Yahweh shall choose:**  
**`Only, thy holy things which thou hast, and thy vows, thou dost take up, and hast gone in unto the place which Jehovah doth choose,**

- 27** Och av dina brännoffer skall du offra både köttet och blodet på HERRENS, din Guds, altare. Av dina slaktoffer däremot skall väl blodet gjudas ut på HERRENS, din Guds, altare, men köttet må du äta.  
and you shall offer your burnt offerings, the flesh and the blood, on the altar of Yahweh your God; and the blood of your sacrifices shall be poured out on the altar of Yahweh your God; and you shall eat the flesh.  
and thou hast made thy burnt-offerings -- the flesh and the blood -- on the altar of Jehovah thy God; and the blood of thy sacrifices is poured out by the altar of Jehovah thy God, and the flesh thou dost eat.
- 28** Alla dessa bud som jag giver dig skall du hålla och höra, för att det må gå dig väl och dina barn efter dig, till evig tid, när du gör var gott och rätt är i HERRENS, din Guds, ögon. Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do that which is good and right in the eyes of Yahweh your God.  
Observe, and thou hast obeyed all these words which I am commanding thee, in order that it may be well with thee and with thy sons after thee -- to the age, when thou dost that which [is] good and right in the eyes of Jehovah thy God.
- 29** När HERREN, din Gud, har utrotat de folk till vilka du nu kommer, för att fördriva dem för dig, när du alltså har fördrivit dessa och bosatt dig i deras land,  
When Yahweh your God shall cut off the nations from before you, where you go in to dispossess them, and you dispossess them, and dwell in their land;  
`When Jehovah thy God doth cut off the nations -- whither thou art going in to possess them -- from thy presence, and thou hast possessed them, and hast dwelt in their land --
- 30** tag dig då till vara för att bli va snärjd, så att du efterföljer dem, sedan de hava blivit förgjorda för dig; fråga icke efter deras gudar, så att du säger: »På vad sätt höllo dessa folk sin gudstjänst? Så vill också jag göra.»  
take heed to yourself that you not be ensnared to follow them, after that they are destroyed from before you; and that you not inquire after their gods, saying, How do these nations serve their gods? even so will I do likewise.  
take heed to thee, lest thou be snared after them, after their being destroyed out of thy presence, and lest thou enquire about their gods, saying, How do these nations serve their gods, and I do so -- even I?
- 31** Nej, på det sättet skall icke du göra, när du tillbeder HERREN, din Gud, ty allt som är en styggelse för HERREN, och som han hatar, det hava de gjort till sina gudars ära; ja, de gå så långt att de bränna upp sina söner och döttrar i eld åt sina gudar.  
You shall not do so to Yahweh your God: for every abomination to Yahweh, which he hates, have they done to their gods; for even their sons and their daughters do they burn in the fire to their gods.  
`Thou dost not do so to Jehovah thy God; for every abomination of Jehovah which He is hating they have done to their gods, for even their sons and their daughters they burn with fire to their gods.

- 32 Allt vad jag bjuder eder, det skolen I hålla och göra. Du skall icke lägga något därtill och icke taga något därifrån.**  
**Whatever thing I command you, that shall you observe to do: you shall not add thereto, nor diminish from it.**  
**The whole thing which I am commanding you -- it ye observe to do; thou dost not add unto it, nor diminish from it.**
- 1 Om en profet eller en som har drömmar uppstår bland dig, och han utlovar åt dig något tecken eller under,**  
**If there arise in the midst of you a prophet, or a dreamer of dreams, and he give you a sign or a wonder,**  
**When there ariseth in your midst a prophet, or a dreamer of a dream, and he hath given unto thee a sign or wonder,**
- 2 och sedan det tecken eller under, verkligen inträffar, varom han talade med dig, i det att han sade: »Låt oss efterfölja och tjäna andra gudar, som I icke känna»,**  
**and the sign or the wonder come to pass, whereof he spoke to you, saying, Let us go after other gods, which you have not known, and let us serve them;**  
**and the sign and the wonder hath come which he hath spoken of unto thee, saying, Let us go after other gods (which thou hast not known), and serve them,**
- 3 så skall du ändå icke höra på den profetens ord eller på den drömmaren, ty HERREN, eder Gud, sätter eder därmed allenast på prov, för att förnimma om I älsken HERREN, eder Gud, av allt edert hjärta och av all eder själ.**  
**you shall not listen to the words of that prophet, or to that dreamer of dreams: for Yahweh your God proves you, to know whether you love Yahweh your God with all your heart and with all your soul.**  
**thou dost not hearken unto the words of that prophet, or unto that dreamer of the dream, for Jehovah your God is trying you, to know whether ye are loving Jehovah your God with all your heart, and with all your soul;**
- 4 HERREN, eder Gud, skolen I efterfölja, honom skolen I frukta, hans bud skolen I hålla, hans röst skolen I höra, honom skolen I tjäna, och till honom skolen I hålla eder.**  
**You shall walk after Yahweh your God, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and cleave to him.**  
**after Jehovah your God ye walk, and Him ye fear, and His commands ye keep, and to His voice ye hearken, and Him ye serve, and to Him ye cleave.**

- 5** Men den profeten eller drömmaren skall dödas, ty han predikade avfall från HERREN, eder Gud, som har fört eder ut ur Egyptens land och förlossat dig ur trældomshuset; och han ville förföra dig till att övergiva den väg som HERREN, din Gud, har bjudit dig att vandra. Du skall skaffa bort ifrån dig vad ont är.  
That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against Yahweh your God, who brought you out of the land of Egypt, and redeemed you out of the house of bondage, to draw you aside out of the way which Yahweh your God commanded you to walk in. So shall you put away the evil from the midst of you.  
`And that prophet, or that dreamer of the dream, is put to death, for he hath spoken apostacy against Jehovah your God (who is bringing you out of the land of Egypt, and hath ransomed you out of a house of servants), to drive you out of the way in which Jehovah thy God hath commanded thee to walk, and thou hast put away the evil thing from thy midst.
- 6** Om din broder, din moders son, eller din son eller din dotter, eller hustrun i din famn, eller din vän som är för dig såsom ditt eget liv, om någon av dessa i hemlighet vill förleda dig, i det han säger: »Låt oss gå åstad och tjäna andra gudar, som varken du eller dina fäder hava känt»  
If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, who is as your own soul, entice you secretly, saying, Let us go and serve other gods, which you have not known, you, nor your fathers;  
`When thy brother -- son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend who [is] as thine own soul -- doth move thee, in secret, saying, Let us go and serve other gods -- (which thou hast not known, thou and thy fathers,
- 7** -- gudar hos de folk som bo runt omkring eder, nära dig eller fjärran ifrån dig, från jordens ena ända till den andra --  
of the gods of the peoples who are round about you, near to you, or far off from you, from the one end of the earth even to the other end of the earth;  
of the gods of the peoples who [are] round about you, who are near unto thee, or who are far off from thee, from the end of the earth even unto the end of the earth) --
- 8** så skall du icke göra honom till viljes eller höra på honom. Du skall icke visa honom någon skonsamhet eller hava misskund och undseende med honom, you shall not consent to him, nor listen to him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him:  
thou dost not consent to him, nor hearken unto him, nor doth thine eye have pity on him, nor dost thou spare, nor dost thou cover him over.
- 9** utan du skall dräpa honom: först skall din egen hand lyftas mot honom för att döda honom, och sedan hela folkets hand.  
but you shall surely kill him; your hand shall be first on him to put him to death, and afterwards the hand of all the people.  
`But thou dost surely kill him; thy hand is on him, in the first place, to put him to death, and the hand of all the people last;

- 10** Och du skall stena honom till döds, därför att han sökte förföra dig till att övergiva HERREN, din Gud, som har fört dig ut ur Egyptens land, ur träldomshuset.  
You shall stone him to death with stones, because he has sought to draw you away from Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage. and thou hast stoned him with stones, and he hath died, for he hath sought to drive thee away from Jehovah thy God, who is bringing thee out of the land of Egypt, out of a house of servants;
- 11** Och hela Israel skall höra detta och frukta, och man skall sedan icke mer göra något sådant ont bland dig.  
All Israel shall hear, and fear, and shall not do any more such wickedness as this is in the midst of you.  
and all Israel do hear and fear, and add not to do like this evil thing in thy midst.
- 12** Om du får höra att man i någon av de städer, som HERREN vill giva dig till att bo i, berättar  
If you shall hear tell concerning one of your cities, which Yahweh your God gives you to dwell there, saying,  
`When thou hearest, in one of thy cities which Jehovah thy God is giving to thee to dwell there, [one] saying,
- 13** att män hava uppstått bland dig, onda män som förföra invånarna i sin stad, i det att de säga: »Låt oss gå åstad och tjäna andra gudar, som I icke känna»,  
Certain base fellows are gone out from the midst of you, and have drawn away the inhabitants of their city, saying, Let us go and serve other gods, which you have not known;  
Men, sons of worthlessness, have gone out of thy midst, and they force away the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known  
--
- 14** så skall du noga undersöka och rannsaka och efterforska; om det då befinnes vara sant och visst att en sådan styggelse har blivit förövad bland dig,  
then shall you inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is done in the midst of you, and thou hast enquired, and searched, and asked diligently, and lo, truth; the thing is established; this abomination hath been done in thy midst:
- 15** så skall du slå den stadens invånare med svärdsegg; du skall giva den och allt vad däri är till spillo; också boskapen där skall du slå med svärdsegg.  
you shall surely strike the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle of it, with the edge of the sword.  
`Thou dost surely smite the inhabitants of that city by the mouth of the sword; devoting it, and all that [is] in it, even its cattle, by the mouth of the sword;

- 16** Och allt byte du får där skall du samla ihop mitt på torget, och därefter skall du bränna upp staden i eld, med allt byte du får där, såsom ett heloffer åt HERREN, din Gud; den skall bliva en grushög för evärdlig tid, aldrig mer skall den byggas upp.  
You shall gather all the spoil of it into the midst of the street of it, and shall burn with fire the city, and all the spoil of it every whit, to Yahweh your God: and it shall be a heap forever; it shall not be built again.  
and all its spoil thou dost gather unto the midst of its broad place, and hast burned with fire the city and all its spoil completely, before Jehovah thy God, and it hath been a heap age-during, it is not built any more;
- 17** Låt intet av det tillspillogivna låda vi din hand, på det att HERREN må vända sig ifrån sin vredes glöd och låta barmhärtighet vederfaras dig och förbarma sig över dig och föröka dig, såsom han med ed har lovat dina fäder att göra,  
There shall cleave nothing of the devoted thing to your hand; that Yahweh may turn from the fierceness of his anger, and show you mercy, and have compassion on you, and multiply you, as he has sworn to your fathers;  
and there doth not cleave to thy hand any of the devoted thing, so that Jehovah doth turn back from the fierceness of His anger, and hath given to thee mercies, and loved thee, and multiplied thee, as He hath sworn to thy fathers,
- 18** om du nämligen hör HERRENS, din Guds, röst, så att du håller alla hans bud, som jag i dag giver dig, och gör vad rätt är i HERRENS, din Guds, ögon.  
when you shall listen to the voice of Yahweh your God, to keep all his commandments which I command you this day, to do that which is right in the eyes of Yahweh your God.  
when thou dost hearken to the voice of Jehovah thy God, to keep all his commands which I am commanding thee to-day, to do that which [is] right in the eyes of Jehovah thy God.
- 1** I ären Herrens, eder Guds, barn. I skolen icke rista några märken på eder eller göra eder skalliga ovanför pannan för någon död;  
You are the children of Yahweh your God: you shall not cut yourselves, nor make any baldness between your eyes for the dead.  
`Sons ye [are] to Jehovah your God; ye do not cut yourselves, nor make baldness between your eyes for the dead;
- 2** ty du är ett folk som är helgat åt Herren, din Gud, och dig har Herren utvalt till att vara hans gendomsfolk framför alla andra folk på jorden.  
For you are a holy people to Yahweh your God, and Yahweh has chosen you to be a people for his own possession, above all peoples who are on the face of the earth.  
for a holy people [art] thou to Jehovah thy God, and on thee hath Jehovah fixed to be to Him for a people, a peculiar treasure, out of all the peoples who [are] on the face of the ground.
- 3** Du skall icke äta något som är en styggelse.  
You shall not eat any abominable thing.  
`Thou dost not eat any abominable thing;
- 4** Dessa äro de fyrfotadjur som I fån äta: fäkreatur, får och getter, hjort,  
These are the animals which you may eat: the ox, the sheep, and the goat,  
`this [is] the beast which ye do eat: ox, lamb of the sheep, or kid of the goats,

- 5** gasell, dovhjort, stenbock, dison, teoantilop och semer,  
the hart, and the gazelle, and the roebuck, and the wild goat, and the gazelle, and the  
antelope, and the chamois.  
hart, and roe, and fallow deer, and wild goat, and pygarg, and wild ox, and chamois;
- 6** alla de fyrfotadjur som hava klövar och hava dem helkluvna i två hälfter, och som idissla;  
sådana fyrfotadjur fån I äta.  
Every animal that parts the hoof, and has the hoof cloven in two, [and] chews the cud,  
among the animals, that may you eat.  
and every beast dividing the hoof, and cleaving the cleft into two hoofs, bringing up the  
cud, among the beasts -- it ye do eat.
- 7** Men dessa skolen I icke äta av de idisslande djuren och av dem som hava genomkluvna  
klövar: kamelen, haren och klippdassen, ty de idissla väl, men de hava icke klövar, de  
skola gälla för eder som orena;  
Nevertheless these you shall not eat of them that chew the cud, or of those who have the  
hoof cloven: the camel, and the hare, and the rabbit; because they chew the cud but don't  
part the hoof, they are unclean to you.  
`Only, this ye do not eat, of those bringing up the cud, and of those dividing the cloven  
hoof: the camel, and the hare, and the rabbit, for they are bringing up the cud but the hoof  
have not divided; unclean they [are] to you;
- 8** svinet, ty det har väl klövar, men det idisslar icke, det skall gälla för eder såsom orent. Av  
dessa djurs kött skolen I icke äta, ej heller skolen I komma vid deras döda kroppar.  
The pig, because he doesn't part the hoof but doesn't chew the cud, he is unclean to you:  
of their flesh you shall not eat, and their carcasses you shall not touch.  
and the sow, for it is dividing the hoof, and not [bringing] up the cud, unclean it [is] to  
you; of their flesh ye do not eat, and against their carcase ye do not come.
- 9** Detta är vad I fån äta av allt det som lever i vattnet: allt det som har fenor och fjäll fån I  
äta.  
These you may eat of all that are in the waters: whatever has fins and scales may you eat;  
`This ye do eat of all that [are] in the waters; all that hath fins and scales ye do eat;
- 10** Men intet som icke har fenor och fjäll skolen I äta; det skall gälla för eder så som orent.  
and whatever doesn't have fins and scales you shall not eat; it is unclean to you.  
and anything which hath not fins and scales ye do not eat; unclean it [is] to you.
- 11** Alla rena fåglar fån I äta.  
Of all clean birds you may eat.  
`Any clean bird ye do eat;
- 12** Men dessa fåglar skolen I icke äta: örnen, lammgamen, havsörnen,  
But these are they of which you shall not eat: the eagle, and the gier-eagle, and the  
and these [are] they of which ye do not eat: the eagle, and the ossifrage, and the ospray,
- 13** raafågeln, falken, gladan med dess arter,  
and the red kite, and the falcon, and the kite after its kind,  
and the glede, and the kite, and the vulture after its kind,



- 14** alla slags korpar efter deras arter,  
and every raven after its kind,  
and every raven after its kind;
- 15** strutsen tahemasfågeln, fiskmåsen, höken med dess arter,  
and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kind,  
and the owl, and the night-hawk, and the cuckoo, and the hawk after its kind;
- 16** ugglan, uven tinsemefågeln,  
the little owl, and the great owl, and the horned owl,  
the [little] owl, and the [great] owl, and the swan,
- 17** pelikanen, asgamen, dykfågeln,  
and the pelican, and the vulture, and the cormorant,  
and the pelican, and the gier-eagle, and the cormorant,
- 18** hägern, regnpiparen med dess arter, härfågeln och flädermusen.  
and the stork, and the heron after its kind, and the hoopoe, and the bat.  
and the stork, and the heron after its kind, and the lapwing, and the bat;
- 19** Alla flygande smådjur skola ock gälla för eder såsom orena, de skola icke ätas.  
All winged creeping things are unclean to you: they shall not be eaten.  
and every teeming thing which is flying, unclean it [is] to you; they are not eaten;
- 20** Men alla rena flygande djur fån I äta.  
Of all clean birds you may eat.  
any clean fowl ye do eat.
- 21** I skolen icke äta något självdött; åt främlingen som bo inom dina portar må du giva sådant, och han må äta det; eller ock må du sälja det åt en utlänning. Ty du är ett folk som är helgat HERREN, din Gud. Du skall icke koka en killing i dess moders mjölk.  
You shall not eat of anything that dies of itself: you may give it to the sojourner who is within your gates, that he may eat it; or you may sell it to a foreigner: for you are a holy people to Yahweh your God. You shall not boil a kid in its mother`s milk.  
`Ye do not eat of any carcase; to the sojourner who [is] within thy gates thou dost give it, and he hath eaten it; or sell [it] to a stranger; for a holy people thou [art] to Jehovah thy God; thou dost not boil a kid in its mother`s milk.
- 22** Tionde skall du giva av all sädesgröda som för vart år växer på din åker,  
You shall surely tithe all the increase of your seed, that which comes forth from the field year by year.  
`Thou dost certainly tithe all the increase of thy seed which the field is bringing forth year by year;

- 23** och du skall äta den inför Herrens, din Guds, ansikte, på den plats som han utväljer till boning åt sitt namn: tionden av din säd, ditt vin och din olja, så ock din förstfödda av dina fäkreatur och din småboskap; ty du skall lära att frukta Herren, din Gud, alltid.  
You shall eat before Yahweh your God, in the place which he shall choose, to cause his name to dwell there, the tithe of your grain, of your new wine, and of your oil, and the firstborn of your herd and of your flock; that you may learn to fear Yahweh your God always.
- and thou hast eaten before Jehovah thy God, in the place where He doth choose to cause His name to tabernacle, the tithe of thy corn, of thy new wine, and of thine oil, and the firstlings of thy herd, and of thy flock, so that thou dost learn to fear Jehovah thy God all the days.
- 24** Men om vägen är dig för lång, så att du icke förmår föra det dit, eftersom den plats som Herren, din Gud, utväljer till att där fästa sitt namn ligger för avlägset för dig -- då nu Herren, din Gud, välsigna dig --  
If the way be too long for you, so that you are not able to carry it, because the place is too far from you, which Yahweh your God shall choose, to set his name there, when Yahweh your God shall bless you;  
`And when the way is too much for thee, that thou art not able to carry it -- when the place is too far off from thee which Jehovah thy God doth choose to put His name there, when Jehovah thy God doth bless thee; --
- 25** så må du sälja det och knyta in penningarna och taga dem med dig och gå till den plats som Herren, din Gud, utväljer.  
then shall you turn it into money, and bind up the money in your hand, and shall go to the place which Yahweh your God shall choose:  
then thou hast given [it] in money, and hast bound up the money in thy hand, and gone unto the place on which Jehovah thy God doth fix;
- 26** Och du må köpa för penningarna vadhelst dig lyster fäkreatur eller småboskap, eller vin eller andra starka drycker eller vad du eljest kan åstunda; och så skall du hålla måltid där inför HERRENS, din Guds, ansikte och glädja dig med ditt husfolk.  
and you shall bestow the money for whatever your soul desires, for oxen, or for sheep, or for wine, or for strong drink, or for whatever your soul asks of you; and you shall eat there before Yahweh your God, and you shall rejoice, you and your household.  
and thou hast given the money for any thing which thy soul desireth, for oxen, and for sheep, and for wine, and for strong drink, and for any thing which thy soul asketh, and thou hast eaten there before Jehovah thy God, and thou hast rejoiced, thou and thy house.
- 27** Och leviten som bor inom dina portar skall du då icke glömma bort, ty han har ingen lott eller arvedel jämte dig.  
The Levite who is within your gates, you shall not forsake him; for he has no portion nor inheritance with you.  
As to the Levite who [is] within thy gates, thou dost not forsake him, for he hath no portion and inheritance with thee.

- 28 Vid slutet av vart tredje år skall du avskilja all tionde av vad du har fått i avkastning under det året och lägga upp det inom dina städer.**  
**At the end of every three years you shall bring forth all the tithe of your increase in the same year, and shall lay it up within your gates:**  
**`At the end of three years thou dost bring out all the tithe of thine increase in that year, and hast placed [it] within thy gates;**
- 29 Och sedan skall leviten få komma, han som ingen lott eller arvedel har jämte dig, så ock främlingen och den faderlöse och änkan som bo inom dina portar; och då skola äta och bliva mätta. Så skall du göra, för att Herren din Gud, må välsigna dig i alla dina händers verk, i allt vad du gör.**  
**and the Levite, because he has no portion nor inheritance with you, and the sojourner, and the fatherless, and the widow, who are within your gates, shall come, and shall eat and be satisfied; that Yahweh your God may bless you in all the work of your hand which and come in hath the Levite (for he hath no part and inheritance with thee), and the sojourner, and the fatherless, and the widow, who [are] within thy gates, and they have eaten, and been satisfied, so that Jehovah thy God doth bless thee in all the work of thy hand which thou dost.**
- 1 Vart sjunde år skall du låta vara ett friår.**  
**At the end of every seven years you shall make a release.**  
**`At the end of seven years thou dost make a release,**
- 2 Och så skall förhålla sig med det friåret: Var långivare som har lånat något åt sin nästa skall då efterskänka sin fordran. Han får då icke kräva sin nästa och broder, ty ett HERRENS friår har då blivit utlyst.**  
**This is the manner of the release: every creditor shall release that which he has lent to his neighbor; he shall not exact it of his neighbor and his brother; because Yahweh`s release has been proclaimed.**  
**and this [is] the matter of the release: Every owner of a loan [is] to release his hand which he doth lift up against his neighbour, he doth not exact of his neighbour and of his brother, but hath proclaimed a release to Jehovah;**
- 3 En utlänning må du kräva, men om du har något att fordra av din broder, skall du efterskänka det.**  
**Of a foreigner you may exact it: but whatever of your is with your brother your hand shall release.**  
**of the stranger thou mayest exact, and that which is thine with thy brother doth thy hand release;**
- 4 Dock borde rätteligen ingen fattig finnas hos dig, ty Herren skall rikligen välsigna dig i det land som HERREN, din Gud, vill giva dig till besittning, såsom din arvedel, However there shall be no poor with you; (for Yahweh will surely bless you in the land which Yahweh your God gives you for an inheritance to possess it;) only when there is no needy one with thee, for Jehovah doth greatly bless thee in the land which Jehovah thy God is giving to thee -- an inheritance to possess it.**

- 5** allenast du hör HERRENS, din Guds, röst, så att du håller alla dessa bud som jag i dag giver dig och gör efter dem.  
if only you diligently listen to the voice of Yahweh your God, to observe to do all this commandment which I command you this day.  
`Only, if thou dost diligently hearken to the voice of Jehovah thy God, to observe to do all this command which I am commanding thee to-day,
- 6** Ty Herren, din Gud, skall välsigna dig, såsom han har lovat dig; och du skall giva lån åt många folk, men själv skall du icke behöva låna av någon, och du skall råda över många folk, men de skola icke råda över dig.  
For Yahweh your God will bless you, as he promised you: and you shall lend to many nations, but you shall not borrow; and you shall rule over many nations, but they shall not rule over you.  
for Jehovah thy God hath blessed thee as He hath spoken to thee; and thou hast lent [to] many nations, and thou hast not borrowed; and thou hast ruled over many nations, and over thee they do not rule.
- 7** Om någon fattig finnes hos dig, en av dina bröder inom någon av dina städer, i det land som Herren, din Gud, vill giva dig, så skall du icke förstocka ditt hjärta och tillsluta din hand för denne din fattige broder,  
If there be with you a poor man, one of your brothers, within any of your gates in your land which Yahweh your God gives you, you shall not harden your heart, nor shut your hand from your poor brother;  
`When there is with thee any needy one of one of thy brethren, in one of thy cities, in thy land which Jehovah thy God is giving to thee, thou dost not harden thy heart, nor shut thy hand from thy needy brother;
- 8** utan du skall gärna öppna din hand för honom och gärna låna honom vad han behöver i sin brist.  
but you shall surely open your hand to him, and shall surely lend him sufficient for his need [in that] which he wants.  
for thou dost certainly open thy hand to him, and dost certainly lend him sufficient for his lack which he lacketh.
- 9** Tag dig till vara, så att icke den onda tanken uppstår i ditt hjärta: »Det sjunde året, friåret, är nära», och att du så ser med ont öga på din fattige broder och icke giver honom något; han kan då ropa över dig till Herren, och så kommer synd att vila på dig.  
Beware that there not be a base thought in your heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry to Yahweh against you, and it be sin to you.  
`Take heed to thee lest there be a word in thy heart -- worthless, saying, Near [is] the seventh year, the year of release; and thine eye is evil against thy needy brother, and thou dost not give to him, and he hath called concerning thee unto Jehovah, and it hath been in thee sin;

- 10** Gärna skall du giva åt honom, och ditt hjärta skall icke vara motvilligt, när du giver åt honom, ty för en sådan gåvas skull skall Herren, din Gud, välsigna dig i alla dina verk, i allt vad du företager dig.  
You shall surely give him, and your heart shall not be grieved when you give to him; because that for this thing Yahweh your God will bless you in all your work, and in all that you put your hand to.  
thou dost certainly give to him, and thy heart is not sad in thy giving to him, for because of this thing doth Jehovah thy God bless thee in all thy works, and in every putting forth of thy hand;
- 11** Fattiga skola ju aldrig saknas i landet, därför bjuder jag dig och säger: Du skall gärna öppna din hand för din broder, för de arma och fattiga som du har i ditt land.  
For the poor will never cease out of the land: therefore I command you, saying, You shall surely open your hand to your brother, to your needy, and to your poor, in your land. because the needy one doth not cease out of the land, therefore I am commanding thee, saying, Thou dost certainly open thy hand to thy brother, to thy poor, and to thy needy one, in thy land.
- 12** Om någon av ditt folk, en hebreisk man eller en hebreisk kvinna, har sålt sig till dig och tjänat dig i sex år, så skall du på det sjunde året släppa honom fri ur din tjänst;  
If your brother, a Hebrew man, or a Hebrew woman, be sold to you, and serve you six years; then in the seventh year you shall let him go free from you.  
`When thy brother is sold to thee, a Hebrew or a Hebrewess, and he hath served thee six years -- then in the seventh year thou dost send him away free from thee.
- 13** och när du släpper honom fri ur din tjänst, skall du icke låta honom gå med tomma  
When you let him go free from you, you shall not let him go empty:  
And when thou dost send him away free from thee, thou dost not send him away empty;
- 14** Du skall fastmer förse honom med gåvor från din hjord, från din loge och från din vinpress; av det varmed Herren, din Gud, har välsignat dig skall du giva honom.  
you shall furnish him liberally out of your flock, and out of your threshing floor, and out of your winepress; as Yahweh your God has blessed you, you shall give to him.  
thou dost certainly encircle him out of thy flock, and out of thy threshing-floor, and out of thy wine-vat; [of] that which Jehovah thy God hath blessed thee thou dost give to him,
- 15** Du skall komma ihåg att du själv har varit en träl i Egyptens land, och att Herren, din Gud, har förlossat dig; därför bjuder jag dig detta i dag.  
You shall remember that you were a bondservant in the land of Egypt, and Yahweh your God redeemed you: therefore I command you this thing today.  
and thou hast remembered that a servant thou hast been in the land of Egypt, and Jehovah thy God doth ransom thee; therefore I am commanding thee this thing to-day.
- 16** Men om så skulle hända, att han säger till dig att han icke vill lämna dig, därför att han älskar dig och ditt hus, eftersom han har haft det gott hos dig,  
It shall be, if he tell you, I will not go out from you; because he loves you and your house, because he is well with you;  
`And it hath been, when he saith unto thee, I go not out from thee -- because he hath loved thee, and thy house, because [it is] good for him with thee --

- 17** så skall du taga en syl och sticka den genom hans öra in i dörren; därefter skall han vara din träl evärdligen. Med din tjänarinna skall du göra på samma sätt.  
then you shall take an awl, and thrust it through his ear to the door, and he shall be your servant forever. Also to your maid-servant you shall do likewise.  
then thou hast taken the awl, and hast put [it] through his ear, and through the door, and he hath been to thee a servant age-during; and also to thy handmaid thou dost do so.
- 18** Du skall icke tycka det vara hårt att du måste släppa din tjänare fri ur din tjänst; i sex år har han ju berett dig dubbelt så stor förmån som någon avlönad legodräng. Så skall Herren, din Gud, välsigna dig i allt vad du gör.  
It shall not seem hard to you, when you let him go free from you; for to the double of the hire of a hireling has he served you six years: and Yahweh your God will bless you in all that you do.  
`It is not hard in thine eyes, in thy sending him away free from thee; for the double of the hire of an hireling he hath served thee six years, and Jehovah thy God hath blessed thee in all that thou dost.
- 19** Allt förstfött av hankön, som födes bland dina fäkreatur och din småboskap, skall du helga åt Herren, din Gud; du skall icke vid ditt arbete begagna det som är förstfött bland dina fäkreatur, icke heller skall du klippa ullen på det som är förstfött bland din  
All the firstborn males that are born of your herd and of your flock you shall sanctify to Yahweh your God: you shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.  
`Every firstling that is born in thy herd and in thy flock -- the male thou dost sanctify to Jehovah thy God; thou dost not work with the firstling of thine ox, nor shear the firstling of thy flock;
- 20** Inför Herrens, din Guds, ansikte skall du med ditt husfolk för vart år äta det på den plats som Herren utväljer.  
You shall eat it before Yahweh your God year by year in the place which Yahweh shall choose, you and your household.  
before Jehovah thy God thou dost eat it year by year, in the place which Jehovah doth choose, thou and thy house.
- 21** Men om djuret har något lyte, om det är halt eller blint eller har något annat ont lyte, så skall du icke offra det åt Herren, din Gud.  
If it have any blemish, [as if it be] lame or blind, any ill blemish whatever, you shall not sacrifice it to Yahweh your God.  
`And when there is in it a blemish, lame, or blind, any evil blemish, thou dost not sacrifice it to Jehovah thy God;
- 22** Inom dina städer må du då äta det; både den som är oren och den som är ren må äta därav, såsom vore det gasell- eller hjortkött.  
You shall eat it within your gates: the unclean and the clean [shall eat it] alike, as the gazelle, and as the hart.  
within thy gates thou dost eat it, the unclean and the clean alike, as the roe, and as the hart.
- 23** Men blodet skall du icke förtära; du skall gjuta ut det på jorden såsom vatten.  
Only you shall not eat its blood; you shall pour it out on the ground as water.  
Only, its blood thou dost not eat; on the earth thou dost pour it as water.

- 1** Tag i akt månaden Abib och håll Herrens, din Guds, påskhögtid; ty i månaden Abib förde Herren, din Gud, dig ut ur Egypten om natten.  
Observe the month of Abib, and keep the Passover to Yahweh your God; for in the month of Abib Yahweh your God brought you forth out of Egypt by night.  
`Observe the month of Abib -- and thou hast made a passover to Jehovah thy God, for in the month of Abib hath Jehovah thy God brought thee out of Egypt by night;
- 2** Du skall då slakta påskoffer åt Herren. din Gud, av småboskap och fäkreatur, på den plats som Herren utväljer till boning åt sitt namn.  
You shall sacrifice the Passover to Yahweh your God, of the flock and the herd, in the place which Yahweh shall choose, to cause his name to dwell there.  
and thou hast sacrificed a passover to Jehovah thy God, of the flock, and of the herd, in the place which Jehovah doth choose to cause His name to tabernacle there.
- 3** Du skall icke äta något syrat därtill; i sju dagar skall du äta osyrat bröd därtill, betryckets bröd. Ty med hast måste du draga ut ur Egyptens land. I alla dina livsdagar må du därför komma ihåg den dag då du drog ut ur Egyptens land.  
You shall eat no leavened bread with it; seven days shall you eat unleavened bread therewith, even the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life.  
`Thou dost not eat with it any fermented thing, seven days thou dost eat with it unleavened things, bread of affliction; for in haste thou hast come out of the land of Egypt; so that thou dost remember the day of thy coming out of the land of Egypt all days of thy life;
- 4** I sju dagar må man icke se någon surdeg hos dig, i hela ditt land; och av det som du slaktar om aftonen på den första dagen skall intet kött lämnas kvar över natten till morgonen.  
There shall be no yeast seen with you in all your borders seven days; neither shall any of the flesh, which you sacrifice the first day at even, remain all night until the morning.  
and there is not seen with thee leaven in all thy border seven days, and there doth not remain of the flesh which thou dost sacrifice at evening on the first day till morning.
- 5** Du får icke slakta påskoffret inom vilken som helst av de städer som Herren, din Gud, vill giva dig,  
You may not sacrifice the Passover within any of your gates, which Yahweh your God gives you;  
`Thou art not able to sacrifice the passover within any of thy gates which Jehovah thy God is giving to thee,
- 6** utan du skall gå till den plats som Herren, din Gud, utväljer till boning åt sitt namn, och där skall du slakta påskoffret om aftonen, när solen går ned den tid på dagen, då den drog ut ur Egypten.  
but at the place which Yahweh your God shall choose, to cause his name to dwell in, there you shall sacrifice the Passover at even, at the going down of the sun, at the season that you came forth out of Egypt.  
except at the place which Jehovah thy God doth choose to cause His name to tabernacle -- there thou dost sacrifice the passover in the evening, at the going in of the sun, the season of thy coming out of Egypt;

- 7 Och du skall koka det och äta det på den plats som Herren, din Gud, utväljer; sedan må du om morgonen vända tillbaka och gå hem till dina hyddor.  
You shall roast and eat it in the place which Yahweh your God shall choose: and you shall turn in the morning, and go to your tents.  
and thou hast cooked and eaten in the place on which Jehovah thy God doth fix, and hast turned in the morning, and gone to thy tents;**
- 8 I sex dagar skall du äta osyrat bröd, och på sjunde dagen är Herrens, din Guds, högtidsförsamling; då skall du icke göra något arbete.  
Six days you shall eat unleavened bread; and on the seventh day shall be a solemn assembly to Yahweh your God; you shall do no work [therein].  
six days thou dost eat unleavened things, and on the seventh day [is] a restraint to Jehovah thy God; thou dost do no work.**
- 9 Sju veckor skall du räkna åt dig; från den dag då man begynner skära säden skall du räkna sju veckor.  
Seven weeks shall you number to you: from the time you begin to put the sickle to the standing grain shall you begin to number seven weeks.  
Seven weeks thou dost number to thee; from the beginning of the sickle among the standing corn thou dost begin to number seven weeks,**
- 10 Därefter skall du hålla Herrens, din Guds, veckohögtid och bära fram din hands frivilliga gåva, som du må giva efter råd och lägenhet, alltefter måttet av den välsignelse som Herren, din Gud, har givit dig.  
You shall keep the feast of weeks to Yahweh your God with a tribute of a freewill-offering of your hand, which you shall give, according as Yahweh your God blesses you:  
and thou hast made the feast of weeks to Jehovah thy God, a tribute of a free-will offering of thy hand, which thou dost give, as Jehovah thy God doth bless thee.**
- 11 Och inför Herrens, din Guds, ansikte skall du glädja dig på den plats som Herren, din Gud, utväljer till boning åt sitt namn, du själv med din son och din dotter, din tjänare och tjänarinna, och med leviten som bor inom dina portar, och främlingen, den faderlöse och änkan som du har hos dig.  
and you shall rejoice before Yahweh your God, you, and your son, and your daughter, and your man-servant, and your maid-servant, and the Levite who is within your gates, and the sojourner, and the fatherless, and the widow, who are in the midst of you, in the place which Yahweh your God shall choose, to cause his name to dwell there.  
And thou hast rejoiced before Jehovah thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy handmaid, and the Levite who [is] within thy gates, and the sojourner, and the fatherless, and the widow, who [are] in thy midst, in the place which Jehovah thy God doth choose to cause His name to tabernacle there,**
- 12 Och du skall komma ihåg att du själv har varit en träl i Egypten, och så hålla dessa stadgar och göra efter dem.  
You shall remember that you were a bondservant in Egypt: and you shall observe and do these statutes.  
and thou hast remembered that a servant thou hast been in Egypt, and hast observed and done these statutes.**



- 13** Lövhuddohögtiden skall du hålla, i sju dagar, när du inbärgar avkastningen av din loge och av din vinpress.  
You shall keep the feast of tents seven days, after that you have gathered in from your threshing floor and from your winepress:  
`The feast of booths thou dost make for thee seven days, in thine in-gathering of thy threshing-floor, and of thy wine-vat;
- 14** Och du skall glädja dig vid denna din högtid, med din son och din dotter, din tjänare och din tjänarinna, med leviten, med främlingen, den faderlöse och änkan som bo inom dina portar.  
and you shall rejoice in your feast, you, and your son, and your daughter, and your man-servant, and your maid-servant, and the Levite, and the sojourner, and the fatherless, and the widow, who are within your gates.  
and thou hast rejoiced in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy handmaid, and the Levite, and the sojourner, and the fatherless, and the widow, who [are] within thy gates.
- 15** I sju dagar skall du hålla Herrens, din Guds, högtid, på den plats som Herren utväljer; ty Herren, din Gud, skall välsigna dig i all den avkastning du får och i dina händers alla verk, och du skall vara uppfylld av glädje.  
Seven days shall you keep a feast to Yahweh your God in the place which Yahweh shall choose; because Yahweh your God will bless you in all your increase, and in all the work of your hands, and you shall be altogether joyful.  
Seven days thou dost feast before Jehovah thy God, in the place which Jehovah doth choose, for Jehovah thy God doth bless thee in all thine increase, and in every work of thy hands, and thou hast been only rejoicing.
- 16** Tre gånger om året skall allt ditt mankön träda fram inför Herrens, din Guds, ansikte, på den plats som han utväljer: vid det osyrade brödets högtid, vid veckohögtiden och vid lövhuddohögtiden. Men med tomma händer skall ingen träda fram inför Herrens ansikte, Three times in a year shall all your males appear before Yahweh your God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tents; and they shall not appear before Yahweh empty:  
`Three times in a year doth every one of thy males appear before Jehovah thy God in the place which He doth choose -- in the feast of unleavened things, and in the feast of weeks, and in the feast of booths; and they do not appear before Jehovah empty;
- 17** utan var och en skall: giva vad hans hand förmår, alltefter måttet av den välsignelse som Herren, din Gud, har givit dig.  
every man shall give as he is able, according to the blessing of Yahweh your God which he has given you.  
each according to the gift of his hand, according to the blessing of Jehovah thy God, which He hath given to thee.

- 18 Domare och tillsyningsmän skall du tillsätta åt dig inom alla de städer som Herren, din Gud, vill giva dig, för dina särskilda stammar; de skola döma folket med rättvis dom.  
Judges and officers shall you make you in all your gates, which Yahweh your God gives you, according to your tribes; and they shall judge the people with righteous judgment.  
`Judges and authorities thou dost make to thee within all thy gates which Jehovah thy God is giving to thee, for thy tribes; and they have judged the people -- a righteous judgment.**
- 19 Du skall icke vränga rätten och icke hava anseende till personen; och du skall icke taga mutor, ty mutor förblinda de visas ögon och förvrída de rättfärdigas sak.  
You shall not wrest justice: you shall not respect persons; neither shall you take a bribe; for a bribe does blind the eyes of the wise, and pervert the words of the righteous.  
Thou dost not turn aside judgment; thou dost not discern faces, nor take a bribe, for the bribe blindeth the eyes of the wise, and perverteth the words of the righteous.**
- 20 Rättfärdighet, rättfärdighet skall du eftertrakta, för att du må leva och taga i besittning det land som Herren, din Gud, vill giva dig.  
That which is altogether just shall you follow, that you may live, and inherit the land which Yahweh your God gives you.  
Righteousness -- righteousness thou dost pursue, so that thou livest, and hast possessed the land which Jehovah thy God is giving to thee.**
- 21 Du skall icke plantera åt dig Aseror av något slags träd, vid sidan av Herrens, din Guds, altare, det som du skall göra åt dig;  
You shall not plant you an Asherah of any kind of tree beside the altar of Yahweh your God, which you shall make you.  
`Thou dost not plant for thee a shrine of any trees near the altar of Jehovah thy God, which thou makest for thyself,**
- 22 icke heller skall du resa åt dig någon stod, ty sådant hatar Herren, din Gud.  
Neither shall you set you up a pillar; which Yahweh your God hates.  
and thou dost not raise up to thee any standing image which Jehovah thy God is hating.**
- 1 Du skall icke offra åt Herren, din Gud, något djur av fäkreaturen eller av småboskapen, som har något lyte eller något annat fel, ty sådant är en styggelse för Herren, din Gud.  
You shall not sacrifice to Yahweh your God an ox, or a sheep, in which is a blemish, [or] anything evil; for that is an abomination to Yahweh your God.  
`Thou dost not sacrifice to Jehovah thy God ox or sheep in which there is a blemish -- any evil thing; for it [is] the abomination of Jehovah thy God.**
- 2 Om bland dig, inom någon av de städer som Herren, din Gud, vill giva dig, någon man eller kvinna befinnes göra vad ont är i Herrens, din Guds, ögon, i det att han överträder hans förbund,  
If there be found in the midst of you, within any of your gates which Yahweh your God gives you, man or woman, who does that which is evil in the sight of Yahweh your God, in transgressing his covenant,  
`When there is found in thy midst, in one of thy cities which Jehovah thy God is giving to thee, a man or a woman who doth the evil thing in the eyes of Jehovah thy God by transgressing His covenant,**

- 3** och går åstad och tjänar andra gudar och tillbeder dem, eller ock solen eller månen eller himmelens hela härskara, mot mitt bud,  
and has gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of the sky, which I have not commanded;  
and he doth go and serve other gods, and doth bow himself to them, and to the sun, or to the moon, or to any of the host of the heavens, which I have not commanded --
- 4** och detta bliver berättat för dig, så att du får höra därom, då skall du noga undersöka saken; om det då befinnes vara sant och visst att en sådan styggelse har blivit förövad i Israel,  
and it be told you, and you have heard of it, then shall you inquire diligently; and, behold, if it be true, and the thing certain, that such abomination is done in Israel,  
and it hath been declared to thee, and thou hast heard, and hast searched diligently, and lo, truth; the thing is established; this abomination hath been done in Israel --
- 5** så skall du föra den man eller den kvinna som har gjort denna onda gärning ut till din stadsport det må nu vara en man eller en kvinna-och stena den skyldige till döds.  
then shall you bring forth that man or that woman, who has done this evil thing, to your gates, even the man or the woman; and you shall stone them to death with stones.  
`Then thou hast brought out that man, or that woman, who hath done this evil thing, unto thy gates -- the man or the woman -- and thou hast stoned them with stones, and they have died.
- 6** Efter två eller tre vittnens utsago skall han dödas; ingen skall dömas till döden efter allenast ett vittnes utsago.  
At the mouth of two witnesses, or three witnesses, shall he who is to die be put to death; at the mouth of one witness he shall not be put to death.  
By the mouth of two witnesses or of three witnesses is he who is dead put to death; he is not put to death by the mouth of one witness;
- 7** Först skall vittnenas hand lyftas mot honom för att döda honom, och sedan hela folkets hand: du skall skaffa bort ifrån dig vad ont är.  
The hand of the witnesses shall be first on him to put him to death, and afterward the hand of all the people. So you shall put away the evil from the midst of you.  
the hand of the witnesses is on him, in the first place, to put him to death, and the hand of all the people last; and thou hast put away the evil thing out of thy midst.
- 8** Om det i något fall bliver dig för svårt att själv döma i en blodssak eller i en rättsfråga eller i ett misshandlingsmål eller överhuvud i någon sak varom man tvistar i dina portar, så skall du-stå upp och begiva dig till den plats som HERREN, din Gud, utväljer,  
If there arise a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within your gates; then shall you arise, and get you up to the place which Yahweh your God shall choose;  
`When anything is too hard for thee for judgment, between blood and blood, between plea and plea, and between stroke and stroke -- matters of strife within thy gates -- then thou hast risen, and gone up unto the place on which Jehovah thy God doth fix,

- 9** och gå till de levitiska prästerna, och till den som på den tiden är domare; dem skall du fråga, och de skola förkunna för dig vad som är rätt.  
and you shall come to the priests the Levites, and to the judge who shall be in those days: and you shall inquire; and they shall show you the sentence of judgment.  
and hast come in unto the priests, the Levites, and unto the judge who is in those days, and hast inquired, and they have declared to thee the word of judgment,
- 10** Och i enlighet med vad de förkunna för dig där, på den plats som Herren utväljer. skall du göra; du skall i alla stycken hålla och göra vad de lära dig.  
You shall do according to the tenor of the sentence which they shall show you from that place which Yahweh shall choose; and you shall observe to do according to all that they shall teach you:  
and thou hast done according to the tenor of the word which they declare to thee ([they] of that place which Jehovah doth choose; and thou hast observed to do according to all that they direct thee.
- 11** Efter den lag som de lära dig, och efter den dom som de avkunna för dig skall du göra. Från det som de förkunna för dig skall du icke vika av, vare sig till höger eller till vänster.  
according to the tenor of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do; you shall not turn aside from the sentence which they shall show you, to the right hand, nor to the left.  
`According to the tenor of the law which they direct thee, and according to the judgment which they say to thee thou dost do; thou dost not turn aside from the word which they declare to thee, right or left.
- 12** Men om någon gör sig skyldig till den förmätenheten att icke vilja lyssna till prästen, som står och gör tjänst där inför Herren, din Gud, eller till domaren, så skall den mannen dö: du skall skaffa bort ifrån Israel vad ont är.  
The man who does presumptuously, in not listening to the priest who stands to minister there before Yahweh your God, or to the judge, even that man shall die: and you shall put away the evil from Israel.  
And the man who acteth with presumption, so as not to hearken unto the priest (who is standing to serve there Jehovah thy God), or unto the judge, even that man hath died, and thou hast put away the evil thing from Israel,
- 13** Och allt folket skall höra det och frukta, och de skola icke mer göra sig skyldiga till sådan förmätenhet.  
All the people shall hear, and fear, and do no more presumptuously.  
and all the people do hear and fear, and do not presume any more.
- 14** När du kommer in i det land som Herren, din Gud, vill giva dig, och du tager det i besittning och bor där om du då säger: »Jag vill sätta en konung över mig, såsom alla folk omkring mig hava»,  
When you are come to the land which Yahweh your God gives you, and shall possess it, and shall dwell therein, and shall say, I will set a king over me, like all the nations that are round about me;  
`When thou comest in unto the land which Jehovah thy God is giving to thee, and hast possessed it, and dwelt in it, and thou hast said, Let me set over me a king like all the nations which [are] round about me, --

- 15** så skall du till konung över dig sätta den som Herren, din Gud, utväljer. En av dina bröder skall du sätta till konung över dig; du får icke sätta till konung över dig en utländsk man, som icke är din broder.  
you shall surely set him king over you, whom Yahweh your God shall choose: one from among your brothers shall you set king over you; you may not put a foreigner over you, who is not your brother.  
thou dost certainly set over thee a king on whom Jehovah doth fix; from the midst of thy brethren thou dost set over thee a king; thou art not able to set over thee a stranger, who is not thy brother.
- 16** Men han må icke skaffa sig hästar i mängd, och icke sända sitt folk tillbaka till Egypten för att skaffa de många hästarna, ty Herren har ju sagt till eder: »I skolen icke mer återvända denna väg.»  
Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he may multiply horses; because Yahweh has said to you, You shall henceforth return no more that way.  
`Only, he doth not multiply to himself horses, nor cause the people to turn back to Egypt, so as to multiply horses, seeing Jehovah hath said to you, Ye do not add to turn back in this way any more.
- 17** Icke heller skall han skaffa sig hustrur i mängd, på det att hans hjärta icke må bliva avfälligt; och icke heller skall han skaffa sig alltför mycket silver och guld.  
Neither shall he multiply wives to himself, that his heart not turn away: neither shall he greatly multiply to himself silver and gold.  
And he doth not multiply to himself wives, and his heart doth not turn aside, and silver and gold he doth not multiply to himself -- exceedingly.
- 18** Och när han har blivit uppsatt på sin konungatron, skall han hämta denna lag från de levitiska prästerna och taga en avskrift därav åt sig i en bok.  
It shall be, when he sits on the throne of his kingdom, that he shall write him a copy of this law in a book, out of [that which is] before the priests the Levites:  
`And it hath been, when he sitteth on the throne of his kingdom, that he hath written for himself the copy of this law, on a book, from [that] before the priests the Levites,
- 19** Och den skall han hava hos sig och läsa i den i alla sina livsdagar, för att han må lära att frukta Herren, sin Gud, så att han håller alla denna lags ord och dessa stadgar och gör efter dem.  
and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Yahweh his God, to keep all the words of this law and these statutes, to do and it hath been with him, and he hath read in it all days of his life, so that he doth learn to fear Jehovah his God, to keep all the words of this law, and these statutes, to do them;

- 20** Så skall han göra, för att hans hjärta icke må förhäva sig över hans bröder, och för att han icke må vika av ifrån buden, vare sig till höger eller till vänster; på det att han och hans söner må länge regera; sitt rike, bland Israels folk.  
that his heart not be lifted up above his brothers, and that he not turn aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.  
so that his heart is not high above his brethren, and so as not to turn aside from the command, right or left, so that he prolongeth days over his kingdom, he and his sons, in the midst of Israel.
- 1** De levitiska prästerna, hela Levi stam, skola ingen lott eller arvedel hava med det övriga Israel; av HERRENS eldsoffer och hans arvedel skola de hava sitt underhåll.  
The priests the Levites, [even] all the tribe of Levi, shall have no portion nor inheritance with Israel: they shall eat the offerings of Yahweh made by fire, and his inheritance.  
There is not to the priests the Levites -- all the tribe of Levi -- a portion and inheritance with Israel; fire-offerings of Jehovah, even His inheritance, they eat,
- 2** De skola icke hava någon arvedel bland sina bröder; Herren är deras arvedel, såsom han har sagt dem.  
They shall have no inheritance among their brothers: Yahweh is their inheritance, as he has spoken to them.  
and he hath no inheritance in the midst of his brethren; Jehovah Himself [is] his inheritance, as He hath spoken to him.
- 3** Och detta skall vara vad prästerna hava rätt att få av folket, av dem som offra ett slaktoffer, vare sig av fäkreaturen eller av småboskapen: man skall giva prästen bogen, käkstyckena och vommen.  
This shall be the priests` due from the people, from those who offer a sacrifice, whether it be ox or sheep, that they shall give to the priest the shoulder, and the two cheeks, and the maw.  
And this is the priest`s right from the people, from those sacrificing a sacrifice, whether ox or sheep, he hath even given to the priest the leg, and the two cheeks, and the stomach;
- 4** Förstlingen av din säd, ditt vin och din olja, och förstlingen av dina fårs ull skall du giva honom.  
The first-fruits of your grain, of your new wine, and of your oil, and the first of the fleece of your sheep, shall you give him.  
the first of thy corn, of thy new wine, and of thine oil, and the first of the fleece of thy flock, thou dost give to him;
- 5** Ty honom har Herren, din Gud, utvalt bland alla dina stammar, för att han och hans söner alltid skola stå och göra tjänst i Herrens namn.  
For Yahweh your God has chosen him out of all your tribes, to stand to minister in the name of Yahweh, him and his sons for ever.  
for on him hath Jehovah thy God fixed, out of all thy tribes, to stand to serve in the name of Jehovah, He and his sons continually.

- 6** Och om leviten vill komma från någon av dina städer, inom vilken han vistas någonstädes i Israel, så må det stå honom fritt att komma, såsom honom lyster, till den plats som Herren utväljer,  
If a Levite come from any of your gates out of all Israel, where he sojourns, and come with all the desire of his soul to the place which Yahweh shall choose;  
`And when the Levite cometh from one of thy cities out of all Israel, where he hath sojourned, and hath come with all the desire of his soul unto the place which Jehovah doth choose,
- 7** och han må då göra tjänst i HERRENS, sin Guds, namn, likasom alla hans bröder, leviterna, som stå där inför HERRENS ansikte.  
then he shall minister in the name of Yahweh his God, as all his brothers the Levites do, who stand there before Yahweh.  
then he hath ministered in the name of Jehovah his God, like all his brethren, the Levites, who are standing there before Jehovah,
- 8** De skola alla hava lika mycket till sitt underhåll, oberäknat vad någon kan äga genom försäljning av sitt fädernearv.  
They shall have like portions to eat, besides that which comes of the sale of his portion as portion they do eat, apart from his sold things, with the fathers.
- 9** När du kommer in i det land som HERREN, din Gud, vill giva dig, skall du icke lära dig att göra efter hedningarnas styggelser.  
When you are come into the land which Yahweh your God gives you, you shall not learn to do after the abominations of those nations.  
`When thou art coming in unto the land which Jehovah thy God is giving to thee, thou dost not learn to do according to the abominations of those nations:
- 10** Hos dig må icke finnas någon som låter sin son eller dotter gå genom eld, eller som befattar sig med trolldom eller teckentydning eller svartkonst eller häxeri,  
There shall not be found with you anyone who makes his son or his daughter to pass through the fire, one who uses divination, one who practices sorcery, or an enchanter, or a sorcerer,  
there is not found in thee one causing his son and his daughter to pass over into fire, a user of divinations, an observer of clouds, and an enchanter, and a sorcerer,
- 11** ingen som förehar besvärjelsekonster, ingen som frågar andar, eller som är en spåman, eller som söker råd hos de döda.  
or a charmer, or a consulter with a familiar spirit, or a wizard, or a necromancer.  
and a charmer, and one asking at a familiar spirit, and a wizard, and one seeking unto the dead.
- 12** Ty en styggelse för Herren är var och en som gör sådant, och för sådana styggelsers skull fördriver HERREN, din Gud, dem för dig.  
For whoever does these things is an abomination to Yahweh: and because of these abominations Yahweh your God does drive them out from before you.  
`For the abomination of Jehovah [is] every one doing these, and because of these abominations is Jehovah thy God dispossessing them from thy presence.

- 13 Du skall vara ostrafflig inför HERREN, din Gud.  
You shall be perfect with Yahweh your God.  
Perfect thou art with Jehovah thy God,**
- 14 Hedningarna som du nu fördriver lyssna väl till sådana som öva teckentydning och trolldom, men dig har HERREN, din Gud, icke tillstatt sådant.  
For these nations, that you shall dispossess, listen to those who practice sorcery, and to diviners; but as for you, Yahweh your God has not allowed you so to do.  
for these nations whom thou art possessing, unto observers of clouds, and unto diviners, do hearken; and thou -- not so hath Jehovah thy God suffered thee.**
- 15 En profet bland ditt folk, av dina bröder, en som är mig lik, skall HERREN, din Gud, låta uppstå åt dig; honom skolen I lyssna till.  
Yahweh your God will raise up to you a prophet from the midst of you, of your brothers, like me; to him you shall listen;  
A prophet out of thy midst, out of thy brethren, like to me, doth Jehovah thy God raise up to thee -- unto him ye hearken;**
- 16 Det skall bliva alldeles såsom du begärde av HERREN, din Gud, vid Horeb, den dag då I voren där församlade och du sade: »Låt mig icke vidare höra HERRENS, min Guds, röst, och låt mig slippa att längre se denna stora eld, på det att jag icke må dö.»  
according to all that you desired of Yahweh your God in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yahweh my God, neither let me see this great fire any more, that I not die.  
according to all that thou didst ask from Jehovah thy God, in Horeb, in the day of the assembly, saying, Let me not add to hear the voice of Jehovah my God, and this great fire let me not see any more, and I die not;**
- 17 Och HERREN sade till mig: »De hava rätt i vad de hava talat.  
Yahweh said to me, They have well said that which they have spoken.  
and Jehovah saith unto me, They have done well that they have spoken;**
- 18 En profet skall jag låta uppstå åt dem bland deras bröder, en som är dig lik, och jag skall lägga mina ord i hans mun, och han skall tala till dem allt vad jag bjuder honom.  
I will raise them up a prophet from among their brothers, like you; and I will put my words in his mouth, and he shall speak to them all that I shall command him.  
a prophet I raise up to them, out of the midst of their brethren, like to thee; and I have given my words in his mouth, and he hath spoken unto them all that which I command him;**
- 19 Och om någon icke lyssnar till mina ord, de ord han talar i mitt namn, så skall jag själv utkräva det av honom.  
It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him.  
and it hath been -- the man who doth not hearken unto My words which he doth speak in My name, I require [it] of him.**



- 20** Men den profet som är så förmäthen, att han i mitt namn talar vad jag icke har bjudit honom tala, eller som talar i andra gudars namn, den profeten skall dö.  
But the prophet, who shall speak a word presumptuously in my name, which I have not commanded him to speak, or who shall speak in the name of other gods, that same prophet shall die.  
`Only, the prophet who presumeth to speak a word in My name -- that which I have not commanded him to speak -- and who speaketh in the name of other gods -- even that prophet hath died.
- 21** Och om du säger vid dig själv: 'Huru skola vi känna igen det som icke är talat av HERREN?',  
If you say in your heart, How shall we know the word which Yahweh has not spoken?  
`And when thou sayest in thy heart, How do we know the word which Jehovah hath not spoken? --
- 22** så må du veta: när profeten talar i HERRENS namn, och det som han har talat icke sker och icke inträffar, då är detta något som HERREN icke har talat; i förmäthenhet har då profeten talat det; du skall icke frukta för honom.»  
when a prophet speaks in the name of Yahweh, if the thing doesn't follow, nor happen, that is the thing which Yahweh has not spoken: the prophet has spoken it presumptuously, you shall not be afraid of him.  
that which the prophet speaketh in the name of Jehovah, and the thing is not, and cometh not -- it [is] the word which Jehovah hath not spoken; in presumption hath the prophet spoken it; -- thou art not afraid of him.
- 1** När HERREN, din Gud, har utrotat de folk vilkas land HERREN, din Gud, vill giva dig, och när du har fördrivit dem och bosatt dig i deras städer och i deras hus,  
When Yahweh your God shall cut off the nations, whose land Yahweh your God gives you, and you succeed them, and dwell in their cities, and in their houses;  
`When Jehovah thy God doth cut off the nations, whose land Jehovah thy God is giving to thee, and thou hast succeeded them, and dwelt in their cities, and in their houses,
- 2** då skall du avskilja åt dig tre städer i ditt land, det som HERREN, din Gud, vill giva dig till besittning.  
you shall set apart three cities for you in the midst of your land, which Yahweh your God gives you to possess it.  
three cities thou dost separate for thee in the midst of thy land which Jehovah thy God is giving to thee to possess it.
- 3** Du skall försätta vägarna till dem i gott skick åt dig; och du skall dela i tre delar det landområde som HERREN, din Gud, giver dig till arvedel. Så skall du göra, för att var och en som har dräpt någon må kunna fly dit.  
You shall prepare you the way, and divide the borders of your land, which Yahweh your God causes you to inherit, into three parts, that every manslayer may flee there.  
Thou dost prepare for thee the way, and hast divided into three parts the border of thy land which Jehovah thy God doth cause thee to inherit, and it hath been for the fleeing thither of every man-slayer.

- 4** Och under följande villkor må en dråpare fly till någon av dem och så bliva vid liv; om någon dödar sin nästa utan vett och vilja, och utan att förut hava burit hat till honom  
This is the case of the manslayer, that shall flee there and live: whoever kills his neighbor unawares, and didn't hate him in time past;  
`And this [is] the matter of the man-slayer who fleeth thither, and hath lived: He who smiteth his neighbour unknowingly, and is not hating him heretofore,
- 5** -- såsom när någon går med sin nästa ut i skogen för att hugga ved, och hans hand hugger till med yxan för att fälla trädet, och järnet då far av skaftet och träffar den andre, så att denne dör -- då må en sådan fly till någon av dessa städer och så bliva vid liv.  
as when a man goes into the forest with his neighbor to hew wood, and his hand fetches a stroke with the ax to cut down the tree, and the head slips from the handle, and lights on his neighbor, so that he dies; he shall flee to one of these cities and live:  
even he who cometh in with his neighbour into a forest to hew wood, and his hand hath driven with an axe to cut the tree, and the iron hath slipped from the wood, and hath met his neighbour, and he hath died -- he doth flee unto one of these cities, and hath lived,
- 6** Detta vare stadgat, för att blodshämnnaren, om han i sitt hjärtas vrede förföljer dråparen, icke må hinna upp honom, ifall vägen är för lång, och slå ihjäl honom, fastän han icke hade förtjänat döden, eftersom han icke förut hade burit hat till den andre.  
lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and strike him mortally; whereas he was not worthy of death, inasmuch as he didn't hate him in time past.  
lest the redeemer of blood pursue after the man-slayer when his heart is hot, and hath overtaken him (because the way is great), and hath smitten him -- the life, and he hath no sentence of death, for he is not hating him heretofore;
- 7** Därför är det som jag bjuder dig och säger: »Tre städer skall du avskilja åt dig.»  
Therefore I command you, saying, You shall set apart three cities for you.  
therefore I am commanding thee, saying, Three cities thou dost separate to thee.
- 8** Och när HERREN, din Gud, utvidgar ditt område, såsom han med ed har lovat dina fäder, och giver dig allt det land som han har sagt att han skulle giva åt dina fäder --  
If Yahweh your God enlarge your border, as he has sworn to your fathers, and give you all the land which he promised to give to your fathers;  
`And if Jehovah thy God doth enlarge thy border, as He hath sworn to thy fathers, and hath given to thee all the land which He hath spoken to give to thy fathers --
- 9** om du då håller och gör efter alla dessa bud som jag i dag giver dig, så att du älskar HERREN, din Gud, och alltid vandrar på hans vägar, då skall du lägga ännu tre städer till dessa tre,  
if you shall keep all this commandment to do it, which I command you this day, to love Yahweh your God, and to walk ever in his ways; then shall you add three cities more for you, besides these three:  
when thou keepest all this command to do it, which I am commanding thee to-day, to love Jehovah thy God, and to walk in His ways all the days -- then thou hast added to thee yet three cities to these three;

- 10** för att oskyldigt blod icke må utgjutas i ditt land, det som HERREN, din Gud, vill giva dig till arvedel, och blodskuld så komma att vila på dig.  
that innocent blood not be shed in the midst of your land, which Yahweh your God gives you for an inheritance, and so blood be on you.  
and innocent blood is not shed in the midst of thy land which Jehovah thy God is giving to thee -- an inheritance, and there hath been upon thee blood.
- 11** Men om någon bär hat till sin nästa och lägger sig i försåt för honom och överfaller honom och slår honom till döds, och sedan flyr till någon av dessa städer,  
But if any man hate his neighbor, and lie in wait for him, and rise up against him, and strike him mortally so that he dies, and he flee into one of these cities;  
`And when a man is hating his neighbour, and hath lain in wait for him, and risen against him, and smitten him -- the life, and he hath died, and he hath fled unto one of these cities,
- 12** då skola de äldste i hans stad sända bort och hämta honom därifrån och lämna honom i blodshämnares hand, och han skall dö.  
then the elders of his city shall send and bring him there, and deliver him into the hand of the avenger of blood, that he may die.  
then the elders of his city have sent and taken him from thence, and given him into the hand of the redeemer of blood, and he hath died;
- 13** Du skall icke visa honom någon skonsamhet, utan du skall skaffa bort ifrån Israel skulden för den oskyldiges blod, för att det må gå dig väl.  
Your eye shall not pity him, but you shall put away the innocent blood from Israel, that it may go well with you.  
thine eye hath no pity on him, and thou hast put away the innocent blood from Israel, and it is well with thee.
- 14** Du skall icke flytta din nästas rånärke, något rånärke som förfäderna hava satt upp i den arvedel du får i det land som HERREN, din Gud, vill giva dig till besittning.  
You shall not remove your neighbor's landmark, which they of old time have set, in your inheritance which you shall inherit, in the land that Yahweh your God gives you to possess it.  
`Thou dost not remove a border of thy neighbour, which they of former times have made, in thine inheritance, which thou dost inherit in the land which Jehovah thy God is giving to thee to possess it.
- 15** Det är icke nog att allenast ett vittne träder upp mot någon angående någon missgärning eller synd, vad det nu må vara för en synd som någon kan hava begått. Efter två eller efter tre vittnens utsago skall var sak avgöras.  
One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.  
`One witness doth not rise against a man for any iniquity, and for any sin, in any sin which he sinneth; by the mouth of two witnesses, or by the mouth of three witnesses, is a thing established.

- 16 Om ett orättfärdigt vittne träder upp mot någon för att vittna mot honom angående någon förbrytelse,  
If an unrighteous witness rise up against any man to testify against him of wrong-doing,  
`When a violent witness doth rise against a man, to testify against him apostacy,**
- 17 så skola båda parterna träda fram inför HERRENS ansikte, inför de män som på den tiden äro präster och domare.  
then both the men, between whom the controversy is, shall stand before Yahweh, before the priests and the judges who shall be in those days;  
then have both the men who have the strife stood before Jehovah, before the priests and the judges who are in those days,**
- 18 Och domarna skola noga undersöka saken; om då vittnet befinnes vara ett falskt vittne, som har burit falskt vittnesbörd mot sin broder,  
and the judges shall make diligent inquisition: and, behold, if the witness is a false witness, and has testified falsely against his brother;  
and the judges have searched diligently, and lo, the witness [is] a false witness, a falsehood he hath testified against his brother:**
- 19 så skolen I låta detsamma vederfaras honom som han hade tilltänkt sin broder: du skall skaffa bort ifrån dig vad ont är.  
then shall you do to him, as he had thought to do to his brother: so shall you put away the evil from the midst of you.  
`Then ye have done to him as he devised to do to his brother, and thou hast put away the evil thing out of thy midst,**
- 20 Och det övriga folket skall höra det och frukta, och man skall icke vidare göra något sådant ont bland eder.  
Those who remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of you.  
and those who are left do hear and fear, and add not to do any more according to this evil thing in thy midst;**
- 21 Du skall icke visa honom någon skonsamhet: liv för liv, öga for öga, tand för tand, hand för hand, fot för fot.  
Your eyes shall not pity; life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.  
and thine eye doth not pity -- life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.**
- 1 Om du drager ut i krig mot dina fiender, och du då får se hästar och vagnar och ett folk som är större än du. så skall du dock icke frukta för dem, ty HERREN, din Gud, är med dig, han som har fört dig upp ur Egyptens land.  
When you go forth to battle against your enemies, and see horses, and chariots, [and] a people more than you, you shall not be afraid of them; for Yahweh your God is with you, who brought you up out of the land of Egypt.  
`When thou goest out to battle against thine enemy, and hast seen horse and chariot -- a people more numerous than thou -- thou art not afraid of them, for Jehovah thy God [is] with thee, who is bringing thee up out of the land of Egypt;**

- 2** När I då stån färdiga att gå i striden, skall prästen träda fram och tala till folket;  
It shall be, when you draw near to the battle, that the priest shall approach and speak to the people,  
and it hath been, in your drawing near unto the battle, that the priest hath come nigh, and spoken unto the people,
- 3** han skall säga till dem: »Hör, Israel! I stån nu färdiga att gå i strid mot edra fiender. Edra hjärtan vare icke försagda; frukten icke och ängslens icke, och varen icke förskräckta för dem,  
and shall tell them, Hear, Israel, you draw near this day to battle against your enemies: don` t let your heart faint; don` t be afraid, nor tremble, neither be you scared of them; and said unto them, Hear, Israel, ye are drawing near to-day to battle against your enemies, let not your hearts be tender, fear not, nor make haste, nor be terrified at their presence,
- 4** ty HERREN, eder Gud, går själv med eder; till att strida för eder mot edra fiender och giva eder seger.»  
for Yahweh your God is he who goes with you, to fight for you against your enemies, to save you.  
for Jehovah your God [is] He who is going with you, to fight for you with your enemies -- to save you.
- 5** Och tillsyningsmännen skola tala till folket och säga: »Om någon finnes här, som har byggt sig ett nytt hus, men ännu icke invigt det, så må han vända tillbaka hem, för att icke. om han faller i striden, en annan må komma att inviga det.  
The officers shall speak to the people, saying, What man is there who has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.  
`And the authorities have spoken unto the people, saying, Who [is] the man that hath built a new house, and hath not dedicated it? -- let him go and turn back to his house, lest he die in battle, and another man dedicate it.
- 6** Och om någon finnes här, som har planterat en vingård, men ännu icke fått skörda någon frukt därav, så må han vända tillbaka hem, för att icke, om han faller i striden, en annan må komma att hämta första skörden av den.  
What man is there who has planted a vineyard, and has not used the fruit of it? let him go and return to his house, lest he die in the battle, and another man use the fruit of it.  
`And who [is] the man that hath planted a vineyard, and hath not made it common? -- let him go and turn back to his house, lest he die in battle, and another man make it
- 7** Och om någon finnes här, som har trolovat sig med en kvinna, men ännu icke tagit henne till sig, så må han vända tillbaka hem, för att icke om han faller i striden, en annan man må taga henne till sig.»  
What man is there who has pledged to be married a wife, and has not taken her? let him go and return to his house, lest he die in the battle, and another man take her.  
`And who [is] the man that hath betrothed a woman, and hath not taken her? -- let him go and turn back to his house, lest he die in battle, and another man take her.

- 8 Vidare skola tillsyningsmännen tala till folket och säga: »Om någon finnes här, som fruktar och har ett försagt hjärta, så må han vända tillbaka hem, för att icke också hans bröders hjärtan må bliva uppfyllda av räddhåga, såsom hans eget hjärta är.»**  
**The officers shall speak further to the people, and they shall say, What man is there who is fearful and faint-hearted? let him go and return to his house, lest his brother's heart melt as his heart.**  
**And the authorities have added to speak unto the people, and said, Who [is] the man that is afraid and tender of heart? -- let him go and turn back to his house, and the heart of his brethren doth not melt like his heart;**
- 9 Och när tillsyningsmännen så hava talat till folket, skola hövitsmän tillsättas övar härens avdelningar, till att gå i spetsen för folket.**  
**It shall be, when the officers have made an end of speaking to the people, that they shall appoint captains of hosts at the head of the people.**  
**and it hath come to pass as the authorities finish to speak unto the people, that they have appointed princes of the hosts at the head of the people.**
- 10 När du kommer till någon stad för att belägra den, skall du först tillbjuda den fred.**  
**When you draw near to a city to fight against it, then proclaim peace to it.**  
**When thou drawest near unto a city to fight against it, then thou hast called unto it for Peace,**
- 11 Om den då giver dig ett fridsamt svar och öppnar sina portar för dig, så skall allt folket som finnes där bliva arbetspliktigt åt dig och vara dina tjänare.**  
**It shall be, if it make you answer of peace, and open to you, then it shall be, that all the people who are found therein shall become tributary to you, and shall serve you.**  
**and it hath been, if Peace it answer thee, and hath opened to thee, then it hath come to pass -- all the people who are found in it are to thee for tributaries, and have served thee.**
- 12 Men om den icke vill hava fred med dig, utan vill föra krig mot dig, så må du belägra den.**  
**If it will make no peace with you, but will make war against you, then you shall besiege it:**  
**And if it doth not make peace with thee, and hath made with thee war, then thou hast laid siege against it,**
- 13 Och om HERREN, din Gud, då giver den i din hand, skall du slå allt mankön där med svärdsegg.**  
**and when Yahweh your God delivers it into your hand, you shall strike every male of it with the edge of the sword:**  
**and Jehovah thy God hath given it into thy hand, and thou hast smitten every male of it by the mouth of the sword.**
- 14 Men kvinnorna och barnen och boskapen och allt annat som finnes i staden, allt rov du får där, skall du hava såsom ditt byte; och du må då njuta av det rov som HERREN, din Gud, låter dig taga från dina fiender.**  
**but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil of it, shall you take for a prey to yourself; and you shall eat the spoil of your enemies, which Yahweh your God has given you.**  
**Only, the women, and the infants, and the cattle, and all that is in the city, all its spoil, thou dost seize for thyself, and thou hast eaten the spoil of thine enemies which Jehovah thy God hath given to thee.**

- 15** Så skall du göra med alla de städer som äro mer avlägsna från dig, och som icke höra till dessa folks städer.  
Thus shall you do to all the cities which are very far off from you, which are not of the cities of these nations.  
So thou dost do to all the cities which are very far off from thee, which are not of the cities of these nations.
- 16** Men i de städer som tillhöra dessa folk, och som HERREN, din Gud, vill giva dig till arvedel, skall du icke låta något som anda har bliva vid liv,  
But of the cities of these peoples, that Yahweh your God gives you for an inheritance, you shall save alive nothing that breathes;  
`Only, of the cities of these peoples which Jehovah thy God is giving to thee [for] an inheritance, thou dost not keep alive any breathing;
- 17** utan du skall giva dem alla till spillo: hetiterna och amoréerna, kananéerna och perisséerna, hivéerna och jebuséerna, såsom HERREN din Gud, har bjudit dig.  
but you shall utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as Yahweh your God has commanded you;  
for thou dost certainly devote the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite, as Jehovah thy God hath commanded thee,
- 18** Så skall du göra, för att de icke må lära eder att bedriva alla de styggelser som de själva hava bedrivit till sina gudars ära, och så komma eder att synda mot HERREN, eder Gud.  
that they not teach you to do after all their abominations, which they have done to their gods; so would you sin against Yahweh your God.  
so that they teach you not to do according to all their abominations which they have done to their gods, and ye have sinned against Jehovah your God.
- 19** Om du måste länge belägra en stad för att erövra och intaga den, så skall du icke förstöra träden däromkring genom att höja din yxa mot dem; du må äta av deras frukt, men du skall icke hugga ned dem; träden på marken äro ju icke människor som skola belägras av dig.  
When you shall besiege a city a long time, in making war against it to take it, you shall not destroy the trees of it by wielding an ax against them; for you may eat of them, and you shall not cut them down; for is the tree of the field man, that it should be besieged of you?  
`When thou layest siege unto a city many days, to fight against it, to capture it, thou dost not destroy its trees to force an axe against them, for of them thou dost eat, and them thou dost not cut down -- for man`s [is] the tree of the field -- to go in at thy presence in the siege.
- 20** Men de träd om vilka du vet att de icke bära ätbar frukt, dem må du förstöra och hugga ned för att av dem bygga bålverk mot den fientliga staden, till dess att den faller  
Only the trees of which you know that they are not trees for food, you shall destroy and cut them down; and you shall build bulwarks against the city that makes war with you, until it fall.  
Only, the tree, which thou knowest that it [is] not a fruit-tree, it thou dost destroy, and hast cut down, and hast built a bulwark against the city which is making with thee war till thou hast subdued it.

- 1 Om i det land som HERREN, din Gud, vill giva dig till besittning en ihjälslagen människa påträffas liggande på marken, och man icke vet vem som har dödat honom, If one be found slain in the land which Yahweh your God gives you to possess it, lying in the field, and it isn't known who has struck him;  
`When one is found slain on the ground which Jehovah thy God is giving to thee to possess it -- fallen in a field -- it is not known who hath smitten him,**
- 2 så skola dina äldste och dina domare gå ut och mäta upp avståndet från platsen där den ihjälslagne påträffas till de städer som ligga där runt omkring. then your elders and your judges shall come forth, and they shall measure to the cities which are round about him who is slain:  
then have thine elders and thy judges gone out and measured unto the cities which [are] round about the slain one,**
- 3 Och de äldste i den stad som ligger närmast denna plats skola taga en kviga som icke har blivit begagnad till arbete, och som icke såsom dragare har gått under ok. and it shall be, that the city which is nearest to the slain man, even the elders of that city shall take a heifer of the herd, which hasn't been worked with, and which has not drawn in the yoke;  
and it hath been, the city which [is] near unto the slain one, even the elders of that city have taken a heifer of the herd, which hath not been wrought with, which hath not drawn in the yoke,**
- 4 Och de äldste i staden skola föra kvigan ned till en dalgång som icke har varit plöjd eller besådd; och där i dalen skola de krossa nacken på kvigan. and the elders of that city shall bring down the heifer to a valley with running water, which is neither plowed nor sown, and shall break the heifer's neck there in the valley.  
and the elders of that city have brought down the heifer unto a hard valley, which is not tilled nor sown, and have beheaded there the heifer in the valley.**
- 5 Och prästerna, Levi söner, skola träda fram, ty dem har HERREN, din Gud, utvalt till att göra tjänst inför honom och till att välsigna i HERRENS namn, och såsom de bestämma skola alla tvister och alla misshandlingsmål behandlas. The priests the sons of Levi shall come near; for them Yahweh your God has chosen to minister to him, and to bless in the name of Yahweh; and according to their word shall every controversy and every stroke be.  
`And the priests, sons of Levi, have come nigh -- for on them hath Jehovah thy God fixed to serve Him, and to bless in the name of Jehovah, and by their mouth is every strife, and every stroke --**
- 6 Och alla de äldste i den staden, de som bo närmast platsen där den ihjälslagne påträffades, skola två sina händer över kvigan på vilken man hade krossat nacken i All the elders of that city, who are nearest to the slain man, shall wash their hands over the heifer whose neck was broken in the valley;  
and all the elders of that city, who are near unto the slain one, do wash their hands over the heifer which is beheaded in the valley,**



- 7** och de skola betyga och säga: »Våra händer hava icke utgjutit detta blod, och våra ögon hava icke sett dådet.  
and they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.  
and they have answered and said, Our hands have not shed this blood, and our eyes have not seen --
- 8** Förlåt ditt folk Israel, som du har förlöstat, HERRE, och låt icke oskyldigt blod komma över någon i ditt folk Israel.» Så bliver denna blodskuld dem förlåten.  
Forgive, Yahweh, your people Israel, whom you have redeemed, and don't allow innocent blood [to remain] in the midst of your people Israel. The blood shall be forgiven them.  
receive atonement for Thy people Israel, whom Thou hast ransomed, O Jehovah, and suffer not innocent blood in the midst of Thy people Israel; and the blood hath been pardoned to them,
- 9** Du skall skaffa bort ifrån dig skulden för det oskyldiga blodet, ty du skall göra vad rätt är i HERRENS ögon.  
So shall you put away the innocent blood from the midst of you, when you shall do that which is right in the eyes of Yahweh.  
and thou dost put away the innocent blood out of thy midst, for thou dost that which [is] right in the eyes of Jehovah.
- 10** Om HERREN, din Gud, när du drager ut i krig mot dina fiender, giver dem i din hand, så att du tager fångar,  
When you go forth to battle against your enemies, and Yahweh your God delivers them into your hands, and you carry them away captive,  
`When thou goest out to battle against thine enemies, and Jehovah thy God hath given them into thy hand, and thou hast taken captive its captivity,
- 11** och du då bland fångarna får se någon skön kvinna som du fäster dig vid, och som du vill taga till hustru åt dig,  
and see among the captives a beautiful woman, and you have a desire to her, and would take her to you as wife;  
and hast seen in the captivity a woman of fair form, and hast delighted in her, and hast taken to thee for a wife,
- 12** så skall du föra henne in i ditt hus, och hon skall raka sitt huvud och ansa sina naglar.  
then you shall bring her home to your house; and she shall shave her head, and pare her nails;  
then thou hast brought her in unto the midst of thy household, and she hath shaved her head, and prepared her nails,
- 13** Och hon skall lägga av de kläder hon bar såsom fånge och skall bo i ditt hus och få begråta sin fader och sin moder en månads tid; därefter må du gå in till henne och äkta henne, så att hon bliver din hustru.  
and she shall put the clothing of her captivity from off her, and shall remain in your house, and bewail her father and her mother a full month: and after that you shall go in to her, and be her husband, and she shall be your wife.  
and turned aside the raiment of her captivity from off her, and hath dwelt in thy house, and bewailed her father and her mother a month of days, and afterwards thou dost go in unto her and hast married her, and she hath been to thee for a wife:

- 14** Och om du sedan icke mer finner behag i henne, så må du låta henne gå vart hon vill; du får icke sälja henne för penningar. Du får icke heller behandla henne såsom trälinna, då du nu har kränkt henne.  
It shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not deal with her as a slave, because you have humbled her.  
`And it hath been -- if thou hast not delighted in her, that thou hast sent her away at her desire, and thou dost not at all sell her for money; thou dost not tyrannize over her, because that thou hast humbled her.
- 15** Om en man har två hustrur, en som han älskar och en som han försmår, och båda hava fött honom söner, såväl den han älskar som den han försmår, och hans förstfödde son till den försmådda,  
If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the firstborn son be hers who was hated;  
`When a man hath two wives, the one loved and the other hated, and they have borne to him sons (the loved one and the hated one), and the first-born son hath been to the hated one;
- 16** så får mannen icke, när han åt sina söner utskiftar sin egendom såsom arv, giva förstfödslovet åt sonen till den älskar, till förfång för sonen till den han försmår, då nu denne är den förstfödde,  
then it shall be, in the day that he causes his sons to inherit that which he has, that he may not make the son of the beloved the firstborn before the son of the hated, who is the firstborn:  
then it hath been, in the day of his causing his sons to inherit that which he hath, he is not able to declare first-born the son of the loved one, in the face of the son of the hated one -- the first-born.
- 17** utan han skall såsom sin förstfödde erkänna sonen till den försmådda och giva honom dubbel lott av allt vad han äger. Ty denne är förstlingen av hans kraft; honom tillhör förstfödslovet.  
but he shall acknowledge the firstborn, the son of the hated, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.  
But the first-born, son of the hated one, he doth acknowledge, to give to him a double portion of all that is found with him, for he [is] the beginning of his strength; to him [is] the right of the first-born.
- 18** Om någon har en vanartig och uppstudsigt son, som icke lyssnar till sin faders och sin moders ord, och som, fastän de tukta honom, ändå icke hör på dem,  
If a man have a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and, though they chasten him, will not listen to them;  
`When a man hath a son apostatizing and rebellious -- he is not hearkening to the voice of his father, and to the voice of his mother, and they have chastised him, and he doth not hearken unto them --

- 19** så skola hans fader och hans moder taga honom och föra honom ut till de äldste i staden, till stadens port.  
then shall his father and his mother lay hold on him, and bring him out to the elders of his city, and to the gate of his place;  
then laid hold on him have his father and his mother, and they have brought him out unto the elders of his city, and unto the gate of his place,
- 20** Och de skola säga till de äldste i staden: »Denne vår son är vanartig och uppstudsigt och vill icke lyssna till våra ord, utan är en frossare och drinkare.»  
and they shall tell the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.  
and have said unto the elders of his city, Our son -- this one -- is apostatizing and rebellious; he is not hearkening to our voice -- a glutton and drunkard;
- 21** Då skall allt folket i staden stena honom till döds: du skall skaffa bort ifrån dig vad ont är. Och hela Israel skall höra det och frukta.  
All the men of his city shall stone him to death with stones: so shall you put away the evil from the midst of you; and all Israel shall hear, and fear.  
and all the men of his city have stoned him with stones, and he hath died, and thou hast put away the evil out of thy midst, and all Israel do hear and fear.
- 22** Om på någon vilar en sådan synd som förtjänar döden, och han så bliver dödad och du hänger upp honom på trä,  
If a man have committed a sin worthy of death, and he be put to death, and you hang him on a tree;  
`And when there is in a man a sin -- a cause of death, and he hath been put to death, and thou hast hanged him on a tree,
- 23** så skall den döda kroppen icke lämnas kvar på träet över natten, utan du skall begrava den på samma dag, ty en Guds förbannelse är den som har blivit upphängd; och du skall icke orena det land som HERREN, din Gud, vill giva dig till arvedel.  
his body shall not remain all night on the tree, but you shall surely bury him the same day; for he who is hanged is accursed of God; that you don't defile your land which Yahweh your God gives you for an inheritance.  
his corpse doth not remain on the tree, for thou dost certainly bury him in that day -- for a thing lightly esteemed of God [is] the hanged one -- and thou dost not defile thy ground which Jehovah thy God is giving to thee -- an inheritance.
- 1** Om du ser din broders ox eller får gå vilse, skall du icke undandraga dig att taga vara på djuret; du skall föra det tillbaka till din broder.  
You shall not see your brother's ox or his sheep go astray, and hide yourself from them: you shall surely bring them again to your brother.  
`Thou dost not see the ox of thy brother or his sheep driven away, and hast hidden thyself from them, thou dost certainly turn them back to thy brother;

- 2 Och om din broder icke bor i din närhet, eller om du icke vet vem det är, så skall du taga djuret in i ditt hus, och det skall vara hos dig, till dess din broder frågar efter det; då skall du lämna det tillbaka åt honom.**  
**If your brother isn't near to you, or if you don't know him, then you shall bring it home to your house, and it shall be with you until your brother seek after it, and you shall restore it to him.**  
**and if thy brother [is] not near unto thee, and thou hast not known him, then thou hast removed it unto the midst of thy house, and it hath been with thee till thy brother seek it, and thou hast given it back to him;**
- 3 På samma sätt skall du göra med hans åsna, på samma sätt med hans kläder, och på samma sätt skall du göra med allt annat som din broder kan hava förlorat, och som du hittar; du får icke draga dig undan.**  
**So shall you do with his donkey; and so shall you do with his garment; and so shall you do with every lost thing of your brother's, which he has lost, and you have found: you may not hide yourself.**  
**and so thou dost to his ass, and so thou dost to his garment, and so thou dost to any lost thing of thy brother's, which is lost by him, and thou hast found it; thou art not able to hide thyself.**
- 4 Om du ser din broders åsna eller oxe falla på vägen, skall du icke undandraga dig att bistå djuret; du skall hjälpa honom att resa upp det.**  
**You shall not see your brother's donkey or his ox fallen down by the way, and hide yourself from them: you shall surely help him to lift them up again.**  
**Thou dost not see the ass of thy brother, or his ox, falling in the way, and hast hid thyself from them; thou dost certainly raise [them] up with him.**
- 5 En kvinna skall icke bära vad till en man hör, ej heller skall en man sätta på sig kvinnokläder; ty var och en som så gör är en styggelse för HERREN, din Gud.**  
**A woman shall not wear that which pertains to a man, neither shall a man put on a woman's garment; for whoever does these things is an abomination to Yahweh your God.**  
**The habiliments of a man are not on a woman, nor doth a man put on the garment of a woman, for the abomination of Jehovah thy God [is] any one doing these.**
- 6 Om du på din väg träffar på ett fågelbo, i något träd eller på marken, med ungar eller ägg i, och modern ligger på ungarna eller på äggen, så skall du icke taga både modern och ungarna.**  
**If a bird's nest chance to be before you in the way, in any tree or on the ground, with young ones or eggs, and the hen sitting on the young, or on the eggs, you shall not take the hen with the young:**  
**When a bird's nest cometh before thee in the way, in any tree, or on the earth, brood or eggs, and the mother sitting on the brood or on the eggs, thou dost not take the mother with the young ones;**
- 7 Du skall låta modern flyga och taga allenast ungarna; så skall du göra, för att det må gå dig väl och du må länge leva.**  
**you shall surely let the hen go, but the young you may take to yourself; that it may be well with you, and that you may prolong your days.**  
**thou dost certainly send away the mother, and the young ones dost take to thyself, so that it is well with thee, and thou hast prolonged days.**

- 8** När du bygger ett nytt hus, skall du förse taket med bröstvärn, för att du icke må draga blodskuld över ditt hus, om någon faller ned därifrån.  
When you build a new house, then you shall make a battlement for your roof, that you don't bring blood on your house, if any man fall from there.  
`When thou buildest a new house, then thou hast made a parapet to thy roof, and thou dost not put blood on thy house when one falleth from it.
- 9** Du skall icke, för att få två slags skörd i din vingård, så säd däri, på det att icke alltsammans, både vad du har sått och vad själva vingården avkastar, må hemfalla till helgedomen.  
You shall not sow your vineyard with two kinds of seed, lest the whole fruit be forfeited, the seed which you have sown, and the increase of the vineyard.  
`Thou dost not sow thy vineyard [with] divers things, lest the fulness of the seed which thou dost sow, and the increase of the vineyard, be separated.
- 10** Du skall icke plöja med oxe och åsna tillsammans.  
You shall not plow with an ox and a donkey together.  
`Thou dost not plow with an ox and with an ass together.
- 11** Du skall icke kläda dig i tyg av olika garn, av ull och lin tillsammans.  
You shall not wear a mingled stuff, wool and linen together.  
`Thou dost not put on a mixed cloth, wool and linen together.
- 12** Du skall göra dig tofsar i de fyra hörnen på överklädnaden som du höljer dig i.  
You shall make you fringes on the four borders of your cloak, with which you cover yourself.  
`Fringes thou dost make to thee on the four skirts of thy covering with which thou dost cover [thyself].
- 13** Om en man har tagit sig en hustru och gått in till henne, men sedan får motvilja mot henne, If any man take a wife, and go in to her, and hate her,  
`When a man taketh a wife, and hath gone in unto her, and hated her,
- 14** och då påbördar henne skamliga ting och sprider ut ont rykte om henne och säger:  
»Denna kvinna tog jag till hustru; men när jag låg hos henne, fann jag icke tecknen till att hon var jungfru»,  
and lay shameful things to her charge, and bring up an evil name on her, and say, I took this woman, and when I came near to her, I didn't find in her the tokens of virginity;  
and laid against her actions of words, and brought out against her an evil name, and said,  
This woman I have taken, and I draw near unto her, and I have not found in her tokens of virginity:
- 15** så skola flickans fader och moder taga tecknen till att flickan var jungfru och bära dem ut till de äldste i staden, där de sitta i porten.  
then shall the father of the young lady, and her mother, take and bring forth the tokens of the young lady's virginity to the elders of the city in the gate;  
`Then hath the father of the damsel -- and her mother -- taken and brought out the tokens of virginity of the damsel unto the elders of the city in the gate,

- 16 Och flickans fader skall säga till de äldste: »Jag gav min dotter till hustru åt denne man, men han har fått motvilja mot henne.  
and the young lady`s father shall tell the elders, I gave my daughter to this man to wife, and he hates her;  
and the father of the damsel hath said unto the elders, My daughter I have given to this man for a wife, and he doth hate her;**
- 17 Och nu påbördar han henne skamliga ting och säger: 'Jag har icke funnit tecknen till att din dotter var jungfru'; men här äro tecknen till att min dotter var jungfru.» Och de skola breda ut klädet inför de äldste i staden.  
and, behold, he has laid shameful things [to her charge], saying, I didn`t find in your daughter the tokens of virginity; and yet these are the tokens of my daughter`s virginity. They shall spread the garment before the elders of the city.  
and lo, he hath laid actions of words, saying, I have not found to thy daughter tokens of virginity -- and these [are] the tokens of the virginity of my daughter! and they have spread out the garment before the elders of the city.**
- 18 Då skola de äldste i staden taga mannen och tukta honom.  
The elders of that city shall take the man and chastise him;  
`And the elders of that city have taken the man, and chastise him,**
- 19 Och de skola ålägga honom att böta hundra siklar silver, vilka han skall giva åt flickans fader, därför att han har spritt ut ont rykte om en jungfru i Israel. Och hon skall vara hans hustru, och han får icke skilja sig från henne, så länge han lever.  
and they shall fine him one hundred [shekels] of silver, and give them to the father of the young lady, because he has brought up an evil name on a virgin of Israel: and she shall be his wife; he may not put her away all his days.  
and fined him a hundred silverlings, and given to the father of the damsel, because he hath brought out an evil name on a virgin of Israel, and she is to him for a wife, he is not able to send her away all his days.**
- 20 Men om det var sanning, om tecknen till att flickan var jungfru icke funnos,  
But if this thing be true, that the tokens of virginity were not found in the young lady;  
`And if this thing hath been truth -- tokens of virginity have not been found for the damsel --**
- 21 då skall man föra ut flickan utanför dörren till hennes faders hus, och männen i staden skola stena henne till döds därför att hon har gjort vad som var en galenskap i Israel, då hon bedrev otukt i sin faders hus: du skall skaffa bort ifrån dig vad ont är.  
then they shall bring out the young lady to the door of her father`s house, and the men of her city shall stone her to death with stones, because she has done folly in Israel, to play the prostitute in her father`s house: so shall you put away the evil from the midst of you.  
then they have brought out the damsel unto the opening of her father`s house, and stoned her have the men of her city with stones, and she hath died, for she hath done folly in Israel, to go a-whoring [in] her father`s house; and thou hast put away the evil thing out of thy midst.**

- 22 Om en man ertappas med att ligga hos en kvinna som är en annan mans äkta hustru, så skola båda dö, både mannen som låg hos kvinnan, och jämväl kvinnan: du skall skaffa bort ifrån Israel vad ont är.**  
If a man be found lying with a woman married to a husband, then they shall both of them die, the man who lay with the woman, and the woman: so shall you put away the evil from Israel.  
`When a man is found lying with a woman, married to a husband, then they have died even both of them, the man who is lying with the woman, also the woman; and thou hast put away the evil thing out of Israel.
- 23 Om en jungfru är trolovad med en man, och en annan man träffar henne i staden och lägrar henne,**  
If there be a young lady who is a virgin pledged to be married to a husband, and a man find her in the city, and lie with her;  
`When there is a damsel, a virgin, betrothed to a man, and a man hath found her in a city, and lain with her;
- 24 så skolen I föra dem båda ut till stadens port och stena dem till döds, flickan, därför att hon icke ropade på hjälp i staden, och mannen, därför att han kränkte en annans trolovade: du skall skaffa bort ifrån dig vad ont är.**  
then you shall bring them both out to the gate of that city, and you shall stone them to death with stones; the lady, because she didn't cry, being in the city; and the man, because he has humbled his neighbor's wife: so you shall put away the evil from the midst of you.  
then ye have brought them both out unto the gate of that city, and stoned them with stones, and they have died: -- the damsel, because that she hath not cried, [being] in a city; and the man, because that he hath humbled his neighbour's wife; and thou hast put away the evil thing out of thy midst.
- 25 Men om det var ute på marken som mannen träffade den trolovade flickan, och han där tog henne med våld och lägrade henne, så skall mannen som lägrade henne ensam dö.**  
But if the man find the lady who is pledged to be married in the field, and the man force her, and lie with her; then the man only who lay with her shall die:  
`And if in a field the man find the damsel who is betrothed, and the man hath laid hold on her, and lain with her, then hath the man who hath lain with her died alone;
- 26 Men flickan skall du icke göra något, flickan har icke begått någon synd som förtjänar döden; utan det är med denna sak, såsom när en man överfaller en annan och dräper honom.**  
but to the lady you shall do nothing; there is in the lady no sin worthy of death: for as when a man rises against his neighbor, and kills him, even so is this matter;  
and to the damsel thou dost not do anything, the damsel hath no deadly sin; for as a man riseth against his neighbour and hath murdered him -- the life, so [is] this thing;
- 27 Ty då det var ute på marken som han träffade den trolovade flickan, kan hon hava ropat, utan att någon fanns där, som kunde frälsa henne.**  
for he found her in the field, the pledged to be married lady cried, and there was none to save her.  
for in a field he found her, she hath cried -- the damsel who is betrothed -- and she hath no saviour.

- 28 Om däremot en man träffar en jungfru som icke är trolovad, och han tager fatt henne och lägrar henne, och de ertappas,**  
If a man find a lady who is a virgin, who is not pledged to be married, and lay hold on her, and lie with her, and they be found;  
`When a man findeth a damsel, a virgin who is not betrothed, and hath caught her, and lain with her, and they have been found,
- 29 så skall mannen som lägrade flickan giva åt flickans fader femtio siklar silver och taga henne själv till sin hustru, därför att han har kränkt henne; han får icke skilja sig från henne, så länge han lever.**  
then the man who lay with her shall give to the lady`s father fifty [shekels] of silver, and she shall be his wife, because he has humbled her; he may not put her away all his days. then hath the man who is lying with her given to the father of the damsel fifty silverlings, and to him she is for a wife; because that he hath humbled her, he is not able to send her away all his days.
- 30 Ingen skall taga sin faders hustru och lyfta på sin faders täcke.**  
A man shall not take his father`s wife, and shall not uncover his father`s skirt.  
`A man doth not take his father`s wife, nor uncover his father`s skirt.
- 1 Ingen som är snöpt, vare sig genom krossning eller genom stympning, skall komma in i HERRENS församling.**  
He who is wounded in the stones, or has his privy member cut off, shall not enter into the assembly of Yahweh.  
`One wounded, bruised, or cut in the member doth not enter into the assembly of Jehovah;
- 2 Ingen som är född i äktenskapsbrott eller blodskam skall komma in i HERRENS församling; icke ens den som i tionde led är avkomling av en sådan skall komma in i HERRENS församling.**  
A bastard shall not enter into the assembly of Yahweh; even to the tenth generation shall none of his enter into the assembly of Yahweh.  
a bastard doth not enter into the assembly of Jehovah; even a tenth generation of him doth not enter into the assembly of Jehovah.
- 3 Ingen ammonit eller moabit skall komma in i HERRENS församling; icke ens den som i tionde led är avkomling av en sådan skall någonsin komma in i HERRENS församling --**  
An Ammonite or a Moabite shall not enter into the assembly of Yahweh; even to the tenth generation shall none belonging to them enter into the assembly of Yahweh forever:  
`An Ammonite and a Moabite doth not enter into the assembly of Jehovah; even a tenth generation of them doth not enter into the assembly of Jehovah -- to the age;
- 4 detta därför att de icke kommo eder till mötes med mat och dryck på vägen, när I drogen ut ur Egypten, och därför att han mot dig lejde, Bileam, Beors son, från Petor i Aram-Naharaim, för att denne skulle förbanna dig.**  
because they didn`t meet you with bread and with water in the way, when you came forth out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.  
because that they have not come before you with bread and with water in the way, in your coming out from Egypt, and because he hath hired against thee Balaam son of Beor, of Pethor of Aram-Naharaim, to revile thee;



- 5 Men HERREN, din Gud, ville icke höra på Bileam, utan HERREN, din Gud, förvandlade förbannelsen till välsignelse för dig, ty HERREN, din Gud, älskade dig. Nevertheless Yahweh your God wouldn't listen to Balaam; but Yahweh your God turned the curse into a blessing to you, because Yahweh your God loved you. and Jehovah thy God hath not been willing to hearken unto Balaam, and Jehovah thy God doth turn for thee the reviling to a blessing, because Jehovah thy God hath loved thee;**
- 6 Du skall aldrig, i all din tid, fråga efter deras välfärd och lycka. You shall not seek their peace nor their prosperity all your days forever. thou dost not seek their peace and their good all thy days -- to the age.**
- 7 Edoméén skall däremot icke för dig vara en styggelse, ty han är din broder. Egyptiern skall icke heller för dig vara en styggelse, ty i hans land har du bott såsom främling. You shall not abhor an Edomite; for he is your brother: you shall not abhor an Egyptian, because you were a sojourner in his land. `Thou dost not abominate an Edomite, for thy brother he [is]; thou dost not abominate an Egyptian, for a sojourner thou hast been in his land;**
- 8 Barn som födas av dessa i tredje led må komma in i HERRENS församling. The children of the third generation who are born to them shall enter into the assembly of Yahweh. sons who are begotten of them, a third generation of them, doth enter into the assembly of Jehovah.**
- 9 När du drager ut mot dina fiender och slår läger, skall du taga, dig till vara för allt vad orent är. When you go forth in camp against your enemies, then you shall keep you from every evil thing. `When a camp goeth out against thine enemies, then thou hast kept from every evil thing.**
- 10 Om bland dig finnes någon som icke är ren, därigenom att något har hänt honom under natten, så skall han gå ut till något ställe utanför lägret; han får icke komma in i lägret. If there be among you any man, who is not clean by reason of that which happens him by night, then shall he go abroad out of the camp, he shall not come within the camp: `When there is in thee a man who is not clean, from an accident at night -- then he hath gone out unto the outside of the camp -- he doth not come in unto the midst of the camp --**
- 11 Och mot aftonen skall han bada sig i vatten, och när solen går ned, får han gå in i lägret. -- but it shall be, when evening comes on, he shall bathe himself in water; and when the sun is down, he shall come within the camp. and it hath been, at the turning of the evening, he doth bathe with water, and at the going in of the sun he doth come in unto the midst of the camp.**
- 12 Du skall hava en särskild plats utanför lägret, dit du kan gå avsides. You shall have a place also outside of the camp, where you shall go forth abroad: `And a station thou hast at the outside of the camp, and thou hast gone out thither without,**

- 13** Och du skall jämte annat som du bär hava en pinne, och när du vill sätta dig därute, skall du med den gräva en grop och sedan åter täcka över din uttömning.  
and you shall have a paddle among your weapons; and it shall be, when you sit down abroad, you shall dig therewith, and shall turn back and cover that which comes from you: and a nail thou hast on thy staff, and it hath been, in thy sitting without, that thou hast digged with it, and turned back, and covered thy filth;
- 14** Ty HERREN, din Gud, vandrar fram i ditt läger för att hjälpa dig och giva dina fiender i ditt våld; därför skall ditt läger vara heligt, så att han icke hos dig ser något som väcker hans leda och fördenskull vänder sig bort ifrån dig.  
for Yahweh your God walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be holy, that he may not see an unclean thing in you, and turn away from you.  
for Jehovah thy God is walking up and down in the midst of thy camp, to deliver thee, and to give thine enemies before thee, and thy camp hath been holy, and He doth not see in thee the nakedness of anything, and hath turned back from after thee.
- 15** En träl som har flytt till dig från sin herre skall du icke utlämna till hans herre.  
You shall not deliver to his master a servant who is escaped from his master to you:  
`Thou dost not shut up a servant unto his lord, who is delivered unto thee from his lord;
- 16** Han skall få stanna hos dig, mitt ibland dig, på det ställe som han utväljer inom någon av dina städer, var han finner för gott; och du skall icke förtrycka honom.  
he shall dwell with you, in the midst of you, in the place which he shall choose within one of your gates, where it pleases him best: you shall not oppress him.  
with thee he doth dwell, in thy midst, in the place which he chooseth within one of thy gates, where it is pleasing to him; thou dost not oppress him.
- 17** Ingen tempeltärna skall finnas bland Israels döttrar, och ingen tempelbolare bland Israels söner.  
There shall be no prostitute of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.  
`There is not a whore among the daughters of Israel, nor is there a whoremonger among the sons of Israel;
- 18** Du skall icke bära skökolön och hundpenningar in i HERRENS, din Guds, hus, till gäldande av något löfte; ty det ena som det andra är en styggelse för HERREN, din Gud.  
You shall not bring the hire of a prostitute, or the wages of a dog, into the house of Yahweh your God for any vow: for even both these are an abomination to Yahweh your God.  
thou dost not bring a gift of a whore, or a price of a dog, into the house of Jehovah thy God, for any vow; for the abomination of Jehovah thy God [are] even both of them.
- 19** Du skall icke taga ränta av din broder, varken på penningar eller på livsmedel eller på något annat varpå ränta kan tagas.  
You shall not lend on interest to your brother; interest of money, interest of victuals, interest of anything that is lent on interest:  
`Thou dost not lend in usury to thy brother; usury of money, usury of food, usury of anything which is lent on usury.

- 20 Av utlänningen må du taga ränta, men icke av din broder, på det att HERREN, din Gud, i allt vad du företager dig, må välsigna dig i det land dit du nu kommer, för att taga det i besittning.**  
**to a foreigner you may lend on interest; but to your brother you shall not lend on interest, that Yahweh your God may bless you in all that you put your hand to, in the land where you go in to possess it.**  
**To a stranger thou mayest lend in usury, and to thy brother thou dost not lend in usury, so that Jehovah thy God doth bless thee in every putting forth of thy hand on the land whither thou goest in to possess it.**
- 21 Om du har gjort ett löfte åt HERREN, din Gud, skall du icke dröja att infria det, ty HERREN, din Gud, skall förvisso utkräva det av dig, och synd kommer att vila på dig.**  
**When you shall vow a vow to Yahweh your God, you shall not be slack to pay it: for Yahweh your God will surely require it of you; and it would be sin in you.**  
**When thou vowest a vow to Jehovah thy God, thou dost not delay to complete it; for Jehovah thy God doth certainly require it from thee, and it hath been in thee -- sin.**
- 22 Men om du underlåter att göra något löfte, så kommer icke därigenom synd att vila på dig.**  
**But if you shall forbear to vow, it shall be no sin in you.**  
**And when thou forbearest to vow, it is not in thee a sin.**
- 23 Vad dina läppar hava talat skall du hålla och göra, i enlighet med det frivilliga löfte du har givit HERREN, din Gud, och uttalat med din mun.**  
**That which is gone out of your lips you shall observe and do; according as you have vowed to Yahweh your God, a freewill-offering, which you have promised with your mouth. The produce of thy lips thou dost keep, and hast done [it], as thou hast vowed to Jehovah thy God; a free-will-offering, which thou hast spoken with thy mouth.**
- 24 När du kommer in i din nästas vingård, får du där äta druvor, så mycket dig lyster, till dess du bliver mätt, men du får icke lägga något i ditt kärl.**  
**When you come into your neighbor's vineyard, then you may eat of grapes your fill at your own pleasure; but you shall not put any in your vessel.**  
**When thou comest in unto the vineyard of thy neighbour, then thou hast eaten grapes, according to thy desire, thy sufficiency; but into thy vessel thou dost not put [any].**
- 25 När du kommer in på din nästas sädesfält, får du plocka ax med din hand, men med skära får du icke komma vid din nästas säd.**  
**When you come into your neighbor's standing grain, then you may pluck the ears with your hand; but you shall not move a sickle to your neighbor's standing grain.**  
**When thou comest in among the standing-corn of thy neighbour, then thou hast plucked the ears with thy hand, but a sickle thou dost not wave over the standing-corn of thy neighbour.**

- 1 Om en man har tagit sig en hustru och äktat henne, men hon sedan icke längre finner nåd för hans ögon, därför att han hos henne har funnit något som väcker hans leda, och om han fördenskull har skrivit skiljebrev åt henne och givit henne det i handen och skickat bort henne från sitt hus,**  
**When a man takes a wife, and marries her, then it shall be, if she find no favor in his eyes, because he has found some unseemly thing in her, that he shall write her a bill of divorce, and give it in her hand, and send her out of his house.**  
**`When a man doth take a wife, and hath married her, and it hath been, if she doth not find grace in his eyes (for he hath found in her nakedness of anything), and he hath written for her a writing of divorce, and given [it] into her hand, and sent her out of his house,**
- 2 och kvinnan sedan, när hon har lämnat hans hus, går åstad och bliver en annans hustru,**  
**When she is departed out of his house, she may go and be another man`s [wife].**  
**and she hath gone out of his house, and hath gone and been another man`s,**
- 3 och nu också denne andre man får motvilja mot henne och skriver skiljebrev åt henne och giver henne det i handen och skickar henne bort ifrån sitt hus, eller om denne andre man som har tagit henne till sin hustru dör,**  
**If the latter husband hate her, and write her a bill of divorce, and give it in her hand, and send her out of his house; or if the latter husband die, who took her to be his wife; and the latter man hath hated her, and written for her a writing of divorce, and given [it] into her hand, and sent her out of his house, or when the latter man dieth, who hath taken her to himself for a wife:**
- 4 då får icke hennes förste man, som skickade bort henne, åter taga henne till sin hustru, sedan hon har låtit orena sig, ty detta vore en styggelse inför HERREN; du skall icke draga synd över det land som HERREN, din Gud, vill giva dig till arvedel.**  
**her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before Yahweh: and you shall not cause the land to sin, which Yahweh your God gives you for an inheritance.**  
**`Her former husband who sent her away is not able to turn back to take her to be to him for a wife, after that she hath become defiled; for an abomination it [is] before Jehovah, and thou dost not cause the land to sin which Jehovah thy God is giving to thee -- an inheritance.**
- 5 Om en man nyligen har tagit sig hustru, behöver han icke gå i krigstjänst, ej heller må någon annan tjänstgöring åläggas honom. Han skall vara fri ett år för att stanna hemma och glädja den hustru han har tagit.**  
**When a man takes a new wife, he shall not go out in the host, neither shall he be charged with any business: he shall be free at home one year, and shall cheer his wife whom he has taken.**  
**`When a man taketh a new wife, he doth not go out into the host, and [one] doth not pass over unto him for anything; free he is at his own house one year, and hath rejoiced his wife whom he hath taken.**
- 6 Man skall icke taga handkvarnen eller ens kvarnens översten i pant, ty den så gör tager livet i pant.**  
**No man shall take the mill or the upper millstone to pledge; for he takes [a man`s] life to pledge.**  
**`None doth take in pledge millstones, and rider, for life it [is] he is taking in pledge.**

- 7 Om en man befinnes hava stulit någon av sina bröder, Israels barn, och han behandlar denne såsom träl eller säljer honom, så skall tjuven dö: du skall skaffa bort ifrån dig vad ont är.**  
**If a man be found stealing any of his brothers of the children of Israel, and he deal with him as a slave, or sell him; then that thief shall die: so shall you put away the evil from the midst of you.**  
**`When a man is found stealing a person, of his brethren, of the sons of Israel, and hath tyrannized over him, and sold him, then hath that thief died, and thou hast put away the evil thing out of thy midst.**
- 8 Tag dig till vara, så att du, när någon bliver angripen av spetälska, noga håller och gör allt som de levitiska prästerna lära eder. Vad jag har bjudit dem skolen I hålla och göra. Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so you shall observe to do.**  
**`Take heed, in the plague of leprosy, to watch greatly, and to do according to all that the priests, the Levites, teach you; as I have commanded them ye observe to do;**
- 9 Kom ihåg vad HERREN, din Gud, gjorde med Mirjam på vägen, när I drogen ut ur Egypten. Remember what Yahweh your God did to Miriam, by the way as you came forth out of Egypt.**  
**remember that which Jehovah thy God hath done to Miriam in the way, in your coming out of Egypt.**
- 10 Om du giver något lån åt din nästa, så skall du icke gå in i hans hus och taga pant av honom.**  
**When you do lend your neighbor any manner of loan, you shall not go into his house to get his pledge.**  
**`When thou liftest up on thy brother a debt of anything, thou dost not go in unto his house to obtain his pledge;**
- 11 Du skall stanna utanför, och mannen som du har lånat åt skall bära ut panten till dig. You shall stand outside, and the man to whom you do lend shall bring forth the pledge outside to you.**  
**at the outside thou dost stand, and the man on whom thou art lifting [it] up is bringing out unto thee the pledge at the outside.**
- 12 Och om det är en fattig man, så skall du icke hava hans pant till tücke, när du ligger och sover.**  
**If he be a poor man, you shall not sleep with his pledge;**  
**`And if he is a poor man, thou dost not lie down with his pledge;**
- 13 Du skall giva honom panten tillbaka, när solen går ned, så att han kan hava sin mantel på sig när han ligger och sover, och så välsigna dig; och detta skall lända dig till rättfärdighet inför HERREN, din Gud.**  
**you shall surely restore to him the pledge when the sun goes down, that he may sleep in his garment, and bless you: and it shall be righteousness to you before Yahweh your God. thou dost certainly give back to him the pledge at the going in of the sun, and he hath lain down in his own raiment, and hath blessed thee; and to thee it is righteousness before Jehovah thy God.**

- 14 Du skall icke göra en arm och fattig daglönare orätt, evad han är en dina bröder, eller han är en av främlingarna som äro hos dig i ditt land, inom dina portar.**  
**You shall not oppress a hired servant who is poor and needy, whether he be of your brothers, or of your sojourners who are in your land within your gates:**  
**`Thou dost not oppress a hireling, poor and needy, of thy brethren or of thy sojourner who is in thy land within thy gates;**
- 15 Samma dag han har gjort sitt arbete skall du giva honom hans lön och icke låta solen gå ned däröver, eftersom han är arm och längtar efter sin lön; han kan eljest ropa över dig till HERREN, och så kommer synd att vila på dig.**  
**in his day you shall give him his hire, neither shall the sun go down on it; for he is poor, and sets his heart on it: lest he cry against you to Yahweh, and it be sin to you.**  
**in his day thou dost give his hire, and the sun doth not go in upon it, for he [is] poor, and unto it he is lifting up his soul, and he doth not cry against thee unto Jehovah, and it hath been in thee -- sin.**
- 16 Föräldrarna skola icke dödas för sina barns skull och barnen skola icke dödas för sina föräldrars skull; var och en skall lida döden genom sin egen synd.**  
**The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.**  
**`Fathers are not put to death for sons, and sons are not put to death for fathers -- each for his own sin, they are put to death.**
- 17 Du skall icke vränga rätten för främlingen eller den faderlöse, och en änkas kläder skall du icke taga i pant;**  
**You shall not wrest the justice [due] to the sojourner, [or] to the fatherless, nor take the widow`s clothing to pledge;**  
**`Thou dost not turn aside the judgment of a fatherless sojourner, nor take in pledge the garment of a widow;**
- 18 du skall komma ihåg att du själv har varit en träl i Egypten, och att HERREN, din Gud, har förlossat dig därifrån; därför bjuder jag dig att iakttaga detta.**  
**but you shall remember that you were a bondservant in Egypt, and Yahweh your God redeemed you there: therefore I command you to do this thing.**  
**and thou hast remembered that a servant thou hast been in Egypt, and Jehovah thy God doth ransom thee from thence; therefore I am commanding thee to do this thing.**
- 19 Om du, när du inbärgar skörden på din åker, glömmer en kärve kvar på åkern, skall du icke gå tillbaka för att hämta den, ty den skall tillhöra främlingen, den faderlöse och änkan. Detta skall du iakttaga, för att HERREN, din Gud, må välsigna dig i alla dina**  
**When you reap your harvest in your field, and have forgot a sheaf in the field, you shall not go again to get it: it shall be for the sojourner, for the fatherless, and for the widow; that Yahweh your God may bless you in all the work of your hands.**  
**`When thou reapest thy harvest in thy field, and hast forgotten a sheaf in a field, thou dost not turn back to take it; to the sojourner, to the fatherless, and to the widow, it is; so that Jehovah thy God doth bless thee in all the work of thy hands.**

- 20** När du har slagit ned dina oliver, skall du icke sedan genomsöka grenarna; vad där finnes kvar skall tillhöra främlingen den faderlöse och änkan.  
When you beat your olive-tree, you shall not go over the boughs again: it shall be for the sojourner, for the fatherless, and for the widow.  
`When thou beatest thine olive, thou dost not examine the branch behind thee; to the sojourner, to the fatherless, and to the widow, it is.
- 21** När du har avbärgat din vingård, skall du sedan icke göra någon efterskörd; vad där finnes kvar skall tillhöra främlingen, den faderlöse och änkan.  
When you gather [the grapes of] your vineyard, you shall not glean it after you: it shall be for the sojourner, for the fatherless, and for the widow.  
`When thou cuttest thy vineyard, thou dost not glean behind thee; to the sojourner, to the fatherless, and to the widow, it is;
- 22** Du skall komma ihåg att du själv har varit en träl i Egyptens land; därför bjuder jag dig att iakttaga detta.  
You shall remember that you were a bondservant in the land of Egypt: therefore I command you to do this thing.  
and thou hast remembered that a servant thou hast been in the land of Egypt; therefore I am commanding thee to do this thing.
- 1** Om en tvist uppstår mellan män, och de komma inför rätta, för att man där skall döma mellan dem, så skall man fria den oskyldige och fälla den skyldige.  
If there be a controversy between men, and they come to judgment, and [the judges] judge them; then they shall justify the righteous, and condemn the wicked;  
`When there is a strife between men, and they have come nigh unto the judgment, and they have judged, and declared righteous the righteous, and declared wrong the wrong-doer,
- 2** Om då den skyldige dömes till hudflängning, skall domaren befalla honom att lägga sig ned, och skall i sin åsyn låta giva honom det antal slag, som svarar emot hans  
and it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his wickedness, by number.  
then it hath come to pass, if the wrong-doer is to be smitten, that the judge hath caused him to fall down, and [one] hath smitten him in his presence, according to the sufficiency of his wrong-doing, by number;
- 3** Fyrtio slag får han giva honom, men icke mer, så att din broder icke bliver vanärad i dina ögon, därigenom att man giver honom oskäligt många slag, flera än som sades.  
Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.  
forty [times] he doth smite him -- he is not adding, lest, he is adding to smite him above these -- many stripes, and thy brother is lightly esteemed in thine eyes.
- 4** Du skall icke binda munnen till på oxen som tröskar.  
You shall not muzzle the ox when he treads out [the grain].  
`Thou dost not muzzle an ox in its threshing.

- 5** När bröder bo tillsammans, och en av dem dör barnlös, då skall den dödes hustru icke gifta sig med någon främmande man utom släkten; hennes svåger skall gå in till henne och taga henne till hustru, och så äkta henne i sin broders ställe.  
If brothers dwell together, and one of them die, and have no son, the wife of the dead shall not be married outside to a stranger: her husband's brother shall go in to her, and take her to him as wife, and perform the duty of a husband's brother to her.  
`When brethren dwell together, and one of them hath died, and hath no son, the wife of the dead is not without to a strange man; her husband's brother doth go in unto her, and hath taken her to him for a wife, and doth perform the duty of her husband's brother;
- 6** Och den förste son hon föder skall upptaga den döde broderns namn, för att dennes namn icke må utplånas ur Israel.  
It shall be, that the firstborn whom she bears shall succeed in the name of his brother who is dead, that his name not be blotted out of Israel.  
and it hath been, the first-born which she beareth doth rise for the name of his dead brother, and his name is not wiped away out of Israel.
- 7** Men om mannen icke vill taga sin svägerska till äkta, så skall svägerskan gå upp i porten, till de äldste, och säga: Min svåger vägrar att upprätthålla sin broders namn i Israel; han vill icke äkta mig i sin broders ställe.»  
If the man doesn't want to take his brother's wife, then his brother's wife shall go up to the gate to the elders, and say, My husband's brother refuses to raise up to his brother a name in Israel; he will not perform the duty of a husband's brother to me.  
`And if the man doth not delight to take his brother's wife, then hath his brother's wife gone up to the gate, unto the elders, and said, My husband's brother is refusing to raise up to his brother a name in Israel; he hath not been willing to perform the duty of my husband's brother;
- 8** Då skola de äldste i staden där han bor kalla honom till sig och tala med honom. Om han då står fast och säger: »Jag vill icke taga henne till äkta»,  
Then the elders of his city shall call him, and speak to him: and if he stand, and say, I don't want to take her;  
and the elders of his city have called for him, and spoken unto him, and he hath stood and said, I have no desire to take her;
- 9** så skall hans svägerska träda fram till honom inför de äldstes ögon och draga skon av hans fot och spotta honom i ansiktet och betyga och säga: »Så gör man med den man som icke vill uppbygga sin broders hus.»  
then his brother's wife shall come to him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say, So shall it be done to the man who does not build up his brother's house.  
`Then hath his brother's wife drawn nigh unto him, before the eyes of the elders, and drawn his shoe from off his foot, and spat in his face, and answered and said, Thus it is done to the man who doth not build up the house of his brother;
- 10** Och hans hus skall sedan i Israel heta »den barfotades hus».  
His name shall be called in Israel, The house of him who has his shoe loosed.  
and his name hath been called in Israel – The house of him whose shoe is drawn off.



- 11 Om två män träta med varandra, och den enes hustru kommer för att hjälpa sin man mot den andre, när denne slår honom, och hon därvid räcker ut sin hand och fattar i hans**  
**When men strive together one with another, and the wife of the one draws near to deliver her husband out of the hand of him who strikes him, and puts forth her hand, and takes him by the secrets;**  
**`When men strive together, one with another, and the wife of the one hath drawn near to deliver her husband out of the hand of his smiter, and hath put forth her hand, and laid hold on his secrets,**
- 12 så skall du hugga av henne handen, utan att visa henne någon skonsamhet.**  
**then you shall cut off her hand, your eye shall have no pity.**  
**then thou hast cut off her hand, thine eye doth not spare.**
- 13 Du skall icke hava två slags vikt i din pung, ett större slag och ett mindre,**  
**You shall not have in your bag diverse weights, a great and a small.**  
**`Thou hast not in thy bag a stone and a stone, a great and a small.**
- 14 ej heller skall du i ditt hus hava två slags efa-mått, ett större och ett mindre.**  
**You shall not have in your house diverse measures, a great and a small.**  
**Thou hast not in thy house an ephah and an ephah, a great and a small.**
- 15 Full och riktig vikt skall du hava, fullmåligt och riktigt efa-mått skall du ock hava, för att du må länge leva i det land som HERREN, din Gud, vill giva dig.**  
**A perfect and just weight shall you have; a perfect and just measure shall you have: that your days may be long in the land which Yahweh your God gives you.**  
**Thou hast a stone complete and just, thou hast an ephah complete and just, so that they prolong thy days on the ground which Jehovah thy God is giving to thee;**
- 16 Ty en styggelse för HERREN, din Gud, är var och en som så gör, var och en som gör orätt.**  
**For all who do such things, [even] all who do unrighteously, are an abomination to Yahweh your God.**  
**for the abomination of Jehovah thy God [is] any one doing these things, any one doing iniquity.**
- 17 Kom ihåg vad Amalek gjorde mot dig på vägen, när I drogen ut ur Egypten,**  
**Remember what Amalek did to you by the way as you came forth out of Egypt;**  
**`Remember that which Amalek hath done to thee in the way, in your going out from Egypt,**
- 18 huru han, utan att frukta Gud, gick emot dig på vägen och slog din eftertrupp, alla de svaga som hade blivit efter, medan du var trött och utmattad.**  
**how he met you by the way, and struck the hindmost of you, all who were feeble behind you, when you were faint and weary; and he didn't fear God.**  
**that he hath met thee in the way, and smiteth in all those feeble behind thee (and thou wearied and fatigued), and is not fearing God.**

- 19** Därför, när HERREN, din Gud, har låtit dig få ro för alla dina fiender runt omkring, i det land som HERREN, din Gud, vill giva dig till besittning såsom din arvedel, skall du så utplåna minnet av Amalek, att det icke mer skall finnas under himmelen. Förgät icke  
Therefore it shall be, when Yahweh your God has given you rest from all your enemies round about, in the land which Yahweh your God gives you for an inheritance to possess it, that you shall blot out the memory of Amalek from under the sky; you shall not forget. And it hath been, in Jehovah thy God's giving rest to thee, from all thine enemies round about, in the land which Jehovah thy God is giving to thee -- an inheritance to possess it - - thou dost blot out the remembrance of Amalek from under the heavens -- thou dost not forget.
- 1** När du kommer in i det land som HERREN, din Gud, vill giva dig till arvedel, och du tager det i besittning och bor där,  
It shall be, when you are come in to the land which Yahweh your God gives you for an inheritance, and possess it, and dwell therein,  
`And it hath been, when thou comest in unto the land which Jehovah thy God is giving to thee -- an inheritance, and thou hast possessed it, and dwelt in it,
- 2** då skall du taga förstling av all markens frukt, av vad du får i avkastning av landet som HERREN, din Gud, vill giva dig, och lägga detta i en korg och gå därmed till den plats som HERREN, din Gud, utväljer till boning åt sitt namn.  
that you shall take of the first of all the fruit of the ground, which you shall bring in from your land that Yahweh your God gives you; and you shall put it in a basket, and shall go to the place which Yahweh your God shall choose, to cause his name to dwell there.  
that thou hast taken of the first of all the fruits of the ground which thou dost bring in out of thy land which Jehovah thy God is giving to thee, and hast put [it] in a basket, and gone unto the place which Jehovah thy God doth choose to cause His name to tabernacle there.
- 3** Och du skall gå till den som på den tiden är präst och säga till honom: »Jag förklarar i dag för HERREN, din Gud, att jag har kommit in i det land som HERREN med ed har lovat våra fäder att giva oss.»  
You shall come to the priest who shall be in those days, and tell him, I profess this day to Yahweh your God, that I am come to the land which Yahweh swore to our fathers to give us.  
`And thou hast come in unto the priest who is in those days, and hast said unto him, I have declared to-day to Jehovah thy God, that I have come in unto the land which Jehovah hath sworn to our fathers to give to us;
- 4** Och prästen skall taga korgen ur din hand och sätta den ned inför HERRENS, din Guds, altare.  
The priest shall take the basket out of your hand, and set it down before the altar of Yahweh your God.  
and the priest hath taken the basket out of thy hand, and placed it before the altar of Jehovah thy God.

- 5 Och du skall betyga och säga inför HERRENS, din Guds, ansikte: »Min fader var en hemlös aramé, som drog ned till Egypten och bodde där såsom främling med en ringa hop, och där blev av honom ett stort, mäktigt och talrikt folk.  
You shall answer and say before Yahweh your God, A Syrian ready to perish was my father; and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous.  
`And thou hast answered and said before Jehovah thy God, A perishing Aramaean [is] my father! and he goeth down to Egypt, and sojourneth there with few men, and becometh there a nation, great, mighty, and numerous;**
- 6 Men sedan behandlade egyptierna oss illa och förtryckte oss och lade hårt arbete på oss.  
The Egyptians dealt ill with us, and afflicted us, and laid on us hard bondage:  
and the Egyptians do us evil, and afflict us, and put on us hard service;**
- 7 Då ropade vi till HERREN, våra fäders Gud, och HERREN hörde vår röst och såg vårt lidande och vår vedermöda och vårt betryck.  
and we cried to Yahweh, the God of our fathers, and Yahweh heard our voice, and saw our affliction, and our toil, and our oppression;  
and we cry unto Jehovah, God of our fathers, and Jehovah heareth our voice, and seeth our affliction, and our labour, and our oppression;**
- 8 Och HERREN förde oss ut ur Egypten med stark hand och uträckt arm, med stora och fruktansvärda gärningar, med tecken och under.  
and Yahweh brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terror, and with signs, and with wonders;  
and Jehovah bringeth us out from Egypt, by a strong hand, and by a stretched-out arm, and by great fear, and by signs, and by wonders,**
- 9 Och han lät oss komma hit och gav oss detta land, ett land som flyter av mjölk och  
and he has brought us into this place, and has given us this land, a land flowing with milk and honey.  
and he bringeth us in unto this place, and giveth to us this land -- a land flowing with milk and honey.**
- 10 Och här bär jag nu fram förstlingen av frukten på den mark som du, HERRE, har givit mig.»  
Och du skall sätta korgen ned inför HERRENS, din Guds, ansikte och tillbedja inför HERRENS, din Guds, ansikte.  
Now, behold, I have brought the first of the fruit of the ground, which you, Yahweh, have given me. You shall set it down before Yahweh your God, and worship before Yahweh your God:  
`And now, lo, I have brought in the first of the fruits of the ground which thou hast given to me, O Jehovah; -- and thou hast placed it before Jehovah thy God, and bowed thyself before Jehovah thy God,**
- 11 Och över allt det goda som HERREN, din Gud har givit åt dig och ditt hus skall du glädja dig, och jämte dig leviten och främlingen som bor hos dig.  
and you shall rejoice in all the good which Yahweh your God has given to you, and to your house, you, and the Levite, and the sojourner who is in the midst of you.  
and rejoiced in all the good which Jehovah thy God hath given to thee, and to thy house, thou, and the Levite, and the sojourner who [is] in thy midst.**

- 12** När du under det tredje året, tiondeåret, har lagt av all tionde av vad du då har fått i avkastning och givit den åt leviten, främlingen, den faderlöse och änkan, och de hava ätit därav inom dina portar och blivit mätta,  
When you have made an end of tithing all the tithe of your increase in the third year, which is the year of tithing, then you shall give it to the Levite, to the sojourner, to the fatherless, and to the widow, that they may eat within your gates, and be filled.  
`When thou dost complete to tithe all the tithe of thine increase in the third year, the year of the tithe, then thou hast given to the Levite, to the sojourner, to the fatherless, and to the widow, and they have eaten within thy gates, and been satisfied,
- 13** då skall du så säga inför HERRENS, din Guds, ansikte: »Jag har nu fört bort ur mitt hus det heliga, och jag har givit det åt leviten och främlingen, åt den faderlöse och änkan, alldeles såsom du har bjudit mig; jag har icke överträtt eller förgätit något av dina bud.  
You shall say before Yahweh your God, I have put away the holy things out of my house, and also have given them to the Levite, and to the sojourner, to the fatherless, and to the widow, according to all your commandment which you have commanded me: I have not transgressed any of your commandments, neither have I forgotten them:  
and thou hast said before Jehovah thy God, I have put away the separated thing out of the house, and also have given it to the Levite, and to the sojourner, and to the orphan, and to the widow, according to all Thy command which Thou hast commanded me; I have not passed over from Thy commands, nor have I forgotten.
- 14** Jag åt intet därav, när jag hade sorg, och jag förde icke bort något därav, när jag var oren, ej heller använde jag något därav för någon död. Jag har lyssnat till HERRENS, min Guds, röst; jag har i alla stycken gjort såsom du har bjudit mig.  
I have not eaten of it in my mourning, neither have I put away of it, being unclean, nor given of it for the dead: I have listened to the voice of Yahweh my God; I have done according to all that you have commanded me.  
I have not eaten in mine affliction of it, nor have I put away of it for uncleanness, nor have I given of it for the dead; I have hearkened to the voice of Jehovah my God; I have done according to all that Thou hast commanded me;
- 15** Skåda nu ned från din heliga boning, himmelen, och välsigna ditt folk Israel och det land som du har givit oss, såsom du med ed lovade våra fäder, ett land som flyter av mjölk och honung.»  
Look down from your holy habitation, from heaven, and bless your people Israel, and the ground which you have given us, as you swore to our fathers, a land flowing with milk and honey.  
look from Thy holy habitation, from the heavens, and bless Thy people Israel, and the ground which Thou hast given to us, as Thou hast sworn to our fathers -- a land flowing [with] milk and honey.
- 16** I dag bjuder dig HERREN, din Gud, att göra efter dessa stadgar och rätter; du skall hålla dem och göra efter dem av allt ditt hjärta och av all din själ.  
This day Yahweh your God commands you to do these statutes and ordinances: you shall therefore keep and do them with all your heart, and with all your soul.  
`This day Jehovah thy God is commanding thee to do these statutes and judgments; and thou hast hearkened and done them with all thy heart, and with all thy soul,

- 17** Du har i dag hört HERREN förklara att han vill vara din Gud, och att du skall vandra på hans vägar och hålla hans stadgar och bud och rätter och lyssna till hans röst.  
You have declared Yahweh this day to be your God, and that you would walk in his ways, and keep his statutes, and his commandments, and his ordinances, and listen to his  
Jehovah thou hast caused to promise to-day to become thy God, and to walk in His ways, and to keep His statutes, and His commands, and His judgments, and to hearken to His voice.
- 18** Och HERREN har i dag hört dig förklara att du vill vara hans egendomsfolk, såsom han har sagt till dig, och att du vill hålla alla hans bud;  
and Yahweh has declared you this day to be a people for his own possession, as he has promised you, and that you should keep all his commandments;  
`And Jehovah hath caused thee to promise to-day to become His people, a peculiar treasure, as He hath spoken to thee, and to keep all His commands;
- 19** på det att han över alla folk som han har gjort må upphöja dig till lov, berömmelse och ära, och på det att du må vara ett folk som är helgat åt HERREN, din Gud, såsom han har  
and to make you high above all nations that he has made, in praise, and in name, and in honor; and that you may be a holy people to Yahweh your God, as he has spoken.  
so as to make thee uppermost above all the nations whom He hath made for a praise, and for a name, and for beauty, and for thy being a holy people to Jehovah thy God, as He hath spoken.
- 1** Och Mose och de äldste i Israel bjödo folket och sade: »Hållen alla de bud som jag i dag giver eder.  
Moses and the elders of Israel commanded the people, saying, Keep all the commandment which I command you this day.  
`And Moses -- the elders of Israel also -- commandeth the people, saying, Keep all the command which I am commanding you to-day;
- 2** Och när I kommen över Jordan, in i det land som HERREN, din Gud, vill giva dig, då skall du resa åt dig stora stenar och bestryka dem med kalk.  
It shall be on the day when you shall pass over the Jordan to the land which Yahweh your God gives you, that you shall set you up great stones, and plaster them with plaster:  
and it hath been, in the day that ye pass over the Jordan unto the land which Jehovah thy God is giving to thee, that thou hast raised up for thee great stones, and plaistered them with plaister,
- 3** På dessa skall du, när du har gått över floden, skriva alla denna lags ord, för att du må komma in i det land som HERREN, din Gud, vill giva dig, ett land som flyter av mjölk och honung, såsom HERREN, dina fäders Gud, har lovat dig.  
and you shall write on them all the words of this law, when you are passed over; that you may go in to the land which Yahweh your God gives you, a land flowing with milk and honey, as Yahweh, the God of your fathers, has promised you.  
and written on them all the words of this law in thy passing over, so that thou goest in unto the land which Jehovah thy God is giving to thee -- a land flowing with milk and honey, as Jehovah, God of thy fathers, hath spoken to thee.

- 4 Och när I haven gått över Jordan, skolen I på berget Ebal resa dessa stenar om vilka jag i dag giver eder befallning; och du skall bestryka dem med kalk.**  
It shall be, when you are passed over the Jordan, that you shall set up these stones, which I command you this day, in Mount Ebal, and you shall plaster them with plaster.  
`And it hath been, in your passing over the Jordan, ye raise up these stones which I am commanding you to-day, in mount Ebal, and thou hast plaistered them with plaister,
- 5 Och du skall där åt HERREN, din Gud, bygga ett altare, ett altare av stenar, vid vilka du icke skall komma med något järn.**  
There shall you build an altar to Yahweh your God, an altar of stones: you shall lift up no iron [tool] on them.  
and built there an altar to Jehovah thy God, an altar of stones, thou dost not wave over them iron.
- 6 Av ohuggna stenar skall du bygga HERRENS, din Guds, altare; och du skall på det offra brännoffer åt HERREN, din Gud.**  
You shall build the altar of Yahweh your God of uncut stones; and you shall offer burnt offerings thereon to Yahweh your God:  
Of complete stones thou buildest the altar of Jehovah thy God, and hast caused to ascend on it burnt-offerings to Jehovah thy God,
- 7 Du skall där ock offra tackoffer och skall äta och glädja dig inför HERRENS, din Guds, ansikte.**  
and you shall sacrifice peace-offerings, and shall eat there; and you shall rejoice before Yahweh your God.  
and sacrificed peace-offerings, and eaten there, and rejoiced before Jehovah thy God,
- 8 Och du skall på stenarna skriva alla denna lags ord, klart och tydligt.»**  
You shall write on the stones all the words of this law very plainly.  
and written on the stones all the words of this law, well engraved.`
- 9 Och Mose och de levitiska prästerna talade till hela Israel och sade: »Var stilla och hör, Israel! I dag har du blivit HERRENS, din Guds, folk.**  
Moses and the priests the Levites spoke to all Israel, saying, Keep silence, and listen, Israel: this day you are become the people of Yahweh your God.  
And Moses speaketh -- the priests, the Levites, also -- unto all Israel, saying, `Keep silent, and hear, O Israel, this day thou hast become a people to Jehovah thy God;
- 10 Så skall du då höra HERRENS, din Gud röst och göra efter hans bud och stadgar, som jag i dag giver dig.»**  
You shall therefore obey the voice of Yahweh your God, and do his commandments and his statutes, which I command you this day.  
and thou hast hearkened to the voice of Jehovah thy God, and done His commands, and His statutes, which I am commanding thee to-day.`
- 11 Och Mose bjöd folket på den dagen och sade:**  
Moses charged the people the same day, saying,  
And Moses commandeth the people on that day, saying,

- 12 Dessa stammar skola stå och välsigna folket på berget Gerissim, när I haven gått över Jordan: Simeon, Levi, Juda. Isaskar, Josef och Benjamin.**  
These shall stand on Mount Gerizim to bless the people, when you are passed over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.  
`These do stand, to bless the people, on mount Gerizzim, in your passing over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.
- 13 Och dessa skola stå och uttala förbannelsen på berget Ebal: Ruben, Gad, Aser, Sebulon, Dan och Naftali.**  
These shall stand on Mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.  
And these do stand, for the reviling, on mount Ebal: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
- 14 Och leviterna skola taga till orda och skola med hög röst inför var man i Israel säga så:**  
The Levites shall answer, and tell all the men of Israel with a loud voice,  
`And the Levites have answered and said unto every man of Israel -- a loud voice:
- 15 Förbannad vare den man som gör ett beläte, skuret eller gjutet, en styggelse för HERREN, ett verk av en konstarets händer, och som sedan i hemlighet sätter upp det. Och allt folket skall svara och säga: »Amen.»**  
Cursed be the man who makes an engraved or molten image, an abomination to Yahweh, the work of the hands of the craftsman, and sets it up in secret. All the people shall answer and say, Amen.  
`Cursed [is] the man who maketh a graven and molten image, the abomination of Jehovah, work of the hands of an artificer, and hath put [it] in a secret place, -- and all the people have answered and said, Amen.
- 16 Förbannad vare den som visar förakt för sin fader eller sin moder. Och allt folket skall säga: »Amen.»**  
Cursed be he who sets light by his father or his mother. All the people shall say, Amen.  
`Cursed [is] He who is making light of his father and his mother, -- and all the people have said, Amen.
- 17 Förbannad vare den som flyttar sin nästas rämärke. Och allt folket skall säga: »Amen.»**  
Cursed be he who removes his neighbor's landmark. All the people shall say, Amen.  
`Cursed [is] he who is removing his neighbour's border, -- and all the people have said, Amen.
- 18 Förbannad vare den som leder en blind vilse på vägen. Och allt folket skall säga: »Amen.»**  
Cursed be he who makes the blind to wander out of the way. All the people shall say, Amen.  
`Cursed [is] he who is causing the blind to err in the way, -- and all the people have said, Amen.
- 19 Förbannad vare den som vränger rätten för främlingen, den faderlöse och änkan. Och allt folket skall säga: »Amen.»**  
Cursed be he who wrests the justice [due] to the sojourner, fatherless, and widow. All the people shall say, Amen.  
`Cursed [is] he who is turning aside the judgment of fatherless, sojourner, and widow, -- and all the people have said, Amen.

- 20** Förbannad vare den som ligger hos sin faders hustru, ty han lyfter på sin faders täcke.  
Och allt folket skall säga: »Amen.»  
Cursed be he who lies with his father`s wife, because he has uncovered his father`s skirt.  
All the people shall say, Amen.  
`Cursed [is] he who is lying with his father`s wife, for he hath uncovered his father`s skirt, -  
- and all the people have said, Amen.
- 21** Förbannad vare den som beblandar sig med något djur Och allt folket skall säga: »Amen.»  
Cursed be he who lies with any manner of animal. All the people shall say, Amen.  
`Cursed [is] he who is lying with any beast, -- and all the people have said, Amen.
- 22** Förbannad vare den som ligger hos sin syster, sin faders dotter eller sin moders dotter.  
Och allt folket skall säga: »Amen.»  
Cursed be he who lies with his sister, the daughter of his father, or the daughter of his  
mother. All the people shall say, Amen.  
`Cursed [is] he who is lying with his sister, daughter of his father, or daughter of his  
mother, -- and all the people have said, Amen.
- 23** Förbannad vare den som ligger hos sin svärmoder. Och allt folket skall säga: »Amen.»  
Cursed be he who lies with his mother-in-law. All the people shall say, Amen.  
`Cursed [is] he who is lying with his mother-in-law, -- and all the people have said, Amen.
- 24** Förbannad vare den som lönnligen mördar sin nästa. Och allt folket skall säga: »Amen.»  
Cursed be he who strikes his neighbor in secret. All the people shall say, Amen.  
`Cursed [is] he who is smiting his neighbour in secret, -- and all the people have said,  
Amen.
- 25** Förbannad vare den som tager mutor för att slå ihjäl en oskyldig och utgjuta hans blod.  
Och allt folket skall säga: »Amen.»  
Cursed be he who takes a bribe to kill an innocent person. All the people shall say, Amen.  
`Cursed [is] he who is taking a bribe to smite a person, innocent blood, -- and all the  
people have said, Amen.
- 26** Förbannad vare den som icke håller denna lags ord och icke gör efter dem. Och allt  
folket skall säga: »Amen.»  
Cursed be he who doesn`t confirm the words of this law to do them. All the people shall  
say, Amen.  
`Cursed [is] he who doth not establish the words of this law, to do them, -- and all the  
people have said, Amen.
- 1** Om du hör HERRENS, din Guds, röst, så att du håller alla hans bud, som jag i dag giver dig,  
och gör efter dem, så skall HERREN, din Gud, upphöja dig över alla folk på jorden.  
It shall happen, if you shall listen diligently to the voice of Yahweh your God, to observe  
to do all his commandments which I command you this day, who Yahweh your God will set  
you on high above all the nations of the earth:  
`And it hath been, if thou dost hearken diligently to the voice of Jehovah thy God, to  
observe to do all His commands which I am commanding thee to-day, that Jehovah thy  
God hath made thee uppermost above all the nations of the earth,



- 2 Och alla dessa välsignelser skola då komma över dig och träffa dig när du hör HERRENS, din Guds, röst:**  
**and all these blessings shall come on you, and overtake you, if you shall listen to the voice of Yahweh your God.**  
**and all these blessings have come upon thee, and overtaken thee, because thou dost hearken to the voice of Jehovah thy God:**
- 3 Välsignad skall du vara i staden, och välsignad skall du vara på marken.**  
**Blessed shall you be in the city, and blessed shall you be in the field.**  
**`Blessed [art] thou in the city, and blessed [art] thou in the field.**
- 4 Välsignad skall ditt livs frukt vara, och din marks frukt och din boskaps frukt, dina fäkreaturs avföda och din småboskaps avel.**  
**Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your animals, the increase of your cattle, and the young of your flock.**  
**`Blessed [is] the fruit of thy womb, and the fruit of thy ground, and the fruit of thy cattle, increase of thine oxen, and wealth of thy flock.**
- 5 Välsignad skall din korg vara, och välsignat ditt baktråg.**  
**Blessed shall be your basket and your kneading-trough.**  
**`Blessed [is] thy basket and thy kneading-trough.**
- 6 Välsignad skall du vara vid din ingång. och välsignad skall du vara vid din utgång.**  
**Blessed shall you be when you come in, and blessed shall you be when you go out.**  
**`Blessed [art] thou in thy coming in, and blessed [art] thou in thy going out.**
- 7 När dina fiender resa sig upp mot dig, skall HERREN låta dem bliva slagna av dig; på en väg skola de draga ut mot dig, men på sju vägar skola de fly för dig.**  
**Yahweh will cause your enemies who rise up against you to be struck before you: they shall come out against you one way, and shall flee before you seven ways.**  
**`Jehovah giveth thine enemies, who are rising up against thee -- smitten before thy face; in one way they come out unto thee, and in seven ways they flee before thee.**
- 8 HERREN skall bjuda välsignelsen vara med dig i dina visthus och i allt vad du företager dig; han skall välsigna dig i det land som HERREN, din Gud, vill giva dig.**  
**Yahweh will command the blessing on you in your barns, and in all that you put your hand to; and he will bless you in the land which Yahweh your God gives you.**  
**`Jehovah commandeth with thee the blessing in thy storehouses, and in every putting forth of thy hand, and hath blessed thee in the land which Jehovah thy God is giving to thee.**
- 9 HERREN skall upphöja dig till ett folk som är helgat åt honom, såsom han med ed har lovat dig, om du håller HERRENS, din Guds, bud och vandrar på hans vägar.**  
**Yahweh will establish you for a holy people to himself, as he has sworn to you; if you shall keep the commandments of Yahweh your God, and walk in his ways.**  
**`Jehovah doth establish thee to Himself for a holy people, as He hath sworn to thee, when thou keepest the commands of Jehovah thy God, and hast walked in His ways;**

- 10 Och alla folk på jorden skola se att du är uppkallad efter HERRENS namn; och de skola frukta dig.**  
**All the peoples of the earth shall see that you are called by the name of Yahweh; and they shall be afraid of you.**  
**and all the peoples of the land have seen that the name of Jehovah is called upon thee, and they have been afraid of thee.**
- 11 Och HERREN skall giva dig överflöd och lycka i ditt livs frukt och i din boskaps frukt och i din marks frukt, i det land som HERREN med ed har lovat dina fäder att giva dig.**  
**Yahweh will make you plenteous for good, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which Yahweh swore to your fathers to give you.**  
**`And Jehovah hath made thee abundant in good, in the fruit of the womb, and in the fruit of thy cattle, and in the fruit of thy ground, on the ground which Jehovah hath sworn to thy fathers to give to thee.**
- 12 HERREN skall öppna för dig sitt rika förrådshus, himmelen, till att giva åt ditt land regn i rätt tid, och till att välsigna alla dina händers verk; och du skall giva lån åt många folk, men själv skall du icke behöva låna av någon.**  
**Yahweh will open to you his good treasure in the sky, to give the rain of your land in its season, and to bless all the work of your hand: and you shall lend to many nations, and you shall not borrow.**  
**`Jehovah doth open to thee his good treasure -- the heavens -- to give the rain of thy land in its season, and to bless all the work of thy hand, and thou hast lent to many nations, and thou -- thou dost not borrow.**
- 13 Och HERREN skall göra dig till huvud och icke till svans, du skall alltid ligga över och aldrig ligga under, om du hör HERRENS, din Guds, bud, som jag i dag giver dig, för att du skall hålla och göra efter dem,**  
**Yahweh will make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if you shall listen to the commandments of Yahweh your God, which I command you this day, to observe and to do [them],**  
**`And Jehovah hath given thee for head, and not for tail; and thou hast been only above, and art not beneath, for thou dost hearken unto the commands of Jehovah thy God, which I am commanding thee to-day, to keep and to do,**
- 14 och om du icke viker av, vare sig till höger eller till vänster, från något av alla de bud som jag i dag giver eder, så att du följer efter andra gudar och tjänar dem.**  
**and shall not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.**  
**and thou dost not turn aside from all the words which I am commanding you to-day -- right or left -- to go after other gods, to serve them.**

- 15 Men om du icke hör HERRENS, din Guds, röst och icke håller alla hans bud och stadgar, som jag i dag giver dig, och gör efter dem, så skola alla dessa förbannelser komma över dig och träffa dig:**  
**But it shall come to pass, if you will not listen to the voice of Yahweh your God, to observe to do all his commandments and his statutes which I command you this day, that all these curses shall come on you, and overtake you.**  
**`And it hath been, if thou dost not hearken unto the voice of Jehovah thy God to observe to do all His commands, and His statutes, which I am commanding thee to-day, that all these revilings have come upon thee, and overtaken thee:**
- 16 Förbannad skall du vara i staden, och förbannad skall du vara på marken.**  
**Cursed shall you be in the city, and cursed shall you be in the field.**  
**`Cursed [art] thou in the city, and cursed [art] thou in the field.**
- 17 Förbannad skall din korg vara, och förbannat ditt baktråg.**  
**Cursed shall be your basket and your kneading-trough.**  
**`Cursed [is] thy basket and thy kneading-trough.**
- 18 Förbannad skall ditt livs frukt vara, och din marks frukt, dina fäkreaturs avföda och din småboskaps avel.**  
**Cursed shall be the fruit of your body, and the fruit of your ground, the increase of your cattle, and the young of your flock.**  
**`Cursed [is] the fruit of thy body, and the fruit of thy land, increase of thine oxen, and wealth of thy flock.**
- 19 Förbannad skall du vara vid din ingång, och förbannad skall du vara vid din utgång.**  
**Cursed shall you be when you come in, and cursed shall you be when you go out.**  
**`Cursed [art] thou in thy coming in, and cursed [art] thou in thy going out.**
- 20 HERREN skall sända över dig förbannelse, förvirring och näpst, vad det än må vara som du företager dig, till dess du förgöres och med hast förgås, för ditt onda väsendes skull, då du nu har övergivit mig.**  
**Yahweh will send on you cursing, confusion, and rebuke, in all that you put your hand to do, until you be destroyed, and until you perish quickly; because of the evil of your doings, whereby you have forsaken me.**  
**`Jehovah doth send on thee the curse, the trouble, and the rebuke, in every putting forth of thy hand which thou dost, till thou art destroyed, and till thou perish hastily, because of the evil of thy doings [by] which thou hast forsaken Me.**
- 21 HERREN skall låta dig bliva ansatt av pest, till dess han har utrotat dig ur det land dit du nu kommer, för att taga det i besittning.**  
**Yahweh will make the pestilence cleave to you, until he have consumed you from off the land, where you go in to possess it.**  
**`Jehovah doth cause to cleave to thee the pestilence, till He consume thee from off the ground whither thou art going in to possess it.**

- 22 HERREN skall slå dig med tärande sjukdom, feber och hetta, med brand och med svärd, med sot och rost; och av sådant skall du förföljas, till dess du förgås.**  
Yahweh will strike you with consumption, and with fever, and with inflammation, and with fiery heat, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish.  
`Jehovah doth smite thee with consumption, and with fever, and with inflammation, and with extreme burning, and with sword, and with blasting, and with mildew, and they have pursued thee till thou perish
- 23 Och himmelen över ditt huvud skall vara såsom koppar, och jorden under dig skall vara såsom järn.**  
Your sky that is over your head shall be brass, and the earth that is under you shall be iron.  
`And thy heavens which [are] over thy head have been brass, and the earth which [is] under thee iron;
- 24 Damm och stoft skall vara det regn HERREN giver åt ditt land; från himmelen skall det komma ned över dig, till dess du förgöres.**  
Yahweh will make the rain of your land powder and dust: from the sky shall it come down on you, until you are destroyed.  
Jehovah giveth the rain of thy land -- dust and ashes; from the heavens it cometh down on thee till thou art destroyed.
- 25 HERREN skall låta dig bliva slagen av dina fiender; på en väg skall du draga ut mot dem, men på sju vägar skall du fly för dem; och du skall bliva en varnagel för alla riken på jorden.**  
Yahweh will cause you to be struck before your enemies; you shall go out one way against them, and shall flee seven ways before them: and you shall be tossed back and forth among all the kingdoms of the earth.  
`Jehovah giveth thee smitten before thine enemies; in one way thou goest out unto them, and in seven ways dost flee before them, and thou hast been for a trembling to all kingdoms of the earth;
- 26 Och dina dödas kroppar skola bliva mat åt alla himmelens fåglar och åt markens djur, och ingen skall skrämma bort dem.**  
Your dead body shall be food to all birds of the sky, and to the animals of the earth; and there shall be none to frighten them away.  
and thy carcase hath been for food to every fowl of the heavens, and to the beast of the earth, and there is none causing trembling.
- 27 HERREN skall slå dig med Egyptens bulnader och med bölder, med skabb och skorp, så att du icke skall kunna botas.**  
Yahweh will strike you with the boil of Egypt, and with the tumors, and with the scurvy, and with the itch, whereof you can not be healed.  
`Jehovah doth smite thee with the ulcer of Egypt, and with emerods, and with scurvy, and with itch, of which thou art not able to be healed.
- 28 HERREN skall slå dig med vanvett och blindhet och sinnesförvirring.**  
Yahweh will strike you with madness, and with blindness, and with astonishment of heart;  
`Jehovah doth smite thee with madness, and with blindness, and with astonishment of heart;

- 29** Du skall famla mitt på ljusa dagen, såsom en blind famlar i mörkret, och du skall icke lyckas finna vägen; förtryck allenast och plundring skall du utstå i all din tid, och ingen skall frälsa dig.  
and you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and robbed always, and there shall be none to save you.  
and thou hast been groping at noon, as the blind gropeth in darkness; and thou dost not cause thy ways to prosper; and thou hast been only oppressed and plundered all the days, and there is no saviour.
- 30** Du skall trolova dig med en kvinna, men en annan man skall sova hos henne; du skall bygga ett hus, men icke få bo däri; du skall plantera en vingård, men icke få skörda dess frukt.  
You shall betroth a wife, and another man shall lie with her: you shall build a house, and you shall not dwell therein: you shall plant a vineyard, and shall not use the fruit of it.  
`A woman thou dost betroth, and another man doth lie with her; a house thou dost build, and dost not dwell in it; a vineyard thou dost plant, and dost not make it common;
- 31** Din ox skall slaktas inför dina ögon, men du skall icke få äta av den; din åsna skall i din åsyn rövas ifrån dig och icke givas tillbaka åt dig; dina får skola komma i dina fienders våld, och ingen skall hjälpa dig.  
Your ox shall be slain before your eyes, and you shall not eat of it: your donkey shall be violently taken away from before your face, and shall not be restored to you: your sheep shall be given to your enemies, and you shall have none to save you.  
thine ox [is] slaughtered before thine eyes, and thou dost not eat of it; thine ass [is] taken violently away from before thee, and it is not given back to thee; thy sheep [are] given to thine enemies, and there is no saviour for thee.
- 32** Dina söner och döttrar skola komma i främmande folks våld, och dina ögon skola se det och försmäkta av längtan efter dem beständigt, men du skall icke förmå göra något därvid.  
Your sons and your daughters shall be given to another people; and your eyes shall look, and fail with longing for them all the day: and there shall be nothing in the power of your hand.  
`Thy sons and thy daughters [are] given to another people, and thine eyes are looking and consuming for them all the day, and thy hand is not to God!
- 33** Frukten av din mark och av allt ditt arbete skall förtäras av ett folk som du icke känner; förtryck allenast och övervåld skall du lida i all din tid.  
The fruit of your ground, and all your labors, shall a nation which you don't know eat up; and you shall be only oppressed and crushed always;  
The fruit of thy ground, and all thy labour, eat up doth a people whom thou hast not known; and thou hast been only oppressed and bruised all the days;
- 34** Och du skall bliva vanvettig av de ting du skall se för dina ögon.  
so that you shall be mad for the sight of your eyes which you shall see.  
and thou hast been mad, because of the sight of thine eyes which thou dost see.

- 35 HERREN skall slå dig med svåra bulnader på knän och ben, ja, ifrån fotbladet ända till hjässan, så att du icke skall kunna botas.**  
Yahweh will strike you in the knees, and in the legs, with a sore boil, whereof you can not be healed, from the sole of your foot to the crown of your head.  
`Jehovah doth smite thee with an evil ulcer, on the knees, and on the legs (of which thou art not able to be healed), from the sole of thy foot even unto thy crown.
- 36 HERREN skall föra dig och den konung som du sätter över dig bort till ett folk som varken du eller dina fäder hava känt, och där skall du få tjäna andra gudar, gudar av trä och sten.**  
Yahweh will bring you, and your king whom you shall set over you, to a nation that you have not known, you nor your fathers; and there shall you serve other gods, wood and stone.  
`Jehovah doth cause thee to go, and thy king whom thou raisest up over thee, unto a nation which thou hast not known, thou and thy fathers, and thou hast served there other gods, wood and stone;
- 37 Och du skall bliva ett föremål för häpnad, ett ordspråk och en visa bland alla de folk till vilka HERREN skall föra dig.**  
You shall become an astonishment, a proverb, and a byword, among all the peoples where Yahweh shall lead you away.  
and thou hast been for an astonishment, for a simile, and for a byword among all the peoples whither Jehovah doth lead thee.
- 38 Mycken säd skall du föra ut på åkern, men litet skall du inbärga, ty gräshoppor skola förtära den.**  
You shall carry much seed out into the field, and shall gather little in; for the locust shall consume it.  
`Much seed thou dost take out into the field, and little thou dost gather in, for the locust doth consume it;
- 39 Vingårdar skall du plantera och skall arbeta i dem, men intet vin skall du få att dricka och intet att lägga i förvar, ty maskar skola äta upp allt.**  
You shall plant vineyards and dress them, but you shall neither drink of the wine, nor gather [the grapes]; for the worm shall eat them.  
vineyards thou dost plant, and hast laboured, and wine thou dost not drink nor gather, for the worm doth consume it;
- 40 Olivplanteringar skall du hava överallt inom ditt land, men med oljan skall du icke få smörja din kropp, ty oliverna skola falla av.**  
You shall have olive-trees throughout all your borders, but you shall not anoint yourself with the oil; for your olive shall cast [its fruit].  
olives are to thee in all thy border, and oil thou dost not pour out, for thine olive doth fall off.
- 41 Söner och döttrar skall du föda, men du skall icke få behålla dem, ty de skola draga bort i fångenskap.**  
You shall father sons and daughters, but they shall not be yours; for they shall go into captivity.  
`Sons and daughters thou dost beget, and they are not with thee, for they go into captivity;

- 42** Alla dina träd och din marks frukt skall ohyra taga i besittning.  
All your trees and the fruit of your ground shall the locust possess.  
all thy trees and the fruit of thy ground doth the locust possess;
- 43** Främlingen som bor hos dig skall höja sig över dig, allt mer och mer, men du skall stiga ned, allt djupare och djupare.  
The sojourner who is in the midst of you shall mount up above you higher and higher; and you shall come down lower and lower.  
the sojourner who [is] in thy midst goeth up above thee very high, and thou goest down very low;
- 44** Han skall giva lån åt dig, och du skall icke giva lån åt honom. Han skall bliva huvudet, och du skall bliva svansen.  
He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail.  
he doth lend [to] thee, and thou dost not lend [to] him; he is for head, and thou art for tail.
- 45** Alla dessa förbannelser skola komma över dig och förfölja dig och träffa dig, till dess du förgöres, därför att du icke hörde HERRENS, din Guds, röst och icke höll de bud och stadgar som han har givit dig.  
All these curses shall come on you, and shall pursue you, and overtake you, until you be destroyed; because you didn't listen to the voice of Yahweh your God, to keep his commandments and his statutes which he commanded you:  
`And come upon thee have all these curses, and they have pursued thee, and overtaken thee, till thou art destroyed, because thou hast not hearkened to the voice of Jehovah thy God, to keep His commands, and His statutes, which he hath commanded thee;
- 46** De skola komma över dig såsom tecken och under, och över dina efterkommande till evig tid.  
and they shall be on you for a sign and for a wonder, and on your seed forever.  
and they have been on thee for a sign and for a wonder, also on thy seed -- to the age.
- 47** Eftersom du icke tjänade HERREN, din Gud, med glädje och hjärtans lust, medan du hade överflöd på allt,  
Because you didn't serve Yahweh your God with joyfulness, and with gladness of heart, by reason of the abundance of all things;  
`Because that thou hast not served Jehovah thy God with joy, and with gladness of heart, because of the abundance of all things --
- 48** skall du få tjäna fiender som HERREN skall sända mot dig, under hunger och törst och nakenhet och brist på allt; och han skall lägga ett järnok på din hals, till dess han har förgjort dig.  
therefore shall you serve your enemies whom Yahweh shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron on your neck, until he have destroyed you.  
thou hast served thine enemies, whom Jehovah sendeth against thee, in hunger, and in thirst, and in nakedness, and in lack of all things; and he hath put a yoke of iron on thy neck, till He hath destroyed thee.

- 49 HERREN skall skicka över dig ett folk fjärran ifrån, ifrån jordens ända. likt örnen i sin Yahweh will bring a nation against you from far, from the end of the earth, as the eagle flies; a nation whose language you shall not understand;  
`Jehovah doth lift up against thee a nation, from afar, from the end of the earth, as the eagle it flieth; a nation whose tongue thou hast not heard,**
- 50 ett folk vars språk du icke förstår, ett folk med grym uppsyn, utan försyn för de gamla och utan misskund med de unga.  
a nation of fierce facial expressions, that shall not regard the person of the old, nor show favor to the young,  
a nation -- fierce of countenance -- which accepteth not the face of the aged, and the young doth not favour;**
- 51 Det skall äta upp frukten av din boskap och frukten av din mark, till dess du förgöres, ty det skall icke lämna kvar åt dig vare sig säd eller vin eller olja, icke dina fäkreaturs avföda eller dina fårs avel, till dess det har gjort slut på dig.  
and shall eat the fruit of your cattle, and the fruit of your ground, until you be destroyed; that also shall not leave you grain, new wine, or oil, the increase of your cattle, or the young of your flock, until they have caused you to perish.  
and it hath eaten the fruit of thy cattle, and the fruit of thy ground, till thou art destroyed; which leaveth not to thee corn, new wine, and oil, increase of thine oxen, and wealth of thy flock, till it hath destroyed thee.**
- 52 Och det skall tränga dig i alla dina portar, till dess dina höga och fasta murar, som du förtröstade på, falla i hela ditt land. Ja, det skall tränga dig i alla dina portar över hela ditt land, det land som HERREN, din Gud, har givit dig.  
They shall besiege you in all your gates, until your high and fortified walls come down, in which you trusted, throughout all your land; and they shall besiege you in all your gates throughout all your land, which Yahweh your God has given you.  
`And it hath laid siege to thee in all thy gates, till thy walls come down, the high and the fenced ones in which thou art trusting, in all thy land; yea, it hath laid siege to thee in all thy gates, in all thy land, which Jehovah thy God hath given to thee;**
- 53 Och då skall du nödgas äta din egen livsfrukt, köttet av dina söner och döttrar, dem som HERREN, din Gud, har givit dig. I sådan nöd och sådant trångmål skall din fiende försätta dig.  
You shall eat the fruit of your own body, the flesh of your sons and of your daughters, whom Yahweh your God has given you, in the siege and in the distress with which your enemies shall distress you.  
and thou hast eaten the fruit of thy body, flesh of thy sons and thy daughters (whom Jehovah thy God hath given to thee), in the siege, and in the straitness with which thine enemies do straiten thee.**



- 54** En man hos dig, som levde i veklighet och yppighet, skall då så missunnsamt se på sin broder och på hustrun i sin famn och på de barn han ännu har kvar,  
The man who is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children whom he has remaining;  
`The man who is tender in thee, and who [is] very delicate -- his eye is evil against his brother, and against the wife of his bosom, and against the remnant of his sons whom he leaveth,
- 55** att han icke skall vilja åt någon av dem dela med sig av sina barns kött, ty han äter det själv, eftersom han icke har något annat kvar. I sådan nöd och sådant trångmål skall din fiende försätta dig i alla dina portar.  
so that he will not give to any of them of the flesh of his children whom he shall eat, because he has nothing left him, in the siege and in the distress with which your enemy shall distress you in all your gates.  
against giving to one of them of the flesh of his sons whom he eateth, because he hath nothing left to him, in the siege, and in the straitness with which thine enemy doth straiten thee in all thy gates.
- 56** En kvinna hos dig, som levde i veklighet och yppighet, i sådan yppighet och veklighet, att hon icke ens försökte sätta sin fot på jorden, hon skall då så missunnsamt se på mannen i sin famn och på sin son och sin dotter,  
The tender and delicate woman among you, who would not adventure to set the sole of her foot on the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,  
`The tender woman in thee, and the delicate, who hath not tried the sole of her foot to place on the ground because of delicateness and because of tenderness -- her eye is evil against the husband of her bosom, and against her son, and against her daughter,
- 57** att hon missunnar dem efterbörden som kommer fram ur hennes liv, och barnen som hon föder; ty då hon nu lider brist på allt annat, skall hon själv i hemlighet äta detta. I sådan nöd och sådant trångmål skall din fiende försätta dig i dina portar.  
and toward her young one who comes out from between her feet, and toward her children whom she shall bear; for she shall eat them for want of all things secretly, in the siege and in the distress with which your enemy shall distress you in your gates.  
and against her seed which cometh out from between her feet, even against her sons whom she doth bear, for she doth eat them for the lacking of all things in secret, in the siege and in the straitness with which thine enemy doth straiten thee within thy gates.
- 58** Om du icke håller alla denna lags ord, som äro skrivna i denna bok, och gör efter dem, så att du fruktar detta härliga och fruktansvärda namn »HERREN, din Gud»,  
If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, YAHWEH YOUR GOD;  
`If thou dost not observe to do all the words of this law which are written in this book, to fear this honoured and fearful name -- Jehovah thy God --

- 59** så skall HERREN sända underliga plågor över dig och dina efterkommande, stora och långvariga plågor, svåra och långvariga sjukheter.  
then Yahweh will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.  
then hath Jehovah made wonderful thy strokes, and the strokes of thy seed -- great strokes, and stedfast, and evil sicknesses, and stedfast.
- 60** Han skall låta komma över dig alla Egyptens sjukdomar, som du fruktar för, och de skola ansätta dig.  
He will bring on you again all the diseases of Egypt, which you were afraid of; and they shall cleave to you.  
`And He hath brought back on thee all the diseases of Egypt, of the presence of which thou hast been afraid, and they have cleaved to thee;
- 61** Och allahanda andra sjukheter och plågor, om vilka icke är skrivet i denna lagbok, skall HERREN ock låta gå över dig, till dess du förgöres.  
Also every sickness, and every plague, which is not written in the book of this law, them will Yahweh bring on you, until you be destroyed.  
also every sickness and every stroke which is not written in the book of this law; Jehovah doth cause them to go up upon thee till thou art destroyed,
- 62** Och allenast en ringa hop skall bliva kvar av eder, i stället för att I förut haven varit talrika såsom stjärnorna på himmelen; så skall det gå dig, därför att du icke hörde HERRENS. din Guds, röst.  
You shall be left few in number, whereas you were as the stars of the sky for multitude; because you didn't listen to the voice of Yahweh your God.  
and ye have been left with few men, instead of which ye have been as stars of the heavens for multitude, because thou hast not hearkened to the voice of Jehovah thy God.
- 63** Och det skall ske, att likasom HERREN förut fröjdade sig över eder när han fick göra eder gott och föröka eder, så skall HERREN nu fröjda sig över eder, när han utrotar och förgör eder. Och I skolen ryckas bort ur det land dit du nu kommer, för att taga det i besittning.  
It shall happen that as Yahweh rejoiced over you to do you good, and to multiply you, so Yahweh will rejoice over you to cause you to perish, and to destroy you; and you shall be plucked from off the land where you go in to possess it.  
`And it hath been, as Jehovah hath rejoiced over you to do you good, and to multiply you, so doth Jehovah rejoice over you to destroy you, and to lay you waste; and ye have been pulled away from off the ground whither thou art going in to possess it;
- 64** Och HERREN skall förströ dig bland alla folk, ifrån jordens ena ända till den andra, och där skall du tjäna andra gudar, som varken du eller dina fäder hava känt, gudar av trä och Yahweh will scatter you among all peoples, from the one end of the earth even to the other end of the earth; and there you shall serve other gods, which you have not known, you nor your fathers, even wood and stone.  
and Jehovah hath scattered thee among all the peoples, from the end of the earth even unto the end of the earth; and thou hast served there other gods which thou hast not known, thou and thy fathers -- wood and stone.

- 65** Och bland de folken skall du icke få någon ro eller någon vila för din fot; HERREN skall där giva dig ett bävande hjärta och förtvinande ögon och en försmäktande själ.  
Among these nations shall you find no ease, and there shall be no rest for the sole of your foot: but Yahweh will give you there a trembling heart, and failing of eyes, and pining of soul;  
`And among those nations thou dost not rest, yea, there is no resting-place for the sole of thy foot, and Jehovah hath given to thee there a trembling heart, and failing of eyes, and grief of soul;
- 66** Och ditt liv skall synas dig likasom hänga på ett hår; du skall känna fruktan både natt och dag och icke vara säker för ditt liv.  
and your life shall hang in doubt before you; and you shall fear night and day, and shall have no assurance of your life.  
and thy life hath been hanging in suspense before thee, and thou hast been afraid by night and by day, and dost not believe in thy life;
- 67** Om morgonen skall du säga: »Ack att det vore afton!», och om aftonen skall du säga: »Ack att det vore morgon!» Sådan fruktan skall du känna i ditt hjärta, och sådana ting skall du se för dina ögon.  
In the morning you shall say, Would it were even! and at even you shall say, Would it were morning! for the fear of your heart which you shall fear, and for the sight of your eyes which you shall see.  
in the morning thou sayest, O that it were evening! and in the evening thou sayest, O that it were morning! from the fear of thy heart, with which thou art afraid, and from the sight of thine eyes which thou seest.
- 68** Och HERREN skall föra dig tillbaka till Egypten på skepp, på den väg om vilken jag sade dig: »Du skall icke se den mer.» Och där skolen I nödgas bjuda ut eder till salu åt edra fiender, till trälar och trälinnor; men ingen skall finnas, som vill köpa.  
Yahweh will bring you into Egypt again with ships, by the way whereof I said to you, You shall see it no more again: and there you shall sell yourselves to your enemies for bondservants and for bondmaids, and no man shall buy you.  
`And Jehovah hath brought thee back to Egypt with ships, by a way of which I said to thee, Thou dost not add any more to see it, and ye have sold yourselves there to thine enemies, for men-servants and for maid-servants, and there is no buyer.`
- 1** Dessa äro förbundets ord, det förbunds som HERREN bjöd Mose att sluta med Israels barn i Moabs land, ett annat förbund än det som han hade slutit med dem på Horeb.  
These are the words of the covenant which Yahweh commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Horeb.  
These [are] the words of the covenant which Jehovah hath commanded Moses to make with the sons of Israel in the land of Moab, apart from the covenant which He made with them in Horeb.

- 2 Och Mose sammankallade hela Israel och sade till dem: I haven sett allt vad HERREN har gjort inför edra ögon i Egyptens land, med Farao och alla hans tjänare och hela hans land, Moses called to all Israel, and said to them, You have seen all that Yahweh did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land; And Moses calleth unto all Israel, and saith unto them, `Ye -- ye have seen all that which Jehovah hath done before your eyes in the land of Egypt, to Pharaoh, and to all his servants, and to all his land;**
- 3 de stora hemsökelse som du med egna ögon såg, de stora tecknen och undren. the great trials which your eyes saw, the signs, and those great wonders: the great trials which thine eyes have seen, the signs, and those great wonders;**
- 4 Men HERREN har ännu intill denna dag icke givit eder hjärtan att förstå med, ögon att se med och öron att höra med. but Yahweh has not given you a heart to know, and eyes to see, and ears to hear, to this day. and Jehovah hath not given to you a heart to know, and eyes to see, and ears to hear, till this day,**
- 5 Och jag lät eder vandra i öknen i fyrtio år; edra kläder blevo icke utslitna på eder, och din sko blev icke utsliten på din fot. I have led you forty years in the wilderness: your clothes have not grown old on you, and your shoe has not grown old on your foot. and I cause you to go forty years in a wilderness; your garments have not been consumed from off you, and thy shoe hath not worn away from off thy foot;**
- 6 Bröd fingen I icke att äta, icke vin eller starka drycker att dricka, på det att I skullen veta att jag är HERREN, eder Gud. You have not eaten bread, neither have you drunk wine or strong drink; that you may know that I am Yahweh your God. bread ye have not eaten, and wine and strong drink ye have not drunk, so that ye know that I [am] Jehovah your God.**
- 7 Och när I kommen till dessa trakter, drogo Sihon, konungen i Hesbon, och Og, konungen i Basan, ut till strid mot oss, men vi slogo dem. When you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we struck them: `And ye come in unto this place, and Sihon king of Heshbon -- also Og king of Bashan -- doth come out to meet us, to battle, and we smite them,**
- 8 Och vi intogo deras land och gåvo det till arvedel åt rubeniterna, gaditerna och ena hälften av Manasse stam. and we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half-tribe of the Manassites. and take their land, and give it for an inheritance to the Reubenite, and to the Gadite, and to the half of the tribe of Manasseh;**

- 9** Så hållen nu detta förbunds ord och gören efter dem, för att I mån hava framgång i allt vad I gören.  
Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.  
and ye have kept the words of this covenant, and done them, so that ye cause all that ye do to prosper.
- 10** I stån i dag allasammans inför HERREN, eder Gud: edra huvudmän, edra stammar, edra äldste och edra tillsyningsmän, var man i Israel,  
You stand this day all of you before Yahweh your God; your heads, your tribes, your elders, and your officers, even all the men of Israel,  
`Ye are standing to-day, all of you, before Jehovah your God -- your heads, your tribes, your elders, and your authorities -- every man of Israel;
- 11** så ock edra barn och hustrur, och främlingen som är hos dig i ditt läger, din vedhuggare såväl som din vattenbärare,  
your little ones, your wives, and your sojourner who is in the midst of your camps, from the one who cuts your wood to the one who draws your water;  
your infants, your wives, and thy sojourner who [is] in the midst of thy camps, from the hewer of thy wood unto the drawer of thy water --
- 12** för att du må inträda i HERRENS, din Guds, förbund, det edsförbund som HERREN, din Gud, i dag vill sluta med dig.  
that you may enter into the covenant of Yahweh your God, and into his oath, which Yahweh your God makes with you this day;  
for thy passing over into the covenant of Jehovah thy God, and into His oath which Jehovah thy God is making with thee to-day;
- 13** Ty han vill i dag upphöja dig, så att du skall vara hans folk och han din Gud, såsom han har sagt dig, och såsom han med ed har lovat dina fäder, Abraham, Isak och Jakob.  
that he may establish you this day to himself for a people, and that he may be to you a God, as he spoke to you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob.  
in order to establish thee to-day to Him for a people, and He Himself is thy God, as He hath spoken to thee, and as He hath sworn to thy fathers, to Abraham, to Isaac, and to Jacob.
- 14** Och det är icke med eder allenast som jag i dag sluter detta förbund, detta edsförbund,  
Neither with you only do I make this covenant and this oath,  
`And not with you alone am I making this covenant and this oath;
- 15** utan jag gör det både med dem som i dag stå här med oss inför HERREN, vår Gud, och med dem som icke äro här med oss i dag.  
but with him who stands here with us this day before Yahweh our God, and also with him who is not here with us this day  
but with him who is here with us, standing to-day before Jehovah our God, and with him who is not here with us to-day,

- 16** I veten ju själva huru vi bodde i Egyptens land, och huru vi drogo mitt igenom de folks land, som I nu haven lämnat  
(for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed;  
for ye have known how ye dwelt in the land of Egypt, and how we passed by through the midst of the nations which ye have passed by;
- 17** Och I sågen deras styggelser och eländiga avgudar, de gudar av trä och sten, silver och guld, som funnos hos dem.  
and you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them);  
and ye see their abominations, and their idols, wood and stone, silver and gold, which [are] with them,
- 18** Så må då bland eder icke finnas någon man eller kvinna, någon släkt eller stam vars hjärta i dag vänder sig bort ifrån HERREN, vår Gud, för att gå åstad och tjäna dessa folks gudar; bland eder må icke finnas någon rot varifrån gift och malört växer upp,  
lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from Yahweh our God, to go to serve the gods of those nations; lest there should be among you a root that bears gall and wormwood;  
lest there be among you a man or woman, or family or tribe, whose heart is turning to-day from Jehovah our God, to go to serve the gods of those nations, lest there be in you a root fruitful of gall and wormwood:
- 19** så att någon som hör detta edsförbunds ord välsignar sig i sitt hjärta och tänker att det skall gå honom väl, där han vandrar i sitt hjärtas hårdhet. Ty då skall hela landet, både vått och torrt, förgås.  
and it happen, when he hears the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to destroy the moist with the dry.  
`And it hath been, in his hearing the words of this oath, and he hath blessed himself in his heart, saying, I have peace, though in the stubbornness of my heart I go on, in order to end the fulness with the thirst.
- 20** HERREN skall icke vilja förlåta honom; nej, Herrens vrede och nitälskan skall då vara såsom en rykande eld mot de männen, och all den förbannelse som är uppskriven i denna bok skall komma att vila på honom, och Herren skall så utplåna hans namn, att det icke mer skall finnas under himmelen.  
Yahweh will not pardon him, but then the anger of Yahweh and his jealousy will smoke against that man, and all the curse that is written in this book shall lie on him, and Yahweh will blot out his name from under the sky.  
Jehovah is not willing to be propitious to him, for then doth the anger of Jehovah smoke, also His zeal, against that man, and lain down on him hath all the oath which is written in this book, and Jehovah hath blotted out his name from under the heavens,

- 21** Och HERREN skall avskilja honom från alla Israels stammar till att drabbas av olycka, efter alla de förbannelser som äro fästa vid det förbund som är uppskrivet i denna lagbok. Yahweh will set him apart to evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.  
and Jehovah hath separated him for evil, out of all the tribes of Israel, according to all the oaths of the covenant which is written in this book of the law.
- 22** Och ett kommande släkte, edra barn som uppstå efter eder, och främlingen, som kommer ifrån fjärran land, de skola säga, när de se de plågor och sjukdomar som HERREN har skickat över detta land,  
The generation to come, your children who shall rise up after you, and the foreigner who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses with which Yahweh has made it sick;  
`And the latter generation of your sons who rise after you, and the stranger who cometh in from a land afar off, have said when they have seen the strokes of that land, and its sicknesses which Jehovah hath sent into it, --
- 23** när de se huru all jord där är förbränd och förvandlad till svavel och salt, så att den icke kan besås eller framalstra växter, och så att inga örter där kunna komma upp -- såsom det blev, när Sodom och Gomorra, Adma och Seboim omstörtades, då HERREN i sin vrede och harm omstörtade dem --  
[and that] the whole land of it is sulfur, and salt, [and] a burning, [that] it is not sown, nor bears, nor any grass grows therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which Yahweh overthrew in his anger, and in his wrath:  
([with] brimstone and salt is the whole land burnt, it is not sown, nor doth it shoot up, nor doth there go up on it any herb, like the overthrow of Sodom and Gomorrah, Admah and Zeboim, which Jehovah overturned in His anger, and in His fury,) --
- 24** ja, alla folk skola då säga: »Varför har Herren gjort så mot detta land? Varför brinner hans vrede så starkt?»  
even all the nations shall say, Why has Yahweh done thus to this land? what means the heat of this great anger?  
yea, all the nations have said, Wherefore hath Jehovah done thus to this land? what the heat of this great anger?
- 25** Och man skall svara: »Därför att de övergåvo HERRENS, sina fäders Guds, förbund, det som han slöt med dem, när han förde dem ut ur Egyptens land,  
Then men shall say, Because they forsook the covenant of Yahweh, the God of their fathers, which he made with them when he brought them forth out of the land of Egypt,  
`And they have said, Because that they have forsaken the covenant of Jehovah, God of their fathers, which He made with them in His bringing them out of the land of Egypt,
- 26** och därför att de gingo åstad och tjänade andra gudar och tillbådo dem, gudar som de icke kände, och som han icke hade givit dem till deras del,  
and went and served other gods, and worshipped them, gods that they didn't know, and that he had not given to them:  
and they go and serve other gods, and bow themselves to them -- gods which they have not known, and which He hath not apportioned to them;

- 27** därför upptändes HERRENS vrede mot detta land, så att han lät komma över det all den förbannelse som är uppskriven i denna bok.  
therefore the anger of Yahweh was kindled against this land, to bring on it all the curse that is written in this book;  
and the anger of Jehovah burneth against that land, to bring in on it all the reviling that is written in this book,
- 28** Ja, därför ryckte HERREN dem upp ur deras land, med vrede och harm och stor förtörnelse, och kastade dem bort till ett annat land, såsom nu har skett.»  
and Yahweh rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as at this day.  
and Jehovah doth pluck them from off their ground in anger, and in fury, and in great wrath, and doth cast them unto another land, as [at] this day.
- 29** Vad som ännu är fördolt hör HERREN, vår Gud, till; men vad som är uppenbarat, det gäller för oss och våra barn till evig tid, för att vi skola göra efter alla denna lags ord.  
The secret things belong to Yahweh our God; but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.  
`The things hidden [are] to Jehovah our God, and the things revealed [are] to us and to our sons -- to the age, to do all the words of this law.
- 1** Om du nu, när allt detta kommer över dig -- välsignelsen och förbannelsen som jag har förelagt dig -- om du lägger detta på hjärtat bland alla de folk till vilka HERREN, din Gud, då har drivit dig bort,  
It shall happen, when all these things are come on you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where Yahweh your God has driven you,  
`And it hath been, when all these things come upon thee, the blessing and the reviling, which I have set before thee, and thou hast brought [them] back unto thy heart, among all the nations whither Jehovah thy God hath driven thee away,
- 2** och du så vänder åter till HERREN, din Gud, och hör hans röst, du med dina barn, av allt ditt hjärta och av all din själ, i alla stycken såsom jag i dag bjuder dig,  
and shall return to Yahweh your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;  
and hast turned back unto Jehovah thy God, and hearkened to His voice, according to all that I am commanding thee to-day, thou and thy sons, with all thy heart, and with all thy soul --
- 3** då skall HERREN, din Gud, åter upprätta dig och förbarma sig över dig; HERREN, din Gud, skall då åter församla dig från alla folk bland vilka han har förstrött dig.  
that then Yahweh your God will turn your captivity, and have compassion on you, and will return and gather you from all the peoples, where Yahweh your God has scattered you.  
then hath Jehovah thy God turned back [to] thy captivity, and pitied thee, yea, He hath turned back and gathered thee out of all the peoples whither Jehovah thy God hath scattered thee.



- 4 Om ock dina fördrivna vore vid himmelens ända, skulle HERREN, din Gud, församla dig därifrån och hämta dig därifrån.**  
If [any of] your outcasts are in the uttermost parts of the heavens, from there will Yahweh your God gather you, and from there will he bring you back:  
`If thine outcast is in the extremity of the heavens, thence doth Jehovah thy God gather thee, and thence He doth take thee;
- 5 Och HERREN, din Gud, skall låta dig komma in i det land som dina fäder hava haft till besittning; och du skall taga det i besittning, och han skall göra dig gott och skall föröka dig mer än han har gjort med dina fäder.**  
and Yahweh your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.  
and Jehovah thy God hath brought thee in unto the land which thy fathers have possessed, and thou hast inherited it, and He hath done thee good, and multiplied thee above thy fathers.
- 6 Och HERREN, din Gud. skall omskära ditt hjärta och dina efterkommandes hjärtan, så att du skall älska HERREN, din Gud, av allt ditt hjärta och av all din själ, för att du må leva.**  
Yahweh your God will circumcise your heart, and the heart of your seed, to love Yahweh your God with all your heart, and with all your soul, that you may live.  
`And Jehovah thy God hath circumcised thy heart, and the heart of thy seed, to love Jehovah thy God with all thy heart, and with all thy soul, for the sake of thy life;
- 7 Och HERREN, din Gud, skall lägga alla dessa förbannelser på dina fiender och på dem som hata och förfölja dig.**  
Yahweh your God will put all these curses on your enemies, and on those who hate you, who persecuted you.  
and Jehovah thy God hath put all this oath on thine enemies, and on those hating thee, who have pursued thee.
- 8 Och du skall åter höra HERRENS röst och göra efter alla hans bud, som jag i dag giver dig.**  
You shall return and obey the voice of Yahweh, and do all his commandments which I command you this day.  
`And thou dost turn back, and hast hearkened to the voice of Jehovah, and hast done all His commands which I am commanding thee to-day;
- 9 Och HERREN, din Gud, skall giva dig överflöd och lycka i alla dina händers verk, i ditt livs frukt och i din boskaps frukt och i din marks frukt. Ty såsom HERREN fröjdade sig över dina fäder, skall han då åter fröjda sig över dig och göra dig gott,**  
Yahweh your God will make you plenteous in all the work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, for good: for Yahweh will again rejoice over you for good, as he rejoiced over your fathers;  
and Jehovah thy God hath made thee abundant in every work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, for good; for Jehovah turneth back to rejoice over thee for good, as He rejoiced over thy fathers,

- 10** när du hör HERRENS, din Guds, röst, så att du håller hans bud och stadgar, det som är skrivet i denna lagbok, och när du vänder åter till HERREN, din Gud, av allt ditt hjärta och av all din själ.  
if you shall obey the voice of Yahweh your God, to keep his commandments and his statutes which are written in this book of the law; if you turn to Yahweh your God with all your heart, and with all your soul.  
for thou dost hearken to the voice of Jehovah thy God, to keep His commands, and His statutes, which are written in the book of this law, for thou turnest back unto Jehovah thy God, with all thy heart, and with all thy soul.
- 11** Ty det bud som jag i dag giver dig är dig icke för svårt och är icke långt borta.  
For this commandment which I command you this day, it is not too hard for you, neither is it far off.  
`For this command which I am commanding thee to-day, it is not too wonderful for thee, nor [is] it far off.
- 12** Det är icke i himmelen, så att du skulle behöva säga: »Vem vill för oss fara upp till himmelen och hämta det åt oss och låta oss höra det, så att vi kunna göra därefter?»  
It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, and make us to hear it, that we may do it?  
It is not in the heavens, -- saying, Who doth go up for us into the heavens, and doth take it for us, and doth cause us to hear it -- that we may do it.
- 13** Det är icke heller på andra sidan havet, så att du skulle behöva säga: »Vem vill för oss fara över till andra sidan havet och hämta det åt oss och låta oss höra det, så att vi kunna göra därefter?»  
Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, and make us to hear it, that we may do it?  
And it [is] not beyond the sea, -- saying, Who doth pass over for us beyond the sea, and doth take it for us, and doth cause us to hear it -- that we may do it?
- 14** Nej, ordet är dig mycket nära, i din mun och i ditt hjärta, så att du kan göra därefter.  
But the word is very near to you, in your mouth, and in your heart, that you may do it.  
For very near unto thee is the word, in thy mouth, and in thy heart -- to do it.
- 15** Se, jag förelägger dig i dag livet och vad gott är, döden och vad ont är,  
Behold, I have set before you this day life and good, and death and evil;  
`See, I have set before thee to-day life and good, and death and evil,
- 16** då jag nu i dag bjuder dig att älska HERREN, din Gud, att vandra på hans vägar och hålla hans bud och stadgar och rätter, för att du må leva och föröka dig, och för att HERREN, din Gud, må välsigna dig i det land dit du nu kommer, för att taga det i besittning.  
in that I command you this day to love Yahweh your God, to walk in his ways, and to keep his commandments and his statutes and his ordinances, that you may live and multiply, and that Yahweh your God may bless you in the land where you go in to possess it.  
in that I am commanding thee to-day to love Jehovah thy God, to walk in His ways, and to keep His commands, and His statutes, and His judgments; and thou hast lived and multiplied, and Jehovah thy God hath blessed thee in the land whither thou art going in to possess it.

- 17** Men om ditt hjärta vänder sig bort och du icke vill höra, om du låter förföra dig, så att du tillbeder andra gudar och tjänar dem,  
But if your heart turn away, and you will not hear, but shall be drawn away, and worship other gods, and serve them;  
`And if thy heart doth turn, and thou dost not hearken, and hast been driven away, and hast bowed thyself to other gods, and served them,
- 18** så förkunnar jag eder i dag att I förvisso skolen förgås. I skolen då icke länge leva i det land dit du nu drager över Jordan, för att komma och taga det i besittning.  
I denounce to you this day, that you shall surely perish; you shall not prolong your days in the land, where you pass over the Jordan to go in to possess it.  
I have declared to you this day, that ye do certainly perish, ye do not prolong days on the ground which thou art passing over the Jordan to go in thither to possess it.
- 19** Jag tager i dag himmel och jord till vittnen mot eder, att jag har förelagt dig liv och död, välsignelse och förbannelse, Så må du då välja livet, för att du och dina efterkommande mån leva,  
I call heaven and earth to witness against you this day, that I have set before you life and death, the blessing and the curse: therefore choose life, that you may live, you and your seed;  
`I have caused to testify against you to-day the heavens and the earth; life and death I have set before thee, the blessing and the reviling; and thou hast fixed on life, so that thou dost live, thou and thy seed,
- 20** i det att du älskar HERREN, din Gud, och hör hans röst och håller dig till honom; ty detta betyder för dig liv och lång levnad, så att du får bo i det land som HERREN med ed har lovat dina fäder, Abraham, Isak och Jakob, att giva dem.  
to love Yahweh your God, to obey his voice, and to cleave to him; for he is your life, and the length of your days; that you may dwell in the land which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.  
to love Jehovah thy God, to hearken to His voice, and to cleave to Him (for He [is] thy life, and the length of thy days), to dwell on the ground which Jehovah hath sworn to thy fathers, to Abraham, to Isaac, and to Jacob, to give to them.`
- 1** Och Mose gick åstad och talade följande till hela Israel;  
Moses went and spoke these words to all Israel.  
And Moses goeth and speaketh these words unto all Israel,
- 2** han sade till dem: »Jag är nu ett hundra tjugu år gammal; jag kan icke mer vara ledare och anförare, och HERREN har sagt till mig: 'Du skall icke komma över denna Jordan.'  
He said to them, I am one hundred twenty years old this day; I can no more go out and come in: and Yahweh has said to me, You shall not go over this Jordan.  
and he saith unto them, `A son of a hundred and twenty years [am] I to-day; I am not able any more to go out and to come in, and Jehovah hath said unto me, Thou dost not pass over this Jordan,

- 3 Men HERREN, din Gud, går framför dig; han skall förgöra dessa folk för dig, och du skall fördriva dem, och Josua skall anförä dig, såsom HERREN har sagt.  
Yahweh your God, he will go over before you; he will destroy these nations from before you, and you shall dispossess them: [and] Joshua, he shall go over before you, as Yahweh has spoken.  
`Jehovah thy God He is passing over before thee, He doth destroy these nations from before thee, and thou hast possessed them; Joshua -- he is passing over before thee as Jehovah hath spoken,**
- 4 Och HERREN skall göra med dem såsom han gjorde med Sihon och Og, amoréernas konungar. vilka han lät förgås, och såsom han gjorde med deras land.  
Yahweh will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land; whom he destroyed.  
and Jehovah hath done to them as he hath done to Sihon and to Og, kings of the Amorite, and to their land, whom He destroyed.**
- 5 HERREN skall giva dem i edert våld, och I skolen göra med dem alldeles såsom jag har bjudit eder.  
Yahweh will deliver them up before you, and you shall do to them according to all the commandment which I have commanded you.  
And Jehovah hath given them before your face, and ye have done to them according to all the command which I have commanded you;**
- 6 Varen frimodiga och oförfärade, frukten icke och varen icke förskräckta för dem; ty HERREN, din Gud, går själv med dig; han skall icke lämna dig eller övergiva dig.»  
Be strong and of good courage, don't be afraid, nor be scared of them: for Yahweh your God, he it is who does go with you; he will not fail you, nor forsake you.  
be strong and courageous, fear not, nor be terrified because of them, for Jehovah thy God [is] He who is going with thee; He doth not fail thee nor forsake thee.`**
- 7 Och Mose kallade Josua till sig och sade till honom inför hela Israel: »Var frimodig och oförfärad; ty du skall med detta folk gå in i det land som HERREN med ed har lovat deras fäder att giva dem; och du skall utskifta det åt dem såsom arv.  
Moses called to Joshua, and said to him in the sight of all Israel, Be strong and of good courage: for you shall go with this people into the land which Yahweh has sworn to their fathers to give them; and you shall cause them to inherit it.  
And Moses calleth for Joshua, and saith unto him before the eyes of all Israel, `Be strong and courageous, for thou -- thou dost go in with this people unto the land which Jehovah hath sworn to their fathers to give to them, and thou -- thou dost cause them to inherit it;**
- 8 Och HERREN är den som går framför dig, han skall vara med dig, han skall icke lämna dig eller övergiva dig; du må icke frukta och icke vara förfärad.»  
Yahweh, he it is who does go before you; he will be with you, he will not fail you, neither forsake you: don't be afraid, neither be dismayed.  
and Jehovah [is] He who is going before thee, He himself is with thee; He doth not fail thee nor forsake thee; fear not, nor be affrighted.`**

- 9** Och Mose skrev upp denna lag och gav den åt prästerna, Levi söner, som buro HERRENS förbundsark, och åt alla de äldste i Israel.  
Moses wrote this law, and delivered it to the priests the sons of Levi, who bore the ark of the covenant of Yahweh, and to all the elders of Israel.  
And Moses writeth this law, and giveth it unto the priests (sons of Levi, those bearing the ark of the covenant of Jehovah), and unto all the elders of Israel,
- 10** Och Mose bjöd dem och sade: »Vid slutet av vart sjunde år, när friåret är inne, vid lövhyddohögtiden,  
Moses commanded them, saying, At the end of [every] seven years, in the set time of the year of release, in the feast of tents,  
and Moses commandeth them, saying, `At the end of seven years, in the appointed time, the year of release, in the feast of booths,
- 11** då hela Israel kommer för att träda fram inför HERRENS, din Guds, ansikte, på den plats som han utväljer, då skall du läsa upp denna lag inför hela Israel, så att de höra den.  
when all Israel is come to appear before Yahweh your God in the place which he shall choose, you shall read this law before all Israel in their hearing.  
in the coming in of all Israel to see the face of Jehovah in the place which He chooseth, thou dost proclaim this law before all Israel, in their ears.
- 12** Församla då folket, män, kvinnor och barn, och främlingarna som äro hos dig inom dina portar, på det att de må höra och lära, och på det att de må frukta HERREN, eder Gud, och hålla och göra efter alla denna lags ord;  
Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, that they may hear, and that they may learn, and fear Yahweh your God, and observe to do all the words of this law;  
`Assemble the people, the men, and the women, and the infants, and thy sojourner who [is] within thy gates, so that they hear, and so that they learn, and have feared Jehovah your God, and observed to do all the words of this law;
- 13** och på det att deras barn, som då ännu icke känna den, må höra den och lära den, så att de frukta HERREN, eder Gud. Detta skolen I göra, så länge I leven i det land dit I nu dragen över Jordan, för att taga det i besittning.  
and that their children, who have not known, may hear, and learn to fear Yahweh your God, as long as you live in the land where you go over the Jordan to possess it.  
and their sons, who have not known, do hear, and have learned to fear Jehovah your God all the days which ye are living on the ground whither ye are passing over the Jordan to possess it.`
- 14** Och HERREN sade till Mose: »Se, tiden närmar sig att du skall dö. Kalla till dig Josua, och inställ en eder därefter i uppenbarelsetältet, så vill jag insätta honom i hans ämbete.»  
Och Mose gick åstad med Josua, och de inställde sig i uppenbarelsetältet.  
Yahweh said to Moses, Behold, your days approach that you must die: call Joshua, and present yourselves in the tent of meeting, that I may give him a charge. Moses and Joshua went, and presented themselves in the tent of meeting.  
And Jehovah saith unto Moses, `Lo, thy days have drawn near to die; call Joshua, and station yourselves in the tent of meeting, and I charge him;` and Moses goeth -- Joshua also -- and they station themselves in the tent of meeting,

- 15** Då visade sig HERREN i tältet i en molnstod, och molnstoden blev stående vid ingången till tältet.  
Yahweh appeared in the Tent in a pillar of cloud: and the pillar of cloud stood over the door of the Tent.  
and Jehovah is seen in the tent, in a pillar of a cloud; and the pillar of the cloud standeth at the opening of the tent.
- 16** Och HERREN sade till Mose: »Se, när du vilar hos dina fäder, skall detta folk stå upp och i trolös avfällighet löpa efter främmande gudar, som dyrkas i det land dit de nu komma, och de skola övergiva mig och bryta det förbund som jag har slutit med dem.  
Yahweh said to Moses, Behold, you shall sleep with your fathers; and this people will rise up, and play the prostitute after the strange gods of the land, where they go to be among them, and will forsake me, and break my covenant which I have made with them.  
And Jehovah saith unto Moses, `Lo, thou art lying down with thy fathers, and this people hath risen, and gone a-whoring after the gods of the stranger of the land into the midst of which it hath entered, and forsaken Me, and broken My covenant which I made with it;
- 17** Och min vrede skall då upptändas mot dem, och jag skall övergiva dem och fördölja mitt ansikte för dem, och de skola förgöras, och mycken olycka och nöd skall träffa dem; och då skola de säga: 'Förvisso är det därför att vår Gud icke är ibland oss som dessa olyckor hava träffat oss.'  
Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come on them; so that they will say in that day, Haven't these evils come on us because our God is not among us?  
and Mine anger hath burned against it in that day, and I have forsaken them, and hidden My face from them, and it hath been for consumption, and many evils and distresses have found it, and it hath said in that day, Is it not because that my God is not in my midst -- these evils have found me?
- 18** Men jag skall på den tiden alldeles fördölja mitt ansikte, för allt det ondas skull som de hava gjort, i det att de hava vänt sig till andra gudar.  
I will surely hide my face in that day for all the evil which they shall have worked, in that they are turned to other gods.  
and I certainly hide My face in that day for all the evil which it hath done, for it hath turned unto other gods.
- 19** Så tecknen nu upp åt eder följande sång. Och du skall lära Israels barn den och lägga den i deras mun. Och så skall denna sång vara mig ett vittne mot Israels barn.  
Now therefore write you this song for you, and teach you it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.  
`And now, write for you this song, and teach it the sons of Israel; put it in their mouths, so that this song is to Me for a witness against the sons of Israel,

- 20** Ty jag skall låta dem komma in i det land som jag med ed har lovat åt deras fäder, ett land som flyter av mjölk och honung, och de skola äta och bliva mätta och feta; men de skola då vända sig till andra gudar och tjäna dem och förakta mig och bryta mitt förbund.  
For when I shall have brought them into the land which I swore to their fathers, flowing with milk and honey, and they shall have eaten and filled themselves, and grown fat; then will they turn to other gods, and serve them, and despise me, and break my covenant.  
and I bring them in unto the ground which I have sworn to their fathers -- flowing with milk and honey, and they have eaten, and been satisfied, and been fat, and have turned unto other gods, and they have served them, and despised Me, and broken My covenant.
- 21** Och när då mycken olycka och nöd träffar dem, skall denna sång avlägga sitt vittnesbörd inför dem; ty den skall icke förgätas och försvinna ur deras avkomlingars mun. Jag vet ju med vilka tankar de umgås redan nu, innan jag har låtit dem komma in i det land som jag med ed lovade dem.»  
It shall happen, when many evils and troubles are come on them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they frame this day, before I have brought them into the land which I swore.  
`And it hath been, when many evils and distresses do meet it, that this song hath testified to its face for a witness; for it is not forgotten out of the mouth of its seed, for I have known its imagining which it is doing to-day, before I bring them in unto the land of which I have sworn.`
- 22** Så tecknade då Mose upp sången på den dagen och lät Israels barn lära den.  
So Moses wrote this song the same day, and taught it the children of Israel.  
And Moses writeth this song on that day, and doth teach it the sons of Israel,
- 23** Och han insatte Josua, Nuns son, i hans ämbete och sade: »Var frimodig och oförfärad; ty du skall föra Israels barn in i det land som jag med ed har lovat åt dem, och jag skall vara med dig.»  
He gave Joshua the son of Nun a charge, and said, Be strong and of good courage; for you shall bring the children of Israel into the land which I swore to them: and I will be with  
and He commandeth Joshua son of Nun, and saith, `Be strong and courageous, for thou dost bring in the sons of Israel unto the land which I have sworn to them, and I -- I am with thee.`
- 24** Då nu Mose hade fullständigt tecknat upp denna lags ord i en bok,  
It happened, when Moses had made an end of writing the words of this law in a book, until they were finished,  
And it cometh to pass, when Moses finisheth to write the words of this law on a book till their completion,
- 25** bjöd han leviterna som buro HERRENS förbundsark och sade:  
that Moses commanded the Levites, who bore the ark of the covenant of Yahweh, saying,  
that Moses commandeth the Levites bearing the ark of the covenant of Jehovah, saying,

- 26 »Tagen denna lagbok och läggen den vid sidan av HERRENS, eder Guds, förbundsark, så att den ligger där till ett vittne mot dig.  
Take this book of the law, and put it by the side of the ark of the covenant of Yahweh your God, that it may be there for a witness against you.  
`Take this Book of the Law, and thou hast set it on the side of the ark of the covenant of Jehovah your God, and it hath been there against thee for a witness;**
- 27 Ty jag känner din gensträvighet och hårdnackenheter. Se, ännu medan jag har levat kvar bland eder, haven I varit gensträviga mot HERREN; huru mycket mer skolen I ej då bliva det efter min död!  
For I know your rebellion, and your stiff neck: behold, while I am yet alive with you this day, you have been rebellious against Yahweh; and how much more after my death? for I -- I have known thy rebellion, and thy stiff neck; lo, in my being yet alive with you to-day, rebellious ye have been with Jehovah, and also surely after my death.**
- 28 Församlen nu till mig alla de äldste i edra stammar, så ock edra tillsyningsmän, för att jag må inför dem tala dessa ord och taga himmel och jord till vittnen mot dem.  
Assemble to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.  
`Assemble unto me all the elders of your tribes, and your authorities, and I speak in their ears these words, and cause to testify against them the heavens and the earth,**
- 29 Ty jag vet att I efter min död skolen taga eder till, vad fördärvligt är, och vika av ifrån den väg som jag har bjudit eder gå; därför skall olycka träffa eder i kommande dagar, när I gören vad ont är i HERRENS ögon, så att I förtörnen honom genom edra händers verk.»  
For I know that after my death you will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you will do that which is evil in the sight of Yahweh, to provoke him to anger through the work of your hands.  
for I have known that after my death ye do very corruptly, and have turned aside out of the way which I commanded you, and evil hath met you in the latter end of the days, because ye do the evil thing in the eyes of Jehovah, to make Him angry with the work of your hands.`**
- 30 Och Mose föredrog inför Israels hela församling följande sång från början till slutet.  
Moses spoke in the ears of all the assembly of Israel the words of this song, until they were finished.  
And Moses speaketh in the ears of all the assembly of Israel the words of this song, till their completion: --**
- 1 Lyssnen, I himlar, ty jag vill tala; och jorden höre min muns ord.  
Give ear, you heavens, and I will speak; Let the earth hear the words of my mouth.  
`Give ear, O heavens, and I speak; And thou dost hear, O earth, sayings of my mouth!**
- 2 Såsom regnet drype min lära, såsom daggen flöde mitt tal, såsom rikligt regn på grönska och såsom en regnskur på gräsets brodd.  
My doctrine shall drop as the rain; My speech shall condense as the dew, As the small rain on the tender grass, As the showers on the herb.  
Drop as rain doth My doctrine; Flow as dew doth My sayings; As storms on the tender grass, And as showers on the herb,**



- 3 Ty HERRENS namn vill jag förkunna; ja, given ära åt vår Gud.  
For I will proclaim the name of Yahweh: Ascribe you greatness to our God.  
For the Name of Jehovah I proclaim, Ascribe ye greatness to our God!**
- 4 Vår klippa -- ostraffliga äro hans gärningar, ty alla hans vägar äro rätta. En trofast Gud och utan svek, rättfärdig och rättvis är han.  
The Rock, his work is perfect; For all his ways are justice: A God of faithfulness and without iniquity, Just and right is he.  
The Rock! -- perfect [is] His work, For all His ways [are] just; God of stedfastness, and without iniquity: Righteous and upright [is] He.**
- 5 De åter handlade illa mot honom; de voro icke hans barn, utan en skam för Israel, det vrånga och avoga släktet!  
They have dealt corruptly with him, [they are] not his children, [it is] their blemish; [They are] a perverse and crooked generation.  
It hath done corruptly to Him; Their blemish is not His sons', A generation perverse and crooked!**
- 6 Är det så du lönar HERREN, du dåraktiga och ovisa folk? Är han då icke din fader, som skapade dig? Han danade ju dig och beredde dig.  
Do you thus requite Yahweh, Foolish people and unwise? Isn't he your father who has bought you? He has made you, and established you.  
To Jehovah do ye act thus, O people foolish and not wise? Is not He thy father -- thy possessor? He made thee, and doth establish thee.**
- 7 Tänk på de dagar som fordom voro; akta på förgångna släktens år. Fråga din fader, han skall förkunna dig det, dina äldste, de skola säga dig det.  
Remember the days of old, Consider the years of many generations: Ask your father, and he will show you; Your elders, and they will tell you.  
Remember days of old -- Understand the years of many generations -- Ask thy father, and he doth tell thee; Thine elders, and they say to thee:**
- 8 När den Högste gav arvslotter åt folken, när han fördelade människors barn, då utstakade han gränserna för folken efter antalet av Israels barn.  
When the Most High gave to the nations their inheritance, When he separated the children of men, He set the bounds of the peoples According to the number of the children of  
In the Most High causing nations to inherit, In His separating sons of Adam -- He setteth up the borders of the peoples By the number of the sons of Israel.**
- 9 Ty HERRENS folk är hans del, Jakob är hans arvedels lott.  
For Yahweh's portion is his people; Jacob is the lot of his inheritance.  
For Jehovah's portion [is] His people, Jacob [is] the line of His inheritance.**
- 10 Han fann honom i öknens land, i ödsligheten, där ökendjuren tjöto. Då tog han honom i sitt beskärm och sin vård, han bevarade honom såsom sin ögonsten.  
He found him in a desert land, In the waste howling wilderness; He compassed him about, he cared for him, He kept him as the apple of his eye.  
He findeth him in a land -- a desert, And in a void -- a howling wilderness, He turneth him round -- He causeth him to understand -- He keepeth him as the apple of His eye.**

- 11** Likasom en örn lockar sin avkomma ut till flykt och svävar upp ovanför sina ungar, så bredde han ut sina vingar och tog honom och bar honom på sina fjädrar.  
As an eagle that stirs up her nest, That flutters over her young, He spread abroad his wings, he took them, He bore them on his pinions.  
As an eagle waketh up its nest, Over its young ones fluttereth, Spreadeth its wings -- taketh them, Beareth them on its pinions; --
- 12** HERREN allena ledsagade honom, och ingen främmande gud jämte honom.  
Yahweh alone did lead him, There was no foreign god with him.  
Jehovah alone doth lead him, And there is no strange god with him.
- 13** Han förde honom fram över landets höjder och lät honom äta av markens gröda; han lät honom suga honung ur hälleberget och olja ur den hårda klippan.  
He made him ride on the high places of the earth, He ate the increase of the field; He made him to suck honey out of the rock, Oil out of the flinty rock;  
He maketh him ride on high places of earth, And he eateth increase of the fields, And He maketh him suck honey from a rock, And oil out of the flint of a rock;
- 14** Gräddmjölk av kor, söt mjölk av får, fett av lamm fick du ock, vädurar från Basan och bockar, därtill fetaste mærg av vete; och av druvors blod drack du vin.  
Butter of the herd, and milk of the flock, With fat of lambs, Rams of the breed of Bashan, and goats, With the finest of the wheat; Of the blood of the grape you drank wine.  
Butter of the herd, and milk of the flock, With fat of lambs, and rams, sons of Bashan, And he-goats, with fat of kidneys of wheat; And of the blood of the grape thou dost drink wine!
- 15** Då blev Jesurun fet och istadig; du blev fet och tjock och stinn. Han övergav Gud, sin skapare, och föraktade sin frälsnings klippa.  
But Jeshurun grew fat, and kicked: You have grown fat, you are grown thick, you are become sleek; Then he forsook God who made him, Lightly esteemed the Rock of his salvation.  
And Jeshurun waxeth fat, and doth kick: Thou hast been fat -- thou hast been thick, Thou hast been covered. And he leaveth God who made him, And dishonoureth the Rock of his salvation.
- 16** Ja, de retade honom genom sina främmande gudar, med styggelser förtörnade de honom.  
They moved him to jealousy with strange [gods]; With abominations provoked they him to anger.  
They make Him zealous with strangers, With abominations they make Him angry.
- 17** De offrade åt onda andar, skengudar, åt gudar som de förut icke kände, nya, som nyss hade kommit till, och som edra fäder ej fruktade för.  
They sacrificed to demons, [which were] no God, To gods that they didn't know, To new [gods] that came up of late, Which your fathers didn't dread.  
They sacrifice to demons -- no god! Gods they have not known -- New ones -- from the vicinity they came; Not feared them have your fathers!
- 18** Din klippa, som hade fött dig, övergav du, du glömde Gud, som hade givit dig livet.  
Of the Rock that became your father, you are unmindful, Have forgotten God who gave you birth.  
The Rock that begat thee thou forgettest, And neglectest God who formeth thee.

- 19 När HERREN såg detta, förkastade han dem, ty han förtörnades på sina söner och döttrar. Yahweh saw [it], and abhorred [them], Because of the provocation of his sons and his daughters.  
And Jehovah seeth and despiseth -- For the provocation of His sons and His daughters.**
- 20 Han sade: »Jag vill fördölja mitt ansikte för dem, jag vill se vilket slut de få; ty ett förvänt släkte äro de, barn i vilka ingen trohet är. He said, I will hide my face from them, I will see what their end shall be: For they are a very perverse generation, Children in whom is no faithfulness.  
And He saith: I hide My face from them, I see what [is] their latter end; For a froward generation [are] they, Sons in whom is no stedfastness.**
- 21 De hava retat mig med gudar som icke äro gudar, förtörnat mig med de fåfängligheter de dyrka; därför skall jag reta dem med ett folk som icke är ett folk, med ett dåraktigt hednafolk skall jag förtörna dem. They have moved me to jealousy with that which is not God; They have provoked me to anger with their vanities: I will move them to jealousy with those who are not a people; I will provoke them to anger with a foolish nation.  
They have made Me zealous by `no-god,` They made Me angry by their vanities; And I make them zealous by `no-people,` By a foolish nation I make them angry.**
- 22 Ty eld lågar fram ur min näsa, och den brinner ända till dödsrikets djup; den förtär jorden med dess gröda och förbränner bergens grundvalar. For a fire is kindled in my anger, Burns to the lowest Sheol, Devours the earth with its increase, Sets on fire the foundations of the mountains.  
For a fire hath been kindled in Mine anger, And it burneth unto Sheol -- the lowest, And consumeth earth and its increase, And setteth on fire foundations of mountains.**
- 23 Jag skall hopa olyckor över dem, alla mina pilar skall jag avskjuta på dem. I will heap evils on them; I will spend my arrows on them:  
I gather upon them evils, Mine arrows I consume upon them.**
- 24 De skola utsugas av hunger och förtäras av feberglöd, av farsoter som bittert pina; jag skall sända över dem vilddjurs tänder och stoftkrälände ormars gift. [They shall be] wasted with hunger, and devoured with burning heat Bitter destruction;  
The teeth of animals will I send on them, With the poison of crawling things of the dust. Exhausted by famine, And consumed by heat, and bitter destruction. And the teeth of beasts I send upon them, With poison of fearful things of the dust.**
- 25 Ute skall svärdet förgöra deras barn, och inomhus skall förskräckelsen göra det: ynglingar såväl som jungfrur, spenabarn tillsammans med gråhårmän. Outside shall the sword bereave, In the chambers terror; [It shall destroy] both young man and virgin, The suckling with the man of gray hairs.  
Without bereave doth the sword, And at the inner-chambers -- fear, Both youth and virgin, Suckling with man of grey hair.**
- 26 Jag skulle säga: 'Jag vill blåsa bort dem, göra slut på deras åminnelse bland människor', I said, I would scatter them afar, I would make the memory of them to cease from among men;  
I have said: I blow them away, I cause their remembrance to cease from man;**

- 27 om jag icke fruktade att deras fiender då skulle vålla mig grämelse, att deras ovänner skulle misstyda det, att de skulle säga: 'Vår hand var så stark, det var icke HERREN som gjorde allt detta.'»  
Were it not that I feared the provocation of the enemy, Lest their adversaries should judge amiss, Lest they should say, Our hand is exalted, Yahweh has not done all this.  
If not -- the anger of an enemy I fear, Lest their adversaries know -- Lest they say, Our hand is high, And Jehovah hath not wrought all this.
- 28 Ty ett rådlöst folk äro de, och förstånd finnes icke i dem.  
For they are a nation void of counsel, There is no understanding in them.  
For a nation lost to counsels [are] they, And there is no understanding in them.
- 29 Vore de visa, så skulle de begripa detta, de skulle första vilket slut de måste få.  
Oh that they were wise, that they understood this, That they would consider their latter end!  
If they were wise -- They deal wisely [with] this; They attend to their latter end:
- 30 Huru kunde en jaga tusen framför sig och två driva tiotusen på flykten, om icke deras klippa hade sålt dem, och om icke HERREN hade prisgivit dem?  
How should one chase a thousand, Two put ten thousand to flight, Except their Rock had sold them, Yahweh had delivered them up?  
How doth one pursue a thousand, And two cause a myriad to flee! If not -- that their rock hath sold them, And Jehovah hath shut them up?
- 31 Ty de andras klippa är icke såsom vår klippa; våra fiender kunna själva döma därom.  
For their rock is not as our Rock, Even our enemies themselves being judges.  
For not as our Rock [is] their rock, (And our enemies [are] judges!)
- 32 Ty av Sodoms vinträd är deras ett skott, det stammar från Gomorras fält; deras druvor äro giftiga druvor, deras klasar hava bitter smak.  
For their vine is of the vine of Sodom, Of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter:  
For of the vine of Sodom their vine [is], And of the fields of Gomorrah; Their grapes [are] grapes of gall -- They have bitter clusters;
- 33 Deras vin är drakars etter, huggormars gruvligaste gift.  
Their wine is the poison of serpents, The cruel venom of asps.  
The poison of dragons [is] their wine And the fierce venom of asps.
- 34 Ja, sådant ligger förvarat hos mig, förseglat i mina förrådshus.  
Isn't this laid up in store with me, Sealed up among my treasures?  
Is it not laid up with Me? Sealed among My treasures?
- 35 Min är hämnnden och vedergällningen, sparad till den tid då deras fot skall vackla. Ty nära är deras ofärds dag, och vad dem väntar kommer med hast.  
Vengeance is mine, and recompense, At the time when their foot shall slide: For the day of their calamity is at hand, The things that are to come on them shall make haste.  
Mine [are] vengeance and recompense, At the due time -- doth their foot slide; For near is a day of their calamity, And haste do things prepared for them.

- 36** Ty HERREN skall skaffa rätt åt sitt folk, och över sina tjänare skall han förbarma sig, när han ser att deras kraft är borta, och att det är ute med alla och envar.  
For Yahweh will judge his people, Repent himself for his servants; When he sees that [their] power is gone, There is none [remaining], shut up or left at large.  
For Jehovah doth judge His people, And for His servants doth repent Himself. For He seeth -- the going away of power, And none is restrained and left.
- 37** Då skall han fråga: Var äro nu deras gudar, klippan till vilken de togo sin tillflykt?  
He will say, Where are their gods, The rock in which they took refuge;  
And He hath said, Where [are] their gods -- The rock in which they trusted;
- 38** Var äro de som åto deras slaktoffers fett och drucko deras drickoffers vin? Må de stå upp och hjälpa eder, må de vara edert beskärm.  
Which ate the fat of their sacrifices, And drank the wine of their drink-offering? Let them rise up and help you, Let them be your protection.  
Which the fat of their sacrifices do eat, They drink the wine of their libation! Let them arise and help you, Let it be for you a hiding-place!
- 39** Sen nu att jag allena är det, och att ingen Gud finnes jämte mig. Jag dödar, och jag gör levande, jag har slagit, men jag helar ock. Ingen finnes, som kan rädda ur min hand.  
See now that I, even I, am he, There is no god with me: I kill, and I make alive; I wound, and I heal; There is none who can deliver out of my hand.  
See ye, now, that I -- I [am] He, And there is no god with Me: I put to death, and I keep alive; I have smitten, and I heal; And there is not from My hand a deliverer,
- 40** Se, jag lyfter min hand upp mot himmelen, jag säger: Så sant jag lever evinnerligen:  
For I lift up my hand to heaven, And say, As I live forever,  
For I lift up unto the heavens My hand, And have said, I live -- to the age!
- 41** när jag har vässt mitt ljungande svärd och min hand tager till att skipa rätt, då skall jag utkräva hämnd av mina ovänner och vedergällning av dem som hata mig.  
If I whet my glittering sword, My hand take hold on judgment; I will render vengeance to my adversaries, Will recompense those who hate me.  
If I have sharpened the brightness of My sword, And My hand doth lay hold on judgment, I turn back vengeance to Mine adversaries, And to those hating Me -- I repay!
- 42** Jag skall låta mina pilar bliva druckna av blod, och mitt svärd skall mätta sig av kött, av de slagnas och fångnas blod, av fiendehövdingars huvuden.  
I will make my arrows drunk with blood, My sword shall devour flesh; With the blood of the slain and the captives, From the head of the leaders of the enemy.  
I make drunk Mine arrows with blood, And My sword devoureth flesh, From the blood of the pierced and captive, From the head of the freemen of the enemy.
- 43** Jublen, I hedningar, över hans folk, ty han hämnas sina tjänares blod, han utkräver hämnd av sina ovänner och bringar försoning för sitt land, för sitt folk.  
Rejoice, you nations, [with] his people: For he will avenge the blood of his servants, Will render vengeance to his adversaries, Will make expiation for his land, for his people.  
Sing ye nations -- [with] his people, For the blood of His servants He avengeth, And vengeance He turneth back on His adversaries, And hath pardoned His land -- His people.`

- 44 Och Mose kom med Hosea, Nuns son, och föredrog hela denna sång inför folket.  
Moses came and spoke all the words of this song in the ears of the people, he and Joshua the son of Nun.  
And Moses cometh and speaketh all the words of this song in the ears of the people, he and Hoshea son of Nun;**
- 45 Och när Mose hade föredragit alltsammans till slut för hela Israel,  
Moses made an end of speaking all these words to all Israel;  
and Moses finisheth to speak all these words unto all Israel,**
- 46 sade han till dem: »Akten på alla de ord som jag i dag gör till vittnen mot eder, så att I given edra barn befallning om dem, att de skola hålla alla denna lags ord och göra efter dem.  
He said to them, Set your heart to all the words which I testify to you this day, which you shall command your children to observe to do, [even] all the words of this law.  
and saith unto them, `Set your heart to all the words which I am testifying against you to-day, that ye command your sons to observe to do all the words of this law,**
- 47 Ty det är icke ett tomt ord, som ej angår eder, utan det gäller edert liv; och genom detta ord skolen I länge leva i det land dit I nu dragen över Jordan, för att taga det i besittning.»  
For it is no vain thing for you; because it is your life, and through this thing you shall prolong your days in the land, where you go over the Jordan to possess it.  
for it [is] not a vain thing for you, for it [is] your life, and by this thing ye prolong days on the ground whither ye are passing over the Jordan to possess it.`**
- 48 Och HERREN talade till Mose på denna samma dag och sade:  
Yahweh spoke to Moses that same day, saying,  
And Jehovah speaketh unto Moses, in this self-same day, saying,**
- 49 »Stig upp här på Abarimberget, på berget Nebo i Moabs land, gent emot Jeriko, så skall du få se Kanaans land, som jag vill giva åt Israels barn till besittning.  
Get you up into this mountain of Abarim, to Mount Nebo, which is in the land of Moab, that is over against Jericho; and see the land of Canaan, which I give to the children of Israel for a possession;  
`Go up unto this mount Abarim, mount Nebo, which [is] in the land of Moab, which [is] on the front of Jericho, and see the land of Canaan which I am giving to the sons of Israel for a possession;**
- 50 Och du skall dö där på berget, dit du stiger upp, och du skall samlas till dina fäder, likasom din broder Aron dog på berget Hor och blev samlad till sina fäder;  
and die on the mountain where you go up, and be gathered to your people, as Aaron your brother died on Mount Hor, and was gathered to his people:  
and die in the mount whither thou art going up, and be gathered unto thy people, as Aaron thy brother hath died in the mount Hor, and is gathered unto his people:**

- 51** detta därför att I handladen trolöst mot mig bland Israels barn vid Meribas vatten vid Kades, i öknen Sin, i det att I icke höllen mig helig bland Israels barn.  
because you trespassed against me in the midst of the children of Israel at the waters of Meribah of Kadesh, in the wilderness of Zin; because you didn't sanctify me in the midst of the children of Israel.  
`Because ye trespassed against me in the midst of the sons of Israel at the waters of Meribath-Kadesh, the wilderness of Zin -- because ye sanctified Me not in the midst of the sons of Israel;
- 52** Mitt framför dig skall du se landet; men du skall icke komma dit, in i det land som jag vill giva åt Israels barn.»  
For you shall see the land before you; but you shall not go there into the land which I give the children of Israel.  
but over-against thou seest the land, and thither thou dost not go in, unto the land which I am giving to the sons of Israel.`
- 1** Och detta är den välsignelse gudsmannen Mose gav Israels barn före sin död;  
This is the blessing, with which Moses the man of God blessed the children of Israel before his death.  
And this [is] the blessing [with] which Moses the man of God blessed the sons of Israel before his death,
- 2** han sade: »HERREN kom från Sinai, och från Seir gick hans sken upp för dem; man kom fram i glans från berget Paran, ut ur hopen av mångtusen heliga; på hans högra sida brann i eld en lag för dem.  
He said, Yahweh came from Sinai, Rose from Seir to them; He shined forth from Mount Paran, He came from the ten thousands of holy ones: At his right hand was a fiery law for them.  
and he saith: -- `Jehovah from Sinai hath come, And hath risen from Seir for them; He hath shone from mount Paran, And hath come [with] myriads of holy ones; At His right hand [are] springs for them.
- 3** Ja, han vårdar sig om folken; folkets heliga äro alla under din hand. De ligga vid din fot, de hämta upp av dina ord.  
Yes, he loves the people; All his saints are in your hand: They sat down at your feet; [Everyone] shall receive of your words.  
Also He [is] loving the peoples; All His holy ones [are] in thy hand, And they -- they sat down at thy foot, [Each] He lifteth up at thy words.
- 4** Mose gav åt oss en lag, en arvedel for Jakobs menighet.  
Moses commanded us a law, An inheritance for the assembly of Jacob.  
A law hath Moses commanded us, A possession of the assembly of Jacob.
- 5** Och Jesurun fick en konung, när folkets hövdingar församlades, Israels stammar allasammans.»  
He was king in Jeshurun, When the heads of the people were gathered, All the tribes of Israel together.  
And he is in Jeshurun king, In the heads of the people gathering together, The tribes of Israel!

- 6** »Må Ruben leva och icke dö; dock blive hans män en ringa hop.  
Let Reuben live, and not die; Nor let his men be few.  
Let Reuben live, and not die, And let his men be a number.
- 7** Och detta sade han om Juda: »Hör, o HERRE, Judas röst, och låt honom komma till sitt folk. Med sina händer utförde han dess sak; bliv du honom en hjälp mot hans ovänner.»  
This is [the blessing] of Judah: and he said, Hear, Yahweh, the voice of Judah, Bring him in to his people. With his hands he contended for himself; You shall be a help against his adversaries.  
And this [is] for Judah; and he saith: -- Hear, O Jehovah, the voice of Judah, And unto his people do Thou bring him in; His hand hath striven for him, And an help from his adversaries art Thou.
- 8** Och om Levi sade han: »Dina tummim och dina urim, de tillhöra din frommes skara, dem du frestade i Massa, dem du tvistade med vid Meribas vatten,  
Of Levi he said, Your Thummim and your Urim are with your godly one, Whom you did prove at Massah, With whom you did strive at the waters of Meribah;  
And of Levi he said: -- Thy Thummim and thy Urim [are] for thy pious one, Whom Thou hast tried in Massah, Thou dost strive with Him at the waters of Meribah;
- 9** dem som sade om fader och moder: 'Jag ser dem icke', och som icke ville kännas vid sina bröder, ej heller veta av sina barn. Ty de aktade på ditt tal, och ditt förbund höllo de.  
Who said of his father, and of his mother, I have not seen him; Neither did he acknowledge his brothers, Nor knew he his own children: For they have observed your word, Keep your covenant.  
Who is saying of his father and his mother, I have not seen him; And his brethren he hath not discerned, And his sons he hath not known; For they have observed Thy saying, And Thy covenant they keep.
- 10** De lära Jakob dina rätter och Israel din lag, de bära fram rökverk för din näsa och heloffer på ditt altare.  
They shall teach Jacob your ordinances, Israel your law: They shall put incense before you, Whole burnt offering on your altar.  
They teach Thy judgments to Jacob, And Thy law to Israel; They put perfume in Thy nose, And whole burnt-offering on Thine altar.
- 11** Välsigna, HERRE, hans kraft, och låt hans händers verk behaga dig. Krossa länderna på hans motståndare, på hans fiender, så att de icke kunna resa sig.»  
Bless, Yahweh, his substance, Accept the work of his hands: Smite through the loins of those who rise up against him, Of those who hate him, that they not rise again.  
Bless, O Jehovah, his strength, And the work of his hands Thou acceptest, Smite the loins of his withstanders, And of those hating him -- that they rise not!
- 12** Om Benjamin sade han: »HERRENS vän är han, han skall bo i trygghet hos honom, hos honom som överskygger honom alltid, och som har sin boning mellan hans höjder.»  
Of Benjamin he said, The beloved of Yahweh shall dwell in safety by him; He covers him all the day long, He dwells between his shoulders.  
Of Benjamin he said: -- The beloved of Jehovah doth tabernacle confidently by him, Covering him over all the day; Yea, between his shoulders He doth tabernacle.



- 13** Och om Josef sade han: »Välsignat av HERREN vare hans land med himmelens ädlaste gåvor, med dagg, med gåvor från djupet som utbreder sig därnere,  
Of Joseph he said, Blessed of Yahweh be his land, For the precious things of the heavens, for the dew, For the deep that couches beneath,  
And of Joseph he said: -- Blessed of Jehovah [is] his land, By precious things of the heavens, By dew, and by the deep crouching beneath,
- 14** med solens ädlaste alster och månvarvens ädlaste frukter,  
For the precious things of the fruits of the sun, For the precious things of the growth of the moons,  
And by precious things -- fruits of the sun, And by precious things -- cast forth by the moons,
- 15** med de uråldriga bergens yppersta skatter och de eviga höjdernas ädlaste frukt,  
For the chief things of the ancient mountains, For the precious things of the everlasting hills,  
And by chief things -- of the ancient mountains, And by precious things -- of the age-during heights,
- 16** med jordens ädlaste frukt och allt vad hon bär, och med nåd från honom som bodde i busken. Detta komme över Josefs huvud, över hans hjässa, furstens bland bröder.  
For the precious things of the earth and the fullness of it, The good will of him who lived in the bush. Let [the blessing] come on the head of Joseph, On the crown of the head of him who was separate from his brothers.  
And by precious things -- of earth and its fulness, And the good pleasure Of Him who is dwelling in the bush, -- Let it come for the head of Joseph, And for the crown of him Who is separate from his brethren.
- 17** Härlig är den förstfödde bland hans tjurar, såsom en vildoxes äro hans horn; med dem stångar han ned alla folk, ja ock dem som bo vid jordens ändar. Sådana äro Efraims tiotusenden. sådana Manasses tusenden.»  
The firstborn of his herd, majesty is his; His horns are the horns of the wild-ox: With them he shall push the peoples all of them, [even] the ends of the earth: They are the ten thousands of Ephraim, They are the thousands of Manasseh.  
His honour [is] a firstling of his ox, And his horns [are] horns of a reem; By them peoples he doth push together To the ends of earth; And they [are] the myriads of Ephraim, And they [are] the thousands of Manasseh.
- 18** Och om Sebulon sade han: »Gläd dig, Sebulon, när du drager ut, och du, Isaskar, i dina  
Of Zebulun he said, Rejoice, Zebulun, in your going out; Issachar, in your tents.  
And of Zebulun he said: -- Rejoice, O Zebulun, in thy going out, And, O Issachar, in thy tents;
- 19** Folk inbjuda de till sitt berg; där offra de rätta offer. Ty havens rikedom få de suga, och de skatter som sanden döljer.»  
They shall call the peoples to the mountain; There shall they offer sacrifices of righteousness: For they shall suck the abundance of the seas, The hidden treasures of the sand.  
Peoples [to] the mountain they call, There they sacrifice righteous sacrifices; For the abundance of the seas they suck, And hidden things hidden in the sand.

- 20 Och om Gad sade han: »Lovad vare han som gav så rymligt land åt Gad! Lik en lejoninna har han lägrat sig, han krossar både arm och hjässa.  
Of Gad he said, Blessed be he who enlarges Gad: He dwells as a lioness, Tears the arm, yes, the crown of the head.  
And of Gad he said: -- Blessed of the Enlarger [is] Gad, As a lioness he doth tabernacle, And hath torn the arm -- also the crown!**
- 21 Han utsåg åt sig förstlingslandet, ty där var hans härskarlott förvarad. Dock drog han med bland folkets hövdingar; HERRENS rätt utförde han och hans domar, tillsammans med det övriga Israel.»  
He provided the first part for himself, For there was the lawgiver`s portion reserved; He came [with] the heads of the people; He executed the righteousness of Yahweh, His ordinances with Israel.  
And he provideth the first part for himself, For there the portion of the lawgiver is covered, And he cometh [with] the heads of the people; The righteousness of Jehovah he hath done, And His judgments with Israel.**
- 22 Och om Dan sade han: »Dan är ett ungt lejon, som rusar ned från Basan.»  
Of Dan he said, Dan is a lion`s whelp, That leaps forth from Bashan.  
And of Dan he said: -- Dan [is] a lion`s whelp; he doth leap from Bashan.**
- 23 Och om Naftali sade han: »Naftali har fått riklig nåd och välsignelse till fyllest av HERREN. Västern och södern tage du i besittning.»  
Of Naphtali he said, Naphtali, satisfied with favor, Full with the blessing of Yahweh, Possess you the west and the south.  
And of Naphtali he said: -- O Naphtali, satisfied with pleasure, And full of the blessing of Jehovah, West and south possess thou.**
- 24 Och om Aser sade han: »Välsignad bland söner vare Aser! Han blive älskad av sina bröder, och han doppe sin fot i olja.  
Of Asher he said, Blessed be Asher with children; Let him be acceptable to his brothers, Let him dip his foot in oil.  
And of Asher he said: -- Blessed with sons [is] Asher, Let him be accepted by his brethren, And dipping in oil his foot.**
- 25 Av järn och koppar vare dina riglar; och så länge du lever, må din kraft bestå.»  
Your bars shall be iron and brass; As your days, so shall your strength be.  
Iron and brass [are] thy shoes, And as thy days -- thy strength.**
- 26 »Ingen är lik Gud, o Jesurun; till din hjälp far han fram på himmelen och i sin höghet på skyarna.  
There is none like God, Jeshurun, Who rides on the heavens for your help, In his excellency on the skies.  
There is none like the God of Jeshurun, Riding the heavens in thy help, And in His excellency the skies.**

- 27** En tillflykt är han, urtidens Gud, och härnere råda hans eviga armar. Han förjagade fienderna för dig, han sade: Förgör dem.  
 The eternal God is [your] dwelling-place, Underneath are the everlasting arms. He thrust out the enemy from before you, Said, Destroy.  
 A habitation [is] the eternal God, And beneath [are] arms age-during. And He casteth out from thy presence the enemy, and saith, `Destroy!`
- 28** Så fick Israel bo i trygghet, Jakobs källa vara i ro, i ett land med säd och vin, under en himmel som dryper av dagg.  
 Israel dwells in safety, The fountain of Jacob alone, In a land of grain and new wine; Yes, his heavens drop down dew.  
 And Israel doth tabernacle [in] confidence alone; The eye of Jacob [is] unto a land of corn and wine; Also His heavens drop down dew.
- 29** Säll är du, Israel; ja, vem är dig lik? Du är ett folk som får seger genom HERREN, genom honom som är din skyddande sköld, honom som är ditt ärorika svärd. Ja, dina fiender skola visa dig underdånighet, och du skall gå fram över deras höjder.»  
 Happy are you, Israel: Who is like you, a people saved by Yahweh, The shield of your help, The sword of your excellency! Your enemies shall submit themselves to you; You shall tread on their high places.  
 O thy happiness, O Israel! who is like thee? A people saved by Jehovah, The shield of thy help, And He who [is] the sword of thine excellency: And thine enemies are subdued for thee, And thou on their high places dost tread.`
- 1** Och Mose gick från Moabs hedar upp på berget Nebo, på toppen av Pisga, gent emot Jeriko. Och HERREN lät honom se hela landet: Gilead ända till Dan,  
 Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, that is over against Jericho. Yahweh showed him all the land of Gilead, to Dan,  
 And Moses goeth up from the plains of Moab unto mount Nebo, the top of Pisgah, which [is] on the front of Jericho, and Jehovah sheweth him all the land -- Gilead unto Dan,
- 2** och hela Naftali och Efraims och Manasses land, och hela Juda land, ända till Västra and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah, to the hinder sea,  
 and all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah unto the further sea,
- 3** och Sydlandet och Jordanslätten, det är lågslätten vid Jeriko -- Palmstaden -- ända till Soar.  
 and the South, and the Plain of the valley of Jericho the city of palm-trees, to Zoar. and the south, and the circuit of the valley of Jericho, the city of palms, unto Zoar.
- 4** Och HERREN sade till honom: »Detta är det land som jag med ed har lovat åt Abraham. Isak och Jakob, i det jag sade: 'Åt din säd skall jag giva det.' Jag har nu låtit dig se det med dina ögon, men ditin skall du icke komma.»  
 Yahweh said to him, This is the land which I swore to Abraham, to Isaac, and to Jacob, saying, I will give it to your seed: I have caused you to see it with your eyes, but you shall not go over there.  
 And Jehovah saith unto him, `This [is] the land which I have sworn to Abraham, to Isaac, and to Jacob, saying, To thy seed I give it; I have caused thee to see with thine eyes, and thither thou dost not pass over.`

- 5 Och HERRENS tjänare Mose dog där i Moabs land, såsom HERREN hade sagt.  
So Moses the servant of Yahweh died there in the land of Moab, according to the word of Yahweh.  
And Moses, servant of the Lord, dieth there, in the land of Moab, according to the command of Jehovah;**
- 6 Och han begrov honom i dalen i Moabs land, mitt emot Bet-Peor; men ännu intill denna dag har ingen fått veta var hans grav är.  
He buried him in the valley in the land of Moab over against Beth-peor: but no man knows of his tomb to this day.  
and He burieth him in a valley in the land of Moab, over-against Beth-Peor, and no man hath known his burying place unto this day.**
- 7 Och Mose var ett hundra tjugu år gammal, när han dog, men hans ögon voro icke skumma, och hans livskraft hade icke försvunnit.  
Moses was one hundred twenty years old when he died: his eye was not dim, nor his natural force abated.  
And Moses [is] a son of a hundred and twenty years when he dieth; his eye hath not become dim, nor hath his moisture fled.**
- 8 Och Israels barn begräto Mose på Moabs hedar i trettio dagar; därmed voro gråtodagarna ute, vid sorgefesten efter Mose.  
The children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping in the mourning for Moses were ended.  
And the sons of Israel bewail Moses in the plains of Moab thirty days; and the days of weeping [and] mourning for Moses are completed.**
- 9 Och Josua, Nuns son, var full med vishetens ande, ty Mose hade lagt sina händer på honom; och Israels barn lydde honom och gjorde såsom HERREN hade bjudit Mose.  
Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands on him: and the children of Israel listened to him, and did as Yahweh commanded Moses.  
And Joshua son of Nun is full of the spirit of wisdom, for Moses had laid his hands upon him, and the sons of Israel hearken unto him, and do as Jehovah commanded Moses.**
- 10 Men i Israel uppstod icke mer någon profet sådan som Mose, med vilken HERREN hade umgåtts ansikte mot ansikte --  
There has not arisen a prophet since in Israel like Moses, whom Yahweh knew face to face,  
And there hath not arisen a prophet any more in Israel like Moses, whom Jehovah hath known face unto face,**
- 11 ingen, om man tänker på alla de tecken och under som HERREN hade sänt honom att göra i Egyptens land, med Farao och alla hans tjänare och med hela hans land,  
in all the signs and the wonders, which Yahweh sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,  
in reference to all the signs and the wonders which Jehovah sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,**

- 12** och om man tänker på all den väldiga kraft som Mose visade, och på alla de stora och fruktansvärda gärningar som han gjorde inför hela Israel.  
and in all the mighty hand, and in all the great terror, which Moses worked in the sight of all Israel.  
and in reference to all the strong hand, and to all the great fear which Moses did before the eyes of all Israel.
- 1** Efter HERRENS tjänare Moses död sade HERREN till Josua, Nuns son, Moses tjänare:  
Now it happened after the death of Moses the servant of Yahweh, that Yahweh spoke to Joshua the son of Nun, Moses` minister, saying,  
And it cometh to pass after the death of Moses, servant of Jehovah, that Jehovah speaketh unto Joshua son of Nun, minister of Moses, saying,
- 2** »Min tjänare Mose är död; så stå nu upp och gå över denna Jordan, du med allt detta folk, in i det land som jag vill giva dem, giva åt Israels barn.  
Moses my servant is dead; now therefore arise, go over this Jordan, you, and all this people, to the land which I do give to them, even to the children of Israel.  
`Moses my servant is dead, and now, rise, pass over this Jordan, thou, and all this people, unto the land which I am giving to them, to the sons of Israel.
- 3** Var ort som eder fot beträder har jag givit eder, såsom jag lovade Mose.  
Every place that the sole of your foot shall tread on, to you have I given it, as I spoke to Moses.  
`Every place on which the sole of your foot treadeth, to you I have given it, as I have spoken unto Moses.
- 4** Från öknen till Libanon däruppe och ända till den stora floden, floden Frat, över hetiternas land och ända till Stora havet västerut skall edert område sträcka sig.  
From the wilderness, and this Lebanon, even to the great river, the river Euphrates, all the land of the Hittites, and to the great sea toward the going down of the sun, shall be your border.  
From this wilderness and Lebanon, and unto the great river, the river Phrath, all the land of the Hittites, and unto the great Sea -- the going in of the sun -- is your border.
- 5** Ingen skall kunna stå dig emot i alla dina livsdagar; såsom jag har varit med Mose, så skall jag ock vara med dig; jag skall icke lämna dig eller övergiva dig.  
There shall not any man be able to stand before you all the days of your life. As I was with Moses, so I will be with you; I will not fail you, nor forsake you.  
`No man doth station himself before thee all days of thy life; as I have been with Moses, I am with thee, I do not fail thee, nor forsake thee;
- 6** Var frimodig och oförfärad; ty du skall utskifta åt detta folk såsom arv det land som jag med ed har lovat deras fäder att giva dem.  
Be strong and of good courage; for you shall cause this people to inherit the land which I swore to their fathers to give them.  
be strong and courageous, for thou -- thou dost cause this people to inherit the land which I have sworn to their fathers to give to them.

- 7** Allenast må du vara helt frimodig och oförfärad till att i alla stycken hålla den lag som min tjänare Mose har givit dig och göra efter den; vik icke av därifrån vare sig till höger eller till vänster; på det att du må hava framgång i allt vad du företager dig.  
Only be strong and very courageous, to observe to do according to all the law, which Moses my servant commanded you: don't turn from it to the right hand or to the left, that you may have good success wherever you go.  
`Only, be strong and very courageous, to observe to do according to all the law which Moses My servant commanded thee; thou dost not turn aside from it right or left, so that thou dost act wisely in every [place] whither thou goest;
- 8** Låt icke denna lagbok vara skild från din mun; tänk på den både dag och natt, så att du i alla stycken håller det som är skrivet i den och gör därefter; ty då skola dina vägar vara lyckosamma, och då skall du hava framgång.  
This book of the law shall not depart out of your mouth, but you shall meditate thereon day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.  
the book of this law doth not depart out of thy mouth, and thou hast meditated in it by day and by night, so that thou dost observe to do according to all that is written in it, for then thou dost cause thy way to prosper, and then thou dost act wisely.
- 9** Se, jag har bjudit dig att vara frimodig och oförfärad; så var nu icke förskräckt eller försagd. Ty HERREN, din Gud, är med dig i allt vad du företager dig.»  
Haven't I commanded you? Be strong and of good courage; don't be afraid, neither be dismayed: for Yahweh your God is with you wherever you go.  
`Have not I commanded thee? be strong and courageous; be not terrified nor affrighted, for with thee [is] Jehovah thy God in every [place] whither thou goest.`
- 10** Då bjöd Josua folkets tillsyningsmän och sade:  
Then Joshua commanded the officers of the people, saying,  
And Joshua commandeth the authorities of the people, saying,
- 11** »Gån igenom lägret och bjuden folket och sägen: 'Reden till reskost åt eder; ty om tre dagar skolen I gå över denna Jordan, för att komma in i och taga i besittning det land som HERREN, eder Gud, vill giva eder till besittning.'»  
Pass through the midst of the camp, and command the people, saying, Prepare you victuals; for within three days you are to pass over this Jordan, to go in to possess the land, which Yahweh your God gives you to possess it.  
`Pass over into the midst of the camp, and command the people, saying, Prepare for yourselves provision, for within three days ye are passing over this Jordan, to go in to possess the land which Jehovah your God is giving to you to possess it.`
- 12** Men till rubeniterna och gaditerna och ena hälften av Manasse stam sade Josua:  
To the Reubenites, and to the Gadites, and to the half-tribe of Manasseh, spoke Joshua, saying,  
And to the Reubenite, and to the Gadite, and to the half of the tribe of Manasseh, hath Joshua spoken, saying,

- 13** »Tänken på det som HERRENS tjänare Mose bjöd eder, när han sade: 'HERREN, eder Gud, vill låta eder komma till ro och giva eder detta land.'  
Remember the word which Moses the servant of Yahweh commanded you, saying, Yahweh your God gives you rest, and will give you this land.  
`Remember the word which Moses, servant of Jehovah, commanded you, saying, Jehovah your God is giving rest to you, and He hath given to you this land;
- 14** Edra hustrur, edra barn och eder boskap må nu stanna kvar i det land som Mose har givit eder här på andra sidan Jordan; men I själva, så många av eder som äro tappra stridsmän, skolen draga väpnade åstad i spetsen för edra bröder och hjälpa dem,  
Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but you shall pass over before your brothers armed, all the mighty men of valor, and shall help them;  
your wives, your infants, and your substance, abide in the land which Moses hath given to you beyond the Jordan, and ye -- ye pass over by fifties, before your brethren, all the mighty ones of valour, and have helped them;
- 15** till dess att HERREN har låtit edra bröder komma till ro såväl som eder, när också de hava tagit i besittning det land som HERREN, eder Gud, vill giva dem. Sedan mån I vända tillbaka till det land som skall vara eder besittning; det mån I då taga i besittning, det land som HERRENS tjänare Mose har givit eder här på andra sidan Jordan, på östra sidan.»  
until Yahweh have given your brothers rest, as [he has given] you, and they also have possessed the land which Yahweh your God gives them: then you shall return to the land of your possession, and possess it, which Moses the servant of Yahweh gave you beyond the Jordan toward the sunrise.  
till that Jehovah giveth rest to your brethren as to yourselves, and they have possessed, even they, the land which Jehovah your God is giving to them; then ye have turned back to the land of your possession, and have possessed it, which Moses, servant of Jehovah, hath given to you beyond the Jordan, [at] the sun-rising.`
- 16** Då svarade de Josua och sade: »Allt vad du har bjudit oss vilja vi göra, och varthelst du sänder oss, dit vilja vi gå.  
They answered Joshua, saying, All that you have commanded us we will do, and wherever you send us we will go.  
And they answer Joshua, saying, `All that thou hast commanded us we do; and unto every [place] whither thou dost send us, we go;
- 17** Såsom vi i allt hava lytt Mose, så vilja vi ock lyda dig; allenast må HERREN, din Gud, vara med dig, såsom han var med Mose.  
According as we listened to Moses in all things, so will we listen to you: only Yahweh your God be with you, as he was with Moses.  
according to all that we hearkened unto Moses [in], so we hearken unto thee; surely Jehovah thy God is with thee as He hath been with Moses.

- 18** Var och en som är gensträvig mot dina befallningar och icke lyssnar till dina ord, vadhelst du bjuder honom, han skall bliva dödad. Allenast må du vara frimodig och oförfärad.»  
Whoever he be who shall rebel against your commandment, and shall not listen to your words in all that you command him, he shall be put to death: only be strong and of good courage.  
Any man who doth provoke thy mouth, and doth not hear thy words, in all that thou dost command him, is put to death; only, be strong and courageous.´
- 1** Josua, Nuns son, sände hemligen ut två spejare från Sittim och sade: »Gån och besen landet och Jeriko.» De gingo åstad och kommo in i ett hus där en sköka bodde, vid namn Rahab, och där lade de sig till vila.  
Joshua the son of Nun sent out of Shittim two men as spies secretly, saying, Go, view the land, and Jericho. They went and came into the house of a prostitute whose name was Rahab, and lay there.  
And Joshua son of Nun sendeth from Shittim, two men, spies, silently, saying, `Go, see the land -- and Jericho;` and they go and come into the house of a woman, a harlot, and her name [is] Rahab, and they lie down there.
- 2** Men för konungen i Jeriko blev inberättat: »I natt hava några män kommit hit från Israels barn för att utforska landet.»  
It was told the king of Jericho, saying, Behold, there came men in here tonight of the children of Israel to search out the land.  
And it is told to the king of Jericho, saying, `Lo, men have come in hither to-night, from the sons of Israel, to search the land.
- 3** Då sände konungen i Jeriko till Rahab och lät säga: »Lämna ut de män som hava kommit till dig och tagit in i ditt hus, ty de hava kommit hit för att utforska hela landet.»  
The king of Jericho sent to Rahab, saying, Bring forth the men who are come to you, who have entered into your house; for they have come to search out all the land.  
And the king of Jericho sendeth unto Rahab, saying, `Bring out the men who are coming in unto thee, who have come into thy house, for to search the whole of the land they have come in.
- 4** Men kvinnan tog de båda männen och dolde dem; sedan svarade hon: »Ja, männen kommo till mig, men jag visste icke varifrån de voro;  
The woman took the two men, and hid them; and she said, Yes, the men came to me, but I didn't know whence they were:  
And the woman taketh the two men, and hideth them, and saith thus: `The men came in unto me, and I have not known whence they [are];
- 5** och när porten skulle stängas, sedan det hade blivit mörkt, gingo männen ut, och jag vet icke vart de togo vägen; skynden eder att sätta efter dem, så fån I nog fatt i dem.»  
and it happened about the time of the shutting of the gate, when it was dark, that the men went out; where the men went I don't know: pursue after them quickly; for you will overtake them.  
and it cometh to pass -- the gate is to [be] shut -- in the dark, and the men have gone out; I have not known whither the men have gone; pursue ye, hasten after them, for ye overtake them;`



- 6** Men hon hade fört dem upp på taket och gömt dem under linstjälkar, som hon hade där, utbredda på taket.  
But she had brought them up to the roof, and hid them with the stalks of flax, which she had laid in order on the roof.  
and she hath caused them to go up on the roof, and hideth them with the flax wood, which is arranged for her on the roof.
- 7** Så satte nu männen efter dem åt Jordan till, bort emot vadställena; och man stängde stadsporten så snart förföljarna hade begivit sig åstad.  
The men pursued after them the way to the Jordan to the fords: and as soon as those who pursued after them were gone out, they shut the gate.  
And the men have pursued after them the way of the Jordan, by the fords, and the gate they have shut afterwards, when the pursuers have gone out after them.
- 8** Men innan de främmande männen hade lagt sig, steg hon upp till dem på taket  
Before they were laid down, she came up to them on the roof;  
And -- before they lie down -- she hath gone up unto them on the roof,
- 9** och sade till dem: »Jag vet att HERREN har givit eder detta land, och att förskräckelse för eder har fallit över oss, ja, att alla landets inbyggare äro i ångest för eder.  
and she said to the men, I know that Yahweh has given you the land, and that the fear of you is fallen on us, and that all the inhabitants of the land melt away before you.  
and she saith unto the men, `I have known that Jehovah hath given to you the land, and that your terror hath fallen upon us, and that all the inhabitants of the land have melted at your presence.
- 10** Ty vi hava hört huru HERREN lät vattnet i Röda havet torka ut framför eder, när I drogen ut ur Egypten, och vad I haven gjort med amoréernas konungar, de två på andra sidan Jordan, Sihon och Og, huru I gåven dem till spillo.  
For we have heard how Yahweh dried up the water of the Red Sea before you, when you came out of Egypt; and what you did to the two kings of the Amorites, who were beyond the Jordan, to Sihon and to Og, whom you utterly destroyed.  
`For we have heard how Jehovah dried up the waters of the Red Sea at your presence, in your going out of Egypt, and that which ye have done to the two kings of the Amorite who [are] beyond the Jordan; to Sihon and to Og whom ye devoted.
- 11** Då vi hörde detta, blevo våra hjärtan förfärade, och numera har ingen mod att stå eder emot; ty HERREN, eder Gud, är Gud, uppe i himmelen och nere på jorden.  
As soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you: for Yahweh your God, he is God in heaven above, and on earth beneath.  
And we hear, and melt doth our heart, and there hath not stood any more spirit in [any] man, from your presence, for Jehovah your God, He [is] God in the heavens above, and on the earth beneath.

- 12** Så loven mig nu med ed vid HERREN, att eftersom jag har gjort barmhärtighet med min faders hus och giva mig ett säkert tecken därpå,  
Now therefore, please swear to me by Yahweh, since I have dealt kindly with you, that you also will deal kindly with my father`s house, and give me a true token;  
`And now, swear ye, I pray you, to me by Jehovah -- because I have done with you kindness -- that ye have done, even ye, kindness with the house of my father, and have given to me a true token,
- 13** och låta min fader och min moder, mina bröder och mina systrar leva, så ock alla som tillhöra dem, och rädda oss från döden.»  
and that you will save alive my father, and my mother, and my brothers, and my sisters, and all that they have, and will deliver our lives from death.  
and have kept alive my father, and my mother, and my brothers, and my sisters, and all that they have, and have delivered our souls from death.`
- 14** Männen sade till henne: »Med vårt eget liv svara vi för edert, såframt I icke förråden vårt förehavande; när HERREN giver oss landet, skola vi bevisa dig barmhärtighet och trofasthet.»  
The men said to her, Our life for yours, if you don`t utter this our business; and it shall be, when Yahweh gives us the land, that we will deal kindly and truly with you.  
And the men say to her, `Our soul for yours -- to die; if ye declare not this our matter, then it hath been, in Jehovah`s giving to us this land, that we have done with thee kindness and truth.`
- 15** Då släppte hon ned dem genom fönstret med ett tåg; ty hennes hus låg invid stadsmuren, så att hon bodde invid själva muren.  
Then she let them down by a cord through the window: for her house was on the side of the wall, and she lived on the wall.  
And she causeth them to go down by a rope through the window, for her house [is] in the side of the wall, and in the wall she [is] dwelling;
- 16** Och hon sade till dem: »Gån upp i bergsbygden, så att edra förföljare icke träffa på eder; och hållen eder gömda där i tre dagar, till dess edra förföljare hava kommit tillbaka, så kunnen I sedan fortsätta eder färd.»  
She said to them, Get you to the mountain, lest the pursuers light on you; and hide yourselves there three days, until the pursuers be returned: and afterward may you go your way.  
and she saith to them, `To the mountain go, lest the pursuers come upon you; and ye have been hidden there three days till the turning back of the pursuers, and afterwards ye go on your way.`
- 17** Och männen sade till henne: »Vi vilja likväl vara fria ifrån den ed som du nu har tagit av oss,  
The men said to her, We will be guiltless of this your oath which you have made us to swear.  
And the men say unto her, `We are acquitted of this thine oath which thou hast caused us to swear:

- 18** om du, när vi komma in i landet, underlåter att binda detta röda snöre i det fönster genom vilket du har släppt ned oss, och likaledes om du icke har din fader och din moder och dina bröder, alla av din faders hus, samlade hemma hos dig.  
Behold, when we come into the land, you shall bind this line of scarlet thread in the window which you did let us down by: and you shall gather to you into the house your father, and your mother, and your brothers, and all your father's household.  
lo, we are coming into the land, this line of scarlet thread thou dost bind to the window by which thou hast caused us to go down, and thy father, and thy mother, and thy brethren, and all the house of thy father thou dost gather unto thee, to the house;
- 19** Dock, om någon går åstad, utom dörrarna till ditt hus, så komme hans blod över hans huvud, och vi äro utan skuld; om däremot någons hand kommer vid en av dem som äro inne i ditt hus, så må dennes blod komma över vårt huvud.  
It shall be, that whoever shall go out of the doors of your house into the street, his blood shall be on his head, and we shall be guiltless: and whoever shall be with you in the house, his blood shall be on our head, if any hand be on him.  
and it hath been, any one who goeth out from the doors of thy house without, his blood [is] on his head, and we are innocent; and any one who is with thee in the house, his blood [is] on our head, if a hand is on him;
- 20** Och om du förråder vårt förehavande, så äro vi likaledes fria ifrån den ed som du har tagit av oss.»  
But if you utter this our business, then we shall be guiltless of your oath which you have made us to swear.  
and if thou declare this our matter, then we have been acquitted from thine oath which thou hast caused us to swear.`
- 21** Hon svarade: »Vare det såsom I haven sagt.» Och så lät hon dem gå, och de drogo åstad. Men hon band det röda snöret i fönstret.  
She said, According to your words, so be it. She sent them away, and they departed: and she bound the scarlet line in the window.  
And she saith, `According unto your words, so it [is];` and she sendeth them away, and they go; and she bindeth the scarlet line to the window.
- 22** Så drogo de nu åstad och kommo upp i bergsbygden och stannade där i tre dagar, till dess att deras förföljare hade vänt tillbaka; ty dessa hade sökt efter dem överallt på vägarna, men hade icke funnit dem.  
They went, and came to the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but didn't find them.  
And they go, and come in to the mountain, and abide there three days until the pursuers have turned back; and the pursuers seek in all the way, and have not found.
- 23** Sedan vände de båda männen tillbaka och kommo ned från bergsbygden och gingo över floden och kommo så till Josua, Nuns son; och de förtäljde för honom allt vad som hade vederfarits dem.  
Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them.  
And the two men turn back, and come down from the hill, and pass over, and come in unto Joshua son of Nun, and recount to him all that hath come upon them;

- 24 Och de sade till Josua: »HERREN har givit hela landet i vår hand; alla landets inbyggare äro i ångest för oss.»**  
They said to Joshua, Truly Yahweh has delivered into our hands all the land; and moreover all the inhabitants of the land do melt away before us.  
and they say unto Joshua, `Surely Jehovah hath given into our hand all the land; and also, all the inhabitants of the land have melted at our presence.`
- 1 Bittida följande morgon bröt Josua med alla Israels barn upp från Sittim och kom till Jordan; där stannade de om natten, innan de gingo över.**  
Joshua rose up early in the morning; and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.  
And Joshua riseth early in the morning, and they journey from Shittim, and come in unto the Jordan, he and all the sons of Israel, and they lodge there before they pass over.
- 2 Men efter tre dagar gingo tillsyningsmännen genom lägret**  
It happened after three days, that the officers went through the midst of the camp;  
And it cometh to pass, at the end of three days, that the authorities pass over into the midst of the camp,
- 3 och bjödo folket och sade: »Så snart I fån se HERRENS, eder Guds, förbundsark, och att de levitiska prästerna bära den, skolen ock I bryta upp från eder plats och följa efter den**  
and they commanded the people, saying, When you see the ark of the covenant of Yahweh your God, and the priests the Levites bearing it, then you shall remove from your place, and go after it.  
and command the people, saying, `When ye see the ark of the covenant of Jehovah your God, and the priests, the Levites, bearing it, then ye journey from your place, and have gone after it;
- 4 -- låten dock mellan den och eder vara ett avstånd av vid pass två tusen alnar; närmare mån I icke komma den -- på det att I mån kunna veta vilken väg I skolen gå, ty I haven icke förut dragit den vägen fram.»**  
Yet there shall be a space between you and it, about two thousand cubits by measure: don't come near to it, that you may know the way by which you must go; for you have not passed this way heretofore.  
only, a distance is between you and it, about two thousand cubits by measure; ye do not come near unto it, so that ye know the way in which ye go, for ye have not passed over in the way heretofore.`
- 5 Och Josua sade till folket: »Helgen eder, ty i morgon skall HERREN göra under bland**  
Joshua said to the people, Sanctify yourselves; for tomorrow Yahweh will do wonders among you.  
And Joshua saith unto the people, `Sanctify yourselves, for to-morrow doth Jehovah do in your midst wonders.`
- 6 Därefter sade Josua till prästerna: »Tagen förbundsarken och dragen åstad framför folket.» Då togo de förbundsarken och gingo framför folket.**  
Joshua spoke to the priests, saying, Take up the ark of the covenant, and pass over before the people. They took up the ark of the covenant, and went before the people.  
And Joshua speaketh unto the priests, saying, `Take up the ark of the covenant, and pass over before the people;` and they take up the ark of the covenant, and go before the people.

- 7 Och HERREN sade till Josua: »I dag skall jag begynna att göra dig stor i hela Israels ögon, på det att de må förnimma, att såsom jag har varit med Mose, så vill jag ock vara med dig. Yahweh said to Joshua, This day will I begin to magnify you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And Jehovah saith unto Joshua, `This day I begin to make thee great in the eyes of all Israel, so that they know that as I was with Moses I am with thee;**
- 8 Bjud du nu prästerna som bära förbundsarken och säg: 'Så snart I kommen till den yttersta randen av Jordans vatten, skolen I stanna där, vid Jordan.'» You shall command the priests who bear the ark of the covenant, saying, When you are come to the brink of the waters of the Jordan, you shall stand still in the Jordan. and thou, thou dost command the priests bearing the ark of the covenant, saying, When ye come unto the extremity of the waters of the Jordan -- in the Jordan ye stand.`**
- 9 Då sade Josua till Israels barn: »Träden fram hit och hören HERRENS, eder Guds, ord.» Joshua said to the children of Israel, Come here, and hear the words of Yahweh your God. And Joshua saith unto the sons of Israel, `Come nigh hither, and hear the words of Jehovah your God;**
- 10 Och Josua sade: »Härav skolen I förnimma att en levande Gud är mitt ibland eder, och att han förvisso vill fördriva för eder kananéerna, hetiterna, hivéerna, perisséerna, girgaséerna, amoréerna och jebuséerna: Joshua said, Hereby you shall know that the living God is among you, and that he will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite. and Joshua saith, `By this ye know that the living God [is] in your midst, and He doth certainly dispossess from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite:**
- 11 förbundsarken, hela jordens Herres förbundsark, drager nu framför eder över Jordan. Behold, the ark of the covenant of the Lord of all the earth passes over before you into the Jordan. lo, the ark of the covenant of the Lord of all the earth is passing over before you into Jordan;**
- 12 Väljen alltså ut tolv män ur Israels stammar, en man för var stam. Now therefore take twelve men out of the tribes of Israel, for every tribe a man. and now, take for you twelve men out of the tribes of Israel, one man -- one man for a tribe;**
- 13 Så snart då prästerna som bära HERRENS, hela jordens Herres, ark stå stilla med sina fötter i Jordans vatten, det vatten som kommer uppifrån, bliva avskuret i sitt lopp, och det skall stå såsom en samlad hög.» It shall come to pass, when the soles of the feet of the priests who bear the ark of Yahweh, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap. and it hath been, at the resting of the soles of the feet of the priests bearing the ark of Jehovah, Lord of all the earth, in the waters of the Jordan, the waters of the Jordan are cut off -- the waters which are coming down from above -- and they stand -- one heap.`**

- 14** Folket bröt då upp från sina tält för att gå över Jordan, och prästerna som buro förbundsarken gingo framför folket.  
It happened, when the people removed from their tents, to pass over the Jordan, the priests who bore the ark of the covenant being before the people;  
And it cometh to pass, in the journeying of the people from their tents to pass over the Jordan, and of the priests bearing the ark of the covenant before the people,
- 15** När nu de som buro arken kommo till Jordan, så att prästerna, som buro arken, med sina fötter vidrörde yttersta randen av vattnet i Jordan, vilken under hela skördetiden är full över alla sina bräddar,  
and when those who bore the ark were come to the Jordan, and the feet of the priests who bore the ark were dipped in the brink of the water (for the Jordan overflows all its banks all the time of harvest,)  
and at those bearing the ark coming in unto the Jordan, and the feet of the priests bearing the ark have been dipped in the extremity of the waters (and the Jordan is full over all its banks all the days of harvest) --
- 16** då stannade det vatten som kom uppifrån, och blev stående såsom en samlad hög långt borta, uppe vid Adam, staden som ligger bredvid Saretan; och det vatten som flöt ned mot Hedmarkshavet, Salthavet, blev sålunda helt och hållet avskuret. Och folket gick över mitt emot Jeriko.  
that the waters which came down from above stood, and rose up in one heap, a great way off, at Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off: and the people passed over right against Jericho.  
that the waters stand; those coming down from above have risen -- one heap, very far above Adam the city, which [is] at the side of Zaretan; and those going down by the sea of the plain, the Salt Sea, have been completely cut off; and the people have passed through over-against Jericho;
- 17** Men prästerna som buro HERRENS förbundsark stodo orörliga på torr mark mitt i Jordan; och hela Israel gick över på torr mark, till dess att allt folket helt och hållet hade kommit över Jordan.  
The priests who bore the ark of the covenant of Yahweh stood firm on dry ground in the midst of the Jordan; and all Israel passed over on dry ground, until all the nation were passed clean over the Jordan.  
and the priests bearing the ark of the covenant of Jehovah stand on dry ground in the midst of the Jordan -- established, and all Israel are passing over on dry ground till that all the nation hath completed to pass over the Jordan.
- 1** Då nu allt folket helt och hållet hade kommit över Jordan, sade HERREN till Josua:  
It happened, when all the nation were clean passed over the Jordan, that Yahweh spoke to Joshua, saying,  
And it cometh to pass, when all the nation hath completed to pass over the Jordan, that Jehovah speaketh unto Joshua, saying,
- 2** »Väljen ut bland folket tolv män, en man ur var stam,  
Take twelve men out of the people, out of every tribe a man,  
`Take for you out of the people twelve men, one man -- one man out of a tribe;

- 3** och bjuden dem och sägen: 'Tagen här ur Jordan, från den plats där prästerna stodo med sina fötter, tolv stenar, och lyften upp dem och fören dem över med eder, och läggen ned dem på det ställe, där I skolen lägga eder i natt.'»  
and command you them, saying, Take hence out of the midst of the Jordan, out of the place where the priests` feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging-place, where you shall lodge this night.  
and command ye them, saying, Take up for you from this [place], from the midst of the Jordan, from the established standing-place of the feet of the priests, twelve stones, and ye have removed them over with you, and placed them in the lodging-place in which ye lodge to-night.`
- 4** Då kallade Josua till sig de tolv män som han hade utsett bland Israels barn, en man ur var stam.  
Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:  
And Joshua calleth unto the twelve men whom he prepared out of the sons of Israel, one man -- one man out of a tribe;
- 5** Och Josua sade till dem: »Dragen åstad framför HERRENS, eder Guds, ark, och gå ut mitt i Jordan; och var och en av eder må där lyfta upp en sten på axeln, efter antalet av Israels barns stammar.  
and Joshua said to them, Pass over before the ark of Yahweh your God into the midst of the Jordan, and take up every man of you a stone on his shoulder, according to the number of the tribes of the children of Israel;  
and Joshua saith to them, `Pass over before the ark of Jehovah your God unto the midst of the Jordan and lift up for you each, one stone on his shoulder, according to the number of the tribes of the sons of Israel,
- 6** Detta skall nämligen bliva ett minnesmärke bland eder. När då edra barn i framtiden fråga: 'Vad betyda dessa stenar?',  
that this may be a sign among you, that when your children ask in time to come, saying, What do you mean by these stones?  
so that this is a sign in your midst, when your children ask hereafter, saying, What [are] these stones to you?
- 7** skolen I svara dem så: 'De betyda att Jordans vatten här blev avskuret i sitt lopp, framför HERRENS förbundsark; ja, när den gick över Jordan, blev Jordans vatten avskuret i sitt lopp. Därför skola dessa stenar vara ett åminnesmärke för Israels barn till evärdlig tid.'»  
then you shall tell them, Because the waters of the Jordan were cut off before the ark of the covenant of Yahweh; when it passed over the Jordan, the waters of the Jordan were cut off: and these stones shall be for a memorial to the children of Israel forever.  
that ye have said to them, Because the waters of the Jordan were cut off, at the presence of the ark of the covenant of Jehovah; in its passing over into the Jordan were the waters of the Jordan cut off; and these stones have been for a memorial to the sons of Israel -- to the age.`

- 8** Då gjorde Israels barn såsom Josua bjöd dem; de togo upp tolv stenar ur Jordan, såsom HERREN hade tillsagt Josua, efter antalet av Israels barns stammar; och de förde dem över med sig till lägerstället och lade ned dem där.  
The children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as Yahweh spoke to Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them to the place where they lodged, and laid them down there.  
And the sons of Israel do so as Joshua commanded, and take up twelve stones out of the midst of the Jordan, as Jehovah hath spoken unto Joshua, according to the number of the tribes of the sons of Israel, and remove them over with them unto the lodging-place, and place them there,
- 9** Tillika reste Josua tolv stenar mitt i Jordan, på samma plats där prästerna som buro förbundsarken hade stått med sina fötter; och de finnas kvar där ännu i dag.  
Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests who bore the ark of the covenant stood: and they are there to this day.  
even the twelve stones hath Joshua raised up out of the midst of the Jordan, the place of the standing of the feet of the priests bearing the ark of the covenant, and they are there unto this day.
- 10** Och prästerna som buro arken blevo stående mitt i Jordan, till dess att allt det var fullgjort, som HERREN hade bjudit Josua att tillsäga folket, alldeles i enlighet med vad Mose förut hade bjudit Josua; och folket gick över med hast.  
For the priests who bore the ark stood in the midst of the Jordan, until everything was finished that Yahweh commanded Joshua to speak to the people, according to all that Moses commanded Joshua: and the people hurried and passed over.  
And the priests bearing the ark are standing in the midst of the Jordan till the completion of the whole thing which Jehovah commanded Joshua to speak unto the people, according to all that Moses commanded Joshua, and the people haste and pass over.
- 11** Men när allt folket helt och hållet hade kommit över, gick ock HERRENS ark över, jämte prästerna, och tog plats framför folket.  
It happened, when all the people had completely passed over, that the ark of Yahweh passed over, with the priests, in the presence of the people.  
And it cometh to pass when all the people have completed to pass over, that the ark of Jehovah passeth over, and the priests, in the presence of the people;
- 12** Och Rubens barn och Gads barn och ena hälften av Manasse stam drogo väpnade åstad i spetsen för Israels barn, såsom Mose hade tillsagt dem.  
The children of Reuben, and the children of Gad, and the half-tribe of Manasseh, passed over armed before the children of Israel, as Moses spoke to them:  
and the sons of Reuben, and the sons of Gad, and the half of the tribe of Manasseh, pass over, by fifties, before the sons of Israel, as Moses had spoken unto them;
- 13** Det var vid pass fyrtio tusen män som så drogo åstad, väpnade till strid, för att kämpa inför HERREN på Jerikos hedmarker.  
about forty thousand ready armed for war passed over before Yahweh to battle, to the plains of Jericho.  
about forty thousand, armed ones of the host, passed over before Jehovah for battle, unto the plains of Jericho.



- 14** På den dagen gjorde HERREN Josua stor i hela Israels ögon, och de fruktade honom, såsom de fruktat Mose, så länge denne levde.  
On that day Yahweh magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.  
On that day hath Jehovah made Joshua great in the eyes of all Israel, and they reverence him, as they revered Moses, all days of his life.
- 15** Och HERREN sade till Josua:  
Yahweh spoke to Joshua, saying,  
And Jehovah speaketh unto Joshua, saying,
- 16** »Bjud prästerna som bära vittnesbördets ark att stiga upp ur Jordan.»  
Command the priests who bear the ark of the testimony, that they come up out of the Jordan.  
`Command the priests bearing the ark of the testimony, and they come up out of the Jordan.`
- 17** Och Josua bjöd prästerna och sade: »Stigen upp ur Jordan.»  
Joshua therefore commanded the priests, saying, Come you up out of the Jordan.  
And Joshua commandeth the priests, saying, `Come ye up out of the Jordan.`
- 18** När då prästerna som buro HERRENS förbundsark stego upp ur Jordan, hade deras fötter knappt hunnit upp på torra landet, förrän Jordans vatten vände tillbaka till sin plats och nådde, såsom förut, upp över alla sina bräddar.  
It happened, when the priests who bore the ark of the covenant of Yahweh were come up out of the midst of the Jordan, and the soles of the priests` feet were lifted up to the dry ground, that the waters of the Jordan returned to their place, and went over all its banks, as before.  
And it cometh to pass, in the coming up of the priests bearing the ark of the covenant of Jehovah out of the midst of the Jordan -- the soles of the feet of the priests have been drawn up into the dry ground -- and the waters of the Jordan turn back to their place, and go as heretofore over all its banks.
- 19** Det var på tionde dagen i första månaden som folket steg upp ur Jordan; och de lägrade sig i Gilgal, på gränsen av östra Jerikoområdet.  
The people came up out of the Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho.  
And the people have come up out of the Jordan on the tenth of the first month, and encamp in Gilgal, in the extremity east of Jericho;
- 20** Och de tolv stenarna som de hade tagit ur Jordan reste Josua i Gilgal.  
Those twelve stones, which they took out of the Jordan, did Joshua set up in Gilgal.  
and these twelve stones, which they have taken out of the Jordan, hath Joshua raised up in Gilgal.
- 21** Och han sade till Israels barn: »När nu edra barn i framtiden fråga sina fäder: 'Vad betyda dessa stenar?',  
He spoke to the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?  
And he speaketh unto the sons of Israel, saying, `When your sons ask their fathers hereafter, saying, What [are] these stones?

- 22** då skolen I göra det kunnigt för edra barn och säga: 'Israel gick på torr mark över denna Jordan,  
Then you shall let your children know, saying, Israel came over this Jordan on dry land.  
then ye have caused your sons to know, saying, On dry land Israel passed over this Jordan;
- 23** i det att HERREN, eder Gud, lät vattnet i Jordan torka ut framför eder, till dess I hadn gått över den, likasom HERREN, eder Gud, gjorde med Röda havet, som han lät torka ut framför oss, till dess vi hade gått över det;  
For Yahweh your God dried up the waters of the Jordan from before you, until you were passed over, as Yahweh your God did to the Red Sea, which he dried up from before us, until we were passed over;  
because Jehovah your God dried up the waters of the Jordan at your presence, till your passing over, as Jehovah your God did to the Red Sea which He dried up at our presence till our passing over;
- 24** på det att alla folk på jorden må förnimma huru stark HERRENS hand är, så att I frukten HERREN, eder Gud, alltid.'»  
that all the peoples of the earth may know the hand of Yahweh, that it is mighty; that you may fear Yahweh your God forever.  
so that all the people of the land do know the hand of Jehovah that it [is] strong, so that ye have revered Jehovah your God all the days.`
- 1** Då nu alla amoréernas konungar på andra sidan Jordan, på västra sidan, och alla kananéernas konungar vid havet hörde huru HERREN hade låtit vattnet i Jordan torka ut framför Israels barn, medan vi gingo över den, blevo deras hjärtan förfärade, och de hade icke längre mod att stå emot Israels barn.  
It happened, when all the kings of the Amorites, who were beyond the Jordan westward, and all the kings of the Canaanites, who were by the sea, heard how that Yahweh had dried up the waters of the Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.  
And it cometh to pass when all the kings of the Amorite which [are] beyond the Jordan, towards the sea, and all the kings of the Canaanite which [are] by the sea, hear how that Jehovah hath dried up the waters of the Jordan at the presence of the sons of Israel till their passing over, that their heart is melted, and there hath not been in them any more spirit because of the presence of the sons of Israel.
- 2** Vid den tiden sade HERREN till Josua: »Gör dig stenknivar och omskär åter Israels barn, för andra gången.»  
At that time Yahweh said to Joshua, Make you flint knives, and circumcise again the children of Israel the second time.  
At that time said Jehovah unto Joshua, `Make for thee knives of flint, and turn back, circumcise the sons of Israel a second time;`
- 3** Då gjorde Josua sig stenknivar och omskar Israels barn vid Förhudshöjden.  
Joshua made himself flint knives, and circumcised the children of Israel at the hill of the foreskins.  
and Joshua maketh for him knives of flint, and circumciseth the sons of Israel at the height of the foreskins.

- 4 Och orsaken varför Josua omskar dem var denna: allt det folk av mankön, som hade dragit ut ur Egypten, alla stridbara män, hade dött i öknen under vägen, efter uttåget ur Egypten. This is the cause why Joshua did circumcise: all the people who came forth out of Egypt, who were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt.  
And this [is] the thing [for] which Joshua circumciseth [them]: all the people who are coming out of Egypt, who are males, all the men of war have died in the wilderness, in the way, in their coming out of Egypt,**
- 5 Ty väl hade bland folket alla de som voro med under uttåget blivit omskurna, men de bland folket, som voro födda i öknen under vägen, efter uttåget ur Egypten, de voro alla oomskurna.  
For all the people who came out were circumcised; but all the people who were born in the wilderness by the way as they came forth out of Egypt, they had not circumcised. for all the people who are coming out were circumcised, and all the people who [are] born in the wilderness, in the way, in their coming out from Egypt, they have not**
- 6 Ty Israels barn vandrade i öknen i fyrtio år, under vilken tid alla stridbara män i folket, som hade dragit ut ur Egypten, förgingos, eftersom de icke hörde HERRENS röst, varför ock HERREN svor att han icke skulle låta dem se det land som han med ed hade lovat deras fäder att giva oss, ett land som flyter av mjölk och honung.  
For the children of Israel walked forty years in the wilderness, until all the nation, even the men of war who came forth out of Egypt, were consumed, because they didn't listen to the voice of Yahweh: to whom Yahweh swore that he wouldn't let them see the land which Yahweh swore to their fathers that he would give us, a land flowing with milk and honey.  
  
for forty years have the sons of Israel gone in the wilderness, till all the nation of the men of war who are coming out of Egypt, who hearkened not to the voice of Jehovah, to whom Jehovah hath sworn not to show them the land which Jehovah sware to their fathers to give to us, a land flowing with milk and honey, are consumed;**
- 7 Men deras barn, som han hade låtit uppstå i deras ställe, dem omskar nu Josua, ty de hade förhud, eftersom de icke hade blivit omskurna under vägen.  
Their children, whom he raised up in their place, them did Joshua circumcise: for they were uncircumcised, because they had not circumcised them by the way. and their sons He raised up in their stead, them hath Joshua circumcised, for they have been uncircumcised, for they have not circumcised them in the way.**
- 8 Och när allt folket hade blivit omskuret, stannade de kvar där de voro i lägret, till dess de hade blivit läkta.  
It happened, when they had done circumcising all the nation, that they abode in their places in the camp, until they were whole.  
And it cometh to pass when all the nation have completed to be circumcised, that they abide in their places in the camp till their recovering;**

- 9 Och HERREN sade till Josua: »I dag har jag avvältrat från eder Egyptens smälek.» Och detta ställe fick namnet Gilgal, såsom det heter ännu i dag.  
Yahweh said to Joshua, This day have I rolled away the reproach of Egypt from off you. Therefore the name of that place was called Gilgal, to this day.  
and Jehovah saith unto Joshua, `To-day I have rolled the reproach of Egypt from off you;` and [one] calleth the name of that place Gilgal unto this day.**
- 10 Medan nu Israels barn voro lägrade i Gilgal, höllo de påskhögtid den fjortonde dagen i månaden, om aftonen, på Jerikos hedmarker.  
The children of Israel encamped in Gilgal; and they kept the Passover on the fourteenth day of the month at even in the plains of Jericho.  
And the sons of Israel encamp in Gilgal, and make the passover on the fourteenth day of the month, at evening, in the plains of Jericho;**
- 11 Och dagen efter påskhögtiden åto de osyrat bröd och rostade ax av landets säd, just på den dagen.  
They ate of the produce of the land on the next day after the Passover, unleavened cakes and parched grain, in the same day.  
and they eat of the old corn of the land on the morrow of the passover, unleavened things and roasted [corn], in this self-same day;**
- 12 Och mannat upphörde dagen därefter, då de nu åto av landets säd, och Israels barn fingo icke manna mer, utan de åto det året av landet Kanaans avkastning.  
The manna ceased on the next day, after they had eaten of the produce of the land; neither had the children of Israel manna any more; but they ate of the fruit of the land of Canaan that year.  
and the manna doth cease on the morrow in their eating of the old corn of the land, and there hath been no more manna to the sons of Israel, and they eat of the increase of the land of Canaan in that year.**
- 13 Och medan Josua var vid Jeriko, hände sig att han, i det han lyfte upp sina ögon, fick se en man stå där framför sig med ett draget svärd i sin hand. Då gick Josua fram till honom och frågade honom: »Tillhör du oss eller våra ovänner?»  
It happened, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went to him, and said to him, Are you for us, or for our adversaries?  
And it cometh to pass in Joshua`s being by Jericho, that he lifteth up his eyes, and looketh, and lo, one standing over-against him, and his drawn sword in his hand, and Joshua goeth unto him, and saith to him, `Art thou for us or for our adversaries?`**
- 14 Han svarade: »Nej, jag är hövitsman över HERRENS här, och jag har just nu kommit hit.» Då föll Josua ned till jorden på sitt ansikte och bugade sig; sedan sade han till honom: »Vad har min herre att säga till sin tjänare?»  
He said, No; but [as] prince of the host of Yahweh am I now come. Joshua fell on his face to the earth, and did worship, and said to him, What says my lord to his servant?  
And He saith, `No, for I [am] Prince of Jehovah`s host; now I have come;` and Joshua falleth on his face to the earth, and doth obeisance, and saith to Him, `What is my Lord speaking unto His servant?`**

- 15 Hövitsmannen över HERRENS här sade då till Josua: »Drag dina skor av dina fötter, ty platsen där du står är helig.» Och Josua gjorde så.  
The prince of Yahweh`s host said to Joshua, Put off your shoe from off your foot; for the place whereon you stand is holy. Joshua did so.  
And the Prince of Jehovah`s host saith unto Joshua, `Cast off thy shoe from off thy foot, for the place on which thou art standing is holy;` and Joshua doth so;**
- 1 Och Jeriko hade sina portar stängda, det höll sig tillstängt för Israels barn; ingen gick ut eller in.  
Now Jericho was tightly shut up because of the children of Israel: none went out, and none came in.  
(And Jericho shutteth itself up, and is shut up, because of the presence of the sons of Israel -- none going out, and none coming in;)**
- 2 Men HERREN sade till Josua: »Se, jag har givit Jeriko med dess konung, med dess tappra stridsmän, i din hand.  
Yahweh said to Joshua, Behold, I have given into your hand Jericho, and the king of it, and the mighty men of valor.  
And Jehovah saith unto Joshua, `See, I have given into thy hand Jericho and its king -- mighty ones of valour,**
- 3 Tågen nu omkring staden, så många stridbara män I ären, runt omkring staden en gång; så skall du göra i sex dagar.  
You shall compass the city, all the men of war, going about the city once. Thus shall you do six days.  
and ye have compassed the city -- all the men of battle -- going round the city once; thus thou dost six days;**
- 4 Och sju präster skola bära de sju jubelbasunerna framför arken; men på sjunde dagen skolen I tåga omkring staden sju gånger; och prästerna skola stöta i basunerna.  
Seven priests shall bear seven trumpets of rams` horns before the ark: and the seventh day you shall compass the city seven times, and the priests shall blow the trumpets.  
and seven priests do bear seven trumpets of the jubilee before the ark, and on the seventh day ye compass the city seven times, and the priests blow with the trumpets,**
- 5 Och när det blåses i jubelhornet med utdragen ton, och I hören basunljudet, skall allt folket upphäva ett stort härscri; då skola stadsmurarna falla på stället, och folket skall draga in över dem, var och en rätt fram.»  
It shall be that when they make a long blast with the ram`s horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.  
and it hath been, in the prolongation of the horn of the jubilee, in your hearing the voice of the trumpet, all the people shout -- a great shout, and the wall of the city hath fallen under it, and the people have gone up, each over-against him.`**

- 6** Då kallade Josua, Nuns son, till sig prästerna och sade till dem: »Tagen förbundsarken, och sju präster skola bära sju jubelbasuner framför HERRENS ark.»  
Joshua the son of Nun called the priests, and said to them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams` horns before the ark of Yahweh.  
And Joshua son of Nun calleth unto the priests, and saith unto them, `Bear ye the ark of the covenant, and seven priests do bear seven trumpets of the jubilee before the ark of Jehovah;`
- 7** Och till folket blev sagt: »Dragen ut och tågen omkring staden; och den väpnade skaran skall draga framför HERRENS ark.»  
They said to the people, Pass on, and compass the city, and let the armed men pass on before the ark of Yahweh.  
and He said unto the people, `Pass over, and compass the city, and he who is armed doth pass over before the ark of Jehovah.`
- 8** Då nu Josua hade sagt detta till folket, drogo de sju präster som buro jubelbasunerna framför HERREN åstad och stötte i basunerna; och HERRENS förbundsark följde efter dem.  
It was so, that when Joshua had spoken to the people, the seven priests bearing the seven trumpets of rams` horns before Yahweh passed on, and blew the trumpets: and the ark of the covenant of Yahweh followed them.  
And it cometh to pass, when Joshua speaketh unto the people, that the seven priests bearing seven trumpets of the jubilee before Jehovah have passed over and blown with the trumpets, and the ark of the covenant of Jehovah is going after them;
- 9** Och den väpnade skaran gick framför prästerna som stötte i basunerna, och den övriga hopen slutade tåget och följde efter arken, under det att man alltjämt stötte i basunerna.  
The armed men went before the priests who blew the trumpets, and the rearward went after the ark, [the priests] blowing the trumpets as they went.  
and he who is armed is going before the priests blowing the trumpets, and he who is gathering up is going after the ark, going on and blowing with the trumpets;
- 10** Men Josua hade bjudit folket och sagt: »I skolen icke upphäva något härskri eller låta höra eder röst eller ens låta något ord utgå av eder mun, förrän den dag då jag säger till eder: 'Häven upp ett härskri'; då skolen I upphäva ett härskri.»  
Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall you shout.  
and the people hath Joshua commanded, saying, `Ye do not shout, nor cause your voice to be heard, nor doth there go out from your mouth a word, till the day of my saying unto you, Shout ye -- then ye have shouted.`
- 11** Och när han så hade låtit bära HERRENS ark omkring staden, runt omkring den en gång, gingo de in i lägret och stannade i lägret över natten.  
So he caused the ark of Yahweh to compass the city, going about it once: and they came into the camp, and lodged in the camp.  
And the ark of Jehovah doth compass the city, going round once, and they come into the camp, and lodge in the camp.

- 12** Och följande morgon stod Josua bittida upp, och prästerna togo HERRENS ark.  
Joshua rose early in the morning, and the priests took up the ark of Yahweh.  
And Joshua riseth early in the morning, and the priests bear the ark of Jehovah,
- 13** Och de sju präster som buro de sju jubelbasunerna framför HERRENS ark gingo alltjämt och stötte i basunerna; och den väpnade skaran gick framför dem, och den övriga hopen slutade tåget och följde efter HERRENS ark, under det att man alltjämt stötte i basunerna.  
The seven priests bearing the seven trumpets of rams` horns before the ark of Yahweh went on continually, and blew the trumpets: and the armed men went before them; and the rearward came after the ark of Yahweh, [the priests] blowing the trumpets as they went.

and seven priests bearing seven trumpets of the jubilee before the ark of Jehovah are walking, going on, and they have blown with the trumpets -- and he who is armed is going before them, and he who is gathering up is going behind the ark of Jehovah -- going on and blowing with the trumpets.

- 14** De tågade också nu på andra dagen en gång omkring staden och återvände sedan till lägret; så gjorde de i sex dagar.  
The second day they compassed the city once, and returned into the camp: so they did six days.  
And they compass the city on the second day once, and turn back to the camp; thus they have done six days.
- 15** Men på sjunde dagen stodo de bittida upp vid morgonrodnadens uppgång och tågade då sju gånger omkring staden på samma sätt; endast denna dag tågade de sju gånger omkring staden.  
It happened on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times: only on the day they compassed the city seven times.  
And it cometh to pass, on the seventh day, that they rise early, at the ascending of the dawn, and compass the city, according to this manner, seven times; (only, on that day they have compassed the city seven times);
- 16** Och när prästerna sjunde gången stötte i basunerna, sade Josua till folket: »Häven upp ett härskri, ty HERREN har givit eder staden.  
It happened at the seventh time, when the priests blew the trumpets, Joshua said to the people, Shout; for Yahweh has given you the city.  
and it cometh to pass, at the seventh time, the priests have blown with the trumpets, and Joshua saith unto the people, `Shout ye, for Jehovah hath given to you the city;
- 17** Men staden med allt vad däri är skall givas till spillo åt HERREN; allenast skökan Rahab skall få leva, jämte alla som äro inne i hennes hus, därför att hon gömde de utskickade som vi hade sänt åstad.  
The city shall be devoted, even it and all that is therein, to Yahweh: only Rahab the prostitute shall live, she and all who are with her in the house, because she hid the messengers that we sent.  
and the city hath been devoted, it and all that [is] in it, to Jehovah; only Rahab the harlot doth live, she and all who [are] with her in the house, for she hid the messengers whom we sent;

- 18 Men tagen eder väl till vara för det tillspillogivna, så att I icke, sedan I haven givit det till spillo, ändå tagen något av det tillspillogivna och därigenom kommen Israels läger att hemfalla åt tillspillogivning, och så dragen olycka över det.  
But as for you, only keep yourselves from the devoted thing, lest when you have devoted it, you take of the devoted thing; so would you make the camp of Israel accursed, and trouble it.  
and surely ye have kept from the devoted thing, lest ye devote [yourselves], and have taken from the devoted thing, and have made the camp of Israel become a devoted thing, and have troubled it;**
- 19 Allt silver och guld och allt som är av koppar eller järn skall vara helgat åt HERREN och ingå till HERRENS skatt.»  
But all the silver, and gold, and vessels of brass and iron, are holy to Yahweh: they shall come into the treasury of Yahweh.  
and all the silver and gold, and vessels of brass and iron, holy they [are] to Jehovah; into the treasury of Jehovah they come.`**
- 20 Då hov folket upp ett härscri, och man stötte i basunerna. Ja, när folket hörde basunljudet, hov det upp ett stort härscri; då föllo murarna på stället, och folket drog över dem in i staden, var och en rätt fram; så intogo de staden.  
So the people shouted, and [the priests] blew the trumpets; and it happened, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.  
And the people shout, and blow with the trumpets, and it cometh to pass when the people hear the voice of the trumpet, that the people shout -- a great shout, and the wall falleth under it, and the people goeth up into the city, each over-against him, and they capture the city;**
- 21 Och de gävo till spillo allt vad som fanns i staden, både män och kvinnor, både unga och gamla, så ock oxar, får och åsnor, och slogo dem med svärdsegg.  
They utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and donkey, with the edge of the sword.  
and they devote all that [is] in the city, from man even unto woman, from young even unto aged, even unto ox, and sheep, and ass, by the mouth of the sword.**
- 22 Men till de båda män som hade bespejat landet sade Josua: »Gån in i skökans hus och fören kvinnan, jämte alla som tillhöra henne, ut därifrån, såsom I med ed haven lovat henne.»  
Joshua said to the two men who had spied out the land, Go into the prostitute`s house, and bring out there the woman, and all that she has, as you swore to her.  
And to the two men who are spying the land Joshua said, `Go into the house of the woman, the harlot, and bring out thence the woman, and all whom she hath, as ye have sworn to her.`**



- 23** Då gingo de unga män som hade varit där såsom spejare ditin och förde ut Rahab, jämte hennes fader och moder och hennes bröder och alla som tillhörde henne; hela hennes släkt förde de ut. Och de släppte dem utanför Israels läger.  
The young men the spies went in, and brought out Rahab, and her father, and her mother, and her brothers, and all that she had; all her relatives also they brought out; and they set them outside of the camp of Israel.  
And the young man, the spies, go in and bring out Rahab, and her father, and her mother, and her brethren, and all whom she hath; yea, all her families they have brought out, and place them at the outside of the camp of Israel.
- 24** Men staden med allt vad som fanns däri brände de upp i eld; allenast silvret och guldet och det som var av koppar eller järn lade de till skatten i HERRENS hus.  
They burnt the city with fire, and all that was therein; only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of Yahweh.  
And the city they have burnt with fire, and all that [is] in it; only, the silver and the gold, and the vessels of brass, and of iron, they have given [to] the treasury of the house of Jehovah;
- 25** Men skökan Rahab och hennes faders hus och alla som tillhörde henne lät Josua leva, och hon fick bo bland Israels folk, intill denna dag; detta därför att hon gömde de utskickade som Josua hade sänt åstad för att bespeja Jeriko.  
But Rahab the prostitute, and her father's household, and all that she had, did Joshua save alive; and she lived in the midst of Israel to this day, because she hid the messengers, whom Joshua sent to spy out Jericho.  
and Rahab the harlot, and the house of her father, and all whom she hath, hath Joshua kept alive; and she dwelleth in the midst of Israel unto this day, for she hid the messengers whom Joshua sent to spy out Jericho.
- 26** På den tiden lät Josua folket svärja denna ed: »Förbannad vare inför HERREN den man som tager sig före att åter bygga upp denna stad, Jeriko. När han lägger dess grund, må detta kosta honom hans äldste son, och när han sätter upp dess portar, må detta kosta honom hans yngste son.»  
Joshua charged them with an oath at that time, saying, Cursed be the man before Yahweh, that rises up and builds this city Jericho: with the loss of his firstborn shall he lay the foundation of it, and with the loss of his youngest son shall he set up the gates of it.  
And Joshua adjureth [them] at that time, saying, `Cursed [is] the man before Jehovah who raiseth up and hath built this city, [even] Jericho; in his first-born he doth lay its foundation, and in his youngest he doth set up its doors;`
- 27** Och HERREN var med Josua, så att ryktet om honom gick ut över hela landet.  
So Yahweh was with Joshua; and his fame was in all the land.  
and Jehovah is with Joshua, and his fame is in all the land.

- 1 Men Israels barn förgrepo sig trolöst på det tillspillogivna; ty Akan, son till Karmi, son till Sabdi, son till Sera, av Juda stam, tog något av det tillspillogivna. Då upptändes HERRENS vrede mot Israels barn.**  
**But the children of Israel committed a trespass in the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing: and the anger of Yahweh was kindled against the children of Israel.**  
**And the sons of Israel commit a trespass in the devoted thing, and Achan, son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, taketh of the devoted thing, and the anger of Jehovah burneth against the sons of Israel.**
- 2 Och Josua sände från Jeriko några män åstad till Ai, som ligger vid Bet-Aven, öster om Betel, och sade till dem: »Dragen ditupp och bespejen landet.» Så drogo då männen upp och bespejade Ai.**  
**Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Bethel, and spoke to them, saying, Go up and spy out the land. The men went up and**  
**And Joshua sendeth men from Jericho to Ai, which [is] near Beth-Aven, on the east of Bethel, and speaketh unto them, saying, `Go up and spy the land;` and the men go up and spy Ai,**
- 3 Och när de kommo tillbaka till Josua, sade de till honom: »Allt folket behöver icke draga ditupp; om vid pass två eller tre tusen man draga upp, skola de nog intaga Ai. Du behöver icke låta allt folket göra sig mödan att tåga dit, ty dess invånare äro få.»**  
**They returned to Joshua, and said to him, Don` t let all the people go up; but let about two or three thousand men go up and strike Ai; don` t make all the people to toil there; for they are but few.**  
**and they turn back unto Joshua, and say unto him, `Let not all the people go up; let about two thousand men, or about three thousand men, go up, and they smite Ai; cause not all the people to labour thither; for they [are] few.`**
- 4 Alltså fingo vid pass tre tusen man av folket draga ditupp; men dessa måste fly för So there went up there of the people about three thousand men: and they fled before the men of Ai.**  
**And there go up of the people thither about three thousand men, and they flee before the men of Ai,**
- 5 Och sedan ajiterna hade slagit vid pass trettiosex man av dem, förföljde de de övriga utanför stadsporten ända till Sebarim och slog dem på slutningen där. Då blev folkets hjärta förfärat, det blev såsom vatten.**  
**The men of Ai struck of them about thirty-six men; and they chased them [from] before the gate even to Shebarim, and struck them at the descent; and the hearts of the people melted, and became as water.**  
**and the men of Ai smite of them about thirty and six men, and pursue them before the gate unto Shebarim, and they smite them in Morad; and the heart of the people is melted, and becometh water.**

- 6 Och Josua med de äldste i Israel rev sönder sina kläder, och föll ned på sitt ansikte till jorden framför HERRENS ark och låg där ända till aftonen, och de strödde stoft på sina huvuden.**  
**Joshua tore his clothes, and fell to the earth on his face before the ark of Yahweh until the evening, he and the elders of Israel; and they put dust on their heads.**  
**And Joshua rendeth his garments, and falleth on his face to the earth before the ark of Jehovah till the evening, he and the elders of Israel, and they cause dust to go up on their head.**
- 7 Och Josua sade: »Ack, Herre, HERRE, varför har du då fört detta folk över Jordan, om du vill giva i amoréernas hand och så förgöra oss? O att vi hade beslutit oss för att stanna på andra sidan Jordan!**  
**Joshua said, Alas, Lord Yahweh, why have you at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and lived beyond the Jordan!**  
**And Joshua saith, `Ah, Lord Jehovah, why hast Thou at all caused this people to pass over the Jordan, to give us into the hand of the Amorite to destroy us? -- and oh that we had been willing -- and we dwell beyond the Jordan!**
- 8 Ack Herre, vad skall jag nu säga, sedan Israel har tagit till flykten för sina fiender? Oh, Lord, what shall I say, after that Israel has turned their backs before their enemies! Oh, Lord, what do I say, after that Israel hath turned the neck before its enemies?**
- 9 När kanaanéerna och landets alla övriga inbyggare få höra detta, skola de omringa oss och utrota till och med vårt namn från jorden. Vad vill du då göra för ditt stora namns ära?»**  
**For the Canaanites and all the inhabitants of the land will hear of it, and will compass us round, and cut off our name from the earth: and what will you do for your great name? and the Canaanite and all the inhabitants of the land do hear, and have come round against us, and cut off our name out of the earth; and what dost Thou do for Thy great name?`**
- 10 Men HERREN svarade Josua: »Stå upp. Varför ligger du så på ditt ansikte? Yahweh said to Joshua, Get you up; why are you thus fallen on your face? And Jehovah saith unto Joshua, `Rise for thee, why [is] this? -- thou [art] falling on thy face?**
- 11 Israel har syndat, de hava överträtt det förbund som jag stadgade för dem; de hava tagit av det tillspillogivna, de hava stulit, de hava ljugit, de hava gömt det bland sitt eget gods. Israel has sinned; yes, they have even transgressed my covenant which I commanded them: yes, they have even taken of the devoted thing, and have also stolen, and dissembled also; and they have even put it among their own stuff. Israel hath sinned, and also they have transgressed My covenant which I commanded them, and also taken of the devoted thing, and also stolen, and also deceived, and also put [it] among their vessels,**

- 12** Därför kunna Israels barn icke stå emot sina fiender, utan de måste taga till flykten för sina fiender, ty de äro nu själva hemfallna åt tillspillogivning. Jag vill icke mer vara med eder, om I icke alldeles skaffen bort ifrån eder det tillspillogivna.  
Therefore the children of Israel can't stand before their enemies; they turn their backs before their enemies, because they are become accursed: I will not be with you any more, except you destroy the devoted thing from among you.  
and the sons of Israel have not been able to stand before their enemies; the neck they turn before their enemies, for they have become a devoted thing; I add not to be with you -  
- if ye destroy not the devoted thing out of your midst.
- 13** Stå nu upp och helga folket och säg: Helgen eder till i morgon. Ty så säger HERREN, Israels Gud: Något tillspillogivet finnes hos dig, Israel; du skall icke kunna stå emot dina fiender, förrän I skiljen det tillspillogivna från eder.  
Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus says Yahweh, the God of Israel, There is a devoted thing in the midst of you, Israel; you can not stand before your enemies, until you take away the devoted thing from among you.  
`Rise, sanctify the people, and thou hast said, Sanctify yourselves for to-morrow; for thus said Jehovah, God of Israel, A devoted thing [is] in thy midst, O Israel, thou art not able to stand before thine enemies till your turning aside of the devoted thing out of your midst;
- 14** I morgon skolen I träda fram, den ena stammen efter den andra; i den stam som HERREN då låter träffas av lotten skall den ena släkten efter den andra träda fram; och i den släkt som HERREN låter träffas av lotten skall den ena familjen efter den andra träda fram; och i den familj som HERREN låter träffas av lotten skall den ena mannen efter den andra träda fram.  
In the morning therefore you shall be brought near by your tribes: and it shall be, that the tribe which Yahweh takes shall come near by families; and the family which Yahweh shall take shall come near by households; and the household which Yahweh shall take shall come near man by man.  
and ye have been brought near in the morning by your tribes, and it hath been, the tribe which Jehovah doth capture doth draw near by families, and the family which Jehovah doth capture doth draw near by households, and the household which Jehovah doth capture doth draw near by men;
- 15** Och den som då träffas av lotten såsom skyldig till förgripelse på det tillspillogivna, han skall brännas upp i eld med allt vad han har, därför att han överträdde HERRENS förbund och gjorde vad som var en galenskap i Israel.»  
It shall be, that he who is taken with the devoted thing shall be burnt with fire, he and all that he has; because he has transgressed the covenant of Yahweh, and because he has done folly in Israel.  
and it hath been, he who is captured with the devoted thing is burnt with fire, he and all that he hath, because he hath transgressed the covenant of Jehovah, and because he hath done folly in Israel.`
- 16** Så lät nu Josua bittida följande morgon Israel träda fram, den ena stammen efter den andra; då träffades Juda stam av lotten.  
So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken:  
And Joshua riseth early in the morning, and bringeth Israel near by its tribes, and the tribe of Judah is captured;

- 17** När han då lät Juda släkter träda fram, träffade lotten seraiternas släkt; och när han lät seraiternas släkt träda fram, den ena mannen efter den andra, träffades Sabdi av lotten. and he brought near the family of Judah; and he took the family of the Zerahites: and he brought near the family of the Zerahites man by man; and Zabdi was taken: and he bringeth near the family of Judah, and he captureth the family of the Zarhite; and he bringeth near the family of the Zarhite by men, and Zabdi is captured;
- 18** När han då lät hans familj träda fram, den ena mannen efter den andra, träffade lotten Akan, son till Karmi, son till Sabdi, son till Sera av Juda stam. and he brought near his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken. and he bringeth near his household by men, and Achan -- son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah -- is captured.
- 19** Då sade Josua till Akan: »Min son, giv ära åt HERREN, Israels Gud, och bekänn, honom till pris: säg mig vad du gjort och dölj intet för mig.» Joshua said to Achan, My son, please give glory to Yahweh, the God of Israel, and make confession to him; and tell me now what you have done; don` t hide it from me. And Joshua saith unto Achan, `My son, put, I pray thee, honour on Jehovah, God of Israel, and give to Him thanks, and declare, I pray thee, to me, what thou hast done -- hide not from me.`
- 20** Akan svarade Josua och sade: »Det är sant, jag har syndat mot HERREN, Israels Gud, ty så har jag gjort: Achan answered Joshua, and said, Of a truth I have sinned against Yahweh, the God of Israel, and thus and thus have I done: And Achan answereth Joshua, and saith, `Truly I have sinned against Jehovah, God of Israel, and thus and thus I have done;
- 21** jag såg ibland bytet en dyrbar mantel från Sinear och två hundra siklar silver och en guldplatta, femtio siklar i vikt, och till detta fick begärelse och tog det; se, det är gömt i jorden, i mitten av mitt tält, och silvret underst.» when I saw among the spoil a goodly Babylonian mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. and I see among the spoil a goodly robe of Shinar, and two hundred shekels of silver, and one wedge of gold, whose weight [is] fifty shekels, and I desire them, and take them; and lo, they [are] hid in the earth, in the midst of my tent, and the silver under it.`
- 22** Då sände Josua några män dit för att se efter, och de skyndade till tältet; och de funno det gömt där i hans tält, och silvret underst. So Joshua sent messengers, and they ran to the tent; and, behold, it was hid in his tent, and the silver under it. And Joshua sendeth messengers, and they run unto the tent, and lo, it is hidden in his tent, and the silver under it;

- 23 Och de togo det ur tältet och buro det till Josua och Israels barns menighet och lade det ned inför HERREN.**  
They took them from the midst of the tent, and brought them to Joshua, and to all the children of Israel; and they laid them down before Yahweh.  
and they take them out of the midst of the tent, and bring them in unto Joshua, and unto all the sons of Israel, and pour them out before Jehovah.
- 24 Då tog Josua och Israels menighet med honom Akan, Seras son, och silvret och manteln och guldplattan, och hans söner och döttrar, hans oxar, åsnor och får, och hans tält, och allt övrigt som han hade, och förde alltsammans upp till Akors dal.**  
Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his donkeys, and his sheep, and his tent, and all that he had: and they brought them up to the valley of Achor.  
And Joshua taketh Achan son of Zerah, and the silver, and the robe, and the wedge of gold, and his sons, and his daughters, and his ox, and his ass, and his flock, and his tent, and all that he hath, and all Israel with him, and they cause them to go up the valley of Achor.
- 25 Och Josua sade: »Varför drog du olycka över oss? Nu skall ock HERREN i dag låta olycka komma över dig.» Och Israels menighet stenade honom; de brände upp dem i eld och kastade stenar på dem.**  
Joshua said, Why have you troubled us? Yahweh shall trouble you this day. All Israel stoned him with stones; and they burned them with fire, and stoned them with stones.  
And Joshua saith, `What! thou hast troubled us! -- Jehovah doth trouble thee this day;` and all Israel cast stones at him, and they burn them with fire, and they stone them with stones,
- 26 Och de uppkastade över honom ett stort stenröse, som finnes kvar ännu i dag; och så vände sig HERREN ifrån sin vredes glöd. Därav fick det stället namnet Akors dal, såsom det heter ännu i dag.**  
They raised over him a great heap of stones, to this day; and Yahweh turned from the fierceness of his anger. Therefore the name of that place was called "The valley of Achor" to this day.  
and they raise up over him a great heap of stones unto this day, and Jehovah turneth back from the heat of His anger, therefore hath [one] called the name of that place `Valley of Achor` till this day.
- 1 Och HERREN sade till Josua: »Frukta icke och var icke förfärad; tag med dig allt krigsfolket och stå upp och drag åstad mot Ai. Se, i din hand har jag givit konungen i Ai med hans folk, hans stad och hans land.**  
Yahweh said to Joshua, Don't be afraid, neither be you dismayed: take all the people of war with you, and arise, go up to Ai; behold, I have given into your hand the king of Ai, and his people, and his city, and his land;  
And Jehovah saith unto Joshua, `Fear not, nor be affrighted, take with thee all the people of war, and rise, go up to Ai; see, I have given into thy hand the king of Ai, and his people, and his city, and his land,

- 2** Och du skall göra med Ai och dess konung på samma sätt som du gjorde med Jeriko och dess konung; dock mån I behålla rovet därifrån och boskapen, såsom edert byte. Lägg nu ett bakhåll mot staden, på andra sidan därom.»  
 You shall do to Ai and her king as you did to Jericho and her king: only the spoil of it, and the cattle of it, shall you take for a prey to yourselves: set you an ambush for the city behind it.  
 and thou hast done to Ai and to her king as thou hast done to Jericho and to her king; only, its spoil and its cattle ye spoil for yourselves; set for thee an ambush for the city at its rear.`
- 3** Då bröt Josua upp med allt krigsfolket för att draga åstad mot Ai. Och Josua utvalde trettio tusen man, de tappreste stridsmännen, och sände dem ut om natten.  
 So Joshua arose, and all the people of war, to go up to Ai: and Joshua chose out thirty thousand men, the mighty men of valor, and sent them forth by night.  
 And Joshua riseth, and all the people of war, to go up to Ai, and Joshua chooseth thirty thousand men, mighty ones of valour, and sendeth them away by night,
- 4** Och han bjöd dem och sade: »Given akt: I skolen lägga eder i bakhåll mot staden, på andra sidan därom, men läggen eder icke alltför långt ifrån staden; och hållen eder alla  
 He commanded them, saying, Behold, you shall lie in ambush against the city, behind the city; don't go very far from the city, but be you all ready:  
 and commandeth them, saying, `See, ye are liers in wait against the city, at the rear of the city, ye go not very far off from the city, and all of you have been prepared,
- 5** Själv skall jag, med allt det folk som är kvar hos mig, rycka fram mot staden. När de då draga ut mot oss såsom förra gången, vilja vi fly för dem.  
 and I, and all the people who are with me, will approach to the city. It shall happen, when they come out against us, as at the first, that we will flee before them;  
 and I and all the people who [are] with me draw near unto the city, and it hath come to pass when they come out to meet us as at the first, and we have fled before them,
- 6** Då skola de draga efter oss, till dess vi hava lockat dem långt bort ifrån staden; ty de skola tänka: 'De flyr för oss, nu såsom förra gången.'  
 and they will come out after us, until we have drawn them away from the city; for they will say, They flee before us, as at the first: so we will flee before them;  
 and they have come out after us till we have drawn them out of the city, for they say, They are fleeing before us as at the first, and we have fled before them,
- 7** Men under det att vi fly för dem, skolen I bryta fram ifrån bakhållet och intaga staden, ty HERREN, eder Gud, har givit den i eder hand.  
 and you shall rise up from the ambush, and take possession of the city: for Yahweh your God will deliver it into your hand.  
 and ye rise from the ambush, and have occupied the city, and Jehovah your God hath given it into your hand;
- 8** Och så snart I haven fått staden i edert våld, skolen I tända eld på den; efter HERRENS ord skolen I så göra. Given akt på vad jag nu har bjudit eder.»  
 It shall be, when you have seized on the city, that you shall set the city on fire; according to the word of Yahweh shall you do: behold, I have commanded you.  
 and it hath been, when ye capture the city, ye burn the city with fire, according to the word of Jehovah ye do, see, I have commanded you.`

- 9** Så sände Josua dem åstad, och de gingo och lade sig i bakhåll mellan Betel och Ai, väster om Ai. Men Josua stannade över natten bland folket.  
Joshua sent them forth; and they went to set up the ambush, and stayed between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.  
And Joshua sendeth them away, and they go unto the ambush, and abide between Bethel and Ai, on the west of Ai; and Joshua lodgeth on that night in the midst of the people.
- 10** Och bittida följande morgon mönstrade Josua folket och drog så, med de äldste i Israel i spetsen för folket, upp till Ai.  
Joshua arose up early in the morning, and mustered the people, and went up, he and the elders of Israel, before the people to Ai.  
And Joshua riseth early in the morning, and inspecteth the people, and goeth up, he and the elders of Israel, before the people to Ai;
- 11** Och allt det krigsfolk som var kvar hos honom drog med ditupp och ryckte allt närmare, till dess de kommo mitt emot staden; där lägrade de sig norr om Ai, med dalen mellan sig och Ai.  
All the people, [even] the [men of] war who were with him, went up, and drew near, and came before the city, and encamped on the north side of Ai: now there was a valley between him and Ai.  
and all the people of war who [are] with him have gone up, and draw nigh and come in over-against the city, and encamp on the north of Ai; and the valley [is] between him and Ai.
- 12** Men han tog vid pass fem tusen man och lade dem i bakhåll mellan Betel och Ai, väster om staden.  
He took about five thousand men, and set them in ambush between Bethel and Ai, on the west side of the city.  
And he taketh about five thousand men, and setteth them an ambush between Bethel and Ai, on the west of the city;
- 13** Och sedan folket hade blivit uppställt, såväl hela lägret, norr om staden, gick Josua den natten fram till mitten av dalen.  
So they set the people, even all the host who was on the north of the city, and their liers-in-wait who were on the west of the city; and Joshua went that night into the midst of the valley.  
and they set the people, all the camp which [is] on the north of the city, and its rear on the west of the city, and Joshua goeth on that night into the midst of the valley.



- 14** När konungen i Ai såg detta, skyndade sig männen i staden, han själv med allt sitt folk, och drogo bittida om morgonen ut till strid mot Israel, bort till den utsedda platsen, framför hedmarken; han själv visste nämligen icke att ett bakhåll var lagt mot honom på andra sidan om staden.  
It happened, when the king of Ai saw it, that they hurried and rose up early, and the men of the city went out against Israel to battle, he and all his people, at the time appointed, before the Arabah; but he didn't know that there was an ambush against him behind the city.  
And it cometh to pass, when the king of Ai seeth [it], that hasten, and rise early, and go out do the men of the city to meet Israel for battle, he and all his people, at the appointed season, at the front of the plain, and he hath not known that an ambush [is] against him, on the rear of the city.
- 15** Och Josua och hela Israel läto slå sig av dem och flydde åt öknen till.  
Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.  
And Joshua and all Israel [seem] stricken before them, and flee the way of the wilderness,
- 16** Då uppådades allt folket i staden till att förfölja dem; och under det att de förföljde Josua, blevo de lockade långt bort ifrån staden.  
All the people who were in the city were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.  
and all the people who [are] in the city are called to pursue after them, and they pursue after Joshua, and are drawn away out of the city,
- 17** Icke en enda man blev kvar i Ai eller i Betel, utan alla drogo ut efter Israel och lämnade staden öppen, i det att de förföljde Israel.  
There was not a man left in Ai or Beth-el, who didn't go out after Israel: and they left the city open, and pursued after Israel.  
and there hath not been left a man in Ai and Bethel who hath not gone out after Israel, and they leave the city open, and pursue after Israel.
- 18** Och HERREN sade till Josua: »Räck ut lansen, som du har i din hand, mot Ai, ty jag skall giva det i din hand.» Då räckte Josua ut lansen, som han hade i sin hand, mot staden. Yahweh said to Joshua, Stretch out the javelin that is in your hand toward Ai; for I will give it into your hand. Joshua stretched out the javelin that was in his hand toward the city.  
And Jehovah saith unto Joshua, `Stretch out with the javelin which [is] in thy hand towards Ai, for into thy hand I give it;` and Joshua stretcheth out with the javelin which [is] in his hand toward the city,
- 19** Och de som lågo i bakhåll bröto med hast upp från sin plats och skyndade åstad, så snart han räckte ut sin hand, och kommo in i staden och intogo den; och de tände strax eld på staden.  
The ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hurried and set the city on fire.  
and the ambush hath risen [with] haste, out of its place, and they run at the stretching out of his hand, and go into the city, and capture it, and hasten, and burn the city with fire.

- 20** När då männen från Ai vände sig om, fingo de se röken från staden stiga upp mot himmelen; och de hade ingen utväg att fly, vare sig hit eller dit, då nu det folk som flydde åt öknen vände sig mot sina förföljare.  
When the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people who fled to the wilderness turned back on the pursuers.  
And the men of Ai look behind them, and see, and lo, the smoke of the city hath gone up unto the heavens, and there hath not been in them power to flee hither and thither -- and the people who are fleeing to the wilderness have turned against the pursuer, --
- 21** Ty när Josua och hela Israel sågo att de som lågo i bakhåll hade intagit staden, och att röken steg upp från staden, vände de om och angrepo ajiterna.  
When Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and killed the men of Ai.  
and Joshua and all Israel have seen that the ambush hath captured the city, and that the smoke of the city hath gone up, and they turn back and smite the men of Ai;
- 22** De andra drogo nu också ut från staden emot dem, så att de kommo mitt emellan israeliterna och fingo dem på båda sidor om sig, och dessa nedgjorde dem då och läto ingen av dem slippa undan och rädda sig.  
The others came forth out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they struck them, so that they let none of them remain or escape.  
and these have come out from the city to meet them, and they are in the midst of Israel, some on this side, and some on that, and they smite them till he hath not left to them a remnant and escaped one;
- 23** Men konungen i Ai blev levande tagen till fånga och förd till Josua.  
The king of Ai they took alive, and brought him to Joshua.  
and the king of Ai they caught alive, and bring him near unto Joshua.
- 24** Och när Israel hade dräpt alla Ais invånare ute på fältet, i öknen, dit de hade förföljt dem, och dessa allasammans så hade fallit för svärdsegg och blivit nedgjorda, då vände hela Israel tillbaka till Ai och slog med svärdsegg också dem som voro där.  
It happened, when Israel had made an end of killing all the inhabitants of Ai in the field, in the wilderness in which they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned to Ai, and struck it with the edge of the sword.  
And it cometh to pass, at Israel's finishing to slay all the inhabitants of Ai in the field, in the wilderness in which they pursued them (and they fall all of them by the mouth of the sword till their consumption), that all Israel turn back to Ai, and smite it by the mouth of the sword;
- 25** Och de som föllo på den dagen, män och kvinnor, utgjorde tillsammans tolv tusen personer, allt folket i Ai.  
All that fell that day, both of men and women, were twelve thousand, even all the men of Ai.  
and all who fall during the day, of men and of women, are twelve thousand -- all men of Ai.

- 26 Ty Josua drog icke tillbaka sin hand, med vilken han hade räckt ut lanssen, förrän alla Ais invånare hade blivit givna till spillo.  
For Joshua didn't draw back his hand, with which he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.  
And Joshua hath not brought back his hand which he stretched out with the javelin till that he hath devoted all the inhabitants of Ai;**
- 27 Allenast boskapen och rovet från denna stad togo israeliterna såsom sitt byte, efter den befallning som HERREN hade givit Josua.  
Only the cattle and the spoil of that city Israel took for prey to themselves, according to the word of Yahweh which he commanded Joshua.  
only, the cattle and the spoil of that city have Israel spoiled for themselves, according to the word of Jehovah which He commanded Joshua.**
- 28 Och Josua brände upp Ai och gjorde det till en grushög för evärdlig tid, till en ödemark, såsom det är ännu i dag.  
So Joshua burnt Ai, and made it a heap forever, even a desolation, to this day.  
And Joshua burneth Ai, and maketh it a heap age-during -- a desolation unto this day;**
- 29 Och konungen i Ai lät han hänga upp på en påle, där han fick hänga ända till aftonen. Men när solen gick ned, tog man på Josuas befallning hans döda kropp ned från pålen och kastade den vid ingången till stadsporten; och man uppkastade över den ett stort stenröse, som finnes kvar ännu i dag.  
The king of Ai he hanged on a tree until the evening: and at the going down of the sun Joshua commanded, and they took his body down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, to this day.  
and the king of Ai he hath hanged on the tree till even-time, and at the going in of the sun hath Joshua commanded, and they take down his carcass from the tree, and cast it unto the opening of the gate of the city, and raise over it a great heap of stones till this day.**
- 30 Då byggde Josua åt HERREN, Israels Gud, ett altare på berget Ebal,  
Then Joshua built an altar to Yahweh, the God of Israel, in Mount Ebal,  
Then doth Joshua build an altar to Jehovah, God of Israel, in mount Ebal,**
- 31 såsom HERRENS tjänare Mose hade bjudit Israels barn, och såsom det var föreskrivet i Moses lagbok: ett altare av ohuggna stenar, vid vilka man icke hade kommit med något järn; och på det offrade de brännoffer åt HERREN och slaktade tackoffer.  
as Moses the servant of Yahweh commanded the children of Israel, as it is written in the book of the law of Moses, an altar of uncut stones, on which no man had lifted up any iron: and they offered thereon burnt offerings to Yahweh, and sacrificed peace-offerings.  
as Moses, servant of Jehovah, commanded the sons of Israel, as it is written in the book of the law of Moses -- an altar of whole stones, over which he hath not waved iron -- and they cause to go up upon it burnt-offerings to Jehovah, and sacrifice peace-offerings;**
- 32 Och han lät där på stenarna sätta en avskrift av Moses lag, den lag som Mose hade skrivit och förelagt Israels barn.  
He wrote there on the stones a copy of the law of Moses, which he wrote, in the presence of the children of Israel.  
and he writeth there on the stones the copy of the law of Moses, which he hath written in the presence of the sons of Israel.**

- 33** Och Israels menighet, med dess äldste och tillsyningsmän och domare, stod på båda sidor om arken, så att de hade framför sig de levitiska prästerna som buro HERRENS förbundsark, menigheten, främlingar såväl som infödingar, den ena hälften vänd mot berget Gerissim och den andra hälften mot berget Ebal, i enlighet med vad HERRENS tjänare Mose hade bjudit, nämligen att man först skulle välsigna Israels folk.  
All Israel, and their elders and officers, and their judges, stood on this side of the ark and on that side before the priests the Levites, who bore the ark of the covenant of Yahweh, as well the sojourner as the native; half of them in front of Mount Gerizim, and half of them in front of Mount Ebal; as Moses the servant of Yahweh had commanded at the first, that they should bless the people of Israel.  
And all Israel, and its elders, and authorities, and its judges, are standing on this side and on that of the ark, over-against the priests, the Levites, bearing the ark of the covenant of Jehovah, as well the sojourner as the native, half of them over-against mount Gerizim, and the half of them over-against mount Ebal, as Moses servant of Jehovah commanded to bless the people of Israel at the first.
- 34** Därefter läste han upp alla lagens ord, välsignelsen och förbannelsen, alldeles såsom det var skrivet i lagboken.  
Afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.  
And afterwards he hath proclaimed all the words of the law, the blessing and the reviling, according to all that is written in the book of the law;
- 35** Icke ett ord av allt det som Mose hade bjudit underlät Josua att uppläsa inför Israels hela församling, med kvinnor och barn, och inför de främlingar som följde med dem.  
There was not a word of all that Moses commanded, which Joshua didn't read before all the assembly of Israel, and the women, and the little ones, and the sojourners who were among them.  
there hath not been a thing of all that Moses commanded which Joshua hath not proclaimed before all the assembly of Israel, and the women, and the infants, and the sojourner who is going in their midst.
- 1** Då nu alla de konungar som bodde på andra sidan Jordan, i Bergsbygden, i Låglandet och i hela kustlandet vid Stora havet upp emot Libanon, hörde vad som hade skett -- hetiterna, amoréerna, kanaanéerna, perisséerna, hivéerna och jebuséerna --  
It happened, when all the kings who were beyond the Jordan, in the hill-country, and in the lowland, and on all the shore of the great sea in front of Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard of it;  
And it cometh to pass, when all the kings who [are] beyond the Jordan, in the hill-country, and in the low-country, and in every haven of the great sea, over-against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the
- 2** slöto de sig endräktigt tillhoppa för att strida mot Josua och Israel.  
that they gathered themselves together, to fight with Joshua and with Israel, with one accord.  
that they gather themselves together to fight with Joshua, and with Israel -- one mouth.

- 3** Men när invånarna i Gibeon hörde vad Josua hade gjort med Jeriko och Ai,  
**But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,**  
**And the inhabitants of Gibeon have heard that which Joshua hath done to Jericho and to Ai,**
- 4** togo också de sin tillflykt till list: de gingo åstad och föregåvo sig vara sändebud; de lade utslitna packsäckar på sina åsnor, så ock utslitna, sönderspruckna och hopflickade vinläglar av skinn,  
**they also resorted to a ruse, and went and made as if they had been ambassadors, and took old sacks on their donkeys, and wine-skins, old and torn and bound up,**  
**and they work, even they, with subtilty, and go, and feign to be ambassadors, and take old sacks for their asses, and wine-bottles, old, and rent, and bound up,**
- 5** och togo utslitna, lappade skor på sina fötter och klädde sig i utslitna kläder, varjämte allt det bröd de togo med sig till reskost var torrt och söndersmulat.  
**and old and patched shoes on their feet, and old garments on them; and all the bread of their provision was dry and was become moldy.**  
**and sandals, old and patched, on their feet, and old garments upon them, and all the bread of their provision is dry -- it was crumbs.**
- 6** Så gingo de till Josua i lägret vid Gilgal och sade till honom och Israels män: »Vi hava kommit hit från ett avlägset land; sluten nu förbund med oss.»  
**They went to Joshua to the camp at Gilgal, and said to him, and to the men of Israel, We are come from a far country: now therefore make you a covenant with us.**  
**And they go unto Joshua, unto the camp at Gilgal, and say unto him, and unto the men of Israel, `From a land far off we have come, and now, make with us a covenant;`**
- 7** Men Israels män svarade hivéerna: »Kanhända bon I här mitt ibland oss; huru skulle vi då kunna sluta förbund med eder?»  
**The men of Israel said to the Hivites, What if you dwell among us; and how shall we make a covenant with you?**  
**and the men of Israel say unto the Hivite, `It may be in our midst ye are dwelling, and how do we make with thee a covenant?`**
- 8** Då sade de till Josua: »Vi vilja bliva dig underdåniga.» Josua frågade dem: »Vilka ären I då, och varifrån kommen I?»  
**They said to Joshua, We are your servants. Joshua said to them, Who are you? and from whence come you?**  
**and they say unto Joshua, `Thy servants we [are].` And Joshua saith unto them, `Who [are] ye? and whence come ye?`**
- 9** De svarade honom: »Dina tjänare hava kommit från ett mycket avlägset land för HERRENS, din Guds, namns skull; ty vi hava hört ryktet om honom och allt vad han har gjort i Egypten  
**They said to him, From a very far country your servants are come because of the name of Yahweh your God: for we have heard the fame of him, and all that he did in Egypt,**  
**And they say unto him, `From a land very far off have thy servants come, for the name of Jehovah thy God, for we have heard His fame, and all that He hath done in Egypt,**

- 10** och allt vad han har gjort med amoréernas konungar, de två på andra sidan Jordan, Sihon, konungen i Hesbon, och Og, konungen i Basan, som bodde i Astarot.  
and all that he did to the two kings of the Amorites, who were beyond the Jordan, to Sihon king of Heshbon, and to Og king of Bashan, who was at Ashtaroth.  
and all that He hath done to the two kings of the Amorite who [are] beyond the Jordan, to Sihon king of Heshbon, and to Og king of Bashan, who [is] in Ashtaroth.
- 11** Därför sade våra äldste och alla vårt lands inbyggare till oss: 'Tagen reskost med eder och gån dem till mötes och sägen till dem: Vi vilja bliva eder underdåniga, sluten nu förbund med oss.'  
Our elders and all the inhabitants of our country spoke to us, saying, Take provision in your hand for the journey, and go to meet them, and tell them, We are your servants: and now make you a covenant with us.  
'And our elders, and all the inhabitants of our land speak unto us, saying, Take in your hand provision for the way, and go to meet them, and ye have said unto them, Your servants we [are], and now, make with us a covenant;
- 12** Detta vårt bröd var nybakat, när vi togo det med oss till reskost hemifrån, den dag vi gåvo oss i väg för att gå till eder; men se, nu är det torrt och söndersmulat.  
This our bread we took hot for our provision out of our houses on the day we came forth to go to you; but now, behold, it is dry, and is become moldy:  
this our bread -- hot we provided ourselves with it out of our houses, on the day of our coming out to go unto you, and now, lo, it is dry, and hath been crumbs;
- 13** Dessa vinläglar, som voro nya, när vi fyllde dem, se, de äro nu sönderspruckna. Och dessa kläder och skor som vi hava på oss hava blivit utslitna under vår mycket långa resa.»  
and these wine-skins, which we filled, were new; and, behold, they are torn: and these our garments and our shoes are become old by reason of the very long journey.  
and these [are] the wine-bottles which we filled, new, and lo, they have rent; and these, our garments and our sandals, have become old, from the exceeding greatness of the way.'
- 14** Då togo männen av deras reskost, men rådfrågade icke HERRENS mun.  
The men took of their provision, and didn't ask counsel at the mouth of Yahweh.  
And the men take of their provision, and the mouth of Jehovah have not asked;
- 15** Och Josua tillförsäkrade dem fred och slöt ett förbund med dem, att de skulle få leva; och menighetens hövdingar gåvo dem sin ed.  
Joshua made peace with them, and made a covenant with them, to let them live: and the princes of the congregation swore to them.  
and Joshua maketh with them peace, and maketh with them a covenant, to keep them alive; and swear to them do the princes of the company.
- 16** Men när tre dagar voro förlidna, sedan de hade slutit förbund med dem, fingo de höra att de voro från grannskapet, ja, att de bodde mitt ibland dem.  
It happened at the end of three days after they had made a covenant with them, that they heard that they were their neighbors, and that they lived among them.  
And it cometh to pass, at the end of three days after that they have made with them a covenant, that they hear that they [are] their neighbours -- that in their midst they are dwelling.

- 17** Då bröto Israels barn upp och kommo på tredje dagen till deras städer; och deras städer voro: Gibeon, Kefira, Beerot och Kirjat-Jearim.  
The children of Israel journeyed, and came to their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.  
And the sons of Israel journey and come in unto their cities on the third day -- and their cities [are] Gibeon, and Chephirah, and Beeroth, and Kirjath-Jearim --
- 18** Likväl angrepo Israels barn dem icke, eftersom menighetens hövdingar hade givit dem sin ed vid HERREN, Israels Gud. Men hela menigheten knorrade mot hövdingarna.  
The children of Israel didn't strike them, because the princes of the congregation had sworn to them by Yahweh, the God of Israel. All the congregation murmured against the princes.  
and the sons of Israel have not smitten them, for sworn to them have the princes of the company by Jehovah God of Israel, and all the company murmur against the princes.
- 19** Då sade alla hövdingarna till menigheten: »Vi hava givit dem vår ed vid HERREN, Israels Gud; därför kunna vi nu icke komma vid dem.  
But all the princes said to all the congregation, We have sworn to them by Yahweh, the God of Israel: now therefore we may not touch them.  
And all the princes say unto all the company, `We -- we have sworn to them by Jehovah, God of Israel; and now, we are not able to come against them;
- 20** Detta är vad vi vilja göra med dem, i det att vi låta dem leva, på det att icke förtörnelse må komma över oss, för edens skull som vi hava svurit dem.»  
This we will do to them, and let them live; lest wrath be on us, because of the oath which we swore to them.  
this we do to them, and have kept them alive, and wrath is not upon us, because of the oath which we have sworn to them.`
- 21** Och hövdingarna sade till dem att de skulle få leva; men de måste bliva vedhuggare och vattenbärare åt hela menigheten, såsom hövdingarna hade sagt till dem.  
The princes said to them, Let them live: so they became wood cutters and drawers of water to all the congregation, as the princes had spoken to them.  
And the princes say unto them, `They live, and are hewers of wood and drawers of water for all the company, as the princes spake to them.`
- 22** Och Josua kallade dem till sig och talade till dem och sade: »Varför haven I bedragit oss och sagt: 'Vi bo mycket långt borta från eder', fastän I bon mitt ibland oss?  
Joshua called for them, and he spoke to them, saying, Why have you deceived us, saying, We are very far from you; when you dwell among us?  
And Joshua calleth for them, and speaketh unto them, saying, `Why have ye deceived us, saying, We are very far from you, and ye in our midst dwelling?
- 23** Så varen I därför nu förbannade; I skolen aldrig upphöra att vara trälar, vedhuggare och vattenbärare vid min Guds hus.»  
Now therefore you are cursed, and there shall never fail to be of you bondservants, both wood cutters and drawers of water for the house of my God.  
and now, cursed are ye, and none of you is cut off [from being] a servant, even hewers of wood and drawers of water, for the house of my God.`

- 24 De svarade Josua och sade: »Det hade blivit berättat för dina tjänare huru HERREN, din Gud, hade tillsagt sin tjänare Mose att han ville giva eder hela detta land och förgöra alla landets inbyggare för eder; därför fruktade vi storligen för våra liv, när I kommen, och så gjorde vi detta.**  
**They answered Joshua, and said, Because it was certainly told your servants, how that Yahweh your God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.**  
**And they answer Joshua and say, `Because it was certainly declared to thy servants, that Jehovah thy God commanded Moses His servant to give to you all the land, and to destroy all the inhabitants of the land from before you; and we fear greatly for ourselves because of you, and we do this thing;**
- 25 Och se, nu äro vi i din hand. Vad dig synes gott och rätt att göra med oss, det må du göra.»**  
**Now, behold, we are in your hand: as it seems good and right to you to do to us, do. and now, lo, we [are] in thy hand, as [it is] good, and as [it is] right in thine eyes to do to us -- do.`**
- 26 Och han gjorde så med dem; han friade dem från Israels barns hand, så att de icke dräpte dem;**  
**So did he to them, and delivered them out of the hand of the children of Israel, that they didn` t kill them.**  
**And he doth to them so, and delivereth them from the hand of the sons of Israel, and they have not slain them;**
- 27 men tillika bestämde Josua på den dagen att de skulle bliva vedhuggare och vattenbärare och vid HERRENS altare -- såsom de äro ännu i dag -- på den plats som han**  
**That day Joshua made those wood cutters and drawers of water for the congregation, and for the altar of Yahweh, to this day, in the place which he should choose.**  
**and Joshua maketh them on that day hewers of wood and drawers of water for the company, and for the altar of Jehovah, unto this day, at the place which He doth choose.**
- 1 Då nu Adoni-Sedek, konungen i Jerusalem, hörde att Josua hade intagit Ai och givit det till spillo, och att han hade gjort med Ai och dess konung på samma sätt som han hade gjort med Jeriko och dess konung, och att invånarna i Gibeon hade ingått fred med Israel och fingo bo mitt ibland dem,**  
**Now it happened, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**  
**And it cometh to pass, when Adoni-Zedek king of Jerusalem heareth that Joshua hath captured Ai, and doth devote it (as he had done to Jericho and to her king so he hath done to Ai and to her king), and that the inhabitants of Gibeon have made peace with Israel, and are in their midst, --**



- 2** fruktade han och hans folk storligen, ty Gibeon var en stor stad, såsom en av konungastäderna, ja, det var större än Ai, och dess män voro alla tappra.  
that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men of it were mighty.  
that they are greatly afraid, because Gibeon [is] a great city, as one of the royal cities, and because it [is] greater than Ai, and all its men -- heroes.
- 3** Och Adoni-Sedek, konungen i Jerusalem, sände till Hoham, konungen i Hebron, till Piram, konungen i Jarmut, till Jafia, konungen i Lakis, och till Debir, konungen i Eglon, och lät säga:  
Therefore Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,  
And Adoni-Zedek king of Jerusalem sendeth unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
- 4** »Kommen hitupp till mig och hjälpen mig, så att vi kunna slå gibeoniterna, ty de hava ingått fred med Josua och Israels barn.»  
Come up to me, and help me, and let us strike Gibeon; for it has made peace with Joshua and with the children of Israel.  
`Come up unto me, and help me, and we smite Gibeon, for it hath made peace with Joshua, and with the sons of Israel.`
- 5** Så församlade sig då de fem amoreiska konungarna, konungen i Jerusalem, konungen i Hebron, konungen i Jarmut, konungen i Lakis, konungen i Eglon, och drogo ditupp med alla sina härar; och de belägrade Gibeon och angrepo det.  
Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war  
And five kings of the Amorite (the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon) are gathered together, and go up, they and all their camps, and encamp against Gibeon, and fight against it.
- 6** Men gibeoniterna sände till Josua i lägret vid Gilgal och läto säga: »Drag icke din hand från dina tjänare, utan kom hitupp till oss med hast och undsätt oss och hjälp oss, ty konungarna över amoréerna, som bo i bergsbygden, hava församlat sig mot oss.»  
The men of Gibeon sent to Joshua to the camp to Gilgal, saying, Don't slack your hand from your servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the hill-country are gathered together against us.  
And the men of Gibeon send unto Joshua, unto the camp at Gilgal, saying, `Let not thy hand cease from thy servants; come up unto us [with] haste, and give safety to us, and help us; for all the kings of the Amorite, dwelling in the hill-country, have been assembled against us.`
- 7** Då drog Josua ditupp från Gilgal med allt sitt krigsfolk och alla sina tappraste stridsmän.  
So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valor.  
And Joshua goeth up from Gilgal, he, and all the people of war with him, even all the mighty men of valour.

- 8 Och HERREN sade till Josua: »Frukta icke för dem, ty jag har givit dem i dina händer; ingen av dem skall kunna stå dig emot.»**  
Yahweh said to Joshua, Don't fear them: for I have delivered them into your hands; there shall not a man of them stand before you.  
And Jehovah saith unto Joshua, `Be not afraid of them, for into thy hand I have given them, there doth not stand a man of them in thy presence.`
- 9 Och Josua kom plötsligt över dem, ty han tågade hela natten, sedan han hade brutit upp från Gilgal.**  
Joshua therefore came on them suddenly; [for] he went up from Gilgal all the night.  
And Joshua cometh in unto them suddenly (all the night he hath gone up from Gilgal),
- 10 Och HERREN sände en sådan förvirring bland dem, när de fingo se israeliterna, att dessa tillfogade dem ett stort nederlag vid Gibeon; därefter förföljde de dem på vägen upp till Bet-Horon och nedgjorde dem, och drevo dem ända till Aseka och Mackeda.**  
Yahweh confused them before Israel, and he killed them with a great slaughter at Gibeon, and chased them by the way of the ascent of Beth-horon, and struck them to Azekah, and to Makkedah.  
and Jehovah doth crush them before Israel, and it smiteth them -- a great smiting -- at Gibeon, and pursueth them the way of the ascent of Beth-Horon, and smiteth them unto Azekah, and unto Makkedah.
- 11 Och när de så, under sin flykt för Israel, hade kommit till den sluttning som går ned från Bet-Horon, lät HERREN stora stenar falla över dem från himmelen, hela vägen ända till Aseka, så att de blevo dödade; de som dödades genom hagelstenarna voro till och med flera än de som Israels barn dräpte med svärd.**  
It happened, as they fled from before Israel, while they were at the descent of Beth-horon, that Yahweh cast down great stones from the sky on them to Azekah, and they died: they were more who died with the hailstones than they whom the children of Israel killed with the sword.  
And it cometh to pass, in their fleeing from the face of Israel -- they [are] in the descent of Beth-Horon -- and Jehovah hath cast upon them great stones out of the heavens, unto Azekah, and they die; more are they who have died by the hailstones than they whom the sons of Israel have slain by the sword.
- 12 Och Josua talade till HERREN på den dag då HERREN gav amoréerna i Israels barns våld; han sade inför Israel: »Du sol, stå stilla i Gibeon, du måne, i Ajalons dal!»**  
Then spoke Joshua to Yahweh in the day when Yahweh delivered up the Amorites before the children of Israel; and he said in the sight of Israel, Sun, stand you still on Gibeon; You, Moon, in the valley of Aijalon.  
Then speaketh Joshua to Jehovah in the day of Jehovah's giving up the Amorites before the sons of Israel, and he saith, before the eyes of Israel, `Sun -- in Gibeon stand still; and moon -- in the valley of Ajalon;`

- 13** Då stod solen stilla, och månen blev stående, till dess folket hade tagit hämnd på sina fiender. Detta finnes ju upptecknat i »Den redliges bok». Solen blev stående mitt på himmelen nästan en hel dag och hastade icke att gå ned.  
The sun stood still, and the moon stayed, Until the nation had avenged themselves of their enemies. Isn't this written in the book of Jashar? The sun stayed in the midst of the sky, and didn't hurry to go down about a whole day.  
and the sun standeth still, and the moon hath stood -- till the nation taketh vengeance [on] its enemies; is it not written on the Book of the Upright, and the sun standeth in the midst of the heavens, and hath not hastened to go in -- as a perfect day?
- 14** Aldrig har någon dag, varken förr eller senare, varit lik denna, i det att HERREN då lydde en mans ord; ty HERREN stridde för Israel.  
There was no day like that before it or after it, that Yahweh listened to the voice of a man: for Yahweh fought for Israel.  
And there hath not been like that day before it or after it, for Jehovah's hearkening to the voice of a man; for Jehovah is fighting for Israel.
- 15** Och Josua med hela Israel vände tillbaka till lägret vid Gilgal.  
Joshua returned, and all Israel with him, to the camp to Gilgal.  
And Joshua turneth back, and all Israel with him, unto the camp at Gilgal.
- 16** Men de fem konungarna flydde och gömde sig i grottan vid Mackeda.  
These five kings fled, and hid themselves in the cave at Makkedah.  
And these five kings flee, and are hidden in a cave at Makkedah,
- 17** Då blev det inberättat för Josua: »Man har funnit de fem konungarna gömda i grottan till Mackeda.»  
It was told Joshua, saying, The five kings are found, hidden in the cave at Makkedah.  
and it is declared to Joshua, saying, The five kings have been found hidden in a cave at Makkedah.
- 18** Josua sade: »Vältren stora stenar framför ingången till grottan, och sätten dit folk för att bevaka den.  
Joshua said, Roll great stones to the mouth of the cave, and set men by it to keep them:  
And Joshua saith, Roll great stones unto the mouth of the cave, and appoint over it men to watch them;
- 19** Men I andra, stannen icke, utan förföljen edra fiender, och nedgören dem som bliva efter; låten dem icke komma in i sina städer, ty HERREN, eder Gud har givit dem i eder hand.»  
but don't stay; pursue after your enemies, and strike the hindmost of them; don't allow them to enter into their cities: for Yahweh your God has delivered them into your hand.  
and ye, stand not, pursue after your enemies, and ye have smitten the hindmost of them; suffer them not to go in unto their cities, for Jehovah your God hath given them into your hand.

- 20** Då nu Josua och Israels barn hade tillfogat dem ett mycket stort nederlag och nedgjort dem -- varvid dock några av dem lyckades rädda sig och komma in i de befästa städerna --  
It happened, when Joshua and the children of Israel had made an end of killing them with a very great slaughter, until they were consumed, and the remnant which remained of them had entered into the fortified cities,  
And it cometh to pass, when Joshua and the sons of Israel finish to smite them -- a very great smiting, till they are consumed, and the remnant who have remained of them go in unto the fenced cities,
- 21** vände allt folket välbehållet tillbaka till Josua i lägret vid Mackeda, ty ingen vågade mer ens röra sin tunga mot någon av Israels barn.  
that all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.  
that all the people turn back to the camp, unto Joshua, [at] Makkedah, in peace; none moved sharply his tongue against the sons of Israel.
- 22** Då sade Josua: »Öppnen grottan och fören de fem konungarna till mig, ut ur grottan.»  
Then said Joshua, Open the mouth of the cave, and bring forth those five kings to me out of the cave.  
And Joshua saith, `Open ye the mouth of the cave, and bring out unto me these five kings from the cave;`
- 23** De gjorde så och förde de fem konungarna ut till honom ur grottan: konungen i Jerusalem, konungen i Hebron, konungen i Jarmut, konungen i Lakis, och konungen i Eglon.  
They did so, and brought forth those five kings to him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of and they do so, and bring out unto him these five kings from the cave: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of
- 24** När dessa konungar hade blivit förda ut till Josua, kallade Josua till sig alla Israels män och sade till anförarna för krigsfolket som hade dragit med honom: »Träden fram och sätt edra fötter på dessa konungars halsar.» Och de trädde fram och satte sina fötter på deras halsar.  
It happened, when they brought forth those kings to Joshua, that Joshua called for all the men of Israel, and said to the chiefs of the men of war who went with him, Come near, put your feet on the necks of these kings. They came near, and put their feet on the necks of them.  
And it cometh to pass, when they bring out these kings unto Joshua, that Joshua calleth unto every man of Israel, and saith unto the captains of the men of war, who have gone with him, `Draw near, set your feet on the necks of these kings;` and they draw near, and set their feet on their necks.
- 25** Sedan sade Josua till dem: »Frukten icke och varen icke försagda, utan varen frimodiga och oförfärade, ty så skall HERREN göra med alla sina fiender som I kommen i strid med.»  
Joshua said to them, Don't be afraid, nor be dismayed; be strong and of good courage: for thus shall Yahweh do to all your enemies against whom you fight.  
And Joshua saith unto them, `Fear not, nor be affrighted; be strong and courageous; for thus doth Jehovah do to all your enemies with whom ye are fighting;`

- 26 Därefter lät Josua slå dem till döds och hänga upp dem på fem pålar; och de fingo på pålarna ända till aftonen.**  
Afterward Joshua struck them, and put them to death, and hanged them on five trees: and they were hanging on the trees until the evening.  
and Joshua smiteth them afterwards, and putteth them to death, and hangeth them on five trees; and they are hanging on the trees till the evening.
- 27 Men vid solnedgången togos de på Josuas befallning ned från pålarna och kastades in i grottan där de hade varit gömda; och framför ingången till grottan lade man stora stenar, som ligga kvar där ännu i denna dag.**  
It happened at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave in which they had hidden themselves, and laid great stones on the mouth of the cave, to this very day.  
And it cometh to pass, at the time of the going in of the sun, Joshua hath commanded, and they take them down from off the trees, and cast them unto the cave where they had been hid, and put great stones on the mouth of the cave till this very day.
- 28 Och Josua intog Mackeda på den dagen och slog dess invånare och dess konung med svärdsegg; han gav det till spillo med alla dem som voro därinne och lät ingen slippa undan. Och han gjorde med konungen i Mackeda på samma sätt som han hade gjort med konungen i Jeriko.**  
Joshua took Makkedah on that day, and struck it with the edge of the sword, and the king of it: he utterly destroyed them and all the souls who were therein; he left none remaining; and he did to the king of Makkedah as he had done to the king of Jericho.  
And Makkedah hath Joshua captured on that day, and he smiteth it by the mouth of the sword, and its king he hath devoted, them and every person who [is] in it -- he hath not left a remnant; and he doth to the king of Makkedah as he did to the king of Jericho.
- 29 Därefter drog Josua med hela Israel från Mackeda till Libna och belägrade Libna.**  
Joshua passed from Makkedah, and all Israel with him, to Libnah, and fought against Libnah:  
And Joshua passeth over, and all Israel with him, from Makkedah [to] Libnah, and fighteth with Libnah;
- 30 Och HERREN gav också det och dess konung i Israels hand; och de slog dess invånare med svärdsegg, alla dem som voro därinne, och läto ingen därinne slippa undan. Och han gjorde med dess konung på samma sätt som han hade gjort med konungen i Jeriko.**  
and Yahweh delivered it also, and the king of it, into the hand of Israel; and he struck it with the edge of the sword, and all the souls who were therein; he left none remaining in it; and he did to the king of it as he had done to the king of Jericho.  
and Jehovah giveth also it into the hand of Israel, and its king, and it smiteth it by the mouth of the sword, and every person who [is] in it -- it left not in it a remnant; and it doth to its king as it did to the king of Jericho.
- 31 Sedan drog Josua med hela Israel från Libna till Lakis och belägrade och angrep det.**  
Joshua passed from Libnah, and all Israel with him, to Lachish, and encamped against it, and fought against it:  
And Joshua passeth over, and all Israel with him, from Libnah to Lachish, and encampeth against it, and fighteth against it;

- 32 Och HERREN gav Lakis i Israels hand, så att de intogo det på andra dagen; och de slogo dess invånare med svärdsegg, alla dem som voro därinne -- alldeles såsom de hade gjort med Libna.**  
and Yahweh delivered Lachish into the hand of Israel; and he took it on the second day, and struck it with the edge of the sword, and all the souls who were therein, according to all that he had done to Libnah.  
And Jehovah giveth Lachish into the hand of Israel, and it captureth it on the second day, and smiteth it by the mouth of the sword, and every person who [is] in it, according to all that it did to Libnah.
- 33 Då drog Horam, konungen i Geser, upp för att hjälpa Lakis; men Josua slog honom och hans folk och lät ingen av dem slippa undan.**  
Then Horam king of Gezer came up to help Lachish; and Joshua struck him and his people, until he had left him none remaining.  
Than hath Horam king of Gezer come up to help Lachish, and Joshua smiteth him and his people, till he hath not left to him a remnant.
- 34 Och från Lakis drog Josua med hela Israel till Eglon, och de belägrade och angrepo det. Joshua passed from Lachish, and all Israel with him, to Eglon; and they encamped against it, and fought against it;**  
And Joshua passeth over, and all Israel with him, from Lachish to Eglon, and they encamp against it, and fight against it,
- 35 Och de intogo det samma dag och slogo dess invånare med svärdsegg, och han gav på den dagen till spillo alla dem som voro därinne -- alldeles såsom han hade gjort med and they took it on that day, and struck it with the edge of the sword; and all the souls who were therein he utterly destroyed that day, according to all that he had done to Lachish.**  
and capture it on that day, and smite it by the mouth of the sword, and every person who [is] in it on that day he hath devoted, according to all that he did to Lachish.
- 36 Sedan drog Josua med hela Israel från Eglon upp till Hebron och belägrade det. Joshua went up from Eglon, and all Israel with him, to Hebron; and they fought against it: And Joshua goeth up, and all Israel with him, from Eglon to Hebron, and they fight against it,**
- 37 Och de intogo det och slogo dess invånare och dess konung med svärdsegg, så ock alla dess lydstäder och alla dem som voro därinne, och han lät ingen slippa undan -- alldeles såsom han hade gjort med Eglon. Han gav det till spillo med alla dem som voro därinne. and they took it, and struck it with the edge of the sword, and the king of it, and all the cities of it, and all the souls who were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls who were therein. and capture it, and smite it by the mouth of the sword, and its king, and all its cities, and every person who [is] in it -- he hath not left a remnant -- according to all that he did to Eglon -- and doth devote it, and every person who [is] in it.**
- 38 Därefter vände Josua med hela Israel tillbaka till Debir och belägrade det. Joshua returned, and all Israel with him, to Debir, and fought against it: And Joshua turneth back, and all Israel with him, to Debir, and fighteth against it,**

- 39** Och han underkuvade det med dess konung och alla dess lydstäder, och de slogo deras invånare med svärdsegg; de gåvo till spillo alla dem som voro därinne, och han lät ingen slippa undan. Han gjorde med Debir och dess konung på samma sätt som han hade gjort med Hebron, och såsom han hade gjort med Libna och dess konung.  
and he took it, and the king of it, and all the cities of it; and they struck them with the edge of the sword, and utterly destroyed all the souls who were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king of it; as he had done also to Libnah, and to the king of it.  
and captureth it, and its king, and all its cities, and they smite them by the mouth of the sword, and devote every person who [is] in it -- he hath not left a remnant; as he did to Hebron so he did to Debir, and to its king, and as he did to Libnah, and to its king.
- 40** Så intog Josua hela landet, Bergsbygden, Sydlandet, Låglandet och Bergsslutningarna, och slog alla konungar där och lät ingen slippa undan; han gav till spillo allt vad andra hade, såsom HERREN, Israels Gud, hade bjudit.  
So Joshua struck all the land, the hill-country, and the South, and the lowland, and the slopes, and all their kings: he left none remaining, but he utterly destroyed all that breathed, as Yahweh, the God of Israel, commanded.  
And Joshua smiteth all the land of the hill-country, and of the south, and of the low-country, and of the springs, and all their kings -- he hath not left a remnant, and all that doth breathe he hath devoted, as Jehovah, God of Israel, commanded.
- 41** Josua intog allt som fanns mellan Kades-Barnea och Gasa, så ock hela landet Gosen ända till Gibeon.  
Joshua struck them from Kadesh-barnea even to Gaza, and all the country of Goshen, even to Gibeon.  
And Joshua smiteth them from Kadesh-Barnea, even unto Gaza, and all the land of Goshen, even unto Gibeon;
- 42** Alla dessa konungar och deras land underkuvade Josua på en gång, ty HERREN, Israels Gud, stridde för Israel.  
All these kings and their land did Joshua take at one time, because Yahweh, the God of Israel, fought for Israel.  
and all these kings and their land hath Joshua captured [at] one time, for Jehovah, God of Israel, is fighting for Israel.
- 43** Därefter vände Josua med hela Israel tillbaka till lägret vid Gilgal.  
Joshua returned, and all Israel with him, to the camp to Gilgal.  
and Joshua turneth back, and all Israel with him, unto the camp at Gilgal.
- 1** Då nu Jabin, konungen i Hasor, hörde detta, sände han bud till Jobab, konungen i Madon, och till konungen i Simron och konungen i Aksaf  
It happened, when Jabin king of Hazor heard of it, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,  
And it cometh to pass when Jabin king of Hazor heareth, that he sendeth unto Jobab king of Madon, and unto the king of Shimron, and unto the king of Achshaph,

- 2** och till de konungar som bodde norrut, i Bergsbygden och på Hedmarken, söder om Kinarot, och i Låglandet, så ock i Nafot-Dor, västerut,  
and to the kings who were on the north, in the hill-country, and in the Arabah south of Chinneroth, and in the lowland, and in the heights of Dor on the west,  
and unto the kings who [are] on the north in the hill-country, and in the plain south of Chinneroth, and in the low country, and in the elevations of Dor, on the west,
- 3** vidare till kananéerna österut och västerut och till amoréerna, hetiterna, perisséerna och jebuséerna i Bergsbygden, så och till hivéerna nedanföer Hermon, i Mispalandet.  
to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon in the land of Mizpah.  
[to] the Canaanite on the east, and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon, in the land of Mizpah --
- 4** Dessa drogo nu ut med alla sina härar, en folkskara så talrik som sanden på havets strand, jämte hästar och vagnar i stor myckenhet.  
They went out, they and all their hosts with them, much people, even as the sand that is on the sea-shore in multitude, with horses and chariots very many.  
and they go out, they and all their camps with them, a people numerous, as the sand which [is] on the sea-shore for multitude, and horse and charioteer very many;
- 5** Alla dessa konungar rotade sig samman; och de kommo och lägrade sig tillhopa vid Meroms vatten, för att strida mot Israel.  
All these kings met together; and they came and encamped together at the waters of Merom, to fight with Israel.  
and all these kings are met together, and they come and encamp together at the waters of Merom, to fight with Israel.
- 6** Men HERREN sade till Josua: »Frukta icke för dem, ty i morgon vid denna tid vill jag själv giva dem allasammans slagna i Israels våld. På deras hästar skall du avskära fotsenorna, och deras vagnar skall du bränna upp i eld.»  
Yahweh said to Joshua, Don't be afraid because of them; for tomorrow at this time will I deliver them up all slain before Israel: you shall hamstring their horses, and burn their chariots with fire.  
And Jehovah saith unto Joshua, `Be not afraid of their presence, for to-morrow about this time I am giving all of them wounded before Israel; their horses thou dost hough, and their chariots burn with fire.`
- 7** Och Josua kom med allt sitt krigsfolk plötsligt över dem vid Meroms vatten och anföll dem.  
So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell on them.  
And Joshua cometh, and all the people of war with him, against them by the waters of Merom suddenly, and they fall on them;



- 8 Och HERREN gav dem i Israels hand, och de slog dem och förföljde dem ända till Stora Sidon, till Misrefot-Maim och till Mispedalen, österut; de slog dem och läto ingen slippa undan.**  
Yahweh delivered them into the hand of Israel, and they struck them, and chased them to great Sidon, and to Misrephoth-maim, and to the valley of Mizpeh eastward; and they struck them, until they left them none remaining.  
and Jehovah giveth them into the hand of Israel, and they smite them and pursue them unto the great Zidon, and unto Misrephoth-Maim, and unto the valley of Mizpeh eastward, and they smite them, till he hath not left to them a remnant;
- 9 Och Josua gjorde med dem såsom HERREN hade befallt honom: på deras hästar lät han avskära fotsenorna, och deras vagnar lät han bränna upp i eld.**  
Joshua did to them as Yahweh bade him: he hamstrung their horses, and burnt their chariots with fire.  
and Joshua doth to them as Jehovah said to him; their horses he hath houghed, and their chariots burnt with fire.
- 10 Därefter, vid samma tid, vände Josua tillbaka och intog Hasor och slog dess konung med svärd; ty Hasor var fordom huvudstaden för alla dessa riken.**  
Joshua turned back at that time, and took Hazor, and struck the king of it with the sword: for Hazor before was the head of all those kingdoms.  
And Joshua turneth back at that time, and captureth Hazor, and its king he hath smitten by the sword; for Hazor formerly [is] head of all these kingdoms;
- 11 Alla de som voro därinne blevo slagna med svärdsegg och givna till spillo, så att intet som anda hade lämnades kvar; och själva Hasor brände han upp i eld.**  
They struck all the souls who were therein with the edge of the sword, utterly destroying them; there was none left who breathed: and he burnt Hazor with fire.  
and they smite every person who [is] in it by the mouth of the sword; he hath devoted -- he hath not left any one breathing, and Hazor he hath burnt with fire;
- 12 Likaledes underkuvade Josua alla de andra konungastäderna med alla deras konungar, och han slog deras invånare med svärdsegg och gav dem till spillo, såsom HERRENS tjänare Mose hade bjudit.**  
All the cities of those kings, and all the kings of them, did Joshua take, and he struck them with the edge of the sword, and utterly destroyed them; as Moses the servant of Yahweh commanded.  
and all the cities of these kings, and all their kings, hath Joshua captured, and he smiteth them by the mouth of the sword; he devoted them, as Moses, servant of Jehovah, commanded.
- 13 Dock brände Israel icke upp någon av de städer som lågo på höjder, utom Hasor allena, ty det uppbrändes av Josua.**  
But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only; that did Joshua burn.  
Only, all the cities which are standing by their hill, Israel hath not burned them, save Hazor only, [it] hath Joshua burnt;

- 14 Och allt rovet från dessa städer, så ock boskapen, togo Israels barn såsom sitt byte; men alla människor i dem slogo de med svärdsegg, till dess att de hade förgjort dem; de läto intet som anda hade bliva kvar.**  
**All the spoil of these cities, and the cattle, the children of Israel took for a prey to themselves; but every man they struck with the edge of the sword, until they had destroyed them, neither left they any who breathed.**  
**and all the spoil of these cities, and the cattle, have the sons of Israel spoiled for themselves; only, every human being they have smitten by the mouth of the sword, till their destroying them; they have not left any one breathing.**
- 15 Såsom HERREN hade bjudit sin tjänare Mose, så hade Mose bjudit Josua, och så gjorde Josua; han underlät icke något av allt det som HERREN hade bjudit Mose.**  
**As Yahweh commanded Moses his servant, so did Moses command Joshua: and so did Joshua; he left nothing undone of all that Yahweh commanded Moses.**  
**As Jehovah commanded Moses His servant, so did Moses command Joshua, and so hath Joshua done; he hath not turned aside a thing of all that Jehovah commanded Moses.**
- 16 Så intog Josua hela detta land: Bergsbygden, hela Sydlandet och hela landet Gosen, Låglandet och Hedmarken, så ock Israels bergsbygd och dess lågland,**  
**So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen, and the lowland, and the Arabah, and the hill-country of Israel, and the lowland of the same;**  
**And Joshua taketh all this land: the hill-country, and all the south, and all the land of Goshen, and the low country, and the plain, even the hill-country of Israel and its low lands,**
- 17 landet från Halakberget, som höjer sig mot Seir, ända till Baal-Gad i Libanonsdalen nedanför berget Hermon; och alla konungar där tog han till fånga och slog dem till döds.**  
**from Mount Halak, that goes up to Seir, even to Baal-gad in the valley of Lebanon under Mount Hermon: and all their kings he took, and struck them, and put them to death.**  
**from the mount of Halak, which is going up [to] Seir, and unto Baal-Gad, in the valley of Lebanon, under mount Hermon; and all their kings he hath captured, and he smiteth them, and putteth them to death.**
- 18 I lång tid förde Josua krig mot alla dessa konungar.**  
**Joshua made war a long time with all those kings.**  
**Many days hath Joshua made with all these kings war;**
- 19 Om man undantager de hivéer som bodde i Gibeon, fanns ingen stad som ingick fred med Israels barn, utan dessa intogo dem alla med strid.**  
**There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: they took all in battle.**  
**there hath not been a city which made peace with the sons of Israel save the Hivite, inhabitants of Gibeon; the whole they have taken in battle;**

- 20** Ty från HERREN kom det att de förstockade sina hjärtan och mötte Israel med krig, för att de skulle givas till spillo, och för att nåd icke skulle vederfaras dem; i stället skulle de förgöras, såsom HERREN hade bjudit Mose.  
For it was of Yahweh to harden their hearts, to come against Israel in battle, that he might utterly destroy them, that they might have no favor, but that he might destroy them, as Yahweh commanded Moses.  
for from Jehovah it hath been to strengthen their heart, to meet in battle with Israel, in order to devote them, so that they have no grace, but in order to destroy them, as Jehovah commanded Moses.
- 21** Under denna tid drog Josua åstad och utrotade anakiterna i Bergsbygden, i Hebron, Debir och Anab, i hela Juda bergsbygd och i hela Israels bergsbygd; Josua gav dem med deras städer till spillo.  
Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel: Joshua utterly destroyed them with their cities.  
And Joshua cometh at that time, and cutteth off the Anakim from the hill-country, from Hebron, from Debir, from Anab, even from all the hill-country of Judah, and from all the hill-country of Israel; with their cities hath Joshua devoted them.
- 22** I Israels barns land lämnades inga anakiter kvar; allenast i Gasa, Gat och Asdod blevo några kvar.  
There was none of the Anakim left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, did some remain.  
There hath not been left Anakim in the land of the sons of Israel; only in Gaza, in Gath, and in Ashdod, were they left.
- 23** Så intog Josua hela landet, alldeles såsom HERREN hade lovat Mose; och Josua gav det till arvedel åt Israel, efter deras avdelningar och stammar. Och landet hade nu ro från  
So Joshua took the whole land, according to all that Yahweh spoke to Moses; and Joshua gave it for an inheritance to Israel according to their divisions by their tribes. The land had rest from war.  
And Joshua taketh the whole of the land, according to all that Jehovah hath spoken unto Moses, and Joshua giveth it for an inheritance to Israel according to their divisions, by their tribes; and the land hath rest from war.
- 1** Dessa voro de konungar i landet, som Israels barn slog, och vilkas land de togo i besittning på andra sidan Jordan, på östra sidan, landet från bäcken Arnon ända till berget Hermon, så ock hela Hedmarken på östra sidan:  
Now these are the kings of the land, whom the children of Israel struck, and possessed their land beyond the Jordan toward the sunrise, from the valley of the Arnon to Mount Hermon, and all the Arabah eastward:  
And these [are] kings of the land whom the sons of Israel have smitten, and possess their land, beyond the Jordan, at the sun-rising, from the brook Arnon unto mount Hermon, and all the plain eastward.

- 2 Sihon, amoréernas konung, som bodde i Hesbon och rådde över landet Aroer vid bäcken Arnons strand och från dalens mitt, samt över ena hälften av Gilead ända till bäcken Jabbok, som är Ammons barns gräns,  
Sihon king of the Amorites, who lived in Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, and [the city that is in] the middle of the valley, and half Gilead, even to the river Jabbok, the border of the children of Ammon;  
Sihon, king of the Amorite, who is dwelling in Heshbon, ruling from Aroer which [is] on the border of the brook Arnon, and the middle of the brook, and half of Gilead, and unto Jabok the brook, the border of the Bene-Ammon;**
- 3 ävensom över Hedmarken ända upp till Kinarotsjön, på östra sidan, och ända ned till Hedmarkshavet, Salthavet, på östra sidan, åt Bet-Hajesimot till, och längre söderut till trakten nedanför Pisgas sluttningar.  
and the Arabah to the sea of Chinneroth, eastward, and to the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah:  
And the plain unto the sea of Chinneroth eastward, and unto the sea of the plain (the salt sea) eastward, the way to Beth-Jeshimoth, and from the south under the springs of Pisgah.**
- 4 Vidare intogo de Ogs område, konungens i Basan, vilken var en av de sista rafaéerna och bodde i Astarot och Edrei.  
and the border of Og king of Bashan, of the remnant of the Rephaim, who lived at Ashtaroth and at Edrei,  
And the border of Og king of Bashan (of the remnant of the Rephaim), who is dwelling in Ashtaroth and in Edrei,**
- 5 Han rådde över Hermons bergsbygd och över Salka och hela Basan ända till gesuréernas och maakatéernas område, så ock över andra hälften av Gilead, till Sihons område, konungens i Hesbon.  
and ruled in Mount Hermon, and in Salecah, and in all Bashan, to the border of the Geshurites and the Maacathites, and half Gilead, the border of Sihon king of Heshbon.  
and ruling in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurite, and the Maachathite, and the half of Gilead, the border of Sihon king of Heshbon.**
- 6 HERRENS tjänare Mose och Israels barn hade slagit dessa; och HERRENS tjänare Mose hade givit landet till besittning åt rubeniterna, gaditerna och ena hälften av Manasse  
Moses the servant of Yahweh and the children of Israel struck them: and Moses the servant of Yahweh gave it for a possession to the Reubenites, and the Gadites, and the half-tribe of Manasseh.  
Moses, servant of Jehovah, and the sons of Israel have smitten them, and Moses, servant of Jehovah, giveth it -- a possession to the Reubenite, and to the Gadite, and to the half of the tribe of Manasseh.**

- 7 Och följande voro de konungar i landet, som Josua och Israels barn slog på andra sidan Jordan, på västra sidan, från Baal-Gad i Libanonsdalen ända till Halakberget, som höjer sig mot Seir. (Josua gav sedan landet till besittning åt Israels stammar, efter deras avdelningar,  
These are the kings of the land whom Joshua and the children of Israel struck beyond the Jordan westward, from Baal-gad in the valley of Lebanon even to Mount Halak, that goes up to Seir; and Joshua gave it to the tribes of Israel for a possession according to their divisions;  
And these [are] kings of the land whom Joshua and the sons of Israel have smitten beyond the Jordan westward, from Baal-Gad, in the valley of Lebanon, and unto the mount of Halak, which is going up to Seir; and Joshua giveth it to the tribes of Israel -- a possession according to their divisions;**
- 8 såväl Bergsbygden, Låglandet, Hedmarken och Bergssluttningarna som ock Öknen och Sydlandet, hetiternas, amoréernas, kananéernas, perisséernas, hivéernas och jebuséernas land.)  
in the hill-country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:  
in the hill-country, and in the low country, and in the plain, and in the springs, and in the wilderness, and in the south; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:**
- 9 De voro: konungen i Jeriko en, konungen i Ai, som ligger bredvid Betel, en,  
the king of Jericho, one; the king of Ai, which is beside Bethel, one;  
The king of Jericho, one; The king of Ai, which [is] beside Bethel, one;**
- 10 konungen i Jerusalem en, konungen i Hebron en,  
the king of Jerusalem, one; the king of Hebron, one;  
The king of Jerusalem, one; The king of Hebron, one;**
- 11 konungen i Jarmut en, konungen i Lakis en,  
the king of Jarmuth, one; the king of Lachish, one;  
The king of Jarmuth, one; The king of Lachish, one;**
- 12 konungen i Eglon en, konungen i Geser en,  
the king of Eglon, one; the king of Gezer, one;  
The king of Eglon, one; The king of Gezer, one;**
- 13 konungen i Debir en, konungen i Geder en,  
the king of Debir, one; the king of Geder, one;  
The king of Debir, one; The king of Geder, one;**
- 14 konungen i Horma en, konungen i Arad en,  
the king of Hormah, one; the king of Arad, one;  
The king of Hormah, one; The king of Arad, one;**
- 15 konungen i Libna en, konungen i Adullam en,  
the king of Libnah, one; the king of Adullam, one;  
The king of Libnah, one; The king of Adullam, one;**

- 16 konungen i Mackeda en, konungen i Betel en,  
the king of Makkedah, one; the king of Bethel, one;  
The king of Mekkedah, one; The king of Beth-El, one;
- 17 konungen i Tappua en, konungen i Hefer en,  
the king of Tappuah, one; the king of Hephher, one;  
The king of Tappuah, one; The king of Hephher, one;
- 18 konungen i Afek en, konungen i Lassaron en,  
the king of Aphek, one; the king of Lassharon, one;  
The king of Aphek, one; The king of Lasharon, one;
- 19 konungen i Madon en, konungen i Hasor en,  
the king of Madon, one; the king of Hazor, one;  
The king of Madon, one; The king of Hazor, one;
- 20 konungen i Simron-Meron en, konungen i Aksaf en,  
the king of Shimron-meron, one; the king of Achshaph, one;  
The king of Shimron-Meron, one; The king of Achshaph, one;
- 21 konungen i Taanak en, konungen i Megiddo en,  
the king of Taanach, one; the king of Megiddo, one;  
The king of Taanach, one; The king of Megiddo, one;
- 22 konungen i Kedes en, konungen i Jokneam vid Karmel en,  
the king of Kedesh, one; the king of Jokneam in Carmel, one;  
The king of Kedesh, one; The king of Jokneam of Carmel, one;
- 23 konungen över Dor i Nafat-Dor en, konungen över Goim vid Gilgal en,  
the king of Dor in the height of Dor, one; the king of Goiim in Gilgal, one;  
The king of Dor, at the elevation of Dor, one; The king of the Goyim of Gilgal, one;
- 24 konungen i Tirsa en -- tillsammans trettioen konungar.  
the king of Tirzah, one: all the kings thirty-one.  
The king of Tirzah, one; all the kings [are] thirty and one.
- 1 Då nu Josua var gammal och kommen till hög ålder, sade HERREN till honom: »Du är gammal och kommen till hög ålder, men ännu återstår av landet en mycket stor del som skall intagas.  
Now Joshua was old and well stricken in years; and Yahweh said to him, You are old and well stricken in years, and there remains yet very much land to be possessed.  
And Joshua is old, entering into days, and Jehovah saith unto him, `Thou hast become aged, thou hast entered into days; as to the land, very much hath been left to possess.
- 2 Detta är nämligen vad som återstår av landet: alla filistéernas kretsar och hela gesuréernas land.  
This is the land that yet remains: all the regions of the Philistines, and all the Geshurites;  
`This [is] the land that is left; all the circuits of the Philistines, and all Geshuri,

- 3** Ty allt som finnes mellan Sihor, öster om Egypten, och Ekrons område norrut räknas till Kananéernas land, nämligen vad filistéernas fem hövdingar innehava -- den i Gasa, den i Asdod, den i Askelon, den i Gat och den i Ekron -- så ock avéernas område, from the Shihor, which is before Egypt, even to the border of Ekron northward, [which] is reckoned to the Canaanites; the five lords of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim, from Sihor which [is] on the front of Egypt, and unto the border of Ekron northward, to the Canaanite it is reckoned, five princes of the Philistines, the Gazathite, and the Ashdothite, the Eshkalonite, the Gittite, and the Ekronite, also the Avim.
- 4** hela kananéernas land söderut, vidare Meara, som tillhör sidonierna, ända till Afek, ända till amoréernas område.  
on the south; all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the border of the Amorites;  
`From the south, all the land of the Canaanite, and Mearah, which [is] to the Sidonians, unto Aphek, unto the border of the Amorite;
- 5** och gebaléernas land samt hela Libanonstrakten österut, från Baal-Gad, nedanför berget Hermon, ända dit där vägen går till Hamat --  
and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal-gad under Mount Hermon to the entrance of Hamath;  
and the land of the Giblite, and all Lebanon, at the sun-rising, from Baal-Gad under mount Hermon, unto the going in to Hamath:
- 6** alla inbyggarna i bergsbygden, från Libanon ända till Misrefot-Maim, alla sidonier: dessa skall jag själv fördriva för Israels barn. Men fördela du genom lottkastning landet åt Israel till arvedel, såsom jag har bjudit dig.  
all the inhabitants of the hill-country from Lebanon to Misrephoth-maim, even all the Sidonians; them will I drive out from before the children of Israel: only allot you it to Israel for an inheritance, as I have commanded you.  
all the inhabitants of the hill-country, from Lebanon unto Misrephoth-Maim, all the Sidonians: I -- I dispossess them before the sons of Israel; only, cause it to fall to Israel for an inheritance, as I have commanded thee.
- 7** Ja, redan nu må du utskifta detta land till arvedel åt de nio stammarna och åt ena hälften av Manasse stam.»  
Now therefore divide this land for an inheritance to the nine tribes, and the half-tribe of Manasseh.  
`And now, apportion this land for an inheritance to the nine tribes, and the half of the tribe of Manasseh,` --
- 8** Jämte Manasse hade ock rubeniterna och gaditerna fått sin arvedel, den som Mose gav dem på andra sidan Jordan, på östra sidan, just såsom HERRENS tjänare Mose gav den åt dem:  
With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, even as Moses the servant of Yahweh gave them: with it the Reubenite, and the Gadite, have received their inheritance, which Moses hath given to them beyond the Jordan eastward, as Moses servant of Jehovah hath given to them;

- 9** landet från Aroer, vid bäcken Arnons strand, och från staden i dalens mitt, så ock hela Medebaslätten ända till Dibon,  
from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain of Medeba to Dibon;  
from Aroer, which [is] on the edge of the brook Arnon, and the city which [is] in the midst of the brook, and all the plain of Medeba unto Dihon,
- 10** jämte alla övriga städer som hade tillhört Sihon, amoréernas konung, vilken regerade i Hesbon, ända till Ammons barns område,  
and all the cities of Sihon king of the Amorites, who reigned in Heshbon, to the border of the children of Ammon;  
and all the cities of Sihon king of the Amorite, who reigned in Heshbon, unto the border of the Bene-Ammon,
- 11** vidare Gilead och gesuréernas och maakatéernas område och hela Hermons bergsbygd och hela Basan ända till Salka,  
and Gilead, and the border of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;  
and Gilead, and the border of the Geshurite, and of the Maachathite, and all mount Hermon, and all Bashan unto Salcah;
- 12** hela Ogs rike i Basan, hans som regerade i Astarot och Edrei, och som levde kvar såsom en av de sista rafaéerna, sedan Mose hade slagit och fördrivit dem.  
all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (the same was left of the remnant of the Rephaim); for these did Moses strike, and drove them out.  
all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei; he was left of the remnant of the Rephaim, and Moses doth smite them, and dispossess them;
- 13** Dock fördrevo Israels barn icke gesuréerna och maakatéerna; därför bodde ock gesuréer och maakatéer kvar bland Israels folk, såsom de göra ännu i dag.  
Nevertheless the children of Israel didn't drive out the Geshurites, nor the Maacathites: but Geshur and Maacath dwell in the midst of Israel to this day.  
and the sons of Israel dispossessed not the Geshurite, and the Maachathite; and Geshur and Maachath dwell in the midst of Israel unto this day.
- 14** (Men åt Levi stam gav han icke någon arvedel. HERRENS, Israels Guds, eldsoffer äro hans arvedel, såsom han har sagt honom.)  
Only to the tribe of Levi he gave no inheritance; the offerings of Yahweh, the God of Israel, made by fire are his inheritance, as he spoke to him.  
Only, to the tribe of Levi he hath not given an inheritance; fire-offerings of Jehovah, God of Israel, is its inheritance, as He hath spoken to it.
- 15** Mose gav alltså land åt Rubens barns stam, efter deras släkter.  
Moses gave to the tribe of the children of Reuben according to their families.  
And Moses giveth to the tribe of the sons of Reuben, for their families;



- 16 De fingo området från Aroer, vid bäcken Arnons strand, och från staden i dalens mitt, så ock hela slätten vid Medeba,  
Their border was from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain by Medeba;  
and the border is to them from Aroer, which [is] on the edge of the brook Arnon, and the city which [is] in the midst of the brook, and all the plain by Medeba,**
- 17 Hesbon med alla dess lydstäder på slätten, Dibon, Bamot-Baal, Bet-Baal-Meon, Heshbon, and all its cities that are in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,  
Heshbon, and all its cities which [are] in the plain, Dibon, and Bamoth-Baal, and Beth-Baal-Meon,**
- 18 Jahas, Kedemot, Mefaat,  
and Jahaz, and Kedemoth, and Mephaath,  
and Jahazah, and Kedemoth, and Mephaath,**
- 19 Kirjataim, Sibma, Seret-Hassahar på Dalberget,  
and Kiriathaim, and Sibmah, and Zereth-shahar in the mount of the valley,  
and Kirjathaim, and Sibmah, and Zareth-Shahar, in the mount of the valley,**
- 20 Bet-Peor samt Pisgas sluttningar och Bet-Hajesimot,  
and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth,  
and Beth-Peor, and the springs of Pisgah, and Beth-Jeshimoth,**
- 21 alla städerna på slätten, hela Sihons rike, amoréernas konungs, hans som regerade i Hesbon, och som hade blivit slagen av Mose jämte de midjanitiska hövdingarna Evi, Rekem, Sur, Hur och Reba, Sihons lydfurstar, som bodde där i landet.  
and all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses struck with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the princes of Sihon, who lived in the land.  
and all the cities of the plain, and all the kingdom of Sihon king of the Amorite, who reigned in Heshbon, whom Moses smote, with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, princes of Sihon, inhabitants of the land.**
- 22 Bileam, Beors son, spåmannen, dräptes ock av Israels barn med svärd, jämte andra som då blevo slagna av dem.  
Balaam also the son of Beor, the soothsayer, did the children of Israel kill with the sword among the rest of their slain.  
And Balaam, son of Beor, the diviner, have the sons of Israel slain with the sword, among their wounded ones.**
- 23 Och gränsen för Rubens barn var Jordan; den utgjorde gränsen. Detta är Rubens barns arvedel, efter deras släkter, städerna med sina byar.  
The border of the children of Reuben was the Jordan, and the border [of it]. This was the inheritance of the children of Reuben according to their families, the cities and the villages of it.  
And the border of the sons of Reuben is the Jordan, and [its] border; this [is] the inheritance of the sons of Reuben, for their families, the cities and their villages.**

- 24** Likaledes gav Mose land åt Gads stam, åt Gads barn, efter deras släkter.  
Moses gave to the tribe of Gad, to the children of Gad, according to their families.  
And Moses giveth to the tribe of Gad, to the sons of Gad, for their families;
- 25** De fingo till sitt område Jaeser och alla städer i Gilead och hälften av Ammons barns land, ända till det Aroer som ligger gent emot Rabba,  
Their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, to Aroer that is before Rabbah;  
and the border is to them Jazer, and all the cities of Gilead, and the half of the land of the Bene-Ammon, unto Aroer which [is] on the front of Rabbah,
- 26** vidare landet från Hesbon ända till Ramat-Hammispe och Betonim, och från Mahanaim ända till Lidebirs område,  
and from Heshbon to Ramath-mizpeh, and Betonim; and from Mahanaim to the border of Debir;  
and from Heshbon unto Ramath-Mispeh, and Betonim, and from Mahanaim unto the border of Debir,
- 27** samt i dalen: Bet-Haram, Bet-Nimra, Suckot och Safon, det övriga av Sihons rike, konungens i Hesbon, intill Jordan, som utgjorde gränsen, upp till ändan av Kinneretsjön, landet på andra sidan Jordan, på östra sidan.  
and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan and the border [of it], to the uttermost part of the sea of Chinnereth beyond the Jordan eastward.  
and in the valley, Beth-Aram, and Beth-Nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan and [its] border, unto the extremity of the sea of Chinnereth, beyond the Jordan, eastward.
- 28** Detta är Gads barns arvedel, efter deras släkter, städerna med sina byar.  
This is the inheritance of the children of Gad according to their families, the cities and the villages of it.  
This [is] the inheritance of the sons of Gad, for their families, the cities and their villages.
- 29** Och Mose gav också land åt ena hälften av Manasse stam, så att denna hälft av Manasse barns stam fick land, efter sina släkter.  
Moses gave [inheritance] to the half-tribe of Manasseh: and it was for the half-tribe of the children of Manasseh according to their families.  
And Moses giveth to the half of the tribe of Manasseh; and it is to the half of the tribe of the sons of Manasseh, for their families.
- 30** Deras område utgjordes av landet från Mahanaim, av hela Basan, hela Ogs rike, konungens i Basan, med alla Jairs byar i Basan, sextio städer,  
Their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities:  
And their border is from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the small towns of Jair, which [are] in Bashan, sixty cities;

- 31 alltså ock av halva Gilead jämte Astarot och Edrei, Ogs huvudstäder i Basan; detta gavs åt Makirs, Manasses sons, barn, nämligen åt ena hälften av Makirs barn, efter deras släkter. and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.**  
**and the half of Gilead, and Ashteroth, and Edrei, cities of the kingdom of Og in Bashan, [are] to the sons of Machir, son of Manasseh, to the half of the sons of Machir, for their families.**
- 32 Dessa voro de arvslotter som Mose utskiftade på Moabs hedar, på andra sidan Jordan mitt emot Jeriko, på östra sidan. These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward. These [are] they whom Moses caused to inherit in the plains of Moab, beyond the Jordan, [by] Jericho, eastward;**
- 33 Men åt Levi stam gav Mose icke någon arvedel. HERREN, Israels Gud, är deras arvedel, såsom han har sagt dem. But to the tribe of Levi Moses gave no inheritance: Yahweh, the God of Israel, is their inheritance, as he spoke to them. and to the tribe of Levi Moses gave not an inheritance; Jehovah, God of Israel, Himself [is] their inheritance, as He hath spoken to them.**
- 1 Och dessa äro de arvslotter som Israels barn fingo i Kanaans land, de som prästen Eleasar och Josua, Nuns son, och huvudmännen för familjerna inom Israels barns stammar utskiftade åt dem, These are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers` [houses] of the tribes of the children of Israel, distributed to them, And these [are] they [of] the sons of Israel who inherited in the land of Canaan, whom Eleazar the priest, and Joshua son of Nun, and the heads of the fathers of the tribes of the sons of Israel, caused to inherit;**
- 2 nämligen genom lottkastning om vars och ens arvedel, såsom HERREN hade bjudit genom Mose angående de nio stammarna och den ena halva stammen. by the lot of their inheritance, as Yahweh commanded by Moses, for the nine tribes, and for the half-tribe. by lot [is] their inheritance, as Jehovah commanded by the hand of Moses, for the nine of the tribes, and the half of the tribe;**
- 3 Ty de två övriga stammarna och den andra halva stammen hade av Mose fått sin arvedel på andra sidan Jordan, men leviterna hade han icke givit någon arvedel bland dem. For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan: but to the Levites he gave no inheritance among them. for Moses hath given the inheritance of two of the tribes, and of half of the tribe, beyond the Jordan, and to the Levites he hath not given an inheritance in their midst;**

- 4 Ty Josefs barn utgjorde två stammar, Manasse och Efraim; och åt leviterna gav man icke någon särskild del av landet, utan allenast några städer att bo i, med tillhörande utmarker för deras boskap och deras övriga egendom.**  
**For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion to the Levites in the land, save cities to dwell in, with the suburbs of it for their cattle and for their substance.**  
**for the sons of Joseph hath been two tribes, Manasseh and Ephraim, and they have not given a portion to the Levites in the land, except cities to dwell in, and their suburbs for their cattle, and for their possessions;**
- 5 Såsom HERREN hade bjudit Mose, så gjorde Israels barn, när de utskiftade landet As Yahweh commanded Moses, so the children of Israel did; and they divided the land. as Jehovah commanded Moses, so have the sons of Israel done, and they apportion the land.**
- 6 Men Juda barn trädde fram inför Josua i Gilgal, och kenaséen Kaleb, Jefunnes son, sade till honom: »Du vet själv vad HERREN sade till gudsmannen Mose angående mig och dig i Kades-Barnea.**  
**Then the children of Judah drew near to Joshua in Gilgal: and Caleb the son of Jephunneh the Kenizzite said to him, You know the thing that Yahweh spoke to Moses the man of God concerning me and concerning you in Kadesh-barnea.**  
**And the sons of Judah come nigh unto Joshua in Gilgal, and Caleb son of Jephunneh the Kenezite saith unto him, `Thou hast known the word that Jehovah hath spoken unto Moses the man of God, concerning me and concerning thee in Kadesh-Barnea:**
- 7 Jag var fyrtio år gammal, när HERRENS tjänare Mose sände mig åstad från Kades-Barnea för att bespeja landet, och jag avgav sedan min berättelse därom inför honom efter bästa förstånd.**  
**Forty years old was I when Moses the servant of Yahweh sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in my heart.**  
**a son of forty years [am] I in Moses, servant of Jehovah, sending me from Kadesh-Barnea, to spy the land, and I bring him back word as with my heart;**
- 8 Mina bröder, som hade varit däruppe med mig, gjorde folkets hjärtan försagda, men jag efterföljde i allt HERREN, min Gud.**  
**Nevertheless my brothers who went up with me made the heart of the people melt; but I wholly followed Yahweh my God.**  
**and my brethren who have gone up with me have caused the heart of the people to melt, and I have been fully after Jehovah my God;**
- 9 Då betygade Mose på den dagen med ed och sade: 'Sannerligen, det land som din fot har beträtt skall vara din och dina barns arvedel för evärdlig tid, därför att du i allt har efterföljt HERREN, min Gud.'**  
**Moses swore on that day, saying, Surely the land whereon your foot has trodden shall be an inheritance to you and to your children forever, because you have wholly followed Yahweh my God.**  
**and Moses sweareth in that day, saying, If not -- the land on which thy foot hath trodden, to thee it is for inheritance, and to thy sons -- to the age, for thou hast been fully after Jehovah my God.**

- 10** Och se, nu har HERREN låtit mig leva, såsom han lovade, i ytterligare fyrtiofem år, sedan HERREN talade så till Mose -- de år Israel vandrade i öknen; se, jag är nu åttiofem år gammal.  
Now, behold, Yahweh has kept me alive, as he spoke, these forty-five years, from the time that Yahweh spoke this word to Moses, while Israel walked in the wilderness: and now, behold, I am this day eighty-five years old.  
`And, now, lo, Jehovah hath kept me alive, as He hath spoken, these forty and five years, since Jehovah spake this word unto Moses, when Israel went in the wilderness; and now, lo, I [am] to-day a son of five and eighty years;
- 11** Ännu i dag är jag lika stark som jag var den dag då Mose sände mig åstad, ja, sådan min kraft då var, sådan är den ännu, vare sig det gäller att strida eller att vara ledare och anförare.  
As yet I am as strong this day as I as in the day that Moses sent me: as my strength was then, even so is my strength now, for war, and to go out and to come in.  
yet [am] I to-day strong as in the day of Moses` sending me; as my power then, so [is] my power now, for battle, and to go out, and to come in.
- 12** Så giv mig nu denna bergsbygd om vilken HERREN talade på den dagen. Du hörde ju själv då att anakiterna bo där, och att där finnas stora befästa städer; måhända är HERREN med mig, så att jag kan fördriva dem, såsom HERREN har lovat.»  
Now therefore give me this hill-country, whereof Yahweh spoke in that day; for you heard in that day how the Anakim were there, and cities great and fortified: it may be that Yahweh will be with me, and I shall drive them out, as Yahweh spoke.  
`And now, give to me this hill-country, of which Jehovah spake in that day, for thou didst hear in that day, for Anakim [are] there, and cities, great, fenced; if so be Jehovah [is] with me, then I have dispossessed them, as Jehovah hath spoken.`
- 13** Då välsignade Josua Kaleb, Jefunnes son, och gav honom Hebron till arvedel.  
Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh for an  
And Joshua blesseth him, and giveth Hebron to Caleb son of Jephunneh for an
- 14** Alltså fick då kenaséen Kaleb, Jefunnes son, Hebron till arvedel, såsom det är ännu i dag, därför att han i allt hade efterföljt HERREN, Israels Gud.  
Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day; because that he wholly followed Yahweh, the God of Israel.  
therefore hath Hebron been to Caleb son of Jephunneh the Kenezite for an inheritance unto this day, because that he was fully after Jehovah, God of Israel;
- 15** Men Hebron hette fordom Kirjat-Arba efter den störste mannen bland anakiterna. Och landet hade nu ro från krig.  
Now the name of Hebron before was Kiriath-arba; [which Arba was] the greatest man among the Anakim. The land had rest from war.  
and the name of Hebron formerly [is] Kirjath-Arba (he [is] the great man among the Anakim); and the land hath rest from war.

- 1 Juda barns stam fick, efter sina släkter, sin lott söderut intill Edoms gräns, intill öknen Sin, längst ned i söder.**  
The lot for the tribe of the children of Judah according to their families was to the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south.  
And the lot for the tribe of the sons of Judah, for their families, is unto the border of Edom; the wilderness of Zin southward, at the extremity of the south;
- 2 Och deras södra gräns begynte vid ändan av Salthavet, vid dess sydligaste vik, Their south border was from the uttermost part of the Salt Sea, from the bay that looks southward;**  
and to them the south border is at the extremity of the salt sea, from the bay which is looking southward;
- 3 gick vidare söder om Skorpionhöjden och fram till Sin, drog sig så upp söder om Kades-Barnea, gick därefter framom Hesron och drog sig upp till Addar samt böjde sig sedan mot Karka.**  
and it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka;  
and it hath gone out unto the south to Maaleh-Akrabbim, and passed over to Zin, and gone up on the south to Kadesh-Barnea, and passed over [to] Hezron, and gone up to Adar, and turned round to Karkaa,
- 4 Vidare gick den fram till Asmon och därifrån ut till Egyptens bäck; sedan gick gränsen ut vid havet. »Detta», sade han, »skall vara eder gräns i söder.»**  
and it passed along to Azmon, and went out at the brook of Egypt; and the goings out of the border were at the sea: this shall be your south border.  
and passed over [to] Azmon, and gone out [at] the brook of Egypt, and the outgoings of the border have been at the sea; this is to you the south border.
- 5 Gränsen i öster var Salthavet ända till Jordans utlopp. Och gränsen på norra sidan begynte vid den vik av detta hav, där Jordan har sitt utlopp.**  
The east border was the Salt Sea, even to the end of the Jordan. The border of the north quarter was from the bay of the sea at the end of the Jordan;  
And the east border [is] the salt sea, unto the extremity of the Jordan, and the border at the north quarter [is] from the bay of the sea, at the extremity of the Jordan;
- 6 Därifrån drog sig gränsen upp mot Bet-Hogla och gick fram norr om Bet-Haaraba; vidare drog sig gränsen upp till Bohans, Rubens sons, sten.**  
and the border went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben;  
and the border hath gone up [to] Beth-Hoglah, and passed over on the north of Beth-Arabah, and the border hath gone up [to] the stone of Bohan son of Reuben:

- 7 Därefter drog sig gränsen upp till Debir från Akors dal i nordlig riktning mot det Gilgal som ligger mitt emot Adummimshöjden, söder om bäcken; sedan gick gränsen fram till Semeskällans vatten och så ut till Rogelskällan.**  
and the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the river; and the border passed along to the waters of En-shemesh, and the goings out of it were at En-rogel;  
and the border hath gone up towards Debir from the valley of Achor, and northward looking unto Gilgal, which [is] over-against the ascent of Adummim, which [is] on the south of the brook, and the border hath passed over unto the waters of En-Shemesh, and its outgoings have been unto En-Rogel;
- 8 Vidare drog sig gränsen uppåt Hinnoms sons dal, söder om Jebus' höjd, det är Jerusalem; därefter drog sig gränsen upp till toppen av det berg som ligger gent emot Hinnomsdalen, västerut, i norra ändan av Refaims dalen.**  
and the border went up by the valley of the son of Hinnom to the side of the Jebusite southward (the same is Jerusalem); and the border went up to the top of the mountain that lies before the valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward;  
and the border hath gone up the valley of the son of Hinnom, unto the side of the Jebusite on the south (it [is] Jerusalem), and the border hath gone up unto the top of the hill-country which [is] on the front of the valley of Hinnom westward, which [is] in the extremity of the valley of the Rephaim northward;
- 9 Och från toppen av detta berg drog sig gränsen fram till Neftoavattnets källa och vidare till städerna i Efrons bergsbygd; sedan drog sig gränsen till Baala, det är Kirjat-Jearim.**  
and the border extended from the top of the mountain to the spring of the waters of Nephtoah, and went out to the cities of Mount Ephron; and the border extended to Baalah (the same is Kiriath-jearim);  
and the border hath been marked out, from the top of the hill-country unto the fountain of the waters of Nephtoah, and hath gone out unto the cities of mount Ephron, and the border hath been marked out [to] Baalah, (it [is] Kirjath-Jearim);
- 10 Och från Baala böjde sig gränsen åt väster mot Seirs bergsbygd och gick fram till Jearims bergshöjd, det är Kesalon, norr om denna, och gick så ned till Bet-Semes och framom Timna.**  
and the border turned about from Baalah westward to Mount Seir, and passed along to the side of Mount Jearim on the north (the same is Chesalon), and went down to Beth-shemesh, and passed along by Timnah;  
and the border hath gone round from Baalah westward, unto mount Seir, and passed over unto the side of mount Jearim (it [is] Chesalon), on the north, and gone down [to] Beth-Shemesh, and passed over to Timnah;

- 11 Vidare gick gränsen till Ekrons höjd, norrut; därefter drog sig gränsen till Sickeron, gick så framom berget Baala och därifrån ut till Jabneel; sedan gick gränsen ut vid havet. and the border went out to the side of Ekron northward; and the border extended to Shikkeron, and passed along to Mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea. and the border hath gone out unto the side of Ekron northward, and the border hath been marked out [to] Shicron, and hath passed over to mount Baalah, and gone out [to] Jabneel; and the outgoings of the border have been at the sea.**
- 12 Och gränsen i väster följde Stora havet; det utgjorde gränsen. Dessa voro Juda barns gränser runt omkring, efter deras släkter. The west border was to the great sea, and the border [of it]. This is the border of the children of Judah round about according to their families. And the west border [is] to the great sea, and [its] border; this [is] the border of the sons of Judah round about for their families.**
- 13 Men åt Kaleb, Jefunnes son, gavs, efter HERRENS befallning till Josua, en särskild del bland Juda barn, nämligen Arbas, Anaks faders, stad, det är Hebron. To Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of Yahweh to Joshua, even Kiriath-arba, [which Arba was] the father of Anak (the same is Hebron). And to Caleb son of Jephunneh hath he given a portion in the midst of the sons of Judah, according to the command of Jehovah to Joshua, [even] the city of Arba, father of Anak -- it [is] Hebron.**
- 14 Och Kaleb fördrev därifrån Anaks tre söner, Sesai, Ahiman och Talmai, Anaks Caleb drove out there the three sons of Anak: Sheshai, and Ahiman, and Talmai, the children of Anak. And Caleb is dispossessing thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, children of Anak,**
- 15 Därifrån drog han upp mot Debirs invånare. Men Debir hette fordom Kirjat-Sefer. He went up there against the inhabitants of Debir: now the name of Debir before was Kiriath-sepher. and he goeth up thence unto the inhabitants of Debir; and the name of Debir formerly is Kirjath-Sepher.**
- 16 Och Kaleb sade: »Åt den som angriper Kirjat-Sefer och intager det vill jag giva min dotter Aksa till hustru.» Caleb said, He who strikes Kiriath-sepher, and takes it, to him will I give Achsah my daughter as wife. And Caleb saith, `He who smiteth Kirjath-Sephar, and hath captured it -- I have given to him Achsah my daughter for a wife.`**
- 17 När då Otniel, son till Kenas, Kalebs broder, intog det, gav han honom sin dotter Aksa till hustru. Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter as wife. And Othniel son of Kenaz, brother of Caleb, doth capture it, and he giveth to him Achsah his daughter for a wife.**



- 18** Och när hon kom till honom, intalade hon honom att begära ett stycke åkermark av hennes fader; och hon steg hastigt ned från åsnan. Då sade Kaleb till henne: »Vad önskar du?»
- It happened, when she came [to him], that she moved him to ask of her father a field: and she alighted from off her donkey; and Caleb said, What would you?
- And it cometh to pass, in her coming in, that she persuadeth him to ask from her father a field, and she lighteth from off the ass, and Caleb saith to her, `What -- to thee?`
- 19** Hon sade: »Giv mig en avskedsskänk; eftersom du har gift bort mig till det torra Sydlandet, må du giva mig vattenkällor.» Då gav han henne Illiotkällorna och Tatiotkällorna.

She said, Give me a blessing; for that you have set me in the land of the South, give me also springs of water. He gave her the upper springs and the nether springs.

And she saith, `Give to me a blessing; when the land of the south thou hast given me, then thou hast given to me springs of waters;` and he giveth to her the upper springs and the lower springs.

- 20** Detta var nu Juda barns stams arvedel, efter deras släkter.  
This is the inheritance of the tribe of the children of Judah according to their families.  
This [is] the inheritance of the tribe of the sons of Judah, for their families.
- 21** Och de städer som lågo ytterst i Juda barns stam, mot Edoms gräns, i Sydlandet, voro: Kabseel, Eder, Jagur,  
The uttermost cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur,  
And the cities at the extremity of the tribe of the sons of Judah are unto the border of Edom in the south, Kabzeel, and Eder, and Jagur,
- 22** Kina, Dimona, Adada,  
and Kinah, and Dimonah, and Adadah,  
and Kinah, and Dimonah, and Adadah,
- 23** Kedes, Hasor och Jitnan,  
and Kedesh, and Hazor, and Ithnan,  
and Kedesh, and Hazor, and Ithnan,
- 24** Sif, Telem, Bealot,  
Ziph, and Telem, and Bealoth,  
Ziph, and Telem, and Bealoth,
- 25** Hasor-Hadatta, Keriot, Hesron, det är Hasor,  
and Hazor-hadattah, and Kerioth-hezron (the same is Hazor),  
and Hazor, Hadattah, and Kerioth, Hezron, (it [is] Hazor,)
- 26** Amam, Sema, Molada,  
Amam, and Shema, and Moladah,  
Amam, and Shema, and Moladah,
- 27** Hasar-Gadda, Hesmon, Bet-Pelet,  
and Hazar-gaddah, and Heshmon, and Beth-pelet,  
and Hazar-Gaddah, and Heshmon, and Beth-Palet,

- 28** Hasar-Sual, Beer-Seba och Bisjotja,  
and Hazar-shual, and Beersheba, and Biziothiah,  
and Hazar-Shual, and Beer-Sheba, and Bizjothjah,
- 29** Baala, Ijim, Esem,  
Baalah, and Iim, and Ezem,  
Baalah, and Iim, and Azem,
- 30** Eltolad, Kesil, Horma,  
and Eltolad, and Chesil, and Hormah,  
And Eltolad, and Chesil, and Hormah,
- 31** Siklag, Madmanna, Sansanna,  
and Ziklag, and Madmannah, and Sansannah,  
and Ziklag, and Madmannah, and Sansannah,
- 32** Lebaot, Silhim, Ain och Rimmon -- tillsammans tjugunio städer med sina byar.  
and Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty-nine, with their  
villages.  
and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities [are] twenty and nine, and  
their villages.
- 33** I Låglandet: Estaol, Sorga, Asna,  
In the lowland, Eshtaol, and Zorah, and Ashnah,  
In the low country: Eshtaol, and Zoreah, and Ashnah,
- 34** Sanoa och En-Gannim, Tappua och Enam,  
and Zanoah, and En-gannim, Tappuah, and Enam,  
and Zanoah, and En-Gannim, Tappuah, and Enam,
- 35** Jarmut och Adullam, Soko och Aseka,  
Jarmuth, and Adullam, Socoh, and Azekah,  
Jarmuth, and Adullam, Socoh, and Azekah,
- 36** Saaraim, Aditaim, Gedera och Gederotaim -- fjorton städer med sina byar;  
and Shaaraim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their  
villages.  
and Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities and their  
villages.
- 37** Senan, Hadasa, Migdal-Gad,  
Zenan, and Hadashah, and Migdal-gad,  
Zenan, and Hadashah, and Migdal-Gad,
- 38** Dilean, Mispé, Jokteel,  
and Dilean, and Mizpeh, and Joktheel,  
and Dilean, and Mizpeh, and Joktheel,
- 39** Lakis, Boskat, Eglon,  
Lachish, and Bozkath, and Eglon,  
Lachish, and Bozkath, and Eglon,

- 40 Kabbon, Lamas, Kitlis,  
and Cabbon, and Lahmam, and Chitlish,  
and Cabbon, and Lahmam, and Kithlish,**
- 41 Gederot, Bet-Dagon, Naama och Mackeda -- sexton städer med sina byar;  
and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages.  
and Gederoth, Beth-Dagon, and Naamah, and Makkedah; sixteen cities and their villages.**
- 42 Libna, Eter, Asan,  
Libnah, and Ether, and Ashan,  
Libnah, and Ether, and Ashan,**
- 43 Jifta, Asna, Nesib,  
and Iphtah, and Ashnah, and Nezib,  
and Jiphtah, and Ashnah, and Nezib,**
- 44 Kegila, Aksib och Maresa -- nio städer med sina byar;  
and Keilah, and Achzib, and Mareshah; nine cities with their villages.  
and Keilah, and Achzib, and Mareshah; nine cities and their villages.**
- 45 Ekron med underlydande städer och byar;  
Ekron, with its towns and its villages;  
Ekron and its towns and its villages,**
- 46 från Ekron till havet allt vad som ligger på sidan om Asdod samt dithörande byar;  
from Ekron even to the sea, all that were by the side of Ashdod, with their villages.  
from Ekron and westward, all that [are] by the side of Ashdod, and their villages.**
- 47 vidare Asdod med underlydande städer och byar, Gasa med underlydande städer och byar  
ända till Egyptens bäck och fram till Stora havet, som utgjorde gränsen.  
Ashdod, its towns and its villages; Gaza, its towns and its villages; to the brook of Egypt,  
and the great sea, and the border [of it].  
Ashdod, its towns and its villages, Gaza, its towns and its villages, unto the brook of  
Egypt, and the great sea, and [its] border.**
- 48 Och i Bergsbygden: Samir, Jattir, Soko,  
In the hill-country, Shamir, and Jattir, and Socoh,  
And in the hill-country: Shamir, and Jattir, and Socoh,**
- 49 Danna, Kirjat-Sanna, det är Debir,  
and Dannah, and Kiriath-sannah (the same is Debir),  
and Dannah, and Kirjath-Sannah (it [is] Debir)**
- 50 Anab, Estemo, Anim,  
and Anab, and Eshtemoh, and Anim,  
and Anab, and Eshtemoh, and Anim,**
- 51 Gosen, Holon och Gilo -- elva städer med sina byar;  
and Goshen, and Holon, and Giloh; eleven cities with their villages.  
and Goshen, and Holon, and Giloh; eleven cities and their villages.**

- 52 Arab, Ruma, Esean,  
Arab, and Dumah, and Eshan,  
Arab, and Dumah, and Eshean,**
- 53 Janum, Bet-Tappua, Afeka,  
and Janim, and Beth-tappuah, and Aphekah,  
and Janum, and Beth-Tappuah, and Aphekah,**
- 54 Humta, Kirjat-Arba, det är Hebron, och Sior -- nio städer med sina byar;  
and Humtah, and Kiriath-arba (the same is Hebron), and Zior; nine cities with their  
and Humtah, and Kirjath-Arba (it [is] Hebron), and Zior; nine cities and their villages.**
- 55 Maon, Karmel, Sif, Juta,  
Maon, Carmel, and Ziph, and Jutah,  
Maon, Carmel, and Ziph, and Juttah,**
- 56 Jisreel, Jokdeam och Sanoa,  
and Jezreel, and Jokdeam, and Zanoah,  
and Jezreel, and Jokdeam, and Zanoah,**
- 57 Kain, Gibea och Timna -- tio städer med sina byar;  
Kain, Gibeah, and Timnah; ten cities with their villages.  
Cain, Gibeah, and Timnah; ten cities and their villages.**
- 58 Halhul, Bet-Sur, Gedor,  
Halhul, Beth-zur, and Gedor,  
Halhul, Beth-Zur, and Gedor,**
- 59 Maarat, Bet-Anot och Eltekon -- sex städer med sina byar;  
and Maarath, and Beth-anoth, and Eltekon; six cities with their villages.  
and Maarath, and Beth-Anoth, and Eltekon; six cities and their villages.**
- 60 Kirjat-Baal, det är Kirjat-Jearim, och Rabba -- två städer med sina byar;  
Kiriath-baal (the same is Kiriath-jearim), and Rabbah; two cities with their villages.  
Kirjath-Baal (it [is] Kirjath-Jearim), and Rabbah; two cities and their villages.**
- 61 I Öknen: Bet-Haaraba, Middin, Sekaka,  
In the wilderness, Beth-arabah, Middin, and Secacah,  
In the wilderness: Beth-Arabah, Middin, and Secacah,**
- 62 Nibsan, Ir-Hammela och En-Gedi -- sex städer med sina byar.  
and Nibshan, and the City of Salt, and En-gedi; six cities with their villages.  
and Nibshan, and the city of Salt, and En-Gedi; six cities and their villages.**
- 63 Men jebuséerna, som bodde i Jerusalem, kunde Juda barn icke fördriva; därför bodde ock  
jebuséerna kvar bland Juda barn i Jerusalem, såsom de göra ännu i dag.  
As for the Jebusites, the inhabitants of Jerusalem, the children of Judah couldn't drive  
them out: but the Jebusites dwell with the children of Judah at Jerusalem to this day.  
As to the Jebusites, inhabitants of Jerusalem, the sons of Judah have not been able to  
dispossess them, and the Jebusite dwelleth with the sons of Judah in Jerusalem unto  
this day.**

- 1 Och lotten föll ut för Josefs barn sålunda: Landet från Jordan vid Jeriko till Jerikos vatten österut, öknen, som från Jeriko höjer sig uppåt Bergsbygden mot Betel.**  
The lot came out for the children of Joseph from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho through the hill-country to Bethel;  
And the lot for the sons of Joseph goeth out from Jordan [by] Jericho, to the waters of Jericho on the east, to the wilderness going up from Jericho in the hill-country of Beth-El,
- 2 Och gränsen gick vidare från Betel till Luz och så fram till arkaternas område, mot Atarot.**  
and it went out from Bethel to Luz, and passed along to the border of the Archites to Ataroth;  
and hath gone out from Beth-El to Luz, and passed over unto the border of Archi [to] Ataroth,
- 3 Därefter gick den västerut ned till jafletiternas område, ända till Nedre Bet-Horons område och till Geser; sedan gick den ut vid havet.**  
and it went down westward to the border of the Japhletites, to the border of Beth-horon the nether, even to Gezer; and the goings out of it were at the sea.  
and gone down westward unto the border of Japhleti, unto the border of Beth-Horon the lower, and unto Gezer, and its outgoings have been at the sea.
- 4 Detta fingo nu Josefs barn, Manasse och Efraim, till arvedel.**  
The children of Joseph, Manasseh and Ephraim, took their inheritance.  
And the sons of Joseph -- Manasseh and Ephraim -- inherit.
- 5 Efraims barn fingo, efter sina släkter, sina gränser sålunda: Gränsen för deras arvedel i öster gick från Atrot-Addar ända till Övre Bet-Horon.**  
The border of the children of Ephraim according to their families was [thus]: the border of their inheritance eastward was Ataroth-addar, to Beth-horon the upper;  
And the border of the sons of Ephraim is by their families; and the border of their inheritance is on the east, Atroth-Addar unto Beth-Horon the upper;
- 6 Sedan gick gränsen ut vid havet. I norr var Mikmetat gräns. Därifrån böjde sig gränsen österut till Taanat-Silo. Därefter gick den fram där i öster till Janoa.**  
and the border went out westward at Michmethath on the north; and the border turned about eastward to Taanath-shiloh, and passed along it on the east of Janoah;  
and the border hath gone out at the sea, to Michmethah on the north, and the border hath gone round eastward [to] Taanath-Shiloh, and passed over it eastward to Janohah,
- 7 Från Janoa gick den ned till Atarot och Naara, träffade så Jeriko och gick ut vid Jordan.**  
and it went down from Janoah to Ataroth, and to Naarah, and reached to Jericho, and went out at the Jordan.  
and gone down from Janohah [to] Ataroth, and to Naarath, and touched against Jericho, and gone out at the Jordan.

- 8 Från Tappua gick gränsen västerut till Kanabäcken och gick sedan ut vid havet. Detta var Efraims barns stams arvedel, efter deras släkter.**  
**From Tappuah the border went along westward to the brook of Kanah; and the goings out of it were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;**  
**From Tappuah the border goeth westward unto the brook of Kanah, and its outgoings have been at the sea: this [is] the inheritance of the tribe of the sons of Ephraim, for their families.**
- 9 Dit hörde ock de städer som avsöndrades åt Efraims barn inom Manasse barns arvedel, alla dessa städer med sina byar.**  
**together with the cities which were set apart for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.**  
**And the separate cities of the sons of Ephraim [are] in the midst of the inheritance of the sons of Manasseh, all the cities and their villages;**
- 10 Men de fördrevo icke kanaanéerna som bodde i Geser; därför bodde ock kanaanéerna kvar bland Efraims barn, såsom de göra ännu i dag, men de blevo arbetspliktiga tjänare under dem.**  
**They didn't drive out the Canaanites who lived in Gezer: but the Canaanites dwell in the midst of Ephraim to this day, and are become servants to do forced labor.**  
**and they have not dispossessed the Canaanite who is dwelling in Gezer, and the Canaanite dwelleth in the midst of Ephraim unto this day, and is to tribute -- a servant.**
- 1 Och Manasse stam fick sin lott sålunda, ty han var Josefs förstfödde: Makir, Manasses förstfödde, Gileads fader, fick Gilead och Basan, ty han var en stridsman.**  
**[This] was the lot for the tribe of Manasseh; for he was the firstborn of Joseph. As for Machir the firstborn of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan.**  
**And the lot is for the tribe of Manasseh (for he [is] first-born of Joseph), for Machir first-born of Manasseh, father of Gilead, for he hath been a man of war, and his are Gilead and Bashan.**
- 2 Manasses övriga barn fingo ock land, efter sina släkter: Abiesers barn, Heleks barn, Asriels barn, Sikems barn, Hefers barn, och Semidas barn. Dessa voro Manasses, Josefs söner, manliga avkomlingar, efter deras släkter.**  
**So [the lot] was for the rest of the children of Manasseh according to their families: for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hopher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph according to their families.**  
**And there is for the sons of Manasseh who are left, for their families; for the sons of Abiezer, and for the sons of Helek, and for the sons of Asriel, and for the sons of Shechem, and for the sons of Hopher, and for the sons of Shemida; these [are] the children of Manasseh son of Joseph -- the males -- by their families.**

- 3** Men Selofhad, son till Hefer, son till Gilead, son till Makir, son till Manasse, hade inga söner, utan allenast döttrar; och hans döttrar hette Mahela, Noa, Hogla, Milka och Tirsa. But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.  
As to Zelophehad, son of Hopher, son of Gilead, son of Machir, son of Manasseh, he hath no children except daughters, and these [are] the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah,
- 4** Dessa trädde fram inför prästen Eleasar och Josua, Nuns son, och stamhövdingarna och sade: »HERREN bjöd Mose att giva oss en arvedel bland våra bröder.» Då gav man dem, efter HERRENS befallning, en arvedel bland deras faders bröder.  
They came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, Yahweh commanded Moses to give us an inheritance among our brothers: therefore according to the commandment of Yahweh he gave them an inheritance among the brothers of their father.  
and they draw near before Eleazar the priest, and before Joshua son of Nun, and before the princes, saying, `Jehovah commanded Moses to give to us an inheritance in the midst of our brethren;` and he giveth to them, at the command of Jehovah, an inheritance in the midst of the brethren of their father.
- 5** Alltså blevo de lotter som tillföll Manasse tio -- förutom Gileads land och Basan på andra sidan Jordan --  
There fell ten parts to Manasseh, besides the land of Gilead and Bashan, which is beyond the Jordan;  
And ten portions fall [to] Manasseh, apart from the land of Gilead and Bashan, which [are] beyond the Jordan;
- 6** eftersom Manasses döttrar fingo en arvedel bland hans söner. Men Gileads land hade Manasses övriga barn fått.  
because the daughters of Manasseh had an inheritance among his sons. The land of Gilead belonged to the rest of the sons of Manasseh.  
for the daughters of Manasseh have inherited an inheritance in the midst of his sons, and the land of Gilead hath been to the sons of Manasseh who are left.
- 7** Och Manasse fick sin gräns bestämd sålunda: Den gick från Aser till Mikmetat, som ligger gent emot Sikem; därefter gick gränsen åt höger, till En-Tappuas inbyggare.  
The border of Manasseh was from Asher to Michmethath, which is before Shechem; and the border went along to the right hand, to the inhabitants of En-tappuah.  
And the border of Manasseh is from Asher to Michmethah, which [is] on the front of Shechem, and the border hath gone on unto the right, unto the inhabitants of En-Tappuah.
- 8** (Tappuas land tillföll nämligen Manasse, men själva Tappua, inemot Manasse gräns, tillföll Efraims barn.)  
The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the children of Ephraim.  
To Manasseh hath been the land of Tappuah, and Tappuah unto the border of Manasseh is to the sons of Ephraim.

- 9 Och gränsen gick vidare ned till Kanabäcken, söder om bäcken; men städerna där tillfölla Efraim, fastän de lågo bland Manasse städer. Manasse gräns gick vidare norr om bäcken och gick sedan ut vid havet.**  
**The border went down to the brook of Kanah, southward of the brook: these cities belonged to Ephraim among the cities of Manasseh: and the border of Manasseh was on the north side of the brook, and the goings out of it were at the sea:**  
**And the border hath come down [to] the brook of Kanah, southward of the brook; these cities of Ephraim [are] in the midst of the cities of Manasseh, and the border of Manasseh [is] on the north of the brook, and its outgoings are at the sea.**
- 10 Det som låg söder om den tillföll Efraim, men det som låg norr om den tillföll Manasse, och deras gräns var havet; och i norr nådde de till Aser och i öster till Isaskar.**  
**southward it was Ephraim`s, and northward it was Manasseh`s, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.**  
**Southward [is] to Ephraim and northward to Manasseh, and the sea is his border, and in Asher they meet on the north, and in Issachar on the east.**
- 11 Och inom Isaskar och Aser fick Manasse Bet-Sean med underlydande orter, Jibleam med underlydande orter, invånarna i Dor och underlydande orter, invånarna i En-Dor och underlydande orter, invånarna i Taanak och underlydande orter, invånarna i Megiddo och underlydande orter, de tre höjdernas land.**  
**Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three heights.**  
**And Manasseh hath in Issachar and in Asher, Beth-Shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-Dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, three counties.**
- 12 Men Manasse barn kunde icke intaga dessa städer, utan kananéerna förmådde hålla sig kvar där i landet.**  
**Yet the children of Manasseh couldn`t drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.**  
**And the sons of Manasseh have not been able to occupy these cities, and the Canaanite is desirous to dwell in this land,**
- 13 När sedan Israels barn blevo de starkare, gjorde de kananéerna arbetspliktiga under sig; de fördrevo dem icke heller då.**  
**It happened, when the children of Israel had grown strong, that they put the Canaanites to forced labor, and didn`t utterly drive them out.**  
**and it cometh to pass when the sons of Israel have been strong, that they put the Canaanite to tribute, and have not utterly dispossessed him.**



- 14 Och Josefs barn talade till Josua och sade: »Varför har du givit oss till arvedel allenast en lott och ett skifte, fastän vi äro ett talrikt folk, då ju HERREN hitintills har välsignat oss?«**  
**The children of Joseph spoke to Joshua, saying, Why have you given me but one lot and one part for an inheritance, seeing I am a great people, because hitherto Yahweh has blessed me?**  
**And the sons of Joseph speak with Joshua, saying, `Wherefore hast thou given to me an inheritance -- one lot and one portion, and I a numerous people? hitherto hath Jehovah blessed me.`**
- 15 Då svarade Josua dem: »Om du är ett för talrikt folk, så drag upp till skogsbygden och röj dig där mark i perisséernas och rafaéernas land, eftersom Efraims bergsbygd är dig för trång.«**  
**Joshua said to them, If you be a great people, get you up to the forest, and cut down for yourself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for you.**  
**And Joshua saith unto them, `If thou [art] a numerous people, go up for thee to the forest, then thou hast prepared for thee there, in the land of the Perizzite, and of the Rephaim, when mount Ephraim hath been narrow for thee.`**
- 16 Men Josefs barn sade: »I bergsbygden finnes icke rum nog för oss; och de kanaanéer som bo i dalbygden hava allasammans stridsvagnar av järn, både de som bo i Bet-Sean och underlydande orter och de som bo i Jisreels dal.«**  
**The children of Joseph said, The hill-country is not enough for us: and all the Canaanites who dwell in the land of the valley have chariots of iron, both they who are in Beth-shean and its towns, and they who are in the valley of Jezreel.**  
**And the sons of Joseph say, `The hill is not found to us, and a chariot of iron [is] with every Canaanite who is dwelling in the land of the valley -- to him who [is] in Beth-Shean and its towns, and to him who [is] in the valley of Jezreel.`**
- 17 Josua sade till Josefs hus, till Efraim och Manasse: »Du är ett talrikt folk och har stor kraft, därför skall du icke hava allenast en lott;**  
**Joshua spoke to the house of Joseph, even to Ephraim and to Manasseh, saying, You are a great people, and have great power; you shall not have one lot only:**  
**And Joshua speaketh unto the house of Joseph, to Ephraim and to Manasseh, saying, `Thou [art] a numerous people, and hast great power; thou hast not one lot [only],**
- 18 utan du skall få en bergsbygd, som ju ock är en skogsbygd, men som du skall röja upp, så att till och med utkanterna därav skola tillhöra dig. Ty du måste fördriva kanaanéerna, eftersom de hava stridsvagnar av järn och äro så starka.«**  
**but the hill-country shall be yours; for though it is a forest, you shall cut it down, and the goings out of it shall be your; for you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.**  
**because the mountain is thine; because it [is] a forest -- thou hast prepared it, and its outgoings have been thine; because thou dost dispossess the Canaanite, though it hath chariots of iron -- though it [is] strong.`**

- 1 Och Israels barns hela menighet församlade sig i Silo och uppsatte där uppenbarelsetältet, då nu landet var dem underdånigt.  
The whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there: and the land was subdued before them.  
And all the company of the sons of Israel are assembled [at] Shiloh, and they cause the tent of meeting to tabernacle there, and the land hath been subdued before them.**
- 2 Men ännu återstodo av Israels barn sju stammar som icke hade fått sin arvedel sig tillskiftad.  
There remained among the children of Israel seven tribes, which had not yet divided their inheritance.  
And there are left among the sons of Israel who have not shared their inheritance, seven tribes,**
- 3 Därför sade Josua till Israels barn: »Huru länge viljen I försumma att gå åstad och taga i besittning det land som HERREN, edra fäders Gud, har givit eder?  
Joshua said to the children of Israel, How long are you slack to go in to possess the land, which Yahweh, the God of your fathers, has given you?  
and Joshua saith unto the sons of Israel, `Till when are ye remiss to go in to possess the land which He hath given to you, Jehovah, God of your fathers?**
- 4 Utsen åt eder tre män för var stam, så skall jag sända dem åstad, för att de må stå upp och draga omkring i landet och sätta upp en beskrivning däröver, efter som vars och ens arvedel skall bliva, och så komma tillbaka till mig.  
Appoint for you three men of each tribe: and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come to me.  
Give for you three men for a tribe, and I send them, and they rise and go up and down through the land, and describe it according to their inheritance, and come in unto me,**
- 5 De skola nämligen uppdelas åt sig i sju delar, varvid Juda skall förbliva vid sitt område i söder och Josefs hus förbliva vid sitt område i norr.  
They shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.  
and they have divided it into seven portions -- Judah doth stay by its border on the south, and the house of Joseph do stay by their border on the north --**
- 6 Och sedan skolen I sätta upp beskrivningen över landet, efter dessa sju delar, och bära den hit till mig, så vill jag kasta lott för eder här inför HERREN, vår Gud.  
You shall describe the land into seven portions, and bring [the description] here to me; and I will cast lots for you here before Yahweh our God.  
and ye describe the land [in] seven portions, and have brought [it] in unto me hither, and I have cast for you a lot here before Jehovah our God;**

- 7 Ty leviterna få ingen särskild del bland eder, utan HERRENS prästadöme är deras arvedel; och Gad och Ruben och ena hälften av Manasse stam hava redan fått sin arvedel på andra sidan Jordan, på östra sidan, den arvedel som HERRENS tjänare Mose gav dem.»**  
**For the Levites have no portion among you; for the priesthood of Yahweh is their inheritance: and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of Yahweh gave them. for there is no portion to the Levites in your midst, for the priesthood of Jehovah [is] their inheritance, and Gad, and Reuben, and the half of the tribe of Manasseh received their inheritance beyond the Jordan eastward, which Moses servant of Jehovah gave to them.`**
- 8 Och männen stodo upp och gingo åstad; och när de gingo åstad bjöd Josua dem att de skulle sätta upp en beskrivning över landet, i det han sade: »Gån åstad och dragen omkring i landet och sätten upp en beskrivning däröver, och vänden sedan tillbaka till mig, så vill jag kasta lott för eder här inför HERREN i Silo.»**  
**The men arose, and went: and Joshua charged those who went to describe the land, saying, Go and walk through the land, and describe it, and come again to me; and I will cast lots for you here before Yahweh in Shiloh.**  
**And the men rise and go; and Joshua commandeth those who are going to describe the land, saying, `Go, and walk up and down through the land, and describe it, and turn back unto me, and here I cast for you a lot before Jehovah in Shiloh.`**
- 9 Så gingo då männen åstad och drogo genom landet och satte upp en beskrivning över det, efter dess sju delar, med dess städer, och kommo så tillbaka till Josua i lägret vid Silo.**  
**The men went and passed through the land, and described it by cities into seven portions in a book; and they came to Joshua to the camp at Shiloh.**  
**And the men go, and pass over through the land, and describe it by cities, in seven portions, on a book, and they come in unto Joshua, unto the camp, [at] Shiloh.**
- 10 Sedan kastade Josua lott för dem i Silo inför HERREN, och Josua utskiftade där landet åt Israels barn, efter deras avdelningar.**  
**Joshua cast lots for them in Shiloh before Yahweh: and there Joshua divided the land to the children of Israel according to their divisions.**  
**And Joshua casteth for them a lot in Shiloh before Jehovah, and there Joshua apportioneth the land to the sons of Israel, according to their divisions.**
- 11 Då nu lotten drogs för Benjamins barns stam, efter deras släkter, föll den ut så, att det område som lotten gav dem låg mellan Juda barns och Josefs barns områden.**  
**The lot of the tribe of the children of Benjamin came up according to their families: and the border of their lot went out between the children of Judah and the children of Joseph.**  
**And a lot goeth up [for] the tribe of the sons of Benjamin, for their families; and the border of their lot goeth out between the sons of Judah and the sons of Joseph.**
- 12 Deras gräns på norra sidan begynte vid Jordan, och gränsen drog sig så upp mot Jerikos höjd i norr och uppåt bergsbygden västerut och gick så ut i öknen vid Bet-Aven.**  
**Their border on the north quarter was from the Jordan; and the border went up to the side of Jericho on the north, and went up through the hill-country westward; and the goings out of it were at the wilderness of Beth-aven.**  
**And the border is to them at the north side from the Jordan, and the border hath gone up unto the side of Jericho on the north, and gone up through the hill-country westward, and its outgoings have been at the wilderness of Beth-Aven;**

- 13** Därifrån gick gränsen fram till Lus, till höjden söder om Lus, det är Betel; sedan gick gränsen ned till Atrot-Addar över berget söder om Nedre Bet-Horon.  
The border passed along from there to Luz, to the side of Luz (the same is Bethel), southward; and the border went down to Ataroth-addar, by the mountain that lies on the south of Beth-horon the nether.  
and the border hath gone over thence to Luz, unto the side of Luz (it [is] Beth-El) southward, and the border hath gone down [to] Atroth-Addar, by the hill that [is] on the south of the lower Beth-Horon;
- 14** Och gränsen drog sig vidare framåt och böjde sig på västra sidan söderut från berget som ligger gent emot Bet-Horon, söder därom, och gick så ut till Kirjat-Baal, det är staden Kirjat-Jearim inom Juda barns område. Detta var västra sidan.  
The border extended [there], and turned about on the west quarter southward, from the mountain that lies before Beth-horon southward; and the goings out of it were at Kiriath-baal (the same is Kiriath-jearim), a city of the children of Judah: this was the west quarter.  
and the border hath been marked out, and hath gone round to the corner of the sea southward, from the hill which [is] at the front of Beth-Horon southward, and its outgoings have been unto Kirjath-Baal (it [is] Kirjath-Jearim), a city of the sons of Judah: this [is] the west quarter.
- 15** Och södra sidan begynte vid ändan av Kirjat-Jearims område, och gränsen gick så åt väster fram till Neftoavattnets källa.  
The south quarter was from the uttermost part of Kiriath-jearim; and the border went out westward, and went out to the spring of the waters of Nephtoah;  
And the south quarter [is] from the end of Kirjath-Jearim, and the border hath gone out westward, and gone out unto the fountain of the waters of Nephtoah;
- 16** Sedan gick gränsen ned till ändan av det berg som ligger gent emot Hinnoms sons dal, norrut i Refaimsdalen, och därefter ned i Hinnomsdalen, på södra sidan om Jebus' höjd, och gick så ned till Rogelskällan.  
and the border went down to the uttermost part of the mountain that lies before the valley of the son of Hinnom, which is in the vale of Rephaim northward; and it went down to the valley of Hinnom, to the side of the Jebusite southward, and went down to En-rogel;  
and the border hath come down unto the extremity of the hill which [is] on the front of the valley of the son of Hinnom, which [is] in the valley of the Rephaim northward, and hath gone down the valley of Hinnom unto the side of Jebusi southward, and gone down [to] En-Rogel,
- 17** Därefter drog den sig norrut och gick fram till Semeskällan och vidare till Gelilot, som ligger mitt emot Adummimshöjden, och gick så ned till Bohans, Rubens sons, sten.  
and it extended northward, and went out at En-shemesh, and went out to Geliloth, which is over against the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben;  
and hath been marked out on the north, and gone out to En-Shemesh, and gone out unto Geliloth, which [is] over-against the ascent of Adummim, and gone down [to] the stone of Bohan son of Reuben,

- 18 Vidare gick den fram till den höjd som ligger framför Hedmarken, norrut, och så ned till Hedmarken.**  
and it passed along to the side over against the Arabah northward, and went down to the Arabah;  
and passed over unto the side over-against Arabah northward, and gone down to Arabah;
- 19 Sedan gick gränsen fram till Bet-Hoglas höjd, norrut, och så gick gränsen ut till Salthavets norra vik, vid Jordans södra ända. Detta var södra gränsen.**  
and the border passed along to the side of Beth-hoglah northward; and the goings out of the border were at the north bay of the Salt Sea, at the south end of the Jordan: this was the south border.  
and the border hath passed over unto the side of Beth-Hoglah northward, and the outgoings of the border have been unto the north bay of the salt sea, unto the south extremity of the Jordan; this [is] the south border;
- 20 Men på östra sidan var Jordan gränsen. Detta var Benjamins barns arvedel med dess gränser runt omkring, efter deras släkter.**  
The Jordan was the border of it on the east quarter. This was the inheritance of the children of Benjamin, by the borders of it round about, according to their families.  
and the Jordan doth border it at the east quarter; this [is] the inheritance of the sons of Benjamin, by its borders round about, for their families.
- 21 Och de städer som tillfölla Benjamins barns stam, efter deras släkter, voro: Jeriko, Bet-Hogla, Emek-Kesis,**  
Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz,  
And the cities for the tribe of the sons of Benjamin, for their families, have been Jericho, and Beth-Hoglah, and the valley of Keziz,
- 22 Bet-Haaraba, Semaraim, Betel,**  
and Beth-arabah, and Zemaraim, and Bethel,  
and Beth-Arabah, Zemaraim, and Beth-El,
- 23 Avim, Para, Ofra,**  
and Avvim, and Parah, and Ophrah,  
and Avim, and Parah, and Ophrah,
- 24 Kefar-Haammoni, Ofni och Geba -- tolv städer med sina byar;**  
and Chephar-ammoni, and Ophni, and Geba; twelve cities with their villages:  
and Chephar-Haammonai, and Ophni, and Gaba; twelve cities and their villages.
- 25 Gibeon, Rama, Beerot,**  
Gibeon, and Ramah, and Beeroth,  
Gibeon, and Ramah, and Beeroth,
- 26 Mispe, Kefira, Mosa,**  
and Mizpeh, and Chephirah, and Mozah,  
and Mizpeh, and Chephirah, and Mozah,
- 27 Rekem, Jirpeel, Tarala,**  
and Rekem, and Irpeel, and Taralah,  
and Rekem, and Irpeel, and Taralah,

- 28 Sela, Elef, Jebus, det är Jerusalem, Gibeat och Kirjat -- fjorton städer med sina byar. Detta var nu Benjamins barns arvedel, efter deras släkter. and Zelah, Eleph, and the Jebusite (the same is Jerusalem), Gibeath, [and] Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families. and Zelah, Eleph, and Jebusi (it [is] Jerusalem), Gibeath, Kirjath: fourteen cities and their villages. This [is] the inheritance of the sons of Benjamin, for their families.**
- 1 Och den andra lotten föll ut för Simeon, för Simeons barns stam, efter deras släkter; och de fingo sin arvedel inom Juda barns arvedel. The second lot came out for Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was in the midst of the inheritance of the children of Judah. And the second lot goeth out for Simeon, for the tribe of the sons of Simeon, for their families; and their inheritance is in the midst of the inheritance of the sons of Judah,**
- 2 De fingo inom dessas arvedel Beer-Seba, Seba, Molada, They had for their inheritance Beersheba, or Sheba, and Moladah, and they have in their inheritance Beer-Sheba, and Sheba, and Moladah,**
- 3 Hasar-Sual, Bala, Esem, and Hazar-shual, and Balah, and Ezem, and Hazar-Shual, and Balah, and Azem,**
- 4 Eltolad, Betul, Horma, and Eltolad, and Bethul, and Hormah, and Eltolad, and Bethul, and Hormah,**
- 5 Siklag, Bet-Hammarkabot, Hasar-Susa, and Ziklag, and Beth-marcaboth, and Hazar-susah, and Ziklag, and Beth-Marcaboth, and Hazar-Susah,**
- 6 Bet-Lebaot och Saruhen -- tretton städer med deras byar; and Beth-lebaoth, and Sharuhen; thirteen cities with their villages: and Beth-Lebaoth, and Sharuhen; thirteen cities and their villages.**
- 7 Ain, Rimmon, Eter och Asan -- fyra städer med deras byar; Ain, Rimmon, and Ether, and Ashan; four cities with their villages: Ain, Remmon, and Ether, and Ashan; four cities and their villages;**
- 8 därtill alla de byar som lågo runt omkring dessa städer, ända till Baalat-Beer, det sydliga Rama. Detta var Simeons barns arvedel, efter deras släkter. and all the villages that were round about these cities to Baalath-beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families. also all the villages which [are] round about these cities, unto Baalath-Beer, Ramoth of the south. This [is] the inheritance of the tribe of the sons of Simeon, for their families;**

- 9** Ur Juda barns skifte fingo Simeons barn sin arvedel, ty Juda barns lott var för stor för dem; därför fingo Simeons barn sin arvedel inom deras arvedel.  
Out of the part of the children of Judah was the inheritance of the children of Simeon; for the portion of the children of Judah was too much for them: therefore the children of Simeon had inheritance in the midst of their inheritance.  
out of the portion of the sons of Judah [is] the inheritance of the sons of Simeon, for the portion of the sons of Judah hath been too much for them, and the sons of Simeon inherit in the midst of their inheritance.
- 10** Den tredje lotten drogs ut för Sebulons barn, efter deras släkter; och gränsen för deras arvedel gick ända till Sarid.  
The third lot came up for the children of Zebulun according to their families; and the border of their inheritance was to Sarid;  
And the third lot goeth up for the sons of Zebulun, for their families; and the border of their inheritance is unto Sarid,
- 11** Därifrån drog sig deras gräns västerut uppåt till Mareala och träffade Dabbeset och träffade vidare dalen som ligger gent emot Jokneam.  
and their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam;  
and their border hath gone up towards the sea, and Maralah, and come against Dabbasheth, and come unto the brook which [is] on the front of Jokneam,
- 12** På andra sidan från Sarid, österut mot solens uppgång, vände den sig åt Kislot-Tabors område och gick vidare till Dobrat och upp till Jafia.  
and it turned from Sarid eastward toward the sunrise to the border of Chisloth-tabor; and it went out to Daberath, and went up to Japhia;  
and turned back from Sarid eastward, at the sun-rising, by the border of Chisloth-Tabor, and gone out unto Daberath, and gone up to Japhia,
- 13** Därifrån gick den fram österut mot solens uppgång till Gat-Hefer och Et-Kasin och vidare till det Rimmon som sträcker sig till Nea.  
and from there it passed along eastward to Gath-hepher, to Eth-kazin; and it went out at Rimmon which stretches to Neah;  
and thence it hath passed over eastward, to the east, to Gittah-Hepher, [to] Ittah-Kazin, and gone out [to] Rimmon-Methoar to Neah;
- 14** Härförbi böjde sig gränsen i norr till Hannaton och gick så ut vid Jifta-Els dal.  
and the border turned about it on the north to Hannathon; and the goings out of it were at the valley of Iphtah-el;  
and the border hath gone round about it, from the north to Hannathon; and its outgoings have been [in] the valley of Jiphthah-El,
- 15** Och den omfattade Kattat, Nahalal, Simron, Jidala och Bet-Lehem -- tolv städer med deras byar.  
and Kattath, and Nahalal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.  
and Kattath, and Nahallal, and Shimron, and Idalah, and Beth-Lehem; twelve cities and their villages.

- 16 Detta var Sebulons barns arvedel, efter deras släkter, de nämnda städerna med sina byar.  
This is the inheritance of the children of Zebulun according to their families, these cities with their villages.  
This [is] the inheritance of the sons of Zebulun, for their families, these cities and their villages.**
- 17 För Isaskar föll den fjärde lotten ut, för Isaskars barn, efter deras släkter.  
The fourth lot came out for Issachar, even for the children of Issachar according to their families.  
For Issachar hath the fourth lot gone out, for the sons of Issachar, for their families;**
- 18 Och deras gräns omfattade Jisreel, Kesullot, Sunem,  
Their border was to Jezreel, and Chesulloth, and Shunem,  
and their border is [at] Jezreel, and Chesulloth, and Shunem,**
- 19 Hafaraim, Sion, Anaharat,  
and Hapharaim, and Shion, and Anaharath,  
and Haphraim, and Shihon, and Anaharath,**
- 20 Rabbit, Kisjon, Ebes,  
and Rabbith, and Kishion, and Ebez,  
and Rabbith, and Kishion, and Abez,**
- 21 Remet, En-Gannim, En-Hadda och Bet-Passes;  
and Remeth, and Engannim, and En-haddah, and Beth-pazzez,  
and Remeth, and En-Gannim, and En-Haddah, and Beth-Pazzez;**
- 22 och gränsen träffade Tabor, Sahasuma och Bet-Semes; och deras gräns gick ut vid Jordan  
-- sexton städer med deras byar.  
and the border reached to Tabor, and Shahazumah, and Beth-shemesh; and the goings out of their border were at the Jordan: sixteen cities with their villages.  
and the border hath touched against Tabor, and Shahazimah, and Beth-Shemesh, and the outgoings of their border have been [at] the Jordan; sixteen cities and their villages.**
- 23 Detta var Isaskars barns stams arvedel, efter deras släkter, städerna med sina byar.  
This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.  
This [is] the inheritance of the tribe of the sons of Issachar, for their families, the cities and their villages.**
- 24 Den femte lotten föll ut för Asers barns stam, efter deras släkter.  
The fifth lot came out for the tribe of the children of Asher according to their families.  
And the fifth lot goeth out for the tribe of the sons of Asher, for their families;**
- 25 Och deras gräns omfattade Helkat, Hali, Beten, Aksaf,  
Their border was Helkath, and Hali, and Beten, and Achshaph,  
and their border is Helkath, and Hali, and Beten, and Achshaph,**



- 26** Alammelek, Ameid och Miseal; och vid havet träffade den Karmel och Sihor-Libnat. and Allammelech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath; and Alammelech, and Amad, and Misheal; and it toucheth against Carmel westward, and against Shihor-Libnath;
- 27** Därefter vände den sig åt öster till Bet-Dagon och träffade Sebulon och Jifta-Els dal i norr, vidare Bet-Haemek och Negiel och gick så ut till Kabul i norr. and it turned toward the sunrise to Beth-dagon, and reached to Zebulun, and to the valley of Iphtah-el northward to Beth-emek and Neiel; and it went out to Cabul on the left hand, and hath turned back, at the sun-rising, [to] Beth-Dagon, and come against Zebulun, and against the valley of Jiphthah-El toward the north of Beth-Emek, and Neiel, and hath gone out unto Cabul on the left,
- 28** Och den omfattade Ebron, Rehob, Hammon och Kana, ända upp till Stora Sidon. and Ebron, and Rehob, and Hammon, and Kanah, even to great Sidon; and Hebron, and Rehob, and Hammon, and Kanah, unto great Zidon;
- 29** Och gränsen vände sig till Rama och gick fram till den befästa staden Tyrus; sedan vände sig gränsen till Hosa och gick så ut vid havet där landsträckan vid Aksib begynner. and the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out of it were at the sea by the region of Achzib; and the border hath turned back to Ramah, and unto the fenced city Tyre; and the border hath turned back to Hosah, and its outgoings are at the sea, from the coast to Achzib,
- 30** Och den omfattade Umma, Afek och Rehob -- tjugutvå städer med deras byar. Ummah also, and Aphek, and Rehob: twenty-two cities with their villages. and Ummah, and Aphek, and Rehob; twenty and two cities and their villages.
- 31** Detta var Asers barns stams arvedel, efter deras släkter, de nämnda städerna med sina byar. This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages. This [is] the inheritance of the tribe of the sons of Asher, for their families, these cities and their villages.
- 32** För Naftali barn föll den sjätte lotten ut, för Naftali barn, efter deras släkter. The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families. For the sons of Naphtali hath the sixth lot gone out, for the sons of Naphtali, for their families;
- 33** Och deras gräns gick från Helef, från terebinten i Saananim till Adami-Hannekeb och Jabneel, ända till Lackum, och gick så ut vid Jordan. Their border was from Heleph, from the oak in Zaananim, and Adaminekeb, and Jabneel, to Lakkum; and the goings out of it were at the Jordan; and their border is from Heleph, from Allon in Zaananim, and Adami, Nekeb, and Jabneel, unto Lakkum, and its outgoings are [at] the Jordan;

- 34 Och gränsen vände sig västerut till Asnot-Tabor och gick vidare därifrån till Huckok; den träffade Sebulon i söder, och Aser träffade den i väster och Juda med Jordan i öster.  
and the border turned westward to Aznoth-tabor, and went out from there to Hukkok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrise.  
and the border hath turned back westward [to] Aznoth-Tabor, and gone out thence to Hukkok, and touched against Zebulun on the south, and against Asher it hath touched on the west, and against Judah [at] the Jordan, at the sun-rising;**
- 35 Och den omfattade de befästa städerna Siddim, Ser och Hammat, Rackat och Kinneret,  
The fortified cities were Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,  
and the cities of defence [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,**
- 36 Adama, Rama, Hasor,  
and Adamah, and Ramah, and Hazor,  
and Adamah, and Ramah, and Hazor,**
- 37 Kedes, Edrei, En-Hasor,  
and Kedesh, and Edrei, and En-hazor,  
and Kedesh, and Edrei, and En-Hazor,**
- 38 Jireon och Migdal-El, Horem, Bet-Anat och Bet-Semes -- nitton städer med deras byar.  
Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.  
and Iron, and Migdal-El, Horem, and Beth-Anath, and Beth-Shemesh; nineteen cities and their villages.**
- 39 Detta var Naftali barns stams arvedel efter deras släkter, städerna med sina byar.  
This is the inheritance of the tribe of the children of Naphtali according to their families,  
the cities with their villages.  
This [is] the inheritance of the tribe of the sons of Naphtali, for their families, the cities and their villages.**
- 40 För Dans barns stam, efter deras släkter, föll den sjunde lotten ut.  
The seventh lot came out for the tribe of the children of Dan according to their families.  
For the tribe of the sons of Dan, for their families, hath the seventh lot gone out;**
- 41 Och gränsen för deras arvedel omfattade Sorga, Estaol, Ir-Semes,  
The border of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,  
and the border of their inheritance is Zorah, and Eshtaol, and Ir-Shemesh,**
- 42 Saalabbin, Ajalon, Jitla,  
and Shaalabbin, and Aijalon, and Ithlah,  
and Shalabbin, and Aijalon, and Jethlah,**
- 43 Elon, Timna, Ekron,  
and Elon, and Timnah, and Ekron,  
and Elon, and Thimnathah, and Ekron,**
- 44 Elteke, Gibbeton, Baalat,  
and Eltekeh, and Gibbethon, and Baalath,  
and Eltekeh, and Gibbethon, and Baalath,**

- 45** Jehud, Bene-Berak, Gat-Rimmon,  
and Jehud, and Bene-berak, and Gath-rimmon,  
and Jehud, and Bene-Barak, and Gath-Rimmon,
- 46** Me-Hajarkon och Harackon, tillika med området framför Jafo.  
and Me-jarkon, and Rakkon, with the border over against Joppa.  
and Me-Jarkon, and Rakkon, with the border over-against Japho.
- 47** (Men när sedan Dans barns område gick förlorat för dem, drogo Dans barn upp och belägrade Lesem och intogo det och slog dess invånare med svärdsegg; och sedan de så hade tagit det i besittning, bosatte de sig där och kallade Lesem för Dan, efter Dans, sin faders, namn.)  
The border of the children of Dan went out beyond them; for the children of Dan went up and fought against Leshem, and took it, and struck it with the edge of the sword, and possessed it, and lived therein, and called Leshem, Dan, after the name of Dan their father.  
And the border of the sons of Dan goeth out from them, and the sons of Dan go up and fight with Leshem, and capture it, and smite it by the mouth of the sword, and possess it, and dwell in it, and call Leshem, Dan, according to the name of Dan their father.
- 48** Detta var Dans barns stams arvedel, efter deras släkter, de nämnda städerna med sina byar.  
This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.  
This [is] the inheritance of the tribe of the sons of Dan, for their families, these cities and their villages.
- 49** När Israels barn så hade utskiftat landet efter dess gränser, gåvo de åt Josua, Nuns son, en särskild arvedel ibland sig.  
So they made an end of distributing the land for inheritance by the borders of it; and the children of Israel gave an inheritance to Joshua the son of Nun in the midst of them:  
And they finish to give the land in inheritance, by its borders, and the sons of Israel give an inheritance to Joshua son of Nun in their midst;
- 50** Efter HERRENS befallning gåvo de honom nämligen den stad som han begärde, Timnat-Sera i Efraims bergsbygd; och han bebyggde staden och bosatte sig där.  
according to the commandment of Yahweh they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and lived therein.  
by the command of Jehovah they have given to him the city which he asked, Timnath-Serah, in the hill-country of Ephraim, and he buildeth the city and dwelleth in it.
- 51** Dessa voro de arvslotter som prästen Eleasar och Josua, Nuns son, och huvudmännen för familjerna inom Israels barns stammar utskiftade genom lottkastning i Silo inför HERRENS ansikte, vid ingången till uppenbarelsetältet. Så avslutade de nu fördelningen av landet.  
These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers` [houses] of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before Yahweh, at the door of the tent of meeting. So they made an end of dividing the land.  
These [are] the inheritances which Eleazar the priest, and Joshua son of Nun, and the heads of the fathers of the tribes of the sons of Israel, have caused to inherit by lot, in Shiloh, before Jehovah, at the opening of the tent of meeting; and they finish to apportion the land.

- 1 Och HERREN talade till Josua och sade:  
Yahweh spoke to Joshua, saying,  
And Jehovah speaketh unto Joshua, saying,**
- 2 »Tala till Israels barn och säg: Utsen åt eder de fristäder om vilka jag har talat till eder genom Mose,  
Speak to the children of Israel, saying, Assign you the cities of refuge, whereof I spoke to you by Moses,  
`Speak unto the sons of Israel, saying, Give for you cities of refuge, as I have spoken unto you by the hand of Moses,**
- 3 de städer till vilka en dråpare som ouppsåtligen, utan vett och vilja, har dödat någon må kunna fly; och I skolen hava dem såsom tillflyktsorter undan blodshämnamen.  
that the manslayer who kills any person unwittingly [and] unawares may flee there: and they shall be to you for a refuge from the avenger of blood.  
for the fleeing thither of a man-slayer smiting life inadvertently, without knowledge; and they have been to you for a refuge from the redeemer of blood.**
- 4 Och när någon flyr till en av dessa städer, skall han stanna vid ingången till stadsporten och omtala sin sak för de äldste i den staden; därefter må de taga honom in i staden till sig och giva honom en plats där han får bo ibland dem.  
He shall flee to one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city to them, and give him a place, that he may dwell among them.  
`When [one] hath fled unto one of these cities, and hath stood [at] the opening of the gate of the city, and hath spoken in the ears of the elders of that city his matter, then they have gathered him into the city unto them, and have given to him a place, and he hath dwelt with them.**
- 5 Och om blodshämnamen förföljer honom, skola de icke överlämna dråparen i hans hand, eftersom han utan vett och vilja har dödat sin nästa, och utan att förut hava burit hat till honom.  
If the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he struck his neighbor unawares, and didn't hate him before.  
`And when the redeemer of blood doth pursue after him, then they do not shut up the manslayer into his hand, for without knowledge he hath smitten his neighbour, and is not hating him hitherto;**
- 6 Och han skall stanna kvar där i staden, till dess han har stått till rätta inför menigheten, och till dess den dåvarande översteprästen har dött; sedan må dråparen vända tillbaka och komma till sin stad från vilken han har flytt.»  
He shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days: then shall the manslayer return, and come to his own city, and to his own house, to the city from whence he fled.  
and he hath dwelt in that city till his standing before the company for judgment, till the death of the chief priest who is in those days -- then doth the man-slayer turn back and hath come unto his city, and unto his house, unto the city whence he fled.`**

- 7 Så helgade de då därtill Kedesh i Galileen, i Naftali bergsbygd, Sikem i Efraims bergsbygd och Kirjat-Arba, det är Hebron, i Juda bergsbygd.**

**They set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba (the same is Hebron) in the hill-country of Judah. And they sanctify Kedesh in Galilee, in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kirjath-Arba (it [is] Hebron), in the hill-country of Judah;**

- 8 Och på andra sidan Jordan mitt emot Jeriko, på östra sidan, utsågo de därtill inom Rubens stam Beser i öknen på slätten, inom Gads stam Ramot i Gilead, och inom Manasse stam Golan i Basan.**

**Beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.**

**and beyond the Jordan, [at] Jericho eastward, they have given Bezer in the wilderness, in the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.**

- 9 Dessa voro de städer som för alla Israels barn, och för de främlingar som bodde ibland dem, bestämdes att vara orter till vilka var och en som ouppsåtligen hade dödat någon finge fly, så att han skulle slippa dö för blodshämnares hand, innan han hade stått till rätta inför menigheten.**

**These were the appointed cities for all the children of Israel, and for the stranger who sojourns among them, that whoever kills any person unwittingly might flee there, and not die by the hand of the avenger of blood, until he stood before the congregation.**

**These have been cities of meeting for all the sons of Israel, and for a sojourner who is sojourning in their midst, for the fleeing thither of any one smiting life inadvertently, and he doth not die by the hand of the redeemer of blood till his standing before the company.**

- 1 Och huvudmännen för leviternas familjer trädde fram inför prästen Eleasar och Josua, Nuns son, och huvudmännen för familjerna inom Israels barns stammar**

**Then came near the heads of fathers` [houses] of the Levites to Eleazar the priest, and to Joshua the son of Nun, and to the heads of fathers` [houses] of the tribes of the children of Israel;**

**And the heads of the fathers of the Levites draw nigh unto Eleazar the priest, and unto Joshua son of Nun, and unto the heads of the fathers of the tribes of the sons of Israel,**

- 2 och talade till dem i Silo i Kanaans land, och sade: »HERREN bjöd genom Mose att man skulle giva oss städer att bo i, med tillhörande utmarker för vår boskap.»**

**and they spoke to them at Shiloh in the land of Canaan, saying, Yahweh commanded Moses to give us cities to dwell in, with the suburbs of it for our cattle.**

**and they speak unto them in Shiloh, in the land of Canaan, saying, `Jehovah commanded by the hand of Moses to give to us cities to dwell in, and their suburbs for our cattle.`**

- 3 Så gävo då Israels barn, efter HERRES befallning, av sina arvslotter åt leviterna följande städer med tillhörande utmarker.**

**The children of Israel gave to the Levites out of their inheritance, according to the commandment of Yahweh, these cities with their suburbs.**

**And the sons of Israel give to the Levites, out of their inheritance, at the command of Jehovah, these cities and their suburbs:**

- 4 För kehatiternas släkter föll lotten ut så, att bland dessa leviter prästen Arons söner genom lotten fingo ur Juda stam, ur simeoniternas stam och ur Benjamins stam tretton städer.**  
**The lot came out for the families of the Kohathites: and the children of Aaron the priest, who were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.**  
**And the lot goeth out for the families of the Kohathite, and there are for the sons of Aaron the priest (of the Levites), out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, by lot thirteen cities,**
- 5 Och Kehats övriga barn fingo genom lotten ur Efraims stams släkter, ur Dans stam och ur ena hälften av Manasse stam tio städer.**  
**The rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.**  
**and for the sons of Kohath who are left, out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half of the tribe of Manasseh, by lot ten cities:**
- 6 Gersons barn åter fingo genom lotten ur Isaskars stams släkter, ur Asers stam, ur Naftali stam och ur andra hälften av Manasse stam, i Basan, tretton städer.**  
**The children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.**  
**And for the sons of Gershon [are], out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, by lot, thirteen cities.**
- 7 Meraris barn fingo, efter sina släkter, ur Rubens stam, ur Gads stam och ur Sebulons stam tolv städer.**  
**The children of Merari according to their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.**  
**For the sons of Merari, for their families, [are], out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.**
- 8 Israels barn gåvo nu åt leviterna dessa städer med tillhörande utmarker, genom lottkastning, såsom HERREN hade bjudit genom Mose.**  
**The children of Israel gave by lot to the Levites these cities with their suburbs, as Yahweh commanded by Moses.**  
**And the sons of Israel give to the Levites these cities and their suburbs, as Jehovah commanded by the hand of Moses, by lot.**
- 9 Ur Juda barns stam och ur Simeons barns stam gav man följande här namngivna städer:**  
**They gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name:**  
**And they give out of the tribe of the sons of Judah, and out of the tribe of the sons of Simeon, these cities which are called by name;**

- 10 Bland kehatiternas släkter bland Levi barn fingo Arons söner följande, ty dem träffade lotten först:**  
and they were for the children of Aaron, of the families of the Kohathites, who were of the children of Levi; for theirs was the first lot.  
and they are for the sons of Aaron, of the families of the Kohathite, of the sons of Levi, for theirs hath been the first lot;
- 11 Man gav dem Arbas, Anoks faders, stad, det är Hebron, i Juda bergsbygd, med dess utmarker runt omkring.**  
They gave them Kiriath-arba, [which Arba was] the father of Anak (the same is Hebron), in the hill-country of Judah, with the suburbs of it round about it.  
and they give to them the city of Arba father of Anak (it [is] Hebron), in the hill-country of Judah, and its suburbs round about it;
- 12 Men åkerjorden och byarna som hörde till staden gav man till besittning åt Kaleb, Jefunnes son.**  
But the fields of the city, and the villages of it, gave they to Caleb the son of Jephunneh for his possession.  
and the field of the city and its villages they have given to Caleb son of Jephunneh for his possession.
- 13 Åt prästen Arons söner gav man alltså dråparfristaden Hebron med dess utmarker, vidare Libna med dess utmarker,**  
To the children of Aaron the priest they gave Hebron with its suburbs, the city of refuge for the manslayer, and Libnah with its suburbs,  
And to the sons of Aaron the priest they have given the city of refuge [for] the man-slayer, Hebron and its suburbs, and Libnah and its suburbs,
- 14 Jattir med dess utmarker, Estemoa med dess utmarker, and Jattir with its suburbs, and Eshtemoa with its suburbs, and Jattir and its suburbs, and Eshtemoa and its suburbs,**
- 15 Holon med dess utmarker, Debir med dess utmarker, and Holon with its suburbs, and Debir with its suburbs, and Holon and its suburbs, and Debir and its suburbs,**
- 16 Ain med dess utmarker, Jutta med dess utmarker och Bet-Semes med dess utmarker -- nio städer ur dessa två stammar;**  
and Ain with its suburbs, and Juttah with its suburbs, [and] Beth-shemesh with its suburbs; nine cities out of those two tribes.  
and Ain and its suburbs, and Juttah and its suburbs, Beth-Shemesh and its suburbs; nine cities out of these two tribes.
- 17 och ur Benjamins stam Gibeon med dess utmarker, Geba med dess utmarker, Out of the tribe of Benjamin, Gibeon with its suburbs, Geba with its suburbs, And out of the tribe of Benjamin, Gibeon and its suburbs, Geba and its suburbs,**
- 18 Anatot med dess utmarker och Almon med dess utmarker -- fyra städer.**  
Anathoth with its suburbs, and Almon with its suburbs; four cities.  
Anathoth and its suburbs, and Almon and its suburbs -- four cities;

- 19 De städer som Arons söner, prästerna, fingo utgjorde alltså tillsammans tretton städer, med tillhörande utmarker.  
All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.  
all the cities of the sons of Aaron the priests, [are] thirteen cities and their suburbs.**
- 20 Och Kehats barns släkter av leviterna, nämligen de övriga Kehats barn, fingo ur Efraims stam följande städer, som lotten bestämde åt dem:  
The families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim.  
And for the families of the sons of Kohath, the Levites, who are left of the sons of Kohath, even the cities of their lot are of the tribe of Ephraim;**
- 21 Man gav dem dråparfristaden Sikem med dess utmarker i Efraims bergsbygd, Geser med dess utmarker,  
They gave them Shechem with its suburbs in the hill-country of Ephraim, the city of refuge for the manslayer, and Gezer with its suburbs,  
and they give to them the city of refuge [for] the man-slayer, Shechem and its suburbs, in the hill-country of Ephraim, and Gezer and its suburbs,**
- 22 Kibsaim med dess utmarker och Bet-Horon med dess utmarker -- fyra städer;  
and Kibzaim with its suburbs, and Beth-horon with its suburbs; four cities.  
and Kibzaim and its suburbs, and Beth-Horon and its suburbs -- four cities.**
- 23 och ur Dans stam Elteke med dess utmarker, Gibbeton med dess utmarker,  
Out of the tribe of Dan, Elteke with its suburbs, Gibbethon with its suburbs,  
And out of the tribe of Dan, Eltekeh and its suburbs, Gibbethon and its suburbs,**
- 24 Ajalon med dess utmarker och Gat-Rimmon med dess utmarker -- fyra städer;  
Aijalon with its suburbs, Gath-rimmon with its suburbs; four cities.  
Aijalon and its suburbs, Gath-Rimmon and its suburbs -- four cities.**
- 25 och ur ena hälften av Manasse stam Taanak med dess utmarker och Gat-Rimmon med dess utmarker -- två städer.  
Out of the half-tribe of Manasseh, Taanach with its suburbs, and Gath-rimmon with its suburbs; two cities.  
And out of the half of the tribe of Manasseh, Taanach and its suburbs, and Gath-Rimmon and its suburbs -- two cities;**
- 26 De städer som de övriga Kehats barns släkter fingo utgjorde alltså tillsammans tio, med tillhörande utmarker.  
All the cities of the families of the rest of the children of Kohath were ten with their suburbs.  
all the cities [are] ten and their suburbs, for the families of the sons of Kohath who are left.**



- 27 Bland leviternas släkter fingo vidare Gersons barn ur ena hälften av Manasse stam dråparfristaden Golan i Basan med dess utmarker och Beestera med dess utmarker -- två städer;**  
**To the children of Gershon, of the families of the Levites, out of the half-tribe of Manasseh [they gave] Golan in Bashan with its suburbs, the city of refuge for the manslayer, and Beeshterah with its suburbs; two cities.**  
**And for the sons of Gershon, of the families of the Levites, out of the half of the tribe of Manasseh, the city of refuge [for] the man-slayer, Golan in Bashan and its suburbs, and Beeshterah and its suburbs -- two cities.**
- 28 och ur Isaskars stam Kisjon med dess utmarker, Dobrat med dess utmarker, Out of the tribe of Issachar, Kishion with its suburbs, Daberath with its suburbs, And out of the tribe of Issachar, Kishon and its suburbs, Dabarath and its suburbs,**
- 29 Jarmut med dess utmarker och En-Gannim med dess utmarker -- fyra städer; Jarmuth with its suburbs, En-gannim with its suburbs; four cities. Jarmuth and its suburbs, En-Gannim and its suburbs -- four cities.**
- 30 och ur Asers stam Miseal med dess utmarker, Abdon med dess utmarker, Out of the tribe of Asher, Mishal with its suburbs, Abdon with its suburbs, And out of the tribe of Asher, Mishal and its suburbs, Abdon and its suburbs,**
- 31 Helkat med dess utmarker och Rehob med dess utmarker -- fyra städer; Helkath with its suburbs, and Rehob with its suburbs; four cities. Helkath and its suburbs, and Rehob and its suburbs -- four cities.**
- 32 och ur Naftali stam dråparfristaden Kedes i Galileen med dess utmarker, Hammot-Dor med dess utmarker och Kartan med dess utmarker -- tre städer. Out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, the city of refuge for the manslayer, and Hammoth-dor with its suburbs, and Kartan with its suburbs; three cities. And out of the tribe of Naphtali, the city of refuge [for] the man-slayer, Kedesh in Galilee and its suburbs, and Hammoth-Dor and its suburbs, and Kartan and its suburbs -- three cities;**
- 33 Gersoniternas städer, efter deras släkter, utgjorde alltså tillsammans tretton städer, med tillhörande utmarker. All the cities of the Gershonites according to their families were thirteen cities with their suburbs. all the cities of the Gershonite, for their families, [are] thirteen cities and their suburbs.**
- 34 Och de övriga leviterna, Meraris barns släkter, fingo ur Sebulons stam Jokneam med dess utmarker, Karta med dess utmarker, To the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with its suburbs, and Kartah with its suburbs, And for the families of the sons of Merari, the Levites, who are left, [are,] out of the tribe of Zebulun, Jokneam and its suburbs, Kartah and its suburbs,**
- 35 Dimna med dess utmarker och Nahalal med dess utmarker -- fyra städer. Dimnah with its suburbs, Nahalal with its suburbs; four cities. Dimnah and its suburbs, Nahalal and its suburbs -- four cities.**

- 36** Out of the tribe of Reuben, Bezer with its suburbs, and Jahaz with its suburbs,  
And out of the tribe of Reuben, Bezer and its suburbs, and Jahazah and its suburbs,
- 37** Kedemoth with its suburbs, and Mephaath with its suburbs; four cities.  
Kedemoth and its suburbs, and Mephaath and its suburbs -- four cities.
- 38** och ur Gads stam dråparfristaden Ramot i Gilead med dess utmarker, Mahanaim med dess utmarker,  
Out of the tribe of Gad, Ramoth in Gilead with its suburbs, the city of refuge for the manslayer, and Mahanaim with its suburbs,  
And out of the tribe of Gad, the city of refuge [for] the man-slayer, Ramoth in Gilead and its suburbs, and Mahanaim and its suburbs,
- 39** Hesbon med dess utmarker och Jaeser med dess utmarker -- tillsammans fyra städer.  
Heshbon with its suburbs, Jazer with its suburbs; four cities in all.  
Heshbon and its suburbs, Jazer and its suburbs -- [in] all four cities.
- 40** De städer som dessa de övriga leviternas släkter, Meraris barn, fingo på sin lott, efter sina släkter, utgjorde alltså tillsammans tolv städer.  
All [these were] the cities of the children of Merari according to their families, even the rest of the families of the Levites; and their lot was twelve cities.  
All the cities for the sons of Merari, for their families, who are left of the families of the Levites -- their lot is twelve cities.
- 41** Tillsammans utgjorde levitstäderna inom Israels barns besittningsområde fyrtioåtta städer med tillhörande utmarker.  
All the cities of the Levites in the midst of the possession of the children of Israel were forty-eight cities with their suburbs.  
All the cities of the Levites in the midst of the possession of the sons of Israel [are] forty and eight cities, and their suburbs.
- 42** Var och en av dessa städer skulle bestå av själva staden och tillhörande utmarker runt omkring. Så var det med alla dessa städer.  
These cities were every one with their suburbs round about them: thus it was with all these cities.  
These cities are each city and its suburbs round about it; so to all these cities.
- 43** Så gav då HERREN åt Israel hela det land som han med ed hade lovat giva åt deras fäder; och de togo det i besittning och bosatte sig där.  
So Yahweh gave to Israel all the land which he swore to give to their fathers; and they possessed it, and lived therein.  
And Jehovah giveth to Israel the whole of the land which He hath sworn to give to their fathers, and they possess it, and dwell in it;

- 44 Och HERREN lät dem hava ro på alla sidor, alldeles såsom han med ed hade lovat deras fäder; och ingen av deras fiender kunde stå dem emot, utan HERREN gav alla deras fiender i deras hand.**  
**Yahweh gave them rest round about, according to all that he swore to their fathers: and there stood not a man of all their enemies before them; Yahweh delivered all their enemies into their hand.**  
**and Jehovah giveth rest to them round about, according to all that which He hath sworn to their fathers, and there hath not stood a man in their presence of all their enemies, the whole of their enemies hath Jehovah given into their hand;**
- 45 Intet uteblev av allt det goda som HERREN hade lovat Israels hus; det gick allt i**  
**There failed not anything of any good thing which Yahweh had spoken to the house of Israel; all came to pass.**  
**there hath not fallen a thing of all the good thing which Jehovah spake unto the house of Israel -- the whole hath come.**
- 1 Då kallade Josua till sig rubeniterna och gaditerna och ena hälften av Manasse stam**  
**Then Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh,**  
**Then Joshua calleth for the Reubenite, and for the Gadite, and for the half of the tribe of Manasseh,**
- 2 och sade till dem: »I haven hållit allt vad HERRENS tjänare Mose har bjudit eder; I haven ock lyssnat till mina ord, vadhelst jag har befallt eder.**  
**and said to them, You have kept all that Moses the servant of Yahweh commanded you, and have listened to my voice in all that I commanded you:**  
**and saith unto them, `Ye -- ye have kept the whole of that which Moses, servant of Jehovah, commanded you, and ye hearken to my voice, to all that I have commanded**
- 3 I haven under denna långa tid, ända till denna dag, icke övergivit edra bröder, och I haven hållit vad HERRENS, eder Guds, bud har befallt eder hålla.**  
**you have not left your brothers these many days to this day, but have kept the charge of the commandment of Yahweh your God.**  
**ye have not left your brethren these many days unto this day, and have kept the charge -- the command of Jehovah your God.**
- 4 Och nu har HERREN, eder Gud, låtit edra bröder komma till ro, såsom han lovade dem; så vänden nu om och gå hem till edra hyddor i det land I haven fått till besittning, det som HERRENS tjänare Mose har givit eder på andra sidan Jordan.**  
**Now Yahweh your God has given rest to your brothers, as he spoke to them: therefore now turn you, and get you to your tents, to the land of your possession, which Moses the servant of Yahweh gave you beyond the Jordan.**  
**`And, now, Jehovah your God hath given rest to your brethren, as He spake to them; and now, turn ye, and go for yourselves to your tents, unto the land of your possession, which Moses, servant of Jehovah, hath given to you beyond the Jordan.**

- 5 Allenast mån I noga hålla och göra efter de bud och den lag som HERRENS tjänare Mose har givit eder, så att I älsken HERREN, eder Gud, och alltid vandren på hans vägar och iakttagen hans bud och hållen eder till honom och tjänen honom av allt edert hjärta och av all eder själ.»**  
**Only take diligent heed to do the commandment and the law which Moses the servant of Yahweh commanded you, to love Yahweh your God, and to walk in all his ways, and to keep his commandments, and to cleave to him, and to serve him with all your heart and with all your soul.**  
**Only, be very watchful to do the command and the law which Moses, servant of Jehovah, commanded you, to love Jehovah your God, and to walk in all His ways, and to keep His commands, and to cleave to Him, and to serve Him, with all your heart, and with all your soul.**
- 6 Och Josua välsignade dem och lät dem gå, och så gingo de hem till sina hyddor.**  
**So Joshua blessed them, and sent them away; and they went to their tents.**  
**And Joshua blesseth them, and sendeth them away, and they go unto their tents.**
- 7 Ty åt ena hälften av Manasse stam hade Mose givit land i Basan, och åt andra hälften hade Josua givit land jämte deras bröder på andra sidan Jordan, på västra sidan. Då nu Josua lät dem gå hem till sina hyddor, välsignade han dem**  
**Now to the one half-tribe of Manasseh Moses had given [inheritance] in Bashan; but to the other half gave Joshua among their brothers beyond the Jordan westward; moreover when Joshua sent them away to their tents, he blessed them,**  
**And to the half of the tribe of Manasseh hath Moses given, in Bashan, and to its [other] half hath Joshua given with their brethren beyond the Jordan westward; and also when Joshua hath sent them away unto their tents, then he doth bless them,**
- 8 och sade till dem: »Vänden tillbaka till edra hyddor med de stora skatter I haven fått, med boskap i stor myckenhet, med silver, guld, koppar och järn och kläder i stor myckenhet; skiften så med edra bröder bytet från edra fiender.»**  
**and spoke to them, saying, Return with much wealth to your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much clothing: divide the spoil of your enemies with your brothers.**  
**and speak unto them, saying, `With great riches turn ye back unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.`**
- 9 Så vände då Rubens barn och Gads barn och ena hälften av Manasse stam tillbaka, och gingo bort ifrån de övriga israeliterna, bort ifrån Silo i Kanaans land, för att begiva sig till Gileads land, det land de hade fått till besittning, och där de skulle hava sina besittningar, efter HERRENS befallning genom Mose.**  
**The children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go to the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of Yahweh by Moses.**  
**And the sons of Reuben, and the sons of Gad, and the half of the tribe of Manasseh, turn back and go from the sons of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the land of Gilead, unto the land of their possession, in which they have possession, according to the command of Jehovah, by the hand of Moses;**

- 10 När så Rubens barn och Gads barn och ena hälften av Manasse stam kommo till stenkretsarna vid Jordan i Kanaans land, byggde de där ett altare vid Jordan, ett ansenligt altare.**  
**When they came to the region about the Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh built there an altar by the Jordan, a great altar to look on.**  
**and they come in unto the districts of the Jordan, which [are] in the land of Canaan, and the sons of Reuben, and the sons of Gad, and the half of the tribe of Manasseh, build there an altar by the Jordan -- a great altar for appearance.**
- 11 Och de övriga israeliterna fingo höra sägas: »Se, Rubens barn och Gads barn och ena hälften av Manasse stam hava byggt ett altare mitt emot Kanaans land, i stenkretsarna vid Jordan, på andra sidan om de övriga israeliternas område.»**  
**The children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertains to the children of Israel.**  
**And the sons of Israel hear, saying, `Lo, the sons of Reuben, and the sons of Gad, and the half of the tribe of Manasseh, have built the altar over-against the land of Canaan, on the districts of the Jordan, at the passage of the sons of Israel.`**
- 12 När Israels barn hörde detta, församlade sig deras hela menighet i Silo för att draga upp till strid mot dem.**  
**When the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.**  
**And the sons of Israel hear, and all the company of the sons of Israel is assembled at Shiloh, to go up against them to war;**
- 13 Därefter sände Israels barn Pinehas till Rubens barn och Gads barn och ena hälften av Manasse stam, i Gileads land, Pinehas, prästen Eleasars son,**  
**The children of Israel sent to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, and the sons of Israel send unto the sons of Reuben, and unto the sons of Gad, and unto the half of the tribe of Manasseh -- unto the land of Gilead -- Phinehas son of Eleazar the priest,**
- 14 och med honom tio hövdingar, en hövding för var stamfamilj inom Israels alla stammar; var och en av dem var huvudman för sin familj inom Israels ätter.**  
**and with him ten princes, one prince of a fathers` house for each of the tribes of Israel; and they were everyone of them head of their fathers` houses among the thousands of Israel.**  
**and ten princes with him, one prince, one prince, for a house of a father, for all the tribes of Israel, and each of them a head of a house of their fathers, for the thousands of Israel.**
- 15 Och när dessa kommo till Rubens barn och Gads barn och ena hälften av Manasse stam, i Gileads land, talade de till dem och sade:**  
**They came to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, to the land of Gilead, and they spoke with them, saying,**  
**And they come in unto the sons of Reuben, and unto the sons of Gad, and unto the half of the tribe of Manasseh, unto the land of Gilead, and speak with them, saying,**

- 16 »Så säger hela HERRENS menighet: Vad är detta för en otrohet som I haven begått mot Israels Gud, då I haven vänt eder bort ifrån HERREN, därigenom att I haven byggt eder ett altare och sålunda nu satt eder upp mot HERREN?  
Thus says the whole congregation of Yahweh, What trespass is this that you have committed against the God of Israel, to turn away this day from following Yahweh, in that you have built you an altar, to rebel this day against Yahweh?  
`Thus said all the company of Jehovah, What [is] this trespass which ye have trespassed against the God of Israel, to turn back to-day from after Jehovah, by your building for you an altar, for your rebelling to-day against Jehovah?**
- 17 Är det icke nog att vi hava begått missgärningen med Peor, från vilken vi ännu i dag icke hava blivit renade, och för vilken en hemsökelse drabbade HERRENS menighet?  
Is the iniquity of Peor too little for us, from which we have not cleansed ourselves to this day, although there came a plague on the congregation of Yahweh,  
Is the iniquity of Peor little to us, from which we have not been cleansed till this day -- and the plague is in the company of Jehovah,**
- 18 Viljen I nu ytterligare vända eder bort ifrån HERREN? Om I i dag sätten eder upp mot HERREN, så skall förvisso i morgon hans förtörnelse drabba Israels hela menighet.  
that you must turn away this day from following Yahweh? and it will be, seeing you rebel today against Yahweh, that tomorrow he will be angry with the whole congregation of Israel.  
that ye turn back to-day from after Jehovah? and it hath been -- ye rebel to-day against Jehovah -- and to-morrow against all the company of Israel He is wroth.**
- 19 Men om det land I haven fått till besittning tyckes eder vara orent, så dragen över till det land HERREN har tagit till besittning, där HERRENS tabernakel har sin plats, och haven edra besittningar där bland oss. Sätten eder icke upp mot HERREN och sätten eder icke upp mot oss genom att bygga eder ett altare, ett annat än HERRENS, vår Guds, altare.  
However, if the land of your possession be unclean, then pass you over to the land of the possession of Yahweh, in which Yahweh's tent dwells, and take possession among us: but don't rebel against Yahweh, nor rebel against us, in building you an altar besides the altar of Yahweh our God.  
`And surely, if the land of your possession is unclean, pass over for you unto the land of the possession of Jehovah, where the tabernacle of Jehovah hath tabernacled, and have possession in our midst; and against Jehovah rebel not, and against us rebel not, by your building for you an altar, besides the altar of Jehovah our God.**
- 20 När Akan, Seras son, hade trolöst förgripit sig på det tillspillogivna, kom icke då förtörnelse över Israels hela menighet, så att han själv icke blev den ende som förgicks genom den missgärningen?  
Didn't Achan the son of Zerah commit a trespass in the devoted thing, and wrath fell on all the congregation of Israel? and that man didn't perish alone in his iniquity.  
Did not Achan son of Zerah commit a trespass in the devoted thing, and on all the company of Israel there was wrath? and he alone expired not in his iniquity.`**

- 21** Då svarade Rubens barn och Gads barn och ena hälften av Manasse stam och talade till huvudmännen för Israels ätter:  
Then the children of Reuben and the children of Gad and the half-tribe of Manasseh answered, and spoke to the heads of the thousands of Israel,  
And the sons of Reuben, and the sons of Gad, and the half of the tribe of Manasseh, answer and speak with the heads of the thousands of Israel:
- 22** »Gud, HERREN Gud, ja, Gud, HERREN Gud, han vet det, och Israel må ock veta det: Sannerligen, om detta har skett i upproriskhet och otrohet mot HERREN -- du må då i dag undandraga oss din hjälp! --  
The Mighty One, God, Yahweh, the Mighty One, God, Yahweh, he knows; and Israel he shall know: if it be in rebellion, or if in trespass against Yahweh (don` t save us this day,) `The God of gods -- Jehovah, the God of gods -- Jehovah, He is knowing, and Israel, he doth know, if in rebellion, and if in trespass against Jehovah (Thou dost not save us this day!)
- 23** om vi hava byggt altaret åt oss, därför att vi vilja vända oss bort ifrån HERREN, och om vi vilja offra därpå brännoffer eller spisoffer eller frambära tackoffer därpå, då må HERREN själv utkräva vad vi hava förskyllt.  
that we have built us an altar to turn away from following Yahweh; or if to offer thereon burnt offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let Yahweh himself require it;  
[we are] building for ourselves an altar to turn back from after Jehovah, and if to cause to go up on it burnt-offering and present, and if to make on it peace-offerings -- Jehovah Himself doth require [it].
- 24** Nej, vi hava sannerligen gjort så av fruktan för vad som kunde hända, i det att vi tänkte att edra barn i framtiden skulle kunna säga till våra barn: 'Vad haven I att göra med HERREN, Israels Gud?  
and if we have not [rather] out of carefulness done this, [and] of purpose, saying, In time to come your children might speak to our children, saying, What have you to do with Yahweh, the God of Israel?  
`And if not, from fear of [this] thing we have done it, saying, Hereafter your sons do speak to ours sons, saying, What to you and to Jehovah God of Israel?
- 25** HERREN har ju satt Jordan till gräns mellan oss och eder, I Rubens barn och Gads barn; alltså haven I ingen del i HERREN.' Och så skulle edra barn kunna hindra våra barn från att frukta HERREN.  
for Yahweh has made the Jordan a border between us and you, you children of Reuben and children of Gad; you have no portion in Yahweh: so might your children make our children cease from fearing Yahweh.  
for a border hath Jehovah put between us and you, O sons of Reuben, and sons of Gad -- Jordan; ye have no portion in Jehovah -- and your sons have caused our sons to cease, not to fear Jehovah.

- 26** Därför sade vi: Må vi gripa oss an och bygga detta altare, men icke till brännoffer eller till slaktoffer,  
 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:  
 `And we say, Pray let us prepare for ourselves to build the altar -- not for burnt-offering nor for sacrifice --
- 27** utan till att vara ett vittne mellan oss och eder, och mellan bådas efterkommande efter oss, att vi vilja förrätta HERRENS tjänst inför hans ansikte med våra brännoffer och slaktoffer och tackoffer, så att edra barn i framtiden icke kunna säga till våra barn: 'I haven ingen del i HERREN.'  
 but it shall be a witness between us and you, and between our generations after us, that we may do the service of Yahweh before him with our burnt offerings, and with our sacrifices, and with our peace-offerings; that your children may not tell our children in time to come, You have no portion in Yahweh.  
 but a witness it [is] between us and you, and between our generations after us, to do the service of Jehovah before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings, and your sons do not say hereafter to our sons, Ye have no portion in Jehovah.
- 28** Och vi tänkte: Om det i framtiden händer att de så säga till oss och våra efterkommande, då kunna vi svara: 'Sen på den bild av HERRENS altare, som våra fäder hava gjort, men icke till brännoffer eller till slaktoffer, utan till att vara ett vittne mellan oss och eder.'  
 Therefore said we, It shall be, when they so tell us or to our generations in time to come, that we shall say, Behold the pattern of the altar of Yahweh, which our fathers made, not for burnt offering, nor for sacrifice; but it is a witness between us and you.  
 `And we say, And it hath been, when they say [so] unto us, and unto our generations hereafter, that we have said, See the pattern of the altar of Jehovah, which our fathers made -- not for burnt-offering nor for sacrifice -- but a witness it [is] between us and you.
- 29** Bort det, att vi skulle sätta oss upp mot HERREN och nu vända oss bort ifrån HERREN genom att bygga ett altare till brännoffer eller till spisoffer eller slaktoffer, ett annat än HERRENS, vår Guds, altare, som står framför hans tabernakel.»  
 Far be it from us that we should rebel against Yahweh, and turn away this day from following Yahweh, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar of Yahweh our God that is before his tent.  
 `Far be it from us to rebel against Jehovah, and to turn back to-day from after Jehovah, to build an altar for burnt-offering, for present, and for sacrifice, apart from the altar of Jehovah our God, which [is] before His tabernacle.`
- 30** Då nu prästen Pinehas och menighetens hövdingar, nämligen huvudmännen för Israels ätter, som voro med honom, hörde vad Rubens barn, Gads barn och Manasse barn talade, behagade det dem.  
 When Phinehas the priest, and the princes of the congregation, even the heads of the thousands of Israel that were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them well.  
 And Phinehas the priest, and the princes of the company, and the heads of the thousands of Israel, who [are] with him, hear the words which the sons of Reuben, and the sons of Gad, and the sons of Manasseh have spoken, and it is good in their eyes.



- 31 Och Pinehas, prästen Eleasars son, sade till Rubens barn, Gads barn och Manasse barn: »Nu hava vi förnummit att HERREN är mitt ibland oss, därav nämligen, att I icke haven velat begå en sådan otrohet mot HERREN. Därmed haven I ock räddat Israels barn undan HERRENS hand.»**
- Phinehas the son of Eleazar the priest said to the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we know that Yahweh is in the midst of us, because you have not committed this trespass against Yahweh: now have you delivered the children of Israel out of the hand of Yahweh.**
- And Phinehas son of Eleazar the priest saith unto the sons of Reuben, and unto the sons of Gad, and unto the sons of Manasseh, `To-day we have known that Jehovah [is] in our midst, because ye have not committed against Jehovah this trespass -- then ye have delivered the sons of Israel out of the hand of Jehovah.`**
- 32 Därefter vände Pinehas, prästen Eleasars son, jämte hövdingarna tillbaka från Rubens barn och Gads barn, i Gileads land, in i Kanaans land till de övriga israeliterna och avgåvo sin berättelse härom inför dem.**
- Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, to the land of Canaan, to the children of Israel, and brought them word again.**
- And Phinehas son of Eleazar the priest, and the princes, turn back from the sons of Reuben, and from the sons of Gad, out of the land of Gilead, unto the land of Canaan, unto the sons of Israel, and bring them back word;**
- 33 Denna behagade Israels barn, och Israels barn lovade Gud; och de tänkte icke mer på att draga upp till strid mot dem, för att fördärva det land där Rubens barn och Gads barn bodde.**
- The thing pleased the children of Israel; and the children of Israel blessed God, and spoke no more of going up against them to war, to destroy the land in which the children of Reuben and the children of Gad lived.**
- and the thing is good in the eyes of the sons of Israel, and the sons of Israel bless God, and have not said to go up against them to war, to destroy the land which the sons of Reuben, and the sons of Gad, are dwelling in.**
- 34 Och Rubens barn och Gads barn gåvo namn åt altaret; de sade: »Ett vittne är det mellan oss, att HERREN är Gud.»**
- The children of Reuben and the children of Gad called the altar [Ed]: For, [said they], it is a witness between us that Yahweh is God.**
- And the sons of Reuben and the sons of Gad proclaim concerning the altar, that `it [is] a witness between us that Jehovah [is] God.`**
- 1 En lång tid härefter, när HERREN hade låtit Israel få ro för alla dess fiender runt omkring, och då Josua var gammal och kommen till hög ålder,**
- It happened after many days, when Yahweh had given rest to Israel from all their enemies round about, and Joshua was old and well stricken in years;**
- And it cometh to pass, many days after that Jehovah hath given rest to Israel from all their enemies round about, that Joshua is old, entering into days,**

- 2** kallade han till sig hela Israel, dess äldste, dess huvudmän, dess domare och tillsyningsmän och sade till dem: »Jag är nu gammal och kommen till hög ålder.  
that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said to them, I am old and well stricken in years:  
and Joshua calleth for all Israel, for its elders, and for its heads, and for its judges, and for its authorities, and saith unto them, `I have become old; I have entered into days;
- 3** Och I haven själva sett allt vad HERREN, eder Gud, gjorde med alla dessa folk, när I drogen härin, ty HERREN eder Gud, stridde själv för eder.  
and you have seen all that Yahweh your God has done to all these nations because of you; for Yahweh your God, he it is that has fought for you.  
and ye -- ye have seen all that Jehovah your God hath done to all these nations because of you, for Jehovah your God [is] He who is fighting for you;
- 4** Se, dessa folk som ännu äro kvar har jag genom lottkastning fördelat åt eder till arvedel, efter edra stammar, allt ifrån Jordan intill Stora havet västerut, för att icke nämna alla de folk jag har utrotat.  
Behold, I have allotted to you these nations that remain, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, even to the great sea toward the going down of the sun.  
see, I have caused to fall to you these nations who are left for an inheritance to your tribes, from the Jordan, (and all the nations which I cut off), and the great sea, the going in of the sun.
- 5** Och HERREN, eder Gud, skall själv driva dem undan för eder och förjaga dem för eder, så att I skolen taga deras land i besittning, såsom HERREN, eder Gud, har lovat eder.  
Yahweh your God, he will thrust them out from before you, and drive them from out of your sight; and you shall possess their land, as Yahweh your God spoke to you.  
`As to Jehovah your God, He doth thrust them from your presence, and hath dispossessed them from before you, and ye have possessed their land, as Jehovah your God hath spoken to you,
- 6** Men varen I nu ståndaktiga i att hålla och göra allt vad som är föreskrivet i Moses lagbok, så att I icke viken av därifrån vare sig till höger eller till vänster,  
Therefore be you very courageous to keep and to do all that is written in the book of the law of Moses, that you not turn aside therefrom to the right hand or to the left;  
and ye have been very strong to keep and to do the whole that is written in the Book of the Law of Moses, so as not to turn aside from it right or left,
- 7** och icke träden i gemenskap med dessa folk som ännu äro kvar här jämte eder, ej heller nämnen deras gudars namn eller svärjen vid dem eller tjänen och tillbedjen dem.  
that you not come among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow down yourselves to them;  
so as not to go in among these nations, these who are left with you; and of the name of their gods ye do not make mention, nor do ye swear, nor do ye serve them, nor do ye bow yourselves to them;
- 8** Nej, till HERREN, eder Gud, skolen I hålla eder, såsom I haven gjort ända till denna dag, but cleave to Yahweh your God, as you have done to this day.  
but to Jehovah your God ye do cleave, as ye have done till this day.

- 9** varför ock HERREN har fördrivit för eder stora och mäktiga folk, så att ingen har kunnat stå eder emot ända till denna dag.  
For Yahweh has driven out from before you great nations and strong: but as for you, no man has stood before you to this day.  
And Jehovah is dispossessing from before you nations great and mighty; as for you, none hath stood in your presence till this day;
- 10** En enda man bland eder jagade tusen framför sig, ty HERREN, eder Gud, stridde själv för eder, såsom han hade lovat eder.  
One man of you shall chase a thousand; for Yahweh your God, he it is who fights for you, as he spoke to you.  
one man of you doth pursue a thousand, for Jehovah your God [is] He who is fighting for you, as He hath spoken to you;
- 11** Så haven nu noga akt på eder själva, så att I älsken HERREN, eder Gud.  
Take good heed therefore to yourselves, that you love Yahweh your God.  
and ye have been very watchful for yourselves to love Jehovah your God.
- 12** Ty om I vänden eder bort ifrån honom, och hållen eder till återstoden av dessa folk som ännu äro kvar här jämte eder, och befrynden eder med dem, så att I träden i gemenskap med dem och de med eder,  
Else if you do at all go back, and cleave to the remnant of these nations, even these who remain among you, and make marriages with them, and go in to them, and they to you;  
`But -- if ye at all turn back and have cleaved to the remnant of these nations, these who are left with you, and intermarried with them, and gone in to them, and they to you,
- 13** då mån I förvisso veta att HERREN, eder Gud, icke mer skall fördriva dessa folk undan för eder, utan de skola bliva eder till en snara och ett giller och bliva ett gissel för edra sidor och taggar i edra ögon, till dess I bliven utrotade ur detta goda land, som HERREN, eder Gud, har givit eder.  
know for a certainty that Yahweh your God will no more drive these nations from out of your sight; but they shall be a snare and a trap to you, and a scourge in your sides, and thorns in your eyes, until you perish from off this good land which Yahweh your God has given you.  
know certainly that Jehovah your God is not continuing to dispossess these nations from before you, and they have been to you for a gin, and for a snare, and for a scourge, in your sides, and for thorns in your eyes, till ye perish from off this good ground which Jehovah your God hath given to you.
- 14** Se, jag går nu all världens väg. Så besinnen då av allt edert hjärta och av all eder själ att intet har uteblivit av allt det goda som HERREN, eder Gud, har lovat angående eder; det har allt gått i fullbordan för eder, intet därav har uteblivit.  
Behold, this day I am going the way of all the earth: and you know in all your hearts and in all your souls, that not one thing has failed of all the good things which Yahweh your God spoke concerning you; all are happen to you, not one thing has failed of it.  
`And lo, I am going, to-day, in the way of all the earth, and ye have known -- with all your heart, and with all your soul -- that there hath not fallen one thing of all the good things which Jehovah your God hath spoken concerning you; the whole have come to you; there hath not failed of it one thing.

- 15** Men likasom allt det goda som HERREN, eder Gud, lovade eder har kommit över eder, så skall ock HERREN låta allt det onda komma över eder, till dess han har förgjort eder ur detta goda land, som HERREN, eder Gud, har givit eder.  
 It shall happen, that as all the good things are come on you of which Yahweh your God spoke to you, so will Yahweh bring on you all the evil things, until he have destroyed you from off this good land which Yahweh your God has given you.  
 `And it hath been, as there hath come upon you all the good thing which Jehovah your God hath spoken unto you, so doth Jehovah bring upon you the whole of the evil thing, till His destroying you from off this good ground which Jehovah your God hath given to you;
- 16** Om I nämligen överträden HERRENS, eder Guds, förbund, det som han har stadgat för eder, och gån åstad och tjänen andra gudar och tillbedjen dem, så skall HERRENS vrede upptändas mot eder, och I skolen med hast bliva utrotade ur det goda land som han har givit eder.»  
 When you disobey the covenant of Yahweh your God, which he commanded you, and go and serve other gods, and bow down yourselves to them; then will the anger of Yahweh be kindled against you, and you shall perish quickly from off the good land which he has given to you.  
 in your transgressing the covenant of Jehovah your God which He commanded you, and ye have gone and served other gods, and bowed yourselves to them, then hath the anger of Jehovah burned against you, and ye have perished hastily from off the good land which He hath given to you.`
- 1** Och Josua församlade alla Israels stammar till Sikem; och han kallade till sig de äldste i Israel, dess huvudmän, dess domare och dess tillsyningsmän, och de trädde fram inför Gud.  
 Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.  
 And Joshua gathereth all the tribes of Israel to Shechem, and calleth for the elders of Israel, and for its heads, and for its judges, and for its authorities, and they station themselves before God.
- 2** Och Josua sade till allt folket: »Så säger HERREN, Israels Gud: På andra sidan floden bodde edra fäder i forna tider; så gjorde ock Tera, Abrahams och Nahors fader. Och de tjänade där andra gudar.  
 Joshua said to all the people, Thus says Yahweh, the God of Israel, Your fathers lived of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor: and they served other gods.  
 And Joshua saith unto all the people, `Thus said Jehovah, God of Israel, Beyond the River have your fathers dwelt of old -- Terah father of Abraham and father of Nachor -- and they serve other gods;
- 3** Men jag hämtade eder fader Abraham från andra sidan floden och lät honom vandra omkring i hela Kanaans land. Och jag gjorde hans säd talrik; jag gav honom Isak, I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.  
 and I take your father Abraham from beyond the River, and cause him to go through all the land of Canaan, and multiply his seed, and give to him Isaac.

- 4** och åt Isak gav jag Jakob och Esau. Och jag gav Seirs bergsbygd till besittning åt Esau; men Jakob och hans söner drogo ned till Egypten.  
I gave to Isaac Jacob and Esau: and I gave to Esau Mount Seir, to possess it: and Jacob and his children went down into Egypt.  
And I give to Isaac, Jacob and Esau; and I give to Esau mount Seir, to possess it; and Jacob and his sons have gone down to Egypt.
- 5** Sedan sände jag Mose och Aron och hemsökte Egypten med de gärningar jag där gjorde, och därefter förde jag eder ut.  
I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst of it: and afterward I brought you out.  
And I send Moses and Aaron, and plague Egypt, as I have done in its midst, and afterwards I have brought you out.
- 6** Och när jag förde edra fäder ut ur Egypten och I hadn kommit till havet, förföljde egyptierna edra fäder med vagnar och ryttare ned i Röda havet.  
I brought your fathers out of Egypt: and you came to the sea; and the Egyptians pursued after your fathers with chariots and with horsemen to the Red Sea.  
And I bring out your fathers from Egypt, and ye go into the sea, and the Egyptians pursue after your fathers, with chariot and with horsemen, to the Red Sea;
- 7** Då ropade de till HERREN, och han satte ett tjockt mörker mellan eder och egyptierna och lät havet komma över dem, så att det övertäckte dem; ja, I sågen med egna ögon vad jag gjorde med egyptierna. Sedan bodden I i öknen en lång tid.  
When they cried out to Yahweh, he put darkness between you and the Egyptians, and brought the sea on them, and covered them; and your eyes saw what I did in Egypt: and you lived in the wilderness many days.  
and they cry unto Jehovah, and He setteth thick darkness between you and the Egyptians, and bringeth on them the sea, and covereth them, and your eyes see that which I have done in Egypt; and ye dwell in a wilderness many days.
- 8** Därefter förde jag eder in i amoréernas land, vilka bodde på andra sidan Jordan, och de inlät sig i strid med eder; men jag gav dem i eder hand, så att I intogen deras land, och jag förgjorde dem för eder.  
I brought you into the land of the Amorites, that lived beyond the Jordan: and they fought with you; and I gave them into your hand, and you possessed their land; and I destroyed them from before you.  
`And I bring you in unto the land of the Amorite who is dwelling beyond the Jordan, and they fight with you, and I give them into your hand, and ye possess their land, and I destroy them out of your presence.
- 9** Då uppreste sig Balak, Sippors son, konungen i Moab, och gav sig i strid med Israel. Och han sände och lät kalla till sig Bileam, Beors son, för att denne skulle förbanna eder.  
Then Balak the son of Zippor, king of Moab, arose and fought against Israel: and he sent and called Balaam the son of Beor to curse you;  
`And Balak son of Zippor, king of Moab, riseth and fighteth against Israel, and sendeth and calleth for Balaam son of Beor, to revile you,

- 10** Men jag ville icke höra på Bileam, utan han måste välsigna eder, och jag räddade eder ur hans hand.  
but I would not listen to Balaam; therefore he blessed you still: so I delivered you out of his hand.  
and I have not been willing to hearken to Balaam, and he doth greatly bless you, and I deliver you out of his hand.
- 11** Och när I haden gått över Jordan och kommit till Jeriko, gåvo sig Jerikos borgare i strid med eder, så och amoréerna, perisséerna, kananéerna, hetiterna och girgaséerna, hivéerna och jebuséerna; men jag gav dem i eder hand.  
You went over the Jordan, and came to Jericho: and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.  
`And ye pass over the Jordan, and come in unto Jericho, and fight against you do the possessors of Jericho -- the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite -- and I give them into your hand.
- 12** Och jag sände getingar framför eder, och genom dessa förjagades amoréernas två konungar för eder, icke genom ditt svärd eller din båge.  
I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with your sword, nor with your bow.  
And I send before you the hornet, and it casteth them out from your presence -- two kings of the Amorite -- not by thy sword, nor by thy bow.
- 13** Och jag gav eder ett land varpå du icke hade nedlagt något arbete, så ock städer som I icke haden byggt, och i dem fingen I bo; och av vingårdar och olivplanteringar som I icke haden planterat fingen I äta.  
I gave you a land whereon you had not labored, and cities which you didn't build, and you dwell therein; of vineyards and olive groves which you didn't plant do you eat.  
`And I give to you a land for which thou hast not laboured, and cities which ye have not built, and ye dwell in them; of vineyards and olive-yards which ye have not planted ye are eating.
- 14** Så frukten nu HERREN och tjänen honom ostraffligt och troget; skaffen bort de gudar som edra fäder tjänade på andra sidan floden och i Egypten, och tjänen HERREN.  
Now therefore fear Yahweh, and serve him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve you Yahweh.  
`And now, fear ye Jehovah, and serve Him, in perfection and in truth, and turn aside the gods which your fathers served beyond the River, and in Egypt, and serve ye Jehovah;
- 15** Men om det misshagar eder att tjäna HERREN, så utväljen åt eder i dag vem I viljen tjäna, antingen de gudar som edra fäder tjänade, när de bodde på andra sidan floden, eller de gudar som dyrkas av amoréerna, i vilkas land I själva bon. Men jag och mitt hus, vi vilja tjäna HERREN.»  
If it seem evil to you to serve Yahweh, choose you this day whom you will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land you dwell: but as for me and my house, we will serve Yahweh.  
and if wrong in your eyes to serve Jehovah -- choose for you to-day whom ye do serve; -- whether the gods whom your fathers served, which [are] beyond the River, or the gods of the Amorite in whose land ye are dwelling; and I and my house -- we serve Jehovah.`

- 16** Då svarade folket och sade: »Bort det, att vi skulle övergiva HERREN och tjäna andra gudar!  
The people answered, Far be it from us that we should forsake Yahweh, to serve other gods;  
And the people answer and say, `Far be it from us to forsake Jehovah, to serve other gods;
- 17** Nej, HERREN är vår Gud, han är den som har fört oss och våra fäder upp ur Egyptens land, ur trädromshuset, och som inför våra ögon har gjort dessa stora under, och bevarat oss på hela den väg vi hava vandrat och bland alla de folk genom vilkas land vi hava dragit fram.  
for Yahweh our God, he it is who brought us and our fathers up out of the land of Egypt, from the house of bondage, and who did those great signs in our sight, and preserved us in all the way in which we went, and among all the peoples through the midst of whom we passed;  
for Jehovah our God [is] He who is bringing us and our fathers up out of the land of Egypt, out of a house of servants, and who hath done before our eyes these great signs, and doth keep us in all the way in which we have gone, and among all the peoples through whose midst we passed;
- 18** HERREN har förjagat för oss alla dessa folk, så ock amoréerna som bodde i landet. Därför vilja vi ock tjäna HERREN; ty an är vår Gud.»  
and Yahweh drove out from before us all the peoples, even the Amorites who lived in the land: therefore we also will serve Yahweh; for he is our God.  
and Jehovah casteth out the whole of the peoples, even the Amorite inhabiting the land, from our presence; we also do serve Jehovah, for He [is] our God.`
- 19** Josua sade till folket: »I kunnen icke tjäna HERREN, ty han är en helig Gud; han är en nitälskande Gud, han skall icke hava fördrag med edra överträdelser och synder.  
Joshua said to the people, You can't serve Yahweh; for he is a holy God; he is a jealous God; he will not forgive your disobedience nor your sins.  
And Joshua saith unto the people, `Ye are not able to serve Jehovah, for a God most holy He [is]; a zealous God He [is]; He doth not bear with your transgression and with your sins.
- 20** Om I övergiver HERREN och tjänen främmande gudar, så skall han vända sig bort och låta det gå eder illa och förgöra eder, i stället för att han hittills har låtit det gå eder väl.»  
If you forsake Yahweh, and serve foreign gods, then he will turn and do you evil, and consume you, after that he has done you good.  
When ye forsake Jehovah, and have served gods of a stranger, then He hath turned back and done evil to you, and consumed you, after that He hath done good to you.`
- 21** Men folket sade till Josua: »Icke så, utan vi vilja tjäna HERREN.»  
The people said to Joshua, No; but we will serve Yahweh.  
And the people saith unto Joshua, `No, but Jehovah we do serve.`
- 22** Då sade Josua till folket: »I ären nu själva vittnen mot eder, att I haven utvalt HERREN åt eder, för att tjäna honom.» De svarade: »Ja.»  
Joshua said to the people, You are witnesses against yourselves that you have chosen you Yahweh, to serve him. They said, We are witnesses.  
And Joshua saith unto the people, `Witnesses ye are against yourselves, that ye have chosen for you Jehovah to serve Him (and they say, `Witnesses!`)

- 23 Han sade: »Så skaffen nu bort de främmande gudar som I haven bland eder, och böjen edra hjärtan till HERREN, Israels Gud.»**  
Now therefore put away, [said he], the foreign gods which are among you, and incline your heart to Yahweh, the God of Israel.  
and, now, turn aside the gods of the stranger which [are] in your midst, and incline your heart unto Jehovah, God of Israel.`
- 24 Folket svarade Josua: »HERREN, vår Gud, vilja vi tjäna, och hans röst vilja vi höra.»**  
The people said to Joshua, Yahweh our God will we serve, and to his voice will we listen. And the people say unto Joshua, `Jehovah our God we serve, and to His voice we hearken.`
- 25 Så slöt då Josua på den dagen ett förbund med folket och förelade dem lag och rätt i Sikem.**  
So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.  
And Joshua maketh a covenant with the people on that day, and layeth on it a statute and an ordinance, in Shechem.
- 26 Och Josua tecknade upp allt detta i Guds lagbok. Och han tog en stor sten och reste den där, under eken som stod vid HERRENS helgedom.**  
Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of Yahweh.  
And Joshua writeth these words in the Book of the Law of God, and taketh a great stone, and raiseth it up there under the oak which [is] in the sanctuary of Jehovah.
- 27 Och Josua sade till allt folket: »Se, denna sten skall vara vittne mot oss, ty den har hört alla de ord som HERREN har talat med oss; den skall vara vittne mot eder, så att I icke förneken eder Gud.»**  
Joshua said to all the people, Behold, this stone shall be a witness against us; for it has heard all the words of Yahweh which he spoke to us: it shall be therefore a witness against you, lest you deny your God.  
And Joshua saith unto all the people, `Lo, this stone is against us for a witness, for it hath heard all the sayings of Jehovah which He hath spoken with us, and it hath been against you for a witness, lest ye lie against your God.`
- 28 Sedan lät Josua folket gå, var och en till sin arvedel.**  
So Joshua sent the people away, every man to his inheritance.  
And Joshua sendeth the people away, each to his inheritance.
- 29 En tid härefter dog HERRENS tjänare Josua, Nuns son, ett hundra tio år gammal.**  
It happened after these things, that Joshua the son of Nun, the servant of Yahweh, died, being one hundred ten years old.  
And it cometh to pass, after these things, that Joshua son of Nun, servant of Jehovah, dieth, a son of a hundred and ten years,



- 30 Och man begrov honom på hans arvedels område, i Timnat-Sera i Efraims bergsbygd, norr om berget Gaas.**  
They buried him in the border of his inheritance in Timnathserah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash.  
and they bury him in the border of his inheritance, in Timnath-Serah, which [is] in the hill-country of Ephraim, on the north of the hill of Gaash.
- 31 Och Israel tjänade HERREN, så länge Josua levde, och så länge de äldste levde, de som voro kvar efter Josua, och som visste av alla de gärningar HERREN hade gjort för Israel. Israel served Yahweh all the days of Joshua, and all the days of the elders who outlived Joshua, and had known all the work of Yahweh, that he had worked for Israel. And Israel serveth Jehovah all the days of Joshua, and all the days of the elders who prolonged days after Joshua, and who knew all the work of Jehovah which He did to Israel.**
- 32 Och Josefs ben, som Israels barn hade fört upp ur Egypten, begrovo de i Sikem, på det jordstykke som Jakob hade köpt av Hamors, Sikems faders, barn för hundra kesitor; Josefs barn fingo detta till arvedel.**  
The bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money: and they became the inheritance of the children of Joseph.  
And the bones of Joseph, which the sons of Israel brought up out of Egypt, they buried in Shechem, in the portion of the field which Jacob bought from the sons of Hamor father of Shechem, with a hundred kesitah; and they are to the sons of Joseph for an inheritance.
- 33 Och Eleasar, Arons son, dog, och man begrov honom i hans son Pinehas' stad, Gibeas, som hade blivit denne given i Efraims bergsbygd.**  
Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which was given him in the hill-country of Ephraim.  
And Eleazar son of Aaron died, and they bury him in the hill of Phinehas his son, which was given to him in the hill-country of Ephraim.
- 1 Efter Josuas död frågade Israels barn HERREN och sade: »Vem bland oss skall först draga upp mot kanaanéerna och strida mot dem?»**  
It happened after the death of Joshua, the children of Israel asked of Yahweh, saying, Who shall go up for us first against the Canaanites, to fight against them?  
And it cometh to pass, after the death of Joshua, that the sons of Israel ask at Jehovah, saying, `Who doth go up for us unto the Canaanite, at the commencement, to fight against it?`
- 2 HERREN sade: »Juda skall göra det; se, jag har givit landet i hans hand.»**  
Yahweh said, Judah shall go up: behold, I have delivered the land into his hand.  
And Jehovah saith, `Judah doth go up; lo, I have given the land into his hand.`

- 3** Då sade Juda till sin broder Simeon: »Drag upp med mig in i min arvslott, och låt oss strida mot kananéerna, så skall jag sedan tåga med dig in i din arvslott.» Så tågade då Simeon med honom.  
Judah said to Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with you into your lot. So Simeon went with him. And Judah saith to Simeon his brother, `Go up with me into my lot, and we fight against the Canaanite -- and I have gone, even I, with thee into thy lot;` and Simeon goeth with him.
- 4** När nu Juda drog ditupp, gav HERREN kananéerna och perisséerna i deras hand, så att de slog dem vid Besek, tio tusen man.  
Judah went up; and Yahweh delivered the Canaanites and the Perizzites into their hand: and they struck of them in Bezek ten thousand men.  
And Judah goeth up, and Jehovah giveth the Canaanite and the Perizzite into their hand, and they smite them in Bezek -- ten thousand men;
- 5** Ty vid Besek träffade de på Adoni-Besek och stridde mot honom och slog så kananéerna och perisséerna.  
They found Adoni-bezek in Bezek; and they fought against him, and they struck the Canaanites and the Perizzites.  
and they find Adoni-Bezek in Bezek, and fight against him, and smite the Canaanite and the Perizzite.
- 6** Och Adoni-Besek flydde, men de förföljde honom och grepo honom och höggo av honom hans tummar och stortår.  
But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.  
And Adoni-Bezek fleeth, and they pursue after him, and seize him, and cut off his thumbs and his great toes,
- 7** Då sade Adoni-Besek: »Sjuttio konungar med avhuggna tummar och stortår hämtade upp smulorna under mitt bord; efter mina gärningar har Gud nu vedergällt mig.» Sedan förde de honom till Jerusalem, och där dog han.  
Adoni-bezek said, "Seventy kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God has requited me." They brought him to Jerusalem, and he died there.  
and Adoni-Bezek saith, `Seventy kings -- their thumbs and their great toes cut off -- have been gathering under my table; as I have done so hath God repaid to me;` and they bring him in to Jerusalem, and he dieth there.
- 8** Men Juda barn belägrade Jerusalem och intogo det och slog dess invånare med svärdsegg; därefter satte de eld på staden.  
The children of Judah fought against Jerusalem, and took it, and struck it with the edge of the sword, and set the city on fire.  
And the sons of Judah fight against Jerusalem, and capture it, and smite it by the mouth of the sword, and the city they have sent into fire;

- 9 Sedan drogo Juda barn ned för att strida mot de kanaanéer som bodde i Bergsbygden, i Sydlandet och i Låglandet.**  
Afterward the children of Judah went down to fight against the Canaanites who lived in the hill-country, and in the South, and in the lowland.  
and afterwards have the sons of Judah gone down to fight against the Canaanite, inhabiting the hill-country, and the south, and the low country;
- 10 Och Juda tågade åstad mot de kanaanéer som bodde i Hebron -- vilket fordom hette Kirjat-Arba -- och de slogo Sesai, Ahiman och Talmai.**  
Judah went against the Canaanites who lived in Hebron (now the name of Hebron before was Kiriath-arba); and they struck Sheshai, and Ahiman, and Talmai.  
and Judah goeth unto the Canaanite who is dwelling in Hebron (and the name of Hebron formerly [is] Kirjath-Arba), and they smite Sheshai, and Ahiman, and Talmai.
- 11 Därifrån tågade de åstad mot Debirs invånare. Men Debir hette fordom Kirjat-Sefer.**  
From there he went against the inhabitants of Debir. (Now the name of Debir before was Kiriath-sepher.)  
And he goeth thence unto the inhabitants of Debir (and the name of Debir formerly [is] Kirjath-Sepher),
- 12 Och Kaleb sade: »Åt den som angriper Kirjat-Sefer och intager det vill jag giva min dotter Aksa till hustru.»**  
Caleb said, He who strikes Kiriath-sepher, and takes it, to him will I give Achsah my daughter as wife.  
and Caleb saith, `He who smiteth Kirjath-Sepher -- and hath captured it -- then I have given to him Achsah my daughter for a wife.`
- 13 När då Otniel, son till Kenas, Kalebs yngre broder, intog det, gav han honom sin dotter Aksa till hustru.**  
Othniel the son of Kenaz, Caleb`s younger brother, took it: and he gave him Achsah his daughter as wife.  
And Othniel son of Kenaz, younger brother of Caleb, doth capture it, and he giveth to him Achsah his daughter for a wife.
- 14 Och när hon kom till honom, intalade hon honom att begära ett stycke åkermark av hennes fader; och hon steg hastigt ned från åsnan. Då sade Kaleb till henne: »Vad önskar du?«**  
It happened, when she came [to him], that she moved him to ask of her father a field: and she alighted from off her donkey; and Caleb said to her, What would you?  
And it cometh to pass in her coming in, that she persuadeth him to ask from her father the field, and she lighteth from off the ass, and Caleb saith to her, `What -- to thee?`
- 15 Hon sade till honom: »Låt mig få en avskedsskänk; eftersom du har gift bort mig till det torra Sydlandet, må du giva mig vattenkällor.» Då gav Kaleb henne Illitkällorna och Tatitkällorna.**  
She said to him, Give me a blessing; for that you have set me in the land of the South, give me also springs of water. Caleb gave her the upper springs and the nether springs.  
And she saith to him, `Give to me a blessing; when the south land thou hast given me -- then thou hast given to me springs of water; and Caleb giveth to her the upper springs and the lower springs.

- 16 Och kainéens, Moses svärfaders, barn hade dragit upp från Palmstaden med Juda barn till Juda öken, söder om Arad; de gingo åstad och bosatte sig bland folket där.  
The children of the Kenite, Moses` brother-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and lived with the people.  
And the sons of the Kenite, father-in-law of Moses, have gone up out of the city of palms with the sons of Judah [to] the wilderness of Judah, which [is] in the south of Arad, and they go and dwell with the people.**
- 17 Men Juda tågade åstad med sin broder Simeon, och de slogo de kananéer som bodde i Sefat; och de gåvo staden till spillo; så fick den namnet Horma.  
Judah went with Simeon his brother, and they struck the Canaanites who inhabited Zephath, and utterly destroyed it. The name of the city was called Hormah.  
And Judah goeth with Simeon his brother, and they smite the Canaanite inhabiting Zephath, and devote it; and [one] calleth the name of the city Hormah.**
- 18 Därefter intog Juda Gasa med dess område, Askelon med dess område och Ekron med dess område.  
Also Judah took Gaza with the border of it, and Ashkelon with the border of it, and Ekron with the border of it.  
And Judah captureth Gaza and its border, and Askelon and its border, and Ekron and its border;**
- 19 Och HERREN var med Juda, så att de intogo bergsbygden; men de kunde icke fördriva dem som bodde i dalbygden, därför att dessa hade stridsvagnar av järn.  
Yahweh was with Judah; and drove out [the inhabitants of] the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.  
and Jehovah is with Judah, and he occupieth the hill-country, but not to dispossess the inhabitants of the valley, for they have chariots of iron.**
- 20 Och de gåvo Hebron åt Kaleb, såsom Mose hade föreskrivit; och han fördrev därifrån Anaks tre söner.  
They gave Hebron to Caleb, as Moses had spoken: and he drove out there the three sons of Anak.  
And they give to Caleb Hebron, as Moses hath spoken, and he dispossesseth thence the three sons of Anak.**
- 21 Men jebuséerna, som bodde i Jerusalem, blevo icke fördrivna av Benjamins barn; därför bodde ock jebuséerna kvar bland Benjamins barn i Jerusalem, såsom de göra ännu dag.  
The children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.  
And the Jebusite, inhabiting Jerusalem, the sons of Benjamin have not dispossessed; and the Jebusite dwelleth with the sons of Benjamin, in Jerusalem, till this day.**
- 22 Så drogo ock männen av Josefs hus upp till Betel, och HERREN var med dem.  
The house of Joseph, they also went up against Bethel; and Yahweh was with them.  
And the house of Joseph go up -- even they -- to Beth-El, and Jehovah [is] with them;**

- 23 Och männen av Josefs hus läto bespeja Betel, samma stad som fordom hette Lus.  
The house of Joseph sent to spy out Bethel. (Now the name of the city before was Luz.)  
and the house of Joseph cause [men] to spy about Beth-El (and the name of the city  
formerly is Luz),**
- 24 Då fingo deras kunskapare se en man gå ut ur staden, och de sade till honom: »Visa oss  
var vi kunna komma in i staden, så vilja vi sedan göra barmhärtighet med dig.»  
The watchers saw a man come forth out of the city, and they said to him, Show us, we pray  
you, the entrance into the city, and we will deal kindly with you.  
and the watchers see a man coming out from the city, and say to him, `Shew us, we pray  
thee, the entrance of the city, and we have done with thee kindness.`**
- 25 När han sedan hade visat dem var de kunde komma in i staden, slog de stadens invånare  
med svärdsegg; men den mannen och hela hans släkt läto de gå.  
He showed them the entrance into the city; and they struck the city with the edge of the  
sword; but they let the man go and all his family.  
And he sheweth them the entrance of the city, and they smite the city by the mouth of the  
sword, and the man and all his family they have sent away;**
- 26 Och mannen begav sig till hetiternas land; där byggde han en stad och gav den namnet  
Lus, såsom den heter ännu i dag.  
The man went into the land of the Hittites, and built a city, and called the name of it Luz,  
which is the name of it to this day.  
and the man goeth to the land of the Hittites, and buildeth a city, and calleth its name  
Luz -- it [is] its name unto this day.**
- 27 Men Manasse intog icke Bet-Sean med underlydande orter, ej heller Taanak med  
underlydande orter; och ej heller fördrevo de invånarna i Dor och underlydande orter, ej  
heller invånarna i Jibleam och underlydande orter, ej heller invånarna i Megiddo och  
underlydande orter, utan kananéerna förmådde hålla sig kvar där i landet.  
Manasseh did not drive out [the inhabitants of] Beth-shean and its towns, nor [of] Taanach  
and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and  
its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in  
that land.  
And Manasseh hath not occupied Beth-Shean and its towns, and Taanach and its towns,  
and the inhabitants of Dor and its towns, and the inhabitants of Iblaim and its towns, and  
the inhabitants of Megiddo and its towns, and the Canaanite is desirous to dwell in that  
land;**
- 28 När sedan israeliterna blevo de starkare, läto de kananéerna bliva arbetspliktiga under  
sig; de fördrevo dem icke heller då.  
It happened, when Israel had grown strong, that they put the Canaanites to forced labor,  
and did not utterly drive them out.  
and it cometh to pass, when Israel hath been strong, that he setteth the Canaanite to  
tribute, and hath not utterly dispossessed it.**

- 29** Icke heller fördrev Efraim de kananéer som bodde i Geser, utan kananéerna bodde kvar bland dem där i Geser.  
Ephraim didn't drive out the Canaanites who lived in Gezer; but the Canaanites lived in Gezer among them.  
And Ephraim hath not dispossessed the Canaanite who is dwelling in Gezer, and the Canaanite dwelleth in its midst, in Gezer.
- 30** Sebulon fördrev icke invånarna i Kitron och invånarna i Nahalol, utan kananéerna bodde kvar bland dem, men blevo arbetspliktiga under dem.  
Zebulun didn't drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites lived among them, and became subject to forced labor.  
Zebulun hath not dispossessed the inhabitants of Kitron, and the inhabitants of Nahalol, and the Canaanite dwelleth in its midst, and they become tributary.
- 31** Aser fördrev icke invånarna i Acko eller invånarna i Sidon, ej heller dem i Alab, Aksib, Helba, Afik och Rehob.  
Asher didn't drive out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;  
Asher hath not dispossessed the inhabitants of Accho, and the inhabitants of Zidon, and Ahlab, and Achzib, and Helbah, and Aphik, and Rehob;
- 32** Alltså bodde aseriterna bland kananéerna, landets gamla inbyggare; ty de fördrevo dem icke.  
but the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out.  
and the Asherite dwelleth in the midst of the Canaanite, the inhabitants of the land, for it hath not dispossessed them.
- 33** Naftali fördrev icke invånarna i Bet-Semes, ej heller invånarna i Bet-Anat, utan bodde ibland kananéerna, landets gamla inbyggare; men invånarna i Bet-Semes och Bet-Anat blevo arbetspliktiga åt dem.  
Naphtali didn't drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he lived among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor.  
Naphtali hath not dispossessed the inhabitants of Beth-Shemesh, and the inhabitants of Beth-Anath, and he dwelleth in the midst of the Canaanite, the inhabitants of the land; and the inhabitants of Beth-Shemesh and of Beth-Anath have become tributary to them.
- 34** Men amoréerna trängde undan Dans barn till bergsbygden, ty de tillstodde dem icke att komma ned till dalbygden.  
The Amorites forced the children of Dan into the hill-country; for they would not allow them to come down to the valley;  
And the Amorites press the sons of Dan to the mountain, for they have not suffered them to go down to the valley;
- 35** Och amoréerna förmådde hålla sig kvar i Har-Heres, Ajalon och Saalbim; men Josefs barns hand blev tung över dem, så att de blevo arbetspliktiga under dessa.  
but the Amorites would dwell in Mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to forced labor.  
and the Amorite is desirous to dwell in mount Heres, in Aijalon, and in Shaalbim, and the hand of the house of Joseph is heavy, and they become tributary;

- 36 Och amoréernas område sträckte sig från Skorpionhöjden, från Sela vidare uppåt.  
The border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.  
and the border of the Amorite [is] from the ascent of Akrabbim, from the rock and upward.**
- 1 Och HERRENS ängel kom från Gilgal upp till Bokim. Och han sade: »Jag förde eder upp ur  
Egypten och lät eder komma in i det land som jag med ed hade lovat åt edra fäder; och  
jag sade: 'Jag skall icke bryta mitt förbund med eder till evig tid.  
The angel of Yahweh came up from Gilgal to Bochim. He said, I made you to go up out of  
Egypt, and have brought you to the land which I swore to your fathers; and I said, I will  
never break my covenant with you:  
And a messenger of Jehovah goeth up from Gilgal unto Bochim,**
- 2 I åter skolen icke sluta förbund med detta lands inbyggare; I skolen bryta ned deras  
altaren.' Men I haven icke velat höra min röst. Vad haven I gjort! --  
and you shall make no covenant with the inhabitants of this land; you shall break down  
their altars. But you have not listened to my voice: why have you done this?  
and saith, 'I cause you to come up out of Egypt, and bring you in unto the land which I  
have sworn to your fathers, and say, I do not break My covenant with you to the age; and  
ye -- ye make no covenant with the inhabitants of this land -- their altars ye break down;  
and ye have not hearkened to My voice -- what [is] this ye have done?**
- 3 Därför säger jag nu ock: 'Jag vill icke förjaga dem för eder, utan de skola tränga eder i  
sidorna, och deras gudar skola bliva eder till en snara.'»  
Therefore I also said, I will not drive them out from before you; but they shall be [as  
thorns] in your sides, and their gods shall be a snare to you.  
And I also have said, I do not cast them out from your presence, and they have been to  
you for adversaries, and their gods are to you for a snare.'**
- 4 När HERRENS ängel hade talat dessa ord till alla Israels barn, brast folket ut i gråt.  
It happened, when the angel of Yahweh spoke these words to all the children of Israel,  
that the people lifted up their voice, and wept.  
And it cometh to pass, when the messenger of Jehovah speaketh these words unto all the  
sons of Israel, that the people lift up their voice and weep,**
- 5 Och de gåvo den platsen namnet Bokim; och de offrade där åt HERREN.  
They called the name of that place Bochim: and they sacrificed there to Yahweh.  
and they call the name of that place Bochim, and sacrifice there to Jehovah.**
- 6 Sedan Josua hade låtit folket gå, drogo Israels barn åstad var och en till sin arvedel, för  
att taga landet i besittning.  
Now when Joshua had sent the people away, the children of Israel went every man to his  
inheritance to possess the land.  
And Joshua sendeth the people away, and the sons of Israel go, each to his inheritance,  
to possess the land;**

- 7 Och folket tjänade HERREN, så länge Josua levde, och så länge de äldste levde, de som voro kvar efter Josua, dessa som hade sett alla de stora gärningar HERREN hade gjort för Israel.**  
**The people served Yahweh all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work of Yahweh that he had worked for Israel. and the people serve Jehovah all the days of Joshua, and all the days of the elders who prolonged days after Joshua, who saw all the great work of Jehovah which He did to Israel.**
- 8 Men HERRENS tjänare Josua, Nuns son, dog, när han var ett hundra tio år gammal. Joshua the son of Nun, the servant of Yahweh, died, being one hundred ten years old. And Joshua son of Nun, servant of Jehovah, dieth, a son of a hundred and ten years,**
- 9 Och man begrov honom på hans arvedels område i Timna-Heres i Efraims bergsbygd, norr om berget Gaas.**  
**They buried him in the border of his inheritance in Timnath-heres, in the hill- country of Ephraim, on the north of the mountain of Gaash. and they bury him in the border of his inheritance, in Timnath-Heres, in the hill-country of Ephraim, on the north of mount Gaash;**
- 10 När sedan också hela det släktet hade blivit samlat till sina fäder, kom ett annat släkte upp efter dem, ett som icke visste av HERREN eller de gärningar som han hade gjort för Israel.**  
**Also all that generation were gathered to their fathers: and there arose another generation after them, who didn` t know Yahweh, nor yet the work which he had worked for Israel.**
- and also all that generation have been gathered unto their fathers, and another generation riseth after them who have not known Jehovah, and even the work which He hath done to Israel.**
- 11 Då gjorde Israels barn vad ont var i HERRENS ögon och tjänade Baalerna.**  
**The children of Israel did that which was evil in the sight of Yahweh, and served the Baals; And the sons of Israel do the evil thing in the eyes of Jehovah, and serve the Baalim,**
- 12 De övergåvo HERREN, sina fäders Gud, som hade fört dem ut ur Egyptens land, och följde efter andra gudar, de folks gudar, som bodde omkring dem, och dessa tillbådo de; därmed förtörnade de HERREN.**  
**and they forsook Yahweh, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples who were round about them, and bowed themselves down to them: and they provoked Yahweh to anger. and forsake Jehovah, God of their fathers, who bringeth them out from the land of Egypt, and go after other gods (of the gods of the peoples who [are] round about them), and bow themselves to them, and provoke Jehovah,**
- 13 Ty när de övergåvo HERREN och tjänade Baal och Astarterna,**  
**They forsook Yahweh, and served Baal and the Ashtaroth. yea, they forsake Jehovah, and do service to Baal and to Ashtaroth.**



- 14** upptändes HERRENS vrede mot i Israel, och han gav dem i plundrars hand, och dessa utplundrade dem; han sålde dem i deras fienders hand där runt omkring, så att de icke mer kunde stå emot sina fiender.  
The anger of Yahweh was kindled against Israel, and he delivered them into the hands of spoilers who despoiled them; and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.  
And the anger of Jehovah burneth against Israel, and He giveth them into the hand of spoilers, and they spoil them, and He selleth them into the hand of their enemies round about, and they have not been able any more to stand before their enemies;
- 15** Varthelst de drogo ut var HERRENS hand emot dem, så att de kommo i olycka, såsom HERREN hade hotat, och såsom HERREN hade svurit att det skulle gå dem, och de kommo i stor nöd.  
Wherever they went out, the hand of Yahweh was against them for evil, as Yahweh had spoken, and as Yahweh had sworn to them: and they were sore distressed.  
in every [place] where they have gone out, the hand of Jehovah hath been against them for evil, as Jehovah hath spoken, and as Jehovah hath sworn to them, and they are distressed -- greatly.
- 16** Då lät HERREN domare uppstå, som frälste dem ur deras plundrars hand.  
Yahweh raised up judges, who saved them out of the hand of those who despoiled them.  
And Jehovah raiseth up judges, and they save them from the hand of their spoilers;
- 17** Men de hörde icke heller på sina domare, utan lupo i trolös avfällighet efter andra gudar och tillbådo dem; de veko med hast av ifrån den väg som deras fäder hade vandrat, i lydriad för HERRENS bud, och gjorde icke såsom de.  
Yet they didn't listen to their judges; for they played the prostitute after other gods, and bowed themselves down to them: they turned aside quickly out of the way in which their fathers walked, obeying the commandments of Yahweh; [but] they didn't do so.  
and also unto their judges they have not hearkened, but have gone a-whoring after other gods, and bow themselves to them; they have turned aside [with] haste out of the way [in] which their fathers walked to obey the commands of Jehovah -- they have not done so.
- 18** När HERREN alltså lät någon domare uppstå bland dem, var han med domaren och frälste dem ur deras fienders hand, så länge domaren levde; ty då de jämrade sig över sina förtryckare och plågare, förbarmade sig HERREN.  
When Yahweh raised them up judges, then Yahweh was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented Yahweh because of their groaning by reason of those who oppressed them and vexed them.  
And when Jehovah raised up to them judges -- then was Jehovah with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repenteth Jehovah, because of their groaning from the presence of their oppressors, and of those thrusting them away.

- 19** Men när domaren dog, vände de tillbaka och togo sig till vad fördärligt var, ännu mer än deras fäder, så att de följde efter andra gudar och tjänade och tillbådo dem; de avstodo icke från sina gärningar och sin hårdnackethet.  
But it happened, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down to them; they didn't cease from their doings, nor from their stubborn way.  
And it hath come to pass, at the death of the judge -- they turn back and have done corruptly above their fathers, to go after other gods, to serve them, and to bow themselves to them; they have not fallen from their doings, and from their stiff way.
- 20** Därför upptändes HERRENS vrede mot Israel, så att han sade: »Eftersom detta folk har överträtt det förbund som jag stadgade för deras fäder, och icke har velat höra min röst, The anger of Yahweh was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not listened to my voice;  
And the anger of Jehovah doth burn against Israel, and He saith, `Because that this nation have transgressed My covenant which I commanded their fathers, and have not hearkened to My voice --
- 21** därför skall icke heller jag hädanefter fördriva för dem en enda man av de folk som Josua lämnade efter sig, när han dog;  
I also will not henceforth drive out any from before them of the nations that Joshua left when he died;  
I also continue not to dispossess any from before them of the nations which Joshua hath left when he dieth,
- 22** ty jag skall med dem sätta Israel på prov, om de vilja hålla HERRENS väg och vandra därpå, såsom deras fäder hava hållit den, eller om de icke vilja det.»  
that by them I may prove Israel, whether they will keep the way of Yahweh to walk therein, as their fathers did keep it, or not.  
in order to try Israel by them, whether they are keeping the way of Jehovah, to go in it, as their fathers kept [it] or not.`
- 23** Alltså lät HERREN dessa folk bliva kvar och fördrev dem icke med hast; han gav dem icke i Josuas hand.  
So Yahweh left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.  
And Jehovah leaveth these nations, so as not to dispossess them hastily, and did not give them into the hand of Joshua.
- 1** Dessa voro de folk som HERREN lät bliva kvar, för att genom dem sätta Israel på prov, alla de israeliter nämligen, som icke hade varit med om alla krigen i Kanaan  
Now these are the nations which Yahweh left, to prove Israel by them, even as many [of Israel] as had not known all the wars of Canaan;  
And these [are] the nations which Jehovah left, to try Israel by them, all who have not known all the wars of Canaan;

- 2 -- allenast på det att dessa Israels barns efterkommande skulle få vara med om sådana, för att han så skulle lära dem att föra krig, dock allenast dem som förut icke hade varit med om sådana --:**  
**only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing of it:**  
**(only for the sake of the generations of the sons of Israel's knowing, to teach them war, only those who formerly have not known them) --**
- 3 filistéernas fem hövdingar och alla kanaanéer och sidonier, samt de hivéer som bodde i Libanons bergsbygd, från berget Baal-Hermon ända dit där vägen går till Hamat. [namely], the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon to the entrance of Hamath.**  
**five princes of the Philistines, and all the Canaanite, and the Zidonian, and the Hivite inhabiting mount Lebanon, from mount Baal-Hermon unto the entering in of Hamath;**
- 4 Med dessa ville HERREN sätta Israel på prov, för att förnimma om de ville hörsamma de bud som han hade givit deras fäder.**  
**They were [left], to prove Israel by them, to know whether they would listen to the commandments of Yahweh, which he commanded their fathers by Moses.**  
**and they are to prove Israel by them, to know whether they obey the commands of Jehovah that He commanded their fathers by the hand of Moses.**
- 5 Då nu Israels barn bodde: ibland kanaanéerna, hetiterna, amoréerna, perisséerna, hivéerna och jebuséerna,**  
**The children of Israel lived among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:**  
**And the sons of Israel have dwelt in the midst of the Canaanite, the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite,**
- 6 togo de deras döttrar till hustrur åt sig och gåvo sina döttrar åt deras söner och tjänade deras gudar.**  
**and they took their daughters to be their wives, and gave their own daughters to their sons and served their gods.**  
**and take their daughters to them for wives, and their daughters have given to their sons, and they serve their gods;**
- 7 Så gjorde Israels barn vad ont var i HERRENS ögon och glömde HERREN, sin Gud, och tjänade Baalerna och Aserorna.**  
**The children of Israel did that which was evil in the sight of Yahweh, and forgot Yahweh their God, and served the Baals and the Asheroth.**  
**and the sons of Israel do the evil thing in the eyes of Jehovah, and forget Jehovah their God, and serve the Baalim and the shrines.**

- 8** Då upptändes HERRENS vrede mot Israel, och han sålde dem i Kusan-Risataims hand, konungens i Aram-Naharaim; och Israels barn måste tjäna Kusan-Risataim i åtta år.  
Therefore the anger of Yahweh was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.  
And the anger of Jehovah burneth against Israel, and He selleth them into the hand of Chushan-Rishathaim king of Aram-Naharaim, and the sons of Israel serve Chushan-Rishathaim eight years;
- 9** Men Israels barn ropade till HERREN, och HERREN lät då bland Israels barn en frälsare uppstå, som frälste dem, nämligen Othniel, son till Kenas, Kalebs yngre broder.  
When the children of Israel cried to Yahweh, Yahweh raised up a savior to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb`s younger brother.  
and the sons of Israel cry unto Jehovah, and Jehovah raiseth a saviour to the sons of Israel, and he saveth them -- Othniel son of Kenaz, Caleb`s younger brother;
- 10** HERRENS Ande kom över honom, och han blev domare i Israel, och när han drog ut till strid, gav HERREN Kusan-Risataim, konungen i Aram, i hans hand, så att hans hand blev Kusan-Risataim övermäktig.  
The Spirit of Yahweh came on him, and he judged Israel; and he went out to war, and Yahweh delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan-rishathaim.  
and the Spirit of Jehovah is upon him, and he judgeth Israel, and goeth out to battle, and Jehovah giveth unto his hand Chushan-Rishathaim king of Aram, and strong is his hand against Chushan-Rishathaim;
- 11** Och landet hade nu ro i fyrtio år; så dog Othniel, Kenas' son.  
The land had rest forty years. Othniel the son of Kenaz died.  
and the land resteth forty years. And Othniel son of Kenaz dieth,
- 12** Men Israels barn gjorde åter vad ont var i HERRENS ögon, då gav HERREN Eglon, konungen i Moab, makt över Israel, eftersom de gjorde vad ont var i HERRENS ögon.  
The children of Israel again did that which was evil in the sight of Yahweh: and Yahweh strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of Yahweh.  
and the sons of Israel add to do the evil thing in the eyes of Jehovah; and Jehovah strengtheneth Eglon king of Moab against Israel, because that they have done the evil thing in the eyes of Jehovah;
- 13** Denne förenade med sig Ammons barn och Amalek; sedan tågade han åstad och slog Israel, varefter de intogo Palmstaden.  
He gathered to him the children of Ammon and Amalek; and he went and struck Israel, and they possessed the city of palm-trees.  
and he gathereth unto him the Bene-Ammon and Amalek, and goeth and smiteth Israel, and they possess the city of palms;
- 14** Och Israels barn måste nu tjäna: Eglon, konungen i Moab, i aderton år.  
The children of Israel served Eglon the king of Moab eighteen years.  
and the sons of Israel serve Eglon king of Moab eighteen years.

- 15** Men Israels barn ropade till HERREN, och HERREN lät då bland dem en frälsare uppstå, benjaminiten Ehud, Geras son, en vänsterhänt man. När Israels barn genom honom skulle sända sina skänker till Eglon, konungen i Moab,  
But when the children of Israel cried to Yahweh, Yahweh raised them up a savior, Ehud the son of Gera, the Benjamite, a man left-handed. The children of Israel sent tribute by him to Eglon the king of Moab.  
And the sons of Israel cry unto Jehovah, and Jehovah raiseth to them a saviour, Ehud son of Gera, a Benjamite (a man -- shut of his right hand), and the sons of Israel send by his hand a present to Eglon king of Moab;
- 16** gjorde sig Ehud ett tveeggat svärd, en fot långt; och han band detta under sina kläder vid sin högra länd.  
Ehud made him a sword which had two edges, a cubit in length; and he girded it under his clothing on his right thigh.  
and Ehud maketh for himself a sword, and it hath two mouths (a cubit [is] its length), and he girdeth it under his long robe on his right thigh;
- 17** Så överlämnade han skänkerna till Eglon, konungen i Moab. Men Eglon var en mycket fet man.  
He offered the tribute to Eglon king of Moab: now Eglon was a very fat man.  
and he bringeth near the present to Eglon king of Moab, and Eglon [is] a very fat man.
- 18** När han nu hade överlämnat skänkerna, lät han folket som hade burit dem gå sin väg.  
When he had made an end of offering the tribute, he sent away the people who bore the tribute.  
And it cometh to pass, when he hath finished to bring near the present, that he sendeth away the people bearing the present,
- 19** Men själv vände han tillbaka från Belätesplatsen vid Gilgal och lät säga: »Jag har ett hemligt ärende till dig, o konung.» När denne då sade: »Lämnen oss i ro», gingo alla de som stodo omkring honom ut därifrån.  
But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand to you, king. He said, Keep silence. All who stood by him went out from him.  
and he himself hath turned back from the graven images which [are] at Gilgal, and saith, `A secret word I have unto thee, O king;` and he saith, `Hush!` and go out from him do all those standing by him.
- 20** Men sedan Ehud hade kommit in till honom, där han satt i sommarsalen, som han hade för sig allena, sade Ehud: »Jag har ett ord från Gud att säga dig.» Då stod han upp från sin stol.  
Ehud came to him; and he was sitting by himself alone in the cool upper room. Ehud said, I have a message from God to you. He arose out of his seat.  
And Ehud hath come unto him, and he is sitting in the upper chamber of the wall which he hath for himself, and Ehud saith, `A word of God I have unto thee;` and he riseth from off the throne;

- 21** Men Ehud räckte ut sin vänstra hand och tog svärdet från sin högra länd och stötte det i hans buk,  
Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:  
and Ehud putteth forth his left hand, and taketh the sword from off his right thigh, and striketh it into his belly;
- 22** så att ock fästet följde med in efter klingan, och klingan omslöts av fett, ty han drog icke ut svärdet ur hans buk. Därefter gick Ehud ut i försalen;  
and the haft also went in after the blade; and the fat closed on the blade, for he didn't draw the sword out of his body; and it came out behind.  
and the haft also goeth in after the blade, and the fat shutteth on the blade, that he hath not drawn the sword out of his belly, and it goeth out at the fundament.
- 23** och när han hade kommit ditut, i förhallen, stängde han igen dörrarna till salen efter sig och riglade dem.  
Then Ehud went forth into the porch, and shut the doors of the upper room on him, and locked them.  
And Ehud goeth out at the porch, and shutteth the doors of the upper chamber upon him, and hath bolted [it];
- 24** Sedan, då han hade gått sin väg, kommo Eglons tjänare, och när de fingo se att dörrarna till salen voro riglade, tänkte de: »Förvisso har han något avsides bestyr i sin sommarkammare.»  
Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper room were locked; and they said, Surely he is covering his feet in the upper chamber.  
and he hath gone out, and his servants have come in, and look, and lo, the doors of the upper chamber are bolted, and they say, `He is only covering his feet in the inner chamber of the wall.`
- 25** Men sedan de hade väntat länge och väl, och han ändå icke öppnade dörrarna till salen, togo de nyckeln och öppnade själva, och se, då låg deras herre död där på golvet.  
They waited until they were ashamed; and, behold, he didn't open the doors of the upper room: therefore they took the key, and opened [them], and, behold, their lord was fallen down dead on the earth.  
And they stay till confounded, and lo, he is not opening the doors of the upper chamber, and they take the key, and open, and lo, their lord is fallen to the earth -- dead.
- 26** Men Ehud hade flytt undan, medan de dröjde; han hade redan hunnit förbi Belätesplatsen och flydde sedan undan till Seira.  
Ehud escaped while they waited, and passed beyond the quarries, and escaped to Seirah. And Ehud escaped during their tarrying, and hath passed by the images, and is escaped to Seirath.

- 27** Och så snart han hade kommit hem, lät han stöta i basun Efraims bergsbygd; då drogo Israels barn ned från bergsbygden med honom i spetsen för sig.  
It happened, when he had come, that he blew a trumpet in the hill-country of Ephraim; and the children of Israel went down with him from the hill-country, and he before them.  
And it cometh to pass, in his coming in, that he bloweth with a trumpet in the hill-country of Ephraim, and go down with him do the sons of Israel from the hill-country, and he before them;
- 28** Och han sade till dem: »Följen efter mig, ty HERREN har givit edra fiender, moabiterna, i eder hand.» Då drogo de efter honom längre ned och besatte vadställena över Jordan för moabiterna och läto ingen komma över.  
He said to them, Follow after me; for Yahweh has delivered your enemies the Moabites into your hand. They went down after him, and took the fords of the Jordan against the Moabites, and didn't allow a man to pass over.  
and he saith unto them, Pursue after me, for Jehovah hath given your enemies, the Moabites, into your hand; and they go down after him, and capture the passages of the Jordan towards Moab, and have not permitted a man to pass over.
- 29** Där slog de då moabiterna, vid pass tio tusen man, allasammans ansenligt och tappert folk; icke en enda kom undan.  
They struck of Moab at that time about ten thousand men, every lusty man, and every man of valor; and there escaped not a man.  
And they smite Moab at that time, about ten thousand men, all robust, and every one a man of valour, and not a man hath escaped,
- 30** Så blev Moab då kuvat under Israels hand. Och landet hade nu ro i åttio år.  
So Moab was subdued that day under the hand of Israel. The land had rest eighty years.  
and Moab is humbled in that day under the hand of Israel; and the land resteth eighty years.
- 31** Efter honom kom Samgar, Anats son; han slog filistéerna, sex hundra man, med en oxpik. Också han frälste Israel.  
After him was Shamgar the son of Anath, who struck of the Philistines six hundred men with an ox-goad: and he also saved Israel.  
And after him hath been Shamgar son of Anath, and he smiteth the Philistines -- six hundred men -- with an ox-goad, and he saveth -- he also -- Israel.
- 1** Men Israels barn gjorde åter vad ont var i HERRENS ögon, när Ehud var död.  
The children of Israel again did that which was evil in the sight of Yahweh, when Ehud was dead.  
And the sons of Israel add to do the evil thing in the eyes of Jehovah when Ehud is dead,
- 2** Då sålde HERREN dem i Jabins hand, den kananeiske konungens, som regerade i Hasor. Hans härhövitsman var Sisera, och denne bodde i Haroset-Haggioim.  
Yahweh sold them into the hand of Jabin king of Canaan, who reigned in Hazor; the captain of whose host was Sisera, who lived in Harosheth of the Gentiles.  
and Jehovah selleth them into the hand of Jabin king of Canaan, who hath reigned in Hazor, and the head of his host [is] Sisera, and he is dwelling in Harosheth of the Goyim;

- 3 Och Israels barn ropade till HERREN; ty han hade nio hundra stridsvagnar av järn, och han förtryckte Israels barn våldsamt i tjugu år.  
The children of Israel cried to Yahweh: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.  
and the sons of Israel cry unto Jehovah, for he hath nine hundred chariots of iron, and he hath oppressed the sons of Israel mightily twenty years.**
- 4 Men Debora, en profetissa, Lappidots hustru, var på den tiden domarinna i Israel.  
Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.  
And Deborah, a woman inspired, wife of Lapidoth, she is judging Israel at that time,**
- 5 Hon plögade sitta under Deborapalmen, mellan Rama och Betel i Efraims bergsbygd, och Israels barn drogo ditupp till henne, for att hon skulle skipa rätt.  
She lived under the palm-tree of Deborah between Ramah and Bethel in the hill-country of Ephraim: and the children of Israel came up to her for judgment.  
and she is dwelling under the palm-tree of Deborah, between Ramah and Beth-El, in the hill-country of Ephraim, and the sons of Israel go up unto her for judgment.**
- 6 Hon sände nu och lät kalla till sig Barak, Abinoams son, från Kedes i Naftali, och sade till honom: »Se, HERREN, Israels Gud, bjuder: Drag åstad upp på berget Tabor och tag med dig tio tusen man av Naftali barn och Sebulons barn.  
She sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said to him, Hasn't Yahweh, the God of Israel, commanded, [saying], Go and draw to Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of  
And she sendeth and calleth for Barak son of Abinoam, out of Kedesh-Naphtali, and saith unto him, `Hath not Jehovah, God of Israel, commanded? go, and thou hast drawn towards mount Tabor, and hast taken with thee ten thousand men, out of the sons of Naphtali, and out of the sons of Zebulun,**
- 7 Ty jag vill draga Sisera, Jabins härhövitsman, med hans vagnar och skaror, till dig vid bäcken Kison och giva honom i din hand.»  
I will draw to you, to the river Kishon, Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand.  
and I have drawn unto thee, unto the brook Kishon, Sisera, head of the host of Jabin, and his chariot, and his multitude, and have given him into thy hand.`**
- 8 Barak sade till henne: »Om du går med mig, så går jag, men om du icke går med mig, så går icke heller jag.»  
Barak said to her, If you will go with me, then I will go; but if you will not go with me, I will not go.  
And Barak saith unto her, `If thou dost go with me, then I have gone; and if thou dost not go with me, I do not go;`**



- 9** Då svarade hon: »Ja, jag skall gå med dig; dock skall äran då icke bliva din på den väg du nu går, utan HERREN skall sälja Sisera i en kvinnas hand.» Så stod Debora upp och gick med Barak till Kedes.  
She said, I will surely go with you: notwithstanding, the journey that you take shall not be for your honor; for Yahweh will sell Sisera into the hand of a woman. Deborah arose, and went with Barak to Kedesh.  
and she saith, `I do certainly go with thee; only, surely thy glory is not on the way which thou art going, for into the hand of a woman doth Jehovah sell Sisera;` and Deborah riseth and goeth with Barak to Kedesh.
- 10** Då bådade Barak upp Sebulon och Naftali till Kedes, och tio tusen man följde honom ditupp; Debora gick ock ditupp med honom.  
Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.  
And Barak calleth Zebulun and Naphtali to Kedesh, and he goeth up -- at his feet [are] ten thousand men -- and Deborah goeth up with him.
- 11** Men kainéen Heber hade skilt sig från de övriga kainéerna, Hobabs, Moses svärfaders, barn; och han hade sina tältplatser ända till terebinten i Saannim vid Kedes.  
Now Heber the Kenite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moses, and had pitched his tent as far as the oak in Zaananim, which is by Kedesh.  
And Heber the Kenite hath been separated from the Kenite, from the sons of Hobab father-in-law of Moses, and he stretcheth out his tent unto the oak in Zaanaim, which [is] by Kedesh.
- 12** Och man berättade för Sisera att Barak, Abinoams son, hade dragit upp på berget Tabor.  
They told Sisera that Barak the son of Abinoam was gone up to Mount Tabor.  
And they declare to Sisera that Barak son of Abinoam hath gone up to mount Tabor,
- 13** Då bådade Sisera upp alla sina stridsvagnar, nio hundra vagnar av järn, därtill ock allt folk han hade, att draga från Haroset-Haggoim till bäcken Kison.  
Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people who were with him, from Harosheth of the Gentiles, to the river Kishon.  
and Sisera calleth all his chariots, nine hundred chariots of iron, and all the people who [are] with him, from Harosheth of the Goyim, unto the brook Kishon.
- 14** Men Debora sade till Barak: »Stå upp, ty detta är den dag på vilken HERREN har givit Sisera i din hand; se, HERREN har dragit ut framför dig.» Så drog då Barak ned från berget Tabor, och tio tusen man följde honom.  
Deborah said to Barak, Up; for this is the day in which Yahweh has delivered Sisera into your hand; hasn't Yahweh gone out before you? So Barak went down from Mount Tabor, and ten thousand men after him.  
And Deborah saith unto Barak, `Rise, for this [is] the day in which Jehovah hath given Sisera into thy hand; hath not Jehovah gone out before thee?` And Barak goeth down from mount Tabor, and ten thousand men after him.

- 15 Och HERREN sände förvirring över Sisera och alla hans vagnar och hela hans här, så att de veko tillbaka för Baraks svärd; och Sisera steg ned från sin vagn och flydde till fots. Yahweh confused Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet. And Jehovah destroyeth Sisera, and all the chariots, and all the camp, by the mouth of the sword, before Barak, and Sisera cometh down from off the chariot, and fleeth on his feet.**
- 16 Och Barak jagade efter vagnarna och hären ända till Haroset-Haggioim. Och hela Siseras här föll för svärdsegg; icke en enda kom undan. But Barak pursued after the chariots, and after the host, to Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; there was not a man left. And Barak hath pursued after the chariots and after the camp, unto Harosheth of the Goyim, and all the camp of Sisera falleth by the mouth of the sword -- there hath not been left even one.**
- 17 Men Sisera hade under flykten styrt sina steg till Jaels, kainéen Hebers hustrus, tält; ty vänskap rådde mellan Jabin, konungen i Hasor, och kainéen Hebers hus. However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. And Sisera hath fled on his feet unto the tent of Jael wife of Heber the Kenite, for peace [is] between Jabin king of Hazor and the house of Heber the Kenite;**
- 18 Då gick Jael ut emot Sisera och sade till honom: »Kom in, min herre, kom in till mig, frukta intet.» Så gick han då in till henne i tältet, och hon höljde över honom med ett Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; don't be afraid. He turned in to her into the tent, and she covered him with a rug. and Jael goeth out to meet Sisera, and saith unto him, `Turn aside, my lord, turn aside unto me, fear not;` and he turneth aside unto her, into the tent, and she covereth him with a coverlet.**
- 19 Och han sade till henne: »Giv mig litet vatten att dricka, ty jag är törstig.» Då öppnade hon mjölk- kärlet och gav honom att dricka och höljde sedan åter över honom. He said to her, Please give me a little water to drink; for I am thirsty. She opened a bottle of milk, and gave him drink, and covered him. And he saith unto her, `Give me to drink, I pray thee, a little water, for I am thirsty;` and she openeth the bottle of milk, and giveth him to drink, and covereth him.**
- 20 Och han sade till henne: »Ställ dig vid ingången till tältet; och kommer någon och frågar dig om någon är här, så svara nej.» He said to her, Stand in the door of the tent, and it shall be, when any man does come and inquire of you, and say, Is there any man here? that you shall say, No. And he saith unto her, `Stand at the opening of the tent, and it hath been, if any doth come in, and hath asked thee, and said, Is there a man here? that thou hast said, There is not.`**

- 21** Men Jael, Hebers hustru, grep en tältplugg och tog en hammare i sin hand, gick därefter sakta in till honom och slog pluggen genom tinningen på honom, så att den gick ned i marken. Så dödades han, där han låg försänkt i tung sömn, medtagen av trötthet. Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly to him, and struck the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died. And Jael wife of Heber taketh the pin of the tent, and taketh the hammer in her hand, and goeth unto him gently, and striketh the pin into his temples, and it fasteneth in the earth - - and he hath been fast asleep, and is weary -- and he dieth.
- 22** I samma stund kom Barak jagande efter Sisera; då gick Jael ut emot honom och sade till honom: »Kom hit, så skall jag visa dig den man som du söker.» När han då gick in till henne, fick han se Sisera ligga död där, med tältpluggen genom tinningen. Behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, Come, and I will show you the man whom you seek. He came to her; and, behold, Sisera lay dead, and the tent-pin was in his temples. And lo, Barak is pursuing Sisera, and Jael cometh out to meet him, and saith to him, `Come, and I shew thee the man whom thou art seeking;` and he cometh in unto her, and lo, Sisera is fallen -- dead, and the pin in his temples.
- 23** Så lät Gud på den dagen Jabin, konungen i Kanaan, bliva kuvad av Israels barn. So God subdued on that day Jabin the king of Canaan before the children of Israel. And God humbleth on that day Jabin king of Canaan before the sons of Israel,
- 24** Och Israels barns hand vilade allt tyngre på Jabin, konungen i Kanaan; och till slut förgjorde de Jabin, konungen i Kanaan. The hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan. and the hand of the sons of Israel goeth, going on and becoming hard on Jabin king of Canaan, till that they have cut off Jabin king of Canaan.
- 1** De sjöngo Debora och Barak, Abinoams son, denna sång: Then sang Deborah and Barak the son of Abinoam on that day, saying, And Deborah singeth -- also Barak son of Abinoam -- on that day, saying: --
- 2** Att härförare förde an i Israel, att folket villigt följde dem -- loven HERREN därför! For that the leaders took the lead in Israel, For that the people offered themselves willingly, Bless you Yahweh. `For freeing freemen in Israel, For a people willingly offering themselves Bless ye
- 3** Hören, I konungar; lyssnen, I furstar. Till HERRENS ära vill jag, vill jag sjunga, lovsäga HERREN, Israels Gud. Hear, you kings; give ear, you princes; I, [even] I, will sing to Yahweh; I will sing praise to Yahweh, the God of Israel. Hear, ye kings; give ear, ye princes, I, to Jehovah, I -- I do sing, I sing praise to Jehovah, God of Israel.

- 4 HERRE, när du drog ut från Seir, när du gick fram ifrån Edoms mark, då bävade jorden, då strömmade det från himmelen, då strömmade vatten ned ifrån molnen;  
Yahweh, when you went forth out of Seir, When you marched out of the field of Edom, The earth trembled, the sky also dropped, Yes, the clouds dropped water.  
Jehovah, in Thy going forth out of Seir, In Thy stepping out of the field of Edom, Earth trembled, also the heavens dropped, Also thick clouds dropped water.**
- 5 bergen skälvde inför HERRENS ansikte, ja, Sinai inför HERRENS, Israels Guds, ansikte.  
The mountains quaked at the presence of Yahweh, Even yon Sinai at the presence of Yahweh, the God of Israel.  
Hills flowed from the face of Jehovah, This one -- Sinai -- From the face of Jehovah, God of Israel.**
- 6 I Samgars dagar, Anats sons, i Jaels dagar lågo vägarna öde; vandrarna måste färdas svåra omvägar.  
In the days of Shamgar the son of Anath, In the days of Jael, the highways were unoccupied, The travelers walked through byways.  
In the days of Shamgar son of Anath -- In the days of Jael -- The ways have ceased, And those going in the paths go [in] crooked ways.**
- 7 Inga styresmän funnos, inga funnos mer i Israel, förrän du stod upp, Debora, stod upp såsom en moder i Israel.  
The rulers ceased in Israel, they ceased, Until that I Deborah arose, That I arose a mother in Israel.  
Villages ceased in Israel -- they ceased, Till that I arose -- Deborah, That I arose, a mother in Israel.**
- 8 Man valde sig nya gudar; då nådde striden fram till portarna. Men ingen sköld, intet spjut var att se hos de fyrtio tusen i Israel.  
They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?  
He chooseth new gods, Then war [is] at the gates! A shield is not seen -- and a spear Among forty thousand in Israel.**
- 9 Mitt hjärta tillhör Israels hövdingar och dem bland folket, som villigt följde;  
My heart is toward the governors of Israel, Who offered themselves willingly among the people: Bless you Yahweh.  
My heart [is] to the lawgivers of Israel, Who are offering themselves willingly among the people, Bless ye Jehovah!**
- 10 ja, loven HERREN. I som riden på vita åsninnor, I som sitten hemma på mattor, och I som vandren på vägen, talen härom.  
Tell [of it], you who ride on white donkeys, You who sit on rich carpets, You who walk by the way.  
Riders on white asses -- Sitters on a long robe -- And walkers by the way -- meditate!**

- 11 När man under rop skiftar byte mellan vattenhoarna, då lovprisar man där HERRENS rättfärdiga gärningar, att han i rättfärdighet regerar i Israel. Då drog HERRENS folk ned till portarna.**  
**Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of Yahweh, [Even] the righteous acts of his rule in Israel. Then the people of Yahweh went down to the gates.**  
**By the voice of shouters Between the places of drawing water, There they give out righteous acts of Jehovah, Righteous acts of His villages in Israel, Then ruled in the gates have the people of Jehovah.**
- 12 Upp, upp, Debora! Upp, upp, sjung din sång! Stå upp, Barak; tag dig fångar, du Abinoams son.**  
**Awake, awake, Deborah; Awake, awake, utter a song: Arise, Barak, and lead away your captives, you son of Abinoam.**  
**Awake, awake, Deborah; Awake, awake, utter a song; Rise, Barak, and take captive thy captivity, Son of Abinoam.**
- 13 Då satte folkets kvarleva de tappre till anförare, HERREN satte mig till anförare över hjältarna.**  
**Then came down a remnant of the nobles [and] the people; Yahweh came down for me against the mighty.**  
**Then him who is left of the honourable ones He caused to rule the people of Jehovah, He caused me to rule among the mighty.**
- 14 Från Efraim kommo män som hade rotfäst sig i Amalek; Benjamin följde dig och blandade sig med dina skaror. Ned ifrån Makir drogo hövdingar åstad, och från Sebulon män som buro anförarstav.**  
**Out of Ephraim [came down] they whose root is in Amalek; After you, Benjamin, among your peoples; Out of Machir came down governors, Out of Zebulun those who handle the marshal's staff.**  
**Out of Ephraim their root [is] against Amalek. After thee, Benjamin, among thy peoples. Out of Machir came down lawgivers, And out of Zebulun those drawing with the reed of a writer.**
- 15 Furstarna i Isaskar slöto sig till Debora; och likasom Isaskar, så gjorde ock Barak; ned i dalen skyndade man i dennes spår. Bland Rubens ätter höllos stora rådslag.**  
**The princes of Issachar were with Deborah; As was Issachar, so was Barak; Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great resolves of heart.**  
**And princes in Issachar [are] with Deborah, Yea, Issachar [is] right with Barak, Into the valley he was sent on his feet. In the divisions of Reuben, Great [are] the decrees of heart!**
- 16 Men varför satt du kvar ibland dina fållor och lyssnade till flöjtspel vid hjordarna? Ja, av Rubens ätter fördes stora överläggningar.**  
**Why sat you among the sheepfolds, To hear the whistling for the flocks? At the watercourses of Reuben There were great searchings of heart.**  
**Why hast thou abode between the boundaries, To hear lowings of herds? For the divisions of Reuben, Great [are] the searchings of heart!**

- 17 Gilead stannade på andra sidan Jordan. Och Dan varför -- dröjer han ännu vid skeppen?  
Aser satt kvar vid havets strand, vid sina vikar stannade han.  
Gilead abode beyond the Jordan: Dan, why did he remain in ships? Asher sat still at the  
haven of the sea, Abode by his creeks.  
Gilead beyond the Jordan did tabernacle, And Dan -- why doth he sojourn [in] ships?  
Asher hath abode at the haven of the seas, And by his creeks doth tabernacle.**
- 18 Men Sebulon var ett folk som prisp gav sitt liv åt döden, Naftali likaså, på stridsfältets  
höjder.  
Zebulun was a people that jeopardized their lives to the death, Naphtali, on the high  
places of the field.  
Zebulun [is] a people who exposed its soul to death, Naphtali also -- on high places of the  
field.**
- 19 Konungar drogo fram och stridde ja, då stridde Kanaans konungar vid Taanak, invid  
Megiddos vatten; men byte av silver vunno de icke.  
The kings came and fought; Then fought the kings of Canaan. In Taanach by the waters of  
Megiddo: They took no gain of money.  
Kings came -- they fought; Then fought kings of Canaan, In Taanach, by the waters of  
Megiddo; Gain of money they took not!**
- 20 Från himmelen fördes strid, stjärnorna stridde från sina banor mot Sisera.  
From the sky the stars fought, From their courses they fought against Sisera.  
From the heavens they fought: The stars from their highways fought with Sisera.**
- 21 Bäckens Kison ryckte dem bort, urtidbäckens, bäcken Kison. Gå fram, min själ, med makt!  
The river Kishon swept them away, That ancient river, the river Kishon. My soul, march on  
with strength.  
The brook Kishon swept them away, The brook most ancient -- the brook Kishon. Thou  
dost tread down strength, O my soul!**
- 22 Då stampade hästarnas hovar, när deras tappra ryttare jagade framåt, framåt.  
Then did the horse hoofs stamp By reason of the prancings, the prancings of their strong  
ones.  
Then broken were the horse-heels, By pransings -- pransings of its mighty ones.**
- 23 Förbannen Meros, säger HERRENS ängel, ja, förbannen dess inbyggare, därför att de ej  
kommo HERREN till hjälp, HERREN till hjälp bland hjältarna.  
Curse you Meroz, said the angel of Yahweh. Curse you bitterly the inhabitants of it,  
Because they didn't come to the help of Yahweh, To the help of Yahweh against the  
mighty.  
Curse Meroz -- said a messenger of Jehovah, Cursing, curse ye its inhabitants, For they  
came not to the help of Jehovah, To the help of Jehovah among the mighty!**
- 24 Välsignad vare Jael framför andra kvinnor, Hebers hustru, kainéens, välsignad framför  
alla kvinnor som bo i tält!  
Blessed above women shall Jael be, The wife of Heber the Kenite; Blessed shall she be  
above women in the tent.  
Blessed above women is Jael, Wife of Heber the Kenite, Above women in the tent she is  
blessed.**

- 25 Vatten begärde han; då gav hon honom mjölk, gräddmjölk bar hon fram i högtidsskålen.  
He asked water, [and] she gave him milk; She brought him butter in a lordly dish.  
Water he asked -- milk she gave; In a lordly dish she brought near butter.
- 26 Sin hand räckte hon ut efter tältpluggen, sin högra hand efter arbetshammaren med den slog hon Sisera och krossade hans huvud, spräckte hans tinning och genomborrade den.  
She put her hand to the tent-pin, Her right hand to the workmen`s hammer; With the hammer she struck Sisera, she struck through his head; Yes, she pierced and struck through his temples.  
Her hand to the pin she sendeth forth, And her right hand to the labourers` hammer, And she hammered Sisera -- she smote his head, Yea, she smote, and it passed through his temple.
- 27 Vid hennes fötter sjönk han ihop, föll omkull och blev liggande; ja, vid hennes fötter sjönk han ihop och föll omkull; där han sjönk ihop, där föll han dödsslagen.  
At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.  
Between her feet he bowed -- He fell, he lay down; Between her feet he bowed, he fell; Where he bowed, there he fell -- destroyed.
- 28 Ut genom fönstret skådade hon och ropade, Siseras moder, ut genom gallret: »Varför dröjer väl hans vagn att komma? Varför äro de så senfärdiga, hans vagnshästarnas fötter?»  
Through the window she looked forth, and cried, The mother of Sisera [cried] through the lattice, Why is his chariot so long in coming? Why do the wheels of his chariots wait?  
Through the window she hath looked out -- Yea, she crieth out -- the mother of Sisera, Through the lattice: Wherefore is his chariot delaying to come? Wherefore tarried have the steps of his chariot?
- 29 Då svara de klokaste av hennes hovtärnor, och själv giver hon sig detsamma svaret:  
Her wise ladies answered her, Yes, she returned answer to herself,  
The wise ones, her princesses, answer her, Yea, she returneth her sayings to herself:
- 30 »Förvisso vunno de byte, som de nu utskifta: en flicka, ja, två åt envar av männen, byte av praktvävnader för Siseras räkning, byte av praktvävnader, brokiga tyger; en praktig duk, ja, två brokiga dukar för de fångnas halsar.»  
Have they not found, have they not divided the spoil? A lady, two ladies to every man; To Sisera a spoil of dyed garments, A spoil of dyed garments embroidered, Of dyed garments embroidered on both sides, on the necks of the spoil?  
Do they not find? -- they apportion spoil, A female -- two females -- for every head, Spoil of finger-work for Sisera, Spoil of embroidered finger-work, Finger-work -- a pair of embroidered things, For the necks of the spoil!
- 31 Så må alla dina fiender förgås, o HERRE. Men de som älska honom må likna solen, när den går upp i hjältekraft. Och landet hade nu ro i fyrtio år.  
So let all your enemies perish, Yahweh: But let those who love him be as the sun when he goes forth in his might. The land had rest forty years.  
So do all Thine enemies perish, O Jehovah, And those loving Him [are] As the going out of the sun in its might! and the land resteth forty years.

- 1 Men när Israels barn gjorde vad ont var i HERRENS ögon, gav HERREN dem i Midjans hand, i sju år.**  
The children of Israel did that which was evil in the sight of Yahweh: and Yahweh delivered them into the hand of Midian seven years.  
And the sons of Israel do the evil thing in the eyes of Jehovah, and Jehovah giveth them into the hand of Midian seven years,
- 2 Och Midjans hand blev Israel så övermäktig, att Israels barn till skydd mot Midjan gjorde sig de hålor som nu äro att se i bergen, så ock grottorna och bergfästena.**  
The hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.  
and the hand of Midian is strong against Israel, from the presence of Midian have the sons of Israel made for themselves the flowings which [are] in the mountains, and the caves, and the strongholds.
- 3 Så ofta israeliterna hade sått, drogo midjaniterna, amalekiterna och österlänningarna upp emot dem**  
So it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;  
And it hath been, if Israel hath sowed, that Midian hath come up, and Amalek, and the sons of the east, yea, they have come up against him,
- 4 och lägrade sig där och överfölo dem och fördärvade landets gröda ända fram emot Gasa; de lämnade inga livsmedel kvar i Israel, inga får, oxar eller åsnor.**  
and they encamped against them, and destroyed the increase of the earth, until you come to Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor donkey.  
and encamp against them, and destroy the increase of the land till thine entering Gaza; and they leave no sustenance in Israel, either sheep, or ox, or ass;
- 5 Ty de drogo ditupp med sin boskap och sina tält och kommo så talrika som gräshoppor; de själva och deras kameler voro oräkneliga. Och de föllo in i landet för att fördärva det.**  
For they came up with their cattle and their tents; they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.  
for they and their cattle come up, with their tents; they come in as the fulness of the locust for multitude, and of them and of their cattle there is no number, and they come into the land to destroy it.
- 6 Så kom Israel i stort elände genom Midjan; då ropade Israels barn till HERREN.**  
Israel was brought very low because of Midian; and the children of Israel cried to Yahweh.  
And Israel is very weak from the presence of Midian, and the sons of Israel cry unto Jehovah.
- 7 Och när Israels barn ropade till HERREN för Midjans skull,**  
It happened, when the children of Israel cried to Yahweh because of Midian,  
And it cometh to pass when the sons of Israel have cried unto Jehovah, concerning Midian,



- 8** sände HERREN en profet till Israels barn. Denne sade till dem: »Så säger HERREN, Israels Gud: Jag själv har fört eder upp ur Egypten och hämtat eder ut ur träldomshuset.  
that Yahweh sent a prophet to the children of Israel: and he said to them, Thus says Yahweh, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;  
that Jehovah sendeth a man, a prophet, unto the sons of Israel, and he saith to them, `Thus said Jehovah, God of Israel, I -- I have brought you up out of Egypt, and I bring you out from a house of servants,
- 9** Jag har räddat eder från egyptiernas hand och från alla edra förtryckares hand; jag har förjagat dem för eder och givit eder deras land.  
and I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land;  
and I deliver you out of the hand of the Egyptians, and out of the hand of all your oppressors, and I cast them out from your presence, and I give to you their land,
- 10** Och jag sade till eder: Jag är HERREN, eder Gud; I skolen icke frukta de gudar som dyrkas av amoréerna, i vilkas land I bon. Men I villen icke höra min röst.  
and I said to you, I am Yahweh your God; you shall not fear the gods of the Amorites, in whose land you dwell. But you have not listened to my voice.  
and I say to you, I [am] Jehovah your God, ye do not fear the gods of the Amorite in whose land ye are dwelling: -- and ye have not hearkened to My voice.`
- 11** Och HERRENS ängel kom och satte sig under terebinten vid Ofra, som tillhörde abiesriten Joas; dennes son Gideon höll då på att klappa ut vete i vinpressen, för att bärga det undan Midjan.  
The angel of Yahweh came, and sat under the oak which was in Ophrah, that pertained to Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.  
And the messenger of Jehovah cometh and sitteth under the oak which [is] in Ophrah, which [is] to Joash the Abi-Ezrite, and Gideon his son is beating out wheat in the winepress, to remove [it] from the presence of the Midianites;
- 12** För honom uppenbarade sig nu HERRENS ängel och sade till honom: »HERREN är med dig, du tappre stridsman.»  
The angel of Yahweh appeared to him, and said to him, Yahweh is with you, you mighty man of valor.  
and the messenger of Jehovah appeareth unto him, and saith unto him, `Jehovah [is] with thee, O mighty one of valour.`

- 13** Gideon svarade honom: »Ack min herre, om HERREN är med oss, varför har då allt detta kommit över oss? Och var äro alla hans under, om vilka våra fäder hava förtäljt för oss och sagt: 'Se, HERREN har fört oss upp ur Egypten'? Nu har ju HERREN förskjutit oss och givit oss i Midjans våld.»  
Gideon said to him, Oh, my lord, if Yahweh is with us, why then is all this befallen us? and where are all his wondrous works which our fathers told us of, saying, Did not Yahweh bring us up from Egypt? but now Yahweh has cast us off, and delivered us into the hand of Midian.  
And Gideon saith unto him, `O, my lord -- and Jehovah is with us! -- and why hath all this found us? and where [are] all His wonders which our fathers recounted to us, saying, Hath not Jehovah brought us up out of Egypt? and now Jehovah hath left us, and doth give us into the hand of Midian.`
- 14** Då vände sig HERREN till honom och sade: »Gå åstad i denna din kraft och fräls Israel ur Midjans våld; se, jag har sänt dig.»  
Yahweh looked at him, and said, Go in this your might, and save Israel from the hand of Midian: have not I sent you?  
And Jehovah turneth unto him and saith, `Go in this -- thy power; and thou hast saved Israel out of the hand of Midian -- have not I sent thee.`
- 15** Han svarade honom: »Ack Herre, varmed kan jag frälsa Israel? Min ätt är ju den oansenligaste i Manasse, och jag själv den ringaste i min faders hus.»  
He said to him, Oh, Lord, with which shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father`s house.  
And he saith unto him, `O, my lord, wherewith do I save Israel? lo, my chief [is] weak in Manasseh, and I the least in the house of my father.`
- 16** HERREN sade till honom: »Jag vill vara med dig, så att du skall slå Midjan, såsom voro det en enda man.»  
Yahweh said to him, Surely I will be with you, and you shall strike the Midianites as one man.  
And Jehovah saith unto him, `Because I am with thee -- thou hast smitten the Midianites as one man.`
- 17** Men han svarade honom: »Om jag har funnit nåd för dina ögon, så låt mig få ett tecken att det är du som talar med mig.  
He said to him, If now I have found favor in your sight, then show me a sign that it is you who talk with me.  
And he saith unto Him, `If, I pray Thee, I have found grace in Thine eyes, then Thou hast done for me a sign that Thou art speaking with me.
- 18** Gå icke bort härifrån, förrän jag har kommit tillbaka till dig och hämtat ut min offergåva och lagt fram den för dig.» Han sade: »Jag vill stanna, till dess du kommer igen.»  
Please don`t go away, until I come to you, and bring out my present, and lay it before you. He said, I will wait until you come again.  
Move not, I pray Thee, from this, till my coming in unto Thee, and I have brought out my present, and put it before Thee;` and he saith, `I -- I do abide till thy return.`

- 19** Då gick Gideon in och tillredde en killing, så ock osyrat bröd av en efa mjöl; därefter lade han köttet i en korg och hällde spadet i en kruka; sedan bar han ut det till honom under terebinten och satte fram det.  
Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the oak, and presented it.  
And Gideon hath gone in, and prepareth a kid of the goats, and of an ephah of flour unleavened things; the flesh he hath put in a basket, and the broth he hath put in a pot, and he bringeth out unto Him, unto the place of the oak, and bringeth [it] nigh.
- 20** Men Guds ängel sade till honom: Tag köttet och det osyrade brödet, och lägg det på berghällen där, och gjut spadet däröver.» Och han gjorde så.  
The angel of God said to him, Take the flesh and the unleavened cakes, and lay them on this rock, and pour out the broth. He did so.  
And the messenger of God saith unto him, `Take the flesh and the unleavened things, and place on this rock -- and the broth pour out;` and he doth so.
- 21** Och HERRENS ängel räckte ut staven som han hade i sin hand och rörde med dess ända vid köttet och det osyrade brödet; då kom eld ut ur klippan och förtärde köttet och det osyrade brödet; och därvid försvann HERRENS ängel ur hans åsyn.  
Then the angel of Yahweh put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of Yahweh departed out of his sight.  
And the messenger of Jehovah putteth forth the end of the staff which [is] in His hand, and cometh against the flesh, and against the unleavened things, and the fire goeth up out of the rock and consumeth the flesh and the unleavened things -- and the messenger of Jehovah hath gone from his eyes.
- 22** Då såg Gideon att det var HERRENS ängel. Och Gideon sade: »Ve mig, Herre, HERRE, eftersom jag nu har sett HERRENS ängel ansikte mot ansikte!»  
Gideon saw that he was the angel of Yahweh; and Gideon said, Alas, Lord Yahweh! because I have seen the angel of Yahweh face to face.  
And Gideon seeth that He [is] a messenger of Jehovah, and Gideon saith, `Alas, Lord Jehovah! because that I have seen a messenger of Jehovah face to face!`
- 23** Men HERREN sade till honom: »Frid vare med dig, frukta icke; du skall icke dö.»  
Yahweh said to him, Peace be to you; don't be afraid: you shall not die.  
And Jehovah saith to him, `Peace to thee; fear not; thou dost not die.`
- 24** Då byggde Gideon där ett altare åt HERREN och kallade det HERREN är frid; det finnes kvar ännu i dag i det abiesritiska Ofra.  
Then Gideon built an altar there to Yahweh, and called it Yahweh-shalom: to this day it is yet in Ophrah of the Abiezrites.  
And Gideon buildeth there an altar to Jehovah, and calleth it Jehovah-Shalom, unto this day it [is] yet in Ophrah of the Abi-Ezrites.

- 25 Den natten sade HERREN till honom: »Tag den tjur som tillhör din fader och den andra sjuåriga tjuren. Riv sedan ned det Baalsaltare som tillhör din fader, och hugg sönder Aseran som står därinvid.**  
It happened the same night, that Yahweh said to him, Take your father's bull, even the second bull seven years old, and throw down the altar of Baal that your father has, and cut down the Asherah that is by it;  
And it cometh to pass, on that night, that Jehovah saith to him, `Take the young ox which [is] to thy father, and the second bullock of seven years, and thou hast thrown down the altar of Baal which [is] to thy father, and the shrine which [is] by it thou dost cut down,
- 26 Bygg därefter upp ett altare åt HERREN, din Gud, överst på denna fasta plats, och uppför det på övligt sätt; tag så den andra tjuren och offra den till brännoffer på styckena av Aseran som du har huggit sönder.»**  
and build an altar to Yahweh your God on the top of this stronghold, in the orderly manner, and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down.  
and thou hast built an altar to Jehovah thy God on the top of this stronghold, by the arrangement, and hast taken the second bullock, and caused to ascend a burnt-offering with the wood of the shrine which thou cuttest down.`
- 27 Då tog Gideon tio av sina tjänare med sig och gjorde såsom HERREN sade sagt till honom. Men eftersom han fruktade att göra det om dagen, av rädsla för sin faders hus och för männen i staden, gjorde han det om natten.**  
Then Gideon took ten men of his servants, and did as Yahweh had spoken to him: and it happened, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night.  
And Gideon taketh ten men of his servants, and doth as Jehovah hath spoken unto him, and it cometh to pass, because he hath been afraid of the house of his father, and the men of the city, to do [it] by day, that he doth [it] by night.
- 28 Bittida följande morgon fingo mannen i staden se att Baals altare låg nedbrutet, att Aseran därinvid var sönderhuggen, och att den andra tjuren hade blivit offrad såsom brännoffer på det nyuppbyggda altaret.**  
When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built.  
And the men of the city rise early in the morning, and lo, broken down hath been the altar of Baal, and the shrine which is by it hath been cut down, and the second bullock hath been offered on the altar which is built.
- 29 Då sade de till varandra: »Vem har gjort detta?» Och när de frågade och gjorde efterforskningar, fingo de veta att Gideon, Joas' son, hade gjort det.**  
They said one to another, Who has done this thing? When they inquired and asked, they said, Gideon the son of Joash has done this thing.  
And they say one to another, `Who hath done this thing?` and they inquire and seek, and they say, `Gideon son of Joash hath done this thing.`

- 30** Då sade männen i staden till Joas: »För din son hitut, han måste dö; ty han har brutit ned Baals altare, och han har ock huggit sönder Aseran som stod därinvid.»  
Then the men of the city said to Joash, Bring out your son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it.  
And the men of the city say unto Joash, `Bring out thy son, and he dieth, because he hath broken down the altar of Baal, and because he hath cut down the shrine which [is] by it.`
- 31** Men Joas svarade alla som stodo omkring honom: »Viljen I utföra Baals sak, viljen I komma honom till hjälp? Den som vill utföra hans sak, han skall bliva dödad innan nästa morgon. Är han Gud, så utföre han själv sin sak, eftersom denne har brutit ned hans altare. Joash said to all who stood against him, Will you contend for Baal? Or will you save him? he who will contend for him, let him be put to death while [it is yet] morning: if he be a god, let him contend for himself, because one has broken down his altar.  
And Joash saith to all who have stood against him, `Ye, do ye plead for Baal? ye -- do ye save him? he who pleadeth for him is put to death during the morning; if he [is] a god he himself doth plead against him, because he hath broken down his altar.`
- 32** Härav kallade man honom då Jerubbaal, i det man sade: »Baal utföre sin sak mot honom, eftersom han har brutit ned hans altare.»  
Therefore on that day he named him Jerubbaal, saying, Let Baal contend against him, because he has broken down his altar.  
And he calleth him, on that day, Jerubbaal, saying, `The Baal doth plead against him, because he hath broken down his altar.`
- 33** Och midjaniterna, amalekiterna och österlänningarna hade alla tillhopa församlat sig och gått över floden och lägrat sig i Jisreels dal.  
Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and encamped in the valley of Jezreel. And all Midian and Amalek and the sons of the east have been gathered together, and pass over, and encamp in the valley of Jezreel,
- 34** Men Gideon hade blivit beklädd med HERRENS Andes kraft; han stötte i basun, och abiesriterna församlade sig och följde efter honom.  
But the Spirit of Yahweh came on Gideon; and he blew a trumpet; and Abiezer was gathered together after him.  
and the Spirit of Jehovah hath clothed Gideon, and he bloweth with a trumpet, and Abiezer is called after him;
- 35** Och han sände omkring budbärare i hela Manasse, så att ock de övriga församlade sig och följde efter honom; likaledes sände han budbärare till Aser, Sebulon och Naftali, och dessa drogo då också upp, de andra till mötes.  
He sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.  
and messengers he hath sent into all Manasseh, and it also is called after him; and messengers he hath sent into Asher, and into Zebulun, and into Naphtali, and they come up to meet them.

- 36** Och Gideon sade till Gud: »Om du verkligen vill genom min hand frälsa Israel, såsom du har lovat,  
Gideon said to God, If you will save Israel by my hand, as you have spoken,  
And Gideon saith unto God, `If Thou art Saviour of Israel by my hand, as Thou hast spoken,
- 37** så se nu här: jag lägger denna avklippta ull på tröskplatsen; ifall dagg kommer allenast på ullen, under det att marken eljest överallt förbliver torr, då vet jag att du genom min hand skall frälsa Israel, såsom du har lovat.»  
behold, I will put a fleece of wool on the threshing floor; if there be dew on the fleece only, and it be dry on all the ground, then shall I know that you will save Israel by my hand, as you have spoken.  
lo, I am placing the fleece of wool in the threshing-floor: if dew is on the fleece alone, and on all the earth drought -- then I have known that Thou dost save Israel by my hand, as Thou hast spoken;`
- 38** Och det skedde så, ty när han bittida dagen därefter kramade ur ullen, kunde han av den pressa ut så mycket dagg, att en hel skål blev full med vatten.  
It was so; for he rose up early on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water.  
and it is so, and he riseth early on the morrow, and presseth the fleece, and wringeth dew out of the fleece -- the fulness of the bowl, of water.
- 39** Men Gideon sade till Gud: »Må din vrede icke upptändas mot mig, därför att jag talar ännu en enda gång. Låt mig få försöka blott en gång till med ullen: gör nu så, att allenast ullen förbliver torr, under det att dagg kommer eljest överallt på marken.»  
Gideon said to God, Don` t let your anger be kindled against me, and I will speak but this once: Please let me make a trial just this once with the fleece; let it now be dry only on the fleece, and on all the ground let there be dew.  
And Gideon saith unto God, `Let not Thine anger burn against me, and I speak only this time; let me try, I pray Thee, only this time with the fleece -- let there be, I pray Thee, drought on the fleece alone, and on all the earth let there be dew.`
- 40** Och Gud gjorde så den natten; allenast ullen var torr, men eljest hade dagg kommit överallt på marken.  
God did so that night: for it was dry on the fleece only, and there was dew on all the ground.  
And God doth so on that night, and there is drought on the fleece alone, and on all the earth there hath been dew.
- 1** Bittida följande morgon drog Jerubbaal, det är Gideon, åstad med allt folket som följde honom, och de lägrade sig vid Harodskällan; han hade då midjaniternas läger norr om sig, från Morehöjden ned i dalen.  
Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.  
And Jerubbaal (he [is] Gideon) riseth early, and all the people who [are] with him, and they encamp by the well of Harod, and the camp of Midian hath been on the south of him, on the height of Moreh, in the valley.

- 2 Men HERREN sade till Gideon: »Folket som har följt dig är för talrikt för att jag skulle vilja giva Midjan i deras hand; ty Israel kunde då berömma sig mot mig och säga: 'Min egen hand har frälst mig.'**

**Yahweh said to Gideon, The people who are with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, My own hand has saved me.**

**And Jehovah saith unto Gideon, `Too many [are] the people who [are] with thee for My giving Midian into their hand, lest Israel beautify itself against Me, saying, My hand hath given salvation to me;**

- 3 Låt därför nu utropa för folket och säga: Om någon fruktar och är rädd, så må han vända tillbaka hem och skynda bort ifrån Gileads berg.» Då vände tjugutvå tusen man av folket tillbaka, så att allenast tio tusen man stannade kvar.**

**Now therefore proclaim in the ears of the people, saying, Whoever is fearful and trembling, let him return and depart from Mount Gilead. There returned of the people twenty-two thousand; and there remained ten thousand.**

**and now, call, I pray thee, in the ears of the people, saying, Whoso [is] afraid and trembling, let him turn back and go early from mount Gilead;` and there turn back of the people twenty and two thousand, and ten thousand have been left.**

- 4 Men HERREN sade till Gideon: »Folket är ännu för talrikt; för dem ned till vattnet, så skall jag där göra ett urval av dem åt dig. Den om vilken jag då säger till dig: 'Denne skall gå med dig', han får gå med dig, men var och en om vilken jag säger till dig: 'Denne skall icke gå med dig', han får icke gå med.»**

**Yahweh said to Gideon, The people are yet too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I tell you, This shall go with you, the same shall go with you; and of whoever I tell you, This shall not go with you, the same shall not go.**

**And Jehovah saith unto Gideon, `Yet [are] the people too many; bring them down unto the water, and I refine it for thee there; and it hath been, he of whom I say unto thee, This doth go with thee -- he doth go with thee; and any of whom I say unto thee, This doth not go with thee -- he doth not go.`**

- 5 Så förde han då folket ned till vattnet. Och HERREN sade till Gideon: »Alla som läppja av vattnet, såsom hunden gör, dem skall du ställa för sig, och likaså alla som falla ned på knä för att dricka.»**

**So he brought down the people to the water: and Yahweh said to Gideon, Everyone who laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise everyone who bows down on his knees to drink.**

**And he bringeth down the people unto the water, and Jehovah saith unto Gideon, `Every one who lappeth with his tongue of the water as the dog lappeth -- thou dost set him apart; also every one who boweth on his knees to drink.`**

- 6 Då befanns antalet av dem som hade läppjat av vattnet, genom att med handen föra det till munnen, vara tre hundra man; allt det övriga folket hade fallit ned på knä för att dricka vatten.**

**The number of those who lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down on their knees to drink water.**

**And the number of those lapping with their hand unto their mouth is three hundred men, and all the rest of the people have bowed down on their knees to drink water.**

- 7** Och HERREN sade till Gideon: »Med de tre hundra män som hava läppjat av vattnet skall jag frälsa eder och giva Midjan i din hand; allt det andra folket må begiva sig hem, var och en till sitt.»  
Yahweh said to Gideon, By the three hundred men who lapped will I save you, and deliver the Midianites into your hand; and let all the people go every man to his place.  
And Jehovah saith unto Gideon, `By the three hundred men who are lapping I save you, and have given Midian into thy hand, and all the people go, each to his place.`
- 8** Då tog hans folk till sig sitt munförråd och sina basuner, därefter lät han alla de andra israeliterna gå hem, var och en till sin hydda; han behöll allenast de tre hundra männen. Och midjaniternas läger hade han nedanför sig i dalen.  
So the people took victuals in their hand, and their trumpets; and he sent all the men of Israel every man to his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.  
And the people take the provision in their hand, and their trumpets, and every man of Israel he hath sent away, each to his tents; and on the three hundred men he hath kept hold, and the camp of Midian hath been by him at the lower part of the valley.
- 9** Och HERREN sade den natten till honom: »Stå upp och drag ned i lägret, ty jag har givit det i din hand.  
It happened the same night, that Yahweh said to him, Arise, get you down into the camp; for I have delivered it into your hand.  
And it cometh to pass, on that night, that Jehovah saith unto him, `Rise, go down into the camp, for I have given it into thy hand;
- 10** Men om du fruktar för att draga ditned, så må du gå förut med din tjänare Pura ned till lägret  
But if you fear to go down, go you with Pura your servant down to the camp: and if thou art afraid to go down -- go down, thou and Phurah thy young man, unto the camp,
- 11** och höra efter, vad man där talar; sedan skall du få mod till att draga ditned och bryta in i lägret.» Så gick han då med sin tjänare Pura ned till förposterna i lägret.  
and you shall hear what they say; and afterward shall your hands be strengthened to go down into the camp. Then went he down with Pura his servant to the outermost part of the armed men who were in the camp.  
and thou hast heard what they speak, and afterwards are thy hands strengthened, and thou hast gone down against the camp.` And he goeth down, he and Phurah his young man, unto the extremity of the fifties who [are] in the camp;
- 12** Och midjaniterna, amalekiterna och alla österlänningarna lågo där i dalen, talrika såsom gräshoppor; och deras kameler voro oräkneliga, talrika såsom sanden på havets strand.  
The Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is on the sea-shore for multitude.  
and Midian and Amalek, and all the sons of the east are lying in the valley, as the locust for multitude, and of their camels there is no number, as sand which [is] on the sea-shore for multitude.



- 13** Då nu Gideon kom dit, höll en man just på att förtälja en dröm för en annan. Han sade: »Jag har nyss haft en dröm. Jag tyckte att en kornbröds-kaka kom rullande in i midjaniternas läger. Den kom ända fram till tältet och slog emot det, så att det föll, och vände upp och ned på det, och tältet blev så liggande.»  
When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, Behold, I dreamed a dream; and, behold, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat.  
And Gideon cometh in, and lo, a man is recounting to his companion a dream, and saith, `Lo, a dream I have dreamed, and lo, a cake of barley-bread is turning itself over into the camp of Midian, and it cometh in unto the tent, and smiteth it, and it falleth, and turneth it upwards, and the tent hath fallen.`
- 14** Då svarade den andre och sade: »Detta betyder intet annat än israeliten Gideons, Joas' sons, svärd; Gud har givit Midjan och hela lägret i hans hand.»  
His fellow answered, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God has delivered Midian, and all the host.  
And his companion answereth and saith, `This is nothing save the sword of Gideon son of Joash, a man of Israel; God hath given into his hand Midian and all the camp.`
- 15** När Gideon hörde denna dröm förtäljas och hörde dess uttydning, föll han ned och tillbad. Därefter vände han tillbaka till Israels läger och sade: »Stån upp, ty HERREN har givit midjaniternas läger i eder hand.  
It was so, when Gideon heard the telling of the dream, and the interpretation of it, that he worshipped; and he returned into the camp of Israel, and said, Arise; for Yahweh has delivered into your hand the host of Midian.  
And it cometh to pass, when Gideon heareth the narration of the dream and its interpretation, that he boweth himself, and turneth back unto the camp of Israel, and saith, `Rise ye, for Jehovah hath given into your hand the camp of Midian.`
- 16** Och han delade sina tre hundra män i tre hopar och gav allasammans basuner i händerna, så ock tomma krukor, med facklor inne i krukorna.  
He divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.  
And he divideth the three hundred men [into] three detachments, and putteth trumpets into the hand of all of them, and empty pitchers, and lamps within the pitchers.
- 17** Och han sade till dem: »Sen på mig och gören såsom jag; så snart jag har kommit till utkanten av lägret, skolen I göra såsom jag gör.  
He said to them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall you do.  
And he saith unto them, `Look at me, and thus do; and lo, I am coming into the extremity of the camp -- and it hath been -- as I do so ye do;
- 18** När nämligen jag och alla som jag har med mig stöta i basunerna, skolen ock I stöta i basunerna runt omkring hela lägret och ropa: 'För HERREN och för Gideon!''»  
When I blow the trumpet, I and all who are with me, then blow you the trumpets also on every side of all the camp, and say, For Yahweh and for Gideon.  
and I have blown with a trumpet -- I and all who [are] with me, and ye have blown with trumpets, even ye, round about all the camp, and have said, For Jehovah and for Gideon.`

- 19** Så kommo nu Gideon och de hundra män, som han hade med sig, till utkanten av lägret, när den mellersta nattvåkten ingick; och man hade just ställt ut vakterna. Då stötte de i basunerna och krossade krukorna som de hade i sina händer.  
So Gideon, and the hundred men who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.  
And Gideon cometh -- and the hundred men who [are] with him -- into the extremity of the camp, [at] the beginning of the middle watch (it hath only just confirmed the watchmen), and they blow with trumpets -- dashing in pieces also the pitchers which [are] in their hand;
- 20** De tre hoparna stötte i basunerna och slog sönder krukorna; de fattade med vänstra handen i facklorna och med högra handen i basunerna och stötte i dem; och de ropade: »HERRENS och Gideons svärd!»  
The three companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they cried, The sword of Yahweh and of Gideon.  
and the three detachments blow with trumpets, and break the pitchers, and keep hold with their left hand on the lamps, and with their right hand on the trumpets to blow, and they cry, `The sword of Jehovah and of Gideon.`
- 21** Men de stodo stilla, var och en på sin plats, runt omkring lägret. Då begynte alla i lägret att löpa hit och dit och skria och fly.  
They stood every man in his place round about the camp; and all the host ran; and they shouted, and put [them] to flight.  
And they stand each in his place, round about the camp, and all the camp runneth, and they shout, and flee;
- 22** Och när de stötte i de tre hundra basunerna, vände HERREN den enes svärd mot den andre i hela lägret; och de som voro i lägret flydde ända till Bet-Hasitta, åt Serera till, ända till stranden vid Abel-Mehola, förbi Tabbat.  
They blew the three hundred trumpets, and Yahweh set every man`s sword against his fellow, and against all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.  
and the three hundred blow the trumpets, and Jehovah setteth the sword of each against his companion, even through all the camp; and the camp fleeth unto Beth-Shittah, at Zererath, unto the border of Abel-Meholah, by Tabbath.
- 23** Och åter församlade sig israeliterna, från Naftali och Aser och från hela Manasse, och förföljde midjaniterna.  
The men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.  
And the men of Israel are called from Naphtali, and from Asher, and from all Manasseh, and pursue after Midian.

- 24** Och Gideon hade sänt omkring budbärare i hela Efraims bergsbygd och låtit säga: »Dragen ned mot Midjan och besätten i deras väg vattendragen ända till Bet-Bara, ävensom Jordan.» Så församlade sig alla Efraims män och besatte vattendragen ända till Bet-Bara, ävensom Jordan.  
Gideon sent messengers throughout all the hill-country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even the Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, even the Jordan.  
And messengers hath sent Gideon into all the hill-country of Ephraim, saying, `Come down to meet Midian, and capture before them the waters unto Beth-Barah, and the Jordan;` and every man of Ephraim is called, and they capture the waters unto Beth-Barah, and the Jordan,
- 25** Och de togo två midjanitiska hövdingar, Oreb och Seeb, till fånga, och dräpte Oreb vid Orebsklippan, och Seeb dräpte de vid Seebspressen, och förföljde så midjaniterna. Men Orebs och Seeb's huvuden förde de över till Gideon på andra sidan Jordan.  
They took the two princes of Midian, Oreb and Zeeb; and they killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.  
and they capture two of the heads of Midian, Oreb, and Zeeb, and slay Oreb at the rock of Oreb, and Zeeb they have slain at the wine-vat of Zeeb, and they pursue unto Midian; and the heads of Oreb and Zeeb they have brought in unto Gideon beyond the Jordan.
- 1** Men Efraims män sade till honom: »Huru har du kunnat handla så mot oss? Varför bådade du icke upp oss, när du drog ut till strid mot Midjan?» Och de foro häftigt ut mot honom.  
The men of Ephraim said to him, Why have you served us thus, that you didn't call us, when you went to fight with Midian? They did chide with him sharply.  
And the men of Ephraim say unto him, `What [is] this thing thou hast done to us -- not to call for us when thou didst go to fight with Midian?` and they strive with him severely;
- 2** Han svarade dem: »Vad har jag då uträttat i jämförelse med eder? Är icke Efraims efterskörd bättre än Abiesers vinbärgning?  
He said to them, What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer?  
and he saith unto them, `What have I done now like you? are not the gleanings of Ephraim better than the harvest of Abi-Ezer?
- 3** I eder hand var det som Gud gav de midjanitiska hövdingarna Oreb och Seeb. Vad har jag kunnat uträtta i jämförelse med eder?» Då han så talade, stillades deras vrede mot honom.  
God has delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that.  
Into your hand hath God given the heads of Midian, Oreb and Zeeb; and what have I been able to do like you?` Then their temper desisted from off him in his speaking this thing.

- 4** När sedan Gideon kom till Jordan, gick han över jämte de tre hundra män som han hade med sig; och de voro trötta av förföljandet.  
Gideon came to the Jordan, [and] passed over, he, and the three hundred men who were with him, faint, yet pursuing.  
And Gideon cometh in unto the Jordan, passing over, he and the three hundred men who [are] with him -- wearied, and pursuing,
- 5** Han sade därför till männen i Suckot: »Given några kakor bröd åt folket som följer mig, ty de äro trötta; se, jag är nu i färd med att förfölja Seba och Salmunna, de midjanitiska konungarna.»  
He said to the men of Succoth, Please give loaves of bread to the people who follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.  
and he saith to the men of Succoth, `Give, I pray you, cakes of bread to the people who [are] at my feet, for they [are] wearied, and I am pursuing after Zebah and Zalmunna kings of Midian.`
- 6** Men de överste i Suckot svarade: »Har du då redan Seba och Salmunna i ditt våld, eftersom du fordrar att vi skola giva bröd åt din här?»  
The princes of Succoth said, Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?  
And the heads of Succoth say, `Is the hand of Zebah and Zalmunna now in thy hand, that we give to thy host bread?`
- 7** Gideon sade »Nåväl; när HERREN, giver Seba och Salmunna i min hand, skall jag söndertröska edert kött med ökentörnen och tistlar.»  
Gideon said, Therefore when Yahweh has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.  
And Gideon saith, `Therefore -- in Jehovah`s giving Zebah and Zalmunna into my hand -- I have threshed your flesh with the thorns of the wilderness, and with the threshing instruments.`
- 8** Så drog han vidare därifrån upp till Penuel och talade på samma sätt till dem som voro där; och männen i Penuel gåvo honom samma svar som männen i Suckot hade givit.  
He went up there to Penuel, and spoke to them in like manner; and the men of Penuel answered him as the men of Succoth had answered.  
And he goeth up thence [to] Penuel, and speaketh unto them thus; and the men of Penuel answer him as the men of Succoth answered.
- 9** Då sade han ock till männen i Penuel: »När jag kommer välbehållen tillbaka, skall jag riva ned detta torn.»  
He spoke also to the men of Penuel, saying, When I come again in peace, I will break down this tower.  
And he speaketh also to the men of Penuel, saying, `In my turning back in peace, I break down this tower.`

- 10 Men Seba och Salmunna befunno sig i Karkor och hade sin här hos sig, vid pass femton tusen man, allt som var kvar av österlänningarnas hela här; ty de stupade utgjorde ett hundra tjugu tusen svärdbeväpnade män.**  
**Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all who were left of all the host of the children of the east; for there fell one hundred twenty thousand men who drew sword.**  
**And Zebah and Zalmunna [are] in Karkor, and their camps with them, about fifteen thousand, all who are left of all the camp of the sons of the east; and those falling [are] a hundred and twenty thousand men, drawing sword.**
- 11 Och Gideon drog upp på karavanvägen, öster om Noba och Jogbeha, och överföll hären, där den låg sorglös i sitt läger.**  
**Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the host; for the host was secure.**  
**And Gideon goeth up the way of those who tabernacle in tents, on the east of Nobah and Jogbehah, and smiteth the camp, and the camp was confident;**
- 12 Och Seba och Salmunna flydde, men han satte efter dem; och han tog de två midjanitiska konungarna Seba och Salmunna till fånga och skingrade hela hären.**  
**Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the host.**  
**and Zebah and Zalmunna flee, and he pursueth after them, and captureth the two kings of Midian, Zebah and Zalmunna, and all the camp he hath caused to tremble.**
- 13 När därefter Gideon, Joas' son, vände tillbaka från striden, ned från Hereshöjden, Gideon the son of Joash returned from the battle from the ascent of Heres.**  
**And Gideon son of Joash turneth back from the battle, at the going up of the sun,**
- 14 fick han fatt på en ung man, en av invånarna i Suckot, och utfrågade denne, och han måste skriva upp åt honom de överste i Suckot och de äldste där, sjuttiosju män.**  
**He caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders of it, seventy-seven men.**  
**and captureth a young man of the men of Succoth, and asketh him, and he describeth unto him the heads of Succoth, and its elders -- seventy and seven men.**
- 15 När han sedan kom till männen i Suckot, sade han: »Se här äro nu Seba och Salmunna, om vilka I hånfullt saden till mig: 'Har du redan Seba och Salmunna i ditt våld, eftersom du fordrar att vi skola giva bröd åt dina trötta män?'»**  
**He came to the men of Succoth, and said, See Zebah and Zalmunna, concerning whom you did taunt me, saying, Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your men who are weary?**  
**And he cometh in unto the men of Succoth, and saith, `Lo Zebah and Zalmunna, with whom ye reproached me, saying, Is the hand of Zebah and Zalmunna now in thy hand that we give to thy men who [are] wearied bread?`**
- 16 Därefter lät han gripa de äldste i staden och tog ökentörnen och tistlar och lät männen i Suckot få känna dem.**  
**He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.**  
**And he taketh the elders of the city, and the thorns of the wilderness, and the threshing instruments, and teacheth by them the men of Succoth,**

- 17** Och tornet i Penuel rev han ned och dräpte männen i staden.  
He broke down the tower of Penuel, and killed the men of the city.  
and the tower of Penuel he hath broken down, and slayeth the men of the city.
- 18** Och till Seba och Salmunna sade han: »Hurudana voro de män som I dräpten på Tabor?»  
De svarade: »De voro lika dig; var och en såg ut såsom en konungason.»  
Then said he to Zebah and Zalmunna, What manner of men were they whom you killed at Tabor? They answered, As you are, so were they; each one resembled the children of a king.  
And he saith unto Zebah and unto Zalmunna, `How -- the men whom ye slew in Tabor?` and they say, `As thou -- so they, one -- as the form of the king`s sons.`
- 19** Han sade: »Då var det mina bröder, min moders söner. Så sant HERREN lever: om I hadn låtit dem leva, skulle jag icke hava dräpt eder.»  
He said, They were my brothers, the sons of my mother: as Yahweh lives, if you had saved them alive, I would not kill you.  
And he saith, `My brethren -- sons of my mother -- they; Jehovah liveth, if ye had kept them alive -- I had not slain you.`
- 20** Sedan sade han till Jeter, sin förstfödde: »Stå upp och dräp dem.» Men gossen drog icke ut sitt svärd, ty han var försagd, eftersom han ännu var allenast en gosse.  
He said to Jether his firstborn, Up, and kill them. But the youth didn`t draw his sword; for he feared, because he was yet a youth.  
And he saith to Jether his first-born, `Rise, slay them;` and the young man hath not drawn his sword, for he hath been afraid, for he [is] yet a youth.
- 21** Då sade Seba och Salmunna: »Stå upp, du själv, och stöt ned oss; ty sådan mannen är, sådan är ock hans styrka.» Så stod då Gideon upp och dräpte Seba och Salmunna. Och han tog för sin räkning de prydnader som sutto på deras kamelers halsar.  
Then Zebah and Zalmunna said, Rise you, and fall on us; for as the man is, so is his strength. Gideon arose, and killed Zebah and Zalmunna, and took the crescents that were on their camels` necks.  
And Zebah saith -- also Zalmunna -- `Rise thou, and fall upon us; for as the man -- his might;` and Gideon riseth, and slayeth Zebah and Zalmunna, and taketh their round ornaments which [are] on the necks of their camels.
- 22** Och israeliterna sade till Gideon: »Råd du över oss, och såsom du så ock sedan din son och din sonson; ty du har frälst oss ur Midjans hand.»  
Then the men of Israel said to Gideon, Rule you over us, both you, and your son, and your son`s son also; for you have saved us out of the hand of Midian.  
And the men of Israel say unto Gideon, `Rule over us, both thou, and thy son, and thy son`s son, for thou hast saved us from the hand of Midian.`
- 23** Men Gideon svarade dem: »Jag vill icke råda över eder, och min son skall icke heller råda över eder, utan HERREN skall råda över eder.»  
Gideon said to them, I will not rule over you, neither shall my son rule over you: Yahweh shall rule over you.  
And Gideon saith unto them, `I do not rule over you, nor doth my son rule over you; Jehovah doth rule over you.`

- 24 Och Gideon sade ytterligare till dem: »Ett vill jag dock begära av eder: var och en av eder må giva mig den näsring han har fått såsom byte.» Ty midjaniterna buro näsringar av guld, eftersom de voro ismaeliter.**  
**Gideon said to them, I would make a request of you, that you would give me every man the ear-rings of his spoil. (For they had golden ear-rings, because they were Ishmaelites.)**  
**And Gideon saith unto them, `Let me ask of you a petition, and give ye to me each the ring of his prey, for they have rings of gold, for they [are] Ishmaelites.`**
- 25 De svarade: »Ja, vi vilja giva dig dem.» Och de bredde ut ett kläde, och var och en kastade på detta den näsring han hade fått såsom byte.**  
**They answered, We will willingly give them. They spread a garment, and did cast therein every man the ear-rings of his spoil.**  
**And they say, `We certainly give;` and they spread out the garment, and cast thither each the ring of his prey;**
- 26 Och guldringarna, som han hade begärt, befunnos väga ett tusen sju hundra siklar i guld -- detta förutom de halsprydnader, de örhängen och de purpurröda kläder som de midjanitiska konungarna hade burit, och förutom de kedjor som hade suttit på deras kamelers halsar.**  
**The weight of the golden ear-rings that he requested was one thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels` necks.**
- and the weight of the rings of gold which he asked is a thousand and seven hundred [shekels] of gold, apart from the round ornaments, and the drops, and the purple garments, which [are] on the kings of Midian, and apart from the chains which [are] on the necks of their camels,**
- 27 Och Gideon lät därav göra en efod och satte upp den i sin stad, Ofra; och hela Israel lopp där i trolös avfällighet efter den. Och den blev för Gideon och hans hus till en snara. Gideon made an ephod of it, and put it in his city, even in Ophrah: and all Israel played the prostitute after it there; and it became a snare to Gideon, and to his house.**  
**and Gideon maketh it into an ephod, and setteth it up in his city, in Ophrah, and all Israel go a-whoring after it there, and it is to Gideon and to his house for a snare.**
- 28 Så blev nu Midjan kuvat under Israels barn och upplyfte icke mer sitt huvud. Och landet hade ro i fyrtio år, så länge Gideon levde.**  
**So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon.**  
**And Midian is humbled before the sons of Israel, and have not added to lift up their head; and the land resteth forty years in the days of Gideon.**
- 29 Men Jerubbaal, Joas' son, gick hem och stannade sedan i sitt hus.**  
**Jerubbaal the son of Joash went and lived in his own house.**  
**And Jerubbaal son of Joash goeth and dwelleth in his own house,**
- 30 Och Gideon hade sjuttio söner, som hade utgått från hans länd, ty han ägde många hustrur.**  
**Gideon had seventy sons conceived from his body; for he had many wives.**  
**and to Gideon there have been seventy sons, coming out of his loin, for he had many wives;**

- 31 En bihustru som han hade i Sikem födde honom ock en son; denne gav han namnet Abimelek.  
His concubine who was in Shechem, she also bore him a son, and he named him Abimelech.  
and his concubine, who [is] in Shechem, hath born to him -- even she -- a son, and he appointeth his name Abimelech.**
- 32 Och Gideon, Joas' son, dog i en god ålder och blev begraven i sin fader Joas' grav i det abiesritiska Ofra  
Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father, in Ophrah of the Abiezrites.  
And Gideon son of Joash dieth, in a good old age, and is buried in the burying-place of Joash his father, in Ophrah of the Abi-Ezrite.**
- 33 Men när Gideon var död, begynte Israels barn åter i trolös avfällighet löpa efter Baalerna; och de gjorde Baal-Berit till gud åt sig.  
It happened, as soon as Gideon was dead, that the children of Israel turned again, and played the prostitute after the Baals, and made Baal-berith their god.  
And it cometh to pass, when Gideon [is] dead, that the sons of Israel turn back and go a-whoring after the Baalim, and set over them Baal-Berith for a god;**
- 34 Israels barn tänkte icke på HERREN, sin Gud, som hade räddat dem från alla deras fienders hand runt omkring.  
The children of Israel didn't remember Yahweh their God, who had delivered them out of the hand of all their enemies on every side;  
and the sons of Israel have not remembered Jehovah their God, who is delivering them out of the hand of all their enemies round about,**
- 35 Ej heller visade de Jerubbaals, Gideons, hus någon kärlek, till gengäld för allt det goda som han hade gjort mot Israel.  
neither showed they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had showed to Israel.  
neither have they done kindness with the house of Jerubbaal -- Gideon -- according to all the good which he did with Israel.**
- 1 Men Abimelek, Jerubbaals son, gick bort till sin moders bröder i Sikem och talade till dem och till alla som voro besläktade med hans morfaders hus, och sade:  
Abimelech the son of Jerubbaal went to Shechem to his mother's brothers, and spoke with them, and with all the family of the house of his mother's father, saying,  
and Abimelech son of Jerubbaal goeth to Shechem, unto his mother's brethren, and speaketh unto them, and unto all the family of the house of his mother's father, saying,**
- 2 »Talen så till alla Sikems borgare: Vilket är bäst för eder: att sjuttio män, alla Jerubbaals söner, råda över eder, eller att en enda man råder över eder? Kommen därjämte ihåg att jag är edert kött och ben.»  
Please speak in the ears of all the men of Shechem, Whether is better for you, that all the sons of Jerubbaal, who are seventy persons, rule over you, or that one rule over you?  
Remember also that I am your bone and your flesh.  
'Speak, I pray you, in the ears of all the masters of Shechem, Which [is] good for you -- the ruling over you of seventy men (all the sons of Jerubbaal), or the ruling over you of one man? -- and ye have remembered that I [am] your bone and your flesh.'**



- 3** Då talade hans moders bröder till hans förmån allt detta inför alla Sikems borgare. Och dessa blevo vunna för Abimelek, ty de tänkte: »Han är ju vår broder.»  
His mother`s brothers spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.  
And his mother`s brethren speak concerning him, in the ears of all the masters of Shechem, all these words, and their heart inclineth after Abimelech, for they said, `He [is] our brother;`
- 4** Och de gävo honom sjuttio siklar silver ur Baal-Berits tempel; för dessa lejde Abimelek löst folk och äventyrare, vilkas anförare han blev.  
They gave him seventy [pieces] of silver out of the house of Baal-berith, with which Abimelech hired vain and light fellows, who followed him.  
and they give to him seventy silverings out of the house of Baal-Berith, and Abimelech hireth with them men, vain and unstable, and they go after him;
- 5** Därefter begav han sig till sin faders hus i Ofra och dräpte där sina bröder, Jerubbaals söner, sjuttio män, och detta på en och samma sten; dock blev Jotam, Jerubbaals yngste son, vid liv, ty han hade gömt sig.  
He went to his father`s house at Ophrah, and killed his brothers the sons of Jerubbaal, being seventy persons, on one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.  
and he goeth into the house of his father at Ophrah, and slayeth his brethren, sons of Jerubbaal, seventy men, on one stone; and Jotham, youngest son of Jerubbaal, is left, for he was hidden.
- 6** Sedan församlade sig alla Sikems borgare och alla som bodde i Millo och gingo åstad och gjorde Abimelek till konung vid Vård-terebinten invid Sikem.  
All the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.  
And all the masters of Shechem are gathered together, and all the house of Millo, and come and cause Abimelech to reign for king at the oak of the camp which [is] in
- 7** När man berättade detta far Jotam, gick han åstad och ställde sig på toppen av berget Gerissim och hov upp sin röst och ropade och sade till dem: »Hören mig, I Sikems borgare, för att Gud ock må höra eder.  
When they told it to Jotham, he went and stood on the top of Mount Gerizim, and lifted up his voice, and cried, and said to them, Listen to me, you men of Shechem, that God may listen to you.  
and they declare [it] to Jotham, and he goeth and standeth on the top of mount Gerizim, and lifteth up his voice, and calleth, and saith to them, `Hearken unto me, O masters of Shechem, and God doth hearken unto you:
- 8** Träden gingo en gång åstad för att smörja en konung över sig. Och de sade till olivträdet: 'Bliv du konung över oss'  
The trees went forth on a time to anoint a king over them; and they said to the olive-tree, Reign you over us.  
`The trees have diligently gone to anoint over them a king, and they say to the olive, Reign thou over us.

- 9 Men olivträdet svarade dem: 'Skulle jag avstå från min fetma, som både gudar och människor ära mig för, och gå bort för att svaja över de andra träden?'**  
**But the olive-tree said to them, Should I leave my fatness, with which by me they honor God and man, and go to wave back and forth over the trees?**  
**And the olive saith to them, Have I ceased from my fatness, by which they honour gods and men, that I have gone to stagger over the trees?**
- 10 Då sade träden till fikonträdet: 'Kom du och bliv konung över oss.'**  
**The trees said to the fig-tree, Come you, and reign over us.**  
**And the trees say to the fig, Come thou, reign over us.**
- 11 Men fikonträdet svarade dem: 'Skulle jag avstå från min sötma och min goda frukt och gå bort för att svaja över de andra träden?'**  
**But the fig-tree said to them, Should I leave my sweetness, and my good fruit, and go to wave back and forth over the trees?**  
**And the fig saith to them, Have I ceased from my sweetness, and my good increase, that I have gone to stagger over the trees?**
- 12 Då sade träden till vinträdet: 'Kom du och bliv konung över oss.'**  
**The trees said to the vine, Come you, and reign over us.**  
**And the trees say to the vine, Come thou, reign over us.**
- 13 Men vinträdet svarade dem: 'Skulle jag avstå från min vinmust, som gör både gudar och människor glada, och gå bort för att svaja över de andra träden?'**  
**The vine said to them, Should I leave my new wine, which cheers God and man, and go to wave back and forth over the trees?**  
**And the vine saith to them, Have I ceased from my new wine, which is rejoicing gods and men, that I have gone to stagger over the trees?**
- 14 Då sade alla träden till törnbusken: 'Kom du och bliv konung över oss.'**  
**Then said all the trees to the bramble, Come you, and reign over us.**  
**And all the trees say unto the bramble, Come thou, reign over us.**
- 15 Törnbusken svarade träden: 'Om det är eder uppriktiga mening att smörja mig till konung över eder, så kommen och tagen eder tillflykt under min skugga; varom icke, så skall eld gå ut ur törnbusken och förtära cedrarna på Libanon.'**  
**The bramble said to the trees, If in truth you anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.**  
**And the bramble saith unto the trees, If in truth ye are anointing me for king over you, come, take refuge in my shadow; and if not -- fire cometh out from the bramble, and devoureth the cedars of Lebanon.**

- 16** Så hören nu: om I haven förfarit riktigt och redligt däri att I haven gjort Abimelek till konung, och om I haven förfarit väl mot Jerubbaal och hans hus, och haven vedergällt honom efter hans gärningar --  
Now therefore, if you have dealt truly and righteously, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands  
`And, now, if in truth and in sincerity ye have acted, when ye make Abimelech king; and if ye have done good with Jerubbaal, and with his house; and if according to the deed of his hands ye have done to him --
- 17** ty I veten att min fader stridde för eder och vågade sitt liv för att rädda eder från Midjans hand,  
(for my father fought for you, and adventured his life, and delivered you out of the hand of Midian:  
because my father hath fought for you, and doth cast away his life from [him], and deliver you from the hand of Midian;
- 18** under det att I däremot i dag haven rest eder upp mot min faders hus och dräpt hans söner, sjuttio män, på en och samma sten, och gjort Abimelek, hans tjänstekvinnas son, till konung över Sikems borgare, eftersom han är eder broder --  
and you are risen up against my father's house this day, and have slain his sons, seventy persons, on one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother);  
and ye have risen against the house of my father to-day, and slay his sons, seventy men, on one stone, and cause Abimelech son of his handmaid to reign over the masters of Shechem, because he [is] your brother --
- 19** om I alltså denna dag haven förfarit riktigt och redligt mot Jerubbaal och hans hus, då mån I glädja eder över Abimelek, och han må ock glädja sig över eder;  
if you then have dealt truly and righteously with Jerubbaal and with his house this day, then rejoice you in Abimelech, and let him also rejoice in you:  
yea, if in truth and in sincerity ye have acted with Jerubbaal and with his house this day, rejoice ye in Abimelech, and he doth rejoice -- even he -- in you;
- 20** varom icke, så må eld gå ut från Abimelek och förtära Sikems borgare och dem som bo i Millo, och från Sikems borgare och från dem som bo i Millo må eld gå ut och förtära Abimelek.»  
but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.  
and if not -- fire cometh out from Abimelech and devoureth the masters of Shechem and the house of Millo, and fire cometh out from the masters of Shechem and from the house of Millo, and devoureth Abimelech.`
- 21** Och Jotam skyndade sig undan och flydde bort till Beer, och där bosatte han sig för att vara i säkerhet för sin broder Abimelek.  
Jotham ran away, and fled, and went to Beer, and lived there, for fear of Abimelech his brother.  
And Jotham hasteth, and fleeth, and goeth to Beer, and dwelleth there, from the face of Abimelech his brother.

- 22** När Abimelek hade härskat över Israel i tre år,  
Abimelech was prince over Israel three years.  
And Abimelech is prince over Israel three years,
- 23** sände Gud en tvedräktsande mellan Abimelek och Sikems borgare, så att Sikems borgare avföllu från Abimelek.  
God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:  
and God sendeth an evil spirit between Abimelech and the masters of Shechem, and the masters of Shechem deal treacherously with Abimelech,
- 24** Detta skedde, för att våldet mot Jerubbaals sjuttio söner skulle bliva hämnat, och för att deras blod skulle komma över deras broder Abimelek som dräpte dem, så ock över Sikems borgare, som lämnade honom understöd, så att han kunde dräpa sina bröder.  
that the violence done to the seventy sons of Jerubbaal might come, and that their blood might be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.  
for the coming in of the violence [to] the seventy sons of Jerubbaal, and of their blood to place [it] on Abimelech their brother, who slew them, and on the masters of Shechem, who strengthened his hands to slay his brethren.
- 25** För att skada honom lade Sikems borgare nu folk i försåt på bergshöjderna, och dessa plundrade alla som drogo vägen fram därförbi. Detta blev berättat för Abimelek.  
The men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all who came along that way by them: and it was told Abimelech.  
And the masters of Shechem set for him ambushes on the top of the hills, and rob every one who passeth over by them in the way, and it is declared to Abimelech.
- 26** Men Gaal, Ebeds son, kom nu dit med sina bröder, och de drogo in i Sikem. Och Sikems borgare fattade förtroende för honom.  
Gaal the son of Ebed came with his brothers, and went over to Shechem; and the men of Shechem put their trust in him.  
And Gaal son of Ebed cometh -- also his brethren -- and they pass over into Shechem, and the masters of Shechem trust in him,
- 27** Så hände sig en gång att de gingo ut på fältet och avbärgade sina vingårdar och pressade druvorna och höllo en glädjefest, och de gingo därvid in i sin guds hus och åto och drucko, och uttalade förbannelser över Abimelek.  
They went out into the field, and gathered their vineyards, and trod [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed  
and go out into the field, and gather their vineyards, and tread, and make praises, and go into the house of their god, and eat and drink, and revile Abimelech.

- 28** Och Gaal, Ebeds son, sade: »Vad är Abimelek, och vad är Sikem, eftersom vi skola tjäna honom? Han är ju Jerubbaals son, och Sebul är hans tillsyningsman. Nej, tjänen män som härstamma från Hamor, Sikems fader. Varför skulle vi tjäna denne?  
Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? Isn't he the son of Jerubbaal? and Zebul his officer? serve you the men of Hamor the father of Shechem: but why should we serve him?  
And Gaal son of Ebed saith, `Who [is] Abimelech, and who [is] Shechem, that we serve him? is [he] not son of Jerubbaal? and Zebul his commander? Serve ye the men of Hamor father of Shechem, and wherefore do we serve him -- we?
- 29** Ack om jag hade detta folk under min vård! Då skulle jag driva bort Abimelek.» Och i fråga om Abimelek sade han: »Föröka din här och drag ut.»  
Would that this people were under my hand! then would I remove Abimelech. He said to Abimelech, Increase your army, and come out.  
and oh that this people were in my hand -- then I turn Abimelech aside;` and he saith to Abimelech, `Increase thy host, and come out.`
- 30** Men när Sebul, hövitsmannen i staden, fick höra vad Gaal, Ebeds son, hade sagt, upptändes hans vrede.  
When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.  
And Zebul, prince of the city, heareth the words of Gaal son of Ebed, and his anger burneth,
- 31** Och han sände listeligen bud till Abimelek och lät säga: »Se, Gaal, Ebeds son, och hans bröder hava kommit till Sikem, och de hålla just nu på att uppvigla staden mot dig.  
He sent messengers to Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brothers are come to Shechem; and, behold, they constrain the city [to take part] against you.  
and he sendeth messengers unto Abimelech deceitfully, saying, `Lo, Gaal son of Ebed and his brethren are coming into Shechem, and lo, they are fortifying the city against
- 32** Bryt därför nu upp om natten, du med ditt folk, och lägg dig i bakhåll på fältet.  
Now therefore, up by night, you and the people who are with you, and lie in wait in the field:  
and, now, rise by night, thou and the people who [are] with thee, and lay wait in the field,
- 33** Sedan må du i morgon bittida, när solen går upp, störta fram mot staden. När han då med sitt folk drager ut mot dig, må du göra med honom vad tillfället giver vid handen.»  
and it shall be, that in the morning, as soon as the sun is up, you shall rise early, and rush on the city; and, behold, when he and the people who are with him come out against you, then may you do to them as you shall find occasion.  
and it hath been, in the morning, about the rising of the sun, thou dost rise early, and hast pushed against the city; and lo, he and the people who [are] with him are going out unto thee -- and thou hast done to him as thy hand doth find.`

- 34** Då bröt Abimelek med allt sitt folk upp om natten, och de lade sig i bakhåll mot Sikem, i fyra hopar.  
Abimelech rose up, and all the people who were with him, by night, and they laid wait against Shechem in four companies.  
And Abimelech riseth, and all the people who [are] with him, by night, and they lay wait against Shechem -- four detachments;
- 35** Och Gaal, Ebeds son, kom ut och ställde sig vid ingången till stadsporten; och i detsamma bröt Abimelek med sitt folk fram ifrån bakhållet.  
Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people who were with him, from the ambush.  
and Gaal son of Ebed goeth out, and standeth at the opening of the gate of the city, and Abimelech riseth -- also the people who [are] with him -- from the ambush,
- 36** När då Gaal såg folket, sade han till Sebul: »Se, där kommer folk ned från bergshöjderna.» Men Sebul svarade honom: »Det är skuggan av bergen, som för dina ögon ser ut såsom människor.»  
When Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. Zebul said to him, You see the shadow of the mountains as if they were men.  
and Gaal seeth the people, and saith unto Zebul, `Lo, people are coming down from the top of the hills;` and Zebul saith unto him, `The shadow of the hills thou art seeing like men.`
- 37** Gaal tog åter till orda och sade: »Jo, där kommer folk ned från Mittelhöjden, och en annan hop kommer på vägen från Teckentydarterebinten.»  
Gaal spoke again and said, Behold, there come people down by the middle of the land, and one company comes by the way of the oak of Meonenim.  
And Gaal addeth yet to speak, and saith, `Lo, people are coming down from the high part of the land, and another detachment is coming by the way of the oak of Meonenim.`
- 38** Då sade Sebul till honom: »Var är nu din stortalighet, du som sade: 'Vad är Abimelek, eftersom vi skola tjäna honom?' Se, här kommer det folk som du så föraktade. Drag nu ut och strid mot dem.  
Then said Zebul to him, Where is now your mouth, that you said, Who is Abimelech, that we should serve him? is not this the people that you have despised? go out now, I pray, and fight with them.  
And Zebul saith unto him, `Where [is] now thy mouth, in that thou sayest, Who [is] Abimelech that we serve him? is not this the people against which thou hast kicked? go out, I pray thee now, and fight against it.`
- 39** Så drog då Gaal ut i spetsen för Sikems borgare och gav sig i strid med Abimelek.  
Gaal went out before the men of Shechem, and fought with Abimelech.  
And Gaal goeth out before the masters of Shechem, and fighteth against Abimelech,
- 40** Men Abimelek jagade honom på flykten, och han flydde undan för honom; och många föllo slagna ända fram till stadsporten.  
Abimelech chased him, and he fled before him, and there fell many wounded, even to the entrance of the gate.  
and Abimelech pursueth him, and he fleeth from his presence, and many fall wounded -- unto the opening of the gate.

- 41 Och Abimelek stannade i Aruma; men Sebul drev bort Gaal och hans bröder och lät dem icke längre stanna i Sikem.  
Abimelech lived at Arumah: and Zebul drove out Gaal and his brothers, that they should not dwell in Shechem.  
And Abimelech abideth in Arumah, and Zebul casteth out Gaal and his brethren from dwelling in Shechem.**
- 42 Dagen därefter gick folket ut på fältet; och man berättade detta för Abimelek.  
It happened on the next day, that the people went out into the field; and they told Abimelech.  
And it cometh to pass, on the morrow, that the people go out to the field, and they declare [it] to Abimelech,**
- 43 Då tog han sitt folk och delade dem i tre hopar och lade sig i bakhåll på fältet. Och när han fick se att folket gick ut ur staden, bröt han upp och anföll dem och nedgjorde dem.  
He took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; He rose up against them, and struck them.  
and he taketh the people, and divideth them into three detachments, and layeth wait in a field, and looketh, and lo, the people are coming out from the city, and he riseth against them, and smiteth them.**
- 44 Abimelek och de hopar han hade med sig störtade nämligen fram och ställde sig vid ingången till stadsporten; men de båda andra hoparna störtade fram mot alla som voro på fältet och nedgjorde dem.  
Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed on all who were in the field, and struck them.  
And Abimelech and the detachments who [are] with him have pushed on, and stand at the opening of the gate of the city, and the two detachments have pushed against all who are in the field, and smite them,**
- 45 När så Abimelek hade ansatt staden hela den dagen, intog han den och dräpte det folk som fanns därinne Sedan rev han ned staden och beströdde platsen med salt.  
Abimelech fought against the city all that day; and he took the city, and killed the people who were therein: and he beat down the city, and sowed it with salt.  
and Abimelech hath fought against the city all that day, and captureth the city, and the people who [are] in it he hath slain, and he breaketh down the city, and soweth it [with] salt.**
- 46 När besättningen i Sikems torn hörde detta, begåvo de sig alla till det fasta valvet i El-Berits tempelbyggnad.  
When all the men of the tower of Shechem heard of it, they entered into the stronghold of the house of Elberith.  
And all the masters of the tower of Shechem hear, and go in unto the high place of the house of the god Berith,**

- 47 Och när det blev berättat for Abimelek att hela besättningen i Sikems torn hade församlat sig där,  
It was told Abimelech that all the men of the tower of Shechem were gathered together. and it is declared to Abimelech that all the masters of the tower of Shechem have gathered themselves together,**
- 48 gick han med allt sitt folk upp till berget Salmon; och Abimelek tog en yxa i sin hand och högg av en trädgren och lyfte upp den och lade den på axeln; och han sade till sitt folk: »Gören med hast detsamma som I haven sett mig göra.»  
Abimelech got him up to Mount Zalmon, he and all the people who were with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said to the people who were with him, What you have seen me do, make haste, and do as I have done.  
and Abimelech goeth up to mount Zalmon, he and all the people who [are] with him, and Abimelech taketh the great axe in his hand, and cutteth off a bough of the trees, and lifteth it up, and setteth [it] on his shoulder, and saith unto the people who [are] with him, `What ye have seen I have done -- haste, do ye like it.`**
- 49 Då högg också allt folket av var sin gren och följde efter Abimelek, och de lade grenarna intill det fasta valvet och tände upp eld till att förbränna valvet jämte dem som voro där. Så omkommo ock alla de människor som bodde i Sikems torn, vid pass tusen män och kvinnor.  
All the people likewise cut down every man his bough, and followed Abimelech, and put them to the stronghold, and set the stronghold on fire on them; so that all the men of the tower of Shechem died also, about a thousand men and women.  
And all the people also cut down each one his bough, and go after Abimelech, and set [them] at the high place, and burn by these the high place with fire, and also all the men of the tower of Shechem die, about a thousand men and women.**
- 50 Och Abimelek drog åstad till Tebes och belägrade Tebes och intog det.  
Then went Abimelech to Thebez, and encamped against Thebez, and took it.  
And Abimelech goeth unto Thebez, and encampeth against Thebez, and captureth it,**
- 51 Men mitt i staden var ett starkt torn, och dit flydde alla män och kvinnor, alla borgare i staden, och stängde igen om sig; sedan stego de upp på tornets tak.  
But there was a strong tower within the city, and there fled all the men and women, and all they of the city, and shut themselves in, and got them up to the roof of the tower.  
and a strong tower hath been in the midst of the city, and thither flee do all the men and the women, and all the masters of the city, and they shut [it] behind them, and go up on the roof of the tower.**
- 52 Och Abimelek kom till tornet och angrep det; och han gick fram till porten på tornet för att bränna upp den i eld.  
Abimelech came to the tower, and fought against it, and drew near to the door of the tower to burn it with fire.  
And Abimelech cometh unto the tower, and fighteth against it, and draweth nigh unto the opening of the tower to burn it with fire,**



- 53 Men en kvinna kastade en kvarnsten ned på Abimeleks huvud och bräckte så hans huvudskål.  
A certain woman cast an upper millstone on Abimelech`s head, and broke his skull.  
and a certain woman doth cast a piece of a rider on the head of Abimelech, and breaketh his skull,**
- 54 Då ropade han med hast på sin vapendragare och sade till honom: »Drag ut ditt svärd och döda mig, för att man icke må säga om mig: En kvinna dräpte honom.» Då genomborrade hans tjänare honom, så att han dog.  
Then he called hastily to the young man his armor bearer, and said to him, Draw your sword, and kill me, that men not say of me, A woman killed him. His young man thrust him through, and he died.  
and he calleth hastily unto the young man bearing his weapons, and saith to him, `Draw thy sword, and thou hast put me to death, lest they say of me -- A woman slew him;` and his young man pierced him through, and he dieth.**
- 55 När nu israeliterna sågo att Abimelek var död, gingo de hem, var och en till sitt.  
When the men of Israel saw that Abimelech was dead, they departed every man to his place.  
And the men of Israel see that Abimelech [is] dead, and go each one to his place;**
- 56 Alltså lät Gud det onda som Abimelek hade gjort mot sin fader, då han dräpte sina sjuttio bröder, komma tillbaka över honom.  
Thus God requited the wickedness of Abimelech, which he did to his father, in killing his seventy brothers;  
and God turneth back the evil of Abimelech which he did to his father to slay his seventy brethren;**
- 57 Och allt det onda som Sikems män hade gjort lät Gud ock komma tillbaka över deras huvuden. Så gick Jotams, Jerubbaals sons, förbannelse i fullbordan på dem.  
and all the wickedness of the men of Shechem did God requite on their heads: and on them came the curse of Jotham the son of Jerubbaal.  
and all the evil of the men of Shechem hath God turned back on their head, and come unto them doth the cursing of Jotham son of Jerubbaal.**
- 1 Efter Abimelek uppstod till Israels frälsning Tola, son till Pua, son till Dodo, en man från Isaskar; och han bodde i Samir, i Efraims bergsbygd.  
After Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he lived in Shamir in the hill-country of Ephraim.  
And there riseth after Abimelech, to save Israel, Tola son of Puah, son of Dodo, a man of Issachar, and he is dwelling in Shamir, in the hill-country of Ephraim,**
- 2 Han var domare i Israel i tjugutre år; sedan dog han och blev begravnen i Samir.  
He judged Israel twenty-three years, and died, and was buried in Shamir.  
and he judgeth Israel twenty and three years, and he dieth, and is buried in Shamir.**
- 3 Efter honom uppstod gileaditen Jair. Han var domare i Israel i tjugutvå år.  
After him arose Jair, the Gileadite; and he judged Israel twenty-two years.  
And there riseth after him Jair the Gileadite, and he judgeth Israel twenty and two years,**

- 4 Han hade trettio söner, som plägade rida på trettio åsnor; och de hade trettio städer. Dessa kallar man ännu i dag Jairs byar, och de ligga i Gileads land. He had thirty sons who rode on thirty donkey colts, and they had thirty cities, which are called Havvoth-jair to this day, which are in the land of Gilead. and he hath thirty sons riding on thirty ass-colts, and they have thirty cities, (they call them Havoth-Jair unto this day), which [are] in the land of Gilead;**
- 5 Och Jair dog och blev begravnen i Kamon. Jair died, and was buried in Kamon. and Jair dieth, and is buried in Kamon.**
- 6 Men Israels barn gjorde åter vad ont var i HERRENS ögon och tjänade Baalerna och Astarterna, så ock Arams, Sidons, Moabs, Ammons barns och filistéernas gudar och övergåvo HERREN och tjänade honom icke. The children of Israel again did that which was evil in the sight of Yahweh, and served the Baals, and the Ashtaroth, and the gods of Syria, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Yahweh, and didn` t serve him. And the sons of Israel add to do the evil thing in the eyes of Jehovah, and serve the Baalim, and Ashtaroth, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the Bene-Ammon, and the gods of the Philistines, and forsake Jehovah, and have not served Him;**
- 7 Då upptändes HERRENS vrede mot Israel, och han sålde dem i filistéernas och Ammons barns hand. The anger of Yahweh was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon. and the anger of Jehovah burneth against Israel, and He selleth them into the hand of the Philistines, and into the hand of the Bene-Ammon,**
- 8 Och dessa plågade Israels barn och förforo våldsamt mot dem det året; i aderton år gjorde de så mot alla de israeliter som bodde på andra sidan Jordan, i amoréernas land, i Gilead. They vexed and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead. and they crush and oppress the sons of Israel in that year -- eighteen years all the sons of Israel [who] are beyond the Jordan, in the land of the Amorite, which [is] in Gilead.**
- 9 Därtill gingo Ammons barn över Jordan och gåvo sig i strid också med Juda, Benjamin och Efraims hus, så att Israel kom i stor nöd. The children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. And the Bene-Ammon pass over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, and Israel hath great distress.**
- 10 Då ropade Israels barn till HERREN och sade: »Vi hava syndat mot dig, ty vi hava övergivit vår Gud och tjänat Baalerna.» The children of Israel cried to Yahweh, saying, We have sinned against you, even because we have forsaken our God, and have served the Baals. And the sons of Israel cry unto Jehovah, saying, `We have sinned against Thee, even because we have forsaken our God, and serve the Baalim.`**

- 11 Men HERREN sade till Israels barn: »Har jag icke frälst eder från egyptierna, amoréerna, Ammons barn och filistéerna?  
Yahweh said to the children of Israel, Didn't I save you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?  
And Jehovah saith unto the sons of Israel, [Have I] not [saved you] from the Egyptians, and from the Amorite, from the Bene-Ammon, and from the Philistines?**
- 12 Likaledes bleven I förtryckta av sidonierna, amalekiterna och maoniterna; och när I ropaden till mig, frälste jag eder från deras hand.  
The Sidonians also, and the Amalekites, and the Maonites, did oppress you; and you cried to me, and I saved you out of their hand.  
And the Zidonians, and Amalek, and Maon have oppressed you, and ye cry unto Me, and I save you out of their hand;**
- 13 Men I haven nu övergivit mig och tjänat andra gudar; därför vill jag icke mer frälsa eder. Yet you have forsaken me, and served other gods: why I will save you no more. and ye -- ye have forsaken Me, and serve other gods, therefore I add not to save you.**
- 14 Gån bort och ropen till de gudar som I haven utvalt; må de frälsa eder, om I nu ären i nöd. Go and cry to the gods which you have chosen; let them save you in the time of your distress. Go and cry unto the gods on which ye have fixed; they -- they save you in the time of your adversity.**
- 15 Då sade Israels barn till HERREN: »Vi hava syndat; gör du med oss alldeles såsom dig täckes. Allenast rädda oss nu denna gång.»  
The children of Israel said to Yahweh, We have sinned: do you to us whatever seems good to you; only deliver us, we pray you, this day.  
And the sons of Israel say unto Jehovah, We have sinned, do Thou to us according to all that is good in Thine eyes; only deliver us, we pray Thee, this day.**
- 16 Därefter skaffade de bort ifrån sig de främmande gudarna och tjänade HERREN. Då kunde han icke längre lida att se Israels vedermöda.  
They put away the foreign gods from among them, and served Yahweh; and his soul was grieved for the misery of Israel.  
And they turn aside the gods of the stranger out of their midst, and serve Jehovah, and His soul is grieved with the misery of Israel.**
- 17 Och Ammons barn blevo uppbådade och lägrade sig i Gilead; men Israels barn församlade sig och lägrade sig i Mispa.  
Then the children of Ammon were gathered together, and encamped in Gilead. The children of Israel assembled themselves together, and encamped in Mizpah.  
And the Bene-Ammon are called together, and encamp in Gilead, and the sons of Israel are gathered together, and encamp in Mizpah.**
- 18 Då sade folket, nämligen de överste i Gilead, till varandra: »Vem vill begynna striden mot Ammons barn? Den som det vill skall bliva hövding över alla Gileads inbyggare.»  
The people, the princes of Gilead, said one to another, What man is he who will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.  
And the people -- heads of Gilead -- say one unto another, Who [is] the man that doth begin to fight against the Bene-Ammon? he is for head to all inhabitants of Gilead.**

- 1 Gileaditen Jefta var en tapper stridsman, men han var son till en sköka; och Jeftas fader var Gilead.**  
Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a prostitute: and Gilead became the father of Jephthah.  
And Jephthah the Gileadite hath been a mighty man of valour, and he [is] son of a woman, a harlot; and Gilead begetteth Jephthah,
- 2 Nu födde ock Gileads hustru honom söner; och när dessa hans hustrus söner hade växt upp, drevo de ut Jefta och sade till honom: »Du skall icke taga arv i vår faders hus, ty du är son till en kvinna som icke är hans hustru.»**  
Gilead`s wife bore him sons; and when his wife`s sons grew up, they drove out Jephthah, and said to him, You shall not inherit in our father`s house; for you are the son of another woman.  
and the wife of Gilead beareth to him sons, and the wife`s sons grow up and cast out Jephthah, and say to him, `Thou dost not inherit in the house of our father; for son of another woman [art] thou.`
- 3 Då flydde Jefta bort ifrån sina bröder och bosatte sig i landet Tob; där sällade sig löst folk till Jefta och gjorde strövtåg med honom.**  
Then Jephthah fled from his brothers, and lived in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.  
And Jephthah fleeth from the face of his brethren, and dwelleth in the land of Tob; and vain men gather themselves together unto Jephthah, and they go out with him.
- 4 Någon tid därefter gåvo Ammons barn sig i strid med Israel.**  
It happened after a while, that the children of Ammon made war against Israel.  
And it cometh to pass, after a time, that the Bene-Ammon fight with Israel,
- 5 Men när Ammons barn gåvo sig i strid med Israel, gingo de äldste i Gilead åstad för att hämta Jefta från landet Tob.**  
It was so, that when the children of Ammon made war against Israel, the elders of Gilead went to get Jephthah out of the land of Tob;  
and it cometh to pass, when the Bene-Ammon have fought with Israel, that the elders of Gilead go to take Jephthah from the land of Tob;
- 6 Och de sade till Jefta: »Kom och bliv vår anförare, så vilja vi strida mot Ammons barn.»**  
and they said to Jephthah, Come and be our chief, that we may fight with the children of Ammon.  
and they say unto Jephthah, `Come, and thou hast been to us for captain, and we fight against the Bene-Ammon.`
- 7 Men Jefta svarade de äldste i Gilead: »I haven ju hatat mig och drivit mig ut ur min faders hus. Huru kunnen I då nu, när I ären i nöd, komma till mig?«**  
Jephthah said to the elders of Gilead, Didn`t you hate me, and drive me out of my father`s house? and why are you come to me now when you are in distress?  
And Jephthah saith to the elders of Gilead, `Have not ye hated me? and ye cast me out from the house of my father, and wherefore have ye come unto me now when ye are in distress?`

- 8 De äldste i Gilead sade till Jefta: »Just därför hava vi nu kommit tillbaka till dig, och du måste gå med oss och strida mot Ammons barn; ty du skall bliva hövding över oss, alla Gileads inbyggare.»**  
The elders of Gilead said to Jephthah, Therefore are we turned again to you now, that you may go with us, and fight with the children of Ammon; and you shall be our head over all the inhabitants of Gilead.  
and the elders of Gilead say unto Jephthah, `Therefore, now, we have turned back unto thee; and thou hast gone with us, and fought against the Bene-Ammon, and thou hast been to us for head -- to all the inhabitants of Gilead.`
- 9 Jefta svarade de äldste i Gilead: »Om I nu fören mig tillbaka för att strida mot Ammons barn och HERREN giver dem i mitt våld, så vill jag ock sedan vara eder hövding.»**  
Jephthah said to the elders of Gilead, If you bring me home again to fight with the children of Ammon, and Yahweh deliver them before me, shall I be your head?  
And Jephthah saith unto the elders of Gilead, `If ye are taking me back to fight against the Bene-Ammon, and Jehovah hath given them before me -- I, am I to you for a head?`
- 10 Då sade de äldste i Gilead till Jefta: »HERREN höre vårt avtal. Förvisso skola vi låta det bliva så om du har sagt.»**  
The elders of Gilead said to Jephthah, Yahweh shall be witness between us; surely according to your word so will we do.  
And the elders of Gilead say unto Jephthah, `Jehovah is hearkening between us -- if according to thy word we do not so.`
- 11 Så gick då Jefta med de äldste i Gilead, och folket satte honom till hövding och anförare över sig. Och Jefta uttalade inför HERREN i Mispa allt vad han hade sagt.**  
Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spoke all his words before Yahweh in Mizpah.  
And Jephthah goeth with the elders of Gilead, and the people set him over them for head and for captain, and Jephthah speaketh all his words before Jehovah in Mizpeh.
- 12 Och Jefta skickade sändebud till Ammons barns konung och lät säga: »Vad har du med mig att göra, eftersom du har kommit emot mig och angripit mitt land?»**  
Jephthah sent messengers to the king of the children of Ammon, saying, What have you to do with me, that you are come to me to fight against my land?  
And Jephthah sendeth messengers unto the king of the Bene-Ammon, saying, `What -- to me and to thee, that thou hast come in unto me, to fight in my land.`
- 13 Då svarade Ammons barns konung Jeftas sändebud: »När Israel drog upp från Egypten, togo de ju mitt land från Arnon ända till Jabbok och till Jordan; så giv mig nu detta tillbaka i godo.»**  
The king of the children of Ammon answered to the messengers of Jephthah, Because Israel took away my land, when he came up out of Egypt, from the Arnon even to the Jabbok, and to the Jordan: now therefore restore those [lands] again peaceably.  
And the king of the Bene-Ammon saith unto the messengers of Jephthah, `Because Israel took my land in his coming up out of Egypt, from Arnon, and unto the Jabbok, and unto the Jordan; and now, restore them in peace.`
- 14 Åter skickade Jefta sändebud till Ammons barns konung**  
Jephthah sent messengers again to the king of the children of Ammon;  
And Jephthah addeth yet and sendeth messengers unto the king of the Bene-Ammon,

- 15** och lät säga till honom: »Så säger Jefta: Israel har icke tagit något land vare sig från Moab eller från Ammons barn.  
and he said to him, Thus says Jephthah: Israel didn't take away the land of Moab, nor the land of the children of Ammon,  
and saith to him, `Thus said Jephthah, Israel took not the land of Moab, and the land of the Bene-Ammon,
- 16** Ty när de drogo upp från Egypten och Israel hade tågat genom öknen ända till Röda havet och sedan kommit till Kades,  
but when they came up from Egypt, and Israel went through the wilderness to the Red Sea, and came to Kadesh;  
for in their coming up out of Egypt, Israel goeth in the wilderness unto the Red Sea, and cometh in to Kadesh,
- 17** skickade Israel sändebud till konungen i Edom och lät säga: 'Låt mig tåga genom ditt land.' Men konungen i Edom hörde icke därpå. De skickade ock till konungen i Moab, men denne ville icke heller. Då stannade Israel i Kades.  
then Israel sent messengers to the king of Edom, saying, Please let me pass through your land; but the king of Edom didn't listen. In the same way, he sent to the king of Moab; but he would not: and Israel abode in Kadesh.  
and Israel sendeth messengers unto the king of Edom, saying, Let me pass over, I pray thee, through thy land, and the king of Edom hearkened not; and also unto the king of Moab hath [Israel] sent, and he hath not been willing; and Israel abideth in Kadesh,
- 18** Därefter tågade de genom öknen och gingo omkring Edoms land och Moabs land och kommo öster om Moabs land och lägrade sig på andra sidan Arnon; de kommo icke in på Moabs område, ty Arnon är Moabs gräns.  
Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they didn't come within the border of Moab, for the Arnon was the border of Moab.  
and he goeth through the wilderness, and compasseth the land of Edom and the land of Moab, and cometh in at the rising of the sun of the land of Moab, and they encamp beyond Arnon, and have not come into the border of Moab, for Arnon [is] the border of Moab.
- 19** Sedan skickade Israel sändebud till Sihon, amoréernas konung, konungen i Hesbon; och Israel lät säga till honom: 'Låt oss genom ditt land tåga dit vi skola.'  
Israel sent messengers to Sihon king of the Amorites, the king of Heshbon; and Israel said to him, Let us pass, we pray you, through your land to my place.  
`And Israel sendeth messengers unto Sihon, king of the Amorite, king of Heshbon, and Israel saith to him, Let us pass over, we pray thee, through thy land, unto my place,
- 20** Men Sihon litade icke på Israel och lät dem icke tåga genom sitt land, utan församlade allt sitt folk, och de lägrade sig i Jahas; där in- lät han sig i strid med Israel.  
But Sihon didn't trust Israel to pass through his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.  
and Sihon hath not trusted Israel to pass over through his border, and Sihon gathereth all his people, and they encamp in Jahaz, and fight with Israel;

- 21 Men HERREN, Israels Gud, gav Sihon och allt hans folk i Israels hand, så att de slog dem; och Israel intog hela amoréernas land, ty dessa bodde då i detta land.  
Yahweh, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they struck them: so Israel possessed all the land of the Amorites, the inhabitants of that country.  
and Jehovah, God of Israel, giveth Sihon and all his people into the hand of Israel, and they smite them, and Israel possesseth all the land of the Amorite, the inhabitant of that land,**
- 22 De intogo hela amoréernas område, från Arnon ända till Jabbok, och från öknen ända till Jordan.  
They possessed all the border of the Amorites, from the Arnon even to the Jabbok, and from the wilderness even to the Jordan.  
and they possess all the border of the Amorite from Arnon, and unto the Jabbok, and from the wilderness, and unto the Jordan.**
- 23 Och nu, då HERREN, Israels Gud, har fördrivit amoréerna för sitt folk Israel, skulle du taga deras land i besittning!  
So now Yahweh, the God of Israel, has dispossessed the Amorites from before his people Israel, and should you possess them?  
`And now, Jehovah, God of Israel, hath dispossessed the Amorite from the presence of His people Israel, and thou wouldst possess it!**
- 24 Är det icke så: vad din gud Kemos giver dig till besittning, det tager du i besittning? Så taga ock vi, närhelst HERREN, vår Gud, fördriver ett folk för oss, deras land i besittning. Won't you possess that which Chemosh your god gives you to possess? So whoever Yahweh our God has dispossessed from before us, them will we possess.  
That which Chemosh thy god causeth thee to possess -- dost thou not possess it? and all that which Jehovah our God hath dispossessed from our presence, -- it we do possess.**
- 25 Menar du att du är så mycket förmer än Balak, Sippors sons konungen i Moab? Han dristade ju icke att inlåta sig i tvist med Israel eller giva sig i strid med dem.  
Now are you anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?  
`And now, [art] thou at all better than Balak son of Zippor, king of Moab? did he at all strive with Israel? did he at all fight against them?**
- 26 När Israel nu i tre hundra år har bott i Hesbon och underlydande orter, i Aror och underlydande orter och i alla städer på båda sidor om Arnon, varför haven I då under hela den tiden icke tagit detta ifrån oss?  
While Israel lived in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; why didn't you recover them within that time?  
In Israel's dwelling in Heshbon and in its towns, and in Aroer and in its towns, and in all the cities which [are] by the sides of Arnon three hundred years -- and wherefore have ye not delivered them in that time?**

- 27** Jag har icke försyndat mig mot dig, men du gör illa mot mig, då du nu överfaller mig. **HERREN, domaren, må i dag döma mellan Israels barn och Ammons barn.»**  
I therefore have not sinned against you, but you do me wrong to war against me: Yahweh, the Judge, be judge this day between the children of Israel and the children of Ammon. And I -- I have not sinned against thee, and thou art doing with me evil -- to fight against me. Jehovah, the Judge, doth judge to-day between the sons of Israel and the sons of Ammon.
- 28** Men Ammons barns konung hörde icke på vad Jefta lät säga honom genom sändebuden. However the king of the children of Ammon didn't listen to the words of Jephthah which he sent him.  
And the king of the Bene-Ammon hath not hearkened unto the words of Jephthah which he sent unto him,
- 29** Då kom **HERRENS** Ande över Jefta; och han tågade genom Gilead och Manasse och tågade så genom Misper i Gilead, och från Misper i Gilead tågade han fram mot Ammons Then the Spirit of Yahweh came on Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.  
and the Spirit of Jehovah is on Jephthah, and he passeth over Gilead and Manasseh, and passeth over Mizpeh of Gilead, and from Mizpeh of Gilead he hath passed over to the Bene-Ammon.
- 30** Och Jefta gjorde ett löfte åt **HERREN** och sade: »Om du giver Ammons barn i min hand, Jephthah vowed a vow to Yahweh, and said, If you will indeed deliver the children of Ammon into my hand,  
And Jephthah voweth a vow to Jehovah, and saith, `If Thou dost at all give the Bene-Ammon into my hand --
- 31** så lovar jag att vadhelst som ur dörrarna till mitt hus går ut emot mig, när jag välbehållen kommer tillbaka från Ammons barn, det skall höra **HERREN** till, och det skall jag offra till brännoffer.»  
then it shall be, that whatever comes forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Yahweh's, and I will offer it up for a burnt offering.  
then it hath been, that which at all cometh out from the doors of my house to meet me in my turning back in peace from the Bene-Ammon -- it hath been to Jehovah, or I have offered up for it -- a burnt-offering.
- 32** Så drog nu Jefta åstad mot Ammons barn för att strida mot dem; och **HERREN** gav dem i hans hand.  
So Jephthah passed over to the children of Ammon to fight against them; and Yahweh delivered them into his hand.  
And Jephthah passeth over unto the Bene-Ammon to fight against them, and Jehovah giveth them into his hand,



- 33** Och han tillfogade dem ett mycket stort nederlag och intog landet från Aroer ända till fram emot Minnit, tjugu städer, och ända till Abel-Keramim. Alltså blevo Ammons barn kuvade under Israels barn.

He struck them from Aroer until you come to Minnith, even twenty cities, and to Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

and he smiteth them from Aroer, and unto thy going in to Minnith, twenty cities, and unto the meadow of the vineyards -- a very great smiting; and the Bene-Ammon are humbled at the presence of the sons of Israel.

- 34** När sedan Jefta kom hem till sitt hus i Mispa, då gick hans dotter ut emot honom med pukor och dans. Och hon var hans enda barn, han hade utom henne varken son eller dotter.

Jephthah came to Mizpah to his house; and, behold, his daughter came out to meet him with tambourines and with dances: and she was his only child; besides her he had neither son nor daughter.

And Jephthah cometh into Mizpeh, unto his house, and lo, his daughter is coming out to meet him with timbrels, and with choruses, and save her alone, he hath none, son or daughter.

- 35** I detsamma han nu fick se henne, rev han sönder sina kläder och ropade: »Ve mig, min dotter, du kommer mig att sjunka till jorden, du drager olycka över mig! Ty jag har öppnat min mun inför HERREN till ett löfte och kan icke taga mitt ord tillbaka.»

It happened, when he saw her, that he tore his clothes, and said, Alas, my daughter! you have brought me very low, and you are one of those who trouble me; for I have opened my mouth to Yahweh, and I can't go back.

And it cometh to pass, when he seeth her, that he rendeth his garments, and saith, `Alas, my daughter, thou hast caused me greatly to bend, and thou hast been among those troubling me; and I -- I have opened my mouth unto Jehovah, and I am not able to turn back.`

- 36** Hon svarade honom: »Min fader, har du öppnat din mun inför HERREN, så gör med mig enligt din muns tal, eftersom HERREN nu har skaffat dig hämnd på dina fiender, Ammons barn.»

She said to him, My father, you have opened your mouth to Yahweh; do to me according to that which has proceeded out of your mouth, because Yahweh has taken vengeance for you on your enemies, even on the children of Ammon.

And she saith unto him, `My father -- thou hast opened thy mouth unto Jehovah, do to me as it hath gone out from thy mouth, after that Jehovah hath done for thee vengeance on thine enemies, on the Bene-Ammon.`

- 37** Och hon sade ytterligare till sin fader: »Uppfyll dock denna min begäran: unna mig två månader, så att jag får gå åstad ned på bergen och begråta min jungfrudom med mina väninnor.

She said to her father, Let this thing be done for me: let me alone two months, that I may depart and go down on the mountains, and bewail my virginity, I and my companions.

And she saith unto her father, `Let this thing be done to me; desist from me two months, and I go on, and have gone down on the hills, and I weep for my virginity -- I and my friends.`

- 38 Han svarade: »Du får gå åstad.» Och han tillstodde henne att vara borta i två månader. Då gick hon åstad med sina väninnor och begrät sin jungfrudom på bergen.  
He said, Go. He sent her away for two months: and she departed, she and her companions, and mourned her virginity on the mountains.  
And he saith, `Go;` and he sendeth her away two months, and she goeth, she and her friends, and she weepeth for her virginity on the hills;**
- 39 Men efter två månader vände hon tillbaka till sin fader, och han förfor då med henne efter det löfte han hade gjort. Och hon hade icke känt någon man.  
It happened at the end of two months, that she returned to her father, who did with her according to his vow which he had vowed: and she was a virgin. It was a custom in Israel, and it cometh to pass at the end of two months that she turneth back unto her father, and he doth to her his vow which he hath vowed, and she knew not a man; and it is a statute in Israel:**
- 40 Sedan blev det en sedvänja i Israel att Israels döttrar år efter år gingo åstad för att lovprisa gileaditen Jeftas dotter, under fyra dagar vart år.  
that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.  
from time to time the daughters of Israel go to talk to the daughter of Jephthah the Gileadite, four days in a year.**
- 1 Men Efraims män församlade sig och drogo till Safon; och de sade till Jefta: »Varför drog du åstad till strid mot Ammons barn utan att kalla på oss till att tåga med dig? Nu vilja vi bränna upp ditt hus jämte dig själv i eld.  
The men of Ephraim were gathered together, and passed northward; and they said to Jephthah, Why did you pass over to fight against the children of Ammon, and didn't call us to go with you? we will burn your house on you with fire.  
And the men of Ephraim are called together, and pass over northward, and say to Jephthah, `Wherefore has thou passed over to fight against the Bene-Ammon, and on us hast not called to go with thee? thy house we burn over thee with fire.`**
- 2 Jefta svarade dem: »Jag och mitt folk lågo i svår fejd med Ammons barn; då manade jag eder att komma, men I villen icke frälsa mig ur deras hand.  
Jephthah said to them, I and my people were at great strife with the children of Ammon; and when I called you, you didn't save me out of their hand.  
And Jephthah saith unto them, `A man of great strife I have been (I and my people) with the Bene-Ammon, and I call you, and ye have not saved me out of their hand,**
- 3 Och när jag såg att I icke villen frälsa mig, tog jag min själ i min hand och drog åstad mot Ammons barn, och HERREN gav dem i min hand. Varför haven I då nu dragit upp emot mig till att strida emot mig?»  
When I saw that you didn't save me, I put my life in my hand, and passed over against the children of Ammon, and Yahweh delivered them into my hand: why then are you come up to me this day, to fight against me?  
and I see that thou art not a saviour, and I put my life in my hand, and pass over unto the Bene-Ammon, and Jehovah giveth them into my hand -- and why have ye come up unto me this day to fight against me?`**

- 4 Och Jefta församlade alla Gileads män och gav sig i strid med Efraim. Och Gileads män slog efraimiterna; dessa hade nämligen sagt: »Flyktingar ifrån Efraim ären I; Gilead är ett mellanting, varken Efraim eller Manasse.»**  
Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead struck Ephraim, because they said, You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.  
And Jephthah gathered all the men of Gilead, and fighteth with Ephraim, and the men of Gilead smite Ephraim, because they said, `Fugitives of Ephraim [are] ye Gileadites, in the midst of Ephraim -- in the midst of Manasseh.`
- 5 Och gileaditerna besatte vadställena över Jordan för efraimiterna. Då nu någon av de efraimitiska flyktingarna sade: »Låt mig komma över», frågade Gileads män honom: »Är du en efraimit?» Om han då svarade nej,**  
The Gileadites took the fords of the Jordan against the Ephraimites. It was so, that when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Are you an Ephraimite? If he said, No;  
And Gilead captureth the passages of the Jordan to Ephraim, and it hath been, when [any of] the fugitives of Ephraim say, `Let me pass over,` and the men of Gilead say to him, `An Ephraimite thou?` and he saith, `No;`
- 6 så sade de till honom: »Säg 'schibbolet'.» Sade han då »sibbolet», därför att han icke nog lade sig vinn om att uttala ordet rätt, så grepo de honom och höggo ned honom där vid vadställena över Jordan. På detta sätt föll vid det tillfället fyrtiotvå tusen efraimiter.**  
then said they to him, Say now Shibboleth; and he said Sibboleth; for he couldn't manage to pronounce it right: then they laid hold on him, and killed him at the fords of the Jordan. There fell at that time of Ephraim forty-two thousand.  
that they say to him, `Say, I pray thee, Shibboleth;` and he saith, `Sibboleth,` and is not prepared to speak right -- and they seize him, and slaughter him at the passages of the Jordan, and there fall at that time, of Ephraim, forty and two chiefs.
- 7 Och Jefta var domare i Israel i sex år. Sedan dog gileaditen Jefta och blev begravnen i en av Gileads städer.**  
Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.  
And Jephthah judged Israel six years, and Jephthah the Gileadite dieth, and is buried in [one of] the cities of Gilead.
- 8 Efter honom var Ibsan från Bet-Lehem domare i Israel.**  
After him Ibsan of Beth-lehem judged Israel.  
And after him Ibsan of Beth-Lehem judgeth Israel,
- 9 Han hade trettio söner, och trettio döttrar gifte han bort; han fick ock trettio döttrar genom att skaffa hustrur åt sina söner utifrån. Och han var domare i Israel i sju år.**  
He had thirty sons; and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. He judged Israel seven years.  
and he hath thirty sons and thirty daughters, he hath sent without and thirty daughters hath brought in to his sons from without; and he judgeth Israel seven years.
- 10 Sedan dog Ibsan och blev begravnen i Bet-Lehem.**  
Ibsan died, and was buried at Beth-lehem.  
And Ibsan dieth, and is buried in Beth-Lehem.

- 11** Efter honom var sebuloniten Elon domare i Israel; i tio år var han domare i Israel.  
After him Elon the Zebulunite judged Israel; and he judged Israel ten years.  
And after him Elon the Zebulunite judgeth Israel, and he judgeth Israel ten years,
- 12** Sedan dog sebuloniten Elon och blev begravnen i Aijalon, i Sebulons land.  
Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.  
and Elon the Zebulunite dieth, and is buried in Aijalon, in the land of Zebulun.
- 13** Efter honom var pirgatoniten Abdon, Hillels son, domare i Israel.  
After him Abdon the son of Hillel the Pirathonite judged Israel.  
And after him, Abdon son of Hillel, the Pirathonite, judgeth Israel,
- 14** Han hade fyrtio söner och trettio sonsöner, vilka plögade rida på sjuttio åsnor. Och han var domare i Israel i åtta år.  
He had forty sons and thirty sons` sons, who rode on seventy donkey colts: and he judged Israel eight years.  
and he hath forty sons, and thirty grandsons, riding on seventy ass-colts, and he judgeth Israel eight years.
- 15** Sedan dog pirgatoniten Abdon, Hillels son, och blev begravnen i Pirgaton i Efraims land, i amalekiternas bergsbygd.  
Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.  
And Abdon son of Hillel, the Pirathonite, dieth, and is buried in Pirathon, in the land of Ephraim, in the hill-country of the Amalekite.
- 1** Men Israels barn gjorde åter vad ont var i HERRENS ögon; då gav HERREN dem i filistéernas hand, i fyrtio år.  
The children of Israel again did that which was evil in the sight of Yahweh; and Yahweh delivered them into the hand of the Philistines forty years.  
And the sons of Israel add to do the evil thing in the eyes of Jehovah, and Jehovah giveth them into the hand of the Philistines forty years.
- 2** I Sorga levde nu en man av daniternas släkt, vid namn Manoa; hans hustru var ofruktsam och hade icke fött några barn.  
There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and didn` t bear.  
And there is a certain man of Zorah, of the family of the Danite, and his name [is] Manoah, his wife [is] barren, and hath not borne;
- 3** Men HERRENS ängel uppenbarade sig för hustrun och sade till henne: »Se, du är ofruktsam och har icke fött några barn, men du skall bliva havande och föda en son.  
The angel of Yahweh appeared to the woman, and said to her, See now, you are barren, and don` t bear; but you shall conceive, and bear a son.  
and a messenger of Jehovah appeareth unto the woman, and saith unto her, `Lo, I pray thee, thou [art] barren, and hast not borne; when thou hast conceived, then thou hast borne a son.

- 4** Tag dig nu till vara, så att du icke dricker vin eller starka drycker ej heller äter något  
Now therefore please beware and drink no wine nor strong drink, and don't eat any  
unclean thing:  
And, now, take heed, I pray thee, and do not drink wine, and strong drink, and do not eat  
any unclean thing,
- 5** Ty se, du skall bliva havande och föda en son, på vilkens huvud ingen rakkniv skall  
komma, ty gossen skall vara en Guds nasir allt ifrån moderlivet; och han skall göra  
begynnelse till att frälsa Israel ur filistéernas hand.»  
for, behold, you shall conceive, and bear a son; and no razor shall come on his head; for  
the child shall be a Nazirite to God from the womb: and he shall begin to save Israel out of  
the hand of the Philistines.  
for, lo, thou art conceiving and bearing a son, and a razor doth not go up on his head, for  
a Nazarite to God is the youth from the womb, and he doth begin to save Israel out of the  
hand of the Philistines.`
- 6** Då gick hustrun in och omtalade detta för sin man och sade: »En gudsmän kom till mig;  
han såg ut såsom en Guds ängel, mycket fruktansvärd. Jag frågade honom icke varifrån  
han var, och sitt namn lät han mig icke veta.  
Then the woman came and told her husband, saying, A man of God came to me, and his  
face was like the face of the angel of God, very awesome; and I didn't ask him whence he  
was, neither did he tell me his name:  
And the woman cometh and speaketh to her husband, saying, `A man of God hath come  
unto me, and his appearance [is] as the appearance of a messenger of God, very fearful,  
and I have not asked him whence he [is], and his name he hath not declared to me;
- 7** Och han sade till mig: 'Se, du skall bliva havande och föda en son; drick nu icke vin eller  
starka drycker och ät icke något orent, ty gossen skall vara en Guds nasir, från moderlivet  
ända till sin död.'»  
but he said to me, Behold, you shall conceive, and bear a son; and now drink no wine nor  
strong drink, and eat not any unclean thing; for the child shall be a Nazirite to God from  
the womb to the day of his death.  
and he saith to me, Lo, thou art pregnant, and bearing a son, and now do not drink wine  
and strong drink, and do not eat any unclean thing, for a Nazarite to God is the youth from  
the womb till the day of his death.`
- 8** Och Manoa bad till HERREN och sade: »Ack Herre, låt gudsmannen som du sände hit åter  
komma till oss, för att han må lära oss huru vi skola göra med gossen som skall födas.»  
Then Manoah entreated Yahweh, and said, Oh, Lord, please let the man of God whom you  
did send come again to us, and teach us what we shall do to the child who shall be born.  
And Manoah maketh entreaty unto Jehovah, and saith, `O, my Lord, the man of God whom  
Thou didst send, let him come in, I pray thee, again unto us, and direct us what we do to  
the youth who is born.`
- 9** Och Gud hörde Manoas röst; Guds ängel kom åter till hans hustru, när hon en gång satt ute  
på marken och hennes man Manoa icke var hos henne.  
God listened to the voice of Manoah; and the angel of God came again to the woman as  
she sat in the field: but Manoah, her husband, wasn't with her.  
And God hearkeneth to the voice of Manoah, and the messenger of God cometh again  
unto the woman, and she [is] sitting in a field, and Manoah her husband is not with her,

- 10** Då skyndade hustrun strax åstad och berättade det för sin man; hon sade till honom:  
»Mannen som kom till mig häromdagen har uppenbarat sig för mig.»  
The woman made haste, and ran, and told her husband, and said to him, Behold, the man has appeared to me, who came to me the [other] day.  
and the woman hasteth, and runneth, and declareth to her husband, and saith unto him,  
`Lo, he hath appeared unto me -- the man who came on [that] day unto me.`
- 11** Manoa stod upp och följde sin hustru; och när han kom till mannen, frågade han honom:  
»Är du den man som förut talade med min hustru?» Han svarade: »Ja.»  
Manoah arose, and went after his wife, and came to the man, and said to him, Are you the man who spoke to the woman? He said, I am.  
And Manoah riseth, and goeth after his wife, and cometh unto the man, and saith to him,  
`Art thou the man who spake unto the woman?` and he saith, `I [am].`
- 12** Då sade Manoa: »När det som du har sagt går i fullbordan, vad är då att iakttaga med gossen? Hur skall man göra med honom?»  
Manoah said, Now let your words happen: what shall be the ordering of the child, and [how] shall we do to him?  
And Manoah saith, `Now let thy words come to pass; what is the custom of the youth -- and his work?`
- 13** HERRENS ängel svarade Manoa »Din hustru skall taga sig till vara för allt varom jag har talat med henne.  
The angel of Yahweh said to Manoah, Of all that I said to the woman let her beware.  
And the messenger of Jehovah saith unto Manoah, `Of all that I said unto the woman let her take heed;
- 14** Hon skall icke äta något som ha vuxit på vinträd, och vin eller starka drycker får hon icke dricka, ej heller får hon äta något orent. Allt vad jag har bjudit henne skall hon hålla.»  
She may not eat of anything that comes of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.  
of anything which cometh out from the wine-vine she doth not eat, and wine and strong drink she doth not drink, and any unclean thing she doth not eat; all that I have commanded her she doth observe.`
- 15** Och Manoa sade till HERRENS ängel: »Låt oss få hålla dig kvar, så vilja vi tillreda en killing och sätta fram för dig.»  
Manoah said to the angel of Yahweh, I pray you, let us detain you, that we may make ready a kid for you.  
And Manoah saith unto the messenger of Jehovah, `Let us detain thee, we pray thee, and prepare before thee a kid of the goats.`
- 16** Men HERRENS ängel svarade Manoa: »Om du ock håller mig kvar, skall jag dock icke äta av din mat; men om du vill tillreda ett brännoffer, så offra detta åt HERREN.» Ty Manoa förstod icke att det var HERRENS ängel.  
The angel of Yahweh said to Manoah, Though you detain me, I won't eat of your bread; and if you will make ready a burnt offering, you must offer it to Yahweh. For Manoah didn't know that he was the angel of Yahweh.  
And the messenger of Jehovah saith unto Manoah, `If thou detain me -- I do not eat of thy bread; and if thou prepare a burnt-offering -- to Jehovah thou dost offer it;` for Manoah hath not known that He [is] a messenger of Jehovah.

- 17 Och Manoa sade till HERRENS ängel: »Vad är ditt namn? Säg oss det, för att vi må kunna ära dig, när det som du har sagt går i fullbordan.»**  
Manoah said to the angel of Yahweh, What is your name, that when your words happen, we may honor you?  
And Manoah saith unto the messenger of Jehovah, `What [is] thy name? when thy words come to pass, then we have honoured thee.`
- 18 HERRENS ängel sade till honom: »Varför frågar du efter mitt namn? Det är alltför underbart.»**  
The angel of Yahweh said to him, Why ask you after my name, seeing it is wonderful?  
And the messenger of Jehovah saith to him, `Why [is] this -- thou dost ask for My name? -- and it [is] Wonderful.`
- 19 Och Manoa tog killingen med tillhörande spisoffer och lade upp den på klippan åt HERREN. Då lät han något underbart ske i Manoas och hans hustrus åsyn.**  
So Manoah took the kid with the meal-offering, and offered it on the rock to Yahweh: and [the angel] did wondrously, and Manoah and his wife looked on.  
And Manoah taketh the kid of the goats, and the present, and offereth on the rock to Jehovah, and He is doing wonderfully, and Manoah and his wife are looking on,
- 20 När lågan steg upp från altaret mot himmelen, för nämligen HERRENS ängel upp, i lågan från altaret. Då Manoa och hans hustru sågo detta, föllo de ned till jorden på sitt ansikte**  
For it happened, when the flame went up toward the sky from off the altar, that the angel of Yahweh ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.  
and it cometh to pass, in the going up of the flame from off the altar toward the heavens, that the messenger of Jehovah goeth up in the flame of the altar, and Manoah and his wife are looking on, and they fall on their faces to the earth,
- 21 Sedan visade sig HERRENS ängel icke mer för Manoa och hans hustru. Då förstod Manoa att det hade varit HERRENS ängel.**  
But the angel of Yahweh did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of Yahweh.  
and the messenger of Jehovah hath not added again to appear unto Manoah, and unto his wife, then hath Manoah known that He [is] a messenger of Jehovah.
- 22 Och Manoa sade till sin hustru: »Nu måste vi dö, eftersom vi hava sett Gud.»**  
Manoah said to his wife, We shall surely die, because we have seen God.  
And Manoah saith unto his wife, `We certainly die, for we have seen God.`
- 23 Men hans hustru svarade honom: »Om HERREN hade velat döda oss, så hade han icke tagit emot något brännoffer och spisoffer av vår hand, och icke låtit oss se allt detta, ej heller hade han nu låtit oss höra sådant.»**  
But his wife said to him, If Yahweh were pleased to kill us, he wouldn't have received a burnt offering and a meal-offering at our hand, neither would he have showed us all these things, nor would at this time have told such things as these.  
And his wife saith to him, `If Jehovah were desirous to put us to death, He had not received from our hands burnt-offering and present, nor shewed us all these things, nor as [at this] time caused us to hear [anything] like this.`

- 24 Därefter födde hans hustru en son och gav honom namnet Simson; och gossen växte upp, och HERREN välsignade honom.**

**The woman bore a son, and named him Samson: and the child grew, and Yahweh blessed him.**

**And the woman beareth a son, and calleth his name Samson, and the youth groweth, and Jehovah doth bless him,**

- 25 Och HERRENS Ande begynte att verka på honom, medan han var i Dans läger, mellan Sorga och Estaol.**

**The Spirit of Yahweh began to move him in Mahaneh-dan, between Zorah and Eshtaol. and the Spirit of Jehovah beginneth to move him in the camp of Dan, between Zorah and Eshtaol.**

- 1 När Simson en gång gick ned till Timna, fick han där i Timna se en kvinna, en av filistéernas döttrar.**

**Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.**

**And Samson goeth down to Timnath, and seeth a woman in Timnath of the daughters of the Philistines,**

- 2 Och när han kom upp därifrån, omtalade han det för sin fader och moder och sade: »Jag har i Timna sett en kvinna, en av filistéernas döttrar; henne mån I nu skaffa mig till hustru.»**

**He came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me as wife.**

**and cometh up and declareth to his father, and to his mother, and saith, `A woman I have seen in Timnath, of the daughters of the Philistines; and now, take her for me for a wife.`**

- 3 Hans fader och moder sade till honom: »Finnes då ingen kvinna bland dina bröders döttrar och i hela mitt folk, eftersom du vill gå bort för att skaffa dig en hustru från de oomskurna filistéerna?» Simson sade till sin fader: »Skaffa mig denna, ty hon behagar mig.»**

**Then his father and his mother said to him, Is there never a woman among the daughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Philistines? Samson said to his father, Get her for me; for she pleases me well.**

**And his father saith to him -- also his mother, `Is there not among the daughters of thy brethren, and among all my people, a woman, that thou art going to take a woman from the uncircumcised Philistines?` and Samson saith unto his father, `Take her for me, for she is right in mine eyes.`**

- 4 Men hans fader och moder visste icke att detta kom från HERREN, som sökte sak med filistéerna. På den tiden rådde nämligen filistéerna över Israel.**

**But his father and his mother didn't know that it was of Yahweh; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.**

**And his father and his mother have not known that from Jehovah it [is], that a meeting he is seeking of the Philistines; and at that time the Philistines are ruling over Israel.**



- 5 Och Simson gick med sin fader och moder ned till Timna; men just som de hade hunnit fram till vingårdarna vid Timna, kom ett ungt lejon rytande emot honom.  
Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and, behold, a young lion roared against him.  
And Samson goeth down -- also his father and his mother, to Timnath, and they come unto the vineyards of Timnath, and lo, a lion`s whelp roareth at meeting him,**
- 6 Då föll HERRENS Ande över honom, och han slet sönder lejonet, såsom hade han slitit sönder en killing, fastän han icke hade någonting i sin hand; men han talade icke om för sin fader och moder vad han hade gjort.  
The Spirit of Yahweh came mightily on him, and he tore him as he would have torn a kid; and he had nothing in his hand: but he didn`t tell his father or his mother what he had and the Spirit of Jehovah prospereth over him, and he rendeth it as the rending of a kid, and there is nothing in his hand, and he hath not declared to his father and to his mother that which he hath done.**
- 7 När han så kom ditned, talade han med kvinnan; och hon behagade Simson.  
He went down, and talked with the woman, and she pleased Samson well.  
And he goeth down and speaketh to the woman, and she is right in the eyes of Samson;**
- 8 En tid därefter vände han tillbaka för att hämta henne och vek då av vägen för att se på det döda lejonet; då fick han i lejonets kropp se en bisvärm med honung.  
After a while he returned to take her; and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey.  
and he turneth back after [some] days to take her, and turneth aside to see the carcass of the lion, and lo, a company of bees [are] in the body of the lion -- and honey.**
- 9 Och han skrapade ut honungen i sina händer och åt därav, medan han gick, han kom så till sin fader och moder och gav dem, och de åto. Men han talade icke om för dem att det var ur lejonets kropp han hade skrapat honungen.  
He took it into his hands, and went on, eating as he went; and he came to his father and mother, and gave to them, and they ate: but he didn`t tell them that he had taken the honey out of the body of the lion.  
And he taketh it down on to his hands, and goeth on, going and eating; and he goeth unto his father, and unto his mother, and giveth to them, and they eat, and he hath not declared to them that from the body of the lion he took down the honey.**
- 10 När nu hans fader kom ned till kvinnan, gjorde Simson där ett gästabud, ty så plögade de unga männen göra.  
His father went down to the woman: and Samson made there a feast; for so used the young men to do.  
And his father goeth down unto the woman, and Samson maketh there a banquet, for so the young men do;**
- 11 Och när de fingo se honom, skaffade de trettio bröllopssvenner, som skulle vara hos honom.  
It happened, when they saw him, that they brought thirty companions to be with him.  
and it cometh to pass when they see him, that they take thirty companions, and they are with him.**

- 12** Till dem sade Simson: »Jag vill förelägga eder en gåta; om I under de sju gästbudsdagarna sägen mig lösningen på den och gissen rätt, så skall jag giva eder trettio fina linneskjortor och trettio högtidsdräkter.  
Samson said to them, Let me now put forth a riddle to you: if you can declare it to me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of clothing;  
And Samson saith to them, Let me, I pray you, put forth to you a riddle; if ye certainly declare it to me [in] the seven days of the banquet, and have found [it] out, then I have given to you thirty linen shirts, and thirty changes of garments;
- 13** Men om I icke kunnen säga mig lösningen, så skolen I giva mig trettio fina linneskjortor och trettio högtidsdräkter.» De sade till honom: »Förelägg oss din gåta, låt oss höra den.» but if you can't declare it to me, then shall you give me thirty linen garments and thirty changes of clothing. They said to him, Put forth your riddle, that we may hear it. and if ye are not able to declare [it] to me, then ye have given to me thirty linen shirts, and thirty changes of garments. And they say to him, Put forth thy riddle, and we hear it!
- 14** Då sade han till dem: »Från storätaren utgick ätbart, från den grymme kom sötma.» Men under tre dagar kunde de icke lösa gåtan.  
He said to them, Out of the eater came forth food, Out of the strong came forth sweetness. They couldn't in three days declare the riddle.  
And he saith to them: Out of the eater came forth meat, And out of the strong came forth sweetness; and they were not able to declare the riddle [in] three days.
- 15** På sjunde dagen sade de då till Simsons hustru: »Locka din man till att säga oss lösningen på gåtan; eljest skola vi bränna upp dig och din faders hus i eld. Icke haven I väl bjudit oss hit för att utarma oss?»  
It happened on the seventh day, that they said to Samson's wife, Entice your husband, that he may declare to us the riddle, lest we burn you and your father's house with fire: have you called us to impoverish us? is it not [so]?  
And it cometh to pass, on the seventh day, that they say to Samson's wife, Entice thy husband, that he declare to us the riddle, lest we burn thee and the house of thy father with fire; to possess us have ye called for us? is it not?
- 16** Då låg Simsons hustru över honom med gråt och sade: »Du hatar mig allenast och älskar mig alls icke; du har förelagt mina landsmän en gåta, men mig har du icke sagt lösningen på den.» Han svarade henne: »Icke ens åt min fader eller min moder har jag sagt lösningen; skulle jag då säga den åt dig?»  
Samson's wife wept before him, and said, You do but hate me, and don't love me: you have put forth a riddle to the children of my people, and haven't told it me. He said to her, Behold, I haven't told it my father nor my mother, and shall I tell you?  
And Samson's wife weepeth for it, and saith, Thou hast only hated me, and hast not loved me; the riddle thou hast put forth to the sons of my people -- and to me thou hast not declared it; and he saith to her, Lo, to my father and to my mother I have not declared [it] -- and to thee I declare [it]!

- 17** Men hon låg över honom med gråt under de sju dagar de höllo gästabudet. Och på sjunde dagen sade han henne lösningen, eftersom hon så hårt ansatte honom; sedan sade hon lösningen på gåtan åt sina landsmän.  
She wept before him the seven days, while their feast lasted: and it happened on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.  
And she weepeth for it the seven days [in] which their banquet hath been, and it cometh to pass on the seventh day that he declareth [it] to her, for she hath distressed him; and she declareth the riddle to the sons of her people.
- 18** Innan solen gick ned på sjunde dagen, gåvo honom alltså männen i staden det svaret: »Vad är sötare än honung, och vad är grymmare än ett lejon?» Men han sade till dem: »Haden I icke plöjt med min kviga, så haden I icke gissat min gåta.»  
The men of the city said to him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? He said to them, If you hadn't plowed with my heifer, You wouldn't have found out my riddle.  
And the men of the city say to him on the seventh day, before the sun goeth in: -- `What [is] sweeter than honey? And what stronger than a lion?` And he saith to them: `Unless ye had ploughed with my heifer, Ye had not found out my riddle.`
- 19** Och HERRENS Ande kom över honom, och han gick ned till Askelon och slog där ihjäl trettio män och tog deras kläder och gav högtidsdräkterna åt dem som hade sagt lösningen på gåtan. Och hans vrede upptändes, och han vände tillbaka upp till sin faders hus.  
The Spirit of Yahweh came mightily on him, and he went down to Ashkelon, and struck thirty men of them, and took their spoil, and gave the changes [of clothing] to those who declared the riddle. His anger was kindled, and he went up to his father's house.  
And the Spirit of Jehovah prospereth over him, and he goeth down to Ashkelon, and smiteth of them thirty men, and taketh their armour, and giveth the changes to those declaring the riddle; and his anger burneth, and he goeth up to the house of his father;
- 20** Då blev Simsons hustru given åt den av hans bröllopsvenner, som han hade haft till sin särskilda följesven.  
But Samson's wife was [given] to his companion, whom he had used as his friend. and Samson's wife becometh his companion's, who [is] his friend.
- 1** En tid därefter, medan veteskörden pågick, ville Simson besöka sin hustru, och förde med sig en killing. Och han sade: »Låt mig gå in till min hustru i kammaren.» Men hennes fader ville icke tillstodja honom att gå in;  
But it happened after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father wouldn't allow him to go in.  
And it cometh to pass, after [some] days, in the days of wheat-harvest, that Samson looketh after his wife, with a kid of the goats, and saith, `I go in unto my wife, to the inner chamber;` and her father hath not permitted him to go in,

- 2 hennes fader sade: »Jag höll för säkert att du hade fattat hat till henne, och därför gav jag henne åt din bröllopssven. Men hon har ju en yngre syster, som är fagrare än hon; tag denna i stället för den andra.»**  
**Her father said, I most assuredly thought that you had utterly hated her; therefore I gave her to your companion: isn't her younger sister more beautiful than she? Please take her, instead.**  
**and her father saith, I certainly said, that thou didst certainly hate her, and I give her to thy companion; is not her sister -- the young one -- better than she? Let her be, I pray thee, to thee, instead of her.`**
- 3 Men Simson svarade dem: »Denna gång är jag utan skuld gent emot filistéerna, om jag gör dem något ont.»**  
**Samson said to them, This time shall I be blameless in regard of the Philistines, when I do them a mischief.**  
**And Samson saith of them, `I am more innocent this time than the Philistines, though I am doing with them evil.`**
- 4 Och Simson gick bort och fångade tre hundra rävar; sedan tog han facklor, band så ihop två och två rävar med svansarna och satte in en fackla mitt emellan de två svansarna. Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.**  
**And Samson goeth and catcheth three hundred foxes, and taketh torches, and turneth tail unto tail, and putteth a torch between the two tails, in the midst,**
- 5 Därefter tände han eld på facklorna och släppte djuren in på filistéernas sädesfält och antände så både sädesskylar och oskuren säd, vingårdar och olivplanteringar. When he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the olive and kindleth fire in the torches, and sendeth [them] out into the standing corn of the Philistines, and burneth [it] from heap even unto standing corn, even unto vineyard -- olive-yard.**
- 6 Då nu filistéerna frågade efter vem som hade gjort detta, fingo de det svaret: »Det har Simson, timnitens måg, därför att denne tog hans hustru och gav henne åt hans bröllopssven.» Då drogo filistéerna åstad och brände upp både henne och hennes fader i eld.**  
**Then the Philistines said, Who has done this? They said, Samson, the son-in-law of the Timnite, because he has taken his wife, and given her to his companion. The Philistines came up, and burnt her and her father with fire.**  
**And the Philistines say, `Who hath done this?` And they say, `Samson, son-in-law of the Timnite, because he hath taken away his wife, and giveth her to his companion;` and the Philistines go up, and burn her and her father with fire.**
- 7 Men Simson sade till dem: »Om I beten eder så, skall jag sannerligen icke vila, förrän jag har tagit hämnd på eder.»**  
**Samson said to them, If you do after this manner, surely I will be avenged of you, and after that I will cease.**  
**And Samson saith to them, `Though ye do thus, nevertheless I am avenged on you, and afterwards I cease!`**

- 8** Och han for våldsamt fram med dem, så att de varken kunde gå eller stå. Sedan gick han ned därifrån och bodde i bergsklyftan vid Etam.  
He struck them hip and thigh with a great slaughter: and he went down and lived in the cleft of the rock of Etam.  
And he smiteth them hip and thigh -- a great smiting, and goeth down and dwelleth in the cleft of the rock Etam.
- 9** Då drogo filistéerna upp och lägrade sig i Juda; och de spridde sig i Lehi.  
Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi.  
And the Philistines go up, and encamp in Judah, and are spread out in Lehi,
- 10** Och Juda män sade: »Varför haven I dragit hitupp mot oss?» De svarade: »Vi hava dragit hitupp för att binda Simson och för att göra mot honom såsom han har gjort mot oss.»  
The men of Judah said, Why are you come up against us? They said, To bind Samson are we come up, to do to him as he has done to us.  
and the men of Judah say, `Why have ye come up against us?` and they say, `To bind Samson we have come up, to do to him as he hath done to us.`
- 11** Då drogo tre tusen män från Juda ned till bergsklyftan vid Etam och sade till Simson: »Du vet ju att filistéerna råda över oss; huru har du då kunnat göra så mot oss?» Han svarade dem: »Såsom de hava gjort mot mig, så har jag gjort mot dem.»  
Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, "Don't you know that the Philistines are rulers over us? What then is this that you have done to us?" He said to them, As they did to me, so have I done to them.  
And three thousand men of Judah go down unto the cleft of the rock Etam, and say to Samson, `Hast thou now known that the Philistines are rulers over us? and what [is] this thou hast done to us?` And he saith to them, `As they did to me, so I did to them.`
- 12** De sade till honom: »Vi hava kommit hitned för att binda dig och sedan lämna dig i filistéernas hand.» Simson sade till dem: »Så given mig nu eder ed på att I icke själva viljen stöta ned mig.»  
They said to him, We have come down to bind you, that we may deliver you into the hand of the Philistines. Samson said to them, Swear to me that you will not fall on me yourselves.  
And they say to him, `To bind thee we have come down -- to give thee into the hand of the Philistines.` And Samson saith to them, `Swear to me, lest ye fall upon me yourselves.`
- 13** De svarade honom: »Nej, vi vilja allenast binda dig och sedan lämna dig i deras hand, men vi skola icke döda dig.» Så bundo de honom med två nya tåg och förde honom upp, bort ifrån klippan.  
They spoke to him, saying, No; but we will bind you fast, and deliver you into their hand: but surely we will not kill you. They bound him with two new ropes, and brought him up from the rock.  
And they speak to him, saying, No, but we certainly bind thee, and have given thee into their hand, and we certainly do not put thee to death;` and they bind him with two thick bands, new ones, and bring him up from the rock.

- 14** När han nu kom till Lehi, skriade filistéerna och sprungo emot honom. Då kom HERRENS Ande över honom, och tågen omkring hans armar blevo såsom lintrådar, när de antändas av eld, och banden likasom smälte bort ifrån hans händer.  
When he came to Lehi, the Philistines shouted as they met him: and the Spirit of Yahweh came mightily on him, and the ropes that were on his arms became as flax that was burnt with fire, and his bands dropped from off his hands.  
He hath come unto Lehi -- and the Philistines have shouted at meeting him -- and the Spirit of Jehovah prospereth over him, and the thick bands which [are] on his arms are as flax which they burn with fire, and his bands are wasted from off his hands,
- 15** Och han fick fatt i en åsnekäke som ännu var frisk; och han räckte ut sin hand och tog den, och med den slog han ihjäl tusen män.  
He found a fresh jawbone of a donkey, and put forth his hand, and took it, and struck a thousand men therewith.  
and he findeth a fresh jaw-bone of an ass, and putteth forth his hand and taketh it, and smiteth with it -- a thousand men.
- 16** Sedan sade Simson: »Med åsnekäken slog jag en skara, ja, två; med åsnekäken slog jag tusen man.»  
Samson said, With the jawbone of a donkey, heaps on heaps, With the jawbone of a donkey I have struck a thousand men.  
And Samson saith, `With a jaw-bone of the ass -- an ass upon asses -- with a jaw-bone of the ass I have smitten a thousand men.`
- 17** När han hade sagt detta, kastade han käken ifrån sig. Och man kallade den platsen <b>Ramat-Lehi</b>.  
It happened, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi.  
And it cometh to pass when he finisheth speaking, that he casteth away the jaw-bone out of his hand, and calleth that place Ramath-Lehi;
- 18** Men då han därefter blev mycket törstig, ropade han till HERREN och sade: »Du själv har genom din tjänare givit denna stora seger; och nu måste jag dö av törst, och så falla i de oomskurnas hand!»  
He was very thirsty, and called on Yahweh, and said, You have given this great deliverance by the hand of your servant; and now shall I die for thirst, and fall into the hand of the uncircumcised.  
and he thirsteth exceedingly, and calleth unto Jehovah, and saith, `Thou -- Thou hast given by the hand of Thy servant this great salvation; and now, I die with thirst, and have fallen into the hand of the uncircumcised.`
- 19** Då lät Gud fördjupningen i Lehi öppna sig, och därur gick ut vatten, så att han kunde dricka; och hans ande kom tillbaka, och han fick liv igen. Därav kallades källan <b>Den ropandes källa i Lehi</b>, såsom den heter ännu i dag.  
But God split the hollow place that is in Lehi, and water came out of it. When he had drunk, his spirit came again, and he revived: why the name of it was called En-hakkore, which is in Lehi, to this day.  
And God cleaveth the hollow place which [is] in Lehi, and waters come out of it, and he drinketh, and his spirit cometh back, and he reviveth; therefore hath [one] called its name `The fountain of him who is calling,` which [is] in Lehi unto this day.

- 20 Och han var domare i Israel under filistéernas tid, i tjugu år.  
He judged Israel in the days of the Philistines twenty years.  
And he judgeth Israel in the days of the Philistines twenty years.**
- 1 Och Simson gick till Gasa; där fick han se en sköka och gick in till henne.  
Samson went to Gaza, and saw there a prostitute, and went in to her.  
And Samson goeth to Gaza, and seeth there a woman, a harlot, and goeth in unto her;**
- 2 När då gasiterna fingo höra att Simson hade kommit dit, omringade de platsen och lågo i försåt för honom hela natten vid stadsporten. Men hela natten höllo de sig stilla; de tänkte: »Vi vilja vänta till i morgon, när det bliver dager; då skola vi dräpa honom.»  
[It was told] the Gazites, saying, Samson is come here. They compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] until morning light, then we will kill him.  
[it is told] to the Gazathites, saying, `Samson hath come in hither;` and they go round and lay wait for him all the night at the gate of the city, and keep themselves silent all the night, saying, `Till the light of the morning -- then we have slain him.`**
- 3 Och Simson låg där intill midnatt; men vid midnattstiden stod han upp och grep tag i stadsportens dörrar och i de båda dörrposterna och ryckte loss dem jämte bommen, och lade alltsammans på sina axlar och bar upp det till toppen på det berg som ligger gent emot Hebron.  
Samson lay until midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them on his shoulders, and carried them up to the top of the mountain that is before Hebron.  
And Samson lieth down till the middle of the night, and riseth in the middle of the night, and layeth hold on the doors of the gate of the city, and on the two side posts, and removeth them with the bar, and putteth on his shoulders, and taketh them up unto the top of the hill, which [is] on the front of Hebron.**
- 4 Därefter fattade han kärlek till en kvinna som hette Delila, vid bäcken Sorek.  
It came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.  
And it cometh to pass afterwards that he loveth a woman in the valley of Sorek, and her name [is] Delilah,**
- 5 Då kommo filistéernas hövdingar upp till henne och sade till henne: »Locka honom till att uppenbara för dig varav det beror att han är så stark, och huru vi skola bliva honom övermäktiga, så att vi kunna binda honom och kuva honom; vi vilja då giva dig ett tusen ett hundra siklar silver var.»  
The lords of the Philistines came up to her, and said to her, Entice him, and see in which his great strength lies, and by what means we may prevail against him, that we may bind him to afflict him: and we will each give you of us eleven hundred [pieces] of silver.  
and the princes of the Philistines come up unto her, and say to her, `Entice him, and see wherein his great power [is], and wherein we are able for him -- and we have bound him to afflict him, and we -- we give to thee, each one, eleven hundred silverlings.`**

- 6** Då sade Delila till Simson: »Säg mig varav det beror att du är så stark, och huru man skulle kunna binda och kuva dig.»  
Delilah said to Samson, Tell me, Please, in which your great strength lies, and with which you might be bound to afflict you.  
And Delilah saith unto Samson, `Declare, I pray thee, to me, wherein thy great power [is], and wherewith thou art bound, to afflict thee.`
- 7** Simson svarade henne: »Om man bunde mig med sju friska sensträngar, som icke hade hunnit torka, så bleve jag svag och vore såsom en vanlig människa.»  
Samson said to her, If they bind me with seven green cords that were never dried, then shall I become weak, and be as another man.  
And Samson saith unto her, `If they bind me with seven green withs which have not been dried, then I have been weak, and have been as one of the human race.`
- 8** Då buro filistéernas hövdingar till henne sju friska sensträngar, som icke hade hunnit torka; och hon band honom med dem.  
Then the lords of the Philistines brought up to her seven green cords which had not been dried, and she bound him with them.  
And the princes of the Philistines bring up to her seven green withs which have not been dried, and she bindeth him with them.
- 9** Men hon hade lagt folk i försåt i den inre kammaren. Sedan ropade hon till honom: »Filistéerna äro över dig, Simson!» Då slet han sönder sensträngarna så lätt som en blågarnssnodd slites sönder, när den kommer intill elden. Alltså hade man ingenting fått veta om hans styrka.  
Now she had liers-in-wait abiding in the inner chamber. She said to him, The Philistines are on you, Samson. He broke the cords, as a string of tow is broken when it touches the fire. So his strength was not known.  
And the ambush is abiding with her in an inner chamber, and she saith unto him, `Philistines [are] upon thee, Samson;` and he breaketh the withs as a thread of tow is broken in its smelling fire, and his power hath not been known.
- 10** Då sade Delila till Simson: »Du har ju bedragit mig och ljugit för mig. Men säg mig nu huru man skulle kunna binda dig.»  
Delilah said to Samson, Behold, you have mocked me, and told me lies: now tell me, Please, with which you might be bound.  
And Delilah saith unto Samson, `Lo, thou hast played upon me, and speakest unto me lies; now, declare, I pray thee, to me, wherewith thou art bound.`
- 11** Han svarade henne: »Om man bunde mig med nya tåg, som ännu icke hade blivit begagnade till något, så bleve jag svag och vore såsom en vanlig människa.»  
He said to her, If they only bind me with new ropes with which no work has been done, then shall I become weak, and be as another man.  
And he saith unto her, `If they certainly bind me with thick bands, new ones, by which work hath not been done, then I have been weak, and have been as one of the human race.`



- 12** Då tog Delila nya tåg och band honom med dem och ropade så till honom: »Filistéerna äro över dig, Simson!»; och folk låg i försåt i den inre kammaren. Men han slet tågen av sina armar, såsom hade det varit trådar.  
So Delilah took new ropes, and bound him therewith, and said to him, The Philistines are on you, Samson. The liers-in-wait were abiding in the inner chamber. He broke them off his arms like a thread.  
And Delilah taketh thick bands, new ones, and bindeth him with them, and saith unto him, `Philistines [are] upon thee, Samson;` and the ambush is abiding in an inner chamber, and he breaketh them from off his arms as a thread.
- 13** Då sade Delila till Simson: »Hittills har du bedragit mig och ljugit för mig; säg mig nu huru man skulle kunna binda dig.» Han svarade henne: »Jo, om du vävde in de sju flätorna på mitt huvud i ränningen till din väv.»  
Delilah said to Samson, Hitherto you have mocked me, and told me lies: tell me with which you might be bound. He said to her, If you weave the seven locks of my head with  
And Delilah saith unto Samson, `Hitherto thou hast played upon me, and dost speak unto me lies; declare to me wherewith thou art bound.` And he saith unto her, `If thou weavest the seven locks of my head with the web.`
- 14** Hon slog alltså fast dem med pluggen och ropade sedan till honom: »Filistéerna äro över dig, Simson!» När han då vaknade upp ur sömnen, ryckte han loss vävpluggen jämte ränningen till väven.  
She fastened it with the pin, and said to him, The Philistines are on you, Samson. He awakened out of his sleep, and plucked away the pin of the beam, and the web.  
And she fixeth [it] with the pin, and saith unto him, `Philistines [are] upon thee, Samson;` and he awaketh out of his sleep, and journeyeth with the pin of the weaving machine, and with the web.
- 15** Då sade hon till honom: »Huru kan du säga att du har mig kär, du som icke är uppriktig mot mig? Tre gånger har du nu bedragit mig och icke velat säga mig varpå det beror att du är så stark.»  
She said to him, How can you say, I love you, when your heart is not with me? you have mocked me these three times, and have not told me in which your great strength lies.  
And she saith unto him, `How dost thou say, I have loved thee, and thy heart is not with me? these three times thou hast played upon me, and hast not declared to me wherein thy great power [is].`
- 16** Då hon nu dag efter dag hårt ansatte honom med denna sin begäran och plågade honom därmed, blev han så otålig att han kunde dö,  
It happened, when she pressed him daily with her words, and urged him, that his soul was vexed to death.  
And it cometh to pass, because she distressed him with her words all the days, and doth urge him, and his soul is grieved to death,

- 17** och yppade så för henne hela sin hemlighet och sade till henne: »Ingen rakkniv har kommit på mitt huvud, ty jag är en Guds nasir allt ifrån min moders liv. Därför, om man rakar håret av mig, viker min styrka ifrån mig, så att jag bliver svag och är såsom alla andra människor.»  
He told her all his heart, and said to her, "No razor has ever come on my head; for I have been a Nazirite to God from my mother's womb. If I am shaved, then my strength will go from me, and I will become weak, and be like any other man."  
that he declareth to her all his heart, and saith to her, `A razor hath not gone up on my head, for a Nazarite to God I [am] from the womb of my mother; if I have been shaven, then hath my power turned aside from me, and I have been weak, and have been as any of the human race.`
- 18** Då nu Delila insåg att han hade yppat för henne hela sin hemlighet, sände hon bud och kallade till sig filistéernas hövdingar; hon lät säga: »Kommen hitupp ännu en gång, ty han har nu yppat för mig hela sin hemlighet.» Då kommo filistéernas hövdingar ditupp till henne och förde med sig penningarna.  
When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he has told me all his heart. Then the lords of the Philistines came up to her, and brought the money in their hand.  
And Delilah seeth that he hath declared to her all his heart, and she sendeth and calleth for the princes of the Philistines, saying, `Come up this time, for he hath declared to me all his heart;` and the princes of the Philistines have come up unto her, and bring up the money in their hand.
- 19** Nu lagade hon så, att han somnade in på hennes knän; och sedan hon hade kallat till sig en man som på hennes befallning skar av de sju flätorna på hans huvud, begynte hon att få makt över honom, och hans styrka vek ifrån honom.  
She made him sleep on her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him.  
and she maketh him sleep on her knees, and calleth for a man, and shaveth the seven locks of his head, and beginneth to afflict him, and his power turneth aside from off him;
- 20** Därefter ropade hon: »Filistéerna äro över dig, Simson!» När han då vaknade upp ur sömnen, tänkte han: »Jag gör mig väl fri, nu såsom de förra gångerna, och skakar mig lös»; ty han visste icke att HERREN hade vikit ifrån honom.  
She said, The Philistines are on you, Samson. He awoke out of his sleep, and said, I will go out as at other times, and shake myself free. But he didn't know that Yahweh had departed from him.  
and she saith, `Philistines [are] upon thee, Samson;` and he awaketh out of his sleep, and saith, `I go out as time by time, and shake myself;` and he hath not known that Jehovah hath turned aside from off him.
- 21** Men filistéerna grepo honom och stucko ut ögonen på honom. Därefter förde de honom ned till Gasa och bundo honom med kopparfjättrar, och han måste mala i fängelset.  
The Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.  
And the Philistines seize him, and pick out his eyes, and bring him down to Gaza, and bind him with two brazen fetters; and he is grinding in the prison-house.

- 22** Men hans huvudhår begynte åter växa ut, sedan det hade blivit avrakat.  
However the hair of his head began to grow again after he was shaved.  
And the hair of his head beginneth to shoot up, when he hath been shaven,
- 23** Och filistéernas hövdingar församlade sig för att anställa en stor offerfest åt sin gud Dagon och göra sig glada, ty de sade: »Vår gud har givit vår fiende Simson i vår hand.»  
The lords of the Philistines gathered them together to offer a great sacrifice to Dagon their god, and to rejoice; for they said, Our god has delivered Samson our enemy into our hand.
- and the princes of the Philistines have been gathered together to sacrifice a great sacrifice to Dagon their god, and to rejoice; and they say, `Our god hath given into our hand Samson our enemy.`
- 24** Och när folket såg honom, lovade de likaledes sin gud och sade: »Vår gud har givit vår fiende i vår hand honom som förödde vårt land och slog så många av oss ihjäl.»  
When the people saw him, they praised their god; for they said, Our god has delivered into our hand our enemy, and the destroyer of our country, who has slain many of us.  
And the people see him, and praise their god, for they said, `Our god hath given in our hand our enemy, and he who is laying waste our land, and who multiplied our wounded.`
- 25** Då nu deras hjärtan hade blivit glada, sade de: »Låt hämta Simson, för att han må förlusta oss.» Och Simson blev hämtad ur fängelset och måste vara dem till förlustelse. Och de hade ställt honom mellan pelarna.  
It happened, when their hearts were merry, that they said, Call for Samson, that he may make us sport. They called for Samson out of the prison-house; and he made sport before them. They set him between the pillars:  
And it cometh to pass, when their heart [is] glad, that they say, `Call for Samson, and he doth play before us;` and they call for Samson out of the prison-house, and he playeth before them, and they cause him to stand between the pillars.
- 26** Men Simson sade till den gosse som höll honom vid handen: »Släpp mig och låt mig komma intill pelarna som huset vilar på, så att jag får luta mig mot dem.»  
and Samson said to the boy who held him by the hand, Allow me that I may feel the pillars whereupon the house rests, that I may lean on them.  
And Samson saith unto the young man who is keeping hold on his hand, `Let me alone, and let me feel the pillars on which the house is established, and I lean upon them.`
- 27** Och huset var fullt med män och kvinnor, och filistéernas alla hövdingar voro där; och på taket voro vid pass tre tusen män och kvinnor, som sågo på, huru Simson förlustade dem.  
Now the house was full of men and women; and all the lords of the Philistines were there; and there were on the roof about three thousand men and women, who saw while Samson made sport.  
And the house hath been full of men and of women, and thither [are] all the princes of the Philistines, and on the roof [are] about three thousand men and women, who are looking on the playing of Samson.

- 28** Men Simson ropade till HERREN och sade: »Herre, HERRE, tänk på mig och styrk mig allenast denna gång, o Gud, så att jag får taga hämnd på filistéerna för ett av mina båda ögon.»  
Samson called to Yahweh, and said, Lord Yahweh, remember me, Please, and strengthen me, Please, only this once, God, that I may be at once avenged of the Philistines for my two eyes.  
And Samson calleth unto Jehovah, and saith, `Lord Jehovah, remember me, I pray Thee, and strengthen me, I pray Thee, only this time, O God; and I am avenged -- vengeance at once -- because of my two eyes, on the Philistines.`
- 29** Därefter fattade Simson i de båda mittelpelare som huset vilade på, och tog fast tag mot dem; han fattade i den ena med högra handen och i den andra med vänstra.  
Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with his right hand, and the other with his left.  
And Samson turneth aside [to] the two middle pillars, on which the house is established, and on which it is supported, [to] the one with his right hand, and one with his left;
- 30** Och Simson sade: »Må jag nu själv dö med filistéerna.» Sedan böjde han sig framåt med sådan kraft, att huset föll omkull över hövdingarna och allt folket som fanns där. Och de som han så dödade vid sin död voro flera än de som han hade dödat, medan han levde.  
Samson said, Let me die with the Philistines. He bowed himself with all his might; and the house fell on the lords, and on all the people who were therein. So the dead that he killed at his death were more than those who he killed in his life.  
and Samson saith, `Let me die with the Philistines,` and he inclineth himself powerfully, and the house falleth on the princes, and on all the people who [are] in it, and the dead whom he hath put to death in his death are more than those whom he put to death in his life.
- 31** Och hans bröder och hela hans familj kommo ditned och togo honom upp med sig och begrovo honom mellan Sorga och Estaol, i hans fader Manoas grav. Han hade då i tjugu år varit domare i Israel.  
Then his brothers and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. He judged Israel twenty years.  
And his brethren come down, and all the house of his father, and lift him up, and bring him up, and bury him between Zorah and Eshtaol, in the burying-place of Manoah his father; and he hath judged Israel twenty years.
- 1** I Efraims bergsbygd levde en man som hette Mika.  
There was a man of the hill-country of Ephraim, whose name was Micah.  
And there is a man of the hill-country of Ephraim, and his name [is] Micah,

- 2 Denne sade till sin moder: »De ett tusen ett hundra silversiklar som blevo dig frångagna, och för vilkas skull du uttalade en förbannelse, som jag själv hörde, se, de penningarna finnas hos mig. Det var jag som tog dem.» Då sade hans moder: »Välsignad vare du, min son, av HERREN!»**  
**He said to his mother, The eleven hundred [pieces] of silver that were taken from you, about which you did utter a curse, and did also speak it in my ears, behold, the silver is with me; I took it. His mother said, Blessed be my son of Yahweh.**  
**and he saith to his mother, `The eleven hundred silverlings which have been taken of thine, and [of which] thou hast sworn, and also spoken in mine ears; lo, the silver [is] with me, I have taken it;` and his mother saith, `Blessed [is] my son of Jehovah.`**
- 3 Så gav han de ett tusen ett hundra silversiklarna tillbaka åt sin moder. Men hans moder sade: »Härmed helgar jag dessa penningar åt HERREN och lämnar dem åt min son, för att han må låta göra en skuren och en gjuten gudabild. Här lämnar jag dem nu tillbaka åt**  
**He restored the eleven hundred [pieces] of silver to his mother; and his mother said, I most assuredly dedicate the silver to Yahweh from my hand for my son, to make an engraved image and a molten image: now therefore I will restore it to you.**  
**And he giveth back the eleven hundred silverlings to his mother, and his mother saith, `I had certainly sanctified the silver to Jehovah, from my hand, for my son, to make a graven image, and a molten image; and now, I give it back to thee.`**
- 4 Men han gav penningarna tillbaka åt sin moder. Då tog hans moder två hundra siklar silver och gav dem åt en guldsmed, och denne gjorde därav en skuren och en gjuten gudabild, vilka sedan ställdes in i Mikas hus.**  
**When he restored the money to his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made of it an engraved image and a molten image: and it was in the house of Micah.**  
**And he giveth back the money to his mother, and his mother taketh two hundred silverlings, and giveth them to a refiner, and he maketh them a graven image, and a molten image, and it is in the house of Micah.**
- 5 Mannen Mika hade så ett gudahus; han lät ock göra en efod och husgudar och insatte genom handfyllning en av sina söner till präst åt sig.**  
**The man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.**  
**As to the man Micah, he hath a house of gods, and he maketh an ephod, and teraphim, and consecrateth the hand of one of his sons, and he is to him for a priest;**
- 6 På den tiden fanns ingen konung i Israel; var och en gjorde vad honom behagade.**  
**In those days there was no king in Israel: every man did that which was right in his own eyes.**  
**in those days there is no king in Israel, each that which is right in his own eyes doth.**
- 7 I Bet-Lehem i Juda levde då en ung man av Juda släkt; han var levit och bodde där såsom främling.**  
**There was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite; and he sojourned there.**  
**And there is a young man of Beth-Lehem-Judah, of the family of Judah, and he [is] a Levite, and he [is] a sojourner there.**

- 8** Denne man vandrade bort ifrån sin stad, Bet-Lehem i Juda, för att se om han funne någon annan ort där han kunde bo; och under sin färd kom han till Efraims bergsbygd, fram till Mikas hus.  
The man departed out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place], and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.  
And the man goeth out of the city, out of Beth-Lehem-Judah, to sojourn where he doth find, and cometh to the hill-country of Ephraim, unto the house of Micah, to work his way.
- 9** Då frågade Mika honom: »Varifrån kommer du?» Han svarade honom: »Jag är en levit från Bet-Lehem i Juda, och jag är nu stadd på vandring, för att se om jag finner någon annan ort där jag kan bo.»  
Micah said to him, Whence come you? He said to him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find [a place].  
And Micah saith to him, `Whence comest thou?` and he saith unto him, `A Levite [am] I, of Beth-Lehem-Judah, and I am going to sojourn where I do find.`
- 10** Mika sade till honom: »Stanna kvar hos mig, och bliv fader och präst åt mig, så skall jag årligen giva dig tio siklar silver och vad kläder du behöver, och därtill din föda.» Då följde leviten med honom.  
Micah said to him, Dwell with me, and be to me a father and a priest, and I will give you ten [pieces] of silver by the year, and a suit of clothing, and your victuals. So the Levite went in.  
And Micah saith to him, `Dwell with me, and be to me for a father and for a priest, and I give to thee ten silverlings for the days, and a suit of garments, and thy sustenance;` and the Levite goeth [in].
- 11** Och leviten gick in på att stanna hos mannen, och denne behandlade den unge mannen såsom sin son.  
The Levite was content to dwell with the man; and the young man was to him as one of his sons.  
And the Levite is willing to dwell with the man, and the young man is to him as one of his sons.
- 12** Och Mika insatte leviten genom handfyllning, så att den unge mannen blev präst åt honom; och han var sedan kvar i Mikas hus.  
Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.  
And Micah consecrateth the hand of the Levite, and the young man is to him for a priest, and he is in the house of Micah,
- 13** Och Mika sade: »Nu vet jag att HERREN skall göra mig gott, eftersom jag har fått leviten till präst.»  
Then said Micah, Now know I that Yahweh will do me good, seeing I have a Levite to my priest.  
and Micah saith, `Now I have known that Jehovah doth good to me, for the Levite hath been to me for a priest.`

- 1 På den tiden fanns ingen konung i Israel. Och på den tiden sökte sig daniternas stam en arvedel till att bo i, ty ända dittills hade icke något område tillfallit den såsom arvedel bland Israels övriga stammar.**  
**In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for to that day [their] inheritance had not fallen to them among the tribes of Israel.**  
**In those days there is no king in Israel, and in those days the tribe of the Danite is seeking for itself an inheritance to inhabit, for [that] hath not fallen to it unto that day in the midst of the tribes of Israel by inheritance.**
- 2 Så sände då Dans barn ur sin släkt fem män, uttagna bland dem, tappra män, från Sorga och Estaol, till att bespeja landet och undersöka det; och de sade till dem: »Gån åstad och undersöken landet.» Så kommo de till Efraims bergsbygd, fram till Mikas hus; där stannade de över natten.**  
**The children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said to them, Go, search the land. They came to the hill-country of Ephraim, to the house of Micah, and lodged there.**  
**And the sons of Dan send, out of their family, five men of them, men, sons of valour, from Zorah, and from Eshtaol, to traverse the land, and to search it, and they say unto them, `Go, search the land;` and they come into the hill-country of Ephraim, unto the house of Micah, and lodge there.**
- 3 När de nu voro vid Mikas hus och kände igen den unge levitens sätt att tala, gingo de fram till honom och frågade honom: »Vem har fört dig hit? Och vad gör du på detta ställe, och huru har du det här?»**  
**When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside there, and said to him, Who brought you here? and what do you in this place? and what have you here?**  
**They [are] with the household of Micah, and they have discerned the voice of the young man, the Levite, and turn aside there, and say to him, `Who hath brought thee hither? and what art thou doing in this [place?] and what to thee here?`**
- 4 Han omtalade då för dem: »Så och så gjorde Mika med mig; han gav mig lön, och jag blev präst åt honom.»**  
**He said to them, Thus and thus has Micah dealt with me, and he has hired me, and I am become his priest.**  
**And he saith unto them, `Thus and thus hath Micah done to me; and he hireth me, and I am to him for a priest.`**
- 5 Då sade de till honom: »Fråga då Gud, så att vi få veta om den resa som vi äro stadda på skall bliva lyckosam.»**  
**They said to him, Ask counsel, we pray you, of God, that we may know whether our way which we go shall be prosperous.**  
**And they say to him, `Ask, we pray thee, at God, and we know whether our way is prosperous on which we are going.`**

- 6** Prästen svarade dem: »Gån i frid. Den resa som I ären stadda på står under HERRENS beskydd.»  
The priest said to them, Go in peace: before Yahweh is your way wherein you go.  
And the priest saith to them, `Go in peace; over-against Jehovah [is] your way in which ye go.`
- 7** Då gingo de fem männen vidare och kommo till Laish; och de sågo huru folket därinne bodde i trygghet, på sidoniernas sätt, stilla och trygga, och att ingen gjorde någon skada i landet genom att tillvälla sig makten; och de bodde långt ifrån sidonierna och hade intet att skaffa med andra människor.  
Then the five men departed, and came to Laish, and saw the people who were therein, how they lived in security, after the manner of the Sidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in anything, and they were far from the Sidonians, and had no dealings with any man.  
And the five men go, and come in to Laish, and see the people which [is] in its midst, dwelling confidently, according to the custom of Zidonians, quiet and confident; and there is none putting to shame in the land in [any] thing, possessing restraint, and they [are] far off from the Zidonians, and have no word with [any] man.
- 8** När de sedan kommo åter till sina bröder i Sorga och Estaol, frågade deras bröder dem: »Vad haven I att säga?»  
They came to their brothers to Zorah and Eshtaol: and their brothers said to them, What [say] you?  
And they come in unto their brethren, at Zorah and Eshtaol, and their brethren say to them, `What -- ye?`
- 9** De svarade: »Upp, låt oss draga åstad mot dem! Ty vi hava besett landet och funnit det mycket gott. Skolen då I sitta stilla? Nej, varen ej sena till att tåga åstad, så att I kommen dit och intagen landet.  
They said, Arise, and let us go up against them; for we have seen the land, and, behold, it is very good: and are you still? don't be slothful to go and to enter in to possess the land.  
And they say, `Rise, and we go up against them, for we have seen the land, and lo, very good; and ye are keeping silent! be not slothful to go -- to enter to possess the land.
- 10** När I kommen dit, kommen I till ett folk som känner sig tryggt, och landet har utrymme nog. Ja, Gud har givit det i eder hand -- en ort där ingen brist är på något som jorden kan bära.»  
When you go, you shall come to a people secure, and the land is large; for God has given it into your hand, a place where there is no want of anything that is in the earth.  
When ye go, ye come in unto a people confident, and the land [is] large on both hands, for God hath given it into your hand, a place where there is no lack of anything which [is] in the land.`
- 11** Så bröto sex hundra man av daniternas släkt, omgjordade med vapen, upp därifrån, nämligen från Sorga och Estaol.  
There set forth from there of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.  
And there journey thence, of the family of the Danite, from Zorah, and from Eshtaol, six hundred men girded with weapons of war.



- 12 De drogo upp och lägrade sig vid Kirjat-Jearim i Juda. Därför kallar man ännu i dag det stället för Dans läger; det ligger bakom Kirjat-Jearim.**  
They went up, and encamped in Kiriath-jearim, in Judah: why they called that place Mahaneh-dan, to this day; behold, it is behind Kiriath-jearim.  
And they go up and encamp in Kirjath-Jearim, in Judah, therefore they have called that place, `Camp of Dan,` till this day; lo, behind Kirjath-Jearim.
- 13 Därifrån drogo de vidare till Efraims bergsbygd och kommo så fram till Mikas hus.**  
They passed there to the hill-country of Ephraim, and came to the house of Micah.  
And they pass over thence [to] the hill-country of Ephraim, and come in unto the house of Micah.
- 14 De fem män som hade varit åstad för att bespeja Lais' land togo då till orda och sade till sina bröder: »I mån veta att här i husen finnas en efod och husgudar och en skuren och en gjuten Gudabild. Så betänken nu vad I bören göra.»**  
Then the five men who went to spy out the country of Laish answered, and said to their brothers, Do you know that there is in these houses an ephod, and teraphim, and an engraved image, and a molten image? now therefore consider what you have to do.  
And the five men, those going to traverse the land of Laish, answer and say unto their brethren, `Have ye known that there is in these houses an ephod, and teraphim, and graven image, and molten image? and now, know what ye do.`
- 15 Då drogo de ditfram och kommo till den unge levitens hus, till Mikas hus, och hälsade honom.**  
They turned aside there, and came to the house of the young man the Levite, even to the house of Micah, and asked him of his welfare.  
And they turn aside thither, and come in unto the house of the young man the Levite, the house of Micah, and ask of him of welfare, --
- 16 Men de sex hundra männen av Dans barn ställde sig vid ingången till porten, omgjordade med sina vapen som de voro.**  
The six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.  
(and the six hundred men girded with their weapons of war, who [are] of the sons of Dan, are standing at the opening of the gate), --
- 17 Och de fem män som hade varit åstad för att bespeja landet gingo upp och kommo ditin och togo den skurna gudabilden och efoden, så ock husgudarna och den gjutna gudabilden, under det att prästen stod vid ingången till porten jämte de sex hundra vapenomgjordade männen.**  
The five men who went to spy out the land went up, and came in there, and took the engraved image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.  
yea, the five men, those going to traverse the land, go up -- they have come in thither -- they have taken the graven image, and the ephod, and the teraphim, and the molten image -- and the priest is standing at the opening of the gate, and the six hundred men who are girded with weapons of war --

- 18** När nu de fem männen hade gått in i Mikas hus och tagit den skurna gudabilden med efoden och husgudarna och den gjutna gudabilden, sade prästen till dem: »Vad är det I gören!»  
When these went into Micah`s house, and fetched the engraved image, the ephod, and the teraphim, and the molten image, the priest said to them, What do you?  
yea, these have entered the house of Micah, and take the graven image, the ephod, and the teraphim, and the molten image; and the priest saith unto them, `What are ye doing?`
- 19** De svarade honom: »Tig, lägg handen på din mun, och gå med oss och bliv fader och präst åt oss. Vilket är bäst för dig: att vara präst för en enskild mans hus eller att vara präst för en hel stam och släkt i Israel?»  
They said to him, Hold your peace, lay your hand on your mouth, and go with us, and be to us a father and a priest: is it better for you to be priest to the house of one man, or to be priest to a tribe and a family in Israel?  
and they say to him, `Keep silent, lay thy hand on thy mouth, and go with us, and be to us for a father and for a priest: is it better thy being a priest to the house of one man, or thy being priest to a tribe and to a family in Israel?`
- 20** Då blev prästens hjärta glatt, och han tog emot efoden och husgudarna och den skurna gudabilden och slöt sig till folket.  
The priest`s heart was glad, and he took the ephod, and the teraphim, and the engraved image, and went in the midst of the people.  
And the heart of the priest is glad, and he taketh the ephod, and the teraphim, and the graven image, and goeth into the midst of the people,
- 21** Sedan vände de sig åt annat håll och gingo vidare, och läto därvid kvinnor och barn och boskapen och det dyrbaraste godset föras främst i tåget.  
So they turned and departed, and put the little ones and the cattle and the goods before them.  
and they turn and go, and put the infants, and the cattle, and the baggage, before them.
- 22** Men när Dans barn hade kommit ett långt stycke väg från Mikas hus, upphunnos de av de män som voro bosatta i närheten av Mikas hus, och som under tiden hade samlat sig.  
When they were a good way from the house of Micah, the men who were in the houses near to Micah`s house were gathered together, and overtook the children of Dan.  
They have been far off from the house of Micah -- and the men who [are] in the houses which [are] near the house of Micah have been called together, and overtake the sons of Dan,
- 23** Vid dessas tillrop vände sig nu Dans barn om och frågade Mika: »Vad fattas dig, eftersom du kommer med en sådan hop?»  
They cried to the children of Dan. They turned their faces, and said to Micah, What ails you, that you come with such a company?  
and call unto the sons of Dan, and they turn round their faces, and say to Micah, `What -- to thee that thou hast been called together?`

- 24 Han svarade: »I haven tagit de gudar som jag har gjort åt mig, därtill ock prästen, och så gån I eder väg. Vad har jag nu mer kvar? Och ändå frågen I mig: 'Vad fattas dig?!'»**  
**He said, you have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say you to me, What ails you?**  
**And he saith, `My gods which I made ye have taken, and the priest, and ye go; and what to me more? and what [is] this ye say unto me, What -- to thee!`**
- 25 Men Dans barn sade till honom: »Låt oss icke höra ett ord mer från dig. Eljest kan det hända att några män i förbittring hugga ned eder, och då bliver du orsak till att I förloren livet, både du själv och ditt husfolk.»**  
**The children of Dan said to him, "Don` t let your voice be heard among us, lest angry fellows fall on you, and you lose your life, with the lives of your household."**  
**And the sons of Dan say unto him, `Let not thy voice be heard with us, lest men bitter in soul fall upon you, and thou hast gathered thy life, and the life of thy household;`**
- 26 Därefter fortsatte Dans barn sin väg; och när Mika såg att de voro starkare än han, vände han om och drog tillbaka hem igen.**  
**The children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back to his house.**  
**and the sons of Dan go on their way, and Micah seeth that they are stronger than he, and turneth, and goeth back unto his house.**
- 27 Sedan de så hade tagit både vad Mika hade låtit förfärdiga och därtill hans präst, föllo de över folket i Laish, som levde stilla och i trygghet, och slogo dem med svärdsegg; men staden brände de upp i eld.**  
**They took that which Micah had made, and the priest whom he had, and came to Laish, to a people quiet and secure, and struck them with the edge of the sword; and they burnt the city with fire.**  
**And they have taken that which Micah had made, and the priest whom he had, and come in against Laish, against a people quiet and confident, and smite them by the mouth of the sword, and the city have burnt with fire,**
- 28 Och ingen kunde komma den till hjälp, ty den låg långt ifrån Sidon, och folket däri hade intet att skaffa med andra människor; den låg i Bet-Rehobs dal. Sedan byggde de åter upp staden och bosatte sig där.**  
**There was no deliverer, because it was far from Sidon, and they had no dealings with any man; and it was in the valley that lies by Beth-rehob. They built the city, and lived therein. and there is no deliverer, for it [is] far off from Zidon, and they have no word with [any] man, and it [is] in the valley which [is] by Beth-Rehob; and they build the city, and dwell in it,**
- 29 Och de gåvo staden namnet Dan efter sin fader Dan, som var son till Israel; förut hade staden hetat Laish.**  
**They called the name of the city Dan, after the name of Dan their father, who was born to Israel: however the name of the city was Laish at the first.**  
**and call the name of the city Dan, by the name of Dan their father, who was born to Israel; and yet Laish [is] the name of the city at the first.**

- 30 Och Dans barn ställde där upp åt sig den skurna gudabilden; och Jonatan, son till Gersom, Manasses son, och hans söner voro präster åt daniternas stam, ända till dess att landets folk fördes bort i fångenskap.**  
**The children of Dan set up for themselves the engraved image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.**  
**And the sons of Dan raise up for themselves the graven image, and Jonathan son of Gershom, son of Manasseh, he and his sons have been priests to the tribe of the Danite, till the day of the removal of [the people] of the land.**
- 31 De ställde upp åt sig den skurna gudabild som Mika hade gjort, och de hade denna kvar under hela den tid Guds hus var i Silo.**  
**So they set them up Micah`s engraved image which he made, all the time that the house of God was in Shiloh.**  
**And they appoint for them the graven image of Micah, which he had made, all the days of the house of God being in Shiloh.**
- 1 På den tiden, då ännu ingen konung fanns i Israel, bodde en levitisk man längst uppe i Efraims bergsbygd. Denne tog till bihustru åt sig en kvinna från Bet-Lehem i Juda.**  
**It happened in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem-judah.**  
**And it cometh to pass, in those days, when there is no king in Israel, that there is a man a Levite, a sojourner in the sides of the hill-country of Ephraim, and he taketh to him a wife, a concubine, out of Beth-Lehem-Judah;**
- 2 Men hans bihustru blev honom otrogen och gick ifrån honom till sin faders hus i Bet-Lehem i Juda; där uppehöll hon sig en tid av fyra månader.**  
**His concubine played the prostitute against him, and went away from him to her father`s house to Beth-lehem-judah, and was there the space of four months.**  
**and commit whoredom against him doth his concubine, and she goeth from him unto the house of her father, unto Beth-Lehem-Judah, and is there days -- four months.**
- 3 Då stod hennes man upp och begav sig åstad efter henne, för att tala vänligt med henne och så föra henne tillbaka; och han hade med sig sin tjänare och ett par åsnor. Hon förde honom då in i sin faders hus, och när kvinnans fader fick se honom, gick han glad emot honom.**  
**Her husband arose, and went after her, to speak kindly to her, to bring her again, having his servant with him, and a couple of donkeys: and she brought him into her father`s house; and when the father of the young lady saw him, he rejoiced to meet him.**  
**And her husband riseth and goeth after her, to speak unto her heart, to bring her back, and his young man [is] with him, and a couple of asses; and she bringeth him into the house of her father, and the father of the young woman seeth him, and rejoiceth to meet him.**

- 4 Och hans svärfader, kvinnans fader, höll honom kvar, så att han stannade hos honom i tre dagar; de åto och drucko och voro där nätterna över.  
His father-in-law, the young lady`s father, retained him; and he abode with him three days: so they ate and drink, and lodged there.  
And keep hold on him doth his father-in-law, father of the young woman, and he abideth with him three days, and they eat and drink, and lodge there.**
- 5 När de nu på fjärde dagen stodo upp bittida om morgonen och han gjorde sig redo att resa, sade kvinnans fader till sin måg: »Vederkvick dig med ett stycke bröd; sedan mån I  
It happened on the fourth day, that they arose early in the morning, and he rose up to depart: and the young lady`s father said to his son-in-law, Strengthen your heart with a morsel of bread, and afterward you shall go your way.  
And it cometh to pass, on the fourth day, that they rise early in the morning, and he riseth to go, and the father of the young woman saith unto his son-in-law, `Support thy heart with a morsel of bread, and afterward ye go on.`**
- 6 Då satte de sig ned och åto båda tillsammans och drucko. Därefter sade kvinnans fader till mannen: »Beslut dig för att stanna här över natten, och låt ditt hjärta vara glatt.»  
So they sat down, and ate and drink, both of them together: and the young lady`s father said to the man, Please be pleased to stay all night, and let your heart be merry.  
And they sit and eat both of them together, and drink, and the father of the young woman saith unto the man, `Be willing, I pray thee, and lodge all night, and let thy heart be glad.`**
- 7 Och när mannen ändå gjorde sig redo att resa, bad hans svärfader honom så enträget, att han ännu en gång stannade kvar där över natten.  
The man rose up to depart; but his father-in-law urged him, and he lodged there again.  
And the man riseth to go, and his father-in-law presseth on him, and he turneth back and lodgeth there.**
- 8 På femte dagen stod han åter upp bittida om morgonen för att resa; då sade kvinnans fader: »Vederkvick dig först, och dröjen så till eftermiddagen.» Därefter åto de båda tillsammans.  
He arose early in the morning on the fifth day to depart; and the young lady`s father said, Please strengthen your heart and stay until the day declines; and they ate, both of them.  
And he riseth early in the morning, on the fifth day, to go, and the father of the young woman saith, `Support, I pray thee, thy heart;` and they have tarried till the turning of the day, and they eat, both of them.**

- 9** När sedan mannen gjorde sig redo att resa med sin bihustru och sin tjänare, sade hans svärfader, kvinnans fader, till honom: »Se, det lider mot aftonen; stannen kvar över natten, dagen nalkas ju sitt slut; ja, stanna kvar här över natten, och låt ditt hjärta vara glatt. Sedan kunnen I i morgon bittida företaga eder färd, så att du får komma hem till din hydda.»
- When the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the young lady`s father, said to him, Behold, now the day draws toward evening, please stay all night: behold, the day grows to an end, lodge here, that your heart may be merry; and tomorrow get you early on your way, that you may go home.
- And the man riseth to go, he and his concubine, and his young man, and his father-in-law, father of the young woman, saith to him, `Lo, I pray thee, the day hath fallen toward evening, lodge all night, I pray thee; lo, the declining of the day! lodge here, and let thine heart be glad -- and ye have risen early to-morrow for your journey, and thou hast gone to thy tent.`
- 10** Men mannen ville icke stanna över natten, utan gjorde sig redo och reste sin väg, och kom så fram till platsen mitt emot Jebus, det är Jerusalem. Och han hade med sig ett par sadlade åsnor; och hans bihustru följde honom.
- But the man wouldn`t stay that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of donkeys saddled; his concubine also was with him.
- And the man hath not been willing to lodge all night, and he riseth, and goeth, and cometh in till over-against Jebus (It [is] Jerusalem), and with him [are] a couple of asses saddled; and his concubine [is] with him.
- 11** Då de nu voro vid Jebus och dagen var långt framliden, sade tjänaren till sin herre: »Kom, låt oss taga in i denna jebuséstad och stanna där över natten.»
- When they were by Jebus, the day was far spent; and the servant said to his master, Please come and let us turn aside into this city of the Jebusites, and lodge in it.
- They [are] near Jebus, and the day hath gone greatly down, and the young man saith unto his lord, `Come, I pray thee, and we turn aside unto this city of the Jebusite, and lodge in it.`
- 12** Men hans herre svarade honom: »Vi skola icke taga in i en främmande stad, där inga israeliter bo; låt oss draga vidare, fram till Gibeah.»
- His master said to him, We won`t turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.
- And his lord saith unto him, `Let us not turn aside unto the city of a stranger, that is not of the sons of Israel, thither, but we have passed over unto Gibeah.`
- 13** Och han sade ytterligare till sin tjänare: »Kom, låt oss försöka hinna fram till en av orterna här och stanna över natten i Gibeah eller Rama.»
- He said to his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.
- And he saith to his young man, `Come, and we draw near to one of the places, and have lodged in Gibeah, or in Ramah.`

- 14** Så drogo de vidare; och när de voro invid Gibeah i Benjamin, gick solen ned.  
So they passed on and went their way; and the sun went down on them near to Gibeah, which belongs to Benjamin.  
And they pass over, and go on, and the sun goeth in upon them near Gibeah, which is to Benjamin;
- 15** Då togo de in där och kommo för att stanna över natten i Gibeah. Och när mannen kom ditin, satte han sig på den öppna platsen i staden, men ingen ville taga emot dem i sitt hus över natten.  
They turned aside there, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for there was no man who took them into his house to lodge.  
and they turn aside there to go in to lodge in Gibeah, and he goeth in and sitteth in a broad place of the city, and there is no man gathering them into the house to lodge.
- 16** Men då, om aftonen, kom en gammal man från sitt arbete på fältet, och denne man var från Efraims bergsbygd och bodde såsom främling i Gibeah; ty folket där på orten voro benjaminiter.  
Behold, there came an old man from his work out of the field at even: now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.  
And lo, a man, an aged one, hath come from his work from the field in the evening, and the man [is] of the hill-country of Ephraim, and he [is] a sojourner in Gibeah, and the men of the place [are] Benjamites.
- 17** När denne nu lyfte upp sina ögon, fick han se den vägfarande mannen på den öppna platsen i staden. Då sade den gamle mannen: »Vart skall du resa, och varifrån kommer du?»  
He lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Where go you? and whence come you?  
And he lifteth up his eyes, and seeth the man, the traveller, in a broad place of the city, and the aged man saith, `Whither goest thou? and whence comest thou?`
- 18** Han svarade honom: »Vi äro på genomresa från Bet-Lehem i Juda till den del av Efraims bergsbygd, som ligger längst uppe; därifrån är jag, och jag har gjort en resa till Bet-Lehem i Juda. Nu är jag på väg till HERRENS hus, men ingen vill här taga emot mig i sitt hus.  
He said to him, We are passing from Beth-lehem-judah to the farther side of the hill-country of Ephraim; from there am I, and I went to Beth-lehem-judah: and I am [now] going to the house of Yahweh; and there is no man who takes me into his house.  
And he saith unto him, `We are passing over from Beth-Lehem-Judah unto the sides of the hill-country of Ephraim -- thence I [am], and I go unto Beth-Lehem-Judah; and to the house of Jehovah I am going, and there is no man gathering me into the house,
- 19** Jag har både halm och foder åt våra åsnor, så ock bröd och vin åt mig själv och åt din tjänarinna och åt mannen som åtföljer oss, dina tjänare, så att intet fattas oss.»  
Yet there is both straw and provender for our donkeys; and there is bread and wine also for me, and for your handmaid, and for the young man who is with your servants: there is no want of anything.  
and both straw and provender are for our asses, and also bread and wine there are for me, and for thy handmaid, and for the young man with thy servants; there is no lack of anything.`

- 20** Då sade den gamle mannen: »Frid vare med dig! Men låt mig få sörja för allt som kan fattas dig. Härute på den öppna platsen må du icke stanna över natten.»  
The old man said, Peace be to you; howsoever let all your wants lie on me; only don't lodge in the street.  
And the old man saith, `Peace to thee; only, all thy lack [is] on me, only in the broad place lodge not.`
- 21** Därefter förde han honom till sitt hus och fodrade åsnorna. Och sedan de hade tvätt sina fötter, åto de och drucko.  
So he brought him into his house, and gave the donkeys fodder; and they washed their feet, and ate and drink.  
And he bringeth him in to his house, and mixeth [food] for the asses, and they wash their feet, and eat and drink.
- 22** Under det att de så gjorde sina hjärtan glada, omringades plötsligt huset av männen i staden, onda män, som bultade på dörren; och de sade till den gamle mannen, som rådde om huset: »För hitut den man som har kommit till ditt hus, så att vi få känna honom.»  
As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying, Bring forth the man who came into your house, that we may know him.  
They are making their heart glad, and lo, men of the city, men -- sons of worthlessness -- have gone round about the house, beating on the door, and they speak unto the old man, the master of the house, saying, `Bring out the man who hath come unto thine house, and we know him.`
- 23** Då gick mannen som rådde om huset ut till dem och sade till dem: »Nej, mina bröder, gören icke så illa. Eftersom nu denne man har kommit in i mitt hus, mån I icke göra en sådan galenskap.  
The man, the master of the house, went out to them, and said to them, No, my brothers, please don't act so wickedly; seeing that this man is come into my house, don't do this folly.  
And the man, the master of the house, goeth out unto them, and saith unto them, `Nay, my brethren, do not evil, I pray you, after that this man hath come in unto my house, do not this folly;
- 24** Se, jag har en dotter som är jungfru, och han har själv en bihustru. Dem vill jag föra hitut, så kunnen I kränka dem och göra med dem vad I finnen för gott. Men med denne man mån I icke göra någon sådan galenskap.  
Behold, here is my daughter a virgin, and his concubine; them I will bring out now, and humble you them, and do with them what seems good to you: but to this man don't do any such folly.  
lo, my daughter, the virgin, and his concubine, let me bring them out, I pray you, and humble ye them, and do to them that which is good in your eyes, and to this man do not this foolish thing.`



- 25** Men männen ville icke höra på honom; då tog mannen sin bihustru och förde henne ut till dem. Och de kände henne och hanterade henne skändligt hela natten ända till morgonen; först när morgonrodnaden gick upp, läto de henne gå.  
But the men wouldn't listen to him: so the man laid hold on his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.  
And the men have not been willing to hearken to him, and the man taketh hold on his concubine, and bringeth [her] out unto them without, and they know her, and roll themselves upon her all the night, till the morning, and send her away in the ascending of the dawn;
- 26** Då kom kvinnan mot morgonen och föll ned vid ingången till mannens hus, där hennes herre var, och låg så, till dess det blev dager.  
Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, until it was light.  
and the woman cometh in at the turning of the morning, and falleth at the opening of the man's house, where her lord [is], till the light.
- 27** När nu hennes herre stod upp om morgonen och öppnade dörren till huset och gick ut för att fortsätta sin färd, fick han se sin bihustru ligga vid ingången till huset med händerna på tröskeln.  
Her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands on the threshold.  
And her lord riseth in the morning, and openeth the doors of the house, and goeth out to go on his way, and lo, the woman, his concubine, is fallen at the opening of the house, and her hands [are] on the threshold,
- 28** Han sade till henne: »Stå upp och låt oss gå.» Men hon gav intet svar. Då tog han och lade henne på åsnan; sedan gjorde mannen sig redo och reste hem till sitt.  
He said to her, Up, and let us be going; but none answered: then he took her up on the donkey; and the man rose up, and got him to his place.  
and he saith unto her, `Rise, and we go;` and there is none answering, and he taketh her on the ass, and the man riseth and goeth to his place,
- 29** Men när han hade kommit hem, fattade han en kniv och tog sin bihustru och styckade henne, efter benen i hennes kropp, i tolv stycken och sände styckena omkring över hela Israels land.  
When he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.  
and cometh in unto his house, and taketh the knife, and layeth hold on his concubine, and cutteth her in pieces to her bones -- into twelve pieces, and sendeth her into all the border of Israel.

- 30** Och var och en som såg detta sade: »Något sådant har icke hänt eller blivit sett allt ifrån den dag då Israels barn drogo upp ur Egyptens land ända till denna dag. Övervägen detta, rådslån och sägen edert ord.»  
It was so, that all who saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt to this day: consider it, take counsel, and speak.  
And it hath come to pass, every one who seeth hath said, `There hath not been -- yea, there hath not been seen like this, from the day of the coming up of the sons of Israel out of the land of Egypt till this day; set your [heart] upon it, take counsel, and speak.`
- 1** Då drogo alla Israels barn ut, och menigheten församlade sig såsom en man, från Dan ända till Beer-Seba, så ock från Gileads land, inför HERREN i Mispa.  
Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beersheba, with the land of Gilead, to Yahweh at Mizpah.  
And all the sons of Israel go out, and the company is assembled as one man, from Dan even unto Beer-Sheba, and the land of Gilead, unto Jehovah, at Mizpah.
- 2** Och de förnämsta i hela folket alla Israels stammar, trädde fram i Guds folks församling: fyra hundra tusen svärdbeväpnade män till fots.  
The chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen who drew sword.  
And the chiefs of all the people, of all the tribes of Israel, station themselves in the assembly of the people of God, four hundred thousand footmen drawing sword.
- 3** Men Benjamins barn fingo höra att de övriga israeliterna hade dragit upp till Mispa. Och Israels barn sade: »Omtalen huru denna ogärning har tillgått.»  
(Now the children of Benjamin heard that the children of Israel had gone up to Mizpah.)  
The children of Israel said, Tell us, how was this wickedness brought to pass?  
And the sons of Benjamin hear that the sons of Israel have gone up to Mizpeh. And the sons of Israel say, `Speak ye, how hath this evil been?`
- 4** Då tog den levitiske mannen, den mördade kvinnans man, till orda och sade: »Jag och min biustru kommo till Gibeas i Benjamin för att stanna där över natten.  
The Levite, the husband of the woman who was murdered, answered, I came into Gibeah that belongs to Benjamin, I and my concubine, to lodge.  
And the man, the Levite, husband of the woman who hath been murdered, answereth and saith, `Into Gibeah (which [is] to Benjamin) I have come, I and my concubine, to lodge;`
- 5** Då blev jag överfallen av Gibeas borgare; de omringade huset om natten för att våldföra sig på mig. Mig tänkte de dräpa, och min biustru kränkte de, så att hon dog.  
The men of Gibeah rose against me, and beset the house round about me by night; me they thought to have slain, and my concubine they forced, and she is dead.  
and rise against me do the masters of Gibeah -- and they go round the house against me by night -- me they thought to slay, and my concubine they have humbled, and she dieth;
- 6** Då tog jag min biustru och styckade henne och sände styckena omkring över Israels arvedels hela område, eftersom de hade gjort en sådan skändlighet och galenskap i  
I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel.  
and I lay hold on my concubine, and cut her in pieces, and send her into all the country of the inheritance of Israel; for they have done wickedness and folly in Israel;

- 7 Se, nu ären I allasammans här, I Israels barn. Läggen nu fram förslag och råd här på stället.»**  
**Behold, you children of Israel, all of you, give here your advice and counsel. lo, ye [are] all sons of Israel; give for you a word and counsel here.`**
- 8 Då stod allt folket upp såsom en man och sade: »Ingen av oss må gå hem till sin hydda, ingen må begiva sig hem till sitt hus.**  
**All the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn to his house.**  
**And all the people rise as one man, saying, `None of us doth go to his tent, and none of us doth turn aside to his house;**
- 9 Detta är vad vi nu vilja göra med Gibeaa: vi skola låta lotten gå över det.**  
**But now this is the thing which we will do to Gibeah: [we will go up] against it by lot; and now, this [is] the thing which we do to Gibeah -- against it by lot!**
- 10 På vart hundratal i alla Israels stammar må vi taga ut tio män, och på vart tusental hundra, och på vart tiotusental tusen, för att dessa må skaffa munförråd åt folket, så att folket, när det kommer till Geba i Benjamin, kan göra med staden såsom tillbörligt är för all den galenskap som den har gjort i Israel.»**  
**and we will take ten men of one hundred throughout all the tribes of Israel, and one hundred of one thousand, and a thousand out of ten thousand, to get victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have worked in Israel.**  
**and we have taken ten men of a hundred, of all the tribes of Israel, and a hundred of a thousand, and a thousand of a myriad, to receive provision for the people, to do, at their coming to Gibeah of Benjamin, according to all the folly which it hath done in Israel.`**
- 11 Så församlade sig vid staden alla män i Israel, endräktigt såsom en man.**  
**So all the men of Israel were gathered against the city, knit together as one man.**  
**And every man of Israel is gathered unto the city, as one man -- companions.**
- 12 Och Israels stammar sände åstad män till alla Benjamins stammar och läto säga; »Vad är det för en ogärning som har blivit begången ibland eder!**  
**The tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is happen among you?**  
**And the tribes of Israel send men among all the tribes of Benjamin, saying, `What [is] this evil which hath been among you?**
- 13 Lämnen nu ut de onda män som bo i Gibeaa, så att vi få döda dem och skaffa bort ifrån Israel vad ont är.» Men benjaminiterna ville icke lyssna till sina bröders, de övriga israeliternas, ord.**  
**Now therefore deliver up the men, the base fellows, who are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not listen to the voice of their brothers the children of Israel.**  
**And now, give up the men -- sons of worthlessness -- which [are] in Gibeah, and we put them to death, and we put away evil from Israel.` And [the sons of] Benjamin have not been willing to hearken to the voice of their brethren, the sons of Israel;**

- 14** I stället församlade sig Benjamins barn från sina städer till Gibeah, för att draga ut till strid mot de övriga israeliterna.  
The children of Benjamin gathered themselves together out of the cities to Gibeah, to go out to battle against the children of Israel.  
and the sons of Benjamin are gathered out of the cities to Gibeah, to go out to battle with the sons of Israel.
- 15** På den dagen mönstrades Benjamins barn, de utgjorde från dessa städer tjugusex tusen svärdbeväpnade män; vid denna mönstring medräknades icke de som bodde i Gibeah, vilka utgjorde sju hundra utvalda män.  
The children of Benjamin were numbered on that day out of the cities twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.  
And the sons of Benjamin number themselves on that day; out of the cities [are] twenty and six thousand men drawing sword, apart from the inhabitants of Gibeah, [who] numbered themselves, seven hundred chosen men;
- 16** Bland allt detta folk funnos sju hundra utvalda män som voro vänsterhänta; alla dessa kunde med slungstenen träffa på håret, utan att fela.  
Among all this people there were seven hundred chosen men left-handed; everyone could sling stones at a hair-breadth, and not miss.  
among all this people [are] seven hundred chosen men, bound of their right hand, each of these slinging with a stone at the hair, and he doth not err.
- 17** Och när Israels män -- Benjamin frånräknad -- mönstrades, utgjorde de fyra hundra tusen svärdbeväpnade män; alla dessa voro krigsmän.  
The men of Israel, besides Benjamin, were numbered four hundred thousand men who drew sword: all these were men of war.  
And the men of Israel numbered themselves, apart from Benjamin, four hundred thousand men, drawing sword, each of these a man of war.
- 18** Dessa bröto nu upp och drogo åstad till Betel och frågade Gud. Israels barn sade: »Vem bland oss skall först draga ut i striden mot Benjamins barn?» HERREN svarade: »Juda först.»  
The children of Israel arose, and went up to Bethel, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? Yahweh said, Judah [shall go up] first.  
And they rise and go up to Beth-El, and ask of God, and the sons of Israel say, `Who doth go up for us at the commencement to battle with the sons of Benjamin?` and Jehovah saith, `Judah -- at the commencement.`
- 19** Då bröto Israels barn upp följande morgon och lägrade sig framför Gibeah.  
The children of Israel rose up in the morning, and encamped against Gibeah.  
And the sons of Israel rise in the morning, and encamp against Gibeah,
- 20** Därefter drogo Israels män ut till strid mot Benjamin; Israels män ställde upp sig till strid mot dem vid Gibeah.  
The men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.  
and the men of Israel go out to battle with Benjamin, and the men of Israel set themselves in array with them, [for] battle against Gibeah,

- 21 Men Benjamins barn drogo ut ur Gibeah och nedgjorde på den dagen tjugutvå tusen man av Israel.**  
The children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day Twenty-two thousand men.  
and the sons of Benjamin come out from Gibeah, and destroy in Israel on that day two and twenty thousand men -- to the earth.
- 22 Folket, Israels män, tog dock åter mod till sig och ställde upp sig ännu en gång till strid på samma plats där de hade ställt upp sig första dagen.**  
The people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.  
And the people, the men of Israel, strengthen themselves, and add to set the battle in array in the place where they arranged themselves on the first day.
- 23 Israels barn gingo nämligen upp och gräto inför HERRENS ansikte ända till aftonen; och de frågade HERREN: »Skall jag ännu en gång inlåta mig i strid med min broder Benjamins barn?» Och HERREN svarade: »Dragen ut mot honom.»**  
The children of Israel went up and wept before Yahweh until even; and they asked of Yahweh, saying, Shall I again draw near to battle against the children of Benjamin my brother? Yahweh said, Go up against him.  
And the sons of Israel go up and weep before Jehovah till the evening, and ask of Jehovah, saying, `Do I add to draw nigh to battle with the sons of Benjamin, my brother?`  
And Jehovah saith, `Go up against him.`
- 24 När så Israels barn dagen därefter ryckte fram mot Benjamins barn,**  
The children of Israel came near against the children of Benjamin the second day.  
And the sons of Israel draw near unto the sons of Benjamin on the second day,
- 25 drog ock Benjamin på andra dagen ut från Gibeah mot Israels barn och nedgjorde av dem ytterligare aderton tusen man, allasammans svärdbeväpnade män.**  
Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the and Benjamin cometh out to meet them from Gibeah on the second day, and destroy among the sons of Israel again eighteen thousand men -- to the earth; all these are drawing sword.
- 26 Då drogo alla Israels barn upp, allt folket, och kommo till Betel och gräto och stannade där inför HERRENS ansikte och fastade på den dagen ända till aftonen; och de offrade brännoffer och tackoffer inför HERRENS ansikte.**  
Then all the children of Israel, and all the people, went up, and came to Bethel, and wept, and sat there before Yahweh, and fasted that day until even; and they offered burnt-offerings and peace-offerings before Yahweh.  
And all the sons of Israel go up, even all the people, and come in to Beth-El, and weep, and sit there before Jehovah, and fast on that day till the evening, and cause to ascend burnt-offerings and peace-offerings before Jehovah.
- 27 Och Israels barn frågade HERREN (ty Guds förbundsark stod på den tiden där,**  
The children of Israel asked of Yahweh (for the ark of the covenant of God was there in those days,  
And the sons of Israel ask of Jehovah, -- and there [is] the ark of the covenant of God in those days,

- 28** och Pinehas, son till Eleasar, Arons son, gjorde tjänst inför den på den tiden); de sade: »Skall jag ännu en gång draga ut till strid mot min broder Benjamins barn, eller skall jag avstå därifrån?» HERREN svarade: »Dragen upp; ty i morgon skall jag giva honom i din hand.»  
and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? Yahweh said, Go up; for tomorrow I will deliver him into your hand.  
and Phinehas son of Eleazar, son of Aaron, is standing before it in those days -- saying, `Do I add again to go out to battle with the sons of Benjamin, my brother, or do I cease?` And Jehovah saith, `Go up, for to-morrow I give him into thy hand.`
- 29** Då lade Israel manskap i bakhåll mot Gibeah, runt omkring det.  
Israel set liers-in-wait against Gibeah round about.  
And Israel setteth liers in wait against Gibeah, round about,
- 30** Och därefter drogo Israels barn upp mot Benjamins barn, på tredje dagen, och ställde upp sig i slagordning mot Gibeah likasom de förra gångerna.  
The children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.  
and the sons of Israel go up against the sons of Benjamin, on the third day, and arrange themselves against Gibeah, as time by time.
- 31** Och Benjamins barn drogo ut mot folket och blevo lockade långt bort ifrån staden; och likasom det hade skett de förra gångerna, fingo de i början slå ihjäl några av folket på vägarna (både på den som går upp till Betel och på den som går till Gibeah över fältet), kanhända ett trettiotal av Israels män.  
The children of Benjamin went out against the people, and were drawn away from the city; and they began to strike and kill of the people, as at other times, in the highways, of which one goes up to Bethel, and the other to Gibeah, in the field, about thirty men of Israel.  
And the sons of Benjamin come out to meet the people; they have been drawn away out of the city, and begin to smite [some] of the people -- wounded as time by time, in the highways (of which one is going up to Beth-El, and the other to Gibeah in the field), [are] about thirty men of Israel.
- 32** Då tänkte Benjamins barn: »De äro slagna av oss, nu likasom förut.» Men Israels barn hade träffat det avtalet: »Vi vilja fly och så locka dem långt bort ifrån staden, ut på vägarna.  
The children of Benjamin said, They are struck down before us, as at the first. But the children of Israel said, Let us flee, and draw them away from the city to the highways. And the sons of Benjamin say, `They are smitten before us as at the beginning;` but the sons of Israel said, `Let us flee, and draw them away out of the city, unto the highways.`

- 33** Och alla Israels män hade brutit upp från platsen där de voro, och hade ställt upp sig i slagordning vid Baal-Tamar, under det att de israeliter som lågo i bakhåll bröto fram ifrån sin plats vid Maare-Geba.  
All the men of Israel rose up out of their place, and set themselves in array at Baal-tamar: and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba. And all the men of Israel have risen from their place, and arrange themselves at Baal-Tamar, and the ambush of Israel is coming forth out of its place, out of the meadow of Gibeah.
- 34** Så kommo då tio tusen man, utvalda ur hela Israel, fram gent emot Gibeah, och striden blev hård, utan att någon visste att olyckan var dem så nära.  
There came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they didn't know that evil was close on them. And they come in over against Gibeah -- ten thousand chosen men out of all Israel -- and the battle [is] grievous, and they have not known that the evil is striking against them.
- 35** Och HERREN lät Benjamin bliva slagen av Israel, och Israels barn nedgjorde av Benjamin på den dagen tjugufem tusen ett hundra man, allasammans svärdbeväpnade män.  
Yahweh struck Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty-five thousand one hundred men: all these drew the sword. And Jehovah smiteth Benjamin before Israel, and the sons of Israel destroy in Benjamin, on that day, twenty and five thousand, and a hundred men; all these [are] drawing sword.
- 36** Nu sågo Benjamins barn att de voro slagna. Israels män gåvo nämligen plats åt Benjamin, ty de förlitade sig på bakhållet som de hade lagt mot Gibeah.  
So the children of Benjamin saw that they were struck; for the men of Israel gave place to Benjamin, because they trusted to the liers-in-wait whom they had set against Gibeah. And the sons of Benjamin see that they have been smitten -- and the men of Israel give place to Benjamin, for they have trusted unto the ambush which they had set against Gibeah,
- 37** Då skyndade sig de som lågo i bakhåll att falla in i Gibeah; de som lågo i bakhåll drogo åstad och slogo alla invånarna i staden med svärdsegg.  
The liers-in-wait hurried, and rushed on Gibeah; and the liers-in-wait drew themselves along, and struck all the city with the edge of the sword. and the ambush have hastened, and push against Gibeah, and the ambush draweth itself out, and smiteth the whole of the city by the mouth of the sword.
- 38** Men de övriga israeliterna hade träffat det avtalet med dem som lågo i bakhåll, att dessa skulle låta en tjock rök såsom tecken stiga upp från staden.  
Now the appointed sign between the men of Israel and the liers-in-wait was that they should make a great cloud of smoke rise up out of the city. And there was the appointed sign to the men of Israel with the ambush -- their causing to go up a great volume of smoke from the city.

- 39** Israels män vände alltså ryggen i striden. Men sedan Benjamin i början hade fått slå ihjäl några av Israels män, kanhända ett trettio-tal, och därvid hade tänkt: »Förvisso äro de slagna av oss, nu likasom i den förra striden»,  
The men of Israel turned in the battle, and Benjamin began to strike and kill of the men of Israel about thirty persons; for they said, Surely they are struck down before us, as in the first battle.  
And the men of Israel turn in battle, and Benjamin hath begun to smite the wounded among the men of Israel, about thirty men, for they said, Surely they are utterly smitten before us, as [at] the first battle;
- 40** då kommo de att vända sig om, vid det att rökpelaren, det avtalade tecknet, begynte stiga upp från staden. Och de fingo nu se hela staden förvandlad i lågor som slog upp mot himmelen.  
But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and, behold, the whole of the city went up in smoke to the sky. and the volume hath begun to go up from the city -- a pillar of smoke -- and Benjamin turneth behind, and lo, gone up hath the perfection of the city toward the heavens.
- 41** När då Israels män åter vände om, blevo Benjamins män förskräckta, ty nu sågo de att olyckan var dem nära.  
The men of Israel turned, and the men of Benjamin were dismayed; for they saw that evil had come on them.  
And the men of Israel have turned, and the men of Benjamin are troubled, for they have seen that the evil hath stricken against them --
- 42** Och de vände om för Israels män, bort åt öknen till, men fienderna hunno upp dem; och de som bodde i städerna där nedgjorde dem som hade kommit mitt emellan.  
Therefore they turned their backs before the men of Israel to the way of the wilderness; but the battle followed hard after them; and those who came out of the cities destroyed them in the midst of it.  
and they turn before the men of Israel unto the way of the wilderness, and the battle hath followed them; and those who [are] from the city are destroying them in their midst;
- 43** De omringade benjaminiterna, de satte efter dem och trampade ned dem på deras viloplats, ända fram emot Gibeon, österut.  
They enclosed the Benjamites round about, [and] chased them, [and] trod them down at [their] resting-place, as far as over against Gibeah toward the sunrise.  
they have compassed the Benjamites -- they have pursued them -- with ease they have trodden them down till over-against Gibeah, at the sun-rising.
- 44** Så föllo av Benjamin aderton tusen män, allasammans tappert folk.  
There fell of Benjamin eighteen thousand men; all these [were] men of valor.  
And there fall of Benjamin eighteen thousand men -- the whole of these [are] men of valour;



- 45** Då vände de övriga sig mot öknen och flydde dit, till Rimmons klippa; men de andra gjorde en efterskörd bland dem på vägarna, fem tusen man, och satte så efter dem ända till Gideom och slogo av dem två tusen man.  
They turned and fled toward the wilderness to the rock of Rimmon: and they gleaned of them in the highways five thousand men, and followed hard after them to Gidom, and struck of them two thousand men.  
and they turn and flee toward the wilderness, unto the rock of Rimmon; and they glean of them in the highways five thousand men, and follow after them unto Gidom, and smite of them two thousand men.
- 46** Alltså utgjorde de som på den dagen föllo av Benjamin tillsammans tjugufem tusen svärdbeväpnade män; alla dessa voro tappert folk.  
So that all who fell that day of Benjamin were twenty-five thousand men who drew the sword; all these [were] men of valor.  
And all those falling of Benjamin are twenty and five thousand men drawing sword, on that day -- the whole of these [are] men of valour;
- 47** Men av dem som vände sig mot öknen och flydde dit, till Rimmons klippa, hunno sex hundra man ditfram; dessa stannade på Rimmons klippa i fyra månader.  
But six hundred men turned and fled toward the wilderness to the rock of Rimmon, and abode in the rock of Rimmon four months.  
and there turn and flee into the wilderness, unto the rock of Rimmon six hundred men, and they dwell in the rock Rimmon four months.
- 48** Emellertid vände Israels män tillbaka till Benjamins barn och slogo dem med svärdsegg, både dem av stadens befolkning, som ännu voro oskadda, och jämväl boskapen, korteligen, allt vad de träffade på; därtill satte de eld på alla städer som de träffade på.  
The men of Israel turned again on the children of Benjamin, and struck them with the edge of the sword, both the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.  
And the men of Israel have turned back unto the sons of Benjamin, and smite them by the mouth of the sword out of the city, -- men unto cattle, unto all that is found; also all the cities which are found they have sent into fire.
- 1** Men Israels män hade svurit i Mispa och sagt: »Ingen av oss skall giva sin dotter till hustru åt någon benjamin.»  
Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter to Benjamin as wife.  
And the men of Israel have sworn in Mizpeh, saying, `None of us doth give his daughter to Benjamin for a wife.`
- 2** Och nu kom folket till Betel och stannade där ända till aftonen inför Guds ansikte; och de brusto ut i bitter gråt  
The people came to Bethel, and sat there until evening before God, and lifted up their voices, and wept sore.  
And the people come in to Beth-El, and sit there till the evening before God, and lift up their voice, and weep -- a great weeping,

- 3** och sade: »Varför, o HERRE, Israels Gud, har sådant fått ske i Israel, att i dag en hel stam fattas i Israel?»  
They said, Yahweh, the God of Israel, why has this happened in Israel, that there should be today one tribe lacking in Israel?  
and say, `Why, O Jehovah, God of Israel, hath this been in Israel -- to be lacking to-day, from Israel, one tribe?`
- 4** Dagen därefter stod folket bittida upp och byggde där ett altare och offrade brännoffer och tackoffer.  
It happened on the next day that the people rose early, and built there an altar, and offered burnt offerings and peace-offerings.  
And it cometh to pass on the morrow, that the people rise early, and build there an altar, and cause to ascend burnt-offerings and peace-offerings.
- 5** och Israels barn sade: »Finnes någon bland Israels alla stammar, som icke kom upp till HERREN med den övriga församlingen?» Ty man hade svurit en dyr ed, att den som icke komme upp till HERREN i Mispa skulle straffas med döden.  
The children of Israel said, Who is there among all the tribes of Israel who didn't come up in the assembly to Yahweh? For they had made a great oath concerning him who didn't come up to Yahweh to Mizpah, saying, He shall surely be put to death.  
And the sons of Israel say, `Who [is] he that hath not come up in the assembly out of all the tribes of Israel unto Jehovah?` for the great oath hath been concerning him who hath not come up unto Jehovah to Mizpeh, saying, `He is surely put to death.`
- 6** Och Israels barn ömkade sig över sin broder Benjamin och sade: »Nu har en hel stam blivit borthuggen från Israel.  
The children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.  
And the sons of Israel repent concerning Benjamin their brother, and say, `There hath been to-day cut off one tribe from Israel,
- 7** Vad skola vi göra för dem som äro kvar, så att de kunna få hustrur? Ty själva hava vi ju svurit vid HERREN att icke åt dem giva hustrur av våra döttrar.»  
How shall we do for wives for those who remain, seeing we have sworn by Yahweh that we will not give them of our daughters to wives?  
what do we do for them -- for those who are left -- for wives, and we -- we have sworn by Jehovah not to give to them of our daughters for wives?`
- 8** Och då frågade åter: »Finnes bland Israels stammar någon som icke kom upp till HERREN i Mispa?» Och se, från Jabes i Gilead hade ingen kommit till lägret, till församlingen där.  
They said, What one is there of the tribes of Israel who didn't come up to Yahweh to Mizpah? Behold, there came none to the camp from Jabesh-gilead to the assembly.  
And they say, `Who is [that] one out of the tribes of Israel who hath not come up unto Jehovah to Mizpeh?` and lo, none hath come in unto the camp from Jabesh-Gilead -- unto the assembly.
- 9** Ty när folket mönstrades, befanns det att ingen av invånarna i Jabes i Gilead var där.  
For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.  
And the people numbered themselves, and lo, there is not there a man of the inhabitants of Jabesh-Gilead.

- 10** Då sände menigheten dit tolv tusen av de tappraste männen och bjöd dessa och sade:  
»Gån åstad och slån invånarna i Jabes i Gilead med svärdsegg, också kvinnor och barn.  
The congregation sent there twelve thousand men of the most valiant, and commanded them, saying, Go and strike the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.  
And the company send there twelve thousand men of the sons of valour, and command them, saying, `Go -- and ye have smitten the inhabitants of Jabesh-Gilead by the mouth of the sword, even the women and the infants.
- 11** Ja, detta är vad I skolen göra: allt mankön och alla de kvinnor som hava haft med mankön att skaffa skolen I giva till spillo.  
This is the thing that you shall do: you shall utterly destroy every male, and every woman who has lain by man.  
And this [is] the thing which ye do; every male, and every woman knowing the lying of a male, ye devote.`
- 12** Men bland invånarna i Jabes i Gilead funno de fyra hundra unga kvinnor som voro jungfrur och icke hade haft med män, med mankön, att skaffa. Dessa förde de då till lägret i Silo i Kanaans land.  
They found among the inhabitants of Jabesh-gilead four hundred young virgins, who had not known man by lying with him; and they brought them to the camp to Shiloh, which is in the land of Canaan.  
And they find out of the inhabitants of Jabesh-Gilead four hundred young women, virgins, who have not known man by the lying of a male, and they bring them in unto the camp at Shiloh, which [is] in the land of Canaan.
- 13** Sedan sände hela menigheten åstad och underhandlade med de benjaminiter som befunno sig på Rimmons klippa, och tillbjöd dem fred.  
The whole congregation sent and spoke to the children of Benjamin who were in the rock of Rimmon, and proclaimed peace to them.  
And all the company send, and speak, unto the sons of Benjamin who [are] in the rock Rimmon, and proclaim to them peace;
- 14** Så vände nu Benjamin tillbaka; och man gav dem till hustrur de kvinnor från Jabes i Gilead, som man hade låtit leva. Men dessa räckte ingalunda till för dem.  
Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead: and yet so they weren't enough for them.  
and Benjamin turneth back at that time, and they give to them the women whom they have kept alive of the women of Jabesh-Gilead, and they have not found for [all of] them so.
- 15** Och folket ömkade sig över Benjamin, eftersom HERREN hade gjort en rämna bland Israels stammar.  
The people repented them for Benjamin, because that Yahweh had made a breach in the tribes of Israel.  
And the people repented concerning Benjamin, for Jehovah had made a breach among the tribes of Israel.

- 16 Och de äldste i menigheten sade: »Vad skola vi göra med dem som äro kvar, så att de kunna få hustrur? Ty alla kvinnor äro ju utrotade ur Benjamin.»**  
Then the elders of the congregation said, How shall we do for wives for those who remain, seeing the women are destroyed out of Benjamin?  
And the elders of the company say, `What do we do to the remnant for wives -- for the women have been destroyed out of Benjamin?`
- 17 Och de sade ytterligare: »De undkomna av Benjamin måste få en besittning, så att icke en stam bliver utplånad ur Israel.**  
They said, There must be an inheritance for those who are escaped of Benjamin, that a tribe not be blotted out from Israel.  
And they say, `A possession of an escaped party [is] to Benjamin, and a tribe is not blotted out from Israel;
- 18 Men själva kunna vi icke åt dem giva hustrur av våra döttrar, ty Israels barn hava svurit och sagt: Förbannad vare den som giver en hustru åt Benjamin.»**  
However we may not give them wives of our daughters, for the children of Israel had sworn, saying, Cursed be he who gives a wife to Benjamin.  
and we -- we are not able to give to them wives out of our daughters, for the sons of Israel have sworn, saying, Cursed [is] he who is giving a wife to Benjamin.`
- 19 Och de sade vidare: »En HERREN högtid plägar ju hållas år efter år i Silo, som ligger norr om Betel, öster om den väg som går från Betel upp till Sikem, och söder om Lebona.»**  
They said, Behold, there is a feast of Yahweh from year to year in Shiloh, which is on the north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south of Lebonah.  
And they say, `Lo, a festival of Jehovah [is] in Shiloh, from time to time, which [is] on the north of Beth-El, at the rising of the sun, by the highway which is going up from Beth-El to Shechem, and on the south of Lebonah.`
- 20 Och de bjödo Benjamins barn och sade: »Gån åstad och läggen eder i försåt i**  
They commanded the children of Benjamin, saying, Go and lie in wait in the vineyards,  
And they command the sons of Benjamin, saying, `Go -- and ye have laid wait in the vineyards,
- 21 När I då fån se Silos döttrar komma ut för att uppföra sina dansar, skolen I komma fram ur vingårdarna, och var och en av eder skall bland Silos döttrar rycka till sig en som kan bliva hans hustru; därefter skolen I begiva eder hem till Benjamins land.**  
and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come you out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.  
and have seen, and lo, if the daughters of Shiloh come out to dance in dances -- then ye have gone out from the vineyards, and caught for you each his wife out of the daughters of Shiloh, and gone to the land of Benjamin;

- 22 Om sedan deras fäder eller deras bröder komma och beklaga sig för oss, vilja vi säga till dem: 'Förunden oss dem; ty ingen av oss har tagit sig någon hustru i kriget. I haven ju då icke själva givit dem åt dessa; ty i sådant fall hadn I ådragit eder skuld.'**»  
**It shall be, when their fathers or their brothers come to complain to us, that we will say to them, Grant them graciously to us, because we didn't take for each man his wife in battle, neither did you give them to them, else would you now be guilty.**  
**and it hath been, when their fathers or their brethren come in to plead unto us, that we have said unto them, Favour us [by] them, for we have not taken [to] each his wife in battle, for ye -- ye have not given to them at this time [that] ye are guilty.**`
- 23 Och Benjamins barn gjorde så och skaffade sig hustrur, lika många som de själva voro, bland de dansande kvinnor som de rövade. Sedan begåvo de sig tillbaka till sin arvedel och byggde åter upp städerna och bosatte sig i dem.**  
**The children of Benjamin did so, and took them wives, according to their number, of those who danced, whom they carried off: and they went and returned to their inheritance, and built the cities, and lived in them.**  
**And the sons of Benjamin do so, and take women according to their number, out of the dancers whom they have taken violently away; and they go, and turn back unto their inheritance, and build the cities, and dwell in them.**
- 24 Också de övriga israeliterna begåvo sig bort därifrån, var och en till sin stam och sin släkt, och drogo ut därifrån, var och en till sin arvedel.**  
**The children of Israel departed there at that time, every man to his tribe and to his family, and they went out from there every man to his inheritance.**  
**And the sons of Israel go up and down thence at that time, each to his tribe, and to his family; and they go out thence each to his inheritance.**
- 25 På den tiden fanns ingen konung i Israel; var och en gjorde vad honom behagade.**  
**In those days there was no king in Israel: every man did that which was right in his own eyes.**  
**In those days there is no king in Israel; each doth that which is right in his own eyes.**
- 1 På den tid då domarna regerade uppstod hungersnöd i landet. Då drog en man från Bet-Lehem i Juda åstad med sin hustru och sina båda söner för att bosätta sig i Moabs land under någon tid.**  
**It happened in the days when the judges judged, that there was a famine in the land. A certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.**  
**And it cometh to pass, in the days of the judging of the judges, that there is a famine in the land, and there goeth a man from Beth-Lehem-Judah to sojourn in the fields of Moab, he, and his wife, and his two sons.**
- 2 Mannen hette Elimelek, hans hustru Noomi, och hans båda söner Mahelon och Kiljon; och de voro efratiter, från Bet-Lehem i Juda. Så kommo de nu till Moabs land och vistades**  
**The name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem-judah. They came into the country of Moab, and continued there.**  
**And the name of the man [is] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites from Beth-Lehem-Judah; and they come into the fields of Moab, and are there.**

- 3 Och Elimelek, Noomis man, dog; men hon levde kvar med sina båda söner.  
Elimelech, Naomi`s husband, died; and she was left, and her two sons.  
And Elimelech husband of Naomi dieth, and she is left, she and her two sons;**
- 4 Dessa skaffade sig moabitiska hustrur; den ena hette Orpa och den andra Rut.  
They took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they lived there about ten years.  
and they take to them wives, Moabitesses: the name of the one [is] Orpah, and the name of the second Ruth; and they dwell there about ten years.**
- 5 Och sedan de hade bott där vid pass tio år, dogo också de båda, Mahelon och Kiljon; men kvinnan levde kvar efter sina båda söner och sin man.  
Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.  
And they die also, both of them -- Mahlon and Chilion -- and the woman is left of her two children and of her husband.**
- 6 Då stod hon upp med sina sonhustrur för att vända tillbaka från Moabs land; ty hon hade hört i Moabs land att HERREN hade sett till sitt folk och givit det bröd.  
Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that Yahweh had visited his people in giving them bread.  
And she riseth, she and her daughters-in-law, and turneth back from the fields of Moab, for she hath heard in the fields of Moab that God hath looked after His people, -- to give to them bread.**
- 7 Så begav hon sig, jämte sina båda sonhustrur, från det ställe där hon hade vistats. Men när de nu gingo sin väg fram, för att komma tillbaka till Juda land,  
She went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.  
And she goeth out from the place where she hath been, and her two daughters-in-law with her, and they go in the way to turn back unto the land of Judah.**
- 8 sade Naomi till sina båda sonhustrur: »Vänden om och gå hem igen, var och en till sin moder.  
Naomi said to her two daughters-in-law, Go, return each of you to her mother`s house: Yahweh deal kindly with you, as you have dealt with the dead, and with me.  
And Naomi saith to her two daughters-in-law, `Go, turn back, each to the house of her mother; Jehovah doth with you kindness as ye have done with the dead, and with me;**
- 9 HERREN bevise godhet mot eder, såsom I haven gjort mot de båda döda och mot mig. HERREN give eder att I mån finna ro, var i sin mans hus.» Därefter kysste hon dem. Men de brusto ut i gråt  
Yahweh grant you that you may find rest, each of you in the house of her husband. Then she kissed them, and they lifted up their voice, and wept.  
Jehovah doth grant to you, and find ye rest each in the house of her husband;` and she kisseth them, and they lift up their voice and weep.**
- 10 och sade till henne: »Nej, vi vilja följa med dig tillbaka till ditt folk.»  
They said to her, No, but we will return with you to your people.  
And they say to her, `Surely with thee we go back to thy people.`**

- 11 Men Noomi svarade: »Vänden om, mina döttrar. Varför skullen I gå med mig? Kan väl jag ännu en gång få söner i mitt liv, vilka kunna bliva män åt eder?  
Naomi said, Turn again, my daughters: why will you go with me? have I yet sons in my womb, that they may be your husbands?  
And Naomi saith, `Turn back, my daughters; why do ye go with me? are there yet to me sons in my bowels that they have been to you for husbands?**
- 12 Vänden om, mina döttrar, och gå hem, ty jag är nu för gammal att överlämna mig åt en man. Och om jag än kunde tänka: 'Jag har ännu hopp', ja, om jag ock redan i natt överlämnade mig åt en man och så verkligen födde söner,  
Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, if I should even have a husband tonight, and should also bear sons;  
Turn back, my daughters, go, for I am too aged to be to a husband; though I had said, There is for me hope, also, I have been to-night to a husband, and also I have borne sons:**
- 13 icke skullen I därför vänta, till dess att de hade blivit fullvuxna, icke skullen I därför stänga eder inne och förbliva utan män? Bort det, mina döttrar! Jag känner redan bedrövelse nog för eder skull, eftersom HERRENS hand så har drabbat mig.»  
would you therefore wait until they were grown? would you therefore stay from having husbands? nay, my daughters, for it grieves me much for your sakes, for the hand of Yahweh is gone forth against me.  
for them do ye wait till that they grow up? for them do ye shut yourselves up, not to be to a husband? nay, my daughters, for more bitter to me than to you, for the hand of Jehovah hath gone out against me.`**
- 14 Då brusto de åter ut i gråt. Och Orpa kysste sin svärmoder till avsked, men Rut höll sig alltjämt intill henne.  
They lifted up their voice, and wept again: and Orpah kissed her mother-in-law, but Ruth joined with her.  
And they lift up their voice, and weep again, and Orpah kisseth her mother-in-law, and Ruth hath cleaved to her.**
- 15 Då sade hon: »Se, din svägerska har vänt tillbaka till sitt folk och till sin gud; vänd ock du tillbaka och följ din svägerska.»  
She said, Behold, your sister-in-law is gone back to her people, and to her god: return you after your sister-in-law.  
And she saith, `Lo, thy sister-in-law hath turned back unto her people, and unto her god, turn thou back after thy sister-in-law.`**
- 16 Men Rut svarade: »Sök icke intala mig att övergiva dig och vända tillbaka ifrån dig. Ty dit du går vill ock jag gå, och där du stannar vill ock jag stanna. Ditt folk är mitt folk, och din Gud är min Gud.  
Ruth said, "Don` t entreat me to leave you, and to return from following after you, for where you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your God my God;  
And Ruth saith, `Urge me not to leave thee -- to turn back from after thee; for whither thou goest I go, and where thou lodgest I lodge; thy people [is] my people, and thy God my**

- 17** Där du dör vill ock jag dö, och där vill jag bliva begravnen. HERREN straffe mig nu och framgent, om något annat än döden kommer att skilja mig från dig.»  
 where you die, will I die, and there will I be buried: Yahweh do so to me, and more also, if anything but death part you and me."  
 Where thou diest I die, and there I am buried; thus doth Jehovah to me, and thus doth He add -- for death itself doth part between me and thee.`
- 18** Då hon nu såg att denna stod fast i sitt beslut att gå med henne, upphörde hon att tala därom med henne.  
 When she saw that she was steadfastly minded to go with her, she left off speaking to her. And she seeth that she is strengthening herself to go with her, and she ceaseth to speak unto her;
- 19** Så gingo de båda med varandra, till dess att de kommo till Bet-Lehem. Och när de kommo till Bet-Lehem, kom hela staden i rörelse för deras skull, och kvinnorna sade: »Detta är ju Noomi!»  
 So they two went until they came to Bethlehem. It happened, when they were come to Bethlehem, that all the city was moved about them, and [the women] said, Is this Naomi? and they go both of them till their coming in to Beth-Lehem; and it cometh to pass at their coming in to Beth-Lehem, that all the city is moved at them, and they say, `Is this Naomi?`
- 20** Men hon sade till dem: »Kallen mig icke Noomi, utan kallen mig Mara, ty den Allsmäktige har låtit mycken bedrövelse komma över mig.  
 She said to them, "Don`t call me Naomi, call me Mara; for the Almighty has dealt very bitterly with me.  
 And she saith unto them, `Call me not Naomi; call me Mara, for the Almighty hath dealt very bitterly to me,
- 21** Rik drog jag härifrån, och tomhänt har HERREN låtit mig komma tillbaka. Varför kallen I mig då Noomi, när HERREN har vittnat emot mig, när den Allsmäktige har låtit det gå mig så illa?»  
 I went out full, and Yahweh has brought me home again empty; why do you call me Naomi, seeing Yahweh has testified against me, and the Almighty has afflicted me?"  
 I went out full, and empty hath Jehovah brought me back, why do ye call me Naomi, and Jehovah hath testified against me, and the Almighty hath done evil to me?`
- 22** Så kom då Noomi tillbaka med sin sonhustru, moabitiskan Rut, i det hon vände tillbaka från Moabs land. Och de kommo till Bet-Lehem, när kornskörden begynte.  
 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the country of Moab: and they came to Bethlehem in the beginning of barley  
 And Naomi turneth back, and Ruth the Moabitess her daughter-in-law with her, who hath turned back from the fields of Moab, and they have come in to Beth-Lehem at the commencement of barley-harvest.
- 1** Men Noomi hade en frände på sin mans sida, en rik man av Elimeleks släkt, vid namn Naomi had a kinsman of her husband`s, a mighty man of wealth, of the family of Elimelech, and his name was Boaz.  
 And Naomi hath an acquaintance of her husband`s, a man mighty in wealth, of the family of Elimelech, and his name [is] Boaz.



- 2 Och moabitiskan Rut sade till Noomi: »Låt mig gå ut på åkern och plocka ax efter någon inför vilkens ögon jag finner nåd.» Hon svarade henne: »Ja, gå, min dotter.»**  
**Ruth the Moabite said to Naomi, Let me now go to the field, and glean among the ears of grain after him in whose sight I shall find favor. She said to her, Go, my daughter. And Ruth the Moabite saith unto Naomi, `Let me go, I pray thee, into the field, and I gather among the ears of corn after him in whose eyes I find grace;` and she saith to her, `Go, my daughter.`**
- 3 Då gick hon åstad och kom till en åker och plockade där ax efter skördemännen; och det hände sig så för henne att åkerstycket tillhörde Boas, som var av Elimeleks släkt.**  
**She went, and came and gleaned in the field after the reapers: and she happened to come to the portion of the field belonging to Boaz, who was of the family of Elimelech. And she goeth and cometh and gathereth in a field after the reapers, and her chance happeneth -- the portion of the field is Boaz`s who [is] of the family of Elimelech.**
- 4 Och Boas kom just då dit från Bet-Lehem; och han sade till skördemännen: »HERREN vare med eder.» De svarade honom: »HERREN välsigne dig.»**  
**Behold, Boaz came from Bethlehem, and said to the reapers, Yahweh be with you. They answered him, Yahweh bless you. And lo, Boaz hath come from Beth-Lehem, and saith to the reapers, `Jehovah [is] with you;` and they say to him, `Jehovah doth bless thee.`**
- 5 Och Boas frågade den bland tjänarna, som hade uppsikt över skördemännen: »Vem tillhör den unga kvinnan där?»**  
**Then said Boaz to his servant who was set over the reapers, Whose young lady is this? And Boaz saith to his young man who is set over the reapers, `Whose [is] this young person?`**
- 6 Tjänaren som hade uppsikt över skördemännen svarade och sade: »Det är en moabitisk kvinna, den kvinna som med Noomi har kommit hit från Moabs land.**  
**The servant who was set over the reapers answered, It is the Moabite lady who came back with Naomi out of the country of Moab: And the young man who is set over the reapers answereth and saith, `A young woman -- Moabite -- she [is], who came back with Naomi from the fields of Moab,**
- 7 Hon bad att hon skulle få plocka och hopsamla ax bland kärvarna, efter skördemännen; och så kom hon, och hon har hållit på allt sedan i morse ända till denna stund, utom att hon nyss har vilat något litet därinne.»**  
**She said, Please let me glean and gather after the reapers among the sheaves. So she came, and has continued even from the morning until now, except that she stayed a little in the house. and she saith, Let me glean, I pray thee -- and I have gathered among the sheaves after the reapers; and she cometh and remaineth since the morning and till now; she sat in the house a little.**
- 8 Då sade Boas till Rut: »Hör, min dotter: du skall icke gå bort och plocka ax på någon annan åker, ej heller gå härifrån, utan du skall hålla dig till mina tjänarinnor här.**  
**Then said Boaz to Ruth, Don`t you hear, my daughter? Don`t go to glean in another field, neither pass from hence, but abide here fast by my maidens. And Boaz saith unto Ruth, `Hast thou not heard, my daughter? go not to glean in another field, and also, pass not over from this, and thus thou dost cleave to my young women:**

- 9** Se efter, var skördemännen arbeta på åkern, och gå efter dem; jag har förbjudit mina tjänare att göra dig något för när. Och om du bliver törstig, så gå till kärlden och drick av det som mina tjänare hämta.»  
Let your eyes be on the field that they reap, and go after them: haven't I charged the young men that they shall not touch you? and when you are thirsty, go to the vessels, and drink of that which the young men have drawn.  
thine eyes [are] on the field which they reap, and thou hast gone after them; have not I charged the young men not to touch thee? when thou art athirst then thou hast gone unto the vessels, and hast drunk from that which the young men draw.`
- 10** Då föll hon ned på sitt ansikte och bugade sig mot jorden och sade till honom: »Varför har jag funnit sådan nåd för dina ögon, att du tager dig an mig, fastän jag är en främling?»  
Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found favor in your sight, that you should take knowledge of me, seeing I am a foreigner? And she falleth on her face, and boweth herself to the earth, and saith unto him, `Wherefore have I found grace in thine eyes, to discern me, and I a stranger?`
- 11** Boas svarade och sade till henne: »För mig har blivit berättat allt vad du har gjort mot din svärmoder efter din mans död, huru du har övergivit din fader och din moder och ditt fädernesland, och vandrat åstad till ett folk som du förut icke kände.  
Boaz answered her, It has fully been showed me, all that you have done to your mother-in-law since the death of your husband; and how you have left your father and your mother, and the land of your birth, and have come to a people that you didn't know before.  
And Boaz answereth and saith to her, `It hath thoroughly been declared to me all that thou hast done with thy mother-in-law, after the death of thy husband, and thou dost leave thy father, and thy mother, and the land of thy birth, and dost come in unto a people which thou hast not known heretofore.
- 12** HERREN vedergälle dig för vad du har gjort; ja, må full lön tillfalla dig från HERREN, Israels Gud, till vilken du har kommit, för att finna tillflykt under hans vingar.»  
Yahweh recompense your work, and a full reward be given you of Yahweh, the God of Israel, under whose wings you are come to take refuge.  
Jehovah doth recompense thy work, and thy reward is complete from Jehovah, God of Israel, under whose wings thou hast come to take refuge.`
- 13** Hon sade: »Så må jag då finna nåd för dina ögon, min herre; ty du har tröstat mig och talat vänligt med din tjänarinna, fastän jag icke är såsom någon av dina tjänarinnor.»  
Then she said, Let me find favor in your sight, my lord, because you have comforted me, and because you have spoken kindly to your handmaid, though I am not as one of your handmaidens.  
And she saith, `Let me find grace in thine eyes, my lord, because thou hast comforted me, and because thou hast spoken unto the heart of thy maid-servant, and I -- I am not as one of thy maid-servants.`

- 14** Och när måltidsstunden var inne, sade Boas till henne: »Kom hitfram och ät av brödet och doppa ditt brödstycke i vinet.» Då satte hon sig vid sidan av skördemännen; och han lade för henne rostade ax, och hon åt och blev mätt och fick därtill över.  
At meal-time Boaz said to her, Come here, and eat of the bread, and dip your morsel in the vinegar. She sat beside the reapers, and they reached her parched grain, and she ate, and was sufficed, and left of it.  
And Boaz saith to her, `At meal-time come nigh hither, and thou hast eaten of the bread, and dipped thy morsel in the vinegar.` And she sitteth at the side of the reapers, and he reacheth to her roasted corn, and she eateth, and is satisfied, and leaveth.
- 15** Och när hon därefter stod upp för att plocka ax, bjöd Boas sina tjänare och sade: »Låten henne ock få plocka ax mellan kärvarna, och förfördelen henne icke.  
When she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and don't reproach her.  
And she riseth to glean, and Boaz chargeth his young men, saying, `Even between the sheaves she doth glean, and ye do not cause her to blush;
- 16** Ja, I mån till och med draga ut strån ur knipporna åt henne och låta dem ligga, så att hon får plocka upp dem, och ingen må banna henne därför.»  
Also pull out some for her from the bundles, and leave it, and let her glean, and don't rebuke her.  
and also ye do surely cast to her of the handfuls -- and have left, and she hath gleaned, and ye do not push against her.`
- 17** Så plockade hon ax på åkern ända till aftonen; och när hon klappade ut det som hon hade plockat, var det vid pass en efa korn.  
So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.  
And she gleaneth in the field till the evening, and beateth out that which she hath gleaned, and it is about an ephah of barley;
- 18** Och hon tog sin börda och gick in i staden, och hennes svärmoder fick se vad hon hade plockat. Därefter tog hon fram och gav henne vad hon hade fått över, sedan hon hade ätit sig mätt.  
She took it up, and went into the city; and her mother-in-law saw what she had gleaned: and she brought forth and gave to her that which she had left after she was sufficed.  
and she taketh [it] up, and goeth into the city, and her mother-in-law seeth that which she hath gleaned, and she bringeth out and giveth to her that which she left from her satiety.
- 19** Då sade hennes svärmoder till henne: »Var har du i dag plockat ax, och var har du arbetat? Välsignad vare han som har tagit sig an dig!» Då berättade hon för sin svärmoder hos vem hon hade arbetat; hon sade: »Den man som jag i dag har arbetat hos heter Boas.»  
Her mother-in-law said to her, Where have you gleaned today? and where have you worked? blessed be he who did take knowledge of you. She showed her mother-in-law with whom she had worked, and said, The man's name with whom I worked today is Boaz.  
And her mother-in-law saith to her, `Where hast thou gleaned to-day? and where hast thou wrought? may he who is discerning thee be blessed.` And she declareth to her mother-in-law with whom she hath wrought, and saith, `The name of the man with whom I have wrought to-day [is] Boaz.`

- 20** Då sade Noomi till sin sonhustru: »Välsignad vare han av HERREN, därför att han icke har undandragit sig att bevisa godhet både mot de levande och mot de döda!» Och Noomi sade ytterligare till henne: »Den mannen är vår nära frände, en av våra bördemän.»  
Naomi said to her daughter-in-law, Blessed be he of Yahweh, who has not left off his kindness to the living and to the dead. Naomi said to her, The man is a close relative to us, one of our near kinsmen.  
And Naomi saith to her daughter-in-law, `Blessed [is] he of Jehovah who hath not forsaken His kindness with the living and with the dead;` and Naomi saith to her, `The man is a relation of ours; he [is] of our redeemers.`
- 21** Moabitiskan Rut sade: »Han sade ock till mig: 'Håll dig till mina tjänare, ända till dess att de hava inbärgat hela min skörd.'»  
Ruth the Moabite said, Yes, he said to me, You shall keep fast by my young men, until they have ended all my harvest.  
And Ruth the Moabite saith, `Also he surely said unto me, Near the young people whom I have thou dost cleave till they have completed the whole of the harvest which I have.`
- 22** Då sade Noomi till sin sonhustru Rut: »Ja, det är bäst, min dotter, att du går med hans tjänarinnor, så att man icke behandlar dig illa, såsom det kunde ske på en annan åker.»  
Naomi said to Ruth her daughter-in-law, It is good, my daughter, that you go out with his maidens, and that they not meet you in any other field.  
And Naomi saith unto Ruth her daughter-in-law, `Good, my daughter, that thou goest out with his young women, and they come not against thee in another field.`
- 23** Så höll hon sig då till Boas' tjänarinnor och plockade ax där, till dess både korn- och veteskörden voro avslutade. Men hon bodde hos sin svärmoder.  
So she kept fast by the maidens of Boaz, to glean to the end of barley harvest and of wheat harvest; and she lived with her mother-in-law.  
And she cleaveth to the young women of Boaz to glean, till the completion of the barley-harvest, and of the wheat-harvest, and she dwelleth with her mother-in-law.
- 1** Och hennes svärmoder Noomi sade till henne: »Min dotter, jag vill söka skaffa dig ro, för att det må gå dig väl.  
Naomi her mother-in-law said to her, My daughter, shall I not seek rest for you, that it may be well with you?  
And Naomi her mother-in-law saith to her, `My daughter, do not I seek for thee rest, that it may be well with thee?
- 2** Så hör då: Boas, med vilkens tjänarinnor du har varit tillsammans, är ju vår frände. Och just i natt kastar han korn på sin tröskplats.  
Now isn't Boaz our kinsman, with whose maidens you were? Behold, he winnows barley tonight in the threshing floor.  
and now, is not Boaz of our acquaintance, with whose young women thou hast been? lo, he is winnowing the threshing-floor of barley to-night,

- 3** Så två dig nu och smörj dig och kläd dig, och gå ned till tröskplatsen. Men laga så, att mannen icke får se dig, förrän han har ätit och druckit.  
 Wash yourself therefore, and anoint you, and put your clothing on you, and get you down to the threshing floor, but don't make yourself known to the man, until he shall have done eating and drinking.  
 and thou hast bathed, and anointed thyself, and put thy garments upon thee, and gone down to the threshing-floor; let not thyself be known to the man till he complete to eat and to drink;
- 4** När han då lägger sig, så se efter, var han lägger sig, och gå dit och lyft upp täcket vid hans fötter och lägg dig där; han skall då själv säga dig vad du bör göra.»  
 It shall be, when he lies down, that you shall mark the place where he shall lie, and you shall go in, and uncover his feet, and lay you down; and he will tell you what you shall do. and it cometh to pass when he lieth down, that thou hast known the place where he lieth down, and hast gone in, and uncovered his feet, and lain down, -- and he doth declare to thee that which thou dost do.`
- 5** Hon svarade: »Allt vad du säger vill jag göra.»  
 She said to her, All that you say I will do.  
 And she saith unto her, `All that thou sayest -- I do.`
- 6** Och hon gick ned till tröskplatsen och gjorde alldeles såsom hennes svärmoder hade bjudit henne.  
 She went down to the threshing floor, and did according to all that her mother-in-law bade her.  
 And she goeth down [to] the threshing-floor, and doth according to all that her mother-in-law commanded her
- 7** Ty när Boaz hade ätit och druckit, så att hans hjärta blev glatt, och sedan han hade gått åstad och lagt sig invid sädeshögen, kom hon oförmärkt och lyfte upp täcket vid hans fötter och lade sig där.  
 When Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain: and she came softly, and uncovered his feet, and laid her down. And Boaz eateth and drinketh, and his heart is glad; and he goeth in to lie down at the end of the heap; and she cometh in gently, and uncovereth his feet, and lieth down.
- 8** Vid midnattstiden blev mannen uppskrämd och böjde sig framåt och fick då se en kvinna ligga vid hans fötter.  
 It happened at midnight, that the man was afraid, and turned himself; and, behold, a woman lay at his feet.  
 And it cometh to pass, at the middle of the night, that the man trembleth, and turneth himself, and lo, a woman is lying at his feet.
- 9** Och han sade: »Vem är du?» Hon svarade: »Jag är Rut, din tjänarinna. Bred ut din mantelflik över din tjänarinna, ty du är min bördeman.»  
 He said, Who are you? She answered, I am Ruth your handmaid: spread therefore your skirt over your handmaid; for you are a near kinsman.  
 And he saith, `Who [art] thou?` and she saith, `I [am] Ruth thy handmaid, and thou hast spread thy skirt over thy handmaid, for thou [art] a redeemer.`

- 10** Då sade han: »Välsignad vare du av HERREN, min dotter! Du har nu givit ett större bevis på din kärlek än förut, därigenom att du icke har lupit efter unga män, vare sig fattiga eller rika.  
He said, Blessed be you of Yahweh, my daughter: you have showed more kindness in the latter end than at the beginning, inasmuch as you didn't follow young men, whether poor or rich.  
And he saith, `Blessed [art] thou of Jehovah, my daughter; thou hast dealt more kindly at the latter end than at the beginning -- not to go after the young men, either poor or rich.
- 11** Så frukta nu icke, min dotter; allt vad du säger vill jag göra dig. Ty allt folket i min stad vet att du är en rättskaffens kvinna.  
Now, my daughter, don't be afraid; I will do to you all that you say; for all the city of my people does know that you are a worthy woman.  
And now, my daughter, fear not, all that thou sayest I do to thee, for all the gate of my people doth know that thou [art] a virtuous woman.
- 12** Nu är det visserligen sant att jag är din bördeman; men en annan bördeman finnes, som är närmare än jag.  
Now it is true that I am a near kinsman; however there is a kinsman nearer than I.  
And now, surely, true, that I [am] a redeemer, but also there is a redeemer nearer than I.
- 13** Stanna nu kvar i natt; om han i morgon vill taga dig efter bördesrätt, gott, må han då göra det, så sant HERREN lever. Ligg nu kvar ända till morgonen.»  
Stay this night, and it shall be in the morning, that if he will perform to you the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to you, then will I do the part of a kinsman to you, as Yahweh lives: lie down until the morning.  
Lodge to night, and it hath been in the morning, if he doth redeem thee, well: he redeemeth; and if he delight not to redeem thee, then I have redeemed thee -- I; Jehovah liveth! lie down till the morning.`
- 14** Så låg hon vid hans fötter ända till morgonen, men hon fick stå upp, innan ännu någon kunde känna igen den andre; ty han tänkte: »Det får icke bliva känt att kvinnan har kommit hit till tröskplatsen.»  
She lay at his feet until the morning. She rose up before one could discern another. For he said, Let it not be known that the woman came to the threshing floor.  
And she lieth down at his feet till the morning, and riseth before one doth discern another; and he saith, `Let it not be known that the woman hath come into the floor.`
- 15** Och han sade: »Räck hit manteln som du har på dig, och håll fram den.» Och hon höll fram den. Då mätte han upp sex mått korn och gav henne att bära; därefter gick hon in i  
He said, Bring the mantle that is on you, and hold it; and she held it; and he measured six [measures] of barley, and laid it on her: and he went into the city.  
And he saith, `Give the covering which [is] on thee, and keep hold on it;` and she keepeth hold on it, and he measureth six [measures] of barley, and layeth [it] on her; and he goeth into the city.

- 16** Och när hon kom till sin svärmoder, sade denna: »Huru har det gått för dig, min dotter?»  
Då berättade hon för henne allt vad mannen hade gjort mot henne;  
When she came to her mother-in-law, she said, Who are you, my daughter? She told her all that the man had done to her.  
And she cometh in unto her mother-in-law, and she saith, `Who [art] thou, my daughter?` and she declareth to her all that the man hath done to her.
- 17** och hon sade: »Dessa sex mått korn gav han mig, i det han sade: 'Du skall icke komma tomhänt hem till din svärmoder.'»  
She said, These six [measures] of barley gave he me; for he said, "Don` t go empty to your mother-in-law."  
And she saith, `These six [measures] of barley he hath given to me, for he said, Thou dost not go in empty unto thy mother-in-law.`
- 18** Då svarade hon: »Bida, min dotter, till dess du får se huru saken avlöper; ty mannen skall icke giva sig till ro, med mindre han i dag för saken till sitt slut.»  
Then said she, "Sit still, my daughter, until you know how the matter will fall; for the man will not rest, until he has finished the thing this day."  
And she saith, `Sit still, my daughter, till thou dost know how the matter falleth, for the man doth not rest except he hath completed the matter to-day.`
- 1** Och Boas hade gått upp till stadsporten och satt sig där. Då hände sig att den bördeman som Boas hade talat om gick där fram; då nämnde han honom vid namn och sade: »Kom hit och sätt dig här.» Och han kom och satte sig.  
Now Boaz went up to the gate, and sat him down there: and, behold, the near kinsman of whom Boaz spoke came by; to whom he said, Ho, such a one! turn aside, sit down here. He turned aside, and sat down.  
And Boaz hath gone up to the gate, and sitteth there, and lo, the redeemer is passing by of whom Boaz had spoken, and he saith, `Turn aside, sit down here, such a one, such a one;` and he turneth aside and sitteth down.
- 2** Därefter tog Boas till sig tio män av de äldste i staden och sade: »Sätten eder här.» Och de satte sig.  
He took ten men of the elders of the city, and said, Sit you down here. They sat down. And he taketh ten men of the elders of the city, and saith, `Sit down here;` and they sit down.
- 3** Sedan sade han till bördemannen: »Det åkerstycke som tillhörde vår broder Elimelek har Noomi sålt, hon som kom tillbaka från Moabs land.  
He said to the near kinsman, Naomi, who has come back out of the country of Moab, is selling the parcel of land, which was our brother Elimelech`s:  
And he saith to the redeemer, `A portion of the field which [is] to our brother, to Elimelech, hath Naomi sold, who hath come back from the fields of Moab;

- 4** Därefter tänkte jag att jag skulle underrätta dig därom och säga: Köp det inför dem som här sitta och inför mitt folks äldste. Om du vill taga det efter bördesrätt, så säg mig det, så att jag får veta det, ty ingen annan äger bördesrätt än du och, näst dig, jag själv.» Han sade: »Jag vill taga det efter bördesrätt.»  
I thought to disclose it to you, saying, Buy it before those who sit here, and before the elders of my people. If you will redeem it, redeem it: but if you will not redeem it, then tell me, that I may know; for there is none to redeem it besides you; and I am after you. He said, I will redeem it.  
and I said, I uncover thine ear, saying, Buy before the inhabitants, and before the elders of my people; if thou dost redeem -- redeem, and if none doth redeem -- declare to me, and I know, for there is none save thee to redeem, and I after thee. And he saith, I redeem [it].`
- 5** Då sade Boas: »När du köper åkern av Noomis hand, då köper du den ock av moabitiskan Rut, den dödes hustru, med skyldighet att uppväcka den dödes namn och fästa det vid hans arvedel.»  
Then said Boaz, What day you buy the field of the hand of Naomi, you must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead on his inheritance.  
And Boaz saith, `In the day of thy buying the field from the hand of Naomi, then from Ruth the Moabitess, wife of the dead, thou hast bought [it], to raise up the name of the dead over his inheritance.`
- 6** Bördemannen svarade: »Då kan jag icke begagna mig av min bördesrätt, ty jag skulle därmed fördärva min egen arvedel. Börda du åt dig vad jag skulle hava bördat, ty jag kan icke göra det.»  
The near kinsman said, I can`t redeem it for myself, lest I mar my own inheritance: take my right of redemption on you; for I can`t redeem it.  
And the redeemer saith, `I am not able to redeem [it] for myself, lest I destroy mine inheritance; redeem for thyself -- thou -- my right of redemption, for I am not able to redeem.`
- 7** Men när någon bördade något eller avtalade ett byte, var det fordom sed i Israel att han, till stadfästelse av ett sådant avtal, drog av sig sin sko och gav den åt den andre; och detta gällde såsom ett vittnesbörd i Israel.  
Now this was [the custom] in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his neighbor; and this was the [manner of] attestation in Israel.  
And this [is] formerly in Israel for redemption and for changing, to establish anything: a man hath drawn off his sandal, and given [it] to his neighbour, and this [is] the testimony in Israel.
- 8** Så sade nu bördemannen till Boas: »Köp du det»; och han drog därvid av sig sin sko.  
So the near kinsman said to Boaz, Buy it for yourself. He drew off his shoe.  
And the redeemer saith to Boaz, `Buy [it] for thyself,` and draweth off his sandal.



- 9** Då sade Boas till de äldste och till allt folket: »I ären i dag vittnen till att jag nu har köpt av Noomis hand allt vad som har tillhört Kiljon och Mahelon.  
Boaz said to the elders, and to all the people, You are witnesses this day, that I have bought all that was Elimelech`s, and all that was Chilion`s and Mahlon`s, of the hand of Naomi.  
And Boaz saith to the elders, and [to] all the people, `Witnesses [are] ye to-day that I have bought all that [is] to Elimelech, and all that [is] to Chilion and Mahlon, from the hand of Naomi;
- 10** Därjämte har jag ock köpt moabitiskan Rut, Mahelons hustru, till hustru åt mig, för att uppväcka den dödes namn och fästa det vid hans arvedel, på det att den dödes namn icke må bliva utrotat bland hans bröder eller ur porten till hans stad. I ären i dag vittnen härtill.»  
Moreover Ruth the Moabites, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead on his inheritance, that the name of the dead not be cut off from among his brothers, and from the gate of his place: you are witnesses this day.  
and also Ruth the Moabites, wife of Mahlon, I have bought to myself for a wife, to raise up the name of the dead over his inheritance; and the name of the dead is not cut off from among his brethren, and from the gate of his place; witnesses ye [are] to-day.`
- 11** Och allt folket i stadsporten, så ock de äldste, svarade: »Ja, och HERREN låte den kvinna som nu går in i ditt hus bliva lik Rakel och Lea, de båda som hava byggt upp Israels hus. Och må du förkovra dig storligen i Efrata och göra dig ett namn i Bet-Lehem.  
All the people who were in the gate, and the elders, said, We are witnesses. Yahweh make the woman who has come into your house like Rachel and like Leah, which two built the house of Israel: and do you worthily in Ephrathah, and be famous in Bethlehem: And all the people who [are] in the gate say -- also the elders -- `Witnesses! Jehovah make the woman who is coming in unto thy house as Rachel and as Leah, both of whom built the house of Israel; and do thou virtuously in Ephrathah, and proclaim the Name in Beth-Lehem;
- 12** Och blive ditt hus såsom Peres' hus, hans som Tamar födde åt Juda, genom de avkomlingar som HERREN skall giva dig med denna unga kvinna.»  
and let your house be like the house of Perez, whom Tamar bore to Judah, of the seed which Yahweh shall give you of this young woman.  
and let thy house be as the house of Pharez (whom Tamar bare to Judah), of the seed which Jehovah doth give to thee of this young woman.`
- 13** Så tog då Boas Rut till sig, och hon blev hans hustru, och han gick in till henne; och HERREN gav henne livsfrukt, och hon födde en son.  
So Boaz took Ruth, and she became his wife; and he went in to her, and Yahweh gave her conception, and she bore a son.  
And Boaz taketh Ruth, and she becometh his wife, and he goeth in unto her, and Jehovah giveth to her conception, and she beareth a son.

- 14** Då sade kvinnorna till Noomi: »Lovad vare HERREN, som i dag har så gjort, att det icke fattas dig en bördeman som skall få ett namn i Israel!  
The women said to Naomi, Blessed be Yahweh, who has not left you this day without a near kinsman; and let his name be famous in Israel.  
And the women say unto Naomi, `Blessed [is] Jehovah who hath not let a redeemer cease to thee to-day, and his name is proclaimed in Israel,
- 15** Han skall bliva dig en tröstare och en försörjare på din ålderdom; ty din sonhustru, som har dig kär, har fött honom, hon som är mer för dig än sju söner.»  
He shall be to you a restorer of life, and sustain you in your old age, for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him.  
and he hath been to thee for a restorer of life, and for a nourisher of thine old age, for thy daughter-in-law who hath loved thee -- who is better to thee than seven sons -- hath borne him.`
- 16** Och Noomi tog barnet och lade det i sin famn och blev dess sköterska.  
Naomi took the child, and laid it in her bosom, and became nurse to it.  
And Naomi taketh the lad, and layeth him in her bosom, and is to him for a nurse;
- 17** Och grannkvinnorna sade: »Noomi har fått en son»; och de gåvo honom namn, de kallade honom Obed. Han blev fader till Isai, Davids fader.  
The women her neighbors gave it a name, saying, There is a son born to Naomi; and they named him Obed: he is the father of Jesse, the father of David.  
and the neighbouring women give to him a name, saying, `There hath been a son born to Naomi,` and they call his name Obed; he [is] father of Jesse, father of David.
- 18** Och detta är Peres' släktregister: Peres födde Hesron;  
Now this is the history of the generations of Perez: Perez became the father of Hezron,  
And these are genealogies of Pharez: Pharez begat Hezron,
- 19** Hesron födde Ram; Ram födde Amminadab;  
and Hezron became the father of Ram, and Ram became the father of Amminadab,  
and Hezron begat Ram, and Ram begat Amminidab,
- 20** Amminadab födde Naheson; Naheson födde Salma;  
and Amminadab became the father of Nahshon, and Nahshon became the father of  
and Amminidab begat Nahshon, and Nahshon begat Salmon,
- 21** Salmon födde Boas; Boas födde Obed;  
and Salmon became the father of Boaz, and Boaz became the father of Obed,  
and Salmon begat Boaz, and Boaz begat Obed,
- 22** Obed födde Isai, och Isai födde David.  
and Obed became the father of Jesse, and Jesse became the father of David.  
and Obed begat Jesse, and Jesse begat David.

- 1** I Ramataim-Sofim, i Efraims bergsbygd, levde en man som hette Elkana, son till Jeroham, son till Elihu, son till Tohu, son till Suf, en efraimit.  
Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:  
And there is a certain man of Ramathaim-Zophim, of the hill-country of Ephraim, and his name [is] Elkanah, son of Jeroham, son of Elihu, son of Tohu, son of Zuph, and
- 2** Han hade två hustrur; den ena hette Hanna, den andra Peninna. Och Peninna hade barn, men Hanna var barnlös.  
and he had two wives; the name of the one was Hannah, and the name of other Peninnah: and Peninnah had children, but Hannah had no children.  
and he hath two wives, the name of the one [is] Hannah, and the name of the second Peninnah, and Peninnah hath children, and Hannah hath no children.
- 3** Den mannen begav sig år efter år upp från sin stad för att tillbedja och offra åt HERREN Sebaot i Silo, där Elis båda söner, Hofni och Pinehas, då voro HERRENS präster.  
This man went up out of his city from year to year to worship and to sacrifice to Yahweh of Hosts in Shiloh. The two sons of Eli, Hophni and Phinehas, priests to Yahweh, were there.  
  
And that man hath gone up out of his city from time to time, to bow himself, and to sacrifice, before Jehovah of Hosts, in Shiloh, and there [are] two sons of Eli, Hophni and Phinehas, priests to Jehovah.
- 4** En dag offrade nu Elkana. Och han plägade giva sin hustru Peninna och alla hennes söner och döttrar var sin andel av offret;  
When the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters, portions:  
And the day cometh, and Elkanah sacrificeth, and he hath given to Peninnah his wife, and to all her sons and her daughters, portions,
- 5** men åt Hanna gav han då en dubbelt så stor andel, ty han hade Hanna kär, fastän HERREN hade gjort henne ofruktsam.  
but to Hannah he gave a double portion; for he loved Hannah, but Yahweh had shut up her womb.  
and to Hannah he giveth a certain portion -- double, for he hath loved Hannah, and Jehovah hath shut her womb;
- 6** Men hennes medtävlerska plägade, för att väcka hennes vrede, mycket retas med henne, därför att HERREN hade gjort henne ofruktsam.  
Her rival provoked her sore, to make her fret, because Yahweh had shut up her womb.  
and her adversity hath also provoked her greatly, so as to make her tremble, for Jehovah hath shut up her womb.
- 7** För vart år, så ofta hon hade kommit upp till HERRENS hus, gjorde han på samma sätt, och den andra retades då med henne på samma sätt. Och nu grät hon och åt intet.  
[as] he did so year by year, when she went up to the house of Yahweh, so she provoked her; therefore she wept, and did not eat.  
And so he doth year by year, from the time of her going up into the house of Jehovah, so it provoketh her, and she weepeth, and doth not eat.

- 8** Då sade hennes man Elkana till henne: »Hanna, varför gråter du? Varför äter du icke? Varför är du så sorgsen? Är jag icke mer för dig än tio söner?  
Elkanah her husband said to her, Hannah, why weep you? and why don't you eat? and why is your heart grieved? am I not better to you than ten sons?  
And Elkanah her husband saith to her, `Hannah, why weepest thou? and why dost thou not eat? and why is thy heart afflicted? am I not better to thee than ten sons?`
- 9** En gång när de hade ätit och druckit i Silo hände sig, medan prästen Eli satt på sin stol vid dörren till HERRENS tempel, att Hanna stod upp  
So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest was sitting on his seat by the door-post of the temple of Yahweh.  
And Hannah riseth after eating in Shiloh, and after drinking, and Eli the priest is sitting on the throne by the side-post of the temple of Jehovah.
- 10** och i sin djupa bedrövelse begynte bedja till HERREN under bitter gråt.  
She was in bitterness of soul, and prayed to Yahweh, and wept sore.  
And she is bitter in soul, and prayeth unto Jehovah, and weepeth greatly,
- 11** Och hon gjorde ett löfte och sade: HERRE Sebaot, om du vill se till din tjänarinns lidande och tänka på mig och icke förgäta din tjänarinna, utan giva din tjänarinna en manlig avkomling, så vill jag giva denne åt HERREN för hela hans liv, och ingen rakkniv skall komma på hans huvud.»  
She vowed a vow, and said, Yahweh of hosts, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a man-child, then I will give him to Yahweh all the days of his life, and there shall no razor come on his head.  
and voweth a vow, and saith, `Jehovah of Hosts, if Thou dost certainly look on the affliction of Thy handmaid, and hast remembered me, and dost not forget Thy handmaid, and hast given to Thy handmaid seed of men -- then I have given him to Jehovah all days of his life, and a razor doth not go up upon his head.`
- 12** När hon nu länge så bad inför HERREN och Eli därvid gav akt på hennes mun  
It happened, as she continued praying before Yahweh, that Eli marked her mouth.  
And it hath been, when she multiplied praying before Jehovah, that Eli is watching her mouth,
- 13** -- Hanna talade nämligen i sitt hjärta; allenast hennes läppar rörde sig, men hennes röst hördes icke -- då trodde Eli att hon var drucken.  
Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.  
and Hannah, she is speaking to her heart, only her lips are moving, and her voice is not heard, and Eli reckoneth her to be drunken.
- 14** Därför sade Eli till henne: »Huru länge skall du bete dig såsom en drucken? Laga så, att ruset går av dig.»  
Eli said to her, How long will you be drunken? put away your wine from you.  
And Eli saith unto her, `Until when are thou drunken? turn aside thy wine from thee.`

- 15** Men Hanna svarade och sade: »Nej, min herre, jag är en hårt prövad kvinna; vin och starka drycker har jag icke druckit, men jag utgöt nu min själ för HERREN.  
Hannah answered, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but I poured out my soul before Yahweh.  
And Hannah answereth and saith, `No, my lord, A woman sharply pained in spirit I [am], and wine and strong drink I have not drunk, and I pour out my soul before Jehovah;
- 16** Anse icke din tjänarinna för en ond kvinna, ty det är mitt myckna bekymmer och min myckna sorg som har drivit mig att tala ända till denna stund.»  
Don` t count your handmaid for a wicked woman; for out of the abundance of my complaint and my provocation have I spoken hitherto.  
put not thy handmaid before a daughter of worthlessness, for from the abundance of my meditation, and of my provocation, I have spoken hitherto.`
- 17** Då svarade Eli och sade: »Gå i frid. Israels Gud skall giva dig vad du har utbett dig av honom.»  
Then Eli answered, Go in peace; and the God of Israel grant your petition that you have asked of him.  
And Eli answereth and saith, `Go in peace, and the God of Israel doth give thy petition which thou hast asked of Him.`
- 18** Hon sade: »Låt din tjänarinna finna nåd för dina ögon.» Så gick kvinnan sin väg och fick sig mat, och hon såg sedan icke mer så sorgsen ut.  
She said, Let your handmaid find favor in your sight. So the woman went her way, and ate; and her facial expression wasn` t sad any more.  
And she saith, `Let thy handmaid find grace in thine eyes;` and the woman goeth on her way, and eateth, and her countenance hath not been [sad] for it any more.
- 19** Bittida följande morgon, sedan de hade tillbett inför HERREN, vände de tillbaka och kommo hem igen till Rama. Och Elkana kände sin hustru Hanna, och HERREN tänkte på henne,  
They rose up in the morning early, and worshipped before Yahweh, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and Yahweh remembered her.  
And they rise early in the morning, and bow themselves before Jehovah, and turn back, and come in unto their house in Ramah, and Elkanah knoweth Hannah his wife, and Jehovah remembereth her;
- 20** Och Hanna blev havande och födde en son, när tiden hade gått om; denne gav hon namnet Samuel, »ty», sade hon, »av HERREN har jag utbett mig honom.»  
It happened, when the time was come about, that Hannah conceived, and bore a son; and she named him Samuel, [saying], Because I have asked him of Yahweh.  
and it cometh to pass, at the revolution of the days, that Hannah conceiveth, and beareth a son, and calleth his name Samuel, `for, from Jehovah I have asked him.`
- 21** När sedan mannen Elkana med hela sitt hus begav sig upp för att offra åt HERREN sitt årliga slaktoffer och sitt löftesoffer,  
The man Elkanah, and all his house, went up to offer to Yahweh the yearly sacrifice, and his vow.  
And the man Elkanah goeth up, and all his house, to sacrifice to Jehovah the sacrifice of the days, and his vow.

- 22** gick Hanna icke med ditupp, utan sade till sin man: »Jag vill vänta, till dess att gossen har blivit avvand, då skall jag föra honom med mig, för att han må ställas fram inför HERRENS ansikte och sedan stanna där för alltid.»  
 But Hannah didn't go up; for she said to her husband, [I will not go up] until the child be weaned; and then I will bring him, that he may appear before Yahweh, and there abide forever.  
 And Hannah hath not gone up, for she said to her husband, `Till the youth is weaned -- then I have brought him in, and he hath appeared before the face of Jehovah, and dwelt there -- unto the age.`
- 23** Hennes man Elkana sade till henne: »Gör vad du finner för gott; stanna, till dess du har avvand honom; må HERREN allenast uppfylla sitt ord.» Så stannade då hustrun hemma och gav sin son di, till dess hon skulle avvänja honom.  
 Elkanah her husband said to her, Do what seems you good; wait until you have weaned him; only Yahweh establish his word. So the woman waited and nursed her son, until she weaned him.  
 And Elkanah her husband saith to her, `Do that which is good in thine eyes; abide till thy weaning him; only, Jehovah establish His word;` and the woman abideth and suckleth her son till she hath weaned him,
- 24** Men sedan hon hade avvand honom, tog hon honom med sig ditupp, jämte tre tjurar, en efa mjöl och en vinlägel; så förde hon honom in i HERRENS hus i Silo. Men gossen var ännu helt ung.  
 When she had weaned him, she took him up with her, with three bulls, and one ephah of meal, and a bottle of wine, and brought him to the house of Yahweh in Shiloh: and the child was young.  
 and she causeth him to go up with her when she hath weaned him, with three bullocks, and one ephah of flour, and a bottle of wine, and she bringeth him into the house of Jehovah at Shiloh, and the youth [is but] a youth.
- 25** Och de slaktade tjuren och förde så gossen fram till Eli.  
 They killed the bull, and brought the child to Eli.  
 And they slaughter the bullock, and bring in the youth unto Eli,
- 26** Och hon sade: »Hör mig, min herre; så sant du lever, min herre, jag är den kvinna som stod här bredvid dig och bad till HERREN.  
 She said, Oh, my lord, as your soul lives, my lord, I am the woman who stood by you here, praying to Yahweh.  
 and she saith, `O, my lord, thy soul liveth! my lord, I [am] the woman who stood with thee in this [place], to pray unto Jehovah;
- 27** Om denne gosse bad jag; nu har HERREN givit mig vad jag utbad mig av honom.  
 For this child I prayed; and Yahweh has given me my petition which I asked of him: for this youth I prayed, and Jehovah doth give to me my petition which I asked of Him;
- 28** Därför vill ock jag nu giva honom tillbaka åt HERREN; så länge han lever, skall han vara given åt HERREN.» Och de tillbådo där HERREN. och Gud.  
 therefore also I have granted him to Yahweh; as long as he lives he is granted to Yahweh. He worshipped Yahweh there.  
 and also I have caused him to be asked for Jehovah, all the days that he hath lived -- he is asked for Jehovah;` and he boweth himself there before Jehovah.

- 1 Och Hanna bad och sade: »Mitt hjärta fröjdar sig i HERREN; mitt horn är upphöjt genom HERREN. Min mun är vitt upplåten mot mina fiender; ty jag gläder mig över din frälsning. Hannah prayed, and said: My heart exults in Yahweh; My horn is exalted in Yahweh; My mouth is enlarged over my enemies; Because I rejoice in your salvation. And Hannah prayeth, and saith: `My heart hath exulted in Jehovah, My horn hath been high in Jehovah, My mouth hath been large over mine enemies, For I have rejoiced in Thy salvation.**
- 2 Ingen är helig såsom HERREN ty ingen finnes förutom dig; ingen klippa är såsom vår Gud. There is none holy as Yahweh; For there is none besides you, Neither is there any rock like our God. There is none holy like Jehovah, For there is none save Thee, And there is no rock like our God.**
- 3 Fören icke beständigt så mycket högmodigt tal; vad fräckt är gånge icke ut ur eder mun. Ty HERREN är en Gud som vet allt, och hos honom vägas gärningarna. Talk no more so exceeding proudly; Don` t let arrogance come out of your mouth; For Yahweh is a God of knowledge, By him actions are weighed. Ye multiply not -- ye speak haughtily -- The old saying goeth out from your mouth, For a God of knowledge [is] Jehovah, And by Him actions are weighed.**
- 4 Hjältarnas bågar äro sönderbrutna, men de stapplande omgjorda sig med kraft. The bows of the mighty men are broken; Those who stumbled are girded with strength. Bows of the mighty are broken, And the stumbling have girded on strength.**
- 5 De som voro mätta måste taga lega för bröd, men de som led hunger hungra icke mer. Ja, den ofruktsamma föder sju barn, men den moder som fick många barn vissnar bort. Those who were full have hired out themselves for bread; Those who were hungry have ceased [to hunger]: Yes, the barren has borne seven; She who has many children languishes. The satiated for bread hired themselves, And the hungry have ceased. While the barren hath borne seven, And she abounding with sons hath languished.**
- 6 HERREN dödar och gör levande, han för ned i dödsriket och upp därifrån. Yahweh kills, and makes alive: He brings down to Sheol, and brings up. Jehovah putteth to death, and keepeth alive, He bringeth down to Sheol, and bringeth up.**
- 7 HERREN gör fattig, han gör ock rik; han ödmjukar, men han upphöjer ock. Yahweh makes poor, and makes rich: He brings low, he also lifts up. Jehovah dispossesseth, and He maketh rich, He maketh low, yea, He maketh high.**
- 8 Han upprättar den ringe ur stoftet, ur dyn lyfter han den fattige upp, ty han vill låta dem sitta bredvid furstar, och en härlig tron giver han dem till arvedel. Ty jordens grundfästen äro HERRENS, och jordkretsen har han ställt på dem. He raises up the poor out of the dust, He lifts up the needy from the dunghill, To make them sit with princes, Inherit the throne of glory: For the pillars of the earth are Yahweh`s, He has set the world on them. He raiseth from the dust the poor, From a dunghill He lifteth up the needy, To cause [them] to sit with nobles, Yea, a throne of honour He doth cause them to inherit, For to Jehovah [are] the fixtures of earth, And He setteth on them the habitable world.**

- 9 Sina frommas fötter bevarar han, men de ogudaktiga förgöras i mörkret, ty ingen förmår något genom egen kraft.  
He will keep the feet of his holy ones; But the wicked shall be put to silence in darkness; For by strength shall no man prevail.  
The feet of His saints He keepeth, And the wicked in darkness are silent, For not by power doth man become mighty.**
- 10 De som strida mot HERREN bliva krossade, ovan dem dundrar han i himmelen; ja, HERREN dömer jordens ändrar. Men han giver makt åt sin konung, han upphöjer sin smordes horn. Those who strive with Yahweh shall be broken to pieces; Against them will he thunder in the sky: Yahweh will judge the ends of the earth; He will give strength to his king, Exalt the horn of his anointed.  
Jehovah -- broken down are His adversaries, Against them in the heavens He thundereth: Jehovah judgeth the ends of earth, And giveth strength to His king, And exalteth the horn of His anointed.**
- 11 Och Elkana gick hem igen till Rama; gossen däremot gjorde tjänst inför HERREN under prästen Eli. Elkanah went to Ramah to his house. The child did minister to Yahweh before Eli the priest.  
And Elkanah goeth to Ramath, unto his house, and the youth hath been serving Jehovah, [in] the presence of Eli the priest;**
- 12 Men Elis söner voro onda män, de ville icke veta av HERREN. Now the sons of Eli were base men; they didn't know Yahweh.  
and the sons of Eli [are] sons of worthlessness, they have not known Jehovah.**
- 13 På följande sätt plögade nämligen prästerna gå till väga med folket: så ofta någon offrade ett slaktoffer, kom prästens tjänare, medan köttet koktes, och hade en treuddig gaffel i sin hand; The custom of the priests with the people was that when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a flesh-hook of three teeth in his hand;  
And the custom of the priests with the people [is]: any man sacrificing a sacrifice -- then hath the servant of the priest come in when the flesh is boiling, and the hook of three teeth in his hand,**
- 14 den stack han ned i kitteln eller pannan eller krukkan eller grytan, och allt vad han så fick upp med gaffeln, det tog prästen. Så gjorde de mot alla israeliter som kommo dit till Silo. and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did in Shiloh to all the Israelites who came there.  
and hath struck [it] into the pan, or kettle, or caldron, or pot; all that the hook bringeth up doth the priest take for himself; thus they do to all Israel who are coming in, there, in Shiloh.**



- 15** Ja, till och med innan man hade förbränt det feta, kom prästens tjänare och sade till den som offrade: »Giv hit kött, så att jag kan steka det åt prästen, ty han vill icke hava kokt kött av dig, utan rått.»  
Yes, before they burnt the fat, the priest's servant came, and said to the man who sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of you, but raw.  
Also before they make perfume with the fat -- then hath the priest's servant come in, and said to the man who is sacrificing, `Give flesh to roast for the priest, and he doth not take of thee flesh boiled, but raw;`
- 16** Om då mannen svarade honom: »Först skall man nu förbränna det feta; tag sedan vad dig lyster», så sade han: »Nej, nu strax skall du lämna det, eljest tager jag det med våld.»  
If the man said to him, They will surely burn the fat first, and then take as much as your soul desires; then he would say, No, but you shall give it me now: and if not, I will take it by force.  
and the man saith unto him, `Let them surely make a perfume (as to-day) with the fat, then take to thee as thy soul desireth;` and he hath said to him, `Surely now thou dost give; and if not -- I have taken by strength.`
- 17** Och de unga männens synd var så mycket större inför HERREN som folket därigenom lärde sig att förakta HERRENS offer.  
The sin of the young men was very great before Yahweh; for the men despised the offering of Yahweh.  
And the sin of the young men is very great [in] the presence of Jehovah, for the men have despised the offering of Jehovah.
- 18** Men Samuel gjorde tjänst inför HERRENS ansikte, och var redan såsom gosse iklädd linne-efod.  
But Samuel ministered before Yahweh, being a child, girded with a linen ephod.  
And Samuel is ministering [in] the presence of Jehovah, a youth girt [with] an ephod of linen;
- 19** Därtill plägade hans moder vart år göra åt honom en liten kåpa, som hon hade med sig till honom, när hon jämte sin man begav sig upp för att offra det årliga slaktoffret.  
Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.  
and a small upper coat doth his mother make to him, and she hath brought it up to him from time to time, in her coming up with her husband to sacrifice the sacrifice of the time.
- 20** Då plägade Eli välsigna Elkana jämte hans hustru och säga: »HERREN skänke dig ytterligare avkomma med denna kvinna, i stället för den som hon utbad sig genom sin bön till HERREN.» Och så gingo de hem igen.  
Eli blessed Elkanah and his wife, and said, Yahweh give you seed of this woman for the petition which was asked of Yahweh. They went to their own home.  
And Eli blessed Elkanah, and his wife, and said, `Jehovah doth appoint for thee seed of this woman, for the petition which she asked for Jehovah;` and they have gone to their place.

- 21 Och HERREN såg till Hanna, och hon blev havande och födde tre söner och två döttrar. Men gossen Samuel växte upp i HERRENS hus.  
Yahweh visited Hannah, and she conceived, and bore three sons and two daughters. The child Samuel grew before Yahweh.  
When Jehovah hath looked after Hannah, then she conceiveth and beareth three sons and two daughters; and the youth Samuel groweth up with Jehovah.**
- 22 Då nu Eli, som var mycket gammal, fick höra allt vad hans söner gjorde mot hela Israel, och att de lågo hos de kvinnor som hade tjänstgöring vid ingången till  
Now Eli was very old; and he heard all that his sons did to all Israel, and how that they lay with the women who served at the door of the tent of meeting.  
And Eli [is] very old, and hath heard all that his sons do to all Israel, and how that they lie with the women who are assembling [at] the opening of the tent of meeting,**
- 23 sade han till dem: »Varför gören sådant, allt detta onda som jag hör allt folket här tala om eder?  
He said to them, Why do you such things? for I hear of your evil dealings from all this people.  
and he saith to them, `Why do ye things like these? for I am hearing of your evil words from all the people -- these!**
- 24 Icke så, mina söner! Det rykte jag hör vara gängse bland HERRENS folk är icke gott.  
No, my sons; for it is no good report that I hear: you make Yahweh`s people to disobey. Nay, my sons; for the report which I am hearing is not good causing the people of Jehovah to transgress. --**
- 25 Om en människa försyndar sig mot en annan, så kan Gud medla för henne; men om en människa försyndar sig mot HERREN, vem kan då göra sig till medlare för henne?» Men de lyssnade icke till sin faders ord, ty HERREN ville döda dem.  
If one man sin against another, God shall judge him; but if a man sin against Yahweh, who shall entreat for him? Notwithstanding, they didn`t listen to the voice of their father, because Yahweh was minded to kill them.  
If a man sin against a man, then hath God judged him; but if against Jehovah a man sin, who doth pray for him?` and they hearken not to the voice of their father, though Jehovah hath delighted to put them to death.**
- 26 Gossen Samuel däremot växte till i ålder och välbehag både för HERREN och för människor.  
The child Samuel grew on, and increased in favor both with Yahweh, and also with men. And the youth Samuel is going on and growing up, and [is] good both with Jehovah, and also with men.**
- 27 Och en gudsman kom till Eli och sade till honom: »Så säger HERREN: Har jag icke uppenbarat mig för din faders hus, när de ännu voro i Egypten och tjänade Faraos hus?  
There came a man of God to Eli, and said to him, Thus says Yahweh, Did I reveal myself to the house of your father, when they were in Egypt [in bondage] to Pharaoh`s house? And there cometh a man of God unto Eli, and saith unto him, `Thus said Jehovah, Was I really revealed unto the house of thy father in their being in Egypt, before Pharaoh`s house,**

- 28** Och har jag icke utvalt honom bland alla Israels stammar till präst åt mig, till att offra på mitt altare och antända rökelse och bära efod inför mitt ansikte? Och gav jag icke åt din faders hus Israels barns alla eldsoffer?  
 and did I choose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me? and did I give to the house of your father all the offerings of the children of Israel made by fire?  
 even to choose him out of all the tribes of Israel to Me for a priest, to go up on Mine altar, to make a perfume, to bear an ephod before Me, and I give to the house of thy father all the fire-offerings of the sons of Israel?
- 29** Varför förtrampen I då de slaktoffer och spisoffer som jag har påbjudit i min boning? Och huru kan du ära dina söner mer än mig, så att I göden eder med det bästa av var offergåva som mitt folk Israel bär fram?  
 Why kick you at my sacrifice and at my offering, which I have commanded in [my] habitation, and honor your sons above me, to make yourselves fat with the best of all the offerings of Israel my people?  
 Why do ye kick at My sacrifice, and at Mine offering which I commanded [in] My habitation, and dost honour thy sons above Me, to make yourselves fat from the first part of every offering of Israel, of My people?
- 30** Därför säger HERREN, Israels Gud: Vål har jag sagt att ditt och din faders hus skulle få göra tjänst inför mig evärdligen. Men nu säger HERREN: Bort det! Ty dem som ära mig vill jag ock ära, men de som förakta mig skola komma på skam.  
 Therefore Yahweh, the God of Israel, says, I said indeed that your house, and the house of your father, should walk before me forever: but now Yahweh says, Be it far from me; for those who honor me I will honor, and those who despise me shall be lightly esteemed.  
 `Therefore -- the affirmation of Jehovah, God of Israel -- I certainly said, Thy house and the house of thy father, do walk up and down before Me to the age; and now -- the affirmation of Jehovah -- Far be it from Me! for he who is honouring Me, I honour, and those despising Me, are lightly esteemed.
- 31** Se, dagar skola komma, då jag skall avhugga din arm och din faders hus' arm, så att ingen skall bliva gammal i ditt hus.  
 Behold, the days come, that I will cut off your arm, and the arm of your father`s house, that there shall not be an old man in your house.  
 `Lo, days [are] coming, and I have cut off thine arm, and the arm of the house of thy father, that an old man is not in thy house;
- 32** Och du skall få se min boning lida nöd, trots allt det goda som vederfares Israel. Och ingen skall någonsin bliva gammal i ditt eget hus.  
 You shall see the affliction of [my] habitation, in all the wealth which [God] shall give Israel; and there shall not be an old man in your house forever.  
 and thou hast beheld an adversary [in My] habitation, in all that He doth good with Israel, and there is not an old man in thy house all the days.

- 33** Dock vill jag icke från mitt altare utrota var man av din slakt, så att jag kommer dina ögon att förtvina och din själ att försmäktas; men alla som växa upp i ditt hus skola dö, när de hava hunnit till manlig ålder.  
 The man of yours, [whom] I shall not cut off from my altar, [shall be] to consume your eyes, and to grieve your heart; and all the increase of your house shall die in the flower of their age.  
 `And the man I cut not off of thine from Mine altar, [is] to consume thine eyes, and to grieve thy soul; and all the increase of thy house do die men;
- 34** Och tecknet härtill skall för dig vara det som skall övergå dina båda söner Hofni och Pinehas: på en och samma dag skola de båda dö.  
 This shall be the sign to you, that shall come on your two sons, on Hophni and Phinehas: in one day they shall die both of them.  
 and this [is] to thee the sign that cometh unto thy two sons, unto Hophni and Phinehas -- in one day they die both of them;
- 35** Men jag skall låta en präst uppstå åt mig, som bliver beståndande, en som gör efter vad i mitt hjärta och min själ är; åt honom skall jag bygga ett hus som bliver beståndande, och han skall göra tjänst inför min smorde beständigt.  
 I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind: and I will build him a sure house; and he shall walk before my anointed and I have raised up for Me a stedfast priest; as in My heart and in My soul he doth do; and I have built for him a stedfast house, and he hath walked up and down before Mine anointed all the days;
- 36** Och var och en som bliver kvar: av ditt hus skall komma och falla ned för honom, för att få en silverpenning eller en kaka bröd; han skall säga: 'Anställ mig vid någon prästsyssla, så att jag får en bit bröd att äta.'»  
 It shall happen, that everyone who is left in your house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, Please put me into one of the priests` offices, that I may eat a morsel of bread.  
 and it hath been, every one who is left in thy house doth come in to bow himself to him, for a wage of silver, and a cake of bread, and hath said, Admit me, I pray thee, unto one of the priest`s offices, to eat a morsel of bread.`
- 1** Så gjorde nu den unge Samuel tjänst inför HERREN under Eli. Och HERRENS ord var sällsynt på den tiden, profetsyner voro icke vanliga.  
 The child Samuel ministered to Yahweh before Eli. The word of Yahweh was precious in those days; there was no frequent vision.  
 And the youth Samuel is serving Jehovah before Eli, and the word of Jehovah hath been precious in those days -- there is no vision broken forth.
- 2** Då nu en gång Eli, vilkens ögon hade begynt att bliva skumma, så att han icke kunde se, låg och sov på sin plats,  
 It happened at that time, when Eli was laid down in his place (now his eyes had begun to grow dim, so that he could not see),  
 And it cometh to pass, at that time, that Eli is lying down in his place, and his eyes have begun to be dim -- he is not able to see.

- 3** innan ännu Guds lampa hade slocknat, och medan också Samuel låg och sov, då hände sig i HERRENS tempel, där Guds ark stod,  
and the lamp of God hadn't yet gone out, and Samuel had laid down [to sleep], in the temple of Yahweh, where the ark of God was;  
And the lamp of God is not yet extinguished, and Samuel is lying down in the temple of Jehovah, where the ark of God [is],
- 4** att HERREN ropade på Samuel Denne svarade: »Här är jag.»  
that Yahweh called Samuel; and he said, Here am I.  
and Jehovah calleth unto Samuel, and he saith, `Here [am] I.`
- 5** Därefter skyndade han till Eli och sade: »Här är jag; du ropade ju på mig.» Men han svarade: »Jag har icke ropat; gå tillbaka och lägg dig.» Och han gick och lade sig.  
He ran to Eli, and said, Here am I; for you called me. He said, I didn't call; lie down again.  
He went and lay down.  
And he runneth unto Eli, and saith, `Here [am] I, for thou hast called for me;` and he saith, `I called not; turn back, lie down;` and he goeth and lieth down.
- 6** Men HERREN ropade ännu en gång på Samuel; och Samuel stod upp och gick till Eli och sade: »Här är jag; du ropade ju på mig.» Men han svarade: »Jag har icke ropat, min son; gå tillbaka och lägg dig.»  
Yahweh called yet again, Samuel. Samuel arose and went to Eli, and said, Here am I; for you called me. He answered, I didn't call, my son; lie down again.  
And Jehovah addeth to call again Samuel, and Samuel riseth and goeth unto Eli, and saith, `Here [am] I, for thou hast called for me;` and he saith, `I have not called, my son, turn back, lie down.`
- 7** Samuel hade nämligen ännu icke lärt att känna igen HERREN, och ännu hade icke något HERRENS ord blivit uppenbart för honom.  
Now Samuel didn't yet know Yahweh, neither was the word of Yahweh yet revealed to him.  
And Samuel hath not yet known Jehovah, and the word of Jehovah is not yet revealed unto him.
- 8** Men HERREN ropade åter på Samuel, för tredje gången; och han stod upp och gick till Eli och sade: »Här är jag; du ropade ju på mig. Då förstod Eli att det var HERREN som ropade på ynglingen.  
Yahweh called Samuel again the third time. He arose and went to Eli, and said, Here am I; for you called me. Eli perceived that Yahweh had called the child.  
And Jehovah addeth to call Samuel the third time, and he riseth and goeth unto Eli, and saith, `Here [am] I, for thou hast called for me;` and Eli understandeth that Jehovah is calling to the youth.
- 9** Därför sade Eli till Samuel: »Gå och lägg dig; och om han vidare ropar på dig, så säg: 'Tala, HERRE; din tjänare hör.» Och Samuel gick och lade sig på sin plats.  
Therefore Eli said to Samuel, Go, lie down: and it shall be, if he call you, that you shall say, Speak, Yahweh; for your servant hears. So Samuel went and lay down in his place.  
And Eli saith to Samuel, `Go, lie down, and it hath been, if He doth call unto thee, that thou hast said, Speak, Jehovah, for Thy servant is hearing;` and Samuel goeth and lieth down in his place.

- 10** Då kom HERREN och ställde sig där och ropade såsom de förra gångerna: »Samuel! Samuel!» Samuel svarade: »Tala, din tjänare hör.»  
Yahweh came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for your servant hears.  
And Jehovah cometh, and stationeth Himself, and calleth as time by time, `Samuel, Samuel;` and Samuel saith, `Speak, for Thy servant if hearing.`
- 11** Då sade HERREN till Samuel: »Se, jag skall i Israel göra något som kommer att genljuda i båda öronen på var och en som får höra det.  
Yahweh said to Samuel, Behold, I will do a thing in Israel, at which both the ears of everyone who hears it shall tingle.  
And Jehovah saith unto Samuel, `Lo, I am doing a thing in Israel, at which the two ears of every one hearing it do tingle.
- 12** På den dagen skall jag låta komma över Eli allt vad jag har uttalat över hans hus, det första till det sista.  
In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even to the end.  
In that day I establish unto Eli all that I have spoken unto his house, beginning and completing;
- 13** Ty jag har förkunnat för honom att jag skall vara domare över hans hus till evig tid, därför att han har syndat, i det han visste huru hans söner drogo förbannelse över sig och dock icke höll dem tillbaka.  
For I have told him that I will judge his house forever, for the iniquity which he knew, because his sons did bring a curse on themselves, and he didn't restrain them.  
and I have declared to him that I am judging his house -- to the age, for the iniquity which he hath known, for his sons are making themselves vile, and he hath not restrained them,
- 14** Därför har jag ock med ed betygat om Elis hus: Sannerligen, Elis hus' missgärning skall icke någonsin kunna försonas, vare sig med slaktoffer eller med någon annat offergåva.»  
Therefore I have sworn to the house of Eli, that the iniquity of Eli`s house shall not be expiated with sacrifice nor offering forever.  
and therefore I have sworn to the house of Eli: the iniquity of the house of Eli is not atoned for, by sacrifice, and by offering -- unto the age.`
- 15** Och Samuel låg kvar ända tills morgonen, då han öppnade dörrarna till HERRENS hus. Och Samuel fruktade för att omtala synen för Eli.  
Samuel lay until the morning, and opened the doors of the house of Yahweh. Samuel feared to show Eli the vision.  
And Samuel lieth till the morning, and openeth the doors of the house of Jehovah, and Samuel is afraid of declaring the vision unto Eli.
- 16** Men Eli ropade på Samuel och sade: »Samuel, min son! Denne svarade: »Här är jag.»  
Then Eli called Samuel, and said, Samuel, my son. He said, Here am I.  
And Eli calleth Samuel, and saith, `Samuel, my son;` and he saith, `Here [am] I.`

- 17 Han sade: »Vad var det han ta lade till dig? Dölj det icke för mig. Gud straffe dig nu och framgent, om du döljer för mig något enda ord av det han talade till dig.»**  
**He said, "What is the thing that [Yahweh] has spoken to you? Please don't hide it from me. God do so to you, and more also, if you hide anything from me of all the things that he spoke to you."**  
**And he saith, `What [is] the word which He hath spoken unto thee? I pray thee, hide it not from me; so doth God do to thee, and so doth He add, if thou hidest from me a word of all the words that He hath spoken unto thee.`**
- 18 Då omtalade Samuel för honom alltsammans och dolde intet för honom. Och han sade: »Han är HERREN; han göra vad honom täckes.**  
**Samuel told him every whit, and hid nothing from him. He said, It is Yahweh: let him do what seems him good.**  
**And Samuel declareth to him the whole of the words, and hath not hid from him; and he saith, `It [is] Jehovah; that which is good in His eyes He doth.`**
- 19 Men Samuel växte upp, och HERREN var med honom och lät intet av allt vad han hade talat falla till jorden.**  
**Samuel grew, and Yahweh was with him, and did let none of his words fall to the ground. And Samuel groweth up, and Jehovah hath been with him, and hath not let fall any of his words to the earth;**
- 20 Och hela Israel, från Dan ända till Beer-Seba, förstod att Samuel var betrodd att vara HERRENS profet.**  
**All Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of Yahweh.**  
**and all Israel know, from Dan even unto Beer-Sheba, that Samuel is established for a prophet to Jehovah.**
- 21 Och HERREN fortfor att låta se sig i Silo; ty HERREN uppenbarade sig för Samuel i Silo genom HERRENS ord.**  
**Yahweh appeared again in Shiloh; for Yahweh revealed himself to Samuel in Shiloh by the word of Yahweh.**  
**And Jehovah addeth to appear in Shiloh, for Jehovah hath been revealed unto Samuel, in Shiloh, by the word of Jehovah.**
- 1 Och Israel drog ut till strid mot filistéerna och lägrade sig vid Eben-Haeser, under det filistéerna hade lägrat sig vid Afek.**  
**The word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and encamped beside Eben-ezer: and the Philistines encamped in Aphek. And the word of Samuel is to all Israel, and Israel goeth out to meet the Philistines for battle, and they encamp by Eben-Ezer, and the Philistines have encamped in Aphek,**

- 2** Filistéerna ställde då upp sig i slagordning mot Israel, och striden utbredde sig, och israeliterna blevo slagna av filistéerna; dessa nedgjorde på slagfältet vid pass fyra tusen man.  
The Philistines put themselves in array against Israel: and when they joined battle, Israel was struck before the Philistines; and they killed of the army in the field about four thousand men.  
and the Philistines set themselves in array to meet Israel, and the battle spreadeth itself, and Israel is smitten before the Philistines, and they smite among the ranks in the field about four thousand men.
- 3** När folket kom tillbaka till lägret sade de äldste i Israel: »Varför har HERREN i dag låtit oss bliva slagna av filistéerna? Låt oss hämta hit till oss från Silo HERRENS förbundsark, för att den må komma och vara ibland oss och frälsa oss från våra fienders hand.»  
When the people were come into the camp, the elders of Israel said, Why has Yahweh struck us today before the Philistines? Let us get the ark of the covenant of Yahweh out of Shiloh to us, that it may come among us, and save us out of the hand of our enemies.  
And the people cometh in unto the camp, and the elders of Israel say, `Why hath Jehovah smitten us to-day before the Philistines? we take unto us from Shiloh the ark of the covenant of Jehovah, and it cometh into our midst, and He doth save us out of the hand of our enemies.`
- 4** Så sände då folket till Silo, och de buro därifrån HERREN Sebaots förbundsark, hans som tronar på keruberna; och Elis båda söner, Hofni och Pinehas, följde därvid med Guds förbundsark.  
So the people sent to Shiloh; and they brought from there the ark of the covenant of Yahweh of Hosts, who sits [above] the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.  
And the people sendeth to Shiloh, and they take up thence the ark of the covenant of Jehovah of Hosts, inhabiting the cherubs, and there [are] two sons of Eli, with the ark of the covenant of God, Hophni and Phinehas.
- 5** Då nu HERRENS förbundsark kom in i lägret, hov hela Israel upp ett stort jubelrop, så att det dånade i marken.  
When the ark of the covenant of Yahweh came into the camp, all Israel shouted with a great shout, so that the earth rang again.  
And it cometh to pass, at the coming in of the ark of the covenant of Jehovah unto the camp, that all Israel shout -- a great shout -- and the earth is moved.
- 6** När då filistéerna hörde jubelropet, sade de: »Vad betyder detta stora jubelrop i hebréernas läger?» Och de fingo veta att HERRENS ark hade kommit in i lägret.  
When the Philistines heard the noise of the shout, they said, What means the noise of this great shout in the camp of the Hebrews? They understood that the ark of Yahweh was come into the camp.  
And the Philistines hear the noise of the shouting, and say, `What [is] the noise of this great shout in the camp of the Hebrews?` and they perceive that the ark of Jehovah hath come in unto the camp.



- 7** Då blevo filistéerna förskräckta, ty de tänkte: »Gud har kommit in i lägret.» Och de sade: »Ve oss! Något sådant har förut icke hänt.  
The Philistines were afraid, for they said, God is come into the camp. They said, Woe to us! for there has not been such a thing heretofore.  
And the Philistines are afraid, for they said, `God hath come in unto the camp;` and they say, `Wo to us, for there hath not been like this heretofore.
- 8** Ve oss! Vem kan rädda oss från denne väldige Guds hand? Det var denne Gud som slog egyptierna med alla slags plågor i öknen.  
Woe to us! who shall deliver us out of the hand of these mighty gods? these are the gods that struck the Egyptians with all manner of plagues in the wilderness.  
Wo to us, who doth deliver us out of the hand of these honourable gods? these [are] the gods who are smiting the Egyptians with every plague in the wilderness.
- 9** Men fatten dock mod och varen män, I filistéer, så att I icke bliven trälar åt hebréerna, såsom de hava varit trälar åt eder. Ja, varen män och striden.»  
Be strong, and behave yourselves like men, O you Philistines, that you not be servants to the Hebrews, as they have been to you: quit yourselves like men, and fight.  
Strengthen yourselves, and become men, O Philistines, lest ye do service to Hebrews, as they have done to you -- then ye have become men, and have fought.`
- 10** Så stridde nu filistéerna, och israeliterna blevo slagna och flydde var och en till sin hydda, och nederlaget blev mycket stort: av Israel föllo trettio tusen man fotfolk.  
The Philistines fought, and Israel was struck, and they fled every man to his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.  
And the Philistines fight, and Israel is smitten, and they flee each to his tents, and the blow is very great, and there fall of Israel thirty thousand footmen;
- 11** Därtill blev Guds ark tagen, och Elis båda söner, Hofni och Pinehas, blevo dödade.  
The ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. and the ark of God hath been taken, and the two sons of Eli have died, Hophni and Phinehas.
- 12** Och en benjaminit sprang från slagfältet och kom till Silo samma dag, med sönderrivna kläder och med jord på sitt huvud.  
There ran a man of Benjamin out of the army, and came to Shiloh the same day, with his clothes torn, and with earth on his head.  
And a man of Benjamin runneth out of the ranks, and cometh into Shiloh, on that day, and his long robes [are] rent, and earth on his head;
- 13** Och när han kom dit, satt Eli på sin stol vid sidan av vägen och såg utåt, ty hans hjärta bävade av oro för Guds ark. Då nu mannen kom in i staden med budskapet, höjde hela staden upp klagorop.  
When he came, behold, Eli was sitting on his seat by the road watching; for his heart trembled for the ark of God. When the man came into the city, and told it, all the city cried out.  
and he cometh in, and lo, Eli is sitting on the throne by the side of the way, watching, for his heart hath been trembling for the ark of God, and the man hath come in to declare [it] in the city, and all the city crieth out.

- 14 Och när Eli hörde klagoropet, sade han: »Vad betyder detta larm?» Då kom mannen skyndsamt dit och berättade det för Eli.  
When Eli heard the noise of the crying, he said, What means the noise of this tumult? The man hurried, and came and told Eli.  
And Eli heareth the noise of the cry, and saith, `What -- the noise of this tumult!` And the man hasted, and cometh in, and declareth to Eli.**
- 15 Men Eli var nittioåttå år gammal och hans ögon voro starrblinda, så att han icke kunde se. Now Eli was ninety-eight years old; and his eyes were set, so that he could not see. And Eli is a son of ninety and eight years, and his eyes have stood, and he hath not been able to see.**
- 16 Och mannen sade till Eli: »Jag är den som har kommit från slagfältet; jag har i dag flytt ifrån slagfältet.» Då sade han: »Huru har det gått, min son?»  
The man said to Eli, I am he who came out of the army, and I fled today out of the army. He said, How went the matter, my son?  
And the man saith unto Eli, `I [am] he who hath come out of the ranks, and I out of the ranks have fled to-day;` and he saith, `What hath been the matter, my son?`**
- 17 Budbäraren svarade och sade: »Israel har flytt för filistéerna, mycket folk har också stupat; dina båda söner, Hofni och Pinehas, äro ock döda, och därtill har Guds ark blivit tagen.»  
He who brought the news answered, Israel is fled before the Philistines, and there has been also a great slaughter among the people, and your two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.  
And he who is bearing tidings answereth and saith, `Israel hath fled before the Philistines, and also a great slaughter hath been among the people, and also thy two sons have died -- Hophni and Phinehas -- and the ark of God hath been captured.`**
- 18 När han nämnde om Guds ark, föll Eli baklänges av stolen vid sidan av porten och bröt nacken av sig och dog; ty mannen var gammal och tung. Han hade då varit domare i Israel i fyrtio år.  
It happened, when he made mention of the ark of God, that [Eli] fell from off his seat backward by the side of the gate; and his neck broke, and he died: for he was an old man, and heavy. He had judged Israel forty years.  
And it cometh to pass, at his mentioning the ark of God, that he falleth from off the throne backward, by the side of the gate, and his neck is broken, and he dieth, for the man [is] old and heavy, and he hath judged Israel forty years.**
- 19 Och när hans sonhustru, Pinehas' hustru, som var havande och nära att föda, fick höra ryktet om att Guds ark var tagen, och att hennes svärfader och hennes man voro döda, sjönk hon ned och födde sitt barn, ty födslovåndorna kommo över henne.  
His daughter-in-law, Phinehas' wife, was with child, near to be delivered: and when she heard the news that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came on her.  
And his daughter-in-law, wife of Phinehas, [is] pregnant, about to bear, and she heareth the report of the taking of the ark of God, that her father-in-law and her husband have died, and she boweth, and beareth, for her pains have turned upon her.**

- 20** Och när hon då höll på att dö, sade kvinnorna som stodo omkring henne: »Frukta icke; du har fött en son.» Men hon svarade intet och aktade icke därpå.  
About the time of her death the women who stood by her said to her, Don't be afraid; for you have brought forth a son. But she didn't answer, neither did she regard it.  
And at the time of her death, when the women who are standing by her say, `Fear not, for a son thou hast borne,` she hath not answered, nor set her heart [to it];
- 21** Och hon kallade gossen I-Kabod, och sade: »Härligheten är borta från Israel.» Därmed syftade hon på att Guds ark var tagen, så ock på sin svärfader och sin man.  
She named the child Ichabod, saying, The glory is departed from Israel; because the ark of God was taken, and because of her father-in-law and her husband.  
and she calleth the youth I-Chabod, saying, `Honour hath removed from Israel,` because of the taking of the ark of God, and because of her father-in-law and her husband.
- 22** Hon sade: »Härligheten är borta från Israel», eftersom Guds ark var tagen.  
She said, The glory is departed from Israel; for the ark of God is taken.  
And she saith, `Honour hath removed from Israel, for the ark of God hath been taken.`
- 1** När filistéerna hade tagit Guds ark, förde de den från Eben-Haeser till Asdod.  
Now the Philistines had taken the ark of God, and they brought it from Eben-ezer to Ashdod.  
And the Philistines have taken the ark of God, and bring it in from Eben-Ezer to Ashdod,
- 2** Där togo filistéerna Guds ark och förde in den i Dagon's tempel och ställde den bredvid Dagon.  
The Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.  
and the Philistines take the ark of God and bring it into the house of Dagon, and set it near Dagon.
- 3** Men när asdoditerna bittida dagen därefter kommo dit, fingo de se Dagon ligga framstupa på jorden framför HERRENS ark. Då togo de Dagon och satte honom upp igen på hans plats.  
When they of Ashdod arose early on the next day, behold, Dagon was fallen on his face to the ground before the ark of Yahweh. They took Dagon, and set him in his place again.  
And the Ashdodites rise early on the morrow, and lo, Dagon is fallen on its face to the earth, before the ark of Jehovah; and they take Dagon, and put it back to its place.
- 4** Men när de dagen därefter åter kommo dit bittida om morgonen, fingo de ånyo se Dagon ligga framstupa på jorden framför HERRENS ark; och Dagon's huvud och hans båda händer lågo avslagna på tröskeln, allenast fiskdelen satt kvar på honom.  
When they arose early on the next day morning, behold, Dagon was fallen on his face to the ground before the ark of Yahweh; and the head of Dagon and both the palms of his hands [lay] cut off on the threshold; only [the stump of] Dagon was left to him.  
And they rise early in the morning on the morrow, and lo, Dagon is fallen on its face to the earth, before the ark of Jehovah, and the head of Dagon, and the two palms of its hands are cut off at the threshold, only the fishy part hath been left to him;

- 5** I Asdod trampar därför ännu i dag ingen på Dagens tröskel, varken någon av Dagens präster, ej heller någon annan som går in i Dagens tempel.  
Therefore neither the priests of Dagon, nor any who come into Dagon`s house, tread on the threshold of Dagon in Ashdod, to this day.  
therefore the priests of Dagon, and all those coming into the house of Dagon, tread not on the threshold of Dagon, in Ashdod, till this day.
- 6** Och HERRENS hand var tung över asdoditerna; han anställde förödelse bland dem, i det han slog dem med bölder, såväl i Asdod som inom tillhörande områden.  
But the hand of Yahweh was heavy on them of Ashdod, and he destroyed them, and struck them with tumors, even Ashdod and the borders of it.  
And the hand of Jehovah is heavy on the Ashdodites, and He maketh them desolate, and smiteth them with emerods, Ashdod and its borders.
- 7** Då nu invånarna i Asdod sågo att så skedde, sade de: »Israels Guds ark får icke stanna hos oss, ty hans hand vilar hårt på oss och på vår gud Dagon.»  
When the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us; for his hand is sore on us, and on Dagon our god.  
And the men of Ashdod see that [it is] so, and have said, `The ark of the God of Israel doth not abide with us, for hard hath been His hand upon us, and upon Dagon our god.`
- 8** Och de sände bud och läto församla till sig alla filistéernas hövdingar och sade: »Vad skola vi göra med Israels Guds ark?» De svarade: »Israels Guds ark må flyttas till Gat.» Då flyttade de Israels Guds ark dit.  
They sent therefore and gathered all the lords of the Philistines to them, and said, What shall we do with the ark of the God of Israel? They answered, Let the ark of the God of Israel be carried about to Gath. They carried the ark of the God of Israel [there].  
And they send and gather all the princes of the Philistines unto them, and say, `What do we do to the ark of the God of Israel?` and they say, `To Gath let the ark of the God of Israel be brought round;` and they bring round the ark of the God of Israel;
- 9** Men sedan de hade flyttat den dit, kom genom HERRENS hand en mycket stor förvirring i staden; han slog invånarna i staden, både små och stora, så att bölder slog upp på dem. It was so, that after they had carried it about, the hand of Yahweh was against the city with a very great confusion: and he struck the men of the city, both small and great; and tumors broke out on them.  
and it cometh to pass after they have brought it round, that the hand of Jehovah is against the city -- a very great destruction; and He smiteth the men of the city, from small even unto great; and break forth on them do emerods.
- 10** Då sände de Guds ark till Ekron. Men när Guds ark kom till Ekron, ropade ekroniterna: »De hava flyttat Israels Guds ark till oss för att döda oss och vårt folk.»  
So they sent the ark of God to Ekron. It happened, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to kill us and our people.  
And they send the ark of God to Ekron, and it cometh to pass, at the coming in of the ark of God to Ekron, that the Ekronites cry out, saying, `They have brought round unto us the ark of the God of Israel, to put us to death -- and our people.`

- 11 Och de sände bud och läto för samla alla filistéernas hövdingar och sade: »Sänden bort Israels Guds ark, så att den får komma tillbaka till sin plats igen och icke dödar oss och vårt folk.» Ty en dödlig förvirring hade uppstått i hela staden; Guds hand låg mycket tung på den.**  
**They sent therefore and gathered together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go again to its own place, that it not kill us and our people. For there was a deadly confusion throughout all the city; the hand of God was very heavy there.**  
**And they send and gather all the princes of the Philistines, and say, `Send away the ark of the God of Israel, and it turneth back to its place, and it doth not put us to death -- and our people;` for there hath been a deadly destruction throughout all the city, very heavy hath the hand of God been there,**
- 12 De av invånarna som icke dogo blevo slagna med bölder; och ropet från staden steg upp mot himmelen.**  
**The men who didn` t die were struck with the tumors; and the cry of the city went up to heaven.**  
**and the men who have not died have been smitten with emerods, and the cry of the city goeth up into the heavens.**
- 1 Sedan nu HERRENS ark hade varit i filistéernas land i sju månader,**  
**The ark of Yahweh was in the country of the Philistines seven months.**  
**And the ark of Jehovah is in the field of the Philistines seven months,**
- 2 tillkallade filistéerna sina präster och spåmän och sade: »Vad skola vi göra med HERRENS ark? Låten oss veta på vilket sätt vi skola sända den till dess plats igen.»**  
**The Philistines called for the priests and the diviners, saying, "What shall we do with the ark of Yahweh? Show us with which we shall send it to its place."**  
**and the Philistines call for priests and for diviners, saying, `What do we do to the ark of Jehovah? let us know wherewith we send it to its place?`**
- 3 De svarade: »Om I viljen sända bort Israels Guds ark, skolen I icke sända bort den utan skänker; I måsten giva åt honom ett skuldoffer. Då skolen I bliva botade, och det skall då också bliva eder kunnigt varför hans hand icke drager sig tillbaka från eder.»**  
**They said, "If you send away the ark of the God of Israel, don` t send it empty; but by all means return him a trespass-offering: then you shall be healed, and it shall be known to you why his hand is not removed from you."**  
**And they say, `If ye are sending away the ark of the God of Israel, ye do not send it away empty; for ye do certainly send back to Him a guilt-offering; then ye are healed, and it hath been known to you why His hand doth not turn aside from you.`**
- 4 Då frågade de: »Vad för ett skuldoffer skola vi giva åt honom?» De svarade: »Fem bölder av guld och fem jordråttor av guld, lika många som filistéernas hövdingar; ty en och samma hemsökelse har träffat alla, också edra hövdingar.**  
**Then they said, "What shall be the trespass-offering which we shall return to him?" They said, "Five golden tumors, and five golden mice, [according to] the number of the lords of the Philistines; for one plague was on you all, and on your lords.**  
**And they say, `What [is] the guilt-offering which we send back to Him?` and they say, `The number of the princes of the Philistines -- five golden emerods, and five golden mice -- for one plague [is] to you all, and to your princes,**

- 5** I skolen göra avbildningar av edra bölder och avbildningar av jordråttorna som fördärva edert land; given så ära åt Israels Gud. Kanhända tager han då bort sin tunga hand från eder, så ock från eder gud och från edert land.  
Therefore you shall make images of your tumors, and images of your mice that mar the land; and you shall give glory to the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.  
and ye have made images of your emerods, and images of your mice that are corrupting the land, and have given honour to the God of Israel; it may be He doth lighten His hand from off you, and from off your gods, and from off your land;
- 6** Varför tillsluten I edra hjärtan, såsom egyptierna och Faraos tillslöto sina hjärtan? Måste icke dessa, sedan han hade utfört stora gärningar bland dem, släppa israeliterna, så att de fingo gå?  
Why then do you harden your hearts, as the Egyptians and Pharaoh hardened their hearts? When he had worked wonderfully among them, didn't they let the people go, and they departed?  
and why do ye harden your heart as the Egyptians and Pharaoh hardened their heart? do they not -- when He hath rolled Himself upon them -- send them away, and they go?
- 7** Så gören eder nu en ny vagn, och tagen två kor som giva di, och som icke hava burit något ok, och spännen korna för vagnen, men skiljen deras kalvar ifrån dem och låten dem stanna hemma.  
Now therefore take and prepare yourselves a new cart, and two milk cattle, on which there has come no yoke; and tie the cattle to the cart, and bring their calves home from them;  
`And now, take and make one new cart, and two suckling kine, on which a yoke hath not gone up, and ye have bound the kine in the cart, and caused their young ones to turn back from after them to the house,
- 8** Tagen så HERRENS ark och sätt den på vagnen, och lägg de gyllene klenoder I given honom såsom skuldoffer ned i ett skrin vid sidan av den, och låten den så gå åstad.  
and take the ark of Yahweh, and lay it on the cart; and put the jewels of gold, which you return him for a trespass-offering, in a coffer by the side of it; and send it away, that it may go.  
and ye have taken the ark of Jehovah, and put it on the cart, and the vessels of gold which ye have returned to Him -- a guilt-offering -- ye put in a coffer on its side, and have sent it away, and it hath gone;
- 9** Sedan skolen I se efter: om den tager vägen till sitt land, upp mot Bet-Semes, så var det han som gjorde oss allt detta stora onda; men om så icke sker, då veta vi att det icke var hans hand som hemsökte oss. Detta har då träffat oss allenast av en händelse.»  
Behold; if it goes up by the way of its own border to Beth-shemesh, then he has done us this great evil: but if not, then we shall know that it is not his hand that struck us; it was a chance that happened to us."  
and ye have seen, if the way of its own border it goeth up to Beth-Shemesh -- He hath done to us this great evil; and if not, then we have known that His hand hath not come against us; an accident it hath been to us.`

- 10** Männen gjorde så; de togo två kor som gávo di och spände dem för vagnen; men deras kalvar behöllo de hemma.  
The men did so, and took two milk cattle, and tied them to the cart, and shut up their calves at home;  
And the men do so, and take two suckling kine, and bind them in the cart, and their young ones they have shut up in the house;
- 11** Och de satte HERRENS ark på vagnen, därtill ock skrinet med jordråttorna av guld och med avbildningarna av svulsterna.  
and they put the ark of Yahweh on the cart, and the coffer with the mice of gold and the images of their tumors.  
and they place the ark of Jehovah upon the cart, and the coffer, and the golden mice, and the images of their emerods.
- 12** Och korna gingo raka vägen fram åt Bet-Semes till; de höllo alltjämt samma stråt och gingo där råmande, utan att vika av vare sig till höger eller till vänster. Och filistéernas hövdingar gingo efter dem ända till Bet-Semes' område.  
The cattle took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and didn't turn aside to the right hand or to the left; and the lords of the Philistines went after them to the border of Beth-shemesh.  
And the kine go straight in the way, on the way to Beth-Shemesh, in one highway they have gone, going and lowing, and have not turned aside right or left; and the princes of the Philistines are going after them unto the border of Beth-Shemesh.
- 13** Men betsemesiterna höllo på med veteskörd i dalen. När de nu lyfte upp sina ögon, fingo de se arken; och de blevo glada, då de sågo den.  
They of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.  
And the Beth-Shemeshites are reaping their wheat-harvest in the valley, and they lift up their eyes, and see the ark, and rejoice to see [it].
- 14** Men när vagnen kom till betsemesiten Josuas åker, stannade den där; och där låg en stor sten. Då höggo de sönder trävirket på vagnen och offrade korna till brännoffer åt HERREN.  
The cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone: and they split the wood of the cart, and offered up the cattle for a burnt offering to Yahweh.  
And the cart hath come in unto the field of Joshua the Beth-Shemeshite, and standeth there, and there [is] a great stone, and they cleave the wood of the cart, and the kine they have caused to ascend -- a burnt-offering to Jehovah.
- 15** Leviterna hade nämligen lyft ned HERRENS ark jämte skrinet som stod därbredvid, det vari de gyllene klenoderna funnos, och hade satt detta på den stora stenen. Sedan offrade invånarna i Bet-Semes på den dagen brännoffer och slaktoffer åt HERREN.  
The Levites took down the ark of Yahweh, and the coffer that was with it, in which the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day to Yahweh.  
And the Levites have taken down the ark of Jehovah, and the coffer which [is] with it, in which [are] the vessels of gold, and place [them] on the great stone; and the men of Beth-Shemesh have caused to ascend burnt-offerings and sacrifice sacrifices in that day to Jehovah;

- 16 Och när filistéernas fem hövdingar hade sett detta, vände de samma dag tillbaka till Ekron. Och när de fem prinsar av filistéerna hade sett [det], och vände tillbaka [till] Ekron, på den dagen.**  
**When the five lords of the Philistines had seen it, they returned to Ekron the same day. and the five princes of the Philistines have seen [it], and turn back [to] Ekron, on that day.**
- 17 De svulster av guld som filistéerna gåvo såsom skuldoffer åt HERREN utgjorde: för Asdod en, för Gasa en, för Askelon en, för Gat en, för Ekron en. Och dessa [äro] de guldne emeralder som filistéerna ha skickat tillbaka -- en skuldoffer till Jehovah: för Asdod en, för Gasa en, för Askelon en, för Gat en, för Ekron en.**  
**These are the golden tumors which the Philistines returned for a trespass-offering to Yahweh: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one; And these [are] the golden emerods which the Philistines have sent back -- a guilt-offering to Jehovah: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one.**
- 18 Men jordråttorna av guld voro lika många som filistéernas alla städer under de fem hövdingarna, varvid medräknas både befästa städer och landsbygdens byar, intill den stora Sorgestenen, på vilken de satte ned HERRENS ark, och som finnes kvar ännu i dag, på betsesiten Josuas åker. Och de guldne emeralder, enligt antalet af alla städerna af filistéerna -- för de fem prinsarna, från den befästa staden ända till hamnen af byarna, ända till den stora äng som de hade satt ned HERRENS ark -- [äro] ända till denna dag i den äng som Josua den Betshemiten hade sätts ned på.**  
**and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even to the great stone, whereon they set down the ark of Yahweh, [which stone remains] to this day in the field of Joshua the Beth-shemite. and the golden mice -- the number of all the cities of the Philistines -- for the five princes, from the fenced city even unto the hamlet of the villages, even unto the great meadow on which they placed the ark of Jehovah -- [are] unto this day in the field of Joshua the Beth-Shemeshite.**
- 19 Av invånarna i Bet-Semes blevo ock många slagna, därför att de hade sett på HERRENS ark; han slog sjuttio man bland folket, femtio tusen man. Och folket sörjde däröver att HERREN hade slagit så många bland folket. Och de som blevo slagna i Bet-Semes, för att de hade sett på HERRENS ark, blevo femtio tusen man; och folket sörjde, för att HERREN hade slagit så många bland folket.**  
**He struck of the men of Beth-shemesh, because they had looked into the ark of Yahweh, he struck of the people fifty thousand seventy men; and the people mourned, because Yahweh had struck the people with a great slaughter. And He smiteth among the men of Beth-Shemesh, for they looked into the ark of Jehovah, yea, He smiteth among the people seventy men -- fifty chief men; and the people mourn, because Jehovah smote among the people -- a great smiting.**
- 20 Och invånarna i Bet-Semes sade: »Vem kan bestå inför HERREN, denne helige Gud? Och till vem skall han draga bort ifrån oss?» Och de män som blevo i Bet-Semes, sade: »Vem kan stå inför HERREN, denna heliga Gud? Och till vem skall han gå upp ifrån oss?»**  
**The men of Beth-shemesh said, Who is able to stand before Yahweh, this holy God? and to whom shall he go up from us? And the men of Beth-Shemesh say, `Who is able to stand before Jehovah, this holy God? and unto whom doth He go up from us?`**
- 21 Och de skickade sändebud till dem som bodde i Kirjat-Jearim och läto säga: »Filistéerna ha sändt tillbaka HERRENS ark; kommen hitned och hämta den upp till eder. Och de sändebud som gå till dem som bodde i Kirjat-Jearim, säg till dem: »Filistéerna ha sändt tillbaka HERRENS ark; kom ned, och tag den upp till eder.»**  
**They sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have brought back the ark of Yahweh; come you down, and bring it up to you. And they send messengers unto the inhabitants of Kirjath-Jearim, saying, `The Philistines have sent back the ark of Jehovah; come down, take it up unto you.`**



- 1** Då kommo Kirjat-Jearims män och hämtade HERRENS ark ditupp och förde den in i Abinadabs hus på höjden. Och hans son Eleasar helgade de till att hava vården om HERRENS ark.  
The men of Kiriath-jearim came, and fetched up the ark of Yahweh, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of Yahweh. And the men of Kirjath-Jearim come and bring up the ark of Jehovah, and bring it in unto the house of Abinadab, in the height, and Eleazar his son they have sanctified to keep the ark of Jehovah.
- 2** Och från den dag då arken fick sin plats i Kirjat-Jearim förflöt en lång tid: tjugu år förgingo; och hela Israels hus suckade nu efter HERREN.  
It happened, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after Yahweh. And it cometh to pass, from the day of the dwelling of the ark in Kirjath-Jearim, that the days are multiplied -- yea, they are twenty years -- and wail do all the house of Israel after Jehovah.
- 3** Men Samuel sade till hela Israels hus: »Om I av allt edert hjärta viljen vända om till HERREN, så skaffen bort ifrån eder de främmande gudarna och Astarterna, och rikten edra hjärtan till HERREN och tjänen honom allena, så skall han rädda eder ifrån filistéernas hand.»  
Samuel spoke to all the house of Israel, saying, If you do return to Yahweh with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts to Yahweh, and serve him only; and he will deliver you out of the hand of the Philistines. And Samuel speaketh unto all the house of Israel, saying, `If with all your heart ye are turning back unto Jehovah -- turn aside the gods of the stranger from your midst, and Ashtaroth; and prepare your heart unto Jehovah, and serve Him only, and He doth deliver you out of the hand of the Philistines.`
- 4** Då skaffade Israels barn bort Baalerna och Astarterna och tjänade HERREN allena.  
Then the children of Israel did put away the Baals and the Ashtaroth, and served Yahweh only. And the sons of Israel turn aside the Baalim and Ashtaroth, and serve Jehovah alone;
- 5** Och Samuel sade: »Församlen hela Israel i Mispa, så vill jag där bedja till HERREN för eder.»  
Samuel said, Gather all Israel to Mizpah, and I will pray for you to Yahweh. and Samuel saith, `Gather all Israel to Mizpeh, and I pray for you unto Jehovah.`
- 6** Då församlade de sig i Mispa och öste upp vatten och göto ut det in. för HERREN och fastade den dagen; och de sade där: »Vi hava syndat mot HERREN.» Och Samuel dömde Israels barn i Mispa.  
They gathered together to Mizpah, and drew water, and poured it out before Yahweh, and fasted on that day, and said there, We have sinned against Yahweh. Samuel judged the children of Israel in Mizpah. And they are gathered to Mizpeh, and draw water, and pour out before Jehovah, and fast on that day, and say there, `We have sinned against Jehovah;` and Samuel judgeth the sons of Israel in Mizpeh.

- 7 Men när filistéerna hörde att Israels barn hade församlat sig i Mispa, drogo filistéernas hövdingar ditupp mot Israel. Då Israels barn hörde detta, blevo de förskräckta för filistéerna.**  
**When the Philistines heard that the children of Israel were gathered together at Mizpah, the lords of the Philistines went up against Israel. When the children of Israel heard it, they were afraid of the Philistines.**  
**And the Philistines hear that the sons of Israel have gathered themselves to Mizpeh; and the princes of the Philistines go up against Israel, and the sons of Israel hear, and are afraid of the presence of the Philistines.**
- 8 Och Israels barn sade till Samuel: »Hör icke upp att ropa för oss till HERREN, vår Gud, att han må frälsa oss ifrån filistéernas hand.»**  
**The children of Israel said to Samuel, "Don't cease to cry to Yahweh our God for us, that he will save us out of the hand of the Philistines."**  
**And the sons of Israel say unto Samuel, `Keep not silent for us from crying unto Jehovah our God, and He doth save us out of the hand of the Philistines.`**
- 9 Då tog Samuel ett dilamm och offrade det såsom ett heloffer, till brännoffer åt HERREN; och Samuel ropade till HERREN för Israel, och HERREN bönhörde honom.**  
**Samuel took a sucking lamb, and offered it for a whole burnt-offering to Yahweh: and Samuel cried to Yahweh for Israel; and Yahweh answered him.**  
**And Samuel taketh a fat lamb, and causeth it to go up -- a burnt-offering whole to Jehovah; and Samuel crieth unto Jehovah for Israel, and Jehovah answereth him;**
- 10 Under det att Samuel offrade brännoffret, ryckte nämligen filistéerna fram till strid mot Israel; men HERREN lät ett starkt tordön dundra över filistéerna på den dagen och förvirrade dem, så att de blevo slagna av Israel.**  
**As Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel; but Yahweh thundered with a great thunder on that day on the Philistines, and confused them; and they were struck down before Israel.**  
**and Samuel is causing the burnt-offering to go up -- and the Philistines have drawn nigh to battle against Israel -- and Jehovah doth thunder with a great noise, on that day, upon the Philistines, and troubleth them, and they are smitten before Israel.**
- 11 Och Israels män drogo ut från Mispa och förföljde filistéerna och nedgjorde dem, under det att de förföljde dem ända till trakten nedanför Bet-Kar.**  
**The men of Israel went out of Mizpah, and pursued the Philistines, and struck them, until they came under Beth-car.**  
**And the men of Israel go out from Mizpeh, and pursue the Philistines, and smite them unto the place of Beth-Car.**
- 12 Då tog Samuel en sten och reste den mellan Mispa och Sen och gav den namnet Eben-Haeser, i det han sade: »Allt härintill har HERREN hjälpt oss.»**  
**Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying, Hitherto has Yahweh helped us.**  
**And Samuel taketh a stone, and setteth [it] between Mizpeh and Shen, and calleth its name Eben-Ezer, saying, `Hitherto hath Jehovah helped us.`**

- 13** Så blevo filistéerna kuvade och kommo icke mer in i Israels land Och HERRENS hand var emot filistéerna, så länge Samuel levde.  
So the Philistines were subdued, and they came no more within the border of Israel: and the hand of Yahweh was against the Philistines all the days of Samuel.  
And the Philistines are humbled, and have not added any more to come into the border of Israel, and the hand of Jehovah is on the Philistines all the days of Samuel.
- 14** Och de städer som filistéerna hade tagit från Israel kommo tillbaka till Israel, allasammans, från Ekron ända till Gat; och det tillhörande området tog Israel också igen ifrån filistéerna. Och mellan Israel och amoréerna blev fred.  
The cities which the Philistines had taken from Israel were restored to Israel, from Ekron even to Gath; and the border of it did Israel deliver out of the hand of the Philistines. There was peace between Israel and the Amorites.  
And the cities which the Philistines have taken from Israel are restored to Israel -- from Ekron even unto Gath -- and their border hath Israel delivered out of the hand of the Philistines; and there is peace between Israel and the Amorite.
- 15** Och Samuel var domare i Israel, så länge han levde.  
Samuel judged Israel all the days of his life.  
And Samuel judgeth Israel all the days of his life,
- 16** Vart år färdades han omkring till Betel, Gilgal och Mispa; och han dömde Israel på alla dessa platser.  
He went from year to year in circuit to Bethel and Gilgal, and Mizpah; and he judged Israel in all those places.  
and he hath gone from year to year, and gone round Beth-El, and Gilgal, and Mizpeh, and judged Israel [in] all these places;
- 17** Sedan plägade han vända tillbaka till Rama, ty där var hans hem, och där dömde han eljest Israel där byggde han ock ett altare åt HERREN.  
His return was to Ramah, for there was his house; and there he judged Israel: and he built there an altar to Yahweh.  
and his returning [is] to Ramath, for there [is] his house, and there he hath judged Israel, and he buildeth there an altar to Jehovah.
- 1** Men när Samuel blev gammal, satte han sina söner till domare över Israel  
It happened, when Samuel was old, that he made his sons judges over Israel.  
And it cometh to pass, when Samuel [is] aged, that he maketh his sons judges over Israel.
- 2** Hans förstfödde son hette Joel, och hans andre son Abia; de hade sitt domarsäte i Beer-Seba.  
Now the name of his firstborn was Joel; and the name of his second, Abijah: they were judges in Beersheba.  
And the name of his first-born son is Joel, and the name of his second Abiah, judges in Beer-Sheba:

- 3** Men hans söner vandrade icke på hans väg, utan veko av därifrån och sökte orätt vinning; de togo mutor och vrängde rätten.  
His sons didn't walk in his ways, but turned aside after lucre, and took bribes, and perverted justice.  
and his sons have not walked in his ways, and turn aside after the dishonest gain, and take a bribe, and turn aside judgment.
- 4** Då församlade sig alla de äldste i Israel och kommo till Samuel i Rama.  
Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah; And all the elders of Israel gather themselves together, and come in unto Samuel to Ramath,
- 5** Och de sade till honom: »Du är ju nu gammal, och dina söner vandra icke på dina vägar. Så sätt nu en konung över oss till att döma oss, såsom alla andra folk hava.»  
and they said to him, Behold, you are old, and your sons don't walk in your ways: now make us a king to judge us like all the nations.  
and say unto him, `Lo, thou hast become aged, and thy sons have not walked in thy ways; now, appoint to us a king, to judge us, like all the nations.`
- 6** Men det misshagade Samuel, detta att de sade då: »Giv oss en konung, for att han må döma oss.» Och Samuel bad till HERREN.  
But the thing displeased Samuel, when they said, Give us a king to judge us. Samuel prayed to Yahweh.  
And the thing is evil in the eyes of Samuel, when they have said, `Give to us a king to judge us;` and Samuel prayeth unto Jehovah.
- 7** Då sade HERREN till Samuel »Lyssna till folkets ord, och gör allt vad de begära av dig; ty det är icke dig de hava förkastat, nej, mig hava de förkastat, i det de icke vilja att jag skall vara konung över dem.  
Yahweh said to Samuel, Listen to the voice of the people in all that they tell you; for they have not rejected you, but they have rejected me, that I should not be king over them. And Jehovah saith unto Samuel, `Hearken to the voice of the people, to all that they say unto thee, for thee they have not rejected, but Me they have rejected, from reigning over them.
- 8** Såsom de alltid hava gjort, från den dag då jag förde dem upp ur Egypten ända till denna dag, i det att de hava övergivit mig och tjänat andra gudar, så göra de nu ock mot dig.  
According to all the works which they have done since the day that I brought them up out of Egypt even to this day, in that they have forsaken me, and served other gods, so do they also to you.  
According to all the works that they have done from the day of My bringing them up out of Egypt, even unto this day, when they forsake Me, and serve other gods -- so they are doing also to thee.
- 9** Så lyssna nu till deras ord. Dock må du högtidligt varna dem och förkunna för dem den konungs rätt, som kommer att regera över dem.»  
Now therefore listen to their voice: however you shall protest solemnly to them, and shall show them the manner of the king who shall reign over them.  
And now, hearken to their voice; only, surely thou dost certainly protest to them, and hast declared to them the custom of the king who doth reign over them.`

- 10 Och Samuel sade till folket, som hade begärt en konung av honom, allt vad HERREN hade talat.  
Samuel told all the words of Yahweh to the people who asked of him a king.  
And Samuel speaketh all the words of Jehovah unto the people who are asking from him a king,**
- 11 Han sade: »Detta bliver den konungs rätt, som kommer att regera över eder: Edra söner skall han taga och skall sätta dem på sina vagnar och hästar, till sin tjänst, eller ock skola de nödgas löpa framför hans vagnar.  
He said, This will be the manner of the king who shall reign over you: he will take your sons, and appoint them to him, for his chariots, and to be his horsemen; and they shall run before his chariots;  
and saith, `This is the custom of the king who doth reign over you: Your sons he doth take, and hath appointed for himself among his chariots, and among his horsemen, and they have run before his chariots;**
- 12 Andra av dem skall han taga och sätta till sina över- och underhövitsmän, och andra skola nödgas plöja hans åkerjord och inbärga hans skörd och förfärdiga hans krigsredskap och hans vagnsredskap.  
and he will appoint them to him for captains of thousands, and captains of fifties; and [he will set some] to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.  
also to appoint for himself heads of thousands, and heads of fifties; also to plow his plowing, and to reap his reaping; and to make instruments of his war, and instruments of his charioteer.**
- 13 Edra döttrar skall han taga till salvoberederskor, kokerskor och bagerskor.  
He will take your daughters to be perfumers, and to be cooks, and to be bakers.  
`And your daughters he doth take for perfumers, and for cooks, and for bakers;**
- 14 Edra bästa åkrar, vingårdar och olivplanteringar skall han taga och skall giva dem åt sina tjänare;  
He will take your fields, and your vineyards, and your olive groves, even the best of them, and give them to his servants.  
and your fields, and your vineyards, and your olive-yards -- the best -- he doth take, and hath given to his servants.**
- 15 och han skall taga tionde av edra sädesfält och edra vingårdar och giva åt sina hovmän och tjänare.  
He will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.  
And your seed and your vineyards he doth tithe, and hath given to his eunuchs, and to his servants.**
- 16 Därtill skall han taga edra tjänare och edra tjänarinnor och edra bästa ynglingar, så ock edra åsnor, och bruka dem för sitt behov.  
He will take your men-servants, and your maid-servants, and your best young men, and your donkeys, and put them to his work.  
And your men-servants, and your maid-servants, and your young men -- the best, and your asses, he doth take, and hath prepared for his own work;**

- 17** Av eder småboskap skall han taga tionde, och I skolen vara hans trälur.  
He will take the tenth of your flocks: and you shall be his servants.  
your flock he doth tithe, and ye are to him for servants.
- 18** När I då ropen om hjälp för dem konungs skull som I själva haven utvalt åt eder, då skall HERREN icke svara eder.  
You shall cry out in that day because of your king whom you shall have chosen you; and Yahweh will not answer you in that day.  
And ye have cried out in that day because of the king whom ye have chosen for yourselves, and Jehovah doth not answer you in that day.
- 19** Men folket ville icke lyssna till Samuels ord, utan sade: »Nej, en konung måste vi hava över oss.»  
But the people refused to listen to the voice of Samuel; and they said, No: but we will have a king over us,  
And the people refuse to hearken to the voice of Samuel, and say, `Nay, but a king is over us,
- 20** Vi vilja bliva lika alla andra folk; vi vilja hava en konung som dömer oss, och som drager ut i spetsen för oss till att föra våra krig.»  
that we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battles.  
and we have been, even we, like all the nations; and our king hath judged us, and gone out before us, and fought our battles.
- 21** Då nu Samuel hörde allt detta som folket sade, framförde han det till HERREN.  
Samuel heard all the words of the people, and he rehearsed them in the ears of Yahweh.  
And Samuel heareth all the words of the people, and speaketh them in the ears of Jehovah;
- 22** Men HERREN sade till Samuel: »Lyssna till deras ord, och sätt en konung över dem.» Då sade Samuel till Israels män: »Gån hem, var och en till sin stad.»  
Yahweh said to Samuel, Listen to their voice, and make them a king. Samuel said to the men of Israel, Go you every man to his city.  
and Jehovah saith unto Samuel, `Hearken to their voice, and thou hast caused to reign over them a king.` And Samuel saith unto the men of Israel, `Go ye each to his city.`
- 1** I Benjamin levde en man som hette Kis, son till Abiel, son till Seror, son till Bekorat, son till Afia, son till en benjaminitt; och han var en rik man.  
Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valor.  
And there is a man of Benjamin, and his name [is] Kish, son of Abiel, son of Zeror, son of Bechorath, son of Aphiah, a Benjamite, mighty of valour,

- 2** Han hade en son som hette Saul, en ståtlig och fager man; bland Israels barn fanns ingen man som var fagrare än han; han var huvudet högre än allt folket.  
He had a son, whose name was Saul, a young man and a goodly: and there was not among the children of Israel a better person than he: from his shoulders and upward he was higher than any of the people.  
and he hath a son, and his name [is] Saul, a choice youth and goodly, and there is not a man among the sons of Israel goodlier than he -- from his shoulder and upward, higher than any of the people.
- 3** Nu hade Kis', Sauls faders, åsninnor kommit bort för honom; därför sade Kis till sin son Saul: »Tag med dig en av tjänarna och stå upp och gå åstad och sök efter åsninnorna.»  
The donkeys of Kish, Saul's father, were lost. Kish said to Saul his son, Take now one of the servants with you, and arise, go seek the donkeys.  
And the asses of Kish, father of Saul, are lost, and Kish saith unto Saul his son, `Take, I pray thee, with thee, one of the young men, and rise, go, seek the asses.`
- 4** Då gick han genom Efraims bergsbygd och därefter genom Salisalandet; men de funno dem icke. Så gingo de genom Saalimslandet, men där voro de icke; sedan gick han genom Benjamins land, men de funno dem icke heller där.  
He passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they didn't find them: then they passed through the land of Shaalim, and there they weren't there: and he passed through the land of the Benjamites, but they didn't find them. And he passeth over through the hill-country of Ephraim, and passeth over through the land of Shalisha, and they have not found; and they pass over through the land of Shaalim, and they are not; and he passeth over through the land of Benjamin, and they have not found.
- 5** När de så hade kommit in i Sufs land, sade Saul till tjänaren som han hade med sig: »Kom, låt oss gå hem igen; min fader kunde eljest, stället för att tänka på åsninnorna, bliva orolig för vår skull.»  
When they had come to the land of Zuph, Saul said to his servant who was with him, Come, and let us return, lest my father leave off caring for the donkeys, and be anxious for us.  
They have come in unto the land of Zuph, and Saul hath said to his young man who [is] with him, `Come, and we turn back, lest my father leave off from the asses, and hath been sorrowful for us.`
- 6** Men han svarade honom: »Se, i denna stad finnes en gudsman; han är en ansedd man; allt vad han säger, det sker. Låt oss nu gå dit; måhända kan han säga oss något om den färd vi hava företagit oss.»  
He said to him, See now, there is in this city a man of God, and he is a man who is held in honor; all that he says comes surely to pass: now let us go there; peradventure he can tell us concerning our journey whereon we go.  
And he saith to him, `Lo, I pray thee, a man of God [is] in this city, and the man is honoured; all that he speaketh doth certainly come; now, we go there, it may be he doth declare to us our way on which we have gone.`

- 7** Då sade Saul till sin tjänare: »Men om vi gå dit, vad skola vi då taga med oss åt mannen? Brödet är ju slut i våra ränslar, och vi hava icke heller någon annan gåva att taga med oss åt gudsmannen. Eller vad hava vi väl?»  
Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?  
And Saul saith to his young man, `And lo, we go, and what do we bring in to the man? for the bread hath gone from our vessels, and a present there is not to bring in to the man of God -- what [is] with us?`
- 8** Tjänaren svarade Saul ännu en gång och sade: »Se, här har jag i min ägo en fjärdedels sikel silver; den vill jag giva åt gudsmannen, för att han må säga oss vilken väg vi böra gå.»  
The servant answered Saul again, and said, Behold, I have in my hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.  
And the young man addeth to answer Saul, and saith, `Lo, there is found with me a fourth of a shekel of silver: and I have given to the man of God, and he hath declared to us our way.`
- 9** (Fordom sade man så i Israel, när man gick för att fråga Gud: »Kom, låt oss gå till siaren.» Ty den som man nu kallar profet kallade man fordom siare.)  
(In earlier times in Israel, when a man went to inquire of God, thus he said, Come, and let us go to the seer; for he who is now called a Prophet was before called a Seer.)  
Formerly in Israel, thus said the man in his going to seek God, `Come and we go unto the seer,` for the `prophet` of to-day is called formerly `the seer.`
- 10** Saul sade till sin tjänare: »Ditt förslag är gott; kom, låt oss gå.» Så gingo de till staden där gudsmannen fanns.  
Then said Saul to his servant, Well said; come, let us go. So they went to the city where the man of God was.  
And Saul saith to his young man, `Thy word [is] good; come, we go;` and they go unto the city where the man of God [is].
- 11** När de nu gingo uppför höjden där staden låg, träffade de några flickor som hade gått ut för att hämta vatten; dem frågade de: »Är siaren här?»  
As they went up the ascent to the city, they found young maidens going out to draw water, and said to them, Is the seer here?  
They are going up in the ascent of the city, and have found young women going out to draw water, and say to them, `Is the seer in this [place]?`
- 12** De svarade dem och sade: »Ja, helt nära. Skynda dig nu, ty han har i dag kommit till staden; folket firar nämligen i dag en offerfest på offerhöjden.  
They answered them, and said, He is; behold, [he is] before you: make haste now, for he is come today into the city; for the people have a sacrifice today in the high place:  
And they answer them and say, `He is; lo, before thee! haste, now, for to-day he hath come in to the city, for the people hath a stated sacrifice in a high place.



- 13** Om I nu gå in i staden, träffen I honom, innan han går upp på höjden till måltiden, ty folket äter icke, förrän han kommer. Han skall välsigna offret; först sedan begynna de inbjudna att äta. Gån därför nu ditupp, ty just nu kunnen I träffa honom.»  
 as soon as you are come into the city, you shall immediately find him, before he goes up to the high place to eat; for the people will not eat until he come, because he does bless the sacrifice; [and] afterwards they eat who are invited. Now therefore get you up; for at this time you shall find him.  
 At your going in to the city so ye do find him, before he doth go up in to the high place to eat; for the people do not eat till his coming, for he doth bless the sacrifice; afterwards they eat, who are called, and now, go up, for at this time ye find him.`
- 14** Så gingo de upp till staden. Och just när de kommo in i staden, mötte de Samuel, som var stadd på väg upp till offerhöjden.  
 They went up to the city; [and] as they came within the city, behold, Samuel came out toward them, to go up to the high place.  
 And they go up in to the city; they are coming in to the midst of the city, and lo, Samuel is coming out to meet them, to go up to the high place;
- 15** Men dagen innan Saul kom hade HERREN uppenbarat för Samuel och sagt:  
 Now Yahweh had revealed to Samuel a day before Saul came, saying,  
 and Jehovah had uncovered the ear of Samuel one day before the coming of Saul, saying,
- 16** »I morgon vid denna tid skall jag sända till dig en man från Benjamins land, och honom skall du smörja till furste över mitt folk Israel; han skall frälsa mitt folk ifrån filistéernas hand. Ty jag har sett till mitt folk, eftersom deras rop har kommit till mig.»  
 Tomorrow about this time I will send you a man out of the land of Benjamin, and you shall anoint him to be prince over my people Israel; and he shall save my people out of the hand of the Philistines: for I have looked on my people, because their cry is come to me.  
 `At this time tomorrow, I send unto thee a man out of the land of Benjamin -- and thou hast anointed him for leader over My people Israel, and he hath saved My people out of the hand of the Philistines; for I have seen My people, for its cry hath come in unto Me.`
- 17** När nu Samuel fick se Saul, gav HERREN honom den uppenbarelsen: »Se där är den man om vilken jag sade till dig: Denne skall styra mitt folk.»  
 When Samuel saw Saul, Yahweh said to him, Behold, the man of whom I spoke to you! this same shall have authority over my people.  
 When Samuel hath seen Saul, then hath Jehovah answered him, `Lo, the man of whom I have spoken unto thee; this [one] doth restrain My people.`
- 18** Men Saul gick fram till Samuel i porten och sade: »Säg mig var siaren bor.»  
 Then Saul drew near to Samuel in the gate, and said, Tell me, Please, where the seer's house is.  
 And Saul draweth nigh to Samuel in the midst of the gate, and saith, `Declare, I pray thee, to me, where [is] this -- the seer's house?`

- 19 Samuel svarade Saul och sade: »Jag är siaren. Gå före mig upp på offerhöjden, ty I skolen äta där med mig i dag. Men i morgon vill jag låta dig gå; och om allt vad du har på hjärtat vill jag giva dig besked.**  
**Samuel answered Saul, and said, I am the seer; go up before me to the high place, for you shall eat with me today: and in the morning I will let you go, and will tell you all that is in your heart.**  
**And Samuel answereth Saul and saith, `I [am] the seer; go up before me into the high place, and ye have eaten with me to-day, and I have sent thee away in the morning, and all that [is] in thy heart I declare to thee.**
- 20 Och vad angår åsninnorna, som nu i tre dagar hava varit borta för dig, skall du icke bekymra dig för dem, ty de äro återfunna. Vem tillhör för övrigt allt vad härligt är i Israel, om icke dig och hela din faders hus?»**  
**As for your donkeys who were lost three days ago, don` t set your mind on them; for they are found. For whom is all that is desirable in Israel? Is it not for you, and for all your father`s house?**  
**As to the asses which are lost to thee this day three days, set not thy heart to them, for they have been found; and to whom [is] all the desire of Israel?` is it not to thee and to all thy father`s house?`**
- 21 Saul svarade och sade: »Jag är ju en benjaminit, från en av de minsta stammarna i Israel, och min släkt är ju den ringaste bland alla släkter i Benjamins stammar. Varför talar du då till mig på det sättet?»**  
**Saul answered, Am I not a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? why then speak you to me after this manner?**  
**And Saul answereth and saith, `Am not I a Benjamite -- of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? and why hast thou spoken unto me according to this word?`**
- 22 Men Samuel tog Saul och hans tjänare och förde dem upp i salen och gav dem plats överst bland de inbjudna, vilka voro vid pass trettio män.**  
**Samuel took Saul and his servant, and brought them into the guest-chamber, and made them sit in the best place among those who were invited, who were about thirty persons. And Samuel taketh Saul, and his young man, and bringeth them in to the chamber, and giveth to them a place at the head of those called; and they [are] about thirty men.**
- 23 Och Samuel sade till kocken: »Giv hit det stycke som jag gav dig, och som jag sade att du skulle förvara hos dig.»**  
**Samuel said to the cook, Bring the portion which I gave you, of which I said to you, Set it by you.**  
**And Samuel saith to the cook, `Give the portion which I gave to thee, of which I said unto thee, `Set it by thee?`**

- 24** Då tog kocken fram lårstycket med vad därtill hörde, och satte det fram för Saul; och Samuel sade: »Se, här sättes nu fram för dig det som har blivit sparat; ät därav. Ty just för denna stund blev det undanlagt åt dig, då när jag sade att jag hade inbjudit folket.» Så åt Saul den dagen med Samuel.  
The cook took up the thigh, and that which was on it, and set it before Saul. [Samuel] said, Behold, that which has been reserved! set it before you and eat; because to the appointed time has it been kept for you, for I said, I have invited the people. So Saul ate with Samuel that day.  
(and the cook lifteth up the leg, and that which [is] on it, and setteth before Saul), and he saith, `Lo, that which is left; set [it] before thee -- eat, for to this appointed season it is kept for thee, saying, The people I have called;` and Saul eateth with Samuel on that day.
- 25** Därefter gingo de ned från offerhöjden och in i staden. Sedan samtalande han med Saul uppe på taket.  
When they were come down from the high place into the city, he talked with Saul on the housetop.  
And they come down from the high place to the city, and he speaketh with Saul on the roof.
- 26** Men bittida följande dag, när morgonrodnaden gick upp, ropade Samuel uppåt taket till Saul och sade: »Stå upp, så vill jag ledsaga dig till vägs.» Då stod Saul upp, och de gingo båda åstad, han och Samuel.  
They arose early: and it happened about the spring of the day, that Samuel called to Saul on the housetop, saying, Up, that I may send you away. Saul arose, and they went out both of them, he and Samuel, abroad.  
And they rise early, and it cometh to pass, at the ascending of the dawn, that Samuel calleth unto Saul, on the roof, saying, `Rise, and I send thee away;` and Saul riseth, and they go out, both of them -- he and Samuel, without.
- 27** När de så voro på väg ned mot ändan av staden, sade Samuel till Saul: »Säg till tjänaren att han skall gå före oss» -- och han fick gå -- »men du själv må nu stanna här, så vill jag låta dig höra vad Gud har talat.»  
As they were going down at the end of the city, Samuel said to Saul, Bid the servant pass on before us (and he passed on), but stand you still first, that I may cause you to hear the word of God.  
They are going down in the extremity of the city, and Samuel hath said unto Saul, `Say to the young man that he pass on before us (and he passeth on), and thou, stand at this time, and I cause thee to hear the word of God.`
- 1** Och Samuel tog sin oljeflaska och göt olja på hans huvud och kysste honom och sade: »Se, HERREN har smort dig till furste över sin arvedel.  
Then Samuel took the vial of oil, and poured it on his head, and kissed him, and said, Isn't it that Yahweh has anointed you to be prince over his inheritance?  
And Samuel taketh the vial of the oil, and poureth on his head, and kisseth him, and saith, `Is it not because Jehovah hath appointed thee over His inheritance for leader?

- 2** När du nu går ifrån mig, skall du invid Rakels grav, vid Benjamins gräns, vid Selsa, träffa två män; dessa skola säga till dig: 'Åsninnorna som du gick åstad att söka äro återfunna; din fader tänker därför icke mer på åsninnorna, men han är orolig för eder skull och säger: Vad skall jag göra för att finna min son?'  
When you are departed from me today, then you shall find two men by Rachel's tomb, in the border of Benjamin at Zelzah; and they will tell you, The donkeys which you went to seek are found; and, behold, your father has left off caring for the donkeys, and is anxious for you, saying, What shall I do for my son?  
In thy going to-day from me -- then thou hast found two men by the grave of Rachel, in the border of Benjamin, at Zelzah, and they have said unto thee, The asses have been found which thou hast gone to seek; and lo, thy father hath left the matter of the asses, and hath sorrowed for you, saying, What do I do for my son?
- 3** Och när du har gått därifrån ett stycke fram och kommit till Tabors terebint skall du där möta tre män som äro på väg upp till Gud i Betel. En bär tre killingar, en bar tre brödkakor, och en bär en vinlägel.  
Then shall you go on forward from there, and you shall come to the oak of Tabor; and there shall meet you there three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:  
'And thou hast passed on thence, and beyond, and hast come in unto the oak of Tabor, and found thee there have three men going up unto God to Beth-El, one bearing three kids, and one bearing three cakes of bread, and one bearing a bottle of wine,
- 4** Dessa skola hälsa dig och giv dig två bröd, och du skall taga emot vad de giva.  
and they will Greet you, and give you two loaves of bread, which you shall receive of their hand.  
and they have asked of thee of welfare, and given to thee two loaves, and thou hast received from their hand.
- 5** Sedan kommer du till Guds Gibeä, där filistéernas fogdar äro. Och när du kommer dit in i staden, skall du träffa på en skara profeter, som komma ned från offerhöjden där, med psaltare, puka, flöjt och harpa före sig, under det att de själva äro i profetisk hänryckning.  
After that you shall come to the hill of God, where is the garrison of the Philistines: and it shall happen, when you are come there to the city, that you shall meet a band of prophets coming down from the high place with a psaltery, and a tambourine, and a pipe, and a harp, before them; and they will be prophesying:  
'Afterwards thou dost come unto the hill of God, where the garrison of the Philistines [is], and it cometh to pass, at thy coming in thither to the city, that thou hast met a band of prophets coming down from the high place, and before them psaltery, and tabret, and pipe, and harp, and they are prophesying;
- 6** Och HERRENS Ande skall komma över dig, så att också du fattas av hänryckning likasom de; och du skall då bliva förvandlad till en annan människa.  
and the Spirit of Yahweh will come mightily on you, and you shall prophesy with them, and shall be turned into another man.  
and prospered over thee hath the Spirit of Jehovah, and thou hast prophesied with them, and hast been turned to another man;

- 7** När du nu ser att dessa tecken inträffa, då må du göra vad tillfället giver vid handen, ty Gud är med dig.  
Let it be, when these signs are come to you, that you do as occasion shall serve you; for God is with you.  
and it hath been, when these signs come to thee -- do for thyself as thy hand findeth, for God [is] with thee.
- 8** Sedan må du gå ned före mig till Gilgal, så skall jag komma ditned till dig, för att offra brännoffer och tackoffer; sju dagar skall du vänta till dess jag kommer till dig och förkunnar för dig vad du skall göra.  
You shall go down before me to Gilgal; and, behold, I will come down to you, to offer burnt offerings, and to sacrifice sacrifices of peace-offerings: seven days shall you wait, until I come to you, and show you what you shall do.  
`And thou hast gone down before me to Gilgal, and lo, I am going down unto thee, to cause to ascend burnt-offerings, to sacrifice sacrifices of peace-offerings; seven days thou dost wait till my coming in unto thee, and I have made known to thee that which thou dost do.`
- 9** I det han nu vände sig om för att gå ifrån Samuel, förvandlade Gud hans sinne och gav honom ett annat hjärta; och alla dessa tecken inträffade samma dag.  
It was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs happened that day.  
And it hath been, at his turning his shoulder to go from Samuel, that God turneth to him another heart, and all these signs come on that day,
- 10** När de kommo till Gibeå, mötte honom där en skara profeter; då kom Guds Ande över honom, så att han, mitt ibland dem, själv fattades av profetisk hänryckning.  
When they came there to the hill, behold, a band of prophets met him; and the Spirit of God came mightily on him, and he prophesied among them.  
and they come in thither to the height, and lo, a band of prophets -- to meet him, and prosper over him doth the Spirit of God, and he prophesieth in their midst.
- 11** Då nu alla som förut kände honom fingo se honom vara i hänryckning likasom profeterna, sade folket sinsemellan: »Vad har skett med Kis' son? Är ock Saul bland profeterna?»  
It happened, when all who knew him before saw that, behold, he prophesied with the prophets, then the people said one to another, What is this that is come to the son of Kish? Is Saul also among the prophets?  
And it cometh to pass, all his acquaintance heretofore, see, and lo, with prophets he hath prophesied, and the people say one unto another, `What [is] this hath happened to the son of Kish? is Saul also among the prophets?`
- 12** Men en av männen därifrån svarade och sade: »Vem är då dessas fader?» -- Härav uppkom ordspråket: »Är ock Saul bland profeterna?»  
One of the same place answered, Who is their father? Therefore it became a proverb, Is Saul also among the prophets?  
And a man thence answereth and saith, `And who [is] their father?` therefore it hath been for a simile, `Is Saul also among the prophets?`
- 13** Men när hans profetiska hänryckning hade upphört, gick han upp på offerhöjden.  
When he had made an end of prophesying, he came to the high place.  
And he ceaseth from prophesying, and cometh in to the high place,

- 14** Då frågade Sauls farbroder honom och hans tjänare: »Var haven I varit?» Han svarade: »Borta för att söka åsninnorna. Men när vi sågo att de ingenstädes voro att finna, gingo vi till Samuel.»  
Saul's uncle said to him and to his servant, Where went you? He said, To seek the donkeys; and when we saw that they were not found, we came to Samuel.  
and the uncle of Saul saith unto him, and unto his young man, `Whither went ye?` and he saith, `To seek the asses; and we see that they are not, and we come in unto Samuel.`
- 15** Då sade Sauls farbroder: »Tala om för mig vad Samuel sade till eder.»  
Saul's uncle said, Tell me, Please, what Samuel said to you.  
And the uncle of Saul saith, `Declare, I pray thee, to me, what Samuel said to you?`
- 16** Saul svarade sin farbroder: »Han omtalade för oss att åsninnorna voro återfunna.» Men vad Samuel hade sagt om konungadömet omtalade han icke för honom.  
Saul said to his uncle, He told us plainly that the donkeys were found. But concerning the matter of the kingdom, whereof Samuel spoke, he didn't tell him.  
And Saul saith unto his uncle, `He certainly declared to us that the asses were found;` and of the matter of the kingdom he hath not declared to him that which Samuel said.
- 17** Därefter kallade Samuel folket tillsammans till HERREN, i Mispa.  
Samuel called the people together to Yahweh to Mizpah;  
And Samuel calleth the people unto Jehovah to Mizpeh,
- 18** Och han sade till Israels barn: »Så säger HERREN, Israels Gud: Jag har fört Israel upp ur Egypten, och jag räddade eder icke allenast undan Egypten, utan ock undan alla andra konungadömen som förtryckte eder.  
and he said to the children of Israel, Thus says Yahweh, the God of Israel, I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you:  
and saith unto the sons of Israel, `Thus said Jehovah, God of Israel, I have brought up Israel out of Egypt, and I deliver you out of the hand of the Egyptians, and out of the hand of all the kingdoms who are oppressing you;
- 19** Men nu haven I förkastat eder Gud, som själv frälste eder ur alla edra olyckor och trångmål, och haven sagt till honom: 'Sätt en konung över oss.' Så träden nu fram inför HERREN efter edra stammar och edra ätter.»  
but you have this day rejected your God, who himself saves you out of all your calamities and your distresses; and you have said to him, [No], but set a king over us. Now therefore present yourselves before Yahweh by your tribes, and by your thousands.  
and ye to-day have rejected your God, who [is] Himself your saviour out of all your evils and your distresses, and ye say, `Nay, but -- a king thou dost set over us; and now, station yourselves before Jehovah, by your tribes, and by your thousands.`
- 20** Därpå lät Samuel alla Israels stammar gå fram; då träffades Benjamin stam av lotten.  
So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken.  
And Samuel bringeth near the whole tribes of Israel, and the tribe of Benjamin is

- 21 När han sedan lät Benjamins stam gå fram efter dess släkter, träffade Matris släkt av lotten; därpå träffades Saul, Kis' son, av lotten, men när de då sökte efter honom, stod han icke att finna.**  
**He brought the tribe of Benjamin near by their families; and the family of the Matrites was taken; and Saul the son of Kish was taken: but when they sought him, he could not be found.**  
**and he bringeth near the tribe of Benjamin by its families, and the family of Matri is captured, and Saul son of Kish is captured, and they seek him, and he hath not been found.**
- 22 Då frågade de HERREN ännu en gång: »Har någon mer kommit hit? HERREN svarade: »Han har gömt sig bland trossen.»**  
**Therefore they asked of Yahweh further, Is there yet a man to come here? Yahweh answered, Behold, he has hid himself among the baggage.**  
**And they ask again at Jehovah, `Hath the man yet come hither?` and Jehovah saith, `Lo, he hath been hidden near the vessels.`**
- 23 Då skyndade de dit och hämtad honom därifrån, och när han nu trädde fram bland folket, var han huvudet högre än allt folket.**  
**They ran and fetched him there; and when he stood among the people, he was higher than any of the people from his shoulders and upward.**  
**And they run and bring him thence, and he stationed himself in the midst of the people, and he is higher than any of the people from his shoulder and upward.**
- 24 Och Samuel sade till allt folket: »Här sen I nu den som HERREN har utvalt; ingen är honom lik bland allt folket.» Då jublade allt folket och ropade: »Leve konungen!»**  
**Samuel said to all the people, "You see him whom Yahweh has chosen, that there is none like him among all the people?" All the people shouted, and said, [Long] live the king.**  
**And Samuel saith unto all the people, `Have ye seen him on whom Jehovah hath fixed, for there is none like him among all the people?` And all the people shout, and say, `Let the king live!`**
- 25 Och Samuel kungjorde för folket konungadömets rätt och tecknade upp den i en bok och lade ned den inför HERREN. Sedan lät Samuel allt folket gå hem, var och en till sitt.**  
**Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before Yahweh. Samuel sent all the people away, every man to his house.**  
**And Samuel speaketh unto the people the right of the kingdom, and writeth in a book, and placeth before Jehovah; and Samuel sendeth all the people away, each to his house.**
- 26 Också Saul gick hem till Gibeå; och honom följde en härskara av män vilkas hjärtan Gud hade rört.**  
**Saul also went to his house to Gibeah; and there went with him the host, whose hearts God had touched.**  
**And also Saul hath gone to his house, to Gibeah, and the force go with him whose heart God hath touched;**

- 27 Men några onda män sade: »Vad hjälp skulle denne kunna giva oss?» Och de föraktade honom och buro icke fram skänker till honom. Men han låtsade som om han icke märkte det.**  
**But certain worthless fellows said, How shall this man save us? They despised him, and brought him no present. But he held his peace.**  
**and the sons of worthlessness have said, `What! this one doth save us!` and they despise him, and have not brought to him a present; and he is as one deaf.**
- 1 Och ammoniten Nahas drog upp och belägrade Jabes i Gilead. Då sade alla män i Jabes till Nahas: »Slut fördrag med oss, så vilja vi bliva dig underdåniga.»**  
**Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said to Nahash, Make a covenant with us, and we will serve you.**  
**And Nahash the Ammonite cometh up, and encampeth against Jabesh-Gilead, and all the men of Jabesh say unto Nahash, `Make with us a covenant, and we serve thee.`**
- 2 Men ammoniten Nahas svarade dem: »På det villkoret vill jag sluta fördrag med eder, att jag får sticka ut högra ögat på eder alla och därmed tillfoga hela Israel smälek.»**  
**Nahash the Ammonite said to them, On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach on all Israel.**  
**And Nahash the Ammonite saith unto them, `For this I covenant with you, by picking out to you every right eye -- and I have put it a reproach on all Israel.`**
- 3 De äldste i Jabes sade till honom: »Giv oss sju dagars uppskov, så att vi kunna skicka sändebud över hela Israels land; om då ingen vill hjälpa oss, så skola vi giva oss åt dig.»**  
**The elders of Jabesh said to him, Give us seven days` respite, that we may send messengers to all the borders of Israel; and then, if there be none to save us, we will come out to you.**  
**And the elders of Jabesh say to him, `Let us alone seven days, and we send messengers into all the border of Israel: and if there is none saving us -- then we have come out unto thee.`**
- 4 Så kommo nu sändebuden till Sauls Gibeas och omtalade detta för folket. Då brast allt folket ut i gråt.**  
**Then came the messengers to Gibeah of Saul, and spoke these words in the ears of the people: and all the people lifted up their voice, and wept.**  
**And the messengers come to Gibeah of Saul, and speak the words in the ears of the people, and all the people lift up their voice and weep;**
- 5 Men just då kom Saul gående bakom sina oxar från åkern. Och Saul frågade: »Vad fattas folket, eftersom de gråta?» Och de förtäljde för honom vad mannen från Jabes hade sagt.**  
**Behold, Saul came following the oxen out of the field; and Saul said, What ails the people that they weep? They told him the words of the men of Jabesh.**  
**and lo, Saul hath come after the herd out of the field, and Saul saith, `What -- to the people, that they weep?` and they recount to him the words of the men of Jabesh.**
- 6 Då kom Guds Ande över Saul, när han hörde detta, och hans vrede upptändes högeligen.**  
**The Spirit of God came mightily on Saul when he heard those words, and his anger was kindled greatly.**  
**And the Spirit of God doth prosper over Saul, in his hearing these words, and his anger burneth greatly,**



- 7 Och han tog ett par oxar och styckade dem och sände styckena omkring över hela Israels land med sändebuden och lät säga: »Den som icke drager ut efter Saul och Samuel, med hans oxar skall så göras.» Då föll en förskräckelse ifrån HERREN över folket, så att de drogo ut såsom en man.**  
**He took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, Whoever doesn't come forth after Saul and after Samuel, so shall it be done to his oxen. The dread of Yahweh fell on the people, and they came out as one man.**  
**and he taketh a couple of oxen, and cutteth them in pieces, and sendeth through all the border of Israel, by the hand of the messengers, saying, `He who is not coming out after Saul and after Samuel -- thus it is done to his oxen;` and the fear of Jehovah falleth on the people, and they come out as one man.**
- 8 Och han mönstrade dem i Besek, och Israels barn utgjorde då tre hundra tusen, och Juda män trettio tusen.**  
**He numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah thirty thousand.**  
**And he inspecteth them in Bezek, and the sons of Israel are three hundred thousand, and the men of Judah thirty thousand.**
- 9 Och de sade till sändebuden som hade kommit: »Så skolen I säga till männen i Jabes i Gilead: I morgon skolen I få hjälp, när solen bränner som hetast.» Och sändebuden kommo och förkunnade detta för männen i Jabes; och dessa blevo glada däröver.**  
**They said to the messengers who came, Thus shall you tell the men of Jabesh-gilead, Tomorrow, by the time the sun is hot, you shall have deliverance. The messengers came and told the men of Jabesh; and they were glad.**  
**And they say to the messengers who are coming, `Thus do ye say to the men of Jabesh-Gilead: To-morrow ye have safety -- by the heat of the sun;` and the messengers come and declare to the men of Jabesh, and they rejoice;**
- 10 Nu läto männen i Jabes säga: »I morgon vilja vi giva oss åt eder, och I mån då göra med oss vadhelst I finnen för gott.»**  
**Therefore the men of Jabesh said, Tomorrow we will come out to you, and you shall do with us all that seems good to you.**  
**and the men of Jabesh say [to the Ammonites], `To-morrow we come out unto you, and ye have done to us according to all that [is] good in your eyes.`**
- 11 Dagen därefter fördelade Saul folket i tre hopar; och de trängde in i lägret vid morgonväkten och nedgjorde ammoniterna, och upphörde först när det var som hetast på dagen. Och de som kommo undan blevo så kringspridda, att icke två av dem kommo undan tillsammans.**  
**It was so on the next day, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and struck the Ammonites until the heat of the day: and it happened, that those who remained were scattered, so that no two of them were left together.**  
**And it cometh to pass, on the morrow, that Saul putteth the people in three detachments, and they come into the midst of the camp in the morning-watch, and smite Ammon till the heat of the day; and it cometh to pass that those left are scattered, and there have not been left of them two together.**

- 12** Då sade folket till Samuel: »Vilka voro de som sade: 'Skulle Saul bliva konung över oss!' Given hit dessa män, så att vi få döda dem.»  
The people said to Samuel, Who is he who said, Shall Saul reign over us? bring the men, that we may put them to death.  
And the people say unto Samuel, `Who is he that saith, Saul doth reign over us! give ye up the men, and we put them to death.`
- 13** Men Saul sade: »På denna dag skall ingen dödas, ty i dag har HERREN givit seger åt Israel.»  
Saul said, There shall not a man be put to death this day; for today Yahweh has worked deliverance in Israel.  
And Saul saith, `There is no man put to death on this day, for to-day hath Jehovah wrought salvation in Israel.`
- 14** Och Samuel sade till folket: »Kom, låt oss gå till Gilgal och där förnya konungadömet.»  
Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.  
And Samuel saith unto the people, `Come and we go to Gilgal, and renew the kingdom there;`
- 15** Då gick allt folket till Gilgal och gjorde Saul till konung där, inför HERRENS ansikte, i Gilgal; och de offrade där tackoffer inför HERRENS ansikte. Och Saul och alla Israels män voro där uppfyllda av glädje.  
All the people went to Gilgal; and there they made Saul king before Yahweh in Gilgal; and there they offered sacrifices of peace-offerings before Yahweh; and there Saul and all the men of Israel rejoiced greatly.  
and all the people go to Gilgal, and cause Saul to reign there before Jehovah in Gilgal, and sacrifice there sacrifices of peace-offerings before Jehovah, and there Saul rejoiceth -- and all the men of Israel -- very greatly.
- 1** Och Samuel sade till hela Israel: »Se, jag har lyssnat till edra ord och gjort allt vad I haven begärt av mig; jag har satt en konung över eder.  
Samuel said to all Israel, Behold, I have listened to your voice in all that you said to me, and have made a king over you.  
And Samuel saith unto all Israel, `Lo, I have hearkened to your voice, to all that ye said to me, and I cause to reign over you a king,
- 2** Nu är det eder konung som skall vara eder ledare, nu då jag är gammal och grå; I haven ju redan mina söner ibland eder. Hittills är det jag som har varit eder ledare, från min ungdom ända till denna dag.  
Now, behold, the king walks before you; and I am old and gray-headed; and, behold, my sons are with you: and I have walked before you from my youth to this day.  
and now, lo, the king is walking habitually before you, and I have become aged and gray-headed, and my sons, lo, they [are] with you, and I have walked habitually before you from my youth till this day.

- 3** Se har står jag, vittnen nu mot mig inför HERREN och inför hans smorde. Har jag tagit någons ox, eller har jag tagit någons åsna? Har jag förtryckt någon eller övat våld mot någon? Har jag tagit mutor av någon, för att jag skulle se genom fingrarna med honom? Jag vill då giva eder ersättning därför.»  
 Here I am: witness against me before Yahweh, and before his anointed: whose ox have I taken? or whose donkey have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I taken a ransom to blind my eyes therewith? and I will restore it you.  
 `Lo, here [am] I; testify against me, over-against Jehovah, and over-against His anointed; whose ox have I taken, and whose ass have I taken, and whom have I oppressed; whom have I bruised, and of whose hand have I taken a ransom, and hide mine eyes with it? -- and I restore to you.`
- 4** De svarade: »Du har icke förtryckt oss, du har icke övat våld mot oss; och från ingen människa har du tagit något.»  
 They said, You have not defrauded us, nor oppressed us, neither have you taken anything of any man`s hand.  
 And they say, `Thou hast not oppressed us, nor hast thou crushed us, nor hast thou taken from the hand of any one anything.`
- 5** Då sade han till dem: »HERREN vare vittne mot -- eder, och hans smorde vare ock vittne denna dag, att I icke haven funnit något i min hand.» De svarade: »Ja, vare det så.»  
 He said to them, Yahweh is witness against you, and his anointed is witness this day, that you have not found anything in my hand. They said, He is witness.  
 And he saith unto them, `A witness [is] Jehovah against you: and a witness [is] His anointed this day, that ye have not found anything in my hand;` and they say, `A witness.`
- 6** Samuel sade till folket: »Ja, HERREN vare vittne, han som lät Mose och Aron uppstå och förde edra fäder upp ur Egyptens land.  
 Samuel said to the people, It is Yahweh who appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.  
 And Samuel saith unto the people, `Jehovah -- He who made Moses and Aaron, and who brought up your fathers out of the land of Egypt!
- 7** Så träden nu fram, för att jag må gå till rätta med eder inför HERREN angående allt gott som HERREN i sin rättfärdighet har gjort mot eder och mot edra fäder.  
 Now therefore stand still, that I may plead with you before Yahweh concerning all the righteous acts of Yahweh, which he did to you and to your fathers.  
 and, now, station yourselves, and I judge you before Jehovah, with all the righteous acts of Jehovah, which He did with you, and with your fathers.
- 8** När Jakob hade kommit fram till Egypten, ropade edra fäder till HERREN, och HERREN sände Mose och Aron, som förde edra fäder ut ur Egypten och läto dem bosätta sig här i landet.  
 When Jacob was come into Egypt, and your fathers cried to Yahweh, then Yahweh sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them to dwell in this place.  
 `When Jacob hath come in to Egypt, and your fathers cry unto Jehovah, then Jehovah sendeth Moses and Aaron, and they bring out your fathers from Egypt, and cause them to dwell in this place,

- 9** Men när de glömde HERREN, sin Gud, sålde han dem i Siseras hand, härhövitsmannens i Hasor, och i filistéernas hand och i Moabs konungs hand, och dessa stridde mot dem. But they forgot Yahweh their God; and he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.  
and they forget Jehovah their God, and He selleth them into the hand of Sisera, head of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fight against them,
- 10** Men då ropade till HERREN och sade: 'Vi hava syndat, ty vi hava övergivit HERREN och tjänat Baalerna och Astarterna; men rädda oss nu från våra fienders hand, så vilja vi tjäna dig.'  
They cried to Yahweh, and said, We have sinned, because we have forsaken Yahweh, and have served the Baals and the Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve you.  
and they cry unto Jehovah, and say, We have sinned, because we have forsaken Jehovah, and serve the Baalim, and Ashtaroth, and now, deliver us out of the hand of our enemies, and we serve Thee.
- 11** Då sände HERREN Jerubbaal och Bedan och Jefta och Samuel och räddade eder från edra fienders hand runt omkring, så att I fingen bo i trygghet.  
Yahweh sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and you lived in safety.  
`And Jehovah sendeth Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivereth you out of the hand of your enemies round about, and ye dwell confidently.
- 12** Men när I sågen att Nahas, Ammons barns konung, kom emot eder, saden I till mig: 'Nej, en konung måste regera över oss', fastän det är HERREN, eder Gud, som är eder konung. When you saw that Nahash the king of the children of Ammon came against you, you said to me, No, but a king shall reign over us; when Yahweh your God was your king.  
`And ye see that Nahash king of the Bene-Ammon hath come against you, and ye say to me, Nay, but a king doth reign over us; and Jehovah your God [is] your king!
- 13** Och se, här är nu den konung I haven utvalt, den som I haven begärt; se, HERREN har satt en konung över eder.  
Now therefore see the king whom you have chosen, and whom you have asked for: and, behold, Yahweh has set a king over you.  
And, now, lo, the king whom ye have chosen -- whom ye have asked! and lo, Jehovah hath placed over you a king.
- 14** Allenast man I nu frukta HERREN och tjäna honom och höra hans röst och icke vara gensträviga mot HERRENS befallning. Ja, både I och den konung som regerar över eder mån följa HERREN, eder Gud.  
If you will fear Yahweh, and serve him, and listen to his voice, and not rebel against the commandment of Yahweh, and both you and also the king who reigns over you be followers of Yahweh your God, [well]:  
`If ye fear Jehovah, and have served Him, and hearkened to His voice, then ye do not provoke the mouth of Jehovah, and ye have been -- both ye and the king who hath reigned over you -- after Jehovah your God.

- 15 Men om I icke hören HERRENS röst, utan ären gensträviga mot HERRENS befallning, då skall HERRENS hand drabba eder likasom edra fäder.**  
but if you will not listen to the voice of Yahweh, but rebel against the commandment of Yahweh, then will the hand of Yahweh be against you, as it was against your fathers.  
`And if ye do not hearken to the voice of Jehovah -- then ye have provoked the mouth of Jehovah, and the hand of Jehovah hath been against you, and against your fathers.
- 16 Träden nu ock fram och sen det stora under som HERREN skall göra inför edra ögon.**  
Now therefore stand still and see this great thing, which Yahweh will do before your eyes.  
`Also now, station yourselves and see this great thing which Jehovah is doing before your eyes;
- 17 Nu är ju tiden för veteskörden; men jag vill ropa till HERREN att han må låta det dundra och regna. Så skolen I märka och se huru mycket ont I haven gjort i HERRENS ögon genom eder begäran att få en konung.»**  
Isn't it wheat harvest today? I will call to Yahweh, that he may send thunder and rain; and you shall know and see that your wickedness is great, which you have done in the sight of Yahweh, in asking you a king.  
is it not wheat-harvest to-day? I call unto Jehovah, and He doth give voices and rain; and know ye and see that your evil is great which ye have done in the eyes of Jehovah, to ask for you a king.`
- 18 Och Samuel ropade till HERREN, och HERREN lät det dundra och regna på den dagen. Då betogs allt folket av stor fruktan för HERREN och för Samuel.**  
So Samuel called to Yahweh; and Yahweh sent thunder and rain that day: and all the people greatly feared Yahweh and Samuel.  
And Samuel calleth unto Jehovah, and Jehovah giveth voices and rain, on that day, and all the people greatly fear Jehovah and Samuel;
- 19 Och allt folket sade till Samuel: »Bed för dina tjänare till HERREN, din Gud, att vi icke må dö, eftersom vi till alla våra andra synder ock hava lagt det onda att vi hava begärt att få en konung.»**  
All the people said to Samuel, Pray for your servants to Yahweh your God, that we not die; for we have added to all our sins [this] evil, to ask us a king.  
and all the people say unto Samuel, `Pray for thy servants unto Jehovah thy God, and we do not die, for we have added to all our sins evil to ask for us a king.`
- 20 Samuel sade till folket: »Frukten icke. Väl haven I gjort allt detta onda; men viken nu blott icke av ifrån HERREN, utan tjänen HERREN av allt edert hjärta.**  
Samuel said to the people, "Don't be afraid; you have indeed done all this evil; yet don't turn aside from following Yahweh, but serve Yahweh with all your heart:  
And Samuel saith unto the people, `Fear not; ye have done all this evil; only, turn not aside from after Jehovah -- and ye have served Jehovah with all your heart,
- 21 Viken icke av; ty då följn I tomma avgudar, som varken kunna hjälpa eller rädda, eftersom de äro allenast tomhet.**  
and don't turn aside; for [then would you go] after vain things which can't profit nor deliver, for they are vain.  
and ye do not turn aside after the vain things which do not profit nor deliver, for they [are] vain,

- 22 Ty HERREN skall icke förskjuta sitt folk, för sitt stora namns skull, eftersom HERREN har behagat att göra eder till sitt folk.  
For Yahweh will not forsake his people for his great name`s sake, because it has pleased Yahweh to make you a people to himself.  
for Jehovah doth not leave His people, on account of His great name; for Jehovah hath been pleased to make you to Him for a people.**
- 23 Vare det ock fjärran ifrån mig att jag skulle så synda mot HERREN, att jag upphörde att bedja för eder! Jag vill fastmer lära eder den goda och rätta vägen.  
Moreover as for me, far be it from me that I should sin against Yahweh in ceasing to pray for you: but I will instruct you in the good and the right way.  
`I, also, far be it from me to sin against Jehovah, by ceasing to pray for you, and I have directed you in the good and upright way;**
- 24 Allenast frukten HERREN och tjänen honom troget av allt edert hjärta. Ty sen vilka stora ting han har gjort med eder!  
Only fear Yahweh, and serve him in truth with all your heart; for consider how great things he has done for you.  
only, fear ye Jehovah, and ye have served Him in truth with all your heart, for see that which He hath made great with you;**
- 25 Men om I gören vad ont är, så skolen både I och eder konung förgås.»  
But if you shall still do wickedly, you shall be consumed, both you and your king."  
and if ye really do evil, both ye and your king are consumed.`**
- 1 Saul hade varit konung ett år, och när han nu regerade över Israel på andra året,  
Saul was [forty] years old when he began to reign; and when he had reigned two years over Israel,  
A son of a year [is] Saul in his reigning, yea, two years he hath reigned over Israel,**
- 2 utvalde han åt sig tre tusen män ur Israel. Av dessa hade Saul själv hos sig två tusen i Mikmas och i Betels bergsbygd, och ett tusen hade Jonatan hos sig i Gibeas i Benjamin.  
Men det övriga folket hade han låtit gå hem, var och en till sin hydda.  
Saul chose him three thousand men of Israel, whereof two thousand were with Saul in Michmash and in the Mount of Bethel, and one thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.  
and Saul chooseth for himself three thousand [men] out of Israel; and two thousand are with Saul in Michmash, and in the hill-country of Beth-El; and a thousand have been with Jonathan in Gibeah of Benjamin; and the remnant of the people he hath sent each to his tents.**
- 3 Och Jonatan dräpte filistéernas fogde i Geba; och filistéerna fingo höra det. Men Saul lät stöta i basun över hela landet och säga: »Detta må hebréerna höra.»  
Jonathan struck the garrison of the Philistines that was in Geba: and the Philistines heard of it. Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.  
And Jonathan smiteth the garrison of the Philistines which [is] in Geba, and the Philistines hear, and Saul hath blown with a trumpet through all the land, saying, `Let the Hebrews hear.`**

- 4** Så fick hela Israel höra omtalas att Saul hade dräpt filistéernas fogde, och att Israel därigenom hade blivit förhatligt för filistéerna. Och folket bådades upp att följa Saul till Gilgal.  
All Israel heard say that Saul had struck the garrison of the Philistines, and also that Israel was had in abomination with the Philistines. The people were gathered together after Saul to Gilgal.  
And all Israel have heard, saying, `Saul hath smitten the garrison of the Philistines,` and also, `Israel hath been abhorred by the Philistines;` and the people are called after Saul to Gilgal.
- 5** Under tiden hade filistéerna församlat sig för att strida mot Israel: trettio tusen vagnar och sex tusen ryttare, och fotfolk så talrikt som sanden på havets strand; och de drogo upp och lägrade sig vid Mikmas, öster om Bet-Aven.  
The Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude: and they came up, and encamped in Michmash, eastward of Beth-aven.  
And the Philistines have been gathered to fight with Israel; thirty thousand chariots, and six thousand horsemen, and a people as the sand which [is] on the sea-shore for multitude; and they come up and encamp in Michmash, east of Beth-Aven.
- 6** Då nu israeliterna sågo sig vara i nöd, i det att folket svårt ansattes, gömde sig folket i grottor, i skogssnår och bland klippor, i fasta valv och i gropar.  
When the men of Israel saw that they were in a strait (for the people were distressed), then the people did hide themselves in caves, and in thickets, and in rocks, and in coverts, and in pits.  
And the men of Israel have seen that they are distressed, that the people hath been oppressed, and the people hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.
- 7** Och somliga av hebréerna gingo över Jordan in i Gads och Gileads land. Men Saul var ännu kvar i Gilgal; och allt folket följde honom med bävan.  
Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.  
And Hebrews have passed over the Jordan to the land of Gad and Gilead; and Saul [is] yet in Gilgal, and all the people have trembled after him.
- 8** När han nu hade väntat sju dagar, intill den tid Samuel hade bestämt men Samuel likväl icke kom till Gilgal, begynte folket skingra sig och gå ifrån honom.  
He stayed seven days, according to the set time that Samuel [had appointed]: but Samuel didn't come to Gilgal; and the people were scattered from him.  
And he waiteth seven days, according to the appointment with Samuel, and Samuel hath not come to Gilgal, and the people are scattered from off him.
- 9** Då sade Saul: »Fören fram till mig brännoffers- och tackoffersdjuren.» Därpå frambar han brännoffret.  
Saul said, Bring here the burnt offering to me, and the peace-offerings. He offered the burnt offering.  
And Saul saith, `Bring nigh unto me the burnt-offering, and the peace-offerings;` and he causeth the burnt-offering to ascend.

- 10** Men just när han hade slutat att frambära brännoffret, kom Samuel. Då gick Saul honom till mötes för att hälsa honom.  
It came to pass that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might greet him.  
And it cometh to pass at his completing to cause the burnt-offering to ascend, that lo, Samuel hath come, and Saul goeth out to meet him, to bless him;
- 11** Men Samuel sade: »Vad har du gjort!» Saul svarade: »När jag såg att folket skingrade sig och gick ifrån mig, under det att du icke kom inom den bestämda tiden, fastän filistéerna voro församlade vid Mikmas,  
Samuel said, What have you done? Saul said, Because I saw that the people were scattered from me, and that you didn't come within the days appointed, and that the Philistines assembled themselves together at Michmash;  
and Samuel saith, `What hast thou done?` And Saul saith, `Because I saw that the people were scattered from off me, and thou hadst not come at the appointment of the days, and the Philistines are gathered to Michmash,
- 12** då tänkte jag: Nu komma filistéerna hitned mot mig i Gilgal, och jag har ännu icke bönfallit inför HERREN. Då tog jag mod till mig och offrade brännoffret.»  
therefore said I, Now will the Philistines come down on me to Gilgal, and I haven't entreated the favor of Yahweh: I forced myself therefore, and offered the burnt offering.  
and I say, Now do the Philistines come down unto me to Gilgal, and the face of Jehovah I have not appeased; and I force myself, and cause the burnt-offering to ascend.`
- 13** Samuel sade till Saul: »Du har handlat dåraktigt. Du har icke hållit det bud HERREN, din Gud, har givit dig; eljest skulle HERREN hava befäst ditt konungadöme över Israel för evig tid.  
Samuel said to Saul, You have done foolishly; you have not kept the commandment of Yahweh your God, which he commanded you: for now would Yahweh have established your kingdom on Israel forever.  
And Samuel saith unto Saul, `Thou hast been foolish; thou hast not kept the command of Jehovah thy God, which He commanded thee, for now had Jehovah established thy kingdom over Israel unto the age;
- 14** Men nu skall ditt konungadöme icke bliva beståndande. HERREN har sökt sig en man efter sitt hjärta, och honom har HERREN förordnat till furste över sitt folk, eftersom du icke har hållit vad HERREN bjöd dig.»  
But now your kingdom shall not continue: Yahweh has sought him a man after his own heart, and Yahweh has appointed him to be prince over his people, because you have not kept that which Yahweh commanded you.  
and, now, thy kingdom doth not stand, Jehovah hath sought for Himself a man according to His own heart, and Jehovah chargeth him for leader over His people, for thou hast not kept that which Jehovah commanded thee.`
- 15** Därefter stod Samuel upp och gick från Gilgal till Gibeaa i Benjamin. Men Saul mönstrade det folk som fanns hos honom: vid pass sex hundra man.  
Samuel arose, and got him up from Gilgal to Gibeah of Benjamin. Saul numbered the people who were present with him, about six hundred men.  
And Samuel riseth, and goeth up from Gilgal to Gibeah of Benjamin; and Saul inspecteth the people who are found with him, about six hundred men,



- 16 Och Saul och hans son Jonatan stannade i Geba i Benjamin med det folk som fanns hos dem, under det att filistéerna hade lägrat sig vid Mikmas.  
Saul, and Jonathan his son, and the people who were present with them, abode in Geba of Benjamin: but the Philistines encamped in Michmash.  
and Saul, and Jonathan his son, and the people who are found with them, are abiding in Gibeah of Benjamin, and the Philistines have encamped in Michmash.**
- 17 Och en härskara, delad i tre hopar, drog ut ur filistéernas läger för att härja: en hop tog vägen till Ofra i Sualslandet,  
The spoilers came out of the camp of the Philistines in three companies: one company turned to the way that leads to Ophrah, to the land of Shual;  
And the destroyer goeth out from the camp of the Philistines -- three detachments; the one detachment turneth unto the way of Ophrah, unto the land of Shual;**
- 18 en hop tog vägen till Bet-Horon, och en hop tog vägen till det område som vetter åt Seboimsdalen, åt öknen till.  
and another company turned the way to Beth-horon; and another company turned the way of the border that looks down on the valley of Zeboim toward the wilderness.  
and the one detachment turneth the way of Beth-Horon, and the one detachment turneth the way of the border which is looking on the valley of the Zeboim, toward the wilderness.**
- 19 Ingen smed fanns då i hela Israels land, ty filistéerna fruktade att hebréerna skulle låta göra sig svärd eller spjut.  
Now there was no smith found throughout all the land of Israel; for the Philistines said, Lest the Hebrews make them swords or spears:  
And an artificer is not found in all the land of Israel, for the Philistines said, `Lest the Hebrews make sword or spear;`**
- 20 Och så måste en israelit alltid begiva sig ned till filistéerna, om han ville låta vässa sin lie eller sin plogbill eller sin yxa eller sin skära,  
but all the Israelites went down to the Philistines, to sharpen every man his plowshare, mattock, ax, and sickle;  
and all Israel go down to the Philistines, to sharpen each his ploughshare, and his coulter, and his axe, and his mattock;**
- 21 när det hade blivit något fel med eggen på skärorna eller plogbillarna, eller med gafflarna eller yxorna, eller när oxpikarnas uddar behövde rätas.  
yet they had a file for the mattocks, and for the plowshares, and for the forks, and for the axes, and to set the goads.  
and there hath been the file for mattocks, and for coulters, and for three-pronged rakes, and for the axes, and to set up the goads.**
- 22 Härav kom sig, att när striden skulle stå, ingen enda av Sauls och Jonatans folk hade ett svärd eller ett spjut; allenast Saul själv och hans son Jonatan hade sådana.  
So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people who were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.  
And it hath been, in the day of battle, that there hath not been found sword and spear in the hand of any of the people who [are] with Saul and with Jonathan -- and there is found to Saul and to Jonathan his son.**

- 23 Men filistéerna läto en utpost rycka fram till passet vid Mikmas.  
The garrison of the Philistines went out to the pass of Michmash.  
And the station of the Philistines goeth out unto the passage of Michmash.**
- 1 Så hände sig nu en dag att Jonatan, Sauls son, sade till sin vapendragare: »Kom, låt oss gå över till filistéernas utpost där på andra sidan.» Men han omtalade det icke för sin fader.  
Now it fell on a day, that Jonathan the son of Saul said to the young man who bore his armor, Come, and let us go over to the Philistines` garrison, that is on yonder side. But he didn`t tell his father.  
And the day cometh that Jonathan son of Saul saith unto the young man bearing his weapons, `Come, and we pass over unto the station of the Philistines, which [is] on the other side of this;` and to his father he hath not declared [it].**
- 2 Saul vistades då vid Gibeas gräns, under granatträdet i Migron, och folket som han hade hos sig utgjorde vid pass sex hundra man;  
Saul abode in the uttermost part of Gibeah under the pomegranate-tree which is in Migron: and the people who were with him were about six hundred men;  
And Saul is abiding at the extremity of Gibeah, under the pomegranate which [is] in Migron, and the people who [are] with him, about six hundred men,**
- 3 och Ahia, son till Ahitub, som var broder till I-Kabod, son till Pinehas, son till Eli, HERRENS präst i Silo, har då efoden. Och folket visste icke om, att Jonatan hade gått bort.  
and Ahijah, the son of Ahitub, Ichabod`s brother, the son of Phinehas, the son of Eli, the priest of Yahweh in Shiloh, wearing an ephod. The people didn`t know that Jonathan was gone.  
and Ahiah, son of Ahitub, brother of I-Chabod, son of Phinehas son of Eli priest of Jehovah in Shiloh, bearing an ephod; and the people knew not that Jonathan hath gone.**
- 4 Men i passet, där Jonatan sökte gå över för att komma till filistéernas utpost, låg på vardera sidan en brant klippa; den ena hette Boses och den andra Sene.  
Between the passes, by which Jonathan sought to go over to the Philistines` garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other Seneh.  
And between the passages where Jonathan sought to pass over unto the station of the Philistines [is] the edge of a rock on the one side, and the edge of a rock on the other side, and the name of the one is Bozez, and the name of the other Seneh.**
- 5 Den ena klippan reste sig i norr, mitt emot Mikmas, den andra i söder, mitt emot Geba.  
The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba.  
The one edge [is] fixed on the north over-against Michmash, and the one on the south over-against Gibeah.**

- 6 Och Jonatan sade till sin vapendragare: »Kom, låt oss gå över till dessa oomskurnas utpost, kanhända skall HERREN göra något för oss. Ty intet hindrar HERREN att giva seger genom få likasåväl som genom många.»**  
**Jonathan said to the young man who bore his armor, Come, and let us go over to the garrison of these uncircumcised: it may be that Yahweh will work for us; for there is no restraint to Yahweh to save by many or by few.**  
**And Jonathan saith unto the young man bearing his weapons, `Come, and we pass over unto the station of these uncircumcised; it may be Jehovah doth work for us, for there is no restraint to Jehovah to save by many or by few.`**
- 7 Hans vapendragare svarade honom: »Gör allt vad du har i sinnet. Gå du åstad; jag följer dig vart du vill.»**  
**His armor bearer said to him, Do all that is in your heart: turn you, behold, I am with you according to your heart.**  
**And the bearer of his weapons saith to him, `Do all that [is] in thy heart; turn for thee; lo, I [am] with thee, as thine own heart.`**
- 8 Då sade Jonatan: »Välän, vi skola gå över till männen där och laga så, att de få se oss. Then said Jonathan, Behold, we will pass over to the men, and we will disclose ourselves to them.**  
**And Jonathan saith, `Lo, we are passing over unto the men, and are revealed unto them;**
- 9 Om de då säga till oss så: 'Stån stilla, till dess vi komma fram till eder', då skola vi stanna där vi äro och icke stiga upp till dem.**  
**If they say thus to us, Wait until we come to you; then we will stand still in our place, and will not go up to them.**  
**if thus they say unto us, `Stand still till we have come unto you,` then we have stood in our place, and do not go up unto them;**
- 10 Om de däremot säga så: 'Kommen hitupp till oss', då skola vi stiga ditupp, ty då har HERREN givit dem i vår hand; detta skall för oss vara tecknet härtill.»**  
**But if they say thus, Come up to us; then we will go up; for Yahweh has delivered them into our hand: and this shall be the sign to us.**  
**and if thus they say, `Come up against us,` then we have gone up, for Jehovah hath given them into our hand, and this to us [is] the sign.**
- 11 När nu de två hade blivit synliga för filistéernas utpost, sade filistéerna: »Se, hebréerna krypa ut ur hålen där de hava gömt sig.»**  
**Both of them disclosed themselves to the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.**  
**And revealed are both of them unto the station of the Philistines, and the Philistines say, `Lo, Hebrews are coming out of the holes where they have hid themselves.`**

- 12** Därpå ropade utpostens manskap till Jonatan och hans vapendragare och sade:  
»Kommen hitupp till oss, så skola vi väl lära eder!» Då sade Jonatan till sin vapendragare: »Följ mig ditupp, ty HERREN har givit dem i Israels hand.»  
The men of the garrison answered Jonathan and his armor bearer, and said, Come up to us, and we will show you a thing. Jonathan said to his armor bearer, Come up after me; for Yahweh has delivered them into the hand of Israel.  
And the men of the station answer Jonathan, and the bearer of his weapons, and say, `Come up unto us, and we cause you to know something.` And Jonathan saith unto the bearer of his weapons, `Come up after me, for Jehovah hath given them into the hand of Israel.`
- 13** Och Jonatan klättrade på händer och fötter uppför, och hans vapendragare följde honom. Och de föllo för Jonatan; och hans vapendragare gick efter honom och gav dem dödsstöten.  
Jonathan climbed up on his hands and on his feet, and his armor bearer after him: and they fell before Jonathan; and his armor bearer killed them after him.  
And Jonathan goeth up on his hands, and on his feet, and the bearer of his weapons after him; and they fall before Jonathan, and the bearer of his weapons is putting to death after him.
- 14** I det första anfallet nedgjorde så Jonatan och hans vapendragare vid pass tjugu män, på en sträcka av vid pass ett halvt plogland.  
That first slaughter, which Jonathan and his armor bearer made, was about twenty men, within as it were half a furrow`s length in an acre of land.  
And the first smiting which Jonathan and the bearer of his weapons have smitten is of about twenty men, in about half a furrow of a yoke of a field,
- 15** Då uppstod förskräckelse i lägret på fältet och bland allt folket; utposterna och de som hade gått ut för att härja grepos ock av förskräckelse. Och marken darrade, så att en förskräckelse ifrån Gud uppstod.  
There was a trembling in the camp, in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked: so there was an exceeding great trembling.  
and there is a trembling in the camp, in the field, and among all the people, the station and the destroyers have trembled -- even they, and the earth shaketh, and it becometh a trembling of God.
- 16** Och Sauls väktare i Gibeia i Benjamin fingo se att hopen var i upplösning, och att man sprang hit och dit.  
The watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went [here] and there.  
And the watchmen of Saul in Gibeah of Benjamin see, and lo, the multitude hath melted away, and it goeth on, and is beaten down.

- 17** Då sade Saul till folket som han hade hos sig: »Hållen mönstring och sen efter, vem som har gått ifrån oss.» När de då höllo mönstring, funno de att Jonatan och hans vapendragare icke voro där.  
Then said Saul to the people who were with him, Number now, and see who is gone from us. When they had numbered, behold, Jonathan and his armor bearer were not there. And Saul saith to the people who [are] with him, `Inspect, I pray you, and see; who hath gone from us?` and they inspect, and lo, Jonathan and the bearer of his weapons are not.
- 18** Då sade Saul till Ahia: »För hit Guds ark.» Ty Guds ark fanns på den tiden bland Israels barn.  
Saul said to Ahijah, Bring here the ark of God. For the ark of God was [there] at that time with the children of Israel. And Saul saith to Ahiah, `Bring nigh the ark of God;` for the ark of God hath been on that day with the sons of Israel.
- 19** Medan Saul ännu talade med prästen, tilltog larmet i filistéernas läger allt mer och mer. Då sade Saul till prästen: »Låt det vara.»  
It happened, while Saul talked to the priest, that the tumult that was in the camp of the Philistines went on and increased: and Saul said to the priest, Withdraw your hand. And it cometh to pass, while Saul spake unto the priest, that the noise which [is] in the camp of the Philistines goeth on, going on and becoming great, and Saul saith unto the priest, `Remove thy hand.`
- 20** Och Saul och allt det folk som han hade hos sig församlade sig och drogo till stridsplatsen; där fingo de se att den ene hade lyft sitt svärd mot den andre, så att en mycket stor förvirring hade uppstått.  
Saul and all the people who were with him were gathered together, and came to the battle: and, behold, every man`s sword was against his fellow, [and there was] a very great confusion. And Saul is called, and all the people who [are] with him, and they come in unto the battle, and, lo, the sword of each hath been against his neighbour -- a very great destruction.
- 21** Och de hebréer som sedan gammalt lydde under filistéerna, och som hade dragit hitupp med dem och voro här och där i lägret, dessa slöto sig nu ock till de israeliter som anfördes av Saul och Jonatan.  
Now the Hebrews who were with the Philistines as before, and who went up with them into the camp, [from the country] round about, even they also [turned] to be with the Israelites who were with Saul and Jonathan. And the Hebrews [who] have been for the Philistines as heretofore, who had gone up with them into the camp, have turned round, even they, to be with Israel who [are] with Saul and Jonathan,
- 22** Och när de israeliter som hade gömt sig i Efraims bergsbygd hörde att filistéerna flydde, satte alla dessa också efter dem och deltog i striden.  
Likewise all the men of Israel who had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the and all the men of Israel, who are hiding themselves in the hill-country of Ephraim, have heard that the Philistines have fled, and they pursue -- even they -- after them in battle.

- 23** Så gav HERREN Israel seger på den dagen, och striden fortsattes ända bortom Bet-Aven.  
So Yahweh saved Israel that day: and the battle passed over by Beth-aven.  
And Jehovah saveth Israel on that day, and the battle hath passed over to Beth-Aven.
- 24** När nu Israels män på den dagen voro hårt ansträngda, band Saul folket med följande ed:  
»Förbannad vare den man som förtär någon föda före aftonen, och innan jag har tagit hämnd på mina fiender.» Så smakade då ingen av folket någon föda.  
The men of Israel were distressed that day; for Saul had adjured the people, saying, Cursed be the man who eats any food until it be evening, and I be avenged on my enemies. So none of the people tasted food.  
And the men of Israel have been distressed on that day, and Saul adjureth the people, saying, `Cursed [is] the man who eateth food till the evening, and I have been avenged of mine enemies;` and none of the people hath tasted food.
- 25** Och när de allasammans kommo in i skogsbygden, låg honung på marken.  
All the people came into the forest; and there was honey on the ground.  
And all [they of] the land have come into a forest, and there is honey on the face of the field;
- 26** Men när folket hade kommit in i skogsbygden och fått se den utflutna honungen, vågade dock ingen föra handen upp till munnen, ty folket fruktade för eden.  
When the people were come to the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath.  
and the people come in unto the forest, and lo, the honey dropped, and none is moving his hand unto his mouth, for the people feared the oath.
- 27** Jonatan däremot hade icke hört, när hans fader band folket med eden; därför räckte han ut staven som han hade i sin hand och doppade dess ända i honungskakan, och förde så handen till munnen; då kunde hans ögon åter se klart.  
But Jonathan didn't hear when his father charged the people with the oath: why he put forth the end of the rod who was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened.  
And Jonathan hath not heard of his father's adjuring the people, and putteth forth the end of the rod, which [is] in his hand, and dippeth it in the honeycomb, and bringeth back his hand unto his mouth -- and his eyes see!
- 28** Men en man bland folket tog till orda och sade: »Din fader har bundit folket med en dyr ed och sagt: 'Förbannad vare den man som dag förtär någon föda.'» Och folket var uttröttat.  
Then answered one of the people, and said, Your father directly charged the people with an oath, saying, Cursed be the man who eats food this day. The people were faint.  
And a man of the people answereth and saith, `Thy father certainly adjured the people, saying, Cursed [is] the man who eateth food to-day; and the people are weary.`
- 29** Jonatan svarade: »Min fader har därmed dragit olycka över landet. Sen huru klara mina ögon hava blivit, därför att jag smakade något litet av honungen här.  
Then said Jonathan, My father has troubled the land. Please look how my eyes have been enlightened, because I tasted a little of this honey.  
And Jonathan saith, `My father hath troubled the land; see, I pray you, that mine eyes have become bright because I tasted a little of this honey.

- 30** Huru mycket mer, om folket i dag hade fått äta sig mätta av bytet som de hade tagit från sina fiender -- huru mycket större skulle icke då filistéernas nederlag hava blivit!»  
How much more, if haply the people had eaten freely today of the spoil of their enemies which they found? for now has there been no great slaughter among the Philistines. How much more if the people had well eaten to-day of the spoil of its enemies which it hath found, for now, the smiting hath not been great among the Philistines.`
- 31** Emellertid slogo de filistéerna på den dagen och förföljde dem från Mikmas till Ajalon. Och folket var mycket uttröttat.  
They struck of the Philistines that day from Michmash to Aijalon. The people were very faint;  
And they smite on that day among the Philistines from Michmash to Aijalon, and the people are very weary,
- 32** Därför kastade sig folket över bytet och tog får, oxar och kalvar och slaktade dem på marken; och folket åt sedan köttet med blodet i.  
and the people flew on the spoil, and took sheep, and oxen, and calves, and killed them on the ground; and the people ate them with the blood.  
and the people make unto the spoil, and take sheep, and oxen, and sons of the herd, and slaughter on the earth, and the people eat with the blood.
- 33** När man berättade detta för Saul och sade: »Se, folket syndar mot HERREN genom att äta kött med blodet i», utropade han: »I haven handlat brottsligt. Vältren nu fram till mig en stor sten.»  
Then they told Saul, saying, Behold, the people sin against Yahweh, in that they eat with the blood. He said, you have dealt treacherously: roll a great stone to me this day. And they declare to Saul, saying, `Lo, the people are sinning against Jehovah, to eat with the blood.` And he saith, `Ye have dealt treacherously, roll unto me to-day a great stone.`
- 34** Och Saul sade vidare: »Gån ut bland folket och sägen till dem 'Var och en före fram till mig sin ox och sitt får, och slakten dem här och äten; synden icke mot HERREN genom att äta köttet med blodet i.'» Då förde allt folket, var och en med egen hand, om natten fram sina oxar och slaktade dem där.  
Saul said, Disperse yourselves among the people, and tell them, Bring me here every man his ox, and every man his sheep, and kill them here, and eat; and don't sin against Yahweh in eating with the blood. All the people brought every man his ox with him that night, and killed them there.  
And Saul saith, `Be ye scattered among the people, and ye have said to them, Bring ye nigh unto me each his ox, and each his sheep; and ye have slain [them] in this place, and eaten, and ye do not sin against Jehovah to eat with the blood.` And all the people bring nigh each his ox, in his hand, that night, and slaughter [them] there.
- 35** Och Saul byggde ett altare åt HERREN; detta var det första altare som han byggde åt HERREN.  
Saul built an altar to Yahweh: the same was the first altar that he built to Yahweh. And Saul buildeth an alter to Jehovah; with it he hath begun to build altars to Jehovah.

- 36 Och Saul sade: »Låt oss i natt draga ned och förfölja filistéerna och anställa plundring bland dem, ända till dess det bliver dager i morgon, och låt oss laga så, att ingen av dem bliver kvar.» De svarade: »Gör allt vad dig tackes.» Men prästen sade: »Låt oss träda fram hit till Gud.»**  
**Saul said, Let us go down after the Philistines by night, and take spoil among them until the morning light, and let us not leave a man of them. They said, Do whatever seems good to you. Then said the priest, Let us draw near here to God.**  
**And Saul saith, `Let us go down after the Philistines by night, and we prey upon them till the light of the morning, and leave not a man of them.` And they say, `All that is good in thine eyes do.` And the priest saith, `Let us draw near hither unto God.`**
- 37 Då frågade Saul Gud: »Skall jag draga ned och förfölja filistéerna? Vill du då giva dem i Israels hand?» Men han gav honom intet svar den dagen.**  
**Saul asked counsel of God, Shall I go down after the Philistines? will you deliver them into the hand of Israel? But he didn't answer him that day.**  
**And Saul asketh of God, `Do I go down after the Philistines? dost Thou give them into the hand of Israel?` and He hath not answered him on that day.**
- 38 Då sade Saul: »Kommen hitfram, alla I folkets förnämsta män, för att I mån få veta och se vari den synd består, som i dag har blivit begången.**  
**Saul said, Draw near here, all you chiefs of the people; and know and see in which this sin has been this day.**  
**And Saul saith, `Draw ye nigh hither all, the chiefs of the people, and know and see in what this sin hath been to-day;**
- 39 Ty så sant HERREN lever, han som har givit Israel seger: om den ock vore begången av min son Jonatan, skall han döden dö.» Men ingen bland allt folket svarade honom.**  
**For, as Yahweh lives, who saves Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people who answered him.**  
**for, Jehovah liveth, who is saving Israel: surely if it be in Jonathan my son, surely he doth certainly die;` and none is answering him out of all the people.**
- 40 Då sade han till hela Israel: »Ställen I eder på ena sidan, så vill jag med min son Jonatan ställa mig på andra sidan.» Folket svarade Saul: »Gör vad dig tackes.»**  
**Then said he to all Israel, Be you on one side, and I and Jonathan my son will be on the other side. The people said to Saul, Do what seems good to you.**  
**And he saith unto all Israel, `Ye -- ye are on one side, and I and Jonathan my son are on another side;` and the people say unto Saul, `That which is good in thine eyes do.`**
- 41 Och Saul sade till HERREN, »Israels Gud: »Låt sanningen komma i dagen.» Då träffades Jonatan och Saul av lotten, och folket gick fritt.**  
**Therefore Saul said to Yahweh, the God of Israel, Show the right. Jonathan and Saul were taken [by lot]; but the people escaped.**  
**And Saul saith unto Jehovah, God of Israel, `Give perfection;` and Jonathan and Saul are captured, and the people went out.**
- 42 Saul sade: »Kasten lott mellan mig och min son Jonatan.» Då träffades Jonatan av**  
**Saul said, Cast [lots] between me and Jonathan my son. Jonathan was taken.**  
**And Saul saith, `Cast between me and Jonathan my son;` and Jonathan is captured.**



- 43 Saul sade till Jonatan: »Omtala för mig vad du har gjort.» Då omtalade Jonatan det för honom och sade: »Med ändan av staven som jag hade i min hand tog jag litet honung och smakade därpå -- och så skall jag nu dö!»**  
Then Saul said to Jonathan, Tell me what you have done. Jonathan told him, and said, I did certainly taste a little honey with the end of the rod that was in my hand; and, behold, I must die.  
And Saul saith unto Jonathan, `Declare to me, what hast thou done?` and Jonathan declareth to him, and saith, `I certainly tasted with the end of the rod that [is] in my hand a little honey; lo, I die!`
- 44 Saul svarade: »Ja, Gud straffe mig nu och framgent: du måste döden dö, Jonatan.»**  
Saul said, God do so and more also; for you shall surely die, Jonathan.  
And Saul saith, `Thus doth God do, and thus doth He add, for thou dost certainly die, Jonathan.`
- 45 Men folket sade till Saul: »Skulle Jonatan dö, han som har förskaffat Israel denna stora seger? Bort det! Så sant HERREN lever, icke ett hår från hans huvud skall falla till jorden; ty med Guds hjälp har han i dag utfört detta.» Och folket köpte Jonatan fri ifrån döden.**  
The people said to Saul, Shall Jonathan die, who has worked this great salvation in Israel? Far from it: as Yahweh lives, there shall not one hair of his head fall to the ground; for he has worked with God this day. So the people rescued Jonathan, that he didn't die.  
And the people say unto Saul, `Doth Jonathan die who wrought this great salvation in Israel? -- a profanation! Jehovah liveth, if there falleth from the hair of his head to the earth, for with God he hath wrought this day;` and the people rescue Jonathan, and he hath not died.
- 46 Och Saul drog hem, utan att vidare förfölja filistéerna; filistéerna begåvo sig ock hem till sitt.**  
Then Saul went up from following the Philistines; and the Philistines went to their own place.  
And Saul goeth up from after the Philistines, and the Philistines have gone to their place;
- 47 När Saul nu hade tagit konungadömet över Israel i besittning, förde han krig mot alla sina fiender runt omkring: mot Moab, mot Ammons barn, mot Edom, mot konungarna i Soba och mot filistéerna; och vart han vände sig tuktade han dem.**  
Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and wherever he turned himself, he put [them] to the worse.  
and Saul captured the kingdom over Israel, and he fighteth round about against all his enemies, against Moab, and against the Bene-Ammon, and against Edom, and against the kings of Zobah, and against the Philistines, and whithersoever he turneth he doth vex [them].
- 48 Han gjorde mäktiga ting och slog Amalek och räddade så Israel från dess plundrars hand.**  
He did valiantly, and struck the Amalekites, and delivered Israel out of the hands of those who despoiled them.  
And he maketh a force, and smiteth Amalek, and delivereth Israel out of the hand of its spoiler.

- 49** Sauls söner voro Jonatan, Jisvi och Malki-Sua; och av hans båda döttrar hette den äldre Merab och den yngre Mikal.  
 Now the sons of Saul were Jonathan, and Ishvi, and Malchishua; and the names of his two daughters were these: the name of the firstborn Merab, and the name of the younger Michal:  
 And the sons of Saul are Jonathan, and Ishui, and Melchi-Shua; as to the name of his two daughters, the name of the first-born [is] Merab, and the name of the younger Michal;
- 50** Sauls hustru hette Ahinoam, Ahimaas' dotter. Hans härhövitsman hette Abiner, son till Ner, som var Sauls farbroder.  
 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz. The name of the captain of his host was Abner the son of Ner, Saul's uncle.  
 and the name of the wife of Saul [is] Ahinoam, daughter of Ahimaaz; and the name of the head of his host [is] Abner son of Ner, uncle of Saul;
- 51** Ty Kis, Sauls fader, och Ner, Abners fader, voro söner till Abiel.  
 Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.  
 and Kish [is] father of Saul, and Ner father of Abner [is] son of Ahiel.
- 52** Men kriget mot filistéerna pågick häftigt, så länge Saul levde. Och varhelst Saul såg någon rask och krigsduglig man tog han honom i sin tjänst.  
 There was sore war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him to him.  
 And the war is severe against the Philistines all the days of Saul; when Saul hath seen any mighty man, and any son of valour, then he doth gather him unto himself.
- 1** Men Samuel sade till Saul: »Det var mig HERREN sände att smörja dig till konung över sitt folk Israel. Så hör nu HERRENS ord.  
 Samuel said to Saul, Yahweh sent me to anoint you to be king over his people, over Israel: now therefore listen you to the voice of the words of Yahweh.  
 And Samuel saith unto Saul, `Me did Jehovah send to anoint thee for king over His people, over Israel; and now, hearken to the voice of the words of Jehovah:
- 2** Så säger HERREN Sebaot: Jag vill hemsöka Amalek för det som han gjorde mot Israel, att han lade sig i vägen för honom, när han drog upp ur Egypten.  
 Thus says Yahweh of Hosts, I have marked that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.  
 `Thus said Jehovah of Hosts, I have looked after that which Amalek did to Israel, that which he laid for him in the way in his going up out of Egypt.
- 3** Så drag nu åstad och slå amalekiterna och giv dem till spillo, med allt vad de hava, och skona dem icke, utan döda både män och kvinnor, både barn och spenabarn, både fäkreatur och får, både kameler och åsnor.»  
 Now go and strike Amalek, and utterly destroy all that they have, and don't spare them; but kill both man and woman, infant and suckling, ox and sheep, camel and donkey.  
 Now, go, and thou hast smitten Amalek, and devoted all that it hath, and thou hast no pity on it, and hast put to death from man unto woman, from infant unto suckling, from ox unto sheep, from camel unto ass.`

- 4** Då bådade Saul upp folket och mönstrade dem i Telaim: två hundra tusen man fotfolk, och dessutom tio tusen man från Juda.  
Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.  
And Saul summoneth the people, and inspecteth them in Telaim, two hundred thousand footmen, and ten thousand [are] men of Judah.
- 5** När Saul sedan kom till Amaleks stad, lade han ett bakhåll i dalen.  
Saul came to the city of Amalek, and laid wait in the valley.  
And Saul cometh in unto a city of Amalek, and layeth wait in a valley;
- 6** Men till kainéerna lät Saul säga: »Skiljen eder från amalekiterna och dragen ned, för att jag icke må utrota eder tillsammans med dem. I bevisaden ju barmhärtighet mot alla Israels barn, när de drogo ut ur Egypten.» Då skilde sig kainéerna från amalekiterna.  
Saul said to the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them; for you showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.  
and Saul saith unto the Kenite, `Go, turn aside, go down from the midst of Amalek, lest I consume thee with it, and thou didst kindness with all the sons of Israel, in their going up out of Egypt;` and the Kenite turneth aside from the midst of Amalek.
- 7** Och Saul slog amalekiterna och förföljde dem från Havila fram emot Sur, som ligger öster om Egypten.  
Saul struck the Amalekites, from Havilah as you go to Shur, that is before Egypt.  
And Saul smiteth Amalek from Havilah -- thy going in to Shur, which [is] on the front of Egypt,
- 8** Och han tog Agag, Amaleks konung, levande till fånga, och allt folket gav han till spillo, och han slog dem med svärdsegg.  
He took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.  
and he catcheth Agag king of Amalek alive, and all the people he hath devoted by the mouth of the sword;
- 9** Men Saul och folket skonade Agag, så ock det bästa och det näst bästa av får och fäkreatur jämte lammen, korteligen, allt som var av värde; sådant ville de icke giva till spillo. All boskap däremot, som var dålig och mager, gåvo de till spillo.  
But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and wouldn't utterly destroy them: but everything that was vile and refuse, that they destroyed utterly.  
and Saul hath pity -- also the people -- on Agag, and on the best of the flock, and of the herd, and of the seconds, and on the lambs, and on all that [is] good, and have not been willing to devote them; and all the work, despised and wasted -- it they devoted.
- 10** Då kom HERRENS ord till Samuel; han sade:  
Then came the word of Yahweh to Samuel, saying,  
And the word of Jehovah is unto Samuel, saying,

- 11** »Jag ångrar att jag har gjort Saul till konung, ty han har vänt sig bort ifrån mig och icke fullgjort mina befallningar.» Detta gick Samuel hårt till sinnes, och han ropade till HERREN hela den natten.  
 It repents me that I have set up Saul to be king; for he is turned back from following me, and has not performed my commandments. Samuel was angry; and he cried to Yahweh all night.  
 `I have repented that I caused Saul to reign for king, for he hath turned back from after Me, and My words he hath not performed;` and it is displeasing to Samuel, and he crieth unto Jehovah all the night.
- 12** Och bittida om morgonen stod Samuel upp och gick för att möta Saul. Då blev det berättat för Samuel att Saul hade kommit till Karmel och där rest åt sig en minnesstod, och att han sedan hade vänt om och dragit därifrån ned till Gilgal.  
 Samuel rose early to meet Saul in the morning; and it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a monument, and turned, and passed on, and went down to Gilgal.  
 And Samuel riseth early to meet Saul in the morning, and it is declared to Samuel, saying, `Saul hath come in to Carmel, and lo, he is setting up to himself a monument, and goeth round, and passeth over, and goeth down to Gilgal.`
- 13** När nu Samuel kom till Saul, sade Saul till honom: »Välsignad vare du av HERREN. Jag har nu fullgjort HERRENS befallning.»  
 Samuel came to Saul; and Saul said to him, Blessed be you of Yahweh: I have performed the commandment of Yahweh.  
 And Samuel cometh in unto Saul, and Saul saith to him, `Blessed [art] thou of Jehovah; I have performed the word of Jehovah.`
- 14** Men Samuel sade: »Vad är det då för ett läte av får som ljuder i mina öron, och vad är det för ett läte av fäkreatur som jag hör?»  
 Samuel said, What means then this bleating of the sheep in my ears, and the lowing of the oxen which I hear?  
 And Samuel saith, `And what [is] the noise of this flock in mine ears -- and the noise of the herd which I am hearing?`
- 15** Saul svarade: »Från amalekiterna hava de fört dem med sig, ty folket skonade det bästa av fåren och fäkreaturen för att offra det åt HERREN, din Gud; men det övriga hava vi givit till spillo.»  
 Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice to Yahweh your God; and the rest we have utterly destroyed.  
 And Saul saith, `From Amalek they have brought them, because the people had pity on the best of the flock, and of the herd, in order to sacrifice to Jehovah thy God, and the remnant we have devoted.`
- 16** Då sade Samuel till Saul: »Håll nu upp, så vill jag förkunna för dig vad HERREN i natt har talat till mig. Han sade till honom: »Tala.»  
 Then Samuel said to Saul, Stay, and I will tell you what Yahweh has said to me this night. He said to him, Say on.  
 And Samuel saith unto Saul, `Desist, and I declare to thee that which Jehovah hath spoken unto me to-night;` and he saith to him, `Speak.`

- 17 Samuel sade: »Se, fastän du var ringa i dina egna ögon, har du blivit ett huvud för Israels stammar, ty HERREN smorde dig till konung över Israel.  
Samuel said, "Though you were little in your own sight, weren't you made the head of the tribes of Israel? Yahweh anointed you king over Israel;  
And Samuel saith, `Art not thou, if thou [art] little in thine own eyes, head of the tribes of Israel? and Jehovah doth anoint thee for king over Israel,**
- 18 Och HERREN sände dig åstad och sade: 'Gå och giv till spillo amalekiterna, de syndarna, och strid mot dem, till dess att du har förgjort dem.'  
and Yahweh sent you on a journey, and said, `Go, and utterly destroy the sinners the Amalekites, and fight against them until they are consumed.`  
and Jehovah sendeth thee in the way, and saith, Go, and thou hast devoted the sinners, the Amalekite, and fought against them till they are consumed;**
- 19 Varför har du då icke hört HERRENS röst, utan kastat dig över bytet och gjort vad ont är i HERRENS ögon?»  
Why then didn't you obey the voice of Yahweh, but flew on the spoil, and did that which was evil in the sight of Yahweh?"  
and why hast thou not hearkened to the voice of Jehovah -- and dost fly unto the spoil, and dost do the evil thing in the eyes of Jehovah?`**
- 20 Saul svarade Samuel: »Jag har ju hört HERRENS röst och gått den väg på vilken HERREN har sänt mig. Jag har fört hit Agag, Amaleks konung, och givit Amalek till spillo.  
Saul said to Samuel, Yes, I have obeyed the voice of Yahweh, and have gone the way which Yahweh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.  
And Saul saith unto Samuel, `Because -- I have hearkened to the voice of Jehovah, and I go in the way which Jehovah hath sent me, and bring in Agag king of Amalek, and Amalek I have devoted;**
- 21 Men folket tog av bytet får och fäkreatur, det bästa av det tillspillogivna, för att offra det åt HERREN din Gud, i Gilgal.»  
But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice to Yahweh your God in Gilgal.  
and the people taketh of the spoil of the flock and herd, the first part of the devoted thing, for sacrifice to Jehovah thy God in Gilgal.`**
- 22 Då sade Samuel: »Menar du att HERREN har samma behag till brännoffer och slaktoffer som därtill att man hör HERRENS röst? Nej, lydnad är bättre än offer, och hörsamhet bättre än det feta av vädurar.  
Samuel said, Has Yahweh as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to listen than the fat of rams.  
And Samuel saith, `Hath Jehovah had delight in burnt-offerings and sacrifices as [in] hearkening to the voice of Jehovah? lo, hearkening than sacrifice is better; to give attention than fat of rams;**

- 23 Ty gensträvighet är trolldomssynd, och motspänstighet är avguderi och husgudsdyrkan. Eftersom du har förkastat HERRENS ord, har han ock förkastat dig, och du skall icke längre vara konung.»**  
**For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because you have rejected the word of Yahweh, he has also rejected you from being king. for a sin of divination [is] rebellion, and iniquity and teraphim [is] stubbornness; because thou hast rejected the word of Jehovah, He also doth reject thee from [being] king.`**
- 24 Saul sade till Samuel: »Jag har syndat därmed att jag har överträtt HERRENS befallning och handlat emot dina ord; ty jag fruktade för folket och lyssnade till deras ord. Saul said to Samuel, I have sinned; for I have transgressed the commandment of Yahweh, and your words, because I feared the people, and obeyed their voice. And Saul saith unto Samuel, `I have sinned, for I passed over the command of Jehovah, and thy words; because I have feared the people, I also hearken to their voice;**
- 25 Men förlåt mig nu min synd, och vänd tillbaka med mig, så att jag får tillbedja HERREN.»**  
**Now therefore, please pardon my sin, and turn again with me, that I may worship Yahweh. and now, bear, I pray thee, with my sin, and turn back with me, and I bow myself to Jehovah.`**
- 26 Samuel sade till Saul: »Jag vänder icke tillbaka med dig; ty då du har förkastat HERRENS ord, har HERREN ock förkastat dig, så att du icke längre får vara konung över Israel.»**  
**Samuel said to Saul, I will not return with you; for you have rejected the word of Yahweh, and Yahweh has rejected you from being king over Israel. And Samuel saith unto Saul, `I do not turn back with thee; for thou hast rejected the word of Jehovah, and Jehovah doth reject thee from being king over Israel.`**
- 27 När nu Samuel vände sig om för att gå, fattade han i hörnet på hans mantel, och den rycktes sönder.**  
**As Samuel turned about to go away, [Saul] laid hold on the skirt of his robe, and it tore. And Samuel turneth round to go, and he layeth hold on the skirt of his upper robe -- and it is rent!**
- 28 Och Samuel sade till honom: »HERREN har i dag ryckt Israels konungarike från dig och givit det åt en annan, som är bättre än du.**  
**Samuel said to him, Yahweh has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours who is better than you. And Samuel saith unto him, `Jehovah hath rent the kingdom of Israel from thee to-day, and given it to thy neighbour who is better than thou;**
- 29 Och den Härlige i Israel ljuger icke och ångrar sig icke; ty han är icke en människa, så att han skulle kunna ångra sig.»**  
**Also the Strength of Israel will not lie nor repent; for he is not a man, that he should repent. and also, the Pre-eminence of Israel doth not lie nor repent, for He [is] not a man to be penitent.`**

- 30** Han svarade: »Jag har syndat; men bevisa mig dock nu den äran inför de äldste i mitt folk och inför Israel, att du vänder tillbaka med mig, så att jag får tillbedja HERREN, din Gud.» Then he said, I have sinned: yet honor me now, Please, before the elders of my people, and before Israel, and turn again with me, that I may worship Yahweh your God. And he saith, `I have sinned; now, honour me, I pray thee, before the elders of my people, and before Israel, and turn back with me; and I have bowed myself to Jehovah thy God.`
- 31** Då vände Samuel tillbaka och följde med Saul; och Saul tillbad HERREN. So Samuel turned again after Saul; and Saul worshipped Yahweh. And Samuel turneth back after Saul, and Saul boweth himself to Jehovah;
- 32** Och Samuel sade: »Fören fram till mig Agag, Amaleks konung.» Då gick Agag med glatt mod fram till honom. Och Agag sade: »Välan, snart är dödens bitterhet överstånden.» Then said Samuel, Bring you here to me Agag the king of the Amalekites. Agag came to him cheerfully. Agag said, Surely the bitterness of death is past. and Samuel saith, `Bring ye nigh unto me Agag king of Amalek,` and Agag cometh unto him daintily, and Agag saith, `Surely the bitterness of death hath turned aside.`
- 33** Men Samuel sade: »Såsom ditt svärd har gjort kvinnor barnlösa så skall ock din moder bliva barnlös framför andra kvinnor.» Därpå högg Samuel Agag i stycken inför HERREN, i Gilgal. Samuel said, As your sword has made women childless, so shall your mother be childless among women. Samuel hewed Agag in pieces before Yahweh in Gilgal. And Samuel saith, `As thy sword bereaved women -- so is thy mother bereaved above women;` and Samuel heweth Agag in pieces before Jehovah in Gilgal.
- 34** Sedan begav sig Samuel till Rama; men Saul drog upp till sitt hem i Sauls Gibea. Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul. And Samuel goeth to Ramath, and Saul hath gone unto his house -- to Gibeah of Saul.
- 35** Och Samuel ville icke mer se Saul så länge han levde, ty Samuel sörjde över Saul, eftersom HERREN ångrade att han hade gjort Saul till konung över Israel. Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and Yahweh repented that he had made Saul king over Israel. And Samuel hath not added to see Saul till the day of his death, for Samuel mourned for Saul, and Jehovah repented that He had caused Saul to reign over Israel.
- 1** Och HERREN sade till Samuel: »Huru länge tänker du sörja över Saul? Jag har ju förkastat honom, ty jag vill icke längre att han skall vara konung över Israel. Fyll ditt horn med olja och gå åstad jag vill sända dig till betlehemiten Isai, ty en av hans söner har jag utsett åt mig till konung.» Yahweh said to Samuel, How long will you mourn for Saul, seeing I have rejected him from being king over Israel? fill your horn with oil, and go: I will send you to Jesse the Beth-lehemite; for I have provided me a king among his sons. And Jehovah saith unto Samuel, `Till when art thou mourning for Saul, and I have rejected him from reigning over Israel? fill thy horn with oil, and go, I send thee unto Jesse the Beth-Lehemite, for I have seen among his sons for Myself a king.

- 2 Men Samuel sade: »Huru skall jag kunna gå dit? Om Saul får höra det, så dräper han mig.» HERREN svarade: »Tag en kviga med dig och säg: 'Jag har kommit för att offra åt HERREN.'**  
Samuel said, How can I go? if Saul hear it, he will kill me. Yahweh said, Take a heifer with you, and say, I am come to sacrifice to Yahweh.  
And Samuel saith, `How do I go? when Saul hath heard, then he hath slain me.` And Jehovah saith, `A heifer of the herd thou dost take in thy hand, and hast said, To sacrifice to Jehovah I have come;
- 3 Sedan skall du inbjuda Isai till offret, och jag skall då själv låta dig veta vad du bör göra, och du skall smörja åt mig den jag säger dig.»**  
Call Jesse to the sacrifice, and I will show you what you shall do: and you shall anoint to me him whom I name to you.  
and thou hast called for Jesse in the sacrifice, and I cause thee to know that which thou dost do, and thou hast anointed to Me him of whom I speak unto thee.`
- 4 Samuel gjorde vad HERREN hade sagt, och kom så till Bet-Lehem Men när de äldste i staden fingo se honom, blevo de förskräckta och frågade: »Allt står väl rätt till?»**  
Samuel did that which Yahweh spoke, and came to Bethlehem. The elders of the city came to meet him trembling, and said, Come you peaceably?  
And Samuel doth that which Jehovah hath spoken, and cometh in to Beth-Lehem, and the elders of the city tremble to meet him, and [one] saith, `Is thy coming peace?`
- 5 Han svarade: »Ja. Jag har kommit för att offra åt HERREN. Helgen eder och kommen med mig tid offret.» Och han helgade Isai och hans söner och inbjöd dem till offret.**  
He said, Peaceably; I am come to sacrifice to Yahweh: sanctify yourselves, and come with me to the sacrifice. He sanctified Jesse and his sons, and called them to the and he saith, `Peace; to sacrifice to Jehovah I have come, sanctify yourselves, and ye have come in with me to the sacrifice;` and he sanctifieth Jesse and his sons, and calleth them to the sacrifice.
- 6 När de nu kommo dit och han fick se Eliab, tänkte han: »Förvisso står HERRENS smorde här inför honom.»**  
It happened, when they had come, that he looked at Eliab, and said, Surely Yahweh`s anointed is before him.  
And it cometh to pass, in their coming in, that he seeth Eliab, and saith, `Surely, before Jehovah [is] His anointed.`
- 7 Men HERREN sade till Samuel »Skåda icke på hans utseende och på hans högväxta gestalt, ty jag har förkastat honom. Ty det är icke såsom en människa ser; en människa ser på det som är för ögonen men HERREN ser till hjärtat.»**  
But Yahweh said to Samuel, "Don`t look on his face, or on the height of his stature; because I have rejected him: for [Yahweh sees] not as man sees; for man looks at the outward appearance, but Yahweh looks at the heart."  
And Jehovah saith unto Samuel, `Look not unto his appearance, and unto the height of his stature, for I have rejected him; for [it is] not as man seeth -- for man looketh at the eyes, and Jehovah looketh at the heart.`



- 8** Då kallade Isai på Abinadab och lät honom gå fram för Samuel. Men han sade: »Icke heller denne har HERREN utvalt.»  
Then Jesse called Abinadab, and made him pass before Samuel. He said, Neither has Yahweh chosen this.  
And Jesse calleth unto Abinadab, and causeth him to pass by before Samuel; and he saith, `Also on this Jehovah hath not fixed.`
- 9** Då lät Isai Samma gå fram. Men han sade: »Icke heller denne har HERREN utvalt.»  
Then Jesse made Shammah to pass by. He said, Neither has Yahweh chosen this.  
And Jesse causeth Shammah to pass by, and he saith, `Also on this Jehovah hath not fixed.`
- 10** På detta sätt lät Isai sju av sina söner gå fram för Samuel; men Samuel sade till Isai: »HERREN har icke utvalt någon av dessa.»  
Jesse made seven of his sons to pass before Samuel. Samuel said to Jesse, Yahweh has not chosen these.  
And Jesse causeth seven of his sons to pass by before Samuel, and Samuel saith to Jesse, `Jehovah hath not fixed on these.`
- 11** Och Samuel frågade Isai: »Är detta alla ynglingarna?» Han svarade: »Ännu återstår den yngste, men han går nu i vall med fåren.» Då sade Samuel till Isai: »Sänd åstad och hämta hit honom, ty vi skola icke sätta oss till bords, förrän han kommer hit.»  
Samuel said to Jesse, Are here all your children? He said, There remains yet the youngest, and, behold, he is keeping the sheep. Samuel said to Jesse, Send and get him; for we will not sit down until he come here.  
And Samuel saith unto Jesse, `Are the young men finished?` and he saith, `Yet hath been left the youngest; and lo, he delighteth himself among the flock;` and Samuel saith unto Jesse, `Send and take him, for we do not turn round till his coming in hither.`
- 12** Då sände han åstad och lät hämta honom, och han var ljuslätt och hade sköna ögon och ett fagert utseende. Och HERREN sade: »Stå upp och smörj honom, ty denne är det.»  
He sent, and brought him in. Now he was ruddy, and withal of a beautiful face, and goodly to look on. Yahweh said, Arise, anoint him; for this is he.  
And he sendeth, and bringeth him in, and he [is] ruddy, with beauty of eyes, and of good appearance; and Jehovah saith, `Rise, anoint him, for this [is] he.`
- 13** Då tog Samuel sitt oljehorn och smorde honom mitt ibland hans bröder; och HERRENS Ande kom över David, från den dagen och allt framgent. Sedan stod Samuel upp och gick till Rama.  
Then Samuel took the horn of oil, and anointed him in the midst of his brothers: and the Spirit of Yahweh came mightily on David from that day forward. So Samuel rose up, and went to Ramah.  
And Samuel taketh the horn of oil, and anointeth him in the midst of his brethren, and prosper over David doth the Spirit of Jehovah from that day and onwards; and Samuel riseth and goeth to Ramath.
- 14** Men sedan HERRENS Ande hade vikit ifrån Saul, kvaldes han av en ond ande från HERREN. Now the Spirit of Yahweh departed from Saul, and an evil spirit from Yahweh troubled him. And the Spirit of Jehovah turned aside from Saul, and a spirit of sadness from Jehovah terrified him;

- 15** Då sade Sauls tjänare till honom: »Eftersom en ond ande från Gud kväljer dig, Saul's servants said to him, See now, an evil spirit from God troubles you. and the servants of Saul say unto him, `Lo, we pray thee, a spirit of sadness [from] God is terrifying thee;
- 16** må du, vår herre, tillsäga dina tjänare, som stå inför dig, att de söka upp en man som är kunnig i harpospel, på det att han må spela på harpan, när den onde anden från Gud kommer över dig; så skall det bliva bättre med dig.»  
Let our lord now command your servants who are before you, to seek out a man who is a skillful player on the harp: and it shall happen, when the evil spirit from God is on you, that he shall play with his hand, and you shall be well.  
let our lord command, we pray thee, thy servants before thee, they seek a skilful man, playing on a harp, and it hath come to pass, in the spirit of sadness [from] God being upon thee, that he hath played with his hand, and [it is] well with thee.`
- 17** Då sade Saul till sina tjänare: »Sen eder för min räkning om efter en man som är skicklig i strängospel, och fören honom till mig.»  
Saul said to his servants, Provide me now a man who can play well, and bring him to me. And Saul saith unto his servants, `Provide, I pray you, for me a man playing well -- then ye have brought [him] in unto me.`
- 18** En av männen svarade då och sade: »Betlehemiten Isai har en son som jag har funnit vara kunnig i strängospel, en käck stridsman och en förständig man, därtill en fager man; och HERREN är med honom.»  
Then answered one of the young men, and said, Behold, I have seen a son of Jesse the Beth-lehemite, who is skillful in playing, and a mighty man of valor, and a man of war, and prudent in speech, and a comely person; and Yahweh is with him.  
And one of the servants answereth and saith, `Lo, I have seen a son of Jesse the Beth-Lehemite, skilful in playing, and a mighty virtuous man, and a man of battle, and intelligent in word, and a man of form, and Jehovah [is] with him.`
- 19** Så sände då Saul bud till Isai och lät säga: »Sänd till mig din son David, som vaktar fåren.»  
Therefore Saul sent messengers to Jesse, and said, Send me David your son, who is with the sheep.  
And Saul sendeth messengers unto Jesse, and saith, `Send unto me David thy son, who [is] with the flock.`
- 20** Då tog Isai en åsna, som han lastade med bröd, vidare en vinlägel och en killing, och sände detta med sin son David till Saul.  
Jesse took a donkey [laden] with bread, and a bottle of wine, and a kid, and sent them by David his son to Saul.  
And Jesse taketh an ass, [with] bread, and a bottle of wine, and one kid of the goats, and sendeth by the hand of David his son unto Saul.
- 21** Så kom David till Saul och trädde i hans tjänst och blev honom mycket kär, så att han fick bliva hans vapendragare.  
David came to Saul, and stood before him: and he loved him greatly; and he became his armor bearer.  
And David cometh in unto Saul, and standeth before him, and he loveth him greatly; and he is a bearer of his weapons.

- 22 Och Saul sände till Isai och lät säga: »Låt David stanna kvar i min tjänst, ty han har funnit nåd för mina ögon.»**  
**Saul sent to Jesse, saying, Please let David stand before me; for he has found favor in my sight.**  
**And Saul sendeth unto Jesse, saying, `Let David, I pray thee, stand before me, for he hath found grace in mine eyes.`**
- 23 När nu anden från Gud kom över Saul, tog David harpan och spelade; då kände Saul lindring, och det blev bättre med honom, och den onde anden vek ifrån honom.**  
**It happened, when the [evil] spirit from God was on Saul, that David took the harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.**  
**And it hath come to pass, in the spirit of [sadness from] God being on Saul, that David hath taken the harp, and played with his hand, and Saul hath refreshment and gladness, and the spirit of sadness hath turned aside from off him.**
- 1 Men filistéerna församlade sina härar till strid; de församlade sig vid det Soko som hör till Juda. Och de lägrade sig mellan Soko och Aseka, vid Efes-Dammim.**  
**Now the Philistines gathered together their armies to battle; and they were gathered together at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.**  
**And the Philistines gather their camps to battle, and are gathered to Shochoh, which [is] to Judah, and encamp between Shochoh and Azekah, in Ephes-Dammim;**
- 2 Saul och Israels män hade ock församlat sig och lägrat sig i Terebintdalen; och de ställde upp sig till strid mot filistéerna.**  
**Saul and the men of Israel were gathered together, and encamped in the vale of Elah, and set the battle in array against the Philistines.**  
**and Saul and the men of Israel have been gathered, and encamp by the valley of Elah, and set the battle in array to meet the Philistines.**
- 3 Filistéerna stodo vid berget på ena sidan, och israeliterna stodo vid berget på andra sidan, så att de hade dalen emellan sig.**  
**The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them.**  
**And the Philistines are standing on the mountain on this side, and the Israelites are standing on the mountain on that side, and the valley [is] between them.**
- 4 Då framträdde ur filistéernas skaror en envigeskämpe vid namn Goljat, från Gat; han var sex alnar och ett kvarter lång.**  
**There went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.**  
**And there goeth out a man of the duellists from the camps of the Philistines, Goliath [is] his name, from Gath; his height [is] six cubits and a span,**
- 5 Han hade en kopparhjälm på sitt huvud och var klädd i ett fjällpansar, och hans pansar hade en vikt av fem tusen siklar koppar.**  
**He had a helmet of brass on his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass.**  
**and a helmet of brass [is] on his head, and [with] a scaled coat of mail he [is] clothed, and the weight of the coat of mail [is] five thousand shekels of brass,**

- 6** Och han hade benskenor av koppar och bar en lans av koppar på sin rygg.  
He had brass shin-armor on his legs, and a javelin of brass between his shoulders.  
and a frontlet of brass [is] on his feet, and a javelin of brass between his shoulders,
- 7** Skaftet på hans spjut liknade en vävbom, och spetsen på spjutet höll sex hundra siklar järn. Och hans sköldbärare gick framför honom.  
The staff of his spear was like a weaver`s beam; and his spear`s head [weighed] six hundred shekels of iron: and his shield-bearer went before him.  
and the wood of his spear [is] like a beam of weavers`, and the flame of his spear [is] six hundred shekels of iron, and the bearer of the buckler is going before him.
- 8** Han trädde nu fram och ropade till Israels här och sade till dem: »Varför dragen I ut och ställen upp eder till strid? Jag står här på filistéernas vägnar, och I ären Sauls tjänare; väljen nu ut åt eder en man som må komma hitned till mig.  
He stood and cried to the armies of Israel, and said to them, Why are you come out to set your battle in array? am I not a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.  
And he standeth and calleth unto the ranks of Israel, and saith to them, `Why are ye come out to set in array the battle? [am] not I the Philistine, and ye servants to Saul? choose for you a man, and let him come down unto me;
- 9** Om han förmår strida mot mig och slår ned mig, så skola vi vara eder underdåniga; men om jag bliver hans överman och slår ned honom, så skolen I vara oss underdåniga och tjäna oss.»  
If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall you be our servants, and serve us.  
if he be able to fight with me, and have smitten me, then we have been to you for servants; and if I am able for him, and have smitten him, then ye have been to us for servants, and have served us.`
- 10** Och filistéen sade ytterligare: »Jag har i dag smädat Israels här. Skaffen nu hit någon, så att vi få strida med varandra!  
The Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.  
And the Philistine saith, `I have reproached the ranks of Israel this day; give to me a man, and we fight together.`
- 11** Då Saul och hela Israel hörde dessa filistéens ord, blevo de gripna av förfäran och stor fruktan.  
When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.  
And Saul heareth -- and all Israel -- these words of the Philistine, and they are broken down and greatly afraid.
- 12** Men David var son till den omtalade efratiten från Bet-Lehem i Juda, som hette Isai och hade åtta söner; denne var på Sauls tid en gammal man vid framskriden ålder.  
Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Saul, stricken [in years] among men.  
And David [is] son of this Ephrathite of Beth-Lehem-Judah, whose name [is] Jesse, and he hath eight sons, and the man in the days of Saul hath become aged among men;

- 13 Nu hade Isais tre äldsta söner dragit åstad och följt med Saul ut i kriget. Av dessa hans tre söner, som hade dragit ut i kriget, hette den förstfödde Eliab, hans andre son Abinadab och den tredje Samma.**  
**The three eldest sons of Jesse had gone after Saul to the battle: and the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah.**  
**and the three eldest sons of Jesse go, they have gone after Saul to battle; and the name of his three sons who have gone into battle [are] Eliab the first-born, and his second Abinadab, and the third Shammah.**
- 14 David var den yngste. De tre äldsta hade nu följt med Saul.**  
**David was the youngest; and the three eldest followed Saul.**  
**And David is the youngest, and the three eldest have gone after Saul,**
- 15 Men David lämnade understundom Saul och gick hem för att vakta sin faders får i Bet-Lehem.**  
**Now David went back and forth from Saul to feed his father's sheep at Beth-lehem.**  
**and David is going and returning from Saul, to feed the flock of his father at Beth-Lehem.**
- 16 Och filistéen kom fram både bittida och sent; i fyrtio dagar kom han och ställde sig där.**  
**The Philistine drew near morning and evening, and presented himself forty days.**  
**And the Philistine draweth nigh, morning and evening, and stationeth himself forty days.**
- 17 Nu sade Isai en gång till sin son David: »Tag för dina bröders räkning en efa av dessa rostade ax jämte dessa tio bröd, och skaffa detta skyndsamt till dina bröder i lägret.**  
**Jesse said to David his son, Take now for your brothers an ephah of this parched grain, and these ten loaves, and carry [them] quickly to the camp to your brothers;**  
**And Jesse saith to David his son, `Take, I pray thee, to thy brethren, an ephah of this roasted [corn], and these ten loaves, and run to the camp to thy brethren;**
- 18 Och dessa tio ostar skall du föra till deras överhövitsman. Du skall se efter, om det står väl till med dina bröder, och begära av dem en mottagningspant.**  
**and bring these ten cheeses to the captain of their thousand, and look how your brothers fare, and take their pledge.**  
**and these ten cuttings of the cheese thou dost take in to the head of the thousand, and thy brethren thou dost inspect for welfare, and their pledge dost receive.`**
- 19 Saul och de och alla Israels män äro nämligen i Terebintdalen och strida mot filistéerna.»**  
**Now Saul, and they, and all the men of Israel, were in the vale of Elah, fighting with the Philistines.**  
**And Saul, and they, and all the men of Israel [are] in the valley of Elah, fighting with the Philistines.**

- 20** Bittida följande morgon överlämnade David fåren åt en vaktare, tog med sig vad han skulle och begav sig åstad, såsom Isai hade bjudit honom. När han kom fram till vagnborgen, hov hären, som då skulle draga ut i slagordning, upp sitt härskri. David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the wagons, as the host which was going forth to the fight shouted for the battle. And David riseth early in the morning, and leaveth the flock to a keeper, and lifteth up, and goeth, as Jesse commanded him, and he cometh in to the path, and to the force which is going out unto the rank, and they have shouted for battle;
- 21** Och Israel och filistéerna ställde upp sig i slagordning mot varandra. Israel and the Philistines put the battle in array, army against army. and Israel and the Philistines set in array rank to meet rank.
- 22** Då lämnade David ifrån sig sakerna åt trossvaktaren och skyndade bort till hären; och när han kom dit, hälsade han sina bröder. David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and greeted his brothers. And David letteth down the goods from off him on the hand of a keeper of the goods, and runneth into the rank, and cometh and asketh of his brethren of welfare.
- 23** Under det att han talade med dem, trädde nu envigeskämpen, han som hette Goljat, filistéen ifrån Gat, fram ur filistéernas här och talade såsom förut; och David hörde det. As he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words: and David heard them. And he is speaking with them, and lo, a man of the duellists is coming up, Goliath the Philistine [is] his name, of Gath, out of the ranks of the Philistines, and he speaketh according to those words, and David heareth;
- 24** Och alla Israels män flydde för mannen, när de fingo se honom och fruktade storligen. All the men of Israel, when they saw the man, fled from him, and were sore afraid. and all the men of Israel when they see the man flee from his presence, and are greatly afraid.
- 25** Och Israels män sade: »Sen I mannen där, som nu träder upp? Han träder upp för att smäda Israel. Men den man som slår ned honom vill konungen begåva med stor rikedom, och åt honom vill han giva sin dotter, och hans faders hus vill han göra skattefritt i Israel.» The men of Israel said, Have you seen this man who is come up? surely to defy Israel is he come up: and it shall be, that the man who kills him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. And the men of Israel say, `Have ye seen this man who is coming up? for, to reproach Israel he is coming up, and it hath been -- the man who smiteth him, the king doth enrich him with great riches, and his daughter he doth give to him, and his father's house doth make free in Israel.`

- 26 Och David sade till de man som stodo bredvid honom: »Vad får den man som slår ned denne filisté och därmed tager bort sådan smälek från Israel? Ty vem är denne oomskurne filisté, som vågar smäda den levande Gudens här?»**  
**David spoke to the men who stood by him, saying, What shall be done to the man who kills this Philistine, and takes away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?**  
**And David speaketh unto the men who are standing by him, saying, `What is done to the man who smiteth this Philistine, and hath turned aside reproach from Israel? for who [is] this uncircumcised Philistine that he hath reproached the ranks of the living God?`**
- 27 Folket upprepade då för honom det som nyss hade blivit sagt; de sade: »Detta får den man som slår ned honom.»**  
**The people answered him after this manner, saying, So shall it be done to the man who kills him.**  
**And the people speak to him according to this word, saying, `Thus it is done to the man who smiteth him.`**
- 28 Men Eliab, hans äldste broder, hörde huru han talade med männen; då upptändes Eliabs vrede mot David, och han sade: »Varför har du kommit hitned, och åt vem har du överlämnat den lilla fårhjorden där i öknen? Jag känner ditt övermod och ditt hjärtas ondska; för att se på striden är det som du har kommit hitned.»**  
**Eliab his eldest brother heard when he spoke to the men; and Eliab`s anger was kindled against David, and he said, Why are you come down? and with whom have you left those few sheep in the wilderness? I know your pride, and the naughtiness of your heart; for you have come down that you might see the battle.**  
**And Eliab, his eldest brother, heareth when he speaketh unto the men, and the anger of Eliab burneth against David, and he saith, `Why [is] this -- thou hast come down! and to whom hast thou left those few sheep in the wilderness? I have known thy pride, and the evil of thy heart -- for, to see the battle thou hast come down.`**
- 29 David svarade: »Vad har jag då gjort? Det var ju allenast en fråga.»**  
**David said, What have I now done? Is there not a cause?**  
**And David saith, `What have I done now? is it not a word?`**
- 30 Sedan vände han sig ifrån honom till en annan och upprepade sin fråga, och folket gav honom samma svar som förut.**  
**He turned away from him toward another, and spoke after the same manner: and the people answered him again after the former manner.**  
**And he turneth round from him unto another, and saith according to this word, and the people return him word as the first word.**
- 31 Men vad David hade talat blev bekant; och man berättade det för Saul, och denne lät hämta honom.**  
**When the words were heard which David spoke, they rehearsed them before Saul; and he sent for him.**  
**And the words which David hath spoken are heard, and they declare before Saul, and he receiveth him;**

- 32 Och David sade till Saul: »Må ingen låta sitt mod falla. Din tjänare vill gå åstad och strida mot denne filisté.»**  
**David said to Saul, Let no man`s heart fail because of him; your servant will go and fight with this Philistine.**  
**and David saith unto Saul, `Let no man`s heart fall because of him, thy servant doth go, and hath fought with this Philistine.`**
- 33 Saul sade till David: »Icke kan du gå åstad mot denne filisté och strida mot honom; du är du ju allenast en yngling, och han är en stridsman allt ifrån ungdomen.»**  
**Saul said to David, You are not able to go against this Philistine to fight with him; for you are but a youth, and he a man of war from his youth.**  
**And Saul saith unto David, `Thou art not able to go unto this Philistine, to fight with him, for a youth thou [art], and he a man of war from his youth.`**
- 34 Men David svarade Saul: »Din tjänare har gått i vall med sin faders får; om då ett lejon eller en björn kom och tog bort ett får av hjorden,**  
**David said to Saul, Your servant was keeping his father`s sheep; and when there came a lion, or a bear, and took a lamb out of the flock,**  
**And David saith unto Saul, `A shepherd hath thy servant been to his father among the sheep, and the lion hath come -- and the bear -- and hath taken away a sheep out of the drove,**
- 35 så följde jag efter vilddjuret och slog ned det och ryckte rovet ur munnen på det; och om det då reste sig upp mot mig, så fattade jag det i skägget och slog ned det och dödade det. I went out after him, and struck him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and struck him, and killed him.**  
**and I have gone out after him, and smitten him, and delivered out of his mouth, and he riseth against me, and I have taken hold on his beard, and smitten him, and put him to death.**
- 36 Har nu din tjänare slagit ned både lejon och björn, så skall det gå denne oomskurne filisté såsom det gick vart och ett av dessa djur, ty han har smädat den levande Gudens**  
**Your servant struck both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he has defied the armies of the living God.**  
**Both the lion and the bear hath thy servant smitten, and this uncircumcised Philistine hath been as one of them, for he hath reproached the ranks of the living God.`**
- 37 Och David sade ytterligare: »HERREN, som räddade mig undan lejon och björn, han skall ock rädda mig undan denne filisté.» Då sade Saul till David: »Gå då åstad; HERREN skall vara med dig.»**  
**David said, Yahweh who delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. Saul said to David, Go, and Yahweh shall be with you.**  
**And David saith, `Jehovah, who delivered me out of the paw of the lion, and out of the paw of the bear, He doth deliver me from the hand of this Philistine.` And Saul saith unto David, `Go, and Jehovah is with thee.`**



- 38 Och Saul klädde på David sina egna kläder och satte en kopparhjälm på hans huvud och klädde på honom ett pansar.  
Saul clad David with his clothing, and he put a helmet of brass on his head, and he clad him with a coat of mail.  
And Saul clotheth David with his long robe, and hath put a helmet of brass on his head, and doth clothe him with a coat of mail.**
- 39 Och David omgjordade sig med hans svärd utanpå kläderna och prövade på att gå därmed, ty han hade aldrig försökt något sådant. Och David sade till Saul: »Jag kan icke gå så klädd, ty jag har aldrig försökt sådant.» Därpå lade David det av sig.  
David girded his sword on his clothing, and he tried to go; for he had not proved it. David said to Saul, I can't go with these; for I have not proved them. David put them off him. And David girded his sword above his long robe, and beginneth to go, for he hath not tried [it]; and David saith unto Saul, `I am not able to go with these, for I had not tried;` and David turneth them aside from off him.**
- 40 Och han tog sin stav i handen och valde ut åt sig fem släta stenar ur bäcken och lade dem i sin herdeväska och i barmen, och tog sin slunga i handen; därefter gick han fram mot filistéen.  
He took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his wallet; and his sling was in his hand: and he drew near to the Philistine.  
And he taketh his staff in his hand, and chooseth for him five smooth stones from the brook, and putteth them in the shepherds' habiliments that he hath, even in the scrip, and his sling [is] in his hand, and he draweth nigh unto the Philistine.**
- 41 Och filistéen gick framåt och kom David allt närmare, och hans sköld bärare gick framför honom.  
The Philistine came on and drew near to David; and the man who bore the shield went before him.  
And the Philistine goeth on, going and drawing near unto David, and the man bearing the buckler [is] before him,**
- 42 Då nu filistéen såg upp och fick se David, föraktade han honom; ty denne var ännu en yngling, ljuslätt och skön.  
When the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair face.  
and the Philistine looketh attentively, and seeth David, and despiseth him, for he was a youth, and ruddy, with a fair appearance.**
- 43 Och filistéen sade till David: »Menar du att jag är en hund, eftersom du kommer emot mig med käppar?» Och filistéen förbannade David, i det han svor vid sina gudar.  
The Philistine said to David, Am I a dog, that you come to me with sticks? The Philistine cursed David by his gods.  
And the Philistine saith unto David, `Am I a dog that thou art coming unto me with staves?` and the Philistine revileth David by his gods,**

- 44 Sedan sade filistéén till David: »Kom hit till mig, så skall jag giva ditt kött åt himmelens fåglar och åt markens djur.»**  
**The Philistine said to David, Come to me, and I will give your flesh to the birds of the sky, and to the animals of the field.**  
**and the Philistine saith unto David, `Come unto me, and I give thy flesh to the fowl of the heavens, and to the beast of the field.`**
- 45 David svarade filistéén: »Du kommer mot mig med svärd och spjut och lans, men jag kommer mot dig i HERREN Sebaots namn, hans som är Israels härs Gud, den härs som du har smädat.**  
**Then said David to the Philistine, You come to me with a sword, and with a spear, and with a javelin: but I come to you in the name of Yahweh of hosts, the God of the armies of Israel, whom you have defied.**  
**And David saith unto the Philistine, `Thou art coming unto me with sword, and with spear, and with buckler, and I am coming unto thee in the name of Jehovah of Hosts, God of the ranks of Israel, which thou hast reproached.**
- 46 HERREN skall denna dag överlämna dig i min hand, så att jag skall slå ned dig och taga ditt huvud av dig, och jag skall denna dag giva de filisteiska krigarnas döda kroppar åt himmelens fåglar och åt jordens vilda djur; så skola alla länder förnimma att Israel har en Gud.**  
**This day will Yahweh deliver you into my hand; and I will strike you, and take your head from off you; and I will give the dead bodies of the host of the Philistines this day to the birds of the sky, and to the wild animals of the earth; that all the earth may know that there is a God in Israel,**  
**This day doth Jehovah shut thee up into my hand -- and I have smitten thee, and turned aside thy head from off thee, and given the carcase of the camp of the Philistines this day to the fowl of the heavens, and to the beast of the earth, and all the earth do know that God is for Israel.**
- 47 Och hela denna hop skall förnimma att det icke är genom svärd och spjut som HERREN giver seger; ty striden är HERRENS, och han skall giva eder i vår hand.»**  
**and that all this assembly may know that Yahweh doesn` t save with sword and spear: for the battle is Yahweh`s, and he will give you into our hand.**  
**and all this assembly do know that not by sword and by spear doth Jehovah save, that the battle [is] Jehovah`s, and He hath given you into our hand.`**
- 48 När då filistéén gjorde sig redo och gick framåt och närmade sig David, sprang David med hast fram mot hären, filistéén till mötes.**  
**It happened, when the Philistine arose, and came and drew near to meet David, that David hurried, and ran toward the army to meet the Philistine.**  
**And it hath come to pass, that the Philistine hath risen, and goeth, and draweth near to meet David, and David hasteth and runneth to the rank to meet the Philistine,**

- 49 Och David stack sin hand i väskan och tog därur en sten och slungade och träffade filistéen i pannan; och stenen trängde in i pannan, så att han föll omkull med ansiktet mot jorden.**  
**David put his hand in his bag, and took there a stone, and slang it, and struck the Philistine in his forehead; and the stone sank into his forehead, and he fell on his face to the earth.**  
**and David putteth forth his hand unto the vessel, and taketh thence a stone, and slingeth, and smiteth the Philistine on his forehead, and the stone sinketh into his forehead, and he falleth on his face to the earth.**
- 50 Så övervann David filistéen med slunga och sten och slog filistéen till döds, So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine, and killed him; but there was no sword in the hand of David.**  
**And David is stronger than the Philistine with a sling and with a stone, and smiteth the Philistine, and putteth him to death, and there is no sword in the hand of David,**
- 51 utan att David därvid hade något svärd i sin hand. Sedan sprang David fram och ställde sig invid filistéen och fattade i hans svärd; och när han hade dragit det ut ur skidan, gav han honom dödsstöten och högg av hans huvud därmed. När filistéerna nu sågo att deras kämpe var död, flydde de.**  
**Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath of it, and killed him, and cut off his head therewith. When the Philistines saw that their champion was dead, they fled.**  
**and David runneth and standeth over the Philistine, and taketh his sword, and draweth it out of its sheath, and putteth him to death, and cutteth off with it his head; and the Philistines see that their hero [is] dead, and flee.**
- 52 Men Israels och Juda man stodo upp och höjde ett härskri och förföljde filistéerna ända dit där vägen går till Gai, och ända intill Ekrons portar; och filistéer föllo och lågo slagna på vägen till Saaraim, och sedan ända till Gat och ända till Ekron.**  
**The men of Israel and of Judah arose, and shouted, and pursued the Philistines, until you come to Gai, and to the gates of Ekron. The wounded of the Philistines fell down by the way to Shaaraim, even to Gath, and to Ekron.**  
**And the men of Israel rise -- also Judah -- and shout, and pursue the Philistines till thou enter the valley, and unto the gates of Ekron, and the wounded of the Philistines fall in the way of Shaaraim, even unto Gath, and unto Ekron,**
- 53 Sedan Israels barn sålunda häftigt hade förföljt filistéerna, vände de tillbaka och plundrade deras läger.**  
**The children of Israel returned from chasing after the Philistines, and they plundered their camp.**  
**and the sons of Israel turn back from burning after the Philistines, and spoil their camps.**
- 54 Och David tog filistéens huvud och förde det till Jerusalem, men hans vapen lade han i sitt tält.**  
**David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.**  
**And David taketh the head of the Philistine, and bringeth it in to Jerusalem, and his weapons he hath put in his own tent.**

- 55** När Saul såg David gå ut mot filistéen, frågade han härhövitsmannen Abner: »Vems son är denne yngling, Abner?» Abner svarade: »Så sant du lever, konung, jag vet det icke.»  
When Saul saw David go forth against the Philistine, he said to Abner, the captain of the host, Abner, whose son is this youth? Abner said, As your soul lives, O king, I can't tell. And when Saul seeth David going out to meet the Philistine, he hath said unto Abner, head of the host, `Whose son [is] this -- the youth, Abner?` and Abner saith, `Thy soul liveth, O king, I have not known.`
- 56** Då sade konungen: »Hör då efter, vems son den unge mannen är.»  
The king said, Inquire you whose son the stripling is. And the king saith, `Ask thou whose son this [is] -- the young man.`
- 57** När sedan David vände tillbaka, efter att hava slagit ihjäl filistéen, tog Abner honom med sig och förde honom inför Saul, medan han ännu hade filistéens huvud i sin hand.  
As David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand. And when David turneth back from smiting the Philistine, then Abner taketh him and bringeth him in before Saul, and the head of the Philistine in his hand;
- 58** Då sade Saul till honom: »Vems son är du, yngling?» David svarade: »Din tjänare Isais, betlehemitens, son.»  
Saul said to him, Whose son are you, you young man? David answered, I am the son of your servant Jesse the Beth-lehemite. and Saul saith unto him, `Whose son [art] thou, O youth?` and David saith, `Son of thy servant Jesse, the Beth-Lehemite.`
- 1** Sedan, efter det att David hade talat ut med Saul, fäste sig Jonatans hjärta så vid Davids hjärta, att Jonatan hade honom lika kär som sitt eget liv.  
It happened, when he had made an end of speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. And it cometh to pass, when he finisheth to speak unto Saul, that the soul of Jonathan hath been bound to the soul of David, and Jonathan loveth him as his own soul.
- 2** Och Saul tog honom till sig på den dagen och lät honom icke mer vända tillbaka till sin faders hus.  
Saul took him that day, and would let him go no more home to his father`s house. And Saul taketh him on that day, and hath not permitted him to turn back to the house of his father.
- 3** Och Jonatan slöt ett förbund med David, då han nu hade honom lika kär som sitt eget liv.  
Then Jonathan and David made a covenant, because he loved him as his own soul. And Jonathan maketh -- also David -- a covenant, because he loveth him as his own soul,
- 4** Och Jonatan tog av sig manteln som han hade på sig och gav den åt David, så ock sina övriga kläder, ända till sitt svärd, sin båge och sitt bälte  
Jonathan stripped himself of the robe that was on him, and gave it to David, and his clothing, even to his sword, and to his bow, and to his sash. and Jonathan strippeth himself of the upper robe which [is] upon him, and giveth it to David, and his long robe, even unto his sword, and unto his bow, and unto his girdle.

- 5 Och när David drog ut, hade han framgång överallt dit Saul sände honom; Saul satte honom därför över krigsfolket. Och allt folket fann behag i honom, också de som voro Sauls tjänare.**  
**David went out wherever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and it was good in the sight of all the people, and also in the sight of Saul`s servants.**  
**And David goeth out whithersoever Saul doth send him; he acted wisely, and Saul setteth him over the men of war, and it is good in the eyes of all the people, and also in the eyes of the servants of Saul.**
- 6 Och när de kommo hem, då David vände tillbaka, efter att hava slagit ned filistéen, gingo kvinnorna ut från alla Israels städer, under sång och dans, för att möta konung Saul med jubel, med pukor och trianglar.**  
**It happened as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tambourines, with joy, and with instruments of music.**  
**And it cometh to pass, in their coming in, in David`s returning from smiting the Philistine, that the women come out from all the cities of Israel to sing -- also the dancers -- to meet Saul the king, with tabrets, with joy, and with three-stringed instruments;**
- 7 Och kvinnorna sjöngo med fröjd sålunda: »Saul har slagit sina tusen, men David sina tio tusen.»**  
**The women sang one to another as they played, and said, Saul has slain his thousands, David his ten thousands.**  
**and the women answer -- those playing, and say, `Saul hath smitten among his thousands, And David among his myriads.`**
- 8 Då blev Saul mycket vred, ty det talet misshagade honom, och han sade: »Åt David hava de givit tio tusen, och åt mig hava de givit tusen; nu fattas honom allenast konungadömet.»**  
**Saul was very angry, and this saying displeased him; and he said, They have ascribed to David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?**  
**And it is displeasing to Saul exceedingly, and this thing is evil in his eyes, and he saith, `They have given to David myriads, and to me they have given the thousands, and more to him [is] only the kingdom;`**
- 9 Och Saul såg med ont öga på David från den dagen och allt framgent.**  
**Saul eyed David from that day and forward.**  
**and Saul is eyeing David from that day and thenceforth.**
- 10 Dagen därefter kom en ond ande från Gud över Saul, så att han rasade i sitt hus; men David spelade på harpan, såsom han dagligen plägade. Och Saul hade sitt spjut i**  
**It happened on the next day, that an evil spirit from God came mightily on Saul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day. Saul had his spear in his hand;**  
**And it cometh to pass, on the morrow, that the spirit of sadness [from] God prospereth over Saul, and he prophesieth in the midst of the house, and David is playing with his hand, as day by day, and the javelin [is] in the hand of Saul,**

- 11 Och Saul svängde spjutet och tänkte: »Jag skall spetsa David fast vid väggen.» Men David böjde sig undan för honom, två gånger.**  
and Saul cast the spear; for he said, I will strike David even to the wall. David avoided out of his presence twice.  
and Saul casteth the javelin, and saith, `I smite through David, even through the wall;`  
and David turneth round out of his presence twice.
- 12 Och Saul fruktade för David, eftersom HERREN var med honom, sedan han hade vikit ifrån Saul.**  
Saul was afraid of David, because Yahweh was with him, and was departed from Saul.  
And Saul is afraid of the presence of David, for Jehovah hath been with him, and from Saul He hath turned aside;
- 13 Därför avlägsnade Saul honom ifrån sig, i det att han gjorde honom till överhövitsman i sin här; han blev så folkets ledare och anförare.**  
Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.  
and Saul turneth him aside from him, and appointeth him to himself head of a thousand, and he goeth out and cometh in, before the people.
- 14 Och David hade framgång på alla sina vägar, och HERREN var med honom.**  
David behaved himself wisely in all his ways; and Yahweh was with him.  
And David is in all his ways acting wisely, and Jehovah [is] with him,
- 15 Då nu Saul såg att han hade så stor framgång, fruktade han honom än mer.**  
When Saul saw that he behaved himself very wisely, he stood in awe of him.  
and Saul seeth that he is acting very wisely, and is afraid of him,
- 16 Men hela Israel och Juda hade David kär, eftersom han var deras ledare och anförare.**  
But all Israel and Judah loved David; for he went out and came in before them.  
and all Israel and Judah love David when he is going out and coming in before them.
- 17 Och Saul sade till David: »Se, min äldsta dotter, Merab, vill jag giva dig till hustru; skicka dig allenast såsom en tapper man i min tjänst, och för HERRENS krig.» Ty Saul tänkte: »Min hand må icke drabba honom, filistéernas hand må drabba honom.»**  
Saul said to David, Behold, my elder daughter Merab, her will I give you as wife: only be you valiant for me, and fight Yahweh`s battles. For Saul said, Don`t let my hand be on him, but let the hand of the Philistines be on him.  
And Saul saith unto David, `Lo, my elder daughter Merab -- her I give to thee for a wife; only, be to me for a son of valour, and fight the battles of Jehovah;` and Saul said, `Let not my hand be on him, but let the hand of the Philistines be upon him.`
- 18 Men David svarade Saul: »Vem är jag, vilka hava mina levnadsförhållanden varit, och vad är min faders släkt i Israel, eftersom jag skulle bliva konungens måg?»**  
David said to Saul, Who am I, and what is my life, [or] my father`s family in Israel, that I should be son-in-law to the king?  
And David saith unto Saul, `Who [am] I? and what my life -- the family of my father in Israel -- that I am son-in-law to the king?`

- 19** När tiden kom att Sauls dotter Merab skulle hava givits åt David, blev hon emellertid given till hustru åt meholatiten Adriel. --  
But it happened at the time when Merab, Saul's daughter, should have been given to David, that she was given to Adriel the Meholathite as wife.  
And it cometh to pass, at the time of the giving of Merab daughter of Saul to David, that she hath been given to Adriel the Meholathite for a wife.
- 20** Men Sauls dotter Mikal hade David kär. Och när man omtalade detta för Saul, behagade det honom.  
Michal, Saul's daughter, loved David: and they told Saul, and the thing pleased him.  
And Michal daughter of Saul loveth David, and they declare to Saul, and the thing is right in his eyes,
- 21** Saul tänkte nämligen: »Jag skall giva henne åt honom, för att hon må bliva honom en snara, så att filistéernas hand drabbar honom.» Och Saul sade till David: »För andra gången kan du nu bliva min måg.»  
Saul said, I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him. Why Saul said to David, You shall this day be my son-in-law a second time.  
and Saul saith, I give her to him, and she is to him for a snare, and the hand of the Philistines is on him; and Saul saith unto David, By the second -- thou dost become my son-in-law to-day.
- 22** Och Saul bjöd sina tjänare att de hemligen skulle tala så med David: »Se, konungen har behag till dig, och alla hans tjänare hava dig kär; du hör nu bliva konungens måg.»  
Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king has delight in you, and all his servants love you: now therefore be the king's son-in-law.  
And Saul commandeth his servants, Speak unto David gently, saying, Lo, the king hath delighted in thee, and all his servants have loved thee, and now, be son-in-law to the king.
- 23** Och Sauls tjänare talade dessa ord i Davids öron. Men David sade: »Tyckes det eder vara en så ringa sak att bliva konungens måg? Jag är ju en fattig och ringa man.»  
Saul's servants spoke those words in the ears of David. David said, Seems it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?  
And the servants of Saul speak in the ears of David these words, and David saith, Is it a light thing in your eyes to be son-in-law to the king -- and I a poor man, and lightly esteemed?
- 24** Detta omtalade Sauls tjänare för honom och sade: »Så har David sagt.»  
The servants of Saul told him, saying, On this manner spoke David.  
And the servants of Saul declare to him, saying, According to these words hath David spoken.

- 25** Då tillsade Saul dem att de skulle säga så till David: »Konungen begär ingen annan brudgåva än förhudarna av ett hundra filistéer, för att hämnd så må tagas på konungens fiender.» Saul hoppades nämligen att han skulle få David fälld genom filistéernas hand. Saul said, Thus shall you tell David, The king desires no dowry except one hundred foreskins of the Philistines, to be avenged of the king`s enemies. Now Saul thought to make David fall by the hand of the Philistines.  
And Saul saith, `Thus do ye say to David, There is no delight to the king in dowry, but in a hundred foreskins of the Philistines -- to be avenged on the enemies of the king;` and Saul thought to cause David to fall by the hand of the Philistines.
- 26** När så hans tjänare omtalade för David vad han hade sagt, ville David gärna på det villkoret bliva konungens måg; och innan tiden ännu var förlupen, When his servants told David these words, it pleased David well to be the king`s son-in-law. The days were not expired;  
And his servants declare to David these words, and the thing is right in the eyes of David, to be son-in-law to the king; and the days have not been full,
- 27** stod David upp och drog åstad med sina män och slog av filistéerna två hundra man. Och David tog deras förhudar med sig, och fulla antalet blev överlämnat åt konungen, för att han skulle bliva konungens måg. Och Saul gav honom så sin dotter Mikal till hustru. and David arose and went, he and his men, and killed of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king`s son-in-law. Saul gave him Michal his daughter as wife.  
and David riseth and goeth, he and his men, and smiteth among the Philistines two hundred men, and David bringeth in their foreskins, and they set them before the king, to be son-in-law to the king; and Saul giveth to him Michal his daughter for a wife.
- 28** Men Saul såg och förstod att HERREN var med David; Och Sauls dotter Mikal hade honom kär. Saul saw and knew that Yahweh was with David; and Michal, Saul`s daughter, loved him. And Saul seeth and knoweth that Jehovah [is] with David, and Michal daughter of Saul hath loved him,
- 29** Då fruktade Saul ännu mer för David, och så blev Saul Davids fiende för hela livet. Saul was yet the more afraid of David; and Saul was David`s enemy continually. and Saul addeth to be afraid of the presence of David yet; and Saul is an enemy with David all the days.
- 30** Men filistéernas furstar drogo i fält; och så ofta de drogo ut, hade David större framgång än någon annan av Sauls tjänare, så att hans namn blev mycket berömt. Then the princes of the Philistines went forth: and it happened, as often as they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.  
And the princes of the Philistines come out, and it cometh to pass from the time of their coming out, David hath acted more wisely than any of the servants of Saul, and his name is very precious.



- 1 Och Saul talade med sin son Jonatan och med alla sina tjänare om att döda David; men Sauls son Jonatan var David mycket tillgiven.  
Saul spoke to Jonathan his son, and to all his servants, that they should kill David. But Jonathan, Saul's son, delighted much in David.  
And Saul speaketh unto Jonathan his son, and unto all his servants, to put David to**
- 2 Därför omtalade Jonatan detta för David och sade: »Min fader Saul söker att döda dig. Tag dig alltså till vara i morgon och håll dig gömd på någon plats där du kan vara dold. Jonathan told David, saying, Saul my father seeks to kill you: now therefore, please take care of yourself in the morning, and live in a secret place, and hide yourself: and Jonathan son of Saul delighted exceedingly in David, and Jonathan declareth to David, saying, `Saul my father is seeking to put thee to death, and, now, take heed, I pray thee, in the morning, and thou hast abode in a secret place, and been hidden,**
- 3 Men själv vill jag gå ut och ställa mig bredvid min fader på marken, där du är, och jag vill tala om dig med min fader; om jag då märker något, skall jag sedan omtala det för dig. and I will go out and stand beside my father in the field where you are, and I will commune with my father of you; and if I see anything, I will tell you. and I -- I go out, and have stood by the side of my father in the field where thou [art], and I speak of thee unto my father, and have seen what [is coming], and have declared to**
- 4 Och Jonatan talade till Davids bästa med sin fader Saul och sade till honom: »Konungen må icke försynda sig på sin tjänare David ty han har icke försyndat sig mot dig, utan vad han har gjort har varit till stort gagn för dig. Jonathan spoke good of David to Saul his father, and said to him, Don't let the king sin against his servant, against David; because he has not sinned against you, and because his works have been very good toward you: And Jonathan speaketh good of David unto Saul his father, and saith unto him, `Let not the king sin against his servant, against David, because he hath not sinned against thee, and because his works for thee [are] very good;**
- 5 Han tog ju sin själ i sin hand och slog ned filistéen, och HERREN gav så hela Israel en stor seger; du har själv sett det och glatt dig däråt. Varför skulle du då försynda dig på oskyldigt blod genom att döda David utan sak?» for he put his life in his hand, and struck the Philistine, and Yahweh worked a great victory for all Israel: you saw it, and did rejoice; why then will you sin against innocent blood, to kill David without a cause? yea, he putteth his life in his hand, and smiteth the Philistine, and Jehovah worketh a great salvation for all Israel; thou hast seen, and dost rejoice, and why dost thou sin against innocent blood, to put David to death for nought?**
- 6 Och Saul lyssnade till Jonatans ord; och Saul svor: »Så sant HERREN lever, han skall icke dödas.» Saul listened to the voice of Jonathan: and Saul swore, As Yahweh lives, he shall not be put to death. And Saul hearkeneth to the voice of Jonathan, and Saul sweareth, `Jehovah liveth -- he doth not die.`**

- 7 Sedan kallade Jonatan David till sig; och Jonatan omtalade för honom allt som hade blivit sagt. Därefter förde Jonatan David till Saul, och han var i hans tjänst såsom förut. Jonathan called David, and Jonathan showed him all those things. Jonathan brought David to Saul, and he was in his presence, as before.  
And Jonathan calleth for David, and Jonathan declareth to him all these words, and Jonathan bringeth in David unto Saul, and he is before him as heretofore.**
- 8 När så kriget åter begynte, drog David ut och stridde mot filistéerna och tillfogade dem ett stort nederlag, så att de flydde för honom. There was war again: and David went out, and fought with the Philistines, and killed them with a great slaughter; and they fled before him.  
And there addeth to be war, and David goeth out and fighteth against the Philistines, and smiteth among them -- a great smiting, and they flee from his face.**
- 9 Men en ond ande från HERREN kom över Saul, där han satt i sitt hus med spjutet i handen, under det att David spelade på harpan. An evil spirit from Yahweh was on Saul, as he sat in his house with his spear in his hand; and David was playing with his hand.  
And a spirit of sadness [from] Jehovah is unto Saul, and he is sitting in his house, and his javelin in his hand, and David is playing with the hand,**
- 10 Då sökte Saul att med spjutet spetsa David fast vid väggen; men denne vek undan för Saul, så att han allenast stötte spjutet in i väggen. Och David flydde och kom undan samma natt. Saul sought to strike David even to the wall with the spear; but he slipped away out of Saul's presence, and he struck the spear into the wall: and David fled, and escaped that night.  
and Saul seeketh to smite with the javelin through David, and through the wall, and he freeth himself from the presence of Saul, and he smiteth the javelin through the wall; and David hath fled and escapeth during that night.**
- 11 Emellertid sände Saul till Davids hus några män med uppdrag att vakta på honom och att sedan om morgonen döda honom. Men Mikal, Davids hustru, omtalade detta för honom och sade: »Om du icke i natt räddar ditt liv, så är du i morgon dödens man.» Saul sent messengers to David's house, to watch him, and to kill him in the morning: and Michal, David's wife, told him, saying, If you don't save your life tonight, tomorrow you will be slain.  
And Saul sendeth messengers unto the house of David to watch him, and to put him to death in the morning; and Michal his wife declareth to David, saying, `If thou art not delivering thy life to-night -- tomorrow thou art put to death.`**
- 12 Därefter släppte Mikal ned David genom fönstret; och han begav sig på flykten och kom så undan. So Michal let David down through the window: and he went, and fled, and escaped.  
And Michal causeth David to go down through the window, and he goeth on, and fleeth, and escapeth;**

- 13** Sedan tog Mikal husguden och lade honom i sängen och satte myggnätet av gethår över huvudgården och höljde täcket över honom.  
Michal took the teraphim, and laid it in the bed, and put a pillow of goats` [hair] at the head of it, and covered it with the clothes.  
and Michal taketh the teraphim, and layeth on the bed, and the mattress of goats` [hair] she hath put [for] his pillows, and covereth with a garment.
- 14** När sedan Saul sände sina män med uppdrag att hämta David, sade hon: »Han är sjuk.»  
When Saul sent messengers to take David, she said, He is sick.  
And Saul sendeth messengers to take David, and she saith, `He [is] sick.`
- 15** Då sände Saul dit männen med uppdrag att skaffa sig tillträde till David själv och sade: »Bären honom i sängen hitupp till mig, så att jag får döda honom.»  
Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may kill him.  
And Saul sendeth the messengers to see David, saying, `Bring him up in the bed unto me,` -- to put him to death.
- 16** Men när männen kommo in, fingo de se att det var husguden som låg i sängen, med myggnätet över huvudgården.  
When the messengers came in, behold, the teraphim was in the bed, with the pillow of goats` [hair] at the head of it.  
And the messengers come in, and lo, the teraphim [are] on the bed, and the mattress of goats` [hair], [for] his pillows.
- 17** Då sade Saul till Mikal: »Varför har du så bedragit mig och släppt min fiende, så att han har kommit undan?» Mikal svarade Saul: »Han sade till mig: 'Släpp mig; eljest dödar jag dig.'»  
Saul said to Michal, Why have you deceived me thus, and let my enemy go, so that he is escaped? Michal answered Saul, He said to me, Let me go; why should I kill you?  
And Saul saith unto Michal, `Why thus hast thou deceived me -- that thou dost send away mine enemy, and he is escaped?` and Michal saith unto Saul, `He said unto me, Send me away: why do I put thee to death?`
- 18** När David nu hade flytt och kommit undan, begav han sig till Samuel i Rama och omtalade för denne allt vad Saul hade gjort honom. Och han och Samuel gingo till Najot och stannade där.  
Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. He and Samuel went and lived in Naioth.  
And David hath fled, and is escaped, and cometh in unto Samuel to Ramath, and declareth to him all that Saul hath done to him, and he goeth, he and Samuel, and they dwell in Naioth.
- 19** Och det blev berättat för Saul att David var i Najot vid Rama.  
It was told Saul, saying, Behold, David is at Naioth in Ramah.  
And it is declared to Saul, saying, `Lo, David [is] in Naioth in Ramah.`

- 20** Då sände Saul dit några män med uppdrag att hämta David. Men när Sauls utskickade fingo se skaran av profeterna i profetisk hänryckning, och fingo se Samuel stå där såsom deras anförare, kom Guds Ande över dem, så att också de fattades av hänryckning. Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came on the messengers of Saul, and they also prophesied. And Saul sendeth messengers to take David, and they see the assembly of the prophets prophesying, and Samuel standing, set over them, and the Spirit of God is on Saul's messengers, and they prophesy -- they also.
- 21** När man omtalade detta för Saul, sände han dit andra män; men också de fattades av hänryckning. Och när han då ytterligare, för tredje gången, sände dit män med samma uppdrag, fattades också dessa av hänryckning. When it was told Saul, he sent other messengers, and they also prophesied. Saul sent messengers again the third time, and they also prophesied. And they declare [it] to Saul, and he sendeth other messengers, and they prophesy -- they also; and Saul addeth and sendeth messengers a third time, and they prophesy -- they also.
- 22** Då begav han sig själv till Rama; och när han kom till den stora brunnen i Seku, frågade han: »Var äro Samuel och David?» Man svarade: »De äro i Najot vid Rama.» Then went he also to Ramah, and came to the great well that is in Secu: and he asked and said, Where are Samuel and David? One said, Behold, they are at Naioth in Ramah. And he goeth -- he also -- to Ramath, and cometh in unto the great well which [is] in Sechu, and asketh, and saith, `Where [are] Samuel and David?` and [one] saith, `Lo, in Naioth in Ramah.`
- 23** Då begav han sig dit, till Najot vid Rama. Men Guds Ande kom också över honom, så att han hela vägen gick i profetisk hänryckning, ända till dess att han kom fram till Najot vid Rama. He went there to Naioth in Ramah: and the Spirit of God came on him also, and he went on, and prophesied, until he came to Naioth in Ramah. And he goeth thither -- unto Naioth in Ramah, and the Spirit of God is upon him -- him also; and he goeth, going on, and he prophesyeth till his coming in to Naioth in Ramah,
- 24** Då kastade också han av sig sina kläder, i det att också han blev fattad av hänryckning inför Samuel; och han föll ned och låg där naken hela den dagen och hela natten. Därför plägar man säga: »Är ock Saul bland profeterna?» He also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Why they say, Is Saul also among the prophets? and he strippeth off -- he also -- his garments, and prophesieth -- he also -- before Samuel, and falleth down naked all that day and all the night; therefore they say, `Is Saul also among the prophets?`

- 1** Men David flydde från Najot vid Rama och kom till Jonatan och sade: »Vad har jag gjort? Vilken missgärning, vilken synd har jag begått mot dig fader, eftersom han står efter mitt liv?»  
 David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is my iniquity? and what is my sin before your father, that he seeks my life?  
 And David fleeth from Naioth in Ramah, and cometh, and saith before Jonathan, `What have I done? what [is] mine iniquity? and what my sin before thy father, that he is seeking my life?`
- 2** Han svarade honom: »Bort det! Du skall icke dö. Min fader gör ju intet, varken något viktigt eller något oviktigt, utan att uppenbara det för mig. Varför skulle då min fader dölja detta för mig? Nej, så skall icke ske.»  
 He said to him, Far from it; you shall not die: behold, my father does nothing either great or small, but that he discloses it to me; and why should my father hide this thing from me? it is not so.  
 And he saith to him, `Far be it! thou dost not die; lo, my father doth not do anything great or small and doth not uncover mine ear; and wherefore doth my father hide from me this thing? this [thing] is not.`
- 3** Men David betygade ytterligare med ed och sade: »Din fader vet väl att jag har funnit nåd för dina ögon; därför tänker han: 'Jonatan skall icke få veta detta, på det att han icke må bliva bedrövad.' Men så sant HERREN lever, och så sant du själv lever: det är icke mer än ett steg mellan mig och döden.»  
 David swore moreover, and said, Your father knows well that I have found favor in your eyes; and he says, Don't let Jonathan know this, lest he be grieved: but truly as Yahweh lives, and as your soul lives, there is but a step between me and death.  
 And David sweareth again, and saith, `Thy father hath certainly known that I have found grace in thine eyes, and he saith, Let not Jonathan know this, lest he be grieved; and yet, Jehovah liveth, and thy soul liveth, but -- as a step between me and death.`
- 4** Då sade Jonatan till David: »Vadhelst du önskar skall jag göra för dig.»  
 Then said Jonathan to David, Whatever your soul desires, I will even do it for you.  
 And Jonathan saith to David, `What doth thy soul say? -- and I do it for thee.`
- 5** David sade till Jonatan: »I morgon är ju nymånad, och jag skulle då rätteligen sitta till bords med konungen; men låt mig nu gå och gömma mig ute på marken till i övermorgon afton.  
 David said to Jonathan, Behold, tomorrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field to the third day at  
 And David saith unto Jonathan, `Lo, the new moon [is] to-morrow; and I do certainly sit with the king to eat; and thou hast sent me away, and I have been hidden in a field till the third evening;
- 6** Om då din fader saknar mig, så säg: 'David utbad sig tillstånd av mig att få göra ett hastigt besök i sin stad, Bet-Lehem, där hela släkten nu firar sin årliga offerfest.'  
 If your father miss me at all, then say, David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.  
 if thy father at all look after me, and thou hast said, David asked earnestly of me to run to Beth-Lehem his city, for a sacrifice of the days [is] there for all the family.

- 7 Om han då säger: 'Gott!', så kan din tjänare vara trygg. Men om han bliver vred, så märker du därav att han har beslutit min ofärd.**  
If he say thus, It is well; your servant shall have peace: but if he be angry, then know that evil is determined by him.  
If thus he say: Good; peace [is] for thy servant; and if it be very displeasing to him -- know that the evil hath been determined by him;
- 8 Visa så din nåd mot din tjänare, eftersom du har låtit din tjänare ingå ett HERRENS förbund med dig. Men om det finnes någon missgärning hos mig, så döda mig du, ty varför skulle du föra mig till din fader?»**  
Therefore deal kindly with your servant; for you have brought your servant into a covenant of Yahweh with you: but if there be in me iniquity, kill me yourself; for why should you bring me to your father?  
and thou hast done kindness, to thy servant, for into a covenant of Jehovah thou hast brought thy servant with thee; -- and if there is in me iniquity, put thou me to death; and unto thy father, why is this -- thou dost bring me in?
- 9 Då sade Jonatan: »Bort det! Om jag märker att min fader har beslutit att låta ofärd komma över dig, skall jag förvisso omtala det för dig.»**  
Jonathan said, Far be it from you; for if I should at all know that evil were determined by my father to come on you, then wouldn't I tell you that?  
And Jonathan saith, `Far be it from thee! for I certainly do not know that the evil hath been determined by my father to come upon thee, and I do not declare it to thee.`
- 10 Men David sade till Jonatan: »Vem skall omtala för mig detta, eller säga mig om din fader giver dig ett hårt svar?»**  
Then said David to Jonathan, Who shall tell me if perchance your father answer you roughly?  
And David saith unto Jonathan, `Who doth declare to me? or what [if] thy father doth answer thee sharply?`
- 11 Jonatan sade till David: »Kom, låt oss gå ut på marken.» Och de gingo båda ut på marken. Jonatan sade till David, Kom, and let us go out into the field. They went out both of them into the field.**  
And Jonathan saith unto David, `Come, and we go out into the field;` and they go out both of them into the field.
- 12 Och Jonatan sade till David: »Vid HERREN» Israels Gud: om jag finner att det låter gott för David, när jag i morgon eller i övermorgon vid denna tid utforskar min fader, så skall jag förvisso sända bud till dig och uppenbara det för dig.**  
Jonathan said to David, Yahweh, the God of Israel, [be witness]: when I have sounded my father about this time tomorrow, [or] the third day, behold, if there be good toward David, shall I not then send to you, and disclose it to you?  
And Jonathan saith unto David, `Jehovah, God of Israel -- when I search my father, about [this] time to-morrow [or] the third [day], and lo, good [is] towards David, and I do not then send unto thee, and have uncovered thine ear --

- 13** HERREN straffe Jonatan nu och framgent, om jag, såframt min fader åstundar din ofärd, icke uppenbarar det för dig och låter dig komma undan, så att du får gå dina färde i trygghet. Och HERREN vare då med dig, såsom han har varit med min fader.  
 Yahweh do so to Jonathan, and more also, should it please my father to do you evil, if I don't disclose it to you, and send you away, that you may go in peace: and Yahweh be with you, as he has been with my father.  
 thus doth Jehovah do to Jonathan, and thus doth He add; when the evil concerning thee is good to my father, then I have uncovered thine ear, and sent thee away, and thou hast gone in peace, and Jehovah is with thee, as he was with my father;
- 14** Och nog skall du väl, om jag då ännu är i livet, ja, nog skall du väl bevisa barmhärtighet mot mig, såsom HERREN är barmhärtig, så att jag slipper att dö?  
 You shall not only while yet I live show me the lovingkindness of Yahweh, that I not die; and not only while I am alive dost thou do with me the kindness of Jehovah, and I die not,
- 15** Icke skall du väl någonsin taga bort din barmhärtighet från mitt hus, icke ens då när HERREN har tagit bort alla Davids fiender ifrån jorden?»  
 but also you shall not cut off your kindness from my house forever; no, not when Yahweh has cut off the enemies of David everyone from the surface of the earth.  
 but thou dost not cut off thy kindness from my house unto the age, nor in Jehovah's cutting off the enemies of David, each one from off the face of the ground.
- 16** Jonatan slöt då ett förbund med Davids hus; och HERREN utkrävde sedan av Davids fiender vad de hade förskyllt.  
 So Jonathan made a covenant with the house of David, [saying], Yahweh will require it at the hand of David's enemies.  
 And Jonathan covenanteth with the house of David, and Jehovah hath sought [it] from the hand of the enemies of David;
- 17** Och Jonatan besvor David ytterligare vid sin kärlek till honom, ty han hade honom lika kär som han hade sitt eget liv;  
 Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul.  
 and Jonathan addeth to cause David to swear, because he loveth him, for with the love of his own soul he hath loved him.
- 18** Jonatan sade till honom: »I morgon är nymånad, och du skall då saknas, ty din plats kommer ju att stå tom.  
 Then Jonathan said to him, Tomorrow is the new moon: and you will be missed, because your seat will be empty.  
 And Jonathan saith to him, `To-morrow [is] new moon, and thou hast been looked after, for thy seat is looked after;
- 19** Men gå i övermorgon skyndsamt ned till den plats där du gömde dig den dag då ogärningen skulle hava skett, och uppehåll dig bredvid Eselstenen.  
 When you have stayed three days, you shall go down quickly, and come to the place where you did hide yourself when the business was in hand, and shall remain by the stone Ezel.  
 and on the third day thou dost certainly come down, and hast come in unto the place where thou wast hidden in the day of the work, and hast remained near the stone Ezel.

- 20** Jag vill då själv i dess närhet avskjuta mina tre pilar, såsom sköte jag till måls.  
I will shoot three arrows on the side of it, as though I shot at a mark.  
`And I shoot three of the arrows at the side, sending out for myself at a mark;
- 21** Sedan skall jag skicka min tjänare att gå och söka upp pilarna. Om jag då säger till tjänaren: »Se, pilarna ligga bakom dig, närmare hitåt', så tag du upp dem och kom fram, ty då kan du vara trygg och ingenting är på färde, så sant HERREN lever.  
Behold, I will send the boy, [saying], Go, find the arrows. If I tell the boy, Behold, the arrows are on this side of you; take them, and come; for there is peace to you and no hurt, as Yahweh lives.  
and lo, I send the youth: Go, find the arrows. If I at all say to the youth, Lo, the arrows [are] on this side of thee -- take them, -- then come thou, for peace [is] for thee, and there is nothing; Jehovah liveth.
- 22** Men om jag säger så till den unge mannen: 'Se, pilarna ligga framför dig, längre bort', så gå dina färde, ty då sänder HERREN dig bort.  
But if I say thus to the boy, Behold, the arrows are beyond you; go your way; for Yahweh has sent you away.  
And if thus I say to the young man, Lo, the arrows [are] beyond thee, -- go, for Jehovah hath sent thee away;
- 23** Och i fråga om det som jag och du nu hava talat, är HERREN vittne mellan mig och dig till evig tid.»  
As touching the matter which you and I have spoken of, behold, Yahweh is between you and me forever.  
as to the thing which we have spoken, I and thou, lo, Jehovah [is] between me and thee -- unto the age.`
- 24** Och David gömde sig ute på marken. Och när nymånaden var inne, satte konungen sig till bords för att äta.  
So David hid himself in the field: and when the new moon was come, the king sat him down to eat food.  
And David is hidden in the field, and it is the new moon, and the king sitteth down by the food to eat,
- 25** Konungen satte sig på sin vanliga sittplats, platsen vid väggen; och Jonatan stod upp, och Abner satte sig vid Sauls sida. Men Davids plats stod tom.  
The king sat on his seat, as at other times, even on the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side: but David's place was empty.  
and the king sitteth on his seat, as time by time, on a seat by the wall, and Jonathan riseth, and Abner sitteth at the side of Saul, and David's place is looked after.
- 26** Saul sade dock intet den dagen, ty han tänkte: »Något har hänt honom; han är nog icke ren, säkerligen är han icke ren.»  
Nevertheless Saul didn't say anything that day: for he thought, Something has befallen him, he is not clean; surely he is not clean.  
And Saul hath not spoken anything on that day, for he said, `It [is] an accident; he is not clean -- surely not clean.`



- 27 Men när Davids plats stod tom också dagen efter nymånadsdagen, dagen därefter, sade Saul till sin son Jonatan: »Varför har Isais son varken i går eller i dag kommit till måltiden?»**  
It happened on the next day after the new moon, [which was] the second [day], that David`s place was empty: and Saul said to Jonathan his son, Why doesn`t the son of Jesse come to meat, neither yesterday, nor today?  
And it cometh to pass on the second morrow of the new moon, that David`s place is looked after, and Saul saith unto Jonathan his son, `Wherefore hath the son of Jesse not come in, either yesterday or to-day, unto the food?
- 28 Jonatan svarade Saul: »David utbad sig tillstånd av mig att få gå till Bet-Lehem; Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem: And Jonathan answereth Saul, `David hath been earnestly asked of me unto Beth-Lehem,**  
**29 han sade: 'Låt mig gå, ty vi fira en släktofferfest i staden, och min broder har själv bjudit mig att komma; om jag har funnit nåd för dina ögon, så låt mig nu slippa härifrån för att besöka mina bröder.' Därför har han icke kommit till konungens bord.»**  
and he said, Please let me go, for our family has a sacrifice in the city; and my brother, he has commanded me [to be there]: and now, if I have found favor in your eyes, let me get away, I pray you, and see my brothers. Therefore he is not come to the king`s table.  
and he saith, Send me away, I pray thee, for a family sacrifice we have in the city, and my brother himself hath given command to me, and now, if I have found grace in thine eyes, let me go away, I pray thee, and see my brethren; therefore he hath not come unto the table of the king.`
- 30 Då upptändes Sauls vrede mot Jonatan, och han sade till honom: »Du son till en otuktig kvinna! Visste jag då icke att du hade funnit behag i Isais son, till skam för dig själv och till skam för din moders blygd!**  
Then Saul`s anger was kindled against Jonathan, and he said to him, You son of a perverse rebellious woman, don`t I know that you have chosen the son of Jesse to your own shame, and to the shame of your mother`s nakedness?  
And the anger of Saul burneth against Jonathan, and he saith to him, `Son of a perverse rebellious woman! have I not known that thou art fixing on the son of Jesse to thy shame, and to the shame of the nakedness of thy mother?
- 31 Ty så länge Isais son lever på jorden, är varken du eller din konungamakt säker. Sänd därför nu åstad och låt hämta honom hit till mig, ty han är dödens barn.»**  
For as long as the son of Jesse lives on the earth, you shall not be established, nor your kingdom. Why now send and bring him to me, for he shall surely die.  
for all the days that the son of Jesse liveth on the ground thou art not established, thou and thy kingdom; and now, send and bring him unto me, for he [is] a son of death.`
- 32 Jonatan svarade sin fader Saul och sade till honom: »Varför skall han dödas? Vad har han gjort?»**  
Jonathan answered Saul his father, and said to him, Why should he be put to death? what has he done?  
And Jonathan answereth Saul his father, and saith unto him, `Why is he put to death? what hath he done?

- 33** Då svängde Saul spjutet mot honom för att genomborra honom; och nu märkte Jonatan att hans fader hade beslutit att döda David.  
Saul cast his spear at him to strike him; whereby Jonathan knew that is was determined of his father to put David to death.  
And Saul casteth the javelin at him to smite him, and Jonathan knoweth that it hath been determined by his father to put David to death.
- 34** Och Jonatan stod upp från bordet i vredesmod och åt intet på den andra nymånadsdagen, ty han var bedrövad för Davids skull, därför att hans fader hade gjort sådan orätt mot denne.  
So Jonathan arose from the table in fierce anger, and ate no food the second day of the month; for he was grieved for David, because his father had done him shame.  
And Jonathan riseth from the table in the heat of anger, and hath not eaten food on the second day of the new moon, for he hath been grieved for David, for his father put him to shame.
- 35** Följande morgon gick Jonatan ut på marken, vid den tid han hade utsatt för David; och han hade en liten gosse med sig.  
It happened in the morning, that Jonathan went out into the field at the time appointed with David, and a little boy with him.  
And it cometh to pass in the morning, that Jonathan goeth out into the field for the appointment with David, and a little youth [is] with him.
- 36** Och han sade till gossen: »Spring och sök reda på pilarna som jag skjuter av.» Medan nu gossen sprang, sköt han pilen över honom.  
He said to his boy, Run, find now the arrows which I shoot. As the boy ran, he shot an arrow beyond him.  
And he saith to his youth, `Run, find, I pray thee, the arrows which I am shooting;` the youth is running, and he hath shot the arrow, causing [it] to pass over him.
- 37** Och när gossen kom till det ställe dit Jonatan hade avskjutit pilen, ropade Jonatan efter gossen och sade: »Pilen ligger ju framför dig, längre bort.»  
When the boy was come to the place of the arrow which Jonathan had shot, Jonathan cried after the boy, and said, Isn't the arrow beyond you?  
And the youth cometh unto the place of the arrow which Jonathan hath shot, and Jonathan calleth after the youth, and saith, `Is not the arrow beyond thee?`
- 38** Och Jonatan ropade ytterligare efter gossen: »Fort, skynda dig, stanna icke!» Och gossen som Jonatan hade med sig tog upp pilen och kom till sin herre.  
Jonathan cried after the boy, Go fast! Hurry! Don't delay! Jonathan's boy gathered up the arrows, and came to his master.  
and Jonathan calleth after the youth, `Speed, haste, stand not;` and Jonathan's youth gathereth the arrows, and cometh unto his lord.
- 39** Men gossen visste icke varom fråga var; allenast Jonatan och David visste det.  
But the boy didn't know anything: only Jonathan and David knew the matter.  
And the youth hath not known anything, only Jonathan and David knew the word.

- 40 Och Jonatan lämnade sina vapen åt gossen som han hade med sig och sade till honom: »Gå och bär dem in i staden.»**  
Jonathan gave his weapons to his boy, and said to him, Go, carry them to the city. And Jonathan giveth his weapons unto the youth whom he hath, and saith to him, `Go, carry into the city.`
- 41 Men sedan gossen hade gått, reste David sig upp på södra sidan; och han föll ned till jorden på sitt ansikte och bugade sig tre gånger; och de kysste varandra och gråto med varandra, och David grät överljutt.**  
As soon as the boy was gone, David arose out of [a place] toward the South, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.  
The youth hath gone, and David hath risen from Ezel, at the south, and falleth on his face to the earth, and boweth himself three times, and they kiss one another, and they weep one with another, till David exerted himself;
- 42 Och Jonatan sade till David: »Gå i frid. Blive det såsom vi båda svuro vid HERRENS namn, när vi sade: 'HERREN vare vittne mellan mig och dig, mellan mina efterkommande och dina, till evig tid.'»**  
Jonathan said to David, Go in peace, because we have sworn both of us in the name of Yahweh, saying, Yahweh shall be between me and you, and between my seed and your seed, forever. He arose and departed: and Jonathan went into the city.  
and Jonathan saith to David, `Go in peace, in that we have sworn -- we two -- in the name of Jehovah, saying, Jehovah is between me and thee, and between my seed and thy seed -- unto the age;` and he riseth and goeth; and Jonathan hath gone in to the city.
- 1 Och David kom till prästen Ahimelek i Nob. Men Ahimelek blev förskräckt, när han fick se David, och frågade honom: »Varför kommer du ensam och har ingen med dig?»**  
Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said to him, Why are you alone, and no man with you?  
And David cometh in to Nob, unto Ahimelech the priest, and Ahimelech trembleth at meeting David, and saith to him, `Wherefore [art] thou thyself alone, and no man with thee?`
- 2 David svarade prästen Ahimelek: »Konungen har givit mig ett uppdrag, men han sade till mig: 'Ingen får veta något om det uppdrag vari jag sänder dig, och som jag har givit dig.' Och mina män har jag visat till det och det stället.**  
David said to Ahimelech the priest, The king has commanded me a business, and has said to me, Let no man know anything of the business about which I send you, and what I have commanded you: and I have appointed the young men to such and such a place.  
And David saith to Ahimelech the priest, `The king hath commanded me a matter, and he saith unto me, Let no man know anything of the matter about which I am sending thee, and which I have commanded thee; and the young men I have caused to know at such and such a place;
- 3 Giv mig nu vad du har till hands, fem bröd eller vad som kan finnas.»**  
Now therefore what is under your hand? give me five loaves of bread in my hand, or whatever there is present.  
and now, what is there under thy hand? five loaves give into my hand, or that which is found.`

- 4 Prästen svarade David och sade »Vanligt bröd har jag icke till hands; allenast heligt bröd finnes – om eljest dina män hava avhållit sig från kvinnor.»**  
The priest answered David, and said, There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.  
And the priest answereth David, and saith, `There is no common bread under my hand, but there is holy bread; if the youths have been kept only from women.`
- 5 David svarade prästen och sade till honom: »Ja, sannerligen, kvinnor hava på sista tiden varit skilda från oss; när jag drog åstad, voro ock mina mäns tillhörigheter heliga. Därför, om också vårt förehavande är av helt vanligt slag, är det dock i dag heligt, vad våra tillhörigheter angår.»**  
David answered the priest, and said to him, Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then today shall their vessels be holy?  
And David answereth the priest, and saith to him, `Surely, if women have been restrained from us as heretofore in my going out, then the vessels of the young men are holy, and it [is] a common way: and also, surely to-day it is sanctified in the vessel.`
- 6 Då gav prästen honom av det heliga; ty där fanns icke något annat bröd än skådebröden, som hade legat inför HERRENS ansikte, men som man hade burit undan, för att lägga fram nybakat bröd samma dag det gamla togs bort.**  
So the priest gave him holy [bread]; for there was no bread there but the show bread, that was taken from before Yahweh, to put hot bread in the day when it was taken away.  
And the priest giveth to him the holy thing, for there was no bread there except the bread of the Presence which is turned aside from the presence of Jehovah to put hot bread in the day of its being taken away.
- 7 Men där befann sig den dagen en av Sauls tjänare, som var satt i förvar inför HERREN, en edomé vid namn Doeg, den förnämste av Sauls herdar.**  
Now a certain man of the servants of Saul was there that day, detained before Yahweh; and his name was Doeg the Edomite, the best of the herdsmen who belonged to Saul.  
And there [is] a man of the servants of Saul on that day detained before Jehovah, and his name [is] Doeg the Edomite, chief of the shepherds whom Saul hath.
- 8 Och David frågade Ahimelek ytterligare: »Har du icke här till hands något spjut eller något svärd? Ty varken mitt svärd eller mina andra vapen tog jag med mig, eftersom konungens uppdrag krävde så stor skyndsamhet.»**  
David said to Ahimelech, Isn't there here under your hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.  
And David saith to Ahimelech, `And is there not here under thy hand spear or sword? for neither my sword nor my vessels have I taken in my hand, for the matter of the king was urgent.`

- 9 Prästen svarade: »Jo, det svärd som har tillhört filistéén Goljat, honom som du slog ned i Terebintdalen; det finnes, inhöljt i ett kläde, där bakom efoden. Vill du taga det med dig, så tag det; ty något annat än det har jag icke.» David sade: »Dess like finnes icke; giv mig det.»**  
**The priest said, The sword of Goliath the Philistine, whom you killed in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod: if you will take that, take it; for there is no other except that here. David said, There is none like that; give it me. And the priest saith, `The sword of Goliath the Philistine, whom thou didst smite in the valley of Elah, lo, it is wrapt in a garment behind the ephod, if it thou dost take to thyself, take; for there is none other save it in this [place].` And David saith, `There is none like it -- give it to me.`**
- 10 Och David stod upp och flydde samma dag för Saul och kom till Akis, konungen i Gat. David arose, and fled that day for fear of Saul, and went to Achish the king of Gath. And David riseth and fleeth on that day from the face of Saul, and cometh in unto Achish king of Gath;**
- 11 Men Akis' tjänare sade till honom: »Detta är ju David, landets konung! Det är ju till dennes ära man sjunger så under dansen: 'Saul har slagit sina tusen, men David sina tio The servants of Achish said to him, "Isn't this David the king of the land? Didn't they sing one to another about him in dances, saying, `Saul has slain his thousands, David his ten thousands?`" and the servants of Achish say unto him, `Is not this David king of the land? is it not of this one they sing in dances, saying, `Saul smote among his thousands, and David among his myriads?`**
- 12 David lade märke till dessa ord, och han begynte storligen frukta för Akis, konungen i Gat. David laid up these words in his heart, and was very afraid of Achish the king of Gath. And David layeth these words in his heart, and is exceedingly afraid of the face of Achish king of Gath,**
- 13 Därför ställde han sig vansinnig inför deras ögon och betedde sig såsom en ursinnig, när de ville fasthålla honom, och ritade på dörrarna i porten och lät spotten rinna ned i sitt skägg. He changed his behavior before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down on his beard. and changeth his behaviour before their eyes, and feigneth himself mad in their hand, and scribbleth on the doors of the gate, and letteth down his spittle unto his beard.**
- 14 Då sade Akis till sina tjänare: »I sen ju huru vanvettigt mannen betar sig. Varför fören I honom till mig? Then said Achish to his servants, Look, you see the man is mad; why then have you brought him to me? And Achish saith unto his servants, `Lo, ye see a man acting as a madman; why do ye bring him in unto me?**

- 15** Har jag då sådan brist på vanvettiga människor, att I behövden föra denne hit, för att han skulle bete sig vanvettigt inför mig? Skulle en sådan få komma in i mitt hus?»  
Do I lack madmen, that you have brought this fellow to play the madman in my presence? shall this fellow come into my house?  
A lack of madmen [have] I, that ye have brought in this one to act as a madman by me! doth this one come in unto my house?
- 1** Då begav sig David därifrån och flydde undan till Adullams grotta. Och när hans bröder och hela hans faders hus fingo höra detta, kommo de ditned till honom.  
David therefore departed there, and escaped to the cave of Adullam: and when his brothers and all his father's house heard it, they went down there to him.  
And David goeth thence, and is escaped unto the cave of Adullam, and his brethren hear, and all the house of his father, and go down unto him thither;
- 2** Och till honom församlade sig alla slags män som voro i något trångmål, alla som ansattes av fordringsägare och alla missnöjda, och han blev deras hövding; vid pass fyra hundra man slöto sig så till honom.  
Everyone who was in distress, and everyone who was in debt, and everyone who was discontented, gathered themselves to him; and he became captain over them: and there were with him about four hundred men.  
and gather themselves unto him do every man in distress, and every man who hath an exactor, and every man bitter in soul, and he is over them for head, and there are with him about four hundred men.
- 3** Därifrån begav sig David till Mispé i Moab. Och han sade till konungen i Moab: »Låt min fader och min moder få komma hitöver och vara hos eder till dess jag får veta vad Gud vill göra med mig.»  
David went there to Mizpeh of Moab: and he said to the king of Moab, Please let my father and my mother come forth, [and be] with you, until I know what God will do for me.  
And David goeth thence to Mizpeh of Moab, and saith unto the king of Moab, `Let, I pray thee, my father and my mother go out with you, till that I know what God doth for me;`
- 4** Och han förde dem fram inför konungen i Moab; och de fingo stanna hos denne, så länge David var på borgen.  
He brought them before the king of Moab: and they lived with him all the while that David was in the stronghold.  
and he leadeth them before the king of Moab, and they dwell with him all the days of David's being in the fortress.
- 5** Men profeten Gad sade till David: »Du skall icke stanna här på borgen; drag bort härifrån och begiv dig in i Juda land.» Då drog David bort därifrån och kom till Heretskogen.  
The prophet Gad said to David, Don't stay in the stronghold; depart, and get you into the land of Judah. Then David departed, and came into the forest of Hereth.  
And Gad the prophet saith unto David, `Thou dost not abide in a fortress, go, and thou hast entered for thee the land of Judah;` and David goeth and entereth the forest of Hareth.

- 6** Och Saul fick höra att man hade fått spaning på David och de män som voro med honom. Då nu Saul en dag satt i Gibeah under tamarisken på höjden, med sitt spjut i handen, under det att alla hans tjänare stodo omkring honom,  
 Saul heard that David was discovered, and the men who were with him: now Saul was sitting in Gibeah, under the tamarisk-tree in Ramah, with his spear in his hand, and all his servants were standing about him.  
 And Saul heareth that David hath become known, and the men who [are] with him, and Saul is abiding in Gibeah, under the grove in Ramah, and his spear [is] in his hand, and all his servants standing by him.
- 7** sade han till sina tjänare, där de stodo omkring honom: »Hören, I benjaminiter. Skall då också Isais son åt eder alla giva åkrar och vingårdar och göra eder alla till över- och underhövitsmän?  
 Saul said to his servants who stood about him, Hear now, you Benjamites; will the son of Jesse give everyone of you fields and vineyards, will he make you all captains of thousands and captains of hundreds,  
 And Saul saith to his servants who are standing by him, `Hear, I pray you, ye Benjamites; also to all of you doth the son of Jesse give fields and vineyards! all of you he doth appoint heads of thousands and heads of hundreds!
- 8** Ty I haven ju alla sammansvurit eder mot mig, och ingen har uppenbarat för mig att min son har slutit förbund med Isais son. Ingen av eder bekymrar sig så mycket om mig, att han har uppenbarat det för mig. Min son har ju uppeggat min tjänare till att stämpla mot mig, såsom nu sker.»  
 that all of you have conspired against me, and there is none who discloses to me when my son makes a league with the son of Jesse, and there is none of you who is sorry for me, or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day?  
 for ye have conspired all of you against me, and there is none uncovering mine ear about my son`s covenanting with the son of Jesse, and there is none of you grieving for me, and uncovering mine ear, that my son hath raised up my servant against me, to lie in wait as [at] this day.`
- 9** Edoméén Doeg, som ock stod där bland Sauls tjänare, svarade då och sade: »Jag har sett Isais son komma till Ahimelek, Ahitubs son, i Nob.  
 Then answered Doeg the Edomite, who stood by the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.  
 And answer doth Doeg the Edomite, who is set over the servants of Saul, and saith, `I have seen the son of Jesse coming in to Nob, unto Ahimelech son of Ahitub,
- 10** Denne frågade då HERREN för honom och gav honom reskost; han gav honom ock filistéén Goljats svärd.»  
 He inquired of Yahweh for him, and gave him victuals, and gave him the sword of Goliath the Philistine.  
 and he asketh for him at Jehovah, and provision hath given to him, and the sword of Goliath the Philistine hath given to him.

- 11** Då sände konungen och lät kalla till sig prästen Ahimelek, Ahitubs son, och hela hans faders hus, prästerna i Nob. Och de kommo alla till konungen.  
Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father`s house, the priests who were in Nob: and they came all of them to the king.  
And the king sendeth to call Ahimelech son of Ahitub, the priest, and all the house of his father, the priests, who [are] in Nob, and they come all of them unto the king;
- 12** Då sade Saul: »Hör mig, du Ahitubs son.» Han svarade: »Jag hör dig, min herre.»  
Saul said, Hear now, you son of Ahitub. He answered, Here I am, my lord.  
and Saul saith, `Hear, I pray thee, son of Ahitub;` and he saith, `Here [am] I, my lord.`
- 13** Saul sade till honom: »Varför haven I sammansvurit eder mot mig, du och Isais son, i det att du har givit honom bröd och svärd och frågat Gud för honom, så att han skulle kunna sätta sig upp mot mig och stämpla mot mig, såsom nu sker?»  
Saul said to him, Why have you conspired against me, you and the son of Jesse, in that you have given him bread, and a sword, and have inquired of God for him, that he should rise against me, to lie in wait, as at this day?  
And Saul saith unto him, `Why have ye conspired against me, thou and the son of Jesse, by thy giving to him bread and a sword, and to ask for him at God, to rise against me, to lie in wait, as [at] this day?`
- 14** Ahimelek svarade konungen och sade: »Vem bland alla dina tjänare är väl så betrodd som David, han som därtill är konungens måg och hövding för din livvakt och högt ärad i ditt hus?  
Then Ahimelech answered the king, and said, Who among all your servants is so faithful as David, who is the king`s son-in-law, and is taken into your council, and is honorable in your house?  
And Ahimelech answereth the king and saith, `And who among all thy servants [is] as David -- faithful, and son-in-law of the king, and hath turned aside unto thy council, and is honoured in thy house?
- 15** Är det då nu för första gången som jag har frågat Gud för honom? Bort det! Icke må konungen lägga mig, sin tjänare, och hela min faders hus något till last, ty din tjänare visste alls intet om allt detta.»  
Have I today begun to inquire of God for him? be it far from me: don`t let the king impute anything to his servant, nor to all the house of my father; for your servant knows nothing of all this, less or more.  
To-day have I begun to ask for him at God? far be it from me! let not the king lay anything against his servant, against any of the house of my father, for thy servant hath known nothing of all this, less or more.`
- 16** Men konungen sade: »Du måste döden dö, Ahimelek, du själv och hela din faders hus.»  
The king said, You shall surely die, Ahimelech, you, and all your father`s house.  
And the king saith, `Thou dost surely die, Ahimelech, thou, and all the house of thy



- 17 Och konungen sade till drabanterna som stodo där omkring honom: »Träden fram och döden HERRENS präster; ty också de hålla med David; och fastän de visste att han flydde, uppenbarade de det icke för mig.» Men konungens tjänare ville icke uträcka sina händer till att stöta ned HERRENS präster.**  
**The king said to the guard who stood about him, Turn, and kill the priests of Yahweh; because their hand also is with David, and because they knew that he fled, and didn't disclose it to me. But the servants of the king wouldn't put forth their hand to fall on the priests of Yahweh.**  
**And the king saith to runners, those standing by him, `Turn round, and put to death the priests of Jehovah, because their hand also [is] with David, and because they have known that he is fleeing, and have not uncovered mine ear;` and the servants of the king have not been willing to put forth their hand to come against the priests of Jehovah.**
- 18 Då sade konungen till Doeg: »Träd du fram och stöt ned prästerna.» Edoméén Doeg trädde då fram och stötte ned prästerna och dödade på den dagen åttiofem män som buro linne-efod.**  
**The king said to Doeg, Turn you, and fall on the priests. Doeg the Edomite turned, and he fell on the priests, and he killed on that day eighty-five persons who wore a linen ephod. And the king saith to Doeg, `Turn round thou, and come against the priests;` and Doeg the Edomite turneth round, and cometh himself against the priests, and putteth to death in that day eighty and five men bearing a linen ephod,**
- 19 Och invånarna i präststaden Nob blevo slagna med svärdsegg, både män och kvinnor, både barn och spenabarn; också fäkreatur, åsnor och får blevo slagna med svärdsegg. Nob, the city of the priests, struck he with the edge of the sword, both men and women, children and nursing babies, and oxen and donkeys and sheep, with the edge of the and Nob, the city of the priests, he hath smitten by the mouth of the sword, from man even unto woman, from infant even unto suckling, and ox, and ass, and sheep, by the mouth of the sword.**
- 20 Allenast en son till Ahimelek, Ahitubs son, vid namn Ebjatar, kom undan, och denne flydde bort till David.**  
**One of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped, and fled after David.**  
**And there escapeth one son of Ahimelech, son of Ahitub, and his name [is] Abiathar, and he fleeth after David,**
- 21 Och Ebjatar omtalade för David att Saul hade dräpt HERRENS präster.**  
**Abiathar told David that Saul had slain Yahweh's priests.**  
**and Abiathar declareth to David that Saul hath slain the priests of Jehovah.**
- 22 Då sade David till Ebjatar: »Jag förstod redan då att edoméén Doeg, eftersom han var där, skulle omtala allt för Saul. Det är jag som är orsaken till att hela din faders hus har förgåtts.**  
**David said to Abiathar, I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned [the death] of all the persons of your father's house.**  
**And David saith to Abiathar, `I have known on that day when Doeg the Edomite [is] there, that he doth certainly declare [it] to Saul; I have brought [it] round to every person of the house of thy father;**

- 23 Bliv kvar hos mig, frukta intet; ty den som står efter mitt liv, han står ock efter ditt liv. Hos mig är du i gott förvar.»**  
**Abide you with me, don't be afraid; for he who seeks my life seeks your life: for with me you shall be in safeguard.**  
**dwell with me; fear not; for he who seeketh my life seeketh thy life; for a charge [art] thou with me.**
- 1 Och man berättade för David: »Filistéerna hålla nu på att belägra Kegila, och de plundra logarna.»**  
**They told David, saying, Behold, the Philistines are fighting against Keilah, and are robbing the threshing floors.**  
**And they declare to David, saying, `Lo, the Philistines are fighting against Keilah, and they are spoiling the threshing-floors.`**
- 2 Då frågade David HERREN: »Skall jag draga åstad och slå dessa filistéer?» HERREN svarade David: »Drag åstad och slå filistéerna och fräls Kegila.»**  
**Therefore David inquired of Yahweh, saying, Shall I go and strike these Philistines? Yahweh said to David, Go, and strike the Philistines, and save Keilah.**  
**And David asketh at Jehovah, saying, `Do I go? -- and have I smitten among these Philistines?` And Jehovah saith unto David, `Go, and thou hast smitten among the Philistines, and saved Keilah.`**
- 3 Men Davids män sade till honom: »Vi leva ju i fruktan redan här i Juda. Och nu skulla vi därtill draga åstad till Kegila, mot filistéernas här!»**  
**David's men said to him, Behold, we are afraid here in Judah: how much more then if we go to Keilah against the armies of the Philistines?**  
**And David's men say unto him, `Lo, we here in Judah are afraid; and how much more when we go to Keilah, unto the ranks of the Philistines?`**
- 4 Då frågade David HERREN ännu en gång, och HERREN svarade honom och sade: »Stå upp och drag ned till Kegila; ty jag vill giva filistéerna i din hand.»**  
**Then David inquired of Yahweh yet again. Yahweh answered him, and said, Arise, go down to Keilah; for I will deliver the Philistines into your hand.**  
**And David addeth again to ask at Jehovah, and Jehovah answereth him, and saith, `Rise, go down to Keilah, for I am giving the Philistines into thy hand.`**
- 5 Då drog David med sina män till Kegila och stridde mot filistéerna och förde bort deras boskap och tillfogade dem ett stort nederlag. Så frälste David invånarna i Kegila.**  
**David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and killed them with a great slaughter. So David save the inhabitants of Keilah.**  
**And David goeth, and his men, to Keilah, and fighteth with the Philistines, and leadeth away their cattle, and smiteth among them -- a great smiting, and David saveth the inhabitants of Keilah.**
- 6 När Ebjatar, Ahimeleks son, flydde till David i Kegila, förde han efoden med sig dited.**  
**It happened, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.**  
**And it cometh to pass, in the fleeing of Abiathar son of Ahimelech unto David, to Keilah, an ephod came down in his hand.**

- 7 Och det blev berättat för Saul att David hade dragit in i Kegila. Då sade Saul: »Gud har förkastat honom och givit honom i min hand, ty han har själv stängt in sig genom att gå in i en stad med portar och bommar.»**  
It was told Saul that David was come to Keilah. Saul said, God has delivered him into my hand; for he is shut in, by entering into a town that has gates and bars.  
And it is declared to Saul that David hath come in to Keilah, and Saul saith, `God hath made him known for my hand, for he hath been shut in, to enter into a city of doors and bar.`
- 8 Därefter bådade Saul upp allt folket till strid, för att draga ned till Kegila och där innesluta David och hans man.**  
Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. And Saul summoneth the whole of the people to battle, to go down to Keilah, to lay siege unto David and unto his men.
- 9 Men när David fick veta att Saul stämplade ont mot honom, sade han till prästen Ebjatar: »Bär hit efoden.»**  
David knew that Saul was devising mischief against him; and he said to Abiathar the priest, Bring here the ephod.  
And David knoweth that against him Saul is devising the evil, and saith unto Abiathar the priest, `Bring nigh the ephod.`
- 10 Och David sade: »HERRE, Israels Gud, din tjänare har hört att Saul har i sinnet att komma mot Kegila och fördärva staden för min skull.**  
Then said David, O Yahweh, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city for my sake.  
And David saith, `Jehovah, God of Israel, Thy servant hath certainly heard that Saul is seeking to come in unto Keilah, to destroy the city on mine account.
- 11 Skola Kegilas borgare då utlämna mig åt honom? Skall Saul komma hitned, såsom din tjänare har hört? HERRE, Israels Gud, förkunna det för din tjänare.» HERREN svarade: »Han skall komma hitned.»**  
Will the men of Keilah deliver me up into his hand? will Saul come down, as your servant has heard? Yahweh, the God of Israel, I beg you, tell your servant. Yahweh said, He will come down.  
Do the possessors of Keilah shut me up into his hand? doth Saul come down as Thy servant hath heard? Jehovah, God of Israel, declare, I pray Thee, to Thy servant.` And Jehovah saith, `He doth come down.`
- 12 David frågade ytterligare: »Skola Kegilas borgare då utlämna mig och mina man åt Saul?» HERREN svarade: »De skola utlämna eder.»**  
Then said David, Will the men of Keilah deliver up to me and my men into the hand of Saul? Yahweh said, They will deliver you up.  
And David saith, `Do the possessors of Keilah shut me up, and my men, into the hand of Saul?` And Jehovah saith, `They shut [thee] up.`

- 13** Då bröt David upp med sitt folk, som utgjorde vid pass sex hundra man, och de drogo ut från Kegila och vandrade vart de kunde. När det då blev berättat för Saul att David hade flytt undan från Kegila avstod han från att draga ut.  
Then David and his men, who were about six hundred, arose and departed out of Keilah, and went wherever they could go. It was told Saul that David was escaped from Keilah; and he gave up going there.  
And David riseth -- and his men -- about six hundred men, and they go out from Keilah, and go up and down where they go up and down; and to Saul it hath been declared that David hath escaped from Keilah, and he ceaseth to go out.
- 14** Så uppehöll sig nu David i öknen på bergfästena; han uppehöll sig bland bergen i öknen Sif. Och Saul sökte alltjämt efter honom, men Gud gav honom icke i hans hand.  
David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. Saul sought him every day, but God didn't deliver him into his hand. And David abideth in the wilderness, in fortresses, and abideth in the hill-country, in the wilderness of Ziph; and Saul seeketh him all the days, and God hath not given him into his hand.
- 15** Och medan David var i Hores i öknen Sif, förnam han att Saul hade dragit ut för att söka döda honom.  
David saw that Saul had come out to seek his life: and David was in the wilderness of Ziph in the wood.  
And David seeth that Saul hath come out to seek his life, and David [is] in the wilderness of Ziph, in a forest.
- 16** Men Jonatan, Sauls son, stod upp och gick till David i Hores och styrkte hans mod i Gud. Jonathan, Saul's son, arose, and went to David into the wood, and strengthened his hand in God.  
And Jonathan son of Saul riseth, and goeth unto David to the forest, and strengtheneth his hand in God,
- 17** Han sade till honom: »Frukta icke; ty min fader Sauls hand skall icke träffa dig, utan du skall bliva konung över Israel, och jag skall då hava andra platsen, näst efter dig. Detta vet ock min fader Saul.»  
He said to him, Don't be afraid; for the hand of Saul my father shall not find you; and you shall be king over Israel, and I shall be next to you; and that also Saul my father knows. and saith unto him, Fear not, for the hand of Saul my father doth not find thee, and thou dost reign over Israel, and I am to thee for second, and also so knoweth Saul my father.
- 18** Sedan slöto de båda ett förbund inför HERREN. Och David stannade kvar i Hores, men Jonatan gick hem igen.  
They two made a covenant before Yahweh: and David abode in the wood, and Jonathan went to his house.  
And they make a covenant both of them before Jehovah; and David abideth in the forest, and Jonathan hath gone to his house.

- 19** Men några sifiter drogo upp till Saul i Gibeah och sade: »David håller sig nu gömd hos oss på bergfästena i Hores, på Hakilahöjden, som ligger söder om ödemarken.  
Then came up the Ziphites to Saul to Gibeah, saying, Doesn't David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of the desert? And the Ziphites go up unto Saul to Gibeah, saying, `Is not David hiding himself with us in fortresses, in the forest, in the height of Hachilah, which [is] on the south of the desolate place?
- 20** Så drag nu ditned, o konung, så snart det lyster dig att göra det. står sak bliver det då att utlämna honom åt konungen.»  
Now therefore, O king, come down, according to all the desire of your soul to come down; and our part shall be to deliver him up into the king's hand.  
And, now, by all the desire of thy soul, O king, to come down, come down, and ours [is] to shut him up into the hand of the king.`
- 21** Då sade Saul: »Varen välsignade av HERREN, därför att I haven velat spara mig  
Saul said, Blessed be you of Yahweh; for you have had compassion on me.  
And Saul saith, `Blessed [are] ye of Jehovah, for ye have pity on me;
- 22** Men gå nu och skaffen eder ytterligare visshet, och tagen reda på och sen efter, på vilket ställe han nu vistas, och vem som har sett honom där; ty man har sagt mig att han är mycket listig.  
Plesease go make yet more sure, and know and see his place where his haunt is, [and] who has seen him there; for it is told me that he deals very subtly.  
go, I pray you, prepare yet, and know and see his place where his foot is; who hath seen him there? for [one] hath said unto me, He is very subtile.
- 23** Och sen efter och tagen reda på alla gömställen där han kan gömma sig; och kommen så igen till mig, när I haven fått visshet, så vill jag sedan gå med eder. Ty finnes han i landet, skall jag veta att söka upp honom, om jag än måste söka bland alla Juda ätter.»  
See therefore, and take knowledge of all the lurking-places where he hides himself, and come you again to me of a certainty, and I will go with you: and it shall happen, if he be in the land, that I will search him out among all the thousands of Judah.  
And see and know of all the hiding-places where he hideth himself, and ye have turned back unto me prepared, and I have gone with you, and it hath been, if he is in the land, that I have searched him out through all the thousands of Judah.`
- 24** Då stodo de upp och gingo till Sif före Saul. Men David och hans män voro i öknen Maon, på hedmarken, söder om ödemarken.  
They arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert.  
And they rise and go to Ziph before Saul, and David and his men [are] in the wilderness of Maon, in the plain, at the south of the desolate place.

- 25 När nu Saul drog åstad med sina män för att söka efter David, om talade man det för denne, och han drog då ned till klippan och stannade så i öknen Maon. När Saul hörde detta, satte han efter David in i öknen Maon.**  
**Saul and his men went to seek him. They told David: why he came down to the rock, and abode in the wilderness of Maon. When Saul heard [that], he pursued after David in the wilderness of Maon.**  
**And Saul and his men go to seek, and they declare to David, and he goeth down the rock, and abideth in the wilderness of Maon; and Saul heareth, and pursueth after David [to] the wilderness of Maon.**
- 26 Och Saul gick på ena sidan om berget, och David med sina män på andra sidan. Men just som David var stadd på flykt för att komma undan Saul, under det att Saul och hans män sökte kringränna David och hans män för att taga dem till fånga**  
**Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.**  
**And Saul goeth on this side of the mountain, and David and his men on that side of the mountain, and David is hastened to go from the face of Saul, and Saul and his men are compassing David and his men, to catch them.**
- 27 kom en budbärare till Saul och sade: »Skynda dig och kom, ty filistéerna hava fallit in i landet.»**  
**But there came a messenger to Saul, saying, Haste you, and come; for the Philistines have made a raid on the land.**  
**And a messenger hath come in unto Saul, saying, `Haste, and come, for the Philistines have pushed against the land.`**
- 28 Då upphörde Saul att förfölja David och drog mot filistéerna. Därav fick det stället namnet Sela-Hammalekot.**  
**So Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.**  
**And Saul turneth back from pursuing after David, and goeth to meet the Philistines, therefore they have called that place `The Rock of Divisions.`**
- 1 Men David drog upp därifrån och uppehöll sig sedan på En-Gedis bergfästen.**  
**It happened, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.**  
**And it cometh to pass when Saul hath turned back from after the Philistines, that they declare to him, saying, `Lo, David [is] in the wilderness of En-gedi.`**
- 2 Och när Saul kom tillbaka från tåget mot filistéerna, omtalade man för honom att David var i En-Gedis öken.**  
**Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men on the rocks of the wild goats.**  
**And Saul taketh three thousand chosen men out of all Israel, and goeth to seek David and his men, on the front of the rocks of the wild goats,**

- 3** Då tog Saul tre tusen män, utvalda ur hela Israel, och drog åstad för att söka efter David och hans män på Stenbocksklipporna.  
He came to the sheep pens by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were abiding in the innermost parts of the cave.  
and he cometh in unto folds of the flock, on the way, and there [is] a cave, and Saul goeth in to cover his feet; and David and his men in the sides of the cave are abiding.
- 4** Och när han kom till boskapsgårdarna vid vägen, fanns där en grotta; då gick han ditin för något avsides bestyr. Men David och hans män sutto längst inne i grottan.  
The men of David said to him, Behold, the day of which Yahweh said to you, Behold, I will deliver your enemy into your hand, and you shall do to him as it shall seem good to you.  
Then David arose, and cut off the skirt of Saul`s robe secretly.  
And the men of David say unto him, `Lo, the day of which Jehovah said unto thee, Lo, I am giving thine enemy into thy hand, and thou hast done to him as it is good in thine eyes;`  
and David riseth and cutteth off the skirt of the upper robe which [is] on Saul -- gently.
- 5** Då sade Davids män till honom: »Se, detta är den dag om vilken HERREN har sagt till dig: Jag vill nu giva din fiende i din hand, så att du får göra med honom vad du finner för gott.»  
Då stod David upp och skar oförmärkt av en flik på Sauls mantel.  
It happened afterward, that David`s heart struck him, because he had cut off Saul`s skirt.  
And it cometh to pass afterwards that the heart of David smiteth him, because that he hath cut off the skirt which [is] on Saul,
- 6** Men därefter slog Davids samvete honom, därför att han hade skurit av fliken på Sauls mantel.  
He said to his men, Yahweh forbid that I should do this thing to my lord, Yahweh`s anointed, to put forth my hand against him, seeing he is Yahweh`s anointed.  
and he saith to his men, `Far be it from me, by Jehovah; I do not do this thing to my lord -- to the anointed of Jehovah -- to put forth my hand against him, for the anointed of Jehovah he [is].`
- 7** Och han sade till sina män: »HERREN låte det vara fjärran ifrån mig att jag skulle göra detta mot min herre, mot HERRENS smorde, att jag skulle uträcka min hand mot honom; han är ju HERRENS Smorde.»  
So David checked his men with these words, and didn`t allow them to rise against Saul.  
Saul rose up out of the cave, and went on his way.  
And David subdueth his men by words, and hath not permitted them to rise against Saul; and Saul hath risen from the cave, and goeth on the way;
- 8** Och David höll sina män tillbaka med stränga ord och tillstodde dem icke att överfalla Saul. Men när Saul hade stått upp och gått ut ur grottan och fortsatt sin färd, David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. When Saul looked behind him, David bowed with his face to the earth, and did obeisance.  
and David riseth afterwards, and goeth out from the cave, and calleth after Saul, saying, `My lord, O king!` And Saul looketh attentively behind him, and David boweth -- face to the earth -- and doth obeisance.

- 9** då stod ock David upp och gick ut ur grottan och ropade efter Saul: »Min herre konung!» När då Saul såg sig tillbaka, böjde David sig ned, med ansiktet mot jorden, och bugade David said to Saul, Why listen you to men`s words, saying, Behold, David seeks your hurt? And David saith to Saul, `Why dost thou hear the words of man, saying, Lo, David is seeking thine evil?
- 10** Och David sade till Saul: »Varför hör du på sådana människors ord, som säga att David söker din ofärd?  
Behold, this day your eyes have seen how that Yahweh had delivered you today into my hand in the cave: and some bade me kill you; but [my eye] spared you; and I said, I will not put forth my hand against my lord; for he is Yahweh`s anointed.  
Lo, this day have thine eyes seen how that Jehovah hath given thee to-day into my hand in the cave; and [one] said to slay thee, and [mine eye] hath pity on thee, and I say, I do not put forth my hand against my lord, for the anointed of Jehovah he [is].
- 11** Du har ju i dag med egna ögon sett hurusom jag skonade dig, när HERREN i dag hade givit dig i min hand i grottan Och man uppmanade mig att dräpa dig; jag tänkte: 'Jag vill icke uträcka min hand mot min herre; han är ju HERRENS Smorde.  
Moreover, my father, behold, yes, see the skirt of your robe in my hand; for in that I cut off the skirt of your robe, and didn`t kill you, know you and see that there is neither evil nor disobedience in my hand, and I have not sinned against you, though you hunt after my life to take it.  
`And, my father, see, yea see the skirt of thine upper robe in my hand; for by cutting off the skirt of thy upper robe, and I have not slain thee, know and see that there is not in my hand evil and transgression, and I have not sinned against thee, and thou art hunting my soul to take it!
- 12** Se själv, min fader, ja, se här fliken av din mantel i min hand. Ty därav att jag skar av fliken på din mantel, men icke dräpte dig, må du märka och se att jag icke har velat göra något ont eller begå någon förbrytelse, och att jag icke har försyndat mig mot dig, fastän du traktar efter att taga mitt liv.  
Yahweh judge between me and you, and Yahweh avenge me of you; but my hand shall not be on you.  
`Jehovah doth judge between me and thee, and Jehovah hath avenged me of thee, and my hand is not on thee;
- 13** HERREN skall döma mellan mig och dig, och HERREN skall hämnas mig på dig, men min hand skall icke röra dig.  
As says the proverb of the ancients, Out of the wicked comes forth wickedness; but my hand shall not be on you.  
as saith the simile of the ancients, From the wicked goeth out wickedness, and my hand is not on thee.
- 14** Det är såsom det gamla ordspråket säger: 'Från de ogudaktiga kommer vad ogudaktigt är'; därför skall hand icke röra dig.»  
After whom is the king of Israel come out? after whom do you pursue? after a dead dog, after a flea.  
`After whom hath the king of Israel come out? after whom art thou pursuing? -- after a dead dog! after one flea!



- 15** Efter vem har Israels konung dragit ut? Efter vem är det du jagar? Efter en död hund, efter en enda liten loppa!  
Yahweh therefore be judge, and give sentence between me and you, and see, and plead my cause, and deliver me out of your hand.  
And Jehovah hath been for judge, and hath judged between me and thee, yea, he seeth and pleadeth my cause, and doth deliver me out of thy hand.`
- 16** Så vare då HERREN domare och döme mellan mig och dig; må han se härtill och utföra min sak, ja, må han döma mig fri ifrån din hand.»  
It came to pass, when David had made an end of speaking these words to Saul, that Saul said, Is this your voice, my son David? Saul lifted up his voice, and wept.  
And it cometh to pass, when David completeth to speak these words unto Saul, that Saul saith, `Is this thy voice, my son David?` and Saul lifteth up his voice, and weepeth.
- 17** När David hade talat dessa ord till Saul, sade Saul: »De är ju din röst, min son David.» Och Saul brast ut i gråt.  
He said to David, You are more righteous than I; for you have rendered to me good, whereas I have rendered to you evil.  
And he saith unto David, `More righteous thou [art] than I; for thou hast done me good, and I have done thee evil;
- 18** Och han sade till David: »Du är rättfärdigare än jag, ty du har bevisat mig gott, under det jag har bevisat dig ont.  
You have declared this day how that you have dealt well with me, because when Yahweh had delivered me up into your hand, you didn't kill me.  
and thou hast declared to-day how that thou hast done good with me, how that Jehovah shut me up into thy hand, and thou didst not slay me,
- 19** Du har i dag låtit mig se din godhet mot mig, därigenom att du icke har dräpt mig, fastän HERREN hade överlämnat mig i din hand.  
For if a man find his enemy, will he let him go well away? why Yahweh reward you good for that which you have done to me this day.  
and that a man doth find his enemy, and hath sent him away in a good manner; and Jehovah doth repay thee good for that which thou didst to me this day.
- 20** Ty när någon träffar på sin fiende, plägar han då låta honom gå sin väg i ro? HERREN vedergälle dig med sitt goda för vad du denna dag har gjort mig.  
Now, behold, I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand.  
`And, now, lo, I have known that thou dost certainly reign, and the kingdom of Israel hath stood in thy hand;
- 21** Och nu vet jag väl att du skall bliva konung, och att Israels konungadöme skall förbliva i din hand.  
Swear now therefore to me by Yahweh, that you will not cut off my seed after me, and that you will not destroy my name out of my father`s house.  
and, now, swear to me by Jehovah -- thou dost not cut off my seed after me, nor dost thou destroy my name from the house of my father.`

- 22 Men lova mig nu med ed vid HERREN att du icke utrotar mina avkomlingar efter mig och icke utplånar mitt namn ur min faders hus.»**  
**David swore to Saul. Saul went home; but David and his men got them up to the stronghold.**
- And David sweareth to Saul, and Saul goeth unto his house, and David and his men have gone up unto the fortress.**
- 1 Och Samuel dog, och hela Israel församlade sig och höll dödsklagan efter honom; och de begrovo honom där han bodde i Rama. Och David stod upp och drog ned till öknen Paran. Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. David arose, and went down to the wilderness of Paran. And Samuel dieth, and all Israel are gathered, and mourn for him, and bury him in his house, in Ramah; and David riseth and goeth down unto the wilderness of Paran.**
- 2 I Maon fanns då en man som hade sin boskapsskötsel i Karmel, och den mannen var mycket rik; han ägde tre tusen får och ett tusen getter. Och han höll just då på att klippa sina får i Karmel.**  
**There was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.**  
**And [there is] a man in Maon, and his work [is] in Carmel; and the man [is] very great, and he hath three thousand sheep, and a thousand goats; and he is shearing his flock in Carmel.**
- 3 Mannen hette Nabal, och hans hustru hette Abigail. Hustrun hade ett gott förstånd och ett skönt utseende; men mannen var hård och ondskefull; och han var en avkomling av**  
**Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful face: but the man was churlish and evil in his doings; and he was of the house of Caleb.**  
**And the name of the man [is] Nabal, and the name of his wife Abigail, and the woman [is] of good understanding, and of fair form, and the man [is] hard and evil [in] doings; and he [is] a Calebite.**
- 4 När nu David i öknen fick höra att Nabal klippte sina får,**  
**David heard in the wilderness that Nabal was shearing his sheep.**  
**And David heareth in the wilderness that Nabal is shearing his flock,**
- 5 sände han dit tio unga män; och David sade till männen: »Gån upp till Karmel och begiven eder till Nabal och hälsen honom från mig.**  
**David sent ten young men, and David said to the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:**  
**and David sendeth ten young men, and David saith to the young men, `Go ye up to Carmel, and ye have come in unto Nabal, and asked of him in my name of welfare,**
- 6 Och I skolen säga till mina bröder där: »Frid vare med dig själv frid vare med ditt hus, och frid vare med allt vad du har.**  
**and thus shall you tell him who lives [in prosperity], Peace be to you, and peace be to your house, and peace be to all that you have.**  
**and said thus: To life! and thou, peace; and thy house, peace; and all that thou hast -- peace!**

- 7 Jag har nu hört att du håller på med fårklippning. Nu är det så att dina herdar hava vistats i vårt grannskap, utan att vi hava gjort dem något förfång, och utan att något har kommit bort för dem under hela den tid de hava varit i Karmel.**  
**Now I have heard that you have shearers: your shepherds have now been with us, and we did them no hurt, neither was there anything missing to them, all the while they were in Carmel.**  
**and, now, I have heard that thou hast shearers; now, the shepherds whom thou hast have been with us, we have not put them to shame, nor hath anything been looked after by them, all the days of their being in Carmel.**
- 8 Fråga dina tjänare därom, så skola de själva säga dig det. Låt nu våra män finna nåd för dina ögon. Vi hava ju kommit hit på en glad dag. Giv därför åt dina tjänare och åt din son David vad du kan hava till hands.»**  
**Ask your young men, and they will tell you: why let the young men find favor in your eyes; for we come in a good day. Please give whatever comes to your hand, to your servants, and to your son David.**  
**Ask thy young men, and they declare to thee, and the young men find grace in thine eyes, for on a good day we have come; give, I pray thee, that which thy hand findeth, to thy servants, and to thy son, to David.**
- 9 När nu Davids män kommo dit, talade de på Davids vägnar till Nabal alldeles såsom det var dem befallt, och sedan väntade de stilla.**  
**When David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.**  
**And the young men of David come in, and speak unto Nabal according to all these words, in the name of David -- and rest.**
- 10 Men Nabal svarade Davids tjänare och sade: »Vem är David, vem är Isais son? I denna tid är det många tjänare som rymma från sina herrar.**  
**Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there are many servants now-a-days who break away every man from his master.**  
**And Nabal answereth the servants of David and saith, Who [is] David, and who the son of Jesse? to-day have servants been multiplied who are breaking away each from his**
- 11 Skulle jag taga min mat och min dryck och slaktdjuren, som jag har slaktat åt mina fårklippare, och giva detta åt män om vilka jag icke ens vet varifrån de äro?»**  
**Shall I then take my bread, and my water, and my meat that I have killed for my shearers, and give it to men who I don't know where they come from?**  
**and I have taken my bread, and my water, and my flesh, which I slaughtered for my shearers, and have given [it] to men whom I have not known whence they [are]!**
- 12 Då vände Davids män om och gingo sin väg; och när de hade kommit tillbaka, berättade de för honom allt, såsom det hade tillgått.**  
**So David's young men turned on their way, and went back, and came and told him according to all these words.**  
**And the young men of David turn on their way, and turn back, and come in, and declare to him according to all these words.**

- 13** Då sade David till sina män: »Var och en omgjorde sig med sitt svärd.» Och var och en omgjordade sig med sitt svärd; jämväl David själv omgjordade sig med sitt svärd. Och vid pass fyra hundra man följde med David ditupp, men två hundra stannade vid trossen. David said to his men, Gird you on every man his sword. They girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the baggage. And David saith to his men, `Gird ye on each his sword;` and they gird on each his sword, and David also girdeth on his sword, and there go up after David about four hundred men, and two hundred have remained by the vessels.
- 14** Men en av tjänarna berättade för Abigail, Nabals hustru, och sade: »David har skickat sändebud hit från öknen och låtit hälsa vår herre, men han visade av dem. But one of the young men told Abigail, Nabal`s wife, saying, Behold, David sent messengers out of the wilderness to Greet our master; and he railed at them. And to Abigail wife of Nabal hath one young man of the youths declared, saying, `Lo, David hath sent messengers out of the wilderness to bless our lord, and he flieth upon them;
- 15** Dessa män hava likväl varit oss mycket nyttiga; vi hava aldrig lidit något förfång, och aldrig har något kommit bort för oss under hela den tid vi drogo omkring i deras närhet, medan vi voro därute på marken. But the men were very good to us, and we were not hurt, neither missed we anything, as long as we went with them, when we were in the fields: and the men [are] very good to us, and have not put us to shame, and we have not looked after anything all the days we have gone up and down with them, in our being in the field;
- 16** De voro en mur för oss både dag och natt under hela den tid vi vistades i deras grannskap, medan vi vaktade hjorden. they were a wall to us both by night and by day, all the while we were with them keeping the sheep. a wall they have been unto us both by night and by day, all the days of our being with them, feeding the flock.
- 17** Så betänk nu och se till, vad du bör göra, ty något ont är nog beslutet mot vår herre och över hela hans hus; och han är ju en ond man, så att ingen vågar säga något åt honom.» Now therefore know and consider what you will do; for evil is determined against our master, and against all his house: for he is such a worthless fellow that one can`t speak to him. `And, now, know and consider what thou dost; for evil hath been determined against our lord, and against all his house, and he [is] too much a son of worthlessness to be spoken to.`
- 18** Då gick Abigail strax och tog två hundra bröd, två vinläglar, fem tillredda får, fem sea-mått rostade ax, ett hundra russinkakor och två hundra fikonkakor, och lastade detta på Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched grain, and one hundred clusters of raisins, and two hundred cakes of figs, and laid them on donkeys. And Abigail hasteth, and taketh two hundred loaves, and two bottles of wine, and five sheep, prepared, and five measures of roasted corn, and a hundred bunches of raisins, and two hundred bunches of figs, and setteth [them] on the asses.

- 19** Och hon sade till sina tjänare: »Gån framför mig, jag vill komma efter eder.» Men för sin man Nabal sade hon intet härom.  
She said to her young men, Go on before me; behold, I come after you. But she didn't tell her husband, Nabal.  
And she saith to her young men, `Pass over before me; lo, after you I am coming;` and to her husband Nabal she hath not declared [it];
- 20** När hon nu red på sin åsna och kom ned i en hålväg i berget, fick hon se David och hans män komma ned från motsatta sidan, så att hon måste möta dem.  
It was so, as she rode on her donkey, and came down by the covert of the mountain, that behold, David and his men came down toward her; and she met them.  
and it hath come to pass, she is riding on the ass and is coming down in the secret part of the hill-country, and lo, David and his men are coming down to meet her, and she meeteth them.
- 21** Men David hade sagt: »Förgäves har jag skyddat allt vad den mannen hade i öknen, så att intet av allt vad han ägde har kommit bort; men har har vedergällt mig med ont för gott.  
Now David had said, Surely in vain have I kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained to him: and he has returned me evil for good.  
And David said, `Only, in vain I have kept all that this [one] hath in the wilderness, and nothing hath been looked after of all that he hath, and he turneth back to me evil for
- 22** Så sant Gud må straffa Davids fiender nu och framgent, jag skall av allt som tillhör honom icke låta någon av mankön leva kvar till i morgon.»  
God do so to the enemies of David, and more also, if I leave of all that belongs to him by the morning light so much as one man-child.  
thus doth God do to the enemies of David, and thus He doth add, if I leave of all that he hath till the light of the morning -- of those sitting on the wall.`
- 23** Då nu Abigail fick se David, steg hon strax ned från åsnan och föll ned inför David på sitt ansikte och bugade sig mot jorden.  
When Abigail saw David, she hurried, and alighted from her donkey, and fell before David on her face, and bowed herself to the ground.  
And Abigail seeth David, and hasteth and cometh down from off the ass, and falleth before David on her face, and boweth herself to the earth,
- 24** Hon föll till hans fötter och sade: »På mig vilar denna missgärning, herre. Men låt din tjänarinna få tala inför dig, och hör på din tjänarinnas ord.  
She fell at his feet, and said, On me, my lord, on me be the iniquity; and please let your handmaid speak in your ears. Hear the words of your handmaid.  
and falleth at his feet and saith, `On me, my lord, the iniquity; and let, I pray thee, thy handmaid speak in thine ear, and hear the words of thy handmaid.

- 25** Icke må min herre fästa något avseende vid Nabal, den onde mannen, ty vad hans namn betyder, det är han; Nabal heter han, och dårskap bor i honom. Men jag, din tjänarinna, har icke sett de män som du, min herre, sände.  
 Please don't let my lord regard this worthless fellow, even Nabal; for as his name is, so is he; Nabal is his name, and folly is with him: but I your handmaid didn't see the young men of my lord, whom you did send.  
 `Let not, I pray thee, my lord set his heart to this man of worthlessness, on Nabal, for as his name [is] so [is] he; Nabal [is] his name, and folly [is] with him; and I, thine handmaid, did not see the young men of my lord whom thou didst send;
- 26** Och nu, min herre, så sant HERREN lever, och så sant du själv lever, du som av HERREN har avhållits från att ådraga dig blodskuld och skaffa dig rätt med egen hand: må det nu gå dina fiender och dem som söka bereda min herre ofärd såsom det må gå Nabal.  
 Now therefore, my lord, as Yahweh lives, and as your soul lives, seeing Yahweh has withheld you from blood guiltiness, and from avenging yourself with your own hand, now therefore let your enemies, and those who seek evil to my lord, be as Nabal.  
 and now, my lord, Jehovah liveth, and thy soul liveth, in that Jehovah hath withheld thee from coming in with blood, and to save thy hand to thee -- now let thine enemies be as Nabal, even those seeking evil unto my lord.
- 27** Och låt nu dessa hälsningsskänker, som din trälinna har medfört till min herre, givas åt de män som följa min herre.  
 Now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.  
 `And, now, this blessing which thy maid-servant hath brought to my lord -- it hath been given to the young men who are going up and down at the feet of my lord.
- 28** Förlåt din tjänarinna vad hon har brutit. Ty HERREN skall förvisso åt min herre uppbygga ett hus som bliver beståndande, eftersom min herre för HERRENS krig; och du skall icke bliva skyldig till något ont, så länge du lever.  
 Please forgive the trespass of your handmaid: for Yahweh will certainly make my lord a sure house, because my lord fights the battles of Yahweh; and evil shall not be found in you all your days.  
 `Bear, I pray thee, with the transgression of thy handmaid, for Jehovah doth certainly make to my lord a stedfast house; for the battles of Jehovah hath my lord fought, and evil is not found in thee [all] thy days.
- 29** Och om någon står upp för att förfölja dig och söka döda dig, så må min herres liv vara inknutet i de levandes pung hos HERREN, din Gud; men dina fienders liv må han lägga i sin slunga och slunga det bort.  
 Though men be risen up to pursue you, and to seek your soul, yet the soul of my lord shall be bound in the bundle of life with Yahweh your God; and the souls of your enemies, them shall he sling out, as from the hollow of a sling.  
 And man riseth to pursue thee and to seek thy soul, and the soul of my lord hath been bound in the bundle of life with Jehovah thy God; as to the soul of thine enemies, He doth sling them out in the midst of the hollow of the sling.

- 30** När nu HERREN gör med min herre allt det goda varom han har talat till dig, och förordnar dig till furste över Israel,  
It shall come to pass, when Yahweh shall have done to my lord according to all the good that he has spoken concerning you, and shall have appointed you prince over Israel,  
`And it hath been, when Jehovah doth to my lord according to all the good which He hath spoken concerning thee, and appointed thee for leader over Israel,
- 31** skall alltså detta icke bliva dig en stötesten eller vara till hjärteångest för min herre, att du har utgjutit blod utan sak, och att min herre själv har skaffat sig rätt. Men när HERREN gör min herre gott, så tänk på din tjänarinna.»  
that this shall be no grief to you, nor offense of heart to my lord, either that you have shed blood without cause, or that my lord has avenged himself. When Yahweh shall have dealt well with my lord, then remember your handmaid.  
that this is not to thee for a stumbling-block, and for an offence of heart to my lord -- either to shed blood for nought, or my lord's restraining himself; and Jehovah hath done good to my lord, and thou hast remembered thy handmaid.`
- 32** Då sade David till Abigail: »Välsignad vare HERREN, Israels Gud som i dag har sänt dig mig till mötes!  
David said to Abigail, Blessed be Yahweh, the God of Israel, who sent you this day to meet me:  
And David saith to Abigail, `Blessed [is] Jehovah, God of Israel, who hath sent thee this day to meet me,
- 33** Och välsignat vare ditt förstånd, och välsignad vare du själv, som i dag har hindrat mig från att ådraga mig blodskuld och skaffa mig rätt med egen hand!  
and blessed be your discretion, and blessed be you, that have kept me this day from blood guiltiness, and from avenging myself with my own hand.  
and blessed [is] thy discretion, and blessed [art] thou in that thou hast restrained me this day from coming in with blood, and to restrain my hand to myself.
- 34** Men så sant HERREN, Israels Gud, lever, han som har avhållit mig från att göra dig något ont: om du icke strax hade kommit mig till mötes, så skulle i morgon, när det hade blivit dager, ingen av mankön hava funnits kvar av Nabals hus.»  
For in very deed, as Yahweh, the God of Israel, lives, who has withheld me from hurting you, except you had hurried and come to meet me, surely there wouldn't have been left to Nabal by the morning light so much as one man-child.  
And yet, Jehovah liveth, God of Israel, who hath kept me back from doing evil with thee, for unless thou hadst hastened, and dost come to meet me, surely there had not been left to Nabal till the light of the morning, of those sitting on the wall.`
- 35** Därefter tog David emot av henne vad hon hade medfört åt honom; och han sade till henne: »Far i frid hem igen. Se, jag har lyssnat till dina ord och gjort dig till viljes.»  
So David received of her hand that which she had brought him: and he said to her, Go up in peace to your house; behold, I have listened to your voice, and have accepted your  
And David receiveth from her hand that which she hath brought to him, and to her he hath said, `Go up in peace to thy house; see, I have hearkened to thy voice, and accept thy face.`

- 36** När sedan Abigail kom hem till Nabal, höll denne just i sitt hus ett gästabad, som var såsom en konungs gästabad; och Nabals hjärta var glatt i honom, och han var mycket drucken. Därför omtalade hon alls intet för honom förrän om morgonen, när det blev  
Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: why she told him nothing, less or more, until the morning light.  
And Abigail cometh in unto Nabal, and lo, he hath a banquet in his house, like a banquet of the king, and the heart of Nabal [is] glad within him, and he [is] drunk unto excess, and she hath not declared to him anything, less or more, till the light of the morning.
- 37** Men om morgonen, när ruset hade gått av Nabal, omtalade hans hustru för honom vad som hade hänt. Då blev hans hjärta såsom dött i hans bröst, och han blev såsom en sten.  
It happened in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone.  
And it cometh to pass in the morning, when the wine is gone out from Nabal, that his wife declareth to him these things, and his heart dieth within him, and he hath been as a stone.
- 38** Och vid pass tio dagar därefter slog HERREN Nabal, så att han dog.  
It happened about ten days after, that Yahweh struck Nabal, so that he died.  
And it cometh to pass, [in] about ten days, that Jehovah smiteth Nabal, and he dieth,
- 39** När David hörde att Nabal var död, sade han: »Lovad vare HERREN, som på Nabal har hämnats den smälek han tillfogade mig, och som har bevarat sin tjänare från att göra vad ont var, under det att HERREN lät Nabals ondska komma tillbaka över hans eget huvud!» Och David sände åstad och lät säga Abigail att han önskade få henne till sin hustru.  
When David heard that Nabal was dead, he said, Blessed be Yahweh, who has pleaded the cause of my reproach from the hand of Nabal, and has kept back his servant from evil: and the evil-doing of Nabal has Yahweh returned on his own head. David sent and spoke concerning Abigail, to take her to him as wife.  
and David heareth that Nabal [is] dead, and saith, `Blessed [is] Jehovah who hath pleaded the cause of my reproach from the hand of Nabal, and His servant hath kept back from evil, and the wickedness of Nabal hath Jehovah turned back on his own head;` and David sendeth and speaketh with Abigail, to take her to him for a wife.
- 40** När så Davids tjänare kommo till Abigail i Karmel, talade de till henne och sade: »David har sänt oss till dig för att få dig till hustru åt sig.»  
When the servants of David were come to Abigail to Carmel, they spoke to her, saying, David has sent us to you, to take you to him as wife.  
And the servants of David come in unto Abigail at Carmel, and speak unto her, saying, `David hath sent us unto thee to take thee to him for a wife.`
- 41** Då stod hon upp och föll ned till jorden på sitt ansikte och sade: »Må din tjänarinna bliva en trälinna, som tvår min herres tjänares fötter.»  
She arose, and bowed herself with her face to the earth, and said, Behold, your handmaid is a servant to wash the feet of the servants of my lord.  
And she riseth and boweth herself -- face to the earth -- and saith, `Lo, thy handmaid [is] for a maid-servant to wash the feet of the servants of my lord.`



- 42 Därefter stod Abigail upp med hast och satte sig på sin åsna, likaledes de fem tärnor som utgjorde hennes följe. Och hon följde med dem som David hade sänt till henne och blev hans hustru.**  
**Abigail hurried, and arose, and rode on a donkey, with five ladies of hers who followed her; and she went after the messengers of David, and became his wife.**  
**And Abigail hasteth and riseth, and rideth on the ass; and five of her young women who are going at her feet; and she goeth after the messengers of David, and is to him for a wife.**
- 43 David hade ock tagit till hustru Ahinoam från Jisreel, så att dessa båda blevo hans hustrur. David also took Ahinoam of Jezreel; and they became both of them his wives.**  
**And Ahinoam hath David taken from Jezreel, and they are -- even both of them -- to him for wives;**
- 44 Men Saul hade givit sin dotter Mikal, Davids hustru, åt Palti, Lais' son, från Gallim. Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.**  
**and Saul gave Michal his daughter, wife to David, to Phalti son of Laish, who [is] of**
- 1 Och sifiterna kommo till Saul i Gibeah och sade: »David håller sig nu gömd på Hakilahöjden, gent emot ödemarken.»**  
**The Ziphites came to Saul to Gibeah, saying, Doesn't David hide himself in the hill of Hachilah, which is before the desert?**  
**And the Ziphites come in unto Saul, at Gibeah, saying, `Is not David hiding himself in the height of Hachilah, on the front of the desert?`**
- 2 Då bröt Saul upp och drog ned till öknen Sif med tre tusen män utvalda ur Israel, för att söka efter David i öknen Sif.**  
**Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.**  
**And Saul riseth, and goeth down unto the wilderness of Ziph, and with him three thousand men, chosen ones of Israel, to seek David in the wilderness of Ziph.**
- 3 Och Saul lägrade sig på Hakilahöjden, som ligger gent emot ödemarken, vid vägen. Men David uppehöll sig då i öknen. Och när David förnam att Saul hade kommit efter honom in i öknen,**  
**Saul encamped in the hill of Hachilah, which is before the desert, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.**  
**And Saul encampeth in the height of Hachilah, which [is] on the front of the desert, by the way, and David is abiding in the wilderness, and he seeth that Saul hath come after him in to the wilderness;**
- 4 sände han ut spejare och fick så full visshet om att Saul hade kommit. David therefore sent out spies, and understood that Saul was come of a certainty.**  
**and David sendeth spies, and knoweth that Saul hath come unto Nachon,**

- 5** Då bröt David upp och begav sig till det ställe där Saul hade lägrat sig; och David såg platsen där Saul låg med sin härhövitsman Abner, Ners son. Saul låg nämligen i vagnborgen, och folket var lägrat runt  
David arose, and came to the place where Saul had encamped; and David saw the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay within the place of the wagons, and the people were encamped round about him.  
and David riseth, and cometh in unto the place where Saul hath encamped, and David seeth the place where Saul hath lain, and Abner son of Ner, head of his host, and Saul is lying in the path, and the people are encamping round about him.
- 6** Och David tog till orda och sade I till hetiten Ahimelek och till Abisai, Serujas son, Joabs broder: »Vem vill gå med mig ned till Saul i lägret?» Då svarade Abisai: »Jag vill gå med dig ditned.»  
Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? Abishai said, I will go down with you.  
And David answereth and saith unto Ahimelech the Hittite, and unto Abishai son of Zeruah, brother of Joab, saying, `Who doth go down with me unto Saul, unto the camp?` and Abishai saith, `I -- I go down with thee.`
- 7** Så kommo då David och Abisai om natten till folket där, och sågo Saul ligga och sova i vagnborgen, med spjutet nedstött i jorden invid huvudgården; och Abner och folket lågo runt omkring honom.  
So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the place of the wagons, with his spear stuck in the ground at his head; and Abner and the people lay round about him.  
And David cometh -- and Abishai -- unto the people by night, and lo, Saul is lying sleeping in the path, and his spear struck into the earth at his pillow, and abner and the people are lying round about him.
- 8** Då sade Abisai till David: »Gud har i dag överlämnat din fiende i din hand; så låt mig nu få spetsa honom fast i jorden med spjutet; det skall ske genom en enda stöt, jag skall icke behöva giva honom mer än den.»  
Then said Abishai to David, God has delivered up your enemy into your hand this day: now therefore please let me strike him with the spear to the earth at one stroke, and I will not strike him the second time.  
And Abishai saith unto David, `God hath shut up to-day thine enemy into thy hand; and, now, let me smite him, I pray thee, with a spear, even into the earth at once -- and I do repeat [it] to him.`
- 9** Men David svarade Abisai: »Du får icke förgöra honom; ty vem har uträckt sin hand mot HERRENS smorde och förblivit ostraffad?»  
David said to Abishai, Don't destroy him; for who can put forth his hand against Yahweh's anointed, and be guiltless?  
And David saith unto Abishai, `Destroy him not; for who hath put forth his hand against the anointed of Jehovah, and been acquitted?`

- 10 Och David sade ytterligare: »Så sant HERREN lever, HERREN må själv slå honom, eller ock må hans dödsdag komma i vanlig ordning, eller må han draga ut i strid och så få sin David said, As Yahweh lives, Yahweh will strike him; or his day shall come to die; or he shall go down into battle and perish.  
And David saith, `Jehovah liveth; except Jehovah doth smite him, or his day come that he hath died, or into battle he go down, and hath been consumed --**
- 11 men HERREN låte det vara fjärran ifrån mig att jag skulle uträcka min hand mot HERRENS smorde. Tag nu likväl spjutet som står vid hans huvudgård och vattenkruset; och låt oss sedan gå vår väg.  
Yahweh forbid that I should put forth my hand against Yahweh`s anointed: but now please take the spear that is at his head, and the jar of water, and let us go.  
far be it from me, by Jehovah, from putting forth my hand against the anointed of Jehovah; and, now, take, I pray thee, the spear which [is] at his pillow, and the cruse of water, and we go away.`**
- 12 Och David tog spjutet och vattenkruset från Sauls huvudgård, och sedan gingo de sin väg. Men ingen såg eller märkte det eller ens vaknade, utan allasammans sovo; ty HERREN hade låtit en tung sömn falla över dem.  
So David took the spear and the jar of water from Saul`s head; and they got them away: and no man saw it, nor knew it, neither did any awake; for they were all asleep, because a deep sleep from Yahweh was fallen on them.  
And David taketh the spear, and the cruse of water at the pillow of Saul, and they go away, and there is none seeing, and there is none knowing, and there is none awaking, for all of them are sleeping, for a deep sleep [from] Jehovah hath fallen upon them.**
- 13 Sedan, när David hade kommit över på andra sidan, ställde han sig på toppen av berget, långt ifrån så att avståndet var stort mellan dem.  
Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them;  
And David passeth over to the other side, and standeth on the top of the hill afar off -- great [is] the place between them;**
- 14 Och David ropade till folket och till Abner, Ners son, och sade: »Vill du icke svara, Abner?» Abner svarade och sade: »Vem är du som så ropar till konungen?» and David cried to the people, and to Abner the son of Ner, saying, Don`t you answer, Abner? Then Abner answered, Who are you who cries to the king? and David calleth unto the people, and unto Abner son of Ner, saying, `Dost thou not answer, Abner?` and Abner answereth and saith, `Who [art] thou [who] hast called unto the king?`**
- 15 David sade till Abner: »Du är ju en man som icke har sin like i Israel. Varför har du då icke vakat över din herre, konungen? En av folket har ju kommit in för att förgöra konungen, din herre.  
David said to Abner, Aren`t you a [valiant] man? and who is like you in Israel? why then have you not kept watch over your lord, the king? for there came one of the people in to destroy the king your lord.  
And David saith unto Abner, `Art not thou a man? and who [is] like thee in Israel? but why hast thou not watched over thy lord the king? for one of the people had come in to destroy the king, thy lord.**

- 16** Vad du har gjort är icke väl gjort. Så sant HERREN lever, I hadn förtjänat att dö, därför att I icke haven vakat över eder herre, HERRENS smorde. Se nu efter: var äro konungens spjut och vattenkruset som stodo vid hans huvudgärd?»  
 This thing isn't good that you have done. As Yahweh lives, you are worthy to die, because you have not kept watch over your lord, Yahweh's anointed. Now see where the king's spear is, and the jar of water that was at his head.  
 Not good is this thing which thou hast done; Jehovah liveth, but ye [are] sons of death, in that ye have not watched over your lord, over the anointed of Jehovah; and now, see where the king's spear [is], and the cruse of water which [is] at his bolster.
- 17** Då kände Saul igen Davids röst och sade: »Det är ju din röst, min son David.» David svarade: »Ja, min herre konung.»  
 Saul knew David's voice, and said, Is this your voice, my son David? David said, It is my voice, my lord, O king.  
 And Saul discerneth the voice of David, and saith, 'Is this thy voice, my son David?' and David saith, 'My voice, my lord, O king!'
- 18** Och han sade ytterligare: »Varför jagar min herre så efter sin tjänare? Vad har jag då gjort, och vad för ont är i min hand?  
 He said, Why does my lord pursue after his servant? for what have I done? or what evil is in my hand?  
 and he saith, 'Why [is] this -- my lord is pursuing after his servant? for what have I done, and what [is] in my hand evil?'
- 19** Må nu min herre konungen höra sin tjänares ord: Om det är HERREN som har uppeggat dig emot mig, så låt honom få känna lukten av en offergåva; men om det är människor, så vare de förbannade inför HERREN, därför att de nu hava drivit mig bort, så att jag icke får uppehålla mig i HERRENS arvedel. De säga ju: 'Gå bort och tjäna andra gudar.'  
 Now therefore, please let my lord the king hear the words of his servant. If it be Yahweh that has stirred you up against me, let him accept an offering: but if it be the children of men, cursed be they before Yahweh: for they have driven me out this day that I shouldn't cling to Yahweh's inheritance, saying, Go, serve other gods.  
 And, now, let, I pray thee, my lord the king hear the words of his servant: if Jehovah hath moved thee against me, let Him accept a present; and if the sons of men -- cursed [are] they before Jehovah, for they have cast me out to-day from being admitted into the inheritance of Jehovah, saying, Go, serve other gods.
- 20** Och må nu icke mitt blod falla på jorden fjärran ifrån HERRENS ansikte, då Israels konung har dragit ut för att söka efter en enda liten loppa, såsom man jagar raphöns på bergen.»  
 Now therefore, don't let my blood fall to the earth away from the presence of Yahweh: for the king of Israel is come out to seek a flea, as when one does hunt a partridge in the mountains.  
 'And now, let not my blood fall to the earth over-against the face of Jehovah, for the king of Israel hath come out to seek one flea, as [one] pursueth the partridge in mountains.'

- 21 Då sade Saul: »Jag har syndat. Kom tillbaka, min son David; ty jag vill icke mer göra dig något ont, eftersom mitt liv i dag har varit dyrt aktat i dina ögon. Se, ja har handlat i mycket stor dårskap och förvillelse.»**  
**Then said Saul, I have sinned: return, my son David; for I will no more do you harm, because my life was precious in your eyes this day: behold, I have played the fool, and have erred exceedingly.**  
**And Saul saith, `I have sinned; turn back, my son David, for I do evil to thee no more, because that my soul hath been precious in thine eyes this day; lo, I have acted foolishly, and do err very greatly.`**
- 22 David svarade och sade: »Se här är spjutet, o konung; låt nu en av dina män komma hitöver och hämta det.**  
**David answered, Behold the spear, O king! let then one of the young men come over and get it.**  
**And David answereth and saith, `Lo, the king`s spear; and let one of the young men pass over, and receive it;**
- 23 Och HERREN skall vedergälla var och en för hans rättfärdighet och trofasthet. HERREN gav dig ju dag i min hand, men jag ville icke uträcka min hand mot HERRENS smorde. Yahweh will render to every man his righteousness and his faithfulness; because Yahweh delivered you into my hand today, and I wouldn`t put forth my hand against Yahweh`s anointed.**  
**and Jehovah doth turn back to each his righteousness and his faithfulness, in that Jehovah hath given thee to-day into [my] hand, and I have not been willing to put forth my hand against the anointed of Jehovah,**
- 24 Och likasom ditt liv i dag har varit högt aktat i mina ögon, så så ock mitt liv vara högt aktat i HERRENS ögon, så att han räddar mig ur all nöd.»**  
**Behold, as your life was much set by this day in my eyes, so let my life be much set by in the eyes of Yahweh, and let him deliver me out of all oppression.**  
**and lo, as thy soul hath been great this day in mine eyes, so is my soul great in the eyes of Jehovah, and He doth deliver me out of all distress.`**
- 25 Saul sade till David: »Välsignad vare du, min son David! Vad du företager dig, det skall du ock förmå utföra.» Därefter gick David sin väg, och Saul vände tillbaka hem igen.**  
**Then Saul said to David, Blessed be you, my son David: you shall both do mightily, and shall surely prevail. So David went his way, and Saul returned to his place.**  
**And Saul saith unto David, `Blessed [art] thou, my son David, also working thou dost work, and also prevailing thou dost prevail.` And David goeth on his way, and Saul hath turned back to his place.**

- 1 Men David sade till sig själv: »En dag skall jag nu i alla fall omkomma genom Sauls hand. Ingen annan räddning finnes för mig än att fly undan till filistéernas land; då måste Saul avstå ifrån att vidare söka efter mig över hela Israels område, och så undkommer jag hans hand.»**  
**David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand.**  
**And David saith unto his heart, `Now am I consumed one day by the hand of Saul; there is nothing for me better than that I diligently escape unto the land of the Philistines, and Saul hath been despairing of me -- of seeking me any more in all the border of Israel, and I have escaped out of his hand.`**
- 2 Och David bröt upp och drog med sina sex hundra man över till Akis, Maoks son, konungen i Gat.**  
**David arose, and passed over, he and the six hundred men who were with him, to Achish the son of Maoch, king of Gath.**  
**And David riseth, and passeth over, he and six hundred men who [are] with him, unto Achish son of Maoch king of Gath;**
- 3 Och David stannade hos Akis i Gat med sina män, var och en med sitt husfolk, David med sina båda hustrur, Ahinoam från Jisreel och Abigail, karmeliten Nabals hustru.**  
**David lived with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.**  
**and David dwelleth with Achish in Gath, he and his men, each one with his household, [even] David and his two wives, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelitess.**
- 4 Och när det blev berättat för Saul att David hade flytt till Gat, sökte han icke vidare efter honom.**  
**It was told Saul that David was fled to Gath: and he sought no more again for him.**  
**And it is declared to Saul that David hath fled to Gath, and he hath not added any more to seek him.**
- 5 Men David sade till Akis: »Om jag har funnit nåd för dina ögon, så låt mig få min bostad i någon av landsortsstäderna, så att jag får vistas där. Varför skulle din tjänare bo i huvudstaden hos dig?«**  
**David said to Achish, If now I have found favor in your eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should your servant dwell in the royal city with you?**  
**And David saith unto Achish, `If, I pray thee, I have found grace in thine eyes, they give to me a place in one of the cities of the field, and I dwell there, yea, why doth thy servant dwell in the royal city with thee?`**
- 6 Då gav Akis honom samma dag Siklag. Därför hör Siklag ännu i dag under Juda konungar.**  
**Then Achish gave him Ziklag that day: why Ziklag pertains to the kings of Judah to this day.**  
**And Achish giveth to him in that day Ziklag, therefore hath Ziklag been to the kings of Judah till this day.**

- 7 Den tid David bodde i filistéernas land var sammanräknat ett år och fyra månader.  
The number of the days that David lived in the country of the Philistines was a full year and four months.  
And the number of the days which David hath dwelt in the field of the Philistines [is] days and four months;**
- 8 Men David drog upp med sina män, och de företogo plundringståg i gesuréernas, girsiternas och amalekiternas land. Ty dessa stammar bodde sedan gammalt där i landet, fram emot Sur och ända intill Egyptens land.  
David and his men went up, and made a raid on the Geshurites, and the Girzites, and the Amalekites; for those [nations] were the inhabitants of the land, who were of old, as you go to Shur, even to the land of Egypt.  
and David goeth up and his men, and they push unto the Geshurite, and the Gerizite, and the Amalekite, (for they are inhabitants of the land from of old), as thou comest in to Shur and unto the land of Egypt,**
- 9 Och så ofta David härjade i landet, lät han varken män eller kvinnor bliva vid liv; men får och fäkreatur och åsnor och kameler och kläder tog han med sig och vände så tillbaka och kom till Akis.  
David struck the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the donkeys, and the camels, and the clothing; and he returned, and came to Achish.  
and David hath smitten the land, and doth not keep alive man and woman, and hath taken sheep, and oxen, and asses, and camels, and garments, and turneth back, and cometh in unto Achish.**
- 10 När då Akis sade: »Haven I väl i dag företagit något plundringståg?», svarade David: »Ja, i den del av Sydlandet, som tillhör Juda», eller: »I den del av Sydlandet, som tillhör jerameeliterna», eller: »I den del av Sydlandet, som tillhör kainéerna.»  
Achish said, Against whom have you made a raid today? David said, Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites. And Achish saith, `Whither have ye pushed to-day?' and David saith, `Against the south of Judah, and against the south of the Jerahmeelite, and unto the south of the Kenite.`**
- 11 Men att David lät varken män eller kvinnor bliva vid liv och komma till Gat, det skedde därför att han tänkte: »De kunde eljest förråda oss och säga: 'Så och så har David gjort, så har han betett sig under hela den tid han har bott i filistéernas land.'»  
David saved neither man nor woman alive, to bring them to Gath, saying, Lest they should tell of us, saying, So did David, and so has been his manner all the while he has lived in the country of the Philistines.  
Neither man nor woman doth David keep alive, to bring in [word] to Gath, saying, `Lest they declare [it] against us, saying, Thus hath David done, and thus [is] his custom all the days that he hath dwelt in the fields of the Philistines.`**
- 12 Därför trodde Akis David och tänkte: »Han har nu gjort sig förhatlig för sitt folk Israel och kommer att bliva min tjänare för alltid.  
Achish believed David, saying, He has made his people Israel utterly to abhor him; therefore he shall be my servant forever.  
And Achish believeth in David, saying, `He hath made himself utterly abhorred among his people, in Israel, and hath been to me for a servant age-during.`**

- 1 Vid den tiden församlade filistéerna sina krigshäror för att strida mot Israel. Och Akis sade till David: »Du må veta att du med dina män nu måste draga ut med mig i härnad.»**  
It happened in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. Achish said to David, Know you assuredly, that you shall go out with me in the host, you and your men.  
And it cometh to pass in those days, that the Philistines gather their camps for the war, to fight against Israel, and Achish saith unto David, `Thou dost certainly know that with me thou dost go out into the camp, thou and thy men.`
- 2 David svarade Akis: »Välan, då skall du ock få märka vad din tjänare kan uträtta.» Akis sade till David »Välan, jag sätter dig alltså till väktare över mitt huvud för beständigt.»**  
David said to Achish, Therefore you shall know what your servant will do. Achish said to David, Therefore will I make you keeper of my head for ever.  
And David saith unto Achish, `Therefore -- thou dost know that which thy servant dost do.`  
And Achish saith unto David, `Therefore -- keeper of my head I do appoint thee all the days.`
- 3 Samuel var nu död, och hela Israel hade hållit dödsklagan efter honom; och de hade begravit honom i hans stad, i Rama. Och Saul hade utdrivit andebesvärjare och spåmän ur landet.**  
Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. Saul had put away those who had familiar spirits, and the wizards, out of the land.  
And Samuel hath died, and all Israel mourn for him, and bury him in Ramah, even in his city, and Saul hath turned aside those having familiar spirits, and the wizards, out of the land.
- 4 Så församlade sig nu filistéerna och kommo och lägrade sig vid Sunem. Då församlade ock Saul hela Israel, och de lägrade sig vid Gilboa.**  
The Philistines gathered themselves together, and came and encamped in Shunem: and Saul gathered all Israel together, and they encamped in Gilboa.  
And the Philistines are gathered, and come in, and encamp in Shunem, and Saul gathereth all Israel, and they encamp in Gilboa,
- 5 Men när Saul såg filistéernas läger, fruktade han och förskräcktes högeligen i sitt hjärta.**  
When Saul saw the host of the Philistines, he was afraid, and his heart trembled greatly. and Saul seeth the camp of the Philistines, and feareth, and his heart trembleth greatly,
- 6 Och Saul frågade HERREN, men HERREN svarade honom icke, varken genom drömmar eller genom urim eller genom profeter.**  
When Saul inquired of Yahweh, Yahweh didn't answer him, neither by dreams, nor by Urim, nor by prophets.  
and Saul asketh at Jehovah, and Jehovah hath not answered him, either by dreams, or by Urim, or by prophets.



- 7** Då sade Saul till sina tjänare: »Söken upp åt mig någon andebesvärjerska, så vill jag gå till henne och fråga henne.» Hans tjänare svarade honom: »I En-Dor finnes en andebesvärjerska.»  
Then said Saul to his servants, Seek me a woman who has a familiar spirit, that I may go to her, and inquire of her. His servants said to him, Behold, there is a woman who has a familiar spirit at En-dor.  
And Saul saith to his servants, `Seek for me a woman possessing a familiar spirit, and I go unto her, and inquire of her;` and his servants say unto him, `Lo, a woman possessing a familiar spirit in En-dor.`
- 8** Då gjorde Saul sig oigenkännlig och tog på sig andra kläder och gick åstad med två män; och de kommo till kvinnan om natten. Och han sade: »Spå åt mig genom anden, och mana upp åt mig den jag säger dig.»  
Saul disguised himself, and put on other clothing, and went, he and two men with him, and they came to the woman by night: and he said, Please divine to me by the familiar spirit, and bring me up whoever I shall name to you.  
And Saul disguiseth himself and putteth on other garments, and goeth, he and two of the men with him, and they come in unto the woman by night, and he saith, `Divine, I pray thee, to me by the familiar spirit, and cause to come up to me him whom I say unto thee.`
- 9** Men kvinnan svarade honom: »Du vet ju själv vad Saul har gjort, huru han har utrotat andebesvärjare och spåmän ur landet. Varför lägger du då ut en snara för mitt liv och vill döda mig?»  
The woman said to him, Behold, you know what Saul has done, how he has cut off those who have familiar spirits, and the wizards, out of the land: why then lay you a snare for my life, to cause me to die?  
And the woman saith unto him, `Lo, thou hast known that which Saul hath done, that he hath cut off those having familiar spirits, and the wizards, out of the land; and why art thou laying a snare for my soul -- to put me to death?`
- 10** Då svor Saul henne en ed vid HERREN och sade: »Så sant HERREN lever, i denna sak skall intet tillräknas dig såsom missgärning.»  
Saul swore to her by Yahweh, saying, As Yahweh lives, there shall no punishment happen to you for this thing.  
And Saul sweareth to her by Jehovah, saying, `Jehovah liveth, punishment doth not meet thee for this thing.`
- 11** Kvinnan frågade: »Vem skall jag då mana upp åt dig?» Han svarade: »Mana upp Samuel åt mig.»  
Then said the woman, Whom shall I bring up to you? He said, Bring me up Samuel.  
And the woman saith, `Whom do I bring up to thee?` and he saith, `Samuel -- bring up to me.`
- 12** Men när kvinnan fick se Samuel, gav hon till ett högt rop. Och kvinnan sade till Saul: »Varför har du bedragit mig? Du är ju Saul.»  
When the woman saw Samuel, she cried with a loud voice; and the woman spoke to Saul, saying, Why have you deceived me? for you are Saul.  
And the woman seeth Samuel, and crieth with a loud voice, and the woman speaketh unto Saul, saying, `Why hast thou deceived me -- and thou Saul?`

- 13 Konungen sade till henne: »Frukta icke. Vad är det då du ser?» Kvinnan svarade Saul: »Jag ser ett gudaväsen komma upp ur jorden.»**  
**The king said to her, Don` t be afraid: for what do you see? The woman said to Saul, I see a god coming up out of the earth.**  
**And the king saith to her, `Do not fear; for what hast thou seen?` and the woman saith unto Saul, `Gods I have seen coming up out of the earth.`**
- 14 Han frågade henne: »Huru ser han ut?» Hon svarade: »Det är en gammal man som kommer upp, hölj d i en kåpa.» Då förstod Saul att det var Samuel, och böjde sig ned med ansiktet mot jorden och bugade sig.**  
**He said to her, What form is he of? She said, An old man comes up; and he is covered with a robe. Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance.**  
**And he saith to her, `What [is] his form?` and she saith, `An aged man is coming up, and he [is] covered with an upper robe;` and Saul knoweth that he [is] Samuel, and boweth -- face to thee earth -- and doth obeisance.**
- 15 Och Samuel sade till Saul: »Varför har du stört min ro och manat mig upp?» Saul svarade: »Jag är i stor nöd: filistéerna hava begynt krig mot mig, och Gud har vikit ifrån mig och svarar mig icke mer, varken genom profeter eller genom drömmar. Därför har jag kallat dig upp, på det att du må låta mig veta vad jag skall göra.»**  
**Samuel said to Saul, Why have you disquieted me, to bring me up? Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answers me no more, neither by prophets, nor by dreams: therefore I have called you, that you may make known to me what I shall do.**  
**And Samuel saith unto Saul, `Why hast thou troubled me, to bring me up?` And Saul saith, `I have great distress, and the Philistines are fighting against me, God hath turned aside from me, and hath not answered me any more, either by the hand of the prophets, or by dreams; and I call for thee to let me know what I do.`**
- 16 Men Samuel svarade: »Varför frågar du mig, då nu HERREN har vikit ifrån dig och blivit din fiende?**  
**Samuel said, Why then do you ask of me, seeing Yahweh is departed from you, and is become your adversary?**  
**And Samuel saith, `And why dost thou ask me, and Jehovah hath turned aside from thee, and is thine enemy?**
- 17 HERREN har efter sitt behag gjort vad han hade sagt genom mig: HERREN har ryckt riket ur din hand och givit det åt en annan, åt David.**  
**Yahweh has done to you, as he spoke by me: and Yahweh has torn the kingdom out of your hand, and given it to your neighbor, even to David.**  
**And Jehovah doth for Himself as He hath spoken by my hand, and Jehovah rendeth the kingdom out of thy hand, and giveth it to thy neighbour -- to David.**
- 18 Eftersom du icke hörde HERRENS röst och icke lät Amalek känna hans vredes glöd, därför har HERREN nu gjort dig detta.**  
**Because you didn` t obey the voice of Yahweh, and didn` t execute his fierce wrath on Amalek, therefore has Yahweh done this thing to you this day.**  
**Because thou hast not hearkened to the voice of Jehovah, nor didst the fierceness of His anger on Amalek -- therefore this thing hath Jehovah done to thee this day;**

- 19 HERREN skall giva både dig och Israel i filistéernas hand, och i morgon skall du med dina söner vara hos mig; ja, också Israels läger skall HERREN giva i filistéernas hand.»**  
**Moreover Yahweh will deliver Israel also with you into the hand of the Philistines; and tomorrow shall you and your sons be with me: Yahweh will deliver the host of Israel also into the hand of the Philistines.**  
**yea, Jehovah giveth also Israel with thee into the hand of the Philistines, and tomorrow thou and thy sons [are] with me; also the camp of Israel doth Jehovah give into the hand of the Philistines.**
- 20 Då föll Saul strax raklång till jorden; så förfärad blev han över Samuels ord. Också voro hans krafter uttömda, ty på ett helt dygn hade han ingenting ätit.**  
**Then Saul fell immediately his full length on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.**  
**And Saul hasteth and falleth -- the fulness of his stature -- to the earth, and feareth greatly because of the words of Samuel; also power was not in him, for he had not eaten bread all the day, and all the night.**
- 21 Men kvinnan gick fram till Saul, och när hon såg huru högeligen förskräckt han var, sade hon till honom: »Se, din tjänarinna lyssnade till din begäran; Jag tog min själ i min hand och hörsammade den önskan du uttalade till mig.**  
**The woman came to Saul, and saw that he was sore troubled, and said to him, Behold, your handmaid has listened to your voice, and I have put my life in my hand, and have listened to your words which you spoke to me.**  
**And the woman cometh in unto Saul, and seeth that he hath been greatly troubled, and saith unto him, `Lo, thy maid-servant hath hearkened to thy voice, and I put my soul in my hand, and I obey thy words which thou hast spoken unto me;**
- 22 Så lyssna nu också du till dina tjänarinnas ord och låt mig sätta fram litet mat för dig, och ät, så att du hämtar krafter, innan du går dina färde.»**  
**Now therefore, please listen also to the voice of your handmaid, and let me set a morsel of bread before you; and eat, that you may have strength, when you go on your way.**  
**and now, hearken, I pray thee, also thou, to the voice of thy maid-servant, and I set before thee a morsel of bread, and eat, and there is in thee power when thou goest in the way.**
- 23 Men han vägrade och sade: »Jag vill icke äta.» Då bådo honom hans tjänare jämte kvinnan så enträget, att han lyssnade till deras ord; han stod upp från jorden och satte sig på vilobädden.**  
**But he refused, and said, I will not eat. But his servants, together with the woman, constrained him; and he listened to their voice. So he arose from the earth, and sat on the bed.**  
**And he refuseth, and saith, `I do not eat;` and his servants urge on him, and also the woman, and he hearkeneth to their voice, and riseth from the earth, and sitteth on the bed.**

- 24 Och kvinnan hade en gödd kalv i huset; den slaktade hon nu i hast. Därpå tog hon mjöl och knådade det och bakade därav osyrat bröd.**  
**The woman had a fattened calf in the house; and she hurried, and killed it; and she took flour, and kneaded it, and did bake unleavened bread of it:**  
**And the woman hath a calf of the stall in the house, and she hasteth and slaughtereth it, and taketh flour, and kneadeth, and baketh it unleavened things,**
- 25 Sedan satte hon fram det för Saul: och hans tjänare, och de åto. Därefter stodo de upp och gingo samma natt sina färde.**  
**and she brought it before Saul, and before his servants; and they ate. Then they rose up, and went away that night.**  
**and bringeth nigh before Saul, and before his servants, and they eat, and rise, and go on, during that night.**
- 1 Filistéerna församlade nu alla sina härar i Afek, medan israeliterna voro lägrade vid källan i Jisreel.**  
**Now the Philistines gathered together all their hosts to Aphek: and the Israelites encamped by the spring which is in Jezreel.**  
**And the Philistines gather all their camps to Aphek, and the Israelites are encamping at a fountain which [is] in Jezreel,**
- 2 Då nu filistéernas hövdingar tågade fram med avdelningar på hundra och tusen, och David och hans män därvid tågade sist fram, tillika med Akis,**  
**The lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish.**  
**and the princes of the Philistines are passing on by hundreds, and by thousands, and David and his men are passing on in the rear with Achish.**
- 3 sade filistéernas furstar: »Vad hava dessa hebréer här att göra?» Men Akis svarade filistéernas furstar: »Denne David är ju Sauls, Israels konungs, tjänare, som nu har varit hos mig över år och dag, och jag har icke funnit något ont hos honom, från den dag han gick över till mig ända till denna dag.**  
**Then said the princes of the Philistines, What [do] these Hebrews [here]? Achish said to the princes of the Philistines, Isn't this David, the servant of Saul the king of Israel, who has been with me these days, or [rather] these years, and I have found no fault in him since he fell away [to me] to this day?**  
**And the heads of the Philistines say, `What [are] these Hebrews?` and Achish saith unto the heads of the Philistines, `Is not this David servant of Saul king of Israel, who hath been with me these days or these years, and I have not found in him anything [wrong] from the day of his falling away till this day.`**

- 4** Då blevo filistéernas furstar förtörnade på honom; och filistéernas furstar sade till honom: »Låt mannen vända om och gå tillbaka till den ort du har anvisat honom; han får icke draga med oss till strid, för att han icke under striden må bliva vår motståndare. Ty varigenom skulle han väl bättre kunna göra sig behaglig för sin herre än genom dessa mäns huvuden?
- But he princes of the Philistines were angry with him; and the princes of the Philistines said to him, Make the man return, that he may go back to his place where you have appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for with what should this [fellow] reconcile himself to his lord? should it not be with the heads of these men?
- And the heads of the Philistines are wroth against him, and the heads of the Philistines say to him, `Send back the man, and he doth turn back unto his place whither thou hast appointed him, and doth not go down with us into battle, and is not to us for an adversary in battle; and wherewith doth this one reconcile himself unto his lord -- is it not with the heads of those men?`
- 5** Han är ju den David till vilkens ära man sjunger så under dansen: 'Saul har slagit sina tusen, men David sina tio tusen.'»
- Is not this David, of whom they sang one to another in dances, saying, Saul has slain his thousands, David his ten thousands?
- Is not this David, of whom they answer in choruses, saying, Saul hath smitten among his thousands, and David among his myriads?
- 6** Då kallade Akis David till sig och sade till honom: »Så sant HERREN lever, du är en redlig man, och att du går ut och in här hos mig i lägret är mig välbehagligt, ty jag har icke funnit något ont hos dig, från den dag du kom till mig ända till denna dag; men för hövdingarna är du icke välbehaglig.
- Then Achish called David, and said to him, As Yahweh lives, you have been upright, and your going out and your coming in with me in the host is good in my sight; for I have not found evil in you since the day of your coming to me to this day: nevertheless the lords don't favor you.
- And Achish calleth unto David, and saith unto him, `Jehovah liveth, surely thou [art] upright, and good in mine eyes is thy going out, and thy coming in, with me in the camp, for I have not found in thee evil from the day of thy coming in unto me till this day; and in the eyes of the princes thou art not good;
- 7** Så vänd nu tillbaka och gå i frid, för att du icke må göra något som misshagar filistéernas hövdingar.»
- Therefore now return, and go in peace, that you not displease the lords of the Philistines. and now, turn back, and go in peace, and thou dost do no evil in the eyes of the princes of the Philistines.`

- 8 David sade till Akis: »Vad har jag då gjort, och vad har du funnit hos din tjänare, från den dag jag kom i din tjänst ända till denna dag, eftersom jag icke får gå åstad och strida mot min herre konungens fiender?»**  
**David said to Achish, But what have I done? and what have you found in your servant so long as I have been before you to this day, that I may not go and fight against the enemies of my lord the king?**  
**And David saith unto Achish, `But what have I done? and what hast thou found in thy servant from the day that I have been before thee till this day -- that I go not in and have fought against the enemies of my lord the king?`**
- 9 Akis svarade och sade till David: »Jag vet bäst att du är mig välbehaglig såsom en Guds ängel; men filistéernas furstar säga: 'Han får icke draga upp med oss i striden.'**  
**Achish answered David, I know that you are good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.**  
**And Achish answereth and saith unto David, `I have known that thou [art] good in mine eyes as a messenger of God; only, the princes of the Philistines have said, He doth not go up with us into battle;**
- 10 Så stå nu upp bittida i morgon, jämte din herres tjänare som hava kommit hit med dig; och när morgon haven stått bittida upp, mån I draga edra färde, så snart det har blivit dager.»**  
**Therefore now rise up early in the morning with the servants of your lord who have come with you; and as soon as you are up early in the morning, and have light, depart.**  
**and now, rise thou early in the morning, and the servants of thy lord who have come with thee, when ye have risen early in the morning, and have light, then go ye.`**
- 11 Då stod David bittida upp med sina män för att om morgonen drag tillbaka till filistéernas land. Men filistéerna drogo upp till Jisreel.**  
**So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. The Philistines went up to Jezreel.**  
**And David riseth early, he and his men, to go in the morning, to turn back unto the land of the Philistines, and the Philistines have gone up to Jezreel.**
- 1 När David med sina män på tredje dagen kom till Siklag, hade amalekiterna infallit i Sydlandet och i Siklag; och de hade intagit Siklag och bränt upp det i eld.**  
**It happened, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid on the South, and on Ziklag, and had struck Ziklag, and burned it with fire,**  
**And it cometh to pass, in the coming in of David and his men to Ziklag, on the third day, that the Amalekites have pushed unto the south, and unto Ziklag, and smite Ziklag, and burn it with fire,**
- 2 Och kvinnorna som voro därinne, både små och stora, hade de fört bort såsom fångar, utan att döda någon; de hade allenast fört bort dem och gått sin väg.**  
**and had taken captive the women [and all] who were therein, both small and great: they didn` t kill any, but carried them off, and went their way.**  
**and they take captive the women who [are] in it; from small unto great they have not put any one to death, and they lead away, and go on their way.**

- 3** När nu David med sina män kom till staden och fick se att den var uppbränd i eld, och att deras hustrur jämte deras söner och döttrar voro bortförda såsom fångar,  
When David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captive.  
And David cometh in -- and his men -- unto the city, and lo, burnt with fire, and their wives, and their sons, and their daughters have been taken captive!
- 4** brast han ut i gråt, så ock hans folk; och de gräto, till dess att de icke förmådde gråta mer.  
Then David and the people who were with him lifted up their voice and wept, until they had no more power to weep.  
And David lifteth up -- and the people who [are] with him -- their voice and weep, till that they have no power to weep.
- 5** Davids båda hustrur, Ahinoam från Jisreel och Abigail, karmeliten Nabals hustru, voro också fångna.  
David's two wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.  
And the two wives of David have been taken captive, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelite;
- 6** Och David kom i stor nöd, ty folket tänkte stena honom; så förbittrat var allt folket, var och en för sina söners och döttrars skull. Men David hämtade styrka hos HERREN, sin Gud.

David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David strengthened himself in Yahweh his God.

and David hath great distress, for the people have said to stone him, for the soul of all the people hath been bitter, each for his sons and for his daughters; and David doth strengthen himself in Jehovah his God.

- 7** Och David sade till prästen Ebjatar, Ahimeleks son: »Bär hit till mig efoden.» Då bar Ebjatar fram efoden till David.  
David said to Abiathar the priest, the son of Ahimelech, Please bring me here the ephod. Abiathar brought there the ephod to David.  
And David saith unto Abiathar the priest, son of Ahimelech, `Bring nigh, I pray thee, to me the ephod;` and Abiathar bringeth nigh the ephod unto David,
- 8** David frågade nu HERREN: »Skall jag sätta efter denna rövarskara? Kan jag då hinna upp den?» Han svarade honom: »Sätt efter dem; ty du skall förvisso hinna upp dem och skaffa räddning.»  
David inquired of Yahweh, saying, If I pursue after this troop, shall I overtake them? He answered him, Pursue; for you shall surely overtake [them], and shall without fail recover [all].  
and David asketh at Jehovah, saying, `I pursue after this troop -- do I overtake it?` And He saith to him, `Pursue, for thou dost certainly overtake, and dost certainly deliver.`

- 9** Då begav sig David åstad med sina sex hundra man, och de kommo till bäcken Besor; där stannade de som nödgades bliva efter.  
So David went, he and the six hundred men who were with him, and came to the brook Besor, where those who were left behind stayed.  
And David goeth on, he and six hundred men who [are] with him, and they come in unto the brook of Besor, and those left have stood still,
- 10** Men David fortsatte förföljelsen med fyra hundra man; ty de som sade blivit för trötta, och som därför stannade, utan att gå över bäcken Besor, utgjorde två hundra man.  
But David pursued, he and four hundred men; for two hundred stayed behind, who were so faint that they couldn't go over the brook Besor.  
and David pursueth, he and four hundred men, (and two hundred men stand still who have been too faint to pass over the brook of Besor),
- 11** Sedan träffade de på fältet en egyptisk man; honom togo de med sig till David. Och när de hade givit honom bröd att äta och vatten att dricka  
They found an Egyptian in the field, and brought him to David, and gave him bread, and he ate; and they gave him water to drink.  
and they find a man, an Egyptian, in the field, and take him unto David, and give to him bread, and he eateth, and they cause him to drink water,
- 12** och när de ytterligare hade givit honom ett stycke fikonkaka och två russinkakor att äta, kom livskraften tillbaka i honom igen. På tre dygn hade han nämligen varken ätit eller druckit.  
They gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him; for he had eaten no bread, nor drunk any water, three days and three nights.  
and give to him a piece of a bunch of dried figs, and two bunches of raisins, and he eateth, and his spirit returneth unto him, for he hath not eaten bread nor drunk water three days and three nights.
- 13** Och David frågade honom: »Vem tillhör du, och varifrån är du?» Han svarade: »Jag är en egyptisk yngling, tjänare åt en amalekitisk man; men min herre övergav mig för tre dagar sedan, därför att jag blev sjuk.  
David said to him, To whom belong you? and whence are you? He said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.  
And David saith to him, `Whose [art] thou? and whence [art] thou?` And he saith, `An Egyptian youth I [am], servant to a man, an Amalekite, and my lord forsaketh me, for I have been sick three days,
- 14** Vi hade nämligen infallit i den del av Sydlandet, som tillhör keretéerna, och i det område som tillhör Juda, och i den del av Sydlandet, som tillhör Kaleb, och vi hade bränt upp Siklag i eld.»  
We made a raid on the South of the Cherethites, and on that which belongs to Judah, and on the South of Caleb; and we burned Ziklag with fire.  
we pushed [to] the south of the Cherethite, and against that which [is] to Judah, and against the south of Caleb, and Ziklag we burned with fire.`



- 15 David sade till honom: »Vill du föra mig ned till den rövarskaran?» Han svarade: »Lova mig med ed vid Gud att du icke dödar mig eller utlämnar mig åt min herre, så vill jag föra dig ned till den rövarskaran.»**  
**David said to him, Will you bring me down to this troop? He said, Swear to me by God, that you will neither kill me, nor deliver me up into the hands of my master, and I will bring you down to this troop.**  
**And David saith unto him, `Dost thou bring me down unto this troop?` and he saith, `Swear to me by God -- thou dost not put me to death, nor dost thou shut me up into the hand of my lord -- and I bring thee down unto this troop.`**
- 16 Så förde han honom ditned, och de lågo då kringspridda överallt på marken och åto och drucko och förlustade sig med allt det stora byte som de hade tagit ur filistéernas land och ur Juda land.**  
**When he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.**  
**And he bringeth him down, and lo, they are spread out over the face of all the earth, eating, and drinking, and feasting, with all the great spoil which they have taken out of the land of the Philistines, and out of the land of Judah.**
- 17 Och ända från skymningen intill nästa dags afton höll David på med att nedgöra dem; och ingen enda av dem kom undan, utom fyra hundra tjänare som satte sig upp på kamelerna och flydde.**  
**David struck them from the twilight even to the evening of the next day: and there not a man of them escaped, except four hundred young men, who rode on camels and fled.**  
**And David smiteth them from the twilight even unto the evening of the morrow, and there hath not escaped of them a man, except four hundred young men who have ridden on the camels, and are fled.**
- 18 Och David räddade allt vad amalekiterna hade tagit; sina båda hustrur räddade David också.**  
**David recovered all that the Amalekites had taken; and David rescued his two wives.**  
**And David delivereth all that the Amalekites have taken; also his two wives hath David delivered.**
- 19 Ingen saknades, varken liten eller stor, ingens son och ingens dotter, ej heller något av bytet eller något av det som de hade tagit med sig; David förde alltsammans tillbaka.**  
**There was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David brought back all.**  
**And there hath not lacked to them [anything], from small unto great, and unto sons and daughters, and from the spoil, even unto all that they had taken to themselves, the whole hath David brought back,**
- 20 David tog ock alla får och fäkreatur, och man drev dessa framför den övriga boskapen och ropade: »Detta är Davids byte.»**  
**David took all the flocks and the herds, [which] they drove before those [other] cattle, and said, This is David`s spoil.**  
**and David taketh the whole of the flock, and of the herd, they have led on before these cattle, and they say, `This [is] David`s spoil.`**

- 21 Och när David kom tillbaka till de två hundra man som hade varit för trötta att följa honom, och som därför hade fått stanna kvar vid bäcken Besor, gingo dessa åstad för att möta David och det folk som han hade med sig; då gick David fram till folket och hälsade dem.**

**David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people who were with him: and when David came near to the people, he greeted them.**

**And David cometh in unto the two hundred men who were too faint to go after David, and whom they cause to abide at the brook of Besor, and they go out to meet David, and to meet the people who [are] with him, and David approacheth the people, and asketh of them of welfare.**

- 22 Men allahanda onda och illasinnade män, bland dem som hade följt med David, togo till orda och sade: »Eftersom dessa icke följde med oss, skola vi icke giva dem något av bytet som vi hava räddat; var och en av dem må allenast taga sin hustru och sina barn med sig och gå hem.»**

**Then answered all the wicked men and base fellows, of those who went with David, and said, Because they didn't go with us, we will not give them anything of the spoil that we have recovered, except to every man his wife and his children, that he may lead them away, and depart.**

**And every bad and worthless man, of the men who have gone with David, answereth, yea, they say, `Because that they have not gone with us we do not give to them of the spoil which we have delivered, except each his wife and his children, and they lead away and go.**

- 23 Men David svarade: »Så skolen I icke göra, mina bröder, med det som HERREN har givit oss, då han bevarade oss och gav i vår hand denna rövarskara, som kom över oss. Then said David, You shall not do so, my brothers, with that which Yahweh has given to us, who has preserved us, and delivered the troop that came against us into our hand. And David saith, `Ye do not do so, my brethren, with that which Jehovah hath given to us, and He doth preserve us, and doth give the troop which cometh against us into our hand;**

- 24 Och vem skulle för övrigt härutinnan vilja lyssna till eder? Nej, sådan deras lott är, som draga med i striden, sådan skall deras lott vara, som stanna vid trossen; de skola dela jämnt med varandra.»**

**Who will listen to you in this matter? for as his share is who goes down to the battle, so shall his share be who tarries by the baggage: they shall share alike.**

**and who doth hearken to you in this thing? for as the portion of him who was brought down into battle, so also [is] the portion of him who is abiding by the vessels -- alike they share.`**

- 25 Och därvid blev det, från den dagen och allt framgent; ty han gjorde detta till lag och rätt i Israel, såsom det är ännu i dag.**

**It was so from that day forward, that he made it a statute and an ordinance for Israel to this day.**

**And it cometh to pass from that day and forward, that he appointeth it for a statute and for an ordinance for Israel unto this day.**

- 26** När sedan David kom till Siklag, sände han en del av bytet till de äldste i Juda, sina vänner, i det han lät säga: »Detta är en skänk till eder av bytet från HERRENS fiender.»  
When David came to Ziklag, he sent of the spoil to the elders of Judah, even to his friends, saying, Behold, a present for you of the spoil of the enemies of Yahweh:  
And David cometh in unto Ziklag, and sendeth of the spoil to the elders of Judah, to his friends, (saying, `Lo, for you a blessing, of the spoil of the enemies of Jehovah),`
- 27** Han sände till de äldste i Betel, de äldste i Ramot i Sydlandet och de äldste i Jattir;  
To those who were in Bethel, and to those who were in Ramoth of the South, and to those who were in Jattir,  
to those in Beth-El, and to those in South Ramoth, and to those in Jattir,
- 28** till de äldste i Aroer, de äldste i Sifamot och de äldste i Estemoa;  
and to those who were in Aroer, and to those who were in Siphmoth, and to those who were in Eshtemoa,  
and to those in Aroer, and to those in Siphmoth, and to those in Eshtemoa,
- 29** till de äldste i Rakal, de äldste i jerameeliternas städer och de äldste i kainéernas städer;  
and to those who were in Racal, and to those who were in the cities of the Jerahmeelites, and to those who were in the cities of the Kenites,  
and to those in Rachal, and to those in the cities of the Jerahmeelites, and to those in the cities of the Kenites,
- 30** till de äldste i Horma, de äldste i Bor-Asan och de äldste i Atak;  
and to those who were in Hormah, and to those who were in Bor-ashan, and to those who were in Athach,  
and to those in Hormah, and to those in Chor-Ashan, and to those in Athach,
- 31** till de äldste i Hebron och till alla de orter där David hade vandrat omkring med sina män.  
and to those who were in Hebron, and to all the places where David himself and his men used to stay.  
and to those in Hebron, and to all the places where David had gone up and down, he and his men.
- 1** Och filistéerna stridde mot Israel; och Israels män flydde för filistéerna och föllo slagna på berget Gilboa.  
Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa.  
And the Philistines are fighting against Israel, and the men of Israel flee from the face of the Philistines, and fall wounded in mount Gilboa,
- 2** Och filistéerna ansatte ivrigt Saul och hans söner. Och filistéerna dödade Jonatan, Abinadab och Malki-Sua, Sauls söner.  
The Philistines followed hard on Saul and on his sons; and the Philistines killed Jonathan, and Abinadab, and Malchishua, the sons of Saul.  
and the Philistines follow Saul and his sons, and the Philistines smite Jonathan, and Abinadab, and Malchishua, sons of Saul.

- 3 När då Saul själv blev häftigt anfallen och bågskyttarna kommo över honom, greps han av stor förskräckelse för skyttarna.**

**The battle went sore against Saul, and the archers overtook him; and he was greatly distressed by reason of the archers.**

**And the battle is hard against Saul, and the archers find him -- men with bow -- and he is pained greatly by the archers;**

- 4 Och Saul sade till sin vapendragare: »Drag ut ditt svärd och genomborra mig därmed, så att icke dessa oomskurna komma och genomborra mig och hantera mig skändligt.» Men hans vapendragare ville det icke, ty han fruktade storligen. Då tog Saul själv svärdet och störtade sig därpå.**

**Then said Saul to his armor bearer, Draw your sword, and thrust me through therewith, lest these uncircumcised come and thrust me through, and abuse me. But his armor bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell on it.**

**and Saul saith to the bearer of his weapons, `Draw thy sword, and pierce me with it, lest they come -- these uncircumcised -- and have pierced me, and rolled themselves on me;` and the bearer of his weapons hath not been willing, for he is greatly afraid, and Saul taketh the sword, and falleth upon it.**

- 5 Men när vapendragaren såg att Saul var död, störtade han sig ock på sitt svärd och följde honom i döden.**

**When his armor bearer saw that Saul was dead, he likewise fell on his sword, and died with him.**

**And the bearer of his weapons seeth that Saul [is] dead, and he falleth -- he also -- on his sword, and dieth with him;**

- 6 Så dogo då med varandra på den dagen Saul och hans tre söner och hans vapendragare, och därjämte alla hans män.**

**So Saul died, and his three sons, and his armor bearer, and all his men, that same day together.**

**and Saul dieth, and three of his sons, and the bearer of his weapons, also all his men, on that day together.**

- 7 Och när israeliterna på andra sidan dalen och på andra sidan Jordan förnummo att Israels män hade flytt, och att Saul och hans söner voro döda, övergåvo de städerna och flydde; sedan kommo filistéerna och bosatte sig i dem.**

**When the men of Israel who were on the other side of the valley, and those who were beyond the Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and lived in them.**

**And they see -- the men of Israel, who [are] beyond the valley, and who [are] beyond the Jordan -- that the men of Israel have fled, and that Saul and his sons have died, and they forsake the cities and flee, and Philistines come in, and dwell in them.**

- 8 Dagen därefter kommo filistéerna för att plundra de slagna och funno då Saul och hans tre söner, där de lågo fallna på berget Gilboa.**

**It happened on the next day, when the Philistines came to strip the slain, that they found Saul and his three sons fallen on Mount Gilboa.**

**And it cometh to pass on the morrow, that the Philistines come to strip the wounded, and they find Saul and his three sons fallen on mount Gilboa,**

- 9** Då högg de av hans huvud och drogo av honom hans vapen och sände dem omkring i filistéernas land och läto förkunna det glada budskapet i sitt avgudahus och bland folket. They cut off his head, and stripped off his armor, and sent into the land of the Philistines round about, to carry the news to the house of their idols, and to the people. and they cut off his head, and strip off his weapons, and send into the land of the Philistines round about, to proclaim tidings [in] the house of their idols, and [among] the people;
- 10** Och de lade hans vapen i Astartetemplet, men hans kropp hängde de upp på Bet-Sans. They put his armor in the house of the Ashtaroth; and they fastened his body to the wall of Beth-shan. and they place his weapons [in] the house of Ashtaroth, and his body they have fixed on the wall of Beth-Shan.
- 11** Men när invånarna i Jabes i Gilead hörde vad filistéerna hade gjort med Saul, When the inhabitants of Jabesh-gilead heard concerning him that which the Philistines had done to Saul, And they hear regarding it -- the inhabitants of Jabesh-Gilead -- that which the Philistines have done to Saul,
- 12** stodo de upp, alla stridbara män, och gingo hela natten och togo Sauls och hans söners kroppar ned från Bet-Sans mur, och begåvo sig därefter till Jabes och förbrände dem där. all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there. and all the men of valour arise, and go all the night, and take the body of Saul, and the bodies of his sons, from the wall of Beth-Shan, and come in to Jabesh, and burn them there,
- 13** Sedan togo de deras ben och begrovo dem under tamarisken i Jabes och fastade så i sju dagar. They took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. and they take their bones, and bury [them] under the tamarisk in Jabesh, and fast seven days.
- 1** Efter Sauls död, när David hade kommit tillbaka från segern över Amalek, och när David sedan i två dagar hade uppehållit sig i Siklag, It happened after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; And it cometh to pass, after the death of Saul, that David hath returned from smiting the Amalekite, and David dwelleth in Ziklag two days,
- 2** då hände sig på tredje dagen att en man kom från Sauls läger, med sönderrivna kläder och med jord på sitt huvud. Och när han kom in till David, föll han ned till jorden och bugade sig. it happened on the third day, that behold, a man came out of the camp from Saul, with his clothes torn, and earth on his head: and so it was, when he came to David, that he fell to the earth, and did obeisance. and it cometh to pass, on the third day, that lo, a man hath come in out of the camp from Saul, and his garments [are] rent, and earth on his head; and it cometh to pass, in his coming in unto David, that he falleth to the earth, and doth obeisance.

- 3 David frågade honom: »Varifrån kommer du?» Han svarade honom: »Jag kommer såsom flykting ifrån Israels läger.»**  
David said to him, From whence come you? He said to him, Out of the camp of Israel am I escaped.  
And David saith to him, `Whence comest thou?` and he saith unto him, `Out of the camp of Israel I have escaped.`
- 4 Då sade David till honom: »Huru har det gått? Säg mig det.» Han svarade: »Folket har flytt ur striden, många av folket hava också fallit och dött; Saul och hans son Jonatan äro ock döda.»**  
David said to him, How went the matter? Please tell me. He answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.  
And David saith unto him, `What hath been the matter? declare, I pray thee, to me.` And he saith, that `The people hath fled from the battle, and also a multitude hath fallen of the people, and they die; and also Saul and Jonathan his son have died.`
- 5 David frågade den unge mannen som berättade detta för honom: »Huru vet du att Saul och hans son Jonatan äro döda?»**  
David said to the young man who told him, How know you that Saul and Jonathan his son are dead?  
And David saith unto the youth who is declaring [it] to him, `How hast thou known that Saul and Jonathan his son [are] dead?`
- 6 Den unge mannen som hade framfört underrättelsen till honom svarade: »Jag kom av en händelse upp på berget Gilboa, och där fick jag se Saul stödja sig mot sitt spjut, under det att vagnar och ryttare ansatte honom.**  
The young man who told him said, As I happened by chance on Mount Gilboa, behold, Saul was leaning on his spear; and, behold, the chariots and the horsemen followed hard after him.  
And the youth who is declaring [it] to him saith, I happened to meet in mount Gilboa, and lo, Saul is leaning on his spear; and lo, the chariots and those possessing horses have followed him;
- 7 När han då vände sig om och fick se mig, ropade han på mig, och jag svarade: 'Här är jag.'**  
When he looked behind him, he saw me, and called to me. I answered, Here am I. and he turneth behind him, and seeth me, and calleth unto me, and I say, Here [am] I.
- 8 Då frågade han mig vem jag var, och jag svarade honom att jag var en amalekit.**  
He said to me, Who are you? I answered him, I am an Amalekite.  
And he saith to me, Who [art] thou? and I say unto him, An Amalekite I [am].`
- 9 Sedan sade han till mig: 'Träd fram hit till mig och giv mig dödsstöten, ty jag är gripen av dödens vanmakt, om ock livet ännu alltjämt är kvar i mig.'**  
He said to me, Stand, I pray you, beside me, and kill me; for anguish has taken hold of me, because my life is yet whole in me.  
`And he saith unto me, Stand, I pray thee, over me, and put me to death, for seized me hath the arrow, for all my soul [is] still in me.

- 10** Då trädde jag fram till honom och dödade honom, ty jag visste ju att han icke skulle kunna överleva sitt fall. Och jag tog diademmet som satt på hans huvud, och ett armband som satt på hans arm, och jag bar nu detta hit till min herre.»  
 So I stood beside him, and killed him, because I was sure that he could not live after that he was fallen: and I took the crown that was on his head, and the bracelet that was on his arm, and have brought them here to my lord.  
 And I stand over him, and put him to death, for I knew that he doth not live after his falling, and I take the crown which [is] on his head, and the bracelet which [is] on his arm, and bring them in unto my lord hither.`
- 11** Då fattade David i sina kläder och rev sönder dem; så gjorde ock alla de män som voro där med honom.  
 Then David took hold on his clothes, and tore them; and likewise all the men who were with him:  
 And David taketh hold on his garments, and rendeth them, and also all the men who [are] with him,
- 12** Och de höllo dödsklagan och gräto och fastade ända till aftonen för Sauls och hans son Jonatans skull, och för HERRENS folks och för Israels hus' skull, därför att de hade fallit för svärd.  
 and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of Yahweh, and for the house of Israel; because they were fallen by the sword.  
 and they mourn, and weep, and fast till the evening, for Saul, and for Jonathan his son, and for the people of Jehovah, and for the house of Israel, because they have fallen by the sword.
- 13** Och David frågade den unge mannen som hade framfört underrättelsen till honom:  
 »Varifrån är du?» Han svarade: »Jag är son till en amalekit som lever här såsom främling.»  
 David said to the young man who told him, Whence are you? He answered, I am the son of a sojourner, an Amalekite.  
 And David saith unto the youth who is declaring [it] to him, `Whence [art] thou?` and he saith, `Son of a sojourner, an Amalekite, I [am].`
- 14** David sade till honom: »Kände du då ingen fruktan för att uträcka din hand till att förgöra HERRENS smorde?»  
 David said to him, How were you not afraid to put forth your hand to destroy Yahweh`s anointed?  
 And David saith unto him, `How wast thou not afraid to put forth thy hand to destroy the anointed of Jehovah?`
- 15** Och David kallade på en av sina män och sade: »Kom hit och stöt ned honom.» Och han slog honom till döds.  
 David called one of the young men, and said, Go near, and fall on him. He struck him, so that he died.  
 And David calleth to one of the youths, and saith, `Draw nigh -- fall upon him;` and he smiteth him, and he dieth;

- 16 Och David sade till honom: »Ditt blod komme över ditt huvud, ty din egen mun har vittnat mot dig, i det att du sade: 'Jag har dödat HERRENS smorde.'»**  
**David said to him, Your blood be on your head; for your mouth has testified against you, saying, I have slain Yahweh`s anointed.**  
**and David saith unto him, `Thy blood [is] on thine own head, for thy mouth hath testified against thee, saying, I -- I put to death the anointed of Jehovah.`**
- 17 Och David sjöng följande klagosång över Saul och hans son Jonatan,**  
**David lamented with this lamentation over Saul and over Jonathan his son**  
**And David lamenteth with this lamentation over Saul, and over Jonathan his son;**
- 18 och han befalldes att man skulle lära Juda barn »Bågsången»; den är upptecknad i »Den redliges bok»:**  
**(and he bade them teach the children of Judah [the song of] the bow: behold, it is written in the book of Jashar):**  
**and he saith to teach the sons of Judah `The Bow;` lo, it is written on the book of the Upright: --**
- 19 »Din härlighet, Israel, ligger slagen på dina höjder. Huru hava icke hjältarna fallit!**  
**Your glory, Israel, is slain on your high places! How are the mighty fallen!**  
**`The Roebuck, O Israel, On thy high places [is] wounded; How have the mighty fallen!**
- 20 Förkunn det icke i Gat, bebåden det ej på Askelons gator, för att filistéernas döttrar icke må glädja sig, de oomskurnas döttrar ej fröjda sig.**  
**Don`t tell it in Gath, Don`t publish it in the streets of Ashkelon; Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.**  
**Declare [it] not in Gath, Proclaim not the tidings in the streets of Ashkelon, Lest they rejoice -- The daughters of the Philistines, Lest they exult -- The daughters of the Uncircumcised!**
- 21 I Gilboa berg, på eder må ej falla dagg eller regn, ej ses offergårdsskördar. Ty hjältarnas sköld blev där till smålek, Sauls sköld, ej sedan smord med olja.**  
**You mountains of Gilboa, Let there be no dew nor rain on you, neither fields of offerings: For there the shield of the mighty was vilely cast away, The shield of Saul, not anointed with oil.**  
**Mountains of Gilboa! No dew nor rain be on you, And fields of heave-offerings! For there hath become loathsome The shield of the mighty, The shield of Saul -- without the anointed with oil.**
- 22 Från slagnas blod, från hjältars hull vek Jonatans båge icke tillbaka, vände Sauls svärd ej omättat åter.**  
**From the blood of the slain, from the fat of the mighty, The bow of Jonathan didn`t turn back, The sword of Saul didn`t return empty.**  
**From the blood of the wounded, From the fat of the mighty, The bow of Jonathan Hath not turned backward; And the sword of Saul doth not return empty.**



- 23 Saul och Jonatan, så kära och ljuvliga för varandra i livet, de blevo ej heller skilda i döden, de två, som voro snabbare än örnar, starka mer än lejon.  
Saul and Jonathan were lovely and pleasant in their lives, In their death they were not divided: They were swifter than eagles, They were stronger than lions.  
Saul and Jonathan! They are loved and pleasant in their lives, And in their death they have not been parted. Than eagles they have been lighter, Than lions they have been mightier!**
- 24 Israels döttrar, gråten över Saul, över honom som klädde eder i scharlakan och praktskrud och prydde edra kläder med gyllene smycken.  
You daughters of Israel, weep over Saul, Who clothed you in scarlet delicately, Who put ornaments of gold on your clothing.  
Daughters of Israel! for Saul weep ye, Who is clothing you [in] scarlet with delights. Who is lifting up ornaments of gold on your clothing.**
- 25 Huru hava icke hjältarna fallit i striden! Jonatan ligger slagen på dina höjder.  
How are the mighty fallen in the midst of the battle! Jonathan is slain on your high places.  
How have the mighty fallen In the midst of the battle! Jonathan! on thy high places wounded!**
- 26 Jag sörjer över dig, du min broder Jonatan; mycket ljuvlig var du mig. Dyrbar var mig din kärlek, mer än kvinnokärlek.  
I am distressed for you, my brother Jonathan: Very pleasant have you been to me: Your love to me was wonderful, Passing the love of women.  
I am in distress for thee, my brother Jonathan, Very pleasant wast thou to me; Wonderful was thy love to me, Above the love of women!**
- 27 Huru hava icke hjältarna fallit, de båda stridssvärden förgåtts!»  
How are the mighty fallen, The weapons of war perished!  
How have the mighty fallen, Yea, the weapons of war perish!**
- 1 Därefter frågade David HERREN: »Skall jag draga upp till någon av Juda städer?» HERREN svarade honom: »Drag upp.» Då frågade David: »Vart skall jag draga upp?», Han svarade: »Till Hebron.»  
It happened after this, that David inquired of Yahweh, saying, Shall I go up into any of the cities of Judah? Yahweh said to him, Go up. David said, Where shall I go up? He said, To Hebron.  
And it cometh to pass afterwards, that David asketh at Jehovah, saying, `Do I go up into one of the cities of Judah?` and Jehovah saith unto him, `Go up.` And David saith, `Whither do I go up?` and He saith, `To Hebron.`**
- 2 Så drog då David ditupp jämte sina båda hustrur, Ahinoam från Jisreel och Abigail, karmeliten Nabals hustru.  
So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.  
And David goeth up thither, and also his two wives, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelite;**

- 3 David lät ock sina män draga ditupp, var och en med sitt husfolk; och de bosatte sig i Hebrons städer.**  
His men who were with him did David bring up, every man with his household: and they lived in the cities of Hebron.  
and his men who [are] with him hath David brought up -- a man and his household -- and they dwell in the cities of Hebron.
- 4 Dit kommo nu Juda män och smorde David till konung över Juda hus. När man berättade för David att det var männen i Jabes i Gilead som hade begravit Saul,**  
The men of Judah came, and there they anointed David king over the house of Judah. They told David, saying, The men of Jabesh-gilead were those who buried Saul.  
And the men of Judah come, and anoint there David for king over the house of Judah; and they declare to David, saying, `The men of Jabesh-Gilead [are] they who buried Saul.`
- 5 skickade David sändebud till männen i Jabes i Gilead och lät säga till dem: »Varen välsignade av HERREN, därför att I haven bevisat eder herre Saul den barmhärtighetstjänsten att begrava honom!**  
David sent messengers to the men of Jabesh-gilead, and said to them, Blessed be you of Yahweh, that you have showed this kindness to your lord, even to Saul, and have buried him.  
And David sendeth messengers unto the men of Jabesh-Gilead, and saith unto them, `Blessed [are] ye of Jehovah, in that ye have done this kindness with your lord, with Saul, that ye bury him.
- 6 Så må nu ock HERREN bevisa barmhärtighet och trofasthet mot eder. Självt vill jag också göra eder gott, därför att I haven gjort detta.**  
Now Yahweh show lovingkindness and truth to you: and I also will requite you this kindness, because you have done this thing.  
`And, now, Jehovah doth with you kindness and truth, and also, I do with you this good because ye have done this thing;
- 7 Varen alltså nu vid gott mod och oförskräckta, fastän eder herre Saul är död; det är nu jag som av Juda hus har blivit smord till konung över dem.»**  
Now therefore let your hands be strong, and be you valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.  
and now, are your hands strong, and be ye for sons of valour, for your lord Saul. [is] dead, and also -- me have the house of Judah anointed for king over them.`
- 8 Men Abner, Ners son, Sauls härhövitsman, tog Sauls son Is-Boset och förde honom över till Mahanaim**  
Now Abner the son of Ner, captain of Saul`s host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim;  
And Abner, son of Ner, head of the host which Saul hath, hath taken Ish-Bosheth, son of Saul, and causeth him to pass over to Mahanaim,
- 9 och gjorde honom till konung i Gilead och asuréernas land och Jisreel, så ock över Efraim, Benjamin och hela det övriga Israel.**  
and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.  
and causeth him to reign over Gilead, and over the Ashurite, and over Jezreel, and over Ephraim, and over Benjamin, and over Israel -- all of it.

- 10 Sauls son Is-Boset var fyrtio år gammal, när han blev konung över Israel, och han regerade i två år. Allenast Juda hus höll sig till David.**  
Ish-bosheth, Saul`s son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.  
A son of forty years, [is] Ish-Bosheth son of Saul, in his reigning over Israel, and two years he hath reigned, only the house of Judah have been after David.
- 11 Den tid David var konung i Hebron över Juda hus utgjorde sammanräknat sju år och sex månader.**  
The time that David was king in Hebron over the house of Judah was seven years and six months.  
And the number of the days that David hath been king in Hebron, over the house of Judah, is seven years and six months.
- 12 Och Abner, Ners son, drog ut med Sauls son Is-Bosets folk ifrån Mahanaim till Gibeon. Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.**  
And Abner son of Ner goeth out, and servants of Ish-Bosheth son of Saul, from Mahanaim to Gibeon.
- 13 Joab, Serujas son, och Davids folk drogo också ut; och de mötte varandra vid Gibeons damm. Där stannade de på var sin sida om dammen.**  
Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.  
And Joab son of Zeruiah, and servants of David, have gone out, and they meet by the pool of Gibeon together, and sit down, these by the pool on this [side], and these by the pool on that.
- 14 Och Abner sade till Joab: »Må vi låta några unga män stå upp och utföra en krigslek i vår åsyn.» Joab svarade: »Må så ske.»**  
Abner said to Joab, Please let the young men arise and play before us. Joab said, Let them arise.  
And Abner saith unto Joab, `Let the youths rise, I pray thee, and they play before us;` and Joab saith, `Let them rise.`
- 15 Då stodo de upp och gingo fram i lika antal: tolv för Benjamin och för Sauls son Is-Boset, och tolv av Davids folk.**  
Then they arose and went over by number: twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David.  
And they rise and pass over, in number twelve of Benjamin, even of Ish-Bosheth son of Saul, and twelve of the servants of David.
- 16 Och de fattade varandra i huvudet och stötte svärdet i sidan på varandra och föllo så allasammans därför blev detta ställe kallat Helkat-Hassurim vid Gibeon.**  
They caught everyone his fellow by the head, and [thrust] his sword in his fellow`s side; so they fell down together: why that place was called Helkath-hazzurim, which is in Gibeon.  
And they lay hold, each on the head of his companion, and his sword [is] in the side of his companion, and they fall together, and [one] calleth that place Helkath-Hazzurim, which [is] in Gibeon,

- 17** Sedan begynte en mycket hård strid på den dagen; men Abner och Israels män blevo slagna av Davids folk.  
The battle was very severe that day: and Abner was beaten, and the men of Israel, before the servants of David.  
and the battle is very hard on that day, and Abner is smitten, and the men of Israel, before the servants of David.
- 18** Nu funnos där tre söner till Seruja: Joab, Abisai och Asael. Och Asael var snabbfotad såsom en gasell på fältet.  
The three sons of Zeruah were there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.  
And there are there three sons of Zeruah, Joab, and Abishai, and Asahel, and Asahel [is] light on his feet, as one of the roes which [are] in the field,
- 19** Och Asael förföljde Abner, utan att vika undan vare sig till höger eller till vänster från Abner.  
Asahel pursued after Abner; and in going he didn't turn to the right hand nor to the left from following Abner.  
And Asahel pursueth after Abner, and hath not turned aside to go to the right or to the left, from after Abner.
- 20** Då vände Abner sig om och sade: »Är det du, Asael?» Han svarade: »Ja.»  
Then Abner looked behind him, and said, Is it you, Asahel? He answered, It is I.  
And Abner looketh behind him, and saith, `Art thou he -- Asahel?` and he saith, `I [am].`
- 21** Då sade Abner till honom: »Vänd dig åt annat håll, åt höger eller åt vänster. Angrip någon av de yngre och försök att taga hans rustning.» Men Asael ville icke låta honom vara.  
Abner said to him, Turn you aside to your right hand or to your left, and lay you hold on one of the young men, and take you his armor. But Asahel would not turn aside from following him.  
And Abner saith to him, `Turn thee aside to thy right hand or to thy left, and seize for thee one of the youths, and take to thee his armour;` and Asahel hath not been willing to turn aside from after him.
- 22** Då sade Abner ännu en gång till Asael: »Låt mig vara. Du vill väl icke att jag skall slå dig till jorden? Huru skulle jag sedan kunna se din broder Joab i ansiktet?»  
Abner said again to Asahel, Turn you aside from following me: why should I strike you to the ground? how then should I hold up my face to Joab your brother?  
And Abner addeth again, saying unto Asahel, `Turn thee aside from after me, why do I smite thee to the earth? and how do I lift up my face unto Joab thy brother?`

- 23** När han ändå icke ville låta honom vara, gav Abner honom med bakändan av sitt spjut en stöt i underlivet, så att spjutet gick ut baktill; och han föll ned där och dog på stället. Och var och en som kom till platsen där Asael hade fallit ned och dött stannade där.  
However he refused to turn aside: why Abner with the hinder end of the spear struck him in the body, so that the spear came out behind him; and he fell down there, and died in the same place: and it happened, that as many as came to the place where Asahel fell down and died stood still.  
And he refuseth to turn aside, and Abner smiteth him with the hinder part of the spear unto the fifth [rib], and the spear cometh out from behind him, and he falleth there, and dieth under it; and it cometh to pass, every one who hath come unto the place where Asahel hath fallen and dieth -- they stand still.
- 24** Och Joab och Abisai förföljde Abner. Men när solen hade gått ned och de hade kommit till Ammahöjden, som ligger gent emot Gia, åt Gibeons öken till,  
But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lies before Giah by the way of the wilderness of Gibeon.  
And Joab and Abishai pursue after Abner, and the sun hath gone in, and they have come in unto the height of Ammah, which [is] on the front of Giah, the way of the wilderness of Gibeon.
- 25** då samlade sig Benjamins barn tillhopa bakom Abner, så att de utgjorde en sluten skara, och intogo en ställning på toppen av en och samma höjd.  
The children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.  
And the sons of Benjamin gather themselves together after Abner, and become one troop, and stand on the top of a certain height,
- 26** Och Abner ropade till Joab och sade: »Skall då svärdet få oavlåtligen frossa? Förstår du icke att detta måste leda till ett bittert slut?» Huru länge tänker du dröja, innan du befäller ditt folk att upphöra med att förfölja sina bröder?»  
Then Abner called to Joab, and said, "Shall the sword devour forever? Don't you know that it will be bitterness in the latter end? How long shall it be then, before you bid the people return from following their brothers?"  
and Abner calleth unto Joab, and saith, `For ever doth the sword consume? hast thou not known that it is bitterness in the latter end? and till when dost thou not say to the people to turn back from after their brethren?`
- 27** Joab svarade: »Så sant Gud lever: om du ingenting hade sagt, då hade folket först i morgon fått draga sig tillbaka och upphöra att förfölja sina bröder.»  
Joab said, As God lives, if you had not spoken, surely then in the morning the people had gone away, nor followed everyone his brother.  
And Joab saith, `God liveth! for unless thou hadst spoken, surely then from the morning had the people gone up each from after his brother.`
- 28** Därefter lät Joab stöta i basunen; då stannade allt folket och förföljde icke mer Israel. Och sedan stridde de icke vidare.  
So Joab blew the trumpet; and all the people stood still, and pursued after Israel no more, neither fought they any more.  
And Joab bloweth with a trumpet, and all the people stand still, and pursue no more after Israel, nor have they added any more to fight.

- 29** Men Abner och hans män tågade genom Hedmarken hela den natten; därefter gingo de över Jordan och tågade vidare hela förmiddagen och kommo så till Mahanaim. Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim. And Abner and his men have gone through the plain all that night, and pass over the Jordan, and go on [through] all Bithron, and come in to Mahanaim.
- 30** Joab åter samlade tillhopa allt folket, sedan han hade upphört att förfölja Abner; då fattades av Davids folk nitton man utom Asael. Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel. And Joab hath turned back from after Abner, and gathereth all the people, and there are lacking of the servants of David nineteen men, and Asahel;
- 31** Davids folk hade däremot slagit till döds tre hundra sextio man av Benjamin och av Abners folk. But the servants of David had struck of Benjamin, and of Abner's men, [so that] three hundred sixty men died. and the servants of David have smitten of Benjamin, even among the men of Abner, three hundred and sixty men -- they died.
- 32** Och de togo upp Asael och begrovo honom i hans faders grav i Bet-Lehem. Därefter tågade Joab och hans män hela natten och kommo i dagningen till Hebron. They took up Asahel, and buried him in the tomb of his father, which was in Beth-lehem. Joab and his men went all night, and the day broke on them at Hebron. And they lift up Asahel, and bury him in the burying-place of his father, which [is] in Beth-Lehem, and they go all the night -- Joab and his men -- and it is light to them in Hebron.
- 1** Kriget mellan Sauls hus och Davids hus blev långvarigt. Därunder blev David allt starkare och starkare, men Sauls hus allt svagare och svagare. Now there was long war between the house of Saul and the house of David: and David grew stronger and stronger, but the house of Saul grew weaker and weaker. And the war is long between the house of Saul and the house of David, and David is going on and [is] strong, and the house of Saul are going on and [are] weak.
- 2** I Hebron föddes söner åt David. hans förstfödde var Amnon, som han fick med Ahinoam från Jisreel. To David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess; And there are born to David sons in Hebron, and his first-born is Amnon, of Ahinoam the Jezreelitess,
- 3** Hans andre son var Kilab, som han fick med Abigal, karmeliten Nabals hustru, och den tredje var Absalom, son till Maaka, som var dotter till Talmai, konungen i Gesur. and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; and his second [is] Chileab, of Abigail wife of Nabal the Carmelite, and the third [is] Absalom son of Maacah daughter of Talmai king of Geshur,

- 4** Den fjärde var Adonia, Haggits son, och den femte var Sefatja, Abitals son.  
and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;  
and the fourth [is] Adonijah son of Haggith, and the fifth [is] Shephatiah son of Abital,
- 5** Den sjätte var Jitream, som David fick med sin hustru Eglah. Dessa föddes åt David i Hebron.  
and the sixth, Ithream, of Eglah, David`s wife. These were born to David in Hebron.  
and the sixth [is] Ithream, of Eglah wife of David; these have been born to David in
- 6** Så länge kriget varade mellan Sauls hus och Davids hus, bistod Abner kraftigt Sauls hus.  
It happened, while there was war between the house of Saul and the house of David, that  
Abner made himself strong in the house of Saul.  
And it cometh to pass, in the war being between the house of Saul and the house of  
David, that Abner hath been strengthening himself in the house of Saul,
- 7** Men Saul hade haft en bihustru vid namn Rispa, Ajas dotter; och Is-Boset sade till Abner:  
»Varför har du gått in till min faders bihustru?»  
Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and [Ish-  
bosheth] said to Abner, Why have you gone in to my father`s concubine?  
and Saul hath a concubine, and her name [is] Rizpah daughter of Aiah, and [Ish-Bosheth]  
saith unto Abner, `Wherefore hast thou gone in unto the concubine of my father?`
- 8** För dessa hans ord blev Abner mycket vred och sade: »Är jag då ett hundhuvud från Juda land? Just då jag bevisar barmhärtighet mot din fader Sauls hus, mot hans bröder och hans vänner, och icke har låtit dig falla i Davids hand, just då tillvitar du mig att hava begått en missgärning med denna kvinna.  
Then was Abner very angry for the words of Ish-bosheth, and said, Am I a dog`s head that  
belongs to Judah? This day do I show kindness to the house of Saul your father, to his  
brothers, and to his friends, and have not delivered you into the hand of David; and yet you  
charge me this day with a fault concerning this woman.  
And it is displeasing to Abner exceedingly, because of the words of Ish-Bosheth, and he  
saith, `The head of a dog [am] I -- that in reference to Judah to-day I do kindness with the  
house of Saul thy father, unto his brethren, and unto his friends, and have not delivered  
thee into the hand of David -- that thou chargest against me iniquity concerning the  
woman to-day?
- 9** Gud straffe Abner nu och framgent, om jag icke hädanefter handlar så mot David som HERREN med ed har lovat honom:  
God do so to Abner, and more also, if, as Yahweh has sworn to David, I don`t do even so to  
him;  
thus doth God to Abner, and thus He doth add to him, surely as Jehovah hath sworn to  
David -- surely so I do to him:
- 10** jag vill göra så, att konungadömet tages ifrån Sauls hus, och att i stället Davids tron bliver upprest över både Israel och Juda, från Dan ända till Beer-Seba.»  
to transfer the kingdom from the house of Saul, and to set up the throne of David over  
Israel and over Judah, from Dan even to Beersheba.  
to cause the kingdom to pass over from the house of Saul, and to raise up the throne of  
David over Israel, and over Judah, from Dan even unto Beer-Sheba.`

- 11** Då tordes han icke säga ett ord mer åt Abner, av fruktan för honom.  
He could not answer Abner another word, because he feared him.  
And he is not able any more to turn back Abner a word, because of his fearing him.
- 12** Men Abner skickade strax sändebud till David och lät säga: »Vem tillhör landet?», och lät vidare säga: »Slut förbund med mig, så skall jag bistå dig och göra så, att hela Israel går över till dig.»  
Abner sent messengers to David on his behalf, saying, Whose is the land? saying [also], Make your league with me, and, behold, my hand shall be with you, to bring about all Israel to you.  
And Abner sendeth messengers unto David for himself, saying, `Whose [is] the land?` saying, `Make thy covenant with me, and lo, my hand [is] with thee, to bring round unto thee all Israel.`
- 13** Han svarade: »Gott! Jag vill sluta förbund med dig. Men en sak fordrar jag av dig, nämligen att du icke träder fram inför mitt ansikte utan att hit medföra Mikal, Sauls dotter, när du kommer för att träda fram inför mitt ansikte.»  
He said, Well; I will make a league with you; but one thing I require of you: that is, you shall not see my face, except you first bring Michal, Saul`s daughter, when you come to see my face.  
And he saith, `Good -- I make with thee a covenant; only, one thing I am asking of thee, that is, Thou dost not see my face, except thou dost first bring in Michal, daughter of Saul in thy coming into see my face.`
- 14** Därefter skickade David sändebud till Is-Boset, Sauls son, och lät säga: »Giv mig åter min hustru Mikal, som jag förvärvade mig för ett hundra filistéers förhudar.»  
David sent messengers to Ish-bosheth, Saul`s son, saying, Deliver me my wife Michal, whom I pledged to be married to me for one hundred foreskins of the Philistines.  
And David sendeth messengers unto Ish-Bosheth son of Saul, saying, `Give up my wife Michal, whom I betrothed to myself with a hundred foreskins of the Philistines.`
- 15** Då sände Is-Boset åstad och lät taga henne ifrån hennes man, Paltiel, Lais' son. Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish. And Ish-Bosheth sendeth, and taketh her from a man, from Phaltiel son of Laish,
- 16** Men hennes man gick med henne och följde henne under beständig gråt ända till Bahurim. Här sade Abner till honom: »Vänd om och gå dina färde.» Då vände han om. Her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner to him, Go, return: and he returned.  
and her husband goeth with her, going on and weeping behind her, unto Bahurim, and Abner saith unto him, `Go, turn back;` and he turneth back.
- 17** Och Abner hade underhandlat med de äldste i Israel och sagt: »Sedan lång tid tillbaka haven I sökt att få David till konung över eder. Abner had communication with the elders of Israel, saying, In times past you sought for David to be king over you:  
And the word of Abner was with the elders of Israel, saying, `Heretofore ye have been seeking David for king over you,



- 18 Fullborden nu edert uppsåt, ty så har HERREN sagt om David: Genom min tjänare Davids hand skall jag frälsa mitt folk Israel ifrån filistéernas hand och ifrån alla dess fienders hand.»**  
**now then do it; for Yahweh has spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.**  
**and now, do [it], for Jehovah hath spoken of David saying, By the hand of David my servant -- to save My people Israel out of the hand of the Philistines, and out of the hand of all their enemies.`**
- 19 Likaledes talade Abner härom med benjaminiterna. Därefter gick Abner ock åstad för att tala med David i Hebron om allt vad Israel och hela Benjamins hus hade funnit lämpligt att svara.**  
**Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin. And Abner speaketh also in the ears of Benjamin, and Abner goeth also to speak in the ears of David in Hebron all that [is] good in the eyes of Israel, and in the eyes of all the house of Benjamin,**
- 20 När då Abner, åtföljd av tjugu man, kom till David i Hebron, gjorde David ett gästabud för Abner och hans män.**  
**So Abner came to David to Hebron, and twenty men with him. David made Abner and the men who were with him a feast.**  
**and Abner cometh in unto David, to Hebron, and with him twenty men, and David maketh for Abner, and for the men who [are] with him, a banquet.**
- 21 Och Abner sade till David: »Jag vill stå upp och gå åstad och församla hela Israel till min herre konungen, för att de må sluta förbund med dig, så att du bliver konung på vad villkor dig lyster.» Sedan lät David Abner gå, och han drog bort i frid.**  
**Abner said to David, I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your soul desires. David sent Abner away; and he went in peace.**  
**And Abner saith unto David, `I arise, and go, and gather unto my lord the king the whole of Israel, and they make with thee a covenant, and thou hast reigned over all that thy soul desireth;` and David sendeth away Abner, and he goeth in peace.**
- 22 Just då kommo Davids folk och Joab hem från ett strövtåg och förde med sig ett stort byte; men Abner var nu icke längre kvar hos David i Hebron, ty denne hade låtit honom gå, och han hade dragit bort i frid.**  
**Behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.**  
**And lo, the servants of David, and Joab, have come from the troop, and much spoil have brought with them, and Abner is not with David in Hebron, for he hath sent him away, and he goeth in peace;**

- 23** Men när Joab och hela hans här kom hem, berättade man för honom och sade: »Abner, Ners son, kom till konungen, och denne lät honom gå, och han drog bort i frid.»  
When Joab and all the host who was with him had come, they told Joab, saying, Abner the son of Ner came to the king, and he has sent him away, and he is gone in peace.  
and Joab and all the host that [is] with him have come, and they declare to Joab, saying, `Abner son of Ner hath come unto the king, and he sendeth him away, and he goeth in peace.`
- 24** Då gick Joab in till konungen och sade: »Vad har du gjort! Då nu Abner hade kommit till dig, varför lät du då honom gå, så att han fritt kunde draga sina färde?»  
Then Joab came to the king, and said, What have you done? behold, Abner came to you; why is it that you have sent him away, and he is quite gone?  
And Joab cometh unto the king, and saith, `What hast thou done? lo, Abner hath come unto thee! why [is] this -- thou hast sent him away, and he is really gone?
- 25** Du känner väl Abner, Ners son? Han kom hit för att bedraga dig. Han ville utforska ditt görande och låtande, och utforska allt vad du förehar.  
You know Abner the son of Ner, that he came to deceive you, and to know your going out and your coming in, and to know all that you do.  
Thou hast known Abner son of Ner, that to deceive thee he came, and to know thy going out and thy coming in, and to know all that thou art doing.`
- 26** Sedan, när Joab hade gått ut från David, sände han bud efter Abner, och sändebuden förde denne tillbaka från Bor-Hassira. Men David visste intet därom.  
When Joab was come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah: but David didn't know it.  
And Joab goeth out from David, and sendeth messengers after Abner, and they bring him back from the well of Sirah, and David knew not.
- 27** När Abner så hade kommit tillbaka till Hebron, förde Joab honom avsides till mitten av porten, under förevändning att tala enskilt med honom; där sårade han honom till döds med en stöt i underlivet -- detta for att hämnas sin broder Asaels blod.  
When Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and struck him there in the body, so that he died, for the blood of Asahel his brother.  
And Abner turneth back to Hebron, and Joab turneth him aside unto the midst of the gate to speak with him quietly, and smiteth him there in the fifth [rib] -- and he dieth -- for the blood of Asahel his brother.
- 28** När David sedan fick höra detta, sade han: »Jag och mitt konungadöme äro oskyldiga inför HERREN evinnerligen till Abners, Ners sons blod.  
Afterward, when David heard it, he said, I and my kingdom are guiltless before Yahweh forever of the blood of Abner the son of Ner:  
And David heareth afterwards and saith, `Acquitted [am] I, and my kingdom, by Jehovah, unto the age, from the blood of Abner son of Ner;

- 29** Må det komma över Joabs huvud och över hela hans faders hus; och må i Joabs hus aldrig fattas män som hava flytning, eller som äro spetälska, eller som stödja sig på krycka, eller som falla för svärd, eller som lida brist på bröd.»  
 let it fall on the head of Joab, and on all his father`s house; and let there not fail from the house of Joab one who has an issue, or who is a leper, or who leans on a staff, or who falls by the sword, or who lacks bread.  
 it doth stay on the head of Joab, and on all the house of his father, and there is not cut off from the house of Joab one having an issue, and leprous, and laying hold on a staff, and falling by a sword, and lacking bread.`
- 30** Så hade nu Joab och hans broder Abisai dräpt Abner, därför att denne hade dödat deras broder Asael vid Gibeon, under striden.  
 So Joab and Abishai his brother killed Abner, because he had killed their brother Asahel at Gibeon in the battle.  
 And Joab and Abishai his brother slew Abner because that he put to death Asahel their brother, in Gibeon, in battle.
- 31** Och David sade till Joab och allt folket som var med honom: »Riven sönder edra kläder och höljen eder i sorgdräkt och hållen dödsklagan efter Abner.» Och konung David gick själv bakom båren.  
 David said to Joab, and to all the people who were with him, Tear your clothes, and gird you with sackcloth, and mourn before Abner. King David followed the bier.  
 And David saith unto Joab, and unto all the people who [are] with him, `Rend your garments, and gird on sackcloth, and mourn before Abner;` and king David is going after the bier.
- 32** Så begrovo; de Abner i Hebron; och konungen brast ut i gråt vid Abners grav, och allt folket grät.  
 They buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.  
 And they bury Abner in Hebron, and the king lifteth up his voice, and weepeth at the grave of Abner, and all the people weep;
- 33** Och konungen sjöng följande klagosång över Abner: »Måste då Abner dö en gudlös dåres död?  
 The king lamented for Abner, and said, Should Abner die as a fool dies?  
 and the king lamenteth for Abner, and saith: -- `As the death of a fool doth Abner die?
- 34** Dina händer voro ju ej bundna, dina fötter ej slagna i fjättrar. Du föll såsom man faller för ogärningsmän.» Då begrät allt folket honom ännu mer.»  
 Your hands were not bound, nor your feet put into fetters: As a man falls before the children of iniquity, so did you fall. All the people wept again over him.  
 Thy hands not bound, And thy feet to fetters not brought nigh! As one falling before sons of evil -- Thou hast fallen!` and all the people add to weep over him.

- 35** Och allt folket kom för att förmå David att äta något under dagens lopp; men David betygade med ed och sade: »Gud straffe mig nu och framgent, om jag smakar bröd eller något annat, förrän solen har gått ned.»  
All the people came to cause David to eat bread while it was yet day; but David swore, saying, God do so to me, and more also, if I taste bread, or anything else, until the sun be down.  
And all the people come to cause David to eat bread while yet day, and David sweareth, saying, `Thus doth God to me, and thus He doth add, for -- before the going in of the sun, I taste no bread or any other thing.`
- 36** När folket hörde detta, behagade det dem alla väl, likasom allt annat som konungen gjorde behagade allt folket väl.  
All the people took notice of it, and it pleased them; as whatever the king did pleased all the people.  
And all the people have discerned [it], and it is good in their eyes, as all that the king hath done is good in the eyes of all the people;
- 37** Och allt folket och hela Israel insåg då att konungen ingen del hade haft i att Abner, Ners son, hade blivit dödad.  
So all the people and all Israel understood that day that it was not of the king to kill Abner the son of Ner.  
and all the people know, even all Israel, in that day, that it hath not been from the king -- to put to death Abner son of Ner.
- 38** Och konungen sade till sina tjänare: »I veten noggsamt att en furste och en stor man i dag har fallit i Israel.  
The king said to his servants, "Don` t you know that there a prince and a great man has fallen this day in Israel?  
And the king saith unto his servants, `Do ye not know that a prince and a great one hath fallen this day in Israel?
- 39** Men jag är ännu svag, fastän jag är smord till konung, och dessa män, Serujas söner, äro starkare än jag. HERREN vedergälle den som ont gör, efter hans ondska.»  
I am this day weak, though anointed king; and these men the sons of Zeruiah are too hard for me. May Yahweh reward the evil-doer according to his wickedness."  
and I to-day [am] tender, and an anointed king: and these men, sons of Zeruiah, [are] too hard for me; Jehovah doth recompense to the doer of the evil according to his evil.`
- 1** Då nu Sauls son hörde att Abner var död i Hebron, sjönk allt hans mod, och hela Israel var förskräckt.  
When [Ish-bosheth], Saul`s son, heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.  
And the son of Saul heareth that Abner [is] dead in Hebron, and his hands are feeble, and all Israel have been troubled.

- 2** Men Sauls son hade till hövitsmän för sina strövskaror två män, av vilka den ene hette Baana och den andre Rekab, söner till Rimmon från Beerot, av Benjamins barn. Ty också Beerot räknas till Benjamin;  
 [Ish-bosheth], Saul's son, [had] two men who were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin (for Beeroth also is reckoned to Benjamin:  
 And two men, heads of troops, have been [to] the son of Saul, the name of the one [is] Baanah, and the name of the second Rechab, sons of Rimmon the Beerothite, of the sons of Benjamin, for also Beeroth is reckoned to Benjamin,
- 3** men beerotiterna flydde till Gittaim och bodde där sedan såsom främlingar, vilket de göra ännu i dag.  
 and the Beerothites fled to Gittaim, and have been sojourners there until this day).  
 and the Beerothites flee to Gittaim, and are there sojourners unto this day.
- 4** (Också Jonatan, Sauls son, hade lämnat efter sig en son, som nu var ofärdig i fötterna. Han var nämligen fem år gammal, när budskapet om Saul och Jonatan kom från Jisreel, och då tog hans sköterska honom och flydde; men under hennes bråda flykt föll han omkull och blev därefter halt; och han hette Mefiboset.)  
 Now Jonathan, Saul's son, had a son who was lame of his feet. He was five years old when the news came of Saul and Jonathan out of Jezreel; and his nurse took him up, and fled: and it happened, as she made haste to flee, that he fell, and became lame. His name was Mephibosheth.  
 And to Jonathan son of Saul [is] a son -- lame; he was a son of five years at the coming in of the rumour of [the death of] Saul and Jonathan, out of Jezreel, and his nurse lifteth him up, and fleeth, and it cometh to pass in her hasting to flee, that he falleth, and becometh lame, and his name [is] Mephibosheth.
- 5** Nu gingo beerotiten Rimmons söner Rekab och Baana åstad och kommo till Is-Bosets hus, då det var som hetast på dagen, medan han låg i sin middagssömn.  
 The sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.  
 And the sons of Rimmon the Beerothite, Rechab and Baanah, go, and come in at the heat of the day unto the house of Ish-Bosheth, and he is lying down -- the lying down of noon;
- 6** När de så, under förevändning att hämta vete, hade kommit in i det inre av huset, sårade de honom med en stöt i underlivet; därefter flydde Rekab och hans broder Baana undan.  
 They came there into the midst of the house, as though they would have fetched wheat; and they struck him in the body: and Rechab and Baanah his brother escaped.  
 and thither they have come, unto the midst of the house, taking wheat, and they smite him unto the fifth [rib], and Rechab and Baanah his brother have escaped;

- 7 De kommo alltså in i huset, när han låg på sin vilobädd i sovkammaren, och sårade honom till döds och höggo huvudet av honom; därpå togo de hans huvud och färdades genom Hedmarken hela natten.**  
**Now when they came into the house, as he lay on his bed in his bedchamber, they struck him, and killed him, and beheaded him, and took his head, and went by the way of the Arabah all night.**  
**yea, they come in to the house, and he is lying on his bed, in the inner part of his bedchamber, and they smite him, and put him to death, and turn aside his head, and they take his head, and go the way of the plain all the night,**
- 8 Och de förde så Is-Bosets huvud till David i Hebron och sade till konungen: »Se här är Is-Bosets, Sauls sons, din fiendes, huvud, hans som stod efter ditt liv. HERREN har i dag givit min herre konungen hämnd på Saul och hans efterkommande.»**  
**They brought the head of Ish-bosheth to David to Hebron, and said to the king, Behold, the head of Ish-bosheth, the son of Saul, your enemy, who sought your life; and Yahweh has avenged my lord the king this day of Saul, and of his seed.**  
**and bring in the head of Ish-Bosheth unto David in Hebron, and say unto the king, `Lo, the head of Ish-Bosheth, son of Saul, thine enemy, who sought thy life; and Jehovah doth give to my lord the king vengeance this day, of Saul and of his seed.`**
- 9 Då svarade David Rekab och hans broder Baana, beerotiten Rimmons söner, och sade till dem: »Så sant HERREN lever, han som har förlossat mig från all nöd: David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, As Yahweh lives, who has redeemed my soul out of all adversity, And David answereth Rechab and Baanah his brother, sons of Rimmon the Beerothite, and saith to them, `Jehovah liveth, who hath redeemed my soul out of all adversity,**
- 10 den som förkunnade för mig och sade: 'Nu är Saul död', och som menade sig vara en glädjebudbärare, honom lät jag gripa och dräpa i Siklag, honom som jag eljest skulle hava givit budbärlön;**  
**when one told me, saying, Behold, Saul is dead, thinking to have brought good news, I took hold of him, and killed him in Ziklag, which was the reward I gave him for his news. when one is declaring to me, saying, Lo, Saul is dead, and he was as a bearer of tidings in his own eyes, then I take hold on him, and slay him in Ziklag, instead of my giving to him [for] the tidings.**
- 11 huru mycket mer skall jag icke då nu, när ogudaktiga män hava dräpt en oskyldig man i hans eget hus, på hans säng, utkräva hans blod av eder hand och utrota eder från jorden!»**  
**How much more, when wicked men have slain a righteous person in his own house on his bed, shall I not now require his blood of your hand, and take you away from the earth? Also -- when wicked men have slain the righteous man in his own house, on his bed; and now, do not I require his blood of your hand, and have taken you away from the earth?`**

- 12 På Davids befallning dräpte hans män dem sedan och höggo av deras händer och fötter och hängde upp dem vid dammen i Hebron. Men Is-Bosets huvud togo de, och de begrovo det i Abners grav i Hebron.**  
**David commanded his young men, and they killed them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron.**  
**And David commandeth the young men, and they slay them, and cut off their hands and their feet, and hang [them] over the pool in Hebron, and the head of Ish-Bosheth they have taken, and bury [it] in the burying-place of Abner in Hebron.**
- 1 Sedan; kommo alla Israels stammar till David i Hebron och sade så: »Vi äro ju ditt kött och ben.**  
**Then came all the tribes of Israel to David to Hebron, and spoke, saying, Behold, we are your bone and your flesh.**  
**And all the tribes of Israel come unto David, to Hebron, and speak, saying, `Lo, we [are] thy bone and thy flesh;**
- 2 Redan för länge sedan, då Saul ännu var konung över oss, var det du som var ledare och anförare för Israel. Och till dig har HERREN sagt: Du skall vara en herde för mitt folk Israel, ja, du skall vara en furste över Israel.»**  
**In times past, when Saul was king over us, it was you who led out and brought in Israel: and Yahweh said to you, You shall be shepherd of my people Israel, and you shall be prince over Israel.**  
**also heretofore, in Saul`s being king over us, thou hast been he who is bringing out and bringing in Israel, and Jehovah saith to thee, Thou dost feed My people Israel, and thou art for leader over Israel.`**
- 3 När så alla de äldste i Israel kommo till konungen i Hebron, slöt konung David ett förbund med dem där i Hebron, inför HERREN; och sedan smorde de David till konung över Israel.**  
**So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before Yahweh: and they anointed David king over Israel.**  
**And all the elders of Israel come unto the king, to Hebron, and king David maketh with them a covenant in Hebron before Jehovah, and they anoint David for king over Israel.**
- 4 David var trettio år gammal, när han blev konung, och han regrade i fyrtio år.**  
**David was thirty years old when he began to reign, and he reigned forty years.**  
**A son of thirty years [is] David in his being king; forty years he hath reigned;**
- 5 I Hebron regrade han över Juda i sju år och sex månader, och i Jerusalem regrade han i trettio tre år över hela Israel och Juda.**  
**In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty-three years over all Israel and Judah.**  
**in Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty and three years, over all Israel and Judah.**

- 6 Och konungen drog med sina män till Jerusalem, mot jebuséerna, som bodde där i landet. De sade då till David: »Hitin kommer du icke; blinda och halta skola driva dig bort, de mena att David icke skall komma hitin.»**  
The king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, Except you take away the blind and the lame, you shall not come in here; thinking, David can't come in here.  
And the king goeth, and his men, to Jerusalem, unto the Jebusite, the inhabitant of the land, and they speak to David, saying, `Thou dost not come in hither, except thou turn aside the blind and the lame;` saying, `David doth not come in hither.`
- 7 Men David intog likväl Sions borg, det är Davids stad. Nevertheless David took the stronghold of Zion; the same is the city of David. And David captureth the fortress of Zion, it [is] the city of David.**
- 8 Och David sade på den dagen: »Vemhelst som slår ihjäl en jebusé och tränger fram till vattenledningen, han slår ihjäl just dessa halta och blinda, som David hatar.» Därför plägar man säga: »Ingen blind och halt må komma in i huset.»**  
David said on that day, Whoever strikes the Jebusites, let him get up to the watercourse, and [strike] the lame and the blind, who are hated of David's soul. Why they say, There are the blind and the lame; he can't come into the house.  
And David saith on that day, `Any one smiting the Jebusite, (let him go up by the watercourse), and the lame and the blind -- the hated of David's soul,` -- because the blind and lame say, `He doth not come into the house.`
- 9 Sedan tog David sin boning på borgen och kallade den Davids stad. Där uppförde David byggnader runt omkring, från Millo och vidare inåt. David lived in the stronghold, and called it the city of David. David built round about from Millo and inward. And David dwelleth in the fortress, and calleth it -- City of David, and David buildeth round about, from Millo and inward,**
- 10 Och David blev allt mäktigare och mäktigare, och HERREN, härskarornas Gud, var med honom. David grew greater and greater; for Yahweh, the God of hosts, was with him. and David goeth, going on and becoming great, and Jehovah, God of Hosts, [is] with him.**
- 11 Och Hiram, konungen i Tyrus, skickade sändebud till David med cederträ, därjämte ock timmermän och stenhuggare; och de byggde ett hus åt David. Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons; and they built David a house. And Hiram king of Tyre sendeth messengers unto David, and cedar-trees, and artificers of wood, and artificers of stone, for walls, and they build a house for David,**
- 12 Och David märkte att HERREN hade befäst honom såsom konung över Israel, och att han hade upphöjt hans konungadöme, för sitt folk Israels skull. David perceived that Yahweh had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake. and David knoweth that Jehovah hath established him for king over Israel, and that He hath lifted up his kingdom, because of His people Israel.**



- 13 Och David tog sig ännu flera bihustrur och hustrur från Jerusalem, sedan han hade kommit från Hebron; och åt David föddes ännu flera söner och döttrar.  
David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.  
And David taketh again concubines and wives out of Jerusalem, after his coming from Hebron, and there are born again to David sons and daughters.**
- 14 Dessa äro namnen på de söner som föddes åt honom i Jerusalem: Sammua, Sobab, Natan, Salomo,  
These are the names of those who were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,  
And these [are] the names of those born to him in Jerusalem: Shammuah, and Shobab, and Nathan, and Solomon,**
- 15 Jibhar, Elisua, Nefeg, Jafia,  
and Ibhar, and Elishua, and Nepheg, and Japhia,  
and Ibhar, and Elishua, and Nepheg, and Japhia,**
- 16 Elisama, Eljada och Elifelet.  
and Elishama, and Eliada, and Eliphelet.  
and Elishama, and Eliada, and Eliphalet.**
- 17 Men när filistéerna hörde att David hade blivit smord till konung över Israel, drogo de allasammans upp för att fånga David. När David hörde detta, drog han ned till borgen.  
When the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the stronghold.  
And the Philistines hear that they have anointed David for king over Israel, and all the Philistines come up to seek David, and David heareth, and goeth down unto the fortress,**
- 18 Och sedan filistéerna hade kommit fram, spridde de sig i Refaims dalen.  
Now the Philistines had come and spread themselves in the valley of Rephaim.  
and the Philistines have come, and are spread out in the valley of Rephaim.**
- 19 Då frågade David HERREN: »Skall jag draga upp mot filistéerna? Vill du då giva dem i min hand?» HERREN svarade David: »Drag upp; ty jag skall giva filistéerna i din hand.  
David inquired of Yahweh, saying, Shall I go up against the Philistines? will you deliver them into my hand? Yahweh said to David, Go up; for I will certainly deliver the Philistines into your hand.  
And David asketh of Jehovah, saying, `Do I go up unto the Philistines? dost Thou give them into my hand?` And Jehovah saith unto David, `Go up, for I certainly give the Philistines into thy hand.`**
- 20 Och David kom till Baal-Perasim, och där slog David dem. Då sade han: »HERREN har brutit ned mina fiender inför mig, likasom en vattenflod bryter ned.» Därav fick det stället namnet Baal-Perasim.  
David came to Baal-perazim, and David struck them there; and he said, Yahweh has broken my enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim.  
And David cometh in to Baal-Perazim, and David smiteth them there, and saith, `Jehovah hath broken forth [on] mine enemies before me, as the breaking forth of waters;` therefore he hath called the name of that place Baal-Perazim.**

- 21 De lämnade där efter sig sina avgudabilder, och David och hans män togo dessa med sig.  
They left their images there; and David and his men took them away.  
And they forsake there their idols, and David and his men lift them up.**
- 22 Men filistéerna drogo upp ännu en gång och spridde sig i Refaims dalen.  
The Philistines came up yet again, and spread themselves in the valley of Rephaim.  
And the Philistines add again to come up, and are spread out in the valley of Rephaim,**
- 23 När David då frågade HERREN, svarade han: »Du skall icke draga ditupp; du må kringgå dem bakifrån, så att du kommer över dem från det håll där bakaträden stå.  
When David inquired of Yahweh, he said, You shall not go up: make a circuit behind them, and come on them over against the mulberry-trees.  
and David asketh of Jehovah, and He saith, `Thou dost not go up, turn round unto their rear, and thou hast come to them over-against the mulberries,**
- 24 Så snart du sedan hör ljudet av steg i bakaträdens toppar, skynda då raskt fram, ty då har HERREN dragit ut framför dig till att slå filistéernas här.»  
It shall be, when you hear the sound of marching in the tops of the mulberry-trees, that then you shall bestir yourself; for then is Yahweh gone out before you to strike the host of the Philistines.  
and it cometh to pass, in thy hearing the sound of a stepping in the tops of the mulberries, then thou dost move sharply, for then hath Jehovah gone out before thee to smite in the camp of the Philistines.`**
- 25 David gjorde såsom HERREN hade bjudit honom; och han slog filistéerna och förföljde dem från Geba ända fram emot Geser.  
David did so, as Yahweh commanded him, and struck the Philistines from Geba until you come to Gezer.  
And David doth so, as Jehovah commanded him, and smiteth the Philistines from Geba unto thy coming to Gazer.**
- 1 Åter församlade David allt utvalt manskap i Israel, trettio tusen man.  
David again gathered together all the chosen men of Israel, thirty thousand.  
And David gathered again every chosen one in Israel, thirty thousand,**
- 2 Och David bröt upp och drog åstad med allt sitt folk ifrån Baale-Juda, för att därifrån föra upp Guds ark, som hade fått sitt namn efter HERREN Sebaot, honom som tronar på keruberna.  
David arose, and went with all the people who were with him, from Baale-judah, to bring up from there the ark of God, which is called by the Name, even the name of Yahweh of Hosts who sits [above] the cherubim.  
and David riseth and goeth, and all the people who [are] with him, from Baale-Judah, to bring up thence the ark of God, whose name hath been called -- the name of Jehovah of Hosts, inhabiting the cherubs -- upon it.**

- 3 Och de satte Guds ark på en ny vagn och förde den bort ifrån Abinadabs hus på höjden; och Ussa och Ajo, Abinadabs söner, körde den nya vagnen.**  
They set the ark of God on a new cart, and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.  
And they cause the ark of God to ride on a new cart, and lift it up from the house of Abinadab, which [is] in the height, and Uzzah and Ahio sons of Abinadab are leading the new cart;
- 4 Så förde de Guds ark bort ifrån Abinadabs hus på höjden, och följde själva med, och Ajo gick därvid framför arken.**  
They brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark.  
and they lift it up from the house of Abinadab, which [is] in the height, with the ark of God, and Ahio is going before the ark,
- 5 Och David och hela Israels hus fröjdade sig inför HERREN, med allahanda instrumenter av cypressträ, med harpor, psaltare, pukor, skallror och cymbaler.**  
David and all the house of Israel played before Yahweh with all manner of [instruments made of] fir-wood, and with harps, and with psalteries, and with tambourines, and with castanets, and with cymbals.  
and David and all the house of Israel are playing before Jehovah, with all kinds of [instruments] of fir-wood, even with harps, and with psalteries, and with timbrels, and with cornets, and with cymbals.
- 6 Men när de kommo till Nakonslogen, räckte Ussa ut sin hand mot Guds ark och fattade i den, ty oxarna snavade.**  
When they came to the threshing floor of Nacon, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen stumbled.  
And they come unto the threshing-floor of Nachon, and Uzzah putteth forth [his hand] unto the ark of God, and layeth hold on it, for they released the oxen;
- 7 Då upptändes HERRENS vrede mot Ussa, och Gud slog honom där för hans förseelse, så att han föll ned död där vid Guds ark.**  
The anger of Yahweh was kindled against Uzzah; and God struck him there for his error; and there he died by the ark of God.  
and the anger of Jehovah burneth against Uzzah, and God smiteth him there for the error, and he dieth there by the ark of God.
- 8 Men det gick David hårt till sinne att HERREN så hade brutit ned Ussa; och han kallade det ställe Peres-Ussa, såsom det heter ännu i dag.**  
David was displeased, because Yahweh had broken forth on Uzzah; and he called that place Perez-uzzah, to this day.  
And it is displeasing to David, because that Jehovah hath broken forth a breach upon Uzzah, and [one] calleth that place Perez-Uzzah, unto this day;
- 9 Och David betogs av sådan fruktan för HERREN på den dagen, att han sade: »Huru skulle jag töras låta HERRENS ark komma till mig?»**  
David was afraid of Yahweh that day; and he said, How shall the ark of Yahweh come to me?  
and David feareth Jehovah on that day, and saith, `How doth the ark of Jehovah come in unto me?`

- 10** Därför ville David icke låta flytta in HERRENS ark till sig i David stad, utan lät sätta in den i gatiten Obed-Edoms hus.  
So David would not remove the ark of Yahweh to him into the city of David; but David carried it aside into the house of Obed-edom the Gittite.  
And David hath not been willing to turn aside unto himself the ark of Jehovah, to the city of David, and David turneth it aside to the house of Obed-Edom the Gittite,
- 11** Sedan blev HERRES ark kvar i gatiten Obed-Edoms hus i tre månader; men HERREN välsignade Obed-Edom och hela hans hus.  
The ark of Yahweh remained in the house of Obed-edom the Gittite three months: and Yahweh blessed Obed-edom, and all his house.  
and the ark of Jehovah doth inhabit the house of Obed-Edom the Gittite three months, and Jehovah blesseth Obed-Edom and all his house.
- 12** När det nu blev berättat för konung David att HERREN hade välsignat Obed-Edoms hus och allt vad han hade, för Guds arks skull, då gick David åstad och hämtade Guds ark ur Obed-Edoms hus upp till Davids stad under jubel.  
It was told king David, saying, Yahweh has blessed the house of Obed-edom, and all that pertains to him, because of the ark of God. David went and brought up the ark of God from the house of Obed-edom into the city of David with joy.  
And it is declared to king David, saying, `Jehovah hath blessed the house of Obed-Edom, and all that he hath, because of the ark of God;` and David goeth and bringeth up the ark of God from the house of Obed-Edom to the city of David with joy.
- 13** Och när de som buro HERRENS ark hade gått sex steg framåt, offrade han en tjur och en gödkalv.  
It was so, that, when those who bore the ark of Yahweh had gone six paces, he sacrificed an ox and a fattened calf.  
And it cometh to pass, when those bearing the ark of Jehovah have stepped six steps, that he sacrificeth an ox and a fatling.
- 14** Själv dansade David med all makt inför HERREN, och därvid var David iklädd en linne-David danced before Yahweh with all his might; and David was girded with a linen ephod. And David is dancing with all strength before Jehovah, and David is girded with a linen ephod,
- 15** Så hämtade David och hela Israel HERRENS ark ditupp under jubel och basuners ljud.  
So David and all the house of Israel brought up the ark of Yahweh with shouting, and with the sound of the trumpet.  
and David and all the house of Israel are bringing up the ark of Jehovah with shouting, and with the voice of a trumpet,
- 16** När då HERRENS ark kom in i Davids stad, blickade Mikal, Sauls dotter, ut genom fönstret, och när hon såg konung David hoppa och dansa inför HERREN fick hon förakt för honom i sitt hjärta.  
It was so, as the ark of Yahweh came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before Yahweh; and she despised him in her heart.  
and it hath come to pass, the ark of Jehovah hath come in to the city of David, and Michal daughter of Saul, hath looked through the window, and seeth king David moving and dancing before Jehovah, and despiseth him in her heart.

- 17 Sedan de hade fört HERRENS ark ditin, ställde de den på dess plats i tältet som David hade slagit upp åt den; och därefter offrade David brännoffer inför HERREN, så ock tackoffer.**  
**They brought in the ark of Yahweh, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt offerings and peace-offerings before Yahweh.**  
**And they bring in the ark of Jehovah, and set it up in its place, in the midst of the tent which David hath spread out for it, and David causeth to ascend burnt-offerings before Jehovah, and peace-offerings.**
- 18 När David hade offrat brännoffret och tackoffret välsignade han folket i HERREN Sebaots namn.**  
**When David had made an end of offering the burnt offering and the peace-offerings, he blessed the people in the name of Yahweh of Hosts.**  
**And David finisheth from causing to ascend the burnt-offering, and the peace-offerings, and blesseth the people in the name of Jehovah of Hosts,**
- 19 Och åt allt folket, åt var och en i hela hopen av israeliter, både man och kvinna, gav han en kaka bröd, ett stycke kött och en druvkaka. Sedan gick allt folket hem, var och en till sitt.**  
**He dealt among all the people, even among the whole multitude of Israel, both to men and women, to everyone a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed everyone to his house.**  
**and he apportioneth to all the people, to all the multitude of Israel, from man even unto woman, to each, one cake of bread, and one eshpar, and one ashisha, and all the people go, each to his house.**
- 20 Men när David kom tillbaka för att hälsa sitt husfolk, gick Mikal, Sauls dotter, ut emot honom och sade: »Huru härlig har icke Israels konung visat sig i dag, då han i dag har blottat sig för sina tjänares tjänstekvinnors ögon, såsom löst folk plägar göra!»**  
**Then David returned to bless his household. Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovers himself!**  
**And David turneth back to bless his house, and Michal daughter of Saul goeth out to meet David, and saith, `How honourable to-day was the king of Israel, who was uncovered to-day before the eyes of the handmaids of his servants, as one of the vain ones is openly uncovered!`**
- 21 Då sade David till Mikal: »Inför HERREN, som har utvalt mig framför din fader och hela hans hus, och som har förordnat mig till furste över HERRENS folk, över Israel -- inför HERREN fröjdade jag mig.**  
**David said to Michal, [It was] before Yahweh, who chose me above your father, and above all his house, to appoint me prince over the people of Yahweh, over Israel: therefore will I play before Yahweh.**  
**And David saith unto Michal, `-- Before Jehovah, who fixed on me above thy father, and above all his house, to appoint me leader over the people of Jehovah, and over Israel, -- yea, I played before Jehovah;**

- 22** Dock kände jag mig rätteligen för ringa till detta, ja, jag var i mina ögon allt för låg därtill.  
Skulle jag då söka ära hos tjänstekvinnorna, om vilka du talade?»  
I will be yet more vile than this, and will be base in my own sight: but of the handmaids of whom you have spoken, of them shall I be had in honor.  
and I have been more vile than this, and have been low in mine eyes, and with the handmaids whom thou hast spoken of, with them I am honoured.`
- 23** Och Mikal, Sauls dotter, fick inga barn, så länge hon levde.  
Michal the daughter of Saul had no child to the day of her death.  
As to Michal daughter of Saul, she had no child till the day of her death.
- 1** Då nu konungen satt i sitt hus, sedan HERREN hade låtit honom få ro runt omkring för alla hans fiender,  
It happened, when the king lived in his house, and Yahweh had given him rest from all his enemies round about,  
And it cometh to pass, when the king sat in his house, and Jehovah hath given rest to him round about, from all his enemies,
- 2** sade han till profeten Natan: »Se, jag bor i ett hus av cederträ, under det att Guds ark bor i ett tält.  
that the king said to Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwells within curtains.  
that the king saith unto Nathan the prophet, `See, I pray thee, I am dwelling in a house of cedars, and the ark of God is dwelling in the midst of the curtain.`
- 3** Natan sade till konungen: »Välän, gör allt vad du har i sinnet; ty HERREN är med dig.»  
Nathan said to the king, Go, do all that is in your heart; for Yahweh is with you.  
And Nathan saith unto the king, `All that [is] in thine heart -- go, do, for Jehovah [is] with thee.`
- 4** Men om natten kom HERRENS ord till Natan; han sade:  
It happened the same night, that the word of Yahweh came to Nathan, saying,  
And it cometh to pass in that night, that the word of Jehovah is unto Nathan, saying,
- 5** »Gå och säg till min tjänare David: Så säger HERREN: Skulle du bygga mig ett hus att bo i?  
Go and tell my servant David, Thus says Yahweh, Shall you build me a house for me to dwell in?  
`Go, and thou hast said unto My servant, unto David, Thus said Jehovah, Dost thou build for Me a house for My dwelling in?
- 6** Jag har ju icke bott i något hus, allt ifrån den dag då jag förde Israels barn upp ur Egypten ända till denna dag, utan jag har flyttat omkring i ett tält, i ett tabernakel.  
for I have not lived in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tent.  
for I have not dwelt in a house even from the day of My bringing up the sons of Israel out of Egypt, even unto this day, and am walking up and down in a tent and in a tabernacle.

- 7** Har jag då någonsin, varhelst jag flyttade omkring med alla Israels barn, talat och sagt så till någon enda av Israels stammar, som jag har förordnat till herde för mitt folk Israel: 'Varför haven I icke byggt mig ett hus av cederträ?'  
In all places in which I have walked with all the children of Israel, spoke I a word with any of the tribes of Israel, whom I commanded to be shepherd of my people Israel, saying, Why have you not built me a house of cedar?  
During all [the time] that I have walked up and down among all the sons of Israel, a word have I spoken with one of the tribes of Israel which I commanded to feed my people Israel, saying, `Why have ye not built to Me a house of cedars?
- 8** Och nu skall du säga så till min tjänare David: Så säger HERREN Sebaot: Från betesmarken, där du följde fåren, har jag hämtat dig, för att du skulle bliva en furste över mitt folk Israel.  
Now therefore thus shall you tell my servant David, Thus says Yahweh of Hosts, I took you from the sheep pen, from following the sheep, that you should be prince over my people, over Israel;  
and now, thus dost thou say to My servant, to David: `Thus said Jehovah of Hosts, I have taken thee from the comely place, from after the flock, to be leader over My people, over Israel;
- 9** Och jag har varit med dig på alla dina vägar och utrotat alla dina fiender för dig. Och jag vill göra dig ett namn, så stort som de störstes namn på jorden.  
and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make you a great name, like the name of the great ones who are in the earth.  
and I am with thee whithersoever thou hast gone, and I cut off all thine enemies from thy presence, and have made for thee a great name, as the name of the great ones who [are] in the earth,
- 10** Jag skall bereda en plats åt mitt folk Israel och plantera det, så att det får bo kvar där, utan att vidare bliva oroat. Orättfärdiga människor skola icke mer förtrycka det, såsom fordom skedde,  
I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,  
and I have appointed a place for My people, for Israel, and have planted it, and it hath tabernacled in its place, and it is not troubled any more, and the sons of perverseness do not add to afflict it any more, as in the beginning,
- 11** och såsom det har varit allt ifrån den tid då jag förordnade domare över mitt folk Israel; och jag skall låta dig få ro för alla dina fiender. Så förkunnar nu HERREN för dig att HERREN skall uppbygga ett hus åt dig.  
and [as] from the day that I commanded judges to be over my people Israel; and I will cause you to rest from all your enemies. Moreover Yahweh tells you that Yahweh will make you a house.  
even from the day that I appointed judges over My people Israel; and I have given rest to thee from all thine enemies, and Jehovah hath declared to thee that Jehovah doth make for thee a house.

- 12** När din tid är ute och du vilar hos dina fäder, skall jag efter dig upphöja den son som skall utgå ur ditt liv; och jag skall befästa hans konungadöme.  
 When your days are fulfilled, and you shall sleep with your fathers, I will set up your seed after you, who shall proceed out of your bowels, and I will establish his kingdom.  
 `When thy days are full, and thou hast lain with thy fathers, then I have raised up thy seed after thee which goeth out from thy bowels, and have established his kingdom;
- 13** Han skall bygga ett hus åt mitt namn, och jag skall befästa hans konungatron för evig tid.  
 He shall build a house for my name, and I will establish the throne of his kingdom forever.  
 He doth build a house for My Name, and I have established the throne of his kingdom unto the age.
- 14** Jag skall vara hans fader, och han skall vara min son, så att jag visserligen, om han gör något illa, skall straffa honom med ris, såsom människor pläga tuktas, och med plågor, sådana som hemsöka människors barn;  
 I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;  
 I am to him for a father, and he is to Me for a son; whom in his dealings perversely I have even reprov'd with a rod of men, and with strokes of the sons of Adam,
- 15** men min nåd skall icke vika ifrån honom, såsom jag lät den vika ifrån Saul, vilken jag lät vika undan för dig.  
 but my lovingkindness shall not depart from him, as I took it from Saul, whom I put away before you.  
 and My kindness doth not turn aside from him, as I turned it aside from Saul, whom I turned aside from before thee,
- 16** Ditt hus och ditt konungadöme skola bliva bestående inför dig till evig tid; ja, din tron skall vara befäst för evig tid.»  
 Your house and your kingdom shall be made sure for ever before you: your throne shall be established forever.  
 and stedfast [is] thy house and thy kingdom unto the age before thee, thy throne is established unto the age.`
- 17** Alldeles i överensstämmelse med dessa ord och med denna syn talade nu Natan till David.  
 According to all these words, and according to all this vision, so did Nathan speak to David.  
 According to all these words, and according to all this vision, so spake Nathan unto
- 18** Då gick konung David in och satte sig ned inför HERRENS ansikte och sade: »Vem är jag, Herre, HERRE, och vad är mitt hus, eftersom du har låtit mig komma härtill?  
 Then David the king went in, and sat before Yahweh; and he said, Who am I, Lord Yahweh, and what is my house, that you have brought me thus far?  
 And king David cometh in and sitteth before Jehovah, and saith, `Who [am] I, Lord Jehovah? and what my house, that Thou hast brought me hitherto?



- 19 Och detta har ändå syntts dig vara för litet, Herre, HERRE; du har ock talat angående din tjänares hus om det som ligger långt fram i tiden. och härom har du talat på människosätt, Herre, HERRE!**  
**This was yet a small thing in your eyes, Lord Yahweh; but you have spoken also of your servant`s house for a great while to come; and this [too] after the manner of men, Lord Yahweh!**  
**And yet this [is] little in Thine eyes, Lord Jehovah, and Thou dost speak also concerning the house of Thy servant afar off; and this [is] the law of the Man, Lord Jehovah.**
- 20 Vad skall nu David vidare tala till dig? Du känner ju din tjänare, Herre, HERRE. What can David say more to you? for you know your servant, Lord Yahweh. And what doth David add more to speak unto Thee? and Thou, Thou hast known Thy servant, Lord Jehovah.**
- 21 För ditt ords skull och efter ditt hjärta har du gjort allt detta stora och förkunnat det för din tjänare. For your word`s sake, and according to your own heart, have you worked all this greatness, to make your servant know it. Because of Thy word, and according to Thy heart, Thou hast done all this greatness, to cause Thy servant to know [it].**
- 22 Därför är du ock stor HERRE Gud, ty ingen är dig lik, och ingen Gud finnes utom dig, efter allt vad vi hava hört med våra öron. Therefore you are great, Yahweh God: for there is none like you, neither is there any God besides you, according to all that we have heard with our ears. Therefore Thou hast been great, Jehovah God, for there is none like Thee, and there is no God save Thee, according to all that we have heard with our ears.**
- 23 Och var finnes på jorden något enda folk likt ditt folk Israel, något folk som en Gud själv har gått åstad att förlossa åt sig till ett folk, för att så göra sig ett namn -- ja, för att göra dessa stora ting med eder och dessa fruktansvärda gärningar med ditt land, inför ditt folk, det som du förlossade åt dig från Egypten, från hedningarna och deras gudar. What one nation in the earth is like your people, even like Israel, whom God went to redeem to himself for a people, and to make him a name, and to do great things for you, and awesome things for your land, before your people, whom you redeem to you out of Egypt, [from] the nations and their gods? `And who [is] as Thy people, as Israel -- one nation in the earth, whom God hath gone to redeem to Him for a people, and to make for Him a name -- and to do for you the greatness -- even fearful things for Thy land, at the presence of Thy people, whom Thou hast redeemed to Thee out of Egypt -- [among the] nations and their gods?**
- 24 Och du har berett åt dig ditt folk Israel, dig till ett folk för evig tid, och du, HERRE, har blivit deras Gud. You did establish to yourself your people Israel to be a people to you forever; and you, Yahweh, became their God. Yea, Thou dost establish to Thee Thy people Israel, to Thee for a people unto the age, and Thou, Jehovah, hast been to them for God.**

- 25** Så uppfyll nu, HERRE Gud, för evig tid vad du har talat om din tjänare och om hans hus; gör såsom du har talat.  
Now, Yahweh God, the word that you have spoken concerning your servant, and concerning his house, confirm you it forever, and do as you have spoken.  
`And now, Jehovah God, the word which Thou hast spoken concerning Thy servant, and concerning his house, establish unto the age, and do as Thou hast spoken;
- 26** Då skall ditt namn bliva stort till evig tid, så att man skall säga: 'HERREN Sebaot är Gud över Israel.' Och så skall din tjänare Davids hus bestå inför dig.  
Let your name be magnified forever, saying, Yahweh of hosts is God over Israel; and the house of your servant David shall be established before you.  
And Thy Name is great unto the age, saying, Jehovah of Hosts [is] God over Israel, and the house of Thy servant David is established before Thee,
- 27** Ty du, HERRE Sebaot, Israels Gud, har uppenbarat för din tjänare och sagt: 'Jag vill bygga dig ett hus.' Därför har din tjänare fått frimodighet att bedja till dig denna bön.  
For you, Yahweh of Hosts, the God of Israel, have revealed to your servant, saying, I will build you a house: therefore has your servant found in his heart to pray this prayer to you.  
For Thou, Jehovah of Hosts, God of Israel, Thou hast uncovered the ear of Thy servant, saying, A house I build for thee, therefore hath Thy servant found his heart to pray unto Thee this prayer;
- 28** Och nu, Herre, HERRE, du är Gud, och dina ord äro sanning; och du du har lovat din tjänare detta goda,  
Now, O Lord Yahweh, you are God, and your words are truth, and you have promised this good thing to your servant:  
And now, Lord Jehovah, Thou [art] God Himself, and Thy words are truth, and Thou speakest unto Thy servant this goodness,
- 29** så värdes nu välsigna din tjänares hus, så att det förbliver evinnerligen inför dig. Ja, du, Herre, HERRE, har lovat det, och genom din välsignelse skall din tjänares hus bliva välsignat evinnerligen.»  
now therefore let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord Yahweh, have spoken it: and with your blessing let the house of your servant be blessed forever.  
And now, begin and bless the house of Thy servant, to be unto the age before Thee, for Thou, Lord Jehovah, hast spoken, and by Thy blessing is the house of Thy servant blessed -- to the age.`
- 1** En tid härefter slog David filistéerna och kuvade dem. Därvid bemäktigade sig David huvudstaden och tog den ur filistéernas hand.  
After this it happened that David struck the Philistines, and subdued them: and David took the bridle of the mother city out of the hand of the Philistines.  
And it cometh to pass afterwards that David smiteth the Philistines, and humbleth them, and David taketh the bridle of the metropolis out of the hand of the Philistines.

- 2 Han slog ock moabiterna och mätte dem med snöre, i det att han lät dem lägga sig ned på jorden: med två snörlängder mätte han ut den del av dem, som skulle dödas, och med en full snörlängd den del som han lät leva. Så blevo moabiterna David underdåniga och förde till honom skänker.**  
**He struck Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. The Moabites became servants to David, and brought tribute.**  
**And he smiteth Moab, and measureth them with a line, causing them to lie down on the earth, and he measureth two lines to put to death, and the fulness of the line to keep alive, and the Moabites are to David for servants, bearers of a present.**
- 3 Likaledes slog David Hadadeser, Rehobs son, konungen i Soba, när denne hade dragit åstad för att utsträcka sitt välde till floden.**  
**David struck also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.**  
**And David smiteth Hadadezer son of Rehob, king of Zobah, in his going to bring back his power by the River [Euphrates;]**
- 4 Och David tog till fånga av han folk ett tusen sju hundra ryttare och tjugu tusen man fotfolk; och David lät avskära fotsenorna på alla vagnshästarna, utom på ett hundra hästar, som han skonade.**  
**David took from him one thousand seven hundred horsemen, and twenty thousand footmen: and David hamstrung all the chariot horses, but reserved of them for one hundred chariots.**  
**and David captureth from him a thousand and seven hundred horsemen, and twenty thousand footmen, and David destroyeth utterly the whole of the charioteers, only he leaveth of them a hundred charioteers.**
- 5 När sedan araméerna från Damaskus kommo för att hjälpa Hadadeser, konungen i Soba, nedgjorde David tjugutvå tusen man av dem.**  
**When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck of the Syrians two and twenty thousand men.**  
**And Aram of Damascus cometh to give help to Hadadezer king of Zobah, and David smiteth of Aram twenty and two thousand men;**
- 6 Och David insatte fogdar bland araméerna i Damaskus, och araméerna blevo David underdåniga och förde till honom skänker. Så gav HERREN seger åt David, varhelst han drog fram.**  
**Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. Yahweh gave victory to David wherever he went.**  
**and David putteth garrisons in Aram of Damascus, and Aram is to David for a servant, bearing a present; and Jehovah saveth David whithersoever he hath gone;**
- 7 Och David tog de gyllene sköldar som Hadadesers tjänare hade burit och förde dem till Jerusalem.**  
**David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.**  
**and David taketh the shields of gold which were on the servants of Hadadezer, and bringeth them to Jerusalem;**

- 8 Och från Hadadesers städer Beta och Berotai tog konung David koppar i stor myckenhet. From Betah and from Berothai, cities of Hadadezer, king David took exceeding much and from Betah, and from Berothai, cities of Hadadezer, hath king David taken very much brass.**
- 9 Då nu Toi, konungen i Hamat, hörde att David hade slagit Hadadesers hela här, When Toi king of Hamath heard that David had struck all the host of Hadadezer, And Toi king of Hamath heareth that David hath smitten all the force of Hadadezer,**
- 10 sände han sin son Joram till konung David för att hälsa honom och lyckönska honom, därför att han hade givit sig i strid med Hadadeser och slagit honom; ty Hadadeser hade varit Tois fiende. Och han hade med sig kärl av silver, av guld och av koppar. then Toi sent Joram his son to king David, to Greet him, and to bless him, because he had fought against Hadadezer and struck him: for Hadadezer had wars with Toi. [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: and Toi sendeth Joram his son unto king David to ask of him of welfare, and to bless him, (because that he hath fought against Hadadezer, and smiteth him, for a man of wars [with] Toi had Hadadezer been), and in his hand have been vessels of silver, and vessels of gold, and vessels of brass,**
- 11 Också dessa helgade konung David åt HERREN, likasom han hade gjort med det silver och guld han hade tagit från alla de folk som han hade underlagt sig: These also did king David dedicate to Yahweh, with the silver and gold that he dedicated of all the nations which he subdued; also them did king David sanctify to Jehovah, with the silver and the gold which he sanctified of all the nations which he subdued:**
- 12 från araméerna, moabiterna, Ammons barn, filistéerna och amalekiterna, så ock med det byte han hade tagit från Hadadeser, Rehobs son, konungen i Soba. of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah. of Aram, and of Moab, and of the Bene-Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob king of Zobah.**
- 13 Och när David kom tillbaka från sin seger över araméerna, gjorde han sig ytterligare ett namn i Saltdalen, där han slog aderton tusen man. David got him a name when he returned from smiting the Syrians in the Valley of Salt, even eighteen thousand men. And David maketh a name in his turning back from his smiting Aram in the valley of Salt -- eighteen thousand;**
- 14 Och han insatte fogdar i Edom, i hela Edom insatte han fogdar; och alla edoméer blevo David underdåniga. Så gav HERREN seger åt David, varhelst han drog fram. He put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. Yahweh gave victory to David wherever he went. and he putteth in Edom garrisons -- in all Edom he hath put garrisons, and all Edom are servants to David; and Jehovah saveth David whithersoever he hath gone.**

- 15 David regerade nu över hela Israel; och David skipade lag och rätt åt allt sitt folk.  
David reigned over all Israel; and David executed justice and righteousness to all his people.  
And David reigneth over all Israel, and David is doing judgment and righteousness to all his people,**
- 16 Joab, Serujas son, hade befälet över krigshären, och Josafat Ahiluds son, var kansler.  
Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;  
and Joab son of Zeruiah [is] over the host, and Jehoshaphat son of Ahilud [is] remembrancer,**
- 17 Sadok, Ahitubs son, och Ahimelek, Ebjatars son, voro präster, och Seraja var sekreterare.  
and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;  
and Zadok son of Ahitub, and Ahimelech son of Abiathar, [are] priests, and Seraiah [is] scribe,**
- 18 Benaja, Jojadas son, hade befälet över keretéerna och peletéerna; dessutom voro Davids söner präster.  
and Benaiah the son of Jehoiada [was over] the Cherethites and the Pelethites; and David`s sons were chief ministers.  
and Benaiah son of Jehoiada [is over] both the Cherethite and the Pelethite, and the sons of David have been ministers.**
- 1 Och David sade: »Finnes ännu någon kvar av Sauls hus, mot vilken jag kan bevisa barmhärtighet för Jonatans skull?»  
David said, Is there yet any who is left of the house of Saul, that I may show him kindness for Jonathan`s sake?  
And David saith, `Is there yet any left to the house of Saul, and I do with him kindness because of Jonathan?`**
- 2 Nu hade Sauls hus haft en tjänare vid namn Siba; honom hämtade man till David. Då sade konungen till honom: »Är du Siba?» Han svarade: »Ja, din tjänare.»  
There was of the house of Saul a servant whose name was Ziba, and they called him to David; and the king said to him, Are you Ziba? He said, Your servant is he.  
And the house of Saul hath a servant, and his name [is] Ziba, and they call for him unto David; and the king saith unto him, `Art thou Ziba?` and he saith, `Thy servant.`**
- 3 Konungen frågade: »Finnes ingen kvar av Sauls hus, mot vilken jag kan bevisa barmhärtighet, såsom Gud är barmhärtig?» Siba svarade konungen: »Ännu finnes kvar en son till Jonatan, en som är ofärdig i fötterna.»  
The king said, Is there not yet any of the house of Saul, that I may show the kindness of God to him? Ziba said to the king, Jonathan has yet a son, who is lame of his feet.  
And the king saith, `Is there not yet a man to the house of Saul, and I do with him the kindness of God?` And Ziba saith unto the king, `Jonathan hath yet a son -- lame.`**

- 4 Konungen frågade honom »Var är han?» Siba svarade konungen: »Han är nu i Makirs, Ammiels sons, hus i Lo-Debar.»**  
The king said to him, Where is he? Ziba said to the king, Behold, he is in the house of Machir the son of Ammiel, in Look-debar.  
And the king saith to him, `Where [is] he?` and Ziba saith unto the king, `Lo, he [is] in the house of Machir, son of Ammiel, in Lo-Debar.`
- 5 Då sände konung David och lät hämta honom från Makirs, Ammiels sons, hus i Lo-Debar. Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Look-debar.**  
And king David sendeth, and taketh him out of the house of Machir son of Ammiel, of Lo-Debar,
- 6 När så Mefiboset, Sauls son Jonatans son, kom in till David, föll han ned på sitt ansikte och bugade sig. Då sade David: »Mefiboset!» Han svarade: »Ja, din tjänare hör.»**  
Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on his face, and did obeisance. David said, Mephibosheth. He answered, Behold, your servant!  
and Mephibosheth son of Jonathan, son of Saul, cometh unto David, and falleth on his face, and doth obeisance, and David saith, `Mephibosheth;` and he saith, `Lo, thy servant.`
- 7 David sade till honom: »Frukta icke, ty jag vill bevisa barmhärtighet mot dig för din fader Jonatans skull, och jag vill giva dig allt din faders Sauls jordagods tillbaka, och du skall äta vid mitt bord beständigt.»**  
David said to him, "Don` t be afraid of him; for I will surely show you kindness for Jonathan your father`s sake, and will restore you all the land of Saul your father; and you shall eat bread at my table continually.  
And David saith to him, `Be not afraid; for I certainly do with thee kindness because of Jonathan thy father, and have given back to thee all the field of Saul thy father, and thou dost eat bread at my table continually.`
- 8 Då bugade han sig och sade: »Vad är jag, din tjänare, eftersom du vänder dig till en sådan död hund som jag är?»**  
He did obeisance, and said, What is your servant, that you should look on such a dead dog as I am?  
And he boweth himself, and saith, `What [is] thy servant, that thou hast turned unto the dead dog -- such as I?`
- 9 Därefter tillkallade konungen Siba, Sauls tjänare, och sade till honom; »Allt som Saul och hela hans hus har ägt giver jag åt din herres son.**  
Then the king called to Ziba, Saul`s servant, and said to him, All that pertained to Saul and to all his house have I given to your master`s son.  
And the king calleth unto Ziba servant of Saul, and saith unto him, `All that was to Saul and to all his house, I have given to the son of thy lord,

- 10** Och du med dina söner och dina tjänare skall bruka jorden åt honom och inbärga skörden, för att din herres son må hava bröd att äta, dock skall Mefiboset, din herres son, beständigt äta vid mitt bord.» Siba hade nämligen femton söner och tjugu tjänare. You shall till the land for him, you, and your sons, and your servants; and you shall bring in [the fruits], that your master`s son may have bread to eat: but Mephibosheth your master`s son shall eat bread always at my table. Now Ziba had fifteen sons and twenty and thou hast served for him the land, thou and thy sons, and thy servants, and hast brought in, and there hath been to the son of thy lord bread, and he hath eaten it; and Mephibosheth son of thy lord doth eat continually bread at my table;` and Ziba hath fifteen sons and twenty servants.
- 11** Då sade Siba till konungen: »Din tjänare skall i alla stycken göra såsom min herre konungen bjuder sin tjänare.» »Ja», svarade han, »Mefiboset skall äta vid mitt bord, såsom vore han en av konungens söner.» Then said Ziba to the king, According to all that my lord the king commands his servant, so shall your servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king`s sons. And Ziba saith unto the king, `According to all that my lord the king commandeth his servant, so doth thy servant;` as to Mephibosheth, `he is eating at my table ([saith the king]) as one of the sons of the king.`
- 12** Mefiboset hade en liten son, som hette Mika. Och alla som bodde i Sibas hus blevo Mefibosets tjänare. Mephibosheth had a young son, whose name was Mica. All that lived in the house of Ziba were servants to Mephibosheth. And Mephibosheth hath a young son, and his name [is] Micha, and every one dwelling in the house of Ziba [are] servants to Mephibosheth.
- 13** Själv bodde Mefiboset i Jerusalem, eftersom han beständigt skulle äta vid konungens bord. Och han var halt på båda fötterna. So Mephibosheth lived in Jerusalem; for he ate continually at the king`s table. He was lame in both his feet. And Mephibosheth is dwelling in Jerusalem, for at the table of the king he is eating continually, and he [is] lame of his two feet.
- 1** En tid härefter dog Ammons barns konung, och hans son Hanun blev konung efter honom. It happened after this, that the king of the children of Ammon died, and Hanun his son reigned in his place. And it cometh to pass afterwards, that the king of the Bene-Ammon dieth, and Hanun his son reigneth in his stead,
- 2** Då sade David: »Jag vill bevisa Hanun, Nahas' son, vänskap, likasom hans fader bevisade mig vänskap.» Och David sände några av sina tjänare för att trösta honom i hans sorg efter fadern. När så Davids tjänare kommo till Ammons barns land, David said, I will show kindness to Hanun the son of Nahash, as his father showed kindness to me. So David sent by his servants to comfort him concerning his father. David`s servants came into the land of the children of Ammon. and David saith, `I do kindness with Hanun son of Nahash, as his father did with me kindness;` and David sendeth to comfort him by the hand of his servants concerning his father, and the servants of David come in to the land of the Bene-Ammon.

- 3 sade Ammons barns furstar till sin herre Hanun: »Menar du att David därmed att han sänder tröstare till dig vill visa dig att han ärar din fader? Nej, för att undersöka staden, för att bespeja och sedan fördärva den har David sänt sina tjänare till dig.»**  
**But the princes of the children of Ammon said to Hanun their lord, Do you think that David honors your father, in that he has sent comforters to you? Hasn't David sent his servants to you to search the city, and to spy it out, and to overthrow it?**  
**And the heads of the Bene-Ammon say unto Hanun their lord, `Is David honouring thy father in thine eyes because he hath sent to thee comforters? for to search the city, and to spy it, and to overthrow it, hath not David sent his servants unto thee?`**
- 4 Då tog Hanun Davids tjänare och lät raka av dem halva skägget och skära av deras kläder mitt på, ända uppe vid sätet, och lät dem så gå.**  
**So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.**  
**And Hanun taketh the servants of David, and shaveth off the half of their beard, and cutteth off their long robes in the midst -- unto their buttocks, and sendeth them away;**
- 5 När man berättade detta för David, sände han bud emot dem; ty männen voro ju mycket vanärade. Och konungen lät säga: »Stannen i Jeriko, till dess edert skägg hinner växa ut, och kommen så tillbaka.»**  
**When they told it to David, he sent to meet them; for the men were greatly ashamed. The king said, Wait at Jericho until your beards be grown, and then return.**  
**and they declare [it] to David, and he sendeth to meet them, for the men have been greatly ashamed, and the king saith, `Abide in Jericho till your beard doth spring up -- then ye have returned.`**
- 6 Då nu Ammons barn insågo att de hade gjort sig förhatliga för David, sände de bort och lejde från Aram-Bet-Rehob och Aram-Soba tjugtu tusen man fotfolk, av konungen i Maaka ett tusen man och av Tobs män tolv tusen.**  
**When the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with one thousand men, and the men of Tob twelve thousand men.**  
**And the Bene-Ammon see that they have been abhorred by David, and the Bene-Ammon send and hire Aram of Beth-Rehob, and Aram of Zoba, twenty thousand footmen, and the king of Maacah [with] a thousand men, and Ish-Tob [with] twelve thousand men;**
- 7 När David hörde detta, sände han åstad Joab med hela hären, de tappreste krigarna.**  
**When David heard of it, he sent Joab, and all the host of the mighty men.**  
**and David heareth, and sendeth Joab, and all the host -- the mighty men.**
- 8 Och Ammons barn drogo ut och ställde upp sig till strid framför stadsporten; men de från Aram-Soba och Rehob, ävensom Tobs män och maakatéerna, ställde upp sig för sig själva på fältet.**  
**The children of Ammon came out, and put the battle in array at the entrance of the gate: and the Syrians of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the field.**  
**And the Bene-Ammon come out, and set battle in array, at the opening of the gate, and Aram of Zoba, and Rehob, and Ish-Tob, and Maacah, [are] by themselves in the field;**



- 9** Då Joab nu såg att han hade fiender både framför sig och bakom sig, gjorde han ett urval bland allt Israels utvalda manskap och ställde sedan upp sig mot araméerna.  
Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:  
and Joab seeth that the front of the battle hath been unto him before and behind, and he chooseth of all the chosen in Israel, and setteth in array to meet Aram,
- 10** Men det övriga folket överlämnade han åt sin broder Absai, vilken med dem ställde upp sig mot Ammons barn.  
The rest of the people he committed into the hand of Abishai his brother; and he put them in array against the children of Ammon.  
and the rest of the people he hath given into the hand of Abishai his brother, and setteth in array to meet the Bene-Ammon.
- 11** Och han sade: »Om araméerna bliva mig övermäktiga, så skall du komma mig till hjälp; och om Ammons barn bliva dig övermäktiga, så vill jag tåga till din hjälp.  
He said, If the Syrians be too strong for me, then you shall help me; but if the children of Ammon be too strong for you, then I will come and help you.  
And he saith, `If Aram be stronger than I, then thou hast been to me for salvation, and if the Bene-Ammon be stronger than thou, then I have come to give salvation to thee;
- 12** Var nu vid gott mod; ja, låt oss visa mod i striden för vårt folk och för vår Guds städer. Sedan må HERREN göra vad honom tackes.»  
Be of good courage, and let us play the man for our people, and for the cities of our God: and Yahweh do that which seems him good.  
be strong and strengthen thyself for our people, and for the cities of our God, and Jehovah doth that which is good in His eyes.`
- 13** Därefter ryckte Joab fram med sitt folk till strid mot araméerna och de flydde för honom.  
So Joab and the people who were with him drew near to the battle against the Syrians: and they fled before him.  
And Joab draweth nigh, and the people who [are] with him, to battle against Aram, and they flee from his presence;
- 14** Men när Ammons barn sågo att araméerna flydde, flydde också de för Abisai och begåvo sig in i staden. Då drog Joab bort ifrån Ammons barn och begav sig tillbaka till  
When the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.  
and the Bene-Ammon have seen that Aram hath fled, and they flee from the presence of Abishai, and go in to the city; and Joab turneth back from the Bene-Ammon, and cometh in to Jerusalem.
- 15** Då alltså araméerna sågo att de hade blivit slagna av Israel, församlade de sig allasammans.  
When the Syrians saw that they were put to the worse before Israel, they gathered themselves together.  
And Aram seeth that it is smitten before Israel, and they are gathered together;

- 16** Och Hadadeser sände bud att de araméer som bodde på andra sidan floden skulle rycka ut; dessa kommo då till Helam, anförda av Sobak, Hadadesers härhövitsman. Hadarezer sent, and brought out the Syrians who were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head. and Hadadezer sendeth, and bringeth out Aram which [is] beyond the River, and they come in to Helam, and Shobach head of the host of Hadadezer [is] before them.
- 17** När detta blev berättat för David, församlade han hela Israel och gick över Jordan och kom till Helam; och araméerna ställde upp sig i slagordning mot David och gåvo sig i strid med honom. It was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. The Syrians set themselves in array against David, and fought with him. And it is declared to David, and he gathereth all Israel, and passeth over the Jordan, and cometh in to Helam, and Aram setteth itself in array to meet David, and they fight with him;
- 18** Men araméerna flydde för Israel, och David dräpte av araméerna manskapet på sju hundra vagnar, så ock fyrtio tusen ryttare; deras härhövitsman Sobak slog han ock där till döds. The Syrians fled before Israel; and David killed of the Syrians [the men of] seven hundred chariots, and forty thousand horsemen, and struck Shobach the captain of their host, so that he died there. and Aram fleeth from the presence of Israel, and David slayeth of Aram seven hundred charioteers, and forty thousand horsemen, and Shobach head of its host he hath smitten, and he dieth there.
- 19** Då alltså Hadadesers alla lydkonungar sågo att de hade blivit slagna av israeliterna, ingingo de fred med dem och blevo dem underdåniga. Efter detta fruktade araméerna för att vidare hjälpa Ammons barn. When all the kings who were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more. And all the kings -- servants of Hadadezer -- see that they have been smitten before Israel, and make peace with Israel, and serve them; and Aram is afraid to help any more the Bene-Ammon.
- 1** Följande år, vid den tid då konungarna plögade draga i fält, sände David åstad Joab och med honom sina tjänare och hela Israel; och de härjade Ammons barns land och belägrade Rabba, medan David stannade kvar i Jerusalem. It happened, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David stayed at Jerusalem. And it cometh to pass, at the revolution of the year -- at the time of the going out of the messengers -- that David sendeth Joab, and his servants with him, and all Israel, and they destroy the Bene-Ammon, and lay siege against Rabbah. And David is dwelling in Jerusalem,

- 2** Då hände sig en afton, när David hade stått upp från sitt läger och gick omkring på konungshusets tak, att han från taket fick se en kvinna som badade; och kvinnan var mycket fager att skåda.  
It happened at evening, that David arose from off his bed, and walked on the roof of the king`s house: and from the roof he saw a woman bathing; and the woman was very beautiful to look on.  
and it cometh to pass, at evening-time, that David riseth from off his couch, and walketh up and down on the roof of the king`s house, and seeth from the roof a woman bathing, and the woman [is] of very good appearance,
- 3** David sände då åstad och förfrågade sig om kvinnan, och man sade: »Det är Bat-Seba, Eliams dotter, hetiten Urias hustru.»  
David send and inquired after the woman. One said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?  
and David sendeth and inquireth about the woman, and saith, `Is not this Bath-Sheba, daughter of Eliam, wife of Uriah the Hittite?`
- 4** Då sände David några män med uppdrag att hämta henne, och hon kom till honom, och han låg hos henne, när hon hade helgat sig från sin orenhet. Sedan återvände hon hem. David sände budbärare, och tog henne; och hon kom till honom, och han låg med henne (för hon hade blivit rensad från sin orenhet); och hon återvände till sitt hus.  
And David sendeth messengers, and taketh her, and she cometh unto him, and he lieth with her -- and she is purifying herself from her uncleanness -- and she turneth back unto her house;
- 5** Men kvinnan blev havande; hon sände då åstad och lät underrätta David därom och säga: »Jag är havande.»  
The woman conceived; and she sent and told David, and said, I am with child.  
and the woman conceiveth, and sendeth, and declareth to David, and saith, `I [am] conceiving.`
- 6** Då sände David till Joab detta bud: »Sänd till mig hetiten Uria.» Så sände då Joab Uria till David.  
David sent to Joab, [saying], Send me Uriah the Hittite. Joab sent Uriah to David.  
And David sendeth unto Joab, `Send unto me Uriah the Hittite,` and Joab sendeth Uriah unto David;
- 7** Och när Uria kom till David, frågade denne om det stod väl till med Joab och med folket, och huru kriget gick.  
When Uriah was come to him, David asked of him how Joab did, and how the people fared, and how the war prospered.  
and Uriah cometh unto him, and David asketh of the prosperity of Joab, and of the prosperity of the people, and of the prosperity of the war.
- 8** Därefter sade David till Uria: »Gå nu ned till ditt hus och två dina fötter.» När då Uria gick ut ur konungens hus, sändes en gåva från konungen efter honom.  
David said to Uriah, Go down to your house, and wash your feet. Uriah departed out of the king`s house, and there followed him a mess [of food] from the king.  
And David saith to Uriah, `Go down to thy house, and wash thy feet;` and Uriah goeth out of the king`s house, and there goeth out after him a gift from the king,

- 9 Men Uriah lade sig till vila vid ingången till konungshuset, jämte hans herres alla andra tjänare, och gick icke ned till sitt eget hus.  
But Uriah slept at the door of the king`s house with all the servants of his lord, and didn`t go down to his house.  
and Uriah lieth down at the opening of the king`s house, with all the servants of his lord, and hath not gone down unto his house.**
- 10 Detta berättade man för David och sade: »Uriah har icke gått ned till sitt hus.» Då sade David till Uriah: »Du kommer ju från resan; varför har du då icke gått ned till ditt hus?»  
When they had told David, saying, Uriah didn`t go down to his house, David said to Uriah, Haven`t you come from a journey? why did you not go down to your house?  
And they declare to David, saying, `Uriah hath not gone down unto his house;` and David saith unto Uriah, `Hast thou not come from a journey? wherefore hast thou not gone down unto thy house?`**
- 11 Uriah svarade David: »Arken och Israel och Juda bo nu i lägerhyddor, och min herre Joab och min herres tjänare äro lägrade ute på marken: skulle jag då gå in i mitt hus för att äta och dricka och ligga hos min hustru? Så sant du lever, så sant din själ lever: jag vill icke göra så.»  
Uriah said to David, The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as you live, and as your soul lives, I will not do this thing.  
And Uriah saith unto David, `The ark, and Israel, and Judah, are abiding in booths, and my lord Joab, and the servants of my lord, on the face of the field are encamping; and I -- I go in unto my house to eat and to drink, and to lie with my wife! -- thy life, and the life of thy soul -- if I do this thing.`**
- 12 Då sade David till Uriah: »Stanna här också i dag, så vill jag i morgon sända dig åstad.» Så stannade då Uriah i Jerusalem den dagen och den följande.  
David said to Uriah, Stay here today also, and tomorrow I will let you depart. So Uriah abode in Jerusalem that day, and the next day.  
And David saith unto Uriah, `Abide in this [place] also to-day, and to-morrow I send thee away;` and Uriah abideth in Jerusalem, on that day, and on the morrow,**
- 13 Och David inbjöd honom till sig och lät honom äta och dricka med sig och gjorde honom drucken. Men om aftonen gick han ut och lade sig på sitt läger tillsammans med sin herres tjänare, och gick icke ned till sitt hus.  
When David had called him, he ate and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but didn`t go down to his house.  
and David calleth for him, and he eateth before him, and drinketh, and he causeth him to drink, and he goeth out in the evening to lie on his couch with the servants of his lord, and unto his house he hath not gone down.**
- 14 Följande morgon skrev David ett brev till Joab och sände det med Uriah.  
It happened in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.  
And it cometh to pass in the morning, that David writeth a letter unto Joab, and sendeth by the hand of Uriah;**

- 15** I brevet skrev han så: »Ställen Uria längst fram, där striden är som häftigast, och dragen eder sedan tillbaka från honom, så att han bliver slagen till döds.»  
 He wrote in the letter, saying, Set you Uriah in the forefront of the hottest battle, and retire you from him, that he may be struck, and die.  
 and he writeth in the letter, saying, `Place ye Uriah over-against the front of the severest battle, and ye have turned back from after him, and he hath been smitten, and hath died.`
- 16** Under belägringen av staden skickade då Joab Uria till den plats där han visste att de tappraste männen funnos.  
 It happened, when Joab kept watch on the city, that he assigned Uriah to the place where he knew that valiant men were.  
 And it cometh to pass in Joab`s watching of the city, that he appointeth Uriah unto the place where he knew that valiant men [are];
- 17** Och männen i staden gjorde ett utfall och gåvo sig i strid med Joab, och flera av folket, av Davids tjänare, föllo; också hetiten Uria dödades.  
 The men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.  
 and the men of the city go out and fight with Joab, and there fall [some] of the people, of the servants of David; and there dieth also Uriah the Hittite.
- 18** Då sände Joab och lät berätta för David allt vad som hade hänt under striden.  
 Then Joab sent and told David all the things concerning the war;  
 And Joab sendeth and declareth to David all the matters of the war,
- 19** Och han bjöd budbäraren och sade: »När du har omtalat för konungen allt vad som har hänt under striden,  
 and he charged the messenger, saying, "When you have made an end of telling all the things concerning the war to the king,  
 and commandeth the messenger, saying, `At thy finishing all the matters of the war to speak unto the king,
- 20** då upptändes kanske konungens vrede, och han säger till dig: 'Varför gingen I under striden så nära intill staden? Vissten I icke att de skulle skjuta uppifrån muren?  
 it shall be that, if the king`s wrath arise, and he tells you, `Why did you go so near to the city to fight? Didn`t you know that they would shoot from the wall?  
 then, it hath been, if the king`s fury ascend, and he hath said to thee, Wherefore did ye draw nigh unto the city to fight? did ye not know that they shoot from off the wall?
- 21** Vem var det som slog ihjäl Abimelek, Jerubbesets son? Var det icke en kvinna som kastade en kvarnsten ned på honom från muren, så att han dödades, där i Tebes? Varför gingen I då så nära intill muren?' Men då skall du säga: 'Din tjänare Uria, hetiten, är ock död.'»  
 who struck Abimelech the son of Jerubbesheth? Didn`t a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?` then shall you say, `Your servant Uriah the Hittite is dead also.`"  
 Who smote Abimelech son of Jerubbesheth? did not a woman cast on him a piece of a rider from the wall, and he dieth in Thebez? why drew ye nigh unto the wall? that thou hast said, Also thy servant Uriah the Hittite is dead.`

- 22 Budbäraren gick åstad och kom och berättade för David allt vad Joab hade sänt honom att säga;**  
**So the messenger went, and came and showed David all that Joab had sent him for. And the messenger goeth, and cometh in, and declareth to David all that with which Joab sent him,**
- 23 budbäraren sade till David: »Männen blevo oss övermäktiga och drogo ut mot oss på fältet, men vi slogo dem tillbaka ända till stadsporten.**  
**The messenger said to David, The men prevailed against us, and came out to us into the field, and we were on them even to the entrance of the gate.**  
**and the messenger saith unto David, `Surely the men have been mighty against us, and come out unto us into the field, and we are upon them unto the opening of the gate,**
- 24 Då sköto skyttarna uppifrån muren på dina tjänare, så att flera av konungens tjänare dödades; din tjänare Uria, hetiten, är ock död.»**  
**The shooters shot at your servants from off the wall; and some of the king`s servants are dead, and your servant Uriah the Hittite is dead also.**  
**and those shooting shoot at thy servants from off the wall, and [some] of the servants of the king are dead, and also, thy servant Uriah the Hittite is dead.**
- 25 Då sade David till budbäraren: »Så skall du säga till Joab: 'Låt icke detta förtryta dig, ty svärdet förtär än den ene, än den andre; fortsatt med kraft stadens belägring och förstör den.' Och intala honom så mod.»**  
**Then David said to the messenger, Thus shall you tell Joab, Don`t let this thing displease you, for the sword devours one as well as another; make your battle more strong against the city, and overthrow it: and encourage you him.**  
**And David saith unto the messenger, `Thus dost thou say unto Joab, Let not this thing be evil in thine eyes; for thus and thus doth the sword devour; strengthen thy warfare against the city, and throw it down -- and strengthen thou him.`**
- 26 Då nu Urias hustru hörde att hennes man Uria var död, höll hon dödsklagan efter sin man.**  
**When the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.**  
**And the wife of Uriah heareth that Uriah her husband [is] dead, and lamenteth for her lord;**
- 27 Och när sorgetiden var förbi, sände David och lät hämta henne hem till sig, och hon blev hans hustru; därefter födde hon honom en son. Men vad David hade gjort misshagade HERREN.**  
**When the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased Yahweh. and the mourning passeth by, and David sendeth and gathereth her unto his house, and she is to him for a wife, and beareth to him a son; and the thing which David hath done is evil in the eyes of Jehovah.**
- 1 Och HERREN sände Natan till David. När han kom in till honom, sade han till honom: »Två män bodde i samma stad; den ene var rik och den andre fattig.**  
**Yahweh sent Nathan to David. He came to him, and said to him, "There were two men in one city; the one rich, and the other poor.**  
**And Jehovah sendeth Nathan unto David, and he cometh unto him, and saith to him: `Two men have been in one city; One rich and one poor;**

**2 Den rike hade får och fäkreatur i stor myckenhet.**

The rich man had very many flocks and herds,  
The rich hath flocks and herds very many;

**3 Men den fattige hade icke mer än ett enda litet lamm, som han hade köpt; han uppfödde det, och det växte upp hos honom och hans söner, tillsammans med dem: det åt av hans brödstycke och drack ur hans bägare och låg i hans famn och var för honom såsom en dotter.**

but the poor man had nothing, except one little ewe lamb, which he had bought and raised. It grew up together with him, and with his children. It ate of his own food, drank of his own cup, and lay in his bosom, and was to him like a daughter.

And the poor one hath nothing, Except one little ewe-lamb, Which he hath bought, and keepeth alive, And it groweth up with him, And with his sons together; Of his morsel it eateth, And from his cup it drinketh, And in his bosom it lieth, And it is to him as a daughter;

**4 Så kom en vägfarande till den rike mannen; då nändes han icke taga av sina får och fäkreatur för att tillreda åt den resande som hade kommit till honom, utan han tog den fattige mannens lamm och tillredde det åt mannen som hade kommit till honom.»**

A traveler came to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man who had come to him, but took the poor man`s lamb, and dressed it for the man who had come to him."

And there cometh a traveller to the rich man, And he spareth to take Of his own flock, and of his own herd, To prepare for the traveller Who hath come to him, And he taketh the ewe-lamb of the poor man, And prepareth it for the man Who hath come unto him.`

**5 Då upptändes Davids vrede storligen mot den mannen, och han sade till Natan: »Så sant HERREN lever: dödens barn är den man som har gjort detta.**

David`s anger was greatly kindled against the man, and he said to Nathan, "As Yahweh lives, the man who has done this is worthy to die!

And the anger of David burneth against the man exceedingly, and he saith unto Nathan, `Jehovah liveth, surely a son of death [is] the man who is doing this,

**6 Och lammet skall han ersätta fyradubbelt, därför att han gjorde sådant, och eftersom han var så obarmhärtig.»**

He shall restore the lamb fourfold, because he did this thing, and because he had no and the ewe-lamb he doth repay fourfold, because that he hath done this thing, and because that he had no pity.`

**7 Men Natan sade till David: »Du är den mannen. Så säger HERREN, Israels Gud: Jag har smort dig till konung över Israel, och jag har räddat dig ur Sauls hand.**

Nathan said to David, "You are the man. This is what Yahweh, the God of Israel, says: `I anointed you king over Israel, and I delivered you out of the hand of Saul.

And Nathan saith unto David, `Thou [art] the man! Thus said Jehovah, God of Israel, I anointed thee for king over Israel, and I delivered thee out of the hand of Saul;

- 8 Jag har givit dig din herres hus och lagt din herres hustrur i din famn; ja jag har givit dig Israels hus och Juda. Och om detta skulle vara för litet, så vore jag villig att ytterligare giva dig både ett och annat.**  
**I gave you your master`s house, and your master`s wives into your bosom, and gave you the house of Israel and of Judah; and if that would have been too little, I would have added to you many more such things.**  
**and I give to thee the house of thy lord, and the wives of thy lord, into thy bosom, and I give to thee the house of Israel and of Judah; and if little, then I add to thee such and such [things].**
- 9 Varför har du då föraktat HERRENS ord och gjort vad ont är i hans ögon? Hetiten Uria har du låtit slå ihjäl med svärd, och hans hustru har du tagit till hustru åt dig själv; ja, honom har du dräpt med Ammons barns svärd.**  
**Why have you despised the word of Yahweh, to do that which is evil in his sight? You have struck Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon.**  
**`Wherefore hast thou despised the word of Jehovah, to do the evil thing in His eyes? Uriah the Hittite thou hast smitten by the sword, and his wife thou hast taken to thee for a wife, and him thou hast slain by the sword of the Bene-Ammon.**
- 10 Så skall nu icke heller svärdet vika ifrån ditt hus till evig tid, därför att du har föraktat mig och tagit hetiten Urias hustru till hustru åt dig.**  
**Now therefore the sword will never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.`**  
**`And now, the sword doth not turn aside from thy house unto the age, because thou hast despised Me, and dost take the wife of Uriah the Hittite to be to thee for a wife;**
- 11 Så säger HERREN: Se, jag skall låta olyckor komma över dig från ditt eget hus, och jag skall taga dina hustrur inför dina ögon och giva dem åt en annan, och han skall ligga hos dina hustrur mitt på ljusa dagen.**  
**This is what Yahweh says: `Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he will lie with your wives in the sight of this sun.**  
**thus said Jehovah, Lo, I am raising up against thee evil, out of thy house, and have taken thy wives before thine eyes, and given to thy neighbour, and he hath lain with thy wives before the eyes of this sun;**
- 12 Ty väl har du gjort sådant i hemlighet, men jag vill låta detta ske inför hela Israel, och det på ljusa dagen.»**  
**For you did it secretly, but I will do this thing before all Israel, and before the sun.`"**  
**for thou hast done [it] in secret, and I do this thing before all Israel, and before the sun.`**
- 13 Då sade David till Natan: »Jag har syndat mot HERREN.» Natan sade till David: »Så har ock HERREN tillgivit dig din synd; du skall icke dö.**  
**David said to Nathan, "I have sinned against Yahweh." Nathan said to David, "Yahweh also has put away your sin. You will not die.**  
**And David saith unto Nathan, `I have sinned against Jehovah.` And Nathan saith unto David, `Also -- Jehovah hath caused thy sin to pass away; thou dost not die;**



- 14** Men eftersom du genom denna gärning har kommit HERRENS fiender att förakta honom, skall ock den son som har blivit född åt dig döden dö.»  
However, because by this deed you have given great occasion to Yahweh`s enemies to blaspheme, the child also who is born to you shall surely die."  
only, because thou hast caused the enemies of Jehovah greatly to despise by this thing, also the son who is born to thee doth surely die.`
- 15** Sedan gick Natan hem igen. Och HERREN slog barnet som Urias hustru hade fött åt David, han slog det, så att det blev dödssjukt.  
Nathan departed to his house. Yahweh struck the child that Uriah`s wife bore to David, and it was very sick.  
And Nathan goeth unto his house, and Jehovah smiteth the lad, whom the wife of Uriah hath born to David, and it is incurable;
- 16** Då sökte David Gud för gossens skull; och David höll fasta, och när han kom hem, låg han på bara marken över natten.  
David therefore begged God for the child; and David fasted, and went in, and lay all night on the earth.  
and David seeketh God for the youth, and David keepeth a fast, and hath gone in and lodged, and lain on the earth.
- 17** Då stodo de äldste i hans hus upp och gingo till honom, för att förmå honom att stiga upp från marken; men han ville icke, och han åt icke heller något med dem.  
The elders of his house arose, [and stood] beside him, to raise him up from the earth: but he would not, neither did he eat bread with them.  
And the elders of his house rise against him, to raise him up from the earth, and he hath not been willing, nor hath he eaten with them bread;
- 18** Men på sjunde dagen dog barnet. Då fruktade Davids tjänare att om tala för honom att barnet hade dött, ty de tänkte: »När vi talade till honom, medan barnet ännu levde, ville han ju icke lyssna till våra ord. Huru skulle vi då kunna säga till honom att barnet har dött? Han kunde göra något ont.»  
It happened on the seventh day, that the child died. The servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spoke to him, and he didn`t listen to our voice: how will he then vex himself, if we tell him that the child is dead!  
and it cometh to pass on the seventh day, that the lad dieth, and the servants of David fear to declare to him that the lad is dead, for they said, `Lo, in the lad being alive we spake unto him, and he did not hearken to our voice; and how do we say unto him, The lad is dead? -- then he hath done evil.`
- 19** Men när David såg att hans tjänare viskade med varandra, förstod han att barnet hade dött. Då frågade David sina tjänare: »Har barnet dött?» De svarade: »Ja.»  
But when David saw that his servants were whispering together, David perceived that the child was dead; and David said to his servants, Is the child dead? They said, He is dead.  
And David seeth that his servants are whispering, and David understandeth that the lad is dead, and David saith unto his servants, `Is the lad dead?` and they say, `Dead.`

- 20** Då stod David upp från marken och tvådde sig och smorde sig och bytte om kläder och gick in i HERRENS hus och tillbad. Och när han kom hem igen, begärde han att man skulle sätta fram mat åt honom, och han åt.  
Then David arose from the earth, and washed, and anointed himself, and changed his clothing; and he came into the house of Yahweh, and worshipped: then he came to his own house; and when he required, they set bread before him, and he ate.  
And David riseth from the earth, and doth bathe and anoint [himself], and changeth his raiment, and cometh in to the house of Jehovah, and boweth himself, and cometh unto his house, and asketh and they place for him bread, and he eateth.
- 21** Då sade hans tjänare till honom: »Varför gör du på detta sätt? Medan barnet levde, fastade du och grät för dess skull; men så snart barnet har dött, står du upp och äter!»  
Then said his servants to him, What thing is this that you have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread.  
And his servants say unto him, `What [is] this thing thou hast done? because of the living lad thou hast fasted and dost weep, and when the lad is dead thou hast risen and dost eat bread.`
- 22** Han svarade: så länge barnet ännu levde, fastade och grät jag, ty jag tänkte: 'Vem vet, kanhända bliver HERREN mig nådig och låter barnet få leva.'  
He said, While the child was yet alive, I fasted and wept: for I said, Who knows whether Yahweh will not be gracious to me, that the child may live?  
And he saith, `While the lad is alive I have fasted, and weep, for I said, Who knoweth? -- Jehovah doth pity me, and the lad hath lived;
- 23** Men nu, när det har dött, varför skulle jag då fasta? Kan jag väl skaffa honom tillbaka igen? Jag går bort till honom, men han kommer icke tillbaka till mig.»  
But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he will not return to me.  
and now, he hath died, why [is] this -- I fast? am I able to bring him back again? I am going unto him, and he doth not turn back unto me.`
- 24** Och David tröstade sin hustru Bat-Seba och gick in till henne och låg hos henne. Och hon födde en son, åt vilken han gav namnet Salomo. Och HERREN älskade honom  
David comforted Bath-sheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon. Yahweh loved him;  
And David comforteth Bath-Sheba his wife, and goeth in unto her, and lieth with her, and she beareth a son, and he calleth his name Solomon; and Jehovah hath loved him,
- 25** och sände ett budskap med profeten Natan, och denne gav honom namnet Jedidja, för HERRENS skull.  
and he sent by the hand of Nathan the prophet; and he named him Jedidiah, for Yahweh's sake.  
and sendeth by the hand of Nathan the prophet, and calleth his name Jedidiah, because of Jehovah.
- 26** Och Joab angrep Rabba i Ammons barns land och intog konungastaden.  
Now Joab fought against Rabbah of the children of Ammon, and took the royal city.  
And Joab fighteth against Rabbah of the Bene-Ammon, and captureth the royal city,

- 27** Sedan sände Joab bud till David och lät säga honom: »Jag har angripit Rabba och har redan intagit Vattenstaden.  
Joab sent messengers to David, and said, I have fought against Rabbah; yes, I have taken the city of waters.  
and Joab sendeth messengers unto David, and saith, `I have fought against Rabbah -- also I have captured the city of waters;
- 28** Så församla du nu det övriga folket och belägra staden och intag den, så att det icke bliver jag som intager staden och får bära namnet därför.»  
Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.  
and now, gather the rest of the people, and encamp against the city, and capture it, lest I capture the city, and my name hath been called upon it.`
- 29** Då församlade David allt folket och tågade till Rabba och angrep det och intog det.  
David gathered all the people together, and went to Rabbah, and fought against it, and took it.  
And David gathereth all the people, and goeth to Rabbah, and fighteth against it, and captureth it;
- 30** Och han tog deras konungs krona från hans huvud; den vägde en talent guld och var prydd med en dyrbar sten. Den sattes nu på Davids huvud. Och han förde ut bytte från staden i stor myckenhet.  
He took the crown of their king from off his head; and the weight of it was a talent of gold, and [in it were] precious stones; and it was set on David`s head. He brought forth the spoil of the city, exceeding much.  
and he taketh the crown of their king from off his head, and its weight [is] a talent of gold, and precious stones, and it is on the head of David; and the spoil of the city he hath brought out, very much;
- 31** Och folket därinne förde han ut och lade dem under sågar och tröskvagnar av järn och bilor av järn och överlämnade dem åt Molok. Så gjorde han mot Ammons barns alla städer. Sedan vände David med allt folket tillbaka till Jerusalem.  
He brought forth the people who were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick kiln: and thus did he to all the cities of the children of Ammon. David and all the people returned to Jerusalem.  
and the people who [are] in it he hath brought out, and setteth to the saw, and to cutting instruments of iron, and to axes of iron, and hath caused them to pass over into the brick-kiln; and so he doth to all the cities of the Bene-Ammon; and David turneth back, and all the people, to Jerusalem.
- 1** Därefter tilldrog sig följande Davids son Absalom hade en skön syster som hette Tamar, och Davids son Amnon fattade kärlek till henne.  
It happened after this, that Absalom the son of David had a beautiful sister, whose name was Tamar; and Amnon the son of David loved her.  
And it cometh to pass afterwards that Absalom son of David hath a fair sister, and her name [is] Tamar, and Amnon son of David loveth her.

- 2** Ja, Amnon kom för sin syster Tamars skull i en sådan vånda att han blev sjuk; ty hon var jungfru, och det syntes Amnon icke vara möjligt att göra henne något.  
Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do anything to her.  
And Amnon hath distress -- even to become sick, because of Tamar his sister, for she [is] a virgin, and it is hard in the eyes of Amnon to do anything to her.
- 3** Men Amnon hade en vän, som hette Jonadab, en son till Davids broder Simea; och Jonadab var en mycket klok man.  
But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David`s brother; and Jonadab was a very subtle man.  
And Amnon hath a friend, and his name [is] Jonadab, son of Shimeah, David`s brother, and Jonadab [is] a very wise man,
- 4** Denne sade nu till honom: »Varför ser du var morgon så avtärd ut, du konungens son? Vill du icke säga mig det?» Amnon svarade honom: »Jag har fattat kärlek till min broder Absaloms syster Tamar.»  
He said to him, Why, son of the king, are you thus lean from day to day? Won`t you tell me? Amnon said to him, I love Tamar, my brother Absalom`s sister.  
and saith to him, `Wherefore [art] thou thus lean, O king`s son, morning by morning? dost thou not declare to me?` And Amnon saith to him, `Tamar -- sister of Absalom my brother -- I am loving.`
- 5** Jonadab sade till honom: »Lägg dig på din säng och gör dig sjuk. När då din fader kommer för att besöka dig, så säg till honom: 'Låt min syster Tamar komma och giva mig något att äta, men låt henne tillreda maten inför mina ögon; så att jag ser det och kan få den ur hennes hand att äta.'»  
Jonadab said to him, Lay you down on your bed, and feign yourself sick: and when your father comes to see you, tell him, Please let my sister Tamar come and give me bread to eat, and dress the food in my sight, that I may see it, and eat it from her hand.  
And Jonadab saith to him, `Lie down on thy couch, and feign thyself sick, and thy father hath come in to see thee, and thou hast said unto him, `Let, I pray thee, Tamar my sister come in and give me bread to eat; and she hath made the food before mine eyes so that I see [it], and have eaten from her hand.`
- 6** Då lade Amnon sig och gjorde sig sjuk. När nu konungen kom för att besöka honom, sade Amnon till konungen: »Låt min syster Tamar komma hit och tillaga två kakor inför mina ögon, så att jag kan få dem ur hennes hand att äta.»  
So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said to the king, Please let her sister Tamar come, and make me a couple of cakes in my sight, that I may eat from her hand.  
And Amnon lieth down, and feigneth himself sick, and the king cometh in to see him, and Amnon saith unto the king, `Let, I pray thee, Tamar my sister come, and she maketh before mine eyes two cakes, and I eat from her hand.`

- 7** Då sände David bud in i huset till Tamar och lät säga: »Gå till din broder Amnons hus och red till åt honom något att äta.»  
Then David sent home to Tamar, saying, Go now to your brother Amnon`s house, and dress him food.  
And David sendeth unto Tamar, to the house, saying, `Go, I pray thee, to the house of Amnon thy brother, and make for him food.`
- 8** Tamar gick då åstad till sin broder Amnons hus, där denne låg till sängs. Och hon tog deg och knådade den och gjorde därav kakor inför hans ögon och gräddade kakorna.  
So Tamar went to her brother Amnon`s house; and he was laid down. She took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.  
And Tamar goeth to the house of Amnon her brother, and he is lying down, and she taketh the dough, and kneadeth, and maketh cakes before his eyes, and cooketh the cakes,
- 9** Därefter tog hon pannan och lade upp dem därur inför hans ögon; men han ville icke äta. Och Amnon sade: »Låt alla gå ut härifrån. Då gingo alla ut därifrån.  
She took the pan, and poured them out before him; but he refused to eat. Amnon said, Have out all men from me. They went out every man from him.  
and taketh the frying-pan, and poureth out before him, and he refuseth to eat, and Amnon saith, `Take ye out every one from me;` and they go out every one from him.
- 10** Sedan sade Amnon till Tamar: »Bär maten hitin i kammaren, så att jag får den ur din hand att äta.» Då tog Tamar kakorna som hon hade tillrett och bar dem in i kammaren till sin broder Amnon.  
Amnon said to Tamar, Bring the food into the chamber, that I may eat from your hand. Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.  
And Amnon saith unto Tamar, `Bring the food into the inner chamber, and I eat from thy hand;` and Tamar taketh the cakes that she hath made, and bringeth in to Amnon her brother, into the inner chamber,
- 11** Men när hon kom fram med dem till honom, för att han skulle äta, fattade han i henne och sade till henne: »Kom hit och ligg hos mig, min syster.»  
When she had brought them near to him to eat, he took hold of her, and said to her, Come, lie with me, my sister.  
and she bringeth nigh unto him to eat, and he layeth hold on her, and saith to her, `Come, lie with me, my sister.`
- 12** Hon sade till honom: »Ack nej, min broder, kränk mig icke; ty sådant får icke ske i Israel. Gör icke en sådan galenskap.  
She answered him, No, my brother, do not force me; for no such thing ought to be done in Israel. Don`t you do this folly.  
And she saith to him, `Nay, my brother, do not humble me, for it is not done so in Israel; do not this folly.
- 13** Vart skulle jag då taga vägen med min skam? Och du själv skulle ju sedan i Israel hållas för en dåre. Tala nu med konungen; han vägrar nog icke att giva mig åt dig.»  
I, where shall I carry my shame? and as for you, you will be as one of the fools in Israel. Now therefore, please speak to the king; for he will not withhold me from you.  
And I -- whither do I cause my reproach to go? and thou -- thou art as one of the fools in Israel; and now, speak, I pray thee, unto the king; for he doth not withhold me from thee.`

- 14** Men han ville icke lyssna till hennes ord och blev henne övermäktig och kränkte henne och låg hos henne.  
However he would not listen to her voice; but being stronger than she, he forced her, and lay with her.  
And he hath not been willing to hearken to her voice, and is stronger than she, and humbleth her, and lieth with her.
- 15** Men därefter fick Amnon en mycket stor motvilja mot henne; ja, den motvilja han fick mot henne var större än den kärlek han hade haft till henne. Och Amnon sade till henne: »Stå upp och gå din väg.»  
Then Amnon hated her with exceeding great hatred; for the hatred with which he hated her was greater than the love with which he had loved her. Amnon said to her, Arise, be gone.  
And Amnon hateth her -- a very great hatred -- that greater [is] the hatred with which he hath hated her than the love with which he loved her, and Amnon saith to her, `Rise, go.`
- 16** Då sade hon till honom: »Gör dig icke skyldig till ett så svårt brott som att driva bort mig; det vore värre än det andra som du har gjort med mig.»  
She said to him, Not so, because this great wrong in putting me forth is [worse] than the other that you did to me. But he would not listen to her.  
And she saith to him, `Because of the circumstances this evil is greater than the other that thou hast done with me -- to send me away;` and he hath not been willing to hearken to her,
- 17** Men han ville icke höra på henne, utan ropade på den unge man som han hade till tjänare och sade: »Driven denna kvinna ut härifrån, och rigla du dörren efter henne.»  
Then he called his servant who ministered to him, and said, Put now this woman out from me, and bolt the door after her.  
and calleth his young man, his servant, and saith, `Send away, I pray thee, this one from me without, and bolt the door after her;`
- 18** Och hon hade en fotsid livklädnad på sig; ty i sådana kåpor voro konungens döttrar klädda, så länge de voro jungfrur. När tjänaren nu hade fört ut Tamar och riglat dörren She had a garment of various colors on her; for with such robes were the king's daughters who were virgins dressed. Then his servant brought her out, and bolted the door after her. -- and upon her [is] a long coat, for such upper robes do daughters of the king who [are] virgins put on, -- and his servant taketh her out without, and hath bolted the door after her.
- 19** tog hon aska och strödde på sitt huvud, och den fotsida livklädnaden som hon hade på sig rev hon sönder; och hon lade handen på sitt huvud och gick där ropande och klagande.  
Tamar put ashes on her head, and tore her garment of various colors that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.  
And Tamar taketh ashes for her head, and the long coat that [is] on her she hath rent, and putteth her hand on her head, and goeth, going on and crying;

- 20** Då sade hennes broder Absalom till henne: »Har din broder Aminon varit hos dig? Tig nu stilla, min syster; han är ju din broder. Lägg denna sak icke så på sinnet.» Så stannade då Tamar i sin broder Absaloms hus i svår sorg.  
Absalom her brother said to her, Has Amnon your brother been with you? but now hold your peace, my sister: he is your brother; don't take this thing to heart. So Tamar remained desolate in her brother Absalom's house.  
and Absalom her brother saith unto her, Hath Amnon thy brother been with thee? and now, my sister, keep silent, he [is] thy brother; set not thy heart to this thing; and Tamar dwelleth -- but desolate -- in the house of Absalom her brother.
- 21** Men när konung David fick höra allt detta, blev han mycket vred.  
But when king David heard of all these things, he was very angry.  
And king David hath heard all these things, and it is very displeasing to him;
- 22** Och Absalom talade intet med Amnon, varken gott eller ont, ty Absalom hatade Amnon, därför att denne hade kränkt hans syster Tamar.  
Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.  
and Absalom hath not spoken with Amnon either evil or good, for Absalom is hating Amnon, because that he humbled Tamar his sister.
- 23** Två år därefter hade Absalom fårklippning i Baal-Hasor, som ligger vid Efraim. Och Absalom inbjöd då alla konungens söner.  
It happened after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons.  
And it cometh to pass, after two years of days, that Absalom hath shearers in Baal-Hazor, which [is] with Ephraim, and Absalom calleth for all the sons of the king.
- 24** Absalom kom till konungen och sade: »Din tjänare skall nu hava fårklippning; jag beder att konungen ville jämte sina tjänare gå med din tjänare.»  
Absalom came to the king, and said, See now, your servant has sheep-shearers; let the king, I pray you, and his servants go with your servant.  
And Absalom cometh unto the king, and saith, Lo, I pray thee, thy servant hath shearers, let the king go, I pray thee, and his servants, with thy servant.
- 25** Men konungen svarade Absalom »Nej, min son, vi må icke allsammans gå med, ty vi vilja icke vara dig till besvär.» Och fastän han bad honom enträget, ville han icke gå, utan gav honom sin avskedshälsning.  
The king said to Absalom, No, my son, let us not all go, lest we be burdensome to you. He pressed him: however he would not go, but blessed him.  
And the king saith unto Absalom, Nay, my son, let us not all go, I pray thee, and we are not too heavy on thee; and he presseth on him, and he hath not been willing to go, and he blesseth him.
- 26** Då sade Absalom: »Om du icke vill, så låt dock min broder Amnon gå med oss.»  
Konungen frågade honom: »Varför skall just han gå med dig?»  
Then said Absalom, If not, please let my brother Amnon go with us. The king said to him, Why should he go with you?  
And Absalom saith, If not -- let, I pray thee, Amnon my brother go with us; and the king saith to him, Why doth he go with thee?

- 27 Men Absalom bad honom så enträget, att han lät Amnon och alla de övriga konungasönerna gå med honom.  
But Absalom pressed him, and he let Amnon and all the king`s sons go with him.  
and Absalom urgeth on him, and he sendeth with him Amnon, and all the sons of the king.**
- 28 Och Absalom bjöd sina tjänare och sade: »Sen efter, när Amnons hjärta bliver glatt av vinet; och när jag då säger till eder: 'Huggen ned Amnon', så döden honom utan fruktan. Det är ju jag som bjuder eder det, varen frimodiga och skicken eder såsom kända män.»  
Absalom commanded his servants, saying, Mark you now, when Amnon`s heart is merry with wine; and when I tell you, Smite Amnon, then kill him; don`t be afraid; haven`t I commanded you? be courageous, and be valiant.  
And Absalom commandeth his young men, saying, `See, I pray thee, when the heart of Amnon [is] glad with wine, and I have said unto you, Smite Amnon, that ye have put him to death; fear not; is it not because I have commanded you? be strong, yea, become sons of valour.`**
- 29 Och Absaloms tjänare gjorde med Amnon såsom Absalom hade bjudit. Då stodo alla konungens söner upp och satte sig var och en på sin mulåsa och flydde.  
The servants of Absalom did to Amnon as Absalom had commanded. Then all the king`s sons arose, and every man got him up on his mule, and fled.  
And the young men of Absalom do to Amnon as Absalom commanded, and rise do all the sons of the king, and they ride, each on his mule, and flee.**
- 30 Medan de ännu voro på väg, kom till David ett rykte om att Absalom hade huggit ned alla konungens söner, så att icke en enda av dem fanns kvar.  
It happened, while they were in the way, that the news came to David, saying, Absalom has slain all the king`s sons, and there is not one of them left.  
And it cometh to pass -- they [are] in the way -- and the report hath come unto David, saying, `Absalom hath smitten all the sons of the king, and there is not left of them one;`**
- 31 Då stod konungen upp och rev sönder sina kläder och lade sig på marken, under det att alla hans tjänare stodo där med sönderrivna kläder.  
Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes torn.  
and the king riseth, and rendeth his garments, and lieth on the earth, and all his servants are standing by [with] rent garments.**
- 32 Men Jonadab, som var son till Davids broder Simea, tog till orda och sade: »Min herre må icke tänka att de hava dödat alla de unga männen, konungens söner, det är Amnon allena som är död. Ty Absaloms uppsyn har bådat olycka ända ifrån den dag då denne kränkte hans syster Tamar.  
Jonadab, the son of Shimeah, David`s brother, answered, Don`t let my lord suppose that they have killed all the young men the king`s sons; for Amnon only is dead; for by the appointment of Absalom this has been determined from the day that he forced his sister Tamar.  
And Jonadab son of Shimeah, David`s brother, answereth and saith, `Let not my lord say, The whole of the young men, the sons of the king, they have put to death; for Amnon alone [is] dead, for by the command of Absalom it hath been appointed from the day of his humbling Tamar his sister;**



- 33** Så må nu min herre konungen icke akta på detta som har blivit sagt, att alla konungens söner äro döda; nej, Amnon allena är död.»  
Now therefore don't let my lord the king take the thing to his heart, to think that all the king's sons are dead; for Amnon only is dead.  
and now, let not my lord the king lay unto his heart the word, saying, All the sons of the king have died, for Amnon alone [is] dead.`
- 34** Emellertid flydde Absalom. -- När nu mannen som stod på vakt lyfte upp sina ögon, fick han se mycket folk komma från vägen bakom honom, vid sidan av berget.  
But Absalom fled. The young man who kept the watch lifted up his eyes, and looked, and behold, there came much people by the way of the hill-side behind him.  
And Absalom fleeth, and the young man who is watching lifteth up his eyes and looketh, and lo, much people are coming by the way behind him, on the side of the hill.
- 35** Då sade Jonadab till konungen: »Se, där komma konungens söner. Såsom din tjänare sade, så har det gått till.»  
Jonadab said to the king, Behold, the king's sons are come: as your servant said, so it is. And Jonadab saith unto the king, `Lo, the sons of the king have come; as the word of thy servant, so it hath been.`
- 36** Just när han hade sagt detta, kommo konungens söner; och de brusto ut i gråt. Också konungen och alla hans tjänare gräto häftigt och bitterligen.  
It happened, as soon as he had made an end of speaking, that behold, the king's sons came, and lifted up their voice, and wept: and the king also and all his servants wept very sore.  
And it cometh to pass at his finishing to speak, that lo, the sons of the king have come, and they lift up their voice, and weep, and also the king and all his servants have wept -- a very great weeping.
- 37** Men Absalom hade flytt och begivit sig till Talmai, Ammihurs son, konungen i Gesur. Och David sörjde hela tiden sin son.  
But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. [David] mourned for his son every day.  
And Absalom hath fled, and goeth unto Talmai, son of Ammihud, king of Geshur, and [David] mourneth for his son all the days.
- 38** Sedan Absalom hade flytt och begivit sig till Gesur, stannade han där i tre år.  
So Absalom fled, and went to Geshur, and was there three years.  
And Absalom hath fled, and goeth to Geshur, and is there three years;
- 39** Och konung David avstod ifrån att draga ut mot Absalom, ty han tröstade sig över att Amnon var död.  
[the soul of] king David longed to go forth to Absalom: for he was comforted concerning Amnon, seeing he was dead.  
and [the soul of] king David determineth to go out unto Absalom, for he hath been comforted for Amnon, for [he is] dead.
- 1** Men Joab, Serujas son, märkte att konungens hjärta var vänt mot Absalom.  
Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.  
And Joab son of Zeruiah knoweth that the heart of the king [is] on Absalom,

- 2** Då sände Joab till Tekoa och lät därifrån hämta en klok kvinna och sade till henne:  
»Låtsä att du har sorg, och kläd dig i sorgkläder och smörj dig icke med olja, utan skicka dig såsom en kvinna som i lång tid har haft sorg efter en död.  
Joab sent to Tekoa, and fetched there a wise woman, and said to her, please act like a mourner, and put on mourning clothing, Please, and don't anoint yourself with oil, but be as a woman who has a long time mourned for the dead:  
and Joab sendeth to Tekoah, and taketh thence a wise woman, and saith unto her, `Feign thyself a mourner, I pray thee, and put on, I pray thee, garments of mourning, and anoint not thyself with oil, and thou hast been as a woman these many days mourning for the dead,
- 3** Gå så in till konungen och tala till honom såsom jag säger dig.» Joab lade nu orden i hennes mun.  
and go in to the king, and speak on this manner to him. So Joab put the words in her mouth.  
and thou hast gone unto the king, and spoken unto him, according to this word;` and Joab putteth the words into her mouth.
- 4** Och kvinnan från Tekoa talade med konungen; hon föll ned till jorden på sitt ansikte och bugade sig och sade: »Hjälp, o konung!»  
When the woman of Tekoa spoke to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.  
And the woman of Tekoah speaketh unto the king, and falleth on her face to the earth, and doth obeisance, and saith, `Save, O king.`
- 5** Konungen sade till henne: »Vad fattas dig?» Hon svarade: »Ack, jag är änka; min man är död.  
The king said to her, What ails you? She answered, Of a truth I am a widow, and my husband is dead.  
And the king saith to her, `What -- to thee?` and she saith, `Truly a widow woman [am] I, and my husband dieth,
- 6** Och din tjänarinna hade två söner; dessa båda kommo i träta med varandra ute på marken, där ingen fanns, som kunde träda emellan och hindra dem; den ene slog då ned den andre och dödade honom.  
Your handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one struck the other, and killed him.  
and thy maid-servant hath two sons; and they strive both of them in a field, and there is no deliverer between them, and the one smiteth the other, and putteth him to death;

- 7** Och nu har hela släkten rest sig upp mot din tjänarinna, och de säga: 'Giv hit honom som slog ned sin broder, så att vi få döda honom, därför att han har tagit sin broders liv och dräpt honom; på det sättet förgöra vi ock arvingen.' På det att efter min man varken namn eller efterkommande må finnas på jorden, vilja de utsläcka den gnista av mig, som ännu är kvar.»

Behold, the whole family is risen against your handmaid, and they say, Deliver him who struck his brother, that we may kill him for the life of his brother whom he killed, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder on the surface of the earth.

and lo, the whole family hath risen against thy maid-servant, and say, Give up him who smiteth his brother, and we put him to death for the life of his brother whom he hath slain, and we destroy also the heir; and they have quenched my coal which is left -- so as not to set to my husband a name and remnant on the face of the ground.`

- 8** Då sade konungen till kvinnan: »Gå hem igen; jag vill giva befallning om dig.»  
The king said to the woman, Go to your house, and I will give charge concerning you. And the king saith unto the woman, `Go to thine house, and I give charge concerning thee.`

- 9** Kvinnan från Tekoa sade till konungen: »På mig, o min herre konung, och på min faders hus vile missgärningen, men konungen och hans tron vare utan skuld.»

The woman of Tekoa said to the king, My lord, O king, the iniquity be on me, and on my father`s house; and the king and his throne be guiltless.

And the woman of Tekoah saith unto the king, `On me, my lord, O king, [is] the iniquity, and on the house of my father; and the king and his throne [are] innocent.`

- 10** Konungen sade: »Om någon säger något åt dig, så för honom till mig; han skall sedan icke mer antasta dig.

The king said, Whoever says anything to you, bring him to me, and he shall not touch you any more.

And the king saith, `He who speaketh [aught] unto thee, and thou hast brought him unto me, then he doth not add any more to come against thee.`

- 11** Hon sade: »Ja, må konungen tänka på HERREN, sin Gud, så att blodshämnnaren icke får göra olyckan större, och så att de icke förgöra min son.» Då sade han: »Så sant HERREN lever, icke ett hår av din son skall falla på jorden.»

Then said she, Please let the king remember Yahweh your God, that the avenger of blood destroy not any more, lest they destroy my son. He said, As Yahweh lives, there shall not one hair of your son fall to the earth.

And she saith, `Let, I pray thee, the king remember by Jehovah thy God, that the redeemer of blood add not to destroy, and they destroy not my son;` and he saith, `Jehovah liveth; if there doth fall of the hair of thy son to the earth.`

- 12** Men kvinnan sade: »Låt din tjänarinna tala ännu ett ord till min herre konungen.» Han sade: »Tala.»

Then the woman said, Please let your handmaid speak a word to my lord the king. He said, Say on.

And the woman saith, `Let, I pray thee, thy maid-servant speak unto my lord the king a word;` and he saith, `Speak.`

- 13** Då sade kvinnan: »Varför är du då så sinnad mot Guds folk? När konungen talar så, då ligger ju däri att han själv bär på skuld, eftersom konungen icke låter sin förskjutne son komma tillbaka.  
The woman said, Why then have you devised such a thing against the people of God? for in speaking this word the king is as one who is guilty, in that the king does not bring home again his banished one.  
And the woman saith, `And why hast thou thought thus concerning the people of God? yea, the king is speaking this thing as a guilty one, in that the king hath not brought back his outcast;
- 14** Vi måste ju alla dö och äro då såsom vatten som spilles på jorden, vilket icke kan samlas upp igen. Men Gud tager icke livet bort, utan han tänker ut vad göras kan, för att den förskjutne icke må förbliva förskjuten och skild från honom.  
For we must needs die, and are as water split on the ground, which can't be gathered up again; neither does God take away life, but devises means, that he who is banished not be an outcast from him.  
for we do surely die, and [are] as water which is running down to the earth, which is not gathered, and God doth not accept a person, and hath devised devices in that the outcast is not outcast by Him.
- 15** Och att jag nu har kommit för att tala detta till min herre konungen, det har skett därför att folket förskräckte mig. Då tänkte din tjänarinna: Jag vill dock tala med konungen; kanhända skall konungen uppfylla sin trälinnas önskan.  
Now therefore seeing that I have come to speak this word to my lord the king, it is because the people have made me afraid: and your handmaid said, I will now speak to the king; it may be that the king will perform the request of his servant.  
`And now that I have come to speak unto the king my lord this word, [it is] because the people made me afraid, and thy maid-servant saith, Let me speak, I pray thee, unto the king; it may be the king doth do the word of his handmaid,
- 16** Ja, konungen skall lyssna till sin trälinna och rädda mig från den mans hand, som vill förgöra både mig och min son från Guds arvedel.  
For the king will hear, to deliver his servant out of the hand of the man who would destroy me and my son together out of the inheritance of God.  
for the king doth hearken to deliver his handmaid out of the paw of the man [seeking] to destroy me and my son together out of the inheritance of God,
- 17** Och din tjänarinna tänkte: Min herre konungens ord skall giva mig ro. Ty min herre konungen är lik Guds ängel däri att han hör allt, både gott och ont. Och nu vare HERREN, din Gud, med dig.  
Then your handmaid said, Please let the word of my lord the king be comfortable; for as an angel of God, so is my lord the king to discern good and bad: and Yahweh your God be with you.  
and thy maid-servant saith, Let, I pray thee, the word of my lord the king be for ease; for as a messenger of God so [is] my lord the king, to understand the good and the evil; and Jehovah thy God is with thee.`

- 18** Då svarade konungen och sade till kvinnan: »Dölj icke för mig något av det varom jag nu vill fråga dig.» Kvinnan sade: »Min herre konungen tale.»  
Then the king answered the woman, Please don't hide anything from me that I shall ask you. The woman said, Let my lord the king now speak.  
And the king answereth and saith unto the woman, `Do not, I pray thee, hide from me the thing that I am asking thee;` and the woman saith, `Let, I pray thee, my lord the king speak.`
- 19** Då sade konungen: »Har icke Joab sin hand med i allt detta?» Kvinnan svarade och sade: »Så sant du lever, min herre konung: om min Herre konungen talar något, så kan ingen komma undan det, vare sig åt höger eller åt vänster. Ja, det är din tjänare Joab som har bjudit mig detta, och han har lagt i din tjänarinnas mun allt vad jag har sagt.  
The king said, Is the hand of Joab with you in all this? The woman answered, As your soul lives, my lord the king, none can turn to the right hand or to the left from anything that my lord the king has spoken; for your servant Joab, he bade me, and he put all these words in the mouth of your handmaid;  
And the king saith, `Is the hand of Joab with thee in all this?` And the woman answereth and saith, `Thy soul liveth, my lord, O king, none [doth turn] to the right or to the left from all that my lord the king hath spoken; for thy servant Joab he commanded me, and he put in the mouth of thy maid-servant all these words;
- 20** För att giva saken ett annat utseende har din tjänare Joab handlat på detta sätt; men min herre liknar i vishet Guds ängel och vet allt som sker på jorden.»  
to change the face of the matter has your servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. in order to bring round the appearance of the thing hath thy servant Joab done this thing, and my lord [is] wise, according to the wisdom of a messenger of God, to know all that [is] in the land.`
- 21** Så sade då konungen till Joab: »Välän, jag vill göra såsom du önskar. Gå nu och för tillbaka den unge mannen Absalom.»  
The king said to Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom back.  
And the king saith unto Joab, `Lo, I pray thee, thou hast done this thing; and go, bring back the young man Absalom.`
- 22** Då föll Joab ned till jorden på sitt ansikte och bugade sig och välsignade konungen; och Joab sade: »I dag märker din tjänare att jag har funnit nåd för dina ögon, min herre konung, eftersom konungen uppfyller sin tjänares önskan.»  
Joab fell to the ground on his face, and did obeisance, and blessed the king: and Joab said, Today your servant knows that I have found favor in your sight, my lord, king, in that the king has performed the request of his servant.  
And Joab falleth on his face to the earth, and doth obeisance, and blesseth the king, and Joab saith, `To-day hath thy servant known that I have found grace in thine eyes, my lord, O king, in that the king hath done the word of his servant.`
- 23** Och Joab stod upp och begav sig till Gesur och förde Absalom till Jerusalem.  
So Joab arose and went to Geshur, and brought Absalom to Jerusalem.  
And Joab riseth and goeth to Geshur, and bringeth in Absalom to Jerusalem,

- 24** Men konungen sade: »Han får begiva sig till sitt hus, men han får icke komma inför mitt ansikte. Då begav sig Absalom till sitt hus, och kom icke inför konungens ansikte. The king said, Let him turn to his own house, but let him not see my face. So Absalom turned to his own house, and didn't see the king's face. and the king saith, `Let him turn round unto his house, and my face he doth not see.` And Absalom turneth round unto his house, and the face of the king he hath not seen.
- 25** Men i hela Israel fanns ingen så schön man som Absalom, ingen som man så mycket prisade: från hans fotblad upp till hans hjässa fanns icke något fel på honom Now in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. And like Absalom there was no man [so] fair in all Israel, to praise greatly; from the sole of his foot even unto his crown there was no blemish in him;
- 26** Och när han lät klippa håret på sitt huvud -- vid slutet av vart år lät han klippa det, ty det blev honom då så tungt att han måste låta klippa det -- så befanns det, att när man vägde håret från hans huvud, då vägde det två hundra siklar, efter konungsvikt. When he cut the hair of his head (now it was at every year's end that he cut it; because it was heavy on him, therefore he cut it); he weighed the hair of his head at two hundred shekels, after the king's weight. and in his polling his head -- and it hath been at the end of year by year that he polleth [it], for it [is] heavy on him, and he hath polled it -- he hath even weighed out the hair of his head -- two hundred shekels by the king's weight.
- 27** Och åt Absalom föddes tre söner och en dotter, som fick namnet Tamar; hon var en schön kvinna. To Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a beautiful face. And there are born to Absalom three sons, and one daughter, and her name [is] Tamar; she was a woman of a fair appearance.
- 28** När Absalom hade bott två hela år i Jerusalem utan att få komma inför konungens ansikte, Absalom lived two full years in Jerusalem; and he didn't see the king's face. And Absalom dwelleth in Jerusalem two years of days, and the face of the king he hath not seen;
- 29** sände han bud efter Joab, i avsikt att skicka denne till konungen; men han ville icke komma till honom. Och han sände bud ännu en gång, men han ville ändå icke komma. Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come. and Absalom sendeth unto Joab, to send him unto the king, and he hath not been willing to come unto him; and he sendeth again a second time, and he hath not been willing to come.

- 30** Då sade han till sina tjänare: »I sen att Joab där har ett åkerstycke vid sidan av mitt, och på det har han korn; gån nu dit och tänden eld därpå.» Så tände då Absaloms tjänare eld på åkerstycket.  
Therefore he said to his servants, Behold, Joab`s field is near mine, and he has barley there; go and set it on fire. Absalom`s servants set the field on fire.  
And he saith unto his servants, `See, the portion of Joab [is] by the side of mine, and he hath barley there; go, and burn it with fire;` and the servants of Absalom burn the portion with fire.
- 31** Då stod Joab upp och gick hem till Absalom och sade till honom: »Varför hava dina tjänare tänt eld på mitt åkerstycke?»  
Then Joab arose, and came to Absalom to his house, and said to him, Why have your servants set my field on fire?  
And Joab riseth and cometh unto Absalom in the house, and saith unto him, `Why have thy servants burned the portion that I have with fire?`
- 32** Absalom svarade Joab: »Jag sände ju till dig och lät säga: Kom hit, så att jag kan skicka dig till konungen och låta säga: 'Varför fick jag komma hem från Gesur? Det hade varit bättre för mig, om jag ännu vore kvar där.' Nu vill jag komma inför konungens ansikte; och finnes någon missgärning hos mig, så må han döda mig.  
Absalom answered Joab, Behold, I sent to you, saying, Come here, that I may send you to the king, to say, Why am I come from Geshur? it were better for me to be there still. Now therefore let me see the king`s face; and if there be iniquity in me, let him kill me.  
And Absalom saith unto Joab, `Lo, I sent unto thee, saying, Come hither, and I send thee unto the king to say, Why have I come in from Geshur? -- good for me while I [am] there -- and now, let me see the king`s face, and if there is in me iniquity then thou hast put me to death.`
- 33** Då gick Joab till konungen och sade honom detta. Denne kallade då till sig Absalom, och han kom till konungen; och han föll ned för honom på sitt ansikte och bugade sig till jorden inför konungen. Och konungen kysste Absalom.  
So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.  
And Joab cometh unto the king, and declareth [it] to him, and he calleth unto Absalom, and he cometh unto the king, and boweth himself to him, on his face, to the earth, before the king, and the king giveth a kiss to Absalom.
- 1** En tid härefter skaffade Absalom sig vagn och hästar, därtill ock femtio man som löpte framför honom.  
It happened after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.  
And it cometh to pass afterwards, that Absalom prepareth for himself a chariot, and horses, and fifty men are running before him;

- 2 Och Absalom plögade bittida om morgonen ställa sig vid sidan av vägen som ledde till porten, och så ofta någon då var på väg till konungen med en rättssak som han ville hava avdömd, kallade Absalom honom till sig och frågade: »Från vilken stad är du?» När han då svarade: »Din tjänare är från den och den av Israels stammar»,  
Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called to him, and said, Of what city are you? He said, Your servant is of one of the tribes of Israel.  
and Absalom hath risen early, and stood by the side of the way of the gate, and it cometh to pass, every man who hath a pleading to come unto the king for judgment, that Absalom calleth unto him, and saith, `Of what city [art] thou?` and he saith, `Of one of the tribes of Israel [is] thy servant.`**
- 3 sade Absalom till honom: »Din sak är visserligen god och rätt, men du har ingen som hör på dig hos konungen.»  
Absalom said to him, Behold, your matters are good and right; but there is no man deputized of the king to hear you.  
And Absalom saith unto him, `See, thy matters [are] good and straightforward -- and there is none hearkening to thee from the king.`**
- 4 Och Absalom tillade: »Ack om jag bleve satt till domare i landet! Om då var och en som hade någon rätts- och domssak komme till mig, så skulle jag skaffa honom rättvisa.»  
Absalom said moreover, Oh that I were made judge in the land, that every man who has any suit or cause might come to me, and I would do him justice!  
And Absalom saith, `Who doth make me a judge in the land, that unto me doth come every man who hath a plea and judgment? -- then I have declared him righteous.`**
- 5 Och när någon gick fram för att buga sig för honom, räckte han ut sin hand och fattade i honom och kysste honom.  
It was so, that when any man came near to do him obeisance, he put forth his hand, and took hold of him, and kissed him.  
And it hath come to pass, in the drawing nearing of any one to bow himself to him, that he hath put forth his hand, and laid hold on him, and given a kiss to him;**
- 6 På detta sätt gjorde Absalom med alla israeliter som kommo för att få någon sak avdömd hos konungen. Så förledde Absalom Israels män.  
In this manner Absalom did to all Israel who came to the king for judgment: so Absalom stole the hearts of the men of Israel.  
and Absalom doth according to this thing to all Israel who come in for judgment unto the king, and Absalom stealeth the heart of the men of Israel.**
- 7 Fyrtio år voro nu förlidna, då Absalom en gång sade till konungen: »Låt mig begiva mig till Hebron för att där infria det löfte som jag har gjort åt HERREN.  
It happened at the end of forty years, that Absalom said to the king, please let me go and pay my vow, which I have vowed to Yahweh, in Hebron.  
And it cometh to pass, at the end of forty years, that Absalom saith unto the king, `Let me go, I pray thee, and I complete my vow, that I vowed to Jehovah in Hebron,**



- 8** Ty din tjänare gjorde ett löfte, när jag bodde i Gesur i Aram; jag sade: 'Om HERREN låter mig komma tillbaka till Jerusalem, så vill jag hålla en gudstjänst åt HERREN.'»  
For your servant vowed a vow while I abode at Geshur in Syria, saying, If Yahweh shall indeed bring me again to Jerusalem, then I will serve Yahweh.  
for a vow hath thy servant vowed in my dwelling in Geshur, in Aram, saying, If Jehovah doth certainly bring me back to Jerusalem, then I have served Jehovah.`
- 9** Konungen sade till honom: »Gå i frid.» Då stod han upp och begav sig till Hebron.  
The king said to him, Go in peace. So he arose, and went to Hebron.  
And the king saith to him, `Go in peace;` and he riseth and goeth to Hebron,
- 10** Men Absalom sände ut hemliga budbärare till alla Israels stammar och lät säga: »När I hören basunen ljuda, så sägen: 'Nu har Absalom blivit konung i Hebron.'»  
But Absalom sent spies throughout all the tribes of Israel, saying, As soon as you hear the sound of the trumpet, then you shall say, Absalom is king in Hebron.  
and Absalom sendeth spies through all the tribes of Israel, saying, `At your hearing the voice of the trumpet, then ye have said, Absalom hath reigned in Hebron.`
- 11** Och med Absalom hade följt två hundra män från Jerusalem, som voro inbjudna och följde med i all oskuld, utan att veta om någonting.  
With Absalom went two hundred men out of Jerusalem, who were invited, and went in their simplicity; and they didn`t know anything.  
And with Absalom have gone two hundred men, out of Jerusalem, invited ones, and they are going in their simplicity, and have not known anything;
- 12** Medan Absalom offrade slaktoffren, sände han också och lät hämta giloniten Ahitofel, Davids rådgivare, från hans stad Gilo. Och sammansvärjningen växte i styrka, och i allt större myckenhet gick folket över till Absalom.  
Absalom sent for Ahithophel the Gilonite, David`s counselor, from his city, even from Giloh, while he was offering the sacrifices. The conspiracy was strong; for the people increased continually with Absalom.  
and Absalom sendeth Ahithophel the Gilonite, a counsellor of David, out of his city, out of Gilo, in his sacrificing sacrifices; and the conspiracy is strong, and the people are going and increasing with Absalom.
- 13** Men en budbärare kom till David och sade: »Israels män hava vänt sina hjärtan till Absalom.»  
There came a messenger to David, saying, The hearts of the men of Israel are after Absalom.  
And he who is declaring tidings cometh in unto David, saying, `The heart of the men of Israel hath been after Absalom.`

- 14** Då sade David till alla sina tjänare, dem som han hade hos sig i Jerusalem: »Upp, låt oss fly, ty ingen annan räddning finnes för oss undan Absalom. Skynden eder åstad, så att han icke med hast kommer över oss och för olycka över oss och slår stadens invånare med svärdsegg.»  
David said to all his servants who were with him at Jerusalem, Arise, and let us flee; for else none of us shall escape from Absalom: make speed to depart, lest he overtake us quickly, and bring down evil on us, and strike the city with the edge of the sword.  
And David saith to all his servants who [are] with him in Jerusalem, `Rise, and we flee, for we have no escape from the face of Absalom; haste to go, lest he hasten, and have overtaken us, and forced on us evil, and smitten the city by the mouth of the sword.`
- 15** Konungens tjänare svarade konungen: »Till allt vad min herre konungen behagar äro dina tjänare redo.  
The king`s servants said to the king, Behold, your servants are ready to do whatever my lord the king shall choose.  
And the servants of the king say unto the king, `According to all that my lord the king chooseth -- lo, thy servants [do].`
- 16** Då drog konungen ut, och allt hans husfolk följde honom; dock lämnade konungen kvar tio av sina bihustrur för att vakta huset.  
The king went forth, and all his household after him. The king left ten women, who were concubines, to keep the house.  
And the king goeth out, and all his household at his feet, and the king leaveth ten women -- concubines -- to keep the house.
- 17** Så drog då konungen ut, och allt folket följde honom; men de stannade vid Bet-  
The king went forth, and all the people after him; and they stayed in Beth-merhak.  
And the king goeth out, and all the people at his feet, and they stand still at the farthest off house.
- 18** Och alla hans tjänare tågade förbi på sidan om honom, så ock alla keretéerna och peletéerna; och alla gatiterna, sex hundra man, som hade följt med honom från Gat, tågade likaledes förbi framför konungen.  
All his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men who came after him from Gath, passed on before the  
And all his servants are passing on at his side, and all the Cherethite, and all the Pelethite, and all the Gittites, six hundred men who came at his feet from Gath, are passing on at the front of the king.
- 19** Då sade konungen till gatiten Ittai: »Varför går också du med oss? Vänd om och stanna hos den som nu är konung; du är ju en främling och därtill landsflyktig från ditt hem.  
Then said the king to Ittai the Gittite, Why go you also with us? return, and abide with the king: for you are a foreigner, and also an exile; [return] to your own place.  
And the king saith unto Ittai the Gittite, `Why dost thou go -- thou also -- with us? turn back -- and abide with the king, for thou [art] a stranger, and also an exile thou -- to thy place.

- 20** I går kom du; skulle jag då i dag låta dig irra omkring med oss på var färd, nu då jag själv går jag vet icke vart? Vänd tillbaka och för dina bröder tillbaka med dig; må nåd och trofasthet bevisas eder.»
- Whereas you came but yesterday, should I this day make you go up and down with us, seeing I go where I may? return you, and take back your brothers; mercy and truth be with you.
- Yesterday [is] thy coming in, and to-day I move thee to go with us, and I am going on that which I am going! -- turn back, and take back thy brethren with thee, -- kindness and truth.
- 21** Men Ittai svarade konungen och sade: »Så sant HERREN lever, och så sant min herre konungen lever: på den plats där min herre konungen är, där vill ock din tjänare vara, det må gälla liv eller död.»
- Ittai answered the king, and said, As Yahweh lives, and as my lord the king lives, surely in what place my lord the king shall be, whether for death or for life, even there also will your servant be.
- And Ittai answereth the king and saith, `Jehovah liveth, and my lord the king liveth, surely in the place where my lord the king is -- if for death, if for life, surely there is thy
- 22** Då sade David till Ittai: »Kom då och drag med.» Och gatiten Ittai drog med jämte alla sina män och alla kvinnor och barn som han hade med sig.
- David said to Ittai, Go and pass over. Ittai the Gittite passed over, and all his men, and all the little ones who were with him.
- And David saith unto Ittai, `Go and pass over;` and Ittai the Gittite passeth over, and all his men, and all the infants who [are] with him.
- 23** Och hela landet grät högljutt, när allt folket drog fram. Och då nu konungen gick över bäcken Kidron, gick ock allt folket över och tog vägen åt öknen.
- All the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
- And all the land are weeping -- a great voice, and all the people are passing over; and the king is passing over through the brook Kidron, and all the people are passing over on the front of the way of the wilderness;
- 24** Bland de andra såg man ock Sadok jämte alla leviterna, och de buro med sig Guds förbundsark; men de satte ned Guds ark -- varvid också Ebjatar kom ditupp -- till dess att allt folket hade hunnit draga fram ur staden.
- Behold, Zadok also [came], and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.
- and Io, also Zadok, and all the Levites with him, bearing the ark of the covenant of God, and they make the ark of God firm, and Abiathar goeth up, till the completion of all the people to pass over out of the city.

- 25** Då sade konungen till Sadok: »För Guds ark tillbaka in i staden. Om jag finner nåd för HERRENS ögon, låter han mig komma tillbaka, så att jag åter får se honom och hans boning.  
The king said to Zadok, Carry back the ark of God into the city: if I shall find favor in the eyes of Yahweh, he will bring me again, and show me both it, and his habitation:  
And the king saith to Zadok, `Take back the ark of God to the city; if I find grace in the eyes of Jehovah, then He hath brought me back, and shewn me it and His habitation;
- 26** Men om han säger så: 'Jag har icke behag till dig' -- se, då är jag redo; han göra då med mig såsom honom tackes.»  
but if he say thus, I have no delight in you; behold, here am I, let him do to me as seems good to him.  
and if thus He say, I have not delighted in thee; here [am] I, He doth to me as [is] good in His eyes.`
- 27** Och konungen sade till prästen Sadok: »Du är ju siare; vänd tillbaka till staden i frid. Och din son Ahimaas och Ebjatars son Jonatan, båda edra söner, må följa med eder.  
The king said also to Zadok the priest, "Aren't you a seer? Return into the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.  
And the king saith unto Zadok the priest, `Art thou a seer? turn back to the city in peace, and Ahimaaz thy son, and Jonathan son of Abiathar, your two sons with you;
- 28** Se, jag vill dröja vid färjställena i öknen, till dess att ett budskap kommer från eder med underrättelser till mig.  
Behold, I will stay at the fords of the wilderness, until word comes from you to inform me."  
see ye, I am tarrying in the plains of the wilderness till the coming in of a word from you to declare to me.`
- 29** Då förde Sadok och Ebjatar Guds ark tillbaka till Jerusalem och stannade där.  
Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there.  
And Zadok taketh back -- and Abiathar -- the ark of God to Jerusalem, and they abide there.
- 30** Men David gick gråtande uppför Oljeberget med överhöljt huvud ock bara fötter; och allt folket som följde med honom hade ock höljt över sina huvuden och gingo ditupp under  
David went up by the ascent of the [Mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people who were with him covered every man his head, and they went up, weeping as they went up.  
And David is going up in the ascent of the olives, going up and weeping, and he hath the head covered, and he is going barefooted, and all the people who [are] with him have covered each his head, and have gone up, going up and weeping;
- 31** Och när man berättade för David att Ahitofel var med bland dem som hade sammansvurit sig med Absalom, sade David: »HERRE, gör Ahitofels råd till dårskap.»  
One told David, saying, Ahithophel is among the conspirators with Absalom. David said, Yahweh, please turn the counsel of Ahithophel into foolishness.  
and David declared, saying, `Ahithophel [is] among the conspirators with Absalom;` and David saith, `Make foolish, I pray Thee, the counsel of Ahithophel, O Jehovah.`

- 32** När sedan David hade kommit upp på bergstoppen, där man plägade tillbedja Gud, då kom arkiten Husai emot honom, med sönderriven livklädnad och med jord på sitt huvud. It happened that when David had come to the top [of the ascent], where God was worshipped, behold, Hushai the Archite came to meet him with his coat torn, and earth on his head.  
And it cometh to pass, David hath come unto the top, where he boweth himself to God, and lo, to meet him [is] Hushai the Archite, his coat rent, and earth on his head;
- 33** David sade till honom: »Om du går med mig, så bliver du mig till besvär. David said to him, If you pass on with me, then you will be a burden to me: and David saith to him, `If thou hast passed on with me then thou hast been on me for a burden,
- 34** Men om du vänder tillbaka till staden och säger till Absalom: 'Din tjänare vill jag vara, o konung; jag har förut varit din faders tjänare, men nu vill jag vara din tjänare', så kan du gagna mig med att göra Ahitofels råd om intet. but if you return to the city, and tell Absalom, I will be your servant, O king; as I have been your father`s servant in time past, so will I now be your servant; then will you defeat for me the counsel of Ahithophel.  
and if to the city thou dost turn back, and hast said to Absalom, Thy servant I am, O king; servant of thy father I [am] also hitherto, and now, I [am] also thy servant; then thou hast made void for me the counsel of Ahithophel;
- 35** Där har du ju ock prästerna Sadok och Ebjatar; allt vad du får höra från konungens hus må du meddela prästerna Sadok och Ebjatar. Don`t you have Zadok and Abiathar the priests there with you? therefore it shall be, that whatever thing you shall hear out of the king`s house, you shall tell it to Zadok and Abiathar the priests.  
and are there not with thee there Zadok and Abiathar the priests? and it hath been, the whole of the matter that thou hearest from the house of the king thou dost declare to Zadok and to Abiathar the priests.
- 36** De hava ju ock där sina båda söner hos sig: Sadok har Ahimaas, och Ebjatar Jonatan; genom dem kunnen I sända mig bud om allt vad I fån höra.» Behold, they have there with them their two sons, Ahimaaz, Zadok`s son, and Jonathan, Abiathar`s son; and by them you shall send to me everything that you shall hear.  
Lo, there with them [are] their two sons, Ahimaaz to Zadok, and Jonathan to Abiathar, and ye have sent by their hand unto me anything that ye hear.`
- 37** Så gick då Husai, Davids vän, in i staden. Och jämväl Absalom drog in i Jerusalem. So Hushai, David`s friend, came into the city; and Absalom came into Jerusalem.  
And Hushai, David`s friend, cometh in to the city, and Absalom cometh in to Jerusalem.

- 1** När David hade gått framåt ett litet stycke från bergstoppen, då mötte honom Siba, Mefibosets tjänare, med ett par lastade åsnor, som buro två hundra bröd, ett hundra russinkakor, ett hundra fruktkakor och en vinlägel.  
When David was a little past the top [of the ascent], behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and on them two hundred loaves of bread, and one hundred clusters of raisins, and one hundred summer fruits, and a bottle of wine.  
And David hath passed on a little from the top, and lo, Ziba, servant of Mephibosheth -- to meet him, and a couple of asses saddled, and upon them two hundred loaves, and a hundred bunches of raisins, and a hundred [of] summer-fruit, and a bottle of wine.
- 2** Då sade konungen till Siba: »Vad vill du med detta?» Siba svarade: »Åsnorna skola vara för konungens husfolk till att rida på, brödet och fruktkakorna skola tjänarna hava att äta, och vinet skola de törstande hava att dricka i öknen.»  
The king said to Ziba, What do you mean by these? Ziba said, The donkeys are for the king`s household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.  
And the king saith unto Ziba, `What -- these to thee?` and Ziba saith, `The asses for the household of the king to ride on, and the bread and the summer-fruit for the young men to eat, and the wine for the wearied to drink in the wilderness.`
- 3** Konungen sade: »Men var är din herres son?» Siba svarade konungen: »Han är kvar i Jerusalem; ty han tänkte: 'Nu skall Israels hus giva mig tillbaka min faders rike.'»  
The king said, Where is your master`s son? Ziba said to the king, Behold, he abides at Jerusalem; for he said, Today will the house of Israel restore me the kingdom of my father. And the king saith, `And where [is] the son of thy lord?` and Ziba saith unto the king, `Lo, he is abiding in Jerusalem, for he said, To-day do the house of Israel give back to me the kingdom of my father.`
- 4** Då sade konungen till Siba: »Se, allt vad Mefiboset äger skall vara ditt.» Siba svarade: »Jag faller ned för dig; låt mig finna nåd för dina ögon, min herre konung.»  
Then said the king to Ziba, Behold, all that pertains to Mephibosheth is yours. Ziba said, I do obeisance; let me find favor in your sight, my lord, O king.  
And the king saith to Ziba, `Lo, thine [are] all that Mephibosheth hath;` and Ziba saith, `I have bowed myself -- I find grace in thine eyes, my lord, O king.`
- 5** När sedan konung David hade kommit till Bahurim, då trädde därifrån ut en man som var besläktad med Sauls hus och hette Simei, Geras son; han trädde fram och for ut i förbannelser.  
When king David came to Bahurim, behold, a man of the family of the house of Saul came out, whose name was Shimei, the son of Gera. He came out, and cursed still as he came. And king David hath come in unto Bahurim, and lo, thence a man is coming out, of the family of the house of Saul, and his name [is] Shimei, son of Gera, he cometh out, coming out and reviling;

- 6** Och han kastade stenar på David och på alla konung Davids tjänare, fastän allt folket och alla hjältarna omgävo denne, både till höger och till vänster.  
He cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.  
and he stoneth David with stones, and all the servants of king David, and all the people, and all the mighty men on his right and on his left.
- 7** Och Simeis ord, när han förbannade honom, voro dessa: »Bort, bort, du blodsman, du ogärningsman!  
Thus said Shimei when he cursed, Be gone, be gone, you man of blood, and base fellow:  
And thus said Shimei in his reviling, `Go out, go out, O man of blood, and man of worthlessness!
- 8** HERREN låter nu allt Sauls hus' blod komma tillbaka över dig, du som har blivit konung i hans ställe; HERREN giver nu konungadömet åt din son Absalom. Se, nu har du kommit i den olycka du förtjänade, ty en blodsman är du.»  
Yahweh has returned on you all the blood of the house of Saul, in whose place you have reigned; and Yahweh has delivered the kingdom into the hand of Absalom your son; and, behold, you are [taken] in your own mischief, because you are a man of blood.  
Jehovah hath turned back on thee all the blood of the house of Saul, in whose stead thou hast reigned, and Jehovah doth give the kingdom in to the hand of Absalom thy son; and lo, thou [art] in thine evil, for a man of blood thou [art].`
- 9** Då sade Abisai, Serujas son, till konungen: »Varför skall den döda hunden där få förbanna min herre konungen? Låt mig gå dit och hugga huvudet av honom.»  
Then said Abishai the son of Zeruiah to the king, "Why should this dead dog curse my lord the king? Please let me go over and take off his head."  
And Abishai son of Zeruiah saith unto the king, `Why doth this dead dog revile my lord the king? let me pass over, I pray thee, and I turn aside his head.`
- 10** Men konungen svarade: »Vad haven I med mig att göra, I Serujas söner? Om han förbannar, och om det är HERREN som har bjudit honom att förbanna David, vem törs då fråga: 'Varför gör du så?'  
The king said, What have I to do with you, you sons of Zeruiah? Because he curses, and because Yahweh has said to him, Curse David; who then shall say, Why have you done so? And the king saith, `What -- to me and to you, O sons of Zeruiah? for -- let him revile; even because Jehovah hath said to him, Revile David; and who saith, Wherefore hast Thou done so?`
- 11** Och David sade ytterligare till Abisai och till alla sina tjänare: »Min son, han som har utgått från mitt eget liv, står mig ju efter livet; med huru mycket mer skäl då denne benjaminit! Låten honom vara, må han förbanna; ty HERREN har befallt honom det.  
David said to Abishai, and to all his servants, Behold, my son, who came forth from my bowels, seeks my life: how much more [may] this Benjamite now [do it]? let him alone, and let him curse; for Yahweh has invited him.  
And David saith unto Abishai, and unto all his servants, `Lo, my son who came out of my bowels is seeking my life, and also surely now the Benjamite; leave him alone, and let him revile, for Jehovah hath said [so] to him;

- 12** Kanhända skall HERREN se till den orätt mig sker, så att HERREN åter giver mig lycka, till gengäld för den förbannelse som i dag uttalas över mig.»  
It may be that Yahweh will look on the wrong done to me, and that Yahweh will requite me good for [his] cursing of me this day.  
it may be Jehovah doth look on mine affliction, and Jehovah hath turned back to me good for his reviling this day.`
- 13** Och David gick med sina män vägen fram, under det att Simei gick längs utmed berget, jämsides med honom, och for ut i förbannelser och kastade stenar och grus, där han gick jämsides med honom.  
So David and his men went by the way; and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust.  
And David goeth with his men in the way, and Shimei is going at the side of the hill over-against him, going on, and he revileth, and stoneth with stones over-against him, and hath dusted with dust.
- 14** När så konungen, med allt folket som följde honom, hade kommit till Ajefim, rastade han där.  
The king, and all the people who were with him, came weary; and he refreshed himself there.  
And the king cometh in, and all the people who [are] with him, wearied, and they are refreshed there.
- 15** Men Absalom hade med allt sitt folk, Israels män, kommit till Jerusalem; han hade då också Ahitofel med sig.  
Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.  
And Absalom and all the people, the men of Israel, have come in to Jerusalem, and Ahithophel with him,
- 16** När nu arkiten Husai, Davids vän, kom till Absalom, ropade Husai till Absalom: »Leve konungen! Leve konungen!»  
It happened, when Hushai the Archite, David's friend, was come to Absalom, that Hushai said to Absalom, [Long] live the king, [Long] live the king.  
and it cometh to pass, when Hushai the Archite, David's friend, hath come unto Absalom, that Hushai saith unto Absalom, `Let the king live! let the king live!`
- 17** Absalom sade till Husai: »Är det så du visar din kärlek mot din vän? Varför har du icke följt med din vän?»  
Absalom said to Hushai, Is this your kindness to your friend? Why didn't you go with your friend?  
And Absalom saith unto Hushai, `This thy kindness with thy friend! why hast thou not gone with thy friend?`
- 18** Husai svarade Absalom: »Nej, den som HERREN och detta folk och alla Israels män hava utvalt, honom vill jag tillhöra, och hos honom vill jag stanna.  
Hushai said to Absalom, No; but whom Yahweh, and this people, and all the men of Israel have chosen, his will I be, and with him will I abide.  
And Hushai saith unto Absalom, `Nay, for he whom Jehovah hath chosen, and this people, even all the men of Israel, his I am, and with him I abide;



- 19 Och dessutom, vilken bör jag tjäna? Bör jag icke tjäna inför hans son? Jo, såsom jag har tjänat inför din fader, så vill jag ock göra det inför dig.»**  
**Again, whom should I serve? Shouldn't I serve in the presence of his son? as I have served in your father's presence, so will I be in your presence.**  
**and secondly, for whom do I labour? is it not before his son? as I served before thy father so am I before thee.**
- 20 Och Absalom sade till Ahitofel: »Given nu ett råd om vad vi skola göra.»**  
**Then said Absalom to Ahithophel, Give your counsel what we shall do.**  
**And Absalom saith unto Ahithophel, Give for you counsel what we do.**
- 21 Ahitofel sade till Absalom: »Gå in till din faders bihustrur, som han har lämnat kvar för att vakta huset. Då får hela Israel höra att du har gjort dig förhatlig för din fader, och så styrkes modet hos alla dem som hålla med dig.**  
**Ahithophel said to Absalom, Go in to your father's concubines, that he has left to keep the house; and all Israel will hear that you are abhorred of your father: then will the hands of all who are with you be strong.**  
**And Ahithophel saith unto Absalom, Go in unto the concubines of thy father, whom he left to keep the house, and all Israel hath heard that thou hast been abhorred by thy father, and the hands of all who [are] with thee have been strong.**
- 22 Därefter slog man upp ett tält åt Absalom ovanpå taket, och så gick Absalom in till sin faders bihustrur inför hela Israels ögon.**  
**So they spread Absalom a tent on the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.**  
**And they spread out for Absalom the tent on the roof, and Absalom goeth in unto the concubines of his father before the eyes of all Israel.**
- 23 Den tiden gällde nämligen ett råd som Ahitofel gav lika mycket som om man hade frågat Gud till råds; så mycket gällde vart råd av Ahitofel både för David och för Absalom.**  
**The counsel of Ahithophel, which he gave in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.**  
**And the counsel of Ahithophel which he counselled in those days [is] as [when] one inquireth at the word of God; so [is] all the counsel of Ahithophel both to David and to Absalom.**
- 1 Och Ahitofel sade till Absalom: »Låt mig utvälja tolv tusen män, så vill jag bryta upp och förfölja David i natt.**  
**Moreover Ahithophel said to Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:**  
**And Ahithophel said unto Absalom, Let me choose, I pray thee, twelve thousand men, and I arise and pursue after David to-night,**
- 2 Då kan jag komma över honom och förskräcka honom, medan han är utmattad och modlös, och allt hans folk skall då taga till flykten; sedan kan jag döda konungen, när han står där övergiven.**  
**and I will come on him while he is weary and weak-handed, and will make him afraid; and all the people who are with him shall flee; and I will strike the king only;**  
**and come upon him, and he weary and feeble-handed, and I have caused him to tremble, and all the people have fled who [are] with him, and I have smitten the king by himself,**

- 3** Därefter skall jag föra allt folket tillbaka till dig. Ty om det så går den man du söker, så är detta som om alla vände tillbaka; allt folket får då frid.»  
and I will bring back all the people to you: the man whom you seek is as if all returned: [so] all the people shall be in peace.  
and I bring back all the people unto thee -- as the turning back of the whole [is] the man whom thou art seeking -- all the people are peace.
- 4** Detta behagade Absalom och alla de äldste i Israel.  
The saying pleased Absalom well, and all the elders of Israel.  
And the thing is right in the eyes of Absalom, and in the eyes of all the elders of Israel.
- 5** Likväl sade Absalom: »Kalla ock arkiten Husai hit, så att vi också få höra vad han har att säga.  
Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he says.  
And Absalom saith, `Call, I pray thee, also for Hushai the Archite, and we hear what [is] in his mouth -- even he.`
- 6** När då Husai kom in till Absalom, sade Absalom till honom: »Så och så har Ahitofel talat. »Skola vi göra såsom han har sagt? Varom icke, så tala du.»  
When Hushai was come to Absalom, Absalom spoke to him, saying, Ahithophel has spoken after this manner: shall we do [after] his saying? if not, speak up.  
And Hushai cometh in unto Absalom, and Absalom speaketh unto him, saying, `According to this word hath Ahithophel spoken; do we do his word? if not, thou -- speak thou.`
- 7** Husai svarade Absalom: Det råd som Ahitofel denna gång har givit är icke gott.»  
Hushai said to Absalom, The counsel that Ahithophel has given this time is not good.  
And Hushai saith unto Absalom, `Not good [is] the counsel that Ahithophel hath counselled at this time.`
- 8** Och Husai sade ytterligare: »Du känner din fader och hans män, och vet att de äro hjältar och bistra såsom en björninna från vilken man har tagit ungarna ute på marken. Och din fader är ju en krigsman som icke vilar med sitt folk under natten.  
Hushai said moreover, You know your father and his men, that they are mighty men, and they are fierce in their minds, as a bear robbed of her whelps in the field; and your father is a man of war, and will not lodge with the people.  
And Hushai saith, `Thou hast known thy father and his men, that they [are] heroes, and they are bitter in soul as a bereaved bear in a field, and thy father [is] a man of war, and doth not lodge with the people;
- 9** Nu har han säkerligen gömt sig i någon håla eller på något annat ställe. Om nu redan i början några av folket här fölle, så skulle var och en som finge höra talas därom säga att det folk som följer Absalom har lidit ett nederlag;  
Behold, he is hid now in some pit, or in some [other] place: and it will happen, when some of them are fallen at the first, that whoever hears it will say, There is a slaughter among the people who follow Absalom.  
lo, now, he is hidden in one of the pits, or in one of the places, and it hath been, at the falling among them at the commencement, that the hearer hath heard, and said, There hath been a slaughter among the people who [are] after Absalom;

- 10** och då skulle till och med den tappreste, den som hade mod såsom ett lejon, bliva högeligen förfärad; ty hela Israel vet att din fader är en hjälte, och att de som följa honom äro tappra män.  
Even he who is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knows that your father is a mighty man, and those who are with him are valiant men. and he also, the son of valour, whose heart [is] as the heart of the lion, doth utterly melt, for all Israel doth know that thy father is a hero, and sons of valour [are] those with him.
- 11** Därför är nu mitt råd: Låt hela Israel från Dan ända till Beer-Seba församla sig till dig, så talrikt som sanden vid havet; och själv må du draga med i striden.  
But I counsel that all Israel be gathered together to you, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that you go to battle in your own person. `So that I have counselled: Let all Israel be diligently gathered unto thee, from Dan even unto Beer-Sheba, as the sand that [is] by the sea for multitude, and thou thyself art going in the midst;
- 12** När vi så drabba ihop med honom, varhelst han må påträffas, skola vi slå ned på honom, såsom daggen faller över marken; och då skall intet bliva kvar av honom och alla de män som äro med honom  
So shall we come on him in some place where he shall be found, and we will light on him as the dew falls on the ground; and of him and of all the men who are with him we will not leave so much as one. and we have come in unto him in one of the places where he is found, and we [are] upon him as the dew falleth on the ground, and there hath not been left of him and of all the men who [are] with him even one.
- 13** Ja, om han också droge sig tillbaka in i någon stad, så skulle hela Israel kasta linor omkring den staden, och vi skulle draga den ned i dalen, till dess att icke minsta sten vore att finna därav.  
Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there not be one small stone found there. And if unto a city he is gathered, then they have caused all Israel to bear unto that city ropes, and we have drawn it unto the brook till that there hath not been found there even a stone.`
- 14** Då sade Absalom och alla Israels män: »Arkiten Husais råd är bättre än Ahitofels råd.» HERREN hade nämligen skickat det så, att Ahitofels goda råd gjordes om intet, för att HERREN skulle låta olycka komma över Absalom.  
Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For Yahweh had ordained to defeat the good counsel of Ahithophel, to the intent that Yahweh might bring evil on Absalom. And Absalom saith -- and all the men of Israel -- `Better [is] the counsel of Hushai the Archite than the counsel of Ahithophel;` and Jehovah willed to make void the good counsel of Ahithophel for the sake of Jehovah`s bringing unto Absalom the evil.

- 15 Och Husai sade till prästerna Sadok och Ebjatar: »Det och det rådet har Ahitofel givit Absalom och de äldste i Israel, men jag har givit det och det rådet. Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counseled. And Hushai saith unto Zadok and unto Abiathar the priests, `Thus and thus hath Ahithophel counselled Absalom and the elders of Israel, and thus and thus I have counselled;**
- 16 Så sänden nu med hast bud och låten säga David: 'Stanna icke över natten vid färjställena i öknen, utan gå hellre över, för att icke konungen och allt hans folk må drabbas av fördärv.'» Now therefore send quickly, and tell David, saying, Don` t lodge this night at the fords of the wilderness, but by all means pass over; lest the king be swallowed up, and all the people who are with him. and now, send hastily, and declare to David, saying, Lodge not to-night in the plains of the wilderness, and also, certainly pass over, lest there be a swallowing up of the king and of all the people who are with him.`**
- 17 Nu hade Jonatan och Ahimaas sitt tillhåll vid Rogelskällan, och en tjänstekvinna gick dit med budskap; sedan plögade de själva gå med budskapet till konung David. Ty de tordes icke gå in i staden och visa sig där. Now Jonathan and Ahimaaz were staying by En-rogel; and a maid-servant used to go and tell them; and they went and told king David: for they might not be seen to come into the city. And Jonathan and Ahimaaz are standing at En-Rogel, and the maid-servant hath gone and declared to them -- and they go and have declared [it] to king David -- for they are not able to be seen to go in to the city.**
- 18 Men en gosse fick se dem och berättade det för Absalom. Då gingo båda med hast sin väg och kommo in i en mans hus i Bahurim, som på sin gård hade en brunn; i den stego de But a boy saw them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down there. And a youth seeth them, and declareth to Absalom; and they go on both of them hastily, and come in unto the house of a man in Bahurim, and he hath a well in his court, and they go down there,**
- 19 Och hans hustru tog ett skynke och bredde ut det över brunnshålet och strödde gryn därpå, så att man icke kunde märka något. The woman took and spread the covering over the well`s mouth, and strewed bruised grain thereon; and nothing was known. and the woman taketh and spreadeth the covering over the face of the well, and spreadeth on it the ground corn, and the thing hath not been known.**

- 20** Då nu Absaloms tjänare kommo in i huset till hustrun och frågade var Ahimaas och Jonatan voro, svarade hon dem: »De gingo över bäcken där.» Då sökte de, men utan att finna, och vände så tillbaka till Jerusalem.  
Absalom`s servants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? The woman said to them, They have gone over the brook of water. When they had sought and could not find them, they returned to Jerusalem.  
And the servants of Absalom come in unto the woman to the house, and say, `Where [are] Ahimaaz and Jonathan?` and the woman saith to them, `They passed over the brook of water;` and they seek, and have not found, and turn back to Jerusalem.
- 21** Men sedan de hade gått sin väg, stego de andra upp ur brunnen och gingo med sitt budskap till konung David; de sade till David: »Bryten upp och gån med hast över vattnet, ty det och det rådet har Ahitofel givit, till eder ofärd.»  
It happened, after they had departed, that they came up out of the well, and went and told king David; and they said to David, Arise you, and pass quickly over the water; for thus has Ahithophel counseled against you.  
And it cometh to pass, after their going on, that they come up out of the well, and go and declare to king David, and say unto David, `Rise ye, and pass over hastily the waters, for thus hath Ahithophel counselled against you.`
- 22** Då bröt David upp med allt det folk han hade hos sig, och de gingo över Jordan; och om morgonen, när det blev dager, saknades ingen enda, utan alla hade kommit över Jordan. Then David arose, and all the people who were with him, and they passed over the Jordan: by the morning light there lacked not one of them who had not gone over the Jordan. And David riseth, and all the people who [are] with him, and they pass over the Jordan, till the light of the morning, till one hath not been lacking who hath not passed over the Jordan.
- 23** Men när Ahitofel såg att man icke följde hans råd, sadlade han sin åsna och stod upp och for hem till sin stad, och sedan han hade beställt om sitt hus, hängde han sig. Och när han var död, blev han begravnen i sin faders grav.  
When Ahithophel saw that his counsel was not followed, he saddled his donkey, and arose, and got him home, to his city, and set his house in order, and hanged himself; and he died, and was buried in the tomb of his father.  
And Ahithophel hath seen that his counsel was not done, and he saddleth the ass, and riseth and goeth unto his house, unto his city, and giveth charge unto his household, and strangleth himself, and dieth, and he is buried in the burying-place of his father.
- 24** Så hade nu David kommit till Mahanaim, när Absalom med alla Israels män gick över Jordan.  
Then David came to Mahanaim. Absalom passed over the Jordan, he and all the men of Israel with him.  
And David came to Mahanaim, and Absalom passed over the Jordan, he and all the men of Israel with him;

- 25** Men Absalom hade satt Amasa i Joabs ställe över hären. Och Amasa var son till en man vid namn Jitra, en israelit, som hade gått in till Abigal, Nahas' dotter och Serujas, Joabs moders, syster.  
 Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab`s mother.  
 and Amasa hath Absalom set instead of Joab over the host, and Amasa [is] a man`s son whose name is Ithra the Israelite who hath gone in unto Abigail, daughter of Nahash, sister of Zeruiah, mother of Joab;
- 26** Och Israel och Absalom lägrade sig i Gileads land.  
 Israel and Absalom encamped in the land of Gilead.  
 and Israel encampeth with Absalom [in] the land of Gilead.
- 27** Men när David kom till Mahanaim, hade Sobi, Nahas' son, från Rabba i Ammons barns land, och Makir, Ammiels son, från Lo-Debar, och Barsillai, en gileadit från Rogelim, It happened, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,  
 And it cometh to pass at the coming in of David to Mahanaim, that Shobi, son of Nahash, from Rabbah of the Bene-Ammon, and Machir son of Ammiel, from Lo-Debar, and Barzillai the Gileadite, from Rogelim,
- 28** låtit föra dit sängar, skålar, lerkärl, så ock vete, korn, mjöl och rostade ax, ävensom bönor, linsärter och annat rostat,  
 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched [grain], and beans, and lentils, and parched [pulse],  
 couch, and basin, and earthen vessel, and wheat, and barley, and flour, and roasted [corn], and beans, and lentiles, and roasted [pulse],
- 29** därjämte honung, gräddmjölk, får och nötostar till mat åt David och hans folk; ty de tänkte: »Folket är hungrigt, trött och törstigt i öknen.  
 and honey, and butter, and sheep, and cheese of the herd, for David, and for the people who were with him, to eat: for they said, The people are hungry, and weary, and thirsty, in the wilderness.  
 and honey, and butter, and sheep, and cheese of kine, have brought nigh for David, and for the people who [are] with him to eat, for they said, `Thy people [is] hungry, and weary, and thirsty, in the wilderness.`
- 1** Och David mönstrade sitt folk och satte över- och underhövitsmän över dem.  
 David numbered the people who were with him, and set captains of thousands and captains of hundreds over them.  
 And David inspecteth the people who [are] with him, and setteth over them heads of thousands and heads of hundreds,

- 2 Därefter lät David folket tåga åstad: en tredjedel under Joabs befäl, en tredjedel under Abisais, Serujas sons, Joabs broders, befäl, och en tredjedel under gatiten Ittais befäl. Och konungen sade till folket: »Jag vill ock själv draga ut med eder.»**  
David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab`s brother, and a third part under the hand of Ittai the Gittite. The king said to the people, I will surely go forth with you myself also.  
and David sendeth the third of the people by the hand of Joab, and the third by the hand of Abishai, son of Zeruiah, brother of Joab, and the third by the hand of Ittai the Gittite, and the king saith unto the people, `I certainly go out -- I also -- with you.`
- 3 Men folket svarade: »Du får icke draga ut; ty om vi måste fly, aktar ingen på oss, och om hälften av oss bliver dödad, aktar man icke heller på oss, men du är nu så god som tio tusen av oss. Därför är det nu bättre att du står redo att komma oss till hjälp från staden. But the people said, You shall not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but you are worth ten thousand of us; therefore now it is better that you be ready to help us out of the city.**  
And the people say, `Thou dost not go out, for if we utterly flee, they do not set [their] heart upon us; and if half of us die, they do not set [their] heart unto us -- for now like us [are] ten thousand; and now, better that thou be to us from the city for an helper.`
- 4 Då sade konungen till dem: »Vad I ansen vara bäst vill jag göra.» Och konungen ställde sig vid sidan av porten, under det att allt folket drog ut i avdelningar på hundra och tusen. The king said to them, What seems you best I will do. The king stood by the gate-side, and all the people went out by hundreds and by thousands.**  
And the king saith unto them, `That which is good in your eyes I do;` and the king standeth at the side of the gate, and all the people have gone out by hundreds and by thousands,
- 5 Men konungen bjöd Joab, Abisai och Ittai och sade: »Faren nu varligt med den unge mannen Absalom.» Och allt folket hörde huru konungen så bjöd alla hövitsmännen angående Absalom.**  
The king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. All the people heard when the king gave all the captains charge concerning Absalom.  
and the king chargeth Joab, and Abishai, and Ittai, saying, `Gently -- for me, for the youth, for Absalom;` and all the people heard in the king`s charging all the heads concerning Absalom.
- 6 Så drog då folket ut på fältet mot Israel, och striden stod i Efraims skog. So the people went out into the field against Israel: and the battle was in the forest of Ephraim.**  
And the people goeth out into the field to meet Israel, and the battle is in a forest of Ephraim;
- 7 Där blev Israels folk slaget av Davids tjänare, och många stupade där på den dagen: tjugutusen man.**  
The people of Israel were struck there before the servants of David, and there was a great slaughter there that day of twenty thousand men.  
and smitten there are the people of Israel before the servants of David, and the smiting there is great on that day -- twenty thousand;

- 8 Och striden utbredde sig över hela den trakten; och skogen förgjorde mer folk, än svärdet förgjorde på den dagen.**  
**For the battle was there spread over the surface of all the country; and the forest devoured more people that day than the sword devoured.**  
**and the battle is there scattered over the face of all the land, and the forest multiplied to devour among the people more than those whom the sword hath devoured in that day.**
- 9 Och Absalom kom i Davids tjänares väg. Absalom red då på sin mulåsa; och när mulåsan kom under en stor terebint med täta grenar, fastnade hans huvud i terebinten, så att han blev hängande mellan himmel och jord, ty mulåsan som han satt på sprang sin väg.**  
**Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the sky and earth; and the mule that was under him went on. And Absalom meeteth before the servants of David, and Absalom is riding on the mule, and the mule cometh in under an entangled bough of the great oak, and his head taketh hold on the oak, and he is placed between the heavens and the earth, and the mule that [is] under him hath passed on.**
- 10 Och en man fick se det och berättade för Joab och sade: »Jag såg där borta Absalom hänga i en terebint.»**  
**A certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak. And one man seeth, and declareth to Joab, and saith, `Lo, I saw Absalom hanged in an oak.`**
- 11 Då sade Joab till mannen som berättade detta för honom: »Om du såg det, varför slog du honom då icke strax till jorden? Jag skulle då gärna hava givit dig tio siklar silver och ett bälte.»**  
**Joab said to the man who told him, Behold, you saw it, and why didn't you strike him there to the ground? and I would have given you ten [pieces of] silver, and a sash. And Joab saith to the man who is declaring [it] to him, `And lo, thou hast seen -- and wherefore didst thou not smite him there to the earth -- and on me to give to thee ten silverlings and one girdle?`**
- 12 Men mannen svarade Joab: »Om jag ock finge väga upp tusen siklar silver i mina händer, skulle jag dock icke vilja uträcka min hand mot konungens son, ty konungen bjöd ju dig och Abisai och Ittai, så att vi hörde det: 'Tagen vara, I alla, på den unge mannen**  
**The man said to Joab, Though I should receive a thousand [pieces of] silver in my hand, I still wouldn't put forth my hand against the king's son; for in our hearing the king charged you and Abishai and Ittai, saying, Beware that none touch the young man Absalom. And the man saith unto Joab, `Yea, though I am weighing on my hand a thousand silverlings, I do not put forth my hand unto the son of the king; for in our ears hath the king charged thee, and Abishai, and Ittai, saying, Observe ye who [is] against the youth -- against Absalom;**



- 13** Dessutom, om jag lömskt hade förgripit mig på hans liv, så hade du säkerligen lämnat mig i sticket, eftersom intet kan förbliva dolt för konungen.»  
Otherwise if I had dealt falsely against his life (and there is no matter hid from the king), then you yourself would have set yourself against [me].  
or I had done against my soul a vain thing, and no matter is hid from the king, and thou -- thou dost station thyself over-against.`
- 14** Joab sade: »Jag vill icke på detta sätt förhala tiden med dig.» Därefter tog han tre spjut i sin hand och stötte dem i Absaloms bröst, medan denne ännu var vid liv, där han hängde under terebinten.  
Then said Joab, I may not wait thus with you. He took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.  
And Joab saith, `Not right -- I tarry before thee;` and he taketh three darts in his hand, and striketh them into the heart of Absalom, while he [is] alive, in the midst of the oak.
- 15** Sedan kommo tio unga män, Joabs vapendragare, ditfram, och av dem blev Absalom till fullo dödad.  
Ten young men who bore Joab`s armor compassed about and struck Absalom, and killed him.  
And they go round -- ten youths bearing weapons of Joab -- and smite Absalom, and put him to death.
- 16** Och Joab lät stöta i basunen, och folket upphörde att förfölja Israel, ty Joab ville skona folket.  
Joab blew the trumpet, and the people returned from pursuing after Israel; for Joab held back the people.  
And Joab bloweth with a trumpet, and the people turneth back from pursuing after Israel, for Joab hath kept back the people;
- 17** Och de togo Absalom och kastade honom i en stor grop i skogen och staplade upp ett mycket stort stenröse över honom. Men hela Israel flydde, var och en till sin hydda.  
They took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones: and all Israel fled everyone to his tent.  
and they take Absalom and cast him in the forest unto the great pit, and set up over him a very great heap of stones, and all Israel have fled -- each to his tent.
- 18** Och Absalom hade, medan han ännu levde, låtit resa åt sig en stod som står i Konungsdalen; ty han tänkte: »Jag har ingen son som kan bevara mitt namns åminnelse. Den stoden hade han uppkallat efter sitt namn, och den heter ännu i dag Absaloms minnesvård.  
Now Absalom in his lifetime had taken and reared up for himself the pillar, which is in the king`s dale; for he said, I have no son to keep my name in memory: and he called the pillar after his own name; and it is called Absalom`s monument, to this day.  
And Absalom hath taken, and setteth up for himself in his life, the standing-pillar that [is] in the king`s valley, for he said, `I have no son to cause my name to be remembered;` and he calleth the standing-pillar by his own name, and it is called `The monument of Absalom` unto this day.

- 19 Och Ahimaas, Sadoks son, sade: »Låt mig skynda åstad och förkunna för konungen glädjebudskapet att HERREN har dömt honom fri ifrån hans fienders hand.»**  
Then said Ahimaaz the son of Zadok, Let me now run, and bear the king news, how that Yahweh has avenged him of his enemies.  
And Ahimaaz son of Zadok said, `Let me run, I pray thee, and I bear the king tidings, for Jehovah hath delivered him out of the hand of his enemies;`
- 20 Men Joab svarade honom: »I dag bliver du ingen glädjebudbärare; en annan dag må du förkunna glädjebudskap, men denna dag förkunnar du icke något glädjebudskap, eftersom nu konungens son är död.»**  
Joab said to him, You shall not be the bearer of news this day, but you shall bear news another day; but this day you shall bear no news, because the king`s son is dead.  
and Joab saith to him, `Thou art not a man of tidings this day, but thou hast borne tidings on another day, and this day thou dost not bear tidings, because the king`s son [is] dead.`
- 21 Därefter sade Joab till en etiopier: »Gå och berätta för konungen vad du har sett.» Då föll etiopiern ned för Joab och skyndade därpå åstad.**  
Then said Joab to the Cushite, Go, tell the king what you have seen. The Cushite bowed himself to Joab, and ran.  
And Joab saith to Cushi, `Go, declare to the king that which thou hast seen;` and Cushi boweth himself to Joab, and runneth.
- 22 Men Ahimaas, Sadoks son; sade ännu en gång till Joab: »Låt också mig, vad än må ske, få skynda åstad, efter etiopiern.» Joab sade: »Varför vill du skynda åstad, min son, då detta ju icke kan vara ett glädjebudskap som skaffar dig någon lön?»**  
Then said Ahimaaz the son of Zadok yet again to Joab, But come what may, Please let me also run after the Cushite. Joab said, Why will you run, my son, seeing that you will have no reward for the news?  
And Ahimaaz son of Zadok addeth again, and saith unto Joab, `And whatever it be, let me run, I pray thee, I also, after the Cushite.` And Joab saith, `Why [is] this -- thou art running, my son, and for thee there are no tidings found?` --
- 23 Han svarade: »Vad än må ske vill jag skynda åstad.» Då sade han till honom: »Så skynda då.» Och Ahimaas skyndade åstad och tog vägen över Jordanslätten och hann om etiopiern.**  
But come what may, [said he], I will run. He said to him, Run. Then Ahimaaz ran by the way of the Plain, and outran the Cushite.  
`And, whatever it be, [said he,] let me run.` And he saith to him, `Run;` and Ahimaaz runneth the way of the circuit, and passeth by the Cushite.
- 24 Under tiden satt David inne i porten. Och väktaren gick upp på porttaket invid muren; när han där lyfte upp sina ögon, fick han se en man komma ensam springande.**  
Now David was sitting between the two gates: and the watchman went up to the roof of the gate to the wall, and lifted up his eyes, and looked, and, behold, a man running alone.  
And David is sitting between the two gates, and the watchman goeth unto the roof of the gate, unto the wall, and lifteth up his eyes, and looketh, and lo, a man running by

- 25 Våktaren ropade och förkunnade det för konungen. Då sade konungen: »Är han ensam, så har han ett glädjebudskap att kungöra.» Och han kom allt närmare.**  
The watchman cried, and told the king. The king said, If he be alone, there is news in his mouth. He came apace, and drew near.  
And the watchman calleth, and declareth to the king, and the king saith, `If by himself, tidings [are] in his mouth;` and he cometh, coming on and drawing near.
- 26 Därefter fick väktaren se en annan man komma springande; då ropade väktaren till portvaktaren och sade: »Nu ser jag åter en man komma ensam springande.» Konungen sade: »Denne är ock en glädjebudbärare.»**  
The watchman saw another man running; and the watchman called to the porter, and said, Behold, [another] man running alone. The king said, He also brings news.  
And the watchman seeth another man running, and the watchman calleth unto the gatekeeper, and saith, `Lo, a man running by himself;` and the king saith, `Also this one is bearing tidings.`
- 27 Och väktaren sade: »Efter sitt sätt att springa tyckes mig den förste vara Ahimaas, Sadoks son.» Då sade konungen: »Det är en god man; han kommer säkerligen med ett gott glädjebudskap.»**  
The watchman said, I think the running of the foremost is like the running of Ahimaaz the son of Zadok. The king said, He is a good man, and comes with good news.  
And the watchman saith, `I see the running of the first as the running of Ahimaaz son of Zadok.` And the king saith, `This [is] a good man, and with good tidings he cometh.`
- 28 Och Ahimaas ropade och sade till konungen: »Allt väl!» Därefter föll han ned till Jorden på sitt ansikte inför konungen och sade: »Lovad vare HERREN, din Gud, som har prisgivit de människor som hade upplyft sin hand mot min herre konungen!»**  
Ahimaaz called, and said to the king, All is well. He bowed himself before the king with his face to the earth, and said, Blessed be Yahweh your God, who has delivered up the men who lifted up their hand against my lord the king.  
And Ahimaaz calleth and saith unto the king, `Peace;` and he boweth himself to the king, on his face, to the earth, and saith, `Blessed [is] Jehovah thy God who hath shut up the men who lifted up their hand against my lord the king.`
- 29 Då frågade konungen: »Står det väl till med den unge mannen Absalom?» Ahimaas svarade: »Jag såg en stor hop folk, när Joab avsånde konungens andre tjänare och mig, din tjänare; men jag vet icke vad det var.»**  
The king said, Is it well with the young man Absalom? Ahimaaz answered, When Joab sent the king`s servant, even me your servant, I saw a great tumult, but I don`t know what it was.  
And the king saith, `Peace to the youth -- to Absalom?` And Ahimaaz saith, `I saw the great multitude, at the sending away of the servant of the king, even thy servant [by] Joab, and I have not known what [it is].`
- 30 Konungen sade: »Gå åt sidan och ställ dig där.» Då gick han åt sidan och blev stående**  
The king said, Turn aside, and stand here. He turned aside, and stood still.  
And the king saith, `Turn round, station thyself here;` and he turneth round and standeth still.

- 31** Just då kom etiopiern. Och etiopiern sade: »Mottag, min herre konung, det glädjebudskapet att HERREN i dag har dömt dig fri ifrån alla de mäns hand, som hava rest sig upp mot dig.»  
Behold, the Cushite came; and the Cushite said, News for my lord the king; for Yahweh has avenged you this day of all those who rose up against you.  
And lo, the Cushite hath come, and the Cushite saith, `Let tidings be proclaimed, my lord, O king; for Jehovah hath delivered thee to-day out of the hand of all those rising up against thee.`
- 32** Konungen frågade etiopiern: »Står det väl till med den unge mannen Absalom?» Etiopiern svarade: »Må det så gå med min herre konungens fiender och med alla som resa sig upp mot dig för att göra dig ont, såsom det har gått med den unge mannen.  
The king said to the Cushite, Is it well with the young man Absalom? The Cushite answered, The enemies of my lord the king, and all who rise up against you to do you hurt, be as that young man is.  
And the king saith unto the Cushite, `Peace to the youth -- to Absalom?` And the Cushite saith, `Let them be -- as the youth -- the enemies of my lord the king, and all who have risen up against thee for evil.`
- 33** Då blev konungen häftigt upprörd och gick upp i salen över porten och grät. Och under det att han gick, ropade han så: »Min son Absalom, min son, min son Absalom! Ack, att jag hade fått dö i ditt ställe! Absalom, min son, min son!»  
The king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, my son Absalom, my son, my son Absalom! would I had died for you, Absalom, my son, my son!  
And the king trembleth, and goeth up on the upper chamber of the gate, and weepeth, and thus he hath said in his going, `My son! Absalom my son; my son Absalom; oh that I had died for thee, Absalom, my son, my son.`
- 1** Och det blev berättat för Joab att konungen grät och sörjde Absalom.  
It was told Joab, Behold, the king weeps and mourns for Absalom.  
And it is declared to Joab, `Lo, the king is weeping and mourning for Absalom;`
- 2** Och segern blev på den dagen förbytt till sorg för allt folket, eftersom folket på den dagen fick höra sägas att konungen var bedrövad för sin sons skull.  
The victory that day was turned into mourning to all the people; for the people heard say that day, The king grieves for his son.  
and the salvation on that day becometh mourning to all the people, for the people hath heard on that day, saying, `The king hath been grieved for his son.`
- 3** Och folket smög sig på den dagen in i staden, såsom människor pläga göra, vilka hava vanärat sig, därigenom att de hava flytt under striden.  
The people got them by stealth that day into the city, as people who are ashamed steal away when they flee in battle.  
And the people stealeth away, on that day, to go in to the city, as the people steal away, who are ashamed, in their fleeing in battle;

- 4** Men konungen hade skylt sitt ansikte; och konungen klagade med hög röst: »Min son Absalom! Absalom, min son, min son!»  
The king covered his face, and the king cried with a loud voice, my son Absalom, Absalom, my son, my son!  
and the king hath covered his face, yea, the king crieth -- a loud voice -- `My son Absalom, Absalom, my son, my son.`
- 5** Då gick Joab in i huset till konungen och sade: »Du kommer i dag alla dina tjänares ansikten att rodna av skam, fastän de i dag hava räddat både ditt eget liv och dina söners och döttrars liv och dina hustrurs liv och dina biustrurs liv.  
Joab came into the house to the king, and said, You have shamed this day the faces of all your servants, who this day have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines;  
And Joab cometh in unto the king to the house, and saith, `Thou hast put to shame to-day the faces of all thy servants, those delivering thy life to-day, and the life of thy sons, and of thy daughters, and the life of thy wives, and the life of thy concubines,
- 6** Ty du älskar ju dem som hata dig, och hatar dem som älska dig. I dag har du nämligen gjort kunnigt att dina hövitsmän och tjänare äro intet för dig, ty i dag märker jag, att om Absalom vore vid liv, men alla vi andra i dag hade omkommit, så skulle detta hava varit dig mer till behag.  
in that you love those who hate you, and hate those who love you. For you have declared this day, that princes and servants are nothing to you: for this day I perceive that if Absalom had lived, and all we had died this day, then it had pleased you well.  
to love thine enemies, and to hate those loving thee, for thou hast declared to-day that thou hast no princes and servants, for I have known to-day that if Absalom [were] alive, and all of us to-day dead, that then it were right in thine eyes.
- 7** Men stå nu upp, och gå ut och tala vänligt med dina tjänare; ty jag svär vid HERREN, att om du icke gör det, så skall icke en enda man stanna kvar hos dig över denna natt, och detta skall för dig bliva en större olycka än alla de olyckor som hava övergått dig från din ungdom ända till nu.»  
Now therefore arise, go forth, and speak comfortably to your servants; for I swear by Yahweh, if you don't go forth, there will not stay a man with you this night: and that will be worse to you than all the evil that has befallen you from your youth until now.  
`And now, rise, go out and speak unto the heart of thy servants, for by Jehovah I have sworn, that -- thou art not going out -- there doth not lodge a man with thee to-night; and this [is] worse for thee than all the evil that hath come upon thee from thy youth till now.`
- 8** Då stod konungen upp och satte sig i porten. Och man gjorde kunnigt för allt folket och sade: »Konungen sitter nu i porten.» Då kom allt folket inför konungen. Men Israel hade flytt, var och en till sin hydda.  
Then the king arose, and sat in the gate. They told to all the people, saying, Behold, the king is sitting in the gate: and all the people came before the king. Now Israel had fled every man to his tent.  
And the king riseth, and sitteth in the gate, and to all the people they have declared, saying, `Lo, the king is sitting in the gate;` and all the people come in before the king, and Israel hath fled, each to his tents.

- 9** Och allt folket i alla Israels stammar begynte därefter förebrå varandra och säga:  
 »Konungen har räddat oss från vara fienders hand och hjälpt oss ifrån filistéernas hand, och nu har han måst fly ur landet för Absalom.  
 All the people were at strife throughout all the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.  
 And it cometh to pass, all the people are contending through all the tribes of Israel, saying, `The king delivered us out of the hand of our enemies, yea, he himself delivered us out of the hand of the Philistines, and now he hath fled out of the land because of Absalom,
- 10** Men Absalom, som vi hade smort till konung över oss, har blivit dödad i striden. Varför sägen I då icke ett ord om att föra konungen tillbaka?»  
 Absalom, whom we anointed over us, is dead in battle. Now therefore why don't you speak a word of bringing the king back?  
 and Absalom whom we anointed over us [is] dead in battle, and now, why are ye silent -- to bring back the king?
- 11** Under tiden hade konung David sänt bud till prästerna Sadok och Ebjatar och låtit säga:  
 »Talen så till de äldste i Juda: 'Varför skolen I vara de sista att hämta konungen tillbaka hem? Ty vad hela Israel talar har redan kommit för konungen, där han bor.  
 King David sent to Zadok and to Abiathar the priests, saying, Speak to the elders of Judah, saying, Why are you the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [to bring him] to his house.  
 And king David sent unto Zadok and unto Abiathar the priests, saying, `Speak ye unto the elders of Judah, saying, Why are ye last to bring back the king unto his house? (and the word of all Israel hath come unto the king, unto his house;)
- 12** I ären ju mina bröder, I ären ju mitt kött och ben. Varför skolen I då vara de sista att hämta konungen tillbaka?»  
 You are my brothers, you are my bone and my flesh: why then are you the last to bring back the king?  
 my brethren ye [are], my bone and my flesh ye [are], and why are ye last to bring back the king?
- 13** Och till Amasa skolen I säga: 'Är du icke mitt kött och ben? Gud straffe mig nu och framgent, om du icke för all din tid skall bliva härhövitsman hos mig i Joabs ställe.'»  
 Say you to Amasa, Aren't you my bone and my flesh? God do so to me, and more also, if you aren't captain of the host before me continually in the room of Joab.  
 And to Amasa say ye, Art not thou my bone and my flesh? Thus doth God do to me, and thus He doth add, if thou art not head of the host before me all the days instead of Joab.
- 14** Härigenom vann han alla Juda mäns hjärtan utan undantag, så att de sände detta budskap till konungen: »Vänd tillbaka, du själv med alla dina tjänare.»  
 He bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent to the king, [saying], Return you, and all your servants.  
 And he inclineth the heart of all the men of Judah as one man, and they send unto the king, `Turn back, thou, and all thy servants.`

- 15** Då vände konungen tillbaka och kom till Jordan; men Juda hade kommit till Gilgal för att möta konungen och föra konungen över Jordan.  
So the king returned, and came to the Jordan. Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.  
And the king turneth back, and cometh in unto the Jordan, and Judah hath come to Gilgal, to go to meet the king, to bring the king over the Jordan,
- 16** Också Simei, Geras son, benjaminiten, som var från Bahurim, skyndade sig och drog ned med Juda män för att möta konung David.  
Shimei the son of Gera, the Benjamite, who was of Bahurim, hurried and came down with the men of Judah to meet king David.  
and Shimei son of Gera, the Benjamite, who [is] from Bahurim, hasteth, and cometh down with the men of Judah, to meet king David,
- 17** Och med honom följde tusen man från Benjamin, ävensom Siba, vilken hade varit tjänare i Sauls hus, jämte hans femton söner och tjugu tjänare. Dessa hade nu hastat ned till Jordan före konungen.  
There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king.  
and a thousand men [are] with him from Benjamin, and Ziba servant of the house of Saul, and his fifteen sons and his twenty servants with him, and they have gone prosperously over the Jordan before the king.
- 18** Och färjan gick över för att överföra konungens familj, och för att användas efter hans gottfinnande. Men Simei, Geras son, föll ned inför konungen, när han skulle fara över Jordan,  
There went over a ferry-boat to bring over the king`s household, and to do what he thought good. Shimei the son of Gera fell down before the king, when he was come over the Jordan.  
And passed over hath the ferry-boat to carry over the household of the king, and to do that which [is] good in his eyes, and Shimei son of Gera hath fallen before the king in his passing over into Jordan,
- 19** och sade till konungen: »Må min herre icke tillräkna mig min missgärning, och icke tänka på huru illa din tjänare gjorde på den dag då min herre konungen drog ut från Jerusalem; må konungen icke akta därpå.  
He said to the king, Don` t let my lord impute iniquity to me, neither do you remember that which your servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.  
and saith unto the king, `Let not my lord impute to me iniquity; neither do thou remember that which thy servant did perversely in the day that my lord the king went out from Jerusalem, -- for the king to set [it] unto his heart;
- 20** Ty din tjänare inser att jag då försyndade mig; därför har jag nu i dag först av hela Josefs hus kommit hitned för att möta min herre konungen.  
For your servant does know that I have sinned: therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.  
for thy servant hath known that I have sinned; and lo, I have come to-day, first of all the house of Joseph, to go down to meet my lord the king.`

- 21** Då tog Abisai, Serujas son, till orda och sade: »Skulle icke Simei dödas för detta? Han har ju förbannat HERRENS smorde.»  
But Abishai the son of Zeruah answered, Shall Shimei not be put to death for this, because he cursed Yahweh`s anointed?  
And Abishai son of Zeruah answereth and saith, `For this is not Shimei put to death -- because he reviled the anointed of Jehovah?`
- 22** Men David svarade: »Vad haven I med mig att göra, I Serujas söner, eftersom I i dag ären mig tillinders? Skulle väl i dag någon dödas i Israel? Vet jag då icke att jag i dag har blivit konung över Israel?»  
David said, What have I to do with you, you sons of Zeruah, that you should this day be adversaries to me? shall there any man be put to death this day in Israel? for don`t I know that I am this day king over Israel?  
And David saith, `What -- to me and to you, O sons of Zeruah, that ye are to me to-day for an adversary? to-day is any man put to death in Israel? for have I not known that to-day I [am] king over Israel?`
- 23** Därefter sade konungen till Simei: »Du skall icke dö.» Och konungen gav honom sin ed därpå.  
The king said to Shimei, You shall not die. The king swore to him.  
And the king saith unto Shimei, `Thou dost not die;` and the king sweareth to him.
- 24** Mefiboset, Sauls son, hade ock kommit ned för att möta konungen. Han hade varken ansat sina fötter eller sitt skägg, ej heller hade han låtit två sina kläder allt ifrån den dag då konungen drog bort, ända till den dag då han kom igen i frid.  
Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.  
And Mephibosheth son of Saul hath come down to meet the king -- and he prepared not his feet, nor did he prepare his upper lip, yea, his garments he washed not, even from the day of the going away of the king, till the day that he came in peace --
- 25** När han nu kom till Jerusalem för att möta konungen, sade konungen till honom: »Varför följde du icke med mig, Mefiboset?»  
It happened, when he was come to Jerusalem to meet the king, that the king said to him, Why didn`t you go with me, Mephibosheth?  
and it cometh to pass, when he hath come to Jerusalem to meet the king, that the king saith to him, `Why didst thou not go with me, Mephibosheth?`
- 26** Han svarade: »Min herre konung, min tjänare bedrog mig. Ty din tjänare sade: 'Jag vill sadla min åsna och sätta mig på den och så begiva mig till konungen'; din tjänare är ju halt.  
He answered, My lord, O king, my servant deceived me: for your servant said, I will saddle me a donkey, that I may ride thereon, and go with the king; because your servant is lame. And he saith, `My lord, O king, my servant deceived me, for thy servant said, I saddle for me the ass, and ride on it, and go with the king, for thy servant [is] lame;



- 27** Men han har förtalat din tjänare hos min herre konungen. Min herre konungen är ju dock såsom Guds ängel; så gör nu vad dig tackes.  
He has slandered your servant to my lord the king; but my lord the king is as an angel of God: do therefore what is good in your eyes.  
and he uttereth slander against thy servant unto my lord the king, and my lord the king [is] as a messenger of God; and do thou that which is good in thine eyes,
- 28** Ty hela min faders hus förtjänade intet annat än döden av min herre konungen, och likväl lät du din tjänare sitta bland dem som få äta vid ditt bord. Vad har jag då rätt att ytterligare begära, och varom kan jag väl ytterligare ropa till konungen?»  
For all my father`s house were but dead men before my lord the king; yet you set your servant among those who ate at your own table. What right therefore have I yet that I should cry any more to the king?  
for all the house of my father have been nothing except men of death before my lord the king, and thou dost set thy servant among those eating at thy table, and what right have I any more -- even to cry any more unto the king?
- 29** Konungen sade till honom: »Varför ordar du ytterligare härom? Jag säger att du och Siba skolen dela jordagodset.»  
The king said to him, Why speak you any more of your matters? I say, You and Ziba divide the land.  
And the king saith to him, `Why dost thou speak any more of thy matters? I have said, Thou and Ziba -- share ye the field.`
- 30** Då sade Mefiboset till konungen: »Han må gärna taga alltsammans, sedan nu min herre konungen har kommit hem igen i frid.»  
Mephibosheth said to the king, yes, let him take all, because my lord the king is come in peace to his own house.  
And Mephibosheth saith unto the king, `Yea, the whole let him take, after that my lord the king hath come in peace unto his house.`
- 31** Gileaditen Barsillai hade ock farit ned från Rogelim och drog sedan med konungen till Jordan, för att få ledsaga honom över Jordan.  
Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king, to conduct him over the Jordan.  
And Barzillai the Gileadite hath gone down from Rogelim, and passeth over the Jordan with the king, to send him away over the Jordan;
- 32** Barsillai var då mycket gammal: åttio år. Han hade sörjt för konungens behov, medan denne uppehöll sig i Mahanaim, ty han var en mycket rik man.  
Now Barzillai was a very aged man, even eighty years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.  
and Barzillai [is] very aged, a son of eighty years, and he hath sustained the king in his abiding in Mahanaim, for he [is] a very great man;
- 33** Konungen sade nu till Barsillai: »Du skall draga med mig, så skall jag sörja för dina behov hemma hos mig i Jerusalem.»  
The king said to Barzillai, Come you over with me, and I will sustain you with me in Jerusalem.  
and the king saith unto Barzillai, `Pass thou over with me, and I have sustained thee with me in Jerusalem.`

- 34 Men Barsillai svarade konungen: »Huru många år kan jag väl ännu hava att leva, eftersom jag skulle följa med konungen upp till Jerusalem?  
Barzillai said to the king, How many are the days of the years of my life, that I should go up with the king to Jerusalem?  
And Barzillai saith unto the king, `How many [are] the days of the years of my life, that I go up with the king to Jerusalem?**
- 35 Jag är nu åttio år gammal; kan jag då känna skillnad mellan bättre och sämre, eller har väl din tjänare någon smak för vad jag äter eller för vad jag dricker? Eller kan jag ännu njuta av att höra sångare och sångerskor sjunga? Varför skulle din tjänare då ytterligare bli min herre konungen till besvär?  
I am this day eighty years old: can I discern between good and bad? can your servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? why then should your servant be yet a burden to my lord the king?  
A son of eighty years I [am] to-day; do I know between good and evil? doth thy servant taste that which I am eating, and that which I drink? do I hearken any more to the voice of singers and songstresses? and why is thy servant any more for a burden unto my lord the king?**
- 36 Allenast för en stund vill din tjänare fara med konungen över Jordan. Varför skulle väl konungen giva mig en sådan vedergällning?  
Your servant would but just go over the Jordan with the king: and why should the king recompense it me with such a reward?  
As a little thing, thy servant doth pass over the Jordan with the king, and why doth the king recompense me this recompense?**
- 37 Låt din tjänare vända tillbaka, så att jag får dö i min stad, där jag har min faders och min moders grav. Men se här är din tjänare Kimham, låt honom få draga med min herre konungen; och gör för honom vad dig tackes.»  
Please let your servant turn back again, that I may die in my own city, by the grave of my father and my mother. But behold, your servant Chimham; let him go over with my lord the king; and do to him what shall seem good to you.  
Let, I pray thee, thy servant turn back again, and I die in mine own city, near the burying-place of my father and of my mother, -- and lo, thy servant Chimham, let him pass over with my lord the king, and do thou to him that which [is] good in thine eyes.`**
- 38 Då sade konungen: »Så må då Kimham draga med mig, och jag skall göra för honom vad du vill. Och allt vad du begär av mig skall jag göra dig.»  
The king answered, Chimham shall go over with me, and I will do to him that which shall seem good to you: and whatever you shall require of me, that will I do for you.  
And the king saith, `With me doth Chimham go over, and I do to him that which [is] good in thine eyes, yea, all that thou dost fix on me I do to thee.`**
- 39 Därefter gick allt folket över Jordan, och konungen själv gick också över. Och konungen kysste Barsillai och tog avsked av honom. Sedan vände denne tillbaka hem igen.  
All the people went over the Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned to his own place.  
And all the people pass over the Jordan, and the king hath passed over, and the king giveth a kiss to Barzillai, and blesseth him, and he turneth back to his place.**

- 40** Så drog nu konungen till Gilgal, och Kimham följde med honom, så ock allt Juda folk. Och de, jämte hälften av Israels folk, förde konungen ditöver.  
So the king went over to Gilgal, and Chimham went over with him: and all the people of Judah brought the king over, and also half the people of Israel.  
And the king passeth over to Gilgal, and Chimham hath passed over with him, and all the people of Judah, and they bring over the king, and also the half of the people of Israel.
- 41** Men då kommo alla de övriga israeliterna till konungen och sade till honom: »Varför hava våra bröder, Juda män, fått hemligen bemäktiga sig dig och föra konungen och hans familj, tillika med alla Davids män, över Jordan?»  
Behold, all the men of Israel came to the king, and said to the king, Why have our brothers the men of Judah stolen you away, and brought the king, and his household, over the Jordan, and all David`s men with him?  
And, lo, all the men of Israel are coming unto the king, and they say unto the king, `Wherefore have they stolen thee -- our brethren, the men of Judah?` (and they bring the king and his household over the Jordan, and all the men of David with him).
- 42** Alla Juda män svarade Israels män: »Konungen står ju oss närmast; varför vredgens I då häröver? Hava vi levat på konungen eller skaffat oss någon vinning genom honom?»  
All the men of Judah answered the men of Israel, Because the king is a close relative to us: why then are you angry for this matter? have we eaten at all at the king`s cost? or has he given us any gift?  
And all the men of Judah answer against the men of Israel, `Because the king [is] near unto us, and why [is] this -- ye are displeased about this matter? have we at all eaten of the king`s [substance?] a gift hath he lifted up to us?`
- 43** Då svarade Israels män Juda män och sade: »Tio gånger större del än I hava vi i den som är konung, alltså ock i David. Varför haven I då ringaktat oss? Och voro icke vi de som först talade om att hämta vår konung tillbaka?» Men Juda män läto ännu hårdare ord falla än Israels män.  
The men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than you: why then did you despise us, that our advice should not be first had in bringing back our king? The words of the men of Judah were fiercer than the words of the men of Israel.  
And the men of Israel answer the men of Judah, and say, `Ten parts we have in the king, and also in David more than you; and wherefore have ye lightly esteemed us, that our word hath not been first to bring back our king?` And the word of the men of Judah is sharper than the word of the men of Israel.
- 1** Nu hände sig att där fanns en illasinnad man vid namn Seba, Bikris son, en benjaminit. Denne stötte i basun och sade: »Vi hava ingen del i David och ingen arvslott i Isais son. Israel drage hem, var och en till sin hydda.»  
There happened to be there a base fellow, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, Israel.  
And there hath been called there a man of worthlessness, and his name [is] Sheba, son of Bichri, a Benjamite, and he bloweth with a trumpet, and saith, `We have no portion in David, and we have no inheritance in the son of Jesse; each to his tents, O Israel.`

- 2** Då övergävo alla Israels män David och följde Seba, Bikris son; men Juda män höllo sig till sin konung och följde honom från Jordan ända till Jerusalem.  
So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah joined with their king, from the Jordan even to Jerusalem. And every man of Israel goeth up from after David, after Sheba son of Bichri, and the men of Judah have cleaved to their king, from the Jordan even unto Jerusalem.
- 3** Så kom David hem igen till Jerusalem. Och konungen tog då de tio bihustrur som han hade lämnat kvar för att vakta huset, och satte in dem i ett särskilt hus till att där förvaras; och han gav dem underhåll, men gick icke in till dem. Där förblevo de nu instängda till sin dödsdag och levde redan under hans livstid såsom änkor.  
David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody, and provided them with sustenance, but didn't go in to them. So they were shut up to the day of their death, living in widowhood.  
And David cometh in unto his house at Jerusalem, and the king taketh the ten women-concubines -- whom he had left to keep the house, and putteth them in a house of ward, and sustaineth them, and unto them he hath not gone in, and they are shut up unto the day of their death, in widowhood living.
- 4** Och konungen sade till Amasa: »Båda upp åt mig Juda män inom tre dagar, och inställ dig sedan själv här.»  
Then said the king to Amasa, Call me the men of Judah together within three days, and be you here present.  
And the king saith unto Amasa, `Call for me the men of Judah [in] three days, and thou, stand here,`
- 5** Amasa begav sig då åstad för att uppbåda Juda; men när han dröjde utöver den tid som hade blivit honom förelagd,  
So Amasa went to call [the men of] Judah together; but he stayed longer than the set time which he had appointed him.  
and Amasa goeth to call Judah, and tarrieth beyond the appointed time that he had appointed him;
- 6** sade David till Abisai: »Nu kommer Seba, Bikris son, att bliva farligare för oss än Absalom. Tag du din herres tjänare och sätt efter honom, så att han icke bemäktigar sig några befästa städer och tillfogar oss för stor skada.»  
David said to Abishai, Now will Sheba the son of Bichri do us more harm than did Absalom: take your lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.  
and David saith unto Abishai, `Now doth Sheba son of Bichri do evil to us more than Absalom; thou, take the servants of thy lord, and pursue after him, lest he have found for himself fenced cities, and delivered himself [from] our eye.`
- 7** Alltså drogo Joabs män tillika med keretéerna och peletéerna och alla hjältarna ut efter honom; de drogo ut från Jerusalem för att sätta efter Seba, Bikris son.  
There went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri. And the men of Joab go out after him, and the Cherethite, and the Pelethite, and all the mighty men, and they go out from Jerusalem to pursue after Sheba son of Bichri;

- 8** Men när de hade hunnit till den stora stenen vid Gibeon, kom Amasa emot dem. Joab var då klädd i livrocken som plögade utgöra hans dräkt, och ovanpå den hade han ett bälte, med ett svärd i skidan, bundet över sina länder; men när han gick fram, föll det ut. When they were at the great stone which is in Gibeon, Amasa came to meet them. Joab was girded with his apparel of war that he had put on, and thereon was a sash with a sword fastened on his loins in the sheath of it; and as he went forth it fell out. they [are] near the great stone that [is] in Gibeon, and Amasa hath gone before them, and Joab [is] girded; his long robe he hath put on him, and upon it a girdle -- a sword [is] fastened upon his loins in its sheath; and he hath gone out, and it falleth.
- 9** Och Joab sade till Amasa: »Står det väl till med dig, min broder?» Därvid fattade Joab Amasa i skägget med högra handen såsom för att kyssa honom. Joab said to Amasa, Is it well with you, my brother? Joab took Amasa by the beard with his right hand to kiss him. And Joab saith to Amasa, `Art thou [in] peace, my brother?` and the right hand of Joab layeth hold on the beard of Amasa to give a kiss to him;
- 10** Och då Amasa icke tog sig till vara för det svärd som Joab hade i sin andra hand, gav denne honom därmed en stöt i underlivet, så att hans inälvor runno ut på jorden. Så dog han, utan att den andre behövde giva honom någon ytterligare stöt. Därefter fortsatte Joab och hans broder Abisai att förfölja Seba, Bikris son. But Amasa took no heed to the sword that was in Joab`s hand: so he struck him therewith in the body, and shed out his bowels to the ground, and didn`t strike him again; and he died. Joab and Abishai his brother pursued after Sheba the son of Bichri. and Amasa hath not been watchful of the sword that [is] in the hand of Joab, and he smiteth him with it unto the fifth [rib], and sheddeth out his bowels to the earth, and he hath not repeated [it] to him, and he dieth; and Joab and Abishai his brother have pursued after Sheba son of Bichri.
- 11** Men en av Joabs tjänare stod kvar därbredvid och ropade: »Var och en som är Joabs vän och håller med David, han följ efter Joab.» There stood by him one of Joab`s young men, and said, He who favors Joab, and he who is for David, let him follow Joab. And a man hath stood by him, of the young men of Joab, and saith, `He who hath delight in Joab, and he who [is] for David -- after Joab!`
- 12** Nu låg Amasa sölad i sitt blod mitt på vägen; och mannen såg allt folket stannade. Då förde han Amasa undan från vägen in på åkern och kastade ett kläde över honom, eftersom han såg huru alla de som kommo därförbi stannade. Amasa lay wallowing in his blood in the midst of the highway. When the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that everyone who came by him stood still. And Amasa is rolling himself in blood, in the midst of the highway, and the man seeth that all the people have stood still, and he bringeth round Amasa out of the highway to the field, and casteth over him a garment, when he hath seen that every one who hath come by him -- hath stood still.

- 13** Så snart han var bortskaffad från vägen, drogo alla förbi och följde Joab för att sätta efter Seba, Bikris son.  
 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.  
 When he hath been removed out of the highway, every man hath passed on after Joab, to pursue after Sheba son of Bichri.
- 14** Denne drog emellertid genom alla Israels stammar till Abel och Bet-Maaka och genom hela Habberim; och folk samlade sig och följde honom ända ditin.  
 He went through all the tribes of Israel to Abel, and to Beth-maacah, and all the Berites: and they were gathered together, and went also after him.  
 And he passeth over through all the tribes of Israel to Abel, and to Beth-Maachah, and to all the Berites, and they are assembled, and go in also after him,
- 15** Men de kommo och belägrade honom där i Abel vid Bet-Hammaaka och kastade upp mot staden en vall, som reste sig inemot yttermuren. Och allt Joabs folk arbetade på att förstöra muren och kullstöta den.  
 They came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood against the rampart; and all the people who were with Joab battered the wall, to throw it down.  
 and they go in and lay siege against him, in Abel of Beth-Maachah, and cast up a mount against the city, and it standeth in a trench, and all the people who are [are] with Joab are destroying, to cause the wall to fall.
- 16** Då ropade en klok kvinna från staden: »Hören! Hören! Sägen till Joab att han kommer hit, så att jag får tala med honom.»  
 Then cried a wise woman out of the city, "Hear, hear! Please say to Joab, 'Come near here, that I may speak with you.'"  
 And a wise woman calleth out of the city, 'Hear, hear; say, I pray you, unto Joab, Come near hither, and I speak unto thee.'
- 17** När han då kom fram till kvinnan, frågade hon: »Är du Joab?» Han svarade: »Ja.» Hon sade till honom: »Hör din tjänarinnas ord.» Han svarade: »Jag hör.»  
 He came near to her; and the woman said, Are you Joab? He answered, I am. Then she said to him, Hear the words of your handmaid. He answered, I do hear.  
 And he cometh near unto her, and the woman saith, 'Art thou Joab?' and he saith, 'I [am].'  
 And she saith to him, 'Hear the words of thy handmaid;' and he saith, 'I am hearing.'
- 18** Då sade hon: »Fordom plägade man säga så: 'I Abel skall man fråga till råds'; sedan kunde man utföra sina planer.  
 Then she spoke, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].  
 and she speaketh, saying, 'They spake often in former times, saying, Let them diligently ask at Abel, and so they finished.'
- 19** Vi äro de fridsammaste och trognaste i Israel, och du söker att förgöra en stad som är en moder i Israel. Varför vill du förstöra HERRENS arvedel?»  
 I am of those who are peaceable and faithful in Israel: you seek to destroy a city and a mother in Israel: why will you swallow up the inheritance of Yahweh?  
 I [am] of the peaceable -- faithful ones of Israel; thou art seeking to destroy a city, and a mother in Israel; why dost thou swallow up the inheritance of Jehovah?

- 20 Joab svarade och sade: »Bort det, bort det, att jag skulle vilja förstöra och fördärva! Joab answered, Far be it, far be it from me, that I should swallow up or destroy. And Joab answereth and saith, `Far be it -- far be it from me; I do not swallow up nor destroy.**
- 21 Det är icke så, utan en man från Efraims bergsbygd vid namn Seba, Bikris son, har rest sig upp mot konung David; utlämnen allenast honom, så vill jag draga bort ifrån staden.» Kvinnan svarade Joab: »Hans huvud skall strax bliva utkastat till dig över muren.» The matter is not so: but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David; deliver him only, and I will depart from the city. The woman said to Joab, Behold, his head shall be thrown to you over the wall. The matter [is] not so; for a man of the hill-country of Ephraim -- Sheba son of Bichri his name -- hath lifted up his hand against the king, against David; give ye up him by himself, and I go away from the city. ` And the woman saith unto Joab, `Lo, his head is cast unto thee over the wall.`**
- 22 Sedan vände sig kvinnan med sitt kloka råd till allt folket, och de höggo huvudet av Seba, Bikris son, och kastade ut det till Joab. Då stötte denne i basunen, och krigsfolket skingrade sig och drog bort ifrån staden, var och en till sin hydda. Och Joab vände tillbaka till konungen i Jerusalem. Then the woman went to all the people in her wisdom. They cut off the head of Sheba the son of Bichri, and threw it out to Joab. He blew the trumpet, and they were dispersed from the city, every man to his tent. Joab returned to Jerusalem to the king. And the woman cometh unto all the people in her wisdom, and they cut off the head of Sheba son of Bichri, and cast [it] unto Joab, and he bloweth with a trumpet, and they are scattered from the city, each to his tents, and Joab hath turned back to Jerusalem unto the king.**
- 23 Joab hade nu befälet över hela krigshären i Israel, och Benaja, Joadas son, hade befälet över keretéerna och peletéerna. Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites; And Joab [is] over all the host of Israel, and Benaiah son of Jehoiada [is] over the Cherethite, and over the Pelethite,**
- 24 Adoram hade uppsikten över de allmänna arbetena, och Josafat, Ahiluds son, var kansler. and Adoram was over the men subject to forced labor; and Jehoshaphat the son of Ahilud was the recorder; and Adoram [is] over the tribute, and Jehoshaphat son of Ahilud [is] the remembrancer,**
- 25 Seja var sekreterare, och Sadok och Ebjatar voro präster. and Sheva was scribe; and Zadok and Abiathar were priests; and Sheva [is] scribe, and Zadok and Abiathar [are] priests,**
- 26 Dessutom var ock jairiten Ira präst hos David. and also Ira the Jairite was chief minister to David. and also, Ira the Jairite hath been minister to David.**

- 1** Men under Davids tid uppstod en hungersnöd, som varade oavbrutet i tre år; då sökte David HERRENS ansikte. HERREN svarade: »För Sauls och hans blodbefläckade hus' skull sker detta, därför att han dödade gibeoniterna.  
There was a famine in the days of David three years, year after year; and David sought the face of Yahweh. Yahweh said, It is for Saul, and for his bloody house, because he put to death the Gibeonites.  
And there is a famine in the days of David three years, year after year, and David seeketh the face of Jehovah, and Jehovah saith, `For Saul and for the bloody house, because that he put to death the Gibeonites.`
- 2** Då kallade konungen till sig gibeoniterna och talade med dem. Men gibeoniterna voro icke israeliter, utan en kvarleva av amoréerna och fastän Israels barn hade givit dem sin ed, hade Saul, i sin nitälskan för Israels barn och för Juda, försökt att nedgöra dem.  
The king called the Gibeonites, and said to them (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn to them: and Saul sought to kill them in his zeal for the children of Israel and Judah);  
And the king calleth for the Gibeonites, and saith unto them -- as to the Gibeonites, they [are] not of the sons of Israel, but of the remnant of the Amorite, and the sons of Israel had sworn to them, and Saul seeketh to smite them in his zeal for the sons of Israel and Judah --
- 3** David sade nu till gibeoniterna: »Vad skall jag göra för eder, och varmed skall jag bringa försoning, så att I välsignen HERRENS arvedel?»  
and David said to the Gibeonites, What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of Yahweh?  
yea, David saith unto the Gibeonites, `What do I do for you? and with what do I make atonement? and bless ye the inheritance of Jehovah.`
- 4** Gibeoniterna svarade honom: »Vi fordra icke silver och guld av Saul och hans hus, ej heller hava vi rätt att döda någon man i Israel.» Han frågade: »Vad begären I då att jag skall göra för eder?»  
The Gibeonites said to him, It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel. He said, What you shall say, that will I do for you.  
And the Gibeonites say to him, `We have no silver and gold by Saul and by his house, and we have no man to put to death in Israel;` and he saith, `What ye are saying I do to you.`
- 5** De svarade konungen: »Den man som ville förgöra oss, och som stämplade mot oss, för att vi skulle bliva utrotade och icke mer hava bestånd någonstädes inom Israels land,  
They said to the king, The man who consumed us, and who devised against us, [that] we should be destroyed from remaining in any of the borders of Israel,  
And they say unto the king, `The man who consumed us, and who devised against us -- we have been destroyed from stationing ourselves in all the border of Israel --
- 6** av hans söner må sju utlämnas till oss, så att vi få upphänga dem för HERREN i Sauls, HERRENS utvaldes, Gibea.» Konungen sade: »Jag skall utlämna dem.»  
let seven men of his sons be delivered to us, and we will hang them up to Yahweh in Gibeah of Saul, the chosen of Yahweh. The king said, I will give them.  
let there be given to us seven men of his sons, and we have hanged them before Jehovah, in the height of Saul, the chosen of Jehovah.` And the king saith, `I do give;`



- 7 Men konungen skonade Mefiboset, Sauls son Jonatans son, för den ed vid HERREN, som de, David och Jonatan, Sauls son, hade svurit varandra.  
But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Yahweh`s oath that was between them, between David and Jonathan the son of Saul. and the king hath pity on Mephibosheth son of Jonathan, son of Saul, because of the oath of Jehovah that [is] between them, between David and Jonathan son of Saul;**
- 8 Däremot tog konungen de två söner, Armoni och Mefiboset, som Rispa, Ajas dotter, hade fött åt Saul, och de fem söner som Mikal, Sauls dotter, hade fött åt meholatiten Adriel, Barsillais son  
But the king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite:  
and the king taketh the two sons of Rizpah daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth, and the five sons of Michal daughter of Saul whom she bare to Adriel son of Barzillai the Meholathite,**
- 9 och överlämnade dem åt gibeoniterna, och dessa uphängde dem på berget inför HERREN, så att de omkommo, alla sju på en gång. Och det var under de första skördedagarna, när kornskörden begynte, som de blevo dödade.  
He delivered them into the hands of the Gibeonites, and they hanged them in the mountain before Yahweh, and they fell [all] seven together. They were put to death in the days of harvest, in the first days, at the beginning of barley harvest.  
and giveth them into the hand of the Gibeonites, and they hang them in the hill before Jehovah; and the seven fall together, and they have been put to death in the days of harvest, in the first [days], the commencement of barley-harvest.**
- 10 Då tog Rispa, Ajas dotter, sin sorgdräkt och hade den till sitt läger ovanpå klippan från det att skörden begynte, ända till dess att vattnet strömmade ned över dem från himmelen; och hon tillstodde icke himmelens fåglar att slå ned på dem om dagen, ej heller markens vilda djur att göra det om natten.  
Rizpah the daughter of Aiah took sackcloth, and spread it for her on the rock, from the beginning of harvest until water was poured on them from the sky; and she allowed neither the birds of the sky to rest on them by day, nor the animals of the field by night. And Rizpah daughter of Aiah taketh the sackcloth, and stretcheth it out for herself on the rock, from the commencement of harvest till water hath been poured out upon them from the heavens, and hath not suffered a fowl of the heavens to rest upon them by day, or the beast of the field by night.**
- 11 När det blev berättat för David vad Rispa, Ajas dotter, Sauls bihustru, hade gjort  
It was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done. And it is declared to David that which Rizpah daughter of Aiah, concubine of Saul, hath done,**

- 12** begav sig David åstad och hämtade Sauls och hans son Jonatans ben från borgarna i Jabes i Gilead. Dessa hade nämligen i hemlighet tagit deras kroppar bort ifrån den öppna platsen i Bet-San, där filistéerna hade hängt upp dem, när filistéerna slogo Saul på David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the street of Beth-shan, where the Philistines had hanged them, in the day that the Philistines killed Saul in Gilboa; and David goeth and taketh the bones of Saul, and the bones of Jonathan his son, from the possessors of Jabesh-Gilead, who had stolen them from the broad place of Beth-Shan, where the Philistines hanged them, in the day of the Philistines smiting Saul in Gilboa;
- 13** Och då han hade fört Sauls och hans son Jonatans ben upp därifrån, samlade man ock ihop de upphängdas ben. and he brought up from there the bones of Saul and the bones of Jonathan his son: and they gathered the bones of those who were hanged. and he bringeth up thence the bones of Saul, and the bones of Jonathan his son, and they gather the bones of those hanged,
- 14** Sedan begrov man Sauls och hans son Jonatans ben i Benjamins land, i Sela, i hans fader Kis' grav; man gjorde allt vad konungen hade bjudit. Och därefter hörde Gud landets bön. They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the tomb of Kish his father: and they performed all that the king commanded. After that God was entreated for the land. and bury the bones of Saul and of Jonathan his son in the land of Benjamin, in Zelah, in the burying-place of Kish his father, and do all that the king commanded, and God is entreated for the land afterwards.
- 15** Åter uppstod krig mellan filistéerna och Israel. Och David drog ned med sina tjänare, och de stridde mot filistéerna. Men David blev trött; The Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines. David grew faint; And again have the Philistines war with Israel, and David goeth down, and his servants with him, and they fight with the Philistines; and David is weary,
- 16** och Jisbo-Benob, en av rafaéernas avkomlingar, vilkens lans vägde tre hundra siklar koppar, och som var iklädd en ny rustning, tänkte då döda David. and Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David. and Ishbi-Benob, who [is] among the children of the giant -- the weight of his spear [is] three hundred [shekels] weight of brass, and he is girded with a new one -- speaketh of smiting David,

- 17 Men Abisai, Serujas son, kom honom till hjälp och slog filistéen till döds. Då besvuro Davids män honom att han icke mer skulle draga ut med dem i striden, så att han icke utsläckte Israels lampa.**  
**But Abishai the son of Zeruiah helped him, and struck the Philistine, and killed him. Then the men of David swore to him, saying, You shall go no more out with us to battle, that you don` t quench the lamp of Israel.**  
**and Abishai son of Zeruiah giveth help to him, and smiteth the Philistine, and putteth him to death; then swear the men of David to him, saying, `Thou dost not go out again with us to battle, nor quench the lamp of Israel.`**
- 18 Därefter stod åter en strid med filistéerna vid Gob; husatiten Sibbekai slog då ned Saf, en av rafaéernas avkomlingar.**  
**It came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite killed Saph, who was of the sons of the giant.**  
**And it cometh to pass afterwards, that the battle is again in Gob with the Philistines, then hath Sibbechai the Hushathite smitten Saph, who [is] among the children of the giant.**
- 19 Åter stod en strid med filistéerna vid Gob; Elhanan, Jaare-Oregims son, betlehemiten, slog då ned gatiten Goljat, som hade ett spjut vars skaft liknade en vävbom.**  
**There was again war with the Philistines at Gob; and Elhanan the son of Jaareoregim the Bethlehemite killed Goliath the Gittite`s brother, the staff of whose spear was like a weaver`s beam.**  
**And the battle is again in Gob with the Philistines, and Elhanan son of Jaare-Oregim, the Beth-Lehemite, smiteth [a brother of] Goliath the Gittite, and the wood of his spear [is] like a beam of weavers.**
- 20 Åter stod en strid vid Gat. Där var en reslig man som hade sex fingrar på var hand och sex tår på var fot, eller tillsammans tjugufyra; han var ock en avkomling av rafaéerna.**  
**There was again war at Gath, where was a man of great stature, who had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.**  
**And the battle is again in Gath, and there is a man of stature, and the fingers of his hands [are] six, and the toes of his feet [are] six, twenty and four in number, and he also hath been born to the giant,**
- 21 Denne smädade Israel; då blev han nedgjord av Jonatan, son till Simeai, Davids broder.**  
**When he defied Israel, Jonathan the son of Shimei, David`s brother, killed him.**  
**and he reproacheth Israel, and smite him doth Jonathan son of Shimeah, brother of**
- 22 Dessa fyra voro avkomlingar av rafaéerna i Gat; och de föllo för Davids och hans tjänares hand.**  
**These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.**  
**these four have been born to the giant in Gath, and they fall by the hand of David, and by the hand of his servants.**

- 1 Och David talade till HERREN denna sångs ord, när HERREN hade räddat honom från alla hans fienders hand och från Sauls hand.  
David spoke to Yahweh the words of this song in the day that Yahweh delivered him out of the hand of all his enemies, and out of the hand of Saul:  
And David speaketh to Jehovah the words of this song in the day Jehovah hath delivered him out of the hand of all his enemies, and out of the hand of Saul,**
- 2 Han sade: HERRE, du mitt bergfäste, min borg och min räddare,  
and he said, Yahweh is my rock, and my fortress, and my deliverer, even mine;  
and he saith: `Jehovah [is] my rock, And my bulwark, and a deliverer to me,**
- 3 Gud, du min klippa, till vilken jag tager min tillflykt, min sköld och min frälsnings horn,  
mitt värn och min tillflykt, min frälsare, du som frälsar mig från våldet!  
God, my rock, in him will I take refuge; My shield, and the horn of my salvation, my high tower, and my refuge; My savior, you save me from violence.  
My God [is] my rock -- I take refuge in Him; My shield, and the horn of my salvation, My high tower, and my refuge! My Saviour, from violence Thou savest me!**
- 4 HERREN, den högtlovade, åkallar jag, och från mina fiender bliver jag frälst.  
I will call on Yahweh, who is worthy to be praised: So shall I be saved from my enemies.  
The Praised One, I call Jehovah: And from mine enemies I am saved.**
- 5 Ty dödens bränningar omvärvde mig, fördärvets strömmar förskräckte mig,  
For the waves of death compassed me; The floods of ungodliness made me afraid:  
When the breakers of death compassed me, The streams of the worthless terrify me,**
- 6 dödsrikets band omslöto mig, dödens snaror föllo över mig.  
The cords of Sheol were round about me; The snares of death came on me.  
The cords of Sheol have surrounded me, Before me have been the snares of death.**
- 7 Men jag åkallade HERREN i min nöd, ja, jag gick med min åkallan till min Gud. Och han hörde från sin himmelska boning min röst, och mitt rop kom till hans öron.  
In my distress I called on Yahweh; Yes, I called to my God: He heard my voice out of his temple, My cry [came] into his ears.  
In mine adversity I call Jehovah, And unto my God I call, And He heareth from His temple my voice, And my cry [is] in His ears,**
- 8 Då skalv jorden och bävade, himmelens grundvalar darrade; de skakades, ty hans vrede var upptänd.  
Then the earth shook and trembled, The foundations of heaven quaked Were shaken, because he was angry.  
And shake and tremble doth the earth, Foundations of the heavens are troubled, And are shaken, for He hath wrath!**
- 9 Rök steg upp från hans näsa och förtärande eld från hans mun, eldsglöd ljungade från honom.  
There went up a smoke out of his nostrils, Fire out of his mouth devoured: Coals were kindled by it.  
Gone up hath smoke by His nostrils. And fire from His mouth devoureth, Brands have been kindled by it.**

- 10** Och han sänkte himmelen och for ned och töcken var under hans fötter.  
He bowed the heavens also, and came down; Thick darkness was under his feet.  
And He inclineth heaven, and cometh down, And thick darkness [is] under His feet.
- 11** Han for på keruben och flög, han sågs komma på vindens vingar  
He rode on a cherub, and did fly; Yes, he was seen on the wings of the wind.  
And He rideth on a cherub, and doth fly, And is seen on the wings of the wind.
- 12** Och han gjorde mörker till en hydda som omslöt honom: vattenhopar, tjocka moln.  
He made darkness pavilions round about him, Gathering of waters, thick clouds of the skies.  
And He setteth darkness Round about Him -- tabernacles, Darkness of waters -- thick clouds of the skies.
- 13** Ur glansen framför honom ljungade eldsglöd.  
At the brightness before him Coals of fire were kindled.  
From the brightness before Him Were brands of fire kindled!
- 14** HERREN dundrade från himmelen den Högste lät höra sin röst.  
Yahweh thundered from heaven, The Most High uttered his voice.  
Thunder from the heavens doth Jehovah, And the Most High giveth forth His voice.
- 15** Han sköt pilar och förskingrade dem, ljungeld och förvirrade dem.  
He sent out arrows, and scattered them; Lightning, and confused them.  
And He sendeth forth arrows, And scattereth them; Lightning, and troubleth them;
- 16** Havets bäddar kommo i dagen, jordens grundvalar blottades, för HERRENS näpst, för hans vredes stormvind.  
Then the channels of the sea appeared, The foundations of the world were laid bare, By the rebuke of Yahweh, At the blast of the breath of his nostrils.  
And seen are the streams of the sea, Revealed are foundations of the world, By the rebuke of Jehovah, From the breath of the spirit of His anger.
- 17** Han räckte ut sin hand från höjden och fattade mig, han drog mig upp ur de stora vattnen.  
He sent from on high, he took me; He drew me out of many waters;  
He sendeth from above -- He taketh me, He draweth me out of many waters.
- 18** Han räddade mig från min starke fiende, från mina ovänner, ty de voro mig övermäktiga.  
He delivered me from my strong enemy, From those who hated me; for they were too mighty for me.  
He delivereth me from my strong enemy, From those hating me, For they were stronger than I.
- 19** De överföllu mig på min olyckas dag, men HERREN blev mitt stöd.  
They came on me in the day of my calamity; But Yahweh was my stay.  
They are before me in a day of my calamity, And Jehovah is my support,
- 20** Han förde mig ut på rymlig plats han räddade mig, ty han hade behag till mig.  
He brought me forth also into a large place; He delivered me, because he delighted in me.  
And He bringeth me out to a large place, He draweth me out for He delighted in me.

- 21 HERREN lönar mig efter min rättfärdighet; efter mina händers renhet vedergäller han mig.  
Yahweh rewarded me according to my righteousness; According to the cleanness of my hands has he recompensed me.  
Jehovah recompenseth me, According to my righteousness, According to the cleanness of my hands, He doth return to me.**
- 22 Ty jag höll mig på HERRENS vägar och avföll icke från min Gud i ogudaktighet;  
For I have kept the ways of Yahweh, And have not wickedly departed from my God.  
For I have kept the ways of Jehovah, And have not done wickedly against my God.**
- 23 nej, alla hans rätter hade jag för ögonen, och från hans stadgar vek jag icke av.  
For all his ordinances were before me; As for his statutes, I did not depart from them.  
For all His judgments [are] before me, As to His statutes, I turn not from them.**
- 24 Så var jag ostrafflig för honom och tog mig till vara för missgärning.  
I was also perfect toward him; I kept myself from my iniquity.  
And I am perfect before Him, And I keep myself from mine iniquity.**
- 25 Därför vedergällde mig HERREN efter min rättfärdighet, efter min renhet inför hans ögon.  
Therefore has Yahweh recompensed me according to my righteousness, According to my cleanness in his eyesight.  
And Jehovah returneth to me, According to my righteousness, According to my cleanness before His eyes.**
- 26 Mot den fromme bevisar du dig from, mot en ostrafflig hjälte bevisar du dig ostrafflig.  
With the merciful you will show yourself merciful; With the perfect man you will show yourself perfect;  
With the kind Thou shewest Thyself kind, With the perfect man Thou shewest Thyself perfect,**
- 27 Mot den rene bevisar du dig ren, men mot den vrånge bevisar du dig avog.  
With the pure you will show yourself pure; With the crooked you will show yourself shrewd.  
With the pure Thou shewest Thyself pure, And with the perverse Thou shewest Thyself a wrestler.**
- 28 och du frälsar ett betryckt folk, men dina ögon äro emot de stolta, till att ödmjuka dem.  
The afflicted people you will save; But your eyes are on the haughty, that you may bring them down.  
And the poor people Thou dost save, And Thine eyes on the high causest to fall.**
- 29 Ja, du, HERRE, är min lampa; ty HERREN gör mitt mörker ljust.  
For you are my lamp, Yahweh; Yahweh will lighten my darkness.  
For Thou [art] my lamp, O Jehovah, And Jehovah doth lighten my darkness.**
- 30 Ja, med dig kan jag nedslå härskaror, med min Gud stormar jag murar.  
For by you I run on a troop; By my God do I leap over a wall.  
For by Thee I run -- a troop, By my God I leap a wall.**

- 31 Guds väg är ostrafflig, HERRENS tal är luttrat. En sköld är han för alla som taga sin tillflykt till honom.  
As for God, his way is perfect: The word of Yahweh is tried; He is a shield to all those who take refuge in him.  
God! Perfect [is] His way, The saying of Jehovah is tried, A shield He [is] to all those trusting in Him.**
- 32 Ty vem är Gud förutom HERREN, och vem är en klippa förutom vår Gud?  
For who is God, save Yahweh? Who is a rock, save our God?  
For who is God save Jehovah? And who a Rock save our God?**
- 33 Gud, du som var mitt starka värn och ledde den ostrafflige på hans väg,  
God is my strong fortress; He guides the perfect in his way.  
God -- my bulwark, [my] strength, And He maketh perfect my way;**
- 34 du som gjorde hans fötter såsom hindens och ställde mig på mina höjder,  
He makes his feet like hinds` [feet], Sets me on my high places.  
Making my feet like hinds, And on my high places causeth me to stand,**
- 35 du som lärde mina händer att strida och mina armar att spänna kopparbågen!  
He teaches my hands to war, So that my arms do bend a bow of brass.  
Teaching my hands for battle, And brought down was a bow of brass by mine arms,**
- 36 Du gav mig din frälsnings sköld och din bönhörelse gjorde mig stor,  
You have also given me the shield of your salvation; Your gentleness has made me great.  
And Thou givest to me the shield of Thy salvation, And Thy lowliness maketh me great.**
- 37 du skaffade rum för mina steg, där jag gick, och mina fötter vacklade icke.  
You have enlarged my steps under me; My feet have not slipped.  
Thou enlargest my step under me, And mine ankles have not slidden.**
- 38 Jag förföljde mina fiender och förgjorde dem; jag vände icke tillbaka, förrän jag hade gjort ände på dem.  
I have pursued my enemies, and destroyed them; Neither did I turn again until they were consumed.  
I pursue mine enemies and destroy them, And I turn not till they are consumed.**
- 39 Ja, jag gjorde ände på dem och slog dem, så att de icke mer reste sig; de föllo under mina fötter.  
I have consumed them, and struck them through, so that they can` t arise: Yes, they are fallen under my feet.  
And I consume them, and smite them, And they rise not, and fall under my feet.**
- 40 Du omgjordade mig med kraft till striden, du böjde mina motståndare under mig.  
For you have girded me with strength to the battle; You have subdued under me those who rose up against me.  
And Thou girdest me [with] strength for battle, Thou causest my withstanders to bow under me.**

- 41** Mina fiender drev du på flykten för mig, dem som hatade mig förgjorde jag.  
You have also made my enemies turn their backs to me, That I might cut off those who hate me.  
And mine enemies -- Thou givest to me the neck, Those hating me -- and I cut them off.
- 42** De sågo sig omkring, men det fanns ingen som frälste; efter HERREN, men han svarade dem icke.  
They looked, but there was none to save; Even to Yahweh, but he didn't answer them.  
They look, and there is no saviour; Unto Jehovah, and He hath not answered them.
- 43** Och jag stötte dem sönder till stoft på jorden, jag krossade och förtrampade dem såsom orenlighet på gatan.  
Then did I beat them small as the dust of the earth, I did crush them as the mire of the streets, and did spread them abroad.  
And I beat them as dust of the earth, As mire of the streets I beat them small -- I spread them out!
- 44** Du räddade mig ur mitt folks strider, du bevarade mig till ett huvud över hedningar; folkslag som jag ej kände blevo mina tjänare.  
You also have delivered me from the strivings of my people; You have kept me to be the head of the nations: A people whom I have not known shall serve me.  
And -- Thou dost deliver me From the strivings of my people, Thou placest me for a head of nations; A people I have not known do serve me.
- 45** Främlingar visade mig underdånighet; vid blotta ryktet hörsammade de mig.  
The foreigners shall submit themselves to me: As soon as they hear of me, they shall obey me.  
Sons of a stranger feign obedience to me, At the hearing of the ear they hearken to me.
- 46** Ja, främlingarnas mod vissnade bort; de omgjordade sig och övergåvo sina borgar.  
The foreigners shall fade away, Shall come trembling out of their close places.  
Sons of a stranger fade away, And gird themselves by their close places.
- 47** HERREN lever! Lovad vare min klippa, upphöjd vare Gud, min frälsnings klippa!  
Yahweh lives; Blessed be my rock; Exalted be God, the rock of my salvation,  
Jehovah liveth, and blessed [is] my Rock, And exalted is my God -- The Rock of my salvation.
- 48** Gud, som har givit mig hämnd och lagt folken under mig;  
Even the God who executes vengeance for me, Who brings down peoples under me,  
God -- who is giving vengeance to me, And bringing down peoples under me,
- 49** du som har fört mig ut från mina fiender och upphöjt mig över mina motståndare, räddat mig från våldets man!  
Who brings me forth from my enemies: Yes, you lift me up above those who rise up against me; You deliver me from the violent man.  
And bringing me forth from mine enemies, Yea, above my withstanders Thou raisest me up. From a man of violence Thou deliverest me.



- 50** Fördenskull vill jag tacka dig, HERRE, bland hedningarna, och lovsjunga ditt namn.  
Therefore I will give thanks to you, Yahweh, among the nations, Will sing praises to your name.  
Therefore I confess Thee, O Jehovah, among nations. And to Thy name I sing praise.
- 51** Ty du giver din konung stor seger och gör nåd mot din smorde, mot David och hans säd till evig tid.  
Great deliverance gives he to his king, Shows lovingkindness to his anointed, To David and to his seed, forevermore.  
Magnifying the salvations of His king, And doing loving-kindness to His anointed, To David, and to his seed -- unto the age!
- 1** Dessa voro Davids sista ord: Så säger David, Isais son, så säger den man som blev högt upphöjd, Jakobs Guds smorde, Israels ljuvliga sångare:  
Now these are the last words of David. David the son of Jesse says, The man who was raised on high says, The anointed of the God of Jacob, The sweet psalmist of Israel:  
And these [are] the last words of David: -- `The affirmation of David son of Jesse -- And the affirmation of the man raised up -- Concerning the Anointed of the God of Jacob, And the Sweetness of the Songs of Israel:
- 2** HERRENS Ande har talat genom mig, och hans ord är på min tunga;  
The Spirit of Yahweh spoke by me, His word was on my tongue.  
The Spirit of Jehovah hath spoken by me, And His word [is] on my tongue.
- 3** Israels Gud har så sagt, Israels klippa har så talat till mig: »Den som råder över människorna rätt, den som råder i Guds fruktan,  
The God of Israel said, The Rock of Israel spoke to me: One who rules over men righteously, Who rules in the fear of God,  
He said -- the God of Israel -- to me, He spake -- the Rock of Israel: He who is ruling over man [is] righteous, He is ruling in the fear of God.
- 4** han är lik morgonens ljus, när solen går upp, en morgon utan moln, då jorden grönskar genom solsken efter regn.  
[He shall be] as the light of the morning, when the sun rises, A morning without clouds, [When] the tender grass [springs] out of the earth, Through clear shining after rain.  
And as the light of morning he riseth, A morning sun -- no clouds! By the shining, by the rain, Tender grass of the earth!
- 5** Ja, är det icke så med mitt hus inför Gud? Han har ju upprättat med mig ett evigt förbund, i allo stadgat och betryggat. Ja, visst skall han låta all frälsning och glädje växa upp åt mig.  
Most assuredly my house is not so with God; Yet he has made with me an everlasting covenant, Ordered in all things, and sure: For it is all my salvation, and all [my] desire, Although he doesn't make it grow.  
For -- not so [is] my house with God; For -- a covenant age-during He made with me, Arranged in all things, and kept; For -- all my salvation, and all desire, For -- He hath not caused [it] to spring up.

- 6 Men de onda äro allasammans lika bortkastade törnen, som man ej vill taga i med  
But the ungodly shall be all of them as thorns to be thrust away, Because they can't be taken with the hand  
As to the worthless -- As a thorn driven away [are] all of them, For -- not by hand are they taken;**
- 7 Och måste man röra vid dem, så rustar man sig med järn och med spjutskaft, och bränner sedan upp dem i eld på stället.  
But the man who touches them Must be armed with iron and the staff of a spear: They shall be utterly burned with fire in [their] place  
And the man who cometh against them Is filled with iron and the staff of a spear, And with fire they are utterly burnt In the cessation.`**
- 8 Dessa äro namnen på Davids hjältar: Joseb-Bassebet, en takemonit, den förnämste bland kämparna, han som svängde sitt spjut över åtta hundra som hade blivit slagna på en gång.  
These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.  
These [are] the names of the mighty ones whom David hath: sitting in the seat [is] the Tachmonite, head of the captains -- he [is] Adino, who hardened himself against eight hundred -- wounded at one time.**
- 9 Och näst honom kom Eleasar, son till Dodi, son till en ahoait. Han var en av de tre hjältar som voro med David, när de blevo smädade av filistéerna, som där hade församlat sig till strid; Israels män drogo sig då tillbaka.  
After him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David, when they defied the Philistines who were there gathered together to battle, and the men of Israel were gone away.  
And after him [is] Eleazar son of Dodo, son of Ahohi, of the three mighty men with David; in their exposing themselves among the Philistines -- they have been gathered there to battle, and the men of Israel go up --**
- 10 Men han höll stånd och högg in på filistéerna, till dess att hans hand blev så trött att den var såsom faststelnad vid svärdet; och HERREN beredde så en stor seger på den dagen. Sedan hade folket allenast att vända om och följa med honom för att plundra.  
He arose, and struck the Philistines until his hand was weary, and his hand froze to the sword; and Yahweh worked a great victory that day; and the people returned after him only to take spoil.  
he hath arisen, and smiteth among the Philistines till that his hand hath been weary, and his hand cleaveth unto the sword, and Jehovah worketh a great salvation on that day, and the people turn back after him only to strip off.**

- 11 Och efter honom kom Samma, son till Age, en hararit. En gång hade filistéerna församlat sig, så att de utgjorde en hel skara. Och där var ett åkerstycke, fullt med linsärter. Och folket flydde för filistéerna.**  
**After him was Shammah the son of Agee a Hararite. The Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.**  
**And after him [is] Shammah son of Agee the Hararite, and the Philistines are gathered into a company, and there is there a portion of the field full of lentiles, and the people hath fled from the presence of the Philistines,**
- 12 Då ställde han sig mitt på åkerstycket och försvarade det och slog filistéerna; och HERREN beredde så en stor seger.**  
**But he stood in the midst of the plot, and defended it, and killed the Philistines; and Yahweh worked a great victory.**  
**and he stationeth himself in the midst of the portion, and delivereth it, and smiteth the Philistines, and Jehovah worketh a great salvation.**
- 13 En gång drogo tre av de trettio förnämsta männen ned och kommo vid skördetiden till David vid Adullams grotta, medan en skara filistéer var lägrad i Refaims dalen.**  
**Three of the thirty chief men went down, and came to David in the harvest time to the cave of Adullam; and the troop of the Philistines was encamped in the valley of Rephaim.**  
**And three of the thirty heads go down and come unto the harvest, unto David, unto the cave of Adullam, and the company of the Philistines are encamping in the valley of Rephaim,**
- 14 Men David var då på borgen, under det att en filisteisk utpost fanns i Bet-Lehem.**  
**David was then in the stronghold; and the garrison of the Philistines was then in Beth-lehem.**  
**and David [is] then in a fortress, and the station of the Philistines [is] then in Beth-Lehem,**
- 15 Och David greps av lystnad och sade: »Ack att någon ville giva mig vatten att dricka från brunnen vid Bet-Lehems stadspört!»**  
**David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!**  
**and David longeth and saith, `Who doth give me a drink of the water of the well of Beth-Lehem, which [is] by the gate?`**
- 16 Då bröto de tre hjältarna sig igenom filistéernas läger och hämtade vatten ur brunnen vid Bet-Lehems stadspört och togo det och buro det till David. Men han ville icke dricka det, utan göt ut det såsom ett drickoffer åt HERREN.**  
**The three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but he would not drink of it, but poured it out to Yahweh.**  
**And the three mighty ones cleave through the camp of the Philistines, and draw water out of the well of Beth-Lehem, which [is] by the gate, and take [it] up, and bring in unto David; and he was not willing to drink it, and poureth it out to Jehovah,**

- 17 Han sade nämligen: »Bort det, HERRE, att jag skulle göra detta! Skulle jag dricka de mäns blod, som gingo åstad med fara för sina liv?» Och han ville icke dricka det. Sådana ting hade de tre hjältarna gjort.**  
**He said, Be it far from me, Yahweh, that I should do this: [shall I drink] the blood of the men who went in jeopardy of their lives? therefore he would not drink it. These things did the three mighty men.**  
**and saith, `Far be it from me, O Jehovah, to do this; is it the blood of the men who are going with their lives?` and he was not willing to drink it; these [things] did the three mighty ones.**
- 18 Abisai, broder till Joab, Serujas son, var den förnämste av tre andra; han svängde en gång sitt spjut över tre hundra som hade blivit slagna. Och han hade ett stort namn bland de tre.**  
**Abishai, the brother of Joab, the son of Zeruah, was chief of the three. He lifted up his spear against three hundred and killed them, and had a name among the three.**  
**And Abishai brother of Joab, son of Zeruah, he [is] head of three, and he is lifting up his spear against three hundred -- wounded, and he hath a name among three.**
- 19 Han var visserligen mer ansedd än någon annan i detta tretal, och han var de andras hövitsman, men upp till de tre första kom han dock icke.**  
**Wasn't he most honorable of the three? therefore he was made their captain: however he didn't attain to the [first] three.**  
**Of the three is he not the honoured? and he becometh their head; and unto the [first] three he hath not come.**
- 20 Och Benaja, son till Jojada, som var son till en tapper, segerrik man från Kabseel; han slog ned de två Arielerna i Moab, och det var han som en snövädersdag steg ned och slog ihjäl lejonet i brunnen.**  
**Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.**  
**And Benaiah son of Jehoiada (son of a man of valour, great in deeds from Kabzeel), he hath smitten two lion-like men of Moab, and he hath gone down and smitten the lion in the midst of the pit in a day of snow.**
- 21 Han slog ock ned den egyptiske mannen som var så ansenlig att skåda. Fastän egyptiern hade ett spjut i handen, gick han ned mot honom, väpnad allenast med sin stav. Och han ryckte spjutet ur egyptierns hand och dräpte honom med hans eget spjut.**  
**He killed an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and killed him with his own spear.**  
**And he hath smitten the Egyptian man, a man of appearance, and in the hand of the Egyptian [is] a spear, and he goeth down unto him with a rod, and taketh violently away the spear out of the hand of the Egyptian, and slayeth him with his own spear.**
- 22 Sådana ting hade Benaja, Jojadas son, gjort. Och han hade ett stort namn bland de tre hjältarna.**  
**These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.**  
**These [things] hath Benaiah son of Jehoiada done, and hath a name among three mighty.**

- 23** Han var mer ansedd än någon av de trettio, men upp till de tre första kom han icke. Och David insatte honom i sin livvakt.  
He was more honorable than the thirty, but he didn't attain to the [first] three. David set him over his guard.  
Of the thirty he is honoured, and unto the three he came not; and David setteth him over his guard.
- 24** Till de trettio hörde: Asael, Joabs broder; Elhanan, Dodos son, från Bet-Lehem; Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem, Asahel brother of Joab [is] of the thirty; Elhanan son of Dodo of Beth-Lehem.
- 25** haroditen Samma; haroditen Elika;  
Shammah the Harodite, Elika the Harodite,  
Shammah the Harodite, Elika the Harodite,
- 26** peletiten Heles; tekoaiten Ira, Ickes' son;  
Helez the Paltite, Ira the son of Ikkesh the Tekoite,  
Helez the Paltite, Ira son of Ikkesh the Tekoite,
- 27** anatotiten Abieser; husatiten Mebunnai;  
Abiezer the Anathothite, Mebunnai the Hushathite,  
Abiezer the Anethothite, Mebunnai the Hushathite,
- 28** ahoaiten Salmon; netofatiten Maherai;  
Zalmon the Ahohite, Maharai the Netophathite,  
Zalmon the Ahohite, Maharai the Netophathite,
- 29** netofatiten Heleb, Baanas son; Ittai, Ribais son, från Gibeä i Benjamins barns stam; Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin,  
Heleb son of Baanah the Netophathite, Ittai son of Ribai from Gibeah of the sons of Benjamin,
- 30** Benaja, en pirgatonit; Hiddai från Gaas' dalar; Benaiah a Pirathonite, Hiddai of the brooks of Gaash.  
Benaiah the Pirathonite, Hiddai of the brooks of Gaash,
- 31** arabatiten Abi-Albon; barhumiten Asmavet;  
Abialbon the Arbathite, Azmaveth the Barhumite,  
Abi-Albon the Arbathite, Azmaveth the Barhumite,
- 32** saalboniten Eljaba; Bene-Jasen; Jonatan;  
Eliabba the Shaalbonite, the sons of Jashen, Jonathan,  
Eliabba the Shaalbonite, [of] the sons of Jashen, Jonathan,
- 33** harariten Samma; arariten Ahiam, Sarars son;  
Shammah the Hararite, Ahiam the son of Sharar the Ararite,  
Shammah the Hararite, Ahiam son of Sharar the Hararite,
- 34** Elifelet, son till Ahasbai, maakatitens son; giloniten Eliam, Ahitofels son;  
Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite,  
Eliphelet son of Ahasbai, son of the Maacathite, Eliam son of Ahithophel the Gilonite,

- 35** Hesro från Karmel; arabiten Paarai;  
 Hezro the Carmelite, Paarai the Arbite,  
 Hezrai the Carmelite, Paarai the Arbite,
- 36** Jigeal, Natans son, från Soba; gaditen Bani;  
 Igal the son of Nathan of Zobah, Bani the Gadite,  
 Igal son of Nathan from Zobah, Bani the Gadite,
- 37** ammoniten Selek; beerotiten Naharai, vapendragare åt Joab, Serujas son;  
 Zelek the Ammonite, Naharai the Beerothite, armor bearers to Joab the son of Zeruah,  
 Zelek the Ammonite, Naharai the Beerothite, bearer of the weapons of Joab son of  
 Zeruah,
- 38** jeteriten Ira; jeteriten Gareb;  
 Ira the Ithrite, Gareb the Ithrite,  
 Ira the Ithrite, Gareb the Ithrite,
- 39** hetiten Uria. Tillsammans utgjorde de trettiosju.  
 Uriah the Hittite: thirty-seven in all.  
 Uriah the Hittite; in all thirty and seven.
- 1** Men HERRENS vrede upptändes åter mot Israel, så att han uppeggade David mot dem och sade: »Gå åstad och räkna Israel och Juda.»  
 Again the anger of Yahweh was kindled against Israel, and he moved David against them, saying, Go, number Israel and Judah.  
 And the anger of Jehovah addeth to burn against Israel, and [an adversary] moveth David about them, saying, `Go, number Israel and Judah.`
- 2** Då sade konungen till Joab, hövitsmannen för hans här: »Far igenom alla Israels stammar, från Dan ända till Beer-Seba, och anställ en folkräkning, så att jag får veta huru stor folkmängden är.»  
 The king said to Joab the captain of the host, who was with him, Go now back and forth through all the tribes of Israel, from Dan even to Beersheba, and number you the people, that I may know the sum of the people.  
 And the king saith unto Joab, head of the host that [is] with him, `Go to and fro, I pray thee, through all the tribes of Israel, from Dan even unto Beer-Sheba, and inspect ye the people -- and I have known the number of the people.`
- 3** Joab svarade konungen: »Må HERREN, din Gud, föröka detta folk hundrafalt, huru talrikt det än är, och må min herre konungen få se detta med egna ögon. Men varför har min herre konungen fått lust till sådant?«  
 Joab said to the king, Now Yahweh your God add to the people, however many they may be, one hundred times; and may the eyes of my lord the king see it: but why does my lord the king delight in this thing?  
 And Joab saith unto the king, `Yea, Jehovah thy God doth add unto the people, as they are, a hundred times, and the eyes of my lord the king are seeing; and my lord the king, why is he desirous of this thing?`

- 4 Likväl blev konungens befallning gällande, trots Joab och härens andra hövitsmän; alltså drog Joab jämte härens andra hövitsmän ut i konungens tjänst för att anställa folkräkning i Israel.**  
**Notwithstanding, the king`s word prevailed against Joab, and against the captains of the host. Joab and the captains of the host went out from the presence of the king, to number the people of Israel.**  
**And the word of the king is severe towards Joab, and against the heads of the force, and Joab goeth out, and the heads of the force, [from] before the king to inspect the people, even Israel;**
- 5 Och de gingo över Jordan och lägrade sig vid Aroer, på högra sidan om staden i Gads dal, och åt Jaeser till.**  
**They passed over the Jordan, and encamped in Aroer, on the right side of the city that is in the middle of the valley of Gad, and to Jazer:**  
**and they pass over the Jordan, and encamp in Aroer, on the right of the city that [is] in the midst of the brook of Gad, and unto Jazer,**
- 6 Därifrån kommo de till Gilead och Tatim-Hodsis land; sedan kommo de till Dan-Jaan och så runt omkring till Sidon.**  
**then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Sidon,**  
**and they come in to Gilead, and unto the land of Tahtim-Hodshi, and they come in to Dan-Jaan, and round about unto Zidon,**
- 7 Därefter kommo de till Tyrus' befästningar och till hivéernas och kananéernas alla städer; slutligen drogo de till Beer-Seba i Juda sydland.**  
**and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beersheba.**  
**and they come in to the fortress of Tyre, and all the cities of the Hivite, and of the Canaanite, and go out unto the south of Judah, to Beer-Sheba.**
- 8 Och sedan de så hade farit igenom hela landet, kommo de efter nio månader och tjugu dagar hem till Jerusalem.**  
**So when they had gone back and forth through all the land, they came to Jerusalem at the end of nine months and twenty days.**  
**And they go to and fro through all the land, and come in at the end of nine months and twenty days to Jerusalem,**
- 9 Och Joab uppgav för konungen vilken slutsumma folkräkningen utvisade: i Israel funnos åtta hundra tusen stridbara, svärdbeväpnade män, och Juda män voro fem hundra tusen. Joab gav upp den summan för konungen: i Israel funnos åttio hundra tusen valianta män som drog svärd; och Judas män voro fem hundra tusen.**  
**and Joab giveth the account of the inspection of the people unto the king, and Israel is eight hundred thousand men of valour, drawing sword, and the men of Judah five hundred thousand men.**

- 10** Men Davids samvete slog honom, sedan han hade låtit räkna folket, och David sade till HERREN: »Jag har syndat storligen i vad jag har gjort; men tillgiv nu, HERRE, din tjänares missgärning, ty jag har handlat mycket dåraktigt.»  
 David's heart struck him after that he had numbered the people. David said to Yahweh, I have sinned greatly in that which I have done: but now, Yahweh, put away, I beg you, the iniquity of your servant; for I have done very foolishly.  
 And the heart of David smiteth him, after that he hath numbered the people, and David saith unto Jehovah, `I have sinned greatly in that which I have done, and now, O Jehovah, cause to pass away, I pray Thee, the iniquity of Thy servant, for I have acted very foolishly.`
- 11** Då nu David stod upp om morgonen, hade HERRENS ord kommit till profeten Gad, Davids siare; han hade sagt:  
 When David rose up in the morning, the word of Yahweh came to the prophet Gad, David's seer, saying,  
 And David riseth in the morning, and the word of Jehovah hath been unto Gad the prophet, seer of David, saying,
- 12** »Gå och tala till David: Så säger HERREN: Tre ting förelägger jag dig; välj bland dem ut åt dig ett som du vill att jag skall göra dig.»  
 Go and speak to David, Thus says Yahweh, I offer you three things: choose you one of them, that I may do it to you.  
 `Go, and thou hast spoken unto David, Thus said Jehovah: Three -- I am lifting up for thee, choose thee one of them, and I do [it] to thee.`
- 13** Då gick Gad in till David och förkunnade detta för honom. Han sade till honom: »Vill du att hungersnöd under sju år skall komma i ditt land? Eller att du i tre månader skall nödgas fly för dina ovänner, medan de förfölja dig? Eller att pest i tre dagar skall hemsöka ditt land? Betänk nu och eftersinna vilket svar jag skall giva honom som har  
 So Gad came to David, and told him, and said to him, Shall seven years of famine come to you in your land? or will you flee three months before your foes while they pursue you? or shall there be three days` pestilence in your land? now advise you, and consider what answer I shall return to him who sent me.  
 And Gad cometh in unto David, and declareth to him, and saith to him, `Do seven years of famine come in to thee in thy land? or three months art thou fleeing before thine adversary -- and he pursuing thee? or are three days` pestilence in thy land? now, know and see what word I take back to Him sending me.`
- 14** David svarade Gad: »Jag är i stor vånada. Men låt oss då falla i HERRENS hand, ty hans barmhärtighet är stor; i människohand vill jag icke falla.»  
 David said to Gad, I am in a great strait: let us fall now into the hand of Yahweh; for his mercies are great; and let me not fall into the hand of man.  
 And David saith unto Gad, `I have great distress, let us fall, I pray thee, into the hand of Jehovah, for many [are] His mercies, and into the hand of man let me not fall.`



- 15** Så lät då HERREN pest komma i Israel, från morgonen intill den bestämda tiden; därunder dogo av folket, ifrån Dan ända till Beer-Seba, sjuttio tusen män.  
So Yahweh sent a pestilence on Israel from the morning even to the time appointed; and there died of the people from Dan even to Beersheba seventy thousand men.  
And Jehovah giveth a pestilence on Israel from the morning even unto the time appointed, and there die of the people, from Dan even unto Beer-Sheba, seventy thousand
- 16** Men när ängeln räckte ut sin hand över Jerusalem för att fördärva det, ångrade HERREN det onda, och han sade till ängeln, folkets fördärvare: »Det är nog; drag nu din hand tillbaka.» Och HERRENS ängel var då vid jebuséen Araunas tröskplats.  
When the angel stretched out his hand toward Jerusalem to destroy it, Yahweh repented him of the evil, and said to the angel who destroyed the people, It is enough; now stay your hand. The angel of Yahweh was by the threshing floor of Araunah the Jebusite.  
and the messenger putteth forth his hand to Jerusalem to destroy it, and Jehovah repenteth concerning the evil, and saith to the messenger who is destroying among the people, `Enough, now, cease thy hand;` and the messenger of Jehovah was near the threshing-floor of Araunah the Jebusite.
- 17** Men när David fick se ängeln som slog folket, sade han till HERREN så: »Det är ju jag som har syndat, det är jag som har gjort illa; men dessa, min hjord, vad hava de gjort? Må din hand vända sig mot mig och min faders hus.»  
David spoke to Yahweh when he saw the angel who struck the people, and said, Behold, I have sinned, and I have done perversely; but these sheep, what have they done? Please let your hand be against me, and against my father`s house.  
And David speaketh unto Jehovah, when he seeth the messenger who is smiting among the people, and saith, `Lo, I have sinned, yea, I have done perversely; and these -- the flock -- what have they done? Let, I pray Thee, Thy hand be on me, and on the house of my father.`
- 18** Och Gad kom till David samma dag och sade till honom: »Gå åstad och res ett altare åt HERREN på jebuséen Araunas tröskplats.»  
Gad came that day to David, and said to him, Go up, rear an altar to Yahweh in the threshing floor of Araunah the Jebusite.  
And Gad cometh in unto David on that day, and saith to him, `Go up, raise to Jehovah an altar in the threshing-floor of Araunah the Jebusite;`
- 19** Och David gick åstad efter Gads ord, såsom HERREN hade bjudit.  
David went up according to the saying of Gad, as Yahweh commanded.  
and David goeth up, according to the word of Gad, as Jehovah commanded.
- 20** När Arauna nu blickade ut och fick se att konungen och hans tjänare kommo till honom, gick han ut och föll ned till jorden på sitt ansikte för konungen.  
Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.  
And Araunah looketh, and seeth the king and his servants passing over unto him, and Araunah goeth out and boweth himself to the king -- his face to the earth.

- 21 Och Arauna sade: »Varför kommer min herre konungen till sin tjänare?» David svarade: »För att köpa tröskplatsen av dig och där bygga ett altare åt HERREN; och må så hemsökelsen upphöra bland folket.»**  
**Araunah said, Why is my lord the king come to his servant? David said, To buy the threshing floor of you, to build an altar to Yahweh, that the plague may be stayed from the people.**  
**And Araunah saith, `Wherefore hath my lord the king come unto his servant?` and David saith, `To buy from thee the threshing-floor, to build an altar to Jehovah, and the plague is restrained from the people.`**
- 22 Då sade Arauna till David: »Min herre konungen tage till sitt offer vad honom täckes. Se här äro fäkreaturen till brännoffer, och här äro tröskvagnarna, jämte fäkreaturens ok, till ved.**  
**Araunah said to David, Let my lord the king take and offer up what seems good to him: behold, the oxen for the burnt offering, and the threshing instruments and the yokes of the oxen for the wood:**  
**And Araunah saith unto David, `Let my lord the king take and cause to ascend that which is good in his eyes; see, the oxen for a burnt-offering, and the threshing instruments, and the instruments of the oxen, for wood;`**
- 23 Alltsammans, o konung, giver Arauna åt konungen.» Och Arauna sade ytterligare till konungen: »Må HERREN, din Gud, vara dig nådig.»**  
**all this, king, does Araunah give to the king. Araunah said to the king, Yahweh your God accept you.**  
**the whole hath Araunah given, [as] a king to a king; and Araunah saith unto the king, `Jehovah thy God doth accept thee.`**
- 24 Men konungen svarade Arauna: »Nej, jag vill köpa det av dig för ett bestämt pris; ty jag vill icke offra åt HERREN, min Gud, brännoffer som jag har fått för intet.» Och David köpte tröskplatsen och fäkreaturen för femtio siklar silver.**  
**The king said to Araunah, No; but I will most assuredly buy it of you at a price. Neither will I offer burnt-offerings to Yahweh my God which cost me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver.**  
**And the king saith unto Araunah, `Nay, for I do surely buy from thee for a price, and I do not cause to ascend to Jehovah my God burnt-offerings for nought;` and David buyeth the threshing-floor and the oxen for fifty shekels of silver,**
- 25 Och David byggde där ett altare åt HERREN och offrade brännoffer och tackoffer. Och HERREN lyssnade till landets bön, och hemsökelsen upphörde bland Israel. David byggde där ett altare åt HERREN och offrade brännoffer och tackoffer. Och HERREN lyssnade till landets bön, och hemsökelsen upphörde bland Israel.**  
**David built there an altar to Yahweh, and offered burnt offerings and peace-offerings. So Yahweh was entreated for the land, and the plague was stayed from Israel.**  
**and David buildeth there an altar to Jehovah, and causeth to ascend burnt-offerings and peace-offerings, and Jehovah is entreated for the land, and the plague is restrained from Israel.**

- 1** Konung David var nu gammal och kommen till hög ålder; och ehuru man höljde täcken över honom, kunde han dock icke hålla sig varm.  
Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.  
And king David [is] old, entering into days, and they cover him with garments, and he hath no heat,
- 2** Då sade hans tjänare till honom: »Må man för min herre konungens räkning söka upp en ung kvinna, en jungfru, som kan bliva konungens tjänarinna och sköta honom. Om hon får ligga i din famn, så bliver min herre konungen varm»  
Therefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in your bosom, that my lord the king may keep warm.  
and his servants say to him, `Let them seek for my lord the king a young woman, a virgin, and she hath stood before the king, and is to him a companion, and hath lain in thy bosom, and my lord the king hath heat.`
- 3** Så sökte de då över hela Israels land efter en schön flicka; och de funno Abisag från Sunem och förde henne till konungen.  
So they sought for a beautiful young lady throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.  
And they seek a fair young woman in all the border of Israel, and find Abishag the Shunammite, and bring her in to the king,
- 4** Hon var en mycket schön flicka, och hon skötte nu konungen och betjänade honom, men konungen hade intet umgänge med henne.  
The young lady was very beautiful; and she cherished the king, and ministered to him; but the king didn't know her intimately.  
and the young woman [is] very very fair, and she is to the king a companion, and serveth him, and the king hath not known her.
- 5** Men Adonia, Haggits son, hov sig upp och sade: »Det är jag som skall bliva konung.» Och han skaffade sig vagnar och ryttare, därtill ock femtio man som löpte framför honom.  
Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.  
And Adonijah son of Haggith is lifting himself up, saying, `I do reign;` and he prepareth for himself a chariot and horsemen, and fifty men running before him,
- 6** Hans fader hade aldrig velat bedröva honom med att säga: »Varför gör du så?» Han var ock mycket fager; och hans moder hade fött honom näst efter Absalom.  
His father had not displeased him at any time in saying, Why have you done so? and he was also a very goodly man; and he was born after Absalom.  
and his father hath not grieved him [all] his days, saying, `Wherefore thus hast thou done?` and he also [is] of a very good form, and [his mother] bare him after Absalom.
- 7** Och han begynte underhandla med Joab, Serujas son, och med prästens Ebjatar, och dessa slöto sig till Adonia och understödde honom.  
He conferred with Joab the son of Zeruah, and with Abiathar the priest: and they following Adonijah helped him.  
And his words are with Joab son of Zeruah, and with Abiathar the priest, and they help after Adonijah;

- 8 Men prästen Sadok och Benaja, Jojadas son, samt profeten Natan, Simei, Rei och Davids hjältar höllo icke med Adonia.  
But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men who belonged to David, were not with Adonijah.  
and Zadok the priest, and Benaiah son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty ones whom David hath, have not been with Adonijah.**
- 9 Och Adonia slaktade får och fäkreatur och gödkalvar vid Soheletstenen, som ligger vid Rogelskällan; och han inbjöd dit alla sina bröder, konungens söner, och alla de Juda män som voro i konungens tjänst.  
Adonijah killed sheep and oxen and fatlings by the stone of Zohelath, which is beside En-rogel; and he called all his brothers, the king's sons, and all the men of Judah, the king's servants:  
And Adonijah sacrificeth sheep and oxen and fatlings near the stone of Zohelath, that [is] by En-Rogel, and calleth all his brethren, sons of the king, and for all the men of Judah, servants of the king;**
- 10 Men profeten Natan, Benaja, hjältarna och sin broder Salomo inbjöd han icke.  
but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he didn't call.  
and Nathan the prophet, and Benaiah, and the mighty ones, and Solomon his brother, he hath not called.**
- 11 Då sade Natan så till Bat-Seba, Salomos moder: »Du har väl hört att Adonia, Haggits son, har blivit konung, utan att vår herre David vet därom?  
Then Nathan spoke to Bath-sheba the mother of Solomon, saying, Haven't you heard that Adonijah the son of Haggith reigns, and David our lord doesn't know it?  
And Nathan speaketh unto Bath-Sheba, mother of Solomon, saying, `Hast thou not heard that Adonijah son of Haggith hath reigned, and our lord David hath not known?**
- 12 Men jag vill nu giva dig ett råd, för att du må kunna rädda ditt liv och din son Salomos liv.  
Now therefore come, please let me give you counsel, that you may save your own life, and the life of your son Solomon.  
and now, come, let me counsel thee, I pray thee, and deliver thy life, and the life of thy son Solomon;**
- 13 Gå in till konung David och säg till honom: 'Har du icke, min herre konung, själv med ed lovat din tjänarinna och sagt: Din son Salomo skall bliva konung efter mig; han skall sitta på min tron? Varför har då Adonia blivit konung?'  
Go and get you in to king David, and tell him, Didn't you, my lord, king, swear to your handmaid, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne? why then does Adonijah reign?  
go and enter in unto king David, and thou hast said unto him, Hast thou not, my lord, O king, sworn to thy handmaid, saying, Surely Solomon thy son doth reign after me, and he doth sit on my throne? and wherefore hath Adonijah reigned?**

- 14 Och medan du ännu är där och talar med konungen, skall jag efter dig komma in och bekräfta dina ord.»**  
**Behold, while you yet talk there with the king, I also will come in after you, and confirm your words.**  
**Lo, thou are yet speaking there with the king, and I come in after thee, and have completed thy words.`**
- 15 Så gick då Bat-Seba in till konungen, i kammaren. Konungen var nu mycket gammal; och Abisag från Sunem betjänade konungen.**  
**Bath-sheba went in to the king into the chamber: and the king was very old; and Abishag the Shunammite was ministering to the king.**  
**And Bath-Sheba cometh in unto the king, to the inner chamber, and the king [is] very aged, and Abishag the Shunammite is serving the king:**
- 16 Och Bat-Seba bugade sig och föll ned för konungen. Då frågade konungen: »Vad önskar du?»**  
**Bath-sheba bowed, and did obeisance to the king. The king said, What would you? and Bath-Sheba boweth and doth obeisance to the king, and the king saith, `What -- to thee?`**
- 17 Hon sade till honom: »Min herre, du har ju själv lovat din tjänarinna med en ed vid HERREN, din Gud: 'Din son Salomo skall bliva konung efter mig; han skall sitta på min**  
**She said to him, My lord, you swore by Yahweh your God to your handmaid, [saying], Assuredly Solomon your son shall reign after me, and he shall sit on my throne.**  
**And she saith to him, `My lord, thou hast sworn by Jehovah thy God to thy handmaid: Surely Solomon thy son doth reign after me, and he doth sit on my throne;**
- 18 Men se, nu har Adonia blivit konung, fastän du, min herre konung, ännu icke har fått veta det.**  
**Now, behold, Adonijah reigns; and you, my lord the king, don` t know it: and now, lo, Adonijah hath reigned, and now, my lord, O king, thou hast not known;**
- 19 Och han har slaktat tjurar och gödkalvar och får i myckenhet, och han har inbjudit alla konungens söner och prästen Ebjatar och härhövitsmannen Joab; men din tjänare Salomo har han icke inbjudit.**  
**and he has slain oxen and fatlings and sheep in abundance, and has called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but he hasn` t called Solomon your servant.**  
**and he sacrificeth ox, and fatling, and sheep in abundance, and calleth for all the sons of the king, and for Abiathar the priest, and for Joab head of the host -- and for Solomon thy servant he hath not called.**
- 20 På dig, min herre konung, äro nu hela Israels ögon riktade, i förväntan att du skall kungöra för dem vem som skall sitta på min herre konungens tron efter honom.**  
**You, my lord the king, the eyes of all Israel are on you, that you should tell them who shall sit on the throne of my lord the king after him.**  
**And thou, my lord, O king, the eyes of all Israel [are] on thee, to declare to them who doth sit on the throne of my lord the king after him;**

- 21** Eljest torde hända, att när min herre konungen har gått till vila hos sina fäder, då bliva jag och min son Salomo hållna såsom brottslingar.»  
Otherwise it will happen, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.  
and it hath been, when my lord the king lieth with his fathers, that I have been, I and my son Solomon -- [reckoned] sinners.`
- 22** Medan hon ännu höll på att tala med konungen, kom profeten Natan.  
Behold, while she yet talked with the king, Nathan the prophet came in.  
And lo, she is yet speaking with the king, and Nathan the prophet hath come in;
- 23** Och man anmälde det för konungen och sade: »Profeten Natan är här.» När han så kom inför konungen, föll han ned till jorden på sitt ansikte för konungen.  
They told the king, saying, Behold, Nathan the prophet. When he was come in before the king, he bowed himself before the king with his face to the ground.  
and they declare to the king, saying, `Lo, Nathan the prophet;` and he cometh in before the king, and boweth himself to the king, on his face to the earth.
- 24** Och Natan sade: »Min herre konung, är det väl du som har sagt att Adonia skall bliva konung efter dig, och att han skall sitta på din tron?  
Nathan said, My lord, king, have you said, Adonijah shall reign after me, and he shall sit on my throne?  
And Nathan saith, `My lord, O king, thou hast said, Adonijah doth reign after me, and he doth sit on my throne;
- 25** Ty han har i dag gått ned och slaktat tjurar och gödkalvar och får i myckenhet, och har inbjudit alla konungens söner och härhövitsmännen och prästen Ebjatar, och de hålla nu på med att äta och dricka hos honom; och de ropa: 'Leve konung Adonia!'  
For he is gone down this day, and has slain oxen and fatlings and sheep in abundance, and has called all the king`s sons, and the captains of the host, and Abiathar the priest; and, behold, they are eating and drinking before him, and say, [Long] live king Adonijah.  
for he hath gone down to-day, and doth sacrifice ox, and fatling, and sheep, in abundance, and calleth for all the sons of the king, and for the heads of the host, and for Abiathar the priest, and lo, they are eating and drinking before him, and they say, Let king Adonijah live!
- 26** Men mig, din tjänare, och prästen Sadok och Benaja, Jojadas son, och din tjänare Salomo har han icke inbjudit.  
But he hasn`t called me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon.  
`And for me -- me, thy servant, and for Zadok the priest, and for Benaiah, son of Jehoiada, and for Solomon thy servant, he hath not called;
- 27** Kan väl detta hava utgått från min herre konungen, utan att du har låtit dina tjänare vet vem som skall sitta på min herre konungens tron efter honom?»  
Is this thing done by my lord the king, and you haven`t showed to your servants who should sit on the throne of my lord the king after him?  
if from my lord the king this thing hath been, then thou hast not caused thy servant to know who doth sit on the throne of my lord the king after him.`

- 28** Då svarade konung David och sade: »Kallen hit till mig Bat-Seba.» När hon nu kom inför konungen och stod inför konungen,  
Then king David answered, Call to me Bath-sheba. She came into the king`s presence, and stood before the king.  
And king David answereth and saith, `Call for me for Bath-Sheba;` and she cometh in before the king, and standeth before the king.
- 29** betygade konungen med ed och sade: »Så sant HERREN lever, han som har förlossat mig från all nöd:  
The king swore, and said, As Yahweh lives, who has redeemed my soul out of all adversity, And the king sweareth and saith, `Jehovah liveth, who hath redeemed my soul out of all adversity;
- 30** såsom jag lovade dig med ed vid HERREN, Israels Gud, då jag sade: 'Din son Salomo skall bliva konung efter mig; han skall sitta på min tron i mitt ställe', så vill jag denna dag most assuredly as I swore to you by Yahweh, the God of Israel, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my place; most assuredly so will I do this day.  
surely as I sware to thee by Jehovah, God of Israel, saying, Surely Solomon thy son doth reign after me, and he doth sit on my throne in my stead; surely so I do this day.`
- 31** Då bugade sig Bat-Seba, med ansiktet mot jorden, och föll ned för konungen och sade: »Må min herre, konung David, leva evinnerligen!»  
Then Bath-sheba bowed with her face to the earth, and did obeisance to the king, and said, Let my lord king David live forever.  
And Bath-Sheba boweth -- face to the earth -- and doth obeisance to the king, and saith, `Let my lord, king David, live to the age.`
- 32** Och konung David sade: »Kallen till mig prästen Sadok och profeten Natan och Benaja, Joadas son. När dessa kommo inför konungen,  
King David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. They came before the king.  
And king David saith, `Call for me for Zadok the priest, and for Nathan the prophet, and for Benaiah son of Jehoiada;` and they come in before the king.
- 33** sade konungen till dem: »Tagen eder herres tjänare med eder och sättén min son Salomo på min egen mulåsna och fören honom med till Gihon.  
The king said to them, Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon:  
And the king saith to them, `Take with you the servants of your lord, and ye have caused Solomon my son to ride on mine own mule, and caused him to go down unto Gihon,
- 34** Där må prästen Sadok och profeten Natan smörja honom till konung över Israel; sedan skolen I stöta i basun och ropa: 'Leve konung Salomo!' and let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow you the trumpet, and say, [Long] live king Solomon.  
and anointed him there hath Zadok the priest -- and Nathan the prophet -- for king over Israel, and ye have blown with a trumpet, and said, Let king Solomon live;

- 35** Därefter skolen I följa honom hitupp, och när han kommer hit, skall han sätta sig på min tron, och så skall han vara konung i mitt ställe. Ty det är honom jag har förordnat att vara furste över Israel och Juda.»  
Then you shall come up after him, and he shall come and sit on my throne; for he shall be king in my place; and I have appointed him to be prince over Israel and over Judah.  
and ye have come up after him, and he hath come in and hath sat on my throne, and he doth reign in my stead, and him I have appointed to be leader over Israel, and over
- 36** Då svarade Benaja, Jojadas son, konungen och sade: »Amen. Så bjude ock HERREN, min herre konungens Gud.  
Benaiah the son of Jehoiada answered the king, and said, Amen: Yahweh, the God of my lord the king, say so [too].  
And Benaiah son of Jehoiada answereth the king, and saith, `Amen! so doth Jehovah, God of my lord the king, say;
- 37** Såsom HERREN har varit med min herre konungen, så vare han ock med Salomo. Ja, må han göra hans tron ännu mäktigare än min herres, konung Davids, tron.»  
As Yahweh has been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.  
as Jehovah hath been with my lord the king, so is He with Solomon, and doth make his throne greater than the throne of my lord king David.`
- 38** Så gingo nu prästen Sadok och profeten Natan och Benaja, Jojadas son, ditned, jämte keretéerna och peletéerna, och satte Salomo på konung Davids mulåsa och förde honom till Gihon.  
So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride on king David`s mule, and brought him to Gihon.  
And Zadok the priest goeth down, and Nathan the prophet, and Benaiah son of Jehoiada, and the Cherethite, and the Pelethite, and they cause Solomon to ride on the mule of king David, and cause him to go unto Gihon,
- 39** Och prästen Sadok tog oljehornet ur tältet och smorde Salomo. Därefter stötte de i basun, och allt folket ropade: »Leve konung Salomo!»  
Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. They blew the trumpet; and all the people said, [Long] live king Solomon.  
and Zadok the priest taketh the horn of oil out of the tent, and anointeth Solomon, and they blow with a trumpet, and all the people say, `Let king Solomon live.`
- 40** Sedan följde allt folket honom upp, under det att de blåste på flöjter och visade sin glädje med ett så stort jubel, att jorden kunde rämna av deras rop.  
All the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with the sound of them.  
And all the people come up after him, and the people are piping with pipes, and rejoicing -- great joy, and the earth rendeth with their voice.



- 41 Men Adonia och alla de inbjudna som han hade hos sig hörde detta, just då de hade slutat att äta. När Joab nu hörde basunljudet, sade han: »Varför höres detta larm från staden?»**  
**Adonijah and all the guests who were with him heard it as they had made an end of eating. When Joab heard the sound of the trumpet, he said, Why is this noise of the city being in an uproar?**  
**And Adonijah heareth, and all those called, who [are] with him, and they have finished to eat, and Joab heareth the noise of the trumpet, and saith, Wherefore [is] the noise of the city roaring?**
- 42 Medan han ännu talade, kom Jonatan, prästen Ebjatars son; och Adonia sade: »Kom hit, ty du är en rättskaffens man och har nog ett gott glädjebudskap att förkunna.»**  
**While he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for you are a worthy man, and bring good news.**  
**He is yet speaking, and lo, Jonathan son of Abiathar the priest hath come in, and Adonijah saith, Come in, for a man of valour thou [art], and thou bearest good tidings.**
- 43 Jonatan svarade och sade till Adonia: »Nej, vår herre, konung David, har gjort Salomo till konung.**  
**Jonathan answered Adonijah, Most assuredly our lord king David has made Solomon king: And Jonathan answereth and saith to Adonijah, Verily our lord king David hath caused Solomon to reign,**
- 44 Och konungen har med honom sänt åstad prästen Sadok och profeten Natan och Benaja, Jojadas son, jämte keretéerna och peletéerna, och de hava satt honom på konungens mulåsna.**  
**and the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride on the king`s mule;**  
**and the king sendeth with him Zadok the priest, and Nathan the prophet, and Benaiah son of Jehoiada, and the Cherethite, and the Pelethite, and they cause him to ride on the king`s mule,**
- 45 Därefter hava prästen Sadok och profeten Natan i Gihon smort honom till konung, och sedan hava de dragit upp därifrån under jubel, och hela staden har kommit i rörelse. Härav kommer det buller som I haven hört.**  
**and Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from there rejoicing, so that the city rang again. This is the noise that you have heard.**  
**and they anoint him -- Zadok the priest and Nathan the prophet -- for king in Gihon, and are come up thence rejoicing, and the city is moved; it [is] the noise that ye have heard.**
- 46 Salomo sitter nu ock på konungatronen.**  
**Also Solomon sits on the throne of the kingdom.**  
**And also Solomon hath sat on the throne of the kingdom,**

- 47 Vidare hava konungens tjänare kommit och lyckönskat vår herre konung David, och sagt: 'Din Gud låte Salomos namn bliva ännu större än ditt namn, och hans tron ännu mäktigare än din tron.' Och konungen har tillbett, nedböjd på sin säng;  
Moreover the king`s servants came to bless our lord king David, saying, Your God make the name of Solomon better than your name, and make his throne greater than your throne: and the king bowed himself on the bed.  
and also the servants of the king have come into bless our lord king David, saying, Thy God doth make the name of Solomon better than thy name, and his throne greater than thy throne; and the king boweth himself on the bed,**
- 48 ja, konungen har sagt så: 'Lovas vare HERREN, Israels Gud, som i dag har satt en efterträdare på min tron, så att jag med egna ögon har fått se det!«  
Also thus said the king, Blessed be Yahweh, the God of Israel, who has given one to sit on my throne this day, my eyes even seeing it.  
and also thus hath the king said, Blessed [is] Jehovah, God of Israel, who hath given to-day [one] sitting on my throne, and mine eyes seeing.'**
- 49 Då blevo alla de inbjudna som voro hos Adonia förskräckta och stodo upp och gingo bort, var och en sin väg.  
All the guests of Adonijah were afraid, and rose up, and went every man his way.  
And they tremble, and rise -- all those called who [are] for Adonijah -- and go, each on his way;**
- 50 Men Adonia fruktade så för Salomo, att han stod upp och gick bort och fattade i hornen på altaret.  
Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.  
and Adonijah feareth because of Solomon, and riseth, and goeth, and layeth hold on the horns of the altar.**
- 51 Och det blev berättat för Salomo: »Se, Adonia fruktar för konung Salomo; därför har han fattat i hornen på altaret och sagt: 'Konung Salomo måste lova mig i dag med ed att han icke skall döda sin tjänare med svärd.'«  
It was told Solomon, saying, Behold, Adonijah fears king Solomon; for, behold, he has laid hold on the horns of the altar, saying, Let king Solomon swear to me first that he will not kill his servant with the sword.  
And it is declared to Solomon, saying, `Lo, Adonijah feareth king Solomon, and lo, he hath laid hold on the horns of the altar, saying, Let king Solomon swear to me as to-day -- he doth not put to death his servant by the sword.`**
- 52 Då sade Salomo: »Om han vill vara en rättskaffens man, så skall icke ett hår av hans huvud falla till jorden; men om något ont bliver funnet hos honom, så skall han dö.«  
Solomon said, If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.  
And Solomon saith, `If he becometh a virtuous man -- there doth not fall of his hair to the earth, and if evil is found in him -- then he hath died.`**

- 53** Därefter sände konung Salomo åstad och lät hämta honom från altaret; och han kom och föll ned för konung Salomo. Då sade Salomo till honom: »Gå hem till ditt.»  
 So king Solomon sent, and they brought him down from the altar. He came and did obeisance to king Solomon; and Solomon said to him, Go to your house.  
 And king Solomon sendeth, and they bring him down from off the altar, and he cometh in and boweth himself to king Solomon, and Solomon saith to him, `Go to thy house.`
- 1** Då nu tiden tillstundade att David skulle dö, bjöd han sin son Salomo och sade:  
 Now the days of David drew near that he should die; and he charged Solomon his son, saying,  
 And draw near do the days of David to die, and he chargeth Solomon his son, saying,
- 2** »Jag går nu all världens väg; så var då frimodig och visa dig såsom en man.  
 I am going the way of all the earth: be you strong therefore, and show yourself a man;  
 `I am going in the way of all the earth, and thou hast been strong, and become a man,
- 3** Och håll vad HERREN, din Gud, bjuder dig hålla, så att du vandrar på hans vägar och håller hans stadgar, hans bud och rätter och vittnesbörd, såsom det är skrivet i Moses lag, på det att du må hava framgång i allt vad du gör, och överallt dit du vänder dig;  
 and keep the charge of Yahweh your God, to walk in his ways, to keep his statutes, [and] his commandments, and his ordinances, and his testimonies, according to that which is written in the law of Moses, that you may prosper in all that you do, and wherever you turn yourself.  
 and kept the charge of Jehovah thy God, to walk in His ways, to keep His statutes, His commands, and His judgments, and His testimonies, as it is written in the law of Moses, so that thou dost wisely all that thou dost, and whithersoever thou turnest,
- 4** så att HERREN får uppfylla det ord som han talade om mig, då han sade: 'Om dina barn hava akt på sin väg, så att de vandra inför mig i trohet och av allt sitt hjärta och av all sin själ, då' -- sade han -- 'skall på Israels tron aldrig saknas en avkomling av dig.'  
 That Yahweh may establish his word which he spoke concerning me, saying, If your children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail you (said he) a man on the throne of Israel.  
 so that Jehovah doth establish His word which He spake unto me, saying, If thy sons observe their way to walk before Me in truth, with all their heart, and with all their soul; saying, There is not cut off a man of thine from the throne of Israel.
- 5** Vidare: du vet väl vad Joab, Serujas son, har gjort mot mig, huru han gjorde mot de två härhövitsmännen i Israel, Abner, Ners son, och Amasa, Jeters son, huru han dräpte dem, så att han i fredstid utgöt blod, likasom hade det varit krig, och, likasom hade det varit krig, lät blod komma på bältet som han hade omkring sina länder, och på skorna som han hade på sina fötter.  
 Moreover you know also what Joab the son of Zeruiah did to me, even what he did to the two captains of the hosts of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed, and shed the blood of war in peace, and put the blood of war on his sash that was about his loins, and in his shoes that were on his feet.  
 `And also, thou hast known that which he did to me -- Joab son of Zeruiah -- that which he did to two heads of the hosts of Israel, to Abner son of Ner, and to Amasa son of Jether -- that he slayeth them, and maketh the blood of war in peace, and putteth the blood of war in his girdle, that [is] on his loins, and in his sandals that [are] on his feet;

- 6** Så gör nu efter din vishet, och låt icke hans grå hår få med frid fara ned i dödsriket.  
Do therefore according to your wisdom, and don't let his gray head go down to Sheol in peace.  
and thou hast done according to thy wisdom, and dost not let his old age go down in peace to Sheol.
- 7** Men mot gileaditen Barsillais söner skall du bevisa godhet, så att de få vara med bland dem som äta vid ditt bord; ty på sådant sätt bemötte de mig, när jag flydde för din broder Absalom.  
But show kindness to the sons of Barzillai the Gileadite, and let them be of those who eat at your table; for so they came to me when I fled from Absalom your brother.  
And to the sons of Barzillai the Gileadite thou dost do kindness, and they have been among those eating at thy table, for so they drew near unto me in my fleeing from the face of Absalom thy brother.
- 8** Vidare har du hos dig Simeï, Geras son, benjaminiten från Bahurim, som for ut mot mig i gruvliga förbannelser på den dag då jag gick till Mahanaim, men som sedan kom ned till Jordan mig till mötes, varvid jag med en ed vid HERREN lovade honom och sade: 'Jag skall icke döda dig med svärd.'  
Behold, there is with you Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by Yahweh, saying, I will not put you to death with the sword.  
And lo, with thee [is] Shimei son of Gera, the Benjamite of Bahurim, and he reviled me -- a grievous reviling -- in the day of my going to Mahanaim; and he hath come down to meet me at the Jordan, and I swear to him by Jehovah, saying, I do not put thee to death by the sword;
- 9** Men nu må du icke låta honom bliva ostraffad, ty du är en vis man och vet väl vad du bör göra med honom, så att du låter hans grå hår med blod fara ned i dödsriket.»  
Now therefore don't hold him guiltless, for you are a wise man; and you will know what you ought to do to him, and you shall bring his gray head down to Sheol with blood.  
and now, acquit him not, for a wise man thou [art], and thou hast known that which thou dost to him, and hast brought down his old age with blood to Sheol.
- 10** och David gick till vila hos sina fäder och blev begraven i Davids stad.  
David slept with his fathers, and was buried in the city of David.  
And David lieth down with his fathers, and is buried in the city of David,
- 11** Den tid David regerade över Israel var fyrtio år; i Hebron regerade han i sju år, och i Jerusalem regerade han i trettio år.  
The days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty-three years reigned he in Jerusalem.  
and the days that David hath reigned over Israel [are] forty years, in Hebron he hath reigned seven years, and in Jerusalem he hath reigned thirty and three years.
- 12** Och Salomo satte sig på sin fader Davids tron, och han konungamakt blev starkt befäst.  
Solomon sat on the throne of David his father; and his kingdom was established greatly.  
And Solomon hath sat on the throne of David his father, and his kingdom is established greatly,

- 13 Men Adonia, Haggits son, kom till Bat-Seba, Salomos moder. Hon frågade då: »Har du gott att meddela?» Han svarade: »Ja.»**  
Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. She said, Come you peaceably? He said, Peaceably.  
and Adonijah son of Haggith cometh in unto Bath-Sheba, mother of Solomon, and she saith, `Is thy coming peace?` and he saith, `Peace.`
- 14 Därefter sade han: »Jag har något att tala med dig om.» Hon svarade: »Tala.»**  
He said moreover, I have somewhat to tell you. She said, Say on.  
And he saith, `I have a word unto thee,` and she saith, `Speak.`
- 15 Då sade han: »Du vet själv att konungadömet tillhörde mig, och att hela Israel fäste sina blickar på mig, i förväntan att jag skulle bliva konung. Men så gick konungadömet ifrån mig och blev min broders; genom HERRENS skickelse blev det hans.**  
He said, You know that the kingdom was mine, and that all Israel set their faces on me, that I should reign: however the kingdom is turned about, and is become my brother`s; for it was his from Yahweh.  
And he saith, `Thou hast known that the kingdom was mine, and towards me set their faces had all Israel for reigning, and the kingdom is turned round about, and is my brother`s, for from Jehovah it was his;
- 16 Nu har jag en enda bön till dig. Visa icke bort mig.» Hon svarade honom: »Tala.»**  
Now I ask one petition of you; don`t deny me. She said to him, Say on.  
and now, one petition I am asking of thee -- turn not back my face;` and she saith unto him, `Speak.`
- 17 Då sade han: »Säg till konung Salomo -- dig visar han ju icke bort -- att han giver mig Abisag från Sunem till hustru.»**  
He said, Please speak to Solomon the king (for he will not tell you `no`), that he give me Abishag the Shunammite as wife.  
And he saith, `Speak, I pray thee, to Solomon the king, for he doth not turn back thy face, and he doth give to me Abishag the Shunammite for a wife.`
- 18 Bat-Seba svarade: »Gott! Jag skall själv tala med konungen om dig.»**  
Bath-sheba said, Well; I will speak for you to the king.  
And Bath-Sheba saith, `Good; I do speak for thee unto the king.`
- 19 Så gick då Bat-Seba in till konung Salomo för att tala med honom om Adonia. Då stod konungen upp och gick emot henne och bugade sig för henne och satte sig därefter på sin stol; man ställde ock fram en stol åt konungens moder, och hon satte sig på hans högra sida.**  
Bath-sheba therefore went to king Solomon, to speak to him for Adonijah. The king rose up to meet her, and bowed himself to her, and sat down on his throne, and caused a throne to be set for the king`s mother; and she sat on his right hand.  
And Bath-Sheba cometh in unto king Solomon to speak to him for Adonijah, and the king riseth to meet her, and boweth himself to her, and sitteth on his throne, and placeth a throne for the mother of the king, and she sitteth at his right hand.

- 20** Därefter sade hon: »Jag har en enda liten bön till dig. Visa icke bort mig.» Konungen svarade henne: »Framställ din bön, min moder; jag vill ingalunda visa bort dig.»  
Then she said, I ask one small petition of you; don't deny me. The king said to her, Ask on, my mother; for I will not deny you.  
And she saith, `One small petition I ask of thee, turn not back my face;` and the king saith to her, `Ask, my mother, for I do not turn back thy face.`
- 21** Då sade hon: »Låt giva Abisag från Sunem åt din broder Adonia till hustru.»  
She said, Let Abishag the Shunammite be given to Adonijah your brother as wife.  
And she saith, `Let Abishag the Shunammite be given to Adonijah thy brother for a wife.`
- 22** Men konung Salomo svarade och sade till sin moder: »Varför begär du endast Abisag från Sunem åt Adonia? Du kunde lika gärna begära konungadömet åt honom -- han är ju min äldste broder -- ja, åt honom och åt prästen Ebjatar och åt Joab, Serujas son.»  
King Solomon answered his mother, Why do you ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.  
And king Solomon answereth and saith to his mother, `And why art thou asking Abishag the Shunammite for Adonijah? also ask for him the kingdom -- for he [is] mine elder brother -- even for him, and for Abiathar the priest, and for Joab son of Zeruah.`
- 23** Och konung Salomo betygade med ed vid HERREN och sade: »Gud straffe mig nu och framgent, om icke Adonia med sitt liv skall få umgälla att han har talat detta.  
Then king Solomon swore by Yahweh, saying, God do so to me, and more also, if Adonijah has not spoken this word against his own life.  
And king Solomon sweareth by Jehovah, saying, `Thus doth God to me, and thus He doth add -- surely against his soul hath Adonijah spoken this word;
- 24** Och nu, så sant HERREN lever, han som har utsett mig och uppsatt mig på min fader Davids tron, och som, enligt sitt löfte, har uppbyggt åt mig ett hus: i dag skall Adonia dödas.»  
Now therefore as Yahweh lives, who has established me, and set me on the throne of David my father, and who has made me a house, as he promised, surely Adonijah shall be put to death this day.  
and now, Jehovah liveth, who hath established me, and causeth me to sit on the throne of David my father, and who hath made for me an house as He spake -- surely to-day is Adonijah put to death.`
- 25** Därefter sände konung Salomo åstad och lät utföra detta genom Benaja, Joadas son; denne stötte ned honom, så att han dog.  
King Solomon sent by Benaiah the son of Jehoiada; and he fell on him, so that he died.  
And king Solomon sendeth by the hand of Benaiah son of Jehoiada, and he falleth upon him, and he dieth.

- 26** Och till prästen Ebjatar sade konungen: »Gå bort till ditt jordagods i Anatot, ty du har förtjänat döden; men i dag vill jag icke döda dig, eftersom du har burit Herrens, HERRENS ark framför min fader David, och eftersom du med min fader har lidit allt vad han har fått lida.  
To Abiathar the priest said the king, Get you to Anathoth, to your own fields; for you are worthy of death: but I will not at this time put you to death, because you bear the ark of the Lord Yahweh before David my father, and because you were afflicted in all in which my father was afflicted.  
And to Abiathar the priest said the king, `To Anathoth go, unto thy fields; for a man of death thou [art], but in this day I do not put thee to death, because thou hast borne the ark of the Lord Jehovah before David my father, and because thou wast afflicted in all that my father was afflicted in.`
- 27** Så drev Salomo bort Ebjatar och lät honom icke längre vara HERRENS präst, för att HERRENS ord skulle uppfyllas, det som han hade talat i Silo över Elis hus.  
So Solomon thrust out Abiathar from being priest to Yahweh, that he might fulfill the word of Yahweh, which he spoke concerning the house of Eli in Shiloh.  
And Solomon casteth out Abiathar from being priest to Jehovah, to fulfil the word of Jehovah which He spake concerning the house of Eli in Shiloh.
- 28** Då nu ryktet härom kom till Joab -- som ju hade slutit sig till Adonia, om han ock icke hade slutit sig till Absalom -- flydde han till HERRENS tält och fattade i hornen på altaret.  
The news came to Joab; for Joab had turned after Adonijah, though he didn't turn after Absalom. Joab fled to the Tent of Yahweh, and caught hold on the horns of the altar.  
And the report hath come unto Joab -- for Joab hath turned aside after Adonijah, though after Absalom he did not turn aside -- and Joab fleeth unto the tent of Jehovah, and layeth hold on the horns of the altar.
- 29** Men när det blev berättat för konung Salomo att Joab hade flytt till HERRENS tält, och att han stod invid altaret, sände Salomo åstad Benaja, Joadas son, och sade: »Gå och stöt ned honom.»  
It was told king Solomon, Joab is fled to the Tent of Yahweh, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall on him.  
And it is declared to king Solomon that Joab hath fled unto the tent of Jehovah, and lo, near the altar; and Solomon sendeth Benaiah son of Jehoiada, saying, `Go, fall upon
- 30** När Benaja så kom till HERRENS tält, sade han till honom: »Så säger konungen: Gå bort härifrån.» Men han svarade: »Nej; här vill jag dö.» När Benaja framförde detta till konungen och sade: »Så och så har Joab sagt, så har han svarat mig»,  
Benaiah came to the Tent of Yahweh, and said to him, Thus says the king, Come forth. He said, No; but I will die here. Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.  
And Benaiah cometh in unto the tent of Jehovah, and saith unto him, `Thus said the king, Come out;` and he saith, `Nay, but here I die.` And Benaiah bringeth back the king word, saying, `Thus spake Joab, yea, thus he answered me.`

- 31 sade konungen till honom: »Gör såsom han har sagt, stöt ned honom och begrav honom, så att du befriar mig och min faders hus från skulden för det blod som Joab utan sak har utgjutit.**  
**The king said to him, Do as he has said, and fall on him, and bury him; that you may take away the blood, which Joab shed without cause, from me and from my father`s house.**  
**And the king saith to him, `Do as he hath spoken, and fall upon him, and thou hast buried him, and turned aside the causeless blood which Joab shed, from off me, and from off the house of my father;**
- 32 Och må HERREN låta hans blod komma tillbaka över hans eget huvud, därför att han stötte ned två män som voro rättfärdigare och bättre än han själv, och dräpte dem med svärd, utan att min fader David visste det, nämligen Abner, Ners son, härhövitsmannen i Israel, och Amasa, Jeters son, härhövitsmannen i Juda.**  
**Yahweh will return his blood on his own head, because he fell on two men more righteous and better than he, and killed them with the sword, and my father David didn`t know it, [to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.**  
**and Jehovah hath turned back his blood on his own head, who hath fallen on two men more righteous and better than he, and slayeth them with the sword, -- and my father David knew not -- Abner son of Ner, head of the host of Israel, and Amasa son of Jether, head of the host of Judah;**
- 33 Ja, deras blod skall komma tillbaka över Joabs och hans efterkommandes huvud för evigt. Men åt David och hans efterkommande, hans hus och hans tron skall HERREN giva frid till evig tid.**  
**So shall their blood return on the head of Joab, and on the head of his seed forever: but to David, and to his seed, and to his house, and to his throne, shall there be peace for ever from Yahweh.**  
**yea, turned back hath their blood on the head of Joab, and on the head of his seed to the age; and for David, and for his seed, and for his house, and for his throne, there is peace unto the age, from Jehovah.`**
- 34 Så gick då Benaja, Jojadas son, ditupp och stötte ned honom och dödade honom; och han blev begravnen där han bodde i öknen.**  
**Then Benaiah the son of Jehoiada went up, and fell on him, and killed him; and he was buried in his own house in the wilderness.**  
**And Benaiah son of Jehoiada goeth up and falleth upon him, and putteth him to death, and he is buried in his own house in the wilderness,**
- 35 Och konungen satte Benaja, Jojadas son, i hans ställe över hären; och prästen Sadok hade konungen satt i Ebjatars ställe.**  
**The king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.**  
**and the king putteth Benaiah son of Jehoiada in his stead over the host, and Zadok the priest hath the king put in the stead of Abiathar.**



- 36** Därefter sände konungen och lät kalla till sig Simei och sade till honom: »Bygg dig ett hus i Jerusalem och bo där, och därifrån får du icke gå ut, varken hit eller dit.  
The king sent and called for Shimei, and said to him, Build yourself a house in Jerusalem, and dwell there, and don't go forth from there any where.  
And the king sendeth and calleth for Shimei, and saith to him, `Build for thee a house in Jerusalem, and thou hast dwelt there, and dost not go out thence any where;
- 37** Ty det må du veta, att på den dag du går ut och går över bäcken Kidron skall du döden dö.  
Ditt blod kommer då över ditt eget huvud.»  
For on the day you go out, and pass over the brook Kidron, know you for certain that you shall surely die: your blood shall be on your own head.  
and it hath been, in the day of thy going out, and thou hast passed over the brook Kidron, thou dost certainly know that thou dost surely die -- thy blood is on thy head.`
- 38** Simei sade till konungen: »Vad du har talat är gott; såsom min herre konungen har sagt, så skall din tjänare göra.» Och Simei bodde i Jerusalem en lång tid.  
Shimei said to the king, The saying is good: as my lord the king has said, so will your servant do. Shimei lived in Jerusalem many days.  
And Shimei saith to the king, `The word [is] good; as my lord the king hath spoken so doth thy servant do;` and Shimei dwelleth in Jerusalem many days.
- 39** Men tre år därefter hände sig att två tjänare flydde ifrån Simei till Akis, Maakas son, konungen i Gat. Och man berättade för Simei och sade: »Dina tjänare äro i Gat.»  
It happened at the end of three years, that two of the servants of Shimei ran away to Achish, son of Maacah, king of Gath. They told Shimei, saying, Behold, your servants are in Gath.  
And it cometh to pass, at the end of three years, that flee do two of the servants of Shimei unto Achish son of Maachah, king of Gath, and they declare to Shimei, saying, `Lo, thy servants [are] in Gath;`
- 40** Då stod Simei upp och sadlade sin åsna och begav sig till Akis i Gat för att söka efter sina tjänare. Simei begav sig alltså åstad och hämtade sina tjänare från Gat.  
Shimei arose, and saddled his donkey, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.  
and Shimei riseth, and saddleth his ass, and goeth to Gath, unto Achish, to seek his servants, and Shimei goeth and bringeth his servants from Gath.
- 41** Men när det blev berättat för Salomo att Simei hade begivit sig från Jerusalem till Gat och kommit tillbaka,  
It was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.  
And it is declared to Solomon that Shimei hath gone from Jerusalem to Gath, and doth return,

- 42 sände konungen och lät kalla till sig Simeï och sade till honom: »Har jag icke bundit dig med ed vid HERREN och varnat dig och sagt till dig: 'Det må du veta, att på den dag du går ut och begiver dig hit eller dit skall du döden dö'? Och du svarade mig: 'Vad du har sagt är gott, och jag har hört det.'**  
**The king sent and called for Shimei, and said to him, Didn't I adjure you by Yahweh, and protest to you, saying, Know for certain, that on the day you go out, and walk abroad any where, you shall surely die? and you said to me, The saying that I have heard is good. and the king sendeth and calleth for Shimei, and saith unto him, `Have I not caused thee to swear by Jehovah -- and I testify against thee, saying, In the day of thy going out, and thou hast gone anywhere, thou dost certainly know that thou dost surely die; and thou sayest unto me, The word I have heard [is] good?**
- 43 Varför har du då icke aktat på din ed vid HERREN och på det bud som jag har givit dig?»**  
**Why then have you not kept the oath of Yahweh, and the commandment that I have charged you with?**  
**and wherefore hast thou not kept the oath of Jehovah, and the charge that I charged upon thee?**
- 44 Och konungen sade ytterligare till Simeï: »Du känner själv allt det onda som ditt hjärta vet med sig att du har gjort min fader David. HERREN skall nu låta din ondska komma tillbaka över ditt eget huvud.**  
**The king said moreover to Shimei, You know all the wickedness which your heart is privy to, that you did to David my father: therefore Yahweh shall return your wickedness on your own head.**  
**And the king saith unto Shimei, `Thou hast known all the evil that thy heart hath known, which thou didest to David my father, and Jehovah hath turned back thine evil on thy head,**
- 45 Men konung Salomo skall bliva välsignad, och Davids tron skall bliva befäst inför HERREN till evig tid.»**  
**But king Solomon shall be blessed, and the throne of David shall be established before Yahweh forever.**  
**and king Solomon [is] blessed, and the throne of David is established before Jehovah unto the age.`**
- 46 På konungens befallning gick därefter Benaja, Joadas son, fram och stötte ned honom, så att han dog. Och konungadömet blev befäst i Salomos hand.**  
**So the king commanded Benaiah the son of Jehoiada; and he went out, and fell on him, so that he died. The kingdom was established in the hand of Solomon.**  
**And the king chargeth Benaiah son of Jehoiada, and he goeth out and falleth on him, and he dieth, and the kingdom is established in the hand of Solomon.**

- 1 Och Salomo befryndade sig med Faraos konungen i Egypten; han tog Faraos dotter till hustru och förde henne in i Davids stad, och där fick hon bo, till dess han hade byggt sitt hus färdigt, så ock HERRENS hus och muren runt omkring Jerusalem.  
Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Yahweh, and the wall of Jerusalem round about.  
And Solomon joineth in marriage with Pharaoh king of Egypt, and taketh the daughter of Pharaoh, and bringeth her in unto the city of David, till he completeth to build his own house, and the house of Jehovah, and the wall of Jerusalem round about.**
- 2 Emellertid offrade folket på höjderna, eftersom ännu vid denna tid intet hus hade blivit byggt åt HERRENS namn.  
Only the people sacrificed in the high places, because there was no house built for the name of Yahweh until those days.  
Only, the people are sacrificing in high places, for there hath not been built a house for the name of Jehovah till those days.**
- 3 Och Salomo älskade HERREN och vandrade efter sin fader Davids stadgar, utom att han frambar offer på höjderna och tände offereld där.  
Solomon loved Yahweh, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.  
And Solomon loveth Jehovah, to walk in the statutes of David his father -- only, in high places he is sacrificing and making perfume --**
- 4 Och konungen begav sig till Gibeon för att offra där, ty detta var den förnämsta offerhöjden; tusen brännoffer offrade Salomo på altaret där.  
The king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer on that altar.  
and the king goeth to Gibeon, to sacrifice there, for it [is] the great high place; a thousand burnt-offerings cause to ascend doth Solomon on that altar.**
- 5 I Gibeon uppenbarade sig nu HERREN för Salomo i en dröm om natten; Gud sade: »Bed mig om vad du vill att jag skall giva dig.»  
In Gibeon Yahweh appeared to Solomon in a dream by night; and God said, Ask what I shall give you.  
In Gibeon hath Jehovah appeared unto Solomon, in a dream of the night, and God saith, `Ask -- what do I give to thee?`**
- 6 Salomo svarade: »Du har gjort stor nåd med din tjänare, min fader David, eftersom han vandrade inför dig i trohet, rättfärdighet och rättsinnighet mot dig. Och du bevarade åt honom denna stora nåd och gav honom en son till efterträdare på hans tron, såsom ju nu har skett.  
Solomon said, You have showed to your servant David my father great lovingkindness, according as he walked before you in truth, and in righteousness, and in uprightness of heart with you; and you have kept for him this great lovingkindness, that you have given him a son to sit on his throne, as it is this day.  
And Solomon saith, `Thou hast done with Thy servant David my father great kindness, as he walked before Thee in truth and in righteousness, and in uprightness of heart with Thee, and Thou dost keep for him this great kindness, and dost give to him a son sitting on his throne, as [at] this day.**

- 7** Ja, nu har du, HERRE, min Gud, gjort din tjänare till konung efter min fader David; men jag är en helt ung man, som icke rätt förstår att vara ledare och anförare.  
 Now, Yahweh my God, you have made your servant king instead of David my father: and I am but a little child; I don't know how to go out or come in.  
 And now, O Jehovah my God, Thou hast caused thy servant to reign instead of David my father; and I [am] a little child, I do not know to go out and to come in;
- 8** Och din tjänare är här bland ditt folk, det som du har utvalt, ett folk som är så talrikt att det icke kan räknas eller täljas för sin myckenhets skull.  
 Your servant is in the midst of your people which you have chosen, a great people, that can't be numbered nor counted for multitude.  
 and Thy servant [is] in the midst of thy people, whom Thou hast chosen, a people numerous, that is not numbered nor counted for multitude,
- 9** Så giv nu din tjänare ett hörsamt hjärta, så att han kan vara domare för ditt folk och skilja mellan gott och ont; ty vem förmår väl eljest att vara domare för detta ditt stora folk?»  
 Give your servant therefore an understanding heart to judge your people, that I may discern between good and evil; for who is able to judge this your great people?  
 and Thou hast given to Thy servant an understanding heart, to judge Thy people, to discern between good and evil; for who is able to judge this Thy great people?
- 10** Detta, att Salomo bad om sådant, täcktes Herren.  
 The speech pleased the Lord, that Solomon had asked this thing.  
 And the thing is good in the eyes of the Lord, that Solomon hath asked this thing,
- 11** Och Gud sade till honom: »Eftersom du har bett om sådant och icke bett om ett långt liv, ej heller bett om rikedom eller bett om dina fienders liv, utan har bett om att få förstånd till att akta på vad rätt är,  
 God said to him, Because you have asked this thing, and have not asked for yourself long life, neither have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice;  
 and God saith unto him, `Because that thou hast asked this thing, and hast not asked for thee many days, nor asked for thee riches, nor asked the life of thine enemies, and hast asked for thee discernment to understand judgment,
- 12** se, därför vill jag göra såsom du önskar; se, jag giver dig ett så vist och förståndigt hjärta, att din like icke har funnits före dig, och att din like ej heller skall uppstå efter dig.  
 behold, I have done according to your word: behold, I have given you a wise and an understanding heart; so that there has been none like you before you, neither after you shall any arise like you.  
 lo, I have done according to thy words; lo, I have given to thee a heart, wise and understanding, that like thee there hath not been before thee, and after thee there doth not arise like thee;
- 13** Därtill giver jag dig ock vad du icke har bett om, nämligen både rikedom och ära, så att i all din tid ingen konung skall vara din like.  
 I have also given you that which you have not asked, both riches and honor, so that there shall not be any among the kings like you, all your days.  
 and also, that which thou hast not asked I have given to thee, both riches and honour, that there hath not been like thee a man among the kings all thy days;

- 14 Och om du vandrar på mina vägar, så att du håller mina stadgar och bud, såsom din fader David gjorde, då skall jag låta dig länge leva.»**  
**If you will walk in my ways, to keep my statutes and my commandments, as your father David did walk, then I will lengthen your days.**  
**and if thou dost walk in My ways to keep My statutes, and My commands, as David thy father walked, then I have prolonged thy days.**
- 15 Därefter vaknade Salomo och fann att det var en dröm. Och när han kom till Jerusalem, trädde han fram inför Herrens förbundsark och offrade brännoffer och frambar tackoffer; och därefter gjorde han ett gästbud för alla sina tjänare.**  
**Solomon awoke; and, behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of Yahweh, and offered up burnt offerings, and offered peace-offerings, and made a feast to all his servants.**  
**And Solomon awaketh, and lo, a dream; and he cometh in to Jerusalem, and standeth before the ark of the covenant of Jehovah, and causeth to ascend burnt-offerings, and maketh peace-offerings. And he maketh a banquet for all his servants,**
- 16 Vid den tiden kommo två skökor till konungen och trädde fram inför honom.**  
**Then there came two women who were prostitutes, to the king, and stood before him.**  
**then come in do two women, harlots, unto the king, and stand before him,**
- 17 Och den ena kvinnan sade: »Hör mig, herre. Jag och denna kvinna bo i samma hus. Och jag födde barn där i huset hos henne.**  
**The one woman said, Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.**  
**and the one woman saith, `O, my lord, I and this woman are dwelling in one house, and I bring forth with her, in the house;**
- 18 Sedan, på tredje dagen efter det jag hade fött mitt barn, födde ock denna kvinna ett barn. Och vi voro tillsammans, utan att någon främmande var hos oss i huset; allenast vi båda voro i huset.**  
**It happened the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.**  
**and it cometh to pass on the third day of my bringing forth, that this woman also bringeth forth, and we [are] together, there is no stranger with us in the house, save we two, in the house.**
- 19 Men en natt dog denna kvinnas son, ty hon hade legat ihjäl honom.**  
**This woman`s child died in the night, because she lay on it.**  
**And the son of this woman dieth at night, because she hath lain upon it,**
- 20 Då stod hon upp om natten och tog min son från min sida, under det att din tjänarinna sov, och lade honom i sin famn, men sin döde son lade hon i min famn.**  
**She arose at midnight, and took my son from beside me, while your handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.**  
**and she riseth in the middle of the night, and taketh my son from beside me -- and thy handmaid is asleep -- and layeth it in her bosom, and her dead son she hath laid in my bosom;**

- 21** När jag då om morgonen reste mig upp för att giva min son di, fick jag se att han var död. Men när jag såg nogare på honom om morgonen, fick jag se att det icke var min son, den som jag hade fött.»  
When I rose in the morning to give my child suck, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I bore.  
and I rise in the morning to suckle my son, and lo, dead; and I consider concerning it in the morning, and lo, it was not my son whom I did bear.`
- 22** Då sade den andra kvinnan: »Det är icke så. Min son är den som lever, och din son är den som är död.» Men den första svarade: »Det är icke så. Din son är den som är död, och min son är den som lever.» Så tvistade de inför konungen.  
The other woman said, No; but the living is my son, and the dead is your son. This said, No; but the dead is your son, and the living is my son. Thus they spoke before the king.  
And the other woman saith, `Nay, but my son [is] the living, and thy son the dead;` and this [one] saith, `Nay, but thy son [is] the dead, and my son the living.` And they speak before the king.
- 23** Då sade konungen: »Den ena säger: 'Denne, den som lever, är min son, och din son är den som är död.' Och den andra säger: 'Det är icke så. Din son är den som är död, och min son är den som lever.'»  
Then said the king, The one says, This is my son who lives, and your son is the dead: and the other says, No; but your son is the dead, and my son is the living.  
And the king saith, `This [one] saith, This [is] my son, the living, and thy son [is] the dead; and that [one] saith, Nay, but thy son [is] the dead, and my son the living.`
- 24** Därefter sade konungen: »Tagen hit ett svärd.» Och när man hade burit svärdet fram till konungen,  
The king said, Get me a sword. They brought a sword before the king.  
And the king saith, `Take for me a sword;` and they bring the sword before the king,
- 25** sade konungen: »Huggen det levande barnet i två delar, och given den ena hälften åt den ena och den andra hälften åt den andra.»  
The king said, Divide the living child in two, and give half to the one, and half to the other.  
and the king saith, `Cut the living child into two, and give the half to the one, and the half to the other.`
- 26** Men då sade den kvinna vilkens son det levande barnet var till konungen -- ty hennes hjärta upprördes av kärlek till sonen -- hon sade: »Hör mig, herre; given henne det levande barnet; döden det icke.» Men den andra sade: »Må det vara varken mitt eller ditt; huggen det itu.»  
Then spoke the woman whose the living child was to the king, for her heart yearned over her son, and she said, Oh, my lord, give her the living child, and in no way kill it. But the other said, It shall be neither mine nor yours; divide it.  
And the woman whose son [is] the living one saith unto the king (for her bowels yearned over her son), yea, she saith, `O, my lord, give to her the living child, and put it not at all to death;` and this [one] saith, `Let it be neither mine or thine -- cut [it].`

- 27** Då tog konungen till orda och sade: »Given henne det levande barnet; döden det icke. Hon är dess moder.»  
Then the king answered, Give her the living child, and in no way kill it: she is the mother of it.  
And the king answereth and saith, `Give ye to her the living child, and put it not at all to death; she [is] its mother.`
- 28** När nu hela Israel fick höra talas om den dom som konungen hade fällt, häpnade de över konungen, ty de sågo att Guds vishet var i honom till att skipa rätt.  
All Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do justice.  
And all Israel hear of the judgment that the king hath judged, and fear because of the king, for they have seen that the wisdom of God [is] in his heart, to do judgment.
- 1** Konung Salomo var nu konung över hela Israel.  
King Solomon was king over all Israel.  
And king Solomon is king over all Israel,
- 2** Och dessa voro hans förnämsta män: Asarja, Sadoks son, var präst;  
These were the princes whom he had: Azariah the son of Zadok, the priest;  
and these [are] the heads whom he hath: Azariah son of Zadok [is] the priest;
- 3** Elihoref och Ahia, Sisas söner, voro sekreterare; Josafat, Ahiluds son, var kansler;  
Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;  
Elihoreph and Ahiah sons of Shisha [are] scribes; Jehoshaphat son of Ahilud [is] remembrancer;
- 4** Benaja, Jojadas son, var överbefälhavare; Sadok och Ebjatar voro präster;  
and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;  
and Benaiah son of Jehoiada [is] over the host; and Zadok and Abiathar [are] priests;
- 5** Asarja, Natans son, var överfogde; Sabud, Natans son, en präst, var konungens vän;  
and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister, [and] the king`s friend;  
and Azariah son of Nathan [is] over the officers; and Zabud son of Nathan [is] minister, friend of the king;
- 6** Ahisar var överhovmästare; Adoniram, Abdas son, hade uppsikten över de allmänna arbetena.  
and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to forced labor.  
And Ahishar [is] over the household, and Adoniram son of Abda [is] over the tribute.
- 7** Och Salomo hade satt över hela Israel tolv fogdar, som skulle sörja för vad konungen och hans hus behövde; var och en hade årligen sin månad, då han skulle sörja för dessa  
Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year.  
And Solomon hath twelve officers over all Israel, and they have sustained the king and his household -- a month in the year is on each one for sustenance;

- 8 Och följande voro deras namn: Ben-Hur i Efraims bergsbygd;  
These are their names: Ben-hur, in the hill-country of Ephraim;  
and these [are] their names: Ben-Hur in the hill-country of Ephraim;**
- 9 Ben-Deker i Makas, Saalbim, Bet-Semes, Elon, Bet-Hanan;  
Ben-deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan;  
Ben-Dekar in Makaz, and Shaalbim, and Beth-Shemesh, and Elon-Beth-Hanan.**
- 10 Ben-Hesed i Arubbot, vilken hade Soko och hela Heferlandet;  
Ben-hesed, in Arubboth (to him [pertained] Socoh, and all the land of Hephher);  
Ben-Hesed [is] in Arubboth, hath Sochoh and all the land of Hephher;**
- 11 Ben-Abinadab i hela Nafat-Dor -- denne fick Salomos dotter Tafat till hustru --;  
Ben-abinadab, in all the height of Dor (he had Taphath the daughter of Solomon as wife);  
Ben-Abinadab [hath] all the elevation of Dor, Taphath daughter of Solomon became his wife.**
- 12 Baana, Ahiluds son, i Taanak och Megiddo och i hela den del av Bet-Sean, som ligger på sidan om Saretan, nedanför Jisreel, från Bet-Sean ända till Abel-Mehola och bortom Jokmeam;  
Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam;  
Baana Ben-Ahilud [hath] Taanach and Megiddo, and all Beth-Shean, which [is] by Zartanah beneath Jezreel, from Beth-Shean unto Abel-Meholah, unto beyond Jokneam.**
- 13 Ben-Geber i Ramot i Gilead; han hade Manasses son Jairs byar, som ligga i Gilead; han hade ock landsträckan Argob, som ligger i Basan, sextio stora städer med murar och kopparbommar;  
Ben-geber, in Ramoth-gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, sixty great cities with walls and brazen bars);  
Ben-Geber, in Ramoth-Gilead, hath the small towns of Jair son of Manasseh, which [are] in Gilead; he hath a portion of Argob that [is] in Bashan, sixty great cities [with] wall and brazen bar.**
- 14 Ahinadab, Iddos son, i Mahanaim;  
Ahinadab the son of Iddo, in Mahanaim;  
Ahinadab son of Iddo [hath] Mahanaim.**
- 15 Ahimaas i Naftali; också han hade tagit en dotter av Salomo, Basemat, till hustru;  
Ahimaaz, in Naphtali (he also took Basemath the daughter of Solomon as wife);  
Ahimaaz [is] in Naphtali; he also hath taken Basemath daughter of Solomon for a wife.**
- 16 Baana, Husais son, i Aser och Alot;  
Baana the son of Hushai, in Asher and Bealoth;  
Baanah Ben-Hushai [is] in Asher, and in Aloth.**
- 17 Josafat, Paruas son, i Isaskar;  
Jehoshaphat the son of Paruah, in Issachar;  
Jehoshaphat Ben-Paruah [is] in Issachar.**



- 18 Simei, Elas son, i Benjamin;  
Shimei the son of Ela, in Benjamin;  
Shimei Ben-Elah [is] in Benjamin.**
- 19 Geber, Uris son, i Gileads land, det land som hade tillhört Sihon, amoréernas konung, och Og, konungen i Basan; ty allenast en enda fogde fanns i det landet.  
Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer who was in the land.  
Geber Ben-Uri [is] in the land of Gilead, the land of Sihon king of the Amorite, and of Og king of Bashan: and one officer who [is] in the land.**
- 20 Juda och Israel voro då talrika, så talrika som sanden vid havet; och man åt och drack och var glad.  
Judah and Israel were many as the sand which is by the sea in multitude, eating and drinking and making merry.  
Judah and Israel [are] many, as the sand that [is] by the sea for multitude, eating and drinking and rejoicing.**
- 21 Så var nu Salomo herre över alla riken ifrån floden till filistéernas land och ända ned till Egyptens gräns; de förde skänker till Salomo och voro honom underdåniga, så länge han levde.  
Solomon ruled over all the kingdoms from the River to the land of the Philistines, and to the border of Egypt: they brought tribute, and served Solomon all the days of his life.  
And Solomon hath been ruling over all the kingdoms, from the River [to] the land of the Philistines and unto the border of Egypt: they are bringing nigh a present, and serving Solomon, all days of his life.**
- 22 Och vad Salomo för var dag behövde av livsmedel var: trettio korer fint mjöl och sextio korer vanligt mjöl,  
Solomon`s provision for one day was thirty measures of fine flour, and sixty measures of meal,  
And the provision of Solomon for one day is thirty cors of flour, and sixty cors of meal;**
- 23 tio gödda oxar, tjugu valloxar och hundra far, förutom hjortar, gaseller, dovhjortar och gödda fåglar.  
ten fat oxen, and twenty oxen out of the pastures, and one hundred sheep, besides harts, and gazelles, and roebucks, and fattened fowl.  
ten fat oxen, and twenty feeding oxen, and a hundred sheep, apart from hart, and roe, and fallow-deer, and fatted beasts of the stalls,**
- 24 Ty han rådde över hela landet på andra sidan floden, ifrån Tifsa ända till Gasa, över alla konungar på andra sidan floden; och han hade fred på alla sidor, runt omkring,  
For he had dominion over all [the region] on this side the River, from Tiphseh even to Gaza, over all the kings on this side the River: and he had peace on all sides round about for he is ruling over all beyond the river, from Tiphseh and unto Gaza, over all the kings beyond the river, and he hath peace from all his servants round about.**

- 25** Så att Juda och Israel sutto i trygghet, var och en under sitt vinträd och sitt fikonträd, ifrån Dan ända till Beer-Seba, så länge Salomo levde.  
Judah and Israel lived safely, every man under his vine and under his fig-tree, from Dan even to Beersheba, all the days of Solomon.  
And Judah dwelleth -- and Israel -- in confidence, each under his vine, and under his fig-tree, from Dan even unto Beer-Sheba, all the days of Solomon.
- 26** Och Salomo hade fyrtio tusen spann vagnshästar och tolv tusen ridhästar.  
Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.  
And Solomon hath forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
- 27** Och de nämnda fogdarna sörjde var sin månad för konung Salomos behov, och för allas som hade tillträde till konung Salomos bord; de läto intet fattas.  
Those officers provided victuals for king Solomon, and for all who came to king Solomon's table, every man in his month; they let nothing be lacking.  
And these officers have sustained king Solomon and every one drawing near unto the table of king Solomon, each [in] his month; they let nothing be lacking.
- 28** Och kornet och halmen för hästarna och travarna förde de, var och en i sin ordning, till det ställe där han uppehöll sig.  
Barley also and straw for the horses and swift steeds brought they to the place where [the officers] were, every man according to his charge.  
And the barley and the straw, for horses and for dromedaries, they bring in unto the place where they are, each according to his ordinance.
- 29** Och Gud gav Salomo vishet och förstånd i mycket rikt mått och så mycken insikt, att den kunde liknas vid sanden på havets strand,  
God gave Solomon wisdom and understanding exceeding much, and very great understanding, even as the sand that is on the sea-shore.  
And God giveth wisdom to Solomon, and understanding, very much, and breadth of heart, as the sand that [is] on the edge of the sea;
- 30** så att Salomos vishet var större än alla österlänningars vishet och all Egyptens vishet.  
Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.  
and the wisdom of Solomon is greater than the wisdom of any of the sons of the east, and than all the wisdom of Egypt;
- 31** Han var visare än alla andra människor, visare än esraiten Etan och Heman och Kalkol och Darda, Mahols söner; och ryktet om honom gick ut bland alla folk runt omkring.  
For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.  
and he is wiser than all men, than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, sons of Mahol, and his name is in all the nations round about.
- 32** Han diktade tre tusen ordspråk, och hans sånger voro ett tusen fem.  
He spoke three thousand proverbs; and his songs were one thousand five.  
And he speaketh three thousand similes, and his songs [are] five, and the chief one;

- 33** Han talade om träden, från cedern på Libanon ända till isopen, som växer fram ur väggen.  
Han talade ock om fyrfotadjuren, om fåglarna, om kräldjuren och om fiskarna.  
He spoke of trees, from the cedar that is in Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, and of birds, and of creeping things, and of fish.  
and he speaketh concerning the trees, from the cedar that [is] in Lebanon, even unto the hyssop that is coming out in the wall, and he speaketh concerning the cattle, and concerning the fowl, and concerning the creeping things, and concerning the fishes,
- 34** Och från alla folk kom man för att höra Salomos visdom, från alla konungar på jorden, som hade hört talas om hans visdom.  
There came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.  
and there come out of all the peoples to hear the wisdom of Solomon, from all kings of the earth who have heard of his wisdom.
- 1** Och Hiram, konungen i Tyrus, sände sina tjänare till Salomo, sedan han hade fått höra att denne hade blivit smord till konung efter sin fader; ty Hiram hade alltid varit Davids vän.  
Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.  
And Hiram king of Tyre sendeth his servants unto Solomon, for he heard that they had anointed him for king instead of his father, for Hiram was a lover of David all the days;
- 2** Och Salomo sände till Hiram och lät säga:  
Solomon sent to Hiram, saying,  
and Solomon sendeth unto Hiram, saying,
- 3** »Du vet själv att min fader David icke kunde bygga något hus åt HERRENS, sin Guds, namn, för de krigs skull med vilka fienderna runt omkring ansatte honom, till dess att HERREN lade dem under hans fötter  
You know how that David my father could not build a house for the name of Yahweh his God for the wars which were about him on every side, until Yahweh put them under the soles of his feet.  
`Thou hast known David my father, that he hath not been able to build a house to the name of Jehovah his God, because of the wars that have been round about him, till Jehovah`s putting them under the soles of his feet.
- 4** Men nu har HERREN, min Gud, låtit mig få ro på alla sidor; ingen motståndare finnes, och ingen olycka är på färde.  
But now Yahweh my God has given me rest on every side; there is neither adversary, nor evil occurrence.  
`And now, Jehovah my God hath given rest to me round about, there is no adversary nor evil occurrence,

- 5** Därför tänker jag nu på att bygga ett hus åt HERRENS, min Guds, namn, såsom HERREN talade till min fader David, i det han sade: 'Din son, den som jag skall sätta på din tron efter dig, han skall bygga huset åt mitt namn.'
- Behold, I purpose to build a house for the name of Yahweh my God, as Yahweh spoke to David my father, saying, Your son, whom I will set on your throne in your room, he shall build the house for my name.
- and lo, I am saying to build a house to the name of Jehovah my God, as Jehovah spake unto David my father, saying, Thy son whom I appoint in thy stead on thy throne, he doth build the house for My name.
- 6** Så bjud nu att man hugger åt mig cedrar på Libanon. Härvid skola mina tjänare vara dina tjänare behjälpliga; och jag vill giva dig betalning för dina tjänares arbete, alldeles såsom du själv begär. Ty du vet själv att bland oss icke finnes någon som är så skicklig att hugga virke som sidonierna.»
- Now therefore command you that they cut me cedar-trees out of Lebanon; and my servants shall be with your servants; and I will give you hire for your servants according to all that you shall say: for you know that there is not among us any who knows how to cut timber like the Sidonians.
- `And now, command, and they cut down for me cedars out of Lebanon, and my servants are with thy servants, and the hire of thy servants I give to thee according to all that thou sayest, for thou hast known that there is not among us a man acquainted with cutting wood, like the Sidonians.`
- 7** Då nu Hiram hörde Salomos ord, blev han mycket glad; och han sade: »Lovad vare HERREN i dag, han som har givit David en så vis son till att regera över detta talrika folk!» It happened, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Yahweh this day, who has given to David a wise son over this great people. And it cometh to pass at Hiram`s hearing the words of Solomon, that he rejoiceth exceedingly, and saith, `Blessed [is] Jehovah to-day, who hath given to David a wise son over this numerous people.`
- 8** Och Hiram sände till Salomo och lät säga: »Jag har hört det budskap du har sänt till mig. Jag vill göra allt vad du begär i fråga om cederträ och cypressträ. Hiram sent to Solomon, saying, I have heard [the message] which you have sent to me: I will do all your desire concerning timber of cedar, and concerning timber of fir. And Hiram sendeth unto Solomon, saying, I have heard that which thou hast sent unto me, I do all thy desire concerning cedar-wood, and fir-wood,
- 9** Mina tjänare skola föra virket från Libanon ned till havet, och jag skall låta lägga det i flottor på havet och föra det till det ställe som du anvisar mig, och lossa det där; men du må själv avhämta det. Du åter skall göra vad jag begär, nämligen förse mitt hus med livsmedel.»
- My servants shall bring them down from Lebanon to the sea; and I will make them into rafts to go by sea to the place that you shall appoint me, and will cause them to be broken up there, and you shall receive them; and you shall accomplish my desire, in giving food for my household.
- my servants bring down from Lebanon to the sea, and I make them floats in the sea unto the place that thou sendest unto me, and I have spread them out there; and thou dost take [them] up, and thou dost execute my desire, to give the food of my house.`

- 10** Så gav då Hiram åt Salomo cederträ och cypressträ, så mycket han begärde.  
So Hiram gave Solomon timber of cedar and timber of fir according to all his desire.  
And Hiram is giving to Solomon cedar-trees, and fir-trees, all his desire,
- 11** Men Salomo gav åt Hiram tjugu tusen korer vete, till föda för hans hus, och tjugu korer olja av stötta oliver. Detta gav Salomo åt Hiram för vart år.  
Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.  
and Solomon hath given to Hiram twenty thousand cors of wheat, food for his house, and twenty cors of beaten oil; thus doth Solomon give to Hiram year by year.
- 12** Och HERREN hade givit Salomo vishet, såsom han hade lovat honom. Och vänskap rådde mellan Hiram och Salomo; och de slöto förbund med varandra.  
Yahweh gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.  
And Jehovah hath given wisdom to Solomon as He spake to him, and there is peace between Hiram and Solomon, and they make a covenant both of them.
- 13** Och konung Salomo bådade upp arbetsfolk ur hela Israel, och arbetsfolket utgjorde trettio tusen man.  
King Solomon raised a levy out of all Israel; and the levy was thirty thousand men.  
And king Solomon lifteth up a tribute out of all Israel, and the tribute is thirty thousand men,
- 14** Dessa sände han till Libanon, tio tusen i vår månad, skiftevis, så att de voro en månad på Libanon och två månader hemma; och Adoniram hade uppsikten över de allmänna arbetena.  
He sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to forced labor.  
and he sendeth them to Lebanon, ten thousand a month, by changes, a month they are in Lebanon, two months in their own house; and Adoniram [is] over the tribute.
- 15** Och Salomo hade sjuttio tusen män som buro bördor, och åttio tusen som höggo sten i bergen,  
Solomon had seventy thousand who bore burdens, and eighty thousand who were stone cutters in the mountains;  
And king Solomon hath seventy thousand bearing burdens, and eighty thousand hewing in the mountain,
- 16** förutom de överfogdar som av Salomo voro anställda över arbetet, tre tusen tre hundra, vilka hade befälet över folket som utförde arbetet.  
besides Solomon`s chief officers who were over the work, three thousand and three hundred, who bore rule over the people who labored in the work.  
apart from the heads of the officers of Solomon, who [are] over the work, three thousand and three hundred, those ruling over the people who are working in the business.

- 17 Och på konungens befallning bröto de stora och dyrbara stenar, för att husets grund skulle kunna läggas med huggen sten,  
The king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with worked stone.  
And the king commandeth, and they bring great stones, precious stone, to lay the foundation of the house, hewn stones;**
- 18 Och Salomos byggningsmän och Hiroms byggningsmän och männen från Gebal höggo och tillredde både det trävirke och de stenar som behövdes till att bygga huset.  
Solomon`s builders and Hiram`s builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.  
and the builders of Solomon, and the builders of Hiram, and the Giblites hew, and prepare the wood and the stones to build the house.**
- 1 I det fyra hundra åttionde året efter Israels barns uttåg ur Egyptens land, i det fjärde året av Salomos regering över Israel, i månaden Siv, det är den andra månaden, begynte han bygga huset åt HERREN.  
It happened in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon`s reign over Israel, in the month Ziv, which is the second month, that he began to build the house of Yahweh.  
And it cometh to pass, in the four hundred and eightieth year of the going out of the sons of Israel from the land of Egypt, in the fourth year -- in the month of Zif, it [is] the second month -- of the reigning of Solomon over Israel, that he buildeth the house for Jehovah.**
- 2 Huset som konung Salomo byggde åt HERREN var sextio alnar långt, tjugu alnar brett och trettio alnar högt.  
The house which king Solomon built for Yahweh, the length of it was sixty cubits, and the breadth of it twenty [cubits], and the height of it thirty cubits.  
As to the house that king Solomon hath built for Jehovah, sixty cubits [is] its length, and twenty its breadth, and thirty cubits its height.**
- 3 Förhuset framför tempelsalen var tjugu alnar långt, framför husets kortsida, och tio alnar brett, där det låg framför huset.  
The porch before the temple of the house, twenty cubits was the length of it, according to the breadth of the house; [and] ten cubits was the breadth of it before the house.  
As to the porch on the front of the temple of the house, twenty cubits [is] its length on the front of the breadth of the house; ten by the cubit [is] its breadth on the front of the house;**
- 4 Och han gjorde fönster på huset, slutna fönster, med bjälkramar.  
For the house he made windows of fixed lattice-work.  
and he maketh for the house windows of narrow lights.**
- 5 Och runt omkring huset, utmed dess vägg, uppförde han en ytterbyggnad, som gick runt omkring husets väggar, både utmed tempelsalen och utmed koret; och han gjorde däri sidokamrar runt omkring.  
Against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle; and he made side-chambers round  
And he buildeth against the wall of the house a couch round about, [even] the walls of the house round about, of the temple and of the oracle, and maketh sides round about.**

- 6 Den nedersta våningen i ytterbyggnaden var fem alnar bred, den mellersta sex alnar bred och den tredje sju alnar bred; ty han hade gjort avsatser på huset runt omkring utvändigt, för att icke behöva göra fästhål i husets väggar.**  
**The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets [in the wall] of the house round about, that [the beams] should not have hold in the walls of the house.**  
**The lowest couch, five by the cubit [is] its breadth; and the middle, six by the cubit [is] its breadth; and the third, seven by the cubit [is] its breadth, for withdrawals he hath put to the house round about, without -- not to lay hold on the walls of the house.**
- 7 Och när huset uppfördes, byggdes det av sten som hade blivit färdighuggen vid stenbrottet; alltså hördes varken hammare eller yxa eller andra järnverktyg vid huset, när det byggdes.**  
**The house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor ax nor any tool of iron heard in the house, while it was in building. And the house, in its being built, of perfect stone brought [thither] hath been built, and hammer, and the axe -- any instrument of iron -- was not heard in the house, in its being built.**
- 8 Dörren till mellersta sidokammaren hade sin plats på husets södra sida, och genom en trappgång kom man upp till den mellersta våningen, och från den mellersta våningen upp till den tredje.**  
**The door for the middle side- chambers was in the right side of the house: and they went up by winding stairs into the middle [story], and out of the middle into the third. The opening of the middle side [is] at the right shoulder of the house, and with windings they go up on the middle one, and from the middle one unto the third.**
- 9 Så byggde han huset och fullbordade det. Och han panelade huset med inläggningar och med cederplankor i rader.**  
**So he built the house, and finished it; and he covered the house with beams and planks of cedar.**  
**And he buildeth the house, and completeth it, and covereth the house [with] beams and rows of cedars.**
- 10 Och i ytterbyggnaden utmed hela huset byggde han våningarna fem alnar höga; och den var fäst vid huset med cederbjälkar.**  
**He built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.**  
**And he buildeth the couch against all the house, five cubits [is] its height, and it taketh hold of the house by cedar-wood.**
- 11 Och HERRENS ord kom till Salomo; han sade:**  
**The word of Yahweh came to Solomon, saying,**  
**And the word of Jehovah is unto Solomon, saying,**

- 12 »Med detta hus som du nu bygger skall så ske: om du vandrar efter mina stadgar och gör efter mina rätter och håller alla mina bud och vandrar efter dem, så skall jag på dig uppfylla mitt ord, det som jag talade till din fader David:  
Concerning this house which you are building, if you will walk in my statutes, and execute my ordinances, and keep all my commandments to walk in them; then will I establish my word with you, which I spoke to David your father.  
`This house that thou art building -- if thou dost walk in My statutes, and My judgments dost do, yea, hast done all My commands, to walk in them, then I have established My word with thee, which I spake unto David thy father,**
- 13 jag skall bo mitt ibland Israels barn och skall icke övergiva mitt folk Israel.»  
I will dwell among the children of Israel, and will not forsake my people Israel.  
and have tabernacled in the midst of the sons of Israel, and do not forsake My people Israel.`**
- 14 Så byggde nu Salomo huset och fullbordade det.  
So Solomon built the house, and finished it.  
And Solomon buildeth the house and completeth it;**
- 15 Han täckte husets väggar invändigt med bräder av cederträ. Från husets golv ända upp till takbjälkarna överklädde han det med trä invändigt; husets golv överklädde han med bräder av cypresträ.  
He built the walls of the house within with boards of cedar: from the floor of the house to the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.  
and he buildeth the walls of the house within with beams of cedar, from the floor of the house unto the walls of the ceiling; he hath overlaid with wood the inside, and covereth the floor of the house with ribs of fir.**
- 16 Och han täckte de tjugu alnarna i det innersta av huset med bräder av cederträ, från golvet ända upp till bjälkarna; så inrättade han rummet därinne åt sig till ett kor: det allraheligaste.  
He built twenty cubits on the hinder part of the house with boards of cedar from the floor to the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.  
And he buildeth the twenty cubits on the sides of the house with ribs of cedar, from the floor unto the walls; and he buildeth for it within, for the oracle, for the holy of holies.**
- 17 Och fyrtio alnar mätte den del av huset, som utgjorde tempelsalen därframför.  
The house, that is, the temple before [the oracle], was forty cubits [long].  
And forty by the cubit was the house, it [is] the temple before [it].**
- 18 Och innantill hade huset en beläggning av cederträ med utsirningar i form av gurkfrukter och blomsterband; alltsammans var där av cederträ, ingen sten syntes.  
There was cedar on the house within, carved with buds and open flowers: all was cedar; there was no stone seen.  
And the cedar for the house within [is] carvings of knobs and openings of flowers; the whole [is] cedar, there is not a stone seen.**



- 19 Och ett kor inredde han i det inre av huset för att där ställa HERRENS förbundsark.  
He prepared an oracle in the midst of the house within, to set there the ark of the covenant of Yahweh.  
And the oracle in the midst of the house within he hath prepared, to put there the ark of the covenant of Jehovah.**
- 20 Och framför koret, som var tjugu alnar långt, tjugu alnar brett och tjugu alnar högt, och som han överdrog med fint guld, satte han ett altare, överklätt med cederträ.  
Within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height of it; and he overlaid it with pure gold: and he covered the altar with cedar.  
And before the oracle [is] twenty cubits in length, and twenty cubits in breadth, and twenty cubits [is] its height; and he overlayeth it with gold refined, and overlayeth the altar with cedar.**
- 21 Och Salomo överdrog det inre av huset med fint guld. Och med kedjor av guld stängde han för koret; och jämväl detta överdrog han med guld.  
So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.  
And Solomon overlayeth the house within with gold refined, and causeth [it] to pass over in chains of gold before the oracle, and overlayeth it with gold.**
- 22 Alltså överdrog han hela huset med guld, till dess att hela huset var helt och hållet överdraget med guld. Han överdrog ock med guld hela det altare som hörde till koret.  
The whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.  
And the whole of the house he hath overlaid with gold, till the completion of all the house; and the whole of the altar that the oracle hath, he hath overlaid with gold.**
- 23 Och till koret gjorde han två keruber av olivträ. Den ena av dem var tio alnar hög;  
In the oracle he made two cherubim of olive-wood, each ten cubits high.  
And he maketh within the oracle two cherubs, of the oil-tree, ten cubits [is] their height;**
- 24 och den kerubens ena vinge var fem alnar, och kerubens andra vinge var ock fem alnar, så att det var tio alnar från den ena vingspetsen till den andra.  
Five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing to the uttermost part of the other were ten cubits. and five cubits [is] the one wing of the cherub, and five cubits the second wing of the cherub, ten cubits from the ends of its wings even unto the ends of its wings;**
- 25 Den andra keruben var ock tio alnar. Båda keruberna hade samma mått och samma form:  
The other cherub was ten cubits: both the cherubim were of one measure and one form. and ten by the cubit [is] the second cherub, one measure and one form [are] to the two cherubs,**
- 26 den ena keruben var tio alnar hög och likaså den andra keruben.  
The height of the one cherub was ten cubits, and so was it of the other cherub. the height of the one cherub [is] ten by the cubit, and so [is] the second cherub;**

- 27** Och han ställde keruberna i de innersta av huset, och keruberna bredde ut sina vingar, så att den enas ena vinge rörde vid den ena väggen och den andra kerubens ena vinge rörde vid den andra väggen; och mitt i huset rörde deras båda andra vingar vid varandra.  
He set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.  
and he setteth the cherubs in the midst of the inner house, and they spread out the wings of the cherubs, and a wing of the one cometh against the wall, and a wing of the second cherub is coming against the second wall, and their wings [are] unto the midst of the house, coming wing against wing;
- 28** Och han överdrog keruberna med guld.  
He overlaid the cherubim with gold.  
and he overlayeth the cherubs with gold,
- 29** Och alla husets väggar runt omkring utsirade han med snidverk i form av keruber, palmer och blomsterband; så både i det inre rummet och i det yttre.  
He carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, inside and outside.  
and all the walls of the house round about he hath carved with openings of carvings, cherubs, and palm trees, and openings of flowers, within and without.
- 30** Och husets golv överdrog han med guld; så både i det inre rummet och i det yttre.  
The floor of the house he overlaid with gold, inside and outside.  
And the floor of the house he hath overlaid with gold, within and without;
- 31** För ingången till koret gjorde han dörrar av olivträ. Dörrinfattningen hade formen av en femkant.  
For the entrance of the oracle he made doors of olive-wood: the lintel [and] door-posts were a fifth part [of the wall].  
as to the opening of the oracle, he made doors of the oil-tree; the lintel, side-posts, a fifth.
- 32** Och de båda dörrarna av olivträ pryddes han med utsirningar i form av keruber, palmer och blomsterband, och överdrog dem med guld; han lade ut guld över keruberna och palmerna.  
So [he made] two doors of olive-wood; and he carved on them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold on the cherubim, and on the palm-trees.  
And the two doors [are] of the oil-tree, and he hath carved upon them carvings of cherubs, and palm-trees, and openings of flowers, and overlaid with gold, and he causeth the gold to go down on the cherubs and on the palm-trees.
- 33** Likaså gjorde han för ingången till tempelsalen dörrposter av olivträ, i fyrkant,  
So also made he for the entrance of the temple door-posts of olive-wood, out of a fourth part [of the wall];  
And so he hath made for the opening of the temple, side-posts of the oil-tree, from the fourth.

- 34** och två dörrar av cypressträ, var dörr bestående av två dörrhalvor som kunde vridas.  
and two doors of fir-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.  
And the two doors [are] of fir-tree, the two sides of the one door are revolving, and the two hangings of the second door are revolving.
- 35** Och han utsirade dem med keruber, palmer och blomsterband, och överdrog dem med guld, som lades jämnt över snidverken.  
He carved [thereon] cherubim and palm-trees and open flowers; and he overlaid them with gold fitted on the engraved work.  
And he hath carved cherubs, and palms, and openings of flowers, and overlaid with straightened gold the graved work.
- 36** Vidare byggde han den inre förgårdsmuren av tre varv huggna stenar och ett varv huggna bjälkar av cederträ.  
He built the inner court with three courses of hewn stone, and a course of cedar beams. And he buildeth the inner court, three rows of hewn work, and a row of beams of cedar.
- 37** I det fjärde året blev grunden lagd till HERRENS hus, i månaden Siv.  
In the fourth year was the foundation of the house of Yahweh laid, in the month Ziv. In the fourth year hath the house of Jehovah been founded, in the month Zif,
- 38** Och i det elffte året, månaden Bul, det är den åttonde månaden, var huset färdigt till alla sina delar alldeles såsom det skulle vara. Han byggde alltså därpå i sju år.  
In the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts of it, and according to all the fashion of it. So was he seven years in building it.  
and in the eleventh year, in the month Bul -- [that is] the eighth month -- hath the house been finished in all its matters, and in all its ordinances, and he buildeth it seven years.
- 1** Men på sitt eget hus byggde Salomo i tretton år, innan han fick hela sitt hus färdigt.  
Solomon was building his own house thirteen years, and he finished all his house. And his own house hath Solomon built thirteen years, and he finisheth all his house.
- 2** Han byggde Libanonskogshuset, hundra alnar långt, femtio alnar brett och trettio alnar högt, med fyra rader pelare av cederträ och med huggna bjälkar av cederträ ovanpå pelarna.  
For he built the house of the forest of Lebanon; the length of it was one hundred cubits, and the breadth of it fifty cubits, and the height of it thirty cubits, on four rows of cedar pillars, with cedar beams on the pillars.  
And he buildeth the house of the forest of Lebanon; a hundred cubits [is] its length, and fifty cubits its breadth, and thirty cubits its height, on four rows of cedar pillars, and cedar-beams on the pillars;
- 3** Det hade ock ett tak av cederträ över sidokamrarna, vilka vilade på pelarna, som tillsammans voro fyrtiofem, femton i var rad.  
It was covered with cedar above over the forty-five beams, that were on the pillars; fifteen in a row.  
and [it is] covered with cedar above, on the sides that [are] on the forty and five pillars, fifteen in the row.

- 4 Och det hade bjälklag i tre rader; och fönsteröppningarna sutto mitt emot varandra i tre omgångar.**  
There were beams in three rows, and window was over against window in three ranks.  
And windows [are] in three rows, and sight [is] over-against sight three times.
- 5 Alla dörröppningar och dörrposter voro fyrkantiga, av bjälkar; och fönsteröppningarna sutto alldeles mitt emot varandra i tre omgångar.**  
All the doors and posts were made square with beams: and window was over against window in three ranks.  
And all the openings and the side-posts [are] square -- windows; and sight [is] over-against sight three times.
- 6 Vidare gjorde han pelarförhuset, femtio alnar långt och trettio alnar brett, och framför detta också ett förhus med pelare, och med ett trapphus framför dessa.**  
He made the porch of pillars; the length of it was fifty cubits, and the breadth of it thirty cubits; and a porch before them; and pillars and a threshold before them.  
And the porch of the pillars he hath made; fifty cubits its length, and thirty cubits its breadth, and the porch [is] before them, and pillars and a thick place [are] before them.
- 7 Och han gjorde tronförhuset, där han skulle skipa rätt, domsförhuset; det var belagt med cederträ från golv till tak.**  
He made the porch of the throne where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.  
And the porch of the throne where he judgeth -- the porch of judgment -- he hath made, and [it is] covered with cedar from the floor unto the floor.
- 8 Och hans eget hus, där han själv skulle bo, på den andra gården, innanför förhuset, var byggt på samma sätt. Salomo byggde ock ett hus, likadant som detta förhus, åt Faraos dotter, som han hade tagit till hustru.**  
His house where he was to dwell, the other court within the porch, was of the like work.  
He made also a house for Pharaoh`s daughter (whom Solomon had taken as wife), like this porch.  
As to his house where he dwelleth, the other court [is] within the porch -- as this work it hath been; and a house he maketh for the daughter of Pharaoh -- whom Solomon hath taken -- like this porch.
- 9 Allt detta var av dyrbara stenar, avmätta såsom byggnadsblock och sågade med såg invändigt och utvändigt, alltsammans, ända ifrån grunden upp till taklisterna; och likaså allt därutanför, ända till den stora förgårdsmuren.**  
All these were of costly stones, even of hewn stone, according to measure, sawed with saws, inside and outside, even from the foundation to the coping, and so on the outside to the great court.  
All these [are] of precious stone, according to the measures of hewn work, sawn with a saw, within and without, even from the foundation unto the coping, and at the outside, unto the great court.

- 10 Och grunden var lagd med dyrbara och stora stenar, stenar av tio alnars längd och av åtta alnars längd.**  
**The foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.**  
**And the foundation [is] of precious stone, great stones, stones of ten cubits, and stones of eight cubits;**
- 11 Därovanpå lågo dyrbara stenar, avmätta såsom byggnadsblock, ävensom cederbjälkar.**  
**Above were costly stones, even hewn stone, according to measure, and cedar-wood.**  
**and above [are] precious stone, according to the measures of hewn work, and cedar;**
- 12 Och den stora förgårdsmuren där runt omkring var uppförd av tre varv huggna stenar och ett varv huggna bjälkar av cederträ. Så var det ock med den inre förgårdsmuren till HERRENS hus, så jämväl med husets förhus.**  
**The great court round about had three courses of hewn stone, and a course of cedar beams; like as the inner court of the house of Yahweh, and the porch of the house.**  
**and the great court round about [is] three rows of hewn work, and a row of cedar-beams, even for the inner court of the house of Jehovah, and for the porch of the house.**
- 13 Och konung Salomo sände och lät hämta Hiram från Tyrus.**  
**King Solomon sent and fetched Hiram out of Tyre.**  
**And king Solomon sendeth and taketh Hiram out of Tyre --**
- 14 Denne var son till en änka av Naftali stam, och hans fader var en tyrisk man, en kopparsmed; han hade konstskicklighet och förstånd och kunskap i fullt mått till att utföra alla slags arbeten av koppar. Han kom nu till konung Salomo och utförde alla hans arbeten.**  
**He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. He came to king Solomon, and performed all his work.**  
**he [is] son of a woman, a widow, of the tribe of Naphtali, and his father a man of Tyre, a worker in brass, and he is filled with the wisdom and the understanding, and the knowledge to do all work in brass -- and he cometh unto king Solomon, and doth all his work.**
- 15 Han förfärdigade de båda pelarna av koppar. Aderton alnar hög var den ena pelaren, och en tolv alnar lång tråd mätte omfånget av den andra pelaren.**  
**For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.**  
**And he formeth the two pillars of brass; eighteen cubits [is] the height of the one pillar, and a cord of twelve cubits doth compass the second pillar.**
- 16 Han gjorde ock två pelarhuvuden, gjutna av koppar, till att sätta ovanpå pelarna; vart pelarhuvud var fem alnar högt.**  
**He made two capitals of molten brass, to set on the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits.**  
**And two chapters he hath made to put on the tops of the pillars, cast in brass; five cubits the height of the one chapter, and five cubits the height of the second chapter.**

- 17 Nätlika utsirningar, som bildade ett nätverk, hängprydnader i form av kedjor funnos på pelarhuvudena som sutto ovanpå pelarna, sju på vart pelarhuvud.  
There were nets of checker-work, and wreaths of chain-work, for the capitals which were on the top of the pillars; seven for the one capital, and seven for the other capital.  
Nets of net-work, wreaths of chain-work [are] for the chapters that [are] on the top of the pillars, seven for the one chapter, and seven for the second chapter.**
- 18 Och han gjorde pelarna så, att två rader gingo runt omkring över det ena av de nätverk som tjänade till att betäcka pelarhuvudena, vilka höjde sig över granatäpplena; och likadant gjorde han på det andra pelarhuvudet.  
So he made the pillars; and there were two rows round about on the one network, to cover the capitals that were on the top of the pillars: and so did he for the other capital.  
And he maketh the pillars, and two rows round about on the one net-work, to cover the chapters that [are] on the top, with the pomegranates, and so he hath made for the second chapter.**
- 19 Och pelarhuvudena som sutto ovanpå pelarna inne i förhuset voro utformade till liljor, och mätte fyra alnar.  
The capitals that were on the top of the pillars in the porch were of lily-work, four cubits.  
And the chapters that [are] on the top of the pillars [are] of lily-work in the porch, four cubits;**
- 20 På båda pelarna funnos pelarhuvuden, också ovanpå invid den bukformiga delen inemot nätverket. Och granatäpplena voro två hundra, i rader runt omkring, över det andra pelarhuvudet.  
There were capitals above also on the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about on the other capital.  
and the chapters on the two pillars also above, over-against the protuberance that [is] beside the net; and the pomegranates [are] two hundred, in rows round about on the second chapter.**
- 21 Pelarna ställde han upp vid förhuset till tempelsalen. Åt den pelare han ställde upp på högra sidan gav han namnet Jakin, och åt den han ställde upp på vänstra sidan gav han namnet Boas.  
He set up the pillars at the porch of the temple: and he set up the right pillar, and called the name of it Jachin; and he set up the left pillar, and called the name of it Boaz.  
And he raiseth up the pillars for the porch of the temple, and he raiseth up the right pillar, and calleth its name Jachin, and he raiseth up the left pillar, and calleth its name Boaz;**
- 22 Överst voro pelarna utformade till liljor. Så blev då arbetet med pelarna fullbordat.  
On the top of the pillars was lily-work: so was the work of the pillars finished.  
and on the top of the pillars [is] lily-work; and the work of the pillars [is] completed.**
- 23 Han gjorde ock havet, i gjutet arbete. Det var tio alnar från den ena kanten till den andra, runt allt omkring, och fem alnar högt; och ett trettio alnar långt snöre mätte dess omfång.  
He made the molten sea of ten cubits from brim to brim, round in compass, and the height of it was five cubits; and a line of thirty cubits compassed it round about.  
And he maketh the molten sea, ten by the cubit from its edge unto its edge; [it is] round all about, and five by the cubit [is] its height, and a line of thirty by the cubit doth compass it round about;**

- 24 Och under kanten voro gurklika sirater, som omgåvo det runt omkring -- tio alnar brett som det var -- så att de gingo runt omkring havet. De gurklika siraterna sutto i två rader, och de voro gjutna i ett stycke med det övriga.**  
**Under the brim of it round about there were buds which did compass it, for ten cubits, compassing the sea round about: the buds were in two rows, cast when it was cast. and knops beneath its brim round about are compassing it, ten by the cubit, going round the sea round about; in two rows [are] the knops, cast in its being cast.**
- 25 Det stod på tolv oxar, tre vända mot norr, tre vända mot väster, tre vända mot söder och tre vända mot öster; havet stod ovanpå dessa, och deras bakdelar voro alla vända inåt.**  
**It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set on them above, and all their hinder parts were inward.**  
**It is standing on twelve oxen, three facing the north, and three facing the west, and three facing the south, and three facing the east, and the sea [is] upon them above, and all their hinder parts [are] inward.**
- 26 Dess tjocklek var en handsbredd; och dess kant var gjord såsom kanten på en bägare, i form av en utslagen lilja. Det rymde två tusen bat.**  
**It was a handbreadth thick: and the brim of it was worked like the brim of a cup, like the flower of a lily: it held two thousand baths.**  
**And its thickness [is] an handbreadth, and its edge as the work of the edge of a cup, flowers of lilies; two thousand baths it containeth.**
- 27 Vidare gjorde han de tio bäckenställena, av koppar. Vart ställ var fyra alnar långt, fyra alnar brett och tre alnar högt.**  
**He made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth of it, and three cubits the height of it.**  
**And he maketh the ten bases of brass; four by the cubit [is] the length of the one base, and four by the cubit its breadth, and three by the cubit its height.**
- 28 Och på följande sätt voro dessa ställ gjorda. De voro försedda med sidolister, vilka sidolister hade sin plats mellan hörnlisterna.**  
**The work of the bases was on this manner: they had panels; and there were panels between the ledges;**  
**And this [is] the work of the base: they have borders, and the borders [are] between the joinings;**
- 29 På dessa sidolister mellan hörnlisterna funnos avbildade lejon, tjurar och keruber, och likaså på hörnlisterna upptill. Under lejonen och tjurarna sutto nedhängande blomsterslingor.**  
**and on the panels that were between the ledges were lions, oxen, and cherubim; and on the ledges there was a pedestal above; and beneath the lions and oxen were wreaths of hanging work.**  
**and on the borders that [are] between the joinings [are] lions, oxen, and cherubs, and on the joinings a base above, and beneath the lions and the oxen [are] additions -- sloping work.**

- 30 Vart ställ hade fyra hjul av koppar med axlar av koppar; och dess fyra fötter voro försedda med bärramar. Dessa bärramar voro gjutna till att sitta under bäckenet, och mitt för var och en sutto blomsterslingor.**  
**Every base had four brazen wheels, and axles of brass; and the four feet of it had supports: beneath the basin were the supports molten, with wreaths at the side of each.**  
**And four wheels of brass [are] to the one base, and axles of brass; and its four corners have shoulders -- under the laver [are] the molten shoulders, beside each addition.**
- 31 Sin öppning hade det inom kranstycket, som höjde sig en aln uppåt. Öppningen i detta var rund; det var så gjort, att det kunde tjäna såsom underlag, och det mätte en och en halv aln. Också på dess öppning funnos utsirningar. Men sidolisterna därtill voro fyrkantiga, icke runda.**  
**The mouth of it within the capital and above was a cubit: and the mouth of it was round after the work of a pedestal, a cubit and a half; and also on the mouth of it were engravings, and their panels were foursquare, not round.**  
**And its mouth within the chapter and above [is] by the cubit, and its mouth [is] round, the work of the base, a cubit and half a cubit; and also on its mouth [are] carvings and their borders, square, not round.**
- 32 De fyra hjulen sutto under sidolisterna, och hjulens hållare voro fästa vid bäckenstället. Vart hjul mätte en och en halv aln.**  
**The four wheels were underneath the panels; and the axles of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.**  
**And the four wheels [are] under the borders, and the spokes of the wheels [are] in the base, and the height of the one wheel [is] a cubit and half a cubit.**
- 33 Hjulen voro gjorda såsom vagnshjul; och deras hållare, deras ringar, deras ekrar och deras navar voro allasammans gjutna.**  
**The work of the wheels was like the work of a chariot wheel: their axles, and their rims, and their spokes, and their naves, were all molten.**  
**And the work of the wheels [is] as the work of the wheel of a chariot, their spokes, and their axles, and their felloes, and their naves; the whole [is] molten.**
- 34 Fyra bärramar funnos på vart ställ, i de fyra hörnen; bärrarmarna voro gjorda i ett stycke med sitt ställ.**  
**There were four supports at the four corners of each base: the supports of it were of the base itself.**  
**And four shoulders [are] unto the four corners of the one base; out of the base [are] its shoulders.**
- 35 Överst på vart ställ var en helt och hållet rund uppsats, en halv aln hög; och ovan till på vart ställ sutto dess hållare, så ock dess sidolister gjorda i ett stycke därmed.**  
**In the top of the base was there a round compass half a cubit high; and on the top of the base the stays of it and the panels of it were of the same.**  
**And in the top of the base [is] the half of a cubit in the height all round about; and on the top of the base its spokes and its borders [are] of the same.**



- 36** Och på hållarnas ytor och på sidolisterna inristade han keruber, lejon och palmer, alltefter som utrymme fanns på var och en, så ock blomsterslingor runt omkring.  
On the plates of the stays of it, and on the panels of it, he engraved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.  
And he openeth on the tablets of its spokes, and on its borders, cherubs, lions, and palm-trees, according to the void space of each, and additions round about.
- 37** På detta sätt gjorde han de tio bäckenställen; de voro alla gjutna på samma sätt och hade samma mått och samma form  
After this manner he made the ten bases: all of them had one casting, one measure, and one form.  
Thus he hath made the ten bases; one casting, one measure, one form, have they all.
- 38** Han gjorde ock tio bäcken, av koppar. Fyrtio bat rymde vart bäcken, och vart bäcken mätte fyra alnar; till vart och ett av de tio bäckenställen gjordes ett bäcken.  
He made ten basins of brass: one basin contained forty baths; and every basin was four cubits; and on very one of the ten bases one basin.  
And he maketh ten lavers of brass; forty baths doth the one laver contain, four by the cubit [is] the one laver, one laver on the one base [is] to the ten bases;
- 39** Och han ställde fem av bäckenställen på högra sidan om huset och fem på vänstra sidan om huset. Och havet ställde han på högra sidan om huset, åt sydost.  
He set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.  
and he putteth the five bases on the right side of the house, and five on the left side of the house, and the sea he hath put on the right side of the house, eastward -- over-against the south.
- 40** Hiram gjorde dessa bäcken, så ock skovlarna och skålarna. Så förde Hiram allt det arbete till slut, som han fick utföra åt konung Salomo för HERRENS hus:  
Hiram made the basins, and the shovels, and the basins. So Hiram made an end of doing all the work that he worked for king Solomon in the house of Yahweh:  
And Hiram maketh the lavers, and the shovels, and the bowls; and Hiram completeth to do all the work that he made for king Solomon, [for] the house of Jehovah;
- 41** nämligen två pelare, och de två klotformiga pelarhuvuden som sutto ovanpå pelarna, och de två nätverk som skulle betäcka de båda klotformiga pelarhuvuden som sutto ovanpå pelarna,  
the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars; pillars two, and bowls of the chapters that [are] on the top of the pillars two, and the nets two, to cover the two bowls of the chapters that [are] on the top of the pillars;
- 42** därjämte de fyra hundra granatäpplena till de båda nätverken, två rader granatäpplen till vart nätverk, för att de båda klotformiga pelarhuvuden som sutto uppe på pelarna så skulle bliva betäckta,  
and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars; and the pomegranates four hundred for the two nets, two rows of pomegranates for the one net, to cover the two bowls of the chapters that [are] on the front of the pillars;

- 43 Vidare de tio bäckenställen och de tio bäckenen på bäckenställen,  
and the ten bases, and the ten basins on the bases;  
and the ten bases, and the ten lavers on the bases;**
- 44 så ock havet, som var allenast ett, och de tolv oxarna under havet,  
and the one sea, and the twelve oxen under the sea;  
and the one sea, the twelve oxen under the sea,**
- 45 vidare askkärnen, skovlarna och skålarna, korteligen, alla redan nämnda föremål som  
Hiram gjorde åt konung Salomo för HERRENS hus. Allt var av polerad koppar.  
and the pots, and the shovels, and the basins: even all these vessels, which Hiram made  
for king Solomon, in the house of Yahweh, were of burnished brass.  
and the pots, and the shovels, and the bowls; and all these vessels, that Hiram hath made  
to king Solomon [for] the house of Jehovah, [are] of brass -- polished.**
- 46 På Jordanslätten lät konungen gjuta det i lerformar, mellan Succot och Saretan.  
In the plain of the Jordan did the king cast them, in the clay ground between Succoth and  
Zarethan.  
In the circuit of the Jordan hath the king cast them, in the thick soil of the ground,  
between Succoth and Zarthan.**
- 47 Och för den övermåttan stora myckenhetens skull lämnade Salomo alla föremålen  
ovägda, så att kopparens vikt icke blev utränt.  
Solomon left all the vessels [unweighed], because they were exceeding many: the weight  
of the brass could not be found out.  
And Solomon placeth the whole of the vessels; because of the very great abundance, the  
weight of the brass hath not been searched out.**
- 48 Salomo gjorde ock alla övriga föremål som skulle finnas i HERRENS hus: det gyllene  
altaret, det gyllene bordet som skådebröden skulle ligga på,  
Solomon made all the vessels that were in the house of Yahweh: the golden altar, and the  
table whereupon the show bread was, of gold;  
And Solomon maketh all the vessels that [are] in the house of Jehovah: the altar of gold,  
and the table -- on which [is] the bread of the Presence -- of gold,**
- 49 så ock ljustakarna, fem på högra sidan och fem på vänstra framför koret, av fint guld,  
med blomverket, lamporna och lamptängerna av guld,  
and the lampstands, five on the right side, and five on the left, before the oracle, of pure  
gold; and the flowers, and the lamps, and the tongs, of gold;  
and the candlesticks, five on the right, and five on the left, before the oracle, of refined  
gold, and the flowers, and the lamps, and the tongs, of gold,**
- 50 vidare faten, knivarna, de båda slagen av skålar och fyrfaten, av fint guld, äntligen de  
gyllene gångjärnen till de dörrar som ledde till det innersta av huset, det allraheligaste,  
och till de dörrar i huset, som ledde till tempelsalen.  
and the cups, and the snuffers, and the basins, and the spoons, and the fire pans, of pure  
gold; and the hinges, both for the doors of the inner house, the most holy place, and for  
the doors of the house, [to wit], of the temple, of gold.  
and the basins, and the snuffers, and the bowls, and the spoons, and the censers, of  
refined gold, and the hinges for the doors of the inner-house, for the holy of holies, for the  
doors of the house of the temple, of gold.**

- 51 Sedan allt det arbete som konung Salomo lät utföra på HERRENS hus var färdigt, förde Salomo ditin vad hans fader David hade helgat åt HERREN: silvret, guldet och kärnen; detta lade han in i skattkamrarna i HERRENS hus.**  
**Thus all the work that king Solomon worked in the house of Yahweh was finished. Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasuries of the house of Yahweh. And it is complete -- all the work that king Solomon hath made [for] the house of Jehovah, and Solomon bringeth in the sanctified things of David his father; the silver, and the gold, and the vessels he hath put in the treasuries of the house of Jehovah.**
- 1 Därefter församlade Salomo de äldste i Israel, alla huvudmännen för stammarna, Israels barns familjehövdingar, till konung Salomo i Jerusalem, för att hämta HERRENS förbundsark upp från Davids stad, det är Sion.**  
**Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers` [houses] of the children of Israel, to king Solomon in Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.**  
**Then doth Solomon assemble the elders of Israel, and all the heads of the tribes, princes of the fathers of the sons of Israel, unto king Solomon, to Jerusalem, to bring up the ark of the covenant of Jehovah from the city of David -- it [is] Zion;**
- 2 Så församlade sig då till konung Salomo alla Israels män under högtiden i månaden Etanim, det är den sjunde månaden.**  
**All the men of Israel assembled themselves to king Solomon at the feast, in the month Ethanim, which is the seventh month.**  
**and all the men of Israel are assembled unto king Solomon, in the month of Ethanim, in the festival -- [is] the seventh month.**
- 3 När då alla de äldste i Israel hade kommit tillstädes, lyfte prästerna upp arken.**  
**All the elders of Israel came, and the priests took up the ark.**  
**And all the elders of Israel come in, and the priests lift up the ark,**
- 4 Och de hämtade HERRENS ark och uppenbarelsetältet ditupp, jämte alla heliga föremål som funnos i tältet; prästerna och leviterna hämtade det ditupp.**  
**They brought up the ark of Yahweh, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.**  
**and bring up the ark of Jehovah, and the tent of meeting, and all the holy vessels that [are] in the tent, yea, the priests and the Levites bring them up.**
- 5 Och konung Salomo stod framför arken jämte Israels hela menighet, som hade församlats till honom; och de offrade därvid småboskap och fäkreatur i sådan myckenhet, att de icke kunde täljas eller räknas.**  
**King Solomon and all the congregation of Israel, who were assembled to him, were with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.**  
**And king Solomon and all the company of Israel who are met unto him [are] with him before the ark, sacrificing sheep and oxen, that are not counted nor numbered for multitude.**

- 6** Och prästerna buro in HERRENS förbundsark till dess plats i husets kor, i det allraheligaste, till platsen under kerubernas vingar.  
The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.  
And the priests bring in the ark of the covenant of Jehovah unto its place, unto the oracle of the house, unto the holy of holies, unto the place of the wings of the cherubs;
- 7** Ty keruberna bredde ut sina vingar fram över den plats där arken stod, så att arken och dess stänger ovan till betäcktes av keruberna.  
For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the poles of it above.  
for the cherubs are spreading forth two wings unto the place of the ark, and the cherubs cover over the ark, and over its staves from above;
- 8** Och stängerna voro så långa, att deras ändar väl kunde ses från helgedomen framför koret, men däremot icke voro synliga längre ute. Och de hava blivit kvar där ända till denna dag.  
The poles were so long that the ends of the poles were seen from the holy place before the oracle; but they were not seen outside: and there they are to this day.  
and they lengthen the staves, and the heads of the staves are seen from the holy [place] on the front of the oracle, and are not seen without, and they are there unto this day.
- 9** I arken fanns intet annat än de två stentavlor som Mose hade lagt ned däri vid Horeb, när HERREN slöt förbund med Israels barn, sedan de hade dragit ut ur Egyptens land.  
There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of the land of Egypt.  
There is nothing in the ark, only the two tables of stone which Moses put there in Horeb, when Jehovah covenanted with the sons of Israel in their going out of the land of Egypt.
- 10** Men när prästerna gingo ut ur helgedomen, uppfyllde molnskyn HERRENS hus,  
It came to pass, when the priests were come out of the holy place, that the cloud filled the house of Yahweh,  
And it cometh to pass, in the going out of the priests from the holy [place], that the cloud hath filled the house of Jehovah,
- 11** så att prästerna för molnskyns skull icke kunde stå där och göra tjänst; ty HERRENS härlighet uppfyllde HERRENS hus.  
so that the priests could not stand to minister by reason of the cloud; for the glory of Yahweh filled the house of Yahweh.  
and the priests have not been able to stand to minister because of the cloud, for the honour of Jehovah hath filled the house of Jehovah.
- 12** Då sade Salomo: »HERREN har sagt att han vill bo i töcknet.  
Then spoke Solomon, Yahweh has said that he would dwell in the thick darkness.  
Then said Solomon, `Jehovah hath said to dwell in thick darkness;
- 13** Jag har nu byggt ett hus till boning åt dig, berett en plats där du må förbliva till evig tid.»  
I have surely built you a house of habitation, a place for you to dwell in forever.  
I have surely built a house of habitation for Thee; a fixed place for Thine abiding to the ages.`

- 14** Sedan vände konungen sig om och välsignade Israels hela församling, under det att Israels hela församling förblev stående.  
The king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.  
And the king turneth round his face, and blesseth the whole assembly of Israel; and all the assembly of Israel is standing.
- 15** Han sade: »Lovad vare HERREN, Israels Gud, som med sin hand har fullbordat vad han med sin mun lovade min fader David, i det han sade:  
He said, Blessed be Yahweh, the God of Israel, who spoke with his mouth to David your father, and has with his hand fulfilled it, saying,  
And he saith, `Blessed [is] Jehovah, God of Israel, who spake by His mouth with David my father, and by His hand hath fulfilled [it], saying,
- 16** 'Från den dag då jag förde mitt folk Israel ut ur Egypten har jag icke i någon av Israels stammar utvalt en stad, till att i den bygga ett hus där mitt namn skulle vara; men David har jag utvalt till att råda över mitt folk Israel.'  
Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.  
From the day that I brought out My people, even Israel, from Egypt, I have not fixed on a city out of all the tribes of Israel, to build a house for My name being there; and I fix on David to be over My people Israel.
- 17** Och min fader David hade väl i sinnet att bygga ett hus åt HERRENS, Israels Guds, namn; Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.  
`And it is with the heart of David my father to build a house for the name of Jehovah, God of Israel,
- 18** men HERREN sade till min fader David: 'Då du nu har i sinnet att bygga ett hus åt mitt namn, så gör du visserligen väl däri att du har detta i sinnet;  
But Yahweh said to David my father, Whereas it was in your heart to build a house for my name, you did well that it was in your heart:  
and Jehovah saith unto David my father, Because that it hath been with thy heart to build a house for My name, thou hast done well that it hath been with thy heart;
- 19** dock skall icke du få bygga detta hus, utan din son, den som har utgått från din länd, han skall bygga huset åt mitt namn.'  
nevertheless you shall not build the house; but your son who shall come forth out of your loins, he shall build the house for my name.  
only, thou dost not build the house, but thy son who is coming out from thy loins, he doth build the house for My name.

- 20 Och HERREN har uppfyllt det löfte han gav; ty jag har kommit upp min fader Davids ställe och sitter nu på Israels tron, såsom HERREN lovade, och jag har byggt huset åt HERRENS, Israels Guds, namn.**  
**Yahweh has established his word that he spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.**  
**And Jehovah doth establish His word which He spake, and I am risen up instead of David my father, and sit on the throne of Israel, as Jehovah spake, and build the house for the name of Jehovah, God of Israel,**
- 21 Och där har jag tillrett ett rum för arken, i vilken förvaras det förbund som HERREN slöt med våra fäder, när han förde dem ut ur Egyptens land.»**  
**There have I set a place for the ark, in which is the covenant of Yahweh, which he made with our fathers, when he brought them out of the land of Egypt.**  
**and set there a place for the ark, where [is] the covenant of Jehovah which He made with our fathers in His bringing them out from the land of Egypt.**
- 22 Därefter trädde Salomo fram för HERRENS altare inför Israels hela församling, och utträckte sina händer mot himmelen**  
**Solomon stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands toward heaven;**  
**And Solomon standeth before the altar of Jehovah, over-against all the assembly of Israel, and spreadeth his hands towards the heavens,**
- 23 och sade: »HERRE, Israels Gud, ingen gud är dig lik, uppe i himmelen eller nere på jorden, du som håller förbund och bevarar nåd mot dina tjänare, när de vandra inför dig av allt sitt hjärta,**  
**and he said, Yahweh, the God of Israel, there is no God like you, in heaven above, or on earth beneath; who keep covenant and lovingkindness with your servants, who walk before you with all their heart;**  
**and saith, Jehovah, God of Israel, there is not a God like Thee, in the heavens above, and on the earth beneath, keeping the covenant and the kindness for Thy servants, those walking before Thee with all their heart,**
- 24 du som har hållit vad du lovade din tjänare David, min fader; ty vad du med din mun lovade, det fullbordade du med din hand, såsom nu har skett.**  
**who have kept with your servant David my father that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.**  
**who hast kept for Thy servant David my father that which Thou spakest to him; yea, Thou speakest with Thy mouth, and with Thy hand hast fulfilled [it], as [at] this day.**

- 25** Så håll nu ock, HERRE, Israels Gud, vad du lovade din tjänare David, min fader, i det att du sade: 'Aldrig skall den tid komma, då på Israels tron icke inför mig sitter en avkomling av dig, om allenast dina barn hava akt på sin väg, så att de vandra inför mig, såsom du har vandrat inför mig.'
- Now therefore, Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk before me as you have walked before me.
- `And now, Jehovah, God of Israel, keep for Thy servant David my father that which Thou spakest to him, saying, There is not cut off to thee a man from before Me, sitting on the throne of Israel -- only, if thy sons watch their way, to walk before Me as thou hast walked before Me.
- 26** Så låt nu, o Israels Gud, de ord som du har talat till din tjänare David, min fader, bliva sanna.
- Now therefore, God of Israel, Please let your word be verified, which you spoke to your servant David my father.
- `And now, O God of Israel, let it be established, I pray Thee, Thy word which Thou hast spoken to Thy servant, David my father.
- 27** Men kan då Gud verkligen bo på jorden? Himlarna och himlarnas himmel rymma dig ju icke; huru mycket mindre då detta hus som jag har byggt!
- But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens can't contain you; how much less this house that I have built!
- But, is it true? -- God dwelleth on the earth! lo, the heavens, and the heavens of the heavens do not contain Thee, how much less this house which I have builded!
- 28** Men vänd dig ändå till din tjänares bön och åkallan, HERRE, min Gud, så att du hör på det rop och den bön som din tjänare nu uppsänder till dig,
- Yet have you respect to the prayer of your servant, and to his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you this day;
- `Then thou hast turned unto the prayer of Thy servant, and unto his supplication, O Jehovah my God, to hearken unto the cry and unto the prayer which Thy servant is praying before Thee to-day,
- 29** och låter dina ögon natt och dag vara öppna och vända mot detta hus -- den plats varom du har sagt: 'Mitt namn skall vara där' -- så att du ock hör den bön som din tjänare beder, vänd mot denna plats.
- that your eyes may be open toward this house night and day, even toward the place whereof you have said, My name shall be there; to listen to the prayer which your servant shall pray toward this place.
- for Thine eyes being open towards this house night and day, towards the place of which Thou hast said, My Name is there; to hearken unto the prayer which Thy servant prayeth towards this place.

- 30 Ja, hör på den åkallan som din tjänare och ditt folk Israel uppsända, vända mot denna plats. Må du höra den och låta den komma upp till himmelen, där du bor; och när du hör, så må du förlåta.**  
**Listen you to the supplication of your servant, and of your people Israel, when they shall pray toward this place: yes, hear in heaven, your dwelling-place; and when you hear, forgive.**  
**Then Thou hast hearkened unto the supplication of Thy servant, and of Thy people Israel, which they pray towards this place; yea, Thou dost hearken in the place of Thy dwelling, in the heavens -- and Thou hast hearkened, and hast forgiven,**
- 31 Om någon försyndar sig mot sin nästa och man ålägger honom en ed och låter honom svärja, och han så kommer och svär inför ditt altare i detta hus,**  
**If a man sin against his neighbor, and an oath be laid on him to cause him to swear, and he come [and] swear before your altar in this house;**  
**that which a man sinneth against his neighbour, and he hath lifted up upon him an oath to cause him to swear, and the oath hath come in before Thine altar in this house,**
- 32 må du då höra det i himmelen och utföra ditt verk och skaffa dina tjänare rätt, i det att du dömer den skyldige skyldig och låter hans gärningar komma över hans huvud, men skaffar rätt åt den som har rätt och låter honom få efter hans rättfärdighet.**  
**then hear you in heaven, and do, and judge your servants, condemning the wicked, to bring his way on his own head, and justifying the righteous, to give him according to his righteousness.**  
**then Thou dost hear in the heavens, and hast done, and hast judged Thy servants, to declare wicked the wicked, to put his way on his head, and to declare righteous the righteous, to give him according to his righteousness.**
- 33 Om ditt folk Israel bliver slaget av en fiende, därför att de hava syndat mot dig, men de omvända sig till dig och prisa ditt namn och bedja och åkalla dig i detta hus,**  
**When your people Israel are struck down before the enemy, because they have sinned against you; if they turn again to you, and confess your name, and pray and make supplication to you in this house:**  
**In Thy people Israel being smitten before an enemy, because they sin against Thee, and they have turned back unto Thee, and have confessed Thy name, and prayed, and made supplication unto Thee in this house,**
- 34 må du då höra det i himmelen och förlåta ditt folk Israels synd och låta dem komma tillbaka till det land som du har givit åt deras fäder.**  
**then hear you in heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to their fathers.**  
**then thou dost hear in the heavens, and hast forgiven the sin of Thy people Israel, and brought them back unto the ground that Thou gavest to their fathers.**



- 35 Om himmelen bliver tillsluten, så att regn icke faller, därför att de hava syndat mot dig, men de då bedja, vända mot denna plats, och prisa ditt namn och omvända sig från sin synd, när du bönhör dem,  
When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you do afflict them:  
`In the heavens being restrained, and there is no rain, because they sin against Thee, and they have prayed towards this place, and confessed Thy name, and from their sin turn back, for Thou dost afflict them,**
- 36 må du då höra det i himmelen och förlåta dina tjänares och ditt folk Israels synd, i det att du lär dem den goda väg som de skola vandra; och må du låta det regna över ditt land, det som du har givit åt ditt folk till arvedel.  
then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.  
then Thou dost hear in the heavens, and hast forgiven the sin of Thy servants, and of Thy people Israel, for Thou directest them the good way in which they go, and hast given rain on Thy land which Thou hast given to Thy people for inheritance.**
- 37 Om hungersnöd uppstår i landet, om pest uppstår, om sot eller rost, om gräshoppor eller gräsmaskar komma, om fienden tränger folket i det land där deras städer stå, eller om någon annan plåga eller sjukdom kommer, vilken det vara må,  
If there be in the land famine, if there be pestilence, if there be blasting [or] mildew, locust [or] caterpillar; if their enemy besiege them in the land of their cities; whatever plague, whatever sickness there be;  
`Famine -- when it is in the land; pestilence -- when it is; blasting, mildew, locust; caterpillar -- when it is; when its enemy hath distressed it in the land [in] its gates, any plague, any sickness, --**
- 38 och om då någon bön och åkallan höjes från någon människa, vilken det vara må, eller från hela ditt folk Israel, när de var för sig känna plågan därav i sitt hjärta och så uträcka sina händer mot detta hus,  
whatever prayer and supplication be made by any man, [or] by all your people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:  
any prayer, any supplication that [is] of any man of all Thy people Israel, who know each the plague of his own heart, and hath spread his hands towards this house,**
- 39 må du då höra det i himmelen, där du bor, och förlåta och utföra ditt verk, i det att du giver var och en efter alla hans gärningar, eftersom du känner hans hjärta -- ty du allena känner alla människors hjärtan --  
then hear in heaven, your dwelling-place, and forgive, and do, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of all the children of men;)  
then Thou dost hear in the heavens, the settled place of Thy dwelling, and hast forgiven, and hast done, and hast given to each according to all his ways, whose heart Thou knowest, (for Thou hast known -- Thyself alone -- the heart of all the sons of man),**

- 40** på det att de alltid må frukta dig, så länge de leva i det land som du har givit åt våra fäder.  
**that they may fear you all the days that they live in the land which you gave to our fathers.**  
**so that they fear Thee all the days that they are living on the face of the ground that Thou hast given to our fathers.**
- 41** Också om en främling, en som icke är av ditt folk Israel, kommer ifrån fjärran land för ditt namns skull  
**Moreover concerning the foreigner, who is not of your people Israel, when he shall come out of a far country for your name`s sake**  
**`And also, unto the stranger who is not of Thy people Israel, and hath come from a land afar off for Thy name`s sake --**
- 42** -- ty man skall ock där höra talas om ditt stora namn och din starka hand och din uträckta arm -- om någon sådan kommer och beder, vänd mot detta hus,  
**(for they shall hear of your great name, and of your mighty hand, and of your outstretched arm); when he shall come and pray toward this house;**  
**(for they hear of Thy great name, and of Thy strong hand, and of Thy stretched-out arm) -- and he hath come in and prayed towards this house,**
- 43** må du då i himmelen, där du bor, höra det och göra allt varom främlingen ropar till dig, på det att alla jordens folk må känna ditt namn och frukta dig, likasom ditt folk Israel gör, och förnimma att detta hus som jag har byggt är uppkallat efter ditt namn.  
**hear in heaven, your dwelling-place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, to fear you, as does your people Israel, and that they may know that this house which I have built is called by my**  
**Thou dost hear in the heavens, the settled place of Thy dwelling, and hast done according to all that the stranger calleth unto Thee for, in order that all the peoples of the earth may know Thy name, to fear Thee like Thy people Israel, and to know that Thy name hath been called on this house which I have builded.**
- 44** Om ditt folk drager ut i strid mot sin fiende, på den väg du sänder dem, och de då bedja till HERREN, vända i riktning mot den stad som du har utvalt, och mot det hus som jag har byggt åt ditt namn,  
**If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to Yahweh toward the city which you have chosen, and toward the house which I have built for your name;**  
**`When Thy people doth go out to battle against its enemy, in the way that Thou dost send them, and they have prayed unto Jehovah the way of the city which thou hast fixed on, and of the house which I have builded for Thy name;**
- 45** må du då i himmelen höra deras bön och åkallan och skaffa dem rätt.  
**then hear in heaven their prayer and their supplication, and maintain their cause.**  
**then Thou hast heard in the heavens their prayer and their supplication, and hast maintained their cause.**

- 46 Om de synda mot dig -- eftersom ingen människa finnes, som icke syndar -- och du bliver vred på dem och giver dem i fiendens våld, så att man tager dem till fånga och för dem bort till fiendens land, fjärran eller nära,  
If they sin against you (for there is no man who doesn't sin), and you be angry with them, and deliver them to the enemy, so that they carry them away captive to the land of the enemy, far off or near;  
`When they sin against Thee (for there is not a man who sinneth not), and Thou hast been angry with them, and hast given them up before an enemy, and they have taken captive their captivity unto the land of the enemy far off or near;**
- 47 men de då besinna sig i det land där de äro i fångenskap, och omvända sig och åkalla dig i landet där man håller dem fångna och säga: 'Vi hava syndat och gjort illa, vi hava varit ogudaktiga',  
yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of those who carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly;  
and they have turned [it] back unto their heart in the land whither they have been taken captive, and have turned back, and made supplication unto Thee, in the land of their captors, saying, We have sinned and done perversely -- we have done wickedly;**
- 48 om de så omvända sig till dig av allt sitt hjärta och av all sin själ, i sina fienders land -- deras som hava fört dem i fångenskap -- och bedja till dig, vända i riktning mot sitt land, det som du har givit åt deras fäder, och mot den stad som du har utvalt, och mot det hus som jag har byggt åt ditt namn,  
if they return to you with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city which you have chosen, and the house which I have built for your name:  
yea, they have turned back unto Thee, with all their heart, and with all their soul, in the land of their enemies who have taken them captive, and have prayed unto Thee the way of their land, which Thou gavest to their fathers, the city which Thou hast chosen, and the house which I have builded for Thy name:**
- 49 må du då i himmelen, där du bor, höra deras bön och åkallan och skaffa dem rätt  
then hear you their prayer and their supplication in heaven, your dwelling-place, and maintain their cause;  
`Then Thou hast heard in the heavens, the settled place of Thy dwelling, their prayer and their supplication, and hast maintained their cause,**
- 50 och förlåta ditt folk vad de hava syndat mot dig, och alla de överträdelser som de hava begått mot dig, och låta dem finna barmhärtighet inför dem som hålla dem fångna, så att dessa förbarma sig över dem.  
and forgive your people who have sinned against you, and all their transgressions in which they have transgressed against you; and give them compassion before those who carried them captive, that they may have compassion on them  
and hast forgiven Thy people who have sinned against Thee, even all their transgressions which they have transgressed against Thee, and hast given them mercies before their captors, and they have had mercy [on] them --**

- 51** Ty de äro ju ditt folk och din arvedel, som du har fört ut ur Egypten, den smältugnen.  
(for they are your people, and your inheritance, which you brought forth out of Egypt, from the midst of the furnace of iron);  
(for Thy people and Thy inheritance [are] they, whom Thou didst bring out of Egypt, out of the midst of the furnace of iron) --
- 52** Ja, låt dina ögon vara öppna och vända till din tjänares och ditt folk Israels åkallan, så att du hör på dem, så ofta de ropa till dig.  
that your eyes may be open to the supplication of your servant, and to the supplication of your people Israel, to listen to them whenever they cry to you.  
for Thine eyes being open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them in all they call unto Thee for;
- 53** Ty du har själv avskilt dem åt dig till arvedel bland alla folk på Jorden, såsom du talade genom din tjänare Mose, när du förde våra fäder ut ur Egypten, o Herre, HERRE.»  
For you did separate them from among all the peoples of the earth, to be your inheritance, as you spoke by Moses your servant, when you brought our fathers out of Egypt, Lord Yahweh.  
for Thou hast separated them to Thyself for an inheritance, out of all the peoples of the earth, as Thou didst speak by the hand of Moses Thy servant, in Thy bringing out our fathers from Egypt, O Lord Jehovah.`
- 54** När Salomo hade slutat att med dessa ord bedja och åkalla HERREN, stod han upp från HERRENS altare, där han hade legat på sina knän med händerna uträckta mot himmelen, It was so, that when Solomon had made an end of praying all this prayer and supplication to Yahweh, he arose from before the altar of Yahweh, from kneeling on his knees with his hands spread forth toward heaven.  
And it cometh to pass, at Solomon`s finishing to pray unto Jehovah all this prayer and supplication, he hath risen from before the altar of Jehovah, from bending on his knees, and his hands spread out to the heavens,
- 55** och trädde fram och välsignade Israels hela församling med hög röst och sade:  
He stood, and blessed all the assembly of Israel with a loud voice, saying,  
and he standeth and blesseth all the assembly of Israel [with] a loud voice, saying,
- 56** »Lovad vare HERREN, som har givit sitt folk Israel ro, alldeles såsom han har sagt! Alls intet har uteblivit av allt det goda som han lovade genom sin tjänare Mose.  
Blessed be Yahweh, who has given rest to his people Israel, according to all that he promised: there has not failed one word of all his good promise, which he promised by Moses his servant.  
`Blessed [is] Jehovah who hath given rest to His people Israel, according to all that He hath spoken; there hath not fallen one word of all His good word, which He spake by the hand of Moses his servant.
- 57** Så vare då HERREN, vår Gud, med oss, såsom han har varit med våra fäder. Han må icke övergiva oss och förskjuta oss,  
Yahweh our God be with us, as he was with our fathers: let him not leave us, nor forsake us;  
`Jehovah our God is with us as He hath been with our fathers; He doth not forsake us nor leave us;

- 58 utan böja våra hjärtan till sig, så att vi alltid vandra på hans vägar och hålla hans bud och stadgar och rätter, dem som han har givit våra fäder.  
that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, and his statutes, and his ordinances, which he commanded our fathers. to incline our heart unto Himself, to walk in all His ways, and to keep His commands, and His statutes, and His judgments, which He commanded our fathers;**
- 59 Och må dessa mina ord, med vilka jag har bönfallit inför HERRENS ansikte, vara nära HERREN, vår Gud, dag och natt, så att han skaffar rätt åt sin tjänare och rätt åt sitt folk Israel, efter var dags behov;  
Let these my words, with which I have made supplication before Yahweh, be near to Yahweh our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require;  
and these my words with which I have made supplication before Jehovah, are near unto Jehovah our God by day and by night, to maintain the cause of His servant, and the cause of His people Israel, the matter of a day in its day;**
- 60 på det att alla folk på jorden må förnimma att HERREN är Gud, och ingen annan.  
that all the peoples of the earth may know that Yahweh, he is God; there is none else. for all the peoples of the earth knowing that Jehovah, He [is] God; there is none else;**
- 61 Och må edra hjärtan vara hängivna åt HERREN, vår Gud, så att I alltjämt vandren efter hans stadgar och hållen hans bud, såsom I nu gören.»  
Let your heart therefore be perfect with Yahweh our God, to walk in his statutes, and to keep his commandments, as at this day.  
and your heart hath been perfect with Jehovah our God, to walk in His statutes, and to keep His commands, as [at] this day.`**
- 62 Och konungen jämte hela Israel offrade slaktoffer inför HERRENS ansikte.  
The king, and all Israel with him, offered sacrifice before Yahweh.  
And the king and all Israel with him are sacrificing a sacrifice before Jehovah;**
- 63 Till det tackoffer som Salomo offrade åt HERREN tog han tjugutvå tusen tjurar och ett hundra tjugu tusen av småboskapen. Så invigdes HERRENS hus av konungen och alla Israels barn.  
Solomon offered for the sacrifice of peace-offerings, which he offered to Yahweh, two and twenty thousand oxen, and one hundred twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yahweh.  
and Solomon sacrificeth the sacrifice of peace-offerings, which he hath sacrificed to Jehovah, oxen, twenty and two thousand, and sheep, a hundred and twenty thousand; and the king and all the sons of Israel dedicate the house of Jehovah.**

**64** På samma dag helgade konungen den mellersta delen av förgården framför HERRENS hus, ty där offrade han brännoffret, spisoffret och fettstyckena av tackoffret, eftersom kopparaltaret, som stod inför HERRENS ansikte, var för litet för att brännoffret, spisoffret och fettstyckena av tackoffret skulle kunna rymmas där.

The same day did the king make the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offering, and the meal-offering, and the fat of the peace-offerings, because the brazen altar that was before Yahweh was too little to receive the burnt offering, and the meal-offering, and the fat of the peace-offerings.

On that day hath the king sanctified the middle of the court that [is] before the house of Jehovah, for he hath made there the burnt-offering, and the present, and the fat of the peace-offerings; for the altar of brass that [is] before Jehovah [is] too little to contain the burnt-offering, and the present, and the fat of the peace-offerings.

**65** Vid detta tillfälle firade Salomo högtiden, och med honom hela Israel -- en stor församling ifrån hela landet, allt ifrån det ställe där vägen går till Hamat ända till Egyptens bäck -- inför HERRENS, vår Guds, ansikte i sju dagar och åter sju dagar, tillsammans fjorton So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath to the brook of Egypt, before Yahweh our God, seven days and seven days, even fourteen days.

And Solomon maketh, at that time, the festival -- and all Israel with him, a great assembly from the entering in of Hamath unto the brook of Egypt -- before Jehovah our God, seven days and seven days; fourteen days.

**66** På åttonde dagen lät han folket gå, och de togo avsked av konungen. Sedan gingo de till sina hyddor, fulla av glädje och fröjd över allt det goda som HERREN hade gjort mot sin tjänare David och sitt folk Israel.

On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that Yahweh had showed to David his servant, and to Israel his people.

On the eighth day he hath sent the people away, and they bless the king, and go to their tents, rejoicing and glad of heart for all the good that Jehovah hath done to David His servant, and to Israel His people.

**1** Då nu Salomo hade byggt HERRENS hus färdigt, så ock konungshuset, ävensom allt annat som han hade känt åstundan och lust att utföra,

It happened, when Solomon had finished the building of the house of Yahweh, and the king's house, and all Solomon's desire which he was pleased to do,

And it cometh to pass, at Solomon's finishing to build the house of Jehovah, and the house of the king, and all the desire of Solomon that he delighted to do,

**2** uppenbarade sig HERREN för andra gången för Salomo, likasom han förut hade uppenbarat sig för honom i Gibeon.

that Yahweh appeared to Solomon the second time, as he had appeared to him at Gibeon. that Jehovah appeareth unto Solomon a second time, as He appeared unto him in Gibeon,

- 3 Och HERREN sade till honom »Jag har hört den bön och åkallan som du har uppsänt till mig; detta hus som du har byggt har jag helgat, till att där fästa mitt namn för evig tid. Och mina ögon och mitt hjärta skola vara där alltid.  
Yahweh said to him, I have heard your prayer and your supplication, that you have made before me: I have made this house holy, which you have built, to put my name there forever; and my eyes and my heart shall be there perpetually.  
and Jehovah saith unto him, `I have heard thy prayer and thy supplication with which thou hast made supplication before Me; I have hallowed this house that thou hast built to put My name there -- unto the age, and Mine eyes and My heart have been there all the days.**
- 4 Om du nu vandrar inför mig, såsom din fader David vandrade, med ostraffligt hjärta och i redlighet, så att du gör allt vad jag har bjudit dig och håller mina stadgar och rätter  
As for you, if you will walk before me, as David your father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded you, and will keep my statutes and my ordinances;  
`And thou -- if thou dost walk before Me as David thy father walked, in simplicity of heart, and in uprightness, to do according to all that I have commanded thee -- My statutes and My judgments thou dost keep --**
- 5 då skall jag upprätthålla din konungatron över Israel evinnerligen, såsom jag lovade angående din fader David, när jag sade: 'Aldrig skall på Israels tron saknas en avkomling av dig.'  
then I will establish the throne of your kingdom over Israel forever, according as I promised to David your father, saying, There shall not fail you a man on the throne of Israel.  
then I have established the throne of thy kingdom over Israel -- to the age, as I spake unto David thy father, saying, There is not cut off to thee a man from [being] on the throne of Israel.**
- 6 Men om I och edra barn vänden om och övergiven mig, och icke hållen de bud och stadgar som jag har förelagt eder, utan gån bort och tjäna andra gudar och tillbedjen dem,  
But if you shall turn away from following me, you or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them;  
`If ye at all turn back -- you and your sons -- from after Me, and keep not My commands -- My statutes, that I have set before you, and ye have gone and served other gods, and bowed yourselves to them,**
- 7 då skall jag utrota Israel ur det land som jag har givit dem; och det hus som jag har helgat åt mitt namn skall jag förkasta ifrån mitt ansikte; och Israel skall bliva ett ordspråk och en visa bland alla folk.  
then will I cut off Israel out of the land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples.  
then I have cut off Israel from the face of the ground that I have given to them, and the house that I have hallowed for My name I send away from My presence, and Israel hath been for a simile and for a byword among all the peoples;**

- 8** Och huru upphöjt detta hus nu än må vara, skall då var och en som går därförbi bliva häpen och vissla. Och när man frågar: 'Varför har HERREN gjort så mot detta land och detta hus?',  
Though this house is so high, yet shall everyone who passes by it be astonished, and shall hiss; and they shall say, Why has Yahweh done thus to this land, and to this house? as to this house, [that] is high, every one passing by it is astonished, and hath hissed, and they have said, Wherefore hath Jehovah done thus to this land and to this house?
- 9** då skall man svara: 'Därför att de övergåvo HERREN, sin Gud, som hade fört deras fäder ut ur Egyptens land, och höllo sig till andra gudar och tillbådo dem och tjänade dem, därför har HERREN låtit allt detta onda komma över dem.'  
and they shall answer, Because they forsook Yahweh their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore has Yahweh brought all this evil on them.  
and they have said, Because that they have forsaken Jehovah their God, who brought out their fathers from the land of Egypt, and they lay hold on other gods, and bow themselves to them, and serve them; therefore hath Jehovah brought in upon them all this evil.
- 10** När de tjugu år voro förlidna, under vilka Salomo byggde på de två husen, HERRENS hus och konungshuset,  
It happened at the end of twenty years, in which Solomon had built the two houses, the house of Yahweh and the king's house  
And it cometh to pass, at the end of twenty years, that Solomon hath built the two houses, the house of Jehovah, and the house of the king.
- 11** gav konung Salomo tjugu städer i Galileen åt Hiram, konungen i Tyrus, som hade försett honom med cederträ, cypressträ och guld, så mycket han begärde.  
(now Hiram the king of Tyre had furnished Solomon with cedar-trees and fir-trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee.  
Hiram king of Tyre hath assisted Solomon with cedar-trees, and with fir-trees, and with gold, according to all his desire; then doth king Solomon give to Hiram twenty cities in the land of Galilee.
- 12** Men när Hiram från Tyrus begav sig ut för att bese de städer som Salomo hade givit honom, behagade de honom icke,  
Hiram came out from Tyre to see the cities which Solomon had given him; and they didn't please him.  
And Hiram cometh out from Tyre to see the cities that Solomon hath given to him, and they have not been right in his eyes,
- 13** utan han sade: »Vad är detta för städer som du har givit mig, min broder?» Och han kallade dem Kabuls land, såsom de heta ännu i dag.  
He said, What cities are these which you have given me, my brother? He called them the land of Cabul to this day.  
and he saith, `What [are] these cities that thou hast given to me, my brother?` and one calleth them the land of Cabul unto this day.
- 14** Men Hiram sände till konungen ett hundra tjugu talenter guld.  
Hiram sent to the king one hundred twenty talents of gold.  
And Hiram sendeth to the king a hundred and twenty talents of gold.



- 15 Och på följande sätt förhöll det sig med det arbetsfolk som konung Salomo bådade upp för att bygga HERRENS hus och hans eget hus och Millo, ävensom Jerusalems murar, så ock Hasor, Megiddo och Geser.**

**This is the reason of the levy which king Solomon raised, to build the house of Yahweh, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.**

**And this [is] the matter of the tribute that king Solomon hath lifted up, to build the house of Jehovah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer,**

- 16 (Faraos konungen i Egypten, hade nämligen dragit upp och intagit Geser och bränt upp det i eld och dräpt de kananéer som bodde i staden, varefter han hade givit den till hemgift åt sin dotter, Salomos hustru.**

**Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites who lived in the city, and given it for a portion to his daughter, Solomon's wife. (Pharaoh king of Egypt hath gone up and doth capture Gezer, and doth burn it with fire, and the Canaanite who is dwelling in the city he hath slain, and giveth it [with] presents to his daughter, wife of Solomon.)**

- 17 Men Salomo byggde upp Geser, ävensom Nedre Bet-Horon, Solomon built Gezer, and Beth-horon the nether, And Solomon buildeth Gezer, and Beth-Horon the lower,**

- 18 så ock Baalat och Tamar i öknen där i landet, and Baalath, and Tamar in the wilderness, in the land, and Baalath, and Tadmor in the wilderness, in the land;**

- 19 vidare alla Salomos förrådsstäder, vagnstäderna och häststäderna, och vad annat Salomo kände åstundan att bygga i Jerusalem, på Libanon och eljest i hela det land som lydde under hans välde.)**

**and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.**

**and all the cities of stores that king Solomon hath, and the cities of the chariots, and the cities of the horsemen, and the desire of Solomon that he desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.**

- 20 Allt det folk som fanns kvar av amoréerna, hetiterna, perisséerna hivéerna och jebuséerna, korteligen, alla de som icke voro av Israels barn --**

**As for all the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel;**

**The whole of the people that is left of the Amorite, the Hittite, the Perizzite, the Hivite, and the Jebusite, who [are] not of the sons of Israel --**

- 21 deras avkomlingar, så många som funnos kvar i landet efter dem, i det Israels barn icke hade förmått giva dem till spillo, dessa pålade Salomo att vara arbetspliktiga tjänare, såsom de äro ännu i dag.**

**their children who were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants to this day.**

**their sons who are left behind them in the land, whom the sons of Israel have not been able to devote -- he hath even lifted up [on] them a tribute of service unto this day.**

- 22 Men av Israels barn gjorde Salomo ingen till träl, utan de blevo krigare och blevo hans tjänare och hövitsman och kämpar, eller uppsyningsmän över hans vagnar och ridhästar. But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.**  
**And out of the sons of Israel Solomon hath not appointed a servant, for they [are] the men of war, and his servants, and his heads, and his captains, and the heads of his chariots, and his horsemen.**
- 23 Överfogdarna över Salomos arbeten voro fem hundra femtio; dessa hade befälet över folket som utförde arbetet. These were the chief officers who were over Solomon`s work, five hundred fifty, who bore rule over the people who labored in the work. These [are] the heads of the officers who [are] over the work of Solomon, fifty and five hundred, those ruling among the people who are labouring in the work.**
- 24 Men så snart Faraos dotter hade flyttat upp från Davids stad till det hus som han hade byggt åt henne, byggde han ock Millo. But Pharaoh`s daughter came up out of the city of David to her house which [Solomon] had built for her: then did he build Millo. Only, the daughter of Pharaoh went up out of the city of David unto her house that [Solomon] built for her; then he built Millo.**
- 25 Och Salomo offrade tre gånger om året brännoffer och tackoffer på det altare som han hade byggt åt HERREN, och tände därjämte rökelsen inför HERRENS ansikte. Så hade han då gjort huset färdigt. Three times a year did Solomon offer burnt offerings and peace-offerings on the altar which he built to Yahweh, burning incense therewith, [on the altar] that was before Yahweh. So he finished the house. And Solomon caused to ascend, three times in a year, burnt-offerings and peace-offerings on the altar that he built to Jehovah, and he perfumed it with that which [is] before Jehovah, and finished the house.**
- 26 Konung Salomo byggde ock en flotta i Esjon-Geber, som ligger vid Elot, på stranden av Röda havet, i Edoms land. King Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom. And a navy hath king Solomon made in Ezion-Geber, that is beside Eloth, on the edge of the Sea of Suph, in the land of Edom.**
- 27 På denna flotta sände Hiram av sitt folk sjökunnigt skeppsmanskap, som åtföljde Salomos folk. Hiram sent in the navy his servants, sailors who had knowledge of the sea, with the servants of Solomon. And Hiram sendeth in the navy his servants, shipmen knowing the sea, with servants of Solomon,**

**28 De foro till Ofir och hämtade därifrån guld, fyra hundra tjugu talenter, som de förde till konung Salomo.**

**They came to Ophir, and fetched from there gold, four hundred and twenty talents, and brought it to king Solomon.**

**and they come in to Ophir and take thence gold, four hundred and twenty talents, and bring [it] in unto king Solomon.**

**1 När drottningen av Saba fick höra ryktet om Salomo och vad han hade gjort för HERRENS namn, kom hon för att sätta honom på prov med svåra frågor.**

**When the queen of Sheba heard of the fame of Solomon concerning the name of Yahweh, she came to prove him with hard questions.**

**And the queen of Sheba is hearing of the fame of Solomon concerning the name of Jehovah, and cometh to try him with enigmas,**

**2 Hon kom till Jerusalem med ett mycket stort följe, med kameler, som buro välluktande kryddor och guld i stor myckenhet, så ock ädla stenar. Och när hon kom inför Salomo, förelade hon honom allt vad hon hade i tankarna.**

**She came to Jerusalem with a very great train, with camels that bore spices, and very much gold, and precious stones; and when she was come to Solomon, she talked with him of all that was in her heart.**

**and she cometh to Jerusalem, with a very great company, camels bearing spices, and very much gold, and precious stone, and she cometh unto Solomon, and speaketh unto him all that hath been with her heart.**

**3 Men Salomo gav henne svar på alla hennes frågor; intet var förborgat för konungen, utan han kunde giva henne svar på allt.**

**Solomon told her all her questions: there was not anything hidden from the king which he didn't tell her.**

**And Solomon declareth to her all her matters -- there hath not been a thing hid from the king that he hath not declared to her.**

**4 När nu drottningen av Saba såg all Salomos vishet, och såg huset som han hade byggt, When the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,**

**And the queen of Sheba seeth all the wisdom of Solomon, and the house that he built,**

**5 och såg rätterna på hans bord, och såg huru hans tjänare sutto där, och huru de som betjänade honom utförde sina åligganden, och huru de voro klädda, och vidare såg hans munskänkar, och när hon såg brännoffren som han offrade i HERRENS hus, då blev hon utom sig av förundran.**

**and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, and his cup bearers, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.**

**and the food of his table, and the sitting of his servants, and the standing of his ministers, and their clothing, and his butlers, and his burnt-offering that he causeth to ascend in the house of Jehovah, and there hath not been in her any more spirit.**

- 6 Och hon sade till konungen: »Sant var det tal som jag hörde i mitt land om dig och om din vishet.  
She said to the king, It was a true report that I heard in my own land of your acts, and of your wisdom.  
And she saith unto the king, `True hath been the word that I heard in my land, concerning thy matters and thy wisdom;**
- 7 Jag ville icke tro vad man sade, förrän jag själv kom och med egna ögon fick se det; men nu finner jag att det icke ens till hälften har blivit omtalat för mig. Du har långt mer vishet och rikedom, än jag genom ryktet hade hört.  
However I didn` t believe the words, until I came, and my eyes had seen it: and, behold, the half was not told me; your wisdom and prosperity exceed the fame which I heard. and I gave no credence to the words till that I have come, and my eyes see, and lo, it was not declared to me -- the half; thou hast added wisdom and goodness unto the report that I heard.**
- 8 Sälla äro dina män, sälla äro dessa dina tjänare, som beständigt få stå inför dig och höra din visdom.  
Happy are your men, happy are these your servants, who stand continually before you, [and] who hear your wisdom.  
O the happiness of thy men, O the happiness of thy servants -- these -- who are standing before thee continually, who are hearing thy wisdom!**
- 9 Lovad vare HERREN, din Gud, som har funnit sådant behag i dig, att han har satt dig på Israels tron! Ja, därför att HERREN älskar Israel evinnerligen, därför har han satt dig till konung, för att du skall skipa lag och rätt.»  
Blessed be Yahweh your God, who delighted in you, to set you on the throne of Israel: because Yahweh loved Israel forever, therefore made he you king, to do justice and righteousness.  
Jehovah thy God is blessed who delighted in thee, to put thee on the throne of Israel; in Jehovah`s loving Israel to the age He doth set thee for king, to do judgment and righteousness.**
- 10 Och hon gav åt konungen ett hundra tjugu talenter guld, så ock välluktande kryddor i stor myckenhet, därtill ädla stenar; en så stor myckenhet av välluktande kryddor, som drottningen av Saba gav åt konung Salomo, har aldrig mer blivit införd.  
She gave the king one hundred twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.  
And she giveth to the king a hundred and twenty talents of gold, and spices very many, and precious stone; there came not like that spice any more for abundance that the queen of Sheba gave to king Solomon.**
- 11 När Hiram's flotta hämtade guld från Ofir, hemförde också den från Ofir almugträ i stor myckenhet, ävensom ädla stenar.  
The navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug-trees and precious stones.  
And also, the navy of Hiram that bore gold from Ophir, brought in from Ophir almug-trees very many, and precious stone;**

- 12** Av almugträet lät konungen göra tillbehör till HERRENS hus och till konungshuset, så ock harpor och psaltare för sångarna. Så mycket almugträ har sedan intill denna dag icke införts eller blivit sett i landet.  
The king made of the almug-trees pillars for the house of Yahweh, and for the king`s house, harps also and psalteries for the singers: there came no such almug-trees, nor were seen, to this day.  
and the king maketh the almug-trees a support for the house of Jehovah, and for the house of the king, and harps and psalteries for singers; there have not come such almug-trees, nor have there been seen [such] unto this day.
- 13** Konung Salomo åter gav åt drottningen av Saba allt vad hon åstundade och begärde, och skänkte henne i sin konungsliga frikostighet också annat därutöver. Sedan vände hon om och for till sitt land igen med sina tjänare.  
King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.  
And king Solomon gave to the queen of Sheba all her desire that she asked, apart from that which he gave to her as a memorial of king Solomon, and she turneth and goeth to her land, she and her servants.
- 14** Det guld som årligen inkom till Salomo vägde sex hundra sextiosex talenter,  
Now the weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold,  
And the weight of the gold that hath come to Solomon in one year is six hundred sixty and six talents of gold,
- 15** förutom det som inkom genom kringresande handelsmän och genom krämares köpenskap, så ock från Erebs alla konungar och från ståthållarna i landet.  
besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mingled people, and of the governors of the country.  
apart from [that of] the tourists, and of the traffic of the merchants, and of all the kings of Arabia, and of the governors of the land.
- 16** Och konung Salomo lät göra två hundra stora sköldar av uthamrat guld och använde till var sådan sköld sex hundra siklar guld;  
King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of gold went to one buckler.  
And king Solomon maketh two hundred targets of alloyed gold -- six hundred of gold go up on the one target;
- 17** likaledes tre hundra mindre sköldar av uthamrat guld och använde till var sådan sköld tre minor guld; och konungen satte upp dem i Libanonskogshuset.  
[he made] three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.  
and three hundred shields of alloyed gold -- three pounds of gold go up on the one shield; and the king putteth them [in] the house of the forest of Lebanon.
- 18** Vidare lät konungen göra en stor tron av elfenben och överdrog den med fint guld.  
Moreover the king made a great throne of ivory, and overlaid it with the finest gold.  
And the king maketh a great throne of ivory, and overlayeth it with refined gold;

- 19** Tronen hade sex trappsteg, och tronens ryggstycke var ovanför avrundat; på båda sidor om sitsen voro armstöd, och två lejon stodo utmed armstöden;  
There were six steps to the throne, and the top of the throne was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays.  
six steps hath the throne, and a round top [is] to the throne behind it, and hands [are] on this [side] and on that, unto the place of the sitting, and two lions are standing near the hands,
- 20** och tolv lejon stodo där på de sex trappstegen, på båda sidor. Något sådant har aldrig blivit förfärdigat i något annat rike.  
Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.  
and twelve lions are standing there on the six steps, on this [side] and on that; it hath not been made so for any kingdom.
- 21** Och alla konung Salomos dryckeskärl voro av guld, och alla kärl i Libanonskogshuset voro av fint guld; av silver fanns intet, det aktades icke för något i Salomos tid.  
All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.  
And all the drinking vessels of king Solomon [are] of gold, and all the vessels of the house of the forest of Lebanon [are] of refined gold -- there are none of silver; it was not reckoned in the days of Solomon for anything,
- 22** Ty konungen hade en egen Tarsisflotta på havet jämte Hiram's flotta; en gång vart tredje år kom Tarsisflottan hem och förde med sig guld och silver, elfenben, apor och påfåglar.  
For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.  
for a navy of Tarshish hath the king at sea with a navy of Hiram; once in three years cometh the navy of Tarshish, bearing gold, and silver, ivory, and apes, and peacocks.
- 23** Och konung Salomo blev större än någon annan konung på jorden, både i rikedom och i vishet.  
So king Solomon exceeded all the kings of the earth in riches and in wisdom.  
And king Solomon is greater than any of the kings of the earth for riches and for wisdom,
- 24** Från alla länder kom man för att besöka Salomo och höra den vishet som Gud hade nedlagt i hans hjärta.  
All the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.  
and all the earth is seeking the presence of Solomon, to hear his wisdom that God hath put into his heart,
- 25** Och var och en förde med sig skänker: föremål av silver och av guld, kläder, vapen, välluktande kryddor, hästar och mulåsnor. Så skedde år efter år.  
They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, and armor, and spices, horses, and mules, a rate year by year.  
and they are bringing each his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, the matter of a year in a year.

- 26 Salomo samlade ock vagnar och ridhästar, så att han hade ett tusen fyra hundra vagnar och tolv tusen ridhästar; dem förlade han dels i vagnsstäderna, dels i Jerusalem, hos konungen själv.**  
**Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.**  
**And Solomon gathereth chariots, and horsemen, and he hath a thousand and four hundred chariots, and twelve thousand horsemen, and he placeth them in the cities of the chariot, and with the king in Jerusalem.**
- 27 Och konungen styrde så, att silver blev lika vanligt i Jerusalem som stenar, och cederträ lika vanligt som mullbärsfikontra i Låglandet.**  
**The king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.**  
**And the king maketh the silver in Jerusalem as stones, and the cedars he hath made as the sycamores that [are] in the low country, for abundance.**
- 28 Och hästarna som Salomo lät anskaffa infördes från Egypten; ett antal kungliga uppköpare hämtade ett visst antal av dem till bestämt pris.**  
**The horses which Solomon had were brought out of Egypt; and the king`s merchants received them in droves, each drove at a price.**  
**And the outgoing of the horses that king Solomon hath [is] from Egypt, and from Keveh; merchants of the king take from Keveh at a price;**
- 29 Var vagn som hämtades upp från Egypten och infördes kostade sex hundra siklar silver, och var häst ett hundra femtio. Sammalunda infördes ock genom deras försorg sådana till hetiternas alla konungar och till konungarna i Aram.**  
**A chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for one hundred fifty; and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.**  
**and a chariot cometh up and cometh out of Egypt for six hundred silverlings, and a horse for fifty and a hundred, and so for all the kings of the Hittites, and for the kings of Aram; by their hand they bring out.**
- 1 Men konung Salomo hade utom Faraos dotter många andra utländska kvinnor som han älskade: moabitiskor, ammonitiskor, edomeiskor, sidoniskor och hetitiskor,**  
**Now king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;**  
**And king Solomon hath loved many strange women, and the daughter of Pharaoh, females of Moab, Ammon, Edom, Zidon, [and] of the Hittites,**
- 2 kvinnor av de folk om vilka HERREN hade lagt till Israels barn: »I skolen icke inlåta eder med dem, och de få icke inlåta sig med eder; de skola förvisso eljest förleda edra hjärtan att avfalla till deras gudar.» Till dessa höll sig Salomo och älskade dem.**  
**of the nations concerning which Yahweh said to the children of Israel, You shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods: Solomon joined to these in love.**  
**of the nations of which Jehovah said unto the sons of Israel, `Ye do not go in to them, and they do not go in to you; surely they turn aside your heart after their gods;` to them hath Solomon cleaved for love.**

- 3 Han hade sju hundra furstliga gemåler och tre hundra bihustrur. Dessa kvinnor förledde hans hjärta till avfall.  
He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.  
And he hath women, princesses, seven hundred, and concubines three hundred; and his wives turn aside his heart.**
- 4 Ja, när Salomo blev gammal, förledde kvinnorna hans hjärta att avfalla till andra gudar, så att hans hjärta icke förblev hängivet åt HERREN, hans Gud, såsom hans fader Davids hjärta hade varit.  
For it happened, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not perfect with Yahweh his God, as was the heart of David his father.  
And it cometh to pass, at the time of the old age of Solomon, his wives have turned aside his heart after other gods, and his heart hath not been perfect with Jehovah his God, like the heart of David his father.**
- 5 Så kom Salomo att följa efter Astarte, sidoniernas gudinna, och Milkom, ammoniternas styggelse.  
For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.  
And Solomon goeth after Ashtoreth god[dess] of the Zidonians, and after Milcom the abomination of the Ammonites;**
- 6 Och Salomo gjorde vad ont var i HERRENS ögon och följde icke i allt efter HERREN, såsom hans fader David hade gjort.  
Solomon did that which was evil in the sight of Yahweh, and didn` t go fully after Yahweh, as did David his father.  
and Solomon doth the evil thing in the eyes of Jehovah, and hath not been fully after Jehovah, like David his father.**
- 7 Salomo byggde nämligen då en offerhöjd åt Kemos, moabiternas styggelse, på berget öster om Jerusalem, och likaså en åt Molok, Ammons barns styggelse.  
Then did Solomon build a high place for Chemosh the abomination of Moab, on the mountain that is before Jerusalem, and for Molech the abomination of the children of Ammon.  
Then doth Solomon build a high place for Chemosh the abomination of Moab, in the hill that [is] on the front of Jerusalem, and for Molech the abomination of the sons of Ammon;**
- 8 På samma sätt gjorde han för alla sina utländska kvinnor, så att de fingo tända offereld och frambära offer åt sina gudar.  
So did he for all his foreign wives, who burnt incense and sacrificed to their gods.  
and so he hath done for all his strange women, who are perfuming and sacrificing to their gods.**
- 9 Och HERREN blev vred på Salomo, därför att hans hjärta hade avfallit från HERREN, Israels Gud, som dock två gånger hade uppenbarat sig för honom,  
Yahweh was angry with Solomon, because his heart was turned away from Yahweh, the God of Israel, who had appeared to him twice,  
And Jehovah sheweth Himself angry with Solomon, for his heart hath turned aside from Jehovah, God of Israel, who had appeared unto him twice,**



- 10** och som hade givit honom ett särskilt bud angående denna sak, att han icke skulle följa efter andra gudar, ett HERRENS bud som han icke hade hållit.  
and had commanded him concerning this thing, that he should not go after other gods: but he didn't keep that which Yahweh commanded.  
and given a charge unto him concerning this thing, not to go after other gods; and he hath not kept that which Jehovah commanded,
- 11** Därför sade HERREN till Salomo: »Eftersom det är så med dig, och eftersom du icke har hållit det förbund och de stadgar som jag har givit dig, skall jag rycka riket ifrån dig och giva det åt din tjänare.  
Therefore Yahweh said to Solomon, Because this is done of you, and you have not kept my covenant and my statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.  
and Jehovah saith to Solomon, `Because that this hath been with thee, and thou hast not kept My covenant and My statutes that I charged upon thee, I surely rend the kingdom from thee, and have given it to thy servant.
- 12** Men för din fader Davids skull vill jag icke göra detta i din tid; först ur din sons hand skall jag rycka det.  
Notwithstanding in your days I will not do it, for David your father's sake: but I will tear it out of the hand of your son.  
`Only, in thy days I do it not, for the sake of David thy father; out of the hand of thy son I rend it;
- 13** Dock skall jag icke rycka hela riket ifrån honom, utan en stam skall jag giva åt din son, för min tjänare Davids skull och för Jerusalems skull, som jag har utvalt.»  
However I will not tear away all the kingdom; but I will give one tribe to your son, for David my servant's sake, and for Jerusalem's sake which I have chosen.  
only all the kingdom I do not rend away; one tribe I give to thy son, for the sake of David My servant, and for the sake of Jerusalem, that I have chosen.`
- 14** Och HERREN lät en motståndare till Salomo uppstå i edoméén Hadad. Denne var av konungasläkten i Edom.  
Yahweh raised up an adversary to Solomon, Hadad the Edomite: he was of the king's seed in Edom.  
And Jehovah raiseth up an adversary to Solomon, Hadad the Edomite; of the seed of the king [is] he in Edom;
- 15** Ty när David var i strid med Edom, och härhövitsmannen Joab drog upp för att begrava de slagna och därvid förgjorde allt mankön i Edom  
For it happened, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had struck every male in Edom  
and it cometh to pass, in David's being with Edom, in the going up of Joab head of the host to bury the slain, that he smiteth every male in Edom --
- 16** -- ty Joab och hela Israel stannade där i sex månader, till dess att han hade utrotat allt mankön i Edom --  
(for Joab and all Israel remained there six months, until he had cut off every male in for six months did Joab abide there, and all Israel, till the cutting off of every male in Edom --

- 17** då flydde Adad jämte några edomeiska män som hade varit i hans faders tjänst, och de togo vägen till Egypten; Hadad var då en ung gosse.  
that Hadad fled, he and certain Edomites of his father`s servants with him, to go into Egypt, Hadad being yet a little child.  
and Hadad fleeth, he and certain Edomites, of the servants of his father, with him, to go in to Egypt, and Hadad [is] a little youth,
- 18** De begav sig åstad från Midjan och kommo till Paran; och de togo folk med sig från Paran och kommo så till Egypten, till Faraos konungen i Egypten. Denne gav honom ett hus och anslog ett underhåll åt honom och gav honom land.  
They arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, to Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.  
and they rise out of Midian, and come into Paran, and take men with them out of Paran, and come in to Egypt, unto Pharaoh king of Egypt, and he giveth to him a house, and bread hath commanded for him, and land hath given to him.
- 19** Och Hadad fann mycken nåd för Faraos ögon, så att denne gav honom till hustru en syster till sin gemål, en syster till drottning Tapenes.  
Hadad found great favor in the sight of Pharaoh, so that he gave him as wife the sister of his own wife, the sister of Tahpenes the queen.  
And Hadad findeth grace in the eyes of Pharaoh exceedingly, and he giveth to him a wife, the sister of his own wife, sister of Tahpenes the mistress;
- 20** Denna syster till Tapenes födde åt honom sonen Genubat, och Tapenes lät avvänja honom i Faraos hus; sedan vistades Genubat i Faraos hus bland Faraos söner.  
The sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh`s house; and Genubath was in Pharaoh`s house among the sons of Pharaoh.  
and the sister of Tahpenes beareth to him Genubath his son, and Tahpenes weaneth him within the house of Pharaoh, and Genubath is in the house of Pharaoh in the midst of the sons of Pharaoh.
- 21** Då nu Hadad i Egypten hörde att David hade gått till vila hos sina fäder, och att härhövitsmannen Joab var död, sade han till Faraos: »Låt mig fara hem till mitt land.»  
When Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to my own country.  
  
And Hadad hath heard in Egypt that David hath lain with his fathers, and that Joab head of the host is dead, and Hadad saith unto Pharaoh, `Send me away, and I go unto my land.`
- 22** Men Faraos sade till honom: »Vad fattas dig här hos mig, eftersom du vill fara till ditt land?» Han svarade: »Hindra mig icke, utan låt mig gå.  
Then Pharaoh said to him, But what have you lacked with me, that behold, you seek to go to your own country? He answered, Nothing: however only let me depart.  
And Pharaoh saith to him, `But, what art thou lacking with me, that lo, thou art seeking to go unto thine own land?` and he saith, `Nay, but thou dost certainly send me away.`

- 23 Och Gud lät ännu en motståndare till honom uppstå i Reson, Eljadas son, som hade flytt ifrån sin herre, Hadadeser, konungen i Soba.  
God raised up [another] adversary to him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.  
And God raiseth to him an adversary, Rezon son of Eliadah, who hath fled from Hadadezer king of Zobah, his lord,**
- 24 När David sedan anställde blodbadet ibland dem, samlade denne folk omkring sig och blev hövitsman för en strövskara; dessa drogo därefter till Damaskus och slog sig ned där och gjorde sig till herrar i Damaskus.  
He gathered men to him, and became captain over a troop, when David killed them [of Zobah]: and they went to Damascus, and lived therein, and reigned in Damascus.  
and gathereth unto himself men, and is head of a troop in David`s slaying them, and they go to Damascus, and dwell in it, and reign in Damascus;**
- 25 Denne var nu under Salomos hela livstid Israels motståndare och gjorde det skada, han såväl som Hadad. Han avskydde Israel; och han blev konung över Aram.  
He was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.  
and he is an adversary to Israel all the days of Solomon, (besides the evil that Hadad [did]), and he cutteth off in Israel, and reigneth over Aram.**
- 26 Och en av Salomos tjänare hette Jerobeam; han var son till Nebat, en efraimit, från Sereda, och hans moder hette Seruga och var änka. Denne reste sig upp mot konungen. Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother`s name was Zeruah, a widow, he also lifted up his hand against the king.  
And Jeroboam son of Nebat, an Ephraimite of Zeredah -- the name of whose mother [is] Zeruah, a widow woman -- servant to Solomon, he also lifteth up a hand against the king;**
- 27 Orsaken varför han reste sig upp mot konungen var följande. Salomo byggde då på Millo; han ville befästa det blottade stället på sin fader Davids stad.  
This was the reason why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.  
and this [is] the thing [for] which he lifted up a hand against the king: Solomon built Millo -- he shut up the breach of the city of David his father,**
- 28 Nu var Jerobeam en dugande man; och då Salomo såg att den unge mannen var driftig i sitt arbete, satte han honom över allt det arbete som ålåg Josefs hus.  
The man Jeroboam was a mighty man of valor; and Solomon saw the young man that he was industrious, and he gave him charge over all the labor of the house of Joseph.  
and the man Jeroboam [is] mighty in valour, and Solomon seeth the young man that he is doing business, and appointeth him over all the burden of the house of Joseph.**

- 29** Vid den tiden hände sig en gång att Jerobeam hade begivit sig ut ur Jerusalem; då kom profeten Ahia från Silo emot honom på vägen, där han gick klädd i en ny mantel; och de båda voro ensamma på fältet.  
It happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.  
And it cometh to pass, at that time, that Jeroboam hath gone out from Jerusalem, and Ahijah the Shilonite, the prophet, findeth him in the way, and he is covering himself with a new garment; and both of them [are] by themselves in a field,
- 30** Och Ahia fattade i den nya manteln som han hade på sig och ryckte sönder den i tolv stycken.  
Ahijah laid hold of the new garment that was on him, and tore it in twelve pieces. and Ahijah layeth hold on the new garment that [is] on him, and rendeth it -- twelve
- 31** Därefter sade han till Jerobeam: »Tag här tio stycken för dig. Ty så säger HERREN, Israels Gud: Se, jag vill rycka riket ur Salomos hand och giva tio av stammarna åt dig; He said to Jeroboam, Take ten pieces; for thus says Yahweh, the God of Israel, Behold, I will tear the kingdom out of the hand of Solomon, and will give ten tribes to you and saith to Jeroboam, `Take to thee ten pieces, for thus said Jehovah, God of Israel, lo, I am rending the kingdom out of the hand of Solomon, and have given to thee the ten
- 32** den ena stammen skall han få behålla för min tjänare Davids skull och för Jerusalems skull, den stads som jag har utvalt ur alla Israels stammar.  
(but he shall have one tribe, for my servant David`s sake and for Jerusalem`s sake, the city which I have chosen out of all the tribes of Israel);  
and the one tribe he hath for My servant David`s sake, and for Jerusalem`s sake, the city which I have fixed on, out of all the tribes of Israel.
- 33** Så skall ske, därför att de hava övergivit mig och tillbett Astarte, sidoniernas gudinna, och Kemos, Moabs gud, och Milkom, Ammons barns gud, och icke vandrat på mina vägar och icke gjort vad rätt är i mina ögon, efter mina stadgar och rätter, såsom hans fader David gjorde.  
because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in my eyes, and [to keep] my statutes and my ordinances, as did David his father.  
`Because they have forsaken Me, and bow themselves to Ashtoreth, god[dess] of the Zidonians, to Chemosh god of Moab, and to Milcom god of the sons of Ammon, and have not walked in My ways, to do that which [is] right in Mine eyes, and My statutes and My judgments, like David his father.

- 34** Dock skall jag icke taga ifrån honom själv det samlade riket, utan jag vill låta honom förbliva furste, så länge han lever, för min tjänare Davids skull, som jag utvalde, därför att han höll mina bud och stadgar.  
However I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant`s sake whom I chose, who kept my commandments and my statutes;  
`And I do not take the whole of the kingdom out of his hand, for prince I make him all days of his life, for the sake of David My servant whom I chose, who kept My commands and My statutes;
- 35** Men från hans son skall jag taga konungadömet och giva det åt dig, nämligen de tio stammarna.  
but I will take the kingdom out of his son`s hand, and will give it to you, even ten tribes. and I have taken the kingdom out of the hand of his son, and given it to thee -- the ten tribes;
- 36** En stam skall jag giva åt hans son, så att min tjänare David alltid har en lampa inför mitt ansikte i Jerusalem, den stad som jag har utvalt åt mig, till att där fästa mitt namn.  
To his son will I give one tribe, that David my servant may have a lamp always before me in Jerusalem, the city which I have chosen me to put my name there.  
and to his son I give one tribe, for there being a lamp to David My servant all the days before Me in Jerusalem, the city that I have chosen to Myself to put My name there.
- 37** Dig vill jag alltså taga och vill låta dig regera över allt vad dig lyster; du skall bliva konung över Israel.  
I will take you, and you shall reign according to all that your soul desires, and shall be king over Israel.  
`And thee I take, and thou hast reigned over all that thy soul desireth, and thou hast been king over Israel;
- 38** Om du nu hörsammar allt vad jag bjuder dig och vandrar på mina vägar och gör vad rätt är i mina ögon, så att du håller mina stadgar och bud, såsom min tjänare David gjorde, så skall jag vara med dig och bygga åt dig ett hus som bliver bestående, såsom jag byggde ett hus åt David, och jag skall giva Israel åt dig. --  
It shall be, if you will listen to all that I command you, and will walk in my ways, and do that which is right in my eyes, to keep my statutes and my commandments, as David my servant did; that I will be with you, and will build you a sure house, as I built for David, and will give Israel to you.  
and it hath been, if thou dost hear all that I command thee, and hast walked in My ways, and done that which is right in Mine eyes, to keep My statutes and My commands, as did David My servant, that I have been with thee, and have built for thee a stedfast house, as I built for David, and have given to thee Israel,
- 39** Ja, för den sakens skull skall jag ödmjuka Davids säd, dock icke för alltid.»  
I will for this afflict the seed of David, but not forever.  
and I humble the seed of David for this; only, not all the days.`

- 40 Och Salomo sökte tillfälle att döda Jerobeam; men Jerobeam stod upp och flydde till Egypten, till Sisak, konungen i Egypten. Och han stannade i Egypten till Salomos död. Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon. And Solomon seeketh to put Jeroboam to death, and Jeroboam riseth and fleeth to Egypt, unto Shishak king of Egypt, and he is in Egypt till the death of Solomon.**
- 41 Vad nu mer är att säga om Salomo, om allt vad han gjorde och om hans vishet, det finnes upptecknat i Salomos krönika. Now the rest of the acts of Solomon, and all that he did, and his wisdom, aren't they written in the book of the acts of Solomon? And the rest of the matters of Solomon, and all that he did, and his wisdom, are they not written on the book of the matters of Solomon?**
- 42 Den tid Salomo regerade i Jerusalem över hela Israel var fyrtio år. The time that Solomon reigned in Jerusalem over all Israel was forty years. And the days that Solomon hath reigned in Jerusalem over all Israel [are] forty years,**
- 43 Och Salomo gick till vila hos sina fäder och blev begravnen i sin fader Davids stad. Och hans son Rehabeam blev konung efter honom. Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his place. and Solomon lieth with his fathers, and is buried in the city of David his father, and reign doth Rehoboam his son in his stead.**
- 1 Och Rehabeam drog till Sikem, ty hela Israel hade kommit till Sikem för att göra honom till konung. Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. And Rehoboam goeth to Shechem, for to Shechem hath all Israel come to make him king.**
- 2 När Jerobeam, Nebats son, hörde detta -- han var då ännu kvar i Egypten, dit han hade flytt för konung Salomo; Jerobeam bodde alltså i Egypten, It happened, when Jeroboam the son of Nebat heard of it (for he was yet in Egypt, where he had fled from the presence of king Solomon, and Jeroboam lived in Egypt, And it cometh to pass, at Jeroboam son of Nebat's hearing (and he [is] yet in Egypt where he hath fled from the presence of Solomon the king, and Jeroboam dwelleth in Egypt),**
- 3 men de sände ditbort och läto kalla honom åter -- då kom han tillstädes jämte Israels hela församling och talade till Rehabeam och sade: and they sent and called him), that Jeroboam and all the assembly of Israel came, and spoke to Rehoboam, saying, that they send and call for him; and they come -- Jeroboam and all the assembly of Israel - - and speak unto Rehoboam, saying,**
- 4 »Din fader gjorde vårt ok för svårt; men lätta nu du det svåra arbete och det tunga ok som din fader lade på oss, så vilja vi tjäna dig.» Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put on us, lighter, and we will serve you. Thy father made hard our yoke, and thou, now, make light [some] of the hard service of thy father, and his heavy yoke that he put upon us, and we serve thee.**

- 5** Han svarade dem: »Gån bort och vänten ännu tre dagar, och kommen så tillbaka till mig.» Och folket gick.  
He said to them, Depart yet for three days, then come again to me. The people departed. And he saith unto them, `Go -- yet three days, and come back unto me;` and the people go.
- 6** Då rådförde sig konung Rehabeam med de gamle som hade varit i tjänst hos hans fader Salomo, medan denne ännu levde; han sade: »Vilket svar råden I mig att giva detta folk?»  
King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, What counsel give you me to return answer to this people? And king Rehoboam consulteth with the elders who have been standing in the presence of Solomon his father, in his being alive, saying, `How are ye counselling to answer this people?`
- 7** De svarade honom och sade: »Om du i dag underkastar dig detta folk och bliver dem till tjänst, om du lyssnar till deras bön och talar goda ord till dem, så skola de för alltid bliva dina tjänare.»  
They spoke to him, saying, If you will be a servant to this people this day, and will serve them, and answer them, and speak good words to them, then they will be your servants forever.  
And they speak unto him, saying, `If, to-day, thou art servant to this people, and hast served them, and answered them, and spoken unto them good words, then they have been to thee servants all the days.`
- 8** Men han aktade icke på det råd som de gamle hade givit honom, utan rådförde sig med de unga män som hade vuxit upp med honom, och som nu voro i hans tjänst.  
But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.  
And he forsaketh the counsel of the elders which they counselled him, and consulteth with the lads who have grown up with him, who are standing before him;
- 9** Han sade till dem: »Vilket svar råden I oss att giva detta folk som har talat till mig och sagt: 'Lätta det ok som din fader har lagt på oss'?»  
He said to them, What counsel do you give, that we may return answer to this people, who have spoken to me, saying, Make the yoke that your father did put on us lighter? and he saith unto them, `What are ye counselling, and we answer this people, who have spoken unto me, saying, Lighten [somewhat] of the yoke that thy father put upon us?`
- 10** De unga männen som hade vuxit upp med honom svarade honom då och sade: »Så bör du säga till detta folk som har talat till dig och sagt: 'Din fader gjorde vårt ok tungt, men lätta du det för oss' -- så bör du tala till dem: 'Mitt minsta finger är tjockare än min faders länd.  
The young men who had grown up with him spoke to him, saying, Thus shall you tell this people who spoke to you, saying, Your father made our yoke heavy, but make you it lighter to us; thus shall you speak to them, My little finger is thicker than my father`s loins. And they speak unto him -- the lads who had grown up with him -- saying, `Thus dost thou say to this people who have spoken unto thee, saying, Thy father made our yoke heavy, and thou, make [it] light upon us; thus dost thou speak unto them, My little [finger] is thicker than the loins of my father;

- 11** Så veten nu, att om min fader har belastat eder med ett tungt ok, så skall jag göra edert ok ännu tyngre; har min fader tuktat eder med ris, så skall jag tukta eder med skorpiongissel.'»  
Now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.  
and now, my father laid on you a heavy yoke, and I add to your yoke; my father chastised you with whips, and I -- I chastise you with scorpions.`
- 12** Så kom nu Jerobeam med allt folket till Rehabeam på tredje dagen, såsom konungen hade befallt, i det han sade: »Kommen tillbaka till mig på tredje dagen.»  
So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.  
And they come -- Jeroboam and all the people -- unto Rehoboam, on the third day, as the king had spoken, saying, `Come back unto me on the third day.`
- 13** Då gav konungen folket ett hårt svar; ty han aktade icke på det råd som de gamle hade givit honom.  
The king answered the people roughly, and forsook the counsel of the old men which they had given him,  
And the king answereth the people sharply, and forsaketh the counsel of the elders which they counselled him,
- 14** Han talade till dem efter de unga männens råd och sade: »Har min fader gjort edert ok tungt, så skall jag göra edert ok ännu tyngre; har min fader tuktat eder med ris, så skall jag tukta eder med skorpiongissel.»  
and spoke to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.  
and speaketh unto them, according to the counsel of the lads, saying, `My father made your yoke heavy, and I add to your yoke; my father chastised you with whips, and I -- I chastise you with scorpions;`
- 15** Alltså hörde konungen icke på folket; ty det var så skickat av HERREN, för att hans ord skulle uppfyllas, det som HERREN hade talat till Jerobeam, Nebats son, genom Ahia från Silo.  
So the king didn't listen to the people; for it was a thing brought about of Yahweh, that he might establish his word, which Yahweh spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.  
and the king hearkened not unto the people, for the revolution was from Jehovah, in order to establish His word that Jehovah spake by the hand of Ahijah the Shilonite unto Jeroboam son of Nebat.



- 16** Då nu hela Israel förnam att konungen icke ville höra på dem, gav folket konungen detta svar: »Vad del hava vi i David? Ingen arvslott hava vi i Isais son. Drag hem till dina hyddor, Israel. Se nu själv om ditt hus, du David.» Därefter drog Israel hem till sina hyddor.  
When all Israel saw that the king didn't listen to them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, Israel: now see to your own house, David. So Israel departed to their tents. And all Israel see that the king hath not hearkened unto them, and the people send the king back word, saying, `What portion have we in David? yea, there is no inheritance in the son of Jesse; to thy tents, O Israel; now see thy house, O David!` and Israel goeth to its tents.
- 17** Allenast över de israeliter som bodde i Juda städer förblev Rehabeam konung.  
But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.  
As to the sons of Israel, those dwelling in the cities of Judah -- over them reign doth Rehoboam.
- 18** Och när konung Rehabeam sände åstad Adoram, som hade uppsikten över de allmänna arbetena, stenade hela Israel denne till döds; och konung Rehabeam själv måste med hast stiga upp i sin vagn och fly till Jerusalem.  
Then king Rehoboam sent Adoram, who was over the men subject to forced labor; and all Israel stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.  
And king Rehoboam sendeth Adoram who [is] over the tribute, and all Israel cast at him stones, and he dieth; and king Rehoboam hath strengthened himself to go up into a chariot to flee to Jerusalem;
- 19** Så avföll Israel från Davids hus och har varit skilt därifrån ända till denna dag.  
So Israel rebelled against the house of David to this day.  
and Israel transgresseth against the house of David unto this day.
- 20** Men när hela Israel hörde att Jerobeam hade kommit tillbaka, sände de och läto kalla honom till folkförsamlingen och gjorde honom till konung över hela Israel; ingen höll sig till Davids hus, utom Juda stam allena.  
It happened, when all Israel heard that Jeroboam was returned, that they sent and called him to the congregation, and made him king over all Israel: there was none who followed the house of David, but the tribe of Judah only.  
And it cometh to pass, at all Israel's hearing that Jeroboam hath returned, that they send and call him unto the company, and cause him to reign over all Israel; none hath been after the house of David save the tribe of Judah alone.

- 21 Och när Rehabeam kom till Jerusalem, församlade han hela Juda hus och Benjamins stam, ett hundra åttio tusen utvalda krigare, för att de skulle strida mot Israels hus och återvinna konungadömet åt Rehabeam, Salomos son.**  
**When Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. And Rehoboam cometh to Jerusalem, and assembleth all the house of Judah and the tribe of Benjamin, a hundred and eighty thousand chosen warriors, to fight with the house of Israel, to bring back the kingdom to Rehoboam son of Solomon.**
- 22 Men Guds ord kom till gudsmannen Semaja;**  
**But the word of God came to Shemaiah the man of God, saying,**  
**And the word of God is unto Shemaiah a man of God, saying,**
- 23 han sade: »Säg till Rehabeam, Salomos son, Juda konung, och till hela Juda hus och Benjamin och till det övriga folket:**  
**Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, saying,**  
**`Speak unto Rehoboam son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and the rest of the people, saying,**
- 24 Så säger HERREN: I skolen icke draga upp och strida mot edra bröder, Israels barn. Vänden tillbaka hem, var och en till sitt, ty vad som har skett har kommit från mig.» Och de lyssnade till HERRENS ord och vände om och gingo sin väg, såsom HERREN hade befallt.**  
**Thus says Yahweh, You shall not go up, nor fight against your brothers the children of Israel: return every man to his house; for this thing is of me. So they listened to the word of Yahweh, and returned and went their way, according to the word of Yahweh. Thus said Jehovah, Ye do not go up nor fight with your brethren the sons of Israel; turn back each to his house, for from Me hath this thing been;` and they hear the word of Jehovah, and turn back to go according to the word of Jehovah.**
- 25 Men Jerobeam befäste Sikem i Efraims bergsbygd och bosatte sig där. Därifrån drog han åstad och befäste Penuel.**  
**Then Jeroboam built Shechem in the hill-country of Ephraim, and lived therein; and he went out from there, and built Penuel.**  
**And Jeroboam buildeth Shechem in the hill-country of Ephraim, and dwelleth in it, and goeth out thence, and buildeth Penuel;**
- 26 Och Jerobeam sade vid sig själv: »Såsom nu är, kan riket komma tillbaka till Davids hus. Jerobeam said in his heart, Now will the kingdom return to the house of David: and Jeroboam saith in his heart, `Now doth the kingdom turn back to the house of David --**

- 27** Ty om folket här får draga upp och anställa slaktoffer i HERRENS hus i Jerusalem, så kan folkets hjärta vända tillbaka till deras herre Rehabeam, Juda konung; ja, då kunna de dräpa mig och vända tillbaka till Rehabeam, Juda konung.»  
 if this people go up to offer sacrifices in the house of Yahweh at Jerusalem, then will the heart of this people turn again to their lord, even to Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.  
 if this people go up to make sacrifices in the house of Jehovah in Jerusalem, then hath the heart of this people turned back unto their lord, unto Rehoboam king of Judah, and they have slain me, and turned back unto Rehoboam king of Judah.
- 28** Sedan nu konungen hade överlagt härom, lät han göra två kalvar av guld. Därefter sade han till folket: »Nu må det vara nog med edra färder upp till Jerusalem. Se, här är din Gud, Israel, han som har fört dig upp ur Egyptens land.»  
 Whereupon the king took counsel, and made two calves of gold; and he said to them, It is too much for you to go up to Jerusalem: see your gods, Israel, which brought you up out of the land of Egypt.  
 And the king taketh counsel, and maketh two calves of gold, and saith unto them, `Enough to you of going up to Jerusalem; lo, thy gods, O Israel, which brought thee up out of the land of Egypt.`
- 29** Och han ställde upp den ena i Betel, och den andra satte han upp i Dan.  
 He set the one in Bethel, and the other put he in Dan.  
 And he setteth the one in Beth-El, and the other he hath put in Dan,
- 30** Detta blev en orsak till synd; folket gick ända till Dan för att träda fram inför den ena av dem.  
 This thing became a sin; for the people went [to worship] before the one, even to Dan. and this thing becometh a sin, and the people go before the one -- unto Dan.
- 31** Han byggde också upp offerhöjdshus och gjorde till präster allahanda män ur folket, sådana som icke voro av Levi barn.  
 He made houses of high places, and made priests from among all the people, who were not of the sons of Levi.  
 And he maketh the house of high places, and maketh priests of the extremities of the people, who were not of the sons of Levi;
- 32** Och Jerobeam anordnade en högtid i åttonde månaden, på femtonde dagen i månaden, lik högtiden Juda, och steg då upp till altaret; så gjorde han i Betel för att offra åt de kalvar som han hade låtit göra. Och de män som han hade gjort till offerhöjdspräster lät han göra tjänst i Betel. Första Konungaboken, 13 Kapitlet Gudsmannen från Juda och hans profetia mot altaret i Betel. Den gamle profeten i Betel och gudsmannens död. Jerobeams fortsatta försyndelser.  
 Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that is in Judah, and he went up to the altar; so did he in Bethel, sacrificing to the calves that he had made: and he placed in Bethel the priests of the high places that he had made.  
 and Jeroboam maketh a festival in the eighth month, in the fifteenth day of the month, like the festival that [is] in Judah, and he offereth on the altar -- so did he in Beth-El -- to sacrifice to the calves which he made, and he hath appointed in Beth-El the priests of the high places that he made.

- 33** Till det altare som han hade gjort i Betel steg han alltså upp på femtonde dagen i åttonde månaden, den månad som han av eget påfund hade valt. Han anordnade nämligen då en högtid för Israels barn och steg upp till altaret för att där tända offereld.  
 He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up to the altar, to burn incense.  
 And he offereth up on the altar that he made in Beth-El, on the fifteenth day of the eighth month, in the month that he devised of his own heart, and he maketh a festival to the sons of Israel, and offereth on the altar -- to make perfume.
- 1** Men då kom på HERRENS befallning en gudsmän från Juda till Betel, just när Jerobeam stod vid altaret för att där tända offereld.  
 Behold, there came a man of God out of Judah by the word of Yahweh to Beth-el: and Jeroboam was standing by the altar to burn incense.  
 And lo, a man of God hath come from Judah, by the word of Jehovah, unto Beth-El, and Jeroboam is standing by the altar -- to make perfume;
- 2** Och mannen ropade mot altaret på HERRENS befallning och sade: »Altare! Altare! Så säger HERREN: Se, åt Davids hus skall födas en son vid namn Josia, han skall på dig slakta offerhöjdspräster som antända offereld på dig, och människoben skall man då bränna upp på dig.»  
 He cried against the altar by the word of Yahweh, and said, altar, altar, thus says Yahweh: Behold, a son shall be born to the house of David, Josiah by name; and on you shall he sacrifice the priests of the high places who burn incense on you, and men`s bones shall they burn on you.  
 and he calleth against the altar, by the word of Jehovah, and saith, `Altar! altar! thus said Jehovah, Lo, a son is born to the house of David -- Josiah his name -- and he hath sacrificed on thee the priests of the high places who are making perfume on thee, and bones of man are burnt on thee.`
- 3** På samma gång angav han ett tecken, i det han sade: »Detta är tecknet på att det är HERREN som har talat: se, altaret skall rämna, och askan därpå skall spillas ut.»  
 He gave a sign the same day, saying, This is the sign which Yahweh has spoken: Behold, the altar shall be torn, and the ashes that are on it shall be poured out.  
 And he hath given on that day a sign, saying, `This [is] the sign that Jehovah hath spoken, Lo, the altar is rent, and the ashes poured forth that [are] on it.`
- 4** När konung Jerobeam hörde dessa ord, som gudsmannen ropade mot altaret i Betel, räckte han ut sin hand från altaret och sade: »Gripen honom.» Men handen som han hade räckt ut mot honom förvissnade, och han kunde icke draga den tillbaka till sig igen.  
 It happened, when the king heard the saying of the man of God, which he cried against the altar in Bethel, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. His hand, which he put forth against him, dried up, so that he could not draw it back again to him.  
 And it cometh to pass, at the king`s hearing the word of the man of God that he calleth against the altar in Beth-El, that Jeroboam putteth forth his hand from off the altar, saying, `Catch him;` and his hand is dried up that he hath put forth against him, and he is not able to bring it back unto him,

- 5 Och altaret rämnade, och askan på altaret spilldes ut; det var det tecken som gudsmannen på HERRENS befallning hade angivit.**  
The altar also was torn, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of Yahweh.  
and the altar is rent, and the ashes poured forth from the altar, according to the sign that the man of God had given by the word of Jehovah.
- 6 Då tog konungen till orda och sade till gudsmannen: »Bönfall inför HERREN, din Gud, och bed för mig att jag må kunna draga min hand tillbaka till mig igen.» Och gudsmannen bönföll inför HERREN; och konungen kunde då draga sin hand tillbaka till sig igen, och den var likadan som förut.**  
The king answered the man of God, Entreat now the favor of Yahweh your God, and pray for me, that my hand may be restored me again. The man of God entreated Yahweh, and the king`s hand was restored him again, and became as it was before.  
And the king answereth and saith unto the man of God, `Appease, I pray thee, the face of Jehovah thy God, and pray for me, and my hand doth come back unto me;` and the man of God appeaseth the face of Jehovah, and the hand of the king cometh back unto him, and it is as at the beginning.
- 7 Då talade konungen till gudsmannen: »Kom hem med mig och vederkvick dig; sedan vill jag giva dig en gåva.»**  
The king said to the man of God, Come home with me, and refresh yourself, and I will give you a reward.  
And the king speaketh unto the man of God, `Come in with me to the house, and refresh thyself, and I give to thee a gift.`
- 8 Men gudsmannen svarade konungen: »Om du än vill giva mig hälften av vad som finnes i ditt hus, så kommer jag dock icke med dig; här på orten vill jag varken äta eller dricka.**  
The man of God said to the king, If you will give me half your house, I will not go in with you, neither will I eat bread nor drink water in this place;  
And the man of God saith unto the king, `If thou dost give to me the half of thine house, I do not go in with thee, nor do I eat bread, nor do I drink water, in this place;
- 9 Ty så har HERREN genom sitt ord bjudit mig och sagt: Du skall varken äta eller dricka, och ej heller vända tillbaka samma väg du har gått hit.»**  
for so was it charged me by the word of Yahweh, saying, You shall eat no bread, nor drink water, neither return by the way that you came.  
for so He commanded me by the word of Jehovah, saying, Thou dost not eat bread nor drink water, nor turn back in the way that thou hast come.`
- 10 Därefter gick han sina färde en annan väg och vände icke tillbaka samma väg han hade kommit till Betel.**  
So he went another way, and didn`t return by the way that he came to Bethel.  
And he goeth on in another way, and hath not turned back in the way in which he came in unto Beth-El.

- 11** Men i Betel bodde en gammal profet. Dennes son kom och förtäljde för honom allt vad gudsmannen den dagen hade gjort i Betel, huru han hade talat till konungen. När de hade förtäljt detta för sin fader,  
Now there lived an old prophet in Bethel; and one of his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken to the king, them also they told to their father.  
And a certain aged prophet is dwelling in Beth-El, and his son cometh and recounteth to him all the deed that the man of God hath done to-day in Beth-El, the words that he hath spoken unto the king, -- yea, they recount them to their father.
- 12** frågade deras fader dem vilken väg han hade gått. Och hans söner visste vilken väg gudsmannen som kom från Juda hade gått.  
Their father said to them, Which way did he go? Now his sons had seen which way the man of God went, who came from Judah.  
And their father saith unto them, `Where [is] this -- the way he hath gone?` and his sons see the way that the man of God hath gone who came from Judah.
- 13** Då sade han till sina söner: »Sadlen åsnan åt mig.» När de då hade sadlat åsnan åt honom, satte han sig på den  
He said to his sons, Saddle me the donkey. So they saddled him the donkey; and he rode thereon.  
And he saith unto his sons, `Saddle for me the ass,` and they saddle for him the ass, and he rideth on it,
- 14** och begav dig åstad efter gudsmannen och fann honom sittande under terebinten; och han frågade honom: »Är du den gudsman som har kommit från Juda?» Han svarade: »Ja.»  
He went after the man of God, and found him sitting under an oak; and he said to him, Are you the man of God who came from Judah? He said, I am.  
and goeth after the man of God, and findeth him sitting under the oak, and saith unto him, `Art thou the man of God who hast come from Judah?` and he saith, `I [am].`
- 15** Då sade han till honom: »Kom med mig hem och ät med mig.»  
Then he said to him, Come home with me, and eat bread.  
And he saith unto him, `Come with me to the house, and eat bread.`
- 16** Men han svarade: »Jag kan icke vända om med dig och följa dig, och jag vill icke äta eller dricka med dig här på orten;  
He said, I may not return with you, nor go in with you; neither will I eat bread nor drink water with you in this place:  
And he saith, `I am not able to turn back with thee, and to go in with thee, nor do I eat bread or drink with thee water in this place,
- 17** ty så har blivit mig sagt genom HERRENS ord: Du skall varken äta eller dricka där; du skall icke heller gå tillbaka samma väg du har gått dit.»  
for it was said to me by the word of Yahweh, You shall eat no bread nor drink water there, nor turn again to go by the way that you came.  
for a word [is] unto me by the word of Jehovah, Thou dost not eat bread nor drink there water, thou dost not turn back to go in the way in which thou camest.`

- 18 Han sade till honom: »Jag är ock en profet såsom du, och en ängel har talat till mig på HERRENS befallning och sagt: 'För honom tillbaka med dig hem och giv honom att äta och dricka.'» Men häri ljög han för honom.**  
**He said to him, I also am a prophet as you are; and an angel spoke to me by the word of Yahweh, saying, Bring him back with you into your house, that he may eat bread and drink water. [But] he lied to him.**  
**And he saith to him, `I also [am] a prophet like thee, and a messenger spake unto me by the word of Jehovah, saying, Bring him back with thee unto thy house, and he doth eat bread and drink water;` -- he hath lied to him.**
- 19 Då vände han tillbaka med honom och åt i hans hus och drack.**  
**So he went back with him, and ate bread in his house, and drank water.**  
**And he turneth back with him, and eateth bread in his house, and drinketh water.**
- 20 Men under det att de sutto till bords, kom HERRENS ord till profeten som hade fört honom tillbaka.**  
**It happened, as they sat at the table, that the word of Yahweh came to the prophet who brought him back;**  
**And it cometh to pass -- they are sitting at the table -- and a word of Jehovah is unto the prophet who brought him back,**
- 21 Och han ropade till gudsmannen som hade kommit från Juda och sade: »Så säger HERREN: Därför att du har varit gensträvig mot HERRENS ord och icke hållit det bud som HERREN, din Gud, har givit dig,**  
**and he cried to the man of God who came from Judah, saying, Thus says Yahweh, Because you have been disobedient to the mouth of Yahweh, and have not kept the commandment which Yahweh your God commanded you,**  
**and he calleth unto the man of God who came from Judah, saying, `Thus said Jehovah, Because that thou hast provoked the mouth of Jehovah, and hast not kept the command that Jehovah thy God charged thee,**
- 22 utan vänt tillbaka och ätit och druckit på den ort där han hade förbjudit, dig att äta och dricka, därför skall din döda kropp icke komma i dina fäders grav.**  
**but came back, and have eaten bread and drunk water in the place of which he said to you, Eat no bread, and drink no water; your body shall not come to the tomb of your fathers.**  
  
**and turnest back and dost eat bread and drink water in the place of which He said unto thee, Thou dost not eat bread nor drink water -- thy carcass cometh not in unto the burying-place of thy fathers.`**
- 23 Sedan han nu hade ätit och druckit, sadlade han åsnan åt honom, åt profeten som han hade fört tillbaka.**  
**It happened, after he had eaten bread, and after he had drunk, that he saddled for him the donkey, [to wit], for the prophet whom he had brought back.**  
**And it cometh to pass, after his eating bread, and after his drinking, that he saddleth for him the ass, for the prophet whom he had brought back,**

- 24 Och denne begav sig åstad; men ett lejon kom emot honom på vägen och dödade honom. Sedan låg hans döda kropp utsträckt där på vägen, under det att åsnan stod bredvid den; och lejonet stod också bredvid den döda kroppen.**  
**When he was gone, a lion met him by the way, and killed him: and his body was cast in the way, and the donkey stood by it; the lion also stood by the body.**  
**and he goeth, and a lion findeth him in the way, and putteth him to death, and his carcase is cast in the way, and the ass is standing near it, and the lion is standing near the carcase.**
- 25 Då nu folk som gick därförbi fick se den döda kroppen ligga utsträckt på vägen och lejonet stå bredvid den döda kroppen, gingo de in i staden där den gamle profeten bodde och omtalade det där.**  
**Behold, men passed by, and saw the body cast in the way, and the lion standing by the body; and they came and told it in the city where the old prophet lived.**  
**And lo, men are passing by, and see the carcase cast in the way, and the lion standing near the carcase, and they come and speak [of it] in the city in which the old prophet is dwelling.**
- 26 När profeten, som hade fört honom tillbaka från hans väg, hörde det, sade han: »Det är gudsmannen, han som var gensträvig mot HERRENS ord; därför har HERREN givit honom i lejonets våld, och det har krossat och dödat honom, i enlighet med det ord som HERREN hade talat till honom.»**  
**When the prophet who brought him back from the way heard of it, he said, It is the man of God, who was disobedient to the mouth of Yahweh: therefore Yahweh has delivered him to the lion, which has torn him, and slain him, according to the word of Yahweh, which he spoke to him.**  
**And the prophet who brought him back out of the way heareth and saith, `It [is] the man of God who provoked the mouth of Jehovah, and Jehovah giveth him to the lion, and it destroyeth him, and putteth him to death, according to the word of Jehovah that he spake to him.`**
- 27 Därefter tillsade han sina söner att de skulle sadla åsnan åt honom; och de sadlade den. He spoke to his sons, saying, Saddle me the donkey. They saddled it.**  
**And he speaketh unto his sons saying, `Saddle for me the ass,` and they saddle [it].**
- 28 Så begav han sig åstad och fann den döda kroppen liggande utsträckt på vägen och åsnan och lejonet stående bredvid den döda kroppen; lejonet hade icke ätit av den döda kroppen och ej heller krossat åsnan.**  
**He went and found his body cast in the way, and the donkey and the lion standing by the body: the lion had not eaten the body, nor torn the donkey.**  
**And he goeth and findeth his carcase cast in the way, and the ass and the lion are standing near the carcase -- the lion hath not eaten the carcase nor destroyed the ass.**
- 29 Då tog profeten upp gudsmannens döda kropp och lade den på åsnan och förde den tillbaka; och den gamle profeten begav sig in i sin stad för att hålla dödsklagan och begrava honom.**  
**The prophet took up the body of the man of God, and laid it on the donkey, and brought it back; and he came to the city of the old prophet, to mourn, and to bury him.**  
**And the prophet taketh up the carcase of the man of God, and placeth it on the ass, and bringeth it back, and the old prophet cometh in unto the city to mourn and to bury him,**



- 30** Och han lade hans döda kropp i sin egen grav; och de höllo dödsklagan efter honom och ropade: »Ack ve, min broder!»  
He laid his body in his own grave; and they mourned over him, [saying], Alas, my brother! and he placeth his carcase in his own grave, and they mourn for him, `Oh, my brother!`
- 31** Då han nu hade begravit honom, sade han till sina söner: »När jag dör, så begravnen mig i den grav där gudsmannen ligger begravnen; läggen mina ben vid sidan av hans ben.  
It happened, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the tomb in which the man of God is buried; lay my bones beside his  
And it cometh to pass, after his burying him, that he speaketh unto his sons, saying, `At my death -- ye have buried me in the burying-place in which the man of God is buried; near his bones place my bones;
- 32** Ty förvisso skall det ord gå i fullbordan, som han på HERRENS befallning ropade mot altaret i Betel och mot alla offerhöjdshus i Samariens städer.»  
For the saying which he cried by the word of Yahweh against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely happen.  
for the word certainly cometh to pass that he called by the word of Jehovah concerning the altar which [is] Beth-El, and concerning all the houses of the high places that [are] in cities of Samaria.`
- 33** Dock vände Jerobeam efter detta icke om från sin onda väg, utan gjorde åter allahanda man ur folket till offerhöjdspräster; vem som hade lust därtill fick av honom mottaga handfyllning till att vara offerhöjdspräst.  
After this thing Jeroboam didn't return from his evil way, but made again from among all the people priests of the high places: whoever would, he consecrated him, that there might be priests of the high places.  
After this thing Jeroboam hath not turned from his evil way, and turneth back, and maketh of the extremities of the people priests of high places; he who is desirous he consecrateth his hand, and he is of the priests of the high places.
- 34** På detta sätt blev han för Jerobeams hus en orsak till synd, och en orsak till att det blev utplånat och utrotat från jorden.  
This thing became sin to the house of Jeroboam, even to cut it off, and to destroy it from off the surface of the earth.  
And in this thing is the sin of the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the ground.
- 1** Vid den tiden blev Abia, Jerobeams son, sjuk.  
At that time Abijah the son of Jeroboam fell sick.  
At that time was Abijah son of Jeroboam sick,

- 2** Då sade Jerobeam till sin hustru: »Stå upp och förkläd dig, så att ingen kan märka att du är Jerobeams hustru, och gå till Silo, ty där bor profeten Ahia, han som förkunnade om mig att jag skulle bliva konung över detta folk.  
 Jeroboam said to his wife, Please get up and disguise yourself, that you not be known to be the wife of Jeroboam; and get you to Shiloh: behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.  
 and Jeroboam saith to his wife, `Rise, I pray thee, and change thyself, and they know not that thou [art] wife of Jeroboam, and thou hast gone to Shiloh; lo, there [is] Ahijah the prophet; he spake unto me of [being] king over this people;
- 3** Och tag med dig tio bröd, därtill smått bakverk och en kruka honung, och gå in till honom; han skall då förkunna för dig huru det skall gå med gossen.»  
 Take with you ten loaves, and cakes, and a jar of honey, and go to him: he will tell you what shall become of the child.  
 and thou hast taken in thy hand ten loaves, and crumbs, and a bottle of honey, and hast gone in unto him; he doth declare to thee what becometh of the youth.`
- 4** Jerobeams hustru gjorde så; hon stod upp och gick till Silo och kom till Ahias hus. Och Ahia kunde icke se, ty hans ögon voro starrblinda av ålderdom.  
 Jeroboam`s wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.  
 And the wife of Jeroboam doth so, and riseth, and goeth to Shiloh, and entereth the house of Ahijah, and Ahijah is not able to see, for his eyes have stood because of his age.
- 5** Men HERREN hade sagt till Ahia: »Just nu kommer Jerobeams hustru för att förfråga sig hos dig om sin son, ty han är sjuk; så och så skall du tala till henne. Men när hon kommer, skall hon ställa sig främmande.  
 Yahweh said to Ahijah, Behold, the wife of Jeroboam comes to inquire of you concerning her son; for he is sick: thus and thus shall you tell her; for it will be, when she comes in, that she will feign herself to be another woman.  
 And Jehovah said unto Ahijah, `Lo, the wife of Jeroboam is coming to seek a word from thee concerning her son, for he is sick; thus and thus thou dost speak unto her, and it cometh to pass at her coming in, that she is making herself strange.`
- 6** Då nu Ahia hörde ljudet av hennes steg, när hon kom i dörren, sade han: »Kom in, du Jerobeams hustru. Varför ställer du dig främmande? Jag har ju fått uppdrag att giva dig ett hårt budskap.  
 It was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, you wife of Jeroboam; why feign you yourself to be another? for I am sent to you with heavy news.  
 And it cometh to pass, at Ahijah`s hearing the sound of her feet [as] she came in to the opening, that he saith, `Come in, wife of Jeroboam, why is this -- thou art making thyself strange? and I am sent unto thee [with] a sharp thing:
- 7** Gå och säg Jerobeam: Så säger HERREN, Israels Gud: Se, jag har upphöjt dig ur folket och satt dig till furste över mitt folk Israel  
 Go, tell Jeroboam, Thus says Yahweh, the God of Israel: Because I exalted you from among the people, and made you prince over my people Israel,  
 Go, say to Jeroboam, Thus said Jehovah, God of Israel, Because that I have made thee high out of the midst of the people, and appoint thee leader over my people Israel,

- 8** och har ryckt riket från Davids hus och givit det åt dig. Men du har icke varit sådan som min tjänare David, som höll mina bud och följde efter mig av allt sitt hjärta, så att han gjorde allenast vad rätt var i mina ögon;  
and tore the kingdom away from the house of David, and gave it you; and yet you have not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my eyes,  
and rend the kingdom from the house of David, and give it to thee, -- and thou hast not been as My servant David who kept My commands, and who walked after Me with all his heart, to do only that which [is] right in Mine eyes,
- 9** utan du har gjort mer ont än alla som hava varit före dig och har gått bort och gjort dig andra gudar, nämligen gjutna beläten, för att förtörna mig, och har kastat mig bakom din rygg.  
but have done evil above all who were before you, and have gone and made you other gods, and molten images, to provoke me to anger, and have cast me behind your back: and thou dost evil above all who have been before thee, and goest, and makest to thee other gods and molten images to provoke Me to anger, and Me thou hast cast behind thy back:
- 10** Därför skall jag låta olycka komma över Jerobeams hus och utrota allt mankön av Jerobeams hus, både små och stora i Israel; och jag skall bortsopa Jerobeams hus, såsom man sopar bort orenlighet, till dess det bliver en ände därpå.  
therefore, behold, I will bring evil on the house of Jeroboam, and will cut off from Jeroboam every man-child, him who is shut up and him who is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweeps away dung, until it be all gone.  
`Therefore, lo, I am bringing in evil unto the house of Jeroboam, and have cut off to Jeroboam those sitting on the wall -- shut up and left -- in Israel, and have put away the posterity of the house of Jeroboam, as one putteth away the dung till its consumption;
- 11** Den av Jerobeams hus, som dör i staden, skola hundarna äta upp, och den som dör ute på marken, skola himmelens fåglar äta upp. Ty så har HERREN talat.  
Him who dies of Jeroboam in the city shall the dogs eat; and him who dies in the field shall the birds of the sky eat: for Yahweh has spoken it.  
him who dieth of Jeroboam in a city do the dogs eat, and him who dieth in a field do fowl of the heavens eat, for Jehovah hath spoken.
- 12** Så stå du nu upp och gå hem igen. När din fot träder in i staden, skall barnet dö.  
Arise you therefore, get you to your house: [and] when your feet enter into the city, the child shall die.  
`And thou, rise, go to thy house; in the going in of thy feet to the city -- hath the lad died;

- 13 Och hela Israel skall hålla dödsklagan efter honom, och man skall begrava honom; ty av Jerobeams hus skall allenast han komma i en grav, därför att i Jerobeams hus dock hos honom blev funnet något som var gott inför HERREN, Israels Gud.  
All Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Yahweh, the God of Israel, in the house of Jeroboam.  
and all Israel have mourned for him, and buried him, for this one -- by himself -- cometh of Jeroboam unto a grave, because there hath been found in him a good thing towards Jehovah, God of Israel, in the house of Jeroboam.**
- 14 Men HERREN skall låta en konung över Israel uppstå åt sig, en konung som skall utrota Jerobeams hus. Detta är den dagen; och vad skall icke nu ske!  
Moreover Yahweh will raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.  
`And Jehovah hath raised up for Him a king over Israel who cutteth off the house of Jeroboam this day -- and what? -- even now!**
- 15 HERREN skall slå Israel, så att det bliver likt vassen, som vaggas hit och dit i vattnet. Och han skall rycka upp Israel ur detta goda land, som han har givit åt deras fäder, och skall förströ dem på andra sidan floden, därför att de hava gjort sig Aseror och därmed förtörnat HERREN.  
For Yahweh will strike Israel, as a reed is shaken in the water; and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the River, because they have made their Asherim, provoking Yahweh to anger.  
And Jehovah hath smitten Israel as the reed is moved by the waters, and hath plucked Israel from off this good ground that He gave to their fathers, and scattered them beyond the River, because that they made their shrines, provoking Jehovah to anger;**
- 16 Och han skall prisgiva Israel för de synders skull som Jerobeam har begått, och genom vilka han har kommit Israel att synda.»  
He will give Israel up because of the sins of Jeroboam, which he has sinned, and with which he has made Israel to sin.  
and He giveth up Israel because of the sins of Jeroboam that he sinned, and that he caused Israel to sin.`**
- 17 Då stod Jerobeams hustru upp och gick sin väg och kom till Tirsa; och just som hon beträdde husets tröskel, gav gossen upp andan.  
Jeroboam`s wife arose, and departed, and came to Tirzah: [and] as she came to the threshold of the house, the child died.  
And the wife of Jeroboam riseth, and goeth, and cometh to Tirzah; she hath come in to the threshold of the house, and the youth dieth;**
- 18 Och man begrov honom, och hela Israel höll dödsklagan efter honom, i enlighet med det ord som HERREN hade talat genom sin tjänare, profeten Ahia.  
All Israel buried him, and mourned for him, according to the word of Yahweh, which he spoke by his servant Ahijah the prophet.  
and they bury him, and mourn for him do all Israel, according to the word of Jehovah, that he spake by the hand of His servant Ahijah the prophet.**

- 19** Vad nu mer är att säga om Jerobeam, om hans krig och om hans regering, det finnes upptecknat i Israels konungars krönika.  
The rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.  
And the rest of the matters of Jeroboam, how he fought, and how he reigned, lo, they are written on the book of the Chronicles of the kings of Israel.
- 20** Den tid Jerobeam regerade var tjugutvå år. Så gick han till vila hos sina fäder; och hans son Nadab blev konung efter honom.  
The days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his place.  
And the days that Jeroboam reigned [are] twenty and two years, and he lieth with his fathers, and reign doth Nadab his son in his stead.
- 21** Men Rehabeam, Salomos son, var konung i Juda. Fyrtioett år gammal var Rehabeam, när han blev konung, och han regerade sjutton år i Jerusalem, den stad som HERREN hade utvalt ur alla Israels stammar, till att där fästa sitt namn. Hans moder hette Naama, ammonitiskan.  
Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.  
And Rehoboam son of Solomon hath reigned in Judah; a son of forty and one years [is] Rehoboam in his reigning, and seventeen years he hath reigned in Jerusalem, the city that Jehovah chose to set His name there, out of all the tribes of Israel, and the name of his mother [is] Naamah the Ammonitess.
- 22** Och Juda gjorde vad ont var i HERRENS ögon; med de synder som de begingo retade de honom långt mer, än deras fäder hade gjort.  
Judah did that which was evil in the sight of Yahweh, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.  
And Judah doth the evil thing in the eyes of Jehovah, and they make Him zealous above all that their fathers did by their sins that they have sinned.
- 23** Ty också de byggde sig offerhöjder och reste stoder och Aseror på alla höga kullar och under alla gröna träd;  
For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;  
And they build -- also they -- for themselves high places, and standing-pillars, and shrines, on every high height, and under every green tree;
- 24** ja, också tempelbolare funnos i landet. De gjorde efter alla styggelser hos de folk som HERREN hade fördrivit för Israels barn.  
and there were also sodomites in the land: they did according to all the abominations of the nations which Yahweh drove out before the children of Israel.  
and also a whoremonger hath been in the land; they have done according to all the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel.

- 25 Men i konung Rehabeams femte regeringsår drog Sosak, konungen i Egypten, upp mot Jerusalem.**  
It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;  
And it cometh to pass, in the fifth year of king Rehoboam, gone up hath Shishak king of Egypt against Jerusalem,
- 26 Och han tog skatterna i HERRENS hus och skatterna i konungshuset; alltsammans tog han. Han tog ock alla de gyllene sköldar som Salomo hade låtit göra.**  
and he took away the treasures of the house of Yahweh, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.  
and he taketh the treasures of the house of Jehovah, and the treasures of the house of the king, yea, the whole he hath taken; and he taketh all the shields of gold that Solomon made.
- 27 I deras ställe lät konung Rehabeam göra sköldar av koppar, och dessa lämnade han i förvar åt hövitsmännen för drabanterna som höllo vakt vid ingången till konungshuset.**  
King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.  
And king Rehoboam maketh in their stead shields of brass, and hath made [them] a charge on the hand of the heads of the runners, those keeping the opening of the house of the king,
- 28 Och så ofta konungen gick till HERRENS hus, buro drabanterna dem; sedan förde de dem tillbaka till drabantsalen.**  
It was so, that as often as the king went into the house of Yahweh, the guard bore them, and brought them back into the guard-chamber.  
and it cometh to pass, from the going in of the king to the house of Jehovah, the runners bear them, and have brought them back unto the chamber of the runners.
- 29 Vad nu mer är att säga om Rehabeam och om allt vad han gjorde, det finnes upptecknat i Juda konungars krönika.**  
Now the rest of the acts of Rehoboam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?  
And the rest of the matters of Rehoboam, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?
- 30 Men Rehabeam och Jerobeam lågo i krig med varandra, så länge de levde.**  
There was war between Rehoboam and Jeroboam continually.  
And war hath been between Rehoboam and Jeroboam all the days;
- 31 Och Rehabeam gick till vila hos sina fäder och blev begravnen hos sina fäder i Davids stad.**  
Hans moder hette Naama, ammonitiskan. Och hans son Abiam blev konung efter honom.  
Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother's name was Naamah the Ammonitess. Abijam his son reigned in his place.  
and Rehoboam lieth with his fathers, and is buried with his fathers, in the city of David, and the name of his mother [is] Naamah the Ammonitess, and reign doth Abijam his son in his stead.

- 1 I konung Jerobeams, Nebats sons, adertonde regeringsår blev Abiam konung över Juda. Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah. And in the eighteenth year of king Jeroboam son of Nebat, reigned hath Abijam over Judah;**
- 2 Han regrade tre år i Jerusalem. Hans moder hette Maaka, Abisaloms dotter. Three years reigned he in Jerusalem: and his mother`s name was Maacah the daughter of Abishalom. three years he hath reigned in Jerusalem, and the name of his mother [is] Maachah daughter of Abishalom;**
- 3 Och han vandrade i alla de synder som hans fader hade begått före honom, och hans hjärta var icke hängivet åt HERREN, hans Gud, såsom hans fader Davids hjärta hade varit. He walked in all the sins of his father, which he had done before him; and his heart was not perfect with Yahweh his God, as the heart of David his father. and he walketh in all the sins of his father, that he did before him, and his heart hath not been perfect with Jehovah his God, as the heart of David his father;**
- 4 Allenast för Davids skull lät HERREN, hans Gud, honom få en lampa i Jerusalem, i det att han uppsatte hans son efter honom och lät Jerusalem hava bestånd -- Nevertheless for David`s sake did Yahweh his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem; but for David`s sake hath Jehovah his God given to him a lamp in Jerusalem, to raise up his son after him, and to establish Jerusalem,**
- 5 detta därför att David gjorde vad rätt var i HERRENS ögon och icke vek ifrån något som han bjöd honom, så länge han levde, utom i saken med hetiten Uria. because David did that which was right in the eyes of Yahweh, and didn`t turn aside from anything that he commanded him all the days of his life, except only in the matter of Uriah the Hittite. in that David did that which [is] right in the eyes of Jehovah, and turned not aside from all that He commanded him all days of his life -- only in the matter of Uriah the Hittite;**
- 6 Men Rehabeam och Jerobeam lågo i krig med varandra, så länge den förre levde. Now there was war between Rehoboam and Jeroboam all the days of his life. and war hath been between Rehoboam and Jeroboam all the days of his life.**
- 7 Vad nu mer är att säga om Abiam och om allt vad han gjorde, det finnes upptecknat i Juda konungars krönika. Men Abiam och Jerobeam lågo i krig med varandra. The rest of the acts of Abijam, and all that he did, aren`t they written in the book of the chronicles of the kings of Judah? There was war between Abijam and Jeroboam. And the rest of the matters of Abijam, and all that he did, are they not written on the book of the Chronicles of the kings of Judah? And war hath been between Abijam and Jeroboam;**

- 8 Och Abiam gick till vila hos sina fäder, och man begrov honom i Davids stad. Och hans son Asa blev konung efter honom.  
Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his place.  
and Abijam lieth with his fathers, and they bury him in the city of David, and reign doth Asa his son in his stead.**
- 9 I Jerobeams, Israels konungs, tjugonde regeringsår blev Asa konung över Juda.  
In the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.  
And in the twentieth year of Jeroboam king of Israel reigned hath Asa over Judah,**
- 10 Han regerade fyrtioett år i Jerusalem. Hans moder hette Maaka, Abisaloms dotter.  
Forty-one years reigned he in Jerusalem: and his mother`s name was Maacah the daughter of Abishalom.  
and forty and one years he hath reigned in Jerusalem, and the name of his mother [is] Maachah daughter of Abishalom.**
- 11 Och Asa gjorde vad rätt var i HERRENS ögon, såsom hans fader David hade gjort  
Asa did that which was right in the eyes of Yahweh, as did David his father.  
And Asa doth that which [is] right in the eyes of Jehovah, like David his father,**
- 12 Han drev ut tempelbolarna ur landet och skaffade bort alla de eländiga avgudabeläten som hans fader hade låtit göra.  
He put away the sodomites out of the land, and removed all the idols that his fathers had made.  
and removeth the whoremongers out of the land, and turneth aside all the idols that his fathers made;**
- 13 Ja, sin moder Maaka avsatte han från hennes drottningvärdighet, därför att hon hade satt upp en styggelse åt Aseran; Asa högg nu ned styggelsen och brände upp den i Kidrons  
Also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.  
and also Maachah his mother -- he turneth her aside from being mistress, in that she made a horrible thing for a shrine, and Asa cutteth down her horrible thing, and burneth [it] by the brook Kidron;**
- 14 Men offerhöjderna blevo icke avskaffade; dock var Asas hjärta hängivet åt HERREN, så länge han levde.  
But the high places were not taken away: nevertheless the heart of Asa was perfect with Yahweh all his days.  
and the high places have not turned aside; only, the heart of Asa hath been perfect with Jehovah all his days,**
- 15 Och han förde in i HERRENS hus både vad hans fader och vad han själv hade helgat åt HERREN: silver, guld och kärl.  
He brought into the house of Yahweh the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.  
and he bringeth in the sanctified things of his father, and his own sanctified things, to the house of Jehovah, silver, and gold, and vessels.**



- 16 Men Asa och Baesa, Israels konung, lågo i krig med varandra, så länge de levde.  
There was war between Asa and Baasha king of Israel all their days.  
And war hath been between Asa and Baasha king of Israel all their days,**
- 17 Baesa, Israels konung, drog upp mot Juda och begynte befästa Rama, för att hindra att någon komme vare sig till eller ifrån Asa, Juda konung.  
Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.  
and Baasha king of Israel goeth up against Judah, and buildeth Ramah, not to permit any one going out and coming in to Asa king of Judah.**
- 18 Då tog Asa allt silver och guld som fanns kvar i skattkamrarna i HERRENS hus, ävensom skatterna i konungshuset, och lämnade detta åt sina tjänare; därefter sände konung Asa dem till Ben-Hadad, son till Tabrimmon, son till Hesjon, konungen i Aram, som bodde i Damaskus, och lät säga:  
Then Asa took all the silver and the gold that were left in the treasures of the house of Yahweh, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, who lived at Damascus, saying,  
And Asa taketh all the silver and the gold that are left in the treasures of the house of Jehovah, and the treasures of the house of the king, and giveth them into the hand of his servants, and king Asa sendeth them unto Ben-Hadad, son of Tabrimmon, son of Hezion king of Aram, who is dwelling in Damascus, saying,**
- 19 »Ett förbund består ju mellan mig och dig, såsom det var mellan min fader och din fader. Se, här sänder jag dig skänker av silver och guld, så bryt då nu ditt förbund med Baesa, Israels konung, för att han må lämna mig i fred.»  
[There is] a league between me and you, between my father and your father: behold, I have sent to you a present of silver and gold; go, break your league with Baasha king of Israel, that he may depart from me.  
`A covenant [is] between me and thee, between my father and thy father; lo, I have sent to thee a reward of silver and gold; go, break thy covenant with Baasha king of Israel, and he goeth up from off me.`**
- 20 Och Ben-Hadad lyssnade till konung Asa och sände sina krigshövitsmän mot Israels städer och förhärjade Ijon, Dan, Abel-Bet-Maaka och hela Kinarot jämte hela Naftali land. Ben-hadad listened to king Asa, and sent the captains of his armies against the cities of Israel, and struck Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.  
And Ben-Hadad hearkeneth unto king Asa, and sendeth the heads of the forces that he hath against cities of Israel, and smiteth Ijon, and Dan, and Abel-Beth-Maachah, and all Chinneroth, besides all the land of Naphtali;**
- 21 När Baesa hörde detta, avstod han från att befästa Rama och höll sig sedan stilla i Tirsa. It happened, when Baasha heard of it, that he left off building Ramah, and lived in Tirzah. and it cometh to pass at Baasha's hearing, that he ceaseth from building Ramah, and dwelleth in Tirzah.**

- 22 Men konung Asa bådade upp hela Juda, ingen fritagen; och de förde bort stenar och trävirke som Baesa använde till att befästa Rama. Därmed befäste nu konung Asa Geba i Benjamin, så ock Mispa.**  
Then king Asa made a proclamation to all Judah; none was exempted: and they carried away the stones of Ramah, and the timber of it, with which Baasha had built; and king Asa built therewith Geba of Benjamin, and Mizpah.  
And king Asa hath summoned all Judah -- there is none exempt -- and they lift up the stones of Ramah, and its wood, that Baasha hath built, and king Asa buildeth with them Geba of Benjamin, and Mizpah.
- 23 Allt vad mer är att säga om Asa, om alla hans bedrifter, om allt vad han gjorde och om de städer han byggde, det finnes upptecknat i Juda konungars krönika. Men på sin ålderdom fick han en sjukdom i sina fötter.**  
Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, aren't they written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.  
And the rest of all the matters of Asa, and all his might, and all that he did, and the cities that he built, are they not written on the book of the Chronicles of the kings of Judah? Only, at the time of his old age he was diseased in his feet;
- 24 Och Asa gick till vila hos sina fäder och blev begravnen hos sina fäder i sin fader Davids stad. Och hans son Josafat blev konung efter honom.**  
Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his place.  
and Asa lieth with his fathers, and is buried with his fathers in the city of David his father, and Jehoshaphat his son reigneth in his stead.
- 25 Men Nadab, Jerobeams son, blev konung över Israel i Asas, Juda konungs, andra regeringsår, och han regerade över Israel i två år.**  
Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.  
And Nadab son of Jeroboam hath reigned over Israel, in the second year of Asa king of Judah, and he reigneth over Israel two years,
- 26 Han gjorde vad ont var i HERRENS ögon och vandrade på sin faders väg och i den synd genom vilken denne hade kommit Israel att synda.**  
He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in his sin with which he made Israel to sin.  
and doth the evil thing in the eyes of Jehovah, and goeth in the way of his father, and in his sin that he made Israel to sin.
- 27 Men Baesa, Ahias son, av Isaskar hus, anstiftade en sammansvärjning mot honom, och Baesa dräpte honom vid Gibbeton, som tillhörde filistéerna; Nadab med hela Israel höll nämligen på med att belägra Gibbeton.**  
Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.  
And conspire against him doth Baasha son of Ahijah, of the house of Issachar, and Baasha smiteth him in Gibbethon, which [is] to the Philistines -- and Nadab and all Israel are laying siege against Gibbethon --

- 28** I Asas, Juda konungs, tredje regeringsår var det som Baesa dödade honom, och han blev så själv konung i hans ställe.  
Even in the third year of Asa king of Judah did Baasha kill him, and reigned in his place. yea, Baasha putteth him to death in the third year of Asa king of Judah, and reigneth in his stead.
- 29** Och när han hade blivit konung förgjorde han hela Jerobeams hus; han lät intet som anda hade bliva kvar av Jerobeams hus, utan utrotade det, i enighet med det ord som HERREN hade talat genom sin tjänare Ahia från Silo --  
It happened that, as soon as he was king, he struck all the house of Jeroboam: he didn't leave to Jeroboam any who breathed, until he had destroyed him; according to the saying of Yahweh, which he spoke by his servant Ahijah the Shilonite;  
And it cometh to pass, at his reigning, he hath smitten the whole house of Jeroboam, he hath not left any breathing to Jeroboam till his destroying him, according to the word of Jehovah, that He spake by the hand of His servant Ahijah the Shilonite,
- 30** detta för de synders skull som Jerobeam hade begått, och genom vilka han kom Israel att synda, så att han därmed förtörnade HERREN, Israels Gud.  
for the sins of Jeroboam which he sinned, and with which he made Israel to sin, because of his provocation with which he provoked Yahweh, the God of Israel, to anger. because of the sins of Jeroboam that he sinned, and that he caused Israel to sin, by his provocation with which he provoked to anger Jehovah, God of Israel.
- 31** Vad nu mer är att säga om Nadab och om allt vad han gjorde det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Nadab, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Nadab, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?
- 32** Men Asa och Baesa, Israels konung, lågo i krig med varandra, länge de levde.  
There was war between Asa and Baasha king of Israel all their days. And war hath been between Asa and Baasha king of Israel all their days.
- 33** I Asas, Juda konungs, tredje regeringsår blev Baesa, Ahias son, konung över hela Israel i Tirsa och regerade i tjugufyra år.  
In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty-four years.  
In the third year of Asa king of Judah reigned hath Baasha son of Ahijah over all Israel in Tirzah, twenty and four years,
- 34** Han gjorde vad ont var i HERRENS ögon och vandrade på Jerobeams väg och i den synd genom vilken denne hade kommit Israel att synda.  
He did that which was evil in the sight of Yahweh, and walked in the way of Jeroboam, and in his sin with which he made Israel to sin. and he doth the evil thing in the eyes of Jehovah, and walketh in the way of Jeroboam, and in his sin that he caused Israel to sin.
- 1** Och HERRENS ord kom till Jehu, Hananis son, mot Baesa; han sade:  
The word of Yahweh came to Jehu the son of Hanani against Baasha, saying, And a word of Jehovah is unto Jehu son of Hanani, against Baasha, saying,

- 2 »Se, jag har lyft dig upp ur stoftet och satt dig till furste över mitt folk Israel. Men du har vandrat på Jerobeams väg och kommit mitt folk Israel att synda, så att de hava förtörnat mig genom sina synder.  
Because I exalted you out of the dust, and made you prince over my people Israel, and you have walked in the way of Jeroboam, and have made my people Israel to sin, to provoke me to anger with their sins;  
`Because that I have raised thee up out of the dust, and appoint thee leader over My people Israel, and thou walkest in the way of Jeroboam, and causest My people Israel to sin -- to provoke Me to anger with their sins;**
- 3 Därför vill jag bortsopa Baesa och hans hus; ja, jag vill göra med ditt hus såsom jag gjorde med Jerobeams, Nebats sons, hus.  
behold, I will utterly sweep away Baasha and his house; and I will make your house like the house of Jeroboam the son of Nebat.  
lo, I am putting away the posterity of Baasha, even the posterity of his house, and have given up thy house as the house of Jeroboam son of Nebat;**
- 4 Den av Baesas hus, som dör i staden, skola hundarna äta upp, och den av hans hus, som dör ute på marken, skola himmelens fåglar äta upp.»  
Him who dies of Baasha in the city shall the dogs eat; and him who dies of his in the field shall the birds of the sky eat.  
him who dieth of Baasha in a city do the dogs eat, and him who dieth of his in a field do fowl of the heavens eat.`**
- 5 Vad nu mer är att säga om Baesa, om vad han gjorde och om hans bedrifter, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Baasha, and what he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Baasha, and that which he did, and his might, are they not written on the book of the Chronicles of the kings of Israel?**
- 6 Och Baesa gick till vila hos sina fäder och blev begravnen i Tirsa. Och hans son Ela blev konung efter honom.  
Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his place.  
And Baasha lieth with his fathers, and is buried in Tirzah, and Elah his son reigneth in his stead.**
- 7 Men genom profeten Jehu, Hananis son, hade HERRENS ord kommit till Baesa och hans hus, icke allenast för allt det onda som han hade gjort i HERRENS ögon, då han förtörnade honom genom sina händers verk, så att det måste gå honom såsom det gick Jerobeams hus, utan ock därför att han hade förgjort detta.  
Moreover by the prophet Jehu the son of Hanani came the word of Yahweh against Baasha, and against his house, both because of all the evil that he did in the sight of Yahweh, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he struck him.  
And also by the hand of Jehu son of Hanani the prophet a word of Jehovah hath been concerning Baasha, and concerning his house, and concerning all the evil that he did in the eyes of Jehovah to provoke Him to anger with the work of his hands, to be like the house of Jeroboam, and concerning that for which he smote him.**

- 8** I Asas, Juda konungs, tjugusjätte regeringsår blev Ela, Baesas son, konung över Israel i Tirsa och regerade i två år.  
In the twenty-sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.  
In the twenty and sixth year of Asa king of Judah reigned hath Elah son of Baasha over Israel in Tirzah, two years;
- 9** Men hans tjänare Simri, som var hövitsman för den ena hälften av stridsvagnarna, anstiftade en sammansvärjning mot honom. Och en gång, då han i Tirsa hade druckit sig drucken i Arsas hus, överhovmästarens i Tirsa,  
His servant Zimri, captain of half his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah: and conspire against him doth his servant Zimri (head of the half of the chariots) and he [is] in Tirzah drinking -- a drunkard in the house of Arza, who [is] over the house in Tirzah.
- 10** kom Simri dit och slog honom till döds -- det var i Asas, Juda konungs, tjugusjunde regeringsår -- och han själv blev så konung i hans ställe.  
and Zimri went in and struck him, and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his place.  
And Zimri cometh in and smiteth him, and putteth him to death, in the twenty and seventh year of Asa king of Judah, and reigneth in his stead;
- 11** Och när han hade blivit konung och intagit sin tron, förgjorde han hela Baesas hus, utan att låta någon av mankön bliva kvar, varken hans blodsförvanter eller hans vänner.  
It happened, when he began to reign, as soon as he sat on his throne, that he struck all the house of Baasha: he didn't leave him a single man-child, neither of his relatives, nor of his friends.  
and it cometh to pass in his reigning, at his sitting on his throne, he hath smitten the whole house of Baasha; he hath not left to him any sitting on the wall, and of his redeemers, and of his friends.
- 12** Så utrotade Simri hela Baesas hus, i enlighet med det ord som HERREN hade talat till Baesa genom profeten Jehu --  
Thus did Zimri destroy all the house of Baasha, according to the word of Yahweh, which he spoke against Baasha by Jehu the prophet,  
And Zimri destroyeth the whole house of Baasha, according to the word of Jehovah, that He spake concerning Baasha, by the hand of Jehu the prophet:
- 13** detta för alla de synders skull som Baesa och hans son Ela hade begått, och genom vilka de hade kommit Israel att synda, så att de förtörnade HERREN, Israels Gud, med de fåfängliga avgudar som de dyrkade.  
for all the sins of Baasha, and the sins of Elah his son, which they sinned, and with which they made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities. concerning all the sins of Baasha, and the sins of Elah his son, that they sinned, and that they caused Israel to sin to provoke Jehovah, God of Israel, with their vanities.

- 14** Vad nu mer är att säga om Ela och om allt vad han gjorde, det finnes upptecknat i Israels konungars krönika.  
 Now the rest of the acts of Elah, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?  
 And the rest of the matters of Elah, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?
- 15** I Asas, Juda konungs, tjugusjunde regeringsår blev Simri konung och regerade i sju dagar, i Tirsa. Folket höll då på att belägra Gibbeton, som tillhörde filistéerna.  
 In the twenty-seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.  
 In the twenty and seventh year of Asa king of Judah, reigned hath Zimri seven days in Tirzah; and the people are encamping against Gibbethon, which [is] to the Philistines;
- 16** Medan nu folket höll på med belägringen, fingo de höra sägas »Simri har anstiftat en sammansvärjning; han har ock dräpt konungen.» Då gjorde hela Israel samma dag Omri, den israelitiska härhövitsmannen, till konung, i lägret.  
 The people who were encamped heard say, Zimri has conspired, and has also struck the king: therefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.  
 and the people who are encamping hear, saying, `Zimri hath conspired, and also hath smitten the king;` and all Israel cause Omri head of the host to reign over Israel on that day in the camp.
- 17** Därefter drog Omri med hela Israel upp från Gibbeton, och de angrepo Tirsa.  
 Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.  
 And Omri goeth up, and all Israel with him, from Gibbethon, and they lay siege to Tirzah.
- 18** Men när Simri såg att staden var intagen, gick han in i konungshusets palatsbyggnad och brände upp konungshuset jämte sig själv i eld och omkom så --  
 It happened, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died,  
 And it cometh to pass, at Zimri's seeing that the city hath been captured, that he cometh in unto a high place of the house of the king, and burneth over him the house of the king with fire, and dieth,
- 19** detta för de synders skull som han hade begått, i det att han gjorde vad ont var i HERRENS ögon och vandrade på Jerobeams väg och i den synd som denne hade gjort, och genom vilken han hade kommit Israel att synda.  
 for his sins which he sinned in doing that which was evil in the sight of Yahweh, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.  
 for his sins that he sinned, to do the evil thing in the eyes of Jehovah, to walk in the way of Jeroboam, and in his sin that he did, to cause Israel to sin;
- 20** Vad nu mer är att säga om Simri och om den sammansvärjning som han anstiftade, det finnes upptecknat i Israels konungars krönika.  
 Now the rest of the acts of Zimri, and his treason that he did, aren't they written in the book of the chronicles of the kings of Israel?  
 and the rest of the matters of Zimri, and his conspiracy that he made, are they not written on the book of the Chronicles of the kings of Israel?

- 21** Nu delade sig Israels folk i två hälfter; den ena hälften av folket höll sig till Tibni, Ginats son, och ville göra honom till konung, och den andra hälften höll sig till Omri.  
Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.  
Then are the sons of Israel parted into halves; half of the people hath been after Tibni son of Ginath to cause him to reign, and the half after Omri;
- 22** Men den del av folket som höll sig till Omri, fick överhanden över den del som höll sig till Tibni, Ginats son. Och när Tibni var död, blev Omri konung.  
But the people who followed Omri prevailed against the people who followed Tibni the son of Ginath: so Tibni died, and Omri reigned.  
and stronger are the people that are after Omri than the people that are after Tibni son of Ginath, and Tibni dieth, and Omri reigneth.
- 23** I Asas, Juda konungs, trettioförsta regeringsår blev Omri konung över Israel och regerade i tolv år; i Tirsa regerade han i sex år.  
In the thirty-first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.  
In the thirty and first year of Asa king of Judah reigned hath Omri over Israel twelve years; in Tirzah he hath reigned six years,
- 24** Han köpte berget Samaria av Semer för två talenter silver; och han bebyggde berget och kallade staden som han byggde där Samaria, efter Semer, den man som hade varit bergets ägare.  
He bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.  
and he buyeth the mount Samaria from Shemer, with two talents of silver, and buildeth [on] the mount, and calleth the name of the city that he hath built by the name of Shemer, lord of the hill -- Samaria.
- 25** Men Omri gjorde vad ont var i HERRENS ögon; han gjorde mer ont än någon av dem som hade varit före honom.  
Omri did that which was evil in the sight of Yahweh, and dealt wickedly above all who were before him.  
And Omri doth the evil thing in the eyes of Jehovah, and doth evil above all who [are] before him,
- 26** Han vandrade i allt på Jerobeams, Nebats sons, väg och i de synder genom vilka denne hade kommit Israel att synda, så att de förtörnade HERREN, Israels Gud, med de fåfängliga avgudar de dyrkade.  
For he walked in all the way of Jeroboam the son of Nebat, and in his sins with which he made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities.  
and walketh in all the way of Jeroboam son of Nebat, and in his sin that he caused Israel to sin, to provoke Jehovah, God of Israel, with their vanities.

- 27** Vad nu mer är att säga om Omri, om vad han gjorde och om de bedrifter han utförde, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Omri which he did, and his might that he showed, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Omri that he did, and his might that he got, are they not written on the book of the Chronicles of the kings of Israel?
- 28** Och Omri gick till vila hos sina fäder och blev begravnen i Samaria. Och hans son Ahab blev konung efter honom.  
So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his place.  
And Omri lieth with his fathers, and is buried in Samaria, and Ahab his son reigneth in his stead.
- 29** Ahab, Omris son, blev konung över Israel i Asas, Juda konungs, trettioåttonde regeringsår; sedan regerade Ahab, Omris son, i tjugutvå år över Israel i Samaria.  
In the thirty-eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.  
And Ahab son of Omri hath reigned over Israel in the thirty and eighth year of Asa king of Judah, and Ahab son of Omri reigneth over Israel in Samaria twenty and two years,
- 30** Men Ahab, Omris son, gjorde vad ont var i HERRENS ögon, mer än någon av dem som hade varit före honom.  
Ahab the son of Omri did that which was evil in the sight of Yahweh above all that were before him.  
and Ahab son of Omri doth the evil thing in the eyes of Jehovah above all who [are] before him.
- 31** Det var honom icke nog att vandra i Jerobeams, Nebats sons, synder; han tog ock till hustru Isebel, dotter till Etbaal, sidoniernas konung, och gick så åstad och tjänade Baal och tillbad honom.  
It happened, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshipped him.  
And it cometh to pass -- hath it been light his walking in the sins of Jeroboam son of Nebat? -- then he taketh a wife, Jezebel daughter of Ethbaal, king of the Zidonians, and goeth and serveth Baal, and boweth himself to it,
- 32** Och han reste ett altare åt Baal i Baalstemplet som han hade byggt i Samaria.  
He reared up an altar for Baal in the house of Baal, which he had built in Samaria.  
and raiseth up an altar for Baal, in the house of the Baal, that he built in Samaria;
- 33** Därtill lät Ahab göra Aseran. Så gjorde Ahab mer till att förtörna HERREN, Israels Gud, än någon av de Israels konungar som hade varit före honom.  
Ahab made the Asherah; and Ahab did yet more to provoke Yahweh, the God of Israel, to anger than all the kings of Israel who were before him.  
and Ahab maketh the shrine, and Ahab addeth to do so as to provoke Jehovah, God of Israel, above all the kings of Israel who have been before him.



- 34** Under hans tid byggde beteliten Hiel åter upp Jeriko. Men när han lade dess grund, kostade det honom hans äldste son Abiram, och när han satte upp dess portar, kostade det honom hans yngste son Segib -- i enlighet med det ord som HERREN hade talat genom Josua, Nuns son.  
 In his days did Hiel the Bethelite build Jericho: he laid the foundation of it with the loss of Abiram his firstborn, and set up the gates of it with the loss of his youngest son Segub, according to the word of Yahweh, which he spoke by Joshua the son of Nun.  
 In his days hath Hiel the Beth-Elite built Jericho; in Abiram his first-born he laid its foundation, and in Segub his youngest he set up its doors, according to the word of Jehovah that He spake by the hand of Joshua son of Nun.
- 1** Och tisbiten Elia, en man som förut hade uppehållit sig i Gilead, sade till Ahab: »Så sant HERREN, Israels Gud, lever, han vilkens tjänare jag är, under dessa år skall varken dagg eller regn falla, med mindre jag säger det.»  
 Elijah the Tishbite, who was of the sojourners of Gilead, said to Ahab, As Yahweh, the God of Israel, lives, before whom I stand, there shall not be dew nor rain these years, but according to my word.  
 And Elijah the Tishbite, of the inhabitants of Gilead, saith unto Ahab, `Jehovah, God of Israel, liveth, before whom I have stood, there is not these years dew and rain, except according to my word.`
- 2** Och HERRENS ord kom till honom; han sade:  
 The word of Yahweh came to him, saying,  
 And the word of Jehovah is unto him, saying,
- 3** »Gå bort härifrån och begiv dig österut, och göm dig vid bäcken Kerit, som österifrån rinner ut i Jordan.  
 Get you hence, and turn you eastward, and hide yourself by the brook Cherith, that is before the Jordan.  
 `Go from this [place]; and thou hast turned for thee eastward, and been hidden by the brook Cherith, that [is] on the front of the Jordan,
- 4** Din dryck skall du få ur bäcken, och korparna har jag bjudit att där förse dig med föda.»  
 It shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there.  
 and it hath been, from the brook thou dost drink, and the ravens I have commanded to sustain thee there.`
- 5** Då gick han bort och gjorde såsom HERREN hade befallt; han gick bort och uppehöll sig vid bäcken Kerit, som österifrån rinner ut i Jordan.  
 So he went and did according to the word of Yahweh; for he went and lived by the brook Cherith, that is before the Jordan.  
 And he goeth and doth according to the word of Jehovah, yea, he goeth and dwelleth by the brook Cherith, that [is] on the front of the Jordan,
- 6** Och korparna förde till honom bröd och kött om morgonen, och bröd och kött om aftonen, och sin dryck fick han ur bäcken.  
 The ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.  
 and the ravens are bringing to him bread and flesh in the morning, and bread and flesh in the evening, and of the brook he drinketh.

- 7** Men efter någon tid torkade bäcken ut, därför att det icke regnade i landet.  
It happened after a while, that the brook dried up, because there was no rain in the land.  
And it cometh to pass, at the end of days, that the brook drieth up, for there hath been no rain in the land,
- 8** Då kom HERRENS ord till honom; han sade:  
The word of Yahweh came to him, saying,  
and the word of Jehovah is unto him, saying,
- 9** »Stå upp och gå till Sarefat, som hör till Sidon, och uppehåll dig där. Se, jag har där bjudit en änka att förse dig med föda.»  
Arise, get you to Zarephath, which belongs to Sidon, and dwell there: behold, I have commanded a widow there to sustain you.  
`Rise, go to Zarephath, that [is] to Zidon, and thou hast dwelt there; lo, I have commanded there a widow woman to sustain thee.`
- 10** Han stod upp och gick till Sarefat. Och när han kom till stadsporten, fick han där se en änka som samlade ved. Då ropade han till henne och sade: »Hämta litet vatten åt mig i kärlet, så att jag får dricka.»  
So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks: and he called to her, and said, Please get me a little water in a vessel, that I may drink.  
And he riseth, and goeth to Zarephath, and cometh in unto the opening of the city, and lo there, a widow woman gathering sticks, and he calleth unto her, and saith, `Bring, I pray thee, to me, a little water in a vessel, and I drink.`
- 11** När hon nu gick för att hämta det, ropade han efter henne och sade: »Tag ock med dig ett stycke bröd åt mig.»  
As she was going to get it, he called to her, and said, Please bring me a morsel of bread in your hand.  
And she goeth to bring [it], and he calleth unto her and saith, `Bring, I pray thee, to me a morsel of bread in thy hand.`
- 12** Men hon svarade: »Så sant HERREN, din Gud, lever, jag äger icke en kaka bröd, utan allenast en hand full mjöl i krukan och litet olja i kruset. Och se, här har jag samlat ihop ett par vedpinnar, och jag går nu hem och tillreder det åt mig och min son, för att vi må äta det och sedan dö.»  
She said, As Yahweh your God lives, I aren't they a cake, but a handful of meal in the jar, and a little oil in the jar: and, behold, I am gathering two sticks, that I may go in and bake it for me and my son, that we may eat it, and die.  
And she saith, `Jehovah thy God liveth, I have not a cake, but the fulness of the hand of meal in a pitcher, and a little oil in a dish; and lo, I am gathering two sticks, and have gone in and prepared it for myself, and for my son, and we have eaten it -- and died.`
- 13** Då sade Elia till henne: »Frukta icke; gå och gör såsom du har sagt. Men red först till en liten kaka därav åt mig, och bär ut den till mig; red sedan till åt dig och din son.  
Elijah said to her, Don't be afraid; go and do as you have said; but make me of it a little cake first, and bring it forth to me, and afterward make for you and for your son.  
And Elijah saith unto her, `Fear not, go, do according to thy word, only make for me thence a little cake, in the first place, and thou hast brought out to me; and for thee and for thy son make -- last;

- 14** Ty så säger HERREN, Israels Gud: Mjölet i krukan skall icke taga slut, och oljan i kruset skall icke tryta, intill den dag då HERREN låter det regna på jorden.»  
For thus says Yahweh, the God of Israel, The jar of meal shall not empty, neither shall the jar of oil fail, until the day that Yahweh sends rain on the earth.  
for thus said Jehovah, God of Israel, The pitcher of meal is not consumed, and the dish of oil is not lacking, till the day of Jehovah's giving a shower on the face of the ground.`
- 15** Då gick hon åstad och gjorde såsom Elia hade sagt. Och hon hade sedan att äta, hon själv och han och hennes husfolk, en lång tid.  
She went and did according to the saying of Elijah: and she, and he, and her house, ate [many] days.  
And she goeth, and doth according to the word of Elijah, and she eateth, she and he, and her household -- days;
- 16** Mjölet i krukan tog icke slut, och oljan i kruset tröt icke, i enlighet med det ord som HERREN hade talat genom Elia.  
The jar of meal didn't empty, neither did the jar of oil fail, according to the word of Yahweh, which he spoke by Elijah.  
the pitcher of meal was not consumed, and the dish of oil did not lack, according to the word of Jehovah that He spake by the hand of Elijah.
- 17** Men härefter hände sig, att kvinnans, hans värdinnas, son blev sjuk; hans sjukdom blev mycket svår, så att han till slut icke mer andades.  
It happened after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.  
And it cometh to pass, after these things, the son of the woman, mistress of the house, hath been sick, and his sickness is very severe till that no breath hath been left in him.
- 18** Då sade hon till Elia: »Vad har du med mig att göra, du gudsman? Du har kommit till mig, för att min missgärning skulle bliva ihågkommen, så att min son måste dö.»  
She said to Elijah, What have I to do with you, you man of God? you are come to me to bring my sin to memory, and to kill my son!  
And she saith unto Elijah, `What -- to me and to thee, O man of God? thou hast come unto me to cause mine iniquity to be remembered, and to put my son to death!`
- 19** Men han sade till henne: »Giv mig din son.» Och han tog honom ur hennes famn och bar honom upp i salen där han bodde och lade honom på sin säng.  
He said to her, Give me your son. He took him out of her bosom, and carried him up into the chamber, where he abode, and laid him on his own bed.  
And he saith unto her, `Give to me thy son;` and he taketh him out of her bosom, and taketh him up unto the upper chamber where he is abiding, and layeth him on his own
- 20** Och han ropade till HERREN och sade: »HERRE, min Gud, har du väl kunnat göra så illa mot denna änka, vilkens gäst jag är, att du har dödat hennes son?»  
He cried to Yahweh, and said, Yahweh my God, have you also brought evil on the widow with whom I sojourn, by killing her son?  
and crieth unto Jehovah, and saith, `Jehovah my God, also on the widow with whom I am sojourning hast Thou done evil -- to put her son to death?`

- 21** Därefter sträckte han sig ut över gossen tre gånger och ropade till HERREN och sade: »HERRE, min Gud, låt denna gosses själ komma tillbaka in i honom.»  
He stretched himself on the child three times, and cried to Yahweh, and said, Yahweh my God, please let this child's soul come into him again.  
And he stretcheth himself out on the lad three times, and calleth unto Jehovah, and saith, `O Jehovah my God, let turn back, I pray Thee, the soul of this lad into his midst;`
- 22** Och HERREN hörde Elias röst, och gossens själ kom tillbaka in i honom, och han fick liv igen.  
Yahweh listened to the voice of Elijah; and the soul of the child came into him again, and he revived.  
and Jehovah hearkeneth to the voice of Elijah, and the soul of the lad turneth back into his midst, and he liveth.
- 23** Och Elia tog gossen och bar honom från salen ned i huset och gav honom åt hans moder. Och Elia sade: »Se, din son lever.»  
Elijah took the child, and brought him down out of the chamber into the house, and delivered him to his mother; and Elijah said, Behold, your son lives.  
And Elijah taketh the lad, and bringeth him down from the upper chamber of the house, and giveth him to his mother, and Elijah saith, `See, thy son liveth!`
- 24** Då sade kvinnan till Elia: »Nu vet jag att du är en gudsman, och att HERRENS ord i din mun är sanning.»  
The woman said to Elijah, Now I know that you are a man of God, and that the word of Yahweh in your mouth is truth.  
And the woman saith unto Elijah, `Now, this I have known, that a man of God thou [art], and the word of Jehovah in thy mouth [is] truth.`
- 1** En lång tid härefter, på tredje året, kom HERRENS ord till Elia; han sade: »Gå åstad och träd fram för Ahab, så skall jag sedan låta det regna på jorden.»  
It happened after many days, that the word of Yahweh came to Elijah, in the third year, saying, Go, show yourself to Ahab; and I will send rain on the earth.  
And the days are many, and the word of Jehovah hath been unto Elijah in the third year, saying, `Go, appear unto Ahab, and I give rain on the face of the ground;`
- 2** Då gick Elia åstad för att träda fram för Ahab. Men hungersnöden var då stor i Samaria. Elijah went to show himself to Ahab. The famine was sore in Samaria, and Elijah goeth to appear unto Ahab. And the famine is severe in Samaria,
- 3** Och Ahab kallade till sig Obadja, sin överhovmästare; men Obadja dyrkade HERREN med stor iver.  
Ahab called Obadiah, who was over the household. (Now Obadiah feared Yahweh greatly: and Ahab calleth unto Obadiah, who [is] over the house -- and Obadiah hath been fearing Jehovah greatly,

- 4** Och när Isebel utrotade HERRENS profeter, hade Obadja tagit ett hundra profeter och gömt dem, femtio man åt gången, i en grotta och försett dem med mat och dryck.  
for it was so, when Jezebel cut off the prophets of Yahweh, that Obadiah took one hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)  
and it cometh to pass, in Jezebel`s cutting off the prophets of Jehovah, that Obadiah taketh a hundred prophets, and hideth them, fifty men in a cave, and hath sustained them with bread and water --
- 5** Ahab sade nu till Obadja: »Far igenom landet till alla vattenkällor och alla bäckar. Kanhända skola vi finna gräs, så att vi kunna behålla hästar och mulåsnor vid liv och slippa att slakta ned någon boskap.»  
Ahab said to Obadiah, Go through the land, to all the springs of water, and to all the brooks: peradventure we may find grass and save the horses and mules alive, that we not lose all the animals.  
and Ahab saith unto Obadiah, `Go through the land, unto all fountains of waters, and unto all the brooks, if so be we find hay, and keep alive horse and mule, and do not cut off any of the cattle.`
- 6** Och de fördelade mellan sig landet som de skulle draga i genom. Ahab for en väg för sig, och Obadja for en annan väg för sig.  
So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.  
And they apportion to themselves the land, to pass over into it; Ahab hath gone in one way by himself, and Obadiah hath gone in another way by himself;
- 7** När nu Obadja färdades sin väg fram, fick han se Elia komma emot sig. Och han kände igen denne och föll ned på Sitt ansikte och sade: »Är du här, min herre Elia?»  
As Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it you, my lord Elijah?  
and Obadiah [is] in the way, and lo, Elijah -- to meet him; and he discerneth him, and falleth on his face, and saith, `Art thou he -- my lord Elijah?`
- 8** Han svarade honom: »Ja. Gå och säg till din herre: 'Elia är här.'»  
He answered him, It is I: go, tell your lord, Behold, Elijah [is here].  
And he saith to him, `I [am]; go, say to thy lord, Lo, Elijah.`
- 9** Då sade han: »Varmed har jag försyndat mig, eftersom du vill giva din tjänare i Ahabs hand och låta honom döda mig?  
He said, Wherein have I sinned, that you would deliver your servant into the hand of Ahab, to kill me?  
And he saith, `What have I sinned, that thou art giving thy servant into the hand of Ahab -- to put me to death?

- 10** Så sant HERREN, din Gud, lever, det finnes icke något folk eller något rike dit min herre icke har sänt för att söka efter dig; och om man har svarat: 'Han är icke här', så har han av det riket eller det folket tagit en ed, att man icke har funnit dig.  
As Yahweh your God lives, there is no nation or kingdom, where my lord has not sent to seek you: and when they said, He is not here, he took an oath of the kingdom and nation, that they didn't find you.  
Jehovah thy God liveth, if there is a nation and kingdom whither my lord hath not sent to seek thee; and they said, He is not, then he caused the kingdom and the nation to swear, that it doth not find thee;
- 11** Och nu säger du: 'Gå och säg till din herre: Elia är här!'  
Now you say, Go, tell your lord, Behold, Elijah [is here].  
and now, thou art saying, Go, say to thy lord, Lo, Elijah;
- 12** Om nu, när jag går ifrån dig, HERRENS Ande skulle rycka bort dig, jag vet icke vart, och jag likväl komme med ditt budskap till Ahab, så skulle han dräpa mig, när han icke funne dig. Och dock har ju jag, din tjänare, fruktat HERREN allt ifrån min ungdom.  
It will happen, as soon as I am gone from you, that the Spirit of Yahweh will carry you I don't know where; and so when I come and tell Ahab, and he can't find you, he will kill me: but I your servant fear Yahweh from my youth.  
and it hath been, I go from thee, and the Spirit of Jehovah doth lift thee up, whither I know not, and I have come to declare to Ahab, and he doth not find thee, and he hath slain me; and thy servant is fearing Jehovah from my youth.
- 13** Har det icke blivit berättat för min herre vad jag gjorde, när Isebel dräpte HERRENS profeter, huru jag gömde ett hundra av HERRENS profeter, femtio man och åter femtio, i en grotta och försåg dem med mat och dryck?  
Wasn't it told my lord what I did when Jezebel killed the prophets of Yahweh, how I hid one hundred men of Yahweh's prophets by fifty in a cave, and fed them with bread and water?  
Hath it not been declared to my lord that which I have done in Jezebel's slaying the prophets of Jehovah, that I hide of the prophets of Jehovah a hundred men, fifty by fifty in a cave, and sustained them with bread and water?
- 14** Och nu säger du: 'Gå och säg till din herre: Elia är här!' -- för att han skall dräpa mig.»  
Now you say, Go, tell your lord, Behold, Elijah [is here]; and he will kill me.  
and now thou art saying, Go, say to my lord, Lo, Elijah -- and he hath slain me!
- 15** Men Elia svarade: »Så sant HERREN Sebaot lever, han vilkens tjänare jag är, redan i dag skall jag träda fram för honom.»  
Elijah said, As Yahweh of Hosts lives, before whom I stand, I will surely show myself to him today.  
And Elijah saith, Jehovah of Hosts liveth, before whom I have stood, surely to-day I appear unto him.
- 16** Då gick Obadja Ahab till mötes och förkunnade detta för honom; och Ahab begav sig åstad för att möta Elia.  
So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.  
And Obadiah goeth to meet Ahab, and declareth [it] to him, and Ahab goeth to meet

- 17 Och när Ahab fick se Elia, sade Ahab till honom: »Är du här, du som drager olycka över Israel?»**  
It happened, when Ahab saw Elijah, that Ahab said to him, Is it you, you troubler of Israel? and it cometh to pass at Ahab`s seeing Elijah, that Ahab saith unto him, `Art thou he -- the troubler of Israel?`
- 18 Han svarade: »Det är icke jag, som drager olycka över Israel, utan du och din faders hus, därmed att I övergiven HERRENS bud, och därmed att du följer efter Baalerna.**  
He answered, I have not troubled Israel; but you, and your father`s house, in that you have forsaken the commandments of Yahweh, and you have followed the Baals.  
And he saith, `I have not troubled Israel, but thou and the house of thy father, in your forsaking the commands of Jehovah, and thou goest after the Baalim;
- 19 Men sänd nu bort och församla hela Israel till mig på berget Karmel, jämte Baals fyra hundra femtio profeter och Aserans fyra hundra profeter, som äta vid Isebels bord.»**  
Now therefore send, and gather to me all Israel to Mount Carmel, and the prophets of Baal four hundred fifty, and the prophets of the Asherah four hundred, who eat at Jezebel`s table.  
and now, send, gather unto me all Israel, unto the mount of Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the shrine, four hundred -- eating at the table of Jezebel.`
- 20 Då sände Ahab omkring bland Israels barn och lät församla profeterna på berget Karmel.**  
So Ahab sent to all the children of Israel, and gathered the prophets together to Mount Carmel.  
And Ahab sendeth among all the sons of Israel, and gathereth the prophets unto the mount of Carmel;
- 21 Och Elia trädde fram för allt folket och sade: »Huru länge viljen I halta på båda sidor? Är det HERREN som är Gud, så följ en efter honom; men om Baal är det, så följ en efter honom.» Och folket svarade honom icke ett ord.**  
Elijah came near to all the people, and said, How long go you limping between the two sides? if Yahweh be God, follow him; but if Baal, then follow him. The people answered him not a word.  
and Elijah cometh nigh unto all the people, and saith, `Till when are ye leaping on the two branches? -- if Jehovah [is] God, go after Him; and if Baal, go after him;` and the people have not answered him a word.
- 22 Då sade Elia till folket: »Jag allena är kvar såsom HERRENS Profet, och Baals profeter äro fyra hundra femtio man.**  
Then said Elijah to the people, I, even I only, am left a prophet of Yahweh; but Baal`s prophets are four hundred fifty men.  
And Elijah saith unto the people, `I -- I have been left a prophet of Jehovah -- by myself; and the prophets of Baal [are] four hundred and fifty men;

- 23** Må man nu giva oss två tjurar, och må de välja ut åt sig den ena tjuren och stycka den och lägga den på veden, utan att tända eld därpå, så vill jag reda till den andra tjuren och lägga den på veden, utan att tända eld därpå.  
Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bull, and lay it on the wood, and put no fire under.  
and let them give to us two bullocks, and they choose for themselves the one bullock, and cut it in pieces, and place [it] on the wood, and place no fire; and I -- I prepare the other bullock, and have put [it] on the wood, and fire I do not place; --
- 24** Därefter mån I åkalla eder guds namn, men själv vill jag åkalla HERRENS namn. »Den gud som då svarar med eld, han vare Gud.» Allt folket svarade och sade. »Ditt förslag är gott.»  
Call you on the name of your god, and I will call on the name of Yahweh; and the God who answers by fire, let him be God. All the people answered, It is well spoken.  
and ye have called in the name of your god, and I -- I call in the name of Jehovah, and it hath been, the god who answereth by fire -- He [is] the God. And all the people answer and say, Good [is] the word.
- 25** Då sade Elia till Baals profeter: »Väljen ut åt eder den ena tjuren och reden till den, I först, ty I ären flertalet; åkallen därefter eder guds namn, men eld fån I icke tända.»  
Elijah said to the prophets of Baal, Choose you one bull for yourselves, and dress it first; for you are many; and call on the name of your god, but put no fire under.  
And Elijah saith to the prophets of Baal, Choose for you the one bullock, and prepare first, for ye [are] the multitude, and call ye in the name of your god, and place no fire.
- 26** Då togo de den tjur som han gav dem och redde till den; sedan åkallade de Baals namn från morgonen ända till middagen och ropade: »Baal, svara oss.» Men icke ett ljud hördes, och ingen svarade. Och alltjämt haltade de åstad kring altaret som man hade  
They took the bull which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, Baal, hear us. But there was no voice, nor any who answered. They leaped about the altar which was made.  
And they take the bullock that [one] gave to them, and prepare, and call in the name of Baal from the morning even till the noon, saying, O Baal, answer us! and there is no voice, and there is none answering; and they leap on the altar that one had made.
- 27** När det så blev middag, gäckades Elia med dem och sade: »Ropen ännu högre, ty visserligen är han en gud, men han har väl något att begrunda, eller ock har han gått avsides, eller är han på resa; kanhända sover han, men då skall han väl vakna.»  
It happened at noon, that Elijah mocked them, and said, Cry aloud; for he is a god: either he is musing, or he is gone aside, or he is on a journey, or peradventure he sleeps and must be awakened.  
And it cometh to pass, at noon, that Elijah playeth on them, and saith, Call with a loud voice, for he [is] a god, for he is meditating, or pursuing, or on a journey; it may be he is asleep, an doth awake.



- 28** Då ropade de ännu högre och ristade sig, såsom deras sed var, med svärd och spjut, så att blodet kom ut på dem.  
They cried aloud, and cut themselves after their manner with knives and lances, until the blood gushed out on them.  
And they call with a loud voice, and cut themselves, according to their ordinance, with swords and with spears, till a flowing of blood [is] on them;
- 29** När det sedan hade blivit eftermiddag, fattades de av profetiskt raseri, och höllo så på ända till den tid då spisoffret frambäres. Men icke ett ljud hördes, ingen svarade, och ingen tycktes heller akta på dem.  
It was so, when midday was past, that they prophesied until the time of the offering of the [evening] offering; but there was neither voice, nor any to answer, nor any who regarded. and it cometh to pass, at the passing by of the noon, that they feign themselves prophets till the going up of the present, and there is no voice, and there is none answering, and there is none attending.
- 30** Och Elia sade till allt folket: »Träden hitfram till mig.» Så trädde nu allt folket fram till honom. Då satte han åter i stånd HERRENS altare, som hade blivit nedrivet.  
Elijah said to all the people, Come near to me; and all the people came near to him. He repaired the altar of Yahweh that was thrown down.  
And Elijah saith to all the people, `Come nigh unto me;` and all the people come nigh unto him, and he repaireth the altar of Jehovah that is broken down;
- 31** Elia tog tolv stenar, lika många som Jakobs söners stammar -- den mans, till vilken detta HERRENS ord hade kommit: »Israel skall vara ditt namn.»  
Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of Yahweh came, saying, Israel shall be your name.  
and Elijah taketh twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Jehovah was, saying, `Israel is thy name;`
- 32** Och han byggde av stenarna ett altare i HERRENS namn och gjorde omkring altaret en grav, stor nog för ett utsäde av två sea-mått.  
With the stones he built an altar in the name of Yahweh; and he made a trench about the altar, as great as would contain two measures of seed.  
and he buildeth with the stones an altar, in the name of Jehovah, and maketh a trench, as about the space of two measures of seed, round about the altar.
- 33** Därefter lade han upp veden, styckade tjuren och lade den på veden.  
He put the wood in order, and cut the bull in pieces, and laid it on the wood. He said, Fill four jars with water, and pour it on the burnt offering, and on the wood.  
And he arrangeth the wood, and cutteth in pieces the bullock, and placeth [it] on the wood, and saith, `Fill ye four pitchers of water, and pour on the burnt-offering, and on the wood;

- 34 Sedan sade han: »Fyllen fyra krukor med vatten, och gjuten ut vattnet över brännoffret och veden.» Han sade ytterligare: »Gören så ännu en gång.» Och de gjorde så för andra gången. Därefter sade han: »Gören så för tredje gången.» Och de gjorde så för tredje gången.**  
**He said, Do it the second time; and they did it the second time. He said, Do it the third time; and they did it the third time.**  
**and he saith, `Do [it] a second time;` and they do [it] a second time; and he saith, `Do [it] a third time;` and they do [it] a third time;**
- 35 Och vattnet flöt runt omkring altaret; och han lät fylla också graven med vatten.**  
**The water ran round about the altar; and he filled the trench also with water.**  
**and the water goeth round about the altar, and also, the trench he hath filled with water.**
- 36 Då nu tiden var inne att frambära spisoffret, trädde profeten Elia fram och sade: »HERRE, Abrahams, Isaks och Israels Gud, låt det i dag bliva kunnigt att du är Gud i Israel, och att jag är din tjänare, och att det är på din befallning jag har gjort allt detta.»**  
**It happened at the time of the offering of the [evening] offering, that Elijah the prophet came near, and said, Yahweh, the God of Abraham, of Isaac, and of Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word.**  
**And it cometh to pass, at the going up of the [evening-]present, that Elijah the prophet cometh nigh and saith, `Jehovah, God of Abraham, Isaac, and Israel, to-day let it be known that Thou [art] God in Israel, and I Thy servant, that by Thy word I have done the whole of these things;**
- 37 Svvara mig, HERRE, svvara mig, så att detta folk förnimmer att det är du, HERRE, som är Gud, i det att du vänder om deras hjärtan.»**  
**Hear me, Yahweh, hear me, that this people may know that you, Yahweh, are God, and [that] you have turned their heart back again.**  
**answer me, O Jehovah, answer me, and this people doth know that Thou [art] Jehovah God; and Thou hast turned their heart backward.`**
- 38 »Då föll HERRENS ed ned och förtärde brännoffret, veden, stenarna och jorden, och uppslickade vattnet som var i graven.**  
**Then the fire of Yahweh fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.**  
**And there falleth a fire of Jehovah, and consumeth the burnt-offering, and the wood, and the stones, and the dust, and the water that [is] in the trench it hath licked up.**
- 39 När allt folket såg detta, föllo de ned på sina ansikten och sade: »HERREN är det som är Gud! HERREN är det som är Gud!»**  
**When all the people saw it, they fell on their faces: and they said, Yahweh, he is God; Yahweh, he is God.**  
**And all the people see, and fall on their faces, and say, `Jehovah, He [is] the God, Jehovah, He [is] the God.`**

- 40** Men Elia sade till dem: »Gripen Baals profeter; låten ingen av dem komma undan.» Och de grepo dem. Och Elia lät föra dem ned till bäcken Kison och slakta dem där.  
and Elijah said to them, Take the prophets of Baal; don't let one of them escape. They took them; and Elijah brought them down to the brook Kishon, and killed them there. And Elijah saith to them, `Catch ye the prophets of Baal; let not a man escape of them;` and they catch them, and Elijah bringeth them down unto the stream Kishon, and doth slaughter them there.
- 41** Och Elia sade till Ahab: »Begiv dig ditupp, ät och drick, ty jag hör bruset av regn.» Elijah said to Ahab, Get you up, eat and drink; for there is the sound of abundance of rain. And Elijah saith to Ahab, `Go up, eat and drink, because of the sound of the noise of the shower.`
- 42** Då begav sig Ahab ditupp för att äta och dricka. Men Elia steg upp på Karmels topp, hukade sig ned mot jorden och sänkte sitt ansikte mellan sina knän.  
So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; and he bowed himself down on the earth, and put his face between his knees. And Ahab goeth up to eat, and to drink, and Elijah hath gone up unto the top of Carmel, and he stretcheth himself out on the earth, and he placeth his face between his knees,
- 43** Och han sade till sin tjänare »Gå upp och skåda ut åt havet.» Denne gick då upp och skådade ut, men sade: »Jag ser ingenting.» Så tillsade han honom sju gånger att gå tillbaka.  
He said to his servant, Go up now, look toward the sea. He went up, and looked, and said, There is nothing. He said, Go again seven times. and saith unto his young man, `Go up, I pray thee, look attentively the way of the sea;` and he goeth up and looketh attentively, and saith, `There is nothing;` and he saith, `Turn back,` seven times.
- 44** När han då kom dit sjunde gången sade han: »Nu ser jag ett litet moln, icke större än en mans hand, stiga upp ur havet.» Då sade han: »Gå upp och säg till Ahab: Spänn för och far ned, så att regnet icke håller dig kvar.»  
It happened at the seventh time, that he said, Behold, there arises a cloud out of the sea, as small as a man's hand. He said, Go up, tell Ahab, Make ready [your chariot], and get you down, that the rain not stop you. And it cometh to pass, at the seventh, that he saith, `Lo, a little thickness as the palm of a man is coming up out of the sea.` And he saith, `Go up, say unto Ahab, `Bind -- and go down, and the shower doth not restrain thee.`
- 45** Och i ett ögonblick förmörkades himmelen av moln och storm, och ett starkt regn föll. Och Ahab steg upp i sin vagn och for till Jisreel.  
It happened in a little while, that the sky grew black with clouds and wind, and there was a great rain. Ahab rode, and went to Jezreel: And it cometh to pass, in the meantime, that the heavens have become black -- thick clouds and wind -- and the shower is great; and Ahab rideth, and goeth to Jezreel,

- 46 Men HERRENS hand hade kommit över Elia, så att han omgjorde sina länder och sprang framför Ahab ända inemot Jisreel.**  
and the hand of Yahweh was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.  
and the hand of Jehovah hath been on Elijah, and he girdeth up his loins, and runneth before Ahab, till thine entering Jezreel.
- 1 Men när Ahab berättade för Isebel allt vad Elia hade gjort, och huru han hade dräpt alla profeterna med svärd,**  
Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.  
And Ahab declareth to Jezebel all that Elijah did, and all how he slew all the prophets by the sword,
- 2 Sände Isebel en budbärare till Elia och lät säga: »Gudarna straffe mig nu och framgent om jag icke i morgon vid denna tid låter det gå med ditt liv såsom det gick med alla dessas liv.»**  
Then Jezebel send a messenger to Elijah, saying, So let the gods do to me, and more also, if I don't make your life as the life of one of them by tomorrow about this time.  
and Jezebel sendeth a messenger unto Elijah, saying, `Thus doth the gods, and thus do they add, surely about this time to-morrow, I make thy life as the life of one of them.`
- 3 När han förnam detta, stod han upp och begav sig i väg för att rädda sitt liv, och han kom så till Beer-Seba, som hör till Juda; där lämnade han kvar sin tjänare.**  
When he saw that, he arose, and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there.  
And he feareth, and riseth, and goeth for his life, and cometh in to Beer-Sheba, that [is] Judah's, and leaveth his young man there,
- 4 Men själv gick han ut i öknen en dagsresa. Där satte han sig under en ginstbuske; och han önskade sig döden och sade: »Det är nog; tag nu mitt liv, HERRE, ty jag är icke förmer än mina fäder.»**  
But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree: and he requested for himself that he might die, and said, It is enough; now, O Yahweh, take away my life; for I am not better than my fathers.  
and he himself hath gone into the wilderness a day's Journey, and cometh and sitteth under a certain retem-tree, and desireth his soul to die, and saith, `Enough, now, O Jehovah, take my soul, for I [am] not better than my fathers.`
- 5 Därefter lade han sig att sova under en ginstbuske. Men se, då rörde en ängel vid honom och sade till honom: »Stå upp och ät.»**  
He lay down and slept under a juniper-tree; and, behold, an angel touched him, and said to him, Arise and eat.  
And he lieth down and sleepeth under a certain retem-tree, and lo, a messenger cometh against him, and saith to him, `Rise, eat;`

- 6** När han då såg upp, fick han vid sin huvudgård se ett bröd, sådant som bakas på glödande stenar, och ett krus med vatten. Och han åt och drack och lade sig åter ned.  
He looked, and, behold, there was at his head a cake baked on the coals, and a jar of water. He ate and drink, and laid him down again.  
and he looketh attentively, and lo, at his bolster a cake [baken on] burning stones, and a dish of water, and he eateth, and drinketh, and turneth, and lieth down.
- 7** Men HERRENS ängel rörde åter vid honom, för andra gången, och sade: »Stå upp och ät, ty eljest bliver vägen dig för lång.»  
The angel of Yahweh came again the second time, and touched him, and said, Arise and eat, because the journey is too great for you.  
And the messenger of Jehovah turneth back a second time, and cometh against him, and saith, `Rise, eat, for the way is too great for thee;`
- 8** Då stod han upp och åt och drack, och gick så, styrkt av den maten, i fyrtio dagar och fyrtio nätter, ända till Guds berg Horeb.  
He arose, and ate and drink, and went in the strength of that food forty days and forty nights to Horeb the Mount of God.  
and he riseth, and eateth, and drinketh, and goeth in the power of that food forty days and forty nights, unto the mount of God -- Horeb.
- 9** Där gick han in i en grotta, och i den stannade han över natten. Då kom HERRENS ord till honom; han sade till honom: »Vad vill du här, Elia?»  
He came there to a cave, and lodged there; and, behold, the word of Yahweh came to him, and he said to him, What do you here, Elijah?  
And he cometh in there, unto the cave, and lodgeth there, and lo, the word of Jehovah [is] unto him, and saith to him, `What -- to thee, here, Elijah?`
- 10** Han svarade: »Jag har nitälskat för HERREN, härskarornas Gud. Ty Israels barn hava övergivit ditt förbund, rivit ned dina altaren och dräpt dina profeter med svärd; jag allena är kvar, och de stå efter att taga mitt liv.»  
He said, I have been very jealous for Yahweh, the God of hosts; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.  
And he saith, `I have been very zealous for Jehovah, God of Hosts, for the sons of Israel have forsaken Thy covenant -- Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life -- to take it.`
- 11** Han sade: »Gå ut och ställ dig på berget inför HERREN.» Då gick HERREN fram där, och en stor och stark storm, som ryckte loss berg och bröt sönder klippor, gick före HERREN; men icke var HERREN i stormen. Efter stormen kom en jordbävning; men icke var HERREN i jordbävningen.  
He said, Go forth, and stand on the mountain before Yahweh. Behold, Yahweh passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before Yahweh; but Yahweh was not in the wind: and after the wind an earthquake; but Yahweh was not in the earthquake:  
And He saith, `Go out, and thou hast stood in the mount before Jehovah.` And lo, Jehovah is passing by, and a wind -- great and strong -- is rending mountains, and shivering rocks before Jehovah: -- not in the wind [is] Jehovah; and after the wind a shaking: -- not in the shaking [is] Jehovah;

- 12** Efter jordbävningen kom en eld; men icke var HERREN i elden. Efter elden kom ljudet av en sakta susning.  
and after the earthquake a fire; but Yahweh was not in the fire: and after the fire a still small voice.  
and after the shaking a fire: -- not in the fire [is] Jehovah; and after the fire a voice still small;
- 13** Så snart Elia hörde detta, skylde han sitt ansikte med manteln och gick ut och ställde sig vid ingången till grottan. Då kom en röst till honom och sade: »Vad vill du här, Elia?»  
It was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. Behold, there came a voice to him, and said, What do you here, Elijah?  
and it cometh to pass, at Elijah`s hearing [it], that he wrappeth his face in his robe, and goeth out, and standeth at the opening of the cave, and lo, unto him [is] a voice, and it saith, `What -- to thee, here, Elijah?`
- 14** Han svarade: »Jag har nitälskat för HERREN, härskarornas Gud. Ty Israels barn hava övergivit ditt förbund, rivit ned dina altaren och dräpt dina profeter med svärd; jag allena är kvar, och de stå efter att taga mitt liv.»  
He said, I have been very jealous for Yahweh, the God of hosts; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.  
And he saith, `I have been very zealous for Jehovah, God of Hosts; for the sons of Israel have forsaken Thy covenant, Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life -- to take it.`
- 15** HERREN sade till honom: »Gå nu tillbaka igen, och tag vägen till Damaskus' öken, och gå in och smörj Hasael till konung över Aram.  
Yahweh said to him, Go, return on your way to the wilderness of Damascus: and when you come, you shall anoint Hazael to be king over Syria;  
And Jehovah saith unto him, `Go turn back on thy way to the wilderness of Damascus, and thou hast gone in, and anointed Hazael for king over Aram,
- 16** Och Jehu, Nimsis son, skall du smörja till konung över Israel. Och till profet i ditt ställe skall du smörja Elisa, Safats son, från Abel-Mehola.  
and Jehu the son of Nimshi shall you anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shall you anoint to be prophet in your room.  
and Jehu son of Nimshi thou dost anoint for king over Israel, and Elisha son of Shaphat, of Abel-Meholah, thou dost anoint for prophet in thy stead.
- 17** Och så skall ske: den som kommer undan Hasaels svärd, honom skall Jehu döda, och den som kommer undan Jehus svärd, honom skall Elisa döda.  
It shall happen, that he who escapes from the sword of Hazael shall Jehu kill; and he who escapes from the sword of Jehu shall Elisha kill.  
`And it hath been, him who is escaped from the sword of Hazael, put to death doth Jehu, and him who is escaped from the sword of Jehu put to death doth Elisha;

- 18** Men jag skall låta sju tusen män bliva kvar i Israel, alla de knän som icke hava böjt sig för Baal, och var mun som icke har givit honom hyllningskyss.»  
Yet will I leave [me] seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed him.  
and I have left in Israel seven thousand, all the knees that have not bowed to Baal, and every mouth that hath not kissed him.`
- 19** När han sedan gick därifrån, träffade han på Elisa, Safats son, som höll på att plöja; tolv par oxar gingo framför honom, och själv körde han det tolfte paret. Och Elia gick fram till honom och kastade sin mantel över honom.  
So he departed there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over to him, and cast his mantle on him.  
And he goeth thence, and findeth Elisha son of Shaphat, and he is plowing; twelve yoke [are] before him, and he [is] with the twelfth; and Elijah passeth over unto him, and casteth his robe upon him,
- 20** Då släppte han oxarna och skyndade efter Elia och sade: »Låt mig först få kyssa min fader och min moder, så vill jag sedan följa dig.» Han sade till honom: »Välän, du må gå tillbaka igen; du vet ju vad jag har gjort med dig.»  
He left the oxen, and ran after Elijah, and said, Let me, I pray you, kiss my father and my mother, and then I will follow you. He said to him, Go back again; for what have I done to you?  
and he forsaketh the oxen, and runneth after Elijah, and saith, `Let me give a kiss, I pray thee, to my father and to my mother, and I go after thee.` And he saith to him, `Go, turn back, for what have I done to thee?`
- 21** Då lämnade han honom och gick tillbaka och tog sina båda oxar och slaktade dem, och med oxarnas ok kokade han deras kött; detta gav han åt folket, och de åto. Därefter stod han upp och följde Elia och blev hans tjänare.  
He returned from following him, and took the yoke of oxen, and killed them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then he arose, and went after Elijah, and ministered to him.  
And he turneth back from after him, and taketh the yoke of oxen, and sacrificeth it, and with instruments of the oxen he hath boiled their flesh, and giveth to the people, and they eat, and he riseth, and goeth after Elijah, and serveth him.
- 1** Och Ben-Hadad, konungen i Aram, samlade hela sin här; han hade med sig trettio två konungar jämte hästar och vagnar. Han drog upp och belägrade Samaria och ansatte det.  
Ben-hadad the king of Syria gathered all his host together; and there were thirty-two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.  
And Ben-Hadad king of Aram hath gathered all his force, and thirty and two kings [are] with him, and horse and chariot, and he goeth up and layeth siege against Samaria, and fighteth with it,
- 2** Och han skickade sändebud in i staden till Ahab, Israels konung,  
He sent messengers to Ahab king of Israel, into the city, and said to him, Thus says Ben-hadad,  
and sendeth messengers unto Ahab king of Israel, to the city,

- 3** och lät säga honom: »Så säger Ben-Hadad: Ditt silver och ditt guld tillhör mig, och det bästa du har av kvinnor och barn tillhör mig ock.»  
Your silver and your gold is mine; your wives also and your children, even the best, are mine.  
and saith to him, `Thus said Ben-Hadad, `Thy silver and thy gold are mine, and thy wives and thy sons -- the best -- are mine.`
- 4** Israels konung svarade och sade: »Såsom du har sagt, min herre konung: jag själv och allt vad jag har tillhör dig.»  
The king of Israel answered, It is according to your saying, my lord, O king; I am yours, and all that I have.  
And the king of Israel answereth and saith, `According to thy word, my lord, O king: I [am] thine, and all that I have.`
- 5** Men sändebuden kommo tillbaka och sade: »Så säger Ben-Hadad: Jag har ju sänt till dig och låtit säga: 'Ditt silver och ditt guld, dina kvinnor och dina barn skall du giva mig.'  
The messengers came again, and said, Thus speaks Ben-hadad, saying, I sent indeed to you, saying, You shall deliver me your silver, and your gold, and your wives, and your children;  
And the messengers turn back and say, `Thus spake Ben-Hadad, saying, Surely I sent unto thee, saying, Thy silver, and thy gold, and thy wives, and thy sons, to me thou dost give;
- 6** Och nu skall jag sannerligen i morgon vid denna tid sända mina tjänare till dig, för att de må genomsöka ditt hus och dina tjänares hus; och allt som är dina ögons lust skola de taga med sig och föra bort.»  
but I will send my servants to you tomorrow about this time, and they shall search your house, and the houses of your servants; and it shall be, that whatever is pleasant in your eyes, they shall put it in their hand, and take it away.  
for if, at this time to-morrow, I send my servants unto thee then they have searched thy house, and the houses of thy servants, and it hath been, every desirable thing of thine eyes they place in their hand, and have taken away.`
- 7** Då kallade Israels konung till sig alla de äldste i landet och sade: »Märken och sen huru denne står efter vårt fördärv. Ty när han sände till mig och begärde mina kvinnor och mina barn, mitt silver och mitt guld, vägrade jag ju icke att giva honom det.»  
Then the king of Israel called all the elders of the land, and said, Please notice how this man seeks mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I didn` t deny him.  
And the king of Israel calleth to all the elders of the land, and saith, `Know, I pray you, and see that evil this [one] is seeking, for he sent unto me for my wives, and for my sons, and for my silver, and for my gold, and I withheld not from him.`
- 8** Alla de äldste och allt folket sade till honom: »Hör icke på honom och gör honom icke till viljes.»  
All the elders and all the people said to him, Don` t you listen, neither consent.  
And all the elders and all the people say unto him, `Do not hearken, nor consent.`



- 9** Så svarade han då Ben-Hadads sändebud: »Sägen till min herre konungen: Allt, varom du förra gången sände bud till din tjänare, det vill jag foga mig i; men detta kan jag icke foga mig i.» Och sändebuden vände tillbaka med detta svar.  
Therefore he said to the messengers of Ben-hadad, Tell my lord the king, All that you did send for to your servant at the first I will do; but this thing I may not do. The messengers departed, and brought him word again.  
And he saith to the messengers of Ben-Hadad, `Say to my lord the king, All that thou didst send for unto thy servant at the first I do, and this thing I am not able to do;` and the messengers go and take him back word.
- 10** Då sände Ben-Hadad till honom och lät säga: »Gudarna straffe mig nu och framgent, om Samarias grus skall räcka till att fylla händerna på allt det folk som följer mig.»  
Ben-hadad sent to him, and said, The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me.  
And Ben-Hadad sendeth unto him, and saith, `Thus do the gods to me, and thus do they add, if the dust of Samaria suffice for handfuls for all the people who [are] at my feet.`
- 11** Men Israels konung svarade och sade: »Sägen så: Icke må den som omgjordar sig med svärdet berömma sig likt den som spänner det av sig.»  
The king of Israel answered, Tell him, Don't let him who girds on [his armor] boast himself as he who puts it off.  
And the king of Israel answereth and saith, `Speak ye: let not him who is girding on boast himself as him who is loosing [his armour].`
- 12** Så snart Ben-Hadad hörde detta svar, där han satt och drack med konungarna i lägerhyddorna, sade han till sina tjänare: »Gören eder redo.» Och de gjorde sig redo till att angripa staden.  
It happened, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the pavilions, that he said to his servants, Set [yourselves in array]. They set [themselves in array] against the city.  
And it cometh to pass at the hearing of this word -- and he is drinking, he and the kings, in the booths -- that he saith unto his servants, `Set yourselves;` and they set themselves against the city.
- 13** Då trädde en profet fram till Ahab, Israels konung, och sade: »Så säger HERREN: Ser du hela denna stor hop? Se, jag vill i dag giva den i din hand, på det att du må förnimma att jag är HERREN.»  
Behold, a prophet came near to Ahab king of Israel, and said, Thus says Yahweh, Have you seen all this great multitude? behold, I will deliver it into your hand this day; and you shall know that I am Yahweh.  
And lo, a certain prophet hath come nigh unto Ahab king of Israel, and saith, `Thus said Jehovah, `Hast thou seen all this great multitude? lo, I am giving it into thy hand to-day, and thou hast known that I [am] Jehovah.`

- 14** Då frågade Ahab: »Genom vem? Han svarade: »Så säger HERREN: Genom landshövdingarnas män.» Han frågade ytterligare: »Vem skall begynna striden?» Han svarade: »Du själv.»  
 Ahab said, By whom? He said, Thus says Yahweh, By the young men of the princes of the provinces. Then he said, Who shall begin the battle? He answered, You.  
 And Ahab saith, `By whom?` and he saith, `Thus said Jehovah, By the young men of the heads of the provinces;` and he saith, `Who doth direct the battle?` and he saith, `Thou.`
- 15** Så mönstrade han då landshövdingarnas män, och de voro två hundra trettio två, därefter mönstrade han allt folket, alla Israels barn, sju tusen man.  
 Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he mustered all the people, even all the children of Israel, being seven thousand.  
 And he inspecteth the young men of the heads of the provinces, and they are two hundred, two and thirty, and after them he hath inspecteth the whole of the people, all the sons of Israel, seven thousand,
- 16** Och vid middagstiden gjorde de ett utfall, just när Ben-Hadad höll på att dricka sig drucken i lägerhyddorna, tillsammans med de trettio två konungar som sade kommit honom till hjälp.  
 They went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty-two kings who helped him.  
 and they go out at noon, and Ben-Hadad is drinking -- drunk in the booths, he and the kings, the thirty and two kings, helping him.
- 17** Landshövdingarnas män drogo först ut. Och de kunskapare som Ben-Hadad sände ut underrättade honom om att folk kom ut från Samaria.  
 The young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.  
 And the young men of the heads of the provinces go out at the first, and Ben-Hadad sendeth, and they declare to him, saying, `Men have come out of Samaria.`
- 18** Då sade han: »Om de hava dragit ut i fredlig avsikt, så gripen dem levande; och om de hava dragit ut till strid, så gripen dem ock levande.»  
 He said, Whether they are come out for peace, take them alive, or whether they are come out for war, taken them alive.  
 And he saith, `If for peace they have come out -- catch them alive; and if for battle they have come out -- alive catch them.`
- 19** Men när dessa -- landshövdingarnas män och hären som följde dem -- hade kommit ut ur staden,  
 So these went out of the city, the young men of the princes of the provinces, and the army which followed them.  
 And these have gone out of the city -- the young men of the heads of the provinces -- and the force that [is] after them,

- 20** höggo de ned var och en sin man, och araméerna flydde, och Israel förföljde dem. Och Ben-Hadad, konungen i Aram, kom undan på en häst, jämte några ryttare.  
They killed everyone his man; and the Syrians fled, and Israel pursued them: and Ben-hadad the king of Syria escaped on a horse with horsemen.  
and smite each his man, and Aram fleeth, and Israel pursueth them, and Ben-Hadad king of Aram escapeth on a horse, and the horsemen;
- 21** Och Israels konung drog ut och slog både ryttarhären och vagnshären och tillfogade araméerna ett stort nederlag.  
The king of Israel went out, and struck the horses and chariots, and killed the Syrians with a great slaughter.  
and the king of Israel goeth out, and smiteth the horses, and the charioteers, and hath smitten among the Aramaeans a great smiting.
- 22** Men profeten trädde fram till Israels konung och sade till honom: »Grip dig nu an; och betänk och se till, vad du bör göra, ty nästa år kommer konungen i Aram att åter draga upp mot dig.»  
The prophet came near to the king of Israel, and said to him, Go, strengthen yourself, and mark, and see what you do; for at the return of the year the king of Syria will come up against you.  
And the prophet cometh nigh unto the king of Israel, and saith to him, `Go, strengthen thyself, and know and see that which thou dost, for at the turn of the year the king of Aram is coming up against thee.`
- 23** Men den arameiske konungens tjänare sade till honom: »Deras gud är en bergsgud; därför hava de blivit oss övermäktiga. Låt oss nu strida mot dem på slätten, så skola vi förvisso bliva dem övermäktiga.  
The servants of the king of Syria said to him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they.  
And the servants of the king of Aram said unto him, `Gods of hills [are] their gods, therefore they were stronger than we; and yet, we fight with them in the plain -- are we not stronger than they?
- 24** Och vidare måste du göra så: avsätt var och en av konungarna från hans plats, och insätt ståthållare i deras ställe.  
Do this thing: take the kings away, every man out of his place, and put captains in their room;  
`And this thing do thou: turn aside the kings each out of his place, and set captains in their stead;
- 25** Skaffa dig sedan själv en här, lika stor som den du har förlorat, med lika många hästar och lika många vagnar, och låt oss sedan strida mot dem på slätten, så skola vi förvisso bliva dem övermäktiga.» Och han lyssnade till deras ord och gjorde så.  
and number you an army, like the army that you have lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they. He listened to their voice, and did so.  
and thou, number to thee a force as the force that is fallen from thee, and horse for horse, and chariot for chariot, and we fight with them in the plain; are we not stronger than they?` and he hearkeneth to their voice, and doth so.

- 26** Följande år mönstrade Ben-Hadad araméerna och drog så upp till Afek för att strida mot Israel.  
It happened at the return of the year, that Ben-hadad mustered the Syrians, and went up to Aphek, to fight against Israel.  
And it cometh to pass at the turn of the year, that Ben-Hadad inspecteth the Aramaeans, and goeth up to Aphek, to battle with Israel,
- 27** Israels barn hade ock blivit mönstrade och försedda med livsmedel och tågade därefter emot dem. Och Israels barn lägrade sig gent emot dem, lika två små gethjordar, under det att araméerna uppfyllde landet.  
The children of Israel were mustered, and were provisioned, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.  
and the sons of Israel have been inspected, and supported, and go to meet them, and the sons of Israel encamp before them, like two flocks of goats, and the Aramaeans have filled the land.
- 28** Då trädde gudsmannen fram och sade till Israels konung: »Så säger HERREN: Därför att araméerna hava sagt: 'HERREN är en bergsgud och icke en dalgod', därför giver jag hela denna stora hop i din hand, på det att I mån förnimma att jag är HERREN.»  
A man of God came near and spoke to the king of Israel, and said, Thus says Yahweh, Because the Syrians have said, Yahweh is a god of the hills, but he is not a god of the valleys; therefore will I deliver all this great multitude into your hand, and you shall know that I am Yahweh.  
And there cometh nigh a man of God, and speaketh unto the king of Israel, and saith, `Thus said Jehovah, Because that the Aramaeans have said, God of hills [is] Jehovah, and He [is] not God of valleys -- I have given the whole of this great multitude into thy hand, and ye have known that I [am] Jehovah.`
- 29** Och de voro lägrade mitt emot varandra i sju dagar. På sjunde dagen kom det till strid, och Israels barn slogo då av araméerna hundra tusen man fotfolk, detta på en enda dag.  
They encamped one over against the other seven days. So it was, that in the seventh day the battle was joined; and the children of Israel killed of the Syrians one hundred thousand footmen in one day.  
And they encamp one over-against another seven days, and it cometh to pass on the seventh day, that the battle draweth near, and the sons of Israel smite Aram -- a hundred thousand footmen in one day.
- 30** De återstående flydde in i staden Afek; men stadsmuren föll ned över tjugusju tusen man, dem som återstodo. Ben-Hadad flydde också och kom in i staden och sprang från kammare till kammare.  
But the rest fled to Aphek, into the city; and the wall fell on twenty-seven thousand men who were left. Ben-hadad fled, and came into the city, into an inner chamber.  
And those left flee to Aphek, unto the city, and the wall falleth on twenty and seven chief men who are left, and Ben-Hadad hath fled, and cometh in unto the city, into the innermost part.

- 31** Då sade hans tjänare till honom: »Vi hava hört att konungarna av Israels hus äro nådiga konungar. Låt oss därför sätta säcktyg om våra länder och rep om våra huvuden och giva oss åt Israels konung; kanhända låter han dig då få leva.»  
His servants said to him, See now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray you, put sackcloth on our loins, and ropes on our heads, and go out to the king of Israel: peradventure he will save your life.  
And his servants say unto him, `Lo, we pray thee, we have heard that the kings of the house of Israel -- that they are kind kings; let us put, we pray thee, sackcloth on our loins, and ropes on our heads, and we go out unto the king of Israel; it may be he doth keep thee alive.`
- 32** Och de bundo säcktyg omkring sina länder och rep omkring sina huvuden och kommo så till Israels konung och sade: »Din tjänare Ben-Hadad beder: 'Låt mig få leva.'» Han svarade: »Är han ännu vid liv, han min broder?»  
So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Your servant Ben-hadad says, please let me live. He said, Is he yet alive? he is my brother.  
And they gird sackcloth on their loins, and ropes [are] on their heads, and they come in unto the king of Israel, and say, `Thy servant Ben-Hadad hath said, Let me live, I pray thee;` and he saith, `Is he yet alive? he [is] my brother.`
- 33** Männen, som i detta hans ord sågo ett gott varsel, skyndade att taga fasta därpå och sade: »Ja, din broder är Ben-Hadad.» Han sade: »Gån och hämta honom hit.» Då gav sig Ben-Hadad åt honom, och han lät honom stiga upp i sin vagn.  
Now the men observed diligently, and hurried to catch whether it were his mind; and they said, Your brother Ben-hadad. Then he said, Go you, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.  
And the men observe diligently, and hasten, and catch it from him, and say, `Thy brother Ben-Hadad;` and he saith, `Go ye in, bring him;` and Ben-Hadad cometh out unto him, and he causeth him to come up on the chariot.
- 34** Och Ben-Hadad sade till honom: »De städer som min fader tog från din fader vill jag giva tillbaka, och du skall för din räkning få inrätta handelskvarter i Damaskus, såsom min fader fick göra i Samaria.» »Välän», sade Ahab, »på sådana villkor vill jag giva dig fri.» Och han slöt ett fördrag med honom och gav honom fri.  
[Ben-hadad] said to him, The cities which my father took from your father I will restore; and you shall make streets for you in Damascus, as my father made in Samaria. I, [said Ahab], will let you go with this covenant. So he made a covenant with him, and let him go. And he saith unto him, `The cities that my father took from thy father, I give back, and streets thou dost make for thee in Damascus, as my father did in Samaria;` -- `and I, with a covenant, send thee away;` and he maketh with him a covenant, and sendeth him away.
- 35** Och en av profetlärjungarna sade på HERRENS befallning till en annan: »Slå till mig.» Men mannen vägrade att slå honom.  
A certain man of the sons of the prophets said to his fellow by the word of Yahweh, Please strike me. The man refused to strike him.  
And a certain man of the sons of the prophets said unto his neighbour by the word of Jehovah, `Smite me, I pray thee;` and the man refuseth to smite him,

- 36** Då sade han till honom: »Eftersom du icke har lyssnat till HERRENS röst, därför skall ett lejon slå ned dig, när du går ifrån mig.» Och när han gick sin väg ifrån honom, kom ett lejon emot honom och slog ned honom.  
Then said he to him, Because you have not obeyed the voice of Yahweh, behold, as soon as you are departed from me, a lion shall kill you. As soon as he was departed from him, a lion found him, and killed him.  
and he saith to him, `Because that thou hast not hearkened to the voice of Jehovah, lo, thou art going from me, and the lion hath smitten thee;` and he goeth from him, and the lion findeth him, and smiteth him.
- 37** Sedan träffade han en annan man och sade: »Slå till mig.» Och mannen slog honom så hårt, att sår uppstod därav.  
Then he found another man, and said, Please strike me. The man struck him, smiting and wounding him.  
And he findeth another man, and saith, `Smite me, I pray thee;` and the man smiteth him, smiting and wounding,
- 38** Därefter gick profeten och ställde sig i konungens väg, sedan han hade gjort sig oigenkännlig genom att sätta en bindel över ögonen.  
So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.  
and the prophet goeth and standeth for the king on the way, and disguiseth himself with ashes on his eyes.
- 39** När nu konungen kom därfram, ropade han till konungen och sade: »Din tjänare hade givit sig ut i striden, då i detsamma en man kom därifrån och förde till mig en annan man och sade: 'Vakta denne man; om han kommer bort, skall det gå dig såsom det skulle hava gått honom, eller ock måste du betala en talent silver.'  
As the king passed by, he cried to the king; and he said, Your servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man to me, and said, Keep this man: if by any means he be missing, then shall your life be for his life, or else you shall pay a talent of silver.  
And it cometh to pass -- the king is passing by -- that he hath cried unto the king, and saith, `Thy servant went out into the midst of the battle, and lo, a man hath turned aside and bringeth in unto me a man, and saith, Keep this man; if he be at all missing, then hath thy life been for his life, or a talent of silver thou dost weigh out;
- 40** Nu hände sig, under det din tjänare hade att syssla än här än där, att mannen kom undan.» Israels konung sade till honom: »Din dom är given; du har ju själv avkunnat den.»  
As your servant was busy here and there, he was gone. The king of Israel said to him, So shall your judgment be; yourself have decided it.  
and it cometh to pass, thy servant is working hither and thither, and he is not!` and the king of Israel saith unto him, Right [is] thy judgment; thou hast determined [it].`
- 41** Då tog han skyndsamt bort bindeln från sina ögon, och Israels konung kände igen honom och såg att han var en av profeterna.  
He hurried, and took the headband away from his eyes; and the king of Israel discerned him that he was of the prophets.  
And he hasteth and turneth aside the ashes from off his eyes, and the king of Israel discerneth him, that he [is] of the prophets,

- 42 Och han sade till konungen: »Så säger HERREN: Därför att du har släppt ur din hand den man som av mig var given till spillo, skall det gå dig såsom det skulle hava gått honom, och ditt folk såsom det har gått hans folk.»**  
**He said to him, Thus says Yahweh, Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall go for his life, and your people for his people.**  
**and he saith unto him, `Thus said Jehovah, Because thou hast sent away the man I devoted, out of [thy] hand, even thy life hath been for his life, and thy people for his people;`**
- 43 Och Israels konung begav sig hem, missmodig och vred, och kom till Samaria.**  
**The king of Israel went to his house heavy and displeased, and came to Samaria.**  
**and the king of Israel goeth unto his house, sulky and wroth, and cometh in to Samaria.**
- 1 Därefter hände sig följande. Jisreeliten Nabot hade en vingård i Jisreel bredvid Ahabs palats, konungens i Samaria.**  
**It happened after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.**  
**And it cometh to pass, after these things, a vineyard hath been to Naboth the Jezreelite, that [is] in Jezreel, near the palace of Ahab king of Samaria,**
- 2 Och Ahab talade till Nabot och sade: »Låt mig få din vingård för att därav göra mig en köksträdgård, eftersom den ligger så nära intill mitt hus; jag vill giva dig en bättre vingård i stället, eller om dig så behagar, vill jag giva dig penningar såsom betalning för den.»**  
**Ahab spoke to Naboth, saying, Give me your vineyard, that I may have it for a garden of herbs, because it is near to my house; and I will give you for it a better vineyard than it: or, if it seem good to you, I will give you the worth of it in money.**  
**and Ahab speaketh unto Naboth, saying, `Give to me thy vineyard, and it is to me for a garden of green herbs, for it [is] near by my house, and I give to thee in its stead a better vineyard than it; if good in thine eyes, I give to thee silver -- its price.`**
- 3 Men Nabot svarade Ahab: »HERREN låte det vara fjärran ifrån mig att jag skulle låta dig få mina fäders arvedel.»**  
**Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers to you.**  
**And Naboth saith unto Ahab, `Far be it from me, by Jehovah, my giving the inheritance of my fathers to thee;`**
- 4 Då gick Ahab hem till sitt, missmodig och vred för det svars skull som jisreeliten Nabot hade givit honom, när denne sade: »Jag vill icke låta dig få mina fäders arvedel.» Och han lade sig på sin säng och vände bort sitt ansikte och åt intet.**  
**Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give you the inheritance of my fathers. He laid him down on his bed, and turned away his face, and would eat no bread.**  
**and Ahab cometh in unto his house, sulky and wroth, because of the word that Naboth the Jezreelite hath spoken unto him when he saith, `I do not give to thee the inheritance of my fathers,` and he lieth down on his bed, and turneth round his face, and hath not eaten bread.**

- 5** Då kom hans hustru Isebel in till honom och frågade honom: »Varför är du så missmodig, och varför äter du intet?»  
But Jezebel his wife came to him, and said to him, Why is your spirit so sad, that you eat no bread?  
And Jezebel his wife cometh in unto him, and speaketh unto him, `What [is] this? -- thy spirit sulky, and thou art not eating bread!`
- 6** Han svarade henne: »Därför att när jag talade till jisreeliten Nabot och sade till honom: 'Låt mig få din vingård för penningar, eller om du så önskar, vill jag giva dig en annan vingård i stället', då svarade han: 'Jag vill icke låta dig få min vingård.'  
He said to her, Because I spoke to Naboth the Jezreelite, and said to him, Give me your vineyard for money; or else, if it please you, I will give you [another] vineyard for it: and he answered, I will not give you my vineyard.  
And he saith unto her, `Because I speak unto Naboth the Jezreelite, and say to him, Give to me thy vineyard for money, or if thou desire, I give to thee a vineyard in its stead; and he saith, I do not give to thee my vineyard.`
- 7** Då sade hans hustru Isebel honom: »Är det du som nu regerar över Israel? Stå upp och ät och var vid gott mod; jag skall skaffa dig jisreeliten Nabot vingård.  
Jezebel his wife said to him, Do you now govern the kingdom of Israel? arise, and eat bread, and let your heart be merry: I will give you the vineyard of Naboth the Jezreelite.  
And Jezebel his wife saith unto him, `Thou now dost execute rule over Israel! rise, eat bread, and let thy heart be glad, -- I do give to thee the vineyard of Naboth the Jezreelite.`
- 8** Därefter skrev hon ett brev i Ahabs namn och satte sigill under det med hans signetring, och sände så brevet till de äldste och förnämsta i Nabots stad, de som bodde där jämte honom.  
So she wrote letters in Ahab`s name, and sealed them with his seal, and sent the letters to the elders and to the nobles who were in his city, [and] who lived with Naboth.  
And she writeth letters in the name of Ahab, and sealet with his seal, and sendeth the letters unto the elders, and unto the freemen, who are in his city, those dwelling with Naboth,
- 9** Och hon skrev i brevet så: »Lysen ut en fasta, och låten Nabot sitta längst fram bland folket.  
She wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: and she writeth in the letters, saying, `Proclaim a fast, and cause Naboth to sit at the head of the people,
- 10** Och låten så två onda män sätta sig mitt emot honom, och låten dem vittna emot honom och säga: 'Du har talat förgripligt mot Gud och konungen.' Fören så ut honom och stenen honom till döds.»  
and set two men, base fellows, before him, and let them testify against him, saying, You did curse God and the king. Then carry him out, and stone him to death.  
and cause two men -- sons of worthlessness -- to sit over-against him, and they testify of him, saying, Thou hast blessed God and Melech; and they have brought him out, and stoned him, and he dieth.`



- 11** Och de äldsta och förnämsta männen i staden, de som bodde där i hans stad, handlade i enlighet med det bud som Isebel hade sänt dem, och såsom det var skrivet i brevet som hon hade sänt till dem.  
The men of his city, even the elders and the nobles who lived in his city, did as Jezebel had sent to them, according as it was written in the letters which she had sent to them. And the men of his city, the elders and the freemen who are dwelling in his city, do as Jezebel hath sent unto them, as written in the letters that she sent unto them,
- 12** De lyste ut en fasta och läto Nabot sitta längst fram bland folket.  
They proclaimed a fast, and set Naboth on high among the people.  
they have proclaimed a fast, and caused Naboth to sit at the head of the people,
- 13** Och de två onda männen kommo och satte sig mitt emot honom; och de onda männen vittnade mot Nabot inför folket och sade: Nabot har talat förgripligt mot Gud och konungen.» Då förde man honom utanför staden och stenade honom till döds.  
The two men, the base fellows, came in and sat before him: and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him to death with stones.  
and two men -- sons of worthlessness -- come in, and sit over-against him, and the men of worthlessness testify of him, even Naboth, before the people, saying, `Naboth blessed God and Melech;` and they take him out to the outside of the city, and stone him with stones, and he dieth;
- 14** Därefter sände de bud till Isebel och läto säga: »Nabot har blivit stenad till döds.»  
Then they sent to Jezebel, saying, Naboth is stoned, and is dead.  
and they send unto Jezebel, saying, `Naboth was stoned, and is dead.`
- 15** Så snart Isebel hörde att Nabot var stenad till döds, sade hon till Ahab: »Stå upp och tag jisreeliten Nabots vingård i besittning, den som han vägrade att låta dig få för penningar; ty Nabot är icke längre vid liv, utan han är död.»  
It happened, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.  
And it cometh to pass, at Jezebel`s hearing that Naboth hath been stoned, and is dead, that Jezebel saith unto Ahab, `Rise, possess the vineyard of Naboth the Jezreelite, that he refused to give to thee for money, for Naboth is not alive but dead.`
- 16** Så snart Ahab hörde att Nabot var död, stod han upp och begav sig åstad ned till jisreeliten Nabots vingård för att taga den i besittning.  
It happened, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.  
And it cometh to pass, at Ahab`s hearing that Naboth is dead, that Ahab riseth to go down unto the vineyard of Naboth the Jezreelite, to possess it.
- 17** Men HERRENS ord kom till tisbiten Elia; han sade:  
The word of Yahweh came to Elijah the Tishbite, saying,  
And the word of Jehovah is unto Elijah the Tishbite, saying,

- 18** »Stå upp, gå åstad och möt Ahab, Israels konung, som bor i Samaria. Du träffar honom i Nabots vingård, dit han har gått ned för att taga den i besittning.  
Arise, go down to meet Ahab king of Israel, who dwells in Samaria: behold, he is in the vineyard of Naboth, where he is gone down to take possession of it.  
`Rise, go down to meet Ahab king of Israel, who [is] in Samaria, -- lo, in the vineyard of Naboth, whither he hath gone down to possess it,
- 19** Och du skall tala till honom och säga: 'Så säger HERREN: Har du till redan hunnit att både dräpa och tillträda arvet?' Därefter skall du tala till honom och säga: 'Så säger HERREN: På samma ställe där hundarna hava slickat Nabots blod skola hundarna slicka också ditt blod.'»  
You shall speak to him, saying, Thus says Yahweh, Have you killed and also taken possession? You shall speak to him, saying, Thus says Yahweh, In the place where dogs licked the blood of Naboth shall dogs lick your blood, even your.  
and thou hast spoken unto him, saying, Thus said Jehovah, Hast thou murdered, and also possessed? and thou hast spoken unto him, saying, Thus said Jehovah, In the place where the dogs licked the blood of Naboth, do the dogs lick thy blood, even thine.`
- 20** Ahab sade till Elia: »Har du äntligen funnit mig, du min fiende?» Han svarade: »Ja, jag har funnit dig. Eftersom du har sålt dig till att göra vad ont är i HERRENS ögon, Ahab said to Elijah, Have you found me, my enemy? He answered, I have found you, because you have sold yourself to do that which is evil in the sight of Yahweh. And Ahab saith unto Elijah, `Hast thou found me, O mine enemy?` and he saith, `I have found -- because of thy selling thyself to do the evil thing in the eyes of Jehovah;
- 21** därför skall jag ock låta vad ont är komma över dig och skall bortsopa dig, och av Ahabs hus skall jag utrota allt mankön, både små och stora i Israel.  
Behold, I will bring evil on you, and will utterly sweep you away and will cut off from Ahab every man-child, and him who is shut up and him who is left at large in Israel:  
lo, I am bringing in unto thee evil, and have taken away thy posterity, and cut off to Ahab those sitting on the wall, and restrained, and left, in Israel,
- 22** Och jag skall göra med ditt hus såsom jag gjorde med Jerobeams, Nebats sons, hus, och såsom jag gjorde med Baesas, Ahias sons, hus, därför att du har förtörnat mig och kommit Israel att synda.  
and I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation with which you have provoked me to anger, and have made Israel to sin.  
and given up thy house like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah, for the provocation with which thou hast provoked [Me], and dost cause Israel to sin.
- 23** Också om Isebel har HERREN talat och sagt: Hundarna skola äta upp Isebel invid Jisreels murar.  
Of Jezebel also spoke Yahweh, saying, The dogs shall eat Jezebel by the rampart of Jezreel.  
`And also of Jezebel hath Jehovah spoken, saying, The dogs do eat Jezebel in the bulwark of Jezreel;

- 24** Ja, den av Ahabs hus, som dör i staden, skola hundarna äta upp, och den som dör ute på marken skola himmelens fåglar äta upp.»  
Him who dies of Ahab in the city the dogs shall eat; and him who dies in the field shall the birds of the sky eat.  
him who dieth of Ahab in a city do the dogs eat, and him who dieth in a field do fowl of the heavens eat;
- 25** (Också har ingen varit såsom Ahab, han som sålde sig till att göra vad ont var i HERRENS ögon, när hans hustru Isebel uppeggade honom därtill.  
(But there was none like Ahab, who did sell himself to do that which was evil in the sight of Yahweh, whom Jezebel his wife stirred up.  
surely there hath none been like Ahab, who sold himself to do the evil thing in the eyes of Jehovah, whom Jezebel his wife hath moved,
- 26** Mycken styggelse förövade han, i det han följde efter de eländiga avgudarna, alldeles såsom amoréerna hade gjort, vilka HERREN fördrev för Israels barn.)  
He did very abominably in following idols, according to all that the Amorites did, whom Yahweh cast out before the children of Israel.)  
and he doth very abominably to go after the idols, according to all that the Amorite did whom Jehovah dispossessed from the presence of the sons of Israel.`
- 27** Men när Ahab hörde de orden, rev han sönder sina kläder och svepte säcktyg om sin kropp och fastade; och han låg höljd i säcktyg och gick tyst omkring.  
It happened, when Ahab heard those words, that he tore his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.  
And it cometh to pass, at Ahab`s hearing these words, that he rendeth his garments, and putteth sackcloth on his flesh, and fasteth, and lieth in sackcloth, and goeth gently.
- 28** Då kom HERRENS ord till tisbiten Elia; han sade:  
The word of Yahweh came to Elijah the Tishbite, saying,  
And the word of Jehovah is unto Elijah the Tishbite, saying,
- 29** »Har du sett huru Ahab ödmjucar sig inför mig? Därför att han så ödmjucar sig inför mig, skall jag icke låta olyckan komma i hans tid; först i hans sons tid skall jag låta olyckan komma över hans hus.»  
See you how Ahab humbles himself before me? because he humbles himself before me, I will not bring the evil in his days; but in his son`s days will I bring the evil on his house.  
`Hast thou seen that Ahab hath been humbled before Me? because that he hath been humbled before Me, I bring not in the evil in his days; in the days of his son I bring in the evil on his house.`
- 1** Och de sutto i ro i tre år, under vilka intet krig var mellan Aram och Israel.  
They continued three years without war between Syria and Israel.  
And they sit still three years, there is no war between Aram and Israel,
- 2** Men i det tredje året for Josafat, Juda konung, ned till Israels konung.  
It happened in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.  
and it cometh to pass in the third year, that Jehoshaphat king of Judah cometh down unto the king of Israel,

- 3 Och Israels konung sade till sina tjänare: »I veten ju att Ramot i Gilead tillhör oss. Och likväl sitta vi stilla och taga det icke ifrån konungen i Aram.»**  
**The king of Israel said to his servants, "You know that Ramoth-gilead is ours, and we are still, and don't take it out of the hand of the king of Syria?"**  
**and the king of Israel saith unto his servants, `Have ye not known that ours [is] Ramoth-Gilead? and we are keeping silent from taking it out of the hand of the king of Aram!`**
- 4 Och han frågade Josafat: Vill du draga med mig för att belägra Ramot i Gilead?» Josafat svarade Israels konung: »Jag såsom du, mitt folk såsom ditt folk, mina hästar såsom dina hästar!»**  
**He said to Jehoshaphat, Will you go with me to battle to Ramoth-gilead? Jehoshaphat said to the king of Israel, I am as you are, my people as your people, my horses as your**  
**And he saith unto Jehoshaphat, `Dost thou go with me to battle [to] Ramoth-Gilead?` and Jehoshaphat saith unto the king of Israel, `As I am, so thou; as my people, so thy people; as my horses, so thy horses.`**
- 5 Men Josafat sade ytterligare till Israels konung: »Fråga dock först HERREN härom.»**  
**Jehoshaphat said to the king of Israel, Please inquire first for the word of Yahweh.**  
**And Jehoshaphat saith unto the king of Israel, `Seek, I pray thee, to-day, the word of Jehovah;`**
- 6 Då församlade Israels konung profeterna, vid pass fyra hundra män, och frågade dem: »Skall jag draga åstad mot Ramot i Gilead för att belägra det, eller skall jag avstå därifrån?» De svarade: »Drag ditupp; Herren skall giva det i konungens hand.»**  
**Then the king of Israel gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramoth-gilead to battle, or shall I forbear? They said, Go up; for the Lord will deliver it into the hand of the king.**  
**and the king of Israel gathereth the prophets, about four hundred men, and saith unto them, `Do I go against Ramoth-Gilead to battle, or do I forbear?` and they say, `Go up, and the Lord doth give [it] into the hand of the king.`**
- 7 Men Josafat sade: »Finnes här ingen annan HERRENS profet, så att vi kunna fråga genom honom?»**  
**But Jehoshaphat said, Isn't there here a prophet of Yahweh besides, that we may inquire of him?**  
**And Jehoshaphat saith, `Is there not here a prophet of Jehovah besides, and we seek by him?`**
- 8 Israels konung svarade Josafat: »Här finnes ännu en man, Mika, Jimlas son, genom vilken vi kunna fråga HERREN; men han är mig förhatlig, ty han profeterar aldrig lycka åt mig, utan allenast olycka.» Josafat sade: »Konungen säge icke så.»**  
**The king of Israel said to Jehoshaphat, there is yet one man by whom we may inquire of Yahweh, Micaiah the son of Imlah: but I hate him; for he does not prophesy good concerning me, but evil. Jehoshaphat said, "Don't let the king say so."**  
**And the king of Israel saith unto Jehoshaphat, `Yet -- one man to seek Jehovah by him, and I have hated him, for he doth not prophesy concerning me good, but evil -- Micaiah son of Imlah;` and Jehoshaphat saith, `Let not the king say so.`**

- 9** Då kallade Israels konung till sig en hovman och sade: »Skaffa skyndsamt hit Mika, Jimlas son.»  
Then the king of Israel called an officer, and said, Get quickly Micaiah the son of Imlah. And the king of Israel calleth unto a certain eunuch, and saith, `Hasten Micaiah son of Imlah.`
- 10** Israels konung och Josafat, Juda konung, sutto nu var och en på sin tron, iklädda sina skrudar, på en tröskplats vid Samarias port, under det att alla profeterna profeterade inför dem.  
Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.  
And the king of Israel and Jehoshaphat king of Judah are sitting, each on his throne, clothed with garments, in a threshing-floor, at the opening of the gate of Samaria, and all the prophets are prophesying before them.
- 11** Då gjorde sig Sidkia, Kenaanas son, horn av järn och sade: »Så säger HERREN: Med dessa skall du stänga araméerna, så att de förgöras.»  
Zedekiah the son of Chenaanah made him horns of iron, and said, Thus says Yahweh, With these shall you push the Syrians, until they be consumed.  
And Zedekiah son of Chenaanah maketh for himself horns of iron, and saith, `Thus said Jehovah, By these thou dost push the Aramaeans till they are consumed;`
- 12** Och alla profeterna profeterade på samma sätt och sade: »Drag upp mot Ramot i Gilead, så skall du bliva lyckosam; HERREN skall giva det i konungens hand.»  
All the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Yahweh will deliver it into the hand of the king.  
and all the prophets are prophesying so, saying, `Go up to Ramoth-Gilead, and prosper, and Jehovah hath given [it] into the hand of the king.`
- 13** Och budet som hade gått för att tillkalla Mika talade till honom och sade: »Det är så, att profeterna med en mun lova konungen lycka; låt nu dina ord stämma överens med vad de hava talat, och lova också du lycka.»  
The messenger who went to call Micaiah spoke to him, saying, See now, the words of the prophets [declare] good to the king with one mouth: please let your word be like the word of one of them, and speak you good.  
And the messenger who hath gone to call Micaiah hath spoken unto him, saying, `Lo, I pray thee, the words of the prophets, with one mouth, [are] good towards the king; let it be, I pray thee, thy word as the word of one of them -- and thou hast spoken good.`
- 14** Men Mika svarade: »Så sant HERREN lever, jag skall allenast tala det som HERREN säger till mig.»  
Micaiah said, As Yahweh lives, what Yahweh says to me, that will I speak.  
And Micaiah saith, `Jehovah liveth; surely that which Jehovah saith unto me -- it I speak.`

- 15** När han sedan kom till konungen, frågade konungen honom: »Mika, skola vi draga åstad till Ramot i Gilead för att belägra det, eller skola vi avstå därifrån?» Han svarade honom: »Drag ditupp, så skall du bliva lyckosam; HERREN skall giva det i konungens hand.»  
When he was come to the king, the king said to him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? He answered him, Go up and prosper; and Yahweh will deliver it into the hand of the king.  
And he cometh in unto the king, and the king saith unto him, `Micaiah, do we go unto Ramoth-Gilead, to battle, or do we forbear?` and he saith unto him, `Go up, and prosper, and Jehovah hath given [it] into the hand of the king.`
- 16** Men konungen sade till honom: »Huru många gånger skall jag besvärja dig att icke tala till mig annat än sanning i HERRENS namn?»  
The king said to him, How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh?  
And the king saith unto him, `How many times am I adjuring thee that thou speak nothing unto me but truth in the name of Jehovah?`
- 17** Då sade han: »Jag såg hela Israel förskingrat på bergen, likt får som icke hava någon herde. Och HERREN sade: 'Dessa hava icke någon herre; må de vända tillbaka hem i frid, var och en till sitt.'»  
He said, I saw all Israel scattered on the mountains, as sheep that have no shepherd: and Yahweh said, These have no master; let them return every man to his house in peace.  
And he saith, `I have seen all Israel scattered on the hills as sheep that have no shepherd, and Jehovah saith, These have no master; they turn back each to his house in
- 18** Då sade Israels konung till Josafat: »Sade jag dig icke att denne aldrig profeterar lycka åt mig, utan allenast olycka?»  
The king of Israel said to Jehoshaphat, Didn't I tell you that he would not prophesy good concerning me, but evil?  
And the king of Israel saith unto Jehoshaphat, `Have I not said unto thee, He doth not prophesy of me good, but evil?`
- 19** Men han sade: »Hör alltså HERRENS ord. Jag såg HERREN sitta på sin tron och himmelens hela härskara stå där hos honom, på hans högra sida och på hans vänstra.  
[Micaiah] said, Therefore hear you the word of Yahweh: I saw Yahweh sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.  
And he saith, `Therefore, hear a word of Jehovah; I have seen Jehovah sitting on His throne, and all the host of the heavens standing by Him, on His right and on His left;
- 20** Och HERREN sade: 'Vem vill locka Ahab att draga upp mot Ramot i Gilead, för att han må falla där?' Då sade den ene så och den andre så.  
Yahweh said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? One said on this manner; and another said on that manner.  
and Jehovah saith, Who doth entice Ahab, and he doth go up and fall in Ramoth-Gilead? and this one saith thus, and that one is saying thus.
- 21** Slutligen kom anden fram och ställde sig inför HERREN och sade: 'Jag vill locka honom därtill.' HERREN frågade honom: 'På vad sätt?'  
There came forth a spirit, and stood before Yahweh, and said, I will entice him.  
`And the spirit goeth out, and standeth before Jehovah, and saith, I -- I do entice him; and Jehovah saith unto him, By what?

- 22** Han svarade: 'Jag vill gå ut och bliva en lögnens ande i alla hans profeters mun.' Då sade han: 'Du må försöka att locka honom därtill, och du skall också lyckas; gå ut och gör så.'  
 Yahweh said to him, 'How?' He said, 'I will go forth, and will be a lying spirit in the mouth of all his prophets.' He said, 'You shall entice him, and shall prevail also: go forth, and do so.'  
 and he saith, I go out, and have been a spirit of falsehood in the mouth of all his prophets; and He saith, Thou dost entice, and also thou art able; go out and do so.
- 23** Och se, nu har HERREN lagt en lögnens ande i alla dessa dina profeters mun, medan HERREN ändå har beslutit att olycka skall komma över dig.»  
 Now therefore, behold, Yahweh has put a lying spirit in the mouth of all these your prophets; and Yahweh has spoken evil concerning you.  
 And now, lo, Jehovah hath put a spirit of falsehood in the mouth of all these thy prophets, and Jehovah hath spoken concerning thee -- evil.'
- 24** Då trädde Sidkia, Kenaanas son, fram och gav Mika ett slag på kinden och sade: »På vilken väg har då HERRENS Ande gått bort ifrån mig för att tala med dig?»  
 Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, Which way went the Spirit of Yahweh from me to speak to you?  
 And Zedekiah son of Chenaanah draweth nigh, and smiteth Micaiah on the cheek, and saith, 'Where [is] this -- he hath passed over -- the Spirit of Jehovah -- from me to speak with thee?'
- 25** Mika svarade: »Du skall få se det på den dag då du nödgas springa från kammare till kammare för att gömma dig.»  
 Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.  
 And Micaiah saith, 'Lo, thou art seeing on that day, when thou goest in to the innermost chamber to be hidden.'
- 26** Men Israels konung sade: »Tag Mika och för honom tillbaka till Amon, hövitsmannen i staden, och till Joas, konungasonen.  
 The king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;  
 And the king of Israel saith, 'Take Micaiah, and turn him back unto Amon head of the city, and unto Joash son of the king,
- 27** Och säg: Så säger konungen: Sätten denne i fängelse och bespisen honom med fångkost, till dess jag kommer välbehållen hem.»  
 and say, Thus says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.  
 and thou hast said, Thus said the king, Place ye this one in the house of restraint, and cause him to eat bread of oppression, and water of oppression, till my coming in peace.'
- 28** Mika svarade: »Om du kommer välbehållen tillbaka, så har HERREN icke talat genom mig.» Och han sade ytterligare: »Hören detta, I folk, allasammans.»  
 Micaiah said, If you return at all in peace, Yahweh has not spoken by me. He said, Hear, you peoples, all of you.  
 And Micaiah saith, 'If thou at all return in peace -- Jehovah hath not spoken by me;' and he saith, 'Hear, O peoples, all of them.'

- 29** Så drog nu Israels konung jämte Josafat, Juda konung, upp till Ramot i Gilead.  
So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.  
And the king of Israel goeth up, and Jehoshaphat king of Judah, to Ramoth-Gilead.
- 30** Och Israels konung sade till Josafat: »Jag vill förkläda mig, när jag drager ut i striden, men du må vara klädd i dina egna kläder.» Så förklädde sig Israels konung, när han drog ut i striden.  
The king of Israel said to Jehoshaphat, I will disguise myself, and go into the battle; but put you on your robes. The king of Israel disguised himself, and went into the battle.  
And the king of Israel saith unto Jehoshaphat to disguise himself, and to go into battle, `And thou, put on thy garments.` And the king of Israel disguiseth himself, and goeth into battle.
- 31** Men konungen i Aram hade bjudit och sagt till sina trettio två vagnshövitsmän: »I skolen icke giva eder i strid med någon, vare sig liten eller stor, utom med Israels konung allena.»  
Now the king of Syria had commanded the thirty-two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.  
And the king of Aram commanded the heads of the charioteers whom he hath -- thirty and two -- saying, `Ye do not fight with small or with great, but with the king of Israel by himself.`
- 32** När då hövitsmännen över vagnarna fingo se Josafat, tänkte de: »Förvisso är detta Israels konung», och vände sig därför till anfall mot honom. Då gav Josafat upp ett rop.  
It happened, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried  
And it cometh to pass, at the heads of the charioteers seeing Jehoshaphat, that they said, `He [is] only the king of Israel;` and they turn aside to him to fight, and Jehoshaphat crieth out,
- 33** Så snart nu hövitsmännen över vagnarna märkte att det icke var Israels konung, vände de om och läto honom vara.  
It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.  
and it cometh to pass, at the heads of the charioteers seeing that he [is] not the king of Israel, that they turn back from after him.
- 34** Men en man som spände sin båge och sköt på måfå träffade Israels konung i en fog på rustningen. Då sade denne till sin körsven: »Sväng om vagnen och för mig ut ur hären, ty jag är sårad.»  
A certain man drew his bow at a venture, and struck the king of Israel between the joints of the armor: why he said to the driver of his chariot, Turn your hand, and carry me out of the host; for I am sore wounded.  
And a man hath drawn with a bow, in his simplicity, and smiteth the king of Israel between the joinings and the coat of mail, and he saith to his charioteer, `Turn thy hand, and take me out from the camp, for I have become sick.`



- 35 Och striden blev på den dagen allt häftigare, och konungen stod upprätt i sin vagn, vänd mot araméerna; men om aftonen gav han upp andan. Och blodet från såret hade runnit ned i vagnen.**  
**The battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even; and the blood ran out of the wound into the bottom of the chariot.**  
**And the battle increaseth on that day, and the king hath been caused to stand in the chariot, over-against Aram, and he dieth in the evening, and the blood of the wound runneth out unto the midst of the chariot,**
- 36 Och vid solnedgången gick ett rop genom hären: »Var och en till sin stad igen! Var och en till sitt land igen!»**  
**There went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country.**  
**and he causeth the cry to pass over through the camp, at the going in of the sun, saying, `Each unto his city, and each unto his land.`**
- 37 Så dödades då konungen och blev förd till Samaria; och man begrov konungen där i Samaria.**  
**So the king died, and was brought to Samaria; and they buried the king in Samaria.**  
**And the king dieth, and cometh into Samaria, and they bury the king in Samaria;**
- 38 Och när man sköljde vagnen i dammen i Samaria, slickade hundarna hans blod, och skökorna badade sig däri -- såsom HERREN hade sagt.**  
**They washed the chariot by the pool of Samaria; and the dogs licked up his blood (now the prostitutes washed themselves [there]); according to the word of Yahweh which he and [one] rinseth the chariot by the pool of Samaria, and the dogs lick his blood -- when the armour they had washed -- according to the word of Jehovah that He spake.**
- 39 Vad nu mer är att säga om Ahab och om allt vad han gjorde, om elfenbenshuset som han byggde, och om alla de städer som han byggde, det finnes upptecknat i Israels konungars krönika.**  
**Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, aren't they written in the book of the chronicles of the kings of Israel?**  
**And the rest of the matters of Ahab, and all that he did, and the house of ivory that he built, and all the cities that he built, are they not written on the book of the Chronicles of the kings of Israel?**
- 40 Och Ahab gick till vila hos sina fäder. Och hans son Ahasja blev konung efter honom.**  
**So Ahab slept with his fathers; and Ahaziah his son reigned in his place.**  
**And Ahab lieth with his fathers, and Ahaziah his son reigneth in his stead.**
- 41 Men Josafat, Asas sons blev konung över Juda i Ahabs, Israels konungs, fjärde regeringsår.**  
**Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.**  
**And Jehoshaphat son of Asa hath reigned over Judah in the fourth year of Ahab king of Israel,**

- 42 Trettiofem år gammal var Josafat, när han blev konung, och han regerade tjugufem år i Jerusalem. Hans moder hette Asuba, Silhis dotter.**  
**Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.**  
**Jehoshaphat [is] a son of thirty and five years in his reigning, and twenty and five years he hath reigned in Jerusalem, and the name of his mother [is] Azubah daughter of Shilhi.**
- 43 Och han vandrade i allt på sin fader Asas väg, utan att vika av ifrån den; han gjorde nämligen vad rätt var i HERRENS ögon.**  
**He walked in all the way of Asa his father; He didn't turn aside from it, doing that which was right in the eyes of Yahweh: however the high places were not taken away; the people still sacrificed and burnt incense in the high places.**  
**And he walketh in all the way of Asa his father, he hath not turned aside from it, to do that which [is] right in the eyes of Jehovah; only the high places have not turned aside, yet are the people sacrificing and making perfume in high places.**
- 44 Dock blevo offerhöjderna icke avskaffade, utan folket fortfor att frambära offer och tända offereld på höjderna.**  
**Jehoshaphat made peace with the king of Israel.**  
**And Jehoshaphat maketh peace with the king of Israel;**
- 45 Och Josafat höll fred med Israels konung.**  
**Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, aren't they written in the book of the chronicles of the kings of Judah? and the rest of the matters of Jehoshaphat, and his might that he got, and with which he fought, are they not written on the book of the Chronicles of the kings of Judah?**
- 46 Vad nu mer är att säga om Josafat och om de bedrifter han utförde och om hans krig, det finnes upptecknat i Juda konungars krönika.**  
**The remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land.**  
**And the remnant of the whoremongers who were left in the days of Asa his father he took away out of the land;**
- 47 Han utrotade ock ur landet de tempelbolare som ännu funnos där, vilka hade lämnats kvar i hans fader Asas tid.**  
**There was no king in Edom: a deputy was king.**  
**and there is no king in Edom; he set up a king.**
- 48 I Edom fanns då ingen konung, utan en ståthållare regerade där.**  
**Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they didn't go; for the ships were broken at Ezion-geber.**  
**Jehoshaphat made ships at Tarshish to go to Ophir for gold, and they went not, for the ships were broken in Ezion-Geber.**
- 49 Och Josafat hade låtit bygga Tarsis-skepp, som skulle gå till Ofir för att hämta guld; men de kommo aldrig åstad, ty de ledo skeppsbrott vid Esjon-Geber.**  
**Then said Ahaziah the son of Ahab to Jehoshaphat, Let my servants go with your servants in the ships. But Jehoshaphat would not.**  
**Then said Ahaziah son of Ahab unto Jehoshaphat, `Let my servants go with thy servants in the ships;` and Jehoshaphat was not willing.**

- 50** Då sade Ahasja, Ahabs son, till Josafat: »Låt mitt folk fara med ditt folk på skeppen.»  
Men Josafat ville icke.  
Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; Jehoram his son reigned in his place.  
And Jehoshaphat lieth with his fathers, and is buried with his fathers in the city of David his father, and Jehoram his son reigneth in his stead.
- 51** Och Josafat gick till vila hos sina fäder och blev begravnen hos sina fäder i sin faders Davids stad. Och hans son Joram blev konung efter honom.  
Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.  
Ahaziah son of Ahab hath reigned over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and reigneth over Israel two years,
- 52** Ahasja, Ahabs son, blev konung över Israel i Samaria i Josafats, Juda konungs, sjuttonde regeringsår, och han regerade över Israel i två år.  
He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, in which he made Israel to sin.  
and doth the evil thing in the eyes of Jehovah, and walketh in the way of his father, and in the way of his mother, and in the way of Jeroboam son of Nebat who caused Israel to sin.
- 53** Han gjorde vad ont var i HERRENS ögon och vandrade på sin faders och sin moders väg och på Jerobeams, Nebats sons, väg, hans som hade kommit Israel att synda.  
He served Baal, and worshipped him, and provoked to anger Yahweh, the God of Israel, according to all that his father had done.  
and serveth the Baal, and boweth himself to it, and provoketh Jehovah, God of Israel, according to all that his father had done.
- 1** Efter Ahabs död avföll Moab från Israel.  
Moab rebelled against Israel after the death of Ahab.  
And Moab transgresseth against Israel after the death of Ahab,
- 2** Och Ahasja störtade ned genom gallret i sin Övre sal i Samaria och skadade sig, så att han blev sjuk. Då skickade han åstad sändebud och sade till dem: »Gån och frågen Baal-Sebub, guden i Ekron, om jag skall tillfriskna från denna sjukdom.»  
Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said to them, Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover of this sickness.  
and Ahaziah falleth through the lattice in his upper chamber that [is] in Samaria, and is sick, and sendeth messengers, and saith unto them, `Go ye, inquire of Baal-Zebub god of Ekron if I recover from this sickness.`

- 3 Men HERRENS ängel hade talat så till tisbiten Elia: »Stå upp och gå emot konungens i Samaria sändebud och tala så till dem: 'Är det därför att ingen Gud finnes i Israel som I gån åstad och frågen Baal-Sebub, guden i Ekron?  
But the angel of Yahweh said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and tell them, Is it because there is no God in Israel, that you go to inquire of Baal-zebub, the god of Ekron?  
And a messenger of Jehovah hath spoken unto Elijah the Tishbite, `Rise, go up to meet the messengers of the king of Samaria, and speak unto them, Is it because there is not a God in Israel -- ye are going to inquire of Baal Zebub god of Ekron?**
- 4 Därför att I gören detta, säger HERREN så: Du skall icke komma upp ur den säng i vilken du har lagt dig, ty du skall döden dö.» Och Elia gick.  
Now therefore thus says Yahweh, You shall not come down from the bed where you are gone up, but shall surely die. Elijah departed.  
and therefore, thus said Jehovah, The bed whither thou hast gone up, thou dost not come down from it, for thou dost certainly die;` and Elijah goeth on.**
- 5 När sedan sändebuden kommo tillbaka till konungen, frågade han dem: »Varför kommen I tillbaka?»  
The messengers returned to him, and he said to them, Why is it that you have returned?  
And the messengers turn back unto him, and he saith unto them, `What [is] this -- ye have turned back!`**
- 6 De svarade honom: »En man kom emot oss och sade till oss: 'Gån tillbaka till konungen, som har sänt eder, och talen så till honom: Så säger HERREN: Är det därför att ingen Gud finnes i Israel som du sänder bud för att fråga Baal-Sebub, guden i Ekron? Därför att du så gör skall du icke komma upp ur den säng i vilken du har lagt dig, ty du skall döden dö.»  
They said to him, There came up a man to meet us, and said to us, Go, turn again to the king who sent you, and tell him, Thus says Yahweh, Is it because there is no God in Israel, that you send to inquire of Baal-zebub, the god of Ekron? therefore you shall not come down from the bed where you are gone up, but shall surely die.  
And they say unto him, `A man hath come up to meet us, and saith unto us, Go, turn back unto the king who sent you, and ye have said unto him, Thus said Jehovah, Is it because there is not a God in Israel -- thou art sending to inquire of Baal-Zebub god of Ekron? therefore, the bed whither thou hast gone up, thou dost not come down from it, for thou dost certainly die.`**
- 7 Då frågade han dem: »Huru såg den mannen ut, som kom emot eder och talade till eder på detta sätt?»  
He said to them, What manner of man was he who came up to meet you, and told you these words?  
And he saith unto them, `What [is] the fashion of the man who hath come up to meet you, and speaketh unto you these words?`**
- 8 De svarade honom: »Mannen bar en hårmantel och var omgjordad med en lädergördel om sina länder.» Då sade han: »Det var tisbiten Elia.»  
They answered him, He was a hairy man, and girt with a belt of leather about his loins. He said, It is Elijah the Tishbite.  
And they say unto him, `A man -- hairy, and a girdle of skin girt about his loins;` and he saith, `He [is] Elijah the Tishbite.`**

- 9** Och han sände till honom en underhövitsman med femtio man. Och när denne kom upp till honom, där han satt på toppen av berget, sade han till honom: »Du gudsmän, konungen befäller dig att komma ned.»  
Then [the king] sent to him a captain of fifty with his fifty. He went up to him: and, behold, he was sitting on the top of the hill. He spoke to him, man of God, the king has said, Come down.  
And he sendeth unto him a head of fifty and his fifty, and he goeth up unto him (and lo, he is sitting on the top of the hill), and he speaketh unto him, `O man of God, the king hath spoken, Come down.`
- 10** Men Elia svarade och sade till underhövitsmannen: »Om jag är en gudsmän, så komme eld ned från himmelen och förtäre dig och dina femtio.» Då kom eld ned från himmelen och förtärde honom och hans femtio.  
Elijah answered to the captain of fifty, If I be a man of God, let fire come down from the sky, and consume you and your fifty. Fire came down from the sky, and consumed him and his fifty.  
And Elijah answereth and speaketh unto the head of the fifty, `And if I [am] a man of God, fire doth come down from the heavens, and consume thee and thy fifty;` and fire cometh down from the heavens, and consumeth him and his fifty.
- 11** Och han sände åter till honom en annan underhövitsman med femtio man. Denne tog till orda och sade till honom: »Du gudsmän, så säger konungen: Kom strax ned.»  
Again he sent to him another captain of fifty and his fifty. He answered him, man of God, thus has the king said, Come down quickly.  
And he turneth and sendeth unto him another head of fifty and his fifty, and he answereth and speaketh unto him, `O man of God, thus said the king, Haste, come down.`
- 12** Men Elia svarade och sade till dem: »Om jag är en gudsmän, så komme eld ned från himmelen och förtäre dig och dina femtio.» Då kom Guds eld ned från himmelen och förtärde honom och hans femtio.  
Elijah answered them, If I be a man of God, let fire come down from the sky, and consume you and your fifty. The fire of God came down from the sky, and consumed him and his fifty.  
And Elijah answereth and speaketh unto them, `If I [am] a man of God, fire doth come down from the heavens, and consume thee and thy fifty;` and fire of God cometh down from the heavens, and consumeth him and his fifty.
- 13** Åter sände han åstad en tredje underhövitsman med femtio man Och denne tredje underhövitsman drog ditupp, och när han kom fram, föll han ned på sina knän för Elia och bad honom och sade till honom: »Du gudsmän, låt mitt liv och dessa dina femtio tjänares liv vara något aktat i dina ögon.  
Again he sent the captain of a third fifty with his fifty. The third captain of fifty went up, and came and fell on his knees before Elijah, and begged him, and said to him, man of God, please let my life, and the life of these fifty your servants, be precious in your sight.  
And he turneth and sendeth a third head of fifty and his fifty, and the third head of fifty goeth up, and cometh in, and boweth on his knees over-against Elijah, and maketh supplication unto him, and speaketh unto him, `O man of God, let be precious, I pray thee, my soul and the soul of thy servants -- these fifty -- in thine eyes.

- 14** Se, eld har kommit ned från himmelen och förtärt de första två underhövitsmännen med deras femtio man; men låt nu mitt liv vara något aktat i dina ögon.  
Behold, fire came down from the sky, and consumed the two former captains of fifty with their fifties; but now let my life be precious in your sight.  
Lo, come down hath fire from the heavens, and consumeth the two heads of the former fifties and their fifties; and, now, let my soul be precious in thine eyes.`
- 15** Och HERRENS ängel sade till Elia: »Gå ned med honom, frukta icke för honom.» Då stod han upp och gick med honom ned till konungen  
The angel of Yahweh said to Elijah, Go down with him: don`t be afraid of him. He arose, and went down with him to the king.  
And a messenger of Jehovah speaketh unto Elijah, `Go down with him, be not afraid of him;` and he riseth and goeth down with him unto the king,
- 16** Och han sade till denne: »Så säger HERREN: Eftersom du skickade sändebud för att fråga Baal-Sebub, guden i Ekron -- likasom om i Israel icke funnes någon Gud, som du kunde fråga härom -- fördenskull skall du icke få komma upp ur den säng i vilken du har lagt dig, ty du skall döden dö.»  
He said to him, Thus says Yahweh, Because you have sent messengers to inquire of Baal-zebub, the god of Ekron, is it because there is no God in Israel to inquire of his word? therefore you shall not come down from the bed where you are gone up, but shall surely die.  
and speaketh unto him, `Thus said Jehovah, Because that thou hast sent messengers to inquire of Baal-Zebub god of Ekron -- is it because there is not a God in Israel to inquire of His word? therefore, the bed whither thou hast gone up -- thou dost not come down from it, for thou dost certainly die.`
- 17** Och han dog, i enlighet med det HERRENS ord som Elia hade talat; och Joram blev konung efter honom, i Jorams, Josafats sons, Juda konungs, andra regeringsår. Han hade nämligen ingen son.  
So he died according to the word of Yahweh which Elijah had spoken. Jehoram began to reign in his place in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.  
And he dieth, according to the word of Jehovah that Elijah spake, and Jehoram reigneth in his stead, in the second year of Jehoram son of Jehoshaphat king of Judah, for he had no son.
- 18** Vad nu mer är att säga om Ahasja, om vad han gjorde, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Ahaziah which he did, aren`t they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Ahaziah that he did, are they not written on the book of the Chronicles of the kings of Israel?
- 1** Vid den tid då HERREN ville upptaga Elia till himmelen i en stormvind gingo Elia och Elisa från Gilgal.  
It happened, when Yahweh would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.  
And it cometh to pass, at Jehovah`s taking up Elijah in a whirlwind to the heavens, that Elijah goeth, and Elisha, from Gilgal,

- 2 Och Elia sade till Elisa: »Stanna här, ty HERREN har sänt mig till Betel.» Men Elisa svarade: »Så sant HERREN lever, och så sant du själv lever, jag lämnar dig icke. Och de gingo ned till Betel.**  
Elijah said to Elisha, Please wait here, for Yahweh has sent me as far as Bethel. Elisha said, As Yahweh lives, and as your soul lives, I will not leave you. So they went down to Bethel.  
and Elijah saith unto Elisha, `Abide, I pray thee, here, for Jehovah hath sent me unto Beth-El;` and Elisha saith, `Jehovah liveth, and thy soul liveth, if I leave thee;` and they go down to Beth-El.
- 3 Då kommo profetlärjungarna i Betel ut till Elisa och sade till honom: »Vet du att HERREN i dag vill taga din herre ifrån dig, upp över ditt huvud?» Han svarade: »Ja, jag vet det; tigen stilla.»**  
The sons of the prophets who were at Bethel came forth to Elisha, and said to him, "Do you know that Yahweh will take away your master from your head today?" He said, "Yes, I know it; hold your peace."  
And sons of the prophets who [are] in Beth-El come out unto Elisha, and say unto him, `Hast thou known that to-day Jehovah is taking thy lord from thy head?` and he saith, `I also have known -- keep silent.`
- 4 Och Elia sade till honom: »Elisa, stanna här, ty HERREN har sänt mig till Jeriko.» Men han svarade: »Så sant HERREN lever, och så sant du själv lever, jag lämnar dig icke.» Och de kommo till Jeriko.**  
Elijah said to him, Elisha, please wait here, for Yahweh has sent me to Jericho. He said, As Yahweh lives, and as your soul lives, I will not leave you. So they came to Jericho. And Elijah saith to him, `Elisha, abide, I pray thee, here, for Jehovah hath sent me to Jericho;` and he saith, `Jehovah liveth, and thy soul liveth, if I leave thee;` and they come in to Jericho.
- 5 Då gingo profetlärjungarna i Jeriko fram till Elisa och sade till honom: »Vet du att HERREN i dag vill taga din herre ifrån dig, upp över ditt huvud?» Han svarade: »Ja, jag vet det; tigen stilla.»**  
The sons of the prophets who were at Jericho came near to Elisha, and said to him, "Do you know that Yahweh will take away your master from your head today?" He answered, "Yes, I know it. Hold your peace."  
And sons of the prophets who [are] in Jericho come nigh unto Elisha, and say unto him, `Hast thou known that to-day Jehovah is taking thy lord from thy head?` and he saith, `I also have known -- keep silent.`
- 6 Och Elia sade till honom: »Stanna här, ty HERREN har sänt mig till Jordan.» Men han svarade: »Så sant HERREN lever, och så sant du själv lever, jag lämnar dig icke.» Och de gingo båda åstad.**  
Elijah said to him, "Please wait here, for Yahweh has sent me to the Jordan." He said, "As Yahweh lives, and as your soul lives, I will not leave you." They two went on. And Elijah saith to him, `Abide, I pray thee, here, for Jehovah hath sent me to the Jordan;` and he saith, `Jehovah liveth, and thy soul liveth, if I leave thee;` and they go on both of them,

- 7** Men femtio män av profetlärjungarna gingo ock åstad och ställde sig på något avstånd, längre bort, under det att de båda stodo vid Jordan.  
Fifty men of the sons of the prophets went, and stood over against them afar off: and they two stood by the Jordan.  
-- and fifty men of the sons of the prophets have gone on, and stand over-against afar off -- and both of them have stood by the Jordan.
- 8** Och Elia tog sin mantel och vek ihop den och slog på vattnet; då delade sig detta åt två sidor. Och de gingo så båda på torr mark därigenom.  
Elijah took his mantle, and wrapped it together, and struck the waters, and they were divided here and there, so that they two went over on dry ground.  
And Elijah taketh his robe, and wrappeth [it] together, and smiteth the waters, and they are halved, hither and thither, and they pass over both of them on dry land.
- 9** När de hade kommit över, sade Elia till Elisa: »Bed mig om vad jag skall göra för dig, innan jag bliver tagen ifrån dig.» Elisa sade »Må en dubbel arvslott av din ande falla mig  
It happened, when they had gone over, that Elijah said to Elisha, Ask what I shall do for you, before I am taken from you. Elisha said, please let a double portion of your spirit be on me.  
And it cometh to pass, at their passing over, that Elijah hath said unto Elisha, `Ask, what do I do for thee before I am taken from thee?` and Elisha saith, `Then let there be, I pray thee, a double portion of thy spirit unto me;`
- 10** Han svarade: »Du har bett om något svårt. Men om du ser mig, när jag bliver tagen ifrån dig, då kommer det dock att så ske dig; varom icke, så sker det ej.»  
He said, You have asked a hard thing: [nevertheless], if you see me when I am taken from you, it shall be so to you; but if not, it shall not be so.  
and he saith, `Thou hast asked a hard thing; if thou dost see me taken from thee, it is to thee so; and if not, it is not.`
- 11** Under det att de nu gingo och talade, syntes plötsligt en vagn eld, med hästar av eld, och skilde de båda från varandra; och Elia for i stormvinden upp till himmelen.  
It happened, as they still went on, and talked, that behold, [there appeared] a chariot of fire, and horses of fire, which parted them both apart; and Elijah went up by a whirlwind into heaven.  
And it cometh to pass, they are going, going on and speaking, and lo, a chariot of fire, and horses of fire, and they separate between them both, and Elijah goeth up in a whirlwind, to the heavens.
- 12** Och Elisa såg det och ropade: »Min fader, min fader! Du som för Israel är både vagnar och ryttare!» Sedan såg han honom icke mer. Och han fattade i sina kläder och rev sönder dem i två stycken.  
Elisha saw it, and he cried, My father, my father, the chariots of Israel and the horsemen of it! He saw him no more: and he took hold of his own clothes, and tore them in two pieces.  
And Elisha is seeing, and he is crying, `My father, my father, the chariot of Israel, and its horsemen;` and he hath not seen him again; and he taketh hold on his garments, and rendeth them into two pieces.



- 13** Därefter tog han upp Elias mantel, som hade fallit av denne, och vände så om och ställde sig vid Jordans strand.  
He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of the Jordan.  
And he taketh up the robe of Elijah, that fell from off him, and turneth back and standeth on the edge of the Jordan,
- 14** Och han tog Elias mantel, som hade fallit av denne, och slog på vattnet och sade: »Var är HERREN, Elias Gud?» Då nu också Elisa slog på vattnet, delade det sig åt två sidor, och han gick över.  
He took the mantle of Elijah that fell from him, and struck the waters, and said, Where is Yahweh, the God of Elijah? and when he also had struck the waters, they were divided here and there; and Elisha went over.  
and he taketh the robe of Elijah that fell from off him, and smiteth the waters, and saith, `Where [is] Jehovah, God of Elijah -- even He?` and he smiteth the waters, and they are halved, hither and thither, and Elisha passeth over.
- 15** När profetlärjungarna, som voro vid Jeriko på något avstånd, sågo detta, sade de: »Elias ande vilar på Elisa.» Och de kommo honom till mötes och bugade sig ned till jorden för honom.  
When the sons of the prophets who were at Jericho over against him saw him, they said, The spirit of Elijah does rest on Elisha. They came to meet him, and bowed themselves to the ground before him.  
And they see him -- the sons of the prophets who [are] in Jericho -- over-against, and they say, `Rested hath the spirit of Elijah on Elisha;` and they come to meet him, and bow themselves to him to the earth,
- 16** Och de sade till honom: »Se, bland dina tjänare finnas femtio raska män; låt dessa gå och söka efter din herre. Kanhända har HERRENS Ande lyft upp honom och kastat honom på något berg eller i någon dal.» Men han svarade: »Sänden ingen åstad.  
They said to him, See now, there are with your servants fifty strong men; let them go, we pray you, and seek your master, lest the Spirit of Yahweh has taken him up, and cast him on some mountain, or into some valley. He said, You shall not send.  
and say unto him, `Lo, we pray thee, there are with thy servants fifty men, sons of valour: let them go, we pray thee, and they seek thy lord, lest the Spirit of Jehovah hath taken him up, and doth cast him on one of the hills, or into one of the valleys;` and he saith, `Ye do not send.`
- 17** Men när de länge och väl enträget hade bett honom därom, sade han: »Så sänden då åstad.» Då sände de åstad femtio män; och dessa sökte efter honom i tre dagar, men funno honom icke.  
When they urged him until he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but didn't find him.  
And they press upon him, till he is ashamed, and he saith, `Send ye;` and they send fifty men, and they seek three days, and have not found him;

- 18** När de sedan kommo tillbaka till honom, medan han ännu vistades i Jeriko, sade han till dem: »Sade jag icke till eder att I icke skullen gå?»  
They came back to him, while he stayed at Jericho; and he said to them, "Didn't I tell you, 'Don't go?'"  
and they turn back unto him -- and he is abiding in Jericho -- and he saith unto them, 'Did I not say unto you, Do not go?'
- 19** Och männen i staden sade till Elisa: »Stadens läge är ju gott, såsom min herre ser, men vattnet är dåligt, och därav komma missfall i landet.»  
The men of the city said to Elisha, Behold, we pray you, the situation of this city is pleasant, as my lord sees: but the water is bad, and the land miscarries.  
And the men of the city say unto Elisha, 'Lo, we pray thee, the site of the city [is] good, as my lord seeth, and the waters [are] bad, and the earth sterile.'
- 20** Han sade: »Hämta hit åt mig en ny skål och lägg salt däri.» Och de hämtade en åt honom.  
He said, Bring me a new jar, and put salt therein. They brought it to him.  
And he saith, 'Bring to me a new dish, and place there salt;' and they bring [it] unto him,
- 21** Därefter gick han ut till vattenkällan och kastade salt däri och sade: »Så säger HERREN: Jag har nu gjort detta vatten sunt; död och missfall skola icke mer komma därav.  
He went forth to the spring of the waters, and cast salt therein, and said, Thus says Yahweh, I have healed these waters; there shall not be from there any more death or miscarrying.  
and he goeth out unto the source of the waters, and casteth there salt, and saith, 'Thus said Jehovah, I have given healing to these waters; there is not thence any more death and sterility.'
- 22** Och vattnet blev sunt, och har förblivit så ända till denna dag, i enlighet med det ord Elisa talade.  
So the waters were healed to this day, according to the word of Elisha which he spoke.  
And the waters are healed unto this day, according to the word of Elisha, that he spake.
- 23** Därifrån begav han sig upp till Betel. Och under det han var på väg ditupp, kom en skara gossar ut ur staden; och de begynte driva gäck med honom och ropade till honom: »Upp med dig, du flintskalle! Upp med dig, du flintskalle!»  
He went up from there to Bethel; and as he was going up by the way, there came forth young lads out of the city, and mocked him, and said to him, Go up, you baldy; go up, you baldhead.  
And he goeth up thence to Beth-El, and he is going up in the way, and little youths have come out from the city, and scoff at him, and say to him, 'Go up, bald-head! go up, bald-head!'
- 24** När han då vände sig om och fick se dem, uttalade han en förbannelse över dem i HERRENS namn. Då kommo två björninnor ut ur skogen och sleto sönder fyrtiotvå av barnen.  
He looked behind him and saw them, and cursed them in the name of Yahweh. There came forth two she-bears out of the wood, and mauled forty-two lads of them.  
And he looketh behind him, and seeth them, and declareth them vile in the name of Jehovah, and two bears come out of the forest, and rend of them forty and two lads.

- 25** Därifrån gick han till berget Karmel och vände sedan därifrån tillbaka till Samaria.  
He went from there to Mount Carmel, and from there he returned to Samaria.  
And he goeth thence unto the hill of Carmel, and thence he hath turned back to Samaria.
- 1** Joram, Ahabs son, blev konung över Israel i Samaria i Josafats, Juda konungs, adertonde regeringsår, och han regerade i tolv år.  
Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.  
And Jehoram son of Ahab hath reigned over Israel, in Samaria, in the eighteenth year of Jehoshaphat king of Judah, and he reigneth twelve years,
- 2** Han gjorde vad ont var i HERRENS ögon; dock icke såsom hans fader och moder, ty han skaffade bort den Baalsstod som hans fader hade låtit göra.  
He did that which was evil in the sight of Yahweh, but not like his father, and like his mother; for he put away the pillar of Baal that his father had made.  
and doth the evil thing in the eyes of Jehovah, only not like his father, and like his mother, and he turneth aside the standing-pillar of Baal that his father made;
- 3** Dock höll han fast vid de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda; från dessa avstod han icke.  
Nevertheless he cleaved to the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depart therefrom.  
only to the sins of Jeroboam son of Nebat that he caused Israel to sin he hath cleaved, he hath not turned aside from it.
- 4** Mesa, konungen i Moab, som ägde mycken boskap, hade i skatt till konungen i Israel erlagt hundra tusen lamm och ull av hundra tusen vädurar.  
Now Mesha king of Moab was a sheep-master; and he rendered to the king of Israel the wool of one hundred thousand lambs, and of one hundred thousand rams.  
And Mesha king of Moab was a sheep-master, and he rendered to the king of Israel a hundred thousand lambs, and a hundred thousand rams, [with] wool,
- 5** Men när Ahab var död, avföll konungen i Moab från konungen i Israel.  
But it happened, when Ahab was dead, that the king of Moab rebelled against the king of Israel.  
and it cometh to pass at the death of Ahab, that the king of Moab transgresseth against the king of Israel.
- 6** Då drog konung Joram ut från Samaria och mönstrade hela Israel.  
King Jehoram went out of Samaria at that time, and mustered all Israel.  
And king Jehoram goeth out in that day from Samaria, and inspecteth all Israel,

- 7 Därefter sände han åstad bud till Josafat, konungen i Juda, och lät säga honom:**  
**»Konungen i Moab har avfallit från mig. Vill du draga med mig för att strida mot Moab?»**  
**Han svarade: »Ja, jag vill draga ditupp -- jag såsom du, mitt folk såsom ditt folk, mina hästar såsom dina hästar!»**  
**He went and sent to Jehoshaphat the king of Judah, saying, The king of Moab has rebelled against me: will you go with me against Moab to battle? He said, I will go up: I am as you are, my people as your people, my horses as your horses.**  
**and goeth and sendeth unto Jehoshaphat king of Judah, saying, `The king of Moab hath transgressed against me; dost thou go with me unto Moab for battle?` and he saith, `I go up, as I, so thou; as my people, so thy people; as my horses, so thy horses.**
- 8 Och han frågade: »Vilken väg skola vi draga ditupp?» Han svarade »Vägen genom Edoms öken.»**  
**He said, Which way shall we go up? He answered, The way of the wilderness of Edom. And he saith, `Where [is] this -- the way we go up?` and he saith, `The way of the wilderness of Edom.`**
- 9 Så drogo då konungen i Israel konungen i Juda och konungen i Edom åstad; men när de hade färdats sju dagsresor, fanns intet vatten för hären och för djuren som de hade med sig.**  
**So the king of Israel went, and the king of Judah, and the king of Edom; and they made a circuit of seven days` journey: and there was no water for the host, nor for the animals that followed them.**  
**And the king of Israel goeth, and the king of Judah, and the king of Edom, and they turn round the way seven days, and there hath been no water for the camp, and for the cattle that [are] at their feet,**
- 10 Då sade Israels konung: »Ack att HERREN skulle kalla tillhopa dessa tre konungar för att giva dem i Moabs hand!»**  
**The king of Israel said, Alas! for Yahweh has called these three kings together to deliver them into the hand of Moab.**  
**and the king of Israel saith, `Alas, for Jehovah hath called for these three kings, to give them into the hand of Moab.`**
- 11 Men Josafat sade: »Finnes här ingen HERRENS profet, så att vi kunna fråga HERREN genom honom?» Då svarade en av Israels konungs tjänare och sade: »Elisa, Safats son, finnes här, han som plögade gjuta vatten på Elias händer.»**  
**But Jehoshaphat said, Isn` t there here a prophet of Yahweh, that we may inquire of Yahweh by him? One of the king of Israel`s servants answered, Elisha the son of Shaphat is here, who poured water on the hands of Elijah.**  
**And Jehoshaphat saith, `Is there not here a prophet of Jehovah, and we seek Jehovah by him?` And one of the servants of the king of Israel answereth and saith, `Here [is] Elisha son of Shaphat, who poured water on the hands of Elijah.`**
- 12 Josafat sade: »Hos honom är HERRENS ord.» Israels konung och Josafat och Edoms konung gingo då ned till honom.**  
**Jehoshaphat said, The word of Yahweh is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.**  
**And Jehoshaphat saith, `The word of Jehovah is with him;` and go down unto him do the king of Israel, and Jehoshaphat, and the king of Edom.**

- 13 Men Elisa sade till Israels konung: »Vad har du med mig att göra? Gå du till din faders profeter och till din moders profeter.» Israels konung svarade honom: »Bort det, att HERREN skulle hava kallat tillhopa dessa tre konungar för att giva dem i Moabs hand!»**  
**Elisha said to the king of Israel, What have I to do with you? get you to the prophets of your father, and to the prophets of your mother. The king of Israel said to him, No; for Yahweh has called these three kings together to deliver them into the hand of Moab.**  
**And Elisha saith unto the king of Israel, `What -- to me and to thee? go unto the prophets of thy father, and unto the prophets of thy mother;` and the king of Israel saith to him, `Nay, for Jehovah hath called for these three kings to give them into the hand of Moab.`**
- 14 Då sade Elisa: »Så sant HERREN Sebaot lever, han vilkens tjänare jag är: om jag icke hade undseende för Josafat, Juda konung, så skulle jag icke akta på dig eller se till dig.**  
**Elisha said, As Yahweh of Hosts lives, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward you, nor see you.**  
**And Elisha saith, `Jehovah of Hosts liveth, before whom I have stood; for unless the face of Jehoshaphat king of Judah I am lifting up, I do not look unto thee, nor see thee;**
- 15 Men hämta nu hit åt mig en harpospelare.» Så ofta harpospelaren spelade, kom nämligen HERRENS hand över honom.**  
**But now bring me a minstrel. It happened, when the minstrel played, that the hand of Yahweh came on him.**  
**and now, bring to me a minstrel; and it hath been, at the playing of the minstrel, that the hand of Jehovah is on him,**
- 16 Och han sade: »Så säger HERREN: Gräven i denna dal grop vid grop.**  
**He said, Thus says Yahweh, Make this valley full of trenches.**  
**and he saith, `Thus said Jehovah, Make this valley ditches -- ditches;**
- 17 Ty så säger HERREN: I skolen icke märka någon vind, ej heller se något regn, men likväl skall denna dal bliva full med vatten, så att både I själva skolen hava att dricka och eder boskap och edra övriga djur.**  
**For thus says Yahweh, You shall not see wind, neither shall you see rain; yet that valley shall be filled with water, and you shall drink, both you and your cattle and your animals.**  
**for thus said Jehovah, Ye do not see wind, nor do ye see rain, and that valley is full of water, and ye have drunk -- ye, and your cattle, and your beasts.**
- 18 Dock anser HERREN icke ens detta vara nog, utan han vill ock giva Moab i eder hand.**  
**This is but a light thing in the sight of Yahweh: he will also deliver the Moabites into your hand.**  
**`And this hath been light in the eyes of Jehovah, and he hath given Moab into your hand,**
- 19 Och I skolen intaga alla befästa städer och alla andra ansenliga städer, I skolen fälla alla nyttiga träd och kasta igen alla vattenkällor, och alla bördiga åkerstycken skolen I fördärva med stenar.»**  
**You shall strike every fortified city, and every choice city, and shall fell every good tree, and stop all springs of water, and mar every good piece of land with stones.**  
**and ye have smitten every fenced city, and every choice city, and every good tree ye cause to fall, and all fountains of waters ye stop, and every good portion ye mar with stones.`**

- 20 Och se, om morgonen, vid den tid då spisoffret frambäres, strömmade vatten till från Edomssidan, så att landet fylldes med vatten.**  
It happened in the morning, about the time of offering the offering, that behold, there came water by the way of Edom, and the country was filled with water.  
And it cometh to pass in the morning, at the ascending of the [morning]-present, that lo, waters are coming in from the way of Edom, and the land is filled with the waters,
- 21 Moabiterna hade nu allasammans hört att konungarna hade dragit upp för att strida mot dem, och alla de som voro vid vapenför ålder eller därutöver blevo uppbådade och stodo nu vid gränsen.**  
Now when all the Moabites heard that the kings had come up to fight against them, they gathered themselves together, all who were able to put on armor, and upward, and stood on the border.  
and all Moab have heard that the kings have come up to fight against them, and they are called together, from every one girding on a girdle and upward, and they stand by the border.
- 22 Men bittida om morgonen, när solen gick upp och lyste på vattnet, sågo moabiterna vattnet framför sig rött såsom blod.**  
They rose up early in the morning, and the sun shone on the water, and the Moabites saw the water over against them as red as blood:  
And they rise early in the morning, and the sun hath shone on the waters, and the Moabites see, from over-against, the waters red as blood,
- 23 Då sade de: »Det är blod! Konungarna hava helt visst råkat i strid och därvid dräpt varandra. Nu till plundring, Moab!«**  
and they said, This is blood; the kings are surely destroyed, and they have struck each man his fellow: now therefore, Moab, to the spoil.  
and say, `Blood this [is]; the kings have been surely destroyed, and they smite each his neighbour; and now for spoil, Moab!`
- 24 Men när de kommo till Israels läger, bröto israeliterna fram och slogo moabiterna, så att de flydde för dem. Och de drogo in i landet och slogo ytterligare moabiterna.**  
When they came to the camp of Israel, the Israelites rose up and struck the Moabites, so that they fled before them; and they went forward into the land smiting the Moabites.  
And they come in unto the camp of Israel, and the Israelites rise, and smite the Moabites, and they flee from their face; and they enter into Moab, so as to smite Moab,
- 25 Och städerna förstörde de, och på alla bördiga åkerstycken kastade de var och en sin sten, till dess de hade överhöljt dem, och alla vattenkällor täppte de till, och alla nyttiga träd fällde de, så att de till slut lämnade kvar allenast stenarna av Kir-Hareset. Men när slungkastarna omringade staden och besköto den**  
They beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the springs of water, and felled all the good trees, until in Kir-hareseth [only] they left the stones of it; however the men armed with slings went about it, and struck it.  
and the cities they break down, and [on] every good portion they cast each his stone, and have filled it, and every fountain of water they stop, and every good tree they cause to fall -- till one had left its stones in Kir-Haraseth, and the slingers go round and smite it.

- 26** och Moabs konung såg att han icke kunde hålla stånd i striden, tog han med sig sju hundra svärdbeväpnade män för att slå sig igenom till Edoms konung; men de kunde det  
When the king of Moab saw that the battle was too severe for him, he took with him seven hundred men who drew sword, to break through to the king of Edom; but they could not.  
And the king of Moab seeth that the battle has been too strong for him, and he taketh with him seven hundred men, drawing sword, to cleave through unto the king of Edom, and they have not been able,
- 27** Då tog han sin förstfödde son, den som skulle bliva konung efter honom, och offrade denne på muren till ett brännoffer. Då drabbades Israel av svår hemsökelse, så att de måste bryta upp och lämna honom i fred och vända tillbaka till sitt land igen.  
Then he took his eldest son who would have reigned in his place, and offered him for a burnt offering on the wall. There was great wrath against Israel: and they departed from him, and returned to their own land.  
and he taketh his son, the first-born who reigneth in his stead, and causeth him to ascend -- a burnt-offering on the wall, and there is great wrath against Israel, and they journey from off him, and turn back to the land.
- 1** Och en kvinna som var hustru till en av profetlärjungarna ropade till Elisa och sade: »Min man, din tjänare, har dött, och du vet att din tjänare fruktade HERREN; nu kommer hans fordringsägare och vill taga mina båda söner till trälar.  
Now there cried a certain woman of the wives of the sons of the prophets to Elisha, saying, Your servant my husband is dead; and you know that your servant did fear Yahweh: and the creditor is come to take to him my two children to be bondservants.  
And a certain woman of the wives of the sons of the prophets hath cried unto Elisha, saying, `Thy servant, my husband, is dead, and thou hast known that thy servant was fearing Jehovah, and the lender hath come to take my two children to him for servants.`
- 2** Elisa sade till henne: »Vad kan jag göra för dig? Säg mig, vad har du i huset?» Hon svarade: »Din tjänarinna har intet annat i huset än en flaska smörjelseolja.»  
Elisha said to her, What shall I do for you? tell me; what have you in the house? She said, Your handmaid has nothing in the house, except a pot of oil.  
And Elisha saith unto her, `What do I do for thee? declare to me, what hast thou in the house?` and she saith, `Thy maid-servant hath nothing in the house except a pot of oil.`
- 3** Då sade han: »Gå och låna dig kärl utifrån av alla dina grannar, tomma kärl, men icke för få.  
Then he said, Go, borrow you vessels abroad of all your neighbors, even empty vessels; borrow not a few.  
And he saith, `Go, ask for thee vessels from without, from all thy neighbours -- empty vessels -- let [them] not be few;
- 4** Gå så in, och stäng igen dörren om dig och dina söner, och gjut i alla dessa kärl; och när ett kärl är fullt, så flytta undan det.»  
You shall go in, and shut the door on you and on your sons, and pour out into all those vessels; and you shall set aside that which is full.  
and thou hast entered, and shut the door upon thee, and upon thy sons, and hast poured out into all these vessels, and the full ones thou dost remove.`

- 5** Då gick hon ifrån honom. Och sedan hon hade stängt igen dörren om sig och sina söner, buro de fram kärlden till henne, och hon göt i.  
So she went from him, and shut the door on her and on her sons; they brought [the vessels] to her, and she poured out.  
And she goeth from him, and shutteth the door upon her, and upon her sons; they are bringing nigh unto her, and she is pouring out,
- 6** Och när kärlden voro fulla, sade hon till sin son: »Bär fram åt mig ännu ett kärl.» Men han svarade henne: »Här finnes intet kärl mer. Då stannade oljan av.  
It happened, when the vessels were full, that she said to her son, Bring me yet a vessel. He said to her, There isn't another vessel. The oil stayed.  
and it cometh to pass, at the filling of the vessels, that she saith unto her son, `Bring nigh unto me a vessel more,` and he saith unto her, `There is not a vessel more;` and the oil stayeth.
- 7** Och hon kom och berättade detta för gudsmannen. Då sade han: »Gå och sälj oljan, och betala din skuld. Sedan må du med dina söner leva av det som bliver över.»  
Then she came and told the man of God. He said, Go, sell the oil, and pay your debt, and live you and your sons of the rest.  
And she cometh and declareth to the man of God, and he saith, `Go, sell the oil, and repay thy loan; and thou [and] thy sons do live of the rest.`
- 8** En dag kom Elisa över till Sunem. Där bodde en rik kvinna, som nödgade honom att äta hos sig; och så ofta han sedan kom ditöver, tog han in där och åt.  
It fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. So it was, that as often as he passed by, he turned in there to eat bread.  
And the day cometh that Elisha passeth over unto Shunem, and there [is] a great woman, and she layeth hold on him to eat bread, and it cometh to pass, at the time of his passing over, he turneth aside thither to eat bread,
- 9** Då sade hon en gång till sin man: »Se, jag har förnummit att han som beständigt kommer hitöver är en helig gudsman.  
She said to her husband, See now, I perceive that this is a holy man of God, that passes by us continually.  
and she saith unto her husband, `Lo, I pray thee, I have known that a holy man of God he is, passing over by us continually;
- 10** Så låt oss nu mura upp ett litet rum på taket och där sätta in åt honom en säng, ett bord, en stol och en ljusstake, så att han kan få taga in där, när han kommer till oss.»  
Let us make, Please, a little chamber on the wall; and let us set for him there a bed, and a table, and a seat, and a lamp stand: and it shall be, when he comes to us, that he shall turn in there.  
let us make, I pray thee, a little upper chamber of the wall, and we set for him there a bed, and a table, and a high seat, and a candlestick; and it hath been, in his coming in unto us, he doth turn aside thither.`
- 11** Så kom han dit en dag och fick då taga in i rummet och ligga där.  
It fell on a day, that he came there, and he turned into the chamber and lay there.  
And the day cometh, that he cometh in thither, and turneth aside unto the upper chamber, and lieth there,



- 12 Och han sade till sin tjänare Gehazi: »Kalla hit sunemitiskan.» Då kallade han dit henne, och hon infann sig där hos tjänaren.**  
He said to Gehazi his servant, Call this Shunammite. When he had called her, she stood before him.  
and he saith unto Gehazi his young man, `Call for this Shunammite;` and he calleth for her, and she standeth before him.
- 13 Ytterligare tillsade han honom: »Säg till henne: 'Se, du har haft allt detta besvär för oss. Vad kan nu jag göra för dig? Har du något att andraga hos konungen eller hos härhövitsmannen?''» Men hon svarade: »Nej; jag bor ju här mitt ibland mitt folk.»**  
He said to him, Say now to her, Behold, you have been careful for us with all this care; what is to be done for you? would you be spoken for to the king, or to the captain of the host? She answered, I dwell among my own people.  
And he saith to him, `Say, I pray thee, unto her, Lo, thou hast troubled thyself concerning us with all this trouble; what -- to do for thee? is it to speak for thee unto the king, or unto the head of the host?` and she saith, `In the midst of my people I am dwelling.`
- 14 Sedan frågade han: »Vad kan jag då göra för henne?» Gehazi svarade: »Jo, hon har ingen son, och hennes man är gammal.»**  
He said, What then is to be done for her? Gehazi answered, Most assuredly she has no son, and her husband is old.  
And he saith, `And what -- to do for her?` and Gehazi saith, `Verily she hath no son, and her husband [is] aged.`
- 15 Så sade han då: »Kalla henne hitin.» Då kallade han dit henne, och hon stannade i**  
He said, Call her. When he had called her, she stood in the door.  
And he saith, `Call for her;` and he calleth for her, and she standeth at the opening,
- 16 Och han sade: »Nästa år vid just denna tid skall du hava en son i famnen.» Hon svarade: »Nej, min herre, du gudsman, inbilla icke din tjänarinna något sådant.»**  
He said, At this season, when the time comes round, you shall embrace a son. She said, No, my lord, you man of God, do not lie to your handmaid.  
and he saith, `At this season, according to the time of life, thou art embracing a son;` and she saith, `Nay, my lord, O man of God, do not lie unto thy maid-servant.`
- 17 Men kvinnan blev havande och födde en son följande år, just vid den tid som Elisa hade sagt henne.**  
The woman conceived, and bore a son at that season, when the time came round, as Elisha had said to her.  
And the woman conceiveth and beareth a son, at this season, according to the time of life, that Elisha spake of unto her.
- 18 Och när gossen blev större, hände sig en dag att han gick ut till sin fader hos skördemännen.**  
When the child was grown, it fell on a day, that he went out to his father to the reapers.  
And the lad groweth, and the day cometh that he goeth out unto his father, unto the reapers,

- 19** Då begynte han klaga för sin fader: »Mitt huvud! Mitt huvud!» Denne sade till sin tjänare: »Tag honom och bär honom till hans moder.  
He said to his father, My head, my head. He said to his servant, Carry him to his mother. and he saith unto his father, `My head, my head;` and he saith unto the young man, `Bear him unto his mother;`
- 20** Han tog honom då och förde honom till hans moder. Och han satt i hennes knä till middagstiden; då gav han upp andan.  
When he had taken him, and brought him to his mother, he sat on her knees until noon, and then died.  
and he beareth him, and bringeth him in unto his mother, and he sitteth on her knees till the noon, and dieth.
- 21** Men hon gick upp och lade honom på gudsmannens säng och stängde igen om honom och gick ut.  
She went up and laid him on the bed of the man of God, and shut [the door] on him, and went out.  
And she goeth up, and layeth him on the bed of the man of God, and shutteth [the door] upon him, and goeth out,
- 22** Därefter kallade hon på sin man och sade: »Sänd till mig en av tjänarna med en åsninna, så vill jag skynda till gudsmannen; sedan kommer jag strax tillbaka.»  
She called to her husband, and said, Please send me one of the servants, and one of the donkeys, that I may run to the man of God, and come again.  
and calleth unto her husband, and saith, `Send, I pray thee, to me, one of the young men, and one of the asses, and I run unto the man of God, and return.`
- 23** Han sade: »Varför vill du i dag fara till honom? Det är ju varken nymånad eller sabbat.»  
Hon svarade: »Oroa dig icke!»  
He said, Why will you go to him today? it is neither new moon nor Sabbath. She said, It shall be well.  
And he saith, `Wherefore art thou going unto him to-day? -- neither new moon nor sabbath!` and she saith, `Peace [to thee]!`
- 24** Sedan lät hon sadla åsninnan och sade till sin tjänare: »Driv på framåt, och gör icke något uppehåll i min färd, förrän jag säger dig till.»  
Then she saddled a donkey, and said to her servant, Drive, and go forward; don't slacken me the riding, except I bid you.  
And she saddleth the ass, and saith unto her young man, `Lead, and go, do not restrain riding for me, except I have said [so] to thee.`
- 25** Så begav hon sig åstad och kom till gudsmannen på berget Karmel. Då nu gudsmannen fick se henne på något avstånd, sade han till sin tjänare Gehasi: »Se, där är  
So she went, and came to the man of God to Mount Carmel. It happened, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is the  
And she goeth, and cometh in unto the man of God, unto the hill of Carmel, and it cometh to pass, at the man of God's seeing her from over-against, that he saith unto Gehazi his young man, `Lo, this Shunammite;

- 26 Skynda nu emot henne och fråga henne: 'Allt står väl rätt till med dig och med din man och med gossen?'**» Hon svarade: »Ja.»  
 please run now to meet her, and ask her, Is it well with you? is it well with your husband? is it well with the child? She answered, It is well.  
 now, run, I pray thee, to meet her, and say to her, Is there peace to thee? is there peace to thy husband? is there peace to the lad? and she saith, `Peace.`
- 27 Men när hon kom upp till gudsmannen på berget, fattade hon om hans fötter. Då gick Gehasi fram och ville driva henne undan; men gudsmannen sade: »Låt henne vara, ty hennes själ är bedrövad; men HERREN hade fördolt detta för mig och icke låtit mig få veta det.»**  
 When she came to the man of God to the hill, she caught hold of his feet. Gehazi came near to thrust her away; but the man of God said, Let her alone: for her soul is vexed within her; and Yahweh has hid it from me, and has not told me.  
 And she cometh in unto the man of God, unto the hill, and layeth hold on his feet, and Gehazi cometh nigh to thrust her away, and the man of God saith, `Let her alone, for her soul [is] bitter to her, and Jehovah hath hidden [it] from me, and hath not declared [it] to me.`
- 28 Och hon sade: »Hade jag väl bett min herre om en son? Sade jag icke fastmer att du icke skulle inbilla mig något?«**  
 Then she said, Did I desire a son of my lord? Didn't I say, Do not deceive me? And she saith, `Did I ask a son from my lord? did I not say, Do not deceive me?`
- 29 Då sade han till Gehasi: »Omgjorda dina länder och tag min stav i din hand och gå åstad; om du möter någon, så hälsa icke på honom, och om någon hälsar på dig, så besvara icke hans hälsning. Och lägg sedan min stav på gossens ansikte.»**  
 Then he said to Gehazi, Gird up your loins, and take my staff in your hand, and go your way: if you meet any man, Don't greet him; and if anyone greets you, don't answer him again: and lay my staff on the face of the child.  
 And he saith to Gehazi, `Gird up thy loins, and take my staff in thy hand, and go; when thou dost meet a man, thou dost not salute him; and when a man doth salute thee, thou dost not answer him; and thou hast laid my staff on the face of the youth.`
- 30 Men gossens moder sade: »Så sant HERREN lever, och så sant du själv lever, jag släpper dig icke.» Då stod han upp och följde med henne.**  
 The mother of the child said, As Yahweh lives, and as your soul lives, I will not leave you. He arose, and followed her.  
 And the mother of the youth saith, `Jehovah liveth, and thy soul liveth -- if I leave thee; and he riseth and goeth after her.
- 31 Men Gehasi hade redan gått före dem och lagt staven på gossens ansikte; dock hördes icke ett ljud, och intet spår av förnimmelse kunde märkas. Då vände han om och gick honom till mötes och berättade det för honom och sade: »Gossen har icke vaknat upp.»**  
 Gehazi passed on before them, and laid the staff on the face of the child; but there was neither voice, nor hearing. Why he returned to meet him, and told him, saying, The child has not awakened.  
 And Gehazi hath passed on before them, and layeth the staff on the face of the youth, and there is no voice, and there is no attention, and he turneth back to meet him, and declareth to him, saying, `The youth hath not awaked.`

- 32** Och när Elisa kom in i huset, fick han se att gossen låg död på hans säng.  
When Elisha was come into the house, behold, the child was dead, and laid on his bed.  
And Elisha cometh in to the house, and lo, the youth is dead, laid on his bed,
- 33** Då gick han in och stängde igen dörren om dem båda och bad till HERREN.  
He went in therefore, and shut the door on them both, and prayed to Yahweh.  
and he goeth in and shutteth the door upon them both, and prayeth unto Jehovah.
- 34** Och han steg upp i sängen och lade sig över gossen, så att han hade sin mun på hans mun, sina ögon på hans ögon och sina händer på hans händer. När han så lutade sig ned över gossen, blev kroppen varm.  
He went up, and lay on the child, and put his mouth on his mouth, and his eyes on his eyes, and his hands on his hands: and he stretched himself on him; and the flesh of the child grew warm.  
And he goeth up, and lieth down on the lad, and putteth his mouth on his mouth, and his eyes on his eyes, and his hands on his hands, and stretcheth himself upon him, and the flesh of the lad becometh warm;
- 35** Därefter gick han åter fram och tillbaka i rummet och steg så åter upp i sängen och lutade sig ned över honom. Då nös gossen, ända till sju gånger. Och därpå slog gossen upp ögonen.  
Then he returned, and walked in the house once back and forth; and went up, and stretched himself on him: and the child sneezed seven times, and the child opened his eyes.  
and he turneth back and walketh in the house, once hither and once thither, and goeth up and stretcheth himself upon him, and the youth sneezeth till seven times, and the youth openeth his eyes.
- 36** Sedan ropade han på Gehasi och sade: »Kalla hit sunemitiskan.» Då kallade han in henne, och när hon kom in till honom, sade han: »Tag din son.»  
He called Gehazi, and said, Call this Shunammite. So he called her. When she was come in to him, he said, Take up your son.  
And he calleth unto Gehazi, and saith, `Call unto this Shunammite;` and he calleth her, and she cometh in unto him, and he saith, `Lift up thy son.`
- 37** Då kom hon fram och föll ned för hans fötter och bugade sig mot jorden. Därefter tog hon sin son och gick ut.  
Then she went in, and fell at his feet, and bowed herself to the ground; and she took up her son, and went out.  
And she goeth in, and falleth at his feet, and boweth herself to the earth, and lifteth up her son, and goeth out.
- 38** Och Elisa kom åter till Gilgal, medan hungersnöden var i landet. När då profetlärjungarna sutto där inför honom, sade han till sin tjänare »Sätt på den stora grytan och koka något till soppa åt profetlärjungarna.»  
Elisha came again to Gilgal. There was a dearth in the land; and the sons of the prophets were sitting before him; and he said to his servant, Set on the great pot, and boil stew for the sons of the prophets.  
And Elisha hath turned back to Gilgal, and the famine [is] in the land, and the sons of the prophets are sitting before him, and he saith to his young man, `Set on the great pot, and boil pottage for the sons of the prophets.`

- 39** Och en av dem gick ut på marken för att plocka något grönt; då fick han se en vild slingerväxt, och av den plockade han något som liknade gurkor, sin mantel full. När han sedan kom in, skar han sönder dem och lade dem i soppgrytan; ty de kände icke till dem. One went out into the field to gather herbs, and found a wild vine, and gathered of it wild gourds his lap full, and came and shred them into the pot of stew; for they didn't recognize them.  
And one goeth out unto the field to gather herbs, and findeth a vine of the field, and gathereth of it gourds of the field -- the fulness of his garment -- and cometh in and splitteth [them] into the pot of pottage, for they knew [them] not;
- 40** Och de öste upp åt männen, för att de skulle äta. Men så snart de hade begynt äta av soppan, gåvo de upp ett rop och sade: »Döden är i grytan, du gudsman!» Och de kunde icke äta. So they poured out for the men to eat. It happened, as they were eating of the stew, that they cried out, and said, man of God, there is death in the pot. They could not eat of it. and they pour out for the men to eat, and it cometh to pass at their eating of the pottage, that they have cried out, and say, `Death [is] in the pot, O man of God!` and they have not been able to eat.
- 41** Då sade han: »Skaffen hit mjöl.» Detta kastade han i grytan. Därefter sade han: »Ös upp åt folket och låt dem äta.» Och intet skadligt fanns nu mer i grytan. But he said, Then bring meal. He cast it into the pot; and he said, Pour out for the people, that they may eat. There was no harm in the pot. And he saith, `Then bring ye meal;` and he casteth into the pot, and saith, `Pour out for the people, and they eat;` and there was no evil thing in the pot.
- 42** Och en man kom från Baal-Salisa och förde med sig åt gudsmannen förstlingsbröd; tjugu kornbröd, och ax av grönskuren säd i sin påse. Då sade han: »Giv det åt folket att äta.» There came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of grain in his sack. He said, Give to the people, that they may eat. And a man hath come from Baal-Shalishah, and bringeth in to the man of God bread of first-fruits, twenty loaves of barley, and full ears of corn in its husk, and he saith, `Give to the people, and they eat.`
- 43** Men hans tjänare sade: »Huru skall jag kunna sätta fram detta för hundra män?» Han sade: »Giv det åt folket att äta; ty så säger HERREN: De skola äta och få över. His servant said, What, should I set this before a hundred men? But he said, Give the people, that they may eat; for thus says Yahweh, They shall eat, and shall leave of it. And his minister saith, `What -- do I give this before a hundred men?` and he saith, `Give to the people, and they eat, for thus said Jehovah, Eat and leave;`
- 44** Då satte han fram det för dem. Och de åto och fingo över, såsom HERREN hade sagt. So he set it before them, and they ate, and left of it, according to the word of Yahweh. and he giveth before them, and they eat and leave, according to the word of Jehovah.

- 1 Naaman, den arameiske konungens härhövitsman, hade stort anseende hos sin herre och var högt aktad, ty genom honom hade HERREN givit seger åt Aram; och han var en tapper stridsman, men spetälsk.**  
**Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him Yahweh had given victory to Syria: he was also a mighty man of valor, [but he was] a leper.**  
**And Naaman, head of the host of the king of Aram, was a great man before his lord, and accepted of face, for by him had Jehovah given salvation to Aram, and the man was mighty in valour -- leprous.**
- 2 Nu hade araméerna, en gång då de drogo ut på strövtåg, fört med sig såsom fånge ur Israels land en ung flicka, som kom i tjänst hos Naamans hustru.**  
**The Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maiden; and she waited on Naaman`s wife.**  
**And the Aramaeans have gone out [by] troops, and they take captive out of the land of Israel a little damsel, and she is before the wife of Naaman,**
- 3 Denna sade till sin fru: »Ack att min herre vore hos profeten i Samaria, så skulle denne nog befria honom från hans spetälska!»**  
**She said to her mistress, Would that my lord were with the prophet who is in Samaria! then would he recover him of his leprosy.**  
**and she saith unto her mistress, `O that my lord [were] before the prophet who [is] in Samaria; then he doth recover him from his leprosy.`**
- 4 Då gick hon åstad och berättade detta för sin herre och sade: »Så och så har flickan ifrån Israels land sagt.**  
**One went in, and told his lord, saying, Thus and thus said the maiden who is of the land of Israel.**  
**And [one] goeth in and declareth to his lord, saying, `Thus and thus she hath spoken, the damsel who [is] from the land of Israel.`**
- 5 Konungen i Aram svarade: »Far dit, så skall jag sända brev till konungen i Israel.» Så for han då och tog med sig tio talenter silver och sex tusen siklar guld, så ock tio högtidsdräkter.**  
**The king of Syria said, Go now, and I will send a letter to the king of Israel. He departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of clothing.**  
**And the king of Aram saith, `Go thou, enter, and I send a letter unto the king of Israel;` and he goeth and taketh in his hand ten talents of silver, and six thousand [pieces] of gold, and ten changes of garments.**
- 6 Och han överlämnade brevet till Israels konung, och däri stod det: »Nu, när detta brev kommer dig till handa, må du veta att jag har sänt till dig min tjänare Naaman, för att du må befria honom från hans spetälska.»**  
**He brought the letter to the king of Israel, saying, Now when this letter is come to you, behold, I have sent Naaman my servant to you, that you may recover him of his leprosy.**  
**And he bringeth in the letter unto the king of Israel, saying, `And now, at the coming in of this letter unto thee, lo, I have sent unto thee Naaman my servant, and thou hast recovered him from his leprosy.`**

- 7** När Israels konung hade läst brevet, rev han sönder sina kläder och sade: »Är jag då Gud, så att jag skulle kunna döda och göra levande, eftersom denne sänder bud till mig att jag skall befria en man från hans spetälska? Märken nu och sen huru han söker sak med mig.»  
It happened, when the king of Israel had read the letter, that he tore his clothes, and said, Am I God, to kill and to make alive, that this man does send to me to recover a man of his leprosy? but consider, I pray you, and see how he seeks a quarrel against me.  
And it cometh to pass, at the king of Israel's reading the letter, that he rendeth his garments, and saith, `Am I God, to put to death and to keep alive, that this [one] is sending unto me to recover a man from his leprosy? for surely know, I pray you, and see, for he is presenting himself to me.`
- 8** Men när gudsmannen Elisa hörde att Israels konung hade rivit sönder sina kläder, sände han till konungen och lät säga: »Varför har du rivit sönder dina kläder? Låt honom komma till mig, så skall han förnimma att en profet finnes i Israel.»  
It was so, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, Why have you torn your clothes? let him come now to me, and he shall know that there is a prophet in Israel.  
And it cometh to pass, at Elisha the man of God's hearing that the king of Israel hath rent his garments, that he sendeth unto the king, saying, `Why hast thou rent thy garments? let him come, I pray thee, unto me, and he doth know that there is a prophet in Israel.`
- 9** Så kom då Naaman med sina hästar och vagnar och stannade vid dörren till Elisass hus.  
So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.  
And Naaman cometh, with his horses and with his chariot, and standeth at the opening of the house for Elisha;
- 10** Då sände Elisa ett bud ut till honom och lät säga: »Gå bort och bada dig sju gånger i Jordan, så skall ditt kött åter bliva sig likt, och du skall bliva ren.»  
Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times, and your flesh shall come again to you, and you shall be clean.  
and Elisha sendeth unto him a messenger, saying, `Go, and thou hast washed seven times in Jordan, and thy flesh doth turn back to thee -- and be thou clean.
- 11** Men Naaman blev vred och for sin väg, i det han sade: »Jag tänkte att han skulle gå ut till mig och träda fram och åkalla HERRENS, sin Guds, namn och föra sin hand fram och åter över stället och så taga bort spetälskan.  
But Naaman was angry, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of Yahweh his God, and wave his hand over the place, and recover the leper.  
And Naaman is wroth, and goeth on, and saith, `Lo, I said, Unto me he doth certainly come out, and hath stood and called in the name of Jehovah his God, and waved his hand over the place, and recovered the leper.
- 12** Äro icke Damaskus' floder, Abana och Parpar, bättre än alla vatten Israel? Då kunde jag ju lika gärna bada mig i dem för att bliva ren.» Så vände han om och for sin väg i vrede.  
Aren't Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.  
Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? do I not wash in them and I have been clean?` and he turneth and goeth on in fury.

- 13** Men hans tjänare gingo fram och talade till honom och sade: »Min fader, om profeten hade förelagt dig något svårt, skulle du då icke hava gjort det? Huru mycket mer nu, då han allenast har sagt till dig: 'Bada dig, så bliver du ren'!
- His servants came near, and spoke to him, and said, My father, if the prophet had bid you do some great thing, wouldn't you have done it? how much rather then, when he says to you, Wash, and be clean?
- And his servants come nigh, and speak unto him, and say, `My father, a great thing had the prophet spoken unto thee -- dost thou not do [it]? and surely, when he hath said unto thee, Wash, and be clean.`
- 14** Då for han ned och doppade sig i Jordan sju gånger, såsom gudsmannen hade sagt; och hans kött blev då åter sig likt, friskt såsom en ung gosses kött, och han blev ren.
- Then went he down, and dipped [himself] seven times in the Jordan, according to the saying of the man of God; and his flesh came again like the flesh of a little child, and he was clean.
- And he goeth down and dippeth in Jordan seven times, according to the word of the man of God, and his flesh doth turn back as the flesh of a little youth, and is clean.
- 15** Därefter vände han tillbaka till gudsmannen med hela sin skara och gick in och trädde fram för honom och sade: »Se, nu vet jag att ingen Gud finnes på hela jorden utom i Israel. Så tag nu emot en tacksamhetsskänk av din tjänare.»
- He returned to the man of God, he and all his company, and came, and stood before him; and he said, See now, I know that there is no God in all the earth, but in Israel: now therefore, please take a present from your servant.
- And he turneth back unto the man of God, he and all his camp, and cometh in, and standeth before him, and saith, `Lo, I pray thee, I have known that there is not a God in all the earth except in Israel; and now, take, I pray thee, a blessing from thy servant.`
- 16** Men han svarade: »Så sant HERREN lever, han vilkens tjänare jag är, jag vill icke taga emot den.» Och fastän han enträget bad honom att taga emot den, ville han icke.
- But he said, As Yahweh lives, before whom I stand, I will receive none. He urged him to take it; but he refused.
- And he saith, `Jehovah liveth, before whom I have stood -- if I take [it];` and he presseth on him to take, and he refuseth.
- 17** Då sade Naaman: »Om du icke vill detta, så låt då din tjänare få så mycket jord som ett par mulåsnor kunna bära. Ty din tjänare vill icke mer offra brännoffer och slaktoffer åt andra gudar, utan allenast åt HERREN.
- Naaman said, If not, yet, please let there be given to your servant two mules` burden of earth; for your servant will henceforth offer neither burnt offering nor sacrifice to other gods, but to Yahweh.
- And Naaman saith, `If not -- let be given, I pray thee, to thy servant, a couple of mules` burden of earth, for thy servant doth make no more burnt-offering and sacrifice to other gods, but to Jehovah.



- 18** Detta må dock HERREN förlåta din tjänare: när min herre går in i Rimmons tempel för att där böja knä, och han då stöder sig vid min hand, och jag också böjer knä där i Rimmons tempel, må då HERREN förlåta din tjänare, när jag så böjer knä i Rimmons tempel.  
In this thing Yahweh pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, Yahweh pardon your servant in this thing. For this thing Jehovah be propitious to thy servant, in the coming in of my lord into the house of Rimmon to bow himself there, and he was supported by my hand, and I bowed myself [in] the house of Rimmon; for my bowing myself in the house of Rimmon Jehovah be propitious, I pray thee, to thy servant in this thing.`
- 19** Han sade till honom: »Far i frid.» Men när hän hade lämnat honom och farit ett stycke väg framåt,  
He said to him, Go in peace. So he departed from him a little way. And he saith to him, `Go in peace.` And he goeth from him a kibrath of land,
- 20** tänkte Gehasi, gudsmannen Elisas tjänare: »Se, min herre har släppt denne Naaman från Aram, utan att taga emot av honom vad han hade fört med sig. Så sant HERREN lever, jag vill skynda efter honom och söka få något av honom.»  
But Gehazi the servant of Elisha the man of God, said, Behold, my master has spared this Naaman the Syrian, in not receiving at his hands that which he brought: as Yahweh lives, I will run after him, and take somewhat of him. And Gehazi, servant of Elisha the man of God, saith, `Lo, my lord hath spared Naaman this Aramaean, not to receive from his hand that which he brought; Jehovah liveth; surely if I have run after him, then I have taken from him something.`
- 21** Så gav sig då Gehasi åstad efter Naaman. Men när Naaman såg någon skynda efter sig, steg han med hast ned från vagnen och gick emot honom och sade: »Allt står väl rätt till?»  
So Gehazi followed after Naaman. When Naaman saw one running after him, he alighted from the chariot to meet him, and said, Is all well? And Gehazi pursueth after Naaman, and Naaman seeth one running after him, and alighteth from off the chariot to meet him, and saith, `Is there peace?`
- 22** Han svarade: »Ja; men min herre har sänt mig och låter säga: 'Just nu hava två unga män, profetlärjungar, kommit till mig från Efraims bergsbygd; giv dem en talent silver och två högtidsdräkter.'»  
He said, All is well. My master has sent me, saying, Behold, even now there are come to me from the hill-country of Ephraim two young men of the sons of the prophets; please give them a talent of silver, and two changes of clothing. And he saith, `Peace; my lord hath sent me, saying, Lo, now, this, come unto me have two young men from the hill-country of Ephraim, of the sons of the prophets; give, I pray thee, to them, a talent of silver, and two changes of garments.`

- 23 Naaman svarade: »Värdes taga två talenter.» Och han bad honom enträget och knöt så in två talenter silver i två pungar och tog fram två högtidsdräkter, och lämnade detta åt två av sina tjänare, och dessa buro det framför honom.**  
**Naaman said, Be pleased to take two talents. He urged him, and bound two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants; and they bore them before him.**  
**And Naaman saith, `Be pleased, take two talents;` and he urgeth on him, and bindeth two talents of silver in two purses, and two changes of garments, and giveth unto two of his young men, and they bear before him;**
- 24 Men när han kom till kullen, tog han det ur deras hand och lade det i förvar i huset; sedan lät han männen gå sin väg.**  
**When he came to the hill, he took them from their hand, and bestowed them in the house; and he let the men go, and they departed.**  
**and he cometh in unto the high place, and taketh out of their hand, and layeth up in the house, and sendeth away the men, and they go.**
- 25 Därefter gick han in och trädde fram för sin herre. Då frågade Elisa honom: »Varifrån kommer du, Gehazi?» Han svarade: »Din tjänare har ingenstädes varit.»**  
**But he went in, and stood before his master. Elisha said to him, Whence come you, Gehazi? He said, Your servant went no where.**  
**And he hath come in, and doth stand by his lord, and Elisha saith unto him, `Whence -- Gehazi?` and he saith, `Thy servant went not hither or thither.`**
- 26 Då sade han till honom: »Menar du att jag icke i min ande var med, när en man vände om från sin vagn och gick emot dig? Är det nu tid att du skaffar dig silver och skaffar dig kläder, så ock olivplanteringar, vingårdar, får och fäkreatur, tjänare och tjänarinnor,**  
**He said to him, Didn`t my heart go with you, when the man turned from his chariot to meet you? Is it a time to receive money, and to receive garments, and olive groves and vineyards, and sheep and oxen, and men-servants and maid-servants?**  
**And he saith unto him, `My heart went not when the man turned from off his chariot to meet thee; is it a time to take silver, and to take garments, and olives, and vines, and flock, and herd, and men-servants, and maid-servants?**
- 27 nu då Naamans spetälska kommer att låda vid dig och vid dina efterkommande för evigt?»**  
**Så gick denne ut ifrån honom, vit såsom snö av spetälska.**  
**The leprosy therefore of Naaman shall cleave to you, and to your seed forever. He went out from his presence a leper [as white] as snow.**  
**yea, the leprosy of Naaman doth cleave to thee, and to thy seed, -- to the age;` and he goeth out from before him -- leprous as snow.**
- 1 Profetlärjungarna sade till Elisa: »Se, rummet där vi sitta inför dig är för trångt för oss.»**  
**The sons of the prophets said to Elisha, See now, the place where we dwell before you is too strait for us.**  
**And sons of the prophet say unto Elisha, `Lo, we pray thee, the place where we are dwelling before thee is too strait for us;**

- 2** Låt oss därför gå till Jordan och därifrån hämta var sin timmerstock, så att vi där kunna bygga oss ett annat hus att sitta i.» Han svarade: »Gån åstad.»  
Let us go, we pray you, to the Jordan, and take there every man a beam, and let us make us a place there, where we may dwell. He answered, Go you.  
let us go, we pray thee, unto the Jordan, and we take thence each one beam, and we make for ourselves there a place to dwell there;` and he saith, `Go.`
- 3** Men en av dem sade: »Värdes själv gå med dina tjänaren.» Han varade: »Ja, jag skall gå med.»  
One said, Be pleased, I pray you, to go with your servants. He answered, I will go.  
And the one saith, `Be pleased, I pray thee, and go with thy servants;` and he saith, `I -- I go.`
- 4** Så gick han med dem. Och när de kommo till Jordan, begynte de hugga ned träd.  
So he went with them. When they came to the Jordan, they cut down wood.  
And he goeth with them, and they come in to the Jordan, and cut down the trees,
- 5** Men under det att en av dem höll på att fälla en stock, föll yxjärnet i vattnet. Då gav han upp ett rop och sade: »Ack, min herre, yxan var ju lånad.»  
But as one was felling a beam, the ax-head fell into the water; and he cried, and said, Alas, my master! for it was borrowed.  
and it cometh to pass, the one is felling the beam, and the iron hath fallen into the water, and he crieth and saith, `Alas! my lord, and it asked!`
- 6** Gudsmannen frågade: »Var föll den i?» Och han visade honom stället. Då högg han av ett stycke trä och kastade det i där och fick så järnet att flyta upp.  
The man of God said, Where fell it? He showed him the place. He cut down a stick, and cast it in there, and made the iron to swim.  
And the man of God saith, `Whither hath it fallen?` and he sheweth him the place, and he cutteth a stick, and casteth thither, and causeth the iron to swim,
- 7** Sedan sade han: »Tag nu upp det.» Då räckte mannen ut sin hand och tog det.  
He said, Take it up to you. So he put out his hand, and took it.  
and saith, `Raise to thee;` and he putteth forth his hand and taketh it.
- 8** Och konungen i Aram låg i krig med Israel. Men när han rådförde sig med sina tjänare och sade: »På det och det stället vill jag lägga mig»,  
Now the king of Syria was warring against Israel; and he took counsel with his servants, saying, In such and such a place shall be my camp.  
And the king of Aram hath been fighting against Israel, and taketh counsel with his servants, saying, `At such and such a place [is] my encamping.`
- 9** då sände gudsmannen bud till Israels konung och lät säga: »Tag dig till vara för att tåga fram vid det stället, ty araméerna ligga där.»  
The man of God sent to the king of Israel, saying, Beware that you not pass such a place; for there the Syrians are coming down.  
And the man of God sendeth unto the king of Israel, saying, `Take heed of passing by this place, for thither are the Aramaeans coming down;

- 10** Då sände Israels konung till det ställe som gudsmannen hade angivit för honom och varnat honom för; och han tog sig till vara där. Detta skedde icke allenast en gång eller två gånger.  
The king of Israel sent to the place which the man of God told him and warned him of; and he saved himself there, not once nor twice.  
and the king of Israel sendeth unto the place of which the man of God spake to him, and warned him, and he is preserved there not once nor twice.
- 11** Häröver blev konungen i Aram mycket orolig; och han kallade till sig sina tjänare och sade till dem: »Kunnen I icke säga mig vem av de våra det är som håller med Israels  
The heart of the king of Syria was sore troubled for this thing; and he called his servants, and said to them, Won't you show me which of us is for the king of Israel?  
And the heart of the king of Aram is tossed about concerning this thing, and he calleth unto his servants, and saith unto them, `Do ye not declare to me who of us [is] for the king of Israel?`
- 12** Då svarade en av hans tjänare: »Icke så, min herre konung; men Elisa, profeten i Israel, kungör för Israels konung vart ord som du talar i din sovkmarmare.»  
One of his servants said, No, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedchamber.  
And one of his servants saith, `Nay, my lord, O king, for Elisha the prophet, who [is] in Israel, declareth to the king of Israel the words that thou speakest in the inner part of thy bed-chamber.`
- 13** Han sade: »Gån och sen till, var han finnes, så att jag kan sända åstad och gripa honom.»  
Och man berättade för honom att han var i Dotan.  
He said, Go and see where he is, that I may send and get him. It was told him, saying, Behold, he is in Dothan.  
And he saith, `Go ye and see where he [is], and I send and take him;` and it is declared to him, saying, `Lo -- in Dothan.`
- 14** Då sände han dit hästar och vagnar och en stor här; och de kommo dit om natten och omringade staden.  
Therefore sent he there horses, and chariots, and a great host: and they came by night, and surrounded the city.  
And he sendeth thither horses and chariot, and a heavy force, and they come in by night, and go round against the city.
- 15** När nu gudsmannens tjänare bittida om morgonen stod upp och gick ut, fick han se att en här hade lägrat sig runt omkring staden med hästar och vagnar. Då sade tjänaren till honom: »Ack, min herre, huru skola vi nu göra?»  
When the servant of the man of God was risen early, and gone forth, behold, a host with horses and chariots was round about the city. His servant said to him, Alas, my master! how shall we do?  
And the servant of the man of God riseth early, and goeth out, and lo, a force is surrounding the city, and horse and chariot, and his young man saith unto him, `Alas! my lord, how do we do?`

- 16** Han svarade: »Frukta icke; ty de som äro med oss äro flera än de som äro med dem.»  
He answered, Don` t be afraid; for those who are with us are more than those who are with them.  
And he saith, `Fear not, for more [are] they who [are] with us than they who [are] with them.`
- 17** Och Elisa bad och sade: »HERRE, öppna hans ögon, så att han ser.» Då öppnade HERREN tjänarens ögon, och han fick se att berget var fullt med hästar och vagnar av eld, runt omkring Elisa.  
Elisha prayed, and said, Yahweh, Please open his eyes, that he may see. Yahweh opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.  
And Elisha prayeth, and saith, `Jehovah, open, I pray Thee, his eyes, and he doth see;` and Jehovah openeth the eyes of the young man, and he seeth, and lo, the hill is full of horses and chariots of fire, round about Elisha.
- 18** När de nu drogo ned mot honom, bad Elisa till HERREN och sade: »Slå detta folk med blindhet.» Då slog han dem med blindhet, såsom Elisa bad.  
When they came down to him, Elisha prayed to Yahweh, and said, Please smite this people with blindness. He struck them with blindness according to the word of Elisha.  
And they come down unto it, and Elisha prayeth unto Jehovah, and saith, `Smite, I pray Thee, this nation with blindness;` and He smiteth them with blindness, according to the word of Elisha.
- 19** Och Elisa sade till dem: »Detta är icke den rätta vägen eller den rätta staden. Följen mig, så skall jag föra eder till den man som I söken.» Därefter förde han dem till Samaria.  
Elisha said to them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom you seek. He led them to Samaria.  
And Elisha saith unto them, `This [is] not the way, nor [is] this the city; come after me, and I lead you unto the man whom ye seek;` and he leadeth them to Samaria.
- 20** Men när de kommo till Samaria, sade Elisa: »HERRE, öppna dessas ögon, så att de se.» Då öppnade HERREN deras ögon, och de fingo se att de voro mitt i Samaria.  
It happened, when they were come into Samaria, that Elisha said, Yahweh, open the eyes of these men, that they may see. Yahweh opened their eyes, and they saw; and, behold, they were in the midst of Samaria.  
And it cometh to pass, at their coming in to Samaria, that Elisha saith, `Jehovah, open the eyes of these, and they see;` and Jehovah openeth their eyes, and they see, and lo, in the midst of Samaria!
- 21** När då Israels konung såg dem, sade han till Elisa: »Skall jag hugga ned dem, min fader, skall jag hugga ned dem?»  
The king of Israel said to Elisha, when he saw them, My father, shall I strike them? shall I strike them?  
And the king of Israel saith unto Elisha, at his seeing them, `Do I smite -- do I smite -- my father?`

- 22 Han svarade: »Du skall icke hugga ned dem. Du plägar ju icke ens hugga ned dem som du har tagit till fånga med svärd och båge. Sätt fram för dem mat och dryck och låt dem äta och dricka, och låt dem sedan gå till sin herre igen»**  
**He answered, You shall not strike them: would you strike those whom you have taken captive with your sword and with your bow? set bread and water before them, that they may eat and drink, and go to their master.**  
**And he saith, `Thou dost not smite; those whom thou hast taken captive with thy sword and with thy bow art thou smiting? set bread and water before them, and they eat, and drink, and go unto their lord.`**
- 23 Då tillredde han åt dem en stor måltid, och när de hade ätit och druckit, lät han dem gå; och de gingo till sin herre igen. Sedan kommo icke vidare några arameiska strövskaror in i Israels land.**  
**He prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. The bands of Syria came no more into the land of Israel.**  
**And he prepareth for them great provision, and they eat and drink, and he sendeth them away, and they go unto their lord: and troops of Aram have not added any more to come in to the land of Israel.**
- 24 Därefter hände sig att Ben-Hadad, konungen i Aram, samlade hela sin här och drog upp och belägrade Samaria.**  
**It happened after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.**  
**And it cometh to pass afterwards, that Ben-Hadad king of Aram gathereth all his camp, and goeth up, and layeth siege to Samaria,**
- 25 Och medan de belägrade Samaria, uppstod där en så stor hungersnöd, att man betalade åttio siklar silver för ett åsnehuvud och fem siklar silver för en fjärdedels kab duvoträck.**  
**There was a great famine in Samaria: and, behold, they besieged it, until a donkey`s head was sold for eighty [pieces] of silver, and the fourth part of a kab of dove`s dung for five [pieces] of silver.**  
**and there is a great famine in Samaria, and lo, they are laying siege to it, till the head of an ass is at eighty silverlings, and a forth of the cab of dovesdung at five silverlings.**
- 26 Och en gång då Israels konung gick omkring på muren ropade en kvinna till honom och sade: »Hjälp, min herre konung!»**  
**As the king of Israel was passing by on the wall, there cried a woman to him, saying, Help, my lord, O king.**  
**And it cometh to pass, the king of Israel is passing by on the wall, and a woman hath cried unto him, saying, `Save, my lord, O king.`**
- 27 Han svarade: »Hjälper icke HERREN dig, varifrån skall då jag kunna skaffa hjälp åt dig? Från logen eller från vinpressen?»**  
**He said, If Yahweh doesn`t help you, whence shall I help you? out of the threshing floor, or out of the winepress?**  
**And he saith, `Jehovah doth not save thee -- whence do I save thee? out of the threshing-floor, or out of the wine-vat?`**

- 28** Och konungen frågade henne: »Vad fattas dig?» Hon svarade: »Kvinnan där sade till mig: 'Giv hit din son, så att vi få äta honom i dag, så skola vi äta min son i morgon.'  
The king said to her, What ails you? She answered, This woman said to me, Give your son, that we may eat him today, and we will eat my son tomorrow.  
And the king saith to her, `What -- to thee?` and she saith, `This woman said unto me, Give thy son, and we eat him to-day, and my son we eat to-morrow;
- 29** Så kokade vi min son och åto upp honom. Nästa dag sade jag till henne: 'Giv nu hit din son, så att vi få äta honom.' Men då gömde hon undan sin son.»  
So we boiled my son, and ate him: and I said to her on the next day, Give your son, that we may eat him; and she has hid her son.  
and we boil my son and eat him, and I say unto her on the next day, Give thy son, and we eat him; and she hideth her son.`
- 30** När konungen hörde kvinnans ord, rev han sönder sina kläder, där han gick på muren. Då fick folket se att han hade säcktyg inunder, närmast kroppen.  
It happened, when the king heard the words of the woman, that he tore his clothes (now he was passing by on the wall); and the people looked, and, behold, he had sackcloth within on his flesh.  
And it cometh to pass, at the king`s hearing the words of the woman, that he rendeth his garments, and he is passing by on the wall, and the people see, and lo, the sackcloth [is] on his flesh within.
- 31** Och han sade: »Gud straffe mig nu och framgent, om Elisas, Safats sons, huvud i dag får sitta kvar på honom.»  
Then he said, God do so to me, and more also, if the head of Elisha the son of Shaphat shall stand on him this day.  
And he saith, `Thus doth God do to me, and thus He doth add -- if it remain -- the head of Elisha son of Shaphat -- upon him this day.`
- 32** Så sände han då dit en man före sig, under det att Elisa satt i sitt hus och de äldste sutto där hos honom. Men innan den utskickade hann fram till honom, sade han till de äldste: »Sen I huru denne mördarson sänder hit en man för att taga mitt huvud? Men sen nu till, att I stängen igen dörren, när den utskickade kommer; och spärren så vägen för honom med den. Jag hör nu ock ljudet av hans herres steg efter honom.»  
But Elisha was sitting in his house, and the elders were sitting with him; and [the king] sent a man from before him: but before the messenger came to him, he said to the elders, See you how this son of a murderer has sent to take away my head? behold, when the messenger comes, shut the door, and hold the door fast against him: isn`t the sound of his master`s feet behind him?  
And Elisha is sitting in his house, and the elders are sitting with him, and [the king] sendeth a man from before him; before the messenger doth come unto him, even he himself said unto the elders, `Have ye seen that this son of the murderer hath sent to turn aside my head? see, at the coming in of the messenger, shut the door, and ye have held him fast at the door, is not the sound of the feet of his lord behind him?`

- 33** Medan han ännu talade med dem, kom den utskickade ned till honom. Och denne sade: »Se, detta är en olycka som kommer från HERREN; huru skall jag då längre kunna hoppas på HERREN?» 7:1. 7:2. den elektroniska utgåvan.  
 While he was yet talking with them, behold, the messenger came down to him: and he said, Behold, this evil is of Yahweh; why should I wait for Yahweh any longer?  
 He is yet speaking with them, and lo, the messenger is coming down unto him, and he saith, `Lo, this [is] the evil from Jehovah: what -- do I wait for Jehovah any more?`
- 1** Men Elisa svarade: »Hören HERRENS ord. Så säger HERREN: I morgon vid denna tid skall man få ett sea-mått fint mjöl för en sikel, så ock två sea-mått korn för en sikel, i Samarias port.»  
 Elisha said, Hear you the word of Yahweh: thus says Yahweh, Tomorrow about this time shall a measure of fine flour be [sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.  
 And Elisha saith, `Hear ye a word of Jehovah: thus said Jehovah, About this time tomorrow, a measure of fine flour [is] at a shekel, and two measures of barley at a shekel, in the gate of Samaria.`
- 2** Den kämpe vid vilkens hand konungen stödde sig svarade då gudsmannen och sade: »Om HERREN också gjorde fönster på himmelen, huru skulle väl detta kunna ske?» Han sade: »Du skall få se det med egna ögon, men du skall icke få äta därav.» Andra Konungaboken, 7 Kapitlet De spetälska vid Samarias stadspört. Araméernas flykt.  
 Then the captain on whose hand the king leaned answered the man of God, and said, Behold, if Yahweh should make windows in heaven, might this thing be? He said, Behold, you shall see it with your eyes, but shall not eat of it.  
 And the captain whom the king hath, by whose hand he hath been supported, answereth the man of God and saith, `Lo, Jehovah is making windows in the heavens -- shall this thing be?` and he saith, `Lo, thou art seeing it with thine eyes, and thereof thou dost not eat.`
- 3** Utanför stadsporten uppehöll sig då fyra spetälska män. Dessa sade till varandra: »Varför skola vi stanna kvar här, till dess vi dö?»  
 Now there were four leprous men at the entrance of the gate: and they said one to another, Why sit we here until we die?  
 And four men have been leprous, at the opening of the gate, and they say one unto another, `What -- we are sitting here till we have died;
- 4** Om vi besluta oss för att gå in i staden nu då hungersnöd är i staden, så skola vi dö där, och om vi stanna här, skola vi ock dö. Välan då, låt oss gå över till araméernas läger; låta de oss leva, så få vi leva, och döda de oss, så må vi dö.»  
 If we say, We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall to the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.  
 if we have said, We go in to the city, then the famine [is] in the city, and we have died there; and if we have sat here, then we have died; and now, come and we fall unto the camp of Aram; if they keep us alive, we live, and if they put us to death -- we have died.`



- 5** Så stodo de då upp i skymningen för att gå in i araméernas läger. Men när de kommo till utkanten av araméernas läger, se, då fanns ingen människa där.  
They rose up in the twilight, to go to the camp of the Syrians; and when they were come to the outermost part of the camp of the Syrians, behold, there was no man there.  
And they rise in the twilight, to go in unto the camp of Aram, and they come in unto the extremity of the camp of Aram, and lo, there is not a man there,
- 6** Ty Herren hade låtit ett dån av vagnar och hästar höras i araméernas läger, ett dån såsom av en stor här, så att de hade sagt till varandra: »Förvisso har Israels konung lejt hjälp mot oss av hetiternas och egyptiernas konungar, för att dessa skola komma över oss.»  
For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Behold, the king of Israel has hired against us the kings of the Hittites, and the kings of the Egyptians, to come on us.  
seeing Jehovah hath caused the camp of Aram to hear a noise of chariot and a noise of horse -- a noise of great force, and they say one unto another, `Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of Egypt, to come against us.`
- 7** Därför hade de brutit upp och flytt i skymningen och hade övergivit sina tält, sina hästar och åsnor, lägret sådant det stod; de hade flytt för att rädda sina liv.  
Therefore they arose and fled in the twilight, and left their tents, and their horses, and their donkeys, even the camp as it was, and fled for their life.  
And they rise and flee in the twilight, and forsake their tents, and their horses, and their asses -- the camp as it [is] -- and flee for their life.
- 8** När de spetälska nu kommo till utkanten av lägret, gingo de in i ett tält och åto och drucko, och togo därur silver och guld och kläder, och gingo så bort och gömde det. Sedan vände de tillbaka och gingo in i ett annat tält och togo vad där fanns, och gingo så bort och gömde det.  
When these lepers came to the outermost part of the camp, they went into one tent, and ate and drink, and carried there silver, and gold, and clothing, and went and hid it; and they came back, and entered into another tent, and carried there also, and went and hid  
And these lepers come in unto the extremity of the camp, and come in unto one tent, and eat, and drink, and lift up thence silver, and gold, and garments, and go and hide; and they turn back and go in unto another tent, and lift up thence, and go and hide.
- 9** Men därefter sade de till varandra: »Vi bete oss icke rätt. I dag kunna vi frambära ett glädjebudskap. Men om vi nu tiga och vänta till i morgon, när det bliver dager, så skall det tillräknas oss såsom missgärning. Välan då, låt oss gå och berätta detta i konungens  
Then they said one to another, We aren't doing right. This day is a day of good news, and we hold our peace: if we wait until the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.  
And they say one unto another, `We are not doing right this day; a day of tidings it [is], and we are keeping silent; and -- we have waited till the light of the morning, then hath punishment found us; and now, come and we go in and declare to the house of the king.`

- 10** Så gingo de åstad och ropade an vakten vid stadsporten och berättade för dem och sade: »Vi kommo till araméernas läger, men där fanns ingen människa, och icke ett ljud av någon människa hördes; där stodo allenast hästarna och åsnorna bundna och tälten såsom de pläga stå.»  
So they came and called to the porter of the city; and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the donkeys tied, and the tents as they were.  
And they come in, and call unto the gatekeeper of the city, and declare for themselves, saying, `We have come in unto the camp of Aram, and lo, there is not there a man, or sound of man, but the bound horse, and the bound ass, and tents as they [are].`
- 11** Detta ropades sedan ut av dem som höllo vakt vid porten, och man förkunnade det också inne i konungens hus.  
He called the porters; and they told it to the king`s household within.  
and he calleth the gatekeepers, and they declare to the house of the king within.
- 12** Konungen stod då upp om natten och sade till sina tjänare: »Jag vill säga eder vad araméerna hava för händer mot oss. De veta att vi lida hungersnöd, därför hava de gått ut ur lägret och gömt sig ute på marken, i det de tänka att de skola gripa oss levande, när vi nu gå ut ur staden, och att de så skola komma in i staden.»  
The king arose in the night, and said to his servants, I will now show you what the Syrians have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall take them alive, and get into the city.  
And the king riseth by night, and saith unto his servants, `Let me declare, I pray you, to you that which the Aramaeans have done to us; they have known that we are famished, and they are gone out from the camp to be hidden in the field, saying, When they come out from the city, then we catch them alive, and unto the city we enter.`
- 13** Men en av hans tjänare svarade och sade: »Låt oss taga fem av de återstående hästarna, dem som ännu finnas kvar härinne -- det skall ju eljest gå dem såsom det går hela hopen av israeliter som ännu äro kvar härinne, eller såsom det har gått hela hopen av israeliter som redan hava omkommit -- och låt oss sända åstad och se efter.»  
One of his servants answered, Please let some take five of the horses that remain, which are left in the city (behold, they are as all the multitude of Israel who are left in it; behold, they are as all the multitude of Israel who are consumed); and let us send and see.  
And one of his servants answereth and saith, `Then let them take, I pray thee, five of the horses that are left, that have been left in it -- lo, they [are] as all the multitude of Israel who have been left in it; lo, they are as all the multitude of Israel who have been consumed -- and we send and see.`
- 14** Så tog man då två vagnar med hästar för, och konungen sände dem åstad efter araméernas här och sade: »Faren åstad och sen efter.»  
They took therefore two chariots with horses; and the king sent after the host of the Syrians, saying, Go and see.  
And they take two chariot-horses, and the king sendeth after the camp of Aram, saying, `Go, and see.`

- 15** Dessa foro nu efter dem ända till Jordan; och se, hela vägen var full med kläder och andra saker som araméerna hade kastat ifrån sig, när de hastade bort. Och de utskickade kommo tillbaka och berättade detta för konungen.  
 They went after them to the Jordan: and, behold, all the way was full of garments and vessels, which the Syrians had cast away in their haste. The messengers returned, and told the king.  
 And they go after them unto the Jordan, and lo, all the way is full of garments and vessels that the Aramaeans have cast away in their haste, and the messengers turn back and declare to the king.
- 16** Då drog folket ut och plundrade Araméernas läger; och nu fick man ett sea-mått fint mjöl för en sikel och likaså två sea-mått korn för en sikel, såsom HERREN hade sagt.  
 The people went out, and plundered the camp of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of Yahweh.  
 And the people go out and spoil the camp of Aram, and there is a measure of fine flour at a shekel, and two measures of barley at a shekel, according to the word of Jehovah.
- 17** Och den kämpe vid vilkens hand konungen plögade stödja sig hade av honom blivit satt till att hålla ordning vid stadsporten; men folket trampade honom till döds i porten, detta i enlighet med gudsmannens ord, vad denne hade sagt, när konungen kom ned till honom.  
 The king appointed the captain on whose hand he leaned to have the charge of the gate: and the people trod on him in the gate, and he died as the man of God had said, who spoke when the king came down to him.  
 And the king hath appointed the captain, by whose hand he is supported, over the gate, and the people tread him down in the gate, and he dieth, as the man of God spake, which he spake in the coming down of the king unto him,
- 18** Ty när gudsmannen sade till konungen: »I morgon vid denna tid skall man i Samarias port få två sea-mått korn för en sikel och likaså ett sea-mått fint mjöl för en sikel»,  
 It happened, as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria;  
 yea, it cometh to pass, according to the speaking of the man of God unto the king, saying, `Two measures of barley at a shekel, and a measure of fine flour at a shekel are, at this time to-morrow, in the gate of Samaria;`
- 19** då svarade kämpen gudsmannen och sade: »Om HERREN också gjorde fönster på himmelen, huru skulle väl något sådant kunna ske?» Då sade han: »Du skall få se det med egna ögon, men du skall icke få äta därav.»  
 and that captain answered the man of God, and said, Now, behold, if Yahweh should make windows in heaven, might such a thing be? and he said, Behold, you shall see it with your eyes, but shall not eat of it:  
 and the captain answereth the man of God, and saith, `And lo, Jehovah is making windows in the heavens -- it is according to this word?` and he saith, `Lo, thou art seeing with thine eyes, and thereof thou dost not eat;`
- 20** Så gick det honom ock, ty folket trampade honom till döds i porten.  
 it happened even so to him; for the people trod on him in the gate, and he died.  
 and it cometh to him so, and the people tread him down in the gate, and he dieth.

- 1 Och Elisa talade till den kvinna vilkens son han hade gjort levande, han sade: »Stå upp och drag bort med ditt husfolk och vistas var du kan, ty HERREN har bjudit hungersnöden komma, och den har redan kommit in i landet och skall räcka i sju år.»**  
**Now Elisha had spoken to the woman, whose son he had restored to life, saying, Arise, and go you and your household, and sojourn wherever you can sojourn: for Yahweh has called for a famine; and it shall also come on the land seven years.**  
**And Elisha spake unto the woman whose son he had revived, saying, `Rise and go, thou and thy household, and sojourn where thou dost sojourn, for Jehovah hath called for a famine, and also, it is coming unto the land seven years.`**
- 2 Då stod kvinnan upp och gjorde såsom gudsmannen sade; hon drog bort med sitt husfolk och vistades i filistéernas land i sju år.**  
**The woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.**  
**And the woman riseth, and doth according to the word of the man of God, and goeth, she and her household, and sojourneth in the land of the Philistines seven years.**
- 3 Men när de sju åren voro förlidna, kom kvinnan tillbaka ifrån filistéernas land; och hon gick åstad för att anropa konungen om att återfå sitt hus och sin åker.**  
**It happened at the seven years` end, that the woman returned out of the land of the Philistines: and she went forth to cry to the king for her house and for her land.**  
**And it cometh to pass, at the end of seven years, that the woman turneth back from the land of the Philistines, and goeth out to cry unto the king, for her house, and for her field.**
- 4 Och konungen höll då på att tala med Gehasi, gudsmannens tjänare, och sade: »Förtälj för mig alla de stora ting som Elisa har gjort.»**  
**Now the king was talking with Gehazi the servant of the man of God, saying, Please tell me all the great things that Elisha has done.**  
**And the king is speaking unto Gehazi, servant of the man of God, saying, `Recount, I pray thee, to me, the whole of the great things that Elisha hath done.`**
- 5 Och just som han förtäljde för konungen huru han hade gjort en död levande, då kom den kvinna vilkens son han hade gjort levande och anropade konungen om att återfå sitt hus och sin åker. Då sade Gehasi: »Min herre konung, detta är kvinnan, och detta är hennes son, den som Elisa har gjort levande.»**  
**It happened, as he was telling the king how he had restored to life him who was dead, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.**  
**And it cometh to pass, he is recounting to the king how he had revived the dead, and lo, the woman whose son he had revived is crying unto the king, for her house and for her field, and Gehazi saith, `My lord, O king, this [is] the woman, and this her son, whom Elisha revived.`**

- 6** Då frågade konungen kvinnan, och hon förtäljde allt för honom. Sedan lät konungen henne få en hovman med sig och sade: »Skaffa tillbaka allt vad som tillhör henne, och därtill all avkastning av åkern, från den dag då hon lämnade landet ända till nu.»  
When the king asked the woman, she told him. So the king appointed to her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.  
And the king asketh at the woman, and she recounteth to him, and the king appointeth to her a certain eunuch, saying, `Give back all that she hath, and all the increase of the field from the day of her leaving the land even till now.`
- 7** Och Elisa kom till Damaskus, under det att Ben-Hadad, konungen i Aram, låg sjuk. När man nu berättade för denne att gudsmannen hade kommit dit,  
Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come here.  
And Elisha cometh in to Damascus, and Ben-Hadad king of Aram is sick, and it is declared to him, saying, `The man of God hath come hither.`
- 8** sade konungen till Hasael: »Tag skänker med dig och gå gudsmannen till mötes, och fråga HERREN genom honom om jag skall tillfriskna från denna sjukdom.  
The king said to Hazael, Take a present in your hand, and go, meet the man of God, and inquire of Yahweh by him, saying, Shall I recover of this sickness?  
And the king saith unto Hazael, `Take in thy hand a present, and go to meet the man of God, and thou hast sought Jehovah by him, saying, Do I revive from this sickness?`
- 9** Så gick då Hasael honom till mötes och tog med sig skänker, allt det bästa som fanns i Damaskus, så mycket som fyrtio kameler kunde bära. Och han kom och trädde fram för honom och sade: »Din son Ben-Hadad, konungen i Aram, har sänt mig till dig och låter fråga: 'Skall jag tillfriskna från denna sjukdom?«  
So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels` burden, and came and stood before him, and said, Your son Benhadad king of Syria has sent me to you, saying, Shall I recover of this sickness?  
And Hazael goeth to meet him, and taketh a present in his hand, even of every good thing of Damascus, a burden of forty camels, and he cometh in and standeth before him, and saith, `Thy son Ben-Hadad, king of Aram, hath sent me unto thee, saying, Do I revive from this sickness?`
- 10** Elisa svarade honom: »Gå och säg till honom: 'Du skall tillfriskna.' Men HERREN har uppenbarat för mig att han likväl skall dö.»  
Elisha said to him, Go, tell him, You shall surely recover; however Yahweh has showed me that he shall surely die.  
And Elisha saith unto him, `Go, say, Thou dost certainly not revive, seeing Jehovah hath shewed me that he doth surely die.`
- 11** Och gudsmannen stirrade framför sig och betraktade honom länge och väl; därefter begynte han gråta.  
He settled his gaze steadfastly [on him], until he was ashamed: and the man of God wept. And he setteth his face, yea, he setteth [it] till he is ashamed, and the man of God weepeth.

- 12** Då sade Hasael: »Varför gråter min herre?» Han svarade: »Därför att jag vet huru mycket ont du skall göra Israels barn: du skall sätta eld på deras fästen, deras unga män skall du dräpa med svärd, deras späda barn skall du krossa, och deras havande kvinnor skall du upprista.»
- Hazael said, Why weeps my lord? He answered, Because I know the evil that you will do to the children of Israel: their strongholds will you set on fire, and their young men will you kill with the sword, and will dash in pieces their little ones, and rip up their women with child.
- And Hazael saith, `Wherefore is my lord weeping?` and he saith, `Because I have known the evil that thou dost to the sons of Israel -- their fenced places thou dost send into fire, and their young men with sword thou dost slay, and their sucklings thou dost dash to pieces, and their pregnant women thou dost rip up.`
- 13** Hasael sade: »Vad är väl din tjänare, den hunden, eftersom han skulle kunna göra så stora ting?» Elisa svarade: »HERREN har uppenbarat för mig att du skall bliva konung över Aram.»
- Hazael said, But what is your servant, who is but a dog, that he should do this great thing? Elisha answered, Yahweh has showed me that you shall be king over Syria.
- And Hazael saith, `But what, [is] thy servant the dog, that he doth this great thing?` And Elisha saith, `Jehovah hath shewed me thee -- king of Aram.`
- 14** Och han gick ifrån Elisa och kom till sin herre. Då frågade denne honom: »Vad sade Elisa till dig?» Han svarade: »Han sade till mig att du skall tillfriskna.»
- Then he departed from Elisha, and came to his master; who said to him, What said Elisha to you? He answered, He told me that you would surely recover.
- And he goeth from Elisha, and cometh in unto his lord, and he saith unto him, `What said Elisha to thee?` and he saith, `He said to me, Thou dost certainly recover.`
- 15** Men dagen därefter tog han täcket och doppade det i vatten och bredde ut det över hans ansikte; detta blev hans död. Och Hasael blev konung efter honom.
- It happened on the next day, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his place.
- And it cometh to pass on the morrow, that he taketh the coarse cloth, and dippeth in water, and spreadeth on his face, and he dieth, and Hazael reigneth in his stead.
- 16** I Jorams, Ahabs sons, Israels konungs, femte regeringsår, medan Josafat var konung i Juda, blev Joram, Josafats son, konung i Juda.
- In the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.
- And in the fifth year of Joram son of Ahab king of Israel -- and Jehoshaphat [is] king of Judah -- hath Jehoram son of Jehoshaphat king of Judah reigned;
- 17** Han var trettiotvå år gammal, när han blev konung, och han regerade åtta år i Jerusalem.
- Thirty-two years old was he when he began to reign; and he reigned eight years in Jerusalem.
- a son of thirty and two years was he in his reigning, and eight years he hath reigned in Jerusalem.

- 18** Men han vandrade på Israels konungars väg, såsom Ahabs hus hade gjort, ty en dotter till Ahab var hans hustru; han gjorde vad ont var i HERRENS ögon.  
He walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab as wife; and he did that which was evil in the sight of Yahweh.  
And he walketh in the way of the kings of Israel, as did the house of Ahab, for a daughter of Ahab was to him for a wife, and he doth the evil thing in the eyes of Jehovah,
- 19** Dock ville HERREN icke fördärva Juda, för sin tjänare Davids skull, enligt sitt löfte till honom, att han skulle låta honom och hans söner hava en lampa för alltid.  
However Yahweh would not destroy Judah, for David his servant`s sake, as he promised him to give to him a lamp for his children always.  
and Jehovah was not willing to destroy Judah, for the sake of David his servant, as He said to him, to give to him a lamp -- to his sons all the days.
- 20** I hans tid avföll Edom från Juda välde och satte en egen konung över sig.  
In his days Edom revolted from under the hand of Judah, and made a king over themselves.  
In his days hath Edom revolted from under the hand of Judah, and they cause a king to reign over them,
- 21** Då drog Joram över till Sair med alla sina stridsvagnar. Och om natten gjorde han ett anfall på edoméerna, som hade omringat honom, och slog dem och hövitsmannen över deras vagnar, men folket flydde till sina hyddor.  
Then Joram passed over to Zair, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, and the captains of the chariots; and the people fled to their tents.  
and Joram passeth over to Zair, and all the chariots with him, and he himself hath risen by night, and smiteth Edom, that is coming round about unto him, and the heads of the chariots, and the people fleeth to its tents;
- 22** Så avföll Edom från Juda välde, och det har varit skilt därifrån ända till denna dag. Vid just samma tid avföll ock Libna.  
So Edom revolted from under the hand of Judah to this day. Then did Libnah revolt at the same time.  
and Edom revolteth from under the hand of Judah till this day; then doth Libnah revolt at that time.
- 23** Vad nu mer är att säga om Joram och om allt vad han gjorde, det finnes upptecknat i Juda konungars krönika.  
The rest of the acts of Joram, and all that he did, aren`t they written in the book of the chronicles of the kings of Judah?  
And the rest of the matters of Joram, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?
- 24** Och Joram gick till vila hos sina fäder och blev begravnen hos sina fäder i Davids stad. Och hans son Ahasja blev konung efter honom.  
Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his place.  
And Joram lieth with his fathers, and is buried with his fathers in the city of David, and reign doth Ahaziah his son in his stead.

- 25** I Jorams, Ahabs sons, Israels konungs, tolfte regeringsår blev Ahasja, Jorams son, konung i Juda.  
In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.  
In the twelfth year of Joram son of Ahab king of Israel reigned hath Ahaziah son of Jehoram king of Judah;
- 26** Tjugutvå år gammal var Ahasja, när han blev konung, och han regerade ett år i Jerusalem. Hans moder hette Atalja, dotter till Omri, Israels konung.  
Twenty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. His mother's name was Athaliah the daughter of Omri king of Israel.  
a son of twenty and two years [is] Ahaziah in his reigning, and one year he hath reigned in Jerusalem, and the name of his mother [is] Athaliah daughter of Omri king of Israel,
- 27** Han vandrade på Ahabs hus' väg och gjorde vad ont var i HERRENS ögon likasom Ahabs hus; han var ju nära besläktad med Ahabs hus.  
He walked in the way of the house of Ahab, and did that which was evil in the sight of Yahweh, as did the house of Ahab; for he was the son-in-law of the house of Ahab.  
and he walketh in the way of the house of Ahab, and doth the evil thing in the eyes of Jehovah, like the house of Ahab, for he [is] son-in-law of the house of Ahab.
- 28** Och han drog åstad med Joram, Ahabs son, och stridde mot Hasael, konungen i Aram, vid Ramot Gilead. Men Joram blev sårad av araméerna.  
He went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.  
And he goeth with Joram son of Ahab to battle with Hazael king of Aram in Ramoth-Gilead, and the Aramaeans smite Joram,
- 29** Då vände konung Joram tillbaka, för att i Jisreel låta hela sig från de sår som araméerna hade tillfogat honom vid Rama, i striden mot Hasael, konungen i Aram. Och Ahasja, Jorams son, Juda konung, for ned för att besöka Joram, Ahabs son, i Jisreel, eftersom denne låg sjuk.  
King Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.  
and Joram the king turneth back to be healed in Jezreel of the wounds with which the Arameans smite him in Ramah, in his fighting with Hazael king of Aram, and Ahaziah son of Jehoram king of Judah hath gone down to see Joram son of Ahab in Jezreel, for he is sick.
- 1** Profeten Elisa kallade till sig en av profetlärjungarna och sade till honom: »Omgjorda dina länder och tag denna oljeflaska med dig, och gå till Ramot i Gilead.  
Elisha the prophet called one of the sons of the prophets, and said to him, Gird up your loins, and take this vial of oil in your hand, and go to Ramoth-gilead.  
And Elisha the prophet hath called to one of the sons of the prophets, and saith to him, `Gird up thy loins, and take this vial of oil in thy hand, and go to Ramoth-Gilead,



- 2 Och när du har kommit dit, så sök upp Jehu, son till Josafat, son till Nimsi, och gå in och bed honom stå upp, där han sitter bland sina bröder, och för honom in i den innersta kammaren.**  
**When you come there, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brothers, and carry him to an inner chamber. and thou hast gone in there, and see thou there Jehu son of Jehoshaphat, son of Nimshi, and thou hast gone in, and caused him to rise out of the midst of his brethren, and brought him in to the inner part of an inner-chamber,**
- 3 Tag så oljeflaskan och gjut olja på hans huvud och säg: 'Så säger HERREN: Jag har smort dig till konung över Israel.' Öppna sedan dörren och fly, utan att dröja.»**  
**Then take the vial of oil, and pour it on his head, and say, Thus says Yahweh, I have anointed you king over Israel. Then open the door, and flee, and don't wait. and taken the vial of oil, and poured on his head, and said, Thus said Jehovah, I have anointed thee for king unto Israel; and thou hast opened the door, and fled, and dost not wait.**
- 4 Så gick då den unge mannen, profetens tjänare, åstad till Ramot i Gilead.**  
**So the young man, even the young man the prophet, went to Ramoth-gilead. And the young man goeth -- the young man the prophet -- to Ramoth-Gilead,**
- 5 Och när han kom dit, fick han se härens hövitsmän sitta där. Då sade han: »Jag har ett ärende till dig, hövitsman.» Jehu frågade: »Till vem av oss alla här?» Han svarade: »Till dig själv, hövitsman.»**  
**When he came, behold, the captains of the host were sitting; and he said, I have an errand to you, captain. Jehu said, To which of us all? He said, To you, O captain. and cometh in, and lo, chiefs of the force are sitting, and he saith, `I have a word unto thee, O chief!` and Jehu saith, `Unto which of all of us?` and he saith, `Unto thee, O chief.`**
- 6 Då stod han upp och gick in i huset; och han göt oljan på hans huvud och sade till honom: »Så säger HERREN Israels Gud: Jag har smort dig till konung över HERRENS folk, över Israel.**  
**He arose, and went into the house; and he poured the oil on his head, and said to him, Thus says Yahweh, the God of Israel, I have anointed you king over the people of Yahweh, even over Israel. And he riseth and cometh in to the house, and he poureth the oil on his head, and saith to him, `Thus said Jehovah, God of Israel, I have anointed thee for king unto the people of Jehovah, unto Israel,**
- 7 Och du skall förgöra Ahabs, din herres, hus; ty jag vill på Isebel hämnas mina tjänare profeterna blod, ja, alla HERRENS tjänares blod.**  
**You shall strike the house of Ahab your master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of Yahweh, at the hand of Jezebel. and thou hast smitten the house of Ahab thy lord, and I have required the blood of My servants the prophets, and the blood of all the servants of Jehovah, from the hand of Jezebel;**

- 8 Och Ahabs hela hus skall förgås jag skall utrota allt mankön av Ahab hus, både små och stora i Israel.**  
**For the whole house of Ahab shall perish; and I will cut off from Ahab every man-child, and him who is shut up and him who is left at large in Israel.**  
**and perished hath all the house of Ahab, and I have cut off to Ahab those sitting on the wall, and restrained, and left, in Israel,**
- 9 Och jag skall göra med Ahab hus såsom jag gjorde med Jerobeams, Nebats sons, hus, och såsom jag gjorde med Baesas, Ahias sons, hus.**  
**I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.**  
**and I have given up the house of Ahab like the house of Jeroboam son of Nebat, and as the house of Baasha son of Ahijah,**
- 10 Och hundarna skola äta upp Isebel på Jisreels åkerfält, och ingen skall begrava henne.» Därefter öppnade han dörren och flydde.**  
**The dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. He opened the door, and fled.**  
**and Jezebel do the dogs eat in the portion of Jezreel, and there is none burying;` and he openeth the door and fleeth.**
- 11 När sedan Jehu åter kom ut till sin herres tjänare, frågade man honom: »Allt står väl rätt till? Varför kom denne vanvetting till dig?» Han svarade dem: »I kännen ju den mannen och hans tal.»**  
**Then Jehu came forth to the servants of his lord: and one said to him, Is all well? why came this mad fellow to you? He said to them, You know the man and what his talk was. And Jehu hath gone out unto the servants of his lord, and [one] saith to him, `Is there peace? wherefore came this madman unto thee?` and he saith unto them, `Ye have known the man and his talk.`**
- 12 Men de sade: »Du vill bedraga oss; säg oss sanningen.» Då sade han: »Så och så talade han till mig och sade: 'Så säger HERREN: Jag har smort dig till konung över Israel.'»**  
**They said, It is false; tell us now. He said, Thus and thus spake he to me, saying, Thus says Yahweh, I have anointed you king over Israel.**  
**And they say, `False, declare, we pray thee, to us;` and he saith, `Thus and thus spake he unto me, saying, Thus said Jehovah, I have anointed thee for king unto Israel.`**
- 13 Strax tog då var och en av dem sin mantel och lade den under honom på själva trappan; och de stötte i basun och ropade: »Jehu har blivit konung.»**  
**Then they hurried, and took every man his garment, and put it under him on the top of the stairs, and blew the trumpet, saying, Jehu is king.**  
**And they haste and take each his garment, and put [it] under him at the top of the stairs, and blow with a trumpet, and say, `Reigned hath Jehu!`**
- 14 Och Jehu, son till Josafat, son till Nimsi, anstiftade nu en sammansvärjning mot Joram. (Joram hade då med hela Israel legat vid Ramot i Gilead för att försvara det mot Hasael, konungen i Aram;**  
**So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram was keeping Ramoth-gilead, he and all Israel, because of Hazael king of Syria;**  
**And Jehu son of Jehoshaphat, son of Nimshi, conspireth against Joram -- (and Joram was keeping in Ramoth-Gilead, he and all Israel, from the presence of Hazael king of Aram,**

- 15** men själv hade konung Joram vänt tillbaka, för att i Jisreel låta hela sig från de sår som araméerna hade tillfogat honom under hans strid mot Hasael, konungen i Aram.) Och Jehu sade: »Om I så viljen, så låten ingen slippa ut ur staden, som kan gå åstad och berätta detta i Jisreel.»

but king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) Jehu said, If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.

and king Joram turneth back to be healed in Jezreel, of the wounds with which the Aramaeans smite him, in his fighting with Hazael king of Aram) -- and Jehu saith, `If it is your mind, let not an escaped one go out from the city, to go to declare [it] in Jezreel.`

- 16** Och Jehu steg upp i sin vagn och for till Jisreel, ty Joram låg sjuk där; och Ahasja, Juda konung, hade farit ditned för att besöka Joram.  
So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. Ahaziah king of Judah was come down to see Joram.  
And Jehu rideth, and goeth to Jezreel, for Joram is lying there, and Ahaziah king of Judah hath gone down to see Joram.

- 17** När nu väktaren som stod på tornet i Jisreel fick se Jehus skara, då han kom, sade han: »Jag ser en skara.» Då bjöd Joram att man skulle taga en ryttare och sända honom dem till mötes och låta honom fråga om allt stode rätt till.  
Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. Joram said, Take a horseman, and send to meet them, and let him say, Is it peace?  
And the watchman is standing on the tower in Jezreel, and seeth the company of Jehu in his coming, and saith, `A company I see;` and Joram saith, `Take a rider and send to meet them, and let him say, Is there peace?`

- 18** Ryttaren red honom då till mötes och sade: »Konungen låter fråga 'Allt står väl rätt till?'» Då svarade Jehu: »Vad kommer den saken dig vid? Vänd, och följ efter mig.» Och väktaren berättade och sade: »Den utskickade har hunnit fram till dem, men han kommer icke tillbaka.»  
So there went one on horseback to meet him, and said, Thus says the king, Is it peace? Jehu said, What have you to do with peace? turn you behind me. The watchman told, saying, The messenger came to them, but he isn't coming back.  
and the rider on the horse goeth to meet him, and saith, `Thus said the king, Is there peace?` and Jehu saith, `What -- to thee and to peace? turn round behind me.` And the watchman declareth, saying, `The messenger came unto them, and he hath not returned.`

- 19** Då sände han en annan ryttare. när denne hade hunnit fram till dem, sade han: »Konungen låter fråga: 'Allt står väl rätt till?'» Jehu svarade: »Vad kommer den saken dig vid? Vänd, och följ efter mig.»  
Then he sent out a second on horseback, who came to them, and said, Thus says the king, Is it peace? Jehu answered, What have you to do with peace? turn you behind me.  
And he sendeth a second rider on a horse, and he cometh in unto them, and saith, `Thus said the king, Is there peace?` and Jehu saith, `What -- to thee and to peace? turn round behind me.`

- 20 Våktaren berättade åter och sade: »Han har hunnit fram till dem men han kommer icke tillbaka. På deras sätt att fara fram ser det ut som vore det Jehu, Nimsis son, ty han far fram såsom en vanvetting.»**  
**The watchman told, saying, He came even to them, and isn't coming back: and the driving is like the driving of Jehu the son of Nimshi; for he drives furiously.**  
**And the watchman declareth, saying, `He came unto them, and he hath not returned, and the driving [is] like the driving of Jehu son of Nimshi, for with madness he driveth.`**
- 21 Då sade Joram: »Spänn för.» Och man spände för hans vagn. Och Joram, Israels konung, for nu ut med Ahasja, Juda konung, var och en i sin vagn; de foro ut för att möta Jehu. Och de träffade tillsammans med honom på jisreeliten Nabots åkerstycke.**  
**Joram said, Make ready. They made ready his chariot. Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite.**  
**And Jehoram saith, `Harness;` and his chariot is harnessed, and Jehoram king of Israel goeth out, and Ahaziah king of Judah, each in his chariot, and they go out to meet Jehu, and find him in the portion of Naboth the Jezreelite.**
- 22 När Joram nu fick se Jehu, sade han: »Allt står väl rätt till, Jehu?» Denne svarade: »Huru skulle det kunna stå rätt till, så länge som du tål din moder Isebels avgudiska väsen och hennes många trolldomskonster?»**  
**It happened, when Joram saw Jehu, that he said, Is it peace, Jehu? He answered, What peace, so long as the prostitution of your mother Jezebel and her witchcraft abound? And it cometh to pass, at Jehoram's seeing Jehu, that he saith, `Is there peace, Jehu?` and he saith, `What [is] the peace, while the whoredoms of Jezebel thy mother, and her witchcrafts, are many?`**
- 23 Då svängde Joram om vagnen och flydde, i det han ropade till Ahasja: »Förräderi, Ahasja!»**  
**Joram turned his hands, and fled, and said to Ahaziah, There is treachery, Ahaziah.**  
**And Jehoram turneth his hands, and fleeth, and saith unto Ahaziah, `Deceit, O Ahaziah!`**
- 24 Men Jehu hade fattat bågen i sin hand och sköt Joram i ryggen, att pilen gick ut genom hjärtat, och han sjönk ned i sin vagn.**  
**Jehu drew his bow with his full strength, and struck Joram between his arms; and the arrow went out at his heart, and he sunk down in his chariot.**  
**And Jehu hath filled his hand with a bow, and smiteth Jehoram between his arms, and the arrow goeth out from his heart, and he boweth down in his chariot.**
- 25 Därefter sade han till sin livkämpe Bidkar: »Tag honom och kasta ut honom på jisreeliten Nabots åkerstycke; kom ihåg huru HERREN, när jag och du bredvid varandra redo bakom hans fader Ahab, om denne uttalade den utsagan:**  
**Then said [Jehu] to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and you rode together after Ahab his father, Yahweh laid this burden on him:**  
**And [Jehu] saith unto Bidkar his captain, `Lift up, cast him into the portion of the field of Naboth the Jezreelite -- for, remember, I and thou were riding together after Ahab his father, and Jehovah lifted upon him this burden:**

- 26** 'Sannerligen, så visst som jag i går såg Nabots och hans söners blod, säger HERREN, skall jag just på detta åkerstycke vedergälla dig, säger HERREN.' Tag därför honom nu och kasta ut honom här på åkerstycket, i enlighet med HERRENS ord.»  
 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, says Yahweh; and I will requite you in this plat, says Yahweh. Now therefore take and cast him into the plat [of ground], according to the word of Yahweh.  
 Have I not the blood of Naboth and the blood of his sons seen yesternight -- the affirmation of Jehovah -- yea, I have recompensed to thee in this portion -- the affirmation of Jehovah; -- and now, lift up, cast him into the portion, according to the word of Jehovah.`
- 27** När Ahasja, Juda konung, såg detta, flydde han åt Trädgårdshuset till. Men Jehu jagade efter honom och ropade: »Skjuten ned också honom i vagnen.» Så skedde ock på Gurhöjden vid Jibleam; men han flydde vidare till Megiddo och dog där.  
 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. Jehu followed after him, and said, Smite him also in the chariot: [and they struck him] at the ascent of Gur, which is by Ibleam. He fled to Megiddo, and died there.  
 And Ahaziah king of Judah hath seen, and fleeth the way of the garden-house, and Jehu pursueth after him, and saith, `Smite him -- also him -- in the chariot,` in the going up to Gur, that [is] Ibleam, and he fleeth to Megiddo, and dieth there,
- 28** Sedan förde hans tjänare honom i vagnen till Jerusalem; och man begrov honom i hans grav hos hans fäder, i Davids stad.  
 His servants carried him in a chariot to Jerusalem, and buried him in his tomb with his fathers in the city of David.  
 and his servants carry him in a chariot to Jerusalem, and bury him in his burying-place, with his fathers, in the city of David.
- 29** Ahasja hade blivit konung över Juda i Jorams, Ahabs sons, elfte regeringsår.  
 In the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.  
 And in the eleventh year of Joram son of Ahab reign did Ahaziah over Judah.
- 30** Så kom nu Jehu till Jisreel. När Isebel fick höra detta, sminkade hon sig kring ögonen och smyckade sitt huvud och såg ut genom fönstret.  
 When Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.  
 And Jehu cometh in to Jezreel, and Jezebel hath heard, and putteth her eyes in paint and maketh right her head, and looketh out through the window.
- 31** Och när Jehu kom in genom porten, ropade hon: »Allt står väl rätt till, du, Simri, som har dräpt din herre?»  
 As Jehu entered in at the gate, she said, Is it peace, you Zimri, your master`s murderer?  
 And Jehu hath come into the gate, and she saith, `Was there peace [to] Zimri -- slayer of his lord?`
- 32** Han lyfte sitt ansikte upp mot fönstret och sade: »Vem håller med mig? Vem?» Då sågo två eller tre hovmän ut, ned på honom.  
 He lifted up his face to the window, and said, Who is on my side? who? There looked out to him two or three eunuchs.  
 And he lifteth up his face unto the window, and saith, `Who [is] with me? -- who?` and look out unto him do two [or] three eunuchs;

- 33 Han sade: »Störten ned henne.» Och de störtade ned henne, så att hennes blod stänktes på väggen och på hästarna; och han körde över henne.  
He said, Throw her down. So they threw her down; and some of her blood was sprinkled on the wall, and on the horses: and he trod her under foot.  
And he saith, `Let her go;` and they let her go, and [some] of her blood is sprinkled on the wall, and on the horses, and he treadeth her down.**
- 34 Därefter gick han in och åt och drack. Sedan sade han: »Tagen vara på henne, den förbannade, och begravnen henne, ty hon är dock en konungadotter.»  
When he was come in, he ate and drink; and he said, See now to this cursed woman, and bury her; for she is a king`s daughter.  
And he cometh in, and eateth, and drinketh, and saith, `Look after, I pray you, this cursed one, and bury her, for she [is] a king`s daughter.`**
- 35 Men när de då gingo åstad för att begrava henne, funno de av henne intet annat än huvudskålen, fötterna och händerna.  
They went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.  
And they go to bury her, and have not found of her except the skull, and the feet, and the palms of the hands.**
- 36 och de vände tillbaka och berättade detta för honom. Då sade han: »Detta är vad HERREN talade genom sin tjänare tisbiten Elia, i det han sade: 'På Jisreels åkerfält skola hundarna äta upp Isebels kött;  
Therefore they came back, and told him. He said, This is the word of Yahweh, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall the dogs eat the flesh of Jezebel;  
And they turn back, and declare to him, and he saith, `The word of Jehovah it [is], that He spake by the hand of this servant Elijah the Tishbite, saying, In the portion of Jezreel do the dogs eat the flesh of Jezebel,**
- 37 och Isebels döda kropp skall ligga såsom gödsel på marken på Jisreels åkerfält, så att ingen skall kunna säga: Detta är Isebel.'»  
and the body of Jezebel shall be as dung on the face of the field in the portion of Jezreel, so that they shall not say, This is Jezebel.  
and the carcase of Jezebel hath been as dung on the face of the field in the portion of Jezreel, that they say not, This [is] Jezebel.`**
- 1 Men Ahab hade sjuttio söner i Samaria. Och Jehu skrev brev och sände till Samaria, till de överste i Jisreel, de äldste, och till de fostrare som Ahab hade utsett;  
Now Ahab had seventy sons in Samaria. Jehu wrote letters, and sent to Samaria, to the rulers of Jezreel, even the elders, and to those who brought up [the sons of] Ahab, saying, And Ahab hath seventy sons in Samaria, and Jehu writeth letters, and sendeth to Samaria, unto the heads of Jezreel, the elders, and unto the supporters of Ahab, saying,**
- 2 han skrev: »Nu, när detta brev kommer eder till handa, I som haven eder herres söner hos eder, och som haven vagnarna och hästarna hos eder, och därtill en befäst stad och  
Now as soon as this letter comes to you, seeing your master`s sons are with you, and there are with you chariots and horses, a fortified city also, and armor;  
`And now, at the coming in of this letter unto you, and with you [are] sons of your lord, and with you [are] the chariots and the horses, and a fenced city, and the armour,**

- 3** mån I utse den som är bäst och lämpligast av eder herres söner och sätta honom på hans faders tron och strida för eder herres hus.»  
 look you out the best and meet of your master`s sons, and set him on his father`s throne, and fight for your master`s house.  
 and ye have seen the best and the uprightest of the sons of your lord, and have set [him] on the throne of his father, and fight ye for the house of your lord.`
- 4** Men de blevo övermåttan förskräckta och sade: »De två konungarna hava ju icke kunnat hålla stånd mot honom; huru skulle då vi kunna hålla stånd!»  
 But they were exceedingly afraid, and said, Behold, the two kings didn`t stand before him: how then shall we stand?  
 And they fear very greatly, and say, `Lo, the two kings have not stood before him, and how do we stand -- we?`
- 5** Och överhovmästaren och hövdingen över staden och de äldste och konungasönernas fostrare sände till Jehu och läto säga: »Vi äro dina tjänare; allt vad du säger oss villa vi göra. Vi vilja icke göra någon till konung; gör vad dig tackes.»  
 He who was over the household, and he who was over the city, the elders also, and those who brought up [the children], sent to Jehu, saying, We are your servants, and will do all that you shall bid us; we will not make any man king: you do that which is good in your eyes.  
 And he who [is] over the house, and he who [is] over the city, and the elders, and the supporters, send unto Jehu, saying, `Thy servants we [are], and all that thou sayest unto us we do; we do not make any one king -- that which [is] good in thine eyes do.`
- 6** Då skrev han ett annat brev till dem, vari det stod: »Om I hållen med mig och viljen lyssna till mina ord, så tagen huvudena av eder herres söner och kommen i morgon vid denna tid till mig i Jisreel.» De sjuttio konungasönerna bodde nämligen hos de store i staden, vilka fostrade dem.  
 Then he wrote a letter the second time to them, saying, If you be on my side, and if you will listen to my voice, take the heads of the men your master`s sons, and come to me to Jezreel by tomorrow this time. Now the king`s sons, being seventy persons, were with the great men of the city, who brought them up.  
 And he writeth unto them a letter a second time, saying, `If ye [are] for me, and to my voice are hearkening, take the heads of the men -- the sons of your lord, and come unto me about this time to-morrow, to Jezreel;` and the sons of the king [are] seventy men, with the great ones of the city those bringing them up.
- 7** Då nu brevet kom dem till handa, togo de konungasönerna och slaktade dem, alla sjuttio, och lade deras huvuden i korgar och sände dem till honom i Jisreel.  
 It happened, when the letter came to them, that they took the king`s sons, and killed them, even seventy persons, and put their heads in baskets, and sent them to him to Jezreel.  
 And it cometh to pass, at the coming in of the letter unto them, that they take the sons of the king, and slaughter seventy men, and put their heads in baskets, and send unto him to Jezreel,

- 8** När då ett bud kom och berättade för honom att de hade fört dit konungasönernas huvuden, sade han: »Läggen dem till i morgon i två högar vid ingången till porten.»  
There came a messenger, and told him, saying, They have brought the heads of the king's sons. He said, Lay you them in two heaps at the entrance of the gate until the morning. and the messenger cometh in, and declareth to him, saying, `They have brought in the heads of the sons of the king,` and he saith, `Make them two heaps at the opening of the gate till the morning.`
- 9** Och om morgonen gick han ut och ställde sig där och sade till allt folket: »I ären utan skuld. Det är jag som har anstiftat sammansvärjningen mot min herre och dräpt honom; men vem har slagit ihjäl alla dessa?  
It happened in the morning, that he went out, and stood, and said to all the people, You are righteous: behold, I conspired against my master, and killed him; but who struck all these?  
And it cometh to pass in the morning, that he goeth out, and standeth, and saith unto all the people, `Righteous are ye; lo, I have conspired against my lord, and slay him -- and who smote all these?
- 10** Märken nu huru intet av HERRENS ord faller till jorden, intet som HERREN har talat mot Ahabs hus. Ja, HERREN har gjort vad han har sagt genom sin tjänare Elia.»  
Know now that there shall fall to the earth nothing of the word of Yahweh, which Yahweh spoke concerning the house of Ahab: for Yahweh has done that which he spoke by his servant Elijah.  
Know ye now, that nothing doth fall of the word of Jehovah to the earth that Jehovah spake against the house of Ahab, and Jehovah hath done that which He spake by the hand of His servant Elijah.`
- 11** Sedan, dräpte Jehu alla som voro kvar av Ahabs hus i Jisreel, så ock alla hans store och hans förtrogne och hans präster; han lät ingen slippa undan.  
So Jehu struck all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until he left him none remaining.  
And Jehu smiteth all those left to the house of Ahab in Jezreel, and all his great men, and his acquaintances, and his priests, till he hath not left to him a remnant.
- 12** Därefter stod han upp och begav sig åstad till Samaria; men under vägen, när Jehu kom till Bet-Eked-Haroim,  
He arose and departed, and went to Samaria. As he was at the shearing-house of the shepherds in the way,  
And he riseth, and cometh in and goeth to Samaria; he [is] at the shepherds` shearing-house in the way,
- 13** träffade han på Ahasjas, Juda konungs, bröder. Han frågade dem: »Vilka ären I?» De svarade: »Vi äro Ahasjas bröder, och vi äro på väg ned för att hälsa på konungasönerna och konungamoderns söner.»  
Jehu met with the brothers of Ahaziah king of Judah, and said, Who are you? They answered, We are the brothers of Ahaziah: and we go down to Greet the children of the king and the children of the queen.  
and Jehu hath found the brethren of Ahaziah king of Judah, and saith, `Who [are] ye?` and they say, `Brethren of Ahaziah we [are], and we go down to salute the sons of the king, and the sons of the mistress.`



- 14 Han sade: »Gripen dem levande.» Då grepo de dem levande och slaktade dem och kastade dem i Bet-Ekeds brunn, alla fyrtiotvå; han lät ingen av dem bli kvar.**  
He said, Take them alive. They took them alive, and killed them at the pit of the shearing-house, even two and forty men; neither left he any of them.  
And he saith, `Catch them alive;` and they catch them alive, and slaughter them at the pit of the shearing-house, forty and two men, and he hath not left a man of them.
- 15 När han sedan begav sig därifrån, träffade han Jonadab, Rekabs son, som kom honom till mötes; och han hälsade på honom och sade till honom: »Är du lika redligt sinnad mot mig som jag är mot dig?» Jonadab svarade: »Ja.» »Är det så», sade han, »så räck mig din hand.» Då räckte han honom sin hand; och han lät honom stiga upp till sig i vagnen.**  
When he was departed there, he lighted on Jehonadab the son of Rechab coming to meet him; and he greeted him, and said to him, Is your heart right, as my heart is with your heart? Jehonadab answered, It is. If it be, give me your hand. He gave him his hand; and he took him up to him into the chariot.  
And he goeth thence, and findeth Jehonadab son of Rechab -- to meet him, and blesseth him, and saith unto him, `Is thy heart right, as my heart [is] with thy heart?` and Jehonadab saith, `It is;` -- `Then it is; give thy hand;` and he giveth his hand, and he causeth him to come up into him into the chariot,
- 16 Och han sade: »Far med mig och se huru jag nitälskar för HERREN.» Så körde man åstad med honom i hans vagn.**  
He said, Come with me, and see my zeal for Yahweh. So they made him ride in his chariot. and saith, `Come with me, and look on my zeal for Jehovah;` and they cause him to ride in his chariot.
- 17 Och när han kom till Samaria, dräpte han alla som voro kvar av Ahabs hus i Samaria och förgjorde det så, i enlighet med det ord som HERREN hade talat till Elia.**  
When he came to Samaria, he struck all who remained to Ahab in Samaria, until he had destroyed him, according to the word of Yahweh, which he spoke to Elijah.  
And he cometh in to Samaria, and smiteth all those left to Ahab in Samaria, till his destroying him, according to the word of Jehovah that He spake unto Elisha.
- 18 Och Jehu församlade allt folket och sade till dem: »Ahab har tjänat Baal litet; Jehu skall tjäna honom mycket.**  
Jehu gathered all the people together, and said to them, Ahab served Baal a little; but Jehu will serve him much.  
And Jehu gathereth the whole of the people, and saith unto them, `Ahab served Baal a little -- Jehu doth serve him much:
- 19 Så kallen nu hit till mig alla Baals profeter, alla hans tjänare och alla hans präster -- ingen får saknas -- ty jag har ett stort offer åt Baal i sinnet; var och en som saknas skall mista livet.» Men Jehu gjorde så med led list, i avsikt att utrota Baals tjänare.**  
Now therefore call to me all the prophets of Baal, all his worshippers, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whoever shall be wanting, he shall not live. But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.  
and now, all the prophets of Baal, all his servants, and all his priests, call ye unto me; let not a man be lacking, for a great sacrifice I have for Baal; every one who is lacking -- he doth not live;` and Jehu hath done [it] in subtilty, in order to destroy the servants of Baal.

- 20** Därefter sade Jehu: »Pålysen en helig högtidsförsamling åt Baal.» Då lyste man ut en sådan.  
Jehu said, Sanctify a solemn assembly for Baal. They proclaimed it.  
And Jehu saith, `Sanctify a restraint for Baal;` and they proclaim [it].
- 21** Och Jehu sände bud över hela Israel, och alla Baals tjänare kommo; Ingen underlät att komma. Och de gingo in i Baals tempel, och Baals tempel blev fullt, ifrån den ena ändan till den andra.  
Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that didn't come. They came into the house of Baal; and the house of Baal was filled from one end to another.  
And Jehu sendeth into all Israel, and all the servants of Baal come in, and there hath not been left a man who hath not come in; and they come in to the house of Baal, and the house of Baal is full -- mouth to mouth.
- 22** Sedan sade han till föreståndaren för klädkammaren: »Tag fram kläder åt alla Baals tjänare.» Och han tog fram kläderna åt dem.  
He said to him who was over the vestry, Bring forth vestments for all the worshippers of Baal. He brought them forth vestments.  
And he saith to him who [is] over the wardrobe, `Bring out clothing to all servants of Baal;` and he bringeth out to them the clothing.
- 23** Därefter gick Jehu in i Baals tempel med Jonadab, Rekabs son. Och han sade till Baals tjänare: »Sen nu noga efter, att här bland eder icke finnes någon HERRENS tjänare, utan allenast sådana som tjäna Baal.  
Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said to the worshippers of Baal, Search, and look that there be here with you none of the servants of Yahweh, but the worshippers of Baal only.  
And Jehu goeth in, and Jehonadab son of Rechab, to the house of Baal, and saith to the servants of Baal, `Search and see, lest there be here with you of the servants of Jehovah -- but, the servants of Baal by themselves.`
- 24** De gingo alltså in för att offra slaktoffer och brännoffer. Men Jehu hade därutanför ställt åttio man och sagt: »Om någon slipper undan av de män som jag nu överlämnar i edra händer, så skall liv givas för liv.»  
They went in to offer sacrifices and burnt offerings. Now Jehu had appointed him eighty men outside, and said, If any of the men whom I bring into your hands escape, [he who lets him go], his life shall be for the life of him.  
And they come in to make sacrifices and burnt-offerings, and Jehu hath set for himself in an out-place eighty men, and saith, `The man who letteth escape [any] of the men whom I am bringing in unto your hand -- his soul for his soul.`

- 25** Och när man hade offrat brännoffret, sade Jehu till drabanterna och kämparna: »Gån in och slån ned dem; låten ingen komma ut.» Och de slog dem med svärdsegg, och drabanterna och kämparna kastade undan deras kroppar. Därefter gingo de in i det inre av Baals tempel
- It happened, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and kill them; let none come forth. They struck them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.
- And it cometh to pass at his finishing to make the burnt-offering, that Jehu saith to the runners, and to the captains, `Go in, smite them, let none come out;` and they smite them by the mouth of the sword, and the runners and the captains cast [them] out; and they go unto the city, to the house of Baal,
- 26** och kastade ut stoderna ur Baals tempel och brände upp dem.
- They brought forth the pillars that were in the house of Baal, and burned them. and bring out the standing-pillars of the house of Baal, and burn them,
- 27** Och själva Baalsstoden bröto de ned; de bröto ock ned Baals tempel och gjorde därav avträden, som finnas kvar ännu i dag.
- They broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, to this day.
- and break down the standing-pillar of Baal, and break down the house of Baal, and appoint it for a draught-house unto this day.
- 28** Så utrotade Jehu Baal ur Israel.
- Thus Jehu destroyed Baal out of Israel.
- And Jehu destroyeth Baal out of Israel,
- 29** Men från de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda, från dem avstod icke Jehu, icke från guldkalvarna i Betel och Dan.
- However from the sins of Jeroboam the son of Nebat, with which he made Israel to sin, Jehu didn't depart from after them, [to wit], the golden calves that were in Bethel, and that were in Dan.
- only -- the sins of Jeroboam son of Nebat, that he caused Israel to sin, Jehu hath not turned aside from after them -- the calves of gold that [are] at Beth-El, and in Dan.
- 30** Och HERREN sade till Jehu: »Därför att du har väl utfört vad rätt var i mina ögon, och gjort mot Ahabs hus allt vad jag hade i sinnet, därför skola dina söner till fjärde led sitta på Israels tron.
- Yahweh said to Jehu, Because you have done well in executing that which is right in my eyes, [and] have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel.
- And Jehovah saith unto Jehu, `Because that thou hast done well, to do that which [is] right in Mine eyes -- according to all that [is] in My heart thou hast done to the house of Ahab -- the sons of the fourth [generation] do sit for thee on the throne of Israel.`

- 31 Men Jehu tog dock icke i akt att vandra efter HERRENS, Israels Guds, lag av allt sitt hjärta; han avstod icke från de Jerobeams synder genom vilka denne hade kommit Israel att synda.**  
**But Jehu took no heed to walk in the law of Yahweh, the God of Israel, with all his heart: he didn't depart from the sins of Jeroboam, with which he made Israel to sin.**  
**And Jehu hath not taken heed to walk in the law of Jehovah, God of Israel, with all his heart, he hath not turned aside from the sins of Jeroboam, that he caused Israel to sin.**
- 32 Vid denna tid begynte HERREN skära bort stycken från Israel, ty Hasael slog israeliterna utefter hela deras gräns**  
**In those days Yahweh began to cut off from Israel: and Hazael struck them in all the borders of Israel;**  
**In those days hath Jehovah begun to cut off [some] in Israel, and Hazael smiteth them in all the border of Israel,**
- 33 och intog östra sidan om Jordan hela landet Gilead, gaditernas, rubeniternas och manassiternas land, området från Aroer vid bäcken Arnon, både Gilead och Basan.**  
**from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of the Arnon, even Gilead and Bashan.**  
**from the Jordan, at the sun-rising, the whole land of Gilead, of the Gadite, and the Reubenite, and the Manassahite (from Aroer, that [is] by the brook Arnon), even Gilead and Bashan.**
- 34 Vad nu mer är att säga om Jehu, om allt vad han gjorde och om alla hans bedrifter, det finnes upptecknat i Israels konungars krönika.**  
**Now the rest of the acts of Jehu, and all that he did, and all his might, aren't they written in the book of the chronicles of the kings of Israel?**  
**And the rest of the matters of Jehu, and all that he did, and all his might, are they not written on the book of the Chronicles of the kings of Israel?**
- 35 Och Jehu gick till vila hos sina fäder, och man begrov honom i Samaria. Och hans son Joahas blev konung efter honom.**  
**Jehu slept with his fathers; and they buried him in Samaria. Jehoahaz his son reigned in his place.**  
**And Jehu lieth with his fathers, and they bury him in Samaria, and reign doth Jehoahaz his son in his stead.**
- 36 Den tid Jehu regerade över Israel Samaria var tjuguåtta år.**  
**The time that Jehu reigned over Israel in Samaria was twenty-eight years.**  
**And the days that Jehu hath reigned over Israel [are] twenty and eight years, in Samaria.**
- 1 När Atalja, Ahasjas moder, förnam att hennes son var död, stod hon upp och förgjorde hela konungasläkten.**  
**Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.**  
**And Athaliah [is] mother of Ahaziah, and she hath seen that her son [is] dead, and she riseth, and destroyeth all the seed of the kingdom;**

- 2** Men just när konungabarnen skulle dödas, tog Joseba, konung Jorams dotter, Ahasjas syster, Joas, Ahasjas son, och skaffade honom jämte hans amma hemligen undan, in i sovkammaren; där höll man honom dold för Atalja, så att han icke blev dödad.  
But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king`s sons who were slain, even him and his nurse, [and put them] in the bedchamber; and they hid him from Athaliah, so that he was not slain;  
and Jehosheba daughter of king Joram, sister of Ahaziah, taketh Joash son of Ahaziah, and stealeth him out of the midst of the sons of the king who are put to death, him and his nurse, in the inner part of the bed-chambers, and they hide him from the presence of Athaliah, and he hath not been put to death,
- 3** Sedan var han hos henne i HERRENS hus, där han förblev gömd i sex år, medan Atalja regerade i landet.  
He was with her hid in the house of Yahweh six years. Athaliah reigned over the land. and he is with her, in the house of Jehovah, hiding himself, six years, and Athaliah is reigning over the land.
- 4** Men i det sjunde året sände Jojada åstad och lät hämta karéernas och drabanternas underhövitsmän och förde dem in till sig i HERRENS hus; och sedan han hade gjort en överenskommelse med dem och tagit en ed av dem i HERRENS hus visade han dem konungens son.  
In the seventh year Jehoiada sent and fetched the captains over hundreds of the Carites and of the guard, and brought them to him into the house of Yahweh; and he made a covenant with them, and took an oath of them in the house of Yahweh, and showed them the king`s son.  
And in the seventh year hath Jehoiada sent and taketh the heads of the hundreds, of the executioners and of the runners, and bringeth them in unto him, to the house of Jehovah, and maketh with them a covenant, and causeth them to swear in the house of Jehovah, and sheweth them the son of the king,
- 5** Därefter bjöd han dem och sade: »Detta är vad I skolen göra: en tredjedel av eder, I som haven att inträda i vakthållningen på sabbaten, skall hålla vakt i konungshuset  
He commanded them, saying, This is the thing that you shall do: a third part of you, who come in on the Sabbath, shall be keepers of the watch of the king`s house;  
and commandeth them, saying, `This [is] the thing that ye do; The third of you [are] going in on the sabbath, and keepers of the charge of the house of the king,
- 6** och en tredjedel vid Surporten och en tredjedel vid porten bakom drabanterna; så skolen hålla vakt vid huset var i sin ordning.  
A third part shall be at the gate Sur; and a third part at the gate behind the guard: so shall you keep the watch of the house, and be a barrier.  
and the third [is] at the gate of Sur, and the third at the gate behind the runners, and ye have kept the charge of the house pulled down;

- 7** Men de båda andra avdelningarna av eder, nämligen alla som hava att avgå från vakthållningen på sabbaten, de skola hålla vakt i HERRENS hus hos konungen.  
The two companies of you, even all who go forth on the Sabbath, shall keep the watch of the house of Yahweh about the king.  
and two parts of you, all going out on the sabbath -- they have kept the charge of the house of Jehovah about the king,
- 8** I skolen ställa eder runt omkring; konungen, var och en med sina vapen i handen; och om någon vill tränga sig inom leden, skall han dödas. Och I skolen följa konungen, vare sig han går ut eller in.  
You shall compass the king round about, every man with his weapons in his hand; and he who comes within the ranks, let him be slain: and be you with the king when he goes out, and when he comes in.  
and ye have compassed the king round about, each with his weapons in his hand, and he who is coming unto the ranges is put to death; and be ye with the king in his going out and in his coming in.
- 9** Underhövitsmännen gjorde allt vad prästen Jojada hade bjudit dem; var och en av dem tog sina män, både de som skulle inträda i vakthållningen på sabbaten och de som skulle avgå därifrån på sabbaten, och de kommo så till prästen Jojada.  
The captains over hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those who were to come in on the Sabbath, with those who were to go out on the Sabbath, and came to Jehoiada the priest.  
And the heads of the hundreds do according to all that Jehoiada the priest commanded, and take each his men going in on the sabbath, with those going out on the sabbath, and come in unto Jehoiada the priest,
- 10** Och prästen gav åt underhövitsmännen det spjut och de sköldar som hade tillhört konung David, och som funnos i HERRENS hus.  
The priest delivered to the captains over hundreds the spears and shields that had been king David's, which were in the house of Yahweh.  
and the priest giveth to the heads of the hundreds the spears and the shields that king David had, that [are] in the house of Jehovah.
- 11** Och drabanterna ställde upp sig, var och en med sina vapen i handen, från husets södra sida till husets norra sida, mot altaret och mot huset, runt omkring konungen.  
The guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.  
And the runners stand, each with his weapons in his hand, from the right shoulder of the house unto the left shoulder of the house, by the altar and by the house, by the king round about;
- 12** Därefter förde han ut konungasonen och satte på honom kronan och gav honom vittnesbördet; och de gjorde honom till konung och smorde honom. Och de klappade i händerna och ropade: »Leve konungen!»  
Then he brought out the king's son, and put the crown on him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, [Long] live the king.  
and he bringeth out the son of the king, and putteth on him the crown, and the testimony, and they make him king, and anoint him, and smite the hand, and say, `Let the king live.`

- 13** När Atalja nu hörde drabanternas och folkets rop, gick hon in i HERRENS hus till folket.  
When Athaliah heard the noise of the guard [and of] the people, she came to the people into the house of Yahweh:  
And Athaliah heareth the voice of the runners [and] of the people, and she cometh in unto the people, to the house of Jehovah,
- 14** Där fick hon då se konungen stå vid pelaren, såsom övligt var, och hövitsmännen och trumpetblåsarna bredvid konungen, och fick höra huru hela folkmängden jublade och stötte i trumpeterna. Då rev Atalja sönder sina kläder och utropade: »Sammansvärjning! Sammansvärjning!»  
and she looked, and, behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets. Then Athaliah tore her clothes, and cried, Treason! treason!  
and looketh, and lo, the king is standing by the pillar, according to the ordinance, and the heads, and the trumpets, [are] by the king, and all the people of the land are rejoicing, and blowing with trumpets, and Athaliah rendeth her garments, and calleth, `Conspiracy! conspiracy!`
- 15** Men prästen Jojada gav underhövitsmännen som anförde skaran denna befallning: »Fören henne ut mellan leden, och om någon följer henne, så må han dödas med svärd.» Prästen ville nämligen förhindra att hon dödades i HERRENS hus.  
Jehoiada the priest commanded the captains of hundreds who were set over the host, and said to them, Have her forth between the ranks; and him who follows her kill with the sword. For the priest said, Don` t let her be slain in the house of Yahweh.  
And Jehoiada the priest commandeth the heads of the hundreds, inspectors of the force, and saith unto them, `Bring her out unto the outside of the ranges, and him who is going after her, put to death by the sword:` for the priest had said, `Let her not be put to death in the house of Jehovah.`
- 16** Alltså grepo de henne, och när hon hade kommit till den plats där hästarna plägade föras in i konungshuset, dödades hon där.  
So they made way for her; and she went by the way of the horses` entry to the king`s house: and there was she slain.  
And they make for her sides, and she entereth the way of the entering in of the horses to the house of the king, and is put to death there.
- 17** Och Jojada slöt det förbundet mellan HERREN, konungen och folket, att de skulle vara ett HERRENS folk; han slöt ock ett förbund mellan konungen och folket.  
Jehoiada made a covenant between Yahweh and the king and the people, that they should be Yahweh`s people; between the king also and the people.  
And Jehoiada maketh the covenant between Jehovah and the king and the people, to be for a people to Jehovah, and between the king and the people.

- 18** Och hela folkmängden begav sig till Baals tempel och rev ned det och förstörde i grund dess altaren och dess bilder; och Mattan, Baals präst, dräpte de framför altarna. Därefter ställde prästen ut vakter vid HERRENS hus.  
 All the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. The priest appointed officers over the house of Yahweh.  
 And all the people of the land go in to the house of Baal, and break it down, its altars and its images they have thoroughly broken, and Mattan priest of Baal they have slain before the altars; and the priest setteth inspectors over the house of Jehovah,
- 19** Och han tog med sig underhövitsmännen jämte karéerna och drabanterna och hela folkmängden, och de förde konungen ned från HERRENS hus och gingo in i konungshuset genom Drabantporten; och han satte sig på konungatronen.  
 He took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of Yahweh, and came by the way of the gate of the guard to the king`s house. He sat on the throne of the kings.  
 and taketh the heads of the hundreds, and the executioners, and the runners, and all the people of the land, and they bring down the king from the house of Jehovah, and come by the way of the gate of the runners, to the house of the king, and he sitteth on the throne of the kings.
- 20** Och hela folkmängden glädde sig, och staden förblev lugn. Men Atalja hade de dödat med svärd i konungshuset. Andra Konungaboken, 12 Kapitlet Joas konung i Juda. Insamling för att sätta templet i stånd. Hasaels tåg mot Jerusalem. Joas dödad genom en sammansvärjning.  
 So all the people of the land rejoiced, and the city was quiet. Athaliah they had slain with the sword at the king`s house.  
 And all the people of the land rejoice, and the city [is] quiet, and Athaliah they have put to death by the sword in the house of the king;
- 21** Joas var sju år gammal, när han blev konung.  
 Jehoash was seven years old when he began to reign.  
 a son of seven years is Jehoash in his reigning.
- 1** I Jehus sjunde regeringsår blev Joas konung, och han regerade fyrtio år i Jerusalem. Hans moder hette Sibja, från Beer-Seba.  
 In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother`s name was Zibiah of Beersheba.  
 In the seventh year of Jehu reigned hath Jehoash, and forty years he hath reigned in Jerusalem, and the name of his mother [is] Zibiah of Beer-Sheba,
- 2** Och Joas gjorde vad rätt var HERRENS ögon, så länge han levde, prästen Jojada hade varit hans lärare.  
 Jehoash did that which was right in the eyes of Yahweh all his days in which Jehoiada the priest instructed him.  
 and Jehoash doth that which is right in the eyes of Jehovah all his days in which Jehoiada the priest directed him,



- 3** Dock blevo offerhöjderna icke avskaffade, utan folket fortfor att frambära offer och tända offereld på höjderna.  
However the high places were not taken away; the people still sacrificed and burnt incense in the high places.  
only, the high places have not turned aside, still are the people sacrificing and making perfume in high places.
- 4** Och Joas sade till prästerna: »Alla penningar vilka såsom heliga gåvor inflyta till HERRENS hus, gångbara penningar, sådana som utgöra lösen för personer, efter det värde som för var och en bestämmes, och alla penningar som någon av sitt hjärta manas att bära till HERRENS hus,  
Jehoash said to the priests, All the money of the holy things that is brought into the house of Yahweh, in current money, the money of the persons for whom each man is rated, and all the money that it comes into any man`s heart to bring into the house of Yahweh,  
And Jehoash saith unto the priests, `All the money of the sanctified things that is brought in to the house of Jehovah, the money of him who is passing over, each the money of his valuation, all the money that it goeth up on the heart of a man to bring in to the house of Jehovah,
- 5** dem skola prästerna taga emot, var och en av sina bekanta, och de skola därmed sätta i stånd vad som är förfallet på HERRENS hus, överallt där något förfallet finnes.»  
let the priests take it to them, every man from his acquaintance; and they shall repair the breaches of the house, wherever any breach shall be found.  
do the priests take to them, each from his acquaintance, and they strengthen the breach of the house, in all [places] where there is found a breach.`
- 6** Men i konung Joas' tjugutredje regeringsår hade prästerna ännu icke satt i stånd vad som var förfallet på huset.  
But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.  
And it cometh to pass, in the twenty and third year of king Jehoash, the priests have not strengthened the breach of the house,
- 7** Då kallade konung Joas till sig prästen Jojada och de övriga prästerna och sade till dem: »Varför sätten I icke i stånd vad som är förfallet på huset? Nu fån I icke längre taga emot penningar av edra bekanta, utan I skolen lämna dem ifrån eder till det som är förfallet på huset.»  
Then king Jehoash called for Jehoiada the priest, and for the [other] priests, and said to them, Why don`t you repair the breaches of the house? now therefore take no [more] money from your acquaintance, but deliver it for the breaches of the house.  
and king Jehoash calleth to Jehoiada the priest, and to the priests, and saith unto them, `Wherefore are ye not strengthening the breach of the house? and now, receive no money from your acquaintances, but for the breach of the house give it.`
- 8** Och prästerna samtyckte till att icke taga emot penningar av folket, och ej heller befatta sig med att sätta i stånd vad som var förfallet på huset.  
The priests consented that they should take no [more] money from the people, neither repair the breaches of the house.  
And the priests consent not to receive money from the people, nor to strengthen the breach of the house,

- 9** Då tog prästen Jojada en kista och borrarde ett hål på locket och ställde den bredvid altaret, på högra sidan, när man går in i HERRENS hus. Och prästerna som höllo vakt vid tröskeln lade dit alla penningar som inflöto till HERRENS hus.  
But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one comes into the house of Yahweh: and the priests who kept the threshold put therein all the money that was brought into the house of Yahweh. and Jehoiada the priest taketh a chest, and pierceth a hole in its lid, and putteth it near the altar, on the right side, as one cometh in to the house of Jehovah, and the priests keeping the threshold have put there all the money that is brought in to the house of Jehovah.
- 10** Men så snart de då märkte att mycket penningar fanns i kistan, gick konungens sekreterare ditupp jämte översteprästen, och de knöto in och räknade sedan de penningar som funnos i HERRENS hus.  
It was so, when they saw that there was much money in the chest, that the king`s scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of Yahweh.  
And it cometh to pass, at their seeing that the money [is] abundant in the chest, that there goeth up a scribe of the king, and of the high priest, and they bind [it] up, and count the money that is found [in] the house of Jehovah,
- 11** Därefter överlämnades de uppvägda penningarna åt de män som förrättade arbete såsom tillsyningsmän vid HERRENS hus, och dessa betalade ut dem åt de timmermän och byggningsmän som arbetade på HERRENS hus,  
They gave the money that was weighed out into the hands of those who did the work, who had the oversight of the house of Yahweh: and they paid it out to the carpenters and the builders, who worked on the house of Yahweh, and have given the weighed money into the hands of those doing the work, those inspecting the house of Jehovah, and they bring it out to those working in the wood, and to builders who are working in the house of Jehovah,
- 12** och åt murarna och stenhuggarna, så ock till inköp av trävirke och huggen sten för att sätta i stånd vad som var förfallet på HERRENS hus, korteligen, till alla utgifter för att sätta huset i stånd.  
and to the masons and the stone cutters, and for buying timber and hewn stone to repair the breaches of the house of Yahweh, and for all that was laid out for the house to repair it.  
  
and to those [repairing] the wall, and to hewers of stone, and to buy wood and hewn stones to strengthen the breach of the house of Jehovah, and for all that goeth out on the house, to strengthen it.
- 13** Men man gjorde inga silverfat för HERRENS hus, ej heller knivar, skålar, trumpeter eller andra föremål av guld eller av silver, för de penningar som inflöto till HERRENS hus,  
But there were not made for the house of Yahweh cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of Yahweh;  
Only, there is not made for the house of Jehovah basins of silver, snuffers, bowls, trumpets, any vessel of gold, and vessel of silver, out of the money that is brought into the house of Jehovah;

- 14 utan man gav dem åt arbetarna, och dessa satte därför HERRENS hus i stånd.  
for they gave that to those who did the work, and repaired therewith the house of Yahweh.  
for to those doing the work they give it, and they have strengthened with it the house of  
Jehovah,**
- 15 Och man höll icke någon räkenskap med de män åt vilka penningarna överlämnades, för  
att de skulle giva dem åt arbetarna, utan de fingo handla på heder och tro.  
Moreover they didn't demand an accounting from the men into whose hand they delivered  
the money to give to those who did the work; for they dealt faithfully.  
and they do not reckon with the men into whose hand they give the money to give to those  
doing the work, for in faithfulness they are dealing.**
- 16 Men skuldoffers- och syndofferspenningarna gingo icke till HERRENS hus utan tillfölla  
prästerna.  
The money for the trespass-offerings, and the money for the sin-offerings, was not brought  
into the house of Yahweh: it was the priests`.  
The money of a trespass-offering, and the money of sin-offerings is not brought in to the  
house of Jehovah -- for the priests it is.**
- 17 På den tiden drog Hasael, konungen i Aram, upp och belägrade Gat och intog det, därefter  
ställde Hasael sitt tåg upp mot Jerusalem.  
Then Hazael king of Syria went up, and fought against Gath, and took it; and Hazael set  
his face to go up to Jerusalem.  
Then go up doth Hazael king of Aram, and fighteth against Gath, and captureth it, and  
Hazael setteth his face to go up against Jerusalem;**
- 18 Då tog Joas, Juda konung, allt vad hans fäder Josafat, Joram och Ahasja, Juda konungar,  
hade helgat åt HERREN, och vad han själv hade helgat åt HERREN, och allt guld som  
fanns i skattkamrarna i HERRENS hus och i konungshuset, och sände det till Hasael,  
konungen i Aram, och då lämnade denne Jerusalem i fred.  
Jehoash king of Judah took all the holy things that Jehoshaphat and Jehoram and  
Ahaziah, his fathers, kings of Judah, had dedicated, and his own holy things, and all the  
gold that was found in the treasures of the house of Yahweh, and of the king`s house, and  
sent it to Hazael king of Syria: and he went away from Jerusalem.  
and Jehoash king of Judah taketh all the sanctified things that Jehoshaphat, and  
Jehoram, and Ahaziah, his fathers, kings of Judah, had sanctified, and his own  
sanctified things, and all the gold that is found in the treasures of the house of Jehovah  
and of the house of the king, and sendeth to Hazael king of Aram, and he goeth up from  
off Jerusalem.**
- 19 Vad nu mer är att säga om Joas och om allt vad han gjorde, det finnes upptecknat i Juda  
konungars krönika.  
Now the rest of the acts of Joash, and all that he did, aren't they written in the book of the  
chronicles of the kings of Judah?  
And the rest of the matters of Joash, and all that he did, are they not written on the book  
of the Chronicles of the kings of Judah?**

- 20** Och hans tjänare uppreste sig och sammansvuro sig och dräpte Joas i Millobyggnaden, som sträcker sig ned mot Silla.  
His servants arose, and made a conspiracy, and struck Joash at the house of Millo, [on the way] that goes down to Silla.  
And his servants rise, and make a conspiracy, and smite Joash in the house of Millo, that is going down to Silla:
- 21** Det var hans tjänare Josakar, Simeats son, och Josabad, Somers son, som slogo honom till döds. Och man begrov honom hos hans fäder i Davids stad. Och hans son Amasja blev konung efter honom  
For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, struck him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his place.  
yea, Jozachar son of Shimeath, and Jehozabad son of Shemer, his servants, have smitten him, and he dieth, and they bury him with his fathers in the city of David, and reign doth Amaziah his son, in his stead.
- 1** I Joas', Ahasjas sons, Juda konungs, tjugutredje regeringsår blev Joahas, Jehus son, konung över Israel i Samaria och regrade i sjutton år.  
In the three and twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.  
In the twenty and third year of Joash son of Ahaziah king of Judah, hath Jehoahaz son of Jehu reigned over Israel, in Samaria -- seventeen years,
- 2** Han gjorde vad ont var i HERRENS ögon och följde efter de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda; från dem avstod han icke.  
He did that which was evil in the sight of Yahweh, and followed the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depart therefrom.  
and he doth the evil thing in the eyes of Jehovah, and goeth after the sins of Jeroboam son of Nebat, that he caused Israel to sin -- he turned not aside from it,
- 3** Då upptändes HERRENS vrede mot Israel, och han gav dem i Hasaels, den arameiske konungens, hand och i Ben-Hadads, Hasaels sons, hand hela denna tid.  
The anger of Yahweh was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, continually.  
and the anger of Jehovah burneth against Israel, and He giveth them into the hand of Hazael king of Aram, and into the hand of Ben-Hadad son of Hazael, all the days.
- 4** (Men Joahas bönföll inför HERREN, och HERREN hörde honom, eftersom han såg Israels betryck, då nu konungen i Aram förtryckte dem.  
Jehoahaz begged Yahweh, and Yahweh listened to him; for he saw the oppression of Israel, how that the king of Syria oppressed them.  
And Jehoahaz appeaseth the face of Jehovah, and Jehovah hearkeneth unto him, for He hath seen the oppression of Israel, for oppressed them hath the king of Aram, --
- 5** Och HERREN gav åt Israel en frälsare, så att de blevo räddade ur araméernas hand; sedan bodde Israels barn i sina hyddor såsom förut.  
(Yahweh gave Israel a savior, so that they went out from under the hand of the Syrians; and the children of Israel lived in their tents as before.  
and Jehovah giveth to Israel a saviour, and they go out from under the hand of Aram, and the sons of Israel dwell in their tents as heretofore;

- 6** Dock avstodo de icke från de Jerobeams hus' synder genom vilka denne hade kommit Israel att synda, utan vandrade i dem. Aseran fick också stå kvar i Samaria.)  
Nevertheless they didn't depart from the sins of the house of Jeroboam, with which he made Israel to sin, but walked therein: and there remained the Asherah also in Samaria.) only, they have not turned aside from the sins of the house of Jeroboam, that he caused Israel to sin, therein they walked, and also, the shrine hath remained in Samaria, --
- 7** Ty han hade icke låtit Joahas behålla mer folk än femtio ryttare, tio vagnar och tio tusen man fotfolk; så illa förgjorde dem konungen i Aram; han slog dem, så att de blevo såsom stoft, när man tröskar.  
For he didn't leave to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing.  
for he left not to Jehoahaz of the people except fifty horsemen, and ten chariots, and ten thousand footmen, for the king of Aram hath destroyed them, and maketh them as dust for threshing.
- 8** Vad nu mer är att säga om Joahas, om allt vad han gjorde och om hans bedrifter, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Jehoahaz, and all that he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Jehoahaz, and all that he did, and his might, are they not written on the book of the Chronicles of the kings of Israel?
- 9** Och Joahas gick till vila hos sina fäder, och man begrov honom i Samaria. Och hans son Joas blev konung efter honom.  
Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his place.  
And Jehoahaz lieth with his fathers, and they bury him in Samaria, and reign doth Joash his son in his stead.
- 10** I Joas', Juda konungs, trettiosjunde regeringsår blev Joas, Joahas' son, konung över Israel i Samaria och regrade i sexton år.  
In the thirty-seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.  
In the thirty and seventh year of Joash king of Judah reigned hath Jehoash son of Jehoahaz over Israel, in Samaria -- sixteen years,
- 11** Han gjorde vad ont var i HERRENS ögon; han avstod icke från någon av de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda, utan vandrade i dem.  
He did that which was evil in the sight of Yahweh; he didn't depart from all the sins of Jeroboam the son of Nebat, with which he made Israel to sin; but he walked therein.  
and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from all the sins of Jeroboam son of Nebat, that he caused Israel to sin, therein he walked.

- 12** Vad nu mer är att säga om Joas, om allt vad han gjorde och om hans bedrifter, om hans krig mot Amasja, Juda konung, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Joash, and all that he did, and his might with which he fought against Amaziah king of Judah, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Joash, and all that he did, and his might with which he fought with Amaziah king of Judah, are they not written on the book of the Chronicles of the kings of Israel?
- 13** Och Joas gick till vila hos sina fäder, och Jerobeam besteg hans tron. Och Joas blev begravnen i Samaria, hos Israels konungar.  
Joash slept with his fathers; and Jeroboam sat on his throne: and Joash was buried in Samaria with the kings of Israel.  
And Joash lieth with his fathers, and Jeroboam hath sat on his throne, and Joash is buried in Samaria, with the kings of Israel.
- 14** Men när Elisa låg sjuk i den sjukdom varav han dog, kom Joas, Israels konung, ned till honom. Och han satt hos honom gråtande och sade: »Min fader, min fader! Du som för Israel är både vagnar och ryttare!»  
Now Elisha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down to him, and wept over him, and said, My father, my father, the chariots of Israel and the horsemen of it!  
And Elisha hath been sick with his sickness in which he dieth, and come down unto him doth Joash king of Israel, and weepeth on his face, and saith, `My father, my father, the chariot of Israel, and its horsemen.`
- 15** Då sade Elisa till honom: »Hämta en båge och pilar.» Och han hämtade åt honom en båge och pilar.  
Elisha said to him, Take bow and arrows; and he took to him bow and arrows.  
And Elisha saith to him, `Take bow and arrows:` and he taketh unto him bow and arrows.
- 16** Då sade han till Israels konung: »Fatta i bågen med din hand.» Och när han hade gjort detta, lade Elisa sina händer på konungens händer.  
He said to the king of Israel, Put your hand on the bow; and he put his hand [on it]. Elisha laid his hands on the king`s hands.  
And he saith to the king of Israel, `Place thy hand on the bow;` and he placeth his hand, and Elisha putteth his hands on the hands of the king,
- 17** Därefter sade han: »Öppna fönstret mot öster.» Och när han hade öppnat det, sade Elisa: »Skjut.» Och han sköt. Då sade han: »En HERRENS segerpil, en segerpil mot Aram! Du skall slå araméerna vid Afek, så att de förgöras.»  
He said, Open the window eastward; and he opened it. Then Elisha said, Shoot; and he shot. He said, Yahweh`s arrow of victory, even the arrow of victory over Syria; for you shall strike the Syrians in Aphek, until you have consumed them.  
and saith, `Open the window eastward;` and he openeth, and Elisha saith, `Shoot,` and he shooteth; and he saith, `An arrow of salvation to Jehovah, and an arrow of salvation against Aram, and thou hast smitten Aram, in Aphek, till consuming.`

- 18 Därefter sade han: »Tag pilarna.» Och när han hade tagit dem, sade han till Israels konung: »Slå på jorden.» Då slog han tre gånger och sedan höll han upp.**  
He said, Take the arrows; and he took them. He said to the king of Israel, Smite on the ground; and he struck thrice, and stayed.  
And he saith, `Take the arrows,` and he taketh; and he saith to the king of Israel, `Smite to the earth;` and he smiteth three times, and stayeth.
- 19 Då blev gudsmannen vred på honom och sade: »Du skulle slagit fem eller sex gånger, ty då skulle du hava slagit araméerna så, att de hade blivit förgjorda; men nu kommer du att slå araméerna allenast tre gånger.»**  
The man of God was angry with him, and said, You should have struck five or six times: then had you struck Syria until you had consumed it, whereas now you shall strike Syria but thrice.  
And the man of God is wroth against him, and saith, `By smiting five or six times then thou hadst smitten Aram till consuming; and now, three times thou dost smite Aram.`
- 20 Så dog då Elisa, och man begrov honom. Men moabitiska strövskaror plägade falla in i landet, vid årets ingång.**  
Elisha died, and they buried him. Now the bands of the Moabites invaded the land at the coming in of the year.  
And Elisha dieth, and they bury him, and troops of Moab come in to the land, at the coming in of the year,
- 21 Så hände sig, att just när några höllo på att begrava en man, fingo de se en strövskara; då kastade de mannen i Elisas grav. När då mannen kom i beröring med Elisas ben, fick han liv igen och reste sig upp på sina fötter.**  
It happened, as they were burying a man, that behold, they spied a band; and they cast the man into the tomb of Elisha: and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.  
and it cometh to pass, they are burying a man, and lo, they have seen the troop, and cast the man into the grave of Elisha, and the man goeth and cometh against the bones of Elisha, and liveth, and riseth on his feet.
- 22 Och Hasael, konungen i Aram, hade förtryckt Israel, så länge Joahas levde.**  
Hazael king of Syria oppressed Israel all the days of Jehoahaz.  
And Hazael king of Aram hath oppressed Israel all the days of Jehoahaz,
- 23 Men HERREN blev dem nådig och förbarmade sig över dem och vände sig till dem, för det förbunds skull som han hade slutit med Abraham, Isak och Jakob; ty han ville icke fördärva dem, och han hade ännu icke kastat dem bort ifrån sitt ansikte.**  
But Yahweh was gracious to them, and had compassion on them, and had respect to them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.  
and Jehovah doth favour them, and pity them, and turn unto them, for the sake of His covenant with Abraham, Isaac, and Jacob, and hath not been willing to destroy them, nor to cast them from His presence as yet.
- 24 Och Hasael, konungen i Aram, dog, och hans son Ben-Hadad blev konung efter honom.**  
Hazael king of Syria died; and Benhadad his son reigned in his place.  
And Hazael king of Aram dieth, and reign doth Ben-Hadad his son in his stead,

- 25** Då tog Joas, Joahas' son, tillbaka från Ben-Hadad, Hasaels son, de städer som denne i krig hade tagit ifrån hans fader Joahas. Tre gånger slog Joas honom och återtog så Israels städer.  
Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash strike him, and recovered the cities of Israel.  
and Jehoash son of Jehoahaz turneth and taketh the cities out of the hand of Ben-Hadad son of Hazael that he had taken out of the hand of Jehoahaz his father in war; three times hath Joash smitten him, and he bringeth back the cities of Israel.
- 1** I Joas', Joahas' sons, Israels konungs, andra regeringsår blev Amasja, Joas' son, konung i Juda.  
In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.  
In the second year of Joash son of Jehoahaz king of Israel reigned hath Amaziah son of Joash king of Judah;
- 2** Han var tjugufem år gammal, när han blev konung, och han regerade tjugunio år i Jerusalem. Hans moder hette Joaddin, från Jerusalem.  
He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Jehoaddin of Jerusalem.  
a son of twenty and five years was he in his reigning, and twenty and nine years he hath reigned in Jerusalem, and the name of his mother [is] Jehoaddan of Jerusalem,
- 3** Han gjorde vad rätt var i HERRENS ögon, dock icke såsom hans fader David; men han gjorde i allt såsom hans fader Joas hade gjort.  
He did that which was right in the eyes of Yahweh, yet not like David his father: he did according to all that Joash his father had done.  
and he doth that which [is] right in the eyes of Jehovah, only not like David his father, according to all that Joash his father did he hath done,
- 4** Offerhöjderna blevo likväl icke avskaffade, utan folket fortfor att frambära offer och tända offereld på höjderna.  
However the high places were not taken away: the people still sacrificed and burnt incense in the high places.  
only, the high places have not turned aside -- yet are the people sacrificing and making perfume in high places.
- 5** Och sedan konungadömet hade blivit befäst i hans hand, lät han dräpa dem av sina tjänare, som hade dräpt hans fader, konungen.  
It happened, as soon as the kingdom was established in his hand, that he killed his servants who had slain the king his father:  
And it cometh to pass, when the kingdom hath been strong in his hand, that he smiteth his servants, those smiting the king his father,



- 6** Men mördarnas barn dödade han icke, i enlighet med vad föreskrivet var i Moses lagbok, där HERREN hade bjudit och sagt: »Föräldrarna skola icke dödas för sina barns skull, och barnen skola icke dödas för sina föräldrars skull, utan var och en skall dö genom sin egen synd.»  
 but the children of the murderers he didn't put to death; according to that which is written in the book of the law of Moses, as Yahweh commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall die for his own sin.  
 and the sons of those smiting [him] he hath not put to death, as it is written in the book of the law of Moses that Jehovah commanded, saying, `Fathers are not put to death for sons, and sons are not put to death for fathers, but each for his own sin is put to death.`
- 7** Han slog edoméerna i Saltdalen, tio tusen man, och intog Sela med strid och gav det namnet Jokteel, såsom det heter ännu i dag.  
 He killed of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, to this day.  
 He hath smitten Edom, in the valley of salt -- ten thousand, and seized Selah in war, and [one] calleth its name Joktheel unto this day,
- 8** Därefter skickade Amasja sändebud till Joas, son till Joahas, son till Jehu, Israels konung, och lät säga: »Kom, låt oss drabba samman med varandra.»  
 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.  
 then hath Amaziah sent messengers unto Jehoash son of Jehoahaz, son of Jehu, king of Israel, saying, `Come, we look one another in the face.`
- 9** Men Joas, Israels konung, sände då till Amasja, Juda konung, och lät svara: »Törnbusken på Libanon sände en gång bud till cedern på Libanon och lät säga: 'Giv din dotter åt min son till hustru.' Men sedan gingo markens djur på Libanon fram över törnbusken och trampade ned den.  
 Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give your daughter to my son as wife: and there passed by a wild animal that was in Lebanon, and trod down the thistle.  
 And Jehoash king of Israel sendeth unto Amaziah king of Judah, saying, `The thorn that [is] in Lebanon hath sent unto the cedar that [is] in Lebanon, saying, Give thy daughter to my son for a wife; and pass by doth a beast of the field that [is] in Lebanon, and treadeth down the thorn.
- 10** Du har slagit Edom, och däröver förhäver du dig i ditt hjärta. Men låt dig nöja med den äran, och stanna hemma. Varför utmanar du olyckan, dig själv och Juda med dig till  
 You have indeed struck Edom, and your heart has lifted you up: glory of it, and abide at home; for why should you meddle to [your] hurt, that you should fall, even you, and Judah with you?  
 Thou hast certainly smitten Edom, and thy heart hath lifted thee up; be honoured, and abide in thy house; and why dost thou stir thyself up in evil, that thou hast fallen, thou, and Judah with thee?`

- 11** Men Amasja ville icke höra härpå, och Joas, Israels konung, drog då upp, och de drabbade samman med varandra, han och Amasja, Juda konung, vid det Bet-Semes som But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongs to Judah. And Amaziah hath not hearkened, and go up doth Jehoash king of Israel, and they look one another in the face, he and Amaziah king of Judah, in Beth-Shemesh, that [is]
- 12** Och Juda män blevo slagna av Israels män och flydde, var och en till sin hydda. Judah was put to the worse before Israel; and they fled every man to his tent. and Judah is smitten before Israel, and they flee each to his tent.
- 13** Och Amasja, Juda konung, son till Joas, son till Ahasja, blev tagen till fånga i Bet-Semes av Joas, Israels konung. Och när de kommo till Jerusalem, bröt han ned ett stycke av Jerusalems mur vid Efraimsporten, och därifrån ända till Hörnporten, fyra hundra alnar. Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits. And Amaziah king of Judah, son of Jehoash son of Ahaziah, caught hath Jehoash king of Israel in Beth-Shemesh, and they come in to Jerusalem, and he bursteth through the wall of Jerusalem, at the gate of Ephraim unto the gate of the corner, four hundred cubits,
- 14** Och han tog allt guld och silver och alla kärl som funnos i HERRENS hus och i konungshusets skattkamrar, därtill ock gisslan, och vände så tillbaka till Samaria. He took all the gold and silver, and all the vessels that were found in the house of Yahweh, and in the treasures of the king's house, the hostages also, and returned to Samaria. and hath taken all the gold and the silver, and all the vessels that are found in the house of Jehovah, and in the treasures of the house of the king, and the sons of the pledges, and turneth back to Samaria.
- 15** Vad nu mer är att säga om Joas, om vad han gjorde och om hans bedrifter och om hans krig mot Amasja, Juda konung, det finnes upptecknat i Israels konungars krönika. Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, aren't they written in the book of the chronicles of the kings of Israel? And the rest of the matters of Jehoash that he did, and his might, and how he fought with Amaziah king of Judah, are they not written on the book of the Chronicles of the kings of Israel?
- 16** Och Joas gick till vila hos sina fäder och blev begravnen i Samaria, hos Israels konungar. Och hans son Jerobeam blev konung efter honom. Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his place. And Jehoash lieth with his fathers, and is buried in Samaria with the kings of Israel, and reign doth Jeroboam his son in his stead.

- 17 Men Amasja, Joas' son, Juda konung, levde i femton år efter Joas', Joahas' sons, Israels konungs, död.**  
**Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.**  
**And Amaziah son of Joash king of Judah liveth after the death of Jehoash son of Jehoahaz king of Israel fifteen years,**
- 18 Vad nu mer är att säga om Amasja, det finnes upptecknat i Juda konungars krönika.**  
**Now the rest of the acts of Amaziah, aren't they written in the book of the chronicles of the kings of Judah?**  
**and the rest of the matters of Amaziah are they not written on the book of the Chronicles of the kings of Judah?**
- 19 Och en sammansvärjning anstiftades mot honom i Jerusalem, så att han måste fly till Lakis. Då sändes män efter honom till Lakis, och dessa dödade honom där.**  
**They made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and killed him there.**  
**And they make a conspiracy against him in Jerusalem, and he fleeth to Lachish, and they send after him to Lachish, and put him to death there,**
- 20 Sedan förde man honom därifrån på hästar; och han blev begravnen i Jerusalem hos sina fäder i Davids stad.**  
**They brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.**  
**and lift him up on the horses, and he is buried in Jerusalem, with his fathers, in the city of David.**
- 21 Och allt folket i Juda tog Asarja som då var sexton år gammal, och gjorde honom till konung i hans fader Amasjas ställe.**  
**All the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah.**  
**And all the people of Judah take Azariah, and he [is] a son of sixteen years, and cause him to reign instead of his father Amaziah;**
- 22 Det var han som befäste Elat; ock han lade det åter under Juda, sedan konungen hade gått till vila hos sina fäder.**  
**He built Elath, and restored it to Judah, after that the king slept with his fathers.**  
**he hath built Elath, and bringeth it back to Judah, after the lying of the king with his fathers.**
- 23 I Amasjas, Joas' sons, Juda konungs, femtonde regeringsår blev Jerobeam, Joas' son, konung över Israel i Samaria och regerade i fyrtioett år.**  
**In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty-one years.**  
**In the fifteenth year of Amaziah son of Joash king of Judah, reigned hath Jeroboam son of Joash king of Israel in Samaria -- forty and one years,**

- 24** Han gjorde vad ont var i HERRENS ögon; han avstod icke från någon av de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda.  
He did that which was evil in the sight of Yahweh: he didn't depart from all the sins of Jeroboam the son of Nebat, with which he made Israel to sin.  
and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from all the sins of Jeroboam son of Nebat that he caused Israel to sin.
- 25** Han återvann Israels område, från det ställe där vägen går till Hamat ända till Hedmarkshavet, i enlighet med det ord som HERREN, Israels Gud, hade talat genom sin tjänare profeten Jona, Amittais son, från Gat-Hahefer.  
He restored the border of Israel from the entrance of Hamath to the sea of the Arabah, according to the word of Yahweh, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.  
He hath brought back the border of Israel, from the entering in of Hamath unto the sea of the desert, according to the word of Jehovah, God of Israel, that He spake by the hand of His servant Jonah son of Amittai the prophet, who [is] of Gath-Hepher,
- 26** Ty HERREN såg att Israels betryck var mycket svårt, och att det var ute med alla och envar, och att Israel icke hade någon hjälpare.  
For Yahweh saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.  
for Jehovah hath seen the affliction of Israel -- very bitter, and there is none restrained, and there is none left, and there is no helper to Israel;
- 27** Och HERREN hade ännu icke beslutit att utplåna Israels namn under himmelen; därför frälste han dem genom Jerobeam, Joas' son.  
Yahweh didn't say that he would blot out the name of Israel from under the sky; but he saved them by the hand of Jeroboam the son of Joash.  
and Jehovah hath not spoken to blot out the name of Israel from under the heavens, and saveth them by the hand of Jeroboam son of Joash.
- 28** Vad nu mer är att säga om Jerobeam, om allt vad han gjorde och om hans bedrifter och hans krig, så ock om huru han åt Israel återvann den del av Damaskus och Hamat, som en gång hade tillhört Juda, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which had belonged] to Judah, for Israel, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Jeroboam, and all that he did, and his might with which he fought, and with which he brought back Damascus, and Hamath of Judah, into Israel, are they not written on the book of the Chronicles of the kings of Israel?
- 29** Och Jerobeam gick till vila hos sina fäder, Israels konungar. Och hans son Sakarja blev konung efter honom.  
Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his place.  
And Jeroboam lieth with his fathers, with the kings of Israel, and reign doth Zechariah his son in his stead.

- 1 I Jerobeams, Israels konungs, tjugusjunde regeringsår blev Asarja, Amasjas son, konung i Juda.**  
**In the twenty-seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.**  
**In the twenty and seventh year of Jeroboam king of Israel reigned hath Azariah son of Amaziah king of Judah,**
- 2 Han var sexton år gammal, när han blev konung, och han regerade femtiotvå år i Jerusalem. Hans moder hette Jekolja, från Jerusalem.**  
**Sixteen years old was he when he began to reign; and he reigned fifty-two years in Jerusalem: and his mother's name was Jecoliah of Jerusalem.**  
**a son of sixteen years was he in his reigning, and fifty and two years he hath reigned in Jerusalem, and the name of his mother [is] Jecholiah of Jerusalem,**
- 3 Han gjorde vad rätt var i HERRENS ögon, alldeles såsom hans fader Amasja hade gjort.**  
**He did that which was right in the eyes of Yahweh, according to all that his father Amaziah had done.**  
**and he doth that which [is] right in the eyes of Jehovah, according to all that Amaziah his father did,**
- 4 Dock blevo offerhöjderna icke avskaffade, utan folket fortfor att frambära offer och tända offereld på höjderna.**  
**However the high places were not taken away: the people still sacrificed and burnt incense in the high places.**  
**only, the high places have not turned aside -- yet are the people sacrificing and making perfume in high places.**
- 5 Men HERREN hemsökte konungen, så att han blev spetälsk för hela sitt liv; och han bodde sedan i ett särskilt hus. Jotam, konungens son, förestod då hans hus och dömde folket i landet.**  
**Yahweh struck the king, so that he was a leper to the day of his death, and lived in a separate house. Jotham the king's son was over the household, judging the people of the land.**  
**And Jehovah smiteth the king, and he is a leper unto the day of his death, and he dwelleth in a separate house, and Jotham son of the king [is] over the house, judging the people of the land.**
- 6 Vad nu mer är att säga om Asarja och om allt vad han gjorde, det finnes upptecknat i Juda konungars krönika.**  
**Now the rest of the acts of Azariah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?**  
**And the rest of the matters of Azariah, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?**
- 7 Och Asarja gick till vila hos sina fäder, och man begrov honom hos hans fäder i Davids stad. Och hans son Jotam blev konung efter honom.**  
**Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his place.**  
**And Azariah lieth with his fathers, and they bury him with his fathers, in the city of David, and reign doth Jotham his son in his stead.**

- 8** I Asarjas, Juda konungs, trettioåttonde regeringsår blev Sakarja, Jerobeams son, konung över Israel i Samaria och regerade i sex månader.  
In the thirty-eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.  
In the thirty and eighth year of Azariah king of Judah reigned hath Zechariah son of Jeroboam over Israel, in Samaria, six months,
- 9** Han gjorde vad ont var i HERRENS ögon, såsom hans fäder hade gjort; han avstod icke från de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda. He did that which was evil in the sight of Yahweh, as his fathers had done: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin. and he doth the evil thing in the eyes of Jehovah, as did his fathers, he hath not turned aside from the sins of Jeroboam son of Nebat that he caused Israel to sin.
- 10** Och Sallum, Jabes' son, anstiftade en sammansvärjning mot honom och slog honom till döds i folkets åsyn, och blev så konung i hans ställe  
Shallum the son of Jabesh conspired against him, and struck him before the people, and killed him, and reigned in his place.  
And Shallum son of Jabesh conspireth against him, and smiteth him before the people, and putteth him to death, and reigneth in his stead.
- 11** Vad nu mer är att säga om Sakarja, det finnes upptecknat i Israels konungars krönika. Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.  
And the rest of the matters of Zechariah, lo, they are written on the book of the Chronicles of the kings of Israel.
- 12** Så, uppfylldes det ord som HERREN, hade talat till Jehu, när han sade: »Dina söner till fjärde led skola sitta på Israels tron.» Det skedde så.  
This was the word of Yahweh which he spoke to Jehu, saying, Your sons to the fourth generation shall sit on the throne of Israel. So it came to pass.  
It [is] the word of Jehovah that He spake unto Jehu, saying, `Sons of the fourth [generation] do sit for thee on the throne of Israel;` and it is so.
- 13** Sallum, Jabes' son, blev konung i Ussias, Juda konungs, trettionionde regeringsår, och han regerade en månads tid i Samaria.  
Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a month in Samaria.  
Shallum son of Jabesh hath reigned in the thirty and ninth year of Uzziah king of Judah, and he reigneth a month of days in Samaria;
- 14** Men då drog Menahem, Gadis son, upp från Tirsa och kom till Samaria och slog Sallum, Jabes' son, till döds i Samaria, och blev så konung i hans ställe  
Menahem the son of Gadi went up from Tirzah, and came to Samaria, and struck Shallum the son of Jabesh in Samaria, and killed him, and reigned in his place.  
and go up doth Menahem son of Gadi from Tirzah and cometh in to Samaria, and smiteth Shallum son of Jabesh in Samaria, and putteth him to death, and reigneth in his stead.

- 15** Vad nu mer är att säga om Sallum och om den sammansvärjning han anstiftade, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.  
And the rest of the matters of Shallum, and his conspiracy that he made, lo, they are written on the book of the Chronicles of the kings of Israel.
- 16** Vid den tiden förhärjade Menahem Tifsa med allt vad därinne var, så ock hela dess område, från Tirsa; ty staden hade icke öppnat portarna, därför härjade han den, och alla dess havande kvinnor lät han upprista.  
Then Menahem struck Tiphsah, and all who were therein, and the borders of it, from Tirzah: because they didn't open to him, therefore he struck it; and all the women therein who were with child he ripped up.  
Then doth Menahem smite Tiphsah, and all who [are] in it, and its borders from Tirzah, for it opened not [to him], and he smiteth [it], all its pregnant women he hath ripped up.
- 17** I Asarjas, Juda konungs, trettionionde regeringsår blev Menahem, Gadis son, konung över Israel och regerade i tio år, i Samaria.  
In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.  
In the thirty and ninth year of Azariah king of Judah reigned hath Menahem son of Gadi over Israel -- ten years in Samaria.
- 18** Han gjorde vad ont var i HERRENS ögon; han avstod icke, så länge han levde, från de Jerobeams Nebats sons, synder genom vilka denne hade kommit Israel att synda.  
He did that which was evil in the sight of Yahweh: he didn't depart all his days from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.  
And he doth the evil in the eyes of Jehovah, he hath turned not aside from the sins of Jeroboam son of Nebat that he caused Israel to sin, all his days.
- 19** Och Pul, konungen i Assyrien, föll in i landet; då gav Menahem åt Pul tusen talenter silver, för att han skulle understödja honom och befästa konungadömet i hans hand.  
There came against the land Pul the king of Assyria; and Menahem gave Pul one thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.  
Pul king of Asshur hath come against the land, and Menahem giveth to Pul a thousand talents of silver, for his hand being with him to strengthen the kingdom in his hand.
- 20** Och de penningar som Menahem skulle giva åt konungen i Assyrien tog han ut genom att lägga skatt på alla rika män i Israel, en skatt av femtio siklar silver på var och en. Så vände då konungen i Assyrien tillbaka och stannade icke där i landet.  
Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and didn't stay there in the land.  
And Menahem bringeth out the silver [from] Israel, [from] all the mighty men of wealth, to give to the king of Asshur, fifty shekels of silver for each one, and the king of Asshur turneth back and hath not stayed there in the land.

- 21 Vad nu mer är att säga om Menahem och om allt vad han gjorde, det finnes upptecknat i Israels konungars krönika.**  
Now the rest of the acts of Menahem, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?  
And the rest of the matters of Menahem, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?
- 22 Och Menahem gick till vila hos sina fäder. Och hans son Pekaja blev konung efter honom. Menahem slept with his fathers; and Pekahiah his son reigned in his place.**  
And Menahem lieth with his fathers, and reign doth Pekahiah his son in his stead.
- 23 I Asarjas, Juda konungs, femtionde regeringsår blev Pekaja, Menahems son, konung över Israel i Samaria och regerade i två år.**  
In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.  
In the fiftieth year of Azariah king of Judah hath Pekahiah son of Menahem reigned over Israel, in Samaria -- two years,
- 24 Han gjorde vad ont var i HERRENS ögon; han avstod icke från de Jerobeams, Nebats sons, synder genom vilka denne hade kommit Israel att synda.**  
He did that which was evil in the sight of Yahweh: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.  
and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from the sins of Jeroboam son of Nebat that he caused Israel to sin.
- 25 Och Peka, Remaljas son, hans livkämpe, anstiftade en sammansvärjning mot honom och dräpte honom i Samaria, i konungshusets palatsbyggnad, han tillika med Argob och Arje; därvid hade han med sig femtio gileaditer. Så dödade han honom och blev konung i hans ställe.**  
Pekah the son of Remaliah, his captain, conspired against him, and struck him in Samaria, in the castle of the king's house, with Argob and Arieah; and with him were fifty men of the Gileadites: and he killed him, and reigned in his place.  
And Pekah son of Remaliah, his captain, doth conspire against him, and smiteth him in Samaria, in the high place of the house of the king with Argob and Arieah, and with him fifty men of the sons of the Gileadites, and he putteth him to death, and reigneth in his stead.
- 26 Vad nu mer är att säga om Pekaja och om allt vad han gjorde, det finnes upptecknat i Israels konungars krönika.**  
Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.  
And the rest of the matters of Pekahiah, and all that he did, lo, they are written on the book of the Chronicles of the kings of Israel.
- 27 I Asarjas, Juda konungs, femtioandra regeringsår blev Peka, Remaljas son, konung över Israel i Samaria och regerade i tjugu år.**  
In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.  
In the fifty and second year of Azariah king of Judah, reigned hath Pekah son of Remaliah over Israel, in Samaria -- twenty years,



- 28** Han gjorde vad ont var i HERRENS Ögon; han avstod icke från de Jerobeams; Nebats sons, synder genom vilka denne hade kommit Israel att synda.  
He did that which was evil in the sight of Yahweh: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.  
and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from the sins of Jeroboam son of Nebat, that he caused Israel to sin.
- 29** I Pekas, Israels konungs, tid kom Tiglat-Pileser, konungen i Assyrien, och intog Ijon, Abel-Bet-Maaka, Janoa, Kedes, Hasor, Gilead och Galileen, hela Naftali land, och förde folket bort till Assyrien.  
In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.  
In the days of Pekah king of Israel hath Tiglath-Pileser king of Asshur come, and taketh Ijon, and Abel-Beth-Maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and removeth them to Asshur.
- 30** Och Hosea, Elas son, anstiftade en sammansvärjning mot Peka, Remaljas son, och slog honom till döds och blev så konung i hans ställe, i Jotams, Ussias sons, tjugonde regeringsår.  
Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him, and killed him, and reigned in his place, in the twentieth year of Jotham the son of Uzziah.  
And make a conspiracy doth Hoshea son of Elah against Pekah son of Remaliah, and smiteth him, and putteth him to death, and reigneth in his stead, in the twentieth year of Jotham son of Uzziah.
- 31** Vad nu mer är att säga om Peka och om allt vad han gjorde, det finnes upptecknat i Israels konungars krönika.  
Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.  
And the rest of the matters of Pekah, and all that he did, lo, they are written on the book of the Chronicles of the kings of Israel.
- 32** I Pekas, Remaljas sons, Israels konungs, andra regeringsår blev Jotam, Ussias son, konung i Juda.  
In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.  
In the second year of Pekah son of Remaliah king of Israel reigned hath Jotham son of Uzziah king of Judah.
- 33** Han var tjugufem år gammal, när han blev konung, och han regerade sexton år i Jerusalem. Hans moder hette Jerusa, Sadoks dotter.  
He was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerusha the daughter of Zadok.  
A son of twenty and five years was he in his reigning, and sixteen years he hath reigned in Jerusalem, and the name of his mother [is] Jerusha daughter of Zadok,

- 34 Han gjorde vad rätt var i HERRENS ögon; han gjorde alldeles såsom hans fader Ussia hade gjort.  
He did that which was right in the eyes of Yahweh; he did according to all that his father Uzziah had done.  
and he doth that which [is] right in the eyes of Jehovah, according to all that Uzziah his father did he hath done.**
- 35 Dock blevo offerhöjderna icke avskaffade, utan folket fortfor att frambära offer och tända offereld på höjderna. Han byggde Övre porten till HERRENS hus.  
However the high places were not taken away: the people still sacrificed and burned incense in the high places. He built the upper gate of the house of Yahweh.  
Only, the high places have not turned aside -- yet are the people sacrificing and making perfume in high places; he hath built the high gate of the house of Jehovah.**
- 36 Vad nu mer är att säga om Jotam, om vad han gjorde, det finnes upptecknat i Juda konungars krönika.  
Now the rest of the acts of Jotham, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?  
And the rest of the matters of Jotham, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?**
- 37 Vid den tiden begynte HERREN att låta Juda hemsökas av Resin, konungen i Aram, och av Peka, Remaljas son.  
In those days Yahweh began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.  
In those days hath Jehovah begun to send against Judah Rezin king of Amram and Pekah son of Remaliah.**
- 38 Och Jotam gick till vila hos sina fäder och blev begravnen hos sina fäder i sin fader Davids stad. Och hans son Ahas blev konung efter honom.  
Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his place.  
And Jotham lieth with his fathers, and is buried with his fathers, in the city of David his father, and reign doth Ahaz his son in his stead.**
- 1 I Pekas, Remaljas sons, sjuttonde regeringsår blev Ahas, Jotams son, konung i Juda.  
In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.  
In the seventeenth year of Pekah son of Remaliah reigned hath Ahaz son of Jotham king of Judah.**
- 2 Tjugu år gammal var Ahas, när han blev konung, och han regerade sexton år i Jerusalem. Han gjorde icke vad rätt var i HERRENS, sin Guds, ögon, såsom hans fader David,  
Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem: and he didn't do that which was right in the eyes of Yahweh his God, like David his father.  
A son of twenty years [is] Ahaz in his reigning, and sixteen years he hath reigned in Jerusalem, and he hath not done that which [is] right in the eyes of Jehovah his God, like David his father,**

- 3 utan vandrade på Israels konungars väg; ja, han lät ock sin son gå genom eld, efter den styggeliga seden hos de folk som HERREN hade fördrivit för Israels barn.  
But he walked in the way of the kings of Israel, yes, and made his son to pass through the fire, according to the abominations of the nations, whom Yahweh cast out from before the children of Israel.  
and he walketh in the way of the kings of Israel, and also his son he hath caused to pass over into fire, according to the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel,**
- 4 Och han frambar offer och tände offereld på höjderna och kullarna och under alla gröna träd.  
He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.  
and he sacrificeth and maketh perfume in high places, and on the heights, and under every green tree.**
- 5 På den tiden drogo Resin, konungen i Aram, och Peka, Remaljas son, Israels konung, upp för att erövra Jerusalem; och de inneslöto Ahas, men kunde icke erövra staden.  
Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.  
Then doth Rezin king of Aram go up, and Pekah son of Remaliah king of Israel, to Jerusalem, to battle, and they lay siege to Ahaz, and they have not been able to fight.**
- 6 Vid samma tid återvann Resin, konungen i Aram, Elat åt Aram och jagade Juda män bort ifrån Elot. Därefter kommo araméerna till Elat och bosatte sig där, och där bo de ännu i dag.  
At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath; and the Syrians came to Elath, and lived there, to this day.  
At that time hath Rezin king of Aram brought back Elath to Aram, and casteth out the Jews from Elath, and the Aramaeans have come in to Elath, and dwell there unto this day.**
- 7 Men Ahas skickade sändebud till Tiglat-Pileser, konungen i Assyrien, och lät säga: »Jag är din tjänare och din son. Drag hitupp och fräls mig från Arams konung och från Israels konung, ty de hava överfallit mig.»  
So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am your servant and your son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who rise up against me.  
And Ahaz sendeth messengers unto Tiglath-Pileser king of Asshur, saying, `Thy servant and thy son [am] I; come up and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who are rising up against me.`**
- 8 Och Ahas tog det silver och guld som fanns i HERRENS hus och i konungshusets skattkamarar, och sände det såsom skänk till konungen i Assyrien.  
Ahaz took the silver and gold that was found in the house of Yahweh, and in the treasures of the king`s house, and sent it for a present to the king of Assyria.  
And Ahaz taketh the silver and the gold that is found in the house of Jehovah, and in the treasures of the house of the king, and sendeth to the king of Asshur -- a bribe.**

- 9 Och konungen i Assyrien lyssnade till honom: konungen i Assyrien drog upp mot Damaskus och intog det och förde bort folket till Kir och dödade Resin.**  
**The king of Assyria listened to him; and the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and killed Rezin.**  
**And hearken unto him doth the king of Asshur, and the king of Asshur goeth up unto Damascus, and seizeth it, and removeth [the people of] it to Kir, and Rezin he hath put to death.**
- 10 Sedan for konung Ahas till Damaskus för att där möta Tiglat-Pileser, konungen i Assyrien. Och när konung Ahas fick se altaret i Damaskus, sände han till prästen Uria en avteckning av altaret och en mönsterbild till ett sådant, alldeles såsom det var gjort.**  
**King Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship of it.**  
**And king Ahaz goeth to meet Tiglath-Pileser king of Asshur [at] Damascus, and seeth the altar that [is] in Damascus, and king Ahaz sendeth unto Urijah the priest the likeness of the altar, and its pattern, according to all its work,**
- 11 Sedan byggde prästen Uria altaret; alldeles efter den föreskrift som konung Ahas hade sänt till honom från Damaskus gjorde prästen Uria det färdigt, till dess konung Ahas kom tillbaka från Damaskus.**  
**Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus.**  
**and Urijah the priest buildeth the altar according to all that king Ahaz hath sent from Damascus; so did Urijah the priest till the coming in of king Ahaz from Damascus.**
- 12 När så konungen efter sin hemkomst från Damaskus fick se altaret, trädde han fram till altaret och steg upp till det.**  
**When the king was come from Damascus, the king saw the altar: and the king drew near to the altar, and offered thereon.**  
**And the king cometh in from Damascus, and the king seeth the altar, and the king draweth near on the altar, and offereth on it,**
- 13 Därefter förbrände han sitt brännoffer och sitt spisoffer och utgöt sitt drickoffer; och blodet av det tackoffer som han offrade stänkte han på altaret.**  
**He burnt his burnt offering and his meal-offering, and poured his drink-offering, and sprinkled the blood of his peace-offerings, on the altar.**  
**and perfumeth his burnt-offering, and his present, and poureth out his libation, and sprinkleth the blood of the peace-offerings that he hath, on the altar.**
- 14 Men kopparaltaret, som stod inför HERRENS ansikte, flyttade han undan från husets framsida, från platsen mellan det nya altaret och HERRENS hus, och ställde det på norra sidan om detta altare.**  
**The brazen altar, which was before Yahweh, he brought from the forefront of the house, from between his altar and the house of Yahweh, and put it on the north side of his altar.**  
**As to the altar of brass that [is] before Jehovah -- he bringeth [it] near from the front of the house, from between the altar and the house of Jehovah, and putteth it on the side of the altar, northward.**

- 15 Och konung Ahas bjöd prästen Uria och sade: »På det stora altaret skall du förbränna morgonens brännoffer och aftonens spisoffer, ävensom konungens brännoffer jämte hans spisoffer, så ock brännoffer, spisoffer och drickoffer för allt folket i landet; och allt blodet, såväl av brännoffer som av slaktoffer, skall du stänka därpå. Men vad Jag skall göra med kopparaltaret, det vill jag närmare betänka.»**  
**King Ahaz commanded Urijah the priest, saying, On the great altar burn the morning burnt offering, and the evening meal-offering, and the king`s burnt offering, and his meal-offering, with the burnt offering of all the people of the land, and their meal-offering, and their drink-offerings; and sprinkle on it all the blood of the burnt offering, and all the blood of the sacrifice: but the brazen altar shall be for me to inquire by.**  
**And king Ahaz commandeth him -- Urijah the priest -- saying, `On the great altar perfume the burnt-offering of the morning, and the present of the evening, and the burnt-offering of the king, and his present, and the burnt-offering of all the people of the land, and their present, and their libations; and all the blood of the burnt-offering, and all the blood of the sacrifice, on it thou dost sprinkle, and the altar of brass is to me to inquire [by].`**
- 16 Och prästen Uria gjorde alldeles såsom konung Ahas bjöd honom.**  
**Thus did Urijah the priest, according to all that king Ahaz commanded.**  
**And Urijah the priest doth according to all that king Ahaz commanded.**
- 17 Konung Ahas lösbröt ock sidolisterna på bäckenställen och tog bort bäckenet från dem; och havet lyfte han ned från kopparoxarna som stodo därunder och ställde det på ett stengolv.**  
**King Ahaz cut off the panels of the bases, and removed the basin from off them, and took down the sea from off the brazen oxen that were under it, and put it on a pavement of stone.**  
**And king Ahaz cutteth off the borders of the bases, and turneth aside from off them the laver, and the sea he hath taken down from off the brazen oxen that [are] under it, and putteth it on a pavement of stones.**
- 18 Och den täckta sabbatsgången som man hade byggt vid huset, så ock konungens yttre ingångsväg, förlade han inom HERRENS hus, för den assyriske konungens skull.**  
**The covered way for the Sabbath that they had built in the house, and the king`s entry outside, turned he to the house of Yahweh, because of the king of Assyria.**  
**And the covered place for the sabbath that they built in the house, and the entrance of the king without, he turned [from] the house of Jehovah, because of the king of Asshur.**
- 19 Vad nu mer är att säga om Ahas, om vad han gjorde, det finnes upptecknat i Juda konungars krönika.**  
**Now the rest of the acts of Ahaz which he did, aren`t they written in the book of the chronicles of the kings of Judah?**  
**And the rest of the matters of Ahaz that he did, are they not written on the book of the Chronicles of the kings of Judah?**
- 20 Och Ahab gick till vila hos sina fäder och blev begraven hos sina fäder i Davids stad. Och hans son Hiskia blev konung efter honom.**  
**Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his place.**  
**And Ahaz lieth with his fathers, and is buried with his fathers, in the city of David, and reign doth Hezekiah his son in his stead.**

- 1** I Ahas', Juda konungs, tolfte regeringsår blev Hosea, Elas son, konung i Samaria över Israel och regerade i nio år.  
In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel, [and reigned] nine years.  
In the twelfth year of Ahaz king of Judah reigned hath Hoshea son of Elah in Samaria, over Israel -- nine years,
- 2** Han gjorde vad ont var i HERRENS; ögon, dock icke såsom de israelitiska konungar som hade varit före honom  
He did that which was evil in the sight of Yahweh, yet not as the kings of Israel who were before him.  
and he doth the evil thing in the eyes of Jehovah, only, not as the kings of Israel who were before him;
- 3** Mot honom drog den assyriske konungen Salmaneser upp; och Hosea måste bliva honom underdånig och giva honom skänker.  
Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him tribute.  
against him came up Shalmaneser king of Asshur, and Hoshea is to him a servant, and doth render to him a present.
- 4** Men sedan märkte konungen i Assyrien att Hosea förehade stämplingar, i det att han skickade sändebud till So, konungen i Egypten och icke, såsom förut, vart år sände skänker till konungen i Assyrien Då lät konungen i Assyrien spärra in honom och hålla honom bunden i fängelse.  
The king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.  
And the king of Asshur findeth in Hoshea a conspiracy, in that he hath sent messengers unto So king of Egypt, and hath not caused a present to go up to the king of Asshur, as year by year, and the king of Asshur restraineth him, and bindeth him in a house of restraint.
- 5** Ty konungen i Assyrien drog upp och angrep hela landet, och drog upp mot Samaria och belägrade det i tre år.  
Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.  
And the king of Asshur goeth up into all the land, and he goeth up to Samaria, and layeth siege against it three years;
- 6** I Hoseas nionde regeringsår intog konungen i Assyrien Samaria och förde Israel bort till Assyrien och lät dem bo i Hala och vid Habor -- en ström i Gosan -- och i Mediens städer.  
In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.  
in the ninth year of Hoshea hath the king of Asshur captured Samaria, and removeth Israel to Asshur, and causeth them to dwell in Halah, and in Habor, [by] the river Gozan, and [in] the cities of the Medes.

- 7 Israels barn hade ju syndat mot HERREN, sin Gud, honom som hade fört dem upp ur Egyptens land, undan Faraos, den egyptiske konungens, hand, och de hade fruktat andra gudar.**  
It was so, because the children of Israel had sinned against Yahweh their God, who brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods,  
And it cometh to pass, because the sons of Israel have sinned against Jehovah their God - - who bringeth them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt -- and fear other gods,
- 8 De hade ock vandrat efter de folks stadgar, som HERREN hade fördrivit för Israels barn, och efter de stadgar som Israels konungar hade uppgjort.**  
and walked in the statutes of the nations, whom Yahweh cast out from before the children of Israel, and of the kings of Israel, which they made.  
and walk in the statutes of the nations that Jehovah dispossessed from the presence of the sons of Israel, and of the kings of Israel that they made;
- 9 Ja, Israels barn hade bedrivit otillbörliga ting mot HERREN, sin Gud; de hade byggt sig offerhöjder på alla sina boningsorter, vid väktartornen såväl som i de befästa städerna.**  
The children of Israel did secretly things that were not right against Yahweh their God: and they built them high places in all their cities, from the tower of the watchmen to the fortified city;  
and the sons of Israel do covertly things that [are] not right against Jehovah their God, and build for them high places in all their cities, from a tower of the watchers unto the fenced city,
- 10 De hade rest stoder och Aseror åt sig på alla höga kullar och under alla gröna träd.**  
and they set them up pillars and Asherim on every high hill, and under every green tree; and set up for them standing-pillars and shrines on every high height, and under every green tree,
- 11 Där hade de på alla offerhöjder tänt offereld, likasom de folk som HERREN hade drivit bort för dem, och hade gjort onda ting, så att de förtörnade HERREN.**  
and there they burnt incense in all the high places, as did the nations whom Yahweh carried away before them; and they worked wicked things to provoke Yahweh to anger; and make perfume there in all high places, like the nations that Jehovah removed from their presence, and do evil things to provoke Jehovah,
- 12 De hade tjänat de eländiga avgudarna, fastän HERREN hade sagt till dem: »I skolen icke göra så.**  
and they served idols, whereof Yahweh had said to them, You shall not do this thing. and serve the idols, of which Jehovah said to them, `Ye do not do this thing;`

- 13 Och HERREN hade varnat både Israel och Juda genom alla sina profeter och siare och sagt: »Vänden om från edra onda vägar och hållen mina bud och stadgar -- efter hela den lag som jag gav edra fäder -- så ock vad jag har låtit säga eder genom mina tjänare profeterna.»**  
**Yet Yahweh testified to Israel, and to Judah, by every prophet, and every seer, saying, Turn you from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.**  
**And Jehovah testified against Israel, and against Judah, by the hand of every prophet, and every seer, saying, `Turn back from your evil ways, and keep My commands, My statutes, according to all the law that I commanded your fathers, and that I sent unto you by the hand of My servants the prophets;`**
- 14 Men de ville icke höra, utan voro hårdnackade såsom deras fäder, vilka icke trodde på HERREN, sin Gud.**  
**Notwithstanding, they would not hear, but hardened their neck, like the neck of their fathers, who didn't believe in Yahweh their God.**  
**and they have not hearkened, and harden their neck, like the neck of their fathers, who did not remain stedfast in Jehovah their God,**
- 15 De förkastade hans stadgar och det förbund som han hade slutit med deras fäder, och de förordningar som han hade givit dem, och följde efter fåfängliga avgudar och bedrevo fåfänglighet, likasom de folk som voro omkring dem, fastän HERREN hade förbjudit dem att göra såsom dessa.**  
**They rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified to them; and they followed vanity, and became vain, and [went] after the nations that were round about them, concerning whom Yahweh had charged those who they should not do like them.**  
**and reject His statutes and His covenant that He made with their fathers, and His testimonies that He testified against them, and go after the vain thing, and become vain, and after the nations that are round about them, of whom Jehovah commanded them not to do like them;**
- 16 De övergåvo HERRENS, sin Guds, alla bud och gjorde sig gjutna beläten, två kalvar; de gjorde sig ock Aseror och tillbådo himmelens hela härskara och tjänade Baal.**  
**They forsook all the commandments of Yahweh their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of the sky, and served Baal.**  
**And they forsake all the commands of Jehovah their God, and make to them a molten image -- two calves, and make a shrine, and bow themselves to all the host of the heavens, and serve Baal,**



- 17 Och de läto sina söner och döttrar gå genom eld och befattade sig med spådom och övade trolldom de sålde sig till att göra vad ont var i HERRENS ögon och förtörnade honom därmed.**  
**They caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do that which was evil in the sight of Yahweh, to provoke him to anger.**  
**and cause their sons and their daughters to pass over through fire, and divine divinations, and use enchantments, and sell themselves to do the evil thing in the eyes of Jehovah, to provoke Him;**
- 18 Därför blev ock HERREN mycket vred på Israel och försköt dem från sitt ansikte, så att icke något annat blev kvar än Juda stam allena.**  
**Therefore Yahweh was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.**  
**That Jehovah sheweth himself very angry against Israel, and turneth them aside from His presence; none hath been left, only the tribe of Judah by itself.**
- 19 Dock höll icke heller Juda HERRENS, sin Guds, bud, utan vandrade efter de stadgar som Israel hade uppgjort.**  
**Also Judah didn't keep the commandments of Yahweh their God, but walked in the statutes of Israel which they made.**  
**Also Judah hath not kept the commands of Jehovah their God, and they walk in the statutes of Israel that they had made.**
- 20 Så förkastade då HERREN all Israels säd och tuktade dem och gav dem i plundrares hand, till dess att han kastade dem bort ifrån sitt ansikte.**  
**Yahweh rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.**  
**And Jehovah kicketh against all the seed of Israel, and afflicteth them, and giveth them into the hand of spoilers, till that He hath cast them out of His presence,**
- 21 Ty när han hade ryckt Israel från Davids hus och de hade gjort Jerobeam, Nebats son, till konung, förförde Jerobeam Israel till att avfalla från HERREN och kom dem att begå en stor synd.**  
**For he tore Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following Yahweh, and made them sin a great sin.**  
**for He hath rent Israel from the house of David, and they make Jeroboam son of Nebat king, and Jeroboam driveth Israel from after Jehovah, and hath caused them to sin a great sin,**
- 22 Och Israels barn vandrade i alla de synder som Jerobeam hade gjort; de avstodo icke från dem.**  
**The children of Israel walked in all the sins of Jeroboam which he did; they didn't depart from them;**  
**and the sons of Israel walk in all the sins of Jeroboam that he did, they have not turned aside therefrom,**

- 23** Men till slut försköt HERREN Israel från sitt ansikte, såsom har hade hotat genom alla sina tjänare profeterna. Så blev Israel; bortfört från sitt land till Assyrien, där de äro ännu i until Yahweh removed Israel out of his sight, as he spoke by all his servants the prophets. So Israel was carried away out of their own land to Assyria to this day. till that Jehovah hath turned Israel aside from His presence, as He spake by the hand of all His servants the prophets, and Israel is removed from off its land to Asshur, unto this day.
- 24** Och konungen i Assyrien lät folk komma från Babel, Kuta, Ava, Hamat och Sefarvaim och bosätta sig i Samariens städer, i Israels barns ställe. Så togo då dessa Samarien i besittning och bosatte sig i dess städer. The king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and lived in the cities of it. And the king of Asshur bringeth in from Babylon and from Cutha, and from Ava, and from Hamath, and Sepharvaim, and causeth [them] to dwell in the cities of Samaria instead of the sons of Israel, and they possess Samaria, and dwell in its cities;
- 25** Men då de under den första tiden av sin vistelse där icke fruktade HERREN, sände HERREN bland dem lejon, som anställde förödelse bland dem. So it was, at the beginning of their dwelling there, that they didn't fear Yahweh: therefore Yahweh sent lions among them, which killed some of them. and it cometh to pass, at the commencement of their dwelling there, they have not feared Jehovah, and Jehovah doth send among them the lions, and they are destroying among them.
- 26** Och man omtalade detta för konungen i Assyrien och sade: »De folk som du har fört bort och låtit bosätta sig i Samariens städer veta icke huru landets Gud skall dyrkas därför har han sänt lejon ibland dem, och dessa döda dem nu, eftersom de icke veta huru landets Gud skall dyrkas.» Therefore they spoke to the king of Assyria, saying, The nations which you have carried away, and placed in the cities of Samaria, don't know the law of the god of the land: therefore he has sent lions among them, and, behold, they kill them, because they don't know the law of the god of the land. And they speak to the king of Asshur, saying, `The nations that thou hast removed, and dost place in the cities of Samaria, have not known the custom of the God of the land, and He sendeth among them the lions, and lo, they are destroying them, as they do not know the custom of the God of the land.`
- 27** Då bjöd konungen i Assyrien och sade: »Låten en av de präster som I haven fört bort därifrån fara dit; må de fara dit och bosätta sig där. Och må han lära dem huru landets Gud skall dyrkas.» Then the king of Assyria commanded, saying, Carry there one of the priests whom you brought from there; and let them go and dwell there, and let him teach them the law of the god of the land. And the king of Asshur commandeth, saying, `Cause to go thither one of the priests whom ye removed thence, and they go and dwell there, and he doth teach them the custom of the God of the land.`

- 28** Så kom då en av de präster som: de hade fört bort ifrån Samarien och bosatte sig i Betel; och han lärde dem huru de skulle frukta HERREN.  
So one of the priests whom they had carried away from Samaria came and lived in Bethel, and taught them how they should fear Yahweh.  
And one of the priests whom they removed from Samaria cometh in, and dwelleth in Beth-El, and he is teaching them how they do fear Jehovah,
- 29** Väl gjorde sig vart folk sin egen gud och ställde upp denne i de offerhöjdshus som samariterna hade uppbyggt, vart folk för sig, i de städer där det bodde.  
However every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities in which they lived. and they are making each nation its gods, and place [them] in the houses of the high places that the Samaritans have made, each nation in their cities where they are
- 30** Folket ifrån Babel gjorde sig en Suckot-Benot, folket ifrån Kut gjorde sig en Nergal, och folket ifrån Hamat gjorde sig en Asima;  
The men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,  
And the men of Babylon have made Succoth-Benoth, and the men of Cuth have made Nergal, and the men of Hamath have made Ashima,
- 31** aviterna gjorde sig en Nibhas och en Tartak, och sefarviterna brände upp sina barn i eld åt Adrammelek och Anammelek, Sefarvaims gudar.  
and the Avvites made Nibhaz and Tartak; and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.  
and the Avites have made Nibhaz and Tartak, and the Sepharvites are burning their sons with fire to Adrammelech and Anammelech, gods of Sepharvim.
- 32** Men de fruktade också HERREN. Och de gjorde män ur sin egen krets till offerhöjdspräster åt sig, och dessa offrade åt dem i offerhöjdshusen.  
So they feared Yahweh, and made to them from among themselves priests of the high places, who sacrificed for them in the houses of the high places.  
And they are fearing Jehovah, and make to themselves from their extremities priests of high places, and they are acting for them in the house of the high places.
- 33** Så fruktade de visserligen HERREN, men de tjänade därjämte sina egna gudar, på samma sätt som de folk ifrån vilka man hade fört bort dem.  
They feared Yahweh, and served their own gods, after the manner of the nations from among whom they had been carried away.  
Jehovah they are fearing, and their gods they are serving, according to the custom of the nations whence they removed them.

- 34 Ännu i dag göra de likasom förut: de frukta icke HERREN och göra icke efter de stadgar och den rätt som de hava fått, icke efter den lag och de bud som HERREN har givit Jakobs barn, den mans åt vilken han gav namnet Israel.**  
**To this day they do after the former manner: they don't fear Yahweh, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which Yahweh commanded the children of Jacob, whom he named Israel;**  
**Unto this day they are doing according to the former customs -- they are not fearing Jehovah, and are not doing according to their statutes, and according to their ordinances, and according to the law, and according to the command, that Jehovah commanded the sons of Jacob whose name He made Israel,**
- 35 Ty HERREN slöt ett förbund med dem och bjöd dem och sade: »I skolen icke frukta andra gudar, ej heller tillbedja dem eller tjäna dem eller offra åt dem.**  
**with whom Yahweh had made a covenant, and charged them, saying, You shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:**  
**and Jehovah maketh with them a covenant, and chargeth them, saying, `Ye do not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them,**
- 36 Nej, HERREN allena, som förde eder upp ur Egyptens land med stor makt och uträckt arm, honom skolen I frukta, honom skolen I tillbedja och åt honom skolen I offra.**  
**but Yahweh, who brought you up out of the land of Egypt with great power and with an outstretched arm, him shall you fear, and to him shall you bow yourselves, and to him shall you sacrifice:**  
**but Jehovah who brought you up out of the land of Egypt with great power, and with a stretched-out arm, Him ye do fear, and to Him ye bow yourselves, and to Him ye do sacrifice;**
- 37 Och de stadgar och rätter, den lag och de bud som han har föreskrivit eder, dem skolen I hålla och göra i all tid; men I skolen icke frukta andra gudar.**  
**and the statutes and the ordinances, and the law and the commandment, which he wrote for you, you shall observe to do forevermore; and you shall not fear other gods:**  
**and the statutes, and the judgments, and the law, and the command, that He wrote for you, ye observe to do all the days, and ye do not fear other gods;**
- 38 Det förbund som jag har slutit med eder skolen I icke förgäta; I skolen icke frukta andra gudar.**  
**and the covenant that I have made with you you shall not forget; neither shall you fear other gods:**  
**and the covenant that I have made with you ye do not forget, and ye do not fear other gods;**
- 39 Allenast HERREN, eder Gud, skolen I frukta, så skall han rädda eder ur alla edra fienders hand.»**  
**but Yahweh your God shall you fear; and he will deliver you out of the hand of all your enemies.**  
**but Jehovah your God ye do fear, and He doth deliver you out of the hand of all your enemies;`**
- 40 Men de ville icke höra härpå, utan gjorde likasom förut.**  
**However they did not listen, but they did after their former manner.**  
**and they have not hearkened, but according to their former custom they are doing,**

- 41** Så fruktade då dessa folk HERREN, men tjänade därjämte sina beläten. Också deras barn och deras barnbarn göra ännu i dag såsom deras fäder gjorde.  
So these nations feared Yahweh, and served their engraved images; their children likewise, and their children`s children, as did their fathers, so do they to this day. and these nations are fearing Jehovah, and their graven images they have served, both their sons and their sons` sons; as their fathers did, they are doing unto this day.
- 1** I Hoseas, Elas sons, Israels konungs, tredje regeringsår blev Hiskia, Ahas' son, konung i Juda.  
Now it happened in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.  
And it cometh to pass, in the third year of Hoshea son of Elah king of Israel, reigned hath Hezekiah son of Ahaz king of Judah;
- 2** Han var tjugufem år gammal, när han blev konung, och han regerade tjugunio år i Jerusalem. Hans moder hette Abi, Sakarjas dotter.  
He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother`s name was Abi the daughter of Zechariah.  
a son of twenty and five years was he in his reigning, and twenty and nine years he hath reigned in Jerusalem, and the name of his mother [is] Abi daughter of Zechariah.
- 3** Han gjorde vad rätt var i HERRENS ögon, alldeles såsom hans fader David hade gjort.  
He did that which was right in the eyes of Yahweh, according to all that David his father had done.  
And he doth that which [is] right in the eyes of Jehovah, according to all that David his father did,
- 4** Han avskaffade offerhöjderna, slog sönder stoderna och högg ned Aseran. Han krossade ock den kopparorm som Mose hade gjort; ty ända till denna tid hade Israels barn tänt offereld åt denne. Man kallade honom Nehustan.  
He removed the high places, and broke the pillars, and cut down the Asherah: and he broke in pieces the brazen serpent that Moses had made; for to those days the children of Israel did burn incense to it; and he called it Nehushtan.  
he hath turned aside the high places, and broken in pieces the standing-pillars, and cut down the shrine, and beaten down the brazen serpent that Moses made, for unto these days were the sons of Israel making perfume to it, and he calleth it `a piece of brass.`
- 5** På HERREN, Israels Gud, förtröstade han, så att ingen var honom lik bland alla Juda konungar efter honom, ej heller bland dem som hade varit före honom.  
He trusted in Yahweh, the God of Israel; so that after him was none like him among all the kings of Judah, nor [among them] that were before him.  
In Jehovah, God of Israel, he hath trusted, and after him there hath not been like him among all the kings of Judah, nor [among any] who were before him;
- 6** Han höll sig till HERREN och vek icke av ifrån honom, utan höll hans bud, dem som HERREN hade givit Mose.  
For he joined with Yahweh; he didn`t depart from following him, but kept his commandments, which Yahweh commanded Moses.  
and he cleaveth to Jehovah, he hath not turned aside from after Him, and keepeth His commands that Jehovah commanded Moses.

- 7 Och HERREN var med honom, så att han hade framgång i allt vad han företog sig. Han avföll från konungen i Assyrien och upphörde att vara honom underdånig.**  
**Yahweh was with him; wherever he went forth he prospered: and he rebelled against the king of Assyria, and didn't serve him.**  
**And Jehovah hath been with him, in every place where he goeth out he acteth wisely, and he rebelleth against the king of Asshur, and hath not served him;**
- 8 Han slog ock filistéerna och intog deras land ända till Gasa med dess område, såväl väktartorn som befästa städer.**  
**He struck the Philistines to Gaza and the borders of it, from the tower of the watchmen to the fortified city.**  
**he hath smitten the Philistines unto Gaza, and its borders, from a tower of watchers unto the fenced city.**
- 9 I konung Hiskias fjärde regeringsår, som var Hoseas, Elas sons, Israels konungs, sjunde regeringsår, drog Salmaneser, konungen i Assyrien, upp mot Samaria och belägrade det.**  
**It happened in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.**  
**And it cometh to pass, in the fourth year of king Hezekiah -- it [is] the seventh year of Hoshea son of Elah king of Israel -- come up hath Shalmaneser king of Asshur against Samaria, and layeth siege to it,**
- 10 Och de intogo det efter tre år, i Hiskias sjätte regeringsår; under detta år, som var Hoseas, Israels konungs, nionde regeringsår, blev Samaria intaget.**  
**At the end of three years they took it: in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.**  
**and they capture it at the end of three years; in the sixth year of Hezekiah -- it [is] the ninth year of Hoshea king of Israel -- hath Samaria been captureth,**
- 11 Och konungen i Assyrien förde Israel bort till Assyrien och förflyttade dem till Hala och till Habor, en ström i Gosan, och till Mediens städer --**  
**The king of Assyria carried Israel away to Assyria, and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,**  
**and the king of Asshur removeth Israel to Asshur, and placed them in Halah, and in Habor [by] the river Gozan, and [in] cities of the Medes,**
- 12 detta därför att de icke hörde HERRENS, sin Guds, röst, utan överträdde hans förbund, allt vad HERRENS tjänare Mose hade bjudit; de ville varken höra eller göra det.**  
**because they didn't obey the voice of Yahweh their God, but transgressed his covenant, even all that Moses the servant of Yahweh commanded, and would not hear it, nor do it.**  
**because that they have not hearkened to the voice of Jehovah their God, and transgress His covenant -- all that He commanded Moses, servant of Jehovah -- yea, they have not hearkened nor done [it].**
- 13 Och i konung Hiskias fjortonde regeringsår drog Sanherib, konungen i Assyrien, upp och angrep alla befästa städer i Juda och intog dem.**  
**Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.**  
**And in the fourteenth year of king Hezekiah hath Sennacherib king of Asshur come up against all the fenced cities of Judah, and seizeth them,**

- 14** Då sände Hiskia, Juda konung, till Assyriens konung i Lakis och lät säga: »Jag har försyndat mig; vänd om och lämna mig i fred. Vad du lägger på mig vill jag bära.» Då ålade konungen i Assyrien Hiskia, Juda konung, att betala tre hundra talenter silver och trettio talenter guld.  
Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which you put on me will I bear. The king of Assyria appointed to Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.  
and Hezekiah king of Judah sendeth unto the king of Asshur to Lachish, saying, `I have sinned, turn back from off me; that which thou putttest on me I bear;` and the king of Asshur layeth on Hezekiah king of Judah three hundred talents of silver, and thirty talents of gold,
- 15** Och Hiskia gav ut alla de penningar som funnos i HERRENS hus och i konungshusets skattkamarar.  
Hezekiah gave [him] all the silver that was found in the house of Yahweh, and in the treasures of the king`s house.  
and Hezekiah giveth all the silver that is found in the house of Jehovah, and in the treasures of the house of the king;
- 16** Vid detta tillfälle lösbröt ock Hiskia från dörrarna till HERRENS tempel och från dörrposterna den beläggning som Hiskia, Juda konung, hade överdragit dem med, och gav detta åt konungen i Assyrien.  
At that time did Hezekiah cut off [the gold from] the doors of the temple of Yahweh, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.  
at that time hath Hezekiah cut off the doors of the temple of Jehovah, and the pillars that Hezekiah king of Judah had overlaid, and giveth them to the king of Asshur.
- 17** Men konungen i Assyrien sände från Lakis åstad Tartan, Rab-Saris och Rab-Sake med en stor här mot konung Hiskia i Jerusalem. Dessa drogo då upp och kommo till Jerusalem; och när de hade dragit ditupp och kommit fram, stannade de vid Övre dammens vattenledning, på vägen till Valkarfältet.  
The king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to king Hezekiah with a great army to Jerusalem. They went up and came to Jerusalem. When they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller`s field.  
And the king of Asshur sendeth Tartan, and the chief of the eunuchs, and the chief of the butlers, from Lachish, unto king Hezekiah, with a heavy force, to Jerusalem, and they go up and come in to Jerusalem, and they go up, and come in and stand by the conduit of the upper pool that [is] in the highway of the fuller`s field.
- 18** Och de begärde att få tala med konungen. Då gingo överhovmästaren Eljakim, Hilkias son, och sekreteraren Sebna och kansleren Joa, Asafs son, ut till dem.  
When they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. And they call unto the king, and go out unto them doth Eliakim son of Hilkiah, who [is] over the house, and Shebna the scribe, and Joah son of Asaph the remembrancer.

- 19 Och Rab-Sake sade till dem: »Sägen till Hiskia: Så säger den store konungen, konungen i Assyrien: Vad är det för en förtröstan som du nu har hängivit dig åt?  
Rabshakeh said to them, Say you now to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this in which you trust?  
And the chief of the butlers saith unto them, `Say, I pray you, unto Hezekiah, Thus said the great king, the king of Asshur, What [is] this confidence in which thou hast confided?**
- 20 Du menar väl att allenast munväder behövs för att veta råd och hava makt att föra krig. På vem förtröstar du då, eftersom du har satt dig upp mot mig?  
You say (but they are but vain words), [There is] counsel and strength for the war. Now on whom do you trust, that you have rebelled against me?  
Thou hast said: Only a word of the lips! counsel and might [are] for battle; now, on whom hast thou trusted that thou hast rebelled against me?**
- 21 Du förtröstar val nu på den bräckta rörstaven Egypten, men se, när någon stöder sig på den, går den in i hans hand och genomborrar den. Ty sådan är Farao, konungen i Egypten, för alla som förtrösta på honom.  
Now, behold, you trust on the staff of this bruised reed, even on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all who trust on him.  
`Now, lo, thou hast trusted for thee on the staff of this broken reed, on Egypt; which a man leaneth on, and it hath gone into his hand, and pierced it! -- so [is] Pharaoh king of Egypt to all those trusting on him.**
- 22 Eller sägen I kanhända till mig: 'Vi förtrösta på HERREN, vår Gud'? Var det då icke hans offerhöjder och altaren Hiskia avskaffade, när han sade till Juda och Jerusalem: 'Inför detta altare skolen I tillbedja, har i Jerusalem'?  
But if you tell me, We trust in Yahweh our God; isn't that he whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar in Jerusalem?  
`And when ye say unto me, Unto Jehovah our God we have trusted, is it not He whose high places and whose altars Hezekiah hath turned aside, and saith to Judah and to Jerusalem, Before this altar do ye bow yourselves in Jerusalem?**
- 23 Men ingå nu ett vad med min herre, konungen i Assyrien: jag vill giva dig två tusen hästar, om du kan skaffa dig ryttare till dem.  
Now therefore, Please give pledges to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders on them.  
`And, now, give a pledge for thee, I pray thee, to my lord the king of Asshur, and I give to thee two thousand horses, if thou art able to give for thee riders on them.**
- 24 Huru skulle du då kunna slå tillbaka en enda ståthållare, en av min herres ringaste tjänare? Och du sätter din förtröstan till Egypten, i hopp om att så få vagnar och ryttare!  
How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?  
And how dost thou turn back the face of one captain of the least of the servants of my lord, that thou dost trust for thee on Egypt for chariot, and for horsemen?**



- 25** Menar du då att jag utan HERRENS vilja har dragit upp till detta ställe för att fördärva det? Nej, det är HERREN som har sagt till mig: Drag upp mot detta land och fördärva det.»  
 Am I now come up without Yahweh against this place to destroy it? Yahweh said to me, Go up against this land, and destroy it.  
 Now, without Jehovah have I come up against this place to destroy it? Jehovah said unto me, Go up against this land, and thou hast destroyed it.`
- 26** Då sade Eljakim, Hilkias son, och Sebna och Joa till Rab-Sake: »Tala till dina tjänare på arameiska, ty vi förstå det språket, och tala icke med oss på judiska inför folket som står på muren.»  
 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, to Rabshakeh, Please speak to your servants in the Syrian language; for we understand it: and don` t speak with us in the Jews` language, in the ears of the people who are on the wall.  
 And Eliakim son of Hilkiah saith -- and Shebna, and Joah -- to the chief of the butlers, `Speak, we pray thee, unto thy servants [in] Aramaean, for we are understanding, and do not speak with us [in] Jewish, in the ears of the people who [are] on the wall.`
- 27** Men Rab-Sake svarade dem: »Är det då till din herre och till dig som min herre har sänt mig att tala dessa ord? Är det icke fastmer till de män som sitta på muren, och som jämte eder skola nödgas äta sin egen träck och dricka sitt eget vatten?»  
 But Rabshakeh said to them, Has my master sent me to your master, and to you, to speak these words? Hasn` t he sent me to the men who sit on the wall, to eat their own dung, and to drink their own water with you?  
 And the chief of the butlers saith unto them, `For thy lord, and unto thee, hath my lord sent me to speak these words? is it not for the men, those sitting on the wall to eat their own dung and to drink their own water, with you?`
- 28** Därefter trädde Rab-Sake närmare och ropade med hög röst på judiska och talade och sade: »Hören den store konungens, den assyriske konungens, ord.  
 Then Rabshakeh stood, and cried with a loud voice in the Jews` language, and spoke, saying, Hear you the word of the great king, the king of Assyria.  
 And the chief of the butlers standeth and calleth with a great voice [in] Jewish, and speaketh and saith, `Hear ye a word of the great king, the king of Asshur:
- 29** Så säger konungen: Låten icke Hiskia bedraga eder, ty han förmår icke rädda eder ur min hand  
 Thus says the king, Don` t let Hezekiah deceive you; for he will not be able to deliver you out of his hand:  
 thus said the king, Let not Hezekiah lift you up, for he is not able to deliver you out of his hand;
- 30** Och låten icke Hiskia förleda eder att förtrösta på HERREN, därmed att han säger: 'HERREN skall förvisso rädda oss, och denna stad skall icke bliva given i den assyriske konungens hand.'  
 neither let Hezekiah make you trust in Yahweh, saying, Yahweh will surely deliver us, and this city shall not be given into the hand of the king of Assyria.  
 and let not Hezekiah make you trust unto Jehovah, saying, Jehovah doth certainly deliver us, and this city is not given into the hand of the king of Asshur.

- 31 Hören icke på Hiskia. Ty så säger konungen i Assyrien: Gören upp i godo med mig och given eder åt mig, så skolen I få äta var och en av sitt vinträd och av sitt fikonträd och dricka var och en ur sin brunn,  
Don` t listen to Hezekiah: for thus says the king of Assyria, Make your peace with me, and come out to me; and eat you everyone of his vine, and everyone of his fig-tree, and everyone drink the waters of his own cistern;  
`Do not hearken unto Hezekiah, for thus said the king of Asshur, Make with me a blessing, and come out unto me, and eat ye each of his vine, and each of his fig-tree, and drink ye each the waters of his own well,**
- 32 till dess jag kommer och hämtar eder till ett land som är likt edert eget land, ett land med säd och vin, ett land med bröd och vingårdar, ett land med ädla olivträd och honung; så skolen I få leva och icke dö. Men hören icke på Hiskia; ty han vill förleda eder, när han säger: 'HERREN skall rädda oss.'  
Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive-trees and of honey, that you may live, and not die: and don` t listen to Hezekiah, when he persuades you, saying, Yahweh will deliver us.  
till my coming in, and I have taken you unto a land like your own land, a land of corn and new wine, a land of bread and vineyards, a land of oil olive, and honey, and live, and die not; and do not hearken unto Hezekiah, when he persuadeth you, saying, Jehovah doth deliver us.**
- 33 Har väl någon av de andra folkens gudar någonsin räddat sitt land ur den assyriske konungens hand?  
Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?  
`Have the gods of the nations delivered at all each his land out of the hand of the king of Asshur?**
- 34 Var äro Hamats och Arpads gudar? Var äro Sefarvaims, Henas och Ivas gudar? Eller hava de räddat Samaria ur min hand?  
Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?  
Where [are] the gods of Hamath and Arpad? where the gods of Sepharvaim, Hena, and Ivvah, that they have delivered Samaria out of my hand?**
- 35 Vilken bland andra länders alla gudar har väl räddat sitt land ur min hand, eftersom I menen att HERREN skall rädda Jerusalem ur min hand?»  
Who are they among all the gods of the countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?  
Who [are they] among all the gods of the lands that have delivered their land out of my hand, that Jehovah doth deliver Jerusalem out of my hand?**
- 36 Men folket teg och svarade honom icke ett ord, ty konungen hade så bjudit och sagt: »Svaren honom icke.»  
But the people held their peace, and answered him not a word; for the king`s commandment was, saying, Don` t answer him.  
And the people have kept silent, and have not answered him a word, for the command of the king is, saying, `Do not answer him.`**

- 37 Och överhovmästaren Eljakim, Hilkias son, och sekreteraren Sebna och kansleren Joa, Asafs son, kommo till Hiskia med sönderrivna kläder och berättade för honom vad Rab-Sake hade sagt.**

**Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.**

**And Eliakim son of Hilkiah, who [is] over the house, cometh in, and Shebna the scribe, and Joah son of Asaph the remembrancer, unto Hezekiah, with rent garments, and they declare to him the words of the chief of the butlers.**

- 1 Då nu konung Hiskia hörde detta, rev han sönder sina kläder och höljde sig i sorgdräkt och gick in i HERRENS hus.**

**It happened, when king Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Yahweh.**

**And it cometh to pass, at king Hezekiah`s hearing, that he rendeth his garments, and covereth himself with sackcloth, and entereth the house of Jehovah,**

- 2 Och överhovmästaren Eljakim och sekreteraren Sebna och de äldste bland prästerna sände han, höljda i sorgdräkt, till profeten Jesaja, Amos' son.**

**He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.**

**and sendeth Eliakim, who [is] over the house, and Shebna the scribe, and the elders of the priests, covering themselves with sackcloth, unto Isaiah the prophet, son of Amoz,**

- 3 Och de sade till denne: »Så säger Hiskia: En nödens, tuktans och smälebens dag är denna dag, ty fostren hava väl kommit fram till födseln, men kraft att föda finnes icke.**

**They said to him, Thus says Hezekiah, This day is a day of trouble, and of rebuke, and of rejection; for the children are come to the birth, and there is not strength to bring forth.**

**and they say unto him, `Thus said Hezekiah -- A day of distress, and rebuke, and despising [is] this day; for come have sons unto the birth, and power there is not to bring forth.**

- 4 Kanhända skall HERREN, din Gud, höra alla Rab-Sakes ord, med vilka hans herre, konungen i Assyrien, har sänt honom till att smäda den levande Guden, så att han straffar honom för dessa ord, som han, HERREN, din Gud, har hört. Så bed nu en bön för den kvarleva som ännu finnes.»**

**It may be Yahweh your God will hear all the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard: why lift up your prayer for the remnant that is left.**

**`It may be Jehovah thy God doth hear all the words of the chief of the butlers with which the king of Asshur his lord hath sent him to reproach the living God, and hath decided concerning the words that Jehovah thy God hath heard, and thou hast lifted up prayer for the remnant that is found.`**

- 5 När nu konung Hiskias tjänare kommo till Jesaja,  
So the servants of king Hezekiah came to Isaiah.**

**And the servants of king Hezekiah come in unto Isaiah,**

- 6** sade Jesaja till dem: »Så skolen I säga till eder herre: Så säger HERREN: Frukta icke för de ord som du har hört, dem med vilka den assyriske konungens tjänare hava hädat mig. Isaiah said to them, Thus shall you tell your master, Thus says Yahweh, Don't be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.  
and Isaiah saith to them, `Thus do ye say unto your lord: Thus said Jehovah, Be not afraid because of the words that thou hast heard, with which the servants of the king of Asshur have reviled Me.
- 7** Se, jag skall låta en sådan ande komma in i honom, att han, på grund av ett rykte som han skall få höra, vänder tillbaka till sitt land; och jag skall låta honom falla för svärd i hans eget land.  
Behold, I will put a spirit in him, and he shall hear news, and shall return to his own land; and I will cause him to fall by the sword in his own land.  
Lo, I am giving in him a spirit, and he hath heard a report, and hath turned back to his land, and I have caused him to fall by the sword in his land.`
- 8** Och Rab-Sake vände tillbaka och fann den assyriske konungen upptagen med att belägra Libna; ty han hade hört att han hade brutit upp från Lakis.  
So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.  
And the chief of the butlers turneth back and findeth the king of Asshur fighting against Libnah, for he hath heard that he hath journeyed from Lachish.
- 9** Men när Sanherib fick höra säga om Tirhaka, konungen i Etiopien, att denne hade dragit ut för att strida mot honom, skickade han åter sändebud till Hiskia och sade:  
When he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against you, he sent messengers again to Hezekiah, saying,  
And he heareth concerning Tirhakah king of Cush, saying, `Lo, he hath come out to fight with thee;` and he turneth and sendeth messengers unto Hezekiah, saying,
- 10** »Så skolen I säga till Hiskia, Juda konung: Låt icke din Gud, som du förtröstar på, bedraga dig, i det att du tänker: 'Jerusalem skall icke bliva givet i den assyriske  
Thus shall you speak to Hezekiah king of Judah, saying, Don't let your God in whom you trust deceive you, saying, Jerusalem shall not be given into the hand of the king of  
`Thus do ye speak unto Hezekiah king of Judah, saying, Let not thy God lift thee up in whom thou art trusting, saying, Jerusalem is not given into the hand of the king of Asshur.
- 11** Du har nu hört vad konungarna i Assyrien hava gjort med alla andra länder, huru de hava givit dem till spillo. Och du skulle nu bliva räddad!  
Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly: and shall you be delivered?  
Lo, thou hast heard that which the kings of Asshur have done to all the lands -- to devote them; and thou art delivered!
- 12** Hava väl de folk som mina fäder fördärvade, Gosan, Haran, Resef och Edens barn i Telassar, blivit räddade av sina gudar?  
Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezech, and the children of Eden that were in Telassar?  
did the gods of the nations deliver them whom my fathers destroyed -- Gozan, and Haran, and Rezech, and the sons of Eden, who [are] in Thelassar?

- 13** Var är Hamats konung och Arpads konung och konungen över Sefarvaims stad, över Hena och Iva?»  
 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?  
 Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivvah?
- 14** När Hiskia hade mottagit brevet av sändebuden och läst det, gick han upp i HERRENS hus, och där bredde Hiskia ut det inför HERRENS ansikte.  
 Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of Yahweh, and spread it before Yahweh.  
 And Hezekiah taketh the letters out of the hand of the messengers, and readeth them, and goeth up to the house of Jehovah, and Hezekiah spreadeth it before Jehovah.
- 15** Och Hiskia bad inför HERRENS ansikte och sade: »HERRE, Israels Gud, du som tronar på keruberna, du allena är Gud, den som råder över alla riken på jorden; du har gjort himmel och jord.  
 Hezekiah prayed before Yahweh, and said, Yahweh, the God of Israel, who sit [above] the cherubim, you are the God, even you alone, of all the kingdoms of the earth; you have made heaven and earth.  
 And Hezekiah prayeth before Jehovah, and saith, `O Jehovah, God of Israel, inhabiting the cherubs, Thou [art] God Himself -- Thyself alone -- to all the kingdoms of the earth: Thou hast made the heavens and the earth.
- 16** HERRE, böj ditt öra härtill och hör; HERRE, öppna dina ögon och se. Ja, hör Sanheribs ord, det budskap varmed han har smädat den levande Guden.  
 Incline your ear, Yahweh, and hear; open your eyes, Yahweh, and see; and hear the words of Sennacherib, with which he has sent him to defy the living God.  
 Incline, O Jehovah, Thine ear, and hear; open, O Jehovah, Thine eyes, and see; and hear Thou the words of Sennacherib with which he hath sent him to reproach the living God.
- 17** Det är sant, HERRE, att konungarna i Assyrien hava förött folken och deras land.  
 Of a truth, Yahweh, the kings of Assyria have laid waste the nations and their lands,  
 `Truly, O Jehovah, kings of Asshur have laid waste the nations, and their land,
- 18** Och de hava kastat deras gudar i elden; ty dessa voro inga gudar, utan verk av människohänder, trä och sten; därför kunde de förgöra dem.  
 and have cast their gods into the fire; for they were no gods, but the work of men`s hands, wood and stone; therefore they have destroyed them.  
 and have put their gods into fire, for they [are] no gods, but work of the hands of man, wood and stone, and destroy them.
- 19** Men fräls oss nu, HERRE, vår Gud, ur hans hand, så att alla riken på jorden förnimma att du, HERRE, allena är Gud.»  
 Now therefore, Yahweh our God, save you us, I beg you, out of his hand, that all the kingdoms of the earth may know that you Yahweh are God alone.  
 And now, O Jehovah our God, save us, we pray Thee, out of his hand, and know do all kingdoms of the earth that Thou [art] Jehovah God -- Thyself alone.`

- 20** Då sände Jesaja, Amos' son, bud till Hiskia och låt säga: »Så säger HERREN, Israels Gud: Det varom du har bett mig angående Sanherib, konungen i Assyrien, det har jag hört. Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus says Yahweh, the God of Israel, Whereas you have prayed to me against Sennacherib king of Assyria, I have heard [you].  
And Isaiah son of Amoz sendeth unto Hezekiah, saying, `Thus said Jehovah, God of Israel, That which thou hast prayed unto Me concerning Sennacherib king of Asshur I
- 21** Så är nu detta det ord som HERREN har talat om honom: Hon föraktar dig och bespottar dig, jungfrun dottern Sion; hon skakar huvudet efter dig, dottern Jerusalem. This is the word that Yahweh has spoken concerning him: The virgin daughter of Zion has despised you and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.  
this [is] the word that Jehovah spake concerning him: `Trampled on thee -- laughed at thee, Hath the virgin daughter of Zion Behind thee shaken the head -- Hath the daughter of Jerusalem?
- 22** vem har du smädat och hädat, och mot vem har du upphävt din röst? Alltför högt har du upplyft dina ögon -- Ja, mot Israels Helige. Whom have you defied and blasphemed? and against whom have you exalted your voice and lifted up your eyes on high? [even] against the Holy One of Israel.  
Whom hast thou reproached and reviled? And against whom lifted up a voice? Yea, thou dost lift up on high thine eyes -- Against the Holy One of Israel!
- 23** Genom dina sändebud smädade du Herren, när du sade: 'Med mina många vagnar drog jag upp på bergens höjder, längst upp på Libanon; jag högg ned dess höga cedrar och väldiga cypresser; jag trängde fram till dess innersta gömslen, dess frodigaste skog; By your messengers you have defied the Lord, and have said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars of it, and the choice fir-trees of it; and I will enter into his farthest lodging-place, the forest of his fruitful field.  
By the hand of thy messengers Thou hast reproached the Lord, and sayest: In the multitude of my chariots I have come up to a high place of mountains -- The sides of Lebanon, And I cut down the height of its cedars, The choice of its firs, And I enter the lodging of its extremity, The forest of its Carmel.
- 24** jag grävde brunnar och drack ut främmande vatten, och med min fot uttorkade jag alla Egyptens strömmar.' I have dug and drunk strange waters, and with the sole of my feet will I dry up all the rivers of Egypt.  
I have digged, and drunk strange waters, And I dry up with the sole of my steps All floods of a bulwark.
- 25** Har du icke hört att jag för länge sedan beredde detta? Av ålder bestämde jag ju så; och nu har jag fört det fram: du fick makt att ödelägga befästa städer till grusade stenhopar. Haven't you heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be yours to lay waste fortified cities into ruinous heaps. Hast thou not heard from afar, it I made, From days of old that I formed it? Now I have brought it in, And it becometh a desolation, Ruinous heaps [are] fenced cities,

- 26** Deras invånare blevo maktlösa, de förfärades och stodo med skam. Det gick dem såsom gräset på marken och gröna örter, såsom det som växer på taken, och säd som förbrännes, förrän strået har vuxit upp.  
 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as grain blasted before it is grown up.  
 And their inhabitants [are] feeble-handed, They were broken down, and are dried up, They have been the herb of the field, And the greenness of the tender grass, Grass of the roofs, And blasted corn -- before it hath risen up!
- 27** Om du sitter eller går ut eller går in, så vet jag det, och huru du rasar mot mig.  
 But I know your sitting down, and your going out, and your coming in, and your raging against me.  
 And thy sitting down, and thy going out, And thy coming in, I have known, And thine anger towards Me;
- 28** Men då du nu så rasar mot mig, och då ditt övermod har nått till mina öron, skall jag sätta min krok i din näsa och mitt betsel i din mun och föra dig tillbaka samma väg som du har kommit på.  
 Because of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.  
 Because of thine anger towards Me, And thy noise -- it came up into Mine ears, I have put My hook in thy nose, And My bridle in thy lips, And have caused thee to turn back, In the way in which thou camest.
- 29** Och detta skall för dig vara tecknet: man skall detta år äta vad som växer upp av spillsäd, och nästa år självvuxen säd; men det tredje året skolen I få så och skörda och plantera vingårdar och äta deras frukt.  
 This shall be the sign to you: You shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the third year sow you, and reap, and plant vineyards, and eat the fruit of it.  
 And this to thee [is] the sign, Food of the year [is] the spontaneous growth, And in the second year the self-produced, And in the third year sow ye, and reap, And plant vineyards, and eat their fruits.
- 30** Och den räddade skara av Juda hus, som bliver kvar, skall åter skjuta rot nedtill och bära frukt upptill.  
 The remnant that has escaped of the house of Judah shall again take root downward, and bear fruit upward.  
 And it hath continued -- The escaped of the house of Judah That hath been left -- to take root beneath, And hath made fruit upward.
- 31** Ty från Jerusalem skall utgå en kvarleva, en räddad skara från Sions berg. HERRENS nitälskan skall göra detta.  
 For out of Jerusalem shall go forth a remnant, and out of Mount Zion those who shall escape: the zeal of Yahweh shall perform this.  
 For from Jerusalem goeth out a remnant, And an escape from mount Zion; The zeal of Jehovah [of Hosts] doth this.

- 32** Därför säger HERREN så om konungen i Assyrien: Han skall icke komma in i denna stad och icke skjuta någon pil ditin; han skall icke mot den föra fram någon sköld eller kasta upp någon vall mot den.  
Therefore thus says Yahweh concerning the king of Assyria, He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.  
Therefore, thus said Jehovah, Concerning the king of Asshur: He doth not come in unto this city, Nor doth he shoot there an arrow, Nor doth he come before it with shield. Nor doth he pour out against it a mount.
- 33** Samma väg han kom skall han vända tillbaka, och in i denna stad skall han icke komma, säger HERREN.  
By the way that he came, by the same shall he return, and he shall not come to this city, says Yahweh.  
In the way that he cometh in -- In it he turneth back, And unto this city he doth not come in, The affirmation of Jehovah --
- 34** Ty jag skall beskärma och frälsa denna stad för min och min tjänare Davids skull.»  
For I will defend this city to save it, for my own sake, and for my servant David's sake. And I have covered over this city, To save it, for Mine own sake, And for the sake of David My servant.
- 35** Och samma natt gick HERRENS ängel ut och slog i assyriernas läger ett hundra åttiofem tusen man; och när man bittida följande morgon kom ut, fick man se döda kroppar ligga där överallt  
It happened that night, that the angel of Yahweh went forth, and struck in the camp of the Assyrians one hundred eighty-five thousand: and when men arose early in the morning, behold, these were all dead bodies.  
And it cometh to pass, in that night, that a messenger of Jehovah goeth out, and smiteth in the camp of Asshur a hundred eighty and five thousand, and they rise early in the morning, and lo, all of them [are] dead corpses.
- 36** Då bröt Sanherib, konungen i Assyrien, upp och tågade tillbaka; och han stannade sedan i Nineve.  
So Sennacherib king of Assyria departed, and went and returned, and lived at Nineveh. And Sennacherib king of Asshur journeyeth, and goeth, and turneth back, and dwelleth in Nineveh;
- 37** Men när han en gång tillbad i sin gud Nisroks tempel, blev han dräpt med svärd av Adrammelek och Sareser; därefter flydde dessa undan till Ararats land. Och hans son Esarhaddon blev konung efter honom.  
It happened, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer struck him with the sword: and they escaped into the land of Ararat. Esarhaddon his son reigned in his place.  
and it cometh to pass, he is bowing himself in the house of Nisroch his god, and Adramelech and Sharezar [his sons] have smitten him with the sword, and they have escaped to the land of Ararat, and Esar-Haddon his son reigneth in his stead.



- 1 Vid den tiden blev Hiskia dödssjuk; och profeten Jesaja, Amos' son, kom till honom och sade till honom: »Så säger HERREN: Beställ om ditt hus; ty du måste dö och skall icke tillfriskna.»**  
**In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, Thus says Yahweh, Set your house in order: for you shall die, and not live.**  
**In those days hath Hezekiah been sick unto death, and come unto him doth Isaiah son of Amoz the prophet, and saith unto him, `Thus said Jehovah: Give a charge to thy house, for thou art dying, and dost not live.`**
- 2 Då vände han sitt ansikte mot väggen och bad till HERREN och sade:**  
**Then he turned his face to the wall, and prayed to Yahweh, saying,**  
**And he turneth round his face unto the wall, and prayeth unto Jehovah, saying,**
- 3 »Ack HERRE, tänk dock på huru jag har vandrat inför dig i trohet och med hängivet hjärta och gjort vad gott är i dina ögon.» Och Hiskia grät bitterligen.**  
**Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. Hezekiah wept sore.**  
**`I pray Thee, O Jehovah, remember, I pray Thee, how I have walked habitually before Thee in truth, and with a perfect heart, and that which [is] good in Thine eyes I have done;` and Hezekiah weepeth -- a great weeping.**
- 4 Men innan Jesaja hade hunnit ut ur den inre staden, kom HERRENS ord till honom; han sade:**  
**It happened, before Isaiah was gone out into the middle part of the city, that the word of Yahweh came to him, saying,**  
**And it cometh to pass -- Isaiah hath not gone out to the middle court -- that the word of Jehovah hath been unto him, saying,**
- 5 »Vänd om och säg till Hiskia, fursten över mitt folk: Så säger HERREN, din fader Davids Gud: Jag har hört din bön, jag har sett dina tårar. Se, jag vill göra dig frisk; i övermorgon skall du få gå upp i HERRENS hus.**  
**Turn back, and tell Hezekiah the prince of my people, Thus says Yahweh, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will heal you; on the third day you shall go up to the house of Yahweh.**  
**`Turn back, and thou hast said unto Hezekiah, leader of My people: Thus said Jehovah, God of David thy father, I have heard thy prayer, I have seen thy tear, lo, I give healing to thee, on the third day thou dost go up to the house of Jehovah;**
- 6 Och jag skall föröka din livstid med femton år; jag skall ock rädda dig och denna stad ur den assyriske konungens hand. Ja, jag skall beskärma denna stad, för min skull och för min tjänare Davids skull.**  
**I will add to your days fifteen years; and I will deliver you and this city out of the hand of the king of Assyria; and I will defend this city for my own sake, and for my servant David's sake.**  
**and I have added to thy days fifteen years, and out of the hand of the king of Asshur I deliver thee and this city, and have covered over this city for Mine own sake, and for the sake of David My servant.`**

- 7 Och Jesaja sade: »Hämten hit en fikonkaka.» Då hämtade man en sådan och lade den på bulnaden. Och han tillfrisknade.  
Isaiah said, Take a cake of figs. They took and laid it on the boil, and he recovered.  
And Isaiah saith, `Take ye a cake of figs;` and they take and lay [it] on the boil, and he reviveth.**
- 8 Och Hiskia sade till Jesaja: »Vad för ett tecken gives mig därpå att HERREN skall göra mig frisk, så att jag i övermorgon får gå upp i HERRENS hus?»  
Hezekiah said to Isaiah, What shall be the sign that Yahweh will heal me, and that I shall go up to the house of Yahweh the third day?  
And Hezekiah saith unto Isaiah, `What [is] the sign that Jehovah doth give healing to me, that I have gone up on the third day to the house of Jehovah?`**
- 9 Jesaja svarade: »Detta skall för dig vara tecknet från HERREN därpå att HERREN skall göra vad han har lovat: skuggan har gått tio steg framåt; skall den nu gå tio steg tillbaka?»  
Isaiah said, This shall be the sign to you from Yahweh, that Yahweh will do the thing that he has spoken: shall the shadow go forward ten steps, or go back ten steps?  
And Isaiah saith, `This [is] to thee the sign from Jehovah, that Jehovah doth the thing that He hath spoken -- The shadow hath gone on ten degrees, or it doth turn back ten degrees?`**
- 10 Hiskia sade: »Det är lätt för skuggan att sträcka sig tio steg framåt. Nej, låt skuggan gå tio steg tillbaka.»  
Hezekiah answered, It is a light thing for the shadow to decline ten steps: nay, but let the shadow return backward ten steps.  
And Hezekiah saith, `It hath been light for the shadow to incline ten degrees: nay, but let the shadow turn backward ten degrees.`**
- 11 Då ropade profeten Jesaja till HERREN, och han lät skuggan på Ahas' solvisare gå tillbaka de tio steg som den redan hade lagt till rygga.  
Isaiah the prophet cried to Yahweh; and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.  
And Isaiah the prophet calleth unto Jehovah, and He bringeth back the shadow by the degrees that it had gone down in the degrees of Ahaz -- backward ten degrees.**
- 12 Vid samma tid sände Berodak-Baladan, Baladans son, konungen i Babel, brev och skänker till Hiskia, ty han hade sport att Hiskia hade varit sjuk.  
At that time Berodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he had heard that Hezekiah had been sick.  
At that time hath Berodach-Baladan son of Baladan king of Babylon sent letters and a present unto Hezekiah, for he heard that Hezekiah had been sick;**

- 13** Och när Hiskia hade hört på dem, visade han dem hela sitt förrådshus, sitt silver och guld, sina välluktande kryddor och sina dyrbara oljor, och hela sitt tyghus och allt vad som fanns i hans skattkamrar. Intet fanns i Hiskias hus eller eljest i hans ägo, som han icke visade dem.
- Hezekiah listened to them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.
- and Hezekiah hearkeneth unto them, and sheweth them all the house of his treasury, the silver, and the gold, and the spices, and the good ointment, and all the house of his vessels, and all that hath been found in his treasures; there hath not been a thing that Hezekiah hath not shewed them, in his house, and in all his dominion.
- 14** Men profeten Jesaja kom till konung Hiskia och sade till honom: »Vad hava dessa män sagt, och varifrån hava de kommit till dig?» Hiskia svarade: »De hava kommit ifrån fjärran land, ifrån Babel.»
- Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from whence came they to you? Hezekiah said, They are come from a far country, even from Babylon.
- And Isaiah the prophet cometh in unto king Hezekiah, and saith unto him, `What said these men? and whence come they unto thee?` And Hezekiah saith, `From a land afar off they have come -- from Babylon.`
- 15** Han sade vidare: »Vad hava de sett i ditt hus?» Hiskia svarade: »Allt som är i mitt hus hava de sett; intet finnes i mina skattkamrar, som jag icke har visat dem.»
- He said, What have they seen in your house? Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.
- And he saith, `What saw they in thy house?` and Hezekiah saith, `All that [is] in my house they saw; there hath not been a thing that I have not shewed them among my treasures.`
- 16** Då sade Jesaja till Hiskia: »Hör HERRENS ord:
- Isaiah said to Hezekiah, Hear the word of Yahweh.
- And Isaiah saith unto Hezekiah, `Hear a word of Jehovah:
- 17** Se, dagar skola komma, då allt som finnes i ditt hus, och som dina fäder hava samlat ända till denna dag skall föras bort till Babel; intet skall bliva kvar, säger HERREN.
- Behold, the days come, that all that is in your house, and that which your fathers have laid up in store to this day, shall be carried to Babylon: nothing shall be left, says Yahweh.
- Lo, days are coming, and borne hath been all that [is] in thy house, and that thy father have treasured up till this day, to Babylon; there is not left a thing, said Jehovah;
- 18** Och söner till dig, de som skola utgå av dig, och som du skall föda, dem skall man taga, och de skola bliva hovtjänare i den babyloniske konungens palats.»
- Of your sons who shall issue from you, whom you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
- and of thy sons who go out from thee, whom thou begettest, they take away, and they have been eunuchs in the palace of the king of Babylon.`

- 19 Hiskia sade till Jesaja: »Gott är det HERRENS ord som du har talat.» Och han sade ytterligare: »Ja, om nu blott frid och trygghet få råda i min tid.»**  
**Then said Hezekiah to Isaiah, Good is the word of Yahweh which you have spoken. He said moreover, Isn't it so, if peace and truth shall be in my days?**  
**And Hezekiah saith unto Isaiah, `Good [is] the word of Jehovah that thou hast spoken;` and he saith, `Is it not -- if peace and truth are in my days?`**
- 20 Vad nu mer är att säga om Hiskia och om alla hans bedrifter, och om huru han anlade dammen och vattenledningen och ledde vatten in i staden, det finnes upptecknat Juda konungars krönika.**  
**Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, aren't they written in the book of the chronicles of the kings of Judah?**  
**And the rest of the matters of Hezekiah, and all his might, and how he made the pool, and the conduit, and bringeth in the waters to the city, are they not written on the book of the Chronicles of the kings of Judah?**
- 21 Och Hiskia gick till vila hos sina fäder. Och hans son Manasse blev konung efter honom. Hezekiah slept with his fathers; and Manasseh his son reigned in his place.**  
**And Hezekiah lieth with his fathers, and reign doth Manasseh his son in his stead.**
- 1 Manasse var tolv år gammal, när han blev konung, och han regerade femtiofem år i Jerusalem. Hans moder hette Hefsi-Ba.**  
**Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem: and his mother's name was Hephzibah.**  
**A son of twelve years [is] Manasseh in his reigning, and fifty and five years he hath reigned in Jerusalem, and the name of his mother [is] Hephzi-Bah;**
- 2 Han gjorde vad ont var i HERRENS ögon, efter den styggeliga seden hos de folk som HERREN hade fördrivit för Israels barn.**  
**He did that which was evil in the sight of Yahweh, after the abominations of the nations whom Yahweh cast out before the children of Israel.**  
**and he doth the evil thing in the eyes of Jehovah, according to the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel,**
- 3 Han byggde åter upp de offerhöjder som hans fader Hiskia hade förstört, och reste altaren åt Baal och gjorde en Asera, likasom Ahab, Israels konung, hade gjort, och tillbad och tjänade himmelens hela härskara.**  
**For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of the sky, and served them.**  
**and he turneth and buildeth the high places that Hezekiah his father destroyed, and raiseth altars for Baal, and maketh a shrine, as did Ahab king of Israel, and boweth himself to all the host of the heavens, and serveth them.**
- 4 Ja, han byggde altaren i HERRENS hus, det om vilket HERREN hade sagt: »Vid Jerusalem vill jag fästa mitt namn.»**  
**He built altars in the house of Yahweh, whereof Yahweh said, In Jerusalem will I put my name.**  
**And he hath built altars in the house of Jehovah, of which Jehovah said, `In Jerusalem I put My name.`**

- 5** Han byggde altaren åt himmelens hela härskara på de båda förgårdarna till HERRENS hus.  
He built altars for all the host of the sky in the two courts of the house of Yahweh.  
And he buildeth altars to all the host of the heavens in the two courts of the house of Jehovah;
- 6** Han lät ock sin son gå genom eld och övade teckentyderi och svartkonst och skaffade sig andebesvärjare och spåmän och gjorde mycket som var ont i HERRENS ögon, så att han förtörnade honom.  
He made his son to pass through the fire, and practiced sorcery, and used enchantments, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of Yahweh, to provoke him to anger.  
and he hath caused his son to pass through fire, and observed clouds, and used enchantment, and dealt with a familiar spirit and wizards; he hath multiplied to do the evil thing in the eyes of Jehovah -- to provoke to anger.
- 7** Och Aserabelätet som han hade låtit göra satte han i det hus om vilket HERREN hade sagt till David och till hans son Salomo: »Vid detta hus och vid Jerusalem som jag har utvalt bland alla Israels stammar, vill jag fästa mitt namn för evig tid  
He set the engraved image of Asherah, that he had made, in the house of which Yahweh said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name forever;  
And he setteth the graven image of the shrine that he made in the house of which Jehovah said unto David and unto Solomon his son, In this house, and in Jerusalem, that I have chosen out of all the tribes of Israel, I put My name -- to the age;
- 8** Och jag skall icke mer låta Israel vandra flyktig bort ifrån det land som jag har givit åt deras fäder, om de allenast hålla och göra allt vad jag har bjudit dem, och det alldeles efter den lag som min tjänare Mose har givit dem.»  
neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.  
and I do not add to cause the foot of Israel to move from the ground that I gave to their fathers, only, if they observe to do according to all that I commanded them, and to all the law that My servant Moses commanded them.`
- 9** Men de lyssnade icke härtill, och Manasse förförde dem, så att de gjorde mer ont än de folk som HERREN hade förgjort för Israels barn.  
But they didn't listen: and Manasseh seduced them to do that which is evil more than did the nations whom Yahweh destroyed before the children of Israel.  
And they have not hearkened, and Manasseh causeth them to err, to do the evil thing above the nations that Jehovah destroyed from the presence of the sons of Israel.
- 10** Då talade HERREN genom sina tjänare profeterna och sade:  
Yahweh spoke by his servants the prophets, saying,  
And Jehovah speaketh by the hand of his servants the prophets, saying,

- 11 »Eftersom Manasse, Juda konung, har bedrivit dessa styggelser och så gjort mer ont, än allt vad amoréerna som voro före honom hava gjort, så att han med sina eländiga avgudar har kommit också Juda att synda,  
Because Manasseh king of Judah has done these abominations, and has done wickedly above all that the Amorites did, who were before him, and has made Judah also to sin with his idols;  
`Because that Manasseh king of Judah hath done these abominations -- he hath done evil above all that the Amorites have done who [are] before him, and causeth also Judah to sin by his idols;**
- 12 därför säger HERREN, Israels Gud, så: 'Se, jag skall låta en sådan olycka komma över Jerusalem och Juda, att det skall genljuda i båda öronen på var och en som får höra det. therefore thus says Yahweh, the God of Israel, Behold, I bring such evil on Jerusalem and Judah, that whoever hears of it, both his ears shall tingle.  
therefore thus said Jehovah, God of Israel, Lo, I am bringing in evil on Jerusalem and Judah, that whoever heareth of it, tingle do his two ears.**
- 13 Och mot Jerusalem skall jag bruka det mätsnöre som jag brukade mot Samaria, och det sänklod som jag brukade mot Ahabs hus; och jag skall skölja Jerusalem tomt, såsom man sköljer ett fat och, sedan man har sköljt det, vänder det upp och ned.  
I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipes a dish, wiping it and turning it upside down. And I have stretched out over Jerusalem the line of Samaria, and the plummet of the house of Ahab, and wiped Jerusalem as one wipeth the dish -- he hath wiped, and hath turned [it] on its face.**
- 14 Och jag skall förskjuta kvarlevan av min arvedel och giva dem i deras fienders hand, så att de skola bliva ett rov och ett byte för alla sina fiender --  
I will cast off the remnant of my inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;  
`And I have left the remnant of Mine inheritance, and given them into the hand of their enemies, and they have been for a prey and for a spoil to all their enemies,**
- 15 detta därför att de hava gjort vad ont är i mina ögon och beständigt förtörnat mig, från den dag då deras fader drogo ut ur Egypten ända till denna dag.»  
because they have done that which is evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even to this day.  
because that they have done the evil thing in Mine eyes, and are provoking Me to anger from the day that their fathers came out of Egypt, even unto this day.`**
- 16 Därtill utgöt ock Manasse oskyldigt blod i så stor myckenhet, att han därmed uppfyllde Jerusalem från den ena ändan till den andra -- detta förutom den särskilda syns genom vilken han kom Juda att synda och göra vad ont var i HERRENS ögon.  
Moreover Manasseh shed innocent blood very much, until he had filled Jerusalem from one end to another; besides his sin with which he made Judah to sin, in doing that which was evil in the sight of Yahweh.  
And also, innocent blood hath Manasseh shed very much, till that he hath filled Jerusalem -- mouth to mouth; apart from his sin that he hath caused Judah to sin, to do the evil thing in the eyes of Jehovah.**

- 17** Vad nu mer är att säga om Manasse och om allt vad han gjorde så ock om den synd han begick det finnes upptecknat i Juda konungars krönika.  
Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, aren't they written in the book of the chronicles of the kings of Judah?  
And the rest of the matters of Manasseh, and all that he did, and his sin that he sinned, are they not written on the book of the Chronicles of the kings of Judah?
- 18** Och Manasse gick till vila hos sina fäder och blev begravnen i trädgården till sitt hus, i Ussas trädgård. Och hans son Amon blev konung efter honom.  
Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his place.  
And Manasseh lieth with his fathers, and is buried in the garden of his house, in the garden of Uzza, and reign doth Amon his son in his stead.
- 19** Amon var tjugutvå år gammal när han blev konung, och han regerade två år i Jerusalem. Hans moder hette Mesullemet, Harus' dotter, från Jotba.  
Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the daughter of Haruz of Jotbah. A son of twenty and two years [is] Amon in his reigning, and two years he hath reigned in Jerusalem, and the name of his mother [is] Meshullemeth daughter of Haruz of Jotbah,
- 20** Han gjorde vad ont var i HERRENS ögon, såsom hans fader Manasse hade gjort.  
He did that which was evil in the sight of Yahweh, as did Manasseh his father. and he doth the evil thing in the eyes of Jehovah, as did Manasseh his father,
- 21** Han vandrade i allt på samma väg som hans fader hade vandrat, och tjänade och tillbad de eländiga avgudar som hans fader hade tjänat.  
He walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:  
and walketh in all the way that his father walked in, and serveth the idols that his father served, and boweth himself to them,
- 22** Han övergav HERREN, sina fäders Gud, och vandrade icke på HERRENS väg.  
and he forsook Yahweh, the God of his fathers, and didn't walk in the way of Yahweh. and forsaketh Jehovah, God of his fathers, and hath not walked in the way of Jehovah.
- 23** Och Amons tjänare sammansvuro sig mot honom och dödade konungen hemma i hans  
The servants of Amon conspired against him, and put the king to death in his own house. And the servants of Amon conspire against him, and put the king to death in his own house,
- 24** Men folket i landet dräpte alla som hade sammansvurit sig mot konung Amon. Därefter gjorde folket i landet hans son Josia till konung efter honom.  
But the people of the land killed all those who had conspired against king Amon; and the people of the land made Josiah his son king in his place.  
and the people of the land smite all those conspiring against king Amon, and the people of the land cause Josiah his son to reign in his stead.

- 25** Vad nu mer är att säga om Amon, om vad han gjorde, det finnes upptecknat i Juda konungars krönika. Och man begrov honom i hans grav i Ussas trädgård. Och hans son Josia blev konung efter honom.  
 Now the rest of the acts of Amon which he did, aren't they written in the book of the chronicles of the kings of Judah?  
 And the rest of the matters of Amon that he did, are they not written on the book of the Chronicles of the kings of Judah?
- 1** Josia var åtta år gammal, när han blev konung, och han regrade trettioett år i Jerusalem. Hans moder hette Jedida, Adajas dotter, från Boskat.  
 Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem: and his mother's name was Jedidah the daughter of Adaiah of Bozkath.  
 A son of eight years [is] Josiah in his reigning, and thirty and one years he hath reigned in Jerusalem, and the name of his mother [is] Jedidah daughter of Adaiah of Boskath,
- 2** Han gjorde vad rätt var i HERRENS ögon och vandrade i allt på sin fader Davids väg och vek icke av vare sig till höger eller till vänster.  
 He did that which was right in the eyes of Yahweh, and walked in all the way of David his father, and didn't turn aside to the right hand or to the left.  
 and he doth that which is right in the eyes of Jehovah, and walketh in all the way of David his father, and hath not turned aside -- right or left.
- 3** I sitt adertonde regeringsår sände konung Josia sekreteraren Safan, son till Asalja, Mesullams son, åstad till HERRENS hus och sade:  
 It happened in the eighteenth year of king Josiah, that the king sent Shaphan, the son of Azaliah the son of Meshullam, the scribe, to the house of Yahweh, saying,  
 And it cometh to pass, in the eighteenth year of king Josiah, the king hath sent Shaphan son of Azaliah, son of Meshullam, the scribe, to the house of Jehovah, saying,
- 4** »Gå upp till översteprästen Hilkia, och bjud honom att göra i ordning de penningar som hava influtit till HERRENS hus, sedan de hava blivit insamlade ifrån folket av dem som hålla vakt vid tröskeln.  
 Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of Yahweh, which the keepers of the threshold have gathered of the people:  
 `Go up unto Hilkiah the high priest, and he doth complete the silver that is brought into the house of Jehovah, that the keepers of the threshold have gathered from the people,
- 5** Och han skall överlämna dem åt de män som förrätta arbete såsom tillsyningsmän vid HERRENS hus, och dessa skola giva dem åt de män som arbeta vid HERRENS hus, för att sätta i stånd vad som är förfallet på huset,  
 and let them deliver it into the hand of the workmen who have the oversight of the house of Yahweh; and let them give it to the workmen who are in the house of Yahweh, to repair the breaches of the house,  
 and they give it into the hand of the doers of the work, the overseers, in the house of Jehovah, and they give it to the doers of the work that [is] in the house of Jehovah, to strengthen the breach of the house,



- 6** nämligen åt timmermännen, byggningsmännen och murarna, så ock till att inköpa trävirke och huggen sten för att sätta huset i stånd.  
to the carpenters, and to the builders, and to the masons, and for buying timber and hewn stone to repair the house.  
to artificers, and to builders, and [to repairers of] the wall, and to buy wood and hewn stones to strengthen the house;
- 7** Dock skall man icke hålla någon räkenskap med dem angående de penningar som överlämnas åt dem, utan de skola få handla på heder och tro.»  
However there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.  
only, the silver that is given into their hand is not reckoned with them, for in faithfulness they are dealing.
- 8** Och översteprästen Hilkia sade till sekreteraren Safan: »Jag har funnit lagboken i HERRENS hus.» Och Hilkia gav boken åt Safan, och han läste den.  
Hilkiah the high priest said to Shaphan the scribe, I have found the book of the law in the house of Yahweh. Hilkiah delivered the book to Shaphan, and he read it.  
And Hilkiah the high priest saith unto Shaphan the scribe, `A book of the law I have found in the house of Jehovah;` and Hilkiah giveth the book unto Shaphan, and he readeth it.
- 9** Därefter gick sekreteraren Safan in till konungen och avgav sin berättelse inför konungen; han sade: »Dina tjänare hava tömt ut de penningar som funnos i templet, och hava överlämnat dem åt de män som förrätta arbete såsom tillsyningsmän vid HERRENS Shaphan the scribe came to the king, and brought the king word again, and said, Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of Yahweh.  
And Shaphan the scribe cometh in unto the king, and bringeth the king back word, and saith, `Thy servants have poured out the silver that hath been found in the house, and give it into the hand of the doers of the work, the inspectors, in the house of Jehovah.`
- 10** Vidare berättade sekreteraren Safan för konungen och sade: »Prästen Hilkia har givit mig en bok.» Och Safan föreläste den för konungen.  
Shaphan the scribe told the king, saying, Hilkiah the priest has delivered me a book. Shaphan read it before the king.  
And Shaphan the scribe declareth to the king, saying, `A book hath Hilkiah the priest given to me;` and Shaphan readeth it before the king.
- 11** När konungen nu hörde lagbokens ord, rev han sönder sina kläder.  
It happened, when the king had heard the words of the book of the law, that he tore his clothes.  
And it cometh to pass, at the king`s hearing the words of the book of the law, that he rendeth his garments,
- 12** Och konungen bjöd prästen Hilkia och Ahikam, Safans son, och Akbor, Mikajas son, och sekreteraren Safan och Asaja, konungens tjänare, och sade:  
The king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king`s servant, saying, and the king commandeth Hilkiah the priest, and Ahikam son of Shaphan, and Achbor son of Micaiah, and Shaphan the scribe, and Asahiah servant of the king, saying,

- 13 »Gån och frågen HERREN för mig och för folket, ja, för hela Juda, angående det som står i denna bok som nu har blivit funnen. Ty stor är HERRENS vrede, den som är upptänd mot oss, därför att våra fäder icke hava velat lyssna till denna boks ord och icke hava gjort allt som är oss föreskrivet.**  
**Go you, inquire of Yahweh for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of Yahweh that is kindled against us, because our fathers have not listened to the words of this book, to do according to all that which is written concerning us.**  
**`Go, seek Jehovah for me, and for the people, and for all Judah, concerning the words of this book that is found, for great [is] the fury of Jehovah that is kindled against us, because that our fathers have not hearkened unto the words of this book, to do according to all that is written for us.`**
- 14 Då gingo prästen Hilkia och Ahikam, Akbor, Safan och Asaja till profetissan Hulda, hustru åt Sallum, klädkammarvaktaren, som var son till Tikva, Harhas' son; hon bodde i Jerusalem, i Nya staden. Och de talade med henne.**  
**So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the second quarter); and they talked with her. And Hilkiah the priest goeth, and Ahikam, and Achbor, and Shaphan, and Asaiah, unto Huldah the prophetess, wife of Shallum, son of Tikvah, son of Harhas, keeper of the garments, and she is dwelling in Jerusalem in the second, and they speak unto her.**
- 15 Då sade hon till dem: »Så säger HERREN, Israels Gud: Sägen till den man som har sänt eder till mig:**  
**She said to them, Thus says Yahweh, the God of Israel: Tell you the man who sent you to me,**  
**And she saith unto them, `Thus said Jehovah, God of Israel, Say to the man who hath sent you unto me:**
- 16 Så säger HERREN: Se, över denna plats och över dess invånare skall jag låta olycka komma, allt vad som står i den bok som Juda konung har läst --**  
**Thus says Yahweh, Behold, I will bring evil on this place, and on the inhabitants of it, even all the words of the book which the king of Judah has read.**  
**Thus said Jehovah, Lo, I am bringing in evil unto this place and on its inhabitants, all the words of the book that the king of Judah hath read,**
- 17 detta därför att de hava övergivit mig och tänt offereld åt andra gudar, och så hava förtörnat mig med alla sina händers verk. Min vrede skall upptändas mot denna plats och skall icke bliva utsläckt.**  
**Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath shall be kindled against this place, and it shall not be quenched.**  
**because that they have forsaken Me, and make perfume to other gods, so as to provoke Me to anger with every work of their hands, and My wrath hath been kindled against this place, and it is not quenched.**

- 18** Men till Juda konung, som har sänt eder för att fråga HERREN, till honom skolen I säga så:  
 Så säger HERRES, Israels Gud,  
 But to the king of Judah, who sent you to inquire of Yahweh, thus shall you tell him, Thus says Yahweh, the God of Israel: As touching the words which you have heard,  
 `And unto the king of Judah, who is sending you to seek Jehovah, thus do ye say unto him, Thus said Jehovah, God of Israel, The words that thou hast heard --
- 19** angående de ord som du har hört: Eftersom ditt hjärta blev bevekt och du ödmjukade dig inför HERREN, när du hörde vad jag har talat mot denna plats och mot dess invånare, nämligen att de skola bliva ett föremål för häpnad och ett exempel som man nämner, när man förbannar, och eftersom du rev sönder dina kläder och grät inför mig, fördenskull har jag ock hört dig, säger HERREN.  
 because your heart was tender, and you did humble yourself before Yahweh, when you heard what I spoke against this place, and against the inhabitants of it, that they should become a desolation and a curse, and have torn your clothes, and wept before me; I also have heard you, says Yahweh.  
 because thy heart [is] tender, and thou art humbled because of Jehovah, in thy hearing that which I have spoken against this place, and against its inhabitants, to be for a desolation, and for a reviling, and dost rend thy garments, and weep before Me -- I also have heard -- the affirmation of Jehovah --
- 20** Därför vill jag samla dig till dina fäder, så att du får samlas till dem i din grav med frid; och dina ögon skola slippa att se all den olycka som jag skall låta komma över denna plats.» Och de vände till baka till konungen med detta svar.  
 Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil which I will bring on this place. They brought the king word again.  
 therefore, lo, I am gathering thee unto thy fathers, and thou hast been gathered unto thy grave in peace, and thine eyes do not look on any of the evil that I am bringing in on this place;` and they bring the king back word.
- 1** Då sände konungen åstad män som församlade till honom alla de äldste i Juda och Jerusalem.  
 The king sent, and they gathered to him all the elders of Judah and of Jerusalem.  
 And the king sendeth, and they gather unto him all the elders of Judah and Jerusalem,
- 2** Och konungen gick upp i HERRENS hus, och alla Juda män och alla Jerusalems invånare följde honom, också prästerna och profeterna, ja, allt folket, ifrån den minste till den störste. Och han läste upp för dem allt vad som stod i förbundsbooken, som hade blivit funnen i HERRENS hus  
 The king went up to the house of Yahweh, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of Yahweh.  
 and the king goeth up to the house of Jehovah, and every man of Judah, and all the inhabitants of Jerusalem, with him, and the priests, and the prophets, and all the people, from small unto great, and he readeth in their ears all the words of the book of the covenant that is found in the house of Jehovah.

- 3 Och konungen trädde fram till pelaren och slöt inför HERRENS ansikte det förbundet, att de skulle följa efter HERREN och hålla hans bud, hans vittnesbörd och hans stadgar, av allt hjärta och av all själ, och upprätthålla detta förbunds ord, dem som voro skrivna i denna bok. Och allt folket trädde in i förbundet.**

**The king stood by the pillar, and made a covenant before Yahweh, to walk after Yahweh, and to keep his commandments, and his testimonies, and his statutes, with all [his] heart, and all [his] soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.**

**And the king standeth by the pillar, and maketh the covenant before Jehovah, to walk after Jehovah, and to keep His commands, and His testimonies, and His statutes, with all the heart, and with all the soul, to establish the words of this covenant that are written on this book, and all the people stand in the covenant.**

- 4 Därefter bjöd konungen översteprästen Hilkia och prästerna näst under honom, så ock dem som höllo vakt vid tröskeln, att de skulle föra bort ur HERRENS tempel alla de redskap som voro gjorda åt Baal och Aseran och åt himmelens hela härskara. Och han lät bränna upp dem utanför Jerusalem på Kidrons fält, men askan efter dem lät han föra till Betel.**

**The king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring forth out of the temple of Yahweh all the vessels that were made for Baal, and for the Asherah, and for all the host of the sky, and he burned them outside of Jerusalem in the fields of the Kidron, and carried the ashes of them to Bethel.**

**And the king commandeth Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring out from the temple of Jehovah all the vessels that are made for Baal, and for the shrine, and for all the host of the heavens, and he burneth them at the outside of Jerusalem, in the fields of Kidron, and hath borne their ashes to Beth-El.**

- 5 Han avsatte ock de avgudapräster som Juda konungar hade tillsatt, för att tända offereld på offerhöjderna i Juda städer och runt omkring Jerusalem, så ock dem som tände offereld åt Baal, åt solen, åt månen, åt stjärnbilderna och åt himmelens hela härskara. He put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the host of the sky.**

**And he hath caused to cease the idolatrous priests whom the kings of Judah have appointed, (and they make perfume in high places, in cities of Judah and suburbs of Jerusalem,) and those making perfume to Baal, to the sun, and to the moon, and to the planets, and to all the host of the heavens.**

- 6 Och han tog Aseran ur HERRENS hus och förde bort den utanför Jerusalem till Kidrons dal, och brände upp den där i Kidrons dal, han stötte sönder den till stoft och kastade stoftet på den allmänna begravningsplatsen.**  
**He brought out the Asherah from the house of Yahweh, outside of Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cast the dust of it on the graves of the common people.**  
**And he bringeth out the shrine from the house of Jehovah to the outside of Jerusalem, unto the brook Kidron, and burneth it at the brook Kidron, and beateth it small to dust, and casteth its dust on the grave of the sons of the people.**
- 7 Vidare rev han ned tempelbolarhusen som funnos i HERRENS hus, dem i vilka kvinnor vävde tyg till tält åt Aseran.**  
**He broke down the houses of the sodomites, that were in the house of Yahweh, where the women wove hangings for the Asherah.**  
**And he breaketh down the houses of the whoremongers that [are] in the house of Jehovah, where the women are weaving houses for the shrine.**
- 8 Och han lät föra alla prästerna bort ifrån Juda städer och orenade de offerhöjder där prästerna hade tänt offereld, från Geba ända till Beer-Seba; och han bröt ned offerhöjderna vid stadsportarna, både den som låg vid ingången till stadshövitsmannen Josuas port och den som låg till vänster, när man gick in genom stadsporten.**  
**He brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man`s left hand at the gate of the city.**  
**And he bringeth in all the priests out of the cities of Judah, and defileth the high places where the priests have made perfume, from Geba unto Beer-Sheba, and hath broken down the high places of the gates that [are] at the opening of the gate of Joshua, head of the city, that [is] on a man`s left hand at the gate of the city;**
- 9 Dock fingo offerhöjdsprästerna icke stiga upp till HERRENS altare i Jerusalem; de fingo allenast äta osyrat bröd ibland sina bröder.**  
**Nevertheless the priests of the high places didn`t come up to the altar of Yahweh in Jerusalem, but they ate unleavened bread among their brothers.**  
**only, the priests of the high places come not up unto the altar of Jehovah in Jerusalem, but they have eaten unleavened things in the midst of their brethren.**
- 10 Han orenade ock Tofet i Hinnoms barns dal, för att ingen skulle låta sin son eller dotter gå genom eld, till offer åt Molok.**  
**He defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.**  
**And he hath defiled Topheth, that [is] in the valley of the son of Hinnom, so that no man doth cause his son and his daughter to pass over through fire to Molech.**

- 11 Och han skaffade bort de hästar som Juda konungar hade invigt åt solen och ställt upp så, att man icke kunde gå in i HERRENS hus, vid hovmannen Netan-Meleks kammare i Parvarim; och solens vagnar brände han upp i eld.**  
**He took away the horses that the kings of Judah had given to the sun, at the entrance of the house of Yahweh, by the chamber of Nathan-melech the chamberlain, which was in the precincts; and he burned the chariots of the sun with fire.**  
**And he causeth to cease the horses that the kings of Judah have given to the sun from the entering in of the house of Jehovah, by the chamber of Nathan-Melech the eunuch, that [is] in the suburbs, and the chariots of the sun he hath burnt with fire.**
- 12 Och altarna på taket över Ahas' sal, vilka Juda konungar hade låtit göra, och de altaren som Manasse hade låtit göra på de båda förgårdarna till HERRENS hus, dem bröt konungen ned; sedan skyndade han bort därifrån och kastade stoftet av dem i Kidrons**  
**The altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of Yahweh, did the king break down, and beat [them] down from there, and cast the dust of them into the brook Kidron.**  
**And the altars that [are] on the top of the upper chamber of Ahaz, that the kings of Judah made, and the altars that Manasseh made in the two courts of the house of Jehovah, hath the king broken down, and removeth thence, and hath cast their dust unto the brook Kidron.**
- 13 Och offerhöjderna öster om Jerusalem och söder om Fördärvets berg, vilka Salomo, Israels konung, hade byggt åt Astarte, sidoniernas styggelse, åt Kemos, Moabs styggelse, och åt Milkom, Ammons barns skändlighet, dem orenade konungen.**  
**The high places that were before Jerusalem, which were on the right hand of the mountain of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.**  
**And the high places that [are] on the front of Jerusalem, that [are] on the right of the mount of corruption, that Solomon king of Israel had built to Ashtoreth abomination of the Zidonians, and Chemosh abomination of Moab, and to Milcom abomination of the sons of Ammon, hath the king defiled.**
- 14 Han slog sönder stoderna och högg ned Aserorna; och platsen där de hade stått fyllde han med människoben.**  
**He broke in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.**  
**And he hath broken in pieces the standing-pillars, and cutteth down the shrines, and filleth their place with bones of men;**
- 15 Också altaret i Betel, den offerhöjd som Jerobeam, Nebats son, hade byggt upp, han som kom Israel att synda, också detta altare med offerhöjden bröt han ned; därefter brände han upp offerhöjden och stötte sönder den till stoft och brände tillika upp Aseran.**  
**Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and beat it to dust, and burned the Asherah.**  
**and also the altar that [is] in Beth-El, the high place that Jeroboam son of Nebat made, by which he made Israel sin, both that altar and the high place he hath broken down, and doth burn the high place – he hath beat it small to dust, and hath burnt the shrine.**

- 16** När då Josia såg sig om och fick se gravarna som voro där på berget, sände han åstad och lät hämta benen ur gravarna och brände upp dem på altaret och orenade det så -- i enlighet med det HERRENS ord som hade blivit förkunnat av gudsmannen som förkunnade att detta skulle ske.
- As Josiah turned himself, he spied the tombs that were there in the mountain; and he sent, and took the bones out of the tombs, and burned them on the altar, and defiled it, according to the word of Yahweh which the man of God proclaimed, who proclaimed these things.
- And Josiah turneth, and seeth the graves that [are] there in the mount, and sendeth and taketh the bones out of the graves, and burneth [them] on the altar, and defileth it, according to the word of Jehovah that the man of God proclaimed, who proclaimed these things.
- 17** Och han frågade: »Vad är det för en vård som jag ser där?» Folket i staden svarade honom: »Det är den gudsmans grav, som kom från Juda och ropade mot altaret i Betel att det skulle ske, som du nu har gjort.»
- Then he said, What monument is that which I see? The men of the city told him, It is the tomb of the man of God, who came from Judah, and proclaimed these things that you have done against the altar of Bethel.
- And he saith, `What [is] this sign that I see?` and the men of the city say unto him, `The grave of the man of God who hath come from Judah, and proclaimeth these things that thou hast done concerning the altar of Beth-El.`
- 18** Då sade han: »Låten honom vara; ingen må röra hans ben.» Så lämnade man då hans ben i fred, och tillika benen av den profet som hade kommit dit från Samarien.
- He said, Let him be; let no man move his bones. So they let his bones alone, with the bones of the prophet who came out of Samaria.
- And he saith, `Let him alone, let no man touch his bones;` and they let his bones escape, with the bones of the prophet who came out of Samaria.
- 19** Därjämte skaffade Josia bort alla de offerhöjdshus i Samariens städer, som Israels konungar hade byggt upp, och med vilka de hade kommit förtörnelse åstad; och han gjorde med dem alldeles på samma sätt som han hade gjort i Betel.
- All the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [Yahweh] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.
- And also all the houses of the high places that [are] in the cities of Samaria, that the kings of Israel made to provoke to anger, hath Josiah turned aside, and doth to them according to all the deeds that he did in Beth-El.
- 20** Och alla offerhöjdspräster som funnos där slaktade han på altarna och brände människoben ovanpå dem. Därefter vände han tillbaka till Jerusalem.
- He killed all the priests of the high places that were there, on the altars, and burned men's bones on them; and he returned to Jerusalem.
- And he slayeth all the priests of the high places who [are] there by the altars, and burneth the bones of man upon them, and turneth back to Jerusalem.

- 21 Och konungen bjöd allt folket och sade: »Hållen HERRENS, eder Guds, påskhögtid, såsom det är föreskrivet i denna förbundsbok.»**  
**The king commanded all the people, saying, Keep the Passover to Yahweh your God, as it is written in this book of the covenant.**  
**And the king commandeth the whole of the people, saying, `Make ye a passover to Jehovah your God, as it is written on this book of the covenant.`**
- 22 Ty en sådan påskhögtid hade icke blivit hållen sedan den tid då domarna dömde Israel, icke under Israels konungars och Juda konungars hela tid.**  
**Surely there was not kept such a Passover from the days of the judges who judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;**  
**Surely there hath not been made like this passover from the days of the judges who judged Israel, even all the days of the kings of Israel, and of the kings of Judah;**
- 23 Först i konung Josias adertonde regeringsår hölls en sådan HERRENS påskhögtid i Jerusalem.**  
**but in the eighteenth year of king Josiah was this Passover kept to Yahweh in Jerusalem.**  
**but in the eighteenth year of king Josiah, hath this passover been made to Jehovah in Jerusalem.**
- 24 Därjämte skaffade Josia bort andebesvärjarna och spåmännen, husgudarna och de eländiga avgudarna, och alla styggelser som voro att se i Juda land och i Jerusalem, på det att han skulle upprätthålla lagens ord, dem som voro skrivna i den bok som prästen Hilkia hade funnit i HERRENS hus.**  
**Moreover those who had familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiyah the priest found in the house of Yahweh.**  
**And also, those having familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were seen in the land of Judah, and in Jerusalem, hath Josiah put away, in order to establish the words of the law that are written on the book that Hilkiyah the priest hath found in the house of Jehovah.**
- 25 Ingen konung lik honom hade funnits före honom, ingen som så av allt sitt hjärta och av all sin själ och av all sin kraft hade vänt sig till HERREN, i enlighet med Moses hela lag; och efter honom uppstod ej heller någon som var honom lik.**  
**Like him was there no king before him, who turned to Yahweh with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.**  
**And like him there hath not been before him a king who turned back unto Jehovah with all his heart, and with all his soul, and with all his might, according to all the law of Moses, and after him there hath none risen like him.**



- 26** Dock vände HERREN sig icke ifrån sin stora vredes glöd, då nu hans vrede hade blivit upptänd mot Juda, för allt det varmed Manasse hade förtörnat honom.  
Notwithstanding, Yahweh didn't turn from the fierceness of his great wrath, with which his anger was kindled against Judah, because of all the provocation with which Manasseh had provoked him.  
Only, Jehovah hath not turned back from the fierceness of His great anger with which His anger burned against Judah, because of all the provocations with which Manasseh provoked him,
- 27** Och HERREN sade: »Också Juda vill jag förskjuta ifrån mitt ansikte, likasom jag har förskjutit Israel; ja, jag vill förkasta Jerusalem, denna stad som jag hade utvalt, så ock det hus varom jag hade sagt: Mitt namn skall vara där.»  
Yahweh said, I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said, My name shall be there.  
and Jehovah saith, `Also Judah I turn aside from my presence, as I turned Israel aside, and I have rejected this city that I have chosen -- Jerusalem, and the house of which I said, My name is there.`
- 28** Vad nu mer är att säga om Josia och om allt vad han gjorde, det finnes upptecknat i Juda konungars krönika.  
Now the rest of the acts of Josiah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?  
And the rest of the matters of Josiah, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?
- 29** I hans tid drog Faraos Neko, konungen i Egypten, upp mot konungen i Assyrien, till floden Frat. Då tågade konung Josia emot honom, men blev dödad av honom vid Megiddo, under första sammandrabbningen.  
In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and [Pharaoh-nechoh] killed him at Megiddo, when he had seen him.  
In his days hath Pharaoh-Nechoh king of Egypt come up against the king of Asshur, by the river Phrat, and king Josiah goeth out to meet him, and he putteth him to death in Megiddo, when he seeth him.
- 30** Och hans tjänare förde hans döda kropp i en vagn bort ifrån Megiddo till Jerusalem och begrovo honom i hans grav. Men folket i landet tog Josias son Joahas och smorde honom och gjorde honom till konung efter hans fader.  
His servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own tomb. The people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's place.  
And his servants cause him to ride dying from Megiddo, and bring him in to Jerusalem, and bury him in his own grave, and the people of the land take Jehoahaz son of Josiah, and anoint him, and cause him to reign instead of his father.

- 31 Joahas var tjugutre år gammal, när han blev konung, och han regerade tre månader i Jerusalem. Hans moder hette Hamutal, Jeremias dotter, från Libna.  
Jehoahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.  
A son of twenty and three years [is] Jehoahaz in his reigning, and three months he hath reigned in Jerusalem, and the name of his mother [is] Hamutal daughter of Jeremiah of Libnah,**
- 32 Han gjorde vad ont var i HERRENS ögon, alldeles såsom hans fäder hade gjort.  
He did that which was evil in the sight of Yahweh, according to all that his fathers had done.  
and he doth the evil thing in the eyes of Jehovah, according to all that his fathers did,**
- 33 Och Faraos Neko lät sätta honom i fängelse i Ribla i Hamats land och gjorde så slut på hans regering i Jerusalem; och han pålade landet en skatt av ett hundra talenter silver och en talent guld.  
Pharaoh-nechoh put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of one hundred talents of silver, and a talent of gold.  
and Pharaoh-Nechoh bindeth him in Riblah, in the land of Hamath, from reigning in Jerusalem, and he putteth a fine on the land -- a hundred talents of silver, and a talent of gold.**
- 34 Och Faraos Neko gjorde Josias son Eljakim till konung i hans faders ställe och förändrade hans namn till Jojakim. Men Joahas tog han med sig, och denne kom så till Egypten och dog där.  
Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim: but he took Jehoahaz away; and he came to Egypt, and died there.  
And Pharaoh-Nechoh causeth Eliakim son of Josiah to reign instead of Josiah his father, and turneth his name to Jehoiakim, and Jehoahaz he hath taken away, and he cometh in to Egypt, and dieth there.**
- 35 Och Jojakim betalade ut silvret och guldets åt Faraos; men han måste skattlägga landet för att kunna utbetala dessa penningar enligt Faraos befallning. Efter som var och en av folket i landet blev uppskattad, indrevs från dem silvret och guldets, för att sedan utbetalas åt Faraos Neko.  
Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of everyone according to his taxation, to give it to Pharaoh-nechoh. And the silver and the gold hath Jehoiakim given to Pharaoh; only he valued the land to give the silver by the command of Pharaoh; from each, according to his valuation, he exacted the silver and the gold, from the people of the land, to give to Pharaoh-Nechoh.**

- 36** Jojakim var tjugufem år gammal, när han blev konung; och han regerade elva år i Jerusalem. Hans moder hette Sebida, Pedajas dotter, från Ruma.  
 Jehoiakim was twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Zebidah the daughter of Pedaiah of Rumah.  
 A son of twenty and five years [is] Jehoiakim in his reigning, and eleven years he hath reigned in Jerusalem, and the name of his mother [is] Zebudah daughter of Pedaiah of Rumah,
- 37** Han gjorde vad ont var i HERRENS ögon, alldeles såsom hans fäder hade gjort.  
 He did that which was evil in the sight of Yahweh, according to all that his fathers had done.  
 and he doth the evil thing in the eyes of Jehovah, according to all that his fathers did.
- 1** I hans tid drog Nebukadnessar, konungen i Babel, upp, och Jojakim blev honom underdånig och förblev så i tre år; men sedan avföll han från honom.  
 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.  
 In his days hath Nebuchadnezzar king of Babylon come up, and Jehoiakim is to him a servant three years; and he turneth and rebelleth against him,
- 2** Då sände HERREN över honom kaldéernas; araméernas, moabiternas och Ammons barns härskaror; han sände dem över Juda för att förgöra det -- i enlighet med det ord som HERREN hade talat genom sina tjänare profeterna.  
 Yahweh sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of Yahweh, which he spoke by his servants the prophets.  
 and Jehovah sendeth against him the troops of the Chaldeans, and the troops of Aram, and the troops of Moab, and the troops of the sons of Ammon, and He sendeth them against Judah to destroy it, according to the word of Jehovah, that He spake by the hand of His servants the prophets;
- 3** Ja, det var efter HERRENS ord som detta kom över Juda, i det att han försköt det från sitt ansikte för de synder Manasse hade begått och för allt vad denne hade förövat,  
 Surely at the commandment of Yahweh came this on Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did,  
 only, by the command of Jehovah it hath been against Judah to turn [them] aside from His presence, for the sins of Manasseh, according to all that he did,
- 4** jämväl för det oskyldiga blod som han utgöt, ty han uppfyllde Jerusalem med oskyldigt blod; det ville HERREN icke förlåta.  
 and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood: and Yahweh would not pardon.  
 and also the innocent blood that he hath shed, and he filleth Jerusalem with innocent blood, and Jehovah was not willing to forgive.
- 5** Vad nu mer är att säga om Jojakim och om allt vad han gjorde, det finnes upptecknat i Juda konungars krönika.  
 Now the rest of the acts of Jehoiakim, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?  
 And the rest of the matters of Jehoiakim, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

- 6 Och Jojakim gick till vila hos sina fäder. Och hans son Jojakin blev konung efter honom. So Jehoiakim slept with his fathers; and Jehoiachin his son reigned in his place. And Jehoiakim lieth with his fathers, and Jehoiachin his son reigneth in his stead.**
- 7 Därefter drog konungen i Egypten icke vidare ut ur sitt land, ty konungen i Babel hade intagit allt som tillhörde konungen i Egypten, från Egyptens bäck ända till floden Frat.» The king of Egypt didn't come again out of his land any more; for the king of Babylon had taken, from the brook of Egypt to the river Euphrates, all that pertained to the king of Egypt. And the king of Egypt hath not added any more to go out from his own land, for the king of Babylon hath taken, from the brook of Egypt unto the river Phrat, all that had been to the king of Egypt.**
- 8 Jojakin var aderton år gammal, när han blev konung, och han regerade tre månader i Jerusalem. Hans moder hette Nehusta, Elnatans dotter, från Jerusalem. Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months: and his mother's name was Nehushta the daughter of Elnathan of Jerusalem.**

**A son of eighteen years [is] Jehoiachin in his reigning, and three months he hath reigned in Jerusalem, and the name of his mother [is] Nehushta, daughter of Elnathan of Jerusalem,**

- 9 Han gjorde vad ont var i HERRENS ögon, alldeles såsom hans fader hade gjort. He did that which was evil in the sight of Yahweh, according to all that his father had done. and he doth the evil thing in the eyes of Jehovah, according to all that his fathers did.**
- 10 På den tiden drogo den babyloniske konungen Nebukadnessars tjänare upp till Jerusalem, och staden blev belägrad. At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged. At that time come up have servants of Nebuchadnezzar king of Babylon to Jerusalem, and the city goeth into siege,**
- 11 Och Nebukadnessar, konungen i Babel, kom till staden, medan hans tjänare belägrade Nebuchadnezzar king of Babylon came to the city, while his servants were besieging it; and Nebuchadnezzar king of Babylon cometh against the city, and his servants are laying siege to it,**
- 12 Då gav sig Jojakin, Juda konung, åt konungen i Babel, med sin moder och med sina tjänare, sina hövitsmän och hovmän; och konungen i Babel tog honom så till fånga i sitt åttonde regeringsår. and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign. and Jehoiachin king of Judah goeth out unto the king of Babylon, he, and his mother, and his servants, and his chiefs, and his eunuchs, and the king of Babylon taketh him in the eighth year of his reign,**

- 13** Och han förde bort därifrån alla skatter i HERRENS hus och skatterna i konungshuset, han lösbröt ock beläggningen från alla gyllene föremål som Salomo, Israels konung, hade låtit göra för HERRENS tempel, detta i enlighet med vad HERREN hade hotat.  
He carried out there all the treasures of the house of Yahweh, and the treasures of the king`s house, and cut in pieces all the vessels of gold, which Solomon king of Israel had made in the temple of Yahweh, as Yahweh had said.  
and bringeth out thence all the treasures of the house of Jehovah, and the treasures of the house of the king, and cutteth in pieces all the vessels of gold that Solomon king of Israel made in the temple of Jehovah, as Jehovah had spoken.
- 14** Och han förde bort i fångenskap hela Jerusalem, alla hövitsmän och alla tappra stridsmän; tio tusen förde han bort, jämväl alla timmermän och smeder. Inga andra lämnades kvar än de ringaste av folket i landet.  
He carried away all Jerusalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.  
And he hath removed all Jerusalem, and all the chiefs, and all the mighty ones of valour -- ten thousand [is] the removal -- and every artificer and smith, none hath been left save the poor of the people of the land.
- 15** Han förde Jojakin bort till Babel; därjämte förde han konungens moder, konungens hustrur och hans hovmän samt de mäktige i landet såsom fångar bort ifrån Jerusalem till He carried away Jehoiachin to Babylon; and the king`s mother, and the king`s wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.  
And he removeth Jehoiachin to Babylon, and the mother of the king, and the wives of the king, and his eunuchs, and the mighty ones of the land -- he hath caused a removal to go from Jerusalem to Babylon,
- 16** så ock alla stridsmännen, sju tusen, och timmermännen och smederna, ett tusen, allasammans raska och krigsdugliga män. Dessa fördes nu av den babyloniske konungen i fångenskap till Babel.  
All the men of might, even seven thousand, and the craftsmen and the smiths one thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.  
and all the men of valour seven thousand, and the artificers and the smiths a thousand, the whole [are] mighty men, warriors; and the king of Babylon bringeth them in a captivity to Babylon.
- 17** Men konungen i Babel gjorde hans farbroder Mattanja till konung i hans ställe och förändrade dennes namn till Sidkia.  
The king of Babylon made Mattaniah, [Jehoiachin`s] father`s brother, king in his place, and changed his name to Zedekiah.  
And the king of Babylon causeth Mattaniah his father`s brother to reign in his stead, and turneth his name to Zedekiah.

- 18 Sidkia var tjuguet år gammal, när han blev konung, och han regerade elva år i Jerusalem. Hans moder hette Hamital, Jeremias dotter, från Libna. Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah. A son of twenty and one years [is] Zedekiah in his reigning, and eleven years he hath reigned in Jerusalem, and the name of his mother [is] Hamutal daughter of Jeremiah of Libnah,**
- 19 Han gjorde vad ont var i HERRENS ögon, alldeles såsom Jojakim hade gjort. He did that which was evil in the sight of Yahweh, according to all that Jehoiakim had done. and he doth the evil thing in the eyes of Jehovah according to all that Jehoiakim did,**
- 20 Ty på grund av HERRENS vrede skedde vad som skedde med Jerusalem och Juda, till dess att han kastade dem bort ifrån sitt ansikte. For through the anger of Yahweh did it happen in Jerusalem and Judah, until he had cast them out from his presence. Zedekiah rebelled against the king of Babylon. for, by the anger of Jehovah it hath been against Jerusalem and against Judah, till he cast them out from His presence, that Zedekiah rebelleth against the king of Babylon.**
- 1 Då, i hans nionde regeringsår, i tionde månaden; på tionde dagen i månaden, kom Nebukadnessar, konungen i Babel, med hela sin här till Jerusalem och belägrade det; och de byggde en belägringsmur runt omkring det. It happened in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about. And it cometh to pass, in the ninth year of his reign, in the tenth month, in the tenth of the month, come hath Nebuchadnezzar king of Babylon, he and all his force, against Jerusalem, and encampeth against it, and buildeth against it a fortification round about.**
- 2 Så blev staden belägrad och förblev så ända till konung Sidkias elfte regeringsår. So the city was besieged to the eleventh year of king Zedekiah. And the city entereth into siege till the eleventh year of king Zedekiah,**
- 3 Men på nionde dagen i månaden var hungersnöden så stor i staden, att mängden av folket icke hade något att äta. On the ninth day of the [fourth] month the famine was sore in the city, so that there was no bread for the people of the land. on the ninth of the month -- when the famine is severe in the city, and there hath not been bread for the people of the land,**
- 4 Och staden stormades, och allt krigsfolket flydde om natten genom porten mellan de båda murarna (den port som ledde till den kungliga trädgården), medan kaldéerna lågo runt omkring staden; och folket tog vägen åt Hedmarken till. Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden (now the Chaldeans were against the city round about); and [the king] went by the way of the Arabah. then the city is broken up, and all the men of war [go] by night the way of the gate, between the two walls that [are] by the garden of the king, and the Chaldeans [are] against the city round about, and [the king] goeth the way of the plain.**

- 5 Men kaldéernas här förföljde konungen, och de hunno upp honom på Jerikos hedmarker, sedan hela hans här hade övergivit honom och skingrat sig.  
But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.  
And the force of the Chaldeans pursue after the king, and overtake him in the plains of Jericho, and all his force have been scattered from him;**
- 6 Och de grepo konungen och förde honom till den babyloniske konungen i Ribla; där höll man rannsaking och dom med honom.  
Then they took the king, and carried him up to the king of Babylon to Riblah; and they gave judgment on him.  
and they seize the king, and bring him up unto the king of Babylon, to Riblah, and they speak with him -- judgment.**
- 7 Och Sidkias barn slaktade man inför hans ögon, och på Sidkia själv stack man ut ögonen; och man fångslade honom med kopparfjättrar och förde honom till Babel.  
They killed the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.  
And the sons of Zedekiah they have slaughtered before his eyes, and the eyes of Zedekiah he hath blinded, and bindeth him with brazen fetters, and they bring him to Babylon.**
- 8 I femte månaden, på sjunde dagen i månaden, detta i den babyloniske konungen Nebukadnessars nittonde regeringsår, kom den babyloniske konungens tjänare Nebusaradan, översten för drabanterna, till Jerusalem.  
Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, to Jerusalem.  
And in the fifth month, on the seventh of the month (it [is] the nineteenth year of king Nebuchadnezzar king of Babylon), hath Nebuzaradan chief of the executioners, servant of the king of Babylon, come to Jerusalem,**
- 9 Denne brände upp HERRENS hus och konungshuset: ja, alla hus i Jerusalem, i synnerhet alla de förnämas hus, brände han upp i eld.  
He burnt the house of Yahweh, and the king's house; and all the houses of Jerusalem, even every great house, burnt he with fire.  
and he burneth the house of Jehovah, and the house of the king, and all the houses of Jerusalem, yea, every great house he hath burned with fire;**
- 10 Och murarna runt omkring Jerusalem brötos ned av hela den här av kaldéer, som översten för drabanterna hade med sig,  
All the army of the Chaldeans, who were [with] the captain of the guard, broke down the walls of Jerusalem round about.  
and the walls of Jerusalem round about have all the forces of the Chaldeans, who [are] with the chief of the executioners, broken down.**

- 11** och återstoden av folket, dem som voro kvar i staden, och de överlöpare som hade gått över till konungen i Babel, så ock den övriga hopen, dem förde Nebusaradan, översten för drabanterna, bort i fångenskap.  
The residue of the people who were left in the city, and those who fell away, who fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive.  
And the rest of the people, those left in the city, and those falling who have fallen to the king of Babylon, and the rest of the multitude, hath Nebuzaradan chief of the executioners removed;
- 12** Men av de ringaste i landet lämnade översten för drabanterna några kvar till vingårdsmän och åkermän.  
But the captain of the guard left of the poorest of the land to work the vineyards and fields. and of the poor of the land hath the chief of the executioners left for vine-dressers and for husbandmen.
- 13** Kopparpelarna i HERRENS hus, bäckenställen och kopparhavet i HERRENS hus slogo kaldéerna sönder och förde kopparen till Babel.  
The pillars of brass that were in the house of Yahweh, and the bases and the brazen sea that were in the house of Yahweh, did the Chaldeans break in pieces, and carried the brass of them to Babylon.  
And the pillars of brass that [are] in the house of Jehovah, and the bases, and the sea of brass, that [is] in the house of Jehovah, have the Chaldeans broken in pieces, and bear away their brass to Babylon.
- 14** Och askkärnen, skovlarna, knivarna, skålarna och alla kopparkärl som hade begagnats vid gudstjänsten togo de bort.  
The pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass with which they ministered, took they away.  
And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass with which they minister they have taken,
- 15** Likaledes tog översten för drabanterna bort fyrfaten och offerskålarna, allt som var av rent guld eller av rent silver.  
The fire pans, and the basins, that which was of gold, in gold, and that which was of silver, in silver, the captain of the guard took away.  
and the fire-pans, and the bowls that [are] wholly of silver, hath the chief of the executioners taken.
- 16** Vad angår de två pelarna, havet, som var allenast ett, och bäckenställen, som Salomo hade låtit göra till HERRENS hus, så kunde kopparen i alla dessa föremål icke vägas.  
The two pillars, the one sea, and the bases, which Solomon had made for the house of Yahweh, the brass of all these vessels was without weight.  
The two pillars, the one sea, and the bases that Solomon made for the house of Jehovah, there was no weighing of the brass of all these vessels;



- 17 Aderton alnar hög var den ena pelaren, och ovanpå den var ett pelarhuvud av koppar, och pelarhuvudet var tre alnar högt, och ett nätverk och granatäpplen funnos på pelarhuvudet runt omkring, alltsammans av koppar; och likadant var det på den andra pelaren, över nätverket.**  
**The height of the one pillar was eighteen cubits, and a capital of brass was on it; and the height of the capital was three cubits, with network and pomegranates on the capital round about, all of brass: and like to these had the second pillar with network.**  
**eighteen cubits [is] the height of the one pillar, and the chapter on it [is] of brass, and the height of the chapter [is] three cubits, and the net and the pomegranates [are] on the chapter round about -- the whole [is] of brass; and like these hath the second pillar, with the net.**
- 18 Och översten för drabanterna tog översteprästen Seraja jämte Sefanja, prästen näst under honom, så ock de tre som höllo vakt vid tröskeln,**  
**The captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:**  
**And the chief of the executioners taketh Seraiah the head priest, and Zephaniah the second priest, and the three keepers of the threshold,**
- 19 och från staden tog han en hovman, den som var anförare för krigsfolket, och fem av konungens närmaste män, som påträffades i staden, så ock sekreteraren, den härhövitsman som plögade utskriva folket i landet till krigstjänst, och sextio andra män av landets folk, som påträffades i staden --**  
**and out of the city he took an officer who was set over the men of war; and five men of those who saw the king`s face, who were found in the city; and the scribe, the captain of the host, who mustered the people of the land; and sixty men of the people of the land, who were found in the city.**  
**and out of the city he hath taken a certain eunuch who is appointed over the men of war, and five men of those seeing the king`s face who have been found in the city, and the head scribe of the host, who mustereth the people of the land, and sixty men of the people of the land who are found in the city,**
- 20 dessa tog Nebusaradan, översten för drabanterna, och förde dem till den babyloniske konungen i Ribla.**  
**Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.**  
**and Nebuzaradan chief of the executioners taketh them, and causeth them to go unto the king of Babylon, to Libnah,**
- 21 Och konungen i Babel lät avliva dem där, i Ribla i Hamats land. blev Juda bortfört från sitt land.**  
**The king of Babylon struck them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.**  
**and the king of Babylon smiteth them, and putteth them to death in Riblah, in the land of Hamath, and he removeth Judah from off its land.**

- 22** Men över det folk som blev kvar i Juda land, det folk som Nebukadnessar, konungen i Babel, lät bliva kvar där, satte han Gedalja, son till Ahikam, son till Safan.  
As for the people who were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.  
And the people that is left in the land of Judah whom Nebuchadnezzar king of Babylon hath left -- he appointeth over them Gedaliah son of Ahikam, son of Shaphan.
- 23** När då alla krigshövitsmännen jämte sina män fingo höra att konungen i Babel hade satt Gedalja över landet, kommo de till Gedalja i Mispa, nämligen Ismael, Netanjas son, Johanan, Kareas son, netofatiten Seraja, Tanhumets son, och Jaasanja, maakatitens son, med sina män.  
Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men.  
And all the heads of the forces hear -- they and the men -- that the king of Babylon hath appointed Gedaliah, and they come in unto Gedaliah, to Mizpah, even Ishmael son of Nethaniah, and Johanan son of Kareah, and Seraiah son of Tanhumeth the Netophathite, and Jaazaniah son of the Maacathite -- they and their men;
- 24** Och Gedalja gav dem och deras män sin ed och sade till dem: »Frukten icke för kaldéernas tjänare. Stannen kvar i landet, och tjänen konungen i Babel, så skall det gå eder väl.»  
Gedaliah swore to them and to their men, and said to them, Don't be afraid because of the servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.  
and Gedaliah sweareth to them, and to their men, and saith to them, `Be not afraid of the servants of the Chaldeans, dwell in the land and serve the king of Babylon, and it is good for you.`
- 25** Men i sjunde månaden kom Ismael, son till Netanja, son till Elisama, av konungslig börd, och hade med sig tio män, och de slog ihjäl Gedalja, så ock de judar och kaldéer som voro hos honom i Mispa.  
But it happened in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal seed came, and ten men with him, and struck Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.  
And it cometh to pass, in the seventh month, come hath Ishmael son of Nethaniah, son of Elishama of the seed of the kingdom, and ten men with him, and they smite Gedaliah, and he dieth, and the Jews and the Chaldeans who have been with him in Mizpah.
- 26** Då bröt allt folket upp, från den minste till den störste, tillika med krigshövitsmännen, och begav sig till Egypten; ty de fruktade för kaldéerna.  
All the people, both small and great, and the captains of the forces, arose, and came to Egypt; for they were afraid of the Chaldeans.  
And all the people rise, from small even unto great, and the heads of the forces, and come in to Egypt, for they have been afraid of the presence of the Chaldeans.

- 27 Men i det trettiosjunde året sedan Jojakin, Juda konung, hade blivit bortförd i fångenskap, i tolfte månaden, på tjugusjunde dagen i månaden, tog Evil-Merodak, konungen i Babel -- samma år han blev konung -- Jojakin, Juda konung, till nåder och befriade honom ur fängelset;**  
**It happened in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison;**  
**And it cometh to pass, in the thirty and seventh year of the removal of Jehoiachin king of Judah, in the twelfth month, in the twenty and seventh of the month hath Evil-Merodach king of Babylon lifted up, in the year of his reigning, the head of Jehoiachin king of Judah, out of the house of restraint,**
- 28 Och han talade vänligt med honom och gav honom främsta platsen bland de konungar som voro hos honom i Babel.**  
**and he spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon,**  
**and speaketh with him good things and putteth his throne above the throne of the kings who [are] with him in Babylon,**
- 29 Han fick lägga av sin fångdräkt och beständigt äta vid hans bord, så länge han levde.**  
**and changed his prison garments. [Jehoiachin] ate bread before him continually all the days of his life:**  
**and hath changed the garments of his restraint, and he hath eaten bread continually before him all days of his life,**
- 30 Och ett ständigt underhåll gavs honom från konungen, visst för var dag, så länge han levde.**  
**and for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.**  
**and his allowance -- a continual allowance -- hath been given to him from the king, the matter of a day in its day, all days of his life.**
- 1 Adam, Set, Enos,**  
**Adam, Seth, Enosh,**  
**Adam, Sheth, Enosh,**
- 2 Kenan, Mahalalel, Jered,**  
**Kenan, Mahalalel, Jared,**  
**Kenan, Mahalaleel, Jered,**
- 3 Hanok, Metusela, Lemek,**  
**Enoch, Methuselah, Lamech,**  
**Henoch, Methuselah, Lamech,**
- 4 Noa, Sem, Ham och Jafet.**  
**Noah, Shem, Ham, and Japheth.**  
**Noah, Shem, Ham, and Japheth.**

- 5 Jafets söner voro Gomer, Magog, Madai, Javan, Tubal, Mesek och Tiras.  
The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.  
Sons of Japheth: Gomer and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**
- 6 Gomers söner voro Askenas, Difat och Togarma.  
The sons of Gomer: Ashkenaz, and Diphath, and Togarmah.  
And sons of Gomer: Ashchenaz, and Riphath, and Togarmah.**
- 7 Javans söner voro Elisa och Tarsisa, kittéerna och rodanéerna.  
The sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim.  
And sons of Javan: Elisha, and Tarshishah, Kittim, and Dodanim.**
- 8 Hams söner voro Kus, Misraim, Put och Kanaan.  
The sons of Ham: Cush, and Mizraim, Put, and Canaan.  
Sons of Ham: Cush, and Mizraim, Put, and Canaan.**
- 9 Kus' söner voro Seba, Havila, Sabta, Raema och Sabteka. Raemas söner voro Saba och Dedan.  
The sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. The sons of Raamah: Sheba, and Dedan.  
And sons of Cush: Seba and Havilah, and Sabta, and Raamah, and Sabtecka. And sons of Raamah: Sheba and Dedan.**
- 10 Men Kus födde Nimrod; han var den förste som upprättade ett välde på jorden.  
Cush became the father of Nimrod; he began to be a mighty one in the earth.  
And Cush begat Nimrod: he began to be a mighty one in the land.**
- 11 Och Misraim födde ludéerna, anaméerna, lehabéerna, naftuhéerna,  
Mizraim became the father of Ludim, and Anamim, and Lehabim, and Naphtuhim,  
And Mizraim begat the Ludim, and the Anamim, and the Lehabim, and the Naphtuhim,**
- 12 patroséerna, kasluhéerna, från vilka filistéerna hava utgått, och kaftoréerna.  
and Pathrusim, and Casluhim (from whence came the Philistines), and Caphtorim.  
and the Pathrusim, and the Casluhim (from whom came out the Philistim), and the Caphtorim.**
- 13 Och Kanaan födde Sidon, som var hans förstfödde, och Het,  
Canaan became the father of Sidon his firstborn, and Heth,  
And Canaan begat Zidon his first born, and Heth,**
- 14 så ock jebuséerna, amoréerna och girgaséerna,  
and the Jebusite, and the Amorite, and the Girgashite,  
and the Jebusite, and the Amorite, and the Girgashite,**
- 15 hivéerna, arkéerna, sinéerna,  
and the Hivite, and the Arkite, and the Sinite,  
and the Hivite, and the Arkite, and the Sinite,**
- 16 arvadéerna, semaréerna och hamatéerna.  
and the Arvadite, and the Zemarite, and the Hamathite.  
and the Arvadite, and the Zemarite, and the Hamathite.**

- 17 Sems söner voro Elam, Assur, Arpaksad, Lud och Aram, så ock Us, Hul, Geter och Mesek. The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech. Sons of Shem: Elam and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.**
- 18 Arpaksad födde Sela, och Sela födde Eber. Arpachshad became the father of Shelah, and Shelah became the father of Eber. And Arphaxad begat Shelah, and Shelah begat Eber.**
- 19 Men åt Eber föddes två söner; den ene hette Peleg, ty i hans tid blev jorden fördelad; och hans broder hette Joktan. To Eber were born two sons: the name of the one was Peleg; for in his days the earth was divided; and his brother`s name was Joktan. And to Eber have been born two sons, the name of the one [is] Peleg, for in his days hath the land been divided, and the name of his brother is Joktan.**
- 20 Och Joktan födde Almodad, Selef, Hasarmavet, Jera, Joktan became the father of Almodad, and Sheleph, and Hazarmaveth, and Jerah, And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,**
- 21 Hadoram, Usal, Dikla, and Hadoram, and Uzal, and Diklah, and Hadoram, and Uzal, and Diklah,**
- 22 Ebal, Abimael, Saba, and Ebal, and Abimael, and Sheba, and Ebal, and Abimael, and Sheba,**
- 23 Ofir, Havila och Jobab; alla dessa voro Juktans söner. and Ophir, and Havilah, and Jobab. All these were the sons of Joktan. and Ophir, and Havilah, and Jobab; all these [are] sons of Joktan.**
- 24 Sem, Arpaksad, Sela, Shem, Arpachshad, Shelah, Shem, Arphaxad, Shelah,**
- 25 Eber, Peleg, Regu, Eber, Peleg, Reu, Eber, Peleg, Reu,**
- 26 Serug, Nahor, Tera, Serug, Nahor, Terah, Serug, Nahor, Terah,**
- 27 Abram, det är Abraham Abram (the same is Abraham). Abram -- he [is] Abraham.**
- 28 Abrahams söner voro Isak och Ismael. The sons of Abraham: Isaac, and Ishmael. Sons of Abraham: Isaac and Ishmael.**

- 29 Detta är deras släkttavla: Nebajot, Ismaels förstfödde, vidare Kedar, Adbeel och Mibsam, These are their generations: the firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, These [are] their generations: first-born of Ishmael, Nebaioth, and Kedar, and Adheel, and Mibsam,**
- 30 Misma och Duma, Massa, Hadad och Tema, Mishma, and Dumah, Massa, Hadad, and Tema, Mishma, and Dumah, Massa, Hadad, and Tema,**
- 31 Jetur, Nafis och Kedma. Dessa voro Ismaels söner. Jetur, Naphish, and Kedemah. These are the sons of Ishmael. Jetur, Naphish, and Kedema. These are sons of Ishmael.**
- 32 Och de söner som Ketura, Abrahams biustru, födde voro Simran, Joksan, Medan, Midjan, Jisbak och Sua. Joksans söner voro Saba och Dedan. The sons of Keturah, Abraham`s concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. The sons of Jokshan: Sheba, and Dedan. And sons of Keturah, Abraham`s concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And sons of Jokshan: Sheba and Dedan.**
- 33 Och Midjans söner voro Efa, Efer, Hanok, Abida och Eldaa. Alla dessa voro Keturas söner. The sons of Midian: Ephah, and Epher, and Hanoah, and Abida, and Eldaah. All these were the sons of Keturah. And sons of Midian: Ephah and Epher, and Henoah, and Abida, and Eldaah; all these [are] sons of Keturah.**
- 34 Och Abraham födde Isak. Isaks söner voro Esau och Israel. Abraham became the father of Isaac. The sons of Isaac: Esau, and Israel. And Abraham begetteth Isaac. Sons of Isaac: Esau and Israel.**
- 35 Esaus söner voro Elifas, Reguel, Jeus, Jaelam och Kora. The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam, and Korah. Sons of Esau: Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.**
- 36 Elifas' söner voro Teman och Omar, Sefi och Gaetam, Kenas, Timna och Amalek The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.**
- 37 Reguels söner voro Nahat, Sera, Samma och Missa. The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. Sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.**
- 38 Men Seirs söner voro Lotan, Sobal, Sibeon, Ana, Dison, Eser och Disan. The sons of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan. And sons of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.**
- 39 Lotans söner voro Hori och Homam; och Lotans syster var Timna. The sons of Lotan: Hori, and Homam; and Timna was Lotan`s sister. And sons of Lotan: Hori and Homam, and sister of Lotan [is] Timna.**

- 40 Sobals söner voro Aljan, Manahat och Ebal, Sefi och Onam. Och Sibeons söner voro Aja och Ana.  
The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. The sons of Zibeon: Aiah, and Anah.  
Sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. And sons of Zideon: Aiah and Anah.**
- 41 Anas söner voro Dison. Och Disons söner voro Hamran, Esban, Jitran och Keran.  
The sons of Anah: Dishon. The sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.  
The sons of Anah: Dishon. and sons of Dishon: Amram, and Eshban, and Ithran, and Cheran.**
- 42 Esers söner voro Bilhan, Saavan, Jaakan. Disans söner voro Us och Aran.  
The sons of Ezer: Bilhan, and Zaavan, Jaakan. The sons of Dishan: Uz, and Aran.  
Sons of Ezer: Bilhan, and Zavan, Jakan. Sons of Dishan: Uz and Aran.**
- 43 Och dessa voro de konungar som regerade i Edoms land, innan ännu någon israelitisk konung var konung där: Bela, Beors son, och hans stad hette Dinhaba.  
Now these are the kings who reigned in the land of Edom, before there resigned any king over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah. And these [are] the kings who reigned in the land of Edom before the reigning of a king of the sons of Israel: Bela son of Beor, and the name of his city [is] Dinhabah.**
- 44 När Bela dog, blev Jobab, Seras son, från Bosra, konung efter honom.  
Bela died, and Jobab the son of Zerah of Bozrah reigned in his place.  
And Bela dieth, and reign in his stead doth Jobab son of Zerah from Bozrali;**
- 45 När Jobab dog, blev Husam från temanéernas land konung efter honom.  
Jobab died, and Husham of the land of the Temanites reigned in his place.  
and Jobab dieth, and reign in his stead doth Husham from the land of the Temanite;**
- 46 När Husam dog, blev Hadad, Bedads son, konung efter honom, han som slog midjaniterna på Moabs mark; och hans stad hette Avit.  
Husham died, and Hadad the son of Bedad, who struck Midian in the field of Moab, reigned in his place; and the name of his city was Avith.  
and Husham dieth, and reign in his stead doth Hadad, son of Bedad (who smiteth Midian in the field of Moab) and the name of his city [is] Avith;**
- 47 När Hadad dog, blev Samla från Masreka konung efter honom.  
Hadad died, and Samlah of Masrekah reigned in his place.  
and Hadad dieth, and reign in his stead doth Samlah from Masrekah;**
- 48 När Samla dog, blev Saul, från Rehobot vid floden, konung efter honom.  
Samlah died, and Shaul of Rehoboth by the River reigned in his place.  
and Samlah dieth, and reign in his stead doth Shaul from Rehoboth of the River;**
- 49 När Saul dog, blev Baal-Hanan, Akbors son, konung efter honom  
Shaul died, and Baal-hanan the son of Achbor reigned in his place.  
and Shaul dieth, and reign in his stead doth Baal-Hanan son of Achbor;**

- 50 När Baal-Hanan dog, blev Hadad konung efter honom; och hans stad hette Pagi, och hans hustru hette Mehetabel, dotter till Matred, var dotter till Me-Sahab.  
Baal-hanan died, and Hadad reigned in his place; and the name of his city was Pai: and his wife`s name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.  
and Baal-Hanan dieth, and reign in his stead doth Hadad, and the name of his city [is] Pai, and the name of his wife [is] Mehetabel daughter of Matred, daughter of Me-Zahab;  
Hadad also dieth.**
- 51 Men när Hadad hade dött, voro dessa Edoms stamfurstar: fursten Timna, fursten Alja, fursten Jetet,  
Hadad died. The chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth,  
And chiefs of Edom are: chief Timnah, chief Aliah, chief Jetheth,**
- 52 fursten Oholibama, fursten Ela, fursten Pinon,  
chief Oholibamah, chief Elah, chief Pinon,  
chief Aholibamah, chief Elah, chief Pinon,**
- 53 fursten Kenas, fursten Teman, fursten Mibsar,  
chief Kenaz, chief Teman, chief Mibzar,  
chief Kenaz, chief Teman, chief Mibzar,**
- 54 fursten Magdiel, fursten Iram. Dessa voro Edoms stamfurstar.  
chief Magdiel, chief Iram. These are the chiefs of Edom.  
chief Magdiel, chief Iram. These [are] chiefs of Edom.**
- 1 Dessa voro Israels söner: Ruben, Simeon, Levi och Juda, Isaskar och Sebulon,  
These are the sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,  
These [are] sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,**
- 2 Dan, Josef och Benjamin, Naftali, Gad och Aser.  
Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.  
Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.**
- 3 Judas söner voro Er, Onan och Sela; dessa tre föddes åt honom av Suas dotter,  
kananeiskan. Men Er, Judas förstfödde, misshagade HERREN; därför dödade han honom.  
The sons of Judah: Er, and Onan, and Shelah; which three were born to him of Shua`s  
daughter the Canaanitess. Er, Judah`s firstborn, was wicked in the sight of Yahweh; and  
he killed him.  
Sons of Judah: Er, and Onan, and Shelah, three have been born to him of a daughter of  
Shua the Canaanitess. And Er, first-born of Judah, is evil in the eyes of Jehovah, and He  
putteth him to death.**
- 4 Och Tamar, hans sonhustru, födde åt honom Peres och Sera, så att Judas söner voro  
tillsammans fem.  
Tamar his daughter-in-law bore him Perez and Zerah. All the sons of Judah were five.  
And Tamar his daughter-in-law hath borne to him Pharez and Zerah. All the sons of Judah  
[are] five.**
- 5 Peres' söner voro Hesron och Hamul.  
The sons of Perez: Hezron, and Hamul.  
Sons of Pharez: Hezron, and Hamul.**



- 6 Seras söner voro Simri, Etan, Heman, Kalkol och Dara, tillsammans fem.  
The sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara; five of them in all.  
And sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara; all of them five.**
- 7 Men Karmis söner voro Akar, som drog olycka över Israel, när han trolöst förgrep sig på det tillspillogivna.  
The sons of Carmi: Achar, the troubler of Israel, who committed a trespass in the devoted thing.  
And sons of Carmi: Achar, troubler of Israel, who trespassed in the devoted thing.**
- 8 Och Etans söner voro Asarja.  
The sons of Ethan: Azariah.  
And sons of Ethan: Azariah.**
- 9 Och de söner som föddes åt Hesron voro Jerameel, Ram och Kelubai.  
The sons also of Hezron, who were born to him: Jerahmeel, and Ram, and Chelubai.  
And sons of Hezron who were born to him; Jerahmeel, and Ram, and Chelubai.**
- 10 Och Ram födde Amminadab, och Amminadab födde Naheson, hövding för Juda barn.  
Ram became the father of Amminadab, and Amminadab became the father of Nahshon, prince of the children of Judah;  
And Ram begat Amminadab, and Amminadab begat Nahshon, prince of the sons of**
- 11 Naheson födde Salma, och Salma födde Boas.  
and Nahshon became the father of Salma, and Salma became the father of Boaz,  
and Nahshon begat Salma, and Salma begat Boaz,**
- 12 Boas födde Obed, och Obed födde Isai.  
and Boaz became the father of Obed, and Obed became the father of Jesse;  
and Boaz begat Obed, and Obed begat Jesse;**
- 13 Isai födde Eliab, som var hans förstfödde, Abinadab, den andre, och Simea, den tredje,  
and Jesse became the father of his firstborn Eliab, and Abinadab the second, and Shimea the third,  
and Jesse begat his first-born Eliab, and Abinadab the second, and Shimea the third,**
- 14 Netanel, den fjärde, Raddai, den femte,  
Nethanel the fourth, Raddai the fifth,  
Nethaneel the fourth, Raddai the fifth,**
- 15 Osem, den sjätte, David, den sjunde.  
Ozem the sixth, David the seventh;  
Ozem the sixth, David the seventh,**
- 16 Och deras systrar voro Seruja och Abigail. Och Serujas söner voro Absai, Joab och Asael, tillsammans tre.  
and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, and Joab, and Asahel, three.  
and their sisters Zeruiah and Abigail. And sons of Zeruiah: Abishai, and Joab, and Asahel -- three.**

- 17 Och Abigail födde Amasa, och Amasas fader var ismaeliten Jeter.  
Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.  
And Abigail hath borne Amasa, and the father of Amasa [is] Jether the Ishmeelite.**
- 18 Och Kaleb, Hesrons son, födde ett barn av kvinnkön, Asuba, därtill ock Jeriot; och dessa voro henne söner: Jeser, Sobab och Ardon.  
Caleb the son of Hezron became the father of [children] of Azubah [his] wife, and of Jerioth; and these were her sons: Jeshar, and Shobab, and Ardon.  
And Caleb son of Hezron hath begotten Azubah, Issahar, and Jerioth; and these [are] her sons: Jeshar, and Shobab, and Ardon.**
- 19 Och när Asuba dog, tog Kaleb Efrat till hustru åt sig, och hon födde åt honom Hur.  
Azubah died, and Caleb took to him Ephrath, who bore him Hur.  
And Azubah dieth, and Caleb taketh to him Ephrath, and she beareth to him Hur.**
- 20 Och Hur födde Uri, och Uri födde Besalel.  
Hur became the father of Uri, and Uri became the father of Bezaleel.  
And Hur begat Uri, and Uri begat Bezaleel.**
- 21 Därefter gick Hesron in till Makirs, Gileads faders, dotter; henne tog han till hustru, när han var sextio år gammal. Och hon födde åt honom Segub.  
Afterward Hezron went in to the daughter of Machir the father of Gilead, whom he took [as wife] when he was sixty years old; and she bore him Segub.  
And afterwards hath Hezron gone in unto a daughter of Machir father of Gilead, and he hath taken her, and he [is] a son of sixty years, and she beareth to him Segub.**
- 22 Och Segub födde Jair; denne hade tjugutre städer i Gileads land.  
Segub became the father of Jair, who had twenty-three cities in the land of Gilead.  
And Segub begat Jair, and he hath twenty and three cities in the land of Gilead,**
- 23 Men gesuréerna och araméerna togo ifrån dem Jairs byar jämte Kenat med underlydande orter, sextio städer. Alla dessa voro söner till Makir, Gileads fader.  
Geshur and Aram took the towns of Jair from them, with Kenath, and the villages of it, even sixty cities. All these were the sons of Machir the father of Gilead.  
and he taketh Geshur and Aram, the small villages of Jair, from them, with Kenath and its small towns, sixty cities -- all these [belonged to] the sons of Machir father of Gilead.**
- 24 Och sedan Hesron hade dött i Kaleb-Efrata, födde Hesrons hustru Abia åt honom Ashur, Tekoas fader.  
After that Hezron was dead in Caleb-ephrathah, then Abijah Hezron`s wife bore him Ashur the father of Tekoa.  
And after the death of Hezron in Caleb-Ephrathah, then the wife of Hezron, Abijah, even beareth to him Asshur, father of Tekoa.**
- 25 Och Jerameels, Hesrons förstföddes, söner voro Ram, den förstfödde, vidare Buna, Oren och Osem samt Ahia.  
The sons of Jerahmeel the firstborn of Hezron were Ram the firstborn, and Bunah, and Oren, and Ozem, Ahijah.  
And sons of Jerahmeel, first-born of Hezron, are: the first-born Ram, and Bunah, and Oren, and Ozem, Ahijah.**

- 26 Men Jerameel hade en annan hustru som hette Atara; hon var moder till Onam. Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam. And Jerahmeel hath another wife, and her name [is] Atarah, she [is] mother of Onam.**
- 27 Och Rams, Jerameels förstföddes, söner voro Maas, Jamin och Eker. The sons of Ram the firstborn of Jerahmeel were Maaz, and Jamin, and Eker. And sons of Ram, first-born of Jerahmeel, are Maaz, and Jamin, and Eker.**
- 28 Onams söner voro Sammai och Jada; och Sammais söner voro Nadab och Abisur. The sons of Onam were Shammai, and Jada. The sons of Shammai: Nadab, and Abishur. And sons of Onam are Shammai and Jada. And sons of Shammai: Nadab and Abishur.**
- 29 Och Abisurs hustru hette Abihail; hon födde åt honom Aban och Molid. The name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid. And the name of the wife of Abishur [is] Abihail, and she beareth to him Ahban and Molid.**
- 30 Nadabs söner voro Seled och Appaim. Seled dog barnlös. The sons of Nadab: Seled, and Appaim; but Seled died without children. And sons of Nadab: Seled, and Appaim; and Seled dieth without sons.**
- 31 Men Appaims söner voro Jisei; Jiseis söner voro Sesan; Sesans söner voro Alai. The sons of Appaim: Ishi. The sons of Ishi: Sheshan. The sons of Sheshan: Ahlai. And sons of Appaim: Ishi. And sons of Ishi: Sheshan. And sons of Sheshan: Ahlai.**
- 32 Jadas, Sammais broders, söner voro Jeter och Jonatan. Jeter dog barnlös. The sons of Jada the brother of Shammai: Jether, and Jonathan; and Jether died without children. And sons of Jada, brother of Shammai: Jether, and Jonathan: and Jether dieth without sons.**
- 33 Men Jonatans söner voro Pelet och Sasa. Dessa voro Jerameels söner. The sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel. And sons of Jonathan: Peleth, and Zaza. These were sons of Jerahmeel.**
- 34 Men Sesan hade inga söner, utan allenast döttrar. Nu hade Sesan en egyptisk tjänare som hette Jarha. Now Sheshan had no sons, but daughters. Sheshan had a servant, an Egyptian, whose name was Jarha. And Sheshan had no sons, but daughters, and Sheshan hath a servant, an Egyptian, and his name [is] Jarha,**
- 35 Och Sesan gav sin dotter till hustru åt sin tjänare Jarha, och hon födde åt honom Attai. Sheshan gave his daughter to Jarha his servant as wife; and she bore him Attai. and Sheshan giveth his daughter to Jarha his servant for a wife, and she beareth to him Attai;**
- 36 Attai födde Natan, och Natan födde Sabad. Attai became the father of Nathan, and Nathan became the father of Zabad, and Attai begat Nathan, and Nathan begat Zabad,**
- 37 Sabad födde Eflal, och Eflal födde Obed. and Zabad became the father of Ephlal, and Ephlal became the father of Obed, and Zabad begat Ephlal, and Ephlal begat Obed,**

- 38 Obed födde Jehu, och Jehu födde Asarja.**  
and Obed became the father of Jehu, and Jehu became the father of Azariah,  
and Obed begat Jehu,
- 39 Asarja födde Heles, och Heles födde Eleasa.**  
and Azariah became the father of Helez, and Helez became the father of Eleasah,  
and Jehu begat Azariah, and Azariah begat Helez, and Helez begat Eleasah,
- 40 Eleasa födde Sisamai, och Sisamai födde Sallum.**  
and Eleasah became the father of Sismai, and Sismai became the father of Shallum,  
and Eleasah begat Sismai, and Sismai begat Shallum,
- 41 Sallum födde Jekamja, och Jekamja födde Elisama.**  
and Shallum became the father of Jekamiah, and Jekamiah became the father of  
and Shallum begat Jekamiah, and Jekamiah begat Elishama.
- 42 Och Kalebs, Jerameels broders, söner voro Mesa, hans förstfödde, som var Sifs fader, och Maresas, Hebrons faders, söner.**  
The sons of Caleb the brother of Jerahmeel were Mesha his firstborn, who was the father of Ziph; and the sons of Mareshah the father of Hebron.  
And sons of Caleb brother of Jerahmeel: Mesha his first-born, he [is] father of Ziph; and sons of Mareshah: Abi-Hebron.
- 43 Men Hebrons söner voro Kora, Tappua, Rekem och Sema.**  
The sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.  
And sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.
- 44 Sema födde Raham, Jorkeams fader. Men Rekem födde Sammai.**  
Shema became the father of Raham, the father of Jorkeam; and Rekem became the father of Shammai.  
And Shema begat Raham father of Jorkeam, and Rekem begat Shammai.
- 45 Sammais son var Maon, och Maon var Bet-Surs fader.**  
The son of Shammai was Maon; and Maon was the father of Beth-zur.  
And a son of Shammai [is] Maon, and Maon [is] father of Beth-Zur.
- 46 Och Efa, Kalebs bihustru, födde Haran, Mosa och Gases; och Haran födde Gases.**  
Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran became the father of Gazez.  
And Ephah concubine of Caleb bare Haran, and Moza, and Gazez; and Haran begat Gazez.
- 47 Och Jadais söner voro Regem, Jotam, Gesan, Pelet, Efa och Saaf.**  
The sons of Jahdai: Regem, and Jothan, and Geshan, and Pelet, and Ephah, and Shaaph.  
And sons of Jahdai: Regem, and Jotham, and Geshem, and Pelet, and Ephah, and Shaaph.
- 48 Kalebs bihustru Maaka födde Seber och Tirhana.**  
Maacah, Caleb's concubine, bore Sheber and Tirhanah.  
The concubine of Caleb, Maachah, bare Sheber and Tirhanah;

- 49 Hon födde ock Saaf, Madmannas fader, Seva, Makbenas fader och Gibeas fader. Och Kalebs dotter var Aksa.**  
**She bore also Shaaph the father of Madmannah, Sheva the father of Machbena, and the father of Gibeah; and the daughter of Caleb was Achsah.**  
**and she beareth Shaaph father of Madmannah, Sheva father of Machbenah, and father of Gibeah; and a daughter of Caleb [is] Achsa.**
- 50 Dessa voro Kalebs söner: Hurs, Efratas förstföddes, son var Sobal Kirjat-Jearims fader, These were the sons of Caleb, the son of Hur, the firstborn of Ephrathah: Shobal the father of Kiriath-jearim,**  
**These were sons of Caleb son of Hur, first-born of Ephrathah: Shobal father of Kirjath-Jearim,**
- 51 vidare Salma, Bet-Lehems fader, och Haref, Bet-Gaders fader.**  
**Salma the father of Beth-lehem, Hareph the father of Beth-gader.**  
**Salma father of Beth-Lehem, Hareph father of Beth-Gader.**
- 52 Söner till Sobal, Kirjat-Jearims fader, voro Haroe och hälften av Hammenuhot-släkten. Shobal the father of Kiriath-jearim had sons: Haroeh, half of the Menuhoth.**  
**And there are sons to Shobal father of Kirjath-Jearim: Haroeh, half of the Menuhothite;**
- 53 Men Kirjat-Jearims släkter voro jeteriterna, putiterna, sumatiterna och misraiterna. Från dem utgingo sorgatiterna och estaoliterna.**  
**The families of Kiriath-jearim: The Ithrites, and the Puthites, and the Shumathites, and the Mishraitess; of them came the Zorathites and the Eshtaolites.**  
**and the families of Kirjath-Jearim: the Ithrite, and the Puhite, and the Shumathite, and the Mishraite: from these went out the Zareathite, and the Eshtaulite.**
- 54 Salmas söner voro Bet-Lehem och netofatiterna, Atrot-Bet-Joab, så ock hälften av manahatiterna, sorgiterna.**  
**The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.**  
**Sons of Salma: Beth-Lehem, and the Netophathite, Atroth, Beth-Joab, and half of the Menuhothite, the Zorite;**
- 55 Och de skrifflärdes släkter, deras som bodde i Jaebes, voro tireatiterna, simeatiterna, sukatiterna. Dessa voro de kainéer som härstammade från Hammat, fader till Rekabs släkt.**  
**The families of scribes who lived at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites who came of Hammath, the father of the house of Rechab.**  
**and the families of the scribes the inhabitants of Jabez: Tirathites, Shimeathites, Suchathites. They [are] the Kenites, those coming of Hammath father of the house of Rechab.**
- 1 Dessa voro de söner som föddes åt David i Hebron: Amnon, den förstfödde, av Ahinoam från Jisreel; Daniel, den andre, av Abigail från Karmel;**  
**Now these were the sons of David, who were born to him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess;**  
**And these were sons of David, who were born to him in Hebron: the first-born Amnon, of Ahinoam the Jezreelitess; second Daniel, of Abigail the Carmelitess;**

- 2 Absalom, den tredje, son till Maaka, som var dotter till Talmai, konungen i Gesur; Adonia, den fjärde, Haggits son;  
the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;  
the third Absalom, son of Maachah daughter of Talmai king of Geshur; the fourth Adonijah, son of Haggith;**
- 3 Sefatja, den femte, av Abital; Jitream, den sjätte, av hans hustru Eglä.  
the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife:  
the fifth Shephatiah, of Abital; the sixth Ithream, of Eglah his wife.**
- 4 Dessa sex föddes åt honom i Hebron, där han regerade i sju år och sex månader. I Jerusalem åter regerade han i trettio tre år.  
six were born to him in Hebron; and there he reigned seven years and six months. In Jerusalem he reigned thirty-three years;  
Six have been borne to him in Hebron, and he reigneth there seven years and six months, and thirty and three years he hath reigned in Jerusalem.**
- 5 Och dessa söner föddes åt honom i Jerusalem: Simea, Sobab, Natan och Salomo, tillsammans fyra, av Bat-Sua, Ammiels dotter;  
and these were born to him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;  
And these were born to him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon -- four, of Bath-Sheba daughter of Ammiel:**
- 6 vidare Jibhar, Elisama, Elifelet,  
and Ibhar, and Elishama, and Eliphelet,  
also Ibhar, and Elishama, and Eliphelet,**
- 7 Noga, Nefeg, Jafia,  
and Nogah, and Nepheg, and Japhia,  
and Nogah, and Nepheg, and Japhia,**
- 8 Elisama, Eljada och Elifelet, tillsammans nio.  
and Elishama, and Eliada, and Eliphelet, nine.  
and Elishama, and Eliada, and Eliphelet, nine.**
- 9 Detta var alla Davids söner, förutom sönerna med bihustrurna; och Tamar var deras syster.  
All these were the sons of David, besides the sons of the concubines; and Tamar was their sister.  
All [are] sons of David, apart from sons of the concubines, and Tamar their sister.**
- 10 Salomos son var Rehabeam. Hans son var Abia; hans son var Asa; hans son var Josafat.  
Solomon's son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,  
And the son of Solomon [is] Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,**
- 11 Hans son var Joram; hans son var Ahasja; hans son var Joas.  
Joram his son, Ahaziah his son, Joash his son,  
Joram his son, Ahaziah his son, Joash his son,**

- 12** Hans son var Amasja; hans son var Asarja; hans son var Jotam.  
Amaziah his son, Azariah his son, Jotham his son,  
Amaziah his son, Azariah his son, Jotham his son,
- 13** Hans son var Ahas; hans son var Hiskia; hans son var Manasse.  
Ahaz his son, Hezekiah his son, Manasseh his son,  
Ahaz his son, Hezekiah his son, Manasseh his son,
- 14** Hans son var Amon; hans son var Josia.  
Amon his son, Josiah his son.  
Amon his son, Josiah his son.
- 15** Josias söner voro Johanan den förstfödde, Jojakim, den andre, Sidkia, den tredje, Sallum, den fjärde.  
The sons of Josiah: the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.  
And sons of Josiah: the first-born Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
- 16** Jojakims söner voro hans son Jekonja och dennes son Sidkia.  
The sons of Jehoiakim: Jeconiah his son, Zedekiah his son.  
And sons of Jehoiakim: Jeconiah his son, Zedekiah his son.
- 17** Jekonjas söner voro Assir och dennes son Sealtiel,  
The sons of Jeconiah, the captive: Shealtiel his son,  
And sons of Jeconiah: Assir; Salathiel his son;
- 18** vidare Malkiram, Pedaja, Senassar, Jekamja, Hosama och Nedabja.  
and Malchiram, and Pedaiiah, and Shenazzar, Jecamiah, Hoshama, and Nedabiah.  
also Malchiram and Pedaiiah, and Shenazzar, Jecamiah, Hoshama, and Nedabiah.
- 19** Pedajas söner voro Serubbabel och Simei. Serubbabels söner voro Mesullam och Hananiah, och deras syster var Selomit,  
The sons of Pedaiiah: Zerubbabel, and Shimei. The sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister;  
And sons of Pedaiiah: Zerubbabel, and Shimei. And sons of Zerubbabel: Meshullam, and Hananiah, and Shelomith their sister,
- 20** vidare Hasuba, Ohel, Berekja, Hasadja och Jusab-Hesed, tillsammans fem.  
and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.  
and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-Hesed, five.
- 21** Hananjas söner voro Pelatja och Jesaja, vidare Refajas söner, Arnans söner, Obadjas söner och Sekanjas söner.  
The sons of Hananiah: Pelatiah, and Jeshaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.  
And sons of Hananiah: Pelatiah, and Jesaiah, sons of Rephaiah, sons of Arnan, sons of Obadiah, sons of Shechaniah.

- 22 Sekanjas söner voro Semaja, Semajas söner voro Hattus, Jigeal, Baria, Nearja och Safat, tillsammans sex.**  
**The sons of Shecaniah: Shemaiah. The sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.**  
**And sons of Shechaniah: Shemaiah; and sons of Shemaiah: Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.**
- 23 Nearjas söner voro Eljoenai, Hiskia och Asrikam, tillsammans tre.**  
**The sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three.**  
**And sons of Neariah: Elioenai, and Hezekiah, and Azrikam, three.**
- 24 Eljoenais söner voro Hodauja, Eljasib, Pelaja, Ackub, Johanan, Delaja och Anani, tillsammans sju.**  
**The sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.**  
**And sons of Elioenai: Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.**
- 1 Judas söner voro Peres, Hesron, Karmi, Hur och Sobal.**  
**The sons of Judah: Perez, Hezron, and Carmi, and Hur, and Shobal.**  
**Sons of Judah: Pharez, Hezron, and Carmi, and Hur, and Shobal.**
- 2 Och Reaja, Sobals son, födde Jahat, och Jahat födde Ahumai och Lahad. Dessa voro sorgatiternas släkter.**  
**Reaiah the son of Shobal became the father of Jahath; and Jahath became the father of Ahumai and Lahad. These are the families of the Zorathites.**  
**And Reaiah son of Shobal begat Jahath, and Jahath begat Ahumai and Lahad; these [are] families of the Zorathite.**
- 3 Och dessa voro Abi-Etams söner: Jisreel, Jisma och Jidbas, och deras syster hette Hasselponi,**  
**These were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazzelelponi;**  
**And these [are] of the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister [is] Hazzelelponi,**
- 4 vidare Penuel, Gedors fader, och Eser, Husas fader. Dessa voro söner till Hur, Efratas förstfödde, Bet-Lehems fader.**  
**and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephrathah, the father of Beth-lehem.**  
**and Penuel [is] father of Gedor, and Ezer father of Hushah. These [are] sons of Hur, first-born of Ephratah, father of Beth-Lehem.**
- 5 Och Ashur, Tekoas fader, hade två hustrur, Helea och Naara.**  
**Ashhur the father of Tekoa had two wives, Helah and Naarah.**  
**And to Ashhur father of Tekoa were two wives, Helah and Naarah;**



- 6 Naara födde åt honom Ahussam, Hefer, Timeni och ahastariterna. Dessa voro Naaras söner.**  
Naarah bore him Ahuzzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.  
and Naarah beareth to him Ahuzzam, and Hepher, and Temeni, and Haahashtari: these [are] sons of Naarah.
- 7 Och Heleas söner voro Seret, Jishar och Etnan.**  
The sons of Helah were Zereth, Izhar, and Ethnan.  
And sons of Helah: Zereth, and Zohar, and Ethnan.
- 8 Och Kos födde Anub och Hassobeba, så ock Aharhels, Harums sons, släkter.**  
Hakkoz became the father of Anub, and Zobebah, and the families of Aharhel the son of Harum.  
And Coz begat Anub, and Zobebah, and the families of Aharhel son of Harum.
- 9 Men Jaebes var mer ansedd än sina bröder; hans moder hade givit honom namnet Jaebes, i det hon sade: »Jag har fött honom med smärta.»**  
Jabez was more honorable than his brothers: and his mother named him Jabez, saying, Because I bore him with sorrow.  
And Jabez is honoured above his brethren, and his mother called his name Jabez, saying, `Because I have brought forth with grief.`
- 10 Och Jaebes åkallade Israels Gud och sade: »O att du ville välsigna mig och utvidga mitt område och låta din hand vara med mig! O att du ville använda vad ont är, så att jag sluppe att känna någon smärta!» Och Gud lät det ske, som han begärde.**  
Jabez called on the God of Israel, saying, Oh that you would bless me indeed, and enlarge my border, and that your hand might be with me, and that you would keep me from evil, that it not be to my sorrow! God granted him that which he requested.  
And Jabez calleth to the God of Israel, saying, `If blessing Thou dost bless me, then Thou hast made great my border, and Thy hand hath been with me, and Thou hast kept [me] from evil -- not to grieve me;` and God bringeth in that which he asked.
- 11 Och Kelub, Suhas broder, födde Mehiri; han var Estons fader.**  
Chelub the brother of Shuhah became the father of Mehiri, who was the father of Eshton.  
And Chelub brother of Shuah begat Mehiri; he [is] father of Eshton.
- 12 Och Eston födde Bet-Rafa, Pasea och Tehinna, Ir-Nahas' fader. Dessa voro männen från Reka.**  
Eshton became the father of Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Rechah.  
And Eshton begat Beth-Rapha, and Paseah, and Tehinnah father of Ir-Nahash; these [are] men of Rechah.
- 13 Och Kenas söner voro Otniel och Seraja. Otniels söner voro Hatat.**  
The sons of Kenaz: Othniel, and Seraiah. The sons of Othniel: Hathath.  
And sons of Kenaz: Othniel, and Seraiah; and sons of Othniel: Hathath.

- 14 Och Meonotai födde Ofra. Och Seraja födde Joab, fader till Timmermansdalens släkt, ty dessa voro timmermän.  
Meonothai became the father of Ophrah: and Seraiah became the father of Joab the father of Ge-harashim; for they were craftsmen.  
And Meonothai begat Ophrah, and Seraiah begat Joab father of the valley of artificers, for they were artificers.**
- 15 Och Kalebs, Jefunnes söner, söner voro Iru, Ela och Naam, så ock Elases söner och Kenas. The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah; and Kenaz.  
And sons of Caleb son of Jephunneh: Iru, Elah, and Naam; and sons of Elah, even Kenaz.**
- 16 Och Jehallelels söner voro Sif och Sifa, Tirja och Asarel. The sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.  
And sons of Jehaleleel: Ziph and Ziphah, Tiria, and Asareel.**
- 17 Och Esras son var Jeter, vidare Mered, Efer och Jalon. Och kvinnan blev havande och födde Mirjam, Sammai och Jisba, Estemoas fader. The sons of Ezra: Jether, and Mered, and Epher, and Jalon; and she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa.  
And sons of Ezra [are] Jether, and Mered, and Epher, and Jalon: and she beareth Miriam, and Shammai, and Ishbah father of Eshtemoa.**
- 18 Och hans judiska hustru födde Jered, Gedors fader, och Heber, Sokos fader, och Jekutiel, Sanoas fader. Men de andra voro söner till Bitja, Faraos dotter, som Mered hade tagit till hustru. His wife the Jewess bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah. These are the sons of Bithiah the daughter of Pharaoh, whom Mered took.  
And his wife Jehudijah bare Jered father of Gedor, and Heber father of Socho, and Jekuthiel father of Zanoah. And these [are] sons of Bithiah daughter of Pharaoh, whom Mered took,**
- 19 Och söner till Hodias hustru, Nahams syster, voro Kegilas fader, garmiten, och maakatiten Estemoa. The sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.  
and sons of the wife of Hodiah sister of Nahom: Abi-Keilah the Garmite, and Eshtemoa the Maachathite.**
- 20 Och Simons söner voro Amnon och Rinna, Ben-Hanan och Tilon. Och Jiseis söner voro Sohet och Sohets son. The sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. The sons of Ishi: Zoheth, and Ben-zoheth.  
And sons of Shimon [are] Amnon, and Rinnah, Ben-Hanon, and Tilon; and sons of Ishi: Zoheth, and Ben-Zoheth.**

- 21** Söner till Sela, Judas son, voro Er, Lekas fader, och Laeda, Maresas fader, och de släkter som tillhörde linnearbetarnas hus, av Asbeas hus,  
The sons of Shelah the son of Judah: Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of those who worked fine linen, of the house of Ashbea;  
Sons of Shelah son of Judah: Er father of Lecah, and Laadah father of Mareshah, and the families of the house of the service of fine linen, of the house of Ashbea;
- 22** vidare Jokim och männen i Koseba samt Joas och Saraf, som blevo herrar över Moab, så ock Jasubi-Lehem. Men detta tillhör en avlägsen tid.  
and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubilehem. The records are ancient.  
and Jokim, and the men of Chozeba, and Joash, and Saraph, who ruled over Moab and Jashubi-Lehem; and these things [are] ancient.
- 23** Dessa voro krukmakarna och invånarna i Netaim och Gedera; de bodde där hos konungen och voro i hans arbete.  
These were the potters, and the inhabitants of Netaim and Gederah: there they lived with the king for his work.  
They [are] the potters and inhabitants of Netaim and Gedera; with the king in his work they dwelt there.
- 24** Simeons söner voro Nemuel och Jamin, Jarib, Sera och Saul.  
The sons of Simeon: Nemuel, and Jamin, Jarib, Zerah, Shaul;  
Sons of Simeon: Nemuel, and Jamin, Jarib, Zerah, Shaul;
- 25** Hans son var Sallum; hans son var Mibsam; hans son var Misma.  
Shallum his son, Mibsam his son, Mishma his son.  
Shallum his son, Mibsam his son, Mishma his son.
- 26** Mismas söner voro hans son Hammuel, dennes son Sackur och dennes son Simei.  
The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.  
And sons of Mishma: Hammuel his son, Zacchur his son, Shimei his son.
- 27** Och Simei hade sexton söner och sex döttrar; men hans bröder hade icke många barn. Och deras släkt i sin helhet förökade sig icke så mycket som Juda barn.  
Shimei had sixteen sons and six daughters; but his brothers didn't have many children, neither did all their family multiply like the children of Judah.  
And to Shimei [are] sixteen sons and six daughters, and to his brethren there are not many sons, and none of their families have multiplied as much as the sons of Judah.
- 28** Och de bodde i Beer-Seba, Molada och Hasar-Sual,  
They lived at Beersheba, and Moladah, and Hazarshual,  
And they dwell in Beer-Sheba, and Moladah, and Hazar-Shaul,
- 29** i Bilha, i Esem och i Tolad,  
and at Bilhah, and at Ezem, and at Tolad,  
and in Bilhah, and in Ezem, and in Tolad,
- 30** i Betuel, i Horma och i Siklag,  
and at Bethuel, and at Hormah, and at Ziklag,  
and in Bethuel, and in Hormah, and in Ziklag,

- 31 i Bet-Markabot, i Hasar-Susim, i Bet-Birei och i Saaraim. Dessa voro deras städer, till dess att David blev konung.**  
**and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities to the reign of David.**  
**and in Beth-Marcaboth, and in Hazar-Susim, and in Beth-Birei, and in Shaarim; these [are] their cities till the reigning of David.**
- 32 Och deras byar voro Etam och Ain, Rimmon, Token och Asan -- fem städer;**  
**Their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities;**  
**And their villages [are] Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities,**
- 33 därtill alla deras byar, som lågo runt omkring dessa städer, ända till Baal. Dessa voro deras boningsorter; och de hade sitt särskilda släktregister.**  
**and all their villages that were round about the same cities, to Baal. These were their habitations, and they have their genealogy.**  
**and all their villages that [are] round about these cities unto Baal; these [are] their dwellings, and they have their genealogy:**
- 34 Vidare: Mesobab, Jamlek och Josa, Amasjas son,**  
**Meshobab, and Jamlech, and Joshah the son of Amaziah,**  
**even Meshobab, and Jamlech, and Joshah son of Amaziah,**
- 35 och Joel och Jehu, son till Josibja, son till Seraja, son till Asiel,**  
**and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel,**  
**and Joel, and Jehu son of Josibiah, son of Seraiah, son of Asiel,**
- 36 och Eljoenai, Jaakoba, Jesohaja, Asaja, Adiel, Jesimiel och Benaja,**  
**and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,**  
**and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,**
- 37 så ock Sisa, son till Sifei, son till Allon, son till Jedaja, son till Simri son till Semaja.**  
**and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah-**  
**and Ziza son of Shiphi, son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah.**
- 38 Dessa nu nämnda voro hövdingar i sina släkter, och deras familjer utbredde sig och blevo talrika.**  
**these mentioned by name were princes in their families: and their fathers` houses increased greatly.**  
**These who are coming in by name [are] princes in their families, and the house of their fathers have broken forth into a multitude;**
- 39 Och de drogo fram mot Gedor, ända till östra sidan av dalen, för att söka bete för sin boskap.**  
**They went to the entrance of Gedor, even to the east side of the valley, to seek pasture for their flocks.**  
**and they go to the entrance of Gedor, unto the east of the valley, to seek pasture for their flock,**

- 40** Och de funno fett och gott bete, och landet hade utrymme nog, och där var stilla och lugnt, ty de som förut bodde där voro hamiter.  
They found fat pasture and good, and the land was wide, and quiet, and peaceable; for those who lived there before were of Ham.  
and they find pasture, fat and good, and the land broad of sides, and quiet, and safe, for of Ham are those dwelling there before.
- 41** Men dessa som här hava blivit upptecknade vid namn kommo i Hiskias, Juda konungs, tid och förstörde deras tält och slogo de meiniter som funnos där och gåvo dem till spillo, så att de nu icke mer äro till, och bosatte sig i deras land; ty där fanns bete för deras boskap.  
These written by name came in the days of Hezekiah king of Judah, and struck their tents, and the Meunim who were found there, and destroyed them utterly to this day, and lived in their place; because there was pasture there for their flocks.  
And these who are written by name come in the days of Hezekiah king of Judah, and smite their tents, and the habitations that have been found there, and devote them to destruction unto this day, and dwell in their stead, because pasture for their flock [is] there.
- 42** Och av dem, av Simeons barn, drogo fem hundra man till Seirs bergsbygd; och Pelatja, Nearja, Refaja och Ussiel, Jiseis söner, stodo i spetsen för dem.  
Some of them, even of the sons of Simeon, five hundred men, went to Mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.  
And of them, of the sons of Simeon, there have gone to mount Seir, five hundred men, and Pelatiah, and Neariah, and Rephaiah, and Uzziel, sons of Ishi, at their head,
- 43** Och de slogo den sista kvarlevan av amalekiterna; sedan bosatte de sig där och bo där ännu i dag.  
They struck the remnant of the Amalekites who escaped, and have lived there to this day.  
and they smite the remnant of those escaped of Amalek, and dwell there unto this day.
- 1** Och Rubens söner, Israels förstföddes -- han var nämligen den förstfödde, men därför att han oskärade sin faders bädd, blev hans förstfödsörätt given åt Josefs, Israels sons, söner, dock icke så, att denne skulle upptagas i släkregistret såsom den förstfödde;  
The sons of Reuben the firstborn of Israel (for he was the firstborn; but, because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel; and the genealogy is not to be reckoned after the birthright.  
As to sons of Reuben, first-born of Israel -- for he [is] the first-born, and on account of his profaning the couch of his father hath his birthright been given to the sons of Joseph son of Israel, and [he is] not to be reckoned by genealogy for the birthright,
- 2** ty väl var Juda den mäktigaste bland sina bröder, och furste blev en av hans avkomlingar, men förstfödsörätten blev dock Josefs --  
For Judah prevailed above his brothers, and of him came the prince; but the birthright was Joseph's:  
for Judah hath been mighty over his brother, and for leader above him, and the birthright [is] to Joseph.
- 3** Rubens, Israels förstföddes, söner voro Hanok och Pallu, Hesron och Karmi.  
the sons of Reuben the firstborn of Israel: Hanoch, and Pallu, Hezron, and Carmi.  
Sons of Reuben, first-born of Israel: Hanoch, and Pallu, Hezron, and Carmi.

- 4** Joels söner voro hans son Semaja, dennes son Gog, dennes son Simei,  
The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,  
Sons of Joel: Shemaiah his son, Gog his son, Shimei his son,
- 5** dennes son Mika, dennes son Reaja, dennes son Baal,  
Micah his son, Reaiah his son, Baal his son,  
Micah his son, Reaiah his son, Baal his son,
- 6** så ock dennes son Beera, som Tillegat-Pilneeser, konungen i Assyrien, förde bort i fångenskap; han var hövding för rubeniterna.  
Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.  
Beerah his son, whom Tilgath-Pilneser king of Asshur removed; he [is] prince of the Reubenite.
- 7** Och hans bröder voro, efter sina släkter, när de upptecknades i släktregistret efter sin ättföljd: Jegiel, huvudmannen, Sakarja  
His brothers by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah,  
And his brethren, by their families, in the genealogy of their generations, [are] heads: Jeiel, and Zechariah,
- 8** och Bela, son till Asas, son till Sema, son till Joel; han bodde i Aroer, och hans boningsplatser nådde ända till Nebo och Baal-Meon.  
and Bela the son of Azaz, the son of Shema, the son of Joel, who lived in Aroer, even to Nebo and Baal-meon:  
and Bela son of Azaz, son of Shema, son of Joel -- he is dwelling in Aroer, even unto Nebo and Baal-Meon;
- 9** Och österut nådde hans boningsplatser ända fram till öknen som sträcker sig ifrån floden Frat; ty de hade stora boskapshjordar i Gileads land.  
and eastward he lived even to the entrance of the wilderness from the river Euphrates, because their cattle were multiplied in the land of Gilead.  
and at the east he dwelt even unto the entering in of the wilderness, even from the river Phrat, for their cattle were multiplied in the land of Gilead.
- 10** Men i Sauls tid förde de krig mot hagariterna, och dessa föllo för deras hand; då bosatte de sig i deras hyddor utefter hela östra sidan av Gilead.  
In the days of Saul, they made war with the Hagarites, who fell by their hand; and they lived in their tents throughout all the [land] east of Gilead.  
And in the days of Saul they have made war with the Hagarites, who fall by their hand, and they dwell in their tents over all the face of the east of Gilead.
- 11** Och Gads barn hade sina boningsplatser gent emot dem i landet Basan ända till Salka:  
The sons of Gad lived over against them, in the land of Bashan to Salecah:  
And the sons of Gad, over-against them have dwelt in the land of Bashan unto Salcah,
- 12** Joel, huvudmannen, och Safam därefter, och vidare Jaanai och Safat i Basan.  
Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan.  
Joel the head, and Shapham the second, and Jaanai and Shaphat in Bashan;

- 13 Och deras bröder voro, efter sina familjer, Mikael, Mesullam, Seba, Jorai, Jaekan, Sia och Eber, tillsammans sju.**  
Their brothers of their fathers` houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.  
and their brethren of the house of their fathers [are] Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.
- 14 Dessa voro söner till Abihail, son till Huri, son till Jaroa, son till Gilead, son till Mikael, son till Jesisai, son till Jado, son till Bus.**  
These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;  
These [are] sons of Abihail son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz;
- 15 Men Ahi, son till Abdiel, son till Guni, var huvudman för deras familjer.**  
Ahi the son of Abdiel, the son of Guni, chief of their fathers` houses.  
Ahi son of Abdiel, son of Guni, [is] head of the house of their fathers;
- 16 Och de bodde i Gilead i Basan och underlydande orter, så ock på alla Sarons utmarker, så långt de sträckte sig.**  
They lived in Gilead in Bashan, and in its towns, and in all the suburbs of Sharon, as far as their borders.  
and they dwell in Gilead in Bashan, and in her small towns, and in all suburbs of Sharon, upon their outskirts;
- 17 Alla dessa blevo upptecknade i släktregistret i Jotams, Juda konungs, och i Jerobeams, Israels konungs, tid.**  
All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.  
all of them reckoned themselves by genealogy in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.
- 18 Rubens barn och gaditerna och ena hälften av Manasse stam, de av dem, som voro krigsdugliga och buro sköld och svärd och spände båge och voro stridskunniga, utgjorde fyrtiofyra tusen sju hundra sextio stridbara män.**  
The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skillful in war, were forty-four thousand seven hundred and sixty, that were able to go forth to war.  
Sons of Reuben, and the Gadite, and the half of the tribe of Manasseh, of sons of valour, men bearing shield and sword, and treading bow, and taught in battle, [are] forty and four thousand and seven hundred and sixty, going out to the host.
- 19 Och de förde krig mot hagariterna och mot Jetur, Nafis och Nodab.**  
They made war with the Hagarites, with Jetur, and Naphish, and Nodab.  
And they make war with the Hagarites, and Jetur, and Naphish, and Nodab,

- 20 Och seger beskärdes dem i striden mot dessa, så att hagariterna och alla som voro med dem blevo givna i deras hand; ty de ropade till Gud under striden, och han bönhörde dem, därför att de förtröstade på honom.**  
**They were helped against them, and the Hagarites were delivered into their hand, and all who were with them; for they cried to God in the battle, and he was entreated of them, because they put their trust in him.**  
**and they are helped against them, and the Hagarites are given into their hand, and all who [are] with them, for they cried to God in battle, and He was entreated of them, because they trusted in Him.**
- 21 Och såsom byte förde de bort deras boskapshjordar, femtio tusen kameler, två hundra femtio tusen får och två tusen åsnor, så ock ett hundra tusen människor.**  
**They took away their cattle; of their camels fifty thousand, and of sheep two hundred fifty thousand, and of donkeys two thousand, and of men one hundred thousand.**  
**And they take captive their cattle, of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of human beings a hundred thousand;**
- 22 Ty många hade fallit slagna, eftersom striden var av Gud. Sedan bosatte de sig i deras land och bodde där ända till fångenskapen.**  
**For there fell many slain, because the war was of God. They lived in their place until the captivity.**  
**for many have fallen pierced, for of God [is] the battle; and they dwell in their stead till the removal.**
- 23 Halva Manasse stams barn bodde ock där i landet, från Basan ända till Baal-Hermon och Senir och Hermons berg, och de voro talrika.**  
**The children of the half-tribe of Manasseh lived in the land: they increased from Bashan to Baal-hermon and Senir and Mount Hermon.**  
**And the sons of the half of the tribe of Manasseh dwelt in the land, from Bashan unto Baal-Hermon, and Senir, and mount Hermon, they have multiplied.**
- 24 Och dessa voro huvudmän för sina familjer: Efer, Jisei, Eliel, Asriel, Jeremia, Hodauja och Jadiel, tappra stridsmän, namnkunniga män, huvudmän för sina familjer.**  
**These were the heads of their fathers` houses: even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valor, famous men, heads of their fathers` houses.**  
**And these [are] heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, men mighty in valour, men of name, heads to the house of their fathers.**
- 25 Men de blevo otrogna mot sina fäders Gud, i det att de i trolös avfällighet lupo efter de gudar som dyrkades av de folk där i landet, som Gud hade förgjort för dem.**  
**They trespassed against the God of their fathers, and played the prostitute after the gods of the peoples of the land, whom God destroyed before them.**  
**And they trespass against the God of their fathers, and go a-whoring after the gods of the peoples of the land whom God destroyed from their presence;**



- 26** Då uppväckte Israels Gud den assyriske konungen Puls ande och den assyriske konungen Tillegat-Pilnesers ande och lät folket föras bort i fångenskap, såväl rubeniterna och gaditerna som ena hälften av Manasse stam, och lät dem komma till Hala, Habor, Hara och Gosans ström, där de äro ännu i dag.  
The God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them to Halah, and Habor, and Hara, and to the river of Gozan, to this day.  
and stir up doth the God of Israel the spirit of Pul king of Asshur, and the spirit of Tilgath-Pilneser king of Asshur, and he removeth them -- even the Reubenite, and the Gadite, and the half of the tribe of Manasseh -- and bringeth them in to Halah, and Habor, and Hara, and the river of Gozan unto this day.
- 1** Levis söner voro Gerson, Kehat och Merari.  
The sons of Levi: Gershon, Kohath, and Merari.  
Sons of Levi: Gershon, Kohath, and Merari.
- 2** Kehats söner voro Amram, Jishar, Hebron och Ussiel.  
The sons of Kohath: Amram, Izhar, and Hebron, and Uzziel.  
And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.
- 3** Amrams barn voro Aron, Mose och Mirjam. Arons söner voro Nadab och Abihu, Eleasar och Itamar.  
The children of Amram: Aaron, and Moses, and Miriam. The sons of Aaron: Nadab, and Abihu, Eleazar, and Ithamar.  
And sons of Amram: Aaron, and Moses, and Miriam. And sons of Aaron: Nadab, and Abihu, Eleazar, and Ithamar.
- 4** Eleasar födde Pinehas, Pinehas födde Abisua.  
Eleazar became the father of Phinehas, Phinehas became the father of Abishua, Eleazar begat Phinehas, Phinehas begat Abishua,
- 5** Abisua födde Bucki, och Bucki födde Ussi.  
and Abishua became the father of Bukki, and Bukki became the father of Uzzi, and Abishua begat Bukki, and Bukki begat Uzzi,
- 6** Ussi födde Seraja, och Seraja födde Merajot.  
and Uzzi became the father of Zerahiah, and Zerahiah became the father of Meraioth, and Uzzi begat Zerahiah, and Zerahiah begat Meraioth,
- 7** Merajot födde Amarja, och Amarja födde Ahitub.  
Meraioth became the father of Amariah, and Amariah became the father of Ahitub, Meraioth begat Amariah, and Amariah begat Ahitub,
- 8** Ahitub födde Sadok, och Sadok födde Ahimaas.  
and Ahitub became the father of Zadok, and Zadok became the father of Ahimaaz, and Ahitub begat Zadok, and Zadok begat Ahimaaz,
- 9** Ahimaas födde Asarja, och Asarja födde Johanan.  
and Ahimaaz became the father of Azariah, and Azariah became the father of Johanan, and Ahimaaz begat Azariah, and Azariah begat Johanan,

- 10** Johanan födde Asarja; det var han som var präst i det tempel som Salomo byggde i Jerusalem.  
and Johanan became the father of Azariah, (he it is who executed the priest's office in the house that Solomon built in Jerusalem),  
and Johanan begat Azariah, him who acted as priest in the house that Solomon built in Jerusalem.
- 11** Asarja födde Amarja, och Amarja födde Ahitub.  
and Azariah became the father of Amariah, and Amariah became the father of Ahitub,  
And Azariah begetteth Amariah, and Amariah begat Ahitub,
- 12** Ahitub födde Sadok, och Sadok födde Sallum.  
and Ahitub became the father of Zadok, and Zadok became the father of Shallum,  
and Ahitub begat Zadok, and Zadok begat Shallum,
- 13** Sallum födde Hilkia, och Hilkia födde Asarja.  
and Shallum became the father of Hilkiah, and Hilkiah became the father of Azariah,  
and Shallum begat Hilkiah, and Hilkiah begat Azariah,
- 14** Asarja födde Seraja, och Seraja födde Josadak.  
and Azariah became the father of Seraiah, and Seraiah became the father of Jehozadak;  
and Azariah begat Seraiah, and Seraiah begat Jehozadak;
- 15** Men Josadak måste gå med i fångenskap, när HERREN lät Juda och Jerusalem föras bort genom Nebukadnessar.  
Jehozadak went [into captivity], when Yahweh carried away Judah and Jerusalem by the hand of Nebuchadnezzar.  
and Jehozadak hath gone in Jehovah's removing Judah and Jerusalem by the hand of Nebuchadnezzar.
- 16** Levis söner voro Gersom, Kehat och Merari.  
The sons of Levi: Gershom, Kohath, and Merari.  
Sons of Levi: Gershom, Kohath, and Merari.
- 17** Och dessa voro namnen på Gersoms söner: Libni och Simei.  
These are the names of the sons of Gershom: Libni and Shimei.  
And these [are] names of sons of Gershom: Libni and Shimei.
- 18** Och Kehats söner voro Amram, Jishar, Hebron och Ussiel.  
The sons of Kohath were Amram, and Izhar, and Hebron, and Uzziel.  
And sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel.
- 19** Meraris söner voro Maheli och Musi. Dessa voro leviternas släkter, efter deras fäder.  
The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their fathers' [houses].  
Sons of Merari; Mahli and Mushi. And these [are] families of the Levite according to their fathers;
- 20** Från Gersom härstammade hans son Libni, dennes son Jahat, dennes son Simma,  
Of Gershom: Libni his son, Jahath his son, Zimmah his son,  
of Gershom: Libni his son, Jahath his son, Zimmah his son,

- 21** dennes son Joa, dennes son Iddo, dennes son Sera, dennes son Jeaterai.  
Joah his son, Iddo his son, Zerah his son, Jeatherai his son.  
Joah his son, Iddo his son, Zerah his son, Jeaterai his son.
- 22** Kehats söner voro hans son Amminadab, dennes son Kora, dennes son Assir,  
The sons of Kohath: Amminadab his son, Korah his son, Assir his son,  
Sons of Kohath: Amminadab his son, Korah his son, Assir his son,
- 23** dennes son Elkana, dennes son Ebjasaf, dennes son Assir,  
Elkanah his son, and Ebiasaph his son, and Assir his son,  
Elkanah his son, and Ebiasaph his son, and Assir his son,
- 24** dennes son Tahat, dennes son Uriel, dennes son Ussia och dennes son Saul.  
Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.  
Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.
- 25** Elkanas söner voro Amasai och Ahimot.  
The sons of Elkanah: Amasai, and Ahimoth.  
And sons of Elkanah; Amasai and Ahimoth.
- 26** Hans son var Elkana; hans son var Elkana-Sofai; hans son var Nahat.  
As for Elkanah, the sons of Elkanah: Zophai his son, and Nahath his son,  
Elkanah; sons of Elkanah: Zophai his son, and Nahath his son,
- 27** Hans son var Eliab; hans son var Jeroham; hans son var Elkana.  
Eliab his son, Jeroham his son, Elkanah his son.  
Eliab his son, Jeroham his son, Elkanah his son.
- 28** Och Samuels söner voro Vasni, den förstfödde, och Abia.  
The sons of Samuel: the firstborn [Joel], and the second Abijah.  
And sons of Samuel: the first-born Vashni, and the second Abijah.
- 29** Meraris söner voro Maheli, dennes son Libni, dennes son Simei, dennes son Ussa,  
The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,  
Sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,
- 30** dennes son Simea, dennes son Haggia, dennes son Asaja.  
Shimea his son, Haggiah his son, Asaiah his son.  
Shimea his son, Haggiah his son, Asaiah his son.
- 31** Och dessa voro de som David anställde för att ombesörja sången i HERRENS hus, sedan arken hade fått en vilostad.  
These are they whom David set over the service of song in the house of Yahweh, after that the ark had rest.  
And these [are] they whom David stationed over the parts of the song of the house of Jehovah, from the resting of the ark,

- 32 De gjorde tjänst inför uppenbarelsetältets tabernakel såsom sångare, till dess att Salomo byggde HERRENS hus i Jerusalem; de stodo där och förrättade sin tjänst, såsom det var föreskrivet för dem.**  
**They ministered with song before the tent of the tent of meeting, until Solomon had built the house of Yahweh in Jerusalem: and they waited on their office according to their ordinance and they are ministering before the tabernacle of the tent of meeting, in song, till the building by Solomon of the house of Jehovah in Jerusalem; and they stand according to their ordinance over their service.**
- 33 Dessa voro de som så tjänstgjorde, och dessa voro deras söner: Av kehatiternas barn: Heman, sångaren, son till Joel, son till Samuel,**  
**These are those who waited, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,**  
**And these [are] those standing, and their sons: of the sons of the Kohathite: Heman the singer, son of Joel, son of Shemuel,**
- 34 son till Elkana, son till Jeroham, son till Eliel, son till Toa,**  
**the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,**  
**son of Elkanah, son of Jeroham, son of Eliel, son of Toah,**
- 35 son till Sif, son till Elkana, son till Mahat, son till Amasai,**  
**the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,**  
**son of Zuph, son of Elkanah, son of Mahath, son of Amasai,**
- 36 son till Elkana, son till Joel, son till Asarja, son till Sefanja,**  
**the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,**  
**son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,**
- 37 son till Tahat, son till Assir, son till Ebjasaf, son till Kora,**  
**the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,**  
**son of Tahath, son of Assir, son of Ebiasaph, son of Korah,**
- 38 son till Jishar, son till Kehat, son till Levi, son till Israel;**  
**the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.**  
**son of Izhar, son of Kohath, son of Levi, son of Israel.**
- 39 vidare hans broder Asaf, som hade sin plats på hans högra sida, Asaf, son till Berekja, son till Simea,**  
**His brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea,**  
**And his brother Asaph, who is standing on his right -- Asaph, son of Berachiah, son of Shimea,**
- 40 son till Mikael, son till Baaseja, son till Malkia,**  
**the son of Michael, the son of Baaseiah, the son of Malchijah,**  
**son of Michael, son of Baaseiah, son of Malchiah,**
- 41 son till Etni, son till Sera, son till Adaja,**  
**the son of Ethni, the son of Zerah, the son of Adaiah,**  
**son of Ethni, son of Zerah, son of Adaiah,**

- 42** son till Etan, son till Simma, son till Simei,  
the son of Ethan, the son of Zimmah, the son of Shimei,  
son of Ethan, son of Zimmah, son of Shimei,
- 43** son till Jahat, son till Gersom, son till Levi.  
the son of Jahath, the son of Gershom, the son of Levi.  
son of Jahath, son of Gershom, son of Levi.
- 44** Och deras bröder, Meraris barn stodo på den vänstra sidan: Etan son till Kisi, son till Abdi,  
son till Malluk,  
On the left hand their brothers the sons of Merari: Ethan the son of Kishi, the son of Abdi,  
the son of Malluch,  
And sons of Merari, their brethren, [are] on the left. Ethan son of Kishi, son of Abdi, son of  
Malluch,
- 45** son till Hasabja, son till Amasja, son till Hilkia,  
the son of Hashabiah, the son of Amaziah, the son of Hilkiah,  
son of Hashabiah, son of Amaziah, son of Hilkiah,
- 46** son till Amsi, son till Bani, son till Semer,  
the son of Amzi, the son of Bani, the son of Shemer,  
son of Amzi, son of Bani, son of Shamer,
- 47** son till Maheli, son till Musi, son till Merari, son till Levi.  
the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.  
son of Mahli, son of Mushi, son of Merari, son of Levi.
- 48** Och deras bröder, de övriga leviterna, hade blivit givna till allt slags tjänstgöring vid  
tabernaklet, Guds hus.  
Their brothers the Levites were appointed for all the service of the tent of the house of  
God.  
And their brethren the Levites are put to all the service of the tabernacle of the house of  
God.
- 49** Men Aron och hans söner ombesörjde offren på brännoffersaltaret och på rökelsealtaret,  
och skulle utföra all förrättning i det allraheligaste och bringa försoning för Israel,  
alldeles såsom Mose, Guds tjänare, hade bjudit.  
But Aaron and his sons offered on the altar of burnt offering, and on the altar of incense,  
for all the work of the most holy place, and to make atonement for Israel, according to all  
that Moses the servant of God had commanded.  
And Aaron and his sons are making perfume on the altar of the burnt-offering, and on the  
altar of the perfume, for all the work of the holy of holies, and to make atonement for  
Israel, according to all that Moses servant of God commanded.
- 50** Och dessa voro Arons söner: hans son Eleasar, dennes son Pinehas, dennes son Abisua,  
These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,  
And these [are] sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,
- 51** dennes son Bucki, dennes son Ussi, dennes son Seraja,  
Bukki his son, Uzzi his son, Zerariah his son,  
Bukki his son, Uzzi his son, Zerariah his son,

- 52** dennes son Merajot, dennes son Amarja, dennes son Ahitub,  
Meraioth his son, Amariah his son, Ahitub his son,  
Meraioth his son, Amariah his son, Ahitub his son,
- 53** dennes son Sadok, dennes son Ahimaas.  
Zadok his son, Ahimaaz his son.  
Zadok his son, Ahimaaz his son.
- 54** Och dessa voro deras boningsorter, efter deras tältläger inom deras område: Åt Arons söner av kehatiternas släkt -- ty dem träffade nu lotten --  
Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites (for theirs was the [first] lot),  
And these [are] their dwellings, throughout their towers, in their borders, of the sons of Aaron, of the family of the Kohathite, for theirs was the lot;
- 55** åt dem gav man Hebron i Juda land med dess utmarker runt omkring.  
to them they gave Hebron in the land of Judah, and the suburbs of it round about it;  
and they give to them Hebron in the land of Judah and its suburbs round about it;
- 56** Men åkerjorden och byarna som hörde till staden gav man åt Kaleb, Jefunnes son.  
but the fields of the city, and the villages of it, they gave to Caleb the son of Jephunneh.  
and the field of the city and its villages they gave to Caleb son of Jephunneh.
- 57** Åt Arons söner gav man alltså fristäderna Hebron och Libna med dess utmarker, vidare Jattir och Estemoa med dess utmarker.  
To the sons of Aaron they gave the cities of refuge, Hebron; Libnah also with its suburbs,  
and Jattir, and Eshtemoa with its suburbs,  
And to the sons of Aaron they gave the cities of refuge: Hebron, and Libnah and its suburbs, and Jattir, and Eshtemoa and its suburbs,
- 58** Hilen med dess utmarker, Debir med dess utmarker,  
and Hilen with its suburbs, Debir with its suburbs,  
and Hilen and its suburbs, Debir and its suburbs,
- 59** Asan med dess utmarker och Bet-Semes med dess utmarker;  
and Ashan with its suburbs, and Beth-shemesh with its suburbs;  
and Ashan and its suburbs, and Beth-Shemesh and its suburbs.
- 60** och ur Benjamins stam Geba med dess utmarker, Alemet med dess utmarker och Anatot med dess utmarker, så att deras städer tillsammans utgjorde tretton städer, efter deras släkter.  
and out of the tribe of Benjamin, Geba with its suburbs, and Allemeth with its suburbs, and Anathoth with its suburbs. All their cities throughout their families were thirteen cities.  
And from the tribe of Benjamin, Geba and its suburbs, and Allemeth and its suburbs, and Anathoth and its suburbs. All their cities [are] thirteen cities, for their families.
- 61** Och Kehats övriga barn fingo ur en stamsläkt, nämligen den stamhalva som utgjorde ena hälften av Manasse stam, genom lottkastning tio städer.  
To the rest of the sons of Kohath [were given] by lot, out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities.  
And to the sons of Kohath, those left of the family of the tribe, from the half of the tribe, the half of Manasseh, by lot, [are] ten cities.

- 62 Gersoms barn åter fingo, efter sina släkter, ur Isaskars stam, ur Asers stam, ur Naftali stam och ur Manasse stam i Basan tretton städer.**  
**To the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.**  
**And to the sons of Gershom, for their families, from the tribe of Issachar, and from the tribe of Asher, and from the tribe of Naphtali, and from the tribe of Manasseh in Bashan, thirteen cities.**
- 63 Meraris barn fingo, efter sina släkter, ur Rubens stam, ur Gads stam och ur Sebulons stam genom lottkastning tolv städer.**  
**To the sons of Merari [were given] by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.**  
**To the sons of Merari, for their families, from the tribe of Reuben, and from the tribe of Gad, and from the tribe of Zebulun, by lot, twelve cities.**
- 64 Så gävo Israels barn åt leviterna dessa städer med deras utmarker.**  
**The children of Israel gave to the Levites the cities with their suburbs.**  
**And the sons of Israel give to the Levites the cities and their suburbs.**
- 65 Genom lottkastning gävo de åt dem ur Juda barns stam, ur Simeons barns stam och ur Benjamins barns stam dessa städer, som de namngävo.**  
**They gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name.**  
**And they give by lot from the tribe of the sons of Judah, and from the tribe of the sons of Simeon, and from the tribe of the sons of Benjamin, these cities which they call by name;**
- 66 Och bland Kehats barns släkter fingo några följande städer ur Efraims stam såsom sitt område:**  
**Some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.**  
**and some of the families of the sons of Kohath have cities of their border from the tribe of Ephraim;**
- 67 Man gav dem fristäderna Sikem med dess utmarker i Efraims bergsbygd, Geser med dess utmarker,**  
**They gave to them the cities of refuge, Shechem in the hill-country of Ephraim with its suburbs; Gezer also with its suburbs,**  
**and they give to them the cities of refuge, Shechem and its suburbs in the hill-country of Ephraim, and Gezer and its suburbs,**
- 68 Jokmeam med dess utmarker, Bet-Horon med dess utmarker;**  
**and Jokmeam with its suburbs, and Beth-horon with its suburbs,**  
**and Jokmeam and its suburbs, and Beth-Horan and its suburbs,**
- 69 vidare Ajalon med dess utmarker och Gat-Rimmon med dess utmarker;**  
**and Aijalon with its suburbs, and Gath-rimmon with its suburbs;**  
**and Aijalon and its suburbs, and Gath-Rimmon and its suburbs;**

- 70** och ur ena hälften av Manasse stam Aner med dess utmarker och Bileam med dess utmarker. Detta tillföll Kehats övriga barns släkt.  
and out of the half-tribe of Manasseh, Aner with its suburbs, and Bileam with its suburbs, for the rest of the family of the sons of Kohath.  
and from the half tribe of Manasseh, Aner and its suburbs, and Bileam and its suburbs, for the family of the sons of Kohath who are left.
- 71** Gersoms barn fingo ur den släkt som utgjorde ena hälften av Manasse stam Golan i Basan med dess utmarker och Astarot med dess utmarker;  
To the sons of Gershom [were given], out of the family of the half-tribe of Manasseh, Golan in Bashan with its suburbs, and Ashtaroth with its suburbs;  
To the sons of Gershom from the family of the half of the tribe of Manasseh [are] Golan in Bashan and its suburbs, and Ashtaroth and its suburbs;
- 72** och ur Isaskars stam Kedes med dess utmarker, Dobrat med dess utmarker, and out of the tribe of Issachar, Kedesh with its suburbs, Daberath with its suburbs, and from the tribe of Issachar; Kedesh and its suburbs, Daberath and its suburbs,
- 73** Ramot med dess utmarker och Anem med dess utmarker;  
and Ramoth with its suburbs, and Anem with its suburbs;  
and Ramoth and its suburbs, and Anem and its suburbs;
- 74** och ur Asers stam Masal med dess utmarker, Abdon med dess utmarker, and out of the tribe of Asher, Mashal with its suburbs, and Abdon with its suburbs, and from the tribe of Asher; Mashal and its suburbs, and Abdon and its suburbs,
- 75** Hukok med dess utmarker och Rehob med dess utmarker;  
and Hukok with its suburbs, and Rehob with its suburbs;  
and Hukok and its suburbs, and Rehob and its suburbs;
- 76** och ur Naftali stam Kedes i Galileen med dess utmarker, Hammon med dess utmarker och Kirjataim med dess utmarker.  
and out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, and Hammon with its suburbs, and Kiriathaim with its suburbs.  
and from the tribe of Naphtali: Kedesh in Galilee and its suburbs, and Hammon and its suburbs, and Kirjathaim and its suburbs.
- 77** Meraris övriga barn fingo ur Sebulons stam Rimmono med dess utmarker och Tabor med dess utmarker,  
To the rest of [the Levites], the sons of Merari, [were given], out of the tribe of Zebulun, Rimmono with its suburbs, Tabor with its suburbs;  
To the sons of Merari who are left, from the tribe of Zebulun, [are] Rimmon and its suburbs, Tabor and its suburbs;
- 78** och på andra sidan Jordan mitt emot Jeriko, öster om Jordan, ur Rubens stam Beser i öknen med dess utmarker, Jahas med dess utmarker,  
and beyond the Jordan at Jericho, on the east side of the Jordan, [were given them], out of the tribe of Reuben, Bezer in the wilderness with its suburbs, and Jahzah with its suburbs,  
and from beyond the Jordan by Jericho, at the east of the Jordan, from the tribe of Reuben, Bezer in the wilderness and its suburbs, and Jahzah and its suburbs,



- 79** Kedemot med dess utmarker och Mefaat med dess utmarker;  
and Kedemoth with its suburbs, and Mephaath with its suburbs;  
and Kedemoth and its suburbs, and Mephaath and its suburbs;
- 80** och ur Gads stam Ramot i Gilead med dess utmarker, Mahanaim med dess utmarker,  
and out of the tribe of Gad, Ramoth in Gilead with its suburbs, and Mahanaim with its  
suburbs,  
and from the tribe of Gad: Ramoth in Gilead and its suburbs, and Mahanaim and its  
suburbs,
- 81** Hesbon med dess utmarker och Jaeser med dess utmarker.  
and Heshbon with its suburbs, and Jazer with its suburbs.  
and Heshbon and its suburbs, and Jazer and its suburbs.
- 1** Och Isaskars söner voro Tola och Pua, Jasib och Simron, tillsammans fyra.  
Of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four.  
And sons of Issachar; Tola, and Puah, Jashub, and Shimron, four.
- 2** Tolas söner voro Ussi, Refaja, Jeriel, Jamai, Jibsam och Samuel, huvudmän för sina  
familjer, ättlingar av Tola, tappra stridsmän, upptecknade efter sin ättföljd. I Davids tid  
var deras antal tjugutvå tusen sex hundra.  
The sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel,  
heads of their fathers` houses, [to wit], of Tola; mighty men of valor in their generations:  
their number in the days of David was twenty-two thousand six hundred.  
And sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel,  
heads of the house of their fathers, [even] of Tola, mighty of valour in their generations:  
their number in the days of David [is] twenty and two thousand and six hundred.
- 3** Ussis söner voro Jisraja, och Jisrajas söner voro Mikael, Obadja och Joel samt Jissia,  
tillhopa fem, allasammans huvudmän.  
The sons of Uzzi: Izrahiah. The sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah,  
five; all of them chief men.  
And sons of Uzzi: Izrahiah; and sons of Izrahiah: Michael, and Obadiah, and Joel, Ishiah,  
Hamishah -- all of them heads.
- 4** Och med dem följde stridbara härskaror, trettiosex tusen man, efter sin ättföljd och sina  
familjer; ty de hade många hustrur och barn.  
With them, by their generations, after their fathers` houses, were bands of the host for war,  
thirty-six thousand; for they had many wives and sons.  
And beside them, by their generations, of the house of their fathers, [are] troops of the  
host of battle, thirty and six thousand, for they multiplied wives and sons;
- 5** Och deras bröder i alla Isaskars släkter voro tappra stridsmän; åttiosju tusen utgjorde  
tillsammans de som voro upptecknade i deras släktregister.  
Their brothers among all the families of Issachar, mighty men of valor, reckoned in all by  
genealogy, were eighty-seven thousand.  
and their brethren of all the families of Issachar [are] mighty of valour, eighty and seven  
thousand, all have their genealogy.

- 6** Benjamins söner voro Bela, Beker och Jediael, tillsammans tre.  
[The sons of] Benjamin: Bela, and Becher, and Jediael, three.  
Of Benjamin: Bela, and Becher, and Jediael, three.
- 7** Belas söner voro Esbon, Ussi, Ussiel, Jerimot och Iri, tillsammans fem, huvudmän för sina familjer, tappra stridsmän; de som voro upptecknade i deras släktregister utgjorde tjugutvå tusen trettiofyra.  
The sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers` houses, mighty men of valor; and they were reckoned by genealogy twenty-two thousand thirty-four.  
And sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of a house of fathers, mighty of valour, with their genealogy, twenty and two thousand, and thirty and four.
- 8** Bekers söner voro Semira, Joas, Elieser, Eljoenai, Omri, Jeremot, Abia, Anatot och Alemet. Alla dessa voro Bekers söner.  
The sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.  
And sons of Becher: Zemirah, and Joash, and Eliezar, and Elioenai, and Omri, and Jerimoth, and Abijah, and Anathoth, and Alameth. All these [are] sons of Becher,
- 9** De som voro upptecknade i deras släktregister, efter sin ättföljd, efter huvudmannen för sina familjer, tappra stridsmän, utgjorde tjugutvå tusen två hundra.  
They were reckoned by genealogy, after their generations, heads of their fathers` houses, mighty men of valor, twenty thousand two hundred.  
with their genealogy, after their generations, heads of a house of their fathers, mighty of valour, twenty thousand and two hundred.
- 10** Jediaels söner voro Bilhan; Bilhans söner voro Jeus, Benjamin, Ehud, Kenaana, Setan, Tarsis och Ahisahar.  
The sons of Jediael: Bilhan. The sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.  
And sons of Jediael: Bilhan; and sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.
- 11** Alla dessa voro Jediaels söner, upptecknade efter huvudmännen för sina familjer, tappra stridsmän, sjutton tusen två hundra stridbara krigsmän.  
All these were sons of Jediael, according to the heads of their fathers` [houses], mighty men of valor, seventeen thousand and two hundred, who were able to go forth in the host for war.  
All these [are] sons of Jediael, even heads of the fathers, mighty in valour, seventeen thousand and two hundred going out to the host for battle.
- 12** Och Suppim och Huppim voro Irs söner. -- Men Husim voro Ahers söner.  
Shuppim also, and Huppim, the sons of Ir, Hushim, the sons of Aher.  
And Shuppim and Huppim [are] sons of Ir; Hushim son of Aher.
- 13** Naftalis söner voro Jahasiel, Guni, Jeser och Sallum, Bilhas söner.  
The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.  
Sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, sons of Bilhah.

- 14** Manasses söner voro Asriel, som kvinnan födde; hans arameiska bihustru födde Makir, Gileads fader.  
The sons of Manasseh: Asriel, whom his concubine the Aramitess bore: she bore Machir the father of Gilead:  
Sons of Manasseh: Ashriel, whom Jaladah his Aramaean concubine bare, with Machir father of Gilead.
- 15** Och Makir tog hustru åt Huppim och Suppim. Hans syster hette Maaka. Och den andre hette Selofhad. Och Selofhad hade döttrar.  
and Machir took a wife of Huppim and Shuppim, whose sister`s name was Maacah; and the name of the second was Zelophehad: and Zelophehad had daughters.  
And Machir took wives for Huppim and for Shuppim, and the name of the one [is] Maachah, and the name of the second Zelophehad, and Zelophehad hath daughters.
- 16** Och Maaka, Makirs hustru, födde en son och gav honom namnet Peres, men hans broder hette Seres. Hans söner voro Ulam och Rekem.  
Maacah the wife of Machir bore a son, and she named him Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.  
And Maachah wife of Machir beareth a son and calleth his name Peresh, and the name of his brother [is] Sheresh, and his sons [are] Ulam and Rakem.
- 17** Ulams söner voro Bedan. Dessa voro söner till Gilead, son till Makir, son till Manasse. The sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh.  
And son of Ulam: Bedan. These [are] sons of Gilead son of Machir, son of Manasseh.
- 18** Och hans syster var Hammoleket; hon födde Is-Hod, Abieser och Mahela. His sister Hammolecheth bore Ishhod, and Abiezer, and Mahlah.  
And his sister Hammolecheth bare Ishhod, and Abiezer, and Mahalah.
- 19** Och Semidas söner voro Ajan, Sekem, Likhi och Aniam. The sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.  
And the sons of Shemida are Ahian, and Shechem, and Likhi, and Aniam.
- 20** Och Efraims söner voro Sutela, dennes son Bered, dennes son Tahat, dennes son Eleada, dennes son Tahat,  
The sons of Ephraim: Shuthelah, and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,  
And sons of Ephraim: Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,
- 21** dennes son Sabad och dennes son Sutela, så ock Ezer och Elead. Och män från Gat, som voro födda där i landet, dräpte dem, därför att de hade dragit ned för att taga deras boskapshjordar.  
and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath who were born in the land killed, because they came down to take away their cattle.  
and Zabad his son, and Shuthelah his son, and Ezer, and Elead; and slain them have men of Gath who are born in the land, because they came down to take their cattle.

- 22** Då sörjde Efraim, deras fader, i lång tid, och hans bröder kommo för att trösta honom.  
Ephraim their father mourned many days, and his brothers came to comfort him.  
And Ephraim their father mourneth many days, and his brethren come in to comfort him,
- 23** Och han gick in till sin hustru, och hon blev havande och födde en son; och han gav honom namnet <b>Beria</b>, därför att det hade skett <b>under en olyckstid</b> för hans  
He went in to his wife, and she conceived, and bore a son, and he named him Beriah, because it went evil with his house.  
and he goeth in unto his wife, and she conceiveth and beareth a son, and he calleth his name Beriah, because in evil had been his house, --
- 24** Hans dotter var Seera; hon byggde Nedre och Övre Bet-Horon, så ock Ussen-Seera.  
His daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzen-sheerah.  
and his daughter [is] Sherah, and she buildeth Beth-Horon, the lower and the upper, and Uzen-Sherah --
- 25** Och hans son var Refa; hans son var Resef, ävensom Tela; hans son var Tahan.  
Rephah was his son, and Resheph, and Telah his son, and Tahan his son,  
and Rephah [is] his son, and Resheph, and Telah his son, and Tahan his son,
- 26** Hans son var Laedan; hans son var Ammihud; hans son var Elisama.  
Ladan his son, Ammihud his son, Elishama his son,  
Laadan his son, Ammihud his son, Elishama his son,
- 27** Hans son var Non; hans son var Josua.  
Nun his son, Joshua his son.  
Non his son, Jehoshua his son.
- 28** Och deras besittning och deras boningsorter voro Betel med underlydande orter, österut Naaran och västerut Geser med underlydande orter, vidare Sikem med underlydande orter, ända till Aja med underlydande orter.  
Their possessions and habitations were Bethel and the towns of it, and eastward Naaran, and westward Gezer, with the towns of it; Shechem also and the towns of it, to Azzah and the towns of it;  
And their possession and their dwellings [are] Beth-El and its small towns, and to the east Naaran, and to the west Gezer and its small towns, and Shechem and its small towns, unto Gaza and its small towns;
- 29** Men i Manasse barns ägo voro Bet-Sean med underlydande orter, Taanak med underlydande orter, Megiddo med underlydande orter, Dor med underlydande orter. Här bodde nu Josefs, Israels sons, barn.  
and by the borders of the children of Manasseh, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these lived the children of Joseph the son of Israel.  
and by the parts of the sons of Manasseh, Beth-Shean and its small towns, Taanach and its small towns, Megiddo and its small towns, Dor and its small towns; in these dwelt the sons of Joseph son of Israel.

- 30 Asers söner voro Jimna, Jisva, Jisvi och Beria; och deras syster var Sera.  
The sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister.  
Son of Asher: Imnah, and Ishve, and Ishvi, and Beriah, and Serah their sister.**
- 31 Berias söner voro Heber och Malkiel; han var Birsaits fader.  
The sons of Beriah: Heber, and Malchiel, who was the father of Birzaith.  
And sons of Beriah: Heber, and Malchiel -- he [is] father of Birzavith.**
- 32 Och Heber födde Jaflet, Somer och Hotam, så ock Sua, deras syster.  
Heber became the father of Japhlet, and Shomer, and Hotham, and Shua their sister.  
And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.**
- 33 Och Jaflets söner voro Pasak, Bimhal och Asvat. Dessa voro Jaflets söner.  
The sons of Japhlet: Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.  
And sons of Japhlet: Pasach, and Bimhal, and Ashvath; these [are] sons of Japhlet.**
- 34 Semers söner voro Ahi och Rohaga, Jaba och Aram.  
The sons of Shemer: Ahi, and Rohgah, Jehubbah, and Aram.  
and sons of Shamer: Ahi, and Rohgah, Jehubbah, and Aram.**
- 35 Hans broder Helems söner voro Sofa, Jimna, Seles och Amal.  
The sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.  
And son of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.**
- 36 Sofas söner voro Sua, Harnefer, Sual, Beri och Jimra,  
The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah,  
Sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah,**
- 37 Beser, Hod, Samma, Silsa, Jitran och Beera.  
Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.  
Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.**
- 38 Jeters söner voro Jefunne, Pispah och Ara.  
The sons of Jether: Jephunneh, and Pispah, and Ara.  
And sons of Jether: Jephunneh, and Pispah, and Ara.**
- 39 Och Ullas söner voro Ara, Hanniel och Risja.  
The sons of Ulla: Arah, and Hanniel, and Rizia.  
And sons of Ulla: Arah, and Hanniel, and Rezia.**
- 40 Alla dessa voro Asers söner, huvudmän för sina familjer, utvalda tappra stridsmän,  
huvudmän bland hövdingarna; och de som voro upptecknade i deras släktregister såsom  
dugliga till krigstjänst utgjorde ett antal av tjugusex tusen man.  
All these were the children of Asher, heads of the fathers` houses, choice and mighty men  
of valor, chief of the princes. The number of them reckoned by genealogy for service in  
war was twenty-six thousand men.  
All these [are] sons of Asher, heads of the house of the fathers, chosen ones, mighty in  
valour, heads of the princes, with their genealogy, for the host, for battle, their number  
[is] twenty and six thousand men.**
- 1 Och Benjamin födde Bela, sin förstfödde, Asbel, den andre, och Ahara, den tredje,  
Benjamin became the father of Bela his firstborn, Ashbel the second, and Aharah the third,  
And Benjamin begat Bela his first-born, Ashbel the second, and Aharah the third,**

- 2 Noha, den fjärde, och Raha, den femte.  
Nohah the fourth, and Rapha the fifth.  
Nohah the fourth, and Rapha the fifth.**
- 3 Bela hade följande söner: Addar, Gera, Abihud,  
Bela had sons: Addar, and Gera, and Abihud,  
And there are sons to Bela: Addar, and Gera,**
- 4 Abisua, Naaman, Ahoa,  
and Abishua, and Naaman, and Ahoah,  
and Abihud, and Abishua, and Naaman, and Ahoah,**
- 5 Gera, Sefufan och Huram.  
and Gera, and Shephuphan, and Huram.  
and Gera, and Shephuphan, and Huram.**
- 6 Och dessa voro Ehuds söner, och de voro familjehuvudmän för dem som bodde i Geba, och  
som blevo bortförda till Manahat,  
These are the sons of Ehud: these are the heads of fathers` [houses] of the inhabitants of  
Geba, and they carried them captive to Manahath:  
And these [are] sons of Ehud: they are heads of fathers to the inhabitants of Geba, and  
they remove them unto Manahath;**
- 7 dit Gera jämte Naaman och Ahia förde bort dem: han födde Ussa och Ahihud.  
and Naaman, and Ahijah, and Gera, he carried them captive: and he became the father of  
Uzza and Ahihud.  
and Naaman, and Ahiah, and Gera, he removed them, and begat Uzza and Ahihud.**
- 8 Och Saharaim födde barn i Moabs land, sedan han hade skilt sig från sina hustrur, Husim  
och Baara;  
Shaharaim became the father of children in the field of Moab, after he had sent them  
away; Hushim and Baara were his wives.  
And Shaharaim begat in the field of Moab, after his sending them away; Hushim and  
Baara [are] his wives.**
- 9 med sin hustru Hodes födde han där Jobab, Sibja, Mesa, Malkam,  
He became the father of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam,  
And he begetteth of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,**
- 10 Jeus, Sakeja och Mirma. Dessa voro hans söner, huvudmän för familjer.  
and Jeuz, and Shachia, and Mirmah. These were his sons, heads of fathers` [houses].  
and Jeuz, and Shachiah, and Mirmah. These [are] his sons, heads of fathers.**
- 11 Med Husim hade han fött Abitub och Elpaal.  
Of Hushim he became the father of Abitub and Elpaal.  
And of Hushim he begat Ahitub and Elpaal.**

- 12 Och Elpaals söner voro Eber, Miseam och Semed. Han var den som byggde Ono och Lod med underlydande orter.**  
**The sons of Elpaal: Eber, and Misham, and Shemed, who built Ono and Lod, with the towns of it;**  
**And sons of Elpaal: Eber, and Misheam, and Shamer, (he built Ono and Lod and its small towns),**
- 13 Beria och Sema -- vilka voro familjehuvudmän för Ajalons invånare och förjagade Gats invånare --**  
**and Beriah, and Shema, who were heads of fathers` [houses] of the inhabitants of Aijalon, who put to flight the inhabitants of Gath;**  
**and Beriah and Shema, (they [are] the heads of fathers to the inhabitants of Aijalon -- they caused to flee the inhabitants of Gath),**
- 14 så ock Ajo, Sasak och Jeremot.**  
**and Ahio, Shashak, and Jeremoth,**  
**and Ahio, Shashak, and Jeremoth,**
- 15 Och Sebadja, Arad, Eder,**  
**and Zebadiah, and Arad, and Eder,**  
**and Zebadiah, and Arad, and Ader,**
- 16 Mikael, Jispa och Joha voro Berias söner.**  
**and Michael, and Ishpah, and Joha, the sons of Beriah,**  
**and Michael, and Ispah, and Joha, sons of Beriah,**
- 17 Och Sebadja, Mesullam, Hiski, Heber,**  
**and Zebadiah, and Meshullam, and Hizki, and Heber,**  
**and Zebadiah, and Meshullam, and Hezeki, and Heber,**
- 18 Jismerai, Jislia och Jobab voro Elpaals söner.**  
**and Ishmerai, and Izliah, and Jobab, the sons of Elpaal,**  
**and Ishmerai, and Jezliah, and Jobab, sons of Elpaal;**
- 19 Och Jakim, Sikri, Sabdi,**  
**and Jakim, and Zichri, and Zabdi,**  
**And Jakim, and Zichri, and Zabdi,**
- 20 Elienai, Silletai, Eliel,**  
**and Elienai, and Zillethai, and Eliel,**  
**and Elienai, and Zillethai, and Eliel,**
- 21 Adaja, Beraja och Simrat voro Simeis söner.**  
**and Adaiah, and Beraiah, and Shimrath, the sons of Shimei,**  
**and Adaiah, and Beraiah, and Shimrath, sons of Shimei;**
- 22 Och Jispan, Eber, Eliel,**  
**and Ishpan, and Eber, and Eliel,**  
**And Ishpan, and Heber, and Eliel,**
- 23 Abdon, Sikri, Hanan,**  
**and Abdon, and Zichri, and Hanan,**  
**and Abdon, and Zichri, and Hanan,**

- 24 Hananja, Elam, Antotja,  
and Hananiah, and Elam, and Anthothijah,  
and Hananiah, and Elam, and Antothijah,**
- 25 Jifdeja och Peniel voro Sasaks söner.  
and Iphdeiah, and Penuel, the sons of Shashak,  
and Iphedeiah, and Penuel, sons of Shashak;**
- 26 Och Samserai, Seharja, Atalja,  
and Shamsherai, and Shehariah, and Athaliah,  
And Shamsherai, and Shehariah, and Athaliah,**
- 27 Jaaresja, Elia och Sikri voro Jerohams söner.  
and Jareshiah, and Elijah, and Zichri, the sons of Jeroham.  
and Jareshiah, and Eliah, and Zichri, sons of Jeroham.**
- 28 Dessa vore huvudman för familjer, huvudmän efter sin ättföljd; de bodde i Jerusalem.  
These were heads of fathers` [houses] throughout their generations, chief men: these  
lived in Jerusalem.  
These [are] heads of fathers, by their generations, heads; these dwelt in Jerusalem.**
- 29 I Gibeon bodde Gibeons fader, vilkens hustru hette Maaka.  
In Gibeon there lived the father of Gibeon, [Jeiel], whose wife`s name was Maacah;  
And in Gibeon hath the father of Gibeon dwelt, and the name of his wife [is] Maachah;**
- 30 Och hans förstfödde son var Abdon; vidare Sur, Kis, Baal, Nadab,  
and his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,  
and his son, the first-born, [is] Abdon, and Zur, and Kish, and Baal, and Nadab,**
- 31 Gedor, Ajo och Seker.  
and Gedor, and Ahio, and Zecher.  
and Gedor, and Ahio, and Zacher;**
- 32 Men Miklot födde Simea. Också dessa bodde jämte sina bröder i Jerusalem, gent emot  
sina bröder.  
Mikloth became the father of Shimeah. They also lived with their brothers in Jerusalem,  
over against their brothers.  
and Mikloth begat Shimeah. And they also over-against their brethren dwelt in Jerusalem  
with their brethren.**
- 33 Och Ner födde Kis, Kis födde Saul, och Saul födde Jonatan, Malki-Sua, Abinadab och  
Esbaal.  
Ner became the father of Kish; and Kish became the father of Saul; and Saul became the  
father of Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.  
And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-Shua, and  
Abinadab, and Esh-Baal.**
- 34 Jonatans son var Merib-Baal, och Merib-Baal födde Mika.  
The son of Jonathan was Merib-baal; and Merib-baal became the father of Micah.  
And a son of Jonathan [is] Merib-Baal, and Merib-Baal begat Micah;**



- 35 Mikas söner voro Piton, Melek, Taarea och Ahas.**  
**The sons of Micah: Pithon, and Melech, and Tarea, and Ahaz.**  
**and sons of Micah: Pithon, and Melech, and Tarea, and Ahaz:**
- 36 Ahas födde Joadda, Joadda födde Alemet, Asmavet och Simri, och Simri födde Mosa.**  
**Ahaz became the father of Jehoaddah; and Jehoaddah became the father of Alemeth, and**  
**Azmaveth, and Zimri; and Zimri became the father of Moza.**  
**and Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and**  
**Zimri begat Moza,**
- 37 Mosa födde Binea. Hans son var Rafa; hans son var Eleasa; hans son var Asel.**  
**Moza became the father of Binea; Raphah was his son, Eleasah his son, Azel his son.**  
**and Moza begat Binea, Raphah [is] his son, Eleasah his son, Azel his son.**
- 38 Och Asel hade sex söner, och dessa hette Asrikam, Bokeru, Ismael, Searja, Obadja och Hanan. Alla dessa voro Asels söner.**  
**Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah,**  
**and Obadiah, and Hanan. All these were the sons of Azel.**  
**And to Azel [are] six sons, and these [are] their names: Azrikam, Bocheru, and Ishmael,**  
**and Sheariah, and Obadiah, and Hanan. All these [are] sons of Azel.**
- 39 Och hans broder Eseks söner voro Ulam, hans förstfödde, Jeus, den andre, och Elifelet, den tredje.**  
**The sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the**  
**third.**  
**And sons of Eshek his brother: Ulam his first-born, Jehush the second, and Eliphelet the**  
**third.**
- 40 Och Ulams söner voro tappra stridsmän, som voro skickliga i att spänna båge; och de hade många söner och sonsöner: ett hundra femtio. Alla dessa voro av Benjamins barn**  
**The sons of Ulam were mighty men of valor, archers, and had many sons, and sons` sons,**  
**one hundred fifty. All these were of the sons of Benjamin.**  
**And the sons of Ulam are men mighty in valour, treading bow, and multiplying sons and**  
**son`s sons, a hundred and fifty. All these [are] of the sons of Benjamin.**
- 1 Och hela Israel blev upptecknat i släktregister, och de finnas uppskrivna i boken om Israels konungar. Och Juda fördes i fångenskap bort till Babel för sin otrohets skull.**  
**So all Israel were reckoned by genealogies; and, behold, they are written in the book of**  
**the kings of Israel: and Judah was carried away captive to Babylon for their**  
**And all Israel have reckoned themselves by genealogy, and lo, they are written on the**  
**book of the kings of Israel and Judah -- they were removed to Babylon for their trespass.**
- 2 Men de förra invånarna som bodde där de hade sin arvsbesittning, i sina städer, utgjordes av vanliga israeliter, präster, leviter och tempelträlar.**  
**Now the first inhabitants who lived in their possessions in their cities were Israel, the**  
**priests, the Levites, and the Nethinim.**  
**And the first inhabitants, who [are] in their possession, in their cities, of Israel, [are] the**  
**priests, the Levites, and the Nethinim.**

- 3** I Jerusalem bodde en del av Juda barn, av Benjamins barn och av Efraims och Manasse barn, nämligen:  
In Jerusalem lived of the children of Judah, and of the children of Benjamin, and of the children of Ephraim and Manasseh:  
And in Jerusalem dwelt of the sons of Judah, and of the sons of Benjamin, and of the sons of Ephraim and Manasseh:
- 4** Utai, son till Ammihud, son till Omri, son till Imri, son till Bani, av Peres', Judas sons, Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah.  
Uthai son of Ammihud, son of Omri, son of Imri, son of Bani, of the sons of Pharez, son of Judah.
- 5** av siloniterna Asaja, den förstfödde, och hans söner;  
Of the Shilonites: Asaiah the firstborn, and his sons.  
And of the Shilonite: Asaiah the first-born, and his sons.
- 6** av Seras barn Jeguel och deras broder, sex hundra nittio;  
Of the sons of Zerah: Jeuel, and their brothers, six hundred ninety.  
And of the sons of Zerah: Jeuel, and their brethren, six hundred and ninety.
- 7** av Benjamins barn Sallu, son till Mesullam, son till Hodauja, son till Hassenua,  
Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,  
And of the sons of Benjamin: Sallu son of Meshullam, son of Hodaviah, son of Hassenuah,
- 8** vidare Jibneja, Jerohams son, och Ela, son till Ussi, son till Mikri, och Mesullam, son till Sefatja, son till Reguel, son till Jibneja,  
and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;  
and Ibneiah son of Jeroham, and Elah son of Uzzi, son of Michri, and Meshullam son of Shephatiah, son of Reuel, son of Ibnijah.
- 9** så ock deras bröder, efter deras ättföljd, nio hundra femtiosex. Alla dessa män voro huvudmän för familjer, var och en för sin familj.  
and their brothers, according to their generations, nine hundred fifty-six. All these men were heads of fathers` [houses] by their fathers` houses.  
And their brethren, according to their generations, [are] nine hundred and fifty and six. All these [are] men, heads of fathers, according to the house of their fathers.
- 10** Och av prästerna: Jedaja, Jojarib och Jakin,  
Of the priests: Jedaiah, and Jehoiarib, Jachin,  
And of the priests: Jedaiah, and Jehoiarib, and Jachin,
- 11** vidare Asarja, son till Hilkia, son till Mesullam, son till Sadok, son till Merajot, son till Ahitub, fursten i Guds hus,  
and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;  
and Azariah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, leader in the house of God;

- 12** vidare Adaja, son till Jeroham, son till Pashur, son till Malkia, vidare Maasai, son till Adiel, son till Jasera, son till Mesullam, son till Mesillemit, son till Immer, and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;  
and Adaiah son of Jeroham, son of Pashhur, son of Malchijah, and Maasai son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer.
- 13** så ock deras bröder, huvudmän för sina familjer, ett tusen sju hundra sextio, dugande män i de sysslor som hörde till tjänstgöringen i Guds hus.  
and their brothers, heads of their fathers` houses, one thousand seven hundred sixty; very able men for the work of the service of the house of God.  
And their brethren, heads to the house of their fathers, a thousand and seven hundred and sixty, mighty in valour, [are] for the work of the service of the house of God.
- 14** Och av leviterna: Semaja, som till Hassub, son till Asrikam, son till Hasabja, av Meraris barn,  
Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;  
And of the Levites: Shemaiah son of Hashshub, son of Azrikam, son of Hashabiah, of the sons of Merari;
- 15** vidare Bakbackar, Heres och Galal, så ock Mattanja, son till Mika, son till Sikri, son till Asaf,  
and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph,  
and Bakbakkar, Heresh, and Galal, and Mattaniah son of Micah, son of Zichri, son of Asaph;
- 16** vidare Obadja, son till Semaja, son till Galal, son till Jedutun, så ock Berekja, son till Asa, son till Elkana, som bodde i netofatiternas byar.  
and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.  
and Obadiah son of Shemariah, son of Galal, son of Jeduthun, and Berechiah, son of Asa, son of Elkanah, who is dwelling in the villages of the Netophathite.
- 17** Och dörrvaktarna: Sallum, Ackub, Talmon och Ahiman med sina bröder; men Sallum var huvudmannen.  
The porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brothers (Shallum was the chief),  
And the gatekeepers [are] Shallum, and Akkub, and Talmon, and Ahiman, and their brethren -- Shallum [is] the head;
- 18** Och ända till nu göra de tjänst vid Konungsporten, på östra sidan. Dessa voro dörrvaktarna i Levi barns läger.  
who hitherto [waited] in the king`s gate eastward: they were the porters for the camp of the children of Levi.  
and hitherto they [are] at the gate of the king eastward; they [are] the gatekeepers for the companies of the sons of Levi.

- 19 Men Sallum, son till Kore, son till Ebjasaf, son till Kora, hade jämte sina bröder, dem som voro av hans familj, koraiterna, till tjänstgöringssyssla att hålla vakt vid tältets trösklar; deras fäder hade nämligen i HERRENS läger hållit vakt vid ingången.  
Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brothers, of his father`s house, the Korahites, were over the work of the service, keepers of the thresholds of the tent: and their fathers had been over the camp of Yahweh, keepers of the entry.**

**And Shallum son of Kore, son of Ebiasaph, son of Korah, and his brethren, of the house of his father, the Korahites, [are] over the work of the service, keepers of the thresholds of the tent, and their fathers [are] over the camp of Jehovah, keepers of the entrance;**

- 20 Och Pinehas, Eleasars son, hade förut varit furste över dem -- med honom vare HERREN!  
Phinehas the son of Eleazar was ruler over them in time past, [and] Yahweh was with him. and Phinehas son of Eleazar hath been leader over them formerly; Jehovah [is] with him.**

- 21 Sakarja, Meselemjas son, var dörrvaktare vid ingången till uppenbarelsetältet.  
Zechariah the son of Meshelemiah was porter of the door of the tent of meeting. Zechariah son of Meshelemiah [is] gatekeeper at the opening of the tent of meeting.**

- 22 Alla dessa voro utvalda till dörrvaktare vid trösklarna: två hundra tolv. De blevo i sina byar upptecknade i släktregistret. David och siaren Samuel hade tillsatt dem att tjäna på heder och tro.**

**All these who were chosen to be porters in the thresholds were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their office of trust.**

**All of those who are chosen for gatekeepers at the thresholds [are] two hundred and twelve; they [are] in their villages, by their genealogy; they whom David and Samuel the seer appointed in their office.**

- 23 De och deras söner stodo därför vid portarna till HERRENS hus, tälthuset, och höllo vakt.  
So they and their children had the oversight of the gates of the house of Yahweh, even the house of the tent, by wards.**

**And they and their sons [are] over the gates of the house of Jehovah, even of the house of the tent, by watches.**

- 24 Efter de fyra väderstrecken hade dörrvaktarna sina platser: i öster, väster, norr och söder.  
On the four sides were the porters, toward the east, west, north, and south.**

**At four sides are the gatekeepers, east, west, north, and south.**

- 25 Och deras bröder, de som fingo bo i sina byar, skulle var sjunde dag, alltid på samma timme, infinna sig hos dem.**

**Their brothers, in their villages, were to come in every seven days from time to time to be with them:**

**And their brethren in their villages [are] to come in for seven days from time to time with these.**

- 26 Ty på heder och tro voro dessa fyra anställda såsom förmän för dörrvaktarna. Detta var nu leviterna. De hade ock uppsikten över kamrarna och förvaringsrummen i Guds hus.**  
for the four chief porters, who were Levites, were in an office of trust, and were over the chambers and over the treasuries in the house of God.  
For in office [are] the four chiefs of the gatekeepers, they are Levites, and they have been over the chambers, and over the treasuries of the house of God,
- 27 Och de vistades om natten runt omkring Guds hus, ty dem ålåg att hålla vakt, och de skulle öppna dörrarna var morgon.**  
They lodged round about the house of God, because the charge [of it] was on them; and to them pertained the opening of it morning by morning.  
and round about the house of God they lodge, for on them [is] the watch, and they [are] over the opening, even morning by morning.
- 28 Somliga av dem hade uppsikten över de kärl som användes vid tjänstgöringen. De buro nämligen in dem, efter att hava räknat dem, och buro sedan ut dem, efter att åter hava räknat dem.**  
Certain of them had charge of the vessels of service; for by count were these brought in and by count were these taken out.  
And [some] of them [are] over the vessels of service, for by number they bring them in, and by number they take them out.
- 29 Och somliga av dem voro förordnade till att hava uppsikten över de andra kärlden, över alla andra helgedomens kärl, så ock över det fina mjölet och vinet och oljan och rökelsen och de välluktande kryddorna.**  
Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.  
And [some] of them are appointed over the vessels, even over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.
- 30 Men somliga av prästernas söner beredde salvan av de välluktande kryddorna.**  
Some of the sons of the priests prepared the confection of the spices.  
And [some] of the sons of the priests are mixing the mixture for spices.
- 31 Och Mattitja, en av leviterna, koraiten Sallums förstfödde, hade på heder och tro uppsikten över bakverket.**  
Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the office of trust over the things that were baked in pans.  
And Mattithiah, of the Levites (he [is] the first-born to Shallum the Korahite), [is] in office over the work of the pans.
- 32 Och somliga av deras bröder, kehatiternas söner, hade uppsikten över skådebröden och skulle tillreda dem för var sabbat.**  
Some of their brothers, of the sons of the Kohathites, were over the show bread, to prepare it every Sabbath.  
And of the sons of the Kohathite, [some] of their brethren [are] over the bread of the arrangement, to prepare [it] sabbath by sabbath.

- 33 Men de andra, nämligen sångarna, huvudmän för levitiska familjer, vistades i kamrarna, fria ifrån annan tjänstgöring, ty dag och natt voro de upptagna av sina egna sysslor. These are the singers, heads of fathers` [houses] of the Levites, [who lived] in the chambers [and were] free [from other service]; for they were employed in their work day and night.  
And these who sing, heads of fathers of the Levites, in the chambers, [are] free, for by day and by night [they are] over them in the work.**
- 34 Dessa voro huvudmännen för de levitiska familjerna, huvudman efter sin ättföljd; de bodde i Jerusalem. These were heads of fathers` [houses] of the Levites, throughout their generations, chief men: these lived at Jerusalem.  
These heads of the fathers of the Levites throughout their generations [are] heads. These have dwelt in Jerusalem.**
- 35 I Gibeon bodde Gibeons fader Jeguel, vilkens hustru hette Maaka. In Gibeon there lived the father of Gibeon, Jeiel, whose wife`s name was Maacah: And in Gibeon dwelt hath the father of Gibeon, Jehiel, and the name of his wife [is] Maachah;**
- 36 Och hans förstfödde son var Abdon; vidare Sur, Kis, Baal, Ner, Nadab and his firstborn son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab, and his son, the first-born, [is] Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab,**
- 37 Gedor, Ajo, Sakarja och Miklot. and Gedor, and Ahio, and Zechariah, and Mikloth.  
and Gedor, and Ahio, and Zechariah, and Mikloth.**
- 38 Men Miklot födde Simeam. Också de bodde jämte sina bröder i Jerusalem, gent emot sina bröder. Mikloth became the father of Shimeam. They also lived with their brothers in Jerusalem, over against their brothers.  
And Mikloth begat Shimeam, and they also, over-against their brethren, have dwelt in Jerusalem with their brethren.**
- 39 Och Ner födde Kis, Kis födde Saul, och Saul födde Jonatan, Malki-Sua, Abinadab och Esbaal. Ner became the father of Kish; and Kish became the father of Saul; and Saul became the father of Jonathan, and Malchishua, and Abinadab, and Eshbaal.  
And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-Shua, and Abinadab, and Esh-Baal.**
- 40 Jonatans son var Merib-Baal, och Merib-Baal födde Mika. The son of Jonathan was Merib-baal; and Merib-baal became the father of Micah.  
And a son of Jonathan [is] Merib-Baal, and Merib-Baal begat Micah.**
- 41 Mikas söner voro Piton, Melek och Taharea. The sons of Micah: Pithon, and Melech, and Tahrea, [and Ahaz].  
And sons of Micah: Pithon, and Melech, and Tahrea,**

- 42** Ahas födde Jaera, Jaera födde Alemet, Asmavet och Simri, och Simri födde Mosa.  
Ahaz became the father of Jarah; and Jarah became the father of Alemeth, and Azmaveth,  
and Zimri; and Zimri became the father of Moza;  
and Ahaz -- he begat Jaarah, and Jaarah begat Alemeth, and Azmaveth, and Zimri, and  
Zimri begat Moza,
- 43** Mosa födde Binea. Hans son var Refaja; hans son var Eleasa; hans son var Asel.  
and Moza became the father of Binea; and Rephaiah his son, Eleasah his son, Azel his  
and Moza begat Binea, and Rephaiah [is] his son. Eleasah his son, Azel his son.
- 44** Och Asel hade sex söner, och dessa hette Asrikam, Bokeru, Ismael, Searja, Obadja och  
Hanan. Dessa voro Asels söner  
Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah,  
and Obadiah, and Hanan: these were the sons of Azel.  
And to Azel [are] six sons, and these their names: Azrikam, Bocheru, and Ishmael, and  
Sheariah, and Obadiah, and Hanan: these [are] sons of Azel.
- 1** Och filistéerna stridde mot Israel; och Israels män flydde för filistéerna och föllo slagna  
på berget Gilboa.  
Now the Philistines fought against Israel: and the men of Israel fled from before the  
Philistines, and fell down slain on Mount Gilboa.  
And the Philistines have fought with Israel, and the men of Israel flee from the face of the  
Philistines, and fall wounded in mount Gilboa,
- 2** Och filistéerna ansatte ivrigt Saul och hans söner. Och filistéerna dödade Jonatan,  
Abinadab och Malki-Sua, Sauls söner.  
The Philistines followed hard after Saul and after his sons; and the Philistines killed  
Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.  
and the Philistines pursue after Saul, and after his sons, and the Philistines smite  
Jonathan, and Abinadab, and Malchi-Shua, sons of Saul.
- 3** När då Saul själv blev häftigt anfallen och bågskyttarna kommo över honom, greps han av  
förskräckelse för skyttarna.  
The battle went sore against Saul, and the archers overtook him; and he was distressed by  
reason of the archers.  
And the battle [is] heavy on Saul, and those shooting with the bow find him, and he is  
wounded by those shooting,
- 4** Och Saul sade till sin vapendragare: »Drag ut ditt svärd och genomborra mig därmed, så  
att icke dessa oomskurna komma och hantera mig skändligt.» Men hans vapendragare  
ville det icke, ty han fruktade storligen. Då tog Saul själv svärdet och störtade sig därpå.  
Then said Saul to his armor-bearer, Draw your sword, and thrust me through therewith, lest  
these uncircumcised come and abuse me. But his armor-bearer would not; for he was sore  
afraid. Therefore Saul took his sword, and fell on it.  
and Saul saith unto the bearer of his weapons, `Draw thy sword, and pierce me with it, lest  
these uncircumcised come -- and have abused me.` And the bearer of his weapons hath  
not been willing, for he feareth exceedingly, and Saul taketh the sword, and falleth upon  
it;

- 5** Men när vapendragaren såg att Saul var död, störtade han sig ock på sitt svärd och dog.  
When his armor-bearer saw that Saul was dead, he likewise fell on his sword, and died.  
and the bearer of his weapons seeth that Saul [is] dead, and falleth, he also, on the sword, and dieth;
- 6** Så dogo då Saul och hans tre söner; och alla som hörde till hans hus dogo på samma gång.  
So Saul died, and his three sons; and all his house died together.  
and Saul dieth, and his three sons, and all his house -- together they died.
- 7** Och när alla israeliterna i dalen förnummo att deras här hade flytt, och att Saul och hans söner voro döda, övergåvo de sina städer och flydde; sedan kommo filistéerna och bosatte sig i dem.  
When all the men of Israel who were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and lived in them.  
And all the men of Israel who [are] in the valley see that they have fled, and that Saul and his sons have died, and they forsake their cities and flee, and the Philistines come and dwell in them.
- 8** Dagen därefter kommo filistéerna för att plundra de slagna och funno då Saul och hans söner, där de lågo fallna på berget Gilboa.  
It happened on the next day, when the Philistines came to strip the slain, that they found Saul and his sons fallen on Mount Gilboa.  
And it cometh to pass, on the morrow, that the Philistines come to strip the wounded, and find Saul and his sons fallen in mount Gilboa,
- 9** Och de plundrade honom och togo med sig hans huvud och hans vapen och sände dem omkring i filistéernas land och läto förkunna det glada budskapet för sina avgudar och för folket.  
They stripped him, and took his head, and his armor, and sent into the land of the Philistines round about, to carry the news to their idols, and to the people.  
and strip him, and bear away his head, and his weapons, and send into the land of the Philistines round about to proclaim tidings [to] their idols and the people,
- 10** Och de lade hans vapen i sitt gudahus, men hans huvudskål hängde de upp i Dagens tempel.  
They put his armor in the house of their gods, and fastened his head in the house of Dagon.  
and put his weapons in the house of their gods, and his skull they have fixed in the house of Dagon.
- 11** Men när allt folket i Jabes i Gilead hörde allt vad filistéerna hade gjort med Saul,  
When all Jabesh-gilead heard all that the Philistines had done to Saul,  
And all Jabesh-Gilead hear of all that the Philistines have done to Saul,



- 12** stodo de upp, alla stridbara män, och togo Sauls och hans söners lik och förde dem till Jabes; och de begrovo deras ben under terebinten i Jabes och fastade så i sju dagar.  
all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.  
and all the men of valour rise and bear away the body of Saul, and the bodies of his sons, and bring them in to Jabesh, and bury their bones under the oak in Jabesh, and fast seven days.
- 13** Detta blev Sauls död, därför att han hade begått otrohet mot HERREN, i det att han icke hade hållit HERRENS ord, så ock därför att han hade frågat en ande och sökt svar hos en sådan.  
So Saul died for his trespass which he committed against Yahweh, because of the word of Yahweh, which he didn't keep; and also because he asked counsel of one who had a familiar spirit, to inquire [thereby],  
And Saul dieth because of his trespass that he trespassed against Jehovah, against the word of Jehovah that he kept not, and also for asking at a familiar spirit -- to inquire, --
- 14** Han hade icke sökt svar hos HERREN; därför dödade HERREN honom. Och sedan överflyttade han konungadömet på David, Isaï son.  
and didn't inquire of Yahweh: therefore he killed him, and turned the kingdom to David the son of Jesse.  
and he inquired not at Jehovah, and He putteth him to death, and turneth round the kingdom to David son of Jesse.
- 1** Då församlade sig hela Israel till David i Hebron och sade: »Vi äro ju ditt kött och ben.  
Then all Israel gathered themselves to David to Hebron, saying, Behold, we are your bone and your flesh.  
And gathered are all Israel unto David to Hebron, saying, `Lo, thy bone and thy flesh [are] we;
- 2** Redan för länge sedan, redan då Saul ännu var konung, var det du som var ledare och anförare för Israel. Och till dig har HERREN, din Gud, sagt: Du skall vara en herde för mitt folk Israel, ja, du skall vara en furste över mitt folk Israel.»  
In times past, even when Saul was king, it was you who led out and brought in Israel: and Yahweh your God said to you, You shall be shepherd of my people Israel, and you shall be prince over my people Israel.  
even in time past, even in Saul's being king, it is thou who art taking out and bringing in Israel, and Jehovah thy God saith to thee: Thou dost feed My people Israel, and thou art leader over My people Israel.`
- 3** När så alla de äldste i Israel kommo till konungen i Hebron, slöt David ett förbund med dem där i Hebron, inför HERREN; och sedan smorde de David till konung över Israel, i enlighet med HERRENS ord genom Samuel.  
So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before Yahweh; and they anointed David king over Israel, according to the word of Yahweh by Samuel.  
And all the elders of Israel come in unto the king to Hebron, and David maketh with them a covenant in Hebron before Jehovah, and they anoint David for king over Israel, according to the word of Jehovah by the hand of Samuel.

- 4 Och David drog med hela Israel till Jerusalem, det är Jebus; där befunno sig jebuséerna, som ännu bodde kvar i landet.  
David and all Israel went to Jerusalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were there.  
And David goeth, and all Israel, to Jerusalem -- it [is] Jebus -- and there the Jebusite, the inhabitants of the land.**
- 5 Och invånarna i Jebus sade till David: »Hitin kommer du icke.» Men David intog likväl Sions borg, det är Davids stad  
The inhabitants of Jebus said to David, You shall not come in here. Nevertheless David took the stronghold of Zion; the same is the city of David.  
And the inhabitants of Jebus say to David, `Thou dost not come in hither;` and David captureth the fortress of Zion -- it [is] the city of David.**
- 6 Och David sade: »Vemhelst som först slår ihjäl en jebusé, han skall bliva hövding och anförare.» Och Joab, Serujas son, kom först ditupp och blev så hövding.  
David said, Whoever strikes the Jebusites first shall be chief and captain. Joab the son of Zeruiah went up first, and was made chief.  
And David saith, `Whoever smiteth the Jebusite first doth become head and prince;` and go up first doth Joab son of Zeruiah and becometh head.**
- 7 Sedan tog David sin boning i bergfästet; därför kallade man det Davids stad.  
David lived in the stronghold; therefore they called it the city of David.  
And David dwelleth in the fortress, therefore they have called it, `City of David;`**
- 8 Och han uppförde befästningsverk runt omkring staden, från Millo och allt omkring; och Joab återställde det övriga av staden.  
He built the city round about, from Millo even round about; and Joab repaired the rest of the city.  
and he buildeth the city round about, from Millo, and unto the circumference, and Joab restoreth the rest of the city.**
- 9 Och David blev allt mäktigare och mäktigare, och HERREN Sebaot var med honom  
David grew greater and greater; for Yahweh of Hosts was with him.  
And David goeth, going on and becoming great, and Jehovah of Hosts [is] with him.**
- 10 Och dessa äro de förnämsta bland Davids hjältar, vilka gåvo honom kraftig hjälp att bliva konung, de jämte hela Israel, och så skaffade honom konungaväldet, enligt HERRENS ord angående Israel.  
Now these are the chief of the mighty men whom David had, who showed themselves strong with him in his kingdom, together with all Israel, to make him king, according to the word of Yahweh concerning Israel.  
And these [are] heads of the mighty ones whom David hath, who are strengthening themselves with him in his kingdom, with all Israel, to cause him to reign, according to the word of Jehovah, over Israel.**

- 11** Detta är förteckningen på Davids hjältar: Jasobeam, son till en hakmonit, den förnämste bland kämparna, han som svängde sitt spjut över tre hundra som hade blivit slagna på en gång.  
This is the number of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the thirty; he lifted up his spear against three hundred and killed them at one time.  
And this [is] an account of the mighty ones whom David hath: Jashobeam son of a Hachmonite [is] head of the thirty; he is lifting up his spear against three hundred -- wounded, at one time.
- 12** Och efter honom kom ahoaiten Eleasar, son till Dodo; han var en av de tre hjältarna.  
After him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men. And after him [is] Eleazar son of Dodo the Ahohite, he [is] among the three mighty;
- 13** Han var med David vid Pas-Dammim, när filistéerna där hade församlat sig till strid. Och där var ett åkerstycke, fullt med korn. Och folket flydde för filistéerna.  
He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines.  
he hath been with David in Pas-Dammim, and the Philistines have been gathered there to battle, and a portion of the field is full of barley, and the people have fled from the face of the Philistines,
- 14** Då ställde de sig mitt på åkerstycket och försvarade det och slogo filistéerna; och HERREN lät dem så vinna en stor seger.  
They stood in the midst of the plot, and defended it, and killed the Philistines; and Yahweh saved them by a great victory.  
and they station themselves in the midst of the portion, and deliver it, and smite the Philistines, and Jehovah saveth -- a great salvation.
- 15** En gång drogo tre av de trettio förnämsta männen ned över klippan till David vid Adullams grotta, medan en avdelning filistéer var lägrad i Refaims dalen.  
Three of the thirty chief men went down to the rock to David, into the cave of Adullam; and the host of the Philistines were encamped in the valley of Rephaim.  
And three of the thirty heads go down on the rock unto David, unto the cave of Adullam, and the host of the Philistines is encamping in the valley of Rephaim,
- 16** Men David var då på borgen, under det att en filisteisk utpost fanns i Bet-Lehem.  
David was then in the stronghold, and the garrison of the Philistines was then in Beth-lehem.  
and David [is] then in the fortress, and the station of the Philistines [is] then in Beth-Lehem,
- 17** Och David greps av lystnad och sade: »Ack att någon ville giva mig vatten att dricka från brunnen vid Bet-Lehems stadspört!»  
David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!  
and David longeth, and saith, `Who doth give me to drink water from the well of Beth-Lehem, that [is] at the gate!`

- 18** Då bröto de tre sig igenom filistéernas läger och hämtade vatten ur brunnen vid Bet-Lehems stadsport och togo det och buro det till David. Men David ville icke dricka det, utan göt ut det såsom ett drickoffer åt HERREN.  
The three broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to Yahweh,  
And the three break through the camp of the Philistines, and draw water from the well of Beth-Lehem, that [is] at the gate, and bear and bring in unto David, and David hath not been willing to drink it, and poureth it out to Jehovah,
- 19** Han sade nämligen: »Gud låte det vara fjärran ifrån mig att jag skulle göra detta! Skulle jag dricka dessa mäns blod, som hava vågat sina liv? Ty med fara för sina liv hava de burit det hit.» Och han ville icke dricka det. Sådana ting hade de tre hjältarna gjort.  
and said, My God forbid it me, that I should do this: shall I drink the blood of these men who have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did the three mighty men.  
and saith, `Far be it from me, by my God, to do this; the blood of these men do I drink with their lives? for with their lives they have brought it;` and he was not willing to drink it; these [things] did the three mighty ones.
- 20** Absai, Joabs broder, var den förnämste av tre andra; han svängde en gång sitt spjut över tre hundra som hade blivit slagna. Och han hade ett stort namn bland de tre.  
Abishai, the brother of Joab, he was chief of the three; for he lifted up his spear against three hundred and killed them, and had a name among the three.  
And Abishai brother of Joab, he hath been head of the three: and he is lifting up his spear against three hundred -- wounded, and hath a name among three.
- 21** Han var dubbelt mer ansedd än någon annan i detta tretal, och han var deras hövitsman, men upp till de tre första kom han dock icke.  
Of the three, he was more honorable than the two, and was made their captain: however he didn` t attain to the [first] three.  
Of the three by the two he is honoured, and becometh their head; and unto the [first] three he hath not come.
- 22** Vidare Benaja, son till Jojada, som var son till en tapper, segerrik man från Kabseel; han slog ned de två Arielerna i Moab, och det var han som en snövädersdag steg ned och slog ihjäl lejonet i brunnen.  
Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.  
Benaiah son of Jehoiada, son of a man of valour, of great deeds, from Kabzeel: he hath smitten the two lion-like Moabites, and he hath gone down and smitten the lion in the midst of the pit, in the day of snow.

- 23** Han slog ock ned den egyptiske mannen som var så reslig: fem alnar lång. Fastän egyptiern i handen hade ett spjut som liknade en vävbom, gick han ned mot honom, väpnad allenast med sin stav. Och han ryckte spjutet ur egyptiern hand och dräpte honom med hans eget spjut.  
He killed an Egyptian, a man of great stature, five cubits high; and in the Egyptian`s hand was a spear like a weaver`s beam; and he went down to him with a staff, and plucked the spear out of the Egyptian`s hand, and killed him with his own spear.  
And he hath smitten the man, the Egyptian -- a man of measure, five by the cubit -- and in the hand of the Egyptian [is] a spear like a beam of weavers, and he goeth down unto him with a rod, and taketh violently away the spear out of the hand of the Egyptian, and slayeth him with his own spear.
- 24** Sådana ting hade Benaja, Jojadas son, gjort. Och han hade ett stort namn bland de tre hjältarna.  
These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.  
These [things] hath Benaiah son of Jehoiada done, and hath a name among the three mighty ones.
- 25** Ja, han var mer ansedd än någon av de trettio, men upp till de tre första kom han icke. Och David satte honom till anförare för sin livvakt.  
Behold, he was more honorable than the thirty, but he didn`t attain to the [first] three: and David set him over his guard.  
Of the thirty, lo, he [is] honoured, and unto the [first] three he hath not come, and David setteth him over his guard.
- 26** De tappra hjältarna voro: Asael, Joabs broder, Elhanan, Dodos son, från Bet-Lehem; Also the mighty men of the armies: Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,  
And the mighty ones of the forces [are] Asahel brother of Joab, Elhanan son of Dodo of Beth-Lehem,
- 27** haroriten Sammot; peloniten Heles;  
Shammoth the Harorite, Helez the Pelonite,  
Shammoth the Harorite, Helez the Pelonite,
- 28** tekoaiten Ira, Ickes' son; anatotiten Abieser;  
Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,  
Ira son of Ikkesh the Tekoite, Abi-Ezer the Annethothite,
- 29** husatiten Sibbekai; ahoaiten Ilai;  
Sibbecai the Hushathite, Ilai the Ahohite,  
Sibbecai the Hushathite, Ilai the Ahohite,
- 30** netofatiten Maherai; netofatiten Heled, Baanas son;  
Maharai the Netophathite, Heled the son of Baanah the Netophathite,  
Maharai the Netophathite, Heled son of Baanah the Netophathite,
- 31** Itai, Ribais son, från Gibeai i Benjamins barns stam; pargatoniten Benaja;  
Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite,  
Ithai son of Ribai of Gibeah, of the sons of Benjamin, Benaiah the Pirathonite,

- 32 Hurai från Gaas' dalar; arabatiten Abiel;  
Hurai of the brooks of Gaash, Abiel the Arbathite,  
Hurai of the brooks of Gaash, Abiel the Arbathite,**
- 33 baharumiten Asmavet; saalboniten Eljaba;  
Azmaveth the Baharumite, Eliahba the Shaalbonite,  
Azmaveth the Baharumite, Eliahba the Shaalbonite,**
- 34 gisoniten Bene-Hasem; harariten Jonatan, Sages son;  
the sons of Hashem the Gizonite, Jonathan the son of Shagee the Hararite,  
the sons of Hashem the Gizonite, Jonathan son of Shage the Hararite,**
- 35 harariten Ahiam, Sakars son; Elifal, Urs son;  
Ahiam the son of Sacar the Hararite, Eliphah the son of Ur,  
Ahiam son of Sacar the Hararite, Eliphah son of Ur,**
- 36 mekeratiten Hefer; peloniten Ahia;  
Hepher the Mecherathite, Ahijah the Pelonite,  
Hepher the Mecherathite, Ahijah the Pelonite,**
- 37 Hesro från Karmel; Naarai, Esbais son;  
Hezro the Carmelite, Naarai the son of Ezbai,  
Hezor the Carmelite, Naarai son of Ezbai,**
- 38 Joel, broder till Natan; Mibhar, Hagris son;  
Joel the brother of Nathan, Mibhar the son of Hagri,  
Joel brother of Nathan, Mibhar son of Haggeri,**
- 39 ammoniten Selek; berotiten Naherai, vapendragare åt Joab, Serujas son;  
Zelek the Ammonite, Naharai the Berothite, the armor bearer of Joab the son of Zeruiah,  
Zelek the Ammonite, Naharai the Berothite, bearer of the weapons of Joab son of**
- 40 jeteriten Ira; jeteriten Gareb;  
Ira the Ithrite, Gareb the Ithrite,  
Ira the Ithrite, Gareb the Ithrite,**
- 41 hetiten Uria; Sabad, Alais son;  
Uriah the Hittite, Zabad the son of Ahlai,  
Uriah the Hittite, Zabad son of Ahlai,**
- 42 rubeniten Adina, Sisas son, en huvudman bland rubeniterna, och jämte honom trettio  
andra;  
Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him,  
Adina son of Shiza the Reubenite, head of the Reubenites, and by him thirty,**
- 43 Hanan, Maakas son, och mitniten Josafat;  
Hanan the son of Maacah, and Joshaphat the Mithnite,  
Hanan son of Maachah, and Joshaphat the Mithnite,**
- 44 astarotiten Ussia; Sama och Jeguel, aroeriten Hotams söner;  
Uzzia the Ashterathite, Shama and Jehiel the sons of Hotham the Aroerite,  
Uzzia the Ashterathite, Shama and Jehiel sons of Hotham the Aroerite,**

- 45** Jediael, Simris son, och hans broder Joha, tisiten;  
Jediael the son of Shimri, and Joha his brother, the Tizite,  
Jediael son of Shimri, and Joha his brother the Tizite,
- 46** Eliel-Hammahavim samt Jeribai och Josauja, Elnaams söner, och moabiten Jitma;  
Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,  
Eliel the Mahavite, and Jeribai, and Joshaviah, sons of Elnaam, and Ithmah the Moabite,
- 47** slutligen Eliel, Obed och Jaasiel-Hammesobaja.  
Eliel, and Obed, and Jaasiel the Mezobaite.  
Eliel, and Obed, and Jaasiel the Mesobaite.
- 1** Och dessa voro de som kommo till David i Siklag, medan han ännu höll sig undan för Saul, Kis' son; de hörde till de hjältar som bistodo honom under kriget.  
Now these are those who came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish; and they were among the mighty men, his helpers in war. And these [are] those coming in unto David to Ziklag, while shut up because of Saul son of Kish, and they [are] among the mighty ones, helping the battle,
- 2** De voro väpnade med båge och skickliga i att, både med höger och med vänster hand, slunga stenar och avskjuta pilar från bågen. Av Sauls stamfränder, benjaminiterna, kommo:  
They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow: they were of Saul's brothers of Benjamin. armed with bow, right and left handed, with stones, and with arrows, with bows, of the brethren of Saul, of Benjamin.
- 3** Ahieser, den förnämste, och Joas, gibeatiten Hassemaas söner; Jesuel och Pelet, Asmavets söner; Beraka; anatotiten Jehu;  
The chief was Ahiezer; then Joash, the sons of Shemaah the Gibeathite, and Jeziel, and Pelet, the sons of Azmaveth, and Beracah, and Jehu the Anathothite,  
The head [is] Ahiezer, and Joash, sons of Shemaab the Gibeathite, and Jeziel, and Pelet, sons of Azmaveth, and Berachah, and Jehu the Antothite,
- 4** gibeoniten Jismaja, en av de trettio hjältarna, anförare för de trettio; Jeremia; Jahasiel; Johanan; gederatiten Josabad;  
and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite,  
and Ishmaiah the Gibeonite, a mighty one among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite.
- 5** Eleusai; Jerimot; Bealja; Semarja; harufiten Sefatja;  
Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,  
Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite;
- 6** koraiterna Elkana, Jissia, Asarel, Joeser och Jasobeam;  
Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites,  
Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam the Korhites,

- 7 Joela och Sebadja, söner till Jeroham, av strövskaran.  
and Joelah, and Zebadiah, the sons of Jeroham of Gedor.  
and Joelah, and Zebadiah, sons of Jeroham of Gedor.**
- 8 Och av gaditerna avföllu några och gingo till David i bergfästet i öknen, tappra män, krigsmän skickliga att strida, rustade med sköld och spjut; de hade en uppsyn såsom lejon och voro snabba såsom gaseller på bergen:  
Of the Gadites there separated themselves to David to the stronghold in the wilderness, mighty men of valor, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes on the mountains;  
And of the Gadite there have been separated unto David, to the fortress, to the wilderness, mighty of valour, men of the host for battle, setting in array target and buckler, and their faces the face of the lion, and as roes on the mountains for speed:**
- 9 Ezer, den förnämste, Obadja, den andre, Eliab, den tredje,  
Ezer the chief, Obadiah the second, Eliab the third,  
Ezer the head, Obadiah the second, Eliab the third,**
- 10 Masmanna, den fjärde, Jeremia, den femte,  
Mishmannah the fourth, Jeremiah the fifth,  
Mishmannah the fourth, Jeremiah the fifth,**
- 11 Attai, den sjätte, Eliel, den sjunde,  
Attai the sixth, Eliel the seventh,  
Attai the sixth, Eliel the seventh,**
- 12 Johanan, den åttonde, Elzabad, den nionde,  
Johanan the eighth, Elzabad the ninth,  
Johanan the eighth, Elzabad the ninth,**
- 13 Jeremia, den tionde, Makbannai, den elfte.  
Jeremiah the tenth, Machbannai the eleventh.  
Jeremiah the tenth, Machbannai the eleventh.**
- 14 Dessa hörde till Gads barn och till de förnämsta i hären; den ringaste av dem var ensam så god som hundra, men den ypperste så god som tusen.  
These of the sons of Gad were captains of the host: he who was least was equal to one hundred, and the greatest to one thousand.  
These [are] of the sons of Gad, heads of the host, one of a hundred [is] the least, and the greatest, of a thousand;**
- 15 Dessa voro de som i första månaden gingo över Jordan, när den var full över alla sina bräddar, och som förjagade alla dem som bodde i dalarna, åt öster och åt väster.  
These are those who went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.  
these [are] they who have passed over the Jordan in the first month, -- and it is full over all its banks -- and cause all [they of] the valley to flee to the east and to the west.**
- 16 Av Benjamins och Juda barn kommo några män till David ända till bergfästet.  
There came of the children of Benjamin and Judah to the stronghold to David.  
And there come of the sons of Benjamin and Judah unto the stronghold to David,**



- 17** Då gick David ut emot dem och tog till orda och sade till dem: »Om I kommen till mig i fredlig avsikt och viljen bistå mig, så är mitt hjärta redo till förening med eder; men om I kommen för att förråda mig åt mina ovänner, fastän ingen orätt är i mina händer, då må våra fäders Gud se därtill och straffa det.»  
David went out to meet them, and answered them, If you be come peaceably to me to help me, my heart shall be knit to you; but if [you be come] to betray me to my adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and rebuke it. and David goeth out before them, and answereth and saith to them, `If for peace ye have come in unto me, to help me, I have a heart to unite with you; and if to betray me to mine adversaries -- without violence in my hands -- the God of our fathers doth see and reprove.`
- 18** Men Amasai, den förnämste bland de trettio, hade blivit beklädd med andekraft, och han sade: »Dina äro vi, David, och med dig stå vi, du Isaïson. Frid vare med dig, frid, och frid vare med dem som bistå dig ty din Gud har bistått dig!» Och David tog emot dem och gav dem plats bland de förnämsta i sin skara.  
Then the Spirit came on Amasai, who was chief of the thirty, [and he said], Your are we, David, and on your side, you son of Jesse: peace, peace be to you, and peace be to your helpers; for your God helps you. Then David received them, and made them captains of the band.  
And the Spirit hath clothed Amasai, head of the captains: `To thee, O David, and with thee, O son of Jesse -- peace! peace to thee, and peace to thy helper, for thy God hath helped thee;` and David receiveth them, and putteth them among the heads of the troop.
- 19** Från Manasse gingo några över till David, när han med filistéerna drog ut i strid mot Saul, dock fingo de icke bistå dessa; ty när filistéernas hövdingar hade rådplägat, skickade de bort honom, i det de sade: »Det gäller huvudet för oss, om han går över till sin herre Saul. Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle: but they didn't help them; for the lords of the Philistines on advise sent him away, saying, He will fall away to his master Saul to the jeopardy of our heads. And of Manasseh there have fallen unto David in his coming with the Philistines against Israel to battle -- and they helped them not, for by counsel the princes of the Philistines sent him away, saying, `With our heads he doth fall unto his master Saul.` --
- 20** När han då drog till Siklag, gingo dessa från Manasse över till honom: Adna, Josabad, Jediael, Mikael, Josabad, Elihu och Silletai, huvudmän för de ätter som tillhörde  
As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands who were of Manasseh.  
In his going unto Ziglag there have fallen unto him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillthai, heads of the thousands that [are] of Manasseh;
- 21** Dessa bistodo David mot strövskaran, ty de voro allasammans tappra stridsmän och blevo hövitsmän i hären.  
They helped David against the band of rovers: for they were all mighty men of valor, and were captains in the host.  
and they have helped with David over the troop, for mighty of valour [are] all of them, and they are captains in the host,

- 22** Dag efter dag kommo nämligen allt flera till David för att bistå honom, så att hans läger blev övermåttan stort.  
For from day to day men came to David to help him, until there was a great host, like the host of God.  
for at that time, day by day, they come in unto David to help him, till it is a great camp, like a camp of God.
- 23** Detta är de tal som angiva summorna av det väpnade krigsfolk som kom till David i Hebron, för att efter HERRENS befallning flytta Sauls konungamakt över på honom:  
These are the numbers of the heads of those who were armed for war, who came to David to Hebron, to turn the kingdom of Saul to him, according to the word of Yahweh.  
And these [are] the numbers of the head, of the armed men of the host; they have come in unto David to Hebron to turn round the kingdom of Saul unto him, according to the mouth of Jehovah.
- 24** Juda barn, som buro sköld och spjut, sex tusen åtta hundra, väpnade till strid;  
The children of Judah who bore shield and spear were six thousand and eight hundred, armed for war.  
The sons of Judah, bearing target and spear, [are] six thousand and eight hundred, armed ones of the host.
- 25** av Simeons barn tappra krigsmän, sju tusen ett hundra;  
Of the children of Simeon, mighty men of valor for the war, seven thousand and one hundred.  
Of the sons of Simeon, mighty ones of valour for the host, [are] seven thousand and a hundred.
- 26** av Levi barn fyra tusen sex hundra;  
Of the children of Levi four thousand and six hundred.  
Of the sons of Levi [are] four thousand and six hundred;
- 27** därtill Jojada, fursten inom Arons släkt, och med honom tre tusen sju hundra;  
Jehoiada was the leader of [the house of] Aaron; and with him were three thousand and seven hundred,  
and Jehoiada [is] the leader of the Aaronite, and with him [are] three thousand and seven hundred,
- 28** så ock Sadok, en tapper yngling, med sin familj, tjugutvå hövitsmän;  
and Zadok, a young man mighty of valor, and of his father`s house twenty-two captains.  
and Zadok, a young man, mighty of valour, and of the house of his father [are] twenty and two heads.
- 29** av Benjamins barn, Sauls stamfränder, tre tusen (ty ännu vid den tiden höllo de flesta av dem troget med Sauls hus);  
Of the children of Benjamin, the brothers of Saul, three thousand: for hitherto the greatest part of them had kept their allegiance to the house of Saul.  
And of the sons of Benjamin, brethren of Saul, [are] three thousand, and hitherto their greater part are keeping the charge of the house of Saul.

- 30 av Efraims barn tjugu tusen åtta hundra, tappra stridsmän, namnkunniga män i sina familjer;  
Of the children of Ephraim twenty thousand eight hundred, mighty men of valor, famous men in their fathers` houses.  
And of the sons of Ephraim [are] twenty thousand and eight hundred, mighty of valour, men of name, according to the house of their fathers.**
- 31 av ena hälften av Manasse stam aderton tusen namngivna män, som kommo för att göra David till konung;  
Of the half-tribe of Manasseh eighteen thousand, who were mentioned by name, to come and make David king.  
And of the half of the tribe of Manasseh [are] eighteen thousand, who have been defined by name, to come in to cause David to reign.**
- 32 av Isaskars barn kommo män som väl förstodo tidstecknen och insågo vad Israel borde göra, två hundra huvudmän, därtill alla deras stamfränder under deras befäl;  
Of the children of Issachar, men who had understanding of the times, to know what Israel ought to do, the heads of them were two hundred; and all their brothers were at their commandment.  
And of the sons of Issachar, having understanding for the times, to know what Israel should do; their heads [are] two hundred, and all their brethren [are] at their command.**
- 33 av Sebulon stridbara män, rustade till krig med alla slags vapen, femtio tusen, som samlades endräktigt;  
Of Zebulun, such as were able to go out in the host, who could set the battle in array, with all manner of instruments of war, fifty thousand, and who could order [the battle array, and were] not of double heart.  
Of Zebulun, going forth to the host, arranging battle with all instruments of battle, [are] fifty thousand, and keeping rank without a double heart.**
- 34 av Naftali ett tusen hövitsmän, och med dem trettiosju tusen, väpnade med sköld och spjut;  
Of Naphtali one thousand captains, and with them with shield and spear thirty-seven thousand.  
And of Naphtali, a thousand heads, and with them, with target and spear, [are] thirty and seven thousand.**
- 35 av daniterna krigsrustade män, tjuguåtta tusen sex hundra;  
Of the Danites who could set the battle in array, twenty-eight thousand six hundred.  
And of the Danite, arranging battle, [are] twenty and eight thousand and six hundred.**
- 36 av Aser stridbara män, rustade till krig, fyrtio tusen;  
Of Asher, such as were able to go out in the host, who could set the battle in array, forty thousand.  
And of Asher, going forth to the host, to arrange battle, [are] forty thousand.**

- 37** och från andra sidan Jordan, av rubeniterna, gaditerna och andra hälften av Manasse stam, ett hundra tjugu tusen, väpnade med alla slags vapen som brukas vid krigföring.  
**On the other side of the Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battle, one hundred twenty thousand.**  
**And from beyond the Jordan, of the Reubenite, and of the Gadite, and of the half of the tribe of Manasseh, with all instruments of the host for battle, [are] a hundred and twenty thousand.**
- 38** Alla dessa krigsmän, ordnade till strid, kommo i sina hjärtans hängivenhet till Hebron för att göra David till konung över hela Israel. Också hela det övriga Israel var enigt i att göra David till konung.  
**All these being men of war, who could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.**  
**All these [are] men of war, keeping rank -- with a perfect heart they have come to Hebron, to cause David to reign over all Israel, and also all the rest of Israel [are] of one heart, to cause David to reign,**
- 39** Och de voro där hos David i tre dagar och åto och drucko, ty deras bröder hade försett dem med livsmedel.  
**They were there with David three days, eating and drinking; for their brothers had made preparation for them.**  
**and they are there, with David, three days, eating and drinking, for their brethren have prepared for them.**
- 40** De som bodde närmast dem, ända upp till Isaskar, Sebulon och Naftali, tillförde dem ock på åsnor, kameler, mulåsnor och oxar livsmedel i myckenhet till föda: mjöl, fikonkakor och russinkakor, vin och olja, fäkreatur och småboskap; ty glädje rådde i Israel.  
**Moreover those who were near to them, [even] as far as Issachar and Zebulun and Naphtali, brought bread on donkeys, and on camels, and on mules, and on oxen, victuals of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance: for there was joy in Israel.**  
**And also those near unto them, unto Issachar, and Zebulun, and Naphtali, are bringing in bread on asses, and on camels, and on mules, and on oxen -- food of fine flour, fig-cakes and grape-cakes, and wine, and oil, and oxen, and sheep, in abundance, for joy [is] in Israel.**
- 1** Och David rådförde sig med över- och underhövitsmännen, med alla furstarna.  
**David consulted with the captains of thousands and of hundreds, even with every leader.**  
**And David consulteth with the heads of the thousands, and of the hundreds, every leader,**

- 2** Sedan sade David till Israels hela församling: »Om I så finnen för gott, och om detta är från HERREN, vår Gud, så låt oss sända bud åt alla håll till våra övriga bröder i alla Israels landsändar, och därjämte till prästerna och leviterna i de städer kring vilka de hava sina utmarker, att de må församla sig till oss;  
David said to all the assembly of Israel, If it seem good to you, and if it be of Yahweh our God, let us send abroad everywhere to our brothers who are left in all the land of Israel, with whom the priests and Levites are in their cities that have suburbs, that they may gather themselves to us;  
and David saith to all the assembly of Israel, `If unto you it be good, and from Jehovah our God it hath broken forth -- we send unto our brethren, those left in all the lands of Israel, and with them the priests and the Levites, in the cities of their suburbs, and they are gathered unto us,
- 3** och låt oss flytta vår Guds ark till oss, ty i Sauls tid frågade vi icke efter den.»  
and let us bring again the ark of our God to us: for we didn't seek it in the days of Saul. and we bring round the ark of our God unto us, for we sought Him not in the days of Saul.`
- 4** Och hela församlingen svarade att man skulle göra så, ty förslaget behagade hela folket.  
All the assembly said that they would do so; for the thing was right in the eyes of all the people.  
And all the assembly say to do so, for the thing is right in the eyes of all the people.
- 5** Så församlade då David hela Israel, från Sihor i Egypten ända dit där vägen går till Hamat, för att hämta Guds ark från Kirjat-Jearim.  
So David assembled all Israel together, from the Shihor [the brook] of Egypt even to the entrance of Hamath, to bring the ark of God from Kiriath-jearim.  
And David assembleth all Israel from Shihor of Egypt even unto the entering in of Hamath, to bring in the ark of God from Kirjath-Jearim,
- 6** Och David drog med hela Israel upp till Baala, det är Kirjat-Jearim, som hör till Juda, för att därifrån föra upp Guds, HERRENS, ark, hans som tronar på keruberna, och efter vilken den hade fått sitt namn.  
David went up, and all Israel, to Baalah, [that is], to Kiriath-jearim, which belonged to Judah, to bring up from there the ark of God Yahweh that sits [above] the cherubim, that is called by the Name.  
and David goeth up, and all Israel, to Baalah, unto Kirjath-Jearim that [is] to Judah, to bring up thence the ark of God Jehovah, inhabiting the cherubs, where the Name is called on.
- 7** Och de satte Guds ark på en ny vagn och förde den bort ifrån Abinadabs hus; och Ussa och Ajo körde vagnen.  
They carried the ark of God on a new cart, [and brought it] out of the house of Abinadab: and Uzza and Ahio drove the cart.  
And they place the ark of God on a new cart, from the house of Abinadab, and Uzza and Ahio are leading the cart,

- 8 Och David och hela Israel fröjdade sig inför Gud av all makt, med sånger och med harpor, psaltare, pukor, cymbaler och trumpeter.**  
David and all Israel played before God with all their might, even with songs, and with harps, and with psalteries, and with tambourines, and with cymbals, and with trumpets. and David and all Israel are playing before God, with all strength, and with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.
- 9 Men när de kommo till Kidonslogen, räckte Ussa ut sin hand för att fatta I arken, ty oxarna snavade.**  
When they came to the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.  
And they come in unto the threshing-floor of Chidon, and Uzza putteth forth his hand to seize the ark, for the oxen were released,
- 10 Då upptändes HERRENS vrede mot Ussa, och därför att han hade räckt ut sin hand mot arken, slog han honom, så att han föll ned död där inför Gud.**  
The anger of Yahweh was kindled against Uzza, and he struck him, because he put forth his hand to the ark; and there he died before God.  
and the anger of Jehovah is kindled against Uzza, and He smiteth him, because that he hath put forth his hand on the ark, and he dieth there before God.
- 11 Men det gick David hårt till sinnes att HERREN så <b>hade brutit ned Ussa</b>; och han kallade det stället <b>Peres-Ussa</b>, såsom det heter ännu i dag.**  
David was displeased, because Yahweh had broken forth on Uzza; and he called that place Perez-uzza, to this day.  
And it is displeasing to David, because Jehovah hath made a breach upon Uzza, and one calleth that place `Breach of Uzza` unto this day.
- 12 Och David betogs av sådan fruktan för Gud på den dagen, att han sade: »Huru skulle jag töras låta föra Guds ark till mig?»**  
David was afraid of God that day, saying, How shall I bring the ark of God home to me? And David feareth God on that day, saying, `How do I bring in unto me the ark of God?`
- 13 Därför lät David icke flytta in arken till sig i Davids stad, utan lät sätta in den i gatiten Obed-Edoms hus.**  
So David didn't move the ark to him into the city of David, but carried it aside into the house of Obed-edom the Gittite.  
And David hath not turned aside the ark unto himself, unto the city of David, and turneth it aside unto the house of Obed-Edom the Gittite.
- 14 Sedan blev Guds ark kvar vid Obed-Edoms hus, där den stod i sitt eget hus, i tre månader; men HERREN välsignade Obed-Edoms hus och allt vad som hörde honom till.**  
The ark of God remained with the family of Obed-edom in his house three months: and Yahweh blessed the house of Obed-edom, and all that he had.  
And the ark of God dwelleth with the household of Obed-Edom, in his house, three months, and Jehovah blesseth the house of Obed-Edom, and all that he hath.

- 1 Och Hiram, konungen i Tyrus, skickade sändebud till David med cederträ, därjämte ock murare och timmermän, för att de skulle bygga honom ett hus.  
Hiram king of Tyre sent messengers to David, and cedar-trees, and masons, and carpenters, to build him a house.  
And Hiram king of Tyre sendeth messengers unto David, and cedar-wood, and artificers of walls, and artificers of wood, to build to him a house.**
- 2 Och David märkte att HERREN hade befäst honom såsom konung över Israel; ty han hade låtit hans rike bliva övermåttan upphöjt, för sitt folk Israels skull.  
David perceived that Yahweh had established him king over Israel; for his kingdom was exalted on high, for his people Israel's sake.  
And David knoweth that Jehovah hath established him for king over Israel, because of the lifting up on high of his kingdom, for the sake of His people Israel.**
- 3 Och David tog sig ännu flera hustrur i Jerusalem, och David födde ännu flera söner och döttrar.  
David took more wives at Jerusalem; and David became the father of more sons and daughters.  
And David taketh again wives in Jerusalem, and David begetteth again sons and daughters;**
- 4 Dessa äro namnen på de söner som han fick i Jerusalem: Sammua, Sobab, Natan, Salomo,  
These are the names of the children whom he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon,  
and these [are] the names of the children whom he hath in Jerusalem: Shammua, and Shobab, Nathan, and Solomon,**
- 5 Jibhar, Elisua, Elpelet,  
and Ibhar, and Elishua, and Elpelet,  
and Ibhar, and Elishua, and Elpalet,**
- 6 Noga, Nefeg, Jafia,  
and Nogah, and Nepheg, and Japhia,  
and Nogah, and Nepheg, and Japhia,**
- 7 Elisama, Beeljada och Elifelet.  
and Elishama, and Beeliada, and Eliphelet.  
and Elishama, and Beeliada, and Eliphalet.**
- 8 Men när filistéerna hörde att David hade blivit smord till konung över hela Israel, drogo de allasammans upp för att fånga David. När David hörde detta, drog han ut mot dem.  
When the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David: and David heard of it, and went out against them.  
And the Philistines hear that David hath been anointed for king over all Israel, and all the Philistines go up to seek David, and David heareth, and goeth out before them.**
- 9 Då nu filistéerna hade fallit in i Refaims dalen och där företogo plundringståg,  
Now the Philistines had come and made a raid in the valley of Rephaim.  
And the Philistines have come, and rush into the valley of Rephaim,**

- 10** frågade David Gud: »Skall jag draga upp mot filistéerna? Vill du då giva dem i min hand?» HERREN svarade honom: »Drag upp; jag vill giva dem i din hand.» David inquired of God, saying, Shall I go up against the Philistines? and will you deliver them into my hand? Yahweh said to him, Go up; for I will deliver them into your hand. and David asketh of God, saying, `Do I go up against the Philistines -- and hast Thou given them into my hand?` And Jehovah saith to him, `Go up, and I have given them into thy hand.`
- 11** Och de drogo upp till Baal-Perasim, och där slog David dem. Då sade David: »Gud <b>har brutit ned</b> mina fiender genom min hand, likasom en vattenflod bryter ned.» Därav fick det stället namnet <b>Baal-Perasim</b>.
- So they came up to Baal-perazim, and David struck them there; and David said, God has broken my enemies by my hand, like the breach of waters. Therefore they called the name of that place Baal-perazim.
- And they go up into Baal-Perazim, and David smiteth them there, and David saith, `God hath broken up mine enemies by my hand, like the breaking up of waters;` therefore they have called the name of that place Baal-Perazim.
- 12** De lämnade där efter sig sina gudar; och David befallde att dessa skulle brännas upp i eld. They left their gods there; and David gave commandment, and they were burned with fire. And they leave there their gods, and David speaketh, and they are burnt with fire.
- 13** Men filistéerna företogo ännu en gång plundringståg i dalen. The Philistines yet again made a raid in the valley. And the Philistines add again, and rush into the valley,
- 14** När David då åter frågade Gud, svarade Gud honom: »Du skall icke draga upp efter dem; du må kringgå dem på en omväg, så att du kommer över dem från det håll där bakaträden stå. David inquired again of God; and God said to him, You shall not go up after them: turn away from them, and come on them over against the mulberry-trees. and David asketh again of God, and God saith to him, `Do not go up after them, turn round from them, and thou hast come to them from over-against the mulberries;
- 15** Så snart du sedan hör ljudet av steg i bakaträdens toppar, drag då ut till strid, ty då har Gud dragit ut framför dig till att slå filistéernas här.» It shall be, when you hear the sound of marching in the tops of the mulberry-trees, that then you shall go out to battle; for God is gone out before you to strike the host of the Philistines. and it cometh to pass, when thou hearest the sound of the stepping at the heads of the mulberries, then thou goest out into battle, for God hath gone out before thee to smite the camp of the Philistines.`
- 16** David gjorde såsom Gud hade bjudit honom; och de slogo filistéernas här och förföljde dem från Gibeon ända till Geser. David did as God commanded him: and they struck the host of the Philistines from Gibeon even to Gezer. And David doth as God commanded him, and they smite the camp of the Philistines from Gibeon even unto Gazer;



- 17 Och ryktet om David gick ut i alla länder, och HERREN lät fruktan för honom komma över alla folk.  
The fame of David went out into all lands; and Yahweh brought the fear of him on all nations.  
and the name of David goeth out into all the lands, and Jehovah hath put his fear on all the nations.**
- 1 Och han uppförde åt sig hus i Davids stad; sedan beredde han en plats åt Guds ark och slog upp ett tält åt den.  
[David] made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.  
And he maketh for himself houses in the city of David, and prepareth a place for the ark of God, and stretcheth out for it a tent.**
- 2 Därvid befallde David: »Inga andra än leviterna må bära Guds ark; ty dem har HERREN utvalt till att bära Guds ark och till att göra tjänst inför honom för evärdlig tid.»  
Then David said, None ought to carry the ark of God but the Levites: for them has Yahweh chosen to carry the ark of God, and to minister to him forever.  
Then said David, `None [are] to carry the ark of God, except the Levites, for on them hath Jehovah fixed to carry the ark of God, and to serve Him -- unto the age.`**
- 3 Och David församlade hela Israel till Jerusalem för att hämta HERRENS ark upp till den plats som han hade berett åt den.  
David assembled all Israel at Jerusalem, to bring up the ark of Yahweh to its place, which he had prepared for it.  
And David assembleth all Israel unto Jerusalem, to bring up the ark of Jehovah unto its place that he had prepared for it.**
- 4 Och David samlade tillhopa Arons barn och leviterna;  
David gathered together the sons of Aaron, and the Levites:  
And David gathereth the sons of Aaron, and the Levites.**
- 5 av Kehats barn: Uriel, deras överste, och hans bröder, ett hundra tjugu;  
of the sons of Kohath, Uriel the chief, and his brothers one hundred twenty;  
Of sons of Kohath: Uriel the chief, and his brethren, a hundred and twenty.**
- 6 av Meraris barn: Asaja, deras överste, och hans bröder, två hundra tjugu;  
of the sons of Merari, Asaiah the chief, and his brothers two hundred twenty;  
Of sons of Merari: Asaiah the chief, and his brethren, two hundred and twenty.**
- 7 av Gersoms barn: Joel, deras överste, och hans bröder, ett hundra trettio;  
of the sons of Gershom, Joel the chief, and his brothers one hundred thirty;  
Of sons of Gershom: Joel the chief, and his brethren, a hundred and thirty.**
- 8 av Elisafans barn: Semaja, deras överste, och hans bröder, två hundra;  
of the sons of Elizaphan, Shemaiah the chief, and his brothers two hundred;  
Of sons of Elizaphan: Shemaiah the chief, and his brethren, two hundred.**
- 9 av Hebrons barn: Eliel, deras överste, och hans bröder, åttio;  
of the sons of Hebron, Eliel the chief, and his brothers eighty;  
Of sons of Hebron: Eliel the chief, and his brethren, eighty.**

- 10** av Ussiels barn: Amminadab, deras överste, och hans bröder, ett hundra tolv.  
of the sons of Uzziel, Amminadab the chief, and his brothers one hundred twelve.  
Of sons of Uzziel: Amminadab the chief, and his brethren, a hundred and twelve.
- 11** Och David kallade till sig prästerna Sadok och Ebjatar jämte leviterna Uriel, Asaja, Joel, Semaja, Eliel och Amminadab.  
David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,  
And David calleth to Zadok and to Abiathar the priests, and to the Levites, to Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
- 12** Och han sade till dem: »I ären huvudmän för leviternas familjer. Helgen eder tillika med edra bröder, och hämtan så HERRENS, Israels Guds, ark upp till den plats som jag har berett åt den.  
and said to them, You are the heads of the fathers` [houses] of the Levites: sanctify yourselves, both you and your brothers, that you may bring up the ark of Yahweh, the God of Israel, to [the place] that I have prepared for it.  
and saith to them, `Ye [are] heads of the fathers of the Levites; sanctify yourselves, ye and your brethren, and ye have brought up the ark of Jehovah, God of Israel, unto [the place] I have prepared for it;
- 13** Ty därför att I förra gången icke voren tillstädes var det som HERREN, vår Gud, bröt ned en av oss, till straff för att vi icke sökte honom så, som tillbörligt var.»  
For because you didn` t carry it at the first, Yahweh our God made a breach on us, because we didn` t seek him according to the ordinance.  
because at the first [it was] not ye, Jehovah our God made a breach upon us, because we sought Him not according to the ordinance.`
- 14** Då helgade prästerna och leviterna sig till att hämta upp HERRENS, Israels Guds, ark.  
So the priests and the Levites sanctified themselves to bring up the ark of Yahweh, the God of Israel.  
And the priests and the Levites sanctify themselves, to bring up the ark of Jehovah, God of Israel;
- 15** Och såsom Mose hade bjudit i enlighet med HERRENS ord, buro nu Levi barn Guds ark med stänger, som vilade på deras axlar.  
The children of the Levites bore the ark of God on their shoulders with the poles thereon, as Moses commanded according to the word of Yahweh.  
and sons of the Levites bear the ark of God, as Moses commanded, according to the word of Jehovah, on their shoulder, with staves, above them.
- 16** Och David sade till de översta bland leviterna att de skulle förordna sina bröder sångarna till tjänstgöring med musikinstrumenter, psaltare, harpor och cymbaler, som de skulle låta ljuda, under det att de höjde glädjesången.  
David spoke to the chief of the Levites to appoint their brothers the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy.  
And David saith to the heads of the Levites to appoint their brethren the singers, with instruments of song, psalteries, and harps, and cymbals, sounding, to lift up with the voice for joy.

- 17** Leviterna förordnade då Heman, Joels son, och av hans bröder Asaf, Berekjas son, och av dessas bröder, Meraris barn, Etan, Kusajas son,  
So the Levites appointed Heman the son of Joel; and of his brothers, Asaph the son of Berechiah; and of the sons of Merari their brothers, Ethan the son of Kushaiah;  
And the Levites appoint Heman son of Joel, and of his brethren, Asaph son of Berechiah, and of the sons of Merari their brethren, Ethan son of Kushaiah;
- 18** och jämte dem deras bröder av andra ordningen Sakarja, Ben, Jaasiel, Semiramot, Jehiel, Unni, Eliab, Benaja, Maaseja, Mattitja, Elifalehu, Mikneja, Obed-Edom och Jegiel, dörrvaktarna.  
and with them their brothers of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.  
and with them their brethren, the seconds [in rank], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah; and Obed-Edom and Jeiel the gatekeepers;
- 19** Och sångarna, Heman, Asaf och Etan, skulle slå kopparcymbaler.  
So the singers, Heman, Asaph, and Ethan, [were appointed] with cymbals of brass to sound aloud;  
and the singers, Heman, Asaph, and Ethan, with cymbals of brass to sound,
- 20** Sakarja, Asiel, Semiramot, Jehiel, Unni, Eliab, Maaseja och Benaja skulle spela på psaltare, till Alamót.  
and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth;  
and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries besides virgins,
- 21** Mattitja, Elifalehu, Mikneja, Obed-Edom, Jegiel och Asasja skulle leda sången med harpor, till Seminit.  
and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps tuned to the eight-stringed lyre, to lead.  
and Mattithiah, and Elipheleh, and Mikneiah, and Obed-Edom, and Jeiel, and Azaziah, with harps, on the octave, to oversee.
- 22** Kenanja, leviternas anförare, när de buro, skulle undervisa i att bära, ty han var kunnig i sådant.  
Chenaniah, chief of the Levites, was over the song: he instructed about the song, because he was skillful.  
And Chenaniah, head of the Levites, [is] over the burden; he instructeth about the burden, for he [is] intelligent.
- 23** Berekja och Elkana skulle vara dörrvaktare vid arken.  
Berechiah and Elkanah were doorkeepers for the ark.  
And Berechiah and Elkanah [are] gatekeepers for the ark.

- 24 Sebanja, Josafat, Netanel, Amasai, Sakarja, Benaja och Elieser, prästerna, skulle blåsa i trumpeter framför Guds ark. Slutligen skulle Obed-Edom och Jehia vara dörrvaktare vid arken.**  
**Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.**  
**And Shebaniah, and Joshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests, are blowing with trumpets before the ark of God; and Obed-Edom and Jehiah [are] gatekeepers for the ark.**
- 25 Så gingo då David och de äldste i Israel och överhövitsmännen åstad för att hämta HERRENS förbundsark upp ur Obed-Edoms hus, under jubel.**  
**So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of Yahweh out of the house of Obed-edom with joy.**  
**And it is David, and the elders of Israel, and the heads of the thousands, who are going to bring up the ark of the covenant of Jehovah from the house of Obed-Edom with joy;**
- 26 Och då Gud skyddade leviterna som buro HERRENS förbundsark, offrade man sju tjurar och sju vädurar.**  
**It happened, when God helped the Levites who bore the ark of the covenant of Yahweh, that they sacrificed seven bulls and seven rams.**  
**and it cometh to pass, in God's helping the Levites bearing the ark of the covenant of Jehovah, that they sacrifice seven bullocks and seven rams.**
- 27 Därvid var David klädd i en kåpa av fint linne; så voro ock alla leviterna som buro arken, så ock sångarna och Kenanja, som anförde sångarna, när de buro. Och därjämte bar David en linne-efod.**  
**David was clothed with a robe of fine linen, and all the Levites who bore the ark, and the singers, and Chenaniah the master of the song [with] the singers: and David had on him an ephod of linen.**  
**And David is wrapped in an upper robe of fine linen, and all the Levites who are bearing the ark, and the singers, and Chenaniah head of the burden of the singers; and on David [is] an Ephod of linen.**
- 28 Och hela Israel hämtade upp HERRENS förbundsark under jubel och basuners ljud; och man blåste i trumpeter och slog cymbaler och lät psaltare och harpor ljuda.**  
**Thus all Israel brought up the ark of the covenant of Yahweh with shouting, and with sound of the cornet, and with trumpets, and with cymbals, sounding aloud with psalteries and harps.**  
**And all Israel are bringing up the ark of the covenant of Jehovah with shouting, and with the sound of a cornet, and with trumpets, and with cymbals, sounding with psalteries and harps,**

- 29** När då HERRENS förbundsark kom till Davids stad, blickade Mikal, Sauls dotter, ut genom fönstret, och då hon såg konung David dansa och göra sig glad, fick hon förakt för honom i sitt hjärta.

It happened, as the ark of the covenant of Yahweh came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her heart.

and it cometh to pass, the ark of the covenant of Jehovah is entering in unto the city of David, and Michal daughter of Saul is looking through the window, and seeth king David dancing and playing, and despiseth him in her heart.

- 1** Sedan de hade fört Guds ark ditin, ställde de den i tältet som David hade slagit upp åt den, och framburo därefter brännoffer och tackoffer inför Guds ansikte.  
They brought in the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt offerings and peace-offerings before God.  
And they bring in the ark of God, and set it up in the midst of the tent that David hath stretched out for it, and they bring near burnt-offerings and peace-offerings before God;
- 2** När David hade offrat brännoffret och tackoffret, välsignade han folket i HERRENS namn.  
When David had made an end of offering the burnt offering and the peace-offerings, he blessed the people in the name of Yahweh.  
and David ceaseth from offering the burnt-offering and the peace-offerings, and blesseth the people in the name of Jehovah,
- 3** Och åt var och en av alla israeliterna, både man och kvinna, gav han en kaka bröd, ett stycke kött och en druvkaka.  
He dealt to everyone of Israel, both man and woman, to every one a loaf of bread, and a portion [of flesh], and a cake of raisins.  
and giveth a portion to every man of Israel, both man and woman: to each a cake of bread, and a measure of wine, and a grape-cake.
- 4** Och han förordnade vissa leviter till att göra tjänst inför HERRENS ark, för att de skulle prisa, tacka och lova HERREN, Israels Gud:  
He appointed certain of the Levites to minister before the ark of Yahweh, and to celebrate and to thank and praise Yahweh, the God of Israel:  
And he putteth before the ark of Jehovah, of the Levites, ministers, even to make mention of, and to thank, and to give praise to Jehovah, God of Israel,
- 5** Asaf såsom anförare, näst efter honom Sakarja, och vidare Jegiel, Semiramot, Jehiel, Mattitja, Eliab, Benaja, Obed-Edom och Jegiel med psaltare och harpor; och Asaf skulle slå cymbaler.  
Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;  
Asaph the head, and his second Zechariah; Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-Edom, and Jeiel, with instruments of psalteries, and with harps; and Asaph with cymbals is sounding;

- 6 Men prästerna Benaja och Jahasiel skulle beständigt stå med sina trumpeter framför Guds förbundsark.**  
and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.  
and Benaiah and Jahaziel the priests [are] with trumpets continually before the ark of the covenant of God.
- 7 På den dagen var det som David först fastställde den ordningen att man genom Asaf och hans bröder skulle tacka HERREN på detta sätt:**  
Then on that day David first ordained to give thanks to Yahweh, by the hand of Asaph and his brothers.  
On that day then hath David given at the beginning to give thanks to Jehovah by the hand of Asaph and his brethren: --
- 8 »Tacken HERREN, åkallen hans namn, gören hans gärningar kunniga bland folken.**  
Oh give thanks to Yahweh, call on his name; Make known his doings among the peoples. Give thanks to Jehovah, call in His name, Make known among the peoples His doings.
- 9 Sjungen till hans ära, lovsägen honom, talen om alla hans under.**  
Sing to him, sing praises to him; Talk you of all his marvelous works. Sing ye to Him, sing psalms to Him, Meditate on all His wonders.
- 10 Berömmen eder av hans heliga namn; glädje sig av hjärtat de som söka HERREN.**  
Glory you in his holy name; Let the heart of them rejoice who seek Yahweh. Boast yourselves in His holy name, Rejoice doth the heart of those seeking Jehovah.
- 11 Frågen efter HERREN och hans makt, söken hans ansikte beständigt.**  
Seek you Yahweh and his strength; Seek his face forever more. Seek ye Jehovah and His strength, Seek His face continually.
- 12 Tänken på de underbara verk som han har gjort, på hans under och hans muns domar,**  
Remember his marvelous works that he has done, His wonders, and the judgments of his mouth,  
Remember His wonders that He did, His signs, and the judgments of His mouth,
- 13 I Israels, hans tjänares, säd, I Jakobs barn, hans utvalda.**  
You seed of Israel his servant, You children of Jacob, his chosen ones. O seed of Israel, His servant, O sons of Jacob, His chosen ones!
- 14 Han är HERREN, vår Gud; över hela jorden gå hans domar.**  
He is Yahweh our God; His judgments are in all the earth. He [is] Jehovah our God, In all the earth [are] His judgments.
- 15 Tänken evinnerligen på hans förbund, intill tusen slakten på vad han har stadgat,**  
Remember his covenant forever, The word which he commanded to a thousand generations,  
Remember ye to the age His covenant, The word He commanded -- To a thousand generations,
- 16 på det förbund han slöt med Abraham och på hans ed till Isak.**  
[The covenant] which he made with Abraham, His oath to Isaac, Which He hath made with Abraham, And His oath -- to Isaac,

- 17** Han fastställde det för Jakob till en stadga, för Israel till ett evigt förbund;  
Confirmed the same to Jacob for a statute, To Israel for an everlasting covenant,  
And He establisheth it to Jacob for a statute, To Israel -- a covenant age-during.
- 18** han sade: 'Åt dig vill jag giva Kanaans land, det skall bliva eder arvedels lott.'  
Saying, To you will I give the land of Canaan, The lot of your inheritance;  
Saying: To thee I give the land of Canaan, The portion of your inheritance,
- 19** Då voren I ännu en liten hop, I voren ringa och främlingar därinne.  
When you were but a few men in number, Yes, very few, and sojourners in it;  
When ye are few of number, As a little thing, and sojourners in it.
- 20** Och de vandrade åstad ifrån folk till folk ifrån ett rike bort till ett annat.  
They went about from nation to nation, From one kingdom to another people.  
And they go up and down, From nation unto nation, And from a kingdom unto another people.
- 21** Han tillstodde ingen att göra dem skada, han straffade konungar för deras skull:  
He allowed no man to do them wrong; Yes, he reproveth kings for their sakes,  
He hath not suffered any to oppress them, And reproveth on their account kings:
- 22** 'Kommen icke vid mina smorda, och gören ej mina profeter något ont.'  
[Saying], Don't touch my anointed ones, Do my prophets no harm.  
Come not against Mine anointed ones, And against My prophets do not evil.
- 23** Sjung till HERRENS ära, alla länder, båden glädje var dag, förkunnen hans frälsning.  
Sing to Yahweh, all the earth; Show forth his salvation from day to day.  
Sing to Jehovah, all the earth, Proclaim from day unto day His salvation.
- 24** Förtäljen bland hedningarna hans ära, bland alla folk hans under.  
Declare his glory among the nations, His marvelous works among all the peoples.  
Rehearse among nations His glory, Among all the peoples His wonders.
- 25** Ty stor är HERREN och högt lovad, och fruktansvärd är han mer än alla gudar.  
For great is Yahweh, and greatly to be praised: He also is to be feared above all gods.  
For great [is] Jehovah, and praised greatly, And fearful He [is] above all gods.
- 26** Ty folkens alla gudar äro avgudar, men HERREN är den som har gjort himmelen.  
For all the gods of the peoples are idols: But Yahweh made the heavens.  
For all gods of the peoples [are] nought, And Jehovah the heavens hath made.
- 27** Majestät och härlighet äro inför hans ansikte, makt och fröjd i hans boning.  
Honor and majesty are before him: Strength and gladness are in his place.  
Honour and majesty [are] before Him, Strength and joy [are] in His place.
- 28** Given åt HERREN, I folkens släkter, given åt HERREN ära och makt;  
Ascribe to Yahweh, you relatives of the peoples, Ascribe to Yahweh glory and strength;  
Ascribe to Jehovah, ye families of peoples, Ascribe to Jehovah honour and strength.

- 29** given åt HERREN hans namns ära, bären fram skänker och kommen inför hans ansikte, tillbedjen HERREN i helig skrud.  
Ascribe to Yahweh the glory due to his name: Bring an offering, and come before him: Worship Yahweh in holy array.  
Ascribe to Jehovah the honour of His name, Lift up a present, and come before Him. Bow yourselves to Jehovah, In the beauty of holiness.
- 30** Bäven för hans ansikte, alla länder; se, jordkretsen står fast och vacklar icke.  
Tremble before him, all the earth: The world also is established that it can't be moved.  
Be pained before Him, all the earth:
- 31** Himmelen vare glad, och jorden fröjde sig, och bland hedningarna säge man: 'HERREN är nu konung!'  
Let the heavens be glad, and let the earth rejoice; Let them say among the nations, Yahweh reigns.  
Also, established is the world, It is not moved! The heavens rejoice, and the earth is glad, And they say among nations: Jehovah hath reigned.
- 32** Havet bruse och allt vad däri är, marken glädje sig och allt som är därpå;  
Let the sea roar, and the fullness of it; Let the field exult, and all that is therein;  
Roar doth the sea, and its fulness, Exult doth the field, and all that [is] in it,
- 33** ja, då juble skogens träd inför HERREN, ty han kommer för att döma jorden.  
Then shall the trees of the wood sing for joy before Yahweh; For he comes to judge the earth.  
Then sing do trees of the forest, From the presence of Jehovah, For He hath come to judge the earth!
- 34** Tacken HERREN, ty han är god, ty hans nåd varar evinnerligen,  
Oh give thanks to Yahweh; for he is good; For his lovingkindness endures forever.  
Give thanks to Jehovah, for good, For to the age, [is] His kindness,
- 35** och sägen: 'Fräls oss, du vår frälsnings Gud, församla oss och rädda oss från hedningarna, så att vi få prisa ditt heliga namn och berömma oss av ditt lov.'  
Say you, Save us, God of our salvation, Gather us together and deliver us from the nations, To give thanks to your holy name, To triumph in your praise.  
And say, Save us, O God of our salvation, And gather us, and deliver us from the nations, To give thanks to Thy holy name, To triumph in Thy praise.
- 36** Lovad vare HERREN, Israels Gud, från evighet till evighet!» Och allt folket sade: »Amen», och lovade HERREN.  
Blessed be Yahweh, the God of Israel, From everlasting even to everlasting. All the people said, Amen, and praised Yahweh.  
Blessed [is] Jehovah, God of Israel, From the age and unto the age; And all the people say, `Amen,` and have given praise to Jehovah.



- 37** Och han gav där, inför HERRENS förbundsark, åt Asaf och hans bröder uppdraget att beständigt göra tjänst inför arken, var dag med de för den dagen bestämda sysslorna. So he left there, before the ark of the covenant of Yahweh, Asaph and his brothers, to minister before the ark continually, as every day's work required; And he leaveth there before the ark of the covenant of Jehovah, for Asaph and for his brethren, to minister before the ark continually, according to the matter of a day in its day,
- 38** Men Obed-Edom och deras bröder voro sextioåtta; och Obed-Edom, Jedituns son, och Hosa gjorde han till dörrvaktare. and Obed-edom with their brothers, sixty-eight; Obed-edom also the son of Jeduthun and Hosah to be doorkeepers; both Obed-Edom and their brethren, sixty and eight, and Obed-Edom son of Jeduthun, and Hosah for gatekeepers,
- 39** Och prästen Sadok och hans bröder, prästerna, anställde han inför HERRENS tabernakel, på offerhöjden i Gibeon, and Zadok the priest, and his brothers the priests, before the tent of Yahweh in the high place that was at Gibeon, and Zadok the priest, and his brethren the priests, before the tabernacle of Jehovah, in a high place that [is] in Gibeon,
- 40** för att de beständigt skulle offra åt HERREN brännoffer på brännoffersaltaret, morgon och afton, och göra allt vad som var föreskrivet i HERRENS lag, den som han hade givit åt Israel; to offer burnt offerings to Yahweh on the altar of burnt offering continually morning and evening, even according to all that is written in the law of Yahweh, which he commanded to Israel; to cause to ascend burnt-offerings to Jehovah, on the altar of burnt-offering continually, morning and evening, and for all that is written in the law of Jehovah, that He charged on Israel.
- 41** och jämte dem Heman och Jedutun och de övriga namngivna utvalda, på det att de skulle tacka HERREN, därför att hans nåd varar evinnerligen. and with them Heman and Jeduthun, and the rest who were chosen, who were mentioned by name, to give thanks to Yahweh, because his lovingkindness endures forever; And with them [are] Heman and Jeduthun, and the rest of those chosen, who were defined by name, to give thanks to Jehovah, for to the age [is] His kindness,
- 42** Och hos dessa, nämligen Heman och Jedutun, förvarades trumpeter och cymbaler åt dem som skulle spela, så ock andra instrumenter som hörde till gudstjänsten. Och Jedutuns söner gjorde han till dörrvaktare. and with them Heman and Jeduthun [with] trumpets and cymbals for those that should sound aloud, and [with] instruments for the songs of God; and the sons of Jeduthun to be at the gate. and with them -- Heman and Jeduthun -- [are] trumpets and cymbals for those sounding, and instruments of the song of God, and the sons of Jeduthun [are] at the gate.

- 43 Sedan gick allt folket hem, var och en till sitt; men David vände om för att hälsa sitt husfolk.**  
**All the people departed every man to his house: and David returned to bless his house. And all the people go, each to his house, and David turneth round to bless his house.**
- 1 Då nu David satt i sitt hus, sade han till profeten Natan: »Se, jag bor i ett hus av cederträ, under det att HERRENS förbundsark står under ett tält.»**  
**It happened, when David lived in his house, that David said to Nathan the prophet, Behold, I dwell in a house of cedar, but the ark of the covenant of Yahweh [dwells] under And it cometh to pass as David sat in his house, that David saith unto Nathan the prophet, `Lo, I am dwelling in a house of cedars, and the ark of the covenant of Jehovah [is] under curtains;`**
- 2 Natan sade till David: »Gör allt vad du har i sinnet; ty Gud är med dig.»**  
**Nathan said to David, Do all that is in your heart; for God is with you. and Nathan saith unto David, `All that [is] in thy heart do, for God [is] with thee.`**
- 3 Men om natten kom Guds ord till Natan; han sade:**  
**It happened the same night, that the word of God came to Nathan, saying, And it cometh to pass on that night that a word of God is unto Nathan, saying,**
- 4 »Gå och säg till min tjänare David: Så säger HERREN: Icke du skall bygga mig det hus som jag skall bo i.**  
**Go and tell David my servant, Thus says Yahweh, You shall not build me a house to dwell in: `Go, and thou hast said unto David My servant, Thus said Jehovah, Thou dost not build for Me the house to dwell in:**
- 5 Jag har ju icke bott i något hus, från den dag då jag förde Israel hitupp ända till denna dag, utan jag har flyttat ifrån tält till tält, ifrån tabernakel till tabernakel.**  
**for I have not lived in a house since the day that I brought up Israel, to this day, but have gone from tent to tent, and from [one] tent [to another]. for I have not dwelt in a house from the day that I brought up Israel till this day, and I am from tent unto tent: and from the tabernacle,**
- 6 Har jag då någonsin, varhelst jag flyttade omkring med hela Israel, talat och sagt så till någon enda av Israels domare, som jag har förordnat till herde för mitt folk: 'Varför haven I icke byggt mig ett hus av cederträ?'**  
**In all places in which I have walked with all Israel, spoke I a word with any of the judges of Israel, whom I commanded to be shepherd of my people, saying, Why have you not built me a house of cedar? whithersoever I have walked up and down among all Israel, a word spake I, with one of the judges of Israel, whom I commanded to feed My people, saying, Why have ye not built for Me a house of cedars?**

- 7 Och nu skall du säga så till min tjänare David: Så säger HERREN Sebaot: Från betesmarken, där du följde fåren, har jag hämtat dig, för att du skulle bliva en furste över mitt folk Israel.**  
**Now therefore thus shall you tell my servant David, Thus says Yahweh of Hosts, I took you from the sheep pen, from following the sheep, that you should be prince over my people Israel:**  
**And now, thus dost thou say to My servant, to David, Thus said Jehovah of Hosts, I have taken thee from the habitation, from after the sheep, to be leader over My people Israel,**
- 8 Och jag har varit med dig på alla dina vägar och utrotat alla dina fiender för dig. Och jag vill göra dig ett namn, sådant som de störstes namn på jorden.**  
**and I have been with you wherever you have gone, and have cut off all your enemies from before you; and I will make you a name, like the name of the great ones who are in the earth.**  
**and I am with thee whithersoever thou hast walked, and I cut off all thine enemies from thy presence, and have made for thee a name like the name of the great ones who [are] in the earth.**
- 9 Jag skall bereda en plats åt mitt folk Israel och plantera det, så att det får bo kvar där, utan att vidare bliva oroat. Orättfärdiga människor skola icke mer föröda det, såsom fordom skedde,**  
**I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness waste them any more, as at the first,**  
**And I have prepared a place for My people Israel, and planted it, and it hath dwelt in its place, and is not troubled any more, and the sons of perverseness add not to wear it out as at first,**
- 10 och såsom det har varit allt ifrån den tid då jag förordnade domare över mitt folk Israel; och jag skall kuva alla dina fiender. Så förkunnar jag nu för dig att HERREN skall bygga ett hus åt dig.**  
**and [as] from the day that I commanded judges to be over my people Israel; and I will subdue all your enemies. Moreover I tell you that Yahweh will build you a house. yea, even from the days that I appointed judges over My people Israel. And I have humbled all thine enemies, and I declare to thee that a house doth Jehovah build for**
- 11 Ty det skall ske, att när din tid är ute och du går till dina fäder skall jag efter dig upphöja din son, en av dina avkomlingar; och jag skall befästa hans konungamakt.**  
**It shall happen, when your days are fulfilled that you must go to be with your fathers, that I will set up your seed after you, who shall be of your sons; and I will establish his kingdom.**  
**and it hath come to pass, when thy days have been fulfilled to go with thy fathers, that I have raised up thy seed after thee, who is of thy sons, and I have established his kingdom,**
- 12 Han skall bygga ett hus åt mig, och jag skall befästa hans tron för evig tid.**  
**He shall build me a house, and I will establish his throne forever.**  
**he doth build for Me a house, and I have established his throne unto the age;**

- 13 Jag skall vara hans fader, och han skall vara min son; och min nåd skall jag icke låta vika ifrån honom, såsom jag lät den vika ifrån din företrädare.  
I will be his father, and he shall be my son: and I will not take my lovingkindness away from him, as I took it from him that was before you;  
I am to him for a father, and he is to Me for a son, and My kindness I turn not aside from him as I turned it aside from him who was before thee,**
- 14 Jag skall hålla honom vid makt i mitt hus och i mitt rike för evig tid, och hans tron skall vara befäst för evig tid.»  
but I will settle him in my house and in my kingdom forever; and his throne shall be established forever.  
and I have established him in My house, and in My kingdom unto the age, and his throne is established unto the age.`**
- 15 Alldeles i överensstämmelse med dessa ord och med denna syn talade nu Natan till  
According to all these words, and according to all this vision, so did Nathan speak to David.  
According to all these words, and according to all this vision, so spake Nathan unto**
- 16 Då gick konung David in och satte sig ned inför HERRENS ansikte och sade: »Vem är jag, HERRE Gud, och vad är mitt hus, eftersom du har låtit mig komma härtill?  
Then David the king went in, and sat before Yahweh; and he said, Who am I, Yahweh God, and what is my house, that you have brought me thus far?  
And David the king cometh in and sitteth before Jehovah, and saith, `Who [am] I, O Jehovah God, and what my house, that Thou hast brought me hitherto?**
- 17 Och detta har likväl synts dig vara för litet, o Gud; du har talat angående din tjänares hus om det som ligger långt fram i tiden. Ja, du har sett till mig på människosätt, för att upphöja mig, HERRE Gud.  
This was a small thing in your eyes, God; but you have spoken of your servant`s house for a great while to come, and have regarded me according to the estate of a man of high degree, Yahweh God.  
And this is small in Thine eyes, O God, and Thou speakest concerning the house of thy servant afar off, and hast seen me as a type of the man who is on high, O Jehovah God!**
- 18 Vad skall nu David vidare säga till dig om den ära du har bevisat din tjänare? Du känner ju din tjänare.  
What can David [say] yet more to you concerning the honor which is done to your servant? for you know your servant.  
`What doth David add more unto Thee for the honour of Thy servant; and Thou Thy servant hast known.**
- 19 HERRE, för din tjänares skull och efter ditt hjärta har du gjort allt detta stora och förkunnat alla dessa stora ting.  
Yahweh, for your servant`s sake, and according to your own heart, have you worked all this greatness, to make known all [these] great things.  
O Jehovah, for Thy servant`s sake, and according to Thine own heart Thou hast done all this greatness, to make known all these great things.**

- 20 HERRE, ingen är dig lik, och ingen Gud finnes utom dig, efter allt vad vi hava hört med våra öron.**  
**Yahweh, there is none like you, neither is there any God besides you, according to all that we have heard with our ears.**  
**O Jehovah, there is none like Thee, and there is no god save Thee, according to all that we have heard with our ears.**
- 21 Och var finnes på jorden något enda folk som är likt ditt folk Israel, vilket Gud själv har gått åstad att förlossa åt sig till ett folk -- för att så göra dig ett stort och fruktansvärt namn, i det att du förjagade hedningarna för ditt folk, det som du hade förlossat ifrån Egypten?**  
**What one nation in the earth is like your people Israel, whom God went to redeem to himself for a people, to make you a name by great and awesome things, in driving out nations from before your people, whom you redeem out of Egypt?**  
**And who [is] as Thy people Israel, one nation in the earth whom God hath gone to ransom to Him for a people, to make for Thee a name great and fearful, to cast out from the presence of Thy people whom Thou hast ransomed out of Egypt -- nations?**
- 22 Och du har gjort ditt folk Israel till ett folk åt dig för evig tid, och du, HERRE, har blivit deras Gud**  
**For your people Israel did you make your own people forever; and you, Yahweh, became their God.**  
**Yea, Thou dost appoint Thy people Israel to Thee for a people unto the age, and Thou, O Jehovah, hast been to them for God.**
- 23 Så må nu, HERRE, vad du har talat om din tjänare och om hans hus bliva fast för evig tid; gör såsom du har talat.**  
**Now, Yahweh, let the word that you have spoken concerning your servant, and concerning his house, be established forever, and do as you have spoken.**  
**And now, O Jehovah, the word that Thou hast spoken concerning Thy servant, and concerning his house, let be stedfast unto the age, and do as Thou hast spoken;**
- 24 Då skall ditt namn anses fast och bliva stort till evig tid, så att man skall säga: 'HERREN Sebaot, Israels Gud, är Gud över Israel.' Och så skall din tjänare Davids hus bestå inför dig.**  
**Let your name be established and magnified forever, saying, Yahweh of Hosts is the God of Israel, even a God to Israel: and the house of David your servant is established before you.**  
**and let it be stedfast, and Thy name is great unto the age, saying, Jehovah of Hosts, God of Israel, is God to Israel, and the house of Thy servant David is established before Thee;**
- 25 Ty du, min Gud, har uppenbarat för din tjänare att du skall bygga honom ett hus; därför har din tjänare dristat att bedja inför dig.**  
**For you, my God, have revealed to your servant that you will build him a house: therefore has your servant found [in his heart] to pray before you.**  
**for Thou, O my God, Thou hast uncovered the ear of Thy servant -- to build to him a house, therefore hath Thy servant found to pray before Thee.**

- 26** Och nu, HERRE, du är Gud; och då du har lovat din tjänare detta goda,  
Now, Yahweh, you are God, and have promised this good thing to your servant:  
`And now, Jehovah, Thou [art] God Himself, and Thou speakest concerning Thy servant  
this goodness;
- 27** så må du nu ock värdigas välsigna din tjänares hus, så att det förbliver evinnerligen inför  
dig. Ty vad du, HERRE, välsignar, det är välsignat evinnerligen.»  
and now it has pleased you to bless the house of your servant, that it may continue forever  
before you: for you, Yahweh, have blessed, and it is blessed forever.  
and now, Thou hast been pleased to bless the house of Thy servant, to be to the age  
before Thee; for Thou, O Jehovah, hast blessed, and it is blessed to the age.`
- 1** En tid härefter slog David filistéerna och kuvade dem. Därvid tog han Gat med  
underlydande orter ur filistéernas hand.  
After this it happened, that David struck the Philistines, and subdued them, and took Gath  
and its towns out of the hand of the Philistines.  
And it cometh to pass after this, that David smiteth the Philistines, and humbleth them,  
and taketh Gath and its small towns out of the hand of the Philistines;
- 2** Han slog ock moabiterna; så blevo moabiterna David underdåniga och förde till honom  
skänker.  
He struck Moab; and the Moabites became servants to David, and brought tribute.  
and he smiteth Moab, and the Moabites are servants to David, bringing a present.
- 3** Likaledes slog David Hadareser, konungen i Soba, vid Hamat, när denne hade dragit  
åstad för att befästa sitt välde vid floden Frat.  
David struck Hadarezer king of Zobah to Hamath, as he went to establish his dominion by  
the river Euphrates.  
And David smiteth Hadarezer king of Zobah, at Hamath, in his going to establish his  
power by the river Phrat,
- 4** Och David tog ifrån honom ett tusen vagnar och tog till fånga sju tusen ryttare och tjugu  
tusent man fotfolk; och David lät avskära fotsenorna på alla vagnshästarna, utom på ett  
hundra hästar, som han skonade.  
David took from him one thousand chariots, and seven thousand horsemen, and twenty  
thousand footmen; and David hamstrung all the chariot horses, but reserved of them for  
one hundred chariots.  
and David captureth from him a thousand chariots, and seven thousand horsemen, and  
twenty thousand footmen, and David destroyeth utterly all the chariots, and leaveth of  
them a hundred chariots [only].
- 5** När sedan araméerna från Damaskus kommo för att hjälpa Hadareser, konungen i Soba,  
nedgjorde David tjugutvå tusent man av dem.  
When the Syrians of Damascus came to help Hadarezer king of Zobah, David struck of the  
Syrians twenty-two thousand men.  
And Aram of Damascus cometh in to give help to Hadarezer king of Zobah, and David  
smiteth in Aram twenty and two thousand men,

- 6 Och David insatte fogdar bland araméerna i Damaskus; och araméerna blevo David underdåniga och förde till honom skänker. Så gav HERREN seger åt David, varhelst han drog fram.**  
Then David put [garrisons] in Syria of Damascus; and the Syrians became servants to David, and brought tribute. Yahweh gave victory to David wherever he went.  
and David putteth [garrisons] in Aram of Damascus, and the Aramaeans are to David for servants, bearing a present, and Jehovah giveth salvation to David whithersoever he hath gone.
- 7 Och David tog de gyllene sköldar som Hadaresers tjänare hade burit och förde dem till Jerusalem.**  
David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.  
And David taketh the shields of gold that have been on the servants of Hadarezer, and bringeth them in to Jerusalem;
- 8 Och från Hadaresers städer Tibhat och Kun tog David koppar i stor myckenhet; därav gjorde sedan Salomo kopparhavet, pelarna och kopparkärlen.**  
From Tibhath and from Cun, cities of Hadarezer, David took very much brass, with which Solomon made the brazen sea, and the pillars, and the vessels of brass.  
and from Tibhath, and from Chun, cities of Hadarezer, hath David taken very much brass; with it hath Solomon made the brazen sea, and the pillars, and the vessels of brass.
- 9 Då nu Tou, konungen i Hamat, hörde att David hade slagit Hadaresers, konungens i Soba, hela här,**  
When Tou king of Hamath heard that David had struck all the host of Hadarezer king of Zobah,  
And Tou king of Hamath heareth that David hath smitten the whole force of Hadarezer king of Zobah,
- 10 sände han sin son Hadoram till konung David för att hälsa honom och lyckönska honom, därför att han hade givit sig i strid med Hadareser och slagit honom; ty Hadareser hade varit Tous fiende. Han sände ock alla slags kärl av guld, silver och koppar.**  
he sent Hadoram his son to king David, to Greet him, and to bless him, because he had fought against Hadarezer and struck him; (for Hadarezer had wars with Tou;) and [he had with him] all manner of vessels of gold and silver and brass.  
and he sendeth Hadoram his son unto king David, to ask of him of peace, and to bless him (because that he hath fought against Hadarezer, and smiteth him, for a man of wars with Tou had Hadarezer been,) and all kinds of vessels, of gold, and silver, and brass;
- 11 Också dessa helgade konung David åt HERREN, likasom han hade gjort med det silver och guld han hade hemfört från alla andra folk: från edoméerna, moabiterna, Ammons barn, filistéerna och amalekiterna.**  
These also did king David dedicate to Yahweh, with the silver and the gold that he carried away from all the nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.  
also them hath king David sanctified to Jehovah with the silver and the gold that he hath taken from all the nations, from Edom, and from Moab, and from the sons of Ammon, and from the Philistines, and from Amalek.

- 12** Och sedan Absai, Serujas son, hade slagit edoméerna i Saltdalen, aderton tusen man, Moreover Abishai the son of Zeruah struck of the Edomites in the Valley of Salt eighteen thousand.  
And Abishai son of Zeruah hath smitten Edom in the valley of salt -- eighteen thousand,
- 13** insatte han fogdar i Edom; och alla edoméer blevo David underdåniga. Så gav HERREN seger åt David, varhelst han drog fram.  
He put garrisons in Edom; and all the Edomites became servants to David. Yahweh gave victory to David wherever he went.  
and he putteth in Edom garrisons, and all the Edomites are servants to David; and Jehovah saveth David whithersoever he hath gone.
- 14** David regerade nu över hela Israel; och han skipade lag och rätt åt allt sitt folk.  
David reigned over all Israel; and he executed justice and righteousness to all his people.  
And David reigneth over all Israel, and he is doing judgment and righteousness to all his people,
- 15** Joab, Serujas son, hade befälet över krigshären, och Josafat, Ahiluds son, var kansler.  
Joab the son of Zeruah was over the host; and Jehoshaphat the son of Ahilud was recorder;  
and Joab son of Zeruah [is] over the host, and Jehoshaphat son of Ahilud [is] remembrancer,
- 16** Sadok, Ahitubs son, och Abimelek, Ebjatars son, voro präster, och Sausa var sekreterare.  
and Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and Shavsha was scribe;  
and Zadok son of Ahitub, and Abimelech son of Abiathar, [are] priests, and Shavsha [is] scribe,
- 17** Benaja, Jojadas son, hade befälet över keretéerna och peletéerna; men Davids söner voro de förnämste vid konungens sida.  
and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.  
and Benaiah son of Jehoiada [is] over the Cherethite and the Pelethite, and the elder sons of David [are] at the hand of the king.
- 1** En tid härefter dog Nahas, Ammons barns konung, och hans son blev konung efter honom.  
It happened after this, that Nahash the king of the children of Ammon died, and his son reigned in his place.  
And it cometh to pass after this, that Nahash king of the sons of Ammon dieth, and his son reigneth in his stead,



- 2** Då sade David: »Jag vill bevisa Hanun, Nahas' son, vänskap, eftersom hans fader bevisade mig vänskap.» Och David skickade sändebud för att trösta honom i hans sorg efter fadern. När så Davids tjänare kommo till Ammons barns land, till Hanun, för att trösta honom,  
David said, I will show kindness to Hanun the son of Nahash, because his father showed kindness to me. So David sent messengers to comfort him concerning his father. David's servants came into the land of the children of Ammon to Hanun, to comfort him.  
and David saith, `I do kindness with Hanun son of Nahash, for his father did with me kindness;` and David sendeth messengers to comfort him concerning his father. And the servants of David come in unto the land of the sons of Ammon, unto Hanun, to comfort him,
- 3** sade Ammons barns furstar till Hanun: »Menar du att David därmed att han sänder tröstare till dig vill visa dig att han ärar din fader? Nej, för att undersöka och fördärva och bespeja landet hava hans tjänare kommit till dig.»  
But the princes of the children of Ammon said to Hanun, Think you that David does honor your father, in that he has sent comforters to you? Aren't his servants come to you to search, and to overthrow, and to spy out the land?  
and the heads of the sons of Ammon say to Hanun, `Is David honouring thy father, in thine eyes, because he hath sent to thee comforters? in order to search, and to overthrow, and to spy out, the land, have not his servants come in unto thee?`
- 4** Då tog Hanun Davids tjänare och lät raka dem och skära av deras kläder mitt på, ända uppe vid sätet, och lät dem så gå.  
So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away.  
And Hanun taketh the servants of David, and shaveth them, and cutteth their long robes in the midst, unto the buttocks, and sendeth them away.
- 5** Och man kom och berättade för David vad som hade hänt männen; då sände han bud emot dem, ty männen voro ju mycket vanärade. Och konungen lät säga: »Stannen i Jeriko, till dess edert skägg hinner växa ut, och kommen så tillbaka.»  
Then there went certain persons, and told David how the men were served. He sent to meet them; for the men were greatly ashamed. The king said, Stay at Jericho until your beards be grown, and then return.  
And [some] go, and declare to David concerning the men, and he sendeth to meet them -- for the men have been greatly ashamed -- and the king saith, `Dwell in Jericho till that your beard is grown, then ye have returned.`
- 6** Då nu Ammons barn insågo att de hade gjort sig förhatliga för David, sände Hanun och Ammons barn ett tusen talenter silver för att leja sig vagnar och ryttare från Aram-Naharaim, från Aram-Maaka och från Soba.  
When the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent one thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Arammaacah, and out of Zobah.  
And the sons of Ammon see that they have made themselves abhorred by David, and Hanun and the sons of Ammon send a thousand talents of silver, to hire to them, from Aram-Naharaim, and from Aram-Maachah, and from Zobah, chariots and horsemen;

- 7 De lejde sig trettiotvå tusen vagnar, ävensom hjälp av konungen i Maaka med hans folk; dessa kommo och lägrade sig framför Medeba. Ammons barn församlade sig ock från sina städer och kommo för att strida.**  
**So they hired them thirty-two thousand chariots, and the king of Maacah and his people, who came and encamped before Medeba. The children of Ammon gathered themselves together from their cities, and came to battle.**  
**and they hire to them two and thirty thousand chariots, and the king of Maachah and his people, and they come in and encamp before Medeba, and the sons of Ammon have been gathered out of their cities, and come in to the battle.**
- 8 När David hörde detta, sände han åstad Joab med hela hären, de tappreste krigarna.**  
**When David heard of it, he sent Joab, and all the host of the mighty men.**  
**And David heareth, and sendeth Joab, and all the host of the mighty men,**
- 9 Och Ammons barn drogo ut och ställde upp sig till strid vid ingången till staden; men de konungar som hade kommit dit ställde upp sig för sig själva på fältet.**  
**The children of Ammon came out, and put the battle in array at the gate of the city: and the kings who had come were by themselves in the field.**  
**and the sons of Ammon come out and set battle in array at the opening of the city, and the kings who have come [are] by themselves in the field.**
- 10 Då Joab nu såg att han hade fiender både framför sig och bakom sig, gjorde han ett urval bland allt Israels utvalda manskap och ställde sedan upp sig mot araméerna.**  
**Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians.**  
**And Joab seeth that the front of the battle hath been unto him, before and behind, and he chooseth out of all the choice in Israel, and setteth in array to meet Aram,**
- 11 Men det övriga folket överlämnade han åt sin broder Absai, och dessa fingo ställa upp sig mot Ammons barn.**  
**The rest of the people he committed into the hand of Abishai his brother; and they put themselves in array against the children of Ammon.**  
**and the remnant of the people he hath given into the hand of Abishai his brother, and they set in array to meet the sons of Ammon.**
- 12 Och han sade: »Om araméerna bliva mig övermäktiga, så skall du komma mig till hjälp; och om Ammons barn bliva dig övermäktiga, så vill jag hjälpa dig.**  
**He said, If the Syrians be too strong for me, then you shall help me; but if the children of Ammon be too strong for you, then I will help you.**  
**And he saith, `If Aram be stronger than I, then thou hast been to me for salvation; and if the sons of Ammon be stronger than thou, then I have saved thee;**
- 13 Var nu vid gott mod; ja, låt oss visa mod i striden för vårt folk och för vår Guds städer. Sedan må HERREN göra vad honom tackes.**  
**Be of good courage, and let us play the man for our people, and for the cities of our God: and Yahweh do that which seems him good.**  
**be strong, and we strengthen ourselves, for our people, and for the cities of our God, and Jehovah doth that which is good in His eyes.`**

- 14** Därefter ryckte Joab fram med sitt folk till strid mot araméerna, och de flydde för honom. So Joab and the people who were with him drew near before the Syrians to the battle; and they fled before him.  
And Joab draweth nigh, and the people who [are] with him, before Aram to battle, and they flee from his face;
- 15** Men när Ammons barn sågo att araméerna flydde, flydde också de för hans broder Absai och begåvo sig in i staden. Då begav sig Joab till Jerusalem. When the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.  
and the sons of Ammon have seen that Aram hath fled, and they flee -- they also -- from the face of Abishai his brother, and go in to the city. And Joab cometh in to Jerusalem.
- 16** Då alltså araméerna sågo att de hade blivit slagna av Israel, sände de bud att de araméer som bodde på andra sidan floden skulle rycka ut, anförda av Sofak, Hadaresers härhövitsman. When the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians who were beyond the River, with Shophach the captain of the host of Hadarezer at their head.  
And Aram seeth that they have been smitten before Israel, and send messengers, and bring out Aram that [is] beyond the River, and Shophach head of the host of Hadarezer [is] before them.
- 17** När detta blev berättat för David, församlade han hela Israel och gick över Jordan, och då han kom fram till dem, ställde han upp sig i slagordning mot dem; och när David hade ställt upp sig till strid mot araméerna, gåvo dessa sig i strid med honom. It was told David; and he gathered all Israel together, and passed over the Jordan, and came on them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.  
And it is declared to David, and he gathereth all Israel, and passeth over the Jordan, and cometh in unto them, and setteth in array against them; yea, David setteth in array the battle to meet Aram, and they fight with him;
- 18** Men araméerna flydde undan för Israel, och David dräpte av araméerna manskapet på sju tusen vagnar, så ock fyrtio tusen man fotfolk; härhövitsmannen Sofak dödade han ock. The Syrians fled before Israel; and David killed of the Syrians [the men of] seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host.  
and Aram fleeth from the face of Israel, and David slayeth of Aram seven thousand charioteers, and forty thousand footmen, and Shophach head of the host he hath put to death.
- 19** Då, alltså Hadaresers tjänare sågo att de hade blivit slagna av israeliterna, ingingo de fred med David och blevo honom underdåniga. Efter detta ville araméerna icke vidare hjälpa Ammons barn. When the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him: neither would the Syrians help the children of Ammon any more.  
And the servants of Hadarezer see that they have been smitten before Israel, and they make peace with David and serve him, and Aram hath not been willing to help the sons of Ammon any more.

- 1** Följande år, vid den tid då konungarna plögade draga i fält, tågade Joab ut med krigshären och härjade Ammons barns land, och kom så och belägrade Rabba, medan David stannade kvar i Jerusalem. Och Joab intog Rabba och förstörde det.  
It happened, at the time of the return of the year, at the time when kings go out [to battle], that Joab led forth the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. Joab struck Rabbah, and overthrew it.  
And it cometh to pass, at the time of the turn of the year -- at the time of the going out of the messengers -- that Joab leadeth out the force of the host, and destroyeth the land of the sons of Ammon, and cometh in and beseigeth Rabbah -- David is abiding in Jerusalem -- and Joab smiteth Rabbah, and breaketh it down.
- 2** Och David tog deras konungs krona från hans huvud, den befanns väga en talent guld och var prydd med en dyrbar sten. Den sattes nu på Davids huvud. Och han förde ut byte från staden i stor myckenhet.  
David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set on David's head: and he brought forth the spoil of the city, exceeding much.  
And David taketh the crown of their king from off his head, and findeth it [in] weight a talent of gold, and in it a precious stone, and it is on the head of David: and spoil of the city he hath brought out very much,
- 3** Och folket därinne förde han ut och söndersargade dem med sågar och tröskvagnar av järn och med bilar. Så gjorde David mot Ammons barns alla städer. Sedan vände David med allt folket tillbaka till Jerusalem.  
He brought forth the people who were therein, and cut [them] with saws, and with harrows of iron, and with axes. Thus did David to all the cities of the children of Ammon. David and all the people returned to Jerusalem.  
and the people who [are] in it he hath brought out, and setteth to the saw, and to cutting instruments of iron, and to axes; and thus doth David to all cities of the sons of Ammon, and David turneth back, and all the people, to Jerusalem.
- 4** Därefter uppstod en strid med filistéerna vid Geser; husatiten Sibbekai slog då ned Sippai, en av rafaéernas avkomlingar; så blevo de kuvade.  
It happened after this, that there arose war at Gezer with the Philistines: then Sibbecai the Hushathite killed Sippai, of the sons of the giant; and they were subdued.  
And it cometh to pass, after this, that there remaineth war in Gezer with the Philistines, then hath Sibbechai the Hushathite smitten Sippai, of the children of the giant, and they are humbled.
- 5** Åter stod en strid med filistéerna; Elhanan, Jours son, slog då ned Lami, gatiten Goljats broder, som hade ett spjut vars skaft liknade en vävbom.  
There was again war with the Philistines; and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.  
And there is again war with the Philistines, and Elhanan son of Jair smiteth Lahmi, brother of Goliath the Gittite, the wood of whose spear [is] like a beam of weavers.

- 6 Åter stod en strid vid Gat. Där var en reslig man som hade sex fingrar och sex tår, tillsammans tjugufyra; han var ock en avkomling av rafaéerna.**  
**There was again war at Gath, where was a man of great stature, whose fingers and toes were twenty-four, six [on each hand], and six [on each foot]; and he also was born to the giant.**  
**And there is again war in Gath, and there is a man of measure, and his fingers and his toes [are] six and six, twenty and four, and also, he hath been born to the giant.**
- 7 Denne smädade Israel; då blev han nedgjord av Jonatan, son till Simea, Davids broder.**  
**When he defied Israel, Jonathan the son of Shimea David's brother killed him.**  
**And he reproacheth Israel, and smite him doth Jonathan son of Shimea, brother of David.**
- 8 Dessa voro avkomlingar av rafaéerna i Gat; och de föllo för Davids och hans tjänares**  
**These were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.**  
**These were born to the giant in Gath, and they fall by the hand of David, and by the hand of his servants.**
- 1 Men Satan trädde upp mot Israel och uppeggade David till att räkna Israel.**  
**Satan stood up against Israel, and moved David to number Israel.**  
**And there standeth up an adversary against Israel, and persuadeth David to number**
- 2 Då sade David till Joab och till folkets andra hövitsman: »Gån åstad och räknen Israel, från Beer-Seba ända till Dan, och given mig besked därom, så att jag får veta huru många de äro.»**  
**David said to Joab and to the princes of the people, Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them.**  
**And David saith unto Joab, and unto the heads of the people, `Go, number Israel from Beer-Sheba even unto Dan, and bring unto me, and I know their number.`**
- 3 Joab svarade: »Må HERREN än vidare föröka sitt folk hundrafalt. Äro de då icke, min herre konung, allasammans min herres tjänare? Varför begär då min herre sådant? Varför skulle man därmed draga skuld över Israel?**  
**Joab said, Yahweh make his people a hundred times as many as they are: but, my lord the king, aren't they all my lord's servants? why does my lord require this thing? why will he be a cause of guilt to Israel?**  
**And Joab saith, `Jehovah doth add to His people as they are a hundred times; are they not, my lord, O king, all of them to my lord for servants? why doth my lord seek this? why is he for a cause of guilt to Israel?`**
- 4 Likväl blev konungens befallning gällande, trots Joab. Alltså drog Joab ut och for omkring i hela Israel, och kom så hem igen till Jerusalem.**  
**Nevertheless the king's word prevailed against Joab. Why Joab departed, and went throughout all Israel, and came to Jerusalem.**  
**And the word of the king [is] severe against Joab, and Joab goeth out, and goeth up and down in all Israel, and cometh in to Jerusalem.**

- 5 Och Joab uppgav för David vilken slutsumma folkräkningen utvisade: i Israel funnos tillsammans elva hundra tusen svärdbeväpnade män, och i Juda funnos fyra hundra sjuttio tusen svärdbeväpnade män.**  
**Joab gave up the sum of the numbering of the people to David. All those of Israel were one million one hundred thousand men who drew sword: and in Judah were four hundred seventy thousand men who drew sword.**  
**And Joab giveth the account of the numbering of the people unto David, and all Israel is a thousand thousand and a hundred thousand, each drawing sword, and Judah [is] four hundred and seventy thousand, each drawing sword.**
- 6 Men Levi och Benjamin hade han icke räknat jämte de andra, ty konungens befallning var en styggelse för Joab.**  
**But he didn't count Levi and Benjamin among them; for the king's word was abominable to Joab.**  
**And Levi and Benjamin he hath not numbered in their midst, for the word of the king was abominable with Joab.**
- 7 Vad som hade skett misshagade Gud, och han hemsökte Israel.**  
**God was displeased with this thing; therefore he struck Israel.**  
**And it is evil in the eyes of God concerning this thing, and He smiteth Israel,**
- 8 Då sade David till Gud: »Jag har syndat storligen däri att jag har gjort detta; men tillgiv nu din tjänares missgärning, ty jag har handlat mycket dåraktigt.»**  
**David said to God, I have sinned greatly, in that I have done this thing: but now, put away, I beg you, the iniquity of your servant; for I have done very foolishly.**  
**and David saith unto God, I have sinned exceedingly, in that I have done this thing; and now, cause to pass away, I pray Thee, the iniquity of Thy servant, for I have acted very foolishly.**
- 9 Men HERREN talade till Gad, Davids siare, och sade:**  
**Yahweh spoke to Gad, David's seer, saying,**  
**And Jehovah speaketh unto Gad, seer of David, saying:**
- 10 »Gå och tala till David och säg: Så säger HERREN: Tre ting lägger jag fram för dig; välj bland dem ut åt dig ett som du vill att jag skall göra dig.»**  
**Go and speak to David, saying, Thus says Yahweh, I offer you three things: choose you one of them, that I may do it to you.**  
**Go, and thou hast spoken unto David, saying, Thus said Jehovah, Three -- I am stretching out unto thee; choose for thee one of these, and I do [it] to thee.**
- 11 Då gick Gad in till David och sade till honom: »Så säger HERREN:**  
**So Gad came to David, and said to him, Thus says Yahweh, Take which you will:**  
**And Gad cometh in unto David, and saith to him, Thus said Jehovah, Take for thee --**

- 12** Tag vilketdera du vill: antingen hungersnöd i tre år, eller förödelse i tre månader genom dina ovänners anfall, utan att du kan undkomma dina fienders svärd, eller HERRENS svärd och pest i landet under tre dagar, i det att HERRENS ängel sprider fördärv inom hela Israels område. Eftersinna nu vilket svar jag skall giva honom som har sänt mig.»  
either three years of famine; or three months to be consumed before your foes, while the sword of your enemies overtakes you; or else three days the sword of Yahweh, even pestilence in the land, and the angel of Yahweh destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to him who sent me.  
either for three years -- famine, or three months to be consumed from the face of thine adversaries, even the sword of thine enemies to overtake, or three days the sword of Jehovah, even pestilence in the land, and a messenger of Jehovah destroying in all the border of Israel; and now, see; what word do I return to Him who is sending me?
- 13** David svarade Gad: »Jag är i stor vånada. Men låt mig då falla i HERRENS hand, ty hans barmhärtighet är mycket stor; i människohand vill jag icke falla.»  
David said to Gad, I am in a great strait: let me fall, I pray, into the hand of Yahweh; for very great are his mercies: and let me not fall into the hand of man.  
And David saith unto Gad, `I am greatly distressed, let me fall, I pray thee, into the hand of Jehovah, for very many [are] His mercies, and into the hand of man let me not fall.`
- 14** Så lät då HERREN pest komma i Israel, så att sjuttio tusen män av Israel föllo.  
So Yahweh sent a pestilence on Israel; and there fell of Israel seventy thousand men.  
And Jehovah giveth a pestilence in Israel, and there fall of Israel seventy thousand men,
- 15** Och Gud sände en ängel mot Jerusalem till att fördärva det. Men när denne höll på att fördärva, såg HERREN därtill och ångrade det onda, så att han sade till ängeln, Fördärvaren: »Det är nog; drag nu din hand tillbaka.» Och HERRENS ängel stod då vid jebuséen Ornans tröskplats.  
God sent an angel to Jerusalem to destroy it: and as he was about to destroy, Yahweh saw, and he repented him of the evil, and said to the destroying angel, It is enough; now stay your hand. The angel of Yahweh was standing by the threshing floor of Ornan the Jebusite.  
and God sendeth a messenger to Jerusalem to destroy it, and as he is destroying Jehovah hath seen, and is comforted concerning the evil, and saith to the messenger who [is] destroying, `Enough, now, cease thy hand.` And the messenger of Jehovah is standing by the threshing-floor of Ornan the Jebusite,
- 16** När nu David lyfte upp sina ögon och fick se HERRENS ängel stående mellan jorden och himmelen med ett blottat svärd i sin hand, uträckt över Jerusalem, då föllo han och de äldste, höljda i sorgdräkt, ned på sina ansikten.  
David lifted up his eyes, and saw the angel of Yahweh standing between earth and the sky, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces.  
and David lifteth up his eyes, and seeth the messenger of Jehovah standing between the earth and the heavens, and his sword drawn in his hand, stretched out over Jerusalem, and David falleth, and the elders, covered with sackcloth, on their faces.

- 17 Och David sade till Gud: »Det var ju jag som befalldes att folket skulle räknas. Det är då jag som har syndat och gjort vad ont är; men dessa, min hjord, vad hava de gjort? HERRE, min Gud, må din hand vända sig mot mig och min faders hus, men icke mot ditt folk, så att det bliver hemsökt.»**  
**David said to God, Isn't it I who commanded the people to be numbered? It is even I who have sinned and done very wickedly; but these sheep, what have they done? Please let your hand, O Yahweh my God, be against me, and against my father's house; but not against your people, that they should be plagued.**  
**And David saith unto God, `Did not I -- I say to number the people? Yea, I it [is] who have sinned, and done great evil: and these, the flock, what did they? O Jehovah, my God, let, I pray Thee, Thy hand be on me, and on the house of my father, and not on Thy people -- to be plagued.`**
- 18 Men HERRENS ängel befalldes Gad att säga till David att David skulle gå åstad och resa ett altare åt HERREN på jebuséen Ornans tröskplats.**  
**Then the angel of Yahweh commanded Gad to tell David, that David should go up, and raise an altar to Yahweh in the threshing floor of Ornan the Jebusite.**  
**And the messenger of Jehovah spake unto Gad, saying for David, `Surely David doth go up to raise an altar to Jehovah in the threshing-floor of Ornan the Jebusite.`**
- 19 Och David gick åstad på grund av det ord som Gad hade talat i HERRENS namn.**  
**David went up at the saying of Gad, which he spoke in the name of Yahweh.**  
**And David goeth up by the word of Gad, that he spake in the name of Jehovah.**
- 20 Då Ornan nu vände sig om, fick han se ängeln; och hans fyra söner som voro med honom, gömde sig. Men Ornan höll på att tröska vete.**  
**Ornan turned back, and saw the angel; and his four sons who were with him hid themselves. Now Ornan was threshing wheat.**  
**And Ornan turneth back, and seeth the messenger, and his four sons [are] with him, hiding themselves, and Ornan is threshing wheat.**
- 21 Och David kom till Ornan; när då Ornan såg upp och fick se David, gick han fram ifrån tröskplatsen och föll ned till jorden på sitt ansikte för David.**  
**As David came to Ornan, Ornan looked and saw David, and went out of the threshing floor, and bowed himself to David with his face to the ground.**  
**And David cometh in unto Ornan, and Ornan looketh attentively, and seeth David, and goeth out from the threshing-floor, and boweth himself to David -- face to the earth.**
- 22 Och David sade till Ornan: »Giv mig den plats där du tröskar din säd, så att jag där kan bygga ett altare åt HERREN; giv mig den för full betalning; och må så hemsökelsen upphöra bland folket.»**  
**Then David said to Ornan, Give me the place of this threshing floor, that I may build thereon an altar to Yahweh: for the full price shall you give it me, that the plague may be stayed from the people.**  
**And David saith unto Ornan, `Give to me the place of the threshing-floor, and I build in it an altar to Jehovah; for full silver give it to me, and the plague is restrained from the people.`**



- 23** Då sade Ornan till David: »Tag den, och må sedan min herre konungen göra vad honom täckes. Se, här giver jag dig fäkreaturen till brännoffer och tröskvagnarna till ved och vetet till spisoffer; alltsammans giver jag.»  
Ornan said to David, Take it to you, and let my lord the king do that which is good in his eyes: behold, I give [you] the oxen for burnt offerings, and the threshing instruments for wood, and the wheat for the meal-offering; I give it all.  
And Ornan saith unto David, `Take to thee -- and my lord the king doth that which is good in his eyes: see, I have given the oxen for burnt-offerings, and the threshing instruments for wood, and the wheat for a present; the whole I have given.`
- 24** Men konung David svarade Ornan: »Nej, jag vill köpa det för full betalning; ty jag vill icke taga åt HERREN det som är ditt, och offra brännoffer som jag har fått för intet.»  
King David said to Ornan, No; but I will most assuredly buy it for the full price: for I will not take that which is your for Yahweh, nor offer a burnt-offering without cost.  
And king David saith to Ornan, `Nay, for I surely buy for full silver; for I do not lift up that which is thine to Jehovah, so as to offer a burnt-offering without cost.`
- 25** Och David gav åt Ornan för platsen sex hundra siklar guld, i full vikt.  
So David gave to Ornan for the place six hundred shekels of gold by weight.  
And David giveth to Ornan for the place shekels of gold [in] weight six hundred;
- 26** Och David byggde där ett altare åt HERREN och offrade brännoffer och tackoffer. Han ropade till HERREN, och han svarade honom med eld från himmelen på brännoffersaltaret. David built there an altar to Yahweh, and offered burnt offerings and peace-offerings, and called on Yahweh; and he answered him from the sky by fire on the altar of burnt offering. and David buildeth there an altar to Jehovah, and offereth burnt-offerings and peace-offerings, and calleth unto Jehovah, and He answereth him with fire from the heavens on the altar of the burnt-offering.
- 27** Och på HERRENS befallning stack ängeln sitt svärd tillbaka i skidan. Yahweh commanded the angel; and he put up his sword again into the sheath of it. And Jehovah saith to the messenger, and he turneth back his sword unto its sheath.
- 28** Då, när David förnam att HERREN hade bönhört honom på jebuséen Ornans tröskplats, offrade han där.  
At that time, when David saw that Yahweh had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there.  
At that time when David seeth that Jehovah hath answered him in the threshing-floor of Ornan the Jebusite, then he sacrificeth there;
- 29** Men HERRENS tabernakel, som Mose hade låtit göra i öknen, stod jämte brännoffersaltaret, vid den tiden på offerhöjden i Gibeon.  
For the tent of Yahweh, which Moses made in the wilderness, and the altar of burnt offering, were at that time in the high place at Gibeon.  
and the tabernacle of Jehovah that Moses made in the wilderness, and the altar of the burnt-offering, [are] at that time in a high place, in Gibeon;

- 30** Dock vågade David icke komma inför Guds ansikte för att söka honom; så förskräckt var han för HERRENS ängels svärd.  
But David couldn't go before it to inquire of God; for he was afraid because of the sword of the angel of Yahweh.  
and David is not able to go before it to seek God, for he hath been afraid because of the sword of the messenger of Jehovah.
- 1** Och David sade: »Här skall HERREN Guds hus stå, och här altaret för Israels brännoffer.»  
Then David said, This is the house of Yahweh God, and this is the altar of burnt-offering for Israel.  
And David saith, `This is the house of Jehovah God, and this the altar for burnt-offering for Israel.`
- 2** Och David befalldes att man skulle samla tillhoppa de främlingar som funnos i Israels land; och han anställde hantverkare, som skulle hugga ut stenar för att därmed bygga Guds hus.  
David commanded to gather together the sojourners who were in the land of Israel; and he set masons to hew worked stones to build the house of God.  
And David saith to gather the sojourners who [are] in the land of Israel, and appointeth hewers to hew hewn-stones to build a house of God.
- 3** Och David anskaffade järn i myckenhet till spikar på dörrarna i portarna och till krampor, så ock koppar i sådan myckenhet att den icke kunde vägas,  
David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight;  
And iron in abundance for nails for leaves of the gates, and for couplings, hath David prepared, and brass in abundance -- there is no weighing.
- 4** och cederbjälkar i otalig mängd; ty sidonierna och tyrierna förde cederträ i myckenhet till David.  
and cedar-trees without number: for the Sidonians and they of Tyre brought cedar-trees in abundance to David.  
And cedar-trees even without number, for the Zidonians and the Tyrians brought in cedar-trees in abundance to David.
- 5** David tänkte nämligen: »Min son Salomo är ung och späd, men huset som skall byggas åt HERREN måste göras övermåttan stort, så att det bliver namnkunnigt och prisat i alla länder; jag vill därför skaffa förråd åt honom.» Så skaffade David förråd i myckenhet före sin död.  
David said, Solomon my son is young and tender, and the house that is to be built for Yahweh must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore make preparation for it. So David prepared abundantly before his death.  
And David saith, `Solomon my son [is] a youth and tender, and the house to be built to Jehovah [is] to be made exceedingly great, for name and for beauty to all the lands; let me prepare, I pray Thee, for it;` and David prepareth in abundance before his death.
- 6** Och han kallade till sig sin son Salomo och bjöd honom att bygga ett hus åt HERREN, Israels Gud.  
Then he called for Solomon his son, and charged him to build a house for Yahweh, the God of Israel.  
And he calleth for Solomon his son, and chargeth him to build a house to Jehovah, God of Israel,

- 7 Och David sade till sin son Salomo: »Jag hade själv i sinnet att bygga ett hus åt HERRENS, min Guds, namn.  
David said to Solomon his son, As for me, it was in my heart to build a house to the name of Yahweh my God.  
and David saith to Solomon his son, `As for me, it hath been with my heart to build a house to the name of Jehovah my God,**
- 8 Men HERRENS ord kom till mig; han sade: Du har utgjutit blod i myckenhet och fört stora krig; du skall icke bygga ett hus åt mitt namn, eftersom du har utgjutit så mycket blod på jorden, i min åsyn.  
But the word of Yahweh came to me, saying, You have shed blood abundantly, and have made great wars: you shall not build a house to my name, because you have shed much blood on the earth in my sight.  
and the word of Jehovah [is] against me, saying, Blood in abundance thou hast shed, and great wars thou hast made: thou dost not build a house to My name, for much blood thou hast shed to the earth before Me.**
- 9 Men se, åt dig skall födas en son; han skall bliva en fridsäll man, och jag skall låta honom få fred med alla sina fiender runt omkring; ty <b>Salomo</b> skall han heta, och <b>frid</b> och ro skall jag låta vila över Israel i hans dagar.  
Behold, a son shall be born to you, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and I will give peace and quietness to Israel in his days:  
`Lo, a son is born to thee; he is a man of rest, and I have given rest to him from all his enemies round about, for Solomon is his name, and peace and quietness I give unto Israel in his days;**
- 10 Han skall bygga ett hus åt mitt namn; han skall vara min son, och jag skall vara hans fader. Och jag skall befästa hans konungatron över Israel för evig tid.  
he shall build a house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.  
he doth build a house to My name, and he is to Me for a son, and I [am] to him for a father, and I have established the throne of his kingdom over Israel unto the age.**
- 11 Så vare nu HERREN med dig, min son; må du bliva lyckosam och få bygga HERRENS, din Guds, hus, såsom han har lovat om dig.  
Now, my son, Yahweh be with you; and prosper you, and build the house of Yahweh your God, as he has spoken concerning you.  
`Now, my son, Jehovah is with thee, and thou hast prospered, and hast built the house of Jehovah thy God, as He spake concerning thee.**
- 12 Må HERREN allenast giva dig klokhet och förstånd, när han sätter dig till härskare över Israel, och förhjälpa dig till att hålla HERRENS, din Guds, lag.  
Only Yahweh give you discretion and understanding, and give you charge concerning Israel; that so you may keep the law of Yahweh your God.  
Only, Jehovah give to thee wisdom and understanding, and charge thee concerning Israel, even to keep the law of Jehovah thy God;**

- 13** Då skall du bliva lyckosam, om du håller och gör efter de stadgar och rätter som HERREN har bjudit Mose att ålägga Israel. Var frimodig och oförfärad; frukta icke och var icke försagd.

Then shall you prosper, if you observe to do the statutes and the ordinances which Yahweh charged Moses with concerning Israel: be strong, and of good courage; don't be afraid, neither be dismayed.

then thou dost prosper, if thou dost observe to do the statutes and the judgments that Jehovah charged Moses with concerning Israel; be strong and courageous; do not fear, nor be cast down.

- 14** Och se, trots mitt betryck har jag nu anskaffat till HERRENS hus ett hundra tusen talenter guld och tusen gånger tusen talenter silver, därtill av koppar och järn mer än som kan vägas, ty så mycket är det; trävirke och sten har jag ock anskaffat, och mer må du själv anskaffa.

Now, behold, in my affliction I have prepared for the house of Yahweh one hundred thousand talents of gold, and one thousand thousand talents of silver, and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and you may add thereto.

And lo, in mine affliction, I have prepared for the house of Jehovah of gold talents a hundred thousand, and of silver a thousand thousand talents; and of brass and of iron there is no weighing, for in abundance it hath been, and wood and stones I have prepared, and to them thou dost add.

- 15** Arbetare har du ock i myckenhet hantverkare, stenhuggare och timmermän, och därtill allahanda folk som är kunnigt i allt slags annat arbete.

Moreover there are workmen with you in abundance, cutters and workers of stone and timber, and all men who are skillful in every manner of work:

And with thee in abundance [are] workmen, hewers and artificers of stone and of wood, and every skilful man for every work.

- 16** På guldet, silvret, kopparen och järnet kan ingen räkning hållas. Upp då och gå till verket; och vare HERREN med dig!»

of the gold, the silver, and the brass, and the iron, there is no number. Arise and be doing, and Yahweh be with you.

To the gold, to the silver, and to the brass, and to the iron, there is no number; arise and do, and Jehovah is with thee.

- 17** Därefter bjöd David alla Israels furstar att de skulle understödja hans son Salomo; han sade:

David also commanded all the princes of Israel to help Solomon his son, [saying], And David giveth charge to all heads of Israel to give help to Solomon his son,

- 18 »HERREN, eder Gud, är ju med eder och har låtit eder få ro på alla sidor; ty han har givit landets förra inbyggare i min hand, och landet har blivit HERREN och hans folk underdånigt.**  
**Isn't Yahweh your God with you? and hasn't he given you rest on every side? for he has delivered the inhabitants of the land into my hand; and the land is subdued before Yahweh, and before his people.**  
**Is not Jehovah your God with you? yea, He hath given rest to you round about, for He hath given into my hand the inhabitants of the land, and subdued hath been the land before His people.**
- 19 Så vänden nu edert hjärta och eder själ till att söka HERREN, eder Gud; och stå upp och byggen HERREN Guds helgedom, så att man kan föra HERRENS förbundsark och vad annat som hör till Guds helgedom in i det hus som skall byggas åt HERRENS namn.»**  
**Now set your heart and your soul to seek after Yahweh your God; arise therefore, and build you the sanctuary of Yahweh God, to bring the ark of the covenant of Yahweh, and the holy vessels of God, into the house that is to be built to the name of Yahweh.**  
**Now, give your heart and your soul to seek to Jehovah your God, and rise and build the sanctuary of Jehovah God, to bring in the ark of the covenant of Jehovah, and the holy vessels of God, to the house that is built to the name of Jehovah.**
- 1 Och när David blev gammal och levnadsmätt, gjorde han sin son Salomo till konung över Israel.**  
**Now David was old and full of days; and he made Solomon his son king over Israel. And David is old, and satisfied with days, and causeth his son Solomon to reign over Israel,**
- 2 Och han församlade alla Israels furstar, så ock prästerna och leviterna.**  
**He gathered together all the princes of Israel, with the priests and the Levites. and gathereth all the heads of Israel, and the priests, and the Levites;**
- 3 Och leviterna blevo räknade, de nämligen som voro trettio år gamla eller därutöver; och deras antal, antalet av alla personer av mankön, utgjorde trettioåtta tusen.**  
**The Levites were numbered from thirty years old and upward: and their number by their polls, man by man, was thirty-eight thousand.**  
**and the Levites are numbered from a son of thirty years and upward, and their number, by their polls, is of mighty men thirty and eight thousand.**
- 4 »Av dessa», sade han, »skola tjugufyra tusen förestå sysslorna vid HERRENS hus, och sex tusen vara tillsyningsmän och domare;**  
**Of these, twenty-four thousand were to oversee the work of the house of Yahweh; and six thousand were officers and judges;**  
**Of these to preside over the work of the house of Jehovah [are] twenty and four thousand, and officers and judges six thousand,**
- 5 fyra tusen skola vara dörrvaktare och fyra tusen skola lovsjunga HERREN till de instrumenter som jag har låtit göra för lovsången.»**  
**and four thousand were doorkeepers; and four thousand praised Yahweh with the instruments which I made, [said David], to praise therewith.**  
**and four thousand gatekeepers, and four thousand giving praise to Jehovah, with instruments that I made for praising, [saith David.]**

- 6 Och David delade dem i avdelningar efter Levis söner, Gerson Kehat och Merari. David divided them into courses according to the sons of Levi: Gershon, Kohath, and Merari. And David distributeth them into courses: Of the sons of Levi: of Gershon, Kohath, and Merari.**
- 7 Till gersoniterna hörde Laedan och Simei. Of the Gershonites: Ladan and Shimei. Of the Gershonite: Laadan and Shimei.**
- 8 Laedans söner voro Jehiel, huvudmannen, Setam och Joel, tillsammans tre. The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three. Sons of Laadan: the head [is] Jehiel, and Zetham, and Joel, three.**
- 9 Simeis söner voro Selomot, Hasiel och Haran, tillsammans tre. Dessa voro huvudmän för Laedans familjer. The sons of Shimei: Shelomoth, and Haziel, and Haran, three. These were the heads of the fathers` [houses] of Ladan. Sons of Shimei [are] Shelomith, and Haziel, and Haran, three; these [are] heads of the fathers of Laadan.**
- 10 Och Simeis söner voro Jahat, Sina, Jeus och Beria. Dessa voro Simeis söner, tillsammans fyra. The sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei. And sons of Shimei [are] Jahath, Zina, and Jeush, and Beriah; these [are] sons of Shimei, four.**
- 11 Jahat var huvudmannen, och Sisa var den andre. Men Jeus och Beria hade icke många barn; därför fingo de utgöra allenast en familj, en ordning. Jahath was the chief, and Zizah the second: but Jeush and Beriah didn` t have many sons; therefore they became a fathers` house in one reckoning. And Jahath is the head, and Zizah the second, and Jeush and Beriah have not multiplied sons, and they become the house of a father by one numbering.**
- 12 Kehats söner voro Amram, Jishar, Hebron och Ussiel, tillsammans fyra. The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four. Sons of Kohath [are] Amram, Izhar, Hebron, and Uzziel, four.**
- 13 Amrams söner voro Aron och Mose. Och Aron blev jämte sina söner för evärdlig tid avskild till att helgas såsom höghelig, till att för evärdlig tid antända rökelse inför HERREN och göra tjänst inför honom och välsigna i hans namn. The sons of Amram: Aaron and Moses; and Aaron was separated, that he should sanctify the most holy things, he and his sons, forever, to burn incense before Yahweh, to minister to him, and to bless in his name, forever. Sons of Amram: Aaron and Moses; and Aaron is separated for his sanctifying the holy of holies, he and his sons -- unto the age, to make perfume before Jehovah, to serve Him, and to bless in His name -- unto the age.**

- 14 Men gudsmannen Moses söner räknades till Levi stam.  
But as for Moses the man of God, his sons were named among the tribe of Levi.  
As to Moses, the man of God, his sons are called after the tribe of Levi.**
- 15 Moses söner voro Gersom och Elieser.  
The sons of Moses: Gershom and Eliezer.  
Sons of Moses: Gershom and Eliezer.**
- 16 Gersoms söner voro Sebuel, huvudmannen.  
The sons of Gershom: Shebuel the chief.  
Sons of Gershom: Shebuel the head.**
- 17 Och Eliesers söner voro Rehabja, huvudmannen. Elieser hade inga andra söner; men Rehabjas söner voro övermåttan talrika.  
The sons of Eliezer were: Rehabiah the chief; and Eliezer had no other sons; but the sons of Rehabiah were very many.  
And sons of Eliezer are Rehabiah the head, and Eliezer had no other sons, and the sons of Rehabiah have multiplied exceedingly.**
- 18 Jishars söner voro Selomit, huvudmannen.  
The sons of Izhar: Shelomith the chief.  
Sons of Izhar: Shelomith the head.**
- 19 Hebrons söner voro Jeria, huvudmannen, Amarja, den andre, Jahasiel, den tredje, och Jekameam, den fjärde.  
The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.  
Sons of Hebron: Jeriah the head, Amariah the second, Jahaziel the third, and Jekameam the fourth.**
- 20 Ussiels söner voro Mika, huvudmannen, och Jissia, den andre.  
The sons of Uzziel: Micah the chief, and Isshiah the second.  
Sons of Uzziel: Micah the head, and Ishshiah, the second.**
- 21 Meraris söner voro Maheli och Musi. Mahelis söner voro Eleasar och Kis.  
The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.  
Sons of Merari: Mahli and Mushi; sons of Mahli: Eleazar and Kish.**
- 22 När Eleasar dog, lämnade han inga söner efter sig, utan allenast döttrar; men Kis' söner, deras fränder, togo dessa till hustrur.  
Eleazar died, and had no sons, but daughters only: and their brothers the sons of Kish took them [to wife].  
And Eleazar dieth, and he had no sons, but daughters, and sons of Kish their brethren take them.**
- 23 Musis söner voro Maheli, Eder och Jeremot, tillsammans tre.  
The sons of Mushi: Mahli, and Eder, and Jeremoth, three.  
Sons of Mushi: Mahli, and Eder, and Jerimoth, three.**

- 24 Dessa voro Levi barn, efter deras familjer, huvudmännen för familjerna, så många av dem som inmönstrades, vart namn räknat särskilt, var person för sig, de som kunde förrätta sysslor vid tjänstgöringen i HERRENS hus, nämligen de som voro tjugu år gamla eller därutöver.**  
**These were the sons of Levi after their fathers` houses, even the heads of the fathers` [houses] of those of those who were counted, in the number of names by their polls, who did the work for the service of the house of Yahweh, from twenty years old and upward. These [are] sons of Levi, by the house of their fathers, heads of the fathers, by their appointments, in the number of names, by their polls, doing the work for the service of the house of Jehovah, from a son of twenty years and upward,**
- 25 Ty David sade: »HERREN, Israels Gud, har låtit sitt folk komma till ro, och han har nu sin boning i Jerusalem till evig tid;**  
**For David said, Yahweh, the God of Israel, has given rest to his people; and he dwells in Jerusalem forever:**  
**for David said, `Jehovah, God of Israel, hath given rest to His people, and He doth tabernacle in Jerusalem unto the age;`**
- 26 därför behöva icke heller leviterna mer bära tabernaklet och alla redskap till tjänstgöringen därvid.»**  
**and also the Levites shall no more have need to carry the tent and all the vessels of it for the service of it.**  
**and also of the Levites, `None [are] to bear the tabernacle and all its vessels for its service;`**
- 27 (Enligt berättelsen om Davids sista tid räknades nämligen av Levi barn de som voro tjugu år gamla eller därutöver.)**  
**For by the last words of David the sons of Levi were numbered, from twenty years old and upward.**  
**for by the last words of David they [took] the number of the sons of Levi from a son of twenty years and upward,**
- 28 De fingo i stället sin plats vid Arons söners sida för tjänstgöringen i HERRENS hus, i vad som rörde förgårdarna och kamrarna och reningen av allt heligt och sysslorna vid tjänstgöringen i Guds hus,**  
**For their office was to wait on the sons of Aaron for the service of the house of Yahweh, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God;**  
**for their station [is] at the side of the sons of Aaron, for the service of the house of Jehovah, over the courts, and over the chambers, and over the cleansing of every holy thing, and the work of the service of the house of God,**
- 29 vare sig det gällde skådebröden eller det fina mjölet till spisoffret eller de osyrade tunnkakorna eller plåtarna eller det hopknådade mjölet, eller något mått och mål,**  
**for the show bread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all manner of measure and size;**  
**and for the bread of the arrangement, and for fine flour for present, and for the thin unleavened cakes, and for [the work of] the pan, and for that which is fried, and for all [liquid] measure and [solid] measure;**



- 30** eller att var morgon göra tjänst genom att tacka och lova HERREN, och likaledes var and to stand every morning to thank and praise Yahweh, and likewise at even; and to stand, morning by morning, to give thanks, and to give praise to Jehovah, and so at evening;
- 31** eller att offra alla brännoffer åt HERREN på sabbaterna, vid nymånaderna och vid högtiderna, till bestämt antal och såsom det var föreskrivet för dem, beständigt, inför HERRENS ansikte.  
and to offer all burnt offerings to Yahweh, on the Sabbaths, on the new moons, and on the set feasts, in number according to the ordinance concerning them, continually before Yahweh;  
and for all the burnt-offerings -- burnt-offerings to Jehovah for sabbaths, for new moons, and for appointed seasons, by number, according to the ordinance upon them continually, before Jehovah.
- 32** De skulle iakttaga vad som var att iakttaga vid uppenbarelsetältet och vid det heliga, vad Arons söner, deras bröder, hade att iakttaga vid tjänstgöringen i HERRENS hus.  
and that they should keep the charge of the tent of meeting, and the charge of the holy place, and the charge of the sons of Aaron their brothers, for the service of the house of Yahweh.  
And they have kept the charge of the tent of meeting, and the charge of the sanctuary, and the charge of the sons of Aaron, their brethren, for the service of the house of Jehovah.
- 1** Och Arons söner hade följande avdelningar: Arons söner voro Nadab och Abihu, Eleasar och Itamar.  
The courses of the sons of Aaron [were these]. The sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.  
And to the sons of Aaron [are] their courses: sons of Aaron [are] Nadab, and Abihu, Eleazar, and Ithamar,
- 2** Men Nadab och Abihu dogo före sin fader; och de hade inga söner. Så blevo allenast Eleasar och Itamar präster.  
But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.  
and Nadab dieth, and Abihu, in the presence of their father, and they had no sons, and Eleazar and Ithamar act as priests.
- 3** Och David jämte Sadok, av Eleasars söner, och Ahimelek, av Itamars söner, indelade dem och bestämde den ordning i vilken de skulle göra tjänst.  
David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.  
And David distributeth them, and Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their office in their service;

- 4** Då nu Eleasars söner befunnos hava flera huvudmän än Itamars söner, indelade man dem så, att Eleasars söner fingo sexton huvudmän för sina familjer och Itamars söner åtta huvudmän för sina familjer.  
There were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided: of the sons of Eleazar there were sixteen, heads of fathers` houses; and of the sons of Ithamar, according to their fathers` houses, eight.  
and there are found of the sons of Eleazar more for heads of the mighty men than of the sons of Ithamar; and they distribute them: Of the sons of Eleazar, heads for a house of fathers, sixteen; and of the sons of Ithamar, for a house of their fathers, eight.
- 5** Man indelade dem genom lottkastning, de förra såväl som de senare, ty helgedomens furstar och Guds furstar togos både av Eleasars söner och av Itamars söner.  
Thus were they divided by lot, one sort with another; for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar. And they distribute them, by lots, one with another, for princes of the sanctuary, and princes of God, have been of the sons of Eleazar, and of the sons of Ithamar.
- 6** Och Semaja, Netanels son, sekreteraren, av Levi stam, tecknade upp dem i närvaro av konungen, furstarna och prästen Sadok och Ahimelek, Ebjatars son, och i närvaro av huvudmännen för prästernas och leviternas familjer. Lotterna drogos skiftevis för Eleasars och för Itamars familjer.  
Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers` [houses] of the priests and of the Levites; one fathers` house being taken for Eleazar, and one taken for Ithamar.  
And Shemaiah son of Nethaneel the scribe, of the Levites, writeth them before the king and the princes, and Zadok the priest, and Ahimelech son of Abiathar, and heads of the fathers, for priests and for Levites: one house of a father being taken possession of for Eleazar, and one being taken possession of for Ithamar.
- 7** Den första lotten föll ut för Jojarib, den andra för Jedaja,  
Now the first lot came forth to Jehoiarib, the second to Jedaiah,  
And the first lot goeth out for Jehoiarib, for Jedaiah the second,
- 8** den tredje för Harim, den fjärde för Seorim,  
the third to Harim, the fourth to Seorim,  
for Harim the third, for Seorim the fourth,
- 9** den femte för Malkia, den sjätte för Mijamin,  
the fifth to Malchijah, the sixth to Mijamin,  
for Malchijah the fifth, for Mijamin the sixth,
- 10** den sjunde för Hackos, den åttonde för Abia,  
the seventh to Hakkoz, the eighth to Abijah,  
for Hakkoz the seventh, for Abijah the eighth,
- 11** den nionde för Jesua, den tionde för Sekanja,  
the ninth to Jeshua, the tenth to Shecaniah,  
for Jeshuah the ninth, for Shecaniah the tenth,

- 12** den elfte för Eljasib, den tolfte för Jakim,  
the eleventh to Eliashib, the twelfth to Jakim,  
for Eliashib the eleventh, for Jakim the twelfth,
- 13** den trettonde för Huppa, den fjortonde för Jesebab,  
the thirteenth to Huppah, the fourteenth to Jeshebeab,  
for Huppah the thirteenth, for Jeshebeab the fourteenth,
- 14** den femtonde för Bilga, den sextonde för Immer,  
the fifteenth to Bilgah, the sixteenth to Immer,  
for Bilgah the fifteenth, for Immer the sixteenth,
- 15** den sjuttonde för Hesir, den adertonde för Happisses,  
the seventeenth to Hezir, the eighteenth to Happizzes,  
for Hezir the seventeenth, for Apses the eighteenth,
- 16** den nittonde för Petaja, den tjugonde för Hesekiel,  
the nineteenth to Pethahiah, the twentieth to Jehezkel,  
for Pethahiah the nineteenth, for Jehezkel the twentieth,
- 17** den tjuguförsta för Jakin, den tjuguandra för Gamul,  
the one and twentieth to Jachin, the two and twentieth to Gamul,  
for Jachin the one and twentieth, for Gamul the two and twentieth,
- 18** den tjugutredje för Delaja, den tjugufjärde för Maasja.  
the three and twentieth to Delaiah, the four and twentieth to Maaziah.  
for Delaiah the three and twentieth, for Maaziah the four and twentieth.
- 19** Detta blev den ordning i vilken de skulle göra tjänst, när de gingo in i HERRENS hus,  
såsom det var föreskrivet för dem genom deras fader Aron, i enlighet med vad HERREN,  
Israels Gud, hade bjudit honom.  
This was the ordering of them in their service, to come into the house of Yahweh  
according to the ordinance [given] to them by Aaron their father, as Yahweh, the God of  
Israel, had commanded him.  
These [are] their appointments for their service, to come in to the house of Jehovah,  
according to their ordinance by the hand of Aaron their father, as Jehovah God of Israel,  
commanded them.
- 20** Vad angår de övriga Levi barn, så hörde till Amrams barn Subael, till Subaels barn Jedeja,  
Of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael,  
Jehdeiah.  
And for the sons of Levi who are left: for sons of Amram, Shubael; for sons of Shubael:  
Jehdeiah.
- 21** till Rehabja, det är till Rehabjas barn, huvudmannen Jissia,  
Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.  
For Rehabiah: for sons of Rehabiah, the head Ishshiah.
- 22** till jishariterna Selomot, till Selomots barn Jahat.  
Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.  
For the Izharite: Shelomoth; for sons of Shelomoth: Jahath.

- 23 Och benajiter voro Jeria, Amarja, den andre, Jahasiel, den tredje, och Jekameam, den fjärde.**  
**The sons [of Hebron]: Jeriah [the chief], Amariah the second, Jahaziel the third, Jekameam the fourth.**  
**And sons of Jeriah: Amariah the second, Jahaziel the third, Jekameam the fourth.**
- 24 Ussiels barn voro Mika; till Mikas barn hörde Samur.**  
**The sons of Uzziel, Micah; of the sons of Micah, Shamir.**  
**Sons of Uzziel: Michah; for sons of Michah: Shamir.**
- 25 Mikas broder var Jissia; till Jissias barn hörde Sakarja.**  
**The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.**  
**A brother of Michah [is] Ishshiah; for sons of Ishshiah: Zechariah;**
- 26 Meraris barn voro Maheli och Musi, Jaasia-Benos söner.**  
**The sons of Merari: Mahli and Mushi; the sons of Jaaziah: Beno.**  
**sons of Merari: Mahli and Mushi; sons of Jaaziah: Beno;**
- 27 Meraris barn voro dessa av Jaasia-Beno, och vidare Soham, Sackur och Ibri.**  
**The sons of Merari: of Jaaziah, Beno, and Shoham, and Zaccur, and Ibri.**  
**sons of Merari: of Jaaziah: Beno, and Shoham, and Zaccur, and Ibri.**
- 28 Mahelis son var Eleasar, men denne hade inga söner.**  
**Of Mahli: Eleazar, who had no sons.**  
**For Mahli: Eleazar, who had no sons;**
- 29 Till Kis, det är Kis' barn, hörde Jerameel.**  
**Of Kish; the sons of Kish: Jerahmeel.**  
**for Kish: sons of Kish: Jerahmeel.**
- 30 Men Musis barn voro Maheli, Eder och Jerimot. Dessa voro leviternas barn, efter deras familjer.**  
**The sons of Mushi: Mahli, and Eder, and Jerimoth. These were the sons of the Levites after their fathers` houses.**  
**And sons of Mushi [are] Mahli, and Eder, and Jerimoth; these [are] sons of the Levites, for the house of their fathers,**
- 31 Också dessa kastade lott likasåväl som deras bröder, Arons söner, i närvaro av konung David, Sadok, Ahimelek och huvudmännen för prästernas och leviternas familjer, huvudmännen för familjerna likasåväl som deras yngsta bröder.**  
**These likewise cast lots even as their brothers the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the fathers` [houses] of the priests and of the Levites; the fathers` [houses] of the chief even as those of his younger brother.**  
**and they cast, they also, lots over-against their brethren the sons of Aaron, before David the king, and Zadok, and Ahimelech, and heads of the fathers, for priests and for Levites; the chief father over-against his younger brother.**

- 1 Och David jämte härhövitsmännen avskilde till tjänstgöring Asafs, Hemans och Jedutuns söner, som hade profetisk anda till att spela på harpor, psaltare och cymbaler. Och detta är förteckningen på dem, på de män som fingo denna tjänstgöring till åliggande. Moreover David and the captains of the host set apart for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of those who did the work according to their service was:  
And David and the heads of the host separate for service, of the sons of Asaph, and Heman, and Jeduthun, who are prophesying with harps, with psalteries, and with cymbals, and the number of the workmen is according to their service.**
- 2 Av Asafs söner: Sackur, Josef, Netanja och Asarela, Asafs söner, under ledning av Asaf, som hade profetisk anda till att spela, under konungens ledning. of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asharelah, the sons of Asaph, under the hand of Asaph, who prophesied after the order of the king. Of sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asharelah, sons of Asaph, [are] by the side of Asaph, who is prophesying by the side of the king.**
- 3 Av Jedutun: Jedutuns söner Gedalja, Seri, Jesaja, Hasabja och Mattitja, tillsammans sex, med harpor, under ledning av sin fader Jedutun, som hade profetisk anda till att spela tack- och lovsånger till HERREN. Of Jeduthun; the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising Yahweh. Of Jeduthun: sons of Jeduthun, Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, Shisshah, [are] by the side of their father Jeduthun; with a harp he is prophesying, for giving of thanks and of praise to Jehovah.**
- 4 Av Heman: Hemans söner Buckia, Mattanja, Ussiell, Sebuell och Jerimot, Hananja, Hanani, Eliata, Giddalti och Romamti-Eser, Josbekasa, Malloti, Hotir, Mahasiot. Of Heman; the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth. Of Heman: sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-Ezer, Joshbekashah, Mallothi, Hothir,**
- 5 Alla dessa voro söner till Heman, som var konungens siare, enligt det löfte Gud hade givit, att han ville upphöja hans horn; därför gav Gud Heman fjorton söner och tre döttrar. All these were the sons of Heman the king`s seer in the words of God, to lift up the horn. God gave to Heman fourteen sons and three daughters. all these [are] sons of Heman -- seer of the king in the things of God -- to lift up a horn; and God giveth to Heman fourteen sons and three daughters.**

- 6** Alla dessa stodo var och en under sin faders ledning, när de utförde sången i HERRENS hus till cymbaler, psaltare och harpor och så gjorde tjänst i Guds hus; de stodo under konungens, Asafs, Jedutuns och Hemans ledning.  
All these were under the hands of their father for song in the house of Yahweh, with cymbals, psalteries, and harps, for the service of the house of God; Asaph, Jeduthun, and Heman being under the order of the king.  
All these [are] by the side of their father in the song of the house of Jehovah, with cymbals, psalteries, and harps, for the service of the house of God; by the side of the king [are] Asaph, and Jeduthun, and Heman.
- 7** Och antalet av dem jämte deras bröder, av dem som hade blivit undervisade i sången till HERREN ära, alla de däri kunniga, utgjorde två hundra åttioåtta.  
The number of them, with their brothers who were instructed in singing to Yahweh, even all who were skillful, was two hundred eighty-eight.  
And their number, with their brethren -- taught in the song of Jehovah, all who are intelligent -- is two hundred, eighty and eight.
- 8** Och de kastade lott om tjänstgöringen, alla, den minste likasåväl som den störste, den kunnige jämte lärjungen.  
They cast lots for their offices, all alike, as well the small as the great, the teacher as the scholar.  
And they cause to fall lots -- charge over-against [charge], as well the small as the great, the intelligent with the learner.
- 9** Den första lotten kom ut för Asaf och föll på Josef; den andre blev Gedalja, han själv med sina bröder och söner, tillsammans tolv;  
Now the first lot came forth for Asaph to Joseph: the second to Gedaliah; he and his brothers and sons were twelve:  
And the first lot goeth out for Asaph to Joseph; [to] Gedaliah the second; he, and his brethren and his sons, twelve;
- 10** den tredje blev Sackur, med sin söner och bröder, tillsammans tolv  
the third to Zaccur, his sons and his brothers, twelve:  
the third [to] Zaccur, his sons and his brethren, twelve;
- 11** den fjärde lotten kom ut för Jisri, med hans söner och bröder, tillsammans tolv;  
the fourth to Izri, his sons and his brothers, twelve:  
the fourth to Izri, his sons and his brethren, twelve;
- 12** den femte blev Netanja, med sina söner och bröder, tillsammans tolv;  
the fifth to Nethaniah, his sons and his brothers, twelve:  
the fifth [to] Nethaniah, his sons and his brethren, twelve;
- 13** den sjätte blev Buckia, med sina söner och bröder, tillsammans tolv;  
the sixth to Bukkiah, his sons and his brothers, twelve:  
the sixth [to] Bukkiah, his sons and his brethren, twelve;
- 14** den sjunde blev Jesarela, med sina söner och bröder, tillsammans tolv;  
the seventh to Jesharelah, his sons and his brothers, twelve:  
the seventh [to] Jesharelah, his sons and his brethren, twelve;

- 15** den åttonde blev Jesaja, med sin söner och bröder, tillsammans tolv  
the eighth to Jeshaiah, his sons and his brothers, twelve:  
the eighth [to] Jeshaiah, his sons and his brethren, twelve;
- 16** den nionde blev Mattanja, med sina söner och bröder, tillsammans tolv;  
the ninth to Mattaniah, his sons and his brothers, twelve:  
the ninth [to] Mattaniah, his sons and his brethren, twelve;
- 17** den tionde blev Simei, med sina söner och bröder, tillsammans tolv  
the tenth to Shimei, his sons and his brothers, twelve:  
the tenth [to] Shimei, his sons and his brethren, twelve;
- 18** den elffte blev Asarel, med sin söner och bröder, tillsammans tolv  
the eleventh to Azarel, his sons and his brothers, twelve:  
eleventh [to] Azareel, his sons and his brethren, twelve;
- 19** den tolfte lotten kom ut för Hasabja, med hans söner och bröder tillsammans tolv;  
the twelfth to Hashabiah, his sons and his brothers, twelve:  
the twelfth [to] Hashabiah, his sons and his brethren, twelve;
- 20** den trettonde blev Subael, med sina söner och bröder, tillsammans tolv;  
for the thirteenth, Shubael, his sons and his brothers, twelve:  
at the thirteenth [to] Shubael, his sons and his brethren, twelve;
- 21** den fjortonde blev Mattitja, med sina söner och bröder, tillsammans tolv;  
for the fourteenth, Mattithiah, his sons and his brothers, twelve:  
at the fourteenth [to] Mattithiah, his sons and his brethren, twelve;
- 22** den femtonde lotten kom ut för Jeremot, med hans söner och bröder, tillsammans tolv;  
for the fifteenth to Jeremoth, his sons and his brothers, twelve:  
at the fifteenth [to] Jeremoth, his sons and his brethren, twelve;
- 23** den sextonde för Hananja, med hans söner och bröder, tillsammans tolv;  
for the sixteenth to Hananiah, his sons and his brothers, twelve:  
at the sixteenth [to] Hananiah, his sons and his brethren, twelve;
- 24** den sjuttonde för Josbekasa, med hans söner och bröder, tillsammans tolv;  
for the seventeenth to Joshbekashah, his sons and his brothers, twelve:  
at the seventeenth [to] Joshbekashah, his sons and his brethren, twelve;
- 25** den adertonde för Hanani, med hans söner och bröder, tillsammans tolv;  
for the eighteenth to Hanani, his sons and his brothers, twelve:  
at the eighteenth [to] Hanani, his sons and his brethren, twelve;
- 26** den nittonde för Malloti, med hans söner och bröder, tillsammans tolv;  
for the nineteenth to Mallothi, his sons and his brothers, twelve:  
at the nineteenth [to] Mallothi, his sons and his brethren, twelve;
- 27** den tjugonde för Elijata, med hans söner och bröder, tillsammans tolv;  
for the twentieth to Eliathah, his sons and his brothers, twelve:  
at the twentieth [to] Eliathah, his sons and his brethren, twelve;

- 28** den tjuguförsta för Hotir, med hans söner och bröder, tillsammans tolv;  
for the one and twentieth to Hothir, his sons and his brothers, twelve:  
at the one and twentieth [to] Hothir, his sons and his brethren, twelve;
- 29** den tjuguandra för Giddalti, med hans söner och bröder, tillsammans tolv;  
for the two and twentieth to Giddalti, his sons and his brothers, twelve:  
at the two and twentieth [to] Giddalti, his sons and his brethren, twelve;
- 30** den tjugutredje för Mahasiot, med hans söner och bröder, tillsammans tolv;  
for the three and twentieth to Mahazioth, his sons and his brothers, twelve:  
at the three and twentieth [to] Mahazioth, his sons and his brethren, twelve;
- 31** den tjugufjärde för Romamti-Eser, med hans söner och bröder, tillsammans tolv.  
for the four and twentieth to Romamtiezer, his sons and his brothers, twelve.  
at the four and twentieth [to] Romamti-Ezer, his sons and his brethren, twelve.
- 1** Vad angår dörrvaktarnas avdelningar, så hörde till koraiterna Meselemja, Kores son, av Asafs barn.  
For the courses of the doorkeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.  
For the courses of the gatekeepers: of the Korhites [is] Meshelemiah son of Kore, of the sons of Asaph;
- 2** Och Meselemja hade söner: Sakarja var den förstfödde, Jediael den andre, Sebadja den tredje, Jatniel den fjärde,  
Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,  
and to Meshelemiah [are] sons, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,
- 3** Elam den femte, Johanan den sjätte, Eljoenai den sjunde.  
Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.  
Elam the fifth, Jehohanan the sixth, Elioenai the seventh.
- 4** Och Obed-Edom hade söner: Semaja var den förstfödde, Josabad den andre, Joa den tredje, Sakar den fjärde, Netanel den femte,  
Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth,  
And to Obed-Edom [are] sons, Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
- 5** Ammiel den sjätte, Isaskar den sjunde, Peulletai den åttonde; ty Gud hade välsignat honom.  
Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him.  
Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God hath blessed him.
- 6** Åt hans son Semaja föddes ock söner, som blevo furstar inom sin familj, ty de voro dugande män.  
Also to Shemaiah his son were sons born, who ruled over the house of their father; for they were mighty men of valor.  
And to Shemaiah his son have sons been born, who are ruling throughout the house of their father, for they [are] mighty of valour.



- 7 Semajas söner voro Otni, Refael och Obed, Elsabad och hans bröder, dugliga män, Elihu och Semakja.**  
**The sons of Shemaiah: Othni, and Rephael, and Obed, Elzabad, whose brothers were valiant men, Elihu, and Semachiah.**  
**Sons of Shemaiah [are] Othni, and Rephael, and Obed, Elzabad; his brethren [are] sons of valour, Elihu and Semachiah,**
- 8 Alla dessa hörde till Obed-Edoms avkomlingar, de själva och deras söner och bröder, dugliga och kraftfulla män i tjänsten, tillsammans sextiotvå avkomlingar av Obed-Edom.**  
**All these were of the sons of Obed-edom: they and their sons and their brothers, able men in strength for the service; sixty-two of Obed-edom.**  
**all these [are] of the sons of Obed-Edom; they, and their sons, and their brethren, men of valour with might for service, [are] sixty and two of Obed-Edom.**
- 9 Meselemja hade ock söner och bröder, dugliga män, tillsammans aderton.**  
**Meshelemiah had sons and brothers, valiant men, eighteen.**  
**And to Meshelemiah [are] sons and brethren, sons of valour, eighteen;**
- 10 Och Hosa, av Meraris barn, hade söner: Simri var huvudmannen, ty visserligen var han icke förstfödd, men hans fader insatte honom till huvudman;**  
**Also Hosah, of the children of Merari, had sons: Shimri the chief, (for though he was not the firstborn, yet his father made him chief),**  
**and to Hosah, of the sons of Merari, [are] sons: Shimri the head (though he was not first-born, yet his father setteth him for head),**
- 11 Hilkia var den andre, Tebalja den tredje, Sakarja den fjärde. Hosas söner och bröder voro tillsammans tretton.**  
**Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brothers of Hosah were thirteen.**  
**Hilkiah the second, Tebaliah the third, Zechariah the fourth; all the sons and brethren of Hosah [are] thirteen.**
- 12 Dessa avdelningar av dörrvaktarna, nämligen dessa deras huvudmän, fingo nu, likasåväl som deras bröder, sina åligganden för att göra tjänst i HERRENS hus.**  
**Of these were the courses of the doorkeepers, even of the chief men, having offices like their brothers, to minister in the house of Yahweh.**  
**According to these [are] the courses of the gatekeepers; to the heads of the mighty ones [are] charges over-against their brethren, to minister in the house of Jehovah,**
- 13 Och om var port kastade de lott, den minste såväl som den störste, efter sina familjer.**  
**They cast lots, as well the small as the great, according to their fathers` houses, for every gate.**  
**and they cause to fall lots, as well the small as the great, according to the house of their fathers, for gate and gate.**
- 14 Den lott som angav öster föll då på Selemja; och för hans son Sakarja, en rådklok man, kastade man lott, och för honom kom ut den lott som angav norr;**  
**The lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counselor, they cast lots; and his lot came out northward.**  
**And the lot falleth eastward to Shelemiah; and [for] Zechariah his son -- a counsellor with understanding -- they cause to fall lots, and his lot goeth out northward:**

- 15** för Obed-Edom den lott som angav söder, under det att hans söner fingo på sin del förrådshuset;  
To Obed-edom southward; and to his sons the store-house.  
to Obed-Edom southward, and to his sons, the house of the gatherings;
- 16** för Suppim och för Hosa den lott som angav platsen västerut, vid Salleketporten, där vägen höjer sig uppåt, det ena vaktstället invid det andra.  
To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goes up, watch against watch.  
to Shuppim and to Hosah to the west, with the gate Shallecheth, in the highway, the ascent, charge over-against charge;
- 17** Österut voro sex leviter, norrut fyra för var dag, söderut fyra för var dag, och vid förrådshuset två i sänder;  
Eastward were six Levites, northward four a day, southward four a day, and for the store-house two and two.  
to the east the Levites [are] six; to the north daily four, to the south daily four, and to the gatherings two by two,
- 18** vid Parbar västerut voro fyra vid vägen och två vid själva Parbar.  
For Parbar westward, four at the causeway, and two at Parbar.  
at Parbar, to the west, [are] four at the highway, two at Parbar.
- 19** Dessa voro dörrvaktarnas avdelningar, av koraiternas barn och av Meraris barn.  
These were the courses of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.  
These are the courses of the gatekeepers, of the sons of the Korhite, and of the sons of Merari.
- 20** Och av leviterna hade Ahia uppsikten över Guds hus skatter och vården om de förråd som utgjordes av vad som hade blivit helgat åt HERREN.  
Of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.  
And of the Levites, Ahijah [is] over the treasures of the house of God, even for the treasures of the holy things.
- 21** Laedans barn, nämligen gersoniternas barn av Laedans släkt, huvudmannen för gersoniten Laedans familj, jehieliterna,  
The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers` [houses] belonging to Ladan the Gershonite: Jehieli.  
Sons of Laadan: sons of the Gershonite, of Laadan, heads of the fathers of Laadan the Gershonite: Jehieli.
- 22** det är jehieliternas barn, Setam och hans broder Joel, hade uppsikten över skatterna i HERRENS hus.  
The sons of Jehieli: Zetham, and Joel his brother, over the treasures of the house of Yahweh.  
Sons of Jehieli: Zetham, and Joel his brother, over the treasures of the house of Jehovah,

- 23** Vad angår amramiterna, jishariterna, hebroniterna och ossieliterna,  
Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:  
for the Amramite, for the Izharite, for the Hebronite, for the Uzzielite.
- 24** så var Sebuel, son till Gersom, son till Mose, överuppsyningsman över skatterna.  
and Shebuel the son of Gershom, the son of Moses, was ruler over the treasures.  
And Shebuel son of Gershom, son of Moses, [is] president over the treasures.
- 25** Och hans bröder av Eliesers släkt voro dennes son Rehabja, dennes son Jesaja, dennes son Joram, dennes son Sikri och dennes son Selomot.  
His brothers: of Eliezer [came] Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomoth his son.  
And his brethren, of Eliezer, [are] Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son.
- 26** Denne Selomot och hans bröder hade uppsikten över alla förråd som utgjordes av vad som hade blivit helgat åt HERREN av konung David, så ock av huvudmännen för familjerna, ävensom av över- och underhövitsmännen och av härhövitsmännen.  
This Shelomoth and his brothers were over all the treasures of the dedicated things, which David the king, and the heads of the fathers` [houses], the captains over thousands and hundreds, and the captains of the host, had dedicated.  
This Shelomith and his brethren [are] over all the treasures of the holy things, that David the king, and heads of the fathers, even heads of thousands, and of hundreds, and heads of the host, sanctified;
- 27** Från krigen och av bytet hade de helgat detta för att hålla HERRENS hus vid makt;  
Out of the spoil won in battles did they dedicate to repair the house of Yahweh.  
from the battles, even from the spoil they sanctified to strengthen the house of Jehovah;
- 28** likaledes allt vad siaren Samuel och Saul, Kis' son, och Abner, Ners son, och Joab, Serujas son, hade helgat -- korteligen, var och en som helgade något lämnade det under Selomits och hans bröders vård.  
All that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiiah, had dedicated, whoever had dedicated anything, it was under the hand of Shelomoth, and of his brothers.  
and all that Samuel the seer, and Saul son of Kish, and Abner son of Ner, and Joab son of Zeruiiah sanctified, every one sanctifying [any thing -- it is] by the side of Shelomith and his brethren.
- 29** Av jishariterna togos Kenanja och hans söner till de världsliga sysslorna i Israel, till att vara tillsyningsmän och domare.  
Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.  
Of the Izharite, Chenaniah and his sons [are] for the outward work over Israel, for officers and for judges.

- 30** Av hebroniterna togos Hasabja och hans bröder, dugliga män, ett tusen sju hundra, till ämbetsförvaltningen i Israel på andra sidan Jordan, på västra sidan, till alla slags sysslor åt HERREN och till konungens tjänst.  
**Of the Hebronites, Hashabiah and his brothers, men of valor, one thousand seven hundred, had the oversight of Israel beyond the Jordan westward, for all the business of Yahweh, and for the service of the king.**  
**Of the Hebronite, Hashabiah and his brethren, sons of valour, a thousand and seven hundred, [are] over the inspection of Israel, beyond the Jordan westward, for all the work of Jehovah, and for the service of the king.**
- 31** För hebroniterna var Jeria huvudman, för hebroniterna efter deras ättföljd och familjer. (I Davids fyrtionde regeringsår anställdes undersökning rörande dem; och bland dem funnos då dugande män i Jaeser i Gilead.)  
**Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers` [houses]. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valor at Jazer of Gilead.**  
**Of the Hebronite, Jerijah [is] the head, of the Hebronite, according to his generations, for the fathers -- in the fortieth year of the reign of David they have been sought out, and there are found among them mighty ones of valour, in Jazer of Gilead --**
- 32** Hans bröder, dugliga män, vore två tusen sju hundra, huvudmän för familjer. Dem satte konung David över rubeniterna, gaditerna och ena hälften av Manasse stam, för att ombesörja alla Guds och konungens angelägenheter.  
**His brothers, men of valor, were two thousand and seven hundred, heads of fathers` [houses], whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king.**  
**and his brethren, sons of valour, two thousand and seven hundred, [are] heads of the fathers, and king David appointeth them over the Reubenite, and the Gadite, and the half of the tribe of Manasseh, for every matter of God and matter of the king.**
- 1** Och detta är förteckningen på Israels barn, efter deras antal med huvudmännen för deras familjer och med över- och underhövitsmännen och med deras tillsyningsmän vilka tjänade konungen i allt som rörde krigsfolkets avdelningar, vilka avdelningar kommo och avgingo skiftevis för var och en av årets alla månader, var avdelning tjugufyra tusen man  
**Now the children of Israel after their number, [to wit], the heads of fathers` [houses] and the captains of thousands and of hundreds, and their officers who served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year-of every course were twenty-four thousand.**  
**And the sons of Israel, after their number, heads of the fathers, and princes of the thousands and of the hundreds, and their officers, those serving the king in any matter of the courses, that are coming in and going out month by month, throughout all months of the year -- [are] in each course twenty and four thousand.**
- 2** Över den första avdelningen, den som tjänstgjorde under första månaden, hade Jasobeam, Sabdiels son, befälet. Och i hans avdelning voro tjugufyra tusen.  
**Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty-four thousand.**  
**Over the first course, for the first month, [is] Jashobeam son of Zabdiel, and on his course [are] twenty and four thousand;**

- 3 Han hörde till Peres' barn och var huvudanförare för alla härhövitsmän som tjänstgjorde under första månaden.**  
[He was] of the children of Perez, the chief of all the captains of the host for the first month.  
of the sons of Perez [is] the head of all princes of the hosts for the first month.
- 4 Över den andra månadens avdelning hade ahoaiten Dodai befälet, det var hans avdelning; där var ock fursten Miklot. Och i hans avdelning voro tjugufyra tusen.**  
Over the course of the second month was Dodai the Ahohite, and his course; and Mikloth the ruler: and in his course were twenty-four thousand.  
And over the course of the second month [is] Dodai the Ahohite, and his course, and Mikloth [is] the president, and on his course [are] twenty and four thousand.
- 5 Den tredje härhövitsmannen, den som tjänstgjorde under tredje månaden, var Benaja, prästen Jojadas son, såsom huvudanförare. Och i hans avdelning voro tjugufyra tusen.**  
The third captain of the host for the third month was Benaiah, the son of Jehoiada the priest, chief: and in his course were twenty-four thousand.  
Head of the third host, for the third month, [is] Benaiah son of Jehoiada, the head priest, and on his course [are] twenty and four thousand.
- 6 Denne Benaja var en hjälte bland de trettio och hade befälet över de trettio. Och vid hans avdelning var hans son Ammisabad.**  
This is that Benaiah, who was the mighty man of the thirty, and over the thirty: and [of] his course was Ammizabad his son.  
This Benaiah [is] a mighty one of the thirty, and over the thirty, and [in] his course [is] Ammizabad his son.
- 7 Den fjärde, den som tjänstgjorde under fjärde månaden, var Asael, Joabs broder, och efter honom hans son Sebadja. Och i hans avdelning voro tjugufyra tusen**  
The fourth [captain] for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty-four thousand.  
The fourth, for the fourth month, [is] Asahel brother of Joab, and Zebadiah his son after him, and on his course [are] twenty and four thousand.
- 8 Den femte, den som tjänstgjorde under femte månaden, var hövitsmannen Samhut, jisraiten. Och i hans avdelning voro tjugufyra tusen.**  
The fifth captain for this fifth month was Shamhuth the Izrahite: and in his course were twenty-four thousand.  
The fifth, for the fifth month, [is] the prince Shamhuth the Izrahite, and on his course [are] twenty and four thousand.
- 9 Den sjätte, den som tjänstgjorde under sjätte månaden, var tekoaiten Ira, Ickes' son. Och i hans avdelning voro tjugufyra tusen.**  
The sixth [captain] for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty-four thousand.  
The sixth, for the sixth month, [is] Ira son of Ikkesh the Tekoite, and on his course [are] twenty and four thousand.

- 10 Den sjunde, den som tjänstgjorde under sjunde månaden, var peloniten Heles, av Efraims barn. Och i hans avdelning voro tjugufyra tusen.**  
**The seventh [captain] for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty-four thousand.**  
**The seventh, for the seventh month, [is] Helez the Pelonite, of the sons of Ephraim, and on his course [are] twenty and four thousand.**
- 11 Den åttonde, den som tjänstgjorde under åttonde månaden, var husatiten Sibbekai, som hörde till seraiterna. Och i hans avdelning voro tjugufyra tusen.**  
**The eighth [captain] for the eighth month was Sibbecai the Hushathite, of the Zerahites: and in his course were twenty-four thousand.**  
**The eighth, for the eighth month, [is] Sibbecai the Hushathite, of the Zarhite, and on his course [are] twenty and four thousand.**
- 12 Den nionde, den som tjänstgjorde under nionde månaden, var anatotiten Abieser, som hörde till benjaminiterna. Och i hans avdelning voro tjugufyra tusen.**  
**The ninth [captain] for the ninth month was Abiezer the Anathothite, of the Benjamites: and in his course were twenty-four thousand.**  
**The ninth, for the ninth month, [is] Abiezer the Antothite, of the Benjamite, and on his course [are] twenty and four thousand.**
- 13 Den tionde, den som tjänstgjorde under tionde månaden, var netofatiten Maherai, som hörde till seraiterna. Och i hans avdelning voro tjugufyra tusen.**  
**The tenth [captain] for the tenth month was Maharai the Netophathite, of the Zerahites: and in his course were Twenty-four thousand.**  
**The tenth, for the tenth month, [is] Maharai the Netophathite, of the Zarhite, and on his course [are] twenty and four thousand.**
- 14 Den elfte, den som tjänstgjorde under elfte månaden, var pirsatoniten Benaja, av Efraims barn. Och i hans avdelning voro tjugufyra tusen.**  
**The eleventh [captain] for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were Twenty-four thousand.**  
**Eleventh, for the eleventh month, [is] Benaiah the Pirathonite, of the sons of Ephraim, and on his course [are] twenty and four thousand.**
- 15 Den tolfte, den som tjänstgjorde under tolfte månaden, var netofatiten Heldai, som hörde till Otniels släkt. Och i hans avdelning voro tjugufyra tusen.**  
**The twelfth [captain] for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty-four thousand.**  
**The twelfth, for the twelfth month, [is] Heldai the Netophathite, of Othniel, and on his course [are] twenty and four thousand.**
- 16 Och Israels stamhövdingar voro dessa: furste för rubeniterna var Elieser, Sikris son; för simeoniterna Sefatja, Maakas son;**  
**Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler: of the Simeonites, Shephatiah the son of Maacah:**  
**And over the tribes of Israel: Of the Reubenite, a leader [is] Eliezer son of Zichri; of the Simeonite, Shephatiah son of Maachah;**

- 17** för Levi Hasabja, Kemuels son; för Arons släkt Sadok;  
of Levi, Hashabiah the son of Kemuel: of Aaron, Zadok:  
of the Levite, Hashabiah son of Kemuel; of the Aaronite, Zadok;
- 18** för Juda Elihu, en av Davids bröder; för Isaskar Omri, Mikaelns son;  
of Judah, Elihu, one of the brothers of David: of Issachar, Omri the son of Michael:  
of Judah, Elihu, of the brethren of David; of Issachar, Omri son of Michael;
- 19** för Sebulon Jismaja, Obadjas son; för Naftali Jerimot, Asriels son;  
of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jeremoth the son of Azriel:  
of Zebulun, Ishmaiah son of Obadiah; of Naphtali, Jeremoth son of Azriel;
- 20** för Efraims barn Hosea, Asasjas son; för ena hälften av Manasse stam Joel, Pedajas son;  
of the children of Ephraim, Hoshea the son of Azaziah: of the half-tribe of Manasseh, Joel  
the son of Pedaiah:  
of the sons of Ephraim, Hoshea son of Azaziah; of the half of the tribe of Manasseh, Joel  
son of Pedaiah;
- 21** för andra hälften av Manasse, den i Gilead, Jiddo, Sakarjas son; för Benjamin Jaasiel,  
Abners son;  
of the half -[tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel  
the son of Abner:  
of the half of Manasseh in Gilead, Iddo son of Zechariah; of Benjamin, Jaasiel son of  
Abner; of Dan, Azareel son of Jeroham:
- 22** för Dan Asarel, Jerohams son. Dessa voro Israels stamhövdingar.  
of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel.  
these [are] heads of the tribes of Israel.
- 23** Men David tog i förteckningen icke upp dem som voro under tjugu år, ty HERREN hade  
lovat att han ville föröka Israel såsom stjärnorna på himmelen.  
But David didn't take the number of them from twenty years old and under, because  
Yahweh had said he would increase Israel like the stars of the sky.  
And David hath not taken up their number from a son of twenty years and under, for  
Jehovah said to multiply Israel as the stars of the heavens.
- 24** Joab, Serujas son, begynte räkningen, men fullbordade den icke, ty genom den kom  
förtörnelse över Israel; och antalet togs icke upp i någon förteckning i konung Davids  
krönika.  
Joab the son of Zeruiah began to number, but didn't finish; and there came wrath for this  
on Israel; neither was the number put into the account in the chronicles of king David.  
Joab son of Zeruiah hath begun to number -- and hath not finished -- and there is for this  
wrath against Israel, and the number hath not gone up in the account of the Chronicles of  
king David.

- 25** Uppsikten över konungens skatter hade Asmavet, Adiels son; över förråden på fälten, i städerna och byarna och fästningstornen Jonatan, Ussias son;  
Over the king`s treasures was Azmaveth the son of Adiel: and over the treasures in the fields, in the cities, and in the villages, and in the castles, was Jonathan the son of Adiel: and over the treasures of the king [is] Azmaveth son of Adiel; and over the treasures in the field, in the cities, and in the villages, and in the towers, [is] Jehonathan son of Uzziah;
- 26** över dem som arbetade på fältet med jordbruket Esri, Kelubs son;  
Over those who did the work of the field for tillage of the ground was Ezri the son of Chelub:  
and over workmen of the field for the service of the ground [is] Ezri son of Chelub;
- 27** över vingårdarna ramatiten Simei; över de vinförråd som man hade samlat i vingårdarna sifmiten Sabdi;  
and over the vineyards was Shimei the Ramathite: and over the increase of the vineyards for the wine-cellars was Zabdi the Shiphmite:  
and over the vineyards [is] Shimei the Ramathite; and over what [is] in the vineyards for the treasures of wine [is] Zabdi the Shiphmite;
- 28** över olivplanteringarna och mullbärsfikonträden i Låglandet gaderiten Baal-Hanan; över oljeförråden Joas.  
and over the olive-trees and the sycamore-trees that were in the lowland was Baal-hanan the Gederite: and over the cellars of oil was Joash:  
and over the olives, and the sycamores, that [are] in the low country, [is] Baal-Hanan the Gederite; and over the treasures of oil [is] Joash;
- 29** Över de fäkreatur som betade i Saron saroniten Sitrai, och över fäkreaturen i dalarna Safat, Adlais son;  
and over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:  
and over the herds that are feeding in Sharon [is] Shitrai the Sharonite; and over the herds in the valleys [is] Shaphat son of Adlai;
- 30** över kamelerna ismaeliten Obil; över åsninnorna meronotiten Jedeja;  
and over the camels was Obil the Ishmaelite: and over the donkeys was Jehdeiah the Meronothite: and over the flocks was Jaziz the Hagrite.  
and over the camels [is] Obil the Ishmeelite; and over the asses [is] Jehdeiah the Meronothite;
- 31** över småboskapen hagariten Jasis. Alla dessa voro uppsyningsmän över konung Davids ägodelar.  
All these were the rulers of the substance which was king David`s.  
and over the flock [is] Jaziz the Hagerite; all these [are] heads of the substance that king David hath.



- 32 Men Jonatan, Davids farbroder, var rådgivare; han var en förständig och skrifflärd man. Jehiel, Hakmonis son, var anställd hos konungens söner. Also Jonathan, David`s uncle, was a counselor, a man of understanding, and a scribe: and Jehiel the son of Hachmoni was with the king`s sons: And Jonathan, uncle of David, [is] counsellor, a man of understanding, he is also a scribe; and Jehiel son of Hachmoni [is] with the sons of the king;**
- 33 Ahitofel var konungens rådgivare, och arkiten Husai var konungens vän. Ahithophel was the king`s counselor: and Hushai the Archite was the king`s friend: and Ahithophel [is] counsellor to the king; and Hushai the Archite [is] the friend of the king;**
- 34 Efter Ahitofel kom Jojada, Benajas son, och Ebjatar. Och Joab var konungens härhövitsman. and after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the captain of the king`s host was Joab. and after Ahithophel [is] Jehoiada son of Benaiah, and Abiathar; and the head of the host of the king [is] Joab.**
- 1 Och David församlade till Jerusalem alla Israels hövdingar, stamhövdingarna och häravdelningarnas hövitsmän, dem som voro i konungens tjänst, och över- och underhövitsmännen och uppsyningsmännen över alla konungens och hans söners ägodelar och boskap, så ock hovmännen och hjältarna och alla tappra stridsmän. David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies who served the king by course, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and possessions of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valor, to Jerusalem. And David assembleth all the heads of Israel, heads of the tribes, and heads of the courses who are serving the king, and heads of the thousands, and heads of the hundreds, and heads of all the substance and possessions of the king, and of his sons, with the officers and the mighty ones, even to every mighty one of valour -- unto Jerusalem.**
- 2 Och konung David stod upp från sin plats och sade: »Hören mig, mina bröder och mitt folk. Jag hade själv i sinnet att bygga ett hus till vilostad för HERRENS förbundsark och för vår Guds fotapall, och jag hade skaffat förråd till byggnadsverket. Then David the king stood up on his feet, and said, Hear me, my brothers, and my people: as for me, it was in my heart to build a house of rest for the ark of the covenant of Yahweh, and for the footstool of our God; and I had made ready for the building. And David the king riseth on his feet, and saith, `Hear me, my brethren and my people, I -- with my heart -- to build a house of rest for the ark of the covenant of Jehovah, and for the footstool of our God, and I prepared to build,**
- 3 Men Gud sade till mig: 'Du skall icke bygga ett hus åt mitt namn, ty du är en krigsman och har utgjutit blod.' But God said to me, You shall not build a house for my name, because you are a man of war, and have shed blood. and God hath said to me, Thou dost not build a house to My name, for a man of wars thou [art], and blood thou hast shed.**

- 4** Dock utvalde HERREN, Israels Gud mig ur hela min faders hus till att vara konung över Israel evärdligen. Ty Juda utvalde han till furste, och i Juda hus min faders hus, och bland min faders söner hade han behag till mig, så att han gjorde mig till konung över Israel forever: for he has chosen Judah to be prince; and in the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make me king over all Israel;  
`And Jehovah, God of Israel, doth fix on me out of all the house of my father to be for king over Israel to the age, for on Judah He hath fixed for a leader, and in the house of Judah, the house of my father, and among the sons of my father, on me, [me] He hath been pleased to make king over all Israel;
- 5** Och bland alla mina söner -- ty HERREN har givit mig många söner -- utvalde han min son Salomo till att sitta på HERRENS konungatron och härska över Israel.  
Of all my sons (for Yahweh has given me many sons), he has chosen Solomon my son to sit on the throne of the kingdom of Yahweh over Israel.  
and out of all my sons -- for many sons hath Jehovah given to me -- He also fixeth on Solomon my son, to sit on the throne of the kingdom of Jehovah over Israel,
- 6** Och han sade till mig: 'Din son Salomo är den som skall bygga mitt hus och mina förgårdar; ty honom har jag utvalt till min son, och jag skall vara hans fader.  
He said to me, Solomon your son, he shall build my house and my courts; for I have chosen him to be my son, and I will be his father.  
and saith to me, Solomon thy son, he doth build My house, and My courts, for I have fixed on him to Me for a son, and I -- I am to him for a father,
- 7** Och jag skall befästa hans konungamakt för evigt, om han är ståndaktig i att göra efter mina bud och rätter, såsom han nu gör.'  
I will establish his kingdom forever, if he be constant to do my commandments and my ordinances, as at this day.  
and I have established his kingdom to the age, if he is strong to do My commands, and My judgments, as at this day.
- 8** Och nu säger jag inför hela Israel, HERRENS församling, och inför vår Gud, som hör det: Hållen och akten på alla HERRENS, eder Guds, bud, så att I fån besitta det goda landet och lämna det såsom arv åt edra barn efter eder till evärdlig tid.  
Now therefore, in the sight of all Israel, the assembly of Yahweh, and in the audience of our God, observe and seek out all the commandments of Yahweh your God; that you may possess this good land, and leave it for an inheritance to your children after you forever.  
`And now, before the eyes of all Israel, the assembly of Jehovah, and in the ears of our God, keep and seek all the commands of Jehovah your God, so that ye possess this good land, and have caused your sons to inherit after you unto the age.

- 9** Och du, min son Salomo, må lära känna din faders Gud och tjäna honom med hängivet hjärta och med villig själ; ty HERREN rannsakar alla hjärtan och förstår alla uppsåt och tankar. Om du söker honom, så låter han sig finnas av dig, men om du övergiver honom, då förkastar han dig evinnerligen.  
You, Solomon my son, know you the God of your father, and serve him with a perfect heart and with a willing mind; for Yahweh searches all hearts, and understands all the imaginations of the thoughts: if you seek him, he will be found of you; but if you forsake him, he will cast you off forever.  
`And thou, Solomon, my son, know the God of thy father, and serve Him with a perfect heart, and with a willing mind, for all hearts is Jehovah seeking, and every imagination of the thoughts He is understanding; if thou dost seek Him, He is found of thee, and if thou dost forsake Him, He casteth thee off for ever.
- 10** Så se nu till; ty HERREN har utvalt dig att bygga ett hus till helgedomen. Var frimodig och gå till verket.»  
Take heed now; for Yahweh has chosen you to build a house for the sanctuary: be strong, and do it.  
See, now, for Jehovah hath fixed on thee to build a house for a sanctuary; be strong, and do.`
- 11** Och David gav åt sin son Salomo en mönsterbild av förhuset och tempelbyggnaderna, och av förrådskamrarna, de övre salarna och de inre rummen, och av nådstolens boning;  
Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses of it, and of the treasuries of it, and of the upper rooms of it, and of the inner chambers of it, and of the place of the mercy seat;  
And David giveth to Solomon his son the pattern of the porch, and of its houses, and of its treasures, and of its upper chambers, and of its innermost chambers, and of the house of the atonement;
- 12** vidare en mönsterbild av allt som han hade tänkt ut i sitt sinne rörande förgårdarna till HERRENS hus, och rörande alla kamrarna runt omkring för Guds hus' skatter och för de förråd som utgjordes av vad som hade blivit helgat åt HERREN;  
and the pattern of all that he had by the Spirit, for the courts of the house of Yahweh, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the dedicated things;  
and the pattern of all that hath been by the Spirit with him, for the courts of the house of Jehovah, and for all the chambers round about, for the treasures of the house of God, and for the treasures of the things sacrificed;
- 13** vidare föreskrifter rörande prästernas och leviternas avdelningar och alla sysslor som skulle förekomma vid tjänstgöringen i HERRENS hus, och rörande alla kärl som skulle användas vid tjänstgöringen i HERRENS hus,  
also for the courses of the priests and the Levites, and for all the work of the service of the house of Yahweh, and for all the vessels of service in the house of Yahweh;  
and for the courses of the priests and of the Levites, and for all the work of the service of the house of Jehovah, and for all vessels of service of the house of Jehovah,

- 14** och rörande guldets, med uppgift på den vikt i guld, som kom på vart särskilt kärl till tjänstgöringen, och rörande alla kärl av silver, med uppgift på den vikt som kom på vart särskilt kärl till tjänstgöringen.  
of gold by weight for the [vessels of] gold, for all vessels of every kind of service; [of silver] for all the vessels of silver by weight, for all vessels of every kind of service; even gold by weight, for [things of] gold, for all instruments of service and service; for all instruments of silver by weight, for all instruments of service and service;
- 15** Och han angav vikten på de gyllene ljusstakarna med tillhörande lampor av guld, med uppgift på vikten i var särskild ljusstake med dess lampor, så ock rörande silverljusstakarna, med uppgift på vikten i var ljusstake med dess lampor, alltefter beskaffenheten av den tjänstförrättning vid vilken ljusstaken skulle användas;  
by weight also for the lampstands of gold, and for the lamps of it, of gold, by weight for every lampstand and for the lamps of it; and for the lampstands of silver, [silver] by weight for [every] lampstand and for the lamps of it, according to the use of every lampstand; and [by] weight for the candlesticks of gold, and their lamps of gold, by weight [for] candlestick and candlestick, and its lamps; and for the candlesticks of silver, by weight for a candlestick and its lamps, according to the service of candlestick and candlestick;
- 16** likaledes rörande vikten på guldets till skådebrödsborden, vart bord för sig, och rörande silvret till silverborden.  
and the gold by weight for the tables of show bread, for every table; and silver for the tables of silver;  
and the gold [by] weight for tables of the arrangement, for table and table, and silver for the tables of silver;
- 17** Och han gav honom föreskrifter rörande gafflarna och skålarna och kannorna av rent guld, och rörande de gyllene bägarna, med uppgift på vikten i var särskild bägare, och rörande silverbägarna, med uppgift på vikten i var särskild bägare;  
and the flesh-hooks, and the basins, and the cups, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;  
and the forks, and the bowls, and the cups of pure gold, and for the basins of gold, by weight for basin and basin, and for the basins of silver, by weight for basin and basin,
- 18** likaså rörande rökelsealtaret av rent guld, med uppgift på vikten; så ock en mönsterbild av vagnen, de gyllene keruberna, som skulle breda ut sina vingor och övertäcka HERRENS förbundsark.  
and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, [even] the cherubim, that spread out [their wings], and covered the ark of the covenant of Yahweh.  
and for the altar of perfume refined gold by weight, and for the pattern of the chariot of the cherubs of gold -- spreading and covering over the ark of the covenant of Jehovah.
- 19** »Om alltsammans», sade han, »har HERREN undervisat mig genom en skrift av sin hand, om allt som skall utföras enligt mönsterbilden.»  
All this, [said David], have I been made to understand in writing from the hand of Yahweh, even all the works of this pattern.  
The whole [is] in writing from the hand of Jehovah, `He caused me to understand all the work of the pattern,` [said David.]

- 20 Och David sade till sin son Salomo: »Var frimodig och oförfärad och gå till verket; frukta icke och var icke försagd. Ty HERREN Gud, min Gud, skall vara med dig. Han skall icke lämna dig och icke övergiva dig, till dess att allt som skall utföras för tjänstgöringen i HERRENS hus har blivit fullbordat.**
- David said to Solomon his son, Be strong and of good courage, and do it: don't be afraid, nor be dismayed; for Yahweh God, even my God, is with you; he will not fail you, nor forsake you, until all the work for the service of the house of Yahweh is finished.**
- And David saith to Solomon his son, `Be strong, and courageous, and do; do not fear nor be affrighted, for Jehovah God, my God, [is] with thee; He doth not fail thee, nor forsake thee, unto the completion of all the work of the service of the house of Jehovah.**
- 21 Och se, här äro prästernas och leviternas avdelningar, som skola förrätta allt slags tjänst i Guds hus. Och till allt som skall utföras har du hos dig allahanda villigt folk, utrustat med vishet till allt slags arbete; därjämte äro hövdingarna och allt folket redo till allt vad du befäller.»**
- Behold, there are the courses of the priests and the Levites, for all the service of the house of God: and there shall be with you in all manner of work every willing man who has skill, for any manner of service: also the captains and all the people will be wholly at your commandment.**
- `And lo, courses of the priests and of the Levites [are] for all the service of the house of God; and with thee in all work [is] every willing one with wisdom, for every service; and the heads and all the people [are] according to all thy words.`**
- 1 Och konung David sade till hela församlingen: »Min son Salomo den ende som Gud har utvalt, är ung och späd, och arbetet är stort, ty denna borg är icke avsedd för en människa, utan för HERREN Gud.**
- David the king said to all the assembly, Solomon my son, whom alone God has chosen, is yet young and tender, and the work is great; for the palace is not for man, but for Yahweh God.**
- And David the king saith to all the assembly, `Solomon my son -- the one on whom God hath fixed -- [is] young and tender, and the work [is] great, for not for man is the palace, but for Jehovah God;**
- 2 Därför har jag, så vitt jag har förmått, för min Guds hus anskaffat guld till det som skall vara av guld, silver till det som skall vara av silver, koppar till det som skall vara av koppar, järn till det som skall vara av järn, och trä till det som skall vara av trä, dessutom onyxstenar och andra infattningsstenar, svartglänsande och brokiga stenar, korteligen, alla slags dyrbara stenar, så ock marmor i myckenhet.**
- Now I have prepared with all my might for the house of my God the gold for the [things of] gold, and the silver for the [things of] silver, and the brass for the [things of] brass, the iron for the [things of] iron, and wood for the [things of] wood; onyx stones, and [stones] to be set, stones for inlaid work, and of various colors, and all manner of precious stones, and marble stones in abundance.**
- and with all my power I have prepared for the house of my God, the gold for [things of] gold, and the silver for [those of] silver, and the brass for [those of] brass, the iron for [those of] iron, and the wood for [those of] wood, shoham stones, and settings, and stones of painting and of diverse colours, and all [kinds of] precious stone, and stones of white marble, in abundance.**

- 3 Och därjämte, eftersom jag har min Guds hus kärt, giver jag nu vad jag själv äger i guld och silver till min Guds hus, utöver allt vad jag förut har anskaffat för det heliga huset: Moreover also, because I have set my affection on the house of my God, seeing that I have a treasure of my own of gold and silver, I give it to the house of my God, over and above all that I have prepared for the holy house,`  
`And again, because of my delighting in the house of my God, the substance I have -- a peculiar treasure of gold and silver -- I have given for the house of my God, even over and above all I have prepared for the house of the sanctuary:**
- 4 tre tusen talenter guld, guld från Ofir, och sju tusen talenter renat silver till att därmed överdraga byggnadernas väggar, even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, with which to overlay the walls of the houses; three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses,**
- 5 till att göra av guld vad som skall vara av guld, och till att göra av silver vad som skall vara av silver, ja, till allt slags arbete som utföres av konstnärer. Vill då någon annan nu i dag frivilligt fylla sin hand med gåvor åt HERREN?» of gold for the [things of] gold, and of silver for the [things of] silver, and for all manner of work [to be made] by the hands of artificers. Who then offers willingly to consecrate himself this day to Yahweh? even gold for [things of] gold, and silver for [those of] silver, and for all the work by the hand of artificers; and who [is] he that is offering willingly to consecrate his hand to-day to Jehovah?`**
- 6 Då kommo frivilligt familjehövdingarna och Israels stamhövdingar, så ock över- och underhövitsmännen och tillika uppsyningsmännen över konungens arbeten, Then the princes of the fathers` [houses], and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king`s work, offered willingly; And the heads of the fathers, and the heads of the tribes of Israel, and the heads of the thousands, and of the hundreds, even to the heads of the work of the king, offer willingly.**
- 7 och de gävo till arbetet på Guds hus fem tusen talenter guld, tio tusen dariker, tio tusen talenter silver, aderton tusen talenter koppar och ett hundra tusen talenter järn. and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents. And they give for the service of the house of God, of gold -- talents five thousand, and drams a myriad; and of silver -- talents ten thousand, and of brass -- a myriad and eight thousand talents; and of iron -- a hundred thousand talents;**
- 8 Och var och en som hade ädla stenar i sin ägo gav dem till skatten i HERRENS hus, under gersoniten Jehiels vård. They with whom [precious] stones were found gave them to the treasure of the house of Yahweh, under the hand of Jehiel the Gershonite. and he with whom stones are found hath given to the treasury of the house of Jehovah, by the hand of Jehiel the Gershonite.**

- 9** Då gladde sig folket över deras frivilliga gåvor, ty av hängivet hjärta buro de fram sina frivilliga gåvor åt HERREN; konung David gladde sig ock högeligen.  
Then the people rejoiced, because they offered willingly, because with a perfect heart they offered willingly to Yahweh: and David the king also rejoiced with great joy.  
And the people rejoice because of their offering willingly, for with a perfect heart they have offered willingly to Jehovah; and also David the king hath rejoiced -- great joy.
- 10** Och David lovade HERREN inför hela församlingen; David sade: »Lovad vare du, HERRE, vår fader Israels Gud, från evighet till evighet!  
Therefore David blessed Yahweh before all the assembly; and David said, Blessed be you, Yahweh, the God of Israel our father, forever and ever.  
And David blesseth Jehovah before the eyes of all the assembly, and David saith, `Blessed [art] Thou, Jehovah, God of Israel our father, from age even unto age.
- 11** Dig, HERRE, tillhör storhet och makt och härlighet och glans och majestät, ja, allt vad i himmelen och på jorden är. Ditt, o HERRE, är riket, och du har upphöjt dig till ett huvud över allt.  
Yours, Yahweh, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heavens and in the earth [is your]; your is the kingdom, Yahweh, and you are exalted as head above all.  
To Thee, O Jehovah, [is] the greatness, and the might, and the beauty, and the victory, and the honour, because of all in the heavens and in the earth; to Thee, O Jehovah, [is] the kingdom, and he who is lifting up himself over all for head;
- 12** Rikedom och ära komma från dig, du råder över allt, och i din hand är kraft och makt; det står i din hand att göra vad som helst stort och starkt.  
Both riches and honor come of you, and you rule over all; and in your hand is power and might; and in your hand it is to make great, and to give strength to all.  
and the riches, and the honour [are] from before Thee, and Thou art ruling over all, and in Thy hand [is] power and might, and in Thy hand, to make great, and to give strength to all.
- 13** Så tacka vi dig nu, vår Gud, och lova ditt härliga namn.  
Now therefore, our God, we thank you, and praise your glorious name.  
`And now, our God, we are giving thanks to Thee, and giving praise to Thy beauteous name;
- 14** Ty vad är väl jag, och vad är mitt folk, att vi själva skulle förmå att giva sådana frivilliga gåvor? Nej, från dig kommer allt, och ur din hand hava vi givit det åt dig.  
But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of you, and of your own have we given you.  
yea, because, who [am] I, and who [are] my people, that we retain power to offer thus willingly? but of Thee [is] the whole, and out of Thy hand we have given to Thee;
- 15** Ty vi äro främlingar hos dig och gäster såsom alla våra fäder; såsom en skugga äro våra dagar på jorden, och intet är här att lita på.  
For we are strangers before you, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding.  
for sojourners we [are] before Thee, and settlers, like all our fathers; as a shadow [are] our days on the land, and there is none abiding.

- 16 HERRE, vår Gud, alla dessa håvor som vi hava anskaffat för att bygga dig ett hus åt ditt heliga namn -- från din hand hava de kommit, och ditt är alltsammans.**  
**Yahweh our God, all this store that we have prepared to build you a house for your holy name comes of your hand, and is all your own.**  
**`O Jehovah our God, all this store that we have prepared to build to Thee a house, for Thy holy name, [is] out of Thy hand, and of Thee [is] the whole.**
- 17 Och jag vet, min Gud, att du prövar hjärtat och har behag till vad rätt är. Med rättsinnigt hjärta har jag burit fram alla dessa frivilliga gåvor; och nu har jag ock sett med glädje huru ditt folk, som står här, har burit fram åt dig sina frivilliga gåvor.**  
**I know also, my God, that you try the heart, and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things: and now have I seen with joy your people, that are present here, offer willingly to you.**  
**`And I have known, my God, that Thou art trying the heart, and uprightness dost desire; I, in the uprightness of my heart, have willingly offered all these: and now, Thy people who are found here I have seen with joy to offer willingly to Thee.**
- 18 HERRE, Abrahams, Isaks och Israels, våra fäders, Gud, låt evinnerligen ditt folks hjärtas håg och tankar vara redo till sådant, och vänd deras hjärtan till dig.**  
**Yahweh, the God of Abraham, of Isaac, and of Israel, our fathers, keep this forever in the imagination of the thoughts of the heart of your people, and prepare their heart to you;**  
**`O Jehovah, God of Abraham, Isaac, and Israel, our fathers, keep this to the age for the imagination of the thoughts of the heart of Thy people, and prepare their heart unto Thee;**
- 19 Och giv min son Salomo ett hängivet hjärta, så att han håller dina bud, dina vittnesbörd och dina stadgar, och utför allt detta och bygger denna borg, vartill jag har skaffat förråd.»**  
**and give to Solomon my son a perfect heart, to keep your commandments, your testimonies, and your statutes, and to do all these things, and to build the palace, for which I have made provision.**  
**and to Solomon my son give a perfect heart, to keep Thy commands, Thy testimonies, and Thy statutes, and to do the whole, even to build the palace [for] which I have prepared.`**
- 20 Därefter sade David till hela församlingen: »Loven HERREN, eder Gud.» Då lovade hela församlingen HERREN, sina fäders Gud, och de bugade sig och föllo ned för HERREN och för konungen.**  
**David said to all the assembly, Now bless Yahweh your God. All the assembly blessed Yahweh, the God of their fathers, and bowed down their heads, and worshipped Yahweh, and the king.**  
**And David saith to all the assembly, `Bless, I pray you, Jehovah your God;` and all the assembly bless Jehovah, God of their fathers, and bow and do obeisance to Jehovah, and to the king.**



- 21 Och dagen efter denna dag slaktade de slaktoffer åt HERREN och offrade brännoffer åt HERREN: tusen tjurar, tusen vädurar och tusen lamm med tillhörande drickoffer, därtill slaktoffer i myckenhet för hela Israel.**  
**They sacrificed sacrifices to Yahweh, and offered burnt offerings to Yahweh, on the next day after that day, even one thousand bulls, one thousand rams, and one thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel,**  
**And they sacrifice to Jehovah sacrifices, and cause to ascend burnt-offerings to Jehovah on the morrow of that day, bullocks a thousand, rams a thousand, lambs a thousand, and their oblations, even sacrifices in abundance, for all Israel.**
- 22 Och de åto och drucko inför HERRENS ansikte på den dagen med stor glädje. Och de gjorde för andra gången Salomo, Davids son, till konung; de smorde honom till en HERRENS furste, och Sadok till präst.**  
**and ate and drink before Yahweh on that day with great gladness. They made Solomon the son of David king the second time, and anointed him to Yahweh to be prince, and Zadok to be priest.**  
**And they eat and drink before Jehovah on that day with great joy, and cause Solomon son of David to reign a second time, and anoint [him] before Jehovah for leader, and Zadok for priest.**
- 23 Och så satt Salomo på HERRENS tron såsom konung efter sin fader David, och han blev lyckosam; och hela Israel lydde honom.**  
**Then Solomon sat on the throne of Yahweh as king instead of David his father, and prospered; and all Israel obeyed him.**  
**And Solomon sitteth on the throne of Jehovah for king instead of David his father, and prospereth, and all Israel hearken unto him,**
- 24 Och alla hövdingarna och hjältarna och därjämte alla konung Davids söner underkastade sig konung Salomo.**  
**All the princes, and the mighty men, and all the sons likewise of king David, submitted themselves to Solomon the king.**  
**and all the heads, and the mighty men, and also all the sons of king David have given a hand under Solomon the king;**
- 25 Och HERREN gjorde Salomo övermåttan stor inför hela Israel, och lät hans konungliga härlighet bliva större än någons som före honom hade varit konung över Israel.**  
**Yahweh magnified Solomon exceedingly in the sight of all Israel, and bestowed on him such royal majesty as had not been on any king before him in Israel.**  
**and Jehovah maketh Solomon exceedingly great before the eyes of all Israel, and putteth upon him the honour of the kingdom that hath not been on any king over Israel before**
- 26 Men David, Isais son, hade regerat över hela Israel.**  
**Now David the son of Jesse reigned over all Israel.**  
**And David son of Jesse hath reigned over all Israel,**
- 27 Den tid han regerade över Israel var fyrtio år; i Hebron regerade han i sju år, och i Jerusalem regerade han i trettiotre år.**  
**The time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty-three [years] reigned he in Jerusalem.**  
**and the days that he hath reigned over Israel [are] forty years; in Hebron he reigned seven years, and in Jerusalem he reigned thirty and three;**

- 28** Och han dog i en god ålder, mätt på att leva och mätt på rikedom och ära. Och hans son Salomo blev konung efter honom.  
He died in a good old age, full of days, riches, and honor: and Solomon his son reigned in his place.  
and he dieth in a good old age, satisfied with days, riches, and honour, and reign doth Solomon his son in his stead.
- 29** Och vad som är att säga om konung David, om hans första tid såväl som om hans sista, det finnes upptecknat i siaren Samuels krönika, i profeten Natans krönika och i siaren Gads krönika,  
Now the acts of David the king, first and last, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer,  
And the matters of David the king, the first and the last, lo, they are written beside the matters of Samuel the seer, and beside the matters of Nathan the prophet, and beside the matters of Gad the seer,
- 30** tillika med hela hans regering och hans bedrifter och de skickelser som övergingo honom och Israel och alla andra länder och riken.  
with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.  
with all his reign, and his might, and the times that went over him, and over Israel, and over all kingdoms of the lands.
- 1** Salomo, Davids son, befäste sig nu i sin konungamakt, i det att HERREN, hans Gud, var med honom och gjorde honom övermåttan stor.  
Solomon the son of David was strengthened in his kingdom, and Yahweh his God was with him, and magnified him exceedingly.  
And strengthen himself doth Solomon son of David over his kingdom, and Jehovah his God [is] with him, and maketh him exceedingly great.
- 2** Och sedan Salomo hade låtit kallelse utgå till hela Israel, till över- och underhövitsmännen, till domarna och till alla hövdingar i hela Israel, huvudmännen för familjerna,  
Solomon spoke to all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers` [houses].  
And Solomon saith to all Israel, to heads of the thousands, and of the hundreds, and to judges, and to every honourable one of all Israel, heads of the fathers,
- 3** begav han sig med hela denna församling till offerhöjden i Gibeon, ty där stod Guds uppenbarelsetält, som HERRENS tjänare Mose hade gjort i öknen.  
So Solomon, and all the assembly with him, went to the high place that was at Gibeon; for there was the tent of meeting of God, which Moses the servant of Yahweh had made in the wilderness.  
and they go -- Solomon, and all the assembly with him -- to the high place that [is] in Gibeon, for there hath been God`s tent of meeting, that Moses, servant of Jehovah, made in the wilderness,

- 4 Guds ark däremot hade David hämtat från Kirjat-Jearim upp till den plats som David hade berett åt den, ty han hade åt den slagit upp ett tält i Jerusalem.  
But the ark of God had David brought up from Kiriath-jearim to [the place] that David had prepared for it; for he had pitched a tent for it at Jerusalem.  
but the ark of God had David brought up from Kirjath-Jearim, when David prepared for it, for he stretched out for it a tent in Jerusalem;**
- 5 Men kopparaltaret, som Besalel, son till Uri, son till Hur, hade gjort, det hade man ställt upp framför HERRENS tabernakel; och Salomo och församlingen gingo dit för att fråga honom.  
Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, was there before the tent of Yahweh: and Solomon and the assembly sought to it.  
and the altar of brass that Bezaleel son of Uri, son of Hur made, he put before the tabernacle of Jehovah; and Solomon and the assembly seek to it.**
- 6 Där offrade nu Salomo inför HERRENS ansikte på kopparaltaret, som stod vid uppenbarelsetältet; han offrade på det tusen brännoffer.  
Solomon went up there to the brazen altar before Yahweh, which was at the tent of meeting, and offered one thousand burnt offerings on it.  
And Solomon goeth up thither, on the altar of brass, before Jehovah, that [is] at the tent of meeting, and causeth to ascend upon it a thousand burnt-offerings.**
- 7 Och om natten uppenbarade sig Gud för Salomo; han sade till honom: »Bed mig om vad du vill att jag skall giva dig.»  
In that night did God appear to Solomon, and said to him, Ask what I shall give you.  
In that night hath God appeared to Solomon, and saith to him, `Ask -- what do I give to thee?`**
- 8 Salomo svarade Gud: »Du har gjort stor nåd med min fader David och har låtit mig bliva konung efter honom.  
Solomon said to God, You have showed great lovingkindness to David my father, and have made me king in his place.  
And Solomon saith to God, `Thou hast done with David my father great kindness, and hast caused me to reign in his stead.**
- 9 Så låt nu, HERRE Gud, ditt ord till min fader David visa sig vara sant; ty du har själv gjort mig till konung över ett folk som är så talrikt som stoftet på jorden.  
Now, Yahweh God, let your promise to David my father be established; for you have made me king over a people like the dust of the earth in multitude.  
Now, O Jehovah God, is Thy word with David my father stedfast, for Thou hast caused me to reign over a people numerous as the dust of the earth;**
- 10 Giv mig nu vishet och förstånd till att vara detta folks ledare och anförare; ty vem skulle eljest kunna vara domare för detta ditt stora folk?»  
Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this your people, that is so great?  
now, wisdom and knowledge give to me, and I go out before this people, and I come in, for who doth judge this Thy great people?`**

- 11** Då sade Gud till Salomo: »Eftersom du är så till sinnes, och icke har bett om rikedom, skatter och ära eller om dina ovänners liv, och ej heller bett om långt liv, utan har bett om vishet och förstånd, så att du kan vara domare för mitt folk, över vilket jag har gjort dig till konung,  
God said to Solomon, Because this was in your heart, and you have not asked riches, wealth, or honor, nor the life of those who hate you, neither yet have asked long life; but have asked wisdom and knowledge for yourself, that you may judge my people, over whom I have made you king:  
And God saith to Solomon, `Because that this hath been with thy heart, and thou hast not asked riches, wealth, and honour, and the life of those hating thee, and also many days hast not asked, and dost ask for thyself wisdom and knowledge, so that thou dost judge My people over which I have caused thee to reign --
- 12** därför vare vishet och förstånd dig givna; därtill vill jag ock giva dig rikedom och skatter och ära, så att ingen konung före dig har haft och ej heller någon efter dig skall hava så mycket därav.»  
wisdom and knowledge is granted to you; and I will give you riches, and wealth, and honor, such as none of the kings have had who have been before you; neither shall there any after you have the like.  
the wisdom and the knowledge is given to thee, and riches and wealth and honour I give to thee, that there hath not been so to the kings who [are] before thee, and after thee it is not so.`
- 13** Sedan nu Salomo hade varit vid offerhöjden i Gibeon, begav han sig från uppenbarelsetältet till Jerusalem och regerade där över Israel.  
So Solomon came from the high place that was at Gibeon, from before the tent of meeting, to Jerusalem; and he reigned over Israel.  
And Solomon cometh in [from] the high place that [is] in Gibeon to Jerusalem, from before the tent of meeting, and reigneth over Israel,
- 14** Och Salomo samlade vagnar och ridhästar, så att han hade ett tusen fyra hundra vagnar och tolv tusen ridhästar; dem förlade han dels i vagnsstäderna, dels i Jerusalem, hos konungen själv.  
Solomon gathered chariots and horsemen: and he had one thousand four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.  
and Solomon gathereth chariots and horsemen, and he hath a thousand and four hundred chariots, and twelve thousand horsemen, and he placeth them in the cities of the chariots, and with the king in Jerusalem.
- 15** Och konungen styrde så, att silver och guld blev lika vanligt i Jerusalem som stenar, och cederträ lika vanligt som mullbärsfikonsträ i Låglandet.  
The king made silver and gold to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.  
And the king maketh the silver and the gold in Jerusalem as stones, and the cedars he made as sycamores that [are] in the low country, for abundance.

- 16 Och hästarna som Salomo lät anskaffa infördes från Egypten; ett antal kungliga uppköpare hämtade ett visst antal av dem till bestämt pris.**  
**The horses which Solomon had were brought out of Egypt; the king`s merchants received them in droves, each drove at a price.**  
**And the source of the horses that [are] to Solomon [is] from Egypt and from Keva; merchants of the king from Keva take at a price,**
- 17 Var vagn som de hämtade upp från Egypten och införde kostade sex hundra siklar silver, och var häst ett hundra femtio. Sammalunda infördes ock genom deras försorg sådana till hetiternas alla konungar och till konungarna i Aram.**  
**They fetched up and brought out of Egypt a chariot for six hundred [shekels] of silver, and a horse for one hundred fifty: and so for all the kings of the Hittites, and the kings of Syria, did they bring them out by their means.**  
**and they come up, and bring out from Egypt a chariot for six hundred silverlings, and a horse for fifty and a hundred, and so for all the kings of the Hittites, and the kings of Aram -- by their hand they bring out.**
- 1 Och Salomo tänkte nu på att bygga ett hus åt HERRENS namn och ett hus åt sig själv till konungaboning.**  
**Now Solomon purposed to build a house for the name of Yahweh, and a house for his kingdom.**  
**And Solomon saith to build a house for the name of Jehovah, and a house for his kingdom,**
- 2 Därför avräknade Salomo sjuttio tusen män till att vara bärare, åttio tusen man till att hugga sten i bergen, och tre tusen sex hundra till att hava uppsikt över de andra.**  
**Solomon counted out seventy thousand men to bear burdens, and eighty thousand men who were stone cutters in the mountains, and three thousand and six hundred to oversee them.**  
**and Solomon numbereth seventy thousand men bearing burden, and eighty thousand men hewing in the mountain, and overseers over them -- three thousand and six hundred.**
- 3 Och Salomo sände till Hiram, konungen i Tyrus, och lät säga: »Visa samma vänskap mot mig som mot min fader David, till vilken du sände cederträ, för att han skulle bygga sig ett hus att bo i.**  
**Solomon sent to Hiram the king of Tyre, saying, As you did deal with David my father, and did send him cedars to build him a house to dwell therein, [even so deal with me].**  
**And Solomon sendeth unto Hiram king of Tyre, saying, `When thou hast dealt with David my father, then thou dost send to him cedars to build for him a house to dwell in;**

- 4 Nu vill jag bygga ett hus åt HERRENS, min Guds, namn och helga det åt honom, för att man där må antända välluktande rökelse inför hans ansikte, och hava skådebröden beständigt upplagda, och offra brännoffer morgon och afton, på sabbaterna, vid nymånaderna och vid HERRENS, vår Guds, högtider; ty så är det för evärdlig tid stadgat för Israel.**

**Behold, I am about to build a house for the name of Yahweh my God, to dedicate it to him, and to burn before him incense of sweet spices, and for the continual show bread, and for the burnt offerings morning and evening, on the Sabbaths, and on the new moons, and on the set feasts of Yahweh our God. This is [an ordinance] forever to Israel.**

**lo, I am building a house to the name of Jehovah my God, to sanctify [it] to Him, to make perfume before Him, perfume of spices, and a continual arrangement, and burnt-offerings at morning and at evening, at sabbaths, and at new moons, and at appointed seasons of Jehovah our God; to the age this [is] on Israel.**

- 5 Och det hus som jag vill bygga skall vara stort, ty vår Gud är större än alla andra gudar. The house which I build is great; for great is our God above all gods.**

**And the house that I am building [is] great, for greater [is] our God than all gods;**

- 6 Vem förmår väl att bygga honom ett hus? Himlarna och himlarnas himmel rymma honom ju icke. Vem är då jag, att jag skulle kunna bygga honom ett hus, om icke för att antända rökelse inför hans ansikte?**

**But who is able to build him a house, seeing heaven and the heaven of heavens can't contain him? who am I then, that I should build him a house, save only to burn incense before him?**

**and who doth retain strength to build to Him a house, for the heavens, even the heavens of the heavens, do not contain Him? and who [am] I that I do build to Him a house, except to make perfume before Him?**

- 7 Så sänd mig nu en konstförfaren man som kan arbeta i guld, silver, koppar och järn, så ock i purpurrött, karmosinrött och mörkblått garn, och som är skicklig i att utföra snidverk, tillsammans med de konstförfarna män som jag har hos mig här i Juda och Jerusalem, och som min fader David har anställt.**

**Now therefore send me a man skillful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and who knows how to engrave [all manner of] engravings, [to be] with the skillful men who are with me in Judah and in Jerusalem, whom David my father did provide.**

**And now, send to me a wise man to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and knowing to grave gravings with the wise men who [are] with me in Judah and in Jerusalem, whom David my father prepared;**

- 8 Och sänd mig cederträ, cypressträ och algumträ från Libanon, ty jag vet att dina tjänare äro skickliga i att hugga virke på Libanon; och mina tjänare äro redo att vara dina tjänare behjälpliga.**

**Send me also cedar-trees, fir-trees, and algum-trees, out of Lebanon; for I know that your servants know how to cut timber in Lebanon: and, behold, my servants shall be with your servants,**

**and send to me cedar-trees, firs, and algums from Lebanon, for I have known that thy servants know to cut down trees of Lebanon, and lo, my servants [are] with thy servants,**

- 9** Må du skaffa mig virke i myckenhet, ty huset som jag vill bygga skall vara stort och härligt.  
even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful.  
even to prepare for me trees in abundance, for the house that I am building [is] great and wonderful.
- 10** Och jag är villig att åt timmermännen som hugga virket giva, för dina tjänares räkning, tjugu tusen korer tröskat vete, tjugu tusen korer korn, tjugu tusen bat vin och tjugu tusen bat olja.»  
Behold, I will give to your servants, the cutters who cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.  
`And lo, to hewers, to those cutting the trees, I have given beaten wheat to thy servants, cors twenty thousand, and barley, cors twenty thousand, and wine, baths twenty thousand, and oil, baths twenty thousand.`
- 11** Härpå svarade Huram, konungen i Tyrus, i ett brev som han sände till Salomo: »Därför att HERREN älskar sitt folk, har han satt dig till konung över dem.»  
Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because Yahweh loves his people, he has made you king over them.  
And Huram king of Tyre saith in writing, and sendeth unto Solomon: `In the love of Jehovah to His people He hath given thee king over them.`
- 12** Och Huram skrev ytterligare: »Lovad vare HERREN, Israels Gud, himmelens och jordens skapare, han som har givit konung David en vis son, så utrustad med klokhet och förstånd, att han kan bygga ett hus åt HERREN och ett hus åt sig själv till konungaboning!  
Huram said moreover, Blessed be Yahweh, the God of Israel, that made heaven and earth, who has given to David the king a wise son, endowed with discretion and understanding, that should build a house for Yahweh, and a house for his kingdom.  
And Huram saith, `Blessed [is] Jehovah, God of Israel, who made the heavens and the earth, who hath given to David the king a wise son, knowing wisdom and understanding, who doth build a house for Jehovah, and a house for his kingdom.
- 13** Så sänder jag nu en konstförfaren och förständig man, nämligen Huram-Abi.  
Now I have sent a skillful man, endowed with understanding, of Huram my father`s,  
`And now, I have sent a wise man having understanding, of Huram my father,

- 14** Han är son till en av Dans döttrar, och hans fader är en tyrisk man; han är skicklig att arbeta i guld och silver, i koppar, järn, sten och trä, så ock i purpurrött, mörkblått, vitt och karmosinrött garn, och tillika att utföra alla slags snidverk och att väva alla slags konstvävnader; honom må du låta utföra arbetet tillsammans med dina och min herres, din fader Davids, konstförfarna män.  
the son of a woman of the daughters of Dan; and his father was a man of Tyre, skillful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson, also to engrave any manner of engraving, and to devise any device; that there may be [a place] appointed to him with your skillful men, and with the skillful men of my lord David your father.  
(son of a woman of the daughters of Dan, and his father a man of Tyre), knowing to work in gold, and in silver, in brass, in iron, in stones, and in wood, in purple, in blue, and in fine linen, and in crimson, and to grave any graving, and to devise any device that is given to him, with thy wise men, and the wise men of my lord David thy father.
- 15** Må alltså nu min herre sända till sina tjänare vetet och kornet, oljan och vinet som han har talat om.  
Now therefore the wheat and the barley, the oil and the wine, which my lord has spoken of, let him send to his servants:  
`And, now, the wheat, and the barley, the oil, and the wine, as my lord said, let him send to his servants,
- 16** Då vilja vi hugga virke på Libanon, så mycket du behöver, och flotta det till dig på havet till Jafo; men därifrån må du själv låta föra det upp till Jerusalem.»  
and we will cut wood out of Lebanon, as much as you shall need; and we will bring it to you in floats by sea to Joppa; and you shall carry it up to Jerusalem.  
and we -- we cut trees out of Lebanon, according to all thy need, and bring them in to thee -- floats by sea, to Joppa, and thou dost take them up to Jerusalem.`
- 17** Och Salomo lät räkna alla främmande män i Israels land, likasom hans fader David förut hade anställt en räkning av dem. Och de befunnos vara ett hundra femtiotre tusen sex hundra.  
Solomon numbered all the sojourners who were in the land of Israel, after the numbering with which David his father had numbered them; and they were found one hundred fifty-three thousand six hundred.  
And Solomon numbereth all the men, the sojourners who [are] in the land of Israel, after the numbering with which David his father numbered them, and they are found a hundred and fifty thousand, and three thousand, and six hundred;
- 18** Av dem utsåg han sjuttio tusen till att vara bärare, åttio tusen till att hugga sten i bergen, och tre tusen sex hundra till att hava uppsikt över folket och hålla det till arbete.  
He set seventy thousand of them to bear burdens, and eighty thousand who were stone cutters in the mountains, and three thousand six hundred overseers to set the people at work.  
and he maketh of them seventy thousand burden-bearers, and eighty thousand hewers in the mountain, and three thousand and six hundred overseers, to cause the people to work.



- 1 Och Salomo begynte att bygga HERRENS hus i Jerusalem, på berget Moria, där hans fader David hade fått sin uppenbarelse, och där han nu själv hade berett rum, på det ställe som David hade utsett, nämligen på jebuséen Ornans tröskplats.**  
Then Solomon began to build the house of Yahweh at Jerusalem on Mount Moriah, where [Yahweh] appeared to David his father, which he made ready in the place that David had appointed, in the threshing floor of Ornan the Jebusite.  
And Solomon beginneth to build the house of Jehovah, in Jerusalem, in the mount of Moriah, where He appeared to David his father, in the place that David had prepared, in the threshing-floor of Ornan the Jebusite,
- 2 Han begynte att bygga på andra dagen i andra månaden, i sitt fjärde regeringsår.**  
He began to build in the second [day] of the second month, in the fourth year of his reign. and he beginneth to build in the second [day], in the second month, in the fourth year of his reign.
- 3 När Salomo då skulle bygga Guds hus, lade han grunden så, att det blev sextio alnar långt och tjugu alnar brett, efter det gamla alnmåttet.**  
Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the first measure was sixty cubits, and the breadth twenty cubits.  
And [in] these hath Solomon been instructed to build the house of God: The length [in] cubits by the former measure [is] sixty cubits, and the breadth twenty cubits.
- 4 Förhuset, som låg framför långhuset, framför husets kortsida, mätte tjugu alnar, och dess höjd var ett hundra tjugu, och han överdrog det innantill med rent guld.**  
The porch that was before [the house], the length of it, according to the breadth of the house, was twenty cubits, and the height one hundred twenty; and he overlaid it within with pure gold.  
As to the porch that [is] on the front, the length [is] by the front of the breadth of the house, twenty cubits, and the height a hundred and twenty, and he overlayeth it within with pure gold.
- 5 Huvudbyggnaden beklädde han med cypressträ, detta åter beklädde han med bästa guld, och prydde det med palmer och kedjeverk.**  
The greater house he made a ceiling with fir-wood, which he overlaid with fine gold, and worked thereon palm-trees and chains.  
And the large house he hath covered with fir-trees, and he doth cover it with good gold, and causeth to ascend on it palms and chains,
- 6 Därjämte smyckade han huset med dyrbara stenar. Men guldets var från Parvaim.**  
He garnished the house with precious stones for beauty: and the gold was gold of and he overlayeth the house with precious stone for beauty, and the gold [is] gold of Parvaim,
- 7 Och han beklädde huset, bjälkarna, trösklarna, ävensom väggarna och dörrarna däri med guld, och lät inrista keruber på väggarna.**  
He overlaid also the house, the beams, the thresholds, and the walls of it, and the doors of it, with gold; and engraved cherubim on the walls.  
and he covereth the house, the beams, the thresholds, and its walls, and its doors, with gold, and hath graved cherubs on the walls.

- 8 Vidare tillredde han det rum som skulle vara det allraheligaste; det låg utefter husets kortsida och var tjugu alnar långt och tjugu alnar brett. Och han beklädde det med bästa guld, sex hundra talenter i vikt.  
He made the most holy house: the length of it, according to the breadth of the house, was twenty cubits, and the breadth of it twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.  
And he maketh the most holy house: its length [is] by the front of the breadth of the house twenty cubits, and its breadth twenty cubits, and he covereth it with good gold, to six hundred talents;**
- 9 Och spikarna däri vägde femtio siklar i guld. De övre salarna beklädde han ock med guld. The weight of the nails was fifty shekels of gold. He overlaid the upper chambers with gold.  
and the weight of the nails [is] fifty shekels of gold, and the upper chambers he hath covered with gold.**
- 10 Och till det rum som var det allraheligaste gjorde han två keruber, i bildhuggeriarbete, och man överdrog dem med guld. In the most holy house he made two cherubim of image work; and they overlaid them with gold.  
And he maketh in the most holy house two cherubs, image work, and he overlayeth them with gold;**
- 11 Längden på kerubernas vingar tillsammans var tjugu alnar. Den enas ena vinge, fem alnar lång, rörde vid husets ena vägg, och hans andra vinge, fem alnar lång, rörde vid den andra kerubens vinge. The wings of the cherubim were twenty cubits long: the wing of the one [cherub] was five cubits, reaching to the wall of the house; and the other wing was [likewise] five cubits, reaching to the wing of the other cherub.  
as to the wings of the cherubs, their length [is] twenty cubits, the wing of the one [is] five cubits, touching the wall of the house, and the other wing [is] five cubits, touching the wing of the other cherub.**
- 12 Och den andra kerubens ena vinge, fem alnar lång, rörde vid husets andra vägg, och hans andra vinge, fem alnar lång, nådde intill den första kerubens vinge. The wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits [also], joining to the wing of the other cherub.  
And the wing of the other cherub [is] five cubits touching the wall of the house, and the other wing [is] five cubits, adhering to the wing of the other cherub.**
- 13 Alltså bredde dessa keruber ut sina vingar tjugu alnar vitt, under det att de stodo på sina fötter, med ansiktena vända inåt. The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were toward the house.  
The wings of these cherubs are spreading forth twenty cubits, and they are standing on their feet and their faces [are] inward.**

- 14** Och han gjorde förlåten av mörkblått, purpurrött, karmosinrött och vitt garn och prydde den med keruber.  
He made the veil of blue, and purple, and crimson, and fine linen, and worked cherubim thereon.  
And he maketh the vail of blue, and purple, and crimson, and fine linen, and causeth cherubs to go up on it.
- 15** Och han gjorde två pelare till att stå framför huset, trettiofem alnar höga; och huvudet som satt ovanpå var och en av dem var fem alnar.  
Also he made before the house two pillars of thirty-five cubits high, and the capital that was on the top of each of them was five cubits.  
And he maketh at the front of the house two pillars, thirty and five cubits in length, and the ornament that [is] on their heads five cubits.
- 16** Och han gjorde kedjor till koret och satte ock sådana upptill på pelarna. Och vidare gjorde han hundra granatäpplen och satte dem på kedjorna.  
He made chains in the oracle, and put [them] on the tops of the pillars; and he made one hundred pomegranates, and put them on the chains.  
And he maketh chains in the oracle, and putteth on the heads of the pillars, and maketh a hundred pomegranates, and putteth on the chains.
- 17** Och pelarna ställde han upp framför tempelsalen, den ena på högra sidan och den andra på vänstra; åt den högra gav han namnet Jakin och åt den vänstra namnet Boas.  
He set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.  
And he raiseth up the pillars on the front of the temple, one on the right, and one on the left, and calleth the name of that on the right Jachin, and the name of that on the left Boaz.
- 1** Och han gjorde ett altare av koppar, tjugu alnar långt, tjugu alnar brett och tio alnar högt. Moreover he made an altar of brass, twenty cubits the length of it, and twenty cubits the breadth of it, and ten cubits the height of it.  
And he maketh an altar of brass, twenty cubits its length, and twenty cubits its breadth, and ten cubits its height.
- 2** Han gjorde ock havet, i gjutet arbete. Det var tio alnar från den ena kanten till den andra, runt allt omkring, och fem alnar högt; och ett trettio alnar långt snöre mätte dess omfång. Also he made the molten sea of ten cubits from brim to brim, round in compass; and the height of it was five cubits; and a line of thirty cubits compassed it round about.  
And he maketh the molten sea; ten by the cubit, from its edge unto its edge, round in compass, and five by the cubit its height, and a line of thirty by the cubit doth compass it, round about.
- 3** Och runt omkring nedantill voro bilder som föreställde oxar, och omgåvo det runt omkring -- tio alnar brett som det var -- så att de omslöto havet runt omkring; oxarna bildade två rader och voro gjutna i ett stycke med det övriga.  
Under it was the likeness of the oxen, which did compass it round about, for ten cubits, compassing the sea round about. The oxen were in two rows, cast when it was cast.  
And the likeness of the oxen [is] under it, all round about encompassing it, ten in the cubit, compassing the sea round about; two rows of oxen are cast in its being cast.

- 4** Det stod ock på tolv oxar, tre vända mot norr, tre vända mot väster, tre vända mot söder och tre vända mot öster; havet stod ovanpå dessa, och deras bakdelar voro alla vända  
It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set on them above, and all their hinder parts were inward.  
It is standing on twelve oxen, three facing the north, and three facing the west, and three facing the south, and three facing the east, and the sea [is] upon them above, and all their hinder parts [are] within.
- 5** Dess tjocklek var en handsbredd; och dess kant var gjord såsom kanten på en bägare, i form av en utslagen lilja. Det rymde och höll tre tusen bat.  
It was a handbreadth thick; and the brim of it was worked like the brim of a cup, like the flower of a lily: it received and held three thousand baths.  
And its thickness [is] a handbreadth, and its lip as the work of the lip of a cup flowered with lilies; taking hold -- baths three thousand it containeth.
- 6** Vidare gjorde han tio bäcken och ställde fem på högra sidan och fem på vänstra, för att brukas vid tvagning; i dem skulle man nämligen skölja vad som hörde till brännoffret. Men havet var för prästerna till att två sig i.  
He made also ten basins, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in.  
And he maketh ten lavers, and putteth five on the right, and five on the left, to wash with them; the work of the burnt-offering they purge with them; and the sea [is] for priests to wash with.
- 7** Vidare gjorde han de gyllene ljusstakarna, tio till antalet, sådana de skulle vara, och ställde dem i tempelsalen, fem på högra sidan och fem på vänstra.  
He made the ten lampstands of gold according to the ordinance concerning them; and he set them in the temple, five on the right hand, and five on the left.  
And he maketh the ten candlesticks of gold, according to their ordinance, and placeth in the temple, five on the right, and five on the left.
- 8** Vidare gjorde han tio bord och satte dem i tempelsalen, fem på högra sidan och fem på vänstra. Han gjorde ock ett hundra skålar av guld.  
He made also ten tables, and placed them in the temple, five on the right side, and five on the left. He made one hundred basins of gold.  
And he maketh ten tables, and placeth in the temple, five on the right, and five on the left; and he maketh bowls of gold a hundred.
- 9** Och han gjorde prästernas förgård och den stora yttre förgården, så ock dörrar till denna förgård; och dörrarna överdrog han med koppar.  
Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.  
And he maketh the court of the priests, and the great court, and doors for the court, and their doors he hath overlaid with brass.
- 10** Och havet ställde han på högra sidan, åt sydost.  
He set the sea on the right side [of the house] eastward, toward the south.  
And the sea he hath placed on the right shoulder eastward, over-against the south.

- 11 Dessutom gjorde Hiram askkärnen, skovlarna och skålarna. Så förde Hiram det arbete till slut, som han fick utföra åt konung Salomo för Guds hus:  
Hiram made the pots, and the shovels, and the basins. So Hiram made an end of doing the work that he did for king Solomon in the house of God:  
And Hiram maketh the pots, and the shovels, and the bowls, and Hiram finisheth to make the work that he made for king Solomon in the house of God;**
- 12 nämligen två pelare, och de två kloten och pelarhuvudena ovanpå pelarna, och de två nätverk som skulle betäcka de båda klotformiga pelarhuvuden som sutto ovanpå pelarna, the two pillars, and the bowls, and the two capitals which were on the top of the pillars, and the two networks to cover the two bowls of the capitals that were on the top of the pillars,  
two pillars, and the bowls, and the crowns on the heads of the two pillars, and the two wreaths to cover the two bowls of the crowns that [are] on the heads of the pillars;**
- 13 och därjämte de fyra hundra granatäpplena till de båda nätverken, två rader granatäpplen till vart nätverk, för att de båda klotformiga pelarhuvuden som sutto uppe på pelarna så skulle bliva betäckta.  
and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars.  
and the pomegranates four hundred to the two wreaths, two rows of pomegranates to the one wreath, to cover the two bowls of the crowns that [are] on the front of the pillars.**
- 14 Vidare gjorde han bäckenställen och gjorde tillika bäcken på bäckenställen,  
He made also the bases, and the basins made he on the bases;  
And the bases he hath made; and the lavers he hath made on the bases;**
- 15 så ock havet, som var allenast ett, och de tolv oxarna därunder.  
one sea, and the twelve oxen under it.  
the one sea, and the twelve oxen under it,**
- 16 Och askkärnen, skovlarna och gafflarna och alla dithörande föremål gjorde Hiram-Abiv åt konung Salomo till HERRENS hus. Allt var av blank koppar.  
The pots also, and the shovels, and the flesh-hooks, and all the vessels of it, did Hiram his father make for king Solomon for the house of Yahweh of bright brass.  
and the pots, and the shovels, and the forks, and all their vessels, hath Hiram his father made for king Solomon, for the house of Jehovah, of brass purified.**
- 17 På Jordanslätten lät konungen gjuta det i lerformar, mellan Suckot och Sereda.  
In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zeredah.  
In the circuit of the Jordan hath the king cast them, in the thick soil of the ground, between Succoth and Zeredathah.**
- 18 Och Salomo lät göra en så stor myckenhet av alla dessa föremål, att kopparens vikt icke kunde utrönas.  
Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.  
And Solomon maketh all these vessels in great abundance, that the weight of the brass hath not been searched out.**

- 19** Alltså gjorde Salomo alla föremål som skulle finnas i Guds hus: det gyllene altaret, borden som skådebröden skulle ligga på,  
Solomon made all the vessels that were in the house of God, the golden altar also, and the tables whereon was the show bread;  
And Solomon maketh all the vessels that [are for] the house of God, and the altar of gold, and the tables, and on them [is] bread of the presence;
- 20** så ock ljustakarna med sina lampor, som skulle tändas på föreskrivet sätt, framför koret, av fint guld,  
and the lampstands with their lamps, to burn according to the ordinance before the oracle, of pure gold;  
and the candlesticks, and their lamps, for their burning according to the ordinance, before the oracle, of gold refined;
- 21** med blomverket, lamporna och lamptängerna av guld -- allt av yppersta guld;  
and the flowers, and the lamps, and the tongs, of gold, and that perfect gold;  
and the flowers, and the lamps, and the tongs of gold -- it [is] the perfection of gold;
- 22** vidare knivarna, de båda slagen av skålar och fyrfaten, av fint guld. Och vad angår ingångarna i huset, så voro både de dörrar i dess innersta, som ledde till det allraheligaste, och de dörrar i huset, som ledde till tempelsalen, gjorda av guld.  
and the snuffers, and the basins, and the spoons, and the fire pans, of pure gold: and as for the entry of the house, the inner doors of it for the most holy place, and the doors of the house, [to wit], of the temple, were of gold.  
and the snuffers, and the bowls, and the spoons, and the censers, of gold refined, and the opening of the house, its innermost doors to the holy of holies, and the doors of the house to the temple, of gold.
- 1** Sedan allt det arbete som Salomo lät utföra för HERRENS hus var färdigt, förde Salomo ditin vad hans fader David hade helgat åt HERREN: silvret, guldets och alla kärlen; detta lade han in i skattkamrarna i Guds hus.  
Thus all the work that Solomon did for the house of Yahweh was finished. Solomon brought in the things that David his father had dedicated, even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of God.  
And all the work that Solomon made for the house of Jehovah is finished, and Solomon bringeth in the sanctified things of David his father, and the silver, and the gold, and all the vessels he hath put among the treasures of the house of God.
- 2** Därefter församlade Salomo de äldste i Israel, alla huvudmännen för stammarna, Israels barns familjehövdingar, till Jerusalem, för att hämta HERRENS förbundsark upp från Davids stad, det är Sion.  
Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers` [houses] of the children of Israel, to Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.  
Then doth Solomon assemble the elders of Israel, and all the heads of the tribes, princes of the fathers of the sons of Israel, unto Jerusalem, to bring up the ark of the covenant of Jehovah from the city of David -- it [is] Zion.

- 3 Så församlade sig då till konungen alla Israels män under högtiden, den som firades i sjunde månaden.**  
And all the men of Israel assembled themselves to the king at the feast, which was [in] the seventh month.  
And assembled unto the king are all the men of Israel in the feast -- it [is] the seventh month;
- 4 När då alla de äldste i Israel hade kommit tillstädes, lyfte leviterna upp arken.**  
All the elders of Israel came: and the Levites took up the ark;  
and all the elders of Israel come in, and the Levites lift up the ark,
- 5 Och de hämtade arken och uppenbarelsetältet ditupp, jämte alla heliga föremål som funnos i tältet; de levitiska prästerna hämtade det ditupp.**  
and they brought up the ark, and the tent of meeting, and all the holy vessels that were in the Tent; these did the priests the Levites bring up.  
and they bring up the ark, and the tent of meeting, and all the vessels of the sanctuary that [are] in the tent; brought them up have the priests, the Levites;
- 6 Och konung Salomo stod framför arken jämte Israels hela menighet, som hade församlats till honom; och de offrade därvid småboskap och fäkreatur i sådan myckenhet, att de icke kunde täljas eller räknas.**  
King Solomon and all the congregation of Israel, that were assembled to him, were before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for and king Solomon and all the company of Israel who are convened unto him before the ark are sacrificing sheep and oxen, that are not counted nor numbered from multitude.
- 7 Och prästerna buro in HERRENS förbundsark till dess plats i husets kor, i det allraheligaste, till platsen under kerubernas vingar.**  
The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.  
And the priests bring in the ark of the covenant of Jehovah unto its place, unto the oracle of the house, unto the holy of holies, unto the place of the wings of the cherubs;
- 8 Keruberna höllo nämligen sina vingar utbredda över den plats där arken stod, så att arken och dess stänger ovan till övertäcktes av keruberna.**  
For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the poles of it above.  
and the cherubs are spreading out wings over the place of the ark, and the cherubs cover over the ark, and over its staves, from above;
- 9 Och stängerna voro så långa, att deras ändar, som sköto ut från arken, väl kunde ses framför koret, men däremot icke voro synliga längre ute. Och den har blivit kvar där ända till denna dag.**  
The poles were so long that the ends of the poles were seen from the ark before the oracle; but they were not seen outside: and there it is to this day.  
and they lengthen the staves, and the heads of the staves are seen out of the ark on the front of the oracle, and they are not seen without; and it is there unto this day.

- 10** I arken fanns intet annat än de två tavlor som Mose hade lagt dit vid Horeb, när HERREN slöt förbund med Israels barn, sedan de hade dragit ut ur Egypten.  
There was nothing in the ark save the two tables which Moses put [there] at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of Egypt.  
There is nothing in the ark but the two tables that Moses gave in Horeb, where Jehovah covenanted with the sons of Israel, in their going out from Egypt.
- 11** Men när prästerna gingo ut ur helgedomen (ty alla präster som funnos där hade helgat sig, utan avseende på vilken avdelning de tillhörde;  
It happened, when the priests were come out of the holy place, (for all the priests who were present had sanctified themselves, and did not keep their courses;  
And it cometh to pass, in the going out of the priests from the sanctuary -- for all the priests who are present have sanctified themselves, there is none to watch by courses,
- 12** och leviterna, samtliga sångarna, Asaf, Heman och Jedutun med sina söner och bröder, stodo, klädda i vitt linne, med cymbaler, psaltare och harpor öster om altaret, och jämte dem ett hundra tjugu präster som blåste i trumpeter;  
also the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brothers, arrayed in fine linen, with cymbals and psalteries and harps, stood at the east end of the altar, and with them one hundred twenty priests sounding with trumpets;  
and the Levites, the singers, to all of them, to Asaph, to Heman, to Jeduthun, and to their sons, and to their brethren, clothed in white linen, with cymbals, and with psalteries, and harps, are standing on the east of the altar, and with them priests, to a hundred and twenty, blowing with trumpets --
- 13** och trumpetblåsarna och sångarna stämde på en gång och enhälligt upp HERRENS lov och pris), och när man nu lät trumpeter och cymbaler och andra instrumenter ljuda och begynte lova HERREN, därför att han är god, och därför att hans nåd varar evinnerligen, då blev huset, HERRENS hus, uppfyllt av en molnsky,  
it happened, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking Yahweh; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised Yahweh, [saying], For he is good; for his lovingkindness endures forever; that then the house was filled with a cloud, even the house of Yahweh,  
yea, it cometh to pass, as one [are] trumpeters and singers, to sound -- one voice -- to praise and to give thanks to Jehovah, and at the lifting up of the sound with trumpets, and with cymbals, and with instruments of song, and at giving praise to Jehovah, for good, for to the age [is] His kindness, that the house is filled with a cloud -- the house of Jehovah,
- 14** så att prästerna för molnskyns skull icke kunde stå där och göra tjänst; ty HERRENS härlighet uppfyllde Guds hus.  
so that the priests could not stand to minister by reason of the cloud: for the glory of Yahweh filled the house of God.  
and the priests have not been able to stand to minister from the presence of the cloud, for the honour of Jehovah hath filled the house of God.



- 1** Då sade Salomo: »HERREN har sagt att han vill bo i töcknet.  
Then spoke Solomon, Yahweh has said that he would dwell in the thick darkness.  
Then said Solomon, `Jehovah said -- to dwell in thick darkness,
- 2** Men jag har byggt ett hus till boning åt dig och berett en plats där du må förbliva till evig tid.»  
But I have built you a house of habitation, and a place for you to dwell in forever.  
and I -- I have built a house of habitation for Thee, and a fixed place for Thy dwelling to the ages.`
- 3** Sedan vände konungen sig om och välsignade Israels hela församling, under det att Israels hela församling förblev stående.  
The king turned his face, and blessed all the assembly of Israel: and all the assembly of Israel stood.  
And the king turneth round his face, and blesseth the whole assembly of Israel, and the whole assembly of Israel is standing,
- 4** Han sade: »Lovad vare HERREN, Israels Gud, som med sina händer har fullbordat vad han med sin mun lovade min fader David, i det han sade:  
He said, Blessed be Yahweh, the God of Israel, who spoke with his mouth to David my father, and has with his hands fulfilled it, saying,  
and he saith, `Blessed [is] Jehovah, God of Israel, who hath spoken with His mouth with David my father, and with His hands hath fulfilled [it], saying:
- 5** 'Från den dag då jag förde mitt folk ut ur Egyptens land har jag icke i någon av Israels stammar utvalt en stad, till att i den bygga ett hus där mitt namn skulle vara, ej heller har jag utvalt någon man till att vara en furste över mitt folk Israel;  
Since the day that I brought forth my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be prince over my people Israel:  
`From the day that I brought out My people from the land of Egypt, I have not fixed on a city out of any of the tribes of Israel to build a house for my name being there, and I have not fixed on a man to be leader over My people Israel;
- 6** men Jerusalem har jag nu utvalt, för att mitt namn skall vara där, och David har jag utvalt till att råda över mitt folk Israel.'  
but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.  
and I fix on Jerusalem for My name being there, and I fix on David to be over My people Israel.
- 7** Och min fader David hade väl i sinnet att bygga ett hus åt HERRENS, Israels Guds, namn;  
Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.  
`And it is with the heart of David my father to build a house for the name of Jehovah God of Israel,

- 8** men HERREN sade till min fader David: 'Då du nu har i sinnet att bygga ett hus åt mitt namn, så gör du visserligen väl däri att du har detta i sinnet;  
But Yahweh said to David my father, Whereas it was in your heart to build a house for my name, you did well that it was in your heart:  
and Jehovah saith unto David my father, Because that it hath been with thy heart to build a house for My name, thou hast done well that it hath been with thy heart,
- 9** dock skall icke du få bygga detta hus, utan din son, den som har utgått från din länd, han skall bygga huset åt mitt namn.'  
nevertheless you shall not build the house; but your son who shall come forth out of your loins, he shall build the house for my name.  
but thou dost not build the house, for thy son who cometh forth out from thy loins, he doth build the house for My name.
- 10** Och HERREN har uppfyllt det löfte han gav; ty jag har kommit upp i min fader Davids ställe och sitter nu på Israels tron, såsom HERREN lovade, och jag har byggt huset åt HERRENS, Israels Guds, namn.  
Yahweh has performed his word that he spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.  
`And Jehovah doth establish His word that He spake, and I rise up in the stead of David my father, and sit on the throne of Israel, as Jehovah spake, and I build the house for the name of Jehovah, God of Israel,
- 11** Och där har jag satt arken, i vilken förvaras det förbund som HERREN slöt med Israels barn.»  
There have I set the ark, in which is the covenant of Yahweh, which he made with the children of Israel.  
and I place there the ark, where [is] the covenant of Jehovah that He made with the sons of Israel.`
- 12** Därefter trädde han fram för HERRENS altare inför Israels hela församling och utträckte sina händer.  
He stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands  
And he standeth before the altar of Jehovah, over-against all the assembly of Israel, and spreadeth out his hand, --
- 13** Ty Salomo hade gjort en talarstol av koppar, fem alnar lång, fem alnar bred och tre alnar hög, och ställt den mitt på den yttre förgården, på den stod han nu. Och han föll ned på sina knän inför Israels hela församling, och utträckte sina händer mot himmelen  
(for Solomon had made a brazen scaffold, five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and on it he stood, and kneeled down on his knees before all the assembly of Israel, and spread forth his hands toward for Solomon hath made a scaffold of brass, and putteth it in the midst of the court, five cubits its length, and five cubits its breadth, and three cubits its height, and he standeth upon it, and kneeleth on his knees over-against all the assembly of Israel, and spreadeth forth his hands towards the heavens --

- 14** och sade: »**HERRE**, Israels Gud, ingen gud är dig lik, i himmelen eller på jorden, du som håller förbund och bevarar nåd mot dina tjänare, när de vandra inför dig av allt sitt hjärta, and he said, Yahweh, the God of Israel, there is no God like you, in heaven, or on earth; who keep covenant and lovingkindness with your servants, who walk before you with all their heart; and saith, `O Jehovah God of Israel, there is not like Thee a god in the heavens and in the earth, keeping the covenant and the kindness for Thy servants who are walking before Thee with all their heart;
- 15** du som har hållit vad du lovade din tjänare David, min fader; ty vad du med din mun lovade, det fullbordade du med din hand, så som nu har skett. who have kept with your servant David my father that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day. who hast kept for Thy servant David my father that which Thou didst speak to him; yea, Thou dost speak with Thy mouth, and with Thy hand hast fulfilled [it], as at this day.
- 16** Så håll nu ock, **HERRE**, Israels Gud, vad du lovade din tjänare David, min fader, i det att du sade: 'Aldrig skall den tid komma, då på Israels tron icke inför mig sitter en avkomling av dig, om allenast dina barn hava akt på sin väg, så att de vandra efter min lag, såsom du har vandrat inför mig.' Now therefore, Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk in my law as you have walked before me. `And now, O Jehovah, God of Israel, keep for Thy servant David my father that which Thou didst speak to him, saying, There is not cut off to thee a man from before Me, sitting on the throne of Israel, only, if thy sons watch their way to walk in My law, as thou hast walked before Me.
- 17** Så låt nu, **HERRE**, Israels Gud, det ord som du har talat till din tjänare David bliva sant. Now therefore, Yahweh, the God of Israel, let your word be verified, which you spoke to your servant David. `And now, O Jehovah, God of Israel, is Thy word stedfast that Thou hast spoken to Thy servant, to David,
- 18** Men kan då Gud verkligen bo på jorden bland människorna? Himlarna och himlarnas himmel rymma dig ju icke; huru mycket mindre då detta hus som jag har byggt! But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens can't contain you; how much less this house which I have built! (for is it true? -- God dwelleth with man on the earth! Lo, the heavens, and the heavens of the heavens, do not contain Thee, how much less this house that I have built?)
- 19** Men vänd dig ändå till din tjänares bön och åkallan, **HERRE**, min Gud, så att du hör på det rop och den bön som din tjänare uppsänder till dig Yet have you respect to the prayer of your servant, and to his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you; `And Thou hast turned unto the prayer of Thy servant, and unto his supplication, O Jehovah my God, to hearken unto the cry and unto the prayer that Thy servant is praying before Thee,

- 20** och låter dina ögon dag och natt vara öppna och vända mot detta hus -- den plats varom du har sagt att du där vill fästa ditt namn -- så att du ock hör den bön som din tjänare beder, vänd mot denna plats.  
that your eyes may be open toward this house day and night, even toward the place whereof you have said that you would put your name there; to listen to the prayer which your servant shall pray toward this place.  
for Thine eyes being open towards this house by day and by night, towards the place that Thou hast said to put Thy name there, to hearken unto the prayer that Thy servant prayeth towards this place.
- 21** Ja, hör på de böner som din tjänare och ditt folk Israel uppsända, vända mot denna plats. Må du höra dem från himmelen, där du bor; och när du hör, så må du förlåta.  
Listen you to the petitions of your servant, and of your people Israel, when they shall pray toward this place: yes, hear from your dwelling-place, even from heaven; and when you hear, forgive.  
`And Thou hast hearkened unto the supplications of Thy servant, and of Thy people Israel, that they pray towards this place, and Thou dost hear from the place of Thy dwelling, from the heavens, and hast hearkened, and forgiven.
- 22** Om någon försyndar sig mot sin nästa och man ålägger honom en ed och låter honom svärja, och han så kommer och svär inför ditt altare i detta hus,  
If a man sin against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swears before your altar in this house;  
`If a man doth sin against his neighbour, and he hath lifted up on him an oath to cause him to swear, and the oath hath come in before Thine altar in this house --
- 23** må du då höra det från himmelen och utföra ditt verk och skaffa dina tjänare rätt, i det att du vedergäller den skyldige och låter hans gärningar komma över hans huvud, men skaffar rätt åt den som har rätt och låter honom få efter hans rättfärdighet.  
then hear from heaven, and do, and judge your servants, requiting the wicked, to bring his way on his own head; and justifying the righteous, to give him according to his righteousness.  
then Thou dost hear from the heavens, and hast done, and hast judged Thy servants, to give back to the wicked, to put his way on his head, and to declare righteous the righteous, to give to him according to his righteousness.
- 24** Och om ditt folk Israel bliver slaget av en fiende, därför att de hava syndat mot dig, men de omvända sig och prisa ditt namn och bedja och åkalla inför ditt ansikte i detta hus  
If your people Israel be struck down before the enemy, because they have sinned against you, and shall turn again and confess your name, and pray and make supplication before you in this house;  
`And if Thy people Israel is smitten before an enemy, because they sin against Thee, and they have turned back and confessed Thy name, and prayed and made supplication before Thee in this house --

- 25** må du då höra det från himmelen och förlåta ditt folk Israels synd och låta dem komma tillbaka till det land som du har givit åt dem och deras fäder.  
then hear from heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to them and to their fathers.  
then Thou dost hear from the heavens, and hast forgiven the sin of Thy people Israel, and caused them to turn back unto the ground that Thou hast given to them, and to their fathers.
- 26** Om himmelen bliver tillsluten, så att regn icke faller, därför att de hava syndat mot dig, men de då bedja, vända mot denna plats, och prisa ditt namn och omvända sig från sin synd, när du bönhör dem,  
When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you do afflict them:  
`In the heavens being restrained, and there is no rain, because they sin against Thee, and they have prayed towards this place, and confessed Thy name -- from their sin they turn back because Thou dost afflict them --
- 27** må du då höra det i himmelen och förlåta dina tjänares och ditt folk Israels synd, i det att du lär dem den goda väg som de skola vandra; och må du låta det regna över ditt land, det som du har givit åt ditt folk till arvedel.  
then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.  
then Thou dost hear in the heavens, and hast forgiven the sin of Thy servants, and of Thy people Israel, because Thou directest them unto the good way in which they walk, and hast given rain on Thy land that Thou hast given to Thy people for an inheritance.
- 28** Om hungersnöd uppstår i landet, om pest uppstår, om sot och rost, om gräshoppor och gräsmaskar komma, om fienderna tränga folket i det land där deras städer stå, eller om någon annan plåga och sjukdom kommer, vilken det vara må,  
If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatever plague or whatever sickness there be;  
`Famine, when it is in the land, pestilence, when it is, blasting, and mildew, locust, and caterpillar, when they are, when its enemies have distressed it in the land -- its gates, any plague and any sickness;
- 29** och om då någon bön och åkallan höjes från någon människa, vilken det vara må, eller ock från hela ditt folk Israel, när de var för sig känna den plåga och smärta som har drabbat dem, och de så uträcka sina händer mot detta hus,  
whatever prayer and supplication be made by any man, or by all your people Israel, who shall know every man his own plague and his own sorrow, and shall spread forth his hands toward this house:  
any prayer, any supplication that is for any man, and for all Thy people Israel, when they know each his own plague, and his own pain, and he hath spread out his hands towards this house:

- 30** må du då höra det från himmelen, där du bor, och förlåta och giva var och en efter alla hans gärningar, eftersom du känner hans hjärta -- ty du allena känner människornas hjärtan --  
then hear from heaven, your dwelling-place and forgive, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of the children of men;)  
then Thou dost hear from the heavens, the settled place of Thy dwelling, and hast forgiven, and hast given to each according to all his ways (because Thou knowest his heart, for Thou -- Thou only -- hast known the heart of the sons of men),
- 31** på det att de alltid må frukta dig och vandra på dina vägar, så länge de leva i det land som du har givit åt våra fäder.  
that they may fear you, to walk in your ways, so long as they live in the land which you gave to our fathers.  
so that they fear Thee, to walk in Thy ways, all the days that they are living on the face of the ground that Thou hast given to our fathers.
- 32** Också om en främling, en som icke är av ditt folk Israel, kommer ifrån fjärran land, för ditt stora namns och din starka hands och din uträckta arms skull, om någon sådan kommer och beder, vänd mot detta hus,  
Moreover concerning the foreigner, who is not of your people Israel, when he shall come from a far country for your great name's sake, and your mighty hand, and your outstretched arm; when they shall come and pray toward this house:  
`And also, unto the stranger who is not of Thy people Israel, and he hath come from a land afar off for the sake of Thy great name, and Thy strong hand, and Thy stretched-out arm, and they have come in and prayed towards this house:
- 33** må du då från himmelen, där du bor, höra det och göra allt varom främlingen ropar till dig, på det att alla jordens folk må känna ditt namn och frukta dig, likasom ditt folk Israel gör, och förnimma att detta hus som jag har byggt är uppkallat efter ditt namn.  
then hear from heaven, even from your dwelling-place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, and fear you, as does your people Israel, and that they may know that this house which I have built is called by your name.  
then Thou dost hear from the heavens, from the settled place of Thy dwelling, and hast done according to all that the stranger calleth unto Thee for: so that all the peoples of the earth do know Thy name, so as to fear Thee, as Thy people Israel, and to know that Thy name is called on this house that I have built.
- 34** Om ditt folk drager ut till strid mot sina fiender, på den väg du sänder dem, och de då bedja till dig, vända i riktning mot denna stad som du har utvalt och mot det hus som jag har byggt åt ditt namn,  
If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city which you have chosen, and the house which I have built for your name;  
`When Thy people doth go out to battle against its enemies in the way that Thou dost send them, and they have prayed unto Thee the way of this city that Thou hast fixed on, and the house that I have built for Thy name:

- 35** må du då från himmelen höra deras bön och åkallan och skaffa dem rätt.  
then hear from heaven their prayer and their supplication, and maintain their cause.  
then Thou hast heard from the heavens their prayer and their supplication, and hast maintained their cause.
- 36** Om de synda mot dig -- eftersom ingen människa finnes, som icke syndar -- och du bliver vred på dem och giver dem i fiendens våld, så att man tager dem till fånga och för dem bort till något annat land, fjärran eller nära,  
If they sin against you (for there is no man who doesn't sin), and you be angry with them, and deliver them to the enemy, so that they carry them away captive to a land far off or near;  
`When they sin against Thee -- for there is not a man who sinneth not -- and Thou hast been angry with them, and hast given them before an enemy, and taken them captive have their captors, unto a land far off or near;
- 37** men de då besinna sig i det land där de äro i fångenskap, och omvända sig och åkalla dig i fångenskapens land och säga: 'Vi hava syndat, vi hava gjort illa och varit ogudaktiga',  
yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of their captivity, saying, We have sinned, we have done perversely, and have dealt wickedly;  
and they have turned [it] back unto their heart in the land whither they have been taken captive, and have turned back, and made supplication unto Thee in the land of their captivity, saying, We have sinned, we have done perversely, and have done wickedly;
- 38** om de så omvända sig till dig av allt sitt hjärta och av all sin själ, i fångenskapens land, dit man har fört dem i fångenskap, och bedja, vända i riktning mot sitt land, det som du har givit åt deras fäder, och mot den stad som du har utvalt, och mot det hus som jag har byggt åt ditt namn,  
if they return to you with all their heart and with all their soul in the land of their captivity, where they have carried them captive, and pray toward their land, which you gave to their fathers, and the city which you have chosen, and toward the house which I have built for your name:  
yea, they have turned back unto Thee with all their heart, and with all their soul, in the land of their captivity, whither they have taken them captive, and they have prayed the way of their land that Thou hast given to their fathers, and of the city that Thou hast chosen, and of the house that I have built for Thy name:
- 39** må du då från himmelen, där du bor, höra deras bön och åkallan och skaffa dem rätt och förlåta ditt folk vad de hava syndat mot dig.  
then hear from heaven, even from your dwelling-place, their prayer and their petitions, and maintain their cause, and forgive your people who have sinned against you.  
then Thou hast heard from the heavens, from the settled place of Thy dwelling, their prayer and their supplications, and hast maintained their cause, and forgiven Thy people who have sinned against Thee.

- 40** Ja, min Gud, låt nu dina ögon vara öppna och dina öron akta på vad som bedes på denna plats.  
Now, my God, let, I beg you, your eyes be open, and let your ears be attentive, to the prayer that is made in this place.  
`Now, my God, let, I beseech Thee, Thine eyes be open, and Thine ears attentive, to the prayer of this place:
- 41** Ja: Stå upp, HERRE Gud, och kom till din vilostad, du och din makts ark. Dina präster, HERRE Gud, vare klädda i frälsning, och dina fromma glädje sig över ditt goda.  
Now therefore arise, Yahweh God, into your resting-place, you, and the ark of your strength: let your priests, Yahweh God, be clothed with salvation, and let your saints rejoice in goodness.  
and now, rise, O Jehovah God, to Thy rest, Thou, and the ark of Thy strength; Thy priests, O Jehovah God, are clothed with salvation, and Thy saints rejoice in the goodness,
- 42** HERRE Gud, visa icke tillbaka din smorde; tänk på den nåd du har lovat din tjänare David. Yahweh God, don't turn away the face of your anointed: remember [your] lovingkindnesses to David your servant.  
O Jehovah God, turn not back the face of Thine anointed, be mindful of the kind acts of David Thy servant.`
- 1** När Salomo hade slutat sin bön, kom eld ned från himmelen och förtärde brännoffret och slaktoffren, och HERRENS härlighet uppfyllde huset.  
Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of Yahweh filled the house. And at Solomon's finishing to pray, then the fire hath come down from the heavens, and consumeth the burnt-offering and the sacrifices, and the honour of Jehovah hath filled the house,
- 2** Och prästerna kunde icke gå in i HERRENS hus, eftersom HERRENS härlighet uppfyllde HERRENS hus.  
The priests could not enter into the house of Yahweh, because the glory of Yahweh filled Yahweh's house.  
and the priests have not been able to go in unto the house of Jehovah, because the honour of Jehovah hath filled the house of Jehovah.
- 3** Då nu alla Israels barn sågo huru elden kom ned, och sågo HERRENS härlighet över huset, föllo de ned på den stenlagda gården, med ansiktena mot jorden, och tillbådo HERREN och tackade honom, därför att han är god, och därför att hans nåd varar evinnerligen.  
All the children of Israel looked on, when the fire came down, and the glory of Yahweh was on the house; and they bowed themselves with their faces to the ground on the pavement, and worshipped, and gave thanks to Yahweh, [saying], For he is good; for his lovingkindness endures for ever.  
And all the sons of Israel are looking on the descending of the fire, and the honour of Jehovah on the house, and they bow -- faces to the earth -- on the pavement, and do obeisance, and give thanks to Jehovah, for good, for to the age [is] His kindness.
- 4** Och konungen och allt folket offrade slaktoffer inför HERRENS ansikte.  
Then the king and all the people offered sacrifice before Yahweh.  
And the king and all the people are sacrificing a sacrifice before Jehovah,



- 5** Konung Salomo offrade såsom slaktoffer tjugutvå tusen tjurar och ett hundra tjugu tusen av småboskapen. Så invigdes Guds hus av konungen och allt folket.  
King Solomon offered a sacrifice of twenty-two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.  
and king Solomon sacrificeth the sacrifice of the herd, twenty and two thousand, and of the flock, a hundred and twenty thousand, and the king and all the people dedicate the house of God.
- 6** Och prästerna stodo där i sina tjänstförrättningar, och leviterna stodo med HERRENS musikinstrumenter, som konung David hade låtit göra, för att de med dem skulle tacka HERREN, därför att hans nåd varar evinnerligen; David lät nämligen dem utföra lovsången. Men prästerna stodo mitt emot dem och blåste i trumpeter, medan hela Israel förblev stående.  
The priests stood, according to their offices; the Levites also with instruments of music of Yahweh, which David the king had made to give thanks to Yahweh, (for his lovingkindness endures for ever,) when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood.  
And the priests over their charges are standing, and the Levites with instruments of the song of Jehovah -- that David the king made, to give thanks to Jehovah, for to the age [is] His kindness, in David's praising by their hand -- and the priests are blowing trumpets over-against them, and all Israel are standing.
- 7** Och Salomo helgade den mellersta delen av förgården framför HERRENS hus; ty där offrade han brännoffren och fettstyckena av tackoffret eftersom kopparaltaret som Salomo hade låtit göra icke kunde rymma brännoffret, spisoffret och fettstyckena.  
Moreover Solomon made the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offerings, and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt offering, and the meal-offering, and the fat.  
And Solomon sanctifieth the middle of the court that [is] before the house of Jehovah, for he hath made there the burnt-offerings, and the fat of the peace-offerings: for the altar of brass that Solomon made hath not been able to contain the burnt-offering, and the present, and the fat.
- 8** Tid detta tillfälle firade Salomo högtiden i sju dagar, och med honom hela Israel, en mycket stor församling ifrån hela landet, allt ifrån det ställe där vägen går till Hamat ända till Egyptens bäck.  
So Solomon held the feast at that time seven days, and all Israel with him, a very great assembly, from the entrance of Hamath to the brook of Egypt.  
And solomon maketh the feast at that time seven days, and all Israel with him -- a very great assembly -- from the entering in of Hamath unto the brook of Egypt.
- 9** Och på åttonde dagen höllo de högtidsförsamling. Ty altarets invigning firade de i sju dagar och högtiden i sju dagar.  
On the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.  
And they make on the eighth day a restraint, because the dedication of the altar they have made seven days, and the feast seven days.

- 10** Men på tjugutredje dagen i sjunde månaden lät han folket gå hem till sina hyddor; och de voro fulla av glädje och fröjd över det goda som HERREN hade gjort mot David och Salomo och mot sitt folk Israel.  
On the three and twentieth day of the seventh month he sent the people away to their tents, joyful and glad of heart for the goodness that Yahweh had showed to David, and to Solomon, and to Israel his people.  
And on the twenty and third day of the seventh month he hath sent the people to their tents, rejoicing, and glad in heart, for the goodness that Jehovah hath done to David, and to Solomon, and to Israel His people.
- 11** Så fullbordade Salomo HERRENS hus och konungshuset; och allt vad Salomo hade haft i sinnet att utföra i HERRENS hus och i sitt eget hus hade lyckats honom väl.  
Thus Solomon finished the house of Yahweh, and the king's house: and all that came into Solomon's heart to make in the house of Yahweh, and in his own house, he prosperously effected.  
And Solomon finisheth the house of Jehovah, and the house of the king; and all that hath come on the heart of Solomon to do in the house of Jehovah, and in his own house, he hath caused to prosper.
- 12** Och HERREN uppenbarade sig för Salomo om natten och sade till honom: »Jag har hört din bön och utvalt denna plats åt mig till offerplats.  
Yahweh appeared to Solomon by night, and said to him, I have heard your prayer, and have chosen this place to myself for a house of sacrifice.  
And Jehovah appeareth unto Solomon by night, and saith to him, I have heard thy prayer, and have fixed on this place to Me for a house of sacrifice.
- 13** Om jag tillsluter himmelen, så att regn icke faller, om jag bjuder gräshoppor att fördärva landet, eller om jag sänder pest bland mitt folk,  
If I shut up the sky so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among my people;  
If I restrain the heavens and there is no rain, and if I lay charge on the locust to consume the land, and if I send pestilence among My people --
- 14** men mitt folk, det som är uppkallat efter mitt namn, då ödmjukar sig och beder och söker mitt ansikte och omvänder sig från sina onda vägar, så vill jag höra det från himmelen och förlåta deras synd och skaffa bot åt deras land.  
if my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.  
and My people on whom My name is called be humbled, and pray, and seek My face, and turn back from their evil ways, then I -- I hear from the heavens, and forgive their sin, and heal their land.
- 15** Så skola nu mina ögon vara öppna och mina öron akta på vad som bedes på denna plats.  
Now my eyes shall be open, and my ears attentive, to the prayer that is made in this place.  
Now, Mine eyes are open, and Mine ears attentive, to the prayer of this place;

- 16** Och nu har jag utvalt och helgat detta hus, för att mitt namn skall vara där till evig tid. Och mina ögon och mitt hjärta skola vara där alltid.  
For now have I chosen and made this house holy, that my name may be there forever; and my eyes and my heart shall be there perpetually.  
and now, I have chosen and sanctified this house for My name being there unto the age; yea, Mine eyes and My heart have been there all the days.
- 17** Om du nu vandrar inför mig, såsom din fader David vandrade, så att du gör allt vad jag har bjudit dig och håller mina stadgar och rätter,  
As for you, if you will walk before me as David your father walked, and do according to all that I have commanded you, and will keep my statutes and my ordinances;  
`And thou, if thou dost walk before Me as David thy father walked, even to do according to all that I have commanded thee, and My statutes and My judgments dost keep --
- 18** då skall jag upprätthålla din konungatron, såsom jag lovade din fader David, när jag sade: 'Aldrig skall den tid komma, då en avkomling av dig icke råder över Israel.'  
then I will establish the throne of your kingdom, according as I covenanted with David your father, saying, There shall not fail you a man to be ruler in Israel.  
then I have established the throne of thy kingdom, as I covenanted with David thy father, saying, There is not cut off a man to thee -- a ruler in Israel;
- 19** Men om I vänden om och övergiven de stadgar och bud som jag har förelagt eder, och gå bort och tjäna andra gudar och tillbedjen dem,  
But if you turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them;  
and if ye turn back -- ye -- and have forsaken My statutes, and My commands, that I have placed before you, and have gone and served other gods, and bowed yourselves to them -- then I have plucked them from off My ground that I have given to them,
- 20** då skall jag rycka upp dem som så göra ur mitt land, det som jag har givit dem; och detta hus som jag har helgat åt mitt namn skall jag förkasta ifrån mitt ansikte; och jag skall göra det till ett ordspråk och en visa bland alla folk.  
then will I pluck them up by the roots out of my land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples.  
and this house that I have sanctified for My name, I cast from before My face, and make it for a proverb, and for a byword, among all the peoples.
- 21** Och över detta hus, som har varit så upphöjt, skall då var och en som går därförbi bliva häpen. Och när någon frågar: 'Varför har HERREN gjort så mot detta land och detta hus?',  
This house, which is so high, everyone who passes by it shall be astonished, and shall say, Why has Yahweh done thus to this land, and to this house?  
`And this house that hath been high, to every one passing by it, is an astonishment, and he hath said, Wherefore hath Jehovah done thus to this land, and to this house?

- 22** då skall man svara: 'Därför att de övergåvo HERREN, sina fäders Gud, som hade fört dem ut ur Egyptens land, och höllo sig till andra gudar och tillbådo dem och tjänade dem, därför har han låtit allt detta onda komma över dem.'»  
They shall answer, Because they forsook Yahweh, the God of their fathers, who brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore has he brought all this evil on them.  
and they have said, Because that they have forsaken Jehovah, God of their fathers, who brought them out from the land of Egypt, and lay hold on other gods, and bow themselves to them, and serve them, therefore He hath brought upon them all this evil.
- 1** När de tjugu år voro förlidna, under vilka Salomo byggde på HERRENS hus och på sitt eget hus,  
It happened at the end of twenty years, in which Solomon had built the house of Yahweh, and his own house,  
And it cometh to pass, at the end of twenty years, that Solomon hath built the house of Jehovah, and his own house.
- 2** byggde Salomo upp de städer som Huram hade givit honom och lät Israels barn bosätta sig i dem.  
that the cities which Huram had given to Solomon, Solomon built them, and caused the children of Israel to dwell there.  
As to the cities that Huram hath given to Solomon, Solomon hath built them, and there he causeth the sons of Israel to dwell.
- 3** Och Salomo drog till Hamat-Soba och bemäktigade sig det.  
Solomon went to Hamath-zobah, and prevailed against it.  
And Solomon goeth to Hamath-Zobah, and layeth hold upon it;
- 4** Och han byggde upp Tadmor i öknen och alla de förrådsstäder som i Hamat äro byggda av honom.  
He built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.  
and he buildeth Tadmor in the wilderness, and all the cities of store that he hath built in Hamath.
- 5** Vidare byggde han upp Övre Bet-Horon och Nedre Bet-Horon och gjorde dem till fasta städer med murar, portar och bommar,  
Also he built Beth-horon the upper, and Beth-horon the nether, fortified cities, with walls, gates, and bars;  
And he buildeth Beth-Horon the upper, and Beth-Horon the lower -- cities of defence, with walls, two-leaved doors, and bar --
- 6** så ock Baalat och alla Salomos förrådsstäder, ävensom alla vagnstäderna och häststäderna, och allt annat som Salomo kände åstundan att bygga i Jerusalem, på Libanon och eljest i hela det land som lydde under hans välde.  
and Baalath, and all the store-cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.  
and Baalath, and all the cities of store that Solomon had, and all the cities of the chariot, and the cities of the horsemen, and all the desire of Solomon that he desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

- 7 Allt det folk som fanns kvar av hetiterna, amoréerna, perisséerna, hivéerna och jebuséerna, korteligen, alla de som icke voro av Israel --  
As for all the people who were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who were not of Israel;  
All the people who are left of the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, who are not of Israel --**
- 8 deras avkomlingar, så många som funnos kvar i landet efter dem, i det att Israels barn icke hade utrotat dem, dessa pålade Salomo att vara arbetspliktiga, såsom de äro ännu i dag.  
of their children who were left after them in the land, whom the children of Israel didn't consume, of them did Solomon raise a levy [of bondservants] to this day.  
of their sons who have been left after them in the land, whom the sons of Israel consumed not -- doth Solomon lift up a tribute unto this day.**
- 9 Men somliga av Israels barn gjorde Salomo icke till trälrar vid de arbeten han utförde, utan de blevo krigare och hövitsmän för hans kämpar, eller uppsyningsmän över hans vagnar och ridhästar.  
But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen.  
And none of the sons of Israel hath Solomon made servants for his work, but they [are] men of war, and heads of his captains, and heads of his charioteers, and of his horsemen;**
- 10 Och konung Salomos överfogdar voro två hundra femtio; dessa hade befälet över folket.  
These were the chief officers of king Solomon, even two hundred fifty, who ruled over the people.  
and these [are] heads of the officers whom king Solomon hath, two hundred and fifty who are rulers among the people.**
- 11 Och Salomo lät Faraos dotter flytta upp från Davids stad till det hus som han hade byggt åt henne; ty han sade: »Jag vill icke att någon kvinna skall bo i Davids, Israels konungs, hus, ty det är en helig plats, eftersom HERRENS ark har kommit dit.»  
Solomon brought up the daughter of Pharaoh out of the city of David to the house that he had built for her; for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of Yahweh has come.  
And the daughter of Pharaoh hath Solomon brought up from the city of David to the house that he built for her, for he said, My wife doth not dwell in the house of David king of Israel, for they are holy unto whom hath come the ark of Jehovah.**
- 12 Nu offrade Salomo brännoffer åt HERREN på HERRENS, altare, det som han hade byggt framför förhuset;  
Then Solomon offered burnt-offerings to Yahweh on the altar of Yahweh, which he had built before the porch,  
Then hath Solomon caused to ascend burnt-offerings to Jehovah on the altar of Jehovah that he built before the porch,**

- 13** han offrade var dag de för den dagen bestämda offren, efter Moses bud, på sabbaterna, vid nymånaderna och vid högtiderna tre gånger om året, nämligen vid det osyrade brödets högtid, vid veckohögtiden och vid lövhyddohögtiden.  
even as the duty of every day required, offering according to the commandment of Moses, on the Sabbaths, and on the new moons, and on the set feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of even by the matter of a day in its day, to cause to ascend according to the command of Moses, on sabbaths, and on new moons, and on appointed seasons, three times in a year - in the feast of unleavened things, and in the feast of weeks, and in the feast of booths.
- 14** Och efter sin fader Davids anordning fastställde han de avdelningar i vilka prästerna skulle tjänstgöra, ävensom leviternas åligganden, att de skulle utföra lovsången och betjäna prästerna -- var dag de för den dagen bestämda åliggandena -- så ock huru dörrvaktarna, efter sina avdelningar, skulle hålla vakt vid de särskilda portarna; ty så hade gudsmannen David bjudit.  
He appointed, according to the ordinance of David his father, the courses of the priests to their service, and the Levites to their offices, to praise, and to minister before the priests, as the duty of every day required; the doorkeepers also by their courses at every gate: for so had David the man of God commanded.  
And he establisheth, according to the ordinance of David his father, the courses of the priests over their service, and of the Levites over their charges, to praise and to minister over-against the priests, according to the matter of a day in its day, and the gatekeepers in their courses at gate and gate, for so [is] the command of David the man of God.
- 15** Och man vek icke av ifrån vad konungen hade bjudit angående prästerna och leviterna, varken i fråga om någon annan angelägenhet eller i fråga om förråden.  
They didn't depart from the commandment of the king to the priests and Levites concerning any matter, or concerning the treasures.  
And they have not turned aside [from] the command of the king concerning the priests and the Levites, in reference to any matter, and to the treasures.
- 16** Så utfördes allt Salomos arbete, först intill den dag då grunden lades till HERRENS hus, och sedan intill dess det blev fullbordat. Och så var då HERRENS hus färdigt.  
Now all the work of Solomon was prepared to the day of the foundation of the house of Yahweh, and until it was finished. [So] the house of Yahweh was completed.  
And all the work of Solomon is prepared till the day of the foundation of the house of Jehovah, and till its completion; perfect is the house of Jehovah.
- 17** Vid denna tid drog Salomo till Esjon-Geber och till Elot, på havsstranden, i Edoms land.  
Then went Solomon to Ezion-geber, and to Elath, on the seashore in the land of Edom.  
Then hath Solomon gone to Ezion-Geber, and unto Elath, on the border of the sea, in the land of Edom;

- 18 Och Huram sände till honom skepp genom sitt folk, och därjämte av sitt folk sjökunnigt manskap. De foro med Salomos folk till Ofir och hämtade därifrån fyra hundra femtio talenter guld, som de förde till konung Salomo.**  
**Huram sent him by the hands of his servants ships, and servants who had knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from there four hundred fifty talents of gold, and brought them to king Solomon.**  
**and Huram sendeth to him, by the hand of his servants, ships and servants knowing the sea, and they go with servants of Solomon to Ophir, and take thence four hundred and fifty talents of gold, and bring in unto king Solomon.**
- 1 När drottningen av Saba fick höra ryktet om Salomo, kom hon för att i Jerusalem sätta Salomo på prov med svåra frågor. Hon kom med ett mycket stort följe och förde med sig kameler, som buro välluktande kryddor och guld i myckenhet, så ock ädla stenar. Och när hon kom inför konung Salomo, förelade hon honom allt vad hon hade i tankarna.**  
**When the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bore spices, and gold in abundance, and precious stones: and when she was come to Solomon, she talked with him of all that was in her heart.**  
**And the queen of Sheba hath heard of the fame of Solomon, and cometh in to try Solomon with acute sayings, to Jerusalem, with a very great company, and camels bearing spices and gold in abundance, and precious stone; and she cometh in unto Solomon, and speaketh with him all that hath been with her heart,**
- 2 Men Salomo gav henne svar på alla hennes frågor; intet var förborgat för Salomo, utan han kunde giva henne svar på allt.**  
**Solomon told her all her questions; and there was not anything hid from Solomon which he didn't tell her.**  
**and Solomon declareth to her all her matters, and there hath not been hid a thing from Solomon that he hath not declared to her.**
- 3 När nu drottningen av Saba såg Salomos vishet, och såg huset som han hade byggt,**  
**When the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,**  
**And the queen of Sheba seeth the wisdom of Solomon, and the house that he hath built,**
- 4 och såg rätterna på hans bord och såg huru hans tjänare sutto där, och huru de som betjänade honom utförde sina åligganden, och huru de voro klädda, och vidare såg hans munskänkar, och huru de voro klädda, och när hon såg den trappgång på vilken han gick upp till HERRENS hus, då blev hon utom sig av förundran.**  
**and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, his cup bearers also, and their clothing, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.**  
**and the food of his table, and the sitting of his servants, and the standing of his ministers, and their clothing, and his stewards, and their clothing, an his burnt-offering that he offered up in the house of Jehovah, and there hath not been any more spirit in her.**

- 5 Och hon sade till konungen: »Sant var det tal som jag hörde i mitt land om dig och om din vishet.**

**She said to the king, It was a true report that I heard in my own land of your acts, and of your wisdom.**

**And she saith unto the king, `True [is] the word that I heard in my land concerning thy matters and concerning thy wisdom,**

- 6 Jag ville icke tro vad man sade förrän jag själv kom och med egna ögon fick se det; men nu finner jag att vidden av din vishet icke ens till hälften har blivit omtalad för mig. Du är vida förmer, än jag genom ryktet hade hört.**

**However I didn't believe their words, until I came, and my eyes had seen it; and, behold, the half of the greatness of your wisdom was not told me: you exceed the fame that I heard.**

**and I have given no credence to their words, till that I have come, and mine eyes see, and lo, there hath not been declared to me the half of the abundance of thy wisdom -- thou hast added unto the report that I heard.**

- 7 Sälla äro dina män, och sälla äro dessa dina tjänare, som beständigt få stå inför dig och höra din visdom.**

**Happy are your men, and happy are these your servants, who stand continually before you, and hear your wisdom.**

**`O the happiness of thy men, and the happiness of thy servants -- these -- who are standing before thee continually, and hearing thy wisdom.**

- 8 Lovad vare HERREN, din Gud, som har funnit sådant behag i dig, att han har satt dig på sin tron till att vara konung inför HERREN, din Gud! Ja, därför att din Gud älskar Israel och vill hålla det vid makt evinnerligen, därför har han satt dig till konung över dem, för att du skall skipa lag och rätt.»**

**Blessed be Yahweh your God, who delighted in you, to set you on his throne, to be king for Yahweh your God: because your God loved Israel, to establish them forever, therefore made he you king over them, to do justice and righteousness.**

**Let Jehovah thy God be blessed who hath delighted in thee, to put thee on His throne for king for Jehovah thy God; in the love of thy God to Israel, to establish it to the age, He hath put thee over them for king, to do judgment and righteousness.`**

- 9 Och hon gav åt konungen ett hundra tjugu talenter guld, så och välluktande kryddor i stor myckenhet, därtill ädla stenar; sådana välluktande kryddor som de vilka drottningen av Saba gav åt konung Salomo hava eljest icke funnits.**

**She gave the king one hundred and twenty talents of gold, and spices in great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave to king Solomon.**

**And she giveth to the king a hundred and twenty talents of gold, and spices in great abundance, and precious stone; and there hath not been any such spice as the queen of Sheba hath given to king Solomon.**



- 10 När Hiram's folk och Salomos folk hämtade guld från Ofir, hemförde också de algumträ och ädla stenar.**

**The servants also of Hiram, and the servants of Solomon, who brought gold from Ophir, brought algum-trees and precious stones.**

**And also, servants of Hiram, and servants of Solomon, who brought in gold from Ophir, have brought in algum-trees and precious stone.**

- 11 Av algumträet lät konungen göra tillbehör till HERRENS hus och till konungshuset, så ock harpor och psaltare för sångarna. Sådant hade aldrig förut blivit sett i Juda land.**

**The king made of the algum-trees terraces for the house of Yahweh, and for the king's house, and harps and psalteries for the singers: and there were none such seen before in the land of Judah.**

**And the king maketh the algum-trees staircases for the house of Jehovah, and for the house of the king, and harps and psalteries for singers; and there have been none seen like these before in the land of Judah.**

- 12 Konung Salomo åter gav åt drottningen av Saba allt vad hon åstundade och begärde, förutom vad som svarade emot det hon hade medfört åt konungen. Sedan vände hon om och for till sitt land igen med sina tjänare.**

**King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which she had brought to the king. So she turned, and went to her own land, she and her servants.**

**And king Solomon hath given to the queen of Sheba all her desire that she asked, apart from that which she had brought unto the king, and she turneth and goeth to her land, she and her servants.**

- 13 Det guld som årligen inkom till Salomo vägde sex hundra sextiosex talenter, Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,**

**And the weight of the gold that is coming to Solomon in one year is six hundred and sixty and six talents of gold,**

- 14 förutom det som infördes genom kringresande handelsmän och andra köpmän; också Arabiens alla konungar och ståthållarna i landet förde guld och silver till Salomo. besides that which the traders and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.**

**apart from [what] the tourists, and the merchants, are bringing in; and all the kings of Arabia, and the governors of the land, are bringing in gold and silver to Solomon.**

- 15 Och konung Salomo lät göra två hundra stora sköldar av uthamrat guld och använde till var sådan sköld sex hundra siklar uthamrat guld;**

**King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of beaten gold went to one buckler.**

**And king Solomon maketh two hundred targets of alloyed gold, six hundred [shekels] of alloyed gold he causeth to go up on the one target;**

- 16** likaledes tre hundra mindre sköldar av uthamrat guld och använde till var sådan sköld tre hundra siklar guld; och konungen satte upp dem i Libanonskogshuset.  
[he made] three hundred shields of beaten gold; three hundred [shekels] of gold went to one shield: and the king put them in the house of the forest of Lebanon.  
and three hundred shields of alloyed gold, three hundred [shekels] of gold he causeth to go up on the one shield, and the king putteth them in the house of the forest of Lebanon.
- 17** Vidare lät konungen göra en stor tron av elfenben och överdrog den med rent guld.  
Moreover the king made a great throne of ivory, and overlaid it with pure gold.  
And the king maketh a great throne of ivory, and overlayeth it with pure gold;
- 18** Tronen hade sex trappsteg och en pall av guld, fastsatta vid tronen; på båda sidor om sitsen voro armstöd, och två lejon stodo utmed armstöden;  
nd there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on either side by the place of the seat, and two lions standing beside the stays.  
and six steps [are] to the throne, and a footstool of gold, to the throne they are fastened, and hands [are] on this [side] and on that on the place of the sitting, and two lions are standing near the hands,
- 19** och tolv lejon stodo där på de sex trappstegen, på båda sidor. Något sådant har aldrig blivit förfärdigat i något annat rike.  
Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.  
and twelve lions are standing there on the six steps on this [side], and on that: it hath not been made so for any kingdom.
- 20** Och alla konung Salomos dryckeskärl voro av guld, och alla kärl i Libanonskogshuset voro av fint guld; silver aktades icke för något i Salomos tid.  
All king Solomon`s drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: silver was nothing accounted of in the days of Solomon.  
And all the drinking vessels of king Solomon [are] of gold, and all the vessels of the house of the forest of Lebanon [are] of refined gold -- silver is not reckoned in the days of Solomon for anything;
- 21** Ty konungen hade skepp som gingo till Tarsis med Hurams folk; en gång vart tredje år kommo Tarsis-skeppen hem och förde med sig guld och silver, elfenben, apor och  
For the king had ships that went to Tarshish with the servants of Hiram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and  
for ships of the king are going to Tarshish, with servants of Hiram: once in three years come do the ships of Tarshish bearing gold, and silver, ivory, apes, and peacocks.
- 22** Och konung Salomo blev större än någon annan konung på jorden, både i rikedom och i vishet.  
So king Solomon exceeded all the kings of the earth in riches and wisdom.  
And king Solomon becometh greater than any of the kings of the earth for riches and wisdom;

- 23 Alla konungar på jorden kommo för att besöka Salomo och höra den vishet som Gud hade nedlagt i hans hjärta.  
All the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.  
and all the kings of the earth are seeking the presence of Solomon to hear his wisdom that God hath put in his heart,**
- 24 Och var och en av dem förde med sig skänker: föremål av silver och av guld, kläder, vapen, välluktande kryddor, hästar och mulåsnor. Så skedde år efter år.  
They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, armor, and spices, horses, and mules, a rate year by year.  
and they are bringing in each his present, vessels of silver, and vessels of gold, and garments, harness, and spices, horses, and mules, a rate year by year.**
- 25 Och Salomo hade fyra tusen spann hästar med vagnar och tolv tusen ridhästar; dem förlade han dels i vagnstäderna, dels i Jerusalem, hos konungen själv.  
Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.  
And there are to Solomon four thousand stalls for horses and chariots, and twelve thousand horsemen, and he placed them in cities of the chariot, and with the king in Jerusalem.**
- 26 Och han var herre över alla konungar ifrån floden ända till filistéernas land och sedan ända ned till Egyptens gräns.  
He ruled over all the kings from the River even to the land of the Philistines, and to the border of Egypt.  
And he is ruling over all the kings from the River even unto the land of the Philistines, and unto the border of Egypt.**
- 27 Och konungen styrde så, att silver blev lika vanligt i Jerusalem som stenar, och cederträ lika vanligt som mullbärsfikontra i Låglandet.  
The king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.  
And the king maketh the silver in Jerusalem as stones, and the cedars he hath made as sycamores, that [are] in the low country, for abundance,**
- 28 Och hästar infördes till Salomo från Egypten och från alla andra länder.  
They brought horses for Solomon out of Egypt, and out of all lands.  
and they are bringing out horses from Egypt to Solomon, and from all the lands.**
- 29 Vad nu vidare är att säga om Salomo, om hans första tid såväl som om hans sista, det finnes upptecknat i profeten Natans krönika, i siloniten Ahias profetia och i siaren Jedais syner om Jerobeam, Nebats son.  
Now the rest of the acts of Solomon, first and last, aren't they written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?  
And the rest of the matters of Solomon, the first and the last, are they not written beside the matters of Nathan the prophet, and beside the prophecy of Ahijah the Shilonite, and with the visions of Iddo the seer concerning Jeroboam son of Nebat?**

- 30 Salomo regerade i Jerusalem över hela Israel i fyrtio år.  
Solomon reigned in Jerusalem over all Israel forty years.  
And Solomon reigneth in Jerusalem over all Israel forty years,**
- 31 Och Salomo gick till vila hos sina fäder, och man begrov honom i hans fader Davids stad.  
Och hans son Rehabeam blev konung efter honom.  
Solomon slept with his fathers, and he was buried in the city of David his father: and  
Rehoboam his son reigned in his place.  
and Solomon lieth with his fathers, and they bury him in the city of David his father, and  
reign doth Rehoboam his son in his stead.**
- 1 Och Rehabeam drog till Sikem, ty hela Israel hade kommit till Sikem för att göra honom  
till konung.  
Rehoboam went to Shechem; for all Israel were come to Shechem to make him king.  
And Rehoboam goeth to Shechem, for [to] Shechem have all Israel come to cause him to  
reign.**
- 2 När Jerobeam, Nebats son, hörde detta, där han var i Egypten -- dit hade han nämligen flytt  
för konung Salomo -- vände han tillbaka från Egypten.  
It happened, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, where he  
had fled from the presence of king Solomon,) that Jeroboam returned out of Egypt.  
And it cometh to pass, at Jeroboam son of Nebat's -- who [is] in Egypt because he hath  
fled from the face of Solomon the king -- hearing, that Jeroboam turneth back out of Egypt;**
- 3 Och de sände bort och läto kalla honom åter. Då kom Jerobeam tillstädes jämte hela  
Israel och talade till Rehabeam och sade:  
They sent and called him; and Jeroboam and all Israel came, and they spoke to  
Rehoboam, saying,  
and they send and call for him, and Jeroboam cometh in, and all Israel, and speak unto  
Rehoboam, saying,**
- 4 »Din fader gjorde vårt ok för svårt; men lätta nu du det svåra arbete och det tunga ok som  
din fader lade på oss, så vilja vi tjäna dig.»  
Your father made our yoke grievous: now therefore make you the grievous service of your  
father, and his heavy yoke which he put on us, lighter, and we will serve you.  
`Thy father made our yoke sharp, and now, make light [somewhat] of the sharp service of  
thy father, and of his heavy yoke that he put upon us, and we serve thee.`**
- 5 Han svarade dem: »Vänten ännu tre dagar, och kommen så tillbaka till mig.» Och folket  
gick.  
He said to them, Come again to me after three days. The people departed.  
And he saith unto them, `Yet three days -- then return ye unto me;` and the people go.**
- 6 Då rådförde sig konung Rehabeam med de gamle som hade varit i tjänst hos hans fader  
Salomo, medan denne ännu levde; han sade: »Vilket svar råden I mig att giva detta folk?»  
King Rehoboam took counsel with the old men, who had stood before Solomon his father  
while he yet lived, saying, What counsel give you me to return answer to this people?  
And king Rehoboam consulteth with the aged men who have been standing before  
Solomon his father in his being alive, saying, `How are ye counselling to answer this  
people?`**

- 7 De svarade honom och sade: »Om du visar dig god mot detta folk och är nådig mot dem och talar goda ord till dem, så skola de för alltid bliva dina tjänare.»**  
They spoke to him, saying, If you be kind to this people, and please them, and speak good words to them, then they will be your servants forever.  
And they speak unto him, saying, `If thou dost become good to this people, and hast been pleased with them, and spoken unto them good words, then they have been to thee servants all the days.`
- 8 Men han aktade icke på det råd som de gamle hade givit honom, utan rådförde sig med de unga män som hade vuxit upp med honom, och som nu voro i hans tjänst.**  
But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.  
And he forsaketh the counsel of the aged men that they counselled him, and consulteth with the lads who have grown up with him, those standing before him,
- 9 Han sade till dem: »Vilket svar råden I oss att giva detta folk som har talat till mig och sagt: 'Lätta det ok som din fader har lagt på oss'?»**  
He said to them, What counsel give you, that we may return answer to this people, who have spoken to me, saying, Make the yoke that your father did put on us lighter?  
and he saith unto them, `What are ye counselling, and we answer this people that have spoken unto me, saying, Make light [somewhat] of the yoke that thy father put upon us?`
- 10 De unga männen som hade vuxit upp med honom svarade honom då och sade: »Så bör du säga till folket som har talat till dig och sagt: 'Din fader gjorde vårt ok tungt, men lätta du det för oss' -- så bör du säga till dem: 'Mitt minsta finger är tjockare än min faders länd.**  
The young men who had grown up with him spoke to him, saying, Thus shall you tell the people who spoke to you, saying, Your father made our yoke heavy, but make you it lighter to us; thus shall you say to them, My little finger is thicker than my father`s loins.  
And the lads who have grown up with him, speak with him, saying, `Thus dost thou say to the people who have spoken unto thee, saying, Thy father made our yoke heavy, and thou, make light [somewhat] of our yoke; thus dost thou say unto them, My little finger is thicker than the loins of my father;
- 11 Så veten nu, att om min fader har belastat eder med ett tungt ok, så skall jag göra edert ok ännu tyngre; har min fader tuktat eder med ris, så skall jag göra det med skorpiongissel.»**  
Now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.  
and now, my father laid on you a heavy yoke, and I -- I add unto your yoke; my father chastised you with whips, and I -- with scorpions.`
- 12 Så kom nu Jerobeam med allt folket till Rehabeam på tredje dagen, såsom konungen hade befallt, i det han sade: »Kommen tillbaka till mig på tredje dagen.»**  
So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.  
And Jeroboam cometh in, and all the people, unto Rehoboam on the third day, as the king spake, saying, `Return unto me on the third day.`

- 13** Då gav konungen dem ett hårt svar; ty konung Rehabeam aktade icke på de gamles råd.  
The king answered them roughly; and king Rehoboam forsook the counsel of the old men,  
And the king answereth them sharply, and king Rehoboam forsaketh the counsel of the aged men,
- 14** Han talade till dem efter de unga männens råd och sade: »Jag skall göra edert ok tungt, ja, jag skall göra det ännu tyngre än förut; har min fader tuktat eder med ris, så skall jag göra det med skorpiongissel.»  
and spoke to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.  
and speaketh unto them according to the counsel of the lads, saying, `My father made your yoke heavy, and I -- I add unto it; my father chastised you with whips, and I -- with scorpions.`
- 15** Alltså hörde konungen icke på folket; ty det var så skickat av Gud, för att HERRENS ord skulle uppfyllas, det som han hade talat till Jerobeam, Nebats son, genom Ahia från Silo.  
So the king didn't listen to the people; for it was brought about of God, that Yahweh might establish his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.  
And the king hath not hearkened unto the people, for the revolution hath been from God, for the sake of Jehovah's establishing His word that He spake by the hand of Abijah the Shilonite unto Jeroboam son of Nebat.
- 16** Då nu hela Israel förnam att konungen icke ville höra på dem, gav folket konungen detta svar: »Vad del hava vi i David? Ingen arvslott hava vi i Isais son. Israel drage hem, var och en till sin hydda. Se nu själv om ditt hus, du David.» Därefter drog hela Israel hem till sina hyddor.  
When all Israel saw that the king didn't listen to them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: every man to your tents, Israel: now see to your own house, David. So all Israel departed to their tents.  
And all Israel have seen that the king hath not hearkened to them, and the people send back [to] the king, saying, `What portion have we in David? yea, there is no inheritance in a son of Jesse; each to thy tents, O Israel; now, see thy house -- David,` and all Israel go to their tents.
- 17** Allenast över de israeliter som bodde i Juda städer förblev Rehabeam konung.  
But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.  
As to the sons of Israel who are dwelling in the cities of Judah -- Rehoboam reigneth over them.

- 18** Och när konung Rehabeam sände åstad Hadoram, som hade uppsikten över de allmänna arbetena, stenade Israels barn denne till döds; och konung Rehabeam själv måste med hast stiga upp i sin vagn och fly till Jerusalem.  
Then king Rehoboam sent Hadoram, who was over the men subject to forced labor; and the children of Israel stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.  
And king Rehoboam sendeth Hadoram, who [is] over the tribute, and the sons of Israel cast at him stones, and he dieth; and king Rehoboam hath strengthened himself to go up into a chariot to flee to Jerusalem;
- 19** Så avföll Israel från Davids hus och har varit skilt därifrån ända till denna dag.  
So Israel rebelled against the house of David to this day.  
and Israel transgress against the house of David unto this day.
- 1** Och när Rehabeam kom till Jerusalem, församlade han Juda hus och Benjamin, ett hundra åttio tusen utvalda krigare, för att de skulle strida mot Israel och återvinna konungadömet åt Rehabeam.  
When Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, one hundred eighty thousand chosen men, who were warriors, to fight against Israel, to bring the kingdom again to Rehoboam.  
And Rehoboam cometh in to Jerusalem, and assembleth the house of Judah and Benjamin, a hundred and eighty thousand chosen warriors, to fight with Israel, to bring back the kingdom to Rehoboam.
- 2** Men HERRENS ord kom till gudsmannen Semaja; han sade:  
But the word of Yahweh came to Shemaiah the man of God, saying,  
And a word of Jehovah is unto Shemaiah, a man of God, saying,
- 3** »Säg till Rehabeam, Salomos son, Juda konung, och till alla israeliter i Juda och Benjamin, saying,  
Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,  
`Speak unto Rehoboam son of Solomon king of Judah, and unto all Israel in Judah and Benjamin, saying,
- 4** Så säger HERREN: I skolen icke draga upp och strida mot edra bröder. Vänden tillbaka hem, var och en till sitt, ty vad som har skett har kommit från mig.» Och de lyssnade till HERRENS ord och vände om och drogo icke mot Jerobeam.  
Thus says Yahweh, You shall not go up, nor fight against your brothers: return every man to his house; for this thing is of me. So they listened to the words of Yahweh, and returned from going against Jeroboam.  
Thus said Jehovah, Ye do not go up nor fight with your brethren, turn back each to his house, for from Me hath this thing been;` and they hear the words of Jehovah, and turn back from going against Jeroboam.
- 5** Men Rehabeam bodde i Jerusalem, och han befäste städer i Juda och gjorde dem till fasta platser.  
Rehoboam lived in Jerusalem, and built cities for defense in Judah.  
And Rehoboam dwelleth in Jerusalem, and buildeth cities for a bulwark in Judah,

- 6** Han befäste Bet-Lehem, Etam, Tekoa,  
He built Beth-lehem, and Etam, and Tekoa,  
yea, he buildeth Beth-Lehem and Etam, and Tekoa,
- 7** Bet-Sur, Soko, Adullam  
Beth-zur, and Soco, and Adullam,  
and Beth-Zur, and Shocho, and Adullam,
- 8** Gat, Maresa, Sif,  
and Gath, and Mareshah, and Ziph,  
and Gath, and Mareshah, and Ziph,
- 9** Adoraim, Lakis, Aseka,  
and Adoraim, and Lachish, and Azekah,  
and Adoraim, and Lachish, and Azekah,
- 10** Sorga, Ajalon och Hebron, alla i Juda och Benjamin, och gjorde dem till fasta städer.  
and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities.  
and Zorah, and Aijalon, and Hebron, that [are] in Judah and in Benjamin, cities of  
bulwarks.
- 11** Och han gjorde deras befästningar starka och tillsatte hövdingar i dem och lade in i dem  
förråd av mat, olja och vin;  
He fortified the strongholds, and put captains in them, and stores of victuals, and oil and  
wine.  
And he strengtheneth the bulwarks, and putteth in them leaders, and treasures of food,  
and oil, and wine,
- 12** var och en särskild av dessa städer försåg han med sköldar och spjut; han befäste dem  
mycket starkt. Och Juda och Benjamin förblevo under hans välde.  
In every city [he put] shields and spears, and made them exceeding strong. Judah and  
Benjamin belonged to him.  
and in every city and city targets and spears, and strengtheneth them very greatly; and he  
hath Judah and Benjamin.
- 13** Och prästerna och leviterna i hela Israel gingo över till honom från alla sina områden;  
The priests and the Levites who were in all Israel resorted to him out of all their border.  
And the priests, and the Levites, that [are] in all Israel, have stationed themselves by  
him, out of all their border,
- 14** ty leviterna övergåvo sina utmarker och sina andra besittningar och begåvo sig till Juda  
och Jerusalem, eftersom Jerobeam med sina söner drev dem bort ifrån deras tjänst såsom  
HERRENS präster,  
For the Levites left their suburbs and their possession, and came to Judah and Jerusalem:  
for Jeroboam and his sons cast them off, that they should not execute the priest's office  
to Yahweh;  
for the Levites have left their suburbs and their possession, and they come to Judah and  
to Jerusalem, for Jeroboam and his sons have cast them off from acting as priests to  
Jehovah,



- 15** och anställde åt sig andra präster för offerhöjderna och för de onda andarna och för kalvarna som han hade låtit göra.  
and he appointed him priests for the high places, and for the male goats, and for the calves which he had made.  
and he establisheth to him priests for high places, and for goats, and for calves, that he made --
- 16** Och dem följde ifrån alla Israels stammar de som vände sina hjärtan till att söka HERREN, Israels Gud; dessa kommo till Jerusalem för att offra åt HERREN, sina fäders Gud.  
After them, out of all the tribes of Israel, such as set their hearts to seek Yahweh, the God of Israel, came to Jerusalem to sacrifice to Yahweh, the God of their fathers.  
and after them, out of all the tribes of Israel, those giving their heart to seek Jehovah, God of Israel, have come in to Jerusalem to sacrifice to Jehovah, God of their father.
- 17** I tre år befäste de så konungamakten i Juda och gjorde Rehabeams, Salomos sons, välde starkt; ty i tre år vandrade de på Davids och Salomos väg.  
So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.  
And they strengthen the kingdom of Judah, and strengthen Rehoboam son of Solomon, for three years, because they walked in the way of David and Solomon for three years.
- 18** Och Rehabeam tog till hustru åt sig Mahalat, dotter till Jerimot, Davids son, och till Abihail, Eliabs, Isais sons, dotter.  
Rehoboam took him a wife, Mahalath the daughter of Jerimoth the son of David, [and of] Abihail the daughter of Eliab the son of Jesse;  
And Rehoboam taketh to him a wife, Mahalath, child of Jerimoth son of David, [and] Abigail daughter of Eliab, son of Jesse.
- 19** Hon födde åt honom sönerna Jeus, Semarja och Saham.  
and she bore him sons: Jeush, and Shemariah, and Zaham.  
And she beareth to him sons, Jeush, and Shamaria, and Zaham.
- 20** Och efter henne tog han till hustru Maaka, Absaloms dotter. Hon födde åt honom Abia, Attai, Sisa och Selomit.  
After her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith.  
And after her he hath taken Maachah daughter of Absalom, and she beareth to him Abijah, and Attai, and Ziza, and Shelomith.
- 21** Och Rehabeam hade Maaka, Absaloms dotter, kärare än alla sina andra hustrur och bihustrur -- ty han hade tagit aderton hustrur och sextio bihustrur -- och han födde tjuguatta söner och sextio döttrar.  
Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and sixty concubines, and became the father of twenty-eight sons and sixty daughters.)  
And Rehoboam loveth Maachah daughter of Absalom above all his wives and his concubines -- for eighteen wives he hath taken, and sixty concubines -- and he begetteth twenty and eight sons, and sixty daughters.

- 22 Och Rehabeam satte Abia, Maakas son, till huvud och furste bland sina bröder, ty han hade i sinnet att göra honom till konung.  
Rehoboam appointed Abijah the son of Maacah to be chief, [even] the prince among his brothers; for [he was minded] to make him king.  
And Rehoboam appointeth for head Abijah son of Maachah, for leader among his brethren, for to cause him to reign.**
- 23 Och på lämpligt sätt fördelade han alla Judas och Benjamins landskap och alla fasta städer mellan några av sina söner och gav dem rikligt underhåll; han skaffade dem ock hustrur i mängd.  
He dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, to every fortified city: and he gave them victuals in abundance. He sought [for them] many wives.  
And he hath understanding, and spreadeth out of all his sons to all lands of Judah and Benjamin, to all cities of the bulwarks, and giveth to them provision in abundance; and he asketh a multitude of wives.**
- 1 När Rehabeams konungamakt nu hade blivit befäst och han hade blivit mäktig, övergav han HERRENS lag, han jämte hela Israel.  
It happened, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of Yahweh, and all Israel with him.  
And it cometh to pass, at the establishing of the kingdom of Rehoboam, and at his strengthening himself, he hath forsaken the law of Jehovah, and all Israel with him.**
- 2 Men i konung Rehabeams femte regeringsår drog Sisak, konungen i Egypten, upp mot Jerusalem, därför att de hade varit otrogna mot HERREN;  
It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had trespassed against Yahweh,  
And it cometh to pass, in the fifth year of king Rehoboam, come up hath Shishak king of Egypt against Jerusalem -- because they trespassed against Jehovah --**
- 3 han kom med ett tusen två hundra vagnar och sextio tusen ryttare, och ingen kunde räkna det folk som följde honom från Egypten: libyer, suckéer och etiopier.  
with twelve hundred chariots, and sixty thousand horsemen. The people were without number who came with him out of Egypt: the Lubim, the Sukkiim, and the Ethiopians.  
with a thousand and two hundred chariots, and with sixty thousand horsemen, and there is no number to the people who have come with him out of Egypt -- Lubim, Sukkiim, and Cushim --**
- 4 Och han intog de fasta städerna i Juda och kom ända till Jerusalem.  
He took the fortified cities which pertained to Judah, and came to Jerusalem.  
and he captureth the cities of the bulwarks that [are] to Judah, and cometh in unto Jerusalem.**

- 5** Och profeten Semaja hade kommit till Rehabeam och till Juda furstar, som hade församlat sig i Jerusalem av fruktan för Sisak; och han sade till dem: »Så säger HERREN: I haven övergivit mig, därför har ock jag övergivit eder och givit eder i Sisaks hand.»  
Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, who were gathered together to Jerusalem because of Shishak, and said to them, Thus says Yahweh, You have forsaken me, therefore have I also left you in the hand of Shishak.  
And Shemaiah the prophet hath come in unto Rehoboam and the heads of Judah who have been gathered unto Jerusalem from the presence of Shishak, and saith to them, `Thus said Jehovah, Ye have forsaken Me, and also, I have left you in the hand of Shishak;`
- 6** Då ödmjukade sig Israels furstar och konungen själv och sade: »HERREN är rättfärdig.»  
Then the princes of Israel and the king humbled themselves; and they said, Yahweh is righteous.  
and the heads of Israel are humbled, and the king, and they say, `Righteous [is] Jehovah.`
- 7** När nu HERREN såg att de ödmjukade sig, kom HERRENS ord till Semaja; han sade: »Eftersom de hava ödmjukat sig, vill jag icke fördärva dem; jag skall låta dem med knapp nöd komma undan, och min vrede skall icke bliva utgjuten över Jerusalem genom Sisaks hand.  
When Yahweh saw that they humbled themselves, the word of Yahweh came to Shemaiah, saying, They have humbled themselves: I will not destroy them; but I will grant them some deliverance, and my wrath shall not be poured out on Jerusalem by the hand of  
And when Jehovah seeth that they have been humbled, a word of Jehovah hath been unto Shemaiah, saying, `They have been humbled; I do not destroy them, and I have given to them as a little thing for an escape, and I pour not out My fury in Jerusalem by the hand of Shishak;
- 8** Dock skola de nödgas bliva honom underdåniga, för att de må lära sig förstå vilken skillnad det är mellan att tjäna mig och att tjäna främmande konungadömen.»  
Nevertheless they shall be his servants, that they may know my service, and the service of the kingdoms of the countries.  
but they become servants to him, and they know My service, and the service of the kingdoms of the lands.`
- 9** Så drog nu Sisak, konungen i Egypten, upp mot Jerusalem. Och han tog skatterna i HERRENS hus och skatterna i konungshuset; alltsammans tog han. Han tog ock de gyllene sköldar som Salomo hade låtit göra.  
So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of Yahweh, and the treasures of the king`s house: he took all away: he took away also the shields of gold which Solomon had made.  
And Shishak king of Egypt cometh up against Jerusalem, and taketh the treasures of the house of Jehovah, and the treasures of the house of the king -- the whole he hath taken -- and he taketh the shields of gold that Solomon had made;

- 10** I deras ställe lät konung Rehabeam göra sköldar av koppar, och dessa lämnade han i förvar åt hövitsmännen för drabanterna som höllo vakt vid ingången till konungshuset. King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house. and king Rehoboam maketh in their stead shields of brass, and hath given [them] a charge on the hand of the heads of the runners who are keeping the opening of the house of the king;
- 11** Och så ofta konungen gick till HERRENS hus, gingo ock drabanterna och buro dem; sedan förde de dem tillbaka till drabantsalen. It was so, that as often as the king entered into the house of Yahweh, the guard came and bore them, and brought them back into the guard-chamber. and it cometh to pass, from the time of the going in of the king to the house of Jehovah, the runners have come in and lifted them up, and brought them back unto the chamber of the runners.
- 12** Därför att nu Rehabeam ödmjukade sig, vände sig HERRENS vrede ifrån honom, så att han icke alldeles fördärvade honom. Också fanns ännu något gott i Juda. When he humbled himself, the wrath of Yahweh turned from him, so as not to destroy him altogether: and moreover in Judah there were good things [found]. And in his being humbled, turned back from him hath the wrath of Jehovah, so as not to destroy to completion; and also, in Judah there have been good things.
- 13** Alltså befäste konung Rehabeam sitt välde i Jerusalem och fortsatte att regera. Rehabeam var nämligen fyrtioett år gammal, när han blev konung, och han regerade sjutton år i Jerusalem, den stad som HERREN hade utvalt ur alla Israel stammar, till att där fästa sitt namn. Hans moder hette Naama, ammonitiskan. So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess. And king Rehoboam strengtheneth himself in Jerusalem, and reigneth; for a son of forty and two years [is] Rehoboam in his reigning, and seventeen years he hath reigned in Jerusalem, the city that Jehovah hath chosen to put His name there, out of all the tribes of Israel, and the name of his mother [is] Naamah the Ammonitess,
- 14** Och han gjorde vad ont var, ty han vände icke sitt hjärta till att söka HERREN. He did that which was evil, because he didn't set his heart to seek Yahweh. and he doth the evil thing, for he hath not prepared his heart to seek Jehovah.
- 15** Men vad som är att säga om Rehabeam, om hans första tid såväl som om hans sista, det finnes upptecknat i profeten Semajas och siaren Iddos krönikor, enligt släktregistrens sätt. Och Rehabeam och Jerobeam lågo i krig med varandra, så länge de levde. Now the acts of Rehoboam, first and last, aren't they written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? There were wars between Rehoboam and Jeroboam continually. And the matters of Rehoboam, the first and the last, are they not written among the matters of Shemaiah the prophet, and of Iddo the seer, concerning genealogy? And the wars of Rehoboam and Jeroboam [are] all the days;

- 16 Men Rehabeam gick till vila hos sina fäder och blev begravnen i Davids stad. Och hans son Abia blev konung efter honom.**  
**Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his place.**  
**and Rehoboam lieth with his fathers, and is buried in the city of David, and reign doth Abijah his son in his stead.**
- 1 I konung Jerobeams adertonde regeringsår blev Abia konung över Juda.**  
**In the eighteenth year of king Jeroboam began Abijah to reign over Judah.**  
**In the eighteenth year of king Jeroboam -- Abijah reigneth over Judah;**
- 2 Han regerade tre år i Jerusalem. Hans moder hette Mikaja, Uriels dotter, från Gibe. Men Abia och Jerobeam lågo i krig med varandra.**  
**Three years reigned he in Jerusalem: and his mother's name was Micaiah the daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.**  
**three years he hath reigned in Jerusalem, (and the name of his mother [is] Micaiah daughter of Uriel, from Gibeah,) and war hath been between Abijah and Jeroboam.**
- 3 Och Abia begynte kriget med en här av tappra krigsmän, fyra hundra tusen utvalda män; men Jerobeam ställde upp sig till strid mot honom med åtta hundra tusen utvalda tappra stridsmän.**  
**Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men: and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valor.**  
**And Abijah directeth the war with a force of mighty men of war, four hundred thousand chosen men, and Jeroboam hath set in array with him battle, with eight hundred thousand chosen men, mighty of valour.**
- 4 Och Abia steg upp på berget Semaraim i Efraims bergsbygd och sade: »Hören mig, du, Jerobeam, och I, hela Israel.**  
**Abijah stood up on Mount Zemaraim, which is in the hill-country of Ephraim, and said, Hear me, Jeroboam and all Israel:**  
**And Abijah riseth up on the hill of Zemaraim that [is] in the hill-country of Ephraim, and saith, `Hear me, Jeroboam and all Israel!**
- 5 Skullen I icke veta att det är HERREN, Israels Gud, som har givit åt David konungadömet över Israel för evig tid, åt honom själv och hans söner, genom ett saltförbund?**  
**Ought you not to know that Yahweh, the God of Israel, gave the kingdom over Israel to David forever, even to him and to his sons by a covenant of salt?**  
**Is it not for you to know that Jehovah, God of Israel, hath given the kingdom to David over Israel to the age, to him and to his sons -- a covenant of salt?**
- 6 Men Jerobeam, Nebats son, Salomos, Davids sons, tjänare, uppreste sig och avföll från sin herre.**  
**Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord.**  
**and rise up doth Jeroboam, son of Nebat, servant of Solomon son of David, and rebelleth against his lord!**

- 7 Och till honom församlade sig löst folk, onda män, och de blevo Rehabeam, Salomos son, för starka, eftersom Rehabeam ännu var ung och försagd och därför icke kunde stå dem emot.**

**There were gathered to him worthless men, base fellows, who strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.**

**And there are gathered unto him vain men, sons of worthlessness, and they strengthen themselves against Rehoboam son of Solomon, and Rehoboam was a youth, and tender of heart, and hath not strengthened himself against them.**

- 8 Och nu menen I eder kunna stå emot HERRENS konungadöme, som tillhör Davids söner, eftersom I ären en stor hop och haven hos eder de guldkalvar som Jerobeam har låtit göra åt eder till gudar.**

**Now you think to withstand the kingdom of Yahweh in the hand of the sons of David; and you are a great multitude, and there are with you the golden calves which Jeroboam made you for gods.**

**And now, ye are saying to strengthen yourselves before the kingdom of Jehovah in the hand of the sons of David, and ye [are] a numerous multitude, and with you calves of gold that Jeroboam hath made to you for gods.**

- 9 Haven I icke fördrivit HERRENS präster, Arons söner, och leviterna, och själva gjort eder präster, såsom de främmande folken göra? Vemhelst som kommer med en ungtjur och sju vädurar för att taga handfyllning, han får bliva präst åt dessa gudar, som icke äro gudar. Haven't you driven out the priests of Yahweh, the sons of Aaron, and the Levites, and made you priests after the manner of the peoples of [other] lands? so that whoever comes to consecrate himself with a young bull and seven rams, the same may be a priest of [those who are] no gods.**

**Have ye not cast out the priests of Jehovah, the sons of Aaron, and the Levites, and make to you priests like the peoples of the lands? every one who hath come to fill his hand with a bullock, a son of the herd, and seven rams, even he hath been a priest to No-gods!**

- 10 Men vi hava HERREN till vår Gud, och vi hava icke övergivit honom. Vi hava präster av Arons söner, som göra tjänst inför HERREN, och leviter, som sköta tempelsysslorna; But as for us, Yahweh is our God, and we have not forsaken him; and [we have] priests ministering to Yahweh, the sons of Aaron, and the Levites in their work:**

**As for us, Jehovah [is] our God, and we have not forsaken Him, and priests are ministering to Jehovah, sons of Aaron and the Levites, in the work,**

- 11** och de förbränna åt HERREN brännoffer var morgon och var afton och antända välluktande rökelse och lägga upp bröd på det gyllene bordet och tända var afton den gyllene ljusstaken med dess lampor. Ty vi hålla vad HERREN, vår Gud, har bjudit oss hålla, men i haven övergivit honom.  
and they burn to Yahweh every morning and every evening burnt offerings and sweet incense: the show bread also [set they] in order on the pure table; and the lampstand of gold with the lamps of it, to burn every evening: for we keep the charge of Yahweh our God; but you have forsaken him.  
and are making perfume to Jehovah, burnt-offerings morning by morning, and evening by evening, and perfume of spices, and the arrangement of bread [is] on the pure table, and the candlestick of gold, and its lamps, to burn evening by evening, for we are keeping the charge of Jehovah our God, and ye -- ye have forsaken Him.
- 12** Och se, vi hava Gud i spetsen för oss, och vi hava hans präster med larmtrumpeterna för att blåsa till strid mot eder. I Israels barn, striden icke mot HERREN, edra fäders Gud; ty då skall det icke gå eder väl.»  
Behold, God is with us at our head, and his priests with the trumpets of alarm to sound an alarm against you. Children of Israel, don't you fight against Yahweh, the God of your fathers; for you shall not prosper.  
`And lo, with us -- at [our] head -- [is] God, and His priests and trumpets of shouting to shout against you; O sons of Israel, do not fight with Jehovah, God of your fathers, for ye do not prosper.`
- 13** Men Jerobeam hade låtit kringgå dem och lagt ett bakhåll för att falla dem i ryggen; så stodo de nu mitt emot Juda män och hade sitt bakhåll bakom dem.  
But Jeroboam caused an ambush to come about behind them: so they were before Judah, and the ambush was behind them.  
And Jeroboam hath brought round the ambush to come in from behind them, and they are before Judah, and the ambush [is] behind them.
- 14** När då Juda män vände sig om, fingo de se att de hade fiender både framför sig och bakom sig. Då ropade de till HERREN, och prästerna blåste i trumpeterna.  
When Judah looked back, behold, the battle was before and behind them; and they cried to Yahweh, and the priests sounded with the trumpets.  
And Judah turneth, and lo, against them [is] the battle, before and behind, and they cry to Jehovah, and the priests are blowing with trumpets,
- 15** Därefter hovo Juda män upp ett hänskri; och när Juda män hovo upp sitt hänskri, lät Gud Jerobeam och hela Israel bliva slagna av Abia och Juda.  
Then the men of Judah gave a shout: and as the men of Judah shouted, it happened, that God struck Jeroboam and all Israel before Abijah and Judah.  
and the men of Judah shout -- and it cometh to pass, at the shouting of the men of Judah, that God hath smitten Jeroboam, and all Israel, before Abijah and Judah.
- 16** Och Israels barn flydde för Juda, och Gud gav dem i deras hand.  
The children of Israel fled before Judah; and God delivered them into their hand.  
And the sons of Israel flee from the face of Judah, and God giveth them into their hand,

- 17 Och Abia med sitt folk anställde ett stort nederlag bland dem, så att fem hundra tusen unga män av Israel föllo slagna.  
Abijah and his people killed them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.  
and Abijah and his people smite among them a great smiting, and there fall wounded of Israel five hundred thousand chosen men.**
- 18 Alltså blevo Israels barn på den tiden kuvade; men Juda barn voro starka, ty de stödde sig på HERREN sina fäders Gud.  
Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied on Yahweh, the God of their fathers.  
And the sons of Israel are humbled at that time, and the sons of Judah are strong, for they have leant on Jehovah, God of their fathers.**
- 19 Och Abia förföljde Jerobeam och tog ifrån honom några städer: Betel med underlydande orter, Jesana med underlydande orter och Efron med underlydande orter.  
Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns of it, and Jeshanah with the towns of it, and Ephron with the towns of it.  
And Abijah pursueth after Jeroboam, and captureth from him cities, Beth-El and its small towns, and Jeshanah and its small towns, and Ephraim and its small towns.**
- 20 Och Jerobeam förmådde ingenting mer, så länge Abia levde; och han blev hemsökt av HERREN, så att han dog.  
Neither did Jeroboam recover strength again in the days of Abijah: and Yahweh struck him, and he died.  
And Jeroboam hath not retained power any more in the days of Abijah, and Jehovah smiteth him, and he dieth.**
- 21 Men Abia befäste sitt välde; och han tog sig fjorton hustrur och födde tjugutvå söner och sexton döttrar.  
But Abijah grew mighty, and took to himself fourteen wives, and became the father of twenty-two sons, and sixteen daughters.  
And Abijah strengtheneth himself, and taketh to him fourteen wives, and begetteth twenty and two sons, and sixteen daughters,**
- 22 Vad nu mer är att säga om Abia, om hans företag och om annat som rör honom, det finnes upptecknat i profeten Iddos »Utläggning».  
The rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.  
and the rest of the matters of Abijah, and his ways, and his words, are written in the `Inquiry` of the prophet Iddo.**
- 1 Och Abia gick till vila hos sina fäder, och man begrov honom i Davids stad. Och hans son Asa blev konung efter honom. Under hans tid hade landet ro i tio år.  
So Abijah slept with his fathers, and they buried him in the city of David; and Asa his son reigned in his place. In his days the land was quiet ten years.  
And Abijah lieth with his fathers, and they bury him in the city of David, and reign doth Asa his son in his stead: in his days was the land quiet ten years.**



- 2 Och Asa gjorde vad gott och rätt var i HERRENS, sin Guds, ögon.  
Asa did that which was good and right in the eyes of Yahweh his God:  
And Asa doth that which is good, and that which is right, in the eyes of Jehovah his God,**
- 3 Han skaffade bort de främmande altarna och offerhöjderna och slog sönder stoderna och högg ned Aserorna.  
for he took away the foreign altars, and the high places, and broke down the pillars, and hewed down the Asherim,  
and turneth aside the altars of the stranger, and the high places, and breaketh the standing-pillars, and cutteth down the shrines,**
- 4 Och han uppmanade Juda att söka HERREN, sina fäders Gud, och hålla lagen och budorden.  
and commanded Judah to seek Yahweh, the God of their fathers, and to do the law and the commandment.  
and saith to Judah to seek Jehovah, God of their fathers, and to do the law and the command;**
- 5 Ur alla Juda städer skaffade han bort offerhöjderna och solstoderna; och riket hade ro under honom.  
Also he took away out of all the cities of Judah the high places and the sun-images: and the kingdom was quiet before him.  
and he turneth aside out of all cities of Judah the high places and the images, and the kingdom is quiet before him.**
- 6 Och han byggde fasta städer i Juda, eftersom landet hade ro och han under dessa år icke hade något krig; ty HERREN hade givit honom lugn.  
He built fortified cities in Judah; for the land was quiet, and he had no war in those years, because Yahweh had given him rest.  
And he buildeth cities of bulwarks in Judah, for the land hath quiet, and there is no war with him in these years, because Jehovah hath given rest to him.**
- 7 Han sade nämligen till Juda: »Låt oss bygga dessa städer och förse dem runt omkring med murar och torn, med portar och bommar, medan vi ännu hava landet i vår makt, därför att vi hava sökt HERREN, vår Gud; ty vi hava sökt honom, och han har låtit oss få lugn på alla sidor.» Så byggde de då, och allt gick väl.  
For he said to Judah, Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought Yahweh our God; we have sought him, and he has given us rest on every side. So they built and prospered.  
And he saith to Judah, `Let us build these cities, and compass [them] with wall, and towers, two-leaved doors, and bars, while the land [is] before us, because we have sought Jehovah our God, we have sought, and He giveth rest to us round about;` and they build and prosper.**

- 8 Och Asa hade en här som var väpnad med stora sköldar och med spjut, och som utgjordes av tre hundra tusen man från Juda, vartill kommo två hundra åttio tusen man från Benjamin, som voro väpnade med små sköldar och spände båge. Alla dessa voro tappra stridsmän.**

**Asa had an army that bore bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred eighty thousand: all these were mighty men of valor.**

**And there is to Asa a force bearing target and spear, out of Judah three hundred thousand, and out of Benjamin, bearing shield and treading bow, two hundred and eighty thousand: all these [are] mighty of valour.**

- 9 Men Sera från Etiopien drog ut mot dem med en här av tusen gånger tusen man och tre hundra vagnar; och han kom till Maresa.**

**There came out against them Zerah the Ethiopian with an army of a million troops, and three hundred chariots; and he came to Mareshah.**

**And come out unto them doth Zerah the Cushite with a force of a thousand thousand, and chariots three hundred, and he cometh in unto Mareshah,**

- 10 Och Asa drog ut mot honom, och de ställde upp sig till strid i Sefatas dal vid Maresa.**

**Then Asa went out to meet him, and they set the battle in array in the valley of Zephathah at Mareshah.**

**and Asa goeth out before him, and they set battle in array in the valley of Zephathah at Mareshah.**

- 11 Och Asa ropade till HERREN, sin Gud, och sade: »HERRE, förutom dig finnes ingen som kan hjälpa i striden mellan den starke och den svage. Så hjälp oss, HERRE, vår Gud, ty på dig stödja vi oss, och i ditt namn hava vi kommit hit mot denna hop. HERRE, du är vår Gud; mot dig förmår ju ingen människa något.»**

**Asa cried to Yahweh his God, and said, Yahweh, there is none besides you to help, between the mighty and him who has no strength: help us, Yahweh our God; for we rely on you, and in your name are we come against this multitude. Yahweh, you are our God; don't let man prevail against you.**

**And Asa calleth unto Jehovah his God, and saith, `Jehovah! it is nothing with Thee to help, between the mighty and those who have no power; help us, O Jehovah, our God, for on Thee we have leant, and in Thy name we have come against this multitude; O Jehovah, our God thou [art]; let him not prevail with Thee -- mortal man!**

- 12 Och HERREN lät etiopierna bliva slagna av Asa och Juda, så att etiopierna flydde.**

**So Yahweh struck the Ethiopians before Asa, and before Judah; and the Ethiopians fled.**

**And Jehovah smiteth the Cushim before Asa, and before Judah, and the Cushim flee,**

- 13 Och Asa och hans folk förföljde dem ända till Gerar; och av etiopierna föllo så många, att ingen av dem kom undan med livet, ty de blevo nedgjorda av HERREN och hans här. Och folket tog byte i stor myckenhet.**

**Asa and the people who were with him pursued them to Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before Yahweh, and before his host; and they carried away very much booty.**

**and Asa and the people who [are] with him pursue them even to Gerar, and there fall of the Cushim, for they have no preserving, because they have been broken before Jehovah, and before His camp; and they bear away very much spoil,**

- 14** Och de intogo alla städer runt omkring Gerar, ty en förskräckelse ifrån HERREN hade kommit över dessa; och de plundrade alla städerna, ty i dem fanns mycket att plundra. They struck all the cities round about Gerar; for the fear of Yahweh came on them: and they despoiled all the cities; for there was much spoil in them. and smite all the cities round about Gerar, for a fear of Jehovah hath been upon them, and they spoil all the cities, for abundant spoil hath been in them;
- 15** Till och med boskapsskjulen bröto de ned och förde bort småboskap i myckenhet och kameler, och vände så tillbaka till Jerusalem. They struck also the tents of cattle, and carried away sheep in abundance, and camels, and returned to Jerusalem. and also tents of cattle they have smitten, and they capture sheep in abundance, and camels, and turn back to Jerusalem.
- 1** Och över Asarja, Odeds son, kom Guds Ande. The Spirit of God came on Azariah the son of Oded: And upon Azariah son of Oded hath been the Spirit of God,
- 2** Han gick ut mot Asa och sade till honom: »Hören mig, du, Asa, och I, hela Juda och Benjamin. HERREN är med eder, när I ären med honom, och om I söken honom, så låter han sig finnas av eder; men om I övergiven honom, så övergiver han ock eder. and he went out to meet Asa, and said to him, Hear you me, Asa, and all Judah and Benjamin: Yahweh is with you, while you are with him; and if you seek him, he will be found of you; but if you forsake him, he will forsake you. and he goeth out before Asa, and saith to him, `Hear, me, Asa, and all Judah and Benjamin; Jehovah [is] with you -- in your being with Him, and if ye seek Him, He is found of you, and if ye forsake Him, He forsaketh you;
- 3** En lång tid var ju Israel utan den sanne Guden, utan präster som undervisade dem, och utan någon lag. Now for a long season Israel was without the true God, and without a teaching priest, and without law: and many days [are] to Israel without a true God, and without a teaching priest, and without law,
- 4** Men i sin nöd omvände de sig till HERREN, Israels Gud, och när de sökte honom, lät han sig finnas av dem. But when in their distress they turned to Yahweh, the God of Israel, and sought him, he was found of them. and it turneth back in its distress unto Jehovah, God of Israel, and they seek Him, and He is found of them,
- 5** Under de tiderna fanns ingen trygghet, när man gick ut eller in; utan stor förvirring rådde bland alla dem som bodde här i länderna, In those times there was no peace to him who went out, nor to him who came in; but great vexations were on all the inhabitants of the lands. and in those times there is no peace to him who is going out, and to him who is coming in, for many troubles [are] on all the inhabitants of the lands,

- 6** och folk drabbade samman med folk och stad med stad; ty Gud förvirrade dem med allt slags nöd.  
They were broken in pieces, nation against nation, and city against city; for God did vex them with all adversity.  
and they have been beaten down, nation by nation, and city by city, for God hath troubled them with every adversity;
- 7** Men varen I frimodiga, låten icke modet falla, ty edert verk skall få sin lön.»  
But be you strong, and don't let your hands be slack; for your work shall be rewarded.  
and ye, be ye strong, and let not your hands be feeble, for there is a reward for your work.»
- 8** När Asa hörde dessa ord och denna profetia av profeten Oded, tog han mod till sig och skaffade bort styggelserna ur Judas och Benjamins hela land och ur de städer som han hade tagit i Efraims bergsbygd, och upprättade åter HERRENS altare, det som stod framför HERRENS förhus.  
When Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of Yahweh, that was before the porch of Yahweh.  
And at Asa's hearing these words, and the prophecy of Oded the prophet, he hath strengthened himself, and doth cause the abominations to pass away out of all the land of Judah and Benjamin, and out of the cities that he hath captured from the hill-country of Ephraim, and reneweth the altar of Jehovah that [is] before the porch of Jehovah,
- 9** Och han församlade hela Juda och Benjamin, så ock de främlingar ifrån Efraim, Manasse och Simeon, som bodde ibland dem; ty många från Israel hade gått över till honom, när de sågo att HERREN, hans Gud, var med honom.  
He gathered all Judah and Benjamin, and those who sojourned with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that Yahweh his God was with him.  
and gathereth all Judah and Benjamin, and the sojourners with them out of Ephraim, and Manasseh, and out of Simeon -- for they have fallen unto him from Israel in abundance, in their seeing that Jehovah his God [is] with him.
- 10** Och de församlade sig till Jerusalem i tredje månaden av Asas femtonde regeringsår, So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.  
And they are gathered to Jerusalem in the third month of the fifteenth year of the reign of Asa,
- 11** och offrade på den dagen åt HERREN sju hundra tjurar och sju tusen djur av småboskapen, uttagna av det byte som de hade fört med sig.  
They sacrificed to Yahweh in that day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.  
and sacrifice to Jehovah on that day from the spoil they have brought in -- oxen seven hundred, and sheep seven thousand,

- 12** Och de ingingo det förbundet att de skulle söka HERREN, sina fäders Gud, av allt sitt hjärta och av all sin själ,  
They entered into the covenant to seek Yahweh, the God of their fathers, with all their heart and with all their soul;  
and they enter into a covenant to seek Jehovah, God of their fathers, with all their heart, and with all their soul,
- 13** och att var och en som icke sökte HERREN, Israels Gud, han skulle bliva dödad, liten eller stor, man eller kvinna.  
and that whoever would not seek Yahweh, the God of Israel, should be put to death, whether small or great, whether man or woman.  
and every one who doth not seek for Jehovah, God of Israel, is put to death, from small unto great, from man unto woman.
- 14** Och de gävo HERREN sin ed med hög röst och under jubel, och under det att trumpeter och basuner ljödo.  
They swore to Yahweh with a loud voice, and with shouting, and with trumpets, and with cornets.  
And they swear to Jehovah with a loud voice, and with shouting, and with trumpets, and with cornets,
- 15** Och hela Juda glädde sig över eden; ty de hade svurit den av allt sitt hjärta, och de sökte HERREN med hela sin vilja, och han lät sig finnas av dem, och han lät dem få ro på alla sidor.  
All Judah rejoiced at the oath; for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and Yahweh gave them rest round about.  
and rejoice do all Judah concerning the oath, for with all their heart they have sworn, and with all their good-will they have sought Him, and He is found of them, and Jehovah giveth rest to them round about.
- 16** Konung Asa avsatte ock sin moder Maaka från hennes drottningvärdighet, därför att hon hade satt upp en styggelse åt Aseran; Asa högg nu ned styggelsen och krossade de och brände upp den i Kidrons dal.  
Also Maacah, the mother of Asa the king, he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.  
And also Maachah, mother of Asa the king -- he hath removed her from [being] mistress, in that she hath made for a shrine a horrible thing, and Asa cutteth down her horrible thing, and beateth [it] small, and burneth [it] by the brook Kidron:
- 17** Men offerhöjderna blevo icke avskaffade ur Israel; dock var Asas hjärta gudhängivet, så länge han levde.  
But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.  
yet the high places have not turned aside from Israel; only, the heart of Asa hath been perfect all his days.

- 18 Och han förde in i Guds hus både vad hans fader och vad han själv hade helgat åt HERREN: silver, guld och kärll.  
He brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.  
And he bringeth in the sanctified things of his father, and his own sanctified things, to the house of God, silver, and gold, and vessels.**
- 19 Och intet krig uppstod förrän i Asas trettiofemte regeringsår.  
There was no more war to the five and thirtieth year of the reign of Asa.  
And war hath not been till the thirty and fifth year of the reign of Asa.**
- 1 I Asas trettiosjätte regeringsår drog Baesa, Israels konung, upp mot Juda och begynte befästa Rama, för att hindra att någon komme vare sig från eller till Asa, Juda konung.  
In the six and thirtieth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.  
In the thirty and sixth year of the reign of Asa, come up hath Baasha king of Israel, against Judah, and buildeth Ramah, so as not to permit any going out and coming in to Asa king of Judah.**
- 2 Då tog Asa silver och guld ur skattkamrarna i HERRENS hus och i konungshuset, och sände det till Ben-Hadad, konungen i Aram, som bodde i Damaskus, och lät säga:  
Then Asa brought out silver and gold out of the treasures of the house of Yahweh and of the king`s house, and sent to Ben-hadad king of Syria, who lived at Damascus, saying, And Asa bringeth out silver and gold from the treasures of the house of Jehovah, and of the house of the king, and sendeth unto Ben-Hadad king of Aram, who is dwelling in Damascus, saying,**
- 3 »Ett förbund består ju mellan mig och dig, såsom det var mellan min fader och din fader. Se, här sänder jag dig silver och guld; så bryt då ditt förbund med Baesa, Israels konung, för att han må lämna mig i fred.»  
[There is] a league between me and you, as [there was] between my father and your father: behold, I have sent you silver and gold; go, break your league with Baasha king of Israel, that he may depart from me.  
`A covenant [is] between me and thee, and between my father and thy father, lo, I have sent to thee silver and gold; go, break thy covenant with Baasha king of Israel, and he doth go up from off me.`**
- 4 Och Ben-Hadad lyssnade till konung Asa och sände sina krigshövitsmän mot Israels städer, och de förhärjade Ijon, Dan och Abel-Maim samt alla förrådshus i Naftali städer. Ben-hadad listened to king Asa, and sent the captains of his armies against the cities of Israel; and they struck Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali. And Ben-Hadad hearkeneth unto king Asa, and sendeth the heads of the forces that he hath unto cities of Israel, and they smite Ijon, and Dan, and Abel-Maim, and all the stores, cities of Naphtali.**
- 5 När Baesa hörde detta, avstod han från att befästa Rama och lät sina arbeten där upphöra. It happened, when Baasha heard of it, that he left off building Ramah, and let his work cease.  
And it cometh to pass, at Baasha`s hearing, that he ceaseth from building Ramah, and letteth his work rest;**

- 6** Men konung Asa tog med sig hela Juda, och de förde bort ifrån Rama stenar och trävirke som Baesa använde till att befästa det. Därmed befäste han så Geba och Mispa.  
Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber of it, with which Baasha had built; and he built therewith Geba and Mizpah.  
and Asa the king hath taken all Judah, and they bear away the stones of Ramah, and its wood, that Baasha hath built, and he buildeth with them Geba and Mizpah.
- 7** Vid samma tid kom siaren Hanani till Asa, Juda konung, och sade till honom: »Eftersom du stödde dig på konungen i Aram och icke stödde dig på HERREN, din Gud, därför har den arameiske konungens här sluppit undan din hand.  
At that time Hanani the seer came to Asa king of Judah, and said to him, Because you have relied on the king of Syria, and have not relied on Yahweh your God, therefore is the host of the king of Syria escaped out of your hand.  
And at that time hath Hanani the seer come in unto Asa king of Judah, and saith unto him, `Because of thy leaning on the king of Aram, and thou hast not leaned on Jehovah thy God, therefore hath the force of the king of Aram escaped from thy hand.
- 8** Voro icke etiopierna och libyerna en väldig här, med vagnar och ryttare i stor myckenhet? Men därför att du då stödde dig på HERREN, gav han dem i din hand.  
Weren't the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because you did rely on Yahweh, he delivered them into your hand.  
Did not the Cushim and the Lubim become a very great force for multitude, for chariot, and for horsemen? and in thy leaning on Jehovah He gave them into thy hand,
- 9** TY HERRENS ögon överfara hela jorden, för att han med sin kraft skall bistå dem som med sina hjärtan hängiva sig åt honom. Härutinnan har du handlat dåraktigt. Därför skall du hädanefter hava ständiga strider.»  
For the eyes of Yahweh run back and forth throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein you have done foolishly; for from henceforth you shall have wars.  
for Jehovah -- His eyes go to and fro in all the earth, to show Himself strong [for] a people whose heart [is] perfect towards Him; thou hast been foolish concerning this, because -- henceforth there are with thee wars.`
- 10** Men Asa blev förtörnad på siaren och satte honom i stockhuset; så förbittrad var han på honom för vad han hade sagt. Vid samma tid förfor Asa ock våldsamt mot andra av folket.  
Then Asa was angry with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. Asa oppressed some of the people at the same time.  
And Asa is angry at the seer, and giveth him to the house of torture, for [he is] in a rage with him for this; and Asa oppresseth [some] of the people at that time.
- 11** Men vad som är att säga om Asa, om hans första tid såväl som om hans sista, det finnes upptecknat i boken om Judas och Israels konungar.  
Behold, the acts of Asa, first and last, behold, they are written in the book of the kings of Judah and Israel.  
And lo, the matters of Asa, the first and the last, lo, they are written on the book of the kings of Judah and Israel.

- 12 Och i sitt trettionionde regeringsår fick Asa en sjukdom i sina fötter, och sjukdomen blev övermåttan svår; men oakttat sin sjukdom sökte han icke HERREN, utan allenast läkares hjälp.**  
**In the thirty-ninth year of his reign Asa was diseased in his feet; his disease was exceeding great: yet in his disease he didn't seek Yahweh, but to the physicians.**  
**And Asa is diseased -- in the thirty and ninth year of his reign -- in his feet, till his disease is excessive, and also in his disease he hath not sought Jehovah, but among physicians.**
- 13 Och Asa gick till vila hos sina fäder och dog i sitt fyrtioförsta regeringsår.**  
**Asa slept with his fathers, and died in the one and fortieth year of his reign.**  
**And Asa lieth with his fathers, and dieth in the forty and first year of his reign,**
- 14 Och man begrov honom i den grav som han hade låtit hugga ut åt sig i Davids stad; och man lade honom på en bädd som man hade fyllt med vällukter och kryddor av olika slag, konstmässigt beredda, och anställde till hans ära en mycket stor förbränning.**  
**They buried him in his own tombs, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odors and various kinds [of spices] prepared by the perfumers` are: and they made a very great burning for him.**  
**and they bury him in [one of] his graves, that he had prepared for himself in the city of David, and they cause him to lie on a bed that [one] hath filled [with] spices, and divers kinds of mixtures, with perfumed work; and they burn for him a burning -- very great.**
- 1 Och hans son Josafat blev konung; efter honom. Han befäste sitt välde mot Israel.**  
**Jehoshaphat his son reigned in his place, and strengthened himself against Israel.**  
**And Jehoshaphat his son reigneth in his stead, and he strengtheneth himself against Israel,**
- 2 Han lade in krigsfolk i alla Juda fasta städer och lade in besättningar i Juda land och i de Efraims städer som hans fader Asa hade intagit.**  
**He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.**  
**and putteth a force in all the fenced cities of Judah, and putteth garrisons in the land of Judah, and in the cities of Ephraim that Asa his father had captured.**
- 3 Och HERREN var med Josafat, ty han vandrade på sin fader Davids första vägar och sökte icke Baalerna,**  
**Yahweh was with Jehoshaphat, because he walked in the first ways of his father David, and didn't seek the Baals,**  
**And Jehovah is with Jehoshaphat, for he hath walked in the first ways of David his father, and hath not sought to Baalim,**
- 4 utan sökte sin faders Gud och vandrade efter hans bud och gjorde icke såsom Israel.**  
**but sought to the God of his father, and walked in his commandments, and not after the doings of Israel.**  
**for to the God of his father he hath sought, and in His commands he hath walked, and not according to the work of Israel.**



- 5** Därför befäste HERREN konungadömet i hans hand, och hela Juda gav skänker åt Josafat, så att hans rikedom och ära blev stor.  
Therefore Yahweh established the kingdom in his hand; and all Judah brought to Jehoshaphat tribute; and he had riches and honor in abundance.  
And Jehovah doth establish the kingdom in his hand, and all Judah give a present to Jehoshaphat, and he hath riches and honour in abundance,
- 6** Och då hans frimodighet växte på HERRENS vägar, skaffade han också bort offerhöjderna och Aserorna ur Juda.  
His heart was lifted up in the ways of Yahweh: and furthermore he took away the high places and the Asherim out of Judah.  
and his heart is high in the ways of Jehovah, and again he hath turned aside the high places and the shrines out of Judah.
- 7** Och i sitt tredje regeringsår sände han ut sina hövdingar Ben-Hail, Obadja, Sakarja, Netanel och Mikaja, till att undervisa i Juda städer,  
Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;  
And in the third year of his reign he hath sent for his heads, for Ben-Hail, and for Obadiah, and for Zechariah, and for Nethaneel, and for Michaiah, to teach in cities of Judah,
- 8** och med dem några leviter, nämligen leviterna Semaja, Netanja, Sebadja, Asael, Semiramot, Jonatan, Adonia, Tobia och Tob-Adonia; och de hade med sig prästerna Elisama och Joram.  
and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.  
and with them the Levites, Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijath, and Tob-Adonijah, the Levites; and with them Elishama and Jehoram, the priests.
- 9** Dessa undervisade nu i Juda och hade HERRENS lagbok med sig; de foro omkring i alla Juda städer och undervisade bland folket.  
They taught in Judah, having the book of the law of Yahweh with them; and they went about throughout all the cities of Judah, and taught among the people.  
And they teach in Judah, and with them [is] the Book of the Law of Jehovah, and they go round about into all cities of Judah, and teach among the people.
- 10** Och en förskräckelse ifrån HERREN kom över alla riken i de länder som lågo omkring Juda, så att de icke vågade kriga mot Josafat.  
The fear of Yahweh fell on all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.  
And here is a fear of Jehovah on all kingdoms of the lands that [are] round about Judah, and they have not fought with Jehoshaphat;

- 11 Och en del av filistéerna förde skänker till Josafat och gåvo silver i skatt. Därtill förde ock araberna till honom småboskap, sju tusen sju hundra vädurar och sju tusen sju undra bockar.**  
**Some of the Philistines brought Jehoshaphat presents, and silver for tribute; the Arabians also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred male goats.**  
**and of the Philistines they are bringing in to Jehoshaphat a present, and tribute silver; also, the Arabians are bringing to him a flock, rams seven thousand an seven hundred, and he-goats seven thousand and seven hundred.**
- 12 Så blev Josafat allt mäktigare och till slut övermåttan mäktig. Och han byggde borgar och förrådsstäder i Juda.**  
**Jehoshaphat grew great exceedingly; and he built in Judah castles and cities of store. And Jehoshaphat is going on and becoming very great, and he buildeth in Judah palaces and cities of store,**
- 13 Han hade stora upplag i Juda städer; och krigsfolk, tappra stridsmän, hade han i Jerusalem.**  
**He had many works in the cities of Judah; and men of war, mighty men of valor, in Jerusalem.**  
**and he hath much work in cities of Judah; and men of war, mighty of valour, [are] in Jerusalem.**
- 14 Och detta var ordningen bland dem, efter deras familjer. Till Juda hörde följande överhövitsmän: hövitsmannen Adna och med honom tre hundra tusen tappra stridsmän; This was the numbering of them according to their fathers` houses: Of Judah, the captains of thousands: Adnah the captain, and with him mighty men of valor three hundred thousand;**  
**And these [are] their numbers, for the house of their fathers: Of Judah, heads of thousands, Adnah the head, and with him mighty ones of valour, three hundred chiefs.**
- 15 därefter hövitsmannen Johanan och med honom två hundra åttio tusen; and next to him Jehohanan the captain, and with him two hundred eighty thousand; And at his hand [is] Jehohanan the head, and with him two hundred and eighty chiefs.**
- 16 därefter Amasja, Sikris son, som frivilligt hade givit sig i HERRENS tjänst, och med honom två hundra tusen tappra stridsmän.**  
**and next to him Amasiah the son of Zichri, who willingly offered himself to Yahweh; and with him two hundred thousand mighty men of valor.**  
**And at his hand [is] Amasiah son of Zichri, who is willingly offering himself to Jehovah, and with him two hundred chiefs, mighty of valour.**
- 17 Men från Benjamin voro: Eljada, en tapper stridsman, och med honom två hundra tusen, väpnade med båge och sköld; Of Benjamin: Eliada a mighty man of valor, and with him two hundred thousand armed with bow and shield; And of Benjamin: mighty of valour, Eliada, and with him, armed with bow and shield, two hundred chiefs.**

- 18** **därnäst Josabad och med honom ett hundra åttio tusen, rustade till strid.**  
**and next to him Jehozabad and with him one hundred eighty thousand ready prepared for war.**  
**And at his hand [is] Jehozabad, and with him a hundred and eighty chiefs, armed ones of the host.**
- 19** **Dessa voro de som gjorde tjänst hos konungen; därtill kommo de som konungen hade förlagt i de befästa städerna i hela Juda.**  
**These were those who waited on the king, besides those whom the king put in the fortified cities throughout all Judah.**  
**These [are] those serving the king, apart from those whom the king put in the cities of fortress, in all Judah.**
- 1** **När Josafat nu hade kommit till stor rikedom och ära, befryndade han sig med Ahab.**  
**Now Jehoshaphat had riches and honor in abundance; and he joined affinity with Ahab. And Jehoshaphat hath riches and honour in abundance, and joineth affinity to Ahab,**
- 2** **Och efter några års förlopp for han ned till Ahab i Samaria. Och Ahab lät för honom och folket som han hade med sig slakta får och fäkreatur i myckenhet; och han sökte intala honom att draga upp mot Ramot i Gilead.**  
**After certain years he went down to Ahab to Samaria. Ahab killed sheep and oxen for him in abundance, and for the people who were with him, and moved him to go up [with him] to Ramoth-gilead.**  
**and goeth down at the end of [certain] years unto Ahab to Samaria, and Ahab sacrificeth for him sheep and oxen in abundance, and for the people who [are] with him, and persuadeth him to go up unto Ramoth-Gilead.**
- 3** **Ahab, Israels konung, frågade alltså Josafat, Juda konung: »Vill du draga med mig mot Ramot i Gilead?» Han svarade honom: »Jag såsom du, och mitt folk såsom ditt folk! Jag vill följa med dig i striden.»**  
**Ahab king of Israel said to Jehoshaphat king of Judah, Will you go with me to Ramoth-gilead? He answered him, I am as you are, and my people as your people; and [we will be] with you in the war.**  
**And Ahab king of Israel saith unto Jehoshaphat king of Judah, `Dost thou go with me [to] Ramoth-Gilead?` And he saith to him, `As I -- so thou, and as thy people -- my people, even with thee in battle.`**
- 4** **Men Josafat sade ytterligare till Israels konung: »Fråga dock först HERREN härom.»**  
**Jehoshaphat said to the king of Israel, Please inquire first for the word of Yahweh. And Jehoshaphat saith unto the king of Israel, `Seek, I pray thee, this day, the word of Jehovah.`**
- 5** **Då församlade Israels konung profeterna, fyra hundra män, och frågade dem: »Skola vi draga åstad till Ramot i Gilead för att belägra det, eller skall jag avstå därifrån?» De svarade: »Drag ditupp; Gud skall giva det i konungens hand.»**  
**Then the king of Israel gathered the prophets together, four hundred men, and said to them, Shall we go to Ramoth-gilead to battle, or shall I forbear? They said, Go up; for God will deliver it into the hand of the king.**  
**And the king of Israel gathereth the prophets, four hundred men, and saith unto them, `Do we go unto Ramoth-Gilead to battle, or do I forbear?` And they say, `Go up, and God doth give [it] into the hand of the king.`**

- 6 Men Josafat sade: »Finnes här ingen annan HERRENS profet, så att vi kunna fråga genom honom?»**  
**But Jehoshaphat said, Isn't there here a prophet of Yahweh besides, that we may inquire of him?**  
**And Jehoshaphat saith, `Is there not here a prophet of Jehovah still, and we seek from him?`**
- 7 Israels konung svarade Josafat: »Här finnes ännu en man, Mika, Jimlas son, genom vilken vi kunna fråga HERREN; men han är mig förhatlig, ty han profeterar aldrig lycka åt mig, utan beständigt allenast olycka.» Josafat sade: »Konungen säge icke så.»**  
**The king of Israel said to Jehoshaphat, There is yet one man by whom we may inquire of Yahweh: but I hate him; for he never prophesies good concerning me, but always evil: the same is Micaiah the son of Imla. Jehoshaphat said, Don't let the king say so.**  
**And the king of Israel saith unto Jehoshaphat, `Still -- one man to seek Jehovah from him, and I -- I have hated him, for he is not prophesying concerning me of good, but all his days of evil, he [is] Micaiah son of Imlah;` and Jehoshaphat saith, `Let not the king say**
- 8 Då kallade Israels konung till sig en hovman och sade: »Skaffa skyndsamt hit Mika, Jimlas son.»**  
**Then the king of Israel called an officer, and said, Get quickly Micaiah the son of Imla. And the king of Israel calleth unto a certain officer, and saith, `Hasten Micaiah son of Imlah.`**
- 9 Israels konung och Josafat, Juda konung, sutto nu var och en på sin tron, iklädda sina skrudar; de sutto på en tröskplats vid Samarias port, under det att alla profeterna profeterade inför dem.**  
**Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they were sitting in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.**  
**And the king of Israel and Jehoshaphat king of Judah are sitting, each on his throne, clothed with garments, and they are sitting in a threshing-floor at the opening of the gate of Samaria, and all the prophets are prophesying before them.**
- 10 Då gjorde sig Sidkia, Kenaanas son, horn av järn och sade: »Så säger HERREN: Med dessa skall du stänga araméerna, så att de förgöras.»**  
**Zedekiah the son of Chenaanah made him horns of iron, and said, Thus says Yahweh, With these shall you push the Syrians, until they be consumed.**  
**And Zedekiah son of Chenaanah maketh for himself horns of iron, and saith, `Thus said Jehovah,**
- 11 Och alla profeterna profeterade på samma sätt och sade: »Drag upp mot Ramot i Gilead, så skall du bliva lyckosam; HERREN skall giva det i konungens hand.»**  
**All the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Yahweh will deliver it into the hand of the king.**  
**With these thou dost push Aram till thou hast consumed them.` And all the prophets are prophesying so, saying, `Go up [to] Ramath-Gilead and prosper, and Jehovah hath given [it] into the hand of the king.`**

- 12** Och budet som hade gått för att kalla på Mika talade till honom och sade: »Det är så, att profeterna med en mun lova konungen lycka; så låt nu ock ditt tal stämma överens med deras, och lova också du lycka.»  
The messenger who went to call Micaiah spoke to him, saying, Behold, the words of the prophets [declare] good to the king with one mouth: let your word therefore, Please be like one of theirs, and speak you good.  
And the messenger who hath gone to call for Micaiah hath spoken unto him, saying, `Lo, the words of the prophets -- one mouth -- [are] good towards the king, and let, I pray thee, thy word be like one of theirs: and thou hast spoken good.`
- 13** Men Mika svarade: »Så sant HERREN lever, jag skall allenast tala det som min Gud Micaiah said, As Yahweh lives, what my God says, that will I speak.  
And Micaiah saith `Jehovah liveth, surely that which my God saith, it I speak.`
- 14** När han sedan kom till konungen, frågade konungen honom: »Mika, skola vi draga åstad till Ramot i Gilead för att belägra det, eller skall jag avstå därifrån?» Han svarade: »Dragen ditupp, så skolen I bliva lyckosamma; de skola bliva givna i eder hand.»  
When he was come to the king, the king said to him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? He said, Go you up, and prosper; and they shall be delivered into your hand.  
And he cometh in unto the king, and the king saith unto him, `Micaiah, do we go unto Ramoth-Gilead to battle, or do I forbear?` And he saith, `Go ye up, and prosper, and they are given into your hand.`
- 15** Men konungen sade till honom: »Huru många gånger skall jag besvärja dig att icke tala till mig annat än sanning i HERRENS namn?»  
The king said to him, How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh?  
And the king saith unto him, `How many times am I adjuring thee, that thou speak unto me only truth in the name of Jehovah?`
- 16** Då sade han: »Jag såg hela Israel förskingrat på bergen, likt får som icke hava någon herde. Och HERREN sade: 'Dessa hava icke någon herre; må de vända tillbaka hem i frid, var och en till sitt.'»  
He said, I saw all Israel scattered on the mountains, as sheep that have no shepherd: and Yahweh said, These have no master; let them return every man to his house in peace.  
And he saith, `I have seen all Israel scattered on the mountains, as sheep that have no shepherd, and Jehovah saith, There are no masters to these, they turn back each to his house in peace.`
- 17** Då sade Israels konung till Josafat: »Sade jag dig icke att denne aldrig profeterar lycka åt mig, utan allenast olycka?»  
The king of Israel said to Jehoshaphat, Didn't I tell you that he would not prophesy good concerning me, but evil?  
And the king of Israel saith unto Jehoshaphat, `Did I not say unto thee, He doth not prophesy concerning me good, but rather of evil?`

- 18** Men han sade: »Hören alltså HERRENS ord. Jag såg HERREN sitta på sin tron och himmelens hela härskara stå på hans högra sida och på hans vänstra.  
[Micaiah] said, Therefore hear you the word of Yahweh: I saw Yahweh sitting on his throne, and all the host of heaven standing on his right hand and on his left.  
And he saith, `Therefore, hear ye a word of Jehovah: I have seen Jehovah sitting on His throne, and all the host of the heavens standing on His right and His left;
- 19** Och HERREN sade: 'Vem vill locka Ahab, Israels konung, att draga upp mot Ramot i Gilead, för att han må falla där?' Då sade den ene så och den andre så.  
Yahweh said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? One spoke saying after this manner, and another saying after that manner.  
and Jehovah saith, Who doth entice Ahab king of Israel, and he doth go up and fall in Ramoth-Gilead? And this speaker saith thus, and that speaker thus.
- 20** Slutligen kom anden fram och ställde sig inför HERREN och sade: 'Jag vill locka honom därtill.' HERREN frågade honom: 'På vad sätt?'  
There came forth a spirit, and stood before Yahweh, and said, I will entice him. Yahweh said to him, `How?`  
And go out doth the spirit, and stand before Jehovah, and saith, I do entice him; and Jehovah saith unto him, With what?
- 21** Han svarade: 'Jag vill gå ut och bliva en lögnens ande i alla hans profeters mun.» Då sade han: 'Du må försöka att locka honom därtill och du skall också lyckas; gå ut och gör  
He said, `I will go forth, and will be a lying spirit in the mouth of all his prophets.` He said, `You shall entice him, and shall prevail also: go forth, and do so.`  
and he saith, I go out, and have become a spirit of falsehood in the mouth of all his prophets. And He saith, Thou dost entice, and also, thou art able; go out and do so.
- 22** Och se, nu har HERREN lagt en lögnens ande i dessa dina profeters mun, medan HERREN ändå har beslutit att olycka skall komma över dig.»  
Now therefore, behold, Yahweh has put a lying spirit in the mouth of these your prophets; and Yahweh has spoken evil concerning you.  
And, now, lo, Jehovah hath put a spirit of falsehood in the mouth of these thy prophets, and Jehovah hath spoken concerning thee -- evil.`
- 23** Då trädde Sidkia, Kenaanas son, fram och gav Mika ett slag på kinden och sade: »På vilken väg har då HERRENS Ande gått bort ifrån mig för att tala med dig?»  
Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, Which way went the Spirit of Yahweh from me to speak to you?  
And Zedekiah son of Chenaanah cometh nigh, and smiteth Micaiah on the cheek, and saith, `Where [is] this -- the way the Spirit of Jehovah passed over from me to speak with thee?`
- 24** Mika svarade: »Du skall få se det på den dag då du nödgas springa från kammare till kammare för att gömma dig.»  
Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.  
And Micaiah saith, `Lo, thou dost see in that day, that thou dost enter into the innermost chamber to be hidden.`

- 25 Men Israels konung sade: »Tagen Mika och fören honom tillbaka till Amon, hövitsmannen i staden, och till Joas, konungasonen.  
The king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king`s son;  
And the king of Israel saith, `Take ye Micaiah, and turn him back unto Amon head of the city, and unto Joash son of the king,**
- 26 Och sägen: Så säger konungen: Sätten denne i fängelse och bespisen honom med fångkost, till dess jag kommer välbehållen tillbaka.»  
and say, Thus says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.  
and ye have said, Thus said the king, Put ye this [one] in the house of restraint, and cause him to eat bread of oppression, and water of oppression, till my return in peace.`**
- 27 Mika svarade: »Om du kommer välbehållen tillbaka, så har HERREN icke talat genom mig.» Och han sade ytterligare: »Hören detta, I folk, allasammans.»  
Micaiah said, If you return at all in peace, Yahweh has not spoken by me. He said, Hear, you peoples, all of you.  
And Micaiah saith, `If thou dost certainly return in peace, Jehovah hath not spoken by me;` and he saith, `Hear ye, O peoples, all of them!`**
- 28 Så drog nu Israels konung jämte Josafat, Juda konung, upp till Ramot i Gilead.  
So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.  
And the king of Israel goeth up, and Jehoshaphat king of Judah, unto Ramoth-Gilead;**
- 29 Och Israels konung sade till Josafat: »Jag vill förkläda mig, när jag drager ut i striden, men du må vara klädd i dina egna kläder.» Så förklädde sig Israels konung, när de drogo ut i striden.  
The king of Israel said to Jehoshaphat, I will disguise myself, and go into the battle; but put you on your robes. So the king of Israel disguised himself; and they went into the battle.  
and the king of Israel saith unto Jehoshaphat to disguise himself, and to go into battle, `And thou, put on thy garments.` And the king of Israel disguiseth himself, and they go into battle.**
- 30 Men konungen i Aram hade bjudit och sagt till sina vagnshövitsmän: »I skolen icke giva eder i strid med någon, vare sig liten eller stor, utom med Israels konung allena.»  
Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.  
And the king of Aram hath commanded the heads of the charioteers whom he hath, saying, `Ye do not fight with small or with great, except with the king of Israel by himself.`**
- 31 När då hövitsmannen över vagnarna fingo se Josafat, tänkte de: »Detta är Israels konung», och omringade honom därför, i avsikt att anfälla honom. Då gav Josafat upp ett rop, och HERREN hjälpte honom, Gud vände dem bort ifrån honom.  
It happened, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they turned about to fight against him: but Jehoshaphat cried out, and Yahweh helped him; and God moved them [to depart] from him.  
And it cometh to pass at the heads of the charioteers seeing Jehoshaphat, that they have said, `The king of Israel he is,` and they turn round against him to fight, and Jehoshaphat crieth out, and Jehovah hath helped him, and God enticeth them from him,**

- 32** Så snart nämligen hövitsmännen över vagnarna märkte att det icke var Israels konung, vände de om och läto honom vara.  
It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.  
yea, it cometh to pass, at the heads of the charioteers seeing that it hath not been the king of Israel -- they turn back from after him.
- 33** Men en man som spände sin båge och sköt på måfå träffade Israels konung i en fog på rustningen. Då sade denne till sin körsven: »Sväng om vagnen och för mig ut ur hären, ty jag är sårad.»  
A certain man drew his bow at a venture, and struck the king of Israel between the joints of the armor: why he said to the driver of the chariot, Turn your hand, and carry me out of the host; for I am sore wounded.  
And a man hath drawn with a bow, in his simplicity, and smiteth the king of Israel between the joinings and the coat of mail, and he saith to the charioteer, `Turn thy hand, and thou hast brought me out of the camp, for I have become sick.`
- 34** Och striden blev på den dagen allt häftigare, och Israels konung höll sig ända till aftonen upprätt i sin vagn, vänd mot araméerna; men vid den tid då solen gick ned gav han upp andan.  
The battle increased that day: however the king of Israel stayed himself up in his chariot against the Syrians until the even; and about the time of the going down of the sun he  
And the battle increaseth on that day, and the king of Israel hath been stayed up in the chariot over-against Aram till the evening, and he dieth at the time of the going in of the sun.
- 1** Men Josafat, Juda konung, vände välbehållen hem igen till Jerusalem.  
Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.  
And Jehoshaphat king of Judah turneth back unto his house in peace to Jerusalem,
- 2** Då gick siaren Jehu, Hananis son, ut mot konung Josafat och sade till honom: »Skall man då hjälpa den ogudaktige? Skall du då älska dem som hata HERREN? För vad du har gjort vilar nu HERRENS förtörnelse över dig.  
Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Should you help the wicked, and love those who hate Yahweh? for this thing wrath is on you from before Yahweh.  
and go out unto his presence doth Jehu son of Hanani, the seer, and saith unto king Jehoshaphat, `To give help to the wicked, and to those hating Jehovah, dost thou love? and for this against thee [is] wrath from before Jehovah,
- 3** Dock har något gott blivit funnet hos dig, ty du har utrotat Aserorna ur landet och har vänt ditt hjärta till att söka Gud.»  
Nevertheless there are good things found in you, in that you have put away the Asheroth out of the land, and have set your heart to seek God.  
but good things have been found with thee, for thou hast put away the shrines out of the land, and hast prepared thy heart to seek God.`



- 4 Och Josafat stannade nu i Jerusalem, men sedan drog han åter ut bland folket, ifrån Beer-Seba ända till Efraims bergsbygd, och förde dem tillbaka till HERREN, deras fäders Gud. Jehoshaphat lived at Jerusalem: and he went out again among the people from Beersheba to the hill-country of Ephraim, and brought them back to Yahweh, the God of And Jehoshaphat dwelleth in Jerusalem, and he turneth back and goeth out among the people from Beer-Sheba unto the hill-country of Ephraim, and bringeth them back unto Jehovah, God of their fathers.**
- 5 Och han anställde domare i landet, i alla Juda befästa städer, särskilda för var stad. He set judges in the land throughout all the fortified cities of Judah, city by city, And he establisheth judges in the land, in all the fenced cities of Judah, for every city,**
- 6 Och han sade till dessa domare: »Sen till, vad I gören; ty I dömen icke människodom, utan HERRENS dom, och han är närvarande, så ofta I dömen. and said to the judges, Consider what you do: for you don't judge for man, but for Yahweh; and [he is] with you in the judgment. and saith unto the judges, `See what ye are doing -- for not for man do ye judge, but for Jehovah, who [is] with you in the matter of judgment;**
- 7 Låten alltså nu fruktan för HERREN vara över eder. Given akt på vad I gören; ty hos HERREN, vår Gud, finnes ingen orätt, och han har icke anseende till personen, ej heller tager han mutor.» Now therefore let the fear of Yahweh be on you; take heed and do it: for there is no iniquity with Yahweh our God, nor respect of persons, nor taking of bribes. and now, let fear of Jehovah be upon you, observe and do, for there is not with Jehovah our God perverseness, and acceptance of faces, and taking of a bribe.`**
- 8 Också i Jerusalem hade Josafat anställt några av leviterna och prästerna och några av huvudmännen för Israels familjer till att döma HERRENS dom och avgöra rättstvister. När de sedan vände tillbaka till Jerusalem, Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers` [houses] of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem. And also in Jerusalem hath Jehoshaphat appointed of the Levites, and of the priests, and of the heads of the fathers of Israel, for the judgment of Jehovah, and for strife; and they turn back to Jerusalem,**
- 9 bjöd han dem och sade: »Så skolen I göra i HERRENS fruktan, redligt och med hängivet hjärta. He charged them, saying, Thus shall you do in the fear of Yahweh, faithfully, and with a perfect heart. and he layeth a charge upon them, saying, `Thus do ye do in the fear of Jehovah, in faithfulness, and with a perfect heart,**

- 10** Och så ofta någon rättssak drages inför eder av edra bröder, som bo i sina städer, det må gälla dom i en blodssak eller eljest tillämpning av lag och bud, stadgar och rätter, då skolen I varna dem, så att de icke ådraga sig skuld inför HERREN, varigenom förtörnelse kommer över eder och edra bröder. Så skolen I göra, för att I icke mån ådraga eder skuld. Whenever any controversy shall come to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you shall warn them, that they not be guilty towards Yahweh, and so wrath come on you and on your brothers: this do, and you shall not be guilty. and any strife that cometh in unto you of your brethren who are dwelling in their cities, between blood and blood, between law and command, statutes, and judgments, then ye have warned them and they become not guilty before Jehovah, and wrath hath not been on you and on your brethren; thus do ye do, and ye are not guilty.
- 11** Och se, översteprästen Amaria skall vara eder förman i alla HERRENS saker, och Sebadja, Ismaels son, fursten för Juda hus, i alla konungens saker; och leviterna skola vara tillsyningsmän under eder. Varen nu ståndaktiga i vad I gören, och HERREN skall vara med den som är god.» Behold, Amariah the chief priest is over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king`s matters: also the Levites shall be officers before you. Deal courageously, and Yahweh be with the good. `And, lo, Amariah the head priest [is] over you for every matter of Jehovah, and Zebadiah son of Ishmael, the leader of the house of Judah, [is] for every matter of the king, and officers the Levites [are] before you; be strong and do, and Jehovah is with the good.`
- 1** Därefter kommo Moabs barn och Ammons barn och med dem en del av ammoniterna för att strida mot Josafat. It happened after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. And it cometh to pass after this, the sons of Moab have come in, and the sons of Ammon, and with them of the peoples, against Jehoshaphat to battle.
- 2** Och man kom och berättade detta för Josafat och sade: »En stor hop kommer mot dig från landet på andra sidan havet, från Aram, och de äro redan i Hasason-Tamar (det är En-Gedi).» Then there came some who told Jehoshaphat, saying, There comes a great multitude against you from beyond the sea from Syria; and, behold, they are in Hazazon-tamar (the same is En-gedi). And they come in and declare to Jehoshaphat, saying, `Come against thee hath a great multitude from beyond the sea, from Aram, and lo, they [are] in Hazon-Tamar -- it [is] En-Gedi.`
- 3** Då blev Josafat förskräckt och vände sin håg till att söka HERREN; och han lät lysa ut en fasta över hela Juda. Jehoshaphat feared, and set himself to seek to Yahweh; and he proclaimed a fast throughout all Judah. And Jehoshaphat feareth, and setteth his face to seek to Jehovah, and proclaimeth a fast over all Judah;

- 4 Och Juda församlade sig för att söka hjälp hos HERREN; ja, från alla Juda städer kom man för att söka HERREN.**  
Judah gathered themselves together, to seek [help] of Yahweh: even out of all the cities of Judah they came to seek Yahweh.  
and Judah is gathered to inquire of Jehovah; also, from all the cities of Judah they have come in to seek Jehovah.
- 5 Och Josafat trädde upp i Juda mäns och Jerusalems församling i HERRENS hus, framför den nya förgården,**  
Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of Yahweh, before the new court;  
And Jehoshaphat standeth in the assembly of Judah and Jerusalem, in the house of Jehovah, at the front of the new court,
- 6 och sade: »HERRE, våra fäders Gud, är icke du Gud i himmelen och den som råder över alla hednafolkens riken? I din hand är kraft och makt; och ingen finnes, som kan stå dig emot.**  
and he said, Yahweh, the God of our fathers, aren't you God in heaven? and aren't you ruler over all the kingdoms of the nations? and in your hand is power and might, so that none is able to withstand you.  
and saith, `O Jehovah, God of our fathers, art not Thou -- God in the heavens? yea, Thou art ruling over all kingdoms of the nations, and in Thy hand [is] power and might, and there is none with Thee to station himself.
- 7 Var det icke du, vår Gud, som fördrev detta lands inbyggare för ditt folk Israel och gav det åt Abrahams, din väns, säd för evig tid?**  
Did not you, our God, drive out the inhabitants of this land before your people Israel, and give it to the seed of Abraham your friend forever?  
`Art not Thou our God? Thou hast dispossessed the inhabitants of this land from before Thy people Israel, and dost give it to the seed of Abraham Thy friend to the age,
- 8 De fingo bo där, och de byggde dig där en helgedom åt ditt namn, i det de sade:**  
They lived therein, and have built you a sanctuary therein for your name, saying, and they dwell in it, and build to Thee in it a sanctuary for Thy name, saying,
- 9 'Om något ont kommer över oss, svärd, straffdom eller pest eller hungersnöd, så vilja vi träda upp inför detta hus och inför dig, ty ditt namn är i detta hus; och vi vilja ropa till dig i vår nöd, och du skall då höra och hjälpa.'**  
If evil come on us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before you, (for your name is in this house,) and cry to you in our affliction, and you will hear and save.  
If evil doth come upon us -- sword, judgment, and pestilence, and famine -- we stand before this house, and before Thee, for Thy name [is] in this house, and cry unto Thee out of our distress, and Thou dost hear and save.

- 10** Se därför nu huru Ammons barn och Moab och folket i Seirs bergsbygd -- genom vilkas område du icke tillstodde Israel att gå, när de kommo från Egyptens land, varför de ock togo en omväg bort ifrån dem och icke förgjorde dem --  
Now, behold, the children of Ammon and Moab and Mount Seir, whom you would not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and didn't destroy them;  
`And now, lo, sons of Ammon, and Moab, and mount Seir, whom Thou didst not grant to Israel to go in against in their coming out of the land of Egypt, for they turned aside from off them and destroyed them not,
- 11** se huru dessa nu vedergälla oss, i det att de komma för att förjaga oss ur det land som är din besittning, och som du har givit oss till besittning.  
behold, how they reward us, to come to cast us out of your possession, which you have given us to inherit.  
and lo, they are recompensing to us -- to come in to drive us out of Thy possession, that Thou hast caused us to possess.
- 12** Du, vår Gud, skall du icke hålla dom över dem? Ty vi förmå intet mot denna stora hop som kommer emot oss, och själva veta vi icke vad vi skola göra, utan till dig se våra ögon.»  
Our God, will you not judge them? for we have no might against this great company that comes against us; neither know we what to do: but our eyes are on you.  
`O our God, dost Thou not execute judgment upon them? for there is no power in us before this great multitude that hath come against us, and we know not what we do, but on Thee [are] our eyes.`
- 13** Och hela Juda stod där inför HERREN med sina späda barn, sina hustrur och söner.  
All Judah stood before Yahweh, with their little ones, their wives, and their children.  
And all Judah are standing before Jehovah, also their infants, their wives, and their sons.
- 14** Då kom HERRENS Ande mitt i församlingen över Jahasiel, son till Sakarja, son till Benaja, son till Jegiel, son till Mattanja, en levit, av Asafs söner,  
Then on Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the Spirit of Yahweh in the midst of the assembly;  
And upon Jahaziel, son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, the Levite, of the sons of Asaph, hath the Spirit of Jehovah been, in the midst of the assembly,
- 15** och han sade: »Akten härpå, alla I av Juda, och I Jerusalems invånare, och du konung Josafat. Så säger HERREN till eder: Frukten icke och varen icke förfärad för denna stora hop, ty striden är icke eder, utan Guds.  
and he said, Listen you, all Judah, and you inhabitants of Jerusalem, and you king Jehoshaphat: Thus says Yahweh to you, Don't be afraid you, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.  
and he saith, `Attend, all Judah, and ye inhabitants of Jerusalem, and O king Jehoshaphat, Thus said Jehovah to you, Ye fear not, nor are afraid of the face of this great multitude, for not for you [is] the battle, but for God.

**16 Dragen i morgon ned mot dem. De draga då upp på Hassishöjden, och I skolen träffa dem vid andan av dalen, framför Jeruels öken.**

**Tomorrow go you down against them: behold, they come up by the ascent of Ziz; and you shall find them at the end of the valley, before the wilderness of Jeruel.**

**To-morrow, go ye down against them, lo, they are coming up by the ascent of Ziz, and ye have found them in the end of the valley, the front of the wilderness of Jeruel.**

**17 Men därvid bliver det icke eder sak att strida. I skolen allenast träda fram och stå stilla och se på, huru HERREN frälsar eder, I av Juda och Jerusalem. Frukten icke och varen icke förfärade. Dragen i morgon ut mot dem, och HERREN skall vara med eder.»**

**You shall not need to fight in this [battle]: set yourselves, stand you still, and see the salvation of Yahweh with you, O Judah and Jerusalem; don't be afraid, nor be dismayed: tomorrow go out against them: for Yahweh is with you.**

**Not for you to fight in this; station yourselves, stand, and see the salvation of Jehovah with you, O Judah and Jerusalem -- be not afraid nor fear ye -- to-morrow go out before them, and Jehovah [is] with you.`**

**18 Då böjde Josafat sig ned med ansiktet mot jorden, och alla Juda män och Jerusalems invånare föllo ned för HERREN och tillbådo HERREN.**

**Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before Yahweh, worshipping Yahweh.**

**And Jehoshaphat boweth -- face to the earth -- and all Judah and the inhabitants of Jerusalem have fallen before Jehovah, to bow themselves to Jehovah.**

**19 Och de av leviterna, som tillhörde kehatiternas och koraiternas barn, stodo upp och lovade HERREN, Israels Gud, med hög och stark röst.**

**The Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise Yahweh, the God of Israel, with an exceeding loud voice.**

**And the Levites, of the sons of the Kohathites, and of the sons of the Korhites, rise to give praise to Jehovah, God of Israel, with a loud voice on high.**

**20 Men bittida följande morgon drogo de ut till Tekoas öken. Och när de drogo ut, trädde Josafat fram och sade: »Hören mig, I av Juda och I Jerusalems invånare. Haven tro på HERREN, eder Gud, så skolen I hava ro. Och tron på hans profeter, så skolen I bliva lyckosamma.»**

**They rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, Judah, and you inhabitants of Jerusalem: believe in Yahweh your God, so shall you be established; believe his prophets, so shall you prosper.**

**And they rise early in the morning, and go out to the wilderness of Tekoa, and in their going out Jehoshaphat hath stood and saith, `Hear me, O Judah, and inhabitants of Jerusalem, remain stedfast in Jehovah your God, and be stedfast; remain stedfast in His prophets, and prosper.`**

- 21** Och sedan han hade rådfört sig med folket, ställde han upp män som skulle sjunga till HERRENS ära och lova honom i helig skrud, under det att de drogo ut framför den väpnade hären; de skulle sjunga: »Tacken HERREN, ty hans nåd varar evinnerligen.»  
When he had taken counsel with the people, he appointed those who should sing to Yahweh, and give praise in holy array, as they went out before the army, and say, Give thanks to Yahweh; for his lovingkindness endures forever.  
And he taketh counsel with the people, and appointeth singers to Jehovah, and those giving praise to the honour of holiness, in the going out before the armed [men], and saying, `Give ye thanks to Jehovah, for to the age [is] His kindness.`
- 22** Och just som de begynte med sången och lovet, lät HERREN ett angrepp ske bakifrån på Ammons barn och Moab och folket ifrån Seirs bergsbygd, dem som hade kommit mot Juda; och de blevo slagna.  
When they began to sing and to praise, Yahweh set liers-in-wait against the children of Ammon, Moab, and Mount Seir, who had come against Judah; and they were struck.  
And at the time they have begun with singing and praise, Jehovah hath put ambushments against the sons of Ammon, Moab, and mount Seir, who are coming in to Judah, and they are smitten,
- 23** Och Ammons barn och Moab reste sig mot folket ifrån Seirs bergsbygd och gävo dem till spillo och förgjorde dem; och när de hade gjort ände på folket ifrån Seir, hjälptes de åt att nedgöra varandra.  
For the children of Ammon and Moab stood up against the inhabitants of Mount Seir, utterly to kill and destroy them: and when they had made an end of the inhabitants of Seir, everyone helped to destroy another.  
and the sons of Ammon stand up, and Moab, against the inhabitants of mount Seir, to devote and to destroy, and at their finishing with the inhabitants of Seir, they helped, a man against his neighbour, to destroy.
- 24** När sedan Juda män kommo upp på höjden, varifrån man kunde se ut över öknen, och vände sig mot fiendernas hop, fingo de se dessa ligga döda på jorden, och ingen hade undkommit.  
When Judah came to the watch-tower of the wilderness, they looked at the multitude; and, behold, they were dead bodies fallen to the earth, and there were none who escaped.  
And Judah hath come in unto the watch-tower, to the wilderness, and they look unto the multitude, and lo, they [are] carcasses fallen to the earth, and there is none escaped,
- 25** Och när Josafat begav sig dit med sitt folk för att plundra och taga byte från dem, funno de där en myckenhet av gods och av döda kroppar och av dyrbara ting; och de togo for sig så mycket att de icke kunde bära det. Och de fortsatte plundringen i tre dagar; så stort var bytet.  
When Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking the spoil, it was so much.  
and Jehoshaphat cometh in, and his people, to seize their spoil, and they find among them, in abundance, both goods and carcasses, and desirable vessels, and they take spoil to themselves without prohibition, and they are three days seizing the spoil, for it [is] abundant.

- 26** Men på fjärde dagen församlade de sig i Berakadalen; där <b>lovade de</b> HERREN, och därav fick det stället namnet <b>Berakadalen</b>, såsom det heter ännu i dag.  
On the fourth day they assembled themselves in the valley of Beracah; for there they blessed Yahweh: therefore the name of that place was called The valley of Beracah to this day.  
And on the fourth day they have been assembled at the valley of Blessing, for there they blessed Jehovah: therefore they have called the name of that place, `Valley of Blessing,` unto this day.
- 27** Därefter vände alla Judas och Jerusalems män, med Josafat i spetsen, glada tillbaka igen till Jerusalem; ty HERREN hade berett dem glädje genom vad som hade skett med deras fiender.  
Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for Yahweh had made them to rejoice over their enemies.  
And they turn back, every man of Judah and Jerusalem, and Jehoshaphat at their head, to go back unto Jerusalem with joy, for Jehovah hath made them rejoice over their
- 28** Och de drogo in i Jerusalem med psaltare, harpor och trumpeter och tågade till HERRENS hus.  
They came to Jerusalem with psalteries and harps and trumpets to the house of Yahweh. And they come in to Jerusalem with psalteries, and with harps, and with trumpets, unto the house of Jehovah.
- 29** Och en förskräckelse ifrån Gud kom över alla de främmande rikena, när de hörde att HERREN hade stritt mot Israels fiender.  
The fear of God was on all the kingdoms of the countries, when they heard that Yahweh fought against the enemies of Israel.  
And there is a fear of God on all kingdoms of the lands in their hearing that Jehovah hath fought with the enemies of Israel,
- 30** Och Josafats rike hade nu ro, ty hans Gud lät honom få lugn på alla sidor.  
So the realm of Jehoshaphat was quiet; for his God gave him rest round about.  
and the kingdom of Jehoshaphat is quiet, and his God giveth rest to him round about.
- 31** Så regerade Josafat över Juda. han var trettiofem år gammal, när han blev konung, och han regerade tjugufem år i Jerusalem. Hans moder hette Asuba, Silhis dotter.  
Jehoshaphat reigned over Judah: he was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem: and his mother`s name was Azubah the daughter of Shilhi.  
And Jehoshaphat reigneth over Judah, a son of thirty and five years in his reigning, and twenty and five years he hath reigned in Jerusalem, and the name of his mother [is] Azubah daughter of Shilhi.
- 32** Och han vandrade på sin fader Asas väg, utan att vika av ifrån den; han gjorde nämligen vad rätt var i HERRENS ögon.  
He walked in the way of Asa his father, and didn`t turn aside from it, doing that which was right in the eyes of Yahweh.  
And he walketh in the way of his father Asa, and hath not turned aside from it, to do that which is right in the eyes of Jehovah.

- 33** Dock blevo offerhöjderna icke avskaffade, och ännu hade folket icke vänt sina hjärtan till sina fäders Gud.  
However the high places were not taken away; neither as yet had the people set their hearts to the God of their fathers.  
Only, the high places have not turned aside, and still the people have not prepared their heart for the God of their fathers.
- 34** Vad nu mer är att säga om Josafat, om hans första tid såväl som om hans sista, det finnes upptecknat i Jehus, Hananis sons, krönika, som är upptagen i boken om Israels historia. Nu återstår de handlingar som Jehoshaphat, först och sist, behåller, de äro skrivna i historien om Jehu den sonen till Hanani, som är införd i boken om Israels kungar. Och återstår de handlingar som Jehoshaphat, först och sist, äro skrivna bland de handlingar som Jehu den sonen till Hanani, som äro nämnda i boken om Israels kungar.
- 35** Men sedan förband sig Josafat, Juda konung, med Ahasja, Israels konung, fastän denne var ogudaktig i sina gärningar;  
After this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly:  
And after this hath Jehoshaphat king of Judah joined himself with Ahaziah king of Israel, (he did wickedly in [so] doing),
- 36** han förband sig med honom för att bygga skepp som skulle gå till Tarsis. Och de byggde skepp i Esjon-Geber.  
and he joined himself with him to make ships to go to Tarshish; and they made the ships in Ezion-geber.  
and he joineth him with himself to make ships to go to Tarshish, and they make ships in Ezion-Geber,
- 37** Då profeterade Elieser, Dodavahus son, från Maresa, mot Josafat; han sade: »Därför att du har förbundit dig med Ahasja, skall HERREN låta ditt företag bliva om intet.» Och somliga av skeppen ledo skeppsbrott, så att de icke kunde gå till Tarsis.  
Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, Because you have joined yourself with Ahaziah, Yahweh has destroyed your works. The ships were broken, so that they were not able to go to Tarshish.  
and prophesy doth Eliezer son of Dodavah, of Mareshah, against Jehoshaphat, saying, `For thy joining thyself with Ahaziah, Jehovah hath broken up thy works;` and the ships are broken, and have not retained [power] to go unto Tarshish.
- 1** Och Josafat gick till vila hos sina fäder och blev begravnen hos sina fäder i Davids stad. Och hans son Joram blev konung efter honom.  
Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his place.  
And Jehoshaphat lieth with his fathers, and is buried with his fathers in the city of David, and Jehoram his son reigneth in his stead.



- 2 Denne hade bröder, söner till Josafat: Asarja, Jehiel, Sakarja, Asarjahu, Mikael och Sefatja; alla dessa voro söner till Josafat, Israels konung.  
He had brothers, the sons of Jehoshaphat: Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel.  
And he hath brethren, sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these [are] sons of Jehoshaphat king of Israel,**
- 3 Och deras fader gav dem stora skänker i silver och guld och dyrbarheter, därtill ock fasta städer i Juda; men konungadömet hade han givit åt Joram, ty denne var den förstfödde.  
Their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah: but the kingdom gave he to Jehoram, because he was the firstborn.  
and their father giveth to them many gifts of silver and of gold, and of precious things, with fenced cities in Judah, and the kingdom he hath given to Jehoram, for He [is] the first-born.**
- 4 När Joram nu hade övertagit sin faders konungadöme och befäst sig däri, dräpte han alla sina bröder med svärd, så ock några av Israels furstar,  
Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he killed all his brothers with the sword, and various also of the princes of Israel. And Jehoram riseth up over the kingdom of his father, and strengtheneth himself, and slayeth all his brethren with the sword, and also -- of the heads of Israel.**
- 5 Joram var trettiotvå år gammal, är han blev konung, och han regerade åtta år i Jerusalem.  
Jehoram was thirty-two years old when he began to reign; and he reigned eight years in Jerusalem.  
A son of thirty and two years [is] Jehoram in his reigning, and eight years he hath reigned in Jerusalem,**
- 6 Men han vandrade på Israels konungars väg, såsom Ahabs hus hade gjort, ty en dotter till Ahab var hans hustru; han gjorde vad ont var i HERRENS ögon.  
He walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab as wife: and he did that which was evil in the sight of Yahweh. and he walketh in the way of the kings of Israel, as did the house of Ahab, for a daughter of Ahab hath been to him for a wife, and he doth the evil thing in the eyes of Jehovah,**
- 7 Dock ville HERREN icke fördärva Davids hus, för det förbunds skull som han hade slutit med David, och enligt sitt löfte, att han skulle låta honom och hans söner hava en lampa för alltid.  
However Yahweh would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children and Jehovah hath not been willing to destroy the house of David, for the sake of the covenant that He made with David, and as He had said to give to him a lamp, and to his sons -- all the days.**
- 8 I hans tid avföll Edom från Juda välde och satte en egen konung över sig.  
In his days Edom revolted from under the hand of Judah, and made a king over themselves. In his days hath Edom revolted from under the hand of Judah, and cause a king to reign over them;**

- 9** Då drog Joram dit med sina hövitsmän och med alla sina stridsvagnar. Och om natten gjorde han ett anfall på edoméerna, som hade omringat honom, och slog dem och hövitsmännen över deras vagnar.  
Then Jehoram passed over with his captains, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, along with the captains of the chariots.  
and Jehoram passeth over with his heads, and all the chariots with him, and it cometh to pass, he hath risen by night and smiteth the Edomites who are coming round against him, and the princes of the chariots,
- 10** Så avföll Edom från Juda välde, och det har varit skilt därifrån ända till denna dag. Vid samma tid avföll ock Libna från hans välde, därför att han hade övergivit HERREN, sina faders Gud.  
So Edom revolted from under the hand of Judah to this day: then did Libnah revolt at the same time from under his hand, because he had forsaken Yahweh, the God of his fathers. and Edom revolteth from under the hand of Judah unto this day; then doth Libnah revolt at that time from under his hand, because he hath forsaken Jehovah, God of his fathers,
- 11** Också han uppförde offerhöjder på bergen i Juda och förledde så Jerusalems invånare till trolös avfällighet och förförde Juda.  
Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to play the prostitute, and led Judah astray.  
also, he hath made high places in the mountains of Judah, and causeth the inhabitants of Jerusalem to commit whoredom, and compelleth Judah.
- 12** Men en skrivelse kom honom till handa från profeten Elia, så lydande: »Så säger HERREN, din fader Davids Gud: Se, du har icke vandrat på din fader Josafats vägar eller på Asas, Juda konungs, vägar,  
There came a writing to him from Elijah the prophet, saying, Thus says Yahweh, the God of David your father, Because you have not walked in the ways of Jehoshaphat your father, nor in the ways of Asa king of Judah,  
And there cometh in unto him a writing from Elijah the prophet, saying, `Thus said Jehovah, God of David thy father, Because that thou hast not walked in the ways of Jehoshaphat thy father, and in the ways of Asa king of Judah,
- 13** utan du har vandrat på Israels konungars väg och förlett Juda och Jerusalems invånare till trolös avfällighet, på samma sätt som Ahabs hus förledde till avfällighet; du har också dräpt dina bröder, dem som hörde till din faders hus, och som voro bättre än du.  
but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the prostitute, like as the house of Ahab did, and also have slain your brothers of your father`s house, who were better than yourself:  
and thou dost walk in the way of the kings of Israel, and dost cause Judah and the inhabitants of Jerusalem to commit whoredom like the whoredoms of the house of Ahab, and also thy brethren, the house of thy father, who are better than thyself, thou hast slain;

- 14** Därför skall HERREN låta en stor hemsökelse drabba ditt folk, så ock dina barn och dina hustrur och allt vad du äger;  
behold, Yahweh will strike with a great plague your people, and your children, and your wives, and all your substance;  
lo, Jehovah is smiting -- a great smiting -- among thy people, and among thy sons, and among thy wives, and among all thy goods --
- 15** och själv skall du träffas av svår sjukdom, en sjukdom i dina inälvor, så svår att dina inälvor, efter år och dagar, skola falla ut i följd av sjukdomen.»  
and you shall have great sickness by disease of your bowels, until your bowels fall out by reason of the sickness, day by day.  
and thou, with many sicknesses, with disease of thy bowels, till thy bowels come out, by the sickness, day by day.
- 16** Och HERREN uppväckte mot Joram filistéernas ande och de arabers som bodde närmast etiopierna;  
Yahweh stirred up against Jehoram the spirit of the Philistines, and of the Arabians who are beside the Ethiopians:  
And Jehovah waketh up against Jehoram the spirit of the Philistines, and of the Arabians, who [are] beside the Cushim,
- 17** och de drogo upp mot Juda och bröto in där och förde bort allt gods som fanns i konungens hus, därtill ock hans söner och hustrur, så att han icke hade kvar någon av sina söner förutom Joahas, sin yngste son.  
and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.  
and they come up into Judah, and rend it, and take captive all the substance that is found at the house of the king, and also his sons, and his wives, and there hath not been left to him a son except Jehoahaz the youngest of his sons.
- 18** Och efter allt detta hemsökte HERREN honom med en obotlig sjukdom i inälvorna.  
After all this Yahweh struck him in his bowels with an incurable disease.  
And after all this hath Jehovah plagued him in his bowels by a disease for which there is no healing,
- 19** Och efter år och dagar, när två år voro förlidna, föllo hans inälvor ut i följd av sjukdomen, och han dog i svåra plågor; men hans folk anställde ingen förbränning till hans ära, såsom de hade gjort efter hans fäder.  
It happened, in process of time, at the end of two years, that his bowels fell out by reason of his sickness, and he died of sore diseases. His people made no burning for him, like the burning of his fathers.  
and it cometh to pass, from days to days, and at the time of the going out of the end of two years, his bowels have gone out with his sickness, and he dieth of sore diseases, and his people have not made for him a burning like the burning of his fathers.

- 20** Han var trettio två år gammal, när han blev konung, och han regerade åtta år i Jerusalem. Och han gick bort utan att bliva saknad, och man begrov honom i Davids stad, men icke i konungagravarna.  
Thirty-two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the tombs of the kings.  
A son of thirty and two [years] was he in his reigning, and eight years he hath reigned in Jerusalem, and he goeth without desire, and they bury him in the city of David, and not in the graves of the kings.
- 1** Och Jerusalems invånare gjorde Ahasja, hans yngste son, till konung efter honom; ty alla de äldre hade blivit dräpta av den rövarskara som med araberna hade kommit till lägret. Så blev då Ahasja, Jorams son, konung i Juda.  
The inhabitants of Jerusalem made Ahaziah his youngest son king in his place; for the band of men who came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.  
And the inhabitants of Jerusalem cause Ahaziah his youngest son to reign in his stead, (for all the elder had the troop slain that came in with the Arabians to the camp,) and Ahaziah son of Jehoram king of Judah reigneth.
- 2** Fyrtio två år gammal var Ahasja, är han blev konung, ock han regerade ett år i Jerusalem. Hans moder hette Atalja, Omris dotter.  
Forty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri.  
A son of twenty and two years [is] Ahaziah in his reigning, and one year he hath reigned in Jerusalem, and the name of his mother [is] Athaliah daughter of Omri;
- 3** Också han vandrade på Ahabs hus' vägar, ty hans moder var hans rådgiverska i ogudaktighet.  
He also walked in the ways of the house of Ahab; for his mother was his counselor to do wickedly.  
he also hath walked in the ways of the house of Ahab, for his mother hath been his counsellor to do wickedly.
- 4** Han gjorde vad ont var i HERRENS ögon likasom Ahabs hus; ty därifrån tog han, efter sin faders död, sina rådgivare, till sitt eget fördärv.  
He did that which was evil in the sight of Yahweh, as did the house of Ahab; for they were his counselors after the death of his father, to his destruction.  
And he doth the evil thing in the eyes of Jehovah, like the house of Ahab, for they have been his counsellors, after the death of his father, for destruction to him.
- 5** Det var ock deras råd han följde, när han drog åstad med Joram, Ahabs son, Israels konung, och stridde mot Hasael, konungen i Aram, vid Ramot i Gilead. Men Joram blev sårad av araméerna.  
He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.  
Also, in their counsel he hath walked, and goeth with Jehoram son of Ahab king of Israel to battle against Hazael king of Aram, in Ramoth-Gilead, and they of Ramah smite Joram;

- 6** Då vände han tillbaka, för att i Jisreel låta hela sig från de sår som han hade fått vid Rama, i striden mot Hasael, konungen i Aram. Och Asarja, Jorams son, Juda konung, för ned för att besöka Joram, Ahabs son, i Jisreel, eftersom denne låg sjuk.  
He returned to be healed in Jezreel of the wounds which they had given him at Ramah, when he fought against Hazael king of Syria. Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick.  
and he turneth back to be healed in Jezreel because of the wounds with which they had smitten him in Ramah, in his fighting with Hazael king of Aram. And Azariah son of Jehoram king of Judah hath gone down to see Jehoram son of Ahab, in Jezreel, for he [is] sick;
- 7** Men till Ahasjas fördärv var det av Gud bestämt att han skulle komma till Joram. Ty när han hade kommit dit, för han med Joram för att möta Jehu, Nimsis son, som HERREN hade smort till att utrota Ahabs hus.  
Now the destruction of Ahaziah was of God, in that he went to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom Yahweh had anointed to cut off the house of Ahab.  
and from God hath been the destruction of Ahaziah, to come unto Joram: and in his coming he hath gone out with Jehoram unto Jehu son of Nimshi, whom Jehovah anointed to cut off the house of Ahab.
- 8** Så hände sig att Jehu, när han utförde straffdomen över Ahabs hus, träffade på de Juda furstar och de brorsöner till Ahasja, som voro i Ahasjas tjänst, och dräpte dem.  
It happened, when Jehu was executing judgment on the house of Ahab, that he found the princes of Judah, and the sons of the brothers of Ahaziah, ministering to Ahaziah, and killed them.  
And it cometh to pass, in Jehu's executing judgment with the house of Ahab, that he findeth the heads of Judah and sons of the brethren of Ahaziah, ministers of Ahaziah, and slayeth them.
- 9** Sedan sökte han efter Ahasja; och man grep denne, där han höll sig gömd i Samaria, och förde honom till Jehu och dödade honom. Men därefter begrovo de honom, ty de sade: »Han var dock son till Josafat, som sökte HERREN av allt sitt hjärta.» Och av Ahasjas hus fanns sedan ingen dom förmådde övertaga konungadömet.  
He sought Ahaziah, and they caught him (now he was hiding in Samaria), and they brought him to Jehu, and killed him; and they buried him, for they said, He is the son of Jehoshaphat, who sought Yahweh with all his heart. The house of Ahaziah had no power to hold the kingdom.  
And he seeketh Ahaziah, and they capture him, (and he is hiding himself in Samaria), and bring him in unto Jehu, and put him to death, and bury him, for they said, `He [is] son of Jehoshaphat, who sought Jehovah with all his heart;` and there is none to the house of Ahaziah to retain power for the kingdom.
- 10** När nu Atalja, Ahasjas moder, förnam att hennes son var död, stod hon upp och förgjorde hela konungasläkten i Juda hus.  
Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.  
And Athaliah mother of Ahaziah hath seen that her son is dead, and she riseth and destroyeth the whole seed of the kingdom of the house of Judah.

- 11** Men just när konungabarnen skulle dödas, tog konungadottern Josabeat Joas, Ahasjas son, och skaffade honom hemligen undan, i det att han förde honom jämte hans amma in i sovkammaren; där höll Josabeat, konung Jorams dotter, prästen Jojadas hustru -- som ju ock var Ahasjas syster -- honom dold för Atalja, så att denna icke fick döda honom. But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king`s sons who were slain, and put him and his nurse in the bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she didn`t kill him. And Jehoshabeath daughter of the king taketh Joash son of Ahaziah, and stealeth him from the midst of the sons of the king who are put to death, and putteth him and his nurse into the inner part of the bed-chambers, and Jehoshabeath daughter of king Jehoram, wife of Jehoiada the priest, because she hath been sister of Ahaziah, hideth him from the face of Athaliah, and she hath not put him to death.
- 12** Sedan var han hos dem i Guds hus, där han förblev gömd i sex år, medan Atalja regerade i landet. He was with them hid in the house of God six years: and Athaliah reigned over the land. And he is with them in the house of God hiding himself six years, and Athaliah is reigning over the land.
- 1** Men i det sjunde året tog Jojada mod till sig och förband sig med underhövitsmännen Asarja, Jerohams son, Ismael, Johanans son, Asarja, Obeds son, Maaseja, Adajas son, och Elisafat, Sikris son. In the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. And in the seventh year hath Jehoiada strengthened himself, and taketh the heads of the hundreds, even Azariah son of Jeroham, and Ishmael son of Jehohanan, and Azariah son of Obed, and Maaseiah son of Adaiah, and Elishaphat son of Zichri, with him into covenant.
- 2** Dessa foro därefter omkring i Juda och församlade leviterna ur alla Juda städer, så ock huvudmännen för Israels familjer. Och när de kommo till Jerusalem, They went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fathers` [houses] of Israel, and they came to Jerusalem. And they go round about in Judah, and gather the Levites out of all the cities of Judah, and heads of the fathers of Israel, and come in unto Jerusalem,
- 3** Slöt hela församlingen i Guds hus ett förbund med konungen. Och Jojada sade till dem: »Konungens son skall nu vara konung, såsom HERREN har talat angående Davids söner. All the assembly made a covenant with the king in the house of God. He said to them, Behold, the king`s son shall reign, as Yahweh has spoken concerning the sons of David. and all the assembly make a covenant in the house of God with the king, and he saith to them, `Lo, the son of the king doth reign, as Jehovah spake concerning the sons of David.

- 4** Detta är alltså vad I skolen göra: en tredjedel av eder, nämligen de präster och leviter som hava att inträda i vakthållningen på sabbaten, skall stå på vakt vid trösklarna  
This is the thing that you shall do: a third part of you, who come in on the Sabbath, of the priests and of the Levites, shall be porters of the thresholds;  
`This [is] the thing that ye do: The third of you, going in on the sabbath, of the priests, and of the Levites, [are] for gatekeepers of the thresholds,
- 5** och en tredjedel vid konungshuset och en tredjedel vid Jesodporten; och allt folket skall vara på förgårdarna till HERRENS hus.  
and a third part shall be at the king`s house; and a third part at the gate of the foundation:  
and all the people shall be in the courts of the house of Yahweh.  
and the third [are] at the house of the king, and the third at the gate of the foundation,  
and all the people [are] in the courts of the house of Jehovah.
- 6** Dock må ingen annan än prästerna och de tjänstgörande leviterna gå in i HERRENS hus; dessa må gå in, ty de äro heliga. Men allt det övriga folket skall iakttaga vad HERREN har bjudit dem iakttaga.  
But let none come into the house of Yahweh, save the priests, and those who minister of the Levites; they shall come in, for they are holy: but all the people shall keep the charge of Yahweh.  
`And none doth enter the house of Jehovah except the priests, and those ministering of the Levites (they go in for they [are] holy), and all the people keep the watch of Jehovah:
- 7** Och leviterna skola ställa sig runt omkring konungen, var och en med sina vapen i handen; och om någon vill tränga sig in i huset, skall han dödas. Och I skolen följa konungen, vare sig han går in eller ut.»  
The Levites shall compass the king round about, every man with his weapons in his hand; and whoever comes into the house, let him be slain: and be you with the king when he comes in, and when he goes out.  
and the Levites have compassed the king round about, each with his weapon in his hand, and he who hath gone in unto the house is put to death; and be ye with the king in his coming in and in his going out.`
- 8** Leviterna och hela Juda gjorde allt vad prästen Jojada hade bjudit dem, var och en av dem tog sina män, både de som skulle inträda i vakthållningen på sabbaten och de som skulle avgå därifrån på sabbaten, ty prästen Jojada lät ingen avdelning vara fri ifrån  
So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those who were to come in on the Sabbath; with those who were to go out on the Sabbath; for Jehoiada the priest didn`t dismiss the shift.  
And the Levites and all Judah do according to all that Jehoiada the priest hath commanded, and take each his men going in on the sabbath, with those going out on the sabbath, for Jehoiada the priest hath not let away the courses.
- 9** Och prästen Jojada gav åt underhövitsmännen de spjut och de sköldar av olika slag, som hade tillhört konung David, och som funnos i Guds hus.  
Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David`s, which were in the house of God.  
And Jehoiada the priest giveth to the heads of the hundreds the spears, and the shields, and the bucklers that [are] king David`s, that [are] in the house of God;

- 10** Och han ställde upp allt folket, var och en med sitt vapen i handen, från husets södra sida till husets norra sida, mot altaret och mot huset, runt omkring konungen.  
He set all the people, every man with his weapon in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.  
and he stationeth the whole of the people, and each his dart in his hand, from the right shoulder of the house unto the left shoulder of the house, at the altar, and at the house, by the king, round about.
- 11** Därefter förde de ut konungasonen och satte på honom kronan och gåvo honom vittnesbördet och gjorde honom till konung; och Jojada och hans söner smorde honom och ropade: »Leve konungen!»  
Then they brought out the king's son, and put the crown on him, and [gave him] the testimony, and made him king: and Jehoiada and his sons anointed him; and they said, [Long] live the king.  
And they bring out the son of the king, and put upon him the crown, and the testimony, and cause him to reign; and Jehoiada and his sons anoint him, and say, `Let the king
- 12** När Atalja nu hörde folkets rop, då de skyndade fram och hyllade konungen, gick hon in i HERRENS hus till folket.  
When Athaliah heard the noise of the people running and praising the king, she came to the people into the house of Yahweh:  
And Athaliah heareth the voice of the people who are running, and who are praising the king, and she cometh in unto the people in the house of Jehovah,
- 13** Där fick hon då se konungen stå vid sin pelare, nära ingången, och hövitsmännen och trumpetblåsarna bredvid konungen, och fick höra huru hela folkmängden jublade och stötte i trumpeterna, och huru sångarna med sina instrumenter ledde hyllningssången. Då rev Atalja sönder sina kläder och ropade: »Sammanvärjning! Sammanvärjning!»  
and she looked, and, behold, the king stood by his pillar at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah tore her clothes, and said, Treason! treason!  
and seeth, and lo, the king is standing by his pillar in the entrance, and the heads, and the trumpets [are] by the king, and all the people of the land rejoicing and shouting with trumpets, and the singers with instruments of song, and the teachers, to praise, and Athaliah rendeth her garments, and saith, `Conspiracy, conspiracy.`
- 14** Men prästen Jojada lät underhövitsmännen som anförde skaran träda fram, och han sade till dem: »Fören henne ut mellan leden, och om någon följer henne, så må han dödas med svärd.» Prästen förbjöd dem nämligen att döda henne i HERRENS hus.  
Jehoiada the priest brought out the captains of hundreds who were set over the host, and said to them, Have her forth between the ranks; and whoever follows her, let him be slain with the sword: for the priest said, Don't kill her in the house of Yahweh.  
And Jehoiada the priest bringeth out the heads of the hundreds, inspectors of the force, and saith unto them, `Take her out from within the rows, and he who hath gone after her is put to death by the sword;` for the priest said, `Put her not to death [in] the house of Jehovah.`



- 15 Alltså grepo de henne, och när hon hade kommit fram dit där Hästporten för in i konungshuset, dödade de henne där.**  
**So they made way for her; and she went to the entrance of the horse gate to the king's house: and they killed her there.**  
**And they make for her sides, and she cometh in unto the entrance of the gate of the horses at the house of the king, and they put her to death there.**
- 16 Och Jojada slöt ett förbund mellan sig och allt folket och konungen, att de skulle vara ett HERRENS folk.**  
**Jehoiada made a covenant between himself, and all the people, and the king, that they should be Yahweh's people.**  
**And Jehoiada maketh a covenant between him, and between all the people, and between the king, to be for a people to Jehovah;**
- 17 Och allt folket begav sig till Baals tempel och rev ned det och slog sönder dess altaren och bilder; och Mattan, Baals präst, dräpte de framför altarna.**  
**All the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and killed Mattan the priest of Baal before the altars.**  
**and all the people enter the house of Baal, and break it down, yea, his altars and his images they have broken, and Mattan priest of Baal they have slain before the altars.**
- 18 Därefter ställde Jojada ut vakter vid HERRENS hus och betrodde detta värv åt de levitiska prästerna, dem som David hade indelat i klasser för tjänstgöringen i HERRENS hus, till att offra brännoffer åt HERREN, såsom det var föreskrivet i Moses lag, med jubel och sång, efter Davids anordning.**  
**Jehoiada appointed the officers of the house of Yahweh under the hand of the priests the Levites, whom David had distributed in the house of Yahweh, to offer the burnt offerings of Yahweh, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David.**  
**And Jehoiada putteth the offices of the house of Jehovah into the hand of the priests the Levites whom David had apportioned over the house of Jehovah, to cause to ascend the burnt-offerings of Jehovah, as written in the law of Moses, with joy, and with singing, by the hands of David;**
- 19 Och han ställde dörrvaktarna vid portarna till HERRENS hus, för att ingen skulle komma in, som på något sätt var oren.**  
**He set the porters at the gates of the house of Yahweh, that no one who was unclean in anything should enter in.**  
**and he stationeth the gatekeepers over the gates of the house of Jehovah, and the unclean in anything doth not go in.**

- 20** Och han tog med sig underhövitsmännen och de förnämsta och mäktigaste bland folket och hela folkmängden och förde konungen ned från HERRENS hus, och de gingo in i konungshuset genom Övre porten; och de satte konungen på konungatronen.  
He took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of Yahweh: and they came through the upper gate to the king`s house, and set the king on the throne of the kingdom.  
And he taketh the heads of the hundreds, and the honourable ones, and the rulers among the people, and all the people of the land, and bringeth down the king from the house of Jehovah, and they come in through the high gate to the house of the king, and cause the king to sit on the throne of the kingdom.
- 21** Och hela folkmängden glädde sig, och staden förblev lugn. Men Atalja hade de dödat med svärd.  
So all the people of the land rejoiced, and the city was quiet. Athaliah they had slain with the sword.  
And all the people of the land rejoice, and the city hath been quiet, and Athaliah they have put to death by the sword.
- 1** Joas var sju år gammal, när han blev konung, och han regerade fyrtio år i Jerusalem. Hans moder hette Sibja, från Beer-Seba.  
Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem: and his mother`s name was Zibiah, of Beersheba.  
A son of seven years [is] Joash in his reigning, and forty years he hath reigned in Jerusalem, and the name of his mother [is] Zibiah of Beer-Sheba.
- 2** Och Joas gjorde vad rätt var i HERRENS ögon, så länge prästen Jojada levde.  
Joash did that which was right in the eyes of Yahweh all the days of Jehoiada the priest. And Joash doth that which is right in the eyes of Jehovah all the days of Jehoiada the priest.
- 3** Och Jojada tog åt honom två hustrur, och han födde söner och döttrar.  
Jehoiada took for him two wives; and he became the father of sons and daughters. And Jehoiada taketh for him two wives, and he begetteth sons and daughters.
- 4** Därefter blev Joas betänkt på att upphjälpa HERRENS hus.  
It happened after this, that Joash was minded to restore the house of Yahweh. And it cometh to pass after this, it hath been with the heart of Joash to renew the house of Jehovah,
- 5** Och han församlade prästerna och leviterna och sade till dem: »Faren vart år ut till Juda städer, och samlen från hela Israel in penningar till att sätta eder Guds hus i stånd; och I skolen bedriva denna sak med skyndsamhet.» Men leviterna skyndade sig icke.  
He gathered together the priests and the Levites, and said to them, Go out to the cities of Judah, and gather of all Israel money to repair the house of your God from year to year; and see that you hasten the matter. However the Levites didn`t hurry.  
and he gathereth the priests and the Levites, and saith to them, `Go out to the cities of Judah, and gather from all Israel money to strengthen the house of your God sufficiently year by year, and ye, ye do haste to the matter;` and the Levites have not hastened.

- 6** Då kallade konungen till sig översteprästen Jojada och sade till honom: »Varför har du icke tillhållit leviterna att från Juda och Jerusalem indriva den skatt som HERRENS tjänare Mose pålade, och som Israels församling skulle erlægga till vittnesbördets tabernakel?
- The king called for Jehoiada the chief, and said to him, Why haven't you required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of Yahweh, and of the assembly of Israel, for the tent of the testimony?
- And the king calleth for Jehoiada the head, and saith to him, Wherefore hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tribute of Moses, servant of Jehovah, and of the assembly of Israel, for the tent of the testimony?
- 7** Ty Ataljas, den ogudaktiga kvinnans, söner hava fördärvat Gud hus; ja, allt som var helgat till HERRENS hus hava de använt till Baalerna.»
- For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of Yahweh did they bestow on the Baals.
- for sons of Athaliah, the wicked one, have broken up the house of God, and also, all the holy things of the house of Jehovah they have prepared for Baalim.
- 8** På konungens befallning gjorde man därefter en kista och ställde den utanför porten till HERREN hus.
- So the king commanded, and they made a chest, and set it outside at the gate of the house of Yahweh.
- And the king speaketh, and they make one chest, and put it at the gate of the house of Jehovah without,
- 9** Och man lät utropa i Juda och Jerusalem att den skatt som Guds tjänare Mose hade pålagt Israel i öknen skulle erläggas åt HERREN.
- They made a proclamation through Judah and Jerusalem, to bring in for Yahweh the tax that Moses the servant of God laid on Israel in the wilderness.
- and give an intimation in Judah and in Jerusalem to bring in to Jehovah the tribute of Moses, servant of God, [laid] on Israel in the wilderness.
- 10** Och alla furstarna och allt folket buro fram penningar med glädje och kastade dem i kistan, till dess att allt var insamlat.
- All the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.
- And all the heads, and all the people rejoice, and they bring in, and cast into the chest, unto completion.

- 11 Och när tid blev att genom leviternas försorg föra kistan till de granskningsmän som konungen hade förordnat, och dessa då märkte att mycket penningar fanns i den, då kommo konungens sekreterare och översteprästens tillsyningsman och tömde kistan och buro den sedan tillbaka till dess plats. Så gjorde de gång efter annan och samlade in penningar i myckenhet.**

**It was so, that whenever the chest was brought to the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.**

**And it cometh to pass, at the time one bringeth in the chest for the inspection of the king by the hand of the Levites, and at their seeing that the money [is] abundant, that a scribe of the king hath come in, and an officer of the head-priest, and they empty the chest, and take it up and turn it back unto its place; thus they have done day by day, and gather money in abundance.**

- 12 Därefter lämnade konungen och Jojada dessa åt den som skulle utföra arbetet på HERRENS hus, och lejde stenhuggare och timmermän till att upphjälpa HERRENS hus, så ock järn- och kopparsmeder till att sätta HERRENS hus i stånd.**

**The king and Jehoiada gave it to such as did the work of the service of the house of Yahweh; and they hired masons and carpenters to restore the house of Yahweh, and also such as worked iron and brass to repair the house of Yahweh.**

**And the king and Jehoiada give it unto the doers of the work of the service of the house of Jehovah, and they are hiring hewers and artificers to renew the house of Jehovah, and also -- to artificers in iron and brass to strengthen the house of Jehovah.**

- 13 Och de som utförde arbetet bedrevo det så, att arbetet gick framåt under deras händer, Och de återställde Guds hus i dess förra skick och satte det i gott stånd.**

**So the workmen worked, and the work of repairing went forward in their hands, and they set up the house of God in its state, and strengthened it.**

**And those doing the business work, and there goeth up lengthening to the work by their hand, and they establish the house of God, by its proper measure, and strengthen it.**

- 14 Och när de hade slutat, buro de återstoden av penningarna till konungen och Jojada; och man gjorde därav kärl till HERRENS hus, kärl till gudstjänsten och offren, skålar och andra kärl av guld och silver Och man offrade brännoffer i HERRENS hus beständigt, så länge Jojada levde.**

**When they had made an end, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of Yahweh, even vessels with which to minister and to offer, and spoons, and vessels of gold and silver. They offered burnt offerings in the house of Yahweh continually all the days of Jehoiada.**

**And at their completing [it], they have brought in before the king and Jehoiada the rest of the money, and they make it vessels for the house of Jehovah, vessels of serving, and of offering up, and spoons, even vessels of gold and silver; and they are causing burnt-offerings to ascend in the house of Jehovah continually, all the days of Jehoiada.**

- 15** Men Jojada blev gammal och mätt på att leva och dog så; ett hundra trettio år gammal var han vid sin död.  
But Jehoiada grew old and was full of days, and he died; one hundred thirty years old was he when he died.  
And Jehoiada is aged and satisfied with days, and dieth -- a son of a hundred and thirty years in his death,
- 16** Och man begrov honom i Davids stad bland konungarna, därför att han hade gjort vad gott var mot Israel och mot Gud och hans hus.  
They buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.  
and they bury him in the city of David, with the kings, for he hath done good in Israel, and with God, and his house.
- 17** Men efter Joadas död kommo Juda furstar och föllo ned för konungen; då lyssnade konungen till dem.  
Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king listened to them.  
And after the death of Jehoiada come in have heads of Judah, and bow themselves to the king; then hath the king hearkened unto them,
- 18** Och de övergävo HERRENS, sina fäders Guds, hus och tjänade Aserorna och avgudarna. Då kom förtörnelse över Juda och Jerusalem genom den skuld de så ådrogo sig.  
They forsook the house of Yahweh, the God of their fathers, and served the Asherim and the idols: and wrath came on Judah and Jerusalem for this their guiltiness.  
and they forsake the house of Jehovah, God of their fathers, and serve the shrines and the idols, and there is wrath upon Judah and Jerusalem for this their guilt.
- 19** Och profeter sändes ibland dem för att omvända dem till HERREN; och dessa varnade dem, men de lyssnade icke därtill.  
Yet he sent prophets to them, to bring them again to Yahweh; and they testified against them: but they would not give ear.  
And He sendeth among them prophets, to bring them back unto Jehovah, and they testify against them, and they have not given ear;
- 20** Men Sakarja, prästen Joadas son, hade blivit beklädd med Guds Andes kraft, och han trädde fram inför folket och sade till dem: »Så säger Gud: Varför överträden I HERRENS bud, eder själva till ingen fromma? Eftersom I haven övergivit HERREN, har han ock övergivit eder.»  
The Spirit of God came on Zechariah the son of Jehoiada the priest; and he stood above the people, and said to them, Thus says God, Why disobey you the commandments of Yahweh, so that you can't prosper? because you have forsaken Yahweh, he has also forsaken you.  
and the Spirit of God hath clothed Zechariah son of Jehoiada the priest, and he standeth over-against the people, and saith to them, `Thus said God, Why are ye transgressing the commands of Jehovah, and prosper not? because ye have forsaken Jehovah -- He doth forsake you.`

- 21** Då sammansvuro de sig mot honom och stenade honom, enligt konungens befallning, på förgården till HERRENS hus.  
They conspired against him, and stoned him with stones at the commandment of the king in the court of the house of Yahweh.  
And they conspire against him, and stone him with stones by the command of the king, in the court of the house of Jehovah,
- 22** Ty konung Joas tänkte icke på den kärlek som Jojada, dennes fader, hade bevisat honom, utan dräpte hans son. Men denne sade i sin dödsstund: »Må HERREN se detta och utkräva det.»  
Thus Joash the king didn't remember the kindness which Jehoiada his father had done to him, but killed his son. When he died, he said, Yahweh look on it, and require it.  
and Joash the king hath not remembered the kindness that Jehoiada his father did with him, and slayeth his son, and in his death he said, `Jehovah doth see, and require.`
- 23** Och när året hade gått till ända, drog araméernas här upp mot honom, och de kommo till Juda och Jerusalem och utrotade ur folket alla folkets furstar. Och allt byte som de togo sände de till konungen i Damaskus.  
It happened at the end of the year, that the army of the Syrians came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them to the king of Damascus.  
And it cometh to pass, at the turn of the year, come up hath the force of Aram against him, and they come in unto Judah and Jerusalem, and destroy all the heads of the people from the people, and all their spoil they have sent to the king of Damascus,
- 24** Ty fastän araméernas här som då ryckte an utgjorde allenast en ringa skara, gav HERREN likväl i deras hand en mycket talrik här, därför att folket hade övergivit HERREN, sina fäders Gud. Så fingo de utföra straffdomen över Joas.  
For the army of the Syrians came with a small company of men; and Yahweh delivered a very great host into their hand, because they had forsaken Yahweh, the God of their fathers. So they executed judgment on Joash.  
for with few men have the force of Aram come in, and Jehovah hath given into their hand a mighty force for multitude, because they have forsaken Jehovah, God of their fathers; and with Joash they have executed judgments.
- 25** Och när dessa drogo bort ifrån honom -- ty de lämnade honom kvar illa sjuk -- sammansvuro sig hans tjänare mot honom, därför att han hade utgjutit prästen Jojadas söners blod, och dräpte honom på hans säng; detta blev hans död. Och man begrov honom i Davids stad; dock begrov man honom icke i konungagravarna.  
When they were departed for him (for they left him very sick), his own servants conspired against him for the blood of the sons of Jehoiada the priest, and killed him on his bed, and he died; and they buried him in the city of David, but they didn't bury him in the tombs of the kings.  
And in their going from him -- for they left him with many diseases -- his servants themselves have conspired against him, for the blood of the sons of Jehoiada the priest, and slay him on his bed, and he dieth; and they bury him in the city of David, and have not buried him in the graves of the kings.

- 26 Och de som sammansvuro sig mot honom voro Sabad, son till ammonitiskan Simeat, och Josabad, son till moabitiskan Simrit.**  
**These are those who conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.**  
**And these [are] those conspiring against him, Zabad son of Shimeath the Ammonitess, and Jehozabad son of Shimrith the Moabitess.**
- 27 Men om hans söner, och om de många profetior som förkunnades mot honom, och om huru Guds hus åter upprättades, härom är skrivet i »Utläggning av Konungaboken». Och hans son Amasja blev konung efter honom.**  
**Now concerning his sons, and the greatness of the burdens [laid] on him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. Amaziah his son reigned in his place.**  
**As to his sons, and the greatness of the burden upon him, and the foundation of the house of God, lo, they are written on the `Inquiry` of the book of the Kings; and reign doth Amaziah his son in his stead.**
- 1 Amasja var tjugufem år gammal, när han blev konung, och han regerade tjugunio år i Jerusalem. Hans moder hette Joaddan, från Jerusalem.**  
**Amaziah was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother`s name was Jehoaddan, of Jerusalem.**  
**A son of twenty and five years hath Amaziah reigned, and twenty and nine years he hath reigned in Jerusalem, and the name of his mother [is] Jehoaddan of Jerusalem,**
- 2 Han gjorde vad rätt var i HERRENS ögon, dock icke av fullt hängivet hjärta.**  
**He did that which was right in the eyes of Yahweh, but not with a perfect heart.**  
**and he doth that which is right in the eyes of Jehovah -- only, not with a perfect heart.**
- 3 Och sedan hans konungadöme hade blivit befast, lät han dräpa dem av sina tjänare, som hade dödat hans fader, konungen.**  
**Now it happened, when the kingdom was established to him, that he killed his servants who had killed the king his father.**  
**And it cometh to pass, when the kingdom hath been strong upon him, that he slayeth his servants, those smiting the king his father,**
- 4 Men deras barn dödade han icke, utan handlade i enlighet med vad föreskrivet var i Moses lagbok, där HERREN hade bjudit och sagt: »Föräldrarna skola icke dö för sina barns skull, och barnen skola icke dö för sina föräldrars skull, utan var och en skall dö genom sin egen synd.»**  
**But he didn`t put their children to death, but did according to that which is written in the law in the book of Moses, as Yahweh commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin.**  
**and their sons he hath not put to death, but [did] as is written in the law, in the book of Moses, whom Jehovah commanded, saying, `Fathers do not die for sons, and sons die not for fathers, but each for his own sin they die.`**

- 5 Och Amasja församlade Juda barn och lät dem ställa upp sig efter sina familjer, efter sina över- och under- hövitsmän, hela Juda och Benjamin. Därefter inmönstrade han dem som voro tjugu år gamla eller därutöver, och fann dem utgöra tre hundra tusen utvalda stridbara män, som kunde föra spjut och sköld.**  
**Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin: and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, who could handle spear and shield.**  
**And Amaziah gathereth Judah, and appointeth them, according to the house of the fathers, for heads of the thousands, and for heads of the hundreds, for all Judah and Benjamin; and he inspecteth them from a son of twenty years and upward, and findeth them three hundred thousand chosen ones, going forth to the host, holding spear and target.**
- 6 Därtill lejde han för hundra talenter silver ett hundra tusen tappra stridsmän ur Israel. He hired also one hundred thousand mighty men of valor out of Israel for one hundred talents of silver.**  
**And he hireth out of Israel a hundred thousand mighty ones of valour, with a hundred talents of silver;**
- 7 Men en gudsman kom till honom och sade: »O konung, låt icke Israels här draga åstad med dig, ty HERREN är icke med Israel, icke med hela hopen av Efraims barn; But there came a man of God to him, saying, O king, don't let the army of Israel go with you; for Yahweh is not with Israel, [to wit], with all the children of Ephraim.**  
**and a man of God hath come in unto him, saying, `O king, the host of Israel doth not go with thee; for Jehovah is not with Israel -- all the sons of Ephraim;**
- 8 utan du själv må allena draga åstad. Grip verket an, gå frimodigt ut i striden. Gud skall eljest låta dig komma på fall genom fienden; ty Gud förmår både att hjälpa och att But if you will go, do [valiantly], be strong for the battle: God will cast you down before the enemy; for God has power to help, and to cast down.**  
**but if thou art going -- do [it], be strong for battle, God doth cause thee to stumble before an enemy, for there is power in God to help, and to cause to stumble.`**
- 9 Amasja sade till gudsmannen: »Men huru skall det då gå med de hundra talenterna som jag har givit åt skaran från Israel?» Gudsmannen svarade: »HERREN kan väl giva dig mer än det.»**  
**Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? The man of God answered, Yahweh is able to give you much more than this.**  
**And Amaziah saith to the man of God, `And what -- to do for the hundred talents that I have given to the troop of Israel?` And the man of God saith, `Jehovah hath more to give to thee than this.`**



- 10** Då avskilde Amasja den skara som hade kommit till honom från Efraim och lät dem gå hem igen. Häröver blevo dessa högeligen förgrymmade på Juda och vände tillbaka hem i vredesmod.  
Then Amaziah separated them, [to wit], the army that had come to him out of Ephraim, to go home again: why their anger was greatly kindled against Judah, and they returned home in fierce anger.  
And Amaziah separateth them -- for the troop that hath come in unto him from Ephraim to go to their own place, and their anger doth burn mightily against Judah, and they turn back to their place in the heat of anger.
- 11** Men Amasja tog mod till sig och tågade ut med sitt folk och drog till Saltdalen och nedgjorde där av Seirs barn tio tusen.  
Amaziah took courage, and led forth his people, and went to the Valley of Salt, and struck of the children of Seir ten thousand.  
And Amaziah hath strengthened himself, and leadeth his people, and goeth to the Valley of Salt, and smiteth the sons of Seir -- ten thousand.
- 12** Och Juda barn togo andra tio tusen till fånga levande; dem förde de upp på spetsen av en klippa och störtade dem ned från klippspetsen, så att de alla krossades.  
[other] ten thousand did the children of Judah carry away alive, and brought them to the top of the rock, and cast them down from the top of the rock, so that they all were broken in pieces.  
And ten thousand alive have the sons of Judah taken captive, and they bring them to the top of the rock, and cast them from the top of the rock, and all of them have been broken.
- 13** Men de som tillhörde den skara som Amasja hade sänt tillbaka, och som icke hade fått gå med honom ut i striden, företogo plundringståg i Juda städer, från Samaria ända till Beth-Horon; och de nedgjorde tre tusen av invånarna och togo stort byte.  
But the men of the army whom Amaziah sent back, that they should not go with him to battle, fell on the cities of Judah, from Samaria even to Beth-horon, and struck of them three thousand, and took much spoil.  
And the sons of the troop that Amaziah hath sent back from going with him to battle -- they rush against cities of Judah, from Samaria even unto Beth-Horon, and smite of them three thousand, and seize much prey.
- 14** När sedan Amasja kom tillbaka från sin seger över edoméerna, förde han med sig Seirs barns gudar och ställde upp dem till gudar åt sig; och han tillbad inför dem och tände offereld åt dem.  
Now it happened, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense to them.  
And it cometh to pass, after the coming in of Amaziah from smiting the Edomites, that he bringeth in the gods of the sons of Seir, and establisheth them to him for gods, and before them doth bow himself, and to them he maketh perfume.

- 15** Då upptändes HERRENS vrede mot Amasja, och han sände till honom en profet; denne sade till honom: »Varför söker du detta folks gudar, som ju icke hava kunnat rädda sitt eget folk ur din hand?»  
Therefore the anger of Yahweh was kindled against Amaziah, and he sent to him a prophet, who said to him, Why have you sought after the gods of the people, which have not delivered their own people out of your hand?  
And the anger of Jehovah burneth against Amaziah, and He sendeth unto him a prophet, and he saith unto him, `Why hast thou sought the gods of the people that have not delivered their people out of thy hand?`
- 16** När denne så talade till honom, svarade han honom: »Hava vi satt dig till konungens rådgivare? Håll upp, om du icke vill att man skall dräpa dig.» Då höll profeten upp och sade: »Jag förstår nu att Gud har beslutit att fördärva dig, eftersom du gör på detta sätt och icke vill höra på mitt råd.»  
It happened, as he talked with him, that [the king] said to him, Have we made you of the king`s counsel? Stop! Why should you be struck down? Then the prophet stopped, and said, I know that God has determined to destroy you, because you have done this, and have not listened to my counsel.  
And it cometh to pass, in his speaking unto him, that he saith to him, `For a counsellor to the king have we appointed thee? cease for thee; why do they smite thee?` And the prophet ceaseth, and saith, `I have known that God hath counselled to destroy thee, because thou hast done this, and hast not hearkened to my counsel.`
- 17** Och sedan Amasja, Juda konung, hade hållit rådplägning, sände han till Joas, son till Joahas, son till Jehu, Israels konung, och lät säga: »Kom, låt oss drabba samman med varandra.»  
Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Israel, saying, Come, let us look one another in the face.  
And Amaziah king of Judah taketh counsel, and sendeth unto Joash son of Jehoahaz, son of Jehu, king of Israel, saying,
- 18** Men Joas, Israels konung, sände då till Amasja, Juda konung, och lät svara: »Törnbusken på Libanon sände en gång bud till cedern på Libanon och lät säga: 'Giv din dotter åt min son till hustru.' Men sedan gingo markens djur på Libanon fram över törnbusken och trampade ned den.  
Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give your daughter to my son as wife: and there passed by a wild animal that was in Lebanon, and trod down the thistle.  
`Come, we look one another in the face.` And Joash king of Israel sendeth unto Amaziah king of Judah, saying, `The thorn that [is] in Lebanon hath sent unto the cedar that [is] in Lebanon, saying, Give thy daughter to my son for a wife; and pass by doth a beast of the field that [is] in Lebanon, and treadeth down the thorn.

- 19 Du tänker på huru du har slagit Edom, och däröver förhäver du dig ditt hjärta och vill vinna ännu mer ära. Men stanna nu hemma. Varför utmanar du olyckan, dig själv och Juda med dig till fall?»**  
**You say, Behold, you have struck Edom; and your heart lifts you up to boast: abide now at home; why should you meddle to [your] hurt, that you should fall, even you, and Judah with you?**  
**Thou hast said, Lo, I have smitten Edom; and thy heart hath lifted thee up to boast; now, abide in thy house, why dost thou stir thyself up in evil, that thou hast fallen, thou, and Judah with thee?**
- 20 Men Amasja ville icke höra härpå, ty Gud skickade det så, för att de skulle bliva givna i fiendehand, eftersom de hade sökt Edoms gudar.**  
**But Amaziah would not hear; for it was of God, that he might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.**  
**And Amaziah hath not hearkened, for from God it [is] in order to give them into hand, because they have sought the gods of Edom;**
- 21 Så drog då Joas, Israels konung, upp, och de drabbade samman med varandra, han och Amasja, Juda konung, vid det Bet-Semes som hör till Juda.**  
**So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongs to Judah.**  
**and go up doth Joash king of Israel, and they look one another in the face, he and Amaziah king of Judah, in Beth-Shemesh, that [is] Judah`s,**
- 22 Och Juda män blevo slagna av Israels män och flydde, var och en till sin hydda.**  
**Judah was put to the worse before Israel; and they fled every man to his tent.**  
**and Judah is smitten before Israel, and they flee -- each to his tents.**
- 23 Och Amasja, Juda konung, son till Joas, son till Joahas, blev tagen till fånga i Bet-Semes av Joas, Israels konung. Och när denne hade fört honom till Jerusalem, bröt han ned ett stycke av Jerusalems mur, från Efraimporten ända till Poneporten, fyra hundra alnar.**  
**Joash king of Israel took Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.**  
**And Amaziah king of Judah, son of Joash, son of Jehoahaz, hath Joash king of Israel caught in Beth-Shemesh, and bringeth him in to Jerusalem, and breaketh down in the wall of Jerusalem from the gate of Ephraim unto the gate of the corner, four hundred**
- 24 Och han tog allt guld och silver och alla kärl som funnos i Guds hus, hos Obed-Edom, och konungshusets skatter, därtill ock gisslan, och vände så tillbaka till Samaria.**  
**[He took] all the gold and silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king`s house, the hostages also, and returned to Samaria.**  
**and [taketh] all the gold, and the silver, and all the vessels that are found in the house of God with Obed-Edom, and the treasures of the house of the king, and the sons of the pledges, and turneth back to Samaria.**

- 25 Men Amasja, Joas' son, Juda konung, levde i femton år efter Joas', Joahas' sons, Israels konungs, död.**  
**Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.**  
**And Amaziah son of Joash, king of Judah, liveth after the death of Joash son of Jehoahaz, king of Israel, fifteen years;**
- 26 Vad nu mer är att säga om Amasja, om hans första tid såväl som om hans sista, det finnes upptecknat i boken om Judas och Israels konungar.**  
**Now the rest of the acts of Amaziah, first and last, behold, aren't they written in the book of the kings of Judah and Israel?**  
**and the rest of the matters of Amaziah, the first and the last, lo, are they not written on the books of the kings of Judah and Israel?**
- 27 Och från den tid då Amasja vek av ifrån HERREN begynte man anstifta en sammansvärjning mot honom i Jerusalem, så att han måste fly till Lakis. Då sändes män efter honom till Lakis, och dessa dödade honom där.**  
**Now from the time that Amaziah did turn away from following Yahweh they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and killed him there.**  
**And from the time that Amaziah hath turned aside from after Jehovah -- they make a conspiracy against him in Jerusalem, and he fleeth to Lachish, and they send after him to Lachish, and put him to death there,**
- 28 Sedan förde man honom därifrån på hästar och begrov honom hos hans fäder i Juda huvudstad.**  
**They brought him on horses, and buried him with his fathers in the city of Judah. and lift him up on the horses, and bury him with his fathers in the city of Judah.**
- 1 Och allt folket i Juda tog Ussia, som då var sexton år gammal, och gjorde honom till konung i hans fader Amasjas ställe.**  
**All the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.**  
**And all the people of Judah take Uzziah (and he [is] a son of sixteen years), and cause him to reign instead of his father Amaziah.**
- 2 Det var han som befäste Elot, och han lade det åter under Juda, sedan konungen hade gått till vila hos sina fäder.**  
**He built Eloth, and restored it to Judah, after that the king slept with his fathers. He hath built Eloth, and restoreth it to Judah after the king's lying with his fathers.**
- 3 Ussia var sexton år gammal, när han blev konung, och han regerade femtiotvå år i Jerusalem. Hans moder hette Jekilja, från Jerusalem.**  
**Sixteen years old was Uzziah when he began to reign; and he reigned fifty-two years in Jerusalem: and his mother's name was Jechiliah, of Jerusalem.**  
**A son of sixteen years [is] Uzziah in his reigning, and fifty and two years he hath reigned in Jerusalem, and the name of his mother [is] Jecholiah of Jerusalem.**

- 4** Han gjorde vad rätt var i HERRENS ögon, alldeles såsom hans fader Amasja hade gjort.  
He did that which was right in the eyes of Yahweh, according to all that his father Amaziah had done.  
And he doth that which is right in the eyes of Jehovah, according to all that Amaziah his father did,
- 5** Och han sökte Gud, så länge Sakarja levde, han som aktade på Guds syner. Och så länge han sökte HERREN, lät Gud det gå honom väl.  
He set himself to seek God in the days of Zechariah, who had understanding in the vision of God: and as long as he sought Yahweh, God made him to prosper.  
and he is as one seeking God in the days of Zechariah who hath understanding in visions of God: and in the days of his seeking Jehovah, God hath caused him to prosper.
- 6** Han drog ut och stridde mot filistéerna och bröt ned Gats, Jabnes och Asdods murar; och han byggde städer på Asdods område och annorstädes i filistéernas land.  
He went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the Philistines.  
And he goeth forth, and fighteth with the Philistines, and breaketh down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and buildeth cities about Ashdod, and among the Philistines.
- 7** Och Gud hjälpte honom mot filistéerna och mot de araber som bodde i Gur-Baal och mot maoniterna.  
God helped him against the Philistines, and against the Arabians who lived in Gur-baal, and the Meunim.  
And God helpeth him against the Philistines, and against the Arabians who are dwelling in Gur-Baal and the Mehunim.
- 8** Och ammoniterna måste giva skänker åt Ussia, och ryktet om honom sträckte sig ända till Egypten, ty han blev övermåttan mäktig.  
The Ammonites gave tribute to Uzziah: and his name spread abroad even to the entrance of Egypt; for he grew exceeding strong.  
And the Ammonites give a present to Uzziah, and his name goeth unto the entering in of Egypt, for he strengthened himself greatly.
- 9** Och Ussia byggde torn i Jerusalem över Hörnporten och över Dalporten och över Vinkeln och befäste dem.  
Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.  
And Uzziah buildeth towers in Jerusalem, by the gate of the corner, and by the gate of the valley, and by the angle, and strengtheneth them;

- 10** Han byggde ock torn i öknen och högg ut många brunnar, ty han hade mycken boskap, både i låglandet och på slätten. Jordbruks- och vingårdsarbetare hade han i bergsbygden och på de bördiga fälten, ty han var en vän av åkerbruk.  
He built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the lowland also, and in the plain: [and he had] farmers and vineyard keepers in the mountains and in the fruitful fields; for he loved farming.  
and he buildeth towers in the wilderness, and diggeth many wells, for he had much cattle, both in the low country and in the plain, husbandmen and vine-dressers in the mountains, and in Carmel; for he was a lover of the ground.
- 11** Och Ussia hade en krigshär som drog ut till strid i avdelade skaror, med en mansstyrka som hade blivit fastställd vid mönstring genom sekreteraren Jeguel och tillsyningsmannen Maaseja, under överinseende av Hananja, en av konungens hövitsmän. Moreover Uzziah had an army of fighting men, who went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.  
And Uzziah hath a force, making war, going forth to the host, by troops, in the number of their reckoning by the hand of Jeiel the scribe and Maseiah the officer, by the hand of Hananiah [one] of the heads of the king.
- 12** Hela antalet av de tappra stridsmän som voro huvudmän för familjerna var två tusen sex hundra.  
The whole number of the heads of fathers' [houses], even the mighty men of valor, was two thousand and six hundred.  
The whole number of heads of the fathers of the mighty ones of valour [is] two thousand and six hundred;
- 13** Under deras befäl stod en krigshär av tre hundra sju tusen fem hundra män, som stridde med kraft och mod och voro konungens hjälp mot fienden.  
Under their hand was an army, three hundred thousand and seven thousand and five hundred, who made war with mighty power, to help the king against the enemy.  
and by their hand [is] the force of the host, three hundred thousand, and seven thousand, and five hundred warriors, with mighty power to give help to the king against the enemy.
- 14** Och Ussia försåg hela denna här med sköldar, spjut, hjälmar, pansar och bågar, så ock med slungstenar.  
Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.  
And Uzziah prepareth for them, for all the host, shields, and spears, and helmets, and coats of mail, and bows, even to stones of the slings.
- 15** Och han lät i Jerusalem göra krigsredskap, konstmässigt uttänkta, till att sätta upp på tornen och på murarnas hörn, för att med dem avskjuta pilar och stora stenar. Och ryktet om honom gick ut vida omkring, ty underbart hjälptes han fram till makt.  
He made in Jerusalem engines, invented by skillful men, to be on the towers and on the battlements, with which to shoot arrows and great stones. His name spread far abroad; for he was marvelously helped, until he was strong.  
And he maketh in Jerusalem inventions -- a device of an inventor -- to be on the towers, and on the corners, to shoot with arrows and with great stones, and his name goeth out unto a distance, for he hath been wonderfully helped till that he hath been strong.

- 16** Men när han nu var så mäktig, blev hans hjärta högmodigt, så att han gjorde vad fördärligt var; han förbröt sig trolöst mot HERREN, sin Gud, i det att han gick in i HERRENS tempel för att antända rökelse på rökelsealtaret.  
But when he was strong, his heart was lifted up, so that he did corruptly, and he trespassed against Yahweh his God; for he went into the temple of Yahweh to burn incense on the altar of incense.  
And at his being strong his heart hath been high unto destruction, and he trespasseth against Jehovah his God, and goeth in unto the temple of Jehovah to make perfume upon the altar of perfume.
- 17** Då gick prästen Asarja ditin efter honom, åtföljd av åttio HERRENS präster, oförskräckta män.  
Azariah the priest went in after him, and with him eighty priests of Yahweh, who were valiant men:  
And Azariah the priest goeth in after him, and with him priests of Jehovah eighty, sons of valour,
- 18** Dessa trädde fram mot konung Ussia och sade till honom: »Det hör icke dig till, Ussia, att antända rökelse åt HERREN, utan det tillhör prästerna, Arons söner, som är helgade till att antända rökelse. Gå ut ur helgedomen, ty du har begått en förbrytelse, och HERREN Gud skall icke låta detta lända dig till ära.»  
and they withstood Uzziah the king, and said to him, It pertains not to you, Uzziah, to burn incense to Yahweh, but to the priests the sons of Aaron, who are consecrated to burn incense: go out of the sanctuary; for you have trespassed; neither shall it be for your honor from Yahweh God.  
and they stand up against Uzziah the king, and say to him, `Not for thee, O Uzziah, to make perfume to Jehovah, but for priests, sons of Aaron, who are sanctified to make perfume; go forth from the sanctuary, for thou hast trespassed, and [it is] not to thee for honour from Jehovah God.`
- 19** Då for Ussia ut i vrede, där han stod med ett rökelsekar i sin hand för att antända rökelse. Men just som han for ut mot prästerna, slog spetälska ut på hans panna, i prästernas närvaro, inne i HERRENS hus, bredvid rökelsealtaret.  
Then Uzziah was angry; and he had a censer in his hand to burn incense; and while he was angry with the priests, the leprosy broke forth in his forehead before the priests in the house of Yahweh, beside the altar of incense.  
And Uzziah is wroth, and in his hand [is] a censer to make perfume, and in his being wroth with the priests -- the leprosy hath risen in his forehead, before the priests, in the house of Jehovah, from beside the altar of perfume.
- 20** Och när översteprästen Asarja och alla prästerna vände sig till honom och fingo se att han var spetälsk i pannan, drevo de honom strax ut därifrån. Själv skyndade han också ut, eftersom HERREN så hemsökte honom.  
Azariah the chief priest, and all the priests, looked on him, and, behold, he was leprous in his forehead, and they thrust him out quickly from there; yes, himself hurried also to go out, because Yahweh had struck him.  
And Azariah the head priest looketh unto him, and all the priests, and lo, he [is] leprous in his forehead, and they hasten him thence, and also he himself hath hastened to go out, for Jehovah hath plagued him.

- 21 Sedan var konung Ussia spetälsk för hela sitt liv och bodde i ett särskilt hus såsom spetälsk, ty han var utesluten från HERRENS hus. Hans son Jotam förestod då konungens hus och dömde folket i landet.**  
**Uzziah the king was a leper to the day of his death, and lived in a separate house, being a leper; for he was cut off from the house of Yahweh: and Jotham his son was over the king's house, judging the people of the land.**  
**And Uzziah the king is a leper unto the day of his death, and inhabiteth a separate house - a leper, for he hath been cut off from the house of Jehovah, and Jotham his son [is] over the house of the king, judging the people of the land.**
- 22 Vad nu mer är att säga om Ussia, om hans första tid såväl som om hans sista, det har profeten Jesaja, Amos' son, tecknat upp.**  
**Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**  
**And the rest of the matters of Uzziah, the first and the last, hath Isaiah son of Amoz the prophet written;**
- 23 Och Ussia gick till vila hos sina fäder, och man begrov honom hos hans fäder, ute på konungagravens mark, detta med tanke därpå att han hade varit spetälsk. Och hans son Jotam blev konung efter honom.**  
**So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his place.**  
**and Uzziah lieth with his fathers, and they bury him with his fathers, in the field of the burying-place that the kings have, for they said, `He [is] a leper;` and reign doth Jotham his son in his stead.**
- 1 Jotam var tjugufem år gammal när han blev konung, och han regerade sexton år i Jerusalem. Hans moder hette Jerusa, Sadoks dotter.**  
**Jotham was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerushah the daughter of Zadok.**  
**A son of twenty and five years [is] Jotham in his reigning, and sixteen years he hath reigned in Jerusalem, and the name of his mother [is] Jerushah daughter of Zadok.**
- 2 Han gjorde vad rätt var i HERRENS ögon, alldeles såsom hans fader Ussia hade gjort, vartill kom att han icke trängde in i HERRENS tempel; men folket gjorde ännu vad fördärvligt var.**  
**He did that which was right in the eyes of Yahweh, according to all that his father Uzziah had done: however he didn't enter into the temple of Yahweh. The people did yet corruptly. And he doth that which is right in the eyes of Jehovah, according to all that Uzziah his father did; only, he hath not come in unto the temple of Jehovah; and again are the people doing corruptly.**
- 3 Han byggde Övre porten till HERRENS hus, och på Ofelmuren utförde han stora byggnadsarbeten.**  
**He built the upper gate of the house of Yahweh, and on the wall of Ophel he built much. He hath built the upper gate of the house of Jehovah, and in the wall of Ophel he hath built abundantly;**



- 4** Därtill byggde han städer i Juda bergsbygd, och i skogarna byggde han borgar och torn.  
Moreover he built cities in the hill-country of Judah, and in the forests he built castles and towers.  
and cities he hath built in the hill-country of Judah, and in the forests he hath built palaces and towers.
- 5** Och när han så kom i strid med Ammons barns konung, blev han dem övermäktig, så att Ammons barn det året måste giva honom ett hundra talenter silver, tio tusen korer vete och tio tusen korer korn. Lika mycket måste Ammons barn erlægga åt honom också nästa år och året därpå.  
He fought also with the king of the children of Ammon, and prevailed against them. The children of Ammon gave him the same year one hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render to him, in the second year also, and in the third.  
And he hath fought with the king of the sons of Ammon, and prevailed over them, and the sons of Ammon give to him in that year a hundred talents of silver, and ten thousand cors of wheat, and of barley ten thousand; this have the sons of Ammon returned to him both in the second year, and in the third.
- 6** Så mäktig blev Jotam, därför att han vandrade ståndaktigt inför HERREN, sin Gud.  
So Jotham became mighty, because he ordered his ways before Yahweh his God.  
And Jotham doth strengthen himself, for he hath prepared his ways before Jehovah his God.
- 7** Vad nu mer är att säga om Jotam och om alla hans krig och andra företag, det finnes upptecknat i boken om Israels och Juda konungar.  
Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.  
And the rest of the matters of Jotham, and all his battles, and his ways, lo, they are written on the book of the kings of Israel and Judah.
- 8** Han var tjugufem år gammal, när han blev konung, och han regerade sexton år i Jerusalem.  
He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.  
A son of twenty and five years was he in his reigning, and sixteen years he hath reigned in Jerusalem;
- 9** Och Jotam gick till vila hos sina fäder, och man begrov honom i Davids stad. Och hans son Ahas blev konung efter honom.  
Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his place.  
and Jotham lieth with his fathers, and they bury him in the city of David, and reign doth Ahaz his son in his stead.

- 1** Ahas var tjugu år gammal när han blev konung, och han regerade sexton år i Jerusalem. Han gjorde icke vad rätt var i HERRENS ögon, såsom hans fader David,  
Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: and he didn't do that which was right in the eyes of Yahweh, like David his father;  
A son of twenty years [is] Ahaz in his reigning, and sixteen years he hath reigned in Jerusalem, and he hath not done that which is right in the eyes of Jehovah, as David his father,
- 2** utan vandrade på Israels konungars väg; ja, han lät ock göra gjutna beläten åt Baalerna.  
but he walked in the ways of the kings of Israel, and made also molten images for the Baals.  
and walketh in the ways of the kings of Israel, and also, molten images hath made for Baalim,
- 3** Och själv tände han offereld i Hinnoms sons dal och brände upp sina barn i eld, efter den styggeliga seden hos de folk som HERREN hade fördrivit för Israels barn.  
Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the nations whom Yahweh cast out before the children of Israel.  
and himself hath made perfume in the valley of the son of Hinnom, and burneth his sons with fire according to the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel,
- 4** Och han frambar offer och tände offereld på höjderna och kullarna och under alla gröna träd.  
He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.  
and sacrificeth and maketh perfume in high places, and on the heights, and under every green tree.
- 5** Därför gav HERREN, hans Gud, honom i den arameiske konungens hand; de slogo honom och togo av hans folk en stor hop fångar och förde dem till Damaskus. Han blev ock given i Israels konungs hand, så att denne tillfogade honom ett stort nederlag.  
Why Yahweh his God delivered him into the hand of the king of Syria; and they struck him, and carried away of his a great multitude of captives, and brought them to Damascus. He was also delivered into the hand of the king of Israel, who struck him with a great slaughter.  
And Jehovah his God giveth him into the hand of the king of Aram, and they smite him, and take captive from him a great captivity, and bring [them] in to Damascus, and also into the hand of the king of Israel he hath been given, and he smiteth him -- a great smiting.
- 6** Ty Peka, Remaljas son, dräpte av Juda ett hundra tjugu tusen man på en enda dag, allasammans stridbara män. Detta skedde därför att de hade övergivit HERREN, sina fäders Gud.  
For Pekah the son of Remaliah killed in Judah one hundred twenty thousand in one day, all of them valiant men; because they had forsaken Yahweh, the God of their fathers.  
And Pekah son of Remaliah slayeth in Judah a hundred and twenty thousand in one day (the whole [are] sons of valour), because of their forsaking Jehovah, God of their fathers.

- 7 Och Sikri, en tapper man från Efraim, dräpte Maaseja, konungasonen, och Asrikam, slottshövdingen, och Elkana, konungens närmaste man.  
Zichri, a mighty man of Ephraim, killed Maaseiah the king's son, and Azrikam the ruler of the house, and Elkanah who was next to the king.  
And Zichri, a mighty one of Ephraim, slayeth Maaseiah son of the king, and Azrikam leader of the house, and Elkanah second to the king.**
- 8 Och Israels barn bortförde från sina bröder två hundra tusen fångar, nämligen deras hustrur, söner och döttrar, och togo därjämte mycket byte från dem och förde bytet till Samaria.  
The children of Israel carried away captive of their brothers two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.  
And the sons of Israel take captive of their brethren, two hundred thousand, wives, sons and daughters, and also much spoil they have seized from them, and they bring in the spoil to Samaria.**
- 9 Men där var en HERRENS profet som hette Oded; denne gick ut mot hären, när den kom till Samaria, och sade till dem: »Se, i sin vrede över Juda har HERREN, edra fäders Gud, givit dem i eder hand, men I haven dräpt dem med en hätskhet som har nått upp till himmelen. But a prophet of Yahweh was there, whose name was Oded: and he went out to meet the host that came to Samaria, and said to them, Behold, because Yahweh, the God of your fathers, was angry with Judah, he has delivered them into your hand, and you have slain them in a rage which has reached up to heaven.  
And there hath been there a prophet of Jehovah (Oded [is] his name), and he goeth out before the host that hath come in to Samaria, and saith to them, `Lo, in the fury of Jehovah God of your fathers against Judah, He hath given them into your hand, and ye slay among them in rage -- unto the heavens it hath come;**
- 10 Och nu tänken I göra Judas och Jerusalems barn till trälar och trälinnor åt eder. Därmed dragen I ju allenast skuld över eder själva inför HERREN, eder Gud.  
Now you purpose to keep under the children of Judah and Jerusalem for bondservants and bondmaids to you: [but] aren't there even with you trespasses of your own against Yahweh your God?  
and now, sons of Judah and Jerusalem ye are saying to subdue for men-servants and for maid-servants to you; but are there not with you causes of guilt before Jehovah your God?**
- 11 Så hören mig nu: Sänden tillbaka fångarna som I haven tagit från edra bröder; ty HERRENS vrede är upptänd mot eder.»  
Now hear me therefore, and send back the captives, that you have taken captive of your brothers; for the fierce wrath of Yahweh is on you.  
and now, hear me, and send back the captives whom ye have taken captive of your brethren, for the heat of the anger of Jehovah [is] upon you.`**

- 12 Några av huvudmännen bland Efraims barn, nämligen Asarja, Johanans son, Berekja, Mesillemots son, Hiskia, Sallums son, och Amasa, Hadlais son, stodo då upp och gingo emot dem som kommo från kriget**  
Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who came from the war,  
And certain of the heads of the sons of Ephraim (Azariah son of Johanan, Berechiah son of Meshillemoth, and Jehizkiah son of Shallum, and Amasa son of Hadlai), rise up against those coming in from the host,
- 13 och sade till dem: »I skolen icke föra dessa fångar hitin; ty I förehaven något som drager skuld över oss inför HERREN, och varigenom I ytterligare föröken våra synder och vår skuld. Vår skuld är ju redan stor nog, och vrede är upptänd mot Israel.»**  
and said to them, You shall not bring in the captives here: for you purpose that which will bring on us a trespass against Yahweh, to add to our sins and to our trespass; for our trespass is great, and there is fierce wrath against Israel.  
and say to them, `Ye do not bring in the captives hither, for, to guilt against Jehovah on us, ye are saying to add unto our sin and unto our guilt? for abundant [is] the guilt we have, and the fierceness of anger on Israel.`
- 14 Då lämnade krigsfolket ifrån sig fångarna och bytet inför de överste och hela**  
So the armed men left the captives and the spoil before the princes and all the assembly.  
And the armed men leave the captives and the prey before the heads and all the assembly;
- 15 Och de nämnda männen stodo upp och togo sig an fångarna. Alla som voro nakna bland dem klädde de upp med vad de hade tagit såsom byte; de gåvo dem kläder och skor, mat och dryck, och smorde dem med olja, och alla som icke orkade gå läto de sätta sig upp på åsnor, och förde dem så till Jeriko, Palmstaden, till deras bröder där. Sedan vände de tillbaka till Samaria.**  
The men who have been mentioned by name rose up, and took the captives, and with the spoil clothed all who were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them on donkeys, and brought them to Jericho, the city of palm-trees, to their brothers: then they returned to Samaria.  
and the men who have been expressed by name rise and take hold on the captives, and all their naked ones they have clothed from the spoil, yea, they clothe them, and shoe them, and cause them to eat and drink, and anoint them, and lead them on asses, even every feeble one, and bring them in to Jericho, the city of palms, near their brethren, and turn back to Samaria.
- 16 Vid samma tid sände konung Ahas bud till konungarna i Assyrien, med begäran att de skulle hjälpa honom.**  
At that time did king Ahaz send to the kings of Assyria to help him.  
At that time hath king Ahaz sent unto the king of Asshur to give help to him;
- 17 Ty förutom allt annat hade edoméerna kommit och slagit Juda och tagit fångar.**  
For again the Edomites had come and struck Judah, and carried away captives.  
and again the Edomites have come, and smite in Judah, and take captive a captivity.

- 18** Och filistéerna hade fallit in i städerna i Juda lågland och sydland och hade intagit Bet-Semes, Ajalon och Gederot, så ock Soko med underlydande orter, Timna med underlydande orter och Gimso med underlydande orter, och hade bosatt sig i dem.  
The Philistines also had invaded the cities of the lowland, and of the South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the towns of it, and Timnah with the towns of it, Gimzo also and the towns of it: and they lived there.  
And the Philistines have rushed against the cities of the low country, and of the south of Judah, and capture Beth-Shemesh, and Aijalon, and Gederoth, and Shocho and its villages, and Timnah and its villages, and Gimzo and its villages, and dwell there,
- 19** Ty HERREN ville förödmjuka Juda, för Ahas', den israelitiska konungens, skull, därför att denne hade vållat oordning i Juda och varit otrogen mot HERREN.  
For Yahweh brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed sore against Yahweh.  
for Jehovah hath humbled Judah because of Ahaz king of Israel, for he made free with Judah, even to commit a trespass against Jehovah.
- 20** Men Tillegat-Pilneeser, konungen i Assyrien, drog emot honom och angrep honom, i stället för att understödja honom.  
Tilgath-pilneser king of Assyria came to him, and distressed him, but didn't strengthen  
And Tilgath-Pilneser king of Asshur cometh in unto him, and doth distress him, and hath not strengthened him,
- 21** Ty fastän Ahas plundrade HERRENS hus och konungshuset och de överstes hus och gav allt åt konungen i Assyrien, så hjälpte det honom dock icke.  
For Ahaz took away a portion out of the house of Yahweh, and out of the house of the king and of the princes, and gave it to the king of Assyria: but it didn't help him.  
though Ahaz hath taken a portion [out] of the house of Jehovah, and [out] of the house of the king, and of the princes, and giveth to the king of Asshur, yet it is no help to him.
- 22** Och i sin nöd försyndade sig samme konung Ahas ännu mer genom otrohet mot HERREN.  
In the time of his distress did he trespass yet more against Yahweh, this same king Ahaz.  
And in the time of his distress -- he addeth to trespass against Jehovah, (this king Ahaz),
- 23** Han offrade nämligen åt gudarna i Damaskus, som hade slagit honom; ty han tänkte: »Eftersom de arameiska konungarnas gudar hava förmått hjälpa dem, vill jag offra åt dessa gudar, för att de ock må hjälpa mig.» Men i stället var det dessa som kommo honom och hela Israel på fall.  
For he sacrificed to the gods of Damascus, which struck him; and he said, Because the gods of the kings of Syria helped them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.  
and he sacrificeth to the gods of Damascus -- those smiting him, and saith, `Because the gods of the kings of Aram are helping them, to them I sacrifice, and they help me,` and they have been to him to cause him to stumble, and to all Israel.

- 24** Ahas samlade ihop de kärl som funnos i Guds hus och bröt sönder kärnen i Guds hus och stängde igen dörrarna till HERRENS hus, och gjorde sig altaren i vart hörn i Jerusalem. Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of Yahweh; and he made him altars in every corner of Jerusalem.  
And Ahaz gathereth the vessels of the house of God, and cutteth in pieces the vessels of the house of God, and shutteth the doors of the house of Jehovah, and maketh to himself altars in every corner in Jerusalem.
- 25** Och i var och en av Juda städer uppförde han offerhöjder för att där tända offereld åt andra gudar, och han förtörnade så HERREN, sina fäders Gud. In every city of Judah he made high places to burn incense to other gods, and provoked to anger Yahweh, the God of his fathers.  
And in every city and city of Judah he hath made high places to make perfume to other gods, and provoketh Jehovah, God of his fathers.
- 26** Vad nu mer är att säga om honom och om alla hans företag, under hans första tid såväl som under hans sista, det finnes upptecknat i boken om Judas och Israels konungar. Now the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.  
And the rest of his matters, and all his ways, the first and the last, lo, they are written on the book of the kings of Judah and Israel.
- 27** Och Ahas gick till vila hos sina fäder, och man begrov honom i Jerusalem, inne i själva staden; de lade honom nämligen icke i Israels konungars gravar. Och hans son Hiskia blev konung efter honom. Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they didn't bring him into the tombs of the kings of Israel: and Hezekiah his son reigned in his place.  
And Ahaz lieth with his fathers, and they bury him in the city, in Jerusalem, but have not brought him in to the graves of the kings of Israel, and reign doth Hezekiah his son in his stead.
- 1** Hiskia var tjugufem år gammal, när han blev konung, och han regerade tjugonio år i Jerusalem. Hans moder hette Abia, Sakarjas dotter. Hezekiah began to reign when he was twenty-five years old; and he reigned twenty-nine years in Jerusalem: and his mother's name was Abijah, the daughter of Zechariah. Hezekiah hath reigned -- a son of twenty and five years, and twenty and nine years he hath reigned in Jerusalem, and the name of his mother [is] Abijah daughter of Zechariah;
- 2** Han gjorde vad rätt var i HERRENS ögon, alldeles såsom hans fader David hade gjort. He did that which was right in the eyes of Yahweh, according to all that David his father had done.  
and he doth that which is right in the eyes of Jehovah, according to all that David his father did.

- 3** I sitt första regeringsår, i första månaden, öppnade han dörrarna till HERRENS hus och satte dem i stånd  
He in the first year of his reign, in the first month, opened the doors of the house of Yahweh, and repaired them.  
He, in the first year of his reign, in the first month, hath opened the doors of the house of Jehovah, and strengtheneth them,
- 4** Och han lät hämta prästerna och leviterna och församlade dem på den öppna platsen mot öster.  
He brought in the priests and the Levites, and gathered them together into the broad place on the east,  
and bringeth in the priests and the Levites, and gathereth them to the broad place to the east.
- 5** Och han sade till dem: »Hören mig, I leviter. Helgen nu eder själva, och helgen HERRENS, edra fäders Guds, hus, och skaffen orenheten ut ur helgedomen.  
and said to them, Hear me, you Levites; now sanctify yourselves, and sanctify the house of Yahweh, the God of your fathers, and carry forth the filthiness out of the holy place.  
And he saith to them, `Hear me, O Levites, now, sanctify yourselves, and sanctify the house of Jehovah, God of your fathers, and bring out the impurity from the sanctuary,
- 6** Ty våra fäder voro otrogna och gjorde vad ont var i HERRENS, vår Guds, ögon och övergåvo honom; de vände sitt ansikte bort ifrån HERRENS boning och vände honom ryggen.

For our fathers have trespassed, and done that which was evil in the sight of Yahweh our God, and have forsaken him, and have turned away their faces from the habitation of Yahweh, and turned their backs.

for our fathers have trespassed, and done that which is evil in the eyes of Jehovah our God, and forsake him, and turn round their faces from the tabernacle of Jehovah, and give the neck.

- 7** De stängde ock igen dörrarna till förhuset, släckte ut lamporna, tände ingen rökelse och offrade inga brännoffer i helgedomen åt Israels Gud.  
Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place to the God of Israel.  
`Also -- they have shut the doors of the porch, and quench the lamps, and perfume they have not made, and burnt-offering have not caused to ascend in the sanctuary to the God of Israel,
- 8** Därför har HERRENS förtörnelse kommit över Juda och Jerusalem, och han har gjort dem till en varnagel, till ett föremål för häpnad och begabberi, såsom I sen med egna ögon.  
Therefore the wrath of Yahweh was on Judah and Jerusalem, and he has delivered them to be tossed back and forth, to be an astonishment, and a hissing, as you see with your eyes.  
and the wrath of Jehovah is on Judah and Jerusalem, and He giveth them for a trembling, for an astonishment, and for a hissing, as ye are seeing with your eyes.

- 9** Ja, därför hava ock våra fäder fallit för svärd, och våra söner och döttrar och hustrur hava fördenskull kommit i fångenskap.  
For, behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.  
And lo, fallen have our fathers by the sword, and our sons, and our daughters, and our wives [are] in captivity for this.
- 10** Men nu har jag i sinnet att sluta ett förbund med HERREN, Israels Gud, för att hans vredes glöd må vända sig ifrån oss.  
Now it is in my heart to make a covenant with Yahweh, the God of Israel, that his fierce anger may turn away from us.  
`Now -- with my heart -- to make a covenant before Jehovah, God of Israel, and the fierceness of His anger doth turn back from us.
- 11** Så varen nu icke försumliga, mina barn, ty eder har HERREN utvalt till att stå inför hans ansikte och göra tjänst inför honom, till att vara hans tjänare och antända rökelse åt honom.»  
My sons, don't be negligent now; for Yahweh has chosen you to stand before him, to minister to him, and that you should be his ministers, and burn incense.  
My sons, be not now at rest, for on you hath Jehovah fixed to stand before Him, to serve Him, and to be to Him ministering and making perfume.`
- 12** Då stodo leviterna upp: Mahat, Amasais son, och Joel, Asarjas son, av kehatiternas barn; av Meraris barn Kis, Abdis son, och Asarja, Jehallelels son; av gersoniterna Joa, Simmas son, och Eden, Joas son;  
Then the Levites arose, Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;  
And the Levites rise -- Mahath son of Amasai, and Joel son of Azariah, of the sons of the Kohathite; and of the sons of Merari: Kish son of Abdi, and Azariah son of Jehalelel; and of the Gershonite: Joah son of Zimmah, and Eden son of Joah;
- 13** av Elisafans barn Simri och Jeguel; av Asafs barn Sakarja och Mattanja;  
and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;  
and of the sons of Elizaphan: Shimri, and Jeiel; and of the sons of Asaph: Zechariah and Mattaniah;
- 14** av Hemans barn Jehuel och Simei; av Jedutuns barn Semaja och Uzziel.  
and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.  
and of the sons of Heman: Jehiel and Shimei; and of the sons of Jeduthun: Shemaiah and Uzziel --
- 15** Dessa församlade nu sina bröder och helgade sig och gingo, såsom konungen hade bjudit i kraft av HERRENS ord, sedan in för att rena HERRENS hus.  
They gathered their brothers, and sanctified themselves, and went in, according to the commandment of the king by the words of Yahweh, to cleanse the house of Yahweh.  
and they gather their brethren, and sanctify themselves, and come in, according to the command of the king in the matters of Jehovah, to cleanse the house of Jehovah,



- 16** Men prästerna gingo in i det inre av HERRENS hus för att rena det, och all orenhet som de funno i HERRENS tempel buro de ut på förgården till HERRENS hus; där togo leviterna emot den och buro ut den i Kidrons dal.  
The priests went in to the inner part of the house of Yahweh, to cleanse it, and brought out all the uncleanness that they found in the temple of Yahweh into the court of the house of Yahweh. The Levites took it, to carry it out abroad to the brook Kidron.  
and the priests come in to the inner part of the house of Jehovah to cleanse [it], and bring out all the uncleanness that they have found in the temple of Jehovah to the court of the house of Jehovah, and the Levites receive [it], to take [it] out to the brook Kidron without.
- 17** De begynte att helga templet på första dagen i första månaden, och på åttonde dagen i månaden hade de hunnit till HERRENS förhus och helgade sedan HERRENS hus under åtta dagar; och på sextonde dagen i första månaden hade de fullgjort sitt arbete.  
Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of Yahweh; and they sanctified the house of Yahweh in eight days: and on the sixteenth day of the first month they made an end.  
And they begin on the first of the first month to sanctify, and on the eighth day of the month they have come to the porch of Jehovah, and they sanctify the house of Jehovah in eight days, and on the sixteenth day of the first month they have finished.
- 18** Då gingo de in till konung Hiskia och sade: »Vi hava renat hela HERRENS hus och brännoffersaltaret med alla dess tillbehör och skådebrödsbordet med alla dess tillbehör. Then they went in to Hezekiah the king within [the palace], and said, We have cleansed all the house of Yahweh, and the altar of burnt offering, with all the vessels of it, and the table of show bread, with all the vessels of it.  
And they come in within unto Hezekiah the king, and say, `We have cleansed all the house of Jehovah, and the altar of the burnt-offering, and all its vessels, and the table of the arrangement, and all its vessels,
- 19** Och alla de kärl som konung Ahas under sin regering i sin otrohet förkastade, dem hava vi återställt och helgat, och de stå nu framför HERRENS altare.»  
Moreover all the vessels, which king Ahaz in his reign did cast away when he trespassed, have we prepared and sanctified; and, behold, they are before the altar of Yahweh.  
and all the vessels that king Ahaz cast away in his reign -- in his trespass -- we have prepared and sanctified, and lo, they [are] before the altar of Jehovah.`
- 20** Då lät konung Hiskia bittida om morgonen församla de överste i staden och gick upp i HERRENS hus.  
Then Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of Yahweh.  
And Hezekiah the king riseth early, and gathereth the heads of the city, and goeth up to the house of Jehovah;

- 21 Och man förde fram sju tjurar, sju vädurar och sju lamm, så ock sju bockar till syndoffer för riket och för helgedomen och för Juda; och han befalldes Arons söner, prästerna, att offra detta på HERRENS altare.**  
**They brought seven bulls, and seven rams, and seven lambs, and seven male goats, for a sin-offering for the kingdom and for the sanctuary and for Judah. He commanded the priests the sons of Aaron to offer them on the altar of Yahweh.**  
**and they bring in seven bullocks, and seven rams, and seven lambs, and seven young he-goats, for a sin-offering for the kingdom, and for the sanctuary, and for Judah; and he saith to sons of Aaron, the priests, to cause [them] to ascend on the altar of Jehovah.**
- 22 Då slaktade de fäkreaturen, och prästerna togo upp blodet och stänkte det på altaret; därefter slaktade de vädurarna och stänkte blodet på altaret; sedan slaktade de lammen och stänkte blodet på altaret.**  
**So they killed the bulls, and the priests received the blood, and sprinkled it on the altar: and they killed the rams, and sprinkled the blood on the altar: they killed also the lambs, and sprinkled the blood on the altar.**  
**And they slaughter the oxen, and the priests receive the blood, and sprinkle on the altar; and they slaughter the rams, and sprinkle the blood on the altar; and they slaughter the lambs, and sprinkle the blood on the altar;**
- 23 Därefter förde de syndoffersbockarna fram inför konungen och församlingen, och de lade sina händer på dem.**  
**They brought near the male goats for the sin-offering before the king and the assembly; and they laid their hands on them:**  
**and they bring nigh the he-goats of the sin-offering before the king and the assembly, and they lay their hands upon them;**
- 24 Och prästerna slaktade dem och läto deras blod såsom syndoffer komma på altaret, till försoning för hela Israel; ty konungen hade befallt att offra dessa brännoffer och syndoffer för hela Israel.**  
**and the priests killed them, and they made a sin-offering with their blood on the altar, to make atonement for all Israel; for the king commanded [that] the burnt offering and the sin-offering [should be made] for all Israel.**  
**and the priests slaughter them, and make a sin-offering with their blood on the altar, to make atonement for all Israel, for `For all Israel,` said the king, `[is] the burnt-offering and the sin-offering.`**
- 25 Och han lät leviterna ställa upp sig till tjänstgöring i HERRENS hus med cymbaler, psaltare och harpor, såsom David och Gad, konungens siare, och profeten Natan hade bjudit; ty budet härom var givet av HERREN genom hans profeter.**  
**He set the Levites in the house of Yahweh with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king`s seer, and Nathan the prophet; for the commandment was of Yahweh by his prophets.**  
**And he appointeth the Levites in the house of Jehovah with cymbals, with psalteries, and with harps, by the command of David, and of Gad, seer of the king, and of Nathan the prophet, for by the hand of Jehovah [is] the command, by the hand of His prophets;**
- 26 Och leviterna ställde upp sig med Davids instrumenter, och prästerna med trumpeterna.**  
**The Levites stood with the instruments of David, and the priests with the trumpets.**  
**and the Levites stand with the instruments of David, and the priests with the trumpets.**

- 27** Och Hiskia befalldes att man skulle offra brännoffret på altaret; och på samma gång som offret begynte, begynte också HERRENS sång ljuda jämte trumpeterna, och detta under ledning av Davids, Israels konungs, instrumenter.  
Hezekiah commanded to offer the burnt offering on the altar. When the burnt offering began, the song of Yahweh began also, and the trumpets, together with the instruments of David king of Israel.  
And Hezekiah saith to cause the burnt-offering to ascend on the altar; and at the time the burnt-offering began -- began the song of Jehovah, and the trumpets, even by the hands of the instruments of David king of Israel.
- 28** Och hela församlingen föll ned, under det att sången sjöngs och trumpeterna skallade -- allt detta ända till dess brännoffret var fullbordat.  
All the assembly worshipped, and the singers sang, and the trumpeters sounded; all this [continued] until the burnt offering was finished.  
And all the assembly are doing obeisance, and the singers singing, and the trumpeters blowing; the whole [is] till the completion of the burnt-offering.
- 29** Och när de hade offrat brännoffret, knäböjde konungen och alla som voro där tillstädes med honom, och tillbådo.  
When they had made an end of offering, the king and all who were present with him bowed themselves and worshipped.  
And at the completion of the offering up bowed have the king and all those found with him, and do obeisance.
- 30** Och konung Hiskia och de överste befalldes leviterna att lova HERREN med Davids och siaren Asafs ord; och de sjöngo hans lov med glädje och böjde sig ned och tillbådo.  
Moreover Hezekiah the king and the princes commanded the Levites to sing praises to Yahweh with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshipped.  
And Hezekiah the king saith, and the princes, to the Levites to give praise to Jehovah in the words of David, and of Asaph the seer, and they praise -- unto joy, and they bow, and do obeisance.
- 31** Och Hiskia tog till orda och sade: »I haven nu tagit handfyllning till HERRENS tjänst. Så träden nu hit och fören fram slaktoffer och lovoffer till HERRENS hus.» Då förde församlingen fram slaktoffer och lovoffer, och var och en som av sitt hjärta manades därtill offrade brännoffer.  
Then Hezekiah answered, Now you have consecrated yourselves to Yahweh; come near and bring sacrifices and thank-offerings into the house of Yahweh. The assembly brought in sacrifices and thank-offerings; and as many as were of a willing heart [brought] burnt offerings.  
And Hezekiah answereth and saith, `Now ye have filled your hand to Jehovah, come nigh, and bring in sacrifices and thank-offerings to the house of Jehovah;` and the assembly bring in sacrifices and thank-offerings, and every willing-hearted one -- burnt-offerings.

- 32** Antalet av de brännoffersdjur som församlingen förde fram var sjuttio tjurar, ett hundra vädurar och två hundra lamm, alla dessa till brännoffer åt HERREN.  
The number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs: all these were for a burnt offering to Yahweh. And the number of the burnt-offerings that the assembly have brought in, is seventy oxen, a hundred rams, lambs two hundred; for a burnt-offering to Jehovah [are] all these.
- 33** Och tackoffren utgjordes av sex hundra tjurar och tre tusen djur av småboskapen.  
The consecrated things were six hundred oxen and three thousand sheep. And the sanctified things [are] oxen six hundred, and sheep three thousand.
- 34** Men prästerna voro för få, så att de icke kunde draga av huden på alla brännoffersdjuren; därför understöddes de av sina bröder leviterna, till dess detta göromål var fullgjort, och till dess prästerna hade helgat sig. Ty i fråga om att helga sig hade leviterna visat sig mer rättsinniga än prästerna.  
But the priests were too few, so that they could not flay all the burnt offerings: why their brothers the Levites did help them, until the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.  
Only, the priests have become few, and have not been able to strip the whole of the burnt-offerings, and their brethren the Levites strengthen them till the completion of the work, and till the priests sanctify themselves, for the Levites [are] more upright of heart to sanctify themselves than the priests.
- 35** Också var antalet stort av brännoffer, vartill kommo fettstyckena från tackoffren, så ock de drickoffer som hörde till brännoffren. Så blev det ordnat med tjänstgöringen i HERRENS hus.  
Also the burnt offerings were in abundance, with the fat of the peace-offerings, and with the drink-offerings for every burnt offering. So the service of the house of Yahweh was set in order.  
And also, burnt-offerings [are] in abundance, with fat of the peace-offerings, and with oblations for the burnt-offering; and the service of the house of Jehovah is established,
- 36** Och Hiskia och allt folket glädde sig över vad Gud hade berett åt folket; ty helt oväntat hade detta kommit till stånd.  
Hezekiah rejoiced, and all the people, because of that which God had prepared for the people: for the thing was done suddenly.  
and rejoice doth Hezekiah and all the people, because of God's giving preparation to the people, for the thing hath been suddenly.
- 1** Därefter sände Hiskia ut bud till hela Israel och Juda och skrev också brev till Efraim och Manasse, att de skulle komma till HERRENS hus i Jerusalem för att hålla HERRENS, Israels Guds, påskhögtid.  
Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of Yahweh at Jerusalem, to keep the Passover to Yahweh, the God of Israel.  
And Hezekiah sendeth unto all Israel and Judah, and also letters he hath written unto Ephraim and Manasseh, to come in to the house of Jehovah in Jerusalem, to make a passover to Jehovah, God of Israel.

- 2 Och konungen och hans förnämsta män och hela församlingen i Jerusalem enade sig om att hålla påskhögtiden i andra månaden;  
For the king had taken counsel, and his princes, and all the assembly in Jerusalem, to keep the Passover in the second month.  
And the king taketh counsel, and his heads, and all the assembly in Jerusalem, to make the passover in the second month,**
- 3 ty de kunde icke hålla den nu genast, eftersom prästerna ännu icke hade helgat sig i tillräckligt antal och folket icke hade hunnit församla sig till Jerusalem.  
For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem.  
for they have not been able to make it at that time, for the priests have not sanctified themselves sufficiently, and the people have not been gathered to Jerusalem.**
- 4 Därför syntes det konungen och hela församlingen rätt att göra så.  
The thing was right in the eyes of the king and of all the assembly.  
And the thing is right in the eyes of the king, and in the eyes of all the assembly,**
- 5 Och de beslöto att låta utropa i hela Israel, från Beer-Seba ända till Dan, att man skulle komma och hålla HERRENS, Israels Guds, påskhögtid i Jerusalem; ty man hade icke eljest hållit den samfällt, såsom föreskrivet var.  
So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the Passover to Yahweh, the God of Israel, at Jerusalem: for they had not kept it in great numbers in such sort as it is written.  
and they establish the thing, to cause to pass over an intimation into all Israel, from Beer-Sheba even unto Dan, to come in to make a passover to Jehovah, God of Israel, in Jerusalem, for not for a long time had they done as it is written.**
- 6 Så begåvo sig då ilbuden åstad med breven från konungen och hans förnämsta män och drogo genom hela Israel och Juda, enligt konungens befallning, och sade: »I Israels barn, vänden om till HERREN, Abrahams, Isaks och Israels Gud, på det att han må vända om till den kvarleva av eder, som har räddats undan de assyriska konungarnas hand.  
So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, You children of Israel, turn again to Yahweh, the God of Abraham, Isaac, and Israel, that he may return to the remnant that have escaped of you out of the hand of the kings of Assyria.  
And the runners go with letters from the hand of the king and his heads, into all Israel and Judah, even according to the command of the king, saying, `O sons of Israel, turn back unto Jehovah, God of Abraham, Isaac, and Israel, and He doth turn back unto the escaped part that is left of you from the hand of the kings of Asshur;**
- 7 Och varen icke såsom edra fäder och bröder, som voro otrogna mot HERREN, sina fäders Gud, så att han prisgav dem åt förödelse, såsom I själva haven sett.  
Don't be you like your fathers, and like your brothers, who trespassed against Yahweh, the God of their fathers, so that he gave them up to desolation, as you see.  
and do not be like your fathers, and like your brethren, who trespassed against Jehovah, God of their fathers, and He giveth them to desolation, as ye do see.**

- 8** Varen alltså nu icke hårdnackade såsom edra fäder, utan underkasten eder HERREN och kommen till hans helgedom, den som han har helgat för evig tid, och tjänen HERREN, eder Gud, på det att hans vredes glöd må vända sig ifrån eder.  
Now don't you be stiff-necked, as your fathers were; but yield yourselves to Yahweh, and enter into his sanctuary, which he has sanctified forever, and serve Yahweh your God, that his fierce anger may turn away from you.  
Now, harden not your neck like your fathers, give a hand to Jehovah, and come in to His sanctuary, that He hath sanctified to the age, and serve Jehovah your God, and the fierceness of His anger doth turn back from you;
- 9** Ty om I vänden om till HERREN, skola edra bröder och edra barn finna barmhärtighet inför dem som hålla dem fångna, så att de få vända tillbaka till detta land; ty HERREN, eder Gud, är nådig och barmhärtig, och han skall icke vända sitt ansikte ifrån eder, om I vänden om till honom.»  
For if you turn again to Yahweh, your brothers and your children shall find compassion before those who led them captive, and shall come again into this land: for Yahweh your God is gracious and merciful, and will not turn away his face from you, if you return to him. for in your turning back unto Jehovah, your brethren and your sons have mercies before their captors, even to return to this land, for gracious and merciful [is] Jehovah your God, and He doth not turn aside the face from you, if ye turn back unto Him.
- 10** Och ilbuden foro ifrån stad till stad i Efraims och Manasse land och ända till Sebulon; men man gjorde spe av dem och bespottade dem.  
So the posts passed from city to city through the country of Ephraim and Manasseh, even to Zebulun: but they laughed them to scorn, and mocked them.  
And the runners are passing over from city to city, in the land of Ephraim and Manasseh, even unto Zebulun: and they are laughing at them, and mocking at them,
- 11** Dock funnos några i Aser, Manasse och Sebulon, som ödmjukade sig och kommo till Jerusalem.  
Nevertheless certain men of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.  
only, certain from Asher, and Manasseh, and from Zebulun, have been humbled, and come in to Jerusalem.
- 12** Också i Juda verkade Guds hand, så att han gav dem ett endräktigt hjärta till att göra efter vad konungen och de överste hade bjudit i kraft av HERRENS ord.  
Also on Judah came the hand of God to give them one heart, to do the commandment of the king and of the princes by the word of Yahweh.  
Also, in Judah hath the hand of God been to give to them one heart to do the command of the king and of the heads, in the matter of Jehovah;
- 13** Och mycket folk kom tillhopa i Jerusalem för att hålla det osyrade brödets högtid i andra månaden, en mycket stor församling.  
There assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great assembly.  
and much people are gathered to Jerusalem, to make the feast of unleavened things in the second month -- a mighty assembly for multitude.

- 14** Och de stodo upp och skaffade bort de altaren som funnos i Jerusalem; också alla offereldsaltarna skaffade de bort och kastade dem i Kidrons dal.  
They arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.  
And they arise and turn aside the altars that [are] in Jerusalem, and all the perfume altars they have turned aside, and cast [them] to the brook Kidron;
- 15** Och de slaktade påskalammet på fjortonde dagen i andra månaden; prästerna och leviterna, som nu kände blygsel och därför hade helgat sig, förde därvid fram brännoffer till HERRENS hus.  
Then they killed the Passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt offerings into the house of Yahweh.  
and they slaughter the passover-offering on the fourteenth of the second month, and the priests and the Levites have been ashamed, and sanctify themselves, and bring in burnt-offerings to the house of Jehovah.
- 16** Och de inställde sig till tjänstgöring på sina platser, såsom det var föreskrivet för dem, efter gudsmannen Moses lag; och prästerna stänkte med blodet, sedan de hade tagit emot det av leviterna.  
They stood in their place after their order, according to the law of Moses the man of God: the priests sprinkled the blood [which they received] of the hand of the Levites.  
And they stand on their station according to their ordinance; according to the law of Moses the man of God the priests are sprinkling the blood out of the hand of the Levites,
- 17** Ty många funnos i församlingen, som icke hade helgat sig; därför måste leviterna slakta påskalammen för alla som icke voro rena, och så helga dem åt HERREN.  
For there were many in the assembly who had not sanctified themselves: therefore the Levites had the charge of killing the Passovers for everyone who was not clean, to sanctify them to Yahweh.  
for many [are] in the assembly who have not sanctified themselves, and the Levites [are] over the slaughtering of the passover-offerings for every one not clean, to sanctify [him] to Jehovah:
- 18** Det var nämligen en myckenhet av folket, många från Efraim och Manasse, Isaskar och Sebulon, som icke hade renat sig, utan åto påskalammet på annat sätt än föreskrivet var. Men Hiskia hade bett för dem och sagt: »HERREN, den gode, förlåte var och en  
For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the Passover otherwise than it is written. For Hezekiah had prayed for them, saying, The good Yahweh pardon everyone for a multitude of the people, many from Ephraim and Manasseh, Issachar, and Zebulun, have not been cleansed, but have eaten the passover otherwise than it is written; but Hezekiah prayed for them, saying, `Jehovah, who [is] good, doth receive atonement for every one

- 19** som har vänt sitt hjärta till att söka Gud, HERREN, sina fädernas Gud, om han än icke är ren efter helgedomens ordning.»  
who sets his heart to seek God, Yahweh, the God of his fathers, though not [cleansed] according to the purification of the sanctuary.  
who hath prepared his heart to seek God -- Jehovah, God of his fathers -- yet not according to the cleansing of the sanctuary;
- 20** Och HERREN hörde Hiskia och skonade folket.  
Yahweh listened to Hezekiah, and healed the people.  
and Jehovah hearkeneth unto Hezekiah, and healeth the people.
- 21** Så höllo Israels barn, de som då voro tillstädes i Jerusalem, det osyrade brödets högtid i sju dagar med stor glädje; och leviterna och prästerna lovade HERREN var dag med kraftiga instrumenter, HERREN till ära.  
The children of Israel who were present at Jerusalem kept the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised Yahweh day by day, [singing] with loud instruments to Yahweh.  
And the sons of Israel, those found in Jerusalem, make the feast of unleavened things seven days with great joy; and giving praise to Jehovah day by day are the Levites and the priests, with instruments of praise before Jehovah.
- 22** Och Hiskia talade vänligt till alla de leviter som voro väl förfarna i HERRENS tjänst. Och de åto av högtidsoffren under de sju dagarna, i det att de offrade tackoffer och prisade HERREN, sina faders Gud.  
Hezekiah spoke comfortably to all the Levites who had good understanding [in the service] of Yahweh. So they ate throughout the feast for the seven days, offering sacrifices of peace-offerings, and making confession to Yahweh, the God of their fathers.  
And Hezekiah speaketh unto the heart of all the Levites, those giving good understanding concerning Jehovah, and they eat the appointed thing seven days; sacrificing sacrifices of peace-offerings, and making confession to Jehovah, God of their fathers.
- 23** Och hela församlingen enade sig om att hålla högtid under ännu sju dagar; och så höll man högtid med glädje också under de sju dagarna.  
The whole assembly took counsel to keep other seven days; and they kept [other] seven days with gladness.  
And all the assembly take counsel to keep other seven days, and they keep seven days [with] joy;
- 24** Ty Hiskia, Juda konung, hade såsom offergärd givit åt församlingen ett tusen tjurar och av småboskapen sju tusen djur, och de överste hade såsom offergärd givit åt församlingen ett tusen tjurar och av småboskapen tio tusen djur. Och ett stort antal präster helgade sig.

For Hezekiah king of Judah did give to the assembly for offerings one thousand bulls and seven thousand sheep; and the princes gave to the assembly a thousand bulls and ten thousand sheep: and a great number of priests sanctified themselves.

for Hezekiah king of Judah hath presented to the assembly a thousand bullocks, and seven thousand sheep; and the heads have presented to the assembly bullocks a thousand, and sheep ten thousand; and priests sanctify themselves in abundance.



- 25** Och hela Juda församling gladde sig med prästerna och leviterna, så ock hela församlingen av dem som hade kommit från Israel, ävensom de främlingar som hade kommit från Israels land, eller som bodde i Juda.  
All the assembly of Judah, with the priests and the Levites, and all the assembly who came out of Israel, and the sojourners who came out of the land of Israel, and who lived in Judah, rejoiced.  
And all the assembly of Judah rejoice, and the priests, and the Levites, and all the assembly, those coming in from Israel, and the sojourners, those coming in from the land of Israel, and those dwelling in Judah,
- 26** Och i Jerusalem var stor glädje; ty alltsedan Salomos, Davids sons, Israels konungs, tid hade icke något sådant som detta skett i Jerusalem.  
So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.  
and there is great joy in Jerusalem; for from the days of Solomon son of David king of Israel there is not like this in Jerusalem,
- 27** Och de levitiska prästerna stodo upp och välsignade folket, och deras röst blev hörd, och deras bön kom till himmelen, hans heliga boning.  
Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy habitation, even to heaven.  
and the priests, the Levites, rise and bless the people, and their voice is heard, and their prayer cometh in to His holy habitation, to the heavens.
- 1** När nu allt detta var till ända, drogo alla israeliter som hade varit där tillstädes ut till Juda städer och slogo sönder stoderna, höggo ned Aserorna och bröto ned offerhöjderna och altarna i hela Juda och Benjamin och i Efraim och Manasse, till dess att de hade gjort ände på dem; sedan vände alla Israels barn tillbaka till sina städer, var och en till sin egendom.  
Now when all this was finished, all Israel who were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.  
And at the completion of all this, gone out have all Israel who are found present to the cities of Judah, and break the standing-pillars, and cut down the shrines, and break down the high places and the altars, out of all Judah and Benjamin, and in Ephraim and Manasseh, even to completion, and all the sons of Israel turn back, each to his Possession, to their cities.

- 2 Och Hiskia förordnade om prästernas och leviternas avdelningar, alltefter som de tillhörde den ena eller den andra avdelningen, så att var och en av såväl prästerna som leviterna fick sitt bestämda göromål, när brännoffer och tackoffer skulle offras, till att därvid göra tjänst och tacka och lovsjunga i portarna till HERRENS läger.  
Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, both the priests and the Levites, for burnt offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the camp of Yahweh.  
And Hezekiah appointeth the courses of the priests, and of the Levites, by their courses, each according to his service, of the priests and of the Levites, for burnt-offering, and for peace-offerings, to minister, and to give thanks, and to give praise in the gates of the camps of Jehovah.**
- 3 Och konungen anslog en del av sin egendom till brännoffren, nämligen till att offra brännoffer morgon och afton, och till att offra brännoffer på sabbaterna, vid nymånaderna och vid högtiderna, såsom det var föreskrivet i HERRENS lag.  
[He appointed] also the king's portion of his substance for the burnt-offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths, and for the new moons, and for the set feasts, as it is written in the law of Yahweh.  
And a portion of the king, from his substance, [is] for burnt-offerings, for burnt-offerings of the morning, and of the evening, and the burnt-offerings of sabbaths, and of new moons, and of appointed seasons, as it is written in the law of Jehovah.**
- 4 Och han befallde folket som bodde i Jerusalem att giva prästerna och leviterna deras del, för att de skulle kunna hålla fast vid HERRENS lag.  
Moreover he commanded the people who lived in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the law of Yahweh.  
And he saith to the people, to the inhabitants of Jerusalem, to give the portion of the priests, and of the Levites, so that they are strengthened in the law of Jehovah;**
- 5 Och när denna befallning blev känd, gåvo Israels barn rikligen en förstling av säd, vin, olja och honung och av all markens avkastning; och tionde av allt förde de fram i  
As soon as the commandment came abroad, the children of Israel gave in abundance the first-fruits of grain, new wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.  
and at the spreading forth of the thing have the sons of Israel multiplied the first-fruit of corn, new wine, and oil, and honey, and of all the increase of the field, and the tithe of the whole in abundance they have brought in.**
- 6 Och de av Israels och Juda barn, som bodde i Juda städer, förde ock fram tionde av fäkreatur och små boskap, så ock tionde av de heliga gåvor som helgades åt HERRENS, deras Gud, och lade upp dem i särskilda högar.  
The children of Israel and Judah, who lived in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of dedicated things which were consecrated to Yahweh their God, and laid them by heaps.  
And the sons of Israel and Judah, those dwelling in cities of Judah, they also a tithe of herd and flock, and a tithe of the holy things that are sanctified to Jehovah their God, have brought in, and they give -- heaps, heaps;**

- 7** I tredje månaden begynte de att lägga upp högarna, och i sjunde månaden hade de slutat därmed.  
In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.  
in the third month they have begun to lay the foundation of the heaps, and in the seventh month they have finished.
- 8** När då Hiskia och de överste kommo och sågo högarna, prisade de HERREN och hans folk Israel.  
When Hezekiah and the princes came and saw the heaps, they blessed Yahweh, and his people Israel.  
And Hezekiah and the heads come in and see the heaps, and bless Jehovah and His people Israel,
- 9** Och Hiskia frågade prästerna och leviterna om högarna.  
Then Hezekiah questioned the priests and the Levites concerning the heaps.  
and Hezekiah inquireth at the priests and the Levites concerning the heaps,
- 10** Då svarade honom översteprästen Asarja, av Sadoks hus, och sade; »Alltsedan man begynte föra fram offergårderna till HERRENS hus, hava vi ätit och blivit mätta och dock fått mycket kvar; ty HERREN har välsignat sitt folk, och vad som är kvar är denna stora rikedom.»  
Azariah the chief priest, of the house of Zadok, answered him and said, Since [the people] began to bring the offerings into the house of Yahweh, we have eaten and had enough, and have left plenty: for Yahweh has blessed his people; and that which is left is this great store.  
and Azariah the head priest, of the house of Zadok, speaketh unto him, and saith, `From the beginning of the bringing of the heave-offering to the house of Jehovah, [there is] to eat, and to be satisfied, and to leave abundantly, for Jehovah hath blessed His people, and that left [is] this store.`
- 11** Och Hiskia befälde att man skulle inreda förrådkamrar i HERRENS hus, och man inredde sådana.  
Then Hezekiah commanded to prepare chambers in the house of Yahweh; and they prepared them.  
And Hezekiah saith to prepare chambers in the house of Jehovah, and they prepare,
- 12** Och i dem förde man in offergårderna och tionden och de heliga gåvorna, allt på heder och tro. Och överuppsyningsman däröver var leviten Konanja, och hans närmaste man var hans broder Simei.  
They brought in the offerings and the tithes and the dedicated things faithfully: and over them Conaniah the Levite was ruler, and Shimei his brother was second.  
and they bring in the heave-offering, and the tithe, and the holy things faithfully; and over them is a leader, Conaniah the Levite, and Shimei his brother [is] second;

- 13** Men Jehiel, Asasja, Nahat, Asael, Jerimot, Josabad, Eliel, Jismakja, Mahat och Benaja voro tillsyningsmän under Konanja och hans broder Simei, efter förordnande av konung Hiskia och Asarja, fursten i Guds hus.  
 Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.  
 and Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [are] inspectors under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah leader of the house of God.
- 14** Och leviten Kore, Jimnas son, som var dörrvaktare på östra sidan, hade uppsikten över de frivilliga gåvorna åt Gud och skulle fördela HERRENS offergärd och det högheliga av Kore the son of Imnah the Levite, the porter at the east [gate], was over the freewill-offerings of God, to distribute the offerings of Yahweh, and the most holy things.  
 And Kore son of Imnah the Levite, the gatekeeper at the east, [is] over the willing-offerings of God, to give the heave-offering of Jehovah, and the most holy things.
- 15** Och under honom sattes Eden, Minjamin, Jesua, Semaja, Amarja och Sekanja till förtroendemän i präststäderna för att ombesörja utdelningen åt sina bröder, efter deras avdelningar, åt den minste såväl som åt den störste.  
 Under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brothers by courses, as well to the great as to the small:  
 And by his hand [are] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shechaniah, in cities of the priests, faithfully to give to their brethren in courses, as the great so the small,
- 16** Härifrån voro undantagna alla sådana i sina släktregister upptecknade personer av mankön, från tre års ålder och därutöver, som skulle infinna sig i HERRENS hus, där var dag de för den dagen bestämda sysslorna skulle utföras genom dem som hade tjänstgöringen, med de särskilda åligganden de hade efter sina avdelningar.  
 besides those who were reckoned by genealogy of males, from three years old and upward, even everyone who entered into the house of Yahweh, as the duty of every day required, for their service in their offices according to their courses;  
 apart from their genealogy, to males from a son of three years and upward, to every one who hath gone in to the house of Jehovah, by the matter of a day in its day, for their service in their charges, according to their courses;
- 17** Och vad angick prästernas släktregister, så var det uppgjort efter deras familjer; och av leviterna voro de upptagna, som voro tjugu år gamla eller därutöver, efter sina särskilda åligganden, alltefter sina avdelningar.  
 and those who were reckoned by genealogy of the priests by their fathers` houses, and the Levites from twenty years old and upward, in their offices by their courses;  
 and the genealogy of the priests by the house of their fathers, and of the Levites, from a son of twenty years and upward, in their charges, in their courses;

- 18** Och i släktregistret skulle de vara upptecknade jämte alla sina späda barn, hustrur, söner och döttrar, så många de voro. Ty på heder och tro skulle de förvalta det heliga såsom heligt.  
and those who were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their office of trust they sanctified themselves in holiness.  
and to the genealogy among all their infants, their wives, and their sons, and their daughters to all the congregation, for in their faithfulness they sanctify themselves in holiness.
- 19** Och för dem av Arons söner, prästerna, som bodde på sina städers utmarker, voro i var särskild stad namngivna män tillsatta, som åt allt mankön bland prästerna och åt alla de leviter som voro upptecknade i släktregistret skulle utdela vad dem tillkom.  
Also for the sons of Aaron the priests, who were in the fields of the suburbs of their cities, in every city, there were men who were mentioned by name, to give portions to all the males among the priests, and to all who were reckoned by genealogy among the Levites.  
And to sons of Aaron, the priests, in the fields of the suburb of their cities, in every city and city, [are] men who have been defined by name, to give portions to every male among the priests, and to every one who reckoned himself by genealogy among the Levites.
- 20** Så förfor Hiskia i hela Juda, och han gjorde inför HERREN, sin Gud, vad gott och rätt och sant var.  
Thus did Hezekiah throughout all Judah; and he worked that which was good and right and faithful before Yahweh his God.  
And Hezekiah doth thus in all Judah, and doth that which is good, and that which is right, and that which is true, before Jehovah his God;
- 21** Och allt som han företog sig, när han nu sökte sin Gud, allt, vare sig det angick tjänstgöringen i Guds hus eller det angick lagen och budorden, det gjorde han av allt sitt hjärta, och det lyckades honom väl.  
In every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.  
and in every work that he hath begun for the service of the house of God, and for the law, and for the command, to seek to his God, with all his heart he hath wrought and prospered.
- 1** Sedan han hade utfört detta och bevisat sådan trohet, kom Sanherib, konungen i Assyrien, och drog in i Juda och belägrade dess befästa städer och tänkte erövra dem åt sig.  
After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fortified cities, and thought to win them for himself.  
After these things and this truth, come hath Sennacherib king of Asshur, yea, he cometh in to Judah, and encampeth against the cities of the bulwarks, and saith to rend them unto himself.
- 2** Då nu Hiskia såg att Sanherib kom, i avsikt att belägra Jerusalem,  
When Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,  
And Hezekiah seeth that Sennacherib hath come, and his face [is] to the battle against Jerusalem,

- 3** rådförde han sig med sina förnämsta män och sina hjältar om att täppa för vattnet i de källor som lågo utom staden; och de hjälpte honom härmed.  
he took counsel with his princes and his mighty men to stop the waters of the springs which were outside of the city; and they helped him.  
and he taketh counsel with his heads and his mighty ones, to stop the waters of the fountains that [are] at the outside of the city -- and they help him,
- 4** Mycket folk församlades och täppte till alla källorna och dämde för bäcken som flöt mitt igenom trakten, ty de sade: »När de assyriska konungarna komma, böra de icke finna vatten i sådan myckenhet.»  
So there was gathered much people together, and they stopped all the springs, and the brook that flowed through the midst of the land, saying, Why should the kings of Assyria come, and find much water?  
and much people are gathered, and they stop all the fountains and the brook that is rushing into the midst of the land, saying, `Why do the kings of Asshur come, and have found much water?`
- 5** Och han tog mod till sig och byggde upp muren överallt där den var nedbruten, och byggde tornen högre, och förde upp en annan mur därutanför, och befäste Millo i Davids stad, och lät göra skjutvapen i myckenhet, så ock sköldar.  
He took courage, and built up all the wall that was broken down, and raised [it] up to the towers, and the other wall outside, and strengthened Millo [in] the city of David, and made weapons and shields in abundance.  
And he strengtheneth himself, and buildeth the whole of the wall that is broken, and causeth [it] to ascend unto the towers, and at the outside of the wall another, and strengtheneth Millo, [in] the city of David, and maketh darts in abundance, and shields.
- 6** Och han tillsatte krigshövitsmän över folket och församlade dem till sig på den öppna platsen vid stadsporten, och talade uppmuntrande till dem och sade:  
He set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke comfortably to them, saying,  
And he putteth heads of war over the people, and gathereth them unto him, unto the broad place of a gate of the city, and speaketh unto their heart, saying,
- 7** »Varen frimodiga och oförfärade, frukten icke och varen icke förskräckta för konungen i Assyrien och för hela den hop han har med sig; ty med oss är en som är större än den som är med honom.  
Be strong and of good courage, don` t be afraid nor dismayed for the king of Assyria, nor for all the multitude who is with him; for there is a greater with us than with him:  
`Be strong and courageous, be not afraid, nor be cast down from the face of the king of Asshur, and from the face of all the multitude that [is] with him, for with us [are] more than with him.
- 8** Med honom är en arm av kött, men med oss är HERREN, vår Gud, och han skall hjälpa oss och föra våra krig. Och folket tryggade sig vid Hiskias, Juda konungs, ord.  
with him is an arm of flesh; but with us is Yahweh our God to help us, and to fight our battles. The people rested themselves on the words of Hezekiah king of Judah.  
With him [is] an arm of flesh, and with us [is] Jehovah our God, to help us, and to fight our battles;` and the people are supported by the words of Hezekiah king of Judah.

- 9** Därefter sände Sanherib, konungen i Assyrien -- som nu med hela sin härsmakt låg framför Lakis -- sina tjänare till Jerusalem, till Hiskia, Juda konung, och till alla dem av Juda, som voro i Jerusalem, och lät säga:  
 After this did Sennacherib king of Assyria send his servants to Jerusalem, (now he was before Lachish, and all his power with him,) to Hezekiah king of Judah, and to all Judah who were at Jerusalem, saying,  
 After this hath Sennacherib king of Asshur sent his servants to Jerusalem -- and he [is] by Lachish, and all his power with him -- against Hezekiah king of Judah, and against all Judah, who [are] in Jerusalem, saying,
- 10** »Så säger Sanherib, konungen i Assyrien: Varpå förtrösten I, eftersom I stannen kvar i det belägrade Jerusalem?  
 Thus says Sennacherib king of Assyria, Whereon do you trust, that you abide the siege in Jerusalem?  
 `Thus said Sennacherib king of Asshur, On what are ye trusting and abiding in the bulwark, in Jerusalem?
- 11** Se, Hiskia uppeggjar eder, så att I kommen att dö genom hunger och törst; han säger: 'HERREN, vår Gud, skall rädda oss ur den assyriske konungens hand.'  
 Does not Hezekiah persuade you, to give you over to die by famine and by thirst, saying, Yahweh our God will deliver us out of the hand of the king of Assyria?  
 `Is not Hezekiah persuading you, to give you up to die by famine, and by thirst, saying, Jehovah our God doth deliver us from the hand of the king of Asshur?
- 12** Har icke denne samme Hiskia avskaffat hans offerhöjder och altaren och sagt till Juda och Jerusalem: 'Inför ett enda altare skolen I tillbedja, och på detta skolen I tända offereld'?  
 Has not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, You shall worship before one altar, and on it shall you burn incense?  
 Hath not Hezekiah himself turned aside His high places, and His altars, and speaketh to Judah and to Jerusalem, saying, Before one altar ye bow yourselves, and on it ye make perfume?
- 13** Vetten I icke vad jag och mina fäder hava gjort med andra länders alla folk? Hava väl de gudar som dyrkas av folken i dessa andra länder någonsin förmått rädda sina länder ur min hand?  
 Don` t you know what I and my fathers have done to all the peoples of the lands? Were the gods of the nations of the lands in any wise able to deliver their land out of my hand?  
 `Do ye not know what I have done -- I and my fathers -- to all peoples of the lands? Were the gods of the nations of the lands at all able to deliver their land out of my hand?

- 14** Ja, vilket bland alla dessa folk som mina fäder hava givit till spillo har väl haft någon gud som har förmått rädda sitt folk ur min hand eftersom I menen att eder Gud förmår rädda eder ur min hand!»  
Who was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people out of my hand, that your God should be able to deliver you out of my hand?  
Who among all the gods of these nations whom my fathers have devoted to destruction [is] he who hath been able to deliver his people out of my hand, that your God is able to deliver you out of my hand?
- 15** Nej, låten nu icke Hiskia så bedraga och uppegga eder, och tron honom icke; ty ingen gud hos något folk eller i något rike har förmått rädda sitt folk ur min hand eller ur mina fäders hand. Huru mycket mindre skall då eder Gud kunna rädda eder ur min hand!»  
Now therefore don't let Hezekiah deceive you, nor persuade you after this manner, neither believe you him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers: how much less shall your God deliver you out of my hand?  
And, now, let not Hezekiah lift you up, nor persuade you thus, nor give credence to him, for no god of any nation and kingdom is able to deliver his people from my hand, and from the hand of my fathers: also, surely your God doth not deliver you from my hand!
- 16** Och hans tjänare talade ännu mer mot HERREN Gud och mot hans tjänare Hiskia. His servants spoke yet more against Yahweh God, and against his servant Hezekiah. And again have his servants spoken against Jehovah God, and against Hezekiah His servant,
- 17** Han hade ock skrivit ett brev vari han smädade HERREN, Israels Gud, och talade mot honom så: »Lika litet som de gudar som dyrkas av folken i de andra länderna hava kunnat rädda sina folk ur min hand, lika litet skall Hiskias Gud kunna rädda sitt folk ur min hand.»  
He wrote also letters, to rail on Yahweh, the God of Israel, and to speak against him, saying, As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall the God of Hezekiah not deliver his people out of my hand.  
and letters he hath written to give reproach to Jehovah, God of Israel, and to speak against Him, saying, As the gods of the nations of the lands that have not delivered their people from my hand, so the God of Hezekiah doth not deliver His people from my hand.
- 18** Och till Jerusalems folk, dem som stodo på muren, ropade de med hög röst på judiska för att göra dem modlösa och förskräckta, så att man sedan skulle kunna intaga staden. They cried with a loud voice in the Jews' language to the people of Jerusalem who were on the wall, to frighten them, and to trouble them; that they might take the city. And they call with a great voice [in] Jewish, against the people of Jerusalem who [are] on the wall, to frighten them, and to trouble them, that they may capture the city,
- 19** Och de talade om Jerusalems Gud på samma sätt som om de främmande folkens gudar, vilka äro verk av människohänder. They spoke of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands.  
and they speak against the God of Jerusalem as against the gods of the peoples of the land -- work of the hands of man.



- 20 Men vid allt detta bådö konung Hiskia och profeten Jesaja, Amos' son, och ropade till himmelen.  
Hezekiah the king, and Isaiah the prophet the son of Amoz, prayed because of this, and cried to heaven.  
And Hezekiah the king prayeth, and Isaiah son of Amoz the prophet, concerning this, and they cry to the heavens,**
- 21 Då sände HERREN en ängel, som förgjorde alla de tappra stridsmännen och furstarna och hövitsmännen i den assyriske konungens läger, så att han med skam måste draga tillbaka till sitt land. Och när han en gång gick in i sin guds hus, blev han där nedhuggen med svärd av sina egna söner.  
Yahweh sent an angel, who cut off all the mighty men of valor, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. When he was come into the house of his god, those who came forth from his own bowels killed him there with the sword.  
and Jehovah sendeth a messenger, and cutteth off every mighty one of valour -- both leader and head -- in the camp of the king of Asshur, and he turneth back with shame of face to his land, and entereth the house of his god, and those coming out of his bowels have caused him to fall there by the sword.**
- 22 Så frälste HERREN Hiskia och Jerusalems invånare ur Sanheribs, den assyriske konungens, hand och ur alla andras hand; och han beskyddade dem på alla sidor.  
Thus Yahweh saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [others], and guided them on every side.  
And Jehovah saveth Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib king of Asshur, and from the hand of all, and He leadeth them round about;**
- 23 Och många förde skänker till HERREN i Jerusalem och dyrbara gåvor till Hiskia, Juda konung; och han blev härefter högt aktad av alla folk.  
Many brought gifts to Yahweh to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth.  
and many are bringing in an offering to Jehovah, to Jerusalem, and precious things to Hezekiah king of Judah, and he is lifted up before the eyes of all the nations after this.**
- 24 Vid den tiden blev Hiskia dödssjuk. Då bad han till HERREN, och han svarade honom och gav honom ett undertecken.  
In those days Hezekiah was sick even to death: and he prayed to Yahweh; and he spoke to him, and gave him a sign.  
In those days hath Hezekiah been sick even unto death, and he prayeth unto Jehovah, and He speaketh to him, and a wonder hath appointed for him;**
- 25 Dock återgäldade Hiskia icke det goda som hade blivit honom bevisat, utan hans hjärta blev högmodigt; därför kom förtörnelse över honom och över Juda och Jerusalem.  
But Hezekiah didn't render again according to the benefit done to him; for his heart was lifted up: therefore there was wrath on him, and on Judah and Jerusalem.  
and Hezekiah hath not returned according to the deed [done] unto him, for his heart hath been lofty, and there is wrath upon him, and upon Judah and Jerusalem;**

- 26** Men då Hiskia ödmjukade sig, mitt i sitt hjärtas högmod, och Jerusalems invånare med honom, drabbade HERRENS förtörnelse dem icke, så länge Hiskia levde.  
Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of Yahweh didn't come on them in the days of Hezekiah.  
and Hezekiah is humbled for the loftiness of his heart, he and the inhabitants of Jerusalem, and the wrath of Jehovah hath not come upon them in the days of Hezekiah.
- 27** Och Hiskias rikedom och härlighet var mycket stor; han hade byggt sig skattkamrar för silver och guld och ädla stenar, och för välluktande kryddor, och för sköldar och för allahanda dyrbara håvor av andra slag,  
Hezekiah had exceeding much riches and honor: and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels;  
And Hezekiah hath riches and honour very much, and treasures he hath made to himself of silver, and of gold, and of precious stone, and of spices, and of shields, and of all [kinds] of desirable vessels,
- 28** så ock förrådshus för vad som kom in av säd, vin och olja, ävensom stall för allt slags boskap; och hjordar hade han skaffat för sina fållor.  
store-houses also for the increase of grain and new wine and oil; and stalls for all manner of animals, and flocks in folds.  
and storehouses for the increase of corn, and new wine, and oil, and stalls for all kinds of cattle, and herds for stalls;
- 29** Och han hade byggt sig städer och förvärvat sig stor rikedom på får och fäkreatur; ty Gud hade givit honom mycket stora ägodelar.  
Moreover he provided him cities, and possessions of flocks and herds in abundance; for God had given him very much substance.  
and cities he hath made for himself, and possessions of flocks and herds in abundance, for God hath given to him very much substance.
- 30** Det var ock Hiskia som täppte till Gihonsvattnets övre källa och ledde vattnet nedåt, väster om Davids stad. Och Hiskia var lyckosam i allt vad han företog sig.  
This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. Hezekiah prospered in all his works.  
And Hezekiah himself hath stopped the upper source of the waters of Gihon, and directeth them beneath to the west of the city of David, and Hezekiah prospereth in all his work;
- 31** Jämväl när från Babels furstar de sändebud kommo, som voro skickade till honom för att fråga efter det under som hade skett i landet, övergav Gud honom allenast för att pröva honom, på det att han skulle förnimma allt vad som var i hans hjärta.  
However in [the business of] the ambassadors of the princes of Babylon, who sent to him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.  
and so with the ambassadors of the heads of Babylon, those sending unto him to inquire of the wonder that hath been in the land, God hath left him to try him, to know all in his heart,

- 32** Vad nu mer är att säga om Hiskia och om hans fromma gärningar, det finnes upptecknat i »Profeten Jesajas, Amos' sons, syner», i boken om Judas och Israels konungar.  
Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the book of the kings of Judah and Israel. And the rest of the matters of Hezekiah, and his kind acts, lo, they are written in the vision of Isaiah son of Amoz the prophet, on the book of the kings of Judah and Israel.
- 33** Och Hiskia gick till vila hos sina fäder, och han begrov honom på den plats där man går upp till Davids hus' gravar; och hela Juda och Jerusalems invånare bevisade honom ära vid hans död. Och hans son Manasse blev konung efter honom.  
Hezekiah slept with his fathers, and they buried him in the ascent of the tombs of the sons of David: and all Judah and the inhabitants of Jerusalem did him honor at his death. Manasseh his son reigned in his place.  
And Hezekiah lieth with his fathers, and they bury him in the uppermost of the graves of the sons of David, and all Judah and the inhabitants of Jerusalem have done honour to him at his death, and reign doth Manasseh his son in his stead.
- 1** Manasse var tolv år gammal, när han blev konung, och han regerade femtiofem år i Jerusalem.  
Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem.  
A son of twelve years is Manasseh in his reigning, and fifty and five years he hath reigned in Jerusalem;
- 2** Han gjorde vad ont var i HERRENS ögon, efter den styggeliga seden hos de folk som HERREN hade fördrivit för Israels barn.  
He did that which was evil in the sight of Yahweh, after the abominations of the nations whom Yahweh cast out before the children of Israel.  
and he doth the evil thing in the eyes of Jehovah, like the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel,
- 3** Han byggde åter upp de offerhöjder som hans fader Hiskia hade brutit ned, och reste altaren åt Baalerna och gjorde Aseror, och tillbad och tjänade himmelens hela härskara.  
For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baals, and made Asheroth, and worshipped all the host of the sky, and served them.  
and he turneth and buildeth the high places that Hezekiah his father hath broken down, and raiseth altars for Baalim, and maketh shrines, and boweth himself to all the host of the heavens, and serveth them.
- 4** Ja, han byggde altaren i HERRENS hus, det om vilket HERREN hade sagt: »I Jerusalem skall mitt namn vara till evig tid.»  
He built altars in the house of Yahweh, whereof Yahweh said, In Jerusalem shall my name be forever.  
And he hath built altars in the house of Jehovah of which Jehovah had said, `In Jerusalem is My name to the age.`
- 5** Han byggde altaren åt himmelens hela härskara på de båda förgårdarna till HERRENS hus.  
He built altars for all the host of the sky in the two courts of the house of Yahweh.  
And he buildeth altars to all the host of the heavens in the two courts of the house of Jehovah.

- 6** Han lät ock sina barn gå genom eld i Hinnoms sons dal och övade teckentyderi, svartkonst och trolldom och skaffade sig andebesvärjare och spåmän och gjorde mycket som var ont i HERRENS ögon, så att han förtörnade honom.  
He also made his children to pass through the fire in the valley of the son of Hinnom; and he practiced sorcery, and used enchantments, and practiced sorcery, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of Yahweh, to provoke him to anger.  
And he hath caused his sons to pass over through fire in the valley of the son of Hinnom, and observed clouds and used enchantments and witchcraft, and dealt with a familiar spirit, and a wizard; he hath multiplied to do the evil thing in the eyes of Jehovah, to provoke him to anger.
- 7** Och avgudabelätet som han hade låtit göra satte han i Guds hus, om vilket Gud hade sagt till David och till hans son Salomo: »Vid detta hus och vid Jerusalem, som jag har utvalt bland alla Israels stammar, vill jag fästa mitt namn för evig tid.  
He set the engraved image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name forever:  
And he placeth the graven image of the idol that he made in the house of God, of which God said unto David, and unto Solomon his son, `In this house, and in Jerusalem that I have chosen out of all the tribes of Israel, I put My name to the age,
- 8** Och jag skall icke mer låta Israel vandra bort ifrån det land som jag har bestämt åt edra fäder, om de allenast hålla och göra allt vad jag har bjudit dem, alldeles efter den lag, de stadgar och rätter som de hava fått genom Mose.»  
neither will I any more remove the foot of Israel from off the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances [given] by Moses.  
and I add not to turn aside the foot of Israel from off the ground that I appointed to your fathers, only, if they watch to do all that I have commanded them -- to all the law, and the statutes, and the ordinances by the hand of Moses.`
- 9** Men Manasse förförde Juda och Jerusalems invånare, så att de gjorde mer ont än de folk som HERREN hade förgjort för Israels barn.  
Manasseh seduced Judah and the inhabitants of Jerusalem, so that they did evil more than did the nations whom Yahweh destroyed before the children of Israel.  
And Manasseh maketh Judah and the inhabitants of Jerusalem to err, to do evil above the nations that Jehovah destroyed from the presence of the sons of Israel.
- 10** Och HERREN talade till Manasse och hans folk, men de aktade icke därpå.  
Yahweh spoke to Manasseh, and to his people; but they gave no heed.  
And Jehovah speaketh unto Manasseh and unto his people, and they have not attended,
- 11** Då lät HERREN den assyriske konungens härhövitsmän komma över dem; de slogo Manasse i bojor och fängslade honom med kopparfjättrar och förde honom till Babel.  
Therefore Yahweh brought on them the captains of the host of the king of Assyria, who took Manasseh in chains, and bound him with fetters, and carried him to Babylon.  
and Jehovah bringeth in against them the heads of the host that the king of Asshur hath, and they capture Manasseh among the thickets, and bind him with brazen fetters, and cause him to go to Babylon.

- 12 Men när han nu var i nöd, bön föll han inför HERREN, sin Gud, och ödmjukade sig storligen för sina fäders Gud.**  
**When he was in distress, he begged Yahweh his God, and humbled himself greatly before the God of his fathers.**  
**And when he is in distress he hath appeased the face of Jehovah his God, and is humbled exceedingly before the God of his fathers,**
- 13 Och när han så bad till honom, lät han beveka sig och hörde hans bön och lät honom komma tillbaka till Jerusalem såsom konung. Och då besinnade Manasse att HERREN är Gud.**  
**He prayed to him; and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that Yahweh he was God. and prayeth unto Him, and He is entreated of him, and heareth his supplication, and bringeth him back to Jerusalem, to his kingdom, and Manasseh knoweth that Jehovah -- He [is] God.**
- 14 Därefter byggde han en yttre mur till Davids stad västerut mot Gihon i dalen, intill Fiskporten, och runt omkring Ofel, och gjorde den mycket hög. Och han insatte krigshövitsmän i alla befästa städer i Juda.**  
**Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed Ophel about [with it], and raised it up to a very great height: and he put valiant captains in all the fortified cities of Judah.**  
**And after this he hath built an outer wall to the city of David, on the west of Gihon, in the valley, and at the entering in at the fish-gate, and it hath gone round to the tower, and he maketh it exceeding high, and he putteth heads of the force in all the cities of the bulwarks in Judah.**
- 15 Och han skaffade bort de främmande gudarna och avgudabelätet ur HERRENS hus, så ock alla de altaren som han hade byggt på det berg där HERRENS hus stod och i Jerusalem, och kastade dem utanför staden.**  
**He took away the foreign gods, and the idol out of the house of Yahweh, and all the altars that he had built in the mountain of the house of Yahweh, and in Jerusalem, and cast them out of the city.**  
**And he turneth aside the gods of the stranger, and the idol, out of the house of Jehovah, and all the altars that he had built in the mount of the house of Jehovah and in Jerusalem, and casteth [them] to the outside of the city.**
- 16 Och han upprättade HERRENS altare och offrade tackoffer och lovoffer därpå, och uppmanade Juda att tjäna HERREN, Israels Gud.**  
**He built up the altar of Yahweh, and offered thereon sacrifices of peace-offerings and of thanksgiving, and commanded Judah to serve Yahweh, the God of Israel.**  
**And he buildeth the altar of Jehovah, and sacrificeth upon it sacrifices of peace-offerings and thank-offering, and saith to Judah to serve Jehovah, God of Israel;**
- 17 Men folket offrade ännu på höjderna, dock allenast åt HERREN, sin Gud.**  
**Nevertheless the people sacrificed still in the high places, but only to Yahweh their God. but still the people are sacrificing in high places, only -- to Jehovah their God.**

- 18** Vad nu mer är att säga om Manasse och om hans bön till sin Gud och om de ord som siarna talade till honom i HERRENS, Israels Guds, namn, det står i Israels konungars krönika.

Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers who spoke to him in the name of Yahweh, the God of Israel, behold, they are written among the acts of the kings of Israel.

And the rest of the matters of Manasseh, and his prayer unto his God, and the matters of the seers, those speaking unto him in the name of Jehovah, God of Israel, lo, they are [on the book of] the matters of the kings of Israel;

- 19** Och om hans bön och huru han blev bönhörd, och om all hans synd och otrohet, och om de platser på vilka han byggde offerhöjder och ställde upp sina Aseror och beläten, innan han ödmjukade sig, härom är skrivet i Hosais krönika.

His prayer also, and how [God] was entreated of him, and all his sin and his trespass, and the places in which he built high places, and set up the Asherim and the engraved images, before he humbled himself: behold, they are written in the history of Hozai.

and his prayer, and his entreaty, and all his sin, and his trespass, and the places in which he had built high places, and established the shrines and the graven images before his being humbled, lo, they are written beside the matters of Hozai.

- 20** Och Manasse gick till vila hos sina fäder, och man begrov honom där han bodde. Och hans son Amon blev konung efter honom.

So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his place.

And Manasseh lieth with his fathers, and they bury him in his own house, and reign doth Amon his son in his stead.

- 21** Amon var tjugutvå år gammal, när han blev konung, och han regerade två år i Jerusalem. Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem.

A son of twenty and two years [is] Amon in his reigning, and two years he hath reigned in Jerusalem,

- 22** Han gjorde vad ont var i HERRENS ögon, såsom hans fader Manasse hade gjort; åt alla de beläten som hans fader Manasse hade låtit göra offrade Amon, och han tjänade dem.

He did that which was evil in the sight of Yahweh, as did Manasseh his father; and Amon sacrificed to all the engraved images which Manasseh his father had made, and served them.

and he doth the evil thing in the eyes of Jehovah, as did Manasseh his father, and to all the graven images that Manasseh his father had made hath Amon sacrificed, and serveth them,

- 23** Men han ödmjukade sig icke för HERREN, såsom hans fader Manasse hade gjort, utan denne Amon hopade skuld på skuld.

He didn't humble himself before Yahweh, as Manasseh his father had humbled himself; but this same Amon trespassed more and more.

and hath not been humbled before Jehovah, like the humbling of Manasseh his father, for Amon himself hath multiplied guilt.

- 24** Och hans tjänare sammansvuro sig mot honom och dödade honom hemma i hans hus.  
His servants conspired against him, and put him to death in his own house.  
And his servants conspire against him, and put him to death in his own house,
- 25** Men folket i landet dräpte alla som hade sammansvurit sig mot konung Amon. Därefter gjorde folket i landet hans son Josia till konung efter honom.  
But the people of the land killed all those who had conspired against king Amon; and the people of the land made Josiah his son king in his place.  
and the people of the land smite all those conspiring against king Amon, and the people of the land cause Josiah his son to reign in his stead.
- 1** Josia var åtta år gammal, när han blev konung, och han regerade trettioett år i Jerusalem.  
Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem.  
A son of eight years [is] Josiah in his reigning, and thirty and one years he hath reigned in Jerusalem,
- 2** Han gjorde vad rätt var i HERRENS ögon och vandrade på sin fader Davids vägar och vek icke av vare sig till höger eller till vänster.  
He did that which was right in the eyes of Yahweh, and walked in the ways of David his father, and didn't turn aside to the right hand or to the left.  
and he doth that which is right in the eyes of Jehovah, and walketh in the ways of David his father, and hath not turned aside -- right or left.
- 3** I sitt åttonde regeringsår, medan han ännu var en yngling, begynte han att söka sin fader Davids Gud; och i det tolfte året begynte han att rena Juda och Jerusalem från offerhöjderna och Aserorna och från de skurna och gjutna belätena.  
For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the engraved images, and the molten images.  
And in the eighth year of his reign (and he yet a youth), he hath begun to seek to the God of David his father, and in the twelfth year he hath begun to cleanse Judah and Jerusalem from the high places, and the shrines, and the graven images, and the molten images.
- 4** Men Baalsaltarna brötos ned i hans åsyn, och solstoderna som voro uppställda på dem högg han ned, och Aserorna och de skurna och gjutna belätena slog han sönder och krossade dem till stoft och strödde ut stoffet på de mäns gravar, som hade offrat åt dem.  
They broke down the altars of the Baals in his presence; and the sun-images that were on high above them he hewed down; and the Asherim, and the engraved images, and the molten images, he broke in pieces, and made dust of them, and strewed it on the graves [of those] who had sacrificed to them.  
And they break down before him the altars of the Baalim, and the images that [are] on high above them he hath cut down, and the shrines, and the graven images, and the molten images, he hath broken and beaten small, and streweth on the surface of the graves of those sacrificing to them,
- 5** Och prästernas ben brände han upp på deras altaren. Så renade han Juda och Jerusalem.  
He burnt the bones of the priests on their altars, and purged Judah and Jerusalem.  
and the bones of the priests he hath burnt on their altars, and cleanseth Judah and Jerusalem,

- 6 Och i Manasses, Efraims och Simeons städer ända till Naftali genomsökte han överallt husen.  
[So did he] in the cities of Manasseh and Ephraim and Simeon, even to Naphtali, in their ruins round about.  
and in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their tools, round about.**
- 7 Och sedan han hade brutit ned altarna och krossat Aserorna och belätena sönder till stoft och huggit ned alla solstoder i hela Israels land, vände han tillbaka till Jerusalem.  
He broke down the altars, and beat the Asherim and the engraved images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem.  
And he breaketh down the altars and the shrines, and the graven images he hath beaten down very small, and all the images he hath cut down in all the land of Israel, and turneth back to Jerusalem.**
- 8 Och i sitt adertonde regeringsår, medan han höll på med att rena landet och templet, sände han Safan, Asaljas son, och Maaseja, hövitsmannen i staden, och kansleren Joa, Joahas' son, för att sätta HERRENS, sin Guds, hus i stånd.  
Now in the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of Yahweh his God.  
And in the eighteenth year of his reign, to purify the land and the house he hath sent Shaphan son of Azaliah, and Maaseiah head of the city, and Joah son of Johaz the remembrancer, to strengthen the house of Jehovah his God.**
- 9 Och de gingo till översteprästen Hilkia och avlämnade de penningar som hade influtit till Guds hus, sedan de av de leviter som höllo vakt vid tröskeln hade blivit insamlade från Manasse, Efraim och hela det övriga Israel, så ock från hela Juda och Benjamin och från Jerusalems invånare;  
They came to Hilkiah the high priest, and delivered the money that was brought into the house of God, which the Levites, the keepers of the threshold, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem.  
And they come in unto Hilkiah the high priest, and they give the money that is brought in to the house of God, that the Levites, keeping the threshold, have gathered from the hand of Manasseh, and Ephraim, and from all the remnant of Israel, and from all Judah, and Benjamin, and the inhabitants of Jerusalem,**
- 10 de överlämnade dem åt de män som förrättade arbete såsom tillsyningsmän vid HERRENS hus. Sedan gåvos penningarna av dessa män, som förrättade arbete och hade befattning vid HERRENS hus med att laga huset och sätta det i stånd,  
They delivered it into the hand of the workmen who had the oversight of the house of Yahweh; and the workmen who labored in the house of Yahweh gave it to mend and repair the house;  
and they give [it] into the hand of the workmen, those appointed over the house of Jehovah, and they give it [to] the workmen who are working in the house of Jehovah, to repair and to strengthen the house;**



- 11** de gåvos åt timmermännen och byggningsmännen, till att inköpa huggen sten och trävirke till stockar, för att man därmed skulle timra upp de hus som Juda konungar hade even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. and they give [it] to artificers, and to builders, to buy hewn stones, and wood for couplings and for beams to the houses that the kings of Judah had destroyed.
- 12** Och männen fingo vid sitt arbete handla på heder och tro; och tillsyningsmän över dem och föreståndare för arbetet voro Jahat och Obadja, leviter av Meraris barn, och Sakarja och Mesullam, av kehatiternas barn, så ock alla de leviter som voro kunniga på musikinstrumenter.  
The men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and [others of] the Levites, all who were skillful with instruments of music.  
And the men are working faithfully in the business, and over them are appointed Jahath and Obadiah, the Levites, of the sons of Merari, and Zechariah and Meshullam, of the sons of the Kohathite, to overlook; and of the Levites, every one understanding about instruments of song,
- 13** De hade ock tillsynen över bärarna, så att föreståndare funnos för alla arbetarna vid de särskilda göromålen. Av leviterna togos ock skrivare, uppsyningsmän och dörrvaktare. Also they were over the bearers of burdens, and set forward all who did the work in every manner of service: and of the Levites there were scribes, and officers, and porters. and over the burden-bearers, and overseers of every one doing work for service and service; and of the Levites [are] scribes, and officers, and gatekeepers.
- 14** När de nu togo ut penningarna som hade influtit till HERRENS hus, fann prästen Hilkia HERRENS lagbok, den som hade blivit given genom Mose  
When they brought out the money that was brought into the house of Yahweh, Hilkiah the priest found the book of the law of Yahweh [given] by Moses.  
And in their bringing out the money that is brought in to the house of Jehovah, hath Hilkiah the priest found the book of the law of Jehovah by the hand of Moses,
- 15** Då tog Hilkia till orda och sade till sekreteraren Safan: »Jag har funnit lagboken i HERRENS hus.» Och Hilkia gav boken åt Safan.  
Hilkiah answered Shaphan the scribe, I have found the book of the law in the house of Yahweh. Hilkiah delivered the book to Shaphan.  
and Hilkiah answereth and saith unto Shaphan the scribe, `A book of the law I have found in the house of Jehovah;` and Hilkiah giveth the book unto Shaphan,
- 16** Och Safan bar boken till konungen och avgav därjämte sin berättelse inför konungen och sade: »Allt vad dina tjänare hava fått i uppdrag att göra, det göra de.  
Shaphan carried the book to the king, and moreover brought back word to the king, saying, All that was committed to your servants, they are doing.  
and Shaphan bringeth in the book unto the king, and bringeth the king back word again, saying, `All that hath been given into the hand of thy servants they are doing,

- 17** Och de hava tömt ut de penningar som funnos i HERRENS hus, och hava överlämnat dem åt tillsyningsmännen och åt arbetarna.»  
They have emptied out the money that was found in the house of Yahweh, and have delivered it into the hand of the overseers, and into the hand of the workmen. and they pour out the money that is found in the house of Jehovah, and give it into the hand of those appointed, and into the hands of those doing the work.`
- 18** Vidare berättade sekreteraren Safan för konungen och sade: »Prästen Hilkia har givit mig en bok.» Och Safan föreläste därur för konungen  
Shaphan the scribe told the king, saying, Hilkiah the priest has delivered me a book. Shaphan read therein before the king.  
And Shaphan the scribe declareth to the king, saying, `A book hath Hilkiah the priest given to me;` and Shaphan readeth in it before the king.
- 19** När konungen nu hörde lagens ord, rev han sönder sina kläder.  
It happened, when the king had heard the words of the law, that he tore his clothes. And it cometh to pass, at the king`s hearing the words of the law, that he rendeth his garments,
- 20** Och konungen bjöd Hilkia och Ahikam, Safans son, och Abdon, Mikas son, och sekreteraren Safan och Asaja, konungens tjänare, och sade:  
The king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah the king`s servant, saying, and the king commandeth Hilkiah, and Ahikam son of Shaphan, and Abdon son of Micah, and Shaphan the scribe, and Asaiah, servant of the king, saying,
- 21** »Gån och frågen HERREN för mig och för dem som äro kvar av Israel och Juda, angående det som står i den bok som nu har blivit funnen. Ty stor är HERRENS vrede, den som är utgjuten över oss, därför att våra fäder icke hava hållit HERRENS ord och icke hava gjort allt som är föreskrivet i denna bok.»  
Go you, inquire of Yahweh for me, and for those who are left in Israel and in Judah, concerning the words of the book that is found; for great is the wrath of Yahweh that is poured out on us, because our fathers have not kept the word of Yahweh, to do according to all that is written in this book.  
`Go, seek Jehovah for me, and for him who is left in Israel and in Judah, concerning the words of the book that is found, for great [is] the fury of Jehovah that is poured on us, because that our fathers kept not the word of Jehovah, to do according to all that is written on this book.`
- 22** Då gick Hilkia, tillika med andra som konungen sände åstad, till profetissan Hulda, hustru åt Sallum, klädkammarvaktaren, som var son till Tokehat, Hasras son; hon bodde i Jerusalem, i Nya staden. Och de talade med henne såsom dem bjudet var.  
So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe; (now she lived in Jerusalem in the second quarter;) and they spoke to her to that effect. And Hilkiah goeth, and they of the king, unto Huldah the prophetess, wife of Shallum son of Tikvath, son of Hasrah, keeper of the garments, and she is dwelling in Jerusalem in the Second, and they speak unto her thus.

- 23** Då svarade hon dem: »Så säger HERREN, Israels Gud: Sägen till den man som har sänt eder till mig:  
She said to them, Thus says Yahweh, the God of Israel: Tell you the man who sent you to me,  
And she saith to them, `Thus said Jehovah, God of Israel, Say to the man who hath sent you unto me,
- 24** Så säger HERREN: Se, över denna plats och över dess invånare skall jag låta olycka komma, alla de förbannelser som äro skrivna i den bok som man har föreläst för Juda konung --  
Thus says Yahweh, Behold, I will bring evil on this place, and on the inhabitants of it, even all the curses that are written in the book which they have read before the king of  
Thus said Jehovah, Lo, I am bringing in evil on this place, and on its inhabitants, all the execrations that are written on the book that they read before the king of Judah;
- 25** detta därför att de hava övergivit mig och tänt offereld åt andra gudar, och så hava förtörnat mig med alla sina händers verk. Min vrede skall utgjutas över denna plats och skall icke bliva utsläckt.  
Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the works of their hands; therefore is my wrath poured out on this place, and it shall not be quenched.  
because that they have forsaken Me, and make perfume to other gods, so as to provoke Me with all the works of their hands, and poured out is My fury upon this place, and it is not quenched.
- 26** Men till Juda konung, som har sänt eder för att fråga HERREN, till honom skolen I säga så:  
Så säger HERREN, Israels Gud, angående de ord som du har hört:  
But to the king of Judah, who sent you to inquire of Yahweh, thus shall you tell him, Thus says Yahweh, the God of Israel: As touching the words which you have heard,  
`And unto the king of Judah, who is sending you to inquire of Jehovah, thus do ye say unto him: Thus said Jehovah God of Israel, whose words thou hast heard:
- 27** Eftersom ditt hjärta blev bevekt och du ödmjukade dig inför Gud, när du hörde hans ord mot denna plats och mot dess invånare, ja, ödmjukade dig inför mig och rev sönder dina kläder och grät inför mig, fördenskull har jag ock hört dig, säger HERREN.  
because your heart was tender, and you did humble yourself before God, when you heard his words against this place, and against the inhabitants of it, and have humbled yourself before me, and have torn your clothes, and wept before me; I also have heard you, says Yahweh.  
Because thy heart [is] tender, and thou art humbled before God in thy hearing His words concerning this place, and concerning its inhabitants, and art humbled before Me, and dost rend thy garments, and weep before Me: even I also have heard -- the affirmation of Jehovah.

- 28** Se, jag vill samla dig till dina fäder, så att du får samlas till dem i din grav med frid, och dina ögon skola slippa att se all den olycka som jag skall låta komma över denna plats och dess invånare.» Och de vände tillbaka till konungen med detta svar.  
Behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil that I will bring on this place, and on the inhabitants of it. They brought back word to the king.  
Lo, I am gathering thee unto thy fathers, and thou hast been gathered unto thy graves in peace, and thine eyes do not look on all the evil that I am bringing upon this place, and upon its inhabitants;` and they bring the king back word.
- 29** Då sände konungen åstad och lät församla alla de äldste i Juda och Jerusalem.  
Then the king sent and gathered together all the elders of Judah and Jerusalem.  
And the king sendeth and gathereth all the elders of Judah and Jerusalem,
- 30** Och konungen gick upp i HERRENS hus med alla Juda män och Jerusalems invånare, också prästerna och leviterna, ja, allt folket, ifrån den störste till den minste. Och han läste upp för dem allt vad som stod i förbundsbooken, som hade blivit funnen i HERRENS hus.  
The king went up to the house of Yahweh, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small: and he read in their ears all the words of the book of the covenant that was found in the house of Yahweh.  
and the king goeth up to the house of Jehovah, and every man of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, even all the people, from great even unto small, and he readeth in their ears all the words of the book of the covenant that is found in the house of Jehovah.
- 31** Och konungen trädde fram på sin plats och slöt inför HERRENS ansikte det förbundet, att de skulle följa efter HERREN och hålla hans bud, hans vittnesbörd och hans stadgar, av allt sitt hjärta och av all sin själ, och göra efter förbundets ord, dem som voro skrivna i denna bok.  
The king stood in his place, and made a covenant before Yahweh, to walk after Yahweh, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book. And the king standeth on his station, and maketh the covenant before Jehovah, to walk after Jehovah, and to keep His commands, and His testimonies, and His statutes, with all his heart, and with all his soul, to do the words of the covenant that are written on this book.
- 32** Och han lät alla som funnos i Jerusalem och Benjamin träda in i förbundet Och Jerusalems invånare gjorde efter Guds, sina fäders Guds, förbund.  
He caused all who were found in Jerusalem and Benjamin to stand [to it]. The inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.  
And he presenteth every one who is found in Jerusalem and Benjamin, and the inhabitants of Jerusalem do according to the covenant of God, the God of their fathers.

**33 Och Josia skaffade bort alla styggelser ur Israels barns alla landområden, och tillhöll alla dem som funnos i Israel att tjäna HERREN, sin Gud. Så länge han levde, veko de icke av ifrån HERREN, sina fäders Gud.**

**Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all who were found in Israel to serve, even to serve Yahweh their God. All his days they didn't depart from following Yahweh, the God of their fathers. And Josiah turneth aside all the abominations out of all the lands that the sons of Israel have, and causeth every one who is found in Israel to serve, to serve Jehovah their God; all his days they turned not aside from after Jehovah, God of their fathers.**

**1 Därefter höll Josia HERRENS påskhögtid i Jerusalem; man slaktade påskalammet på fjortonde dagen i första månaden.**

**Josiah kept a Passover to Yahweh in Jerusalem: and they killed the Passover on the fourteenth [day] of the first month.**

**And Josiah maketh in Jerusalem a passover to Jehovah, and they slaughter the passover-offering on the fourteenth of the first month,**

**2 Och han fastställde prästernas åligganden och styrkte dem till tjänstgöringen i HERRENS hus.**

**He set the priests in their offices, and encouraged them to the service of the house of Yahweh.**

**and he stationeth the priests over their charges, and strengtheneth them for the service of the house of Jehovah,**

**3 Och han sade till leviterna som undervisade hela Israel, och som voro helgade åt HERREN: »Sätten den heliga arken i det hus som Salomo, Davids son, Israels konung, har byggt. Den skall icke mer vara en börda på edra axlar. Tjänen nu HERREN, eder Gud, och hans folk Israel.**

**He said to the Levites who taught all Israel, who were holy to Yahweh, Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden on your shoulders: now serve Yahweh your God, and his people Israel.**

**and saith to the Levites -- who are teaching all Israel -- who are sanctified to Jehovah, `Put the holy ark in the house that Solomon son of David king of Israel built; it is not to you a burden on the shoulder. `Now, serve Jehovah your God, and His people Israel,**

**4 Gören eder redo efter edra familjer, i edra avdelningar, enligt vad David, Israels konung, har föreskrivit, och enligt hans son Salomos föreskrifter,**

**Prepare yourselves after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.**

**and prepare, by the house of your fathers, according to your courses, by the writing of David king of Israel, and by the writing of Solomon his son,**

**5 och inställen eder i helgedomen, ordnade efter edra bröders, det meniga folkets, familjeskiten, så att en avdelning av en levitisk familj kommer på vart skifte.**

**Stand in the holy place according to the divisions of the fathers' houses of your brothers the children of the people, and [let there be for each] a portion of a fathers' house of the Levites.**

**and stand in the sanctuary, by the divisions of the house of the fathers of your brethren, sons of the people, and the portion of the house of a father of the Levites,**

- 6 Och slakten påskalammet och helgen eder och reden till det för edra bröder, så att I gören efter HERRENS ord genom Mose.»**  
**Kill the Passover, and sanctify yourselves, and prepare for your brothers, to do according to the word of Yahweh by Moses.**  
**and slaughter the passover-offering and sanctify yourselves, and prepare for your brethren, to do according to the word of Jehovah by the hand of Moses.**
- 7 Och Josia gav åt det meniga folket såsom offergärd småboskap, dels lamm och dels killingar, till ett antal av trettio tusen, alltsammans till påskoffer, åt alla som voro där tillstädes, så ock tre tusen fäkreatur, detta allt av konungens enskilda egendom.**  
**Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the Passover-offerings, to all who were present, to the number of thirty thousand, and three thousand bulls: these were of the king`s substance.**  
**And Josiah lifteth up to the sons of the people a flock of lambs and young goats, the whole for passover-offerings, for every one who is found, to the number of thirty thousand, and oxen three thousand: these [are] from the substance of the king.**
- 8 Och hans förnämsta män gävo efter sin fria vilja offergävor åt folket, åt prästerna och leviterna. Hilkia, Sakarja och Jehiel, furstarna i Guds hus, gävo åt prästerna två tusen sex hundra lamm och killingar till påskoffer, så ock tre hundra fäkreatur.**  
**His princes gave for a freewill-offering to the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave to the priests for the Passover-offerings two thousand and six hundred [small cattle], and three hundred oxen.**  
**And his heads, for a willing-offering to the people, to the priests, and to the Levites, have lifted up; Hilkiah, and Zechariah, and Jehiel, leaders in the house of God, to the priests have given for passover-offerings two thousand and six hundred, and oxen three hundred;**
- 9 Men Konanja och hans bröder, Semaja och Netanel, jämte Hasabja, Jegiel och Josabad, de översta bland leviterna, gävo åt leviterna såsom offergärd fem tusen lamm och killingar till påskoffer, så ock fem hundra fäkreatur.**  
**Conaniah also, and Shemaiah and Nethanel, his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the Passover-offerings five thousand [small cattle], and five hundred oxen.**  
**and Conaniah, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jeiel, and Jozabad, heads of the Levites, have lifted up to the Levites, for passover-offerings, five thousand, and oxen five hundred.**
- 10 Så blev det då ordnat för gudstjänsten; och prästerna inställde sig till tjänstgöring på sina platser och likaledes leviterna, efter sina avdelningar, såsom konungen hade bjudit.**  
**So the service was prepared, and the priests stood in their place, and the Levites by their courses, according to the king`s commandment.**  
**And the service is prepared, and the priests stand on their station, and the Levites on their courses, according to the command of the king,**

- 11 Därefter slaktade de påskalammet, och prästerna stänkte med blodet som de togo emot av leviterna; och dessa drogo av huden.  
They killed the Passover, and the priests sprinkled [the blood which they received] of their hand, and the Levites flayed them.  
and they slaughter the passover-offering, and the priests sprinkle out of their hand, and the Levites are striping;**
- 12 Och de avskilde brännoffersstyckena och delade ut dem åt det meniga folket, efter deras familjeskiten, för att de skulle offra dem åt HERREN, såsom det var föreskrivet i Moses bok. På samma sätt gjorde de ock med fäkreaturen.  
They removed the burnt offerings, that they might give them according to the divisions of the fathers` houses of the children of the people, to offer to Yahweh, as it is written in the book of Moses. So did they with the oxen.  
and they turn aside the burnt-offering, to put them by the divisions of the house of the fathers of the sons of the people, to bring near to Jehovah, as it is written in the book of Moses -- and so to the oxen.**
- 13 Och de stekte påskalammet på eld, på föreskrivet sätt; men tackoffersköttet kokade de i grytor, pannor och kittlar och delade ut det med hast åt allt det meniga folket.  
They roasted the Passover with fire according to the ordinance: and the holy offerings boiled they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.  
And they cook the passover with fire, according to the ordinance, and the sanctified things they have cooked in pots, and in kettles, and in pans -- for all the sons of the people.**
- 14 Sedan redde de till åt sig själva och åt prästerna; ty prästerna, Arons söner, voro upptagna ända till natten med att offra brännoffret och fettstyckena; därför måste leviterna reda till både åt sig och åt prästerna, Arons söner.  
Afterward they prepared for themselves, and for the priests, because the priests the sons of Aaron [were busied] in offering the burnt offerings and the fat until night: therefore the Levites prepared for themselves, and for the priests the sons of Aaron.  
And afterward they have prepared for themselves, and for the priests: for the priests, sons of Aaron, [are] in the offering up of the burnt-offering and of the fat till night; and the Levites have prepared for themselves, and for the priests, sons of Aaron.**
- 15 Och sångarna, Asafs barn, stodo på sin plats, såsom David och Asaf och Heman och konungens siare Jedutun hade bjudit, och dörrvaktarna stodo var och en vid sin port; de behövde icke gå ifrån sin tjänstgöring, ty deras bröder, de andra leviterna, redde till åt dem.  
The singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king`s seer; and the porters were at every gate: they didn`t need to depart from their service; for their brothers the Levites prepared for them.  
And the singers, sons of Asaph, [are] on their station, according to the command of David, and Asaph, and Heman, and Jeduthun seer of the king, and the gate keepers [are] at gate and gate; it is not for them to turn aside from off their service, for their brethren the Levites have prepared for them.**

- 16** Så blev allt ordnat för HERRENS tjänst på den dagen, i det att man höll påskhögtid och offrade brännoffer på HERRENS altare, såsom konung Josia hade bjudit.  
So all the service of Yahweh was prepared the same day, to keep the Passover, and to offer burnt-offerings on the altar of Yahweh, according to the commandment of king Josiah.  
And all the service of Jehovah is prepared on that day, to keep the passover, and to cause to ascend burnt-offering upon the altar of Jehovah, according to the command of king Josiah.
- 17** De israeliter som voro där tillstädes höllo nu påskhögtid och firade det osyrade brödets högtid i sju dagar.  
The children of Israel who were present kept the Passover at that time, and the feast of unleavened bread seven days.  
And the sons of Israel who are found make the passover at that time, and the feast of unleavened things, seven days.
- 18** En påskhögtid lik denna hade icke blivit hållen i Israel sedan profeten Samuels tid; ty ingen av Israels konungar hade hållit en sådan påskhögtid som den vilken nu hölls av Josia jämte prästerna och leviterna och hela Juda och dem av Israel, som voro där tillstädes, jämväl Jerusalems invånare.  
There was no Passover like that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a Passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel who were present, and the inhabitants of Jerusalem.  
  
And there hath not been made a passover like it in Israel from the days of Samuel the prophet, and none of the kings of Israel made such a passover as Josiah hath made, and the priests, and the Levites, and all Judah and Israel who are found, and the inhabitants of Jerusalem.
- 19** I Josias adertonde regeringsår hölls denna påskhögtid.  
In the eighteenth year of the reign of Josiah was this Passover kept.  
In the eighteenth year of the reign of Josiah hath this passover been made.
- 20** Efter allt detta, sedan Josia hade försatt templet i gott stånd, drog Neko, konungen i Egypten, upp för att strida vid Karkemis, som ligger vid Frat; och Josia drog ut mot honom.  
After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates: and Josiah went out against him.  
After all this, when Josiah hath prepared the house, come up hath Necho king of Egypt, to fight against Carchemish by Phrat, and Josiah goeth forth to meet him;



- 21** Då skickade denne sändebud till honom och lät säga: »Vad har du med mig att göra, du Juda konung? Det är icke mot dig jag nu kommer, utan mot min arvfände, och Gud har befallt mig att skynda. Hör upp att trotsa Gud, som är med mig, och tag dig till vara, så att han icke fördärvar dig.»  
But he sent ambassadors to him, saying, What have I to do with you, you king of Judah? [I come] not against you this day, but against the house with which I have war; and God has commanded me to make haste: forbear you from [meddling with] God, who is with me, that he not destroy you.  
and he sendeth unto him messengers, saying, `What -- to me and to thee, O king of Judah? not against thee do I come to-day, but unto the house with which I have war, and God said to haste me; cease for thee from God who [is] with me, and He doth not destroy thee.`
- 22** Men i stället för att vända om och lämna honom i fred förklädde Josia sig och gick att strida mot honom, utan att höra på Nekos ord, som dock kommo från Guds mun. Och det kom till strid på Megiddos slätt.  
Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and didn't listen to the words of Neco from the mouth of God, and came to fight in the valley of Megiddo.  
And Josiah hath not turned round his face from him, but to fight against him hath disguised himself, and hath not hearkened unto the words of Necho, from the mouth of God, and cometh in to fight in the valley of Megiddo;
- 23** Men skyttarnas skott träffade konung Josia; och konungen sade till sina tjänare: »Bären mig undan, ty jag är svårt sårad.»  
The archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.  
and the archers shoot at king Josiah, and the king saith to his servants, `Remove me, for I have become very sick.`
- 24** Då buro hans tjänare honom från stridsvagnen och satte honom i hans andra vagn och förde honom till Jerusalem; och han gav upp andan och blev begravnen där hans fäder voro begravna. Och hela Juda och Jerusalem sörjde Josia.  
So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.  
And his servants remove him from the chariot, and cause him to ride on the second chariot that he hath, and cause him to go to Jerusalem, and he dieth, and is buried in the graves of his fathers, and all Judah and Jerusalem are mourning for Josiah,
- 25** Och Jeremia sjöng en klagosång över Josia. Och alla sångare och sångerskor talade sedan i sina klagosånger om Josia, såsom man gör ännu i dag; och dessa sånger blevo allmänt gängse i Israel. De finnas upptecknade bland »Klagosångerna».  
Jeremiah lamented for Josiah: and all the singing men and singing women spoke of Josiah in their lamentations to this day; and they made them an ordinance in Israel: and, behold, they are written in the lamentations.  
and Jeremiah lamenteth for Josiah, and all the singers and the songstresses speak in their lamentations of Josiah unto this day, and set them for a statute on Israel, and lo, they are written beside the lamentations.

- 26** Vad nu mer är att säga om Josia och om de fromma gärningar han gjorde, efter vad föreskrivet var i HERRENS lag,  
Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of Yahweh,  
And the rest of the matters of Josiah, and his kind acts, according as it is written in the law of Jehovah,
- 27** och om annat som han företog sig under sin första tid såväl som under sin sista, det finnes upptecknat i boken om Israels och Juda konungar  
and his acts, first and last, behold, they are written in the book of the kings of Israel and Judah.  
even his matters, the first and the last, lo, they are written on the book of the kings of Israel and Judah.
- 1** Och folket i landet tog Josias son Joahas och gjorde honom till konung i Jerusalem efter hans fader.  
Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's place in Jerusalem.  
And the people of the land take Jehoahaz son of Josiah, and cause him to reign instead of his father in Jerusalem.
- 2** Joahas var tjugutre år gammal, när han blev konung, och han regerade tre månader i Jerusalem.  
Joahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem.  
A son of three and twenty years [is] Jehoahaz in his reigning, and three months he hath reigned in Jerusalem,
- 3** Konungen i Egypten avsatte honom i Jerusalem och pålade landet en skatt av ett hundra talenter silver och en talent guld.  
The king of Egypt deposed him at Jerusalem, and fined the land one hundred talents of silver and a talent of gold.  
and turn him aside doth the king of Egypt in Jerusalem, and fineth the land a hundred talents of silver, and a talent of gold;
- 4** Och konungen i Egypten gjorde hans broder Eljakim till konung över Juda och Jerusalem och förändrade hans namn till Jojakim men hans broder Joahas, honom tog Neko med sig, och han förde honom till Egypten.  
The king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. Neco took Joahaz his brother, and carried him to Egypt.  
and the king of Egypt causeth Eliakim his brother to reign over Judah and Jerusalem, and turneth his name to Jehoiakim; and Jehoahaz his brother hath Necho taken, and bringeth him in to Egypt.
- 5** Jojakim var tjugufem år gammal när han blev konung, och han regerade elva år i Jerusalem. Han gjorde vad ont var i HERRENS, sin Guds, ögon.  
Jehoiakim was Twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of Yahweh his God.  
A son of twenty and five years [is] Jehoiakim in his reigning, and eleven years he hath reigned in Jerusalem, and he doth the evil thing in the eyes of Jehovah his God;

- 6 Och Nebukadnessar, konungen i Babel, drog upp mot honom och fängslade honom med kopparfjättrar och förde honom bort till Babel.  
Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.  
against him hath Nebuchadnezzar king of Babylon come up, and bindeth him in brazen fetters to take him away to Babylon.**
- 7 Och en del av kärLEN i HERRENS hus förde Nebukadnessar till Babel, och han satte in dem i sitt tempel i Babel.  
Nebuchadnezzar also carried of the vessels of the house of Yahweh to Babylon, and put them in his temple at Babylon.  
And of the vessels of the house of Jehovah hath Nebuchadnezzar brought in to Babylon, and putteth them in his temple in Babylon.**
- 8 Vad nu mer är att säga om Jopakim och om de styggelser som han gjorde, och om vad han eljest har befunnits vara skyldig till, det finnes upptecknat i boken om Israels och Juda konungar. Och hans son Jokin blev konung efter honom.  
Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his place.  
And the rest of the matters of Jehoiakim, and his abominations that he hath done, and that which is found against him, lo, they are written on the book of the kings of Israel and Judah, and reign doth Jehoiachin his son in his stead.**
- 9 Jokin var åtta år gammal, när han blev konung, och han regerade tre månader och tio dagar i Jerusalem. Han gjorde vad ont var i HERRENS ögon.  
Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of Yahweh.  
A son of eight years is Jehoiachin in his reigning, and three months and ten days he hath reigned in Jerusalem, and he doth the evil thing in the eyes of Jehovah;**
- 10 Och vid följande års början sände konung Nebukadnessar och lät hämta honom till Babel, tillika med de dyrbara kärLEN i HERRENS hus; och han gjorde hans broder Sidkia till konung över Juda och Jerusalem.  
At the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of Yahweh, and made Zedekiah his brother king over Judah and Jerusalem.  
and at the turn of the year hath king Nebuchadnezzar sent and bringeth him in to Babylon, with the desirable vessels of the house of Jehovah, and causeth Zedekiah his brother to reign over Judah and Jerusalem.**
- 11 Sidkia var tjuguetta år gammal, när han blev konung, och han regerade elva år i Jerusalem. Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem:  
A son of twenty and one years [is] Zedekiah in his reigning, and eleven years he hath reigned in Jerusalem;**

- 12 Han gjorde vad ont var i HERRENS, sin Guds, ögon; han ödmjukade sig icke för profeten Jeremia, som talade HERRENS ord.**  
and he did that which was evil in the sight of Yahweh his God; he didn't humble himself before Jeremiah the prophet [speaking] from the mouth of Yahweh.  
and he doth the evil thing in the eyes of Jehovah his God, he hath not been humbled before Jeremiah the prophet [speaking] from the mouth of Jehovah;
- 13 Han avföll från konung Nebukadnessar, som hade tagit ed av honom vid Gud. Och han var hårdnackad och förstockade sitt hjärta, så att han icke omvände sig till HERREN, Israels Gud.**  
He also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart against turning to Yahweh, the God of Israel.  
and also, against king Nebuchadnezzar he hath rebelled, who had caused him to swear by God, and he hardeneth his neck, and strengtheneth his heart, against turning back unto Jehovah, God of Israel.
- 14 Alla de översta bland prästerna och folket försyndade sig ock storligen i otrohet mot Gud med hedningarnas alla styggelser och orenade HERRENS hus, som han hade helgat i Jerusalem.**  
Moreover all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the nations; and they polluted the house of Yahweh which he had made holy in Jerusalem.  
Also, all the heads of the priests, and the people, having multiplied to commit a trespass according to all the abominations of the nations, and they defile the house of Jehovah that He hath sanctified in Jerusalem.
- 15 Och HERREN, deras faders Gud, skickade sina budskap till dem titt och ofta genom sina sändebud, ty han ömkade sig över sitt folk och sin boning.**  
Yahweh, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:  
And Jehovah, God of their fathers, sendeth unto them by the hand of His messengers -- rising early and sending -- for He hath had pity on His people, and on His habitation,
- 16 Men de begabbade Guds sändebud och föraktade hans ord och bespottade hans profeter, till dess HERRENS vrede över hans folk växte så, att ingen bot mer fanns.**  
but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of Yahweh arose against his people, until there was no remedy.  
and they are mocking at the messengers of God, and despising His words, and acting deceitfully with His prophets, till the going up of the fury of Jehovah against His people -- till there is no healing.
- 17 Då sände han emot dem kaldéernas konung, och denne dräpte deras unga män med svärd i deras helgedomshus och skonade varken ynglingar eller jungfrur, ej heller gamla och gråhårmän; allt blev givet i hans hand.**  
Therefore he brought on them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or gray-headed: he gave them all into his hand.  
And He causeth to go up against them the king of the Chaldeans, and he slayeth their chosen ones by the sword in the house of their sanctuary, and hath had no pity on young man and virgin, old man and very aged -- the whole He hath given into his hand.

- 18** Och alla kärl i Guds hus, både stora och små, och skatterna i HERRENS hus, så ock konungens och hans förnämsta mäns skatter, allt förde han till Babel.  
All the vessels of the house of God, great and small, and the treasures of the house of Yahweh, and the treasures of the king, and of his princes, all these he brought to Babylon. And all the vessels of the house of God, the great and the small, and the treasures of the house of Jehovah, and the treasures of the king and of his princes -- the whole he hath brought in to Babylon.
- 19** Och man brände upp Guds hus och bröt ned Jerusalems mur, och alla dess palats brände man upp i eld och förstörde alla de dyrbara föremål som funnos där.  
They burnt the house of God, and broke down the wall of Jerusalem, and burnt all the palaces of it with fire, and destroyed all the goodly vessels of it. And they burn the house of God, and break down the wall of Jerusalem, and all its palaces they have burnt with fire, and all its desirable vessels -- to destruction.
- 20** Och dem som hade undsluppit svärdet förde han bort i fångenskap till Babel, och de blevo tjänare åt honom och åt hans söner, till dess att perserna kommo till väldet --  
Those who had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia: And he removeth those left of the sword unto Babylon, and they are to him and to his sons for servants, till the reigning of the kingdom of Persia,
- 21** för att HERRENS ord genom Jeremias mun skulle uppfyllas -- alltså till dess att landet hade fått gottgörelse för sina sabbater. Ty medan det låg öde, hade det sabbat -- till dess att sjuttio år hade gått till ända.  
to fulfill the word of Yahweh by the mouth of Jeremiah, until the land had enjoyed its Sabbaths: [for] as long as it lay desolate it kept Sabbath, to fulfill seventy years. to fulfil the word of Jehovah in the mouth of Jeremiah, till the land hath enjoyed its sabbaths; all the days of the desolation it kept sabbath -- to the fulness of seventy years.
- 22** Men i den persiske konungens Kores' första regeringsår uppväckte HERREN -- för att HERRENS ord genom Jeremias mun skulle fullbordas -- den persiske konungen Kores' ande, så att denne lät utropa över hela sitt rike och tillika skriftligen kungöra följande:  
Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, And in the first year of Cyrus king of Persia, at the completion of the word of Jehovah in the mouth of Jeremiah, hath Jehovah waked up the spirit of Cyrus king of Persia, and he causeth an intimation to pass over into all his kingdom, and also in writing, saying,

- 23 »Så säger Kores, konungen i Persien: Alla riken på jorden har HERREN, himmelens Gud, givit mig; och han har anbefallt mig att bygga honom ett hus i Jerusalem i Juda. Vemhelst nu bland eder, som tillhör hans folk, med honom vare HERREN, hans Gud, och han drage ditupp.»**  
**Thus says Cyrus king of Persia, All the kingdoms of the earth has Yahweh, the God of heaven, given me; and he has charged me to build him a house in Jerusalem, which is in Judah. Whoever there is among you of all his people, Yahweh his God be with him, and let him go up.**  
**`Thus said Cyrus king of Persia, All kingdoms of the earth hath Jehovah, God of the heavens, given to me, and He hath laid a charge on me to build to Him a house in Jerusalem, that [is] in Judah; who is among you of all His people? Jehovah his God [is] with him, and he doth go up.`**
- 1 Men i den persiske konungen Kores' första regeringsår uppväckte HERREN -- för att HERRENS ord från Jeremias mun skulle fullbordas -- den persiske konungen Kores' ande, så att denne lät utropa över hela sitt rike och tillika skriftligen kungöra följande:**  
**Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, And in the first year of Cyrus king of Persia, at the completion of the word of Jehovah from the mouth of Jeremiah, hath Jehovah waked up the spirit of Cyrus king of Persia, and he causeth an intimation to pass over into all his kingdom, and also in writing, saying,**
- 2 »Så säger Kores, konungen i Persien: Alla riken på jorden har HERREN, himmelens Gud, givit mig; och han har anbefallt mig att bygga honom ett hus i Jerusalem i Juda. Thus says Cyrus king of Persia, All the kingdoms of the earth has Yahweh, the God of heaven, given me; and he has charged me to build him a house in Jerusalem, which is in Judah.**  
**`Thus said Cyrus king of Persia, All kingdoms of the earth hath Jehovah, God of the heavens, given to me, and He hath laid a charge on me to build to Him a house in Jerusalem, that [is] in Judah;**
- 3 Vemhelst nu bland eder, som tillhör hans folk, med honom vare hans Gud, och han drage upp till Jerusalem i Juda för att bygga på HERRENS, Israels Guds, hus; han är den Gud som bor i Jerusalem.**  
**Whoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Yahweh, the God of Israel (he is God), which is in Jerusalem.**  
**who [is] among you of all His people? His God is with him, and he doth go up to Jerusalem, that [is] in Judah, and build the house of Jehovah, God of Israel -- He [is] God - - that [is] in Jerusalem.**

- 4 Och varhelst någon ännu finnes kvar, må han av folket på den ort där han bor såsom främling få hjälp med silver och guld, med gods och boskap, detta jämte vad som frivilligt gives till Guds hus i Jerusalem.»**  
**Whoever is left, in any place where he sojourns, let the men of his place help him with silver, and with gold, and with goods, and with animals, besides the freewill-offering for the house of God which is in Jerusalem.**  
**And every one who is left, of any of the places where he [is] a sojourner, assist him do the men of his place with silver, and with gold, and with goods, and with beasts, along with a free-will offering for the house of God, that [is] in Jerusalem.**
- 5 Då stodo huvudmännen för Judas och Benjamins familjer upp, ävensom prästerna och leviterna, alla de vilkas ande Gud uppväckte till att draga upp och bygga på HERRENS hus i Jerusalem.**  
**Then rose up the heads of fathers [houses] of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of Yahweh which is in Jerusalem.**  
**And heads of the fathers of Judah and Benjamin rise, and the priests and the Levites, even every one whose spirit God hath waked, to go up to build the house of Jehovah, that [is] in Jerusalem;**
- 6 Och alla de som bodde i deras grannskap understödde dem med silverkärl, med guld, med gods och boskap och med dyrbara skänker, detta förutom allt vad man eljest frivilligt**  
**All those who were round about them strengthened their hands with vessels of silver, with gold, with goods, and with animals, and with precious things, besides all that was willingly offered.**  
**and all those round about them have strengthened [them] with their hands, with vessels of silver, with gold, with goods, and with beasts, and with precious things, apart from all that hath been offered willingly.**
- 7 Och konung Kores utlämnade de kärl till HERRENS hus, som Nebukadnessar hade fört bort ifrån Jerusalem och låtit sätta in i sin guds hus.**  
**Also Cyrus the king brought forth the vessels of the house of Yahweh, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of his gods; And the king Cyrus hath brought out the vessels of the house of Jehovah that Nebuchadnezzar hath brought out of Jerusalem, and putteth them in the house of his**
- 8 Dem utlämnade nu Kores, konungen i Persien, åt skattmästaren Mitredat, och denne räknade upp den åt Sesbassar, hövdingen för Juda.**  
**even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Sheshbazzar, the prince of Judah.**  
**yea, Cyrus king of Persia bringeth them out by the hand of Mithredath the treasurer, and numbereth them to Sheshbazzar the prince of Judah.**
- 9 Och detta var antalet av dem: trettio bäcken av guld, ett tusen bäcken av silver, tjugunio andra offerkärl,**  
**This is the number of them: thirty platters of gold, one thousand platters of silver, twenty-nine knives,**  
**And this [is] their number: dishes of gold thirty, dishes of silver a thousand, knives nine and twenty,**

- 10** trettio bågare av guld, fyra hundra tio silverbågare av ringare slag, därtill ett tusen andra kärl.  
 thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels one thousand.  
 basins of gold thirty, basins of silver (seconds) four hundred and ten, other vessels a thousand.
- 11** Kärlen av guld och silver utgjorde tillsammans fem tusen fyra hundra. Allt detta förde Sesbassar med sig, när de som hade varit i fångenskapen drogo upp från Babel till Jerusalem.  
 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon to Jerusalem.  
 All the vessels of gold and of silver [are] five thousand and four hundred; the whole hath Sheshbazzar brought up with the going up of the removal from Babylon to Jerusalem.
- 1** Och dessa voro de män från hövdingdömet, som drogo upp ur den landsflykt och fångenskap i Babel, till vilken de hade blivit bortförda av Nebukadnessar, konungen i Babel, och som vände tillbaka till Jerusalem och Juda, var och en till sin stad,  
 Now these are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his city;  
 And these [are] sons of the province who are going up -- of the captives of the removal that Nebuchadnezzar king of Babylon removed to Babylon, and they turn back to Jerusalem and Judah, each to his city --
- 2** i det att de följde med Serubbabel, Jesua, Nehemja, Seraja, Reelaja, Mordokai, Bilsan, Mispar, Bigvai, Rehum och Baana. Detta var antalet män av Israels meniga folk:  
 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:  
 who have come in with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah: The number of the men of the people of Israel:
- 3** Pareos' barn: två tusen ett hundra sjuttio två;  
 The children of Parosh, two thousand one hundred seventy-two.  
 Sons of Parosh, two thousand a hundred seventy and two.
- 4** Sefatjas barn: tre hundra sjuttio två;  
 The children of Shephatiah, three hundred seventy-two.  
 Sons of Shephatiah, three hundred seventy and two.
- 5** Aras barn: sju hundra sjuttio fem;  
 The children of Arah, seven hundred seventy-five.  
 Sons of Arah, seven hundred five and seventy.
- 6** Pahat-Moabs barn, av Jesusas och Joabs barn: två tusen åtta hundra tolv;  
 The children of Pahath-moab, of the children of Jeshua [and] Joab, two thousand eight hundred twelve.  
 Sons of Pahath-Moab, of the sons of Jeshua, Joab, two thousand eight hundred and twelve.



- 7 Elams barn: ett tusen två hundra femtiofyra;  
The children of Elam, one thousand two hundred fifty-four.  
Sons of Elam, a thousand two hundred fifty and four.**
- 8 Sattus barn: nio hundra fyrtiofem;  
The children of Zattu, nine hundred forty-five.  
Sons of Zattu, nine hundred and forty and five.**
- 9 Sackais barn: sju hundra sextio;  
The children of Zaccai, seven hundred sixty.  
Sons of Zaccai, seven hundred and sixty.**
- 10 Banis barn: sex hundra fyrtiotvå;  
The children of Bani, six hundred forty-two.  
Sons of Bani, six hundred forty and two.**
- 11 Bebais barn: sex hundra tjuguttre;  
The children of Bebai, six hundred twenty-three.  
Sons of Bebai, six hundred twenty and three.**
- 12 Asgads barn: ett tusen två hundra tjugutvå;  
The children of Azgad, one thousand two hundred twenty-two.  
Sons of Azgad, a thousand two hundred twenty and two.**
- 13 Adonikams barn: sex hundra sextiosex;  
The children of Adonikam, six hundred sixty-six.  
Sons of Adonikam, six hundred sixty and six.**
- 14 Bigvais barn: två tusen femtiosex;  
The children of Bigvai, two thousand fifty-six.  
Sons of Bigvai, two thousand fifty and six.**
- 15 Adins barn: fyra hundra femtiofyra;  
The children of Adin, four hundred fifty-four.  
Sons of Adin, four hundred fifty and four.**
- 16 Aters barn av Hiskia: nittioåtta;  
The children of Ater, of Hezekiah, ninety-eight.  
Sons of Ater of Hezekiah, ninety and eight.**
- 17 Besais barn: tre hundra tjuguttre;  
The children of Bezai, three hundred twenty-three.  
Sons of Bezai, three hundred twenty and three.**
- 18 Joras barn: ett hundra tolv;  
The children of Jorah, one hundred twelve.  
Sons of Jorah, a hundred and twelve.**
- 19 Hasums barn: två hundra tjuguttre;  
The children of Hashum, two hundred Twenty-three.  
Sons of Hashum, two hundred twenty and three.**

- 20 Gibbars barn: nittiofem;  
The children of Gibbar, ninety-five.  
Sons of Gibbar, ninety and five.**
- 21 Bet-Lehems barn: ett hundra tjugutre;  
The children of Beth-lehem, one hundred twenty-three.  
Sons of Beth-Lehem, a hundred twenty and three.**
- 22 männen från Netofa: femtiosex;  
The men of Netophah, fifty-six.  
Men of Netophah, fifty and six.**
- 23 männen från Anatot: ett hundra tjuguaåtta;  
The men of Anathoth, one hundred twenty-eight.  
Men of Anathoth, a hundred twenty and eight.**
- 24 Asmavets barn: fyrtytvå;  
The children of Azmaveth, forty-two.  
Sons of Azmaveth, forty and two.**
- 25 Kirjat-Arims, Kefiras och Beerots barn: sju hundra fyrtyotre;  
The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred forty-three.  
Sons of Kirjath-Arim, Chephirah, and Beeroth, seven hundred and forty and three.**
- 26 Ramas och Gebas barn: sex hundra tjuguen;  
The children of Ramah and Geba, six hundred twenty-one.  
Sons of Ramah and Gaba, six hundred twenty and one.**
- 27 männen från Mikmas: ett hundra tjugutvå;  
The men of Michmas, one hundred twenty-two.  
Men of Michmas, a hundred twenty and two.**
- 28 männen från Betel och Ai: två hundra tjugutre;  
The men of Bethel and Ai, two hundred twenty-three.  
Men of Beth-El and Ai, two hundred twenty and three.**
- 29 Nebos barn: femtytvå;  
The children of Nebo, fifty-two.  
Sons of Nebo, fifty and two.**
- 30 Magbis' barn: ett hundra femtiosex;  
The children of Magbish, one hundred fifty-six.  
Sons of Magbish, a hundred fifty and six.**
- 31 den andre Elams barn: ett tusen två hundra femtiofyra;  
The children of the other Elam, one thousand two hundred fifty-four.  
Sons of another Elam, a thousand two hundred fifty and four.**
- 32 Harims barn: tre hundra tjugu;  
The children of Harim, three hundred twenty.  
Sons of Harim, three hundred and twenty.**

- 33 Lods, Hadids och Onos barn: sju hundra tjugufem;  
The children of Lod, Hadid, and Ono, seven hundred twenty-five.  
Sons of Lod, Hadid, and Ono, seven hundred twenty and five.**
- 34 Jerikos barn: tre hundra fyrtofem;  
The children of Jericho, three hundred forty-five.  
Sons of Jericho, three hundred forty and five.**
- 35 Senaas barn: tre tusen sex hundra trettio.  
The children of Senaah, three thousand six hundred thirty.  
Sons of Senaah, three thousand and six hundred and thirty.**
- 36 Av prästerna: Jedajas barn av Jesusas hus: nio hundra sjuttiofire;  
The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.  
The Priests: sons of Jedaiah, of the house of Jeshua, nine hundred seventy and three.**
- 37 Immers barn: ett tusen femtiotvå;  
The children of Immer, one thousand fifty-two.  
Sons of Imner, a thousand fifty and two.**
- 38 Pashurs barn: ett tusen två hundra fyrtyosju;  
The children of Pashhur, one thousand two hundred forty-seven.  
Sons of Pashhur, a thousand two hundred forty and seven.**
- 39 Harims barn: ett tusen sjutton.  
The children of Harim, one thousand seventeen.  
Sons of Harim, a thousand and seventeen.**
- 40 Av leviterna: Jesusas och Kadmiels barn, av Hodaujas barn: sjuttiofyra;  
The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-  
The Levites; sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy and four.**
- 41 av sångarna: Asafs barn: ett hundra tjuguaåta;  
The singers: the children of Asaph, one hundred twenty-eight.  
The singers: sons of Asaph, a hundred twenty and eight.**
- 42 av dörrvaktarnas barn: Sallums barn, Aters barn, Talmons barn, Ackubs barn, Hatitas barn,  
Sobais barn: alla tillsammans ett hundra trettionio.  
The children of the porters: the children of Shallum, the children of Ater, the children of  
Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all one  
hundred thirty-nine.  
Sons of the gatekeepers; sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub,  
sons of Hatita, sons of Shobai, the whole [are] a hundred thirty and nine.**
- 43 Av tempelträlarna: Sihas barn, Hasufas barn, Tabbaots barn,  
The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,  
The Nethinim: sons of Ziha, sons of Hasupha, sons of Tabbaoth,**
- 44 Keros' barn, Sias barn, Padons barn,  
the children of Keros, the children of Siaha, the children of Padon,  
Sons of Keros, sons of Siaha, sons of Padon,**

- 45** Lebanas barn, Hagabas barn, Ackubs barn,  
the children of Lebanah, the children of Hagabah, the children of Akkub,  
Sons of Lebanah, sons of Hagabah, sons of Akkub,
- 46** Hagabs barn, Samlais barn, Hanans barn,  
the children of Hagab, the children of Shalmal, the children of Hanan,  
Sons of Hagab, sons of Shalmal, sons of Hanan,
- 47** Giddels barn, Gahars barn, Reajas barn,  
the children of Giddel, the children of Gahar, the children of Reaiah,  
Sons of Giddel, sons of Gahar, sons of Reaiah,
- 48** Resins barn, Nekodas barn, Gassams barn,  
the children of Rezin, the children of Nekoda, the children of Gazzam,  
Sons of Rezin, sons of Nekoda, sons of Gazzam,
- 49** Ussas barn, Paseas barn, Besais barn,  
the children of Uzza, the children of Paseah, the children of Besai,  
Sons of Uzza, sons of Paseah, sons of Besai,
- 50** Asnas barn, Meunims barn, Nefisims barn,  
the children of Asnah, the children of Meunim, the children of Nephisim,  
Sons of Asnah, sons of Meunim, sons of Nephusim,
- 51** Bakbuds barn, Hakufas barn, Harhurs barn,  
the children of Bakbuk, the children of Hakupha, the children of Harhur,  
Sons of Bakbuk, sons of Hakupha, sons of Harhur,
- 52** Basluts barn, Mehidas barn, Harsas barn,  
the children of Bazluth, the children of Mehida, the children of Harsha,  
Sons of Bazluth, sons of Mehida, sons of Harsha,
- 53** Barkos' barn, Siseras barn, Temas barn,  
the children of Barkos, the children of Sisera, the children of Temah,  
Sons of Barkos, sons of Sisera, sons of Thamah,
- 54** Nesias barn, Hatifas barn.  
the children of Neziah, the children of Hatipha.  
Sons of Neziah, sons of Hatipha.
- 55** Av Salomos tjänares barn: Sotais barn, Hassoferets barn, Perudas barn,  
The children of Solomon's servants: the children of Sotai, the children of Hassophereth,  
the children of Peruda,  
Sons of the servants of Solomon: sons of Sotai, sons of Sophereth, sons of Peruda,
- 56** Jaalas barn, Darkons barn, Giddels barn,  
the children of Jaalah, the children of Darkon, the children of Giddel,  
Sons of Jaalah, sons of Darkon, sons of Giddel,
- 57** Sefatjas barn, Hattils barn, Pokeret-Hassebaims barn, Amis barn.  
the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim,  
the children of Ami.  
Sons of Shephatiah, sons of Hattil, sons of Pochereth of Zebaim, sons of Ami.

- 58 Tempelträlarna och Salomos tjänares barn utgjorde tillsammans tre hundra nittiotvå.  
All the Nethinim, and the children of Solomon`s servants, were three hundred ninety-two.  
All the Nethinim, and the sons of the servants of Solomon [are] three hundred ninety and two.**
- 59 Och dessa voro de som drogo åstad från Tel-Mela, Tel-Harsa, Kerub, Addan och Immer, men som icke kunde uppgiva sina familjer och sin släkt och huruvida de voro av Israel: These were those who went up from Tel-melah, Tel-harsha, Cherub, Addan, [and] Immer; but they could not show their fathers` houses, and their seed, whether they were of Israel: And these [are] those going up from Tel-Melah, Tel-Harsa, Cherub, Addan, Immer, and they have not been able to declare the house of their fathers, and their seed, whether they [are] of Israel:**
- 60 Delajas barn, Tobias barn, Nekodas barn, sex hundra femtiotvå.  
the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty-two.  
sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred fifty and two.**
- 61 Och av prästernas barn: Habajas barn, Hackos' barn, Barsillais barn, hans som tog en av gileaditen Barsillais döttrar till hustru och blev uppkallad efter deras namn.  
Of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.  
And of the sons of the priests: sons of Habaiah, sons of Koz, sons of Barzillai (who took from the daughters of Barzillai the Gileadite a wife, and is called by their name;)**
- 62 Dessa sökte efter sina släktregister, men kunde icke finna dem; därför blevo de såsom ovärdiga uteslutna från prästadömet.  
These sought their register [among] those who were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.  
these have sought their register among those reckoning themselves by genealogy, and they have not been found, and they are redeemed from the priesthood,**
- 63 Och ståthållaren tillsade dem att de icke skulle få äta av det högheliga, förrän en präst uppstode med urim och tummim.  
The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and with Thummim.  
and the Tirshatha saith to them, that they eat not of the most holy things till the standing up of a priest with Urim and with Thummim.**
- 64 Hela församlingen utgjorde sammanräknad fyrtiotvå tusen tre hundra sextio,  
The whole assembly together was forty-two thousand three hundred sixty,  
All the assembly together [is] four myriad two thousand three hundred sixty,**
- 65 förutom deras tjänare och tjänarinnor, som voro sju tusen tre hundra trettiosju. Och till dem hörde två hundra sångare och sångerskor.  
besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred singing men and singing women.  
apart from their servants and their handmaids; these [are] seven thousand three hundred thirty and seven: and of them [are] singers and songstresses two hundred.**

- 66 De hade sju hundra trettiosex hästar, två hundra fyrtiofem mulåsnor,  
Their horses were seven hundred thirty-six; their mules, two hundred forty-five;  
Their horses [are] seven hundred thirty and six, their mules, two hundred forty and five,**
- 67 fyra hundra trettiofem kameler och sex tusen sju hundra tjugu åsnor.  
their camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred and  
twenty.  
their camels, four hundred thirty and five, asses, six thousand seven hundred and twenty.**
- 68 Och somliga av huvudmännen för familjerna gåvo, när de kommo till HERRENS hus i  
Jerusalem, frivilliga gåvor till Guds hus, för att det åter skulle byggas upp på samma plats.  
Some of the heads of fathers` [houses], when they came to the house of Yahweh which is  
in Jerusalem, offered willingly for the house of God to set it up in its place:  
And some of the heads of the fathers in their coming in to the house of Jehovah that [is]  
in Jerusalem, have offered willingly for the house of God, to establish it on its base;**
- 69 De gåvo, efter som var och en förmådde, till arbetskassan i guld sextioett tusen dariker  
och i silver fem tusen minor, så ock ett hundra prästerliga livklädnader.  
they gave after their ability into the treasury of the work sixty-one thousand darics of gold,  
and five thousand pounds of silver, and one hundred priests` garments.  
according to their power they have given to the treasure of the work; of gold, drams six  
myriads and a thousand, and of silver, pounds five thousand, and of priests` coats, a  
hundred.**
- 70 Och prästerna, leviterna, en del av meniga folket, sångarna, dörrvaktarna och  
tempelträlarna bosatte sig i sina städer: hela Israel i sina städer.  
So the priests, and the Levites, and some of the people, and the singers, and the porters,  
and the Nethinim, lived in their cities, and all Israel in their cities.  
And the priests dwell, and the Levites, and of the people, and the singers, and the  
gatekeepers, and the Nethinim, in their cities; even all Israel in their cities.**
- 1 När sjunde månaden nalkades och Israels barn nu voro bosatta i sina städer, församlade  
sig folket såsom en man till Jerusalem.  
When the seventh month was come, and the children of Israel were in the cities, the  
people gathered themselves together as one man to Jerusalem.  
And the seventh month cometh, and the sons of Israel [are] in the cities, and the people  
are gathered, as one men, unto Jerusalem.**
- 2 Och Jesua, Josadaks son, och hans bröder, prästerna, och Serubbabel, Sealtiels son, och  
hans bröder stodo upp och byggde Israels Guds altare för att offra brännoffer därpå,  
såsom det var föreskrivet i gudsmannen Moses lag.  
Then stood up Jeshua the son of Jozadak, and his brothers the priests, and Zerubbabel  
the son of Shealtiel, and his brothers, and built the altar of the God of Israel, to offer burnt  
offerings thereon, as it is written in the law of Moses the man of God.  
And rise doth Jeshua son of Jozadak, and his brethren the priests, and Zerubbabel son of  
Shealtiel, and his brethren, and they build the altar of the God of Israel, to cause to  
ascend upon it burnt-offerings, as it is written in the law of Moses, the man of God.**

- 3 De uppförde altaret på dess plats, ty en förskräckelse hade kommit över dem för de främmande folken; och de offrade åt HERREN brännoffer därpå, morgonens och aftonens brännoffer.**  
**They set the altar on its base; for fear was on them because of the peoples of the countries: and they offered burnt offerings thereon to Yahweh, even burnt offerings morning and evening.**  
**And they establish the altar on its bases, because of the fear upon them of the peoples of the lands, and he causeth burnt-offerings to ascend upon it to Jehovah, burnt-offerings for the morning and for the evening.**
- 4 Och de höllo lövhyddohögtiden, såsom det var föreskrivet, och offrade brännoffer för var dag till bestämt antal, på stadgat sätt, var dag det för den dagen bestämda antalet, They kept the feast of tents, as it is written, and [offered] the daily burnt offerings by number, according to the ordinance, as the duty of every day required; And they make the feast of the booths as it is written, and the burnt-offering of the day daily in number according to the ordinance, the matter of a day in its day;**
- 5 och därefter det dagliga brännoffret och de offer som hörde till nymånaderna och till alla HERRENS övriga helgade högtider, så ock alla de offer som man frivilligt frambar åt HERREN.**  
**and afterward the continual burnt-offering, and [the offerings] of the new moons, and of all the set feasts of Yahweh that were consecrated, and of everyone who willingly offered a freewill-offering to Yahweh.**  
**and after this a continual burnt-offering, and for new moons, and for all appointed seasons of Jehovah that are sanctified; and for every one who is willingly offering a willing-offering to Jehovah.**
- 6 På första dagen i sjunde månaden begynte de att offra brännoffer åt HERREN, innan grunden till HERRENS tempel ännu var lagd.**  
**From the first day of the seventh month began they to offer burnt offerings to Yahweh: but the foundation of the temple of Yahweh was not yet laid.**  
**From the first day of the seventh month they have begun to cause burnt-offerings to ascend to Jehovah, and the temple of Jehovah hath not been founded,**
- 7 Och de gåvo penningar åt stenhuggare och timmermän, så ock matvaror, dryckesvaror och olja åt sidonierna och tyrierna, för att dessa sjöledes skulle föra cederträ från Libanon till Jafo, i enlighet med den tillåtelse som Kores, konungen i Persien, hade givit dem.**  
**They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to them of Sidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, to Joppa, according to the grant that they had of Cyrus king of Persia.**  
**and they give money to hewers and to artificers, and food, and drink, and oil to Zidonians and to Tyrians, to bring in cedar-trees from Lebanon unto the sea of Joppa, according to the permission of Cyrus king of Persia concerning them.**

- 8** Och året näst efter det då de hade kommit till Guds hus i Jerusalem, i andra månaden, begyntes verket av Serubbabel, Sealtiels son, och Jesua, Josadaks son, och deras övriga bröder, prästerna och leviterna, och av alla dem som ur fångenskapen hade kommit till Jerusalem; det begyntes därmed att de anställde leviterna, dem som voro tjugu år gamla eller därutöver, till att förestå arbetet på HERRENS hus.  
Now in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who were come out of the captivity to Jerusalem, and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of Yahweh.  
And in the second year of their coming in unto the house of God, to Jerusalem, in the second month, began Zerubbabel son of Shealtiel, and Jeshua son of Jozadak, and the remnant of their brethren the priests and the Levites, and all those coming from the captivity to Jerusalem, and they appoint the Levites from a son of twenty years and upward, to overlook the work of the house of Jehovah.
- 9** Och Jesua med sina söner och bröder och Kadmiel med sina söner, Judas söner, allasammans, blevo anställda till att hava uppsikt över dem som utförde arbetet på Guds hus, sammaledes ock Henadads söner med sina söner och bröder, leviterna.  
Then stood Jeshua with his sons and his brothers, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God: the sons of Henadad, with their sons and their brothers the Levites.  
And Jeshua standeth, [and] his sons, and his brethren, Kadmiel and his sons, sons of Judah together, to overlook those doing the work in the house of God; the sons of Henadad, [and] their sons and their brethren the Levites.
- 10** Och när byggningsmännen lade grunden till HERRENS tempel, ställdes prästerna upp i ämbetsskrud med trumpeter, så ock leviterna, Asafs barn, med cymbaler, till att lova HERREN, efter Davids, Israels konungs, anordning.  
When the builders laid the foundation of the temple of Yahweh, they set the priests in their clothing with trumpets, and the Levites the sons of Asaph with cymbals, to praise Yahweh, after the order of David king of Israel.  
And those building have founded the temple of Jehovah, and they appoint the priests, clothed, with trumpets, and the Levites, sons of Asaph, with cymbals, to praise Jehovah, by means of [the instruments of] David king of Israel.
- 11** Och de sjöngo, under lov och tack till HERREN, därför att han är god, och därför att hans nåd varar evinnerligen över Israel. Och allt folket jublade högt till HERRENS lov, därför att grunden till HERRENS hus var lagd.  
They sang one to another in praising and giving thanks to Yahweh, [saying], For he is good, for his lovingkindness endures forever toward Israel. All the people shouted with a great shout, when they praised Yahweh, because the foundation of the house of Yahweh was laid.  
And they respond in praising and in giving thanks to Jehovah, for good, for to the age His kindness [is] over Israel, and all the people have shouted -- a great shout -- in giving praise to Jehovah, because the house of Jehovah hath been founded.



- 12** Men många av prästerna och leviterna och huvudmännen för familjerna, de gamle som hade sett det förra huset, gråto högljutt, när de sågo grunden läggas till detta hus, många åter jublade och voro så glada att de ropade med hög röst.  
**But many of the priests and Levites and heads of fathers` [houses], the old men who had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:**  
**And many of the priests, and the Levites, and the heads of the fathers, the aged men who had seen the first house -- in this house being founded before their eyes -- are weeping with a loud voice, and many with a shout, in joy, lifting up the voice;**
- 13** Och man kunde icke skilja mellan det högljudda, glada jubelropet och folkets högljudda gråt; ty folket ropade så högt att ljudet därav hördes vida omkring.  
**so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.**  
**and the people are not discerning the noise of the shout of joy from the noise of the weeping of the people, for the people are shouting -- a great shout -- and the noise hath been heard unto a distance.**
- 1** Men när ovännerna till Juda och Benjamin fingo höra att de som hade återkommit ifrån fångenskapen höllo på att bygga ett tempel åt HERREN, Israels Gud,  
**Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple to Yahweh, the God of Israel;**  
**And adversaries of Judah and Benjamin hear that the sons of the captivity are building a temple to Jehovah, God of Israel,**
- 2** gingo de till Serubbabel och till huvudmännen för familjerna och sade till dem: »Vi vilja bygga tillsammans med eder, ty vi söka eder Gud, likasom I, och åt honom offra vi alltsedan den tid då den assyriske konungen Esarhaddon lät föra oss hit.»  
**then they drew near to Zerubbabel, and to the heads of fathers` [houses], and said to them,**  
**Let us build with you; for we seek your God, as you do; and we sacrifice to him since the days of Esar-haddon king of Assyria, who brought us up here.**  
**and they draw nigh unto Zerubbabel, and unto heads of the fathers, and say to them, `Let us build with you; for, like you, we seek to your God, and we are not sacrificing since the days of Esar-Haddon king of Asshur, who brought us up hither.`**
- 3** Men Serubbabel och Jesua och de övriga huvudmännen för Israels familjer sade till dem: »Det är icke tillbörligt att I tillsammans med oss byggen ett hus åt vår Gud, utan vi vilja för oss själva med varandra bygga huset åt HERREN, Israels Gud, såsom konung Kores, konungen i Persien, har bjudit oss.»  
**But Zerubbabel, and Jeshua, and the rest of the heads of fathers` [houses] of Israel, said to them, You have nothing to do with us in building a house to our God; but we ourselves together will build to Yahweh, the God of Israel, as king Cyrus the king of Persia has commanded us.**  
**And Zerubbabel saith to them, also Jeshua, and the rest of the heads of the fathers of Israel, `Not for you, and for us, to build a house to our God; but we ourselves together do build to Jehovah God of Israel, as the king Cyrus, king of Persia, commanded us.`**

- 4 Men folket i landet bedrev det så, att judafolkets mod föll och de avskräcktes från att bygga vidare.**  
Then the people of the land weakened the hands of the people of Judah, and troubled them in building,  
And it cometh to pass, the people of the land are making the hands of the people of Judah feeble, and troubling them in building,
- 5 Och de lejde mot dem män som genom sina råd gjorde deras rådslag om intet, så länge Kores, konungen i Persien, levde, och sedan ända till dess att Darejaves, konungen i Persien, kom till regeringen.**  
and hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.  
and are hiring against them counsellors to make void their counsel all the days of Cyrus king of Persia, even till the reign of Darius king of Persia.
- 6 (Sedermera, under Ahasveros' regering, redan i begynnelsen av hans regering, skrev man en anklagelseskrift mot dem som bodde i Juda och Jerusalem.**  
In the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.  
And in the reign of Ahasuerus, in the commencement of his reign, they have written an accusation against the inhabitants of Judah and Jerusalem;
- 7 Och i Artasastas tid skrevo Bislam, Mitredat och Tabeel samt dennes övriga medbröder till Artasasta, konungen i Persien. Och det som stod i skrivelsen var skrivet med arameiska bokstäver och avfattat på arameiska.**  
In the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, to Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [language].  
and in the days of Artaxerxes have Bishlam, Mithredath, Tabeel, and the rest of his companions written unto Artaxerxes king of Persia, and the writing of the letter is written in Aramaean, and interpreted in Aramaean.
- 8 Likaledes skrevo rådsherren Rehum och sekreteraren Simsai ett brev om Jerusalem till konung Artasasta av följande innehåll.**  
Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:  
Rehum counsellor, and Shimshai scribe have written a letter concerning Jerusalem to Artaxerxes the king, thus:
- 9 De skrevo då, rådsherren Rehum och sekreteraren Simsai och de andra, deras medbröder: diniterna och afaresatkiterna, tarpeliterna, afaresiterna, arkeviterna, babylonierna, susaniterna, dehaviterna, elamiterna**  
then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,  
Then Rehum counsellor, and Shimshai scribe, and the rest of their companions, Dinaites, and Apharsathchites, Tarpelites, Apharsites, Archevites, Babylonians, Susanchites, (who are Elamites),

- 10** och de andra folk som den store och mäktige Asenappar hade fört bort och låtit bosätta sig i staden Samaria och annorstädes i landet på andra sidan floden o. s. v.  
and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the River, and so forth.  
and the rest of the nations that the great and honourable Asnapper removed and set in the city of Samaria, and the rest beyond the river, and at such a time:
- 11** Och detta är vad som stod skrivet i det brev som de sände till konung Artasasta: »Dina tjänare, männen på andra sidan floden o. s. v.  
This is the copy of the letter that they sent to Artaxerxes the king: Your servants the men beyond the River, and so forth.  
This [is] a copy of a letter that they have sent unto him, unto Artaxerxes the king: `Thy servants, men beyond the river, and at such a time;
- 12** Det vare veterligt för konungen att de judar som drogo upp från dig hava kommit hit till oss i Jerusalem, och de hålla nu på att bygga upp den upproriska och onda staden, att sätta murarna i stånd och att förbättra grundvalarna.  
Be it known to the king, that the Jews who came up from you are come to us to Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.  
Be it known to the king, that the Jews who have come up from thee unto us, have come in to Jerusalem, the rebellious and base city they are building, and the walls they have finished, and the foundations they join.
- 13** Så må nu konungen veta, att om denna stad bliver uppbyggd och murarna bliva satta i stånd, skola de varken giva skatt eller tull eller vägpenningar, och sådant skall bliva till men för konungarnas inkomster.  
Be it known now to the king that if this city is built, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful to the kings.  
`Now, be it known to the king, that if this city be builded, and the walls finished, toll, tribute, and custom they do not give; and at length [to] the kings it doth cause loss.
- 14** Alldenstund vi nu äta palatsets salt, och det icke är tillbörligt att vi åse huru skada tillskyndas konungen, därför sända vi nu och låta konungen veta detta,  
Now because we eat the salt of the palace, and it is not appropriate for us to see the king`s dishonor, therefore have we sent and informed the king;  
Now, because that the salt of the palace [is] our salt, and the nakedness of the king we have no patience to see, therefore we have sent and made known to the king;

- 15** för att man må göra efterforskningar i dina fäders krönikor; ty av dessa krönikor skall du finna och erfara att denna stad har varit en upprorisk stad, till förfång för konungar och länder, och att man i den har anstiftat oroligheter ända ifrån äldsta tider, varför ock denna stad har blivit förstörd.  
that search may be made in the book of the records of your fathers: so shall you find in the book of the records, and know that this city is a rebellious city, and hurtful to kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.  
so that he doth seek in the book of the records of thy fathers, and thou dost find in the book of the records, and dost know, that this city [is] a rebellious city, and causing loss [to] kings and provinces, and makers of sedition [are] in its midst from the days of old, therefore hath this city been wasted.
- 16** Så låta vi nu konungen veta, att om denna stad bliver uppbyggd och dess murar bliva satta i stånd, så skall du i följd härav icke mer hava någon del i landet på andra sidan floden.»  
We inform the king that, if this city be built, and the walls finished, by this means you shall have no portion beyond the River.  
We are making known to the king that, if this city be builded and the walls finished, by this means a portion beyond the river thou hast none.`
- 17** Då sände konungen följande svar till rådsherren Rehum och sekreteraren Simsai och de andra, deras medbröder, som bodde i Samaria och i det övriga landet på andra sidan floden: »Frid o. s. v.  
[Then] sent the king an answer to Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions who dwell in Samaria, and in the rest [of the country] beyond the River: Peace, and so forth.  
An answer hath the king sent unto Rehum counsellor, and Shimshai scribe, and the rest of their companions who are dwelling in Samaria, and the rest beyond the river, `Peace, and at such a time:
- 18** Den skrivelse som I haven sänt till oss har noggrant blivit uppläst för mig.  
The letter which you sent to us has been plainly read before me.  
The letter that ye sent unto us, explained, hath been read before me,
- 19** Och sedan jag hade givit befallning att man skulle göra efterforskningar, fann man att denna stad ända ifrån äldsta tider har plägat sätta sig upp mot konungar, och att uppror och oroligheter där hava anstiftats.  
I decreed, and search has been made, and it is found that this city of old time has made insurrection against kings, and that rebellion and sedition have been made therein.  
and by me a decree hath been made, and they sought, and have found that this city from the days of old against kings is lifting up itself, and rebellion and sedition is made in it,
- 20** I Jerusalem hava ock funnits mäktiga konungar, som hava varit herrar över allt land som ligger på andra sidan floden, och skatt, tull och vägpenningar hava blivit dem givna.  
There have been mighty kings also over Jerusalem, who have ruled over all [the country] beyond the River; and tribute, custom, and toll, was paid to them.  
and mighty kings have been over Jerusalem, even rulers over all beyond the river, and toll, tribute, and custom is given to them.

- 21** Så utfärden nu en befallning att man förhindrar dessa män att bygga upp denna stad, till dess jag giver befallning därom.  
Make you now a decree to cause these men to cease, and that this city not be built, until a decree shall be made by me.  
`Now, make ye a decree to cause these men to cease, and this city is not builded, till by me a decree is made.
- 22** Och sen till, att I icke handlen försumligt i denna sak, så att skadan icke växer, konungarna till förfång.»  
Take heed that you not be slack herein: why should damage grow to the hurt of the kings? And beware ye of negligence in doing this; why doth the hurt become great to the loss of the kings?`
- 23** Så snart nu vad som stod i konung Artasastas skrivelse hade blivit läst för Rehum och sekreteraren Simsai och deras medbröder, gingo de med hast till judarna i Jerusalem och hindrade dem med våld och makt.)  
Then when the copy of king Artaxerxes` letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem to the Jews, and made them to cease by force and power.  
Then from the time that a copy of the letter of king Artaxerxes is read before Rehum, and Shimshai the scribe, and their companions, they have gone in haste to Jerusalem, unto the Jews, and caused them to cease by force and strength;
- 24** Så förhindrades nu arbetet på Guds hus i Jerusalem. Och det blev förhindrat ända till den persiske konungen Darejaves' andra regeringsår.  
Then ceased the work of the house of God which is at Jerusalem; and it ceased until the second year of the reign of Darius king of Persia.  
then ceased the service of the house of God that [is] in Jerusalem, and it ceased till the second year of the reign of Darius king of Persia.
- 1** Men profeten Haggai och Sakarja, Iddos son, profeterna, profeterade för judarna i Juda och Jerusalem, i Israels Guds namn, efter vilket de voro uppkallade.  
Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem; in the name of the God of Israel [prophesied they] to them.  
And prophesied have the prophets, (Haggai the prophet, and Zechariah son of Iddo) unto the Jews who [are] in Judah and in Jerusalem, in the name of the God of Israel -- unto them.
- 2** Och Serubbabel, Sealtiels son, och Jesua, Josadaks son, stodo då upp och begynte bygga på Guds hus i Jerusalem, och med dem Guds profeter, som understödde dem.  
Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.  
Then have Zerubbabel son of Shealtiel, and Jeshua son of Jozadak, risen, and begun to build the house of God, that [is] in Jerusalem, and with them are the prophets of God supporting them.

- 3 Vid samma tid kommo till dem Tattenai, ståthållaren i landet på andra sidan floden, och Setar-Bosenai och dessas medbröder, och sade så till dem: »Vem har givit eder tillåtelse att bygga detta hus och att sätta denna mur i stånd?»**  
**At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus to them, Who gave you a decree to build this house, and to finish this wall?**  
**At that time come to them hath Tatnai, governor beyond the river, and Shethar-Boznai, and their companions, and thus they are saying to them, `Who hath made for you a decree this house to build, and this wall to finish?`**
- 4 Då sade vi dem vad de män hette, som uppförde byggnaden.**  
**Then we told them after this manner, what the names of the men were who were making this building.**  
**Then thus we have said to them, `What [are] the names of the men who are building this building?`**
- 5 Och över judarnas äldste vakade deras Guds öga, så att man lovade att icke lägga något hinder i vägen för dem, till dess saken hade kommit inför Darejaves; sedan skulle man sända dem en skrivelse härom.**  
**But the eye of their God was on the elders of the Jews, and they did not make them cease, until the matter should come to Darius, and then answer should be returned by letter concerning it.**  
**And the eye of their God hath been upon the elders of the Jews, and they have not caused them to cease till the matter goeth to Darius, and then they send back a letter concerning this thing.**
- 6 Detta är nu vad som stod skrivet i det brev som Tattenai, ståthållaren i landet på andra sidan floden, och Setar-Bosenai och hans medbröder, afarsekiterna, som bodde på andra sidan floden, sände till konung Darejaves;**  
**The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and his companions the Apharsachites, who were beyond the River, sent to Darius the king;**  
**The copy of a letter that Tatnai, governor beyond the river, hath sent, and Shethar-Boznai and his companions, the Apharsachites who [are] beyond the river, unto Darius the king.**
- 7 de sände nämligen till honom en berättelse, och däri var så skrivet: »Frid vare i allo med konung Darejaves.**  
**they sent a letter to him, in which was written thus: To Darius the king, all peace.**  
**A letter they have sent unto him, and thus is it written in it:**
- 8 Det vare veterligt för konungen att vi kommo till det judiska hövdingdömet, till den store Gudens hus. Detta håller man nu på att bygga upp med stora stenar, och i väggarna lägger man in trävirke; och arbetet bedrives med omsorg och har god framgång under deras händer.**  
**Be it known to the king, that we went into the province of Judah, to the house of the great God, which is built with great stones, and timber is laid in the walls; and this work goes on with diligence and prospers in their hands.**  
**`To Darius the king, all peace! be it known to the king that we have gone to the province of Judah, to the great house of God, and it is built [with] rolled stones, and wood is placed in the walls, and this work is done speedily, and prospering in their hand.**

- 9** Då frågade vi de äldste där och sade till dem så: 'Vem har givit eder tillåtelse att bygga detta hus och att sätta denna mur i stånd?'  
Then asked we those elders, and said to them thus, Who gave you a decree to build this house, and to finish this wall?  
Then we have asked of these elders, thus we have said to them, Who hath made for you a decree this house to build, and this wall to finish?
- 10** Vi frågade dem ock huru de hette, för att kunna underrätta dig därom, och för att teckna upp namnen på de män som stodo i spetsen för dem.  
We asked them their names also, to inform you that we might write the names of the men who were at the head of them.  
And also their names we have asked of them, to let thee know, that we might write the names of the men who [are] at their head.
- 11** Och detta var det svar som de gåvo oss: 'Vi äro himmelens och jordens Guds tjänare, och vi bygga nu upp det hus som fordom, för många år sedan, var uppbyggt här, och som en stor konung i Israel hade byggt och fulländat.  
Thus they returned us answer, saying, We are the servants of the God of heaven and earth, and are building the house that was built these many years ago, which a great king of Israel built and finished.  
`And thus they have returned us word, saying, We [are] servants of the God of heaven and earth, and are building the house that was built many years before this, that a great king of Israel built and finished:
- 12** Men eftersom våra fäder förtörnade himmelens Gud, gav han dem i kaldéen Nebukadnessars, den babyloniske konungens, hand; och han förstörde detta hus och förde folket bort till Babel.  
But after that our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.  
but after that our fathers made the God of heaven angry, he gave them into the hand of Nebuchadnezzar king of Babylon the Chaldean, and this house he destroyed, and the people he removed to Babylon;
- 13** Men i den babyloniske konungen Kores' första regeringsår gav konung Kores befallning att man åter skulle bygga upp detta Guds hus.  
But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God.  
but in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God,

- 14 Och tillika tog konung Kores ur templet i Babel de kärl av guld och silver, som hade tillhört Guds hus, men som Nebukadnessar hade tagit ur templet i Jerusalem och fört till templet i Babel; och de överlämnades åt en man vid namn Sesbassar, som han hade satt till ståthållare.**  
**The gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;**  
**and also, the vessels of the house of God, of gold and silver, that Nebuchadnezzar had taken forth out of the temple that [is] in Jerusalem, and brought them to the temple of Babylon, them hath Cyrus the king brought forth out of the temple of Babylon, and they have been given to [one], Sheshbazzar [is] his name, whom he made governor,**
- 15 Och till honom sade han: Tag dessa kärl och far åstad och sätt in dem i templet i Jerusalem; ty Guds hus skall åter byggas upp på sin plats.**  
**and he said to him, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be built in its place.**  
**and said to him, These vessels lift up, go, put them down in the temple that [is] in Jerusalem, and the house of God is builded on its place.**
- 16 Så kom då denne Sesbassar hit och lade grunden till Guds hus i Jerusalem. Och från den tiden och intill nu har man byggt därpå, och det är ännu icke färdigt.'**  
**Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now has it been in building, and yet it is not completed.**  
**Then hath this Sheshbazzar come -- he hath laid the foundations of the house of God that [is] in Jerusalem, and from thence even till now it hath been building, and is not finished.**
- 17 Om det nu täckes konungen, må man göra efterforskningar i konungens skattkammare därborta i Babel om det är så, att konung Kores har givit tillåtelse att bygga detta Guds hus i Jerusalem; därefter må konungen meddela oss sin vilja härom.»**  
**Now therefore, if it seem good to the king, let there be search made in the king's treasure-house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem; and let the king send his pleasure to us concerning this matter.**  
**`And now, if to the king it be good, let search be made in the treasure-house of the king, that [is] there in Babylon, whether it be that of Cyrus the king there was made a decree to build this house of God in Jerusalem, and the will of the king concerning this thing he doth send unto us.`**
- 1 Då gav konung Darejaves befallning att man skulle göra efterforskningar i kansliet i Babel, där skatterna nedlades.**  
**Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon.**  
**Then Darius the king made a decree, and they sought in the house of the books of the treasuries placed there in Babylon,**



- 2 Och i Ametas borg, i hövdingdömet Medien, fann man en bokrulle i vilken följande var upptecknat till hågkomst:**  
**There was found at Achmetha, in the palace that is in the province of Media, a scroll, and therein was thus written for a record:**  
**and there hath been found at Achmetha, in a palace that [is] in the province of Media, a roll, and a record thus written within it [is]:**
- 3 »I konung Kores' första regeringsår gav konung Kores denna befallning: 'Guds hus i Jerusalem, det huset skall byggas upp till att vara en plats där man frambär offer; och dess grundvalar skola göras fasta. Det skall byggas sextio alnar högt och sextio alnar brett,**  
**In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be built, the place where they offer sacrifices, and let the foundations of it be strongly laid; the height of it sixty cubits, and the breadth of it sixty cubits;**  
**`In the first year of Cyrus the king, Cyrus the king hath made a decree concerning the house of God in Jerusalem: the house let be builded in the place where they are sacrificing sacrifices, and its foundations strongly laid; its height sixty cubits, its breadth sixty cubits;**
- 4 med tre varv stora stenar och med ett varv nytt trävirke; och vad som fordras för omkostnaderna skall utgivas från konungens hus.**  
**with three courses of great stones, and a course of new timber: and let the expenses be given out of the king`s house.**  
**three rows of rolled stones, and a row of new wood, and the outlay let be given out of the king`s house.**
- 5 De kärl av guld och silver i Guds hus, som Nebukadnessar tog ur templet i Jerusalem och förde till Babel, skall man ock giva tillbaka, så att de komma åter till sin plats i templet i Jerusalem, och man skall sätta in dem i Guds hus.' --**  
**Also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which is at Jerusalem, everyone to its place; and you shall put them in the house of God.**  
**`And also, the vessels of the house of God, of gold and silver, that Nebuchadnezzar took forth out of the temple that [is] in Jerusalem, and brought to Babylon, let be given back, and go to the temple that [is] in Jerusalem, [each] to its place, and put [them] down in the house of God.**
- 6 Alltså, du Tattenai, som är ståthållare i landet på andra sidan floden, och du Setar-Bosenai, och I afarsekiter, de nämndas medbröder på andra sidan floden: hållen eder fjärran därifrån.**  
**Now therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharsachites, who are beyond the River, be you far from there:**  
**`Now, Tatnai, governor beyond the river, Shethar-Boznai, and their companions, the Apharsachites, who [are] beyond the river, be ye far from hence;**

- 7** Lämnen arbetet på detta Guds hus ostört. Judarnas ståthållare och judarnas äldste må bygga detta Guds hus på dess plats.  
let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.  
let alone the work of this house of God, let the governor of the Jews, and the elders of the Jews, build this house of God on its place.
- 8** Och härmed giver jag befallning om huru I skolen förfara med dessa judarnas äldste, när de bygga på detta Guds hus. Av de penningar som givas åt konungen i skatt från landet på andra sidan floden skall vad som fordras för omkostnaderna redligt utgivas åt dessa män, så att hinder icke uppstår i arbetet.  
Moreover I make a decree what you shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence to these men, that they be not hindered.  
And by me is made a decree concerning that which ye do with the elders of these Jews to build this house of God, that of the riches of the king, that [are] of the tribute beyond the river, speedily let the outlay be given to these men, that they cease not;
- 9** Och vad de behöva, ungtjurar, vädurar och lamm till brännoffer åt himmelens Gud, så och vete, salt, vin och olja, det skall, efter uppgift av prästerna i Jerusalem, utgivas åt dem dag för dag utan någon försummelse,  
That which they have need of, both young bulls, and rams, and lambs, for burnt offerings to the God of heaven; [also] wheat, salt, wine, and oil, according to the word of the priests who are at Jerusalem, let it be given them day by day without fail;  
and what they are needing -- both young bullocks, and rams, and lambs for burnt-offerings to the God of heaven, wheat, salt, wine, and oil according to the saying of the priests who [are] in Jerusalem -- let be given to them day by day without fail,
- 10** för att de må kunna frambära offer, till en välbehaglig lukt åt himmelens Gud, och för att de må bedja för konungens och hans söners liv.  
that they may offer sacrifices of sweet savor to the God of heaven, and pray for the life of the king, and of his sons.  
that they be bringing near sweet savours to the God of heaven, and praying for the life of the king, and of his sons.
- 11** Och härmed giver jag befallning, att om någon överträder denna förordning, så skall en bjälke brytas ut ur hans hus, och på den skall man upphänga och fästa honom, och hans hus skall göras till en plats för orenlighet, därför att han har så gjort.  
Also I have made a decree, that whoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this:  
And by me is made a decree, that any one who changeth this thing, let wood be pulled down from his house, and being raised up, let him be smitten on it, and his house let be made a dunghill for this.

- 12 Och må den Gud som har låtit sitt namn bo där slå ned alla konungar och folk som uträcka sin hand till att överträda denna förordning, och till att förstöra detta Guds hus i Jerusalem. Jag, Darejaves, giver denna befallning. Blive den redligt fullgjord!»**  
**and the God who has caused his name to dwell there overthrow all kings and peoples who shall put forth their hand to alter [the same], to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.**  
**And God, who caused His name to dwell there, doth cast down any king and people that putteth forth his hand to change, to destroy this house of God that [is] in Jerusalem; I Darius have made a decree; speedily let it be done.**
- 13 Alldenstund nu konung Darejaves hade sänt ett sådant bud, blev detta redligt fullgjort av Tattenai, ståthållaren i landet på andra sidan floden, och av Setar-Bosenai, så ock av deras medbröder.**  
**Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.**  
**Then Tatnai, governor beyond the river, Shethar-Boznai, and their companions, according to that which Darius the king hath sent, so they have done speedily;**
- 14 Och judarnas äldste byggde vidare och hade god framgång i arbetet genom profeten Haggais och Sakarjas, Iddos sons, profetiska tal; man byggde och fullbordade det såsom Israels Gud hade befallt, och såsom Kores och Darejaves och Artasasta, den persiske konungen, hade befallt.**  
**The elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They built and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.**  
**and the elders of the Jews are building and prospering through the prophecy of Haggai the prophet, and Zechariah son of Iddo, and they have built and finished by the decree of the God of Israel, and by the decree of Cyrus, and Darius, and Artaxerxes king of Persia.**
- 15 Och huset blev färdigt till den tredje dagen i månaden Adar, i konung Darejaves' sjätte regeringsår.**  
**This house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.**  
**And this house hath gone out till the third day of the month Adar, that is [in] the sixth year of the reign of Darius the king.**
- 16 Och Israels barn, prästerna och leviterna och de övriga som hade återkommit ifrån fångenskapen, firade invigningen av detta Guds hus med glädje.**  
**The children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.**  
**And the sons of Israel have made, [and] the priests, and the Levites, and the rest of the sons of the captivity, a dedication of this house of God with joy,**

- 17 Och till invigningen av detta Guds hus offrade de ett hundra tjurar, två hundra vädurar och fyra hundra lamm, så ock till syndoffer för hela Israel tolv bockar, efter antalet av Israels stammar.**  
**They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve male goats, according to the number of the tribes of Israel.**  
**and have brought near for the dedication of this house of God, bullocks a hundred, rams two hundred, lambs four hundred; and young he-goats for a sin-offering for all Israel, twelve, according to the number of the tribes of Israel;**
- 18 Och man anställde prästerna, efter deras skiften, och leviterna, efter deras avdelningar, till att förrätta Guds tjänst i Jerusalem, såsom det var föreskrivet i Moses bok.**  
**They set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.**  
**and they have established the priests in their divisions, and the Levites in their courses, over the service of God that [is] in Jerusalem, as it is written in the book of Moses.**
- 19 Och de som hade återkommit ifrån fångenskapen höllo påskhögtid på fjortonde dagen i första månaden.**  
**The children of the captivity kept the Passover on the fourteenth [day] of the first month. And the sons of the captivity make the passover on the fourteenth of the first month,**
- 20 Ty prästerna och leviterna hade då allasammans renat sig, så att de alla voro rena; och de slaktade påskalammet för alla dem som hade återkommit ifrån fångenskapen, också för sina bröder, prästerna, likasåväl som för sig själva.**  
**For the priests and the Levites had purified themselves together; all of them were pure: and they killed the Passover for all the children of the captivity, and for their brothers the priests, and for themselves.**  
**for the priests and the Levites have been purified together -- all of them [are] pure -- and they slaughter the passover for all the sons of the captivity, and for their brethren the priests, and for themselves.**
- 21 Och de israeliter som hade återvänt ifrån fångenskapen åto därav, jämte alla sådana som hade avskilt sig från den hedniska landsbefolkningens orenhet och slutit sig till dem för att söka HERREN, Israels Gud.**  
**The children of Israel who had come again out of the captivity, and all such as had separated themselves to them from the filthiness of the nations of the land, to seek Yahweh, the God of Israel, ate,**  
**And the sons of Israel, those returning from the captivity, and every one who is separated from the uncleanness of the nations of the land unto them, to seek to Jehovah, God of Israel, do eat,**

- 22** Och de höllo det osyrade brödets högtid i sju dagar med glädje; ty HERREN hade berett dem glädje, i det att han hade vänt den assyriske konungens hjärta till dem, så att han understödde dem i arbetet på Guds, Israels Guds, hus.  
 and kept the feast of unleavened bread seven days with joy: for Yahweh had made them joyful, and had turned the heart of the king of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.  
 and they make the feast of unleavened things seven days with joy, for Jehovah made them to rejoice, and turned round the heart of the king of Asshur unto them, to strengthen their hands in the work of the house of God, the God of Israel.
- 1** Efter en tids förlopp, under den persiske konungen Artasastas regering, hände sig att Esra, son till Seraja, son till Asarja, son till Hilkia,  
 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,  
 And after these things, in the reign of Artaxerxes king of Persia, Ezra son of Seraiah, son of Azariah, son of Hilkiah,
- 2** son till Sallum, son till Sadok, son till Ahitub,  
 the son of Shallum, the son of Zadok, the son of Ahitub,  
 son of Shallum, son of Zadok, son of Ahitub,
- 3** son till Amarja, son till Asarja, son till Merajot,  
 the son of Amariah, the son of Azariah, the son of Meraioth,  
 son of Amariah, son of Azariah, son of Meraioth,
- 4** son till Seraja, son till Ussi, son till Bucki,  
 the son of Zerariah, the son of Uzzi, the son of Bukki,  
 son of Zerariah, son of Uzzi, son of Bukki,
- 5** son till Abisua, son till Pinehas, son till Eleasar, son till Aron, översteprästen --  
 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest;  
 son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the head priest;
- 6** det hände sig att denne Esra drog upp från Babel; han var en skriftlärd, väl förfaren i Moses lag, den som HERREN, Israels Gud, hade utgivit. Och konungen gav honom allt vad han begärde, eftersom HERRENS, hans Guds, hand var över honom.  
 this Ezra went up from Babylon: and he was a ready scribe in the law of Moses, which Yahweh, the God of Israel, had given; and the king granted him all his request, according to the hand of Yahweh his God on him.  
 Ezra himself hath come up from Babylon, and he [is] a scribe ready in the law of Moses, that Jehovah God of Israel gave, and the king giveth to him -- according to the hand of Jehovah his God upon him -- all his request.

- 7 Också en del av Israels barn och av prästerna, leviterna, sångarna, dörrvaktarna och tempelträlarna drog upp till Jerusalem i Artasastas sjunde regeringsår.  
There went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.  
And there go up of the sons of Israel, and of the priests, and the Levites, and the singers, and the gatekeepers, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.**
- 8 Och han kom till Jerusalem i femte månaden, i konungens sjunde regeringsår.  
He came to Jerusalem in the fifth month, which was in the seventh year of the king.  
And he cometh in to Jerusalem in the fifth month, that [is in] the seventh year of the king,**
- 9 Ty på första dagen i första månaden blev det bestämt att man skulle draga upp från Babel; och på första dagen i femte månaden kom han till Jerusalem, eftersom Guds goda hand var över honom.  
For on the first [day] of the first month began he to go up from Babylon; and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God on him.  
for on the first of the month he hath founded the ascent from Babylon, and on the first of the fifth month he hath come in unto Jerusalem, according to the good hand of his God upon him,**
- 10 Ty Esra hade vänt sitt hjärta till att begrunda HERRENS lag och göra efter den, och till att i Israel undervisa i lag och rätt.  
For Ezra had set his heart to seek the law of Yahweh, and to do it, and to teach in Israel statutes and ordinances.  
for Ezra hath prepared his heart to seek the law of Jehovah, and to do, and to teach in Israel statute and judgment.**
- 11 Så stod nu skrivet i den skrivelse som konung Artasasta gav åt prästen Esra, den skriftlärde, som var lärd i det som HERREN hade bjudit och stadgat för Israel:  
Now this is the copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, even the scribe of the words of the commandments of Yahweh, and of his statutes to Israel:  
And this [is] a copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, a scribe of the words of the commands of Jehovah, and of His statutes on Israel:**
- 12 »Artasasta, konungarnas konung, till prästen Esra, den i himmelens Guds lag lärde, o. s. v. med övlig fortsättning.  
Artaxerxes, king of kings, to Ezra the priest, the scribe of the law of the God of heaven, perfect and so forth.  
`Artaxerxes, king of kings, to Ezra the priest, a perfect scribe of the law of the God of heaven, and at such a time:**
- 13 Jag giver härmed befallning att var och en i mitt rike av Israels folk och av dess präster och leviter, som är villig att fara till Jerusalem, må fara med dig,  
I make a decree, that all those of the people of Israel, and their priests and the Levites, in my realm, who are minded of their own free will to go to Jerusalem, go with you.  
By me hath been made a decree that every one who is willing, in my kingdom, of the people of Israel and of its priests and Levites, to go to Jerusalem with thee, doth go;**

- 14** alldenstund du är sänd av konungen och hans sju rådgivare till att hålla undersökning om Juda och Jerusalem efter din Guds lag, som är i din hand,  
Because you are sent of the king and his seven counselors, to inquire concerning Judah and Jerusalem, according to the law of your God which is in your hand, because that from the king and his seven counsellors thou art sent, to inquire concerning Judah and concerning Jerusalem, with the law of God that [is] in thy hand,
- 15** och till att föra dit det silver och guld som konungen och hans rådgivare av fritt beslut hava givit åt Israels Gud, vilken har sin boning i Jerusalem,  
and to carry the silver and gold, which the king and his counselors have freely offered to the God of Israel, whose habitation is in Jerusalem, and to carry silver and gold that the king and his counsellors willingly offered to the God of Israel, whose tabernacle [is] in Jerusalem,
- 16** så ock allt det silver och guld som du kan få i hela Babels hövdingdöme, tillika med de frivilliga gåvor som folket och prästerna giva till sin Guds hus i Jerusalem.  
and all the silver and gold that you shall find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem; and all the silver and gold that thou findest in all the province of Babylon, with the free-will offerings of the people, and of the priests, offering willingly, for the house of their God that [is] in Jerusalem,
- 17** Alltså skall du nu för dessa penningar såsom en redlig man köpa tjurar, vädurar och lamm, jämte sådant som behöves till dithörande spisoffer och drickoffer; och detta skall du offra på altaret i eder Guds hus i Jerusalem.  
therefore you shall with all diligence buy with this money bulls, rams, lambs, with their meal-offerings and their drink-offerings, and shall offer them on the altar of the house of your God which is in Jerusalem. therefore thou dost speedily buy with this money, bullocks, rams, lambs, and their presents, and their libations, and dost bring them near to the altar of the house of your God that [is] in Jerusalem,
- 18** Och vad du och dina bröder finnen för gott att göra med det silver och guld som bliver över, det mån I göra efter eder Guds vilja.  
Whatever shall seem good to you and to your brothers to do with the rest of the silver and the gold, that do you after the will of your God. and that which to thee and to thy brethren is good to do with the rest of the silver and gold, according to the will of your God ye do.`
- 19** Och alla de kärl som givas dig till tempeltjänsten i din Guds hus skall du avlämna inför Jerusalems Gud.  
The vessels that are given you for the service of the house of your God, deliver you before the God of Jerusalem. `And the vessels that are given to thee, for the service of the house of thy God, make perfect before the God of Jerusalem;

- 20 Och vad du måste utbetala för det som härutöver behöves till din Guds hus, det må du låta utbetala ur konungens skattkammare.**  
**Whatever more shall be needful for the house of your God, which you shall have occasion to bestow, bestow it out of the king`s treasure-house.**  
**and the rest of the needful things of the house of thy God, that it falleth to thee to give, thou dost give from the treasure-house of the king.**
- 21 Och jag, konung Artasasta, giver härmed befallning till alla skattmästare i landet på andra sidan floden att allt vad prästen Esra, den i himmelens Guds lag lärde, begär av eder, det skall redligt göras och givas,**  
**I, even I Artaxerxes the king, do make a decree to all the treasurers who are beyond the River, that whatever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence,**  
**`And by me -- I Artaxerxes the king -- is made a decree to all treasurers who [are] beyond the river, that all that Ezra the priest, scribe of the law of the God of heaven, doth ask of you, be done speedily:**
- 22 ända till hundra talenter silver, hundra korer vete, hundra bat vin och hundra bat olja, så ock salt utan särskild föreskrift.**  
**to one hundred talents of silver, and to one hundred measures of wheat, and to one hundred baths of wine, and to one hundred baths of oil, and salt without prescribing how much.**  
**Unto silver a hundred talents, and unto wheat a hundred cors, and unto wine a hundred baths, and unto oil a hundred baths, and salt without reckoning;**
- 23 Allt vad himmelens Gud befäller skall noggrant göras och givas till himmelens Guds hus, för att icke vrede må komma över konungens och hans söners rike.**  
**Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons? all that [is] by the decree of the God of heaven, let be done diligently for the house of the God of heaven; for why is there wrath against the kingdom of the king and his sons?**
- 24 Och vi göra eder veterligt att ingen skall hava makt att lägga skatt, tull eller vägpenningar på någon präst eller levit, sångare, dörrvaktare, tempelträl eller annan tjänare i detta Guds hus.**  
**Also we inform you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, on them.**  
**`And to you we are making known, that upon any of the priests and Levites, singers, gatekeepers, Nethinim, and servants of the house of God, tribute and custom there is no authority to lift up.**



- 25** Och du, Esra, må, efter din Guds vishet, den som har blivit dig betrodd, förordna domare och lagkloke till att döma allt folket i landet på andra sidan floden, alla dem som känna din Guds lagar; och om någon icke känner dessa, skolen I lära honom dem.  
 You, Ezra, after the wisdom of your God who is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, all such as know the laws of your God; and teach you him who doesn't know them.  
 `And thou, Ezra, according to the wisdom of thy God, that [is] in thy hand, appoint magistrates and judges who may be judges to all the people who are beyond the river, to all knowing the law of thy God, and he who hath not known ye cause to know;
- 26** Och var och en som icke gör efter din Guds lag och konungens lag, över honom skall dom fällas med rättvisa, vare sig till död eller till landsförvisning eller till penningböter eller till fängelse.»  
 Whoever will not do the law of your God, and the law of the king, let judgment be executed on him with all diligence, whether it be to death, or to banishment, or to confiscation of goods, or to imprisonment.  
 and any who doth not do the law of thy God, and the law of the king, speedily is judgment done upon him, whether to death, or to banishment, or to confiscation of riches, and to bonds.`
- 27** Lovad vare HERREN, våra fäders Gud, som ingav konungen sådant i hjärtat, nämligen att han skulle förhålliga HERRENS hus i Jerusalem,  
 Blessed be Yahweh, the God of our fathers, who has put such a thing as this in the king's heart, to beautify the house of Yahweh which is in Jerusalem;  
 Blessed [is] Jehovah, God of our fathers, who hath given such a thing as this in the heart of the king, to beautify the house of Jehovah that [is] in Jerusalem,
- 28** och som lät mig finna nåd inför konungen och hans rådgivare och inför alla konungens mäktiga hövdingar!  
 and has extended lovingkindness to me before the king, and his counselors, and before all the king's mighty princes. I was strengthened according to the hand of Yahweh my God on me, and I gathered together out of Israel chief men to go up with me.  
 and unto me hath stretched out kindness before the king and his counsellors, and before all the mighty heads of the king: and I have strengthened myself as the hand of Jehovah my God [is] upon me, and I gather out of Israel heads to go up with me.
- 1** Och dessa voro de huvudmän för familjerna, som under konung Artasastas regering med mig drogo upp från Babel, och så förhöll det sig med deras släkter:  
 Now these are the heads of their fathers' [houses], and this is the genealogy of those who went up with me from Babylon, in the reign of Artaxerxes the king:  
 And these [are] heads of their fathers, and the genealogy of those going up with me, in the reign of Artaxerxes the king, from Babylon.
- 2** Av Pinehas' barn Gersom; av Itamars barn Daniel; av Davids barn Hattus;  
 Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.  
 From the sons of Phinehas: Gershom; from the sons of Ithamar: Daniel; from the sons of David: Hattush;

- 3 av Sekanjas barn, av Pareos' barn, Sakarja och med honom i släktregistret upptagna män, ett hundra femtio;  
Of the sons of Shecaniah, of the sons of Parosh, Zechariah; and with him were reckoned by genealogy of the males one hundred fifty.  
from the sons of Shechaniah, from the sons of Pharosh: Zechariah, and with him, reckoning themselves by genealogy, of males a hundred and fifty.**
- 4 av Pahat-Moabs barn Eljoenai, Serajas son, och med honom två hundra män;  
Of the sons of Pahath-moab, Elihoenai the son of Zerahiah; and with him two hundred males.  
From the sons of Pahath-Moab: Elihoenai son of Zerahiah, and with him two hundred who are males.**
- 5 av Sekanjas barn Jahasiels son och med honom tre hundra män;  
Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.  
From the sons of Shechaniah: the son of Jahaziel, and with him three hundred who are males.**
- 6 av Adins barn Ebed, Jonatans son, och med honom femtio män;  
Of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.  
And from the sons of Adin: Ebed son of Jonathan, and with him fifty who are males.**
- 7 av Elams barn Jesaja, Ataljas son, och med honom sjuttio män;  
Of the sons of Elam, Jeshaiiah the son of Athaliah; and with him seventy males.  
And from the sons of Elam: Jeshaiiah son of Athaliah, and with him seventy who are males.**
- 8 av Sefatjas barn Sebadja, Mikaelns son, och med honom åttio män;  
Of the sons of Shephatiah, Zebadiah the son of Michael; and with him eighty males.  
And from the sons of Shephatiah: Zebadiah son of Michael, and with him eighty who are males.**
- 9 av Joabs barn Obadja, Jehiels son och med honom två hundra aderton män;  
Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.  
From the sons of Joab: Obadiah son of Jehiel, and with him two hundred and eighteen who are males.**
- 10 av Selomits barn Josifjas son och med honom ett hundra sextio män;  
Of the sons of Shelomith, the son of Josiphiah; and with him one hundred sixty males.  
And from the sons of Shelomith, the son of Josiphiah, and with him a hundred and sixty who are males.**
- 11 av Bebais barn Sakarja, Bebais son, och med honom tjuguaåttio män;  
Of the sons of Bebai, Zechariah the son of Bebai; and with him twenty-eight males.  
And from the sons of Bebai: Zechariah son of Bebai, and with him twenty and eight who are males.**
- 12 av Asgads barn Johanan, Hackatans son, och med honom ett hundra tio män;  
Of the sons of Azgad, Johanan the son of Hakkatan; and with him one hundred ten males.  
And from the sons of Azgad: Johanan son of Hakkatan, and with him a hundred and ten who are males.**

- 13 av Adonikams barn de sistkomna, vilka hette Elifelet, Jegiel och Semaja, och med dem sextio män;  
Of the sons of Adonikam, [who were] the last; and these are their names: Eliphelet, Jeuel, and Shemaiah; and with them sixty males.  
And from the younger sons of Adonikam -- and these [are] their names -- Eliphelet, Jeiel, and Shemaiah, and with them sixty who are males.**
- 14 av Bigvais barn Utai och Sabbud och med dem sjuttio män.  
Of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.  
And from the sons of Bigvai, Uthai and Zabbud, and with them seventy who are males.**
- 15 Och jag församlade dessa till den ström som flyter till Ahava, och vi voro lägrade där i tre dagar. Men när jag närmare gav akt på folket och prästerna, fann jag där ingen av Levi barn.  
I gathered them together to the river that runs to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi. And I gather them unto the river that is going unto Ahava, and we encamp there three days; and I consider about the people, and about the priests, and of the sons of Levi I have found none there;**
- 16 Då sände jag åstad huvudmännen Elieser, Ariel, Semaja, Elnatan, Jarib, Elnatan, Natan, Sakarja och Mesullam och lärarna Jojarib och Elnatan;  
Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, who were teachers.  
and I send for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, heads, and for Joiarib, and for Elnathan, men of understanding;**
- 17 jag bjöd dem gå till Iddo, huvudmannen i Kasifja, och jag lade dem i munnen de ord som de skulle tala till Iddo och hans broder och till tempelträlarna i Kasifja, på det att man skulle sända till oss tjänare för vår Guds hus.  
I sent them forth to Iddo the chief at the place Casiphia; and I told them what they should tell Iddo, [and] his brothers the Nethinim, at the place Casiphia, that they should bring to us ministers for the house of our God.  
and I charge them for Iddo the head, in the place Casiphia, and put in their mouth words to speak unto Iddo, [and] his brethren the Nethinim, in the place Casiphia, to bring to us ministrants for the house of our God.**
- 18 Och eftersom vår Guds goda hand var över oss, sände de till oss en förständig man av Mahelis, Levis sons, Israels sons, barn, ävensom Serebja med hans söner och bröder, aderton män,  
According to the good hand of our God on us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brothers, eighteen;  
And they bring to us, according to the good hand of our God upon us, a man of understanding, of the sons of Mahli, son of Levi, son of Israel, and Sherebiah, and his sons, and his brethren, eighteen;**

- 19** vidare Hasabja och med honom Jesaja, av Meraris barn, med dennes bröder och deras söner, tjugu män,  
and Hashabiah, and with him Jeshaiiah of the sons of Merari, his brothers and their sons, twenty;  
and Hashabiah, and with him Jeshaiiah, of the sons of Merari, his brethren, and their sons, twenty;
- 20** så ock två hundra tjugu tempeltrålar, alla namngivna, av de tempeltrålar som David och hans förnämsta män hade givit till leviternas tjänst.  
and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were mentioned by name.  
and from the Nethinim, whom David and the heads gave for the service of the Levites, two hundred and twenty Nethinim, all of them defined by name.
- 21** Och jag lät där, vid Ahavaströmmen, lysa ut en fasta, för att vi skulle ödmjuka oss inför vår Gud, till att av honom utbedja oss en lyckosam resa för oss och våra kvinnor och barn och all vår egendom.  
Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way for us, and for our little ones, and for all our substance.  
And I proclaim there a fast, by the river Ahava, to afflict ourselves before our God, to seek from Him a right way for us, and for our infants, and for all our substance,
- 22** Ty jag blygdes för att av konungen begära krigsfolk och ryttare till att hjälpa oss mot fiender på vägen, eftersom vi hade sagt till konungen: »Vår Guds hand är över alla dem som söka honom, och så går det dem väl, men hans makt och hans vrede äro emot alla dem som övergiva honom.»  
For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken to the king, saying, The hand of our God is on all those who seek him, for good; but his power and his wrath is against all those who forsake him.  
for I was ashamed to ask from the king a force and horsemen to help us because of the enemy in the way, for we spake to the king, saying, `The hand of our God [is] upon all seeking Him for good, and His strength and His wrath [is] upon all forsaking Him.`
- 23** Därför fastade vi och sökte hjälp av vår Gud, och han bönhörde oss.  
So we fasted and begged our God for this: and he was entreated of us.  
And we fast, and seek from our God for this, and He is entreated of us.
- 24** Och jag avskilde tolv av de översta bland prästerna, så ock Serebja och Hasabja och med dem tio av deras bröder.  
Then I set apart twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brothers with them,  
And I separate from the heads of the priests, twelve, even Sherebiah, Hashabiah, and with them of their brethren ten,

- 25** Och jag vägde upp åt dem silvret och guldets och kärlets, den gård till vår Guds hus, som hade blivit given av konungen och hans rådgivare och hövdingar och av alla de israeliter som voro där.  
and weighed to them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counselors, and his princes, and all Israel there present, had offered:  
and I weigh to them the silver, and the gold, and the vessels, a heave-offering of the house of our God, that the king, and his counsellors, and his heads, and all Israel -- those present -- lifted up;
- 26** Jag vägde upp åt dem sex hundra femtio talenter silver jämte silverkärl till ett värde av ett hundra talenter, så ock ett hundra talenter guld,  
I weighed into their hand six hundred fifty talents of silver, and silver vessels one hundred talents; of gold one hundred talents;  
and I weigh to their hand, of silver, talents six hundred and fifty, and of vessels of silver a hundred talents, of gold a hundred talents,
- 27** därtill tjugubägare av guld, till ett värde av tusen dariker, samt två kärl av fin, glänsande koppar, dyrbara såsom guld.  
and twenty bowls of gold, of one thousand darics; and two vessels of fine bright brass, precious as gold.  
and basins of gold twenty, of a thousand drams, and two vessels of good shining brass, desirable as gold.
- 28** Och jag sade till dem: »I ären helgade åt HERREN, och kärlet äro helgade, och silvret och guldets är en frivillig gåva åt HERREN, edra fädernas Gud.  
I said to them, You are holy to Yahweh, and the vessels are holy; and the silver and the gold are a freewill-offering to Yahweh, the God of your fathers.  
And I say unto them, `Ye [are] holy to Jehovah, and the vessels [are] holy, and the silver and the gold [are] a willing-offering to Jehovah, God of your fathers;
- 29** Så vaken däröver och bevaren det, till dess I fån väga upp det i Jerusalem inför de översta bland prästerna och leviterna och de översta inom Israels familjer, i kamrarna i HERRENS hus.»  
Watch you, and keep them, until you weigh them before the chiefs of the priests and the Levites, and the princes of the fathers` [houses] of Israel, at Jerusalem, in the chambers of the house of Yahweh.  
watch, and keep, till ye weigh before the heads of the priests, and of the Levites, and the heads of the fathers of Israel, in Jerusalem, in the chambers of the house of Jehovah.`
- 30** Då togo prästerna och leviterna emot det uppvägda, silvret och guldets och kärlet, för att de skulle föra det till Jerusalem, till vår Guds hus.  
So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem to the house of our God.  
And the priests and the Levites took the weight of the silver, and of the gold, and of the vessels, to bring to Jerusalem to the house of our God.

- 31 Och vi bröto upp från Ahavaströmmen på tolfte dagen i första månaden för att draga till Jerusalem; och vår Guds hand var över oss och räddade oss undan fiender och försåt på vägen.**  
Then we departed from the river Ahava on the twelfth [day] of the first month, to go to Jerusalem: and the hand of our God was on us, and he delivered us from the hand of the enemy and the bandit by the way.  
And we journey from the river Ahava, on the twelfth of the first month, to go to Jerusalem, and the hand of our God hath been upon us, and He delivereth us from the hand of the enemy and the lier in wait by the way;
- 32 Och vi kommo till Jerusalem och blevo stilla där i tre dagar.**  
We came to Jerusalem, and abode there three days.  
and we come in to Jerusalem, and dwell there three days.
- 33 Men på fjärde dagen uppvägdes silvret och guldets och kärnen i vår Guds hus, och överlämnades åt prästen Meremot, Urias son, och jämte honom åt Eleasar, Pinehas' son, och jämte dessa åt leviterna Josabad, Jesusas son, och Noadja, Binnuis som --**  
On the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levite;  
And on the fourth day hath been weighed the silver, and the gold, and the vessels, in the house of our God, unto the hand of Meremoth son of Uriah the priest, and with him Eleazar son of Phinehas, and with them Jozabad son of Jeshua, and Noadiah son of Binnui, the Levites:
- 34 alltsammans efter antal och vikt, och hela vikten blev då upptecknad.**  
the whole by number and by weight: and all the weight was written at that time.  
by number, by weight of every one, and all the weight is written at that time.
- 35 De landsflyktiga som hade återkommit ifrån fångenskapen offrade nu till brännoffer åt Israels Gud tolv tjurar för hela Israel, nittiosex vädurar, sjuttiosju lamm och tolv syndoffersbockar, alltsammans till brännoffer åt HERREN.**  
The children of the captivity, who had come out of exile, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve male goats for a sin-offering: all this was a burnt offering to Yahweh.  
Those coming in of the captives -- sons of the removal -- have brought near burnt-offerings to the God of Israel, bullocks twelve, for all Israel, rams ninety and six, lambs seventy and seven, young he-goats for a sin-offering twelve -- the whole a burnt-offering to Jehovah;
- 36 Och de överlämnade konungens påbud åt konungens satraper och åt ståthållarna i landet på andra sidan floden, och dessa gävo understöd åt folket och åt Guds hus.**  
They delivered the king's commissions to the king's satraps, and to the governors beyond the River: and they furthered the people and the house of God.  
and they give the laws of the king to the lieutenants of the king and the governors beyond the river, and they have lifted up the people and the house of God.

- 1** Sedan allt detta hade skett, trädde några av furstarna fram till mig och sade: »Varken folket i Israel eller prästerna och leviterna hava hållit sig avskilda från de främmande folken, såsom tillbörligt hade varit för de styggelsers skull som hava bedrivits av dem, av kanaanéerna, hetiterna, perisséerna, jebuséerna, ammoniterna, moabiterna, egyptierna och amoréerna.
- Now when these things were done, the princes drew near to me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, [doing] according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
- And at the completion of these things, drawn nigh unto me have the heads, saying, `The people of Israel, and the priests, and the Levites, have not been separated from the peoples of the lands, as to their abominations, even the Canaanite, the Hittite, the Perizzite, the Jebusite, the Ammonite, the Moabite, the Egyptian, and the Amorite,
- 2** Ty av deras döttrar hava de tagit hustrur åt sig och åt sina söner, och så har det heliga släktet blandat sig med de främmande folken; och furstarna och föreståndarna hava varit de första att begå sådan otrohet.»
- For they have taken of their daughters for themselves and for their sons, so that the holy seed have mingled themselves with the peoples of the lands: yes, the hand of the princes and rulers has been chief in this trespass.
- for they have taken of their daughters to them, and to their sons, and the holy seed have mingled themselves among the peoples of the lands, and the hand of the heads and of the seconds have been first in this trespass.`
- 3** När jag nu hörde detta, rev jag sönder min livrock och min kåpa och ryckte av mig huvudhår och skägg och blev sittande i djup sorg.
- When I heard this thing, I tore my garment and my robe, and plucked off the hair of my head and of my beard, and sat down confounded.
- And at my hearing this word, I have rent my garment and my upper robe, and pluck out of the hair of my head, and of my beard, and sit astonished,
- 4** Och alla de som fruktade för vad Israels Gud hade talat mot sådan otrohet som den de återkomna fångarna hade begått, de församlade sig till mig, under det att jag förblev sittande i min djupa sorg ända till tiden för aftnonffret.
- Then were assembled to me everyone who trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat confounded until the evening offering.
- and unto me are gathered every one trembling at the words of the God of Israel, because of the trespass of the removal, and I am sitting astonished till the present of the evening.
- 5** Men vid tiden för aftnonffret stod jag upp från min bedrövelse och rev sönder min livrock och min kåpa; därefter föll jag ned på mina knän och uträckte mina händer till HERREN, min Gud,
- At the evening offering I arose up from my humiliation, even with my garment and my robe torn; and I fell on my knees, and spread out my hands to Yahweh my God;
- And at the present of the evening I have risen from mine affliction, and at my rending my garment and my upper robe, then I bow down on my knees, and spread out my hands unto Jehovah my God,

- 6** och sade: »Min Gud, jag skämmes och blyges för att upplyfta mitt ansikte till dig, min Gud, ty våra missgärningar hava växt oss över huvudet, och vår skuld är stor allt upp till himmelen.  
and I said, my God, I am ashamed and blush to lift up my face to you, my God; for our iniquities are increased over our head, and our guiltiness is grown up to the heavens.  
and say, `O my God, I have been ashamed, and have blushed to lift up, O my God, my face unto Thee, for our iniquities have increased over the head, and our guilt hath become great unto the heavens.
- 7** Från våra fäders dagar ända till denna dag hava vi varit i stor skuld, och genom våra missgärningar hava vi, med våra konungar och präster, blivit givna i främmande konungars hand, och hava drabbats av svärd, fångenskap, plundring och skam, såsom det går oss ännu i dag.  
Since the days of our fathers we have been exceeding guilty to this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to plunder, and to confusion of face, as it is this day.  
`From the days of our fathers we [are] in great guilt unto this day, and in our iniquities we have been given -- we, our kings, our priests -- into the hand of the kings of the lands, with sword, with captivity, and with spoiling, and with shame of face, as [at] this day.
- 8** Men nu har ett litet ögonblick nåd vederfarits oss från HERREN, vår Gud, så att han har låtit en räddad skara bliva kvar av oss, och givit oss fotfäste på sin heliga plats, för att han, vår Gud, så skulle låta ljus gå upp för våra ögon och giva oss något litet andrum i vår trældom.  
Now for a little moment grace has been showed from Yahweh our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.  
`And now, as a small moment hath grace been from Jehovah our God, to leave to us an escape, and to give to us a nail in His holy place, by our God`s enlightening our eyes, and by giving us a little quickening in our servitude;
- 9** Ty trälar äro vi, men i vår trældom har vår Gud icke övergivit oss, utan han har låtit oss finna nåd inför Persiens konungar, så att de hava givit oss andrum till att upprätta vår Guds hus och bygga upp dess ruiner och bereda oss en hägnad plats i Juda och  
For we are bondservants; yet our God has not forsaken us in our bondage, but has extended lovingkindness to us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins of it, and to give us a wall in Judah and in Jerusalem.  
for servants we [are], and in our servitude our God hath not forsaken us, and stretcheth out unto us kindness before the kings of Persia, to give to us a quickening to lift up the house of our God, and to cause its wastes to cease, and to give to us a wall in Judah and in Jerusalem.
- 10** Och vad skola vi nu säga, o vår Gud, efter allt detta? Vi hava ju övergivit dina bud,  
Now, our God, what shall we say after this? for we have forsaken your commandments,  
`And now, what do we say, O our God, after this? for we have forsaken Thy commands,



- 11** dem som du gav genom dina tjänare profeterna, i det du sade: 'Det land dit I nu kommen, för att taga det i besittning, är ett besmittat land, genom de främmande folkens besmittelse, och genom de styggelser med vilka de i sin orenhet hava uppfyllt det från den ena ändan till den andra.  
which you have commanded by your servants the prophets, saying, The land, to which you go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness:  
that Thou hast commanded by the hands of thy servants the prophets, saying, The land into which ye are going to possess it, [is] a land of impurity, by the impurity of the people of the lands, by their abominations with which they have filled it -- from mouth unto mouth -- by their uncleanness;
- 12** Så given nu icke edra döttrar åt deras söner, och tagen icke deras döttrar till hustrur åt edra söner. Ja, I skolen aldrig fråga efter deras välfärd och lycka -- detta på det att I mån bliva starka, så att I få äta av landets goda och lämna det till besittning åt edra barn för evärdlig tid.'  
now therefore don't give your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their prosperity forever; that you may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.  
and now, your daughters ye do not give to their sons, and their daughters ye do not take to your sons, and ye do not seek their peace, and their good -- unto the age, so that ye are strong, and have eaten the good of the land, and given possession to your sons unto the age.
- 13** Skulle vi väl nu, efter allt vad som har kommit över oss genom våra onda gärningar och genom den stora skuld vi hava ådragit oss, och sedan du, vår Gud, har skonat oss mer än våra missgärningar förtjänade, och låtit en skara av oss, sådan som denna, bliva räddad -- After all that is come on us for our evil deeds, and for our great guilt, seeing that you our God have punished us less than our iniquities deserve, and have given us such a remnant, `And after all that hath come upon us for our evil works, and for our great guilt (for Thou, O our God, hast kept back of the rod from our iniquities, and hast given to us an escape like this),
- 14** skulle vi väl nu på nytt bryta mot dina bud och befrynda oss med folk som bedriva sådana styggelser? Skulle du då icke vredgas på oss, ända därhän att du förgjorde oss, så att intet mer vore kvar och ingen räddning funnes?  
shall we again break your commandments, and join in affinity with the peoples that do these abominations? would not you be angry with us until you had consumed us, so that there should be no remnant, nor any to escape?  
do we turn back to break Thy commands, and to join ourselves in marriage with the people of these abominations? art not Thou angry against us -- even to consumption -- till there is no remnant and escaped part?

- 15 HERRE, Israels Gud, du är rättfärdig, ty av oss har allenast blivit kvar en räddad skara, såsom i dag nogsammt synes. Och se, nu ligga vi här i vår skuld inför dig, ty vid sådant kan ingen bestå inför dig.»**  
**Yahweh, the God of Israel, you are righteous; for we are left a remnant that is escaped, as it is this day: behold, we are before you in our guiltiness; for none can stand before you because of this.**  
**`O Jehovah, God of Israel, righteous [art] Thou, for we have been left an escape, as [it is] this day; lo, we [are] before Thee in our guilt, for there is none to stand before Thee concerning this.`**
- 1 Då nu Esra så bad och bekände, där han låg gråtande framför Guds hus, församlade sig till honom av Israel en mycket stor skara, män, kvinnor och barn; ty också folket grät bitterligen.**  
**Now while Ezra prayed and made confession, weeping and casting himself down before the house of God, there was gathered together to him out of Israel a very great assembly of men and women and children; for the people wept very sore.**  
**And at Ezra`s praying, and at his making confession, weeping and casting himself down before the house of God, there have been gathered unto him out of Israel an assembly very great -- men and women and children -- for the people have wept, multiplying weeping.**
- 2 Och Sekanja, Jehiels son, av Ulams barn, tog till orda och sade till Esra: »Ja, vi hava varit otrogna mot vår Gud, i det att vi hava tagit till oss främmande kvinnor från de andra folken här i landet. Dock finnes ännu hopp för Israel.**  
**Shecaniah the son of Jehiel, one of the sons of Elam, answered Ezra, We have trespassed against our God, and have married foreign women of the peoples of the land: yet now there is hope for Israel concerning this thing.**  
**And Shechaniah son of Jehiel, of the sons of Elam, answereth and saith to Ezra, `We -- we have trespassed against our God, and we settle strange women of the peoples of the land; and now there is hope for Israel concerning this,**
- 3 Så låt oss nu sluta ett förbund med vår Gud, att vi, i kraft av Herrens rådslut och de mäns som frukta för vår Guds bud, vilja avlägsna ifrån oss alla sådana kvinnor jämte deras barn; så bör ju ske efter lagen.**  
**Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those who tremble at the commandment of our God; and let it be done according to the law.**  
**and now, let us make a covenant with our God, to cause all the women to go out, and that which is born of them, by the counsel of the Lord, and of those trembling at the command of our God, and according to law it is done;**
- 4 Stå upp, ty dig åligger denna sak, och vi vilja vara med dig. Var frimodig och grip verket an.»**  
**Arise; for the matter belongs to you, and we are with you: be of good courage, and do it. rise, for on thee [is] the matter, and we [are] with thee; be strong, and do.`**

- 5** Då stod Ezra upp och tog en ed av de översta bland prästerna, leviterna och hela Israel, att de skulle göra såsom det var sagt; och de gingo eden.  
Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.  
And Ezra riseth, and causeth the heads of the priests, the Levites, and all Israel, to swear to do according to this word -- and they swear.
- 6** Och Ezra stod upp från platsen framför Guds hus och gick in i Johansans, Eljasibs sons, tempelkammare. Och när han hade kommit dit, kunde han varken äta eller dricka; så sörjde han över den otrohet som de återkomna fångarna hade begått.  
Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib: and [when] he came there, he ate no bread, nor drink water; for he mourned because of the trespass of them of the captivity.  
And Ezra riseth from before the house of God, and goeth unto the chamber of Jehohanan son of Eliashib; yea, he goeth there, bread he hath not eaten, and water he hath not drunk, for he is mourning because of the trespass of the removal.
- 7** Och man lät utropa i Juda och Jerusalem, bland alla dem som hade återkommit ifrån fångenskapen, att de skulle församla sig i Jerusalem;  
They made proclamation throughout Judah and Jerusalem to all the children of the captivity, that they should gather themselves together to Jerusalem;  
And they cause a voice to pass over into Judah and Jerusalem, to all sons of the removal, to be gathered to Jerusalem,
- 8** och vilken som icke komme till den tredje dagen därefter, i enlighet med furstarnas och de äldstes beslut, hans hela egendom skulle givas till spillo, och han själv skulle avskiljas från de återkomna fångarnas församling.  
and that whoever didn't come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the assembly of the captivity.  
and every one who cometh not in by the third day, according to the counsel of the heads and of the elders, all his substance is devoted, and himself separated from the assembly of the removal.
- 9** Så församlade sig då alla Judas och Benjamins män i Jerusalem till den tredje dagen, det är på tjugonde dagen i nionde månaden; och allt folket stannade på den öppna platsen vid Guds hus, skälvande både på grund av den sak som förelåg och på grund av det starka regnet.  
Then all the men of Judah and Benjamin gathered themselves together to Jerusalem within the three days; it was the ninth month, on the twentieth [day] of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.  
And gathered are all the men of Judah and Benjamin to Jerusalem by the third day, it [is] the ninth month, on the twentieth of the month, and all the people sit in the broad place of the house of God, trembling on account of the matter and of the showers.

- 10 Och prästen Ezra stod upp och sade till dem: »I haven varit otrogna, i det att I haven tagit till eder främmande kvinnor och därigenom ökat Israels skuld.  
Ezra the priest stood up, and said to them, You have trespassed, and have married foreign women, to increase the guilt of Israel.  
And Ezra the priest riseth, and saith unto them, `Ye -- ye have trespassed, and ye settle strange women, to add to the guilt of Israel;**
- 11 Men bekännen det nu, HERREN, edra fäders Gud, till pris, och gören hans vilja: skiljen eder från de andra folken här i landet och från de främmande kvinnorna.»  
Now therefore make confession to Yahweh, the God of your fathers, and do his pleasure; and separate yourselves from the peoples of the land, and from the foreign women.  
and, now, make confession to Jehovah, God of your fathers, and do His good pleasure, and be separated from the peoples of the land, and from the strange women.`**
- 12 Då svarade hela församlingen och sade med hög röst: »Såsom du har sagt, så tillkommer det oss att göra.  
Then all the assembly answered with a loud voice, As you have said concerning us, so must we do.  
And all the assembly answer and say [with] a great voice, `Right; according to thy word -- on us to do;**
- 13 Men folket är talrikt, och regntiden är nu inne, och man kan icke stå härute; detta ärende kan ej heller avslutas på en dag eller två, ty vi hava mycket förbrutit oss härutinnan.  
But the people are many, and it is a time of much rain, and we are not able to stand outside: neither is this a work of one day or two; for we have greatly transgressed in this matter.  
but the people [are] many, and [it is] the time of showers, and there is no power to stand without, and the work [is] not for one day, nor for two, for we have multiplied to transgress in this thing.**
- 14 Må därför våra furstar stå redo för hela församlingen, och må alla i våra städer, som hava tagit till sig främmande kvinnor, infinna sig på bestämda tider, och med dem de äldste i var stad och domarna där, till dess att vi hava avvänt ifrån oss vår Guds vredes glöd i denna sak.»  
Let now our princes be appointed for all the assembly, and let all those who are in our cities who have married foreign women come at appointed times, and with them the elders of every city, and the judges of it, until the fierce wrath of our God be turned from us, until this matter be dispatched.  
`Let, we pray thee, our heads of all the assembly stand, and all who [are] in our cities, who have settled strange wives, do come in at the times appointed, and with them the elders of city and city, and its judges, till the turning back of the fury of the wrath of our God from us, for this thing.`**
- 15 Allenast Jonatan, Asaels son, och Jaseja, Tikvas son, trädde upp häremot, och Mesullam jämte leviten Sabbetai understödde dem.  
Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this [matter]: and Meshullam and Shabbethai the Levite helped them.  
Only Jonathan son of Asahel, and Jahaziah son of Tikvah, stood against this, and Meshullam, and Shabbethai the Levite, helped them.**

- 16** Men de som hade återkommit ifrån fångenskapen gjorde såsom det var sagt. Och man utsåg prästen Ezra och några av huvudmännen för familjerna, efter de särskilda familjerna, alla namngivna; och på första dagen i tionde månaden satte de sig att rannsaka härom.  
 The children of the captivity did so. Ezra the priest, [with] certain heads of fathers` [houses], after their fathers` houses, and all of them by their names, were set apart; and they sat down in the first day of the tenth month to examine the matter.  
 And the sons of the removal do so, and Ezra the priest, [and] men, heads of the fathers, for the house of their fathers, are separated, even all of them by name, and they sit on the first day of the tenth month, to examine the matter;
- 17** Och till första dagen i första månaden hade de avslutat rannsakingen om allt som angick de män vilka hade tagit till sig främmande kvinnor.  
 They made an end with all the men who had married foreign women by the first day of the first month.  
 and they finish with all the men who have settled strange women unto the first day of the first month.
- 18** Bland prästernas söner befunnos följande hava tagit till sig främmande kvinnor: Av Jesuas, Josadaks sons, barn och hans bröder: Maaseja, Elieser, Jarib och Gedalja, Among the sons of the priests there were found who had married foreign women: [namely], of the sons of Jeshua, the son of Jozadak, and his brothers, Maaseiah, and Eliezer, and Jarib, and Gedaliah.  
 And there are found of the sons of the priests that have settled strange women: of the sons of Jeshua son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah;
- 19** vilka nu gåvo sin hand därpå att de skulle avlägsna ifrån sig sina kvinnor; och de skulle frambära en vädur såsom skuldoffer för den skuld de hade ådragit sig;  
 They gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.  
 and they give their hand to send out their wives, and, being guilty, a ram of the flock, for their guilt.
- 20** av Immers barn: Hanani och Sebadja;  
 Of the sons of Immer: Hanani and Zebadiah.  
 And of the sons of Immer: Hanani and Zebadiah;
- 21** av Harims barn: Maaseja, Elia, Semaja, Jehiel och Ussia;  
 Of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah.  
 and of the sons of Harim: Maseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah;
- 22** av Pashurs barn: Eljoenai, Maaseja, Ismael, Netanel, Josabad och Eleasa.  
 Of the sons of Pashur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasa.  
 and of the sons of Pashur: Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and
- 23** Av leviterna: Josabad, Simei och Kelaja, som ock hette Kelita, Petaja, Juda och Elieser;  
 Of the Levites: Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.  
 And of the Levites: Jozabad, and Shimei, and Kelaiah -- he [is] Kelita, -- Pethahiah, Judah, and Eliezer.

- 24 av sångarna: Eljasib; av dörrvaktarna: Sallum, Telem och Uri.  
Of the singers: Eliashib. Of the porters: Shallum, and Telem, and Uri.  
And of the singers: Eliashib. And of the gatekeepers: Shallum, and Telem, and Uri.**
- 25 Av det övriga Israel: av Pareos' barn: Ramja, Issia, Malkia Mijamin, Eleasar, Malkia och Benaja;  
Of Israel: Of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.  
And of Israel: of the sons of Parosh: Ramiah, and Jeziah, and Malchijah, and Miamin, and Eleazar, and Malchijah, and Benaiah.**
- 26 av Elams barn: Mattanja, Sakarja, Jehiel, Abdi, Jeremot och Elia;  
Of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and  
And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.**
- 27 av Sattus barn: Eljoenai, Eljasib, Mattanja, Jeremot, Sabad och Asisa;  
Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.  
And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.**
- 28 av Bebais barn: Johanan, Hananja, Sabbai, Atlai;  
Of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.  
And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.**
- 29 av Banis barn: Mesullam, Malluk, Adaja, Jasub, Seal och Jeremot;  
Of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.  
And of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and**
- 30 av Pahat-Moabs barn: Adna och Kelal, Benaja, Maaseja, Mattanja, Besalel, Binnui och Manasse;  
Of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh.  
And of the sons of Pahath-Moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.**
- 31 vidare Harims barn: Elieser, Issia, Malkia, Semaja, Simeon,  
[of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,  
And of the sons of Harim: Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,**
- 32 Benjamin, Malluk, Semarja;  
Benjamin, Malluch, Shemariah.  
Benjamin, Malluch, Shemariah.**
- 33 av Hasums barn: Mattenai, Mattatta, Sabad, Elifelet, Jeremai, Manasse, Simei;  
Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh,  
Of the sons of Hashum: Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh,**
- 34 av Banis barn: Maadai, Amram och Uel,  
Of the sons of Bani: Maadai, Amram, and Uel,  
Of the sons of Bani: Maadai, Amram, and Uel,**

- 35 Benaja, Bedeja, Keluhi,  
Benaiah, Bedeiah, Cheluhi,  
Benaiah, Bedeiah, Cheluhu,**
- 36 Vanja, Meremot, Eljasib,  
Vaniah, Meremoth, Eliashib,  
Vaniah, Meremoth, Eliashib,**
- 37 Mattanja, Mattenai och Jaasu,  
Mattaniah, Mattenai, and Jaasu,  
Mattaniah, Mattenai, and Jaasau,**
- 38 vidare Bani, Binnui, Simei,  
and Bani, and Binnui, Shimei,  
and Bani, and Binnui, Shimei,**
- 39 vidare Selemja, Natan och Adaja,  
and Shelemiah, and Nathan, and Adaiiah,  
and Shelemiah, and Nathan, and Adaiiah,**
- 40 Maknaddebai, Sasai, Sarai,  
Machnadebai, Shashai, Sharai,  
Machnadbai, Shashai, Sharai,**
- 41 Asarel, Selemja, Semarja,  
Azarel, and Shelemiah, Shemariah,  
Azareel, and Shelemiah, Shemariah,**
- 42 Sallum, Amarja, Josef;  
Shallum, Amariah, Joseph.  
Shallum, Amariah, Joseph.**
- 43 av Nebos barn: Jegiel, Mattitja, Sabad, Sebina, Jaddu, Joel och Benaja.  
Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.  
Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah;**
- 44 Alla dessa hade tagit främmande kvinnor till hustrur; och bland dessa funnos kvinnor som  
hade fött barn.  
All these had taken foreign wives; and some of them had wives by whom they had  
all these have taken strange women, and there are of them women -- who adopt sons.**
- 1 Nehemjas, Hakaljas sons, berättelse. I månaden Kisleu, i det tjugonde året, när jag var i  
Susans borg,  
The words of Nehemiah the son of Hachaliah. Now it happened in the month Chislev, in the  
twentieth year, as I was in Shushan the palace,  
Words of Nehemiah son of Hachaliah. And it cometh to pass, in the month of Chisleu, the  
twentieth year, and I have been in Shushan the palace,**

- 2** hände sig att Hanani, en av mina bröder, och några andra män kommo från Juda. Och jag frågade dem om judarna, den räddade skara som fanns kvar efter fångenskapen, och om Jerusalem.

that Hanani, one of my brothers, came, he and certain men out of Judah; and I asked them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem.

and come in doth Hanani, one of my brethren, he and men of Judah, and I ask them concerning the Jews, the escaped part that have been left of the captivity, and concerning Jerusalem;

- 3** De sade till mig: »De kvarblivna, de som efter fångenskapen finnas kvar i hövdingdömet, lida stor nöd och smälek, och Jerusalems mur är nedbruten, och dess portar äro uppbrända i eld.»

They said to me, The remnant who are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates of it are burned with fire.

and they say to me, `Those left, who have been left of the captivity there in the province, [are] in great evil, and in reproach, and the wall of Jerusalem is broken down, and its gates have been burnt with fire.`

- 4** När jag hade hört detta, satt jag gråtande och sörjande i flera dagar och fastade och bad inför himmelens Gud.

It happened, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

And it cometh to pass, at my hearing these words, I have sat down, and I weep and mourn [for] days, and I am fasting and praying before the God of the heavens.

- 5** Och jag sade: »Ack HERRE, himmelens Gud, du store och fruktansvärde Gud, du som håller förbund och bevarar nåd mot dem som älska dig och hålla dina bud, and said, I beg you, Yahweh, the God of heaven, the great and awesome God, who keeps covenant and lovingkindness with those who love him and keep his commandments: And I say, `I beseech thee, O Jehovah, God of the heavens, God, the great and the fearful, keeping the covenant and kindness for those loving Him, and for those keeping His commands,

- 6** låt ditt öra akta härpå, och låt dina ögon vara öppna, och hör din tjänares bön, den som jag nu beder inför dig både dag och natt, för Israels barn, dina tjänare, i det att jag bekänner Israels barns synder, dem som vi hava begått mot dig; ty också jag och min faders hus hava syndat.

Let your ear now be attentive, and your eyes open, that you may listen to the prayer of your servant, which I pray before you at this time, day and night, for the children of Israel your servants while I confess the sins of the children of Israel, which we have sinned against you. Yes, I and my father`s house have sinned:

let Thine ear be, I pray Thee, attentive, and Thine eyes open, to hearken unto the prayer of Thy servant, that I am praying before Thee to-day, by day and by night, concerning the sons of Israel Thy servants, and confessing concerning the sins of the sons of Israel, that we have sinned against Thee; yea, I and the house of my father have sinned;



- 7 Vi hava svårt förbrutit oss mot dig; vi hava icke hållit de bud och stadgar och rätter som du gav din tjänare Mose.  
we have dealt very corruptly against you, and have not kept the commandments, nor the statutes, nor the ordinances, which you commanded your servant Moses.  
we have acted very corruptly against Thee, and have not kept the commands, and the statutes, and the judgments, that Thou didst command Moses Thy servant.**
- 8 Men tänk på det ord som du gav din tjänare Mose, när du sade: 'Om I ären otrogna, så skall jag förströ eder bland folken;  
Remember, I beg you, the word that you commanded your servant Moses, saying, If you trespass, I will scatter you abroad among the peoples:  
`Remember, I pray Thee, the word that Thou didst command Moses Thy servant, saying, Ye -- ye trespass -- I scatter you among peoples;**
- 9 men om I vänden om till mig och hållen mina bud och gören efter dem, då vill jag, om än edra fördrivna vore vid himmelens ända, likväl församla dem därifrån och låta dem komma till den plats som jag har utvalt till boning åt mitt namn.'  
but if you return to me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from there, and will bring them to the place that I have chosen, to cause my name to dwell there.  
and ye have turned back unto Me, and kept My commands, and done them -- if your outcast is in the end of the heavens, thence I gather them, and have brought them in unto the place that I have chosen to cause My name to tabernacle there.**
- 10 De äro ju dina tjänare och ditt folk, som du har förlossat genom din stora kraft och din starka hand.  
Now these are your servants and your people, whom you have redeemed by your great power, and by your strong hand.  
And they [are] Thy servants, and Thy people, whom Thou hast ransomed by Thy great power, and by Thy strong hand.**
- 11 Ack Herre, låt ditt öra akta på din tjänares bön, ja, på vad dina tjänare bedja, de som vilja frukta ditt namn; låt nu din tjänare vara lyckosam och låt honom finna barmhärtighet inför denne man.» Jag var då munskänk hos konungen.  
Lord, I beg you, let now your ear be attentive to the prayer of your servant, and to the prayer of your servants, who delight to fear your name; and please prosper your servant this day, and grant him mercy in the sight of this man. Now I was cup bearer to the king.  
`I beseech Thee, O Lord, let, I pray Thee, Thine ear be attentive unto the prayer of Thy servant, and unto the prayer of Thy servants, those delighting to fear Thy Name; and give prosperity, I pray Thee, to Thy servant to-day, and give him for mercies before this man;`  
and I have been butler to the king.**

- 1** I månaden Nisan, i Artasastas tjugonde regeringsår, vid ett tillfälle då vin stod framsatt för konungen, tog jag vinet och gav det åt honom. Och jag hade icke förr visat mig sorgsen inför honom;  
It happened in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it to the king. Now I had not been [before] sad in his presence.  
And it cometh to pass, in the month of Nisan, the twentieth year of Artaxerxes the king, wine [is] before him, and I lift up the wine, and give to the king, and I had not been sad before him;
- 2** men nu sade konungen till mig: »Varför ser du så sorgsen ut? Du är ju icke sjuk; du måste hava någon hjärtesorg.» Då blev jag övermåttan häpen.  
The king said to me, Why is your face sad, seeing you are not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.  
and the king saith to me, `Wherefore [is] thy face sad, and thou not sick? this is nothing except sadness of heart;` and I fear very much,
- 3** Och jag sade till konungen: »Må konungen leva evinnerligen! Skulle jag icke se sorgsen ut, då den stad där mina fäders gravar äro ligger öde och dess portar äro förtärda av eld?»  
I said to the king, Let the king live forever: why should not my face be sad, when the city, the place of my fathers` tombs, lies waste, and the gates of it are consumed with fire?  
and say to the king, `Let the king to the age live! wherefore should not my face be sad, when the city, the place of the graves of my fathers, [is] a waste, and its gates have been consumed with fire?`
- 4** Konungen sade till mig: »Vad är det då du begär?» Då bad jag en bön till himmelens Gud  
Then the king said to me, For what do you make request? So I prayed to the God of heaven.  
And the king saith to me, `For what art thou seeking?` and I pray unto the God of the heavens,
- 5** och sade till konungen: »Om det så täckes konungen, och om du finner behag i din tjänare, så beder jag att du ville låta mig fara till Juda, till den stad där mina fäders gravar äro, på det att jag åter må bygga upp den.»  
I said to the king, If it please the king, and if your servant have found favor in your sight, that you would send me to Judah, to the city of my fathers` tombs, that I may build it.  
and say to the king, `If to the king [it be] good, and if thy servant be pleasing before thee, that thou send me unto Judah, unto the city of the graves of my fathers, and I built it.`
- 6** Då frågade konungen mig, allt under det att drottningen satt vid hans sida: »Huru länge kan din resa räcka, och när kan du komma tillbaka?» Då det nu alltså täcktes konungen att låta mig fara, uppgav jag för honom en bestämd tid.  
The king said to me (the queen also sitting by him,) For how long shall your journey be? and when will you return? So it pleased the king to send me; and I set him a time.  
And the king saith to me (and the queen is sitting near him), `How long is thy journey? and when dost thou return?` and it is good before the king, and he sendeth me away, and I set to him a time.

- 7 Och jag sade till konungen: »Om det så tackes konungen, så må brev givas mig till ståthållarna i landet på andra sidan floden, att de låta mig fara därigenom, till dess jag kommer till Juda,**  
**Moreover I said to the king, If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through until I come to Judah;**  
**And I say to the king, `If to the king [it be] good, letters let be given to me for the governors beyond the River, that they let me pass over till that I come in unto Judah:**
- 8 så ock ett brev till Asaf, uppsyningsmannen över den kungliga skogsparken, att han låter mig få virke för att därmed timra upp portarna till borgen som hör till templet, ävensom virke till stadsmuren, så ock till det hus där jag själv skall hava min bostad.» Och konungen beviljade mig detta, eftersom min Guds goda hand var över mig.**  
**and a letter to Asaph the keeper of the king`s forest, that he may give me timber to make beams for the gates of the castle which appertains to the house, and for the wall of the city, and for the house that I shall enter into. The king granted me, according to the good hand of my God on me.**  
**and a letter unto Asaph, keeper of the paradise that the king hath, that he give to me trees for beams [for] the gates of the palace that the house hath, and for the wall of the city, and for the house into which I enter;` and the king giveth to me, according to the good hand of my God upon me.**
- 9 När jag så kom till ståthållarna i landet på andra sidan floden, gav jag dem konungens brev. Och konungen hade sänt med mig härhövitsmän och ryttare.**  
**Then I came to the governors beyond the River, and gave them the king`s letters. Now the king had sent with me captains of the army and horsemen.**  
**And I come in unto the governors beyond the River, and give to them the letters of the king; and the king sendeth with me heads of a force, and horsemen;**
- 10 Men då horoniten Sanballat och Tobia, den ammonitiske tjänstemannen, hörde detta, förtröt det dem högeligen att någon hade kommit för att se Israels barn till godo.**  
**When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of Israel. and Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and it is evil to them -- a great evil -- that a man hath come in to seek good for the sons of Israel.**
- 11 När jag sedan hade kommit till Jerusalem och varit där i tre dagar,**  
**So I came to Jerusalem, and was there three days.**  
**And I come in unto Jerusalem, and I am there three days,**
- 12 stod jag upp om natten jämte några få män, utan att hava omtalat för någon människa vad min Gud ingav mig i hjärtat att göra för Jerusalem; och det djur som jag red på var det enda jag hade med mig.**  
**I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any animal with me, except the animal that I rode on.**  
**and I rise by night, I and a few men with me, and have not declared to a man what my God is giving unto my heart to do for Jerusalem, and there is no beast with me except the beast on which I am riding.**

- 13 Och jag drog om natten ut genom Dalporten fram emot Drakkällan och Dyngporten och besåg Jerusalems murar, huru de voro nedbrutna, och huru dess portar voro förtärda av eld.**  
**I went out by night by the valley gate, even toward the jackal`s well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates of it were consumed with fire.**  
**And I go out through the gate of the valley by night, and unto the front of the fountain of the dragon, and unto the gate of the dunghill, and I am measuring about the walls of Jerusalem, that are broken down, and its gates consumed with fire.**
- 14 Och jag drog vidare till Källporten och till Konungsdammen, men där var det icke möjligt för djuret att komma fram med mig.**  
**Then I went on to the spring gate and to the king`s pool: but there was no place for the animal that was under me to pass.**  
**And I pass over unto the gate of the fountain, and unto the pool of the king, and there is no place for the beast under me to pass over,**
- 15 Då begav jag mig uppför dalen om natten och besåg muren och vände sedan åter in genom Dalporten och kom så tillbaka.**  
**Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.**  
**and I am going up through the brook by night, and am measuring about the wall, and turn back, and come in through the gate of the valley, and turn back.**
- 16 Och föreståndarna hade icke fått veta vart jag hade gått, och vad jag ville göra, ty jag hade ännu icke omtalat något för judarna, prästerna, ädlingarna, föreståndarna och de övriga, som skulle få med arbetet att göra.**  
**The rulers didn`t know where I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work. And the prefects have not known whither I have gone, and what I am doing; and to the Jews, and to the priests, and to the freemen, and to the prefects, and to the rest of those doing the work, hitherto I have not declared [it];**
- 17 Men nu sade jag till dem: »I sen själva i vilken nöd vi äro, huru Jerusalem ligger öde, och huru dess portar äro uppbrända i eld. Välan då, låt oss bygga upp Jerusalems mur, för att vi icke längre må vara till smälek.»**  
**Then said I to them, You see the evil case that we are in, how Jerusalem lies waste, and the gates of it are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.**  
**and I say unto them, `Ye are seeing the evil that we are in, in that Jerusalem [is] waste, and its gates have been burnt with fire; come and we build the wall of Jerusalem, and we are not any more a reproach.`**

- 18** Och jag omtalade för dem huru min Guds hand hade varit mig nådig, så ock vad konungen hade lovat mig. Då sade de: »Vi vilja stå upp och bygga.» Och de togo mod till sig för det goda verket.  
I told them of the hand of my God which was good on me, as also of the king's words that he had spoken to me. They said, Let us rise up and build. So they strengthened their hands for the good [work].  
And I declare to them the hand of my God that is good upon me, and also the words of the king that he said to me, and they say, `Let us rise, and we have built;` and they strengthen their hands for good.
- 19** Men när horoniten Sanballat och Tobia, den ammonitiske tjänstemannen, och araben Gesem hörde detta, bespottade de oss och visade förakt för oss; och de sade: »Vad är det I gören? Viljen I sätta eder upp mot konungen?»  
But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that you do? will you rebel against the king?  
And Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and Geshem the Arabian, and they mock at us, and despise us, and say, `What [is] this thing that ye are doing? against the king are ye rebelling?`
- 20** Då gav jag dem detta svar: »Himmelens Gud skall låta det gå oss väl, och vi, hans tjänare, vilja stå upp och bygga; men I haven ingen del eller rätt eller åminnelse i Jerusalem.»  
Then answered I them, and said to them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but you have no portion, nor right, nor memorial, in Jerusalem.  
And I return them word, and say to them, `The God of the heavens -- He doth give prosperity to us, and we His servants rise and have built; and to you there is no portion, and right, and memorial in Jerusalem.`
- 1** Och översteprästen Eljasib och hans bröder, prästerna, stodo upp och byggde Fårporten, vilken de helgade, och i vilken de sedan satte in dörrarna. Vidare byggde de ända fram till Hammeatornet, som de helgade, och vidare fram till Hananeltornet.  
Then Eliashib the high priest rose up with his brothers the priests, and they built the sheep gate; they sanctified it, and set up the doors of it; even to the tower of Hammeah they sanctified it, to the tower of Hananel.  
And Eliashib the high priest riseth, and his brethren the priests, and they build the sheep-gate; they have sanctified it, and set up its doors, even unto the tower of Meah they have sanctified it, unto the tower of Hananeel;
- 2** Därbredvid byggde Jerikos män; och därbredvid byggde Sackur, Imris son.  
Next to him built the men of Jericho. Next to them built Zaccur the son of Imri. and by his hand have men of Jericho built; and by their hand hath Zaccur son of Imri built;
- 3** Fiskporten byggdes av Hassenaas barn; de timrade upp den och satte in dess dörrar, dess riglar och bommar.  
The fish gate did the sons of Hassenaah build; they laid the beams of it, and set up the doors of it, the bolts of it, and the bars of it.  
and the fish-gate have sons of Hassenaah built, they have walled it, and set up its doors, its locks, and its bars.

- 4** Därbredvid arbetade Meremot, son till Uria, son till Hackos, på att sätta muren i stånd; därbredvid arbetade Mesullam, son till Berekja, son till Mesesabel; och därbredvid arbetade Sadok, Baanas son.  
Next to them repaired Meremoth the son of Uriah, the son of Hakkoz. Next to them repaired Meshullam the son of Berechiah, the son of Meshezabel. Next to them repaired Zadok the son of Baana.  
And by their hand hath Merimoth son of Urijah, son of Koz, strengthened; and by his hand hath Meshullam son of Berechiah, son of Meshezabeel, strengthened; and by his hand hath Zadok son of Baana strengthened;
- 5** Därbredvid arbetade tekoaiterna, men de förnämsta bland dem ville icke böja sin hals till att tjäna sin Herre.  
Next to them the Tekoites repaired; but their nobles didn't put their necks to the work of their lord.  
and by his hand have the Tekoites strengthened, and their honourable ones have not brought in their neck to the service of their Lord.
- 6** Gamla porten sattes i stånd av Jorada, Paseas son, och Mesullam, Besodjas son; de timrade upp den och satte in dess dörrar, dess riglar och bommar.  
The old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams of it, and set up the doors of it, and the bolts of it, and the bars of it.  
And the old gate have Jehoiada son of Paseah, and Meshullam son of Besodeiah, strengthened; they have walled it, and set up its doors, and its locks, and its bars.
- 7** Därbredvid arbetade gibeoniten Melatja och meronotiten Jadon jämte männen från Gibeon och Mispah, som lydde under ståthållaren i landet på andra sidan floden.  
Next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [that appertained] to the throne of the governor beyond the River.  
And by their hand hath Melatiah the Gibeonite strengthened, and Jadon the Meronothite, men of Gibeon and of Mizpah, to the throne of the governor beyond the River.
- 8** Därbredvid arbetade Ussiel, Harhajas son, jämte guldsmederna; och därbredvid arbetade Hananja, en av salvoberedarna. Det nästföljande stycket av Jerusalem lät man vara, ända till Breda muren.  
Next to him repaired Uzziel the son of Harhaiah, goldsmiths. Next to him repaired Hananiah one of the perfumers, and they fortified Jerusalem even to the broad wall.  
By his hand hath Uzziel son of Harhaiah of the refiners strengthened; and by his hand hath Hananiah son of [one of] the compounders strengthened; and they leave Jerusalem unto the broad wall.
- 9** Därbredvid arbetade Refaja, Hurs son, hövdingen över ena hälften av Jerusalems område.  
Next to them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.  
And by their hand hath Rephaiah son of Hur, head of the half of the district of Jerusalem, strengthened.
- 10** Därbredvid arbetade Jedaja, Harumafs son, mitt emot sitt eget hus; och därbredvid arbetade Hattus, Hasabnejas son.  
Next to them repaired Jedaiah the son of Harumaph, over against his house. Next to him repaired Hattush the son of Hashabneiah.  
And by their hand hath Jedaiah son of Harumaph strengthened, and over-against his own house; and by his hand hath Hattush son of Hashabniah strengthened.

- 11 En annan sträcka sattes i stånd av Malkia, Harims son, och av Hassub, Pahat-Moabs son, och därefter Ugnstornet.  
Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.  
A second measure hath Malchijah son of Harim strengthened, and Hashub son of Pahath-Moab, even the tower of the furnaces.**
- 12 Därbredvid arbetade Sallum, Hallohes' son, hövdingen över andra hälften av Jerusalems område, han själv med sina döttrar.  
Next to him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters.  
And by his hand hath Shallum son of Haloohesh, head of the half of the district of Jerusalem, strengthened, he and his daughters.**
- 13 Dalporten sattes i stånd av Hanun och Sanoas invånare; de byggde upp den och satte in dess dörrar, dess riglar och bommar. De byggde ock ett tusen alnar på muren, ända fram till Dyngporten.  
The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors of it, the bolts of it, and the bars of it, and one thousand cubits of the wall to the dung gate.  
The gate of the valley hath Hanun strengthened, and the inhabitants of Zanoah; they have built it, and set up its doors, its locks, and its bars, and a thousand cubits in the wall unto the dung-gate.**
- 14 Och Dyngporten sattes i stånd av Malkia, Rekabs son, hövdingen över Bet-Hackerems område; han byggde upp den och satte in dess dörrar, dess riglar och bommar.  
The dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors of it, the bolts of it, and the bars of it.  
And the dung-gate hath Malchijah son of Rechab, head of the district of Beth-Haccerem, strengthened; he doth built it, and set up its doors, its locks, and its bars.**
- 15 Och Källporten sattes i stånd av Sallun, Kol-Hoses son, hövdingen över Mispas område; han byggde upp den och lade tak därpå och satte in dess dörrar, dess riglar och bommar. Han byggde ock muren vid Vattenledningsdammen, invid den kungliga trädgården, ända fram till trapporna som föra ned från Davids stad.  
The spring gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors of it, the bolts of it, and the bars of it, and the wall of the pool of Shelah by the king's garden, even to the stairs that go down from the city of David.  
And the gate of the fountain hath Shallum son of Col-Hozeh, head of the district of Mizpah, strengthened: he doth build it, and cover it, and set up its doors, its locks, and its bars, and the wall of the pool of Siloah, to the garden of the king, and unto the steps that are going down from the city of David.**

- 16** Därnäst sattes ett stycke i stånd av Nehemja, Asbuks son, hövdingen över ena hälften av Bet-Surs område, nämligen stycket ända fram till platsen mitt emot Davidsgravarna och vidare fram till den grävda dammen och till Hjaltehuset.  
After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, to the place over against the tombs of David, and to the pool that was made, and to the house of the mighty men.  
After him hath Nehemiah son of Azbuk, head of the half of the district of Beth-Zur, strengthened, unto over-against the graves of David, and unto the pool that is made, and unto the house of the mighty ones.
- 17** Därnäst arbetade leviterna under Rehum, Banis son; därbredvid arbetade Hasabja, hövdingen över ena hälften av Kegilas område, för sitt område.  
After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of half the district of Keilah, for his district.  
After him have the Levites strengthened, [and] Rehum son of Bani: by his hand hath Hashabiah, head of the half of the district of Keilah, strengthened, for his district.
- 18** Därnäst arbetade deras bröder under Bavai, Henadads son, hövdingen över andra hälften av Kegilas område.  
After him repaired their brothers, Bavvai the son of Henadad, the ruler of half the district of Keilah.  
After him have their brethren strengthened, [and] Bavvai son of Henadad, head of the half of the district of Keilah.
- 19** Därbredvid sattes en annan sträcka i stånd av Ezer, Jesusas son, hövdingen över Mispa, nämligen från platsen mitt emot uppgången till tyghuset i Vinkeln.  
Next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].  
And Ezer son of Jeshua, head of Mizpah, doth strengthen, by his hand, a second measure, from over-against the ascent of the armoury at the angle.
- 20** Därnäst sattes, under ivrigt arbete, en annan sträcka i stånd av Baruk, Sabbais son, från Vinkeln ända fram till ingången till översteprästen Eljasibs hus.  
After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] to the door of the house of Eliashib the high priest.  
After him hath Baruch son of Zabbai hastened to strengthen a second measure from the angle unto the opening of the house of Eliashib the high priest.
- 21** Därnäst sattes en annan sträcka i stånd av Meremot, son till Uria, son till Hackos, från ingången till Eljasibs hus ända dit där Eljasibs hus slutar.  
After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.  
After him hath Meremoth son of Urijah, son of Koz, strengthened, a second measure, from the opening of the house of Eliashib even unto the completion of the house of Eliashib.
- 22** Därnäst arbetade prästerna, männen från Jordanslätten.  
After him repaired the priests, the men of the Plain.  
And after him have the priests, men of the circuit, strengthened.



- 23 Därnäst arbetade Benjamin och Hassub, mitt emot sitt eget hus; därnäst arbetade Asarja, son till Maaseja, son till Ananja, utmed sitt eget hus.**  
**After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.**  
**After them hath Benjamin strengthened, and Hashub, over-against their house; after him hath Azariah son of Maaseiah, son of Ananiah, strengthened, near his house.**
- 24 Därnäst sattes en annan sträcka i stånd av Binnui, Henadads son, från Asarjas hus ända fram till Vinkeln och vidare fram till Hörnet.**  
**After him repaired Binnui the son of Henadad another portion, from the house of Azariah to the turning [of the wall], and to the corner.**  
**After him hath Binnui son of Henadad strengthened, a second measure, from the house of Azariah unto the angle, and unto the corner.**
- 25 Palal, Usais son, satte i stånd stycket från platsen mitt emot Vinkeln och det torn som skjuter ut från det övre konungshuset, vid fängelsegården; därnäst kom Pedaja, Pareos' son.**  
**Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that stands out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].**  
**Palal son of Uzai, from over-against the angle, and the tower that is going out from the upper house of the king that [is] at the court of the prison; after him Pedaiah son of Parosh.**
- 26 (Men tempelträlarna bodde på Ofel ända fram till platsen mitt emot Vattenporten mot öster och det utskjutande tornet.)**  
**(Now the Nethinim lived in Ophel, to the place over against the water gate toward the east, and the tower that stands out.)**  
**And the Nethinim have been dwelling in Ophel, unto over-against the water-gate at the east, and the tower that goeth out.**
- 27 Därnäst sattes en annan sträcka i stånd av tekoaiterna, från platsen mitt emot det stora utskjutande tornet ända fram till Ofelmuren.**  
**After him the Tekoites repaired another portion, over against the great tower that stands out, and to the wall of Ophel.**  
**After him have the Tekoites strengthened, a second measure, from over-against the great tower that goeth out, and unto the wall of Ophel.**
- 28 Ovanför Hästporten arbetade prästerna, var och en mitt emot sitt eget hus.**  
**Above the horse gate repaired the priests, everyone over against his own house.**  
**From above the horse-gate have the priests strengthened, each over-against his house.**
- 29 Därnäst arbetade Sadok, Immers son, mitt emot sitt eget hus; och därnäst arbetade Semaja, Sekanjas son, som hade vakten vid Östra porten.**  
**After them repaired Zadok the son of Immer over against his own house. After him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.**  
**After them hath Zadok son of Immer strengthened, over against his house; and after him hath Shemaiah son of Shechaniah, keeper of the east gate, strengthened.**

- 30 Därnäst sattes en annan sträcka i stånd av Hananja, Selemjas son, och Hanun, Salafs sjätte son; därnäst arbetade Mesullam, Berekjas son, mitt emot sin tempelkammare. After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.  
After him hath Hananiah son of Shelemiah strengthened, and Hanun the sixth son of Zalaph, a second measure; after him hath Meshullam son of Berechiah strengthened, over-against his chamber.**
- 31 Därnäst sattes ett stycke i stånd av Malkia, en av guldsmederna, ända fram till tempelträlarnas och köpmännens hus, mitt emot Mönstringsporten och vidare fram till Hörnsalen.  
After him repaired Malchijah one of the goldsmiths to the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner. After him hath Malchijah son of the refiner strengthened, unto the house of the Nethinim, and of the merchants, over-against the gate of the Miphkad, and unto the ascent of the corner.**
- 32 Och mellan Hörnsalen och Fårporten arbetade guldsmederna och köpmännen på att sätta muren i stånd.  
Between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.  
And between the ascent of the corner and the sheep-gate, have the refiners and the merchants strengthened.**
- 1 När nu Sanballat hörde att vi höllo på att bygga upp muren, vredgades han och blev högeligen förtörnad. Och han bespottade judarna  
But it happened that when Sanballat heard that we were building the wall, he was angry, and took great indignation, and mocked the Jews.  
And it cometh to pass, when Sanballat hath heard that we are building the wall, that it is displeasing to him, and he is very angry and mocketh at the Jews,**
- 2 och talade så inför sina bröder och inför Samariens krigsfolk: »Vad är det dessa vanmäktiga judar göra? Skall man låta dem hållas? Skola de få offra? Skola de kanhända i sinom tid fullborda sitt verk? Skola de kunna giva liv åt stenarna i grushögarna, där de ligga förbrända?»  
He spoke before his brothers and the army of Samaria, and said, What are these feeble Jews doing? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned? and saith before his brethren and the force of Samaria, yea, he saith, `What [are] the weak Jews doing? are they left to themselves? do they sacrifice? do they complete in a day? do they revive the stones out of the heaps of the rubbish? -- and they burnt!`**
- 3 Och ammoniten Tobia, som stod bredvid honom sade: »Huru de än bygga, skall dock en räv komma deras stenmur att rämna, blott han hoppar upp på den.»  
Now Tobiah the Ammonite was by him, and he said, Even that which they are building, if a fox go up, he shall break down their stone wall.  
And Tobiah the Ammonite [is] by him and saith, `Also, that which they are building -- if a fox doth go up, then it hath broken down their stone wall.`**

- 4 Hör, vår Gud, huru föraktade vi äro. Låt deras smädelser falla tillbaka på deras egna huvuden. Ja, låt dem bliva utplundrade i ett land dit de föras såsom fångar.  
Hear, our God; for we are despised: and turn back their reproach on their own head, and give them up for a spoil in a land of captivity;  
Hear, O our God, for we have been despised; and turn back their reproach on their own head, and give them for a spoil in a land of captivity;**
- 5 Överskyl icke deras missgärningar, och låt deras synd icke varda utplånad ur din åsyn, eftersom de hava varit de byggande till förargelse.  
and don't cover their iniquity, and don't let their sin be blotted out from before you; for they have provoked [you] to anger before the builders.  
and do not cover over their iniquity, and their sin from before Thee let not be blotted out, for they have provoked to anger -- over-against those building.**
- 6 Och vi byggde på muren, och hela muren blev hopfogad till sin halva höjd; och folket arbetade med gott mod.  
So we built the wall; and all the wall was joined together to half [the height] of it: for the people had a mind to work.  
And we build the wall, and all the wall is joined -- unto its half, and the people have a heart to work.**
- 7 Men när Sanballat och Tobia och araberna, ammoniterna och asdoditerna hörde att man alltjämt höll på med att laga upp Jerusalems murar, och att rämnorna begynte igentäppas, då blevo de mycket vreda.  
But it happened that when Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very angry;  
And it cometh to pass, when Sanballat hath heard, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, that lengthening hath gone up to the walls of Jerusalem, that the breeches have begun to be stopped, then it is very displeasing to them,**
- 8 Och de sammansvuro sig allasammans att gå åstad och angripa Jerusalem och störa folket i deras arbete.  
and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.  
and they conspire, all of them together, to come in to fight against Jerusalem, and to do to it injury.**
- 9 Då bådo vi till vår Gud; och vi läto hålla vakt mot dem både dag och natt för att skydda oss mot dem.  
But we made our prayer to our God, and set a watch against them day and night, because of them.  
And we pray unto our God, and appoint a watch against them, by day and by night, because of them.**

- 10 Men judarna sade: »Bärarnas kraft sviker, och gruset är alltför mycket; vi förmå icke mer att bygga på muren.»**  
Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.  
And Judah saith, `The power of the burden-bearers hath become feeble, and the rubbish [is] abundant, and we are not able to build on the wall.`
- 11 Våra ovänner åter sade: »Innan de få veta eller se något, skola vi stå mitt ibland dem och dräpa dem; så skola vi göra slut på arbetet.»**  
Our adversaries said, They shall not know, neither see, until we come into the midst of them, and kill them, and cause the work to cease.  
And our adversaries say, `They do not know, nor see, till that we come in to their midst, and have slain them, and caused the work to cease.`
- 12 När nu de judar som bodde i deras grannskap kommo och från alla håll uppmanade oss, väl tio gånger, att vi skulle draga oss tillbaka till dem,**  
It happened that when the Jews who lived by them came, they said to us ten times from all places, You must return to us.  
And it cometh to pass, when the Jews have come who are dwelling near them, that they say to us ten times from all the places whither ye return -- [they are] against us.
- 13 då ställde jag upp folket i de lägsta och mest öppna delarna av staden bakom muren; jag ställde upp dem efter släkter, med sina svärd, spjut och bågar.**  
Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.  
And I appoint at the lowest of the places, at the back of the wall, in the clear places, yea, I appoint the people, by their families, with their swords, their spears, and their bows.
- 14 Och sedan jag hade besett allt, stod jag upp och sade till ädlingarna och föreståndarna och det övriga folket: »Frukten icke för dem; tänken på Herren, den store och fruktansvärde, och striden för edra bröder, edra söner och döttrar, edra hustrur och edra hus.»**  
I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, Don't be you afraid of them: remember the Lord, who is great and awesome, and fight for your brothers, your sons, and your daughters, your wives, and your houses.  
And I see, and rise up, and say unto the freemen, and unto the prefects, and unto the rest of the people, `Be not afraid of them; the Lord, the great and the fearful, remember ye, and fight for your brethren, your sons, and your daughters, your wives, and your houses.`
- 15 Sedan våra fiender sålunda hade fått förnimma att saken var oss bekant, och att Gud hade gjort deras råd om intet, kunde vi alla vända tillbaka till muren, var och en till sitt arbete.**  
It happened, when our enemies heard that it was known to us, and God had brought their counsel to nothing, that we returned all of us to the wall, everyone to his work.  
And it cometh to pass, when our enemies have heard that it hath been known to us, and God doth frustrate their counsel, and we turn back, all of us, unto the wall, each unto his work;

- 16** Från den dagen var ena hälften av mina tjänare sysselsatt med arbetet, under det att andra hälften stod väpnad med sina spjut, sköldar, bågar och pansar, medan furstarna stodo bakom hela Juda hus.  
It happened from that time forth, that half of my servants worked in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.  
yea, it cometh to pass, from that day, half of my servants are working in the business, and half of them are keeping hold of both the spears, the shields, and the bows, and the coats of mail; and the heads [are] behind all the house of Judah.
- 17** De som byggde på muren och de som lassade på och buro bördor gjorde sitt arbete med den ena handen, och med den andra höllo de vapnet.  
They all built the wall and those who bore burdens loaded themselves; everyone with one of his hands worked in the work, and with the other held his weapon;  
The builders on the wall, and the bearers of the burden, those lading, [each] with one of his hands is working in the business, and one is laying hold of the missile.
- 18** Och de som byggde hade var och en sitt svärd bundet vid sin länd, under det att de byggde; och bredvid mig stod en basunblåsare.  
and the builders, everyone had his sword girded by his side, and so built. He who sounded the trumpet was by me.  
And the builders [are] each with his sword, girded on his loins, and building, and he who is blowing with a trumpet [is] beside me.
- 19** Jag hade nämligen sagt till ädlingarna och föreståndarna och det övriga folket: »Arbetet är stort och vidsträckt, och vi äro spridda över muren, långt ifrån varandra.  
I said to the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated on the wall, one far from another:  
And I say unto the freemen, and unto the prefects, and unto the rest of the people, `The work is abundant, and large, and we are separated on the wall, far off one from another;
- 20** Där I nu hören basunen ljuda, dit skolen I församla eder till oss; vår Gud skall strida för oss.»  
in whatever place you hear the sound of the trumpet, resort you there to us; our God will fight for us.  
in the place that ye hear the voice of the trumpet thither ye are gathered unto us; our God doth fight for us.`
- 21** Så gjorde ock vi vårt arbete, under det att hälften av folket stod väpnad med sina spjut från morgonrodnadens uppgång, till dess att stjärnorna kommo fram.  
So we worked in the work: and half of them held the spears from the rising of the morning until the stars appeared.  
And we are working in the business, and half of them are keeping hold of the spears, from the going up of the dawn till the coming forth of the stars.

- 22 Vid samma tid sade jag ock till folket att var och en med sin tjänare skulle stanna över natten inne i Jerusalem, så att vi om natten kunna hava dem till vakt och om dagen till arbete.**  
**Likewise at the same time said I to the people, Let everyone with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day.**  
**Also, at that time I said to the people, `Let each with his servant lodge in the midst of Jerusalem, and they have been to us by night a guard, and by day [for] the work:`**
- 23 Och varken jag eller mina bröder eller mina tjänare eller de som gjorde vakt hos mig lade av kläderna; vapnen höllos av var och en för lika nödvändiga som vatten.**  
**So neither I, nor my brothers, nor my servants, nor the men of the guard who followed me, none of us put off our clothes, everyone [went with] his weapon [to] the water.**  
**and there are none -- I and my brethren and my servants, the men of the guard who [are] after me -- there are none of us putting off our garments, each [hath] his vessel of water.**
- 1 Och männen av folket med sina hustrur hovo upp ett stort rop mot sina judiska bröder.**  
**Then there arose a great cry of the people and of their wives against their brothers the Jews.**  
**And there is a great cry of the people and their wives, concerning their brethren the Jews,**
- 2 Några sade: »Vi med våra söner och döttrar äro många; låt oss få säd, så att vi hava att äta och kunna bliva vid liv.»**  
**For there were that said, We, our sons and our daughters, are many: let us get grain, that we may eat and live.**  
**yea, there are who are saying, `Our sons, and our daughters, we -- are many, and we receive corn, and eat, and live.`**
- 3 Och några sade: »Våra åkrar, vingårdar och hus måste vi pantsätta; låt oss få säd till att stilla vår hunger.»**  
**Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get grain, because of the dearth.**  
**And there are who are saying, `Our fields, and our vineyards, and our houses, we are pledging, and we receive corn for the famine.`**
- 4 Och andra sade: »Vi hava måst låna penningar på våra åkrar och vingårdar till skatten åt konungen.**  
**There were also that said, We have borrowed money for the king`s tribute [on] our fields and our vineyards.**  
**And there are who are saying, `We have borrowed money for the tribute of the king, [on] our fields, and our vineyards;**

- 5** Nu äro ju våra kroppar lika goda som våra bröders kroppar, och våra barn lika goda som deras barn; men ändå måste vi giva våra söner och döttrar i trældom, ja, några av våra döttrar hava redan blivit givna i trældom, utan att vi förmå göra något därvid, eftersom våra åkrar och vingårdar äro i andras händer.»  
Yet now our flesh is as the flesh of our brothers, our children as their children: and, behold, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]: neither is it in our power to help it; for other men have our fields and our vineyards.  
and now, as the flesh of our brethren [is] our flesh, as their sons [are] our sons, and lo, we are subduing our sons and our daughters for servants, and there are of our daughters subdued, and our hand hath no might, and our fields and our vineyards [are] to others.`
- 6** När jag nu hörde deras rop och hörde dessa ord, blev jag mycket vred.  
I was very angry when I heard their cry and these words.  
And it is very displeasing to me when I have heard their cry and these words,
- 7** Och sedan jag hade gått till råds med mig själv, förebrådde jag ädlingarna och föreståndarna och sade till dem: »Det är ocker I bedriven mot varandra.» Därefter sammankallade jag en stor folkförsamling emot dem.  
Then I consulted with myself, and contended with the nobles and the rulers, and said to them, You exact usury, everyone of his brother. I held a great assembly against them.  
and my heart reigneth over me, and I strive with the freemen, and with the prefects, and say to them, `Usury one upon another ye are exacting;` and I set against them a great assembly,
- 8** Och jag sade till dem: »Vi hava efter förmåga friköpt våra judiska bröder som voro sålda åt hedningarna. Skolen nu I sälja edra bröder? Skola de behöva sälja sig åt oss?» Då tego de och hade intet att svara.  
I said to them, We after our ability have redeemed our brothers the Jews, that were sold to the nations; and would you even sell your brothers, and should they be sold to us? Then held they their peace, and found never a word.  
and say to them, `We have acquired our brethren the Jews, those sold to the nations, according to the ability that [is] in us, and ye also sell your brethren, and they have been sold to us!` and they are silent, and have not found a word.
- 9** Och jag sade: »Vad I gören är icke rätt. I borden ju vandra i vår Guds fruktan, så att våra fiender, hedningarna, ej finge orsak att smäda oss.  
Also I said, The thing that you do is not good: ought you not to walk in the fear of our God, because of the reproach of the nations our enemies?  
And I say, `Not good [is] the thing that ye are doing; in the fear of our God do ye not walk, because of the reproach of the nations our enemies?
- 10** Också jag och mina bröder och mina tjänare hava penningar och säd att fordra av dem; låt oss nu avstå från vår fordran.  
I likewise, my brothers and my servants, do lend them money and grain. Please let us leave off this usury.  
And also, I, my brethren, and my servants, are exacting of them silver and corn; let us leave off, I pray you, this usury.

- 11** Given dem redan i dag tillbaka deras åkrar, vingårdar, olivplanteringar och hus, och skänken efter den ränta på penningarna, på säden, på vinet och oljan, som I haven att fordra av dem.»  
 Please restore to them, even this day, their fields, their vineyards, their olive groves, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that you exact of them.  
 Give back, I pray you, to them, as to-day, their fields, their vineyards, their olive-yards, and their houses, and the hundredth [part] of the money, and of the corn, of the new wine, and of the oil, that ye are exacting of them.
- 12** De svarade: »Vi vilja giva det tillbaka och icke utkräva något av dem; vi vilja göra såsom du har sagt.» Och jag tog en ed av dem, sedan jag hade tillkallat prästerna, att de skulle göra så.  
 Then said they, We will restore them, and will require nothing of them; so will we do, even as you say. Then I called the priests, and took an oath of them, that they would do according to this promise.  
 And they say, We give back, and of them we seek nothing; so we do as thou art saying. And I call the priests, and cause them to swear to do according to this thing;
- 13** Därjämte skakade jag fånget på min mantel och sade: »Var och en som icke håller detta sitt ord, honom må Gud så skaka bort ifrån hans hus och hans gods; ja, varde han så utskakad och tom på allt.» Och hela församlingen sade: »Amen», och lovade HERREN. Därefter gjorde folket såsom det var sagt.  
 Also I shook out my lap, and said, So God shake out every man from his house, and from his labor, that doesn't perform this promise; even thus be he shaken out, and emptied. All the assembly said, Amen, and praised Yahweh. The people did according to this promise. also, my lap I have shaken, and I say, Thus doth God shake out every man, who doth not perform this thing, from his house, and from his labour; yea, thus is he shaken out and empty; and all the assembly say, Amen, and praise Jehovah; and the people do according to this thing.
- 14** Ytterligare är att nämna att från den dag då jag förordnades att vara ståthållare över dem i Juda land, alltså från Artasastas tjugonde regeringsår ända till hans trettioandra, tolv hela år, varken jag eller mina bröder åto av ståthållarkosten.  
 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brothers have not eaten the bread of the governor.  
 Also, from the day that he appointed me to be their governor in the land of Judah, from the twentieth year even unto the thirty and second year of Artaxerxes the king -- twelve years -- I, and my brethren, the bread of the governor have not eaten:
- 15** De förra ståthållarna, de som hade varit före mig, hade betungat folket och tagit av dem mat och vin till ett värde av mer än fyrtio siklar silver, och jämväl deras tjänare hade förfarit hårt mot folket. Men så gjorde icke jag, ty jag fruktade Gud.  
 But the former governors who were before me were chargeable to the people, and took of them bread and wine, besides forty shekels of silver; yes, even their servants bore rule over the people: but I didn't do so, because of the fear of God.  
 the former governors who [are] before me have made themselves heavy on the people, and take of them in bread and wine, besides in silver forty shekels; also, their servants have ruled over the people -- and I have not done so, because of the fear of God.



- 16** Dessutom höll jag i att arbeta på muren, och ingen åker köpte vi oss; och alla mina tjänare voro församlade vid arbetet där.  
Yes, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered there to the work.  
And also, in the work of this wall I have done mightily, even a field we have not bought, and all my servants are gathered there for the work;
- 17** Och av judarna och deras föreståndare åto ett hundra femtio man vid mitt bord, förutom dem som kommo till oss ifrån folken runt omkring oss.  
Moreover there were at my table, of the Jews and the rulers, one hundred fifty men, besides those who came to us from among the nations that were round about us.  
and of the Jews, and of the prefects, a hundred and fifty men, and those coming in unto us of the nations that [are] round about us, [are] at my table;
- 18** Och vad som tillreddes för var dag, nämligen en ox och sex utsökta får, förutom fåglar, det tillreddes på min bekostnad; och var tionde dag anskaffades mycket vin av alla slag. Men likväl krävde jag icke ut ståthållarkosten, eftersom arbetet tyngde så svårt på folket. Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I didn't demand the bread of the governor, because the bondage was heavy on this people. and that which hath been prepared for one day [is] one ox, six fat sheep, also fowls have been prepared for me, and once in ten days of all wines abundantly, and with this, the bread of the governor I have not sought, for heavy is the service on this people.
- 19** Tänk, min Gud, på allt vad jag har gjort för detta folk, och räkna mig det till godo! Remember to me, my God, for good, all that I have done for this people. Remember for me, O my God, for good, all that I have done for this people.
- 1** När nu Sanballat och Tobia och araben Gesem och våra övriga fiender hörde att jag hade byggt upp muren, och att det icke mer fanns någon rämna i den -- om jag ock vid den tiden ännu icke hade satt in dörrar i portarna --  
Now it happened, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and to the rest of our enemies, that I had built the wall, and that there was no breach left therein; (though even to that time I had not set up the doors in the gates;) And it cometh to pass, when it hath been heard by Sanballat, and Tobiah, and by Geshem the Arabian, and by the rest of our enemies, that I have builded the wall, and there hath not been left in it a breach, (also, till that time the doors I had not set up in the gates,)
- 2** då sände Sanballat och Gesem bud till mig och läto säga: »Kom, låt oss träda tillsammans i Kefirim i Onos dal.» De tänkte nämligen göra mig något ont. that Sanballat and Geshem sent to me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief. that Sanballat sendeth, also Geshem, unto me, saying, `Come and we meet together in the villages, in the valley of Ono;` and they are thinking to do to me evil.

- 3 Men jag skickade bud till dem och lät säga: »Jag har ett stort arbete för händer och kan icke komma ned. Arbetet kan ju icke vila, såsom dock måste ske, om jag lämnade det och komme ned till eder.»**  
I sent messengers to them, saying, I am doing a great work, so that I can't come down: why should the work cease, while I leave it, and come down to you?  
And I send unto them messengers, saying, `A great work I am doing, and I am not able to come down; why doth the work cease when I let it alone, and have come down unto you?`
- 4 Och de sände samma bud till mig fyra gånger; men var gång gav jag dem samma svar som förut.**  
They sent to me four times after this sort; and I answered them after the same manner. and they send unto me, according to this word, four times, and I return them [word] according to this word.
- 5 Då sände Sanballat för femte gången till mig sin tjänare med samma bud, och denne hade nu med sig ett öppet brev.**  
Then sent Sanballat his servant to me in like manner the fifth time with an open letter in his hand,  
And Sanballat sendeth unto me, according to this word, a fifth time, his servant, and an open letter in his hand;
- 6 Däri var skrivet: »Det förljudes bland folken, och påstås jämväl av Gasmu, att du och judarna haven i sinnet att avfalla, och att det är därför du bygger upp muren, ja, att du vill bliva deras konung -- sådant säger man.**  
in which was written, It is reported among the nations, and Gashmu says it, that you and the Jews think to rebel; for which cause you are building the wall: and you would be their king, according to these words.  
it is written in it, `Among the nations it hath been heard, and Gashmu is saying: Thou and the Jews are thinking to rebel, therefore thou art building the wall, and thou hast been to them for a king -- according to these words!
- 7 Du lär ock hava beställt profeter som i Jerusalem skola utropa och förkunna att du är konung i Juda. Eftersom nu konungen nog får höra talas härom, därför må du nu komma, så att vi få rådslå med varandra.»**  
You have also appointed prophets to preach of you at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.  
And also, prophets thou hast appointed to call for thee in Jerusalem, saying, A king [is] in Judah, and now it is heard by the king according to these words; and now come, and we take counsel together.`
- 8 Då sände jag bud till honom och lät svara: »Intet av det du säger har någon grund, utan det är dina egna påfund.»**  
Then I sent to him, saying, There are no such things done as you say, but you feign them out of your own heart.  
And I send unto him, saying, `It hath not been according to these words that thou art saying, for from thine own heart thou art devising them;`

- 9 De ville nämligen alla skrämma oss, i tanke att vi då skulle förlora allt mod till arbetet, och att detta så skulle bliva ogjort. Styrk du nu i stället mitt mod!  
For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it not be done. But now, [God], strengthen you my hands.  
for all of them are making us afraid, saying, `Their hands are too feeble for the work, and it is not done;` and now, strengthen Thou my hands.**
- 10 Men jag gick hem till Semaja, son till Delaja, son till Mehetabel; han höll sig då inne. Och han sade: »Låt oss tillsammans gå till Guds hus, in i templet, och sedan stänga igen templets dörrar. Ty de skola komma för att dräpa dig; om natten skola de komma för att dräpa dig.»  
I went to the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to kill you; yes, in the night will they come to kill you.  
And I have entered the house of Shemaiah son of Delaiah, son of Mehetabeel -- and he is restrained -- and he saith, `Let us meet at the house of God, at the inside of the temple, and we shut the doors of the temple, for they are coming in to slay thee -- yea, by night they are coming in to slay thee.`**
- 11 Men jag svarade: »Skulle en man sådan som jag vilja fly? Eller kan väl en man av mitt slag gå in i templet och dock bliva vid liv? Nej, jag vill icke gå dit.»  
I said, Should such a man as I flee? and who is there that, being such as I, would go into the temple to save his life? I will not go in.  
And I say, `A man such as I -- doth he flee? and who as I, that doth go in unto the temple, and live? -- I do not go in.`**
- 12 Jag förstod nämligen att Gud icke hade sänt honom, utan att han förebådade mig sådant, blott därför att Tobia och Sanballat hade lejt honom.  
I discerned, and, behold, God had not sent him; but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him.  
And I discern, and lo, God hath not sent him, for in the prophecy he hath spoken unto me both Tobiah and Sanballat hired him,**
- 13 Han var lejd, för att jag skulle låta skrämma mig till att göra såsom han sade och därmed försynda mig; på detta sätt ville de framkalla ont rykte om mig, för att sedan kunna smäda mig.  
For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.  
so that he [is] an hireling, that I may fear and do so, and I had sinned, and it had been to them for an evil name that they may reproach me.**
- 14 Tänk, min Gud på Tobia, ävensom Sanballat, efter dessa hans gärningar, så ock på profetissan Noadja och de andra profeterna som ville skrämma mig!  
Remember, my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.  
Be mindful, O my God, of Tobiah, and of Sanballat, according to these his works, and also, of Noadiah the prophetess, and of the rest of the prophets who have been making me afraid.**

- 15** Och muren blev färdig på tjugufemte dagen i månaden Elul, efter femtiotvå dagar.  
So the wall was finished in the twenty-fifth [day] of [the month] Elul, in fifty-two days.  
And the wall is completed in the twenty and fifth of Elul, on the fifty and second day;
- 16** När nu alla våra fiender hörde detta, betogos de, alla de kringboende folken, av fruktan, och sågo att de hade kommit illa till korta; ty de förstodo nu att detta arbete var vår Guds verk.  
It happened, when all our enemies heard [of it], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was worked of our God.  
and it cometh to pass, when all our enemies have heard, and all the nations who are round about us see, that they fall greatly in their own eyes, and know that by our God hath this work been done.
- 17** Vid denna tid sände ock Juda ädlingar många brev till Tobia, och brev från Tobia ankommo ock till dem.  
Moreover in those days the nobles of Judah sent many letters to Tobiah, and [the letters] of Tobiah came to them.  
Also, in those days the freemen of Judah are multiplying their letters going unto Tobiah, and those of Tobiah are coming in unto them;
- 18** Ty många i Juda voro genom ed förbundna med honom; han var nämligen måg till Sekanja, Aras son, och hans son Johanan hade tagit till hustru en dotter till Mesullam, For there were many in Judah sworn to him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as wife.  
for many in Judah are sworn to him, for he [is] son-in-law to Shechaniah son of Arah, and Jehohanan his son hath taken the daughter of Meshullam son of Berechiah;
- 19** Dessa plägade också inför mig tala gott om honom, och vad jag sade buro de fram till honom. Tobia sände ock brev för att skrämma mig.  
Also they spoke of his good deeds before me, and reported my words to him. Tobiah sent letters to put me in fear.  
also, his good deeds they have been saying before me, and my words they have been taking out to him; letters hath Tobiah sent to make me afraid.
- 1** När nu muren var uppbyggd, satte jag in dörrarna; och dörrvaktare, sångare och leviter blevo anställda.  
Now it happened, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,  
And it cometh to pass, when the wall hath been built, that I set up the doors, and the gatekeepers are appointed, and the singers, and the Levites,
- 2** Och till befälhavare över Jerusalem satte jag min broder Hanani jämte Hananja, hövitsman i borgen, ty denne hölls för en pålitlig man och var gudfruktig mer än många that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.  
and I charge Hanani my brother, and Hananiah head of the palace, concerning Jerusalem -- for he [is] as a man of truth, and fearing God above many --

- 3 Och jag sade till dem: »Jerusalems portar må icke öppnas, förrän solen är högt uppe; och medan vakten ännu står kvar, skall man stänga dörrarna och sätta bommarna för. Och I skolen ställa ut vakter av Jerusalems invånare, var och en på hans post, så att envar får stå framför sitt eget hus.»**  
**I said to them, Don't let the gates of Jerusalem be opened until the sun be hot; and while they stand [on guard], let them shut the doors, and bar you them: and appoint watches of the inhabitants of Jerusalem, everyone in his watch, and everyone [to be] over against his house.**  
**and I say to them, `Let not the gates of Jerusalem be opened till the heat of the sun, and while they are standing by let them shut the doors, and fasten, and appoint guards of the inhabitants of Jerusalem, each in his guard, and each over-against his house.`**
- 4 Och staden var vidsträckt och stor, men där fanns icke mycket folk, och husen voro icke uppbyggda.**  
**Now the city was wide and large; but the people were few therein, and the houses were not built.**  
**And the city [is] broad on both sides, and great, and the people [are] few in its midst, and there are no houses builded;**
- 5 Och min Gud ingav mig i hjärtat att jag skulle församla ädlingarna, föreståndarna och folket för att upptecknas i släktheregister. Då fann jag släktheregisteringen över dem som först hade dragit upp, och jag fann däri så skrivet:**  
**My God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. I found the book of the genealogy of those who came up at the first, and I found written therein:**  
**and my God putteth it unto my heart, and I gather the freeman, and the prefects, and the people, for the genealogy, and I find a book of the genealogy of those coming up at the beginning, and I find written in it: --**
- 6 »Dessa voro de män från hövdingdömet, som drogo upp ur den landsflykt och fångenskap till vilken de hade blivit bortförda av Nebukadnessar, konungen i Babel, och som vände tillbaka till Jerusalem och till Juda, var och en till sin stad,**  
**These are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and to Judah, everyone to his city;**  
**These [are] sons of the province, those coming up of the captives of the removal that Nebuchadnezzar king of Babylon removed -- and they turn back to Jerusalem and to Judah, each to his city --**
- 7 i det att de följde med Serubbabel, Jesua, Nehemja, Asarja, Raamja, Nahamani, Mordokai, Bilsan, Misperet, Bigvai, Nehum och Baana. Detta var antalet män av Israels**  
**who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of who are coming in with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. Number of the men of the people of Israel:**
- 8 Pareos' barn: två tusen ett hundra sjuttio två;**  
**The children of Parosh, two thousand one hundred seventy-two.**  
**Sons of Parosh: two thousand a hundred and seventy and two.**

- 9 Sefatjas barn: tre hundra sjuttiotvå;  
The children of Shephatiah, three hundred seventy-two.  
Sons of Shephatiah: three hundred seventy and two.**
- 10 Aras barn: sex hundra femtiotvå;  
The children of Arah, six hundred fifty-two.  
Sons of Arah: six hundred fifty and two.**
- 11 Pahat-Moabs barn, av Jesusas och Joabs barn: två tusen åtta hundra aderton;  
The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred [and] eighteen.  
Sons of Pahath-Moab, of the sons of Jeshua and Joab: two thousand and eight hundred [and] eighteen.**
- 12 Elams barn: ett tusen två hundra femtiofyra;  
The children of Elam, one thousand two hundred fifty-four.  
Sons of Elam: a thousand two hundred fifty and four.**
- 13 Sattus barn: åtta hundra fyrtiofem;  
The children of Zattu, eight hundred forty-five.  
Sons of Zattu: eight hundred forty and five.**
- 14 Sackais barn: sju hundra sextio;  
The children of Zaccai, seven hundred sixty.  
Sons of Zaccai: seven hundred and sixty.**
- 15 Binnuis barn: sex hundra fyrtioåtta;  
The children of Binnui, six hundred forty-eight.  
Sons of Binnui: six hundred forty and eight.**
- 16 Bebais barn: sex hundra tjuguaåtta;  
The children of Bebai, six hundred twenty-eight.  
Sons of Bebai: six hundred twenty and eight.**
- 17 Asgads barn: två tusen tre hundra tjugutvå;  
The children of Azgad, two thousand three hundred twenty-two.  
Sons of Azgad: two thousand three hundred twenty and two.**
- 18 Adonikams barn: sex hundra sextiosju;  
The children of Adonikam, six hundred sixty-seven.  
Sons of Adonikam: six hundred sixty and seven.**
- 19 Bigvais barn: två tusen sextiosju;  
The children of Bigvai, two thousand sixty-seven.  
Sons of Bigvai: two thousand sixty and seven.**
- 20 Adins barn: sex hundra femtiofem;  
The children of Adin, six hundred fifty-five.  
Sons of Adin: six hundred fifty and five.**
- 21 Aters barn av Hiskia: nittioåtta;  
The children of Ater, of Hezekiah, ninety-eight.  
Sons of Ater of Hezekiah: ninety and eight.**

- 22 Hasums barn: tre hundra tjuguåtta;  
The children of Hashum, three hundred Twenty-eight.  
Sons of Hashum: three hundred twenty and eight.**
- 23 Besais barn: tre hundra tjugufyra;  
The children of Bezai, three hundred twenty-four.  
Sons of Bezai: three hundred twenty and four.**
- 24 Harifs barn: ett hundra tolv;  
The children of Hariph, one hundred twelve.  
Sons of Hariph: a hundred [and] twelve.**
- 25 Gibeons barn: nittiofem;  
The children of Gibeon, ninety-five.  
Sons of Gibeon: ninety and five.**
- 26 männen från Bet-Lehem och Netofa: ett hundra åttioåtta;  
The men of Bethlehem and Netophah, one hundred eighty-eight.  
Men of Beth-Lehem and Netophah: a hundred eighty and eight.**
- 27 männen från Anatot: ett hundra tjuguåtta;  
The men of Anathoth, one hundred twenty-eight.  
Men of Anathoth: a hundred twenty and eight.**
- 28 männen från Bet-Asmavet: fyrtytvå;  
The men of Beth-azmaveth, forty-two.  
Men of Beth-Azmaveth: forty and two.**
- 29 männen från Kirjat-Jearim, Kefira och Beerot: sju hundra fyrtyotre;  
The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty-three.  
Men of Kirjath-Jearim, Chephirah, and Beeroth: seven hundred forty and three.**
- 30 männen från Rama och Geba: sex hundra tjuguen;  
The men of Ramah and Geba, six hundred twenty-one.  
Men of Ramah and Gaba: six hundred twenty and one.**
- 31 männen från Mikmas: ett hundra tjugutvå;  
The men of Michmas, one hundred and twenty-two.  
Men of Michmas: a hundred and twenty and two.**
- 32 männen från Betel och Ai: ett hundra tjugutre;  
The men of Bethel and Ai, a hundred twenty-three.  
Men of Bethel and Ai: a hundred twenty and three.**
- 33 männen från det andra Nebo: femtytvå;  
The men of the other Nebo, fifty-two.  
Men of the other Nebo: fifty and two.**
- 34 den andre Elams barn: ett tusen två hundra femtiofyra;  
The children of the other Elam, one thousand two hundred fifty-four.  
Sons of the other Elam: a thousand two hundred fifty and four.**

- 35 Harims barn: tre hundra tjugu;  
The children of Harim, three hundred twenty.  
Sons of Harim: three hundred and twenty.**
- 36 Jerikos barn: tre hundra fyrtiofem;  
The children of Jericho, three hundred forty-five.  
Sons of Jericho: three hundred forty and five.**
- 37 Lods, Hadids och Onos barn: sju hundra tjuguen;  
The children of Lod, Hadid, and Ono, seven hundred twenty-one.  
Sons of Lod, Hadid, and Ono: seven hundred and twenty and one.**
- 38 Senaas barn: tre tusen nio hundra trettio.  
The children of Senaah, three thousand nine hundred thirty.  
Sons of Senaah: three thousand nine hundred and thirty.**
- 39 Av prästerna: Jedajas barn av Jesuas hus: nio hundra sjuttiotre;  
The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.  
The priests: sons of Jedaiah: of the house of Jeshua: nine hundred seventy and three;**
- 40 Immers barn: ett tusen femtiotvå;  
The children of Immer, one thousand fifty-two.  
sons of Immer: a thousand fifty and two;**
- 41 Pashurs barn: ett tusen två hundra fyrtiosju;  
The children of Pashur, one thousand two hundred forty-seven.  
sons of Pashur: a thousand two hundred forty and seven;**
- 42 Harims barn: ett tusen sjutton.  
The children of Harim, one thousand [and] seventeen.  
sons of Harim: a thousand and seventeen.**
- 43 Av leviterna: Jesuas barn av Kadmiel, av Hodevas barn: sjuttiofyra;  
The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy-four.  
The Levites: sons of Jeshua, of Kadmiel: of sons of Hodevah: seventy and four.**
- 44 av sångarna: Asafs barn: ett hundra fyrtioåtta;  
The singers: the children of Asaph, one hundred forty-eight.  
The singers: sons of Asaph: a hundred forty and eight.**
- 45 av dörrvaktarna: Sallums barn, Aters barn, Talmons barn, Ackubs barn, Hatitas barn,  
Sobais barn: ett hundra trettioåtta.  
The porters: the children of Shallum, the children of Ater, the children of Talmon, the  
children of Akkub, the children of Hatita, the children of Shobai, one hundred thirty-eight.  
The gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of  
Hatita, sons of Shobai: a hundred thirty and eight.**
- 46 Av tempelträlarna: Sihas barn, Hasufas barn, Tabbaoths barn,  
The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,  
The Nethinim: sons of Ziha, sons of Hasupha, sons of Tabbaoth,**



- 47 Keros' barn, Sias barn, Padons barn,  
the children of Keros, the children of Sia, the children of Padon,  
sons of Keros, sons of Sia, sons of Padon,**
- 48 Lebanas barn, Hagabas barn, Salmais barn,  
the children of Lebanah, the children of Hagaba, the children of Salmai,  
sons of Lebanah, sons of Hagaba, sons of Shalmal,**
- 49 Hanans barn, Giddels barn, Gahars barn,  
the children of Hanan, the children of Giddel, the children of Gahar,  
sons of Hanan, sons of Giddel, sons of Gahar,**
- 50 Reajas barn, Resins barn, Nekodas barn,  
the children of Reaiah, the children of Rezin, the children of Nekoda,  
sons of Reaiah, sons of Rezin, sons of Nekoda,**
- 51 Gassams barn, Ussas barn, Paseas barn,  
the children of Gazzam, the children of Uzza, the children of Paseah.  
sons of Gazzam, sons of Uzza, sons of Phaseah,**
- 52 Besais barn, Meunims barn, Nefusesims barn,  
The children of Besai, the children of Meunim, the children of Nephushesim,  
sons of Bezai, sons of Meunim, sons of Nephishesim,**
- 53 Bakbuds barn, Hakufas barn, Harhurs barn,  
the children of Bakbuk, the children of Hakupha, the children of Harhur,  
sons of Bakbuk, sons of Hakupha, sons of Harhur,**
- 54 Basluts barn, Mehidas barn, Harsas barn,  
the children of Bazlith, the children of Mehida, the children of Harsha,  
sons of Bazlith, sons of Mehida, sons of Harsha,**
- 55 Barkos' barn, Siseras barn, Temas barn,  
the children of Barkos, the children of Sisera, the children of Temah,  
sons of Barkos, sons of Sisera, sons of Tamah,**
- 56 Nesias barn, Hatifas barn.  
the children of Neziah, the children of Hatipha.  
sons of Neziah, sons of Hatipha.**
- 57 Av Salomos tjänares barn: Sotais barn, Soferets barn, Peridas barn,  
The children of Solomon`s servants: the children of Sotai, the children of Sophereth, the  
children of Perida,  
Sons of the servants of Solomon: sons of Sotai, sons of Sophereth, sons of Perida,**
- 58 Jaalas barn, Darkons barn, Giddels barn,  
the children of Jaala, the children of Darkon, the children of Giddel,  
sons of Jaala, sons of Darkon, sons of Giddel,**
- 59 Sefatjas barn, Hattils barn, Pokeret-Hassebaims barn, Amons barn.  
the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim,  
the children of Amon.  
sons of Shephatiah, sons of Hattil, sons of Pochereth of Zebaim, sons of Amon.**

- 60** Tempelträlarna och Salomos tjänares barn utgjorde tillsammans tre hundra nittiotvå.  
All the Nethinim, and the children of Solomon`s servants, were three hundred ninety-two.  
All the Nethinim and the sons of the servants of Solomon [are] three hundred ninety and two.
- 61** Och dessa voro de som drogo åstad från Tel-Mela, Tel-Harsa, Kerub, Addon och Immer, men som icke kunde uppgiva sina familjer och sin släkt, och huruvida de voro av Israel: These were those who went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not show their fathers` houses, nor their seed, whether they were of Israel: And these [are] those coming up from Tel-Melah, Tel-Harsha, Cherub, Addon, and Immer -- and they have not been able to declare the house of their fathers, and their seed, whether they [are] of Israel --
- 62** Delajas barn, Tobias barn, Nekodas barn, sex hundra fyrtytvå.  
The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty-two.  
sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred forty and two.
- 63** Och av prästerna: Habajas barn, Hackos` barn, Barsillais barn, hans som tog en av gileaditen Barsillais döttrar till hustru och blev uppkallad efter deras namn.  
Of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their  
And of the priests: sons of Habaiah sons of Koz, sons of Barzillai, who hath taken from the daughters of Barzillai the Gileadite a wife, and is called by their name.
- 64** Dessa sökte efter sina släkregister, men man kunde icke finna dem; därför blevo de såsom ovärdiga uteslutna från prästadömet.  
These sought their register [among] those who were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.  
These have sought their register among those reckoning themselves by genealogy, and it hath not been found, and they are redeemed from the priesthood,
- 65** Och ståthållaren tillsade dem att de icke skulle få äta av det högheliga, förrän en präst uppstode med urim och tummim.  
The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and Thummim.  
and the Tirshatha saith to them that they eat not of the most holy things till the standing up of the priest with Urim and Thummim.
- 66** Hela församlingen utgjorde sammanräknad fyrtytvå tusen tre hundra sextio,  
The whole assembly together was forty-two thousand three hundred sixty,  
All the assembly together [is] four myriads two thousand three hundred and sixty,
- 67** förutom deras tjänare och tjänarinnor, som voro sju tusen tre hundra trettiosju. Och till dem hörde två hundra fyrtyofem sångare och sångerskor.  
besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred forty-five singing men and singing women.  
apart from their servants and their handmaids -- these [are] seven thousand three hundred thirty and seven; and of them [are] singers and songstresses, two hundred forty and five.

- 68** Their horses were seven hundred thirty-six; their mules, two hundred forty-five; Their horses [are] seven hundred thirty and six; their mules, two hundred [and] forty and five;
- 69** Och de hade fyra hundra trettiofem kameler och sex tusen sju hundra tjugu åsnor. [their] camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred twenty.  
camels, four hundred thirty and five; asses, six thousand seven hundred and twenty.
- 70** Och somliga bland huvudmännen för familjerna gåvo skänker till arbetet. Ståthållaren gav till kassan i guld ett tusen dariker, därtill femtio skålar och fem hundra trettio prästerliga livklädnader.  
Some from among the heads of fathers` [houses] gave to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priests` garments.  
And from the extremity of the heads of the fathers they have given to the work; the Tirshatha hath given to the treasure, of gold, drams a thousand, bowls fifty, priests` coats thirty and five hundred.
- 71** Och somliga bland huvudmännen för familjerna gåvo till arbetskassan i guld tjugu tusen dariker och i silver två tusen två hundra minor.  
Some of the heads of fathers` [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand two hundred pounds of silver.  
And of the heads of the fathers they have given to the treasure of the work, of gold, drams two myriads, and of silver, pounds two thousand and two hundred.
- 72** Och det övriga folkets gåvor utgjorde i guld tjugu tusen dariker och i silver två tusen minor, så ock sextiosju prästerliga livklädnader.  
That which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and sixty-seven priests` garments.  
And that which the rest of the people have given [is] of gold, drams two myriads, and of silver, pounds two thousand, and of priests coats, sixty and seven.
- 73** Och prästerna, leviterna, dörrvaktarna, sångarna, en del av meniga folket samt tempelträlarna, korteligen hela Israel, bosatte sig i sina städer.»  
So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, lived in their cities. When the seventh month was come, the children of Israel were in their cities.  
And they dwell -- the priests, and the Levites, and the gatekeepers, and the singers, and [some] of the people, and the Nethinim, and all Israel -- in their cities, and the seventh month cometh, and the sons of Israel [are] in their cities.

- 1** När sjunde månaden nalkades och Israels barn voro bosatta i sina städer, församlade sig folket, alla såsom en man, på den öppna platsen framför Vattenporten; och de bådo Esra, den skriftlärde, att hämta fram Moses lagbok, den som HERREN hade givit åt Israel.  
All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded to Israel.  
And all the people are gathered as one man unto the broad place that [is] before the water-gate, and they say to Ezra the scribe to bring the book of the law of Moses, that Jehovah commanded Israel.
- 2** Då framlade prästen Esra lagen för församlingen, för både män och kvinnor, alla som kunde förstå vad de hörde; detta var på första dagen i sjunde månaden.  
Ezra the priest brought the law before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month.  
And Ezra the priest bringeth the law before the assembly, both of men and women, and every one intelligent to hear, on the first day of the seventh month,
- 3** Och han föreläste därur vid den öppna platsen framför Vattenporten, från dagningen till middagen, för män och kvinnor, dem som kunde förstå det; och allt folket lyssnade till lagboken.  
He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were [attentive] to the book of the law.  
and he readeth in it before the broad place that [is] before the water-gate, from the light till the middle of the day, over-against the men, and the women, and those intelligent, and the ears of all the people [are] unto the book of the law.
- 4** Och Esra, den skriftlärde, stod på en hög träställning som man hade gjort för det ändamålet; och bredvid honom stodo Mattitja, Sema, Anaja, Uria, Hilkia och Maaseja på hans högra sida, och till vänster om honom Pedaja, Misael, Malkia, Hasum, Hasbaddana, Sakarja och Mesullam.  
Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaijah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaijah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.  
And Ezra the scribe standeth on a tower of wood that they made for the purpose, and Mattithiah standeth near him, and Shema, and Anaijah, and Urijah, and Hilkiah, and Maaseiah, on his right; and on his left Pedaijah, and Mishael, and Malchijah, and Hashum, and Hashbaddana, Zechariah, Meshullam.
- 5** Och Esra öppnade boken, så att allt folket såg det, ty han stod högre än allt folket; och när han öppnade den, stod allt folket upp.  
Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:  
And Ezra openeth the book before the eyes of all the people -- for above all the people he hath been -- and at his opening [it] all the people have stood up,

- 6 Och Esra lovade den store HERREN Gud, och allt folket svarade: »Amen, Amen», med uppräckt händer; och de böjde sig ned och tillbådo HERREN med ansiktet mot jorden. and Ezra blessed Yahweh, the great God. All the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Yahweh with their faces to the ground.**  
and Ezra blesseth Jehovah, the great God, and all the people answer, `Amen, Amen,` with lifting up of their hands, and they bow and do obeisance to Jehovah -- faces to the earth.
- 7 Och Jesua, Bani, Serebja, Jamin, Ackub, Sabbetai, Hodia, Maaseja, Kelita, Asarja, Josabad, Hanan, Pelaja och de andra leviterna undervisade folket i lagen, medan folket stod där, var och en på sin plats. Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place. And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, giving the people understanding in the law, and the people, [are] on their station,**
- 8 Och de föreläste tydligt ur boken, ur Guds lag; och de utlade meningen, så att man förstod det som lästes. They read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading. and they read in the book, in the law of God, explaining -- so as to give the meaning, and they give understanding to the convocation.**
- 9 Och Nehemja, han som var ståthållare, och prästen Esra, den skriftlärde, och leviterna, som undervisade folket, sade till allt folket: »Denna dag är helgad åt HERREN, eder Gud; sörjen icke och gråten icke.» Ty allt folket grät, när de hörde lagens ord. Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites who taught the people, said to all the people, This day is holy to Yahweh your God; don` t mourn, nor weep. For all the people wept, when they heard the words of the law. And Nehemiah -- he [is] the Tirshatha -- saith (and Ezra the priest, the scribe, and the Levites who are instructing the people) to all the people, `To-day is holy to Jehovah your God, do not mourn, nor weep:` for all the people are weeping at their hearing the words of the law.**
- 10 Och han sade ytterligare till dem: »Gån bort och äten eder bästa mat och dricken edert sötaste vin, och sänden omkring gåvor därav till dem som icke hava något tillrett åt sig, ty denna dag är helgad åt vår Herre. Och varen icke bedrövade, ty fröjd i HERREN är eder starkhet.» Then he said to them, Go your way, eat the fat, and drink the sweet, and send portions to him for whom nothing is prepared; for this day is holy to our Lord: neither be you grieved; for the joy of Yahweh is your strength. And he saith to them, `Go, eat fat things, and drink sweet things, and sent portions to him for whom nothing is prepared, for to-day [is] holy to our Lord, and be not grieved, for the joy of Jehovah is your strength.`**

- 11 Också leviterna lugnade allt folket och sade: »Varen stilla, ty dagen är helig; varen icke bedrövade.»**  
**So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be you grieved.**  
**And the Levites are keeping all the people silent, saying, `Be silent, for to-day [is] holy, and be not grieved.`**
- 12 Och allt folket gick bort och åt och drack; de sände ock omkring gåvor av den mat de hade tillagat och gjorde sig mycket glada; ty de hade aktat på det som man hade kungjort för dem.**  
**All the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.**  
**And all the people go to eat, and to drink, and to send portions, and to make great joy, because they have understood concerning the words that they made known to them.**
- 13 Dagen därefter församlade sig huvudmännen för hela folkets familjer, så ock prästerna och leviterna, till Esra, den skrifflärde, för att giva närmare akt på lagens ord.**  
**On the second day were gathered together the heads of fathers` [houses] of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the law.**  
**And on the second day have been gathered heads of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to act wisely concerning the words of the law.**
- 14 Och de funno skrivet i lagen att HERREN genom Mose hade bjudit att Israels barn skulle bo i lövhyddor under högtiden i sjunde månaden,**  
**They found written in the law, how that Yahweh had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;**  
**And they find written in the law that Jehovah commanded by the hand of Moses, that the sons of Israel dwell in booths in the feast, in the seventh month,**
- 15 och att man skulle kungöra och låta utropa i alla deras städer och i Jerusalem och säga: »Gån ut på bergen och hämta löv av olivträd, planterade eller vilda, och löv av myrten, palmträd och andra lummiga träd, och gören lövhyddor, såsom det är föreskrivet.»**  
**and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mountain, and get olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is and that they proclaim and cause to pass over all their cities, (and in Jerusalem,) saying, `Go ye out to the mount, and bring leaves of the olive, and leaves of the oil tree, and leaves of the myrtle, and leaves of the palms, and leaves of thick trees, to make booths as it is written.`**

- 16** Då gick folket ut och hämtade sådant och gjorde sig hyddor på tak och på gårdar, var och en åt sig, så ock på gårdarna till Guds hus och på den öppna platsen vid Vattenporten och på den öppna platsen vid Efraimsporten.  
So the people went forth, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.  
And the people go out, and bring in, and make for themselves booths, each on his roof, and in their courts, and in the courts of the house of God, and in the broad place of the water-gate, and in the broad place of the gate of Ephraim.
- 17** Och hela församlingen, så många som hade kommit tillbaka ifrån fångenskapen, gjorde sig lövhyddor och bodde i dessa hyddor. Ty från Jesuas, Nuns sons, dagar ända till den dagen hade Israels barn icke gjort så. Och där rådde mycket stor glädje.  
All the assembly of those who were come again out of the captivity made booths, and lived in the booths; for since the days of Jeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness.  
And they make -- all the assembly of the captives of the captivity -- booths, and they sit in booths; for the sons of Israel had not done, from the days of Jeshua son of Nun, so unto that day, and there is very great joy.
- 18** Och man föreläste ur Guds lagbok var dag, från den första dagen till den sista. Och de höllo högtid i sju dagar, och på åttonde dagen hölls en högtidsförsamling på föreskrivet sätt.  
Also day by day, from the first day to the last day, he read in the book of the law of God. They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.  
And he readeth in the book of the law of God day by day, from the first day till the last day, and they make a feast seven days, and on the eighth day a restraint, according to the ordinance.
- 1** Men på tjugufjärde dagen i samma månad församlade sig Israels barn och höllo fasta och klädde sig i sorgdräkt och strödde jord på sina huvuden.  
Now in the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth on them.  
And in the twenty and fourth day of this month have the sons of Israel been gathered, with fasting, and with sackcloth, and earth upon them;
- 2** Och de som voro av Israels släkt avskilde sig från alla främlingar och trädde så fram och bekände sina synder och sina fäders missgärningar.  
The seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.  
and the seed of Israel are separated from all sons of a stranger, and stand and confess concerning their sins, and the iniquities of their fathers,

- 3 Och de stodo upp, var och en på sin plats, och man föreläste ur HERRENS, deras Guds, lagbok under en fjärdedel av dagen; och under en annan fjärdedel bekände de sina synder och tillbådo HERREN, sin Gud.**  
They stood up in their place, and read in the book of the law of Yahweh their God a fourth part of the day; and [another] fourth part they confessed, and worshipped Yahweh their God.  
and rise up on their station, and read in the book of the law of Jehovah their God a fourth of the day, and a fourth they are confessing and bowing themselves to Jehovah their God.
- 4 Och Jesua och Bani, Kadmiel, Sebanja, Bunni, Serebja, Bani och Kenani trädde upp på leviternas upphöjning och ropade med hög röst till HERREN, sin Gud.**  
Then stood up on the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice to Yahweh their God.  
And there stand up on the ascent, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Chenani, and they cry with a loud voice unto Jehovah their God.
- 5 Och leviterna Jesua och Kadmiel, Bani, Hasabneja, Serebja, Hodia, Sebanja och Petaja sade: »Stån upp och loven HERREN, eder Gud, från evighet till evighet. Ja, lovat vare ditt härliga namn, som är upphöjt över allt lov och pris.**  
Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, [and] Pethahiah, said, Stand up and bless Yahweh your God from everlasting to everlasting; and blessed be your glorious name, which is exalted above all blessing and praise.  
And the Levites say, [even] Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, Pethahiah, `Rise, bless Jehovah your God, from the age unto the age, and they bless the name of Thine honour that [is] exalted above all blessing and praise.
- 6 Du allena är HERREN. Du har gjort himlarna och himlarnas himmel och hela deras härskara, jorden och allt vad därpå är, haven och allt vad som är i dem, och det är du som behåller det allt vid liv; och himmelens härskara tillbeder dig.**  
You are Yahweh, even you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and you preserve them all; and the host of heaven worships you.  
Thou [art] He, O Jehovah, Thyself -- Thou hast made the heavens, the heavens of the heavens, and all their host, the earth and all that [are] on it, the seas and all that [are] in them, and Thou art keeping all of them alive, and the host of the heavens to Thee are bowing themselves.
- 7 Du är HERREN Gud, som utvalde Abram och förde honom ut från det kaldeiska Ur och gav honom namnet Abraham.**  
You are Yahweh the God, who did choose Abram, and brought him forth out of Ur of the Chaldees, and gave him the name of Abraham,  
`Thou [art] He, O Jehovah God, who didst fix on Abraham, and didst bring him out from Ur of the Chaldeans, and didst make his name Abraham,



- 8** Och du fann hans hjärta fast i tron inför dig, och du slöt med honom det förbundet att du skulle giva åt hans säd kananéernas, hetiternas, amoréernas, perisséernas, jebuséernas och girgaséernas land, ja, giva det åt dem; och du uppfyllde dina ord, ty du är rättfärdig. and found his heart faithful before you, and mad a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it to his seed, and have performed your words; for you are righteous. and didst find his heart stedfast before Thee, so as to make with him the covenant, to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give [it] to his seed. `And Thou dost establish Thy words, for Thou [art] righteous,
- 9** Och du såg till våra fäders betryck i Egypten och hörde deras rop vid Röda havet. You saw the affliction of our fathers in Egypt, and heard their cry by the Red Sea, and dost see the affliction of our fathers in Egypt, and their cry hast heard by the sea of Suph,
- 10** Du gjorde tecken och under på Farao och på alla hans tjänare och på allt folket i hans land; ty du förnam att dessa handlade övermodigt mot dem, och du gjorde dig ett namn, som är detsamma än i dag. and showed signs and wonders on Pharaoh, and on all his servants, and on all the people of his land; for you knew that they dealt proudly against them, and did get you a name, as it is this day. and dost give signs and wonders on Pharaoh, and on all his servants, and on all the people of his land, for Thou hast known that they have acted proudly against them, and Thou makest to Thee a name as [at] this day.
- 11** Havet klöv du itu för dem, så att de gingo mitt igenom havet på torr mark; men deras förföljare lät du sjunka i djupet såsom stenar, i väldiga vatten. You divided the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers you did cast into the depths, as a stone into the mighty waters. And the sea Thou hast cleaved before them, and they pass over into the midst of the sea on the dry land, and their pursuers Thou hast cast into the depths, as a stone, into the strong waters.
- 12** Du ledde dem om dagen med en molnstod, och om natten med en eldstod, för att lysa dem på den väg de skulle gå. Moreover in a pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go. And by a pillar of cloud Thou hast led them by day, and by a pillar of fire by night, to lighten to them the way in which they go.
- 13** Och du steg ned på berget Sinai och talade till dem från himmelen och gav dem rättfärdiga rätter och riktiga lagar, goda stadgar och bud. You came down also on Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments, `And on mount Sinai Thou hast come down, even to speak with them from the heavens, and Thou dost give to them right judgments, and true laws, good statutes and commands.

- 14 Du gav dem kunskap om din heliga sabbat och gav dem bud och stadgar och lag genom din tjänare Mose.**  
and mad known to them your holy Sabbath, and commanded them commandments, and statutes, and a law, by Moses your servant,  
And Thy holy sabbath Thou hast made known to them, and commands, and statutes, and law, Thou hast commanded for them, by the hand of Moses Thy servant;
- 15 Och du gav dem bröd från himmelen, när de hungrade, och lät vatten komma ut ur klippan, när de törstade; och du tillsade dem att gå och taga i besittning det land som du med upplyft hand hade lovat giva åt dem.**  
and gave them bread from the sky for their hunger, and brought forth water for them out of the rock for their thirst, and commanded those who they should go in to possess the land which you had sworn to give them.  
and bread from the heavens Thou hast given to them for their hunger, and water from a rock hast brought out to them for their thirst, and dost say to them to go in to possess the land that Thou hast lifted up Thy hand to give to them.
- 16 Men våra fäder, de voro övermodiga; de voro hårdnackade, så att de icke hörde på dina bud.**  
But they and our fathers dealt proudly and hardened their neck, and didn't listen to your commandments,  
`And they and our fathers have acted proudly, and harden their neck, and have not hearkened unto Thy commands,
- 17 De ville icke höra och tänkte icke på de under som du hade gjort med dem, utan voro hårdnackade och valde i sin gensträvighet en anförare, för att vända tillbaka till sin trældom. Men du är en förlåtande Gud, nådig och barmhärtig, långmodig och stor i mildhet; och du övergav dem icke.**  
and refused to obey, neither were mindful of your wonders that you did among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage.  
But you are a God ready to pardon, gracious and merciful, slow to anger, and abundant in lovingkindness, and didn't forsake them.  
yea, they refuse to hearken, and have not remembered Thy wonders that Thou hast done with them, and harden their neck and appoint a head, to turn back to their service, in their rebellion; and Thou [art] a God of pardons, gracious, and merciful, long-suffering, and abundant in kindness, and hast not forsaken them.
- 18 Nej, fastän de gjorde åt sig en gjuten kalv och sade: 'Detta är din Gud, han som har fört dig upp ur Egypten', och fastän de gjorde sig skyldiga till stora hädelser,**  
Yes, when they had made them a molten calf, and said, This is your God who brought you up out of Egypt, and had committed awful blasphemies;  
`Also, when they have made to themselves a molten calf, and say, this [is] thy god that brought thee up out of Egypt, and do great despisings,

- 19 så övergav du dem likväl icke i öknen, efter din stora barmhärtighet. Molnstoden vek om dagen icke ifrån dem, utan ledde dem på vägen, ej heller eldstoden om natten, utan lyste dem på den väg de skulle gå.  
yet you in your manifold mercies didn't forsake them in the wilderness: the pillar of cloud didn't depart from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go.  
and Thou, in Thine abundant mercies, hast not forsaken them in the wilderness -- the pillar of the cloud hath not turned aside from off them by day, to lead them in the way, and the pillar of the fire by night, to give light to them and the way in which they go.
- 20 Din gode Ande sände du att undervisa dem, och ditt manna förvägrade du icke deras mun, och vatten gav du dem, när de törstade.  
You gave also your good Spirit to instruct them, and didn't withhold your manna from their mouth, and gave them water for their thirst.  
`And Thy good Spirit Thou hast given, to cause them to act wisely; and Thy manna Thou hast not withheld from their mouth, and water Thou hast given to them for their thirst,
- 21 I fyrtio år försörjde du dem i öknen, så att intet fattades dem; deras kläder blevo icke utslitna, och deras fötter svullnade icke.  
Yes, forty years did you sustain them in the wilderness, [and] they lacked nothing; their clothes didn't grow old, and their feet didn't swell.  
and forty years Thou hast nourished them in a wilderness; they have not lacked; their garments have not worn out, and their feet have not swelled.
- 22 Och du gav dem riken och folk och utskiftade lotter åt dem på skilda håll; och de intogo Sihons land, det land som tillhörde konungen i Hesbon, och det land som tillhörde Og, konungen i Basan  
Moreover you gave them kingdoms and peoples, which you did allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.  
`And Thou givest to them kingdoms, and peoples, and dost apportion them to the corner, and they possess the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.
- 23 Och du lät deras barn bliva talrika såsom stjärnorna på himmelen, och förde dem in i det land varom du hade sagt till deras fäder att de skulle komma dit och taga det i besittning.  
Their children also multiplied you as the stars of the sky, and brought them into the land concerning which you did say to their fathers, that they should go in to possess it.  
And their sons Thou hast multiplied as the stars of the heavens, and bringest them in unto the land that Thou hast said to their fathers to go in to possess.
- 24 Så kommo då barnen och togo landet i besittning, och du kuvade för dem landets inbyggare, kananéerna, och gav dessa i deras hand, både konungarna och folken där i landet, så att de gjorde med dem vad de ville.  
So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.  
`And the sons come in, and possess the land, and Thou humblest before them the inhabitants of the land, the Canaanites, and givest them into their hand, and their kings, and the peoples of the land, to do with them according to their pleasure.

- 25** Och de intogo befästa städer och ett bördigt land och kommo i besittning av hus, fulla med allt gott, och av uthuggna brunnar, vingårdar, olivplanteringar och fruktträd i myckenhet; och de åto och blevo mätta och feta och gjorde sig glada dagar av ditt myckna goda.
- They took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and olive groves, and fruit-trees in abundance: so they ate, and were filled, and became fat, and delighted themselves in your great goodness. And they capture fenced cities, and fat ground, and possess houses full of all good, digged-wells, vineyards, and olive-yards, and fruit-trees in abundance, and they eat, and are satisfied, and become fat, and delight themselves in Thy great goodness.**
- 26** Men de blevo gensträviga och satte sig upp mot dig och kastade din lag bakom sin rygg och dräpte dina profeter, som varnade dem och ville omvända dem till dig; och de gjorde sig skyldiga till stora hädelser.
- Nevertheless they were disobedient, and rebelled against you, and cast your law behind their back, and killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies.**
- And they are disobedient, and rebel against Thee, and cast Thy law behind their back, and Thy prophets they have slain, who testified against them, to bring them back unto Thee, and they do great despisings,**
- 27** Då gav du dem i deras ovänners hand, så att dessa förtryckte dem; men när de i sin nöds tid ropade till dig, hörde du det från himmelen, och efter din stora barmhärtighet gav du dem frälsare, som frälste dem ur deras ovänners hand.
- Therefore you delivered them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviors who saved them out of the hand of their adversaries.**
- and Thou givest them into the hand of their adversaries, and they distress them, and in the time of their distress they cry unto Thee, and Thou, from the heavens, dost hear, and, according to Thine abundant mercies, dost give to them saviours, and they save them out of the hand of their adversaries.**
- 28** När de så kommo till ro, gjorde de åter vad ont var inför dig. Då överlämnade du dem i deras fienders hand, så att dessa fingo råda över dem; men när de åter ropade till dig, då hörde du det från himmelen och räddade dem efter din barmhärtighet, många gånger.
- But after they had rest, they did evil again before you; therefore left you them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried to you, you heard from heaven; and many times did you deliver them according to your mercies,**
- And when they have rest, they turn back to do evil before Thee, and Thou dost leave them in the hand of their enemies, and they rule over them; and they turn back, and call Thee, and Thou from the heavens dost hear, and dost deliver them, according to Thy mercies, many times,**

- 29** Och du varnade dem och ville omvända dem till din lag; men de voro övermodiga och hörde icke på dina bud, utan syndade mot dina rätter, om vilka det gäller att den människa som gör efter dem får leva genom dem; de spjärnade emot i gensträvighet och voro hårdnackade och ville icke höra.  
and testified against them, that you might bring them again to your law. Yet they dealt proudly, and didn't listen to your commandments, but sinned against your ordinances, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.  
and dost testify against them, to bring them back unto Thy law; and they -- they have acted proudly, and have not hearkened to Thy commands, and against Thy judgments have sinned, -- which man doth and hath lived in them -- and they give a refractory shoulder, and their neck have hardened, and have not hearkened.
- 30** Du hade fördrag med dem i många år och varnade dem med din Ande genom dina profeter, men de lyssnade icke därtill; då gav du dem i de främmande folkens hand.  
Yet many years did you bear with them, and testified against them by your Spirit through your prophets: yet would they not give ear: therefore gave you them into the hand of the peoples of the lands.  
`And Thou drawest over them many years, and testifiest against them by Thy Spirit, by the hand of Thy prophets, and they have not given ear, and Thou dost give them into the hand of peoples of the lands,
- 31** Men i din stora barmhärtighet gjorde du icke alldeles ände på dem och övergav dem icke; ty du är en nådig och barmhärtig Gud.  
Nevertheless in your manifold mercies you did not make a full end of them, nor forsake them; for you are a gracious and merciful God.  
and in Thine abundant mercies Thou hast not made them a consumption, nor hast forsaken them; for a God, gracious and merciful, [art] Thou.
- 32** Och nu, vår Gud, du store, väldige och fruktansvärde Gud, du som håller förbund och bevarar nåd, nu må du icke akta för ringa all den vedermöda som har träffat oss, våra konungar, våra furstar, våra präster, våra fäder och hela ditt folk, ifrån de assyriska konungarnas dagar ända till denna dag.  
Now therefore, our God, the great, the mighty, and the awesome God, who keep covenant and lovingkindness, don't let all the travail seem little before you, that has come on us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all your people, since the time of the kings of Assyria to this day.  
`And now, O our God -- God, the great, the mighty, and the fearful, keeping the covenant and the kindness -- let not all the travail that hath found us be little before Thee, for our kings, for our heads, and for our priests, and for our prophets, and for our fathers, and for all Thy people, from the days of the kings of Asshur unto this day;
- 33** Nej, du är rättfärdig vid allt det som har kommit över oss; ty du har visat dig trofast, men vi hava varit ogudaktiga.  
However you are just in all that is come on us; for you have dealt truly, but we have done wickedly;  
and Thou [art] righteous concerning all that hath come upon us, for truth Thou hast done, and we have done wickedly;

- 34** Och våra konungar, våra furstar, våra präster och våra fäder hava icke gjort efter din lag och icke aktat på dina bud och på de varningar som du har låtit komma till dem.  
neither have our kings, our princes, our priests, nor our fathers, kept your law, nor listened to your commandments and your testimonies with which you did testify against them.  
and our kings, our heads, our priests, and our fathers, have not done Thy law, nor attended unto Thy commands, and to Thy testimonies, that Thou hast testified against them;
- 35** Och fastän de sutto i sitt eget rike i det myckna goda som du hade givit dem, och i det rymliga och bördiga land som du hade upplåtit för dem, hava de ändå icke tjänat dig och icke omvänt sig från sina onda gärningar.  
For they have not served you in their kingdom, and in your great goodness that you gave them, and in the large and fat land which you gave before them, neither turned they from their wicked works.  
and they, in their kingdom, and in Thine abundant goodness, that Thou hast given to them, and in the land, the large and the fat, that Thou hast set before them, have not served Thee, nor turned back from their evil doings.
- 36** Se, vi äro nu andras tjänare; i det land som du gav åt våra fäder, för att de skulle äta dess frukt och dess goda, just där äro vi andras tjänare,  
Behold, we are servants this day, and as for the land that you gave to our fathers to eat the fruit of it and the good of it, behold, we are servants in it.  
`Lo, we -- to-day -- [are] servants, and the land that Thou hast given to our fathers, to eat its fruit and its good -- lo, we [are] servants on it,
- 37** och sin rika avkastning giver det åt de konungar som du för våra synders skull har satt över oss. Och de råda över våra kroppar och vår boskap såsom de vilja, och vi äro i stor nöd.» Nehemja, 10 Kapitlet Förbundets förnyelse och innehåll.  
It yields much increase to the kings whom you have set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.  
and its increase it is multiplying to the kings whom Thou hast set over us in our sins; and over our bodies they are ruling, and over our cattle, according to their pleasure, and we [are] in great distress.
- 38** På grund av allt detta slöto vi ett fast förbund och uppsatte det skriftligen; och på skrivelsen, som försågs med sigill, stodo våra furstars, våra leviters och våra prästers namn.  
Yet for all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal to it.  
And for all this we are making a stedfast covenant, and are writing, and over him who is sealed [are] our heads, our Levites, our priests.`
- 1** Följande namn stodo på skrivelserna som buro sigillen: Nehemja, ståthållaren, Hakaljas son, och Sidkia,  
Now those who sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah, And over those sealed [are] Nehemiah the Tirshatha, son of Hachaliah, and Zidkijah,
- 2** Seraja, Asarja, Jeremia,  
Seraiah, Azariah, Jeremiah,  
Seraiah, Azariah, Jeremiah,

- 3 Pashur, Amarja, Malkia,  
Pashhur, Amariah, Malchijah,  
Pashhur, Amariah, Malchijah,**
- 4 Hattus, Sebanja, Malluk,  
Hattush, Shebaniah, Malluch,  
Huttush, Shebaniah, Malluch,**
- 5 Harim, Meremot, Obadja,  
Harim, Meremoth, Obadiah,  
Harim, Meremoth, Obadiah,**
- 6 Daniel, Ginneton, Baruk,  
Daniel, Ginnethon, Baruch,  
Daniel, Ginnethon, Baruch,**
- 7 Mesullam, Abia, Mijamin,  
Meshullam, Abijah, Mijamin,  
Meshullam, Abijah, Mijamin,**
- 8 Maasja, Bilgai, Semaja; dessa voro prästerna.  
Maaziah, Bilgai, Shemaiah; these were the priests.  
Maaziah, Bilgai, Shemaiah; these [are] the priests.**
- 9 Och leviterna voro: Jesua, Asanjas son, Binnui, av Henadads barn, Kadmiel,  
The Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;  
And the Levites: both Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel;**
- 10 så ock deras bröder: Sebanja, Hodia, Kelita, Pelaja, Hanan,  
and their brothers, Shebaniah, Hodiah, Kelita, Pelaiiah, Hanan,  
and their brethren: Shebaniah, Hodijah, Kelita, Pelaiiah, Hanan,**
- 11 Mika, Rehob, Hasabja,  
Mica, Rehob, Hashabiah,  
Micha, Rehob, Hashabiah,**
- 12 Sackur, Serebja, Sebanja,  
Zaccur, Sherebiah, Shebaniah,  
Zaccur, Sherebiah, Shebaniah,**
- 13 Hodia, Bani och Beninu.  
Hodiah, Bani, Beninu.  
Hodijah, Bani, Beninu.**
- 14 Folkets huvudmän voro: Pareos, Pahat-Moab, Elam, Sattu, Bani,  
The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,  
Heads of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,**
- 15 Bunni, Asgad, Bebai,  
Bunni, Azgad, Bebai,  
Bunni, Azgad, Bebai,**

- 16 Adonia, Bigvai, Adin,  
Adonijah, Bigvai, Adin,  
Adonijah, Bigvai, Adin,**
- 17 Ater, Hiskia, Assur,  
Ater, Hezekiah, Azzur,  
Ater, Hizkijah, Azzur,**
- 18 Hodia, Hasum, Besai,  
Hodiah, Hashum, Bezai,  
Hodijah, Hashum, Bezai,**
- 19 Harif, Anatot, Nobai,  
Hariph, Anathoth, Nobai,  
Hariph, Anathoth, Nebai,**
- 20 Magpias, Mesullam, Hesir,  
Magpiash, Meshullam, Hezir,  
Magpiash, Meshullam, Hezir,**
- 21 Mesesabel, Sadok, Jaddua,  
Meshezabel, Zadok, Jaddua,  
Meshezabeel, Zadok, Jaddua,**
- 22 Pelatja, Hanan, Anaja,  
Pelatiah, Hanan, Anaiah,  
Pelatiah, Hanan, Anaiah,**
- 23 Hosea, Hananja, Hassub,  
Hoshea, Hananiah, Hasshub,  
Hoshea, Hananiah, Hashub,**
- 24 Hallohes, Pilha, Sobek,  
Hallohesh, Pilha, Shobek,  
Hallohesh, Pilha, Shobek,**
- 25 Rehum, Hasabna, Maaseja,  
Rehum, Hashabnah, Maaseiah,  
Rehum, Hashabnah, Maaseiah,**
- 26 Ahia, Hanan, Anan,  
and Ahiah, Hanan, Anan,  
and Ahijah, Hanan, Anan,**
- 27 Malluk, Harim och Baana.  
Malluch, Harim, Baanah.  
Malluch, Harim, Baanah.**



- 28** Och det övriga folket, prästerna, leviterna, dörrvaktarna, sångarna, tempelträlarna och alla de som hade avskilt sig från de främmande folken och vänt sig till Guds lag, så ock deras hustrur, söner och döttrar, alla som hade kommit till moget förstånd,  
The rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the law of God, their wives, their sons, and their daughters, everyone who had knowledge, and understanding;  
And the rest of the people, the priests, the Levites, the gatekeepers, the singers, the Nethinim, and every one who hath been separated from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every knowing intelligent one,
- 29** dessa slöto sig till sina förnämligare bröder och gingo ed och svuro att de skulle vandra efter Guds lag, den som hade blivit given genom Guds tjänare Mose, och att de skulle hålla och göra efter alla HERRENS, vår HERRES, bud och rätter och stadgar,  
They joined with their brothers, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of Yahweh our Lord, and his ordinances and his statutes;  
are laying hold on their brethren, their honourable ones, and coming in to an execration, and in to an oath, to walk in the law of God, that was given by the hand of Moses, servant of God, and to observe and to do all the commands of Jehovah our Lord, and His judgments, and His statutes;
- 30** att vi icke skulle giva våra döttrar åt de främmande folken, ej heller taga deras döttrar till hustrur åt våra söner.  
and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons;  
and that we give not our daughters to the peoples of the land, and their daughters we take not to our sons;
- 31** Och när de främmande folken förde in handelsvaror eller något slags säd till salu på sabbatsdagen, skulle vi icke köpa det av dem på sabbat eller helgdag; och vi skulle låta vart sjunde år vara friår och då avstå från alla slags krav.  
and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.  
and the peoples of the land who are bringing in the wares and any corn on the sabbath-day to sell, we receive not of them on the sabbath, and on a holy day, and we leave the seventh year, and usury on every hand.
- 32** Och vi fastställde för oss den förpliktelsen att såsom vår gärd årligen erlægga en tredjedels sikel till tjänsten i vår Guds hus,  
Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;  
And we have appointed for ourselves commands, to put on ourselves the third of a shekel in a year, for the service of the house of our God,

- 33** nämligen till skådebröden, och till det dagliga brännoffret, och till offren på sabbaterna, vid nymånaderna och högtiderna, och till tackoffren, och till syndoffren för Israels försoning, och till allt arbete i vår Guds hus.  
for the show bread, and for the continual meal-offering, and for the continual burnt-offering, for the Sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.  
for bread of the arrangement, and the continual present, and the continual burnt-offering of the sabbaths, of the new moons, for appointed seasons, and for holy things, and for sin-offerings, to make atonement for Israel, even all the work of the house of our God.
- 34** Och vi, prästerna, leviterna och folket, kastade lott angående vedoffret, huru man årligen skulle föra det till vår Guds hus på bestämda tider, efter våra familjer, för att antändas på HERRENS, vår Guds, altare, såsom det är föreskrivet i lagen.  
We cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn on the altar of Yahweh our God, as it is written in the law;  
And the lots we have caused to fall for the offering of wood, [among] the priests, the Levites, and the people, to bring in to the house of our God, by the house of our fathers, at times appointed, year by year, to burn on the altar of Jehovah our God, as it is written in the law,
- 35** Och vi skulle årligen föra till HERRENS hus förstlingen av vår mark, och förstlingen av all frukt på alla slags träd,  
and to bring the first-fruits of our ground, and the first-fruits of all fruit of all manner of trees, year by year, to the house of Yahweh;  
and to bring in the first fruits of our ground, and the first fruits of all fruit of every tree, year by year, to the house of Jehovah,
- 36** och de förstfödda av våra söner och av vår boskap, såsom det är föreskrivet i lagen; vi skulle föra till vår Guds hus de förstfödda både av våra fäkreatur och av vår småboskap, till prästerna som gjorde tjänst i vår Guds hus.  
also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstborn of our herds and of our flocks, to bring to the house of our God, to the priests who minister in the house of our God;  
and the firstlings of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and our flocks, to bring in to the house of our God, to the priests who are ministering in the house of our God.

- 37** Och förstlingen av vårt mjöl och våra offergärder, så ock av allt slags trädfrukt, av vin och olja skulle vi föra till prästerna, in i kamrarna i vår Guds hus, och tionden av vår jord till leviterna; ty det var leviterna som skulle uppbära tionden i alla de städer vid vilka vi brukade jorden.  
and that we should bring the first-fruits of our dough, and our heave-offerings, and the fruit of all manner of trees, the new wine and the oil, to the priests, to the chambers of the house of our God; and the tithes of our ground to the Levites; for they, the Levites, take the tithes in all the cities of our tillage.  
And the beginning of our dough, and our heave-offerings, and the fruit of every tree, of new wine, and of oil, we bring in to the priests, unto the chambers of the house of our God, and the tithe of our ground to the Levites; and they -- the Levites -- have the tithes in all the cities of our tillage;
- 38** Och en präst, en av Arons söner, skulle vara med leviterna, när leviterna uppburo tionden; och själva skulle leviterna föra tionden av sin tionde upp till vår Guds hus, in i förrådshusets kamrar.  
The priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers, into the treasure-house.  
and the priest, son of Aaron, hath been with the Levites in the tithing of the Levites, and the Levites bring up the tithe of the tithe to the house of our God unto the chambers, to the treasure-house;
- 39** Ty såväl de övriga israeliterna som Levi barn skulle föra sin offergärd av säd, vin och olja in i dessa kamrar, där helgedomens kärl och de tjänstgörande prästerna, ävensom dörrvaktarna och sångarna voro. Alltså skulle vi icke försumma vår Guds hus.  
For the children of Israel and the children of Levi shall bring the heave-offering of the grain, of the new wine, and of the oil, to the chambers, where are the vessels of the sanctuary, and the priests who minister, and the porters, and the singers: and we will not forsake the house of our God.  
for unto the chambers do they bring in -- the sons of Israel and the sons of Levi -- the heave-offering of the corn, the new wine, and the oil, and there [are] vessels of the sanctuary, and the priests, those ministering, and the gatekeepers, and the singers, and we do not forsake the house of our God.
- 1** Och folkets furstar bodde i Jerusalem; men det övriga folket kastade lott, för att så var tionde man skulle utses att bo i Jerusalem, den heliga staden, medan nio tiondedelar skulle bo i de andra städerna.  
The princes of the people lived in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.  
And the heads of the people dwell in Jerusalem, and the rest of the people have caused to fall lots to bring in one out of ten to dwell in Jerusalem the holy city, and nine parts in the cities,
- 2** Och folket välsignade alla de män som frivilligt bosatte sig i Jerusalem.  
The people blessed all the men who willingly offered themselves to dwell in Jerusalem.  
and the people give a blessing to all the men who are offering themselves willingly to dwell in Jerusalem.

- 3** Och de huvudmän i hövdingdömet, som bodde i Jerusalem, bodde var och en där han hade sin arvsbesittning, i sin stad; vanliga israeliter, präster, leviter och tempelträlarna, så ock Salomos tjänarens barn.  
Now these are the chiefs of the province who lived in Jerusalem: but in the cities of Judah lived everyone in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.  
And these [are] heads of the province who have dwelt in Jerusalem, and in cities of Judah, they have dwelt each in his possession in their cities; Israel, the priests, and the Levites, and the Nethinim, and the sons of the servants of Solomon.
- 4** I Jerusalem bodde en del av Juda barn och en del av Benjamins barn, nämligen: Av Juda barn: Ataja, son till Ussia, son till Sakarja, son till Amarja, son till Sefatja, son till Mahalalel, av Peres' barn,  
In Jerusalem lived certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;  
And in Jerusalem have dwelt of the sons of Judah, and of the sons of Benjamin. Of the sons of Judah: Athaiah son of Uzziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalaleel, of the sons of Perez;
- 5** så ock Maaseja, son till Baruk, son till Kol-Hose, son till Hasaja, son till Adaja, son till Jojarib, son till Sakarja, silonitens son.  
and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.  
and Maseiah son of Baruch, son of Col-Hoze, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of Shiloni;
- 6** Peres' barn som bodde i Jerusalem utgjorde tillsammans fyra hundra sextioåtta stridbara män.  
All the sons of Perez who lived in Jerusalem were four hundred sixty-eight valiant men.  
all the sons of Perez who are dwelling in Jerusalem [are] four hundred sixty and eight, men of valour.
- 7** Och Benjamins barn voro dessa: Sallu, son till Mesullam, son till Joed, son till Pedaja, son till Kolaja, son till Maaseja, son till Itiel, son till Jesaja,  
These are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah.  
And these [are] sons of Benjamin: Sallu son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jesaiah;
- 8** och näst honom Gabbai och Sallai, nio hundra tjugåtta.  
After him Gabbai, Sallai, nine hundred twenty-eight.  
and after him Gabbai, Sallai, nine hundred twenty and eight.
- 9** Joel, Sikris son, var tillsyningsman över dem, och Juda, Hassenuas son, var den andre i befälet över staden.  
Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.  
And Joel son of Zichri [is] inspector over them, and Judah son of Senuah [is] over the city -- second.

- 10 Av prästerna: Jedaja, Jojaribs son, Jakin**  
**Of the priests: Jedaiah the son of Joiarib, Jachin,**  
**Of the priests: Jedaiah son of Joiarib, Jachin,**
- 11 samt Seraja, son till Hilkia, son till Mesullam, son till Sadok, son till Merajot, son till**  
**Ahitub, fursten i Guds hus,**  
**Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth,**  
**the son of Ahitub, the ruler of the house of God,**  
**Seraiah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub,**  
**leader of the house of God,**
- 12 så ock deras bröder, som förrättade sysslorna i huset, åtta hundra tjugutvå; vidare Adaja,**  
**son till Jeroham, son till Pelalja, son till Amsi, son till Sakarja, son till Pashur, son till**  
**Malkia,**  
**and their brothers who did the work of the house, eight hundred twenty-two; and Adaiah**  
**the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of**  
**Pashhur, the son of Malchijah,**  
**and their brethren doing the work of the house [are] eight hundred twenty and two; and**  
**Adaiah son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur,**  
**son of Malchiah,**
- 13 så ock hans bröder, huvudmän för familjer, två hundra fyrtiotvå; vidare Amassai, son till**  
**Asarel, son till Asai, son till Mesillemot, son till Immer,**  
**and his brothers, chiefs of fathers` [houses], two hundred forty-two; and Amashsai the son**  
**of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,**  
**and his brethren, heads of fathers, two hundred forty and two; and Amashsai son of**  
**Azareel, son of Ahazai, son of Meshillemoth, son of Immer,**
- 14 så ock deras bröder, dugande män, ett hundra tjuguåtta; och tillsyningsman över dem var**  
**Sabdiel, Haggedolims son.**  
**and their brothers, mighty men of valor, one hundred twenty-eight; and their overseer was**  
**Zabdiel, the son of Haggedolim.**  
**and their brethren, mighty of valour, a hundred twenty and eight; and an inspector over**  
**them [is] Zabdiel, son of [one of] the great men.**
- 15 Och av leviterna: Semaja, son till Hassub, son till Asrikam, son till Hasabja, son till Bunni,**  
**Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah,**  
**the son of Bunni;**  
**And of the Levites: Shemaiah son of Hashub, son of Azrikam, son of Hashabiah, son of**  
**Bunni,**
- 16 så ock Sabbetai och Josabad, som hade uppsikten över de yttre sysslorna vid Guds hus**  
**och hörde till leviternas huvudmän,**  
**and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the**  
**outward business of the house of God;**  
**and Shabbethai, and Jozabad, [are] over the outward work of the house of God, of the**  
**heads of the Levites,**

- 17** vidare Mattanja, son till Mika, son till Sabdi, son till Asaf, sånganförelaren, som vid bönen tog upp lovsången, och Bakbukja, den av hans bröder, som var närmast efter honom, och Abda, son till Sammua, son till Galal, son till Jeditun.  
and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brothers; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.  
and Mattaniah son of Micha, son of Zabdi, son of Asaph, [is] head -- at the commencement he giveth thanks in prayer; and Bakbukiah [is] second among his brethren, and Abda son of Shammua, son of Galal, son of Jeduthun.
- 18** Leviterna i den heliga staden utgjorde tillsammans två hundra åttiofyra.  
All the Levites in the holy city were two hundred eighty-four.  
All the Levites, in the holy city, [are] two hundred eighty and four.
- 19** Och dörrvaktarna, Ackub, Talmon och deras bröder, som höllo vakt vid portarna, voro ett hundra sjuttio två.  
Moreover the porters, Akkub, Talmon, and their brothers, who kept watch at the gates, were one hundred seventy-two.  
And the gatekeepers, Akkub, Talmon, and their brethren, those watching at the gates, [are] a hundred seventy and two.
- 20** Och de övriga israeliterna, prästerna och leviterna bodde i alla de andra städerna i Juda, var och en i sin arvedel.  
The residue of Israel, of the priests, the Levites, were in all the cities of Judah, everyone in his inheritance.  
And the rest of Israel, of the priests, of the Levites, [are] in all cities of Judah, each in his inheritance;
- 21** Men tempelrärlarna bodde på Ofel, och Siha och Gispa hade uppsikten över  
But the Nethinim lived in Ophel: and Ziha and Gishpa were over the Nethinim.  
and the Nethinim are dwelling in Ophel, and Ziha and Gishpa [are] over the Nethinim.
- 22** Och tillsyningsman bland leviterna i Jerusalem vid sysslorna i Guds hus var Ussi, son till Bani, son till Hasabja, son till Mattanja, son till Mika, av Asafs barn, sångarna.  
The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.  
And the overseer of the Levites in Jerusalem [is] Uzzi son of Bani, son of Hashabiah, son of Mattaniah, son of Micha: of the sons of Asaph, the singers [are] over-against the work of the house of God,
- 23** Ty ett kungligt påbud var utfärdat angående dem, och en bestämd utanordning var för var dag fastställd för sångarna.  
For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.  
for the command of the king [is] upon them, and support [is] for the singers, a matter of a day in its day.

- 24 Och Petaja, Mesesabels son, av Seras, Judas sons, barn, gick konungen till handa i var sak som rörde folket.  
Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king`s hand in all matters concerning the people.  
And Pethahiah son of Meshezabeel, of the sons of Zerah, son of Judah, [is] by the hand of the king, for every matter of the people.**
- 25 Och i byarna med tillhörande utmarker bodde ock en del av Juda barn: i Kirjat-Arba och underlydande orter, I Dibon och underlydande orter, i Jekabseel och dess byar,  
As for the villages, with their fields, some of the children of Judah lived in Kiriath-arba and the towns of it, and in Dibon and the towns of it, and in Jekabzeel and the villages of  
And at the villages with their fields, of the sons of Judah there have dwelt, in Kirjath-Arba and its small towns, and in Dibon and its small towns, and in Jekabzeel and its villages,**
- 26 vidare i Jesua, Molada, Bet-Pelet  
and in Jeshua, and in Moladah, and Beth-pelet,  
and in Jeshua, and in Moladah, and in Beth-Phelet,**
- 27 och Hasar-Sual, så ock i Beer-Seba och underlydande orter,  
and in Hazar-shual, and in Beersheba and the towns of it,  
and in Hazar-Shaul, and in Beer-Sheba and its small towns,**
- 28 i Siklag, ävensom i Mekona och underlydande orter,  
and in Ziklag, and in Meconah and in the towns of it,  
and in Ziklag, and in Mekonah and in its small towns,**
- 29 i En-Rimmon, Sorga, Jarmut,  
and in En-rimmon, and in Zorah, and in Jarmuth,  
and En-Rimmon, and in Zareah, and in Jarmuth,**
- 30 Sanoa, Adullam och deras byar, i Lakis med dess utmarker, i Aseka och underlydande orter; och de hade sina boningsorter från Beer- Seba ända till Hinnoms dal.  
Zanoah, Adullam, and their villages, Lachish and the fields of it, Azekah and the towns of it. So they encamped from Beersheba to the valley of Hinnom.  
Zanoah, Adullam, and their villages, Lachish and its fields, Azekah and its small towns; and they encamp from Beer-Sheba unto the valley of Hinnom.**
- 31 Och Benjamins barn hade sina boningsorter från Geba: i Mikmas och Aja, så ock i Betel och underlydande orter,  
The children of Benjamin also [lived] from Geba [onward], at Michmash and Aija, and at Bethel and the towns of it,  
And sons of Benjamin [are] at Geba, Michmash, and Aija, and Beth-El, and its small towns,**
- 32 i Anatot, Nob, Ananja,  
at Anathoth, Nob, Ananiah,  
Anathoth, Nob, Ananiah,**
- 33 Hasor, Rama, Gittaim,  
Hazor, Ramah, Gittaim,  
Hazor, Ramah, Gittaim,**

- 34** Hadid, Seboim, Neballat,  
Hadid, Zeboim, Neballat,  
Hadid, Zeboim, Neballat,
- 35** Lod, Ono, och Timmermansdalen.  
Lod, and Ono, the valley of craftsmen.  
Lod, and Ono, the valley of the artificers.
- 36** Och av leviterna blevo några avdelningar från Juda räknade till Benjamin.  
Of the Levites, certain courses in Judah [were joined] to Benjamin.  
And of the Levites, the courses of Judah [are] for Benjamin.
- 1** Och dessa voro de präster och leviter som drogo upp med Serubbabel, Sealtiels son, och Jesua: Seraja, Jeremia, Esra,  
Now these are the priests and the Levites who went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,  
And these [are] the priests and the Levites who came up with Zerubbabel son of Shealtiel, and Jeshua; Seraiah, Jeremiah, Ezra,
- 2** Amarja, Malluk, Hattus,  
Amariah, Malluch, Hattush,  
Amariah, Malluch, Hattush,
- 3** Sekanja, Rehum, Meremot,  
Shecaniah, Rehum, Meremoth,  
Shechaniah, Rehum, Meremoth,
- 4** Iddo, Ginnetoi, Abia,  
Iddo, Ginnethoi, Abijah,  
Iddo, Ginnethoi, Abijah,
- 5** Mijamin, Maadja, Bilga,  
Mijamin, Maadiah, Bilgah,  
Miamin, Maadiah, Bilgah,
- 6** Semaja, Jojarib, Jedaja,  
Shemaiah, and Joiarib, Jedaiah.  
Shemaiah, and Joiarib, Jedaiah,
- 7** Sallu, Amok, Hilkia och Jedaja. Dessa voro huvudmän för prästerna och för sina bröder i Jesus tid.  
Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.  
Sallu, Amok, Hilkiah, Jedaiah; these [are] heads of the priests and of their brethren in the days of Jeshua.
- 8** Och leviterna voro: Jesua, Binnui, Kadmiel, Serebja, Juda och Mattanja, som jämte sina bröder förestod lovsången;  
Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, who was over the thanksgiving, he and his brothers.  
And the Levites [are] Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, he [is] over the thanksgiving, and his brethren,



- 9** vidare Bakbukja och Unno, deras bröder, som hade sina platser mitt emot dem, så att var avdelning hade sin tjänstgöring.  
Also Bakbukiah and Unno, their brothers, were over against them according to their offices.  
and Bakbukiah and Unni, their brethren, [are] over-against them in charges.
- 10** Och Jesua födde Jojakim, och Jojakim födde Eljasib, och Eljasib Jojada,  
Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib, and Eliashib became the father of Joiada,  
And Jeshua hath begotten Joiakim, and Joiakim hath begotten Eliashib, and Eliashib hath begotten Joiada,
- 11** och Jojada födde Jonatan, och Jonatan födde Jaddua.  
and Joiada became the father of Jonathan, and Jonathan became the father of Jaddua.  
and Joiada hath begotten Jonathan, and Jonathan hath begotten Jaddua.
- 12** Och i Jojakims tid voro huvudmännen för prästernas familjer följande: för Seraja Meraja, för Jeremia Hananja,  
In the days of Joiakim were priests, heads of fathers` [houses]: of Seraiah, Meraiah; of Jeremiah, Hananiah;  
And in the days of Joiakim have been priests, heads of the fathers; of Seraiah, Meraiah; of Jeremiah, Hananiah;
- 13** för Esra Mesullam, för Amarja Johanan,  
of Ezra, Meshullam; of Amariah, Jehohanan;  
of Ezra, Meshullam; of Amariah, Jehohanan;
- 14** för Malluki Jonatan, för Sebanja Josef,  
of Malluchi, Jonathan; of Shebaniah, Joseph;  
of Melicu, Jonathan; of Shebaniah, Joseph;
- 15** för Harim Adna, för Merajot Helkai,  
of Harim, Adna; of Meraioth, Helkai;  
of Harim, Adna; of Meraioth, Helkai;
- 16** för Iddo Sakarja, för Ginneton Mesullam,  
of Iddo, Zechariah; of Ginnethon, Meshullam;  
of Iddo, Zechariah; of Ginnethon, Meshullam;
- 17** för Abia Sikri, för Minjamin, för Moadja Piltai,  
of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;  
of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;
- 18** för Bilga Sammua, för Semaja Jonatan,  
of Bilgah, Shammua; of Shemaiah, Jehonathan;  
of Bilgah, Shammua; of Shemaiah, Jehonathan;
- 19** för Jojarib Mattenai, för Jedaja Ussi,  
and of Joiarib, Mattenai; of Jedaiah, Uzzi;  
and of Joiarib, Mattenai; of Jedaiah, Uzzi;

- 20** för Sallai Kallai, för Amok Eber,  
of Sallai, Kallai; of Amok, Eber;  
of Sallai, Kallai; of Amok, Eber;
- 21** för Hilkia Hasabja, för Jedaja Netanel.  
of Hilkih, Hashabiah; of Jedaiah, Nethanel.  
of Hilkih, Hashabiah; of Jedaiah, Nethaneel.
- 22** I Eljasibs, Jojadas, Johanans och Jadduas tid blevo huvudmännen för leviternas familjer upptecknade, ävenså prästerna under persern Darejaves' regering.  
As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there were recorded the heads of fathers` [houses]; also the priests, in the reign of Darius the Persian. The Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, are written, heads of fathers, and of the priests, in the kingdom of Darius the Persian.
- 23** Huvudmännen för Levi barns familjer äro upptecknade i krönikeboken, ända till Johanans, Eljasibs sons, tid.  
The sons of Levi, heads of fathers` [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.  
Sons of Levi, heads of the fathers, are written on the book of the Chronicles even till the days of Johanan son of Eliashib;
- 24** Och leviternas huvudmän voro Hasabja, Serebja och Jesua, Kadmiels son, samt deras bröder, som stodo mitt emot dem för att lova och tacka, såsom gudsmannen David hade bjudit, den ena tjänstgörande avdelningen jämte den andra.  
The chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers over against them, to praise and give thanks, according to the commandment of David the man of God, watch next to watch.  
and heads of the Levites: Hashabiah, Sherebiah, and Jeshua son of Kadmiel, and their brethren, [are] over-against them, to give praise, to give thanks, by command of David the man of God, charge over-against charge.
- 25** Mattanja, Bakbukja, Obadja, Mesullam, Talmon och Ackub höllo såsom dörrvaktare vakt över förrådshusen vid portarna.  
Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the store-houses of the gates.  
Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [are] gatekeepers, keeping charge in the gatherings of the gates.
- 26** Dessa levde i Jojakims, Jesusas sons, Josadaks sons, tid, och i Nehemjas, ståthållarens, och i prästen Esras, den skriftlärdes, tid.  
These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.  
These [are] in the days of Joiakim son of Jeshua, son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

- 27 Och när Jerusalems mur skulle invigas, uppsökte man leviterna på alla deras orter och förde dem till Jerusalem för att hålla invignings- och glädjehögtid under tacksägelse och sång, med cymbaler, psaltare och harpor.  
At the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with giving thanks, and with singing, with cymbals, psalteries, and with harps.  
And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them in to Jerusalem, to make the dedication even with gladness, and with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps;**
- 28 Då församlade sig sångarnas barn såväl från nejden runt omkring Jerusalem som från netofatiternas byar,  
The sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;  
and sons of the singers are gathered together even from the circuit round about Jerusalem, and from the villages of Netophathi,**
- 29 ävensom från Bet-Haggilgal och från Gebas och Asmavets utmarker; ty sångarna hade byggt sig byar runt omkring Jerusalem.  
also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had built them villages round about Jerusalem.  
and from the house of Gilgal, and from fields of Geba and Azmaveth, for villages have the singers built for themselves round about Jerusalem;**
- 30 Och prästerna och leviterna renade sig och renade sedan folket, portarna och muren.  
The priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.  
and the priests and the Levites are cleansed, and they cleanse the people, and the gates, and the wall.**
- 31 Och jag lät Juda furstar stiga upp på muren. Därefter anordnade jag två stora lovsångskörer och högtidståg; den ena kören gick till höger ovanpå muren, fram till Dyngporten.  
Then I brought up the princes of Judah on the wall, and appointed two great companies who gave thanks and went in procession; [whereof one went] on the right hand on the wall toward the dung gate:  
And I bring up the heads of Judah upon the wall, and appoint two great thanksgiving companies and processions. At the right, on the wall, to the dung-gate;**
- 32 Och dem följde Hosaja och ena hälften av Juda furstar  
and after them went Hoshaiah, and half of the princes of Judah,  
and after them goeth Hoshaiah, and half of the heads of Judah,**
- 33 samt Asarja, Esra och Mesullam,  
and Azariah, Ezra, and Meshullam,  
and Azariah, Ezra, and Meshullam,**
- 34 Juda, Benjamin, Semaja och Jeremia,  
Judah, and Benjamin, and Shemaiah, and Jeremiah,  
Judah, and Benjamin, and Shemaiah, and Jeremiah;**

- 35** ävensom några av prästerna söner med trumpeter, vidare Sakarja, son till Jonatan, son till Semaja, son till Mattanja, son till Mikaja, son till Sackur, son till Asaf,  
and certain of the priests` sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;  
and of the sons of the priests with trumpets, Zechariah son of Jonathan, son of Shemaiah, son of Mattaniah, son of Michaiah, son of Zaccur, son of Asaph,
- 36** så ock hans bröder Semaja, Asarel, Milalai, Gilalai, Maai, Netanel och Juda samt Hanani, med gudsmannen Davids musikinstrumenter; och Esra, den skriftlärd, gick i spetsen för dem.  
and his brothers, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them.  
and his brethren Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with instruments of song of David the man of God, and Ezra the scribe [is] before them;
- 37** Och de gingo över Källporten och rakt fram uppför trapporna till Davids stad, på trappan i muren ovanför Davids hus, ända fram till Vattenporten mot öster.  
By the spring gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water gate eastward.  
and by the gate of the fountain and over-against them, they have gone up by the steps of the city of David, at the going up of the wall beyond the house of David, and unto the water-gate eastward.
- 38** Och efter den andra lovsångskören, som gick åt motsatt håll, följde jag med andra hälften av folket, ovanpå muren, upp genom Ugnstornet ända till Breda muren,  
The other company of those who gave thanks went to meet them, and I after them, with the half of the people, on the wall, above the tower of the furnaces, even to the broad wall,  
And the second thanksgiving company that is going over-against, and I after it, and half of the people on the wall from beyond the tower of the furnaces and unto the broad wall,
- 39** vidare över Efraimsporten, Gamla porten och Fiskporten och genom Hananeltornet, ända fram till Fårporten; och de stannade vid Fängelseporten.  
and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even to the sheep gate: and they stood still in the gate of the guard.  
and from beyond the gate of Ephraim, and by the old-gate, and by the fish-gate, and the tower of Hananeel, and the tower of Meah, and unto the sheep-gate -- and they have stood at the prison-gate.
- 40** Sedan trädde de båda lovsångskörerna upp i Guds hus, och likaså jag och ena hälften av föreståndarna jämte mig,  
So stood the two companies of those who gave thanks in the house of God, and I, and the half of the rulers with me;  
And the two thanksgiving companies stand in the house of God, and I and half of the prefects with me,

- 41** så ock prästerna Eljakim, Maaseja, Minjamin, Mikaja, Eljoenai, Sakarja och Hananja, med trumpeterna,  
and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;  
and the priests, Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, Hananiah, with trumpets,
- 42** och Maaseja, Semaja, Eleasar, Ussi, Johanan, Malkia, Elam och Eser. Och sångarna läto sången ljuda under Jisrajas anförarskap.  
and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. The singers sang loud, with Jezrahiah their overseer.  
and Maseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer, and the singers sound, and Jezrahiah the inspector;
- 43** Och de offrade på den dagen stora offer och voro glada, ty Gud hade berett dem stor glädje; också kvinnor och barn voro glada. Och glädjen från Jerusalem hördes vida omkring.  
They offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.  
and they sacrifice on that day great sacrifices and rejoice, for God hath made them rejoice [with] great joy, and also, the women and the children have rejoiced, and the joy of Jerusalem is heard -- unto a distance.
- 44** Vid samma tid tillsattes män som skulle förestå förrådskamrarna där offergärder, förstling och tionde nedlades; de skulle i dem hopsamla från stadsåkrarna det som efter lagen tillkom prästerna och leviterna. Ty glädje rådde i Juda över att prästerna och leviterna nu gjorde sin tjänst.  
On that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites who waited.  
And certain are appointed on that day over the chambers for treasures, for heave-offerings, for first-fruits, and for tithes, to gather into them out of the fields of the cities the portions of the law for priests, and for Levites, for the joy of Judah [is] over the priests, and over the Levites, who are standing up.
- 45** Dessa iakttago nu vad som var att iakttaga vid gudstjänsten och vid reningarna, och likaså gjorde sångarna och dörrvaktarna sin tjänst, såsom David och hans son Salomo hade bjudit.  
They kept the charge of their God, and the charge of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son. And the singers and the gatekeepers keep the charge of their God, even the charge of the cleansing -- according to the command of David [and] Solomon his son,

- 46 Ty redan i fordom tid, på Davids och Asafs tid, hans som var anförare för sångarna, sjöngos lov- och tacksägelsesånger till Gud.  
For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving to God.  
for in the days of David and Asaph of old [were] heads of the singers, and a song of praise and thanksgiving to God.**
- 47 Och nu under Serubbabels och Nehemjas tid gav hela Israel åt sångarna och dörrvaktarna vad som tillkom dem för var dag; och man gav åt leviterna deras helgade andel, och leviterna gävo åt Arons söner deras helgade andel.  
All Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.  
And all Israel in the days of Zerubbabel, and in the days of Nehemiah, are giving the portions of the singers, and of the gatekeepers, the matter of a day in its day, and are sanctifying to the Levites, and the Levites are sanctifying to the sons of Aaron.**
- 1 Vid samma tid föreläste man ur Moses bok för folket, och man fann däri skrivet att ingen ammonit eller moabit någonsin skulle få komma in i Guds församling,  
On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God forever,  
On that day there was read in the book of Moses, in the ears of the people, and it hath been found written in it that an Ammonite and Moabite doth not come into the assembly of God -- unto the age,**
- 2 därför att de icke hade kommit Israels barn till mötes med mat och dryck, utan hade lejt Bileam emot dem till att förbanna dem; fastän vår Gud förvandlade förbannelsen till välsignelse.  
because they didn't meet the children of Israel with bread and with water, but hired Balaam against them, to curse them: however our God turned the curse into a blessing.  
because they have not come before the sons of Israel with bread and with water, and hire against them Balaam to revile them, and our God turneth the reviling into a blessing.**
- 3 Och när de hade hört lagen, avskilde de allt slags främmande folk från Israel.  
It came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.  
And it cometh to pass, at their hearing the law, that they separate all the mixed people from Israel.**
- 4 Men en tid förut hade prästen Eljasib, som var satt att förestå kammaren i vår Guds hus, och som var en frände till Tobia,  
Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied to Tobiah,  
And before this Eliashib the priest, appointed over chambers of the house of our God, [is] a relation of Tobiah,**

- 5** åt denne inrett en stor kammare, där man förut plägade lägga in spisoffret, rökelsen och kärlden och den tionde av säd, vin och olja, som var bestämd åt leviterna, sångarna och dörrvaktarna, så ock offergården åt prästerna.  
had prepared for him a great chamber, where before they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.  
and he maketh for him a great chamber, and there they were formerly putting the present, the frankincense, and the vessels, and the tithe of the corn, the new wine, and the oil -- the commanded thing of the Levites, and the singers, and the gatekeepers -- and the heave-offering of the priests.
- 6** Men under allt detta var jag icke i Jerusalem; ty i den babyloniske konungen Artasastas trettioandra regeringsår hade jag återkommit till konungen. Men sedan jag efter någon tid hade utbett mig tillstånd av konungen,  
But in all this [time] I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went to the king: and after certain days asked I leave of the king, And during all this I was not in Jerusalem, for in the thirty and second year of Artaxerxes king of Babylon did I come unto the king, and at the end of days I have asked of the king,
- 7** begav jag mig till Jerusalem. Och när jag där förnam det onda som Eliashib hade gjort till förmån för Tobia, då han hade inrett åt honom en kammare i förgårdarna till Guds hus, and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.  
and I come in to Jerusalem, and understand concerning the evil that Eliashib hath done for Tobiah, to make to him a chamber in the courts of the house of God,
- 8** misshagade detta mig högeligen; och jag lät kasta allt Tobias bohag ut ur kammaren. It grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.  
and it is very displeasing to me, and I cast all the vessels of the house of Tobiah without, out of the chamber,
- 9** Därefter tillsade jag att man skulle rena kamrarna, och jag lät åter ställa in i dem Guds hus' kärl, så ock spisoffret och rökelsen. Then I commanded, and they cleansed the chambers: and there brought I again the vessels of the house of God, with the meal-offerings and the frankincense.  
and I speak, and they cleanse the chambers, and I bring back thither the vessels of the house of God with the present and the frankincense.
- 10** Och när jag vidare fick veta att man icke hade givit åt leviterna vad dem tillkom, varför ock leviterna och sångarna, i stället för att förrätta sina sysslor, hade avvikit var och en till sitt jordagods, I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, who did the work, were fled everyone to his field.  
And I know that the portions of the Levites have not been given, and they flee each to his field -- the Levites and the singers, doing the work.

- 11** då förebrådde jag föreståndarna detta och sade: »Varför har Guds hus blivit så försummat?» Och jag hämtade dem tillhopa och lät dem inställa sig på sina platser.  
Then contended I with the rulers, and said, Why is the house of God forsaken? I gathered them together, and set them in their place.  
And I strive with the prefects, and say, Wherefore hath the house of God been forsaken? and I gather them, and set them on their station;
- 12** Och hela Juda förde fram till förrådshusen sin tionde av säd, vin och olja;  
Then brought all Judah the tithe of the grain and the new wine and the oil to the treasuries.  
and all Judah have brought in the tithe of the corn, and of the new wine, and of the oil, to the treasuries.
- 13** och jag satte prästen Selemja och Sadok, den skriftlärde, och Pedaja, en av leviterna, till förvaltare över förrådshusen och gav dem till biträde Hanan, son till Sackur, son till Mattanja; ty dessa voro ansedda såsom pålitliga män, och de skulle nu ombesörja utdelningen åt sina bröder.  
I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute to their brothers.  
  
And I appoint treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and Pedaiah of the Levites; and by their hand [is] Hanan son of Zaccur, son of Mattaniah, for stedfast they have been reckoned, and on them [it is] to give a portion to their brethren.
- 14** Tänk fördenskull på mig, min Gud, och låt icke de fromma gärningar bliva utplånade, som jag har gjort för min Guds hus och för tjänstgöringen där!  
Remember me, my God, concerning this, and don't wipe out my good deeds that I have done for the house of my God, and for the observances of it.  
Be mindful of me, O my God, for this, and do not blot out my kind acts that I have done, for the house of my God, and for its charges.
- 15** Vid samma tid såg jag i Juda huru man trampade vinpressarna på sabbaten och förde hem säd, som man lastade på åsnor, så ock vin, druvor och fikon och annat lastgods av olika slag, och huru man förde sådant till Jerusalem på sabbatsdagen; och jag varnade dem, när de sålde dessa livsförnödenheter.  
In those days saw I in Judah some men treading wine-presses on the Sabbath, and bringing in sheaves, and lading donkeys [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified [against them] in the day in which they sold victuals.  
In those days I have seen in Judah those treading wine-vats on sabbath, and bringing in the sheaves, and lading on the asses, and also, wine, grapes, and figs, and every burden, yea, they are bringing in to Jerusalem on the sabbath-day, and I testify in the day of their selling provision.



- 16** Och tyrierna, som vistades där, förde in fisk och alla slags varor och sålde dem på sabbaten till judarna, och detta i Jerusalem.  
There lived men of Tyre also therein, who brought in fish, and all manner of wares, and sold on the Sabbath to the children of Judah, and in Jerusalem.  
And the Tyrians have dwelt in it, bringing in fish, and every ware, and selling on sabbath to the sons of Judah and in Jerusalem.
- 17** Då förebrådde jag Juda ädlingar detta och sade till dem: »Huru kunnen I handla så illa och därmed ohelga sabbatsdagen?  
Then I contended with the nobles of Judah, and said to them, What evil thing is this that you do, and profane the Sabbath day?  
And I strive with the freemen of Judah, and say to them, `What [is] this evil thing that ye are doing, and polluting the sabbath-day?
- 18** Var det icke därför att edra fäder gjorde sådant som vår Gud lät all denna olycka komma över oss och över denna stad? Och nu dragen I ännu större vrede över Israel genom att så ohelga sabbaten.»  
Didn't your fathers do thus, and did not our God bring all this evil on us, and on this city? yet you bring more wrath on Israel by profaning the Sabbath.  
Thus did not your fathers do? and our God bringeth in on us all this evil, and on this city, and ye are adding fierceness on Israel, to pollute the sabbath.`
- 19** Och så snart det begynte bliva mörkt i Jerusalems portar före sabbaten, tillsade jag att man skulle stänga dörrarna; jag tillsade ock att man icke skulle öppna dem förrän efter sabbaten. Och jag ställde några av mina tjänare på vakt vid portarna, för att intet lastgods skulle kunna föras in på sabbatsdagen.  
It came to pass that, when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the Sabbath day.  
And it cometh to pass, when the gates of Jerusalem have been dark before the sabbath, that I speak, and the doors are shut, and I say, that they do not open them till after the sabbath; and of my servants I have stationed at the gates; there doth not come in a burden on the sabbath-day.
- 20** Då stannade köpmän och försäljare av alla slags varor utanför Jerusalem över natten, och det både en och två gånger.  
So the merchants and sellers of all kind of wares lodged outside of Jerusalem once or twice.  
And they lodge -- the merchants and sellers of all ware -- at the outside of Jerusalem, once or twice,
- 21** Men jag varnade dem och sade till dem: »Varför stannen I över natten framför muren? Om I ännu en gång gören så, skall jag låta min hand drabba eder.»  
Then I testified against them, and said to them, Why lodge you about the wall? if you do so again, I will lay hands on you. From that time forth came they no more on the Sabbath.  
and I testify against them, and say unto them, `Wherefore are ye lodging over-against the wall? if ye repeat [it], a hand I put forth upon you;` from that time they have not come in on the sabbath.

- 22** Och jag tillsade leviterna att de skulle rena sig och komma och hålla vakt vid portarna, för att sabbatsdagen måtte hållas helig. Tänk ock därför på mig, min Gud, och hav misskund med mig efter din stora nåd!  
I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your lovingkindness.  
And I say to the Levites, that they be cleansed, and, coming in, keeping the gates, to sanctify the sabbath-day. Also, this, remember for me, O my God, and have pity on me, according to the abundance of Thy kindness.
- 23** På den tiden såg jag också judiska män som hade tagit till sig asdoditiska, ammonitiska och moabitiska kvinnor.  
In those days also saw I the Jews who had married women of Ashdod, of Ammon, [and] of Moab:  
Also, in those days, I have seen the Jews [who] have settled women of Ashdod, of Ammon, of Moab.
- 24** Och deras barn talade till hälften asdoditiska -- ty judiska kunde de icke tala riktigt -- eller ock något av de andra folkens tungomål.  
and their children spoke half in the speech of Ashdod, and could not speak in the Jews` language, but according to the language of each people.  
And of their sons, half are speaking Ashdoditish -- and are not knowing to speak Jewish -- and according to the language of people and people.
- 25** Då förebrådde jag dem detta och uttalade förbannelser över dem, ja, några av dem slog jag och ryckte jag i skägget. Och jag besvor dem vid Gud och sade: »I skolen icke giva edra döttrar åt deras söner, ej heller skolen I av deras döttrar taga hustrur åt edra söner eller åt eder själva.  
I contended with them, and cursed them, and struck certain of them, and plucked off their hair, and made them swear by God, [saying], You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.  
And I strive with them, and declare them vile, and smite certain of them, and pluck off their hair, and cause them to swear by God, `Ye do not give your daughters to their sons, nor do ye take of their daughters to your sons, and to yourselves.
- 26** Var det icke med sådant som Salomo, Israels konung, försyndade sig? Det fanns bland de många folken ingen konung som var hans like, ty han var älskad av sin Gud, och Gud satte honom till konung över hela Israel. Likväl kommo de främmande kvinnorna också honom att synda.  
Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.  
`By these did not Solomon king of Israel sin? and among the many nations there was no king like him, and beloved by his God he was, and God maketh him king over all Israel -- even him did the strange women cause to sin.

- 27** Och nu skulle vi om eder få höra att I haven gjort allt detta stora onda och varit otrogna mot vår Gud, i det att I haven tagit till eder främmande kvinnor!»  
Shall we then listen to you to do all this great evil, to trespass against our God in marrying foreign women?  
And to you do we hearken to do all this great evil, to trespass against our God, to settle strange women?
- 28** Och en son till Joiada, översteprästen Eljasibs son, var måg till horoniten Sanballat; honom drev jag bort ifrån mig.  
One of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.  
And [one] of the sons of Joiada son of Eliashib the high priest, [is] son-in-law to Sanballat the Horonite, and I cause him to flee from off me.
- 29** Tänk på dem, min Gud, därför att de hava befläckt prästadömet och prästadömets och leviternas förbund!  
Remember them, my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.  
Be mindful of them, O my God, for the redeemed of the priesthood, and the covenant of the priesthood, and of the Levites.
- 30** Så renade jag folket ifrån allt främmande väsen; och jag fastställde vad prästerna och leviterna skulle iakttaga, var och en i sin syssla,  
Thus cleansed I them from all foreigners, and appointed charges for the priests and for the Levites, everyone in his work;  
And I have cleansed them from every stranger, and appoint charges to priests and to Levites, each in his work,
- 31** och huru vedoffret på bestämda tider skulle avlämnas, och huru med förstlingsgåvorna skulle förfaras. Tänk härpå, min Gud, och räkna mig det till godo!  
and for the wood-offering, at times appointed, and for the first-fruits. Remember me, my God, for good.  
and for the wood-offering at appointed times, and for first-fruits. Be mindful of me, O my God, for good.
- 1** I Ahasveros' tid -- den Ahasveros' som regerade från Indien ända till Etiopien, över ett hundra tjugusju hövdingdömen --  
Now it happened in the days of Ahasuerus (this is Ahasuerus who reigned from India even to Ethiopia, over one hundred twenty-seven provinces),  
And it cometh to pass, in the days of Ahasuerus -- he [is] Ahasuerus who is reigning from Hodu even unto Cush, seven and twenty and a hundred provinces --
- 2** under den tiden, medan konung Ahasveros satt på konungatronen i Susans borg, tilldrog sig följande.  
that in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,  
in those days, at the sitting of the king Ahasuerus on the throne of his kingdom, that [is] in Shushan the palace,

- 3** I sitt tredje regeringsår gjorde han ett gästabud för alla sina furstar och tjänare, varvid Persiens och Mediens härförare och hans förnämsta män och furstarna i hövdingdömena voro samlade inför honom.  
in the third year of his reign, he made a feast to all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him;  
in the third year of his reign, he hath made a banquet to all his heads and his servants; of the force of Persia and Media, the chiefs and heads of the provinces [are] before him,
- 4** Och han lät dem under många dagar se sin konungsliga härlighet och rikedom och sin storhets glans och prakt -- under ett hundra åttio dagar.  
when he showed the riches of his glorious kingdom and the honor of his excellent majesty many days, even one hundred eighty days.  
in his shewing the wealth of the honour of his kingdom, and the glory of the beauty of his greatness, many days -- eighty and a hundred days.
- 5** Och när dessa dagar hade gått till ända, gjorde konungen ett sju dagars gästabud för allt det folk som fanns i Susans borg, både stora och små, i den inhägnade trädgård som hörde till konungapalatset.  
When these days were fulfilled, the king made a feast to all the people who were present in Shushan the palace, both great and small, seven days, in the court of the garden of the king`s palace.  
And at the fulness of these days hath the king made to all the people who are found in Shushan the palace, from great even unto small, a banquet, seven days, in the court of the garden of the house of the king --
- 6** Där hängde tapeter av linne, bomull och mörkblått tyg, uppsatta med vita och purpurröda snören i ringar av silver och på pelare av vit marmor. Soffor av guld och silver stodo på ett golv som var inlagt med grön och vit marmor och med pärlglänsande och svart sten.  
[There were hangings of] white [cloth], [of] green, and [of] blue, fastened with cords of fine linen and purple to silver rings and pillars of marble: the couches were of gold and silver, on a pavement of red, and white, and yellow, and black marble.  
white linen, white cotton, and blue, fastened with cords of fine linen and purple on rings of silver, and pillars of marble, couches of gold, and of silver, on a pavement of smaragdus, and white marble, and mother-of-pearl, and black marble --
- 7** Och dryckerna sattes fram i gyllene kärl, det ena icke likt det andra, och konungsligt vin fanns i myckenhet, såsom det hövdes hos en konung.  
They gave them drink in vessels of gold (the vessels being diverse one from another), and royal wine in abundance, according to the bounty of the king.  
and the giving of drink in vessels of gold, and the vessels [are] divers vessels, and the royal wine [is] abundant, as a memorial of the king.
- 8** Och när man drack, gällde den lagen att intet tvång skulle råda; ty konungen hade befallt alla sina hovmästare att de skulle rätta sig efter vars och ens önskan.  
The drinking was according to the law; none could compel: for so the king had appointed to all the officers of his house, that they should do according to every man`s pleasure.  
And the drinking [is] according to law, none is pressing, for so hath the king appointed for every chief one of his house, to do according to the pleasure of man and man.

- 9 Samtidigt gjorde ock Vasti, drottningen, ett gästabud för kvinnorna i konung Ahasveros' kungliga palats.  
Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.  
Also Vashti the queen hath made a banquet for women, in the royal house that the king Ahasuerus hath.**
- 10 När då på sjunde dagen konungens hjärta var glatt av vinet, befallde han Mehuman, Bisseta, Harebona, Bigeta, Abageta, Setar och Karkas, de sju hovmän som gjorde tjänst hos konung Ahasveros,  
On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcass, the seven chamberlains who ministered in the presence of Ahasuerus the king,  
On the seventh day, as the heart of the king is glad with wine, he hath said to Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven eunuchs who are ministering in the presence of the king Ahasuerus,**
- 11 att de skulle föra drottning Vasti, prydd med kunglig krona, inför konungen, för att han skulle låta folken och furstarna se hennes skönhet, ty hon var fager att skåda.  
to bring Vashti the queen before the king with the crown royal, to show the peoples and the princes her beauty; for she was beautiful to look on.  
to bring in Vashti the queen before the king, with a royal crown, to shew the peoples and the heads her beauty, for she [is] of good appearance,**
- 12 Men drottning Vasti ville icke komma, fastän konungen befallde henne det genom hovmännen. Då blev konungen mycket förtörnad. och hans vrede upptändes.  
But the queen Vashti refused to come at the king's commandment by the chamberlains: therefore was the king very angry, and his anger burned in him.  
and the queen Vashti refuseth to come in at the word of the king that [is] by the hand of the eunuchs, and the king is very wroth, and his fury hath burned in him.**
- 13 Och konungen frågade de vise som voro kunniga i tidstecknens tydning (ty konungens ärenden plägade så läggas fram för alla i lag och rätt kunniga;  
Then the king said to the wise men, who knew the times, (for so was the king's manner toward all who knew law and judgment;  
And the king saith to wise men, knowing the times -- for so [is] the word of the king before all knowing law and judgment,**
- 14 och han hade vid sin sida Karsena, Setar, Admata, Tarsis, Meres, Marsena och Memukan, de sju furstar i Persien och Medien, som voro konungens närmaste män och innehade främsta platsen i riket); han frågade:  
and the next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat first in the kingdom),  
and he who is near unto him [is] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, Memucan, seven heads of Persia and Media seeing the face of the king, who are sitting first in the kingdom --**

- 15 »Vad skall man efter lag göra med drottning Vasti, då hon nu icke har gjort vad konung Ahasveros befallde genom hovmännen?«**  
**What shall we do to the queen Vashti according to law, because she has not done the bidding of the king Ahasuerus by the chamberlains?**  
**`According to law, what -- to do with queen Vashti, because that she hath not done the saying of the king Ahasuerus by the hand of the eunuchs?`**
- 16 Memukan svarade inför konungen och furstarna: »Icke mot konungen allena har drottning Vasti gjort illa, utan mot alla furstar och alla folk i alla konung Ahasveros' hövdingdömen. Memucan answered before the king and the princes, Vashti the queen has not done wrong to the king only, but also to all the princes, and to all the peoples who are in all the provinces of the king Ahasuerus.**  
**And Memucan saith before the king and the heads, `Not against the king by himself hath Vashti the queen done perversely, but against all the heads, and against all the peoples that [are] in all provinces of the king Ahasuerus;**
- 17 Ty vad drottningen har gjort skall komma ut bland alla kvinnor, och skall leda till att de förakta sina män, då de ju kunna säga: 'Konung Ahasveros befallde att man skulle föra drottning Vasti inför honom, men hon kom icke.'**  
**For this deed of the queen will come abroad to all women, to make their husbands contemptible in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she didn't come.**  
**for go forth doth the word of the queen unto all the women, to render their husbands contemptible in their eyes, in their saying, The king Ahasuerus said to bring in Vashti the queen before him, and she did not come;**
- 18 Ja, redan i dag skola furstinnorna i Persien och Medien, när de få höra vad drottningen har gjort, åberopa detta inför alla konungens furstar, och därav skall komma förakt och förtret mer än nog.**  
**This day will the princesses of Persia and Media who have heard of the deed of the queen say [the like] to all the king's princes. So [will there arise] much contempt and wrath. yea, this day do princesses of Persia and Media, who have heard the word of the queen, say [so] to all heads of the king, even according to the sufficiency of contempt and wrath.**
- 19 Om det så täckes konungen, må han därför låta en kunglig befallning utgå -- och må denna upptecknas i Persiens och Mediens lagar, så att den bliver trygglig -- att Vasti icke mer skall få komma inför konung Ahasveros' ansikte; och hennes konungliga värdighet give konungen åt en annan, som är bättre än hon.**  
**If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it not be altered, that Vashti come no more before king Ahasuerus; and let the king give her royal estate to another who is better than she.**  
**`If to the king [it be] good, there goeth forth a royal word from before him, and it is written with the laws of Persia and Media, and doth not pass away, that Vashti doth not come in before the king Ahasuerus, and her royalty doth the king give to her companion who [is] better than she;**

- 20** När så den förordning som konungen utfärdar bliver kunnig i hela hans rike, så stort det är, då skola alla kvinnor giva sina män tillbörlig ära, både stora och små.»  
When the king`s decree which he shall make shall be published throughout all his kingdom (for it is great), all the wives will give to their husbands honor, both to great and and the sentence of the king that he maketh hath been heard in all his kingdom -- for it [is] great -- and all the wives give honour to their husbands, from great even unto small.`
- 21** Detta tal behagade konungen och furstarna, och konungen gjorde såsom Memukan hade sagt.  
The saying pleased the king and the princes; and the king did according to the word of Memucan:  
And the thing is good in the eyes of the king, and of the princes, and the king doth according to the word of Memucan,
- 22** Skrivelser blevo sända till alla konungens hövdingdömen, till vart hövdingdöme med dess skrift och till vart folk på dess tungomål, att envar man skulle vara herre i sitt hus och tala sitt folks tungomål.  
for he sent letters into all the king`s provinces, into every province according to the writing of it, and to every people after their language, that every man should bear rule in his own house, and should speak according to the language of his people.  
and sendeth letters unto all provinces of the king, unto province and province according to its writing, and unto people and people according to its tongue, for every man being head in his own house -- and speaking according to the language of his people.
- 1** Efter en tids förlopp, sedan konung Ahasveros' vrede hade lagt sig, tänkte han åter på Vasti och vad hon hade gjort, och vad som var beslutet om henne.  
After these things, when the wrath of king Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her.  
After these things, at the ceasing of the fury of the king Ahasuerus, he hath remembered Vashti, and that which she did, and that which hath been decreed concerning her;
- 2** Då sade konungens män som betjänade honom: »Må man för konungens räkning söka upp unga och fagra jungfrur,  
Then said the king`s servants who ministered to him, Let there be beautiful young virgins sought for the king:  
and servants of the king, his ministers, say, `Let them seek for the king young women, virgins, of good appearance,
- 3** och må konungen i sitt rikets alla hövdingdömen förordna vissa män som samla tillhopa alla dessa unga och fagra jungfrur till fruuset i Susans borg och överlämna dem åt konungens hovman Hege, kvinnoaktaren, och man give dem vad nödigt är till deras beredelse.  
and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the beautiful young virgins to Shushan the palace, to the house of the women, to the custody of Hegai the king`s chamberlain, keeper of the women; and let their things for purification be given them;  
and the king doth appoint inspectors in all provinces of his kingdom, and they gather every young woman -- virgin, of good appearance -- unto Shushan the palace, unto the house of the women, unto the hand of Hege eunuch of the king, keeper of the women, and to give their purifications,

- 4 Och den kvinna som konungen finner behag i blive drottning i Vastis ställe.» Detta tal behagade konungen, och han gjorde så.  
and let the maiden who pleases the king be queen instead of Vashti. The thing pleased the king; and he did so.  
and the young woman who is good in the eyes of the king doth reign instead of Vashti;` and the thing is good in the eyes of the king, and he doth so.**
- 5 I Susans borg fanns då en judisk man som hette Mordokai, son till Jair, son till Simei, son till Kis, en benjaminit;  
There was a certain Jew in Shushan the palace, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite,  
A man, a Jew, there hath been in Shushan the palace, and his name [is] Mordecai son of Jair, son of Shimei, son of Kish, a Benjamite --**
- 6 denne hade blivit bortförd från Jerusalem med de fångar som fördes bort tillsammans med Jekonja, Juda konung, när denne fördes bort av Nebukadnessar, konungen i Babel.  
who had been carried away from Jerusalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried  
who had been removed from Jerusalem with the removal that was removed with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon removed --**
- 7 Han var fosterfader åt Hadassa, som ock kallades Ester, hans farbroders dotter; ty hon hade varken fader eller moder. Hon var en flicka med skön gestalt, fager att skåda; och efter hennes faders och moders död hade Mordokai upptagit henne såsom sin egen dotter.  
He brought up Hadassah, who is, Esther, his uncle`s daughter: for she had neither father nor mother, and the maiden was fair and beautiful; and when her father and mother were dead, Mordecai took her for his own daughter.  
and he is supporting Hadassah -- she [is] Esther -- daughter of his uncle, for she hath neither father nor mother, and the young woman [is] of fair form, and of good appearance, and at the death of her father and her mother hath Mordecai taken her to him for a daughter.**
- 8 Då nu konungens befallning och påbud blev kunnigt, och många unga kvinnor samlades tillhopa till Susans borg och överlämnades åt Hegai, blev ock Ester hämtad till konungshuset och överlämnad åt kvinnovaktaren Hegai.  
So it happened, when the king`s commandment and his decree was heard, and when many maidens were gathered together to Shushan the palace, to the custody of Hegai, that Esther was taken into the king`s house, to the custody of Hegai, keeper of the women. And it cometh to pass, in the word of the king, even his law, being heard, and in many young women being gathered unto Shushan the palace, unto the hand of Hegai, that Esther is taken unto the house of the king, unto the hand of Hegai, keeper of the women,**



- 9 Och flickan behagade honom och fann nåd inför honom; därför skyndade han att giva henne vad nödigt var till hennes beredelse, så ock den kost hon skulle hava, ävensom att giva henne från konungshuset de sju tärnor som utsågos åt henne. Och han lät henne med sina tärnor flytta in i den bästa delen av fruhuset.**  
**The maiden pleased him, and she obtained kindness of him; and he speedily gave her things for her purification, with her portions, and the seven maidens who were meet to be given her out of the king`s house: and he removed her and her maidens to the best place of the house of the women.**  
**and the young woman is good in his eyes, and she receiveth kindness before him, and he hasteneth her purifications and her portions -- to give to her, and the seven young women who are provided -- to give to her, from the house of the king, and he changeth her and her young women to a good [place in] the house of the women.**
- 10 Men om sitt folk och sin släkt hade Ester icke yppat något, ty Mordokai hade förbjudit henne att yppa något därom.**  
**Esther had not made known her people nor her relatives; for Mordecai had charged her that she should not make it known.**  
**Esther hath not declared her people, and her kindred, for Mordecai hath laid a charge on her that she doth not declare [it];**
- 11 Och Mordokai gick var dag fram och åter utanför gården till fruhuset, för att få veta huru det stod till med Ester, och vad som vederfors henne.**  
**Mordecai walked every day before the court of the women`s house, to know how Esther did, and what would become of her.**  
**and during every day Mordecai is walking up and down before the court of the house of the women to know the welfare of Esther, and what is done with her.**
- 12 Nu var det så, att när ordningen kom till den ena eller andra av de unga kvinnorna att gå in till konung Ahasveros, sedan med henne hade förfarits i tolv månader såsom det var påbjudet om kvinnorna (så lång tid åtgick nämligen till att bereda dem: sex månader med myrraolja och sex månader med välluktande kryddor och annat som var nödigt till kvinnornas beredelse),**  
**Now when the turn of every maiden was come to go in to king Ahasuerus, after it had been done to her according to the law for the women twelve months (for so were the days of their purification accomplished, [to wit], six months with oil of myrrh, and six months with sweet odors and with the things for the purifying of the women),**  
**And in the drawing nigh of the turn of each young woman to come in unto the king Ahasuerus, at the end of there being to her -- according to the law of the women -- twelve months, for so they fulfil the days of their purifications; six months with oil of myrrh, and six months with spices, and with the purifications of women,**
- 13 när alltså en kvinna gick in till konungen, då fick hon taga med sig ifrån fruhuset till konungshuset allt vad hon begärde.**  
**then in this wise came the maiden to the king: whatever she desired was given her to go with her out of the house of the women to the king`s house.**  
**and with this the young woman hath come in unto the king, all that she saith is given to her, to go in with her, out of the house of the women, unto the house of the king;**

- 14** Och sedan hon om aftonen hade gått ditin, skulle hon om morgonen, när hon gick tillbaka, gå in i det andra fruhuset och överlämnas åt konungens hovman Saasgas, som hade vakten över bihustrurna. Hon fick sedan icke mer komma in till konungen, om icke konungen hade funnit sådant behag i henne, att hon uttryckligen blev kallad till honom. In the evening she went, and on the next day she returned into the second house of the women, to the custody of Shaashgaz, the king`s chamberlain, who kept the concubines: she came in to the king no more, except the king delighted in her, and she were called by name.
- in the evening she hath gone in, and in the morning she hath turned back unto the second house of the women, unto the hand of Shaashgaz eunuch of the king, keeper of the concubines; she cometh not in any more unto the king except the king hath delighted in her, and she hath been called by name.
- 15** Då nu ordningen att gå in till konungen kom till Ester, dotter till Abihail, farbroder till Mordokai, som hade upptagit henne till sin dotter, begärde hon intet annat än det som konungens hovman Hegai, kvinnovaktaren, rådde henne till. Och Ester fann nåd för allas ögon, som sågo henne.
- Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in to the king, she required nothing but what Hegai the king`s chamberlain, the keeper of the women, appointed. Esther obtained favor in the sight of all those who looked at her.
- And in the drawing nigh of the turn of Esther -- daughter of Abihail, uncle of Mordecai, whom he had taken to him for a daughter -- to come in unto the king, she hath not sought a thing except that which Hegai eunuch of the king, keeper of the women, saith, and Esther is receiving grace in the eyes of all seeing her.
- 16** Ester blev hämtad till konung Ahasveros i hans kungliga palats i tionde månaden, det är månaden Tebet, i hans sjunde regeringsår.
- So Esther was taken to king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.
- And Esther is taken unto the king Ahasuerus, unto his royal house, in the tenth month -- it [is] the month of Tebeth -- in the seventh year of his reign,
- 17** Och Ester blev konungen kärare än alla de andra kvinnorna, och hon fann nåd och ynnest inför honom mer än alla de andra jungfrurna, så att han satte en kunglig krona på hennes huvud och gjorde henne till drottning i Vastis ställe.
- The king loved Esther above all the women, and she obtained favor and kindness in his sight more than all the virgins; so that he set the royal crown on her head, and made her queen instead of Vashti.
- and the king loveth Esther above all the women, and she receiveth grace and kindness before him above all the virgins, and he setteth a royal crown on her head, and causeth her to reign instead of Vashti,

- 18** Och konungen gjorde ett stort gästabad för alla sina furstar och tjänare, ett gästabad till Esters ära; och han beviljade skattelindring åt sina hövdingdömen och delade ut skänker, såsom det hövdes en konung.  
Then the king made a great feast to all his princes and his servants, even Esther`s feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king.  
and the king maketh a great banquet to all his heads and his servants -- the banquet of Esther -- and a release to the provinces hath made, and giveth gifts as a memorial of the king.
- 19** När sedermera jungfrur för andra gången samlades tillhopa och Mordokai satt i konungens port  
When the virgins were gathered together the second time, then Mordecai was sitting in the king`s gate.  
And in the virgins being gathered a second time, then Mordecai is sitting in the gate of the king;
- 20** (men Ester hade, såsom Mordokai bjöd henne, icke yppat något om sin släkt och sitt folk, ty Ester gjorde efter Mordokais befallning, likasom när hon var under hans vård),  
Esther had not yet made known her relatives nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. Esther is not declaring her kindred and her people, as Mordecai hath laid a charge upon her, and the saying of Mordecai Esther is doing as when she was truly with him.
- 21** vid den tiden, under det att Mordokai satt i konungens port, blevo Bigetan och Teres, två av de hovmän hos konungen, som höllo vakt vid tröskeln, förbittrade på konung Ahasveros och sökte tillfälle att bära hand på honom.  
In those days, while Mordecai was sitting in the king`s gate, two of the king`s chamberlains, Bigthan and Teresh, of those who kept the threshold, were angry, and sought to lay hands on the king Ahasuerus.  
In those days, when Mordecai is sitting in the gate of the king, hath Bigthan been wroth, and Teresh, (two of the eunuchs of the king, the keepers of the threshold,) and they seek to put forth a hand on king Ahasuerus,
- 22** Härom fick Mordokai kunskap, och han berättade det för drottning Ester; därefter omtalade Ester det för konungen på Mordokais vägnar.  
The thing became known to Mordecai, who showed it to Esther the queen; and Esther told the king [of it] in Mordecai`s name.  
and the thing is known to Mordecai, and he declareth [it] to Esther the queen, and Esther speaketh to the king in the name of Mordecai,
- 23** Saken blev nu undersökt och så befunnen; och de blevo båda upphängda på trä. Och detta upptecknades i krönikan, för konungen.  
When inquisition was made of the matter, and it was found to be so, they were both hanged on a tree: and it was written in the book of the chronicles before the king.  
and the thing is sought out, and found, and they are hanged both of them on a tree, and it is written in the book of the Chronicles before the king.

- 1 En tid härefter upphöjde konung Ahasveros agagiten Haman, Hammedatas son, till hög värdighet och gav honom främsta platsen bland alla de furstar som voro hos honom. After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes who were with him. After these things hath the king Ahasuerus exalted Haman son of Hammedatha the Agagite, and lifteth him up, and setteth his throne above all the heads who [are] with him,**
- 2 Och alla konungens tjänare som voro i konungens port böjde knä och föllo ned för Haman, ty så hade konungen bjudit om honom. Men Mordokai böjde icke knä och föll icke ned för honom. All the king`s servants, who were in the king`s gate, bowed down, and did reverence to Haman; for the king had so commanded concerning him. But Mordecai didn`t bow down, nor did him reverence. and all servants of the king, who [are] in the gate of the king, are bowing and doing obeisance to Haman, for so hath the king commanded for him; and Mordecai doth not bow nor do obeisance.**
- 3 Då sade konungens tjänare som voro i konungens port till Mordokai: »Varför överträder du konungens bud?» Then the king`s servants, who were in the king`s gate, said to Mordecai, Why disobey you the king`s commandment? And the servants of the king, who [are] in the gate of the king, say to Mordecai, `Wherefore [art] thou transgressing the command of the king?`**
- 4 Och när de dag efter dag hade sagt så till honom, utan att han lyssnade till dem, berättade de det för Haman, för att se om Mordokais förklaring skulle få gälla: ty han hade berättat för dem att han var en jude. Now it came to pass, when they spoke daily to him, and he didn`t listen to them, that they told Haman, to see whether Mordecai`s matters would stand: for he had told those who he was a Jew. And it cometh to pass, in their speaking unto him, day by day, and he hath not hearkened unto them, that they declare [it] to Haman, to see whether the words of Mordecai do stand, for he hath declared to them that he [is] a Jew.**
- 5 När nu Haman såg att Mordokai icke böjde knä eller föll ned för honom, uppfylldes han med vrede. When Haman saw that Mordecai didn`t bow down, nor did him reverence, then was Haman full of wrath. And Haman seeth that Mordecai is not bowing and doing obeisance to him, and Haman is full of fury,**
- 6 Men det syntes honom för ringa att bära hand allenast på Mordokai, sedan man berättat för honom av vilket folk Mordokai var, utan Haman sökte tillfälle att utrota alla judar som funnos i Ahasveros' hela rike, därför att de voro Mordokais landsmän. But he thought scorn to lay hands on Mordecai alone; for they had made known to him the people of Mordecai: why Haman sought to destroy all the Jews who were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. and it is contemptible in his eyes to put forth a hand on Mordecai by himself, for they have declared to him the people of Mordecai, and Haman seeketh to destroy all the Jews who [are] in all the kingdom of Ahasuerus -- the people of Mordecai.**

- 7** I första månaden, det är månaden Nisan, i Ahasveros' tolfte regeringsår, kastades **<b>pur</b>**, det är **<b>lott</b>**, inför Haman om var särskild dag och var särskild månad intill tolfte månaden, det är månaden Adar.  
 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], which is the month Adar.  
 In the first month -- it [is] the month of Nisan -- in the twelfth year of the king Ahasuerus, hath one caused to fall Pur (that [is] the lot) before Haman, from day to day, and from month to month, [to] the twelfth, it [is] the month of Adar.
- 8** Och Haman sade till konung Ahasveros: »Här finnes ett folk som bor kringspridd och förstrött bland de andra folken i ditt rikets alla hövdingdömen. Deras lagar äro olika alla andra folks, och de göra icke efter konungens lagar; därför är det icke konungen värdigt att låta dem vara.  
 Haman said to king Ahasuerus, There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom; and their laws are diverse from [those of] every people; neither keep they the king's laws: therefore it is not for the king's profit to allow them.  
 And Haman saith to the king Ahasuerus, `There is one people scattered and separated among the peoples, in all provinces of thy kingdom, and their laws [are] diverse from all people, and the laws of the king they are not doing, and for the king it is not profitable to suffer them;
- 9** Om det så täckes konungen, må fördenskull en skrivelse utfärdas, att man skall förgöra dem. Tio tusen talenter silver skall jag då kunna väga upp åt tjänstemännen till att läggas in i konungens skattkamarar.»  
 If it please the king, let it be written that they be destroyed: and I will pay ten thousand talents of silver into the hands of those who have the charge of the [king's] business, to bring it into the king's treasuries.  
 if to the king [it be] good, let it be written to destroy them, and ten thousand talents of silver I weigh into the hands of those doing the work, to bring [it] in unto the treasuries of the king.`
- 10** Då tog konungen ringen av sin hand och gav den åt agagiten Haman, Hammedatas son, judarnas ovän.  
 The king took his ring from his hand, and gave it to Haman the son of Hammedatha the Agagite, the Jews' enemy.  
 And the king turneth aside his signet from off his hand, and giveth it to Haman son of Hammedatha the Agagite, adversary of the Jews;
- 11** Därefter sade konungen till Haman: »Silvret vare dig skänkt, och med folket må du göra såsom du finner för gott.»  
 The king said to Haman, The silver is given to you, the people also, to do with them as it seems good to you.  
 and the king saith to Haman, `The silver is given to thee, and the people, to do with it as [it is] good in thine eyes.`

- 12** Så blevo då konungens sekreterare tillkallade på trettonde dagen i första månaden, och en skrivelse, alldeles sådan som Haman ville, utfärdades till konungens satraper och till ståthållarna över de särskilda hövdingdömena och till furstarna över de särskilda folken, till vart hövdingdöme med dess skrift och till vart folk på dess tungomål. I konung Ahasveros' namn utfärdades skrivelsen, och den beseglades med konungens ring.  
Then were the king`s scribes called in the first month, on the thirteenth day of it; and there was written according to all that Haman commanded to the king`s satraps, and to the governors who were over every province, and to the princes of every people, to every province according to the writing of it, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king`s ring.  
And scribes of the king are called, on the first month, on the thirteenth day of it, and it is written according to all that Haman hath commanded, unto lieutenants of the king, and unto the governors who [are] over province and province, and unto the heads of people and people, province and province, according to its writing, and people and people according to its tongue, in the name of the king Ahasuerus it hath been written and sealed with the signet of the king,
- 13** Sedan kringsändes med ilbud brev till alla konungens hövdingdömen, att man skulle utrota, dräpa och förgöra judarna, både unga och gamla, både barn och kvinnor, alla på en och samma dag, nämligen på trettonde dagen i tolfte månaden, det är månaden Adar, varvid ock deras ägodelar såsom byte skulle givas till plundring.  
Letters were sent by posts into all the king`s provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even on the thirteenth [day] of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.  
and letters to be sent by the hand of the runners unto all provinces of the king, to cut off, to slay, and to destroy all the Jews, from young even unto old, infant and women, on one day, on the thirteenth of the twelfth month -- it [is] the month of Adar -- and their spoil to seize,
- 14** I skrivelsen stod att i vart särskilt hövdingdöme ett påbud, öppet för alla folk, skulle utfärdas, som innehöll att de skulle vara redo den dagen.  
A copy of the writing, that the decree should be given out in every province, was published to all the peoples, that they should be ready against that day.  
a copy of the writing to be made law in every province and province is revealed to all the peoples, to be ready for this day.
- 15** Och på grund av konungens befallning drogo ilbuden med hast åstad, så snart påbudet hade blivit utfärdat i Susans borg. Men konungen och Haman satte sig ned till att dricka, under det att bestörtning rådde i staden Susan.  
The posts went forth in haste by the king`s commandment, and the decree was given out in Shushan the palace. The king and Haman sat down to drink; but the city of Shushan was perplexed.  
The runners have gone forth, hastened by the word of the king, and the law hath been given in Shushan the palace, and the king and Haman have sat down to drink, and the city Shushan is perplexed.

- 1** När Mordokai fick veta allt vad som hade skett, rev han sönder sina kläder och klädde sig i säck och aska, och gick så ut i staden och uppgav högljudda och bittra klagorop.  
Now when Mordecai knew all that was done, Mordecai tore his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;  
And Mordecai hath known all that hath been done, and Mordecai rendeth his garments, and putteth on sackcloth and ashes, and goeth forth into the midst of the city and crieth -- a cry loud and bitter,
- 2** Och han begav sig till konungens port och stannade framför den, ty in i konungens port fick ingen komma, som var klädd i sorgdräkt.  
and he came even before the king`s gate: for none might enter within the king`s gate clothed with sackcloth.  
and he cometh in unto the front of the gate of the king, but none is to come in unto the gate of the king with a sackcloth-garment.
- 3** Och i vart hövdingdöme dit konungens befallning och påbud kom blev stor sorg bland judarna, och de fastade, gräto och klagade, ja, de flesta satte sig i säck och aska.  
In every province, wherever the king`s commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.  
And in every province and province, the place where the word of the king, even his law, is coming, a great mourning have the Jews, and fasting, and weeping, and lamenting: sackcloth and ashes are spread for many.
- 4** När nu Esters tjänarinnor och hovmän kommo och berättade detta för henne, blev drottningen högeligen förskräckt; och hon skickade ut kläder till Mordokai, för att man skulle kläda honom i dem och taga av honom sorgdräkten; men han tog icke emot dem. Esther`s maidens and her chamberlains came and told it her; and the queen was exceedingly grieved: and she sent clothing to clothe Mordecai, and to take his sackcloth from off him; but he didn`t receive it.  
And young women of Esther come in and her eunuchs, and declare [it] to her, and the queen is exceedingly pained, and sendeth garments to clothe Mordecai, and to turn aside his sackcloth from off him, and he hath not received [them].
- 5** Då kallade Ester till sig Hatak, en av de hovmän som konungen hade anställt i hennes tjänst, och bjöd honom att gå till Mordokai, för att få veta vad som var på färde, och varför han gjorde så.  
Then called Esther for Hathach, one of the king`s chamberlains, whom he had appointed to attend on her, and charged him to go to Mordecai, to know what this was, and why it  
And Esther calleth to Hatach, of the eunuchs of the king, whom he hath stationed before her, and giveth him a charge for Mordecai, to know what this [is], and wherefore this [is].
- 6** När då Hatak kom ut till Mordokai på den öppna platsen i staden framför konungens port, So Hathach went forth to Mordecai to the broad place of the city, which was before the king`s gate.  
And Hathach goeth out unto Mordecai, unto a broad place of the city, that [is] before the gate of the king,

- 7** berättade Mordokai för honom allt vad som hade hänt honom, och uppgav beloppet av den penningssumma som Haman hade lovat väga upp till konungens skattkammrar, för att han skulle få förgöra judarna.  
Mordecai told him of all that had happened to him, and the exact sum of the money that Haman had promised to pay to the king`s treasuries for the Jews, to destroy them.  
and Mordecai declareth to him all that hath met him, and the explanation of the money that Haman said to weigh to the treasuries of the king for the Jews, to destroy them,
- 8** Och en avskrift av det skrivna påbud som hade blivit utfärdat i Susan om att de skulle utrotas lämnade han honom ock, för att han skulle visa Ester den och berätta allt för henne, och ålägga henne att gå in till konungen och bedja honom om misskund och söka nåd hos honom för sitt folk.  
Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it to Esther, and to declare it to her, and to charge her that she should go in to the king, to make supplication to him, and to make request before him, for her people.  
and the copy of the writing of the law that had been given in Shushan to destroy them he hath given to him, to shew Esther, and to declare [it] to her, and to lay a charge on her to go in unto the king, to make supplication to him, and to seek from before him, for her people.
- 9** Och Hatak kom och berättade för Ester vad Mordokai hade sagt.  
Hathach came and told Esther the words of Mordecai.  
And Hatach cometh in and declareth to Esther the words of Mordecai,
- 10** Då bjöd Ester Hatak att gå till Mordokai och säga:  
Then Esther spoke to Hathach, and gave him a message to Mordecai [saying]:  
and Esther speaketh to Hatach, and chargeth him for Mordecai:
- 11** »Alla konungens tjänare och folket i konungens hövdingdömen veta, att om någon, vare sig man eller kvinna, går in till konungen på den inre gården utan att vara kallad, så gäller för var och en samma lag: att han skall dödas, såframt icke konungen räcker ut mot honom den gyllene spiran, till tecken på att han får leva. Men jag har icke på trettio dagar varit kallad att komma till konungen.»  
All the king`s servants, and the people of the king`s provinces, do know, that whoever, whether man or woman, shall come to the king into the inner court, who is not called, there is one law for him, that he be put to death, except those to whom the king shall hold out the golden scepter, that he may live: but I have not been called to come in to the king these thirty days.  
`All servants of the king, and people of the provinces of the king, do know that any man and woman, who cometh in unto the king, unto the inner court, who is not called -- one law [of] his [is] to put [them] to death, apart from him to whom the king holdeth out the golden sceptre, then he hath lived; and I -- I have not been called to come in unto the king these thirty days.`
- 12** När man nu berättade för Mordokai vad Ester hade sagt,  
They told to Mordecai Esther`s words.  
And they declare to Mordecai the words of Esther,



- 13** sade Mordokai att man skulle giva Ester detta svar: »Tänk icke att du ensam bland alla judar skall slippa undan, därför att du är i konungens hus.  
Then Mordecai bade them return answer to Esther, Don` t think to yourself that you shall escape in the king`s house, more than all the Jews.  
and Mordecai speaketh to send back unto Esther: `Do not think in thy soul to be delivered [in] the house of the king, more than all the Jews,
- 14** Nej, om du tiger stilla vid detta tillfälle, så skall nog hjälp och räddning beredas judarna från något annat håll, men du och din faders hus, I skolen förgöras. Vem vet om du icke just för en sådan tid som denna har kommit till konungslig värdighet?»  
For if you altogether hold your peace at this time, then will relief and deliverance arise to the Jews from another place, but you and your father`s house will perish: and who knows whether you haven`t come to the kingdom for such a time as this?  
but if thou keep entirely silent at this time, respite and deliverance remaineth to the Jews from another place, and thou and the house of thy fathers are destroyed; and who knoweth whether for a time like this thou hast come to the kingdom?
- 15** Då lät Ester giva Mordokai detta svar:  
Then Esther bade them return answer to Mordecai,  
And Esther speaketh to send back unto Mordecai:
- 16** »Gå åstad och församla alla judar som finnas i Susan, och hållen fasta för mig; I skolen icke äta eller dricka något under tre dygn, vare sig dag eller natt. Jag med mina tärnor vill ock sammalunda fasta; därefter vill jag gå in till konungen, fastän det är emot lagen. Och skall jag gå förlorad, så må det då ske.»  
Go, gather together all the Jews who are present in Shushan, and fast you for me, and neither eat nor drink three days, night or day: I also and my maidens will fast in like manner; and so will I go in to the king, which is not according to the law: and if I perish, I perish.  
`Go, gather all the Jews who are found in Shushan, and fast for me, and do not eat nor drink three days, by night and by day; also I and my young women do fast likewise, and so I go in unto the king, that [is] not according to law, and when I have perished -- I have perished.`
- 17** Och Mordokai gick bort och gjorde alldeles såsom Ester hade bjudit honom.  
So Mordecai went his way, and did according to all that Esther had commanded him.  
And Mordecai passeth on, and doth according to all that Esther hath charged upon him.
- 1** På tredje dagen klädde Ester sig i konungslig skrud och trädde in på den inre gården till konungshuset, mitt emot själva konungshuset; konungen satt då på sin konungatron i det kungliga palatset, mitt emot palatsets dörr.  
Now it happened on the third day, that Esther put on her royal clothing, and stood in the inner court of the king`s house, over against the king`s house: and the king sat on his royal throne in the royal house, over against the entrance of the house.  
And it cometh to pass on the third day, that Esther putteth on royalty, and standeth in the inner-court of the house of the king over-against the house of the king, and the king is sitting on his royal throne, in the royal-house, over-against the opening of the house,

- 2** När nu konungen såg drottning Ester stå på gården, fann hon nåd för hans ögon, så att konungen räckte ut mot Ester den gyllene spira, som han hade i sin hand; då gick Ester fram och rörde vid ändan av spiran.  
It was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight; and the king held out to Esther the golden scepter that was in his hand. So Esther drew near, and touched the top of the scepter.  
and it cometh to pass, at the king`s seeing Esther the queen standing in the court, she hath received grace in his eyes, and the king holdeth out to Esther the golden sceptre that [is] in his hand, and Esther draweth near, and toucheth the top of the sceptre.
- 3** Och konungen sade till henne: »Vad önskar du, drottning Ester, och vad är din begäran? Gällde den ock hälften av riket, så skall den beviljas dig.»  
Then said the king to her, What will you, queen Esther? and what is your request? it shall be given you even to the half of the kingdom.  
And the king saith to her, `What -- to thee Esther, O queen? and what thy request? unto the half of the kingdom -- and it is given to thee.`
- 4** Ester svarade: »Om det så täckes konungen, må konungen jämte Haman i dag komma till ett gästabud, som jag har tillrett för honom.»  
Esther said, If it seem good to the king, let the king and Haman come this day to the banquet that I have prepared for him.  
And Esther saith, `If unto the king [it be] good, the king doth come in, and Haman, to-day, unto the banquet that I have made for him;`
- 5** Då sade konungen: »Skynden att hämta hit Haman, för att så må ske, som Ester har begärt.» Så kommo då konungen och Haman till gästabudet, som Ester hade tillrett.  
Then the king said, Cause Haman to make haste, that it may be done as Esther has said. So the king and Haman came to the banquet that Esther had prepared.  
and the king saith, `Haste ye Haman -- to do the word of Esther;` and the king cometh in, and Haman, unto the banquet that Esther hath made.
- 6** Och när vinet dracks, sade konungen till Ester: »Vad är din bön? Den vare dig beviljad. Och vad är din begäran? Gällde den ock hälften av riket, så skall den uppfyllas.»  
The king said to Esther at the banquet of wine, What is your petition? and it shall be granted you: and what is your request? even to the half of the kingdom it shall be performed.  
And the king saith to Esther, during the banquet of wine, `What [is] thy petition? and it is given to thee; and what thy request? unto the half of the kingdom -- and it is done.`
- 7** Ester svarade och sade: »Min bön och min begäran är:  
Then answered Esther, and said, My petition and my request is:  
And Esther answereth and saith, `My petition and my request [is]:

- 8** om jag har funnit nåd för konungens ögon, och det tackes konungen att bevilja min bön och uppfylla min begäran, så må konungen och Haman komma till ännu ett gästabud, som jag vill tillreda för dem; då skall jag i morgon göra såsom konungen har befallt.»  
if I have found favor in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do tomorrow as the king has said.  
if I have found grace in the eyes of the king, and if unto the king [it be] good, to give my petition, and to perform my request, the king doth come, and Haman, unto the banquet that I make for them, and to-morrow I do according to the word of the king.`
- 9** Och Haman gick därifrån den dagen, glad och väl till mods. Men när han fick se Mordokai i konungens port och denne varken stod upp eller ens rörde sig för honom, då uppfylldes Haman med vrede mot Mordokai.  
Then went Haman forth that day joyful and glad of heart: but when Haman saw Mordecai in the king`s gate, that he didn`t stand up nor move for him, he was filled with wrath against Mordecai.  
And Haman goeth forth on that day rejoicing and glad in heart, and at Haman`s seeing Mordecai in the gate of the king, and he hath not risen nor moved for him, then is Haman full of fury against Mordecai.
- 10** Men Haman betvang sig och gick hem; därefter sände han och lät hämta sina vänner och sin hustru Seres.  
Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.  
And Haman forceth himself, and cometh in unto his house, and sendeth, and bringeth in his friends, and Zeresh his wife,
- 11** Och Haman talade för dem om sin rikedom och härlighet och om sina många barn och om all den storhet, som konungen hade givit honom, och om huru konungen i allt hade upphöjt honom över de andra furstarna och konungens övriga tjänare.  
Haman recounted to them the glory of his riches, and the multitude of his children, and all the things in which the king had promoted him, and how he had advanced him above the princes and servants of the king.  
and Haman recounteth to them the glory of his wealth, and the abundance of his sons, and all that with which the king made him great, and with which he lifted him up above the heads and servants of the king.
- 12** Och Haman sade ytterligare: »Icke heller har drottning Ester låtit någon annan än mig komma med konungen till det gästabud, som hon hade tillrett; och jämväl i morgon är jag bjuden till henne, jämte konungen.  
Haman said moreover, Yes, Esther the queen did let no man come in with the king to the banquet that she had prepared but myself; and tomorrow also am I invited by her together with the king.  
And Haman saith, `Yea, Esther the queen brought none in with the king, unto the feast that she made, except myself, and also for to-morrow I am called to her, with the king,

- 13 Men vid allt detta kan jag dock icke vara till fred, så länge jag ser juden Mordokai sitta i konungens port.»**  
**Yet all this avails me nothing, so long as I see Mordecai the Jew sitting at the king`s gate. and all this is not profitable to me, during all the time that I am seeing Mordecai the Jew sitting in the gate of the king.`**
- 14 Då sade hans hustru Seres och alla hans vänner till honom: »Låt resa upp en påle, femtio alnar hög, och bed i morgon konungen, att Mordokai må bliva upphängd därpå; då kan du glad komma med konungen till gästabudet.» Detta behagade Haman, och han lät resa upp pålen.**  
**Then said Zeresh his wife and all his friends to him, Let a gallows be made fifty cubits high, and in the morning speak you to the king that Mordecai may be hanged thereon: then go you in merrily with the king to the banquet. The thing pleased Haman; and he caused the gallows to be made.**  
**And Zeresh his wife saith to him, and all his friends, `Let them prepare a tree, in height fifty cubits, and in the morning speak to the king, and they hang Mordecai on it, and go thou in with the king unto the banquet rejoicing;` and the thing is good before Haman, and he prepareth the tree.**
- 1 Den natten kunde konungen icke sova; därför lät han hämta krönikan, där minnesvärda händelser voro upptecknade, och man föreläste ur den för konungen.**  
**On that night the king couldn`t sleep; and he commanded to bring the book of records of the chronicles, and they were read before the king.**  
**On that night hath the sleep of the king fled away, and he saith to bring in the book of memorials of the Chronicles, and they are read before the king,**
- 2 Då fann man där skrivet, att Mordokai hade berättat, hurusom Bigetana och Teres, två av de hovmän, som höllo vakt vid tröskeln, hade sökt tillfälle att bära hand på konung Ahasveros.**  
**It was found written that Mordecai had told of Bigthana and Teresh, two of the king`s chamberlains, of those who kept the threshold, who had sought to lay hands on the king Ahasuerus.**  
**and it is found written that Mordecai had declared concerning Bigthana and Teresh, two of the eunuchs of the king, of the keepers of the threshold, who sought to put forth a hand on king Ahasuerus.**
- 3 Konungen frågade: »Vilken ära och upphøjelse har vederfarits Mordokai för detta?» Konungens män, som betjänade honom, svarade: »Intet sådant har vederfarits honom.»**  
**The king said, What honor and dignity has been bestowed on Mordecai for this? Then the king`s servants who ministered to him said, "Nothing has been done for him."**  
**And the king saith, `What honour and greatness hath been done to Mordecai for this?` And the servants of the king, his ministers, say, `Nothing hath been done with him.`**

- 4** Då sade konungen: »Är någon nu tillstädes på gården?» Och Haman hade just kommit in på den yttre gården till konungshuset för att bedja konungen, att Mordokai måtte bli upphängd på den påle, som han hade låtit sätta upp för hans räkning.  
The king said, "Who is in the court?" Now Haman was come into the outward court of the king's house, to speak to the king to hang Mordecai on the gallows that he had prepared for him.  
And the king saith, `Who [is] in the court?` -- and Haman hath come in to the outer court of the house of the king, to say to the king to hang Mordecai on the tree that he had prepared for him --
- 5** Så svarade honom då konungens tjänare: »Ja, Haman står därute på gården.» Konungen sade: »Låt honom komma in.»  
The king's servants said to him, Behold, Haman stands in the court. The king said, Let him come in.  
and the servants of the king say unto him, `Lo, Haman is standing in the court;` and the king saith, `Let him come in.`
- 6** När då Haman kom in, sade konungen till honom: »Huru skall man göra med den man, som konungen vill ära?» Men Haman tänkte i sitt hjärta: »Vem skulle konungen vilja bevisa ära mer än mig?»  
So Haman came in. The king said to him, What shall be done to the man whom the king delights to honor? Now Haman said in his heart, To whom would the king delight to do honor more than to myself?  
And Haman cometh in, and the king saith to him, `What -- to do with the man in whose honour the king hath delighted?` And Haman saith in his heart, `To whom doth the king delight to do honour more than myself?`
- 7** Därför sade Haman till konungen: »Om konungen vill ära någon,  
Haman said to the king, For the man whom the king delights to honor,  
And Haman saith unto the king, `The man in whose honour the king hath delighted,
- 8** så skall man hämta en konungslig klädnad, som konungen själv har burit, och en häst, som konungen själv har ridit på, och på vilkens huvud en kunglig krona är fäst;  
let royal clothing be brought which the king uses to wear, and the horse that the king rides on, and on the head of which a crown royal is set:  
let them bring in royal clothing that the king hath put on himself, and a horse on which the king hath ridden, and that the royal crown be put on his head,
- 9** och man skall överlämna klädnaden och hästen åt en av konungens förnämsta furstar, och klädnaden skall sättas på den man, som konungen vill ära, och man skall föra honom ridande på hästen fram på den öppna platsen i staden och utropa framför honom: 'Så gör man med den man, som konungen vill ära.'»  
and let the clothing and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delights to honor, and cause him to ride on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delights to honor.  
and to give the clothing and the horse into the hand of a man of the heads of the king, the chiefs, and they have clothed the man in whose honour the king hath delighted, and caused him to ride on the horse in a broad place of the city, and called before him: Thus it is done to the man in whose honour the king hath delighted.`

- 10** Då sade konungen till Haman: »Skynda dig att taga klädnaden och hästen, såsom du har sagt, och gör så med juden Mordokai, som sitter i konungens port. Underlåt intet av allt vad du har sagt.»
- Then the king said to Haman, Make haste, and take the clothing and the horse, as you have said, and do even so to Mordecai the Jew, who sits at the king's gate: let nothing fail of all that you have spoken.
- And the king saith to Haman, `Haste, take the clothing and the horse, as thou hast spoken, and do so to Mordecai the Jew, who is sitting in the gate of the king; there doth not fall a thing of all that thou hast spoken.`
- 11** Så tog då Haman klädnaden och hästen och satte klädnaden på Mordokai och förde honom ridande fram på den öppna platsen i staden och utropade framför honom: »Så gör man med den man, som konungen vill ära.»
- Then took Haman the clothing and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him, Thus shall it be done to the man whom the king delights to honor.
- And Haman taketh the clothing, and the horse, and clothed Mordecai, and causeth him to ride in a broad place of the city, and calleth before him, `Thus it is done to the man in whose honour the king hath delighted.`
- 12** Och Mordokai vände tillbaka till konungens port; men Haman skyndade hem, sörjande och med överhöljt huvud.
- Mordecai came again to the king's gate. But Haman hurried to his house, mourning and having his head covered.
- And Mordecai turneth back unto the gate of the king, and Haman hath been hastened unto his house mourning, and with covered head,
- 13** Och när Haman förtäljde för sin hustru Seres och alla sina vänner vad som hade hänt honom, sade hans vise män och hans hustru Seres till honom: »Om Mordokai, som du har begynt att stå tillbaka för, är av judisk börd, så förmår du intet mot honom, utan skall komma alldeles till korta för honom.»
- Haman recounted to Zeresh his wife and all his friends everything that had befallen him. Then said his wise men and Zeresh his wife to him, If Mordecai, before whom you have begun to fall, be of the seed of the Jews, you shall not prevail against him, but shall surely fall before him.
- and Haman recounteth to Zeresh his wife, and to all his friends, all that hath met him, and his wise men say to him, and Zeresh his wife, `If Mordecai [is] of the seed of the Jews, before whom thou hast begun to fall, thou art not able for him, but dost certainly fall before him.`
- 14** Medan de ännu så talade med honom, kommo konungens hovmän för att skyndsamt hämta Haman till gästabudet, som Ester hade tillrett.
- While they were yet talking with him, came the king's chamberlains, and hurried to bring Haman to the banquet that Esther had prepared.
- They are yet speaking with him, and eunuchs of the king have come, and haste to bring in Haman unto the banquet that Esther hath made.
- 1** Så kommo då konungen och Haman till gästabudet hos drottning Ester.
- So the king and Haman came to banquet with Esther the queen.
- And the king cometh in, and Haman, to drink with Esther the queen,

- 2 Och när vinet dracks, sade konungen till Ester, också nu på andra dagen: »Vad är din bön, drottning Ester? Den vare dig beviljad. Och vad är din begäran? Gällde den ock hälften av riket, så skall den uppfyllas.»**  
The king said again to Esther on the second day at the banquet of wine, What is your petition, queen Esther? and it shall be granted you: and what is your request? even to the half of the kingdom it shall be performed.  
and the king saith to Esther also on the second day, during the banquet of wine, `What [is] thy petition, Esther, O queen? and it is given to thee; and what thy request? unto the half of the kingdom -- and it is done.`
- 3 Drottning Ester svarade och sade: »Om jag har funnit nåd för dina ögon, o konung, och det så tackes konungen, så blive mitt liv mig skänkt på min bön, och mitt folks på min begäran.**  
Then Esther the queen answered, If I have found favor in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: And Esther the queen answereth and saith, `If I have found grace in thine eyes, O king, and if to the king [it be] good, let my life be given to me at my petition, and my people at my request;
- 4 Ty vi äro sålda, jag och mitt folk, till att utrotas, dräpas och förgöras. Om vi allenast hade blivit sålda till trälrar och trälinnor, så skulle jag hava tegat; ty den olyckan vore icke sådan, att vi borde besvära konungen därmed.»**  
for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondservants and bondmaids, I had held my peace, although the adversary could not have compensated for the king`s damage.  
for we have been sold, I and my people, to cut off, to slay, and to destroy; and if for men-servants and for maid-servants we had been sold I had kept silent -- but the adversity is not equal to the loss of the king.`
- 5 Då svarade konung Ahasveros och sade till drottning Ester: »Vem är den, och var är den, som har fördristat sig att så göra?»**  
Then spoke the king Ahasuerus and said to Esther the queen, Who is he, and where is he, that dared presume in his heart to do so?  
And the king Ahasuerus saith, yea, he saith to Esther the queen, `Who [is] he -- this one? and where [is] this one? -- he whose heart hath filled him to do so?`
- 6 Ester sade: »En hätsk och illvillig man är det: den onde Haman där.» Då blev Haman förskräckt för konungen och drottningen.**  
Esther said, An adversary and an enemy, even this wicked Haman. Then Haman was afraid before the king and the queen.  
And Esther saith, `The man -- adversary and enemy -- [is] this wicked Haman;` and Haman hath been afraid at the presence of the king and of the queen.

- 7** Och konungen stod upp i vrede och lämnade gästbudet och gick ut i palatsets trädgård; men Haman trädde fram för att bedja drottning Ester om sitt liv, ty han såg, att konungen hade beslutit hans ofärd.  
The king arose in his wrath from the banquet of wine [and went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.  
And the king hath risen, in his fury, from the banquet of wine, unto the garden of the house, and Haman hath remained to seek for his life from Esther the queen, for he hath seen that evil hath been determined against him by the king.
- 8** När konungen därefter kom tillbaka till gästbudssalen från palatsets trädgård, hade Haman sjunkit ned mot den soffa, där Ester satt; då sade konungen: »Vill han ock öva våld mot drottningen, härinne i min närvaro?» Knappt hade detta ord gått över konungens läppar, förrän man höljde över Hamans ansikte.  
Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen on the couch whereon Esther was. Then said the king, Will he even force the queen before me in the house? As the word went out of the king`s mouth, they covered Haman`s face.  
And the king hath turned back out of the garden of the house unto the house of the banquet of wine, and Haman is falling on the couch on which Esther [is], and the king saith, `Also to subdue the queen with me in the house?` the word hath gone out from the mouth of the king, and the face of Haman they have covered.
- 9** Och Harebona, en av hovmännen hos konungen, sade: »Vid Hamans hus står redan en påle, femtio alnar hög, som Haman låtit resa upp för Mordokai, vilkens ord en gång var konungen till sådant gagn.» Då sade konungen: »Hängen upp honom på den.»  
Then said Harbonah, one of the chamberlains who were before the king, Behold also, the gallows fifty cubits high, which Haman has made for Mordecai, who spoke good for the king, stands in the house of Haman. The king said, Hang him thereon.  
And Harbonah, one of the eunuchs, saith before the king, `Also lo, the tree that Haman made for Mordecai, who spake good for the king, is standing in the house of Haman, in height fifty cubits;` and the king saith, `Hang him upon it.`
- 10** Så hängde de upp Haman på den påle, som han hade låtit sätta upp för Mordokai. Sedan lade sig konungens vrede.  
So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king`s wrath pacified.  
And they hang Haman upon the tree that he had prepared for Mordecai, and the fury of the king hath lain down.
- 1** Samma dag gav konung Ahasveros åt drottning Ester Hamans, judarnas oväns, hus. Och Mordokai fick tillträde till konungen, ty Ester hade nu omtalat, vad han var för henne.  
On that day did the king Ahasuerus give the house of Haman the Jews` enemy to Esther the queen. Mordecai came before the king; for Esther had told what he was to her.  
On that day hath the king Ahasuerus given to Esther the queen the house of Haman, adversary of the Jews, and Mordecai hath come in before the king, for Esther hath declared what he [is] to her,



- 2 Och konungen tog av sig ringen, som han hade låtit taga ifrån Haman, och gav den åt Mordokai. Och Ester satte Mordokai över Hamans hus.  
The king took off his ring, which he had taken from Haman, and gave it to Mordecai. Esther set Mordecai over the house of Haman.  
and the king turneth aside his signet, that he hath caused to pass away from Haman, and giveth it to Mordecai, and Esther setteth Mordecai over the house of Haman.**
- 3 Och Ester talade ytterligare inför konungen, i det att hon föll ned för hans fötter; hon bönföll honom gråtande, att han skulle avvända agagiten Hamans onda råd och det anslag, som denne hade förehaft mot judarna.  
Esther spoke yet again before the king, and fell down at his feet, and begged him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.  
And Esther addeth, and speaketh before the king, and falleth before his feet, and weepeth, and maketh supplication to him, to cause the evil of Haman the Agagite to pass away, and his device that he had devised against the Jews;**
- 4 Då räckte konungen ut den gyllene spiran mot Ester; och Ester stod upp och trädde fram inför konungen  
Then the king held out to Esther the golden scepter. So Esther arose, and stood before the king.  
and the king holdeth out to Esther the golden sceptre, and Esther riseth, and standeth before the king,**
- 5 och sade: »Om det så tackes konungen, och om jag har funnit nåd inför honom, och det synes konungen vara riktigt och jag är honom till behag, så må en skrivelse utfärdas för att återkalla de brev, som innehöllo agagiten Hamans, Hammedatas sons, anslag, och som han skrev för att förgöra judarna i alla konungens hövdingdömen.  
She said, If it please the king, and if I have found favor in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces:  
and saith, `If to the king [it be] good, and if I have found grace before him, and the thing hath been right before the king, and I [be] good in his eyes, let it be written to bring back the letters -- a device of Haman son of Hammedatha the Agagite -- that he wrote to destroy the Jews who [are] in all provinces of the king,**
- 6 Ty huru skulle jag kunna uthärda att se den olycka, som eljest träffade mitt folk? Ja, huru skulle jag kunna uthärda att se mina landsmän förgöras?»  
for how can I endure to see the evil that shall come to my people? or how can I endure to see the destruction of my relatives?  
for how do I endure when I have looked on the evil that doth find my people? and how do I endure when I have looked on the destruction of my kindred?**

- 7** Då sade konung Ahasveros till drottning Ester och till juden Mordokai: »Se, Hamans hus har jag givit åt Ester, och han själv har blivit upphängd på en påle, därför att han ville bära hand på judarna.  
Then the king Ahasuerus said to Esther the queen and to Mordecai the Jew, See, I have given Esther the house of Haman, and him they have hanged on the gallows, because he laid his hand on the Jews.  
And the king Ahasuerus saith to Esther the queen, and to Mordecai the Jew, `Lo, the house of Haman I have given to Esther, and him they have hanged on the tree, because that he put forth his hand on the Jews,
- 8** Men utfärden nu ock I en skrivelse angående judarna i konungen namn, såsom I finnen för gott, och beseglen den med konungens ring. Ty en skrivelse, som är utfärdad i konungens namn och besegrad med konungens ring, kan icke återkallas.»  
Write you also to the Jews, as it pleases you, in the king`s name, and seal it with the king`s ring; for the writing which is written in the king`s name, and sealed with the king`s ring, may no man reverse.  
and ye, write ye for the Jews, as [it is] good in your eyes, in the name of the king, and seal with the signet of the king -- for the writing that is written in the name of the king, and sealed with the signet of the king, there is none to turn back.`
- 9** Så blevo nu strax konungens sekreterare tillkallade, på tjugutredje dagen i tredje månaden, det är månaden Sivan, och en skrivelse, alldeles sådan som Mordokai ville, utfärdades till judarna och till satraperna, ståthållarna och furstarna i hövdingdömena, från Indien ända till Etiopien, ett hundra tjugusju hövdingdömen, till vart hövdingdöme med dess skrift och till vart folk på dess tungomål, jämväl till judarna med deras skrift och på deras tungomål.  
Then were the king`s scribes called at that time, in the third month Sivan, on the three and twentieth [day] of it; and it was written according to all that Mordecai commanded to the Jews, and to the satraps, and the governors and princes of the provinces which are from India to Ethiopia, one hundred twenty-seven provinces, to every province according to the writing of it, and to every people after their language, and to the Jews according to their writing, and according to their language.  
And the scribes of the king are called, at that time, in the third month -- it [is] the month of Sivan -- in the three and twentieth of it, and it is written, according to all that Mordecai hath commanded, unto the Jews, and unto the lieutenants, and the governors, and the heads of the provinces, that [are] from Hodu even unto Cush, seven and twenty and a hundred provinces -- province and province according to its writing, and people and people according to its tongue, and unto the Jews according to their writing, and according to their tongue.
- 10** Han utfärdade skrivelsen i konung Ahasveros' namn och beseglade den med konungens ring. Därefter kringsände han brev med ilbud till häst, som redo på kungliga travare från stuterierna,  
He wrote the name of king Ahasuerus, and sealed it with the king`s ring, and sent letters by post on horseback, riding on swift steeds that were used in the king`s service, bred of the stud:  
And he writeth in the name of the king Ahasuerus, and sealet with the signet of the king, and sendeth letters by the hand of the runners with horses, riders of the dromedary, the mules, the young mares,

- 11** att konungen tillstodde judarna i var särskild stad att församla sig till försvar för sitt liv och att i vart folk och hövdingdöme utrota, dräpa och förgöra alla väpnade skaror, som angrepe dem, ävensom barn och kvinnor, varvid deras ägodelar såsom byte skulle givas till plundring,  
in which the king granted the Jews who were in every city to gather themselves together, and to stand for their life, to destroy, to kill, and to cause to perish, all the power of the people and province that would assault them, [their] little ones and women, and to take the spoil of them for a prey,  
that the king hath given to the Jews who [are] in every city and city, to be assembled, and to stand for their life, to cut off, to slay, and to destroy the whole force of the people and province who are distressing them, infants and women, and their spoil to seize.
- 12** detta på en och samma dag i alla konung Ahasveros' hövdingdömen, nämligen på trettonde dagen i tolfte månaden, det är månaden Adar.  
on one day in all the provinces of king Ahasuerus, [namely], on the thirteenth [day] of the twelfth month, which is the month Adar.  
In one day, in all the provinces of the king Ahasuerus, on the thirteenth of the twelfth month -- it [is] the month of Adar --
- 13** I skrivelsen stod, att i vart särskilt hövdingdöme ett påbud, öppet för alla folk, skulle utfärdas, som innehöll, att judarna skulle vara redo till den dagen att hämnas på sina fiender.  
A copy of the writing, that the decree should be given out in every province, was published to all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.  
a copy of the writing to be made law in every province and province is revealed to all the peoples, and for the Jews being ready at this day to be avenged of their enemies.
- 14** Och på grund av konungens befallning drogo ilbuden på de kungliga travarna skyndsamt och med hast åstad, så snart påbudet hade blivit utfärdat i Susans borg.  
So the posts who rode on swift steeds that were used in the king's service went out, being hurried and pressed on by the king's commandment; and the decree was given out in Shushan the palace.  
The runners, riding on the dromedary, [and] the mules, have gone out, hastened and pressed by the word of the king, and the law hath been given in Shushan the palace.
- 15** Men Mordokai gick ut från konungen i konungslig klädnad av mörkblått och vitt tyg och med en stor gyllene krona och en mantel av vitt och purpurrött tyg, under det att staden Susan jublade och var glad.  
Mordecai went forth from the presence of the king in royal clothing of blue and white, and with a great crown of gold, and with a robe of fine linen and purple: and the city of Shushan shouted and was glad.  
And Mordecai went out from before the king, in royal clothing of blue and white, and a great crown of gold, and a garment of fine linen and purple, and the city of Shushan hath rejoiced and been glad;
- 16** För judarna hade nu uppgått ljus och glädje, fröjd och ära.  
The Jews had light and gladness, and joy and honor.  
to the Jews hath been light, and gladness, and joy, and honour,

- 17** Och i vart hövdingdöme och i var stad, dit konungens befallning och påbud kom, blev glädje och fröjd bland judarna, och de höllo gästabud och högtid. Och många ur de främmande folken blevo judar, ty förskräckelse för judarna hade fallit över dem.  
In every province, and in every city, wherever the king`s commandment and his decree came, the Jews had gladness and joy, a feast and a good day. Many from among the peoples of the land became Jews; for the fear of the Jews was fallen on them.  
and in every province and province, and in every city and city, the place where the word of the king, even his law, is coming, gladness and joy [are] to the Jews, a banquet, and a good day; and many of the peoples of the land are becoming Jews, for a fear of the Jews hath fallen upon them.
- 1** På trettonde dagen i tolfte månaden, det är månaden Adar, den dag då konungens befallning och påbud skulle verkställas, och då judarnas fiender hade hoppats att bliva dem övermäktiga -- fastän det vände sig så, att judarna i stället skulle bliva sina motståndare övermäktiga --  
Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king`s commandment and his decree drew near to be put in execution, on the day that the enemies of the Jews hoped to have rule over them, (whereas it was turned to the contrary, that the Jews had rule over those who hated them,)  
And in the twelfth month -- it [is] the month of Adar -- on the thirteenth day of it, in which the word of the king, even his law, hath come to be done, in the day that the enemies of the Jews had hoped to rule over them, and it is turned that the Jews rule over those hating them --
- 2** på den dagen församlade sig judarna i sina städer, i alla konung Ahasveros` hövdingdömen, för att kasta sig över dem, som sökte deras ofärd; och ingen kunde stå dem emot, ty förskräckelse för dem hade fallit över alla folk.  
the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them was fallen on all the peoples.  
the Jews have been assembled in their cities, in all provinces of the king Ahasuerus, to put forth a hand on those seeking their evil, and no man hath stood in their presence, for their fear hath fallen on all the peoples.
- 3** Och alla furstarna i hövdingdömena och satraperna och ståthållarna och konungens tjänstemän understödde judarna, ty förskräckelse för Mordokai hade fallit över dem.  
All the princes of the provinces, and the satraps, and the governors, and those who did the king`s business, helped the Jews; because the fear of Mordecai was fallen on them.  
And all heads of the provinces, and the lieutenants, and the governors, and those doing the work that the king hath, are lifting up the Jews, for a fear of Mordecai hath fallen upon them;
- 4** Ty Mordokai var nu stor i konungens hus, och hans rykte gick ut i alla hövdingdömen, eftersom denne Mordokai lev allt större och större.  
For Mordecai was great in the king`s house, and his fame went forth throughout all the provinces; for the man Mordecai grew greater and greater.  
for great [is] Mordecai in the house of the king, and his fame is going into all the provinces, for the man Mordecai is going on and becoming great.

- 5 Och judarna anställde med sina svärd ett nederlag överallt bland sina fiender och dräpte och förgjorde dem och förforo såsom de ville med sina motståndare.  
The Jews struck all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would to those who hated them.  
And the Jews smite among all their enemies -- a smiting of the sword, and slaughter, and destruction -- and do with those hating them according to their pleasure,**
- 6 I Susans borg dräpte och förgjorde judarna fem hundra män.  
In Shushan the palace the Jews killed and destroyed five hundred men.  
and in Shushan the palace have the Jews slain and destroyed five hundred men;**
- 7 Och Parsandata, Dalefon, Aspata,  
Parshandatha, and Dalphon, and Aspatha,  
and Parshandatha, and Dalphon, and Aspatha,**
- 8 Porata, Adalja, Aridata,  
and Poratha, and Adalia, and Aridatha,  
and Poratha, and Adalia, and Aridatha,**
- 9 Parmasta, Arisai, Aridai och Vajsata,  
and Parmashta, and Arisai, and Aridai, and Vaizatha,  
and Parmashta, and Arisai, and Aridai, and Vajezatha,**
- 10 judarnas ovän Hamans, Hammedatas sons, tio söner dräpte de; men till plundring räckte de icke ut sin hand.  
the ten sons of Haman the son of Hammedatha, the Jew`s enemy, killed they; but they didn`t lay their hand on the spoil.  
ten sons of Haman son of Hammedatha, adversary of the Jews, they have slain, and on the prey they have not put forth their hand.**
- 11 Samma dag fick konungen veta huru många som hade blivit dräpta i Susans borg.  
On that day the number of those who were slain in Shushan the palace was brought before the king.  
On that day hath come the number of the slain in Shushan the palace before the king,**
- 12 Då sade konungen till drottning Ester: »I Susans borg hava judarna dräpt och förgjort fem hundra män utom Hamans tio söner; vad skola de då icke hava gjort i konungens övriga hövdingdömen? Vad är nu din bön? Den vare dig beviljad. Och vad är ytterligare din begäran? Den skall uppfyllas.»  
The king said to Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what then have they done in the rest of the king`s provinces! Now what is your petition? and it shall be granted you: or what is your request further? and it shall be done.  
and the king saith to Esther the queen, `In Shushan the palace have the Jews slain and destroyed five hundred men, and the ten sons of Haman; in the rest of the provinces of the king what have they done? and what [is] thy petition? and it is given to thee; and what thy request again? and it is done.`**

- 13 Ester svarade: »Om det så täckes konungen, så må det också i morgon tillstädjas de judar, som äro i Susan, att göra efter påbudet för i dag; och må Hamans tio söner bliva upphängda på pålen.»**  
**Then said Esther, If it please the king, let it be granted to the Jews who are in Shushan to do tomorrow also according to this day`s decree, and let Haman`s ten sons be hanged on the gallows.**  
**And Esther saith, `If to the king [it be] good, let it be given also to-morrow, to the Jews who [are] in Shushan, to do according to the law of to-day; and the ten sons of Haman they hang on the tree.`**
- 14 Då befallde konungen, att så skulle ske, och påbudet blev utfärdat i Susan; därefter blevo Hamans tio söner upphängda.**  
**The king commanded it so to be done: and a decree was given out in Shushan; and they hanged Haman`s ten sons.**  
**And the king saith -- `to be done so;` and a law is given in Shushan, and the ten sons of Haman they have hanged.**
- 15 och de judar, som voro i Susan, församlade sig också på fjortonde dagen i månaden Adar och dräpte i Susan tre hundra män; men till plundring räckte de icke ut sin hand.**  
**The Jews who were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and killed three hundred men in Shushan; but they didn`t lay their hand on the spoil.**  
**And the Jews who [are] in Shushan are assembled also on the fourteenth day of the month of Adar, and they slay in Shushan three hundred men, and on the prey they have not put forth their hand.**
- 16 Och de övriga judarna, de som voro i konungen hövdingdömen, församlade sig till försvar för sitt liv och skaffade sig ro för sina fiender, i det att dräpte sjuttiofem tusen av dessa sina motståndare; men till plundring räckte de icke ut sin hand.**  
**The other Jews who were in the king`s provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and killed of those who hated them seventy-five thousand; but they didn`t lay their hand on the spoil.**  
**And the rest of the Jews, who [are] in the provinces of the king, have been assembled, even to stand for their life, and to rest from their enemies, and to slay among those hating them five and seventy thousand, and on the prey they have not put forth their hand;**
- 17 Detta skedde på trettonde dagen i månaden Adar; men på fjortonde dagen vilade de och firade den såsom en gästabuds- och glädjedag.**  
**[This was done] on the thirteenth day of the month Adar; and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.**  
**on the thirteenth day of the month of Adar, even to rest on the fourteenth of it, and to make it a day of banquet and of joy.**

- 18** De judar åter, som voro i Susan, hade församlat sig både den trettonde dagen och på den fjortonde; men de vilade på den femtonde dagen och firade den såsom en gästabuds- och glädjedag.  
But the Jews who were in Shushan assembled together on the thirteenth [day] of it, and on the fourteenth of it; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.  
And the Jews who [are] in Shushan have been assembled, on the thirteenth day of it, and on the fourteenth of it, even to rest on the fifteenth of it, and to make it a day of banquet and of joy.
- 19** Därför fira judarna på landsbygden, de som bo i landsortsstäderna, den fjortonde dagen i månaden Adar såsom en glädje-, gästabuds- och högtidsdag, på vilken de sända gåvor till varandra av den mat de hava tillagat.  
Therefore do the Jews of the villages, who dwell in the unwalled towns, make the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.  
Therefore the Jews of the villages, who are dwelling in cities of the villages, are making the fourteenth day of the month of Adar -- joy and banquet, and a good day, and of sending portions one to another.
- 20** Och Mordokai tecknade upp dessa händelser och sände skrivelser till alla judar i konung Ahasveros' hövdingdömen, både nära och fjärran,  
Mordecai wrote these things, and sent letters to all the Jews who were in all the provinces of the king Ahasuerus, both near and far,  
And Mordecai writeth these things, and sendeth letters unto all the Jews who [are] in all provinces of the king Ahasuerus, who are near and who are far off,
- 21** och stadgade såsom lag för dem, att de alltid, år efter år, skulle fira den fjortonde och den femtonde dagen i månaden Adar,  
to enjoin those who they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,  
to establish on them, to be keeping the fourteenth day of the month of Adar, and the fifteenth day of it, in every year and year,
- 22** eftersom det var på dessa dagar som judarna hade fått ro för sina fiender, och eftersom i denna månad deras bedrövelse hade blivit förvandlad till glädje och deras sorg till högtid. Därför skulle de fira dessa dagar såsom gästabuds- och glädjedagar, på vilka de skulle sända gåvor till varandra av den mat de hade tillagat, så ock skänker till de fattiga.  
as the days in which the Jews had rest from their enemies, and the month which was turned to them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.  
as days on which the Jews have rested from their enemies, and the month that hath been turned to them from sorrow to joy, and from mourning to a good day, to make them days of banquet and of joy, and of sending portions one to another, and gifts to the needy.

- 23** Och judarna antogo såsom sed, vad de nu hade begynt att göra, det varom Mordokai hade skrivit till dem --  
The Jews undertook to do as they had begun, and as Mordecai had written to them;  
And the Jews have received that which they had begun to do, and that which Mordecai hath written unto them,
- 24** detta eftersom agagiten Haman, Hammedatas son, alla judars ovän, hade förehaft sitt anslag mot judarna till att förgöra dem och hade kastat <b>pur</b>, det är <b>lott</b>, till att plötsligt överfalla och förgöra dem;  
because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur, that is the lot, to consume them, and to destroy them;  
because Haman son of Hammedatha the Agagite, adversary of all the Jews, had devised concerning the Jews to destroy them, and had caused to fall Pur -- that [is] the lot -- to crush them and to destroy them;
- 25** varemot konungen, när han hade fått veta detta, hade givit befallning och utfärdat en skrivelse om att det onda anslag, som denne hade förehaft mot judarna, skulle vända tillbaka på hans eget huvud, så att han själv och hans söner hade blivit upphängda på pålen.  
but when [the matter] came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return on his own head, and that he and his sons should be hanged on the gallows.  
and in her coming in before the king, he said with the letter, `Let his evil device that he devised against the Jews turn back upon his own head,` and they have hanged him and his sons on the tree,
- 26** Fördenskull blevo dessa dagar kallade <b>purim</b> efter ordet <b>pur</b>; och fördenskull, i anledning av allt som stod i detta brev, och vad de själva härav hade sett, och vad som hade vederfarits dem,  
Therefore they called these days Purim, after the name of Pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come to them,  
therefore they have called these days Purim -- by the name of the lot -- therefore, because of all the words of this letter, and what they have seen concerning this, and what hath come unto them,
- 27** stadgade judarna och antogo såsom orygglig sed för sig och sina efterkommande och för alla, som slöto sig till dem, att alltid, år efter år, fira dessa båda dagar, efter föreskriften om dem och på den för dem bestämda tiden,  
the Jews ordained, and took on them, and on their seed, and on all such as joined themselves to them, so that it should not fail, that they would keep these two days according to the writing of it, and according to the appointed time of it, every year;  
the Jews have established and received upon them, and upon their seed, and upon all those joined unto them, and it doth not pass away, to be keeping these two days according to their writing, and according to their season, in every year and year;



- 28** och att dessa dagar skulle ihågkommas och firas i alla tider, i var släkt, i vart hövdingdöme och i var stad, så att dessa purimsdagar oryggligt skulle hållas bland judarna och deras åminnelse icke upphöra bland deras efterkommande.  
and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memory of them perish from their seed.  
and these days are remembered and kept in every generation and generation, family and family, province and province, and city and city, and these days of Purim do not pass away from the midst of the Jews, and their memorial is not ended from their seed.
- 29** Men drottning Ester, Abihails dotter, och juden Mordokai uppsatte ånyo en skrivelse, i eftertryckliga ordalag, för att stadga såsom en lag, vad som föreskrevs i detta nya brev om purim.  
Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority to confirm this second letter of Purim.  
And Esther the queen, daughter of Abihail, writeth, and Mordecai the Jew, with all might, to establish this second letter of Purim,
- 30** Och skrivelser, vänligt och välvilligt avfattade, utsändes till alla judar i de ett hundra tjugusju hövdingdömena i Ahasveros' rike,  
He sent letters to all the Jews, to the hundred twenty-seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,  
and he sendeth letters unto all the Jews, unto the seven and twenty and a hundred provinces of the kingdom of Ahasuerus -- words of peace and truth --
- 31** för att stadga såsom lag, att de skulle fira dessa purimsdagar på deras bestämda tider så, som juden Mordokai och drottning Ester stadgade för dem, och så, som de stadgade för sig själva och sina efterkommande, nämligen med föreskrivna fastor och övliga klagorop.  
to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, in the matter of the fastings and their cry.  
to establish these days of Purim, in their seasons, as Mordecai the Jew hath established on them, and Esther the queen, and as they had established on themselves, and on their seed -- matters of the fastings, and of their cry.
- 32** Alltså blevo genom Esters befallning dessa föreskrifter om purim stadgade såsom lag; och den tecknades upp i en bok.  
The commandment of Esther confirmed these matters of Purim; and it was written in the book.  
And a saying of Esther hath established these matters of Purim, and it is written in the Book.
- 1** Och konung Ahasveros tog skatt både av fastlandet och av öarna i havet.  
The king Ahasuerus laid a tribute on the land, and on the isles of the sea.  
And the king Ahasuerus setteth a tribute on the land and the isles of the sea;

- 2 Och allt vad han i sin makt och sin väldighet gjorde, ävensom berättelsen om den storhet, till vilken konungen upphöjde Mordokai, det finnes upptecknat i de mediska och persiska konungarnas krönika.**  
**All the acts of his power and of his might, and the full account of the greatness of Mordecai, whereunto the king advanced him, aren't they written in the book of the chronicles of the kings of Media and Persia?**  
**and all the work of his strength, and his might, and the explanation of the greatness of Mordecai with which the king made him great, are they not written on the book of the Chronicles of Media and Persia?**
- 3 Ty juden Mordokai var konung Ahasveros' närmaste man, och han var stor bland judarna och älskad av alla sina bröder, eftersom han sökte sitt folks bästa och lade sig ut för alla sina landsmän till deras välfärd.**  
**For Mordecai the Jew was next to king Ahasuerus, and great among the Jews, and accepted of the multitude of his brothers, seeking the good of his people, and speaking peace to all his seed.**  
**For Mordecai the Jew [is] second to king Ahasuerus, and a great man of the Jews, and accepted of the multitude of his brethren, seeking good for his people, and speaking peace to all his seed.**
- 1 I Us' land levde en man som hette Job; han var en ostrafflig och redlig man, som fruktade Gud och flydde det onda.**  
**There was a man in the land of Uz, whose name was Job. That man was blameless and upright, and one who feared God, and turned away from evil.**  
**A man there hath been in the land of Uz -- Job his name -- and that man hath been perfect and upright -- both fearing God, and turning aside from evil.**
- 2 Åt honom föddes sju söner och tre döttrar;**  
**There were born to him seven sons and three daughters.**  
**And there are borne to him seven sons and three daughters,**
- 3 och han ägde sju tusen får, tre tusen kameler, fem hundra par oxar och fem hundra åsninnor, därtill tjänare i stor mängd. Så var denne man mäktigare än någon annan i Österlandet.**  
**His possessions also were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred she-donkeys, and a very great household; so that this man was the greatest of all the children of the east.**  
**and his substance is seven thousand sheep, and three thousand camels, and five hundred pairs of oxen, and five hundred she-asses, and a service very abundant; and that man is greater than any of the sons of the east.**
- 4 Och hans söner hade för sed att gå åstad och hålla gästabud, den ena dagen i den enes hus, den andra dagen i den andres; de sände då och inbjödo sina tre systrar att äta och dricka tillsammans med dem.**  
**His sons went and held a feast in the house of each one on his birthday; and they sent and called for their three sisters to eat and to drink with them.**  
**And his sons have gone and made a banquet -- the house of each [in] his day -- and have sent and called to their three sisters to eat and to drink with them;**

- 5** När så en omgång av gästbudsdagar var till ända, sände Job efter dem för att helga dem; bittida om morgonen offrade han då ett brännoffer för var och en av dem. Ty Job tänkte »Kanhända hava mina barn syndat och i sina hjärtan talat förgripligt om Gud». Så gjorde Job för var gång.

It was so, when the days of their feasting had run their course, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all. For Job said, "It may be that my sons have sinned, and renounced God in their hearts." Thus did Job continually.

and it cometh to pass, when they have gone round the days of the banquet, that Job doth send and sanctify them, and hath risen early in the morning, and caused to ascend burnt-offerings -- the number of them all -- for Job said, `Perhaps my sons have sinned, yet blessed God in their heart.` Thus doth Job all the days.

- 6** Men nu hände sig en dag att Guds söner kommo och trädde fram inför HERREN, och Åklagaren kom också med bland dem.

Now it happened on the day when the sons of God came to present themselves before Yahweh, that Satan also came among them.

And the day is, that sons of God come in to station themselves by Jehovah, and there doth come also the Adversary in their midst.

- 7** Då frågade HERREN Åklagaren: »Varifrån kommer du?» Åklagaren svarade HERREN och sade: »Från en vandring utöver jorden och från en färd omkring på den.»

Yahweh said to Satan, "Where have you come from?" Then Satan answered Yahweh, and said, "From going back and forth in the earth, and from walking up and down in it."

And Jehovah saith unto the Adversary, `Whence comest thou?` And the Adversary answereth Jehovah and saith, `From going to and fro in the land, and from walking up and down on it.`

- 8** Då sade HERREN till Åklagaren: »Har du givit akt på min tjänare Job? Ty på jorden finnes icke hans like i ostrafflighet och redlighet, ingen som så fruktar Gud och flyr det onda.» Yahweh said to Satan, "Have you considered my servant, Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil."

And Jehovah saith unto the Adversary, `Hast thou set thy heart against My servant Job because there is none like him in the land, a man perfect and upright, fearing God, and turning aside from evil?`

- 9** Åklagaren svarade HERREN och sade: »Är det då för intet som Job fruktar Gud?

Then Satan answered Yahweh, and said, "Does Job fear God for nothing?"

And the Adversary answereth Jehovah and saith, `For nought is Job fearing God?

- 10** Du har ju på allt sätt beskärmat honom och hans hus och allt vad han äger; du har välsignat hans händers verk, och hans boskapshjordar hava utbredd sig i landet.

Haven't you made a hedge around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land.

Hast not Thou made a hedge for him, and for his house, and for all that he hath -- round about?

- 11** Man räck ut din hand och kom vid detta allt som han äger; förvisso skall han då mitt i ansiktet tala förgripliga ord mot dig.»  
 But put forth your hand now, and touch all that he has, and he will renounce you to your face."  
 The work of his hands Thou hast blessed, and his substance hath spread in the land, and yet, put forth, I pray Thee, Thy hand, and strike against anything that he hath -- if not: to Thy face he doth bless Thee!
- 12** HERREN sade till Åklagaren: »Välan, allt vad han äger vare givet i din hand; allenast mot honom själv må du icke räck ut din hand.» Så gick Åklagaren bort ifrån HERRENS ansikte.  
 Yahweh said to Satan, "Behold, all that he has is in your power. Only on himself don't put forth your hand." So Satan went forth from the presence of Yahweh.  
 And Jehovah saith unto the Adversary, `Lo, all that he hath [is] in thy hand, only unto him put not forth thy hand.` And the Adversary goeth out from the presence of Jehovah.
- 13** När nu en dag hans söner och döttrar höllo måltid och drucko vin i den äldste broderns It fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house,  
 And the day is, that his sons and his daughters are eating, and drinking wine, in the house of their brother, the first-born.
- 14** Kom en budbärare till Job och sade: »Oxarna gingo för plogen, och åsninnorna betade därbredvid;  
 that there came a messenger to Job, and said, "The oxen were plowing, and the donkeys feeding beside them,  
 And a messenger hath come in unto Job and saith, `The oxen have been plowing, and the she-asses feeding by their sides,
- 15** då föllo sabéerna in och rövade bort dem, och folket slog de med svärdsegg. Jag var den ende som kom undan, för att jag skulle underrätta dig därom.»  
 and the Sabeans attacked, and took them away. Yes, they have killed the servants with the edge of the sword, and I alone have escaped to tell you."  
 and Sheba doth fall, and take them, and the young men they have smitten by the mouth of the sword, and I am escaped -- only I alone -- to declare [it] to thee.`
- 16** Medan denne ännu talade, kom åter en och sade: »Guds eld föll ifrån himmelen och slog ned bland småboskapen och folket och förtärde dem. Jag var den ende som kom undan, för att jag skulle underrätta dig därom.»  
 While he was still speaking, there also came another, and said, "The fire of God has fallen from the sky, and has burned up the sheep and the servants, and consumed them, and I alone have escaped to tell you."  
 While this [one] is speaking another also hath come and saith, `Fire of God hath fallen from the heavens, and burneth among the flock, and among the young men, and consumeth them, and I am escaped -- only I alone -- to declare [it] to thee.`

- 17** Medan denne ännu talade, kom åter en och sade: Kaldéerna ställde upp sitt manskap i tre hopar och föllo så över kamelerna och rövade bort dem, och folket slogo de med svärdsegg. Jag var den ende som kom undan, för att jag skulle underrätta dig därom.»  
While he was still speaking, there came also another, and said, "The Chaldeans made three bands, and swept down on the camels, and have taken them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to tell you."  
While this [one] is speaking another also hath come and saith, `Chaldeans made three heads, and rush on the camels, and take them, and the young men they have smitten by the mouth of the sword, and I am escaped -- only I alone -- to declare [it] to thee.`
- 18** Under det att denne ännu talade, kom åter en annan och sade: Dina söner och döttrar höllo måltid och drucko vin i den äldste broderns hus;  
While he was still speaking, there came also another, and said, "Your sons and your daughters were eating and drinking wine in their eldest brother`s house,  
While this [one] is speaking another also hath come and saith, `Thy sons and thy daughters are eating, and drinking wine, in the house of their brother, the first-born.
- 19** då kom en stark storm fram över öknen och tog tag i husets fyra hörn, och det föll omkull över folket, så att de förgingos. Jag var den ende som kom undan, för att jag skulle underrätta dig därom.»  
and, behold, there came a great wind from the wilderness, and struck the four corners of the house, and it fell on the young men, and they are dead. I alone have escaped to tell you."  
And lo, a great wind hath come from over the wilderness, and striketh against the four corners of the house, and it falleth on the young men, and they are dead, and I am escaped -- only I alone -- to declare [it] to thee.`
- 20** Då stod Job upp och rev sönder sin mantel och skar av håret på sitt huvud. Och han föll ned till jorden och tillbad  
Then Job arose, and tore his robe, and shaved his head, and fell down on the ground, and worshipped.  
And Job riseth, and rendeth his robe, and shaveth his head, and falleth to the earth, and doth obeisance,
- 21** och sade: »Naken kom jag ur min moders liv, och naken skall jag vända åter dit; HERREN gav, och HERREN tog. Lovat vare HERRENS namn!»  
He said, "Naked I came out of my mother`s womb, and naked shall I return there. Yahweh gave, and Yahweh has taken away. Blessed be the name of Yahweh."  
and he saith, `Naked came I forth from the womb of my mother, and naked I turn back thither: Jehovah hath given and Jehovah hath taken: let the name of Jehovah be
- 22** Vid allt detta syndade Job icke och talade intet lasteligt mot Gud.  
In all this, Job did not sin, nor charge God with wrongdoing.  
In all this Job hath not sinned, nor given folly to God.
- 1** Åter hände sig en dag att Guds söner kommo och trädde fram inför HERREN; och Åklagaren kom också med bland dem och trädde fram inför HERREN.  
Again it happened on the day when the sons of God came to present themselves before Yahweh, that Satan came also among them to present himself before Yahweh.  
And the day is, that sons of God come in to station themselves by Jehovah, and there doth come also the Adversary in their midst to station himself by Jehovah.

- 2** Då frågade HERREN Åklagaren: »Varifrån kommer du?» Åklagaren svarade HERREN och sade: »Från en vandring utöver jorden och från en färd omkring på den.»  
Yahweh said to Satan, "Where have you come from?" Satan answered Yahweh, and said, "From going back and forth in the earth, and from walking up and down in it."  
And Jehovah saith unto the Adversary, `Whence camest thou?` And the Adversary answereth Jehovah and saith, `From going to and fro in the land, and from walking up and down in it.`
- 3** Då sade HERREN till Åklagaren: »Har du givit akt på min tjänare Job? Ty på jorden finnes icke hans like i ostrafflighet och redlighet, ingen som så fruktar Gud och flyr det onda; och ännu håller han fast vid sin ostrafflighet. Så har du då uppeggat mig mot honom till att utan sak fördärva honom.»  
Yahweh said to Satan, "Have you considered my servant Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil. He still maintains his integrity, although you incited me against him, to ruin him without cause."  
And Jehovah saith unto the Adversary, `Hast thou set thy heart unto My servant Job because there is none like him in the land, a man perfect and upright, fearing God and turning aside from evil? and still he is keeping hold on his integrity, and thou dost move Me against him to swallow him up for nought!`
- 4** Åklagaren svarade HERREN och sade: »Hud för hud; allt vad man äger giver man ju för att själv slippa undan.  
Satan answered Yahweh, and said, "Skin for skin. Yes, all that a man has will he give for his life.  
And the Adversary answereth Jehovah and saith, `A skin for a skin, and all that a man hath he doth give for his life.
- 5** Men räck ut din hand och kom vid hans kött och ben; förvisso skall han då mitt i ansiktet tala förgrifliga ord mot dig.»  
But put forth your hand now, and touch his bone and his flesh, and he will renounce you to your face."  
Yet, put forth, I pray Thee, Thy hand, and strike unto his bone and unto his flesh -- if not: unto Thy face he doth bless Thee!`
- 6** HERREN sade till Åklagaren: »Välan, han vare given i din hand; allenast hans liv må du skona.»  
Yahweh said to Satan, "Behold, he is in your hand. Only spare his life."  
And Jehovah saith unto the Adversary, `Lo, he [is] in thy hand; only his life take care of.`
- 7** Så gick Åklagaren bort ifrån HERRENS ansikte och slog Job med svåra bulnader, ifrån fotbladet ända till hjässan.  
So Satan went forth from the presence of Yahweh, and struck Job with painful sores from the sole of his foot to his head.  
And the Adversary goeth forth from the presence of Jehovah, and smiteth Job with a sore ulcer from the sole of his foot unto his crown.
- 8** Och han tog sig en lerskärva att skrapa sig med, där han satt mitt i askan.  
He took for himself a potsherd to scrape himself with, and he sat among the ashes.  
And he taketh to him a potsherd to scrape himself with it, and he is sitting in the midst of the ashes.

- 9 Då sade hans hustru till honom: »Håller du ännu fast vid din ostrafflighet? Tala fritt ut om Gud, och dö.»**  
Then his wife said to him, "Do you still maintain your integrity? Renounce God, and die."  
And his wife saith to him, `Still thou art keeping hold on thine integrity: bless God and
- 10 Man han svarade henne: »Du talar såsom en dåraktig kvinna skulle tala. Om vi taga emot det goda av Gud, skola vi då icke också taga emot det onda?» Vid allt detta syndade Job icke med sina läppar.**  
But he said to her, "You speak as one of the foolish women would speak. What? Shall we receive good at the hand of God, and shall we not receive evil?" In all this Job didn't sin with his lips.  
And he saith unto her, `As one of the foolish women speaketh, thou speakest; yea, the good we receive from God, and the evil we do not receive.` In all this Job hath not sinned with his lips.
- 11 Men tre vänner till Job fingo höra om alla de olyckor som hade träffat honom, och de kommo så, var och en från sin ort; Elifas från Teman, Bildad från Sua och Sofar från Naama. Och de avtalade med varandra att de skulle begiva sig åstad för att ömka honom och trösta honom.**  
Now when Job`s three friends heard of all this evil that had come on him, they each came from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to sympathize with him and to comfort him.  
And three of the friends of Job hear of all this evil that hath come upon him, and they come in each from his place -- Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite -- and they are met together to come in to bemoan him, and to comfort him;
- 12 Men när de, ännu på avstånd, lyfte upp sina ögon och sågo att de icke mer kunde känna igen honom, brusto de ut i gråt och revo sönder sina mantlar och kastade stoft mot himmelen, ned över sina huvuden.**  
When they lifted up their eyes from a distance, and didn't recognize him, they raised their voices, and wept; and they each tore his robe, and sprinkled dust on their heads toward the sky.  
and they lift up their eyes from afar and have not discerned him, and they lift up their voice and weep, and rend each his robe, and sprinkle dust on their heads -- heavenward.
- 13 Sedan sutto de med honom på jorden i sju dagar och sju nätter, utan att någon av dem talade ett ord till honom, eftersom de sågo att hans plåga var mycket stor.**  
So they sat down with him on the ground seven days and seven nights, and none spoke a word to him, for they saw that his grief was very great.  
And they sit with him on the earth seven days and seven nights, and there is none speaking unto him a word when they have seen that the pain hath been very great.
- 1 Därefter upplät Job sin mun och förbannade sin födelsedag;**  
After this Job opened his mouth, and cursed the day of his birth.  
After this hath Job opened his mouth, and revileth his day.
- 2 Job tog till orda och sade:**  
Job answered:  
And Job answereth and saith: --

- 3** Må den dag utplånas, på vilken jag föddes, och den natt som sade: »Ett gossebarn är avlat.»  
"Let the day perish in which I was born, The night which said, `There is a man-child conceived.`  
Let the day perish in which I am born, And the night that hath said: `A man-child hath been conceived.`
- 4** Må den dagen vändas i mörker, må Gud i höjden ej fråga efter den och intet dagsljus lysa däröver.  
Let that day be darkness; Don't let God from above seek for it, Neither let the light shine on it.  
That day -- let it be darkness, Let not God require it from above, Nor let light shine upon it.
- 5** Mörkret och dödsskuggan börde den åter, molnen lägre sig över den; förskräcke den allt som kan förmörka en dag.  
Let darkness and the shadow of death claim it for their own. Let a cloud dwell on it.  
Let all that makes black the day terrify it.  
Let darkness and death-shade redeem it, Let a cloud tabernacle upon it, Let them terrify it as the most bitter of days.
- 6** Den natten må gripas av tjockaste mörker; ej må den få fröjda sig bland årets dagar, intet rum må den finna inom månadernas krets.  
As for that night, let thick darkness seize on it. Let it not rejoice among the days of the year. Let it not come into the number of the months.  
That night -- let thick darkness take it, Let it not be united to days of the year, Into the number of months let it not come.
- 7** Ja, ofruktsam blive den natten, aldrig höje sig jubel under den.  
Behold, let that night be barren. Let no joyful voice come therein.  
Lo! that night -- let it be gloomy, Let no singing come into it.
- 8** Må den förbannas av dem som besvärja dagar, av dem som förmå mana upp Leviatan.  
Let them curse it who curse the day, Who are ready to rouse up Leviathan.  
Let the cursers of day mark it, Who are ready to wake up Leviathan.
- 9** Må dess grynings stjärnor förmörkas, efter ljus må den bida, utan att det kommer, morgonrodnadens ögonbryn må den aldrig få se;  
Let the stars of the twilight of it be dark. Let it look for light, but have none, Neither let it see the eyelids of the morning,  
Let the stars of its twilight be dark, Let it wait for light, and there is none, And let it not look on the eyelids of the dawn.
- 10** eftersom den ej tillslöt dörrarna till min moders liv, ej lät olyckan förbliva dold för mina ögon.  
Because it didn't shut up the doors of my mother's womb, Nor did it hide trouble from my eyes.  
Because it hath not shut the doors Of the womb that was mine! And hide misery from mine eyes.



- 11 Varför fick jag ej dö strax i modersskötet, förgås vid det jag kom ut ur min moders liv?  
 "Why didn't I die from the womb? Why didn't I give up the spirit when my mother bore me?  
 Why from the womb do I not die? From the belly I have come forth and gasp!
- 12 Varför funnos knän mig till mötes, och varför bröst, där jag fick di?  
 Why did the knees receive me? Or why the breast, that I should suck?  
 Wherefore have knees been before me? And what [are] breasts, that I suck?
- 13 Hade så icke skett, låge jag nu i ro, jag finge då sova, jag njöte då min vila,  
 For now should I have lain down and been quiet. I should have slept, then I would have  
 been at rest,  
 For now, I have lain down, and am quiet, I have slept -- then there is rest to me,
- 14 vid sidan av konungar och rådsherrar i landet, män som byggde sig palatslika gravar,  
 With kings and counselors of the earth, Who built up waste places for themselves;  
 With kings and counsellors of earth, These building wastes for themselves.
- 15 ja, vid sidan av furstar som voro rika på guld och hade sina hus uppfyllda av silver;  
 Or with princes who had gold, Who filled their houses with silver;  
 Or with princes -- they have gold, They are filling their houses [with] silver.
- 16 eller vore jag icke till, lik ett nedgrävt foster, lik ett barn som aldrig fick se ljuset.  
 Or as a hidden untimely birth I had not been, As infants who never saw light.  
 (Or as a hidden abortion I am not, As infants -- they have not seen light.)
- 17 Där hava ju de ogudaktiga upphört att rasa, där få de uttröttade komma till vila;  
 There the wicked cease from troubling; There the weary are at rest.  
 There the wicked have ceased troubling, And there rest do the wearied in power.
- 18 där hava alla fångar fått ro, de höra där ingen pådrivares röst.  
 There the prisoners are at ease together. They don't hear the voice of the taskmaster.  
 Together prisoners have been at ease, They have not heard the voice of an exactor,
- 19 Små och stora äro där varandra lika, trälen har där blivit fri ifrån sin herre.  
 The small and the great are there. The servant is free from his master.  
 Small and great [are] there the same. And a servant [is] free from his lord.
- 20 Varför skulle den olycklige skåda ljuset? Ja, varför gives liv åt dem som plågas så bittert,  
 "Why is light given to him who is in misery, Life to the bitter in soul,  
 Why giveth He to the miserable light, and life to the bitter soul?
- 21 åt dem som vänta efter döden, utan att den kommer, och spana därefter mer än efter  
 någon skatt,  
 Who long for death, but it doesn't come; Dig for it more than for hidden treasures,  
 Who are waiting for death, and it is not, And they seek it above hid treasures.
- 22 åt dem som skulle glädjas -- ja, intill jubel -- och fröjda sig, allenast de funne sin grav;  
 Who rejoice exceedingly, Are glad, when they can find the grave?  
 Who are glad -- unto joy, They rejoice when they find a grave.

- 23 varför åt en man vilkens väg är höljd i mörker, åt en man så kringstängd av Gud?  
Why is light given to a man whose way is hid, Whom God has hedged in?  
To a man whose way hath been hidden, And whom God doth shut up?
- 24 Suckan har ju blivit mitt dagliga bröd, och såsom vatten strömma mina klagorop.  
For my sighing comes before I eat, My groanings are poured out like water.  
For before my food, my sighing cometh, And poured out as waters [are] my roarings.
- 25 ty det som ingav mig förskräckelse, det drabbar mig nu, och vad jag fruktade för, det kommer över mig.  
For the thing which I fear comes on me, That which I am afraid of comes to me.  
For a fear I feared and it meeteth me, And what I was afraid of doth come to me.
- 26 Jag får ingen rast, ingen ro, ingen vila; ångest kommer över mig.  
I am not at ease, neither am I quiet, neither have I rest; But trouble comes."  
I was not safe -- nor was I quiet -- Nor was I at rest -- and trouble cometh!
- 1 Därefter tog Elifas från Teman till orda och sade:  
Then Eliphaz the Temanite answered,  
And Eliphaz the Temanite answereth and saith: --
- 2 Misstycker du, om man dristar tala till dig? Vem kan hålla tillbaka sina ord?  
"If someone ventures to talk with you, will you be grieved? But who can withhold himself  
from speaking?  
Hath one tried a word with thee? -- Thou art weary! And to keep in words who is able?
- 3 Se, många har du visat till rätta, och maktlösa händer har du stärkt;  
Behold, you have instructed many, You have strengthened the weak hands.  
Lo, thou hast instructed many, And feeble hands thou makest strong.
- 4 dina ord hava upprättat den som stapplade, och åt vacklande knän har du givit kraft.  
Your words have supported him who was falling, You have made firm the feeble knees.  
The stumbling one do thy words raise up, And bowing knees thou dost strengthen.
- 5 Men nu, då det gäller dig själv, bliver du otålig, när det är dig det drabbar, förskräckes du.  
But now it is come to you, and you faint; It touches you, and you are troubled.  
But now, it cometh in unto thee, And thou art weary; It striketh unto thee, and thou art troubled.
- 6 Skulle då icke din gudsfruktan vara din tillförsikt och dina vägars ostrafflighet ditt hopp?  
Isn't your piety your confidence, The integrity of your ways your hope?  
Is not thy reverence thy confidence? Thy hope -- the perfection of thy ways?
- 7 Tänk efter: när hände det att en oskyldig fick förgås? och var skedde det att de redliga måste gå under?  
"Remember, now, whoever perished, being innocent? Or where were the upright cut off?  
Remember, I pray thee, Who, being innocent, hath perished? And where have the upright  
been cut off?

- 8** Nej, så har jag sett det gå, att de som plöja fördärv och de som utså olycka, de skörda och sådant;  
According to what I have seen, those who plow iniquity, And sow trouble, Reap the same.  
As I have seen -- ploughers of iniquity, And sowers of misery, reap it!
- 9** för Guds andedräkt förgås de och för en fnysning av hans näsa försvinna de.  
By the breath of God they perish, By the blast of his anger are they consumed.  
From the breath of God they perish, And from the spirit of His anger consumed.
- 10** Ja, lejonets skri och rytarens röst måste tystna, och unglejonens tänder brytas ut;  
The roaring of the lion, and the voice of the fierce lion, The teeth of the young lions, are broken.  
The roaring of a lion, And the voice of a fierce lion, And teeth of young lions have been broken.
- 11** Det gamla lejonet förgås, ty det finner intet rov, och lejoninnans ungar bliva förströdda.  
The old lion perishes for lack of prey, The whelps of the lioness are scattered abroad.  
An old lion is perishing without prey, And the whelps of the lioness do separate.
- 12** Men till mig smög sakta ett ord, mitt öra förnam det likasom en viskning,  
"Now a thing was secretly brought to me, My ear received a whisper of it.  
And unto me a thing is secretly brought, And receive doth mine ear a little of it.
- 13** När tankarna svävade om vid nattens syner och sömnen föll tung på människorna,  
In thoughts from the visions of the night, When deep sleep falls on men,  
In thoughts from visions of the night, In the falling of deep sleep on men,
- 14** då kom en förskräckelse och bävan över mig, med rysning fyllde den alla ben i min kropp.  
Fear came on me, and trembling, Which made all my bones shake.  
Fear hath met me, and trembling, And the multitude of my bones caused to fear.
- 15** En vindpust for fram över mitt ansikte, därvid reste sig håren på min kropp.  
Then a spirit passed before my face; The hair of my flesh stood up.  
And a spirit before my face doth pass, Stand up doth the hair of my flesh;
- 16** Och något trädde inför mina ögon, en skepnad vars form jag icke skönjde; och jag hörde en susning och en röst:  
It stood still, but I couldn't discern the appearance of it; A form was before my eyes.  
Silence, then I heard a voice, saying,  
It standeth, and I discern not its aspect, A similitude [is] over-against mine eyes, Silence!  
and a voice I hear:
- 17** »Kan då en människa hava rätt mot Gud eller en man vara ren inför sin skapare?  
`Shall mortal man be more just than God? Shall a man be more pure than his Maker?  
`Is mortal man than God more righteous? Than his Maker is a man cleaner?
- 18** Se, ej ens på sina tjänare kan han förlita sig, jämväl sina änglar måste han tillvita fel;  
Behold, he puts no trust in his servants. He charges his angels with error.  
Lo, in His servants He putteth no credence, Nor in His messengers setteth praise.`

- 19 huru mycket mer då dem som bo i hyddor av ler, dem som hava sin grundval i stoftet! De krossas sönder så lätt som mal;  
 How much more, those who dwell in houses of clay, Whose foundation is in the dust,  
 Who are crushed before the moth!  
 Also -- the inhabitants of houses of clay, (Whose foundation [is] in the dust, They bruise them before a moth.)
- 20 när morgon har bytts till afton, ligga de slagna; innan man aktar därpå, hava de förgåtts för alltid.  
 Between morning and evening they are destroyed. They perish forever without any regarding it.  
 From morning to evening are beaten down, Without any regarding, for ever they perish.
- 21 Ja, deras hyddas fäste ryckes bort för dem, oförtänkt måste de dö.»  
 Isn't their tent-cord plucked up within them? They die, and that without wisdom.  
 Hath not their excellency been removed with them? They die, and not in wisdom!
- 1 Ropa fritt; vem finnes, som svarar dig, och till vilken av de heliga kan du vända dig?  
 "Call now; is there any who will answer you? To which of the holy ones will you turn?  
 Pray, call, is there any to answer thee? And unto which of the holy ones dost thou turn?"
- 2 Se, dåren dräpes av sin grämelse, och den fåkunnige dödas av sin bitterhet.  
 For resentment kills the foolish man, And jealousy kills the simple.  
 For provocation slayeth the perverse, And envy putteth to death the simple,
- 3 Jag såg en dåre, fast var han rotad, men plötsligt måste jag ropa ve över hans boning.  
 I have seen the foolish taking root, But suddenly I cursed his habitation.  
 I -- I have seen the perverse taking root, And I mark his habitation straightway,
- 4 Ty hans barn gå nu fjärran ifrån frälsning, de förtrampas i porten utan räddning.  
 His children are far from safety, They are crushed in the gate. Neither is there any to deliver them,  
 Far are his sons from safety, And they are bruised in the gate, And there is no deliverer.
- 5 Av hans skörd äter vem som är hungrig, den rövas bort, om och hägnad med törnen; efter hans rikedom gapar ett giller.  
 Whose harvest the hungry eats up, Takes it even out of the thorns; The snare gapes for their substance.  
 Whose harvest the hungry doth eat, And even from the thorns taketh it, And the designing swallowed their wealth.
- 6 Ty icke upp ur stoftet kommer fördärvet, ej ur marken skjuter olyckan upp;  
 For affliction doesn't come forth from the dust, Neither does trouble spring out of the ground;  
 For sorrow cometh not forth from the dust, Nor from the ground springeth up misery.
- 7 nej, människan varder född till olycka, såsom eldgnistor måste flyga mot höjden.  
 But man is born to trouble, As the sparks fly upward.  
 For man to misery is born, And the sparks go high to fly.

- 8** Men vore det nu jag, så sökte jag nåd hos Gud, åt Gud hemställde jag min sak,  
"But as for me, I would seek God, To God would I commit my cause;  
Yet I -- I inquire for God, And for God I give my word,
- 9** åt honom som gör stora och outrannsakliga ting, under, flera än någon kan räkna,  
Who does great things that can't be fathomed, Marvelous things without number;  
Doing great things, and there is no searching. Wonderful, till there is no numbering.
- 10** åt honom som låter regnet falla på jorden och sänder vatten ned över markerna,  
Who gives rain on the earth, And sends waters on the fields;  
Who is giving rain on the face of the land, And is sending waters on the out-places.
- 11** när han vill upphöja de ringa och förhjälp de sörjande till frälsning.  
So that he sets up on high those who are low, Those who mourn are exalted to safety.  
To set the low on a high place, And the mourners have been high [in] safety.
- 12** Han är den som gör de klokas anslag om intet, så att deras händer intet uträtta med förnuft;  
He frustrates the devices of the crafty, So that their hands can't perform their enterprise.  
Making void thoughts of the subtile, And their hands do not execute wisdom.
- 13** han fångar de visa i deras klokskap och låter de illfundiga förhasta sig i sina rådslag:  
He takes the wise in their own craftiness; The counsel of the cunning is carried headlong.  
Capturing the wise in their subtilty, And the counsel of wrestling ones was hastened,
- 14** mitt på dagen råka de ut för mörker och famla mitt i ljuset, likasom vore det natt.  
They meet with darkness in the day-time, And grope at noonday as in the night.  
By day they meet darkness, And as night -- they grope at noon.
- 15** Så frälsar han från deras tungors svärd, han frälsar den fattige ur den övermäktiges hand.  
But he saves from the sword of their mouth, Even the needy from the hand of the mighty.  
And He saveth the wasted from their mouth, And from a strong hand the needy,
- 16** Den arme kan så åter hava ett hopp, och orättfärdigheten måste tillsluta sin mun.  
So the poor has hope, And injustice shuts her mouth.  
And there is hope to the poor, And perverseness hath shut her mouth.
- 17** Ja, säll är den människa som Gud agar; den Allsmäktiges tuktan må du icke förkasta.  
"Behold, happy is the man whom God corrects: Therefore do not despise the chastening of the Almighty.  
Lo, the happiness of mortal man, God doth reprove him: And the chastisement of the Mighty despise not,
- 18** Ty om han och sargar, så förbinder han ock, om han slår, så hela ock hans händer.  
For he wounds, and binds up; He injures, and his hands make whole.  
For He doth pain, and He bindeth up, He smiteth, and His hands heal.
- 19** Sex gånger räddar han dig ur nöden, ja, sju gånger användes olyckan från dig.  
He will deliver you in six troubles; Yes, in seven there shall no evil touch you.  
In six distresses He delivereth thee, And in seven evil striketh not on thee.

- 20** I hungerstid förlossar han dig från döden och i krig undan svärdets våld.  
In famine he will redeem you from death; In war, from the power of the sword.  
In famine He hath redeemed thee from death, And in battle from the hands of the sword.
- 21** När tungor svänga gisslet, gömmes du undan; du har intet att frukta, när förhärjelse kommer.  
You shall be hidden from the scourge of the tongue, Neither shall you be afraid of destruction when it comes.  
When the tongue scourgeth thou art hid, And thou art not afraid of destruction, When it cometh.
- 22** Ja, åt förhärjelse och dyr tid kan du då le, för vilddjur behöver du ej heller känna fruktan;  
At destruction and dearth you shall laugh, Neither shall you be afraid of the animals of the earth.  
At destruction and at hunger thou mockest, And of the beast of the earth, Thou art not afraid.
- 23** ty med markens stenar står du i förbund, och med djuren på marken har du ingått fred.  
For you shall be in league with the stones of the field. The animals of the field shall be at peace with you.  
(For with sons of the field [is] thy covenant, And the beast of the field Hath been at peace with thee.)
- 24** Och du får se huru din hydda står trygg; när du synar din boning, saknas intet däri.  
You shall know that your tent is in peace. You shall visit your fold, and shall miss nothing.  
And thou hast known that thy tent [is] peace, And inspected thy habitation, and errest not,
- 25** Du får ock se huru din ätt förökas, huru din avkomma bliver såsom markens örter.  
You shall know also that your seed shall be great, Your offspring as the grass of the earth.  
And hast known that numerous [is] Thy seed, And thine offspring as the herb of the earth;
- 26** I graven kommer du, när du har hunnit din mognad, såsom sädesskylen bärgas, då dess tid är inne.  
You shall come to your grave in a full age, Like a shock of grain comes in its season.  
Thou comest in full age unto the grave, As the going up of a stalk in its season.
- 27** Se, detta hava vi utrannsakat, och så är det; hör därpå och betänk det väl.  
Look this, we have searched it, so it is; Hear it, and know it for your good."  
Lo, this -- we searched it out -- it [is] right, hearken; And thou, know for thyself!
- 1** Då tog Job till orda och sade:  
Then Job answered,  
And Job answereth and saith: --
- 2** Ack att min grämselse bleve vägd och min olycka lagd jämte den på vågen!  
"Oh that my anguish were weighed, And all my calamity laid in the balances!  
O that my provocation were thoroughly weighed, And my calamity in balances They would lift up together!

- 3** Se, tyngre är den nu än havets sand, därför kan jag icke styra mina ord.  
For now it would be heavier than the sand of the seas, Therefore have my words been rash.  
For now, than the sands of the sea it is heavier, Therefore my words have been rash.
- 4** Ty den Allsmäktiges pilar hava träffat mig, och min ande indricker deras gift; ja, förskräckelser ifrån Gud ställa sig upp mot mig.  
For the arrows of the Almighty are within me, My spirit drinks up their poison. The terrors of God set themselves in array against me.  
For arrows of the Mighty [are] with me, Whose poison is drinking up my spirit. Terrors of God array themselves [for] me!
- 5** Icke skriar vildåsnan, när hon har friskt gräs, icke råmar oxen, då han står vid sitt foder?  
Does the wild donkey bray when he has grass? Or does the ox low over his fodder?  
Brayeth a wild ass over tender grass? Loweth an ox over his provender?
- 6** Men vem vill äta den mat som ej har smak eller sälta, och vem finner behag i slemörtens saft?  
Can that which has no flavor be eaten without salt? Or is there any taste in the white of an egg?  
Eaten is an insipid thing without salt? Is there sense in the drivel of dreams?
- 7** Så vägrar nu min själ att komma vid detta, det är för mig en vämjelig spis.  
My soul refuses to touch them; They are as loathsome food to me.  
My soul is refusing to touch! They [are] as my sickening food.
- 8** Ack att min bön bleve hörd, och att Gud ville uppfylla mitt hopp!  
"Oh that I might have my request; That God would grant the thing that I long for!  
O that my request may come, That God may grant my hope!
- 9** O att det täcktes Gud att krossa mig, att räcka ut sin hand och avskära mitt liv!  
Even that it would please God to crush me; That he would let loose his hand, and cut me off!  
That God would please -- and bruise me, Loose His hand and cut me off!
- 10** Då funnes ännu för mig någon tröst, jag kunde då jubla, fastän plågad utan förskoning; jag har ju ej förnekat den Heliges ord.  
Be it still my consolation, Yes, let me exult in pain that doesn't spare, That I have not denied the words of the Holy One.  
And yet it is my comfort, (And I exult in pain -- He doth not spare,) That I have not hidden The sayings of the Holy One.
- 11** Huru stor är då min kraft, eftersom jag alltjämt bör hoppas? Och vad väntar mig för ände, eftersom jag skall vara tålig?  
What is my strength, that I should wait? What is my end, that I should be patient?  
What [is] my power that I should hope? And what mine end That I should prolong my life?
- 12** Min kraft är väl ej såsom stenens, min kropp är väl icke av koppar?  
Is my strength the strength of stones? Or is my flesh of brass?  
Is my strength the strength of stones? Is my flesh brazen?

- 13** Nej, förvisso gives ingen hjälp för mig, var utväg har blivit mig stängd.  
Isn't it that I have no help in me, That wisdom is driven quite from me?  
Is not my help with me, And substance driven from me?
- 14** Den förtvivlade borde ju röna barmhärtighet av sin vän, men se, man övergiver den  
Allsmåttiges fruktan,  
"To him who is ready to faint, kindness should be shown from his friend; Even to him  
who forsakes the fear of the Almighty.  
To a despiser of his friends [is] shame, And the fear of the Mighty he forsaketh.
- 15** Mina bröder äro trolösa, de äro såsom regnbäckar, ja, lika bäckarnas rännilar, som snart  
sina ut,  
My brothers have dealt deceitfully as a brook, As the channel of brooks that pass away;  
My brethren have deceived as a brook, As a stream of brooks they pass away.
- 16** som väl kunna gå mörka av vinterns flöden, när snön har fallit och gömt sig i dem,  
Which are black by reason of the ice, in which the snow hides itself:  
That are black because of ice, By them doth snow hide itself.
- 17** men som åter försvinna, när de träffas av hettan, och torka bort ifrån sin plats, då värmen  
kommer.  
In the dry season, they vanish. When it is hot, they are consumed out of their place.  
By the time they are warm they have been cut off, By its being hot they have been  
Extinguished from their place.
- 18** Vägfarande där i trakten vika av till dem, men de finna allenast ödslighet och måste  
The caravans that travel beside them turn aside; They go up into the waste, and perish.  
Turn aside do the paths of their way, They ascend into emptiness, and are lost.
- 19** Temas vägfarande skådade dithän, Sabas köpmanståg hoppades på dem;  
The caravans of Tema looked, The companies of Sheba waited for them.  
Passengers of Tema looked expectingly, Travellers of Sheba hoped for them.
- 20** men de kommo på skam i sin förtröstan, de sågo sig gäckade, när de hade hunnit ditfram.  
They were put to shame because they had hoped; They came there, and were  
confounded.  
They were ashamed that one hath trusted, They have come unto it and are confounded.
- 21** Ja, likaså ären I nu ingenting värda, handfallna stån I av förfäran och förskräckelse.  
For now you are nothing. You see a terror, and are afraid.  
Surely now ye have become the same! Ye see a downfall, and are afraid.
- 22** Har jag då begärt att I skolen giva mig gåvor, taga av edert gods för att lösa mig ut,  
Did I say, `Give to me?` Or, `Offer a present for me from your substance?`  
Is it because I said, Give to me? And, By your power bribe for me?
- 23** att I skolen rädda mig undan min ovän, köpa mig fri ur våldsverkares hand?  
Or, `Deliver me from the adversary's hand?` Or, `Redeem me from the hand of the  
oppressors?`  
And, Deliver me from the hand of an adversary? And, From the hand of terrible ones  
ransom me?



- 24 Undervisen mig, så vill jag tiga, lären mig att förstå vari jag har farit vilse.  
 "Teach me, and I will hold my peace; Cause me to understand wherein I have erred.  
 Shew me, and I -- I keep silent, And what I have erred, let me understand.
- 25 Gott är förvisso uppriktigt tal, men tillrättavisning av eder, vad båtär den?  
 How forcible are words of uprightness! But your reproof, what does it reprove?  
 How powerful have been upright sayings, And what doth reproof from you reprove?
- 26 Haven I då i sinnet att hålla räfst med ord, och skall den förtvivilade få tala för vinden?  
 Do you intend to reprove words, Seeing that the speeches of one who is desperate are as  
 wind?  
 For reproof -- do you reckon words? And for wind -- sayings of the desperate.
- 27 Då kasten I väl också lott om den faderlöse, då lären I väl köpslå om eder vän!  
 Yes, you would even cast lots for the fatherless, And make merchandise of your friend.  
 Anger on the fatherless ye cause to fall, And are strange to your friend.
- 28 Dock, må det nu täckas eder att akta på mig; icke vill jag ljuga eder mitt i ansiktet.  
 Now therefore be pleased to look at me, For surely I shall not lie to your face.  
 And, now, please, look upon me, Even to your face do I lie?
- 29 Vänden om! Må sådan orätt icke ske; ja, vänden ännu om, ty min sak är rättfärdig!  
 Please return. Let there be no injustice; Yes, return again, my cause is righteous.  
 Turn back, I pray you, let it not be perverseness, Yea, turn back again -- my righteousness  
 [is] in it.
- 30 Skulle väl orätt bo på min tunga, och min mun, skulle den ej förstå vad fördärvligt är?  
 Is there injustice on my tongue? Can't my taste discern mischievous things?  
 Is there in my tongue perverseness? Discerneth not my palate desirable things?
- 1 En stridsmans liv lever ju människan på jorden, och hennes dagar äro såsom dagakarläns  
 dagar.  
 "Isn't a man forced to labor on earth? Aren't his days like the days of a hired hand?  
 Is there not a warfare to man on earth? And as the days of an hireling his days?
- 2 Hon är lik en träl som flämtar efter skugga, lik en dagakarlä som får bida efter sin lön.  
 As a servant who earnestly desires the shadow, As a hireling who looks for his wages,  
 As a servant desireth the shadow, And as a hireling expecteth his wage,
- 3 Så har jag fått till arvedel månader av elände; nätter av vedermöda hava blivit min lott.  
 So am I made to possess months of misery, Wearisome nights are appointed to me.  
 So I have been caused to inherit months of vanity, And nights of misery they numbered to  
 me.
- 4 Så snart jag har lagt mig, är min fråga: »När skall jag då få stå upp?» Ty aftonen synes mig  
 så lång; jag är övermätt av oro, innan morgonen har kommit.  
 When I lie down, I say, `When shall I arise, and the night be gone?` I toss and turn until  
 the dawning of the day.  
 If I lay down then I said, `When do I rise!` And evening hath been measured, And I have  
 been full of tossings till dawn.

- 5 Med förruttnelsens maskar höljes min kropp, med en skorpa lik jord; min hud skrymper samman och faller sönder.  
My flesh is clothed with worms and clods of dust. My skin closes up, and breaks out afresh.  
Clothed hath been my flesh [with] worms, And a clod of dust, My skin hath been shrivelled and is loathsome,**
- 6 Mina dagar fly snabbare än vävarens spole; de försvinna utan något hopp.  
My days are swifter than a weaver's shuttle, And are spent without hope.  
My days swifter than a weaving machine, And they are consumed without hope.**
- 7 Tänk därpå att mitt liv är en fläkt, att mitt öga icke mer skall få se någon lycka.  
Oh remember that my life is a breath. My eye shall no more see good.  
Remember Thou that my life [is] a breath, Mine eye turneth not back to see good.**
- 8 Den nu ser mig, hans öga skall ej vidare skåda mig; bäst din blick vilar på mig, är jag icke mer.  
The eye of him who sees me shall see me no more. Your eyes shall be on me, but I shall not be.  
The eye of my beholder beholdeth me not. Thine eyes [are] upon me -- and I am not.**
- 9 Såsom ett moln som har försvunnit och gått bort, så är den som har farit ned i dödsriket; han kommer ej åter upp därifrån.  
As the cloud is consumed and vanishes away, So he who goes down to Sheol shall come up no more.  
Consumed hath been a cloud, and it goeth, So he who is going down to Sheol cometh not up.**
- 10 Aldrig mer vänder han tillbaka till sitt hus, och hans plats vet icke av honom mer.  
He shall return no more to his house, Neither shall his place know him any more.  
He turneth not again to his house, Nor doth his place discern him again.**
- 11 Därför vill jag nu icke lägga band på min mun, jag vill taga till orda i min andes ångest, jag vill klaga i min själs bedrövelse.  
"Therefore I will not keep silent. I will speak in the anguish of my spirit. I will complain in the bitterness of my soul.  
Also I -- I withhold not my mouth -- I speak in the distress of my spirit, I talk in the bitterness of my soul.**
- 12 Icke är jag väl ett hav eller ett havsvidunder, så att du måste sätta ut vakt mot mig?  
Am I a sea, or a sea-monster, That you put a guard over me?  
A sea-[monster] am I, or a dragon, That thou settest over me a guard?**
- 13 När jag hoppas att min bädd skall trösta mig, att mitt läger skall lindra mitt bekymmer,  
When I say, `My bed shall comfort me, My couch shall ease my complaint;`  
When I said, `My bed doth comfort me,` He taketh away in my talking my couch.**
- 14 då förfärad du mig genom drömmar, och med syner förskräcker du mig.  
Then you scar me with dreams, And terrify me through visions:  
And thou hast affrighted me with dreams, And from visions thou terrifiest me,**

- 15** Nej, hellre vill jag nu bliva kvävd, hellre dö än vara blott knotor!  
So that my soul chooses strangling, Death rather than my bones.  
And my soul chooseth strangling, Death rather than my bones.
- 16** Jag är led vid detta; aldrig kommer jag åter till liv. Låt mig vara; mina dagar äro ju fåfänglighet.  
I loathe my life. I don't want to live forever. Leave me alone; for my days are but a breath.  
I have wasted away -- not to the age do I live. Cease from me, for my days [are] vanity.
- 17** Vad är då en människa, att du gör så stor sak av henne, aktar på henne så noga,  
What is man, that you should magnify him, That you should set your mind on him,  
What [is] man that Thou dost magnify him? And that Thou settest unto him Thy heart?
- 18** synar henne var morgon, prövar henne vart ögonblick?  
That you should visit him every morning, And test him every moment?  
And inspectest him in the mornings, In the evenings dost try him?
- 19** Huru länge skall det dröja, innan du vänder din blick ifrån mig, lämnar mig i fred ett litet andetag?  
How long will you not look away from me, Nor leave me alone until I swallow down my spittle?  
How long dost Thou not look from me? Thou dost not desist till I swallow my spittle.
- 20** Om jag än har syndar, vad skadar jag därmed dig, du människornas bespejare? Varför har du satt mig till ett mål för dina angrepp och låtit mig bliva en börda för mig själv?  
If I have sinned, what do I do to you, you watcher of men? Why have you set me as a mark for you, So that I am a burden to myself?  
I have sinned, what do I to Thee, O watcher of man? Why hast Thou set me for a mark to Thee, And I am for a burden to myself -- and what?
- 21** Varför vill du icke förlåta mig min överträdelse, icke tillgiva mig min missgärning? Nu måste jag ju snart gå till vila i stoftet; om du söker efter mig, så är jag icke mer.  
Why do you not pardon my disobedience, and take away my iniquity? For now shall I lie down in the dust. You will seek me diligently, but I shall not be."  
Thou dost not take away my transgression, And cause to pass away mine iniquity, Because now, for dust I lie down: And Thou hast sought me -- and I am not!
- 1** Därefter tog Bildad från Sua till orda och sade:  
Then Bildad the Shuhite answered,  
And Bildad the Shuhite answereth and saith: --
- 2** Huru länge vill du hålla på med sådant tal och låta din muns ord komma såsom en väldig storm?  
"How long will you speak these things? Shall the words of your mouth be a mighty wind? Till when dost thou speak these things? And a strong wind -- sayings of thy mouth?
- 3** Skulle väl Gud kunna kränka rätten? Kan den Allsmäktige kränka rättfärdigheten?  
Does God pervert justice? Or does the Almighty pervert righteousness?  
Doth God pervert judgment? And doth the Mighty One pervert justice?

- 4 Om dina barn hava syndat mot honom och han gav dem i sina överträdelsers våld,  
If your children have sinned against him, He has delivered them into the hand of their disobedience;  
If thy sons have sinned before Him, And He doth send them away, By the hand of their transgression,
- 5 så vet, att om du själv söker Gud och beder till den Allsmåktige om misskund,  
If you want to seek God diligently, Make your supplication to the Almighty.  
If thou dost seek early unto God, And unto the Mighty makest supplication,
- 6 då, om du är ren och rättsinnig, ja, då skall han vakna upp till din räddning och upprätta din boning, så att du bor där i rättfärdighet;  
If you were pure and upright, Surely now he would awaken for you, And make the habitation of your righteousness prosperous.  
If pure and upright thou [art], Surely now He waketh for thee, And hath completed The habitation of thy righteousness.
- 7 och så skall din första tid synas ringa, då nu din sista tid har blivit så stor.  
Though your beginning was small, Yet your latter end would greatly increase.  
And thy beginning hath been small, And thy latter end is very great.
- 8 Ty fråga framfarna släkten, och akta på vad fäderna hava utrönt  
"Please inquire of past generations, Find out about the learning of their fathers.  
For, ask I pray thee of a former generation, And prepare to a search of their fathers,
- 9 -- vi själva äro ju från i går och veta intet, en skugga äro våra dagar på jorden;  
(For we are but of yesterday, and know nothing, Because our days on earth are a shadow.)  
(For of yesterday we [are], and we know not, For a shadow [are] our days on earth.)
- 10 men de skola undervisa dig och säga dig det, ur sina hjärtan skola de hämta fram svar:  
Shall they not teach you, tell you, And utter words out of their heart?  
Do they not shew thee -- speak to thee, And from their heart bring forth words?
- 11 »Icke kan röret växa högt, där marken ej är sank, eller vassen skjuta i höjden, där vatten ej finnes?  
"Can the papyrus grow up without mire? Can the rushes grow without water?  
Doth a rush wise without mire? A reed increase without water?
- 12 Nej, bäst den står grön, ej mogen för skörd, måste den då vissna, före allt annat gräs.  
While it is yet in its greenness, not cut down, It withers before any other reed.  
While it [is] in its budding -- uncropt, Even before any herb it withereth.
- 13 Så går det alla som förgäta Gud; den gudlöses hopp måste varda om intet.  
So are the paths of all who forget God. The hope of the godless man shall perish,  
So [are] the paths of all forgetting God, And the hope of the profane doth perish,
- 14 Ty hans tillförsikt visar sig bräcklig och hans förtröstan lik spindelns väv.  
Whose confidence shall break apart, Whose trust is a spider's web.  
Whose confidence is loathsome, And the house of a spider his trust.

- 15** Han förlitar sig på sitt hus, men det har intet bestånd; han tryggar sig därvid, men det äger ingen fasthet.  
 He shall lean on his house, but it shall not stand. He shall cling to it, but it shall not endure.  
 He leaneth on his house -- and it standeth not: He taketh hold on it -- and it abideth not.
- 16** Lik en frodig planta växer han i solens sken, ut över lustgården sträcka sig hans skott;  
 He is green before the sun, His shoots go forth over his garden.  
 Green he [is] before the sun, And over his garden his branch goeth out.
- 17** kring stenröset slingra sig hans rötter, mellan stenarna bryter han sig fram.  
 His roots are wrapped around the rock pile, He sees the place of stones.  
 By a heap his roots are wrapped, A house of stones he looketh for.
- 18** Men när så Gud rycker bort honom från hans plats, då förnekar den honom: 'Aldrig har jag sett dig.'  
 If he is destroyed from his place, Then it shall deny him, saying, 'I have not seen you.'  
 If [one] doth destroy him from his place, Then it hath feigned concerning him, I have not seen thee!
- 19** Ja, så går det med hans levnads fröjd, och ur mulden få andra växa upp.»  
 Behold, this is the joy of his way: Out of the earth shall others spring.  
 Lo, this [is] the joy of his way, And from the dust others spring up.`
- 20** Se, Gud föraktar icke den som är ostrafflig, han håller ej heller de onda vid handen.  
 "Behold, God will not cast away a blameless man, Neither will he uphold the evil-doers.  
 Lo, God doth not reject the perfect, Nor taketh hold on the hand of evil doers.
- 21** Så bida då, till dess han fyller din mun med löje och dina läppar med jubel.  
 He will still fill your mouth with laughter, Your lips with shouting.  
 While he filleth with laughter thy mouth, And thy lips with shouting,
- 22** De som hata dig varda då höljda med skam, och de ogudaktigas hyddor skola ej mer vara till.  
 Those who hate you shall be clothed with shame. The tent of the wicked shall be no more."  
 Those hating thee do put on shame, And the tent of the wicked is not!
- 1** Därefter tog Job till orda och sade:  
 Then Job answered,  
 And Job answereth and saith: --
- 2** Ja, förvisso vet jag att så är; huru skulle en människa kunna hava rätt mot Gud?  
 "Truly I know that it is so, But how can man be just with God?  
 Truly I have known that [it is] so, And what -- is man righteous with God?
- 3** Vill han gå till rätta med henne, så kan hon ej svara honom på en sak bland tusen.  
 If he is pleased to contend with him, He can't answer him one time in a thousand.  
 If he delight to strive with Him -- He doth not answer him one of a thousand.

- 4 Han som är så vis i förstånd och så väldig i kraft, vem kan trotsa honom och dock slippa undan;  
God who is wise in heart, and mighty in strength: Who has hardened himself against him, and prospered?  
Wise in heart and strong in power -- Who hath hardened toward Him and is at peace?**
- 5 honom som oförtänkt flyttar bort berg och omstörtar dem i sin vrede;  
Who removes the mountains, and they don't know it, When he overturns them in his anger  
Who is removing mountains, And they have not known, Who hath overturned them in His anger.**
- 6 honom som kommer jorden att vackla från sin plats, och dess pelare bäva därvid;  
Who shakes the earth out of its place; The pillars of it tremble;  
Who is shaking earth from its place, And its pillars move themselves.**
- 7 honom som befäller solen, så går hon icke upp, och som sätter stjärnorna under  
Who commands the sun, and it doesn't rise, And seals up the stars;  
Who is speaking to the sun, and it riseth not, And the stars He sealet up.**
- 8 honom som helt allena spänner ut himmelen och skrider fram över havets toppar;  
Who alone stretches out the heavens, Treads on the waves of the sea;  
Stretching out the heavens by Himself, And treading on the heights of the sea,**
- 9 honom som har gjort Karlavagnen och Orion, Sjustjärnorna och söderns Stjärngemak;  
Who makes the Bear, Orion, and the Pleiades, And the chambers of the south;  
Making Osh, Kesil, and Kimah, And the inner chambers of the south.**
- 10 honom som gör stora och outrannsakliga ting och under, flera än någon kan räkna?  
Who does great things past finding out, Yes, marvelous things without number.  
Doing great things till there is no searching, And wonderful, till there is no numbering.**
- 11 Se, han far förbi mig, innan jag hinner att se det, han drager framom mig, förrän jag bliver honom varse.  
Behold, he goes by me, and I don't see him. He passes on also, but I don't perceive him.  
Lo, He goeth over by me, and I see not, And He passeth on, and I attend not to it.**
- 12 Se, han griper sitt rov; vem kan hindra honom? Vem kan säga till honom: »Vad gör du?»  
Behold, he snatches away; who can hinder him? Who will ask him, `What are you doing?`  
Lo, He snatches away, who bringeth it back? Who saith unto Him, `What dost Thou?`**
- 13 Gud, han ryggar icke sin vrede; för honom har Rahabs följe måst böja sig;  
"God will not withdraw his anger; The helpers of Rahab stoop under him.  
God doth not turn back His anger, Under Him bowed have proud helpers.**
- 14 huru skulle jag då våga svara honom, välja ut ord till att tala med honom?  
How much less shall I answer him, Choose my words to argue with him?  
How much less do I -- I answer Him? Choose out my words with Him?**

- 15** Nej, om jag än hade rätt, tordes jag dock ej svara; jag finge anropa min motpart om misskund.  
Whom, though I were righteous, yet would I not answer. I would make supplication to my judge.  
Whom, though I were righteous, I answer not, For my judgment I make supplication.
- 16** Och om han än svarade mig på mitt rop, så kunde jag ej tro att han lyssnade till min röst.  
If I had called, and he had answered me, Yet would I not believe that he listened to my voice.  
Though I had called and He answereth me, I do not believe that He giveth ear [to] my voice.
- 17** Ty med storm hemsöker han mig och slår mig med sår på sår, utan sak.  
For he breaks me with a tempest, Multiplies my wounds without cause.  
Because with a tempest He bruiseeth me, And hath multiplied my wounds for nought.
- 18** Han unnar mig icke att hämta andan; nej, med bedrövelser mättar han mig.  
He will not allow me to take my breath, But fills me with bitterness.  
He permitteth me not to refresh my spirit, But filleth me with bitter things.
- 19** Gäller det försteg i kraft: »Välan, jag är redo!», gäller det rätt: »Vem ställer mig till ansvar?»  
If it is a matter of strength, behold, he is mighty! If of justice, `Who,` says he, `will summon me?`  
If of power, lo, the Strong One; And if of judgment -- who doth convene me?
- 20** Ja, hade jag än rätt, så dömde min mun mig skyldig; vore jag än ostrafflig, så läte han mig synas vrång.  
Though I am righteous, my own mouth shall condemn me. Though I am blameless, it shall prove me perverse.  
If I be righteous, Mine mouth doth declare me wicked, Perfect I am! -- it declareth me perverse.
- 21** Men ostrafflig är jag! Jag aktar ej mitt liv, jag frågar icke efter, om jag får leva.  
I am blameless. I don't regard myself. I despise my life.  
Perfect I am! -- I know not my soul, I despise my life.
- 22** Det må gå som det vill, nu vare det sagt: han förgör den ostrafflige jämte den ogudaktige.  
"It is all the same. Therefore I say, He destroys the blameless and the wicked.  
It is the same thing, therefore I said, `The perfect and the wicked He is consuming.`"
- 23** Om en landsplåga kommer med plötslig död, så bespottar han de oskyldigas förtvivlan.  
If the scourge kills suddenly, He will mock at the trial of the innocent.  
If a scourge doth put to death suddenly, At the trial of the innocent He laugheth.
- 24** Jorden är given i de ogudaktigas hand, och täckelse sätter han för dess domares ögon. Är det ej han som gör det, vem är det då?  
The earth is given into the hand of the wicked. He covers the faces of the judges of it.  
If not he, then who is it?  
Earth hath been given Into the hand of the wicked one. The face of its judges he covereth, If not -- where, who [is] he?

- 25 Min dagar hasta undan snabbare än någon löpare, de fly bort utan att hava sett någon lycka;  
"Now my days are swifter than a runner. They flee away, they see no good,  
My days have been swifter than a runner, They have fled, they have not seen good,
- 26 de ila åstad såsom en farkost av rör, såsom en örn, när han störtar sig ned på sitt byte.  
They have passed away as the swift ships, As the eagle that swoops on the prey.  
They have passed on with ships of reed, As an eagle darteth on food.
- 27 Om jag än besluter att förgäta mitt bekymmer, att låta min sorgsenhet fara och göra mig glad,  
If I say, `I will forget my complaint, I will put off my sad face, and cheer up;`  
Though I say, `I forget my talking, I forsake my corner, and I brighten up!`
- 28 Så måste jag dock bäva för alla mina kval; jag vet ju att du icke skall döma mig fri.  
I am afraid of all my sorrows, I know that you will not hold me innocent.  
I have been afraid of all my griefs, I have known that Thou dost not acquit me.
- 29 Nej, såsom skyldig måste jag stå där; varför skulle jag då göra mig fåfäng möda?  
I shall be condemned; Why then do I labor in vain?  
I -- I am become wicked; why [is] this? [In] vain I labour.
- 30 Om jag än tvår mig i snö och renar mina händer i lutsalt,  
If I wash myself with snow, And cleanse my hands with lye,  
If I have washed myself with snow-water, And purified with soap my hands,
- 31 så skall du dock sänka mig ned i pölen, så att mina kläder måste vämjäs vid mig.  
Yet you will plunge me in the ditch. My own clothes shall abhor me.  
Then in corruption Thou dost dip me, And my garments have abominated me.
- 32 Ty han är ej min like, så att jag vågar svara honom, ej en sådan, att vi kunna gå till doms med varandra;  
For he is not a man, as I am, that I should answer him, That we should come together in judgment.  
But if a man like myself -- I answer him, We come together into judgment.
- 33 ingen skiljeman finnes mellan oss, ingen som har myndighet över oss båda.  
There is no umpire between us, That might lay his hand on us both.  
If there were between us an umpire, He doth place his hand on us both.
- 34 Må han blott vända av från mig sitt ris, och må fruktan för honom ej förskräcka mig;  
Let him take his rod away from me, Let his terror not make me afraid:  
He doth turn aside from off me his rod, And His terror doth not make me afraid,
- 35 då skall jag tala utan att rädas för honom, ty jag vet med min själv att jag icke är en sådan.  
Then I would speak, and not fear him, For I am not so in myself.  
I speak, and do not fear Him, But I am not right with myself.



- 1** Min själ är led vid livet. Jag vill giva fritt lopp åt min klagan, jag vill tala i min själs bedrövelse.  
"My soul is weary of my life; I will give free course to my complaint. I will speak in the bitterness of my soul.  
My soul hath been weary of my life, I leave off my talking to myself, I speak in the bitterness of my soul.
- 2** Jag vill säga till Gud: Döm mig icke skyldig; låt mig veta varför du söker sak mot mig.  
I will tell God, `Do not condemn me, Show me why you contend with me.  
I say unto God, `Do not condemn me, Let me know why Thou dost strive [with] me.
- 3** Anstår det dig att öva våld, att förkasta dina händers verk, medan du låter ditt ljus lysa över de ogudaktigas rådslag?  
Is it good to you that you should oppress, That you should despise the work of your hands, And smile on the counsel of the wicked?  
Is it good for Thee that Thou dost oppress? That Thou despisest the labour of Thy hands, And on the counsel of the wicked hast shone?
- 4** Har du då ögon som en varelse av kött, eller ser du såsom människor se?  
Do you have eyes of flesh? Or do you see as man sees?  
Eyes of flesh hast Thou? As man seeth -- seest Thou?
- 5** Är din ålder som en människas ålder, eller äro dina år såsom en mans tider,  
Are your days as the days of mortals, Or your years as man`s years,  
As the days of man [are] Thy days? Thy years as the days of a man?
- 6** eftersom du letar efter missgärning hos mig och söker att hos mig finna synd,  
That you inquire after my iniquity, And search after my sin?  
That Thou inquirest for mine iniquity, And for my sin seekest?
- 7** du som dock vet att jag icke är skyldig, och att ingen finnes, som kan rädda ur din hand?  
Although you know that I am not wicked, There is no one who can deliver out of your hand.  
For Thou knowest that I am not wicked, And there is no deliverer from Thy hand.
- 8** Dina händer hava danat och gjort mig, helt och i allo; och nu fördärvar du mig!  
`Your hands have framed me and fashioned me altogether; Yet you destroy me.  
Thy hands have taken pains about me, And they make me together round about, And Thou swallowest me up!
- 9** Tänk på huru du formade mig såsom lera; och nu låter du mig åter varda till stoft!  
Remember, I beg you, that you have fashioned me as clay. Will you bring me into dust again?  
Remember, I pray Thee, That as clay Thou hast made me, And unto dust Thou dost bring me back.
- 10** Ja, du utgöt mig såsom mjölk, och såsom ostämne lät du mig stelna.  
Haven`t you poured me out like milk, And curdled me like cheese?  
Dost Thou not as milk pour me out? And as cheese curdle me?

- 11 Med hud och kött beklädde du mig, av ben och senor vävde du mig samman.  
You have clothed me with skin and flesh, And knit me together with bones and sinews.  
Skin and flesh Thou dost put on me, And with bones and sinews dost fence me.
- 12 Liv och nåd beskärde du mig, och genom din vård bevarades min ande.  
You have granted me life and lovingkindness. Your visitation has preserved my spirit.  
Life and kindness Thou hast done with me. And Thy inspection hath preserved my spirit.
- 13 Men därvid gömde du i ditt hjärta den tanken, jag vet att du hade detta i sinnet:  
Yet you hid these things in your heart. I know that this is with you:  
And these Thou hast laid up in Thy heart, I have known that this [is] with Thee.
- 14 om jag syndade, skulle du vakta på mig och icke lämna min missgärning ostraffad.  
If I sin, then you mark me. You will not acquit me from my iniquity.  
If I sinned, then Thou hast observed me, And from mine iniquity dost not acquit me,
- 15 Ve mig, om jag befunnes vara skyldig! Men vore jag än oskyldig, så finge jag ej lyfta mitt huvud, jag skulle mättas av skam och skåda min ofärd.  
If I am wicked, woe to me. If I am righteous, I still shall not lift up my head, Being filled with disgrace, And conscious of my affliction.  
If I have done wickedly -- wo to me, And righteously -- I lift not up my head, Full of shame -- then see my affliction,
- 16 Höjde jag det likväl, då skulle du såsom ett lejon jaga mig och alltjämt bevisa din undermakt på mig.  
If my head is held high, you hunt me like a lion. Again you show yourself powerful to me.  
And it riseth -- as a lion Thou huntest me. And Thou turnest back -- Thou shewest Thyself wonderful in me.
- 17 Nya vittnen mot mig skulle du då föra fram och alltmer låta mig känna din förtörnelse; med skaror efter skaror skulle du ansätta mig.  
You renew your witnesses against me, And increase your indignation on me. Changes and warfare are with me.  
Thou renewest Thy witnesses against me, And dost multiply Thine anger with me, Changes and warfare [are] with me.
- 18 Varför lät du mig då komma ut ur modersskötet? Jag borde hava förgåtts, innan något öga såg mig,  
"Why, then, have you brought me forth out of the womb? I wish I had given up the spirit, and no eye had seen me.  
And why from the womb Hast Thou brought me forth? I expire, and the eye doth not see me.
- 19 hava blivit såsom hade jag aldrig varit till; från moderlivet skulle jag hava förts till graven.  
I should have been as though I had not been. I should have been carried from the womb to the grave.  
As I had not been, I am, From the belly to the grave I am brought,
- 20 Kort är ju min tid; må han då låta mig vara, lämna mig i fred, så att jag får en flyktig glädje,  
Aren't my days few? Cease then, Leave me alone, that I may find a little comfort,  
Are not my days few? Cease then, and put from me, And I brighten up a little,

- 21 innan jag går hädan, för att aldrig komma åter, bort till mörkrets och dödsskuggans land,  
Before I go where I shall not return from, To the land of darkness and of the shadow of death;  
Before I go, and return not, Unto a land of darkness and death-shade,
- 22 till det land vars dunkel är såsom djupa vatten, dit där dödsskugga och förvirring råder, ja, där dagsljuset självt är såsom djupa vatten.  
The land dark as midnight, Of the shadow of death, without any order, Where the light is as midnight."  
A land of obscurity as thick darkness, Death-shade -- and no order, And the shining [is] as thick darkness.`
- 1 Därefter tog Sofar från Naama till orda och sade:  
Then Zophar, the Naamathite, answered,  
And Zophar the Naamathite answereth and saith: --
- 2 Skall sådant ordflöde bliva utan svar och en så stortalig man få rätt?  
"Shouldn't the multitude of words be answered? Should a man full of talk be justified?  
Is a multitude of words not answered? And is a man of lips justified?
- 3 Skall ditt lösa tal nödga män till tystnad, så att du får bespotta, utan att någon kommer dig att blygas?  
Should your boastings make men hold their peace? When you mock, shall no man make you ashamed?  
Thy devices make men keep silent, Thou scornest, and none is causing blushing!
- 4 Och skall du så få säga: »Vad jag lär är rätt, och utan fläck har jag varit inför dina ögon»?  
For you say, `My doctrine is pure, I am clean in your eyes.`  
And thou sayest, `Pure [is] my discourse, And clean I have been in Thine eyes.`
- 5 Nej, om allenast Gud ville tala och upplåta sina läppar till att svara dig,  
But oh that God would speak, And open his lips against you,  
And yet, O that God had spoken! And doth open His lips with thee.
- 6 om han ville uppenbara dig sin visdoms lönnligheter, huru han äger förstånd, ja, i dubbelt mått, då insåge du att Gud, dig till förmån, har lämnat åt glömskan en del av din missgärning.  
That he would show you the secrets of wisdom! For true wisdom has two sides. Know therefore that God exacts of you less than your iniquity deserves.  
And declare to thee secrets of wisdom, For counsel hath foldings. And know thou that God forgetteth for thee, [Some] of thine iniquity.
- 7 Men kan väl du utrannsaka Guds djuphet eller fatta den Allsmäktiges fullkomlighet?  
"Can you fathom the mystery of God? Or can you probe the limits of the Almighty?  
By searching dost thou find out God? Unto perfection find out the Mighty One?
- 8 Hög såsom himmelen är den -- vad kan du göra? djupare än dödsriket -- vad kan du förstå?  
They are high as heaven. What can you do? Deeper than Sheol: what can you know?  
Heights of the heavens! -- what dost thou? Deeper than Sheol! -- what knowest thou?

- 9** Dess längd sträcker sig vidare än jorden, och i bredd överträffar den havet.  
The measure of it is longer than the earth, And broader than the sea.  
Longer than earth [is] its measure, And broader than the sea.
- 10** När han vill fara fram och spärra någon inne eller kalla någon till doms, vem kan då hindra honom?  
If he passes by, or confines, Or convenes a court, then who can oppose him?  
If He pass on, and shut up, and assemble, Who then dost reverse it?
- 11** Han är ju den som känner lögnens män, fördärv upptäcker han, utan att leta därefter.  
For he knows false men. He sees iniquity also, even though he doesn't consider it.  
For he hath known men of vanity, And He seeth iniquity, And one doth not consider [it]!
- 12** Men lika lätt kan en dåraktig man få förstånd, som en vildåsnefåle kan födas till  
But vain man can become wise If a man can be born as a wild donkey's colt.  
And empty man is bold, And the colt of a wild ass man is born.
- 13** Om du nu rätt bereder ditt hjärta och uträcker dina händer till honom,  
"If you set your heart aright, Stretch out your hands toward him.  
If thou -- thou hast prepared thy heart, And hast spread out unto Him thy hands,
- 14** om du skaffar bort det fördärv som kan låda vid din hand och ej låter orättfärdighet bo i dina hyddor,  
If iniquity is in your hand, put it far away, Don't let unrighteousness dwell in your tents.  
If iniquity [is] in thy hand, put it far off, And let not perverseness dwell in thy tents.
- 15** ja, då får du upplyfta ditt ansikte utan skam, du står fast och har intet att frukta.  
Surely then shall you lift up your face without spot; Yes, you shall be steadfast, and shall not fear:  
For then thou liftest up thy face from blemish, And thou hast been firm, and fearest not.
- 16** Ja, då skall du förgäta din olycka, blott minnas den såsom vatten som har förrunnit.  
For you shall forget your misery; You shall remember it as waters that are passed away,  
For thou dost forget misery, As waters passed away thou rememberest.
- 17** Ditt liv skall då stråla klarare än middagens sken; och kommer mörker på, så är det som en gryning till morgon.  
Life shall be clearer than the noonday; Though there is darkness, it shall be as the morning.  
And above the noon doth age rise, Thou fliest -- as the morning thou art.
- 18** Du kan då vara trygg, ty du äger ett hopp; du spanar omkring dig och går sedan trygg till vila.  
You shall be secure, because there is hope; Yes, you shall search, and shall take your rest in safety.  
And thou hast trusted because there is hope, And searched -- in confidence thou liest down,
- 19** Ja, du får då ligga i ro, utan att någon förskräcker dig, och många skola söka din ynnest.  
Also you shall lie down, and none shall make you afraid; Yes, many shall court your  
And thou hast rested, And none is causing trembling, And many have entreated thy face;

- 20 Men de ogudaktigas ögon skola försmäkta; ingen tillflykt skall mer finnas för dem, och deras hopp skall vara att få giva upp andan.  
But the eyes of the wicked shall fail, They shall have no way to flee; Their hope shall be the giving up of the spirit."  
And the eyes of the wicked are consumed, And refuge hath perished from them, And their hope [is] a breathing out of soul!**
- 1 Därefter tog Job till orda och sade:  
Then Job answered,  
And Job answereth and saith: --**
- 2 Ja, visst ären I det rätta folket, och med eder kommer visheten att dö ut!  
"No doubt, but you are the people, And wisdom shall die with you.  
Truly -- ye [are] the people, And with you doth wisdom die.**
- 3 Dock, jämväl jag har förstånd så gott som I, icke står jag tillbaka för eder; ty vem är den som ej begriper slikt?  
But I have understanding as well as you; I am not inferior to you: Yes, who doesn't know such things as these?  
I also have a heart like you, I am not fallen more than you, And with whom is there not like these?**
- 4 Så måste jag då vara ett åtlöje för min vän, jag som fick svar, så snart jag ropade till Gud; man ler åt en som är rättfärdig och ostrafflig!  
I am like one who is a joke to his neighbor, I, who called on God, and he answered.  
The just, the blameless man is a joke.  
A laughter to his friend I am: `He calleth to God, and He answereth him,` A laughter [is] the perfect righteous one.**
- 5 Ja, med förakt ses olyckan av den som står säker; förakt väntar dem vilkas fötter vackla.  
In the thought of him who is at ease there is contempt for misfortune, It is ready for them whose foot slips.  
A torch -- despised in the thoughts of the secure Is prepared for those sliding with the feet.**
- 6 Men förhärjares hyddor åtnjuta frid, och trygghet få sådana som trotsa Gud, de som hava sin gud i sin hand.  
The tents of robbers prosper, Those who provoke God are secure; Who carry their God in their hands.  
At peace are the tents of spoilers, And those provoking God have confidence, He into whose hand God hath brought.**
- 7 Men fråga du boskapen, den må undervisa dig, och fåglarna under himmelen, de må upplysa dig;  
"But ask the animals, now, and they shall teach you; The birds of the sky, and they shall tell you.  
And yet, ask, I pray thee, [One of] the beasts, and it doth shew thee, And a fowl of the heavens, And it doth declare to thee.**

- 8 eller tala till jorden, hon må undervisa dig, fiskarna i havet må giva dig besked.  
Or speak to the earth, and it shall teach you; The fish of the sea shall declare to you.  
Or talk to the earth, and it sheweth thee, And fishes of the sea recount to thee:
- 9 Vem kan icke lära genom allt detta att det är HERRENS hand som har gjort det?  
Who doesn't know that in all these, The hand of Yahweh has done this,  
Who hath not known in all these, That the hand of Jehovah hath done this?
- 10 I hans hand är ju allt levandes själ och alla mänskliga varelsers anda.  
In whose hand is the life of every living thing, The breath of all mankind?  
In whose hand [is] the breath of every living thing, And the spirit of all flesh of man.
- 11 Skall icke öra pröva orden, likasom munnen prövar matens smak?  
Doesn't the ear try words, Even as the palate tastes its food?  
Doth not the ear try words? And the palate taste food for itself?
- 12 Vishet tillkommer ju de gamle och förstånd dem som länge hava levat.  
With aged men is wisdom, In length of days understanding.  
With the very aged [is] wisdom, And [with] length of days understanding.
- 13 Hos Honom finnes vishet och makt, hos honom råd och förstånd.  
"With God is wisdom and might. He has counsel and understanding.  
With Him [are] wisdom and might, To him [are] counsel and understanding.
- 14 Se, vad han river ned, det bygges ej upp; för den han spärrar inne kan ingen upplåta.  
Behold, he breaks down, and it can't be built again; He imprisons a man, and there can  
be no release.  
Lo, He breaketh down, and it is not built up, He shutteth against a man, And it is not  
opened.
- 15 Han håller vattnen tillbaka -- se, se då bliver där torrt, han släpper dem lösa, då fördärva  
de landet.  
Behold, he withholds the waters, and they dry up; Again, he sends them out, and they  
overturn the earth.  
Lo, He keepeth in the waters, and they are dried up, And he sendeth them forth, And they  
overturn the land.
- 16 Hos honom är kraft och klokhet, den förvillade och förvillaren äro båda i hans hand.  
With him is strength and wisdom; The deceived and the deceiver are his.  
With Him [are] strength and wisdom, His the deceived and deceiver.
- 17 Rådsherrar utblottar han, han för dem i landsflykt, och domare gör han till dårar.  
He leads counselors away stripped. He makes judges fools.  
Causing counsellors to go away a spoil, And judges He maketh foolish.
- 18 Han upplöser konungars välde och sätter fångbälte om deras höfter.  
He loosens the bond of kings, He binds their loins with a belt.  
The bands of kings He hath opened, And He bindeth a girdle on their loins.
- 19 Präster utblottar han, han för dem i landsflykt, och de säkrast rotade kommer han på fall.  
He leads priests away stripped, And overthrows the mighty.  
Causing ministers to go away a spoil And strong ones He overthroweth.

- 20** Vålbetrodda män berövar han målet och avhänder de äldste deras insikt.  
 He removes the speech of those who are trusted, And takes away the understanding of the elders.  
 Turning aside the lip of the stedfast, And the reason of the aged He taketh away.
- 21** Han utgjuter förakt över furstar och lossar de starkes gördel.  
 He pours contempt on princes, And loosens the belt of the strong.  
 Pouring contempt upon princes, And the girdle of the mighty He made feeble.
- 22** Han blottar djupen, så att de ej höljäs av mörker, dödsskuggan drager han fram i ljuset.  
 He uncovers deep things out of darkness, And brings out to light the shadow of death.  
 Removing deep things out of darkness, And He bringeth out to light death-shade.
- 23** Han låter folkslag växa till -- och förgör dem; han utvidgar deras gränser, men för dem sedan bort.  
 He increases the nations, and he destroys them. He enlarges the nations, and he leads them captive.  
 Magnifying the nations, and He destroyeth them, Spreading out the nations, and He quieteth them.
- 24** Stamhövdingar i landet berövar han förståndet, han leder dem vilse i väglösa ödemarker.  
 He takes away understanding from the chiefs of the people of the earth, And causes them to wander in a wilderness where there is no way.  
 Turning aside the heart Of the heads of the people of the land, And he causeth them to wander In vacancy -- no way!
- 25** De famla i mörkret och hava intet ljus, han kommer dem att ragla såsom druckna.  
 They grope in the dark without light. He makes them stagger like a drunken man.  
 They feel darkness, and not light, He causeth them to wander as a drunkard.
- 1** Ja, alltsammans har mitt öga sett, mitt öra har hört det och nogsamt givit akt.  
 "Behold, my eye has seen all this, My ear has heard and understood it.  
 Lo, all -- hath mine eye seen, Heard hath mine ear, and it attendeth to it.
- 2** Vad I veten, det vet också jag; icke står jag tillbaka för eder.  
 What you know, I know also. I am not inferior to you.  
 According to your knowledge I have known -- also I. I am not fallen more than you.
- 3** Men till den Allsmäktige vill jag nu tala, det lyster mig att gå till rätta med Gud.  
 "Surely I would speak to the Almighty. I desire to reason with God.  
 Yet I for the Mighty One do speak, And to argue for God I delight.
- 4** Dock, I ären män som spinna ihop lögn, allsammans hopsätten I fåfängligt tal.  
 But you are forgers of lies. You are all physicians of no value.  
 And yet, ye [are] forgers of falsehood, Physicians of nought -- all of you,
- 5** Om I ändå villen alldeles tiga! Det kunde tillräknas eder som vishet.  
 Oh that you would be completely silent! Then you would be wise.  
 O that ye would keep perfectly silent, And it would be to you for wisdom.
- 6** Hören nu likväl mitt klagomål, och akten på mina läppars gensagor.  
 Hear now my reasoning. Listen to the pleadings of my lips.  
 Hear, I pray you, my argument, And to the pleadings of my lips attend,

- 7 Viljen I försvara Gud med orättfärdigt tal och honom till förmån bruka oärligt tal?  
Will you speak unrighteously for God, And talk deceitfully for him?  
For God do ye speak perverseness? And for Him do ye speak deceit?**
- 8 Skolen I visa eder partiska för honom eller göra eder till sakförare för Gud?  
Will you show partiality to him? Will you contend for God?  
His face do ye accept, if for God ye strive?**
- 9 Icke kan sådant ändas väl, när han håller räfst med eder? Eller kunnen I gäckas med honom, såsom man kan gäckas med en människa?  
Is it good that he should search you out? Or as one deceives a man, will you deceive him?**
- Is [it] good that He doth search you, If, as one mocketh at a man, ye mock at Him?**
- 10 Nej, förvisso skall han straffa eder, om I visen en hemlig partiskhet.  
He will surely reprove you If you secretly show partiality.  
He doth surely reprove you, if in secret ye accept faces.**
- 11 Sannerligen, hans majestät skall då förskräcka eder, och fruktan för honom skall falla över eder.  
Shall not his majesty make you afraid, And his dread fall on you?  
Doth not His excellency terrify you? And His dread fall upon you?**
- 12 Edra tänkespråk skola då bliva visdomsord av aska, edra försvarsverk varda såsom vallar av ler.  
Your memorable sayings are proverbs of ashes, Your defenses are defenses of clay.  
Your remembrances [are] similes of ashes, For high places of clay your heights.**
- 13 Tigen nu för min, så skall jag tala, gånge så över mig vad det vara må.  
"Be silent, leave me alone, that I may speak. Let come on me what will.  
Keep silent from me, and I speak, And pass over me doth what?**
- 14 Ja, huru det än går, vill jag fatta mitt kött mellan tänderna och taga min själ i min hand.  
Why should I take my flesh in my teeth, And put my life in my hand?  
Wherefore do I take my flesh in my teeth? And my soul put in my hand?**
- 15 Må han dräpa mig, jag hoppas intet annat; min vandel vill jag ändå hålla fram inför honom.  
Behold, he will kill me; I have no hope. Nevertheless, I will maintain my ways before  
Lo, He doth slay me -- I wait not! Only, my ways unto His face I argue.**
- 16 Redan detta skall lända mig till frälsning, ty ingen gudlös dristar komma inför honom.  
This also shall be my salvation, That a godless man shall not come before him.  
Also -- He [is] to me for salvation, For the profane cometh not before Him.**
- 17 Hören, hören då mina ord, och låten min förklaring tränga in i edra öron.  
Hear diligently my speech. Let my declaration be in your ears.  
Hear ye diligently my word, And my declaration with your ears.**
- 18 Se, här lägger jag saken fram; jag vet att jag skall befinnas hava rätt.  
See now, I have set my cause in order. I know that I am righteous.  
Lo, I pray you, I have set in order the cause, I have known that I am righteous.**



- 19 Eller gives det någon som kan vederlägga mig? Ja, då vill jag tiga -- och dö.  
Who is he who will contend with me? For then would I hold my peace and give up the spirit.  
Who [is] he that doth strive with me? For now I keep silent and gasp.
- 20 Allenast två ting må du ej göra mot mig, så behöver jag ej dölja mig inför ditt ansikte:  
"Only don't do two things to me; Then I will not hide myself from your face:  
Only two things, O God, do with me: Then from Thy face I am not hidden.
- 21 din hand må du ej låta komma mig när, och fruktan för dig må icke förskräcka mig.  
Withdraw your hand far from me; And don't let your terror make me afraid.  
Thy hand put far off from me, And Thy terror let not terrify me.
- 22 Sedan må du åklaga, och jag vill svara, eller ock skall jag tala, och du må gendriva mig.  
Then call, and I will answer; Or let me speak, and you answer me.  
And call Thou, and I -- I answer, Or -- I speak, and answer Thou me.
- 23 Huru är det alltså med mina missgärningar och synder? Låt mig få veta min överträdelse och synd.  
How many are my iniquities and sins? Make me know my disobedience and my sin.  
How many iniquities and sins have I? My transgression and my sin let me know.
- 24 Varför döljer du ditt ansikte och aktar mig såsom din fiende?  
Why hide you your face, And hold me for your enemy?  
Why dost Thou hide Thy face? And reckonest me for an enemy to Thee?
- 25 Vill du skrämra ett löv som drives av vinden, vill du förfölja ett borttorkat strå?  
Will you harass a driven leaf? Will you pursue the dry stubble?  
A leaf driven away dost Thou terrify? And the dry stubble dost Thou pursue?
- 26 Du skriver ju bedrövelser på min lott och giver mig till arvedel min ungdoms  
For you write bitter things against me, And make me inherit the iniquities of my youth:  
For Thou writest against me bitter things, And causest me to possess iniquities of my youth:
- 27 du sätter mina fötter i stocken, du vaktar på alla vägar, för mina fotsulor märker du ut stegen.  
You also put my feet in the stocks, And mark all my paths. You set a bound to the soles of my feet:  
And putttest in the stocks my feet, And observest all my paths, On the roots of my feet  
Thou setttest a print,
- 28 Och detta mot en som täres bort lik murket trä, en som liknar en klädnad sönderfrätt av mal!  
Though I am decaying like a rotten thing, Like a garment that is moth-eaten.  
And he, as a rotten thing, weareth away, As a garment hath a moth consumed him.
- 1 Människan, av kvinna född, lever en liten tid och mättas av oro;  
"Man, who is born of a woman, Is of few days, and full of trouble.  
Man, born of woman! Of few days, and full of trouble!

- 2** lik ett blomster växer hon upp och vissnar bort, hon flyr undan såsom skuggan och har intet bestånd.  
He comes forth like a flower, and is cut down. He also flees like a shadow, and doesn't continue.  
As a flower he hath gone forth, and is cut off, And he fleeth as a shadow and standeth not.
- 3** Och till att vakta på en sådan upplåter du dina ögon, ja, du drager mig till doms inför dig.  
Do you open your eyes on such a one, And bring me into judgment with you?  
Also -- on this Thou hast opened Thine eyes, And dost bring me into judgment with Thee.
- 4** Som om en ren skulle kunna framgå av en oren! Sådant kan ju aldrig ske.  
Who can bring a clean thing out of an unclean? Not one.  
Who giveth a clean thing out of an unclean? not one.
- 5** Äro nu människans dagar oryggligt bestämda, hennes månaders antal fastställt av dig, har du utstakat en gräns som hon ej kan överskrida,  
Seeing his days are determined, The number of his months is with you, And you have appointed his bounds that he can't pass;  
If determined are his days, The number of his months [are] with Thee, His limit Thou hast made, And he passeth not over;
- 6** vänd då din blick ifrån henne och unna henne ro, låt henne njuta en dagakarls glädje av sin dag.  
Look away from him, that he may rest, Until he shall accomplish, as a hireling, his day.  
Look away from off him that he may cease, Till he enjoy as an hireling his day.
- 7** För ett träd finnes ju kvar något hopp; hugges det än ned, kan det åter skjuta skott, och telningar behöva ej fattas därpå.  
"For there is hope for a tree, If it is cut down, that it will sprout again, That the tender branch of it will not cease.  
For there is of a tree hope, if it be cut down, That again it doth change, That its tender branch doth not cease.
- 8** Om än dess rot tynar hän i jorden och dess stubbe dör bort i mullen,  
Though the root of it grows old in the earth, And the stock of it dies in the ground;  
If its root becometh old in the earth, And its stem doth die in the dust,
- 9** så kan det grönska upp genom vattnets ångor och skjuta grenar lik ett nyplantat träd.  
Yet through the scent of water it will bud, And put forth boughs like a plant.  
From the fragrance of water it doth flourish, And hath made a crop as a plant.
- 10** Men om en man dör, så ligger han där slagen; om en människa har givit upp andan, var finnes hon då mer?  
But man dies, and is laid low. Yes, man gives up the spirit, and where is he?  
And a man dieth, and becometh weak, And man expireth, and where [is] he?
- 11** Såsom när vattnet har förrunnit ur en sjö, och såsom när en flod har sinat bort och uttorkat,  
As the waters fail from the sea, And the river wastes and dries up,  
Waters have gone away from a sea, And a river becometh waste and dry.

- 12** så ligger mannen där och står ej mer upp, han vaknar icke åter, så länge himmelen varar; aldrig väckes han upp ur sin sömn.  
So man lies down and doesn't rise; Until the heavens are no more, they shall not awake,  
Nor be roused out of their sleep.  
And man hath lain down, and riseth not, Till the wearing out of the heavens they awake not, Nor are roused from their sleep.
- 13** Ack, att du ville gömma mig i dödsriket, fördölja mig, till dess din vrede hade upphört, staka ut för mig en tidsgräns och sedan tänka på mig --  
"Oh that you would hide me in Sheol, That you would keep me secret, until your wrath is past, That you would appoint me a set time, and remember me!  
O that in Sheol Thou wouldst conceal me, Hide me till the turning of Thine anger, Set for me a limit, and remember me.
- 14** fastän ju ingen kan få liv, när han en gång är död! Då skulle jag hålla min stridstid ut, ända till dess att min avlösning komme.  
If a man dies, shall he live again? All the days of my warfare would I wait, Until my release should come.  
If a man dieth -- doth he revive? All days of my warfare I wait, till my change come.
- 15** Du skulle då ropa på mig, och jag skulle svara dig; efter dina händers verk skulle du  
You would call, and I would answer you. You would have a desire to the work of your hands.  
Thou dost call, and I -- I answer Thee; To the work of Thy hands Thou hast desire.
- 16** ja, du skulle då räkna mina steg, du skulle ej akta på min synd.  
But now you number my steps. Don't you watch over my sin?  
But now, my steps Thou numberest, Thou dost not watch over my sin.
- 17** I en förseglad pung låge då min överträdelse, och du överskyldde min missgärning.  
My disobedience is sealed up in a bag. You fasten up my iniquity.  
Sealed up in a bag [is] my transgression, And Thou sewest up mine iniquity.
- 18** Men såsom själva berget faller och förvittrar, och såsom klippan flyttas ifrån sin plats,  
"But the mountain falling comes to nothing; The rock is removed out of its place;  
And yet, a falling mountain wasteth away, And a rock is removed from its place.
- 19** såsom stenar nötas sönder genom vattnet, och såsom mullen sköljes bort av dess flöden, så gör du ock människans hopp om intet.  
The waters wear the stones; The torrents of it wash away the dust of the earth: So you destroy the hope of man.  
Stones have waters worn away, Their outpourings wash away the dust of earth, And the hope of man Thou hast destroyed.
- 20** Du slår henne ned för alltid, och hon far hädan; du förvandlar hennes ansikte och driver henne bort.  
You forever prevail against him, and he passes; You change his face, and send him  
Thou prevailest [over] him for ever, and he goeth, He is changing his countenance, And Thou sendest him away.

- 21 Om hennes barn komma till ära, så känner hon det icke; om de sjunka ned till ringhet, så aktar hon dock ej på dem.**  
**His sons come to honor, and he doesn't know it; They are brought low, but he doesn't perceive it of them.**  
**Honoured are his sons, and he knoweth not; And they are little, and he attendeth not to them.**
- 22 Hennes kropp känner blott sin egen plåga, hennes själ blott den sorg hon själv får förnimma.**  
**But his flesh on him has pain; His soul within him mourns."**  
**Only -- his flesh for him is pained, And his soul for him doth mourn.`**
- 1 Därefter tog Elifas från Teman till orda och sade:**  
**Then Eliphaz the Temanite answered,**  
**And Eliphaz the Temanite answereth and saith: --**
- 2 Skall en vis man tala så i vädret och fylla upp sitt bröst med östanvind?**  
**"Should a wise man answer with vain knowledge, And fill himself with the east wind?**  
**Doth a wise man answer [with] vain knowledge? And fill [with] an east wind his belly?**
- 3 Skall han försvara sin sak med haltlöst tal, med ord som ingenting bevisa?**  
**Should he reason with unprofitable talk, Or with speeches with which he can do no good?**  
**To reason with a word not useful? And speeches -- no profit in them?**
- 4 Än mer, du gör gudsfruktan om intet och kommer med klagolåt inför Gud.**  
**Yes, you do away with fear, And hinder devotion before God.**  
**Yea, thou dost make reverence void, And dost diminish meditation before God.**
- 5 Ty din ondska lägger dig orden i munnen, och ditt behag står till illfundigt tal.**  
**For your iniquity teaches your mouth, And you choose the language of the crafty.**  
**For thy mouth teacheth thine iniquity, And thou chooseth the tongue of the subtile.**
- 6 Så dömes du nu skyldig av din mun, ej av mig, dina egna läppar vittna emot dig.**  
**Your own mouth condemns you, and not I; Yes, your own lips testify against you.**  
**Thy mouth declareth thee wicked, and not I, And thy lips testify against thee.**
- 7 Var du den första människa som föddes, och fick du liv, förrän höjderna funnos?**  
**"Are you the first man who was born? Or were you brought forth before the hills?**  
**The first man art thou born? And before the heights wast thou formed?**
- 8 Blev du åhörare i Guds hemliga råd och fick så visheten i ditt våld?**  
**Have you heard the secret counsel of God? Do you limit wisdom to yourself?**  
**Of the secret counsel of God dost thou hear? And withdrawest thou unto thee wisdom?**
- 9 Vad vet du då, som vi icke veta? Vad förstår du, som ej är oss kunnigt?**  
**What do you know, that we don't know? What do you understand, which is not in us?**  
**What hast thou known, and we know not? Understandest thou -- and it is not with us?**
- 10 Gråhårsman och åldring finnes också bland oss, ja, en som övergår din fader i ålder.**  
**With us are both the gray-headed and the very aged men, Much elder than your father.**  
**Both the gray-headed And the very aged [are] among us -- Greater than thy father [in] days.**

- 11** Försmår du den tröst som Gud har att bjuda, och det ord som i saktmod talas med dig?  
Are the consolations of God too small for you, Even the word that is gentle toward you?  
Too few for thee are the comforts of God? And a gentle word [is] with thee,
- 12** Vart föres du hän av ditt sinne, och varför välva dina ögon så,  
Why does your heart carry you away? Why do your eyes flash,  
What -- doth thine heart take thee away? And what -- are thine eyes high?
- 13** i det du vänder ditt raseri mot Gud och öser ut ord ur din mun?  
That you turn your spirit against God, And let such words go out of your mouth?  
For thou turnest against God thy spirit? And hast brought out words from thy mouth:
- 14** Vad är en människa, att hon skulle vara ren? Vad en av kvinna född, att han skulle vara rättfärdig?  
What is man, that he should be clean? He who is born of a woman, that he should be righteous?  
What [is] man that he is pure, And that he is righteous, one born of woman?
- 15** Se, ej ens på sina heliga kan han förlita sig, och himlarna äro icke rena inför hans ögon;  
Behold, he puts no trust in his holy ones; Yes, the heavens are not clean in his sight:  
Lo, in His holy ones He putteth no credence, And the heavens have not been pure in His eyes.
- 16** huru mycket mindre då den som är ond och fördärvad, den man som läskar sig med orättfärdighet såsom med vatten!  
How much less one who is abominable and corrupt, A man who drinks iniquity like water!  
Also -- surely abominable and filthy is man drinking as water perverseness.
- 17** Jag vill kungöra dig något, så hör nu mig; det som jag har skådat vill jag förtälja,  
"I will show you, listen to me; That which I have seen I will declare:  
I shew thee -- hearken to me -- And this I have seen and declare:
- 18** vad visa män hava gjort kunnigt, lagt fram såsom ett arv ifrån sina fäder,  
(Which wise men have told From their fathers, and have not hidden it;  
Which the wise declare -- And have not hid -- from their fathers.
- 19** ifrån dem som allena fingo landet till gåva, och bland vilka ingen främling ännu hade trängt in:  
To whom alone the land was given, And no stranger passed among them):  
To them alone was the land given, And a stranger passed not over into their midst:
- 20** Den ogudaktige har ångest i alla sina dagar, under de år, helt få, som beskäras en våldsverkare.  
The wicked man travails with pain all his days, Even the number of years that are laid up for the oppressor.  
`All days of the wicked he is paining himself, And few years have been laid up for the terrible one.
- 21** Skräckröster ljuda i hans öron; när han är som tryggast, kommer förhärjaren över honom.  
A sound of terrors is in his ears; In prosperity the destroyer shall come on him.  
A fearful voice [is] in his ears, In peace doth a destroyer come to him.

- 22 Han har intet hopp om räddning ur mörkret, ty svärdet lurar på honom.  
He doesn't believe that he shall return out of darkness, He is waited for by the sword.  
He believeth not to return from darkness, And watched [is] he for the sword.
- 23 Såsom flykting söker han sitt bröd: var är det? Han förnimmer att mörkrets dag är för handen.  
He wanders abroad for bread, saying, 'Where is it?' He knows that the day of darkness is ready at his hand.  
He is wandering for bread -- 'Where [is] it?' He hath known that ready at his hand is a day of darkness.
- 24 Ängest och trångmål förskräcka honom, han nedslås av dem såsom av en stridsrustad konung.  
Distress and anguish make him afraid; They prevail against him, as a king ready to the battle.  
Terrify him do adversity and distress, They prevail over him As a king ready for a boaster.
- 25 Ty mot Gud räckte han ut sin hand, och mot den Allsmäktige förhävde han sig;  
Because he has stretched out his hand against God, And behaves himself proudly against the Almighty;  
For he stretched out against God his hand, And against the Mighty he maketh himself mighty.
- 26 han stormade mot honom med trotsig hals, med sina sköldars ryggar i slutna hop;  
He runs at him with a stiff neck, With the thick shields of his bucklers;  
He runneth unto Him with a neck, With thick bosses of his shields.
- 27 han höljde sitt ansikte med fetma och samlade hull på sin länd;  
Because he has covered his face with his fatness, And gathered fat on his loins.  
For he hath covered his face with his fat, And maketh vigour over [his] confidence.
- 28 han bosatte sig i städer, dömda till förstöring, i hus som ej fingo bebos, ty till stenhöpar voro de bestämnda.  
He has lived in desolate cities, In houses which no one inhabited, Which were ready to become heaps.  
And he inhabiteth cities cut off, houses not dwelt in, That have been ready to become heaps.
- 29 Därför bliver han ej rik, och hans gods består ej, hans skördar luta ej tunga mot jorden.  
He shall not be rich, neither shall his substance continue, Neither shall their possessions be extended on the earth.  
He is not rich, nor doth his wealth rise, Nor doth he stretch out on earth their continuance.
- 30 Han kan icke undslippa mörkret; hans telningar skola förtorka av hetta, och själv skall han förgås genom Guds muns anda.  
He shall not depart out of darkness; The flame shall dry up his branches, By the breath of God's mouth shall he go away.  
He turneth not aside from darkness, His tender branch doth a flame dry up, And he turneth aside at the breath of His mouth!

- 31 I sin förvillelse må han ej lita på vad fåfängligt är, ty fåfänglighet måste bliva hans lön.  
Let him not trust in emptiness, deceiving himself; For emptiness shall be his reward.  
Let him not put credence in vanity, He hath been deceived, For vanity is his recompence.
- 32 I förtid skall hans mått varda fyllt, och hans krona skall ej grönska mer.  
It shall be accomplished before his time. His branch shall not be green.  
Not in his day is it completed, And his bending branch is not green.
- 33 Han bliver lik ett vinträd som i förtid mister sina druvor, lik ett olivträd som faller sina blommor.  
He shall shake off his unripe grape as the vine, And shall cast off his flower as the olive-tree.  
He shaketh off as a vine his unripe fruit, And casteth off as an olive his blossom.
- 34 Ty den gudlöses hus förbliver ofruktsamt, såsom eld förtär hyddor där mutor tagas.  
For the company of the godless shall be barren, And fire shall consume the tents of bribery.  
For the company of the profane [is] gloomy, And fire hath consumed tents of bribery.
- 35 Man går havande med olycka och föder fördärv; den livsfrukt man alstrar är ett sviket hopp.  
They conceive mischief, and bring forth iniquity. Their heart prepares deceit."  
To conceive misery, and to bear iniquity, Even their heart doth prepare deceit.
- 1 Därefter tog Job till orda och sade:  
Then Job answered,  
And Job answereth and saith: --
- 2 Över nog har jag fått höra av sådant; usla tröstare ären I alla.  
"I have heard many such things. Miserable comforters are you all!  
I have heard many such things, Miserable comforters [are] ye all.
- 3 Är det nu slut på detta tal i vädret, eller eggas dig ännu något till gensvar?  
Shall vain words have an end? Or what provokes you that you answer?  
Is there an end to words of wind? Or what doth embolden thee that thou answerest?
- 4 Jag kunde väl ock tala, jag såsom I; ja, jag ville att I voren i mitt ställe! Då kunde jag hopsätta ord mot eder och skaka mot eder mitt huvud till hån.  
I also could speak as you do. If your soul were in my soul's place, I could join words together against you, And shake my head at you.  
I also, like you, might speak, If your soul were in my soul's stead. I might join against you with words, And nod at you with my head.
- 5 Med munnen kunde jag då styrka eder och med läpparnas ömkan bereda eder lindring.  
But I would strengthen you with my mouth. The solace of my lips would relieve you.  
I might harden you with my mouth, And the moving of my lips might be sparing.
- 6 Om jag nu talar, så lindras därav ej min plåga; och tiger jag, icke släpper den mig ändå.  
"Though I speak, my grief is not subsided. Though I forbear, what am I eased?  
If I speak, my pain is not restrained, And I cease -- what goeth from me?"

- 7** Nej, nu har all min kraft blivit tömd; du har ju förött hela mitt hus.  
But now, God, you have surely worn me out. You have made desolate all my company.  
Only, now, it hath wearied me; Thou hast desolated all my company,
- 8** Och att du har hemsökt mig, det gäller såsom vittnesbörd; min sjukdom får träda upp och tala mot mig.  
You have shriveled me up. This is a witness against me. My leanness rises up against me, It testifies to my face.  
And Thou dost loathe me, For a witness it hath been, And rise up against me doth my failure, In my face it testifieth.
- 9** I vrede söndersliter och ansätter man mig, man biter sina tänder samman emot mig; ja, min ovän vässer mot mig sina blickar.  
He has torn me in his wrath, and persecuted me; He has gnashed on me with his teeth: My adversary sharpens his eyes on me.  
His anger hath torn, and he hateth me, He hath gnashed at me with his teeth, My adversary sharpeneth his eyes for me.
- 10** Man spärrar upp munnen mot mig, smädligt slår man mig på mina kinder; alla rota sig tillsammans emot mig.  
They have gaped on me with their mouth; They have struck me on the cheek reproachfully. They gather themselves together against me.  
They have gaped on me with their mouth, In reproach they have smitten my cheeks, Together against me they set themselves.
- 11** Gud giver mig till pris åt orättfärdiga människor och kastar mig i de ogudaktigas händer.  
God delivers me to the ungodly, And casts me into the hands of the wicked.  
God shutteth me up unto the perverse, And to the hands of the wicked turneth me over.
- 12** Jag satt i god ro, då krossade han mig; han grep mig i nacken och slog mig i smulor. Han satte mig upp till ett mål för sina skott;  
I was at ease, and he broke me apart. Yes, he has taken me by the neck, and dashed me to pieces. He has also set me up for his target.  
At ease I have been, and he breaketh me, And he hath laid hold on my neck, And he breaketh me in pieces, And he raiseth me to him for a mark.
- 13** från alla sidor träffa mig hans pilar, han genomborrar mina njurar utan förskoning, min galla gjuter han ut på jorden.  
His archers surround me. He splits my kidneys apart, and does not spare. He pours out my gall on the ground.  
Go round against me do his archers. He splitteth my reins, and spareth not, He poureth out to the earth my gall.
- 14** Han bryter ned mig med stöt på stöt, han stormar emot mig såsom en kämpe.  
He breaks me with breach on breach. He runs on me like a giant.  
He breaketh me -- breach upon breach, He runneth upon me as a mighty one.
- 15** Säcktyg bär jag hopfäst över min hud, och i stoftet har jag måst sänka mitt horn,  
I have sewed sackcloth on my skin, And have thrust my horn in the dust.  
Sackcloth I have sewed on my skin, And have rolled in the dust my horn.



- 16** Mitt anlete är glödande rött av gråt, och på mina ögonlock är dödsskugga lägrad.  
My face is red with weeping. Deep darkness is on my eyelids.  
My face is foul with weeping, And on mine eyelids [is] death-shade.
- 17** Och detta, fastän våld ej finnes i mina händer, och fastän min bön är ren!  
Although there is no violence in my hands, And my prayer is pure.  
Not for violence in my hands, And my prayer [is] pure.
- 18** Du jord, överskyl icke mitt blod, och låt för mitt rop ingen vilostad finnas.  
"Earth, don't cover my blood, Let my cry have no place to rest.  
O earth, do not thou cover my blood! And let there not be a place for my cry.
- 19** Se, redan nu har jag i himmelen mitt vittne, och i höjden den som skall tala för mig.  
Even now, behold, my witness is in heaven. He who vouches for me is on high.  
Also, now, lo, in the heavens [is] my witness, And my testifier in the high places.
- 20** Mina vänner hava mig nu till sitt åtlöje, därför skådar mitt öga med tårar till Gud,  
My friends scoff at me. My eyes pour out tears to God,  
My interpreter [is] my friend, Unto God hath mine eye dropped:
- 21** Ja, må han här skaffa rätt åt en man mot Gud och åt ett människobarn mot dess nästa.  
That he would maintain the right of a man with God, Of a son of man with his neighbor!  
And he reasoneth for a man with God, And a son of man for his friend.
- 22** Ty få äro de år som skola upprinna, innan jag vandrar den väg där jag ej mer kommer åter.  
For when a few years are come, I shall go the way from whence I shall not return.  
When a few years do come, Then a path I return not do I go.
- 1** Min livskraft är förstörd, mina dagar slockna ut, bland gravar får jag min lott.  
"My spirit is consumed, my days are extinct, And the grave is ready for me.  
My spirit hath been destroyed, My days extinguished -- graves [are] for me.
- 2** Ja, i sanning är jag omgiven av gäckeri, och avoghet får mitt öga ständigt skåda hos dessa!  
Surely there are mockers with me, My eye dwells on their provocation.  
If not -- mockeries [are] with me. And in their provocations mine eye lodgeth.
- 3** Så ställ nu säkerhet och borgen för mig hos dig själv; vilken annan vill giva mig sitt handslag?  
"Now give a pledge, be collateral for me with yourself. Who is there who will strike hands with me?  
Place, I pray Thee, my pledge with Thee; Who is he that striketh hand with me?
- 4** Dessas hjärtan har du ju tillslutit för förstånd, därför skall du icke låta dem triumfera.  
For you have hidden their heart from understanding, Therefore shall you not exalt them.  
For their heart Thou hast hidden From understanding, Therefore Thou dost not exalt them.
- 5** Den som förråder sina vänner till plundring, på hans barn skola ögonen försmäktas.  
He who denounces his friends for a prey, Even the eyes of his children shall fail.  
For a portion he sheweth friendship, And the eyes of his sons are consumed.

- 6** Jag är satt till ett ordspråk bland folken; en man som man spottar i ansiktet är jag.  
 "But he has made me a byword of the people. They spit in my face.  
 And he set me up for a proverb of the peoples, And a wonder before them I am.
- 7** Därför är mitt öga skumt av grämlse, och mina lemmar äro såsom en skugga allasammans.  
 My eye also is dim by reason of sorrow. All my members are as a shadow.  
 And dim from sorrow is mine eye, And my members as a shadow all of them.
- 8** De redliga häpna över sådant, och den oskyldige uppröres av harm mot den gudlöse.  
 Upright men shall be astonished at this. The innocent shall stir up himself against the godless.  
 Astonished are the upright at this, And the innocent against the profane Stirreth himself up.
- 9** Men den rättfärdige håller fast vid sin väg, och den som har rena händer bemannar sig dess mer.  
 Yet shall the righteous hold on his way. He who has clean hands shall grow stronger and stronger.  
 And the righteous layeth hold [on] his way, And the clean of hands addeth strength, And -- dumb are they all.
- 10** Ja, gärna mån I alla ansätta mig på nytt, jag lär ändå bland eder ej finna någon vis.  
 But as for you all, come on now again; I shall not find a wise man among you.  
 Return, and come in, I pray you, And I find not among you a wise man.
- 11** Mina dagar äro förlidna, sönderslitna äro mina planer, vad som var mitt hjärtas begär.  
 My days are past, my plans are broken off, As are the thoughts of my heart.  
 My days have passed by, My devices have been broken off, The possessions of my heart!
- 12** Men natten vill man göra till dag, ljuset skulle vara nära, nu då mörker bryter in.  
 They change the night into day, Saying `The light is near` in the presence of darkness.  
 Night for day they appoint, Light [is] near because of darkness.
- 13** Nej, huru jag än bidar, bliver dödsriket min boning, i mörkret skall jag bädda mitt läger;  
 If I look for Sheol as my house, If I have spread my couch in the darkness,  
 If I wait -- Sheol [is] my house, In darkness I have spread out my couch.
- 14** till graven måste jag säga: »Du är min fader», till förruttnelsens maskar: »Min moder»,  
 »Min syster».  
 If I have said to corruption, `You are my father;` To the worm, `My mother,` and `my sister;`  
 To corruption I have called: -- `Thou [art] my father.` `My mother` and `my sister` -- to the worm.
- 15** Vad bliver då av mitt hopp, ja, mitt hopp, vem får skåda det?  
 Where then is my hope? As for my hope, who shall see it?  
 And where [is] now my hope? Yea, my hope, who doth behold it?
- 16** Till dödsrikets bommar far det ned, då jag nu själv går till vila i stoftet.  
 Shall it go down with me to the gates of Sheol, Or descend together into the dust?"  
 [To] the parts of Sheol ye go down, If together on the dust we may rest.

- 1 Därefter tog Bildad från Sua till orda och sade:  
Then Bildad the Shuhite answered,  
And Bildad the Shuhite answereth and saith: --**
- 2 Huru länge skolen I gå på jakt efter ord? Kommen till förstånd; sedan må vi talas vid.  
"How long will you hunt for words? Consider, and afterwards we will speak.  
When do ye set an end to words? Consider ye, and afterwards do we speak.**
- 3 Varför skola vi aktas såsom oskäligen djur, räknas i edra ögon såsom ett förstockat folk?  
Why are we counted as animals, Which have become unclean in your sight?  
Wherefore have we been reckoned as cattle? We have been defiled in your eyes!**
- 4 Du som i din vrede sliter sönder dig själv, menar du att dör din skull jorden skall bliva öde  
och klippan flyttas bort från sin plats?  
You who tear yourself in your anger, Shall the earth be forsaken for you? Or shall the  
rock be removed out of its place?  
(He is tearing himself in his anger.) For thy sake is earth forsaken? And removed is a rock  
from its place?**
- 5 Nej, den ogudaktiges ljus skall slockna ut, och lågan av hans eld icke giva något sken.  
"Yes, the light of the wicked shall be put out, The spark of his fire shall not shine.  
Also, the light of the wicked is extinguished. And there doth not shine a spark of his fire.**
- 6 Ljuset skall förmörkas i hans hydda, och lampan slockna ut för honom.  
The light shall be dark in his tent, His lamp above him shall be put out.  
The light hath been dark in his tent, And his lamp over him is extinguished.**
- 7 Hans väldiga steg skola stäckas, hans egna rådslag bringa honom på fall.  
The steps of his strength shall be shortened, His own counsel shall cast him down.  
Straitened are the steps of his strength, And cast him down doth his own counsel.**
- 8 Ty han rusar med sina fötter in i nätet, försåten lura, där han vandrar fram;  
For he is cast into a net by his own feet, And he wanders into its mesh.  
For he is sent into a net by his own feet, And on a snare he doth walk habitually.**
- 9 snaran griper honom om hälen, och gillret tager honom fatt;  
A snare shall take him by the heel; A trap shall lay hold on him.  
Seize on the heel doth a gin, Prevail over him do the designing.**
- 10 garn till att fånga honom äro lagda på marken och snärjande band på hans stig.  
A noose is hidden for him in the ground, A trap for him in the way.  
Hidden in the earth is his cord, And his trap on the path.**
- 11 Från alla sidor ängsla honom förskräckelser, de jaga honom, varhelst han går fram.  
Terrors shall make him afraid on every side, And shall chase him at his heels.  
Round about terrified him have terrors, And they have scattered him -- at his feet.**
- 12 Olyckan vill uppsluka honom, och ofärd står redo, honom till fall.  
His strength shall be famished, Calamity shall be ready at his side.  
Hungry is his sorrow, And calamity is ready at his side.**

- 13** Under hans hud frätas hans lemmar bort, ja, av dödens förstfödde bortfrätas hans lemmar.  
The members of his body shall be devoured, The firstborn of death shall devour his members.  
It consumeth the parts of his skin, Consume his parts doth death's first-born.
- 14** Ur sin hydda, som han förtröstar på, ryckes han bort, och till förskräckelsernas konung vandrar han hän.  
He shall be rooted out of his tent where he trusts. He shall be brought to the king of terrors.  
Drawn from his tent is his confidence, And it causeth him to step to the king of terrors.
- 15** I hans hydda får främlingar bo, och svavel utströs över hans boning.  
There shall dwell in his tent that which is none of his. Sulfur shall be scattered on his habitation.  
It dwelleth in his tent -- out of his provender, Scattered over his habitation is sulphur.
- 16** Nedantill förtorkas hans rötter, och ovan till vissnar hans krona bort.  
His roots shall be dried up beneath, Above shall his branch be cut off.  
From beneath his roots are dried up, And from above cut off is his crop.
- 17** Hans åminnelse förgås ifrån jorden, hans namn lever icke kvar i världen.  
His memory shall perish from the earth. He shall have no name in the street.  
His memorial hath perished from the land, And he hath no name on the street.
- 18** Från ljus stötes han ned i mörker och förjagas ifrån jordens krets.  
He shall be driven from light into darkness, And chased out of the world.  
They thrust him from light unto darkness, And from the habitable earth cast him out.
- 19** Utan barn och avkomma bliver han i sitt folk, och ingen i hans boningar skall slippa  
He shall have neither son nor grandson among his people, Nor any remaining where he sojourned.  
He hath no continuator, Nor successor among his people, And none is remaining in his dwellings.
- 20** Över hans ofärdsdag häpna västerns folk, och österns män gripas av rysning.  
Those who come after shall be astonished at his day, As those who went before were frightened.  
At this day westerns have been astonished And easterns have taken fright.
- 21** Ja, så sker det med den orättfärdiges hem, så går det dens hus, som ej vill veta av Gud.  
Surely such are the dwellings of the unrighteous, This is the place of him who doesn't know God."  
Only these [are] tabernacles of the perverse, And this the place God hath not known.
- 1** Därefter tog Job till orda och sade:  
Then Job answered,  
And Job answereth and saith: --
- 2** Huru länge skolen I bedröva min själ och krossa mig sönder med edra ord?  
"How long will you torment me, And crush me with words?  
Till when do ye afflict my soul, And bruise me with words?"

- 3** Tio gånger haven I nu talat smädligt mot mig och kränkt mig utan all försyn.  
You have reproached me ten times. You aren't ashamed that you attack me.  
These ten times ye put me to shame, ye blush not. Ye make yourselves strange to me --
- 4** Om så är, att jag verkligen har farit vilse, då är förvillelsen min egen sak.  
If it is true that I have erred, My error remains with myself.  
And also -- truly, I have erred, With me doth my error remain.
- 5** Men viljen I ändå verkligen förhäva eder mot mig, och påstån I att smäleken har drabbat mig med skäl,  
If indeed you will magnify yourselves against me, And plead against me my reproach;  
If, truly, over me ye magnify yourselves, And decide against me my reproach;
- 6** så veten fastmer att Gud har gjort mig orätt och att han har omsnärjt mig med sitt nät.  
Know now that God has subverted me, And has surrounded me with his net.  
Know now, that God turned me upside down, And His net against me hath set round,
- 7** Se, jag klagar över våld, men får intet svar; jag ropar, men får icke rätt.  
"Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no justice.  
Lo, I cry out -- violence, and am not answered, I cry aloud, and there is no judgment.
- 8** Min väg har han spärrat, så att jag ej kommer fram, och över mina stigar breder han mörker.  
He has walled up my way so that I can't pass, And has set darkness in my paths.  
My way He hedged up, and I pass not over, And on my paths darkness He placeth.
- 9** Min ära har han avklätt mig, och från mitt huvud har han tagit bort kronan.  
He has stripped me of my glory, And taken the crown from my head.  
Mine honour from off me He hath stripped, And He turneth the crown from my head.
- 10** Från alla sidor bryter han ned mig, så att jag förgås; han rycker upp mitt hopp, såsom vore det ett träd.  
He has broken me down on every side, and I am gone. My hope he has plucked up like a tree.  
He breaketh me down round about, and I go, And removeth like a tree my hope.
- 11** Sin vrede låter han brinna mot mig och aktar mig såsom sina ovänners like.  
He has also kindled his wrath against me. He counts me among his adversaries.  
And He kindleth against me His anger, And reckoneth me to Him as His adversaries.
- 12** Hans skaror draga samlade fram och bereda sig väg till anfall mot mig; de lägga sig runt omkring min hydda.  
His troops come on together, Build a siege ramp against me, And encamp around my tent.  
Come in do His troops together, And they raise up against me their way, And encamp round about my tent.
- 13** Långt bort ifrån mig har han drivit mina fränder; mina bekanta äro idel främlingar mot mig.  
"He has put my brothers far from me. My acquaintances are wholly estranged from me.  
My brethren from me He hath put far off, And mine acquaintances surely Have been estranged from me.

- 14 Mina närmaste hava dragit sig undan, och mina förtrogna hava förgätit mig.  
My relatives have gone away. My familiar friends have forgotten me.  
Ceased have my neighbours And my familiar friends have forgotten me,
- 15 Mitt husfolk och mina tjänstekvinnor akta mig såsom främling; en främmande man har jag blivit i deras ögon.  
Those who dwell in my house, and my maids, count me for a stranger. I am an alien in their sight.  
Sojourners of my house and my maids, For a stranger reckon me: An alien I have been in their eyes.
- 16 Kallar jag på min tjänare, så svarar han icke; ödmjukt måste jag bönfälla hos honom.  
I call to my servant, and he gives me no answer; I beg him with my mouth.  
To my servant I have called, And he doth not answer, With my mouth I make supplication to him.
- 17 Min andedräkt är vidrig för min hustru, jag väcker leda hos min moders barn.  
My breath is offensive to my wife. I am loathsome to the children of my own mother.  
My spirit is strange to my wife, And my favours to the sons of my [mother's] womb.
- 18 Till och med de små barnen visa mig förakt; så snart jag står upp, tala de ohöviskt emot mig.  
Even young children despise me. If I arise, they speak against me.  
Also sucklings have despised me, I rise, and they speak against me.
- 19 Ja, en styggelse är jag för alla dem jag umgicks med; de som voro mig kärast hava vänt sig emot mig.  
All my familiar friends abhor me. They whom I loved have turned against me.  
Abominate me do all the men of my counsel, And those I have loved, Have been turned against me.
- 20 Benen i min kropp tränga ut i hud och hull; knappt tandköttet har jag fått behålla kvar.  
My bones stick to my skin and to my flesh. I have escaped by the skin of my teeth.  
To my skin and to my flesh Cleaved hath my bone, And I deliver myself with the skin of my teeth.
- 21 Haven misskund, haven misskund med mig, I mina vänner, då nu Guds hand så har hemsökt mig.  
"Have pity on me, have pity on me, you my friends; For the hand of God has touched me.  
Pity me, pity me, ye my friends, For the hand of God hath stricken against me.
- 22 Varför skolen I förfölja mig, I såsom Gud, och aldrig bliva mätta av mitt kött?  
Why do you persecute me as God, And are not satisfied with my flesh?  
Why do you pursue me as God? And with my flesh are not satisfied?
- 23 Ack att mina ord skreves upp, ack att de bleve upptecknade i en bok,  
"Oh that my words were now written! Oh that they were inscribed in a book!  
Who doth grant now, That my words may be written? Who doth grant that in a book they may be graven?

- 24 ja, bleve med ett stift av järn och med bly för evig tid inpräglade i klippan!  
That with an iron pen and lead They were engraved in the rock forever!  
With a pen of iron and lead -- For ever in a rock they may be hewn.
- 25 Dock, jag vet att min förlossare lever, och att han till slut skall stå fram över stoftet.  
But as for me, I know that my Redeemer lives. In the end, he will stand upon the earth.  
That -- I have known my Redeemer, The Living and the Last, For the dust he doth rise.
- 26 Och sedan denna min sargade hud är borta, skall jag fri ifrån mitt kött få skåda Gud.  
After my skin is destroyed, Then in my flesh shall I see God,  
And after my skin hath compassed this [body], Then from my flesh I see God:
- 27 Ja, honom skall jag få skåda, mig till hjälp, för mina ögon skall jag se honom, ej såsom en främling; därefter trånar jag i mitt innersta.  
Whom I, even I, shall see on my side. My eyes shall see, and not as a stranger. "My heart is consumed within me.  
Whom I -- I see on my side, And mine eyes have beheld, and not a stranger, Consumed have been my reins in my bosom.
- 28 Men när I tänken: »huru skola vi icke ansätta honom!» -- såsom vore skulden att finna hos mig --  
If you say, `How we will persecute him!` Because the root of the matter is found in me,  
But ye say, `Why do we pursue after him?` And the root of the matter hath been found in me.
- 29 då mån I taga eder till vara för svärdet, ty vreden hör till de synder som straffas med svärd; så mån I då besinna att en dom skall komma.  
Be afraid of the sword, For wrath brings the punishments of the sword, That you may know there is a judgment."  
Be ye afraid because of the sword, For furious [are] the punishments of the sword, That ye may know that [there is] a judgment.
- 1 Därefter tog Sofar från Naama till orda och sade:  
Then Zophar the Naamathite answered,  
And Zophar the Naamathite answereth and saith: --
- 2 På sådant tal giva mina tankar mig ett svar, än mer, då jag nu är så upprörd i mitt inre.  
"Therefore do my thoughts give answer to me, Even by reason of my haste that is in me.  
Therefore my thoughts cause me to answer, And because of my sensations in me.
- 3 Smäddlig tillrättavisning måste jag höra, och man svarar mig med munväder på förståndigt tal.  
I have heard the reproof which puts me to shame; The spirit of my understanding answers me.  
The chastisement of my shame I hear, And the spirit of mine understanding Doth cause me to answer:
- 4 Vet du då icke att så har varit från evig tid, från den stund då människor sattes på jorden:  
Don't you know this from old time, Since man was placed on earth,  
This hast thou known from antiquity? Since the placing of man on earth?

- 5 att de ogudaktigas jubel varar helt kort och den gudlöses glädje ett ögonblick?  
That the triumphing of the wicked is short, The joy of the godless but for a moment?  
That the singing of the wicked [is] short, And the joy of the profane for a moment,
- 6 Om än hans förhävelse stiger upp till himmelen och hans huvud når intill molnen,  
Though his height mount up to the heavens, And his head reach to the clouds,  
Though his excellency go up to the heavens, And his head against a cloud he strike --
- 7 Så förgås han dock för alltid och aktas lik sin träck; de som sågo honom måste fråga:  
»Var är han?»  
Yet he shall perish forever like his own dung, Those who have seen him shall say,  
`Where is he?`  
As his own dung for ever he doth perish, His beholders say: `Where [is] he?`
- 8 Lik en dröm flyger han bort, och ingen finner honom mer; han förjagas såsom en syn om natten.  
He shall fly away as a dream, and shall not be found: Yes, he shall be chased away like a vision of the night.  
As a dream he fleeth, and they find him not, And he is driven away as a vision of the night,
- 9 Det öga som såg honom ser honom icke åter, och hans plats får ej skåda honom mer.  
The eye which saw him shall see him no more, Neither shall his place any more see him.  
The eye hath not seen him, and addeth not. And not again doth his place behold him.
- 10 Hans barn måste gottgöra hans skulder till de arma, hans händer återbära hans vinning.  
His children shall seek the favor of the poor. His hands shall give back his wealth.  
His sons do the poor oppress, And his hands give back his wealth.
- 11 Bäst ungdomskraften fyller hans ben, skall den ligga i stoftet med honom.  
His bones are full of his youth, But youth shall lie down with him in the dust.  
His bones have been full of his youth, And with him on the dust it lieth down.
- 12 Om än ondskan smakar ljuvligt i hans mun, så att han gömmer den under sin tunga,  
"Though wickedness is sweet in his mouth, Though he hide it under his tongue,  
Though he doth sweeten evil in his mouth, Doth hide it under his tongue,
- 13 är rädd om den och ej vill gå miste därom, utan håller den förvarad inom sin gom,  
Though he spare it, and will not let it go, But keep it still within his mouth;  
Hath pity on it, and doth not forsake it, And keep it back in the midst of his palate,
- 14 så förvandlas denna kost i hans inre, bliver huggormsetter i hans liv.  
Yet his food in his bowels is turned. It is cobra venom within him.  
His food in his bowels is turned, The bitterness of asps [is] in his heart.
- 15 Den rikedom han har slukat måste han utspy; av Gud drives den ut ur hans buk.  
He has swallowed down riches, and he shall vomit them up again. God will cast them out of his belly.  
Wealth he hath swallowed, and doth vomit it. From his belly God driveth it out.
- 16 Ja, huggormsgift kommer han att dricka, av etterormens tunga bliver han dräpt.  
He shall suck cobra venom. The viper's tongue shall kill him.  
Gall of asps he sucketh, Slay him doth the tongue of a viper.



- 17 Ingen bäck får vederkvicka hans syn, ingen ström med flöden av honung och gräddmjölk.  
He shall not look at the rivers, The flowing streams of honey and butter.  
He looketh not on rivulets, Flowing of brooks of honey and butter.
- 18 Sitt fördärv måste han återbära, han får ej njuta därav; hans fröjd svarar ej mot den rikedom han har vunnit.  
That for which he labored he shall restore, and shall not swallow it down; According to the substance that he has gotten, he shall not rejoice.  
He is giving back [what] he laboured for, And doth not consume [it]; As a bulwark [is] his exchange, and he exults not.
- 19 Ty mot de arma övade han våld och lät dem ligga där; han rev till sig hus som han ej kan hålla vid makt.  
For he has oppressed and forsaken the poor. He has violently taken away a house, and he shall not build it up.  
For he oppressed -- he forsook the poor, A house he hath taken violently away, And he doth not build it.
- 20 Han visste ej av någon ro för sin buk, men han skall icke rädda sig med sina skatter.  
"Because he knew no quietness within him, He shall not save anything of that in which he delights.  
For he hath not known ease in his belly. With his desirable thing he delivereth not
- 21 Intet slapp undan hans glupskhet, därför äger och hans lycka intet bestånd.  
There was nothing left that he didn't devour, Therefore his prosperity shall not endure.  
There is not a remnant to his food, Therefore his good doth not stay.
- 22 Mitt i hans överflöd påkommer honom nöd, och envar eländig vänder då mot honom sin hand.  
In the fullness of his sufficiency, distress shall overtake him: The hand of everyone who is in misery shall come on him.  
In the fulness of his sufficiency he is straitened. Every perverse hand doth meet him.
- 23 Ja, så måste ske, för att hans buk må bliva fylld; sin vredes glöd skall Gud sända över honom och låta den tränga såsom ett regn in i hans kropp.  
When he is about to fill his belly, God will cast the fierceness of his wrath on him. It will rain on him while he is eating.  
It cometh to pass, at the filling of his belly, He sendeth forth against him The fierceness of His anger, Yea, He raineth on him in his eating.
- 24 Om han flyr undan för vapen av järn, så genomborras han av kopparbågens skott.  
He shall flee from the iron weapon. The bronze arrow shall strike him through.  
He fleeth from an iron weapon, Pass through him doth a bow of brass.
- 25 När han då drager i pilen och den kommer ut ur hans rygg, när den ljungande udden kommer fram ur hans galla, då falla dödsfasorna över honom.  
He draws it forth, and it comes out of his body. Yes, the glittering point comes out of his liver. Terrors are on him.  
One hath drawn, And it cometh out from the body, And a glittering weapon from his gall proceedeth. On him [are] terrors.

- 26 Idel mörker är förvarat åt hans skatter; till mat gives honom eld som brinner utan pust, den förtär vad som är kvar i hans hydda.**  
**All darkness is laid up for his treasures. An unfanned fire shall devour him. It shall consume that which is left in his tent.**  
**All darkness is hid for his treasures, Consume him doth a fire not blown, Broken is the remnant in his tent.**
- 27 Himmelen lägger hans missgärning i dagen, och jorden reser sig upp emot honom.**  
**The heavens shall reveal his iniquity, The earth shall rise up against him.**  
**Reveal do the heavens his iniquity, And earth is raising itself against him.**
- 28 Vad som har samlats i hans hus far åter sin kos, likt förrinnande vatten, på vredens dag.**  
**The increase of his house shall depart; They shall rush away in the day of his wrath.**  
**Remove doth the increase of his house, Poured forth in a day of His anger.**
- 29 Sådan lott får en ogudaktig människa av Gud, sådan arvedel har av Gud blivit bestämd åt henne.**  
**This is the portion of a wicked man from God, The heritage appointed to him by God."**  
**This [is] the portion of a wicked man from God. And an inheritance appointed him by God.**
- 1 Därefter tog Job till orda och sade:**  
**Then Job answered,**  
**And Job answereth and saith: --**
- 2 Hören åtminstone på mina ord; låten det vara den tröst som I given mig.**  
**"Listen diligently to my speech. Let this be your consolation.**  
**Hear ye diligently my word, And this is your consolation.**
- 3 Haven fördrag med mig, så att jag får tala; sedan jag har talat, må du bespotta.**  
**Allow me, and I also will speak; After I have spoken, mock on.**  
**Bear with me, and I speak, And after my speaking -- ye may deride.**
- 4 Är då min klagan, såsom när människor eljest klaga? Eller huru skulle jag kunna vara annat än otålig?**  
**As for me, is my complaint to man? Why shouldn't I be impatient?**  
**I -- to man [is] my complaint? and if [so], wherefore May not my temper become short?**
- 5 Akten på mig, så skolen I häpna och nödgas lägga handen på munnen.**  
**Look at me, and be astonished. Lay your hand on your mouth.**  
**Turn unto me, and be astonished, And put hand to mouth.**
- 6 Ja, när jag tänker därpå, då förskräckes jag själv, och förfäran griper mitt kött.**  
**When I remember, I am troubled. Horror takes hold of my flesh.**  
**Yea, if I have remembered, then I have been troubled. And my flesh hath taken fright.**
- 7 Varför få de ogudaktiga leva, ja, med åldern växa till i rikedom?**  
**"Why do the wicked live, Become old, yes, and grow mighty in power?**  
**Wherefore do the wicked live? They have become old, Yea, they have been mighty in wealth.**

- 8 De se sina barn leva kvar hos sig, och sin avkomma hava de inför sina ögon.  
Their child is established with them in their sight, Their offspring before their eyes.  
Their seed is established, Before their face with them, And their offspring before their eyes.**
- 9 Deras hus stå trygga, ej hemsökta av förskräckelse; Gud låter sitt ris icke komma vid dem.  
Their houses are safe from fear, Neither is the rod of God upon them.  
Their houses [are] peace without fear, Nor [is] a rod of God upon them.**
- 10 När deras boskap parar sig, är det icke förgäves; lätt kalva deras kor, och icke i otid.  
Their bulls breed without fail. Their cows calve, and don't miscarry.  
His bullock hath eaten corn, and doth not loath. His cow bringeth forth safely, And doth not miscarry.**
- 11 Sina barn släppa de ut såsom en hjord, deras piltar hoppa lustigt omkring.  
They send forth their little ones like a flock. Their children dance.  
They send forth as a flock their sucklings, And their children skip,**
- 12 De stämma upp med pukor och harpor, och glädja sig vid pipors ljud.  
They sing to the tambourine and harp, And rejoice at the sound of the pipe.  
They lift [themselves] up at timbrel and harp, And rejoice at the sound of an organ.**
- 13 De förnöta sina dagar i lust, och ned till dödsriket fara de i frid.  
They spend their days in prosperity. In an instant they go down to Sheol.  
They wear out in good their days, And in a moment [to] Sheol go down.**
- 14 Och de sade dock till Gud: »Vik ifrån oss, dina vägar vilja vi icke veta av.  
They tell God, `Depart from us, For we don't want to know about your ways.  
And they say to God, `Turn aside from us, And the knowledge of Thy ways We have not desired.**
- 15 Vad är den Allsmäktige, att vi skulle tjäna honom? och vad skulle det hjälpa oss att åkalla honom?»  
What is the Almighty, that we should serve him? What profit should we have, if we pray to him?  
What [is] the Mighty One that we serve Him? And what do we profit when we meet with Him?**
- 16 Det är sant, i deras egen hand står ej deras lycka, och de ogudaktigas rådslag vare fjärran ifrån mig!  
Behold, their prosperity is not in their hand: The counsel of the wicked is far from me.  
Lo, not in their hand [is] their good, (The counsel of the wicked Hath been far from me.)**
- 17 Men huru ofta utslocknar väl de ogudaktigas lampa, huru ofta händer det att ofärd kommer över dem, och att han tillskiftar dem lotter i vrede?  
"How often is it that the lamp of the wicked is put out? That their calamity comes on them? That God distributes sorrows in his anger?  
How oft is the lamp of the wicked extinguished, And come on them doth their calamity?  
Pangs He apportioneth in His anger.**

- 18 De borde ju bliva såsom halm för vinden, lika agnar som stormen rycker bort.  
That they are as stubble before the wind, As chaff that the storm carries away?  
They are as straw before wind, And as chaff a hurricane hath stolen away,
- 19 »Gud spar åt hans barn att lida för hans ondska.» Ja, men honom själv borde han vedergälla, så att han finge känna det.  
You say, `God lays up his iniquity for his children.` Let him recompense it to himself, that he may know it.  
God layeth up for his sons his sorrow, He giveth recompense unto him -- and he knoweth.
- 20 Med egna ögon borde han se sitt fall, och av den Allsmäktiges vrede borde han få dricka.  
Let his own eyes see his destruction. Let him drink of the wrath of the Almighty.  
His own eyes see his destruction, And of the wrath of the Mighty he drinketh.
- 21 Ty vad frågar han efter sitt hus, när han själv är borta, när hans månaders antal har nått sin ände?  
For what does he care for his house after him, When the number of his months is cut off?  
For what [is] his delight in his house after him, And the number of his months cut off?
- 22 »Skall man då lära Gud förstånd, honom som dömer över de högsta?»  
"Shall any teach God knowledge, Seeing he judges those who are high?  
To God doth [one] teach knowledge, And He the high doth judge?
- 23 Ja, den ene får dö i sin välmaktstid, där han sitter i allsköns frid och ro;  
One dies in his full strength, Being wholly at ease and quiet.  
This [one] dieth in his perfect strength, Wholly at ease and quiet.
- 24 hans stävor hava fått stå fulla med mjölk, och märgen i hans ben har bevarat sin saft.  
His pails are full of milk. The marrow of his bones is moistened.  
His breasts have been full of milk, And marrow his bones doth moisten.
- 25 Den andre måste dö med bedrövad själ, och aldrig fick han njuta av någon lycka.  
Another dies in bitterness of soul, And never tastes of good.  
And this [one] dieth with a bitter soul, And have not eaten with gladness.
- 26 Tillsammans ligga de så i stoftet, och förruttnelsens maskar övertäcka dem.  
They lie down alike in the dust, The worm covers them.  
Together -- on the dust they lie down, And the worm doth cover them over.
- 27 Se, jag känner väl edra tankar och de funder med vilka I viljen nedslå mig.  
"Behold, I know your thoughts, The devices with which you would wrong me.  
Lo, I have known your thoughts, And the devices against me ye do wrongfully.
- 28 I spörjen ju: »Vad har blivit av de höga herrarnas hus, av hyddorna när de ogudaktiga bodde?»  
For you say, `Where is the house of the prince? Where is the tent in which the wicked lived?`  
For ye say, `Where [is] the house of the noble? And where the tent -- The tabernacles of the wicked?`
- 29 Haven I då ej frågat dem som vida foro, och akten I ej på deras vittnesbörd:  
Haven't you asked wayfaring men? Don't you know their evidences,  
Have ye not asked those passing by the way? And their signs do ye not know?

- 30 att den onde bliver sparad på ofärdens dag och bärgad undan på vredens dag?  
That the evil man is reserved to the day of calamity? That they are led forth to the day of wrath?  
That to a day of calamity is the wicked spared. To a day of wrath they are brought.**
- 31 Vem vågar ens förhålla en sådan hans väg? Vem vedergäller honom, vad han än må  
Who shall declare his way to his face? Who shall repay him what he has done?  
Who doth declare to his face his way? And [for] that which he hath done, Who doth give recompence to him?**
- 32 Och när han har blivit bortförd till graven, så vakar man sedan där vid kullen.  
Yet shall he be borne to the grave, Men shall keep watch over the tomb.  
And he -- to the graves he is brought. And over the heap a watch is kept.**
- 33 Ljuvligt får han vilja under dalens torvor. I hans spår drager hela världen fram; före honom har och otaliga gått.  
The clods of the valley shall be sweet to him. All men shall draw after him, As there were innumerable before him.  
Sweet to him have been the clods of the valley, And after him every man he draweth, And before him there is no numbering.**
- 34 Huru kunnen I då bjuda mig så fåfänglig tröst? Av edra svar står allenast trolösheten kvar.  
So how can you comfort me with nonsense, Seeing that in your answers there remains only falsehood?"  
And how do ye comfort me [with] vanity, And in your answers hath been left trespass?**
- 1 Därefter tog Elifas från Teman till orda och sade:  
Then Eliphaz the Temanite answered,  
And Eliphaz the Temanite answereth and saith: --**
- 2 Kan en man bereda Gud något gagn, så att det länder honom till gagn, om någon är förståndig?  
"Can a man be profitable to God? Surely he who is wise is profitable to himself.  
To God is a man profitable, Because a wise man to himself is profitable?**
- 3 Har den Allsmäktige någon båtнад av att du är rättfärdig, eller någon vinning av att du vandrar ostraffligt?  
Is it any pleasure to the Almighty, that you are righteous? Or does it benefit him, that you make your ways perfect?  
Is it a delight to the Mighty One That thou art righteous? is it gain, That thou makest perfect thy ways?**
- 4 Är det för din gudsfruktans skull som han straffar dig, och som han går med dig till doms?  
Is it for your piety that he reproveth you, That he enters with you into judgment?  
Because of thy reverence Doth He reason [with] thee? He entereth with thee into judgment:**
- 5 Har då icke din ondska varit stor, och voro ej dina missgärningar utan ände?  
Isn't your wickedness great? Neither is there any end to your iniquities.  
Is not thy wickedness abundant? And there is no end to thine iniquities.**

- 6 Jo, du tog pant av din broder utan sak, du plundrade de utblottade på deras kläder.  
For you have taken pledges from your brother for nothing, And stripped the naked of their clothing.  
For thou takest a pledge of thy brother for nought, And the garments of the naked Thou dost strip off.**
- 7 Åt den försmäktande gav du intet vatten att dricka, och den hungrige nekade du bröd.  
You haven't given water to the weary to drink, And you have withheld bread from the hungry.  
Thou causest not the weary to drink water, And from the hungry thou withholdest bread.**
- 8 För den väldige ville du upplåta landet, och den myndige skulle få bo däri,  
But as for the mighty man, he had the earth. The honorable man, he lived in it.  
As to the man of arm -- he hath the earth, And the accepted of face -- he dwelleth in it.**
- 9 men änkor lät du gå med tomma händer, och de faderlösas armar blevo krossade.  
You have sent widows away empty, And the arms of the fatherless have been broken.  
Widows thou hast sent away empty, And the arms of the fatherless are bruised.**
- 10 Därför omgives du nu av snaror och förfäras av plötslig skräck.  
Therefore snares are round about you. Sudden fear troubles you,  
Therefore round about thee [are] snares, And trouble thee doth fear suddenly.**
- 11 ja, av ett mörker där du intet ser, och av vattenflöden som övertäcka dig.  
Or darkness, so that you can not see, And floods of waters cover you.  
Or darkness -- thou dost not see, And abundance of waters doth cover thee.**
- 12 I himmelens höjde är det ju Gud som har sin boning, och du ser stjärnorna däruppe, huru högt de sitta;  
"Isn't God in the heights of heaven? See the height of the stars, how high they are!  
Is not God high [in] heaven? And see the summit of the stars, That they are high.**
- 13 därför tänker du: »Vad kan Gud veta? Skulle han kunna döma, han som bor bortom töcknet?  
You say, `What does God know? Can he judge through the thick darkness?  
And thou hast said, `What -- hath God known? Through thickness doth He judge?**
- 14 Molnen äro ju ett täckelse, så att han intet ser; och på himlarunden är det han har sin gång.»  
Thick clouds are a covering to him, so that he doesn't see. He walks on the vault of the sky.  
Thick clouds [are] a secret place to Him, And He doth not see;` And the circle of the heavens He walketh habitually,**
- 15 Vill du då hålla dig på forntidens väg, där fördärvets män gingo fram,  
Will you keep the old way Which wicked men have trodden,  
The path of the age dost thou observe, That men of iniquity have trodden?**

- 16 de män som borttrycktes, innan deras tid var ute, och såsom en ström flöt deras grundval bort,  
Who were snatched away before their time, Whose foundation was poured out as a stream,  
Who have been cut down unexpectedly, A flood is poured out on their foundation.
- 17 de män som sade till Gud: »Vik ifrån oss», ty vad skulle den Allsmäktige kunna göra dem?  
Who said to God, `Depart from us;` And, `What can the Almighty do for us?`  
Those saying to God, `Turn aside from us,` And what doth the Mighty One to them?
- 18 Det var ju dock han som uppfyllde deras hus med sitt goda. De ogudaktigas rådslag vare fjärran ifrån mig!  
Yet he filled their houses with good things, But the counsel of the wicked is far from me.  
And he hath filled their houses [with] good: (And the counsel of the wicked Hath been far from me.)
- 19 De rättfärdiga skola se det och glädja sig, och den oskyldige skall få bespotta dem:  
The righteous see it, and are glad; The innocent laugh them to scorn,  
See do the righteous and they rejoice, And the innocent mocketh at them,
- 20 »Ja, nu äro förvisso våra motståndare utrotade, och deras överflöd har elden förtärt.»  
Saying, `Surely those who rose up against us are cut off, The fire has consumed the remnant of them.`  
`Surely our substance hath not been cut off, And their excellency hath fire consumed.`
- 21 Men sök nu förlikning och frid med honom; därigenom skall lycka falla dig till.  
"Acquaint yourself with him, now, and be at peace. Thereby good shall come to you.  
Acquaint thyself, I pray thee, with Him, And be at peace, Thereby thine increase [is] good.
- 22 Tag emot undervisning av hans mun, och förvara hans ord i ditt hjärta.  
Please receive the law from his mouth, And lay up his words in your heart.  
Receive, I pray thee, from His mouth a law, And set His sayings in thy heart.
- 23 Om du omvänder dig till den Allsmäktige, så bliver du upprättad; men orättfärdighet må du skaffa bort ur din hydda.  
If you return to the Almighty, you shall be built up, If you put away unrighteousness far from your tents.  
If thou dost return unto the Mighty Thou art built up, Thou putttest iniquity far from thy tents.
- 24 Ja kasta din gyllene skatt i stoftet och Ofirs-guldet ibland bäckens stenar,  
Lay your treasure in the dust, The gold of Ophir among the stones of the brooks.  
So as to set on the dust a defence, And on a rock of the valleys a covering.
- 25 så bliver den Allsmäktige din gyllene skatt, det ädlaste silver varder han för dig.  
The Almighty will be your treasure, Precious silver to you.  
And the Mighty hath been thy defence, And silver [is] strength to thee.
- 26 Ja, då skall du hava din lust i den Allsmäktige och kunna upplyfta ditt ansikte till Gud.  
For then shall you delight yourself in the Almighty, And shall lift up your face to God.  
For then on the Mighty thou delightest thyself, And dost lift up unto God thy face,

- 27 När du då beder till honom, skall han höra dig, och de löften du gör skall du få infria.  
You shall make your prayer to him, and he will hear you. You shall pay your vows.  
Thou dost make supplication unto Him, And He doth hear thee, And thy vows thou completest.
- 28 Allt vad du besluter skall då lyckas för dig, och ljus skall skina på dina vägar.  
You shall also decree a thing, and it shall be established to you. Light shall shine on your ways.  
And thou decreest a saying, And it is established to thee, And on thy ways hath light shone.
- 29 Om de leda mot djupet och du då beder: »Uppåt!», så frälsar han mannen som har ödmjukat sig.  
When they cast down, you shall say, `be lifted up.` He will save the humble person.  
For they have made low, And thou sayest, `Lift up.` And the bowed down of eyes he saveth.
- 30 Ja han räddar och den som ej är fri ifrån skuld; genom dina händers renhet räddas en sådan.  
He will even deliver him who is not innocent; Yes, he shall be delivered through the cleanness of your hands."  
He delivereth the not innocent, Yea, he hath been delivered By the cleanness of thy
- 1 Därefter tog Job till orda och sade:  
Then Job answered,  
And Job answereth and saith: --
- 2 Också i dag vill min klaga göra uppror. Min hand kännes matt för min suckans skull.  
"Even today is my complaint rebellious. His hand is heavy in spite of my groaning.  
Also -- to-day [is] my complaint bitter, My hand hath been heavy because of my sighing.
- 3 Om jag blott visste huru jag skulle finna honom, huru jag kunde komma dit där han bor!  
Oh that I knew where I might find him! That I might come even to his seat!  
O that I had known -- and I find Him, I come in unto His seat,
- 4 Jag skulle då lägga fram för honom min sak och fylla min mun med bevis.  
I would set my cause in order before him, And fill my mouth with arguments.  
I arrange before Him the cause, And my mouth fill [with] arguments.
- 5 Jag ville väl höra vad han kunde svara mig, och förnimma vad han skulle säga till mig.  
I would know the words which he would answer me, And understand what he would tell me.  
I know the words He doth answer me, And understand what He saith to me.
- 6 Icke med övermakt finge han bekämpa mig, nej, han borde allenast lyssna till mig.  
Would he contend with me in the greatness of his power? No, but he would listen to me.  
In the abundance of power doth He strive with me? No! surely He putteth [it] in me.
- 7 Då skulle hans motpart stå här såsom en redlig man, ja, då skulle jag för alltid komma undan min domare.  
There the upright might reason with him, So I should be delivered forever from my judge.  
There the upright doth reason with Him, And I escape for ever from my judge.



- 8** Men går jag mot öster, så är han icke där; går jag mot väster, så varsnar jag honom ej;  
"If I go east, he is not there; If west, I can't find him;  
Lo, forward I go -- and He is not, And backward -- and I perceive him not.
- 9** har han något att skaffa i norr, jag skådar honom icke; döljer han sig i söder, jag ser honom ej heller där.  
He works to the north, but I can't see him; He turns south, but I can't catch a glimpse of him.  
[To] the left in His working -- and I see not, He is covered [on] the right, and I behold not.
- 10** Han vet ju vilken väg jag har vandrat; han har provat mig, och jag har befunnits lik guld.  
But he knows the way that I take. When he has tried me, I shall come forth like gold.  
For He hath known the way with me, He hath tried me -- as gold I go forth.
- 11** Vid hans spår har min för hållit fast, hans väg har jag följt, utan att vika av.  
My foot has held fast to his steps. His way have I kept, and not turned aside.  
On His step hath my foot laid hold, His way I have kept, and turn not aside,
- 12** Från hans läppars bud har jag icke gjort något avsteg; mer än egna rådslut har jag aktat hans muns tal.  
I haven't gone back from the commandment of his lips. I have treasured up the words of his mouth more than my necessary food.  
The command of His lips, and I depart not. Above my allotted portion I have laid up The sayings of His mouth.
- 13** Men hans vilja är orygglig; vem kan hindra honom? Vad honom lyster, det gör han ock.  
But he stands alone, and who can oppose him? What his soul desires, even that he does.  
And He [is] in one [mind], And who doth turn Him back? And His soul hath desired -- and He doth [it].
- 14** Ja, han giver mig fullt upp min beskärda del, och mycket av samma slag har han ännu i förvar.  
For he performs that which is appointed for me. Many such things are with him.  
For He doth complete my portion, And many such things [are] with Him.
- 15** Därför gripes jag av förskräckelse för hans ansikte; när jag betänker det, fruktar jag för honom.  
Therefore I am terrified at his presence. When I consider, I am afraid of him.  
Therefore, from His presence I am troubled, I consider, and am afraid of Him.
- 16** Det är Gud som har gjort mitt hjärta försagt, den Allsmäktige är det som har vållat min förskräckelse,  
For God has made my heart faint. The Almighty has terrified me.  
And God hath made my heart soft, And the Mighty hath troubled me.
- 17** ty jag fick icke förgås, innan mörkret kom, dödsnatten undanhöll han mig.  
Because I was not cut off before the darkness, Neither did he cover the thick darkness from my face.  
For I have not been cut off before darkness, And before me He covered thick darkness.

- 1 Varför har den Allsmäktige inga räfstetider i förvar? varför få hans vänner ej skåda hans hämndedagar?**  
**"Why aren't times laid up by the Almighty? Why don't those who know him see his days? Wherefore from the Mighty One Times have not been hidden, And those knowing Him have not seen His days.**
- 2 Se, råmärken flyttar man undan, rövade hjordar driver man i bet;**  
**There are people who remove the landmarks. They violently take away flocks, and feed them.**  
**The borders they reach, A drove they have taken violently away, Yea, they do evil.**
- 3 de faderlösas åsna för man bort och tager änkans ko i pant.**  
**They drive away the donkey of the fatherless, And they take the widow's ox for a pledge. The ass of the fatherless they lead away, They take in pledge the ox of the widow,**
- 4 Man tränger de fattiga undan från vägen, de betryckta i landet måste gömma sig med varandra.**  
**They turn the needy out of the way. The poor of the earth all hide themselves. They turn aside the needy from the way, Together have hid the poor of the earth.**
- 5 Ja, såsom vildåsnor måste de leva i öknen; dit gå de och möda sig och söka något till täring; hedmarken är det bröd de hava åt sina barn.**  
**Behold, as wild donkeys in the desert, They go forth to their work, seeking diligently for food; The wilderness yields them bread for their children.**  
**Lo, wild asses in a wilderness, They have gone out about their work, Seeking early for prey, A mixture for himself -- food for young ones.**
- 6 På fältet få de till skörd vad boskap plägar äta, de hämta upp det sista i den ogudaktiges vingård.**  
**They cut their provender in the field. They glean the vineyard of the wicked. In a field his provender they reap, And the vineyard of the wicked they glean.**
- 7 Nakna ligga de om natten, berövade sina kläder; de hava intet att skyla sig med i kölden.**  
**They lie all night naked without clothing, And have no covering in the cold. The naked they cause to lodge Without clothing. And there is no covering in the cold.**
- 8 Av störtskurar från bergen genomdränkas de; de famna klippan, ty de äga ej annan**  
**They are wet with the showers of the mountains, And embrace the rock for lack of a shelter.**  
**From the inundation of hills they are wet, And without a refuge -- have embraced a rock.**
- 9 Den faderlöse slites från sin moders bröst, och den betryckte drabbas av utpantning.**  
**There are those who pluck the fatherless from the breast, And take a pledge of the poor, They take violently away From the breast the orphan, And on the poor they lay a pledge.**
- 10 Nakna måste de gå omkring, berövade sina kläder, hungrande nödgas de bära på kärvar.**  
**So that they go around naked without clothing. Being hungry, they carry the sheaves. Naked, they have gone without clothing, And hungry -- have taken away a sheaf.**

- 11** Inom sina förtryckares murar måste de bereda olja, de få trampa vinpressar och därvid lida törst.  
They make oil within the walls of these men. They tread wine presses, and suffer thirst. Between their walls they make oil, Wine-presses they have trodden, and thirst.
- 12** Utstötta ur människors samfund jämra de sig, ja, från döds slagnas själar uppstiger ett rop. Men Gud aktar ej på vad förvänt som sker.  
From out of the populous city, men groan. The soul of the wounded cries out, Yet God doesn't regard the folly. Because of enmity men do groan, And the soul of pierced ones doth cry, And God doth not give praise.
- 13** Andra hava blivit fiender till ljuset; de känna icke dess vägar och hålla sig ej på dess stigar.  
"These are of those who rebel against the light; They don't know the ways of it, Nor abide in the paths of it. They have been among rebellious ones of light, They have not discerned His ways, Nor abode in His paths.
- 14** Vid dagningen står mördaren upp för att dräpa den betryckte och fattige; och om natten gör han sig till tjuvars like.  
The murderer rises with the light. He kills the poor and needy. In the night he is like a thief. At the light doth the murderer rise, He doth slay the poor and needy, And in the night he is as a thief.
- 15** Äktenskapsbrytarens öga spejar efter skymningen, han tänker: »Intet öga får känna igen mig», och sätter så ett täckelse framför sitt ansikte.  
The eye also of the adulterer waits for the twilight, Saying, 'No eye shall see me.' He disguises his face. And the eye of an adulterer hath observed the twilight, Saying, 'No eye doth behold me.' And he putteth the face in secret.
- 16** När det är mörkt, bryta sådana sig in i husen, men under dagen stänga de sig inne; ljuset vilja de icke veta av.  
In the dark they dig through houses. They shut themselves up in the daytime. They don't know the light. He hath dug in the darkness -- houses; By day they shut themselves up, They have not known light.
- 17** Ty det svarta mörkret räknas av dem alla såsom morgon, med mörkrets förskräckelser äro de ju förtrogna.  
For the morning is to all of them like thick darkness, For they know the terrors of the thick darkness. When together, morning [is] to them death shade, When he discerneth the terrors of death shade.

- 18** »Men hastigt», menen I, »ryckes en sådan bort av strömmen, förbannad bliver hans del i landet; till vingårdarna får han ej mer styra sina steg.  
 "They are foam on the surface of the waters. Their portion is cursed in the earth: They don't turn into the way of the vineyards.  
 Light he [is] on the face of the waters, Vilified is their portion in the earth, He turneth not the way of vineyards.
- 19** Såsom snövatten förtäres av torra och hetta, så förtär dödsriket den som har syndat.  
 Drought and heat consume the snow waters; So does Sheol those who have sinned.  
 Drought -- also heat -- consume snow-waters, Sheol [those who] have sinned.
- 20** Hans moders liv förgäter honom, maskar frossa på honom, ingen finnes, som bevarar hans minne; såsom ett träd brytes orättfärdigheten av.  
 The womb shall forget him. The worm shall feed sweetly on him. He shall be no more remembered. Unrighteousness shall be broken as a tree.  
 Forget him doth the womb, Sweeten [on] him doth the worm, No more is he remembered, And broken as a tree is wickedness.
- 21** Så går det, när någon plundrar den ofruktsamma, som intet föder, och när någon icke gör gott mot änkan.»  
 He devours the barren who don't bear. He shows no kindness to the widow.  
 Treating evil the barren [who] beareth not, And [to] the widow he doth no good,
- 22** Ja, men han uppehåller ock våldsmännen genom sin kraft, de få stå upp, när de redan hade förlorat hoppet om livet;  
 Yet God preserves the mighty by his power. He rises up who has no assurance of life.  
 And hath drawn the mighty by his power, He riseth, and none believeth in life.
- 23** han giver dem trygghet, så att de få vila, och hans ögon vaka över deras vägar.  
 God gives them security, and they rest in it. His eyes are on their ways.  
 He giveth to him confidence, and he is supported, And his eyes [are] on their ways.
- 24** När de hava stigit till sin höjd, beskäres dem en snar hädanfärd, de sjunka då ned och dö som alla andra; likasom axens toppar vissna de bort.  
 They are exalted; yet a little while, and they are gone. Yes, they are brought low, they are taken out of the way as all others, And are cut off as the tops of the ears of grain.  
 High they were [for] a little, and they are not, And they have been brought low. As all [others] they are shut up, And as the head of an ear of corn cut off.
- 25** Är det ej så, vem vill då vederlägga mig, vem kan göra mina ord om intet?  
 If it isn't so now, who will prove me a liar, And make my speech worth nothing?"  
 And if not now, who doth prove me a liar, And doth make of nothing my word?
- 1** Därefter tog Bildad från Sua till orda och sade:  
 Then Bildad the Shuhite answered,  
 And Bildad the Shuhite answereth and saith: --
- 2** Hos honom är väldighet och förskräckande makt, hos honom, som skapar frid i sina himlars höjd.  
 "Dominion and fear are with him; He makes peace in his high places.  
 The rule and fear [are] with Him, Making peace in His high places.

- 3 Vem finnes, som förmår räkna hans skaror? Och vem överstrålas ej av hans ljus?  
Can his armies be counted? On whom does his light not arise?  
Is their [any] number to His troops? And on whom ariseth not His light?**
- 4 Huru skulle då en människa kunna hava rätt mot Gud eller en av kvinna född kunna  
befinnas ren?  
How then can man be just with God? Or how can he who is born of a woman be clean?  
And what? is man righteous with God? And what? is he pure -- born of a woman?**
- 5 Se, ej ens månen skiner nog klart, ej ens stjärnorna äro rena i hans ögon;  
Behold, even the moon has no brightness, And the stars are not pure in his sight;  
Lo -- unto the moon, and it shineth not, And stars have not been pure in His eyes.**
- 6 huru mycket mindre då människan, det krypet, människobarnet, den masken!  
How much less man, who is a worm! The son of man, who is a worm!"  
How much less man -- a grub, And the son of man -- a worm!**
- 1 Därefter tog Job till orda och sade:  
Then Job answered,  
And Job answereth and saith: --**
- 2 Vilken hjälp har du ej skänkt den vanmäktige, huru har du ej stärkt den maktlöses arm!  
"How have you helped him who is without power! How have you saved the arm that has  
no strength!  
What -- thou hast helped the powerless, Saved an arm not strong!**
- 3 Vilka råd har du ej givit den ovise, och vilket överflöd av klokhets har du ej lagt i dagen!  
How have you counseled him who has no wisdom, And plentifully declared sound  
knowledge!  
What -- thou hast given counsel to the unwise, And wise plans in abundance made known.**
- 4 Vem gav dig kraft att tala sådana ord, och vems ande var det som kom till orda ur dig?  
To whom have you uttered words? Whose spirit came forth from you?  
With whom hast thou declared words? And whose breath came forth from thee?**
- 5 Dödsrikets skuggor gripas av ångest, djupets vatten och de som bo däri.  
"Those who are deceased tremble, Those beneath the waters and all that live in them.  
The Rephaim are formed, Beneath the waters, also their inhabitants.**
- 6 Dödsriket ligger blottat för honom, och avgrunden har intet täckelse.  
Sheol is naked before God, And Abaddon has no covering.  
Naked [is] Sheol over-against Him, And there is no covering to destruction.**
- 7 Han spänner ut nordanrymden över det tomma och hänger upp jorden på intet.  
He stretches out the north over empty space, And hangs the earth on nothing.  
Stretching out the north over desolation, Hanging the earth upon nothing,**
- 8 Han samlar vatten i sina moln såsom i ett knyte, och skyarna brista icke under bördan.  
He binds up the waters in his thick clouds, And the cloud is not burst under them.  
Binding up the waters in His thick clouds, And the cloud is not rent under them.**

- 9 Han gömmer sin tron för vår åsyn, han omhöljer den med sina skyar.  
He encloses the face of his throne, And spreads his cloud on it.  
Taking hold of the face of the throne, Spreading over it His cloud.
- 10 En rundel har han välvit såsom gräns för vattnen, där varest ljus ändas i mörker.  
He has described a boundary on the surface of the waters, And to the confines of light and darkness.  
A limit He hath placed on the waters, Unto the boundary of light with darkness.
- 11 Himmelens pelare skälva, de gripas av förfäran vid hans näpst.  
The pillars of heaven tremble And are astonished at his rebuke.  
Pillars of the heavens do tremble, And they wonder because of His rebuke.
- 12 Med sin kraft förskräckte han havet, och genom sitt förstånd sönderkrossade han Rahab.  
He stirs up the sea with his power, And by his understanding he strikes through Rahab.  
By His power He hath quieted the sea, And by His understanding smitten the proud.
- 13 Blott han andades, blev himmelen klar; hans hand genomborrade den snabba ormen.  
By his Spirit the heavens are garnished. His hand has pierced the swift serpent.  
By His Spirit the heavens He beautified, Formed hath His hand the fleeing serpent.
- 14 Se, detta är allenast utkanterna av hans verk; en sakta viskning är allt vad vi förnimma därom. Hans allmakts dunder, vem skulle kunna fatta det?  
Behold, these are but the outskirts of his ways. How small a whisper do we hear of him!  
But the thunder of his power who can understand?"  
Lo, these [are] the borders of His way, And how little a matter is heard of Him, And the thunder of His might Who doth understand?
- 1 Åter hov Job upp sin röst och kvad:  
Job again took up his parable, and said,  
And Job addeth to lift up his simile, and saith: --
- 2 Så sant Gud lever, han som har förhållit mig min rätt, den Allsmäktige, som har vållat min själs bedrövelse:  
"As God lives, who has taken away my right, The Almighty, who has made my soul bitter.  
God liveth! He turned aside my judgment, And the Mighty -- He made my soul bitter.
- 3 aldrig, så länge ännu min ande är i mig och Guds livsfläkt är kvar i min näsa,  
(For the length of my life is still in me, And the spirit of God is in my nostrils);  
For all the while my breath [is] in me, And the spirit of God in my nostrils.
- 4 aldrig skola mina läppar tala vad orättfärdigt är, och min tunga bära fram oärligt tal.  
Surely my lips shall not speak unrighteousness, Neither shall my tongue utter deceit.  
My lips do not speak perverseness, And my tongue doth not utter deceit.
- 5 Bort det, att jag skulle giva eder rätt! Intill min död låter jag min ostrafflighet ej tagas ifrån mig.  
Far be it from me that I should justify you. Until I die I will not put away my integrity from me.  
Pollution to me -- if I justify you, Till I expire I turn not aside mine integrity from me.

- 6 Vid min rättfärdighet håller jag fast och släpper den icke, mitt hjärta förebrår mig ej för någon av mina dagar.  
I hold fast to my righteousness, and will not let it go. My heart shall not reproach me so long as I live.  
On my righteousness I have laid hold, And I do not let it go, My heart doth not reproach me while I live.**
- 7 Nej, såsom ogudaktig må min fiende stå där och min motståndare såsom orättfärdig.  
"Let my enemy be as the wicked, Let him who rises up against me be as the unrighteous.  
As the wicked is my enemy, And my withstander as the perverse.**
- 8 Ty vad hopp har den gudlöse när hans liv avskäres, när hans själ ryckes bort av Gud?  
For what is the hope of the godless, when he is cut off, When God takes away his life?  
For what [is] the hope of the profane, When He doth cut off? When God doth cast off his soul?**
- 9 Månne Gud skall höra hans rop, när nöden kommer över honom?  
Will God hear his cry, When trouble comes on him?  
His cry doth God hear, When distress cometh on him?**
- 10 Eller kan en sådan hava sin lust i den Allsmäktige, kan han åkalla Gud alltid?  
Will he delight himself in the Almighty, And call on God at all times?  
On the Mighty doth he delight himself? Call God at all times?**
- 11 Jag vill undervisa eder om huru Gud går till väga; huru den Allsmäktige tänker, vill jag icke fördölja.  
I will teach you about the hand of God. That which is with the Almighty will I not I shew you by the hand of God, That which [is] with the Mighty I hide not.**
- 12 Dock, I haven ju själva allasammans skådat det; huru kunnen I då hängiva eder åt så fåfängliga tankar?  
Behold, all of you have seen it yourselves; Why then have you become altogether vain?  
Lo, ye -- all of you -- have seen, And why [is] this -- ye are altogether vain?**
- 13 Hören vad den ogudaktiges lott bliver hos Gud, vilken arvedel våldsverkaren får av den Allsmäktige:  
"This is the portion of a wicked man with God, The heritage of oppressors, which they receive from the Almighty.  
This [is] the portion of wicked man with God, And the inheritance of terrible ones From the Mighty they receive.**
- 14 Om hans barn bliva många, så är vinningen svärdets; hans avkomlingar få ej bröd att mätta sig med.  
If his children are multiplied, it is for the sword. His offspring shall not be satisfied with bread.  
If his sons multiply -- for them [is] a sword. And his offspring [are] not satisfied [with] bread.**
- 15 De som slippa undan läggas i graven genom pest, och hans änkor kunna icke hålla sin klagogråt.  
Those who remain of him shall be buried in death. His widows shall make no  
His remnant in death are buried, And his widows do not weep.**

- 16 Om han ock hopar silver såsom stoft och lägger kläder på hög såsom lera,  
 Though he heap up silver as the dust, And prepare clothing as the clay;  
 If he heap up as dust silver, And as clay prepare clothing,
- 17 så är det den rättfärdige som får kläda sig i vad han lägger på hög, och den skuldlöse  
 kommer att utskifta silvret.  
 He may prepare it, but the just shall put it on, And the innocent shall divide the silver.  
 He prepareth -- and the righteous putteth [it] on, And the silver the innocent doth  
 apportion.
- 18 Det hus han bygger bliver så förgängligt som malen, det skall likna skjulet som vaktaren  
 gör sig.  
 He builds his house as the moth, As a booth which the watchman makes.  
 He hath built as a moth his house, And as a booth a watchman hath made.
- 19 Rik lägger han sig och menar att intet skall tagas bort; men när han öppnar sina ögon, är  
 ingenting kvar.  
 He lies down rich, but he shall not do so again. He opens his eyes, and he is not.  
 Rich he lieth down, and he is not gathered, His eyes he hath opened, and he is not.
- 20 Såsom vattenfloder taga förskräckelser honom fatt, om natten rövas han bort av stormen.  
 Terrors overtake him like waters; A tempest steals him away in the night.  
 Overtake him as waters do terrors, By night stolen him away hath a whirlwind.
- 21 Östanvinden griper honom, så att han far sin kos, den rycker honom undan från hans plats.  
 The east wind carries him away, and he departs; It sweeps him out of his place.  
 Take him up doth an east wind, and he goeth, And it frighteneth him from his place,
- 22 Utan förskoning skjuter Gud sina pilar mot honom; för hans hand måste han flykta med  
 hast.  
 For it hurls at him, and does not spare, As he flees away from his hand.  
 And it casteth at him, and doth not spare, From its hand he diligently fleeth.
- 23 Då slår man ihop händerna, honom till håån; man visslar åt honom på platsen där han var.  
 Men shall clap their hands at him, And shall hiss him out of his place.  
 It clappeth at him its hands, And it hisseth at him from his place.
- 1 Silvret har ju sin gruva, sin fyndort har guldets, som man renar;  
 "Surely there is a mine for silver, And a place for gold which they refine.  
 Surely there is for silver a source, And a place for the gold they refine;
- 2 järn hämtas upp ur jorden, och stenar smältas till koppar.  
 Iron is taken out of the earth, And copper is smelted out of the ore.  
 Iron from the dust is taken, And [from] the firm stone brass.
- 3 Man sätter då gränser för mörkret, och rannsakar ned till yttersta djupet,  
 Man sets an end to darkness, And searches out, to the furthest bound, The stones of  
 obscurity and of thick darkness.  
 An end hath he set to darkness, And to all perfection he is searching, A stone of darkness  
 and death-shade.



- 4** Där spränger man schakt långt under markens bebyggare, där färdas man förgäten djupt under vandrarens fot, där hänger man svävande, fjärran ifrån människor.  
He breaks open a shaft away from where people live. They are forgotten by the foot.  
They hang far from men, they swing back and forth.  
A stream hath broken out from a sojourner, Those forgotten of the foot, They were low, from man they wandered.
- 5** Ovan ur jorden uppväxer bröd, men därnere omvälves den såsom av eld.  
As for the earth, out of it comes bread; Underneath it is turned up as it were by fire.  
The earth! from it cometh forth bread, And its under-part is turned like fire.
- 6** Där, bland dess stenar, har safiren sitt fäste, guldmalm hämtar man ock där.  
Sapphires come from its rocks. It has dust of gold.  
A place of the sapphire [are] its stones, And it hath dust of gold.
- 7** Stigen ditned är ej känd av örnen, och falkens öga har ej utspanat den;  
That path no bird of prey knows, Neither has the falcon's eye seen it.  
A path -- not known it hath a ravenous fowl, Nor scorched it hath an eye of the kite,
- 8** den har ej blivit trampad av stolta vilddjur, intet lejon har gått därfram.  
The proud animals have not trodden it, Nor has the fierce lion passed by there.  
Nor trodden it have the sons of pride, Not passed over it hath the fierce lion.
- 9** Ja, där bär man hand på hårda stenen; bergen omvälvas ända ifrån rötterna.  
He puts forth his hand on the flinty rock, And he overturns the mountains by the roots.  
Against the flint he sent forth his hand, He overturned from the root mountains.
- 10** In i klipporna bryter man sig gångar, där ögat får se allt vad härligt är.  
He cuts out channels among the rocks. His eye sees every precious thing.  
Among rocks, brooks he hath cleaved, And every precious thing hath his eye seen.
- 11** Vattenådror täppas till och hindras att gråta. Så dragas dolda skatter fram i ljuset.  
He binds the streams that they don't trickle; The thing that is hidden he brings forth to light.  
From overflowing floods he hath bound, And the hidden thing bringeth out [to] light.
- 12** Men visheten, var finnes hon, och var har förståndet sin boning?  
"But where shall wisdom be found? Where is the place of understanding?  
And the wisdom -- whence is it found? And where [is] this, the place of understanding?"
- 13** Priset för henne känner ingen människa; hon står ej att finna i de levandes land.  
Man doesn't know its price; Neither is it found in the land of the living.  
Man hath not known its arrangement, Nor is it found in the land of the living.
- 14** Djupet säger: »Hon är icke här», och havet säger: »Hos mig är hon icke.»  
The deep says, 'It isn't in me.' The sea says, 'It isn't with me.'  
The deep hath said, 'It [is] not in me,' And the sea hath said, 'It is not with me.'
- 15** Hon köper icke för ädlaste metall, med silver gäldas ej hennes värde.  
It can't be gotten for gold, Neither shall silver be weighed for its price.  
Gold is not given for it, Nor is silver weighed -- its price.

- 16 Hon väges icke upp med guld från Ofir, ej med dyrbar onyx och safir.  
It can't be valued with the gold of Ophir, With the precious onyx, or the sapphire.  
It is not valued with pure gold of Ophir, With precious onyx and sapphire,
- 17 Guld och glas kunna ej liknas vid henne; hon får ej i byte mot gyllene klenoder.  
Gold and glass can't equal it, Neither shall it be exchanged for jewels of fine gold.  
Not equal it do gold and crystal, Nor [is] its exchange a vessel of fine gold.
- 18 Koraller och kristall må icke ens nämnas; svårare är förvärva vishet än pärlor.  
No mention shall be made of coral or of crystal: Yes, the price of wisdom is above rubies.  
Corals and pearl are not remembered, The acquisition of wisdom [is] above rubies.
- 19 Etiopisk topas kan ej liknas vid henne; hon väges icke upp med renaste guld.  
The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.  
Not equal it doth the topaz of Cush, With pure gold it is not valued.
- 20 Ja, visheten, varifrån kommer väl hon, och var har förståndet sin boning?  
Whence then comes wisdom? Where is the place of understanding?  
And the wisdom -- whence doth it come? And where [is] this, the place of understanding?
- 21 Förborgad är hon för alla levandes ögon, för himmelens fåglar är hon fördold;  
Seeing it is hidden from the eyes of all living, And kept close from the birds of the sky.  
It hath been hid from the eyes of all living. And from the fowl of the heavens It hath been hidden.
- 22 avgrunden och döden giva till känna; »Blott hörsägner om henne förnummo våra öron.»  
Destruction and Death say, `We have heard a rumor of it with our ears.`  
Destruction and death have said: `With our ears we have heard its fame.`
- 23 Gud, han är den som känner vägen till henne, han är den som vet var hon har sin boning.  
"God understands its way, And he knows its place.  
God hath understood its way, And He hath known its place.
- 24 Ty han förmår skåda till jordens ändar, allt vad som finnes under himmelen ser han.  
For he looks to the ends of the earth, And sees under the whole sky.  
For He to the ends of the earth doth look, Under the whole heavens He doth see,
- 25 När han mätte ut åt vinden dess styrka och avvägde vattnen efter mått,  
He establishes the force of the wind; Yes, he measures out the waters by measure.  
To make for the wind a weight, And the waters He meted out in measure.
- 26 när han stadgade en lag för regnet och en väg för tordönets stråle,  
When he made a decree for the rain, And a way for the lightning of the thunder;  
In His making for the rain a limit, And a way for the brightness of the voices,
- 27 då såg han och uppenbarade henne, då lät han henne stå fram, då utforskade han henne.  
Then did he see it, and declare it. He established it, yes, and searched it out.  
Then He hath seen and declareth it, He hath prepared it, and also searched it out,

- 28 Och till människorna sade han så: »Se Herrens fruktan, det är vishet, och att fly det onda är förstånd.»**  
**To man he said, `Behold, the fear of the Lord, that is wisdom. To depart from evil is understanding.`"**  
**And He saith to man: -- `Lo, fear of the Lord, that [is] wisdom, And to turn from evil [is] understanding.`**
- 1 Åter hov Job upp sin röst och kvad:**  
**Job again took up his parable, and said,**  
**And Job addeth to lift up his simile, and saith: --**
- 2 Ack att jag vore såsom i forna månader, såsom i de dagar då Gud gav mig sitt beskydd,**  
**"Oh that I were as in the months of old, As in the days when God watched over me;**  
**Who doth make me as [in] months past, As [in] the days of God`s preserving me?**
- 3 då hans lykta sken över mitt huvud och jag vid hans ljus gick fram genom mörkret!**  
**When his lamp shone on my head, And by his light I walked through darkness;**  
**In His causing His lamp to shine on my head, By His light I walk [through] darkness.**
- 4 Ja, vore jag såsom i min mognads dagar, då Guds huldhet vilade över min hydda,**  
**As I was in the ripeness of my days, When the friendship of God was in my tent;**  
**As I have been in days of my maturity, And the counsel of God upon my tent.**
- 5 då ännu den Allsmäktige var med mig och mina barn stodo runt omkring mig,**  
**When the Almighty was yet with me, And my children were around me;**  
**When yet the Mighty One [is] with me. Round about me -- my young ones,**
- 6 då mina fötter badade i gräddmjölk och klippan invid mig göt ut bäckar av olja!**  
**When my steps were washed with butter, And the rock poured out streams of oil for me!**  
**When washing my goings with butter, And the firm rock [is] with me rivulets of oil.**
- 7 När jag då gick upp till porten i staden och intog mitt säte på torget,**  
**When I went forth to the city gate, When I prepared my seat in the street,**  
**When I go out to the gate by the city, In a broad place I prepare my seat.**
- 8 då drogo de unga sig undan vid min åsyn, de gamla reste sig upp och blevo stående.**  
**The young men saw me and hid themselves, The aged rose up and stood;**  
**Seen me have youths, and they, been hidden, And the aged have risen -- they stood up.**
- 9 Då höllo hövdingar tillbaka sina ord och lade handen på munnen;**  
**The princes refrained from talking, And laid their hand on their mouth;**  
**Princes have kept in words, And a hand they place on their mouth.**
- 10 furstarnas röst ljöd då dämpad, och deras tunga lådde vid gommen.**  
**The voice of the nobles was hushed, And their tongue stuck to the roof of their mouth.**  
**The voice of leaders hath been hidden, And their tongue to the palate hath cleaved.**
- 11 Ja, vart öra som hörde prisade mig då säll, och vart öga som såg bar vittnesbörd om mig;**  
**For when the ear heard me, then it blessed me; And when the eye saw me, it commended me:**  
**For the ear heard, and declareth me happy, And the eye hath seen, and testifieth [to] me.**

- 12 ty jag räddade den betryckte som ropade, och den faderlöse, den som ingen hjälpare  
Because I delivered the poor who cried, And the fatherless also, who had none to help  
him.  
For I deliver the afflicted who is crying, And the fatherless who hath no helper.
- 13 Den olyckliges välsignelse kom då över mig, och änkans hjärta uppfyllde jag med jubel.  
The blessing of him who was ready to perish came on me, And I caused the widow's  
heart to sing for joy.  
The blessing of the perishing cometh on me, And the heart of the widow I cause to sing.
- 14 I rättfärdighet klädde jag mig, och den var såsom min klädnad; rättvisa bar jag såsom  
mantel och huvudbindel.  
I put on righteousness, and it clothed me. My justice was as a robe and a diadem.  
Righteousness I have put on, and it clotheth me, As a robe and a diadem my justice.
- 15 Ögon blev jag då åt den blinde, och fötter var jag åt den halte.  
I was eyes to the blind, And feet to the lame.  
Eyes I have been to the blind, And feet to the lame [am] I.
- 16 Jag var då en fader för de fattiga, och den okändes sak redde jag ut.  
I was a father to the needy. The cause of him who I didn't know, I searched out.  
A father I [am] to the needy, And the cause I have not known I search out.
- 17 Jag krossade den orättfärdiges käkar och ryckte rovet undan hans tänder.  
I broke the jaws of the unrighteous, And plucked the prey out of his teeth.  
And I break the jaw-teeth of the perverse, And from his teeth I cast away prey.
- 18 Jag tänkte då: »I mitt näste skall jag få dö, mina dagar skola bliva många såsom sanden.  
Then I said, `I shall die in my own house, I shall number my days as the sand.  
And I say, `With my nest I expire, And as the sand I multiply days.`
- 19 Min rot ligger ju öppen för vatten, och i min krona faller nattens dagg.  
My root is spread out to the waters, The dew lies all night on my branch;  
My root is open unto the waters, And dew doth lodge on my branch.
- 20 Min ära bliver ständigt ny, och min båge förnygras i min hand.»  
My glory is fresh in me, My bow is renewed in my hand.`  
My honour [is] fresh with me, And my bow in my hand is renewed.
- 21 Ja, på mig hörde man då och väntade, man lyssnade under tystnad på mitt råd.  
"Men listened to me, waited, And kept silence for my counsel.  
To me they have hearkened, Yea, they wait, and are silent for my counsel.
- 22 Sedan jag hade talat, talade ingen annan; såsom ett vederkvickande flöde kommo mina  
ord över dem.  
After my words they didn't speak again; My speech fell on them.  
After my word they change not, And on them doth my speech drop,
- 23 De väntade på mig såsom på regn, de spärrade upp sina munnar såsom efter vårregn.  
They waited for me as for the rain. Their mouths drank as with the spring rain.  
And they wait as [for] rain for me, And their mouth they have opened wide [As] for the  
latter rain.

- 24 När de misströstade, log jag emot dem, och mitt ansiktes klarhet kunde de icke förmörka.  
I smiled on them when they had no confidence. They didn't reject the light of my face.  
I laugh unto them -- they give no credence, And the light of my face cause not to fall.
- 25 Täcktes jag besöka dem, så måste jag sitta främst; jag tronade då såsom en konung i sin skara, lik en man som har tröst för de sörjande.  
I chose out their way, and sat as chief. I lived as a king in the army, As one who comforts the mourners.  
I choose their way, and sit head, And I dwell as a king in a troop, When mourners he doth comfort.
- 1 Och nu le de åt mig, människor som äro yngre till åren än jag, män vilkas fäder jag aktade ringa, ja, ej ens hade velat sätta bland mina vallhundar.  
"But now those who are younger than I, have me in derision, Whose fathers I would have disdained to put with my sheep dogs.  
And now, laughed at me, Have the younger in days than I, Whose fathers I have loathed to set With the dogs of my flock.
- 2 Vad skulle de också kunna gagna mig med sin hjälp, dessa människor som sakna all manlig kraft?  
Of what use is the strength of their hands to me, Men in whom ripe age has perished?  
Also -- the power of their hands, why [is it] to me? On them hath old age perished.
- 3 Utmärglade äro de ju av brist och svält; de gnaga sin föda av torra öknen, som redan i förväg är öde och ödslig.  
They are gaunt from lack and famine. They gnaw the dry ground, in the gloom of waste and desolation.  
With want and with famine gloomy, Those fleeing to a dry place, Formerly a desolation and waste,
- 4 Saltörter plocka de där bland snåren, och ginströtter är vad de hava till mat.  
They pluck salt herbs by the bushes. The roots of the broom are their food.  
Those cropping mallows near a shrub, And broom-roots [is] their food.
- 5 Ur människors samkväm drives de ut, man ropar efter dem såsom efter tjuvar.  
They are driven forth from the midst of men; They cry after them as after a thief;  
From the midst they are cast out, (They shout against them as a thief),
- 6 I gruvliga klyftor måste de bo, i hålor under jorden och i bergens skrevor.  
So that they dwell in frightful valleys, And in holes of the earth and of the rocks.  
In a frightful place of valleys to dwell, Holes of earth and clefts.
- 7 Bland snåren häva de upp sitt tjut, under nässlor ligga de skockade,  
Among the bushes they bray; And under the nettles they are gathered together.  
Among shrubs they do groan, Under nettles they are gathered together.
- 8 en avföda av dårar och ärelöst folk, utjagade ur landet med hugg och slag.  
They are children of fools, yes, children of base men. They were flogged out of the land.  
Sons of folly -- even sons without name, They have been smitten from the land.

- 9** Och för sådana har jag nu blivit en visa, de hava mig till ämne för sitt tal;  
"Now I have become their song. Yes, I am a byword to them.  
And now, their song I have been, And I am to them for a byword.
- 10** med avsky hålla de sig fjärran ifrån mig, de hava ej försyn för att spotta åt mig.  
They abhor me, they stand aloof from me, And don't hesitate to spit in my face.  
They have abominated me, They have kept far from me, And from before me have not spared to spit.
- 11** Nej, mig till plåga, lossa de alla band, alla tyglar kasta de av inför mig.  
For he has loosed his cord, and afflicted me; And they have thrown off restraint before me.  
Because His cord He loosed and afflicteth me, And the bridle from before me, They have cast away.
- 12** Invid min högra sida upphäver sig ynglet; mina fötter vilja de stöta undan. De göra sig vägar som skola leda till min ofärd.  
On my right hand rise the rabble. They thrust aside my feet, They cast up against me their ways of destruction.  
On the right hand doth a brood arise, My feet they have cast away, And they raise up against me, Their paths of calamity.
- 13** Stigen framför mig hava de rivit upp. De göra sitt bästa till att fördärva mig, de som dock själva äro hjälplösa.  
They mar my path, They set forward my calamity, Without anyone's help.  
They have broken down my path, By my calamity they profit, He hath no helper.
- 14** Såsom genom en bred rämna bryta de in; de vältra sig fram under murarnas brak.  
As through a wide breach they come, In the midst of the ruin they roll themselves in.  
As a wide breach they come, Under the desolation have rolled themselves.
- 15** Förskräckelser välvas ned över mig. Såsom en storm bortrycka de min ära, och såsom ett moln har min välfärd farit bort.  
Terrors are turned on me. They chase my honor as the wind. My welfare has passed away as a cloud.  
He hath turned against me terrors, It pursueth as the wind mine abundance, And as a thick cloud, Hath my safety passed away.
- 16** Och nu utgjuter sig min själ inom mig, eländesdagar hålla mig fast.  
"Now my soul is poured out within me. Days of affliction have taken hold on me.  
And now, in me my soul poureth itself out, Seize me do days of affliction.
- 17** Natten bortfräter benen i min kropp, och kvalen som gnaga mig veta ej av vila.  
In the night season my bones are pierced in me, And the pains that gnaw me take no rest.  
  
At night my bone hath been pierced in me, And mine eyelids do not lie down.
- 18** Genom övermäktig kraft har mitt kroppshölje blivit vanställt, såsom en livklädnad hänger det omkring mig.  
By great force is my garment disfigured. It binds me about as the collar of my coat.  
By the abundance of power, Is my clothing changed, As the mouth of my coat it doth gird me.

- 19 I orenlighet har jag blivit nedstjälpt, och själv är jag nu lik stoft och aska.  
He has cast me into the mire. I have become like dust and ashes.  
Casting me into mire, And I am become like dust and ashes.
- 20 Jag ropar till dig, men du svarar mig icke; jag står här, men de bespejar mig allenast.  
I cry to you, and you do not answer me. I stand up, and you gaze at me.  
I cry unto Thee, And Thou dost not answer me, I have stood, and Thou dost consider me.
- 21 Du förvandlas för mig till en grym fiende, med din starka hand ansätter du mig.  
You have turned to be cruel to me. With the might of your hand you persecute me.  
Thou art turned to be fierce to me, With the strength of Thy hand, Thou opprestest me.
- 22 Du lyfter upp mig i stormvinden och för mig hän, och i bruset låter du mig försmälta av ångest.  
You lift me up to the wind, and drive me with it. You dissolve me in the storm.  
Thou dost lift me up, On the wind Thou dost cause me to ride, And Thou meltest -- Thou levellest me.
- 23 Ja, jag förstår att du vill föra mig till döden, till den boning dit allt levande församlas.  
For I know that you will bring me to death, To the house appointed for all living.  
For I have known To death Thou dost bring me back, And [to] the house appointed for all living.
- 24 Men skulle man vid sitt fall ej få sträcka ut handen, ej ropa efter hjälp, när ofärd har kommit?  
"However doesn't one stretch out a hand in his fall? Or in his calamity therefore cry for help?  
Surely not against the heap Doth He send forth the hand, Though in its ruin they have safety.
- 25 Grät jag ej själv över den som hade hårda dagar, och ömkade sig min själ ej över den fattige?  
Didn't I weep for him who was in trouble? Wasn't my soul grieved for the needy?  
Did not I weep for him whose day is hard? Grieved hath my soul for the needy.
- 26 Se, jag väntade mig lycka, men olycka kom; jag hoppades på ljus, men mörker kom.  
When I looked for good, then evil came; When I waited for light, there came darkness.  
When good I expected, then cometh evil, And I wait for light, and darkness cometh.
- 27 Därför sjuder mitt innersta och får ingen ro, eländesdagar hava ju mött mig.  
My heart is troubled, and doesn't rest. Days of affliction have come on me.  
My bowels have boiled, and have not ceased, Gone before me have days of affliction.
- 28 Med mörknad hud går jag, fastän ej bränd av solen; mitt i församlingen står jag upp och skriar.  
I go mourning without the sun. I stand up in the assembly, and cry for help.  
Mourning I have gone without the sun, I have risen, in an assembly I cry.
- 29 En broder har jag blivit till schakalerna, och en frände är jag vorden till strutsarna.  
I am a brother to jackals, And a companion to ostriches.  
A brother I have been to dragons, And a companion to daughters of the ostrich.

- 30** Min hud har svartnat och lossnat från mitt kött, benen i min kropp äro förbrända av hetta.  
My skin grows black and peels from me. My bones are burned with heat.  
My skin hath been black upon me, And my bone hath burned from heat,
- 31** I sorgelåt är mitt harpospel förbytt, mina pipors klang i högljudd gråt.  
Therefore is my harp turned to mourning, And my pipe into the voice of those who weep.  
And my harp doth become mourning, And my organ the sound of weeping.
- 1** Ett förbund slöt jag med mina ögon: aldrig skulle jag skåda efter någon jungfru.  
"I made a covenant with my eyes, How then should I look lustfully at a young woman?  
A covenant I made for mine eyes, And what -- do I attend to a virgin?
- 2** Vilken lott finge jag eljest av Gud i höjden, vilken arvedel av den Allsmåktige därovan?  
For what is the portion from God above, And the heritage from the Almighty on high?  
And what [is] the portion of God from above? And the inheritance of the Mighty from the heights?
- 3** Ofärd kommer ju över de orättfärdiga, och olycka drabbar ogärningsmän.  
Is it not calamity to the unrighteous, And disaster to the workers of iniquity?  
Is not calamity to the perverse? And strangeness to workers of iniquity?
- 4** Ser icke han mina vägar, räknar han ej alla mina steg?  
Doesn't he see my ways, And number all my steps?  
Doth not He see my ways, And all my steps number?
- 5** Har jag väl umgåtts med lögn, och har min fot varit snar till svek?  
"If I have walked with falsehood, And my foot has hurried to deceit  
If I have walked with vanity, And my foot doth hasten to deceit,
- 6** Nej, må jag vägas på en riktig våg, så skall Gud förnimma min ostrafflighet.  
(Let me be weighed in an even balance, That God may know my integrity);  
He doth weigh me in righteous balances, And God doth know my integrity.
- 7** Hava mina steg vikit av ifrån vägen, har mitt hjärta följt efter mina ögon, eller låder vid min händer en fläck?  
If my step has turned out of the way, If my heart walked after my eyes, If any defilement has stuck to my hands,  
If my step doth turn aside from the way, And after mine eyes hath my heart gone, And to my hands cleaved hath blemish,
- 8** Då må en annan äta var jag har sått, och vad jag har planterat må ryckas upp med roten.  
Then let me sow, and let another eat; Yes, let the produce of my field be rooted out.  
Let me sow -- and another eat, And my products let be rooted out.
- 9** Har mitt hjärta låtit dåra sig av någon kvinna, så att jag har stått på lur vid min nästas dörr?  
"If my heart has been enticed to a woman, And I have laid wait at my neighbor's door;  
If my heart hath been enticed by woman, And by the opening of my neighbour I laid wait,
- 10** Då må min hustru mala mjöl åt en annan, och främmande män må då famntaga henne.  
Then let my wife grind for another, And let others sleep with her.  
Grind to another let my wife, And over her let others bend.



- 11** Ja, sådant hade varit en skändlighet, en straffbar missgärning hade det varit,  
For that would be a heinous crime; Yes, it would be an iniquity to be punished by the  
judges:  
For it [is] a wicked thing, and a judicial iniquity;
- 12** en eld som skulle förtära intill avgrunden och förhärja till roten all min gröda.  
For it is a fire that consumes to destruction, And would root out all my increase.  
For a fire it [is], to destruction it consumeth, And among all mine increase doth take root,
- 13** Har jag kränkt min tjänares eller tjänarinnas rätt, när de hade någon tvist med mig?  
"If I have despised the cause of my man-servant Or of my maid-servant, When they  
contended with me;  
If I despise the cause of my man-servant, And of my handmaid, In their contending with  
me,
- 14** Vad skulle jag då göra, när Gud stode upp, och när han hölle räfst, vad kunde jag då svara  
honom?  
What then shall I do when God rises up? When he visits, what shall I answer him?  
Then what do I do when God ariseth? And when He doth inspect, What do I answer Him?
- 15** Han som skapade mig skapade ju och dem i moderlivet, han, densamme, har berett dem i  
modersskötet.  
Didn't he who made me in the womb make him? Didn't one fashion us in the womb?  
Did not He that made me in the womb make him? Yea, prepare us in the womb doth One.
- 16** Har jag vägrat de arma vad de begärde eller låtit änkans ögon försmäktas?  
"If I have withheld the poor from their desire, Or have caused the eyes of the widow to  
fail,  
If I withhold from pleasure the poor, And the eyes of the widow do consume,
- 17** Har jag ätit mitt brödstycke allena, utan att den faderlöse och har fått äta därav?  
Or have eaten my morsel alone, And the fatherless has not eaten of it  
And I do eat my morsel by myself, And the orphan hath not eat of it,
- 18** Nej, från min ungdom fostrades han hos mig såsom hos en fader, och från min moders liv  
var jag änkors ledare.  
(No, from my youth he grew up with me as with a father, Her have I guided from my  
mother's womb);  
(But from my youth He grew up with me as [with] a father, And from the belly of my mother  
I am led.)
- 19** Har jag kunnat se en olycklig gå utan kläder, se en fattig ej äga något att skyla sig med?  
If I have seen any perish for want of clothing, Or that the needy had no covering;  
If I see [any] perishing without clothing, And there is no covering to the needy,
- 20** Måste ej fastmer hans länd välsigna mig, och fick han ej värma sig i ull av mina lamm?  
If his heart hasn't blessed me, If he hasn't been warmed with my sheep's fleece;  
If his loins have not blessed me, And from the fleece of my sheep He doth not warm  
himself,

- 21 Har jag lyft min hand mot den faderlöse, därför att jag såg mig hava medhåll i porten?  
If I have lifted up my hand against the fatherless, Because I saw my help in the gate:  
If I have waved at the fatherless my hand, When I see in [him] the gate of my court,
- 22 Då må min axel lossna från sitt fäste och min arm brytas av ifrån sin led.  
Then let my shoulder fall from the shoulder-blade, And my arm be broken from the bone.  
My shoulder from its blade let fall, And mine arm from the bone be broken.
- 23 Jag måste då frukta ofärd ifrån Gud och skulle stå maktlös inför hans majestät.  
For calamity from God is a terror to me, By reason of his majesty I can do nothing.  
For a dread unto me [is] calamity [from] God, And because of His excellency I am not
- 24 Har jag satt mitt hopp till guldets och kallat guldklimpen min förtröstan?  
"If I have made gold my hope, And have said to the fine gold, 'You are my confidence,'  
If I have made gold my confidence, And to the pure gold have said, 'My trust,'
- 25 Var det min glädje att min rikedom blev så stor, och att min hand förvärvade så mycket?  
If I have rejoiced because my wealth was great, And because my hand had gotten much;  
If I rejoice because great [is] my wealth, And because abundance hath my hand found,
- 26 Hände det, när jag såg solljuset, huru det sken, och månen, huru härligt den gick fram,  
If I have seen the sun when it shined, Or the moon moving in splendor,  
If I see the light when it shineth, And the precious moon walking,
- 27 att mitt hjärta hemligen lät dåra sig, så att jag med handkyss gav dem min hyllning?  
And my heart has been secretly enticed, My hand threw a kiss from my mouth:  
And my heart is enticed in secret, And my hand doth kiss my mouth,
- 28 Nej, också det hade varit en straffbar missgärning; därmed hade jag ju förnekat Gud i höjden.  
This also would be an iniquity to be punished by the judges; For I should have denied the God who is above.  
It also [is] a judicial iniquity, For I had lied to God above.
- 29 Har jag glatt mig åt min fiendes ofärd och fröjdats, när olycka träffade honom?  
"If I have rejoiced at the destruction of him who hated me, Or lifted up myself when evil found him;  
If I rejoice at the ruin of my hater, And stirred up myself when evil found him,
- 30 Nej, jag tillstodde ej min mun att synda så, ej att med förbannelse begära hans liv.  
(Yes, I have not allowed my mouth to sin By asking his life with a curse);  
Yea, I have not suffered my mouth to sin, To ask with an oath his life.
- 31 Och kan mitt husfolk icke bevittna att envar fick mätta sig av kött vid mitt bord?  
If the men of my tent have not said, 'Who can find one who has not been filled with his meat?'  
If not -- say ye, O men of my tent, 'O that we had of his flesh, we are not satisfied.'
- 32 Främlingen behövde ej stanna över natten på gatan, mina dörrar lät jag stå öppna utåt vägen.  
(The sojourner has not lodged in the street; But I have opened my doors to the traveler);  
In the street doth not lodge a stranger, My doors to the traveller I open.

- 33** Har jag på människovis skylt mina överträdelser och gömt min missgärning i min barm,  
If like Adam I have covered my transgressions, By hiding my iniquity in my heart,  
If I have covered as Adam my transgressions, To hide in my bosom mine iniquity,
- 34** av fruktan för den stora hopen och av rädsla för stamfränders förakt, så att jag teg och ej  
gick utom min dörr?  
Because I feared the great multitude, And the contempt of families terrified me, So  
that I kept silence, and didn't go out of the door--  
Because I fear a great multitude, And the contempt of families doth affright me, Then I  
am silent, I go not out of the opening.
- 35** Ack att någon funnes, som ville höra mig! Jag har sagt mitt ord. Den Allsmäktige må nu  
svara mig; ack att jag finge min vederparts motskrift!  
Oh that I had one to hear me! (Behold, here is my signature, let the Almighty answer me);  
Let the accuser write my indictment!  
Who giveth to me a hearing? lo, my mark. The Mighty One doth answer me, And a bill hath  
mine adversary written.
- 36** Sannerligen, jag skulle då bära den högt på min skuldra, såsom en krona skulle jag fästa  
den på mig.  
Surely I would carry it on my shoulder; And I would bind it to me as a crown.  
If not -- on my shoulder I take it up, I bind it a crown on myself.
- 37** Jag ville då göra honom räkenskap för alla mina steg, lik en furste skulle jag då träda  
inför honom.  
I would declare to him the number of my steps. As a prince would I go near to him.  
The number of my steps I tell Him, As a leader I approach Him.
- 38** Har min mark höjt rop över mig, och hava dess fåror gråtit med varandra?  
If my land cries out against me, And the furrows of it weep together;  
If against me my land doth cry out, And together its furrows weep,
- 39** Har jag förtärt dess gröda obetald eller utpinat dess brukares liv?  
If I have eaten the fruits of it without money, Or have caused the owners of it to lose their  
life:  
If its strength I consumed without money, And the life of its possessors, I have caused to  
breathe out,
- 40** Då må törne växa upp för vete, och ogräs i stället för korn. Slut på Jobs tal.  
Let briars grow instead of wheat, And stinkweed instead of barley." The words of Job  
are ended.  
Instead of wheat let a thorn go forth, And instead of barley a useless weed! The words of  
Job are finished.
- 1** De tre männen upphörde nu att svara Job, eftersom han höll sig själv för rättfärdig.  
So these three men ceased to answer Job, because he was righteous in his own eyes.  
And these three men cease from answering Job, for he [is] righteous in his own eyes,

- 2** Då blev Elihu, Barakels son, från Bus, av Rams släkt, upptänd av vrede. Mot Job upptändes han av vrede, därför att denne menade sig hava rätt mot Gud;  
Then the wrath of Elihu, the son of Barachel, the Buzite, of the family of Ram, was kindled against Job. His wrath was kindled, because he justified himself rather than God.  
and burn doth the anger of Elihu son of Barachel the Buzite, of the family of Ram; against Job hath his anger burned, because of his justifying himself more than God;
- 3** och mot hans tre vänner upptändes hans vrede, därför att de icke funno något svar varmed de kunde vederlägga Job.  
Also his wrath was kindled against his three friends, because they had found no answer, and yet had condemned Job.  
and against his three friends hath his anger burned, because that they have not found an answer, and condemn Job.
- 4** Hittills hade Elihu dröjt att tala till Job, därför att de andra voro äldre till åren än han.  
Now Elihu had waited to speak to Job, because they were elder than he.  
And Elihu hath waited earnestly beside Job with words, for they are older than he in days.
- 5** Men då nu Elihu såg att de tre männen icke mer hade något att svara, upptändes hans vrede.  
When Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.  
And Elihu seeth that there is no answer in the mouth of the three men, and his anger burneth.
- 6** Så tog då Elihu, Barakels son, från Bus, till orda och sade; Ung till åren är jag, I däremot ären gamla. Därför höll jag mig tillbaka och var försagd och lade ej fram för eder min mening.  
Elihu the son of Barachel the Buzite answered, "I am young, and you are very old; Therefore I held back, and didn't dare show you my opinion.  
And Elihu son of Barachel the Buzite answereth and saith: -- Young I [am] in days, and ye [are] age Therefore I have feared, And am afraid of shewing you my opinion.
- 7** Jag tänkte: »Må åldern tala, och må årens mängd förkunna visdom.»  
I said, `Days should speak, And multitude of years should teach wisdom.`  
I said: Days do speak, And multitude of years teach wisdom.
- 8** Dock, på anden i människorna kommer det an, den Allsmäktiges livsfläkt giver dem förstånd.  
But there is a spirit in man, And the breath of the Almighty gives them understanding.  
Surely a spirit is in man, And the breath of the Mighty One Doth cause them to understand.
- 9** Icke de åldriga äro alltid visast, icke de äldsta förstå bäst vad rätt är.  
It is not the great who are wise, Nor the aged who understand justice.  
The multitude are not wise, Nor do the aged understand judgment.
- 10** Därför säger jag nu: Hör mig; jag vill lägga fram min mening, också jag.  
Therefore I said, `Listen to me; I also will show my opinion.`  
Therefore I have said: Harken to me, I do shew my opinion -- even I.

- 11** Se, jag väntade på vad I skullen tala, jag lyssnade efter förstånd ifrån eder, efter skäl som I skullen draga fram.  
"Behold, I waited for your words, And I listened for your reasoning, While you searched out what to say.  
Lo, I have waited for your words, I give ear unto your reasons, Till ye search out sayings.
- 12** Ja, noga aktade jag på eder. Men se, ingen fanns, som vederlade Job, ingen bland eder, som kunde svara på hans ord.  
Yes, I gave you my full attention, But there was no one who convinced Job, Or who answered his words, among you.  
And unto you I attend, And lo, there is no reasoner for Job, [Or] answerer of his sayings among you.
- 13** Nu mån I icke säga: »Vi möttes av vishet; Gud, men ingen människa, kan nedslå denne.»  
Beware lest you say, `We have found wisdom, God may refute him, not man: `  
Lest ye say, We have found wisdom, God doth thrust him away, not man.
- 14** Skäl mot min mening har han icke lagt fram, ej heller skall jag bemöta honom med edra bevis.  
For he has not directed his words against me; Neither will I answer him with your speeches.  
And he hath not set in array words for me, And with your sayings I do not answer him.
- 15** Se, nu stå de bestörta och svara ej mer, målet i munnen hava de mist.  
"They are amazed. They answer no more. They don't have a word to say.  
(They have broken down, They have not answered again, They removed from themselves words.
- 16** Och jag skulle vänta, då de nu intet kunna säga, då de stå där och ej mer hava något svar!  
Shall I wait, because they don't speak, Because they stand still, and answer no more?  
And I have waited, but they do not speak, For they have stood still, They have not answered any more.)
- 17** Nej, också jag vill svara i min ordning, jag vill lägga fram min mening, också jag.  
I also will answer my part, And I also will show my opinion.  
I answer, even I -- my share, I shew my opinion -- even I.
- 18** Ty, fullt upp har jag av skäl, anden i mitt inre vill spränga mig sönder.  
For I am full of words. The spirit within me constrains me.  
For I have been full of words, Distressed me hath the spirit of my breast,
- 19** Ja, mitt inre är såsom instängt vin, likt en lägel med nytt vin är det nära att brista.  
Behold, my breast is as wine which has no vent; Like new wineskins it is ready to burst.  
Lo, my breast [is] as wine not opened, Like new bottles it is broken up.
- 20** Så vill jag då tala och skaffa mig luft, jag vill upplåta mina läppar och svara.  
I will speak, that I may be refreshed. I will open my lips and answer.  
I speak, and there is refreshment to me, I open my lips and answer.

- 21 Jag får ej hava anseende till personen, och jag skall ej till någon tala inställsamma ord.  
Please don't let me respect any man's person, Neither will I give flattering titles to any man.  
Let me not, I pray you, accept the face of any, Nor unto man give flattering titles,**
- 22 Nej, jag förstår ej att tala inställsamma ord; huru lätt kunde ej eljest min skapare rycka mig bort!  
For I don't know how to give flattering titles; Or else my Maker would soon take me away.  
  
For I have not known to give flattering titles, In a little doth my Maker take me away.**
- 1 Men hör nu, Job, mina ord, och lyssna till allt vad jag vill säga.  
"However, Job, Please hear my speech, And listen to all my words.  
And yet, I pray thee, O Job, Hear my speech and [to] all my words give ear.**
- 2 Se, jag upplåter nu mina läppar, min tunga tager till orda i min mun.  
See now, I have opened my mouth. My tongue has spoken in my mouth.  
Lo, I pray thee, I have opened my mouth, My tongue hath spoken in the palate.**
- 3 Ur ett redbart hjärta framgår mitt tal, och vad mina läppar förstå säga de ärligt ut.  
My words shall utter the uprightness of my heart; That which my lips know they shall speak sincerely.  
Of the uprightness of my heart [are] my sayings, And knowledge have my lips clearly spoken.**
- 4 Guds ande är det som har gjort mig, den Allsmäktiges fläkt beskär mig liv.  
The Spirit of God has made me, And the breath of the Almighty gives me life.  
The Spirit of God hath made me, And the breath of the Mighty doth quicken me.**
- 5 Om du förmår, så må du nu svara mig; red dig till strid mot mig, träd fram.  
If you can, answer me; Set your words in order before me, and stand forth.  
If thou art able -- answer me, Set in array before me -- station thyself.**
- 6 Se, jag är likställd med dig inför Gud, jag är danad av en nypa ler, också jag.  
Behold, I am toward God even as you are: I am also formed out of the clay.  
Lo, I [am], according to thy word, for God, From the clay I -- I also, have been formed.**
- 7 Ja, fruktan för mig behöver ej förskräcka dig, ej heller kan min myndighet trycka dig ned.  
Behold, my terror shall not make you afraid, Neither shall my pressure be heavy on you.  
Lo, my terror doth not frighten thee, And my burden on thee is not heavy.**
- 8 Men nu sade du så inför mina öron, så ljödo de ord jag hörde:  
"Surely you have spoken in my hearing, I have heard the voice of your words, saying,  
Surely -- thou hast said in mine ears, And the sounds of words I hear:**
- 9 »Ren är jag och fri ifrån överträdelse, oskyldig är jag och utan missgärning;  
`I am clean, without disobedience. I am innocent, neither is there iniquity in me:  
`Pure [am] I, without transgression, Innocent [am] I, and I have no iniquity.**
- 10 men se, han finner på sak mot mig, han aktar mig såsom sin fiende.  
Behold, he finds occasions against me, He counts me for his enemy:  
Lo, occasions against me He doth find, He doth reckon me for an enemy to Him,**

- 11 Han sätter mina fötter i stocken, vaktar på alla mina vägar.»  
He puts my feet in the stocks, He marks all my paths.  
He doth put in the stocks my feet, He doth watch all my paths.»
- 12 Nej, häri har du orätt, svarar jag dig. Gud är ju förmer än en människa.  
"Behold, I will answer you. In this you are not just; For God is greater than man.  
Lo, [in] this thou hast not been righteous, I answer thee, that greater is God than man.
- 13 Huru kan du gå till rätta med honom, såsom gåve han aldrig svar i sin sak?  
Why do you strive against him, Because he doesn't give account of any of his matters?  
Wherefore against Him hast thou striven, When [for] all His matters He answereth not?
- 14 Både på ett sätt och på två talar Gud, om man också ej aktar därpå.  
For God speaks once, Yes twice, though man pays no attention.  
For once doth God speak, and twice, (He doth not behold it.)
- 15 I drömmen, i nattens syn, när sömnen har fallit tung över människorna och de vila i slummer på sitt läger,  
In a dream, in a vision of the night, When deep sleep falls on men, In slumbering on the bed;  
In a dream -- a vision of night, In the falling of deep sleep on men, In slumberings on a
- 16 då öppnar han människornas öron och sätter inseglet på sina varningar till dem,  
Then he opens the ears of men, And seals their instruction,  
Then He uncovereth the ear of men, And for their instruction sealeth:
- 17 när han vill avvända någon från en ogärning eller hålla högmodet borta ifrån en  
That he may withdraw man from his purpose, And hide pride from man.  
To turn aside man [from] doing, And pride from man He concealeth.
- 18 Så bevarar han hennes själ från graven och hennes liv ifrån att förgås genom vapen.  
He keeps back his soul from the pit, And his life from perishing by the sword.  
He keepeth back his soul from corruption, And his life from passing away by a dart.
- 19 Hon bliver ock agad genom plågor på sitt läger och genom ständig oro, allt intill benen.  
He is chastened also with pain on his bed, With continual strife in his bones;  
And he hath been reproved With pain on his bed, And the strife of his bones [is] enduring.
- 20 Hennes sinne får leda vid maten, och hennes själ vid den föda hon älskade.  
So that his life abhors bread, And his soul dainty food.  
And his life hath nauseated bread, And his soul desirable food.
- 21 Hennes hull förtvinar, till dess intet är att se, ja, hennes ben täras bort intill osynlighet.  
His flesh is so consumed away, that it can't be seen; His bones that were not seen stick out.  
His flesh is consumed from being seen, And high are his bones, they were not seen!
- 22 Så nalkas hennes själ till graven och hennes liv hän till dödens makter.  
Yes, his soul draws near to the pit, And his life to the destroyers.  
And draw near to the pit doth his soul, And his life to those causing death.

- 23 Men om en ängel då finnes, som vakar över henne, en medlare, någon enda av de tusen, och denne får lära människan hennes plikt,  
 "If there is beside him an angel, An interpreter, one among a thousand, To show to man what is right for him;  
 If there is by him a messenger, An interpreter -- one of a thousand, To declare for man his uprightness:
- 24 då förbarmar Gud sig över henne och säger; »Fräls henne, så att hon slipper fara ned i graven; lösepenningen har jag nu fått.»  
 Then God is gracious to him, and says, `Deliver him from going down to the pit, I have found a ransom.`  
 Then He doth favour him and saith, `Ransom him from going down to the pit, I have found an atonement.`
- 25 Hennes kropp får då ny ungdomskraft, hon bliver åter såsom under sin styrkas dagar.  
 His flesh shall be fresher than a child`s; He returns to the days of his youth.  
 Fresher [is] his flesh than a child`s, He returneth to the days of his youth.
- 26 När hon då beder till Gud, är han henne nådig och låter henne se sitt ansikte med jubel; han giver så den mannen hans rättfärdighet åter.  
 He prays to God, and he is favorable to him, So that he sees his face with joy: He restores to man his righteousness.  
 He maketh supplication unto God, And He accepteth him. And he seeth His face with shouting, And He returneth to man His righteousness.
- 27 Så får denne då sjunga inför människorna och säga: »Väl syndade jag, och väl kränkte jag rätten, dock vederfors mig ej vad jag hade förskyllt;  
 He sings before men, and says, `I have sinned, and perverted that which was right, And it didn`t profit me.  
 He looketh on men, and saith, `I sinned, And uprightness I have perverted, And it hath not been profitable to me.
- 28 ty han förlossade min själ, så att den undslapp graven, och mitt liv får nu med lust skåda ljuset.»  
 He has redeemed my soul from going into the pit, My life shall see the light.`  
 He hath ransomed my soul From going over into the pit, And my life on the light looketh.`
- 29 Se, detta allt kommer Gud åstad, både två gånger och tre, för den mannen,  
 "Behold, God works all these things, Twice, yes three times, with a man,  
 Lo, all these doth God work, Twice -- thrice with man,
- 30 till att rädda hans själ från graven, så att han får njuta av de levandes ljus.  
 To bring back his soul from the pit, That he may be enlightened with the light of the living.  
 To bring back his soul from the pit, To be enlightened with the light of the living.
- 31 Akta nu härpå, du Job, och hör mig; tig, så att jag får tala.  
 Mark well, Job, and listen to me: Hold your peace, and I will speak.  
 Attend, O Job, hearken to me, Keep silent, and I -- I do speak.



- 32** Dock, har du något att säga, så svara mig; tala, ty gärna gåve jag dig rätt.  
If you have anything to say, answer me: Speak, for I desire to justify you.  
If there are words -- answer me, Speak, for I have a desire to justify thee.
- 33** Varom icke, så är det du som må höra på mig; du må tiga, så att jag får lära dig vishet.  
If not, listen to me: Hold your peace, and I will teach you wisdom."  
If there are not -- hearken thou to me, Keep silent, and I teach thee wisdom.
- 1** Och Elihu tog till orda och sade:  
Moreover Elihu answered,  
And Elihu answereth and saith:
- 2** Hören, I vise, mina ord; I förståndige, lyssnen till mig.  
"Hear my words, you wise men; Give ear to me, you who have knowledge.  
Hear, O wise men, my words, And, O knowing ones, give ear to me.
- 3** Örat skall ju pröva orden, och munnen smaken hos det man vill äta.  
For the ear tries words, As the palate tastes food.  
For the ear doth try words, And the palate tasteth to eat.
- 4** Må vi nu utvälja åt oss vad rätt är, samfällt söka förstå vad gott är.  
Let us choose for us that which is right. Let us know among ourselves what is good.  
Judgment let us choose for ourselves, Let us know among ourselves what [is] good.
- 5** Se, Job har sagt: »Jag är oskyldig. Gud har förhållit mig min rätt.  
For Job has said, `I am righteous, God has taken away my right:  
For Job hath said, `I have been righteous, And God hath turned aside my right,
- 6** Fastän jag har rätt, måste jag stå såsom lögnare; dödsskjuten är jag, jag som intet har brutit.»  
Notwithstanding my right I am considered a liar; My wound is incurable, though I am without disobedience.`  
Against my right do I lie? Mortal [is] mine arrow -- without transgression.`
- 7** Var finnes en man som är såsom Job? Han läskar sig med bespottelse såsom med vatten,  
What man is like Job, Who drinks up scoffing like water,  
Who [is] a man like Job? He drinketh scoffing like water,
- 8** han gör sig till ogärningsmäns stallbroder och sällar sig till ogudaktiga människor.  
Who goes in company with the workers of iniquity, And walks with wicked men?  
And he hath travelled for company With workers of iniquity, So as to go with men of wickedness.
- 9** Ty han säger: »Det gagnar en man till intet, om han håller sig väl med Gud.»  
For he has said, `It profits a man nothing That he should delight himself with God.`  
For he hath said, `It doth not profit a man, When he delighteth himself with God.`
- 10** Hören mig därför, I förståndige män: Bort det, att Gud skulle begå någon orätt, att den Allsmåttige skulle göra vad orättfärdigt är!  
"Therefore listen to me, you men of understanding: Far be it from God, that he should do wickedness, From the Almighty, that he should commit iniquity.  
Therefore, O men of heart, hearken to me; Far be it from God to do wickedness, And [from] the Mighty to do perverseness:

- 11 Nej, han vedergäller var människa efter hennes gärningar och lönar envar såsom hans vandel har förtjänat.  
For the work of a man will he render to him, And cause every man to find according to his ways.  
For the work of man he repayeth to him, And according to the path of each He doth cause him to find.**
- 12 Ty Gud gör i sanning intet som är orätt, den Allsmäktige kan icke kränka rätten.  
Yes surely, God will not do wickedly, Neither will the Almighty pervert justice.  
Yea, truly, God doth not do wickedly, And the Mighty doth not pervert judgment.**
- 13 Vem har bjudit honom att vårda sig om jorden, och vem lade på honom bördan av hela jordens krets?  
Who gave him a charge over the earth? Or who has appointed him over the whole world?  
Who hath inspected for Himself the earth? And who hath placed all the habitable world?**
- 14 Om han ville tänka allenast på sig själv och åter draga till sig sin anda och livsfläkt,  
If he set his heart on himself, If he gathered to himself his spirit and his breath;  
If He doth set on him His heart, His spirit and his breath unto Him He gathereth.**
- 15 då skulle på en gång allt kött förgås, och människorna skulle vända åter till stoft.  
All flesh would perish together, And man would turn again to dust.  
Expire doth all flesh together, And man to dust returneth.**
- 16 Men märk nu väl och hör härpå, lyssna till vad mina ord förkunna.  
"If now you have understanding, hear this. Listen to the voice of my words.  
And if [there is] understanding, hear this, Give ear to the voice of my words.**
- 17 Skulle den förmå regera, som hatade vad rätt är? Eller fördömer du den som är den störste i rättfärdighet?  
Shall even one who hates justice govern? Will you condemn him who is righteous and mighty?--  
Yea, doth one hating justice govern? Or the Most Just dost thou condemn?**
- 18 Får man då säga till en konung: »Du ogärningsman», eller till en furste: »Du ogudaktige»?  
Who says to a king, `Vile!` Or to nobles, `Wicked!`  
Who hath said to a king -- `Worthless,` Unto princes -- `Wicked?`**
- 19 Gud har ju ej anseende till någon hövdings person, han aktar den rike ej för mer än den fattige, ty alla äro de hans händers verk.  
Who doesn't respect the persons of princes, Nor regards the rich more than the poor;  
For they all are the work of his hands.  
That hath not accepted the person of princes, Nor hath known the rich before the poor,  
For a work of His hands [are] all of them.**
- 20 I ett ögonblick omkomma de, mitt i natten: folkhopar gripas av bävan och förgås, de väldige ryckas bort, utan människohand.  
In a moment they die, even at midnight; The people are shaken and pass away, The mighty are taken away without hand.  
[In] a moment they die, and at midnight Shake do people, and they pass away, And they remove the mighty without hand.**

- 21 Ty hans ögon vakta på var mans vägar, och alla deras steg, dem ser han.  
"For his eyes are on the ways of a man, He sees all his goings.  
For His eyes [are] on the ways of each, And all his steps He doth see.
- 22 Intet mörker finnes och ingen skugga så djup, att ogärningsmän kunna fördölja sig däri.  
There is no darkness, nor thick gloom, Where the workers of iniquity may hide themselves.  
There is no darkness nor death-shade, For workers of iniquity to be hidden there;
- 23 Ty länge behöver Gud ej vakta på en människa, innan hon måste stå till doms inför  
For he doesn't need to consider a man further, That he should go before God in  
For He doth not suffer man any more, To go unto God in judgment,
- 24 Han krossar de väldige utan rannsaking och låter så andra träda fram i deras ställe.  
He breaks in pieces mighty men in ways past finding out, And sets others in their place.  
He breaketh the mighty -- no searching! And He appointeth others in their stead.
- 25 Ja, han märker väl vad de göra, han omstörtar dem om natten och låter dem förgås.  
Therefore he takes knowledge of their works. He overturns them in the night, so that they are destroyed.  
Therefore He knoweth their works, And He hath overturned by night, And they are bruised.
- 26 Såsom ogudaktiga tuktar han dem öppet, inför människors åsyn,  
He strikes them as wicked men In the open sight of others;  
As wicked He hath stricken them, In the place of beholders.
- 27 eftersom de veko av ifrån honom och ej aktade på alla hans vägar.  
Because they turned aside from following him, And wouldn't have regard in any of his ways:  
Because that against right They have turned aside from after Him, And none of His ways have considered wisely,
- 28 De bragte så den armes rop inför honom, och rop av betryckta fick han höra.  
So that they caused the cry of the poor to come to him, He heard the cry of the afflicted.  
To cause to come in unto Him The cry of the poor, And the cry of the afflicted He heareth.
- 29 Vem vågar då fördöma, om han stillar larmet? Ja, vem vill väl skåda honom, om han döljer sitt ansikte, för ett folk eller för en enskild man,  
When he gives quietness, who then can condemn? When he hides his face, who then can see him? Alike whether to a nation, or to a man:  
And He giveth rest, and who maketh wrong? And hideth the face, and who beholdeth it?  
And in reference to a nation and to a man, [It is] the same.
- 30 när han vill rycka makten ifrån gudlösa människor och hindra dem att bliva snaror för folket?  
That the godless man may not reign, That there be no one to ensnare the people.  
From the reigning of a profane man, From the snares of a people;
- 31 Kan man väl säga till Gud: »Jag måste lida, jag som ändå intet har förbrutit.  
"For has any said to God, I am guilty, but I will not offend any more.  
For unto God hath any said: I have taken away, I do not corruptly,

- 32 Visa mig du vad som går över mitt förstånd; om jag har gjort något orätt, vill jag då ej göra så mer.»**  
**Teach me that which I don't see. If I have done iniquity, I will do it no more`?**  
**Besides [that which] I see, shew Thou me, If iniquity I have done -- I do not add?`**
- 33 Skall då han, för ditt klanders skull, giva vedergällning såsom du vill? Du själv, och icke jag, må döma därom; ja, tala du ut vad du menar.**  
**Shall his recompense be as you desire, that you refuse it? For you must choose, and not I. Therefore speak what you know.**  
**By thee doth He recompense, That thou hast refused -- That thou dost choose, and not I? And what thou hast known, speak.**
- 34 Men kloka män skola säga så till mig, visa män, när de få höra mig:**  
**Men of understanding will tell me, Yes, every wise man who hears me:**  
**Let men of heart say to me, And a wise man is hearkening to me.**
- 35 »Job talar utan någon insikt, hans ord äro utan förstånd.»**  
**`Job speaks without knowledge, His words are without wisdom.`**  
**Job -- not with knowledge doth he speak, And his words [are] not with wisdom.**
- 36 Så må nu Job utstå prövningar allt framgent, då han vill försvara sig på ogärningsmäns sätt.**  
**I wish that Job were tried to the end, Because of his answering like wicked men.**  
**My Father! let Job be tried -- unto victory, Because of answers for men of iniquity,**
- 37 Till sin synd lägger han ju uppenbar ondska, oss till hån slår han ihop sina händer och talar stora ord mot Gud.**  
**For he adds rebellion to his sin. He claps his hands among us, And multiplies his words against God."**  
**For he doth add to his sin, Transgression among us he vomiteth, And multiplieth his sayings to God.**
- 1 Och Elihu tog till orda och sade:**  
**Moreover Elihu answered,**  
**And Elihu answereth and saith: --**
- 2 Menar du att sådant är riktigt? Kan du påstå att du har rätt mot Gud,**  
**"Do you think this to be your right, Or do you say, `My righteousness is more than God's,`**  
**This hast thou reckoned for judgment: Thou hast said -- `My righteousness [is] more than God's?`**
- 3 du som frågar vad rättfärdighet gagnar dig, vad den batar dig mer än synd?**  
**That you ask, `What advantage will it be to you? What profit shall I have, more than if I had sinned?`**  
**For thou sayest, `What doth it profit Thee! What do I profit from my sin?`**
- 4 Svar härpå vill jag giva dig, jag ock dina vänner med dig.**  
**I will answer you, And your companions with you.**  
**I return thee words, and thy friends with thee,**

- 5 Skåda upp mot himmelen och se, betrakta skyarna, som gå där högt över dig.  
Look to the heavens, and see. See the skies, which are higher than you.  
Behold attentively the heavens -- and see, And behold the clouds, They have been higher than thou.**
- 6 Om du syndar, vad gör du väl honom därmed? Och om dina överträdelser äro många, vad skadar du honom därmed?  
If you have sinned, what effect do you have against him? If your transgressions are multiplied, what do you do to him?  
If thou hast sinned, what dost thou against Him? And thy transgressions have been multiplied, What dost thou to Him?**
- 7 Eller om du är rättfärdig, vad giver du honom, och vad undfår han av din hand?  
If you are righteous, what do you give him? Or what does he receive from your hand?  
If thou hast been righteous, What dost thou give to Him? Or what from thy hand doth He receive?**
- 8 Nej, för din like kunde din ogudaktighet något betyda och för en människoson din rättfärdighet.  
Your wickedness may hurt a man as you are; And your righteousness may profit a son of man.  
For a man like thyself [is] thy wickedness, And for a son of man thy righteousness.**
- 9 Väl klagar man, när våldsgärningarna äro många, man ropar om hjälp mot de övermäktigas arm;  
"By reason of the multitude of oppressions they cry out; They cry for help by reason of the arm of the mighty.  
Because of the multitude of oppressions They cause to cry out, They cry because of the arm of the mighty.**
- 10 men ingen frågar: »Var är min Gud, min skapare, han som låter lovsånger ljuda mitt i natten,  
But none says, `Where is God my Maker, Who gives songs in the night,  
And none said, `Where [is] God my maker? Giving songs in the night,**
- 11 han som giver oss insikt framför markens djur och vishet framför himmelens fåglar?»  
Who teaches us more than the animals of the earth, And makes us wiser than the birds of the sky?  
Teaching us more than the beasts of the earth, Yea, than the fowl of the heavens He maketh us wiser.`**
- 12 Därför är det man får ropa utan svar om skydd mot de ondas övermod.  
There they cry, but none gives answer, Because of the pride of evil men.  
There they cry, and He doth not answer, Because of the pride of evil doers.**
- 13 Se, på fåfängliga böner hör icke Gud, den Allsmåktige aktar icke på slikt;  
Surely God will not hear an empty cry, Neither will the Almighty regard it.  
Surely vanity God doth not hear, And the Mighty doth not behold it.**

- 14** allra minst, när du påstår att du icke får skåda honom, att du måste vänta på honom, fastän saken är uppenbar.  
 How much less when you say you don't see him. The cause is before him, and you wait for him!  
 Yea, though thou sayest thou dost not behold Him, Judgment [is] before Him, and stay for Him.
- 15** Och nu menar du att hans vrede ej håller någon räfst, och att han föga bekymrar sig om människors övermod?  
 But now, because he has not visited in his anger, Neither does he greatly regard arrogance.  
 And, now, because there is not, He hath appointed His anger, And He hath not known in great extremity.
- 16** Ja, till fåfängligt tal spärrar Job upp sin mun, utan insikt talar han stora ord.  
 Therefore Job opens his mouth with empty talk, And he multiplies words without knowledge."  
 And Job [with] vanity doth open his mouth, Without knowledge words he multiplieth.
- 1** Vidare sade Elihu:  
 Elihu also continued, and said,  
 And Elihu addeth and saith: --
- 2** Bida ännu litet, så att jag får giva dig besked, ty ännu något har jag att säga till Guds försvar.  
 "Bear with me a little, and I will show you; For I still have something to say on God's behalf.  
 Honour me a little, and I shew thee, That yet for God [are] words.
- 3** Min insikt vill jag hämta vida ifrån, och åt min skapare vill jag skaffa rätt.  
 I will get my knowledge from afar, And will ascribe righteousness to my Maker.  
 I lift up my knowledge from afar, And to my Maker I ascribe righteousness.
- 4** Ja, förvisso skola mina ord icke vara lögn; en man med fullgod insikt har du framför dig.  
 For truly my words are not false. One who is perfect in knowledge is with you.  
 For, truly, my words [are] not false, The perfect in knowledge [is] with thee.
- 5** Se, Gud är väldig, men han försmår dock ingen, han som är så väldig i sitt förstånds kraft.  
 "Behold, God is mighty, and doesn't despise anyone. He is mighty in strength of understanding.  
 Lo, God [is] mighty, and despiseth not, Mighty [in] power [and] heart.
- 6** Den ogudaktige låter han ej bliva vid liv, men åt de arma skaffar han rätt.  
 He doesn't preserve the life of the wicked, But gives to the afflicted their right.  
 He reviveth not the wicked, And the judgment of the poor appointeth;
- 7** Han tager ej sina ögon från de rättfärdiga; de få trona i konungars krets, för alltid låter han dem sitta där i höghet.  
 He doesn't withdraw his eyes from the righteous, But with kings on the throne, He sets them forever, and they are exalted.  
 He withdraweth not from the righteous His eyes, And [from] kings on the throne, And causeth them to sit for ever, and they are high,

- 8** Och om de läggas bundna i kedjor och fångas i eländets snaror,  
If they are bound in fetters, And are taken in the cords of afflictions,  
And if prisoners in fetters They are captured with cords of affliction,
- 9** så vill han därmed visa dem vad de hava gjort, och vilka överträdelser de hava begått i sitt högmod;  
Then he shows them their work, And their transgressions, that they have behaved themselves proudly.  
Then He declareth to them their work, And their transgressions, Because they have become mighty,
- 10** han vill då öppna deras öra för tuktan och mana dem att vända om ifrån fördärvet.  
He also opens their ears to instruction, And commands that they return from iniquity.  
And He uncovereth their ear for instruction, And saith that they turn back from iniquity.
- 11** Om de då höra på honom och underkasta sig, så få de framleva sina dagar i lycka och sina år i ljuvlig ro.  
If they listen and serve him, They shall spend their days in prosperity, And their years in pleasures.  
If they do hear and serve, They complete their days in good, And their years in pleasantness.
- 12** Men höra de honom ej, så förgås de genom vapen och omkomma, när de minst tänka det.  
But if they don't listen, they shall perish by the sword; They shall die without knowledge.  
And if they do not hearken, By the dart they pass away, And expire without knowledge.
- 13** Ja, de som med gudlöst hjärta hängiva sig åt vrede och icke anropa honom, när han lägger dem i band,  
"But those who are godless in heart lay up anger. They don't cry for help when he binds them.  
And the profane in heart set the face, They cry not when He hath bound them.
- 14** deras själ skall i deras ungdom ryckas bort av döden, och deras liv skall dela tempelbolares lott.  
They die in youth. Their life perishes among the unclean.  
Their soul dieth in youth, And their life among the defiled.
- 15** Genom lidandet vill han rädda den lidande, och genom betrycket vill han öppna hans öra.  
He delivers the afflicted by their affliction, And opens their ear in oppression.  
He draweth out the afflicted in his affliction, And uncovereth in oppression their ear.
- 16** Så sökte han ock draga dig ur nödens gap, ut på en rymlig plats, där intet trångmål rådde; och ditt bord skulle bliva fullsatt med feta rätter.  
Yes, he would have allured you out of distress, Into a broad place, where there is no restriction. That which is set on your table would be full of fatness.  
And also He moved thee from a strait place, [To] a broad place -- no straitness under it, And the sitting beyond of thy table Hath been full of fatness.
- 17** Men nu bär du till fullo ogudaktighetens dom; ja, dom och rättvisa hålla dig nu fast.  
"But you are full of the judgment of the wicked. Judgment and justice take hold of you.  
And the judgment of the wicked thou hast fulfilled, Judgment and justice are upheld -- because of fury,

- 18 Ty vrede borde ej få uppegga dig under din tuktans tid, och huru svårt du än har måst plikta, borde du ej därav ledas vilse.  
Don't let riches entice you to wrath, Neither let the great size of a bribe turn you aside.  
Lest He move thee with a stroke, And the abundance of an atonement turn thee not aside.
- 19 Huru kan han lära dig bedja, om icke genom nöd och genom allt som nu har provat din kraft?  
Would your wealth sustain you in distress, Or all the might of your strength?  
Doth He value thy riches? He hath gold, and all the forces of power.
- 20 Du må ej längta så ivrigt efter natten, den natt då folken skola ryckas bort ifrån sin plats.  
Don't desire the night, When people are cut off in their place.  
Desire not the night, For the going up of peoples in their stead.
- 21 Tag dig till vara, så att du ej vänder dig till vad fördärligt är; sådant behagar dig ju mer än att lida.  
Take heed, don't regard iniquity; For this you have chosen rather than affliction.  
Take heed -- do not turn unto iniquity, For on this thou hast fixed Rather than [on] affliction.
- 22 Se, Gud är upphöjd genom sin kraft. Var finnes någon mästare som är honom lik?  
Behold, God is exalted in his power. Who is a teacher like him?  
Lo, God doth sit on high by His power, Who [is] like Him -- a teacher?
- 23 Vem har föreskrivit honom hans väg, och vem kan säga: »Du gör vad orätt är?»  
Who has prescribed his way for him? Or who can say, `You have committed unrighteousness?`  
Who hath appointed unto Him his way? And who said, `Thou hast done iniquity?`
- 24 Tänk då på att upphöja hans gärningar, dem vilka människorna besjunga  
"Remember that you magnify his work, Whereof men have sung.  
Remember that thou magnify His work That men have beheld.
- 25 och som de alla skåda med lust, de dödliga, om de än blott skönja dem i fjärran.  
All men have looked thereon. Man sees it afar off.  
All men have looked on it, Man looketh attentively from afar.
- 26 Ja, Gud är för hög för vårt förstånd, hans år äro flera än någon kan utransaka.  
Behold, God is great, and we don't know him. The number of his years is unsearchable.  
Lo, God [is] high, And we know not the number of His years, Yea, there [is] no searching.
- 27 Se, vattnets droppar drager han uppåt, och de sila ned såsom regn, där hans dimma går fram;  
For he draws up the drops of water, Which distill in rain from his vapor,  
When He doth diminish droppings of the waters, They refine rain according to its vapour,
- 28 skyarna gjuta dem ut såsom en ström, låta dem drypa ned över talrika människor.  
Which the skies pour down And drop on man abundantly.  
Which clouds do drop, They distil on man abundantly.
- 29 Ja, kan någon fatta molnens utbredning, braketen som utgår från hans hydda?  
Yes, can any understand the spreading of the clouds, And the thunderings of his  
Yea, doth [any] understand The spreadings out of a cloud? The noises of His tabernacle?



- 30 Se, sitt ljungeldsljus breder han ut över molnen, och själva havsgrunden höljer han in däri.  
Behold, he spreads his light around him. He covers the bottom of the sea.  
Lo, He hath spread over it His light, And the roots of the sea He hath covered,
- 31 Ty så utför han sina domar över folken; så bereder han ock näring i rikligt mått.  
For by these he judges the people. He gives food in abundance.  
For by them He doth judge peoples, He giveth food in abundance.
- 32 I ljungeldsljus höljer han sina händer och sänder det ut mot dem som begynna strid.  
He covers his hands with the lightning, And commands it to strike the mark.  
By two palms He hath covered the light, And layeth a charge over it in meeting,
- 33 Budskap om honom bär hans dunder; själva boskapen bebådar hans antåg.  
The noise of it tells about him, And the cattle also concerning the storm that comes up.  
He sheweth by it [to] his friend substance, Anger against perversity.
- 1 Ja, vid sådant förskräckes mitt hjärta, bävande spritter det upp.  
"Yes, at this my heart trembles, And is moved out of its place.  
Also, at this my heart trembleth, And it moveth from its place.
- 2 Hören, hören huru hans röst ljuder vred, hören dånet som går ut ur hans mun.  
Hear, oh, hear the noise of his voice, The sound that goes out of his mouth.  
Hearken diligently to the trembling of His voice, Yea, the sound from His mouth goeth forth.
- 3 Han sänder det åstad, så långt himmelen når, och sina ljungeldar bort till jordens ändrar.  
He sends it forth under the whole sky, And his lightning to the ends of the earth.  
Under the whole heavens He directeth it, And its light [is] over the skirts of the earth.
- 4 Efteråt ryter så dånet, när han dundrar med sin väldiga röst; och på ljungeldarna spar han ej, då hans röst låter höra sig.  
After it a voice roars. He thunders with the voice of his majesty; He doesn't hold back anything when his voice is heard.  
After it roar doth a voice -- He thundereth with the voice of His excellency, And He doth not hold them back, When His voice is heard.
- 5 Ja, underbart dundrar Gud med sin röst, stora ting gör han, utöver vad vi förstå.  
God thunders marvelously with his voice. He does great things, which we can't comprehend.  
God thundereth with His voice wonderfully, Doing great things and we know not.
- 6 Se, åt snön giver han bud: »Fall ned till jorden», så ock åt regnskuren, åt sitt regnflödes mäktiga skur.  
For he says to the snow, `Fall on the earth;` Likewise to the shower of rain, And to the showers of his mighty rain.  
For to snow He saith, `Be [on] the earth.` And the small rain and great rain of His power.
- 7 Därmed fjättrar han alla människors händer, så att envar som han har skapat kan lära därav.  
He seals up the hand of every man, That all men whom he has made may know it.  
Into the hand of every man he sealet, For the knowledge by all men of His work.

- 8** Då draga sig vilddjuren in i sina gömslen, och i sina kulor lägga de sig till ro.  
Then the animals go into coverts, And remain in their dens.  
And enter doth the beast into covert, And in its habitations it doth continue.
- 9** Från Stjärngemaket kommer då storm och köld genom nordanhimmelens stjärnor;  
Out of its chamber comes the storm, And cold out of the north.  
From the inner chamber cometh a hurricane, And from scatterings winds -- cold,
- 10** med sin andedräkt sänder Gud frost, och de vida vattnen betvingas.  
By the breath of God, ice is given, And the breadth of the waters is frozen.  
From the breath of God is frost given, And the breadth of waters is straitened,
- 11** Skyarna lastar han ock med väta och sprider omkring sina ljungeldsmoln.  
Yes, he loads the thick cloud with moisture. He spreads abroad the cloud of his  
Yea, by filling He doth press out a cloud, Scatter a cloud doth His light.
- 12** De måste sväva än hit, än dit, alltefter hans rådslut och de uppdrag de få, vadhelst han ålägger dem på jordens krets.  
It is turned round about by his guidance, That they may do whatever he commands them  
On the surface of the habitable world,  
And it is turning itself round by His counsels, For their doing all He commandeth them, On the face of the habitable earth.
- 13** Än är det som tuktoris, än med hjälp åt hans jord, än är det med nåd som han låter dem komma.  
Whether it is for correction, or for his land, Or for lovingkindness, that he causes it to come.  
Whether for a rod, or for His land, Or for kindness -- He doth cause it to come.
- 14** Lyssna då härtill, du Job; stanna och betänk Guds under.  
"Listen to this, Job: Stand still, and consider the wondrous works of God.  
Hear this, O Job, Stand and consider the wonders of God.
- 15** Förstår du på vad sätt Gud styr deras gång och låter ljungeldarna lysa fram ur sina moln?  
Do you know how God controls them, And causes the lightning of his cloud to shine?  
Dost thou know when God doth place them, And caused to shine the light of His cloud?
- 16** Förstår du lagen för skyarnas jämvikt, den Allvises underbara verk?  
Do you know the workings of the clouds, The wondrous works of him who is perfect in knowledge?  
Dost thou know the balancings of a cloud? The wonders of the Perfect in knowledge?
- 17** Förstår du huru kläderna bliva dig så heta, när han låter jorden domna under sunnanvinden?  
You whose clothing is warm, When the earth is still by reason of the south wind?  
How thy garments [are] warm, In the quieting of the earth from the south?
- 18** Kan du välva molnhimmelen så som han, så fast som en spegel av gjuten metall?  
Can you, with him, spread out the sky, Which is strong as a cast metal mirror?  
Thou hast made an expanse with Him For the clouds -- strong as a hard mirror!

- 19 Lär oss då vad vi skola säga till honom; för vårt mörkers skull hava vi intet att lägga fram.  
Teach us what we shall tell him; For we can't make our case by reason of darkness.  
Let us know what we say to Him, We set not in array because of darkness.
- 20 Ej må det bebådas honom att jag vill tala. Månne någon begär sitt eget fördärv?  
Shall it be told him that I would speak? Or should a man wish that he were swallowed up?  
Is it declared to Him that I speak? If a man hath spoken, surely he is swallowed up.
- 21 Men synes icke redan skenet? Strålande visar han sig ju mellan skyarna, där vinden har gått fram och sopat dem undan.  
Now men don't see the light which is bright in the skies, But the wind passes, and clears them.  
And now, they have not seen the light, Bright it [is] in the clouds, And the wind hath passed by and cleanseth them.
- 22 I guldglans kommer han från nordn. Ja, Gud är hölj d i fruktansvärt majestät;  
Out of the north comes golden splendor; With God is awesome majesty.  
From the golden north it cometh, Beside God [is] fearful honour.
- 23 den Allsmåktige kunna vi icke fatta, honom som är så stor i kraft, honom som ej krånker råtten, ej strångaste rättfårdighet.  
We can't reach the Almighty, He is exalted in power; In justice and great righteousness he will not oppress.  
The Mighty! we have not found Him out, High in power and judgment, He doth not answer! And abundant in righteousness,
- 24 Fördenskull frukta människorna honom; men de självkloka -- dem alla aktar han ej på.  
Therefore men revere him. He doesn't regard any who are wise of heart."  
Therefore do men fear Him, He seeth not any of the wise of heart.
- 1 Och HERREN svarade Job ur stormvinden och sade:  
Then Yahweh answered Job out of the whirlwind,  
And Jehovah answereth Job out of the whirlwind, and saith: --
- 2 Vem är du som ståmplar vishet såsom mörker, i det att du talar så utan insikt?  
"Who is this who darkens counsel By words without knowledge?  
Who [is] this -- darkening counsel, By words without knowledge?
- 3 Omgjorda nu såsom ej man dina länder; jag vill fråga dig, och du må giva mig besked.  
Brace yourself like a man, For I will question you, then you answer me!  
Gird, I pray thee, as a man, thy loins, And I ask thee, and cause thou Me to know.
- 4 Var var du, när jag lade jordens grund? Säg det, om du har ett så stort förstånd.  
"Where were you when I laid the foundations of the earth? Declare, if you have understanding.  
Where wast thou when I founded earth? Declare, if thou hast known understanding.
- 5 Vem har fastställt hennes mått -- du vet ju det? Och vem spände sitt måtsnöre ut över henne?  
Who determined the measures of it, if you know? Or who stretched the line on it?  
Who placed its measures -- if thou knowest? Or who hath stretched out upon it a line?

- 6 Var fingo hennes pelare sina fästen, och vem var det som lade hennes hörnsten,  
Whereupon were the foundations of it fastened? Or who laid its cornerstone,  
On what have its sockets been sunk? Or who hath cast its corner-stone?
- 7 medan morgonstjärnorna tillsammans jublade och alla Guds söner höjde glädjerop?  
When the morning stars sang together, And all the sons of God shouted for joy?  
In the singing together of stars of morning, And all sons of God shout for joy,
- 8 Och vem satte dörrar för havet, när det föddes och kom ut ur moderlivet,  
"Or who shut up the sea with doors, When it broke forth from the womb,  
And He shutteth up with doors the sea, In its coming forth, from the womb it goeth out.
- 9 när jag gav det moln till beklädnad och lät töcken bliva dess linda,  
When I made clouds the garment of it, Thick darkness a swaddling-band for it,  
In My making a cloud its clothing, And thick darkness its swaddling band,
- 10 när jag åt det utstakade min gräns och satte bom och dörrar därför,  
Marked out for it my bound, Set bars and doors,  
And I measure over it My statute, And place bar and doors,
- 11 och sade: »Härintill skall du komma, men ej vidare, här skola dina stolta böljor lägga  
And said, `Here you may come, but no further; Here shall your proud waves be stayed?`  
And say, `Hitherto come thou, and add not, And a command is placed On the pride of thy  
billows.`
- 12 Har du i din tid bjudit dagen att gry eller anvisat åt morgonrodnaden dess plats,  
"Have you commanded the morning in your days, And caused the dawn to know its  
Hast thou commanded morning since thy days? Causest thou the dawn to know its place?
- 13 där den skulle fatta jorden i dess flikar, så att de ogudaktiga skakades bort därifrån?  
That it might take hold of the ends of the earth, And shake the wicked out of it?  
To take hold on the skirts of the earth, And the wicked are shaken out of it,
- 14 Då ändrar den form såsom leran under signetet, och tingen stå fram såsom klädda i skrud;  
It is changed as clay under the seal, And stands forth as a garment.  
It turneth itself as clay of a seal And they station themselves as clothed.
- 15 då berövas de ogudaktiga sitt ljus, och den arm som lyftes för högt brytes sönder.  
From the wicked, their light is withheld, The high arm is broken.  
And withheld from the wicked is their light, And the arm lifted up is broken.
- 16 Har du stigit ned till havets källor och vandrat omkring på djupets botten?  
"Have you entered into the springs of the sea? Or have you walked in the recesses of the  
deep?  
Hast thou come in to springs of the sea? And in searching the deep Hast thou walked up  
and down?
- 17 Hava dödens portar avslöjat sig för dig, ja, såg du dödsskuggans portar?  
Have the gates of death been revealed to you? Or have you seen the gates of the shadow  
of death?  
Revealed to thee were the gates of death? And the gates of death-shade dost thou see?

- 18 Har du överskådat jordens vidder? Om du känner allt detta, så låt höra.  
Have you comprehended the earth in its breadth? Declare, if you know it all.  
Thou hast understanding, Even unto the broad places of earth! Declare -- if thou hast known it all.
- 19 Vet du vägen dit varest ljuset bor, eller platsen där mörkret har sin boning,  
"What is the way to the dwelling of light? As for darkness, where is the place of it,  
Where [is] this -- the way light dwelleth? And darkness, where [is] this -- its place?
- 20 så att du kan hämta dem ut till deras gräns och finna stigarna som leda till deras hus?  
That you should take it to the bound of it, That you should discern the paths to the house  
of it?  
That thou dost take it unto its boundary, And that thou dost understand The paths of its  
house.
- 21 Visst kan du det, ty så tidigt blev du ju född, så stort är ju dina dagars antal!  
Surely you know, for you were born then, And the number of your days is great!  
Thou hast known -- for then thou art born And the number of thy days [are] many!
- 22 Har du varit framme vid snöns förrådshus? Och haglets förrådshus, du såg väl dem  
Have you entered the treasuries of the snow, Or have you seen the treasures of the hail,  
Hast thou come in unto the treasure of snow? Yea, the treasures of hail dost thou see?
- 23 -- de förråd som jag har sparat till hemsökelsens tid, till stridens och drabningens dag?  
Which I have reserved against the time of trouble, Against the day of battle and war?  
That I have kept back for a time of distress, For a day of conflict and battle.
- 24 Vet du vägen dit varest ljuset delar sig, dit där stormen sprider sig ut över jorden?  
By what way is the lightning distributed, Or the east wind scattered on the earth?  
Where [is] this, the way light is apportioned? It scattereth an east wind over the earth.
- 25 Vem har åt regnflödet öppnat en ränna och banat en väg för tordönets stråle,  
Who has cut a channel for the flood water, Or the path for the thunderstorm;  
Who hath divided for the flood a conduit? And a way for the lightning of the voices?
- 26 till att sända regn över länder där ingen bor, över öknar, där ingen människa finnes,  
To cause it to rain on a land where no man is; On the wilderness, in which there is no  
man;  
To cause [it] to rain on a land -- no man, A wilderness -- no man in it.
- 27 till att mätta ödsliga ödemarker och giva växt åt gräsets brodd?  
To satisfy the waste and desolate ground, To cause the tender grass to spring forth?  
To satisfy a desolate and waste place, And to cause to shoot up The produce of the  
tender grass?
- 28 Säg om regnet har någon fader, och vem han är, som födde daggens droppar?  
Does the rain have a father? Or who fathers the drops of dew?  
Hath the rain a father? Or who hath begotten the drops of dew?
- 29 Ur vilken moders liv är det isen gick fram, och vem är hon som födde himmelens rimfrost?  
Out of whose womb came the ice? The gray frost of the sky, who has given birth to it?  
From whose belly came forth the ice? And the hoar-frost of the heavens, Who hath  
begotten it?

- 30** Se, vattnet tättnar och bliver likt sten, så ytan sluter sig samman över djupet.  
The waters become hard like stone, When the surface of the deep is frozen.  
As a stone waters are hidden, And the face of the deep is captured.
- 31** Knyter du tillhopa Sjustjärnornas knippe? Och förmår du att lossa Orions band?  
"Can you bind the cluster of the Pleiades, Or loosen the cords of Orion?  
Dost thou bind sweet influences of Kimah? Or the attractions of Kesil dost thou open?
- 32** Är det du som, när tid är, för himmelstecknen fram, och som leder Björninnan med hennes ungar?  
Can you lead forth the constellations in their season? Or can you guide the Bear with her cubs?  
Dost thou bring out Mazzaroth in its season? And Aysh for her sons dost thou comfort?
- 33** Ja, förstår du himmelens lagar, och ordnar du dess välde över jorden?  
Do you know the laws of the heavens? Can you establish the dominion of it over the earth?  
Hast thou known the statutes of heaven? Or dost thou appoint Its dominion in the earth?
- 34** Kan du upphöja din röst till molnen och förmå vattenflöden att övertäcka dig?  
"Can you lift up your voice to the clouds, That abundance of waters may cover you?  
Dost thou lift up to the cloud thy voice, And abundance of water doth cover thee?
- 35** Kan du sända ljungeldar åstad, så att de gå, så att de svara dig: »Ja vi äro redo»?  
Can you send forth lightnings, that they may go? Do they report to you, `Here we are?`  
Dost thou send out lightnings, and they go And say unto thee, `Behold us?`
- 36** Vem har lagt vishet i de mörka molnen, och vem gav förstånd åt järtecknen i luften?  
Who has put wisdom in the inward parts? Or who has given understanding to the mind?  
Who hath put in the inward parts wisdom? Or who hath given To the covered part understanding?
- 37** Vem håller med sin vishet räkning på skyarna? Och himmelens läglar, vem håller ut dem,  
Who can number the clouds by wisdom? Or who can pour out the bottles of the sky,  
Who doth number the clouds by wisdom? And the bottles of the heavens, Who doth cause to lie down,
- 38** medan mullen smälter såsom malm och jordkokorna klibbas tillhopa?  
When the dust runs into a mass, And the clods of earth stick together?  
In the hardening of dust into hardness, And clods cleave together?
- 1** Är det du som jagar upp rov åt lejoninnan och stillar de unga lejonens hunger,  
"Do you know the time when the mountain goats give birth? Do you watch when the doe bears fawns?  
Hast thou known the time of The bearing of the wild goats of the rock? The bringing forth of hinds thou dost mark!
- 2** när de trycka sig ned i sina kulor eller ligga på lur i snåret?  
Can you number the months that they fulfill? Or do you know the time when they give birth?  
Thou dost number the months they fulfil? And thou hast known the time of their bringing forth!

- 3** Vem är det som skaffar mat åt korpen, när hans ungar ropar till Gud, där de sväva omkring utan föda?  
They bow themselves, they bring forth their young, They end their labor pains.  
They bow down, Their young ones they bring forth safely, Their pangs they cast forth.
- 4** Vet du tiden för stengetterna att föda, vakar du över när hindarna bör kalva?  
Their young ones become strong. They grow up in the open field. They go forth, and don't return again.  
Safe are their young ones, They grow up in the field, they have gone out, And have not returned to them.
- 5** Räkna du månaderna som de skola gå dräktiga, ja, vet du tiden för dem att föda?  
"Who has set the wild donkey free? Or who has loosened the bonds of the swift donkey,  
Who hath sent forth the wild ass free? Yea, the bands of the wild ass who opened?"
- 6** De böja sig ned, de avböja sig sina foster, hastigt göra de sig fria ifrån födslovåndan.  
Whose home I have made the wilderness, And the salt land his dwelling-place?  
Whose house I have made the wilderness, And his dwellings the barren land,
- 7** Deras ungar frodas och växa till på marken, så springa de sin väg och vända ej tillbaka.  
He scorns the tumult of the city, Neither hears he the shouting of the driver.  
He doth laugh at the multitude of a city, The cries of an exactor he heareth not.
- 8** Vem har skänkt vildåsnan hennes frihet, vem har lossat den skyggas band?  
The range of the mountains is his pasture, He searches after every green thing.  
The range of mountains [is] his pasture, And after every green thing he seeketh.
- 9** Se, hedmarken gav jag henne till hem, och saltöknen blev hennes boning.  
"Will the wild ox be content to serve you? Or will he stay by your feeding trough?  
Is a Reem willing to serve thee? Doth he lodge by thy crib?"
- 10** Hon ler åt larmet i staden, hon hör ingen pådrivares rop.  
Can you hold the wild ox in the furrow with his harness? Or will he till the valleys after you?  
Dost thou bind a Reem in a furrow [with] his thick band? Doth he harrow valleys after thee?"
- 11** Vad hon spanar upp på berget har hon till bete, hon letar efter allt som är grönt.  
Will you trust him, because his strength is great? Or will you leave to him your labor?  
Dost thou trust in him because great [is] his power? And dost thou leave unto him thy labour?"
- 12** Skall vildoxen finnas hågad att tjäna dig och att stanna över natten invid din krubba?  
Will you confide in him, that he will bring home your seed, And gather the grain of your threshing floor?  
Dost thou trust in him That he doth bring back thy seed? And [to] thy threshing-floor doth gather [it]?"
- 13** Kan du tvinga vildoxen att gå i fåran efter tøm och förmå honom att i ditt spår harva markerna jämna?  
"The wings of the ostrich wave proudly; But are they the pinions and plumage of love?  
The wing of the rattling ones exulteth, Whether the pinion of the ostrich or hawk."

- 14 Kan du lita på honom, då ju hans kraft är så stor, kan du betro åt honom ditt arbetes frukt?  
For she leaves her eggs on the earth, Warms them in the dust,  
For she leaveth on the earth her eggs, And on the dust she doth warm them,
- 15 Överlåter du åt honom att föra hem din säd och att hämta den tillhopa till din loge?  
And forgets that the foot may crush them, Or that the wild animal may trample them.  
And she forgetteth that a foot may press it, And a beast of the field tread it down.
- 16 Strutshonans vingar flaxa med fröjd, men vad modersömhet visa väl hennes pennor,  
hennes fjädrar?  
She deals harshly with her young ones, as if they were not hers. Though her labor is in  
vain, she is without fear,  
Her young ones it hath hardened without her, In vain [is] her labour without fear.
- 17 Åt jorden överlåter hon ju sina ägg och ruvar dem ovanpå sanden.  
Because God has deprived her of wisdom, Neither has he imparted to her understanding.  
For God hath caused her to forget wisdom, And He hath not given a portion To her in  
understanding:
- 18 Hon bryr sig ej om att en fot kan krossa dem, att ett vilddjur kan trampa dem sönder.  
When she lifts up herself on high, She scorns the horse and his rider.  
At the time on high she lifteth herself up, She laugheth at the horse and at his rider.
- 19 Hård är hon mot sin avkomma, såsom vore den ej hennes; att hennes avel kan gå under,  
det bekymrar henne ej.  
"Have you given the horse might? Have you clothed his neck with a quivering mane?  
Dost thou give to the horse might? Dost thou clothe his neck [with] a mane?
- 20 Ty Gud har gjort henne glömsk för vishet, han har ej tilldelat henne förstånd.  
Have you made him to leap as a locust? The glory of his snorting is awesome.  
Dost thou cause him to rush as a locust? The majesty of his snorting [is] terrible.
- 21 Men när det gäller, piskar hon sig själv upp till språng; då ler hon åt både häst och man.  
He paws in the valley, and rejoices in his strength: He goes out to meet the armed men.  
They dig in a valley, and he rejoiceth in power, He goeth forth to meet the armour.
- 22 Är det du som giver åt hästen hans styrka och kläder hans hals med brusande man?  
He mocks at fear, and is not dismayed; Neither does he turn back from the sword.  
He laugheth at fear, and is not affrighted, And he turneth not back from the face of the  
sword.
- 23 Är det du som lär honom gräshoppans språng? Hans stolta frustning, en förskräckelse är  
den!  
The quiver rattles against him, The flashing spear and the javelin.  
Against him rattle doth quiver, The flame of a spear, and a halbert.
- 24 Han skrapar marken och fröjdar sig i sin kraft och rusar så fram mot väpnade skaror.  
He eats up the ground with fierceness and rage, Neither does he stand still at the sound  
of the trumpet.  
With trembling and rage he swalloweth the ground, And remaineth not stedfast Because  
of the sound of a trumpet.



- 25** Han ler åt fruktan och känner ej förfäran, han ryggar icke tillbaka för svärd.  
 As often as the trumpet sounds he snorts, `Aha!` He smells the battle afar off, The  
 thunder of the captains, and the shouting.  
 Among the trumpets he saith, Aha, And from afar he doth smell battle, Roaring of princes  
 and shouting.
- 26** Omkring honom ljuder ett rassel av koger, av ljugande spjut och lans.  
 "Is it by your wisdom that the hawk soars, And stretches her wings toward the south?  
 By thine understanding flieth a hawk? Spreadeth he his wings to the south?"
- 27** Han skakas och rasar och uppslukar marken, han kan icke styra sig, när basunen har  
 Is it at your command that the eagle mounts up, And makes his nest on high?  
 At thy command goeth an eagle up high? Or lifteth he up his nest?"
- 28** För var basunstöt frustar han: Huj! Ännu i fjärran vädrar han striden, anförarnas rop och  
 larmet av härskrin.  
 On the cliff he dwells, and makes his home, On the point of the cliff, and the stronghold.  
 A rock he doth inhabit, Yea, he lodgeth on the tooth of a rock, and fortress.
- 29** Är det ett verk av ditt förstånd, att falken svingar sig upp och breder ut sina vingar till flykt  
 mot söder?  
 From there he spies out the prey. His eyes see it afar off.  
 From thence he hath sought food, To a far off place his eyes look attentively,
- 30** Eller är det på ditt bud som örnen stiger så högt och bygger sitt näste i höjden?  
 His young ones also suck up blood. Where the slain are, there he is."  
 And his brood gulph up blood, And where the pierced [are] -- there [is] he!
- 1** Och HERREN talade till Job ur stormvinden och sade:  
 Moreover Yahweh answered Job,  
 And Jehovah doth answer Job, and saith: --
- 2** Omgjorda såsom en man dina länder; jag vill fråga dig, och du må giva mig besked.  
 "Shall he who argues contend with the Almighty? He who argues with God, let him  
 answer it."  
 Is the striver with the Mighty instructed? The reprover of God, let him answer it.
- 3** Vill du göra min rätt om intet och döma mig skyldig, för att själv stå såsom rättfärdig?  
 Then Job answered Yahweh,  
 And Job answereth Jehovah, and saith: --
- 4** Har du en sådan arm som Gud, och förmår du dundra med din röst såsom han?  
 "Behold, I am of small account. What shall I answer you? I lay my hand on my mouth.  
 Lo, I have been vile, What do I return to Thee? My hand I have placed on my mouth.
- 5** Pryd dig då med ära och höghet, kläd dig i majestät och härlighet.  
 I have spoken once, and I will not answer; Yes, twice, but I will proceed no further."  
 Once I have spoken, and I answer not, And twice, and I add not.
- 6** Gjut ut din vredes förgrymmelse, ödmjuka med en blick allt vad högt är.  
 Then Yahweh answered Job out of the whirlwind,  
 And Jehovah answereth Job out of the whirlwind, and saith: --

- 7** Ja, kuva med en blick allt vad högt är, slå ned de ogudaktiga på stället.  
"Now brace yourself like a man. I will question you, and you will answer me.  
Gird, I pray thee, as a man, thy loins, I ask thee, and cause thou Me to know.
- 8** Göm dem i stoftet allasammans, ja, fjättra deras ansikten i mörkret.  
Will you even annul my judgment? Will you condemn me, that you may be justified?  
Dost thou also make void My judgment? Dost thou condemn Me, That thou mayest be righteous?
- 9** Då vill jag prisa dig, också jag, för segern som din högra hand har berett dig.  
Or have you an arm like God? Can you thunder with a voice like him?  
And an arm like God hast thou? And with a voice like Him dost thou thunder?
- 10** Se, Behemot, han är ju mitt verk såväl som du. Han lever av gräs såsom en ox.  
"Now deck yourself with excellency and dignity. Array yourself with honor and majesty.  
Put on, I pray thee, excellency and loftiness, Yea, honour and beauty put on.
- 11** Och se vilken kraft han äger i sina länder, vilken styrka han har i sin buks muskler.  
Pour forth the fury of your anger. Look on everyone who is proud, and bring him low.  
Scatter abroad the wrath of thine anger, And see every proud one, and make him low.
- 12** Han bär sin svans så styv som en ceder, ett konstrikt flätverk äro senorna i hans lår.  
Look on everyone who is proud, and humble him. Crush the wicked in their place.  
See every proud one -- humble him, And tread down the wicked in their place.
- 13** Hans benpipor äro såsom rör av koppar, benen i hans kropp likna stänger av järn.  
Hide them in the dust together. Bind their faces in the hidden place.  
Hide them in the dust together, Their faces bind in secret.
- 14** Förstlingen är han av vad Gud har gjort; hans skapare själv har givit honom hans skära.  
Then I will also admit to you That your own right hand can save you.  
And even I -- I do praise thee, For thy right hand giveth salvation to thee.
- 15** Ty foder åt honom frambära bergen, där de vilda djuren alla hava sin lek.  
"See now, behemoth, which I made as well as you. He eats grass as an ox.  
Lo, I pray thee, Behemoth, that I made with thee: Grass as an ox he eateth.
- 16** Under lotusträd lägger han sig ned, i skygdet av rör och vass.  
Look now, his strength is in his loins, His force is in the muscles of his belly.  
Lo, I pray thee, his power [is] in his loins, And his strength in the muscles of his belly.
- 17** Lotusträd giva honom tak och skugga, pilträäd hägna honom runt omkring.  
He moves his tail like a cedar: The sinews of his thighs are knit together.  
He doth bend his tail as a cedar, The sinews of his thighs are wrapped together,
- 18** Är floden än så våldsamt, så ängslas han dock icke; han är trygg, om ock en Jordan bryter fram mot hans gap.  
His bones are like tubes of brass. His limbs are like bars of iron.  
His bones [are] tubes of brass, His bones [are] as a bar of iron.
- 19** Vem kan fånga honom, när han är på sin vakt, vem borrar en snara genom hans nos?  
He is the chief of the ways of God. He who made him gives him his sword.  
He [is] a beginning of the ways of God, His Maker bringeth nigh his sword;

- 20 Kan du draga upp Leviatan med krok och med en metrev betvinga hans tunga?  
Surely the mountains bring him forth food, Where all the animals of the field do play.  
For food do mountains bear for him, And all the beasts of the field play there.
- 21 Kan du sätta en sävhank i hans nos eller borra en hake genom hans käft?  
He lies under the lotus-trees, In the covert of the reed, and the marsh.  
Under shades he lieth down, In a secret place of reed and mire.
- 22 Menar du att han skall slösa på dig många böner eller tala till dig med mjuka ord?  
The lotuses cover him with their shade. The willows of the brook surround him.  
Cover him do shades, [with] their shadow, Cover him do willows of the brook.
- 23 Att han skall vilja sluta fördrag med dig, så att du finge honom till din träl för alltid?  
Behold, if a river overflows, he doesn't tremble. He is confident, though the Jordan swells even to his mouth.  
Lo, a flood oppresseth -- he doth not haste, He is confident though Jordan Doth come forth unto his mouth.
- 24 Kan du hava honom till leksak såsom en fågel och sätta honom i band åt dina tärnor?  
Shall any take him when he is on the watch, Or pierce through his nose with a snare?  
Before his eyes doth [one] take him, With snares doth [one] pierce the nose?
- 1 Så ofövägen är ingen, att han törs reta denne. Vem vågar då sätta sig upp mot mig själv?  
"Can you draw out Leviathan with a fishhook? Or press down his tongue with a cord?  
Dost thou draw leviathan with an angle? And with a rope thou lettest down -- his tongue?
- 2 Vem har först givit mig något, som jag alltså bör betala igen? Mitt är ju allt vad som finnes under himmelen.  
Can you put a rope into his nose? Or pierce his jaw through with a hook?  
Dost thou put a reed in his nose? And with a thorn pierce his jaw?
- 3 Jag vill ej höra upp att tala om hans lemmar, om huru väldig han är, och huru härligt han är danad.  
Will he make many petitions to you? Or will he speak soft words to you?  
Doth he multiply unto thee supplications? Doth he speak unto thee tender things?
- 4 Vem mäktar rycka av honom hans pansar? Vem vågar sig in mellan hans käkars par?  
Will he make a covenant with you, That you should take him for a servant forever?  
Doth he make a covenant with thee? Dost thou take him for a servant age-during?
- 5 Hans gaps dörrar, vem vill öppna dem? Runtom hans tänder bor ju förskräckelse.  
Will you play with him as with a bird? Or will you bind him for your girls?  
Dost thou play with him as a bird? And dost thou bind him for thy damsels?
- 6 Stolta sitta på honom sköldarnas rader; hopslutna äro de med fast försegling.  
Will traders barter for him? Will they part him among the merchants?  
(Feast upon him do companions, They divide him among the merchants!)
- 7 Tätt fogar sig den ena intill den andra, icke en vindfläkt tränger in mellan dem.  
Can you fill his skin with barbed irons, Or his head with fish-spears?  
Dost thou fill with barbed irons his skin? And with fish-spears his head?

- 8** Var och en håller ihop med den nästa, de gripa in i varandra och skiljas ej åt.  
Lay your hand on him. Remember the battle, and do so no more.  
Place on him thy hand, Remember the battle -- do not add!
- 9** När han fnyser, strålar det av ljus; hans blickar äro såsom morgonrodnadens ögonbryn.  
Behold, the hope of him is in vain. Will not one be cast down even at the sight of him?  
Lo, the hope of him is found a liar, Also at his appearance is not one cast down?
- 10** Bloss fara ut ur hans gap, eldgnistor springa fram därur.  
None is so fierce that he dare stir him up. Who then is he who can stand before me?  
None so fierce that he doth awake him, And who [is] he before Me stationeth himself?
- 11** Från hans näsborrar utgår rök såsom ur en sjudande panna på bränslet.  
Who has first given to me, that I should repay him? Everything under the heavens is mine.  
Who hath brought before Me and I repay? Under the whole heavens it [is] mine.
- 12** Hans andedräkt framgnistrar eldkol, och lågor bryta fram ur hans gap.  
"I will not keep silence concerning his limbs, Nor his mighty strength, nor his goodly frame.  
I do not keep silent concerning his parts, And the matter of might, And the grace of his arrangement.
- 13** På hans hals har kraften sin boning, och framför honom stapplar försagdhet.  
Who can strip off his outer garment? Who shall come within his jaws?  
Who hath uncovered the face of his clothing? Within his double bridle who doth enter?
- 14** Själva det veka på hans buk är ett stadigt fogverk, det sitter orubbligt, såsom gjutet på honom.  
Who can open the doors of his face? Around his teeth is terror.  
The doors of his face who hath opened? Round about his teeth [are] terrible.
- 15** Hans hjärta är fast såsom sten, fast såsom bottenstenen i kvarnen.  
Strong scales are his pride, Shut up together with a close seal.  
A pride -- strong ones of shields, Shut up -- a close seal.
- 16** När han reser sig, bäva hjältar, av ångest mista de all sans.  
One is so near to another, That no air can come between them.  
One unto another they draw nigh, And air doth not enter between them.
- 17** Angripes han med ett svärd, så håller det ej stånd, ej heller spjut eller pil eller pansar.  
They are joined one to another; They stick together, so that they can't be pulled apart.  
One unto another they adhere, They stick together and are not separated.
- 18** Han aktar järn såsom halm och koppar såsom murket trä.  
His sneezing flashes forth light, His eyes are like the eyelids of the morning.  
His sneezings cause light to shine, And his eyes [are] as the eyelids of the dawn.
- 19** Bågskott skrämma honom ej bort, slungstenar förvandlas för honom till strå;  
Out of his mouth go burning torches, Sparks of fire leap forth.  
Out of his mouth do flames go, sparks of fire escape.

- 20 ja, stridsklubbor aktar han såsom strå, han ler åt rasslet av lansar.  
 Out of his nostrils a smoke goes, As of a boiling pot over a fire of reeds.  
 Out of his nostrils goeth forth smoke, As a blown pot and reeds.
- 21 På sin buk bär han skarpa eggjar, spår såsom av en tröskvagn ristar han i dyn.  
 His breath kindles coals. A flame goes forth from his mouth.  
 His breath setteth coals on fire, And a flame from his mouth goeth forth.
- 22 Han gör djupet sjudande som en gryta, likt en salvokokares kittel förvandlar han vattnet.  
 In his neck there is strength. Terror dances before him.  
 In his neck lodge doth strength, And before him doth grief exult.
- 23 Bakom honom strålar vägen av ljus, djupet synes bära silverhår.  
 The flakes of his flesh are joined together. They are firm on him. They can't be moved.  
 The flakes of his flesh have adhered -- Firm upon him -- it is not moved.
- 24 Ja, på jorden finnes intet som är honom likt, otillgänglig för fruktan skapades han.  
 His heart is as firm as a stone, Yes, firm as the lower millstone.  
 His heart [is] firm as a stone, Yea, firm as the lower piece.
- 25 På allt vad högt är ser han med förakt, konung är han över alla stolta vilddjur.  
 When he raises himself up, the mighty are afraid. They retreat before his thrashing.  
 From his rising are the mighty afraid, From breakings they keep themselves free.
- 1 Job svarade HERREN och sade:  
 Then Job answered Yahweh,  
 And Job answereth Jehovah and saith: --
- 2 Ja, jag vet att du förmår allt, och att intet som du besluter är dig för svårt.  
 "I know that you can do all things, And that no purpose of yours can be restrained.  
 Thou hast known that [for] all things Thou art able, And not withheld from Thee is [any] device:
- 3 Vem var då jag som i oförstånd gav vishet namn av mörker? Jag ordade ju om vad jag icke begrep, om det som var mig för underbart och det jag ej kunde förstå.  
 You asked, `Who is this who hides counsel without knowledge?` Therefore I have uttered that which I did not understand, Things too wonderful for me, which I didn't know.  
 `Who [is] this, hiding counsel without knowledge?` Therefore, I have declared, and understand not, Too wonderful for me, and I know not.
- 4 Men hör nu, så vill jag tala; jag vill fråga dig, och du må giva mig besked.  
 You said, `Listen, now, and I will speak; I will question you, and you will answer me.`  
 `Hear, I pray thee, and I -- I do speak, I ask thee, and cause thou me to know.`
- 5 Blott hörsägner hade jag förnummit om dig, men nu har jag fått se dig med egna ögon.  
 I had heard of you by the hearing of the ear, But now my eye sees you.  
 By the hearing of the ear I heard Thee, And now mine eye hath seen Thee.
- 6 Därför tager jag det tillbaka och ångrar mig, i stoft och aska.  
 Therefore I abhor myself, And repent in dust and ashes."  
 Therefore do I loathe [it], And I have repented on dust and ashes.

- 7** Sedan HERREN hade talat så till Job, sade han till Elifas från Teman: »Min vrede är upptänd mot dig och dina båda vänner, därför att I icke haven talat om mig vad rätt är, såsom min tjänare Job har gjort.  
It was so, that after Yahweh had spoken these words to Job, Yahweh said to Eliphaz the Temanite, "My wrath is kindled against you, and against your two friends; for you have not spoken of me the thing that is right, as my servant Job has.  
And it cometh to pass after Jehovah`s speaking these words unto Job, that Jehovah saith unto Eliphaz the Temanite, `Burned hath Mine anger against thee, and against thy two friends, because ye have not spoken concerning Me rightly, like My servant Job.
- 8** Så tagen eder nu sju tjurar och sju vädurar, och gå till min tjänare Job och offren dem såsom brännoffer för eder; ock låten min tjänare Job bedja för eder. Till äventyrs skall jag då, av nåd mot honom, avstå från att göra något förskräckligt mot eder, till straff därför att I icke haven talat om mig vad rätt är, såsom min tjänare Job har gjort.»  
Now therefore, take to yourselves seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept him, that I not deal with you according to your folly. For you have not spoken of me the thing that is right, as my servant Job has."  
And now, take to you seven bullocks and seven rams, and go ye unto My servant Job, and ye have caused a burnt-offering to ascend for you; and Job My servant doth pray for you, for surely his face I accept, so as not to do with you folly, because ye have not spoken concerning Me rightly, like My servant Job.
- 9** Då gingo Elifas från Teman, Bildad från Sua och Sofar från Naaman åstad och gjorde såsom HERREN hade tillsagt dem; och HERREN tog nådigt emot Jobs bön.  
So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did what Yahweh commanded them, and Yahweh accepted Job.  
And they go -- Eliphaz the Temanite, and Bildad the Shuhite, Zophar the Naamathite -- and do as Jehovah hath spoken unto them; and Jehovah doth accept the face of Job.
- 10** Och då nu Job bad för sina vänner, upprättade HERREN åter honom själv; HERREN gav Job dubbelt igen mot vad han förut hade haft.  
Yahweh turned the captivity of Job, when he prayed for his friends. Yahweh gave Job twice as much as he had before.  
And Jehovah hath turned [to] the captivity of Job in his praying for his friends, and Jehovah doth add [to] all that Job hath -- to double.
- 11** Och alla hans bröder och systrar och alla hans forna bekanta kommo till honom och höllo måltid med honom i hans hus, och ömkade honom för alla de olyckor som HERREN hade låtit komma över honom. Och de gävo honom vardera en kesita och en guldring.  
Then came there to him all his brothers, and all his sisters, and all those who had been of his acquaintance before, and ate bread with him in his house. They comforted him, and consoled him concerning all the evil that Yahweh had brought on him. Everyone also gave him a piece of money, and everyone a ring of gold.  
And come unto him do all his brethren, and all his sisters, and all his former acquaintances, and they eat bread with him in his house, and bemoan him, and comfort him concerning all the evil that Jehovah had brought upon him, and they gave to him each one kesitah, and each one ring of gold.

- 12 Och HERREN välsignade slutet av Jobs levnad ännu mer än begynnelsen, så att han fick fjorton tusen får, sex tusen kameler, ett tusen par oxar och ett tusen åsninnor.  
So Yahweh blessed the latter end of Job more than his beginning. He had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and a thousand female donkeys.  
And Jehovah hath blessed the latter end of Job more than his beginning, and he hath fourteen thousand of a flock, and six thousand camels, and a thousand pairs of oxen, and a thousand she-asses.**
- 13 Och han fick sju söner och tre döttrar.  
He had also seven sons and three daughters.  
And he hath seven sons and three daughters;**
- 14 Den första dottern kallade han Jemima, den andra Kesia och den tredje Keren-Happuk.  
He called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.  
and he calleth the name of the one Jemima, and the name of the second Kezia, and the name of the third Keren-Happuch.**
- 15 Och så sköna kvinnor som Jobs döttrar funnos icke i hela landet; och deras fader gav dem arvedel bland deras bröder.  
In all the land were no women found so beautiful as the daughters of Job. Their father gave them an inheritance among their brothers.  
And there have not been found women fair as the daughters of Job in all the land, and their father doth give to them an inheritance in the midst of their brethren.**
- 16 Och Job levde därefter ett hundra fyrtio år, och fick se sina barn och barnbarn i fyra led.  
After this Job lived one hundred forty years, and saw his sons, and his sons` sons, to four generations.  
And Job liveth after this a hundred and forty years, and seeth his sons, and his sons` sons, four generations;**
- 17 Sedan dog Job, gammal och mätt på att leva.  
So Job died, being old and full of days.                      BOOK I      Psalm 1  
and Job dieth, aged and satisfied [with] days.**
- 1 Säll är den man som icke vandrar i de ogudaktigas råd och icke träder in på syndares väg, ej heller sitter där bespottare sitta,  
Blessed is the man who doesn` t walk in the counsel of the wicked, Nor stand in the way of sinners, Nor sit in the seat of scoffers;  
O the happiness of that one, who Hath not walked in the counsel of the wicked. And in the way of sinners hath not stood, And in the seat of scorners hath not sat;**
- 2 utan har sin lust i HERRENS lag och tänker på hans lag både dag och natt.  
But his delight is in the law of Yahweh; On his law he meditates day and night.  
But -- in the law of Jehovah [is] his delight, And in His law he doth meditate by day and by night:**

**3 Han är såsom ett träd, planterat vid vattenbäckar, vilket bär sin frukt i sin tid, och vars löv icke vissna; och allt vad han gör, det lyckas väl.**

**He shall be like a tree planted by the streams of water, That brings forth its fruit in its season, Whose leaf also does not wither. Whatever he does shall prosper. And he hath been as a tree, Planted by rivulets of water, That giveth its fruit in its season, And its leaf doth not wither, And all that he doth he causeth to prosper.**

**4 Icke så de ogudaktiga, utan de äro såsom agnar som vinden bortför.**

**The wicked are not so, But are like the chaff which the wind drives away. Not so the wicked: But -- as chaff that wind driveth away!**

**5 Därför skola de ogudaktiga icke bestå i domen, ej heller syndarna i de rättfärdigas församling.**

**Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.**

**Therefore the wicked rise not in judgment, Nor sinners in the company of the righteous,**

**6 Ty HERREN känner de rättfärdigas väg, men de ogudaktigas väg förgås.**

**For Yahweh knows the way of the righteous, But the way of the wicked shall perish.**

**Psalm 2**

**For Jehovah is knowing the way of the righteous, And the way of the wicked is lost!**

**1 Varför larma hedningarna och tänka folken fåfänglighet?**

**Why do the nations rage, And the peoples plot a vain thing?**

**Why have nations tumultuously assembled? And do peoples meditate vanity?**

**2 Jordens konungar resa sig upp, och furstarna rådslå med varandra, mot HERREN och hans smorde:**

**The kings of the earth take a stand, And the rulers take counsel together, Against Yahweh, and against his anointed, saying,**

**Station themselves do kings of the earth, And princes have been united together, Against Jehovah, and against His Messiah:**

**3 »Låt oss slita sönder deras bojar och kasta deras band ifrån oss.»**

**"Let us break their bonds apart, And cast away their cords from us."**

**`Let us draw off Their cords, And cast from us Their thick bands.`**

**4 Han som bor i himmelen ler, HERREN bespottar dem.**

**He who sits in the heavens will laugh. The Lord will have them in derision.**

**He who is sitting in the heavens doth laugh, The Lord doth mock at them.**

**5 Då talar han till dem i sin vrede, och i sin förgrymmelse förskräcker han dem:**

**Then he will speak to them in his anger, And terrify them in his wrath:**

**Then doth He speak unto them in His anger, And in His wrath He doth trouble them:**

**6 »Jag själv har insatt min konung på Sion, mitt heliga berg.»**

**"Yet I have set my king on my holy hill of Zion."**

**`And I -- I have anointed My King, Upon Zion -- My holy hill.`**



- 7 Jag vill förtälja om vad beslutet är; HERREN sade till mig: »Du är min son, jag har i dag fött dig.**  
**I will tell of the decree. Yahweh said to me, "You are my son. Today I have become your father.**  
**I declare concerning a statute: Jehovah said unto me, `My Son Thou [art], I to-day have brought thee forth.**
- 8 Begär av mig, så skall jag giva dig hedningarna till arvedel och jordens ändar till**  
**Ask of me, and I will give the nations for your inheritance, The uttermost parts of the earth for your possession.**  
**Ask of Me and I give nations -- thy inheritance, And thy possession -- the ends of earth.**
- 9 Du skall sönderlå dem med järnspira, såsom lerkärl skall du krossa dem.»**  
**You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel."**  
**Thou dost rule them with a sceptre of iron, As a vessel of a potter Thou dost crush them.`**
- 10 Så kommen nu till förstånd, I konungar; låten varna eder, I domare på jorden.**  
**Now therefore be wise, you kings. Be instructed, you judges of the earth.**  
**And now, O kings, act wisely, Be instructed, O judges of earth,**
- 11 Tjänen HERREN med fruktan, och fröjden eder med bävan.**  
**Serve Yahweh with fear, And rejoice with trembling.**  
**Serve ye Jehovah with fear, And rejoice with trembling.**
- 12 Hyllen sonen, så att han icke vredgas och I förgås på eder väg; ty snart kunde hans vrede upptändas. Saliga äro alla de som taga sin tillflykt till honom.**  
**Kiss the son, lest he be angry, and you perish in the way, For his wrath will soon be kindled. Blessed are all those who take refuge in him. Psalm 3 A Psalm by David, when he fled from Absalom, his son.**  
**Kiss the Chosen One, lest He be angry, And ye lose the way, When His anger burneth but a little, O the happiness of all trusting in Him!**
- 1 En psalm av David, när han flydde för sin son Absalom.**  
**Yahweh, how my adversaries have increased! Many are those who rise up against me. A Psalm of David, in his fleeing from the face of Absalom his son. Jehovah, how have my distresses multiplied! Many are rising up against me.**
- 2 HERRE, huru många äro icke mina ovänner! Ja, många resa sig upp mot mig.**  
**Many there are who say of my soul, There is no help for him in God. Selah.**  
**Many are saying of my soul, `There is no salvation for him in God.` Selah.**
- 3 Många säga om mig: »Det finnes ingen frälsning för honom hos Gud.»**  
**But you, Yahweh, are a shield around me, My glory, and the one who lifts up my head. And Thou, O Jehovah, [art] a shield for me, My honour, and lifter up of my head.**
- 4 Men du, HERRE, är en sköld för mig; du är min ära och den som upplyfter mitt huvud.**  
**I cry to Yahweh with my voice, And he answers me out of his holy hill. Selah.**  
**My voice [is] unto Jehovah: I call: And He answereth me from his holy hill, Selah.**

- 5 Jag höjer min röst och ropar till HERREN, och han svarar mig från sitt heliga berg. Sela.  
I laid myself down and slept. I awakened; for Yahweh sustains me.  
I -- I have lain down, and I sleep, I have waked, for Jehovah sustaineth me.**
- 6 Jag lade mig och somnade in; jag har åter vaknat upp, ty HERREN uppehåller mig.  
I will not be afraid of tens of thousands of people Who have set themselves against me  
on every side.  
I am not afraid of myriads of people, That round about they have set against me.**
- 7 Jag fruktar icke för skaror av många tusen, som lägga sig mot mig runt omkring.  
Arise, Yahweh! Save me, my God! For you have struck all of my enemies on the cheek  
bone. You have broken the teeth of the wicked.  
Rise, O Jehovah! save me, my God. Because Thou hast smitten All mine enemies [on] the  
cheek. The teeth of the wicked Thou hast broken.**
- 8 Stå upp, HERRE, fräls mig, min Gud; ty du slår alla mina fiender på kinden, du krossar de  
ogudaktigas tänder.  
Salvation belongs to Yahweh. Your blessing be on your people. Selah. Psalm 4 For  
the Chief Musician; on stringed instruments. A Psalm by David.  
Of Jehovah [is] this salvation; On Thy people [is] Thy blessing! Selah.**
- 1 För sångmästaren, med strängospel; en psalm av David.  
Answer me when I call, God of my righteousness. Give me relief from my distress. Have  
mercy on me, and hear my prayer.  
To the Overseer with Stringed Instruments. -- A Psalm of David. In my calling answer Thou  
me, O God of my righteousness. In adversity Thou gavest enlargement to me; Favour me,  
and hear my prayer.**
- 2 När jag ropar, så svara mig, du min rättfärdighets Gud, du som i trångmål skaffar mig rum;  
var mig nådig och hör min bön.  
You sons of men, how long shall my glory be turned into dishonor? Will you love vanity,  
and seek after falsehood? Selah.  
Sons of men! till when [is] my glory for shame? Ye love a vain thing, ye seek a lie. Selah.**
- 3 I herrar, huru länge skall min ära vara vänd i smälek, huru länge skolen I älska  
fåfänglighet och fara efter lögn? Sela.  
But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I  
call to him.  
And know ye that Jehovah Hath separated a saintly one to Himself. Jehovah heareth in  
my calling to Him.**
- 4 Besinnen dock att HERREN har utvalt åt sig den fromme; HERREN hör, när jag ropar till  
honom.  
Stand in awe, and don't sin. Search your own heart on your bed, and be still. Selah.  
'Tremble ye, and do not sin;' Say ye [thus] in your heart on your bed, And be ye silent.  
Selah.**
- 5 Vredgens, men synden icke; eftersinnen i edra hjärtan, på edra läger, och varen stilla.  
Sela.  
Offer the sacrifices of righteousness. Put your trust in Yahweh.  
Sacrifice ye sacrifices of righteousness, And trust ye unto Jehovah.**

- 6 Offren rätta offer, och förtrösten på HERREN.**  
Many say, "Who will show us any good?" Yahweh, let the light of your face shine on us. Many are saying, `Who doth show us good?` Lift on us the light of Thy face, O Jehovah,
- 7 Många säga: »Vem skall låta oss se det gott är?» Upplyft du över oss ditt ansiktes ljus, o HERRE.**  
You have put gladness in my heart, More than when their grain and their new wine are increased.  
Thou hast given joy in my heart, From the time their corn and their wine Have been multiplied.
- 8 Du giver mig glädje i hjärtat, större än andras, när de få säd och vin i myckenhet.**  
In peace I will both lay myself down and sleep, For you, Yahweh alone, make me live in safety. Psalm 5 For the Chief Musician, with the flutes. A Psalm by David.  
In peace together I lie down and sleep, For Thou, O Jehovah, alone, In confidence dost cause me to dwell!
- 1 För sångmästaren, till Nehilót; en psalm av David.**  
Give ear to my words, Yahweh. Consider my meditation.  
To the Overseer, `Concerning the Inheritances.` -- A Psalm of David. My sayings hear, O Jehovah, Consider my meditation.
- 2 Lyssna till mina ord, HERRE; förnim min suckan.**  
Listen to the voice of my cry, my King, and my God; For to you do I pray.  
Be attentive to the voice of my cry, My king and my God, For unto Thee I pray habitually.
- 3 Akta på mitt klagorop, du min konung och min Gud; ty till dig vill jag ställa min bön.**  
Yahweh, in the morning shall you hear my voice. In the morning I will lay my requests before you, and will watch expectantly.  
Jehovah, [at] morning Thou hearest my voice, [At] morning I set in array for Thee, And I look out.
- 4 HERRE, bittida hör du nu min röst, bittida frambär jag mitt offer till dig och skådar efter**  
For you are not a God who has pleasure in wickedness. Evil can't live with you.  
For not a God desiring wickedness [art] Thou, Evil inhabiteth Thee not.
- 5 Ty du är icke en Gud som har behag till ogudaktighet; den som är ond får icke bo hos dig.**  
The arrogant shall not stand in your sight. You hate all workers of iniquity.  
The boastful station not themselves before Thine eyes: Thou hast hated all working iniquity.
- 6 De övermodiga bestå icke inför dina ögon; du hatar alla ogärningsmän.**  
You will destroy those who speak lies. Yahweh abhors the blood-thirsty and deceitful man.  
Thou destroyest those speaking lies, A man of blood and deceit Jehovah doth abominate.
- 7 Du förgör dem som tala lögn; de blodgiriga och falska äro en styggelse för HERREN.**  
But as for me, in the abundance of your lovingkindness I will come into your house: I will bow toward your holy temple in reverence of you.  
And I, in the abundance of Thy kindness, I enter Thy house, I bow myself toward Thy holy temple in Thy fear.

- 8** Men jag får gå in i ditt hus, genom din stora nåd; jag får tillbedja i din fruktan, vänd mot ditt heliga tempel.  
Lead me, Yahweh, in your righteousness because of my enemies. Make your way straight before my face.  
O Jehovah, lead me in Thy righteousness, Because of those observing me, Make straight before me Thy way,
- 9** HERRE, led mig genom din rättfärdighet, för mina förföljares skull; gör din väg jämn för  
For there is no faithfulness in their mouth. Their inward part is destruction. Their throat is an open tomb. They flatter with their tongue.  
For there is no stability in their mouth. Their heart [is] mischiefs, An open grave [is] their throat, Their tongue they make smooth.
- 10** Ty i deras mun är intet visst, deras innersta är fördärv, en öppen grav är deras strupe, sin tunga göra de hal.  
Hold them guilty, God. Let them fall by their own counsels; Thrust them out in the multitude of their transgressions, For they have rebelled against you.  
Declare them guilty, O God, Let them fall from their own counsels, In the abundance of their transgressions Drive them away, Because they have rebelled against Thee.
- 11** Döm dem, o Gud; må de komma på fall med sina anslag. Driv bort dem för deras många överträdelsers skull, eftersom de äro gensträviga mot dig.  
But let all those who take refuge in you rejoice, Let them always shout for joy, because you defend them. Let them also who love your name be joyful in you.  
And rejoice do all trusting in Thee, To the age they sing, and Thou coverest them over, And those loving Thy name exult in Thee.
- 12** Men låt alla dem glädjas, som taga sin tillflykt till dig; evinnerligen må de jubla, ty du beskärmar dem; i dig må de fröjda sig, som hava ditt namn kärt.  
For you will bless the righteous. Yahweh, you will surround him with favor as with a shield. Psalm 6 For the Chief Musician; on stringed instruments, upon the eight-stringed lyre. A Psalm by David.  
For Thou blessest the righteous, O Jehovah, As a buckler with favour dost compass him!
- 1** För sångmästaren, med strängospel, till Seminit; en psalm av David.  
Yahweh, don't rebuke me in your anger, Neither discipline me in your wrath.  
To the Overseer with stringed instruments, on the octave. -- A Psalm of David. O Jehovah, in Thine anger reprove me not, Nor in Thy fury chastise me.
- 2** HERRE, straffa mig icke i din vrede, och tukta mig icke i din förtörnelse.  
Have mercy on me, Yahweh, for I am faint. Yahweh, heal me, for my bones are troubled.  
Favour me, O Jehovah, for I [am] weak, Heal me, O Jehovah, For troubled have been my bones,
- 3** Var mig nådig, HERRE, ty jag försmäktar; hela mig, HERRE, ty ända in i mitt innersta är jag förskräckt.  
My soul is also in great anguish. But you, Yahweh -- how long?  
And my soul hath been troubled greatly, And Thou, O Jehovah, till when?

- 4** Ja, min själ är storligen förskräckt; ack HERRE, huru länge?  
Return, Yahweh. Deliver my soul, And save me for your lovingkindness` sake.  
Turn back, O Jehovah, draw out my soul, Save me for Thy kindness` sake.
- 5** Vänd åter, HERRE, rädda min själ, fräls mig för din nåds skull.  
For in death there is no memory of you. In Sheol, who shall give you thanks?  
For there is not in death Thy memorial, In Sheol, who doth give thanks to Thee?
- 6** Ty i döden tänker man icke på dig; vem tackar dig i dödsriket?  
I am weary with my groaning; Every night I flood my bed; I drench my couch with my tears.  
I have been weary with my sighing, I meditate through all the night [on] my bed, With my tear my couch I waste.
- 7** Jag är så trött av suckande; var natt fuktar jag min säng och väter mitt läger med mina tårar.  
My eye wastes away because of grief; It grows old because of all my adversaries.  
Old from provocation is mine eye, It is old because of all mine adversaries,
- 8** Av sorg är mitt öga förmörkat; det har åldrats för alla mina ovänners skull.  
Depart from me, all you workers of iniquity, For Yahweh has heard the voice of my weeping.  
Turn from me all ye workers of iniquity, For Jehovah heard the voice of my weeping,
- 9** Viken bort ifrån mig, alla I ogärningsmän; ty HERREN har hört min högljudda gråt.  
Yahweh has heard my supplication. Yahweh will receive my prayer.  
Jehovah hath heard my supplication, Jehovah my prayer receiveth.
- 10** HERREN har hört min åkallan, min bön upptager HERREN.  
May all my enemies be ashamed and dismayed. They shall turn back, they shall be disgraced suddenly. Psalm 7 A meditation by David, which he sang to Yahweh, concerning the words of Cush, the Benjamite.  
Ashamed and troubled greatly are all mine enemies, They turn back -- ashamed [in] a moment!
- 1** En sång av David, som han sjöng till HERREN för benjaminiten Kus' ords skull.  
Yahweh, my God, I take refuge in you. Save me from all those who pursue me, and deliver me,  
`The Erring One,` by David, that he sung to Jehovah concerning the words of Cush a Benjamite. O Jehovah, my God, in Thee I have trusted, Save me from all my pursuers, and deliver me.
- 2** HERRE, min Gud, till dig tager jag min tillflykt; fräls mig från alla mina förföljare och rädda mig,  
Lest they tear apart my soul like a lion, Rending it in pieces, while there is none to deliver.  
Lest he tear as a lion my soul, Rending, and there is no deliverer.
- 3** så att de icke, såsom lejon, sönderslita min själ och rycka bort henne utan räddning.  
Yahweh, my God, if I have done this, If there is iniquity in my hands,  
O Jehovah, my God, if I have done this, If there is iniquity in my hands,

- 4 HERRE, min Gud, har jag gjort sådant, och är orätt i mina händer,  
If I have rewarded evil to him who was at peace with me (Yes, I have delivered him who without cause was my adversary),  
If I have done my well-wisher evil, And draw mine adversary without cause,**
- 5 har jag med ont vedergällt ned som höll frid med mig eller plundrat den som var min ovän utan sak,  
Let the enemy pursue my soul, and overtake it; Yes, let him tread my life down to the earth, And lay my glory in the dust. Selah.  
An enemy pursueth my soul, and overtaketh, And treadeth down to the earth my life, And my honour placeth in the dust. Selah.**
- 6 så förfölje fienden min själ och tage henne fatt och trampe mitt liv till jorden och lägga min ära i stoftet. Sela.  
Arise, Yahweh, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgment.  
Rise, O Jehovah, in Thine anger, Be lifted up at the wrath of mine adversaries, And awake Thou for me: Judgment Thou hast commanded:**
- 7 Stå upp, HERRE, i din vrede, res dig mot mina ovänners raseri och vakna upp till min hjälp, du som har påbjudit dom.  
Let the congregation of the peoples surround you. Rule over them on high. And a company of peoples compass Thee, And over it on high turn Thou back,**
- 8 Må folkens församling omgiva dig, och må du över den vända åter till höjden.  
Yahweh administers judgment to the peoples. Judge me, Yahweh, according to my righteousness, And to my integrity that is in me.  
Jehovah doth judge the peoples; Judge me, O Jehovah, According to my righteousness, And according to mine integrity on me,**
- 9 HERREN håller dom över folken; skaffa mig rätt, HERRE, efter min rättfärdighet och ostrafflighet.  
Oh let the wickedness of the wicked come to an end, But establish the righteous; Their minds and hearts are searched by the righteous God.  
Let, I pray Thee be ended the evil of the wicked, And establish Thou the righteous, And a trier of hearts and reins is the righteous God.**
- 10 Låt de ogudaktigas ondska få en ände, men håll den rättfärdige vid makt; ty du, som prövar hjärtan och njarar, är en rättfärdig Gud.  
My shield is with God, Who saves the upright in heart.  
My shield [is] on God, Saviour of the upright in heart!**
- 11 Min sköld är i Guds hand; han frälsar de rättsinniga.  
God is a righteous judge, Yes, a God who has indignation every day.  
God [is] a righteous judge, And He is not angry at all times.**
- 12 Gud är en rättfärdig domare och en Gud som dagligen vredgas.  
If a man doesn't relent, he will sharpen his sword; He has bent and strung his bow.  
If [one] turn not, His sword he sharpeneth, His bow he hath trodden -- He prepareth it,**

- 13 Om någon icke vill omvända sig, så vässer han sitt svärd, sin båge spänner han och gör den redo;  
He has also prepared for himself the instruments of death. He makes ready his flaming arrows.  
Yea, for him He hath prepared Instruments of death, His arrows for burning pursuers He maketh.**
- 14 och han riktar mot honom dödade skott, sina pilar gör han brinnande.  
Behold, he travails with iniquity; Yes, he has conceived mischief and brought forth falsehood.  
Lo, he travailleth [with] iniquity, And he hath conceived perverseness, And hath brought forth falsehood.**
- 15 Se, denne är i födsloarbete med fördärv, han går havande med olycka, men han föder ett intet.  
He has dug a hole, And has fallen into the pit which he made.  
A pit he hath prepared, and he diggeth it, And he falleth into a ditch he maketh.**
- 16 Han gräver en grop och gör den djup, men han faller själv i den grav som han gräver.  
The trouble he causes shall return to his own head. His violence shall come down on the crown of his own head.  
Return doth his perverseness on his head, And on his crown his violence cometh down.**
- 17 Den olycka han tänkte vålla vänder tillbaka på hans huvud, och över hans hjässa kommer hans ondska.  
I will give thanks to Yahweh according to his righteousness, And will sing praise to the name of Yahweh Most High. Psalm 8 For the Chief Musician; on an instrument of Gath. A Psalm by David.  
I thank Jehovah, According to His righteousness, And praise the name of Jehovah Most High!**
- 1 För sångmästaren, till Gittit; en psalm av David.  
Yahweh, our Lord, how majestic is your name in all the earth, Who has set your glory above the heavens!  
To the Overseer, `On the Gittith.` A Psalm of David. Jehovah, our Lord, How honourable Thy name in all the earth! Who settest thine honour on the heavens.**
- 2 HERRE, vår Herre, huru härligt är icke ditt namn över hela jorden, du som har satt ditt majestät på himmelen!  
From the lips of babes and infants you have established strength, Because of your adversaries, that you might silence the enemy and the avenger.  
From the mouths of infants and sucklings Thou hast founded strength, Because of Thine adversaries, To still an enemy and a self-avenger.**
- 3 Av barns och spenabarns mun har du upprättat en makt, för dina ovänners skull, till att nedslå fienden och den hämndgirige.  
When I consider your heavens, the work of your fingers, The moon and the stars, which you have ordained;  
For I see Thy heavens, a work of Thy fingers, Moon and stars that Thou didst establish.**

- 4** När jag ser din himmel, dina fingrars verk, månen och stjärnorna, som du har berett,  
What is man, that you think of him? The son of man, that you care for him?  
What [is] man that Thou rememberest him? The son of man that Thou inspectest him?
- 5** vad är då en människa, att du tänker på henne, eller en människoson, att du låter dig  
vårda om honom.  
For you have made him a little lower than the angels, And crowned him with glory and  
honor.  
And causest him to lack a little of Godhead, And with honour and majesty compassed  
him.
- 6** Dock gjorde du honom nästan till ett gudaväsen; med ära och härlighet krönte du honom.  
You make him ruler over the works of your hands. You have put all things under his feet:  
Thou dost cause him to rule Over the works of Thy hands, All Thou hast placed under his  
feet.
- 7** Du satte honom till herre över dina händers verk; allt lade du under hans fötter:  
All sheep and oxen, Yes, and the animals of the field,  
Sheep and oxen, all of them, And also beasts of the field,
- 8** får och oxar, allasammans, så ock vildmarkens djur,  
The birds of the sky, the fish of the sea, And whatever passes through the paths of the  
seas.  
Bird of the heavens, and fish of the sea, Passing through the paths of the seas!
- 9** fåglarna under himmelen och fiskarna i havet, vad som vandrar havens vägar.  
Yahweh, our Lord, How majestic is your name in all the earth! Psalm 9 For the Chief  
Musician. Set to "The Death of the Son." A Psalm by David.  
Jehovah, our Lord, How honourable Thy name in all the earth!
- 1** För sångmästaren, till Mutlabbén; en psalm av David.  
I will give thanks to Yahweh with my whole heart. I will tell of all your marvelous works.  
To the Overseer, `On the Death of Labben.` -- A Psalm of David. I confess, O Jehovah, with  
all my heart, I recount all Thy wonders,
- 2** Jag vill tacka HERREN av allt mitt hjärta; jag vill förtälja alla dina under.  
I will be glad and rejoice in you. I will sing praise to your name, you Most High.  
I rejoice and exult in Thee, I praise Thy Name, O Most High.
- 3** Jag vill vara glad och fröjdas i dig, jag vill lovsjunga ditt namn, du den Högste.  
When my enemies turn back, They stumble and perish in your presence.  
In mine enemies turning backward, they stumble and perish from Thy face.
- 4** Ty mina fiender vika tillbaka, de falla och förgås för ditt ansikte.  
For you have maintained my right and my cause. You sit on the throne judging  
righteously.  
For Thou hast done my judgment and my right. Thou hast sat on a throne, A judge of  
righteousness.



- 5** Ja, du har utfört min rätt och min sak; du sitter på din tron såsom en rättfärdig domare.  
You have rebuked the nations. You have destroyed the wicked. You have blotted out their name forever and ever.  
Thou hast rebuked nations, Thou hast destroyed the wicked, Their name Thou hast blotted out to the age and for ever.
- 6** Du har näpst hedningarna och förgjort de ogudaktiga; deras namn har du utplånat för alltid och evinnerligen.  
The enemy is overtaken by endless ruin. The very memory of the cities which you have overthrown has perished.  
O thou Enemy, Finished have been destructions for ever, As to cities thou hast plucked up, Perished hath their memorial with them.
- 7** Fienderna äro nedgjorda, utrotade för alltid; deras städer har du omstörtat, deras åminnelse har förgåtts.  
But Yahweh reigns forever. He has prepared his throne for judgment.  
And Jehovah to the age abideth, He is preparing for judgment His throne.
- 8** Men HERREN tronar evinnerligen, sin stol har han berett till doms;  
He will judge the world in righteousness. He will administer judgment to the peoples in uprightness.  
And He judgeth the world in righteousness, He judgeth the peoples in uprightness.
- 9** och han skall döma jordens krets med rättfärdighet, han skall skipa lag bland folken med rättvisa.  
Yahweh will also be a high tower for the oppressed; A high tower in times of trouble.  
And Jehovah is a tower for the bruised, A tower for times of adversity.
- 10** Så vare då HERREN en borg för den förtryckte, en borg i nödens tider.  
Those who know your name will put their trust in you, For you, Yahweh, have not forsaken those who seek you.  
They trust in Thee who do know Thy name, For Thou hast not forsaken Those seeking Thee, O Jehovah.
- 11** Och må de som känna ditt namn förtrösta på dig; ty du övergiver icke dem som söka dig, HERRE.  
Sing praises to Yahweh, who dwells in Zion, And declare among the people what he has done.  
Sing ye praise to Jehovah, inhabiting Zion, Declare ye among the peoples His acts,
- 12** Lovsjungen HERREN, som bor i Sion, förkunen bland folken hans gärningar.  
For he who avenges blood remembers them. He doesn't forget the cry of the afflicted.  
For He who is seeking for blood Them hath remembered, He hath not forgotten the cry of the afflicted.
- 13** Ty han som utkräver blodskulder har kommit ihåg dem; han har icke förgätit de betrycktas klagorop.  
Have mercy on me, Yahweh. See my affliction by those who hate me, And lift me up from the gates of death;  
Favour me, O Jehovah, See mine affliction by those hating me, Thou who liftest me up from the gates of death,

- 14** Var mig nådig, HERRE; se huru jag plågas av dem som hata mig, du som lyfter mig upp från dödens portar;  
That I may show forth all your praise. In the gates of the daughter of Zion I will rejoice in your salvation.  
So that I recount all Thy praise, In the gates of the daughter of Zion. I rejoice on Thy salvation.
- 15** på det att jag må förtälja allt ditt lov och i dottern Sions portar fröjda mig över din frälsning.  
The nations have sunk down in the pit that they made; In the net which they hid, their own foot is taken.  
Sunk have nations in a pit they made, In a net that they hid hath their foot been captured.
- 16** Hedningarna hava sjunkit ned i den grav som de grävde; i det nät som de lade ut har deras fot blivit fångad.  
Yahweh has made himself known. He has executed judgment. The wicked is snared by the work of his own hands. Meditation. Selah.  
Jehovah hath been known, Judgment He hath done, By a work of his hands Hath the wicked been snared. Meditation. Selah.
- 17** HERREN har gjort sig känd, han har hållit dom; han snärjer den ogudaktige i hans händers verk. Higgajón. Sela.  
The wicked shall be turned back to Sheol, Even all the nations that forget God.  
The wicked do turn back to Sheol, All nations forgetting God.
- 18** DE ogudaktiga vika tillbaka, ned i dödsriket, alla hedningar, de som förgäta Gud.  
For the needy shall not always be forgotten, Nor the hope of the poor perish forever.  
For not for ever is the needy forgotten, The hope of the humble lost to the age.
- 19** Ty icke för alltid skall den fattige vara förgäten, de betrycktas hopp skall ej varda om intet evinnerligen.  
Arise, Yahweh! Don't let man prevail. Let the nations be judged in your sight.  
Rise, O Jehovah, let not man be strong, Let nations be judged before Thy face.
- 20** Stå upp, HERRE; låt icke människor få överhanden, låt hedningarna bliva dömda inför ditt ansikte.  
Put them in fear, Yahweh. Let the nations know that they are only men. Selah. Psalm 10  
Appoint, O Jehovah, a director to them, Let nations know they [are] men! Selah.
- 1** Varför, HERRE, står du så långt ifrån och fördöljer dig i nödens tider?  
Why do you stand far off, Yahweh? Why do you hide yourself in times of trouble?  
Why, Jehovah, dost Thou stand at a distance? Thou dost hide in times of adversity,
- 2** Genom de ogudaktigas övermod måste den arme lida. Må de fångas i de ränker som de hava uttänkt!  
In arrogance, the wicked hunt down the weak; They are caught in the schemes that they devise.  
Through the pride of the wicked, Is the poor inflamed, They are caught in devices that they devised.

- 3 Ty den ogudaktige berömmar sig av sin själs lystnad, och den rovgirige talar förgrifligt och föraktar HERREN.  
For the wicked boasts of his heart`s cravings, He blesses the greedy, and condemns Yahweh.  
Because the wicked hath boasted Of the desire of his soul, And a dishonest gainer he hath blessed, He hath despised Jehovah.**
- 4 Den ogudaktige säger i sitt högmod: »Han frågar icke därefter.» »Det finnes ingen Gud», så äro alla hans tankar.  
The wicked, in the pride of his face, Has no room in his thoughts for God.  
The wicked according to the height of his face, inquireth not. `God is not!` [are] all his devices.**
- 5 Trygga äro alltid hans vägar, dina domar gå högt över hans blickar; alla sina ovänner räknar han för intet.  
His ways are prosperous at all times; He is haughty, and your laws are far from his sight: As for all his adversaries, he sneers at them.  
Pain do his ways at all times, On high [are] Thy judgments before him, All his adversaries -- he puffeth at them.**
- 6 Han säger i sitt hjärta: »Jag skall icke vackla, över mig skall i evighet ingen olycka komma.»  
He says in his heart, "I shall not be shaken; For generations I shall have no trouble."  
He hath said in his heart, `I am not moved,` To generation and generation not in evil.**
- 7 Hans mun är full av föbannelse, av svek och förtryck; hans tunga gömmer olycka och fördärv.  
His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.  
Of oaths his mouth is full, And deceits, and fraud: Under his tongue [is] perverseness and iniquity,**
- 8 Han lägger sig i försåt vid gårdarna, i lönndom vill han dräpa den oskyldige; hans ögon lura på den olycklige.  
He lies in wait near the villages. From ambushes, he murders the innocent. His eyes are secretly set against the helpless.  
He doth sit in an ambush of the villages, In secret places he doth slay the innocent. His eyes for the afflicted watch secretly,**
- 9 Han ligger i försåt på lönnligt ställe, såsom ett lejon i sitt snår, han ligger i försåt för att gripa den arme; han griper den arme, i det han drager honom in i sitt nät.  
He lurks in secret as a lion in his ambush. He lies in wait to catch the helpless. He catches the helpless, when he draws him in his net.  
He lieth in wait in a secret place, as a lion in a covert. He lieth in wait to catch the poor, He catcheth the poor, drawing him into his net.**
- 10 Han trycker sig ned, han ligger på lur, och de olyckliga falla i hans klor.  
The helpless are crushed, they collapse, They fall under his strength.  
He is bruised -- he boweth down, Fallen by his mighty ones hath the afflicted.**

- 11** Han säger i sitt hjärta: »Gud förgäter det, han har dolt sitt ansikte, han ser det aldrig.»  
 He says in his heart, "God has forgotten. He hides his face. He will never see it."  
 He said in his heart, `God hath forgotten, He hath hid His face, He hath never seen.`
- 12** Stå upp, HERRE; Gud, upplyft din hand, förgät icke de arma.  
 Arise, Yahweh! God, lift up your hand! Don`t forget the helpless.  
 Arise, O Jehovah! O God, lift up Thy hand! Forget not the humble.
- 13** Varför skall den ogudaktige få förakta Gud och säga i sitt hjärta att du icke frågar därefter?  
 Why does the wicked condemn God, And say in his heart, "God won`t call me into account?"  
 Wherefore hath the wicked despised God? He hath said in his heart, `It is not required.`
- 14** Du har ju sett det, ty du giver akt på olycka och jämmer, för att taga det i din hand. Åt dig överlämnar den olycklige sin sak; du blev den faderlöses hjälpare.  
 But you do see trouble and grief; You consider it to take it into your hand. You help the victim and the fatherless.  
 Thou hast seen, For Thou perverseness and anger beholdest; By giving into Thy hand, On Thee doth the afflicted leave [it], Of the fatherless Thou hast been an helper.
- 15** Bryt sönder den ogudaktiges arm, och hemsök de ondas ogudaktighet, så att du icke mer finner den.  
 Break the arm of the wicked. As for the evil man, seek out his wickedness until you find none.  
 Break the arm of the wicked and the evil, Seek out his wickedness, find none;
- 16** Ja, HERREN är konung alltid och evinnerligen; hedningarna utrotas ur hans land.  
 Yahweh is King forever and ever! The nations will perish out of his land.  
 Jehovah [is] king to the age, and for ever, The nations have perished out of His land!
- 17** De ödmjukas trängtan hör du, HERRE; du gör deras hjärtan ståndaktiga; du låter ditt öra giva akt  
 Yahweh, you have heard the desire of the humble. You will prepare their heart. You will cause your ear to hear,  
 The desire of the humble Thou hast heard, O Jehovah. Thou preparest their heart; Thou causest Thine ear to attend,
- 18** för att skaffa den faderlöse och förtryckte rätt, så att människor, komma av jord, ej längre vålla skräck.  
 To judge the fatherless and the oppressed, That man who is of the earth may terrify no more. Psalm 11 For the Chief Musician. By David.  
 To judge the fatherless and bruised: He addeth no more to oppress -- man of the earth!
- 1** För sångmästaren; av David. Till HERREN Har jag tagit min tillflykt. Huru kunnen I då säga till mig: »Flyn såsom fåglar till edert berg;  
 In Yahweh do I take refuge. How can you say to my soul, "Flee as a bird to your mountain!"  
 To the Overseer. -- By David. In Jehovah I trusted, how say ye to my soul, `They moved [to] Thy mountain for the bird?

- 2** ty se, de ogudaktiga spänna bågen, de hava lagt sin pil på strängen, för att i mörkret skjuta på de rättsinniga.  
 For, behold, the wicked bend their bows. They set their arrows on the strings, That they may shoot in darkness at the upright in heart.  
 For lo, the wicked tread a bow, They have prepared their arrow on the string, To shoot in darkness at the upright in heart.
- 3** När grundvalarna upprivas, vad kan då den rättfärdige uträtta?»  
 If the foundations are destroyed, What can the righteous do?  
 When the foundations are destroyed, The righteous -- what hath he done?
- 4** HERREN är i sitt heliga tempel, HERRENS tron är i himmelen; hans ögon skåda, hans blickar pröva människors barn.  
 Yahweh is in his holy temple. Yahweh is on his throne in heaven. His eyes observe. His eyes examine the children of men.  
 `Jehovah [is] in his holy temple: Jehovah -- in the heavens [is] His throne. His eyes see -- His eyelids try the sons of men.
- 5** HERREN prövar den rättfärdige; men den ogudaktige och den som älskar våld, dem hatar hans själ.  
 Yahweh examines the righteous, But the wicked and him who loves violence his soul hates.  
 Jehovah the righteous doth try. And the wicked and the lover of violence, Hath His soul hated,
- 6** Han skall låta ljungeldssnaror regna över de ogudaktiga; eld och svavel och glödande vind, det är den kalk som bliver dem beskörd.  
 On the wicked he will rain blazing coals; Fire, sulfur, and scorching wind shall be the portion of their cup.  
 He poureth on the wicked snares, fire, and brimstone, And a horrible wind [is] the portion of their cup.
- 7** Ty HERREN är rättfärdig, han älskar rättfärdigheten; de redliga skola skåda hans ansikte.  
 For Yahweh is righteous. He loves righteousness. The upright shall see his face.  
 Psalm 12 For the Chief Musician; upon an eight-stringed lyre. A Psalm of David.  
 For righteous [is] Jehovah, Righteousness He hath loved, The upright doth His countenance see!
- 1** För sångmästaren, till Seminít; en psalm av David.  
 Help, Yahweh; for the godly man ceases. For the faithful fail from among the children of men.  
 To the Overseer, on the octave. -- A Psalm of David. Save, Jehovah, for the saintly hath failed, For the stedfast have ceased From the sons of men:
- 2** Fräls, HERRE; ty de fromma äro borta, de trogna äro försvunna ifrån människors barn.  
 Everyone lies to his neighbor. With flattering lips, and with a double heart, do they Vanity they speak each with his neighbour, Lip of flattery! With heart and heart they speak.

- 3 De tala lögn, den ene med den andre; med hala läppar tala de, och med dubbelt hjärta.  
May Yahweh cut off all flattering lips, And the tongue that boasts,  
Jehovah doth cut off all lips of flattery, A tongue speaking great things,**
- 4 HERREN utrote alla hala läppar, den tunga som talar stora ord,  
Who have said, "With our tongue will we prevail. Our lips are our own. Who is lord over us?"  
Who said, `By our tongue we do mightily: Our lips [are] our own; who [is] lord over us?`**
- 5 dem som säga: »Genom vår tunga äro vi starka, våra läppar stå oss bi; vem är herre över oss?»  
"Because of the oppression of the weak and because of the groaning of the needy, I will now arise," says Yahweh; "I will set him in safety from those who malign him."  
Because of the spoiling of the poor, Because of the groaning of the needy, Now do I arise, saith Jehovah, I set in safety [him who] doth breathe for it.**
- 6 »Eftersom de arma lida övervåld och de fattiga klaga, vill jag nu stå upp», säger HERREN;  
»jag vill skaffa frälsning åt den som längtar därefter.»  
The words of Yahweh are flawless words, As silver refined in a clay furnace, purified seven times.  
Sayings of Jehovah [are] pure sayings; Silver tried in a furnace of earth refined sevenfold.**
- 7 HERRENS tal är ett rent tal, likt silver som rinner ned mot jorden, luttrat i degeln, renat sju gånger.  
You will keep them, Yahweh, You will preserve them from this generation forever.  
Thou, O Jehovah, dost preserve them, Thou keepest us from this generation to the age.**
- 8 Du, HERRE, skall bevara dem, du skall beskydda dem för detta släkte evinnerligen.  
The wicked walk on every side, When what is vile is exalted among the sons of men.  
Psalm 13 For the Chief Musician. A Psalm by David.  
Around the wicked walk continually, According as vileness is exalted by sons of men!**
- 1 För sångmästaren; en psalm av David.  
How long, Yahweh? Will you forget me forever? How long will you hide your face from me?**
- To the Overseer. – A Psalm of David. Till when, O Jehovah, Dost Thou forget me? – for ever? Till when dost Thou hide Thy face from me?**
- 2 Huru länge, HERRE; skall du så alldeles förgäta mig? Huru länge skall du fördölja ditt ansikte för mig?  
How long shall I take counsel in my soul, Having sorrow in my heart every day? How long shall my enemy triumph over me?  
Till when do I set counsels in my soul? Sorrow inn my heart daily? Till when is mine enemy exalted over me?**
- 3 Huru länge skall jag bekymras i min själ och ängslas i mitt hjärta dagligen? Huru länge skall min fiende förhäva sig över mig?  
Behold, and answer me, Yahweh, my God. Give light to my eyes, lest I sleep in death; Look attentively; Answer me, O Jehovah, my God, Enlighten mine eyes, lest I sleep in death,**

- 4 Skåda ned, svara mig, HERRE, min Gud; upplys mina ögon, så att jag icke somnar in i döden;  
Lest my enemy say, "I have prevailed against him;" Lest my adversaries rejoice when I fall.  
Lest mine enemy say, `I overcame him,` Mine adversaries joy when I am moved.**
- 5 på det att min fiende icke må säga: »Jag blev honom övermäktig», och på att mina ovänner ej må fröjda sig, när jag vacklar.  
But I trust in your lovingkindness. My heart rejoices in your salvation.  
And I, in Thy kindness I have trusted, Rejoice doth my heart in Thy salvation.**
- 6 Jag förtröstar på din nåd, mitt hjärta fröjde sig över din frälsning. Jag vill sjunga till HERRENS ära, ty han har gjort väl mot mig.  
I will sing to Yahweh, Because he has been good to me. Psalm 14 For the Chief Musician. By David.  
I do sing to Jehovah, For He hath conferred benefits upon me!**
- 1 För sångmästaren; av David. Därarna säga i sina hjärtan: »Det finnes ingen Gud.» Fördärv och styggelse är deras verk; ingen finnes, som gör vad gott är.  
The fool has said in his heart, "There is no God." They are corrupt, they have done abominable works. There is none who does good.  
To the Overseer. -- By David. A fool hath said in his heart, `God is not;` They have done corruptly, They have done abominable actions, There is not a doer of good.**
- 2 HERREN skådar ned från himmelen på människors barn, för att se om det finnes någon förståndig, någon som söker Gud.  
Yahweh looked down from heaven on the children of men, To see if there were any who did understand, Who did seek after God.  
Jehovah from the heavens Hath looked on the sons of men, To see if there is a wise one -- seeking God.**
- 3 Nej, alla äro de avfälliga, allasammans äro de fördärvade; ingen finnes, som gör vad gott är, det finnes icke en enda.  
They have all gone aside; they have together become corrupt. There is none who does good, no, not one.  
The whole have turned aside, Together they have been filthy: There is not a doer of good, not even one.**
- 4 Hava de då intet fått förnimma, alla dessa ogärningsmän, dessa som uppäta mitt folk, likasom åte de bröd, och som icke åkalla HERREN?  
Have all the workers of iniquity no knowledge, Who eat up my people as they eat bread, And don't call on Yahweh?  
Have all working iniquity not known? Those consuming my people have eaten bread, Jehovah they have not called.**
- 5 Jo, där överföll dem förskräckelse -- ty Gud är hos de rättfärdigas släkte.  
There were they in great fear, For God is in the generation of the righteous.  
There they have feared a fear, For God [is] in the generation of the righteous.**

- 6** Den betrycktes rådslag mån I söka bringa på skam, HERREN är ju ändå hans tillflykt.  
 You put to shame the counsel of the poor, Because Yahweh is his refuge.  
 The counsel of the poor ye cause to stink, Because Jehovah [is] his refuge.
- 7** Ack att från Sion komme frälsning för Israel! När HERREN vill åter upprätta sitt folk, då skall Jakob fröjda sig, då skall Israel vara glad.  
 Oh that the salvation of Israel would come out of Zion! When Yahweh restores the fortunes of his people, Then Jacob shall rejoice, and Israel shall be glad. Psalm 15 A  
 Psalm by David.  
 `Who doth give from Zion the salvation of Israel? When Jehovah doth turn back [To] a captivity of His people, Jacob doth rejoice -- Israel is glad!
- 1** En psalm av David. HERRE, vem får bo i din hydda? Vem får dväljas på ditt heliga berg?  
 Yahweh, who shall dwell in your sanctuary? Who shall live on your holy hill?  
 A Psalm of David. Jehovah, who doth sojourn in Thy tent? Who doth dwell in Thy holy hill?
- 2** Den som vandrar ostraffligt och gör vad rätt är och talar sanning av hjärtat;  
 He who walks blamelessly, does what is right, And speaks truth in his heart;  
 He who is walking uprightly, And working righteousness, And speaking truth in his heart.
- 3** den som icke bär förtal på sin tunga, den som icke gör sin broder något ont och icke drager smälek över sin nästa;  
 He who doesn't slander with his tongue, Nor does evil to his friend, Nor casts slurs against his fellow man;  
 He hath not slandered by his tongue, He hath not done to his friend evil; And reproach he hath not lifted up Against his neighbour.
- 4** den som aktar den förkastlige för intet, men ärar dem som frukta HERREN; den som svär sig till skada, men ej bryter sin ed;  
 In whose eyes a vile man is despised, But who honors those who fear Yahweh; He who keeps an oath even when it hurts, and doesn't change;  
 Despised in his eyes [is] a rejected one, And those fearing Jehovah he doth honour. He hath sworn to suffer evil, and changeth not;
- 5** den som icke driver ocker med sina penningar och icke tager mutor för att fälla den oskyldige. Den som så handlar, han skall icke vackla till evig tid.  
 He who doesn't lend out his money for usury, Nor take a bribe against the innocent. He who does these things shall never be shaken. Psalm 16 A Poem by David.  
 His silver he hath not given in usury, And a bribe against the innocent Hath not taken; Whoso is doing these is not moved to the age!
- 1** En sång av David. Bevara mig, Gud, ty jag tager min tillflykt till dig.  
 Preserve me, God, for in you do I take refuge.  
 A Secret Treasure of David. Preserve me, O God, for I did trust in Thee.
- 2** Jag säger till HERREN: »Du är ju Herren; för mig finnes intet gott utom dig;  
 My soul, you have said to Yahweh, "You are my Lord. Apart from you I have no good thing."  
 Thou hast said to Jehovah, `My Lord Thou [art];` My good [is] not for thine own sake;



- 3 de heliga som finnas i landet, de äro de härliga till vilka jag har allt mitt behag.»  
As for the saints who are in the earth, They are the excellent ones in whom is all my delight.  
For the holy ones who [are] in the land, And the honourable, all my delight [is] in them.**
- 4 Men de som taga sig en annan gud, de hava stora vedermödor; jag vill icke offra deras drickoffer av blod eller taga deras namn på mina läppar.  
Their sorrows shall be multiplied who give gifts to another god. Their drink-offerings of blood I will not offer, Nor take their names on my lips.  
Multiplied are their griefs, [Who] have hastened backward; I pour not out their libations of blood, Nor do I take up their names on my lips.**
- 5 HERREN är min beskärda del och bägare; du är den som uppehåller min arvedel.  
Yahweh assigned my portion and my cup. You made my lot secure.  
Jehovah [is] the portion of my share, and of my cup, Thou -- Thou dost uphold my lot.**
- 6 En lott har tillfallit mig i det ljuvliga, ja, ett arv som behagar mig väl.  
The lines have fallen to me in pleasant places. Yes, I have a good inheritance.  
Lines have fallen to me in pleasant places, Yea, a beauteous inheritance [is] for me.**
- 7 Jag vill lova HERREN, ty han giver mig råd; ännu om natten manar mig mitt innersta.  
I will bless Yahweh, who has given me counsel. Yes, my heart instructs me in the night seasons.  
I bless Jehovah who hath counselled me; Also [in] the nights my reins instruct me.**
- 8 Jag har haft HERREN för mina ögon alltid; ja, han är på min högra sida, jag skall icke vackla.  
I have set Yahweh always before me. Because he is at my right hand, I shall not be moved.  
I did place Jehovah before me continually, Because -- at my right hand I am not moved.**
- 9 Fördenskull gläder sig mitt hjärta, och min ära fröjdar sig; jämväl min kropp får bo i trygghet.  
Therefore my heart is glad, and my tongue rejoices. My body shall also dwell in safety.  
Therefore hath my heart been glad, And my honour doth rejoice, Also my flesh dwelleth confidently:**
- 10 Ty du skall icke lämna min själ åt dödsriket, du skall icke låta din fromme få se graven.  
For you will not leave my soul in Sheol, Neither will you allow your holy one to see corruption.  
For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption.**
- 11 Du skall kungöra mig livets väg; inför ditt ansikte är glädje till fyllest, ljuvlighet i din högra hand evinnerligen.  
You will show me the path of life. In your presence is fullness of joy. In your right hand there are pleasures forevermore. Psalm 17 A Prayer by David.  
Thou causest me to know the path of life; Fulness of joys [is] with Thy presence, Pleasant things by Thy right hand for ever!**

- 1 En bön av David. Hör, o HERRE, en rättfärdig sak, akta på mitt rop, lyssna till min bön; den kommer icke ifrån falska läppar.  
Hear, Yahweh, my righteous plea; Give ear to my prayer, that doesn't go out of deceitful lips.  
A Prayer of David. Hear, O Jehovah, righteousness, attend my cry, Give ear [to] my prayer, without lips of deceit.**
- 2 Av dig må jag få min rätt; dina ögon må skåda vad rättvist är.  
Let my sentence come forth from your presence; Let your eyes look on equity.  
From before thee my judgment doth go out; Thine eyes do see uprightly.**
- 3 Du prövar mitt hjärta, du utrannsakar mig, men du finner intet; ingen ond tanke går ut ur min mun.  
You have proved my heart; you have visited me in the night; You have tried me, and found nothing; I have resolved that my mouth shall not disobey.  
Thou hast proved my heart, Thou hast inspected by night, Thou hast tried me, Thou findest nothing; My thoughts pass not over my mouth.**
- 4 Efter dina läppars ord, och vad människor än må göra, tager jag mig till vara för våldsverkares stigar.  
As for the works of men, by the word of your lips I have kept myself from the ways of the violent.  
As to doings of man, Through a word of Thy lips I have observed The paths of a destroyer;**
- 5 Mina steg hålla sig stadigt på dina vägar, mina fötter vackla icke.  
My steps have held fast to your paths, My feet have not slipped.  
To uphold my goings in Thy paths, My steps have not slidden.**
- 6 Så åkallar jag nu dig, ty du, Gud, skall svara mig; böj ditt öra till mig, hör mitt tal.  
I have called on you, for you will answer me, God: Turn your ear to me. Hear my speech.  
I -- I called Thee, for Thou dost answer me, O God, incline Thine ear to me, hear my speech.**
- 7 Bevisa din underbara nåd, du som frälsar undan motståndarna dem som taga sin tillflykt till din högra hand.  
Show your marvelous lovingkindness, You who save those who take refuge by your right hand from their enemies.  
Separate wonderfully Thy kindness, O Saviour of the confiding, By Thy right hand, from withstanders.**
- 8 Bevara mig såsom en ögonsten, beskärma mig under dina vingars skugga  
Keep me as the apple of your eye; Hide me under the shadow of your wings,  
Keep me as the apple, the daughter of the eye; In shadow of Thy wings thou dost hide me.**
- 9 för de ogudaktiga, som vilja fördärva mig, för mina dödsfiender, som omringa mig.  
From the wicked who oppress me, My deadly enemies, who compass me about.  
From the face of the wicked who spoiled me. Mine enemies in soul go round against me.**
- 10 Sitt hjärta förstocka de; med sin mun tala de stora ord.  
They close up their callous hearts. With their mouth they speak proudly.  
Their fat they have closed up, Their mouths have spoken with pride:**

- 11** Nu äro de omkring mig, var vi gå, deras ögon speja efter huru de skola böja mig till jorden.  
They have now surrounded us in our steps. They set their eyes to cast us down to the earth.  
`Our steps now have compassed [him];` Their eyes they set to turn aside in the land.
- 12** Ja, denne är lik ett lejon som längtar efter rov, lik ett ungt lejon som ligger i försåt.  
He is like a lion that is greedy of his prey, As it were a young lion lurking in secret places.  
His likeness as a lion desirous to tear, As a young lion dwelling in secret places.
- 13** Stå upp, HERRE; träd emot honom, slå honom ned, rädda med ditt svärd min själ från den ogudaktige,  
Arise, Yahweh, Confront him, cast him down. Deliver my soul from the wicked by your sword;  
Arise, O Jehovah, go before his face, Cause him to bend. Deliver my soul from the wicked, Thy sword,
- 14** ja, med din hand, från människorna, HERRE, från denna världens människor, som hava sin del i detta livet, och vilkas buk du fyller med dina håvor, som hava söner i mängd och lämna sitt överflöd åt sina barn.  
From men by your hand, Yahweh, From men of the world, whose portion is in this life, Whose belly you fill with your treasure: They are satisfied with children, Leave the rest of their substance to their babes.  
From men, Thy hand, O Jehovah, From men of the world, their portion [is] in life, And [with] Thy hidden things Thou fillest their belly, They are satisfied [with] sons; And have left their abundance to their sucklings.
- 15** Men jag skall skåda ditt ansikte i rättfärdighet; när jag uppvaknar, vill jag mätta mig av din åsyn.  
As for me, I shall see your face in righteousness; I shall be satisfied, when I awake, with seeing your form. Psalm 18 For the Chief Musician. By David, the servant of Yahweh, who spoke to Yahweh the words of this song in the day that Yahweh delivered him from the hand of all his enemies, and from the hand of Saul. He said,  
I -- in righteousness, I see Thy face; I am satisfied, in awaking, [with] Thy form!
- 1** För sångmästaren; av HERRENS tjänare David, som talade till HERREN denna sångs ord, när HERREN hade räddat honom från alla hans fienders hand och ur Sauls våld.  
I love you, Yahweh, my strength.  
To the Overseer. -- By a servant of Jehovah, by David, who hath spoken to Jehovah the words of this song in the day Jehovah delivered him from the hand of all his enemies, and from the hand of Saul, and he saith: -- I love Thee, O Jehovah, my strength.
- 2** Han sade: Hjärtligen kär har jag dig, HERRE, min starkhet,  
Yahweh is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.  
Jehovah [is] my rock, and my bulwark, And my deliverer, My God [is] my rock, I trust in Him: My shield, and a horn of my salvation, My high tower.

- 3 HERRE, mitt bergfäste, min borg och min räddare, min Gud, min klippa, till vilken jag tager min tillflykt, min sköld och min frälsnings horn, mitt värn.  
I will call on Yahweh, who is worthy to be praised; So shall I be saved from my enemies.  
The `Praised One` I call Jehovah, And from my enemies I am saved.**
- 4 HERREN, den högtlovade, åkallar jag, och från mina fiender bliver jag frälst.  
The cords of death surrounded me. The floods of ungodliness made me afraid.  
Compassing me have cords of death, And streams of the worthless make me afraid.**
- 5 Dödens band omvärvde mig, och fördärvets strömmar förskräckte mig.  
The cords of Sheol were round about me; The snares of death came on me.  
Cords of Sheol have surrounded me, Before me have been snares of death.**
- 6 Dödsrikets band omslöt mig, dödens snaror föllo över mig.  
In my distress I called on Yahweh, And cried to my God. He heard my voice out of his temple,  
My cry before him came into his ears.  
In mine adversity I call Jehovah, And unto my God I cry. He heareth from His temple my voice,  
And My cry before Him cometh into His ears.**
- 7 Men jag åkallade HERREN i min nöd och ropade till min Gud. Han hörde från sin himmelska boning min röst, och mitt rop inför honom kom till hans öron.  
Then the earth shook and trembled. The foundations also of the mountains quaked and were shaken,  
Because he was angry.  
And shake and tremble doth the earth, And foundations of hills are troubled, And they shake -- because He hath wrath.**
- 8 Då skalv jorden och bävade, och bergens grundvalar darrade; de skakades, ty hans vrede var upptänd.  
There went up a smoke out of his nostrils, Fire out of his mouth devoured; Coals were kindled by it.  
Gone up hath smoke by His nostrils, And fire from His mouth consumeth, Coals have been kindled by it.**
- 9 Rök steg upp från hans näsa och förtärande eld från hans mun; eldsglöd ljungade från honom.  
He bowed the heavens also, and came down. Thick darkness was under his feet.  
And He inclineth the heavens, and cometh down, And thick darkness [is] under His feet.**
- 10 Och han sänkte himmelen och for ned, och töcken var under hans fötter.  
He rode on a cherub, and flew. Yes, he soared on the wings of the wind.  
And He rideth on a cherub, and doth fly, And He flieth on wings of wind.**
- 11 Han for på keruben och flög, han svävade på vindens vingar.  
He made darkness his hiding-place, his pavilion around him, Darkness of waters, thick clouds of the skies.  
He maketh darkness His secret place, Round about Him His tabernacle, Darkness of waters, thick clouds of the skies.**

- 12 Han gjorde mörker till sitt täckelse, till en hydda som omslöt honom; mörka vatten, tjocka moln.  
At the brightness before him his thick clouds passed, Hailstones and coals of fire.  
From the brightness over-against Him His thick clouds have passed on, Hail and coals of fire.**
- 13 Av glansen framför honom veko molnen undan; hagel föll, och eldsglöd for ned.  
Yahweh also thundered in the sky, The Most High uttered his voice, Hailstones and coals of fire.  
And thunder in the heavens doth Jehovah, And the Most High giveth forth His voice, Hail and coals of fire.**
- 14 Och HERREN dundrade i himmelen, den Högste lät höra sin röst; hagel föll, och eldsglöd for ned.  
He sent out his arrows, and scattered them; Yes, lightnings manifold, and routed them.  
And He sendeth His arrows and scattereth them, And much lightning, and crusheth them.**
- 15 Han sköt sina pilar och förskingrade dem, ljugeldar i mängd och förvirrade dem.  
Then the channels of waters appeared, The foundations of the world were laid bare, At your rebuke, Yahweh, At the blast of the breath of your nostrils.  
And seen are the streams of waters, And revealed are foundations of the earth. From Thy rebuke, O Jehovah, From the breath of the spirit of Thine anger.**
- 16 Vattens bäddar kommo i dagen, och jordens grundvalar blottades, för din näpst, o HERRE, för din vredes stormvind.  
He sent from on high. He took me. He drew me out of many waters.  
He sendeth from above -- He taketh me, He draweth me out of many waters.**
- 17 Han räckte ut sin hand från höjden och fattade mig, han drog mig upp ur de stora vattnen.  
He delivered me from my strong enemy, From those who hated me; for they were too mighty for me.  
He delivereth me from my strong enemy, And from those hating me, For they have been stronger than I.**
- 18 Han räddade mig från min starke fiende och från mina ovänner, ty de voro mig övermäktiga.  
They came on me in the day of my calamity, But Yahweh was my support.  
They go before me in a day of my calamity And Jehovah is for a support to me.**
- 19 De överfölo mig på min olyckas dag, men HERREN blev mitt stöd.  
He brought me forth also into a large place. He delivered me, because he delighted in  
And He bringeth me forth to a large place, He draweth me out, because He delighted in me.**
- 20 Han förde mig ut på rymlig plats; han räddade mig, ty han hade behag till mig.  
Yahweh has rewarded me according to my righteousness. According to the cleanness of my hands has he recompensed me.  
Jehovah doth recompense me According to my righteousness, According to the cleanness of my hands, He doth return to me.**

- 21 HERREN lönar mig efter min rättfärdighet; efter mina händers renhet vedergäller han mig.  
For I have kept the ways of Yahweh, And have not wickedly departed from my God.  
For I have kept the ways of Jehovah, And have not done wickedly against my God.**
- 22 Ty jag höll mig på HERRENS vägar och avföll icke från min Gud i ogudaktighet;  
For all his ordinances were before me. I didn't put away his statutes from me.  
For all His judgments [are] before me, And His statutes I turn not from me.**
- 23 nej, alla hans rätter hade jag för ögonen, och hans stadgar lät jag icke vika ifrån mig.  
I was also blameless with him. I kept myself from my iniquity.  
And I am perfect with him, And I keep myself from mine iniquity.**
- 24 Så var jag ostrafflig inför honom och tog mig till vara för missgärning.  
Therefore has Yahweh recompensed me according to my righteousness, According to  
the cleanness of my hands in his eyesight.  
And Jehovah doth return to me, According to my righteousness, According to the  
cleanness of my hands, Over-against his eyes.**
- 25 Därför vedergällde mig HERREN efter min rättfärdighet, efter mina händers renhet inför  
hans ögon.  
With the merciful you will show yourself merciful. With the perfect man, you will show  
yourself perfect.  
With the kind Thou showest Thyself kind, With a perfect man showest Thyself perfect.**
- 26 Mot den fromme bevisar du dig from, mot en ostrafflig man bevisar du dig ostrafflig.  
With the pure, you will show yourself pure. With the crooked you will show yourself  
shrewd.  
With the pure Thou showest Thyself pure, And with the perverse showest Thyself a  
wrestler,**
- 27 Mot den rene bevisar du dig ren, men mot den vrånge bevisar du dig avog.  
For you will save the afflicted people, But the haughty eyes you will bring down.  
For Thou a poor people savest, And the eyes of the high causest to fall.**
- 28 Ty du frälsar ett betryckt folk, men stolta ögon ödmjukar du.  
For you will light my lamp. Yahweh, my God, will light up my darkness.  
For Thou -- Thou lightest my lamp, Jehovah my God enlighteneth my darkness.**
- 29 Ja, du låter min lampa brinna klart; HERREN, min Gud, gör mitt mörker ljuset.  
For by you, I advance through a troop. By my God, I leap over a wall.  
For by Thee I run -- a troop! And by my God I leap a wall.**
- 30 Ja, med dig kan jag nedslå härskaror, och med min Gud stormar jag murar.  
As for God, his way is perfect. The word of Yahweh is tried. He is a shield to all those  
who take refuge in him.  
God! perfect [is] His way, The saying of Jehovah is tried, A shield [is] He to all those  
trusting in Him.**
- 31 Guds väg är ostrafflig; HERRENS tal är luttrat. En sköld är han för alla som taga sin tillflykt  
till honom.  
For who is God, except Yahweh? Who is a rock, besides our God,  
For who [is] God besides Jehovah? And who [is] a rock save our God?**

- 32 Ty vem är Gud förutom HERREN, och vem är en klippa utom vår Gud?  
The God who arms me with strength, and makes my way perfect?  
God! who is girding me [with] strength, And He maketh perfect my way.**
- 33 Gud, du som omgjordade mig med kraft och lät min väg vara lyckosam,  
He makes my feet like hinds` feet, And sets me on my high places.  
Making my feet like hinds, And on my high places causeth me to stand.**
- 34 du som gjorde mina fötter såsom hindens och ställde mig på mina höjder,  
He teaches my hands to war; So that my arms bend a bow of bronze.  
Teaching my hands for battle, And a bow of brass was brought down by my arms.**
- 35 du som lärde mina händer att strida och mina armar att spänna kopparbågen!  
You have also given me the shield of your salvation. Your right hand sustains me. Your  
gentleness has made me great.  
And Thou givest to me the shield of Thy salvation, And Thy right hand doth support me,  
And Thy lowliness maketh me great.**
- 36 Du gav mig din frälsnings sköld, och din högra hand stödde mig, och ditt saktmod gjorde  
mig stor;  
You have enlarged my steps under me, My feet have not slipped.  
Thou enlargest my step under me, And mine ankles have not slidden.**
- 37 du skaffade rum för mina steg, där jag gick, och mina fötter vacklade icke.  
I will pursue my enemies, and overtake them. Neither will I turn again until they are  
consumed.  
I pursue mine enemies, and overtake them, And turn back not till they are consumed.**
- 38 Jag förföljde mina fiender och hann upp dem; jag vände icke tillbaka, förrän jag hade  
gjort ände på dem.  
I will strike them through, so that they will not be able to rise. They shall fall under  
my feet.  
I smite them, and they are not able to rise, They fall under my feet,**
- 39 Jag slog dem, så att de icke mer kunde resa sig; de föllo under mina fötter.  
For you have girded me with strength to the battle. You have subdued under me those  
who rose up against me.  
And Thou girdest me [with] strength for battle, Causest my withstanders to bow under me.**
- 40 Du omgjordade mig med kraft till striden, du böjde mina motståndare under mig.  
You have also made my enemies turn their backs to me, That I might cut off those who  
hate me.  
As to mine enemies -- Thou hast given to me the neck, As to those hating me -- I cut them  
off.**
- 41 Mina fiender drev du på flykten för mig, och dem som hatade mig förgjorde jag.  
They cried, but there was none to save; Even to Yahweh, but he didn`t answer them.  
They cry, and there is no saviour, On Jehovah, and He doth not answer them.**

- 42 De ropade, men det fanns ingen som frälste; till HERREN, men han svarade dem icke.  
Then I beat them small as the dust before the wind. I cast them out as the mire of the streets.  
And I beat them as dust before wind, As mire of the streets I empty them out.**
- 43 Och jag stötte dem sönder till stoft för vinden, jag kastade ut dem såsom orenlighet på gatan.  
You have delivered me from the strivings of the people. You have made me the head of the nations. A people whom I have not known shall serve me.  
Thou dost deliver me From the strivings of the people, Thou placest me for a head of nations, A people I have not known do serve me.**
- 44 Du räddade mig ur folkets strider, du satte mig till ett huvud över hedningar; folkslag som jag ej kände blevo mina tjänare.  
As soon as they hear of me they shall obey me. The foreigners shall submit themselves to me.  
At the hearing of the ear they hearken to me, Sons of a stranger feign obedience to me,**
- 45 Vid blotta ryktet hörsammade de mig; främlingar visade mig underdånighet.  
The foreigners shall fade away, And shall come trembling out of their close places.  
Sons of a stranger fade away, And are slain out of their close places.**
- 46 Ja, främlingarnas mod vissnade bort; med bävan övergåvo de sina borgar.  
Yahweh lives; and blessed be my rock. Exalted be the God of my salvation,  
Jehovah liveth -- and blessed [is] my rock, And exalted is the God of my salvation.**
- 47 HERREN lever! Lovad vare min klippa, och upphöjd vare min frälsnings Gud!  
Even the God who executes vengeance for me, And subdues peoples under me.  
God -- who is giving vengeance to me, And He subdueth peoples under me,**
- 48 Gud, som har givit mig hämnd och tvingat folken under mig;  
He rescues me from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man.  
My deliverer from mine enemies, Above my withstanders Thou raisest me, From a man of violence dost deliver me.**
- 49 du som har befriat mig från mina fiender och upphöjt mig över mina motståndare, räddat mig från våldets man!  
Therefore I will give thanks to you, Yahweh, among the nations, And will sing praises to your name.  
Therefore I confess Thee among nations, O Jehovah, And to Thy name I sing praise,**
- 50 Fördenskull vill jag tacka dig bland hedningarna, HERRE, och lovsjunga ditt namn.  
He gives great deliverance to his king, And shows lovingkindness to his anointed, To David and to his seed, forevermore. Psalm 19 For the Chief Musician. A Psalm by David.  
Magnifying the salvation of His king, And doing kindness to His anointed, To David, and to his seed -- unto the age!**
- 1 För sångmästaren; en psalm av David.  
The heavens declare the glory of God. The expanse shows his handiwork.  
To the Overseer. -- A Psalm of David. The heavens [are] recounting the honour of God, And the work of His hands The expanse [is] declaring.**



- 2** Himlarna förtälja Guds ära, och fästet förkunnar hans händers verk;  
Day after day they pour forth speech, And night after night they display knowledge.  
Day to day uttereth speech, And night to night sheweth knowledge.
- 3** den ena dagen talar därom till den andra, och den ena natten kungör det för den andra;  
There is no speech nor language, Where their voice is not heard.  
There is no speech, and there are no words. Their voice hath not been heard.
- 4** det är ej ett tal eller språk vars ljud icke höres.  
Their voice has gone out through all the earth, Their words to the end of the world. In  
them he has set a tent for the sun,  
Into all the earth hath their line gone forth, And to the end of the world their sayings, For  
the sun He placed a tent in them,
- 5** De sträcka sig ut över hela jorden, och deras ord gå till världens ändar. Åt solen har han  
gjort en hydda i dem;  
Which is as a bridegroom coming out of his chamber, Like a strong man rejoicing to run  
his course.  
And he, as a bridegroom, goeth out from his covering, He rejoiceth as a mighty one To run  
the path.
- 6** och den är såsom en brudgum som går ut ur sin kammare, den fröjdar sig, såsom en hjälte,  
att löpa sin bana.  
His going forth is from the end of the heavens, His circuit to the ends of it; There is  
nothing hid from the heat of it.  
From the end of the heavens [is] his going out, And his revolution [is] unto their ends, And  
nothing is hid from his heat.
- 7** Vid himmelens ända är det den går upp, och dess omlopp når intill himmelens gränser,  
och intet är skylt för dess hetta.  
The law of Yahweh is perfect, restoring the soul. The testimony of Yahweh is sure,  
making wise the simple.  
The law of Jehovah [is] perfect, refreshing the soul, The testimonies of Jehovah [are]  
stedfast, Making wise the simple,
- 8** HERRENS lag är utan brist och vederkvicker själen; HERRENS vittnesbörd är fast och gör  
den enfaldige vis.  
The precepts of Yahweh are right, rejoicing the heart. The commandment of Yahweh is  
pure, enlightening the eyes.  
The precepts of Jehovah [are] upright, Rejoicing the heart, The command of Jehovah [is]  
pure, enlightening the eyes,
- 9** HERRENS befallningar äro rätta och giva glädje åt hjärtat; HERRENS bud är klart och  
upplyser ögonen.  
The fear of Yahweh is clean, enduring forever. The ordinances of Yahweh are true, and  
righteous altogether.  
The fear of Jehovah [is] clean, standing to the age, The judgments of Jehovah [are] true,  
They have been righteous -- together.

- 10 HERRENS fruktan är ren och består evinnerligen; HERRENS rätter äro sanning, allasammans rättfärdiga.**  
**More to be desired are they than gold, yes, than much fine gold; Sweeter also than honey and the extract of the honeycomb.**  
**They are more desirable than gold, Yea, than much fine gold; and sweeter than honey, Even liquid honey of the comb.**
- 11 De äro dyrbarare än guld, ja, än fint guld i mängd; de äro sötare än honung, ja, än renaste honung.**  
**Moreover by them is your servant warned. In keeping them there is great reward. Also -- Thy servant is warned by them, `In keeping them [is] a great reward.`**
- 12 Av dem hämtar ock din tjänare varning; den som håller dem har stor lön.**  
**Who can discern his errors? Forgive me from hidden errors.**  
**Errors! who doth understand? From hidden ones declare me innocent,**
- 13 Vem märker själv huru ofta han felar? Förlåt mig mina hemliga brister.**  
**Keep back your servant also from presumptuous sins. Let them not have dominion over me. Then I will be upright, I will be blameless and innocent of great transgression.**  
**Also -- from presumptuous ones keep back Thy servant, Let them not rule over me, Then am I perfect, And declared innocent of much transgression,**
- 14 Bevara ock din tjänare för fräcka människor; låt dem icke få makt med mig, så bliver jag ostrafflig och varder fri ifrån svår överträdelse.**  
**Let the words of my mouth and the meditation of my heart Be acceptable in your sight, Yahweh, my rock, and my redeemer. Psalm 20 For the Chief Musician. A Psalm by David.**  
**Let the sayings of my mouth, And the meditation of my heart, Be for a pleasing thing before Thee, O Jehovah, my rock, and my redeemer!**
- 1 För sångmästaren; en psalm av David.**  
**May Yahweh answer you in the day of trouble. May the name of the God of Jacob set you up on high,**  
**To the Overseer. -- A Psalm of David. Jehovah doth answer thee, In a day of adversity, The name of the God of Jacob doth set thee on high,**
- 2 HERREN bönhöre dig på nödens dag, Jakobs Guds namn beskydde dig.**  
**Send you help from the sanctuary, Grant you support from Zion,**  
**He doth send thy help from the sanctuary, And from Zion doth support thee,**
- 3 Han sände dig hjälp från helgedomen, och stödde dig från Sion.**  
**Remember all your offerings, And accept your burnt-sacrifice. Selah.**  
**He doth remember all thy presents, And thy burnt-offering doth reduce to ashes. Selah.**
- 4 Han tänke på alla dina spisoffer och upptage med välbehag ditt brännoffer. Sela.**  
**May He grant you your heart`s desire, And fulfill all your counsel.**  
**He doth give to thee according to thy heart, And all thy counsel doth fulfil.**

- 5 Han give dig vad ditt hjärta begär och fullborde alla dina rådslag.  
We will triumph in your salvation. In the name of our God we will set up our banners:  
Yahweh fulfill all your petitions.  
We sing of thy salvation, And in the name of our God set up a banner. Jehovah doth fulfil  
all thy requests.**
- 6 Må vi få jubla över din seger och i vår Guds namn resa upp baneret; HERREN uppfylle alla  
dina böner.  
Now I know that Yahweh saves his anointed. He will answer him from his holy heaven,  
With the saving strength of his right hand.  
Now I have known That Jehovah hath saved His anointed, He answereth him from His holy  
heavens, With the saving might of His right hand.**
- 7 Nu vet jag att HERREN giver seger åt sin smorde; han svarar honom från sin heliga himmel,  
genom väldiga gärningar giver hans högra hand seger.  
Some trust in chariots, and some in horses, But we trust the name of Yahweh our God.  
Some of chariots, and some of horses, And we of the name of Jehovah our God Make  
mention.**
- 8 De andra prisa vagnar, de prisa hästar, men vi prisa HERRENS, vår Guds, namn.  
They are bowed down and fallen, But we rise up, and stand upright.  
They -- they have bowed and have fallen, And we have risen and station ourselves upright.**
- 9 De sjunka ned och falla, men vi resa oss upp och bliva beståndande.  
Save, Yahweh; Let the King answer us when we call! Psalm 21 For the Chief  
Musician. A Psalm by David.  
O Jehovah, save the king, He doth answer us in the day we call!**
- 1 För sångmästaren; en psalm av David.  
The king rejoices in your strength, Yahweh! How greatly he rejoices in your salvation!  
To the Overseer. -- A Psalm of David. Jehovah, in Thy strength is the king joyful, In Thy  
salvation how greatly he rejoiceth.**
- 2 HERRE, över din makt gläder sig konungen; huru fröjdas han icke högeligen över din  
You have given him his heart's desire, And have not withheld the request of his lips.  
Selah.  
The desire of his heart Thou gavest to him, And the request of his lips Thou hast not  
withheld. Selah.**
- 3 Vad hans hjärta önskar har du givit honom, och hans läppars begäran har du icke vägrat  
honom. Sela.  
For you meet him with the blessings of goodness; You set a crown of fine gold on his  
head.  
For Thou puttest before him blessings of goodness, Thou settest on his head a crown of  
fine gold.**
- 4 Ty du kommer honom till mötes med välsignelser av vad gott är; du sätter på hans huvud  
en gyllene krona.  
He asked life of you, you gave it to him, Even length of days forever and ever.  
Life he hath asked from Thee, Thou hast given to him -- length of days, Age-during -- and  
for ever.**

- 5** Han bad dig om liv, och du gav honom det, ett långt liv alltid och evinnerligen.  
His glory is great in your salvation. You lay honor and majesty on him.  
Great [is] his honour in Thy salvation, Honour and majesty Thou placest on him.
- 6** Stor är hans ära genom din seger; majestät och härlighet beskär du honom.  
For you make him most blessed forever. You make him glad with joy in your presence.  
For Thou makest him blessings for ever, Thou dost cause him to rejoice with joy, By Thy countenance.
- 7** Ja, du låter honom bliva till välsignelse evinnerligen; du fröjdar honom med glädje inför ditt ansikte.  
For the king trusts in Yahweh. Through the lovingkindness of the Most High, he shall not be moved.  
For the king is trusting in Jehovah, And in the kindness of the Most High He is not moved.
- 8** Ty konungen förtröstar på HERREN, och genom den Högstes nåd skall han icke vackla.  
Your hand will find out all of your enemies. Your right hand will find out those who hate you.  
Thy hand cometh to all Thine enemies, Thy right hand doth find Thy haters.
- 9** Din hand skall nå alla dina fiender; din högra hand skall träffa dem som hata dig.  
You will make them as a fiery furnace in the time of your anger. Yahweh will swallow them up in his wrath. The fire shall devour them.  
Thou makest them as a furnace of fire, At the time of Thy presence. Jehovah in His anger doth swallow them, And fire doth devour them.
- 10** Du skall låta dem känna det såsom i en glödande ugn, när du låter se ditt ansikte.  
HERREN skall fördärva dem i sin vrede; eld skall förtära dem.  
You will destroy their descendants from the earth, Their posterity from among the children of men.  
Their fruit from earth Thou destroyest, And their seed from the sons of men.
- 11** Deras livsfrukt skall du utrota från jorden och deras avkomma från människors barn.  
For they intended evil against you. They plotted evil against you which cannot succeed.  
For they stretched out against Thee evil, They devised a wicked device, they prevail not,
- 12** Ty de ville draga ont över dig; de tänkte ut ränker, men de förmå intet.  
For you will make them turn their back, When you aim drawn bows at their face.  
For Thou makest them a butt, When Thy strings Thou preparest against their faces.
- 13** Nej, du skall driva dem tillbaka; med din båg skall du sikta mot deras anleten.  
Be exalted, Yahweh, in your strength, So we will sing and praise your power. Psalm 22  
For the Chief Musician; set to "The Doe of the Morning." A Psalm by David.  
Be Thou exalted, O Jehovah in, Thy strength, We sing and we praise Thy might!
- 1** För sångmästaren, efter »Morgonrodnadens hind»; en psalm av David.  
My God, my God, why have you forsaken me? Why are you so far from helping me, and from the words of my groaning?  
To the Overseer, on `The Hind of the Morning.` -- A Psalm of David. My God, my God, why hast Thou forsaken me? Far from my salvation, The words of my roaring?

- 2** Min Gud, min Gud, varför har du övergivit mig? Jag brister ut och klagar, men min frälsning är fjärran.  
My God, I cry in the daytime, but you don't answer; In the night season, and am not silent.  
My God, I call by day, and Thou answerest not, And by night, and there is no silence to me.
- 3** Men Gud, jag ropar om dagen, men du svarar icke, så ock om natten, men jag får ingen ro.  
But you are holy, You who inhabit the praises of Israel.  
And Thou [art] holy, Sitting -- the Praise of Israel.
- 4** Och dock är du den Helige, den som tronar på Israels lovsånger.  
Our fathers trusted in you. They trusted, and you delivered them.  
In Thee did our fathers trust -- they trusted, And Thou dost deliver them.
- 5** På dig förtröstade våra fäder; de förtröstade, och du räddade dem.  
They cried to you, and were delivered. They trusted in you, and were not put to shame.  
Unto Thee they cried, and were delivered, In Thee they trusted, and were not ashamed.
- 6** Till dig ropade de och blevo hulpna; på dig förtröstade de och kommo icke på skam.  
But I am a worm, and no man; A reproach of men, and despised by the people.  
And I [am] a worm, and no man, A reproach of man, and despised of the people.
- 7** Men jag är en mask, och icke en människa, till smälek bland män, föraktad av folket.  
All those who see me mock me. They insult me with their lips. They shake their heads, saying,  
All beholding me do mock at me, They make free with the lip -- shake the head,
- 8** Alla som se mig bespotta mig; de spärra upp munnen, de skaka huvudet:  
"He trusts in Yahweh; Let him deliver him; Let him rescue him, since he delights in him."  
`Roll unto Jehovah, He doth deliver him, He doth deliver him, for he delighted in him.`
- 9** »Befall dig åt HERREN! Han befriade honom, han räddade honom, ty han har ju behag till honom.»  
But you brought me out of the womb. You made me trust at my mother's breasts.  
For thou [art] He bringing me forth from the womb, Causing me to trust, On the breasts of my mother.
- 10** Ja, det var du som hämtade mig ut ur moderlivet och lät mig vila trygg vid min moders bröst.  
I was thrown on you from my mother's womb. You are my God since my mother bore me.  
On Thee I have been cast from the womb, From the belly of my mother Thou [art] my God.
- 11** På dig är jag kastad allt ifrån modersskötet; du är min Gud allt ifrån min moders liv.  
Don't be far from me, for trouble is near. For there is none to help.  
Be not far from me, For adversity is near, for there is no helper.
- 12** Var icke långt ifrån mig, ty nöd är nära, och det finnes ingen hjälpare.  
Many bulls have surrounded me. Strong bulls of Bashan have encircled me.  
Many bulls have surrounded me, Mighty ones of Bashan have compassed me,

- 13 Tjurar i mängd omgiva mig, Basans oxar omringa mig.  
They open their mouths wide against me, Lions tearing prey and roaring.  
They have opened against me their mouth, A lion tearing and roaring.**
- 14 Såsom glupande och rytande lejon spärrar man upp gapet mot mig.  
I am poured out like water. All my bones are out of joint. My heart is like wax; It is melted within me.  
As waters I have been poured out, And separated themselves have all my bones, My heart hath been like wax, It is melted in the midst of my bowels.**
- 15 Jag är lik vatten som utgjutes, alla mina leder hava skilts åt; mitt hjärta är såsom vax, det smälter i mitt liv.  
My strength is dried up like a potsherd. My tongue sticks to the roof of my mouth. You have brought me into the dust of death.  
Dried up as an earthen vessel is my power, And my tongue is cleaving to my jaws.**
- 16 Min kraft är förtorkad och lik en lerskärva, min tunga låder vid min gom, och du lägger mig i dödens stoft.  
For dogs have surrounded me. A company of evil-doers have enclosed me. They pierced my hands and my feet.  
And to the dust of death thou appointest me, For surrounded me have dogs, A company of evil doers have compassed me, Piercing my hands and my feet.**
- 17 Ty hundar omgiva mig; de ondas hop har kringränt mig, mina händer och fötter hava de genomborrat.  
I can count all of my bones. They look and stare at me.  
I count all my bones -- they look expectingly, They look upon me,**
- 18 Jag kan räkna alla mina ben; de skåda därpå, de se med lust på mig.  
They divide my garments among them. They cast lots for my clothing.  
They apportion my garments to themselves, And for my clothing they cause a lot to fall.**
- 19 De dela mina kläder mellan sig och kasta lott om min klädnad.  
But don't be far off, Yahweh. You are my help: hurry to help me.  
And Thou, O Jehovah, be not far off, O my strength, to help me haste.**
- 20 Men du, HERRE, var icke fjärran; du min starkhet, skynda till min hjälp.  
Deliver my soul from the sword, My precious life from the power of the dog.  
Deliver from the sword my soul, From the paw of a dog mine only one.**
- 21 Rädda min själ från svärdet, mitt liv ur hundarnas våld.  
Save me from the lion's mouth; Yes, from the horns of the wild oxen you have answered me.  
Save me from the mouth of a lion: -- And -- from the horns of the high places Thou hast answered me!**
- 22 Fräls mig från lejonets gap. Ja, du bönhör mig och räddar mig undan vildoxarnas horn.  
I will declare your name to my brothers. In the midst of the assembly, will I praise you.  
I declare Thy name to my brethren, In the midst of the assembly I praise Thee.**

- 23** Då skall jag förkunna ditt namn för mina bröder, mitt i församlingen skall jag prisa dig:  
You who fear Yahweh, praise him! All you descendants of Jacob, glorify him! Stand in awe of him, all you descendants of Israel!  
Ye who fear Jehovah, praise ye Him, All the seed of Jacob, honour ye Him, And be afraid of Him, all ye seed of Israel.
- 24** I som frukten HERREN, loven honom; ären honom, alla Jakobs barn, och bäven för honom, alla Israels barn.  
For he has not despised nor abhorred the affliction of the afflicted, Neither has he hid his face from him; But when he cried to him, he heard.  
For He hath not despised, nor abominated, The affliction of the afflicted, Nor hath He hidden His face from him, And in his crying unto Him He heareth.
- 25** Ty han föraktade icke den betrycktes elände och höll det icke för en styggelse; han fördolde icke sitt ansikte för honom, och när han ropade, lyssnade han till honom.  
Of you comes my praise in the great assembly. I will pay my vows before those who fear him.  
Of Thee my praise [is] in the great assembly. My vows I complete before His fearers.
- 26** Genom dig skall min lovsång ljuda i den stora församlingen; mina löften får jag infria inför dem som frukta honom.  
The humble shall eat and be satisfied. They shall praise Yahweh who seek after him.  
Let your hearts live forever.  
The humble do eat and are satisfied, Praise Jehovah do those seeking Him, Your heart doth live for ever.
- 27** De ödmjuka skola äta och bliva mätta, de som söka HERREN skola få lova honom; ja, edra hjärtan skola leva evinnerligen.  
All the ends of the earth shall remember and turn to Yahweh. All the relatives of the nations shall worship before you.  
Remember and return unto Jehovah, Do all ends of the earth, And before Thee bow themselves, Do all families of the nations,
- 28** Alla jordens ändar skola betänka det och omvända sig till HERREN. Hedningarnas alla släkter skola tillbedja inför dig.  
For the kingdom is Yahweh's. He is the ruler over the nations.  
For to Jehovah [is] the kingdom, And He is ruling among nations.
- 29** Ty riket är HERRENS, och han råder över hedningarna.  
All the rich ones of the earth shall eat and worship. All those who go down to the dust shall bow before him, Even he who can't keep his soul alive.  
And the fat ones of earth have eaten, And they bow themselves, Before Him bow do all going down to dust, And he [who] hath not revived his soul.
- 30** Ja, alla mäktiga på jorden skola äta och tillbedja; inför honom skola knäböja alla de som måste fara ned i graven, de som icke kunna behålla sin själv vid liv.  
Posterity shall serve him. Future generations shall be told about the Lord.  
A seed doth serve Him, It is declared of the Lord to the generation.

- 31 Kommande ättled skola tjäna honom; man skall förtälja om Herren för ett annat släkte.  
They shall come and shall declare his righteousness to a people that shall be born,  
For he has done it. Psalm 23 A Psalm by David.  
They come and declare His righteousness, To a people that is borne, that He hath made!**
- 1 En psalm av David. HERREN är min herde, mig skall intet fattas,  
Yahweh is my shepherd: I shall lack nothing.  
A Psalm of David. Jehovah [is] my shepherd, I do not lack,**
- 2 han låter mig vila på gröna ängar; han för mig till vatten där jag finner ro,  
He makes me to lie down in green pastures. He leads me beside still waters.  
In pastures of tender grass He causeth me to lie down, By quiet waters He doth lead me.**
- 3 han vederkvicker min själ; han leder mig på rätta vägar, för sitt namns skull.  
He restores my soul. He guides me in the paths of righteousness for his name`s sake.  
My soul He refresheth, He leadeth me in paths of righteousness, For His name`s sake,**
- 4 Om jag ock vandrar i dödsskuggans dal, fruktar jag intet ont, ty du är med mig; din käpp  
och stav, de trösta mig.  
Even though I walk through the valley of the shadow of death, I will fear no evil, for you  
are with me. Your rod and your staff, they comfort me.  
Also -- when I walk in a valley of death-shade, I fear no evil, for Thou [art] with me, Thy rod  
and Thy staff -- they comfort me.**
- 5 Du bereder för mig ett bord i mina ovänners åsyn; du smörjer mitt huvud med olja och låter  
min bägare flöda över.  
You prepare a table before me in the presence of my enemies. You have anointed my head  
with oil. My cup runs over.  
Thou arranges before me a table, Over-against my adversaries, Thou hast anointed with  
oil my head, My cup is full!**
- 6 Godhet allenast och nåd skola följa mig i alla mina livsdagar, och jag skall åter få bo i  
HERRENS hus, evinnerligen.  
Surely goodness and lovingkindness shall follow me all the days of my life, And I  
shall dwell in Yahweh`s house forever. Psalm 24 A Psalm by David.  
Only -- goodness and kindness pursue me, All the days of my life, And my dwelling [is] in  
the house of Jehovah, For a length of days!**
- 1 Av David; en psalm. Jorden är HERRENS och allt vad därpå är, jordens krets och de som  
bo därpå.  
The earth is Yahweh`s, with its fullness; The world, and those who dwell therein.  
A Psalm of David. To Jehovah [is] the earth and its fulness, The world and the inhabitants  
in it.**
- 2 Ty han är den som har lagt hennes grund på haven, den som på strömmarna har berett  
hennes fäste.  
For he has founded it on the seas, And established it on the floods.  
For He on the seas hath founded it, And on the floods He doth establish it.**
- 3 Vem får gå upp på HERRENS berg, och vem får träda in i hans helgedom?  
Who may ascend to Yahweh`s hill? Who may stand in his holy place?  
Who goeth up into the hill of Jehovah? And who riseth up in His holy place?**



- 4 Den som har oskyldiga händer och rent hjärta, den som icke vänder sin själ till lögn och den som icke svär falskt.  
He who has clean hands and a pure heart; Who has not lifted up his soul to falsehood, And has not sworn deceitfully.  
The clean of hands, and pure of heart, Who hath not lifted up to vanity his soul, Nor hath sworn to deceit.**
- 5 Han skall undfå välsignelse av HERREN och rättfärdighet av sin frälsnings Gud.  
He shall receive a blessing from Yahweh, Righteousness from the God of his salvation. He beareth away a blessing from Jehovah, Righteousness from the God of his salvation.**
- 6 Sådant är det släkte som frågar efter honom; de som söka ditt ansikte, de äro Jakobs barn. Sela.  
This is the generation of those who seek Him, Who seek your face -- even Jacob. Selah. This [is] a generation of those seeking Him. Seeking Thy face, O Jacob! Selah.**
- 7 Höjen, I portar, edra huvuden, höjen eder, I eviga dörrar, för att ärans konung må draga därin.  
Lift up your heads, you gates; Be lifted up, you everlasting doors: The King of glory will come in.  
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!**
- 8 Vem är då ärans konung? Det är HERREN, stark och väldig, HERREN, väldig i strid.  
Who is the King of glory? Yahweh strong and mighty, Yahweh mighty in battle. Who [is] this -- `the king of glory?` Jehovah -- strong and mighty, Jehovah, the mighty in battle.**
- 9 Höjen, I portar, edra huvuden, höjen dem, I eviga dörrar, för att ärans konung må draga därin.  
Lift up your heads, you gates; Yes, lift them up, you everlasting doors: The King of glory will come in.  
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!**
- 10 Vem är då denne ärans konung? Det är HERREN Sebaot; han är ärans konung. Sela.  
Who is this King of glory? Yahweh of Hosts, He is the King of glory. Selah. Psalm 25 By David.  
Who [is] He -- this `king of glory?` Jehovah of hosts -- He [is] the king of glory! Selah.**
- 1 Av David. Till dig, HERRE, upplyfter jag min själ.  
To you, Yahweh, do I lift up my soul.  
By David. Unto Thee, O Jehovah, my soul I lift up.**
- 2 Min Gud, på dig förtröstar jag; låt mig icke komma på skam, låt icke mina fiender fröjda sig över mig.  
My God, in you have I trusted, Let me not be put to shame. Don't let my enemies triumph over me.  
My God, in Thee I have trusted, Let me not be ashamed, Let not mine enemies exult over me.**

- 3 Nej, ingen kommer på skam, som förbida dig; på skam kommer de som, utan sak, handla trolöst.**  
**Yes, no one who waits for you shall be put to shame. They shall be put to shame who deal treacherously without cause.**  
**Also let none waiting on Thee be ashamed, Let the treacherous dealers without cause be ashamed.**
- 4 HERRE, kungör mig dina vägar, lär mig dina stigar.**  
**Show me your ways, Yahweh. Teach me your paths.**  
**Thy ways, O Jehovah, cause me to know, Thy paths teach Thou me.**
- 5 Led mig i din sanning, och lär mig, ty du är min frälsnings Gud; dig förbida jag alltid.**  
**Guide me in your truth, and teach me, For you are the God of my salvation, I wait for you all day long.**  
**Cause me to tread in Thy truth, and teach me, For Thou [art] the God of my salvation, Near Thee I have waited all the day.**
- 6 Tänk, HERRE, på din barmhärtighet och din nåd, ty de äro av evighet.**  
**Yahweh, remember your tender mercies and your lovingkindness, For they are from old times.**  
**Remember Thy mercies, O Jehovah, And Thy kindnesses, for from the age [are] they.**
- 7 Tänk icke på min ungdoms synder och på mina överträdelser, utan tänk på mig efter din nåd, för din godhets skull, HERRE.**  
**Don't remember the sins of my youth, nor my transgressions. Remember me according to your lovingkindness, For your goodness' sake, Yahweh.**  
**Sins of my youth, and my transgressions, Do not Thou remember. According to Thy kindness be mindful of me, For Thy goodness' sake, O Jehovah.**
- 8 HERREN är god och rättfärdig, därför undervisar han syndare om vägen.**  
**Good and upright is Yahweh, Therefore he will instruct sinners in the way.**  
**Good and upright [is] Jehovah, Therefore He directeth sinners in the way.**
- 9 Han leder de ödmjuka rätt, han lär de ödmjuka sin väg.**  
**He will guide the humble in justice. He will teach the humble his way.**  
**He causeth the humble to tread in judgment, And teacheth the humble His way.**
- 10 Alla HERRENS vägar äro nåd och trofasthet för dem som hålla hans förbund och vittnesbörd.**  
**All the paths of Yahweh are lovingkindness and truth To such as keep his covenant and his testimonies.**  
**All the paths of Jehovah [are] kindness and truth, To those keeping His covenant, And His testimonies.**
- 11 För ditt namns skull, HERRE, förlåt min missgärning, ty den är stor.**  
**For your name's sake, Yahweh, Pardon my iniquity, for it is great.**  
**For Thy name's sake, O Jehovah, Thou hast pardoned mine iniquity, for it [is] great.**
- 12 Finnes det en man som fruktar HERREN, då undervisar han honom om den väg han bör välja.**  
**What man is he who fears Yahweh? He shall instruct him in the way that he shall choose.**  
**Who [is] this -- the man fearing Jehovah? He directeth him in the way He doth choose.**

- 13** Han själv skall leva i lycka, och hans efterkommande skola besitta landet.  
His soul shall dwell at ease. His seed shall inherit the land.  
His soul in good doth remain, And his seed doth possess the land.
- 14** HERREN har sin umgängelse med dem som frukta honom, och sitt förbund vill han kungöra för dem.  
The friendship of Yahweh is with those who fear him. He will show them his covenant.  
The secret of Jehovah [is] for those fearing Him, And His covenant -- to cause them to know.
- 15** Mina ögon se alltid till HERREN, ty han drager mina fötter ur nätet.  
My eyes are ever on Yahweh, For he will pluck my feet out of the net.  
Mine eyes [are] continually unto Jehovah, For He bringeth out from a net my feet.
- 16** Vänd dig till mig och var mig nådig; ty jag är ensam och betryckt.  
Turn to me, and have mercy on me, For I am desolate and afflicted.  
Turn Thou unto me, and favour me, For lonely and afflicted [am] I.
- 17** Mitt hjärtas ångest är stor; för mig ut ur mitt trångmål.  
The troubles of my heart are enlarged. Oh bring me out of my distresses.  
The distresses of my heart have enlarged themselves, From my distresses bring me out.
- 18** Se till mitt lidande och min vedermöda, och förlåt mig alla mina synder.  
Consider my affliction and my travail. Forgive all my sins.  
See mine affliction and my misery, And bear with all my sins.
- 19** Se därtill att mina fiender äro så många och hata mig med orätt.  
Consider my enemies, for they are many. They hate me with cruel hatred.  
See my enemies, for they have been many, And with violent hatred they have hated me.
- 20** Bevara min själ och rädda mig; låt mig icke komma på skam, ty jag tager min tillflykt till dig.  
Oh keep my soul, and deliver me. Let me not be put to shame, for I take refuge in you.  
Keep my soul, and deliver me, Let me not be ashamed, for I trusted in Thee.
- 21** Ostrafflighet och redlighet bevara mig, ty jag förbida dig.  
Let integrity and uprightness preserve me, For I wait for you.  
Integrity and uprightness do keep me, For I have waited [on] Thee.
- 22** Förlossa Israel, o Gud, ur all dess nöd.  
Redeem Israel, God, Out all of his troubles. Psalm 26 By David.  
Redeem Israel, O God, from all his distresses!
- 1** Av David. Skaffa mig rätt, HERRE, ty jag vandrar i ostrafflighet, och jag förtröstar på HERREN utan att vackla.  
Judge me, Yahweh, for I have walked in my integrity. I have trusted also in Yahweh without wavering.  
By David. Judge me, O Jehovah, for I in mine integrity have walked, And in Jehovah I have trusted, I slide not.
- 2** Pröva mig, HERRE, och försök mig; rannsaka mina njurar och mitt hjärta.  
Examine me, Yahweh, and prove me. Try my heart and my mind.  
Try me, O Jehovah, and prove me, Purified [are] my reins and my heart.

- 3** Ty din nåd är inför mina ögon, och jag vandrar i din sanning.  
For your lovingkindness is before my eyes. I have walked in your truth.  
For Thy kindness [is] before mine eyes, And I have walked habitually in Thy truth.
- 4** Jag sitter icke hos lögnens män, och med hycklare har jag icke min umgängelse.  
I have not sat with deceitful men, Neither will I go in with hypocrites.  
I have not sat with vain men, And with dissemblers I enter not.
- 5** Jag hatar de ondas församling, och hos de ogudaktiga sitter jag icke.  
I hate the assembly of evil-doers, And will not sit with the wicked.  
I have hated the assembly of evil doers, And with the wicked I sit not.
- 6** Jag tvår mina händer i oskuld, och kring ditt altare, HERRE, vill jag vandra,  
I will wash my hands in innocence, So I will go about your altar, Yahweh;  
I wash in innocency my hands, And I compass Thine altar, O Jehovah.
- 7** för att höja min röst till tacksägelse och förtälja alla dina under.  
That I may make the voice of thanksgiving to be heard, And tell of all your wondrous works.  
To sound with a voice of confession, And to recount all Thy wonders.
- 8** HERRE, jag har din boning kär och den plats där din härlighet bor.  
Yahweh, I love the habitation of your house, The place where your glory dwells.  
Jehovah, I have loved the habitation of Thy house, And the place of the tabernacle of Thine honour.
- 9** Ryck icke min själ bort med syndare, icke mitt liv med de blodgiriga,  
Don't gather my soul with sinners, Nor my life with bloodthirsty men;  
Do not gather with sinners my soul, And with men of blood my life,
- 10** i vilkas händer är skändlighet, och vilkas högra hand är full av mutor.  
In whose hands is wickedness, Their right hand is full of bribes.  
In whose hand [is] a wicked device, And their right hand [is] full of bribes.
- 11** Jag vandrar ju i ostrafflighet; förlösa mig och var mig nådig.  
But as for me, I will walk in my integrity. Redeem me, and be merciful to me.  
And I, in mine integrity I walk, Redeem me, and favour me.
- 12** Ja, min fot står på jämn mark; i församlingarna skall jag lova HERREN.  
My foot stands in an even place. In the congregations will I bless Yahweh. Psalm 27  
By David.  
My foot hath stood in uprightness, In assemblies I bless Jehovah!
- 1** Av David. HERREN är mitt ljus och min frälsning; för vem skulle jag frukta? HERREN är mitt livs värn; för vem skulle jag rädas?  
Yahweh is my light and my salvation. Whom shall I fear? Yahweh is the strength of my life. Of whom shall I be afraid?  
By David. Jehovah [is] my light and my salvation, Whom do I fear? Jehovah [is] the strength of my life, Of whom am I afraid?

- 2** När de onda draga emot mig och vilja uppsluka mig, då stappla de själva och falla, mina motståndare och fiender.  
When evil-doers came at me to eat up my flesh, Even my adversaries and my foes, they stumbled and fell.  
When evil doers come near to me to eat my flesh, My adversaries and mine enemies to me, They have stumbled and fallen.
- 3** Om ock en här lägrar sig mot mig, så fruktar ändå icke mitt hjärta; om krig uppstår mot mig, så är jag dock trygg.  
Though a host should encamp against me, My heart shall not fear. Though war should rise against me, Even then I will be confident.  
Though a host doth encamp against me, My heart doth not fear, Though war riseth up against me, In this I [am] confident.
- 4** Ett har jag begärt av HERREN, därefter traktar jag: att jag må få bo i HERRENS hus i alla mina livsdagar, för att skåda HERRENS ljuvlighet och betrakta hans tempel.  
One thing have I asked of Yahweh, that will I seek after, That I may dwell in the house of Yahweh all the days of my life, To see the beauty of Yahweh, And to inquire in his temple.  
One [thing] I asked of Jehovah -- it I seek. My dwelling in the house of Jehovah, All the days of my life, To look on the pleasantness of Jehovah, And to inquire in His temple.
- 5** Ty han döljer mig i sin hydda på olyckans dag, han beskärmar mig i sitt tjäll, han för mig upp på en klippa.  
For in the day of trouble he will keep me secretly in his pavilion. In the covert of his tent will he hide me. He will lift me up on a rock.  
For He hideth me in a tabernacle in the day of evil, He hideth me in a secret place of His tent, On a rock he raiseth me up.
- 6** Och nu skall mitt huvud resa sig över mina fiender runt omkring mig, och jag vill offra i hans hydda jublets offer, jag vill sjunga till HERRENS ära och lovsäga honom.  
Now shall my head be lifted up above my enemies around me. I will offer sacrifices of joy in his tent. I will sing, yes, I will sing praises to Yahweh.  
And now, lifted up is my head, Above my enemies -- my surroundings, And I sacrifice in His tent sacrifices of shouting, I sing, yea, I sing praise to Jehovah.
- 7** Hör, o HERRE! Jag höjer min röst och ropar, var mig nådig och svara mig.  
Hear, Yahweh, when I cry with my voice. Have mercy also on me, and answer me.  
Hear, O Jehovah, my voice -- I call, And favour me, and answer me.
- 8** Mitt hjärta förhåller dig ditt ord: »Söken mitt ansikte.» Ja, ditt ansikte, HERRE, söker jag; När du sade, "Sök mitt ansikte," Mitt hjärta sade till dig, "Jag vill söka ditt ansikte, Yahweh."  
When you said, "Seek my face," My heart said to you, "I will seek your face, Yahweh."  
To Thee said my heart `They sought my face, Thy face, O Jehovah, I seek.`
- 9** fördölj icke ditt ansikte för mig. Driv icke bort din tjänare i vrede, du som har varit min hjälp; förskjut mig icke, övergiv mig icke, du min frälsnings Gud.  
Don't hide your face from me. Don't put your servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation.  
Hide not Thy face from me, Turn not aside in anger Thy servant, My help Thou hast been. Leave me not, nor forsake me, O God of my salvation.

- 10** Nej, om än min fader och min moder övergiva mig, skall HERREN upptaga mig.  
When my father and my mother forsake me, Then Yahweh will take me up.  
When my father and my mother Have forsaken me, then doth Jehovah gather me.
- 11** Visa mig, HERRE, din väg, och led mig på en jämn stig, för mina förföljares skull.  
Teach me your way, Yahweh. Lead me in a straight path, because of my enemies.  
Shew me, O Jehovah, Thy way, And lead me in a path of uprightness, For the sake of my beholders.
- 12** Överlämna mig icke åt mina ovänners vilja; ty mot mig uppstå falska vittnen och män som andas våld.  
Don't deliver me over to the desire of my adversaries, For false witnesses have risen up against me, Such as breathe out cruelty.  
Give me not to the will of my adversaries, For risen against me have false witnesses, And they breathe out violence to me.
- 13** Ja, jag tror förvisso att jag skall få se HERRENS goda i de levandes land.  
I am still confident of this: I will see the goodness of Yahweh in the land of the living.  
I had not believed to look on the goodness of Jehovah In the land of the living!
- 14** Förbida HERREN, var frimodig och oförfärad i ditt hjärta; ja, förbida HERREN.  
Wait for Yahweh. Be strong, and let your heart take courage. Yes, wait for Yahweh.  
Psalm 28 By David.  
Look unto Jehovah -- be strong, And He doth strengthen thy heart, Yea, look unto Jehovah!
- 1** Av David. Till dig, HERRE, ropar jag; min klippa, var icke stum mot mig. Ja, var icke tyst mot mig, så att jag bliver lik dem som fara ned i graven.  
To you, Yahweh, I call. My rock, don't be deaf to me; Lest, if you are silent to me, I would become like those who go down into the pit.  
By David. Unto Thee, O Jehovah, I call, My rock, be not silent to me! Lest Thou be silent to me, And I have been compared With those going down to the pit.
- 2** Hör mina böners ljud, när jag ropar till dig, när jag upplyfter mina händer mot det allraheligaste i din helgedom.  
Hear the voice of my petitions, when I cry to you, When I lift up my hands toward your Most Holy Place.  
Hear the voice of my supplications, In my crying unto Thee, In my lifting up my hands toward thy holy oracle.
- 3** Tag mig icke bort med de ogudaktiga och med ogärningsmännen, som tala vänligt med sin nästa men hava ondska i sina hjärtan.  
Don't draw me away with the wicked, With the workers of iniquity who speak peace with their neighbors, But mischief is in their hearts.  
Draw me not with the wicked, And with workers of iniquity, Speaking peace with their neighbours, And evil in their heart.

- 4 Giv dem efter deras gärningar och efter deras onda väsende, giv dem efter deras händers verk, vedergäll dem vad de hava gjort.  
Give them according to their work, and according to the wickedness of their doings.  
Give them according to the operation of their hands. Bring back on them what they deserve.  
Give to them according to their acting, And according to the evil of their doings.  
According to the work of their hands give to them. Return their deed to them.**
- 5 Ty de akta icke på HERRENS gärningar, icke på hans händer verk; därför skall han slå dem ned och ej mer bygga upp dem.  
Because they don't regard the works of Yahweh, Nor the operation of his hands, He will break them down and not build them up.  
For they attend not to the doing of Jehovah, And unto the work of His hands. He throweth them down, And doth not build them up.**
- 6 Lovad vare HERREN, ty han har hört mina böners ljud!  
Blessed be Yahweh, Because he has heard the voice of my petitions.  
Blessed [is] Jehovah, For He hath heard the voice of my supplications.**
- 7 HERREN är min starkhet och min sköld; på honom förtröstade mitt hjärta. Och jag vart hulpen, därför fröjdar sig mitt hjärta, och med min sång vill jag tacka honom.  
Yahweh is my strength and my shield. My heart has trusted in him, and I am helped.  
Therefore my heart greatly rejoices. With my song I will thank him.  
Jehovah [is] my strength, and my shield, In Him my heart trusted, and I have been helped.  
And my heart exulteth, And with my song I thank Him.**
- 8 HERREN är sitt folks starkhet, och ett frälsningens värn är han för sin smorde.  
Yahweh is their strength. He is a stronghold of salvation to his anointed.  
Jehovah [is] strength to him, Yea, the strength of the salvation of His anointed [is] He.**
- 9 Fräls ditt folk och välsigna din arvedel, och var deras herde och bär dem till evig tid.  
Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever. Psalm 29 A Psalm by David.  
Save Thy people, and bless Thine inheritance, And feed them, and carry them to the age!**
- 1 En psalm av David. Given åt HERREN, I Guds sönder, given åt HERREN ära och makt;  
Ascribe to Yahweh, you sons of the mighty, Ascribe to Yahweh glory and strength.  
A Psalm of David. Ascribe to Jehovah, ye sons of the mighty, Ascribe to Jehovah honour and strength.**
- 2 given åt HERREN hans namns ära, tillbedjen HERREN i helig skrud.  
Ascribe to Yahweh the glory due to his name. Worship Yahweh in holy array.  
Ascribe to Jehovah the honour of His name, Bow yourselves to Jehovah, In the beauty of holiness.**
- 3 HERRENS röst går ovan vattnen; Gud, den härlige, dundrar, ja, HERREN, ovan de stora vattnen.  
The voice of Yahweh is on the waters. The God of glory thunders, even Yahweh on many waters.  
The voice of Jehovah [is] on the waters, The God of glory hath thundered, Jehovah [is] on many waters.**

- 4 HERRENS röst ljuder med makt, HERRENS röst ljuder härligt.**  
**The voice of Yahweh is powerful. The voice of Yahweh is full of majesty.**  
**The voice of Jehovah [is] with power, The voice of Jehovah [is] with majesty,**
- 5 HERRENS röst bräcker cedrar, HERREN bräcker Libanons cedrar.**  
**The voice of Yahweh breaks the cedars. Yes, Yahweh breaks in pieces the cedars of Lebanon.**  
**The voice of Jehovah [is] shivering cedars, Yea, Jehovah shivers the cedars of Lebanon.**
- 6 Han kommer dem att hoppa likasom kalvar, Libanon och Sirjon såsom unga vildoxar.**  
**He makes them also to skip like a calf; Lebanon and Sirion like a young wild ox.**  
**And He causeth them to skip as a calf, Lebanon and Sirion as a son of Reems,**
- 7 HERRENS röst sprider ljungeldslågor.**  
**The voice of Yahweh strikes with flashes of lightning.**  
**The voice of Jehovah is hewing fiery flames,**
- 8 HERRENS röst kommer öknen att bäva, HERREN kommer Kades' öken att bäva.**  
**The voice of Yahweh shakes the wilderness. Yahweh shakes the wilderness of Kadesh.**  
**The voice of Jehovah paineth a wilderness, Jehovah paineth the wilderness of Kadesh.**
- 9 HERRENS röst bringar hindarna att föda; skogarnas klädnad rycker den bort. I hans himmelska boning förkunnar allting hans ära.**  
**The voice of Yahweh makes the deer calve, And strips the forests bare. In his temple everything says, "Glory!"**  
**The voice of Jehovah paineth the oaks, And maketh bare the forests, And in His temple every one saith, `Glory.`**
- 10 HERREN på sin tron bjöd floden komma, och HERREN tronar såsom konung evinnerligen.**  
**Yahweh sat enthroned at the Flood. Yes, Yahweh sits as King forever.**  
**Jehovah on the deluge hath sat, And Jehovah sitteth king -- to the age,**
- 11 HERREN skall giva makt åt sitt folk, HERREN skall välsigna sitt folk med frid.**  
**Yahweh will give strength to his people. Yahweh will bless his people with peace.**  
**Psalm 30 A Psalm. A Song for the Dedication of the Temple. By David.**  
**Jehovah strength to his people giveth, Jehovah blesseth His people with peace!**
- 1 En psalm, en sång av David, vid templets invigning.**  
**I will extol you, Yahweh, for you have raised me up, And have not made my foes to rejoice over me.**  
**A Psalm. -- A song of the dedication of the house of David. I exalt Thee, O Jehovah, For Thou hast drawn me up, and hast not let mine enemies rejoice over me.**
- 2 Jag vill upphöja dig, HERRE, ty du har dragit mig ur djupet, du har icke låtit mina fiender glädja sig över mig.**  
**Yahweh my God, I cried to you, and you have healed me.**  
**Jehovah my God, I have cried to Thee, And Thou dost heal me.**



- 3 HERRE, min Gud, jag ropade till dig, och du helade mig.  
Yahweh, you have brought up my soul from Sheol. You have kept me alive, that I should not go down to the pit.  
Jehovah, Thou hast brought up from Sheol my soul, Thou hast kept me alive, From going down [to] the pit.**
- 4 HERRE, du förde min själ upp ur dödsriket, du tog mig levande ut från dem som foro ned i graven.  
Sing praise to Yahweh, you saints of his. Give thanks to his holy name.  
Sing praise to Jehovah, ye His saints, And give thanks at the remembrance of His holiness,**
- 5 Lovsjungen HERREN, I hans fromme, och prisen hans heliga namn.  
For his anger is but for a moment; His favor is for a lifetime. Weeping may stay for the night, But joy comes in the morning.  
For -- a moment [is] in His anger, Life [is] in His good-will, At even remaineth weeping, and at morn singing.**
- 6 Ty ett ögonblick varar hans vrede, men hela livet hans nåd; om aftonen gästar gråt, men om morgonen kommer jubel.  
As for me, I said in my prosperity, "I shall never be moved."  
And I -- I have said in mine ease, `I am not moved -- to the age.**
- 7 Jag sade, när det gick mig väl: »Jag skall aldrig vackla.»  
You, Yahweh, when you favored me, made my mountain to stand strong. But when you hid your face, I was troubled.  
O Jehovah, in Thy good pleasure, Thou hast caused strength to remain for my mountain,`  
Thou hast hidden Thy face -- I have been troubled.**
- 8 HERRE, i din nåd hade du gjort mitt berg starkt; men du fördolde ditt ansikte, då förskräcktes jag.  
I cried to you, Yahweh. To Yahweh I made supplication:  
Unto Thee, O Jehovah, I call, And unto Jehovah I make supplication.**
- 9 Till dig, HERRE, ropade jag, och till Herren bad jag:  
"What profit is there in my destruction, if I go down to the pit? Shall the dust praise you?  
Shall it declare your truth?  
`What gain [is] in my blood? In my going down unto corruption? Doth dust thank Thee?  
doth it declare Thy truth?**
- 10 »Vad vinning har du av mitt blod, eller därav att jag far ned i graven? Kan stoftet tacka dig, kan det förkunna din trofasthet?  
Hear, Yahweh, and have mercy on me. Yahweh, be my helper."  
Hear, O Jehovah, and favour me, O Jehovah, be a helper to me.`**
- 11 Hör, o HERRE, och var mig nådig; HERRE, var min hjälpare.»  
You have turned my mourning into dancing for me. You have removed my sackcloth, and clothed me with gladness,  
Thou hast turned my mourning to dancing for me, Thou hast loosed my sackcloth, And girdest me [with] joy.**

- 12** Då förvandlade du min klagan i fröjdesprång; du klädde av mig sorgens dräkt och omgjordade mig med glädje.  
To the end that my heart may sing praise to you, and not be silent. Yahweh my God, I will give thanks to you forever. Psalm 31 For the Chief Musician. A Psalm by David.  
So that honour doth praise Thee, and is not silent, O Jehovah, my God, to the age I thank Thee!
- 1** För sångmästaren; en psalm av David.  
In you, Yahweh, do I take refuge. Let me never be put to shame: Deliver me in your righteousness.  
To the Overseer. -- A Psalm of David. In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age, In Thy righteousness deliver me.
- 2** Till dig, HERRE, tager jag min tillflykt; låt mig aldrig komma på skam, befria mig genom din rättfärdighet.  
Bow down your ear to me. Deliver me speedily. Be to me a strong rock, A house of defense to save me.  
Incline unto me Thine ear hastily, deliver me, Be to me for a strong rock, For a house of bulwarks to save me.
- 3** Böj ditt öra till mig, rädda mig snarligen; var mig en fast klippa, en bort till min frälsning.  
For you are my rock and my fortress, Therefore for your name's sake lead me and guide me.  
For my rock and my bulwark [art] Thou, For Thy name's sake lead me and tend me.
- 4** Ty du är mitt bergfäste och min bort, och du skall, för ditt namns skull, leda och föra mig.  
Pluck me out of the net that they have laid secretly for me, For you are my stronghold. Bring me out from the net that they hid for me, For Thou [art] my strength.
- 5** Du skall draga mig ur det nät som de lade ut för mig; ty du är mitt värn.  
Into your hand I commend my spirit. You redeem me, Yahweh, God of truth. Into Thy hand I commit my spirit, Thou hast redeemed me, Jehovah God of truth.
- 6** I din hand befaller jag min ande; du förlossar mig, HERRE, du trofaste Gud.  
I hate those who regard lying vanities, But I trust in Yahweh.  
I have hated the observers of lying vanities, And I toward Jehovah have been confident.
- 7** Jag hatar dem som hålla sig till fåfängliga avgudar, men jag förtröstar på HERREN.  
I will be glad and rejoice in your lovingkindness, For you have seen my affliction. You have known my soul in adversities.  
I rejoice, and am glad in Thy kindness, In that Thou hast seen mine affliction, Thou hast known in adversities my soul.
- 8** Jag vill fröjda mig och vara glad över din nåd, att du ser till mitt lidande, att du låter dig vårda om min själ i nöden  
You have not shut me up into the hand of the enemy. You have set my feet in a large place.  
And Thou hast not shut me up, Into the hand of an enemy, Thou hast caused my feet to stand in a broad place.

- 9** och icke överlämnar mig i fiendens hand, utan ställer mina fötter på rymlig plats.  
Have mercy on me, Yahweh, for I am in distress. My eye, my soul, and my body waste away with grief.  
Favour me, O Jehovah, for distress [is] to me, Mine eye, my soul, and my body Have become old by provocation.
- 10** Var mig nådig, HERRE, ty jag är i nöd; av sorg är mitt öga förmörkat, ja, min själ såväl som min kropp.  
For my life is spent with sorrow, My years with sighing. My strength fails because of my iniquity. My bones are wasted away.  
For my life hath been consumed in sorrow And my years in sighing. Feeble because of mine iniquity hath been my strength, And my bones have become old.
- 11** Ty mitt liv har försvunnit i bedrövelse och mina år i suckan; min kraft är bruten genom min missgärning, och benen i min kropp äro maktlösa.  
Because of all my adversaries I have become utterly contemptible to my neighbors, A fear to my acquaintances. Those who saw me on the street fled from me.  
Among all mine adversaries I have been a reproach, And to my neighbours exceedingly, And a fear to mine acquaintances, Those seeing me without -- fled from me.
- 12** För alla mina ovänners skull har jag blivit till smälek, ja, till stor smälek för mina grannar och till skräck för mina förtrogna; de som se mig på gatan fly undan för mig.  
I am forgotten from their hearts like a dead man. I am like broken pottery.  
I have been forgotten as dead out of mind, I have been as a perishing vessel.
- 13** Jag är bortglömd ur hjärtat, såsom vore jag död; jag har blivit såsom ett sönderslaget kärl.  
For I have heard the slander of many, terror on every side, While they conspire together against me, They plot to take away my life.  
For I have heard an evil account of many, Fear [is] round about. In their being united against me, To take my life they have devised,
- 14** Ty jag hör mig förtalas av många; skräck från alla sidor! De rådslå med varandra mot mig och stämpla för att taga mitt liv.  
But I trust in you, Yahweh. I said, You are my God.  
And I on Thee -- I have trusted, O Jehovah, I have said, `Thou [art] my God.`
- 15** Men jag förtröstar på dig, HERRE; jag säger: »Du är min Gud.»  
My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me.  
In Thy hand [are] my times, Deliver me from the hand of my enemies, And from my pursuers.
- 16** Min tid står i dina händer; rädda mig från mina fienders hand och mina förföljare.  
Make your face to shine on your servant. Save me in your lovingkindness.  
Cause Thy face to shine on Thy servant, Save me in Thy kindness.
- 17** Låt ditt ansikte lysa över din tjänare; fräls mig genom din nåd.  
Let me not be put to shame, Yahweh, for I have called on you. Let the wicked be put to shame. Let them be silent in Sheol.  
O Jehovah, let me not be ashamed, For I have called Thee, let the wicked be ashamed, Let them become silent to Sheol.

- 18 HERRE, låt mig icke komma på skam, ty jag åkallar dig; låt de ogudaktiga komma på skam och varda tystade i dödsriket.**  
**Let the lying lips be mute, Which speak against the righteous insolently, with pride and contempt.**  
**Let lips of falsehood become dumb, That are speaking against the righteous, Ancient sayings, in pride and contempt.**
- 19 Må lögnaktiga läppar förstummas, de som tala vad fräckt är mot den rättfärdige, med högmod och förakt.**  
**Oh how great is your goodness, Which you have laid up for those who fear you, Which you have worked for those who take refuge in you, Before the sons of men!**  
**How abundant is Thy goodness, That Thou hast laid up for those fearing Thee,**
- 20 Huru stor är icke din godhet, den du förvarar åt dem som frukta dig, och den du bevisar inför människors barn mot dem som taga sin tillflykt till dig!**  
**In the covert of your presence will you hide them from the plotting of man. You will keep them secretly in a pavilion from the strife of tongues.**  
**Thou hast wrought for those trusting in Thee, Before sons of men. Thou hidest them in the secret place of Thy presence, From artifices of man, Thou concealest them in a tabernacle, From the strife of tongues.**
- 21 Du beskärmar dem i ditt ansiktes beskärm mot människors sammangaddning; du döljer dem i din hydda mot tungors angrepp.**  
**Praise be to Yahweh, For he has showed me his marvelous lovingkindness in a strong city.**  
**Blessed [is] Jehovah, For He hath made marvellous His kindness To me in a city of bulwarks.**
- 22 Lovad vare HERREN, ty han har bevisat mig sin underbara nåd genom att beskära mig en fast stad!**  
**As for me, I said in my haste, "I am cut off from before your eyes." Nevertheless you heard the voice of my petitions when I cried to you.**  
**And I -- I have said in my haste, `I have been cut off from before Thine eyes,` But Thou hast heard the voice of my supplications, In my crying unto Thee.**
- 23 Ty väl sade jag i min ångest: »Jag är bortdriven från dina ögon.» Likväl hörde du mina böners ljud, när jag ropade till dig.**  
**Oh love Yahweh, all ye his saints! Yahweh preserves the faithful, And pays back him who deals proudly in full.**  
**Love Jehovah, all ye His saints, Jehovah is keeping the faithful, And recompensing abundantly a proud doer.**
- 24 Älsken HERREN, alla I hans fromme. HERREN bevarar de trogna, men han vedergäller i fullt mått den som över högmod.**  
**Be strong, and let your heart take courage, All you who hope in Yahweh. Psalm 32 By David. A contemplative psalm.**  
**Be strong, and He strengtheneth your heart, All ye who are waiting for Jehovah!**

- 1 Av David; en sång. Säll är den vilkens överträdelse är förlåten, vilkens synd är överskyld. Blessed is he whose disobedience is forgiven, Whose sin is covered. By David. -- An Instruction. O the happiness of him whose transgression [is] forgiven, Whose sin is covered.**
- 2 Säll är den människa som HERREN icke tillräknar missgärning, och i vilkens ande icke är något svek. Blessed is the man to whom Yahweh doesn't impute iniquity, In whose spirit there is no deceit. O the happiness of a man, To whom Jehovah imputeth not iniquity, And in whose spirit there is no deceit.**
- 3 Så länge jag teg, försmäktade mina ben vid min ständiga klagan. When I kept silence, my bones wasted away through my groaning all day long. When I have kept silence, become old have my bones, Through my roaring all the day.**
- 4 Ty dag och natt var din hand tung över mig; min livssaft förtorkades såsom av sommarhetta. Sela. For day and night your hand was heavy on me. My strength was sapped in the heat of summer. Selah. When by day and by night Thy hand is heavy upon me, My moisture hath been changed Into the droughts of summer. Selah.**
- 5 Då uppenbarade jag min synd för dig och överskyldde icke min missgärning. Jag sade: »Jag vill bekänna för HERREN mina överträdelser»; då förlät du mig min synds missgärning. Sela. I acknowledged my sin to you. I didn't hide my iniquity. I said, I will confess my transgressions to Yahweh, And you forgave the iniquity of my sin. Selah. My sin I cause Thee to know, And mine iniquity I have not covered. I have said, I confess concerning My transgressions to Jehovah, And Thou -- Thou hast taken away, The iniquity of my sin. Selah.**
- 6 Därför skola alla fromma bedja till dig på den tid då du är att finna; sannerligen, om ock stora vattenfloder komma, skola de icke nå till dem. For this, let everyone that is godly pray to you in a time when you may be found. Surely when the great waters overflow, they shall not reach to him. For this doth every saintly one pray to Thee, As the time to find. Surely at an overflowing of many waters, Unto him they come not.**
- 7 Du är mitt beskärm, för nöd bevarar du mig; med räddningens jubel omgiver du mig. Sela. You are my hiding place. You will preserve me from trouble. You will surround me with songs of deliverance. Selah. Thou [art] a hiding-place for me, From distress Thou dost keep me, [With] songs of deliverance dost compass me. Selah.**
- 8 Jag vill lära dig och undervisa dig om den väg du skall vandra; jag vill giva dig råd och låta mitt öga vaka över dig. I will instruct you and teach you in the way which you shall go. I will counsel you with my eye on you. I cause thee to act wisely, And direct thee in the way that thou goest, I cause mine eye to take counsel concerning thee.**

- 9 Varen icke såsom hästar och mulåsnor utan förstånd, på vilka man lägger tøm och betsel för att tämja dem, eljest får man dem ej fram.  
Don't be like the horse, or like the mule, which have no understanding, Whose are controlled by bit and bridle, or else they will not come near to you.  
Be ye not as a horse -- as a mule, Without understanding, With bridle and bit, its ornaments, to curb, Not to come near unto thee.**
- 10 Den ogudaktige har många plågor; men den som förtröstar på HERREN, honom omgiver han med nåd.  
Many sorrows shall be to the wicked, But he who trusts in Yahweh, lovingkindness shall surround him.  
Many [are] the pains of the wicked; As to him who is trusting in Jehovah, Kindness doth compass him.**
- 11 Varen glada i HERREN och fröjden eder, I rättfärdige, och jublen, alla I rättsinnige.  
Be glad in Yahweh, and rejoice, you righteous! Shout for joy, all you who are upright in heart! Psalm 33  
Be glad in Jehovah, and rejoice, ye righteous, And sing, all ye upright of heart!**
- 1 Jublen i HERREN, I rättfärdige; lovsång höves de redliga.  
Rejoice in Yahweh, you righteous! Praise is fitting for the upright.  
Sing, ye righteous, in Jehovah, For upright ones praise [is] comely.**
- 2 Tacken HERREN på harpa, lovsjungen honom till tiosträngad psaltare.  
Give thanks to Yahweh with the lyre. Sing praises to him with the harp of ten strings.  
Give ye thanks to Jehovah with a harp, With psaltery of ten strings sing praise to Him,**
- 3 Sjungen honom en ny sång, spelen skönt med jubelklang.  
Sing to him a new song. Play skillfully with a shout of joy!  
Sing ye to Him a new song, Play skilfully with shouting.**
- 4 Ty HERRENS ord är rätt, och allt vad han gör är gjort i trofasthet.  
For the word of Yahweh is right. All his work is done in faithfulness.  
For upright [is] the word of Jehovah, And all His work [is] in faithfulness.**
- 5 Han älskar rättfärdighet och rätt; jorden är full av HERRENS nåd.  
He loves righteousness and justice. The earth is full of the lovingkindness of Yahweh.  
Loving righteousness and judgment, Of the kindness of Jehovah is the earth full.**
- 6 Himmelen är gjord genom HERRENS ord och all dess här genom hans muns anda.  
By the word of Yahweh were the heavens made, All the host of them by the breath of his mouth.  
By the word of Jehovah The heavens have been made, And by the breath of His mouth all their host.**
- 7 Han samlar havets vatten såsom i en hög; han lägger djupen i deras förvaringsrum.  
He gathers the waters of the sea together as a heap. He lays up the deeps in storehouses.  
Gathering as a heap the waters of the sea, Putting in treasuries the depths.**

- 8 Hela jorden frukte HERREN; för honom bäve alla som bo på jordens krets.  
Let all the earth fear Yahweh. Let all the inhabitants of the world stand in awe of him.  
Afraid of Jehovah are all the earth, Of Him are all the inhabitants of the world afraid.**
- 9 Ty han sade, och det vart; han bjöd, och det stod där.  
For he spoke, and it was done. He commanded, and it stood firm.  
For He hath said, and it is, He hath commanded, and it standeth.**
- 10 HERREN gjorde hedningarnas råd om intet, han lät folkens tankar komma på skam.  
Yahweh brings the counsel of the nations to nothing. He makes the thoughts of the peoples to be of no effect.  
Jehovah made void the counsel of nations, He disallowed the thoughts of the peoples.**
- 11 Men HERRENS råd består evinnerligen, hans hjärtas tankar från släkte till släkte.  
The counsel of Yahweh stands fast forever, The thoughts of his heart to all generations.  
The counsel of Jehovah to the age standeth, The thoughts of His heart to all generations.**
- 12 Saligt är det folk vars Gud HERREN är, det folk som han har utvalt till arvedel åt sig.  
Blessed is the nation whose God is Yahweh, The people whom he has chosen for his own inheritance.  
O the happiness of the nation whose God [is] Jehovah, Of the people He did choose, For an inheritance to Him.**
- 13 Ja, från himmelen skådade HERREN ned, han såg alla människors barn.  
Yahweh looks from heaven. He sees all the sons of men.  
From the heavens hath Jehovah looked, He hath seen all the sons of men.**
- 14 Från sin boning blickade han ned till alla dem som bo på jorden,  
From the place of his habitation he looks out on all the inhabitants of the earth.  
From the fixed place of His dwelling, He looked unto all inhabitants of the earth;**
- 15 han som har danat allas deras hjärtan, han som aktar på alla deras verk.  
He who fashions all of their hearts. He considers all of their works.  
Who is forming their hearts together, Who is attending unto all their works.**
- 16 En konung segrar icke genom sin stora styrka, en hjälte räddas icke genom sin stora kraft.  
There is no king saved by the multitude of a host. A mighty man is not delivered by great strength.  
The king is not saved by the multitude of a force. A mighty man is not delivered, By abundance of power.**
- 17 Förgäves väntar man sig seger genom hästar, med all sin styrka rädda de icke.  
A horse is a vain thing for safety, Neither does he deliver any by his great power.  
A false thing [is] the horse for safety, And by the abundance of his strength He doth not deliver.**
- 18 Se, HERRENS öga är vänt till dem som frukta honom, till dem som hoppas på hans nåd;  
Behold, the eye of Yahweh is on those who fear him, On those who hope in his lovingkindness;  
Lo, the eye of Jehovah [is] to those fearing Him, To those waiting for His kindness,**

- 19** han vill rädda deras själ från döden och behålla dem vid liv i hungerns tid.  
To deliver their soul from death, To keep them alive in famine.  
To deliver from death their soul, And to keep them alive in famine.
- 20** Vår själ väntar efter HERREN; han är vår hjälp och sköld.  
Our soul has waited for Yahweh. He is our help and our shield.  
Our soul hath waited for Jehovah, Our help and our shield [is] He,
- 21** Ty i honom gläder sig vårt hjärta, vi förtrösta på hans heliga namn.  
For our heart shall rejoice in him, Because we have trusted in his holy name.  
For in Him doth our heart rejoice, For in His holy name we have trusted.
- 22** Din nåd, HERRE, vare över oss, såsom vi hoppas på dig.  
Let your lovingkindness be on us, Yahweh, Since we have hoped in you. Psalm 34 By  
David; when he pretended to be insane before Abimelech, who drove him away, and he  
departed.  
Let Thy kindness, O Jehovah, be upon us, As we have waited for Thee!
- 1** Av David, här han ställde sig vansinnig inför Abimelek, och denne drev honom ifrån sig,  
och han gick sin väg.  
I will bless Yahweh at all times. His praise will always be in my mouth.  
By David, in his changing his behaviour before Abimelech, and he driveth him away, and  
he goeth. I do bless Jehovah at all times, Continually His praise [is] in my mouth.
- 2** Jag vill lova HERREN alltid; hans pris skall ständigt vara i min mun.  
My soul shall boast in Yahweh. The humble shall hear of it, and be glad.  
In Jehovah doth my soul boast herself, Hear do the humble and rejoice.
- 3** Min själ skall berömma sig av HERREN; de ödmjuka skola höra det och glädja sig.  
Oh magnify Yahweh with me. Let us exalt his name together.  
Ascribe ye greatness to Jehovah with me, And we exalt His name together.
- 4** Loven med mig HERREN, låtom oss med varandra upphöja hans namn.  
I sought Yahweh, and he answered me, And delivered me from all my fears.  
I sought Jehovah, and He answered me, And from all my fears did deliver me.
- 5** Jag sökte HERREN, och han svarade mig, och ur all min förskräckelse räddade han mig.  
They looked to him, and were radiant. Their faces shall never be covered with shame.  
They looked expectingly unto Him, And they became bright, And their faces are not  
ashamed.
- 6** De som skåda upp till honom stråla av fröjd, och deras ansikten behöva icke rodna av  
blygsel.  
This poor man cried, and Yahweh heard him, And saved him out of all his troubles.  
This poor [one] called, and Jehovah heard, And from all his distresses saved him.
- 7** Här är en betryckt som ropade, och HERREN hörde honom och frälste honom ur all hans  
nöd.  
The angel of Yahweh encamps round about those who fear him, And delivers them.  
A messenger of Jehovah is encamping, Round about those who fear Him, And He armeth  
them.



- 8 HERRENS ängel slår sitt läger omkring dem som frukta honom, och han befriar dem.  
Oh taste and see that Yahweh is good. Blessed is the man who takes refuge in him.  
Taste ye and see that Jehovah [is] good, O the happiness of the man who trusteth in Him.**
- 9 Smaken och sen att HERREN är god; säll är den som tager sin tillflykt till honom.  
Oh fear Yahweh, you his saints, For there is no lack with those who fear him.  
Fear Jehovah, ye His holy ones, For there is no lack to those fearing Him.**
- 10 Frukten HERREN, I hans helige; ty de som frukta honom lida ingen brist.  
The young lions do lack, and suffer hunger, But those who seek Yahweh shall not lack  
any good thing.  
Young lions have lacked and been hungry, And those seeking Jehovah lack not any**
- 11 Unga lejon lida nöd och hungra, men de som söka HERREN hava icke brist på något gott.  
Come, you children, listen to me. I will teach you the fear of Yahweh.  
Come ye, children, hearken to me, The fear of Jehovah I do teach you.**
- 12 Kommen, barn, hören mig; jag skall lära eder HERRENS fruktan.  
Who is someone who desires life, And loves many days, that he may see good?  
Who [is] the man that is desiring life? Loving days to see good?**
- 13 Är du en man som älskar livet och önskar att se goda dagar?  
Keep your tongue from evil, And your lips from speaking lies.  
Keep thy tongue from evil, And thy lips from speaking deceit.**
- 14 Avhåll då din tunga från det som är ont och dina läppar från att tala svek.  
Depart from evil, and do good. Seek peace, and pursue it.  
Turn aside from evil and do good, Seek peace and pursue it.**
- 15 Vänd dig bort ifrån det som är ont, och gör vad gott är, sök friden och trakta därefter.  
The eyes of Yahweh are toward the righteous. His ears listen to their cry.  
The eyes of Jehovah [are] unto the righteous, And His ears unto their cry.**
- 16 HERRENS ögon äro vända till de rättfärdiga och hans öron till deras rop.  
The face of Yahweh is against those who do evil, To cut off the memory of them from the  
earth.  
(The face of Jehovah [is] on doers of evil, To cut off from earth their memorial.)**
- 17 Men HERRENS ansikte är emot dem som göra det onda, han vill utrota deras åminnelse  
från jorden.  
The righteous cry, and Yahweh hears, And delivers them out of all their troubles.  
They cried, and Jehovah heard, And from all their distresses delivered them.**
- 18 När de rättfärdiga ropa, då hör HERREN och räddar dem ur all deras nöd.  
Yahweh is near to those who have a broken heart, And saves those who have a crushed  
spirit.  
Near [is] Jehovah to the broken of heart, And the bruised of spirit He saveth.**
- 19 HERREN är nära dem som hava ett förkrossat hjärta och frälsar dem som hava en bedrövad  
ande.  
Many are the afflictions of the righteous, But Yahweh delivers him out of them all.  
Many [are] the evils of the righteous, Out of them all doth Jehovah deliver him.**

- 20 Den rättfärdige måste lida mycket, men HERREN räddar honom ur allt.  
He protects all of his bones. Not one of them is broken.  
He is keeping all his bones, One of them hath not been broken.**
- 21 Han bevarar alla hans ben; icke ett enda av dem skall sönderslås.  
Evil shall kill the wicked. Those who hate the righteous shall be condemned.  
Evil doth put to death the wicked, And those hating the righteous are desolate.**
- 22 Den ogudaktige skall dödas av olyckan, och de som hata den rättfärdige skola stå med skuld.  
Yahweh redeems the soul of his servants. None of those who take refuge in him shall be condemned. Psalm 35 By David.  
Jehovah redeemeth the soul of His servants, And none trusting in Him are desolate!**
- 1 Av David. Gå till rätta, HERRE, med dem som gå till rätta med mig; strid mot dem som strida mot mig.  
Contend, Yahweh, with those who contend with me. Fight against those who fight against me.  
By David. Strive, Jehovah, with my strivers, fight with my fighters,**
- 2 Fatta sköld och skärm, och stå upp till min hjälp;  
Take hold of shield and buckler, And stand up for my help.  
Take hold of shield and buckler, and rise for my help,**
- 3 drag fram spjutet, och spärra vägen för mina förföljare. Säg till min själ: »Jag är din frälsning.»  
Draw out also the spear, and stop the way against those who pursue me. Tell my soul, "I am your salvation."  
And draw out spear and lance, To meet my pursuers. Say to my soul, `Thy salvation I [am].`**
- 4 Må de komma på skam och blygas, som stå efter mitt liv; må de vika tillbaka och varda utskämda, som hava ont i sinnet mot mig.  
Let those who seek after my soul be put to shame and brought to dishonor. Let those who plot my ruin be turned back and confounded.  
They are ashamed and blush, those seeking my soul, Turned backward and confounded, Those devising my evil.**
- 5 Må de bliva såsom agnar för vinden, och HERRENS ängel drive dem bort.  
Let them be as chaff before the wind, The angel of Yahweh driving them on.  
They are as chaff before wind, And a messenger of Jehovah driving away.**
- 6 Deras väg blive mörk och slipprig, och HERRENS ängel drive dem bort.  
Let their way be dark and slippery, The angel of Yahweh pursuing them.  
Their way is darkness and slipperiness, And a messenger of Jehovah their pursuer.**
- 7 Ty utan sak hava de försåtligen tillrett sin nätgrop för mig, utan sak hava de grävt en grav för mitt liv.  
For without cause have they hid their net in a pit for me. Without cause have they dug a pit for my soul.  
For without cause they hid for me their netpit, Without cause they digged for my soul.**

- 8** Fördärv komme över den mannen oförtänkt, det nät han har utlagt må fånga honom; ja, till sitt fördärv falle han själv däri.  
Let destruction come on him unawares. Let his net that he has hidden catch himself.  
Into that destruction let him fall.  
Meet him doth desolation -- he knoweth not, And his net that he hid catcheth him, For desolation he falleth into it.
- 9** Men min själ skall fröjda sig i HERREN och vara glad över hans frälsning.  
My soul shall be joyful in Yahweh. It shall rejoice in his salvation.  
And my soul is joyful in Jehovah, It rejoiceth in His salvation.
- 10** Alla ben i min kropp skola säga: »HERRE, vem är dig lik, du som räddar den betryckte från den som är honom för stark, den betryckte och fattige ifrån den som plundrar honom?»  
All my bones shall say, "Yahweh, who is like you, Who delivers the poor from him who is too strong for him, Yes, the poor and the needy from him who robs him?"  
All my bones say, `Jehovah, who is like Thee, Delivering the poor from the stronger than he, And the poor and needy from his plunderer.`
- 11** Orättfärdiga vittnen träda fram; de utfråga mig om det jag icke vet.  
Unrighteous witnesses rise up. They ask me about things that I don't know about.  
Violent witnesses rise up, That which I have not known they ask me.
- 12** De löna mig med ont för gott; övergiven är min själ.  
They reward me evil for good, To the bereaving of my soul.  
They pay me evil for good, bereaving my soul,
- 13** Jag åter bar sorgdräkt, när de voro sjuka, jag späkte min själ med fasta, jag bad med nedsänkt huvud;  
But as for me, when they were sick, my clothing was sackcloth. I afflicted my soul with fasting. My prayer returned into my own bosom.  
And I -- in their sickness my clothing [is] sackcloth, I have humbled with fastings my soul, And my prayer unto my bosom returneth.
- 14** såsom gällde det min vän, min broder, så skickade jag mig; lik den som sörjer sin moder gick jag sorgklädd och lutande.  
I behaved myself as though it had been my friend or my brother. I bowed down mourning, as one who mourns his mother.  
As [if] a friend, as [if] my brother, I walked habitually, As a mourner for a mother, Mourning I have bowed down.
- 15** Men de glädja sig över mitt fall och rota sig samman; ja, eländiga människor, som jag icke känner, rota sig samman mot mig, de smäda mig utan uppehåll.  
But in my adversity, they rejoiced, and gathered themselves together. The attackers gathered themselves together against me, and I didn't know it. They tore at me, and didn't cease.  
And -- in my halting they have rejoiced, And have been gathered together, Gathered against me were the smiters, And I have not known, They have rent, and they have not ceased;

- 16** Dessa gudlösa, som driva gyckel för en kaka bröd, bita ihop tänderna mot mig.  
Like the profane mockers in feasts, They gnashed their teeth at me.  
With profane ones, mockers in feasts, Gnashing against me their teeth.
- 17** Herre, huru länge skall du se härpå? Ryck min själ undan det fördärv de bereda, och mitt liv undan lejon.  
Lord, how long will you look on? Rescue my soul from their destruction, My precious life from the lions.  
Lord, how long dost thou behold? Keep back my soul from their desolations, From young lions my only one.
- 18** Då skall jag tacka dig i den stora församlingen, och bland mycket folk skall jag lova dig.  
I will give you thanks in the great assembly. I will praise you among many people.  
I thank Thee in a great assembly, Among a mighty people I praise Thee.
- 19** Låt icke dem få glädja sig över mig, som utan skäl äro mina fiender; låt icke dem som utan sak hata mig få blinka med ögonen.  
Don't let those who are my enemies wrongfully rejoice over me; Neither let them wink with the eye who hate me without a cause.  
Mine enemies rejoice not over me [with] falsehood, Those hating me without cause wink the eye.
- 20** Ty det är icke frid som de tala; nej, svekets ord tänka de ut mot de stilla i landet.  
For they don't speak peace, But they devise deceitful words against those who are quiet in the land.  
For they speak not peace, And against the quiet of the land, Deceitful words they devise,
- 21** De spärra upp munnen mot mig; de säga: »Rätt så, rätt så, nu se vi det med egna ögon!»  
Yes, they opened their mouth wide against me. They said, "Aha! Aha! Our eye has seen it!"  
And they enlarge against me their mouth, They said, `Aha, aha, our eye hath seen.`
- 22** Du, HERRE, ser det; tig icke. Herre, var icke långt ifrån mig.  
You have seen it, Yahweh. Don't keep silent. Lord, don't be far from me.  
Thou hast seen, O Jehovah, Be not silent, O Lord -- be not far from me,
- 23** Vakna och stå upp för att skaffa mig rätt, för att utföra min sak, du min Gud och Herre.  
Wake up! Rise up to defend me, my God! My Lord, contend for me!  
Stir up, and wake to my judgment, My God, and my Lord, to my plea.
- 24** Skaffa mig rätt efter din rättfärdighet, HERRE, min Gud, och låt dem icke få glädja sig över mig.  
Vindicate me, Yahweh my God, according to your righteousness; Don't let them gloat over me.  
Judge me according to Thy righteousness, O Jehovah my God, And they do not rejoice over me.
- 25** Låt dem icke säga i sina hjärtan: »Rätt så, det gick såsom vi ville!» Låt dem icke säga: »Vi hava fördärvat honom.»  
Don't let them say in their heart, "Aha! That's the way we want it." Don't let them say, "We have swallowed him up!"  
They do not say in their heart, `Aha, our desire.` They do not say, `We swallowed him up.`

- 26** Må alla komma på skam och blygas, som glädja sig över min ofärd. Med skam och blygd må de varda klädda, som förhäva sig över mig.  
 Let them be put to shame and confounded together who rejoice at my calamity. Let them be clothed with shame and dishonor who magnify themselves against me. They are ashamed and confounded together, Who are rejoicing at my evil. They put on shame and confusion, Who are magnifying themselves against me.
- 27** Men må de jubla och glädja sig, som unna mig min rätt, och må de alltid kunna säga: »Lovad vare HERREN, han som unnar sin tjänare gott!»  
 Let them shout for joy and be glad, who favor my righteous cause. Yes, let them say continually, "Yahweh be magnified, Who has pleasure in the prosperity of his servant!" They sing and rejoice, who are desiring my righteousness, And they say continually, `Jehovah is magnified, Who is desiring the peace of His servant.`
- 28** Då skall min tunga förkunna din rättfärdighet och hela dagen ditt lov.  
 My tongue shall talk about your righteousness and about your praise all day long.  
**Psalm 36 For the Chief Musician. By David, the servant of Yahweh.**  
 And my tongue uttereth Thy righteousness, All the day Thy praise!
- 1** För sångmästaren; av HERRENS tjänare David.  
 An oracle is within my heart about the disobedience of the wicked: "There is no fear of God before his eyes."  
 To the Overseer. -- By a servant of Jehovah, by David. The transgression of the wicked is affirming within my heart, `Fear of God is not before his eyes,
- 2** I mitt hjärta betänker jag vad synden säger till den ogudaktige, till den för vilkens ögon Guds fruktan ej finnes.  
 For he flatters himself in his own eyes, Too much to detect and hate his sin. For he made [it] smooth to himself in his eyes, To find his iniquity to be hated.
- 3** Den intalar ju honom vad som är behagligt i hans ögon: att man icke skall finna hans missgärning och hata den.  
 The words of his mouth are iniquity and deceit. He has ceased to be wise and to do good. The words of his mouth [are] iniquity and deceit, He ceased to act prudently -- to do good.
- 4** Hans muns ord äro fördärv och svek; han vill icke göra vad förståndigt och gott är.  
 He plots iniquity on his bed. He sets himself in a way that is not good; He doesn't abhor evil.  
 Iniquity he deviseth on his bed, He stationeth himself on a way not good, Evil he doth not refuse.`
- 5** Fördärv tänker han ut på sitt läger, han träder på den väg som icke är god; han skyr icke för något ont.  
 Your lovingkindness, Yahweh, is in the heavens. Your faithfulness reaches to the skies. O Jehovah, in the heavens [is] Thy kindness, Thy faithfulness [is] unto the clouds.
- 6** HERRE, upp i himmelen räcker din nåd, och din trofasthet allt upp till skyarna.  
 Your righteousness is like the mountains of God. Your judgments are a great deep. Yahweh, you preserve man and animal.  
 Thy righteousness [is] as mountains of God, Thy judgments [are] a great deep. Man and beast Thou savest, O Jehovah.

- 7 Din rättfärdighet är såsom väldiga berg, dina rätter såsom det stora havsdjupet; både människor och djur hjälper du, HERRE.  
How precious is your lovingkindness, God! The children of men take refuge under the shadow of your wings.  
How precious [is] Thy kindness, O God, And the sons of men In the shadow of Thy wings do trust.**
- 8 Huru dyrbar är icke din nåd, o Gud! Människors barn hava sin tillflykt under dina vingars skugga.  
They shall be abundantly satisfied with the abundance of your house. You will make them drink of the river of your pleasures.  
They are filled from the fatness of Thy house, And the stream of Thy delights Thou dost cause them to drink.**
- 9 De varda mättade av ditt hus' rika håvor, och av din ljuvlighets ström giver du dem att dricka.  
For with you is the spring of life. In your light shall we see light.  
For with Thee [is] a fountain of life, In Thy light we see light.**
- 10 Ty hos dig är livets källa, i ditt ljus se vi ljus.  
Oh continue your lovingkindness to those who know you, Your righteousness to the upright in heart.  
Draw out Thy kindness to those knowing Thee, And Thy righteousness to the upright of heart.**
- 11 Låt din nåd förbliva över dem som känna dig och din rättfärdighet över de rättsinniga.  
Don't let the foot of pride come against me. Don't let the hand of the wicked drive me away.  
Let not a foot of pride meet me, And a hand of the wicked let not move me.**
- 12 Låt icke de högmodigas fot komma över mig eller de ogudaktigas hand driva mig bort.  
There the workers of iniquity are fallen. They are thrust down, and shall not be able to rise. Psalm 37 By David.  
There have workers of iniquity fallen, They have been overthrown, And have not been able to arise!**
- 1 Av David. Harmas icke över de onda, avundas icke dem som göra orätt.  
Don't fret because of evil-doers, Neither be envious against those who work unrighteousness.  
By David. Do not fret because of evil doers, Be not envious against doers of iniquity,**
- 2 Ty såsom gräs varda de snart avhuggna, och såsom gröna örter vissna de.  
For they shall soon be cut down like the grass, And wither like the green herb.  
For as grass speedily they are cut off, And as the greenness of the tender grass do fade.**
- 3 Förtrösta på HERREN, och gör vad gott är, förbliv i landet och beflita dig om redbarhet,  
Trust in Yahweh, and do good. Dwell in the land, and enjoy safe pasture.  
Trust in Jehovah, and do good, Dwell [in] the land, and enjoy faithfulness,**
- 4 och hav din lust i HERREN: då skall han giva dig vad ditt hjärta begär.  
Also delight yourself in Yahweh, And he will give you the desires of your heart.  
And delight thyself on Jehovah, And He giveth to thee the petitions of thy heart.**

- 5 Befall din väg åt HERREN och förtrösta på honom; han skall göra det.  
Commit your way to Yahweh. Trust also in him, and he will do this:  
Roll on Jehovah thy way, And trust upon Him, and He worketh,**
- 6 Han skall låta din rättfärdighet gå fram såsom ljuset och din rätt såsom middagens sken.  
He will make your righteousness go forth as the light, And your justice as the noon day sun.  
And hath brought out as light thy righteousness, And thy judgment as noon-day.**
- 7 Var stilla för HERREN och förbida honom, harmas icke över den vilkens väg är lyckosam,  
över den man som umgås med ränker.  
Rest in Yahweh, and wait patiently for him. Don't fret because of him who prospers in his way, Because of the man who makes wicked plots happen.  
Be silent for Jehovah, and stay thyself for Him, Do not fret because of him Who is making prosperous his way, Because of a man doing wicked devices.**
- 8 Avhåll dig från vrede och låt förbittringen fara; harmas icke; därmed gör du blott illa.  
Cease from anger, and forsake wrath. Don't fret, it leads only to evildoing.  
Desist from anger, and forsake fury, Fret not thyself only to do evil.**
- 9 Ty de onda skola varda utrotade, men de som vänta efter HERREN, de skola besitta landet.  
For evildoers shall be cut off, But those who wait for Yahweh, they shall inherit the land.  
For evil doers are cut off, As to those waiting on Jehovah, they possess the land.**
- 10 Ännu en liten tid, så är den ogudaktige icke mer; och när du ser efter hans plats, då är han borta.  
For yet a little while, and the wicked will be no more. Yes, though you look for his place, he isn't there.  
And yet a little, and the wicked is not, And thou hast considered his place, and it is not.**
- 11 Men de ödmjuka skola besitta landet och hugnas av stor frid.  
But the humble shall inherit the land, And shall delight themselves in the abundance of peace.  
And the humble do possess the land, And they have delighted themselves In the abundance of peace.**
- 12 Den ogudaktige stämplar mot den rättfärdige och biter sina tänder samman mot honom;  
The wicked plots against the just, And gnashes at him with his teeth.  
The wicked is devising against the righteous, And gnashing against him his teeth.**
- 13 men Herren ler åt honom, ty han ser att hans dag kommer.  
The Lord will laugh at him, For he sees that his day is coming.  
The Lord doth laugh at him, For He hath seen that his day cometh.**
- 14 De ogudaktiga draga ut svärdet och spänna sin båge, för att fälla den som är betryckt och fattig, för att slakta dem som vandra i redlighet.  
The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy, To kill those who are upright in the way.  
A sword have the wicked opened, And they have trodden their bow, To cause to fall the poor and needy, To slaughter the upright of the way.**

- 15** Men deras svärd skall gå in i deras eget hjärta, och deras bågar skola brista sönder.  
Their sword shall enter into their own heart. Their bows shall be broken.  
Their sword doth enter into their own heart, And their bows are shivered.
- 16** Det lilla som en rättfärdig har är bättre än många ogudaktigas stora håvor.  
Better is a little that the righteous has, Than the abundance of many wicked.  
Better [is] the little of the righteous, Than the store of many wicked.
- 17** Ty de ogudaktigas armar skola sönderbrytas; men HERREN uppehåller de rättfärdiga.  
For the arms of the wicked shall be broken, But Yahweh upholds the righteous.  
For the arms of the wicked are shivered, And Jehovah is sustaining the righteous.
- 18** HERREN känner de frommas dagar, och deras arvedel skall bestå evinnerligen.  
Yahweh knows the days of the perfect. Their inheritance shall be forever.  
Jehovah knoweth the days of the perfect, And their inheritance is -- to the age.
- 19** De skola icke komma på skam i den onda tiden, och i hungerns dagar skola de varda mättade.  
They shall not be put to shame in the time of evil. In the days of famine they shall be satisfied.  
They are not ashamed in a time of evil, And in days of famine they are satisfied.
- 20** Ty de ogudaktiga skola förgås; HERRENS fiender äro såsom ängarnas prakt: de försvinna såsom rök, ja, de försvinna.  
But the wicked shall perish. The enemies of Yahweh shall be like the beauty of the fields. They will vanish -- Vanish like smoke.  
But the wicked perish, and the enemies of Jehovah, As the preciousness of lambs, Have been consumed, In smoke they have been consumed.
- 21** Den ogudaktige lånar och kan icke betala, men den rättfärdige är barmhärtig och givmild.  
The wicked borrow, and don't pay back, But the righteous give generously.  
The wicked is borrowing and repayeth not, And the righteous is gracious and giving.
- 22** Ty HERRENS välsignade skola besitta landet, men de som han förbannar skola varda utrotade.  
For such as are blessed by him shall inherit the land. Those who are cursed by him shall be cut off.  
For His blessed ones do possess the land, And His reviled ones are cut off.
- 23** Genom HERREN bliva en mans steg fasta, när han har behag till hans väg.  
A man's goings are established by Yahweh. He delights in his way.  
From Jehovah [are] the steps of a man, They have been prepared, And his way he desireth.
- 24** Om han faller, störtar han dock icke till marken, ty HERREN håller honom vid handen.  
Though he stumble, he shall not fall, For Yahweh holds him up with his hand.  
When he falleth, he is not cast down, For Jehovah is sustaining his hand.



- 25 Jag har varit ung och är nu gammal, men jag har icke sett den rättfärdige övergiven eller hans barn gå efter bröd.  
I have been young, and now am old, Yet I have not seen the righteous forsaken, Nor his children begging for bread.  
Young I have been, I have also become old, And I have not seen the righteous forsaken, And his seed seeking bread.**
- 26 Han är alltid barmhärtig och villig att låna och hans barn äro till välsignelse.  
All the day long he deals graciously, and lends. His seed is blessed.  
All the day he is gracious and lending, And his seed [is] for a blessing.**
- 27 Vänd dig bort ifrån det som är ont, och gör vad gott är, så skall du få bo kvar evinnerligen.  
Depart from evil, and do good; Live securely forever.  
Turn aside from evil, and do good, and dwell to the age.**
- 28 Ty HERREN älskar vad rätt är och övergiver icke sina fromma, evinnerligen bliva de bevarade; men de ogudaktigas avkomma varder utrotad.  
For Yahweh loves justice, And doesn't forsake his saints. They are preserved forever, But the children of the wicked shall be cut off.  
For Jehovah is loving judgment, And He doth not forsake His saintly ones, To the age they have been kept, And the seed of the wicked is cut off.**
- 29 De rättfärdiga skola besitta landet och bo däri evinnerligen.  
The righteous shall inherit the land, And live in it forever.  
The righteous possess the land, And they dwell for ever on it.**
- 30 Den rättfärdiges mun talar visdom, och hans tunga säger vad rätt är.  
The mouth of the righteous talks of wisdom. His tongue speaks justice.  
The mouth of the righteous uttereth wisdom, And his tongue speaketh judgment.**
- 31 Hans Guds lag är i hans hjärta; hans steg vackla icke.  
The law of his God is in his heart. None of his steps shall slide.  
The law of his God [is] his heart, His steps do not slide.**
- 32 Den ogudaktige vaktar på den rättfärdige och står efter att döda honom,  
The wicked watches the righteous, And seeks to kill him.  
The wicked is watching for the righteous, And is seeking to put him to death.**
- 33 men HERREN överlämnar honom icke i hans hand och fördömer honom icke, när han dömes.  
Yahweh will not leave him in his hand, Nor condemn him when he is judged.  
Jehovah doth not leave him in his hand, Nor condemn him in his being judged.**
- 34 Förbida HERREN, och håll dig på hans väg, så skall han upphöja dig till att besitta landet; du skall se med lust huru de ogudaktiga varda utrotade.  
Wait for Yahweh, and keep his way, And he will exalt you to inherit the land. When the wicked are cut off, you shall see it.  
Look unto Jehovah, and keep His way, And He doth exalt thee to possess the land, In the wicked being cut off -- thou seest!**

- 35 Jag såg en ogudaktig som trotsade på sin makt; han utbredde sig såsom ett grönskande träd, väl rotat.  
I have seen the wicked in great power, Spreading himself like a green tree in its native soil.  
I have seen the wicked terrible, And spreading as a green native plant,**
- 36 Men när man sedan gick där fram, se, då var han borta; jag sökte efter honom, men han fanns icke mer.  
But he passed away, and, behold, he was not. Yes, I sought him, but he could not be found.  
And he passeth away, and lo, he is not, And I seek him, and he is not found!**
- 37 Giv akt på den ostrafflige, och se på den redlige, huru fridens man har en framtid.  
Mark the perfect man, and see the upright, For there is a future for the man of peace.  
Observe the perfect, and see the upright, For the latter end of each [is] peace.**
- 38 Men överträdarna skola allasammans förgås, de ogudaktigas framtid varder avskuren.  
As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off.  
And transgressors were destroyed together, The latter end of the wicked was cut off.**
- 39 Till de rättfärdiga kommer frälsning ifrån HERREN; han är deras värn i nödens tid.  
But the salvation of the righteous is from Yahweh. He is their stronghold in the time of trouble.  
And the salvation of the righteous [is] from Jehovah, Their strong place in a time of adversity.**
- 40 HERREN hjälper dem och befriar dem; han befriar dem från de ogudaktiga och frälsar dem, ty de taga sin tillflykt till honom.  
Yahweh helps them, and rescues them. He rescues them from the wicked, and saves them, Because they have taken refuge in him. Psalm 38 A Psalm by David, for a memorial.  
And Jehovah doth help them and deliver them, He delivereth them from the wicked, And saveth them, Because they trusted in Him!**
- 1 En psalm av David; till åminnelse.  
Yahweh, don't rebuke me in your wrath, Neither chasten me in your hot displeasure.  
A Psalm of David, 'To cause to remember.' Jehovah, in Thy wrath reprove me not, Nor in Thy fury chastise me.**
- 2 HERRE, straffa mig icke i din förtörkelse, och tukta mig icke i din vrede.  
For your arrows have pierced me, Your hand presses hard on me.  
For Thine arrows have come down on me, And Thou lettest down upon me Thy hand.**
- 3 Ty dina pilar hava träffat mig, och din hand drabbar mig.  
There is no soundness in my flesh because of your indignation, Neither is there any health in my bones because of my sin.  
Soundness is not in my flesh, Because of Thine indignation, Peace is not in my bones because of my sin.**

- 4 Det finnes intet helt på min kropp för din vredes skull, intet helbrägda i mina ben för min synds skull.  
For my iniquities have gone over my head. As a heavy burden, they are too heavy for me.  
For mine iniquities have passed over my head, As a heavy burden -- too heavy for me.**
- 5 Ty mina missgärningar gå mig över huvudet; såsom en svår börda äro de mig för tunga.  
My wounds are loathsome and corrupt, Because of my foolishness.  
Stunk -- become corrupt have my wounds, Because of my folly.**
- 6 Mina sår stinka och flyta för min dårskaps skull.  
I am pained and bowed down greatly. I go mourning all the day long.  
I have been bent down, I have been bowed down -- unto excess, All the day I have gone mourning.**
- 7 Jag går krokig och mycket lutande; hela dagen går jag sörjande.  
For my loins are filled with burning. There is no soundness in my flesh.  
For my flanks have been full of drought, And soundness is not in my flesh.**
- 8 Ty mina länder äro fulla av brand, och intet helt finnes på min kropp.  
I am faint and severely bruised. I have groaned by reason of the anguish of my heart.  
I have been feeble and smitten -- unto excess, I have roared from disquietude of heart.**
- 9 Jag är vanmäktig och illa sönderslagen; jag klagar för mitt hjärtas jämmers skull.  
Lord, all my desire is before you. My groaning is not hidden from you.  
Lord, before Thee [is] all my desire, And my sighing from Thee hath not been hid.**
- 10 Herre, du känner all min trängtan, och min suckan är dig icke fördold.  
My heart throbs. My strength fails me. As for the light of my eyes, it also is gone from me.  
My heart [is] panting, my power hath forsaken me, And the light of mine eyes, Even they are not with me.**
- 11 Mitt hjärta slår häftigt, min kraft har övergivit mig; mina ögons ljus, också det är borta.  
My lovers and my friends stand aloof from my plague. My kinsmen stand afar off.  
My lovers and my friends over-against my plague stand. And my neighbours afar off have stood.**
- 12 Mina vänner och fränder hålla sig fjärran ifrån min plåga, och mina närmaste hava ställt sig långt ifrån.  
They also who seek after my life lay snares. Those who seek my hurt speak mischievous things, And meditate deceits all day long.  
And those seeking my soul lay a snare, And those seeking my evil Have spoken mischievous things, And they do deceits meditate all the day.**
- 13 Snaror lägga de ut, som stå efter mitt liv, och de som söka min ofärd tala vad fördärvligt är; på svek tänka de hela dagen.  
But I, as a deaf man, don't hear. I am as a mute man who doesn't open his mouth.  
And I, as deaf, hear not. And as a dumb one who openeth not his mouth.**
- 14 Men jag är lik en döv, som intet hör, och lik en stum, som icke upplåter sin mun;  
Yes, I am as a man who doesn't hear, In whose mouth are no reproofs.  
Yea, I am as a man who heareth not, And in his mouth are no reproofs.**

- 15** ja, jag är lik en man som intet hör, och som icke har något gensvar i sin mun.  
 For in you, Yahweh, do I hope. You will answer, Lord my God.  
 Because for Thee, O Jehovah, I have waited, Thou dost answer, O Lord my God.
- 16** Se, på dig, HERRE, hoppas jag; du skall svara, Herre, min Gud.  
 For I said, "Don't let them gloat over me, Or exalt themselves over me when my foot slips."  
 When I said, `Lest they rejoice over me, In the slipping of my foot against me they magnified themselves.
- 17** Ty jag fruktar att de annars få glädja sig över mig, att de skola förhäva sig över mig, när min fot vacklar.  
 For I am ready to fall. My pain is continually before me.  
 For I am ready to halt, And my pain [is] before me continually.
- 18** Ty jag är nära att falla, och min plåga är alltid inför mig;  
 For I will declare my iniquity. I will be sorry for my sin.  
 For mine iniquity I declare, I am sorry for my sin.
- 19** ja, jag måste bekänna min missgärning, och jag sörjer över min synd.  
 But my enemies are vigorous and many. Those who hate me without reason are numerous.  
 And mine enemies [are] lively, They have been strong, and those hating me without cause, Have been multiplied.
- 20** Men mina fiender få leva och äro mäktiga, och många äro de som hata mig utan sak,  
 They who also render evil for good are adversaries to me, Because I follow what is good.  
 And those paying evil for good accuse me, Because of my pursuing good.
- 21** de som löna gott med ont, och som stå mig emot, därför att jag far efter det goda.  
 Don't forsake me, Yahweh. My God, don't be far from me.  
 Do not forsake me, O Jehovah, My God, be not far from me,
- 22** Övergiv mig icke, HERRE; min Gud, var icke långt ifrån mig.  
 Hurry to help me, Lord, my salvation. Psalm 39 For the Chief Musician. For Jeduthun.  
 A Psalm by David.  
 Haste to help me, O Lord, my salvation!
- 1** För sångmästaren, till Jedutun; en psalm av David.  
 I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me."  
 To the Overseer, to Jeduthun. -- A Psalm of David. I have said, `I observe my ways, Against sinning with my tongue, I keep for my mouth a curb, while the wicked [is] before me.`
- 2** Jag sade: »Jag vill akta på vad jag gör, så att jag icke syndar med min tunga; jag vill akta på att tygla min mun, så länge den ogudaktige är för mina ögon.»  
 I was mute with silence. I held my peace, even from good. My sorrow was stirred.  
 I was dumb [with] silence, I kept silent from good, and my pain is excited.

- 3 Jag blev stum och tyst, jag teg i min sorg; man jag upprördes av smärta.  
My heart was hot within me. While I meditated, the fire burned: I spoke with my tongue:  
Hot [is] my heart within me, In my meditating doth the fire burn, I have spoken with my  
tongue.**
- 4 Mitt hjärta blev brinnande i mitt bröst: när jag begrundade, upptändes en eld i mig; jag  
talade med min tunga.  
"Yahweh, make me to know my end, What is the measure of my days. Let me know how  
frail I am.  
'Cause me to know, O Jehovah, mine end, And the measure of my days -- what it [is],` I  
know how frail I [am].**
- 5 HERRE, lär mig betänka att jag måste få en ände, och vad som är mina dagars mått, så att  
jag förstår huru förgänglig jag är.  
Behold, you have made my days handbreadths. My lifetime is as nothing before you.  
Surely every man stands as a breath." Selah.  
Lo, handbreadths Thou hast made my days, And mine age [is] as nothing before Thee,  
Only, all vanity [is] every man set up. Selah.**
- 6 Se, såsom en handsbredd har du gjort mina dagars mått, och min livslängd är såsom intet  
inför dig; fåfänglighet allenast äro alla människor, huru säkra de än stå. Sela.  
"Surely every man walks like a shadow. Surely they busy themselves in vain. He heaps  
up, and doesn't know who shall gather.  
Only, in an image doth each walk habitually, Only, [in] vain, they are disquieted, He  
heapeth up and knoweth not who gathereth them.**
- 7 Såsom en drömbild allenast gå de fram, fåfänglighet allenast är deras ävlan; de samla  
tillhoppa och veta icke vem som skall få det.  
Now, Lord, what do I wait for? My hope is in you.  
And, now, what have I expected? O Lord, my hope -- it [is] of Thee.**
- 8 Och nu, vad förbida jag, Herre? Till dig står mitt hopp.  
Deliver me from all my transgressions. Don't make me the reproach of the foolish.  
From all my transgressions deliver me, A reproach of the fool make me not.**
- 9 Befria mig från alla mina överträdelser, låt mig icke bliva till smälek för dåren.  
I was mute, I didn't open my mouth, Because you did it.  
I have been dumb, I open not my mouth, Because Thou -- Thou hast done [it].**
- 10 Jag tiger och upplåter icke min mun; ty det är du som har gjort det.  
Remove your scourge away from me. I am overcome by the blow of your hand.  
Turn aside from off me Thy stroke, From the striving of Thy hand I have been consumed.**
- 11 Vänd av ifrån mig din plåga; för din hands aga försmäktar jag.  
When you rebuke and correct man for iniquity, You consume his wealth like a moth.  
Surely every man is but a breath." Selah.  
With reproofs against iniquity, Thou hast corrected man, And dost waste as a moth his  
desirableness, Only, vanity [is] every man. Selah.**

- 12 Om du tuktar någon med näpst för missgärning, så är det ute med hans härlighet, såsom när mal krossas. Fåfänglighet allenast äro alla människor. Sela.**  
**"Hear my prayer, Yahweh, and give ear to my cry. Don't be silent at my tears. For I am a stranger with you, A sojourner, as all my fathers were.**  
**Hear my prayer, O Jehovah, And [to] my cry give ear, Unto my tear be not silent, For a sojourner I [am] with Thee, A settler like all my fathers.**
- 13 Hör min bön, o HERRE, och lyssna till mitt rop, tig icke vid mina tårar; ty jag är en främling i ditt hägn, en gäst såsom alla mina fäder.**  
**Oh spare me, that I may recover strength, Before I go away, and be no more." Psalm 40**  
**For the Chief Musician. A Psalm by David.**  
**Look from me, and I brighten up before I go and am not!**
- 1 För sångmästaren; av David; en psalm.**  
**I waited patiently for Yahweh. He turned to me, and heard my cry.**  
**To the Overseer. -- A Psalm of David. I have diligently expected Jehovah, And He inclineth to me, and heareth my cry,**
- 2 Stadigt förbidade jag HERREN, och han böjde sig till mig och hörde mitt rop.**  
**He brought me up also out of a horrible pit, out of the miry clay. He set my feet on a rock, and gave me a firm place to stand.**  
**And He doth cause me to come up From a pit of desolation -- from mire of mud, And He raiseth up on a rock my feet, He is establishing my steps.**
- 3 Han drog mig upp ur fördärvets grop, ur den djupa dyn; han ställde mina fötter på en klippa, han gjorde mina steg fasta;**  
**He has put a new song in my mouth, even praise to our God. Many shall see it, and fear, and shall trust in Yahweh.**  
**And He putteth in my mouth a new song, `Praise to our God.` Many do see and fear, and trust in Jehovah.**
- 4 han lade i min mun en ny sång, en lovsång till vår Gud. Det skola många se och varda häpna, och skola förtrösta på HERREN.**  
**Blessed is the man who makes Yahweh his trust, And doesn't respect the proud, nor such as turn aside to lies.**  
**O the happiness of the man Who hath made Jehovah his trust, And hath not turned unto the proud, And those turning aside to lies.**
- 5 Säll är den man som sätter sin förtröstan till HERREN; och icke vänder sig till dem som äro stolta och vika av i lögn.**  
**Many, Yahweh, my God, are the wonderful works which you have done, And your thoughts which are toward us. They can't be set in order to you; If I would declare and speak of them, they are more than can be numbered.**  
**Much hast Thou done, Jehovah my God; Thy wonders and Thy thoughts toward us, There is none to arrange unto Thee, I declare and speak: They have been more than to be numbered.**

- 6** Stora äro de under du har gjort, HERRE, min Gud, och de tankar du har tänkt för oss; dig är intet likt. Jag ville förkunna dem och tala om dem, men de stå icke till att räkna.  
Sacrifice and offering you didn't desire. My ears have you opened: Burnt offering and sin offering have you not required.  
Sacrifice and present Thou hast not desired, Ears Thou hast prepared for me, Burnt and sin-offering Thou hast not asked.
- 7** Till slaktoffer och spisoffer har du icke behag -- öppna öron har du givit mig -- brännoffer och syndoffer begär du icke.  
Then I said, "Behold, I have come. It is written about me in the book in the scroll.  
Then said I, "Lo, I have come," In the roll of the book it is written of me,
- 8** Därför säger jag: »Se, jag kommer; i bokrullen är skrivet vad jag skall göra.  
I delight to do your will, my God. Yes, your law is within my heart."  
To do Thy pleasure, my God, I have delighted, And Thy law [is] within my heart.
- 9** Att göra din vilja, min Gud, är min lust, och din lag är i mitt hjärta.»  
I have proclaimed glad news of righteousness in the great assembly. Behold, I will not seal my lips, Yahweh, you know.  
I have proclaimed tidings of righteousness In the great assembly, lo, my lips I restrain not, O Jehovah, Thou hast known.
- 10** Jag bådard glädje, jag förkunnar din rättfärdighet i den stora församlingen; se, jag tillsluter icke mina läppar; du, HERRE, vet det.  
I have not hidden your righteousness within my heart. I have declared your faithfulness and your salvation. I have not concealed your lovingkindness and your truth from the great assembly.  
Thy righteousness I have not concealed In the midst of my heart, Thy faithfulness and Thy salvation I have told, I have not hidden Thy kindness and Thy truth, To the great
- 11** Din rättfärdighet fördöljer jag icke i mitt hjärta, om din trohet och din frälsning talar jag; jag förtiger icke din nåd och din trofasthet för den stora församlingen.  
Don't withhold your tender mercies from me, Yahweh. Let your lovingkindness and your truth continually preserve me.  
Thou, O Jehovah, restrainest not Thy mercies from me, Thy kindness and Thy truth do continually keep me.
- 12** Du, HERRE, skall icke tillsluta din barmhärtighet för mig; din nåd och din trofasthet må alltid bevara mig.  
For innumerable evils have surrounded me. My iniquities have overtaken me, so that I am not able to look up. They are more than the hairs of my head. My heart has failed me.  
For compassed me have evils innumerable, Overtaken me have mine iniquities, And I have not been able to see; They have been more than the hairs of my head, And my heart hath forsaken me.
- 13** Ty lidanden omvärva mig, flera än jag kan räkna; mina missgärningar hava tagit mig fatt, så att jag icke kan se; de äro flera än håren på mitt huvud, och mitt mod har övergivit mig.  
Be pleased, Yahweh, to deliver me. Hurry to help me, Yahweh.  
Be pleased, O Jehovah, to deliver me, O Jehovah, for my help make haste.

- 14** Värdes, o HERRE, rädda mig; HERRE, skynda till min hjälp.  
 Let them be put to shame and confounded together who seek after my soul to destroy it. Let them be turned backward and brought to dishonor who delight in my hurt. They are ashamed and confounded together, Who are seeking my soul to destroy it, They are turned backward, And are ashamed, who are desiring my evil.
- 15** Må alla de komma på skam och varda utskämnda, som stå efter mitt liv för att förgöra det; må de vika tillbaka och blygas, som önska min ofärd.  
 Let them be desolate by reason of their shame that tell me, "Aha! Aha!"  
 They are desolate because of their shame, Who are saying to me, `Aha, aha.`
- 16** Må de häpna i sin skam, som säga till mig: »Rätt så, rätt så!»  
 Let all those who seek you rejoice and be glad in you. Let such as love your salvation say continually, "Let Yahweh be exalted!"  
 All seeking Thee rejoice and are glad in Thee, Those loving Thy salvation say continually, `Jehovah is magnified.`
- 17** Men alla de som söka dig må fröjdas och vara glada i dig; de som åstunda din frälsning säge alltid: »Lovad vare HERREN!»  
 But I am poor and needy; May the Lord think about me. You are my help and my deliverer. Don't delay, my God. Psalm 41 For the Chief Musician. A Psalm by David. And I [am] poor and needy, The Lord doth devise for me. My help and my deliverer [art] Thou, O my God, tarry Thou not.
- 1** För sångmästaren; en psalm av David.  
 Blessed is he who considers the poor: Yahweh will deliver him in the day of evil. To the Overseer. -- A Psalm of David. O the happiness of him Who is acting wisely unto the poor, In a day of evil doth Jehovah deliver him.
- 2** Säll är den som låter sig vårda om den arme; honom skall HERREN hjälpa på olyckans  
 Yahweh will preserve him, and keep him alive, He shall be blessed on the earth, And he will not surrender him to the will of his enemies.  
 Jehovah doth preserve him and revive him, He is happy in the land, And Thou givest him not into the will of his enemies.
- 3** HERREN skall bevara honom och behålla honom vid liv, han skall prisas säll i landet. Icke skall du överlämna honom åt hans fienders vilja!  
 Yahweh will sustain him on his sickbed, And restore him from his bed of illness. Jehovah supporteth on a couch of sickness, All his bed Thou hast turned in his
- 4** HERREN skall på sjukbädden stå honom bi; vid hans krankhet förvandlar du alldeles hans läger.  
 I said, "Yahweh, have mercy on me. Heal me, for I have sinned against you."  
 I -- I said, `O Jehovah, favour me, Heal my soul, for I did sin against Thee,`
- 5** Så säger jag då: HERRE; var du mig nådig; hela du min själ, ty jag har syndat mot dig.  
 My enemies speak evil against me: "When will he die, and his name perish?"  
 Mine enemies say evil of me: When he dieth -- his name hath perished!



- 6** Mina fiender tala vad ont är mot mig: »När skall han dö och hans namn förgås?»  
If he come to see me, he speaks falsehood. His heart gathers iniquity to itself. When he goes abroad, he tells it.  
And if he came to see -- vanity he speaketh, His heart gathereth iniquity to itself, He goeth out -- at the street he speaketh.
- 7** Kommer någon och besöker mig, så talar han falskhet; hans hjärta samlar åt honom vad ondskefullt är; sedan går han ut och talar därom.  
All who hate me whisper together against me. They imagine the worst for me.  
All hating me whisper together against me, Against me they devise evil to me:
- 8** De som hata mig tassla alla med varandra mot mig; de tänka ut mot mig det som är mig till skada.  
"An evil disease," they say, "has afflicted him. Now that he lies he shall rise up no more."  
A thing of Belial is poured out on him, And because he lay down he riseth not again.
- 9** »Ohjälplig ofärd har drabbat honom, han som ligger där skall icke mer stå upp.»  
Yes, my own familiar friend, in whom I trusted, Who ate bread with me, Has lifted up his heel against me.  
Even mine ally, in whom I trusted, One eating my bread, made great the heel against me,
- 10** Ja, också min vän, som jag litade på, han som åt mitt bröd, lyfter nu mot mig sin häl.  
But you, Yahweh, have mercy on me, and raise me up, That I may repay them.  
And Thou, Jehovah, favour me, And cause me to rise, And I give recompence to them.
- 11** Men du, HERRE, var mig nådig och upprätta mig, så vill jag vedergälla dem.  
By this I know that you delight in me, Because my enemy doesn't triumph over me.  
By this I have known, That Thou hast delighted in me, Because my enemy shouteth not over me.
- 12** Att du har behag till mig, det vet jag därav att min fiende icke får jubla över mig.  
As for me, you uphold me in my integrity, And set me in your presence forever.  
As to me, in mine integrity, Thou hast taken hold upon me, And causeth me to stand before Thee to the age.
- 13** Ty mig uppehåller du, för min ostrafflighets skull, och låter mig stå inför ditt ansikte evinnerligen. ---  
Blessed be Yahweh, the God of Israel, From everlasting and to everlasting! Amen and amen. BOOK II Psalm 42 For the Chief Musician. A contemplation by the sons of Korah.  
Blessed [is] Jehovah, God of Israel, From the age -- and unto the age. Amen and Amen.
- 1** För sångmästaren; en sång av Koras söner.  
As the deer pants for the water brooks, So pants my soul after you, God.  
To the Overseer. -- An Instruction. By sons of Korah. As a hart doth pant for streams of water, So my soul panteth toward Thee, O God.
- 2** Såsom hjorten trängtar till vattenbäckar, så trängtar min själ efter dig, o Gud.  
My soul thirsts for God, for the living God. When shall I come and appear before God?  
My soul thirsted for God, for the living God, When do I enter and see the face of God?

- 3** Min själ törstar efter Gud, efter den levande Guden. När skall jag få träda fram inför Guds ansikte?  
My tears have been my food day and night, While they continually ask me, "Where is your God?"  
My tear hath been to me bread day and night, In their saying unto me all the day, `Where [is] thy God?`
- 4** Mina tårar äro min spis både dag och natt, ty ständigt säger man till mig: »Var är nu din Gud?»  
These things I remember, and pour out my soul within me, How I used to go with the crowd, and led them to the house of God, With the voice of joy and praise, a multitude keeping a holy day.  
These I remember, and pour out my soul in me, For I pass over into the booth, I go softly with them unto the house of God, With the voice of singing and confession, The multitude keeping feast!
- 5** Men jag vill utgjuta inom mig min själ och hava i minne huru jag gick med hopen upp till Guds hus, under fröjderop och tacksägelse, i högtidsskaran.  
Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him for the saving help of his presence.  
What! bowest thou thyself, O my soul? Yea, art thou troubled within me? Wait for God, for still I confess Him: The salvation of my countenance -- My God!
- 6** Varför är du så bedrövad, min själ, och så orolig i mig? Hoppas på Gud; ty jag skall åter få tacka honom för frälsning genom honom.  
My God, my soul is in despair within me. Therefore I remember you from the land of the Jordan, The heights of Hermon, from the hill Mizar.  
In me doth my soul bow itself, Therefore I remember Thee from the land of Jordan, And of the Hermons, from the hill Mizar.
- 7** Min Gud, bedrövad är min själ i mig; därför tänker jag på dig i Jordans land och på Hermons höjder, på Misars berg.  
Deep calls to deep at the noise of your waterfalls. All your waves and your billows have swept over me.  
Deep unto deep is calling At the noise of Thy water-spouts, All Thy breakers and Thy billows passed over me.
- 8** Djup ropar till djup, vid dånet av dina vattenfall; alla dina svallande böljor gå fram över Yahweh will command his lovingkindness in the daytime. In the night his song shall be with me: A prayer to the God of my life.  
By day Jehovah commandeth His kindness, And by night a song [is] with me, A prayer to the God of my life.
- 9** Om dagen må HERREN beskära sin nåd, och om natten vill jag sjunga till hans ära och bedja till mitt livs Gud.  
I will ask God, my rock, "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?"  
I say to God my rock, `Why hast Thou forgotten me? Why go I mourning in the oppression of an enemy?

- 10 Jag vill säga till Gud, min klippa: »Varför har du förgätit mig, varför måste jag gå sörjande, trängd av fiender?»**  
**As with a sword in my bones, my adversaries reproach me, While they continually ask me, "Where is your God?"**  
**With a sword in my bones Have mine adversaries reproached me, In their saying unto me all the day, `Where [is] thy God?`**
- 11 Det är såsom krossade man benen i min kropp, när mina ovänner smäda mig, när de beständigt säga till mig: »Var är nu din Gud?»**  
**Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, The saving help of my countenance, and my God. Psalm 43**  
**What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!**
- 1 Skaffa mig rätt, o Gud, och utför min sak mot ett folk utan fromhet; rädda mig ifrån falska och orättfärdiga människor.**  
**Vindicate me, God, and plead my cause against an ungodly nation. Oh, deliver me from deceitful and wicked men.**  
**Judge me, O God, And plead my cause against a nation not pious, From a man of deceit and perverseness Thou dost deliver me,**
- 2 Ty du är den Gud som är mitt värn; varför har du förkastat mig? Varför måste jag gå sörjande, trängd av fiender?**  
**For you are the God of my strength. Why have you rejected me? Why do I go mourning because of the oppression of the enemy?**  
**For thou [art] the God of my strength. Why hast Thou cast me off? Why mourning do I go up and down, In the oppression of an enemy?**
- 3 Sänd ditt ljus och din sanning; må de leda mig, må de föra mig till ditt heliga berg och till dina boningar,**  
**Oh, send out your light and your truth. Let them lead me. Let them bring me to your holy hill, To your tents.**  
**Send forth Thy light and Thy truth, They -- they lead me, they bring me in, Unto Thy holy hill, and unto Thy tabernacles.**
- 4 så att jag får gå in till Guds altare, till Gud, som är min glädje och fröjd, och tacka dig på harpa, Gud, min Gud.**  
**Then I will go to the altar of God, To God, my exceeding joy. I will praise you on the harp, God, my God.**  
**And I go in unto the altar of God, Unto God, the joy of my rejoicing. And I thank Thee with a harp, O God, my God.**
- 5 Varför är du så bedrövad, min själ, och varför så orolig i mig? Hoppas på Gud; ty jag skall åter få tacka honom, min frälsning och min Gud.**  
**Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, The saving help of my face, and my God. Psalm 44 For the Chief Musician. By the sons of Korah. A contemplative psalm.**  
**What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!**

- 1 För sångmästaren; av Koras söner; en sång.**  
We have heard with our ears, God; Our fathers have told us, What work you did in their days, In the days of old.  
To the Overseer. -- By sons of Korah. An Instruction. O God, with our ears we have heard, Our fathers have recounted to us, The work Thou didst work in their days, In the days of old.
- 2 Gud, med våra öron hava vi hört, våra fäder hava förtäljt därom för oss: om den gärning du gjorde i deras dagar, i forntidens dagar.**  
You drove out the nations with your hand, But you planted them. You afflicted the peoples, But you spread them abroad.  
Thou, [with] Thy hand, nations hast dispossessed. And Thou dost plant them. Thou afflictest peoples, and sendest them away.
- 3 Det var du som med din hand utrotade hedningarna, men planterade dem; du fördärvade andra folk, men dem lät du utbreda sig.**  
For they didn't get the land in possession by their own sword, Neither did their own arm save them; But your right hand, and your arm, and the light of your face, Because you were favorable to them.  
For, not by their sword Possessed they the land, And their arm gave not salvation to them, But Thy right hand, and Thine arm, And the light of Thy countenance, Because Thou hadst accepted them.
- 4 Ty icke med sitt svärd intogo de landet, och deras egen arm gav dem icke seger, utan din högra hand och din arm och ditt ansiktes ljus, ty du hade behag till dem.**  
You are my King, God. Command victories for Jacob!  
Thou [art] He, my king, O God, Command the deliverances of Jacob.
- 5 Du, densamme, är min konung, o Gud; så tillsäg nu Jakob seger.**  
Through you, will we push down our adversaries. Through your name, will we tread them under who rise up against us.  
By Thee our adversaries we do push, By Thy name tread down our withstanders,
- 6 Med din hjälp kunna vi stöta ned våra ovänner och i ditt namn förtrampa våra motståndare.**  
For I will not trust in my bow, Neither shall my sword save me.  
For, not in my bow do I trust, And my sword doth not save me.
- 7 Ty icke på min båge förlitar jag mig, och mitt svärd kan icke giva mig seger;**  
But you have saved us from our adversaries, And have put them to shame who hate us.  
For Thou hast saved us from our adversaries, And those hating us Thou hast put to shame.
- 8 nej, du giver oss seger över våra ovänner, och dem som hata oss låter du komma på skam.**  
In God have we made our boast all day long, We will give thanks to your name forever.  
Selah.  
In God we have boasted all the day, And Thy name to the age we thank. Selah.
- 9 Gud lova vi alltid, och ditt namn prisa vi evinnerligen. Sela.**  
But now you rejected us, and brought us to dishonor, And don't go out with our armies.  
In anger Thou hast cast off and causest us to blush, And goest not forth with our hosts.

- 10 Och dock har du nu förkastat oss och låtit oss varda till blygd, och du drager icke ut med våra härar.  
You make us turn back from the adversary. Those who hate us take spoil for themselves. Thou causest us to turn backward from an adversary, And those hating us, Have spoiled for themselves.**
- 11 Du låter oss vika tillbaka för ovånnen, och de som hata oss taga sig byte.  
You have made us like sheep for food, And have scattered us among the nations. Thou makest us food like sheep, And among nations Thou hast scattered us.**
- 12 Du låter oss bliva uppättna såsom får, och bland hedningarna han du förstrött oss.  
You sell your people for nothing, And have gained nothing from their sale. Thou sellest Thy people -- without wealth, And hast not become great by their price.**
- 13 Du säljer ditt folk för ett ringa pris, stor är icke den vinst du har gjort därpå.  
You make us a reproach to our neighbors, A scoffing and a derision to those who are round about us.  
Thou makest us a reproach to our neighbours, A scorn and a reproach to our surrounders.**
- 14 Du låter oss bliva till smälek för våra grannar, till spott och hån för dem som bo omkring oss.  
You make us a byword among the nations, A shaking of the head among the peoples. Thou makest us a simile among nations, A shaking of the head among peoples.**
- 15 Du gör oss till ett ordspråk bland hedningarna, du låter folken skaka huvudet åt oss.  
All day long is my dishonor before me, And shame covers my face, All the day my confusion [is] before me, And the shame of my face hath covered me.**
- 16 Hela dagen är min smälek inför mig, och blygsel höljer mitt ansikte,  
At the taunt of one who reproaches and reviles, Because of the enemy and the avenger. Because of the voice of a reproacher and reviler, Because of an enemy and a self-**
- 17 när jag hör smädarens och lastarens tal, när jag ser fienden och den hämndgirige.  
All this has come on us, Yet have we not forgotten you, Neither have we been false to your covenant.  
All this met us, and we did not forget Thee, Nor have we dealt falsely in Thy covenant.**
- 18 Allt detta har kommit över oss, och vi hava dock icke förgätit dig, ej heller svikit ditt förbund.  
Our heart has not turned back, Neither have our steps declined from your way, We turn not backward our heart, Nor turn aside doth our step from Thy path.**
- 19 Våra hjärtan avföllo icke, och våra steg veko ej av ifrån din väg,  
That you have crushed us in the haunt of jackals, And covered us with the shadow of death.  
But Thou hast smitten us in a place of dragons, And dost cover us over with death-shade.**
- 20 så att du därför har krossat oss i schakalers land och övertäckt oss med dödsskugga.  
If we have forgotten the name of our God, Or spread forth our hands to a strange god; If we have forgotten the name of our God, And spread our hands to a strange God,**

- 21 Om vi hade förgätit vår Guds namn och uträckt våra händer till en främmande gud,  
Won` t God search this out? For he knows the secrets of the heart.  
Doth not God search out this? For He knoweth the secrets of the heart.**
- 22 måne icke Gud skulle hava utrannsakat det, han som känner hjärtats lönnligheter?  
Yes, for your sake are we killed all day long. We are regarded as sheep for the slaughter.  
Surely, for Thy sake we have been slain all the day, Reckoned as sheep of the slaughter.**
- 23 Nej, för din skull varda vi dödade hela dagen och bliva aktade såsom slaktfår.  
Wake up! Why do you sleep, Lord? Arise! Don` t reject us forever.  
Stir up -- why dost Thou sleep, O Lord? Awake, cast us not off for ever.**
- 24 Vakna upp; varför sover du, Herre? Vakna, förkasta oss icke för alltid.  
Why do you hide your face, And forget our affliction and our oppression?  
Why Thy face hidest Thou? Thou forgettest our afflictions and our oppression,**
- 25 Varför döljer du ditt ansikte och förgäter vårt lidande och trångmål?  
For our soul is bowed down to the dust. Our body cleaves to the earth.  
For bowed to the dust hath our soul, Cleaved to the earth hath our belly.**
- 26 Se, vår själ är nedböjd i stoftet, vår kropp ligger nedtryckt till jorden.  
Rise up to help us. Redeem us for your lovingkindness` sake. Psalm 45 For the  
Chief Musician. Set to "The Lilies." A contemplation by the sons of Korah. A wedding song.  
Arise, a help to us, And ransom us for thy kindness` sake.**
- 1 För sångmästaren, efter »Liljor»; av Koras söner; en sång, ett kväde om kärlek.  
My heart overflows with a noble theme. I recite my verses for the king. My tongue is  
like the pen of a skillful writer.  
To the Overseer. -- `On the Lilies.` -- By sons of Korah. -- An Instruction. -- A song of loves.  
My heart hath indited a good thing, I am telling my works to a king, My tongue [is] the pen  
of a speedy writer.**
- 2 Mitt hjärta flödar över av sköna ord; jag säger: min dikt gäller en konung; en snabb  
skrivares penna är min tunga.  
You are the most excellent of the sons of men. Grace has anointed your lips, Therefore  
God has blessed you forever.  
Thou hast been beautified above the sons of men, Grace hath been poured into thy lips,  
Therefore hath God blessed thee to the age.**
- 3 Du är den skönaste bland människors barn, ljuvlighet är utgjuten över dina läppar; så se  
vi att Gud har välsignat dig evinnerligen.  
Gird your sword on your thigh, mighty one, Your splendor and your majesty.  
Gird Thy sword upon the thigh, O mighty, Thy glory and Thy majesty!**
- 4 Omgjorda din länd med ditt svärd, du hjälte, i ditt majestät och din härlighet.  
In your majesty ride on victoriously on behalf of truth, humility, and righteousness.  
Let your right hand display awesome deeds.  
As to Thy majesty -- prosper! -- ride! Because of truth, and meekness -- righteousness, And  
Thy right hand showeth Thee fearful things.**

- 5 Och drag så åstad, lyckosam i din härlighet, till försvar för sanning, för ödmjukhet och rättfärdighet, så skall din högra hand lära dig underbara gärningar.  
Your arrows are sharp. The nations fall under you, with arrows in the heart of the king`s enemies.  
Thine arrows [are] sharp, -- Peoples fall under Thee -- In the heart of the enemies of the king.**
- 6 Skarpa äro dina pilar; folk skola falla för dig; konungens fiender skola träffas i hjärtat.  
Your throne, God, is forever and ever. A scepter of equity is the scepter of your kingdom.  
Thy throne, O God, [is] age-during, and for ever, A sceptre of uprightness [is] the sceptre of Thy kingdom.**
- 7 Gud, din tron förbliver alltid och evinnerligen; ditt rikets spira är rättvisans spira.  
You have loved righteousness, and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows.  
Thou hast loved righteousness and hatest wickedness, Therefore God, thy God, hath anointed thee, Oil of joy above thy companions.**
- 8 Du älskar rättfärdighet och hatar orättfärdighet; därför har Gud, din Gud, smort dig med glädjens olja mer än dina medbröder.  
All your garments smell like myrrh, aloes, and cassia. Out of ivory palaces stringed instruments have made you glad.  
Myrrh and aloes, cassia! all thy garments, Out of palaces of ivory Stringed instruments have made thee glad.**
- 9 Av myrra, aloe och kassia dofta alla dina kläder; från elfenbenspalatser gläder dig strängospel.  
Kings` daughters are among your honorable women. At your right hand the queen stands in gold of Ophir.  
Daughters of kings [are] among thy precious ones, A queen hath stood at thy right hand, In pure gold of Ophir.**
- 10 Konungadöttrar har du såsom tärnor i ditt hov, en drottning står vid din högra sida, i guld från Ofir.  
Listen, daughter, consider, and turn your ear. Forget your own people, and also your father`s house.  
Hearken, O daughter, and see, incline thine ear, And forget thy people, and thy father`s house,**
- 11 Hör, dotter, och giv akt, och böj ditt öra härtill: Förgät nu ditt folk och din faders hus,  
So will the king desire your beauty, Honor him, for he is your lord.  
And the king doth desire thy beauty, Because he [is] thy lord -- bow thyself to him,**
- 12 och må konungen få hava sin lust i din skönhet; ty han är din herre, och för honom skall du falla ned.  
The daughter of Tyre comes with a gift. The rich among the people entreat your favor.  
And the daughter of Tyre with a present, The rich of the people do appease thy face.**
- 13 Se, dottern Tyrus, ja, de rikaste folk söka nu att vinna din ynnest med skänker.  
The princess inside is all glorious. Her clothing is interwoven with gold.  
All glory [is] the daughter of the king within, Of gold-embroidered work [is] her clothing.**

- 14 Idel härlighet är hon, konungadottern i gemaket: av guldvirkat tyg består hennes dräkt, She shall be led to the king in embroidered work. The virgins, her companions who follow her, shall be brought to you. In divers colours she is brought to the king, Virgins -- after her -- her companions, Are brought to thee.**
- 15 i brokigt vävda kläder föres hon till konungen; jungfrur, hennes väninnor, följa henne åt; de ledas in till dig. With gladness and rejoicing shall they be led. They shall enter into the king`s palace. They are brought with joy and gladness, They come into the palace of the king.**
- 16 Under glädje och fröjd föras de fram, de tåga in i konungens palats. Your sons will take the place of your fathers. You shall make them princes in all the earth. Instead of thy fathers are thy sons, Thou dost appoint them for princes in all the earth.**
- 17 I dina fäders ställe skola dina söner träda; dem skall du sätta till furstar överallt i landet. I will make your name to be remembered in all generations. Therefore the peoples shall give you thanks forever and ever. Psalm 46 For the Chief Musician. By the sons of Korah. A song for Alamoth. I make mention of Thy name in all generations, Therefore do peoples praise Thee, To the age, and for ever!**
- 1 För sångmästaren; av Koras söner; till Alamót; en sång. God is our refuge and strength, A very present help in trouble. To the Overseer. -- By sons of Korah. `For the Virgins.` -- A song. God [is] to us a refuge and strength, A help in adversities found most surely.**
- 2 Gud är vår tillflykt och vår starkhet, en hjälp i nöden, väl beprövad. Therefore will we not be afraid, though the earth changes, Though the mountains are shaken into the heart of the seas; Therefore we fear not in the changing of earth, And in the slipping of mountains Into the heart of the seas.**
- 3 Därför skulle vi icke frukta, om än jorden omvälvdes och bergen vacklade ned i Though the waters of it roar and are troubled, Though the mountains tremble with the swelling of it. Selah. Roar -- troubled are its waters, Mountains they shake in its pride. Selah.**
- 4 om än dess vågor brusade och svallade, så att bergen bävade vid dess uppror. Sela. There is a river, the streams of which make the city of God glad, The holy place of the tents of the Most High. A river -- its rivulets rejoice the city of God, Thy holy place of the tabernacles of the Most High.**
- 5 En ström går fram, vars flöden giva glädje åt Guds stad, åt den Högstes heliga boning. God is in the midst of her. She shall not be moved. God will help her at dawn. God [is] in her midst -- she is not moved, God doth help her at the turn of the morn!**



- 6 Gud bor därinne, den vacklar icke; Gud hjälper den, när morgonen gryr.  
The nations raged. The kingdoms were moved. He uttered his voice, and the earth melted.  
Troubled have been nations, Moved have been kingdoms, He hath given forth with His voice, earth melteth.**
- 7 Hedningarna larma, riken vackla; han låter höra sin röst, då försmälter jorden.  
Yahweh of Hosts is with us. The God of Jacob is our refuge. Selah.  
Jehovah of Hosts [is] with us, A tower for us [is] the God of Jacob. Selah.**
- 8 HERREN Sebaot är med oss, Jakobs Gud är vår borg. Sela.  
Come, see the works of Yahweh, What desolations he has made in the earth.  
Come ye, see the works of Jehovah, Who hath done astonishing things in the earth,**
- 9 Kommen och skåden HERRENS verk: gärningar som väcka häpnad gör han på jorden.  
He makes wars cease to the end of the earth. He breaks the bow, and cuts the spear apart. He burns the chariots in the fire.  
Causing wars to cease, Unto the end of the earth, the bow he shivereth, And the spear He hath cut asunder, Chariots he doth burn with fire.**
- 10 Han stillar strider intill jordens ända, bågen bryter han sönder och bräcker spjutet, i eld bränner han upp stridsvagnarna.  
"Be still, and know that I am God. I will be exalted among the nations. I will be exalted in the earth."  
Desist, and know that I [am] God, I am exalted among nations, I am exalted in the earth.**
- 11 »Bliven stilla och besinnen att jag är Gud; hög varder jag bland hedningarna, hög på jorden.»  
Yahweh of Hosts is with us. The God of Jacob is our refuge. Selah. Psalm 47 For the Chief Musician. A Psalm by the sons of Korah.  
Jehovah of hosts [is] with us, A tower for us [is] the God of Jacob! Selah.**
- 1 För sångmästaren; av Koras söner; en psalm.  
Oh clap your hands, all you nations. Shout to God with the voice of triumph!  
To the Overseer. – By sons of Korah. A Psalm. All ye peoples, clap the hand, Shout to God with a voice of singing,**
- 2 Klappen i händerna, alla folk, höjen jubel till Gud med fröjderop.  
For Yahweh Most High is awesome. He is a great King over all the earth.  
For Jehovah Most High [is] fearful, A great king over all the earth.**
- 3 Ty HERREN är den Högste, fruktansvärd är han, en stor konung över hela jorden.  
He subdues nations under us, And peoples under our feet.  
He leadeth peoples under us, and nations under our feet.**
- 4 Han tvingar folk under oss och folkslag under våra fötter.  
He chooses our inheritance for us, The glory of Jacob whom he loved. Selah.  
He doth choose for us our inheritance, The excellency of Jacob that He loves. Selah.**
- 5 Han utväljer åt oss vår arvedel, Jakobs, hans älskades, stolthet. Sela.  
God has gone up with a shout, Yahweh with the sound of a trumpet.  
God hath gone up with a shout, Jehovah with the sound of a trumpet.**

- 6 Gud har farit upp under jubel, HERREN, under basuners ljud.  
Sing praise to God, sing praises. Sing praises to our King, sing praises.  
Praise God -- praise -- give praise to our king, praise.**
- 7 Lovsjungen Gud, lovsjungen; lovsjungen vår konung, lovsjungen.  
For God is the King of all the earth. Sing praises with understanding.  
For king of all the earth [is] God, Give praise, O understanding one.**
- 8 Ty Gud är konung över hela jorden; lovsjungen honom med en sång.  
God reigns over the nations. God sits on his holy throne.  
God hath reigned over nations, God hath sat on His holy throne,**
- 9 Gud är nu konung över hedningarna, Gud har satt sig på sin heliga tron.  
The princes of the peoples are gathered together, The people of the God of Abraham. For  
the shields of the earth belong to God. He is greatly exalted! Psalm 48 A Song. A  
Psalm by the sons of Korah.  
Nobles of peoples have been gathered, [With] the people of the God of Abraham, For to  
God [are] the shields of earth, Greatly hath He been exalted!**
- 1 En sång, en psalm av Koras söner.  
Great is Yahweh, and greatly to be praised, In the city of our God, in his holy mountain.  
A Song, a Psalm, by sons of Korah. Great [is] Jehovah, and praised greatly, In the city of  
our God -- His holy hill.**
- 2 Stor är HERREN och högt lovad, i vår Guds stad, på sitt heliga berg.  
Beautiful in elevation, the joy of the whole earth, Is Mount Zion, on the north sides,  
The city of the great King.  
Beautiful [for] elevation, A joy of all the land, [is] Mount Zion, The sides of the north, the  
city of a great king.**
- 3 Skönt höjer det sig, hela jordens fröjd, berget Sion längst uppe i norr, den store  
konungens stad.  
God has shown himself in her citadels as a refuge.  
God in her high places is known for a tower.**
- 4 Gud har i dess palatser gjort sig känd såsom ett värn.  
For, behold, the kings assembled themselves, They passed by together.  
For, lo, the kings met, they passed by together,**
- 5 Ty se, konungarna församlade sig, tillhopa drogo de fram.  
They saw it, then were they amazed. They were dismayed, They hurried away.  
They have seen -- so they have marvelled, They have been troubled, they were hastened  
away.**
- 6 De sågo det, då häpnade de; de förskräcktes, de flydde.  
Trembling took hold of them there, Pain, as of a woman in travail.  
Trembling hath seized them there, Pain, as of a travailing woman.**
- 7 Bävan grep dem där, ångest lik en barnaföderskas.  
With the east wind, you break the ships of Tarshish.  
By an east wind Thou shiverest ships of Tarshish.**

- 8** Så krossar du Tarsis-skepp med östanvinden.  
As we have heard, so have we seen, In the city of Yahweh of Hosts, in the city of our God. God will establish it forever. Selah.  
As we have heard, so we have seen, In the city of Jehovah of hosts, In the city of our God, God doth establish her -- to the age. Selah.
- 9** Såsom vi hade hört, så fingo vi se det, i HERREN Sebaots stad, i vår Guds stad; Gud håller den vid makt till evig tid. Sela.  
We have thought about your lovingkindness, God, In the midst of your temple.  
We have thought, O God, of Thy kindness, In the midst of Thy temple,
- 10** Vi tänka, o Gud, på din nåd, när vi stå i ditt tempel.  
As is your name, God, So is your praise to the ends of the earth. Your right hand is full of righteousness.  
As [is] Thy name, O God, so [is] Thy praise, Over the ends of the earth, Righteousness hath filled Thy right hand.
- 11** Såsom ditt namn, o Gud, så når ock ditt lov intill jordens ändrar; din högra hand är full av rättfärdighet.  
Let Mount Zion be glad! Let the daughters of Judah rejoice, Because of your Rejoice doth Mount Zion, The daughters of Judah are joyful, For the sake of Thy judgments.
- 12** Sions berg glädje sig, Juda döttrar fröjde sig, för dina domars skull.  
Walk about Zion, and go around her. Number the towers of it;  
Compass Zion, and go round her, count her towers,
- 13** Gån omkring Sion och vandren runt därom, räknen dess torn;  
Mark well her bulwarks. Consider her palaces, That you may tell it to the next generation.  
Set your heart to her bulwark, Consider her high places, So that ye recount to a later generation,
- 14** given akt på dess murar, skriden genom dess palatser, så att I kunnen förtälja därom för ett kommande släkte.  
For this God is our God forever and ever. He will be our guide even to death. Psalm 49  
For the Chief Musician. A Psalm by the sons of Korah.  
That this God [is] our God -- To the age and for ever, He -- he doth lead us over death!
- 1** För sångmästaren; av Koras söner; en psalm.  
Hear this, all you peoples. Listen, all you inhabitants of the world,  
To the Overseer. -- By sons of Korah. A Psalm. Hear this, all ye peoples, Give ear, all ye inhabitants of the world.
- 2** Hören detta, alla folk, lyssnen härtill, I alla som leven i världen,  
Both low and high, Rich and poor together.  
Both low and high, together rich and needy.
- 3** både låga och höga, rika såväl som fattiga.  
My mouth will speak words of wisdom. My heart shall utter understanding.  
My mouth speaketh wise things, And the meditations of my heart [are] things of understanding.

- 4** Hin mun skall tala visdom, och mitt hjärtas tanke skall vara förstånd.  
I will incline my ear to a proverb. I will open my riddle on the harp.  
I incline to a simile mine ear, I open with a harp my riddle:
- 5** Jag vill böja mitt öra till lärorikt tal, jag vill yppa vid harpan min förborgade kunskap.  
Why should I fear in the days of evil, When iniquity at my heels surrounds me?  
Why do I fear in days of evil? The iniquity of my supplanters doth compass me.
- 6** Varför skulle jag frukta i olyckans dagar, när mina förföljares ondska omgiver mig?  
Those who trust in their wealth, And boast in the multitude of their riches --  
Those trusting on their wealth, And in the multitude of their riches, Do shew themselves foolish.
- 7** De förlita sig på sina ägodelar och berömma sig av sin stora rikedom.  
None of them can by any means redeem his brother, Nor give God a ransom for him.  
A brother doth no one at all ransom, He doth not give to God his atonement.
- 8** Men sin broder kan ingen förlösa eller giva Gud lösepenning för honom.  
For the redemption of their life is costly, No payment is ever enough,  
And precious [is] the redemption of their soul, And it hath ceased -- to the age.
- 9** För dyr är lösen för hans själ och kan icke betalas till evig tid,  
That he should live on forever, That he should not see corruption.  
And still he liveth for ever, He seeth not the pit.
- 10** så att han skulle få leva för alltid och undgå att se graven.  
For he sees that wise men die; Likewise the fool and the senseless perish, And leave their wealth to others.  
For he seeth wise men die, Together the foolish and brutish perish, And have left to others their wealth.
- 11** Nej, man skall se att visa män dö, att dårar och oförnuftiga förgås likasom de; de måste lämna sina ägodelar åt andra.  
Their inward thought is, that their houses endure forever, And their dwelling places to all generations. They call their lands after their own names.  
Their heart [is]: Their houses [are] to the age, Their tabernacles to all generations. They proclaimed their names over the lands.
- 12** De tänka att deras hus skola bestå evinnerligen, deras boningar från släkte till släkte; de uppkalla jordagods efter sina namn.  
But man, despite his riches, doesn't endure. He is like the animals that perish.  
And man in honour doth not remain, He hath been like the beasts, they have been cut off.
- 13** Men en människa har, mitt i sin härlighet, intet bestånd, hon är lik fänaden, som förgöres.  
This is the destiny of those who are foolish, And of those who approve their sayings.  
Selah.  
This their way [is] folly for them, And their posterity with their sayings are pleased. Selah.

- 14** Den vägen gå de, dårar som de äro, och de följas av andra som finna behag i deras tal.  
Sela.  
They are appointed as a flock for Sheol. Death shall be their shepherd. The upright shall have dominion over them in the morning. Their beauty shall be for Sheol to consume, That there be no habitation for it.  
As sheep for Sheol they have set themselves, Death doth afflict them, And the upright rule over them in the morning, And their form [is] for consumption. Sheol [is] a dwelling for him.
- 15** Såsom en fårhjord drivas de ned till dödsriket, där döden bliver deras herde. Så få de redliga makt över dem, när morgonen gryr, medan deras skepnader förtäras av dödsriket och ej få annan boning.  
But God will redeem my soul from the power of Sheol, For he will receive me. Selah. Only, God doth ransom my soul from the hand of Sheol, For He doth receive me. Selah.
- 16** Men min själ skall Gud förlossa ifrån dödsrikets våld, ty han skall upptaga mig. Sela.  
Don't be afraid when a man is made rich, When the glory of his house is increased. Fear not, when one maketh wealth, When the honour of his house is abundant,
- 17** Frukta icke, när en man bliver rik, när hans hus växer till i härlighet.  
For when he dies he shall carry nothing away. His glory shall not descend after him. For at his death he receiveth nothing, His honour goeth not down after him.
- 18** Ty av allt detta får han vid sin död intet med sig, och hans härlighet följer honom icke ditned.  
Though while he lived he blessed his soul -- And men praise you when you do well for yourself --  
For his soul in his life he blesseth, (And they praise thee when thou dost well for thyself.)
- 19** Om han ock prisar sig välsignad under sitt liv, ja, om man än berömmar dig, när du gör goda dagar, så skall dock vars och ens själ gå till hans fäders släkte, till dem som aldrig mer se ljuset.  
He shall go to the generation of his fathers. They shall never see the light. It cometh to the generation of his fathers, For ever they see not the light.
- 20** En människa som, mitt i sin härlighet, är utan förstånd, hon är lik fänaden, som förgöres.  
A man who has riches without understanding, Is like the animals that perish. Psalm 50 A Psalm by Asaph.  
Man in honour, who understandest not, Hath been like the beasts, they have been cut off!
- 1** En psalm av Asaf. Gud, HERREN Gud, talar och kallar jorden, allt mellan öster och väster.  
The Mighty One, God, Yahweh, speaks, And calls the earth from sunrise to sunset. A Psalm of Asaph. The God of gods -- Jehovah -- hath spoken, And He calleth to the earth From the rising of the sun unto its going in.
- 2** Från Sion, skönhetens fullhet, träder Gud fram i glans.  
Out of Zion, the perfection of beauty, God shines forth. From Zion, the perfection of beauty, God shone.

- 3** Vår Gud kommer, och han skall icke tiga. Förtärande eld går framför honom, och omkring honom stormar det med makt.  
Our God comes, and does not keep silence. A fire devours before him. It is very tempestuous around him.  
Our God cometh, and is not silent, Fire before Him doth devour, And round about him it hath been very tempestuous.
- 4** Han kallar på himmelen därovan och på jorden, för att döma sitt folk:  
He calls to the heavens above, To the earth, that he may judge his people:  
He doth call unto the heavens from above, And unto the earth, to judge His people.
- 5** »Församlen till mig mina fromma, som sluta förbund med mig vid offer.»  
"Gather my saints together to me, Those who have made a covenant with me by sacrifice."  
Gather ye to Me My saints, Making covenant with Me over a sacrifice.
- 6** Och himlarna förkunna att han är rättfärdig, att Gud är den som skipar rätt. Sela.  
The heavens shall declare his righteousness, For God himself is judge. Selah.  
And the heavens declare His righteousness, For God Himself [is] judge. Selah.
- 7** Hör, mitt folk, jag vill tala; Israel, låt mig varna dig. Gud, din Gud, är jag.  
"Hear, my people, and I will speak; Israel, and I will testify against you. I am God, your God.  
Hear, O My people, and I speak, O Israel, and I testify against thee, God, thy God [am] I.
- 8** Icke för dina slaktoffer vill jag gå till rätta med dig; dina brännoffer har jag alltid inför mig.  
I don't rebuke you for your sacrifices. Your burnt offerings are continually before me.  
Not for thy sacrifices do I reprove thee, Yea, thy burnt-offerings [Are] before Me continually.
- 9** Jag vill icke taga tjurar ur ditt hus eller bockar ur dina fållor;  
I have no need for a bull from your stall, Nor male goats from your pens.  
I take not from thy house a bullock, From thy folds he goats.
- 10** ty mina äro alla skogens djur, boskapen på de tusende bergen;  
For every animal of the forest is mine, And the cattle on a thousand hills.  
For Mine [is] every beast of the forest, The cattle on the hills of oxen.
- 11** jag känner alla fåglar på bergen, och vad som rör sig på marken är mig bekant.  
I know all the birds of the mountains. The wild animals of the field are mine.  
I have known every fowl of the mountains, And the wild beast of the field [is] with Me.
- 12** Om jag hungrade, skulle jag icke säga dig det; ty min är jordens krets med allt vad därpå är.  
If I were hungry, I would not tell you, For the world is mine, and all that is in it.  
If I am hungry I tell not to thee, For Mine [is] the world and its fulness.
- 13** Skulle jag äta tjurars kött, och skulle jag dricka bockars blod?  
Will I eat the flesh of bulls, Or drink the blood of goats?  
Do I eat the flesh of bulls, And drink the blood of he-goats?

- 14** Nej, offra lovets offer åt Gud, så skall du få infria dina löften till den Högste.  
Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High.  
Sacrifice to God confession, And complete to the Most High thy vows.
- 15** Och åkalla mig i nöden, så vill jag hjälpa dig, och du skall prisa mig.»  
Call on me in the day of trouble. I will deliver you, and you will honor me."  
And call Me in a day of adversity, I deliver thee, and thou honourest Me.
- 16** Men till den ogudaktige säger Gud: »Huru kan du tala om mina stadgar och föra mitt förbund på tungan,  
But to the wicked God says, "What right do you have to declare my statutes, That you have taken my covenant on your lips,  
And to the wicked hath God said: What to thee -- to recount My statutes? That thou liftest up My covenant on thy mouth?
- 17** du som hatar tuktan och kastar mina ord bakom dig?  
Seeing you hate instruction, And throw my words behind you?  
Yea, thou hast hated instruction, And dost cast My words behind thee.
- 18** Om du ser en tjuv, så håller du med honom, och med äktenskapsbrytare giver du dig i lag.  
When you saw a thief, you consented with him, And have participated with adulterers.  
If thou hast seen a thief, Then thou art pleased with him, And with adulterers [is] thy portion.
- 19** Din mun släpper du lös till vad ont är, och din tunga hopspinner svek.  
"You give your mouth to evil. Your tongue harnesses deceit.  
Thy mouth thou hast sent forth with evil, And thy tongue joineth deceit together,
- 20** Du sitter där och förtalar din broder, din moders son lastar du!  
You sit and speak against your brother. You slander your own mother`s son.  
Thou sittest, against thy brother thou speakest, Against a son of thy mother givest slander.
- 21** Så gör du, och jag tiger, och nu tror du att jag är såsom du. Nej, jag vill straffa dig och ställa dig det för ögonen.  
You have done these things, and I kept silence. You thought that the "I AM" was just like you. I will rebuke you, and accuse you in front of your eyes.  
These thou didst, and I kept silent, Thou hast thought that I am like thee, I reprove thee, and set in array before thine eyes.
- 22** I som förgäten Gud, märken detta, för att jag icke må sönderriva eder utan räddning:  
"Now consider this, you who forget God, Lest I tear you in pieces, and there be none to deliver.  
Understand this, I pray you, Ye who are forgetting God, Lest I tear, and there is no deliverer.

- 23** den som offerar lovets offer, han ärar mig; och den som aktar på sin väg, honom skall jag låta se Guds frälsning.»  
Whoever offers the sacrifice of thanksgiving glorifies me, And prepares his way so that I will show God's salvation to him." Psalm 51 For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to Bathsheba. He who is sacrificing praise honoureth Me, As to him who maketh a way, I cause him to look on the salvation of God!
- 1** För sångmästaren; en psalm av David,  
Have mercy on me, God, according to your lovingkindness. According to the multitude of your tender mercies, blot out my transgressions.  
To the Overseer. -- A Psalm of David, in the coming in unto him of Nathan the prophet, when he hath gone in unto Bath-Sheba. Favour me, O God, according to Thy kindness, According to the abundance of Thy mercies, Blot out my transgressions.
- 2** när profeten Natan kom till honom, då han hade gått in till Bat-Seba.  
Wash me thoroughly from my iniquity. Cleanse me from my sin.  
Thoroughly wash me from mine iniquity, And from my sin cleanse me,
- 3** Gud, var mig nådig efter din godhet, utplåna mina överträdelser efter din stora barmhärtighet.  
For I know my transgressions. My sin is constantly before me.  
For my transgressions I do know, And my sin [is] before me continually.
- 4** Två mig väl från min missgärning, och rena mig från synd.  
Against you, and you only, have I sinned, And done that which is evil in your sight; That you may be proved right when you speak, And justified when you judge.  
Against Thee, Thee only, I have sinned, And done the evil thing in Thine eyes, So that Thou art righteous in Thy words, Thou art pure in Thy judging.
- 5** Ty jag känner mina överträdelser, och min synd är alltid inför mig.  
Behold, I was brought forth in iniquity. In sin did my mother conceive me.  
Lo, in iniquity I have been brought forth, And in sin doth my mother conceive me.
- 6** Mot dig allena har jag syndat och gjort vad ont är i dina ögon; på det att du må finnas rättfärdig i dina ord och rättvis i dina domar.  
Behold, you desire truth in the inward parts. You teach me wisdom in the inmost place.  
Lo, truth Thou hast desired in the inward parts, And in the hidden part Wisdom Thou causest me to know.
- 7** Se, i synd är jag född, och i synd har min moder avlat mig.  
Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow.  
Thou cleansest me with hyssop and I am clean, Washest me, and than snow I am whiter.
- 8** Du har ju behag till sanning i hjärtegrunden; så lär mig då vishet i mitt innersta.  
Let me hear joy and gladness, That the bones which you have broken may rejoice.  
Thou causest me to hear joy and gladness, Thou makest joyful bones Thou hast bruised.
- 9** Skära mig med isop, så att jag varder ren; två mig, så att jag bliver vitare än snö.  
Hide your face from my sins, And blot out all of my iniquities.  
Hide Thy face from my sin. And all mine iniquities blot out.



- 10** Låt mig förnimma fröjd och glädje, låt de ben som du har krossat få fröjda sig.  
Create in me a clean heart, God. Renew a right spirit within me.  
A clean heart prepare for me, O God, And a right spirit renew within me.
- 11** Vänd bort ditt ansikte från mina synder, och utplåna alla mina missgärningar.  
Don't throw me away from your presence. Don't take your holy Spirit from me.  
Cast me not forth from Thy presence, And Thy Holy Spirit take not from me.
- 12** Skapa i mig, Gud, ett rent hjärta, och giv mig på nytt en frimodig ande.  
Restore to me the joy of your salvation. Uphold me with a willing spirit.  
Restore to me the joy of Thy salvation, And a willing spirit doth sustain me.
- 13** Förkasta mig icke från ditt ansikte, och tag icke din helige Ande ifrån mig.  
Then I will teach transgressors your ways. Sinners shall be converted to you.  
I teach transgressors Thy ways, And sinners unto Thee do return.
- 14** Låt mig åter få fröjdas över din frälsning, och uppehåll mig med villighetens ande.  
Deliver me from bloodguiltiness, God, you God of my salvation. My tongue shall sing  
aloud of your righteousness.  
Deliver me from blood, O God, God of my salvation, My tongue singeth of Thy  
righteousness.
- 15** Då skall jag lära överträdarna dina vägar, och syndarna skola omvända sig till dig.  
Lord, open my lips. My mouth shall declare your praise.  
O Lord, my lips thou dost open, And my mouth declareth Thy praise.
- 16** Rädda mig undan blodstider, Gud, du min frälsnings Gud, så skall min tunga jubla över  
din rättfärdighet.  
For you don't delight in sacrifice, or else I would give it. You have no pleasure in burnt  
offering.  
For Thou desirest not sacrifice, or I give [it], Burnt-offering Thou acceptest not.
- 17** Herre, upplåt mina läppar, så att min mun kan förkunna ditt lov.  
The sacrifices of God are a broken spirit. A broken and contrite heart, God, you will not  
despise.  
The sacrifices of God [are] a broken spirit, A heart broken and bruised, O God, Thou dost  
not despise.
- 18** Ty du har icke behag till offer, eljest skulle jag giva dig sådana; till brännoffer har du icke  
lust.  
Do well in your good pleasure to Zion. Build the walls of Jerusalem.  
Do good in Thy good pleasure with Zion, Thou dost build the walls of Jerusalem.
- 19** Det offer som behagar Gud är en förkrossad ande; ett förkrossat och bedrövat hjärta skall  
du, Gud, icke förakta.  
Then will you delight in the sacrifices of righteousness, In burnt offerings and in whole  
burnt offerings. Then they will offer bulls on your altar. Psalm 52 For the Chief  
Musician. A contemplation by David, when Doeg the Edomite came and told Saul, "David  
has come to Abimelech's house."  
Then Thou desirest sacrifices of righteousness, Burnt-offering, and whole burnt-offering,  
Then they offer bullocks on thine altar!

- 1 För sångmästaren; en sång av David,  
Why do you boast of mischief, mighty man? God`s lovingkindness endures continually.  
To the Overseer. -- An instruction, by David, in the coming in of Doeg the Edomite, and he  
declareth to Saul, and saith to him, `David came in unto the house of Ahimelech.` What,  
boasteth thou in evil, O mighty one? The kindness of God [is] all the day.**
- 2 när edoméén Doeg kom och berättade för Saul och sade till honom: »David har gått in i  
Ahimeleks hus.»  
Your tongue plots destruction, Like a sharp razor, working deceitfully.  
Mischiefs doth thy tongue devise, Like a sharp razor, working deceit.**
- 3 Varför berömmar du dig av vad ont är, du våldsvverkare? Guds nåd varar ju beständigt.  
You love evil more than good, Lying rather than speaking the truth. Selah.  
Thou hast loved evil rather than good, Lying, than speaking righteousness. Selah.**
- 4 Din tunga far efter fördärv, den är lik en skarp rakkniv, du arglistige.  
You love all devouring words, You deceitful tongue.  
Thou hast loved all devouring words, O thou deceitful tongue.**
- 5 Du älskar ont mer än gott, lögn mer än att tala vad rätt är. Sela.  
God will likewise destroy you forever. He will take you up, and pluck you out of your  
tent, And root you out of the land of the living. Selah.  
Also -- God doth break thee down for ever, Taketh thee, and pulleth thee out of the tent,  
And He hath uprooted thee Out of the land of the living. Selah.**
- 6 Ja, du älskar allt fördärvligt tal, du falska tunga.  
The righteous also will see it, and fear, And laugh at him, saying,  
And the righteous see, And fear, and laugh at him.**
- 7 Därför skall ock Gud störta dig ned för alltid, han skall gripa dig och rycka dig ut ur din  
hydda och utrota dig ur de levandes land. Sela.  
"Behold, this is the man who didn`t make God his strength, But trusted in the abundance  
of his riches, And strengthened himself in his wickedness."  
`Lo, the man who maketh not God his strong place, And trusteth in the abundance of his  
riches, He is strong in his mischiefs.`**
- 8 Och de rättfärdiga skola se det och frukta, de skola le åt honom:  
But as for me, I am like a green olive tree in God`s house. I trust in God`s lovingkindness  
forever and ever.  
And I, as a green olive in the house of God, I have trusted in the kindness of God, To the  
age and for ever,**
- 9 »Se där är den man som icke gjorde Gud till sitt värn, utan förlitade sig på sin stora  
rikedom, trotsig i sin lystnad!»  
I will give you thanks forever, because you have done it. I will hope in your name, for it  
is good, In the presence of your saints. Psalm 53 For the Chief Musician. To the  
tune of "Mahalath." A contemplation by David.  
I thank Thee to the age, because Thou hast done [it], And I wait [on] Thy name for [it is]  
good before Thy saints!**

- 1 För sångmästaren, till Mahalát; en sång av David.**  
**The fool has said in his heart, "There is no God." They are corrupt, and have done abominable iniquity. There is no one who does good.**  
**To the Overseer. -- `On a disease.` -- An instruction, by David. A fool said in his heart, `There is no God.` They have done corruptly, Yea, they have done abominable iniquity, There is none doing good.**
- 2 Dårarna säga i sina hjärtan: »Det finnes ingen Gud.» Fördärv och styggelse är deras onda verk; ingen finnes, som gör vad gott är.**  
**God looks down from heaven on the children of men, To see if there are any who understood, Who seek after God.**  
**God from the heavens looked on the sons of men, To see if there be an understanding one, [One] seeking God.**
- 3 Gud skådar ned från himmelen på människors barn, för att se om det finnes någon förständig, någon som söker Gud.**  
**Every one of them has gone back. They have become filthy together. There is no one who does good, no, not one.**  
**Every one went back, together they became filthy, There is none doing good -- not even one.**
- 4 Nej, alla hava de avfallit, allasammans äro de fördärvade; ingen finnes, som gör vad gott är, det finnes icke en enda.**  
**Have the workers of iniquity no knowledge, Who eat up my people as they eat bread, And don't call on God?**  
**Have not workers of iniquity known, Those eating my people have eaten bread, God they have not called.**
- 5 Hava de då intet fått förnimma, dessa ogärningsmän, dessa som uppäta mitt folk, likasom åte de bröd, och som icke åkalla Gud?**  
**There they were in great fear, where no fear was, For God has scattered the bones of him who encamps against you. You have put them to shame, Because God has rejected them.**
- There they feared a fear -- there was no fear, For God hath scattered the bones of him Who is encamping against thee, Thou hast put to shame, For God hath despised them.**
- 6 Jo, där överföll dem förskräckelse, varest intet förskräckligt var; ty Gud förströdde deras ben, när de lägrade sig mot dig. Så lät du dem komma på skam, ja, Gud förkastade dem.**  
**Oh that the salvation of Israel had already come out of Zion! When God brings back the captivity of his people, Then shall Jacob rejoice. Israel shall be glad. Psalm 54**  
**For the Chief Musician. On stringed instruments. A contemplation by David, when the Ziphites came and said to Saul, "Isn't David hiding himself among us?"**  
**Who doth give from Zion the salvation of Israel? When God turneth back [to] a captivity of His people, Jacob doth rejoice -- Israel is glad!**
- 1 För sångmästaren, med strängospel; en sång av David,**  
**Save me, God, by your name. Vindicate me in your might.**  
**To the Overseer with stringed instruments. -- An instruction, by David, in the coming in of the Ziphim, and they say to Saul, `Is not David hiding himself with us?` O God, by Thy name save me, and by Thy might judge me.**

- 2** när sifiterna kommo och sade till Saul: »David håller sig nu gömd hos oss.»  
Hear my prayer, God. Listen to the words of my mouth.  
O God, hear my prayer, Give ear to the sayings of my mouth,
- 3** Gud, fräls mig genom ditt namn, och skaffa mig rätt genom din makt.  
For strangers have risen up against me. Violent men have sought after my soul. They  
haven't set God before them. Selah.  
For strangers have risen up against me And terrible ones have sought my soul, They have  
not set God before them. Selah.
- 4** Gud, hör min bön, lyssna till min muns tal.  
Behold, God is my helper. The Lord is the one who sustains my soul.  
Lo, God [is] a helper to me, The Lord [is] with those supporting my soul,
- 5** Ty främlingar resa sig upp mot mig, och våldsverkare stå efter mitt liv; de hava icke Gud  
för ögonen. Sela.  
He will repay the evil to my enemies. Destroy them in your truth.  
Turn back doth the evil thing to mine enemies, In Thy truth cut them off.
- 6** Se, Gud är min hjälpare, Herren uppehåller min själ.  
With a free will offering, I will sacrifice to you. I will give thanks to your name, Yahweh,  
for it is good.  
With a free will-offering I sacrifice to Thee, I thank Thy name, O Jehovah, for [it is] good,
- 7** Må det onda falla tillbaka på mina förföljare, förgör dem, du som är trofast.  
For he has delivered me out of all trouble. My eye has seen triumph over my enemies.  
Psalm 55 For the Chief Musician. On stringed instruments. A contemplation by David.  
For, from all adversity He delivered me, And on mine enemies hath mine eye looked!
- 1** För sångmästaren, med strängospel; en sång av David.  
Listen to my prayer, God. Don't hide yourself from my supplication.  
To the Overseer with stringed instruments. -- An instruction, by David. Give ear, O God, [to]  
my prayer, And hide not from my supplication.
- 2** Lyssna, Gud, till min bön, och fördölj dig icke för min åkallan.  
Attend to me, and answer me. I am restless in my complaint, and moan,  
Attend to me, and answer me, I mourn in my meditation, and make a noise,
- 3** Akta på mig och svara mig. I mitt bekymmer är jag utan ro och måste klaga,  
Because of the voice of the enemy, Because of the oppression of the wicked. For they  
bring suffering on me. In anger they hold a grudge against me.  
Because of the voice of an enemy, Because of the oppression of the wicked, For they  
cause sorrow to move against me, And in anger they hate me.
- 4** vid fiendens rop, vid den ogudaktiges skri. Ty de vilja draga fördärv över mig, och i vrede  
ansätta de mig.  
My heart is severely pained within me. The terrors of death have fallen on me.  
My heart is pained within me, And terrors of death have fallen on me.
- 5** Mitt hjärta ängslas i mitt bröst, och dödens fador hava fallit över mig.  
Fearfulness and trembling have come on me. Horror has overwhelmed me.  
Fear and trembling come in to me, And horror doth cover me.

- 6** Frukta och bävan kommer över mig, och förfäran övertäcker mig.  
I said, "Oh that I had wings like a dove! Then I would fly away, and be at rest.  
And I say, `Who doth give to me a pinion as a dove? I fly away and rest,
- 7** Därför säger jag: Ack att jag hade vingar såsom duvan! Då skulle jag flyga bort och söka mig ett bo.  
Behold, then I would wander far off. I would lodge in the wilderness." Selah.  
Lo, I move far off, I lodge in a wilderness. Selah.
- 8** Ja, långt bort skulle jag fly, jag skulle taga härbärke i öknen. Sela.  
"I would hurry to a shelter from the stormy wind and tempest."  
I hasten escape for myself, From a rushing wind, from a whirlwind.
- 9** Jag skulle skynda att söka mig en tillflykt undan stormvind och oväder.  
Confuse them, Lord, and confound their language, For I have seen violence and strife in the city.  
Swallow up, O Lord, divide their tongue, For I saw violence and strife in a city.
- 10** Fördärva dem, Herre; gör deras tungor oense. Ty våld och genstridighet ser jag i staden.  
Day and night they prowl around on its walls. Malice and abuse are also within her.  
By day and by night they go round it, on its walls. Both iniquity and perverseness [are] in its midst,
- 11** Dag och natt gå de omkring den, ovanpå dess murar, ondska och olycka råda därinne;  
Destructive forces are within her. Threats and lies don't depart from her streets.  
Mischiefs [are] in its midst. Fraud and deceit depart not from its street.
- 12** ja, fördärv råder därinne, och från dess torg vika icke förtryck och svek.  
For it was not an enemy who insulted me, Then I could have endured it. Neither was it he who hated me who raised himself up against me, Then I would have hid myself from him.  
For an enemy reproacheth me not, or I bear [it], He who is hating me Hath not magnified himself against me, Or I hide from him.
- 13** Se, det är icke en fiende som smädar mig, det kunde jag fördraga; det är icke min ovän som förhäver sig mot mig, för honom kunde jag gömma mig undan.  
But it was you, a man like me, My companion, and my familiar friend.  
But thou, a man -- as mine equal, My familiar friend, and mine acquaintance.
- 14** Nej, du gör det, du som var min jämlike, min vän och förtrogne,  
We took sweet fellowship together. We walked in God's house with the throng.  
When together we sweeten counsel, Into the house of God we walk in company.
- 15** du som levde med mig i ljuvlig förtrolighet, du som i Guds hus gick med mig i högtidsskaran.  
Let death come suddenly on them. Let them go down alive into Sheol. For wickedness is in their dwelling, in the midst of them.  
Desolations [are] upon them, They go down [to] Sheol -- alive, For wickedness [is] in their dwelling, in their midst.

- 16** Döden komme över dem oförtänt, levande fare de ned i dödsriket; ty ondskas råder i deras boning, i deras hjärtan.  
As for me, I will call on God. Yahweh will save me.  
I -- to God I call, and Jehovah saveth me.
- 17** Men jag ropar till Gud; HERREN skall frälsa mig.  
Evening, morning, and at noon, I will cry out in distress. He will hear my voice.  
Evening, and morning, and noon, I meditate, and make a noise, and He heareth my voice,
- 18** Afton och morgon och middag vill jag utgjuta mitt bekymmer och klaga, och han skall höra min röst.  
He has redeemed my soul in peace from the battle that was against me, Although there are many who oppose me.  
He hath ransomed in peace my soul From him who is near to me, For with the multitude they were with me.
- 19** Han förlossar min själ och skaffar henne ro, så att de icke komma vid mig; ty de äro många, som stå mig emot.  
God, who is enthroned forever, Will hear, and answer them. Selah. They never change, Who don't fear God.  
God doth hear and afflict them, And He sitteth of old. Selah. Because they have no changes, and fear not God,
- 20** Gud skall höra det och giva dem svar, han som sitter på sin tron av ålder. Sela. Ty de vilja icke ändra sig, och de frukta ej Gud.  
He raises his hands against his friends. He has violated his covenant.  
He hath sent forth his hands against his well-wishers, He hath polluted his covenant.
- 21** Den mannen bär händer på sin vän; han bryter sitt förbund.  
His mouth was smooth as butter, But his heart was war. His words were softer than oil, Yet they were drawn swords.  
Sweeter than honey hath been his mouth, And his heart [is] war! Softer have been his words than oil, And they [are] drawn [swords].
- 22** Orden i hans mun äro hala såsom smör, men stridslust fyller hans hjärta; hans ord äro lenare än olja, dock äro de dragna svärd.  
Cast your burden on Yahweh, and he will sustain you. He will never allow the righteous to be moved.  
Cast on Jehovah that which He hath given thee, And He doth sustain thee, He doth not suffer for ever the moving of the righteous.
- 23** Kasta din börda på HERREN, han skall uppehålla dig; han skall i evighet icke tillstādja att den rättfärdige vacklar.  
But you, God, will bring them down into the pit of destruction. Bloodthirsty and deceitful men shall not live out half their days, But I will trust in you. Psalm 56 For the Chief Musician. To the tune of "Silent Dove in Distant Lands". A poem by David, when the Philistines seized him in Gath.  
And Thou, O God, dost bring them down To a pit of destruction, Men of blood and deceit reach not to half their days, And I -- I do trust in Thee!

- 1 För sångmästaren, efter »Den stumma duvan i fjärran»; en sång av David, när filistéerna grepo honom i Gat.  
Be merciful to me, God, for man wants to swallow me up. All day long, he attacks and oppresses me.  
To the Overseer. -- `On the Dumb Dove far off.` -- A secret treasure of David, in the Philistines` taking hold of him in Gath. Favour me, O God, for man swallowed me up, All the day fighting he oppresseth me,**
- 2 Var mig nådig, o Gud, ty människor stå mig efter livet; beständigt tränga mig stridsmän.  
My enemies want to swallow me up all day long, For they are many who fight proudly against me.  
Mine enemies have swallowed up all the day, For many [are] fighting against me, O most High,**
- 3 Mina förföljare stå mig beständigt efter livet; ja, de äro många, som i högmod strida mot mig.  
When I am afraid, I will put my trust in you.  
The day I am afraid I am confident toward Thee.**
- 4 Men när fruktan kommer över mig, sätter jag min förtröstan på dig.  
In God, I praise his word. In God, I put my trust. I will not be afraid. What can flesh do to me?  
In God I praise His word, in God I have trusted, I fear not what flesh doth to me.**
- 5 Med Guds hjälp skall jag få prisa hans ord, på Gud förtröstar jag och skall icke frukta; vad kan det som är kött göra mig?  
All day long they twist my words. All their thoughts are against me for evil.  
All the day they wrest my words, Concerning me all their thoughts [are] for evil,**
- 6 Beständigt förbittra de livet för mig, alla deras tankar gå ut på att skada mig.  
They conspire and lurk, Watching my steps, they are eager to take my life.  
They assemble, they hide, they watch my heels, When they have expected my soul.**
- 7 De rota sig samman, de lägga försåt, de vakta på mina steg, ty de stå efter mitt liv.  
Shall they escape by iniquity? In anger cast down the peoples, God.  
By iniquity they escape, In anger the peoples put down, O God.**
- 8 Skulle de räddas med all sin ondska? Nej, slå ned folken, Gud, i din vrede.  
You number my wanderings. You put my tears into your bottle. Aren`t they in your book?  
My wandering Thou hast counted, Thou -- place Thou my tear in Thy bottle, Are they not in Thy book?**
- 9 Du har räknat min flykts dagar. Samla mina tårar i din lägel; de stå ju i din bok.  
Then shall my enemies turn back in the day that I call. I know this, that God is for me.  
Then turn back do mine enemies in the day I call. This I have known, that God [is] for me.**
- 10 Så måste då mina fiender vika tillbaka på den dag då jag ropar; det vet jag, att Gud står mig bi.  
In God, I will praise his word. In Yahweh, I will praise his word.  
In God I praise the word, In Jehovah I praise the word.**

- 11** Med Guds hjälp skall jag få prisa hans ord; med HERRENS hjälp skall jag få prisa hans ord.  
I have put my trust in God. I will not be afraid. What can man do to me?  
In God I trusted, I fear not what man doth to me,
- 12** På Gud förtröstar jag och skall icke frukta; vad kunna människor göra mig?  
Your vows are on me, God. I will give thank offerings to you.  
On me, O God, [are] Thy vows, I repay thank-offerings to Thee.
- 13** Jag har löften att infria till dig, o Gud; jag vill betala dig looffer.  
For you have delivered my soul from death, And prevented my feet from falling, That I  
may walk before God in the light of the living. Psalm 57 For the Chief Musician. To  
the tune of "Do Not Destroy." A poem by David, when he fled from Saul, in the cave.  
For Thou hast delivered my soul from death, Dost Thou not my feet from falling? To walk  
habitually before God in the light of the living!
- 1** För sångmästaren; »Fördärva icke»; en sång av David, när han flydde för Saul och var i  
grottan.  
Be merciful to me, God, be merciful to me, For my soul takes refuge in you. Yes, in the  
shadow of your wings, I will take refuge, Until disaster has passed.  
To the Overseer. -- `Destroy not.` -- A secret treasure of David, in his fleeing from the face  
of Saul into a cave. Favour me, O God, favour me, For in Thee is my soul trusting, And in  
the shadow of Thy wings I trust, Until the calamities pass over.
- 2** Var mig nådig, o Gud, var mig nådig; ty till dig tager min själ sin tillflykt. Ja, under dina  
vingars skugga vill jag taga min tillflykt, till dess att det onda är förbi.  
I cry out to God Most High, To God who accomplishes my requests for me.  
I call to God Most High, To God [who] is perfecting for me.
- 3** Jag ropar till Gud den Högste, till Gud, som fullbordar sitt verk för mig.  
He will send from heaven, and save me, He rebukes the one who is pursuing me. Selah.  
God will send out his lovingkindness and his truth.  
He sendeth from the heaven, and saveth me, He reproached -- who is panting after me.  
Selah. God sendeth forth His kindness and His truth.
- 4** Han skall sända från himmelen och frälsa mig, när jag smädas av människor som stå mig  
efter livet. Sela. Gud skall sända sin nåd och sin trofasthet.  
My soul is among lions. I lie among those who are set on fire, Even the sons of men,  
whose teeth are spears and arrows, And their tongue a sharp sword.  
My soul [is] in the midst of lions, I lie down [among] flames -- sons of men, Their teeth  
[are] a spear and arrows, And their tongue a sharp sword.
- 5** Min själ är omgiven av lejon, jag måste ligga bland eldsprutare, bland människor vilkas  
tänder äro spjut och pilar, och vilkas tungor äro skarpa svärd.  
Be exalted, God, above the heavens! Let your glory be above all the earth!  
Be Thou exalted above the heavens, O God, Above all the earth Thine honour.
- 6** Upphöjd vare du, Gud, över himmelen; över hela jorden sträcke sig din ära.  
They have prepared a net for my steps. My soul is bowed down. They dig a pit before me.  
They fall into the midst of it themselves. Selah.  
A net they have prepared for my steps, Bowed down hath my soul, They have digged  
before me a pit, They have fallen into its midst. Selah.



- 7 De lägga ut nät för mina fötter, min själ böjes ned, de gräva för mig en grop, men de falla själva däri. Sela.  
My heart is steadfast, God, my heart is steadfast. I will sing, yes, I will sing praises.  
Prepared is my heart, O God, Prepared is my heart, I sing and praise.**
- 8 Mitt hjärta är frimodigt, o Gud, mitt hjärta är frimodigt; jag vill sjunga och lova.  
Wake up, my glory! Wake up, psaltery and harp! I will wake up the dawn.  
Awake, mine honour, awake, psaltery and harp, I awake the morning dawn.**
- 9 Vakna upp, min ära; upp, psaltare och harpa! Jag vill väcka morgonrodnaden.  
I will give thanks to you, Lord, among the peoples. I will sing praises to you among the nations.  
I thank Thee among the peoples, O Lord, I praise Thee among the nations.**
- 10 Jag vill tacka dig bland folken, Herre; jag vill lovsjunga dig bland folkslagen.  
For your great lovingkindness reaches to the heavens, And your truth to the skies.  
For great unto the heavens [is] Thy kindness, And unto the clouds Thy truth.**
- 11 Ty din nåd är stor allt upp till himmelen och din trofasthet allt upp till skyarna.  
Be exalted, God, above the heavens. Let your glory be over all the earth. Psalm 58  
For the Chief Musician. To the tune of "Do Not Destroy." A poem by David.  
Be thou exalted above the heavens, O God. Above all the earth Thine honour!**
- 1 För sångmästaren; »Fördärva icke»; av David; en sång.  
Do you indeed speak righteousness, silent ones? Do you judge blamelessly, you sons of men?  
To the Overseer. -- `Destroy not.` -- A secret treasure, by David. Is it true, O dumb one,  
righteously ye speak? Uprightly ye judge, O sons of men?**
- 2 Talen I väl i eder stumhet vad rättfärdigt är? Dömen I såsom rätt är, I människors barn?  
No, in your heart you plot injustice. You measure out the violence of your hands in the earth.  
Even in heart ye work iniquities, In the land the violence of your hands ye ponder.**
- 3 Nej, i hjärtat uppgören I onda anslag; I vägen ut i landet edra händers våld.  
The wicked go astray from the womb. They are wayward as soon as they are born,  
speaking lies.  
The wicked have been estranged from the womb, They have erred from the belly,  
speaking lies.**
- 4 De ogudaktiga äro avfälliga allt ifrån modersskötet; de lögnaktiga fara vilse ända från sin moders liv.  
Their poison is like the poison of a snake; Like a deaf cobra that stops its ear,  
Their poison [is] as poison of a serpent, As a deaf asp shutting its ear,**
- 5 Gift är i dem, likt ormens gift; en döv huggorm likna de, en som tillstoppar sitt öra,  
Which doesn't listen to the voice of charmers, No matter how skillful the charmer may be.  
Which hearkeneth not to the voice of whisperers, A charmer of charms most skilful.**

- 6** så att han icke hör tjusarnas röst, icke den förfarne besvärjarens.  
**Break their teeth, God, in their mouth. Break out the great teeth of the young lions, Yahweh.**  
**O God, break their teeth in their mouth, The jaw-teeth of young lions break down, O Jehovah.**
- 7** Gud, krossa tänderna i deras mun; bryt ut, o HERRE, de unga lejonens kindtänder.  
**Let them vanish as water that flows away. When they draw the bow, let their arrows be made blunt.**  
**They are melted as waters, They go up and down for themselves, His arrow proceedeth as they cut themselves off.**
- 8** Låt dem bliva till intet, likasom vatten som förrinner. När någon skjuter sina pilar, blive de såsom utan udd.  
**Let them be as a snail which melts and passes away, Like the stillborn child, who has not seen the sun.**  
**As a snail that melteth he goeth on, [As] an untimely birth of a woman, They have not seen the sun.**
- 9** Må han vara lik snigeln, som upplöses och förgås, lik en kvinnas foster, som ej fick skåda solen.  
**Before your pots can feel the thorns, He will sweep away, the green and the burning alike.**  
**Before your pots discern the bramble, As well the raw as the heated He whirleth away.**
- 10** Förrän edra grytor hava hunnit märka bränslet, och medan köttet ännu är rått, skall en glödvind rycka bort det.  
**The righteous shall rejoice when he sees the vengeance. He shall wash his feet in the blood of the wicked;**  
**The righteous rejoiceth that he hath seen vengeance, His steps he washeth in the blood of the wicked.**
- 11** Den rättfärdige skall glädja sig, när han skådar hämnden, han skall två sina fötter i den ogudaktiges blod.  
**So that men shall say, "Most assuredly there is a reward for the righteous. Most assuredly there is a God who judges the earth." Psalm 59 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when Saul sent, and they watched the house to kill him.**  
**And man saith: `Surely fruit [is] for the righteous: Surely there is a God judging in the earth!`**
- 1** För sångmästaren; »Fördärva icke»; en sång av David, när Saul sände och lät bevaka hans hus för att döda honom.  
**Deliver me from my enemies, my God. Set me on high from those who rise up against me. To the Overseer. -- `Destroy not,` by David. -- A secret treasure, in Saul's sending, and they watch the house to put him to death. Deliver me from mine enemies, O my God, From my withstanders set me on high.**
- 2** Rädda mig, min Gud, från mina fiender, beskydda mig för mina motståndare.  
**Deliver me from the workers of iniquity. Save me from the bloodthirsty men. Deliver me from workers of iniquity, And from men of blood save me.**

- 3 Rädsla mig från ogärningsmännen, och fräls mig från de blodgiriga.  
For, behold, they lie in wait for my soul. The mighty gather themselves together against me, Not for my disobedience, nor for my sin, Yahweh.  
For, lo, they laid wait for my soul, Assembled against me are strong ones, Not my transgression nor my sin, O Jehovah.**
- 4 Ty se, de ligga i försåt för mig; grymma människor rota sig samman mot mig, utan någon min överträdelse eller synd, o HERRE.  
I have done no wrong, yet they are ready to attack me. Rise up, behold, and help me! Without punishment they run and prepare themselves, Stir up to meet me, and see.**
- 5 Utan någon min missgärning löpa de fram och göra sig redo; vakna upp, kom mig till mötes, och se härtill.  
You, Yahweh God of hosts, the God of Israel, Rouse yourself to punish the nations. Show no mercy to the wicked traitors. Selah.  
And Thou, Jehovah, God of Hosts, God of Israel, Awake to inspect all the nations. Favour not any treacherous dealers of iniquity. Selah.**
- 6 Ja, du HERRE Gud Sebaot, Israels Gud, vakna och hemsök alla hedningar, hemsök utan nåd alla trolösa ogärningsmän. Sela.  
They return at evening, howling like dogs, And prowl around the city.  
They turn back at evening, They make a noise like a dog, And go round about the city.**
- 7 Var afton komma de tillbaka, de tjuta såsom hundar och stryka omkring i staden.  
Behold, they spew with their mouth. Swords are in their lips, "For," they say, "who hears us?"  
Lo, they belch out with their mouths, Swords [are] in their lips, for `Who heareth?`**
- 8 Se, deras mun flödar över, svärd äro på deras läppar, ty »vem skulle höra det?»  
But you, Yahweh, laugh at them. You scoff at all the nations.  
And Thou, O Jehovah dost laugh at them, Thou dost mock at all the nations.**
- 9 Men du, HERRE, ler åt dem; du bespottar alla hedningar.  
Oh, my Strength, I watch for you, For God is my high tower.  
O my Strength, unto Thee I take heed, For God [is] my tower -- the God of my kindness.**
- 10 Mot deras makt vill jag hålla mig till dig, ty Gud är min borg.  
My God will go before me with his lovingkindness. God will let me look at my enemies in triumph.  
God doth go before me, He causeth me to look on mine enemies.**
- 11 Min Gud kommer mig till mötes med sin nåd, Gud låter mig se med lust på mina förföljare.  
Don't kill them, or my people may forget. Scatter them by your power, and bring them down, Lord our shield.  
Slay them not, lest my people forget, Shake them by Thy strength, And bring them down, O Lord our shield.**

- 12** Dräp dem icke, på det att mitt folk ej må förgäta det; låt dem genom din kraft driva ostadiga omkring, och slå dem ned, du vår sköld, o Herre.  
 For the sin of their mouth, and the words of their lips, Let them be caught in their pride,  
 For the curses and lies which they utter.  
 The sin of their mouth [is] a word of their lips, And they are captured in their pride, And from the curse and lying they recount.
- 13** Vart ord på deras läppar är en synd i deras mun. Må de fångas i sitt högmod, genom den förbannelse och lögn som de tala.  
 Consume them in wrath. Consume them, and they will be no more. Let them know that God rules in Jacob, To the ends of the earth. Selah.  
 Consume in fury, consume and they are not, And they know that God is ruling in Jacob, To the ends of the earth. Selah.
- 14** Förgör dem i vrede, förgör dem, så att de ej mer äro till; och må de förnimma att det är Gud som råder i Jakob, allt intill jordens ändar. Sela.  
 At evening let them return. Let them howl like a dog, and go around the city.  
 And they turn back at evening, They make a noise like a dog, And they go round about the city.
- 15** Ja, var afton komma de tillbaka, de tjuta såsom hundar och stryka omkring i staden.  
 They shall wander up and down for food, And wait all night if they aren't satisfied.  
 They -- they wander for food, If they are not satisfied -- then they murmur.
- 16** De driva omkring efter rov; om de icke bliva mätta, så stanna de kvar över natten.  
 But I will sing of your strength. Yes, I will sing aloud of your lovingkindness in the morning. For you have been my high tower, A refuge in the day of my distress.  
 And I -- I sing [of] Thy strength, And I sing at morn [of] Thy kindness, For thou hast been a tower to me, And a refuge for me in a day of adversity.
- 17** Men jag vill sjunga om din makt och jubla var morgon över din nåd; ty du var för mig en borg och en tillflykt, när jag var i nöd.  
 To you, my strength, I will sing praises. For God is my high tower, the God of my mercy.  
**Psalms 60** For the Chief Musician. To the tune of "The Lily of the Covenant." A teaching poem by David, when he fought with Aram-naharaim and with Aram-zobah, and Joab returned, and killed twelve thousand of Edom in the Valley of Salt.  
 O my Strength, unto Thee I sing praise, For God [is] my tower, the God of my kindness!
- 1** För sångmästaren, efter »Vittnesbördets lilja»; en sång, till att inläras; av David,  
 God, you have rejected us. You have broken us down. You have been angry. Restore us to you, again.  
 To the Overseer. -- `Concerning the Lily of Testimony,` a secret treasure of David, to teach, in his striving with Aram-Naharaim, and with Aram-Zobah, and Joab turneth back and smiteth Edom in the valley of Salt -- twelve thousand. O God, Thou hadst cast us off, Thou hadst broken us -- hadst been angry! -- Thou dost turn back to us.
- 2** när han var i fejd med Aram-Naharaim och Aram-Soba, och Joab kom tillbaka och slog edoméerna i Saltdalen, tolv tusen man.  
 You have made the land tremble. You have torn it. Mend its fractures, For it quakes.  
 Thou hast caused the land to tremble, Thou hast broken it, Heal its breaches, for it hath moved.

- 3 Gud, du har förkastat och förskingrat oss, du har varit vred; upprätta oss igen.  
You have shown your people hard things. You have made us drink the wine that makes us stagger.  
Thou hast shewn Thy people a hard thing, Thou hast caused us to drink wine of trembling.**
- 4 Du har kommit jorden att bäva och rämna; hela nu dess revor, ty den vacklar.  
You have given a banner to those who fear you, That it may be displayed because of the truth. Selah.  
Thou hast given to those fearing thee an ensign. To be lifted up as an ensign Because of truth. Selah.**
- 5 Du har låtit ditt folk se hårda ting, du har iskänkt åt oss rusande vin.  
So that your beloved may be delivered, Save with your right hand, and answer us.  
That Thy beloved ones may be drawn out, Save [with] Thy right hand, and answer us.**
- 6 Men åt dem som frukta dig gav du ett baner, dit de kunde samla sig för att undfly bågen.  
Sela.  
God has spoken from his sanctuary: "I will triumph. I will divide Shechem, And measure out the valley of Succoth.  
God hath spoken in His holiness: I exult -- I apportion Shechem, And the valley of Succoth I measure,**
- 7 På det att dina vänner må varda räddade, må du giva seger med din högra hand och bönhöra oss.  
Gilead is mine, and Manasseh is mine. Ephraim also is the defense of my head. Judah is my scepter.  
Mine [is] Gilead, and mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,**
- 8 Gud har talat i sin helgedom: »Jag skall triumfera, jag skall utskifta Sikem och skall avmäta Suckots dal.  
Moab is my wash basin. I will throw my shoe on Edom. I shout in triumph over Philistia."'  
  
Moab [is] my pot for washing, over Edom I cast my shoe, Shout, concerning me, O Philistia.**
- 9 Mitt är Gilead, och mitt är Manasse, Efraim är mitt huvuds värn, Juda min härskarstav;  
Who will bring me into the strong city? Who has led me to Edom?  
Who doth bring me [to] a city of bulwarks? Who hath led me unto Edom?**
- 10 Moab är mitt tvagningskärl, på Edom kastar jag min sko; höj jubelrop till min ära, du filistéernas land.»  
Haven't you, God, rejected us? You don't go out, with our armies, God.  
Is it not Thou, O God? hast Thou cast us off? And dost Thou not go forth, O God, with our hosts!**
- 11 Vem skall föra mig till den fasta staden, vem leder mig till Edom?  
Give us help against the adversary, For the help of man is vain.  
Give to us help from adversity, And vain [is] the deliverance of man.**

- 12 Har icke du, o Gud, förkastat oss, så att du ej drager ut med våra härar, o Gud?  
Through God we shall do valiantly, For it is he who will tread down our adversaries.  
Psalm 61 For the Chief Musician. For a stringed instrument. By David.  
In God we do mightily, And He treadeth down our adversaries!**
- 1 För sångmästaren, till strängaspel; av David.  
Hear my cry, God. Listen to my prayer.  
To the Overseer, on stringed instruments. -- By David. Hear, O God, my loud cry, attend to my prayer.**
- 2 Hör, o Gud, mitt rop, akta på min bön.  
From the end of the earth, I will call to you, when my heart is overwhelmed. Lead me to the rock that is higher than I.  
From the end of the land unto Thee I call, In the feebleness of my heart, Into a rock higher than I Thou dost lead me.**
- 3 Från jordens ända ropar jag till dig, ty mitt hjärta försmäktar; för mig upp på en klippa, som är mig alltför hög.  
For you have been a refuge for me, A strong tower from the enemy.  
For Thou hast been a refuge for me, A tower of strength because of the enemy.**
- 4 Ty du är min tillflykt, ett starkt torn mot fienden.  
I will dwell in your tent forever. I will take refuge in the shelter of your wings. Selah.  
I sojourn in Thy tent to the ages, I trust in the secret place of Thy wings. Selah.**
- 5 Låt mig bo i din hydda evinnerligen; under dina vingars beskärm tager jag min tillflykt. Sela.  
For you, God, have heard my vows. You have given me the heritage of those who fear your name.  
For Thou, O God, hast hearkened to my vows, Thou hast appointed the inheritance Of those fearing Thy name.**
- 6 Ty du, o Gud, hör mina löften, åt dem som frukta ditt namn giver du en arvedel.  
You will prolong the king's life; His years shall be for generations.  
Days to the days of the king Thou addest, His years as generation and generation.**
- 7 Du förökar konungens dagar; hans år skola vara från släkte till släkte.  
He shall be enthroned in God's presence forever. Appoint your lovingkindness and truth, that they may preserve him.  
He dwelleth to the age before God, Kindness and truth appoint -- they keep him.**
- 8 Må han sitta på sin tron inför Gud evinnerligen; låt nåd och trofasthet bevara honom.  
So I will sing praise to your name forever, That I may fulfill my vows daily. Psalm 62  
For the Chief Musician. To Jeduthan. A Psalm by David.  
So do I praise Thy name for ever, When I pay my vows day by day!**
- 1 För sångmästaren, till Jedutun; en psalm av David.  
My soul rests in God alone. My salvation is from him.  
To the Overseer, for Jeduthun. -- A Psalm of David. Only -- toward God [is] my soul silent,  
From Him [is] my salvation.**

- 2** Allenast hos Gud söker min själ sin ro; från honom kommer min frälsning.  
He alone is my rock and my salvation, my fortress -- I will never be greatly shaken.  
Only -- He [is] my rock, and my salvation, My tower, I am not much moved.
- 3** Allenast han är min klippa och min frälsning, min borg, jag skall ej mycket vackla.  
How long will you assault a man, Would all of you throw him down, Like a leaning wall,  
like a tottering fence?  
Till when do ye devise mischief against a man? Ye are destroyed all of you, As a wall  
inclined, a hedge that is cast down.
- 4** Huru länge viljen I rasa mot denne man, samfällt slå honom ned, såsom vore han en  
lutande vägg, en sönderbräckt mur?  
They fully intend to throw him down from his lofty place. They delight in lies. They bless  
with their mouth, but they curse inwardly. Selah.  
Only -- from his excellency They have consulted to drive away, They enjoy a lie, with their  
mouth they bless, And with their heart revile. Selah.
- 5** De rådslå allenast om att stöta honom ned från hans höjd, de hava behag till lögn; med  
munnen välsigna de, men i sitt innersta förbanna de. Sela.  
My soul, wait in silence for God alone, For my expectation is from him.  
Only -- for God, be silent, O my soul, For from Him [is] my hope.
- 6** Allenast i Gud må du hava din ro, min själ; ty från honom kommer mitt hopp.  
He alone is my rock and my salvation, my fortress. I will not be shaken.  
Only -- He [is] my rock and my salvation, My tower, I am not moved.
- 7** Allenast han är min klippa och min frälsning, min borg, jag skall icke vackla.  
With God is my salvation and my honor. The rock of my strength, and my refuge, is in God.  
  
On God [is] my salvation, and my honour, The rock of my strength, my refuge [is] in God.
- 8** Hos Gud är min frälsning och min ära; min starka klippa, min tillflykt har jag i Gud.  
Trust in him at all times, you people. Pour out your heart before him. God is a refuge for  
us. Selah.  
Trust in Him at all times, O people, Pour forth before Him your heart, God [is] a refuge for  
us. Selah.
- 9** Förtrösta på honom alltid, du folk; utgjuten för honom edra hjärtan. Gud är vår tillflykt.  
Sela.  
Surely men of low degree are just a breath, And men of high degree are a lie. In the  
balances they will go up. They are together lighter than a breath.  
Only -- vanity [are] the low, a lie the high. In balances to go up they than vanity [are]  
lighter.
- 10** Allenast ett intet äro människors barn, myndiga herrar fåfänglighet; i vågskålen äro de för  
lätta, mindre än intet äro de allasammans.  
Don't trust in oppression. Don't become vain in robbery. If riches increase, Don't set  
your heart on them.  
Trust not in oppression, And in robbery become not vain, Wealth -- when it increaseth --  
set not the heart.

- 11** Förliten eder icke på orätt vinning, sätten icke ett fåfängligt hopp till rov: om ock eder rikedom växer, så akten icke därpå.  
God has spoken once, Twice have I heard this, That power belongs to God.  
Once hath God spoken, twice I heard this, That `strength [is] with God.`
- 12** En gång har Gud sagt det, ja, två gånger har jag hört det, att hos Gud är makten;  
Also to you, Lord, belongs lovingkindness, For you reward every man according to his work. Psalm 63 A Psalm by David, when he was in the desert of Judah.  
And with Thee, O Lord, [is] kindness, For Thou dost recompense to each, According to his work!
- 1** En psalm av David, när han var i Juda öken.  
God, you are my God. I will earnestly seek you. My soul thirsts for you, My flesh longs for you, In a dry and weary land, where there is no water.  
A Psalm of David, in his being in the wilderness of Judah. O God, Thou [art] my God, earnestly do I seek Thee, Thirsted for Thee hath my soul, Longed for Thee hath my flesh, In a land dry and weary, without waters.
- 2** Gud, du är min Gud, bittida söker jag dig; min själ törstar efter dig, min kropp längtar efter dig, i ett torrt land, som försmäktar utan vatten.  
So I have seen you in the sanctuary, Watching your power and your glory.  
So in the sanctuary I have seen Thee, To behold Thy strength and Thine honour.
- 3** Så skådar jag nu efter dig i helgedomen, för att få se din makt och ära.  
Because your lovingkindness is better than life, My lips shall praise you.  
Because better [is] Thy kindness than life, My lips do praise Thee.
- 4** Ty din nåd är bättre än liv; mina läppar skola prisa dig.  
So I will bless you while I live. I will lift up my hands in your name.  
So I bless Thee in my life, in Thy name I lift up my hands.
- 5** Så skall jag då lova dig, så länge jag lever; i ditt namn skall jag upplyfta mina händer.  
My soul shall be satisfied as with the richest food. My mouth shall praise you with joyful lips,  
As [with] milk and fatness is my soul satisfied, And [with] singing lips doth my mouth praise.
- 6** Min själ varder mättad såsom av märg och fett; och med jublande läppar lovsjunger min mun,  
When I remember you on my bed, And think about you in the night watches.  
If I have remembered Thee on my couch, In the watches -- I meditate on Thee.
- 7** när jag kommer ihåg dig på mitt läger och under nattens väkter tänker på dig.  
For you have been my help. I will rejoice in the shadow of your wings.  
For Thou hast been a help to me, And in the shadow of Thy wings I sing.
- 8** Ty du är min hjälp, och under dina vingars skumma jublar jag.  
My soul stays close to you. Your right hand holds me up.  
Cleaved hath my soul after Thee, On me hath Thy right hand taken hold.



- 9** Min själ håller sig intill dig; din högra hand uppehåller mig.  
But those who seek my soul, to destroy it, Shall go into the lower parts of the earth.  
And they who for desolation seek my soul, Go in to the lower parts of the earth.
- 10** Men dessa som stå efter mitt liv och vilja fördärva det, de skola fara ned i jordens djup.  
They shall be given over to the power of the sword. They shall be jackal food.  
They cause him to run on the edge of the sword, A portion for foxes they are.
- 11** De skola givas till pris åt svärdet, rovdjurs byte skola de varda.  
But the king shall rejoice in God. Everyone who swears by him will praise him, For the  
mouth of those who speak lies shall be silenced. Psalm 64 For the Chief Musician. A  
Psalm by David.  
And the king doth rejoice in God, Boast himself doth every one swearing by Him, But  
stopped is the mouth of those speaking lies!
- 1** För sångmästaren; en psalm av David.  
Hear my voice, God, in my complaint. Preserve my life from fear of the enemy.  
To the Overseer. -- A Psalm of David. Hear, O God, my voice, in my meditation, From the  
fear of an enemy Thou keepest my life,
- 2** Hör, o Gud, min röst, när jag klagar, bevara mitt liv, ty fienden förskräcker mig.  
Hide me from the conspiracy of the wicked, From the noisy crowd of the ones doing evil;  
Hidest me from the secret counsel of evil doers, From the tumult of workers of iniquity.
- 3** Fördölj mig för de ondas hemliga råd, för ogärningsmännens larmande hop;  
Who sharpen their tongue like a sword, And aim their arrows, deadly words,  
Who sharpened as a sword their tongue, They directed their arrow -- a bitter word.
- 4** ty de vässa sina tungor likasom svärd, med bittra ord lägga de an såsom med pilar,  
To shoot innocent men from ambushes. They shoot at him suddenly and fearlessly.  
To shoot in secret places the perfect, Suddenly they shoot him, and fear not.
- 5** för att i lönndom skjuta den ostrafflige; plötsligt skjuta de på honom, utan försyn.  
They encourage themselves in evil plans. They talk about laying snares secretly. They  
say, "Who will see them?"  
They strengthen for themselves an evil thing, They recount of the hiding of snares, They  
have said, `Who doth look at it?`
- 6** De befästa sig i sitt onda uppsåt, de orda om huru de skola lägga ut snaror; de säga: »Vem  
skulle se oss?»  
They plot injustice, saying, "We have made a perfect plan!" Surely man`s mind and heart  
are cunning.  
They search out perverse things, `We perfected a searching search,` And the inward part  
of man, and the heart [are] deep.
- 7** De tänka ut onda anslag: »Nu äro vi redo med det råd vi hava uttänkt!» Ja, djupa äro  
männens tankar och hjärtan.  
But God will shoot at them. They will be suddenly struck down with an arrow.  
And God doth shoot them [with] an arrow, Sudden have been their wounds,

- 8** Då skjuter Gud dem; plötsligt sårar dem hans pil.  
Their own tongues shall ruin them. All who see them will shake their heads.  
And they cause him to stumble, Against them [is] their own tongue, Every looker on them  
fleeth away.
- 9** De bringas på fall och få straff för sina tungors skull; var och en som ser dem rister  
huvudet.  
All mankind shall be afraid. They shall declare the work of God, And shall wisely  
ponder what he has done.  
And all men fear, and declare the work of God, And His deed they have considered
- 10** Och alla människor varda förskräckta; de förkunna vad Gud har gjort och förstå hans verk.  
The righteous shall be glad in Yahweh, And shall take refuge in him. All the upright in  
heart shall praise him! Psalm 65 For the Chief Musician. A Psalm by David. A song.  
The righteous doth rejoice in Jehovah, And hath trusted in Him, And boast themselves do  
all the upright of heart!
- 1** För sångmästaren; en psalm; en sång av David.  
Praise waits for you, God, in Zion. To you shall vows be performed.  
To the Overseer. -- A Psalm of David. A Song. To Thee, silence -- praise, O God, [is] in Zion,  
And to Thee is a vow completed.
- 2** Gud, dig lovar man i stillhet i Sion, och till dig får man infria löfte.  
You who hear prayer, To you all men will come.  
Hearer of prayer, to Thee all flesh cometh.
- 3** Du som hör bön, till dig kommer allt kött.  
Sins overwhelmed me, But you atoned for our transgressions.  
Matters of iniquities were mightier than I, Our transgressions -- Thou dost cover them.
- 4** Mina missgärningar voro mig övermäktiga; men du förlåter våra överträdelser.  
Blessed is one whom you choose, and cause to come near, That he may live in your  
courts. We will be filled with the goodness of your house, Your holy temple.  
O the happiness of [him whom] Thou chooseth, And drawest near, he inhabiteth Thy  
courts, We are satisfied with the goodness of Thy house, Thy holy temple.
- 5** Säll är den som du utväljer och låter komma till dig, så att han får bo i dina gårdar. Må vi  
få mätta oss med det goda i ditt hus, det heliga i ditt tempel.  
By awesome deeds of righteousness, you answer us, God of our salvation. You who are  
the hope of all the ends of the earth, Of those who are far away on the sea;  
By fearful things in righteousness Thou answerest us, O God of our salvation, The  
confidence of all far off ends of earth and sea.
- 6** Med underbara gärningar bönhör du oss i rättfärdighet, du vår frälsnings Gud, du som är en  
tillflykt för alla jordens ändar och för havet i fjärran;  
Who by his power forms the mountains, Having armed yourself with strength;  
Establishing mountains by His power, He hath been girded with might,
- 7** du som gör bergen fasta genom din kraft, ty du är omgjordad med makt;  
Who stills the roaring of the seas, The roaring of their waves, And the turmoil of the  
nations.  
Restraining the noise of seas, the noise of their billows, And the multitude of the peoples.

- 8** du som stillar havens brus, deras böljors brus och folkens larm.  
They also who dwell in far-away places are afraid at your wonders. You call the morning's dawn and the evening with songs of joy.  
And the inhabitants of the uttermost parts From Thy signs are afraid, The outgoings of morning and evening Thou causest to sing.
- 9** De som bo vid jordens ändar häpna för dina tecken; österland och västerland uppfyller du med jubel.  
You visit the earth, and water it. You greatly enrich it. The river of God is full of water. You provide them grain, for so you have ordained it.  
Thou hast inspected the earth, and waterest it, Thou makest it very rich, the rivulet of God [is] full of water, Thou preparest their corn, When thus Thou dost prepare it,
- 10** Du låter dig vårda om landet och giver det överflöd, rikedom i ymnigt mått; Guds källa har vatten till fyllest. Du bereder säd åt människorna, när du så bereder jorden.  
You drench its furrows. You level its ridges. You soften it with showers. You bless it with a crop.  
Its ridges have been filled, Deepened hath been its furrow, With showers Thou dost soften it, Its springing up Thou blessest.
- 11** Dess fåror vattnar du, du jämnar det som är upplöjt; med regnskurar uppmjukar du den, det som växer därpå välsignar du.  
You crown the year with your bounty. Your carts overflow with abundance. Thou hast crowned the year of Thy goodness, And Thy paths drop fatness.
- 12** Du kröner året med ditt goda, och dina spår drypa av fetma.  
The wilderness grasslands overflow. The hills are clothed with gladness. Drop do the pastures of a wilderness, And joy of the heights Thou girdest on.
- 13** Betesmarkerna i öknen drypa, och höjderna omgjorda sig med fröjd.  
The pastures are covered with flocks. The valleys also are clothed with grain. They shout for joy! They also sing. Psalm 66 For the Chief Musician. A song. A Psalm. Clothed have lambs the flock, And valleys are covered with corn, They shout -- yea, they sing!
- 1** För sångmästaren; en sång, en psalm. Höjen jubel till Gud, alla länder;  
Make a joyful noise to God, all the earth!  
To the Overseer. -- A Song, a Psalm. Shout ye to God, all the earth.
- 2** lovsjungen hans namns ära, given honom ära och pris.  
Sing to the glory of his name! Offer glory and praise!  
Praise ye the honour of His name, Make ye honourable His praise.
- 3** Sägen till Gud: Huru underbara äro icke dina gärningar! För din stora makts skull visa dina fiender dig underdånighet.  
Tell God, "How awesome are your deeds! Through the greatness of your power, Your enemies will submit themselves to you.  
Say to God, How fearful [are] Thy works, By the abundance of Thy strength, Thine enemies feign obedience to Thee.

- 4** Alla länder skola tillbedja och lovsjunga dig; de skola lovsjunga ditt namn. Sela.  
All the earth will worship you, And will sing to you; They will sing to your name." Selah.  
All the earth do bow to Thee, They sing praise to Thee, they praise Thy name. Selah.
- 5** Kommen och sen vad Gud har gjort; underbara äro hans gärningar mot människors barn.  
Come, and see God's deeds -- Awesome work on behalf of the children of men.  
Come ye, and see the works of God, Fearful acts toward the sons of men.
- 6** Han förvandlade havet till torrt land; till fots gingo de genom floden; då gladdes vi över honom.  
He turned the sea into dry land. They went through the river on foot. There, we rejoiced in him.  
He hath turned a sea to dry land, Through a river they pass over on foot, There do we rejoice in Him.
- 7** Genom sin makt råder han evinnerligen, hans ögon giva akt på hedningarna; de gensträviga må icke förhäva sig. Sela.  
He rules by his might forever. His eyes watch the nations. Don't let the rebellious rise up against him. Selah.  
Ruling by His might to the age, His eyes among the nations do watch, The refractory exalt not themselves. Selah.
- 8** Prisen, I folk, vår Gud, och låten hans lov ljuda högt;  
Praise our God, you peoples! Make the sound of his praise heard,  
Bless, ye peoples, our God, And sound the voice of His praise,
- 9** ty han har beskärt liv åt vår själ och har icke låtit vår fot vackla.  
Who preserves our life among the living, And doesn't allow our feet to be moved.  
Who hath placed our soul in life, And suffered not our feet to be moved.
- 10** Ty väl prövade de oss, o Gud, du luttrade oss, såsom silver luttras;  
For you, God, have tested us. You have refined us, as silver is refined.  
For Thou hast tried us, O God, Thou hast refined us as the refining of silver.
- 11** du förde oss in i fängelse, du lade en tung börda på vår rygg;  
You brought us into prison. You laid a burden on our backs.  
Thou hast brought us into a net, Thou hast placed pressure on our loins.
- 12** du lät människor fara fram över vårt huvud, vi måste gå genom eld och vatten. Men du har fört oss ut och vederkvickt oss.  
You allowed men to ride over our heads. We went through fire and through water, But you brought us to the place of abundance.  
Thou hast caused man to ride at our head. We have entered into fire and into water, And Thou bringest us out to a watered place.
- 13** Så kommer jag då till ditt hus med brännoffer, jag vill infria mina löften till dig,  
I will come into your temple with burnt offerings. I will pay my vows to you,  
I enter Thy house with burnt-offerings, I complete to Thee my vows,
- 14** dem till vilka mina läppar öppnade sig, och som min mun uttalade i min nöd.  
which my lips promised, And my mouth spoke, when I was in distress.  
For opened were my lips, And my mouth spake in my distress:

- 15 Brännoffer av feta får vill jag frambära åt dig, med offerånga av vädurar; jag vill offra både tjurar och bockar. Sela.**  
I will offer to you burnt offerings of fat animals, With the offering of rams, I will offer bulls with goats. Selah.  
`Burnt-offerings of fatlings I offer to Thee, With perfume of rams, I prepare a bullock with he-goats.` Selah.
- 16 Kommen och hören, så vill jag förtälja för eder, I alla som frukten Gud, vad han har gjort mot min själ.**  
Come, and hear, all you who fear God. I will declare what he has done for my soul. Come, hear, all ye who fear God, And I recount what he did for my soul.
- 17 Till honom ropade jag med min mun, och lovsång var redan på min tunga.**  
I cried to him with my mouth. He was extolled with my tongue.  
Unto Him [with] my mouth I have called, And exaltation [is] under my tongue.
- 18 Om jag hade förehaft något orätt i mitt hjärta, så skulle Herren icke höra mig.**  
If I cherished sin in my heart, The Lord wouldn't have listened.  
Iniquity, if I have seen in my heart, The Lord doth not hear.
- 19 Men Gud har hört mig, han har aktat på mitt bönerop.**  
But most assuredly, God has listened. He has heard the voice of my prayer.  
But God hath heard, He hath attended to the voice of my prayer.
- 20 Lovad vare Gud, som icke har förkastat min bön eller vänt ifrån mig sin nåd!**  
Blessed be God, who has not turned away my prayer, Nor his lovingkindness from me.  
Psalm 67 For the Chief Musician. With stringed instruments. A Psalm. A song.  
Blessed [is] God, Who hath not turned aside my prayer, And His loving-kindness, from me!
- 1 För sångmästaren, med strängospel; en psalm, en sång.**  
May God be merciful to us, bless us, And cause his face to shine on us. Selah.  
To the Overseer, with stringed instruments. -- A Psalm, a Song. God doth favour us and bless us, Doth cause His face to shine with us. Selah.
- 2 Gud vare oss nådig och välsigne oss, han låte sitt ansikte lysa och ledsaga oss, Sela,**  
That your way may be known on earth, And your salvation among all nations,  
For the knowledge in earth of Thy way, among all nations of Thy salvation.
- 3 för att man på jorden må känna din väg, bland alla hedningar din frälsning.**  
Let the peoples praise you, God. Let all the peoples praise you.  
Praise Thee do peoples, O God, Praise Thee do peoples, all of them.
- 4 Folken tacke dig, o Gud, alla folk tacke dig.**  
Oh let the nations be glad and sing for joy, For you will judge the peoples with equity,  
And govern the nations on earth. Selah.  
Rejoice and sing do nations, For Thou judgest peoples uprightly, And peoples on earth comfortest. Selah.
- 5 Folkslagen glädje sig och juble, ty du dömer folken rätt, och du leder folkslagen på jorden. Sela.**  
Let the peoples praise you, God. Let all the peoples praise you.  
Confess Thee do peoples, O God, Confess Thee do peoples -- all of them.

- 6 Folken tacke dig, o Gud, alla folk tacke dig.  
The earth has yielded its increase. God, even our own God, will bless us.  
Earth hath given her increase, God doth bless us -- our God,**
- 7 Jordan har givit sin gröda. Gud, vår Gud, välsigne oss.  
God will bless us. All the ends of the earth shall fear him. Psalm 68 For the Chief  
Musician. A Psalm by David. A song.  
God doth bless us, and all ends of earth fear Him!**
- 1 För sångmästaren; av David; en psalm, en sång.  
Let God arise! Let his enemies be scattered! Let them who hate him also flee before him.  
To the Overseer. -- A Psalm, a song of David. Rise doth God -- scattered are His enemies!  
And those hating Him flee from His face.**
- 2 Gud står upp; hans fiender varda förskingrade, och de som hata honom fly för hans  
As smoke is driven away, so drive them away. As wax melts before the fire, So let the  
wicked perish at the presence of God.  
As the driving away of smoke Thou drivest away, As the melting of wax before fire, The  
wicked perish at the presence of God.**
- 3 Såsom rök fördrives, så fördrivas de av dig; likasom vaxet smälter för eld, så förgås de  
ogudaktiga för Guds ansikte.  
But let the righteous be glad. Let them rejoice before God. Yes, let them rejoice with  
gladness.  
And the righteous rejoice, they exult before God, And they joy with gladness.**
- 4 Men de rättfärdiga äro glada, de fröjda sig inför Gud och jubla i glädje.  
Sing to God! Sing praises to his name! Extol him who rides on the clouds -- To Yah, his  
name! Rejoice before him.  
Sing ye to God -- praise His name, Raise up a highway for Him who is riding in deserts, In  
Jah [is] His name, and exult before Him.**
- 5 Sjungen till Guds ära, lovsägen hans namn. Gören väg för honom som drager fram genom  
öknarna. Hans namn är HERREN, fröjdens inför honom;  
A father of the fatherless, and a defender of the widows, Is God in his holy habitation.  
Father of the fatherless, and judge of the widows, [Is] God in His holy habitation.**
- 6 de faderlösas fader och änkors försvarare, Gud i sin heliga boning,  
God sets the lonely in families. He brings out the prisoners with singing, But the  
rebellious dwell in a sun-scorched land.  
God -- causing the lonely to dwell at home, Bringing out bound ones into prosperity, Only -  
- the refractory have inhabited a dry place.**
- 7 en Gud som förhjälpes de ensamma till ett hem, och som för de fångna ut till lycka;  
allena de gensträviga måste bo i en öken.  
God, when you went forth before your people, When you marched through the  
wilderness... Selah.  
O God, in Thy going forth before Thy people, In Thy stepping through the wilderness,  
Selah.**

- 8 Gud, när du drog ut i spetsen för ditt folk, när du gick fram i ödemarken, Sela,  
The earth trembled. The sky also poured down rain at the presence of the God of Sinai --  
At the presence of God, the God of Israel.  
The earth hath shaken, Yea, the heavens have dropped before God, This Sinai -- before  
God, the God of Israel.**
- 9 då bävade jorden, då utgöt himmelen sina flöden inför Guds ansikte; ja, Sinai bävade för  
Guds ansikte; Israels Guds.  
You, God, sent a plentiful rain. You confirmed your inheritance, when it was weary.  
A shower of free-will gifts thou shakest out, O God. Thine inheritance, when it hath been  
weary, Thou hast established it.**
- 10 Ett nåderikt regn lät du falla, o Gud; ditt arvland, som försmäktade, vederkvickte du.  
Your congregation lived therein. You, God, prepared your goodness for the poor.  
Thy company have dwelt in it, Thou preparest in Thy goodness for the poor, O God.**
- 11 Din skara fick bo däri; genom din godhet beredde du det åt de betryckta, o Gud.  
The Lord announced the word. The ones who proclaim it are a great company.  
The Lord doth give the saying, The female proclaimers [are] a numerous host.**
- 12 Herren låter höra sitt ord, stor är skaran av kvinnor som båda glädje:  
"Kings of armies flee! They flee!" She who waits at home divides the spoil,  
Kings of hosts flee utterly away, And a female inhabitant of the house apportioneth spoil.**
- 13 »Härskarornas konungar fly, de fly, och husmodern därhemma får utskifta byte.  
While you sleep among the campfires, The wings of a dove sheathed with silver, Her  
feathers with shining gold.  
Though ye do lie between two boundaries, Wings of a dove covered with silver, And her  
pinions with yellow gold.**
- 14 Viljen I då ligga stilla inom edra hägnader? Duvans vingar äro höljda i silver, och hennes  
fjädrar skimra av guld.  
When the Almighty scattered kings in her, It snowed on Zalmon.  
When the Mighty spreadeth kings in it, It doth snow in Salmon.**
- 15 När den Allsmäktige förströr konungarna i landet, faller snö på Salmon.»  
The mountains of Bashan are majestic mountains. The mountains of Bashan are rugged.  
A hill of God [is] the hill of Bashan, A hill of heights [is] the hill of Bashan.**
- 16 Ett Guds berg är Basans berg, ett högtoppigt berg är Basans berg.  
Why do you look in envy, you rugged mountains, At the mountain where God chooses to  
reign? Yes, Yahweh will dwell there forever.  
Why do ye envy, O high hills, The hill God hath desired for His seat? Jehovah also doth  
tabernacle for ever.**
- 17 Men varför sen I så avogt, I höga berg, på det berg som Gud har utkorat till sitt säte, det  
där ock HERREN skall bo för alltid?  
The chariots of God are tens of thousands and thousands of thousands. The Lord is  
among them, from Sinai, into the sanctuary.  
The chariots of God [are] myriads, thousands of changes, The Lord [is] among them, in  
Sinai, in the sanctuary.**

- 18 Guds vagnar äro tiotusenden, tusen och åter tusen; Herren drog fram med dem, Sinai är nu i helgedomen.**  
**You have ascended on high. You have led away captives. You have received gifts among men, Yes, among the rebellious also, that Yah God might dwell there. Thou hast ascended on high, Thou hast taken captive captivity, Thou hast taken gifts for men, That even the refractory may rest, O Jah God.**
- 19 Du for upp i höjden, du tog fångar, du undfick gåvor bland människorna, ja, också de gensträviga skola bo hos HERREN Gud.**  
**Blessed be the Lord, who daily bears our burdens, Even the God who is our salvation. Selah.**  
**Blessed [is] the Lord, day by day He layeth on us. God Himself [is] our salvation. Selah.**
- 20 Lovad vare Herren! Dag efter dag bär han oss; Gud är vår frälsning. Sela.**  
**God is to us a God of deliverance. To Yahweh, the Lord, belongs escape from death. God Himself [is] to us a God for deliverances, And Jehovah Lord hath the outgoings of death.**
- 21 Gud är för oss en Gud som frälsar, och hos HERREN, Herren finnes räddning från döden. But God will strike through the head of his enemies, The hairy scalp of such a one as still continues in his guiltiness.**  
**Only -- God doth smite The head of His enemies, The hairy crown of a habitual walker in his guilt.**
- 22 Men Gud sönderkrossar sina fienders huvuden, krossar hjässan på den som går där med skuld.**  
**The Lord said, "I will bring you again from Bashan, I will bring you again from the depths of the sea;**  
**The Lord said: `From Bashan I bring back, I bring back from the depths of the sea.**
- 23 Herren säger: »Från Basan skall jag hämta dem, från havets djup skall jag hämta dem That you may crush them, dipping your foot in blood, That the tongues of your dogs may have their portion from your enemies."**  
**So that thou dashest thy foot in blood, [In the blood of] enemies -- the tongue of Thy dogs.`**
- 24 så att du kan stampa med din fot i blod och låta dina hundars tunga få sin del av fienderna.»**  
**They have seen your goings, God, Even the goings of my God, my King, into the sanctuary.**  
**They have seen Thy goings, O God, Goings of my God, my king, in the sanctuary.**
- 25 Man ser, o Gud, ditt högtidståg, min Guds, min konungs, tåg inne i helgedomen. The singers went before, the minstrels followed after, In the midst of the ladies playing with tambourines,**  
**Singers have been before, Behind [are] players on instruments, In the midst virgins playing with timbrels.**
- 26 Främst gå sångare, harpospelare följa efter, mitt ibland unga kvinnor som slå på pukor. "Bless God in the congregations, Even the Lord in the assembly of Israel!"**  
**In assemblies bless ye God, The Lord -- from the fountain of Israel.**



- 27 Lova Gud i församlingarna, loven Herren, I av Israels brunn.**  
**There is little Benjamin, their ruler, The princes of Judah, their council, The princes of Zebulun, and the princes of Naphtali.**  
**There [is] little Benjamin their ruler, Heads of Judah their defence, Heads of Zebulun -- heads of Naphtali.**
- 28 Där går Benjamin, den yngste, han för dem an; där går skaran av Juda furstar, Sebulons furstar, Naftalis furstar.**  
**Your God has commanded your strength. Strengthen, God, that which you have done for us.**  
**Thy God hath commanded thy strength, Be strong, O God, this Thou hast wrought for us.**
- 29 Din Gud har beskärt dig makt; så håll nu vid makt, o Gud, vad du har gjort för oss.**  
**Because of your temple at Jerusalem, Kings shall bring presents to you.**  
**Because of Thy temple at Jerusalem, To Thee do kings bring a present.**
- 30 I ditt tempel i Jerusalem bäre konungar fram sina skänker åt dig.**  
**Rebuke the wild animal of the reeds, The multitude of the bulls, with the calves of the peoples. Being humbled, may it bring bars of silver. Scatter the nations that delight in war.**  
**Rebuke a beast of the reeds, a company of bulls, With calves of the peoples, Each humbling himself with pieces of silver, Scatter Thou peoples delighting in conflicts.**
- 31 Näps odjuret i vassen, tjurarnas hop med deras kalvar, folken, må de ödmjukt hylla dig med sina silverstycken. Ja, han förströr de folk som finna behag i krig.**  
**Princes shall come out of Egypt. Ethiopia shall hurry to stretch out her hands to God. Come do fat ones out of Egypt, Cush causeth her hands to run to God.**
- 32 De mäktige skola komma hit från Egypten, Etiopien skall skynda hit till Gud, med gåvor i händerna.**  
**Sing to God, you kingdoms of the earth! Sing praises to the Lord! Selah.**  
**Kingdoms of the earth, sing ye to God, Praise ye the Lord. Selah.**
- 33 I riken på jorden, sjungen till Guds ära; lovsägen Herren, Sela,**  
**To him who rides on the heaven of heavens, which are of old; Behold, he utters his voice, a mighty voice.**  
**To him who is riding on the heavens of the heavens of old, Lo, He giveth with His voice a strong voice.**
- 34 honom som far fram på urtidshimlarnas himmel. Ja, där låter han höra sin röst, en mäktig röst.**  
**Ascribe strength to God! His excellency is over Israel, His strength is in the skies.**  
**Ascribe ye strength to God, Over Israel [is] His excellency, and His strength in the clouds.**
- 35 Given Gud makten; över Israel är hans härlighet, och hans makt är i skyarna.**  
**You are awesome, God, in your sanctuaries. The God of Israel gives strength and power to his people. Praise be to God! Psalm 69 For the Chief Musician. To the tune of "Lilies." By David.**  
**Fearful, O God, out of Thy sanctuaries, The God of Israel Himself, Giving strength and might to the people. Blessed [is] God!**

- 1 För sångmästaren, efter »Liljor»; av David.  
Save me, God, For the waters have come up to my neck!  
To the Overseer. -- `On the Lilies,` by David. Save me, O God, for come have waters unto the soul.**
- 2 Fräls mig, Gud; ty vattnen tränga mig inpå livet.  
I sink in deep mire, where there is no foothold. I have come into deep waters, where the floods overflow me.  
I have sunk in deep mire, And there is no standing, I have come into the depths of the waters, And a flood hath overflown me.**
- 3 Jag har sjunkit ned i djup dy, där ingen botten är; jag har kommit i djupa vatten, och svallet vill fördränka mig.  
I am weary with my crying. My throat is dry. My eyes fail, looking for my God.  
I have been wearied with my calling, Burnt hath been my throat, Consumed have been mine eyes, waiting for my God.**
- 4 Jag har ropat mig trött, min strupe är förtorkad; mina ögon försmäktade av förbidan efter min Gud.  
Those who hate me without a cause are more than the hairs of my head. Those who want to cut me off, being my enemies wrongfully, are mighty. I have to restore what I didn't take away.  
Those hating me without cause Have been more than the hairs of my head, Mighty have been my destroyers, My lying enemies, That which I took not away -- I bring back.**
- 5 Flera än håren på mitt huvud äro de som hata mig utan sak; många äro de som vilja förgöra mig, de som äro mina fiender utan skäl; vad jag icke har rövat, det måste jag God, you know my foolishness. My sins aren't hidden from you.  
O God, Thou -- Thou hast known Concerning my overturn, And my desolations from Thee have not been hid.**
- 6 Du, o Gud, känner min dårskap, och mina skulder äro icke förborgade för dig.  
Don't let those who wait for you be put to shame through me, Lord Yahweh of Hosts.  
Don't let those who seek you be brought to dishonor through me, God of Israel.  
Let not those waiting on Thee be ashamed because of me, O Lord, Jehovah of Hosts, Let not those seeking Thee Blush because of me, O God of Israel.**
- 7 Låt icke i mig dem komma på skam, som förbida dig, Herre, HERRE Sebaot; Låt icke i mig dem varda till blygd, som söka dig, du Israels Gud.  
Because for your sake, I have borne reproach. Shame has covered my face.  
For because of Thee I have borne reproach, Shame hath covered my face.**
- 8 Ty för din skull bär jag smälek, för din skull höljer blygsel mitt ansikte;  
I have become a stranger to my brothers, An alien to my mother's children.  
A stranger I have been to my brother, And a foreigner to sons of my mother.**
- 9 främmande har jag blivit för mina bröder och en främling för min moders barn.  
For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me.  
For zeal for Thy house hath consumed me, And the reproaches of Thy reproachers Have fallen upon me.**

- 10** Ty nitälskan för ditt hus har förtärt mig, och dina smädares smädelser hava fallit över mig.  
When I wept and I fasted, That was to my reproach.  
And I weep in the fasting of my soul, And it is for a reproach to me.
- 11** Jag grät, ja, min själ grät under fasta, men det blev mig till smälek.  
When I made sackcloth my clothing, I became a byword to them.  
And I make my clothing sackcloth, And I am to them for a simile.
- 12** Jag klädde mig i sorgdräkt, men jag blev för dem ett ordspråk.  
Those who sit in the gate talk about me. I am the song of the drunkards.  
Those sitting at the gate meditate concerning me, And those drinking strong drink, Play  
on instruments.
- 13** Om mig tassa de, när de sitta i porten; i dryckeslag göra de visor om mig.  
But as for me, my prayer is to you, Yahweh, in an acceptable time. God, in the  
abundance of your lovingkindness, answer me in the truth of your salvation.  
And I -- my prayer [is] to Thee, O Jehovah, A time of good pleasure, O God, In the  
abundance of Thy kindness, Answer me in the truth of Thy salvation.
- 14** Men jag kommer med min bön till dig, HERRE, i behaglig tid, genom din stora nåd, o Gud;  
svara mig i din frälsande trofasthet.  
Deliver me out of the mire, and don't let me sink. Let me be delivered from those who  
hate me, and out of the deep waters.  
Deliver me from the mire, and let me not sink, Let me be delivered from those hating me,  
And from deep places of waters.
- 15** Rädda mig ur dyn, så att jag icke sjunker ned; låt mig bliva räddad från dem som hata mig  
och från de djupa vattnen.  
Don't let the flood waters overwhelm me, Neither let the deep swallow me up. Don't let  
the pit shut its mouth on me.  
Let not a flood of waters overflow me, Nor let the deep swallow me up, Nor let the pit shut  
her mouth upon me.
- 16** Låt icke vattensvallet fördränka mig eller djupet uppsluka mig; och låt ej graven tillsluta  
sitt gap över mig.  
Answer me, Yahweh, for your lovingkindness is good. According to the multitude of your  
tender mercies, turn to me.  
Answer me, O Jehovah, for good [is] Thy kindness, According to the abundance Of Thy  
mercies turn Thou unto me,
- 17** Svara mig, HERRE, ty god är din nåd; vänd dig till mig efter din stora barmhärtighet.  
Don't hide your face from your servant, For I am in distress. Answer me speedily!  
And hide not Thy face from Thy servant, For I am in distress -- haste, answer me.
- 18** Fördölj icke ditt ansikte för din tjänare, ty jag är i nöd; skynda att svara mig.  
Draw near to my soul, and redeem it. Ransom me because of my enemies.  
Be near unto my soul -- redeem it, Because of mine enemies ransom me.
- 19** Kom till min själ och förlossa henne; befria mig för mina fienders skull.  
You know my reproach, my shame, and my dishonor. My adversaries are all before you.  
Thou -- Thou hast known my reproach, And my shame, and my blushing, Before Thee [are]  
all mine adversaries.

- 20** Du känner min smälek, min skam och blygd; du ser alla mina ovänner.  
Reproach has broken my heart, and I am full of heaviness. I looked for some to take pity,  
but there was none; For comforters, but I found none.  
Reproach hath broken my heart, and I am sick, And I look for a bemoaner, and there is  
none, And for comforters, and I have found none.
- 21** Smälek har krossat mitt hjärta, så att jag är vanmäktig; jag väntade på medlidande, men  
där var intet, och på tröstare, men jag fann ingen.  
They also gave me gall for my food. In my thirst, they gave me vinegar to drink.  
And they give for my food gall, And for my thirst cause me to drink vinegar.
- 22** De gävo mig galla att äta, och ättika att dricka, i min törst.  
Let their table before them become a snare. May it become a retribution and a trap.  
Their table before them is for a snare, And for a recompence -- for a trap.
- 23** Må deras bord framför dem bliva till en snara och till ett giller, bäst de gå där säkra;  
Let their eyes be darkened, so that they can't see. Make their loins continually to shake.  
Darkened are their eyes from seeing, And their loins continually shake Thou.
- 24** må deras ögon förmörkas, så att de icke se; gör deras länder vacklande alltid.  
Pour out your indignation on them. Let the fierceness of your anger overtake them.  
Pour upon them Thine indignation, And the fierceness of Thine anger doth seize them.
- 25** Gjut ut över dem din ogunst, och låt din vredes glöd hinna upp dem.  
Let their habitation be desolate. Let no one dwell in their tents.  
Their tower is desolated, In their tents there is no dweller.
- 26** Deras gård blive öde, ingen må finnas, som bor i deras hyddor,  
For they persecute him whom you have wounded. They tell of the sorrow of those whom  
you have hurt.  
For they have pursued him Thou hast smitten, And recount of the pain of Thy pierced ones.
- 27** eftersom de förfölja dem som du själv har slagit och orda om huru de plågas, som du har  
stungit.  
Charge them with crime upon crime. Don't let them come into your righteousness.  
Give punishment for their iniquity, And they enter not into Thy righteousness.
- 28** Låt dem gå från missgärning till missgärning, och låt dem icke komma till din  
Let them be blotted out of the book of life, And not be written with the righteous.  
They are blotted out of the book of life, And with the righteous are not written.
- 29** Må de utplånas ur de levandes bok och icke varda uppskrivna bland de rättfärdiga.  
But I am in pain and distress. Let your salvation, God, protect me.  
And I [am] afflicted and pained, Thy salvation, O God, doth set me on high.
- 30** Men mig som är betryckt och plågad, mig skall din frälsning, o Gud, beskydda.  
I will praise the name of God with a song, And will magnify him with thanksgiving.  
I praise the name of God with a song, And I magnify Him with thanksgiving,
- 31** Jag vill lova Guds namn med sång och upphöja honom med tacksägelse.  
It will please Yahweh better than an ox, Or a bull that has horns and hoofs.  
And it is better to Jehovah than an ox, A bullock -- horned -- hoofed.

- 32** Det skall behaga HERREN bättre än någon tjur, något offerdjur med horn och klövar.  
The humble have seen it, and are glad. You who seek after God, let your heart live.  
The humble have seen -- they rejoice, Ye who seek God -- and your heart liveth.
- 33** När de ödmjuka se det, skola de glädja sig; I som söken Gud, edra hjärtan skola leva.  
For Yahweh hears the needy, And doesn't despise his captive people.  
For Jehovah hearkeneth unto the needy, And His bound ones He hath not despised.
- 34** Ty HERREN lyssnar till de fattiga och föraktar icke sina fångna.  
Let heaven and earth praise him; The seas, and everything that moves therein!  
The heavens and earth do praise Him, Seas, and every moving thing in them.
- 35** Honom love himmelen och jorden, havet och allt vad som rör sig däri.  
For God will save Zion, and build the cities of Judah. They shall settle there, and own it.  
For God doth save Zion, And doth build the cities of Judah, And they have dwelt there,  
and possess it.
- 36** Ty Gud skall frälsa Sion, han skall bygga upp Juda städer; man skall bo i dem och besitta landet.  
The children also of his servants shall inherit it. Those who love his name shall dwell therein. Psalm 70 For the Chief Musician. By David. A reminder.  
And the seed of His servants inherit it, And those loving His name dwell in it!
- 1** För sångmästaren; av David, till åminnelse.  
Hurry, God, to deliver me. Come quickly to help me, Yahweh.  
To the Overseer, by David. -- `To cause to remember.` O God, to deliver me, O Jehovah, for my help, haste.
- 2** Gud, kom till min räddning; HERRE, skynda till min hjälp.  
Let them be put to shame and confounded who seek my soul. Let those who desire my ruin be turned back in disgrace.  
Let them be ashamed and confounded Who are seeking my soul, Let them be turned backward and blush Who are desiring my evil.
- 3** Må de komma på skam och varda utskämda, som stå efter mitt liv; må de vika tillbaka och blygas, som önska min ofärd.  
Let them be turned because of their shame Who say, "Aha! Aha!"  
Let them turn back because of their shame, Who are saying, `Aha, aha.`
- 4** Må de vända tillbaka i sin skam, som säga: »Rätt så, rätt så!»  
Let all those who seek you rejoice and be glad in you. Let those who love your salvation continually say, "Let God be exalted!"  
Let all those seeking Thee joy and be glad in Thee, And let those loving Thy salvation Say continually, `God is magnified.`
- 5** Men alla de som söka dig må fröjdas och vara glada i dig; och de som åstunda din frälsning säge alltid: »Lovad vare Gud!»  
But I am poor and needy. Come to me quickly, God. You are my help and my deliverer, Yahweh, don't delay. Psalm 71  
And I [am] poor and needy, O God, haste to me, My help and my deliverer [art] Thou, O Jehovah, tarry Thou not!

- 1 Till dig, HERRE, tager jag min tillflykt; låt mig aldrig komma på skam.  
In you, Yahweh, I take refuge. Never let me be put to shame.  
In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age.**
- 2 Rädda mig och befria mig genom din rättfärdighet; böj ditt öra till mig och fräls mig.  
Deliver me in your righteousness, and rescue me. Turn your ear to me, and save me.  
In Thy righteousness Thou dost deliver me, And dost cause me to escape, Incline unto me  
Thine ear, and save me.**
- 3 Var mig en klippa där jag får bo, och dit jag alltid kan fly, du som beskär mig frälsning. Ty  
du är mitt bergfäste och min borg.  
Be to me a rock of refuge to which I may always go. Give the command to save me, For  
you are my rock and my fortress.  
Be to me for a rock -- a habitation, To go in continually, Thou hast given command to save  
me, For my rock and my bulwark [art] Thou.**
- 4 Min Gud, befria mig ur den ogudaktiges våld, ur den orättfärdiges och förtryckarens hand.  
Rescue me, my God, from the hand of the wicked, From the hand of the unrighteous and  
cruel man.  
O my God, cause me to escape From the hand of the wicked, From the hand of the  
perverse and violent.**
- 5 Ty du är mitt hopp, o Herre, HERRE, du är min förtröstan allt ifrån min ungdom.  
For you are my hope, Lord Yahweh; My confidence from my youth.  
For Thou [art] my hope, O Lord Jehovah, My trust from my youth.**
- 6 Du har varit mitt stöd allt ifrån moderlivet, ja, du har förlöst mig ur min moders liv; dig  
gäller ständigt mitt lov.  
I have relied on you from the womb. You are he who took me out of my mother`s womb.  
I will always praise you.  
By Thee I have been supported from the womb, From my mother`s bowels Thou dost cut  
me out, In Thee [is] my praise continually.**
- 7 Jag har blivit såsom ett vidunder för många; men du är min starka tillflykt.  
I am a marvel to many, But you are my strong refuge.  
As a wonder I have been to many, And Thou [art] my strong refuge.**
- 8 Låt min mun vara full av ditt lov, hela dagen av din ära.  
My mouth shall be filled with your praise, With your honor all the day.  
Filled is my mouth [with] Thy praise, All the day [with] Thy beauty.**
- 9 Förkasta mig icke i min ålderdoms tid, övergiv mig ej, när min kraft försvinner.  
Don`t reject me in my old age. Don`t forsake me when my strength fails.  
Cast me not off at the time of old age, According to the consumption of my power forsake  
me not.**
- 10 Ty mina fiender säga så om mig, och de som vakta på min själ rådslå så med varandra:  
For my enemies talk about me. Those who watch for my soul conspire together,  
For mine enemies have spoken against me, And those watching my soul have taken  
counsel together,**

- 11 »Gud har övergivit honom; förföljen och gripen honom, ty det finnes ingen som räddar.»  
Saying, "God has forsaken him. Pursue and take him, for no one will rescue him."  
Saying, `God hath forsaken him, Pursue and catch him, for there is no deliverer.`**
- 12 Gud, var icke långt ifrån mig; min Gud, skynda till min hjälp.  
God, don't be far from me. My God, hurry to help me.  
O God, be not far from me, O my God, for my help make haste.**
- 13 Må de komma på skam och förgås, som stå emot min själ; må de höljas med smälek och blygd, som söka min ofärd.  
Let my accusers be put to shame and consumed. Let them be covered with disgrace and scorn who want to harm me.  
They are ashamed, they are consumed, Who are opposing my soul, They are covered [with] reproach and blushing, Who are seeking my evil,**
- 14 Men jag skall alltid hoppas och än mer föröka allt ditt lov.  
But I will always hope, And will add to all of your praise.  
And I continually do wait with hope, And have added unto all Thy praise.**
- 15 Min mun skall förtälja din rättfärdighet, hela dagen din frälsning, ty jag känner intet mått därpå.  
My mouth will tell about your righteousness, And of your salvation all day, Though I don't know its full measure.  
My mouth recounteth Thy righteousness, All the day Thy salvation, For I have not known the numbers.**
- 16 Jag skall frambära Herrens, HERRENS väldiga gärningar; jag skall prisa din rättfärdighet, ja, din allenast.  
I will come with the mighty acts of the Lord Yahweh. I will make mention of your righteousness, even of yours alone.  
I come in the might of the Lord Jehovah, I mention Thy righteousness -- Thine only.**
- 17 Gud, du har undervisat mig allt ifrån min ungdom; och intill nu förkunnar jag dina under.  
God, you have taught me from my youth. Until now, I have declared your wondrous works.  
God, Thou hast taught me from my youth, And hitherto I declare Thy wonders.**
- 18 Så övergiv mig ej heller, o Gud, i min ålderdom, när jag varder grå, till dess jag får förtälja om din arm för ett annat släkte, om din makt för alla dem som skola komma.  
Yes, even when I am old and gray-headed, God, don't forsake me, Until I have declared your strength to the next generation, Your might to everyone who is to come.  
And also unto old age and grey hairs, O God, forsake me not, Till I declare Thy strength to a generation, To every one that cometh Thy might.**
- 19 Din rättfärdighet når till himmelen, o Gud. Du som har gjort så stora ting, o Gud, vem är dig lik?  
Your righteousness also, God, reaches to the heavens; You who have done great things.  
God, who is like you?  
And Thy righteousness, O God, [is] unto the heights, Because Thou hast done great things, O God, who [is] like Thee?**

- 20 Du som har låtit oss pröva så mycken nöd och olycka, du skall åter göra oss levande och föra oss upp igen du jordens djup.**  
**You, who have showed us many and bitter troubles, You will let me live. You will bring us up again from the depths of the earth.**  
**Because Thou hast showed me many and sad distresses, Thou turnest back -- Thou revivest me, And from the depths of the earth, Thou turnest back -- Thou bringest me up.**
- 21 Ja, låt mig växa till alltmer; och trösta mig igen.**  
**Increase my honor, And comfort me again.**  
**Thou dost increase my greatness, And Thou surroundest -- Thou comfortest me,**
- 22 Så vill ock jag tacka dig med psaltarspel för din trofasthet, min Gud; jag vill lovsjunga dig till harpa, du Israels Helige.**  
**I will also praise you with the harp for your faithfulness, my God. I sing praises to you with the lyre, Holy One of Israel.**  
**I also thank Thee with a vessel of psaltery, Thy truth, O my God, I sing to Thee with a harp, O Holy One of Israel,**
- 23 Mina läppar skola jubla, ty jag vill lovsjunga dig; ja, jubla skall min själ, som du har förlossat.**  
**My lips shall shout for joy! My soul, which you have redeemed, sings praises to you! My lips cry aloud when I sing praise to Thee, And my soul that Thou hast redeemed,**
- 24 Och min tunga skall hela dagen tala om din rättfärdighet; ty de som sökte min ofärd hava kommit på skam och måst blygas.**  
**My tongue will also talk about your righteousness all day long, For they are put to shame, and they are confounded, who want to harm me. Psalm 72 By Solomon.**  
**My tongue also all the day uttereth Thy righteousness, Because ashamed -- because confounded, Have been those seeking my evil!**
- 1 Av Salomo. Gud, giv åt konungen dina rättor och din rättfärdighet åt konungasonen.**  
**God, give the king your justice; Your righteousness to the royal son.**  
**By Solomon. O God, Thy judgments to the king give, And Thy righteousness to the king's son.**
- 2 Han döme ditt folk med rättfärdighet och dina betryckta med rätt.**  
**He will judge your people with righteousness, And your poor with justice.**  
**He judgeth Thy people with righteousness, And Thy poor with judgment.**
- 3 Bergen bäre frid åt folket, så ock höjderna, genom rättfärdighet.**  
**The mountains shall bring prosperity to the people; The hills bring the fruit of righteousness.**  
**The mountains bear peace to the people, And the heights by righteousness.**
- 4 Han skaffe rätt åt de betryckta i folket, han frälse de fattiga och krosse förtryckaren.**  
**He will judge the poor of the people. He will save the children of the needy, And will break the oppressor in pieces.**  
**He judgeth the poor of the people, Giveth deliverance to the sons of the needy, And bruiseth the oppressor.**



- 5** Dig frukte man, så länge solen varar, och så länge månen skiner, från släkte till släkte.  
They shall fear you while the sun endures; And as long as the moon, throughout all generations.  
They fear Thee with the sun, and before the moon, Generation -- generations.
- 6** Han vare lik regnet som faller på ängen, lik en regnskur som vattnar jorden.  
He will come down like rain on the mown grass, As showers that water the earth.  
He cometh down as rain on mown grass, As showers -- sprinkling the earth.
- 7** I hans dagar blomstre den rättfärdige, och stor frid råde, till dess ingen måne mer finnes.  
In his days, the righteous shall flourish, And abundance of peace, until the moon is no more.  
Flourish in his days doth the righteous, And abundance of peace till the moon is not.
- 8** Må han härska från hav till hav och ifrån floden intill jordens ändar.  
He shall have dominion also from sea to sea, From the River to the ends of the earth.  
And he ruleth from sea unto sea, And from the river unto the ends of earth.
- 9** För honom buge sig öknens inbyggare, och hans fiender sliche stoftet.  
Those who dwell in the wilderness shall bow before him. His enemies shall lick the  
Before him bow do the inhabitants of the dry places, And his enemies lick the dust.
- 10** Konungarna från Tarsis och havsländerna hembäre skänker, konungarna av Saba och Seba bäre fram gåvor.  
The kings of Tarshish and of the isles will bring tribute. The kings of Sheba and Seba shall offer gifts.  
Kings of Tarshish and of the isles send back a present. Kings of Sheba and Seba a reward bring near.
- 11** Ja, alla konungar falle ned för honom, alla hedningar tjäne honom.  
Yes, all kings shall fall down before him. All nations shall serve him.  
And all kings do bow themselves to him, All nations do serve him,
- 12** Ty han skall rädda den fattige som ropar och den betryckte och den som ingen hjälpare har.  
For he will deliver the needy when he cries; The poor, who has no helper.  
For he delivereth the needy who crieth, And the poor when he hath no helper,
- 13** Han skall vara mild mot den arme och fattige; de fattigas själar skall han frälsa.  
He will have pity on the poor and needy. He will save the souls of the needy.  
He hath pity on the poor and needy, And the souls of the needy he saveth,
- 14** Ifrån förtryck och våld skall han förlossa deras själ, och deras blod skall aktas dyrt i hans ögon.  
He will redeem their soul from oppression and violence. Their blood will be precious in his sight.  
From fraud and from violence he redeemeth their soul, And precious is their blood in his eyes.

- 15** Må han leva; må man föra till honom guld från Saba. Ständigt bedje man för honom, alltid välsigne man honom.  
They shall live, and to him shall be given of the gold of Sheba. Men shall pray for him continually. They shall bless him all day long.  
And he liveth, and giveth to him of the gold of Sheba, And prayeth for him continually, All the day he doth bless him.
- 16** Ymnigt växe säden i landet, ända till bergens topp; dess frukt må susa likasom Libanons skog; och folk blomstre upp i städerna såsom örter på marken.  
There shall be abundance of grain throughout the land. Its fruit sways like Lebanon.  
Let it flourish, thriving like the grass of the field.  
There is a handful of corn in the earth, On the top of mountains, Shake like Lebanon doth its fruit, And they flourish out of the city as the herb of the earth.
- 17** Hans namn förblive evinnerligen; så länge solen skiner, fortplante sig hans namn. Och i honom välsigne man sig; alla hedningar prise honom säll.  
His name endures forever. His name continues as long as the sun. Men shall be blessed by him. All nations will call him blessed.  
His name is to the age, Before the sun is his name continued, And they bless themselves in him, All nations do pronounce him happy.
- 18** Lovad vare HERREN Gud, Israels Gud, som allena gör under!  
Praise be to Yahweh God, the God of Israel, Who alone does marvelous deeds.  
Blessed is Jehovah God, God of Israel, He alone is doing wonders,
- 19** Och lovat vare hans härliga namn evinnerligen, och hela jorden vare full av hans ära!  
Amen, Amen.  
Blessed be his glorious name forever! Let the whole earth be filled with his glory! Amen and amen.  
And blessed [is] the Name of His honour to the age, And the whole earth is filled [with] His honour. Amen, and amen!
- 20** Slut på Davids, Isais sons, böner.  
This ends the prayers by David, the son of Jesse. BOOK III Psalm 73 A Psalm by Asaph.  
The prayers of David son of Jesse have been ended.
- 1** En psalm av Asaf. Sannerligen, Gud är god mot Israel, mot dem som hava rena hjärtan.  
Surely God is good to Israel, To those who are pure in heart.  
A Psalm of Asaph. Only -- good to Israel [is] God, to the clean of heart. And I -- as a little thing, My feet have been turned aside,
- 2** Men jag hade så när stapplat med mina fötter, mina steg voro nära att slinta;  
But as for me, my feet were almost gone. My steps had nearly slipped.  
As nothing, have my steps slipped, For I have been envious of the boastful,
- 3** ty jag upptändes av avund mot de övermodiga, när jag såg att det gick dem väl i deras ogudaktighet.  
For I was envious of the arrogant, When I saw the prosperity of the wicked.  
The peace of the wicked I see, That there are no bands at their death,

- 4** Ty fria ifrån vedermödor äro de till sin död, och deras hull är frodigt.  
For there are no struggles in their death, But their strength is firm.  
And their might [is] firm.
- 5** De komma icke i olycka såsom andra dödliga och varda icke plågade såsom andra människor.  
They are free from burdens of men, Neither are they plagued like other men.  
In the misery of mortals they are not, And with common men they are not plagued.
- 6** Därför är högmod deras halsprydnad, våld den klädnad som höljer dem.  
Therefore pride is like a chain around their neck. Violence covers them like a garment.  
Therefore hath pride encircled them, Violence covereth them as a dress.
- 7** Ur fetma skåda deras ögon fram, deras hjärtans inbillningar hava intet mått.  
Their eyes bulge with fat. Their minds pass the limits of conceit.  
Their eye hath come out from fat. The imaginations of the heart transgressed;
- 8** De håna och tala förtryck i sin ondska; med höga åthävor tala de.  
They scoff and speak with malice. In arrogance, they threaten oppression.  
They do corruptly, And they speak in the wickedness of oppression, From on high they speak.
- 9** Med sin mun stiga de upp i himmelen, och deras tunga far fram på jorden;  
They have set their mouth in the heavens. Their tongue walks through the earth.  
They have set in the heavens their mouth, And their tongue walketh in the earth.
- 10** därför vänder sig deras folk till dem och super så in vattnet i fulla drag.  
Therefore their people return to them, And they drink up waters of abundance.  
Therefore do His people return hither, And waters of fulness are wrung out to them.
- 11** Och de säga: »Huru skulle Gud kunna veta det? Skulle sådan kunskap finnas hos den Högste?»  
They say, "How does God know? Is there knowledge in the Most High?"  
And they have said, `How hath God known? And is there knowledge in the Most High?`
- 12** Ja, så är det med de ogudaktiga; det går dem alltid väl, och de växa i makt.  
Behold, these are the wicked. Being always at ease, they increase in riches.  
Lo, these [are] the wicked and easy ones of the age, They have increased strength.
- 13** Sannerligen, förgäves bevarade jag mitt hjärta rent och tvådde mina händer i oskuld;  
Surely in vain I have cleansed my heart, And washed my hands in innocence,  
Only -- a vain thing! I have purified my heart, And I wash in innocency my hands,
- 14** jag vart dock plågad hela dagen, och var morgon kom tuktan över mig.  
For all day long have I been plagued, And punished every morning.  
And I am plagued all the day, And my reproof [is] every morning.
- 15** Om jag hade sagt: »Så vill jag lära», då hade jag svikit dina barns släkte.  
If I had said, "I will speak thus;" Behold, I would have betrayed the generation of your children.  
If I have said, `I recount thus,` Lo, a generation of Thy sons I have deceived.

- 16 När jag nu tänkte efter för att begripa detta, syntes det mig alltför svårt,  
When I tried to understand this, It was too painful for me;  
And I think to know this, Perverseness it [is] in mine eyes,
- 17 till dess jag trängde in i Guds heliga rådslut och aktade på dess ände.  
Until I entered God's sanctuary, And considered their latter end.  
Till I come in to the sanctuaries of God, I attend to their latter end.
- 18 Sannerligen, på slipprig mark ställer du dem, du störtar dem ned i fördärv.  
Surely you set them in slippery places. You throw them down to destruction.  
Only, in slippery places Thou dost set them, Thou hast caused them to fall to desolations.
- 19 Huru varda de ej till intet i ett ögonblick! De förgås och få en ände med förskräckelse.  
How they are suddenly destroyed! They are completely swept away with terrors.  
How have they become a desolation as in a moment, They have been ended -- consumed from terrors.
- 20 Såsom det är med en dröm, när man vaknar, o Herre, så aktar du dem för intet, såsom skuggbilder, när du vaknar.  
As a dream when one wakes up, So, Lord, when you awake, you will despise their fantasies.  
As a dream from awakening, O Lord, In awaking, their image Thou despisest.
- 21 När mitt hjärta förbittrades och jag kände styng i mitt inre,  
For my soul was grieved. I was embittered in my heart.  
For my heart doth show itself violent, And my reins prick themselves,
- 22 då var jag oförnuftig och förstod intet; såsom ett oskäligt djur var jag inför dig.  
I was so senseless and ignorant. I was a brute beast before you.  
And I am brutish, and do not know. A beast I have been with Thee.
- 23 Dock förbliver jag städse hos dig; du håller mig vid min högra hand.  
Nevertheless, I am continually with you. You have held my right hand.  
And I [am] continually with Thee, Thou hast laid hold on my right hand.
- 24 Du skall leda mig efter ditt råd och sedan upptaga mig med ära.  
You will guide me with your counsel, And afterward receive me to glory.  
With Thy counsel Thou dost lead me, And after honour dost receive me.
- 25 Vem har jag i himmelen utom dig! Och när jag har dig, då frågar jag efter intet på jorden.  
Who do I have in heaven? There is no one on earth who I desire besides you.  
Whom have I in the heavens? And with Thee none I have desired in earth.
- 26 Om än min kropp och min själ försmäkta, så är dock Gud mitt hjärtas klippa och min del evinnerligen.  
My flesh and my heart fails, But God is the strength of my heart and my portion forever.  
Consumed hath been my flesh and my heart, The rock of my heart and my portion [is] God to the age.

- 27 Ty se, de som hava vikit bort ifrån dig skola förgås; du förgör var och en som trolöst avfaller från dig.  
For, behold, those who are far from you shall perish. You have destroyed all those who are unfaithful to you.  
For, lo, those far from Thee do perish, Thou hast cut off every one, Who is going a whoring from Thee.**
- 28 Men jag har min glädje i att hålla mig intill Gud; jag söker min tillflykt hos Herren, HERREN, för att kunna förtälja alla dina gärningar.  
But it is good for me to come close to God. I have made the Lord Yahweh my refuge, That I may tell of all your works. Psalm 74 A contemplation by Asaph.  
And I -- nearness of God to me [is] good, I have placed in the Lord Jehovah my refuge, To recount all Thy works!**
- 1 En sång av Asaf. Varför, o Gud, har du så alldeles förkastat oss, varför ryker din vredes eld mot fåren i din hjord?  
God, why have you rejected us forever? Why does your anger smolder against the sheep of your pasture?  
An Instruction of Asaph. Why, O God, hast Thou cast off for ever? Thine anger smoketh against the flock of Thy pasture.**
- 2 Tänk på din menighet, som du i fordom tid förvärvade, som du förlossade, till att bliva din arvedels stam; tänk på Sions berg, där du har din boning.  
Remember your congregation, which you purchased of old, Which you have redeemed to be the tribe of your inheritance; Mount Zion, in which you have lived.  
Remember Thy company. Thou didst purchase of old, Thou didst redeem the rod of Thy inheritance, This mount Zion -- Thou didst dwell in it.**
- 3 Vänd dina steg till den plats där evig förödelse råder; allt har ju fienden fördärvat i helgedomen.  
Lift up your feet to the perpetual ruins, All the evil that the enemy has done in the sanctuary.  
Lift up Thy steps to the perpetual desolations, Everything the enemy did wickedly in the sanctuary.**
- 4 Dina ovänner hava skränat inne i ditt församlingshus, de hava satt upp sina tecken såsom rätta tecken.  
Your adversaries have roared in the midst of your assembly. They have set up their standards as signs.  
Roared have thine adversaries, In the midst of Thy meeting-places, They have set their ensigns as ensigns.**
- 5 Det var en syn, såsom när man höjer yxor mot en tjock skog.  
They behaved like men wielding axes, Cutting through a thicket of trees.  
He is known as one bringing in on high Against a thicket of wood -- axes.**
- 6 Och alla dess snidverk hava de nu krossat med yxa och bila.  
Now all its carved work They break down with hatchet and hammers.  
And now, its carvings together With axe and hatchet they break down,**

- 7 De hava satt eld på din helgedom och oskärat ända till grunden ditt namns boning.  
They have burned your sanctuary to the ground. They have profaned the dwelling-place of your Name.  
They have sent into fire Thy sanctuary, to the earth they polluted the tabernacle of Thy name,**
- 8 De hava sagt i sina hjärtan: »Vi vilja alldeles kuva dem.» Alla Guds församlingshus hava de bränt upp här i landet.  
They said in their heart, "We will crush them completely." They have burned up all the places in the land where God was worshipped.  
They said in their hearts, `Let us oppress them together,` They did burn all the meeting-places of God in the land.**
- 9 Våra tecken se vi icke; ingen profet finnes mer, och hos oss är ingen som vet för huru länge.  
We see no miraculous signs. There is no longer any prophet, Neither is there among us anyone who knows how long.  
Our ensigns we have not seen, There is no more a prophet, Nor with us is one knowing how long.**
- 10 Huru länge, och Gud, skall ovännen få smäda och fienden oavlåtligen få förakta ditt namn?  
How long, God, shall the adversary reproach? Shall the enemy blaspheme your name forever?  
Till when, O God, doth an adversary reproach? Doth an enemy despise thy name for ever?**
- 11 Varför håller du tillbaka din hand, din högra hand? Drag den fram ur din barm och förgör dem.  
Why do you draw back your hand, even your right hand? Take it out of your pocket and consume them!  
Why dost Thou turn back Thy hand, Even Thy right hand? From the midst of Thy bosom remove [it].**
- 12 Gud, du är ju min konung av ålder, du är den som skaffar frälsning på jorden.  
Yet God is my King of old, Working salvation in the midst of the earth.  
And God [is] my king of old, Working salvation in the midst of the earth.**
- 13 Det var du som delade havet genom din makt; du krossade drakarnas huvuden mot vatten.  
You divided the sea by your strength. You broke the heads of the sea monsters in the waters.  
Thou hast broken by Thy strength a sea-[monster], Thou hast shivered Heads of dragons by the waters,**
- 14 Det var du som bräckte Leviatans huvuden och gav honom till mat åt öknens skaror.  
You broke the heads of Leviathan in pieces. You gave him as food to people and desert creatures.  
Thou hast broken the heads of leviathan, Thou makest him food, For the people of the dry places.**
- 15 Det var du som lät källa och bäck bryta fram; du lät ock starka strömmar uttorka.  
You opened up spring and stream. You dried up mighty rivers.  
Thou hast cleaved a fountain and a stream, Thou hast dried up perennial flowings.**

- 16 Din är dagen, din är ock natten, du har berett ljuset och solen.  
The day is yours, the night is also yours. You have prepared the light and the sun.  
Thine [is] the day, also Thine [is] the night, Thou hast prepared a light giver -- the sun.**
- 17 Det är du som har fastställt alla jordens gränser; sommar och vinter äro skapade av dig.  
You have set all the boundaries of the earth. You have made summer and winter.  
Thou hast set up all the borders of earth, Summer and winter Thou hast formed them.**
- 18 Så tänk nu på huru fienden smädar HERREN, och huru ett dåraktigt folk föraktar ditt namn.  
Remember this, that the enemy has mocked you, Yahweh. Foolish people have  
blasphemed your name.  
Remember this -- an enemy reproached Jehovah, And a foolish people have despised Thy  
name.**
- 19 Lämna ej ut åt vilddjuren din turturduvas själ; förgät icke för alltid dina betrycktas liv.  
Don` t deliver the soul of your dove to wild beasts. Don` t forget the life of your poor  
forever.  
Give not up to a company, The soul of Thy turtle-dove, The company of Thy poor ones  
forget not for ever.**
- 20 Tänk på förbundet; ty i landets smygvrår finnes fullt upp av våldsnästen.  
Honor your covenant, For haunts of violence fill the dark places of the earth.  
Look attentively to the covenant, For the dark places of earth, Have been full of  
habitations of violence.**
- 21 Låt icke den förtryckte vika tillbaka med blygd, låt den betryckte och den fattige lova ditt  
namn.  
Don` t let the oppressed return ashamed. Let the poor and needy praise your name.  
Let not the oppressed turn back ashamed, Let the poor and needy praise Thy name,**
- 22 Stå upp, o Gud; utför din sak. Betänk huru du varder smädad hela dagen av dåren.  
Arise, God! Plead your own cause. Remember how the foolish man mocks you all day.  
Arise, O God, plead Thy plea, Remember Thy reproach from a fool all the day.**
- 23 Glöm icke bort dina ovänners rop, dina motståndares larm, som alltjämt höjes.  
Don` t forget the voice of your adversaries. The tumult of those who rise up against you  
ascends continually. Psalm 75 For the Chief Musician. To the tune of "Do Not  
Destroy." A Psalm by Asaph. A song.  
Forget not the voice of Thine adversaries, The noise of Thy withstanders is going up  
continually!**
- 1 För sångmästaren; »Fördärva icke»; en psalm, en sång av Asaf.  
We give thanks to you, God, We give thanks, for your Name is near. Men tell about your  
wondrous works.  
To the Overseer. -- `Destroy not.` -- A Psalm of Asaph. -- A Song. We have given thanks to  
Thee, O God, We have given thanks, and near [is] Thy name, They have recounted Thy  
wonders.**
- 2 Vi tacka dig, o Gud, vi tacka dig. Ditt namn är oss nära; man förtäljer dina under.  
When I choose the appointed time, I will judge blamelessly.  
When I receive an appointment, I -- I do judge uprightly.**

- 3** »Om jag än bidar min tid, så dömer jag dock rätt.  
The earth and all its inhabitants quake. I firmly hold its pillars. Selah.  
Melted is the earth and all its inhabitants, I -- I have pondered its pillars. Selah.
- 4** Om än jorden är i upplösning med alla som bo därpå, så håller dock jag dess pelare stadiga.» Sela.  
I said to the arrogant, "Don't boast;" To the wicked, "Don't lift up the horn.  
I have said to the boastful, `Be not boastful,` And to the wicked, `Raise not up a horn.`
- 5** Jag säger till de övermodiga: »Varen icke övermodiga», och till de ogudaktiga:  
»Upphöjen ej hornet.»  
Don't lift up your horn on high. Don't speak with a stiff neck."  
Raise not up on high your horn, (Ye speak with a stiff neck.)
- 6** Ja, upphöjen icke så högt edert horn, talen ej så hårdnackat vad fräckt är.  
For neither from the east, nor from the west, Nor yet from the south, comes exaltation.  
For not from the east, or from the west, Nor from the wilderness -- [is] elevation.
- 7** Ty icke från öster eller väster, ej heller från bergsöknen kommer hjälpen;  
But God is the judge. He puts down one, and lifts up another.  
But God [is] judge, This He maketh low -- and this He lifteth up.
- 8** nej, Gud är den som dömer; den ene ödmjukar han, den andre upphöjer han.  
For in the hand of Yahweh there is a cup, Full of foaming wine mixed with spices. He pours it out. Indeed the wicked of the earth drink and drink it to its very dregs.  
For a cup [is] in the hand of Jehovah, And the wine hath foamed, It is full of mixture, and He poureth out of it, Only its dregs wring out, and drink, Do all the wicked of the earth,
- 9** Ty en kalk är i HERRENS hand, den skummar av vin och är full av tillblandad dryck, och han skänker i därav; sannerligen, alla ogudaktiga på jorden måste dricka dess drägg i botten.  
But I will declare this forever: I will sing praises to the God of Jacob.  
And I -- I declare [it] to the age, I sing praise to the God of Jacob.
- 10** Men jag skall förkunna det evinnerligen, jag skall lovsjunga Jakobs Gud.  
I will cut off all the horns of the wicked, But the horns of the righteous shall be lifted up.  
**Psalm 76 For the Chief Musician. On stringed instruments. A Psalm by Asaph. A song.**

**And all horns of the wicked I cut off, Exalted are the horns of the righteous!**

- 1** För sångmästaren, med strängospel; en psalm, en sång av Asaf.  
In Judah, God is known. His name is great in Israel.  
To the Overseer with stringed instruments. -- A Psalm of Asaph. -- A Song. In Judah [is] God known, in Israel His name [is] great.
- 2** Gud är känd i Juda, i Israel är hans namn stort;  
His tent is also in Salem; His dwelling-place in Zion.  
And His tabernacle is in Salem, And His habitation in Zion.



- 3** i Salem vart hans hydda rest och hans boning på Sion.  
 There he broke the flaming arrows of the bow, The shield, and the sword, and the weapons of war. Selah.  
 There he hath shivered arrows of a bow, Shield, and sword, and battle. Selah.
- 4** Där bröt han sönder bågens ljugeldar, sköld och svärd och vad till kriget hör. Sela.  
 Glorious are you, and excellent, More than mountains of game.  
 Bright [art] Thou, honourable above hills of prey.
- 5** Full av ljus och härlighet går du fram ifrån segerbytenas berg.  
 Valiant men lie plundered, They have slept their last sleep. None of the men of war can lift their hands.  
 Spoiled themselves have the mighty of heart, They have slept their sleep, And none of the men of might found their hands.
- 6** De stormodiga äro avväpnade, de hava slumrat in och sova; alla stridsmännen hava måst låta händerna falla.  
 At your rebuke, God of Jacob, Both chariot and horse are cast into a deep sleep.  
 From Thy rebuke, O God of Jacob, Both rider and horse have been fast asleep.
- 7** För din näpst, du Jakobs Gud, ligga domnade både man och häst.  
 You, even you, are to be feared. Who can stand in your sight when you are angry?  
 Thou, fearful [art] Thou, And who doth stand before Thee, Since Thou hast been angry!
- 8** Du, du är fruktansvärd; vem kan bestå inför dig, när du vredgas?  
 You pronounced judgment from heaven. The earth feared, and was silent,  
 From heaven Thou hast sounded judgment, Earth hath feared, and hath been still,
- 9** Från himmelen lät du höra din dom; då förskräcktes jorden och vart stilla,  
 When God arose to judgment, To save all the afflicted ones of the earth. Selah.  
 In the rising of God to judgment, To save all the humble of earth. Selah.
- 10** då när Gud stod upp till dom, till att frälsa alla ödmjuka på jorden. Sela.  
 Surely the wrath of man praises you. The survivors of your wrath are restrained.  
 For the fierceness of man praiseth Thee, The remnant of fierceness Thou girdest on.
- 11** Ty människors vrede varder dig till pris; du har vrede till övers att omgjorda dit med.  
 Make vows to Yahweh your God, and fulfill them! Let all of his neighbors bring presents to him who is to be feared.  
 Vow and complete to Jehovah your God, All ye surrounding him. They bring presents to the Fearful One.
- 12** Gören löften och infrien dem åt HERREN, eder Gud; alla de som äro omkring honom bäre fram skänker åt den Fruktansvärde.  
 He will cut off the spirit of princes. He is feared by the kings of the earth. Psalm 77  
 For the Chief Musician. To Jeduthun. A Psalm by Asaph.  
 He doth gather the spirit of leaders, Fearful to the kings of earth!
- 1** För sångmästaren, till Jedutun; av Asaf; en psalm.  
 My cry goes to God! Indeed, I cry to God for help, And for him to listen to me.  
 To the Overseer, for Jeduthun. -- A Psalm of Asaph. My voice [is] to God, and I cry, my voice [is] to God, And He hath given ear unto me.

- 2 Jag vill höja min röst till Gud och ropa; jag vill höja min röst till Gud, för att han må lyssna till mig.**  
**In the day of my trouble I sought the Lord. My hand was stretched out in the night, and didn't get tired. My soul refused to be comforted.**  
**In a day of my distress the Lord I sought, My hand by night hath been spread out, And it doth not cease, My soul hath refused to be comforted.**
- 3 På min nöds dag söker jag Herren; min hand är utsträckt om natten och förtröttas icke; min själ vill icke låta trösta sig.**  
**I remember God, and I groan. I complain, and my spirit is overwhelmed. Selah.**  
**I remember God, and make a noise, I meditate, and feeble is my spirit. Selah.**
- 4 Jag vill tänka på Gud och klaga; jag vill utgjuta mitt bekymmer, ty min ande försmäktar. Sela.**  
**You hold my eyelids open. I am so troubled that I can't speak.**  
**Thou hast taken hold of the watches of mine eyes, I have been moved, and I speak not.**
- 5 Mina ögonlock håller du öppna; jag är full av oro och kan icke tala.**  
**I have considered the days of old, The years of ancient times.**  
**I have reckoned the days of old, The years of the ages.**
- 6 Jag tänker på forntidens dagar, på år som längesedan hava gått.**  
**I remember my song in the night. I consider in my own heart; My spirit diligently inquires:**  
**I remember my music in the night, With my heart I meditate, and my spirit doth search diligently:**
- 7 Jag vill om natten komma ihåg mitt strängospel; i mitt hjärta vill jag utgjuta mitt bekymmer, och min ande skall eftersinna.**  
**"Will the Lord reject us forever? Will he be favorable no more?**  
**To the ages doth the Lord cast off? Doth He add to be pleased no more?"**
- 8 Skall då Herren förkasta evinnerligen och ingen nåd mer bevisa?**  
**Has his lovingkindness vanished forever? Does his promise fail for generations?**  
**Hath His kindness ceased for ever? The saying failed to all generations?**
- 9 Är det då ute med hans godhet för beständigt, har hans ord blivit till intet för alla tider?**  
**Has God forgotten to be gracious? Has he, in anger, withheld his compassion?" Selah.**  
**Hath God forgotten [His] favours? Hath He shut up in anger His mercies? Selah.**
- 10 Har Gud förgätit att vara nådig eller i vrede tillslutit sin barmhärtighet? Sela.**  
**Then I thought, "I will appeal to this: The years of the right hand of the Most High."**  
**And I say: `My weakness is, The changes of the right hand of the Most High.`**
- 11 Jag svarar: Nej, detta är min plågas tid, den Högstes högra hand är ej såsom förr.**  
**I will remember Yah's deeds; For I will remember your wonders of old.**  
**I mention the doings of Jah, For I remember of old Thy wonders,**
- 12 Jag vill prisa HERRENS gärningar, ja, jag vill tänka på dina fordomtima under;**  
**I will also meditate on all your work, And consider your doings.**  
**And I have meditated on all Thy working, And I talk concerning Thy doings.**

- 13** jag vill begrunda alla dina gärningar och eftersinna dina verk.  
Your way, God, is in the sanctuary. What god is great like God?  
O God, in holiness [is] Thy way, Who [is] a great god like God?
- 14** Gud, i helighet går din väg; vem är en gud så stor som Gud?  
You are the God who does wonders. You have made your strength known among the peoples.  
Thou [art] the God doing wonders. Thou hast made known among the peoples Thy strength,
- 15** Du är Gud, en Gud som gör under; du har uppenbarat din makt bland folken.  
You have redeemed your people with your arm, The sons of Jacob and Joseph. Selah.  
Thou hast redeemed with strength Thy people, The sons of Jacob and Joseph. Selah.
- 16** Med väldig arm förlossade du ditt folk, Jakobs och Josefs barn. Sela.  
The waters saw you, God. The waters saw you, and they writhed. The depths also convulsed.  
The waters have seen Thee, O God, The waters have seen Thee, They are afraid -- also depths are troubled.
- 17** Vattnen sågo dig, och Gud, vattnen sågo dig och våndades, själva djupen darrade.  
The clouds poured out water. The skies resounded with thunder. Your arrows also flashed around.  
Poured out waters have thick clouds, The skies have given forth a noise, Also -- Thine arrows go up and down.
- 18** Molnen göto ut strömmar av vatten, skyarna läto höra sin röst, och dina pilar foro omkring.  
The voice of your thunder was in the whirlwind. The lightnings lit up the world. The earth trembled and shook.  
The voice of Thy thunder [is] in the spheres, Lightnings have lightened the world, The earth hath trembled, yea, it shaketh.
- 19** Ditt dunder ljöd i stormvirveln, ljungeldar lyste upp jordens krets, jorden darrade och bävade.  
Your way was through the sea; Your paths through the great waters. Your footsteps were not known.  
In the sea [is] Thy way, And Thy paths [are] in many waters, And Thy tracks have not been known.
- 20** Genom havet gick din väg, din stig genom stora vatten, och dina fotspår fann man icke.  
You led your people like a flock, By the hand of Moses and Aaron. Psalm 78 A  
contemplation by Asaph.  
Thou hast led as a flock Thy people, By the hand of Moses and Aaron!
- 1** En sång av Asaf. Lyssna, mitt folk, till min undervisning; böjen edra öron till min muns  
Hear my law, my people. Turn your ears to the words of my mouth.  
An Instruction of Asaph. Give ear, O my people, to my law, Incline your ear to sayings of my mouth.
- 2** Jag vill öppna min mun till lärorikt tal, uppenbara förborgade ting ifrån fordom.  
I will open my mouth in a parable. I will utter dark sayings of old,  
I open with a simile my mouth, I bring forth hidden things of old,

- 3** Vad vi hava hört och känna, och vad våra fäder hava förtäljt för oss,  
Which we have heard and known, Our fathers have told us.  
That we have heard and do know, And our fathers have recounted to us.
- 4** det vilja vi icke dölja för deras barn; för ett kommande släkte vilja vi förtälja HERRENS lov  
och hans makt och de under han har gjort.  
We will not hide them from their children, Telling to the generation to come the praises  
of Yahweh, His strength, and his wondrous works that he has done.  
We do not hide from their sons, To a later generation recounting praises of Jehovah, And  
His strength, and His wonders that He hath done.
- 5** Ty han upprättade ett vittnesbörd i Jakob och stiftade en lag i Israel; han påbjöd den för  
våra fäder, och de skulle kungöra den för sina barn.  
For he established a testimony in Jacob, And appointed a law in Israel, Which he  
commanded our fathers, That they should make them known to their children;  
And He raiseth up a testimony in Jacob, And a law hath placed in Israel, That He  
commanded our fathers, To make them known to their sons.
- 6** Så skulle det bliva kunnigt för ett kommande släkte, för barn som en gång skulle födas,  
och dessa skulle stå upp och förtälja det för sina barn.  
That the generation to come might know, even the children who should be born; Who  
should arise and tell their children,  
So that a later generation doth know, Sons who are born, do rise and recount to their sons,
- 7** Då skulle de sätta sitt hopp till Gud och icke förgäta Guds verk, utan taga hans bud i akt.  
That they might set their hope in God, And not forget the works of God, But keep his  
commandments,  
And place in God their confidence, And forget not the doings of God, But keep His  
commands.
- 8** Och de skulle icke bliva, såsom deras fäder, ett gensträvt och upproriskt släkte, ett  
släkte som icke höll sitt hjärta ståndaktigt, och vars ande icke var trofast mot Gud.  
And might not be as their fathers, A stubborn and rebellious generation, A generation  
that didn't make their hearts loyal, Whose spirit was not steadfast with God.  
And they are not like their fathers, A generation apostate and rebellious, A generation! it  
hath not prepared its heart, Nor stedfast with God [is] its spirit.
- 9** Efraims barn, välbeväpnade bågskyttar, vände om på stridens dag.  
The children of Ephraim, being armed and carrying bows, Turned back in the day of  
battle.  
Sons of Ephraim -- armed bearers of bow, Have turned in a day of conflict.
- 10** De höllo icke Guds förbund, och efter hans lag ville de ej vandra.  
They didn't keep the covenant of God, And refused to walk in his law.  
They have not kept the covenant of God, And in His law they have refused to walk,
- 11** De glömde hans gärningar och de under han hade låtit dem se.  
They forgot his doings, His wondrous works that he had showed them.  
And they forget His doings, And His wonders that He shewed them.

- 12** Ja, inför deras fäder hade han gjort under, i Egyptens land, på Soans mark.  
Marvelous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.  
Before their fathers He hath done wonders, In the land of Egypt -- the field of Zoan.
- 13** Han klöv havet och lät dem gå därigenom och lät vattnet stå såsom en hög.  
He split the sea, and caused them to pass through; He made the waters stand as a heap.  
He cleft a sea, and causeth them to pass over, Yea, He causeth waters to stand as a heap.
- 14** Han ledde dem om dagen med molnskyn, och hela natten med eldens sken.  
In the daytime he also led them with a cloud, All the night with a light of fire.  
And leadeth them with a cloud by day, And all the night with a light of fire.
- 15** Han klöv sönder klippor i öknen och gav dem rikligen att dricka, såsom ur väldiga hav.  
He split rocks in the wilderness, And gave them drink abundantly as out of the depths.  
He cleaveth rocks in a wilderness, And giveth drink -- as the great deep.
- 16** Rinnande bäckar lät han framgå ur klippan och vatten flyta ned såsom strömmar.  
He brought streams also out of the rock, And caused waters to run down like rivers.  
And bringeth out streams from a rock, And causeth waters to come down as rivers.
- 17** Likväl syndade de allt framgent mot honom och voro gensträviga mot den Högste, i öknen.  
Yet they still went on to sin against him, To rebel against the Most High in the desert.  
And they add still to sin against Him, To provoke the Most High in the dry place.
- 18** De frestade Gud i sina hjärtan, i det de begärde mat för sin lystnad.  
They tempted God in their heart By asking food according to their desire.  
And they try God in their heart, To ask food for their lust.
- 19** Och de talade mot Gud, de sade: »Kan väl Gud duka ett bord i öknen?  
Yes, they spoke against God. They said, "Can God prepare a table in the wilderness?  
And they speak against God -- they said: `Is God able to array a table in a wilderness?`
- 20** Se, visst slog han klippan, så att vatten flödade och bäckar strömmade fram, men kan han ock giva bröd eller skaffa kött åt sitt folk?»  
Behold, he struck the rock, so that waters gushed out, Streams overflowed. Can he give bread also? Will he provide flesh for his people?"  
Lo, He hath smitten a rock, And waters flow, yea, streams overflow. `Also -- bread [is] He able to give? Doth He prepare flesh for His people?`
- 21** Så förgrymmades då HERREN, när han hörde det; och eld upptändes i Jakob, jag, vrede kom över Israel,  
Therefore Yahweh heard, and was angry. A fire was kindled against Jacob, Anger also went up against Israel,  
Therefore hath Jehovah heard, And He sheweth Himself wroth, And fire hath been kindled against Jacob, And anger also hath gone up against Israel,
- 22** eftersom de icke trodde på Gud och ej förtröstade på hans frälsning.  
Because they didn't believe in God, And didn't trust in his salvation.  
For they have not believed in God, Nor have they trusted in His salvation.

- 23** Och han gav befallning åt skyarna i höjden och öppnade himmelens dörrar;  
Yet he commanded the skies above, And opened the doors of heaven.  
And He commandeth clouds from above, Yea, doors of the heavens He hath opened.
- 24** han lät manna regna över dem till föda, och korn från himmelen gav han dem.  
He rained down manna on them to eat, And gave them food from the sky.  
And He raineth on them manna to eat, Yea, corn of heaven He hath given to them.
- 25** Änglabröd fingo människor äta; han sände dem mat till fyllest.  
Man ate the bread of angels. He sent them food to the full.  
Food of the mighty hath each eaten, Venison He sent to them to satiety.
- 26** Han lät östanvinden fara ut på himmelen, och genom sin makt förde han sunnanvinden fram.  
He caused the east wind to blow in the sky. By his power he guided the south wind.  
He causeth an east wind to journey in the heavens, And leadeth by His strength a south wind,
- 27** Och han lät kött regna över dem såsom stoft, bevingade fåglar såsom havets sand;  
He rained also flesh on them as the dust; Winged birds as the sand of the seas.  
And He raineth on them flesh as dust, And as sand of the seas -- winged fowl,
- 28** han lät det falla ned i sitt läger, runt omkring sin boning.  
He let them fall in the midst of their camp, Around their habitations.  
And causeth [it] to fall in the midst of His camp, Round about His tabernacles.
- 29** Då åto de och blevo övermätta; han lät dem få vad de hade lystnad efter.  
So they ate, and were well filled. He gave them their own desire.  
And they eat, and are greatly satisfied, And their desire He bringeth to them.
- 30** Men ännu hade de icke stillat sin lystnad, ännu var maten i deras mun,  
They didn't turn from their cravings. Their food was yet in their mouths,  
They have not been estranged from their desire, Yet [is] their food in their mouth,
- 31** då kom Guds vrede över dem; han sände död bland deras ypperste och slog ned Israels unga män.  
When the anger of God went up against them, And killed some of the fattest of them,  
And struck down the young men of Israel.  
And the anger of God hath gone up against them, And He slayeth among their fat ones,  
And youths of Israel He caused to bend.
- 32** Likväl syndade de alltjämt och trodde icke på hans under.  
For all this they still sinned, And didn't believe in his wondrous works.  
With all this they have sinned again, And have not believed in His wonders.
- 33** Då lät han deras dagar försvinna i förgängelse och deras år i plötslig undergång.  
Therefore he consumed their days in vanity, And their years in terror.  
And He consumeth in vanity their days, And their years in trouble.
- 34** När han dräpte folket, frågade de efter honom och vände om och sökte Gud.  
When he killed them, then they inquired after him. They returned and sought God earnestly.  
If He slew them, then they sought Him, And turned back, and sought God earnestly,

- 35 De tänkte då på att Gud var deras klippa, och att Gud den Högste var deras förlossare;  
They remembered that God was their rock, The Most High God their redeemer.  
And they remember that God [is] their rock, And God Most High their redeemer.**
- 36 och de talade inställsamt för honom med sin mun och skrymtade för honom med sin  
But they flattered him with their mouth, And lied to him with their tongue.  
And -- they deceive Him with their mouth, And with their tongue do lie to Him,**
- 37 Men deras hjärtan höllo sig icke ståndaktigt vid honom, och de voro icke trogna i hans förbund.  
For their heart was not right with him, Neither were they faithful in his covenant.  
And their heart hath not been right with Him, And they have not been stedfast in His covenant.**
- 38 Dock, han är barmhärtig, han förlåter missgärning, och han vill icke fördärva. Därför  
avvände han ofta sin vrede och lät ej hela sin förtörnelse bryta fram.  
But he, being merciful, forgave iniquity, and didn't destroy them. Yes, many times he  
turned his anger away, And didn't stir up all his wrath.  
And He -- the Merciful One, Pardoneth iniquity, and destroyeth not, And hath often turned  
back His anger, And waketh not up all His fury.**
- 39 Ty han tänkte därpå att de voro kött, en vind som far bort och icke kommer åter.  
He remembered that they were but flesh, A wind that passes away, and doesn't come  
again.  
And He remembereth that they [are] flesh, A wind going on -- and it returneth not.**
- 40 Huru ofta voro de ej gensträviga mot honom i öknen och bedrövade honom i ödemarken!  
How often did they rebel against him in the wilderness, And grieve him in the desert!  
How often do they provoke Him in the wilderness, Grieve Him in the desolate place?**
- 41 Ja, de frestade Gud allt framgent och förtörnade Israels Helige.  
They turned again and tempted God, And provoked the Holy One of Israel.  
Yea, they turn back, and try God, And the Holy One of Israel have limited.**
- 42 De betänkte icke vad hans hand hade uträttat på den tid då han förlossade dem från  
ovännen,  
They didn't remember his hand, Nor the day when he redeemed them from the adversary;  
They have not remembered His hand The day He ransomed them from the adversary.**
- 43 då han gjorde sina tecken i Egypten och sina under på Soans mark.  
How he set his signs in Egypt, His wonders in the field of Zoan,  
When He set His signs in Egypt, And His wonders in the field of Zoan,**
- 44 Där förvandlade han deras strömmar till blod, så att de ej kunde dricka ur sina rinnande  
vatten;  
Turned their rivers into blood, Their streams, so that they could not drink.  
And He turneth to blood their streams, And their floods they drink not.**

- 45 han sände bland dem flugsvärmar, som åto dem, och paddor, som voro dem till fördärv.  
He sent among them swarms of flies, which devoured them; Frogs, which destroyed them.  
He sendeth among them the beetle, and it consumeth them, And the frog, and it destroyeth them,
- 46 Han gav deras gröda åt gräsmaskar och deras arbetes frukt åt gräshoppor;  
He gave also their increase to the caterpillar, Their labor to the locust.  
And giveth to the caterpillar their increase, And their labour to the locust.
- 47 han slog deras vinträd med hagel och deras fikonträd med hagelstenar;  
He destroyed their vines with hail, Their sycamore-fig trees with frost.  
He destroyeth with hail their vine, And their sycamores with frost,
- 48 han gav deras husdjur till pris åt hagel och deras boskap åt ljungeldar.  
He gave over their cattle also to the hail, And their flocks to hot thunderbolts.  
And delivereth up to the hail their beasts, And their cattle to the burning flames.
- 49 Han sände över dem sin vredes glöd, förgrymmelse och ogunst och nöd, en skara av olycksänglar.  
He threw on them the fierceness of his anger, Wrath, indignation, and trouble, And a band of angels of evil.  
He sendeth on them the fury of His anger, Wrath, and indignation, and distress -- A discharge of evil messengers.
- 50 Han gav fritt lopp åt sin vrede; han skonade icke deras själ från döden, utan gav deras liv till pris åt pesten.  
He made a path for his anger. He didn't spare their soul from death, But gave their life over to the pestilence,  
He pondereth a path for His anger, He kept not back their soul from death, Yea, their life to the pestilence He delivered up.
- 51 Och han slog allt förstfött i Egypten, kraftens förstling i Hams hyddor.  
And struck all the firstborn in Egypt, The chief of their strength in the tents of Ham.  
And He smiteth every first-born in Egypt, The first-fruit of the strong in tents of Ham.
- 52 Och han lät sitt folk bryta upp såsom en fårhjord och förde dem såsom en boskapshjord genom öknen.  
But he led forth his own people like sheep, And guided them in the wilderness like a flock.  
And causeth His people to journey as a flock, And guideth them as a drove in a wilderness,
- 53 Han ledde dem säkert, så att de icke behövde frukta; men deras fiender övertäcktes av havet.  
He led them safely, so that they weren't afraid, But the sea overwhelmed their enemies.  
And He leadeth them confidently, And they have not been afraid, And their enemies hath the sea covered.



- 54** Och han lät dem komma till sitt heliga land, till det berg som hans högra hand hade förvärvat.  
He brought them to the border of his sanctuary, To this mountain, which his right hand had taken.  
And He bringeth them in unto the border of His sanctuary, This mountain His right hand had got,
- 55** Han förjagade hedningarna för dem och gav dem deras land till arvslott och lät Israels stammar bo i deras hyddor.  
He also drove out the nations before them, Allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.  
And casteth out nations from before them, And causeth them to fall in the line of inheritance, And causeth the tribes of Israel to dwell in their tents,
- 56** Men i sin gensträvighet frestade de Gud den Högste och höllo icke hans vittnesbörd;  
Yet they tempted and rebelled against the Most High God, And didn't keep his testimonies;  
And they tempt and provoke God Most High, And His testimonies have not kept.
- 57** de veko trolöst tillbaka, de såsom deras fäder, de vände om, lika en båge som sviker.  
But turned back, and dealt treacherously like their fathers. They were turned aside like a deceitful bow.  
And they turn back, And deal treacherously like their fathers, They have been turned like a deceitful bow,
- 58** De förtörnade honom med sina offerhöjder och retade honom genom sina beläten.  
For they provoked him to anger with their high places, And moved him to jealousy with their engraved images.  
And make Him angry with their high places, And with their graven images make Him zealous,
- 59** Gud förnam det och vart förgrymmad och förkastade Israel med harm.  
When God heard this, he was angry, And greatly abhorred Israel;  
God hath heard, and sheweth Himself wroth. And kicketh exceedingly against Israel.
- 60** Och han försköt sin boning i Silo, det tält han hade slagit upp bland människorna;  
So that he forsook the tent of Shiloh, The tent which he placed among men;  
And He leaveth the tabernacle of Shiloh, The tent He had placed among men,
- 61** han gav sin makt i fångenskap och sin ära i fiendehand.  
And delivered his strength into captivity, His glory into the adversary's hand.  
And He giveth His strength to captivity, And His beauty into the hand of an adversary,
- 62** Ja, han gav sitt folk till pris åt svärdet, och på sin arvedel förgrymmades han.  
He also gave his people over to the sword, And was angry with his inheritance.  
And delivereth up to the sword His people, And with His inheritance shewed Himself angry.
- 63** Deras unga män förtärdes av eld, och deras jungfrur blevo utan brudsång.  
Fire devoured their young men; Their virgins had no wedding song.  
His young men hath fire consumed, And His virgins have not been praised.

- 64 Deras präster föllo för svärd, och inga änkor kunde hålla klagogråt.  
Their priests fell by the sword; Their widows made no lamentation.  
His priests by the sword have fallen, And their widows weep not.
- 65 Då vaknade Herren såsom ur en sömn, han reste sig, lik en hjälte som hade legat dövad av vin.  
Then the Lord awakened as one out of sleep, Like a mighty man who shouts by reason of wine.  
And the Lord waketh as a sleeper, As a mighty one crying aloud from wine.
- 66 Och han slog sina ovänner tillbaka, evig smälek lät han komma över dem.  
He struck his adversaries backward. He put them to a perpetual reproach.  
And He smiteth His adversaries backward, A reproach age-during He hath put on them,
- 67 Han förkastade ock Josefs hydda och utvalde icke Efraims stam.  
Moreover he rejected the tent of Joseph, And didn't choose the tribe of Ephraim,  
And He kicketh against the tent of Joseph, And on the tribe of Ephraim hath not fixed.
- 68 Men han utvalde Juda stam, Sions berg, som han älskade.  
But chose the tribe of Judah, Mount Zion which he loved.  
And He chooseth the tribe of Judah, With mount Zion that He loved,
- 69 Och han byggde sin helgedom hög såsom himmelen, fast såsom jorden, som han har grundat för evigt.  
He built his sanctuary like the heights, Like the earth which he has established forever.  
And buildeth His sanctuary as a high place, Like the earth, He founded it to the age.
- 70 Och han utvalde sin tjänare David och tog honom ifrån fårhjordens fållor.  
He also chose David his servant, And took him from the sheepfolds;  
And He fixeth on David His servant, And taketh him from the folds of a flock,
- 71 Ja, ifrån fåren hämtade han honom och satte honom till en herde för Jakob, sitt folk, och för Israel, sin arvedel.  
From following the ewes that have their young he brought him To be the shepherd of Jacob, his people, and Israel, his inheritance.  
From behind suckling ones He hath brought him in, To rule over Jacob His people, And over Israel His inheritance.
- 72 Och han var deras herde med redligt hjärta och ledde dem med förståndig hand.  
So he was their shepherd according to the integrity of his heart, And guided them by the skillfulness of his hands. Psalm 79 A Psalm by Asaph.  
And he ruleth them according to the integrity of his heart, And by the skillfulness of his hands leadeth them!
- 1 En psalm av Asaf. Gud, hedningarna hava fallit in i din arvedel, de hava orenat ditt heliga tempel, de hava gjort Jerusalem till en stenhop.  
God, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps.  
A Psalm of Asaph. O God, nations have come into Thy inheritance, They have defiled Thy holy temple, They made Jerusalem become heaps,

- 2 De hava givit dina tjänares kroppar till mat åt himmelens fåglar, dina frommas kött åt markens djur.**  
They have given the dead bodies of your servants to be food for the birds of the sky,  
The flesh of your saints to the animals of the earth.  
They gave the dead bodies of Thy servants Food for the fowls of the heavens, The flesh of Thy saints For the wild beast of the earth.
- 3 De hava utgjutit deras blod såsom vatten, runt omkring Jerusalem, och ingen fanns, som begrov dem.**  
Their blood they have shed like water around Jerusalem. There was no one to bury them.  
They have shed their blood As water round about Jerusalem, And there is none burying.
- 4 Vi hava blivit till smälek för våra grannar, till spott och hån för dem som bo omkring oss.**  
We have become a reproach to our neighbors, A scoffing and derision to those who are around us.  
We have been a reproach to our neighbours, A scorn and a derision to our surrounders.
- 5 Huru länge, o HERRE, skall du så oavåtligen vredgas, huru länge skall din nitälskan brinna såsom eld?**  
How long, Yahweh? Will you be angry forever? Will your jealousy burn like fire?  
Till when, O Jehovah? art Thou angry for ever? Thy jealousy doth burn as fire.
- 6 Utgjut din förtörnelse över hedningarna, som ej känna dig, och över de riken som icke åkalla ditt namn.**  
Pour out your wrath on the nations that don't know you; On the kingdoms that don't call on your names;  
Pour Thy fury on the nations who have not known Thee, And on kingdoms that have not called in Thy name.
- 7 Ty de hava uppätit Jakob, och hans boning hava de förött.**  
For they have devoured Jacob, And destroyed his homeland.  
For [one] hath devoured Jacob, And his habitation they have made desolate.
- 8 Tänk ej, oss till men, på förfädernas missgärningar, låt din barmhärtighet snarligen komma oss till mötes, ty vi äro i stort elände.**  
Don't hold the iniquities of our forefathers against us. Let your tender mercies speedily meet us, For we are in desperate need.  
Remember not for us the iniquities of forefathers, Haste, let Thy mercies go before us, For we have been very weak.
- 9 Hjälp oss, du vår frälsnings Gud, för ditt namns äras skull; rädda oss och förlåt oss våra synder för ditt namns skull.**  
Help us, God of our salvation, for the glory of your name. Deliver us, and forgive our sins, for your name's sake.  
Help us, O God of our salvation, Because of the honour of Thy name, And deliver us, and cover over our sins, For Thy name's sake.

- 10** Varför skulle hedningarna få säga: »Var är nu deras Gud?» Låt det inför våra ögon bliva kunnigt på hedningarna huru du hämnas dina tjänares utgjutna blod.  
**Why should the nations say, "Where is their God?" Let it be known among the nations, before our eyes, That vengeance for your servants' blood is being poured out.**  
**Why do the nations say, `Where [is] their God?` Let be known among the nations before our eyes, The vengeance of the blood of Thy servants that is shed.**
- 11** Låt de fångnas klagan komma inför ditt ansikte, låt efter din arms väldighet dödens barn bliva vid liv.  
**Let the sighing of the prisoner come before you. According to the greatness of your power, preserve those who are sentenced to death;**  
**Let the groaning of the prisoner come in before Thee, According to the greatness of Thine arm, Leave Thou the sons of death.**
- 12** Och giv våra grannar sjufalt tillbaka i deras sköte den smädelse varmed de hava smädat dig, Herre.  
**Pay back to our neighbors seven times into their bosom Their reproach with which they have reproached you, Lord.**  
**And turn Thou back to our neighbours, Sevenfold unto their bosom, their reproach, Wherewith they reproached Thee, O Lord.**
- 13** Men vi som äro ditt folk och får i din hjord, vi vilja tacka dig evinnerligen, vi vilja förtälja ditt lov från släkte till släkte.  
**So we, your people and sheep of your pasture, Will give you thanks forever. We will praise you forever, to all generations. Psalm 80 For the Chief Musician. To the tune of "The Lilies of the Covenant." A Psalm by Asaph.**  
**And we, Thy people, and the flock of Thy pasture, We give thanks to Thee to the age, To all generations we recount Thy praise!**
- 1** För sångmästaren, efter »Liljor»; ett vittnesbörd; av Asaf; en psalm.  
**Hear us, Shepherd of Israel, You who lead Joseph like a flock, You who sit above the cherubim, shine forth.**  
**To the Overseer. -- `On the Lilies.` A testimony of Asaph. -- A Psalm. Shepherd of Israel, give ear, Leading Joseph as a flock, Inhabiting the cherubs -- shine forth,**
- 2** Lyssna, du Israels herde, du som leder Josef såsom din hjord; du som tronar på keruberna, träd fram i glans.  
**Before Ephraim and Benjamin and Manasseh, stir up your might, Come to save us.**  
**Before Ephraim, and Benjamin, and Manasseh, Wake up Thy might, and come for our salvation.**
- 3** Låt din makt vakna upp till att gå framför Efraim och Benjamin och Manasse, och kom till vår frälsning.  
**Turn us again, God. Cause your face to shine, And we will be saved.**  
**O God, cause us to turn back, And cause Thy face to shine, and we are saved.**
- 4** Gud, upprätta oss, och låt ditt ansikte lysa, så att vi varda frälsta.  
**Yahweh God of hosts, How long will you be angry against the prayer of your people? Jehovah, God of Hosts, till when? Thou hast burned against the prayer of Thy people.**

- 5 HERRE Gud Sebaot, huru länge skall du vredgas vid ditt folks bön?**  
You have fed them with the bread of tears, And given them tears to drink in large measure.  
Thou hast caused them to eat bread of tears, And causest them to drink With tears a third time.
- 6 Du har låtit dem äta tårebröd och givit dem tårar att dricka i fullt mått.**  
You make us a source of contention to our neighbors. Our enemies laugh among themselves.  
Thou makest us a strife to our neighbors, And our enemies mock at it.
- 7 Du gör oss till ett trätoämne för våra grannar, och våra fiender bespotta oss.**  
Turn us again, God of hosts. Cause your face to shine, And we will be saved.  
God of Hosts, turn us back, And cause Thy face to shine, and we are saved.
- 8 Gud Sebaot, upprätta oss, och låt ditt ansikte lysa, så att vi varda frälsta.**  
You brought a vine out of Egypt. You drove out the nations, and planted it.  
A vine out of Egypt Thou dost bring, Thou dost cast out nations, and plantest it.
- 9 Ett vinträd flyttade du från Egypten, du förjagade hedningarna och planterade det.**  
You cleared the ground for it. It took deep root, and filled the land.  
Thou hast looked before it, and dost root it, And it filleth the land,
- 10 Du røjde rum för det, och det slog rötter och uppfyllde landet.**  
The mountains were covered with its shadow. Its boughs were like God's cedars.  
Covered have been hills [with] its shadow, And its boughs [are] cedars of God.
- 11 Bergen blevo betäckta av dess skugga och Guds cedrar av dess rankor;**  
It sent out its branches to the sea, Its shoots to the River.  
It sendeth forth its branches unto the sea, And unto the river its sucklings.
- 12 det utbredde sina revor ända till havet och sina telningar intill floden.**  
Why have you broken down its walls, So that all those who pass by the way pluck it?  
Why hast Thou broken down its hedges, And all passing by the way have plucked it?
- 13 Varför har du då brutit ned dess hägnad, så att alla vägfärande riva till sig därav?**  
The boar out of the wood ravages it. The wild animals of the field feed on it.  
A boar out of the forest doth waste it, And a wild beast of the fields consumeth it.
- 14 Vildsvinet från skogen frossar därpå, och djuren på marken äta därav.**  
Turn again, we beg you, God of hosts. Look down from heaven, and see, and visit this vine,  
God of Hosts, turn back, we beseech Thee, Look from heaven, and see, and inspect this vine,
- 15 Gud Sebaot, vänd åter, skåda ned från himmelen och se härtill, och låt dig vårda om detta vinträd.**  
The stock which your right hand planted, The branch that you made strong for yourself.  
And the root that Thy right hand planted, And the branch Thou madest strong for Thee,
- 16 Skydda trädet som din högra hand har planterat, och den son som du har fostrat åt dig.**  
It is burned with fire. It is cut down. They perish at your rebuke.  
Burnt with fire -- cut down, From the rebuke of Thy face they perish.

- 17** Det är förbränt av eld och kringhugget; för ditt ansiktes näpst förgås de.  
 Let your hand be on the man of your right hand, On the son of man whom you made strong for yourself.  
 Let Thy hand be on the man of Thy right hand, On the son of man Thou hast strengthened for Thyself.
- 18** Håll din hand över din högra hands man, över den människoson som du har fostrat åt dig.  
 So we will not turn away from you. Revive us, and we will call on your name.  
 And we do not go back from Thee, Thou dost revive us, and in Thy name we call.
- 19** Då skola vi icke vika ifrån dig; behåll oss vid liv, så skola vi åkalla ditt namn.  
 Turn us again, Yahweh God of hosts. Cause your face to shine, and we will be saved.  
**Psalm 81 For the Chief Musician. On an instrument of Gath. By Asaph.**  
 O Jehovah, God of Hosts, turn us back, Cause Thy face to shine, and we are saved!
- 1** För sångmästaren, till Gittit; av Asaf.  
 Sing aloud to God, our strength! Make a joyful noise to the God of Jacob!  
 To the Overseer. -- `On the Gittith.` By Asaph. Cry aloud to God our strength, Shout to the God of Jacob.
- 2** Höjen glädjerp till Gud, vår starkhet, höjen jubel till Jakobs Gud.  
 Raise a song, and bring here the tambourine, The pleasant lyre with the harp.  
 Lift up a song, and give out a timbrel, A pleasant harp with psaltery.
- 3** Stämman upp lovsång och låten pukor ljuda, ljuvliga harpor tillsammans med psaltare.  
 Blow the trumpet at the New Moon, At the full moon, on our feast day.  
 Blow in the month a trumpet, In the new moon, at the day of our festival,
- 4** Stöten i basun vid nymånaden, vid fullmånen, på vår högtidsdag.  
 For it is a statute for Israel, An ordinance of the God of Jacob.  
 For a statute to Israel it [is], An ordinance of the God of Jacob.
- 5** Ty detta är en stadga för Israel, en Jakobs Guds rätt.  
 He appointed it in Joseph for a testimony, When he went out over the land of Egypt, I heard a language that I didn't know.  
 A testimony on Joseph He hath placed it, In his going forth over the land of Egypt. A lip, I have not known -- I hear.
- 6** Det bestämde han till ett vittnesbörd i Josef, när han drog ut mot Egyptens land. Jag hör ett tal som är mig nytt:  
 "I removed his shoulder from the burden. His hands were freed from the basket.  
 From the burden his shoulder I turned aside, His hands from the basket pass over.
- 7** »Jag lyfte bördan från hans skuldra, hans händer blevo fria ifrån lastkorgen.  
 You called in trouble, and I delivered you. I answered you in the secret place of thunder.  
 I tested you at the waters of Meribah." Selah.  
 In distress thou hast called and I deliver thee, I answer thee in the secret place of thunder, I try thee by the waters of Meribah. Selah.

- 8** I nöden ropade du, och jag räddade dig; jag svarade dig, höljd i tordön, jag prövade dig vid Meribas vatten. Sela.  
"Hear, my people, and I will testify to you. Israel, if you would listen to me!  
Hear, O My people, and I testify to thee, O Israel, if thou dost hearken to me:
- 9** Hör, mitt folk, och låt mig varna dig; Israel, o att du ville höra mig!  
There shall be no strange god in you, Neither shall you worship any foreign god.  
There is not in thee a strange god, And thou bowest not thyself to a strange god.
- 10** Hos dig skall icke finnas någon annan gud, och du skall ej tillbedja någon främmande  
I am Yahweh, your God, Who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.  
I [am] Jehovah thy God, Who bringeth thee up out of the land of Egypt. Enlarge thy mouth, and I fill it.
- 11** Jag är HERREN, din Gud, som har fört dig upp ur Egyptens land; låt din mun vitt upp, så att jag får uppfylla den.  
But my people didn't listen to my voice. Israel desired none of me.  
But, My people hearkened not to My voice, And Israel hath not consented to Me.
- 12** Men mitt folk ville ej höra min röst, och Israel var mig icke till viljes.  
So I let them go after the stubbornness of their hearts, That they might walk in their own counsels.  
And I send them away in the enmity of their heart, They walk in their own counsels.
- 13** Då lät jag dem gå i deras hjärtans hårdhet, det fingo vandra efter sina egna rådslag.  
Oh that my people would listen to me, That Israel would walk in my ways!  
O that My people were hearkening to Me, Israel in My ways would walk.
- 14** O att mitt folk ville höra mig, och att Israel ville vandra på mina vägar!  
I would soon subdue their enemies, And turn my hand against their adversaries.  
As a little thing their enemies I cause to bow, And against their adversaries I turn back My hand,
- 15** Då skulle jag snart kuva deras fiender och vända min hand mot deras ovänner.  
The haters of Yahweh would cringe before him, And their punishment would last forever.  
Those hating Jehovah feign obedience to Him, But their time is -- to the age.
- 16** De som hata HERREN skulle då visa honom underdånighet, och hans folks tid skulle vara evinnerligen.  
But he would have also fed them with the finest of the wheat. I will satisfy you with honey out of the rock." Psalm 82 A Psalm by Asaph.  
He causeth him to eat of the fat of wheat, And [with] honey from a rock I satisfy thee!
- 1** En psalm av Asaf. Gud står i gudaförsamlingen, mitt ibland gudarna håller han dom:  
God presides in the great assembly. He judges among the gods.  
-- A Psalm of Asaph. God hath stood in the company of God, In the midst God doth judge.
- 2** »Huru länge skolen I döma orätt och vara partiska för de ogudaktiga? Sela.  
"How long will you judge unjustly, And show partiality to the wicked?" Selah.  
Till when do ye judge perversely? And the face of the wicked lift up? Selah.

- 3 Skaffen den arme och faderlöse rätt, given den betryckte och torftige rättvisa.  
"Defend the weak, the poor, and the fatherless. Maintain the rights of the poor and oppressed.  
Judge ye the weak and fatherless, The afflicted and the poor declare righteous.**
- 4 Befrien den arme och fattige, rädden honom från de ogudaktigas hand.  
Rescue the weak and needy. Deliver them out of the hand of the wicked."  
Let the weak and needy escape, From the hand of the wicked deliver them.**
- 5 Men de veta intet och hava intet förstånd, de vandra i mörker; jordens alla grundvalar vackla.  
They don't know, neither do they understand. They walk back and forth in darkness. All the foundations of the earth are shaken.  
They knew not, nor do they understand, In darkness they walk habitually, Moved are all the foundations of earth.**
- 6 Jag har väl sagt att I ären gudar och allasammans den Högstes söner;  
I said, "You are gods, All of you are sons of the Most High.  
I -- I have said, `Gods ye [are], And sons of the Most High -- all of you,**
- 7 men I måsten dock dö, såsom människor dö, och falla, likaväl som var furste faller.»  
Nevertheless you shall die like men, And fall like one of the rulers."  
But as man ye die, and as one of the heads ye fall,**
- 8 Ja, stå upp, o Gud; håll dom över jorden, ty med arvsrätt råder du över alla folk.  
Arise, God, judge the earth, For you inherit all of the nations. Psalm 83 A song. A Psalm by Asaph.  
Rise, O God, judge the earth, For Thou hast inheritance among all the nations!**
- 1 En sång, en psalm av Asaf.  
God, don't keep silent. Don't keep silent, and don't be still, God.  
A Song, -- A Psalm of Asaph. O God, let there be no silence to Thee, Be not silent, nor be quiet, O God.**
- 2 Gud, var icke så tyst, tig icke och var icke så stilla, o Gud.  
For, behold, your enemies are stirred up. Those who hate you have lifted up their heads.  
For, lo, Thine enemies do roar, And those hating Thee have lifted up the head,**
- 3 Ty se, dina fiender larma, och de som hata dig resa upp huvudet.  
They conspire with cunning against your people. They plot against your cherished ones.  
Against Thy people they take crafty counsel, And consult against Thy hidden ones.**
- 4 Mot ditt folk förehava de listiga anslag och rådslå mot dem som du beskyddar.  
"Come," they say, "and let us destroy them as a nation, That the name of Israel may be remembered no more."  
They have said, `Come, And we cut them off from [being] a nation, And the name of Israel is not remembered any more.`**
- 5 De säga: »Kom, låt oss utrota dem, så att de ej mer äro ett folk, och så att ingen mer tänker på Israels namn.»  
For they have conspired together with one mind. They form an alliance against you.  
For they consulted in heart together, Against Thee a covenant they make,**



- 6 Ty endräktigt rådslå dem med varandra, de sluta mot dig ett förbund:  
The tents of Edom and the Ishmaelites; Moab, and the Hagrites;  
Tents of Edom, and Ishmaelites, Moab, and the Hagarenes,**
- 7 Edoms tält och ismaeliterna, Moab och hagariterna,  
Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;  
Gebal, and Ammon, and Amalek, Philistia with inhabitants of Tyre,**
- 8 Gebal och Ammon och Amalek, filistéerna tillika med dem som bo i Tyrus;  
Assyria also is joined with them. They have helped the children of Lot. Selah.  
Asshur also is joined with them, They have been an arm to sons of Lot. Selah.**
- 9 Assur har ock slutit sig till dem, han har lånat sin arm åt Lots barn. Sela.  
Do to them as you did to Midian, As to Sisera, as to Jabin, at the river Kishon;  
Do to them as [to] Midian, As [to] Sisera, as [to] Jabin, at the stream Kishon.**
- 10 Gör med dem såsom du gjorde med Midjan, såsom med Sisera och Jabin vid Kisons bäck,  
Who perished at Endor, Who became as dung for the earth.  
They were destroyed at Endor, They were dung for the ground!**
- 11 dem som förgjordes vid En-Dor och blevo till gödning åt marken.  
Make their nobles like Oreb and Zeeb; Yes, all their princes like Zebah and Zalmunna;  
Make their nobles as Oreb and as Zeeb, And as Zebah and Zalmunna all their princes,**
- 12 Låt det gå deras ädlingar såsom det gick Oreb och Seeb, och alla deras furstar såsom det  
gick Seba och Salmunna,  
Who said, "Let us take possession Of God's pasturelands."  
Who have said, `Let us occupy for ourselves The comely places of God.`**
- 13 eftersom de säga: »Guds ängder vilja vi intaga åt oss.»  
My God, make them like tumbleweed; Like chaff before the wind.  
O my God, make them as a rolling thing, As stubble before wind.**
- 14 Min Gud, låt dem bliva såsom virvlande löv, såsom strå för vinden.  
As the fire that burns the forest, As the flame that sets the mountains on fire,  
As a fire doth burn a forest, And as a flame setteth hills on fire,**
- 15 Lik en eld som förbränner skog och lik en låga som avsvedjar berg  
So pursue them with your tempest, Terrify them with your storm.  
So dost Thou pursue them with Thy whirlwind, And with Thy hurricane troublest them.**
- 16 förfölje du dem med ditt oväder, och förskräcke du dem med din storm.  
Fill their faces with confusion, That they may seek your name, Yahweh.  
Fill their faces [with] shame, And they seek Thy name, O Jehovah.**
- 17 Gör deras ansikten fulla med skam, så att de söka ditt namn, o HERRE.  
Let them be put to shame and dismayed forever. Yes, let them be confounded and  
They are ashamed and troubled for ever, Yea, they are confounded and lost.**

- 18** Ja, må de komma på skam och förskräckas till evig tid, må de få blygas och förgås.  
That they may know that you alone, whose name is Yahweh, Are the Most High over all the earth. Psalm 84 For the Chief Musician. On an instrument of Gath. A Psalm by the sons of Korah.  
And they know that Thou -- (Thy name [is] Jehovah -- by Thyself,) [Art] the Most High over all the earth!
- 1** För sångmästaren, till Gittit; av Koras söner; en psalm.  
How lovely are your dwellings, Yahweh of Hosts!  
To the Overseer. -- `On the Gittith By sons of Korah.` -- A Psalm. How beloved Thy tabernacles, Jehovah of Hosts!
- 2** Huru ljuvliga äro icke dina boningar, HERRE Sebaot!  
My soul longs, and even faints for the courts of Yahweh. My heart and my flesh cry out for the living God.  
My soul desired, yea, it hath also been consumed, For the courts of Jehovah, My heart and my flesh cry aloud unto the living God,
- 3** Min själ längtar och trängtar efter HERRENS gårdar, min själ och min kropp jubla mot levande Gud.  
Yes, the sparrow has found a home, And the swallow a nest for herself, where she may have her young, Near your altars, Yahweh of Hosts, My King, and my God.  
(Even a sparrow hath found a house, And a swallow a nest for herself, Where she hath placed her brood,) Thine altars, O Jehovah of Hosts, My king and my God.
- 4** Ty sparven har funnit ett hus och svalan ett bo åt sig, där hon kan lägga sina ungar: dina altaren, HERRE Sebaot, min konung och min Gud.  
Blessed are those who dwell in your house. They are always praising you. Selah.  
O the happiness of those inhabiting Thy house, Yet do they praise Thee. Selah.
- 5** Saliga äro de som bo i ditt hus; de lova dig beständigt. Sela.  
Blessed is the man whose strength is in you; Who have set their hearts on a pilgrimage.  
O the happiness of a man whose strength is in Thee, Highways [are] in their heart.
- 6** Saliga äro de människor som i dig hava sin starkhet, de vilkas håg står till dina vägar.  
Passing through the valley of Weeping, they make it a place of springs. Yes, the autumn rain covers it with blessings.  
Those passing through a valley of weeping, A fountain do make it, Blessings also cover the director.
- 7** När de vandra genom Tåredalen, göra de den rik på källor, och höstregnet höljer den med välsignelser.  
They go from strength to strength. Everyone of them appears before God in Zion.  
They go from strength unto strength, He appeareth unto God in Zion.
- 8** De gå från kraft till kraft; så träda de fram inför Gud på Sion.  
Yahweh, God of hosts, hear my prayer. Listen, God of Jacob. Selah.  
O Jehovah, God of Hosts, hear my prayer, Give ear, O God of Jacob. Selah.
- 9** HERRE Gud Sebaot, hör min bön, lyssna, du Jakobs Gud. Sela.  
Behold, God our shield, Look at the face of your anointed.  
Our shield, see, O God, And behold the face of Thine anointed,

- 10 Gud, vår sköld, ser härtill, och akta på din smordes ansikte.  
For a day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.  
For good [is] a day in Thy courts, O Teacher! I have chosen rather to be at the threshold, In the house of my God, Than to dwell in tents of wickedness.**
- 11 Ty en dag i dina gårdar är bättre än eljest tusen. Jag vill hellre vakta dörren i min Guds hus än dväljas i de ogudaktigas hyddor.  
For Yahweh God is a sun and a shield. Yahweh will give grace and glory. He withholds no good thing from those who walk blamelessly.  
For a sun and a shield [is] Jehovah God, Grace and honour doth Jehovah give. He withholdeth not good To those walking in uprightness.**
- 12 Ty HERREN Gud är sol och sköld; HERREN giver nåd och ära; han vägrar icke dem något gott, som vandra i ostrafflighet.  
Yahweh of Hosts, Blessed is the man who trusts in you. Psalm 85 For the Chief Musician. A Psalm by the sons of Korah.  
Jehovah of Hosts! O the happiness of a man trusting in Thee.**
- 1 För sångmästaren; av Koras söner; en psalm.  
Yahweh, you have been favorable to your land. You have restored the fortunes of Jacob. To the Overseer. -- By sons of Korah. A Psalm. Thou hast accepted, O Jehovah, Thy land, Thou hast turned [to] the captivity of Jacob.**
- 2 HERRE, du var förr ditt land nådig, du upprättade åter Jakobs hus.  
You have forgiven the iniquity of your people. You have covered all their sin. Selah. Thou hast borne away the iniquity of Thy people, Thou hast covered all their sin. Selah.**
- 3 Du förlät ditt folks missgärning, du överskyldde all dess synd. Sela.  
You have taken away all your wrath. You have turned from the fierceness of your anger. Thou hast gathered up all Thy wrath, Thou hast turned back from the fierceness of Thine anger.**
- 4 Du lät all din förgrymmelse fara och vände dig ifrån din vredes glöd.  
Turn us, God of our salvation, And cause your indignation toward us to cease. Turn back [to] us, O God of our salvation, And make void Thine anger with us.**
- 5 Så vänd dig nu åter till oss, du vår frälsnings Gud, och upphör med din förtörnelse mot oss.  
Will you be angry with us forever? Will you draw out your anger to all generations? To the age art Thou angry against us? Dost Thou draw out Thine anger To generation and generation?**
- 6 Vill du då vredgas på oss evinnerligen och låta din vrede vara från släkte till släkte?  
Won't you revive us again, That your people may rejoice in you? Dost Thou not turn back? Thou revivest us, And Thy people do rejoice in Thee.**
- 7 Vill du icke åter giva oss liv, så att ditt folk får glädjas i dig?  
Show us your lovingkindness, Yahweh. Grant us your salvation. Show us, O Jehovah, thy kindness, And Thy salvation Thou dost give to us.**

- 8 HERRE, låt oss se din nåd, och giv oss din frälsning.**  
I will hear what God, Yahweh, will speak, For he will speak peace to his people, his saints; But let them not turn again to folly.  
I hear what God Jehovah speaketh, For He speaketh peace unto His people, And unto His saints, and they turn not back to folly.
- 9 Jag vill höra vad Gud, HERREN, talar: se, han talar frid till sitt folk och till sina fromma; må de blott icke vända åter till dårskap.**  
Surely his salvation is near those who fear him, That glory may dwell in our land.  
Only, near to those fearing Him [is] His salvation, That honour may dwell in our land.
- 10 Ja, hans frälsning är nära dem som frukta honom, och så skall ära bo i vårt land.**  
Mercy and truth meet together. Righteousness and peace have kissed each other.  
Kindness and truth have met, Righteousness and peace have kissed,
- 11 Godhet och trofasthet skola där mötas, rättfärdighet och frid kyssas;**  
Truth springs out of the earth. Righteousness has looked down from heaven.  
Truth from the earth springeth up, And righteousness from heaven looketh out,
- 12 trofasthet skall växa upp ur jorden och rättfärdighet blicka ned från himmelen.**  
Yes, Yahweh will give that which is good. Our land will yield its increase.  
Jehovah also giveth that which is good, And our land doth give its increase.
- 13 HERREN skall giva oss vad gott är, och vårt land skall giva sin gröda.**  
Righteousness goes before him, And prepares the way for his steps. Psalm 86 A  
Prayer by David.  
Righteousness before Him goeth, And maketh His footsteps for a way!
- 1 En bön av David. HERRE, böj till mig ditt öra och svara mig, ty jag är betryckt och fattig.**  
Hear, Yahweh, and answer me, For I am poor and needy.  
A Prayer of David. Incline, O Jehovah, Thine ear, Answer me, for I [am] poor and needy.
- 2 Bevara min själ, ty jag är from; du min Gud, fräls din tjänare, som förtröstar på dig.**  
Preserve my soul, for I am godly. You, my God, save your servant who trusts in you.  
Keep my soul, for I [am] pious, Save Thy servant -- who is trusting to Thee, O Thou, my God.
- 3 Var mig nådig, o Herre, ty hela dagen ropar jag till dig.**  
Be merciful to me, Lord, For I call to you all day long.  
Favour me, O Lord, for to Thee I call all the day.
- 4 Gläd din tjänares själ, ty till dig, Herre, upplyfter jag min själ.**  
Bring joy to the soul of your servant, For to you, Lord, do I lift up my soul.  
Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.
- 5 Ty du, o Herre, är god och förlåtande och stor i nåd mot alla som åkalla dig.**  
For you, Lord, are good, and ready to forgive; Abundant in lovingkindness to all those who call on you.  
For Thou, Lord, [art] good and forgiving. And abundant in kindness to all calling Thee.
- 6 Lyssna, HERRE, till mitt bedjande, och akta på mina böners ljud.**  
Hear, Yahweh, my prayer. Listen to the voice of my petitions.  
Hear, O Jehovah, my prayer, And attend to the voice of my supplications.

- 7 På min nöds dag åkallar jag dig, ty du skall svara mig.  
In the day of my trouble I will call on you, For you will answer me.  
In a day of my distress I call Thee, For Thou dost answer me.**
- 8 Ingen är dig lik bland gudarna, Herre, och intet är såsom dina verk.  
There is no one like you among the gods, Lord, Nor any deeds like your deeds.  
There is none like Thee among the gods, O Lord, And like Thy works there are none.**
- 9 Hedningarna, som du har gjort, skola alla komma och tillbedja inför dig, Herre, och skola ära ditt namn.  
All nations you have made will come and worship before you, Lord. They shall glorify your name.  
All nations that Thou hast made Come and bow themselves before Thee, O Lord, And give honour to Thy name.**
- 10 Ty du är stor, och du gör stora under; du allena är Gud.  
For you are great, and do wondrous things. You are God alone.  
For great [art] Thou, and doing wonders, Thou [art] God Thyself alone.**
- 11 Visa mig, HERRE, din väg; jag vill vandra i din sanning. Behåll mitt hjärta vid det ena att jag fruktar ditt namn.  
Teach me your way, Yahweh. I will walk in your truth. Make my heart undivided to fear your name.  
Show me, O Jehovah, Thy way, I walk in Thy truth, My heart doth rejoice to fear Thy name.**
- 12 Då vill jag tacka dig, Herre, min Gud, av allt mitt hjärta och ära ditt namn evinnerligen;  
I will praise you, Lord my God, with my whole heart. I will glorify your name forevermore.  
I confess Thee, O Lord my God, with all my heart, And I honour Thy name to the age.**
- 13 ty din nåd är stor över mig, och du räddar min själ ur dödsrikets djup.  
For your lovingkindness is great toward me. You have delivered my soul from the lowest Sheol.  
For Thy kindness [is] great toward me, And Thou hast delivered my soul from the lowest Sheol.**
- 14 Gud, fräcka människor hava rest sig upp mot mig, och våldsverkarnas hop står efter mitt liv; de hava icke dig för ögonen.  
God, the proud have risen up against me. A company of violent men have sought after my soul, And they don't hold regard for you before them.  
O God, the proud have risen up against me, And a company of the terrible sought my soul, And have not placed Thee before them,**
- 15 Men du, Herre, är en barmhärtig och nådig Gud, långmodig och stor i mildhet och trofasthet.  
But you, Lord, are a merciful and gracious God, Slow to anger, and abundant in lovingkindness and truth.  
And Thou, O Lord, [art] God, merciful and gracious, Slow to anger, and abundant in kindness and truth.**

- 16 Vänd dig till mig och var mig nådig, giv åt din tjänare din makt, och fräls din tjänarinnas son.**  
**Turn to me, and have mercy on me! Give your strength to your servant. Save the son of your handmaid.**  
**Look unto me, and favour me, Give Thy strength to Thy servant, And give salvation to a son of Thine handmaid.**
- 17 Gör ett tecken med mig, så att det går mig väl; och må de som hata mig se med blygd att du, o HERRE, hjälper mig och tröstar mig.**  
**Show me a sign of your goodness, That those who hate me may see it, and be put to shame, Because you, Yahweh, have helped me, and comforted me. Psalm 87 A Psalm by the sons of Korah; a Song.**  
**Do with me a sign for good, And those hating me see and are ashamed, For Thou, O Jehovah, hast helped me, Yea, Thou hast comforted me!**
- 1 Av Koras söner; en psalm, en sång. Den stad han har grundat står på de heliga bergen; His foundation is in the holy mountains.**  
**By sons of Korah. – A Psalm, a song. His foundation [is] in holy mountains.**
- 2 HERREN älskar Sions portar mest bland alla Jakobs boningar.**  
**Yahweh loves the gates of Zion More than all the dwellings of Jacob.**  
**Jehovah is loving the gates of Zion Above all the tabernacles of Jacob.**
- 3 Härliga ting äro talade om dig, du Guds stad. Sela.**  
**Glorious things are spoken about you, city of God. Selah.**  
**Honourable things are spoken in Thee, O city of God. Selah.**
- 4 »Rahab och Babel skall jag nämna bland mina bekännare; så ock Filisteen och Tyrus och Kus, dessa äro födda där.»**  
**I will record Rahab and Babylon among those who acknowledge me. Behold, Philistia, Tyre, and also Ethiopia: "This one was born there."**  
**I mention Rahab and Babel to those knowing Me, Lo, Philistia, and Tyre, with Cush! This [one] was born there.**
- 5 Ja, om Sion skall det sägas: »Den ene som den andre är född därinne.» Och han, den Högste, skall hålla det vid makt.**  
**Yes, of Zion it will be said, "This one and that one was born in her;" The Most High himself will establish her.**  
**And of Zion it is said: Each one was born in her, And He, the Most High, doth establish her.**
- 6 Ja, när HERREN tecknar upp folken, då skall han räkna så: »Dessa äro födda där.» Sela.**  
**Yahweh will count, when he writes up the peoples, "This one was born there." Selah.**  
**Jehovah doth recount in the describing of the peoples, `This [one] was born there.` Selah.**
- 7 Och under sång och dans skall man säga: »Alla mina källor äro i dig.»**  
**Those who sing as well as those who dance say, "All my springs are in you." Psalm 88**  
**A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of "The Suffering of Affliction." A contemplation by Heman, the Ezrahite.**  
**Singers also as players on instruments, All my fountains [are] in Thee!**

- 1 En sång, en psalm av Koras söner; för sångmästaren, till Mahalat-leannót; en sång av esraiten Heman.**  
**Yahweh, the God of my salvation, I have cried day and night before you.**  
**A Song, a Psalm, by sons of Korah, to the Overseer, `Concerning the Sickness of Afflictions.` -- An instruction, by Heman the Ezrahite. O Jehovah, God of my salvation, Daily I have cried, nightly before Thee,**
- 2 HERRE, min frälsnings Gud, dag och natt ropar jag inför dig.**  
**Let my prayer enter into your presence. Turn your ear to my cry.**  
**My prayer cometh in before Thee, Incline Thine ear to my loud cry,**
- 3 Låt min bön komma inför ditt ansikte, böj ditt öra till mitt rop.**  
**For my soul is full of troubles. My life draws near to Sheol.**  
**For my soul hath been full of evils, And my life hath come to Sheol.**
- 4 Ty min själ är mättad med lidanden, och mitt liv har kommit nära dödsriket.**  
**I am counted among those who go down into the pit. I am like a man who has no help,**  
**I have been reckoned with those going down [to] the pit, I have been as a man without strength.**
- 5 Jag är aktad lik dem som hava farit ned i graven, jag är såsom en man utan livskraft.**  
**Set apart among the dead, Like the slain who lie in the grave, Whom you remember no more. They are cut off from your hand.**  
**Among the dead -- free, As pierced ones lying in the grave, Whom Thou hast not remembered any more, Yea, they by Thy hand have been cut off.**
- 6 Jag är övergiven bland de döda, lik de slagna som ligga i graven, dem på vilka du icke mer tänker, och som äro avskilda från din hand.**  
**You have laid me in the lowest pit, In the darkest depths.**  
**Thou hast put me in the lowest pit, In dark places, in depths.**
- 7 Ja, du har sänkt mig ned underst i graven, ned i mörkret, ned i djupet.**  
**Your wrath lies heavily on me. You have afflicted me with all your waves. Selah.**  
**Upon me hath Thy fury lain, And [with] all Thy breakers Thou hast afflicted. Selah.**
- 8 Den vrede vilar tung på mig, och alla dina böljors svall låter du gå över mig. Sela.**  
**You have taken my friends from me. You have made me an abomination to them. I am confined, and I can't escape.**  
**Thou hast put mine acquaintance far from me, Thou hast made me an abomination to them, Shut up -- I go not forth.**
- 9 Du har drivit mina förtrogna långt bort ifrån mig; du har gjort mig till en styggelse för dem; jag ligger fången och kan icke komma ut.**  
**My eyes are dim from grief. I have called on you daily, Yahweh. I have spread out my hands to you.**  
**Mine eye hath grieved because of affliction, I called Thee, O Jehovah, all the day, I have spread out unto Thee my hands.**
- 10 Mitt öga förtvinar av lidande; HERRE, jag åkallar dig dagligen, jag utträcker mina händer till dig.**  
**Do you show wonders to the dead? Do the dead rise up and praise you? Selah.**  
**To the dead dost Thou do wonders? Do Rephaim rise? do they thank Thee? Selah.**

- 11** Gör du väl under för de döda, eller kunna skuggorna stå upp och tacka dig? Sela.  
Is your lovingkindness declared in the grave? Or your faithfulness in Destruction?  
Is Thy kindness recounted in the grave? Thy faithfulness in destruction?
- 12** Förtäljer man i graven om din nåd, i avgrunden om din trofasthet?  
Are your wonders made known in the dark? Or your righteousness in the land of forgetfulness?  
Are Thy wonders known in the darkness? And Thy righteousness in the land of forgetfulness?
- 13** Känner man i mörkret dina under, och din rättfärdighet i glömskans land?  
But to you, Yahweh, I have cried. In the morning, my prayer comes before you.  
And I, unto Thee, O Jehovah, I have cried, And in the morning doth my prayer come before Thee.
- 14** Men jag ropar till dig, HERRE, och bittida kommer min bön dig till mötes.  
Yahweh, why do you reject my soul? Why do you hide your face from me?  
Why, O Jehovah, castest Thou off my soul? Thou hidest Thy face from me.
- 15** Varför förkastar du, HERRE, min själ, varför döljer du ditt ansikte för mig?  
I am afflicted and ready to die from my youth up. While I suffer your terrors, I am distracted.  
I [am] afflicted, and expiring from youth, I have borne Thy terrors -- I pine away.
- 16** Betryckt är jag och döende allt ifrån min ungdom; jag måste bära dina förskräckelser, så att jag är nära att förtvivla.  
Your fierce wrath has gone over me. Your terrors have cut me off.  
Over me hath Thy wrath passed, Thy terrors have cut me off,
- 17** Din vredes lågor gå över mig, dina fador förgöra mig.  
They came around me like water all day long. They completely engulfed me.  
They have surrounded me as waters all the day, They have gone round against me together,
- 18** De omgiva mig beständigt såsom vatten, de kringränna mig allasammans.  
You have put lover and friend far from me, And my friends into darkness. Psalm 89  
A contemplation by Ethan, the Ezrahite.  
Thou hast put far from me lover and friend, Mine acquaintance [is] the place of darkness!
- 1** En sång av esraiten Etan.  
I will sing of the lovingkindness of Yahweh forever. With my mouth, I will make known your faithfulness to all generations.  
An instruction, by Ethan the Ezrahite. Of the kind acts of Jehovah, to the age I sing, To all generations I make known Thy faithfulness with my mouth,
- 2** Jag vill sjunga om HERRENS nådegärningar evinnerligen; jag vill låta min mun förkunna din trofasthet, från släkte till släkte.  
I indeed declare, "Love stands firm forever. You established the heavens. Your faithfulness is in them."  
For I said, `To the age is kindness built, The heavens! Thou dost establish Thy faithfulness in them.`



- 3** Ja, jag säger: För evig tid skall nåd byggas upp; i himmelen, där befäster du din trofasthet.  
"I have made a covenant with my chosen one, I have sworn to David, my servant,  
I have made a covenant for My chosen, I have sworn to David My servant:
- 4** »Jag har slutit ett förbund med min utvalde, med ed har jag lovat min tjänare David:  
`I will establish your seed forever, And build up your throne to all generations.`" Selah.  
`Even to the age do I establish thy seed, And have built to generation and generation thy throne. Selah.
- 5** 'Jag skall befästa din säd för evig tid och bygga din tron från släkte till släkte.'» Sela.  
The heavens will praise your wonders, Yahweh; Your faithfulness also in the assembly  
of the holy ones.  
and the heavens confess Thy wonders, O Jehovah, Thy faithfulness also [is] in an  
assembly of holy ones.
- 6** Av himlarna prisas dina under, o HERRE, och i de heligas församling din trofasthet.  
For who in the skies can be compared to Yahweh? Who among the sons of the heavenly  
beings is like Yahweh,  
For who in the sky, Compareth himself to Jehovah? Is like to Jehovah among sons of the  
mighty?
- 7** Ty vilken i skyn kan liknas vid HERREN, vilken bland Guds söner kan aktas lik HERREN?  
A very awesome God in the council of the holy ones, To be feared above all those who  
are around him?  
God is very terrible, In the secret counsel of His holy ones, And fearful over all  
surrounding Him.
- 8** Ja, Gud är mycket förskräcklig i de heligas råd och fruktansvärd utöver alla som äro  
omkring honom.  
Yahweh, God of hosts, who is a mighty one, like you? Yah, your faithfulness is around  
you.  
O Jehovah, God of Hosts, Who [is] like Thee -- a strong Jah? And Thy faithfulness [is]  
round about Thee.
- 9** HERRE, härskarornas Gud, vem är dig lik? Stark är HERREN; och din trofasthet är runt  
omkring dig.  
You rule the pride of the sea. When its waves rise up, you calm them.  
Thou [art] ruler over the pride of the sea, In the lifting up of its billows Thou dost restrain  
them.
- 10** Du är den som råder över havets uppror; när dess böljor resa sig, stillar du dem.  
You have broken Rahab in pieces, like one of the slain. You have scattered your  
enemies with your mighty arm.  
Thou hast bruised Rahab, as one wounded. With the arm of Thy strength Thou hast  
scattered Thine enemies.

- 11 Du krossade Rahab, så att han låg lik en slagen; med din mäktiga arm förströdde du dina fiender.  
The heavens are yours, the earth also is yours; The world and its fullness. You have founded them.  
Thine [are] the heavens -- the earth also [is] Thine, The habitable world and its fulness, Thou hast founded them.**
- 12 Din är himmelen, din är ock jorden; du har grundat jordens krets med allt vad därpå är.  
The north and the south, you have created them. Tabor and Hermon rejoice in your North and south Thou hast appointed them, Tabor and Hermon in Thy name do sing.**
- 13 Norr och söder, dem har du skapat; Tabor och Hermon jubla i ditt namn.  
You have a mighty arm. Your hand is strong, and your right hand is exalted.  
Thou hast an arm with might, Strong is Thy hand -- high Thy right hand.**
- 14 Du har en arm med hjältekraft, mäktig är din hand, hög är din högra hand.  
Righteousness and justice are the foundation of your throne. Lovingkindness and truth go before your face.  
Righteousness and judgment [Are] the fixed place of Thy throne, Kindness and truth go before Thy face.**
- 15 Rättfärdighet och rätt äro din trons fäste, nåd och sanning stå inför ditt ansikte.  
Blessed are the people who learn to acclaim you. They walk in the light of your presence, Yahweh.  
O the happiness of the people knowing the shout, O Jehovah, in the light of Thy face they walk habitually.**
- 16 Saligt är det folk som vet vad jubel är, de som vandra, o HERRE, i ditt ansiktes ljus.  
In your name do they rejoice all day. In your righteousness, they are exalted.  
In Thy name they rejoice all the day, And in Thy righteousness they are exalted,**
- 17 I ditt namn fröjda de sig alltid, och genom din rättfärdighet upphöjas de.  
For you are the glory of their strength. In your favor, our horn will be exalted.  
For the beauty of their strength [art] Thou, And in Thy good will is our horn exalted,**
- 18 Ty du är deras starkhet och prydnad, och genom din nåd upphöjer du vårt horn.  
For our shield belongs to Yahweh; Our king to the Holy One of Israel.  
For of Jehovah [is] our shield, And of the Holy One of Israel our king.**
- 19 Ty han som är vår sköld tillhör HERREN, vår konung tillhör Israels Helige.  
Then you spoke in vision to your saints, And said, "I have bestowed strength on the warrior. I have exalted a young man from the people.  
Then Thou hast spoken in vision, To Thy saint, yea, Thou sayest, I have placed help upon a mighty one, Exalted a chosen one out of the people,**
- 20 På den tiden talade du i en syn till dina fromma och sade: »Jag har lagt hjälp i en hjältes hans, jag har upphöjt en yngling ur folket.  
I have found David, my servant. I have anointed him with my holy oil,  
I have found David My servant, With My holy oil I have anointed him.**

- 21 Jag har funnit min tjänare David och smort honom med min helig olja.  
With whom my hand shall be established. My arm will also strengthen him.  
With whom My hand is established, My arm also doth strengthen him.**
- 22 Min hand skall stadigt vara med honom, och min arm skall styrka honom.  
No enemy will tax him. No wicked man will oppress him.  
An enemy exacteth not upon him, And a son of perverseness afflicteth him not.**
- 23 Ingen fiende skall oförtänkt komma över honom, och ingen orättfärdig skall förtrycka honom;  
I will beat down his adversaries before him, And strike those who hate him.  
And I have beaten down before him his adversaries, And those hating him I plague,**
- 24 nej, jag skall krossa hans ovänner framför honom, och jag skall hemsöka dem som hata honom.  
But my faithfulness and my lovingkindness will be with him. In my name, his horn will be exalted.  
And My faithfulness and kindness [are] with him, And in My name is his horn exalted.**
- 25 Min trofasthet och min nåd skola vara med honom, och i mitt namn skall hans horn varda upphöjt.  
I will set his hand also on the sea, And his right hand on the rivers.  
And I have set on the sea his hand, And on the rivers his right hand.**
- 26 Jag skall lägga havet under hans hand och strömmarna under hans högra hand.  
He will call to me, 'You are my Father, My God, and the rock of my salvation!'  
He proclaimeth me: 'Thou [art] my Father, My God, and the rock of my salvation.'**
- 27 Han skall kalla mig så: 'Du min fader, min Gud och min frälsnings klippa.'  
I will also appoint him my firstborn, The highest of the kings of the earth.  
I also first-born do appoint him, Highest of the kings of the earth.**
- 28 Ja, jag skall göra honom till den förstfödde, till den högste bland konungarna på jorden.  
I will keep my lovingkindness for him forevermore. My covenant will stand firm with him.  
To the age I keep for him My kindness, And My covenant [is] stedfast with him.**
- 29 Jag skall bevara min nåd åt honom evinnerligen, och mitt förbund med honom skall förbliva fast.  
I will also make his seed endure forever, And his throne as the days of heaven.  
And I have set his seed for ever, And his throne as the days of the heavens.**
- 30 Jag skall låta hans säd bestå till evig tid, och hans tron, så länge himmelen varar.  
If his children forsake my law, And don't walk in my ordinances;  
If his sons forsake My law, And in My judgments do not walk;**
- 31 Om hans barn övergiva min lag och icke vandra efter mina rätter,  
If they break my statutes, And don't keep my commandments;  
If My statutes they pollute, And My commands do not keep,**
- 32 om de bryta mot mina stadgar och icke hålla mina bud,  
Then I will punish their sin with the rod, And their iniquity with stripes.  
I have looked after with a rod their transgression, And with strokes their iniquity,**

- 33 då skall jag väl hemsöka deras överträdelse med ris och deras missgärning med plågor,  
But I will not completely take my lovingkindness from him, Nor allow my faithfulness to fail.  
And My kindness I break not from him, Nor do I deal falsely in My faithfulness.
- 34 men min nåd skall jag ej taga ifrån honom, och jag skall icke svika i trofasthet.  
I will not break my covenant, Nor alter what my lips have uttered.  
I profane not My covenant, And that which is going forth from My lips I change not.
- 35 Jag skall icke bryta mitt förbund, och vad mina läppar hava talat skall jag ej förändra.  
Once have I sworn by my holiness, I will not lie to David.  
Once I have sworn by My holiness, I lie not to David,
- 36 En gång har jag svurit det vid min helighet, och mitt löfte till David skall jag icke bryta.  
His seed will endure forever, His throne like the sun before me.  
His seed is to the age, And his throne [is] as the sun before Me,
- 37 Hans säd skall förbliva evinnerligen och hans tron inför mig så länge som solen;  
It will be established forever like the moon, The faithful witness in the sky." Selah.  
As the moon it is established -- to the age, And the witness in the sky is stedfast. Selah.
- 38 såsom månen skall den bestå evinnerligen. Och trofast är vittnet i skyn.» Sela.  
But you have rejected and spurned. You have been angry with your anointed.  
And Thou, Thou hast cast off, and dost reject, Thou hast shown Thyself wroth With Thine anointed,
- 39 Men nu har du förkastat och förskjutit din smorde och handlat i vrede mot honom.  
You have renounced the covenant of your servant. You have defiled his crown in the dust.  
Hast rejected the covenant of Thy servant, Thou hast polluted to the earth his crown,
- 40 Du har upplöst förbundet med din tjänare, du har oskärat hans krona och kastat den ned till jorden.  
You have broken down all his hedges. You have brought his strongholds to ruin.  
Thou hast broken down all his hedges, Thou hast made his fenced places a ruin.
- 41 Du har brutit ned alla hans murar, du har gjort hans fästen till spillror.  
All who pass by the way rob him. He has become a reproach to his neighbors.  
Spoiled him have all passing by the way, He hath been a reproach to his neighbours,
- 42 Alla som gå vägen fram plundra honom, han har blivit till smälek för sina grannar.  
You have exalted the right hand of his adversaries. You have made all of his enemies rejoice.  
Thou hast exalted the right hand of his adversaries, Thou hast caused all his enemies to rejoice.
- 43 Du har upphöjt hans ovänners högra hand och berett alla hans fiender glädje.  
Yes, you turn back the edge of his sword, And haven't supported him in battle.  
Also -- Thou turnest back the sharpness of his sword, And hast not established him in battle,

- 44** Ja, du har låtit hans svärdsegg vika tillbaka och icke hållit honom uppe i striden.  
You have ended his splendor, And thrown his throne down to the ground.  
Hast caused [him] to cease from his brightness, And his throne to the earth hast cast down.
- 45** Du har gjort slut på hans glans och slagit hans tron till jorden.  
You have shortened the days of his youth. You have covered him with shame. Selah.  
Thou hast shortened the days of his youth, Hast covered him over [with] shame. Selah.
- 46** Du har förkortat hans ungdoms dagar, du har höljt honom med skam. Sela.  
How long, Yahweh? Will you hide yourself forever? Will your wrath burn like fire?  
Till when, O Jehovah, art Thou hidden? For ever doth Thy fury burn as fire?
- 47** Huru länge, o HERRE, skall du så alldeles fördölja dig? Huru länge skall din vrede brinna såsom eld?  
Remember how short my time is! For what vanity have you created all the children of men!  
Remember, I pray Thee, what [is] life-time? Wherefore in vain hast Thou created All the sons of men?
- 48** Tänk på huru kort mitt liv varar, och huru förgängliga du har skapat alla människors barn.  
What man is he who shall live and not see death, Who shall deliver his soul from the power of Sheol? Selah.  
Who [is] the man that liveth, and doth not see death? He delivereth his soul from the hand of Sheol. Selah.
- 49** Ty vilken är den man som får leva och undgår att se döden? Vem räddar din själ från dödsrikets våld? Sela.  
Lord, where are your former lovingkindnesses, Which you swore to David in your faithfulness?  
Where [are] Thy former kindnesses, O Lord. Thou hast sworn to David in Thy faithfulness,
- 50** Herre, var äro din forna nådegärningar, vad du lovade David med ed i din trofasthet.  
Remember, Lord, the reproach of your servants, How I bear in my heart the taunts of all the mighty peoples,  
Remember, O Lord, the reproach of Thy servants, I have borne in my bosom all the strivings of the peoples,
- 51** Tänk, Herre, på dina tjänares smälek, på vad jag måste fördraga av alla de många folken;  
With which your enemies have mocked, Yahweh, With which they have mocked the footsteps of your anointed one.  
Wherewith Thine enemies reproached, O Jehovah, Wherewith they have reproached The steps of Thine anointed.
- 52** tänk på huru dina fiender smäda, o HERRE, huru de smäda din smordes fotspår. ----  
Blessed be Yahweh forevermore. Amen, and Amen. BOOK IV Psalm 90 A Prayer by Moses, the man of God.  
Blessed [is] Jehovah to the age. Amen, and amen!

- 1 En bön av gudsmannen Mose. Herre, du har varit vår tillflykt från släkte till släkte.  
Lord, you have been our dwelling place In all generations.  
A Prayer of Moses, the man of God. Lord, a habitation Thou -- Thou hast been, To us -- in  
generation and generation,**
- 2 Förrän bergen blevo till och du frambragte jorden och världen, ja, från evighet till evighet  
är du, o Gud.  
Before the mountains were brought forth, Or ever you had formed the earth and the world,  
Even from everlasting to everlasting, you are God.  
Before mountains were brought forth, And Thou dost form the earth and the world, Even  
from age unto age Thou [art] God.**
- 3 Du låter människorna vända åter till stoft, du säger: »Vänden åter, I människors barn.»  
You turn man to destruction, saying, "Return, you children of men."  
Thou turnest man unto a bruised thing, And sayest, Turn back, ye sons of men.**
- 4 Ty tusen år äro i dina ögon såsom den dag som förgick i går; ja, de äro såsom en nattväkt.  
For a thousand years in your sight Are but as yesterday when it is past, As a watch in  
the night.  
For a thousand years in Thine eyes [are] as yesterday, For it passeth on, yea, a watch by  
night.**
- 5 Du sköljer dem bort; de äro såsom en sömn. Om morgonen likna de gräset som frodas;  
You sweep them away as they sleep. In the morning they sprout like new grass.  
Thou hast inundated them, they are asleep, In the morning as grass he changeth.**
- 6 det blomstrar upp och frodas om morgonen, men om aftonen torkar det bort och förvissnar.  
In the morning it sprouts and springs up. By evening, it is withered and dry.  
In the morning it flourisheth, and hath changed, At evening it is cut down, and hath  
withered.**
- 7 Ty vi förgås genom din vrede, och genom din förtörnelse ryckas vi plötsligt bort.  
For we are consumed in your anger. We are troubled in your wrath.  
For we were consumed in Thine anger, And in Thy fury we have been troubled.**
- 8 Du ställer våra missgärningar inför dig, våra förborgade synder i ditt ansiktes ljus.  
You have set our iniquities before you, Our secret sins in the light of your presence.  
Thou hast set our iniquities before Thee, Our hidden things at the light of Thy face,**
- 9 Ja, alla våra dagar försvinna genom din förgrymmelse, vi lykta våra år såsom en suck.  
For all our days have passed away in your wrath. We bring our years to an end as a sigh.  
For all our days pined away in Thy wrath, We consumed our years as a meditation.**
- 10 Vårt liv varar sjuttio år eller åttio år, om det bliver långt; och när det är som bäst, är det  
möda och fåfänglighet, ty det går snart förbi, likasom flöge vi bort.  
The days of our years are seventy, Or even by reason of strength eighty years; Yet their  
pride is but labor and sorrow, For it passes quickly, and we fly away.  
Days of our years, in them [are] seventy years, And if, by reason of might, eighty years,  
Yet [is] their enlargement labour and vanity, For it hath been cut off hastily, and we fly  
away.**

- 11 Vem besinnar din vredes makt och din förgrymmelse, så att han fruktar dig?  
Who knows the power of your anger, Your wrath according to the fear that is due to you?  
Who knoweth the power of Thine anger? And according to Thy fear -- Thy wrath?**
- 12 Lär oss betänka huru få våra dagar äro, för att vi må undfå visa hjärtan.  
So teach us to number our days, That we may gain a heart of wisdom.  
To number our days aright let [us] know, And we bring the heart to wisdom.**
- 13 HERRE, vänd åter. Huru länge dröjer du? Förbarma dig över dina tjänare.  
Relent, Yahweh! How long? Have compassion on your servants.  
Turn back, O Jehovah, till when? And repent concerning Thy servants.**
- 14 Mätta oss med din nåd, när morgonen gryr, så att vi få jubla och vara glada i alla våra livsdagar.  
Satisfy us in the morning with your lovingkindness, That we may rejoice and be glad all our days.  
Satisfy us at morn [with] Thy kindness, And we sing and rejoice all our days.**
- 15 Giv oss glädje så många dagar som du har plågat oss, så många år som vi hava lidit olycka.  
Make us glad for as many days as you have afflicted us, For as many years as we have seen evil.  
Cause us to rejoice according to the days Wherein Thou hast afflicted us, The years we have seen evil.**
- 16 Låt dina gärningar uppenbaras för dina tjänare och din härlighet över deras barn.  
Let your work appear to your servants; Your glory to their children.  
Let Thy work appear unto Thy servants, And Thine honour on their sons.**
- 17 Och HERRENS, vår Guds, ljuvlighet komme över oss. Må du främja för oss våra händers verk; ja, våra händers verk främje du.  
Let the favor of the Lord our God be on us; Establish the work of our hands for us; Yes, establish the work of our hands. Psalm 91  
And let the pleasantness of Jehovah our God be upon us, And the work of our hands establish on us, Yea, the work of our hands establish it!**
- 1 Den som sitter under den Högstes beskärm och vilar under den Allsmåktiges skugga,  
He who dwells in the secret place of the Most High Will rest in the shadow of the Almighty.  
He who is dwelling In the secret place of the Most High, In the shade of the Mighty lodgeth habitually,**
- 2 han säger: »I HERREN har jag min tillflykt och min borg, min Gud, på vilken jag förtröstar.»  
I will say of Yahweh, "He is my refuge and my fortress; My God, in whom I trust."  
He is saying of Jehovah, `My refuge, and my bulwark, my God, I trust in Him,`**
- 3 Ja, han skall rädda dig ifrån fågelfångarens snara och ifrån pesten, som fördärvar.  
For he will deliver you from the snare of the fowler, From the deadly pestilence.  
For He delivereth thee from the snare of a fowler, From a calamitous pestilence.**

- 4** Med sina fjädrar skall han betäcka dig, och under hans vingar skall du finna tillflykt; hans trofasthet är sköld och skärm.  
He will cover you with his pinions, Under his wings you will take refuge. His truth is a shield and a buckler.  
With His pinion He covereth thee over, And under His wings thou dost trust, A shield and buckler [is] His truth.
- 5** Du skall icke behöva frukta nattens fasor, icke pilen, som flyger om dagen,  
You will not be afraid of the terror by night, Nor of the arrow that flies by day;  
Thou art not afraid of fear by night, Of arrow that flieth by day,
- 6** icke pesten, som går fram i mörkret, eller farsoten, som ödelägger vid middagens ljus.  
Nor of the pestilence that walks in darkness, Nor for the destruction that wastes at noonday.  
Of pestilence in thick darkness that walketh, Of destruction that destroyeth at noon,
- 7** Om ock tusen falla vid din sida, ja, tio tusen vid din högra sida, så skall det dock icke drabba dig.  
A thousand shall fall at your side, And ten thousand at your right hand; But it will not come near you.  
There fall at thy side a thousand, And a myriad at thy right hand, Unto thee it cometh not nigh.
- 8** Dina ögon skola blott skåda därpå med lust, och du skall se de ogudaktigas lön.  
You will only look with your eyes, And see the reward of the wicked.  
But with thine eyes thou lookest, And the reward of the wicked thou seest,
- 9** Ty du har sagt: »Du, HERRE, är mitt skygd», och du har gjort den Högste till din tillflykt.  
For you, Yahweh, are my refuge! You have made the Most High your habitation.  
(For Thou, O Jehovah, [art] my refuge,) The Most High thou madest thy habitation.
- 10** Ingen olycka skall vederfaras dig, och ingen plåga skall nalkas din hydda.  
No evil will happen to you, Neither shall any plague come near your tent.  
Evil happeneth not unto thee, And a plague cometh not near thy tent,
- 11** Ty han skall giva sina änglar befallning om dig, att de skola bevara dig på alla dina vägar.  
For he will give his angels charge over you, To guard you in all your ways.  
For His messengers He chargeth for thee, To keep thee in all thy ways,
- 12** De skola bära dig på händerna, så att du icke stöter din fot mot någon sten.  
They will bear you up in their hands, So that you won't dash your foot against a stone.  
On the hands they bear thee up, Lest thou smite against a stone thy foot.
- 13** Över lejon och huggormar skall du gå fram, du skall trampa ned unga lejon och drakar.  
You will tread on the lion and cobra. You will trample the young lion and the serpent underfoot.  
On lion and asp thou treadest, Thou trampest young lion and dragon.



- 14 »Han håller sig intill mig, därför skall jag befria honom; jag skall beskydda honom, därför att han känner mitt namn.  
Because he has set his love on me, therefore I will deliver him. I will set him on high, because he has known my name.  
Because in Me he hath delighted, I also deliver him -- I set him on high, Because he hath known My name.**
- 15 Han åkallar mig, och jag skall svara honom; jag är med honom i nöden, jag skall rädda honom och låta honom komma till ära.  
He will call on me, and I will answer him. I will be with him in trouble. I will deliver him, and honor him.  
He doth call Me, and I answer him, I [am] with him in distress, I deliver him, and honour him.**
- 16 Jag skall mätta honom med långt liv och låta honom se min frälsning.»  
I will satisfy him with long life, And show him my salvation. Psalm 92 A Psalm. A song for the Sabbath day.  
With length of days I satisfy him, And I cause him to look on My salvation!**
- 1 En psalm, en sång för sabbatsdagen.  
It is a good thing to give thanks to Yahweh, To sing praises to your name, Most High; A Psalm. -- A Song for the sabbath-day. Good to give thanks to Jehovah, And to sing praises to Thy name, O Most High,**
- 2 Det är gott att tacka HERREN och att lovsjunga ditt namn, du den Högste,  
To proclaim your lovingkindness in the morning, And your faithfulness every night, To declare in the morning Thy kindness, And Thy faithfulness in the nights.**
- 3 att om morgonen förkunna din nåd, och när natten har kommit din trofasthet,  
With the ten-stringed lute, with the harp, And with the melody of the lyre. On ten strings and on psaltery, On higgsaion, with harp.**
- 4 med tiosträngat instrument och psaltare, med spel på harpa.  
For you, Yahweh, have made me glad through your work. I will triumph in the works of your hands.  
For Thou hast caused me to rejoice, O Jehovah, in Thy work, Concerning the works of Thy hands I sing.**
- 5 Ty du gläder mig, HERRE, med dina gärningar; jag vill jubla över dina händers verk.  
How great are your works, Yahweh! Your thoughts are very deep. How great have been Thy works, O Jehovah, Very deep have been Thy thoughts.**
- 6 Huru stora äro icke dina verk, o HERRE! Ja, övermåttan djupa äro dina tankar.  
A senseless man doesn't know, Neither does a fool understand this: A brutish man doth not know, And a fool understandeth not this; --**
- 7 En oförnuftig man besinnar det ej, och en dåre förstår icke sådant.  
Though the wicked spring up as the grass, And all the evil-doers flourish, They will be destroyed forever.  
When the wicked flourish as a herb, And blossom do all workers of iniquity -- For their being destroyed for ever and ever!**

- 8 Om ock de ogudaktiga grönska såsom gräs och ogärningsmännen blomstra allasammans, så sker det till fördärv för evig tid.  
But you, Yahweh, are on high forevermore.  
And Thou [art] high to the age, O Jehovah.**
- 9 Men du, HERRE, är hög evinnerligen.  
For, behold, your enemies, Yahweh, For, behold, your enemies shall perish. All the evil-doers will be scattered.  
For, lo, Thine enemies, O Jehovah, For, lo, Thine enemies, do perish, Separate themselves do all workers of iniquity.**
- 10 Ty se, dina fiender, HERRE, se, dina fiender förgås, alla ogärningsmännen bliva  
But you have exalted my horn like that of the wild ox. I am anointed with fresh oil.  
And Thou exaltest as a reem my horn, I have been anointed with fresh oil.**
- 11 Men mitt horn gör du högt såsom vildoxens; jag varder övergjuten med frisk olja.  
My eye has also seen my enemies, My ears have heard of the evil-doers who rise up against me.  
And mine eye looketh on mine enemies, Of those rising up against me, The evil doers, do mine ears hear.**
- 12 Och med lust får mitt öga skåda på mina förföljare och mina öron höra om de onda som resa sig upp mot mig.  
The righteous shall flourish like the palm tree. He will grow like a cedar in Lebanon.  
The righteous as a palm-tree flourisheth, As a cedar in Lebanon he groweth.**
- 13 Den rättfärdige grönskar såsom ett palmträd, såsom en ceder på Libanon växer han till.  
They are planted in Yahweh`s house. They will flourish in our God`s courts.  
Those planted in the house of Jehovah, In the courts of our God do flourish.**
- 14 Ja, sådana äro planterade i HERRENS hus; de grönska i vår Guds gårdar.  
They will still bring forth fruit in old age. They will be full of sap and green,  
Still they bring forth in old age, Fat and flourishing are they,**
- 15 Ännu när de bliva gamla, skjuta de skott, de frodas och grönska;  
To show that Yahweh is upright. He is my rock, and there is no unrighteousness in him.**

**Psalm 93**

**To declare that upright [is] Jehovah my rock, And there is no perverseness in Him!**

- 1 HERREN är min konung! Han har klätt sig i härlighet. HERREN har klätt sig, omgjordat sig med makt; därför står jordkretsen fast och vacklar icke.  
Yahweh reigns! He is clothed with majesty! Yahweh is armed with strength. The world also is established. It can`t be moved.  
Jehovah hath reigned, Excellency He hath put on, Jehovah put on strength, He girded Himself, Also -- established is the world, unmoved.**
- 2 Din tron står fast ifrån fordom tid, du är från evighet.  
Your throne is established from long ago. You are from everlasting.  
Established is Thy throne since then, From the age Thou [art].**

- 3 HERRE, strömmarna hava upphävt, strömmarna hava upphävt sin röst, ja, strömmarna upphäva sitt dån.  
The floods have lifted up, Yahweh, The floods have lifted up their voice. The floods lift up their waves.  
Floods have lifted up, O Jehovah, Floods have lifted up their voice, Floods lift up their breakers.**
- 4 Men väldig är HERREN i höjden, mer än bruset av stora vatten, väldiga vatten, havets bränningar.  
Above the voices of many waters, The mighty breakers of the sea, Yahweh on high is mighty.  
Than the voices of many mighty waters, Breakers of a sea, mighty on high [is] Jehovah,**
- 5 Dina vittnesbörd äro fasta alltigenom; helighet höves ditt hus, HERRE, evinnerligen.  
Your statutes stand firm. Holiness adorns your house, Yahweh, forevermore. Psalm 94**
- Thy testimonies have been very stedfast, To Thy house comely [is] holiness, O Jehovah, for length of days!**
- 1 Du hämndens Gud, o HERRE, du hämndens Gud, träd fram i glans.  
Yahweh, you God to whom vengeance belongs, You God to whom vengeance belongs, shine forth.  
God of vengeance -- Jehovah! God of vengeance, shine forth.**
- 2 Res dig, du jordens domare, vedergäll de högmodiga vad de hava gjort.  
Rise up, you judge of the earth. Pay back the proud what they deserve.  
Be lifted up, O Judge of the earth, Send back a recompence on the proud.**
- 3 Huru länge skola de ogudaktiga, o HERRE, huru länge skola de ogudaktiga triumfera?  
Yahweh, how long will the wicked, How long will the wicked triumph?  
Till when [do] the wicked, O Jehovah? Till when do the wicked exult?**
- 4 Deras mun flödar över av fräckt tal; de förhäva sig, alla ogärningsmännen.  
They pour out arrogant words. All the evil-doers boast.  
They utter -- they speak an old saw, All working iniquity do boast themselves.**
- 5 Ditt folk, o HERRE, krossa de, och din arvedel förtrycka de.  
They break your people in pieces, Yahweh, And afflict your heritage.  
Thy people, O Jehovah, they bruise, And Thine inheritance they afflict.**
- 6 Änkor och främlingar dräpa de, och faderlösa mörda de.  
They kill the widow and the alien, And murder the fatherless.  
Widow and sojourner they slay, And fatherless ones they murder.**
- 7 Och de säga: »HERREN ser det icke, Jakobs Gud märker det icke.»  
They say, "Yah will not see, Neither will Jacob`s God consider."  
And they say, `Jehovah doth not see, And the God of Jacob doth not consider.`**
- 8 Märken själva, I oförnuftiga bland folket; I dårar, när kommen I till förstånd?  
Consider, you senseless among the people; You fools, when will you be wise?  
Consider, ye brutish among the people, And ye foolish, when do ye act wisely?**

- 9 Den som har planterat örat, skulle han icke höra? Den som har danat ögat, skulle han icke se?**  
He who implanted the ear, won't he hear? He who formed the eye, won't he see?  
He who planteth the ear doth He not hear? He who formeth the eye doth He not see?
- 10 Den som håller hedningarna i tukt, skulle han icke straffa, han som lär människorna förstånd?**  
He who disciplines the nations, won't he punish? He who teaches man knows.  
He who is instructing nations, Doth He not reprove? He who is teaching man knowledge [is] Jehovah.
- 11 HERREN känner människornas tankar, han vet att de själva äro fåfänglighet.**  
Yahweh knows the thoughts of man, That they are futile.  
He knoweth the thoughts of man, that they [are] vanity.
- 12 Säll är den man som du, HERRE, undervisar, och som du lär genom din lag,**  
Blessed is the man whom you discipline, Yah, And teach out of your law;  
O the happiness of the man Whom Thou instructest, O Jah, And out of Thy law teachest him,
- 13 för att skaffa honom ro för olyckans dagar, till dess de ogudaktigas grav varder grävd.**  
That you may give him rest from the days of adversity, Until the pit is dug for the wicked.  
To give rest to him from days of evil, While a pit is digged for the wicked.
- 14 Ty HERREN förskjuter icke sitt folk, och sin arvedel övergiver han icke.**  
For Yahweh won't reject his people, Neither will he forsake his inheritance.  
For Jehovah leaveth not His people, And His inheritance forsaketh not.
- 15 Nej, rättfärdighet skall åter gälla i rätten, och alla rättsinniga skola hålla sig därtill.**  
For judgment will return to righteousness. All the upright in heart shall follow it.  
For to righteousness judgment turneth back, And after it all the upright of heart,
- 16 Vem står upp till att försvara mig mot de onda, vem bistår mig mot ogärningsmännen?**  
Who will rise up for me against the wicked? Who will stand up for me against the evil-doers?  
Who riseth up for me with evil doers? Who stationeth himself for me with workers of iniquity?
- 17 Om HERREN icke vore min hjälp, så bodde min själ snart i det tysta.**  
Unless Yahweh had been my help, My soul would have soon lived in silence.  
Unless Jehovah [were] a help to me, My soul had almost inhabited silence.
- 18 När jag tänkte: »Min fot vacklar», då stödde mig din nåd, o HERRE:**  
When I said, "My foot is slipping!" Your lovingkindness, Yahweh, held me up.  
If I have said, "My foot hath slipped," Thy kindness, O Jehovah, supporteth me.
- 19 När jag hade mycket bekymmer i mitt hjärta, då gladde din tröst min själ.**  
In the multitude of my thoughts within me, Your comforts delight my soul.  
In the abundance of my thoughts within me, Thy comforts delight my soul.

- 20 Kan fördärvets domarsäte hava gemenskap med dig, det säte där man över våld i lagens namn,  
Shall the throne of wickedness have fellowship with you, Which brings about mischief by statute?  
Is a throne of mischief joined [with] Thee? A framer of perverseness by statute?**
- 21 där de tränga den rättfärdiges själ och fördöma oskyldigt blod?  
They gather themselves together against the soul of the righteous, And condemn the innocent blood.  
They decree against the soul of the righteous, And innocent blood declare wicked.**
- 22 Men HERREN bliver för mig en borg, min Gud bliver min tillflykts klippa.  
But Yahweh has been my high tower, My God, the rock of my refuge.  
And Jehovah is for a high place to me, And my God [is] for a rock -- my refuge,**
- 23 Och han låter deras fördärv vända tillbaka över dem och förgör dem för deras onskas skull. Ja, HERREN, vår Gud, förgör dem.  
He has brought on them their own iniquity, And will cut them off in their own wickedness. Yahweh, our God, will cut them off. Psalm 95  
And turneth back on them their iniquity, And in their wickedness cutteth them off;  
Jehovah our God doth cut them off!**
- 1 Kommen, låtom oss höja glädjerop till HERREN, jubel till vår frälsnings klippa.  
Oh come, let us sing to Yahweh. Let us make a joyful noise to the rock of our salvation!  
Come, we sing to Jehovah, We shout to the rock of our salvation.**
- 2 Låtom oss träda fram för hans ansikte med tacksägelse och höja jubel till honom med lovsånger.  
Let us come before his presence with thanksgiving. Let us make a joyful noise to him with psalms!  
We come before His face with thanksgiving, With psalms we shout to Him.**
- 3 Ty HERREN är en stor Gud, en stor konung över alla gudar.  
For Yahweh is a great God, A great King above all gods.  
For a great God [is] Jehovah, And a great king over all gods.**
- 4 Han har jordens djup i sin hand, och bergens höjder äro hans;  
In his hand are the deep places of the earth. The heights of the mountains are also his.  
In whose hand [are] the deep places of earth, And the strong places of hills [are] His.**
- 5 hans är havet, ty han har gjort det, och hans händer hava danat det torra.  
The sea is his, and he made it. His hands formed the dry land.  
Whose is the sea, and He made it, And His hands formed the dry land.**
- 6 Kommen, låtom oss tillbedja och nedfalla, låtom oss knäböja för HERREN, vår skapare.  
Oh come, let us worship and bow down. Let us kneel before Yahweh, our Maker,  
Come in, we bow ourselves, and we bend, We kneel before Jehovah our Maker.**

- 7 Ty han är vår Gud, och vi äro det folk som han har till sin hjord, vi äro får som stå under hans vård.  
For he is our God. We are the people of his pasture, and the sheep of his hand. Today, oh that you would hear his voice!  
For He [is] our God, and we the people of His pasture, And the flock of His hand, To-day, if to His voice ye hearken,**
- 8 O att I villen i dag höra hans röst! Förhärden icke edra hjärtan såsom i Meriba, såsom på Massas dag i öknen,  
Don` t harden your heart, as at Meribah, As in the day of Massah in the wilderness, Harden not your heart as [in] Meribah, As [in] the day of Massah in the wilderness,**
- 9 där edra fäder frestade mig, där de prövade mig, fastän de hade sett mina verk.  
When your fathers tempted me, Tested me, and saw my work.  
Where your fathers have tried Me, Have proved Me, yea, have seen My work.**
- 10 I fyrtio år var det släktet mig till leda, och jag sade: »De äro ett folk som far vilse med sitt hjärta, och de vilja icke veta av mina vägar.»  
Forty long years I was grieved with that generation, And said, "It is a people that errs in their heart. They have not known my ways."  
Forty years I am weary of the generation, And I say, `A people erring in heart -- they! And they have not known My ways: `**
- 11 Så svor jag då i min vrede: »De skola icke komma in i min vila.»  
Therefore I swore in my wrath, "They won` t enter into my rest." Psalm 96  
Where I sware in Mine anger, `If they come in unto My rest -- !`**
- 1 Sjungen till HERRENS ära en ny sång, sjungen till HERRENS ära, alla länder.  
Sing to Yahweh a new song! Sing to Yahweh, all the earth.  
Sing to Jehovah a new song, Sing to Jehovah all the earth.**
- 2 Sjungen till HERRENS ära, loven hans namn. Båden glädje var dag, förkunnen hans frälsning.  
Sing to Yahweh! Bless his name. Proclaim his salvation from day to day.  
Sing to Jehovah, bless His name, Proclaim from day to day His salvation.**
- 3 Förtäljen bland hedningarna hans ära, bland alla folk hans under.  
Declare his glory among the nations, His marvelous works among all the peoples.  
Declare among nations His honour, Among all the peoples His wonders.**
- 4 Ty stor är HERREN och högt lovad, fruktansvärd är han mer än alla gudar.  
For great is Yahweh, and greatly to be praised! He is to be feared above all gods.  
For great [is] Jehovah, and praised greatly, Fearful He [is] over all gods.**
- 5 Ty folkens alla gudar äro avgudar, men HERREN är den som har gjort himmelen.  
For all the gods of the peoples are idols, But Yahweh made the heavens.  
For all the gods of the peoples [are] nought, And Jehovah made the heavens.**
- 6 Majestät och härlighet äro inför hans ansikte, makt och glans i hans helgedom.  
Honor and majesty are before him. Strength and beauty are in his sanctuary.  
Honour and majesty [are] before Him, Strength and beauty in His sanctuary.**

- 7** Given åt HERREN, I folkens släkter, given åt HERREN ära och makt;  
 Ascribe to Yahweh, you families of nations, Ascribe to Yahweh glory and strength.  
 Ascribe to Jehovah, O families of the peoples, Ascribe to Jehovah honour and strength.
- 8** given åt HERREN hans namns ära, bären fram skänker, och kommen i hans gårdar.  
 Ascribe to Yahweh the glory due to his name. Bring an offering, and come into his courts.  
 Ascribe to Jehovah the honour of His name, Lift up a present and come in to His courts.
- 9** Tillbedjen HERREN i helig skrud, bäven för hans ansikte, alla länder.  
 Worship Yahweh in holy array. Tremble before him, all the earth.  
 Bow yourselves to Jehovah, In the honour of holiness, Be afraid of His presence, all the earth.
- 10** Sägen bland hedningarna: »HERREN är nu konung! Därför står jordkretsen fast och vacklar icke; han dömer folken med rättvisa.»  
 Say among the nations, "Yahweh reigns." The world is also established. It can't be moved. He will judge the peoples with equity.  
 Say among nations, `Jehovah hath reigned, Also -- established is the world, unmoved, He judgeth the peoples in uprightness.`
- 11** Himmelen vare glad, och jorden fröjde sig; havet bruse och allt vad däri är.  
 Let the heavens be glad, and let the earth rejoice. Let the sea roar, and the fullness of it!  
 The heavens joy, and the earth is joyful, The sea and its fulness roar.
- 12** Marken glädje sig och allt som är därpå, ja, då juble alla skogens träd.  
 Let the field exult, and all that is therein. Then shall all the trees of the wood sing for joy  
 The field exulteth, and all that [is] in it, Then sing do all trees of the forest,
- 13** inför HERREN, ty han kommer, ty han kommer för att döma jorden. Han skall döma jordens krets med rättfärdighet och folken med sin trofasthet.  
 Before Yahweh; for he comes, For he comes to judge the earth. He will judge the world with righteousness, The peoples with his truth. Psalm 97  
 Before Jehovah, for He hath come, For He hath come to judge the earth. He judgeth the world in righteousness, And the peoples in His faithfulness!
- 1** HERREN är nu konung! Därför fröjde sig jorden; havsländerna glädje sig, så många som de äro.  
 Yahweh reigns! Let the earth rejoice. Let the multitude of islands be glad.  
 Jehovah hath reigned, The earth is joyful, many isles rejoice.
- 2** Moln och töcken omgiva honom, rättfärdighet och rätt äro hans trons fäste.  
 Clouds and darkness are around him. Righteousness and justice are the foundation of his throne.  
 Cloud and darkness [are] round about Him, Righteousness and judgment the basis of His throne.
- 3** Eld går framför honom och förbränner hans ovänner runt omkring.  
 A fire goes before him, And burns up his adversaries on every side.  
 Fire before Him goeth, And burneth round about His adversaries.

- 4 Hans ljungeldar lysa upp jordens krets; jorden ser det och bävar.  
His lightning lights up the world; The earth sees, and trembles.  
Lightened have His lightnings the world, The earth hath seen, and is pained.**
- 5 Bergen smälta såsom vax för HERREN, för hela jordens Herre.  
The mountains melt like wax at the presence of Yahweh, At the presence of the Lord of  
the whole earth.  
Hills, like wax, melted before Jehovah, Before the Lord of all the earth.**
- 6 Himlarna förkunna hans rättfärdighet, och alla folk se hans ära.  
The heavens declare his righteousness. All the peoples have seen his glory.  
The heavens declared His righteousness, And all the peoples have seen His honour.**
- 7 Alla de skola komma på skam, som dyrka beläten, de som berömma sig av avgudar. Alla  
gudar skola tillbedja honom.  
Let all them be put to shame who serve engraved images, Who boast in their idols.  
Worship him, all you gods!  
Ashamed are all servants of a graven image, Those boasting themselves in idols, Bow  
yourselves to him, all ye gods.**
- 8 Sion hör det och gläder sig, och Juda döttrar fröjda sig för dina domars skull, HERRE.  
Zion heard and was glad. The daughters of Judah rejoiced, Because of your  
judgments, Yahweh.  
Zion hath heard and rejoiceth, And daughters of Judah are joyful, Because of Thy  
judgments, O Jehovah.**
- 9 Ty du, HERRE, är den Högste över hela jorden; du är högt upphöjd över alla gudar.  
For you, Yahweh, are most high above all the earth. You are exalted far above all gods.  
For Thou, Jehovah, [art] Most High over all the earth, Greatly Thou hast been exalted over  
all gods.**
- 10 I som älsken HERREN, haten det onda. Han bevarar sina frommas själar, ur de  
ogudaktigas hand räddar han dem.  
You who love Yahweh, hate evil. He preserves the souls of his saints. He delivers them  
out of the hand of the wicked.  
Ye who love Jehovah, hate evil, He is keeping the souls of His saints, From the hand of  
the wicked he delivereth them.**
- 11 Ljus är utsått för den rättfärdige och glädje för de rättsinniga.  
Light is sown for the righteous, And gladness for the upright in heart.  
Light [is] sown for the righteous, And for the upright of heart -- joy.**
- 12 Glädjens, I rättfärdige, i HERREN, och prisen hans heliga namn.  
Be glad in Yahweh, you righteous people! Give thanks to his holy Name. Psalm 98  
A Psalm.  
Rejoice, ye righteous, in Jehovah, And give thanks at the remembrance of his holiness!**



- 1 En psalm. Sjungnen till HERREN ära en ny sång, ty han har gjort under. Han har vunnit seger med sin högra hand och med sin väldiga arm.  
Sing to Yahweh a new song, For he has done marvelous things! His right hand, and his holy arm, have worked salvation for him.  
A Psalm. Sing ye to Jehovah a new song, For wonders He hath done, Given salvation to Him hath His right hand and His holy arm.**
- 2 HERREN har låtit sin frälsning bliva kunnig, han har uppenbarat sin rättfärdighet för hedningarnas ögon.  
Yahweh has made known his salvation. He has openly shown his righteousness in the sight of the nations.  
Jehovah hath made known His salvation, Before the eyes of the nations, He hath revealed His righteousness,**
- 3 Han har tänkt på sin nåd och trofasthet mot Israels hus; alla jordens ändar hava sett huru vår Gud frälsar.  
He has remembered his lovingkindness and his faithfulness toward the house of Israel.  
All the ends of the earth have seen the salvation of our God.  
He hath remembered His kindness, And His faithfulness to the house of Israel, All ends of earth have seen the salvation of our God.**
- 4 Höjen jubel till HERREN, alla länder; bristen ut i glädjerop och lovsjungnen.  
Make a joyful noise to Yahweh, all the earth! Burst out and sing for joy, yes, sing praises!  
Shout to Jehovah, all the earth, Break forth, and cry aloud, and sing.**
- 5 Lovsjungen HERREN med harpa, med harpa och med lovsångs ljud.  
Sing praises to Yahweh with the harp, With the harp and the voice of melody.  
Sing to Jehovah with harp, With harp, and voice of praise,**
- 6 Höjen jubel med trumpeter och med basuners ljud inför HERREN, konungen.  
With trumpets and sound of the ram's horn. Make a joyful noise before the King, Yahweh.  
With trumpets, and voice of a cornet, Shout ye before the king Jehovah.**
- 7 Havet bruse och allt vad däri är, jordens krets och de som bo därpå.  
Let the sea roar with its fullness; The world, and those who dwell therein.  
Roar doth the sea and its fulness, The world and the inhabitants in it.**
- 8 Strömmarna klappe i händerna, bergen juble med varandra,  
Let the rivers clap their hands. Let the mountains sing for joy together.  
Floods clap hand, together hills cry aloud,**
- 9 inför HERREN, ty han kommer för att döma jorden. Han skall döma jordens krets med rättfärdighet och folken med rättvisa.  
Let them sing before Yahweh, For he comes to judge the earth. He will judge the world with righteousness, And the peoples with equity. Psalm 99  
Before Jehovah, For He hath come to judge the earth, He judgeth the world in righteousness, And the people in uprightness!**

- 1 HERREN är nu konung! Därför darra folken. Han som tronar på keruberna! Därför skälver jorden.  
Yahweh reigns! Let the peoples tremble. He sits enthroned among the cherubim. Let the earth be moved.  
Jehovah hath reigned, peoples tremble, The Inhabitant of the cherubs, the earth shaketh.**
- 2 HERREN är stor i Sion, och upphöjd är han över alla folk.  
Yahweh is great in Zion. He is high above all the peoples.  
Jehovah in Zion [is] great, And high He [is] over all the peoples.**
- 3 Därför prisar man ditt namn, det stora och fruktansvärda. Helig är han.  
Let them praise your great and awesome name. He is Holy!  
They praise Thy name, `Great, and fearful, holy [it] is.`**
- 4 Och konungen i sin makt älskar vad rätt är. Ja, du håller rättvisa vid makt, rätt och rättfärdighet övar du i Jakob.  
The King's strength also loves justice. You do establish equity. You execute justice and righteousness in Jacob.  
And the strength of the king Hath loved judgment, Thou -- Thou hast established uprightness; Judgment and righteousness in Jacob, Thou -- Thou hast done.**
- 5 Upphöjen HERREN, vår Gud, och tillbedjen vid hans fotapall. Helig är han.  
Exalt Yahweh our God. Worship at his footstool. He is Holy!  
Exalt ye Jehovah our God, And bow yourselves at His footstool, holy [is] He.**
- 6 Mose och Aron voro bland hans präster, och Samuel bland dem som åkallade hans namn; de ropade till HERREN, och han svarade dem.  
Moses and Aaron were among his priests, Samuel among those who call on his name; They called on Yahweh, and he answered them.  
Moses and Aaron among His priests, And Samuel among those proclaiming His name. They are calling unto Jehovah, And He doth answer them.**
- 7 I molnstoden talade han då till dem; de höllo hans vittnesbörd och den lag som han gav dem.  
He spoke to them in the pillar of cloud. They kept his testimonies, The statute that he gave them.  
In a pillar of cloud He speaketh unto them, They have kept His testimonies, And the statute He hath given to them.**
- 8 Ja, HERRE, vår Gud, du svarade dem; du var mot dem en förlåtande Gud -- och en hämnare över deras gärningar.  
You answered them, Yahweh our God. You are a God who forgave them, Although you took vengeance for their doings.  
O Jehovah, our God, Thou hast afflicted them, A God forgiving Thou hast been to them, And taking vengeance on their actions.**

- 9 Upphöjen HERREN, vår Gud, och tillbedjen inför hans heliga berg. Ty helig är HERREN, vår Gud.  
Exalt Yahweh, our God. Worship at his holy hill, For Yahweh, our God, is holy! Psalm 100 A Psalm of thanksgiving.  
Exalt ye Jehovah our God, And bow yourselves at His holy hill, For holy [is] Jehovah our God!**
- 1 En tacksägelsepsalm. Höjen jubel till HERREN, alla länder.  
Make a joyful noise to Yahweh, all you lands!  
A Psalm of Thanksgiving. Shout to Jehovah, all the earth.**
- 2 Tjänen HERREN med glädje, kommen inför hans ansikte med fröjderop.  
Serve Yahweh with gladness. Come before his presence with singing.  
Serve Jehovah with joy, come before him with singing.**
- 3 Förnimmen att HERREN är Gud. Han har gjort oss, och icke vi själva, till sitt folk och till får i sin hjord.  
Know that Yahweh, he is God. It is he who has made us, and we are his. We are his people, and the sheep of his pasture.  
Know that Jehovah He [is] God, He made us, and we are His, His people -- and the flock of His pasture.**
- 4 Gån in i hans portar med tacksägelse, i hans gårdar med lov; tacken honom, loven hans namn.  
Enter into his gates with thanksgiving, Into his courts with praise. Give thanks to him, and bless his name.  
Enter ye His gates with thanksgiving, His courts with praise, Give ye thanks to Him, bless ye His Name.**
- 5 Ty HERREN är god, hans nåd varar evinnerligen och hans trofasthet från släkte till släkte.  
For Yahweh is good. His lovingkindness endures forever, His faithfulness to all generations. Psalm 101 A Psalm by David.  
For good [is] Jehovah, to the age His kindness, And to generation and generation His faithfulness!**
- 1 Av David; en psalm. Om nåd och rätt vill jag sjunga, dig, HERRE, lovsäga.  
I will sing of lovingkindness and justice. To you, Yahweh, I will sing praises.  
A Psalm of David. Kindness and judgment I sing, To Thee, O Jehovah, I sing praise.**
- 2 Jag vill akta på ostrafflighetens väg -- när kommer du till mig? Jag vill föra en ostrafflig vandel, där jag bor i mitt hus.  
I will be careful to live a blameless life. When will you come to me? I will walk within my house with a blameless heart.  
I act wisely in a perfect way, When dost Thou come in unto me? I walk habitually in the integrity of my heart, In the midst of my house.**

- 3 Jag vänder mitt öga ej till det som fördärvligt är. Att öva orättfärdighet hatar jag; sådant skall ej låda vid mig.  
I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me.  
I set not before mine eyes a worthless thing, The work of those turning aside I have hated, It adhereth not to me.**
- 4 Ett vrångt hjärta vare fjärran ifrån mig; vad ont är vill jag ej veta av.  
A perverse heart will be far from me. I will have nothing to do with evil.  
A perverse heart turneth aside from me, Wickedness I know not.**
- 5 Den som i hemlighet förtalar sin nästa, honom vill jag förgöra; den som har stolta ögon och högmodigt hjärta, honom lider jag icke.  
I will silence whoever secretly slanders his neighbor. I won't tolerate one who is haughty and conceited.  
Whoso slandereth in secret his neighbour, Him I cut off, The high of eyes and proud of heart, him I endure not.**
- 6 Mina ögon se efter de trogna i landet, för att de må bo hos mig; den som vandrar på ostrafflighetens väg, han får vara min tjänare.  
My eyes will be on the faithful of the land, That they may dwell with me. He who walks in a perfect way, He will serve me.  
Mine eyes are on the faithful of the land, To dwell with me, Whoso is walking in a perfect way, he serveth me.**
- 7 Den får icke bo i mitt hus, som övar svek; den som talar lögn skall ej bestå inför mina  
He who practices deceit won't dwell within my house. He who speaks falsehood won't be established before my eyes.  
He dwelleth not in my house who is working deceit, Whoso is speaking lies Is not established before mine eyes.**
- 8 Morgon efter morgon skall jag förgöra alla ogudaktiga i landet och utrota alla ogärningsmän ur HERRENS stad.  
Morning by morning, I will destroy all the wicked of the land; To cut off all the workers of iniquity from Yahweh's city. Psalm 102 A Prayer of the afflicted, when he is overwhelmed and pours out his complaint before Yahweh.  
At morning I cut off all the wicked of the land, To cut off from the city of Jehovah All the workers of iniquity!**
- 1 Bön av en betryckt, när han försmäktar och utgjuter sitt bekymmer inför HERREN.  
Hear my prayer, Yahweh! Let my cry come to you.  
A Prayer of the afflicted when he is feeble, and before Jehovah poureth out his plaint. O Jehovah, hear my prayer, yea, my cry to Thee cometh.**
- 2 HERRE, hör min bön, och låt mitt rop komma inför dig.  
Don't hide your face from me in the day of my distress. Turn your ear to me. Answer me quickly in the day when I call.  
Hide not Thou Thy face from me, In a day of mine adversity, Incline unto me Thine ear, In the day I call, haste, answer me.**

- 3 Dölj icke ditt ansikte för mig, när jag är i nöd. Böj ditt öra till mig; när jag ropar, så skynda att svara mig.  
For my days consume away like smoke. My bones are burned as a firebrand.  
For consumed in smoke have been my days, And my bones as a fire-brand have burned.**
- 4 Ty mina dagar hava försvunnit såsom rök, benen i min kropp äro förtorkade såsom av eld.  
My heart is blighted like grass, and withered, For I forget to eat my bread.  
Smitten as the herb, and withered, is my heart, For I have forgotten to eat my bread.**
- 5 Mitt hjärta är förbränt såsom gräs och förvissnat; ty jag förgäter att äta mitt bröd.  
By reason of the voice of my groaning, My bones stick to my skin.  
From the voice of my sighing Hath my bone cleaved to my flesh.**
- 6 För min högljudda suckans skull tränga benen i min kropp ut till huden.  
I am like a pelican of the wilderness. I have become as an owl of the waste places.  
I have been like to a pelican of the wilderness, I have been as an owl of the dry places.**
- 7 Jag är lik en pelikan i öknen, jag är såsom en uggla bland ruiner.  
I watch, and have become like a sparrow that is alone on the housetop.  
I have watched, and I am As a bird alone on the roof.**
- 8 Jag får ingen sömn och har blivit lik en ensam fågel på taket.  
My enemies reproach me all day. Those who are mad at me use my name as a curse.  
All the day mine enemies reproached me, Those mad at me have sworn against me.**
- 9 Hela dagen smäda mig mina fiender; de som rasa mot mig förbanna med mitt namn.  
For I have eaten ashes like bread, And mingled my drink with tears,  
Because ashes as bread I have eaten, And my drink with weeping have mingled,**
- 10 Ty jag äter aska såsom bröd och blandar min dryck med gråt,  
Because of your indignation and your wrath, For you have taken me up, and thrown me away.  
From Thine indignation and Thy wrath, For Thou hast lifted me up, And dost cast me down.**
- 11 för din vredes och förtörnelses skull, därför att du har gripit mig och kastat mig bort.  
My days are like a long shadow. I have withered like grass.  
My days as a shadow [are] stretched out, And I -- as the herb I am withered.**
- 12 Mina dagar äro såsom skuggan, när den förlänges, och jag själv förvissnar såsom gräs.  
But you, Yahweh, will abide forever; Your renown endures to all generations.  
And Thou, O Jehovah, to the age abidest, And Thy memorial to all generations.**
- 13 Men du, o HERRE, tronar evinnerligen, och din åminnelse varar från släkte till släkte.  
You will arise and have mercy on Zion; For it is time to have pity on her. Yes, the set time has come.  
Thou -- Thou risest -- Thou pitiest Zion, For the time to favour her, For the appointed time hath come.**
- 14 Du skall stå upp och förbarma dig över Sion; se, det är tid att du bevisar det nåd; ja, stunden har kommit.  
For your servants take pleasure in her stones, And have pity on her dust.  
For Thy servants have been pleased with her stones, And her dust they favour.**

- 15 Ty dina tjänare hava dess stenar kära och ömka sig över dess grus.  
So the nations will fear the name of Yahweh; All the kings of the earth your glory.  
And nations fear the name of Jehovah, And all kings of the earth Thine honour,
- 16 Då skola hedningarna frukta HERRENS namn och alla jordens konungar din härlighet,  
For Yahweh has built up Zion. He has appeared in his glory.  
For Jehovah hath builded Zion, He hath been seen in His honour,
- 17 när en gång HERREN har byggt upp Sion och uppenbarat sig i sin härlighet;  
He has responded to the prayer of the destitute, And has not despised their prayer.  
He turned unto the prayer of the destitute, And He hath not despised their prayer.
- 18 när han har vänt sig till de utblottades bön och upphört att förakta deras bön.  
This will be written for the generation to come. A people which will be created will  
praise Yah.  
This is written for a later generation, And the people created do praise Jah.
- 19 Det skall tecknas upp för ett kommande släkte, och det folk som varder skapat skall lova  
HERREN,  
For he has looked down from the height of his sanctuary. From heaven, Yahweh saw the  
earth;  
For He hath looked From the high place of His sanctuary. Jehovah from heaven unto earth  
looked attentively,
- 20 att han har blickat ned från sin heliga höjd, att HERREN har skådat från himmelen ned till  
jorden,  
To hear the groans of the prisoner; To free those who are condemned to death;  
To hear the groan of the prisoner, To loose sons of death,
- 21 för att höra den fångnes klagan, för att befria dödens barn,  
That men may declare the name of Yahweh in Zion, And his praise in Jerusalem;  
To declare in Zion the name of Jehovah, And His praise in Jerusalem,
- 22 på det att man i Sion må förkunna HERRENS namn och hans lov i Jerusalem,  
When the peoples are gathered together, The kingdoms, to serve Yahweh.  
In the peoples being gathered together, And the kingdoms -- to serve Jehovah.
- 23 när alla folk församlas, och alla riken, för att tjäna HERREN.  
He weakened my strength along the course. He shortened my days.  
He hath humbled in the way my power, He hath shortened my days.
- 24 Han har på vägen nedböjt min kraft, han har förkortat mina dagar.  
I said, "My God, don't take me away in the midst of my days. Your years are throughout  
all generations.  
I say, `My God, take me not up in the midst of my days,` Through all generations [are]  
Thine years.
- 25 Jag säger: Min Gud, tag mig icke bort i mina halva dagar, du vilkens år vara från släkte till  
släkte.  
Of old, you laid the foundation of the earth. The heavens are the work of your hands.  
Beforetime the earth Thou didst found, And the work of Thy hands [are] the heavens.

- 26** I urtiden lade du jordens grund, och himlarna äro dina händer verk:  
 They will perish, but you will endure. Yes, all of them will wear out like a garment. You will change them like a cloak, and they will be changed.  
 They -- They perish, and Thou remainest, And all of them as a garment become old, As clothing Thou changest them, And they are changed.
- 27** de skola förgås, men du förbliver, de skola alla nötas ut såsom en klädnad; du skall förvanda dem såsom man byter om sin dräkt, och de fara hän.  
 But you are the same. Your years will have no end.  
 And Thou [art] the same, and Thine years are not finished.
- 28** Men du är densamme, och dina år skola icke hava någon ände.  
 The children of your servants will continue. Their seed will be established before you."  
 Psalm 103 By David.  
 The sons of Thy servants do continue, And their seed before Thee is established!
- 1** Av David. Lovä HERREN, min själ, och allt det i mig är hans heliga namn.  
 Praise Yahweh, my soul! All that is within me, praise his holy name!  
 By David. Bless, O my soul, Jehovah, And all my inward parts -- His Holy Name.
- 2** Lovä HERREN, min själ, och förgät icke vad gott han har gjort,  
 Praise Yahweh, my soul, And don't forget all his benefits;  
 Bless, O my soul, Jehovah, And forget not all His benefits,
- 3** han som förlåter dig alla dina missgärningar och helar alla dina brister,  
 Who forgives all your sins; Who heals all your diseases;  
 Who is forgiving all thine iniquities, Who is healing all thy diseases,
- 4** han som förlossar ditt liv från graven och kröner dig med nåd och barmhärtighet,  
 Who redeems your life from destruction; Who crowns you with lovingkindness and tender mercies;  
 Who is redeeming from destruction thy life, Who is crowning thee -- kindness and
- 5** han som mättar ditt begär med sitt goda, så att du bliver ung på nytt såsom en örn.  
 Who satisfies your desire with good things, So that your youth is renewed like the eagle's.  
 Who is satisfying with good thy desire, Renew itself as an eagle doth thy youth.
- 6** HERREN gör rättfärdighetens verk och skaffar rätt åt alla förtryckta.  
 Yahweh executes righteous acts, And justice for all who are oppressed.  
 Jehovah is doing righteousness and judgments For all the oppressed.
- 7** Han lät Mose se sina vägar, Israels barn sina gärningar.  
 He made known his ways to Moses, His deeds to the children of Israel.  
 He maketh known His ways to Moses, To the sons of Israel His acts.
- 8** Barmhärtig och nådig är HERREN, långmodig och stor i mildhet.  
 Yahweh is merciful and gracious, Slow to anger, and abundant in lovingkindness.  
 Merciful and gracious [is] Jehovah, Slow to anger, and abundant in mercy.
- 9** Han går icke ständigt till rätta och behåller ej vrede evinnerligen.  
 He will not always accuse; Neither will he stay angry forever.  
 Not for ever doth He strive, Nor to the age doth He watch.

- 10 Han handlar icke med oss efter våra synder och vedergäller oss icke efter våra missgärningar.  
He has not dealt with us according to our sins, Nor rewarded us for our iniquities.  
Not according to our sins hath He done to us, Nor according to our iniquities Hath He conferred benefits upon us.**
- 11 Ty så hög som himmelen är över jorden, så väldig är hans nåd över dem som frukta honom.  
For as the heavens are high above the earth, So great is his lovingkindness toward those who fear him.  
For, as the height of the heavens [is] above the earth, His kindness hath been mighty over those fearing Him.**
- 12 Så långt som öster är från väster låter han våra överträdelser vara från oss.  
As far as the east is from the west, So far has he removed our transgressions from us.  
As the distance of east from west He hath put far from us our transgressions.**
- 13 Såsom en fader förbarmar sig över barnen, så förbarmar sig HERREN över dem som frukta honom.  
Like a father has compassion on his children, So Yahweh has compassion on those who fear him.  
As a father hath mercy on sons, Jehovah hath mercy on those fearing Him.**
- 14 Ty han vet vad för ett verk vi äro, han tänker därpå att vi äro stoft.  
For he knows how we are made. He remembers that we are dust.  
For He hath known our frame, Remembering that we [are] dust.**
- 15 En människas dagar äro såsom gräset, hon blomstrar såsom ett blomster på marken.  
As for man, his days are like grass. As a flower of the field, so he flourishes.  
Mortal man! as grass [are] his days, As a flower of the field so he flourisheth;**
- 16 När vinden går däröver, då är det icke mer, och dess plats vet icke mer därav.  
For the wind passes over it, and it is gone. Its place remembers it no more.  
For a wind hath passed over it, and it is not, And its place doth not discern it any more.**
- 17 Men HERRENS nåd varar från evighet till evighet över dem som frukta honom, och hans rättfärdighet intill barnbarn,  
But Yahweh`s lovingkindness is from everlasting to everlasting with those who fear him, His righteousness to children`s children;  
And the kindness of Jehovah [Is] from age even unto age on those fearing Him, And His righteousness to sons` sons,**
- 18 när man håller hans förbund och tänker på hans befallningar och gör efter dem.  
To those who keep his covenant, To those who remember to obey his precepts.  
To those keeping His covenant, And to those remembering His precepts to do them.**
- 19 HERREN har ställt sin tron i himmelen, och hans konungavälde omfattar allt.  
Yahweh has established his throne in the heavens. His kingdom rules over all.  
Jehovah in the heavens Hath established His throne, And His kingdom over all hath ruled.**



- 20 Loven HERREN, I hans änglar, I starke hjältar, som uträtten hans befallning, så snart I hören ljudet av hans befallning.  
Praise Yahweh, you angels of his, Who are mighty in strength, who fulfill his word, Obeying the voice of his word.  
Bless Jehovah, ye His messengers, Mighty in power -- doing His word, To hearken to the voice of His Word.**
- 21 Loven HERREN, I alla hans härskaror, I hans tjänare, som uträtten hans vilja.  
Praise Yahweh, all you hosts of his, You servants of his, who do his pleasure.  
Bless Jehovah, all ye His hosts, His ministers -- doing His pleasure.**
- 22 Loven HERREN, I alla hans verk, varhelst hans herradöme är. Min själ, lova HERREN.  
Praise Yahweh, all you works of his, In all places of his dominion. Praise Yahweh, my soul. Psalm 104  
Bless Jehovah, all ye His works, In all places of His dominion. Bless, O my soul,**
- 1 Lova HERREN, min själ. HERRE, min Gud, du är hög och stor, i majestät och härlighet är du klädd.  
Bless Yahweh, my soul. Yahweh, my God, you are very great. You are clothed with honor and majesty.  
Bless, O my soul, Jehovah! Jehovah, my God, Thou hast been very great, Honour and majesty Thou hast put on.**
- 2 Du höljer dig i ljus såsom i en mantel, du spänner ut himmelen såsom ett tält;  
He covers himself with light as with a garment. He stretches out the heavens like a curtain.  
Covering himself [with] light as a garment, Stretching out the heavens as a curtain,**
- 3 du timrar på vattnen dina salar, molnen gör du till din vagn, och du far fram på vindens vingar.  
He lays the beams of his chambers in the waters. He makes the clouds his chariot. He walks on the wings of the wind.  
Who is laying the beam of His upper chambers in the waters, Who is making thick clouds His chariot, Who is walking on wings of wind,**
- 4 Du gör vindar till dina sändebud, eldslågor till dina tjänare.  
He makes his messengers winds; His servants flames of fire.  
Making His messengers -- the winds, His ministers -- the flaming fire.**
- 5 Du grundade jorden på hennes fästen, så att hon icke vacklar till evig tid.  
He laid the foundations of the earth, That it should not be moved forever.  
He hath founded earth on its bases, It is not moved to the age and for ever.**
- 6 Med djupet betäckte du henne såsom med en klädnad; uppöver bergen stodo vattnen.  
You covered it with the deep as with a cloak. The waters stood above the mountains.  
The abyss! as with clothing Thou hast covered it, Above hills do waters stand.**
- 7 Men för din näpst flydde de; för ljudet av ditt donder hastade de undan.  
At your rebuke they fled. At the voice of your thunder they hurried away.  
From Thy rebuke they flee, From the voice of Thy thunder haste away.**

- 8** Berg höjde sig, och dalar sänkte sig, på den plats som du hade bestämt för dem.  
The mountains rose, The valleys sank down, To the place which you had assigned to them.  
They go up hills -- they go down valleys, Unto a place Thou hast founded for them.
- 9** En gräns satte du, som vattnen ej fingo överskrida, så att de icke åter skulle betäcka jorden.  
You have set a boundary that they may not pass over; That they don't turn again to cover the earth.  
A border Thou hast set, they pass not over, They turn not back to cover the earth.
- 10** Du lät källor flyta fram i dalarna, mellan bergen togo de sin väg.  
He sends forth springs into the valleys. They run among the mountains.  
Who is sending forth fountains in valleys, Between hills they go on.
- 11** De vattna alla markens djur, vildåsnorna släcka i dem sin törst.  
They give drink to every animal of the field. The wild donkeys quench their thirst.  
They water every beast of the field, Wild asses break their thirst.
- 12** Vid dem bo himmelens fåglar, från trädens grenar höja de sin röst.  
The birds of the sky nest by them. They sing among the branches.  
By them the fowl of the heavens doth dwell, From between the branches They give forth the voice.
- 13** Du vattnar bergen från dina salar, jorden mättas av den frukt du skapar.  
He waters the mountains from his chambers. The earth is filled with the fruit of your works.  
Watering hills from His upper chambers, From the fruit of Thy works is the earth satisfied.
- 14** Du låter gräs skjuta upp för djuren och örter till människans tjänst. Så framalstrar du bröd ur jorden  
He causes the grass to grow for the cattle, And plants for man to cultivate, That he may bring forth food out of the earth:  
Causing grass to spring up for cattle, And herb for the service of man, To bring forth bread from the earth,
- 15** och vin, som gläder människans hjärta; så gör du hennes ansikte glänsande av olja, och brödet styrker människans hjärta.  
Wine that makes glad the heart of man, Oil to make his face to shine, And bread that strengthens man's heart.  
And wine -- it rejoiceth the heart of man, To cause the face to shine from oil, And bread -- the heart of man it supporteth.
- 16** HERRENS träd varda ock mättade, Libanons cedrar, som han har planterat;  
Yahweh's trees are well watered, The cedars of Lebanon, which he has planted;  
Satisfied [are] the trees of Jehovah, Cedars of Lebanon that He hath planted,
- 17** fåglarna bygga där sina nästen, hägern gör sitt bo i cypresserna.  
Where the birds make their nests. The stork makes its home in the fir trees.  
Where birds do make nests, The stork -- the firs [are] her house.

- 18 Stenbockarna hava fått de höga bergen, klyftorna är klippdassarnas tillflykt.  
The high mountains are for the wild goats. The rocks are a refuge for the rock badgers.  
The high hills [are] for wild goats, Rocks [are] a refuge for conies,
- 19 Du gjorde månen till att bestämma tiderna; solen vet stunden då den skall gå ned.  
He appointed the moon for seasons. The sun knows when to set.  
He made the moon for seasons, The sun hath known his place of entrance.
- 20 Du sänder mörker, och det bliver natt; då komma alla skogens djur i rörelse,  
You make darkness, and it is night, In which all the animals of the forest prowl.  
Thou settest darkness, and it is night, In it doth every beast of the forest creep.
- 21 de unga lejonerna ryta efter rov och begära sin föda av Gud.  
The young lions roar after their prey, And seek their food from God.  
The young lions are roaring for prey, And to seek from God their food.
- 22 Solen går upp; då draga de sig tillbaka och lägga sig ned i sina kulor.  
The sun rises, and they steal away, And lay down in their dens.  
The sun riseth, they are gathered, And in their dens they crouch.
- 23 Människan går då ut till sin gärning och till sitt arbete intill aftonen.  
Man goes forth to his work, To his labor until the evening.  
Man goeth forth to his work, And to his service -- till evening.
- 24 Huru mångfaldiga äro icke dina verk, o HERRE! Med vishet har du gjort dem alla. Jorden är full av vad du har skapat.  
Yahweh, how many are your works! In wisdom have you made them all. The earth is full of your riches.  
How many have been Thy works, O Jehovah, All of them in wisdom Thou hast made, Full is the earth of thy possessions.
- 25 Se ock havet, det stora ock vida: ett tallöst vimmel rör sig däri, djur både stora och små.  
There is the sea, great and wide, In which are innumerable living things, Both small and great animals.  
This, the sea, great and broad of sides, There [are] moving things -- innumerable, Living creatures -- small with great.
- 26 Där gå skeppen sin väg fram, Leviatan, som du har skapat att leka däri.  
There the ships go, And leviathan, whom you formed to play there.  
There do ships go: leviathan, That Thou hast formed to play in it.
- 27 Alla vänta de efter dig, att du skall giva dem deras mat i rätt tid.  
These all wait for you, That you may give them their food in due season.  
All of them unto Thee do look, To give their food in its season.
- 28 Du giver dem, då samla de in; du upplåter din hand, då varda de mättade med goda håvor.  
You give to them; they gather. You open your hand; they are satisfied with good.  
Thou dost give to them -- they gather, Thou dost open Thy hand -- they [are] satisfied [with] good.

- 29 Du fördöljer ditt ansikte, då förskräckas de; du tager bort deras ande, då förgås de och vända åter till sitt stoft igen.  
You hide your face: they are troubled; You take away their breath: they die, and return to the dust.  
Thou hidest Thy face -- they are troubled, Thou gatherest their spirit -- they expire, And unto their dust they turn back.**
- 30 Du sänder ut din ande, då varda de skapade, och du förnyar jordens anlete.  
You send forth your Spirit: they are created. You renew the face of the ground.  
Thou sendest out Thy Spirit, they are created, And Thou renewest the face of the ground.**
- 31 HERRENS ära förblive evinnerligen; må HERREN glädja sig över sina verk,  
Let the glory of Yahweh endure forever. Let Yahweh rejoice in his works.  
The honour of Jehovah is to the age, Jehovah rejoiceth in His works,**
- 32 han som skådar på jorden, och hon bävar, han som rör vid bergen, och de ryka.  
He looks at the earth, and it trembles. He touches the mountains, and they smoke.  
Who is looking to earth, and it trembleth, He cometh against hills, and they smoke.**
- 33 Jag vill sjunga till HERRENS ära, så länge jag lever; jag vill lovsjunga min Gud, så länge jag är till.  
I will sing to Yahweh as long as I live. I will sing praise to my God while I have any being.  
I sing to Jehovah during my life, I sing praise to my God while I exist.**
- 34 Mitt tal behage honom väl; må jag själv få glädja mig i HERREN.  
Let your meditation be sweet to him. I will rejoice in Yahweh.  
Sweet is my meditation on Him, I -- I do rejoice in Jehovah.**
- 35 Men må syndare försvinna ifrån jorden och inga ogudaktiga mer vara till. Lova HERREN, min själ Halleluja!  
Let sinners be consumed out of the earth. Let the wicked be no more. Bless Yahweh, my soul. Praise Yah! Psalm 105  
Consumed are sinners from the earth, And the wicked are no more. Bless, O my soul, Jehovah. Praise ye Jehovah!**
- 1 Tacken HERREN, åkallen hans namn, gören hans gärningar kunniga bland folken.  
Give thanks to Yahweh! Call on his name! Make his doings known among the peoples.  
Give ye thanks to Jehovah -- call ye in His name, Make known among the peoples His acts.**
- 2 Sjungen till hans ära, lovsägen honom, talen om alla hans under.  
Sing to him, sing praises to him! Tell of all his marvelous works.  
Sing ye to Him -- sing praise to Him, Meditate ye on all His wonders.**
- 3 Berömmen eder av hans heliga namn; glädje sig av hjärtat de som söka HERREN.  
Glory in his holy name. Let the heart of them rejoice who seek Yahweh.  
Boast yourselves in His Holy Name, The heart of those seeking Jehovah rejoiceth.**
- 4 Frågen efter HERREN och hans makt, söken hans ansikte beständigt.  
Seek Yahweh and his strength. Seek his face forever more.  
Seek ye Jehovah and His strength, Seek ye His face continually.**

- 5** Tänkna på de underbara verk som han har gjort, på hans under och hans muns domar,  
Remember his marvelous works that he has done; His wonders, and the judgments of his mouth,  
Remember His wonders that He did, His signs and the judgments of His mouth.
- 6** I Abrahams, hans tjänares, säd, I Jakobs barn, hans utvalda.  
You seed of Abraham, his servant, You children of Jacob, his chosen ones.  
O seed of Abraham, His servant, O sons of Jacob, His chosen ones.
- 7** Han är HERREN, vår Gud; över hela jorden gå hans domar.  
He is Yahweh, our God. His judgments are in all the earth.  
He [is] Jehovah our God, In all the earth [are] His judgments.
- 8** Han tänker evinnerligen på sitt förbund, intill tusen släkten på vad han har stadgat,  
He has remembered his covenant forever, The word which he commanded to a thousand generations,  
He hath remembered to the age His covenant, The word He commanded to a thousand generations,
- 9** på det förbund han slöt med Abraham och på sin ed till Isak.  
The covenant which he made with Abraham, His oath to Isaac,  
That He hath made with Abraham, And His oath to Isaac,
- 10** Han fastställde det för Jakob till en stadga, för Israel till ett evigt förbund;  
And confirmed the same to Jacob for a statute; To Israel for an everlasting covenant,  
And doth establish it to Jacob for a statute, To Israel -- a covenant age-during,
- 11** han sade: »Åt dig vill jag giva Kanaans land, det skall bliva eder arvedels lott.»  
Saying, "To you I will give the land of Canaan, The lot of your inheritance;"  
Saying, `To thee I give the land of Canaan, The portion of your inheritance,`
- 12** Då voro de ännu en liten hop, de voro ringa och främlingar därinne.  
When they were but a few men in number, Yes, very few, and sojourners in it.  
In their being few in number, But a few, and sojourners in it.
- 13** Och de vandrade åstad ifrån folk till folk, ifrån ett rike bort till ett annat.  
They went about from nation to nation, From one kingdom to another people.  
And they go up and down, from nation unto nation, From a kingdom unto another people.
- 14** Han tillstodde ingen att göra dem skada, han straffade konungar för deras skull:  
He allowed no one to do them wrong. Yes, he reproveth kings for their sakes,  
He hath not suffered any to oppress them And He reproveth for their sakes kings.
- 15** »Kommen icke vid mina smorda, och gören ej mina profeter något ont.»  
"Don't touch my anointed ones. Do my prophets no harm."  
`Strike not against Mine anointed, And to My prophets do not evil.`
- 16** Och när han bjöd hungersnöd komma över landet och fördärvade allt deras livsuppehälle,  
He called for a famine on the land. He destroyed the food supplies.  
And He calleth a famine on the land, The whole staff of bread He hath broken.

- 17 då sände han åstad en man framför dem: Josef blev såld till träl.  
He sent a man before them. Joseph was sold for a slave.  
He hath sent before them a man, For a servant hath Joseph been sold.
- 18 Man slog hans fötter i bojor, i järn fick han ligga fjättrad,  
They bruised his feet with shackles. His neck was locked in irons,  
They have afflicted with fetters his feet, Iron hath entered his soul,
- 19 till den tid då hans ord uppfylldes, då HERRENS tal bevisade hans oskuld.  
Until the time that his word happened, And Yahweh's word proved him true.  
Till the time of the coming of His word The saying of Jehovah hath tried him.
- 20 Då sände konungen och lät släppa honom lös, folkens behärskare gav honom fri.  
The king sent and freed him; Even the ruler of peoples, and let him go free.  
The king hath sent, and looseth him, The ruler of the peoples, and draweth him out.
- 21 Han satte honom till herre över sitt hus, till att råda över all hans egendom;  
He made him lord of his house, And ruler of all of his possessions;  
He hath made him lord of his house, And ruler over all his possessions.
- 22 han skulle binda hans furstar efter sin vilja och lära hans äldste vishet.  
To discipline his princes at his pleasure, And to teach his elders wisdom.  
To bind his chiefs at his pleasure, And his elders he maketh wise.
- 23 Och Israel kom till Egypten, Jakob blev en gäst i Hams land.  
Israel also came into Egypt. Jacob sojourned in the land of Ham.  
And Israel cometh in to Egypt, And Jacob hath sojourned in the land of Ham.
- 24 Och HERREN gjorde sitt folk mycket fruktsamt och mäktigare än dess ovänner voro,  
He increased his people greatly, And made them stronger than their adversaries.  
And He maketh His people very fruitful, And maketh it mightier than its adversaries.
- 25 de vilkas hjärtan han vände till att hata hans folk, till att lägga onda råd mot hans tjänare.  
He turned their heart to hate his people, To conspire against his servants.  
He turned their heart to hate His people, To conspire against His servants.
- 26 Han sände Mose, sin tjänare, och Aron, som han hade utvalt.  
He sent Moses, his servant, And Aaron, whom he had chosen.  
He hath sent Moses His servant, Aaron whom He had fixed on.
- 27 De gjorde hans tecken ibland dem och under i Hams land.  
They performed miracles among them, And wonders in the land of Ham.  
They have set among them the matters of His signs, And wonders in the land of Ham.
- 28 Han sände mörker och lät allt bliva mörkt; och de stodo icke emot hans ord.  
He sent darkness, and made it dark. They didn't rebel against his words.  
He hath sent darkness, and it is dark, And they have not provoked His word.
- 29 Han förvandlade deras vatten till blod och lät så deras fiskar dö.  
He turned their waters into blood, And killed their fish.  
He hath turned their waters to blood, And putteth to death their fish.

- 30 Deras land kom att vimla av paddor, ända in i deras konungars kamrar.  
Their land swarmed with frogs, Even in the chambers of their kings.  
Teemed hath their land [with] frogs, In the inner chambers of their kings.
- 31 Han bjöd, och flugsvärmar kommo, mygg i hela deras land.  
He spoke, and swarms of flies came, And lice in all their borders.  
He hath said, and the beetle cometh, Lice into all their border.
- 32 Han gav dem hagel för regn, eldslågor sände han i deras land.  
He gave them hail for rain, With lightning in their land.  
He hath made their showers hail, A flaming fire [is] in their land.
- 33 Och han slog deras vinträd och fikonträd och bröt sönder träden i deras land.  
He struck their vines and also their fig trees, And shattered the trees of their country.  
And He smiteth their vine and their fig, And shivereth the trees of their border.
- 34 Han bjöd, och gräshoppor kommo, och gräsmaskar i tallös mängd.  
He spoke, and the locusts came, And the grasshoppers, without number,  
He hath said, and the locust cometh, And the cankerworm -- innumerable,
- 35 De åto upp alla örter i deras land, de åto upp frukten på deras mark.  
Ate up every plant in their land; Ate up the fruit of their ground.  
And it consumeth every herb in their land, And it consumeth the fruit of their ground.
- 36 Och han slog allt förstfött i deras land, förstlingen av all deras kraft.  
He struck also all the firstborn in their land, The chief of all their strength.  
And He smiteth every first-born in their land, The first-fruit of all their strength,
- 37 Så förde han dem ut, med silver och guld, och i hans stammar var ingen som stapplade.  
He brought them forth with silver and gold. There was not one feeble person among his tribes.  
And bringeth them out with silver and gold, And there is not in its tribes a feeble one.
- 38 Egyptierna glädde sig, när de drogo ut; ty förskräckelse för Israel hade fallit över dem.  
Egypt was glad when they departed, For the fear of them had fallen on them.  
Rejoiced hath Egypt in their going forth, For their fear had fallen upon them.
- 39 Han bredde ut ett moln till skygd, och en eld för att lysa om natten.  
He spread a cloud for a covering, Fire to give light in the night.  
He hath spread a cloud for a covering, And fire to enlighten the night.
- 40 De begärde, då lät han vaktlar komma, och med bröd från himmelen mättade han dem.  
They asked, and he brought quails, And satisfied them with the bread of the sky.  
They have asked, and He bringeth quails, And [with] bread of heaven satisfieth them.
- 41 Han öppnade klippan, och vatten flödade; det gick genom öknen såsom en ström.  
He opened the rock, and waters gushed out. They ran as a river in the dry places.  
He hath opened a rock, and waters issue, They have gone on in dry places -- a river.
- 42 Ty han tänkte på sitt heliga ord, på sin tjänare Abraham.  
For he remembered his holy word, And Abraham, his servant.  
For He hath remembered His holy word, With Abraham His servant,

- 43** Så förde han ut sitt folk med fröjd, med jubel dem som han hade utvalt.  
He brought forth his people with joy, His chosen with singing.  
And He bringeth forth His people with joy, With singing His chosen ones.
- 44** Han gav åt dem hedningarnas länder, och folkens förvärv fingo de till besittning,  
He gave them the lands of the nations. They took the labor of the peoples in possession,  
And He giveth to them the lands of nations, And the labour of peoples they possess,
- 45** för att de skulle hålla hans stadgar och taga hans lagar i akt. Halleluja!  
That they might keep his statutes, And observe his laws. Praise Yah! Psalm 106  
That they may observe His statutes, And His laws may keep. Praise ye Jehovah!
- 1** Halleluja! Tacken HERREN, ty han är god, ty hans nåd varar evinnerligen.  
Praise Yahweh! Give thanks to Yahweh, for he is good, For his lovingkindness endures  
forever.  
Praise ye Jah, give thanks to Jehovah, For good, for to the age, [is] His kindness.
- 2** Vem kan uttala HERRENS väldiga gärningar och förkunna allt hans lov?  
Who can utter the mighty acts of Yahweh, Or fully declare all his praise?  
Who doth utter the mighty acts of Jehovah? Soundeth all His praise?
- 3** Saliga äro de som akta på vad rätt är, de som alltid öva rättfärdighet.  
Blessed are those who keep justice, He who does righteousness at all times.  
O the happiness of those keeping judgment, Doing righteousness at all times.
- 4** Tänk på mig, HERRE, efter din nåd mot ditt folk, besök mig med din frälsning,  
Remember me, Yahweh, with the favor that you show to your people. Visit me with  
your salvation,  
Remember me, O Jehovah, With the favour of Thy people, Look after me in Thy salvation.
- 5** så att jag med lust får se dina utvaldas lycka, glädja mig med ditt folks glädje, berömma  
mig med din arvedel.  
That I may see the prosperity of your chosen, That I may rejoice in the gladness of your  
nation, That I may glory with your inheritance.  
To look on the good of Thy chosen ones, To rejoice in the joy of Thy nation, To boast  
myself with Thine inheritance.
- 6** Vi hava syndat likasom våra fäder, vi hava gjort illa, vi hava varit ogudaktiga.  
We have sinned with our fathers. We have committed iniquity. We have done wickedly.  
We have sinned with our fathers, We have done perversely, we have done wickedly.
- 7** Våra fäder i Egypten aktade icke på dina under; de tänkte icke på dina många  
nådegärningar, utan voro gensträviga vid havet, invid Röda havet.  
Our fathers didn't understand your wonders in Egypt. They didn't remember the multitude  
of your lovingkindnesses, But were rebellious at the sea, even at the Red Sea.  
Our fathers in Egypt, Have not considered wisely Thy wonders, They have not remembered  
The abundance of Thy kind acts, And provoke by the sea, at the sea of Suph.
- 8** Men han frälste dem för sitt namns skull, för att göra sin makt kunnig.  
Nevertheless he saved them for his name's sake, That he might make his mighty power  
known.  
And He saveth them for His name's sake, To make known His might,



- 9 Han näpste Röda havet, så att det blev torrt, och förde dem genom djupen såsom genom en öken.  
He rebuked the Red Sea also, and it was dried up; So he led them through the depths, as through a desert.  
And rebuketh the sea of Suph, and it is dried up, And causeth them to go Through depths as a wilderness.**
- 10 Han frälste dem från deras motståndares hand och förlossade dem ifrån fiendens hand.  
He saved them from the hand of him who hated them, And redeemed them from the hand of the enemy.  
And He saveth them from the hand Of him who is hating, And redeemeth them from the hand of the enemy.**
- 11 Vattnet övertäckte deras ovänner; icke en enda av dem blev kvar.  
The waters covered their adversaries. There was not one of them left.  
And waters cover their adversaries, One of them hath not been left.**
- 12 Då trodde de på hans ord, då sjöngo de hans lov.  
Then they believed his words. They sang his praise.  
And they believe in His words, they sing His praise,**
- 13 Men snart glömde de hans gärningar, de förbidade icke hans råd.  
They soon forgot his works. They didn't wait for his counsel,  
They have hasted -- forgotten His works, They have not waited for His counsel.**
- 14 De grepos av lystnad i öknen och frestade Gud i ödemarken.  
But gave in to craving in the desert, And tested God in the wasteland.  
And they lust greatly in a wilderness, And try God in a desert.**
- 15 Då gav han dem vad de begärde, men sände tärande sjukdom över dem.  
He gave them their request, But sent leanness into their soul.  
And He giveth to them their request, And sendeth leanness into their soul.**
- 16 Och de upptändes av avund mot Mose i lägret, mot Aron, HERRENS helige.  
They envied Moses also in the camp, And Aaron, Yahweh's saint.  
And they are envious of Moses in the camp, Of Aaron, Jehovah's holy one.**
- 17 Men jorden öppnade sig och uppslukade Datan och övertäckte Abirams hop.  
The earth opened and swallowed up Dathan, And covered the company of Abiram.  
Earth openeth, and swalloweth up Dathan, And covereth over the company of Abiram.**
- 18 Och eld begynte brinna i deras hop, en låga brände upp de ogudaktiga.  
A fire was kindled in their company. The flame burned up the wicked.  
And fire burneth among their company, A flame setteth on fire the wicked.**
- 19 De gjorde en kalv vid Horeb och tillbådo ett gjutet beläte;  
They made a calf in Horeb, And worshipped a molten image.  
They make a calf in Horeb, And bow themselves to a molten image,**
- 20 sin ära bytte de bort mot bilden av en oxe, som äter gräs.  
Thus they exchanged their glory For an image of a bull that eats grass.  
And change their Honour Into the form of an ox eating herbs.**

- 21 De glömde Gud, sin frälsare, som hade gjort så stora ting i Egypten,  
They forgot God, their Savior, Who had done great things in Egypt,  
They have forgotten God their saviour, The doer of great things in Egypt,
- 22 så underbara verk i Hams land, så fruktansvärda gärningar vid Röda havet.  
Wondrous works in the land of Ham, And awesome things by the Red Sea.  
Of wonderful things in the land of Ham, Of fearful things by the sea of Suph.
- 23 Då hotade han att förgöra dem; men Mose, den man som han hade utvalt, trädde fram  
såsom medlare inför honom till att använda hans vrede, så att den icke skulle fördärva.  
Therefore he said that he would destroy them, Had Moses, his chosen, not stood before  
him in the breach, To turn away his wrath, so that he wouldn't destroy them.  
And He saith to destroy them, Unless Moses, His chosen one, Had stood in the breach  
before Him, To turn back His wrath from destroying.
- 24 De föraktade det ljuvliga landet och trodde icke på hans ord.  
Yes, they despised the pleasant land. They didn't believe his word,  
And they kick against the desirable land, They have not given credence to His word.
- 25 De knorrade i sina tält och lyssnade icke till HERRENS röst.  
But murmured in their tents, And didn't listen to the voice of Yahweh.  
And they murmur in their tents, They have not hearkened to the voice of Jehovah.
- 26 Då lyfte han upp sin hand mot dem och svor att slå ned dem i öknen,  
Therefore he swore to them That he would overthrow them in the wilderness,  
And He lifteth up His hand to them, To cause them to fall in a wilderness,
- 27 att slå ned deras barn ibland hedningarna och förströ dem i länderna.  
That he would overthrow their seed among the nations, And scatter them in the lands.  
And to cause their seed to fall among nations, And to scatter them through lands.
- 28 Och de slöto sig till Baal-Peor och åto det som var offrat åt döda.  
They joined themselves also to Baal-peor, And ate the sacrifices of the dead.  
And they are coupled to Baal-Peor, And eat the sacrifices of the dead,
- 29 De förtörnade Gud med sina gärningar, och en hemsökelse bröt in över dem.  
Thus they provoked him to anger with their deeds. The plague broke in on them.  
And they provoke to anger by their actions, And a plague breaketh forth upon them,
- 30 Men Pinehas trädde fram och skipade rätt, och så upphörde hemsökelsen;  
Then Phinehas stood up, and executed judgment, So the plague was stopped.  
And Phinehas standeth, and executeth judgment, And the plague is restrained,
- 31 det vart honom räknat till rättfärdighet från släkte till släkte, för evig tid.  
That was credited to him for righteousness, To all generations forevermore.  
And it is reckoned to him to righteousness, To all generations -- unto the age.
- 32 De förtörnade honom ock vid Meribas vatten, och det gick Mose illa för deras skull.  
They angered him also at the waters of Meribah, So that Moses was troubled for their  
sakes;  
And they cause wrath by the waters of Meribah, And it is evil to Moses for their sakes,

- 33 Ty de voro gensträviga mot hans Ande, och han talade obetänksamt med sina läppar.  
Because they were rebellious against his spirit, He spoke rashly with his lips.  
For they have provoked his spirit, And he speaketh wrongfully with his lips.**
- 34 De förgjorde icke de folk om vilka HERREN hade givit dem befallning,  
They didn't destroy the peoples, As Yahweh commanded them,  
They have not destroyed the peoples, As Jehovah had said to them,**
- 35 utan beblandade sig med hedningarna och lärde sig deras gärningar.  
But mingled themselves with the nations, Learned their works.  
And mix themselves among nations, and learn their works,**
- 36 De tjänade deras avgudar, och dessa blevo dem till en snara.  
They served their idols, Which became a snare to them.  
And serve their idols, And they are to them for a snare.**
- 37 Och de offrade sina söner och döttrar till offer åt onda andar.  
Yes, they sacrificed their sons and their daughters to demons.  
And they sacrifice their sons And their daughters to destroyers,**
- 38 Ja, de utgöto oskyldigt blod, sina söners och döttrars blod och offrade dessa åt Kanaans avgudar; och landet vart ohelgat genom blodskulder.  
They shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed to the idols of Canaan. The land was polluted with blood.  
And they shed innocent blood -- Blood of their sons and of their daughters, Whom they have sacrificed to idols of Canaan, And the land is profaned with blood.**
- 39 Så blevo de orena genom sina gärningar och betedde sig trolöst i sina verk.  
Thus were they defiled with their works, And prostituted themselves in their deeds.  
And they are defiled with their works, And commit whoredom in their habitual doings.**
- 40 Då upptändes HERRENS vrede mot hans folk, och hans arvedel blev honom en styggelse.  
Therefore the wrath of Yahweh was kindled against his people. He abhorred his inheritance.  
And the anger of Jehovah is kindled against His people, And He doth abominate His inheritance.**
- 41 Och han gav dem i hedningars hand, så att de som hatade dem fingo råda över dem.  
He gave them into the hand of the nations. Those who hated them ruled over them.  
And giveth them into the hand of nations, And those hating them rule over them,**
- 42 Deras fiender trängde dem, och de blevo kuvade under deras hand.  
Their enemies also oppressed them. They were brought into subjection under their hand.  
And their enemies oppress them, And they are humbled under their hand.**
- 43 Många gånger räddade han dem, men de voro gensträviga i sin egenvilja och förgingos så genom sin missgärning.  
Many times he delivered them, But they were rebellious in their counsel, And were brought low in their iniquity.  
Many times He doth deliver them, And they rebel in their counsel, And they are brought low in their iniquity.**

- 44 Men han såg till dem i deras nöd, när han hörde deras rop.  
Nevertheless he regarded their distress, When he heard their cry.  
And He looketh on their distress When He heareth their cry,
- 45 Och han tänkte, dem till fromma, på sitt förbund och ömkade sig efter sin stora nåd.  
He remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.  
And remembereth for them His covenant, And is comforted, According to the abundance of His kindness.
- 46 Och han lät dem finna barmhärtighet inför alla dem som hade fört dem i fångenskap.  
He made them also to be pitied By all those who carried them captive.  
And He appointeth them for mercies Before all their captors.
- 47 Fräls oss, HERRE, vår Gud, och församla oss från hedningarna, så att vi få prisa ditt heliga namn och berömma oss av ditt lov. ---  
Save us, Yahweh, our God, Gather us from among the nations, To give thanks to your holy name, To triumph in your praise!  
Save us, O Jehovah our God, and gather us from the nations, To give thanks to Thy holy name, To glory in Thy praise.
- 48 Lovad vare HERREN, Israels Gud, från evighet till evighet! Och allt folket säge: »Amen, Halleluja!»  
Blessed be Yahweh, the God of Israel, From everlasting even to everlasting! Let all the people say, "Amen." Praise Yah! BOOK V Psalm 107  
Blessed [is] Jehovah, God of Israel, From the age even unto the age. And all the people said, `Amen, praise Jah!`
- 1 Tacken HERREN, ty han är god, ty hans nåd varar evinnerligen.  
Give thanks to Yahweh, For he is good, For his lovingkindness endures forever.  
`Give ye thanks to Jehovah, For good, for to the age [is] His kindness:`
- 2 Så säge HERRENS förlossade, de som han har förlossat ur nöden,  
Let the redeemed by Yahweh say so, Whom he has redeemed from the hand of the adversary,  
Let the redeemed of Jehovah say, Whom He redeemed from the hand of an adversary.
- 3 de som han har församlat ifrån länderna, från öster och från väster, från norr och från havssidan.  
Gathered out of the lands, From the east and from the west, From the north and from the south.  
And from the lands hath gathered them, From east and from west, From north, and from the sea.
- 4 De irrade omkring i öknen på öde stigar, de funno ingen stad där de kunde bo;  
They wandered in the wilderness in a desert way. They found no city to live in.  
They wandered in a wilderness, in a desert by the way, A city of habitation they have not found.
- 5 de hungrade och törstade, deras själ försmäktade i dem.  
Hungry and thirsty, Their soul fainted in them.  
Hungry -- yea -- thirsty, Their soul in them becometh feeble,

- 6** Men de ropade till HERREN i sin nöd, och han räddade dem ur deras trångmål.  
Then they cried to Yahweh in their trouble, And he delivered them out of their distresses,  
And they cry unto Jehovah in their adversity, From their distress He delivereth them,
- 7** Och han ledde dem på en rätt väg, så att de kommo till en stad där de kunde bo.  
He led them also by a straight way, That they might go to a city to live in.  
And causeth them to tread in a right way, To go unto a city of habitation.
- 8** De må tacka HERREN för hans nåd och för hans under med människors barn,  
Let them praise Yahweh for his lovingkindness, For his wonderful works to the children  
of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men.
- 9** att han mättade den försmäktande själen och uppfyllde den hungrande själen med sitt  
goda.  
For he satisfies the longing soul. He fills the hungry soul with good.  
For He hath satisfied a longing soul, And a hungry soul hath filled [with] goodness.
- 10** De sutto i mörker och dödsskugga, fångna i elände och järnbojor,  
Some sat in darkness and in the shadow of death, Being bound in affliction and iron,  
Inhabitants of dark places and death-shade, Prisoners of affliction and of iron,
- 11** därför att de hade varit gensträviga mot Guds ord och hade föraktat den Högstes råd.  
Because they rebelled against the words of God, And condemned the counsel of the  
Most High.  
Because they changed the saying of God, And the counsel of the Most High despised.
- 12** Han kuvade deras hjärtan med olycka; de kommo på fall och hade ingen hjälpare.  
Therefore he brought down their heart with labor. They fell down, and there was none to  
help.  
And He humbleth with labour their heart, They have been feeble, and there is no helper.
- 13** Men de ropade till HERREN i sin nöd, och han frälste dem ur deras trångmål;  
Then they cried to Yahweh in their trouble, And he saved them out of their distresses.  
And they cry unto Jehovah in their adversity, From their distresses He saveth them.
- 14** han förde dem ut ur mörkret och dödsskuggan, och deras bojor slet han sönder.  
He brought them out of darkness and the shadow of death, And broke their bonds in  
sunder.  
He bringeth them out from the dark place, And death-shade, And their bands He draweth  
away.
- 15** De må tacka HERREN för hans nåd och för hans under med människors barn,  
Let them praise Yahweh for his lovingkindness, For his wonderful works to the children  
of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men.
- 16** att han krossade kopparportarna och bröt sönder järnbommarna.  
For he has broken the gates of brass, And cut through bars of iron.  
For He hath broken doors of brass, And bars of iron He hath cut.

- 17 De voro oförnuftiga, ty de vandrade i överträdelse, och blevo nu plågade för sina missgärningars skull;  
Fools are afflicted because of their disobedience, And because of their iniquities.  
Fools, by means of their transgression, And by their iniquities, afflict themselves.**
- 18 deras själ vämjdes vid all mat, och de voro nära dödens portar.  
Their soul abhors all kinds of food. They draw near to the gates of death.  
All food doth their soul abominate, And they come nigh unto the gates of death,**
- 19 Men de ropade till HERREN i sin nöd, och han frälste dem ur deras trångmål.  
Then they cry to Yahweh in their trouble, He saves them out of their distresses.  
And cry unto Jehovah in their adversity, From their distresses He saveth them,**
- 20 Han sände sitt ord och botade dem och räddade dem från graven.  
He sends his word, and heals them, And delivers them from their graves.  
He sendeth His word and healeth them, And delivereth from their destructions.**
- 21 De må tacka HERREN för hans nåd och för hans under med människors barn;  
Let them praise Yahweh for his lovingkindness, For his wonderful works to the children  
of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men,**
- 22 de må offra lovets offer och förtälja hans verk med jubel.  
Let them offer the sacrifices of thanksgiving, And declare his works with singing.  
And they sacrifice sacrifices of thanksgiving, And recount His works with singing.**
- 23 De foro på havet med skepp och drevo sin handel på stora vatten;  
Those who go down to the sea in ships, Who do business in great waters;  
Those going down [to] the sea in ships, Doing business in many waters,**
- 24 där fingo de se HERRENS gärningar och hans under på havsdjupet.  
These see Yahweh`s works, And his wonders in the deep.  
They have seen the works of Jehovah, And His wonders in the deep.**
- 25 Med sitt ord uppväckte han stormvinden, så att den hävde upp dess böljor.  
For he commands, and raises the stormy wind, Which lifts up its waves.  
And He saith, and appointeth a tempest, And it lifteth up its billows,**
- 26 De foro upp mot himmelen, ned i djupen; deras själ upplöstes av ångest.  
They mount up to the sky; they go down again to the depths. Their soul melts away  
because of trouble.  
They go up [to] the heavens, they go down [to] the depths, Their soul in evil is melted.**
- 27 De raglade och stapplade såsom druckna, och all deras vishet blev till intet.  
They reel back and forth, and stagger like a drunken man, And are at their wits` end.  
They reel to and fro, and move as a drunkard, And all their wisdom is swallowed up.**
- 28 Men de ropade till HERREN i sin nöd, och han förde dem ut ur deras trångmål.  
Then they cry to Yahweh in their trouble, He brings them out of their distress.  
And they cry to Jehovah in their adversity, And from their distresses He bringeth them out.**

- 29 Han förbytte stormen i lugn, så att böljorna omkring dem tystnade.  
He makes the storm a calm, So that its waves are still.  
He establisheth a whirlwind to a calm, And hushed are their billows.
- 30 Och de blevo glada att det vart stilla, och han förde dem till den hamn dit de ville.  
Then are they glad because it is calm, So he brings them to their desired haven.  
And they rejoice because they are quiet, And He leadeth them to the haven of their
- 31 De må tacka HERREN för hans nåd och för hans under med människors barn;  
Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men,
- 32 de må upphöja honom i folkets församling och lova honom där de äldste sitta.  
Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.  
And they exalt Him in the assembly of the people, And in the seat of the elders praise Him.
- 33 Han gjorde strömmar till öken, källsprång till torr mark,  
He turns rivers into a desert, Water springs into a thirsty ground,  
He maketh rivers become a wilderness, And fountains of waters become dry land.
- 34 bördigt land till salthed, för dess inbyggares onskas skull.  
And a fruitful land into a salt waste, For the wickedness of those who dwell in it.  
A fruitful land becometh a barren place, For the wickedness of its inhabitants.
- 35 Han gjorde öknen till en vattenrik sjö och torrt land till källsprång.  
He turns a desert into a pool of water, And a dry land into water springs.  
He maketh a wilderness become a pool of water, And a dry land become fountains of waters.
- 36 Och han lät de hungrande bo där, och de byggde en stad där de kunde bo.  
There he makes the hungry to live, That they may prepare a city to live in,  
And He causeth the hungry to dwell there, And they prepare a city of habitation.
- 37 De besådde åkrar och planterade vingårdar, som gåvo dem sin frukt i avkastning.  
Sow fields, plant vineyards, And reap the fruits of increase.  
And they sow fields, and plant vineyards, And they make fruits of increase.
- 38 Han välsignade dem, och de förökades storligen, och deras boskapshjordar lät han icke förminskas.  
He blesses them also, so that they are multiplied greatly. He doesn't allow their cattle to decrease.  
And He blesseth them, and they multiply exceedingly, And their cattle He doth not diminish.
- 39 Väl blevo de sedan ringa och nedböjda, i det olycka och bedrövelse tryckte dem,  
Again, they are diminished and bowed down Through oppression, trouble, and sorrow.  
And they are diminished, and bow down, By restraint, evil, and sorrow.
- 40 men han som utgjuter förakt över furstar och låter dem irra omkring i väglösa ödemarker,  
He pours contempt on princes, And causes them to wander in a trackless waste.  
He is pouring contempt upon nobles, And causeth them to wander in vacancy -- no way.

- 41** han upphöjde då den fattige ur eländet och lät släkterna växa till såsom fårhjordar.  
Yet he lifts the needy out of their affliction, And increases their families like a flock.  
And setteth on high the needy from affliction, And placeth families as a flock.
- 42** De redliga se det och glädja sig, och all orättfärdighet måste tillsluta sin mun.  
The upright will see it, and be glad. All the wicked will shut their mouths.  
The upright do see and rejoice, And all perversity hath shut her mouth.
- 43** Den som är vis, han akte härpå och besinne HERRENS nådegärningar.  
Whoever is wise will pay attention to these things. They will consider the  
lovingkindnesses of Yahweh. Psalm 108 A Song. A Psalm by David.  
Who [is] wise, and observeth these? They understand the kind acts of Jehovah!
- 1** En sång, en psalm av David.  
My heart is steadfast, God. I will sing and I will make music with my soul.  
A Song, a Psalm of David. Prepared is my heart, O God, I sing, yea, I sing praise, also my  
honour.
- 2** Mitt hjärta är frimodigt, o Gud, jag vill sjunga och lova; ja, så vill min ära.  
Wake up, harp and lyre! I will wake up the dawn.  
Awake, psaltery and harp, I awake the dawn.
- 3** Vakna upp, psaltare och harpa; jag vill väcka morgonrodnaden.  
I will give thanks to you, Yahweh, among the nations. I will sing praises to you among  
the peoples.  
I thank Thee among peoples, O Jehovah, And I praise Thee among the nations.
- 4** Jag vill tacka dig bland folken, HERREN, och lovsjunga dig bland folkslagen.  
For your lovingkindness is great above the heavens. Your faithfulness reaches to the  
skies.  
For great above the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 5** Ty din nåd är stor ända uppöver himmelen, och din trofasthet allt upp till skyarna.  
Be exalted, God, above the heavens, Let your glory be over all the earth.  
Be Thou exalted above the heavens, O God, And above all the earth Thy honour.
- 6** Upphöjd vare du, Gud, över himmelen, och över hela jorden sträcke sig din ära.  
That your beloved may be delivered, Save with your right hand, and answer us.  
That Thy beloved ones may be delivered, Save [with] Thy right hand, and answer us.
- 7** På det att dina vänner må varda räddade, må du giva seger med din högra hand och  
bönhöra mig.  
God has spoken from his sanctuary: "In triumph, I will divide Shechem, and measure out  
the valley of Succoth.  
God hath spoken in His holiness: I exult, I apportion Shechem, And the valley of Succoth  
I measure,
- 8** Gud har talat i sin helgedom: »Jag skall triumfera, jag skall utskifta Sikem och skall  
avmäta Suckots dal.  
Gilead is mine. Manasseh is mine. Ephraim also is my helmet. Judah is my scepter.  
Mine [is] Gilead, mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is]  
my lawgiver,



- 9** Mitt är Gilead, mitt är Manasse, Efraim är mitt huvuds värn,  
Moab is my wash pot. I will toss my sandal on Edom. I will shout over Philistia."  
Moab [is] a pot for my washing, Upon Edom I cast my shoe, Over Philistia I shout  
habitually.
- 10** Juda min härskarstav; Moab är mitt tvagningskärl, på Edom kastar jag min sko; över  
filistéernas land höjer jag jubelrop.»  
Who will bring me into the fortified city? Who has led me to Edom?  
Who doth bring me in to the fenced city? Who hath led me unto Edom?
- 11** Vem skall föra mig till den fasta staden, vem leder mig till Edom?  
Haven't you rejected us, God? You don't go forth, God, with our armies.  
Hast not Thou, O God, cast us off? And Thou goest not out, O God, with our hosts!
- 12** Har icke du, o Gud, förkastat oss, så att du ej drager ut med våra härar, o Gud?  
Give us help against the enemy, For the help of man is vain.  
Give to us help from adversity, And vain is the salvation of man.
- 13** Giv oss hjälp mot ovännen; ty människors hjälp är fåfänglighet.  
Through God, we will do valiantly. For it is he who will tread down our enemies. Psalm  
109 For the Chief Musician. A Psalm by David.  
In God we do mightily, And He doth tread down our adversaries!
- 1** För sångmästaren; av David; en psalm. Min lovsångs Gud, tig icke.  
God of my praise, don't remain silent,  
To the Overseer. -- A Psalm of David. O God of my praise, be not silent,
- 2** Ty sin ogudaktiga mun, sin falska mun hava de upplåtit mot mig, de hava talat mot mig  
med lögnaktig tunga.  
For they have opened the mouth of the wicked and the mouth of deceit against me.  
They have spoken to me with a lying tongue.  
For the mouth of wickedness, and the mouth of deceit, Against me they have opened,  
They have spoken with me -- A tongue of falsehood, and words of hatred!
- 3** Med hätska ord hava de omgivit mig, de hava begynt strid mot mig utan sak.  
They have also surrounded me with words of hatred, And fought against me without a  
cause.  
They have compassed me about, And they fight me without cause.
- 4** Till lön för min kärlek stå de mig emot, men jag beder allenast.  
In return for my love, they are my adversaries; But I am in prayer.  
For my love they oppose me, and I -- prayer!
- 5** De hava bevisat mig ont för gott och hat för min kärlek.  
They have rewarded me evil for good, And hatred for my love.  
And they set against me evil for good, And hatred for my love.
- 6** Låt en ogudaktig man träda upp emot honom, och låt en åklagare stå på hans högra sida.  
Set a wicked man over him. Let an adversary stand at his right hand.  
Appoint Thou over him the wicked, And an adversary standeth at his right hand.

- 7** När han kommer inför rätta, må han dömas skyldig, och hans bön vare synd.  
When he is judged, let him come forth guilty. Let his prayer be turned into sin.  
In his being judged, he goeth forth wicked, And his prayer is for sin.
- 8** Blive hans dagar få, hans ämbete tage en annan.  
Let his days be few. Let another take his office.  
His days are few, his oversight another taketh,
- 9** Varde hans barn faderlösa och hans hustru änka.  
Let his children be fatherless, And his wife a widow.  
His sons are fatherless, and his wife a widow.
- 10** Må hans barn alltid gå husvilla och tigga och söka sitt bröd fjärran ifrån ödelagda hem.  
Let his children be wandering beggars. Let them be sought from their ruins.  
And wander continually do his sons, Yea, they have begged, And have sought out of their dry places.
- 11** Må ockraren få i sin snara allt vad han äger, och må främmande plundra hans gods.  
Let the creditor seize all that he has. Let strangers plunder the fruit of his labor.  
An exactor layeth a snare for all that he hath, And strangers spoil his labour.
- 12** Må ingen finnas, som hyser misskund med honom, och ingen, som förbarmar sig över hans faderlösa.  
Let there be none to extend kindness to him, Neither let there be any to have pity on his fatherless children.  
He hath none to extend kindness, Nor is there one showing favour to his orphans.
- 13** Hans framtid varde avskuren, i nästa led vare sådanas namn utplånat.  
Let his posterity be cut off. In the generation following let their name be blotted out.  
His posterity is for cutting off, In another generation is their name blotted out.
- 14** Hans fäders missgärning varde ihågkommen inför HERREN, och hans moders synd varde icke utplånad.  
Let the iniquity of his fathers be remembered by Yahweh. Don't let the sin of his mother be blotted out.  
The iniquity of his fathers is remembered unto Jehovah, And the sin of his mother is not blotted out.
- 15** Må den alltid stå inför HERRENS ögon; ja, sådana mäns åminnelse må utrotas från jorden.  
Let them be before Yahweh continually, That he may cut off the memory of them from the earth;  
They are before Jehovah continually, And He cutteth off from earth their memorial.
- 16** Ty han tänkte ju icke på att öva misskund, utan förföljde den som var betryckt och fattig och den vilkens hjärta var bedrövat, för att döda dem.  
Because he didn't remember to show kindness, But persecuted the poor and needy man,  
The broken in heart, to kill them.  
Because that he hath not remembered to do kindness, And pursueth the poor man and needy, And the smitten of heart -- to slay,

- 17 Han älskade förbannelse, och den kom över honom; han hade icke behag till välsignelse, och den blev fjärran ifrån honom.  
Yes, he loved cursing, and it came to him. He didn't delight in blessing, and it was far from him.  
And he loveth reviling, and it meeteth him, And he hath not delighted in blessing, And it is far from him.**
- 18 Han klädde sig i förbannelse såsom i en klädnad, och såsom vatten trängde den in i hans liv och såsom olja in i hans ben.  
He clothed himself also with cursing as with his garment. It came into his inward parts like water, Like oil into his bones.  
And he putteth on reviling as his robe, And it cometh in as water into his midst, And as oil into his bones.**
- 19 Den varde honom såsom en mantel att hölja sig i, och såsom en gördel att alltid omgjorda sig med.  
Let it be to him as the clothing with which he covers himself, For the belt that is always around him.  
It is to him as apparel -- he covereth himself, And for a continual girdle he girdeth it on.**
- 20 Detta vare mina motståndares lön från HERREN, och deras som tala ont mot min själ.  
This is the reward of my adversaries from Yahweh, Of those who speak evil against my soul.  
This [is] the wage of mine accusers from Jehovah, And of those speaking evil against my soul.**
- 21 Men du, HERRE, Herre, stå mig bi för ditt namn skull; god är ju din nåd, så må du då rädda mig.  
But deal with me, Yahweh the Lord, for your name's sake, Because your lovingkindness is good, deliver me;  
And Thou, O Jehovah Lord, Deal with me for Thy name's sake, Because Thy kindness [is] good, deliver me.**
- 22 Ty jag är betryckt och fattig, och mitt hjärta är genomborrat i mitt bröst.  
For I am poor and needy. My heart is wounded within me.  
For I [am] poor and needy, And my heart hath been pierced in my midst.**
- 23 Såsom skuggan, när den förlänges, går jag bort; jag ryckes bort såsom en gräshoppsvärm.  
I fade away like an evening shadow. I am shaken off as the locust.  
As a shadow when it is stretched out I have gone, I have been driven away as a locust.**
- 24 Mina knän äro vacklande av fasta, och min kropp förlorar sitt hull.  
My knees are weak through fasting. My body is thin and lacks fat.  
My knees have been feeble from fasting, And my flesh hath failed of fatness.**
- 25 Till smälek har jag blivit inför dem; när de se mig, skaka de huvudet.  
I have also become a reproach to them. When they see me, they shake their head.  
And I -- I have been a reproach to them, They see me, they shake their head.**
- 26 Hjälp mig, HERRE, min Gud; fräls mig efter din nåd;  
Help me, Yahweh, my God. Save me according to your lovingkindness;  
Help me, O Jehovah my God, Save me, according to Thy kindness.**

- 27** och må de förnimma att det är din hand, att du, HERRE, har gjort det.  
That they may know that this is your hand; That you, Yahweh, have done it.  
And they know that this [is] Thy hand, Thou, O Jehovah, Thou hast done it.
- 28** Om de förbanna, så välsigna du; om de resa sig upp, så komme de på skam, men må din tjänare få glädja sig.  
They may curse, but you bless. When they arise, they will be put to shame, But your servant shall rejoice.  
They revile, and Thou dost bless, They have risen, and are ashamed, And Thy servant doth rejoice.
- 29** Mina motståndare varde klädda i blygd och höljda i skam såsom i en mantel.  
Let my adversaries be clothed with dishonor. Let them cover themselves with their own shame as with a robe.  
Mine accusers put on blushing, and are covered, As an upper robe [is] their shame.
- 30** Min mun skall storligen tacka HERREN; mitt ibland många vill jag lova honom.  
I will give great thanks to Yahweh with my mouth. Yes, I will praise him among the multitude.  
I thank Jehovah greatly with my mouth, And in the midst of many I praise Him,
- 31** Ty han står på den fattiges högra sida för att frälsa honom från dem som fördöma hans själ.  
For he will stand at the right hand of the needy, To save him from those who judge his soul. Psalm 110 A Psalm by David.  
For He standeth at the right hand of the needy, To save from those judging his soul.
- 1** Av David; en psalm. HERREN sade till min herre: »Sätt dig på min högra sida, till dess jag har lagt dina fiender dig till en fotapall.»  
Yahweh says to my Lord, "Sit at my right hand, Until I make your enemies your footstool for your feet."  
A Psalm of David. The affirmation of Jehovah to my Lord: `Sit at My right hand, Till I make thine enemies thy footstool.`
- 2** Din makts spira skall HERREN utsträcka från Sion; du skall härska mitt ibland dina fiender.  
Yahweh will send forth the rod of your strength out of Zion. Rule in the midst of your enemies.  
The rod of thy strength doth Jehovah send from Zion, Rule in the midst of thine enemies.
- 3** Villigt kommer ditt folk, när du samlar din här; i helig skrud kommer din unga skara inför dig, såsom daggen kommer ur morgonrodnadens sköte.  
Your people offer themselves willingly in the day of your power, In holy array. Out of the womb of the morning, you have the dew of your youth.  
Thy people [are] free-will gifts in the day of Thy strength, in the honours of holiness, From the womb, from the morning, Thou hast the dew of thy youth.

- 4 HERREN har svurit och skall icke ångra sig: »Du är en präst till evig tid efter Melki-Sedeks sätt.»**  
**Yahweh has sworn, and will not change his mind: "You are a priest forever in the order of Melchizedek."**  
**Jehovah hath sworn, and doth not repent, `Thou [art] a priest to the age, According to the order of Melchizedek.`**
- 5 Herren är på din högra sida, han skall krossa konungar på sin vredes dag.**  
**The Lord is at your right hand. He will crush kings in the day of his wrath.**  
**The Lord on thy right hand smote kings In the day of His anger.**
- 6 Han skall hålla dom bland hedningarna, överallt skola döda ligga; han skall sönderkrossa huvuden vida omkring på jorden.**  
**He will judge among the nations. He will heap up dead bodies. He will crush the ruler of the whole earth.**  
**He doth judge among the nations, He hath completed the carcasses, Hath smitten the head over the mighty earth.**
- 7 Ur bäcken skall han dricka på vägen; därför skall han upplyfta huvudet.**  
**He will drink of the brook in the way; Therefore will he lift up his head. Psalm 111**  
**From a brook in the way he drinketh, Therefore he doth lift up the head!**
- 1 Halleluja! Jag vill tacka HERREN av allt hjärta i de rättsinnigas råd och församling.**  
**Praise Yah! I will give thanks to Yahweh with my whole heart, In the council of the upright, and in the congregation.**  
**Praise ye Jah! I thank Jehovah with the whole heart, In the secret meeting of the upright, And of the company.**
- 2 Stora äro HERRENS verk, de begrundas av alla som hava sin lust i dem.**  
**The works of Yahweh are great, Pondered by all those who delight in them.**  
**Great [are] the works of Jehovah, Sought out by all desiring them.**
- 3 Majestät och härlighet är vad han gör, och hans rättfärdighet förbliver evinnerligen.**  
**His work is honor and majesty. His righteousness endures forever.**  
**Honourable and majestic is His work, And His righteousness is standing for ever.**
- 4 Han har så gjort, att hans under äro i åminnelse; nådig och barmhärtig är HERREN.**  
**He has caused his wonderful works to be remembered. Yahweh is gracious and merciful.**  
**A memorial He hath made of His wonders, Gracious and merciful [is] Jehovah.**
- 5 Han giver mat åt dem som frukta honom, han tänker evinnerligen på sitt förbund.**  
**He has given food to those who fear him. He always remembers his covenant.**  
**Prey He hath given to those fearing Him, He remembereth to the age His covenant.**
- 6 Sina gärningars kraft har han gjort kunnig för sitt folk, i det han gav dem hedningarnas arvedel.**  
**He has shown his people the power of his works, In giving them the heritage of the nations.**  
**The power of His works He hath declared to His people, To give to them the inheritance of nations.**

- 7 Hans händers verk äro trofasthet och rätt, oryggliga äro alla hans ordningar.  
The works of his hands are truth and justice. All his precepts are sure.  
The works of His hands [are] true and just, Stedfast [are] all His appointments.**
- 8 De stå fasta för alltid och för evigt, de fullbordas med trofasthet och rättvisa.  
They are established forever and ever. They are done in truth and uprightness.  
They are sustained for ever to the age. They are made in truth and uprightness.**
- 9 Han har sänt sitt folk förlossning, han har stadgat sitt förbund för evig tid; heligt och fruktansvärt är hans namn.  
He has sent redemption to his people. He has ordained his covenant forever. His name is holy and awesome!  
Redemption He hath sent to His people, He hath appointed to the age His covenant, Holy and fearful [is] His name.**
- 10 HERRENS fruktan är vishetens begynnelse, ett gott förstånd få alla de som göra därefter.  
Hans lov förbliver evinnerligen.  
The fear of Yahweh is the beginning of wisdom. All those who do his work have a good understanding. His praise endures forever! Psalm 112  
The beginning of wisdom [is] fear of Jehovah, Good understanding have all doing them, His praise [is] standing for ever!**
- 1 Halleluja! Säll är den man som fruktar HERREN och har sin stora lust i hans bud.  
Praise Yah! Blessed is the man who fears Yahweh, Who delights greatly in his commandments.  
Praise ye Jah! O the happiness of one fearing Jehovah, In His commands he hath delighted greatly.**
- 2 Hans efterkommande skola bliva väldiga på jorden; de redligas släkte skall varda välsignat.  
His seed will be mighty on earth. The generation of the upright will be blessed.  
Mighty in the earth is his seed, The generation of the upright is blessed.**
- 3 Gods och rikedom skall finnas i hans hus, och hans rättfärdighet består evinnerligen.  
Wealth and riches are in his house. His righteousness endures forever.  
Wealth and riches [are] in his house, And his righteousness is standing for ever.**
- 4 För de redliga går han upp såsom ett ljus i mörkret, nådig och barmhärtig och rättfärdig.  
Light dawns in the darkness for the upright, Gracious, merciful, and righteous.  
Light hath risen in darkness to the upright, Gracious, and merciful, and righteous.**
- 5 Väl den som är barmhärtig och giver lån, den som stöder all sin sak på rätt!  
It is well with the man who deals graciously and lends. He will maintain his cause in judgment.  
Good [is] the man -- gracious and lending, He sustaineth his matters in judgment.**
- 6 Ty han skall icke vackla till evig tid; den rättfärdige skall vara i evig åminnelse.  
For he will never be shaken. The righteous will be remembered forever.  
For -- to the age he is not moved; For a memorial age-during is the righteous.**

- 7 För ont budskap fruktar han icke; hans hjärta är frimodigt, det förtröstar på HERREN.  
He will not be afraid of evil news. His heart is steadfast, trusting in Yahweh.  
Of an evil report he is not afraid, Prepared is His heart, confident in Jehovah.**
- 8 Hans hjärta är fast, det fruktar icke, till dess han får se med lust på sina ovänner.  
His heart is established. He will not be afraid in the end when he sees his adversaries.  
Sustained is his heart -- he feareth not, Till that he look on his adversaries.**
- 9 Han utströr, han giver åt de fattiga, hans rättfärdighet förbliver evinnerligen; hans horn  
skall varda upphöjt med ära.  
He has dispersed, he has given to the poor. His righteousness endures forever. His horn  
will be exalted with honor.  
He hath scattered -- hath given to the needy, His righteousness is standing for ever, His  
horn is exalted with honour.**
- 10 Den ogudaktige skall se det och harmas; han skall bita sina tänder samman och täras  
bort. Vad de ogudaktiga önska bliver till intet.  
The wicked will see it, and be grieved. He shall gnash with his teeth, and melt away.  
The desire of the wicked will perish. Psalm 113  
The wicked seeth, and hath been angry, His teeth he gnasheth, and hath melted, The  
desire of the wicked doth perish!**
- 1 Halleluja! Loven, I HERRENS tjänare, loven HERRENS namn.  
Praise Yah! Praise, you servants of Yahweh, Praise the name of Yahweh.  
Praise ye Jah! Praise, ye servants of Jehovah. Praise the name of Jehovah.**
- 2 Välsignat vare HERRENS namn från nu och till evig tid.  
Blessed be the name of Yahweh, From this time forth and forevermore.  
The name of Jehovah is blessed, From henceforth, and unto the age.**
- 3 Från solens uppgång ända till dess nedgång vare HERRENS namn högtlovat.  
From the rising of the sun to the going down of the same, Yahweh's name is to be  
praised.  
From the rising of the sun unto its going in, Praised [is] the name of Jehovah.**
- 4 HERREN är hög över alla folk, hans ära når över himmelen.  
Yahweh is high above all nations, His glory above the heavens.  
High above all nations [is] Jehovah, Above the heavens [is] his honour.**
- 5 Ja, vem är såsom HERREN, vår Gud, han som sitter så högt,  
Who is like Yahweh, our God, Who has his seat on high,  
Who [is] as Jehovah our God, He is exalting [Himself] to sit?**
- 6 han som ser ned så djupt -- ja, vem i himmelen och på jorden?  
Who stoops down to see in heaven and in the earth?  
He is humbling [Himself] to look On the heavens and on the earth.**
- 7 Han som upprättar den ringe ur stoftet, han som lyfter den fattige ur dyn,  
He raises up the poor out of the dust. Lifts up the needy from the ash heap;  
He is raising up from the dust the poor, From a dunghill He exalteth the needy.**

- 8** för att sätta honom bredvid furstar, bredvid sitt folks furstar;  
That he may set him with princes, Even with the princes of his people.  
To cause to sit with princes, With the princes of His people.
- 9** han som låter den ofruktsamma hustrun sitta med glädje såsom moder, omgiven av barn!  
Halleluja!  
He settles the barren woman in her home, As a joyful mother of children. Praise Yah!  
Psalm 114  
Causing the barren one of the house to sit, A joyful mother of sons; praise ye Jah!
- 1** När Israel drog ut ur Egypten, Jakobs hus ut ifrån folket med främmande tunga,  
When Israel went forth out of Egypt, The house of Jacob from a people of foreign language;  
In the going out of Israel from Egypt, The house of Jacob from a strange people,
- 2** då vart Juda hans helgedom, Israel hans herradöme.  
Judah became his sanctuary, Israel his dominion.  
Judah became His sanctuary, Israel his dominion.
- 3** Havet såg det och flydde, Jordan vände tillbaka.  
The sea saw it, and fled. The Jordan was driven back.  
The sea hath seen, and fleeth, The Jordan turneth backward.
- 4** Bergen hoppade såsom vädurar, höjderna såsom lamm.  
The mountains skipped like rams, The little hills like lambs.  
The mountains have skipped as rams, Heights as sons of a flock.
- 5** Varför flyr du undan, du hav? Du Jordan, varför vänder du tillbaka?  
What was it, you sea, that you fled? You Jordan, that you turned back?  
What -- to thee, O sea, that thou fleest? O Jordan, thou turnest back!
- 6** I berg, varför hoppen I såsom vädurar, I höjder, såsom lamm?  
You mountains, that you skipped like rams; You little hills, like lambs?  
O mountains, ye skip as rams! O heights, as sons of a flock!
- 7** För Herren må du väl bäva, du jord, för Jakobs Guds ansikte,  
Tremble, you earth, at the presence of the Lord, At the presence of the God of Jacob,  
From before the Lord be afraid, O earth, From before the God of Jacob,
- 8** för honom som förvandlar klippan till en vattenrik sjö, hårda stenen till en vattenkälla.  
Who turned the rock into a pool of water, The flint into a spring of waters. Psalm 115  
He is turning the rock to a pool of waters, The flint to a fountain of waters!
- 1** Icke åt oss, HERRE, icke åt oss, utan åt ditt namn giv äran, för din nåds, för din sannings skull.  
Not to us, Yahweh, not to us, But to your name give glory, For your lovingkindness, and for your truth's sake.  
Not to us, O Jehovah, not to us, But to Thy name give honour, For Thy kindness, for Thy truth.
- 2** Varför skulle hedningarna få säga: »Var är nu deras Gud?»  
Why should the nations say, "Where is their God, now?"  
Why do the nations say, `Where, pray, [is] their God.



- 3** Vår Gud är ju i himmelen; han kan göra allt vad han vill.  
But our God is in the heavens. He does whatever he pleases.  
And our God [is] in the heavens, All that He hath pleased He hath done.
- 4** Men deras avgudar äro silver och guld, verk av människohänder.  
Their idols are silver and gold, The work of men`s hands.  
Their idols [are] silver and gold, work of man`s hands,
- 5** De hava mun och tala icke, de hava ögon och se icke,  
They have mouths, but they don`t speak; They have eyes, but they don`t see;  
A mouth they have, and they speak not, Eyes they have, and they see not,
- 6** de hava öron och höra icke, de hava näsa och lukta icke.  
They have ears, but they don`t hear; They have noses, but they don`t smell;  
Ears they have, and they hear not, A nose they have, and they smell not,
- 7** Med sina händer taga de icke, med sina fötter gå de icke; de hava intet ljud i sin strupe.  
They have hands, but they don`t feel; They have feet, but they don`t walk; Neither do  
they speak through their throat.  
Their hands, but they handle not, Their feet, and they walk not;
- 8** De som hava gjort dem skola bliva dem lika, ja, alla som förtrösta på dem.  
Those who make them will be like them; Yes, everyone who trusts in them.  
Nor do they mutter through their throat, Like them are their makers, Every one who is  
trusting in them.
- 9** I av Israel, förtrösten på HERREN. Ja, han är deras hjälp och sköld.  
Israel, trust in Yahweh! He is their help and their shield.  
O Israel, trust in Jehovah, `Their help and their shield [is] He.`
- 10** I av Arons hus, förtrösten på HERREN. Ja, han är deras hjälp och sköld.  
House of Aaron, trust in Yahweh! He is their help and their shield.  
O house of Aaron, trust in Jehovah, `Their help and their shield [is] He.`
- 11** I som frukten HERREN, förtrösten på HERREN. Ja, han är deras hjälp och sköld.  
You who fear Yahweh, trust in Yahweh! He is their help and their shield.  
Ye fearing Jehovah, trust in Jehovah, `Their help and their shield [is] He.`
- 12** HERREN har tänkt på oss, han skall välsigna, han skall välsigna Israels hus, han skall  
välsigna Arons hus,  
Yahweh remembers us. He will bless us. He will bless the house of Israel. He will bless  
the house of Aaron.  
Jehovah hath remembered us, He blesseth, He blesseth the house of Israel, He blesseth  
the house of Aaron,
- 13** han skall välsigna dem som frukta HERREN, de små såväl som de stora.  
He will bless those who fear Yahweh, Both small and great.  
He blesseth those fearing Jehovah, The small with the great.
- 14** Ja, HERREN föröke eder, seder själva och edra barn.  
May Yahweh increase you more and more, You and your children.  
Jehovah addeth to you, to you, and to your sons.

- 15** Varen välsignade av HERREN, av honom som har gjort himmel och jord.  
Blessed are you by Yahweh, Who made heaven and earth.  
Blessed [are] ye of Jehovah, maker of heaven and earth,
- 16** Himmelen är HERRENS himmel, och jorden har han givit åt människors barn.  
The heavens are the heavens of Yahweh; But the earth has he given to the children of men.  
The heavens -- the heavens [are] Jehovah`s, And the earth He hath given to sons of men,
- 17** De döda prisa icke HERREN, ingen som har farit ned i det tysta.  
The dead don` t praise Yah, Neither any who go down into silence;  
The dead praise not Jah, Nor any going down to silence.
- 18** Men vi, vi skola lova HERREN från nu och till evig tid. Halleluja!  
But we will bless Yah, From this time forth and forevermore. Praise Yah! Psalm 116  
And we, we bless Jah, From henceforth, and unto the age. Praise ye Jah!
- 1** Jag har HERREN kär, ty han hör min röst och mina böner.  
I love Yahweh, because he listens to my voice, And my cries for mercy.  
I have loved, because Jehovah heareth My voice, my supplication,
- 2** Ja, han har böjt sitt öra till mig; i hela mitt liv skall jag åkalla honom.  
Because he has turned his ear to me, Therefore I will call on him as long as I live.  
Because He hath inclined His ear to me, And during my days I call.
- 3** Dödens band omvärvde mig, och dödsrikets ångest grep mig; jag kom i nöd och  
The cords of death surrounded me, The pains of Sheol got a hold on me. I found trouble  
and sorrow.  
Compassd me have cords of death, And straits of Sheol have found me, Distress and  
sorrow I find.
- 4** Men jag åkallade HERRENS namn: »Ack HERRE, rädda min själ.»  
Then called I on the name of Yahweh: "Yahweh, I beg you, deliver my soul."  
And in the name of Jehovah I call: I pray Thee, O Jehovah, deliver my soul,
- 5** HERREN är nådig och rättfärdig, vår Gud är barmhärtig.  
Gracious is Yahweh, and righteous; Yes, our God is merciful.  
Gracious [is] Jehovah, and righteous, Yea, our God [is] merciful,
- 6** HERREN bevarar de enfaldiga; jag var i elände, och han frälste mig.  
Yahweh preserves the simple. I was brought low, and he saved me.  
A preserver of the simple [is] Jehovah, I was low, and to me He giveth salvation.
- 7** Vänd nu åter till din ro, min själ, ty HERREN har gjort väl mot dig.  
Return to your rest, my soul, For Yahweh has dealt bountifully with you.  
Turn back, O my soul, to thy rest, For Jehovah hath conferred benefits on thee.
- 8** Ja, du har räddat min själ från döden, mitt öga från tårar, min fot ifrån fall;  
For you have delivered my soul from death, My eyes from tears, And my feet from  
falling.  
For Thou hast delivered my soul from death, My eyes from tears, my feet from  
overthrowing.

- 9 jag skall få vandra inför HERREN i de levandes land.  
I will walk before Yahweh in the land of the living.  
I walk habitually before Jehovah In the lands of the living.**
- 10 Jag tror, ty därför talar jag, jag som var storligen plågad,  
I believed, therefore I said, "I was greatly afflicted."  
I have believed, for I speak, I -- I have been afflicted greatly.**
- 11 jag som måste säga i min ångest: »Alla människor äro lögnaktiga.»  
I said in my haste, "All men are liars."  
I said in my haste, `Every man [is] a liar.`**
- 12 Huru skall jag vedergälla HERREN alla hans välgärningar mot mig?  
What will I give to Yahweh for all his benefits toward me?  
What do I return to Jehovah? All His benefits [are] upon me.**
- 13 Jag vill taga frälsningens bägare och åkalla HERRENS namn.  
I will take the cup of salvation, and call on the name of Yahweh.  
The cup of salvation I lift up, And in the name of Jehovah I call.**
- 14 Jag vill infria åt HERREN mina löften, ja, i hela hans folks åsyn.  
I will pay my vows to Yahweh, Yes, in the presence of all his people.  
My vows to Jehovah let me complete, I pray you, before all His people.**
- 15 Dyrt aktad i HERRENS ögon är hans frommas död.  
Precious in the sight of Yahweh is the death of his saints.  
Precious in the eyes of Jehovah [is] the death for His saints.**
- 16 Ack HERRE, jag är ju din tjänare, jag är din tjänare, din tjänarinnas son; du har lossat mina band.  
Yahweh, truly I am your servant. I am your servant, the son of your handmaid. You have freed me from my chains.  
Cause [it] to come, O Jehovah, for I [am] Thy servant. I [am] Thy servant, son of Thy handmaid, Thou hast opened my bonds.**
- 17 Dig vill jag offra lovets offer, och HERRENS namn vill jag åkalla.  
I will offer to you the sacrifice of thanksgiving, And will call on the name of Yahweh.  
To Thee I sacrifice a sacrifice of thanks, And in the name of Jehovah I call.**
- 18 Jag vill infria åt HERREN mina löften, ja, i hela hans folks åsyn,  
I will pay my vows to Yahweh, Yes, in the presence of all his people,  
My vows to Jehovah let me complete, I pray you, before all His people,**
- 19 i gårdarna till HERRENS hus, mitt i dig, Jerusalem. Halleluja!  
In the courts of Yahweh`s house, In the midst of you, Jerusalem. Praise Yah! Psalm 117**
- In the courts of the house of Jehovah, In thy midst, O Jerusalem, praise ye Jah!**
- 1 Loven HERREN, alla hedningar, prisen honom, alla folk.  
Praise Yahweh, all you nations! Extol him, all you peoples!  
Praise Jehovah, all ye nations, Glorify Him, all ye peoples.**

- 2 Ty hans nåd är väldig över oss, och HERRENS sanning varar i evighet. Halleluja!  
For his lovingkindness is great toward us. Yahweh`s faithfulness endures forever. Praise Yah! Psalm 118  
For mighty to us hath been His kindness, And the truth of Jehovah [is] to the age. Praise ye Jah!**
- 1 Tacken HERREN, ty han är god, ty hans nåd varar evinnerligen.  
Give thanks to Yahweh, for he is good, For his lovingkindness endures forever.  
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.**
- 2 Så säge Israel, ty hans nåd varar evinnerligen.  
Let Israel now say That his lovingkindness endures forever.  
I pray you, let Israel say, That, to the age [is] His kindness.**
- 3 Så säge Arons hus, ty hans nåd varar evinnerligen.  
Let the house of Aaron now say That his lovingkindness endures forever.  
I pray you, let the house of Aaron say, That, to the age [is] His kindness.**
- 4 Så säge de som frukta HERREN, ty hans nåd varar evinnerligen.  
Now let those who fear Yahweh say That his lovingkindness endures forever.  
I pray you, let those fearing Jehovah say, That, to the age [is] His kindness.**
- 5 I mitt trångmål åkallade jag HERREN, och HERREN svarade mig och ställde mig på rymlig plats.  
Out of my distress, I called on Yah. Yah answered me with freedom.  
From the straitness I called Jah, Jah answered me in a broad place.**
- 6 HERREN står mig bi, jag skall icke frukta; vad kunna människor göra mig?  
Yahweh is on my side. I will not be afraid. What can man do to me?  
Jehovah [is] for me, I do not fear what man doth to me.**
- 7 HERREN står mig bi, han är min hjälpare, och jag skall få se med lust på dem som hata mig.  
Yahweh is on my side among those who help me. Therefore I will look in triumph at those who hate me.  
Jehovah [is] for me among my helpers, And I -- I look on those hating me.**
- 8 Bättre är att taga sin tillflykt till HERREN än att förlita sig på människor.  
It is better to take refuge in Yahweh, Than to put confidence in man.  
Better to take refuge in Jehovah than to trust in man,**
- 9 Bättre är att taga sin tillflykt till HERREN än att förlita sig på furstar.  
It is better to take refuge in Yahweh, Than to put confidence in princes.  
Better to take refuge in Jehovah, Than to trust in princes.**
- 10 Alla hedningar omringa mig, men i HERRENS namn skall jag förgöra dem.  
All the nations surrounded me, But in the name of Yahweh, I cut them off.  
All nations have compassed me about, In the name of Jehovah I surely cut them off.**

- 11 De omringa mig, ja, de omringa mig, men i HERRENS namn skall jag förgöra dem.  
They surrounded me, yes, they surrounded me. In the name of Yahweh I indeed cut them off.  
They have compassed me about, Yea, they have compassed me about, In the name of Jehovah I surely cut them off.**
- 12 De omringa mig såsom bin, men de slockna såsom eld i törne; i HERRENS namn skall jag förgöra dem.  
They surrounded me like bees. They are quenched like the burning thorns. In the name of Yahweh I cut them off.  
They compassed me about as bees, They have been extinguished as a fire of thorns, In the name of Jehovah I surely cut them off.**
- 13 Man stöter mig hårdeligen, för att jag skall falla, men HERREN hjälper mig.  
You pushed me back hard, to make me fall, But Yahweh helped me.  
Thou hast sorely thrust me to fall, And Jehovah hath helped me.**
- 14 HERREN är min starkhet och min lovsång, och han blev mig till frälsning.  
Yah is my strength and song. He has become my salvation.  
My strength and song [is] Jah, And He is to me for salvation.**
- 15 Man sjunger med jubel om frälsning i de rättfärdigas hyddor: »HERRENS högra hand gör mäktiga ting.  
The voice of rejoicing and salvation is in the tents of the righteous. "The right hand of Yahweh does valiantly.  
A voice of singing and salvation, [Is] in the tents of the righteous, The right hand of Jehovah is doing valiantly.**
- 16 HERRENS högra hand upphöjer, HERRENS högra hand gör mäktiga ting.»  
The right hand of Yahweh is exalted! The right hand of Yahweh does valiantly!"  
The right hand of Jehovah is exalted, The right hand of Jehovah is doing valiantly.**
- 17 Jag skall icke dö, utan leva och förtälja HERRENS gärningar.  
I will not die, but live, And declare Yah's works.  
I do not die, but live, And recount the works of Jah,**
- 18 Väl tuktade mig HERREN, men han gav mig icke åt döden.  
Yah has punished me severely, But he has not given me over to death.  
Jah hath sorely chastened me, And to death hath not given me up.**
- 19 Öppnen för mig rättfärdighetens portar; jag vill gå in genom dem och tacka HERREN.  
Open to me the gates of righteousness. I will enter into them. I will give thanks to Yah.  
Open ye to me gates of righteousness, I enter into them -- I thank Jah.**
- 20 Detta är HERRENS port, de rättfärdiga skola gå in genom den.  
This is the gate of Yahweh; The righteous will enter into it.  
This [is] the gate to Jehovah, The righteous enter into it.**
- 21 Jag tackar dig för att du svarade mig och blev mig till frälsning.  
I will give thanks to you, for you have answered me, And have become my salvation.  
I thank Thee, for Thou hast answered me, And art to me for salvation.**

- 22 Den sten som byggningsmännen förkastade har blivit en hörnsten.  
The stone which the builders rejected has become the head of the corner.  
A stone the builders refused Hath become head of a corner.**
- 23 Av HERREN har den blivit detta; underbart är det i våra ögon.  
This is Yahweh's doing. It is marvelous in our eyes.  
From Jehovah hath this been, It [is] wonderful in our eyes,**
- 24 Detta är den dag som HERREN har gjort; låtom oss på den fröjdas och vara glada.  
This is the day that Yahweh has made. We will rejoice and be glad in it!  
This [is] the day Jehovah hath made, We rejoice and are glad in it.**
- 25 Ack HERRE, fräls! Ack HERRE, låt väl gå!  
Save us now, we beg you, Yahweh; Yahweh, we beg you, now send prosperity.  
I beseech Thee, O Jehovah, save, I pray Thee, I beseech Thee, O Jehovah, prosper, I pray Thee.**
- 26 Välsignad vare han som kommer, i HERRENS namn. Vi välsigna eder från HERRENS hus.  
Blessed is he who comes in the name of Yahweh! We have blessed you out of the house of Yahweh.  
Blessed [is] he who is coming In the name of Jehovah, We blessed you from the house of Jehovah,**
- 27 HERREN är Gud, och han gav oss ljus. Ordnen eder i högtidsled, med lövrika kvistar i händerna, fram till altarets horn.  
Yahweh is God, and he has given us light. Bind the sacrifice with cords, even to the horns of the altar.  
God [is] Jehovah, and He giveth to us light, Direct ye the festal-sacrifice with cords, Unto the horns of the altar.**
- 28 Du är min Gud, och jag vill tacka dig; min Gud, jag vill upphöja dig.  
You are my God, and I will give thanks to you. You are my God, I will exalt you.  
My God Thou [art], and I confess Thee, My God, I exalt Thee.**
- 29 Tacka HERREN, ty han är god, ty hans nåd varar evinnerligen.  
Oh give thanks to Yahweh, for he is good, For his lovingkindness endures forever.**
- Psalm 119 ALEPH**
- Give ye thanks to Jehovah, For good, for to the age, [is] His kindness!**
- 1 Saliga äro de vilkas väg är ostrafflig, de som vandra efter HERRENS lag.  
Blessed are those whose ways are blameless, Who walk according to the law of [Aleph.] O the happiness of those perfect in the way, They are walking in the law of Jehovah,**
- 2 Saliga äro de som taga hans vittnesbörd i akt, de som av allt hjärta söka honom,  
Blessed are those who keep his statutes, Who seek him with their whole heart.  
O the happiness of those keeping His testimonies, With the whole heart they seek Him.**
- 3 de som icke göra vad orätt är, utan vandra på hans vägar.  
Yes, they do nothing wrong. They walk in his ways.  
Yea, they have not done iniquity, In His ways they have walked.**

- 4 Du har givit befallningar, för att de skola hållas med all flit.  
You have commanded your precepts, That we should fully obey them.  
Thou hast commanded us Thy precepts to keep diligently,**
- 5 O att mina vägar vore rätta, så att jag hölle dina stadgar!  
Oh that my ways were steadfast To obey your statutes!  
O that my ways were prepared to keep Thy statutes,**
- 6 Då skulle jag icke komma på skam, när jag skådade på alla dina bud.  
Then I wouldn't be put to shame, When I consider all of your commandments.  
Then I am not ashamed In my looking unto all Thy commands.**
- 7 Jag vill tacka dig av uppriktigt hjärta, när jag får lära din rättfärdighets rätter.  
I will give thanks to you with uprightness of heart, When I learn your righteous  
judgments.  
I confess Thee with uprightness of heart, In my learning the judgments of Thy  
righteousness.**
- 8 Dina stadgar vill jag hålla; övergiv mig icke så helt och hållet.  
I will observe your statutes. Don't utterly forsake me. BEIT  
Thy statutes I keep, leave me not utterly!**
- 9 Huru skall en yngling bevara sin väg obesmittad? När han håller sig efter ditt ord.  
How can a young man keep his way pure? By living according to your word.  
[Beth.] With what doth a young man purify his path? To observe -- according to Thy word.**
- 10 Jag söker dig av allt mitt hjärta; låt mig icke fara vilse från dina bud.  
With my whole heart, I have sought you. Don't let me wander from your commandments.  
With all my heart I have sought Thee, Let me not err from Thy commands.**
- 11 Jag gömmer ditt tal i mitt hjärta, för att jag icke skall synda mot dig.  
I have hidden your word in my heart, That I might not sin against you.  
In my heart I have hid Thy saying, That I sin not before Thee.**
- 12 Lovad vare du, HERRE! Lär mig dina stadgar.  
Blessed are you, Yahweh. Teach me your statutes.  
Blessed [art] Thou, O Jehovah, teach me Thy statutes.**
- 13 Med mina läppar förtäljer jag alla din muns rätter.  
With my lips, I have declared all the ordinances of your mouth.  
With my lips I have recounted All the judgments of Thy mouth.**
- 14 Jag fröjdar mig över dina vittnesbörds väg såsom över alla skatter.  
I have rejoiced in the way of your testimonies, As much as in all riches.  
In the way of Thy testimonies I have joyed, As over all wealth.**
- 15 Jag vill begrunda dina befallningar och skåda på dina stigar.  
I will meditate on your precepts, And consider your ways.  
In Thy precepts I meditate, And I behold attentively Thy paths.**
- 16 Jag har min lust i dina stadgar, jag förgäter icke ditt ord.  
I will delight myself in your statutes. I will not forget your word. GIMEL  
In Thy statutes I delight myself, I do not forget Thy word.**

- 17 **Gör väl mot din tjänare, så att jag får leva, då vill jag hålla ditt ord.  
Do good to your servant. I will live and I will obey your word.  
[Gimel.] Confer benefits on Thy servant, I live, and I keep Thy word.**
- 18 **Öppna mina ögon, så att jag kan skåda undren i din lag.  
Open my eyes, That I may see wondrous things out of your law.  
Uncover mine eyes, and I behold wonders out of Thy law.**
- 19 **Jag är en främling på jorden; fördölj icke dina bud för mig.  
I am a stranger on the earth. Don't hide your commandments from me.  
A sojourner I [am] on earth, Hide not from me Thy commands.**
- 20 **Min själ är sönderkrossad av ständig trängtan efter dina rätter.  
My soul is consumed with longing for your ordinances at all times.  
Broken hath my soul for desire Unto Thy judgments at all times.**
- 21 **Du näpser de fräcka, de förbannade, dem som fara vilse från dina bud.  
You have rebuked the proud who are cursed, Who wander from your commandments.  
Thou hast rebuked the cursed proud, Who are erring from Thy commands.**
- 22 **Tag bort ifrån mig smälek och förakt, ty jag tager i akt dina vittnesbörd.  
Take reproach and contempt away from me, For I have kept your statutes.  
Remove from me reproach and contempt, For Thy testimonies I have kept.**
- 23 **Ja, furstar sitta och lägga råd mot mig, men din tjänare begrundar dina stadgar;  
Though princes sit and slander me, Your servant will meditate on your statutes.  
Princes also sat -- against me they spoke, Thy servant doth meditate in Thy statutes,**
- 24 **ja, dina vittnesbörd äro min lust, de äro mina rådgivare.  
Indeed your statutes are my delight, And my counselors. DALED  
Thy testimonies also [are] my delight, The men of my counsel!**
- 25 **Min själ ligger nedtryckt i stoftet; behåll mig vid liv efter ditt ord.  
My soul is laid low in the dust. Revive me according to your word!  
[Daleth.] Cleaved to the dust hath my soul, Quicken me according to Thy word.**
- 26 **Jag förtäljde om mina vägar, och du svarade mig; lär mig dina stadgar.  
I declared my ways, and you answered me. Teach me your statutes.  
My ways I have recounted, And Thou answerest me, teach me Thy statutes,**
- 27 **Lär mig att förstå dina befallningars väg, så vill jag begrundad dina under.  
Let me understand the teaching of your precepts! Then I will meditate on your wondrous works.  
The way of Thy precepts cause me to understand, And I meditate in Thy wonders.**
- 28 **Min själ gråter av bedrövelse; upprätta mig efter ditt ord.  
My soul is weary with sorrow. Strengthen me according to your word.  
My soul hath dropped from affliction, Establish me according to Thy word.**
- 29 **Låt lögnens väg vara fjärran ifrån mig, och förunna mig din undervisning.  
Keep me from the way of deceit. Grant me your law graciously!  
The way of falsehood turn aside from me And with Thy law favour me.**



- 30 Jag har utvalt sanningens väg, dina rätter har jag ställt framför mig.  
I have chosen the way of truth. I have set my heart on your law.  
The way of faithfulness I have chosen, Thy judgments I have compared,**
- 31 Jag håller mig till dina vittnesbörd; HERRE, låt mig icke komma på skam.  
I cling to your statutes, Yahweh. Don't let me be put to shame.  
I have adhered to Thy testimonies, O Jehovah, put me not to shame.**
- 32 Jag vill löpa dina buds väg, ty du tröstar mitt hjärta.  
I run in the path of your commandments, For you have set my heart free. HEY  
The way of Thy commands I run, For Thou dost enlarge my heart!**
- 33 Visa mig, HERRE, dina stadgars väg, så vill jag taga den i akt intill änden.  
Teach me, Yahweh, the way of your statutes. I will keep them to the end.  
[He.] Show me, O Jehovah, the way of Thy statutes, And I keep it -- [to] the end.**
- 34 Giv mig förstånd, så vill jag taga din lag i akt och hålla den av allt hjärta.  
Give me understanding, and I will keep your law. Yes, I will obey it with my whole heart.  
Cause me to understand, and I keep Thy law, And observe it with the whole heart.**
- 35 Led mig på dina buds stig, ty till den har jag behag.  
Direct me in the path of your commandments, For I delight in them.  
Cause me to tread in the path of Thy commands, For in it I have delighted.**
- 36 Böj mitt hjärta till dina vittnesbörd, och låt det icke vika av till orätt vinning.  
Turn my heart toward your statutes, Not toward selfish gain.  
Incline my heart unto Thy testimonies, And not unto dishonest gain.**
- 37 Vänd bort mina ögon, så att de icke se efter fåfänglighet; behåll mig vid liv på dina vägar.  
Turn my eyes away from looking at worthless things. Revive me in your ways.  
Remove mine eyes from seeing vanity, In Thy way quicken Thou me.**
- 38 Uppfyll på din tjänare ditt tal, ty det leder till din fruktan.  
Fulfill your promise to your servant, That you may be feared.  
Establish to Thy servant Thy saying, That [is] concerning Thy fear.**
- 39 Vänd bort ifrån mig den smälek som jag fruktar; ty dina rätter äro goda.  
Take away my disgrace that I dread, For your ordinances are good.  
Remove my reproach that I have feared, For Thy judgments [are] good.**
- 40 Se, jag längtar efter dina befallningar; behåll mig vid liv genom din rättfärdighet.  
Behold, I long for your precepts! Revive me in your righteousness. WAW  
Lo, I have longed for Thy precepts, In Thy righteousness quicken Thou me,**
- 41 Din nåd komme över mig, HERRE, din frälsning efter ditt tal;  
Let your lovingkindness also come to me, Yahweh, Your salvation, according to your  
word.  
[Waw.] And meet me doth Thy kindness, O Jehovah, Thy salvation according to Thy  
saying.**
- 42 Så kan jag giva den svar, som smädar mig; ty jag förtröstar på ditt ord.  
So I will have an answer for him who reproaches me, For I trust in your word.  
And I answer him who is reproaching me a word, For I have trusted in Thy word.**

- 43 Ryck icke sanningens ord så helt och hållet bort ifrån min mun, ty jag hoppas på dina domar.  
Don` t snatch the word of truth out of my mouth, For I put my hope in your ordinances.  
And Thou takest not utterly away From my mouth the word of truth, Because for Thy judgment I have hoped.**
- 44 Så vill jag hålla din lag beständigt, ja, alltid och evinnerligen.  
So I will obey your law continually, Forever and ever.  
And I keep Thy law continually, To the age and for ever.**
- 45 Låt mig gå fram på rymlig plats, ty jag begrundar dina befallningar.  
I will walk in liberty, For I have sought your precepts.  
And I walk habitually in a broad place, For Thy precepts I have sought.**
- 46 Jag vill tala om dina vittnesbörd inför konungar, och jag skall icke komma på skam.  
I will also speak of your statutes before kings, And will not be put to shame.  
And I speak of Thy testimonies before kings, And I am not ashamed.**
- 47 Jag vill hava min lust i dina bud, ty de äro mig kära;  
I will delight myself in your commandments, Because I love them.  
And I delight myself in Thy commands, That I have loved,**
- 48 jag vill lyfta mina händer upp till dina bud, ty de äro mig kära, och jag vill begrundadina stadgar.  
I reach out my hands for your commandments, which I love. I will meditate on your statutes. ZAYIN  
And I lift up my hands unto Thy commands, That I have loved, And I do meditate on Thy statutes!**
- 49 Tänk på ordet till din tjänare, eftersom du har givit mig hopp.  
Remember your word to your servant, Because you gave me hope.  
[Zain.] Remember the word to Thy servant, On which Thou hast caused me to hope.**
- 50 Det är min tröst i mitt lidande att ditt tal behåller mig vid liv.  
This is my comfort in my affliction, For your word has revived me.  
This [is] my comfort in mine affliction, That Thy saying hath quickened me.**
- 51 De fräcka bespotta mig övermåttan; likväl viker jag icke ifrån din lag.  
The arrogant mock me excessively, But I don` t swerve from your law.  
The proud have utterly scorned me, From Thy law I have not turned aside.**
- 52 Jag tänker på dina domar i forna tider, HERRE, och jag varder tröstar.  
I remember your ordinances of old, Yahweh, And have comforted myself.  
I remembered Thy judgments of old, O Jehovah, And I comfort myself.**
- 53 Glödande harm griper mig för de ogudaktigas skull, därför att de övergiva din lag.  
Indignation has taken hold on me, Because of the wicked who forsake your law.  
Horror hath seized me, Because of the wicked forsaking Thy law.**
- 54 Dina stadgar äro lovsånger för mig i det hus där jag dväljes.  
Your statutes have been my songs, In the house where I live.  
Songs have been to me Thy statutes, In the house of my sojournings.**

- 55 Jag tänker om natten på ditt namn, HERRE, och jag håller din lag.  
I have remembered your name, Yahweh, in the night, And I obey your law.  
I have remembered in the night Thy name, O Jehovah, And I do keep Thy law.
- 56 Detta har blivit mig beskärt: att jag får taga dina befallningar i akt.  
This is my way, That I keep your precepts. CHET  
This hath been to me, That Thy precepts I have kept!
- 57 Min del är HERREN; jag har beslutit att hålla dina ord.  
Yahweh is my portion. I promised to obey your words.  
[Cheth.] My portion [is] Jehovah; I have said -- to keep Thy words,
- 58 Jag bönfaller inför dig av allt hjärta; var mig nådig efter ditt tal.  
I sought your favor with my whole heart. Be merciful to me according to your word.  
I appealed Thy face with the whole heart, Favour me according to Thy saying.
- 59 Jag betänker mina vägar och vänder mina fötter till dina vittnesbörd.  
I considered my ways, And turned my steps to your statutes.  
I have reckoned my ways, And turn back my feet unto Thy testimonies.
- 60 Jag skyndar mig och dröjer icke att hålla dina bud.  
I will hurry, and not delay, To obey your commandments.  
I have made haste, And delayed not, to keep Thy commands.
- 61 De ogudaktigas snaror omgiva mig, men jag förgäter icke din lag.  
The ropes of the wicked bind me, But I won't forget your law.  
Cords of the wicked have surrounded me, Thy law I have not forgotten.
- 62 Mitt i natten står jag upp för att tacka dig för din rättfärdighets rätter.  
At midnight I will rise to give thanks to you, Because of your righteous ordinances.  
At midnight I rise to give thanks to Thee, For the judgments of Thy righteousness.
- 63 Jag sluter mig till alla dem som frukta dig och till dem som hålla dina befallningar.  
I am a friend of all those who fear you, Of those who observe your precepts.  
A companion I [am] to all who fear Thee, And to those keeping Thy precepts.
- 64 Jorden är full av din nåd, o HERRE; lär mig dina stadgar.  
The earth is full of your lovingkindness, Yahweh. Teach me your statutes. TET  
Of Thy kindness, O Jehovah, the earth is full, Thy statutes teach Thou me!
- 65 Du gör din tjänare gott, HERRE, efter ditt ord.  
Do good to your servant, According to your word, Yahweh.  
[Teth.] Good Thou didst with Thy servant, O Jehovah, According to Thy word.
- 66 Lär mig gott förstånd och kunskap, ty jag tror på dina bud.  
Teach me good judgment and knowledge, For I believe in your commandments.  
The goodness of reason and knowledge teach me, For in Thy commands I have believed.
- 67 Förrän jag fick lida, for jag vilse, men nu håller jag mig vid ditt tal.  
Before I was afflicted, I went astray; But now I observe your word.  
Before I am afflicted, I -- I am erring, And now Thy saying I have kept.

- 68 Du är god och gör vad gott är; lär mig dina stadgar.  
You are good, and do good. Teach me your statutes.  
Good Thou [art], and doing good, Teach me Thy statutes.
- 69 De fräcka hopspinna lögn mot mig, men jag vill av allt hjärta taga dina befallningar i akt.  
The proud have smeared a lie upon me. With my whole heart, I will keep your precepts.  
Forged against me falsehood have the proud, I with the whole heart keep Thy precepts.
- 70 Deras hjärtan äro okänsliga såsom fett, men jag har min lust i din lag.  
Their heart is as callous as the fat, But I delight in your law.  
Insensate as fat hath been their heart, I -- in Thy law I have delighted.
- 71 Det var mig gott att jag vart tuktrad, så att jag fick lära mig dina stadgar.  
It is good for me that I have been afflicted, That I may learn your statutes.  
Good for me that I have been afflicted, That I might learn Thy statutes.
- 72 Din muns lag är mig bättre än tusentals stycken guld och silver.  
The law of your mouth is better to me than thousands of pieces of gold and silver. YUD  
Better to me [is] the law of Thy mouth Than thousands of gold and silver!
- 73 Dina händer hava gjort och berett mig; giv mig förstånd, så att jag kan lära dina bud.  
Your hands have made me and formed me. Give me understanding, that I may learn your commandments.  
[Yod.] Thy hands made me and establish me, Cause me to understand, and I learn Thy commands.
- 74 De som frukta dig skola se mig och glädjas, ty jag hoppas på ditt ord.  
Those who fear you will see me and be glad, Because I have put my hope in your word.  
Those fearing Thee see me and rejoice, Because for Thy word I have hoped.
- 75 HERRE, jag vet att dina domar äro rättfärdiga, och att du har tuktrat mig i trofasthet.  
Yahweh, I know that your judgments are righteous, That in faithfulness you have afflicted me.  
I have known, O Jehovah, That righteous [are] Thy judgments, And [in] faithfulness Thou hast afflicted me.
- 76 Din nåd vare min tröst, såsom du har lovat din tjänare.  
Please let your lovingkindness be for my comfort, According to your word to your servant.  
  
Let, I pray Thee, Thy kindness be to comfort me, According to Thy saying to Thy servant.
- 77 Din barmhärtighet komme över mig, så att jag får leva; ty din lag är min lust.  
Let your tender mercies come to me, that I may live; For your law is my delight.  
Meet me do Thy mercies, and I live, For Thy law [is] my delight.
- 78 På skam komme de fräcka, ty de hava gjort mig orätt utan sak; men jag vill begrunda dina befallningar.  
Let the proud be put to shame, for they have overthrown me wrongfully. I will meditate on your precepts.  
Ashamed are the proud, For [with] falsehood they dealt perversely with me. I meditate in Thy precepts.

- 79 Till mig må de vända sig, som frukta dig, och de om känna dina vittnesbörd.  
Let those who fear you turn to me. They will know your statutes.  
Those fearing Thee turn back to me, And those knowing Thy testimonies.
- 80 Mitt hjärta vare ostraffligt i dina stadgar, så att jag icke kommer på skam.  
Let my heart be blameless toward your decrees, That I may not be put to shame. KAF  
My heart is perfect in Thy statutes, So that I am not ashamed.
- 81 Min själ trängtar efter din frälsning, jag hoppas på ditt ord.  
My soul faints for your salvation. I hope in your word.  
[Kaph.] Consumed for Thy salvation hath been my soul, For Thy word I have hoped.
- 82 Mina ögon trängta efter ditt tal, och jag säger: »När vill du trösta mig?»  
My eyes fail for your word. I say, "When will you comfort me?"  
Consumed have been mine eyes for Thy word, Saying, 'When doth it comfort me?'
- 83 Ty jag är såsom en vinlägel i rök, men jag förgäter icke dina stadgar.  
For I have become like a wineskin in the smoke. I don't forget your statutes.  
For I have been as a bottle in smoke, Thy statutes I have not forgotten.
- 84 Huru få äro icke din tjänares dagar! När vill du hålla dom över mina förföljare?  
How many are the days of your servant? When will you execute judgment on those who persecute me?  
How many [are] the days of Thy servant? When dost Thou execute Against my pursuers judgment?
- 85 De fräcka gräva gropar för mig, de som icke leva efter din lag.  
The proud have dug pits for me, Contrary to your law.  
The proud have digged for me pits, That [are] not according to Thy law.
- 86 Alla dina bud äro sanning; utan sak förföljer man mig; hjälp mig.  
All of your commandments are faithful. They persecute me wrongfully. Help me!  
All Thy commands [are] faithfulness, [With] falsehood they have pursued me, Help Thou me.
- 87 De hava så när fördärvat mig på jorden, fastän jag icke har övergivit dina befallningar.  
They had almost wiped me from the earth, But I didn't forsake your precepts.  
Almost consumed me on earth have they, And I -- I have not forsaken Thy precepts.
- 88 Behåll mig vid liv efter din nåd, så vill jag hålla din muns vittnesbörd.  
Preserve my life according to your lovingkindness, So I will obey the statutes of your mouth. LAMED  
According to Thy kindness quicken Thou me, And I keep the testimony of Thy mouth!
- 89 Evinnerligen, HERRE, står ditt ord fast i himmelen.  
Yahweh, your word is settled in heaven forever.  
[Lamed.] To the age, O Jehovah, Thy word is set up in the heavens.
- 90 Från släkte till släkte varar din trofasthet; du har grundat jorden, och den består.  
Your faithfulness is to all generations. You have established the earth, and it remains.  
To all generations Thy faithfulness, Thou didst establish earth, and it standeth.

- 91 Till att utföra dina rätter består allt än i dag, ty allting måste tjäna dig.  
Your laws remain to this day, For all things serve you.  
According to Thine ordinances They have stood this day, for the whole [are] Thy servants.
- 92 Om din lag icke hade varit min lust, så hade jag förgåtts i mitt elände.  
Unless your law had been my delight, I would have perished in my affliction.  
Unless Thy law [were] my delights, Then had I perished in mine affliction.
- 93 Aldrig skall jag förgäta dina befallningar, ty genom dem har du behållit mig vid liv.  
I will never forget your precepts, For with them, you have revived me.  
To the age I forget not Thy precepts, For by them Thou hast quickened me.
- 94 Jag är din, fräls mig; ty jag begrundar dina befallningar.  
I am yours. Save me, For I have sought your precepts.  
I [am] Thine, save Thou me, For Thy precepts I have sought.
- 95 På mig vakta de ogudaktiga för att förgöra mig; men jag aktar på dina vittnesbörd.  
The wicked have waited for me, to destroy me. I will consider your statutes.  
Thy wicked waited for me to destroy me, Thy testimonies I understand.
- 96 På all annan fullkomlighet har jag sett en ände, men ditt bud är omätligt i vidd.  
I have seen a limit to all perfection, But your commands are boundless. MEM  
Of all perfection I have seen an end, Broad [is] Thy command -- exceedingly!
- 97 Huru kär har jag icke din lag! Hela dagen begrundar jag den.  
How love I your law! It is my meditation all day.  
[Mem.] O how I have loved Thy law! All the day it [is] my meditation.
- 98 Visare än mina fiender äro, göra mig dina bud, ty de tillhöra mig för evig tid.  
Your commandments make me wiser than my enemies, For your commandments are  
always with me.  
Than mine enemies Thy command maketh me wiser, For it [is] before me to the age.
- 99 Jag är klokare än alla mina lärare, ty jag begrundar dina vittnesbörd.  
I have more understanding than all my teachers, For your testimonies are my meditation.  
Above all my teachers I have acted wisely. For Thy testimonies [are] my meditation.
- 100 Jag är förståndigare än de gamle, ty jag tager dina befallningar i akt.  
I understand more than the aged, Because I have kept your precepts.  
Above elders I understand more, For Thy precepts I have kept.
- 101 Jag avhåller mina fötter ifrån alla onda vägar, för att jag må hålla ditt ord.  
I have kept my feet from every evil way, That I might observe your word.  
From every evil path I restrained my feet, So that I keep Thy word.
- 102 Jag viker icke ifrån dina rätter, ty du undervisar mig.  
I have not turned aside from your ordinances, For you have taught me.  
From Thy judgments I turned not aside, For Thou -- Thou hast directed me.
- 103 Huru ljuvt för min tunga är icke ditt tal! Det är ljuvare än honung för min mun.  
How sweet are your promises to my taste, More than honey to my mouth!  
How sweet to my palate hath been Thy saying, Above honey to my mouth.

- 104** Av dina befallningar får jag förstånd; därför hatar jag alla lögnens vägar.  
Through your precepts, I get understanding; Therefore I hate every false way. **NUN**  
From Thy precepts I have understanding, Therefore I have hated every false path!
- 105** Ditt ord är mina fötters lykta och ett ljus på min stig.  
Your word is a lamp to my feet, And a light for my path.  
[Nun.] A lamp to my foot [is] Thy word, And a light to my path.
- 106** Jag har svurit och hållit det: att taga din rättfärdighets rätter i akt.  
I have sworn, and have confirmed it, That I will obey your righteous ordinances.  
I have sworn, and I confirm [it], To keep the judgments of Thy righteousness.
- 107** Jag är storligen plågad; **HERRE**, behåll mig vid liv efter ditt ord.  
I am afflicted very much. Revive me, Yahweh, according to your word.  
I have been afflicted very much, O Jehovah, quicken me, according to Thy word.
- 108** Låt min muns frivilliga offer behaga dig, **HERRE**, och lär mig dina rätter.  
Accept, I beg you, the willing offerings of my mouth. Yahweh, teach me your  
Free-will-offerings of my mouth, Accept, I pray Thee, O Jehovah, And Thy judgments  
teach Thou me.
- 109** Jag bär min själ alltid i min hand, men jag förgäter icke din lag.  
My soul is continually in my hand, Yet I won't forget your law.  
My soul [is] in my hand continually, And Thy law I have not forgotten.
- 110** De ogudaktiga lägga ut snaror för mig, men jag far icke vilse från dina befallningar.  
The wicked have laid a snare for me, Yet I haven't gone astray from your precepts.  
The wicked have laid a snare for me, And from thy precepts I wandered not.
- 111** Jag har dina vittnesbörd till min eviga arvedel, ty de äro mitt hjärtas fröjd.  
I have taken your testimonies as a heritage forever, For they are the joy of my heart.  
I have inherited Thy testimonies to the age, For the joy of my heart [are] they.
- 112** Jag har böjt mitt hjärta till att göra efter dina stadgar, alltid och intill änden.  
I have set my heart to perform your statutes forever, Even to the end. **SAMEKH**  
I have inclined my heart To do Thy statutes, to the age -- [to] the end!
- 113** Jag hatar dem som halta på båda sidor, men din lag har jag kär.  
I hate double-minded men, But I love your law.  
[Samech.] Doubting ones I have hated, And Thy law I have loved.
- 114** Du är mitt beskärm och min sköld; jag hoppas på ditt ord.  
You are my hiding place and my shield. I hope in your word.  
My hiding place and my shield [art] Thou, For Thy word I have hoped.
- 115** Viken bort ifrån mig, I onde; jag vill taga min Guds bud i akt.  
Depart from me, you evildoers, That I may keep the commandments of my God.  
Turn aside from me, ye evil-doers, And I keep the commands of my God.

- 116** Uppehåll mig efter ditt tal, så att jag får leva, och låt mig icke komma på skam med mitt hopp.  
Uphold me according to your word, that I may live. Let me not be ashamed of my hope.  
Sustain me according to Thy saying, And I live, and Thou puttest me not to shame  
Because of my hope.
- 117** Stöd mig, så att jag varder frälst, så vill jag alltid se med lust på dina stadgar.  
Hold me up, and I will be safe, And will have respect for your statutes continually.  
Support Thou me, and I am saved, And I look on Thy statutes continually.
- 118** Du aktar för intet alla som fara vilse från dina stadgar, ty förgäves är deras svek.  
You reject all those who stray from your statutes, For their deceit is in vain.  
Thou hast trodden down All going astray from Thy statutes, For falsehood [is] their deceit.
- 119** Du förkastar såsom slagg alla ogudaktiga på jorden; därför har jag dina vittnesbörd kära.  
You put away all the wicked of the earth like dross. Therefore I love your testimonies.  
Dross! Thou hast caused to cease All the wicked of the earth; Therefore I have loved Thy testimonies.
- 120** Av fruktan för dig ryser mitt kött, och jag rädes för dina domar.  
My flesh trembles for fear of you. I am afraid of your judgments. AYIN  
Trembled from Thy fear hath my flesh, And from Thy judgments I have been afraid!
- 121** Jag övar rätt och rättfärdighet; du skall icke överlämna mig åt mina förtryckare.  
I have done what is just and righteous. Don't leave me to my oppressors.  
[Ain.] I have done judgment and righteousness, Leave me not to mine oppressors.
- 122** Tag dig an din tjänares sak, och låt det gå honom väl; låt icke de fräcka förtrycka mig.  
Ensure your servant's well-being. Don't let the proud oppress me.  
Make sure Thy servant for good, Let not the proud oppress me.
- 123** Mina ögon trängta efter din frälsning och efter din rättfärdighets tal.  
My eyes fail looking for your salvation, For your righteous word.  
Mine eyes have been consumed for Thy salvation. And for the saying of Thy righteousness.
- 124** Gör med din tjänare efter din nåd, och lär mig dina stadgar.  
Deal with your servant according to your lovingkindness. Teach me your statutes.  
Do with Thy servant according to Thy kindness. And Thy statutes teach Thou me.
- 125** Jag är din tjänare; giv mig förstånd, så att jag kan känna dina vittnesbörd.  
I am your servant. Give me understanding, That I may know your testimonies.  
Thy servant [am] I -- cause me to understand, And I know Thy testimonies.
- 126** Det är tid för HERREN att handla, ty de hava gjort din lag om intet.  
It is time to act, Yahweh, For they break your law.  
Time for Jehovah to work! they have made void Thy law.
- 127** Därför har jag dina bud kära mer än guld, jag, mer än fint guld.  
Therefore I love your commandments more than gold, Yes, more than pure gold.  
Therefore I have loved Thy commands Above gold -- even fine gold.



- 128** Därför håller jag alla dina befallningar i allo för rätta, men alla lögnens vägar hatar jag.  
Therefore I consider all of your precepts to be right. I hate every false way. PEY  
Therefore all my appointments I have declared wholly right, Every path of falsehood I  
have hated!
- 129** Underbara äro dina vittnesbörd, därför tager min själ dem i akt.  
Your testimonies are wonderful, Therefore my soul keeps them.  
[Pe.] Wonderful [are] Thy testimonies, Therefore hath my soul kept them.
- 130** När dina ord upplåtas, giva de ljus och skänka förstånd åt de enfaldiga.  
The entrance of your words gives light. It gives understanding to the simple.  
The opening of Thy words enlighteneth, Instructing the simple.
- 131** Jag spärrar upp min mun och flämtar, ty jag längtar ivrigt efter dina bud.  
I opened my mouth wide and panted, For I longed for your commandments.  
My mouth I have opened, yea, I pant, For, for Thy commands I have longed.
- 132** Vänd dig till mig och var mig nådig, såsom rätt är mot dem som hava ditt namn kärt.  
Turn to me, and have mercy on me, As you always do to those who love your name.  
Look unto me, and favour me, As customary to those loving Thy name.
- 133** Gör mina steg fasta genom ditt tal, och låt ingen orätt varda mig övermäktig.  
Establish my footsteps in your word. Don't let any iniquity have dominion over me.  
My steps establish by Thy saying, And any iniquity doth not rule over me.
- 134** Förlossa mig från människors förtryck, så vill jag hålla dina befallningar.  
Redeem me from the oppression of man, So I will observe your precepts.  
Ransom me from the oppression of man, And I observe Thy precepts,
- 135** Låt ditt ansikte lysa över din tjänare, och lär mig dina stadgar.  
Make your face to shine on your servant. Teach me your statutes.  
Thy face cause to shine on Thy servant, And teach me Thy statutes.
- 136** Vattenbäckar rinna ned från mina ögon, därför att man icke håller din lag.  
Streams of tears run down my eyes, Because they don't observe your law. TZADI  
Rivulets of waters have come down mine eyes, Because they have not kept Thy law!
- 137** HERRE, du är rättfärdig, och dina domar äro rättvisa.  
You are righteous, Yahweh. your judgments are upright.  
[Tzade.] Righteous [art] Thou, O Jehovah, And upright [are] Thy judgments.
- 138** Du har påbjudit dina vittnesbörd i rättfärdighet och i stor trofasthet.  
You have commanded your statutes in righteousness. They are fully trustworthy.  
Thou hast appointed Thy testimonies, Righteous and exceeding faithful,
- 139** Jag förtäres av nitälskan, därför att mina ovänner förgäta dina ord.  
My zeal wears me out, Because my enemies ignore your words.  
Cut me off hath my zeal, For mine adversaries forgot Thy words.
- 140** Ditt tal är väl luttrat, och din tjänare har det kärt.  
Your promises have been thoroughly tested, And your servant loves them.  
Tried [is] thy saying exceedingly, And Thy servant hath loved it.

- 141 Jag är ringa och föraktad, men jag förgäter icke dina befallningar.  
I am small and despised. I don't forget your precepts.  
Small I [am], and despised, Thy precepts I have not forgotten.**
- 142 Din rättfärdighet är en evig rättfärdighet, och din lag är sanning.  
Your righteousness is an everlasting righteousness. Your law is truth.  
Thy righteousness [is] righteousness to the age, And Thy law [is] truth.**
- 143 Nöd och trångmål hava träffat mig, men dina bud äro min lust.  
Trouble and anguish have taken hold of me. Your commandments are my delight.  
Adversity and distress have found me, Thy commands [are] my delights.**
- 144 Dina vittnesbörd äro rättfärdiga evinnerligen; giv mig förstånd, så att jag får leva.  
Your testimonies are righteous forever. Give me understanding, that I may live. KUF  
The righteousness of Thy testimonies [is] to Cause me to understand, and I live!**
- 145 Jag ropar av allt hjärta, svara mig, HERRE; jag vill taga dina stadgar i akt.  
I have called with my whole heart. Answer me, Yahweh! I will keep your statutes.  
[Koph.] I have called with the whole heart, Answer me, O Jehovah, Thy statutes I keep,**
- 146 Jag ropar till dig, fräls mig, så vill jag hålla dina vittnesbörd.  
I have called to you. Save me! I will obey your statutes.  
I have called Thee, save Thou me, And I do keep Thy testimonies.**
- 147 Jag kommer tidigt i morgongryningen och ropar; jag hoppas på dina ord.  
I rise before dawn and cry for help. I put my hope in your words.  
I have gone forward in the dawn, and I cry, For Thy word I have hoped.**
- 148 Mina ögon hasta före nattens väkter till att begrunda ditt tal.  
My eyes stay open through the night watches, That I might meditate on your word.  
Mine eyes have gone before the watches, To meditate in Thy saying.**
- 149 Hör min röst efter din nåd; HERRE, behåll mig vid liv efter dina rätter.  
Hear my voice according to your lovingkindness. Revive me, Yahweh, according to your  
ordinances.  
My voice hear, according to Thy kindness, Jehovah, according to Thy judgment quicken  
me.**
- 150 Nära äro de som jaga efter skändlighet, de som äro långt ifrån din lag.  
They draw near who follow after wickedness. They are far from your law.  
Near have been my wicked pursuers, From Thy law they have been far off.**
- 151 Nära är ock du, HERRE, och alla dina bud äro sanning.  
You are near, Yahweh. All your commandments are truth.  
Near [art] Thou, O Jehovah, And all Thy commands [are] truth.**
- 152 Längesedan vet jag genom dina vittnesbörd att du har stadgat dem för evig tid.  
Of old I have known from your testimonies, That you have founded them forever. RESH  
Of old I have known Thy testimonies, That to the age Thou hast founded them!**
- 153 Se till mitt lidande och rädda mig, ty jag förgäter icke din lag.  
Consider my affliction, and deliver me, For I don't forget your law.  
[Resh.] See my affliction, and deliver Thou me, For Thy law I have not forgotten.**

- 154** Utför min sak och förlossa mig; behåll mig vid liv efter ditt tal.  
Plead my cause, and redeem me! Revive me according to your promise.  
Plead my plea, and redeem me, According to Thy saying quicken me.
- 155** Frälsning är långt borta från de ogudaktiga, ty de fråga icke efter dina stadgar.  
Salvation is far from the wicked, For they don't seek your statutes.  
Far from the wicked [is] salvation, For Thy statutes they have not sought.
- 156** HERRE, din barmhärtighet är stor; behåll mig vid liv efter dina rätter.  
Great are your tender mercies, Yahweh. Revive me according to your ordinances.  
Thy mercies [are] many, O Jehovah, According to Thy judgments quicken me.
- 157** Mina förföljare och ovänner äro många, men jag viker icke ifrån dina vittnesbörd.  
Many are my persecutors and my adversaries. I haven't swerved from your testimonies.  
Many [are] my pursuers, and adversaries, From Thy testimonies I have not turned aside.
- 158** När jag ser de trolösa, känner jag leda vid dem, därför att de icke hålla sig vid ditt tal.  
I look at the faithless with loathing, Because they don't observe your word.  
I have seen treacherous ones, And grieve myself, Because Thy saying they have not kept.
- 159** Se därtill att jag har dina befallningar kära; HERRE, behåll mig vid liv efter din nåd.  
Consider how I love your precepts. Revive me, Yahweh, according to your lovingkindness.  
See, for thy precepts I have loved, Jehovah, According to Thy kindness quicken me.
- 160** Summan av ditt ord är sanning, och alla din rättfärdighets rätter vara evinnerligen.  
All of your words are truth. Every one of your righteous ordinances endures forever. **SIN AND SHIN**  
The sum of Thy word [is] truth, And to the age [is] every judgment of Thy righteousness!
- 161** Furstar förfölja mig utan sak, men mitt hjärta fruktar för dina ord.  
Princes have persecuted me without a cause, But my heart stands in awe of your words.  
[Shin.] Princes have pursued me without cause, And because of Thy words was my heart afraid.
- 162** Jag fröjdar mig över ditt tal såsom den som vinner stort byte.  
I rejoice at your word, As one who finds great spoil.  
I do rejoice concerning Thy saying, As one finding abundant spoil.
- 163** Jag hatar lögnen, den skall vara mig en styggelse; men din lag har jag kär.  
I hate and abhor falsehood. I love your law.  
Falsehood I have hated, yea I abominate [it], Thy law I have loved.
- 164** Jag lovar dig sju gånger om dagen för din rättfärdighets rätter.  
Seven times a day, I praise you, Because of your righteous ordinances.  
Seven [times] in a day I have praised Thee, Because of the judgments of Thy righteousness.
- 165** Stor frid äga de som hava din lag kär, och intet finnes, som bringar dem på fall.  
Those who love your law have great peace. Nothing causes them to stumble.  
Abundant peace have those loving Thy law, And they have no stumbling-block.

- 166** Jag väntar efter din frälsning, HERRE, och jag gör efter dina bud.  
I have hoped for your salvation, Yahweh. I have done your commandments.  
I have waited for Thy salvation, O Jehovah, And Thy commands I have done.
- 167** Min själ håller dina vittnesbörd, och jag har dem storligen kära.  
My soul has observed your testimonies. I love them exceedingly.  
Kept hath my soul Thy testimonies, And I do love them exceedingly.
- 168** Jag håller dina befallningar och vittnesbörd, ty du känner alla mina vägar.  
I have obeyed your precepts and your testimonies, For all my ways are before you. TAV  
I have kept Thy precepts and Thy testimonies, For all my ways are before Thee!
- 169** HERRE, mitt rop komme inför ditt ansikte; giv mig förstånd efter ditt ord.  
Let my cry come before you, Yahweh. Give me understanding according to your word.  
[Taw.] My loud cry cometh near before Thee, O Jehovah; According to Thy word cause me to understand.
- 170** Min bön komme inför ditt ansikte; rädda mig efter ditt tal.  
Let my supplication come before you. Deliver me according to your word.  
My supplication cometh in before Thee, According to Thy saying deliver Thou me.
- 171** Mina läppar må flöda över av lov, ty du lär mig dina stadgar.  
Let my lips utter praise, For you teach me your statutes.  
My lips do utter praise, For Thou dost teach me Thy statutes.
- 172** Min tunga sjunge om ditt ord, ty alla dina bud äro rättfärdiga.  
Let my tongue sing of your word, For all your commandments are righteousness.  
My tongue doth sing of Thy saying, For all Thy commands [are] righteous.
- 173** Din hand vare mig till hjälp, ty jag har utvalt dina befallningar.  
Let your hand be ready to help me, For I have chosen your precepts.  
Thy hand is for a help to me, For Thy commands I have chosen.
- 174** Jag längtar efter din frälsning, HERRE, och din lag är min lust.  
I have longed for your salvation, Yahweh. Your law is my delight.  
I have longed for Thy salvation, O Jehovah, And Thy law [is] my delight.
- 175** Låt min själ leva, så skall hon lova dig; och låt dina rätter hjälpa mig.  
Let my soul live, that I may praise you. Let your ordinances help me.  
My soul liveth, and it doth praise Thee, And Thy judgments do help me.
- 176** Om jag far vilse, så uppsök din tjänare såsom ett förlorat får, ty jag förgäter icke dina bud.  
I have gone astray like a lost sheep. Seek your servant, for I don't forget your commandments. Psalm 120 A Song of Ascents.  
I wandered as a lost sheep, seek Thy servant, For Thy precepts I have not forgotten!
- 1** En vallfartssång. Jag ropar till HERREN i min nöd, och han svarar mig.  
In my distress, I cried to Yahweh. He answered me.  
A Song of the Ascents. Unto Jehovah in my distress I have called, And He answereth me.
- 2** HERRE, rädda min själ från lögnaktiga läppar, från en falsk tunga.  
Deliver my soul, Yahweh, from lying lips, From a deceitful tongue.  
O Jehovah, deliver my soul from a lying lip, From a deceitful tongue!

- 3** Varmed bliver du lönad, både nu och allt framgent, du falska tunga?  
What will be given to you, and what will be done more to you, You deceitful tongue?  
What doth He give to thee? And what doth He add to thee? O deceitful tongue!
- 4** Jo, med en våldsverkares skarpa pilar och med glödande ginstkol.  
Sharp arrows of the mighty, With coals of juniper.  
Sharp arrows of a mighty one, with broom-coals.
- 5** Ve mig, att jag måste dväljas i Meseks land och bo ibland Kedars hyddor!  
Woe is me, that I live in Meshech, That I dwell among the tents of Kedar!  
Wo to me, for I have inhabited Mesech, I have dwelt with tents of Kedar.
- 6** Länge nog har min själ måst bo ibland dem som hata friden.  
My soul has had her dwelling too long With him who hates peace.  
Too much hath my soul dwelt with him who is hating peace.
- 7** Jag själv håller frid, men säger jag blott ett ord, äro de redo till strid.  
I am for peace, But when I speak, they are for war. Psalm 121 A Song of Ascents.  
I [am] peace, and when I speak they [are] for war!
- 1** En vallfartssång. Jag lyfter mina ögon upp till bergen: varifrån skall min hjälp komma?  
I will lift up my eyes to the hills. Where does my help come from?  
A Song of the Ascents. I lift up mine eyes unto the hills, Whence doth my help come?
- 2** Min hjälp kommer från HERREN, som har gjort himmel och jord.  
My help comes from Yahweh, Who made heaven and earth.  
My help [is] from Jehovah, maker of heaven and earth,
- 3** Icke skall han låta din fot vackla, icke slumrar han som bevarar dig!  
He will not allow your foot to be moved. He who keeps you will not slumber.  
He suffereth not thy foot to be moved, Thy preserver slumbereth not.
- 4** Nej, han som bevarar Israel, han slumrar icke, han sover icke.  
Behold, he who keeps Israel Will neither slumber nor sleep.  
Lo, He slumbereth not, nor sleepeth, He who is preserving Israel.
- 5** HERREN är den som bevarar dig, HERREN är ditt skygd på din högra sida.  
Yahweh is your keeper. Yahweh is your shade on your right hand.  
Jehovah [is] thy preserver, Jehovah [is] thy shade on thy right hand,
- 6** Solen skall icke skada dig om dagen, ej heller månen om natten.  
The sun will not harm you by day, Nor the moon by night.  
By day the sun doth not smite thee, Nor the moon by night.
- 7** HERREN skall bevara dig för allt ont, han skall bevara din själ.  
Yahweh will keep you from all evil. He will keep your soul.  
Jehovah preserveth thee from all evil, He doth preserve thy soul.
- 8** HERREN skall bevara din utgång och din ingång, från nu och till evig tid.  
Yahweh will keep your going out and your coming in, From this time forth, and  
forevermore. Psalm 122 A Song of Ascents. By David.  
Jehovah preserveth thy going out and thy coming in, From henceforth even unto the age!

- 1 En vallfartssång; av David. Jag gladdes, när man sade till mig: »Vi skola gå till HERRENS hus.»**  
**I was glad when they said to me, "Let`s go to Yahweh`s house!"**  
**A Song of the Ascents, by David. I have rejoiced in those saying to me, `To the house of Jehovah we go.`**
- 2 Våra fötter fingo träda in i dina portar, Jerusalem,**  
**Our feet are standing Within your gates, Jerusalem;**  
**Our feet have been standing in thy gates, O Jerusalem!**
- 3 Jerusalem, du nyuppbyggda stad, där hus sluter sig väl till hus,**  
**Jerusalem, that is built As a city that is compact together;**  
**Jerusalem -- the builded one -- [Is] as a city that is joined to itself together.**
- 4 dit stammarna draga upp, HERRENS stammar, efter lagen för Israel, till att prisa HERRENS namn.**  
**Where the tribes go up, even Yah`s tribes, According to an ordinance for Israel, To give thanks to the name of Yahweh.**  
**For thither have tribes gone up, Tribes of Jah, companies of Israel, To give thanks to the name of Jehovah.**
- 5 Ty där äro ställda domarstolar, stolar för Davids hus.**  
**For there are set thrones for judgment, The thrones of David`s house.**  
**For there have sat thrones of judgment, Thrones of the house of David.**
- 6 Önsken Jerusalem frid; ja, dem gånge väl, som älska dig.**  
**Pray for the peace of Jerusalem. They will prosper who love you.**  
**Ask ye the peace of Jerusalem, At rest are those loving thee.**
- 7 Frid vare inom dina murar, välgång i dina palats!**  
**Peace be within your walls, And prosperity within your palaces.**  
**Peace is in thy bulwark, rest in thy high places,**
- 8 För mina bröders och vänners skull vill jag tillsäga dig frid.**  
**For my brothers` and companions` sakes, I will now say, "Peace be within you."**  
**For the sake of my brethren and my companions, Let me speak, I pray thee, `Peace [be] in thee.`**
- 9 För HERRENS, vår Guds, hus' skull vill jag söka din välfärd.**  
**For the sake of the house of Yahweh our God, I will seek your good. Psalm 123 A**  
**Song of Ascents.**  
**For the sake of the house of Jehovah our God, I seek good for thee!**
- 1 En vallfartssång. Jag lyfter mina ögon upp till dig, du som bor i himmelen.**  
**To you I do lift up my eyes, You who sit in the heavens.**  
**A Song of the Ascents. Unto Thee I have lifted up mine eyes, O dweller in the heavens.**

- 2** Ja, såsom tjänares ögon skåda på deras herres hand, såsom en tjänarinns ögon på hennes frus hand, så skåda våra ögon upp till HERREN, vår Gud, till dess han varder oss nådig.  
Behold, as the eyes of servants look to the hand of their master, As the eyes of a maid to the hand of her mistress; So our eyes look to Yahweh, our God, Until he has mercy on us.  
Lo, as eyes of men-servants [Are] unto the hand of their masters, As eyes of a maid-servant [Are] unto the hand of her mistress, So [are] our eyes unto Jehovah our God, Till that He doth favour us.
- 3** Var oss nådig, HERRE, var oss nådig, ty vi äro rikligen mättade med förakt.  
Have mercy on us, Yahweh, have mercy on us, For we have endured much contempt. Favour us, O Jehovah, favour us, For greatly have we been filled with contempt,
- 4** Rikligen mättad är vår själ med de säkras bespottelse, med de högmodigas förakt.  
Our soul is exceedingly filled with the scoffing of those who are at ease, With the contempt of the proud. Psalm 124 A Song of Ascents. By David.  
Greatly hath our soul been filled With the scorning of the easy ones, With the contempt of the arrogant!
- 1** En vallfartssång; av David. Om HERREN icke hade varit med oss -- så säge Israel --  
If it had not been Yahweh who was on our side, Let Israel now say,  
A Song of the Ascents, by David. Save [for] Jehovah -- who hath been for us, (Pray, let Israel say),
- 2** om HERREN icke hade varit med oss, när människorna reste sig upp emot oss,  
If it had not been Yahweh who was on our side, When men rose up against us;  
Save [for] Jehovah -- who hath been for us, In the rising up of man against us,
- 3** då hade de uppslukat oss levande, när deras vrede upptändes mot oss;  
Then they would have swallowed us up alive, When their wrath was kindled against us;  
Then alive they had swallowed us up, In the burning of their anger against us,
- 4** då hade vattnen fördränkt oss, strömmen gått över vår själ;  
Then the waters would have overwhelmed us, The stream would have gone over our soul;  
Then the waters had overflowed us, The stream passed over our soul,
- 5** ja, då hade de gått över vår själ, de svallande vattnen.  
Then the proud waters would have gone over our soul.  
Then passed over our soul had the proud waters.
- 6** Lovad vare HERREN för att han ej gav oss till rov åt deras tänder!  
Blessed be Yahweh, Who has not given us as a prey to their teeth.  
Blessed [is] Jehovah who hath not given us, A prey to their teeth.
- 7** Vår själ kom undan såsom en fågel ur fågelfångarnas snara; snaran gick sönder, och vi kommo undan.  
Our soul has escaped like a bird out of the fowler's snare. The snare is broken, and we have escaped.  
Our soul as a bird hath escaped from a snare of fowlers, The snare was broken, and we have escaped.

- 8** Vår hjälp är i HERRENS namn, hans som har gjort himmel och jord.  
Our help is in the name of Yahweh, Who made heaven and earth. Psalm 125 A Song of Ascents.  
Our help [is] in the name of Jehovah, Maker of the heavens and earth!
- 1** En vallfartssång. De som förtrösta på HERREN, de likna Sions berg, som icke vacklar, utan förbliver evinnerligen.  
Those who trust in Yahweh are as Mount Zion, Which can't be moved, but remains forever.  
A Song of the Ascents. Those trusting in Jehovah [are] as Mount Zion, It is not moved -- to the age it abideth.
- 2** Jerusalem omhägnas av berg, och HERREN omhägnar sitt folk, ifrån nu och till evig tid.  
As the mountains surround Jerusalem, So Yahweh surrounds his people from this time forth and forevermore.  
Jerusalem! mountains [are] round about her, And Jehovah [is] round about His people, From henceforth even unto the age.
- 3** Ty ogudaktighetens spira skall icke förbliva över de rättfärdigas arvslott, på det att de rättfärdiga ej må uträcka sina händer till orättfärdighet.  
For the scepter of wickedness won't remain over the allotment of the righteous; So that the righteous won't put forth their hands to iniquity.  
For the rod of wickedness resteth not On the lot of the righteous, That the righteous put not forth on iniquity their hands.
- 4** Gör gott, o HERRE, mot de goda och mot dem som hava redliga hjärtan.  
Do good, Yahweh, to those who are good, To those who are upright in their hearts.  
Do good, O Jehovah, to the good, And to the upright in their hearts.
- 5** Men dem som vika av på vrånga vägar, dem rycke HERREN bort tillika med ogärningsmännen. Frid vare över Israel!  
But as for those who turn aside to their crooked ways, Yahweh will lead them away with the workers of iniquity. Peace be on Israel. Psalm 126 A Song of Ascents.  
As to those turning [to] their crooked ways, Jehovah causeth them to go with workers of iniquity. Peace on Israel!
- 1** En vallfartssång. När HERREN åter upprättade Sion, då voro vi såsom drömmande.  
When Yahweh brought back those who returned to Zion, We were like those who dream.  
A Song of the Ascents. In Jehovah's turning back [to] the captivity of Zion, We have been as dreamers.
- 2** Då blev vår mun uppfylld med löje och vår tunga med jubel; då sade man bland hedningarna: »HERREN har gjort stora ting med dem.»  
Then our mouth was filled with laughter, And our tongue with singing. Then said they among the nations, "Yahweh has done great things for them."  
Then filled [with] laughter is our mouth, And our tongue [with] singing, Then do they say among nations, `Jehovah did great things with these.`
- 3** Ja, HERREN hade gjort stora ting med oss; däröver voro vi glada.  
Yahweh has done great things for us, And we are glad.  
Jehovah did great things with us, We have been joyful.



- 4 HERRE, upprätta oss igen, såsom du återför bäckarna i Sydlandet.  
Restore our fortunes again, Yahweh, Like the streams in the Negev.  
Turn again, O Jehovah, [to] our captivity, As streams in the south.**
- 5 De som så med tårar skola skörda med jubel.  
Those who sow in tears will reap in joy.  
Those sowing in tears, with singing do reap,**
- 6 De gå åstad gråtande och bära sitt utsäde; de komma åter med jubel och bära sina kärvar.  
He who goes out weeping, carrying seed for sowing, Will assuredly come again with joy,  
carrying his sheaves. Psalm 127 A Song of Ascents. By Solomon.  
Whoso goeth on and weepeth, Bearing the basket of seed, Surely cometh in with singing,  
bearing his sheaves!**
- 1 En vallfartssång; av Salomo. Om HERREN icke bygger huset, så arbeta de fåfängt, som bygga därpå. Om HERREN icke bevarar staden, så vakar väktaren fåfängt.  
Unless Yahweh builds the house, They labor in vain who build it. Unless Yahweh watches over the city, The watchman guards it in vain.  
A Song of the Ascents, by Solomon. If Jehovah doth not build the house, In vain have its builders laboured at it, If Jehovah doth not watch a city, In vain hath a watchman waked.**
- 2 Det är fåfängt att I bittida stå upp och sent gå till vila, och äten eder bröd med vedermöda; detsamma giver han åt sina vänner, medan de sova.  
It is vain for you to rise up early, To stay up late, Eating the bread of toil; For he gives sleep to his loved ones.  
Vain for you who are rising early, Who delay sitting, eating the bread of griefs, So He giveth to His beloved one sleep.**
- 3 Se, barn äro en HERRENS gåva, livsfrukt en lön.  
Behold, children are a heritage of Yahweh. The fruit of the womb is his reward.  
Lo, an inheritance of Jehovah [are] sons, A reward [is] the fruit of the womb.**
- 4 Likasom pilar i en hjältes hand, så äro söner som man får vid unga år.  
As arrows in the hand of a mighty man, So are the children of youth.  
As arrows in the hand of a mighty one, So [are] the sons of the young men.**
- 5 Säll är den man som har sitt koger fyllt av sådana. De komma icke på skam, när de mot fiender föra sin talan i porten.  
Happy is the man who has his quiver full of them. They won't be put to shame when they speak with their enemies in the gate. Psalm 128 A Song of Ascents.  
O the happiness of the man Who hath filled his quiver with them, They are not ashamed, For they speak with enemies in the gate!**
- 1 En vallfartssång. Säll är envar som fruktar HERREN och vandrar på hans vägar.  
Blessed is everyone who fears Yahweh, Who walks in his ways.  
A Song of the Ascents. O the happiness of every one fearing Jehovah, Who is walking in His ways.**
- 2 Ja, av dina händers arbete får du njuta frukten; säll är du, och väl dig!  
For you will eat the labor of your hands. You will be happy, and it will be well with you.  
The labour of thy hands thou surely eatest, Happy [art] thou, and good [is] to thee.**

- 3** Lik ett fruktsamt vinträd varder din hustru, därinne i ditt hus, lika olivtelningar dina barn, omkring ditt bord.  
Your wife will be as a fruitful vine, In the innermost parts of your house; Your children like olive plants, Around your table.  
Thy wife [is] as a fruitful vine in the sides of thy house, Thy sons as olive plants around thy table.
- 4** Ty se, så varder den man välsignad, som fruktar HERREN.  
Behold, thus is the man blessed who fears Yahweh.  
Lo, surely thus is the man blessed who is fearing Jehovah.
- 5** HERREN välsigne dig från Sion; må du få se Jerusalems välgång i alla dina livsdagar,  
May Yahweh bless you out of Zion, And may you see the good of Jerusalem all the days of your life.  
Jehovah doth bless thee out of Zion, Look, then, on the good of Jerusalem, All the days of thy life,
- 6** och må du få se barn av dina barn. Frid över Israel!  
Yes, may you see your children`s children. Peace be upon Israel. Psalm 129 A Song of Ascents.  
And see the sons of thy sons! Peace on Israel!
- 1** En vallfartssång. Mycken nöd hava de vållat mig allt ifrån min ungdom -- så säge Israel --  
Many times have they afflicted me from my youth up. Let Israel now say,  
A Song of the Ascents. Often they distressed me from my youth, Pray, let Israel say:
- 2** mycken nöd hava de vållat mig allt ifrån min ungdom, dock blevo de mig ej övermäktiga.  
Many times have they afflicted me from my youth up, Yet they have not prevailed against me.  
Often they distressed me from my youth, Yet they have not prevailed over me.
- 3** På min rygg hava plöjare plöjt och dragit upp långa fåror.  
The plowers plowed on my back. They made their furrows long.  
Over my back have ploughers ploughed, They have made long their furrows.
- 4** Men HERREN är rättfärdig och har huggit av de ogudaktigas band.  
Yahweh is righteous. He has cut apart the cords of the wicked.  
Jehovah [is] righteous, He hath cut asunder cords of the wicked.
- 5** De skola komma på skam och vika tillbaka, så många som hata Sion.  
Let them be put to shame and turned backward, All those who hate Zion.  
Confounded and turn backward do all hating Zion.
- 6** De skola bliva lika gräs på taken, som vissnar, förrän det har vuxit upp;  
Let them be as the grass on the housetops, Which withers before it grows up;  
They are as grass of the roofs, That before it was drawn out withereth,
- 7** ingen skördeman fyller därmed sin hand, ingen kärvbindare sin famn,  
With which the reaper doesn`t fill his hand, Nor he who binds sheaves, his bosom.  
That hath not filled the hand of a reaper, And the bosom of a binder of sheaves.

- 8** och de som gå där fram kunna icke säga: »**HERRENS** välsignelse vare över eder! Vi välsigna eder i **HERRENS** namn.»  
 Neither do those who go by say, "The blessing of Yahweh be on you. We bless you in the name of Yahweh." Psalm 130 A Song of Ascents.  
 And the passers by have not said, `The blessing of Jehovah [is] on you, We blessed you in the Name of Jehovah!`
- 1** En valfartssång. Ur djupen ropar jag till dig, **HERRE**.  
 Out of the depths I have cried to you, Yahweh.  
 A Song of the Ascents. From depths I have called Thee, Jehovah.
- 2** Herre, hör min röst, låt dina öron akta på mina böners ljud.  
 Lord, hear my voice. Let your ears be attentive to the voice of my petitions.  
 Lord, hearken to my voice, Thine ears are attentive to the voice of my supplications.
- 3** Om du, **HERRE**, vill tillräkna missgärningar, Herre, vem kan då bestå?  
 If you, Yah, kept a record of sins, Lord, who could stand?  
 If iniquities Thou dost observe, O Lord, who doth stand?
- 4** Dock, hos dig är ju förlåtelse, på det att man må frukta dig.  
 But there is forgiveness with you, Therefore you are feared.  
 But with Thee [is] forgiveness, that Thou mayest be feared.
- 5** Jag väntar efter **HERREN**, min själ väntar, och jag hoppas på hans ord.  
 I wait for Yahweh. My soul waits. I hope in his word.  
 I hoped [for] Jehovah -- hoped hath my soul, And for His word I have waited.
- 6** Min själ väntar efter Herren mer än väktarna efter morgonen, ja, mer än väktarna efter morgonen.  
 My soul longs for the Lord more than watchmen long for the morning; More than watchmen for the morning.  
 My soul [is] for the Lord, More than those watching for morning, Watching for morning!
- 7** Hoppas på **HERREN**, Israel; ty hos **HERREN** är nåd, och mycken förlossning är hos honom.  
 Israel, hope in Yahweh, For with Yahweh there is lovingkindness. With him is abundant redemption.  
 Israel doth wait on Jehovah, For with Jehovah [is] kindness, And abundant with Him [is] redemption.
- 8** Och han skall förlossa Israel från alla dess missgärningar.  
 He will redeem Israel from all their sins. Psalm 131 A Song of Ascents. By David.  
 And He doth redeem Israel from all his iniquities!
- 1** En valfartssång; av David. **HERRE**, mitt hjärta står icke efter vad högt är, och mina ögon se ej efter vad upphöjt är, och jag umgås icke med stora ting, med ting som äro mig för svåra.  
 Yahweh, my heart isn't haughty, nor my eyes lofty; Neither do I concern myself with great matters, Or things too wonderful for me.  
 A Song of the Ascents, by David. Jehovah, my heart hath not been haughty, Nor have mine eyes been high, Nor have I walked in great things, And in things too wonderful for me.

- 2** Nej, jag har lugnat och stillat min själ; såsom ett avvant barn i sin moders famn, ja, såsom ett avvant barn, så är min själ i mig.  
Surely I have stilled and quieted my soul, Like a weaned child with his mother, Like a weaned child is my soul within me.  
Have I not compared, and kept silent my soul, As a weaned one by its mother? As a weaned one by me [is] my soul.
- 3** Hoppas på HERREN, Israel, från nu och till evig tid.  
Israel, hope in Yahweh, From this time forth and forevermore. Psalm 132 A Song of Ascents.  
Israel doth wait on Jehovah, From henceforth, and unto the age!
- 1** En vallfartssång. Tänk, HERRE, David till godo, på allt vad han fick lida,  
Yahweh, remember David and all his affliction,  
A Song of the Ascents. Remember, Jehovah, for David, all his afflictions.
- 2** han som svor HERREN en ed och gjorde ett löfte åt den Starke i Jakob;  
How he swore to Yahweh, And vowed to the Mighty One of Jacob:  
Who hath sworn to Jehovah. He hath vowed to the Mighty One of Jacob:
- 3** »Jag skall icke gå in i den hydda där jag bor, ej heller bestiga mitt viloläger,  
"Surely I will not come into the structure of my house, Nor go up into my bed;  
`If I enter into the tent of my house, If I go up on the couch of my bed,
- 4** jag skall icke unna mina ögon sömn eller mina ögonlock slummer,  
I will not give sleep to my eyes, Or slumber to my eyelids;  
If I give sleep to mine eyes, To mine eyelids -- slumber,
- 5** förrän jag har funnit en plats åt HERREN, en boning åt den Starke i Jakob.»  
Until I find out a place for Yahweh, A dwelling for the Mighty One of Jacob."  
Till I do find a place for Jehovah, Tabernacles for the Mighty One of Jacob.
- 6** Ja, vi hörde därom i Efrata, vi förnummo det i skogsbygden.  
Behold, we heard of it in Ephrathah. We found it in the field of Jaar:  
`Lo, we have heard it in Ephratah, We have found it in the fields of the forest.
- 7** Låtom oss gå in i hans boning, tillbedja vid hans fotapall.  
"We will go into his dwelling place. We will worship at his footstool.  
We come in to His tabernacles, We bow ourselves at His footstool.
- 8** Stå upp, HERRE, och kom till din vilostad, du och din makts ark.  
Arise, Yahweh, into your resting place; You, and the ark of your strength.  
Arise, O Jehovah, to Thy rest, Thou, and the ark of Thy strength,
- 9** Dina präster vare klädda i rättfärdighet, och dina fromma juble.  
Let your priest be clothed with righteousness. Let your saints shout for joy!"  
Thy priests do put on righteousness, And Thy pious ones cry aloud.
- 10** För din tjänare Davids skull må du icke visa tillbaka din smorde.  
For your servant David's sake, Don't turn away the face of your anointed one.  
For the sake of David Thy servant, Turn not back the face of Thine anointed.

- 11 HERREN har svurit David en osviklig ed, som han icke skall rygga: »Av ditt livs frukt skall jag sätta konungar på din tron.  
Yahweh has sworn to David in truth. He will not turn from it: "I will set the fruit of your body on your throne.  
Jehovah hath sworn truth to David, He turneth not back from it: Of the fruit of thy body, I set on the throne for thee.**
- 12 Om dina barn hålla mitt förbund och hålla mitt vittnesbörd, som jag skall lära dem, så skola ock deras barn till evig tid få sitta på din tron.  
If your children will keep my covenant, My testimony that I will teach them, Their children also will sit on your throne forevermore."  
If thy sons keep My covenant, And My testimonies that I teach them, Their sons also for ever and ever, Do sit on the throne for thee.**
- 13 Ty HERREN har utvalt Sion, där vill han hava sin boning.  
For Yahweh has chosen Zion. He has desired it for his habitation.  
For Jehovah hath fixed on Zion, He hath desired [it] for a seat to Himself,**
- 14 Detta är min vilostad till evig tid; här skall jag bo, ty till detta ställe har jag lust.  
"This is my resting place forever. Here I will live, for I have desired it.  
This [is] My rest for ever and ever, Here do I sit, for I have desired it.**
- 15 Dess förråd skall jag rikligen välsigna, åt dess fattiga skall jag giva bröd till fyllest.  
I will abundantly bless her provision. I will satisfy her poor with bread.  
Her provision I greatly bless, Her needy ones I satisfy [with] bread,**
- 16 Dess präster skall jag kläda i frälsning, och dess fromma skola jubla högt.  
Her priests I will also clothe with salvation. Her saints will shout aloud for joy.  
And her priests I clothe [with] salvation, And her pious ones do sing aloud.**
- 17 Där skall jag låta ett horn skjuta upp åt David; där har jag rätt till en lampa åt min smorde.  
There I will make the horn of David to bud. I have ordained a lamp for my anointed.  
There I cause to spring up a horn for David, I have arranged a lamp for Mine anointed.**
- 18 Hans fiender skall jag kläda i skam, men på honom skall hans krona glänsa.»  
I will clothe his enemies with shame, But on himself, his crown will be resplendant."  
Psalm 133 A Song of Ascents. By David.  
His enemies I do clothe [with] shame, And upon him doth his crown flourish!**
- 1 En vallfartssång; av David. Se huru gott och ljuvligt det är att bröder bo endräktigt tillsammans.  
See how good and how pleasant it is for brothers to live together in unity!  
A Song of the Ascents, by David. Lo, how good and how pleasant The dwelling of brethren -- even together!**
- 2 Det är likt den dyrbara oljan på huvudet, som flyter ned i skägget, ned i Arons skägg, som flyter ned över linningen på hans kläder.  
It is like the precious oil on the head, That ran down on the beard, Even Aaron`s beard;  
That came down on the edge of his robes;  
As the good oil on the head, Coming down on the beard, the beard of Aaron, That cometh down on the skirt of his robes,**

- 3 Det är likt Hermons dagg, som faller ned på Sions-bergen. Ty där beskär HERREN välsignelse, liv till evig tid.**  
**Like the dew of Hermon, That comes down on the hills of Zion: For there Yahweh gives the blessing, Even life forevermore. Psalm 134 A Song of Ascents.**  
**As dew of Hermon -- That cometh down on hills of Zion, For there Jehovah commanded the blessing -- Life unto the age!**
- 1 En vallfartssång. Upp, välsignen HERREN, alla I HERRENS tjänare, I som stå om natten i HERRENS hus.**  
**Look! Praise Yahweh, all you servants of Yahweh, Who stand by night in Yahweh`s A Song of the Ascents. Lo, bless Jehovah, all servants of Jehovah, Who are standing in the house of Jehovah by night.**
- 2 Lyften edra händer upp mot helgedomen och välsignen HERREN.**  
**Lift up your hands in the sanctuary. Praise Yahweh!**  
**Lift up your hands [in] the sanctuary, And bless ye Jehovah.**
- 3 HERREN välsigne dig från Sion, han som har gjort himmel och jord.**  
**May Yahweh bless you from Zion; Even he who made heaven and earth. Psalm 135**  
**Jehovah doth bless thee out of Zion, The maker of the heavens and earth!**
- 1 Halleluja! Loven HERRENS namn, loven det, i HERRENS tjänare,**  
**Praise Yah! Praise the name of Yahweh! Praise him, you servants of Yahweh,**  
**Praise ye Jah! Praise ye the name of Jehovah, Praise, ye servants of Jehovah,**
- 2 I som stå i HERRENS hus, i gårdarna till vår Guds hus.**  
**You who stand in the house of Yahweh, In the courts of our God`s house.**  
**Who are standing in the house of Jehovah, In the courts of the house of our God.**
- 3 Loven HERREN, ty HERREN är god, lovsjungen hans namn, ty det är ljuvligt.**  
**Praise Yah, for Yahweh is good. Sing praises to his name, for that is pleasant.**  
**Praise ye Jah! for Jehovah [is] good, Sing praise to His name, for [it is] pleasant.**
- 4 Se, HERREN har utvalt Jakob åt sig, Israel till sin egendom.**  
**For Yah has chosen Jacob for himself; Israel for his own possession.**  
**For Jacob hath Jah chosen for Himself, Israel for His peculiar treasure.**
- 5 Ty jag vet att HERREN är stor, att vår Herre är förmer än alla gudar.**  
**For I know that Yahweh is great, That our Lord is above all gods.**  
**For I have known that great [is] Jehovah, Yea, our Lord [is] above all gods.**
- 6 HERREN kan göra allt vad han vill, i himmelen och på jorden, i haven och i alla djup;**  
**Whatever Yahweh pleased, that he has done, In heaven and in earth, in the seas and in all deeps;**  
**All that Jehovah pleased He hath done, In the heavens and in earth, In the seas and all deep places,**

- 7** han som låter regnskyar stiga upp från jordens ända, han som låter ljungeldar komma med regn och för vinden ut ur dess förvaringsrum;  
**Who causes the clouds to rise from the ends of the earth; Who makes lightnings with the rain; Who brings forth the wind out of his treasures;**  
**Causing vapours to ascend from the end of the earth, Lightnings for the rain He hath made, Bringing forth wind from His treasures.**
- 8** han som slog de förstfödda i Egypten, både människor och boskap;  
**Who struck the firstborn of Egypt, Both of man and animal;**  
**Who smote the first-born of Egypt, From man unto beast.**
- 9** han som sände tecken och under över dig, Egypten, över Farao och alla hans tjänare;  
**Who sent signs and wonders into the midst of you, Egypt, On Pharaoh, and on all his servants;**  
**He sent tokens and wonders into thy midst, O Egypt, On Pharaoh and on all his servants.**
- 10** han som slog stora folk och dräpte mäktiga konungar:  
**Who struck many nations, And killed mighty kings,**  
**Who smote many nations, and slew strong kings,**
- 11** Sihon, amoréernas konung, och Og, konungen i Basan, med alla Kanaans riken,  
**Sihon king of the Amorites, Og king of Bashan, All the kingdoms of Canaan,**  
**Even Sihon king of the Amorite, And Og king of Bashan, And all kingdoms of Canaan.**
- 12** och gav deras land till arvedel, till arvedel åt sitt folk Israel.  
**And gave their land for a heritage, A heritage to Israel, his people.**  
**And He gave their land an inheritance, An inheritance to Israel His people,**
- 13** HERRE, ditt namn varar evinnerligen, HERRE, din åminnelse från släkte till släkte.  
**Your name, Yahweh, endures forever; Your renown, Yahweh, throughout all generations.**  
**O Jehovah, Thy name [is] to the age, O Jehovah, Thy memorial to all generations.**
- 14** Ty HERREN skaffar rätt åt sitt folk, och över sina tjänare förbarmar han sig.  
**For Yahweh will judge his people, And have compassion on his servants.**  
**For Jehovah doth judge His people, And for His servants comforteth Himself.**
- 15** Hedningarnas avgudar äro silver och guld, verk av människohänder.  
**The idols of the nations are silver and gold, The work of men`s hands.**  
**The idols of the nations [are] silver and gold, Work of the hands of man.**
- 16** De hava mun och tala icke, de hava ögon och se icke,  
**They have mouths, but they can`t speak; They have eyes, but they can`t see;**  
**A mouth they have, and they speak not, Eyes they have, and they see not,**
- 17** de hava öron och lyssna icke till, och ingen ande är i deras mun.  
**They have ears, but they can`t hear; Neither is there any breath in their mouths.**  
**Ears they have, and they give not ear, Nose -- there is no breath in their mouth!**
- 18** De som hava gjort dem skola bliva dem lika, ja, alla som förtrösta på dem.  
**Those who make them will be like them; Yes, everyone who trusts in them.**  
**Like them are their makers, Every one who is trusting in them.**

- 19** I av Israels hus, loven HERREN; I av Arons hus, loven HERREN;  
House of Israel, praise Yahweh! House of Aaron, praise Yahweh!  
O house of Israel, bless ye Jehovah, O house of Aaron, bless ye Jehovah,
- 20** I av Levis hus, loven HERREN; I som frukten HERREN, loven HERREN.  
House of Levi, praise Yahweh! You who fear Yahweh, praise Yahweh!  
O house of Levi, bless ye Jehovah, Those fearing Jehovah, bless ye Jehovah.
- 21** Lovad vare HERREN från Sion, han som bor i Jerusalem! Halleluja!  
Blessed be Yahweh from Zion, Who dwells at Jerusalem. Praise Yah! Psalm 136  
Blessed [is] Jehovah from Zion, Inhabiting Jerusalem -- praise ye Jah!
- 1** Tacken HERREN, ty han är god, ty hans nåd varar evinnerligen.  
Give thanks to Yahweh, for he is good; For his lovingkindness endures forever.  
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.
- 2** Tacken gudarnas Gud, ty hans nåd varar evinnerligen.  
Give thanks to the God of gods; For his lovingkindness endures forever.  
Give ye thanks to the God of gods, For to the age [is] His kindness.
- 3** Tacken herrarnas HERRE, ty hans nåd varar evinnerligen;  
Give thanks to the Lord of lords; For his lovingkindness endures forever:  
Give ye thanks to the Lord of lords, For to the age [is] His kindness.
- 4** honom som allena gör stora under, ty hans nåd varar evinnerligen;  
To him who alone does great wonders; For his lovingkindness endures forever:  
To Him doing great wonders by Himself alone, For to the age [is] His kindness.
- 5** honom som har gjort himmelen med förstånd, ty hans nåd varar evinnerligen;  
To him who by understanding made the heavens; For his lovingkindness endures  
To Him making the heavens by understanding, For to the age [is] His kindness.
- 6** honom som har utbredd jorden över vattnen, ty hans nåd varar evinnerligen;  
To him who spread out the earth above the waters; For his lovingkindness endures  
forever:  
To Him spreading the earth over the waters, For to the age [is] His kindness.
- 7** honom som har gjort de stora ljusen, ty hans nåd varar evinnerligen:  
To him who made the great lights; For his lovingkindness endures forever:  
To Him making great lights, For to the age [is] His kindness.
- 8** solen till att råda över dagen, ty hans nåd varar evinnerligen,  
The sun to rule by day; For his lovingkindness endures forever;  
The sun to rule by day, For to the age [is] His kindness.
- 9** månen och stjärnorna till att råda över natten, ty hans nåd varar evinnerligen;  
The moon and stars to rule by night; For his lovingkindness endures forever:  
The moon and stars to rule by night, For to the age [is] His kindness.
- 10** honom som slog Egypten i dess förstfödda, ty hans nåd varar evinnerligen,  
To him who struck down the Egyptian firstborn; For his lovingkindness endures forever;  
To Him smiting Egypt in their first-born, For to the age [is] His kindness.



- 11** och som förde Israel ut därifrån, ty hans nåd varar evinnerligen,  
And brought out Israel from among them; For his lovingkindness endures forever;  
And bringing forth Israel from their midst, For to the age [is] His kindness.
- 12** med stark hand och uträckt arm, ty hans nåd varar evinnerligen;  
With a strong hand, and with an outstretched arm; For his lovingkindness endures forever:  
By a strong hand, and a stretched-out-arm, For to the age [is] His kindness.
- 13** honom som delade Röda havet itu, ty hans nåd varar evinnerligen,  
To him who divided the Red Sea apart; For his lovingkindness endures forever;  
To Him cutting the sea of Suph into parts, For to the age [is] His kindness,
- 14** och lät Israel gå mitt därigenom, ty hans nåd varar evinnerligen,  
Made Israel to pass through the midst of it; For his lovingkindness endures forever;  
And caused Israel to pass through its midst, For to the age [is] His kindness,
- 15** och kringströdde Faraos och hans här i Röda havet, ty hans nåd varar evinnerligen;  
But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness endures forever:  
And shook out Pharaoh and his force in the sea of Suph, For to the age [is] His kindness.
- 16** honom som förde sitt folk genom öknen, ty hans nåd varar evinnerligen,  
To him who led his people through the wilderness; For his lovingkindness endures forever:  
To Him leading His people in a wilderness, For to the age [is] His kindness.
- 17** honom som slog stora konungar, ty hans nåd varar evinnerligen,  
To him who struck great kings; For his lovingkindness endures forever;  
To Him smiting great kings, For to the age [is] His kindness.
- 18** och dräpte väldiga konungar, ty hans nåd varar evinnerligen:  
And killed mighty kings; For his lovingkindness endures forever:  
Yea, He doth slay honourable kings, For to the age [is] His kindness.
- 19** Sihon, amoréernas konung, ty hans nåd varar evinnerligen,  
Sihon king of the Amorites; For his lovingkindness endures forever;  
Even Sihon king of the Amorite, For to the age [is] His kindness.
- 20** och Og, konungen i Basan, ty hans nåd varar evinnerligen;  
Og king of Bashan; For his lovingkindness endures forever;  
And Og king of Bashan, For to the age [is] His kindness.
- 21** och som gav deras land till arvedel, ty hans nåd varar evinnerligen,  
And gave their land as an inheritance; For his lovingkindness endures forever;  
And He gave their land for inheritance, For to the age [is] His kindness.
- 22** till arvedel åt sin tjänare Israel, ty hans nåd varar evinnerligen;  
Even a heritage to Israel his servant; For his lovingkindness endures forever:  
An inheritance to Israel His servant, For to the age [is] His kindness.

- 23** honom som tänkte på oss i vår förnedring, ty hans nåd varar evinnerligen,  
**Who remembered us in our low estate; For his lovingkindness endures forever;**  
**Who in our lowliness hath remembered us, For to the age [is] His kindness.**
- 24** och som ryckte oss ur våra ovänners våld, ty hans nåd varar evinnerligen;  
**And has delivered us from our adversaries; For his lovingkindness endures forever:**  
**And He delivereth us from our adversaries, For to the age [is] His kindness.**
- 25** honom som giver mat åt allt levande, ty hans nåd varar evinnerligen.  
**Who gives food to every creature; For his lovingkindness endures forever.**  
**Giving food to all flesh, For to the age [is] His kindness.**
- 26** Tacken himmelens Gud, ty hans nåd varar evinnerligen.  
**Oh give thanks to the God of heaven; For his lovingkindness endures forever. Psalm**  
**137**  
**Give ye thanks to the God of the heavens, For to the age [is] His kindness!**
- 1** Vid Babels floder, där sutto vi och gräto, när vi tänkte på Sion.  
**By the rivers of Babylon, there we sat down. Yes, we wept, when we remembered Zion.**  
**By rivers of Babylon -- There we did sit, Yea, we wept when we remembered Zion.**
- 2** I pilträden som där voro hängde vi upp våra harpor.  
**On the willows in the midst of it, We hung up our harps.**  
**On willows in its midst we hung our harps.**
- 3** Ty de som höllo oss fångna bådo oss där att sjunga, och våra plågare bådo oss vara glada:  
**»Sjungen för oss en av Sions sånger.»**  
**For there, those who led us captive asked us for songs. Those who tormented us**  
**demanded songs of joy: "Sing us one of the songs of Zion!"**  
**For there our captors asked us the words of a song, And our spoilers -- joy: `Sing ye to us of**  
**a song of Zion.`**
- 4** Huru skulle vi kunna sjunga HERRENS sång i främmande land?  
**How can we sing Yahweh`s song in a foreign land?**  
**How do we sing the song of Jehovah, On the land of a stranger?**
- 5** Nej, om jag förgäter dig, Jerusalem, så förgäte min högra hand sin tjänst.  
**If I forget you, Jerusalem, Let my right hand forget its skill.**  
**If I forget thee, O Jerusalem, my right hand forgetteth!**
- 6** Min tunga låde vid min gom, om jag upphör att tänka på dig, om jag icke låter Jerusalem  
vara min allra högsta glädje.  
**Let my tongue stick to the roof of my mouth, If I don`t remember you; If I don`t prefer**  
**Jerusalem above my chief joy.**  
**My tongue doth cleave to my palate, If I do not remember thee, If I do not exalt Jerusalem**  
**above my chief joy.**

- 7 Tänk, HERRE, på Jerusalems dag, och straffa Edoms barn, dem som ropade: »Riven ned, riven ned det ända till grunden.»**  
**Remember, Yahweh, against the children of Edom, The day of Jerusalem; Who said, "Raze it! Raze it even to its foundation!"**  
**Remember, Jehovah, for the sons of Edom, The day of Jerusalem, Those saying, `Rase, rase to its foundation!`**
- 8 Dotter Babel, du ödeläggelsens stad, säll är den som får vedergälla dig allt vad du har gjort oss.**  
**Daughter of Babylon, doomed to destruction, He will be happy who rewards you, As you have served us.**  
**O daughter of Babylon, O destroyed one, O the happiness of him who repayeth to thee thy deed, That thou hast done to us.**
- 9 Säll är den som får gripa dina späda barn och krossa dem mot klippan.**  
**Happy shall he be, Who takes and dashes your little ones against the rock. Psalm 138**  
**By David.**  
**O the happiness of him who doth seize, And hath dashed thy sucklings on the rock!**
- 1 Av David. Jag vill tacka dig av allt mitt hjärta; inför gudarna vill jag lovsjunga dig.**  
**I will give you thanks with my whole heart. Before the gods, I will sing praises to you.**  
**By David. I confess Thee, with all my heart, Before the gods I do praise Thee.**
- 2 Jag vill tillbedja, vänd mot ditt heliga tempel, och prisa ditt namn för din nåd och sanning, ty du har gjort ditt löftesord stort utöver allt vad ditt namn hade sagt.**  
**I will bow down toward your holy temple, And give thanks to your Name for your lovingkindness and for your truth; For you have exalted your Name and your Word above all.**  
**I bow myself toward Thy holy temple, And I confess Thy name, For Thy kindness, and for Thy truth, For Thou hast made great Thy saying above all Thy name.**
- 3 När jag ropade, svarade du mig; du gav mig frimodighet, och min själ fick kraft.**  
**In the day that I called, you answered me. You encouraged me with strength in my soul.**  
**In the day I called, when Thou dost answer me, Thou dost strengthen me in my soul [with] strength.**
- 4 HERRE, alla jordens konungar skola tacka dig, när de få höra din muns tal.**  
**All the kings of the earth will give you thanks, Yahweh, For they have heard the words of your mouth.**  
**O Jehovah, all kings of earth confess Thee, When they have heard the sayings of Thy mouth.**
- 5 De skola sjunga om HERRENS vägar, ty HERRENS ära är stor.**  
**Yes, they will sing of the ways of Yahweh; For great is Yahweh`s glory.**  
**And they sing in the ways of Jehovah, For great [is] the honour of Jehovah.**
- 6 Ja, HERREN är hög, men han ser till det låga, och han känner den högmodige fjärran ifrån.**  
**For though Yahweh is high, yet he looks after the lowly; But the proud, he knows from afar.**  
**For high [is] Jehovah, and the lowly He seeth, And the haughty from afar He knoweth.**

- 7 Om ock min väg går genom nöd, så behåller du mig vid liv; du räcker ut din hand till värn mot mina fienders vrede, och din högra hand frälsar mig.**  
**Though I walk in the midst of trouble, you will revive me. You will stretch forth your hand against the wrath of my enemies. Your right hand will save me.**  
**If I walk in the midst of distress Thou quickenest me, Against the anger of mine enemies Thou sendest forth Thy hand, And Thy right hand doth save me.**
- 8 HERREN skall fullborda sitt verk för mig. HERRE, din nåd varar evinnerligen; övergiv icke dina händers verk.**  
**Yahweh will fulfill that which concerns me; Your lovingkindness, Yahweh, endures forever. Don't forsake the works of your own hands. Psalm 139 For the Chief Musician. A Psalm by David.**  
**Jehovah doth perfect for me, O Jehovah, Thy kindness [is] to the age, The works of Thy hands let not fall!**
- 1 För sångmästaren; av David; en psalm. HERRE, du utransakar mig och känner mig. Yahweh, you have searched me, And you know me.**  
**To the Overseer. -- A Psalm by David. Jehovah, Thou hast searched me, and knowest.**
- 2 Evad jag sitter eller uppstår, vet du det; du förstår mina tankar fjärran ifrån.**  
**You know my sitting down and my rising up. You perceive my thoughts from afar. Thou -- Thou hast known my sitting down, And my rising up, Thou hast attended to my thoughts from afar.**
- 3 Evad jag går eller ligger, utforskar du det, och med alla mina vägar är du förtrogen.**  
**You search out my path and my lying down, And are acquainted with all my ways. My path and my couch Thou hast fanned, And [with] all my ways hast been acquainted.**
- 4 Ty förrän ett ord är på min tunga, se, så känner du, HERRE, det till fullo.**  
**For there is not a word on my tongue, But, behold, Yahweh, you know it altogether. For there is not a word in my tongue, Lo, O Jehovah, Thou hast known it all!**
- 5 Du omsluter mig på alla sidor och håller mig i din hand.**  
**You hem me in behind and before. You laid your hand on me. Behind and before Thou hast besieged me, And Thou dost place on me Thy hand.**
- 6 En sådan kunskap är mig alltför underbar; den är mig för hög, jag kan icke begripa den.**  
**This knowledge is beyond me. It is lofty. I can't attain it. Knowledge too wonderful for me, It hath been set on high, I am not able for it.**
- 7 Vart skall jag gå för din Ande, och vart skall jag fly för ditt ansikte?**  
**Where could I go from your Spirit? Or where could I flee from your presence? Whither do I go from Thy Spirit? And whither from Thy face do I flee?**
- 8 Fore jag upp till himmelen, så är du där, och bäddade jag åt mig i dödsriket, se, så är du ock där.**  
**If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!**  
**If I ascend the heavens -- there Thou [art], And spread out a couch in Sheol, lo, Thee!**

- 9** Toge jag morgonrodnadens vingar, gjorde jag mig en boning ytterst i havet,  
If I take the wings of the dawn, And settle in the uttermost parts of the sea;  
I take the wings of morning, I dwell in the uttermost part of the sea,
- 10** så skulle också där din hand leda mig och din högra hand fatta mig.  
Even there your hand will lead me, And your right hand will hold me.  
Also there Thy hand doth lead me, And Thy right hand doth hold me.
- 11** Och om jag sade: »Mörker må betäcka mig och ljuset bliva natt omkring mig»,  
If I say, "Surely the darkness will overwhelm me; The light around me will be night;"  
And I say, `Surely darkness bruise me, Then night [is] light to me.
- 12** så skulle själva mörkret icke vara mörkt för dig, natten skulle lysa såsom dagen: ja,  
mörkret skulle vara såsom ljuset.  
Even the darkness doesn't hide from you, But the night shines as the day. The darkness  
is like light to you.  
Also darkness hideth not from Thee, And night as day shineth, as [is] darkness so [is]  
light.
- 13** Ty du har skapat mina njurar, du sammanvävde mig i min moders liv.  
For you formed my inmost being. You knit me together in my mother's womb.  
For Thou -- Thou hast possessed my reins, Thou dost cover me in my mother's belly.
- 14** Jag tackar dig för att jag är danad så övermåttan underbart; ja, underbara äro dina verk,  
min själ vet det väl.  
I will give thanks to you, For I am fearfully and wonderfully made. Your works are  
wonderful. My soul knows that very well.  
I confess Thee, because that [with] wonders I have been distinguished. Wonderful [are]  
Thy works, And my soul is knowing [it] well.
- 15** Benen i min kropp voro icke förborgade för dig, när jag bereddades i det fördolda, när jag  
bildades i jordens djup.  
My frame wasn't hidden from you, When I was made in secret, Woven together in the  
depths of the earth.  
My substance was not hid from Thee, When I was made in secret, Curiously wrought in the  
lower part of earth.
- 16** Dina ögon sågo mig, när jag ännu knappast var formad; alla mina dagar blevo uppskrivna  
i din bok, de voro bestämda, förrän någon av dem hade kommit.  
Your eyes saw my body. In your book they were all written, The days that were ordained  
for me, When as yet there were none of them.  
Mine unformed substance Thine eyes saw, And on Thy book all of them are written, The  
days they were formed -- And not one among them.
- 17** Huru outgrundliga äro icke för mig dina tankar, o Gud, huru stor är icke deras mångfald!  
How precious to me are your thoughts, God! How vast is the sum of them!  
And to me how precious have been Thy thoughts, O God, how great hath been their sum!

- 18** Skulle jag räkna dem, så vore de flera än sanden; när jag uppvaknade, vore jag ännu hos dig.  
If I would count them, they are more in number than the sand. When I wake up, I am still with you.  
I recount them! than the sand they are more, I have waked, and I am still with Thee.
- 19** Gud, o att du ville dräpa de ogudaktiga! Ja, måtte de blodgiriga vika bort ifrån mig, If only you, God, would kill the wicked. Get away from me, you bloodthirsty men! Dost Thou slay, O God, the wicked? Then, men of blood, turn aside from me!
- 20** de som tala om dig med ränker i sinnet, de som hava bragt dina städer i fördärv! For they speak against you wickedly. Your enemies take your name in vain. Who exchange Thee for wickedness, Lifted up to vanity [are] Thine enemies.
- 21** Skulle jag icke hata dem som hata dig, HERRE? Skulle jag icke känna leda vid dem som stå dig emot?  
Yahweh, don't I hate those who hate you? Am I not grieved with those who rise up against you?  
Do not I hate, Jehovah, those hating Thee? And with Thy withstanders grieve myself?
- 22** Jag hatar dem med starkaste hat; ja, mina fiender hava de blivit. I hate them with perfect hatred. They have become my enemies. [With] perfect hatred I have hated them, Enemies they have become to me.
- 23** Utrannsaka mig, Gud, och känn mitt hjärta; pröva mig och känn mina tankar, Search me, God, and know my heart. Try me, and know my thoughts. Search me, O God, and know my heart, Try me, and know my thoughts,
- 24** och se till, om jag är stadd på en olycksväg, och led mig på den eviga vägen. See if there is any wicked way in me, And lead me in the everlasting way. Psalm 140 For the Chief Musician. A Psalm by David. And see if a grievous way be in me, And lead me in a way age-during!
- 1** För sångmästaren; en psalm av David. Deliver me, Yahweh, from the evil man. Preserve me from the violent man; To the Overseer. -- A Psalm of David. Deliver me, O Jehovah, from an evil man, From one of violence Thou keepest me.
- 2** Rädda mig, HERRE, från onda människor, bevara mig från våldets män, Those who devise mischief in their hearts. They continually gather themselves together for war. Who have devised evils in the heart, All the day they assemble [for] wars.
- 3** för dem som uttänka ont i sina hjärtan och dagligen rota sig samman till strid. They have sharpened their tongues like a serpent. Viper's poison is under their lips. Selah. They sharpened their tongue as a serpent, Poison of an adder [is] under their lips. Selah.

- 4 De vässa sina tungor likasom ormar, huggormsgift är inom deras läppar. Sela.  
Yahweh, keep me from the hands of the wicked. Preserve me from the violent men:  
Who have determined to trip my feet.  
Preserve me, Jehovah, from the hands of the wicked, From one of violence Thou keepest me, Who have devised to overthrow my steps.**
- 5 Bevara mig, HERRE, för de ogudaktigas händer, beskydda mig för våldets män, som uttänka planer för att bringa mig på fall.  
The proud have hidden a snare for me, They have spread the cords of a net by the path.  
They have set traps for me. Selah.  
The proud hid a snare for me -- and cords, They spread a net by the side of the path,  
Snares they have set for me. Selah.**
- 6 Stolta människor lägga ut för mig snaror och garn; de breda ut nät invid vägens rand, gillar sätta de för mig. Sela.  
I said to Yahweh, "You are my God." Listen to the cry of my petitions, Yahweh.  
I have said to Jehovah, `My God [art] Thou, Hear, Jehovah, the voice of my supplications.`**
- 7 Jag säger till HERREN: »Du är min Gud.» Lyssna, o HERRE, till mina böners ljud.  
Yahweh, the Lord, the strength of my salvation, You have covered my head in the day of battle.  
O Jehovah, my Lord, strength of my salvation, Thou hast covered my head in the day of armour.**
- 8 HERRE, Herre, du min starka hjälp, du beskärmar mitt huvud, på stridens dag.  
Yahweh, don` t grant the desires of the wicked. Don` t let their evil plans succeed, or they will become proud. Selah.  
Grant not, O Jehovah, the desires of the wicked, His wicked device bring not forth, They are high. Selah.**
- 9 Tillstäd icke, HERRE; vad de ogudaktiga begära; låt deras anslag ej lyckas, de skulle eljest förhäva sig. Sela.  
As for the head of those who surround me, Let the mischief of their own lips cover them.  
The chief of my surrounders, The perverseness of their lips covereth them.**
- 10 Över de mäns huvuden, som omringa mig, må den olycka komma, som deras läppar  
Let burning coals fall on them. Let them be thrown into the fire, Into miry pits, from where they never rise.  
They cause to fall on themselves burning coals, Into fire He doth cast them, Into deep pits -- they arise not.**
- 11 Eldsglöd må regna över dem; må de kastas i eld, i djup som de ej komma upp ur.  
An evil speaker won` t be established in the earth. Evil will hunt the violent man to overthrow him.  
A talkative man is not established in the earth, One of violence -- evil hunteth to overflowing.**
- 12 En förtälets man skall ej bestå i landet; en ond våldsman skall jagas, med slag på slag.  
I know that Yahweh will maintain the cause of the afflicted, And justice for the needy.  
I have known that Jehovah doth execute The judgment of the afflicted, The judgment of the needy.**

- 13 Jag vet att HERREN skall utföra den betrycktes sak och skaffa de fattiga rätt.  
Surely the righteous will give thanks to your name. The upright will dwell in your presence. Psalm 141 A Psalm by David.  
Only -- the righteous give thanks to Thy name, The upright do dwell with Thy presence!**
- 1 En psalm av David. HERRE, jag ropar till dig, skynda till mig; lyssna till min röst, då jag nu ropar till dig.  
Yahweh, I have called on you. Come to me quickly! Listen to my voice when I call to you.  
A Psalm, by David. O Jehovah, I have called Thee, haste to me, Give ear [to] my voice when I call to Thee.**
- 2 Min bön gälle inför dig såsom ett rökoffer, mina händers upplyftande såsom ett aftnonoffer.  
Let my prayer be set before you like incense; The lifting up of my hands like the evening sacrifice.  
My prayer is prepared -- incense before Thee, The lifting up of my hands -- the evening present.**
- 3 Sätt, o HERRE, en vakt för min mun, bevaka mina läppars dörr.  
Set a watch, Yahweh, before my mouth. Keep the door of my lips.  
Set, O Jehovah, a watch for my mouth, Watch Thou over the door of my lips.**
- 4 Låt icke mitt hjärta vika av till något ont, till att öva ogudaktighetens gärningar tillsammans med män som göra vad orätt är; av deras läckerheter vill jag icke äta.  
Don't incline my heart to any evil thing, To practice deeds of wickedness with men who work iniquity. Don't let me eat of their delicacies.  
Incline not my heart to an evil thing, To do habitually actions in wickedness, With men working iniquity, Yea, I eat not of their pleasant things.**
- 5 Må den rättfärdige slå mig i kärlek och straffa mig; det är såsom olja på huvudet, och mitt huvud skall icke försmå det. Ty ännu en tid, så skall min bön uppfyllas, genom att det går dem illa;  
Let the righteous strike me, it is kindness; Let him reprove me, it is like oil on the head; Don't let my head refuse it; Yet my prayer is always against evil deeds.  
The righteous doth beat me [in] kindness. And doth reprove me, Oil of the head my head disalloweth not, For still my prayer [is] about their vexations.**
- 6 deras ledare skola störtas ned utför klippan, och man skall då höra att mina ord äro ljuvliga.  
Their judges are thrown down by the sides of the rock. They will hear my words, for they are well spoken.  
Their judges have been released by the sides of a rock, And they have heard my sayings, For they have been pleasant.**
- 7 Såsom när man har plöjt och ristat upp jorden, så ligga våra ben kringströdda vid dödsrikets rand.  
"As when one plows and breaks up the earth, Our bones are scattered at the mouth of Sheol."  
As one tilling and ripping up in the land, Have our bones been scattered at the command of Saul.**



- 8 Ja, till dig, HERRE, Herre, se mina ögon; till dig tager jag min tillflykt, förkasta icke min själ.**  
**For my eyes are on you, Yahweh, the Lord. In you, I take refuge. Don't leave my soul destitute.**  
**But to Thee, O Jehovah, my Lord, [are] mine eyes, In Thee I have trusted, Make not bare my soul.**
- 9 Bevara mig för de snaror som de lägga ut på min väg och för ogärningsmännens giller.**  
**Keep me from the snare which they have laid for me, From the traps of the workers of iniquity.**  
**Keep me from the gin they laid for me, Even snares of workers of iniquity.**
- 10 De ogudaktiga falle i sina egna garn, medan jag går oskadd förbi.**  
**Let the wicked fall together into their own nets, While I pass by. Psalm 142 A contemplation by David, when he was in the cave. A Prayer.**  
**The wicked fall in their nets together, till I pass over!**
- 1 En sång av David; en bön, när han var i grottan.**  
**I cry with my voice to Yahweh. With my voice, I ask Yahweh for mercy.**  
**An Instruction of David, a Prayer when he is in the cave. My voice [is] unto Jehovah, I cry, My voice [is] unto Jehovah, I entreat grace.**
- 2 Jag höjer min röst och ropar till HERREN, jag höjer min röst och beder till HERREN.**  
**I pour out my complaint before him. I tell him my troubles.**  
**I pour forth before Him my meditation, My distress before Him I declare.**
- 3 Jag utgjuter inför honom mitt bekymmer, min nöd kungör jag för honom.**  
**When my spirit was overwhelmed within me, You knew my path. In the way in which I walk, They have hidden a snare for me.**  
**When my spirit hath been feeble in me, Then Thou hast known my path; In the way [in] which I walk, They have hid a snare for me.**
- 4 När min ande försmäktar i mig, är du den som känner min stig. På den väg där jag skall gå hava de lagt ut snaror för mig.**  
**Look on my right, and see; For there is no one who is concerned for me. Refuge has fled from me. No one cares for my soul.**  
**Looking on the right hand -- and seeing, And I have none recognizing; Perished hath refuge from me, There is none inquiring for my soul.**
- 5 Skåda på min högra sida och se: där finnes ingen som kännes vid mig. Ingen tillflykt återstår för mig, ingen finnes, som frågar efter min själ.**  
**I cried to you, Yahweh. I said, "You are my refuge, My portion in the land of the living." I have cried unto thee, O Jehovah, I have said, `Thou [art] my refuge, My portion in the land of the living.`**
- 6 Jag ropar till dig, o HERRE, jag säger: »Du är min tillflykt, min del i de levandes land.»**  
**Listen to my cry, For I am in desperate need. Deliver me from my persecutors, For they are stronger than me.**  
**Attend Thou unto my loud cry, For I have become very low, Deliver Thou me from my pursuers, For they have been stronger than I.**

- 7 Akta på mitt rop, ty jag är i stort elände; rädda mig från mina förföljare, ty de äro mig övermäktiga.**  
**Bring my soul out of prison, That I may give thanks to your name. The righteous will surround me, For you will be good to me. Psalm 143 A Psalm by David.**  
**Bring forth from prison my soul to confess Thy name, The righteous do compass me about, When Thou conferrest benefits upon me!**
- 1 En psalm av David. HERRE, hör min bön, lyssna till min åkallan, svara mig i din rättfärdighet, för din trofasthets skull.**  
**Hear my prayer, Yahweh. Listen to my petitions. In your faithfulness and righteousness, relieve me.**  
**A Psalm of David. O Jehovah, hear my prayer, Give ear unto my supplications, In Thy faithfulness answer me -- in Thy righteousness.**
- 2 Och gå icke till doms med din tjänare, ty inför dig är ingen levande rättfärdig.**  
**Don't enter into judgment with your servant, For in your sight no man living is righteous. And enter not into judgment with Thy servant, For no one living is justified before Thee.**
- 3 Se, fienden förföljer min själ, han trampar mitt liv till jorden; han lägger mig i mörker såsom de längesedan döda.**  
**For the enemy pursues my soul. He has struck my life down to the ground. He has made me live in dark places, as those who have been long dead.**  
**For an enemy hath pursued my soul, He hath bruised to the earth my life, He hath caused me to dwell in dark places, As the dead of old.**
- 4 Och min ande försmäktar i mig, mitt hjärta är stelnat i mitt bröst.**  
**Therefore my spirit is overwhelmed within me. My heart within me is desolate. And my spirit in me is become feeble, Within me is my heart become desolate.**
- 5 Jag tänker på forna dagar, jag begrundar alla dina gärningar, dina händers verk eftersinnar jag.**  
**I remember the days of old. I meditate on all your doings. I contemplate the work of your hands.**  
**I have remembered days of old, I have meditated on all Thine acts, On the work of Thy hand I muse.**
- 6 Jag uträcker mina händer till dig; såsom ett törstigt land längtar min själ efter dig. Sela.**  
**I spread forth my hands to you. My soul thirsts for you, like a parched land. Selah.**  
**I have spread forth my hands unto Thee, My soul [is] as a weary land for Thee. Selah.**
- 7 HERRE, skynda att svara mig, ty min ande förgås; dölj icke ditt ansikte för mig, må jag ej varda lik dem som hava farit ned i graven.**  
**Hurry to answer me, Yahweh. My spirit fails. Don't hide your face from me, So that I don't become like those who go down into the pit.**  
**Haste, answer me, O Jehovah, My spirit hath been consumed, Hide not Thou Thy face from me, Or I have been compared with those going down [to] the pit.**

- 8** Låt mig bittida förnimma din nåd, ty jag förtröstar på dig. Kungör mig den väg som jag bör vandra, ty till dig upplyfter jag min själ.  
Cause me to hear your lovingkindness in the morning, For I trust in you. Cause me to know the way in which I should walk, For I lift up my soul to you.  
Cause me to hear in the morning Thy kindness, For in Thee I have trusted, Cause me to know the way that I go, For unto Thee I have lifted up my soul.
- 9** Rädda mig från mina fiender, HERRE; hos dig söker jag skygd.  
Deliver me, Yahweh, from my enemies. I flee to you to hide me.  
Deliver me from mine enemies, O Jehovah, Near Thee I am covered.
- 10** Lär mig att göra din vilja, ty du är min Gud; din gode Ande lede mig på jämn mark.  
Teach me to do your will, For you are my God. Your Spirit is good. Lead me in the land of uprightness.  
Teach me to do Thy good pleasure, For Thou [art] my God -- Thy Spirit [is] good, Lead me into a land of uprightness.
- 11** HERRE, behåll mig vid liv för ditt namns skull; tag min själ ut ur nöden för din rättfärdighets skull.  
Revive me, Yahweh, for your name`s sake. In your righteousness, bring my soul out of trouble.  
For Thy name`s sake O Jehovah, Thou dost quicken me, In Thy righteousness, Thou bringest out from distress my soul,
- 12** Utrota mina fiender för din nåds skull, och förgör alla dem som tränga min själ; ty jag är din tjänare.  
In your lovingkindness, cut off my enemies, And destroy all those who afflict my soul, For I am your servant. Psalm 144 By David.  
And in Thy kindness cuttest off mine enemies, And hast destroyed all the adversaries of my soul, For I [am] Thy servant!
- 1** Av David. Lovad vare HERREN, min klippa, han som lärde mina armar att kriga, mina händer att strida;  
Blessed be Yahweh, my rock, Who teaches my hands to war, And my fingers to battle: By David. Blessed [is] Jehovah my rock, who is teaching My hands for war, my fingers for battle.
- 2** min nåds Gud och min borg, mitt värn och min räddare, min sköld och min tillflykt, han som lägger mitt folk under mig.  
My lovingkindness, my fortress, My high tower, my deliverer, My shield, and he in whom I take refuge; Who subdues my people under me.  
My kind one, and my bulwark, My tower, and my deliverer, My shield, and in whom I have trusted, Who is subduing my people under me!
- 3** HERRE, vad är en människa, att du vill veta av henne, en människoson, att du tänker på honom?  
Yahweh, what is man, that you care for him? Or the son of man, that you think of him? Jehovah, what [is] man that Thou knowest him? Son of man, that Thou esteemest him?

- 4 En människa är lik en fläkt, hennes dagar såsom en försvinnande skugga.  
Man is like a breath. His days are like a shadow that passes away.  
Man to vanity hath been like, His days [are] as a shadow passing by.**
- 5 HERRE, sänk din himmel och far ned, rör vid bergen, så att de ryka.  
Part your heavens, Yahweh, and come down. Touch the mountains, and they will smoke.  
Jehovah, incline Thy heavens and come down, Strike against mountains, and they smoke.**
- 6 Låt ljungeldar ljunga och skingra dem, skjut dina pilar och förvirra dem.  
Throw out lightning, and scatter them. Send out your arrows, and rout them.  
Send forth lightning, and scatter them, Send forth Thine arrows, and trouble them,**
- 7 Räck ut dina händer från höjden, fräls mig och rädda mig ur de stora vattnen, ur främlingarnas hand,  
Stretch out your hand from above, Rescue me, and deliver me out of great waters, Out of the hands of foreigners;  
Send forth Thy hand from on high, Free me, and deliver me from many waters, From the hand of sons of a stranger,**
- 8 vilkas mun talar lögn och vilkas högra hand är en falskhetens hand.  
Whose mouths speak deceit, Whose right hand is a right hand of falsehood.  
Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood.**
- 9 Gud, en ny sång vill jag sjunga till din ära, till tiosträngad psaltare vill jag lovsjunga dig,  
I will sing a new song to you, God. On a ten-stringed lyre, I will sing praises to you.  
O God, a new song I sing to Thee, On a psaltery of ten strings I sing praise to Thee.**
- 10 dig som giver seger åt konungarna, dig som frälste din tjänare David från det onda  
You are he who gives salvation to kings, Who rescues David, his servant, from the deadly sword.  
Who is giving deliverance to kings, Who is freeing David His servant from the sword of**
- 11 Fräls mig och rädda mig ur främlingarnas hand, vilkas mun talar lögn, och vilkas högra hand är en falskhetens hand.  
Rescue me, and deliver me out of the hands of foreigners, Whose mouths speak deceit, Whose right hand is a right hand of falsehood.  
Free me, and deliver me From the hand of sons of a stranger, Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood,**
- 12 När våra söner stå i sin ungdom såsom högväxta plantor, våra döttrar lika hörnstoder, huggna såsom för palatser;  
Then our sons will be like well-nurtured plants, Our daughters like pillars carved to adorn a palace.  
Because our sons [are] as plants, Becoming great in their youth, Our daughters as hewn stones, Polished -- the likeness of a palace,**

- 13** när våra visthus äro fulla och skänka förråd på förråd; när våra får öka sig tusenfalt, ja, tiotusenfalt på våra utmarker;  
Our barns are full, filled with all kinds of provision. Our sheep bring forth thousands and ten thousands in our fields.  
Our garners [are] full, bringing out from kind to kind, Our flocks are bringing forth thousands, Ten thousands in our out-places,
- 14** när våra oxar gå rikt lastade; när ingen rämna har brutits i muren och ingen nödgas draga ut såsom fånge, när intet klagorop höres på våra gator --  
Our oxen will pull heavy loads. There is no breaking in, and no going away, And no outcry in our streets.  
Our oxen are carrying, there is no breach, And there is no outgoing, And there is no crying in our broad places.
- 15** saligt är det folk som det så går; ja, saligt är det folk vars Gud HERREN är.  
Happy are the people who are in such a situation. Happy are the people whose God is Yahweh. Psalm 145 A praise psalm by David.  
O the happiness of the people that is thus, O the happiness of the people whose God [is] Jehovah!
- 1** En lovsång av David. Jag vill upphöja dig, min Gud, du konung, och lova ditt namn alltid och evinnerligen.  
I will exalt you, my God, the King. I will praise your name forever and ever.  
Praise by David. I exalt Thee, my God, O king, And bless Thy name to the age and for ever.
- 2** Jag vill dagligen lova dig och prisa ditt namn alltid och evinnerligen.  
Every day I will praise you. I will extol your name forever and ever.  
Every day do I bless Thee, And praise Thy name to the age and for ever.
- 3** Stor är HERREN och högtlovad, ja, hans storhet är outrannsaklig.  
Great is Yahweh, and greatly to be praised! His greatness is unsearchable.  
Great [is] Jehovah, and praised greatly, And of His greatness there is no searching.
- 4** Det ena släktet prisar för det andra dina verk, de förkunna dina väldiga gärningar.  
One generation will commend your works to another, And will declare your mighty acts.  
Generation to generation praiseth Thy works, And Thy mighty acts they declare.
- 5** Ditt majestäts härlighet och ära vill jag begrunda och dina underfulla verk.  
Of the glorious majesty of your honor, Of your wondrous works, I will meditate.  
The honour -- the glory of Thy majesty, And the matters of Thy wonders I declare.
- 6** Man skall tala om dina fruktansvärda gärningars makt; dina storverk skall jag förtälja.  
Men will speak of the might of your awesome acts. I will declare your greatness.  
And the strength of Thy fearful acts they tell, And Thy greatness I recount.
- 7** Man skall utbreda ryktet om din stora godhet och jubla över din rättfärdighet.  
They will utter the memory of your great goodness, And will sing of your righteousness.  
The memorial of the abundance of Thy goodness they send forth. And Thy righteousness they sing.

- 8** Nådig och barmhärtig är HERREN, långmodig och stor i mildhet.  
Yahweh is gracious, merciful, Slow to anger, and of great lovingkindness.  
Gracious and merciful [is] Jehovah, Slow to anger, and great in kindness.
- 9** HERREN är god mot alla och förbarmar sig över alla sina verk.  
Yahweh is good to all. His tender mercies are over all his works.  
Good [is] Jehovah to all, And His mercies [are] over all His works.
- 10** Alla dina verk, HERRE, skola tacka dig, och dina fromma skola lova dig.  
All your works will give thanks to you, Yahweh. Your saints will extol you.  
Confess Thee O Jehovah, do all Thy works, And Thy saints do bless Thee.
- 11** De skola tala om ditt rikets ära, och din makt skola de förkunna.  
They will speak of the glory of your kingdom, And talk about your power;  
The honour of Thy kingdom they tell, And [of] Thy might they speak,
- 12** Så skola de kungöra för människors barn dina väldiga gärningar och ditt rikets ära och härlighet.  
To make known to the sons of men his mighty acts, The glory of the majesty of his kingdom.  
To make known to sons of men His mighty acts, The honour of the majesty of His kingdom.
- 13** Ditt rike är ett rike för alla evigheter, och ditt herradöme varar från släkte till släkte.  
Your kingdom is an everlasting kingdom. Your dominion endures throughout all generations.  
Thy kingdom [is] a kingdom of all ages, And Thy dominion [is] in all generations.
- 14** HERREN uppehåller alla dem som äro på väg att falla, och han upprättar alla nedböjda.  
Yahweh upholds all who fall, And raises up all those who are bowed down.  
Jehovah is supporting all who are falling, And raising up all who are bowed down.
- 15** Allas ögon vänta efter dig, och du giver dem deras mat i rätt tid.  
The eyes of all wait for you. You give them their food in due season.  
The eyes of all unto Thee do look, And Thou art giving to them their food in its season,
- 16** Du upplåter din hand och mättar allt levande med nåd.  
You open your hand, And satisfy the desire of every living thing.  
Opening Thy hand, and satisfying The desire of every living thing.
- 17** HERREN är rättfärdig i alla sina vägar och nådig i alla sina verk.  
Yahweh is righteous in all his ways, And gracious in all his works.  
Righteous [is] Jehovah in all His ways, And kind in all His works.
- 18** HERREN är nära alla dem som åkalla honom, alla dem som åkalla honom uppriktigt.  
Yahweh is near to all those who call on him, To all who call on him in truth.  
Near [is] Jehovah to all those calling Him, To all who call Him in truth.
- 19** Han gör vad de gudfruktiga begära och hör deras rop och frälsar dem.  
He will fulfill the desire of those who fear him. He also will hear their cry, and will save them.  
The desire of those fearing Him He doth, And their cry He heareth, and saveth them.

- 20 HERREN bevarar alla dem som älska honom, men alla ogudaktiga skall han förgöra.  
Yahweh preserves all those who love him, But all the wicked he will destroy.  
Jehovah preserveth all those loving Him, And all the wicked He destroyeth.**
- 21 Min mun skall uttala HERREN lov, och allt kött skall prisa hans heliga namn alltid och evinnerligen.  
My mouth will speak the praise of Yahweh. Let all flesh bless his holy name forever and ever. Psalm 146  
The praise of Jehovah my mouth speaketh, And all flesh doth bless His holy name, To the age and for ever!**
- 1 Halleluja! Lova HERREN, min själ.  
Praise Yah! Praise Yahweh, my soul.  
Praise ye Jah! Praise, O my soul, Jehovah.**
- 2 Jag vill lova HERREN, så länge jag lever, jag vill lovsjunga min Gud, så länge jag är till.  
While I live, I will praise Yahweh. I will sing praises to my God as long as I exist.  
I praise Jehovah during my life, I sing praise to my God while I exist.**
- 3 Förliten eder icke på furstar, icke på en människoson, han kan icke hjälpa.  
Don't put your trust in princes, Each a son of man in whom there is no help.  
Trust not in princes -- in a son of man, For he hath no deliverance.**
- 4 Hans ande måste sin väg, han vänder tillbaka till den jord varav han är kommen; då varda hans anslag om intet.  
His spirit departs, and he returns to the earth. In that very day, his thoughts perish.  
His spirit goeth forth, he returneth to his earth, In that day have his thoughts perished.**
- 5 Säll är den vilkens hjälp är Jakobs Gud, den vilkens hopp står till HERREN, hans Gud,  
Happy is he who has the God of Jacob for his help, Whose hope is in Yahweh, his God:  
O the happiness of him Who hath the God of Jacob for his help, His hope [is] on Jehovah his God,**
- 6 till honom som har gjort himmelen och jorden och havet och allt vad i dem är, till honom som håller tro evinnerligen,  
Who made heaven and earth, The sea, and all that is in them; Who keeps truth forever;  
Making the heavens and earth, The sea and all that [is] in them, Who is keeping truth to the age,**
- 7 som skaffar rätt åt de förtryckta, som giver bröd åt de hungrande. HERREN löser de fångna,  
Who executes justice for the oppressed; Who gives food to the hungry. Yahweh frees the prisoners.  
Doing judgment for the oppressed, Giving bread to the hungry.**
- 8 HERREN öppnar de blindas ögon, HERREN upprättar de nedböjda, HERREN älskar de rättfärdiga,  
Yahweh opens the eyes of the blind. Yahweh raises up those who are bowed down.  
Yahweh loves the righteous.  
Jehovah is loosing the prisoners, Jehovah is opening (the eyes of) the blind, Jehovah is raising the bowed down, Jehovah is loving the righteous,**

- 9 HERREN bevarar främlingar, faderlösa och änkor uppehåller han; men de ogudaktigas väg vänder han i villa.**  
**Yahweh preserves the sojourners. He upholds the fatherless and widow, But the way of the wicked he turns upside down.**  
**Jehovah is preserving the strangers, The fatherless and widow He causeth to stand, And the way of the wicked He turneth upside down.**
- 10 HERREN är konung evinnerligen, din Gud, Sion, från släkte till släkte. Halleluja!**  
**Yahweh will reign forever; Your God, O Zion, to all generations. Praise Yah! Psalm 147**
- Jehovah doth reign to the age, Thy God, O Zion, to generation and generation, Praise ye Jah!**
- 1 Halleluja! Ja, det är gott att lovsjunga vår Gud, ja, det är ljuvligt; lovsång höves oss.**  
**Praise Yah, For it is good to sing praises to our God; For it is pleasant and fitting to praise him.**  
**Praise ye Jah! For [it is] good to praise our God, For pleasant -- comely [is] praise.**
- 2 HERREN är den som bygger upp Jerusalem, Israels fördrivna samlar han tillhoppa.**  
**Yahweh builds up Jerusalem. He gathers together the outcasts of Israel.**  
**Building Jerusalem [is] Jehovah, The driven away of Israel He gathereth.**
- 3 Han helar dem som hava förkrossade hjärtan, och deras sår förbinder han.**  
**He heals the broken in heart, And binds up their wounds.**  
**Who is giving healing to the broken of heart, And is binding up their griefs.**
- 4 Han bestämmer stjärnornas mängd, han nämner dem alla vid namn.**  
**He counts the number of the stars. He calls them all by their names.**  
**Appointing the number of the stars, To all them He giveth names.**
- 5 Vår Herre är stor och väldig i kraft, hans förstånd har ingen gräns.**  
**Great is our Lord, and mighty in power. His understanding is infinite.**  
**Great [is] our Lord, and abundant in power, Of His understanding there is no narration.**
- 6 HERREN uppehåller de ödmjuka, men de ogudaktiga slår han till jorden.**  
**Yahweh upholds the humble. He brings the wicked down to the ground.**  
**Jehovah is causing the meek to stand, Making low the wicked unto the earth.**
- 7 Höjen sång till HERREN med tacksägelse, lovsjungan vår Gud till harpa,**  
**Sing to Yahweh with thanksgiving. Sing praises on the harp to our God,**  
**Answer ye to Jehovah with thanksgiving, Sing ye to our God with a harp.**
- 8 honom som betäcker himmelen med moln, honom som bereder regn åt jorden, honom som låter gräs skjuta upp på bergen,**  
**Who covers the sky with clouds, Who prepares rain for the earth, Who makes grass grow on the mountains.**  
**Who is covering the heavens with clouds, Who is preparing for the earth rain, Who is causing grass to spring up [on] mountains,**
- 9 honom som giver föda åt djuren, åt korpens ungar som ropa.**  
**He provides food for the cattle, And for the young ravens when they call.**  
**Giving to the beast its food, To the young of the ravens that call.**



- 10** Han har icke sin lust i hästens styrka, hans behag står ej till mannens snabbhet.  
He doesn't delight in the strength of the horse. He takes no pleasure in the legs of a man.  
Not in the might of the horse doth He delight, Not in the legs of a man is He pleased.
- 11** HERRENS behag står till dem som frukta honom, till dem som hoppas på hans nåd.  
Yahweh takes pleasure in those who fear him, In those who hope in his lovingkindness.  
Jehovah is pleased with those fearing Him, With those waiting for His kindness.
- 12** Jerusalem, prisa HERREN; Sion, lova din Gud.  
Praise Yahweh, Jerusalem! Praise your God, Zion!  
Glorify, O Jerusalem, Jehovah, Praise thy God, O Zion.
- 13** Ty han har gjort bommarna för dina portar fasta; han har välsignat dina barn i dig.  
For he has strengthened the bars of your gates. He has blessed your children within you.  
For He did strengthen the bars of thy gates, He hath blessed thy sons in thy midst.
- 14** Han skaffar dina gränser frid, han mättar dig med bästa vete.  
He makes peace in your borders. He fills you with the finest of the wheat.  
Who is making thy border peace, [With] the fat of wheat He satisfieth Thee.
- 15** Han låter sitt tal gå ut till jorden, hans ord löper åstad med hast.  
He sends out his commandment on earth. His word runs very swiftly.  
Who is sending forth His saying [on] earth, Very speedily doth His word run.
- 16** Han låter snö falla såsom ull, rimfrost strör han ut såsom aska.  
He gives snow like wool, And scatters frost like ashes.  
Who is giving snow like wool, Hoar-frost as ashes He scattereth.
- 17** Han kastar sitt hagel såsom smulor; vem kan bestå för hans frost?  
He hurls down his hail like pebbles. Who can stand before his cold?  
Casting forth His ice like morsels, Before His cold who doth stand?
- 18** Åter sänder han sitt ord, då smälter det frusna; sin vind låter han blåsa, då strömmar vatten.  
He sends out his word, and melts them. He causes his wind to blow, and the waters flow.  
He sendeth forth His word and melteth them, He causeth His wind to blow -- the waters flow.
- 19** Han har förkunnat för Jakob sitt ord, för Israel sina stadgar och rätter.  
He shows his word to Jacob; His statutes and his ordinances to Israel.  
Declaring His words to Jacob, His statutes and His judgments to Israel.
- 20** Så har han icke gjort för något hednafolk; och hans rätter, dem känna de icke. Halleluja!  
He has not done this for any nation; They don't know his ordinances. Praise Yah!  
Psalm 148  
He hath not done so to any nation, As to judgments, they have not known them. Praise ye Jah!
- 1** Halleluja! Loven HERREN från himmelen, loven honom i höjden.  
Praise Yah! Praise Yahweh from the heavens! Praise him in the heights!  
Praise ye Jah! Praise ye Jehovah from the heavens, Praise ye Him in high places.

- 2** Loven honom, alla hans änglar, loven honom, all hans här.  
Praise him, all his angels! Praise him, all his host!  
Praise ye Him, all His messengers, Praise ye Him, all His hosts.
- 3** Loven honom, sol och måne, loven honom, alla lysande stjärnor.  
Praise him, sun and moon! Praise him, all you shining stars!  
Praise ye Him, sun and moon, Praise ye Him, all stars of light.
- 4** Loven honom, I himlars himlar och I vatten ovan himmelen.  
Praise him, you heavens of heavens, You waters that are above the heavens.  
Praise ye Him, heavens of heavens, And ye waters that are above the heavens.
- 5** Ja, de må lova HERRENS namn, ty han bjöd, och de blevo skapade.  
Let them praise the name of Yahweh, For he commanded, and they were created.  
They do praise the name of Jehovah, For He commanded, and they were created.
- 6** Och han gav dem deras plats för alltid och för evigt; han gav dem en lag, och ingen överträder den.  
He has also established them forever and ever. He has made a decree which will not pass away.  
And He establisheth them for ever to the age, A statute He gave, and they pass not over.
- 7** Loven HERREN från jorden, I havsdjur och alla djup,  
Praise Yahweh from the earth, You great sea creatures, and all depths!  
Praise ye Jehovah from the earth, Dragons and all deeps,
- 8** eld och hagel, snö och töcken, du stormande vind, som uträttar hans befallning,  
Lightning and hail, snow and clouds; Stormy wind, fulfilling his word;  
Fire and hail, snow and vapour, Whirlwind doing His word;
- 9** I berg och alla höjder, I fruktträd och alla cedrar,  
Mountains and all hills; Fruit trees and all cedars;  
The mountains and all heights, Fruit tree, and all cedars,
- 10** I vilda djur och all boskap, I kräddjur och bevingade fåglar,  
Wild animals and all cattle; Small creatures and flying birds;  
The wild beast, and all cattle, Creeping thing, and winged bird,
- 11** I jordens konungar och alla folk, I furstar och alla domare på jorden,  
Kings of the earth and all peoples; Princes and all judges of the earth;  
Kings of earth, and all peoples, Chiefs, and all judges of earth,
- 12** I ynglingar, så ock I jungfrur, I gamle med de unga.  
Both young men and maidens; Old men and children:  
Young men, and also maidens, Aged men, with youths,
- 13** Ja, de må lova HERRENS namn, ty hans namn allena är högt, hans majestät når över jorden och himmelen.  
Let them praise the name of Yahweh, For his name alone is exalted. His glory is above the earth and the heavens.  
They praise the name of Jehovah, For His name alone hath been set on high, His honour [is] above earth and heavens.

- 14 Och han har upphöjt ett horn åt sitt folk -- ett ämne till lovsång för alla hans fromma, för Israels barn, det folk som står honom nära. Halleluja!**  
**He has lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near to him. Praise Yah! Psalm 149**  
**And He exalteth the horn of His people, The praise of all His saints, Of the sons of Israel, a people near Him. Praise ye Jah!**
- 1 Halleluja! Sjungen till HERRENS ära en ny sång, hans lov i de frommas församling. Praise Yahweh! Sing to Yahweh a new song, His praise in the assembly of the saints. Praise ye Jah! Sing ye to Jehovah a new song, His praise in an assembly of saints.**
- 2 Israel glädje sig över sin skapare, Sions barn fröjde sig över sin konung. Let Israel rejoice in him who made them. Let the children of Zion be joyful in their King. Israel doth rejoice in his Maker, Sons of Zion do joy in their king.**
- 3 Må de lova hans namn under dans, till puka och harpa må de lovsjunga honom. Let them praise his name in the dance! Let them sing praises to him with tambourine and harp!**  
**They praise His name in a dance, With timbrel and harp sing praise to Him.**
- 4 Ty HERREN har behag till sitt folk, han smyckar de ödmjuka med frälsning. For Yahweh takes pleasure in his people. He crowns the humble with salvation. For Jehovah is pleased with His people, He beautifieth the humble with salvation.**
- 5 De fromma fröjde sig och give honom ära, de juble på sina läger. Let the saints rejoice in honor. Let them sing for joy on their beds. Exult do saints in honour, They sing aloud on their beds.**
- 6 Guds lov skall vara i deras mun och ett tveeggat svärd i deras hand, May the high praises of God be in their mouths, And a two-edged sword in their hand; The exaltation of God [is] in their throat, And a two-edged sword in their hand.**
- 7 för att utkräva hämnd på hedningarna och hemsöka folken med tuktan, To execute vengeance on the nations, And punishments on the peoples; To do vengeance among nations, Punishments among the peoples.**
- 8 för att binda deras konungar med kedjor och deras ädlingar med järnbojor, To bind their kings with chains, And their nobles with fetters of iron; To bind their kings with chains, And their honoured ones with fetters of iron,**
- 9 för att utföra på dem den dom som är skriven. En härlighet bliver det för alla hans fromma. Halleluja! To execute on them the written judgment. All his saints have this honor. Praise Yah! Psalm 150**  
**To do among them the judgment written, An honour it [is] for all his saints. Praise ye Jah!**
- 1 Halleluja! Loven Gud i hans helgedom, loven honom i hans makts fäste. Praise Yah! Praise God in his sanctuary! Praise him in his heavens for his acts of power!**  
**Praise ye Jah! Praise ye God in His holy place, Praise Him in the expanse of His strength.**

- 2** Loven honom för hans väldiga gärningar, loven honom efter hans stora härlighet  
**Praise him for his mighty acts! Praise him according to his excellent greatness!**  
**Praise Him in His mighty acts, Praise Him according to the abundance of His greatness.**
- 3** Loven honom med basunklang, loven honom med psaltare och harpa.  
**Praise him with the sounding of the trumpet! Praise him with harp and lyre!**  
**Praise Him with blowing of trumpet, Praise Him with psaltery and harp.**
- 4** Loven honom med puka och dans, loven honom med strängospel och pipa.  
**Praise him with tambourine and dancing! Praise him with stringed instruments and flute!**  
**Praise Him with timbrel and dance, Praise Him with stringed instruments and organ.**
- 5** Loven honom med ljudande cymbaler, loven honom med klingande cymbaler.  
**Praise him with loud cymbals! Praise him with resounding cymbals!**  
**Praise Him with cymbals of sounding, Praise Him with cymbals of shouting.**
- 6** Allt vad anda har love HERREN. Halleluja!  
**Let everything that has breath praise Yah! Praise Yah!**  
**All that doth breathe doth praise Jah! Praise ye Jah!**
- 1** Detta är Salomos ordspråk, Davids sons, Israels konungs.  
**The proverbs of Solomon, the son of David, king of Israel:**  
**Proverbs of Solomon, son of David, king of Israel:**
- 2** Av dem kan man lära vishet och tukt,  
**To know wisdom and instruction; To discern the words of understanding;**  
**For knowing wisdom and instruction, For understanding sayings of intelligence,**
- 3** så ock att förstå förståndigt tal. Av dem kan man undfå tuktan till insikt och lära rättfärdighet, rätt och redlighet.  
**To receive instruction in wise dealing, In righteousness, justice, and equity;**  
**For receiving the instruction of wisdom, Righteousness, judgment, and uprightness,**
- 4** De kunna giva åt de fåkunniga klokhet, åt den unge kunskap och eftertänksamhet.  
**To give prudence to the simple, Knowledge and discretion to the young man:**  
**For giving to simple ones -- prudence, To a youth -- knowledge and discretion.**
- 5** Genom att höra på dem förökar den vise sin lärdom och förvärvar den förståndige rådklokhet.  
**That the wise man may hear, and increase in learning; That the man of understanding may attain to sound counsel:**  
**(The wise doth hear and increaseth learning, And the intelligent doth obtain counsels.)**
- 6** Av dem lär man förstå ordspråk och djupsinnigt tal, de vises ord och deras gåtor.  
**To understand a proverb, and parables, The words and riddles of the wise.**  
**For understanding a proverb and its sweetness, Words of the wise and their acute sayings.**
- 7** HERRENS fruktan är begynnelsen till kunskap; vishet och tuktan föraktas av oförnuftiga.  
**The fear of Yahweh is the beginning of knowledge; But the foolish despise wisdom and instruction.**  
**Fear of Jehovah [is] a beginning of knowledge, Wisdom and instruction fools have despised!**

- 8 Hör, min son, din faders tuktan, och förkasta icke din moders undervisning.  
My son, listen to your father`s instruction, And don`t forsake your mother`s teaching:  
Hear, my son, the instruction of thy father, And leave not the law of thy mother,**
- 9 Ty sådant är en skön krans för ditt huvud och en kedja till prydnad för din hals.  
For they will be a garland to grace your head, And chains around your neck.  
For a graceful wreath [are] they to thy head, And chains to thy neck.**
- 10 Min son, om syndare locka dig, så följ icke.  
My son, if sinners entice you, don`t consent.  
My son, if sinners entice thee be not willing.**
- 11 Om de säga: »Kom med oss; vi vilja lägga oss på lur efter blod, sätta försåt för de oskyldiga, utan sak;  
If they say, "Come with us, Let`s lay in wait for blood; Let`s lurk secretly for the innocent without cause;  
If they say, `Come with us, we lay wait for blood, We watch secretly for the innocent without cause,**
- 12 såsom dödsriket vilja vi uppsluka dem levande, friska och sunda, såsom fore de ned i graven;  
Let`s swallow them up alive like Sheol, And whole, like those who go down into the pit.  
We swallow them as Sheol -- alive, And whole -- as those going down [to] the pit,**
- 13 allt vad dyrbart är skola vi vinna, vi skola fylla våra hus med byte;  
We`ll find all valuable wealth. We`ll fill our houses with spoil.  
Every precious substance we find, We fill our houses [with] spoil,**
- 14 dela du med oss vår lott, alla skola vi hava samma pung» --  
You shall cast your lot among us. We`ll all have one purse."  
Thy lot thou dost cast among us, One purse is -- to all of us.`**
- 15 då, min son, må du ej vandra samma väg som de. Nej, håll din fot ifrån deras stig,  
My son, don`t walk in the way with them. Keep your foot from their path,  
My son! go not in the way with them, Withhold thy foot from their path,**
- 16 ty deras fötter hasta till vad ont är, och äro snara, när det gäller att utgjuta blod.  
For their feet run to evil. They hurry to shed blood.  
For their feet to evil do run, And they haste to shed blood.**
- 17 Ty väl är det fåfängt, då man vill fånga fåglar, att breda ut nätet i hela flockens åsyn.  
For in vain is the net spread in the sight of any bird:  
Surely in vain is the net spread out before the eyes of any bird.**
- 18 Men dessa ligga på lur efter sitt eget blod, de sätta försåt för sina egna liv.  
These lay wait for their own blood. They lurk secretly for their own lives.  
And they for their own blood lay wait, They watch secretly for their own lives.**
- 19 Så går det envar som söker orätt vinning: sin egen herre berövar den livet.  
So are the ways of everyone who is greedy of gain. It takes away the life of its owners.  
So [are] the paths of every gainer of dishonest gain, The life of its owners it taketh.**

- 20** Visheten höjer sitt rop på gatan, på torgen låter hon höra sin röst.  
Wisdom calls aloud in the street. She utters her voice in the public squares.  
Wisdom in an out-place crieth aloud, In broad places she giveth forth her voice,
- 21** I bullrande gathörn predikar hon; där portarna i staden öppna sig, där talar hon sina ord:  
She calls at the head of noisy places. At the entrance of the city gates, she utters her words:  
At the head of the multitudes she calleth, In the openings of the gates, In the city her sayings she saith:
- 22** Huru länge, I fåkunnige, skolen I älska fåkunnighet? Huru länge skola bespottarna hava sin lust i bespottelse och dårarna hata kunskap?  
"How long, you simple ones, will you love simplicity? How long will mockers delight themselves in mockery, And fools hate knowledge?  
`Till when, ye simple, do ye love simplicity? And have scorners their scorning desired? And do fools hate knowledge?
- 23** Vänden om och akten på min tillrättavisning; se, då skall jag låta min ande flöda för eder jag skall låta eder förnimma mina ord.  
Turn at my reproof. Behold, I will pour out my spirit on you. I will make known my words to you.  
Turn back at my reproof, lo, I pour forth to you my spirit, I make known my words with you.
- 24** Eftersom I icke villen höra, när jag ropade, eftersom ingen aktade på, när jag räckte ut min hand,  
Because I have called, and you have refused; I have stretched out my hand, and no one has paid attention;  
Because I have called, and ye refuse, I stretched out my hand, and none is attending,
- 25** eftersom I läten allt mitt råd fara och icke villen veta av min tillrättavisning  
But you have ignored all my counsel, And wanted none of my reproof;  
And ye slight all my counsel, And my reproof ye have not desired.
- 26** därför skall ock jag le vid eder ofärd och bespotta, när det kommer, som I frukten,  
I also will laugh at your disaster. I will mock when calamity overtakes you;  
I also in your calamity do laugh, I deride when your fear cometh,
- 27** ja, när det I frukten kommer såsom ett oväder, när ofärden nalkas eder såsom en storm och över eder kommer nöd och ångest.  
When calamity overtakes you like a storm, When your disaster comes on like a whirlwind; When distress and anguish come on you.  
When your fear cometh as destruction, And your calamity as a hurricane doth come, When on you come adversity and distress.
- 28** Då skall man ropa till mig, men jag skall icke svara, man skall söka mig, men icke finna mig.  
Then will they call on me, but I will not answer. They will seek me diligently, but they will not find me;  
Then they call me, and I do not answer, They seek me earnestly, and find me not.

- 29 **Därför att de hatade kunskap och icke funno behag i HERRENS fruktan,  
Because they hated knowledge, And didn't choose the fear of Yahweh.  
Because that they have hated knowledge, And the fear of Jehovah have not chosen.**
- 30 **ej heller ville följa mitt råd, utan föraktade all min tillrättavisning,  
They wanted none of my counsel. They despised all my reproof.  
They have not consented to my counsel, They have despised all my reproof,**
- 31 **därför skola de få äta sina gärningars frukt och varda mättade av sina egna anslag.  
Therefore they will eat of the fruit of their own way, And be filled with their own schemes.**
- And they eat of the fruit of their way, And from their own counsels they are filled.**
- 32 **Ty av sin avfällighet skola de fåkunniga dräpas. och genom sin säkerhet skola dårarna förgås.  
For the backsliding of the simple will kill them. The careless ease of fools will destroy them.  
For the turning of the simple slayeth them, And the security of the foolish destroyeth them.**
- 33 **Men den som hör mig, han skall bo i trygghet och vara säker mot olyckans skräck.  
But whoever listens to me will dwell securely, And will be at ease, without fear of harm."  
And whoso is hearkening to me dwelleth confidently, And [is] quiet from fear of evil!"**
- 1 **Min son, om du tager emot mina ord och gömmer mina bud inom dig,  
My son, if you will receive my words, And store up my commandments within you;  
My son, if thou dost accept my sayings, And my commands dost lay up with thee,**
- 2 **så att du låter ditt öra akta på visheten och böjer ditt hjärta till klokheten,  
So as to turn your ear to wisdom, And apply your heart to understanding;  
To cause thine ear to attend to wisdom, Thou inclinest thy heart to understanding,**
- 3 **ja, om du ropar efter förståndet och höjer din röst till att kalla på klokheten,  
Yes, if you call out for discernment, And lift up your voice for understanding;  
For, if for intelligence thou callest, For understanding givest forth thy voice,**
- 4 **Om du söker efter henne såsom efter silver och letar efter henne såsom efter en skatt,  
If you seek her as silver, And search for her as for hidden treasures:  
If thou dost seek her as silver, And as hid treasures searchest for her,**
- 5 **då skall du förstå HERRENS fruktan, och Guds kunskap skall du då finna.  
Then you will understand the fear of Yahweh, And find the knowledge of God.  
Then understandest thou fear of Jehovah, And knowledge of God thou findest.**
- 6 **Ty HERREN är den som giver vishet; från hans mun kommer kunskap och förstånd.  
For Yahweh gives wisdom. Out of his mouth comes knowledge and understanding.  
For Jehovah giveth wisdom, From His mouth knowledge and understanding.**
- 7 **Åt de redliga förvarar han sällhet, han är en sköld för dem som vandra i ostrafflighet,  
He lays up sound wisdom for the upright. He is a shield to those who walk in integrity;  
Even to lay up for the upright substance, A shield for those walking uprightly.**

- 8** ty han beskyddar det rättas stigar, och sina frommas väg bevarar han.  
That he may guard the paths of justice, And preserve the way of his saints.  
To keep the paths of judgment, And the way of His saints He preserveth.
- 9** Då skall du förstå rättfärdighet och rätt och redlighet, ja, det godas alla vägar.  
Then you will understand righteousness and justice, Equity and every good path.  
Then understandest thou righteousness, And judgment, and uprightness -- every good path.
- 10** Ty visheten skall draga in i ditt hjärta och kunskapen kännas ljuvlig för din själ,  
For wisdom will enter into your heart. Knowledge will be pleasant to your soul.  
For wisdom cometh into thy heart, And knowledge to thy soul is pleasant,
- 11** eftertänksamheten skall vaka över dig, klokheten skall beskydda dig.  
Discretion will watch over you. Understanding will keep you,  
Thoughtfulness doth watch over thee, Understanding doth keep thee,
- 12** Så skall hon rädda dig från de ondas väg, från män som tala vad vrångt är,  
To deliver you from the way of evil, From the men who speak perverse things;  
To deliver thee from an evil way, From any speaking froward things,
- 13** från dem som hava övergivit det rättas stigar. för att färdas på mörkrets vägar,  
Who forsake the paths of uprightness, To walk in the ways of darkness;  
Who are forsaking paths of uprightness, To walk in ways of darkness,
- 14** från dem som glädjas att göra om och fröjda sig åt onskans vrånga väsen,  
Who rejoice to do evil, And delight in the perverseness of evil;  
Who are rejoicing to do evil, They delight in frowardness of the wicked,
- 15** från dem som gå på krokiga stiga och vandra på förvända vägar.  
Who are crooked in their ways, And wayward in their paths:  
Whose paths [are] crooked, Yea, they are perverted in their ways.
- 16** Så skall hon rädda dig ifrån främmande kvinnor, från din nästas hustru, som talar hala ord,  
To deliver you from the strange woman, Even from the foreigner who flatters with her words;  
To deliver thee from the strange woman, From the stranger who hath made smooth her sayings,
- 17** från henne som har övergivit sin ungdoms vän och förgätit sin Guds förbund.  
Who forsakes the friend of her youth, And forgets the covenant of her God:  
Who is forsaking the guide of her youth, And the covenant of her God hath forgotten.
- 18** Ty en sådan sjunker med sitt hus ned i döden, och till skuggornas boning leda hennes stigar.  
For her house leads down to death, Her paths to the dead.  
For her house hath inclined unto death, And unto Rephaim her paths.
- 19** Ingen som har gått in till henne vänder åter Och hittar tillbaka till livets vägar.  
None who go to her return again, Neither do they attain to the paths of life:  
None going in unto her turn back, Nor do they reach the paths of life.



- 20** Ja, så skall du vandra på de godas väg och hålla dig på de rättfärdigas stigar.  
That you may walk in the way of good men, And keep the paths of the righteous.  
That thou dost go in the way of the good, And the paths of the righteous dost keep.
- 21** Ty de redliga skola förbliva boende i landet och de ostraffliga få stanna kvar däri.  
For the upright will dwell in the land. The perfect will remain in it.  
For the upright do inhabit the earth, And the perfect are left in it,
- 22** Men de ogudaktiga skola utrotas ur landet och de trolösa ryckas bort därur.  
But the wicked will be cut off from the land. The treacherous will be rooted out of it.  
And the wicked from the earth are cut off, And treacherous dealers plucked out of it!
- 1** Min son, förgät icke min undervisning, och låt ditt hjärta bevara mina bud.  
My son, don't forget my teaching; But let your heart keep my commandments:  
My son! my law forget not, And my commands let thy heart keep,
- 2** Ty långt liv och många levnadsår och frid, mer och mer, skola de bereda dig.  
For length of days, and years of life, And peace, will they add to you.  
For length of days and years, Life and peace they do add to thee.
- 3** Låt godhet och sanning ej vika ifrån dig; bind dem omkring din hals, skriv dem på ditt hjärtas tavla;  
Don't let kindness and truth forsake you. Bind them around your neck. Write them on the tablet of your heart.  
Let not kindness and truth forsake thee, Bind them on thy neck, Write them on the tablet of thy heart,
- 4** så skall du finna nåd och få gott förstånd, i Guds och i människors ögon.  
So you will find favor and good understanding in the sight of God and man.  
And find grace and good understanding In the eyes of God and man.
- 5** Förtrösta på HERREN av allt ditt hjärta, och förlita dig icke på ditt förstånd.  
Trust in Yahweh with all your heart, And don't lean on your own understanding.  
Trust unto Jehovah with all thy heart, And unto thine own understanding lean not.
- 6** På alla dina vägar må du akta på honom, så skall han göra dina stigar jämna.  
In all your ways acknowledge him, And he will direct your paths.  
In all thy ways know thou Him, And He doth make straight thy paths.
- 7** Håll dig icke själv för vis; frukta HERREN, och fly det onda.  
Don't be wise in your own eyes. Fear Yahweh, and depart from evil.  
Be not wise in thine own eyes, Fear Jehovah, and turn aside from evil.
- 8** Det skall vara ett hälsomedel för din kropp och en vederkvickelse för benen däri.  
It will be health to your body, And nourishment to your bones.  
Healing it is to thy navel, And moistening to thy bones.
- 9** Ära HERREN med dina ägodelar! och med förstlingen av all din gröda,  
Honor Yahweh with your substance, With the first fruits of all your increase:  
Honour Jehovah from thy substance, And from the beginning of all thine increase;

- 10 så skola dina lador fyllas med ymnighet, och av vinmust skola dina pressar flöda över.  
So your barns will be filled with plenty, And your vats will overflow with new wine.  
And filled are thy barns [with] plenty, And [with] new wine thy presses break forth.
- 11 Min son, förkasta icke HERRENS tuktan, och förargas icke, när du agas av honom.  
My son, don't despise Yahweh's discipline, Neither be weary of his reproof:  
Chastisement of Jehovah, my son, despise not, And be not vexed with His reproof,
- 12 Ty den HERREN älskar, den agar han, likasom en fader sin son, som han har kär.  
For whom Yahweh loves, he reproves; Even as a father the son in whom he delights.  
For whom Jehovah loveth He reproveth, Even as a father the son He is pleased with.
- 13 Säll är den människa som har funnit visheten, den människa som undfår förstånd.  
Happy is the man who finds wisdom, The man who gets understanding.  
O the happiness of a man [who] hath found wisdom, And of a man [who] bringeth forth understanding.
- 14 Ty bättre är att förvärva henne än att förvärva silver, och den vinning hon giver är bättre än guld.  
For the gaining of it is better than the gaining of silver, The profit of it better than fine gold.  
For better [is] her merchandise Than the merchandise of silver, And than gold -- her increase.
- 15 Dyrbarare är hon än pärlor; allt vad härligt du äger går ej upp emot henne.  
She is more precious than rubies. None of the things you can desire are to be compared to her.  
Precious she [is] above rubies, And all thy pleasures are not comparable to her.
- 16 Långt liv bär hon i sin högra hand, i sin vänstra rikedom och ära.  
Length of days is in her right hand. In her left hand are riches and honor.  
Length of days [is] in her right hand, In her left [are] wealth and honour.
- 17 Hennes vägar äro ljuvliga vägar, och alla hennes stigar äro trygga.  
Her ways are ways of pleasantness. All her paths are peace.  
Her ways [are] ways of pleasantness, And all her paths [are] peace.
- 18 Ett livets träd är hon för dem som få henne fatt, och sälla må de prisa, som hålla henne kvar.  
She is a tree of life to those who lay hold of her. Happy is everyone who retains her.  
A tree of life she [is] to those laying hold on her, And whoso is retaining her [is] happy.
- 19 Genom vishet har HERREN lagt jordens grund, himmelen har han berett med förstånd.  
By wisdom Yahweh founded the earth. By understanding, he established the heavens.  
Jehovah by wisdom did found the earth, He prepared the heavens by understanding.
- 20 Genom hans insikt bröto djupens vatten fram, och genom den låta skyarna dag drypa ned.  
By his knowledge, the depths were broken up, And the skies drop down the dew.  
By His knowledge depths have been rent, And clouds do drop dew.
- 21 Min son, låt detta icke vika ifrån dina ögon, tag klokhets och eftertänksamhet i akt;  
My son, let them not depart from your eyes. Keep sound wisdom and discretion:  
My son! let them not turn from thine eyes, Keep thou wisdom and thoughtfulness,

- 22** så skola de lända din själ till liv bliva ett smycke för din hals.  
So they will be life to your soul, And grace for your neck.  
And they are life to thy soul, and grace to thy neck.
- 23** Då skall du vandra din väg fram i trygghet, och din fot skall du då icke stöta.  
Then you shall walk in your way securely. Your foot won't stumble.  
Then thou goest thy way confidently, And thy foot doth not stumble.
- 24** När du lägger dig, skall intet förskräcka dig, och sedan du har lagt dig, skall du sova sött.  
When you lie down, you will not be afraid. Yes, you will lie down, and your sleep will be sweet.  
If thou liest down, thou art not afraid, Yea, thou hast lain down, And sweet hath been thy sleep.
- 25** Du behöver då ej frukta för plötslig skräck, ej för ovädret, när det kommer över de ogudaktiga.  
Don't be afraid of sudden fear, Neither of the desolation of the wicked, when it comes:  
Be not afraid of sudden fear, And of the desolation of the wicked when it cometh.
- 26** Ty HERREN skall då vara ditt hopp, och han skall bevara din fot för snaran.  
For Yahweh will be your confidence, And will keep your foot from being taken.  
For Jehovah is at thy side, And He hath kept thy foot from capture.
- 27** Neka icke den behövande din hjälp, är det står i din makt att giva den.  
Don't withhold good from those to whom it is due, When it is in the power of your hand to do it.  
Withhold not good from its owners, When thy hand [is] toward God to do [it].
- 28** Säg icke till din nästa: »Gå din väg och kom igen; i morgon vill jag giva dig», fastän du kunde strax.  
Don't say to your neighbor, "Go, and come again, Tomorrow I will give," When you have it by you.  
Say not thou to thy friend, `Go, and return, and to-morrow I give,` And substance with thee.
- 29** Stämpla intet ont mot din nästa, när han menar sig bo trygg i din närhet.  
Don't devise evil against your neighbor, Seeing he dwells securely by you.  
Devise not against thy neighbour evil, And he sitting confidently with thee.
- 30** Tvista icke med någon utan sak, då han icke har gjort dig något ont.  
Don't strive with a man without cause, If he has done you no harm.  
Strive not with a man without cause, If he have not done thee evil.
- 31** Avundas icke den orättrådige, och finn ej behag i någon av hans vägar.  
Don't envy the man of violence. Choose none of his ways.  
Be not envious of a man of violence, Nor fix thou on any of his ways.
- 32** Ty en styggelse för HERREN är den vrånge, men med de redliga har han sin umgängelse.  
For the perverse is an abomination to Yahweh, But his friendship is with the upright.  
For an abomination to Jehovah [is] the perverted, And with the upright [is] His secret counsel.

- 33 HERRENS förbannelse vilar över den ogudaktiges hus, men de rättfärdigas boning välsignar han.**  
**The curse of Yahweh is in the house of the wicked, But he blesses the habitation of the righteous.**  
**The curse of Jehovah [is] in the house of the wicked. And the habitation of the righteous He blesseth.**
- 34 Har han att skaffa med bespottare, så bespottar också han; men de ödmjuka giver han**  
**Surely he mocks the mockers, But he gives grace to the humble.**  
**If the scorers He doth scorn, Yet to the humble He doth give grace.**
- 35 De visa få ära till arvedel, men dårarna få uppbära skam.**  
**The wise will inherit glory, But shame will be the promotion of fools.**  
**Honour do the wise inherit, And fools are bearing away shame!**
- 1 Hören, I barn, en faders tuktan, och akten därpå, så att I lären förstånd.**  
**Listen, sons, to a father`s instruction. Pay attention and know understanding;**  
**Hear, ye sons, the instruction of a father, And give attention to know understanding.**
- 2 Ty god lärdom giver jag eder; min undervisning mån I icke låta fara.**  
**For I give you sound learning. Don`t forsake my law.**  
**For good learning I have given to you, My law forsake not.**
- 3 Ty själv har jag varit barn och haft en fader, varit späd och för min moder ende sonen.**  
**For I was a son to my father, Tender and an only child in the sight of my mother.**  
**For, a son I have been to my father -- tender, And an only one before my mother.**
- 4 Då undervisade han mig och sade till mig: Låt ditt hjärta hålla fast vid mina ord; bevara mina bud, så får du leva.**  
**He taught me, and said to me: "Let your heart retain my words. Keep my commandments, and live.**  
**And he directeth me, and he saith to me: `Let thy heart retain my words, Keep my commands, and live.**
- 5 Sök förvärva vishet, sök förvärva förstånd, förgät icke min muns tal och vik icke därifrån.**  
**Get wisdom. Get understanding. Don`t forget, neither swerve from the words of my mouth.**  
**Get wisdom, get understanding, Do not forget, nor turn away From the sayings of my mouth.**
- 6 Övergiv henne icke, så skall hon bevara dig; älska henne, så skall hon beskydda dig.**  
**Don`t forsake her, and she will preserve you. Love her, and she will keep you.**  
**Forsake her not, and she doth preserve thee, Love her, and she doth keep thee.**
- 7 Vishetens begynnelse är: »Sök förvärva vishet»; ja, för allt ditt förvärv sök förvärva förstånd.**  
**Wisdom is supreme. Get wisdom. Yes, though it costs all your possessions, get understanding.**  
**The first thing [is] wisdom -- get wisdom, And with all thy getting get understanding.**

- 8 Akta henne högt, så skall hon upphöja dig; hon skall göra dig ärad, om du sluter henne i din famn.  
Esteem her, and she will exalt you. She will bring you to honor, when you embrace her.  
Exalt her, and she doth lift thee up, She honoureth thee, when thou dost embrace her.**
- 9 Hon skall sätta på ditt huvud en skön krans; en ärekrona skall hon räcka åt dig.  
She will give to your head a garland of grace. A crown of splendor will she deliver to you."  
She giveth to thy head a wreath of grace, A crown of beauty she doth give thee freely.**
- 10 Hör, min son, och tag emot mina ord, så skola dina levnadsår bliva många.  
Listen, my son, and receive my sayings. The years of your life will be many.  
Hear, my son, and receive my sayings, And years of life [are] multiplied to thee.**
- 11 Om vishetens väg undervisar jag dig, jag leder dig på det rättas stigar.  
I have taught you in the way of wisdom. I have led you in paths of uprightness.  
In a way of wisdom I have directed thee, I have caused thee to tread in paths of uprightness.**
- 12 När du går, skall sedan intet vara till hinder för dina steg, och när du löper, skall du icke falla;  
When you go, your steps will not be hampered. When you run, you will not stumble.  
In thy walking thy step is not straitened, And if thou runnest, thou stumblest not.**
- 13 håll blott oavlåtligt fast vid min tuktan; bevara henne, ty hon är ditt liv.  
Take firm hold of instruction. Don't let her go. Keep her, for she is your life.  
Lay hold on instruction, do not desist, Keep her, for she [is] thy life.**
- 14 Träd icke in på de ogudaktigas stig, och skrid icke fram på de ondas väg.  
Don't enter into the path of the wicked. Don't walk in the way of evil men.  
Into the path of the wicked enter not, And be not happy in a way of evil doers.**
- 15 Undfly den, gå ej in på den, vik av ifrån den och gå undan.  
Avoid it, and don't pass by it. Turn from it, and pass on.  
Avoid it, pass not over into it, Turn aside from it, and pass on.**
- 16 Ty de kunna icke sova, om de ej få göra vad ont är, sömnen förtages dem, om de ej få vålla någons fall.  
For they don't sleep, unless they do evil. Their sleep is taken away, unless they make someone fall.  
For they sleep not if they do not evil, And their sleep hath been taken violently away, If they cause not [some] to stumble.**
- 17 Ja, ogudaktighet är det bröd som de äta, och våld är det vin som de dricka.  
For they eat the bread of wickedness, And drink the wine of violence.  
For they have eaten bread of wickedness, And wine of violence they drink.**
- 18 De rättfärdigas stig är lik gryningens ljus, som växer i klarhet, till dess dagen når sin höjd;  
But the path of the righteous is like the dawning light, That shines more and more until the perfect day.  
And the path of the righteous [is] as a shining light, Going and brightening till the day is established,**

- 19 **men de ogudaktigas väg är såsom tjocka mörkret: de märka icke det som skall vålla deras fall.**  
**The way of the wicked is like darkness. They don't know what they stumble over.**  
**The way of the wicked [is] as darkness, They have not known at what they stumble.**
- 20 **Min son, akta på mitt tal, böj ditt öra till mina ord.**  
**My son, attend to my words. Turn your ear to my sayings.**  
**My son, to my words give attention, To my sayings incline thine ear,**
- 21 **Låt dem icke vika ifrån dina ögon, bevara dem i ditt hjärtas djup.**  
**Let them not depart from your eyes. Keep them in the midst of your heart.**  
**Let them not turn aside from thine eyes, Preserve them in the midst of thy heart.**
- 22 **Ty de äro liv för envar som finner dem, och en läkedom för hela hans kropp.**  
**For they are life to those who find them, And health to their whole body.**  
**For life they [are] to those finding them, And to all their flesh healing.**
- 23 **Framför allt som skall bevaras må du bevara ditt hjärta, ty därifrån utgår livet.**  
**Keep your heart with all diligence, For out of it is the wellspring of life.**  
**Above every charge keep thy heart, For out of it [are] the outgoings of life.**
- 24 **Skaffa bort ifrån dig munnens vrånghet, och låt läpparnas falskhet vara fjärran ifrån dig.**  
**Put away from yourself a perverse mouth. Put corrupt lips far from you.**  
**Turn aside from thee a froward mouth, And perverse lips put far from thee,**
- 25 **Låt dina ögon skåda rätt framåt och dina blickar vara riktade rakt ut.**  
**Let your eyes look straight ahead. Fix your gaze directly before you.**  
**Thine eyes do look straightforward, And thine eyelids look straight before thee.**
- 26 **Akta på den stig där din fot går fram, och låt alla dina vägar vara rätta.**  
**Make the path of your feet level. Let all of your ways be established.**  
**Ponder thou the path of thy feet, And all thy ways [are] established.**
- 27 **Vik ej av, vare sig till höger eller till vänster, vänd din fot bort ifrån vad ont är.**  
**Don't turn to the right hand nor to the left. Remove your foot from evil.**  
**Incline not [to] the right or to the left, Turn aside thy foot from evil!**
- 1 **Min son, akta på min vishet, böj ditt öra till mitt förstånd,**  
**My son, pay attention to my wisdom. Turn your ear to my understanding:**  
**My son! to my wisdom give attention, To mine understanding incline thine ear,**
- 2 **så att du bevarar eftertänksamhet och låter dina läppar taga kunskap i akt.**  
**That you may maintain discretion, That your lips may preserve knowledge.**  
**To observe thoughtfulness, And knowledge do thy lips keep.**
- 3 **Se, av honung drypa en trolös kvinnas läppar, och halare än olja är hennes mun.**  
**For the lips of an adulteress drip honey. Her mouth is smoother than oil,**  
**For the lips of a strange woman drop honey, And smoother than oil [is] her mouth,**
- 4 **Men på sistone bliver hon bitter såsom malört och skarp såsom ett tveeggat svärd.**  
**But in the end she is as bitter as wormwood, And as sharp as a two-edged sword.**  
**And her latter end [is] bitter as wormwood, Sharp as a sword [with] mouths.**

- 5 Hennes fötter styra nedåt mot döden till dödsriket draga hennes steg.  
Her feet go down to death. Her steps lead straight to Sheol.  
Her feet are going down to death, Sheol do her steps take hold of.**
- 6 Livets väg vill hon ej akta på; hennes stigar äro villostigar, fastän hon ej vet det.  
She gives no thought to the way of life. Her ways are crooked, and she doesn't know it.  
The path of life -- lest thou ponder, Moved have her paths -- thou knowest not.**
- 7 Så hören mig nu, I barn, och viken icke ifrån min muns tal.  
Now therefore, my sons, listen to me. Don't depart from the words of my mouth.  
And now, ye sons, hearken to me, And turn not from sayings of my mouth.**
- 8 Låt din väg vara fjärran ifrån henne, och nalkas icke dörren till hennes hus.  
Remove your way far from her. Don't come near the door of her house,  
Keep far from off her thy way, And come not near unto the opening of her house,**
- 9 Må du ej åt andra få offra din ära, ej dina år åt en som hämnas grymt;  
Lest you give your honor to others, And your years to the cruel one;  
Lest thou give to others thy honour, And thy years to the fierce,**
- 10 må icke främmande få mätta sig av ditt gods och dina mödors frukt komma i en annans hus,  
Lest strangers feast on your wealth, And your labors enrich another man's house.  
Lest strangers be filled [with] thy power, And thy labours in the house of a stranger,**
- 11 så att du själv på sistone måste sucka, när ditt hull och ditt kött är förtärt.  
You will groan at your latter end, When your flesh and your body are consumed,  
And thou hast howled in thy latter end, In the consumption of thy flesh and thy food,**
- 12 och säga: »Huru kunde jag så hata tuktan, huru kunde mitt hjärta så förakta tillrättavisning!  
And say, "How I have hated instruction, And my heart despised reproof;  
And hast said, `How have I hated instruction, And reproof hath my heart despised,**
- 13 Varför lyssnade jag icke till mina lärares röst, och böjde icke mitt öra till dem som ville undervisa mig?  
Neither have I obeyed the voice of my teachers, Nor turned my ear to those who instructed me!  
And I have not hearkened to the voice of my directors, And to my teachers have not inclined mine ear.**
- 14 Föga fattas nu att jag har drabbats av allt vad ont är, mitt i församling och menighet.  
I have come to the brink of utter ruin, In the midst of the gathered assembly."  
As a little thing I have been all evil, In the midst of an assembly and a company.**
- 15 Drick vatten ur din egen brunn det vatten som rinner ur din egen källa.  
Drink water out of your own cistern, Running water out of your own well.  
Drink waters out of thine own cistern, Even flowing ones out of thine own well.**
- 16 Icke vill du att dina flöden skola strömma ut på gatan, dina vattenbäckar på torgen?  
Should your springs overflow in the streets, Streams of water in the public squares?  
Let thy fountains be scattered abroad, In broad places rivulets of waters.**

- 17** Nej, dig allena må de tillhöra, och ingen främmande jämte dig.  
Let them be for yourself alone, Not for strangers with you.  
Let them be to thee for thyself, And not to strangers with thee.
- 18** Din brunn må vara välsignad, och av din ungdoms hustru må du hämta din glädje;  
Let your spring be blessed. Rejoice in the wife of your youth.  
Let thy fountain be blessed, And rejoice because of the wife of thy youth,
- 19** hon, den älskliga hinden, den täcka gasellen, hennes barm förnöje dig alltid, i hennes kärlek finne du ständig din lust.  
A loving hind and a pleasant doe -- Let her breasts satisfy you at all times. Be captivated always with her love.  
A hind of loves, and a roe of grace! Let her loves satisfy thee at all times, In her love magnify thyself continually.
- 20** Min son, icke skall du hava din lust i en främmande kvinna? Icke skall du sluta din nästas hustru i din famn?  
For why should you, my son, be captivated with an adulteress? Why embrace the bosom of another?  
And why dost thou magnify thyself, My son, with a stranger? And embrace the bosom of a strange woman?
- 21** Se, för HERRENS ögon ligga var människas vägar blottade, och på alla hennes stigar giver han akt.  
For the ways of man are before the eyes of Yahweh. He examines all his paths.  
For over-against the eyes of Jehovah are the ways of each, And all his paths He is pondering.
- 22** Den ogudaktige fångas av sina egna missgärningar och fastnar i sin egen synds snaror.  
The evil deeds of the wicked ensnare him. The cords of his sin hold him firmly.  
His own iniquities do capture the wicked, And with the ropes of his sin he is holden.
- 23** Han måste dö, därför att han icke lät tukta sig; ja, genom sin stora dårskap kommer han på fall.  
He will die for lack of instruction. In the greatness of his folly, he will go astray.  
He dieth without instruction, And in the abundance of his folly magnifieth himself!
- 1** Min son, om du har gått i borgen för din nästa och givit ditt handslag för en främmande,  
My son, if you have become collateral for your neighbor, If you have struck your hands in pledge for a stranger;  
My son! if thou hast been surety for thy friend, Hast stricken for a stranger thy hand,
- 2** om du har blivit bunden genom din muns tal, ja, fångad genom din muns tal,  
You are trapped by the words of your mouth. You are ensnared with the words of your mouth.  
Hast been snared with sayings of thy mouth, Hast been captured with sayings of thy mouth,



- 3** då, min son, må du göra detta för att rädda dig, eftersom du har kommit i din nästas våld:  
gå och kasta dig ned för honom och ansätt honom,  
Do this now, my son, and deliver yourself, Seeing you have come into the hand of your neighbor. Go, humble yourself. Press your plea with your neighbor.  
Do this now, my son, and be delivered, For thou hast come into the hand of thy friend. Go, trample on thyself, and strengthen thy friend,
- 4** unna dina ögon ingen sömn och dina ögonlock ingen slummer.  
Give no sleep to your eyes, Nor slumber to your eyelids.  
Give not sleep to thine eyes, And slumber to thine eyelids,
- 5** Sök räddning såsom en gasell ur jägarens våld, och såsom en fågel ur fågelfångarens  
Free yourself, like a gazelle from the hand of the hunter, Like a bird from the snare of the fowler.  
Be delivered as a roe from the hand, And as a bird from the hand of a fowler.
- 6** Gå bort till myran, du late; se huru hon gör, och bliv vis.  
Go to the ant, you sluggard. Consider her ways, and be wise;  
Go unto the ant, O slothful one, See her ways and be wise;
- 7** Hon har ingen furste över sig, ingen tillsyningsman eller herre;  
Which having no chief, Overseer, or ruler,  
Which hath not captain, overseer, and ruler,
- 8** dock bereder hon om sommaren sin föda och samlar under skördetiden in sin mat.  
Provides her bread in the summer, And gathers her food in the harvest.  
She doth prepare in summer her bread, She hath gathered in harvest her food.
- 9** Huru länge vill du ligga, du late? När vill du stå upp ifrån din sömn?  
How long will you sleep, sluggard? When will you arise out of your sleep?  
Till when, O slothful one, dost thou lie? When dost thou arise from thy sleep?
- 10** Ja, sov ännu litet, slumra ännu litet, lägg ännu litet händerna i kors för att vila,  
A little sleep, a little slumber, A little folding of the hands to sleep:  
A little sleep, a little slumber, A little clasping of the hands to rest,
- 11** så skall fattigdomen komma över dig såsom en rövare och armodet såsom en väpnad man.  
So your poverty will come as a robber, And your scarcity as an armed man.  
And thy poverty hath come as a traveller, And thy want as an armed man.
- 12** En fördärvlig människa, ja, en ogärningsman är den som går omkring med vrånghet i munnen,  
A worthless person, a man of iniquity, Is he who walks with a perverse mouth;  
A man of worthlessness, a man of iniquity, Walking [with] perverseness of mouth,
- 13** som blinkar med ögonen, skrapar med fötterna, giver tecken med fingrarna.  
Who winks with his eyes, who signals with his feet, Who motions with his fingers;  
Winking with his eyes, speaking with his feet, Directing with his fingers,
- 14** Svek bär en sådan i sitt hjärta, ont bringar han alltid å bane, trätör kommer han åstad.  
In whose heart is perverseness, Who devises evil continually, Who always sows discord.  
Frowardness [is] in his heart, devising evil at all times, Contentions he sendeth forth.

- 15** Därför skall ofärd plötsligt komma över honom; oförtänt varder han krossad utan räddning.  
Therefore his calamity will come suddenly. He will be broken suddenly, and that without remedy.  
Therefore suddenly cometh his calamity, Instantly he is broken -- and no healing.
- 16** Sex ting är det som HERREN hatar, ja, sju äro styggelser för hans själ  
There are six things which Yahweh hates; Yes, seven which are an abomination to him: These six hath Jehovah hated, Yea, seven [are] abominations to His soul.
- 17** stolta ögon, en lögnaktig tunga, händer som utgjuta oskyldigt blod,  
Haughty eyes, a lying tongue, Hands that shed innocent blood;  
Eyes high -- tongues false -- And hands shedding innocent blood --
- 18** ett hjärta som hopsmidar fördärliga anslag, fötter som äro snara till att löpa efter vad ont är,  
A heart that devises wicked schemes, Feet that are swift in running to mischief,  
A heart devising thoughts of vanity -- Feet hasting to run to evil --
- 19** den som främjar lögn genom falskt vittnesbörd, och den som vållar trötter mellan bröder.  
A false witness who utters lies, And he who sows discord among brothers.  
A false witness [who] doth breathe out lies -- And one sending forth contentions between brethren.
- 20** Min son, bevara din faders bud, och förkasta icke din moders undervisning.  
My son, keep your father's commandment, And don't forsake your mother's teaching.  
Keep, my son, the command of thy father, And leave not the law of thy mother.
- 21** Hav dem alltid bundna vid ditt hjärta, fäst dem omkring din hals.  
Bind them continually on your heart. Tie them around your neck.  
Bind them on thy heart continually, Tie them on thy neck.
- 22** När du går, må de leda dig, när du ligger, må de vaka över dig, och när du vaknar upp, må de tala till dig.  
When you walk, it will lead you. When you sleep, it will watch over you. When you awake, it will talk with you.  
In thy going up and down, it leadeth thee, In thy lying down, it watcheth over thee, And thou hast awaked -- it talketh [with] thee.
- 23** Ty budet är en lykta och undervisningen ett ljus, och tillrättavisningar till tukt äro en livets väg.  
For the commandment is a lamp, And the law is light. Reproofs of instruction are the way of life,  
For a lamp [is] the command, And the law a light, And a way of life [are] reproofs of instruction,
- 24** De kunna bevara dig för onda kvinnor, för din nästas hustrus hala tunga.  
To keep you from the immoral woman, From the flattery of the wayward wife's tongue.  
To preserve thee from an evil woman, From the flattery of the tongue of a strange woman.

- 25 Hav icke begärelse i ditt hjärta till hennes skönhet, och låt henne icke fånga dig med sina blickar.  
Don't lust after her beauty in your heart, Neither let her captivate you with her eyelids.  
Desire not her beauty in thy heart, And let her not take thee with her eyelids.**
- 26 Ty för skökan måste du lämna din sista brödkaka, och den gifta kvinnan går på jakt efter ditt dyra liv.  
For a prostitute reduces you to a piece of bread. The adulteress hunts for your precious life.  
For a harlot consumeth unto a cake of bread, And an adulteress the precious soul hunteth.**
- 27 Kan väl någon hämta eld i sitt mantelveck utan att hans kläder bliva förbrända?  
Can a man scoop fire into his lap, And his clothes not be burned?  
Doth a man take fire into his bosom, And are his garments not burnt?**
- 28 Eller kan någon gå på glödande kol, utan att hans fötter varda svedda?  
Or can one walk on hot coals, And his feet not be scorched?  
Doth a man walk on the hot coals, And are his feet not scorched?**
- 29 Så sker ock med den som går in till sin nästas hustru; ostraffad bliver ingen som kommer vid henne.  
So is he who goes in to his neighbor's wife. Whoever touches her will not be unpunished.  
So [is] he who hath gone in unto the wife of his neighbour, None who doth touch her is innocent.**
- 30 Föraktar man icke tjuven som stjälar för att mätta sitt begär, när han hungrar?  
Men don't despise a thief, If he steals to satisfy himself when he is hungry:  
They do not despise the thief, When he stealeth to fill his soul when he is hungry,**
- 31 Och han måste ju, om han ertappas, betala sjufalt igen och giva allt vad han äger i sitt  
But if he be found, he shall restore seven times. He shall give all the wealth of his house.  
And being found he repayeth sevenfold, All the substance of his house he giveth.**
- 32 Så är ock den utan förstånd, som förför en annans hustru; ja, en självspilling är den som sådant gör.  
He who commits adultery with a woman is void of understanding. He who does it destroys his own soul.  
He who committeth adultery [with] a woman lacketh heart, He is destroying his soul who doth it.**
- 33 Plåga och skam är vad han vinner, och hans smälek utplånas icke.  
He will get wounds and dishonor. His reproach will not be wiped away.  
A stroke and shame he doth find, And his reproach is not wiped away,**
- 34 Ty svartsjuk är mannens vrede, och han skonar icke på hämndens dag;  
For jealousy arouses the fury of the husband. He won't spare in the day of vengeance.  
For jealousy [is] the fury of a man, And he doth not spare in a day of vengeance.**
- 35 lösepenning aktar han alls icke på, och bryr sig ej om att du bjuder stora skänker.  
He won't regard any ransom, Neither will he rest content, though you give many gifts.  
He accepteth not the appearance of any atonement, Yea, he doth not consent, Though thou dost multiply bribes!**

- 1 **Min son, tag vara på mina ord, och göm mina bud inom dig.  
My son, keep my words. Lay up my commandments within you.  
My son! keep my sayings, And my commands lay up with thee.**
- 2 **Håll mina bud, så får du leva, och bevara min undervisning såsom din ögonsten.  
Keep my commandments and live; Guard my teaching as the apple of your eye.  
Keep my commands, and live, And my law as the pupil of thine eye.**
- 3 **Bind dem vid dina fingrar, skriv dem på ditt hjärtas tavla.  
Bind them on your fingers. Write them on the tablet of your heart.  
Bind them on thy fingers, Write them on the tablet of thy heart.**
- 4 **Säg till visheten: »Du är min syster», och kalla förståndet din förtrogna,  
Tell wisdom, "You are my sister." Call understanding your relative,  
Say to wisdom, `My sister Thou [art].` And cry to understanding, `Kinswoman!`**
- 5 **så att de bevara dig för främmande kvinnor, för din nästas hustru, som talar hala ord.  
That they may keep you from the strange woman, From the foreigner who flatters with her words.  
To preserve thee from a strange woman, From a stranger who hath made smooth her sayings.**
- 6 **Ty ut genom fönstret i mitt hus, fram genom gallret där blickade jag;  
For at the window of my house, I looked forth through my lattice.  
For, at a window of my house, Through my casement I have looked out,**
- 7 **då såg jag bland de fåkunniga, jag blev varse bland de unga en yngling utan förstånd.  
I saw among the simple ones. I discerned among the youths a young man void of understanding,  
And I do see among the simple ones, I discern among the sons, A young man lacking understanding,**
- 8 **Han gick fram på gatan invid hörnet där hon bodde, på vägen till hennes hus skred han fram,  
Passing through the street near her corner, He went the way to her house,  
Passing on in the street, near her corner, And the way [to] her house he doth step,**
- 9 **skymningen, på aftonen av dagen, nattens dunkel, när mörker rådde  
In the twilight, in the evening of the day, In the middle of the night and in the darkness.  
In the twilight -- in the evening of day, In the darkness of night and blackness.**
- 10 **Se, då kom där en kvinna honom till mötes; hennes dräkt var en skökas, och hennes hjärta illfundigt.  
Behold, there a woman met him with the attire of a prostitute, And with crafty intent.  
And, lo, a woman to meet him -- (A harlot's dress, and watchful of heart,**
- 11 **Yster och lättsinnig var hon, hennes fötter hade ingen ro i hennes hus.  
She is loud and defiant. Her feet don't stay in her house.  
Noisy she [is], and stubborn, In her house her feet rest not.**
- 12 **Än var hon på gatan, än var hon på torgen vid vart gathörn stod hon på lur.  
Now she is in the streets, now in the squares, And lurking at every corner.  
Now in an out-place, now in broad places, And near every corner she lieth in wait) --**

- 13** Hon tog nu honom fatt och kysste honom och sade till honom med fräckhet i sin uppsyn:  
So she caught him, and kissed him. With an impudent face she said to him:  
And she laid hold on him, and kissed him, She hath hardened her face, and saith to him,
- 14** »Tackoffer har jag haft att frambära; i dag har jag fått infria mina löften.  
"Sacrifices of peace-offerings are with me. This day I have paid my vows.  
`Sacrifices of peace-offerings [are] by me, To-day I have completed my vows.
- 15** Därför gick jag ut till att möta dig jag ville söka upp dig, och nu ha jag funnit dig.  
Therefore I came out to meet you, To diligently seek your face, And I have found you.  
Therefore I have come forth to meet thee, To seek earnestly thy face, and I find thee.
- 16** Jag har bäddat min säng med sköna täcken, med brokigt linne från Egypten.  
I have spread my couch with carpets of tapestry, With striped cloths of the yarn of Egypt.  
[With] ornamental coverings I decked my couch, Carved works -- cotton of Egypt.
- 17** Jag har bestänkt min bädd med myrra, med aloe och med kanel.  
I have perfumed my bed with myrrh, aloes, and cinnamon.  
I sprinkled my bed -- myrrh, aloes, and cinnamon.
- 18** Kom, låt oss förnöja oss med kärlek intill morgonen, och förlusta oss med varandra i älskog.  
Come, let`s take our fill of loving until the morning. Let`s solace ourselves with loving.  
Come, we are filled [with] loves till the morning, We delight ourselves in loves.
- 19** Ty min man är nu icke hemma han har rest en lång väg bort.  
For my husband isn`t at home. He has gone on a long journey.  
For the man is not in his house, He hath gone on a long journey.
- 20** Sin penningpung tog han med sig; först vid fullmånstiden kommer han hem.»  
He has taken a bag of money with him. He will come home at the full moon."  
A bag of money he hath taken in his hand, At the day of the new moon he cometh to his house.`
- 21** Så förleder hon honom med allahanda fagert tal; genom sina läppars halhet förför hon honom.  
With persuasive words, she led him astray. With the flattering of her lips, she seduced him.  
She turneth him aside with the abundance of her speech, With the flattery of her lips she forceth him.
- 22** Han följer efter henne med hast, lik oxen som går för att slaktas, och lik fången som föres bort till straffet för sin dårskap;  
He followed her immediately, As an ox goes to the slaughter, As a fool stepping into a noose.  
He is going after her straightway, As an ox unto the slaughter he cometh, And as a fetter unto the chastisement of a fool,

- 23** ja, han följer, till dess pilen genomborrar hans lever, lik fågeln som skyndar till snaran, utan att förstå att det gäller dess liv.  
Until an arrow strikes through his liver, As a bird hurries to the snare, And doesn't know that it will cost his life.  
Till an arrow doth split his liver, As a bird hath hastened unto a snare, And hath not known that it [is] for its life.
- 24** Så hören mig nu, I barn, och given akt på min muns tal.  
Now therefore, sons, listen to me. Pay attention to the words of my mouth.  
And now, ye sons, hearken to me, And give attention to sayings of my mouth.
- 25** Låt icke ditt hjärta vika av till hennes vägar, och förvilla dig ej in på hennes stigar.  
Don't let your heart turn to her ways. Don't go astray in her paths,  
Let not thy heart turn unto her ways, Do not wander in her paths,
- 26** Ty många som ligga slagna äro fällda av henne, och stor är hopen av dem hon har dräpt.  
For she has thrown down many wounded. Yes, all her slain are a mighty host.  
For many [are] the wounded she caused to fall, And mighty [are] all her slain ones.
- 27** Genom hennes hus gå dödsrikets vägar, de som föra nedåt till dödens kamrar.  
Her house is the way to Sheol, Going down to the chambers of death.  
The ways of Sheol -- her house, Going down unto inner chambers of death!
- 1** Hör, visheten ropar, och förståndet höjer sin röst.  
Doesn't wisdom cry out? Doesn't understanding raise her voice?  
Doth not wisdom call? And understanding give forth her voice?
- 2** Uppe på höjderna står hon, vid vägen, där stigarna mötas.  
On the top of high places by the way, Where the paths meet, she stands.  
At the head of high places by the way, Between the paths she hath stood,
- 3** Invid portarna, vid ingången till staden där man träder in genom dörrarna, höjer hon sitt rop:  
Beside the gates, at the entry of the city, At the entry doors, she cries aloud:  
At the side of the gates, at the mouth of the city, The entrance of the openings, she crieth aloud,
- 4** Till eder, I man, vill jag ropa, och min röst skall utgå till människors barn.  
"To you men, I call! I send my voice to the sons of mankind.  
'Unto you, O men, I call, And my voice [is] unto the sons of men.
- 5** Lären klokhet, I fåkunnige, och I dårar, lären förstånd.  
You simple, understand prudence. You fools, be of an understanding heart.  
Understand, ye simple ones, prudence, And ye fools, understand the heart,
- 6** Hören, ty om höga ting vill jag tala, och mina läppar skola upplåta sig till att säga vad rätt är.  
Hear, for I will speak excellent things. The opening of my lips is for right things.  
Hearken, for noble things I speak, And the opening of my lips [is] uprightness.
- 7** Ja, sanning skall min mun tala, en styggelse för mina läppar är ogudaktighet.  
For my mouth speaks truth. Wickedness is an abomination to my lips.  
For truth doth my mouth utter, And an abomination to my lips [is] wickedness.

- 8 Rättfärdiga äro alla min muns ord; i dem finnes intet falskt eller vrångt.  
All the words of my mouth are in righteousness. There is nothing crooked or perverse in them.  
In righteousness [are] all the sayings of my mouth, Nothing in them is froward and perverse.**
- 9 De äro alla sanna för den förståndige och rätta för dem som hava funnit kunskap.  
They are all plain to him who understands, Right to those who find knowledge.  
All of them [are] plain to the intelligent, And upright to those finding knowledge.**
- 10 Så tagen emot min tuktan hellre än silver, och kunskap hellre än utvalt guld.  
Receive my instruction rather than silver; Knowledge rather than choice gold.  
Receive my instruction, and not silver, And knowledge rather than choice gold.**
- 11 Ty visheten är bättre än pärlor; allt vad härligt som finnes går ej upp emot henne.  
For wisdom is better than rubies. All the things that may be desired can't be compared to it.  
For better [is] wisdom than rubies, Yea, all delights are not comparable with it.**
- 12 Jag, visheten, är förtrogen med klokheten, och jag råder över eftertänksam insikt.  
"I, wisdom, have made prudence my dwelling. Find out knowledge and discretion.  
I, wisdom, have dwelt with prudence, And a knowledge of devices I find out.**
- 13 Att frukta HERREN är att hata det onda; ja, högfärd, högmod, en ond vandel och en ränkfull mun, det hatar jag.  
The fear of Yahweh is to hate evil. I hate pride, arrogance, the evil way, and the perverse mouth.  
The fear of Jehovah [is] to hate evil; Pride, and arrogance, and an evil way, And a froward mouth, I have hated.**
- 14 Hos mig finnes råd och utväg; jag är förstånd, hos mig är makt.  
Counsel and sound knowledge are mine. I have understanding and power.  
Mine [is] counsel and substance, I [am] understanding, I have might.**
- 15 Genom mig regera konungarna och stadga furstarna vad rätt är.  
By me kings reign, And princes decree justice.  
By me kings reign, and princes decree righteousness,**
- 16 Genom mig härska härskarna och hövdingarna, ja, alla domare på jorden.  
By me princes rule; Nobles, and all the righteous rulers of the earth.  
By me do chiefs rule, and nobles, All judges of the earth.**
- 17 Jag älskar dem som älska mig, och de som söka mig, de finna mig.  
I love those who love me. Those who seek me diligently will find me.  
I love those loving me, And those seeking me earnestly do find me.**
- 18 Rikedom och ära vinnas hos mig, ädla skatter och rättfärdighet.  
With me are riches, honor, Enduring wealth, and prosperity.  
Wealth and honour [are] with me, Lasting substance and righteousness.**

- 19** Min frukt är bättre än guld, ja, finaste guld och den vinning jag skänker bättre än utvalt silver.  
My fruit is better than gold, yes, than fine gold; My yield than choice silver.  
Better [is] my fruit than gold, even fine gold, And mine increase than choice silver.
- 20** På rättfärdighetens väg går jag fram, mitt på det rättas stigar,  
I walk in the way of righteousness, In the midst of the paths of justice;  
In a path of righteousness I cause to walk, In midst of paths of judgment,
- 21** till att giva dem som älska mig en rik arvedel och till att fylla deras förrådshus.  
That I may give wealth to those who love me. I fill their treasuries.  
To cause my lovers to inherit substance, Yea, their treasures I fill.
- 22** HERREN skapade mig såsom sitt förstlingsverk, i urminnes tid, innan han gjorde något annat.  
"Yahweh possessed me in the beginning of his work, Before his deeds of old.  
Jehovah possessed me -- the beginning of His way, Before His works since then.
- 23** Från evighet är jag insatt, från begynnelsen, ända ifrån jordens urtidsdagar.  
I was set up from everlasting, from the beginning, Before the earth existed.  
From the age I was anointed, from the first, From former states of the earth.
- 24** Innan djupen voro till, blev jag född, innan källor ännu funnos, fyllda med vatten  
When there were no depths, I was brought forth, When there were no springs abounding with water.  
In there being no depths, I was brought forth, In there being no fountains heavy [with] waters,
- 25** Förrän bergens grund var lagd, förrän höjderna funnos, blev jag född,  
Before the mountains were settled in place, Before the hills, I was brought forth;  
Before mountains were sunk, Before heights, I was brought forth.
- 26** när han ännu icke hade skapat land och mark, ej ens det första av jordkretsens stoft.  
While as yet he had not made the earth, nor the fields, Nor the beginning of the dust of the world.  
While He had not made the earth, and out-places, And the top of the dusts of the world.
- 27** När han beredde himmelen, var jag tillstädes, när han spände ett valv över djupet,  
When he established the heavens, I was there; When he set a circle on the surface of the deep,  
In His preparing the heavens I [am] there, In His decreeing a circle on the face of the deep,
- 28** när han fäste skyarna i höjden, när djupets källor bröto fram med makt,  
When he established the clouds above, When the springs of the deep became strong,  
In His strengthening clouds above, In His making strong fountains of the deep,



- 29 när han satte för havet dess gräns, så att vattnet icke skulle överträda hans befallning,  
när han fastställde jordens grundvalar --  
When he gave to the sea its boundary, That the waters should not violate his  
commandment, When he marked out the foundations of the earth;  
In His setting for the sea its limit, And the waters transgress not His command, In His  
decreeing the foundations of earth,
- 30 då fostrades jag såsom ett barn hos honom, då hade jag dag efter dag min lust och min  
lek inför hans ansikte beständigt;  
Then I was the craftsman by his side. I was a delight day by day, Always rejoicing  
before him,  
Then I am near Him, a workman, And I am a delight -- day by day. Rejoicing before Him at  
all times,
- 31 jag hade min lek på hans jordkrets och min lust bland människors barn.  
Rejoicing in his whole world. My delight was with the sons of men.  
Rejoicing in the habitable part of His earth, And my delights [are] with the sons of men.
- 32 Så hören mig nu, I barn, ty saliga äro de som hålla mina vägar.  
"Now therefore, my sons, listen to me, For blessed are those who keep my ways.  
And now, ye sons, hearken to me, Yea, happy are they who keep my ways.
- 33 Hören tuktan, så att I bliven visa, ja, låten henne icke fara.  
Hear instruction, and be wise, Don` t refuse it.  
Hear instruction, and be wise, and slight not.
- 34 Säll är den människa som hör mig, så att hon vakar vid mina dörrar dag efter dag håller  
vakt vid dörrposterna i mina portar.  
Blessed is the man who hears me, Watching daily at my gates, Waiting at my door  
posts.  
O the happiness of the man hearkening to me, To watch at my doors day by day, To watch  
at the door-posts of my entrance.
- 35 Ty den som finner mig, han finner livet och undfår nåd från HERREN.  
For whoever finds me, finds life, And will obtain favor from Yahweh.  
For whoso is finding me, hath found life, And bringeth out good-will from Jehovah.
- 36 Men den som går miste om mig han skadar sig själv;  
But he who sins against me wrongs his own soul. All those who hate me love death."  
And whoso is missing me, is wronging his soul, All hating me have loved death!
- 1 Visheten har byggt sig ett hus, hon har huggit ut sitt sjutal av pelare.  
Wisdom has built her house. She has carved out her seven pillars.  
Wisdom hath builded her house, She hath hewn out her pillars -- seven.
- 2 Hon har slaktat sin boskap, blandat sitt vin, hon har jämväl dukat sitt bord  
She has prepared her meat. She has mixed her wine. She has also set her table.  
She hath slaughtered her slaughter, She hath mingled her wine, Yea, she hath arranged  
her table.

- 3 Sina tjänarinnor har hon utsänt och låter ropa ut sin bjudning uppe på stadens översta höjder:**  
**She has sent out her maidens. She cries from the highest places of the city:**  
**She hath sent forth her damsels, She crieth on the tops of the high places of the city:**
- 4 »Den som är fåkunnig, han komme hit.» Ja, till den oförståndige säger hon så:**  
**"Whoever is simple, let him turn in here!" As for him who is void of understanding, she says to him,**  
**`Who [is] simple? let him turn aside hither.` Whoso lacketh heart: she hath said to him,**
- 5 »Kommen och äten av mitt bröd, och dricken av vinet som jag har blandat.**  
**"Come, eat some of my bread, Drink some of the wine which I have mixed!**  
**`Come, eat of my bread, And drink of the wine I have mingled.**
- 6 Övergiven eder fåkunnighet, så att I fån leva, och gån fram på förståndets väg.**  
**Leave your simple ways, and live. Walk in the way of understanding."**  
**Forsake ye, the simple, and live, And be happy in the way of understanding.**
- 7 (Den som varnar en bespottare, han får skam igen, och den som tillrättavisar en ogudaktig får smälek därav.**  
**He who corrects a mocker invites insult. He who reproves a wicked man invites abuse.**  
**The instructor of a scorner is receiving for it -- shame, And a reprover of the wicked -- his blemish.**
- 8 Tillrättavisa icke bespottaren, på det att han icke må hata dig; tillrättavisa den som är vis, så skall han älska dig.**  
**Don't reprove a scoffer, lest he hate you. Reprove a wise man, and he will love you.**  
**Reprove not a scorner, lest he hate thee, Give reproof to the wise, and he loveth thee.**
- 9 Giv åt den vise, så bliver han ännu visare; undervisa den rättfärdige, så lär han än mer.**  
**Instruct a wise man, and he will be still wiser. Teach a righteous man, and he will increase in learning.**  
**Give to the wise, and he is wiser still, Make known to the righteous, And he increaseth learning.**
- 10 HERRENS fruktan är vishetens begynnelse, och att känna den Helige är förstånd.)**  
**The fear of Yahweh is the beginning of wisdom. The knowledge of the Holy One is understanding.**  
**The commencement of wisdom [is] the fear of Jehovah, And a knowledge of the Holy Ones [is] understanding.**
- 11 Ty genom mig skola dina dagar bliva många och levnadsår givas dig i förökad mått.**  
**For by me your days will be multiplied. The years of your life will be increased.**  
**For by me do thy days multiply, And added to thee are years of life.**
- 12 Är du vis, så är din vishet dig själv till gagn, och är du en bespottare, så umgäller du det själv allena.»**  
**If you are wise, you are wise for yourself. If you mock, you alone will bear it.**  
**If thou hast been wise, thou hast been wise for thyself, And thou hast scorned -- thyself bearest [it].**

- 13** En dåraktig, yster kvinna är fåkunnigheten, och intet förstå hon.  
 The foolish woman is loud, Undisciplined, and knows nothing.  
 A foolish woman [is] noisy, Simple, and hath not known what.
- 14** Hon har satt sig vid ingången till sitt hus, på sin stol, högt uppe i staden,  
 She sits at the door of her house, On a seat in the high places of the city,  
 And she hath sat at the opening of her house, On a throne -- the high places of the city,
- 15** för att ropa ut sin bjudning till dem som färdas på vägen, dem som där vandra sin stig rätt fram:  
 To call to those who pass by, Who go straight on their ways,  
 To call to those passing by the way, Who are going straight [on] their paths.
- 16** »Den som är fåkunnig, han komme hit.» Ja, till den oförståndige säger hon så:  
 "Whoever is simple, let him turn in here." As for him who is void of understanding, she says to him,  
 `Who [is] simple? let him turn aside hither.` And whoso lacketh heart -- she said to him,
- 17** »Stulet vatten är sött, bröd i lönndom smakar ljuvligt.»  
 "Stolen water is sweet. Food eaten in secret is pleasant."  
 `Stolen waters are sweet, And hidden bread is pleasant.`
- 18** han vet icke att det bär till skuggornas boning, hennes gäster hamna i dödsrikets djup. ----  
 But he doesn't know that the dead are there, That her guests are in the depths of Sheol.  
 And he hath not known that Rephaim [are] there, In deep places of Sheol her invited
- 1** Detta är Salomos ordspråk. En vis son gör sin fader glädje, men en dåraktig son är sin moders bedrövelse.  
 The proverbs of Solomon. A wise son makes a glad father; But a foolish son brings grief to his mother.  
 Proverbs of Solomon. A wise son causeth a father to rejoice, And a foolish son [is] an affliction to his mother.
- 2** Ogudaktighetens skatter gagna till intet men rättfärdigheten räddar från döden.  
 Treasures of wickedness profit nothing, But righteousness delivers from death.  
 Treasures of wickedness profit not, And righteousness delivereth from death.
- 3** HERREN lämnar ej den rättfärdiges hunger omättad, men de ogudaktigas lystnad avvisar han.  
 Yahweh will not allow the soul of the righteous to go hungry, But he thrusts away the desire of the wicked.  
 Jehovah causeth not the soul of the righteous to hunger, And the desire of the wicked He thrusteth away.
- 4** Fattig bliver den som arbetar med lat hand, men de idogas hand skaffar rikedom.  
 He becomes poor who works with a lazy hand, But the hand of the diligent brings wealth.  
 Poor [is] he who is working -- a slothful hand, And the hand of the diligent maketh rich.

- 5 En förståndig son samlar om sommaren, men en vanartig son sover i skördetiden.  
He who gathers in summer is a wise son, But he who sleeps during the harvest is a son who causes shame.  
Whoso is gathering in summer [is] a wise son, Whoso is sleeping in harvest [is] a son causing shame.**
- 6 Välsignelser komma över den rättfärdiges huvud, men de ogudaktigas mun gömmer på orätt.  
Blessings are on the head of the righteous, But violence covers the mouth of the wicked.  
Blessings [are] for the head of the righteous, And the mouth of the wicked cover doth violence.**
- 7 Den rättfärdiges åminnelse lever i välsignelse, men de ogudaktigas namn multnar bort.  
The memory of the righteous is blessed, But the name of the wicked will rot.  
The remembrance of the righteous [is] for a blessing, And the name of the wicked doth rot.**
- 8 Den som har ett vist hjärta tager emot tillsägelser, men den som har oförnuftiga läppar går till sin undergång.  
The wise in heart accept commandments, But a chattering fool will fall.  
The wise in heart accepteth commands, And a talkative fool kicketh.**
- 9 Den som vandrar i ostrafflighet, han vandrar trygg, men den som går vrånga vägar, han bliver röjd.  
He who walks blamelessly walks surely, But he who perverts his ways will be found out.  
Whoso is walking in integrity walketh confidently, And whoso is perverting his ways is known.**
- 10 Den som blinkar med ögonen, han kommer ont åstad, och den som har oförnuftiga läppar går till sin undergång.  
One winking with the eye causes sorrow, But a chattering fool will fall.  
Whoso is winking the eye giveth grief, And a talkative fool kicketh.**
- 11 Den rättfärdiges mun är en livets källa, men de ogudaktigas mun gömmer på orätt.  
The mouth of the righteous is a spring of life, But violence covers the mouth of the wicked.  
A fountain of life [is] the mouth of the righteous, And the mouth of the wicked cover doth violence.**
- 12 Hat uppväcker tråtor, men kärlek skyler allt som är brutet.  
Hatred stirs up strife, But love covers all wrongs.  
Hatred awaketh contentions, And over all transgressions love covereth.**
- 13 På den förståndiges läppar finner man vishet, men till den oförståndiges rygg hör ris.  
Wisdom is found on the lips of him who has discernment, But a rod is for the back of him who is void of understanding.  
In the lips of the intelligent is wisdom found, And a rod [is] for the back of him who is lacking understanding.**
- 14 De visa gömma på sin kunskap, men den oförnuftiges mun är en överhängande olycka.  
Wise men lay up knowledge, But the mouth of the foolish is near ruin.  
The wise lay up knowledge, and the mouth of a fool [is] near ruin.**

- 15 Den rikes skatter äro honom en fast stad, men de armas fattigdom är deras olycka.  
The rich man`s wealth is his strong city. The destruction of the poor is their poverty.  
The wealth of the rich [is] his strong city, The ruin of the poor [is] their poverty.**
- 16 Den rättfärdiges förvärv bliver honom till liv; den ogudaktiges vinning bliver honom till synd.  
The labor of the righteous leads to life. The increase of the wicked leads to sin.  
The wage of the righteous [is] for life, The increase of the wicked for sin.**
- 17 Att taga vara på tuktan är vägen till livet, men den som ej aktar på tillrättavisning, han far vilse.  
He is in the way of life who heeds correction, But he who forsakes reproof leads others astray.  
A traveller to life [is] he who is keeping instruction, And whoso is forsaking rebuke is erring.**
- 18 Den som gömmer på hat är en lögnare med sina läppar, och den som utsprider förtal, han är en dåre.  
He who hides hatred has lying lips. He who utters a slander is a fool.  
Whoso is covering hatred with lying lips, And whoso is bringing out an evil report is a fool.**
- 19 Där många ord äro bliver överträdelse icke borta; men den som styr sina läppar, han är förständig.  
In the multitude of words there is no lack of disobedience, But he who restrains his lips does wisely.  
In the abundance of words transgression ceaseth not, And whoso is restraining his lips [is] wise.**
- 20 Den rättfärdiges tunga är utvalt silver, men de ogudaktigas förstånd är föga värt.  
The tongue of the righteous is like choice silver. The heart of the wicked is of little worth.  
The tongue of the righteous [is] chosen silver, The heart of the wicked -- as a little thing.**
- 21 Den rättfärdiges läppar vederkvicka många, men de oförnuftiga dö genom brist på  
The lips of the righteous feed many, But the foolish die for lack of understanding.  
The lips of the righteous delight many, And fools for lack of heart die.**
- 22 Det är HERRENS välsignelse som giver rikedom, och egen möda lägger intet därtill  
The blessing of Yahweh brings wealth, And he adds no trouble to it.  
The blessing of Jehovah -- it maketh rich, And He addeth no grief with it.**
- 23 Dårens fröjd är att öva skändlighet, men den förståndiges är att vara vis.  
It is a fool`s pleasure to do wickedness, But wisdom is a man of understanding`s pleasure.  
To execute inventions [is] as play to a fool, And wisdom to a man of understanding.**
- 24 Vad den ogudaktige fruktar, det vederfares honom, och vad de rättfärdiga önska, del varder dem givet.  
What the wicked fear, will overtake them, But the desire of the righteous will be granted.  
The feared thing of the wicked it meeteth him, And the desire of the righteous is given.**

- 25** När stormen kommer, är det ute med den ogudaktige; men den rättfärdige är en grundval som evinnerligen består.  
When the whirlwind passes, the wicked is no more; But the righteous is an everlasting foundation.  
As the passing by of a hurricane, So the wicked is not, And the righteous is a foundation age-during.
- 26** Såsom syra för tänderna och såsom rök för ögonen, så är den late för den som har sänt honom åstad.  
As vinegar to the teeth, and as smoke to the eyes, So is the sluggard to those who send him.  
As vinegar to the teeth, And as smoke to the eyes, So [is] the slothful to those sending him.
- 27** HERRENS fruktan förlänger livet men de ogudaktigas år varda förkortade.  
The fear of Yahweh prolongs days, But the years of the wicked shall be shortened.  
The fear of Jehovah addeth days, And the years of the wicked are shortened.
- 28** De rättfärdigas väntan får en glad fullbordan, men de ogudaktigas hopp varder om intet.  
The prospect of the righteous is joy, But the hope of the wicked will perish.  
The hope of the righteous [is] joyful, And the expectation of the wicked perisheth.
- 29** HERRENS vägar äro den ostraffliges värn, men till olycka för ogärningsmännen.  
The way of Yahweh is a stronghold to the upright, But it is a destruction to the workers of iniquity.  
The way of Jehovah [is] strength to the perfect, And ruin to workers of iniquity.
- 30** Den rättfärdige skall aldrig vackla men de ogudaktiga skola icke förbliva boende i  
The righteous will never be removed, But the wicked will not dwell in the land.  
The righteous to the age is not moved, And the wicked inhabit not the earth.
- 31** Den rättfärdiges mun bär vishet såsom frukt, men en vrång tunga bliver utrotad.  
The mouth of the righteous brings forth wisdom, But the perverse tongue will be cut off.  
The mouth of the righteous uttereth wisdom, And the tongue of frowardness is cut out.
- 32** Den rättfärdiges läppar förstå vad välbehagligt är, men de ogudaktigas mun är idel vrånghet.  
The lips of the righteous know what is acceptable, But the mouth of the wicked is perverse.  
The lips of the righteous know a pleasing thing, And the mouth of the wicked perverseness!
- 1** Falsk våg är en styggelse för HERREN, men full vikt behagar honom väl.  
A false balance is an abomination to Yahweh, But accurate weights are his delight.  
Balances of deceit [are] an abomination to Jehovah, And a perfect weight [is] His
- 2** När högfärd kommer, kommer ock smälek, men hos de ödmjuka är vishet.  
When pride comes, then comes shame, But with humility comes wisdom.  
Pride hath come, and shame cometh, And with the lowly [is] wisdom.

- 3 De redligas ostrafflighet vägleder dem, men de trolösa vrånghet är dem till fördärv.  
The integrity of the upright shall guide them, But the perverseness of the treacherous shall destroy them.  
The integrity of the upright leadeth them, And the perverseness of the treacherous destroyeth them.**
- 4 Gods hjälper intet på vredens dag men rättfärdighet räddar från döden.  
Riches don't profit in the day of wrath, But righteousness delivers from death.  
Wealth profiteth not in a day of wrath, And righteousness delivereth from death.**
- 5 Den ostraffliges rättfärdighet gör hans väg jämn, men genom sin ogudaktighet faller den ogudaktige.  
The righteousness of the blameless will direct his way, But the wicked shall fall by his own wickedness.  
The righteousness of the perfect maketh right his way, And by his wickedness doth the wicked fall.**
- 6 De redligas rättfärdighet räddar dem, men de trolösa fångas genom sin egen lystnad.  
The righteousness of the upright shall deliver them, But the unfaithful will be trapped by evil desires.  
The righteousness of the upright delivereth them, And in mischief the treacherous are captured.**
- 7 När en ogudaktig dör, varder hans hopp om intet; ja, onskans väntan bliver om intet.  
When a wicked man dies, hope perishes, And expectation of power comes to nothing.  
In the death of a wicked man, hope perisheth, And the expectation of the iniquitous hath been lost.**
- 8 Den rättfärdige räddas ur nöden, och den ogudaktige får träda i hans ställe.  
The righteous is delivered out of trouble, And the wicked takes his place.  
The righteous from distress is drawn out, And the wicked goeth in instead of him.**
- 9 Genom sin mun fördärvar den gudlöse sin nästa, men genom sitt förstånd bliva de rättfärdiga räddade.  
With his mouth the godless man destroys his neighbor, But the righteous will be delivered through knowledge.  
With the mouth a hypocrite corrupteth his friend, And by knowledge the righteous are drawn out.**
- 10 När det går de rättfärdiga väl, fröjdar sig staden, och när de ogudaktiga förgås, råder jubel.  
When it goes well with the righteous, the city rejoices. When the wicked perish, there is shouting.  
In the good of the righteous a city exulteth, And in the destruction of the wicked [is] singing.**
- 11 Genom de redligas välsignelse varder en stad upphöjd, men genom de ogudaktigas mun brytes den ned.  
By the blessing of the upright, the city is exalted, But it is overthrown by the mouth of the wicked.  
By the blessing of the upright is a city exalted, And by the mouth of the wicked thrown down.**

- 12 Den är utan vett, som visar förakt för sin nästa; en man med förstånd tiger stilla.  
One who despises his neighbor is void of wisdom, But a man of understanding holds his peace.  
Whoso is despising his neighbour lacketh heart, And a man of understanding keepeth silence.**
- 13 Den som går med förtal, han förråder din hemlighet, den som har ett trofast hjärta döljer vad han får veta.  
One who brings gossip betrays a confidence, But one who is of a trustworthy spirit is one who keeps a secret.  
A busybody is revealing secret counsel, And the faithful of spirit is covering the matter.**
- 14 Där ingen rådklokhets finnes kommer folket på fall, där de rådvisa äro många, där går det väl.  
Where there is no wise guidance, the nation falls, But in the multitude of counselors there is victory.  
Without counsels do a people fall, And deliverance [is] in a multitude of counsellors.**
- 15 En som går i borgen för en annan, honom går det illa, den som skyr att giva handslag, han är trygg.  
He who is collateral for a stranger will suffer for it, But he who refuses pledges of collateral is secure.  
Evil [one] suffereth when he hath been surety [for] a stranger, And whoso is hating suretyship is confident.**
- 16 En skön kvinna vinner ära, och våldsverkare vinna rikedom.  
A gracious woman obtains honor, But violent men obtain riches.  
A gracious woman retaineth honour, And terrible [men] retain riches.**
- 17 En barmhärtig man gör väl mot sig själv men den grymme misshandlar sitt eget kött.  
The merciful man does good to his own soul, But he who is cruel troubles his own flesh.  
A kind man is rewarding his own soul, And the fierce is troubling his own flesh.**
- 18 Den ogudaktige gör en bedräglig vinst, men den som utsår rättfärdighet får en säker lön.  
The wicked earns deceitful wages, But he who sows righteousness reaps a sure reward.  
The wicked is getting a lying wage, And whoso is sowing righteousness -- a true reward.**
- 19 Den som står fast i rättfärdighet, han vinner liv, men den som far efter ont drager över sig död.  
He who is truly righteous gets life. He who pursues evil gets death.  
Rightly [is] righteousness for life, And whoso is pursuing evil -- for his own death.**
- 20 En styggelse för HERREN äro de vrånghjärtade, men de vilkas väg är ostrafflig behaga honom väl.  
Those who are perverse in heart are an abomination to Yahweh, But those whose ways are blameless are his delight.  
An abomination to Jehovah [are] the perverse of heart, And the perfect of the way [are] His delight.**



- 21 De onda bliva förvisso icke ostraffade, men de rättfärdigas avkomma får gå fri.  
Most assuredly, the evil man will not be unpunished, But the seed of the righteous will be delivered.  
Hand to hand, the wicked is not acquitted, And the seed of the righteous hath escaped.**
- 22 Såsom en gyllene ring i svinets tryne, så är skönhet hos en kvinna som saknar vett.  
Like a gold ring in a pig`s snout, Is a beautiful woman who lacks discretion.  
A ring of gold in the nose of a sow -- A fair woman and stubborn of behaviour.**
- 23 Vad de rättfärdiga önska får i allo en god fullbordan, men vad de ogudaktiga kunna hoppas är vrede.  
The desire of the righteous is only good. The expectation of the wicked is wrath.  
The desire of the righteous [is] only good, The hope of the wicked [is] transgression.**
- 24 Den ene utströr och får dock mer, den andre spar över hövan, men bliver allenast  
There is one who scatters, and increases yet more. There is one who withholds more than is appropriate, but gains poverty.  
There is who is scattering, and yet is increased, And who is keeping back from uprightness, only to want.**
- 25 Den frikostige varder rikligen mättad, och den som vederkvicker andra, han bliver själv vederkvickt.  
The liberal soul shall be made fat. He who waters shall be watered also himself.  
A liberal soul is made fat, And whoso is watering, he also is watered.**
- 26 Den som håller inne sin säd, honom förbannar folket, den som lämnar ut sin säd, över hans huvud kommer välsignelse.  
He who withholds grain, the people will curse him, But blessing will be on the head of him who sells it.  
Whoso is withholding corn, the people execrate him, And a blessing [is] for the head of him who is selling.**
- 27 Den som vinnlägger sig om vad gott är, han strävar efter nåd, men den som söker vad ont är, över honom kommer ock ont.  
He who diligently seeks good seeks favor, But he who searches after evil, it shall come to him.  
Whoso is earnestly seeking good Seeketh a pleasing thing, And whoso is seeking evil -- it meeteth him.**
- 28 Den som förtröstar på sin rikedom, han kommer på fall, men de rättfärdiga skola grönska likasom löv.  
He who trusts in his riches will fall, But the righteous shall flourish as the green leaf.  
Whoso is confident in his wealth he falleth, And as a leaf, the righteous flourish.**
- 29 Den som drager olycka över sitt hus, han får vind till arvedel, och den oförnuftige bliver träl åt den som har ett vist hjärta.  
He who troubles his own house shall inherit the wind. The foolish shall be servant to the wise of heart.  
Whoso is troubling his own house inheriteth wind, And a servant [is] the fool to the wise of heart.**

- 30 Den rättfärdiges frukt är ett livets träd, och den som är vis, han vinner hjärtan.  
The fruit of the righteous is a tree of life. He who is wise wins souls.  
The fruit of the righteous [is] a tree of life, And whoso is taking souls [is] wise.**
- 31 Se, den rättfärdige får sin lön på jorden; huru mycket mer då den ogudaktige och  
Behold, the righteous shall be repaid in the earth; How much more the wicked and the  
sinner!  
Lo, the righteous in the earth is recompensed, Surely also the wicked and the sinner!**
- 1 Den som älskar tuktan, han älskar kunskap, men oförnuftig är den som hatar  
tillrättavisning.  
Whoever loves correction loves knowledge, But he who hates reproof is stupid.  
Whoso is loving instruction, is loving knowledge, And whoso is hating reproof [is] brutish.**
- 2 Den gode undfår nåd av HERREN, men den ränkfulle varder av honom fördömd.  
A good man shall obtain favor from Yahweh, But he will condemn a man of wicked  
devices.  
The good bringeth forth favour from Jehovah, And the man of wicked devices He  
condemneth.**
- 3 Ingen människa bliver bestående genom ogudaktighet, men de rättfärdigas rot kan  
icke rubbas.  
A man shall not be established by wickedness, But the root of the righteous shall not be  
moved.  
A man is not established by wickedness, And the root of the righteous is not moved.**
- 4 En idog hustru är sin mans krona, men en vanartig är såsom röta i hans ben.  
A worthy woman is the crown of her husband, But a disgraceful wife is as rottenness in  
his bones.  
A virtuous woman [is] a crown to her husband, And as rottenness in his bones [is] one  
causing shame.**
- 5 De rättfärdigas tankar gå ut på vad rätt är, men de ogudaktigas rådklokheter går ut på svek.  
The thoughts of the righteous are just. The advice of the wicked is deceitful.  
The thoughts of the righteous [are] justice, The counsels of the wicked -- deceit.**
- 6 De ogudaktigas ord ligga på lur efter blod, men de redliga räddas genom sin mun.  
The words of the wicked are about lying in wait for blood, But the speech of the upright  
rescues them.  
The words of the wicked [are]: `Lay wait for blood,` And the mouth of the upright  
delivereth them.**
- 7 De ogudaktiga varda omstörtade och äro så icke mer, men de rättfärdigas hus består.  
The wicked are overthrown, and are no more, But the house of the righteous shall stand.  
Overthrow the wicked, and they are not, And the house of the righteous standeth.**
- 8 I mån av sitt vett varder en man prisad, men den som har ett förvänt förstånd, han bliver  
föraktad.  
A man shall be commended according to his wisdom, But he who has a warped mind  
shall be despised.  
According to his wisdom is a man praised, And the perverted of heart becometh despised.**

- 9 Bättre är en ringa man, som likväl har en tjänare, än den som vill vara förnäm och saknar bröd.  
Better is he who is lightly esteemed, and has a servant, Than he who honors himself, and lacks bread.  
Better [is] the lightly esteemed who hath a servant, Than the self-honoured who lacketh bread.**
- 10 Den rättfärdige vet huru hans boskap känner det, men de ogudaktigas hjärtelag är grymt.  
A righteous man regards the life of his animal, But the tender mercies of the wicked are cruel.  
The righteous knoweth the life of his beast, And the mercies of the wicked [are] cruel.**
- 11 Den som brukar sin åker får bröd till fyllest, men oförståndig är den som far efter fåfängliga ting.  
He who tills his land shall have plenty of bread, But he who chases fantasies is void of understanding.  
Whoso is tilling the ground is satisfied [with] bread, And whoso is pursuing vanities is lacking heart,**
- 12 Den ogudaktige vill in i det nät som fångar de onda, men de rättfärdigas rot skjuter skott.  
The wicked desires the plunder of evil men, But the root of the righteous flourishes.  
The wicked hath desired the net of evil doers, And the root of the righteous giveth.**
- 13 Den som är ond bliver snärjd i sina läppars synd, men den rättfärdige undkommer ur nöden  
An evil man is trapped by sinfulness of lips, But the righteous shall come out of trouble.  
In transgression of the lips [is] the snare of the wicked, And the righteous goeth out from distress.**
- 14 Sin muns frukt får envar njuta sig fullt till godo, och vad en människas händer hava förövat, det varder henne vedergällt.  
A man shall be satisfied with good by the fruit of his mouth. The doings of a man`s hands shall be rewarded to him.  
From the fruit of the mouth [is] one satisfied [with] good, And the deed of man`s hands returneth to him.**
- 15 Den oförnuftige tycker sin egen väg vara den rätta, med den som är vis lyssnar till råd.  
The way of a fool is right in his own eyes, But he who is wise listens to counsel.  
The way of a fool [is] right in his own eyes, And whoso is hearkening to counsel [is] wise.**
- 16 Den oförnuftiges förtörnelse bliver kunnig samma dag, men den som är klok, han döljer sin skam  
A fool shows his annoyance the same day, But one who overlooks an insult is prudent.  
The fool -- in a day is his anger known, And the prudent is covering shame.**
- 17 Den som talar vad rätt är, han främjar sanning, men ett falskt vittne talar svek.  
He who is truthful testifies honestly, But a false witness lies.  
Whoso uttereth faithfulness declareth righteousness, And a false witness -- deceit.**

- 18** Mången talar i obetänksamhet ord som stinga likasom svärd, men de visas tunga är en läkedom.  
There is one who speaks rashly like the piercing of a sword, But the tongue of the wise heals.  
A rash speaker is like piercings of a sword, And the tongue of the wise is healing.
- 19** Sannfärdiga läppar bestå evinnerligen, men en lögnaktig tunga allenast ett ögonblick.  
Truth's lips will be established forever, But a lying tongue is only momentary.  
The lip of truth is established for ever, And for a moment -- a tongue of falsehood.
- 20** De som bringa ont å bane hava falskhet i hjärtat, men de som stifta frid, de undfå glädje.  
Deceit is in the heart of those who plot evil, But joy comes to the promoters of peace.  
Deceit [is] in the heart of those devising evil, And to those counselling peace [is] joy.
- 21** Intet ont vederfares den rättfärdige, men över de ogudaktiga kommer olycka i fullt mått.  
No mischief shall happen to the righteous, But the wicked shall be filled with evil.  
No iniquity is desired by the righteous, And the wicked have been full of evil.
- 22** En styggelse för HERREN äro lögnaktiga läppar, men de som handla redligt behaga honom väl.  
Lying lips are an abomination to Yahweh, But those who do the truth are his delight.  
An abomination to Jehovah [are] lying lips, And stedfast doers [are] his delight.
- 23** En klok man döljer sin kunskap, men dårars hjärtan ropa ut sitt oförnuft.  
A prudent man keeps his knowledge, But the hearts of fools proclaim foolishness.  
A prudent man is concealing knowledge, And the heart of fools proclaimeth folly.
- 24** De idogas hand kommer till välde, men en lat hand måste göra trältjänst.  
The hands of the diligent ones shall rule, But laziness ends in slave labor.  
The hand of the diligent ruleth, And slothfulness becometh tributary.
- 25** Sorg i en mans hjärta trycker det ned, men ett vänligt ord skaffar det glädje.  
Anxiety in a man's heart weighs it down, But a kind word makes it glad.  
Sorrow in the heart of a man boweth down, And a good word maketh him glad.
- 26** Den rättfärdige visar sin vän till rätta, men de ogudaktigas väg för dem själva vilse.  
The righteous is cautious in friendship, But the way of the wicked leads them astray.  
The righteous searcheth his companion, And the way of the wicked causeth them to err.
- 27** Den late får icke upp något villebråd, men idoghet är för människan en dyrbar skatt.  
The slothful man doesn't roast his game, But the possessions of diligent men are prized.  
The slothful roasteth not his hunting, And the wealth of a diligent man is precious.
- 28** På rättfärdighetens väg är liv, och där dess stig går fram är frihet ifrån död.  
In the way of righteousness is life; In its path there is no death.  
In the path of righteousness [is] life, And in the way of [that] path [is] no death!
- 1** En vis son hör på sin faders tuktan, men en bespottare hör icke på någon näpst.  
A wise son listens to his father's instruction, But a scoffer doesn't listen to rebuke.  
A wise son -- the instruction of a father, And a scorner -- he hath not heard rebuke.

- 2 Sin muns frukt får envar njuta sig till godo, de trolösa hungra efter våld.  
By the fruit of his lips, a man enjoys good things; But the unfaithful crave violence.  
From the fruit of the mouth a man eateth good, And the soul of the treacherous -- violence.**
- 3 Den som bevakar sin mun, han bevarar sitt liv, men den som är lösmunt kommer i olycka  
He who guards his mouth guards his soul. One who opens wide his lips comes to ruin.  
Whoso is keeping his mouth, is keeping his soul, Whoso is opening wide his lips -- ruin to him!**
- 4 Den late är full av lystnad, och han får dock intet, men de idogas hunger varder rikligen mättad.  
The soul of the sluggard desires, and has nothing, But the desire of the diligent shall be fully satisfied.  
The soul of the slothful is desiring, and hath not. And the soul of the diligent is made fat.**
- 5 Den rättfärdige skyr lögnaktigt tal, men den ogudaktige är förhatlig och skändlig.  
A righteous man hates lies, But a wicked man brings shame and disgrace.  
A false word the righteous hateth, And the wicked causeth abhorrence, and is confounded.**
- 6 Rättfärdighet bevarar den vilkens väg är ostrafflig, men ogudaktighet kommer syndarna på fall.  
Righteousness guards the way of integrity, But wickedness overthrows the sinner.  
Righteousness keepeth him who is perfect in the way, And wickedness overthroweth a sin offering.**
- 7 Den ene vill hållas för rik och har dock alls intet, den andre vill hållas för fattig och har dock stora ägodelar.  
There are some who pretend to be rich, yet have nothing. There are some who pretend to be poor, yet have great wealth.  
There is who is making himself rich, and hath nothing, Who is making himself poor, and wealth [is] abundant.**
- 8 Den rike måste giva sin rikedom såsom lösepenning för sitt liv, den fattige hör icke av något  
The ransom of a man`s life is his riches, But the poor hears no threats.  
The ransom of a man`s life [are] his riches, And the poor hath not heard rebuke.**
- 9 De rättfärdigas ljus brinner glatt, men de ogudaktigas lampa slocknar ut.  
The light of the righteous shines brightly, But the lamp of the wicked is snuffed out.  
The light of the righteous rejoiceth, And the lamp of the wicked is extinguished.**
- 10 Genom övermod kommer man allenast split åstad, men hos dem som taga emot råd är vishet.  
By pride comes only quarrels, But with ones who take advice is wisdom.  
A vain man through pride causeth debate, And with the counselled [is] wisdom.**
- 11 Lättfånget gods försvinner, men den som samlar efter hand får mycket.  
Wealth gained dishonestly dwindles away, But he who gathers by hand makes it grow.  
Wealth from vanity becometh little, And whoso is gathering by the hand becometh great.**

- 12 Förlängd väntan tär på hjärtat, men en uppfylld önskan är ett livets träd.  
Hope deferred makes the heart sick, But when longing is fulfilled, it is a tree of life.  
Hope prolonged is making the heart sick, And a tree of life [is] the coming desire.**
- 13 Den som föraktar ordet hemfaller åt dess dom, men den som fruktar budet, han får vedergällning.  
Whoever despises instruction will pay for it, But he who respects a command will be rewarded.  
Whoso is despising the Word is destroyed for it, And whoso is fearing the Command is repayed.**
- 14 Den vises undervisning är en livets källa; genom den undviker man dödens snaror.  
The teaching of the wise is a spring of life, To turn from the snares of death.  
The law of the wise [is] a fountain of life, To turn aside from snares of death.**
- 15 Ett gott förstånd bereder ynnest, men de trolösas väg är alltid sig lik.  
Good understanding wins favor; But the way of the unfaithful is hard.  
Good understanding giveth grace, And the way of the treacherous [is] hard.**
- 16 Var och en som är klok går till väga med förstånd, men dåren breder ut sitt oförnuft.  
Every prudent man acts from knowledge, But a fool exposes folly.  
Every prudent one dealeth with knowledge, And a fool spreadeth out folly.**
- 17 En ogudaktig budbärare störtar i olycka, men ett tillförlitligt sändebud är en läkedom.  
A wicked messenger falls into trouble, But a trustworthy envoy gains healing.  
A wicked messenger falleth into evil, And a faithful ambassador is healing.**
- 18 Fattigdom och skam får den som ej vill veta av tuktan, men den som tager vara på tillrättavisning, han kommer till ära.  
Poverty and shame come to him who refuses discipline, But he who heeds correction shall be honored.  
Whoso is refusing instruction -- poverty and shame, And whoso is observing reproof is honoured.**
- 19 Uppfylld önskan är ljuvlig för själen, men att fly det onda är en styggelse för dårar.  
Longing fulfilled is sweet to the soul, But fools detest turning from evil.  
A desire accomplished is sweet to the soul, And an abomination to fools [is]: Turn from evil.**
- 20 Hav din umgängelse med de visa, så varder du vis; den som giver sig i sällskap med dårar, honom går det illa.  
One who walks with wise men grows wise, But a companion of fools suffers harm.  
Whoso is walking with wise men is wise, And a companion of fools suffereth evil.**
- 21 Syndare förföljas av olycka, men de rättfärdiga få till lön vad gott är.  
Misfortune pursues sinners, But prosperity rewards the righteous.  
Evil pursueth sinners, And good recompenseth the righteous.**

- 22 Den gode lämnar arv åt barnbarn, men syndarens gods förvaras åt den rättfärdige.  
A good man leaves an inheritance to his children`s children, But the wealth of the sinner  
is stored for the righteous.  
A good man causeth sons` sons to inherit, And laid up for the righteous [is] the sinner`s  
wealth.**
- 23 De fattigas nyodling giver riklig föda, men mången förgås genom sin orättrådighet.  
An abundance of food is in poor people`s fields, But injustice sweeps it away.  
Abundance of food -- the tillage of the poor, And substance is consumed without**
- 24 Den som spar sitt ris, han hatar sin son, men den som älskar honom agar honom i tid.  
One who spares the rod hates his son, But one who loves him is careful to discipline him.  
Whoso is sparing his rod is hating his son, And whoso is loving him hath hastened him  
chastisement.**
- 25 Den rättfärdige får äta, så att hans hunger bliver mättad, men de ogudaktigas buk måste  
lida brist.  
The righteous one eats to the satisfying of his soul, But the belly of the wicked goes  
hungry.  
The righteous is eating to the satiety of his soul, And the belly of the wicked lacketh!**
- 1 Genom visa kvinnor varder huset uppbyggt, men oförnuft river ned det med egna händer.  
Every wise woman builds her house, But the foolish one tears it down with her own  
hands.  
Every wise woman hath builded her house, And the foolish with her hands breaketh it  
down.**
- 2 Den som fruktar HERREN, han vandrar i redlighet, men den som föraktar honom, han går  
krokiga vägar.  
He who walks in his uprightness fears Yahweh, But he who is perverse in his ways  
despises him.  
Whoso is walking in his uprightness is fearing Jehovah, And the perverted [in] his ways is  
despising Him.**
- 3 I den oförnuftiges mun är ett gissel för hans högmod, men de visa bevaras genom sina  
läppar.  
The fool`s talk brings a rod to his back, But the lips of the wise protect them.  
In the mouth of a fool [is] a rod of pride, And the lips of the wise preserve them.**
- 4 Där inga dragare finnas, där förbliver krubban tom, men riklig vinning får man genom  
oxars kraft.  
Where no oxen are, the crib is clean, But much increase is by the strength of the ox.  
Without oxen a stall [is] clean, And great [is] the increase by the power of the ox.**
- 5 Ett sannfärdigt vittne ljuger icke, men ett falskt vittne främjar lögn.  
A truthful witness will not lie, But a false witness pours out lies.  
A faithful witness lieth not, And a false witness breatheth out lies.**
- 6 Bespottaren söker vishet och finner ingen, men för den förståndige är kunskap lätt.  
A scoffer seeks wisdom, and doesn`t find it, But knowledge comes easily to a discerning  
person.  
A scorner hath sought wisdom, and it is not, And knowledge to the intelligent [is] easy.**

- 7 Gå bort ifrån den man som är dåraktig; aldrig fann du på hans läppar något förstånd.  
Stay away from a foolish man, For you won't find knowledge on his lips.  
Go from before a foolish man, Or thou hast not known the lips of knowledge.
- 8 Det är den klokes vishet, att han aktar på sin väg, men det är dårars oförnuft, att de öva svek.  
The wisdom of the prudent is to think about his way, But the folly of fools is deceit.  
The wisdom of the prudent [is] to understand his way, And the folly of fools [is] deceit.
- 9 De oförnuftiga bespottas av sitt eget skuldoffer, men bland de redliga råder gott behag.  
Fools mock at making atonement for sins, But among the upright there is good will.  
Fools mock at a guilt-offering, And among the upright -- a pleasing thing.
- 10 Hjärtat känner självt bäst sin egen sorg, ej heller kan en främmande intränga i dess  
The heart knows its own bitterness and joy; He will not share these with a stranger.  
The heart knoweth its own bitterness, And with its joy a stranger doth not intermeddle.
- 11 De ogudaktigas hus förödes, men de rättsinnigas hydda blomstrar.  
The house of the wicked will be overthrown, But the tent of the upright will flourish.  
The house of the wicked is destroyed, And the tent of the upright flourisheth.
- 12 Mången håller sin väg för den i rätta, men på sistone leder den dock till döden.  
There is a way which seems right to a man, But in the end it leads to death.  
There is a way -- right before a man, And its latter end [are] ways of death.
- 13 Mitt under löjet kan hjärtat sörja, och slutet på glädjen bliver bedrövelse.  
Even in laughter the heart may be sorrowful, And mirth may end in heaviness.  
Even in laughter is the heart pained, And the latter end of joy [is] affliction.
- 14 Av sina gärningars frukt varder den avfällige mättad, och den gode bliver upphöjd över honom.  
The unfaithful will be repaid for his own ways; Likewise a good man will be rewarded for his ways.  
From his ways is the backslider in heart filled, And a good man -- from his fruits.
- 15 Den fåkunnige tror vart ord, men den kloke aktar på sina steg.  
The simple believes everything, But the prudent man carefully considers his ways.  
The simple giveth credence to everything, And the prudent attendeth to his step.
- 16 Den vise tager sig till vara och flyr det onda, men dåren är övermodig och sorglös.  
A wise man fears, and shuns evil, But the fool is hotheaded and reckless.  
The wise is fearing and turning from evil, And a fool is transgressing and is confident.
- 17 Den som är snar till vrede gör vad oförnuftigt är, och en ränkfull man bliver hatad.  
He who is quick to become angry will commit folly, And a crafty man is hated.  
Whoso is short of temper doth folly, And a man of wicked devices is hated.
- 18 De fåkunniga hava fått oförnuft till sin arvedel, men de kloka bliva krönta med kunskap.  
The simple inherit folly, But the prudent are crowned with knowledge.  
The simple have inherited folly, And the prudent are crowned [with] knowledge.



- 19 De onda måste falla ned inför de goda, och de ogudaktiga vid den rättfärdiges portar.  
The evil bow down before the good, And the wicked, at the gates of the righteous.  
The evil have bowed down before the good, And the wicked at the gates of the righteous.
- 20 Jämväl av sina närmaste är den fattige hatad, men den rike har många vänner.  
The poor person is shunned even by his own neighbor, But the rich person has many friends.  
Even of his neighbour is the poor hated, And those loving the rich [are] many.
- 21 Den som visar förakt för sin nästa, han begår synd, men säll är den som förbarmar sig över de betryckta.  
He who despises his neighbor sins, But blessed is he who has pity on the poor.  
Whoso is despising his neighbour sinneth, Whoso is favouring the humble, O his
- 22 De som bringa ont å bane skola förvisso fara vilse, men barmhärtighet och trofasthet röna de som bringa gott å bane.  
Don't they go astray who plot evil? But love and faithfulness belong to those who plan good.  
Do not they err who are devising evil? And kindness and truth [are] to those devising good,
- 23 Av all möda kommer någon vinning, men tomt tal är ren förlust.  
In all hard work there is profit, But the talk of the lips leads only to poverty.  
In all labour there is advantage, And a thing of the lips [is] only to want.
- 24 De visas rikedom är för dem en krona men dårarnas oförnuft förbliver oförnuft.  
The crown of the wise is their riches, But the folly of fools crowns them with folly.  
The crown of the wise is their wealth, The folly of fools [is] folly.
- 25 Ett sannfärdigt vittne räddar liv, men den som främjar lögn, han är full av svek.  
A truthful witness saves souls, But a false witness is deceitful.  
A true witness is delivering souls, And a deceitful one breatheth out lies.
- 26 Den som fruktar HERREN har ett tryggt fäste, och hans barn få där en tillflykt.  
In the fear of Yahweh is a secure fortress, And he will be a refuge for his children.  
In the fear of Jehovah [is] strong confidence, And to His sons there is a refuge.
- 27 I HERRENS fruktan är en livets källa genom dem undviker man dödens snaror  
The fear of Yahweh is a fountain of life, Turning people from the snares of death.  
The fear of Jehovah [is] a fountain of life, To turn aside from snares of death.
- 28 Att hava många undersåtar är en konungs härlighet, men brist på folk är en furstes olycka.  
In the multitude of people is the king's glory, But in the lack of people is the destruction of the prince.  
In the multitude of a people [is] the honour of a king, And in lack of people the ruin of a prince.
- 29 Den som är tålmodig visar gott förstånd, men den som är snar till vrede går långt i oförnuft.  
He who is slow to anger has great understanding, But he who has a quick temper displays folly.  
Whoso is slow to anger [is] of great understanding, And whoso is short in temper is exalting folly.

- 30 Ett saktmodigt hjärta är kroppens liv, men bittert sinne är röta i benen.  
The life of the body is a heart at peace, But envy rots the bones.  
A healed heart [is] life to the flesh, And rottenness to the bones [is] envy.**
- 31 Den som förtrycker den arme smädar hans skapare, men den som förbarmar sig över de fattiga, han ärar honom.  
He who oppresses the poor shows contempt for his Maker, But he who is kind to the needy honors him.  
An oppressor of the poor reproacheth his Maker, And whoso is honouring Him Is favouring the needy.**
- 32 Genom sin ondska kommer de ogudaktige på fall, men den rättfärdige är frimodig in i döden.  
The wicked is brought down in his calamity, But in death, the righteous has a refuge.  
In his wickedness is the wicked driven away, And trustful in his death [is] the righteous.**
- 33 I den förståndiges hjärta bor visheten, och i dårarnas krets gör hon sig kunnig.  
Wisdom rests in the heart of one who has understanding, And is even made known in the inward part of fools.  
In the heart of the intelligent wisdom doth rest. And in the midst of fools it is known.**
- 34 Rättfärdighet upphöjer ett folk men synd är folkens vanära.  
Righteousness exalts a nation, But sin is a disgrace to any people.  
Righteousness exalteth a nation, And the goodness of peoples [is] a sin-offering.**
- 35 En förständig tjänare behaga konungen väl, men över en vanartig skall han vrede komma.  
The king's favor is toward a servant who deals wisely, But his wrath is toward one who causes shame.  
The favour of a king [is] to a wise servant, And an object of his wrath is one causing shame!**
- 1 Ett mjukt svar stillar vrede, men ett hårt ord kommer harm åstad.  
A gentle answer turns away wrath, But a harsh word stirs up anger.  
A soft answer turneth back fury, And a grievous word raiseth up anger.**
- 2 De visas tunga meddelar god kunskap, men dårars mun flödar över av oförnuft.  
The tongue of the wise commends knowledge, But the mouth of fools gush out folly.  
The tongue of the wise maketh knowledge good, And the mouth of fools uttereth folly.**
- 3 HERRENS ögon äro överallt; de giva akt på både onda och goda.  
Yahweh's eyes are everywhere, Keeping watch on the evil and the good.  
In every place are the eyes of Jehovah, Watching the evil and the good.**
- 4 En saktmodig tunga är ett livets träd, men en vrång tunga giver hjärtesår.  
A gentle tongue is a tree of life, But deceit in it crushes the spirit.  
A healed tongue [is] a tree of life, And perverseness in it -- a breach in the spirit.**
- 5 Den oförnuftige föraktar sin faders tuktan, men den som tager vara på tillrättavisning, han varder klok.  
A fool despises his father's correction, But he who heeds reproof shows prudence.  
A fool despiseth the instruction of his father, And whoso is regarding reproof is prudent.**

- 6 Den rättfärdiges hus gömmer stor rikedom, men i de ogudaktigas vinning är olycka.  
In the house of the righteous is much treasure, But the income of the wicked brings trouble.  
[In] the house of the righteous [is] abundant strength, And in the increase of the wicked -- trouble.**
- 7 De visas läppar strö ut kunskap, men dårars hjärtan äro icke såsom sig bör.  
The lips of the wise spread knowledge; Not so with the heart of fools.  
The lips of the wise scatter knowledge, And the heart of fools [is] not right.**
- 8 De ogudaktigas offer är en styggelse för HERREN, men de redligas bön behagar honom  
The sacrifice made by the wicked is an abomination to Yahweh, But the prayer of the upright is his delight.  
The sacrifice of the wicked [is] an abomination to Jehovah, And the prayer of the upright [is] His delight.**
- 9 En styggelse för HERREN är den ogudaktiges väg, men den som far efter rättfärdighet, honom älskar han.  
The way of the wicked is an abomination to Yahweh, But he loves him who follows after righteousness.  
An abomination to Jehovah [is] the way of the wicked, And whoso is pursuing righteousness He loveth.**
- 10 Svår tuktan drabbar den som övergiver vägen; den som hatar tillrättavisning, han måste dö.  
There is stern discipline for one who forsakes the way: Whoever hates reproof shall die.  
Chastisement [is] grievous to him who is forsaking the path, Whoso is hating reproof**
- 11 Dödsriket och avgrunden ligga uppenbara inför HERREN; huru mycket mer då människornas hjärtan!  
Sheol and Abaddon are before Yahweh -- How much more then the hearts of the children of men!  
Sheol and destruction [are] before Jehovah, Surely also the hearts of the sons of men.**
- 12 Besspottaren finner ej behag i tillrättavisning; till dem som äro visa går han icke.  
A scoffer doesn't love to be reproved; He will not go to the wise.  
A scorner loveth not his reprover, Unto the wise he goeth not.**
- 13 Ett glatt hjärta gör ansiktet ljust, men vid hjärtesorg är modet brutet.  
A glad heart makes a cheerful face; But an aching heart breaks the spirit.  
A joyful heart maketh glad the face, And by grief of heart is the spirit smitten.**
- 14 Den förståndiges hjärta söker kunskap, men dårars mun far med oförnuft.  
The heart of one who has understanding seeks knowledge, But the mouths of fools feed on folly.  
The heart of the intelligent seeketh knowledge, And the mouth of fools enjoyeth folly.**
- 15 Den betryckte har aldrig en glad dag, men ett gott mod är ett ständigt gästabud.  
All the days of the afflicted are wretched, But one who has a cheerful heart enjoys a continual feast.  
All the days of the afflicted [are] evil, And gladness of heart [is] a perpetual banquet.**

- 16 Bättre är något litet med HERRENS fruktan än en stor skatt med oro.  
Better is little, with the fear of Yahweh, Than great treasure with trouble.  
Better [is] a little with the fear of Jehovah, Than much treasure, and tumult with it.**
- 17 Bättre är ett fat kål med kärlek än en gödd ox med hat.  
Better is a dinner of herbs, where love is, Than a fattened calf with hatred.  
Better [is] an allowance of green herbs and love there, Than a fatted ox, and hatred with it.**
- 18 En snarsticken man uppväcker träta, men en tålmodig man stillar kiv.  
A wrathful man stirs up contention, But one who is slow to anger appeases strife.  
A man of fury stirreth up contention, And the slow to anger appeaseth strife.**
- 19 Den lates stig är såsom spärrad av törne, men de redliga hava en banad stig.  
The way of the sluggard is like a thorn patch, But the path of the upright is a highway.  
The way of the slothful [is] as a hedge of briars, And the path of the upright is raised up.**
- 20 En vis son gör sin fader glädje, och en dåraktig människa är den som föraktar sin moder.  
A wise son makes a father glad, But a foolish man despises his mother.  
A wise son rejoiceth a father. And a foolish man is despising his mother.**
- 21 I oförnuft har den vettlöse sin glädje, men en förständig man går sin väg rätt fram.  
Folly is joy to one who is void of wisdom, But a man of understanding keeps his way straight.  
Folly is joy to one lacking heart, And a man of intelligence directeth [his] going.**
- 22 Där rådplägnung fattas varda planerna om intet, men beståndande bliva de, där de rådvisa äro många.  
Where there is no counsel, plans fail; But in a multitude of counselors they are established.  
Without counsel [is] the making void of purposes, And in a multitude of counsellors it is established.**
- 23 En man gläder sig, när hans mun kan giva svar; ja, ett ord i sinom tid, det är gott.  
Joy comes to a man with the reply of his mouth. How good is a word at the right time!  
Joy [is] to a man in the answer of his mouth, And a word in its season -- how good!**
- 24 Den förständige vandrar livets väg uppåt, Då att han undviker dödsriket därnere.  
The path of life leads upward for the wise, To keep him from going downward to Sheol.  
A path of life [is] on high for the wise, To turn aside from Sheol beneath.**
- 25 Den högmodiges hus rycker HERREN bort, men änkans rånärke låter han stå fast.  
Yahweh will uproot the house of the proud, But he will keep the widow's borders intact.  
The house of the proud Jehovah pulleth down, And He setteth up the border of the widow.**
- 26 För HERREN äro onskans anslag en styggelse, men milda ord rena.  
Yahweh detests the thoughts of the wicked, But the thoughts of the pure are pleasing.  
An abomination to Jehovah [are] thoughts of wickedness, And pure [are] sayings of pleasantness.**

- 27** Den som söker orätt vinning drager olycka över sitt hus, men den som hatar mutor, han får leva.  
He who is greedy for gain troubles his own house, But he who hates bribes will live.  
A dishonest gainer is troubling his house, And whoso is hating gifts liveth.
- 28** Den rättfärdiges hjärta betänker vad svaras bör, men de ogudaktigas mun flödar över av onda ord.  
The heart of the righteous weighs answers, But the mouth of the wicked gushes out evil.  
The heart of the righteous meditateth to answer, And the mouth of the wicked uttereth evil things.
- 29** HERREN är fjärran ifrån de ogudaktiga, men de rättfärdigas bön hör han.  
Yahweh is far from the wicked, But he hears the prayer of the righteous.  
Far [is] Jehovah from the wicked, And the prayer of the righteous He heareth.
- 30** En mild blick gör hjärtat glatt, ett gott budskap giver märg åt benen.  
The light of the eyes rejoices the heart. Good news gives health to the bones.  
The light of the eyes rejoiceth the heart, A good report maketh fat the bone.
- 31** Den vilkens öra hör på hälsosam tillrättavisning, han skall få dväljas i de vises krets.  
The ear that listens to the reproof lives, And will be at home among the wise.  
An ear that is hearing the reproof of life Doth lodge among the wise.
- 32** Den som ej vill veta av tuktan frågar icke efter sitt liv, men den som hör på tillrättavisning, han förvärvar förstånd.  
He who refuses correction despises his own soul, But he who listens to reproof gets understanding.  
Whoso is refusing instruction is despising his soul, And whoso is hearing reproof Is getting understanding.
- 33** HERRENS fruktan är en tuktan till vishet, och ödmjukhet går före ära.  
The fear of Yahweh teaches wisdom. Before honor is humility.  
The fear of Jehovah [is] the instruction of wisdom, And before honour [is] humility!
- 1** En människa gör upp planer i sitt hjärta, men från HERREN kommer vad tungan svarar.  
The plans of the heart belong to man, But the answer of the tongue is from Yahweh.  
Of man [are] arrangements of the heart, And from Jehovah an answer of the tongue.
- 2** Var man tycker sina vägar vara goda, men HERREN är den som prövar andarna.  
All the ways of a man are clean in his own eyes; But Yahweh weighs the motives.  
All the ways of a man are pure in his own eyes, And Jehovah is pondering the spirits.
- 3** Befall dina verk åt HERREN, så hava dina planer framgång.  
Commit your deeds to Yahweh, And your plans shall succeed.  
Roll unto Jehovah thy works, And established are thy purposes,
- 4** HERREN har gjort var sak för dess särskilda mål, så ock den ogudaktige för olyckans dag.  
Yahweh has made everything for its own end -- Yes, even the wicked for the day of evil.  
All things hath Jehovah wrought for Himself, And also the wicked [worketh] for a day of evil.

- 5 En stygelse för HERREN är var högmodig man; en sådan bliver förvisso icke ostraffad.  
Everyone who is proud in heart is an abomination to Yahweh: They shall assuredly not be unpunished.  
An abomination to Jehovah [is] every proud one of heart, Hand to hand he is not**
- 6 Genom barmhärtighet och trofasthet försonas missgärning, och genom HERRENS fruktan undflyr man det onda.  
By mercy and truth iniquity is atoned for. By the fear of Yahweh men depart from evil.  
In kindness and truth pardoned is iniquity, And in the fear of Jehovah Turn thou aside from evil.**
- 7 Om en mans vägar behaga HERREN väl så gör han ock hans fiender till hans vänner.  
When a man`s ways please Yahweh, He makes even his enemies to be at peace with  
When a man`s ways please Jehovah, even his enemies, He causeth to be at peace with him.**
- 8 Bättre är något litet med rättfärdighet än stor vinning med orätt.  
Better is a little with righteousness, Than great revenues with injustice.  
Better [is] a little with righteousness, Than abundance of increase without justice.**
- 9 Människans hjärta tänker ut en väg, men HERREN är den som styr hennes steg.  
A man`s heart plans his course, But Yahweh directs his steps.  
The heart of man deviseth his way, And Jehovah establisheth his step.**
- 10 Gudasvar är på konungens läppar, i domen felar icke hans mun.  
Inspired judgments are on the lips of the king. His shall not betray his mouth.  
An oath [is] on the lips of a king, In judgment his mouth trespasseth not.**
- 11 Våg och rätt vägning äro från HERREN, alla vikter i pungen äro hans verk.  
Honest balances and scales are Yahweh`s; All the weights in the bag are his work.  
A just beam and balances [are] Jehovah`s, His work [are] all the stones of the bag.**
- 12 En stygelse för konungar äro ogudaktiga gärningar, ty genom rättfärdighet bliver tronen befäst.  
It is an abomination for kings to do wrong, For the throne is established by righteousness.  
An abomination to kings [is] doing wickedness, For by righteousness is a throne established.**
- 13 Rättfärdiga läppar behaga konungar väl, Och den som talar vad rätt är, han bliver älskad.  
Righteous lips are the delight of kings. They value one who speaks the truth.  
The delight of kings [are] righteous lips, And whoso is speaking uprightly he loveth,**
- 14 Konungens vrede är dödens förebud, men en vis man blidkar den.  
The king`s wrath is a messenger of death, But a wise man will pacify it.  
The fury of a king [is] messengers of death, And a wise man pacifieth it.**
- 15 När konungen låter sitt ansikte lysa, är där liv, och hans välbehag är såsom ett moln med vårregn.  
In the light of the king`s face is life. His favor is like a cloud of the spring rain.  
In the light of a king`s face [is] life, And his good-will [is] as a cloud of the latter rain.**

- 16** Långt bättre är att förvärva vishet än guld förstånd är mer värt att förvärvas än silver.  
How much better it is to get wisdom than gold! Yes, to get understanding is to be chosen rather than silver.  
To get wisdom -- how much better than gold, And to get understanding to be chosen than silver!
- 17** De redligas väg är att fly det onda; den som aktar på sin väg, han bevarar sitt liv.  
The highway of the upright is to depart from evil. He who keeps his way preserves his soul.  
A highway of the upright [is], `Turn from evil,` Whoso is preserving his soul is watching his way.
- 18** Stolthet går före undergång, och högmod går före fall.  
Pride goes before destruction, A haughty spirit before a fall.  
Before destruction [is] pride, And before stumbling -- a haughty spirit.`
- 19** Bättre är att vara ödmjuk bland de betryckta än att utskifta byte med de högmodiga.  
It is better to be of a lowly spirit with the poor, Than to divide the plunder with the proud.  
Better is humility of spirit with the poor, Than to apportion spoil with the proud.
- 20** Den som aktar på ordet, han finner lycka, och säll är den som förtröstar på HERREN.  
He who gives heed to the word finds prosperity. Whoever trusts in Yahweh is blessed.  
The wise in any matter findeth good, And whoso is trusting in Jehovah, O his happiness.
- 21** Den som har ett vist hjärta, honom kallar man förståndig, och där sötma är på läpparna hämtas mer lärdom.  
The wise in heart shall be called prudent. Pleasantness of the lips promotes instruction.  
To the wise in heart is called, `Intelligent,` And sweetness of lips increaseth learning.
- 22** En livets källa är förståndet för den som äger det, men oförnuftet är de oförnuftigas tuktan.  
Understanding is a fountain of life to one who has it, But the punishment of fools is their folly.  
A fountain of life [is] understanding to its possessors, The instruction of fools is folly.
- 23** Den vises hjärta gör hans mun förståndig och lägger lärdom på hans läppar, allt mer och mer.  
The heart of the wise instructs his mouth, And adds learning to his lips.  
The heart of the wise causeth his mouth to act wisely, And by his lips he increaseth learning,
- 24** Milda ord äro honungskakor; de äro ljuvliga för själen och en läkedom för kroppen.  
Pleasant words are a honeycomb, Sweet to the soul, and health to the bones.  
Sayings of pleasantness [are] a honeycomb, Sweet to the soul, and healing to the bone.
- 25** Mången håller sin väg för den rätta, men på sistone leder den dock till döden.  
There is a way which seems right to a man, But in the end it leads to death.  
There is a way right before a man, And its latter end -- ways of death.
- 26** Arbetarens hunger hjälper honom att arbeta ty hans egen mun driver på honom.  
The appetite of the laboring man labors for him; For his mouth urges him on.  
A labouring man hath laboured for himself, For his mouth hath caused [him] to bend over it.

- 27** Fördärlig är den människa som gräver gropar för att skada; det är såsom brunne en eld på hennes läppar.  
A worthless man devises mischief. His speech is like a scorching fire.  
A worthless man is preparing evil, And on his lips -- as a burning fire.
- 28** En vrång människa kommer träta åstad, och en örontasslare gör vänner oense.  
A perverse man stirs up strife. A whisperer separates close friends.  
A froward man sendeth forth contention, A tale-bearer is separating a familiar friend.
- 29** Den orättrådige förför sin nästa och leder honom in på en väg som icke är god.  
A man of violence entices his neighbor, And leads him in a way that is not good.  
A violent man enticeth his neighbour, And hath causeth him to go in a way not good.
- 30** Den som ser under lugg, han umgås med vrånga tankar; den som biter ihop läpparna, han är färdig med något ont.  
One who winks his eyes to plot perversities, One who compresses his lips, is bent on evil.  
Consulting his eyes to devise froward things, Moving his lips he hath accomplished evil.
- 31** En ärekrona äro grå hår; den vinnes på rättfärdighetens väg.  
Gray hair is a crown of glory. It is attained by a life of righteousness.  
A crown of beauty [are] grey hairs, In the way of righteousness it is found.
- 32** Bättre är en tålmodig man än en stark, och bättre den som styr sitt sinne än den som intager en stad.  
One who is slow to anger is better than the mighty; One who rules his spirit, than he who takes a city.  
Better [is] the slow to anger than the mighty, And the ruler over his spirit than he who is taking a city.
- 33** Lotten varder kastad i skötet, men den faller alltid vart HERREN vill.  
The lot is cast into the lap, But its every decision is from Yahweh.  
Into the centre is the lot cast, And from Jehovah [is] all its judgment!
- 1** Bättre är ett torrt brödstycke med ro än ett hus fullt av högtidsmat med kiv.  
Better is a dry morsel with quietness, Than a house full of feasting with strife.  
Better [is] a dry morsel, and rest with it, Than a house full of the sacrifices of strife.
- 2** En förståndig tjänare får råda över en vanartig son, och bland bröderna får han skifta arv.  
A servant who deals wisely will rule over a son who causes shame, And shall have a part in the inheritance among the brothers.  
A wise servant ruleth over a son causing shame, And in the midst of brethren He apportioneth an inheritance.
- 3** Degeln prövar silver och smältugnen guld, så prövar HERREN hjärtan.  
The refining pot is for silver, and the furnace for gold, But Yahweh tests the hearts.  
A refining pot [is] for silver, and a furnace for gold, And the trier of hearts [is] Jehovah.
- 4** En ond människa aktar på ondskefulla läppar, falskheten lyssnar till fördärliga tungor.  
An evil-doer gives heed to wicked lips. A liar gives ear to a mischievous tongue.  
An evil doer is attentive to lips of vanity, Falsehood is giving ear to a mischievous tongue.



- 5 Den som bespottar den fattige smädar hans skapare; den som gläder sig åt andras ofärd bliver icke ostraffad.  
Whoever mocks the poor reproaches his Maker. He who is glad at calamity shall not be unpunished.  
Whoso is mocking at the poor Hath reproached his Maker, Whoso is rejoicing at calamity is not acquitted.**
- 6 De gamlas krona äro barnbarn, och barnens ära äro deras fäder.  
Children`s children are the crown of old men; The glory of children are their parents.  
Sons` sons [are] the crown of old men, And the glory of sons [are] their fathers.**
- 7 Stortaliga läppar hövas icke dåren, mycket mindre lögnaktiga läppar en furste.  
Arrogant speech isn`t fitting for a fool, Much less do lying lips fit a prince.  
Not comely for a fool is a lip of excellency, Much less for a noble a lip of falsehood.**
- 8 En gåva är en lyckosten i dens ögon, som ger den; vart den än kommer bereder den framgång.  
A bribe is a precious stone in the eyes of him who gives it; Wherever he turns, he prospers.  
A stone of grace [is] the bribe in the eyes of its possessors, Whithersoever it turneth, it prospereth.**
- 9 Den som skyler vad som är brutet, han vill främja kärlek, men den som river upp gammalt, han gör vänner oense.  
He who covers an offense promotes love; But he who repeats a matter separates chief friends.  
Whoso is covering transgression is seeking love, And whoso is repeating a matter Is separating a familiar friend.**
- 10 En förebråelse verkar mer på den förståndige än hundra slag på dåren.  
A rebuke enters deeper into one who has understanding Than a hundred lashes into a fool.  
Rebuke cometh down on the intelligent More than a hundred stripes on a fool.**
- 11 Upprorsmakaren vill allenast vad ont är, men en budbärare utan förbarmande skall sändas mot honom.  
An evil man seeks only rebellion; Therefore a cruel messenger shall be sent against  
An evil man seeketh only rebellion, And a fierce messenger is sent against him.**
- 12 Bättre är att möta en björninna från vilken man har tagit ungarna, än att möta en dåre i hans oförnuft.  
Let a bear robbed of her cubs meet a man, Rather than a fool in his folly.  
The meeting of a bereaved bear by a man, And -- not a fool in his folly.**
- 13 Den som vedergäller gott med ont, från hans hus skall olyckan icke vika.  
Whoever rewards evil for good, Evil shall not depart from his house.  
Whoso is returning evil for good, Evil moveth not from his house.**

- 14 Att begynna träta är att släppa ett vattenflöde löst; håll därför inne, förrän kivet har brutit ut.  
The beginning of strife is like breaching a dam, Therefore stop contention before quarreling breaks out.  
The beginning of contention [is] a letting out of waters, And before it is meddled with leave the strife.**
- 15 Den som friar den skyldige och den som faller den oskyldige, de äro båda en styggelse för HERREN.  
He who justifies the wicked, and he who condemns the righteous, Both of them alike are an abomination to Yahweh.  
Whoso is justifying the wicked, And condemning the righteous, Even both of these [are] an abomination to Jehovah.**
- 16 Vartill gagna väl penningar i dårens hand? Han kunde köpa sig vishet, men han saknar förstånd.  
Why is there money in the hand of a fool to buy wisdom, Seeing he has no  
Why [is] this -- a price in the hand of a fool to buy wisdom, And a heart there is none?**
- 17 En väns kärlek består alltid. och en broder födes till hjälp i nöden.  
A friend loves at all times; And a brother is born for adversity.  
At all times is the friend loving, And a brother for adversity is born.**
- 18 En människa utan förstånd är den som giver handslag, den som går i borgen för sin nästa.  
A man void of understanding strikes hands, And becomes collateral in the presence of his neighbor.  
A man lacking heart is striking hands, A surety he becometh before his friend.**
- 19 Den som älskar split, han älskar överträdelse; Men som bygger sin dörr hög, han far efter fall.  
He who loves disobedience loves strife. One who builds a high gate seeks destruction.  
Whoso is loving transgression is loving debate, Whoso is making high his entrance is seeking destruction.**
- 20 Den som har ett vrångt hjärta vinner ingen framgång, och den som har en förvänd tunga, han faller i olycka.  
One who has a perverse heart doesn't find prosperity, And one who has a deceitful tongue falls into trouble.  
The perverse of heart findeth not good, And the turned in his tongue falleth into evil.**
- 21 Den som har fött en dåraktig son får bedrövelse av honom, en dåres fader har ingen  
He who becomes the father of a fool grieves. The father of a fool has no joy.  
Whoso is begetting a fool hath affliction for it, Yea, the father of a fool rejoiceth not.**
- 22 Ett glatt hjärta är en god läkedom, men ett brutet mod tager märgen ur benen.  
A cheerful heart makes good medicine, But a crushed spirit dries up the bones.  
A rejoicing heart doth good to the body, And a smitten spirit drieth the bone.**
- 23 Den ogudaktige tager gärna skänker i lönndom, för att han skall vränga rättens vägar.  
A wicked man receives a bribe in secret, To pervert the ways of justice.  
A bribe from the bosom the wicked taketh, To turn aside the paths of judgment.**

- 24 Den förståndige har sin blick på visheten, men dårens ögon äro vid jordens ända.  
Wisdom is before the face of one who has understanding, But the eyes of a fool wander to the ends of the earth.  
The face of the intelligent [is] to wisdom, And the eyes of a fool -- at the end of the earth.**
- 25 En dåraktig son är sin faders grämelse och en bitter sorg för henne som har fött honom.  
A foolish son brings grief to his father, And bitterness to her who bore him.  
A provocation to his father [is] a foolish son, And bitterness to her that bare him.**
- 26 Att pliktfälla jämväl den rättfärdige är icke tillbörligt; att slå ädla män strider mot rättvisan.  
Also to punish the righteous is not good, Nor to flog officials for their integrity.  
Also, to fine the righteous is not good, To smite nobles for uprightness.**
- 27 Den som har vett, han spar sina ord; och lugn till sinnes är en man med förstånd.  
He who spares his words has knowledge. He who is even tempered is a man of understanding.  
One acquainted with knowledge is sparing his words, And the cool of temper [is] a man of understanding.**
- 28 Om den oförnuftige tege, så aktades också han för vis; den som tillsluter sina läppar är förståndig.  
Even a fool, when he keeps silent, is counted wise. When he shuts his lips, he is thought to be discerning.  
Even a fool keeping silence is reckoned wise, He who is shutting his lips intelligent!**
- 1 Den egensinnige följer sin egen lystnad, med all makt söker han strid.  
An unfriendly man pursues selfishness, And defies all sound judgment.  
For [an object of] desire he who is separated doth seek, With all wisdom he**
- 2 Dåren frågar ej efter förstånd, allenast efter att få lägga fram vad han har i hjärtat.  
A fool has no delight in understanding, But only in broadcasting his own opinion.  
A fool delighteth not in understanding, But -- in uncovering his heart.**
- 3 Där den ogudaktige kommer, där kommer förakt, och med skamlig vandel följer smålek.  
When wickedness comes, contempt also comes, And with shame comes disgrace.  
With the coming of the wicked come also hath contempt, And with shame -- reproach.**
- 4 Orden i en mans mun äro såsom ett djupt vatten, såsom en flödande bäck, en vishetens källa.  
The words of a man`s mouth are like deep waters. The fountain of wisdom is like a flowing brook.  
Deep waters [are] the words of a man`s mouth, The fountain of wisdom [is] a flowing brook.**
- 5 Att vara partisk för den skyldige är icke tillbörligt ej heller att vränga rätten för den oskyldige.  
To be partial to the faces of the wicked is not good, Nor to deprive the innocent of justice.  
Acceptance of the face of the wicked [is] not good, To turn aside the righteous in judgment.**

- 6** Dårens läppar komma med kiv, och hans mun ropar efter slag.  
A fool's lips come into strife, And his mouth invites beatings.  
The lips of a fool enter into strife, And his mouth for stripes calleth.
- 7** Dårens mun är honom själv till olycka, och hans läppar äro en snara hans liv.  
A fool's mouth is his destruction, And his lips are a snare to his soul.  
The mouth of a fool [is] ruin to him, And his lips [are] the snare of his soul.
- 8** Örontasslaren's ord äro såsom läckerbitar och tränga ned till hjärtats innandömen.  
The words of a gossip are like dainty morsels: They go down into a person's innermost parts.  
The words of a tale-bearer [are] as self-inflicted wounds, And they have gone down [to] the inner parts of the heart.
- 9** Den som är försumlig i sitt arbete, han är allaredan en broder till rövaren.  
One who is slack in his work Is brother to him who is a master of destruction.  
He also that is remiss in his work, A brother he [is] to a destroyer.
- 10** HERRENS namn är ett starkt torn; den rättfärdige hastar dit och varder beskyddad.  
The name of Yahweh is a strong tower: The righteous run to him, and are safe.  
A tower of strength [is] the name of Jehovah, Into it the righteous runneth, and is set on high.
- 11** Den rikes skatter äro honom en fast stad, höga murar likna de, i hans inbillning.  
The rich man's wealth is his strong city, Like an unscalable wall in his own imagination.  
The wealth of the rich [is] the city of his strength, And as a wall set on high in his own imagination.
- 12** Före fall går högmod i mannens hjärta, och ödmjukhet går före ära.  
Before destruction the heart of man is proud, But before honor is humility.  
Before destruction the heart of man is high, And before honour [is] humility.
- 13** Om någon giver svar, förrän han har hört, så tillräknas det honom såsom oförnuft och skam.  
He who gives answer before he hears, That is folly and shame to him.  
Whoso is answering a matter before he heareth, Folly it is to him and shame.
- 14** Mod uppehåller mannen i hans svaghet; men ett brutet mod, vem kan bära det?  
A man's spirit will sustain him in sickness, But a crushed spirit who can bear?  
The spirit of a man sustaineth his sickness, And a smitten spirit who doth bear?
- 15** Den förståndiges hjärta förvärvar kunskap, och de visas öron söka kunskap.  
The heart of the discerning gets knowledge. The ear of the wise seeks knowledge.  
The heart of the intelligent getteth knowledge, And the ear of the wise seeketh knowledge.
- 16** Gåvor öppna väg för en människa och föra henne fram inför de store.  
A man's gift makes room for him, And brings him before great men.  
The gift of a man maketh room for him, And before the great it leadeth him.

- 17 Den som först lägger fram sin sak har rätt; sedan kommer vederparten och uppdragar huru det är.  
He who pleads his cause first seems right; Until another comes and questions him.  
Righteous [is] the first in his own cause, His neighbour cometh and hath searched him.**
- 18 Lottkastning gör en ände på tråtor, den skiljer mellan mäktiga män.  
The lot settles disputes, And keeps strong ones apart.  
The lot causeth contentions to cease, And between the mighty it separateth.**
- 19 En förorättad broder är svårare att vinna än en fast stad, och tråtor äro såsom bommar för ett slott.  
A brother offended is more difficult than a fortified city; And disputes are like the bars of a castle.  
A brother transgressed against is as a strong city, And contentions as the bar of a palace.**
- 20 Av sin muns frukt får envar sin buk mättad, han varder mättad av sina läppars gröda.  
A man`s stomach is filled with the fruit of his mouth. With the harvest of his lips he is satisfied.  
From the fruit of a man`s mouth is his belly satisfied, [From the] increase of his lips he is satisfied.**
- 21 Död och liv har tungan i sitt våld, de som gärna bruka henne få äta hennes frukt.  
Death and life are in the power of the tongue; Those who love it will eat its fruit.  
Death and life [are] in the power of the tongue, And those loving it eat its fruit.**
- 22 Den som har funnit en rätt hustru, han har funnit lycka och har undfått nåd av HERREN.  
Whoever finds a wife finds a good thing, And obtains favor of Yahweh.  
[Whoso] hath found a wife hath found good, And bringeth out good-will from Jehovah.**
- 23 Bönfallande är den fattiges tal, men den rike svarar med hårda ord.  
The poor pleads for mercy, But the rich answers harshly.  
[With] supplications doth the poor speak, And the rich answereth fierce things.**
- 24 Den som ävlas att få vänner, han kommer i olycka; men vänner finnas, mer trogna än en broder.  
A man of many companions may be ruined, But there is a friend who sticks closer than a brother.  
A man with friends [is] to show himself friendly, And there is a lover adhering more than a brother!**
- 1 Bättre är en fattig man som vandrar i ostrafflighet än en man som har vrånga läppar och därtill är en dåre.  
Better is the poor who walks in his integrity Than he who is perverse in his lips and is a fool.  
Better [is] the poor walking in his integrity, Than the perverse [in] his lips, who [is] a fool.**
- 2 Ett obetänksamt sinne, redan det är illa; och den som är snar på foten, han stiger miste.  
It isn`t good to have zeal without knowledge; Nor being hasty with one`s feet and missing the way.  
Also, without knowledge the soul [is] not good, And the hasty in feet is sinning.**

- 3 En människas eget oförnuft kommer henne på fall, och dock är det på HERREN som hennes hjärta vredgas**  
**The foolishness of man subverts his way; His heart rages against Yahweh.**  
**The folly of man perverteth his way, And against Jehovah is his heart wroth.**
- 4 Gods skaffar många vänner, men den arme bliver övergiven av sin vän.**  
**Wealth adds many friends, But the poor is separated from his friend.**  
**Wealth addeth many friends, And the poor from his neighbour is separated.**
- 5 Ett falskt vittne bliver icke ostraffat, och den som främjar lögn, han kommer icke undan.**  
**A false witness shall not be unpunished. He who pours out lies shall not go free.**  
**A false witness is not acquitted, Whoso breatheth out lies is not delivered.**
- 6 Många söka en furstes ynnest, och alla äro vänner till den givmilde.**  
**Many will entreat the favor of a ruler, And everyone is a friend to a man who gives gifts.**  
**Many entreat the face of the noble, And all have made friendship to a man of gifts.**
- 7 Den fattige är hatad av alla sina fränder, ännu längre draga sig hans vänner bort ifrån honom; han far efter löften som äro ett intet.**  
**All the relatives of the poor shun him: How much more do his friends avoid him! He pursues them with pleas, but they are gone.**  
**All the brethren of the poor have hated him, Surely also his friends have been far from him, He is pursuing words -- they are not!**
- 8 Den som förvärvar förstånd har sitt liv kärt; den som tager vara på insikt, han finner lycka**  
**He who gets wisdom loves his own soul. He who keeps understanding shall find good.**  
**Whoso is getting heart is loving his soul, He is keeping understanding to find good.**
- 9 Ett falskt vittne bliver icke ostraffat, och den som främjar lögn, han skall förgås.**  
**A false witness shall not be unpunished. He who utters lies shall perish.**  
**A false witness is not acquitted, And whoso breatheth out lies perisheth.**
- 10 Det höves icke dåren att hava goda dagar, mycket mindre en träl att råda över furstar.**  
**Delicate living is not appropriate for a fool, Much less for a servant to have rule over princes.**  
**Luxury is not comely for a fool, Much less for a servant to rule among princes.**
- 11 Förstånd gör en människa tålmodig, och det är hennes ära att tillgiva vad någon har**  
**The discretion of a man makes him slow to anger. It is his glory to overlook an offense.**  
**The wisdom of a man hath deferred his anger, And his glory [is] to pass over transgression.**
- 12 En konungs vrede är såsom ett ungt lejons rytande, hans nåd är såsom dagg på gräset.**  
**The king`s wrath is like the roaring of a lion, But his favor is like dew on the grass.**  
**The wrath of a king [is] a growl as of a young lion, And as dew on the herb his good-will.**
- 13 En dåraktig son är sin faders fördärv, och en kvinnas trätor äro ett oavlåtligt takdropp.**  
**A foolish son is the calamity of his father. A wife`s quarrels are a continual dripping.**  
**A calamity to his father [is] a foolish son, And the contentions of a wife [are] a continual dropping.**

- 14 Gård och gods får man i arv från sina fäder, men en förståndig hustru är en gåva från HERREN.**  
House and riches are an inheritance from fathers, But a prudent wife is from Yahweh.  
House and wealth [are] the inheritance of fathers, And from Jehovah [is] an understanding wife.
- 15 Lättja försänker i dåsighet, och den håglöse får lida hunger.**  
Slothfulness casts into a deep sleep. The idle soul shall suffer hunger.  
Sloth causeth deep sleep to fall, And an indolent soul doth hunger.
- 16 Den som håller budet får behålla sitt liv; den som ej aktar på sin vandel han varder dödad.**  
He who keeps the commandment keeps his soul, But he who is contemptuous in his ways shall die.  
Whoso is keeping the command is keeping his soul, Whoso is despising His ways dieth.
- 17 Den som förbarmar sig över den arme, han lånar åt HERREN och får vedergällning av honom för vad gott han har gjort.**  
He who has pity on the poor lends to Yahweh; He will reward him.  
Whoso is lending [to] Jehovah is favouring the poor, And his deed He repayeth to him.
- 18 Tukta din son, medan något hopp är, och åtrå icke att vålla hans död.**  
Discipline your son, for there is hope; Don't be a willing party to his death.  
Chastise thy son, for there is hope, And to put him to death lift not up thy soul.
- 19 Den som förgår sig i vrede, han må plikta därför, ty om du vill ställa till rätta, så gör du det allenast värre.**  
A hot-tempered man must pay the penalty, For if you rescue him, you must do it again.  
A man of great wrath is bearing punishment, For, if thou dost deliver, yet again thou dost add.
- 20 Hör råd och tag emot tuktan, på det att du för framtiden må bliva vis.**  
Listen to counsel and receive instruction, That you may be wise in your latter end.  
Hear counsel and receive instruction, So that thou art wise in thy latter end.
- 21 Många planer har en man i sitt hjärta, men HERRENS råd, det bliver beståndande.**  
There are many plans in a man's heart, But Yahweh's counsel will prevail.  
Many [are] the purposes in a man's heart, And the counsel of Jehovah it standeth.
- 22 Efter en människas goda vilja räknas hennes barmhärtighet, och en fattig man är bättre än en som ljuger.**  
That which makes a man to be desired is his kindness. A poor man is better than a liar.  
The desirableness of a man [is] his kindness, And better [is] the poor than a liar.
- 23 HERRENS fruktan för till liv; så får man vila mätt och hemsökes icke av något ont.**  
The fear of Yahweh leads to life, then contentment; He rests and will not be touched by trouble.  
The fear of Jehovah [is] to life, And satisfied he remaineth -- he is not charged with evil.
- 24 Den late sticker sin hand i fatet, men gitter icke föra den åter till munnen.**  
The sluggard buries his hand in the dish; He will not so much as bring it to his mouth again.  
The slothful hath hidden his hand in a dish, Even unto his mouth he bringeth it not back.

- 25 Slår man bespottaren, så bliver den fåkunnige klok; och tillrättavisar man den förståndige, så vinner han kunskap.**  
**Flog a scoffer, and the simple will learn prudence; Rebuke one who has understanding, and he will gain knowledge.**  
**A scorner smite, and the simple acts prudently, And give reproof to the intelligent, He understandeth knowledge.**
- 26 Den som övar våld mot sin fader eller driver bort sin moder, han är en vanartig och skändlig son.**  
**He who robs his father and drives away his mother, Is a son who causes shame and brings reproach.**  
**Whoso is spoiling a father causeth a mother to flee, A son causing shame, and bringing confusion.**
- 27 Min son, om du icke vill höra tuktan, så far du vilse från de ord som giva kunskap.**  
**Stop, my son, listening to instruction, And you will stray from the words of knowledge.**  
**Cease, my son, to hear instruction -- To err from sayings of knowledge.**
- 28 Ett ont vittne bespottar vad rätt är, och de ogudaktigas mun är glupsk efter orätt.**  
**A corrupt witness mocks justice, And the mouth of the wicked gulps down iniquity.**  
**A worthless witness scorneth judgment, And the mouth of the wicked swalloweth**
- 29 Straffdomar ligga redo för bespottarna och slag för dårarnas rygg.**  
**Penalties are prepared for scoffers, And beatings for the backs of fools.**  
**Judgments have been prepared for scorners, And stripes for the back of fools!**
- 1 En bespottare är vinet, en larmare är rusdrycken, och ovis är envar som raglar därav.**  
**Wine is a mocker, and beer is a brawler; Whoever is let astray by them is not wise.**  
**Wine [is] a scorner -- strong drink [is] noisy, And any going astray in it is not wise.**
- 2 Såsom ett ungt lejons rytande är den skräck en konung ingiver; den som ådrager sig hans vrede har förverkat sitt liv.**  
**The terror of a king is like the roaring of a lion: He who provokes him to anger forfeits his own life.**  
**The fear of a king [is] a growl as of a young lion, He who is causing him to be wroth is wronging his soul.**
- 3 Det är en ära för en man att hålla sig ifrån kiv, den oförnuftige söker alltid strid.**  
**It is an honor for a man to keep aloof from strife; But every fool will be quarreling.**  
**An honour to a man is cessation from strife, And every fool intermeddleth.**
- 4 När hösten kommer, vill den late icke plöja; därför söker han vid skördetiden förgäves efter frukt.**  
**The sluggard will not plow by reason of the winter; Therefore he shall beg in harvest, and have nothing.**  
**Because of winter the slothful plougheth not, He asketh in harvest, and there is nothing.**
- 5 Planerna i en mans hjärta äro såsom ett djupt vatten, men en man med förstånd hämtar ändå upp dem.**  
**Counsel in the heart of man is like deep water; But a man of understanding will draw it out.**  
**Counsel in the heart of a man [is] deep water, And a man of understanding draweth it up.**



- 6** Många finnas, som ropa ut var och en sin barmhärtighet; men vem kan finna en man som är att lita på?  
 Many men claim to be men of unfailling love, But who can find a faithful man?  
 A multitude of men proclaim each his kindness, And a man of stedfastness who doth
- 7** Den som vandrar i ostrafflighet såsom en rättfärdig man, hans barn går det val efter honom.  
 A righteous man who walks in his integrity, Blessed are his children after him.  
 The righteous is walking habitually in his integrity, O the happiness of his sons after him!
- 8** En konung, som sitter på domarstolen, rensar med sina ögons kastskoval bort allt vad ont är.  
 A king who sits on the throne of judgment Scatters away all evil with his eyes.  
 A king sitting on a throne of judgment, Is scattering with his eyes all evil,
- 9** Vem kan säga: »Jag har bevarat mitt hjärta rent, jag är fri ifrån synd»?  
 Who can say, "I have made my heart pure. I am clean and without sin?"  
 Who saith, `I have purified my heart, I have been cleansed from my sin?`
- 10** Två slags vikt och två slags mått, det ena som det andra är en styggelse för HERREN.  
 Differing weights and differing measures, Both of them alike are an abomination to Yahweh.  
 A stone and a stone, an ephah and an ephah, Even both of them [are] an abomination to Jehovah.
- 11** Redan barnet röjer sig i sina gärningar, om dess vandel är rättskaffens och redlig.  
 Even a child makes himself known by his doings, Whether his work is pure, and whether it is right.  
 Even by his actions a youth maketh himself known, Whether his work be pure or upright.
- 12** Örat, som hör, och ögat, som ser, det ena som det andra har HERREN gjort.  
 The hearing ear, and the seeing eye, Yahweh has made even both of them.  
 A hearing ear, and a seeing eye, Jehovah hath made even both of them.
- 13** Älska icke sömn, på det att du icke må bliva fattig; håll dina ögon öppna, så får du bröd till fyllest.  
 Don` t love sleep, lest you come to poverty; Open your eyes, and you shall be satisfied with bread.  
 Love not sleep, lest thou become poor, Open thine eyes -- be satisfied [with] bread.
- 14** »Uselt, uselt», säger köparen; men när han går sin väg, rosar han sitt köp.  
 "It`s no good, it`s no good," says the buyer; But when he is gone his way, then he boasts.  
 `Bad, bad,` saith the buyer, And going his way then he boasteth himself.
- 15** Man må hava guld, så ock pärlor i myckenhet, den dyrbaraste klenoden äro dock läppar som tala förstånd.  
 There is gold and abundance of rubies; But the lips of knowledge are a rare jewel.  
 Substance, gold, and a multitude of rubies, Yea, a precious vessel, [are] lips of

- 16** Tag kläderna av honom, ty han har gått i borgen för en annan, och panta ut vad han har, för de främmandes skull.  
Take the garment of one who puts up collateral for a stranger; And hold him in pledge for a wayward woman.  
Take his garment when a stranger hath been surety, And for strangers pledge it.
- 17** Orättfånget bröd smakar mannen ljuvligt, men efteråt bliver hans mun full av stenar.  
Fraudulent food is sweet to a man, But afterwards his mouth is filled with gravel.  
Sweet to a man [is] the bread of falsehood, And afterwards is his mouth filled [with] gravel.
- 18** Planer hava framgång, när de äro väl överlagda, och med rådklokhed må man föra krig.  
Plans are established by advice; By wise guidance you wage war!  
Purposes by counsel thou dost establish, And with plans make thou war.
- 19** Den som går med förtal, han förråder hemligheter; med den som är lösmunt må du ej giva dig i lag.  
He who goes about as a tale-bearer reveals secrets; Therefore don't keep company with him who opens wide his lips.  
A revealer of secret counsels is the busybody, And for a deceiver [with] his lips make not thyself surety.
- 20** Den som uttalar förbannelser över fader eller moder, hans lampa skall slockna ut mitt i mörkret.  
Whoever curses his father or his mother, His lamp shall be put out in blackness of darkness.  
Whoso is vilifying his father and his mother, Extinguished is his lamp in blackness of darkness.
- 21** Det förvärv man i förstone ävlas efter, det varder på sistone icke välsignat.  
An inheritance quickly gained at the beginning, Won't be blessed in the end.  
An inheritance gotten wrongly at first, Even its latter end is not blessed.
- 22** Säg icke: »Jag vill vedergälla ont med ont»; förbida HERREN, han skall hjälpa dig.  
Don't say, "I will pay back evil." Wait for Yahweh, and he will save you.  
Do not say, `I recompense evil,` Wait for Jehovah, and He delivereth thee.
- 23** Tvåfaldig vikt är en styggelse för HERREN, och falsk våg är icke något gott.  
Yahweh detests differing weights, And dishonest scales are not pleasing.  
An abomination to Jehovah [are] a stone and a stone, And balances of deceit [are] not good.
- 24** Av HERREN bero en mans steg; ja, en människa förstår icke själv sin väg.  
A man's steps are from Yahweh; How then can man understand his way?  
From Jehovah [are] the steps of a man, And man -- how understandeth he his way?
- 25** Det är farligt för en människa att obetänksamt helga något och att överväga sina löften, först när de äro gjorda.  
It is a snare to a man make a rash dedication, And later reconsider his vows.  
A snare to a man [is] he hath swallowed a holy thing, And after vows to make inquiry.

- 26 En vis konung rensar bort de ogudaktiga såsom med en kastskoovel och låter tröskhjulet gå över dem.  
A wise king winnows out the wicked, And drives the threshing wheel over them.  
A wise king is scattering the wicked, And turneth back on them the wheel.**
- 27 Anden i människan är en HERRENS lykta; den utrannsakar alla hjärtats innandömen.  
The spirit of man is Yahweh`s lamp, Searching all his innermost parts.  
The breath of man [is] a lamp of Jehovah, Searching all the inner parts of the heart.**
- 28 Mildhet och trofasthet äro en konungs vakt; genom mildhet stöder han sin tron.  
Love and faithfulness keep the king safe. His throne is sustained by love.  
Kindness and truth keep a king, And he hath supported by kindness his throne.**
- 29 De ungas ära är deras kraft, och de gamlas prydnad äro deras grå hår.  
The glory of young men is their strength. The splendor of old men is their gray hair.  
The beauty of young men is their strength, And the honour of old men is grey hairs.**
- 30 Sår som svida rena från ondska, ja, tuktan renar hjärtats innandömen.  
Wounding blows cleanse away evil, And beatings purge the innermost parts.  
The bandages of a wound thou removest with the evil, Also the plagues of the inner parts of the heart!**
- 1 Konungars hjärtan äro i HERRENS hand såsom vattenbäckar: han leder dem varthelst han vill.  
The king`s heart is in Yahweh`s hand like the watercourses. He turns it wherever he desires.  
Rivulets of waters [is] the heart of a king in the hand of Jehovah, Wherever He pleaseth He inclineth it.**
- 2 Var man tycker sin väg vara den rätta, men HERREN är den som prövar hjärtan.  
Every way of a man is right in his own eyes, But Yahweh weighs the hearts.  
Every way of a man [is] right in his own eyes, And Jehovah is pondering hearts.**
- 3 Att öva rättfärdighet och rätt, det är mer värt för HERREN än offer.  
To do righteousness and justice Is more acceptable to Yahweh than sacrifice.  
To do righteousness and judgment, Is chosen of Jehovah rather than sacrifice.**
- 4 Stolta ögon och högmodigt hjärta -- de ogudaktigas lykta är dem till synd.  
A high look, and a proud heart, The lamp of the wicked, is sin.  
Loftiness of eyes, and breadth of heart, Tillage of the wicked [is] sin.**
- 5 Den idoges omtanke leder allenast till vinning, men all fikenhet allenast till förlust.  
The plans of the diligent surely lead to profit; And everyone who is hasty surely rushes to poverty.  
The purposes of the diligent [are] only to advantage, And of every hasty one, only to want.**
- 6 De skatter som förvärvas genom falsk tunga, de äro en försvinnande dunst och hasta till döden.  
Getting treasures by a lying tongue Is a fleeting vapor for those who seek death.  
The making of treasures by a lying tongue, [Is] a vanity driven away of those seeking death.**

- 7 De ogudaktigas övervåld borttrycker dem själva, eftersom de icke vilja göra vad rätt är.  
The violence of the wicked will drive them away, Because they refuse to do what is right.  
The spoil of the wicked catcheth them, Because they have refused to do judgment.**
- 8 En oärlig mans väg är idel vrånghet, men en rättskaffens man handla redligt  
The way of the guilty is devious, But the conduct of the innocent is upright.  
Froward [is] the way of a man who is vile, And the pure -- upright [is] his work.**
- 9 Bättre är att bo i en vrå på taket än att hava hela huset gemensamt med en trätgirig kvinna.  
It is better to dwell in the corner of the housetop, Than to share a house with a  
contentious woman.  
Better to sit on a corner of the roof, Than [with] a woman of contentions and a house of  
company.**
- 10 Den ogudaktiges själ har lust till det onda; hans nästa finner ingen barmhärtighet hos  
honom.  
The soul of the wicked desires evil; His neighbor finds no mercy in his eyes.  
The soul of the wicked hath desired evil, Not gracious in his eyes is his neighbour.**
- 11 Straffar man bespottaren, så bliver den fåkunnige vis: och undervisar man den vise, så  
inhämtar han kunskap.  
When the mocker is punished, the simple gains wisdom; When the wise is instructed, he  
receives knowledge.  
When the scorner is punished, the simple becometh wise, And in giving understanding to  
the wise He receiveth knowledge.**
- 12 Den Rättfärdige giver akt på den ogudaktiges hus, han störtar de ogudaktiga i olycka.  
The Righteous One considers the house of the wicked, And brings the wicked to ruin.  
The Righteous One is acting wisely Towards the house of the wicked, He is overthrowing  
the wicked for wickedness.**
- 13 Den som tillsluter sitt öra för den armes rop, han skall själv ropa utan att få svar.  
Whoever stops his ears at the cry of the poor, He will also cry out, but shall not be heard.  
Whoso is shutting his ear from the cry of the poor, He also doth cry, and is not answered.**
- 14 En hemlig gåva stillar vrede och en skänk i lönnedom våldsammaste förbittring.  
A gift in secret pacifies anger; And a bribe in the cloak, strong wrath.  
A gift in secret pacifieth anger, And a bribe in the bosom strong fury.**
- 15 Det är den rättfärdiges glädje att rätt skipa, men det är ogärningsmännens skräck.  
It is joy to the righteous to do justice; But it is a destruction to the workers of iniquity.  
To do justice [is] joy to the righteous, But ruin to workers of iniquity.**
- 16 Den människa som far vilse ifrån förståndets väg, hon hamnar i skuggornas krets.  
The man who wanders out of the way of understanding Shall rest in the assembly of the  
dead.  
A man who is wandering from the way of understanding, In an assembly of Rephaim  
resteth.**

- 17 Den som älskar glada dagar varder fattig; den som älskar vin och olja bliver icke rik.  
He who loves pleasure shall be a poor man: He who loves wine and oil shall not be rich.  
Whoso [is] loving mirth [is] a poor man, Whoso is loving wine and oil maketh no wealth.**
- 18 Den ogudaktige varder given såsom lösepenning för den rättfärdige, och den trolöse sättes i de redligas ställe.  
The wicked is a ransom for the righteous; The treacherous for the upright.  
The wicked [is] an atonement for the righteous, And for the upright the treacherous dealer.**
- 19 Bättre är att bo i ett öde land än med en trätgirig och besvärlig kvinna.  
It is better to dwell in a desert land, Than with a contentious and fretful woman.  
Better to dwell in a wilderness land, Than [with] a woman of contentions and anger.**
- 20 Dyrbara skatter och salvor har den vise i sin boning, men en dåraktig människa förslösar sitt gods.  
There is precious treasure and oil in the dwelling of the wise; But a foolish man swallows it up.  
A treasure to be desired, and oil, [Is] in the habitation of the wise, And a foolish man swalloweth it up.**
- 21 Den som far efter rättfärdighet och godhet, han finner liv, rättfärdighet och ära.  
He who follows after righteousness and kindness Finds life, righteousness, and honor.  
Whoso is pursuing righteousness and kindness, Findeth life, righteousness, and honour.**
- 22 En vis man kan storma en stad full av hjältar och bryta ned det fäste som var dess förtröstan.  
A wise man scales the city of the mighty, And brings down the strength of its confidence.  
A city of the mighty hath the wise gone up, And bringeth down the strength of its confidence.**
- 23 Den som besvarar sin mun och sin tunga han bevarar sitt liv för nöd.  
Whoever guards his mouth and his tongue Keeps his soul from troubles.  
Whoso is keeping his mouth and his tongue, Is keeping from adversities his soul.**
- 24 Bespottare må den kallas, som är fräck och övermodig, den som far fram med fräck förmätenhet.  
The proud and haughty man, "scoffer" is his name; He works in the arrogance of pride.  
Proud, haughty, scorner [is] his name, Who is working in the wrath of pride.**
- 25 Den lates begärelse för honom till döden, i det att hans händer icke vilja arbeta.  
The desire of the sluggard kills him, For his hands refuse to labor.  
The desire of the slothful slayeth him, For his hands have refused to work.**
- 26 Den snikne är alltid full av snikenhet; men den rättfärdige giver och spar icke.  
There are those who covet greedily all the day long; But the righteous gives and doesn't withhold.  
All the day desiring he hath desired, And the righteous giveth and withholdeth not.**

- 27 De ogudaktigas offer är en styggelse; mycket mer, när det frambäres i skändligt uppsåt.  
The sacrifice of the wicked is an abomination: How much more, when he brings it with a wicked mind!  
The sacrifice of the wicked [is] abomination, Much more when in wickedness he bringeth it.**
- 28 Ett lögnaktigt vittne skall förgås; men en man som hör på får allt framgent tala.  
A false witness will perish, And a man who listens speaks to eternity.  
A false witness doth perish, And an attentive man for ever speaketh.**
- 29 En ogudaktig man uppträder fräckt; men den redlige vandrar sina vägar ståndaktigt.  
A wicked man hardens his face; But as for the upright, he establishes his ways.  
A wicked man hath hardened by his face, And the upright -- he prepareth his way.**
- 30 Ingen vishet, intet förstånd, intet råd förmår något mot HERREN.  
There is no wisdom nor understanding Nor counsel against Yahweh.  
There is no wisdom, nor understanding, Nor counsel, over-against Jehovah.**
- 31 Hästar rustas ut för stridens dag, men från HERREN är det som segern kommer.  
The horse is prepared for the day of battle; But victory is with Yahweh.  
A horse is prepared for a day of battle, And the deliverance [is] of Jehovah!**
- 1 Ett gott namn är mer värt än stor rikedom, ett gott anseende är bättre än silver och guld.  
A good name is more desirable than great riches; Loving favor rather than silver and gold.  
A name is chosen rather than much wealth, Than silver and than gold -- good grace.**
- 2 Rik och fattig få leva jämte varandra; HERREN har gjort dem båda.  
The rich and the poor have this in common: Yahweh is the maker of them all.  
Rich and poor have met together, The Maker of them all [is] Jehovah.**
- 3 Den kloke ser faran och söker skydd; men de fåkunniga löpa åstad och få plikta därför.  
A prudent man sees danger, and hides himself; But the simple pass on, and suffer for it.  
The prudent hath seen the evil, and is hidden, And the simple have passed on, and are punished.**
- 4 Ödmjukhet har sin lön i HERRENS fruktan, i rikedom, ära och liv.  
The result of humility and the fear of Yahweh Is wealth, honor, and life.  
The end of humility [is] the fear of Jehovah, Riches, and honour, and life.**
- 5 Törnen och snaror ligga på den vränges väg; den som vill bevara sitt liv håller sig fjärran ifrån dem.  
Thorns and snares are in the path of the wicked: Whoever guards his soul stays from them.  
Thorns -- snares [are] in the way of the perverse, Whoso is keeping his soul is far from them.**
- 6 Vänj den unge vid den väg han bör vandra, så viker han ej därifrån, när han bliver  
Train up a child in the way he should go, And when he is old he will not depart from it.  
Give instruction to a youth about his way, Even when he is old he turneth not from it.**

- 7 Den rike råder över de fattiga, och låntagaren bliver långivarens träl.  
The rich rules over the poor. The borrower is servant to the lender.  
The rich over the poor ruleth, And a servant [is] the borrower to the lender.**
- 8 Den som sår vad orätt är, han får skörda fördärv, och hans övermodis ris får en ände.  
He who sows wickedness reaps trouble, And the rod of his fury will be destroyed.  
Whoso is sowing perverseness reapeth sorrow, And the rod of his anger weareth out.**
- 9 Den som unnar andra gott, han varder välsignad, ty han giver av sitt bröd åt den arme.  
He who has a generous eye will be blessed; For he shares his food with the poor.  
The good of eye -- he is blessed, For he hath given of his bread to the poor.**
- 10 Driv ut bespottaren, så upphör trätan, och tvist och smädelse få en ände.  
Drive out the mocker, and strife will go out; Yes, quarrels and insults will stop.  
Cast out a scorner -- and contention goeth out, And strife and shame cease.**
- 11 Den som älskar hjärtats renhet, den vilkens läppar tala ljuvligt, hans vän är konungen.  
He who loves purity of heart and speaks gracefully Is the king's friend.  
Whoso is loving cleanness of heart, Grace [are] his lips, a king [is] his friend.**
- 12 HERRENS ögon bevara den förståndige; därför omstörtar han den trolöses planer.  
The eyes of Yahweh watch over knowledge; But he frustrates the words of the unfaithful.  
The eyes of Jehovah have kept knowledge, And He overthroweth the words of the treacherous.**
- 13 Den late säger: »Ett lejon är på gatan; därute på torget kunde jag bliva dräpt.»  
The sluggard says, "There is a lion outside! I will be killed in the streets!"  
The slothful hath said, `A lion [is] without, In the midst of the broad places I am slain.`**
- 14 En trolös kvinnas mun är en djup grop; den som har träffats av HERRENS vrede, han faller däri.  
The mouth of an adulteress is a deep pit: He who is under Yahweh's wrath will fall into it.  
A deep pit [is] the mouth of strange women, The abhorred of Jehovah falleth there.**
- 15 Oförnuft låder vid barnets hjärta, men tuktans ris driver det bort.  
Folly is bound up in the heart of a child: The rod of discipline drives it far from him.  
Folly is bound up in the heart of a youth, The rod of chastisement putteth it far from him.**
- 16 Den som förtrycker den arme bereder honom vinning men den som giver åt den rike vållar honom allenast förlust. ---  
Whoever oppresses the poor for his own increase and whoever gives to the rich, Both come to poverty.  
He is oppressing the poor to multiply to him, He is giving to the rich -- only to want.**
- 17 Böj ditt öra härtill, och hör de vises ord, och lägg mina lärdomar på hjärtat.  
Turn your ear, and listen to the words of the wise. Apply your heart to my teaching.  
Incline thine ear, and hear words of the wise, And thy heart set to my knowledge,**
- 18 Ty det bliver dig ljuvligt, om du bevarar dem i ditt innersta; må de alla ligga redo på dina läppar.  
For it is a pleasant thing if you keep them within you, If all of them are ready on your lips.  
For they are pleasant when thou dost keep them in thy heart, They are prepared together for thy lips.**

- 19 För att du skall sätta din förtröstan till HERREN, undervisar jag i dag just dig.  
That your trust may be in Yahweh, I teach you today, even you.  
That thy trust may be in Jehovah, I caused thee to know to-day, even thou.
- 20 Ja, redan förut har jag ju skrivit regler för dig och meddelat dig råd och insikt,  
Haven't I written to you thirty excellent things Of counsel and knowledge,  
Have I not written to thee three times With counsels and knowledge?
- 21 för att lära dig tillförlitliga sanningsord, så att du rätt kan svara den som har sänt dig åstad.  
To teach you truth, reliable words, To give sound answers to the ones who sent you?  
To cause thee to know the certainty of sayings of truth, To return sayings of truth to those sending thee.
- 22 Plundra icke den arme, därför att han är arm, och förtrampa icke den fattige porten.  
Don't exploit the poor, because he is poor; And don't crush the needy in court;  
Rob not the poor because he [is] poor, And bruise not the afflicted in the gate.
- 23 Ty HERREN skall utföra deras sak, och dem som röva från dem skall han beröva livet.  
For Yahweh will plead their case, And plunder the life of those who plunder them.  
For Jehovah pleadeth their cause, And hath spoiled the soul of their spoilers.
- 24 Giv dig icke i sällskap med den som lätt vredgas eller i lag med en snarsticken man,  
Don't befriend a hot-tempered man, And don't associate with one who harbors anger:  
Shew not thyself friendly with an angry man, And with a man of fury go not in,
- 25 på det att du icke må lära dig hans vägar och bereda en snara för ditt liv.  
Lest you learn his ways, And ensnare your soul.  
Lest thou learn his paths, And have received a snare to thy soul.
- 26 Var icke en av dem som giva handslag, en av dem som gå i borgen för lån.  
Don't you be one of those who strike hands, Of those who are collateral for debts.  
Be not thou among those striking hands, Among sureties [for] burdens.
- 27 Icke vill du att man skall taga ifrån dig sängen där du ligger, om du icke har något att betala med?  
If you don't have means to pay, Why should he take away your bed from under you?  
If thou hast nothing to pay, Why doth he take thy bed from under thee?
- 28 Flytta icke ett gammalt råmärke, ett sådant som dina fäder hava satt upp.  
Don't move the ancient boundary stone, Which your fathers have set up.  
Remove not a border of olden times, That thy fathers have made.
- 29 Ser du en man som är väl förfaren i sin syssla, hans plats är att tjäna konungar; icke må han tjäna ringa män.  
Do you see a man skilled in his work? He will serve kings; He won't serve obscure men.  
Hast thou seen a man speedy in his business? Before kings he doth station himself, He stations not himself before obscure men!
- 1 När du sitter till bords med en furste, så besinna väl vad du har framför dig,  
When you sit to eat with a ruler, Consider diligently what is before you;  
When thou sittest to eat with a ruler, Thou considerest diligently that which [is] before thee,



- 2** och sätt en kniv på din strupe, om du är alltför hungrig.  
Put a knife to your throat, If you are a man given to appetite.  
And thou hast put a knife to thy throat, If thou [art] a man of appetite.
- 3** Var ej lysten efter hans smakliga rätter, ty de äro en bedräglig kost.  
Don't be desirous of his dainties, Seeing they are deceitful food.  
Have no desire to his dainties, seeing it [is] lying food.
- 4** Möda dig icke för att bliva rik; avstå från att bruka klokskap.  
Don't weary yourself to be rich. In your wisdom, show restraint.  
Labour not to make wealth, From thine own understanding cease, Dost thou cause thine eyes to fly upon it? Then it is not.
- 5** Låt icke dina blickar flyga efter det som ej har bestånd; ty förvisso gör det sig vingar och flyger sin väg, såsom örnen mot himmelen.  
Why do you set your eyes on that which is not? For it certainly sprouts wings like an eagle and flies in the sky.  
For wealth maketh to itself wings, As an eagle it flieth to the heavens.
- 6** Ät icke den missunnsammes bröd, och var ej lysten efter hans smakliga rätter;  
Don't eat the food of him who has a stingy eye, And don't crave his delicacies:  
Eat not the bread of an evil eye, And have no desire to his dainties,
- 7** ty han förfar efter sina själviska beräkningar. »Ät och drick» kan han val säga till dig, men hans hjärta är icke med dig.  
For as he thinks about the cost, so he is. "Eat and drink!" he says to you, But his heart is not with you.  
For as he hath thought in his soul, so [is] he, `Eat and drink,` saith he to thee, And his heart [is] not with thee.
- 8** Den bit du har ätit måste du utspy, och dina vänliga ord har du förspillt.  
The morsel which you have eaten you shall vomit up, And lose your good words.  
Thy morsel thou hast eaten thou dost vomit up, And hast marred thy words that [are] sweet.
- 9** Tala icke för en dåres öron, ty han föraktar vad klokt du säger.  
Don't speak in the ears of a fool, For he will despise the wisdom of your words.  
In the ears of a fool speak not, For he treadeth on the wisdom of thy words.
- 10** Flytta icke ett gammalt råmärke, och gör icke intrång på de faderlösas åkrar.  
Don't move the ancient boundary stone. Don't encroach on the fields of the fatherless:  
Remove not a border of olden times, And into fields of the fatherless enter not,
- 11** Ty deras bördeman är stark; han skall utföra deras sak mot dig.  
For their Defender is strong. He will plead their case against you.  
For their Redeemer [is] strong, He doth plead their cause with thee.
- 12** Vänd ditt hjärta till tuktan och dina öron till de ord som giva kunskap.  
Apply your heart to instruction, And your ears to the words of knowledge.  
Bring in to instruction thy heart, And thine ear to sayings of knowledge.

- 13** Låt icke gossen vara utan aga; ty om du slår honom med riset, så bevaras han från döden;  
Don` t withhold correction from a child. If you punish him with the rod, he will not die.  
Withhold not from a youth chastisement, When thou smitest him with a rod he dieth not.
- 14** ja, om du slår honom med riset, så räddar du hans själ undan dödsriket.  
Punish him with the rod, And save his soul from Sheol.  
Thou with a rod smitest him, And his soul from Sheol thou deliverest.
- 15** Min son, om ditt hjärta bliver vist, så gläder sig ock mitt hjärta;  
My son, if your heart is wise, Then my heart will be glad, even mine:  
My son, if thy heart hath been wise, My heart rejoiceth, even mine,
- 16** ja, mitt innersta fröjdar sig, när dina läppar tala vad rätt är.  
Yes, my heart will rejoice, When your lips speak what is right.  
And my reins exult when thy lips speak uprightly.
- 17** Låt icke ditt hjärta avundas syndare, men nitälska för HERRENS fruktan beständigt.  
Don` t let your heart envy sinners; But rather fear Yahweh all the day long.  
Let not thy heart be envious at sinners, But -- in the fear of Jehovah all the day.
- 18** Förvisso har du då en framtid, och ditt hopp varder icke om intet.  
Indeed surely there is a future hope, And your hope will not be cut off.  
For, is there a posterity? Then thy hope is not cut off.
- 19** Hör, du min son, och bliv vis, och låt ditt hjärta gå rätta vägar.  
Listen, my son, and be wise, And keep your heart on the right path!  
Hear thou, my son, and be wise, And make happy in the way thy heart,
- 20** Var icke bland vindrinkare, icke bland dem som äro överdådiga i mat.  
Don` t be among ones drinking too much wine, Or those who gorge themselves on meat:  
Be not thou among quaffers of wine, Among gluttonous ones of flesh,
- 21** Ty drinkare och frossare bliva fattiga, och sömnaktighet giver trasiga kläder.  
For the drunkard and the glutton shall become poor; And drowsiness clothes them in rags.  
For the quaffer and glutton become poor, And drowsiness clotheth with rags.
- 22** Hör din fader, som har fött dig, och förakta icke din moder, när hon varder gammal.  
Listen to your father who gave you life, And don` t despise your mother when she is old.  
Hearken to thy father, who begat thee, And despise not thy mother when she hath become old.
- 23** Sök förvärva sanning, och avhänd dig henne icke, sök vishet och tukt och förstånd.  
Buy the truth, and don` t sell it: Get wisdom, discipline, and understanding.  
Truth buy, and sell not, Wisdom, and instruction, and understanding,
- 24** Stor fröjd har den rättfärdiges fader; den som har fått en vis son har glädje av honom.  
The father of the righteous has great joy. Whoever fathers a wise child delights in him.  
The father of the righteous rejoiceth greatly, The begetter of the wise rejoiceth in him.
- 25** Må då din fader och din moder få glädje, och må hon som har fött dig kunna fröjda sig.  
Let your father and your mother be glad! Let her who bore you rejoice!  
Rejoice doth thy father and thy mother, Yea, she that bare thee is joyful.

- 26 **Giv mig, min son, ditt hjärta, och låt mina vägar behaga dina ögon.  
My son, give me your heart; And let your eyes keep in my ways.  
Give, my son, thy heart to me, And let thine eyes watch my ways.**
- 27 **Ty skökan är en djup grop, och nästans hustru är en trång brunn.  
For a prostitute is a deep pit; And a wayward wife is a narrow well.  
For a harlot [is] a deep ditch, And a strange woman [is] a strait pit.**
- 28 **Ja, såsom en rövare ligger hon på lur och de trolösas antal förökar hon bland  
Yes, she lies in wait like a robber, And increases the unfaithful among men.  
She also, as catching prey, lieth in wait, And the treacherous among men she increaseth.**
- 29 **Var är ve, var är jämmer? Var äro tråtor, var är klagan? Var äro sår utan sak? Var äro ögon  
höljda i dunkel?  
Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless  
bruises? Who has bloodshot eyes?  
Who hath wo? who hath sorrow? Who hath contentions? who hath plaint? Who hath  
wounds without cause? Who hath redness of eyes?**
- 30 **Jo, där man länge sitter kvar vid vinet, där man samlas för att pröva kryddade drycker.  
Those who stay long at the wine; Those who go to seek out mixed wine.  
Those tarrying by the wine, Those going in to search out mixed wine.**
- 31 **Så se då icke på vinet, att det är så rött, att det giver sådan glans i bägaren, och att det så  
lätt rinner ned.  
Don`t look at the wine when it is red, When it sparkles in the cup, When it goes down  
smoothly:  
See not wine when it showeth itself red, When it giveth in the cup its colour, It goeth up  
and down through the upright.**
- 32 **På sistone stinger det ju såsom ormen, och likt basilisken sprutar det gift.  
At the last it bites like a snake, And poisons like a viper.  
Its latter end -- as a serpent it biteth, And as a basilisk it stingeth.**
- 33 **Dina ögon få då skåda sällsamma syner, och ditt hjärta talar förvända ting.  
Your eyes will see strange things, And your mind will imagine confusing things.  
Thine eyes see strange women, And thy heart speaketh perverse things.**
- 34 **Det är dig såsom låge du i havets djup, eller såsom svävade du uppe i en mast:  
Yes, you will be as he who lies down in the midst of the sea, Or as he who lies on top of  
the rigging:  
And thou hast been as one lying down in the heart of the sea, And as one lying down on  
the top of a mast.**
- 35 **»De slå mig, men åt vållar mig ingen smärta, de stöta mig, men jag känner det icke. När  
skall jag då vakna upp, så att jag återigen får skaffa mig sådant?»  
"They hit me, and I was not hurt; They beat me, and I don`t feel it! When will I wake up?  
I can do it again. I can find another."  
`They smote me, I have not been sick, They beat me, I have not known. When I awake -- I  
seek it yet again!`**

- 1 Avundas icke onda människor, och hav ingen lust till att vara med dem.  
Don't you be envious against evil men; Neither desire to be with them:  
Be not envious of evil men, And desire not to be with them.**
- 2 Ty på övervåld tänka deras hjärtan, och deras läppar tala olycka.  
For their hearts plot violence, And their lips talk about mischief.  
For destruction doth their heart meditate, And perverseness do their lips speak.**
- 3 Genom vishet varder ett hus uppbyggt, och genom förstånd hålles det vid makt.  
Through wisdom a house is built; By understanding it is established;  
By wisdom is a house builded, And by understanding it establisheth itself.**
- 4 Genom klokhet bliva kamrarna fyllda med allt vad dyrbart och ljuvligt är.  
By knowledge the rooms are filled With all rare and beautiful treasure.  
And by knowledge the inner parts are filled, [With] all precious and pleasant wealth.**
- 5 En vis man är stark, och en man med förstånd är väldig i kraft.  
A wise man has great power; And a knowledgeable man increases strength;  
Mighty [is] the wise in strength, And a man of knowledge is strengthening power,**
- 6 Ja, med rådklokhet skall man föra krig, och där de rådvisa äro många, där går det väl.  
For by wise guidance you wage your war; And victory is in many advisors.  
For by plans thou makest for thyself war, And deliverance [is] in a multitude of  
counsellors.**
- 7 Sällsynt korall är visheten för den oförnuftige, i porten kan han icke upplåta sin mun.  
Wisdom is too high for a fool: He doesn't open his mouth in the gate.  
Wisdom [is] high for a fool, In the gate he openeth not his mouth.**
- 8 Den som tänker ut onda anslag, honom må man kalla en ränksmidare.  
One who plots to do evil Will be called a schemer.  
Whoso is devising to do evil, Him they call a master of wicked thoughts.**
- 9 Ett oförnuftigt påfund är synden, och bespottaren är en styggelse för människor.  
The schemes of folly are sin. The mocker is detested by men.  
The thought of folly [is] sin, And an abomination to man [is] a scorner.**
- 10 Låter du modet falla, när nöd kommer på, så saknar du nödig kraft.  
If you falter in the time of trouble, Your strength is small.  
Thou hast shewed thyself weak in a day of adversity, Straitened is thy power,**
- 11 Rädda dem som släpas till döden, och bistå dem som stappla till avrättsplatsen.  
Rescue those who are being led away to death! Indeed, hold back those who are  
staggering to the slaughter!  
If [from] delivering those taken to death, And those slipping to the slaughter -- thou  
keepest back.**

- 12 Om du säger: »Se, vi visste det icke», så betänk om ej han som prövar hjärtan märker det, och om ej han som har akt på din själ vet det. Och han skall vedergälla var och en efter hans gärningar.**  
**If you say, "Behold, we didn't know this;" Doesn't he who weighs the hearts consider it? He who keeps your soul, doesn't he know it? Shall he not render to every man according to his work?**  
**When thou sayest, `Lo, we knew not this.` Is not the Ponderer of hearts He who understandeth? And the Keeper of thy soul He who knoweth? And He hath rendered to man according to his work.**
- 13 Ät honung, min son, ty det är gott, och självrunden honung är söt för din mun.**  
**My son, eat honey, for it is good; The droppings of the honeycomb, which are sweet to your taste:**  
**Eat my son, honey that [is] good, And the honeycomb -- sweet to thy palate.**
- 14 Lik sådan må du räkna visheten för din själ. Om du finner henne, så har du en framtid, och ditt hopp varder då icke om intet.**  
**So you shall know wisdom to be to your soul; If you have found it, then will there be a reward, Your hope will not be cut off.**  
**So [is] the knowledge of wisdom to thy soul, If thou hast found that there is a posterity And thy hope is not cut off.**
- 15 Lura icke, du ogudaktige, på den rättfärdiges boning, öva intet våld mot hans vilostad.**  
**Don't lay in wait, wicked man, against the habitation of the righteous. Don't destroy his resting-place:**  
**Lay not wait, O wicked one, At the habitation of the righteous. Do not spoil his resting-place.**
- 16 Ty den rättfärdige faller sju gånger och står åter upp; men de ogudaktiga störta över ända olyckan.**  
**For a righteous man falls seven times, and rises up again; But the wicked are overthrown by calamity.**  
**For seven [times] doth the righteous fall and rise, And the wicked stumble in evil.**
- 17 Gläd dig icke, när din fiende faller, och låt ej ditt hjärta fröjda sig, när han störtar över ända,**  
**Don't rejoice when your enemy falls. Don't let your heart be glad when he is overthrown; In the falling of thine enemy rejoice not, And in his stumbling let not thy heart be joyful,**
- 18 på det att HERREN ej må se det med misshag och flytta sin vrede ifrån honom.**  
**Lest Yahweh see it, and it displease him, And he turn away his wrath from him.**  
**Lest Jehovah see, and [it be] evil in His eyes, And He hath turned from off him His anger.**
- 19 Harnas icke över de onda, avundas icke de ogudaktiga.**  
**Don't fret yourself because of evildoers; Neither be envious of the wicked: Fret not thyself at evil doers, Be not envious at the wicked,**
- 20 Ty den som är ond har ingen framtid; de ogudaktigas lampa skall slockna ut.**  
**For there will be no reward to the evil man; And the lamp of the wicked shall be snuffed out.**  
**For there is not a posterity to the evil, The lamp of the wicked is extinguished.**

- 21** Min son, frukta HERREN och konungen; giv dig icke i lag med upprorsmän.  
My son, fear Yahweh and the king. Don't join those who are rebellious:  
Fear Jehovah, my son, and the king, With changers mix not up thyself,
- 22** Ty plötsligt skall ofärd komma över dem, och vem vet när deras år få en olycklig ände? ---  
For their calamity will rise suddenly; The destruction from them both -- who knows?  
For suddenly doth their calamity rise, And the ruin of them both -- who knoweth!
- 23** Dessa ord äro ock av visa män. Att hava anseende till personen, när man dömer, är icke tillbörligt.  
These also are sayings of the wise. To show partiality in judgment is not good.  
These also are for the wise: -- To discern faces in judgment is not good.
- 24** Den som säger till den skyldige: »Du är oskyldig», honom skola folk förbanna, honom skola folkslag önska ofärd.  
He who says to the wicked, "You are righteous;" Peoples shall curse him, and nations shall abhor him --  
Whoso is saying to the wicked, `Thou [art] righteous,` Peoples execrate him -- nations abhor him.
- 25** Men dem som skipa rättvisa skall det gå väl, och över dem skall komma välsignelse av vad gott är.  
But it will go well with those who convict the guilty, And a rich blessing will come on them.  
And to those reproving it is pleasant, And on them cometh a good blessing.
- 26** En kyss på läpparna är det, när någon giver ett rätt svar.  
An honest answer Is like a kiss on the lips.  
Lips he kisseth who is returning straightforward words.
- 27** Fullborda ditt arbete på marken, gör allting redo åt dig på åkern; sedan må du bygga dig bo.  
Prepare your work outside. Make it ready for you in the field. Afterwards, build your house.  
Prepare in an out-place thy work, And make it ready in the field -- go afterwards, Then thou hast built thy house.
- 28** Bär icke vittnesbörd mot din nästa utan sak; icke vill du bedraga med dina läppar?  
Don't be a witness against your neighbor without cause. Don't deceive with your lips.  
Be not a witness for nought against thy neighbour, Or thou hast enticed with thy lips.
- 29** Säg icke: »Såsom han gjorde mot mig vill jag göra mot honom, jag vill vedergälla mannen efter hans gärningar.»  
Don't say, "I will do to him as he has done to me; I will render to the man according to his work."  
Say not, `As he did to me, so I do to him, I render to each according to his work.`
- 30** Jag gick förbi en lat mans åker, en oförståndig människas vingård.  
I went by the field of the sluggard, By the vineyard of the man void of understanding;  
Near the field of a slothful man I passed by, And near the vineyard of a man lacking heart.

- 31 Och se, den var alldeles full av ogräs, dess mark var övertäckt av nässlor, och dess stenmur låg nedriven.  
Behold, it was all grown over with thorns. Its surface was covered with nettles, And its stone wall was broken down.  
And lo, it hath gone up -- all of it -- thorns! Covered its face have nettles, And its stone wall hath been broken down.**
- 32 Och jag betraktade det och aktade därpå, jag såg det och tog varning därav.  
Then I saw, and considered well. I saw, and received instruction:  
And I see -- I -- I do set my heart, I have seen -- I have received instruction,**
- 33 Ja, sov ännu litet, slumra ännu litet, lägg ännu litet händerna i kors för att vila,  
A little sleep, a little slumber, A little folding of the hands to sleep;  
A little sleep -- a little slumber -- A little folding of the hands to lie down.**
- 34 så skall fattigdomen komma farande över dig, och armodet såsom en väpnad man.  
So shall your poverty come as a robber, And your want as an armed man.  
And thy poverty hath come [as] a traveller, And thy want as an armed man!**
- 1 Dessa ordspråk äro ock av Salomo; och Hiskias, Juda konungs, män hava gjort detta utdrag.  
These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.  
Also these are Proverbs of Solomon, that men of Hezekiah king of Judah transcribed: --**
- 2 Det är Guds ära att fördölja en sak, men konungars ära att utforska en sak.  
It is the glory of God to conceal a thing, But the glory of kings is to search out a matter.  
The honour of God [is] to hide a thing, And the honour of kings to search out a matter.**
- 3 Himmelens höjd och jordens djup och konungars hjärtan kan ingen utrannsaka.  
As the heavens for height, and the earth for depth, So the hearts of kings are unsearchable.  
The heavens for height, and the earth for depth, And the heart of kings -- [are] unsearchable.**
- 4 Skaffa slagget bort ifrån silvret, så får guldsmeden fram en klenod därav.  
Take away the dross from the silver, And material comes out for the refiner;  
Take away dross from silver, And a vessel for the refiner goeth forth,**
- 5 Skaffa de ogudaktiga bort ur konungens tjänst, så varder hans tron befäst genom rättfärdighet.  
Take away the wicked from the king`s presence, And his throne will be established in righteousness.  
Take away the wicked before a king, And established in righteousness is his throne.**
- 6 Förhäv dig icke inför konungen, och träd icke fram på de stores plats.  
Don`t exalt yourself in the presence of the king, Or claim a place among great men;  
Honour not thyself before a king, And in the place of the great stand not.**

- 7 Ty det är bättre att man säger till dig: »Stig hitupp», än att man flyttar ned dig för någon förnämligare man, någon som dina ögon redan hava sett.  
For it is better that it be said to you, "Come up here," Than that you should be put lower in the presence of the prince, Whom your eyes have seen.  
For better [that] he hath said to thee, `Come thou up hither,` Than [that] he humble thee before a noble, Whom thine eyes have seen.**
- 8 Var icke för hastig att begynna en tvist; vad vill du eljest göra längre fram, om din vederpart kommer dig på skam?  
Don` t be hasty in bringing charges to court. What will you do in the end when your neighbor shames you?  
Go not forth to strive, haste, turn, What dost thou in its latter end, When thy neighbour causeth thee to blush?**
- 9 Utför din egen sak mot din vederpart, men uppenbara icke en annans hemlighet,  
Debate your case with your neighbor, And don` t betray the confidence of another;  
Thy cause plead with thy neighbour, And the secret counsel of another reveal not,**
- 10 på det att icke envar som hör det må lasta dig och ditt rykte bliva ont för beständigt.  
Lest one who hears it put you to shame, And your bad reputation never depart.  
Lest the hearer put thee to shame, And thine evil report turn not back.**
- 11 Gyllene äpplen i silverskålar äro ord som talas i rättan tid.  
A word fitly spoken Is like apples of gold in settings of silver.  
Apples of gold in imagery of silver, [Is] the word spoken at its fit times.**
- 12 Såsom en gyllene örring passar till ett bröstspänne av fint guld, så passar en vis bestraffare till ett hörsamt öra.  
As an ear-ring of gold, and an ornament of fine gold, So is a wise reprovee to an obedient ear.  
A ring of gold, and an ornament of pure gold, [Is] the wise reprovee to an attentive ear.**
- 13 Såsom snöns svalka på en skördedag, så är en pålitlig budbärare för avsändaren; sin herres själ vederkvicker han.  
As the cold of snow in the time of harvest, So is a faithful messenger to those who send him; For he refreshes the soul of his masters.  
As a vessel of snow in a day of harvest, [So is] a faithful ambassador to those sending him, And the soul of his masters he refresheth.**
- 14 Såsom regnskyar och blåst, och likväl intet regn, så är en man som skryter med givmildhet, men icke håller ord.  
As clouds and wind without rain, So is he who boasts of gifts deceptively.  
Clouds and wind, and rain there is none, [Is] a man boasting himself in a false gift.**
- 15 Genom tålmod varder en furste bevekt, och en mjuk tunga krossar ben.  
By patience a ruler is persuaded. A soft tongue breaks the bone.  
By long-suffering is a ruler persuaded, And a soft tongue breaketh a bone.**



- 16 Om du finner honung, så ät icke mer än du tål, så att du ej bliver övermätt därav och får utspy den.  
Have you found honey? Eat as much as is sufficient for you, Lest you eat too much, and vomit it.  
Honey thou hast found -- eat thy sufficiency, Lest thou be satiated [with] it, and hast vomited it.**
- 17 Låt din fot icke för ofta komma i din väns hus, Så att han ej bliver mätt på dig och får motvilja mot dig.  
Let your foot be seldom in your neighbor`s house, Lest he be weary of you, and hate you.  
Withdraw thy foot from thy neighbour`s house, Lest he be satiated [with] thee, and have hated thee.**
- 18 En stridshammare och ett svärd och en skarp pil är den som bär falskt vittnesbörd mot sin nästa.  
A man who gives false testimony against his neighbor Is like a club, a sword, or a sharp arrow.  
A maul, and a sword, and a sharp arrow, [Is] the man testifying against his neighbour a false testimony.**
- 19 Såsom en gnagande tand och såsom ett skadedjurs fot är den trolöses tillförsikt på nödens dag.  
Confidence in someone unfaithful in time of trouble Is like a bad tooth, or a lame foot.  
A bad tooth, and a tottering foot, [Is] the confidence of the treacherous in a day of adversity.**
- 20 Såsom att taga av dig manteln på en vinterdag, och såsom syra på lutsalt, så är det att sjunga visor för ett sorgset hjärta.  
As one who takes away a garment in cold weather, Or vinegar on soda, So is one who sings songs to a heavy heart.  
Whoso is taking away a garment in a cold day, [Is as] vinegar on nitre, And a singer of songs on a sad heart.**
- 21 Om din ovän är hungrig, så giv honom att äta, och om han är törstig, så giv honom att dricka;  
If your enemy is hungry, give him food to eat; If he is thirsty, give him water to drink:  
If he who is hating thee doth hunger, cause him to eat bread, And if he thirst, cause him to drink water.**
- 22 så samlar du glödande kol på hans huvud, och HERREN skall vedergälla dig.  
For you will heap coals of fire on his head, And Yahweh will reward you.  
For coals thou art putting on his head, And Jehovah giveth recompense to thee.**
- 23 Nordanvind föder regn och en tasslande tunga mulna ansikten.  
The north wind brings forth rain: So a backbiting tongue brings an angry face.  
A north wind bringeth forth rain, And a secret tongue -- indignant faces.**

- 24 Bättre är att bo i en vrå på taket än att hava hela huset gemensamt med en trätgirig kvinna.**  
**It is better to dwell in the corner of the housetop, Than to share a house with a contentious woman.**  
**Better to sit on a corner of a roof, Than [with] a woman of contentions, and a house of company.**
- 25 Såsom friskt vatten för den försmäktande, så är ett gott budskap ifrån fjärran land.**  
**Like cold waters to a thirsty soul, So is good news from a far country.**  
**[As] cold waters for a weary soul, So [is] a good report from a far country.**
- 26 Såsom en grumlad källa och en fördärvad brunn, så är en rättfärdig som vacklar inför den ogudaktige.**  
**Like a muddied spring, and a polluted well, So is a righteous man who gives way before the wicked.**  
**A spring troubled, and a fountain corrupt, [Is] the righteous falling before the wicked.**
- 27 Att äta för mycket honung är icke gott, och den som vinner ära får sin ära nagelfaren.**  
**It is not good to eat much honey; Nor is it honorable to seek ones own honor.**  
**The eating of much honey is not good, Nor a searching out of one`s own honour -- honour.**
- 28 Såsom en stad vars murar äro nedbrutna och borta, så är en man som icke kan styra sitt sinne.**  
**Like a city that is broken down and without walls Is a man whose spirit is without restraint.**  
**A city broken down without walls, [Is] a man without restraint over his spirit!**
- 1 Såsom snö icke hör till sommaren och regn icke till skördetiden, så höves det ej heller att dåren får ära.**  
**Like snow in summer, and as rain in harvest, So honor is not fitting for a fool.**  
**As snow in summer, and as rain in harvest, So honour [is] not comely for a fool.**
- 2 Såsom sparven far sin kos, och såsom svalan flyger bort, så far en oförtjänt förbannelse förbi.**  
**Like a fluttering sparrow, Like a darting swallow, So the undeserved curse doesn` t come to rest.**  
**As a bird by wandering, as a swallow by flying, So reviling without cause doth not come.**
- 3 Piskan för hästen, betslet för åsnan och riset för dårarnas rygg!**  
**A whip for the horse, a bridle for the donkey, And a rod for the back of fools!**  
**A whip is for a horse, a bridle for an ass, And a rod for the back of fools.**
- 4 Svvara icke dåren efter hans oförnuft, så att du icke själv bliver honom lik.**  
**Don` t answer a fool according to his folly, Lest you also be like him.**  
**Answer not a fool according to his folly, Lest thou be like to him -- even thou.**
- 5 Svvara dåren efter hans oförnuft, för att han icke må tycka sig vara vis.**  
**Answer a fool according to his folly, Lest he be wise in his own eyes.**  
**Answer a fool according to his folly, Lest he be wise in his own eyes.**

- 6** Den som sänder bud med en dåre, han hugger själv av sig fötterna, och får olycka till dryck.  
 One who sends a message by the hand of a fool Is cutting off feet and drinking violence.  
 He is cutting off feet, he is drinking injury, Who is sending things by the hand of a fool.
- 7** Lika den lames ben, som hänga kraftlösa ned, äro ordspråk i dårars mun.  
 Like the legs of the lame that hang loose: So is a parable in the mouth of fools.  
 Weak have been the two legs of the lame, And a parable in the mouth of fools.
- 8** Såsom att binda slungstenen fast vid slungan, så är det att giva ära åt en dåre.  
 As one who binds a stone in a sling, So is he who gives honor to a fool.  
 As one who is binding a stone in a sling, So [is] he who is giving honour to a fool.
- 9** Såsom när en törntagga kommer i en drucken mans hand, så är det med ordspråk i dårars mun.  
 Like a thornbush that goes into the hand of a drunkard, So is a parable in the mouth of fools.  
 A thorn hath gone up into the hand of a drunkard, And a parable in the mouth of fools.
- 10** En mästare gör själv allt, men dåren lejer, och lejer vem som kommer.  
 As an archer who wounds all, So is he who hires a fool Or he who hires those who pass by.  
 Great [is] the Former of all, And He is rewarding a fool, And is rewarding transgressors.
- 11** Lik en hund som vänder åter till i sina spyor dåre som på nytt begynner sitt oförnuft.  
 As a dog that returns to his vomit, So is a fool who repeats his folly.  
 As a dog hath returned to its vomit, A fool is repeating his folly.
- 12** Ser du en man som tycker sig själv vara vis, det är mer hopp om en dåre än om honom.  
 Do you see a man wise in his own eyes? There is more hope for a fool than for him.  
 Thou hast seen a man wise in his own eyes, More hope of a fool than of him!
- 13** Den late säger: »Ett vilddjur är på vägen, ja, ett lejon är på gatorna.  
 The sluggard says, "There is a lion in the road! A fierce lion roams the streets!"  
 The slothful hath said, `A lion [is] in the way, A lion [is] in the broad places.`
- 14** Dörren vänder sig på sitt gångjärn, och den late vänder sig i sin säng.  
 As the door turns on its hinges, So does the sluggard on his bed.  
 The door turneth round on its hinge, And the slothful on his bed.
- 15** Den late sticker sin hand i fatet, men finner det mödosamt att föra den åter till munnen.  
 The sluggard buries his hand in the dish. He is too lazy to bring it back to his mouth.  
 The slothful hath hid his hand in a dish, He is weary of bringing it back to his mouth.
- 16** Den late tycker sig vara vis, mer än sju som giva förståndiga svar.  
 The sluggard is wiser in his own eyes Than seven men who answer with discretion.  
 Wiser [is] the slothful in his own eyes, Than seven [men] returning a reason.
- 17** Lik en som griper en hund i öronen är den som förivrar sig vid andras kiv, där han går fram.  
 Like one who seizes a dog`s ears Is one who passes by and meddles in a quarrel not his own.  
 Laying hold on the ears of a dog, [Is] a passer-by making himself wrath for strife not his own.

- 18 **Lik en rasande, som slungar ut brandpilar och skjuter och dödar,  
Like a madman who shoots firebrands, arrows, and death,  
As [one] pretending to be feeble, Who is casting sparks, arrows, and death,**
- 19 **är en man som bedrager sin nästa och sedan säger: »Jag gjorde det ju på skämt.»  
Is the man who deceives his neighbor and says, "Am I not joking?"  
So hath a man deceived his neighbour, And hath said, `Am not I playing?`**
- 20 **När veden tager slut, slocknar elden. och när örontasslaren är borta, stillas trätan.  
For lack of wood the fire goes out; Where there is no gossip, a quarrel dies down.  
Without wood is fire going out, And without a tale-bearer, contention ceaseth,**
- 21 **Såsom glöd kommer av kol, och eld av ved, så upptändes kiv av en trätgirig man.  
As coals are to hot embers, And wood to fire, So is a contentious man to kindle strife.  
Coal to burning coals, and wood to fire, And a man of contentions to kindle strife.**
- 22 **Örontasslarens ord äro såsom läckerbitar och tränga ned till hjärtats innandömen.  
The words of a whisperer are as dainty morsels, They go down into the innermost parts.  
The words of a tale-bearer [are] as self-inflicted wounds, And they have gone down [to] the inner parts of the heart.**
- 23 **Såsom silverglasering på ett söndrigt lerkärl äro kärleksglödande läppar, där hjärtat är ondskefullt.  
Like silver dross on an earthen vessel Are the lips of a fervent one with an evil heart.  
Silver of dross spread over potsherd, [Are] burning lips and an evil heart.**
- 24 **En fiende förställer sig i sitt tal, men i sitt hjärta bär han på svek.  
A malicious man disguises himself with his lips, But he harbors evil in his heart.  
By his lips doth a hater dissemble, And in his heart he placeth deceit,**
- 25 **Om han gör sin röst ljuvlig, så tro honom dock icke, ty sjufaldig styggelse är i hans hjärta.  
When his speech is charming, don't believe him; For there are seven abominations in his heart:  
When his voice is gracious trust not in him, For seven abominations [are] in his heart.**
- 26 **Hatet brukar list att fördölja sig med, men den hatfulles ondska varder dock uppenbar i församlingen.  
His malice may be concealed by deception, But his wickedness will be exposed in the assembly.  
Hatred is covered by deceit, Revealed is its wickedness in an assembly.**
- 27 **Den som gräver en grop, han faller själv däri, och den som vältrar upp en sten, på honom rullar den tillbaka.  
Whoever digs a pit shall fall into it. Whoever rolls a stone, it will come back on him.  
Whoso is digging a pit falleth into it, And the roller of a stone, to him it turneth.**
- 28 **En lögnaktig tunga hatar dem hon har krossat, och en hal mun kommer fall åstad.  
A lying tongue hates those it hurts; And a flattering mouth works ruin.  
A lying tongue hateth its bruised ones, And a flattering mouth worketh an overthrow!**
- 1 **Beröm dig icke av morgondagen, ty du vet icke vad en dag kan bära i sitt sköte.  
Don't boast about tomorrow; For you don't know what a day may bring forth.  
Boast not thyself of to-morrow, For thou knowest not what a day bringeth forth.**

- 2** Må en annan berömma dig, och icke din egen mun, främmande, och icke dina egna  
Let another man praise you, And not your own mouth; A stranger, and not your own lips.  
Let another praise thee, and not thine own mouth, A stranger, and not thine own lips.
- 3** Sten är tung, och sand är svår att bära, men tyngre än båda är förargelse genom en oförnuftig man.  
A stone is heavy, And sand is a burden; But a fool's provocation is heavier than both.  
A stone [is] heavy, and the sand [is] heavy, And the anger of a fool is heavier than they both.
- 4** Vrede är en grym sak och harm en störtflod, men vem kan bestå mot svartsjuka?  
Wrath is cruel, And anger is overwhelming; But who is able to stand before jealousy?  
Fury [is] fierce, and anger [is] overflowing, And who standeth before jealousy?
- 5** Bättre är öppen tillrättavisning än kärlek som hålles fördold.  
Better is open rebuke Than hidden love.  
Better [is] open reproof than hidden love.
- 6** Vännens slag givas i trofasthet, men ovännens kyssar till överflöd.  
Faithful are the wounds of a friend; Although the kisses of an enemy are profuse.  
Faithful are the wounds of a lover, And abundant the kisses of an enemy.
- 7** Den mätte trampar honung under fötterna, men den hungrige finner allt vad bittert är sött.  
A full soul loathes a honeycomb; But to a hungry soul, every bitter thing is sweet.  
A satiated soul treadeth down a honeycomb, And [to] a hungry soul every bitter thing [is] sweet.
- 8** Lik en fågel som har måst fly ifrån sitt bo är en man som har måst fly ifrån sitt hem.  
As a bird that wanders from her nest, So is a man who wanders from his home.  
As a bird wandering from her nest, So [is] a man wandering from his place.
- 9** Salvor och rökelse göra hjärtat glatt, ömhet hos en vän som giver välbetänkta råd.  
Perfume and incense bring joy to the heart; So does earnest counsel from a man's friend.  
Ointment and perfume rejoice the heart, And the sweetness of one's friend -- from counsel of the soul.
- 10** Din vän och din faders vän må du icke låta fara, gå icke till din broders hus, när ofärd drabbar dig; bättre är en granne som står dig nära än broder som står dig fjärran.  
Don't forsake your friend and your father's friend. Don't go to your brother's house in the day of your disaster: Better is a neighbor who is near than a distant brother.  
Thine own friend, and the friend of thy father, forsake not, And the house of thy brother enter not In a day of thy calamity, Better [is] a near neighbour than a brother afar off.
- 11** Bliv vis, min son, så gläder du mitt hjärta; jag kan då giva den svar, som smädar mig.  
Be wise, my son, And bring joy to my heart, Then I can answer my tormentor.  
Be wise, my son, and rejoice my heart. And I return my reproacher a word.
- 12** Den kloke ser faran och söker skydd; de fåkunniga löpa åstad och få plikta därför.  
A prudent man sees danger and takes refuge; But the simple pass on, and suffer for it:  
The prudent hath seen the evil, he is hidden, The simple have passed on, they are punished.

- 13** Tag kläderna av honom, ty han har gått i borgen för en annan, och panta ut vad han har, för den främmande kvinnans skull.  
 Take his garment when he puts up collateral for a stranger; Hold it for a wayward woman!  
 Take his garment, when a stranger hath been surety, And for a strange woman pledge it.
- 14** Den som välsignar sin nästa med hög röst bittida om morgonen, honom kan det tillräknas såsom en förbannelse.  
 He who blesses his neighbor with a loud voice early in the morning, It will be taken as a curse by him.  
 Whoso is saluting his friend with a loud voice, In the morning rising early, A light thing it is reckoned to him.
- 15** Ett oavlåtligt takdropp på en regnig dag och en trätgirig kvinna, det kan aktas lika.  
 A continual dropping on a rainy day And a contentious wife are alike:  
 A continual dropping in a day of rain, And a woman of contentions are alike,
- 16** Den som vill lägga band på en sådan vill lägga band på vinden, och hala oljan möter hans högra hand.  
 Restraining her is like restraining the wind, Or like grasping oil in his right hand.  
 Whoso is hiding her hath hidden the wind, And the ointment of his right hand calleth out.
- 17** Järn giver skärpa åt järn; så skärper den ena människan den andra.  
 Iron sharpens iron; So a man sharpens his friend's countenance.  
 Iron by iron is sharpened, And a man sharpens the face of his friend.
- 18** Den som vårdar sitt fikonträd, han får äta dess frukt; och den som vårdar sig om sin herre, han kommer till ära.  
 Whoever tends the fig tree shall eat its fruit. He who looks after his master shall be honored.  
 The keeper of a fig-tree eateth its fruit, And the preserver of his master is honoured.
- 19** Såsom spegelbilden i vattnet liknar ansiktet, så avspeglar den ena människans hjärta den andras.  
 As water reflects a face, So a man's heart reflects the man.  
 As [in] water the face [is] to face, So the heart of man to man.
- 20** Dödsriket och avgrunden kunna icke mättas; så bliva ej heller människans ögon mätta.  
 Sheol and Abaddon are never satisfied; And a man's eyes are never satisfied.  
 Sheol and destruction are not satisfied, And the eyes of man are not satisfied.
- 21** Silvret prövas genom degeln och guldets genom smältugnen, så ock en man genom sitt rykte.  
 The crucible is for silver, And the furnace for gold; But man is refined by his praise.  
 A refining pot [is] for silver, and a furnace for gold, And a man according to his praise.
- 22** Om du stötte den oförnuftige mortel med en stöt, bland grynen, så skulle hans oförnuft ändå gå ur honom.  
 Though you grind a fool in a mortar with a pestle along with grain, Yet his foolishness will not be removed from him.  
 If thou dost beat the foolish in a mortar, Among washed things -- with a pestle, His folly turneth not aside from off him.

- 23 Se väl till dina får, och hav akt på dina hjordar.  
Know well the state of your flocks, And pay attention to your herds:  
Know well the face of thy flock, Set thy heart to the droves,**
- 24 Ty rikedom varar icke evinnerligen; består ens en krona från släkte till släkte?  
For riches are not forever, Nor does even the crown endure to all generations.  
For riches [are] not to the age, Nor a crown to generation and generation.**
- 25 När ny brodd skjuter upp efter gräset som försvann, och när foder samlas in på bergen,  
The hay is removed, and the new growth appears, The grasses of the hills are gathered in.  
Revealed was the hay, and seen the tender grass, And gathered the herbs of mountains.**
- 26 då äger du lamm till att bereda dig kläder och bockar till att köpa dig åker;  
The lambs are for your clothing, And the goats are the price of a field.  
Lambs [are] for thy clothing, And the price of the field [are] he-goats,**
- 27 då giva dig getterna mjölk nog, till föda åt dig själv och ditt hus och till underhåll åt dina tjänarinnor.  
There will be plenty of goats` milk for your food, For your family`s food, And for the nourishment of your servant girls.  
And a sufficiency of goats` milk [is] for thy bread, For bread to thy house, and life to thy damsels!**
- 1 De ogudaktiga fly, om ock ingen förföljer dem; men de rättfärdiga äro oförskräckta såsom unga lejon.  
The wicked flee when no one pursues; But the righteous are as bold as a lion.  
The wicked have fled and there is no pursuer. And the righteous as a young lion is confident.**
- 2 För sin överträdelses skull får ett land många herrar; men där folket har förstånd och inser vad rätt är, där bliver det beståndande.  
In rebellion, a land has many rulers, But order is maintained by a man of understanding and knowledge.  
By the transgression of a land many [are] its heads. And by an intelligent man, Who knoweth right -- it is prolonged.**
- 3 En usel herre, som förtrycker de arma, är ett regn som förhärjar i stället för att giva bröd.  
A needy man who oppresses the poor Is like a driving rain which leaves no crops.  
A man -- poor and oppressing the weak, [Is] a sweeping rain, and there is no bread.**
- 4 De som övergiva lagen prisa de ogudaktiga, men de som hålla lagen gå till strids mot dem.  
Those who forsake the law praise the wicked; But those who keep the law contend with them.  
Those forsaking the law praise the wicked, Those keeping the law plead against them.**
- 5 Onda människor förstå icke vad rätt är, men de som söka HERREN, de förstå allt.  
Evil men don`t understand justice; But those who seek Yahweh understand it fully.  
Evil men understand not judgment, And those seeking Jehovah understand all.**

- 6 Bättre är en fattig man som vandrar i ostrafflighet rik som i vrånghet går dubbla vägar.  
Better is the poor who walks in his integrity, Than he who is perverse in his ways, and he is rich.  
Better [is] the poor walking in his integrity, Than the perverse of ways who is rich.**
- 7 Den yngling är förständig, som tager lagen i akt; men som giver sig i sällskap med slösare gör sin fader skam.  
Whoever keeps the law is a wise son; But he who is a companion of gluttons shames his father.  
Whoso is keeping the law is an intelligent son, And a friend of gluttons, Doth cause his father to blush.**
- 8 De som förökar sitt gods genom ocker och räntor, han samlar åt den som förbarmar sig över de arma.  
He who increases his wealth by excessive interest Gathers it for one who has pity on the poor.  
Whoso is multiplying his wealth by biting and usury, For one favouring the poor doth gather it.**
- 9 Om någon vänder bort sitt öra och icke vill höra lagen, så är till och med hans bön en styggelse.  
He who turns away his ear from hearing the law, Even his prayer is an abomination.  
Whoso is turning his ear from hearing the law, Even his prayer [is] an abomination.**
- 10 Den som leder de redliga vilse in på en ond väg, han faller själv i sin grop; men de ostraffliga få till sin arvedel vad gott är.  
Whoever causes the upright to go astray in an evil way, He will fall into his own trap; But the blameless will inherit good.  
Whoso is causing the upright to err in an evil way, Into his own pit he doth fall, And the perfect do inherit good.**
- 11 En rik man tycker sig vara vis, men en fattig man med förstånd uppdagar hurudan han är.  
The rich man is wise in his own eyes; But the poor who has understanding sees through him.  
A rich man is wise in his own eyes, And the intelligent poor searcheth him.**
- 12 När de rättfärdiga triumfera, står allt härligt till; men när de ogudaktiga komma till makt, får man leta efter människor.  
When the righteous triumph, there is great glory; But when the wicked rise, men hide themselves.  
In the exulting of the righteous the glory [is] abundant, And in the rising of the wicked man is apprehensive.**
- 13 Den som fördöljer sina överträdelser, honom går det icke väl; men den som bekänner och övergiver dem, han får barmhärtighet.  
He who conceals his sins doesn't prosper, But whoever confesses and renounces them finds mercy.  
Whoso is covering his transgressions prospereth not, And he who is confessing and forsaking hath mercy.**



- 14 Säll är den människa som ständigt tager sig till vara; men den som förhärdar sitt hjärta, han faller i olycka.  
Blessed is the man who always fears; But one who hardens his heart falls into trouble.  
O the happiness of a man fearing continually, And whoso is hardening his heart falleth into evil.**
- 15 Lik ett rytande lejon och en glupande björn är en ogudaktig furste över ett fattigt folk.  
As a roaring lion or a charging bear, So is a wicked ruler over helpless people.  
A growling lion, and a ranging bear, [Is] the wicked ruler over a poor people.**
- 16 Du furste utan förstånd, du som övar mycket våld, att den som hatar orätt vinning, han skall länge leva.  
The ruler who lacks judgment is a great tyrant. One who hates ill-gotten gain will have long days.  
A leader lacking understanding multiplieth oppressions, Whoso is hating dishonest gain prolongeth days.**
- 17 En människa som tryckes av blodskuld bliver en flykting ända till sin grav, och ingen må hjälpa en sådan.  
A man who is tormented by life blood will be a fugitive until death; No one will support him.  
A man oppressed with the blood of a soul, Unto the pit fleeth, none taketh hold on him.**
- 18 Den som vandrar ostraffligt, han bliver frälst; men den som i vrånghet går dubbla vägar, han faller på en av dem.  
Whoever walks blamelessly is kept safe; But one with perverse ways will fall suddenly.  
Whoso is walking uprightly is saved, And the perverted of ways falleth at once.**
- 19 Den som brukar sin åker får bröd till fyllest; men den som far efter fåfängliga ting får fattigdom till fyllest.  
One who works his land will have an abundance of food; But one who chases fantasies will have his fill of poverty.  
Whoso is tilling his ground is satisfied [with] bread, And whoso is pursuing vanity, Is filled [with] poverty.**
- 20 En redlig man får mycken välsignelse; men den som fikar efter att vardas rik, kan bliver icke ostraffad.  
A faithful man is rich with blessings; But one who is eager to be rich will not go unpunished.  
A stedfast man hath multiplied blessings, And whoso is hasting to be rich is not**
- 21 Att hava anseende till personen är icke tillbörligt; men för ett stycke bröd gör sig mången till överträdare.  
To show partiality is not good; Yet a man will do wrong for a piece of bread.  
To discern faces is not good, And for a piece of bread doth a man transgress.**
- 22 Den missunnsamme ävlas efter ägodelar och förstår icke att brist skall komma över honom.  
A stingy man hurries after riches, And doesn't know that poverty waits for him.  
Troubled for wealth [is] the man [with] an evil eye, And he knoweth not that want doth meet him.**

- 23 Den som tillrättavisar en avfälling skall vinna ynnest, mer än den som gör sin tunga hal.  
One who rebukes a man will afterward find more favor Than one who flatters with the tongue.  
Whoso is reproving a man afterwards findeth grace, More than a flatterer with the tongue.**
- 24 Den som plundrar sin fader eller sin moder och säger: »Det är ingen synd», han är stallbroder till rövaren.  
Whoever robs his father or his mother, and says, "It`s not wrong." He is a partner with a destroyer.  
Whoso is robbing his father, or his mother, And is saying, `It is not transgression,` A companion he is to a destroyer.**
- 25 Den som är lysten efter vinning uppväcker träta; men den som förtröstar på HERREN varder rikligen mättad.  
One who is greedy stirs up strife; But one who trusts in Yahweh will prosper.  
Whoso is proud in soul stirreth up contention, And whoso is trusting on Jehovah is made fat.**
- 26 Den som förlitar sig på sitt förstånd, han är en dåre; men den som vandrar i vishet, han bliver hulpen.  
One who trusts in himself is a fool; But one who walks in wisdom, he is kept safe.  
Whoso is trusting in his heart is a fool, And whoso is walking in wisdom is delivered.**
- 27 Den som giver åt den fattige, honom skall intet fattas; men den som tillsluter sina ögon drabbas av mycken förbannelse.  
One who gives to the poor has no lack; But one who closes his eyes will have many curses.  
Whoso is giving to the poor hath no lack, And whoso is hiding his eyes multiplied curses.**
- 28 När de ogudaktiga komma till makt, gömma sig människorna; men när de förgås, växa de rättfärdiga till.  
When the wicked rise, men hide themselves; But when they perish, the righteous thrive.  
In the rising of the wicked a man is hidden, And in their destruction the righteous**
- 1 Den som får mycken tillrättavisning, men förbliver hårdnackad, han varder oförtänt krossad utan räddning.  
He who is often rebuked and stiffens his neck Will be destroyed suddenly, with no remedy.  
A man often reprov'd, hardening the neck, Is suddenly broken, and there is no healing.**
- 2 När de rättfärdiga växa till, gläder sig folket, men när den ogudaktige kommer till välde, suckar folket.  
When the righteous thrive, the people rejoice; But when the wicked rule, the people groan.  
In the multiplying of the righteous the people rejoice, And in the ruling of the wicked the people sigh.**

- 3 Den som älskar vishet gör sin fader glädje; men den som giver sig i sällskap med skökor förstör vad han äger.  
Whoever loves wisdom brings joy to his father; But a companion of prostitutes squanders his wealth.  
A man loving wisdom rejoiceth his father, And a friend of harlots destroyeth wealth.**
- 4 Genom rättvisa håller en konung sitt land vid makt; men den som utpressar gårdar, har fördärvar det.  
The king by justice makes the land stable, But he who takes bribes tears it down.  
A king by judgment establisheth a land, And one receiving gifts throweth it down.**
- 5 Den man som smickrar sin nästa han breder ut ett nät för han fötter.  
A man who flatters his neighbor, Spreads a net for his feet.  
A man taking a portion above his neighbour, Spreadeth a net for his own steps.**
- 6 En ond människas överträdelse bliver henne en snara, men den rättfärdige får jubla och glädjas.  
An evil man is snared by his sin, But the righteous can sing and be glad.  
In the transgression of the evil [is] a snare, And the righteous doth sing and rejoice.**
- 7 Den rättfärdige vårdar sig om de armas sak, men den ogudaktige förstår intet.  
The righteous care about justice for the poor. The wicked aren't concerned about knowledge.  
The righteous knoweth the plea of the poor, The wicked understandeth not knowledge.**
- 8 Bespottare uppvigla staden, men visa män stilla vreden.  
Mockers stir up a city, But wise men turn away anger.  
Men of scorning ensnare a city, And the wise turn back anger.**
- 9 När en vis man vill gå till rätta med en oförnuftig man, då vredgas denne eller ler, och har ingen ro.  
If a wise man goes to court with a foolish man, The fool rages or scoffs, and there is no peace.  
A wise man is judged by the foolish man, And he hath been angry, And he hath laughed, and there is no rest.**
- 10 De blodgiriga hata den som är ostrafflig, men de redliga söka skydda hans liv.  
The bloodthirsty hate a man of integrity; And they seek the life of the upright.  
Men of blood hate the perfect, And the upright seek his soul.**
- 11 Dåren släpper all sin vrede lös, men den vise stillar den till slut.  
A fool vents all of his anger, But a wise man brings himself under control.  
A fool bringeth out all his mind, And the wise till afterwards restraineth it.**
- 12 Den furste som aktar på lögnaktigt tal, hans tjänare äro alla ogudaktiga.  
If a ruler listens to lies, All of his officials are wicked.  
A ruler who is attending to lying words, All his ministers [are] wicked.**

- 13 Den fattige och förtryckaren få leva jämte varandra; av HERREN få bådas ögon sitt ljus.  
The poor man and the oppressor have this in common: Yahweh gives sight to the eyes of both.  
The poor and the man of frauds have met together, Jehovah is enlightening the eyes of them both.**
- 14 Den konung som dömer de armas rätt. hans tron skall bestå evinnerligen.  
The king who fairly judges the poor, His throne shall be established forever.  
a king that is judging truly the poor, His throne for ever is established.**
- 15 Ris och tillrättavisning giver vishet, men ett oupptuktat barn drager skam över sin moder.  
The rod of correction gives wisdom, But a child left to himself causes shame to his mother.  
A rod and reproof give wisdom, And a youth let away is shaming his mother.**
- 16 Där de ogudaktiga växa till, där växer överträdelsen till, men de rättfärdiga skola se deras fall med lust.  
When the wicked increase, sin increases; But the righteous will see their downfall.  
In the multiplying of the wicked transgression multiplieth, And the righteous on their fall do look.**
- 17 Tukta din son, så skall han bliva dig till hugnad och giva ljuvlig spis åt din själ.  
Correct your son, and he will give you peace; Yes, he will bring delight to your soul.  
Chastise thy son, and he giveth thee comfort, Yea, he giveth delights to thy soul.**
- 18 Där profetia icke finnes, där bliver folket tygellöst; men säll är den som håller lagen.  
Where there is no revelation, the people cast off restraint; But one who keeps the law is blessed.  
Without a Vision is a people made naked, And whoso is keeping the law, O his**
- 19 Med ord kan man icke tukta en tjänare ty om han än förstår, så rättar han sig icke därefter.  
A servant can't be corrected by words. Though he understands, yet he will not respond.  
By words a servant is not instructed though he understand, And there is nothing answering.**
- 20 Ser du en man som är snar till att tala, det är mer hopp om en dåre än om honom.  
Do you see a man who is hasty in his words? There is more hope for a fool than for him.  
Thou hast seen a man hasty in his words! More hope of a fool than of him.**
- 21 Om någon är för efterlåten mot sin tjänare i hans ungdom, så visar denne honom på sistone förakt.  
He who pampers his servant from youth Will have him become a son in the end.  
Whoso is bringing up his servant delicately, from youth, [At] his latter end also he is continuator.**
- 22 En snarsticken man uppväcker träta, och den som lätt förtörnas begår ofta överträdelse.  
An angry man stirs up strife, And a wrathful man abounds in sin.  
An angry man stirreth up contention, And a furious man is multiplying transgression.**
- 23 En människas högmod bliver henne till förödmjukelse, men den ödmjuka vinner ära.  
A man's pride brings him low, But one who is of a lowly spirit gains honor.  
The pride of man humbleth him, And humility of spirit upholdeth honour.**

- 24 Den som skiftar rov med en tjuv hatar sitt eget liv; när han hör edsförpliktelsen, yppar han intet.  
Whoever is an accomplice of a thief is an enemy of his own soul. He takes an oath, but dares not testify.  
Whoso is sharing with a thief is hating his own soul, Execration he heareth, and telleth not.**
- 25 Människofruktan har med sig snaror, men den som förtröstar på HERREN, han varder beskyddad.  
The fear of man proves to be a snare, But whoever puts his trust in Yahweh is kept safe.  
Fear of man causeth a snare, And the confident in Jehovah is set on high.**
- 26 Många söka en furstes ynnest, men av HERREN får var och en sin rätt.  
Many seek the ruler's favor, But a man's justice comes from Yahweh.  
Many are seeking the face of a ruler, And from Jehovah [is] the judgment of each.**
- 27 En orättfärdig man är en styggelse för de rättfärdiga, och den som vandrar i redlighet är en styggelse för den ogudaktige.  
A dishonest man detests the righteous, And the upright in their ways detest the wicked.  
An abomination to the righteous [is] the perverse man, And an abomination to the wicked [is] the upright in the way!**
- 1 Detta är Agurs, Jakes sons, ord och utsaga. Så talade den mannen till Itiel -- till Itiel och Ukal.  
The words of Agur the son of Jakeh, the oracle: The man says to Ithiel, To Ithiel and Ucal:  
Words of a Gatherer, son of an obedient one, the declaration, an affirmation of the man: --  
I have wearied myself [for] God, I have wearied myself [for] God, and am consumed.**
- 2 Ja, jag är för oförnuftig för att kunna räknas såsom människa, jag har icke mänskligt förstånd;  
"Surely I am the most ignorant man, And don't have a man's understanding.  
For I am more brutish than any one, And have not the understanding of a man.**
- 3 vishet har jag icke fått lära, så att jag äger kunskap om den Helige.  
I have not learned wisdom, Neither do I have the knowledge of the Holy One.  
Nor have I learned wisdom, Yet the knowledge of Holy Ones I know.**
- 4 Vem har stigit upp till himmelen och åter farit ned? Vem har samlat vinden i sina händer? Vem har knutit in vattnet i ett kläde? Vem har fastställt jordens alla gränser? Vad heter han, och vad heter hans son -- du vet ju det?  
Who has ascended up into heaven, and descended? Who has gathered the wind in his fists? Who has bound the waters in his garment? Who has established all the ends of the earth? What is his name, and what is his son's name, if you know?  
Who went up to heaven, and cometh down? Who hath gathered the wind in his fists? Who hath bound waters in a garment? Who established all ends of the earth? What [is] His name? and what His son's name? Surely thou knowest!**
- 5 Allt Guds tal är luttrat; han är en sköld för dem som taga sin tillflykt till honom.  
"Every word of God is flawless. He is a shield to those who take refuge in him.  
Every saying of God [is] tried, A shield He [is] to those trusting in Him.**

- 6** Lägga icke något till hans ord, på det att han icke må beslå dig med lögn.  
Don't you add to his words, Lest he reprove you, and you be found a liar.  
Add not to His words, lest He reason with thee, And thou hast been found false.
- 7** Om två ting beder jag dig, vägra mig dem icke, intill min död:  
"Two things I have asked of you; Don't deny me before I die:  
Two things I have asked from Thee, Withhold not from me before I die.
- 8** Låt fåfänglighet och lögn vara fjärran ifrån mig; och giv mig icke fattigdom, ej heller rikedom, men låt mig få det bröd mig tillkommer.  
Remove far from me falsehood and lies. Give me neither poverty nor riches. Feed me with the food that is needful for me;  
Vanity and a lying word put far from me, Poverty or wealth give not to me, Cause me to eat the bread of my portion,
- 9** Jag kunde eljest, om jag bleve alltför matt, förneka dig, att jag sporde: »Vem är HERREN?» eller om jag bleve alltför fattig, kunde jag bliva en tjuv, ja, förgripa mig på min Guds namn.  
Lest I be full, deny you, and say, `Who is Yahweh?` Or lest I be poor, and steal, And so dishonor the name of my God.  
Lest I become satiated, and have denied, And have said, `Who [is] Jehovah?` And lest I be poor, and have stolen, And have laid hold of the name of my God.
- 10** Förtala icke en tjänare inför hans herre; han kunde eljest förbanna dig, så att du stode där med skam.  
"Don't slander a servant to his master, Lest he curse you, and you be held guilty.  
Accuse not a servant unto his lord, Lest he disesteem thee, and thou be found guilty.
- 11** Ett släkte där man förbannar sin fader, och där man icke välsignar sin moder;  
There is a generation that curses their father, And doesn't bless their mother.  
A generation [is], that lightly esteemeth their father, And their mother doth not bless.
- 12** ett släkte som tycker sig vara rent, fastän det icke har avtvått sin orenlighet;  
There is a generation that is pure in their own eyes, Yet are not washed from their filthiness.  
A generation -- pure in their own eyes, But from their own filth not washed.
- 13** ett släkte -- huru stolta äro icke dess ögon, och huru fulla av högmod äro icke dess blickar!  
There is a generation, oh how lofty are their eyes! Their eyelids are lifted up.  
A generation -- how high are their eyes, Yea, their eyelids are lifted up.
- 14** ett släkte vars tänder äro svärd, och vars kindtänder äro knivar, så att de äta ut de betryckta ur landet och de fattiga ur människornas krets!  
There is a generation whose teeth are like swords, And their jaws like knives, To devour the poor from the earth, and the needy from among men.  
A generation -- swords [are] their teeth, And knives -- their jaw-teeth, To consume the poor from earth, And the needy from [among] men.

- 15** Blodigeln har två döttrar: »Giv hit, giv hit.» Tre finnas, som icke kunna mättas, ja, fyra, som aldrig säga: »Det är nog»:  
 "The leech has two daughters: `Give, give.` "There are three things that are never satisfied; Four that don't say, `Enough`  
 To the leech [are] two daughters, `Give, give, Lo, three things are not satisfied, Four have not said `Sufficiency`
- 16** dödsriket och den ofruktsammas kved, jorden, som icke kan mättas med vatten, och elden, som aldrig säger: »Det är nog.»  
 Sheol, the barren womb; The earth that is not satisfied with water; The fire that doesn't say, `Enough`  
 Sheol, and a restrained womb, Earth -- it [is] not satisfied [with] water, And fire -- it hath not said, `Sufficiency`
- 17** Den som bespottar sin fader och försmår att lyda sin moder hans öga skola korparna vid bäcken hacka ut, och örnens ungar skola äta upp det.  
 And the eye that mocks at his father, And scorns obedience to his mother: The ravens of the valley shall pick it out, The young eagles shall eat it.  
 An eye that mocketh at a father, And despiseth to obey a mother, Dig it out do ravens of the valley, And eat it do young eagles.
- 18** Tre ting äro mig för underbara, ja, fyra finnas, som jag icke kan spåra:  
 "There are three things which are too amazing for me, Four which I don't understand: Three things have been too wonderful for me, Yea, four that I have not known:
- 19** örnens väg under himmelen, ormens väg över klippan, skeppets väg mitt i havet och en mans väg hos en ung kvinna.  
 The way of an eagle in the air; The way of a serpent on a rock; The way of a ship in the midst of the sea; And the way of a man with a maiden.  
 The way of the eagle in the heavens, The way of a serpent on a rock, The way of a ship in the heart of the sea, And the way of a man in youth.
- 20** Sådant är äktenskapsbryterskans sätt: hon njuter sig mätt och stryker sig så om munnen och säger: »Jag har intet orätt gjort.»  
 So is the way of an adulterous woman: She eats and wipes her mouth, And says, `I have done nothing wrong.`  
 So -- the way of an adulterous woman, She hath eaten and hath wiped her mouth, And hath said, `I have not done iniquity`
- 21** Tre finnas, under vilka jorden darrar, ja, fyra, under vilka den ej kan uthärda:  
 "For three things the earth tremble, And under four, it can't bear up:  
 For three things hath earth been troubled, And for four -- it is not able to bear:
- 22** under en träl, när han bliver konung, och en dåre, när han får äta sig mätt,  
 For a servant when he is king; A fool when he is filled with food;  
 For a servant when he reigneth, And a fool when he is satisfied with bread,
- 23** under en försmådd kvinna, när hon får man och en tjänstekvinna, när hon tränger undan sin fru.  
 For an unloved woman when she is married; And a handmaid who is heir to her mistress.  
 For a hated one when she ruleth, And a maid-servant when she succeedeth her mistress.

- 24** Fyra finnas, som äro små på jorden, och likväl är stor vishet dem beskärd:  
 "There are four things which are little on the earth, But they are exceeding wise:  
 Four [are] little ones of earth, And they are made wiser than the wise:
- 25** myrorna äro ett svagt folk, men de bereda om sommaren sin föda;  
 The ants are not a strong people, Yet they provide their food in the summer;  
 The ants [are] a people not strong, And they prepare in summer their food,
- 26** klippdassarna äro ett folk med ringa kraft, men i klippan bygga de sig hus;  
 The conies are but a feeble folk, Yet make they their houses in the rocks;  
 Conies [are] a people not strong, And they place in a rock their house,
- 27** gräshopporna hava ingen konung, men i härordning draga de alla ut;  
 The locusts have no king, Yet they advance in ranks;  
 A king there is not to the locust, And it goeth out -- each one shouting,
- 28** gecko-ödlan kan gripas med händerna, dock bor hon i konungapalatser.  
 You can catch a lizard with your hands, Yet she is in kings` palaces.  
 A spider with two hands taketh hold, And is in the palaces of a king.
- 29** Tre finnas, som skrida ståtligt fram, ja, fyra, som hava en ståtlig gång:  
 "There are three things which are stately in their march, Four which are stately in going:  
 Three there are going well, Yea, four are good in going:
- 30** lejonet, hjälten bland djuren, som ej viker tillbaka för någon,  
 The lion, which is mightiest among animals, And doesn` t turn away for any;  
 An old lion -- mighty among beasts, That turneth not back from the face of any,
- 31** en stridsrustad häst och en bock och en konung i spetsen för sin här.  
 The greyhound, the male goat also; And the king against whom there is no rising up.  
 A girt one of the loins, or a he-goat, And a king -- no rising up with him.
- 32** Om du har förhävt dig, evad det var dårskap eller det var medveten synd, så lägg handen på munnen.  
 "If you have done foolishly in lifting up yourself, Or if you have thought evil, Put your hand over your mouth.  
 If thou hast been foolish in lifting up thyself, And if thou hast devised evil -- hand to
- 33** Ty såsom ost pressas ut ur mjölk, och såsom blod pressas ut ur näsan, så utpressas kiv ur vrede. ----  
 For as the churning of milk brings forth butter, And the wringing of the nose brings forth blood; So the forcing of wrath brings forth strife."  
 For the churning of milk bringeth out butter, And the wringing of the nose bringeth out blood, And the forcing of anger bringeth out strife!
- 1** Detta är konung Lemuels ord, vad hans moder sade, när hon förmanade honom:  
 The words of king Lemuel; the oracle which his mother taught him.  
 Words of Lemuel a king, a declaration that his mother taught him:
- 2** Hör, min son, ja, hör, du mitt livs son, hör, du mina löftens son.  
 "Oh, my son!" Oh, son of my womb! Oh, son of my vows!  
 `What, my son? and what, son of my womb? And what, son of my vows?



- 3 Giv icke din kraft åt kvinnor, vänd icke dina vägar till dem som äro konungars fördärv.  
Don` t give your strength to women, Nor your ways to that which destroys kings.  
Give not to women thy strength, And thy ways to wiping away of kings.**
- 4 Ej konungar tillkommer det, Lemoel, ej konungar tillkommer det att dricka vin ej furstar  
att fråga efter starka drycker.  
It is not for kings, Lemuel; it is not for kings to drink wine; Nor for princes to say, `Where  
is strong drink?`  
Not for kings, O Lemuel, Not for kings, to drink wine, And for princes a desire of strong  
drink.**
- 5 De kunde eljest under sitt drickande förgäta lagen och förvända rätten för alla eländets  
barn.  
Lest they drink, and forget the law, And pervert the justice due to anyone who is  
afflicted.  
Lest he drink, and forget the decree, And change the judgment of any of the sons of  
affliction.**
- 6 Nej, åt den olycklige give man starka drycker och vin åt dem som hava en bedrövad själ.  
Give strong drink to him who is ready to perish; And wine to the bitter in soul:  
Give strong drink to the perishing, And wine to the bitter in soul,**
- 7 Må dessa dricka och förgäta sitt armod och höra upp att tänka på sin vedermöda.  
Let him drink, and forget his poverty, And remember his misery no more.  
He drinketh, and forgetteth his poverty, And his misery he remembereth not again.**
- 8 Upplåt din mun till förmån för den stumme och till att skaffa alla hjälplösa rätt.  
Open your mouth for the mute, In the cause of all who are left desolate.  
Open thy mouth for the dumb, For the right of all sons of change.**
- 9 Ja, upplåt din mun och döm med rättvisa, och skaffa den betryckte och fattige rätt. ----  
Open your mouth, judge righteously, And serve justice to the poor and needy."  
Open thy mouth, judge righteously, Both the cause of the poor and needy!`**
- 10 En idog hustru, var finner man en sådan? Långt högre än pärlor står hon i pris.  
Who can find a worthy woman? For her price is far above rubies.  
A woman of worth who doth find? Yea, far above rubies [is] her price.**
- 11 På henne förlitar sig hennes mans hjärta, och bärgning kommer icke att fattas honom.  
The heart of her husband trusts in her. He shall have no lack of gain.  
The heart of her husband hath trusted in her, And spoil he lacketh not.**
- 12 Hon gör honom vad ljuvt är och icke vad lett är, i alla sina levnadsdagar.  
She does him good, and not harm, All the days of her life.  
She hath done him good, and not evil, All days of her life.**
- 13 Omsorg har hon om ull och lin och låter sina händer arbeta med lust.  
She seeks wool and flax, And works eagerly with her hands.  
She hath sought wool and flax, And with delight she worketh [with] her hands.**
- 14 Hon är såsom en köpmans skepp, sitt förråd hämtar hon fjärran ifrån.  
She is like the merchant ships. She brings her bread from afar.  
She hath been as ships of the merchant, From afar she bringeth in her bread.**

- 15** Medan det ännu är natt, står hon upp och sätter fram mat åt sitt husfolk, åt tjänarinnorna deras bestämda del.  
She rises also while it is yet night, Gives food to her household, And their task to her servant girls.  
Yea, she riseth while yet night, And giveth food to her household, And a portion to her damsels.
- 16** Hon har planer på en åker, och hon skaffar sig den; av sina händers förvärv planterar hon en vingård.  
She considers a field, and buys it. With the fruit of her hands, she plants a vineyard.  
She hath considered a field, and taketh it, From the fruit of her hands she hath planted a vineyard.
- 17** Hon omgjordar sina länder med kraft och lägger driftighet i sina armar.  
She girds her loins with strength, And makes her arms strong.  
She hath girded with might her loins, And doth strengthen her arms.
- 18** Så förmärker hon att hennes hushållning går väl; hennes lampa släckes icke ut om  
She perceives that her merchandise is profitable. Her lamp doesn't go out by night.  
She hath perceived when her merchandise [is] good, Her lamp is not extinguished in the night.
- 19** Till spinnrocken griper hon med sina händer, och hennes fingrar fatta om sländan.  
She lays her hands to the distaff, And her hands hold the spindle.  
Her hands she hath sent forth on a spindle, And her hands have held a distaff.
- 20** För den betryckte öppnar hon sin hand och räcker ut sina armar mot den fattige.  
She stretches out her hand to the poor; Yes, she reaches forth her hands to the needy.  
Her hand she hath spread forth to the poor, Yea, her hands she sent forth to the needy.
- 21** Av snötiden fruktar hon intet för sitt hus, ty hela hennes hus har kläder av scharlakan.  
She is not afraid of the snow for her household; For all her household are clothed with scarlet.  
She is not afraid of her household from snow, For all her household are clothed [with] scarlet.
- 22** Sköna täcken gör hon åt sig, hon har kläder av finaste linne och purpur.  
She makes for herself carpets of tapestry. Her clothing is fine linen and purple.  
Ornamental coverings she hath made for herself, Silk and purple [are] her clothing.
- 23** Hennes man är känd i stadens portar, där han sitter bland landets äldste.  
Her husband is respected in the gates, When he sits among the elders of the land.  
Known in the gates is her husband, In his sitting with elders of the land.
- 24** Fina linneskjortor gör hon och säljer dem, och bälten avyttrar hon till krämaren.  
She makes linen garments and sells them, And delivers sashes to the merchant.  
Linen garments she hath made, and selleth, And a girdle she hath given to the merchant.
- 25** Kraft och heder är hennes klädnad, och hon ler mot den dag som kommer.  
Strength and dignity are her clothing. She laughs at the time to come.  
Strength and honour [are] her clothing, And she rejoiceth at a latter day.

- 26 Sin mun upplåter hon med vishet, och har vänlig förmaning på sin tunga.  
She opens her mouth with wisdom. The law of kindness is on her tongue.  
Her mouth she hath opened in wisdom, And the law of kindness [is] on her tongue.**
- 27 Hon vakar över ordningen i sitt hus och äter ej i lättja sitt bröd.  
She looks well to the ways of her household, And doesn't eat the bread of idleness.  
She [is] watching the ways of her household, And bread of sloth she eateth not.**
- 28 Hennes söner stå upp och prisa henne säll, hennes man likaså och förkunnar hennes lov:  
Her children rise up and call her blessed. Her husband also praises her:  
Her sons have risen up, and pronounce her happy, Her husband, and he praiseth her,**
- 29 »Många idoga kvinnor hava funnits, men du, du övergår dem allasammans.»  
"Many women do noble things, But you excel them all."  
`Many [are] the daughters who have done worthily, Thou hast gone up above them all.`**
- 30 Skönhet är förgänglig och fägring en vindfläkt; men prisas må en hustru som fruktar  
HERREN.  
Charm is deceitful, and beauty is vain; But a woman who fears Yahweh, she shall be  
praised.  
The grace [is] false, and the beauty [is] vain, A woman fearing Jehovah, she may boast  
herself.**
- 31 Må hon få njuta sina gärningars frukt; hennes verk skola prisa henne i portarna.  
Give her of the fruit of her hands; Let her works praise her in the gates.  
Give ye to her of the fruit of her hands, And her works do praise her in the gates!**
- 1 Detta är predikarens ord, Davids sons, konungens i Jerusalem.  
The words of the Preacher, the son of David, king in Jerusalem:  
Words of a preacher, son of David, king in Jerusalem:**
- 2 Fåfänglighetens fåfänglighet! säger Predikaren. Fåfänglighetens fåfänglighet! Allt är  
fåfänglighet!  
"Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity."  
Vanity of vanities, said the Preacher, Vanity of vanities: the whole [is] vanity.**
- 3 Vad förmån har människan av all möda som hon gör sig under solen?  
What does man gain from all his labor in which he labors under the sun?  
What advantage [is] to man by all his labour that he laboureth at under the sun?**
- 4 Släkte går, och släkte kommer, och jorden står evinnerligen kvar.  
One generation goes, and another generation comes; but the earth remains forever.  
A generation is going, and a generation is coming, and the earth to the age is standing.**
- 5 Och solen går upp, och solen går ned, och har sedan åter brått att komma till den ort där  
hon går upp.  
The sun also rises, and the sun goes down, and hurries to its place where it rises.  
Also, the sun hath risen, and the sun hath gone in, and unto its place panting it is rising  
there.**

- 6 Vinden far mot söder och vänder sig så mot norr; den vänder sig och vänder sig, allt under det att den far fram, och så begynner den åter sitt kretslopp.**  
The wind goes toward the south, and turns around to the north. It turns around continually as it goes, and the wind returns again to its courses.  
Going unto the south, and turning round unto the north, turning round, turning round, the wind is going, and by its circuits the wind hath returned.
- 7 Alla floder rinna ut i havet, och ändå bliver havet aldrig fullt; där floderna förut hava runnit, dit rinna de ständigt åter.**  
All the rivers run into the sea, yet the sea is not full. To the place where the rivers flow, there they flow again.  
All the streams are going unto the sea, and the sea is not full; unto a place whither the streams are going, thither they are turning back to go.
- 8 Alla arbetar utan rast; ingen kan utsäga det. Ögat mättas icke av att se, och örat bliver icke fullt av att höra.**  
All things are full of weariness beyond uttering. The eye is not satisfied with seeing, nor the ear filled with hearing.  
All these things are wearying; a man is not able to speak, the eye is not satisfied by seeing, nor filled is the ear from hearing.
- 9 Vad som har varit är vad som kommer att vara, och vad som har hänt är vad som kommer att hända; intet nytt sker under solen.**  
That which has been is that which shall be; and that which has been done is that which shall be done: and there is no new thing under the sun.  
What [is] that which hath been? it [is] that which is, and what [is] that which hath been done? it [is] that which is done, and there is not an entirely new thing under the sun.
- 10 Inträffar något varom man ville säga: »Se, detta är nytt», så har detsamma ändå skett redan förut, i gamla tider, som voro före oss.**  
Is there a thing of which it may be said, "Behold, this is new?" It has been long ago, in the ages which were before us.  
There is a thing of which [one] saith: `See this, it [is] new!` already it hath been in the ages that were before us!
- 11 Man kommer icke ihåg dem som levde före oss. Och dem som skola uppstå efter oss skall man icke heller komma ihåg bland dem som leva ännu senare.**  
There is no memory of the former; neither shall there be any memory of the latter that are to come, among those that shall come after.  
There is not a remembrance of former [generations]; and also of the latter that are, there is no remembrance of them with those that are at the last.
- 12 Jag, Predikaren, var konung över Israel i Jerusalem.**  
I, the Preacher, was king over Israel in Jerusalem.  
I, a preacher, have been king over Israel in Jerusalem.

- 13** Och jag vände mitt hjärta till att begrunda och utrannsaka genom vishet allt vad som händer under himmelen; sådant är ett uselt besvär, som Gud har givit människors barn till att plåga sig med.  
I applied my heart to seek and to search out by wisdom concerning all that is done under the sky. It is a heavy burden that God has given to the sons of men to be afflicted with. And I have given my heart to seek and to search out by wisdom concerning all that hath been done under the heavens. It [is] a sad travail God hath given to the sons of man to be humbled by it.
- 14** När jag nu såg på allt vad som händer under himmelen, se, då var det allt fåfänglighet och ett jagande efter vind.  
I have seen all the works that are done under the sun; and, behold, all is vanity and a chasing after wind.  
I have seen all the works that have been done under the sun, and lo, the whole [is] vanity and vexation of spirit!
- 15** Det som är krokigt kan icke bliva rakt, och det som ej finnes kan ej komma med i någon räkning.  
That which is crooked can't be made straight; and that which is lacking can't be counted. A crooked thing [one] is not able to make straight, and a lacking thing is not able to be numbered.
- 16** Jag sade i mitt hjärta: »Se, jag har förvärvat mig stor vishet, och jag har förökat den, så att den övergår allas som före mig hava regerat över Jerusalem; ja, vishet och insikt har mitt hjärta inhämtat i rikt mått.»  
I said to myself, "Behold, I have obtained for myself great wisdom above all who were before me in Jerusalem. Yes, my heart has had great experience of wisdom and knowledge."  
I -- I spake with my heart, saying, `I, lo, I have magnified and added wisdom above every one who hath been before me at Jerusalem, and my heart hath seen abundantly wisdom and knowledge.
- 17** Men när jag nu vände mitt hjärta till att förstå vishet och till att förstå oförnuft och dårskap, då insåg jag att också detta var ett jagande efter vind.  
I applied my heart to know wisdom, and to know madness and folly. I perceived that this also was a chasing after wind.  
And I give my heart to know wisdom, and to know madness and folly: I have known that even this [is] vexation of spirit;
- 18** Ty där mycken vishet är, där är mycken grämelse; och den som förökar sin insikt, han förökar sin plåga.  
For in much wisdom is much grief; and he who increases knowledge increases sorrow. for, in abundance of wisdom [is] abundance of sadness, and he who addeth knowledge addeth pain.`
- 1** Jag sade i mitt hjärta: »Välän, jag vill pröva huru glädje kommer dig, gör dig nu goda dagar.» Men se, också detta var fåfänglighet.  
I said in my heart, "Come now, I will test you with mirth: therefore enjoy pleasure;" and, behold, this also was vanity.  
I said in my heart, `Pray, come, I try thee with mirth, and look thou on gladness;` and lo, even it [is] vanity.

- 2 Jag måste säga om löjet: »Det är dårskap», och om glädjen: »Vad gagnar den till?»  
I said of laughter, "It is foolishness;" and of mirth, "What does it accomplish?"  
Of laughter I said, 'Foolish!' and of mirth, 'What [is] this it is doing?'**
- 3 I mitt hjärta begrundade jag huru jag skulle pläga min kropp med vin -- allt under det att mitt hjärta ägnade sig åt vishet -- och huru jag skulle hålla fast vid dårskap, till dess jag finge se vad som vore bäst för människors barn att göra under himmelen, de dagar de  
I searched in my heart how to cheer my flesh with wine, my heart yet guiding me with wisdom, and how to lay hold of folly, until I might see what it was good for the sons of men that they should do under heaven all the days of their lives.  
I have sought in my heart to draw out with wine my appetite, (and my heart leading in wisdom), and to take hold on folly till that I see where [is] this -- the good to the sons of man of that which they do under the heavens, the number of the days of their lives.**
- 4 Jag företog mig stora arbeten, jag byggde hus åt mig, jag planterade vingårdar åt mig.  
I made myself great works. I built myself houses. I planted myself vineyards.  
I made great my works, I builded for me houses, I planted for me vineyards.**
- 5 Jag anlade åt mig lustgårdar och parker och planterade i dem alla slags fruktträd.  
I made myself gardens and parks, and I planted trees in them of all kinds of fruit.  
I made for me gardens and paradises, and I planted in them trees of every fruit.**
- 6 Jag anlade vattendammar åt mig för att ur dem vattna den skog av träd, som växte upp.  
I made myself pools of water, to water therefrom the forest where trees were reared.  
I made for me pools of water, to water from them a forest shooting forth trees.**
- 7 Jag köpte trälar och trälinnor, och hemfödda tjänare fostrades åt mig; jag fick ock boskap, fäkreatur och får, i större myckenhet än någon som före mig hade varit i  
I bought men-servants and maid-servants, and had servants born in my house. I also had great possessions of herds and flocks, above all who were before me in Jerusalem;  
I got men-servants, and maid-servants, and sons of the house were to me; also, I had much substance -- herd and flock -- above all who had been before me in Jerusalem.**
- 8 Jag samlade mig jämväl silver och guld och allt vad konungar och länder kunna äga; jag skaffade mig sångare och sångerskor och vad som är människors lust: en hustru, ja, många.  
I also gathered silver and gold for myself, and the treasure of kings and of the provinces. I got myself men-singers and women-singers, and the delights of the sons of men -- musical instruments, and that of all sorts.  
I gathered for me also silver and gold, and the peculiar treasure of kings and of the provinces. I prepared for me men-singers and women-singers, and the luxuries of the sons of man -- a wife and wives.**
- 9 Så blev jag stor, allt mer och mer, större än någon som före mig hade varit i Jerusalem; och under detta bevarade jag ändå min vishet.  
So I was great, and increased more than all who were before me in Jerusalem. My wisdom also remained with me.  
And I became great, and increased above every one who had been before me in Jerusalem; also, my wisdom stood with me.**

- 10** Intet som mina ögon begärde undanhöll jag dem, och ingen glädje nekade jag mitt hjärta.  
Ty mitt hjärta fann glädje i all min möda, och detta var min behållna del av all min möda.  
Whatever my eyes desired, I didn't keep from them. I didn't withhold my heart from any joy,  
for my heart rejoiced because of all my labor, and this was my portion from all my labor.

And all that mine eyes asked I kept not back from them; I withheld not my heart from any joy, for my heart rejoiced because of all my labour, and this hath been my portion, from all my labour,

- 11** Men när jag så vände mig till att betrakta alla de verk som mina händer hade gjort, och den möda som jag hade nedlagt på dem, se, då var det allt fåfänglighet och ett jagande efter vind. Ja, under solen finnes intet som kan räknas för vinning.  
Then I looked at all the works that my hands had worked, and at the labor that I had labored to do; and, behold, all was vanity and a chasing after wind, and there was no profit under the sun.  
and I have looked on all my works that my hands have done, and on the labour that I have laboured to do, and lo, the whole [is] vanity and vexation of spirit, and there is no advantage under the sun!
- 12** När jag alltså vände mig till att jämföra vishet med oförnuft och dårskap -- ty vad kunna de människor göra, som komma efter konungen, annat än detsamma som man redan förut har gjort? --  
I turned myself to consider wisdom, madness, and folly: for what can the king's successor do? Just that which has been done long ago.  
And I turned to see wisdom, and madness, and folly, but what [is] the man who cometh after the king? that which [is] already -- they have done it!
- 13** då insåg jag att visheten väl har samma företräde framför dårskapen, som ljuset har framför mörkret:  
Then I saw that wisdom excels folly, as far as light excels darkness.  
And I saw that there is an advantage to wisdom above folly, like the advantage of the light above the darkness.
- 14** Den vise har ögon i sitt huvud, men dåren vandrar i mörker. Dock märkte jag att det går den ene som den andre.  
The wise man's eyes are in his head, and the fool walks in darkness -- and yet I perceived that one event happens to them all.  
The wise! -- his eyes [are] in his head, and the fool in darkness is walking, and I also knew that one event happeneth with them all;
- 15** Då sade jag i mitt hjärta: »Såsom det går dåren, så skall det ock gå mig; vad gagn har då därav att jag är förmer i vishet?» Och jag sade i mitt hjärta att också detta var fåfänglighet.

Then said I in my heart, "As it happens to the fool, so will it happen even to me; and why was I then more wise?" Then said I in my heart that this also is vanity.  
and I said in my heart, "As it happeneth with the fool, it happeneth also with me, and why am I then more wise?" And I spake in my heart, that also this [is] vanity:

- 16** Ty den vises minne varar icke evinnerligen, lika litet som dårens; i kommande dagar skall ju alltsammans redan vara förgätet. Och måste icke den vise dö såväl som dåren?  
For of the wise man, even as of the fool, there is no memory for ever, seeing that in the days to come all will have been long forgotten. Indeed, the wise man must die just like the fool!  
That there is no remembrance to the wise -- with the fool -- to the age, for that which [is] already, [in] the days that are coming is all forgotten, and how dieth the wise? with the fool!
- 17** Och jag blev led vid livet, ty illa behagade mig vad som händer under solen, eftersom allt är fåfänglighet och ett jagande efter vind.  
So I hated life, because the work that is worked under the sun was grievous to me; for all is vanity and a chasing after wind.  
And I have hated life, for sad to me [is] the work that hath been done under the sun, for the whole [is] vanity and vexation of spirit.
- 18** Ja, jag blev led vid all den möda som jag hade gjort mig under solen, eftersom jag åt någon annan som skall komma efter mig måste lämna vad jag har gjort.  
I hated all my labor in which I labored under the sun, seeing that I must leave it to the man who comes after me.  
And I have hated all my labour that I labour at under the sun, because I leave it to a man who is after me.
- 19** Och vem vet om denne skall vara en vis man eller en dåre? Men ändå skall han få råda över allt det varpå jag har nedlagt min möda och min vishet under solen. Också detta är fåfänglighet.  
Who knows whether he will be a wise man or a fool? Yet he will have rule over all of my labor in which I have labored, and in which I have showed myself wise under the sun. This also is vanity.  
And who knoweth whether he is wise or foolish? yet he doth rule over all my labour that I have laboured at, and that I have done wisely under the sun! this also [is] vanity.
- 20** Så begynte jag då att åter förtvivla i mitt hjärta över all den möda som jag hade gjort mig under solen.  
Therefore I began to cause my heart to despair concerning all the labor in which I had labored under the sun.  
And I turned round to cause my heart to despair concerning all the labour that I laboured at under the sun.
- 21** Ty om en människa med vishet och insikt och skicklighet har utstått sin möda, så måste hon dock lämna sin del åt en annan som icke har haft någon möda därmed. Också detta är fåfänglighet och ett stort elände.  
For there is a man whose labor is with wisdom, with knowledge, and with skillfulness; yet he shall leave it for his portion to a man who has not labored therein. This also is vanity and a great evil.  
For there is a man whose labour [is] in wisdom, and in knowledge, and in equity, and to a man who hath not laboured therein he giveth it -- his portion! Even this [is] vanity and a great evil.



- 22** Ja, vad gagn har människan av all möda och hjärteoro som hon gör sig under solen?  
For what has a man of all his labor, and of the striving of his heart, in which he labors under the sun?  
For what hath been to a man by all his labour, and by the thought of his heart that he laboured at under the sun?
- 23** Alla hennes dagar äro ju fulla av plåga, och det besvär hon har är fullt av grämelse; icke ens om natten får hennes hjärta någon ro. Också detta är fåfänglighet.  
For all his days are sorrows, and his travail is grief; yes, even in the night his heart takes no rest. This also is vanity.  
For all his days are sorrows, and his travail sadness; even at night his heart hath not lain down; this also [is] vanity.
- 24** Det är icke en lycka som beror av människan själv, att hon kan äta och dricka och göra sig goda dagar under sin möda. Jag insåg att också detta kommer från Guds hand, hans som har sagt:  
There is nothing better for a man than that he should eat and drink, and make his soul enjoy good in his labor. This also I saw, that it is from the hand of God.  
There is nothing good in a man who eateth, and hath drunk, and hath shewn his soul good in his labour. This also I have seen that it [is] from the hand of God.
- 25** »Vem kan äta, och vem kan njuta, mig förutan?»  
For who can eat, or who can have enjoyment, more than I?  
For who eateth and who hasteth out more than I?
- 26** Ty åt den människa som täckes honom giver han vishet och insikt och glädje; men åt syndaren giver han besväret att samla in och lägga tillhoppa, för att det sedan må tillfalla någon som täckes Gud. Också detta är fåfänglighet och ett jagande efter vind.  
For to the man who pleases him, God gives wisdom, knowledge, and joy; but to the sinner he gives travail, to gather and to heap up, that he may give to him who pleases God. This also is vanity and a chasing after wind.  
For to a man who [is] good before Him, He hath given wisdom, and knowledge, and joy; and to a sinner He hath given travail, to gather and to heap up, to give to the good before God. Even this [is] vanity and vexation of spirit.
- 1** Allting har sin tid, och vart företag under himmelen har sin stund.  
For everything there is a season, and a time for every purpose under heaven:  
To everything -- a season, and a time to every delight under the heavens:
- 2** Födås har sin tid, och dö har sin tid. Plantera har sin tid, och rycka upp det planterade har sin tid.  
A time to be born, And a time to die; A time to plant, And a time to pluck up that which is planted;  
A time to bring forth, And a time to die. A time to plant, And a time to eradicate the planted.
- 3** Dräpa har sin tid, och läka har sin tid. Bryta ned har sin tid, och bygga upp har sin tid.  
A time to kill, And a time to heal; A time to break down, And a time to build up;  
A time to slay, And a time to heal, A time to break down, And a time to build up.

- 4 Gråta har sin tid, och le har sin tid. Klaga har sin tid, och dansa har sin tid.  
A time to weep, And a time to laugh; A time to mourn, And a time to dance;  
A time to weep, And a time to laugh. A time to mourn, And a time to skip.**
- 5 Kasta undan stenar har sin tid, och samla ihop stenar har sin tid. Taga i famn har sin tid, och avhålla sig från famntag har sin tid.  
A time to cast away stones, And a time to gather stones together; A time to embrace, And a time to refrain from embracing;  
A time to cast away stones, And a time to heap up stones. A time to embrace, And a time to be far from embracing.**
- 6 Söka upp har sin tid, och tappa bort har sin tid. Förvara har sin tid, och kasta bort har sin tid.  
A time to seek, And a time to lose; A time to keep, And a time to cast away;  
A time to seek, And a time to destroy. A time to keep, And a time to cast away.**
- 7 Riva sönder har sin tid, och sy ihop har sin tid. Tiga har sin tid, och tala har sin tid.  
A time to tear, And a time to sew; A time to keep silence, And a time to speak;  
A time to rend, And a time to sew. A time to be silent, And a time to speak.**
- 8 Älska har sin tid, och hata har sin tid. Krig har sin tid, och fred har sin tid.  
A time to love, And a time to hate; A time for war, And a time for peace.  
A time to love, And a time to hate. A time of war, And a time of peace.**
- 9 Vad förmån av sin möda har då den som arbetar?  
What profit has he who works in that in which he labors?  
What advantage hath the doer in that which he is labouring at?**
- 10 Jag såg vilket besvär Gud har givit människors barn till att plåga sig med.  
I have seen the burden which God has given to the sons of men to be afflicted with.  
I have seen the travail that God hath given to the sons of man to be humbled by it.**
- 11 Allt har han gjort skönt för sin tid, ja, han har ock lagt evigheten i människornas hjärtan, dock så, att de icke förmå att till fullo, ifrån begynnelsen intill änden, fatta det verk som Gud har gjort.  
He has made everything beautiful in its time. He has also set eternity in their hearts, yet so that man can't find out the work that God has done from the beginning even to the end.  
The whole He hath made beautiful in its season; also, that knowledge He hath put in their heart without which man findeth not out the work that God hath done from the beginning even unto the end.**
- 12 Jag insåg att intet är bättre för dem, än att de äro glada och göra sig goda dagar, så länge de leva.  
I know that there is nothing better for them than to rejoice, and to do good as long as they live.  
I have known that there is no good for them except to rejoice and to do good during their life,**

- 13 Men om någon kan äta och dricka och njuta vad gott är under all sin möda, så är också detta en Guds gåva.**  
Also that every man should eat and drink, and enjoy good in all his labor, is the gift of God. yea, even every man who eateth and hath drunk and seen good by all his labour, it [is] a gift of God.
- 14 Jag insåg att allt vad Gud gör skall förbliva evinnerligen; man kan icke lägga något därtill, ej heller taga något därifrån. Och Gud har så gjort, för att man skall frukta honom. I know that whatever God does, it shall be forever. Nothing can be added to it, nor anything taken from it; and God has done it, that men should fear before him. I have known that all that God doth is to the age, to it nothing is to be added, and from it nothing is to be withdrawn; and God hath wrought that they do fear before Him.**
- 15 Vad som är, det var redan förut, och vad som kommer att ske, det skedde ock redan förut; Gud söker blott fram det förgångna.**  
That which is has been long ago, and that which is to be has been long ago: and God seeks again that which is passed away.  
What is that which hath been? already it is, and that which [is] to be hath already been, and God requireth that which is pursued.
- 16 Ytterligare såg jag under solen att på domarsätet rådde orättfärdighet, och på rättfärdighetens säte orättfärdighet.**  
Moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.  
And again, I have seen under the sun the place of judgment -- there [is] the wicked; and the place of righteousness -- there [is] the wicked.
- 17 Då sade jag i mitt hjärta: Både den rättfärdige och den orättfärdige skall Gud döma; ty vart företag och allt vad man gör har sin tid hos honom. I said in my heart, "God will judge the righteous and the wicked; for there is a time there for every purpose and for every work." I said in my heart, "The righteous and the wicked doth God judge, for a time [is] to every matter and for every work there."**
- 18 Jag sade i mitt hjärta: För människornas skull sker detta, på det att Gud må pröva dem, och på det att de själva må inse att de äro såsom fänad. I said in my heart, "As for the sons of men, God tests them, so that they may see that they themselves are like animals. I said in my heart concerning the matter of the sons of man that God might cleanse them, so as to see that they themselves [are] beasts.**
- 19 Ty det går människors barn såsom det går fänaden, dem alla går det lika. Såsom fänaden dör, så dö ock de; enahanda ande hava de ock alla. Ja, människorna hava intet framför fänaden, ty allt är fåfänglighet. For that which happens to the sons of men happens to animals. Even one thing happens to them. As the one dies, so the other dies. Yes, they have all one breath; and man has no advantage over the animals: for all is vanity. For an event [is to] the sons of man, and an event [is to] the beasts, even one event [is] to them; as the death of this, so [is] the death of that; and one spirit [is] to all, and the advantage of man above the beast is nothing, for the whole [is] vanity.**

- 20 Alla går de till samma mål; alla have de kommit av stoft, och alla skola de åter varda stoft. All go to one place. All are from the dust, and all turn to dust again. The whole are going unto one place, the whole have been from the dust, and the whole are turning back unto the dust.**
- 21 Vem kan veta om människornas ande att den stiger uppåt, och om fänadens ande att den far ned under jorden? Who knows the spirit of man, whether it goes upward, and the spirit of the animal, whether it goes downward to the earth?" Who knoweth the spirit of the sons of man that is going up on high, and the spirit of the beast that is going down below to the earth?**
- 22 Och jag såg att intet är bättre för människan, än att hon är glad under sitt arbete; ty detta är den del hon får. Ty vem kan föra henne tillbaka, så att hon får se och hava glädje av vad som skall ske efter henne? Therefore I saw that there is nothing better, than that a man should rejoice in his works; for that is his portion: for who can bring him to see what will be after him? And I have seen that there is nothing better than that man rejoice in his works, for it [is] his portion; for who doth bring him in to look on that which is after him?**
- 1 Och ytterligare såg jag på alla de våldsgärningar som förövas under solen. Jag såg förtryckta fälla tårar, och ingen fanns, som tröstade dem; jag såg dem lida övervåld av sina förtryckares hand, och ingen fanns, som tröstade dem. Then I returned and saw all the oppressions that are done under the sun: and, behold, the tears of those who were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. And I have turned, and I see all the oppressions that are done under the sun, and lo, the tear of the oppressed, and they have no comforter; and at the hand of their oppressors [is] power, and they have no comforter.**
- 2 Då prisade jag de döda, som redan hade fått dö, lyckliga framför de levande, som ännu leva; Therefore I praised the dead who have been long dead more than the living who are yet alive. And I am praising the dead who have already died above the living who are yet alive.**
- 3 Men lycklig framför båda prisade jag den som ännu icke hade kommit till, den som hade sluppit att se vad ont som göres under solen. Yes, better than them both is him who has not yet been, who has not seen the evil work that is done under the sun. And better than both of them [is] he who hath not yet been, in that he hath not seen the evil work that hath been done under the sun.**
- 4 Och jag såg att all möda och all skicklighet i vad som göres icke är annat än den enes avund mot den andre. Också detta är fåfänglighet och ett jagande efter vind. Then I saw all of labor and of achievement that is the envy of a man`s neighbor. This also is vanity and a striving after wind. And I have seen all the labour, and all the benefit of the work, because for it a man is the envy of his neighbour. Even this [is] vanity and vexation of spirit.**

- 5** Dåren lägger händerna i kors och tär så sitt eget kött.  
The fool folds his hands together and ruins himself.  
The fool is clasping his hands, and eating his own flesh:
- 6** Ja, bättre är en handfull ro än båda händerna fulla med möda och med jagande efter vind.  
Better is a handful, with quietness, than two handfuls with labor and chasing after wind.  
`Better [is] a handful [with] quietness, than two handfuls [with] labour and vexation of spirit.`
- 7** Och ytterligare såg jag något som är fåfänglighet under solen:  
Then I returned and saw vanity under the sun.  
And I have turned, and I see a vain thing under the sun:
- 8** mången finnes, som står ensam och icke har någon jämte sig, varken son eller broder;  
och likväl är det ingen ände på all hans möda, och hans ögon bliva icke mätta på rikedom. Och för vem mödar jag mig då och nekar mig själv vad gott är? Också detta är fåfänglighet och ett uselt besvär.  
There is one who is alone, and he has neither son nor brother. There no end to all of his labor, neither are his eyes satisfied with wealth. For whom then, do I labor, and deprive my soul of enjoyment? This also is vanity, yes, it is a miserable business.  
There is one, and there is not a second; even son or brother he hath not, and there is no end to all his labour! His eye also is not satisfied with riches, and [he saith not], `For whom am I labouring and bereaving my soul of good?` This also is vanity, it is a sad travail.
- 9** Bättre är att vara två än en, ty de två få större vinning av sin möda.  
Two are better than one, because they have a good reward for their labor.  
The two [are] better than the one, in that they have a good reward by their labour.
- 10** Om någondera faller, så kan ju den andre resa upp sin medbroder. Men ve den ensamme, om han faller och icke en annan finnes, som kan resa upp honom.  
For if they fall, the one will lift up his fellow; but woe to him who is alone when he falls, and doesn't have another to lift him up.  
For if they fall, the one raiseth up his companion, but woe to the one who falleth and there is not a second to raise him up!
- 11** Likaledes, om två ligga tillsammans, så hava de det varmt; men huru skall den ensamme bliva varm?  
Again, if two lie together, then they have warmth; but how can one keep warm alone?  
Also, if two lie down, then they have heat, but how hath one heat?
- 12** Och om någon kan slå ned den som är ensam, så hålla dock två stånd mot angriparen.  
Och en tretvinnad tråd brister icke så snart.  
If a man prevails against one who is alone, two shall withstand him; and a threefold cord is not quickly broken.  
And if the one strengthen himself, the two stand against him; and the threefold cord is not hastily broken.

- 13 Bättre är en gammal konung som är dåraktig och ej har förstånd nog att låta varna sig är en fattig yngling med vishet.  
Better is a poor and wise youth than an old and foolish king who doesn't know how to receive admonition any more.  
Better is a poor and wise youth than an old and foolish king, who hath not known to be warned any more.**
- 14 Ty ifrån fängelset gick en gång en sådan till konungavälde, fastän han var född i fattigdom inom den andres rike.  
For out of prison he came forth to be king; yes, even in his kingdom he was born poor.  
For from a house of prisoners he hath come out to reign, for even in his own kingdom he hath been poor.**
- 15 Jag såg huru alla som levde och rörde sig under solen följde ynglingen, denne nye som skulle träda i den förres ställe;  
I saw all the living who walk under the sun, that they were with the youth, the other, who succeeded him.  
I have seen all the living, who are walking under the sun, with the second youth who doth stand in his place;**
- 16 det var ingen ände på hela skaran av alla dem som han gick i spetsen för. Men ändå hava de efterkommande ingen glädje av honom. Ty också detta är fåfänglighet och ett jagande efter vind. Predikaren, 5 Kapitlet Förhastade löften inför Gud. Fåfänglig undran; fåfänglig ävlan.  
There was no end of all the people, even of all them over whom he was -- yet those who come after shall not rejoice in him. Surely this also is vanity and a chasing after wind.  
there is no end to all the people, to all who were before them; also, the latter rejoice not in him. Surely this also is vanity and vexation of spirit.**
- 1 Var icke obetänksam med din mun, och låt icke ditt hjärta förhastad sig med att uttala något ord inför Gud. Gud är ju i himmelen, och du är på jorden; låt därför dina ord vara få.  
Guard your steps when you go to God's house; for to draw near to listen is better than to give the sacrifice of fools, for they don't know that they do evil.  
Keep thy feet when thou goest unto a house of God, and draw near to hear rather than to give of fools the sacrifice, for they do not know they do evil.**
- 2 Ty tanklöshet har med sig mångahanda besvär, och en dåres röst har överflöd på ord.  
Don't be rash with your mouth, and don't let your heart be hasty to utter anything before God; for God is in heaven, and you on earth. Therefore let your words be few.  
Cause not thy mouth to hasten, and let not thy heart hasten to bring out a word before God, for God is in the heavens, and thou on the earth, therefore let thy words be few.**
- 3 När du har gjort ett löfte åt Gud, så dröj icke att infria det; ty till dårar har han icke behag.  
Det löfte du har givit skall du infria.  
For as a dream comes with a multitude of cares, so a fool's speech with a multitude of words.  
For the dream hath come by abundance of business, and the voice of a fool by abundance of words.**

- 4** Det är bättre att du intet lovar, än att du gör ett löfte och icke infriar det.  
When you vow a vow to God, don't defer to pay it; for he has no pleasure in fools. Pay that which you vow.  
When thou vowest a vow to God, delay not to complete it, for there is no pleasure in fools; that which thou vowest -- complete.
- 5** Låt icke din mun draga skuld över hela din kropp; och säg icke inför Guds sändebud att det var ett förhastande. Icke vill du att Gud skall förtörnas för ditt tals skull, så att han fördärvar sina händers verk?  
It is better that you should not vow, than that you should vow and not pay.  
Better that thou do not vow, than that thou dost vow and dost not complete.
- 6** Se, där mycken tanklöshet och fåfänglighet är, där är ock en myckenhet av ord. Ja, Gud må du frukta.  
Don't allow your mouth to lead you into sin. Don't protest before the messenger that this was a mistake. Why should God be angry at your voice, and destroy the work of your hands?  
Suffer not thy mouth to cause thy flesh to sin, nor say before the messenger, that it [is] an error, why is God wroth because of thy voice, and hath destroyed the work of thy hands?
- 7** Om du ser att den fattige förtryckes, och att rätt och rättfärdighet våldföres i landet, så förundra dig icke däröver; ty på den höge vaktar en högre, och andra ännu högre vakta på dem båda.  
For in the multitude of dreams there are vanities, and in many words: but you must fear God.  
For, in the abundance of dreams both vanities and words abound; but fear thou God.
- 8** Och vid allt detta är det en förmån för ett land att hava en konung som så styr, att marken bliver brukad.  
If you see the oppression of the poor, and the violent taking away of justice and righteousness in a district, don't marvel at the matter: for one official is eyed by a higher one; and there are officials over them.  
If oppression of the poor, and violent taking away of judgment and righteousness thou seest in a province, do not marvel at the matter, for a higher than the high is observing, and high ones [are] over them.
- 9** Den som så älskar penningar bliver icke mätt på penningar, och den som älskar rikedom har ingen vinning därav. Också detta är fåfänglighet.  
Moreover the profit of the earth is for all. The king profits from the field.  
And the abundance of a land is for all. A king for a field is served.
- 10** När ägodelarna förökas, bliva ock de som äta av dem många; och till vad gagn äro de då för ägaren, utom att hans ögon få se dem?  
He who loves silver shall not be satisfied with silver; nor he who loves abundance, with increase: this also is vanity.  
Whoso is loving silver is not satisfied [with] silver, nor he who is in love with stores [with] increase. Even this [is] vanity.

- 11 Söt är arbetarens sömn, vare sig han har litet eller mycket att äta; men den rikes överflöd tillstodjer honom icke att sova.  
When goods increase, those who eat them are increased; and what advantage is there to its owner, except to feast on them with his eyes?  
In the multiplying of good have its consumers been multiplied, and what benefit [is] to its possessor except the sight of his eyes?**
- 12 Ett bedrövligt elände som jag har sett under solen är det att hopsparad rikedom kan bliva sin ägare till skada.  
The sleep of a laboring man is sweet, whether he eats little or much; but the abundance of the rich will not allow him to sleep.  
Sweet [is] the sleep of the labourer whether he eat little or much; and the sufficiency of the wealthy is not suffering him to sleep.**
- 13 Och om rikedomen har gått förlorad för någon genom en olycka, så får hans son, om han har fött en son, alls intet därav.  
There is a grievous evil which I have seen under the sun: wealth kept by its owner to his harm.  
There is a painful evil I have seen under the sun: wealth kept for its possessor, for his evil.**
- 14 Sådan som han kom ur sin moders liv måste han själv åter gå bort, lika naken som han kom, och för sin möda får han alls intet som han kan taga med sig.  
Those riches perish by misfortune, and if he has fathered a son, there is nothing in his hand.  
And that wealth hath been lost in an evil business, and he hath begotten a son and there is nothing in his hand!**
- 15 Också det är ett bedrövligt elände. Om han måste gå bort alldeles sådan som han kom, vad förmån har han då därav att han så mödar sig -- för vind?  
As he came forth from his mother's womb, naked shall he go again as he came, and shall take nothing for his labor, which he may carry away in his hand.  
As he came out from the belly of his mother, naked he turneth back to go as he came, and he taketh not away anything of his labour, that doth go in his hand.**
- 16 Nej, alla sina livsdagar framlever han i mörker; och mycken grämelse har han, och plåga och förtret.  
This also is a grievous evil, that in all points as he came, so shall he go. And what profit does he have who labors for the wind?  
And this also [is] a painful evil, just as he came, so he goeth, and what advantage [is] to him who laboreth for wind?**
- 17 Se, vad jag har funnit vara bäst och skönast för människan, det är att hon äter och dricker och gör sig goda dagar vid den möda som hon har under solen, medan de livsdagar vara, som Gud giver henne; ty detta är den del hon får.  
All his days he also eats in darkness, he is frustrated, and has sickness and wrath. Also all his days in darkness he consumeth, and sadness, and wrath, and sickness abound.**



- 18** Och om Gud åt någon har givit rikedom och skatter, och därtill förunnat honom makt att njuta härav och att göra sig till godo sin del och att vara glad under sin möda, så är också detta en Guds gåva.  
Behold, that which I have seen to be good and proper is for one to eat and to drink, and to enjoy good in all his labor, in which he labors under the sun, all the days of his life which God has given him; for this is his portion.  
Lo, that which I have seen: [It is] good, because beautiful, to eat, and to drink, and to see good in all one`s labour that he laboreth at under the sun, the number of the days of his life that God hath given to him, for it [is] his portion.
- 19** Ty man tänker då icke så mycket på sina livsdagars gång, när Gud förlänar glädje i  
Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labor -- this is the gift of God.  
Every man also to whom God hath given wealth and riches, and hath given him power to eat of it, and to accept his portion, and to rejoice in his labour, this is a gift of God.
- 1** Ett elände som jag har sett under solen, och som kommer tungt över människorna är det,  
There is an evil which I have seen under the sun, and it is heavy on men:  
There is an evil that I have seen under the sun, and it [is] great on man:
- 2** när Gud åt någon har givit rikedom och skatter och ära, så att denne för sin räkning intet saknar av allt det han önskar sig, och Gud sedan icke förunnar honom makt att själv njuta därav, utan låter en främling få njuta därav; detta är fåfänglighet och en usel plåga.  
a man to whom God gives riches, wealth, and honor, so that he lacks nothing for his soul of all that he desires, yet God gives him no power to eat of it, but an alien eats it. This is vanity, and it is an evil disease.  
A man to whom God giveth wealth, and riches, and honour, and there is no lack to his soul of all that he desireth, and God giveth him not power to eat of it, but a stranger eateth it; this [is] vanity, and it [is] an evil disease.
- 3** Om en man än finge hundra barn och finge leva i många år, ja, om hans livsdagar bleve än så många, men hans själ icke finge njuta sig mätt av hans goda, och om han så bleve utan begravning, då säger jag: lyckligare än han är ett ofullgånget foster.  
If a man fathers a hundred children, and lives many years, so that the days of his years are many, but his soul is not filled with good, and moreover he has no burial; I say, that an untimely birth is better than he:  
If a man doth beget a hundred, and live many years, and is great, because they are the days of his years, and his soul is not satisfied from the goodness, and also he hath not had a grave, I have said, `Better than he [is] the untimely birth.`
- 4** Ty såsom ett fåfängligt ting har detta kommit till världen, och i mörker går det bort, och i mörker höljes dess namn;  
for it comes in vanity, and departs in darkness, and its name is covered with darkness.  
For in vanity he came in, and in darkness he goeth, and in darkness his name is covered,
- 5** det fick ej ens se solen, och det vet av intet. Ett sådant har bättre ro än han.  
Moreover it has not seen the sun nor known it. This has rest rather than the other.  
Even the sun he hath not seen nor known, more rest hath this than that.

- 6** Ja, om han än levde i två gånger tusen år utan att få njuta något gott -- gå icke ändå alla till samma mål?  
 Yes, though he live a thousand years twice told, and yet fails to enjoy good, don't all go to one place?  
 And though he had lived a thousand years twice over, yet good he hath not seen; to the same place doth not every one go?
- 7** All människans möda är för hennes mun, och likväl bliver hennes hunger icke mättad.  
 All the labor of man is for his mouth, and yet the appetite is not filled.  
 All the labour of man [is] for his mouth, and yet the soul is not filled.
- 8** Ty vad förmån har den vise framför dåren? Vad båtär det den fattige, om han förstår att skicka sig inför de levande?  
 For what advantage has the wise more than the fool? What has the poor man, that knows how to walk before the living?  
 For what advantage [is] to the wise above the fool? What to the poor who knoweth to walk before the living?
- 9** Bättre är att se något för ögonen än att fara efter något med begäret. Också detta är fåfänglighet och ett jagande efter vind.  
 Better is the sight of the eyes than the wandering of the desire. This also is vanity and a chasing after wind.  
 Better [is] the sight of the eyes than the going of the soul. This also [is] vanity and vexation of spirit.
- 10** Vad som är, det var redan förut nämnt vid namn; förutbestämt var vad en människa skulle bli. Och hon kan icke gå till rätta med honom som är mäktigare än hon själv.  
 Whatever has been, its name was given long ago; and it is known what man is; neither can he contend with him who is mightier than he.  
 What [is] that which hath been? already is its name called, and it is known that it [is] man, and he is not able to contend with him who is stronger than he.
- 11** Ty om man ock ordar än så mycket och därmed förökar fåfängligheten, vad förmån har man därav? 7:1. elektroniska utgåvan.  
 For there are many words that create vanity. What does that profit man?  
 For there are many things multiplying vanity; what advantage [is] to man?
- 1** Ty vem vet vad gott som skall hända en människa i livet, under de fåfängliga livsdagar som hon får framleva, lik en skugga? Och vem kan säga en människa vad som efter henne skall ske under solen? Predikaren, 7 Kapitlet Sorg och glädje, rättfärdighet och orättfärdighet, vishet, kvinnors ondska m. m.  
 A good name is better than fine perfume; and the day of death better than the day of one's birth.  
 Better [is] a name than good perfume, And the day of death than the day of birth.
- 2** Bättre är gott namn än god salva, och bättre är dödens dag än födelsedagen.  
 It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men, and the living should take this to heart.  
 Better to go unto a house of mourning, Than to go unto a house of banqueting, For that is the end of all men, And the living layeth [it] unto his heart.

- 3 Bättre än att gå i gästbudshus är det att gå i sorgarhus; ty där är änden för alla människor, och den efterlevande må lägga det på hjärtat.**  
Sorrow is better than laughter; for by the sadness of the face the heart is made good.  
Better [is] sorrow than laughter, For by the sadness of the face the heart becometh better.
- 4 Bättre är grämelse än löje, ty av det som gör ansiktet sorgset far hjärtat väl.**  
The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.  
The heart of the wise [is] in a house of mourning, And the heart of fools in a house of mirth.
- 5 De visas hjärtan äro i sorgarhus, och dårarnas hjärtan i hus där man glädes.**  
It is better to hear the rebuke of the wise, than for a man to hear the song of fools.  
Better to hear a rebuke of a wise man, Than [for] a man to hear a song of fools,
- 6 Bättre är att höra förebråelser av en vis man än att få höra sång av dårar.**  
For as the crackling of thorns under a pot, so is the laughter of the fool. This also is vanity.  
For as the noise of thorns under the pot, So [is] the laughter of a fool, even this [is] vanity.
- 7 Ty såsom sprakandet av törne under grytan, så är dårarnas löje. Också detta är fåfänglighet.**  
Surely extortion makes the wise man foolish; and a bribe destroys the understanding.  
Surely oppression maketh the wise mad, And a gift destroyeth the heart.
- 8 Ty vinningslystnad gör den vise till en dåre, och mutor fördärva hjärtat.**  
Better is the end of a thing than its beginning. The patient in spirit is better than the proud in spirit.  
Better [is] the latter end of a thing than its beginning, Better [is] the patient of spirit, than the haughty of spirit.
- 9 Bättre är slutet på en sak än dess begynnelse; bättre är en tålmodig man än en högmodig.**  
Don't be hasty in your spirit to be angry, for anger rests in the bosom of fools.  
Be not hasty in thy spirit to be angry, For anger in the bosom of fools resteth.
- 10 Var icke för hastig i ditt sinne till att gräma dig, ty grämelse bor i dårars bröst.**  
Don't say, "Why were the former days better than these?" For you do not ask wisely about this.  
Say not thou, `What was it, That the former days were better than these?` For thou hast not asked wisely of this.
- 11 Spörj icke: »Varav kommer det att forna dagar voro bättre än våra?» Ty icke av vishet kan du fråga så.**  
Wisdom is as good as an inheritance. Yes, it is more excellent for those who see the sun.  
Wisdom [is] good with an inheritance, And an advantage [it is] to those beholding the
- 12 Jämgod med arvgods är vishet, ja, hon är förmer i värde för dom som se solen.**  
For wisdom is a defense, even as money is a defense; but the excellency of knowledge is that wisdom preserves the life of him who has it.  
For wisdom [is] a defense, money [is] a defence, And the advantage of the knowledge of wisdom [is], She reviveth her possessors.

- 13 Ty under vishetens beskärm är man såsom under penningens beskärm, men den förståndiges förmån är att visheten behåller sin ägare vid liv.  
Consider the work of God, for who can make that straight, which he has made crooked?  
See the work of God, For who is able to make straight that which He made crooked?**
- 14 Se på Guds verk; vem kan göra rakt vad han har gjort krokigt?  
In the day of prosperity be joyful, and in the day of adversity consider; yes, God has made the one side by side with the other, to the end that man should not find out anything after him.  
In a day of prosperity be in gladness, And in a day of evil consider. Also this over-against that hath God made, To the intent that man doth not find anything after him.**
- 15 Var alltså vid gott mod under den goda dagen, och betänk under den onda dagen att Gud har gjort denna såväl som den andra, för att människan icke skall kunna utfinna något om det som skall ske, när hon är borta.  
All this have I seen in my days of vanity: there is a righteous man who perishes in his righteousness, and there is a wicked man who lives long in his evil-doing.  
The whole I have considered in the days of my vanity. There is a righteous one perishing in his righteousness, and there is a wrong-doer prolonging [himself] in his wrong.**
- 16 Det ena som det andra har jag sett under mina fåfängliga dagar: mången rättfärdig som har förgåtts i sin rättfärdighet, och mången orättfärdig som länge har fått leva i sin ondska.  
Don't be overly righteous, neither make yourself overly wise. Why should you destroy yourself?  
Be not over-righteous, nor show thyself too wise, why art thou desolate?**
- 17 Var icke alltför rättfärdighet, och var icke alltför mycket vis; icke vill du fördärva dig själv?  
Don't be too wicked, neither be foolish. Why should you die before your time?  
Do not much wrong, neither be thou a fool, why dost thou die within thy time?**
- 18 Var icke alltför orättfärdig, och var icke en dåre; icke vill du dö i förtid?  
It is good that you should take hold of this. Yes, also from that don't withdraw your hand; for he who fears God will come forth from them all.  
[It is] good that thou dost lay hold on this, and also, from that withdrawest not thy hand, for whoso is fearing God goeth out with them all.**
- 19 Det är bäst att du håller fast vid det ena, utan att ändå släppa det andra; ty den som fruktar Gud finner en utväg ur allt detta.  
Wisdom is a strength to the wise man more than ten rulers who are in a city.  
The wisdom giveth strength to a wise man, more than wealth the rulers who have been in a city.**
- 20 Visheten gör den vise starkare än tio väldiga i staden.  
Surely there is not a righteous man on earth, who does good and doesn't sin.  
Because there is not a righteous man on earth that doth good and sinneth not.**
- 21 Ty ingen människa är så rättfärdig på jorden, att hon gör vad gott är och icke begår någon synd.  
Also don't take heed to all words that are spoken, lest you hear your servant curse you;  
Also to all the words that they speak give not thy heart, that thou hear not thy servant reviling thee.**

- 22 Akta icke heller på alla ord som man talar, eljest kunde du få höra din egen tjänare uttala förbannelser över dig.  
for often your own heart knows that you yourself have likewise cursed others.  
For many times also hath thy heart known that thou thyself also hast reviled others.**
- 23 Ditt hjärta vet ju att du själv mången gång har uttalat förbannelser över andra.  
All this have I proved in wisdom. I said, "I will be wise;" but it was far from me.  
All this I have tried by wisdom; I have said, `I am wise,` and it [is] far from me.**
- 24 Detta allt har jag försökt att utröna genom vishet. Jag sade: »Jag vill bliva vis», men visheten förblev fjärran ifrån mig.  
That which is, is far off and exceedingly deep. Who can find it out?  
Far off [is] that which hath been, and deep, deep, who doth find it?**
- 25 Ja, tingens väsen ligger i fjärran, djupt nere i djupet; vem kan utgrunda det?  
I turned around, and my heart sought to know and to search out, and to seek wisdom and the scheme of things, and to know that wickedness is stupidity, and that foolishness is madness.  
I have turned round, also my heart, to know and to search, and to seek out wisdom, and reason, and to know the wrong of folly, and of foolishness the madness.**
- 26 När jag vände mig med mitt hjärta till att eftersinna och begrunda, och till att söka visheten och det som är huvudsumman, och till att förstå ogudaktigheten i dess dårskap och dåraktigheten i dess oförnuft,  
I find more bitter than death the woman whose heart is snares and traps, whose hands are chains. Whoever pleases God shall escape from her; but the sinner will be ensnared by  
And I am finding more bitter than death, the woman whose heart [is] nets and snares, her hands [are] bands; the good before God escapeth from her, but the sinner is captured by her.**
- 27 då fann jag något som var bittrare än döden: kvinnan, hon som själv är ett nät, och har ett hjärta som är en snara, och armar som äro bojor. Den som täckes Gud kan undkomma henne, men syndaren bliver hennes fånge.  
Behold, this have I found, says the Preacher, one to another, to find out the scheme;  
See, this I have found, said the Preacher, one to one, to find out the reason**
- 28 Se, detta fann jag, säger Predikaren, i det jag lade det ena till det andra för att komma till huvudsumman.  
which my soul still seeks; but I have not found: one man among a thousand have I found;  
but a woman among all those have I not found.  
(that still my soul had sought, and I had not found), One man, a teacher, I have found, and a woman among all these I have not found.**
- 29 Något gives, som min själ beständigt har sökt, men som jag icke har funnit: väl har jag funnit en man bland tusen, men en kvinna har jag icke funnit i hela hopen.  
Behold, this only have I found: that God made man upright; but they search for many schemes.  
See, this alone I have found, that God made man upright, and they -- they have sought out many devices.**

- 1 Vem är lik den vise, och vem förstår att så uttyda en sak? Visheten gör människans ansikte ljust, genom den förvandlas det råa i hennes uppsyn.  
Who is like the wise man? And who knows the interpretation of a thing? A man`s wisdom makes his face shine, and the hardness of his face is changed.  
Who [is] as the wise? and who knoweth the interpretation of a thing? The wisdom of man causeth his face to shine, and the hardness of his face is changed.**
- 2 Jag säger er: Akta på konungens bud, ja, gör det för den eds skull som du har svurit vid Gud.  
I say, "Keep the king`s command!" because of the oath to God.  
I pray thee, the commandment of a king keep, even for the sake of the oath of God.**
- 3 Förhasta dig icke att övergiva honom, inlått dig ej på något som är ont; han kan ju göra allt vad han vill.  
Don`t be hasty to go out of his presence. Don`t persist in an evil thing, for he does whatever pleases him,  
Be not troubled at his presence, thou mayest go, stand not in an evil thing, for all that he pleaseth he doth.**
- 4 Ty en konungs ord är mäktigt, och vem kan säga till honom: »Vad gör du?»  
for the king`s word is supreme. Who can say to him, "What are you doing?"  
Where the word of a king [is] power [is], and who saith to him, `What dost thou?`**
- 5 Den som håller budet skall icke veta av något ont; och tid och sätt skall den vises hjärta lära känna.  
Whoever keeps the commandment shall not come to harm, and his wise heart will know the time and procedure.  
Whoso is keeping a command knoweth no evil thing, and time and judgment the heart of the wise knoweth.**
- 6 Ty vart företag har sin tid och sitt sätt, och en människas ondska kommer tungt över henne.  
For there is a time and procedure for every purpose, although the misery of man is heavy on him.  
For to every delight there is a time and a judgment, for the misfortune of man is great upon him.**
- 7 Hon vet ju icke vad som kommer att ske; vem kan säga henne huru något kommer att ske?  
For he doesn`t know that which will be; for who can tell him how it will be?  
For he knoweth not that which shall be, for when it shall be who declareth to him?**
- 8 Ingen människa har makt över vinden, till att hejda den, ej heller har någon makt över dödens dag, ej heller finnes undflykt i krig; så kan ogudaktigheten icke rädda sin man.  
There is no man who has power over the spirit to contain the spirit; neither does he have power over the day of death. There is no discharge in war; neither shall wickedness deliver those who practices it.  
There is no man ruling over the spirit to restrain the spirit, and there is no authority over the day of death, and there is no discharge in battle, and wickedness delivereth not its possessors.**

- 9 Allt detta såg jag, när jag gav akt på allt vad som händer under solen, i en tid då den ena människan har makt över den andra, henne till olycka.  
All this have I seen, and applied my mind to every work that is done under the sun. There is a time in which one man has power over another to his hurt.  
All this I have seen so as to give my heart to every work that hath been done under the sun; a time that man hath ruled over man to his own evil.**
- 10 Ock likaledes såg jag att de ogudaktiga fingo komma i sin grav och gå till vila, under det att sådana som hade gjort vad rätt var måste draga bort ifrån den Heliges boning och blevo förgätna i staden. Också detta är fåfänglighet.  
So I saw the wicked buried. Indeed they came also from holiness. They went and were forgotten in the city where they did this. This also is vanity.  
And so I have seen the wicked buried, and they went in, even from the Holy Place they go, and they are forgotten in the city whether they had so done. This also [is] vanity.**
- 11 Därför att dom icke strax går över vad ont som göres, få människors barn dristighet att göra det ont är,  
Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.  
Because sentence hath not been done [on] an evil work speedily, therefore the heart of the sons of man is full within them to do evil.**
- 12 eftersom syndaren hundra gånger kan göra vad ont är och likväl får länge leva. Dock vet jag ju att det skall gå de gudfruktiga väl, därför att de frukta Gud,  
Though a sinner commits crimes a hundred times, and lives long, yet surely I know that it will be better with those who fear God, who are reverent before him.  
Though a sinner is doing evil a hundred [times], and prolonging [himself] for it, surely also I know that there is good to those fearing God, who fear before Him.**
- 13 men att det icke skall gå den ogudaktige väl, och att hans dagar icke skola förlängas, såsom skuggan förlänges, eftersom han icke fruktar Gud.  
But it shall not be well with the wicked, neither shall he lengthen days like a shadow; because he doesn't fear God.  
And good is not to the wicked, and he doth not prolong days as a shadow, because he is not fearing before God.**
- 14 En fåfänglighet som händer här på jorden är det att rättfärdiga finnas, vilka det går såsom hade de gjort de ogudaktigas gärningar, och att ogudaktiga finnas, vilka det går såsom hade de gjort de rättfärdigas gärningar. Jag sade: Också detta är fåfänglighet.  
There is a vanity which is done on the earth, that there are righteous men to whom it happens according to the work of the wicked. Again, there are wicked men to whom it happens according to the work of the righteous. I said that this also is vanity.  
There is a vanity that hath been done upon the earth, that there are righteous ones unto whom it is coming according to the work of the wicked, and there are wicked ones unto whom it is coming according to the work of the righteous. I have said that this also [is] vanity.**

- 15** Så prisade jag då glädjen och fann att intet är bättre för människan under solen, än att hon äter ock dricker och är glad, så att detta får följa henne vid hennes möda, under de livsdagar som Gud giver henne under solen.  
Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be joyful: for that will accompany him in his labor all the days of his life which God has given him under the sun.  
And I have praised mirth because there is no good to man under the sun except to eat and to drink, and to rejoice, and it remaineth with him of his labour the days of his life that God hath given to him under the sun.
- 16** När jag vände mitt hjärta till att förstå vishet, och till att betrakta det besvär som man gör sig på jorden utan att få sömn i sina ögon, varken dag eller natt,  
When I applied my heart to know wisdom, and to see the business that is done on the earth (for also there is that neither day nor night sees sleep with his eyes),  
When I gave my heart to know wisdom and to see the business that hath been done on the earth, (for there is also a spectator in whose eyes sleep is not by day and by night),
- 17** då insåg jag att det är så med alla Guds verk, att människan icke förmår fatta vad som händer under solen; ty huru mycket en människa än mödar sig för att utforska det, fattar hon det ändå icke. Och om någon vis man tänker att han skall kunna förstå det, så kommer han ändå icke att kunna fatta det.  
then I saw all the work of God, that man can't find out the work that is done under the sun, because however much a man labors to seek it out, yet he won't find it. Yes, moreover, though a wise man thinks he can comprehend it, yet he won't be able to find it.  
then I considered all the work of God, that man is not able to find out the work that hath been done under the sun, because though man labour to seek, yet he doth not find; and even though the wise man speak of knowing he is not able to find.
- 1** Ja, allt detta har jag besinnat, och jag har sökt pröva allt detta, huru de rättfärdiga och de visa och deras verk äro i Guds våld. Varken om kärlek eller hat kan en människa veta något förut; allt kan förestå henne.  
For all this I laid to my heart, even to explore all this: that the righteous, and the wise, and their works, are in the hand of God; whether it is love or hatred, man doesn't know it; all is before them.  
But all this I have laid unto my heart, so as to clear up the whole of this, that the righteous and the wise, and their works, [are] in the hand of God, neither love nor hatred doth man know, the whole [is] before them.
- 2** Ja, allt kan vederfaras alla; det går den rättfärdige såsom den ogudaktige, den gode och rene såsom den orene, den som offerar såsom den vilken icke offerar; den gode räknas lika med syndaren, den som svär bliver lik den som har försyn för att svärja.  
All things come alike to all. There is one event to the righteous and to the wicked; to the good, to the clean, to the unclean, to him who sacrifices, and to him who doesn't sacrifice. As is the good, so is the sinner; he who takes an oath, as he who fears an oath. The whole [is] as to the whole; one event is to the righteous and to the wicked, to the good, and to the clean, and to the unclean, and to him who is sacrificing, and to him who is not sacrificing; as [is] the good, so [is] the sinner, he who is swearing as he who is fearing an oath.



- 3 Ett elände vid allt som händer under solen är detta, att det går alla lika. Därför äro ock människornas hjärtan fulla med ondskan, och oförnuft är i deras hjärtan, så länge de leva; och sedan måste de ned bland de döda.**  
**This is an evil in all that is done under the sun, that there is one event to all: yes also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.**  
**This [is] an evil among all that hath been done under the sun, that one event [is] to all, and also the heart of the sons of man is full of evil, and madness [is] in their heart during their life, and after it -- unto the dead.**
- 4 För den som utkoras att vara i de levandes skara finnes ju ännu något att hoppas; ty bättre är att vara en levande hund än ett dödt lejon.**  
**For to him who is joined with all the living there is hope; for a living dog is better than a dead lion.**  
**But [to] him who is joined unto all the living there is confidence, for to a living dog it [is] better than to the dead lion.**
- 5 Och väl veta de som leva att de måste dö, men de döda vet alls intet, och de hava ingen vinning mer att vänta, utan deras åminnelse är förgäten.**  
**For the living know that they will die, but the dead don't know anything, neither do they have any more a reward; for the memory of them is forgotten.**  
**For the living know that they die, and the dead know not anything, and there is no more to them a reward, for their remembrance hath been forgotten.**
- 6 Både deras kärlek och deras hat och deras avund hava redan nått sin ände, och aldrig någonsin få de mer någon del i vad som händer under solen.**  
**Also their love, their hatred, and their envy has perished long ago; neither have they any more a portion forever in anything that is done under the sun.**  
**Their love also, their hatred also, their envy also, hath already perished, and they have no more a portion to the age in all that hath been done under the sun.**
- 7 Välan, så ät då ditt bröd med glädje, och drick ditt vin med glatt hjärta, ty Gud har redan i förväg givit sitt bifall till vad du gör.**  
**Go your way -- eat your bread with joy, and drink your wine with a merry heart; for God has already accepted your works.**  
**Go, eat with joy thy bread, and drink with a glad heart thy wine, for already hath God been pleased with thy works.**
- 8 Låt dina kläder alltid vara vita, och låt aldrig olja fattas på ditt huvud.**  
**Let your garments be always white, and don't let your head lack oil.**  
**At all times let thy garments be white, and let not perfume be lacking on thy head.**
- 9 Njut livet med någon kvinna som du älskar, så länge de fåfängliga livsdagar vara, som förlänas dig under solen, ja, under alla dina fåfängliga dagar; ty detta är den del du får i livet vid den möda som du gör dig under solen.**  
**Live joyfully with the wife whom you love all the days of your life of vanity, which he has given you under the sun, all your days of vanity: for that is your portion in life, and in your labor in which you labor under the sun.**  
**See life with the wife whom thou hast loved, all the days of the life of thy vanity, that He hath given to thee under the sun, all the days of thy vanity, for it [is] thy portion in life, even of thy labour that thou art labouring at under the sun.**

- 10 Allt vad du förmår uträtta med din kraft må du söka uträtta; ty i dödsriket, dit du går, kan man icke verka eller tänka, där finnes ingen insikt eller vishet.  
Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in Sheol, where you are going.  
All that thy hand findeth to do, with thy power do, for there is no work, and device, and knowledge, and wisdom in Sheol whither thou art going.**
- 11 Ytterligare såg jag under solen att det icke beror av de snabba huru de lyckas i löpandet, icke av hjältarna huru striden utfaller, icke av de visa huru de få sitt bröd, icke av de kloka vad rikedom de förvärva, eller av de förståndiga vad ynnest de vinna, utan att allt för dem beror av tid och lägenhet.  
I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happen to them all.  
I have turned so as to see under the sun, that not to the swift [is] the race, nor to the mighty the battle, nor even to the wise bread, nor even to the intelligent wealth, nor even to the skilful grace, for time and chance happen with them all.**
- 12 Ty människan känner icke sin tid, lika litet som fiskarna, vilka fångas i olycksnätet, eller fåglarna, vilka fastna i snaran. Såsom dessa, så snärjas ock människornas barn på olyckans tid, när ofärd plötsligt faller över dem.  
For man also doesn't know his time. As the fish that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falls suddenly on them.  
For even man knoweth not his time; as fish that are taken hold of by an evil net, and as birds that are taken hold of by a snare, like these [are] the sons of man snared at an evil time, when it falleth upon them suddenly.**
- 13 Också detta såg jag under solen, ett visdomsverk, som tycktes mig stort:  
I have also seen wisdom under the sun in this way, and it seemed great to me.  
This also I have seen: wisdom under the sun, and it is great to me.**
- 14 Det fanns en liten stad med få invånare, och mot den kom en stor konung och belägrade den och byggde stora bålverk mot den.  
There was a little city, and few men within it; and a great king came against it, besieged it, and built great bulwarks against it.  
A little city, and few men in it, and a great king hath come unto it, and hath surrounded it, and hath built against it great bulwarks;**
- 15 Men därinne fanns en fattig man som var vis; och denne räddade staden genom sin vishet.  
Dock, sedan tänkte ingen människa på denne fattige man.  
Now a poor wise man was found in it, and he by his wisdom delivered the city; yet no man remembered that same poor man.  
and there hath been found in it a poor wise man, and he hath delivered the city by his wisdom, and men have not remembered that poor man!**

- 16** Då sade jag: Vål är vishet bättre än styrka, men den fattiges vishet bliver icke föraktad, och hans ord varda icke hörda. Predikaren, 10 Kapitlet Levnadsregler och tänkespråk. Then said I, Wisdom is better than strength. Nevertheless the poor man`s wisdom is despised, and his words are not heard. And I said, `Better [is] wisdom than might, and the wisdom of the poor is despised, and his words are not heard.` --
- 17** De vises ord, om de ock höras helt stilla, äro förmer än allt ropande av en dårarnas överste. The words of the wise heard in quiet are better than the cry of him who rules among fools. The words of the wise in quiet are heard, More than the cry of a ruler over fools.
- 18** Bättre är vishet än krigsredskap; ty en enda som felar kan fördärva mycket gott. Wisdom is better than weapons of war; but one sinner destroys much good. Better [is] wisdom than weapons of conflict, And one sinner destroyeth much good!
- 1** Giftflugor vålla stank och jäsning i salvoberedarens salva; så uppväger ett grand av dårskap både vishet och ära. Dead flies cause the oil of the perfumer to send forth an evil odor; so does a little folly outweigh wisdom and honor. Dead flies cause a perfumer`s perfume To send forth a stink; The precious by reason of wisdom -- By reason of honour -- a little folly!
- 2** Den vise har sitt hjärta åt höger, men dåren har sitt hjärta åt vänster. A wise man`s heart is at his right hand, but a fool`s heart at his left. The heart of the wise [is] at his right hand, And the heart of a fool at his left.
- 3** Ja, varhelst dåren går kommer hans förstånd till korta, och till alla säger han ifrån, att han är en dåre. Yes also, when the fool walks by the way, his understanding fails him, and he says to everyone that he is a fool. And also, when he that is a fool Is walking in the way, his heart is lacking, And he hath said to every one, `He [is] a fool.`
- 4** Om hos en furste vrede uppstår mot dig, så håll dig dock stilla, ty saktmod gör stora synder ogjorda. If the spirit of the ruler rises up against you, don`t leave your place; for gentleness lays great offenses to rest. If the spirit of the ruler go up against thee, Thy place leave not, For yielding quieteth great sinners.
- 5** Ett elände gives, som jag har sett under solen, ett fel som beror av den som har makten: There is an evil which I have seen under the sun, the sort of error which proceeds from the ruler. There is an evil I have seen under the sun, As an error that goeth out from the ruler,
- 6** att dårskap sättes på höga platser, medan förnämliga män få sitta i förnedring. Folly is set in great dignity, and the rich sit in a low place. He hath set the fool in many high places, And the rich in a low place do sit.

- 7 Jag har sett trälar färdas till häst och hövdingar få gå till fots såsom trälar.  
I have seen servants on horses, and princes walking like servants on the earth.  
I have seen servants on horses, And princes walking as servants on the earth.**
- 8 Den som gräver en grop, han faller själv däri, och den som bryter ned en mur, honom stinger ormen.  
He who digs a pit may fall into it; and whoever breaks through a wall may be bitten by a snake.  
Whoso is digging a pit falleth into it, And whoso is breaking a hedge, a serpent biteth him.**
- 9 Den som vältrar bort stenar bliver skadad av dem, den som hugger ved kommer i fara därvid.  
Whoever carves out stones may be injured by them. Whoever splits wood may be endangered thereby.  
Whoso is removing stones is grieved by them, Whoso is cleaving trees endangered by them.**
- 10 Om man icke slipar eggen, när ett järn har blivit slött, så måste man anstränga krafterna dess mer; och vishet är att göra allt på bästa sätt.  
If the ax is blunt, and one doesn't sharpen the edge, then he must use more strength; but skill brings success.  
If the iron hath been blunt, And he the face hath not sharpened, Then doth he increase strength, And wisdom [is] advantageous to make right.**
- 11 Om ormen får stinga, innan han har blivit tjusad, så har besvärjaren intet gagn av sin konst.  
If the snake bites before it is charmed, then is there no profit for the charmer's tongue.  
If the serpent biteth without enchantment, Then there is no advantage to a master of the tongue.**
- 12 Med sin muns ord förvärvar den vise ynnest, men dårens läppar fördärva honom själv.  
The words of a wise man's mouth are gracious; but a fool is swallowed by his own lips.  
Words of the mouth of the wise [are] gracious, And the lips of a fool swallow him up.**
- 13 Begynnelsen på hans muns ord är dårskap, och änden på hans tal är uselt oförnuft.  
The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness.  
The beginning of the words of his mouth [is] folly, And the latter end of his mouth [is] mischievous madness.**
- 14 Och dåren är rik på ord; dock vet ingen människa vad som skall ske; vem kan säga en människa vad som efter henne skall ske?  
A fool also multiplies words. Man doesn't know what will be; and that which will be after him, who can tell him?  
And the fool multiplieth words: 'Man knoweth not that which is, And that which is after him, who doth declare to him?'**
- 15 Dårens möda bliver honom tung, ty icke ens till staden hittar han fram.  
The labor of fools wearies every one of them; for he doesn't know how to go to the city.  
The labour of the foolish wearieeth him, In that he hath not known to go unto the city.**

- 16** Ve dig, du land vars konung är ett barn, och vars furstar hålla måltid redan på morgonen!  
Woe to you, land, when your king is a child, And your princes eat in the morning!  
Wo to thee, O land, when thy king [is] a youth, And thy princes do eat in the morning.
- 17** Väl dig, du land vars konung är en ädling, och vars furstar hålla måltid i tillbörlig tid, med måttlighet, och icke för att överlasta sig!  
Happy are you, land, when your king is the son of nobles, And your princes eat in due season, For strength, and not for drunkenness!  
Happy art thou, O land, When thy king [is] a son of freemen, And thy princes do eat in due season, For might, and not for drunkenness.
- 18** Genom lättja förfalla husets bjälkar, och genom försumlighet dryper det in i huset.  
By slothfulness the roof sinks in; And through idleness of the hands the house leaks.  
By slothfulness is the wall brought low, And by idleness of the hands doth the house drop.
- 19** Till sin förlustelse håller man gästabud, och vinet gör livet glatt; men penningen är det som förlänar alltsammans.  
A feast is made for laughter, And wine makes the life glad; And money is the answer for all things.  
For mirth they are making a feast, And wine maketh life joyful, And the silver answereth with all.
- 20** Uttala ej ens i din tanke förbannelser över en konung, och ej ens i din sovkammare förbannelser över en rik man; ty himmelens fåglar böra fram ditt tal, och de bevingade förkunna vad du har sagt.  
Don't revile the king, no, not in your thoughts; And don't revile the rich in your bedchamber: For a bird of the sky may carry your voice, And that which has wings may tell the matter.  
Even in thy mind a king revile not, And in the inner parts of thy bed-chamber Revile not the rich: For a fowl of the heavens causeth the voice to go, And a possessor of wings declareth the word.
- 1** Sänd ditt bröd över vattnet, ty i tidens längd får du det tillbaka.  
Cast your bread on the waters; For you shall find it after many days.  
Send forth thy bread on the face of the waters, For in the multitude of the days thou dost find it.
- 2** Dela vad du har i sju delar, ja, i åtta, ty du vet icke vilken olycka som kan gå över landet.  
Give a portion to seven, yes, even to eight; For you don't know what evil will be on the earth.  
Give a portion to seven, and even to eight, For thou knowest not what evil is on the earth.
- 3** Om molnen äro fulla av regn, så tömma de ut det på jorden; och om ett träd faller omkull, det må falla mot söder eller mot norr, så ligger det på den plats där det har fallit.  
If the clouds are full of rain, they empty themselves on the earth; And if a tree falls toward the south, or toward the north, In the place where the tree falls, there shall it be.  
If the thick clouds are full of rain, On the earth they empty [themselves]; And if a tree doth fall in the south or to the north, The place where the tree falleth, there it is.

- 4** En vindspejare får aldrig så, och en molnspanare får aldrig skörda.  
He who observes the wind won't sow; And he who regards the clouds won't reap.  
Whoso is observing the wind soweth not, And whoso is looking on the thick clouds  
reapeth not.
- 5** Lika litet som du vet vart vinden far, eller huru benen bildas i den havandes liv, lika litet  
förstår du Guds verk, hans som verkar alltsammans.  
As you don't know what is the way of the wind, Nor how the bones grow in the womb of  
her who is with child; Even so you don't know the work of God who does all.  
As thou knowest not what [is] the way of the spirit, How -- bones in the womb of the full  
one, So thou knowest not the work of God who maketh the whole.
- 6** Så ut om morgonen din säd, och underlåt det ej heller om aftonen, ty du vet icke  
vilketdera som är gagneligast, eller om det ena jämte det andra är bäst.  
In the morning sow your seed, And in the evening don't withhold your hand; For you  
don't know which will prosper, whether this or that, Or whether they both will be equally  
good.  
In the morning sow thy seed, And at even withdraw not thy hand, For thou knowest not  
which is right, this or that, Or whether both of them alike [are] good.
- 7** Och ljuset är ljuvligt, och det är gott för ögonen att få se solen.  
Truly the light is sweet, And a pleasant thing it is for the eyes to see the sun.  
Sweet also [is] the light, And good for the eyes to see the sun.
- 8** Ja, om en människa får leva än så många år, så må hon vara glad under dem alla, men  
betänka, att eftersom mörkrets dagar bliva så många, är ändå allt som händer  
fåfänglighet. Predikaren, 12 Kapitlet Ungdom och ålderdom. Slutord.  
Yes, if a man lives many years, let him rejoice in them all; But let him remember the  
days of darkness, for they shall be many. All that comes is vanity.  
But, if man liveth many years, In all of them let him rejoice, And remember the days of  
darkness, For they are many! all that is coming [is] vanity.
- 9** Gläd dig, du yngling, din ungdom, och låt ditt hjärta unna dig fröjd i din ungdomstid; ja,  
vandra de vägar ditt hjärta lyster och så, som det behagar dina ögon. Men vet att Gud för  
allt detta skall draga dig till doms.  
Rejoice, young man, in your youth, And let your heart cheer you in the days of your  
youth, And walk in the ways of your heart, And in the sight of your eyes; But know that  
for all these things God will bring you into judgment.  
Rejoice, O young man, in thy childhood, And let thy heart gladden thee in days of thy  
youth, And walk in the ways of thy heart, And in the sight of thine eyes, And know thou  
that for all these, Doth God bring thee into judgment.
- 10** Ja, låt grämelse vika ur ditt hjärta, och håll plåga borta från din kropp. Ty ungdom och  
blomstring är fåfänglighet.  
Therefore remove sorrow from your heart, And put away evil from your flesh; For youth  
and the dawn of life are vanity.  
And turn aside anger from thy heart, And cause evil to pass from thy flesh, For the  
childhood and the age [are] vanity!

- 1** Så tänk då på din Skapare i din ungdomstid, förrän de onda dagarna komma och de år nalkas, om vilka du skall säga: »Jag finner icke behag i dem»;  
Remember also your Creator in the days of your youth, Before the evil days come, and the years draw near, When you will say, "I have no pleasure in them;"  
Remember also thy Creators in days of thy youth, While that the evil days come not, Nor the years have arrived, that thou sayest, `I have no pleasure in them.`
- 2** Ja, förrän solen bliver förmörkad, och dagsljuset och månen och stjärnorna; före den ålder då molnen komma igen efter regnet,  
Before the sun, the light, the moon, and the stars are darkened, And the clouds return after the rain;  
While that the sun is not darkened, and the light, And the moon, and the stars, And the thick clouds returned after the rain.
- 3** den tid då väktarna i huset darra och de starka männen kröka sig; då malerskorna sitta fåfänga, så få som de nu hava blivit, och skåderskorna hava det mörkt i sina fönster;  
In the day when the keepers of the house shall tremble, And the strong men shall bow themselves, And the grinders cease because they are few, And those who look out of the windows are darkened,  
In the day that keepers of the house tremble, And men of strength have bowed themselves, And grinders have ceased, because they have become few. And those looking out at the windows have become dim,
- 4** då dörrarna åt gatan stängas till, medan ljudet från kvarnen försvagas; då man står upp, när fågeln begynner kvittra, och alla sångens tärnor sänka rösten;  
And the doors shall be shut in the street; When the sound of the grinding is low, And one shall rise up at the voice of a bird, And all the daughters of music shall be brought low;  
And doors have been shut in the street. When the noise of the grinding is low, And [one] riseth at the voice of the bird, And all daughters of song are bowed down.
- 5** då man fruktar för var backe och förskräckelser bo på vägarna; då mandelträdet blommar och gräshoppan släpar sig fram och kaprisknoppen bliver utan kraft, nu då människan skall fara till sin eviga boning och gråtarna redan gå och vänta på gatan;  
Yes, they shall be afraid of heights, And terrors will be in the way; And the almond-tree shall blossom, And the grasshopper shall be a burden, And desire shall fail; Because man goes to his everlasting home, And the mourners go about the streets:  
Also of that which is high they are afraid, And of the low places in the way, And the almond-tree is despised, And the grasshopper is become a burden, And want is increased, For man is going unto his home age-during, And the mourners have gone round through the street.
- 6** ja, förrän silversnöret ryckes bort och den gyllene skålen slås sönder, och förrän ämbaret vid källan krossas och hjulet slås sönder och faller i brunnen  
Before the silver cord is severed, Or the golden bowl is broken, Or the pitcher is broken at the spring, Or the wheel broken at the cistern,  
While that the silver cord is not removed, And the golden bowl broken, And the pitcher broken by the fountain, And the wheel broken at the well.

- 7** och stoftet vänder åter till jorden, varifrån det har kommit, och anden vänder åter till Gud, som har givit den.  
And the dust returns to the earth as it was, And the spirit returns to God who gave it.  
And the dust returneth to the earth as it was, And the spirit returneth to God who gave it.
- 8** Fåfängligheters fåfänglighet! säger Predikaren. Allt är fåfänglighet! ---  
Vanity of vanities, says the Preacher; All is vanity!  
Vanity of vanities, said the preacher, the whole [is] vanity.
- 9** För övrigt är att säga att Predikaren var en vis man, som också annars lärde folket insikt och övervägde och rannsakade; många ordspråk författade han.  
Further, because the Preacher was wise, he still taught the people knowledge. Yes, he pondered, sought out, and set in order many proverbs.  
And further, because the preacher was wise, he still taught the people knowledge, and gave ear, and sought out -- he made right many similes.
- 10** Predikaren sökte efter att finna välbehagliga ord, sådant som med rätt kunde skrivas, och sådant som med sanning kunde sägas.  
The Preacher sought to find out acceptable words, and that which was written blamelessly, words of truth.  
The preacher sought to find out pleasing words, and, written [by] the upright, words of truth.
- 11** De visas ord äro såsom uddar, och lika indrivna spikar äro deras tänkespråk. De äro gåvor från en och samma Herde.  
The words of the wise are like goads; and like nails well fastened are words from the masters of assemblies, which are given from one shepherd.  
Words of the wise [are] as goads, and as fences planted [by] the masters of collections, they have been given by one shepherd.
- 12** Och för övrigt är utom detta att säga: Min son, låt varna dig! Ingen ände är på det myckna bokskrivandet, och mycket studerande gör kroppen trött.  
Furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.  
And further, from these, my son, be warned; the making of many books hath no end, and much study [is] a weariness of the flesh.
- 13** Änden på talet, om vi vilja höra huvudsumman, är detta: Frukta Gud och håll hans bud, ty det hör alla människor till.  
This is the end of the matter. All has been heard. Fear God, and keep his commandments; for this is the whole duty of man.  
The end of the whole matter let us hear: -- `Fear God, and keep His commands, for this [is] the whole of man.
- 14** Ty Gud skall draga alla gärningar till doms, när han dömer allt vad förborgat är, evad det är gott eller ont.  
For God will bring every work into judgment, with every hidden thing, whether it is good, or whether it is evil.  
For every work doth God bring into judgment, with every hidden thing, whether good or bad.`



- 1 Sångernas sång av Salomo.**  
**The Song of songs, which is Solomon`s. Beloved**  
**The Song of Songs, that [is] Solomon`s.**
- 2 Kyssar give han mig, kyssar av sin mun! Ty din kärlek är mer ljuv än vin.**  
**Let him kiss me with the kisses of his mouth; For your love is better than wine.**  
**Let him kiss me with kisses of his mouth, For better [are] thy loves than wine.**
- 3 Ljuv är doften av dina salvor, ja, en utgjuten salva är ditt namn; fördenskull hava tärnorna dig kär.**  
**Your oils have a pleasing fragrance. Your name is oil poured forth, Therefore the virgins love you.**  
**For fragrance [are] thy perfumes good. Perfume emptied out -- thy name, Therefore have virgins loved thee!**
- 4 Drag mig med dig! Med hast vilja vi följa dig. Ja, konungen har fört mig in i sina gemak; Vi vilja fröjdas och vara glada över dig, vi vilja prisa din kärlek högre än vin; med rätta har man dig kär. ----**  
**Take me away with you. Let us hurry. The king has brought me into his chambers. Friends We will be glad and rejoice in you. We will praise your love more than wine!**  
**Beloved They are right to love you.**  
**Draw me: after thee we run, The king hath brought me into his inner chambers, We do joy and rejoice in thee, We mention thy loves more than wine, Uprightly they have loved thee!**
- 5 Svart är jag, dock är jag täck, I Jerusalems döttrar, lik Kedars hyddor, lik Salomos tält.**  
**I am dark, but lovely, You daughters of Jerusalem, Like Kedar`s tents, Like Solomon`s curtains.**  
**Dark [am] I, and comely, daughters of Jerusalem, As tents of Kedar, as curtains of Solomon.**
- 6 Sen icke därpå att jag är så svart, att solen har bränt mig så. Min moders söner blevo vreda på mig och satte mig till vingårdsvakterska; min egen vingård kunde jag icke vakta.**  
**Don` t stare at me because I am dark, Because the sun has scorched me. My mother`s sons were angry with me. They made me keeper of the vineyards. I haven` t kept my own vineyard.**  
**Fear me not, because I [am] very dark, Because the sun hath scorched me, The sons of my mother were angry with me, They made me keeper of the vineyards, My vineyard -- my own -- I have not kept.**
- 7 »Säg mig, du som min själ har kär: Var för du din hjord i bet? Var låter du den vila om middagen? Må jag slippa att gå lik en vilsekommen kvinna vid dina vänners hjordar.»**  
**Tell me, you whom my soul loves, Where you graze your flock, Where you rest them at noon; For why should I be as one who is veiled Beside the flocks of your companions?**  
**Lover**  
**Declare to me, thou whom my soul hath loved, Where thou delightest, Where thou liest down at noon, For why am I as one veiled, By the ranks of thy companions?**

- 8 »Om du icke vet det, du skönaste bland kvinnor, så gå blott åstad i hjordens spår, och för dina killingar i bet vid herdarnas tält.» ---  
If you don't know, most beautiful among women, Follow the tracks of the sheep. Graze your young goats beside the shepherds' tents.  
If thou knowest not, O fair among women, Get thee forth by the traces of the flock, And feed thy kids by the shepherds' dwellings!
- 9 »Vid ett sto i Faraos spann förliknar jag dig, min älskade.  
I have compared you, my love, To a steed in Pharaoh's chariots.  
To my joyous one in chariots of Pharaoh, I have compared thee, my friend,
- 10 Dina kinder äro så täcka med sina kedjehängen, din hals med sina pärlorader.  
Your cheeks are beautiful with earrings, Your neck with strings of jewels.  
Comely have been thy cheeks with garlands, Thy neck with chains.
- 11 Kedjehängen av guld vilja vi skaffa åt dig med silverkulor på.»  
We will make you earrings of gold, With studs of silver. Beloved  
Garlands of gold we do make for thee, With studs of silver!
- 12 »Medan konungen håller sin fest, sprider min nardus sin doft.  
While the king sat at his table, My perfume spread its fragrance.  
While the king [is] in his circle, My spikenard hath given its fragrance.
- 13 Min vän är för mig ett myrragömme, som jag bär i min barm.  
My beloved is to me a sachet of myrrh, That lies between my breasts.  
A bundle of myrrh [is] my beloved to me, Between my breasts it lodgeth.
- 14 Min vän är för mig en klase cyperblommor från En-Gedis vingårdar.»  
My beloved is to me a cluster of henna blossoms From the vineyards of En Gedi. Lover  
A cluster of cypress [is] my beloved to me, In the vineyards of En-Gedi!
- 15 »Vad du är skön, min älskade! Vad du är skön! Dina ögon äro duvor.»  
Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are doves.  
Beloved  
Lo, thou [art] fair, my friend, Lo, thou [art] fair, thine eyes [are] doves!
- 16 »Vad du är skön, min vän! Ja, ljuvlig är du, och grönskande är vårt viloläger.  
Behold, you are beautiful, my beloved, yes, pleasant; And our couch is verdant. Lover  
Lo, thou [art] fair, my love, yea, pleasant, Yea, our couch [is] green,
- 17 Bjälkarna i vår boning äro cedrar, och cypresser vår vägghpanel.»  
The beams of our house are cedars. Our rafters are firs. Beloved  
The beams of our houses [are] cedars, Our rafters [are] firs, I [am] a rose of Sharon, a lily of the valleys!
- 1 »Jag är ett ringa blomster i Saron, en lilja i dalen.»  
I am a rose of Sharon, A lily of the valleys.  
As a lily among the thorns,
- 2 »Ja, såsom en lilja bland törnen, så är min älskade bland jungfrur.»  
As a lily among thorns, So is my love among the daughters. Beloved  
So [is] my friend among the daughters!

- 3** »Såsom ett äppelträd bland vildmarkens träd, så är min vän bland ynglingar; ljuvligt är mig att sitta i dess skugga, och söt är dess frukt för min mun.  
As the apple tree among the trees of the wood, So is my beloved among the sons. I sat down under his shadow with great delight, His fruit was sweet to my taste.  
As a citron among trees of the forest, So [is] my beloved among the sons, In his shade I delighted, and sat down, And his fruit [is] sweet to my palate.
- 4** I vinsalen har han fört mig in, och kärleken är hans baner över mig.  
He brought me to the banquet hall. His banner over me is love.  
He hath brought me in unto a house of wine, And his banner over me [is] love,
- 5** Vederkvicken mig med druvkakor, styrken mig med äpplen; ty jag är sjuk av kärlek.» ----  
Strengthen me with raisins, Refresh me with apples; For I am faint with love.  
Sustain me with grape-cakes, Support me with citrons, for I [am] sick with love.
- 6** Hans vänstra arm vilar under mitt huvud, och hans högra omfamnar mig.  
His left hand is under my head. His right hand embraces me.  
His left hand [is] under my head, And his right doth embrace me.
- 7** Jag besvär eder, I Jerusalems döttrar, vid gaseller och hindar på marken: Oroen icke kärleken, stören den icke, förrän den själv så vill. ----  
I adjure you, daughters of Jerusalem, By the roes, or by the hinds of the field, That you not stir up, nor awaken love, Until it so desires.  
I have adjured you, daughters of Jerusalem, By the roes or by the hinds of the field, Stir not up nor wake the love till she please!
- 8** Hör, där är min vän! Ja, där kommer han, springande över bergen, hoppande fram på höjderna.  
The voice of my beloved! Behold, he comes, Leaping on the mountains, Skipping on the hills.  
The voice of my beloved! lo, this -- he is coming, Leaping on the mountains, skipping on the hills.
- 9** Lik en gasell är min vän eller lik en ung hjort. Se, nu står han där bakom vår vägg, han blickar in genom fönstret, han skådar genom gallret.  
My beloved is like a roe or a young hart. Behold, he stands behind our wall! He looks in at the windows. He glances through the lattice.  
My beloved [is] like to a roe, Or to a young one of the harts. Lo, this -- he is standing behind our wall, Looking from the windows, Blooming from the lattice.
- 10** Min vän begynner tala, han säger till mig: »Stå upp, min älskade, du min sköna, och kom hitut.  
My beloved spoke, and said to me, Rise up, my love, my beautiful one, and come away.  
My beloved hath answered and said to me, `Rise up, my friend, my fair one, and come away,
- 11** Ty se, vintern är förbi, regntiden är förliden och har gått sin kos.  
For, behold, the winter is past. The rain is over and gone.  
For lo, the winter hath passed by, The rain hath passed away -- it hath gone.

- 12 Blommorna visa sig på marken, tiden har kommit, då vinträden skäras, och turturduvan låter höra sin röst i vårt land.**  
**The flowers appear on the earth; The time of the singing has come, And the voice of the turtle-dove is heard in our land.**  
**The flowers have appeared in the earth, The time of the singing hath come, And the voice of the turtle was heard in our land,**
- 13 Fikonträdet frukter begynna att mogna, vinträden stå redan i blom, de sprida sin doft. Stå upp, min älskade, min sköna, och kom hitut.**  
**The fig tree ripens her green figs. The vines are in blossom; They give forth their fragrance. Arise, my love, my beautiful one, And come away. Lover**  
**The fig-tree hath ripened her green figs, And the sweet-smelling vines have given forth fragrance, Rise, come, my friend, my fair one, yea, come away.**
- 14 Du min duva i bergsklyftan, i klippväggens gömsle, låt mig se ditt ansikte, låt mig höra din röst; ty din röst är så ljuv, och ditt ansikte är så täckt.» ---**  
**My dove in the clefts of the rock, In the hiding places of the mountainside, Let me see your face. Let me hear your voice; For your voice is sweet, and your face is lovely.**  
**My dove, in clefts of the rock, In a secret place of the ascent, Cause me to see thine appearance, Cause me to hear thy voice, For thy voice [is] sweet, and thy appearance comely.**
- 15 Fången rävarna åt oss, de små rävarna, vingårdarnas fördärvare, nu då våra vingårdar stå i blom. ---**  
**Catch for us the foxes, The little foxes that spoil the vineyards; For our vineyards are in blossom. Beloved**  
**Seize ye for us foxes, Little foxes -- destroyers of vineyards, Even our sweet-smelling vineyards.**
- 16 Min vän är min, och jag är hans, där han för sin hjord i bet ibland liljor.**  
**My beloved is mine, and I am his. He browses among the lilies.**  
**My beloved [is] mine, and I [am] his, Who is delighting among the lilies,**
- 17 Till dess morgonvinden blåser och skuggorna fly, må du ströva omkring, lik en gasell, min vän, eller lik en ung hjort, på de kassiadoftande bergen.**  
**Until the day is cool, and the shadows flee away, Turn, my beloved, And be like a roe or a young hart on the mountains of Bether.**  
**Till the day doth break forth, And the shadows have fled away, Turn, be like, my beloved, To a roe, or to a young one of the harts, On the mountains of separation!**
- 1 Där jag låg på mitt läger om natten, sökte jag honom som min själ har kär; jag sökte honom, men fann honom icke.**  
**By night on my bed, I sought him whom my soul loves. I sought him, but I didn't find him.**  
**On my couch by night, I sought him whom my soul hath loved; I sought him, and I found him not!**

- 2 »Jag vill stå upp och gå omkring i staden, på gatorna och på torgen; jag vill söka honom som min själ har kär.» Jag sökte honom, men fann honom icke.  
I will get up now, and go about the city; In the streets and in the squares I will seek him whom my soul loves. I sought him, but I didn't find him.  
-- Pray, let me rise, and go round the city, In the streets and in the broad places, I seek him whom my soul hath loved! -- I sought him, and I found him not.**
- 3 Våktarna mötte mig, där de gingo omkring i staden. »Haven I sett honom som min själ har kär?»  
The watchmen who go about the city found me; "Have you seen him whom my soul loves?"  
The watchmen have found me, (Who are going round about the city), `Him whom my soul have loved saw ye`**
- 4 Knappt hade jag kommit förbi dem, så fann jag honom som min själ har kär. Jag tog honom fatt, och jag släppte honom icke, förrän jag hade fört honom in i min moders hus, in i min fostrarinnas kammare. ---  
I had scarcely passed from them, When I found him whom my soul loves. I held him, and would not let him go, Until I had brought him into my mother's house, Into the chamber of her who conceived me.  
But a little I passed on from them, Till I found him whom my soul hath loved! I seized him, and let him not go, Till I brought him in unto the house of my mother -- And the chamber of her that conceived me.**
- 5 Jag besvär eder, I Jerusalems döttrar, vid gaseller och hindar på marken: Oroen icke kärleken, stören den icke, förrän den själv så vill. ---  
I adjure you, daughters of Jerusalem, By the roes, or by the hinds of the field, That you not stir up, nor awaken love, Until it so desires.  
I have adjured you, daughters of Jerusalem, By the roes or by the hinds of the field, Stir not up nor wake the love till she please!**
- 6 Vem är hon som kommer hitupp från öknen såsom i stoder av rök, kringdoftad av myrra och rökelse och alla slags köpmannakryddor?  
Who is this who comes up from the wilderness like pillars of smoke, Perfumed with myrrh and frankincense, With all spices of the merchant?  
Who [is] this coming up from the wilderness, Like palm-trees of smoke, Perfumed [with] myrrh and frankincense, From every powder of the merchant?**
- 7 Se, det är Salomos bärstol! Sextio hjältar omgiva den, utvalda bland Israels hjältar.  
Behold, it is Solomon's carriage! Sixty mighty men are around it, Of the mighty men of Israel.  
Lo, his couch, that [is] Solomon's, Sixty mighty ones [are] around it, Of the mighty of Israel,**
- 8 Alla bära de svärd och äro väl förfarna i strid. Var och en har sitt svärd vid sin länd, till värn mot nattens faror.  
They all handle the sword, and are expert in war. Every man has his sword on his thigh, Because of fear in the night.  
All of them holding sword, taught of battle, Each his sword by his thigh, for fear at night.**

- 9 En praktbår är det som konung Salomo har låtit göra åt sig av virke från Libanon.  
King Solomon made himself a carriage Of the wood of Lebanon.  
A palanquin king Solomon made for himself, Of the wood of Lebanon,
- 10 Dess sidostöd äro gjorda av silver, ryggstödet av guld, sätet belagt med purpurrött tyg.  
Innantill är den prydd i kärlek av Jerusalems döttrar.  
He made its pillars of silver, Its bottom of gold, its seat of purple, Its midst being paved with love, From the daughters of Jerusalem.  
Its pillars he made of silver, Its bottom of gold, its seat of purple, Its midst lined [with] love, By the daughters of Jerusalem.
- 11 I Sions döttrar, gå ut och skåden konung Salomo med lust, skåden kransen som hans moder har krönt honom med på hans bröllopsdag, på hans hjärtefröjds dag.  
Go forth, you daughters of Zion, and see king Solomon, With the crown with which his mother has crowned him, In the day of his weddings, In the day of the gladness of his heart. Lover  
Go forth, and look, ye daughters of Zion, On king Solomon, with the crown, With which his mother crowned him, In the day of his espousals, And in the day of the joy of his heart!
- 1 Vad du är skön, min älskade, vad du är skön! Dina ögon äro duvor, där de skymta genom din slöja. Ditt hår är likt en hjord av getter som strömma nedför Gileads berg.  
Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are doves behind your veil. Your hair is as a flock of goats, That descend from Mount Gilead.  
Lo, thou [art] fair, my friend, lo, thou [art] fair, Thine eyes [are] doves behind thy veil, Thy hair as a row of the goats That have shone from mount Gilead,
- 2 Dina tänder likna en hjord av nyklippta tackor, nyss uppkomna ur badet, allasammans med tvillingar, ofruktsam är ingen ibland dem.  
Your teeth are like a newly shorn flock, Which have come up from the washing, Where every one of them has twins. None is bereaved among them.  
Thy teeth as a row of the shorn ones That have come up from the washing, For all of them are forming twins, And a bereaved one is not among them.
- 3 Ett rosenrött snöre likna dina läppar, och täck är din mun. Lik ett brustet granatäpple är din kind, där den skymtar genom din slöja.  
Your lips are like scarlet thread. Your mouth is lovely. Your temples are like a piece of a pomegranate behind your veil.  
As a thread of scarlet [are] thy lips, And thy speech [is] comely, As the work of the pomegranate [is] thy temple behind thy veil,
- 4 Din hals är lik Davids torn, det väl befästa; tusen sköldar hänga därpå, hjältarnas alla sköldar.  
Your neck is like David's tower built for an armory, Whereon there hang a thousand shields, All the shields of the mighty men.  
As the tower of David [is] thy neck, built for an armoury, The chief of the shields are hung on it, All shields of the mighty.
- 5 Din barm är lik ett killingspar, tvillingar av en gasell, som gå i bet ibland liljor.  
Your two breasts are like two fawns That are twins of a roe, Which feed among the lilies.  
Thy two breasts [are] as two fawns, Twins of a roe, that are feeding among lilies.

- 6** Till dess morgonvinden blåser och skuggorna fly, vill jag gå bort till myrraberget, till den rökelsedoftande höjden.  
Until the day is cool, and the shadows flee away, I will go to the mountain of myrrh, To the hill of frankincense.  
Till the day doth break forth, And the shadows have fled away, I will get me unto the mountain of myrrh, And unto the hill of frankincense.
- 7** Du är skön alltigenom, min älskade, på dig finnes ingen fläck. ---  
You are all beautiful, my love. There is no spot in you.  
Thou [art] all fair, my friend, And a blemish there is not in thee. Come from Lebanon, O spouse,
- 8** Kom med mig från Libanon, min brud, kom med mig från Libanon. Stig ned från Amanas topp, från toppen av Senir och Hermon, från lejonens hemvist, från pantrarnas berg. ---  
Come with me from Lebanon, my bride, With me from Lebanon. Look from the top of Amana, From the top of Senir and Hermon, From the lions` dens, From the mountains of the leopards.  
Come from Lebanon, come thou in. Look from the top of Amana, From the top of Shenir and Hermon, From the habitations of lions, From the mountains of leopards.
- 9** Du har tagit mitt hjärta, du min syster, min brud; du har tagit mitt hjärta med en enda blick, med en enda länk av kedjan kring din hals.  
You have ravished my heart, my sister, my bride. You have ravished my heart with one of your eyes, With one chain of your neck.  
Thou hast emboldened me, my sister-spouse, Emboldened me with one of thine eyes, With one chain of thy neck.
- 10** Huru skön är icke din kärlek, du min syster, min brud! Huru ljuv är icke din kärlek! Ja, mer ljuv än vin; och doften av dina salvor övergår all vällukt.  
How beautiful is your love, my sister, my bride! How much better is your love than wine! The fragrance of your perfumes than all manner of spices!  
How wonderful have been thy loves, my sister-spouse, How much better have been thy loves than wine, And the fragrance of thy perfumes than all spices.
- 11** Av sötma drypa dina läppar, min brud; din tunga gömmer honung och mjölk, och doften av dina kläder är såsom Libanons doft. ---  
Your lips, my bride, drip like the honeycomb. Honey and milk are under your tongue. The smell of your garments is like the smell of Lebanon.  
Thy lips drop honey, O spouse, Honey and milk [are] under thy tongue, And the fragrance of thy garments [is] as the fragrance of Lebanon.
- 12** »En tillsluten lustgård är min syster, min brud, en tillsluten brunn, en förseglad källa.  
A locked up garden is my sister, my bride; A locked up spring, A sealed fountain.  
A garden shut up [is] my sister-spouse, A spring shut up -- a fountain sealed.
- 13** Såsom en park av granatträd skjuter du upp, med de ädlaste frukter, med cyperblommor och nardusplantor,  
Your shoots are an orchard of pomegranates, with precious fruits: Henna with spikenard plants,  
Thy shoots a paradise of pomegranates, With precious fruits,

- 14** med nardus och saffran, kalmus och kanel och rökelseträ av alla slag, med myrra och aloe och de yppersta kryddor av alla slag.  
**Spikenard and saffron, Calamus and cinnamon, with every kind of incense tree; Myrrh and aloes, with all the best spices,**  
**Cypresses with nard -- nard and saffron, Cane and cinnamon, With all trees of frankincense, Myrrh and aloes, with all chief spices.**
- 15** Ja, en källa i lustgården är du, en brunn med friskt vatten och ett rinnande flöde ifrån Libanon.»  
**A fountain of gardens, A well of living waters, Flowing streams from Lebanon. Beloved**  
**A fount of gardens, a well of living waters, And flowings from Lebanon!**
- 16** »Vakna upp, du nordanvind, och kom, du sunnanvind; blås genom min lustgård, låt dess vällukt strömma ut. Må min vän komma till sin lustgård och äta dess ädla frukter.» 5:1. den elektroniska utgåvan.  
**Awake, north wind; and come, you south; Blow on my garden, that its spices may flow out. Let my beloved come into his garden, And taste his precious fruits. Lover**  
**Awake, O north wind, and come, O south, Cause my garden to breathe forth, its spices let flow, Let my beloved come to his garden, And eat its pleasant fruits!**
- 1** »Ja, jag kommer till min lustgård, du min syster, min brud; jag hämtar min myrra och mina välluktande kryddor, jag äter min honungskaka och min honung, jag dricker mitt vin och min mjölk.» --- Äten, I kära, och dricken, ja, berusen eder av kärlek. Höga Visan, 5 Kapitlet Bruden talar v. 2a, anför brudgummens ord v. 2b och sitt svar v. 3, talar vidare v. 4--8. Jerusalems döttrar tala v. 9, bruden svarar och beskriver sin brudgum för Jerusalems döttrar v. 10--16, Jerusalems döttrar fråga v. 17, bruden svarar 6:1--2.  
**I have come into my garden, my sister, my bride. I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Friends Eat, friends! Drink, yes, drink abundantly, beloved. Beloved**  
**I have come in to my garden, my sister-spouse, I have plucked my myrrh with my spice, I have eaten my comb with my honey, I have drunk my wine with my milk. Eat, O friends, drink, Yea, drink abundantly, O beloved ones!**
- 2** Jag låg och sov, dock vakade mitt hjärta. Hör, då klappar min vän på dörren: »Öppna för mig, du min syster, min älskade, min duva, min fromma; ty mitt huvud är fullt av dagg, mina lockar av nattens droppar.»  
**I was asleep, but my heart was awake. It is the voice of my beloved who knocks: Open to me, my sister, my love, my dove, my undefiled; For my head is filled with dew, My hair with the dampness of the night.**  
**I am sleeping, but my heart waketh: The sound of my beloved knocking! `Open to me, my sister, my friend, My dove, my perfect one, For my head is filled [with] dew, My locks [with] drops of the night.`**
- 3** »Jag har lagt av mina kläder; skulle jag nu åter taga dem på mig? Jag har tvagit mina fötter; skulle jag nu orena dem?»  
**I have taken off my robe. Indeed, must I put it on? I have washed my feet. Indeed, must I soil them?**  
**I have put off my coat, how do I put it on? I have washed my feet, how do I defile them?**



- 4** Min vän räckte in sin hand genom luckan; då rördes mitt hjärta över honom.  
My beloved thrust his hand in through the latch opening. My heart pounded for him.  
My beloved sent his hand from the net-work, And my bowels were moved for him.
- 5** Jag stod upp för att öppna för min vän, och mina händer dröpo av myrra, mina fingrar av flytande myrra, som fuktade rigelns handtag.  
I rose up to open for my beloved. My hands dripped with myrrh, My fingers with liquid myrrh, On the handles of the lock.  
I rose to open to my beloved, And my hands dropped myrrh, Yea, my fingers flowing myrrh, On the handles of the lock.
- 6** Så öppnade jag för min vän, men min vän var borta och försvunnen. Min själ blev utom sig vid tanken på hans ord. Jag sökte honom, men fann honom icke; jag ropade på honom, men han svarade mig icke.  
I opened to my beloved; But my beloved left; gone away. My heart went out when he spoke. I looked for him, but I didn't find him. I called him, but he didn't answer.  
I opened to my beloved, But my beloved withdrew -- he passed on, My soul went forth when he spake, I sought him, and found him not. I called him, and he answered me not.
- 7** Väktarna mötte mig, där de gingo omkring i staden, de slog mig, de sårade mig; de ryckte av mig min mantel, väktarna på murarna.  
The watchmen who go about the city found me. They beat me. They bruised me. The keepers of the walls took my cloak away from me.  
The watchmen who go round about the city, Found me, smote me, wounded me, Keepers of the walls lifted up my veil from off me.
- 8** »Jag besvär eder, I Jerusalems döttrar, om I finnen min vän, så sägen -- ja, vad skolen I säga honom? Att jag är sjuk av kärlek!»  
I adjure you, daughters of Jerusalem, If you find my beloved, That you tell him that I am faint with love. Friends  
I have adjured you, daughters of Jerusalem, If ye find my beloved -- What do ye tell him? that I [am] sick with love!
- 9** »Vad är då din vän förmer än andra vänner, du skönaste bland kvinnor? Vad är din vän förmer än andra vänner, eftersom du så besvär oss?»  
How is your beloved better than another beloved, You fairest among women? How is your beloved better than another beloved, That you do so adjure us? Beloved  
What [is] thy beloved above [any] beloved, O fair among women? What [is] thy beloved above [any] beloved, That thus thou hast adjured us?
- 10** »Min vän är strålande vit och röd, härlig framför tio tusen.  
My beloved is white and ruddy. The best among ten thousand.  
My beloved [is] clear and ruddy, Conspicuous above a myriad!
- 11** Hans huvud är finaste guld, hans lockar palmträdsvippor, och svarta såsom korpen.  
His head is like the purest gold. His hair is bushy, black as a raven.  
His head [is] pure gold -- fine gold, His locks flowing, dark as a raven,

- 12** Hans ögon likna duvor invid vattenbäckar, duvor som bada sig i mjölk och sitta invid bräddfull rand.  
His eyes are like doves beside the water brooks, Washed with milk, mounted like  
His eyes as doves by streams of water, Washing in milk, sitting in fulness.
- 13** Hans kinder liknar välluktrika blomstersängar, skrin med doftande kryddor. Hans läppar äro röda liljor; de drypa av flytande myrra.  
His cheeks are like a bed of spices with towers of perfumes. His lips are like lilies, dropping liquid myrrh.  
His cheeks as a bed of the spice, towers of perfumes, His lips [are] lilies, dropping flowing myrrh,
- 14** Hans händer äro tenar av guld, besatta med krysoliter. Hans midja är formad av elfenben, övertäckt med safirer.  
His hands are like rings of gold set with beryl. His body is like ivory work overlaid with sapphires.  
His hands rings of gold, set with beryl, His heart bright ivory, covered with sapphires,
- 15** Hans ben äro pelare av vitaste marmor, som vila på fotstycken av finaste guld. Att se honom är såsom att se Libanon; ståtlig är han såsom en ceder.  
His legs are like pillars of marble set on sockets of fine gold. His appearance is like Lebanon, excellent as the cedars.  
His limbs pillars of marble, Founded on sockets of fine gold, His appearance as Lebanon, choice as the cedars.
- 16** Hans mun är idel sötma, hela hans väsende är ljuvlighet. Sådan är min vän, ja, sådan är min älskade, I Jerusalems döttrar.»  
His mouth is sweetness; Yes, he is altogether lovely. This is my beloved, and this is my friend, Daughters of Jerusalem. Friends  
His mouth is sweetness -- and all of him desirable, This [is] my beloved, and this my friend, O daughters of Jerusalem!
- 1** »Min vän har gått ned till sin lustgård, till sina välluktrika blomstersängar, för att låta sin hjord beta i lustgårdarna och för att plocka liljor.  
Where has your beloved gone, you fairest among women? Where has your beloved turned, that we may seek him with you? Beloved  
Whither hath thy beloved gone, O fair among women? Whither hath thy beloved turned, And we seek him with thee?
- 2** Jag är min väns, och min vän är min, där han för sin hjord i bet ibland liljor. Höga Visan, 6 Kapitlet Brudgummen beskriver bruden v. 3--6. -- Brudgummen jämför sin brud med andra v. 7--8. -- Brudgummen talar om bruden och sig själv v. 9--11.  
My beloved has gone down to his garden, To the beds of spices, To feed in the gardens, and to gather lilies.  
My beloved went down to his garden, To the beds of the spice, To delight himself in the gardens, and to gather lilies.
- 3** Du är skön såsom Tirsa, min älskade, ljuvlig såsom Jerusalem, överväldigande såsom en härskara.  
I am my beloved's, and my beloved is mine. He browses among the lilies,  
I [am] my beloved's, and my beloved [is] mine, Who is delighting himself among the

- 4 Vänd bort ifrån mig dina ögon, ty de hava underkuvat mig. Ditt hår är likt en hjord av getter som strömma nedför Gilead.  
You are beautiful, my love, as Tirzah, Lovely as Jerusalem, Awesome as an army with banners.  
Fair [art] thou, my friend, as Tirzah, Comely as Jerusalem, Awe-inspiring as bannered hosts.**
- 5 Dina tänder likna en hjord av tackor, nyss uppkomna ur badet, allasammans med tvillingar, ofruktsam är ingen ibland dem.  
Turn away your eyes from me, For they have overcome me. Your hair is like a flock of goats, That lie along the side of Gilead.  
Turn round thine eyes from before me, Because they have made me proud. Thy hair [is] as a row of the goats, That have shone from Gilead,**
- 6 Lik ett brustet granatäpple är din kind, där den skymtar genom din slöja. ---  
Your teeth are like a flock of ewes, Which have come up from the washing; Of which every one has twins; None is bereaved among them.  
Thy teeth as a row of the lambs, That have come up from the washing, Because all of them are forming twins, And a bereaved one is not among them.**
- 7 Sextio äro drottningarna, och åttio bihustrurna, och tärnorna en otalig skara.  
Your temples are like a piece of a pomegranate behind your veil.  
As the work of the pomegranate [is] thy temple behind thy veil.**
- 8 Men en enda är hon, min duva, min fromma, hon, sin moders endaste, hon, sin fostrarinnas utkorade. När jungfrur se henne, prisa de henne säll, drottningar och bihustrur höja hennes lov. ---  
There are sixty queens, eighty concubines, And virgins without number.  
Sixty are queens, and eighty concubines, And virgins without number.**
- 9 Vem är hon som där blickar fram lik en morgonrodnad, skön såsom månen, strålande såsom solen, överväldigande såsom en härskara?  
My dove, my perfect one, is unique. She is her mother's only daughter. She is the favorite one of her who bore her. The daughters saw her, and called her blessed, The queens and the concubines, and they praised her.  
One is my dove, my perfect one, One she [is] of her mother, The choice one she [is] of her that bore her, Daughters saw, and pronounce her happy, Queens and concubines, and they praise her.**
- 10 Till valnötsslunden gick jag ned, för att glädja mig åt grönskan i dalen, för att se om vinträden hade slagit ut, om granatträden hade fått blommor.  
Who is she who looks forth as the morning, Beautiful as the moon, Clear as the sun, Awesome as an army with banners?  
'Who [is] this that is looking forth as morning, Fair as the moon -- clear as the sun, Awe-inspiring as bannered hosts?'**

- 11 Oförtänt satte mig då min kärlek upp på mitt furstefolks vagnar. Höga Visan, 7 Kapitlet  
Den dansande bruden beskrives 6:12--7:5. -- Brudgummen talar om sin kärlek och om  
bruden v. 6--9a, bruden svarar v. 9b--10. -- Bruden talar v. 11--13.  
I went down into the nut tree grove, To see the green plants of the valley, To see  
whether the vine budded, And the pomegranates were in flower.  
Unto a garden of nuts I went down, To look on the buds of the valley, To see whither the  
vine had flourished, The pomegranates had blossomed --**
- 12 »Vänd om, vänd om, du brud från Sulem, vänd om, vänd om, så att vi få se på dig.» »Vad  
finnen I att se hos bruden från Sulem, där hon rör sig såsom i vapendans?»  
Without realizing it, My desire set me with my royal people`s chariots. Friends  
I knew not my soul, It made me -- chariots of my people Nadib.**
- 1 »Huru sköna äro icke dina fötter i sina skor, du ädla! Dina höfters rundning är såsom ett  
bröstspännes kupor, gjorda av en konstnär's händer.  
How beautiful are your feet in sandals, prince`s daughter! Your rounded thighs are like  
jewels, The work of the hands of a skillful workman.  
As the chorus of `Mahanaim.` How beautiful were thy feet with sandals, O daughter of  
Nadib. The turnings of thy sides [are] as ornaments, Work of the hands of an artificer.**
- 2 Ditt sköte är en rundad skål, må vinet aldrig fattas däri. Din midja är en vetehög,  
omhägnad av liljor.  
Your body is like a round goblet, No mingled wine is wanting. Your waist is like a heap  
of wheat, Set about with lilies.  
Thy waist [is] a basin of roundness, It lacketh not the mixture, Thy body a heap of wheat,  
fenced with lilies,**
- 3 Din barm är lik ett killingspar, tvillingar av en gasell.  
Your two breasts are like two fawns, That are twins of a roe.  
Thy two breasts as two young ones, twins of a roe,**
- 4 Din hals liknar Elfenbenstornet, dina ögon dammarna i Hesbon, vid Bat-Rabbimporten.  
Din näsa är såsom Libanonstornet, som skådar ut mot Damaskus.  
Your neck is like an ivory tower. Your eyes are like the pools in Heshbon by the gate of  
Bath-rabbim; Your nose is like the tower of Lebanon which looks toward Damascus.  
Thy neck as a tower of the ivory, Thine eyes pools in Heshbon, near the gate of Bath-  
Rabbim, Thy face as a tower of Lebanon looking to Damascus,**
- 5 Ditt huvud höjer sig såsom Karmel, och lockarna på ditt huvud hava purpurglans. En  
konung är fångad i deras snara.» ----  
Your head on you is like Carmel, The hair of your head like purple; The king is held  
captive in its tresses.  
Thy head upon thee as Carmel, And the locks of thy head as purple, The king is bound  
with the flowings!**
- 6 »Huru skön och huru ljuv är du icke, du kärlek, så följd av lust!  
How beautiful and how pleasant are you, Love, for delights!  
How fair and how pleasant hast thou been, O love, in delights.**

- 7** Ja, din växt är såsom ett palmträds, och din barm liknar fruktklasar.  
This, your stature, is like a palm tree, Your breasts like its fruit.  
This thy stature hath been like to a palm, And thy breasts to clusters.
- 8** Jag tänker: I det palmträdet vill jag stiga upp, jag vill gripa tag i dess kvistar. Må din barm då vara mig såsom vinträdet's klasar och doften av din andedräkt såsom äppelns doft  
I said, "I will climb up into the palm-tree. I will take hold of its fruit." Let your breasts be like clusters of the vine, The smell of your breath like apples, Beloved  
I said, `Let me go up on the palm, Let me lay hold on its boughs, Yea, let thy breasts be, I pray thee, as clusters of the vine, And the fragrance of thy face as citrons,
- 9** och din mun såsom ljuvaste vin!» »Ja, ett vin som lätt glider ned i min vän och fuktar de slumrandes läppar.  
Your mouth like the best wine, That goes down smoothly for my beloved, Gliding through the lips of those who are asleep.  
And thy palate as the good wine -- `Flowing to my beloved in uprightness, Strengthening the lips of the aged!
- 10** Jag är min väns, och till mig står hans åtrå.» ----  
I am my beloved`s. His desire is toward me.  
I [am] my beloved`s, and on me [is] his desire.
- 11** Kom, min vän; låt oss gå ut på landsbygden och stanna i byarna över natten.  
Come, my beloved, let us go forth into the field. Let us lodge in the villages.  
Come, my beloved, we go forth to the field,
- 12** Bittida må vi gå till vingårdarna, för att se om vinträden hava slagit ut, om knopparna hava öppnat sig, om granatträden hava fått blommor. Där vill jag giva min kärlek åt dig.  
Let`s go early up to the vineyards. Let`s see whether the vine has budded, Its blossom is open, And the pomegranates are in flower. There I will give you my love.  
We lodge in the villages, we go early to the vineyards, We see if the vine hath flourished, The sweet smelling-flower hath opened. The pomegranates have blossomed, There do I give to thee my loves;
- 13** Kärleksäpplena sprida sin doft, och vid våra dörrar finnas alla slags ädla frukter, både nya och gamla; åt dig, min vän, har jag förvarat dem.  
The mandrakes give forth fragrance. At our doors are all kinds of precious fruits, new and old, Which I have stored up for you, my beloved.  
The mandrakes have given fragrance, And at our openings all pleasant things, New, yea, old, my beloved, I laid up for thee!
- 1** Ack att du vore såsom en min broder, ammad vid min moders bröst! Om jag då mötte dig därute, så finge jag kyssa dig, och ingen skulle tänka illa om mig därför.  
Oh that you were like my brother, Who sucked the breasts of my mother! If I found you outside, I would kiss you; Yes, and no one would despise me.  
Who doth make thee as a brother to me, Sucking the breasts of my mother? I find thee without, I kiss thee, Yea, they do not despise me,

- 2 Jag finge då ledsaga dig, föra dig in i min moders hus, och du skulle undervisa mig; kryddat vin skulle jag giva dig att dricka, saft från mitt granatträd. ---  
I would lead you, bringing you into my mother`s house, Who would instruct me. I would have you drink spiced wine, Of the juice of my pomegranate.  
I lead thee, I bring thee in unto my mother`s house, She doth teach me, I cause thee to drink of the perfumed wine, Of the juice of my pomegranate,**
- 3 Hans vänstra arm vilar under mitt huvud, och hans högra omfamnar mig.  
His left hand would be under my head. His right hand would embrace me.  
His left hand [is] under my head, And his right doth embrace me.**
- 4 Jag besvär eder, I Jerusalems döttrar: Oroen icke kärleken, stören den icke, förrän den själv så vill.  
I adjure you, daughters of Jerusalem, That you not stir up, nor awaken love, Until it so desires. Friends  
I have adjured you, daughters of Jerusalem, How ye stir up, And how ye wake the love till she please!**
- 5 Vem är hon som kommer hitupp från öknen, stödd på sin vän? »Där under äppelträdet väckte jag dig; där var det som din moder hade fött dig, där födde dig hon som gav dig livet.  
Who is this who comes up from the wilderness, Leaning on her beloved? Under the apple tree I aroused you. There your mother conceived you. There she was in labor and bore you.  
Who [is] this coming from the wilderness, Hasting herself for her beloved? Under the citron-tree I have waked thee, There did thy mother pledge thee, There she gave a pledge [that] bare thee.**
- 6 Hav mig såsom en signetring vid ditt hjärta, såsom en signetring på din arm. Ty kärleken är stark såsom döden, dess trängtan obetvinglig såsom dödsriket; dess glöd är såsom eldens glöd, en HERRENS låga är den.  
Set me as a seal on your heart, As a seal on your arm; For love is strong as death. Jealousy is as cruel as Sheol; Its flashes are flashes of fire, A very flame of Yahweh.  
Set me as a seal on thy heart, as a seal on thine arm, For strong as death is love, Sharp as Sheol is jealousy, Its burnings [are] burnings of fire, a flame of Jah!**
- 7 De största vatten förmå ej utsläcka kärleken, strömmar kunna icke fördränka den. Om någon ville giva alla ägodelar i sitt hus för kärleken, så skulle han ändå bliva försmådd.»  
Many waters can`t quench love, Neither can floods drown it. If a man would give all the wealth of his house for love, He would be utterly scorned. Friends  
Many waters are not able to quench the love, And floods do not wash it away. If one give all the wealth of his house for love, Treading down -- they tread upon it.**
- 8 »Vi hava en syster, en helt ung, som ännu icke har någon barm. Vad skola vi göra med vår syster, när tiden kommer, att man vill vinna henne?»  
We have a little sister. She has no breasts. What shall we do for our sister In the day when she is to be spoken for?  
We have a little sister, and breasts she hath not, What do we do for our sister, In the day that it is told of her?**

- 9 »Är hon en mur, så bygga vi på den ett krön av silver; men är hon en dörr, så bomma vi för den med en cederplanka.»  
 If she is a wall, We will build on her a turret of silver. If she is a door, We will enclose her with boards of cedar. Beloved  
 If she is a wall, we build by her a palace of silver. And if she is a door, We fashion by her board-work of cedar.
- 10 »Jag är en mur, och min barm är såsom tornen därpå; så blev jag i hans ögon en kvinna som var ynnest värd.» ----  
 I am a wall, and my breasts like towers, Then I was in his eyes like one who found peace. I [am] a wall, and my breasts as towers, Then I have been in his eyes as one finding peace.
- 11 En vingård ägde Salomo i Baal-Hamon, den vingården lämnade han åt väktare; tusen siklar silver var kunde de hämta ur dess frukt.  
 Solomon had a vineyard at Baal-hamon. He leased out the vineyard to keepers. Each was to bring a thousand shekels of silver for its fruit.  
 Solomon hath a vineyard in Baal-Hamon, He hath given the vineyard to keepers, Each bringeth for its fruit a thousand silverlings;
- 12 Men min vingård, den har jag själv i min vård. Du, Salomo, må taga dina tusen, och två hundra må de få, som vakta dess frukt. ----  
 My own vineyard is before me. The thousand are for you, Solomon; Two hundred for those who tend its fruit. Lover  
 My vineyard -- my own -- is before me, The thousand [is] for thee, O Solomon. And the two hundred for those keeping its fruit. O dweller in gardens!
- 13 »Du lustgårdarnas inbyggarska, vännerna lyssna efter din röst; låt mig höra den.»  
 You who dwell in the gardens, with friends in attendance, Let me hear your voice!  
 Beloved  
 The companions are attending to thy voice, Cause me to hear. Flee, my beloved, and be like to a roe,
- 14 »Skynda åstad, min vän, lik en gasell eller lik en ung hjort, upp på de välluktrika bergen.»  
 Come away, my beloved! Be like a gazelle or a young stag on the mountains of spices!  
 Or to a young one of the harts on mountains of spices!
- 1 Detta är Jesajas, Amos' sons, syner, vad han skådade angående Juda och Jerusalem i Ussias, Jotams, Ahas' och Hiskias, Juda konungars, tid.  
 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.  
 The Visions of Isaiah son of Amoz, that he hath seen concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah.
- 2 Hören, I himlar, och lyssna, du jord; ty HERREN talar. Barn har jag uppfött och fostrat, men de hava avfallit från mig.  
 Hear, heavens, And listen, earth; for Yahweh has spoken: I have nourished and brought up children, And they have rebelled against me.  
 Hear, O heavens, and give ear, O earth, For Jehovah hath spoken: Sons I have nourished and brought up, And they -- they transgressed against Me.

- 3 En ox känner sin ägare och en åsna sin herres krubba, men Israel känner intet, mitt folk förstår intet.  
The ox knows his owner, And the donkey his master`s crib; But Israel doesn`t know,  
My people don`t consider.  
An ox hath known its owner, And an ass the crib of its master, Israel hath not known, My  
people hath not understood.**
- 4 Ve dig, du syndiga släkte, du skuldbelastade folk, du ogärningsmäns avföda, I vanartiga barn, som haven övergivit HERREN, föraktat Israels Helige och vikit bort ifrån honom!  
Ah sinful nation, A people laden with iniquity, A seed of evil-doers, Children who deal corruptly! They have forsaken Yahweh. They have despised the Holy One of Israel.  
They are estranged and backward.  
Ah, sinning nation, a people heavy [with] iniquity, A seed of evil doers, sons -- corrupters!  
They have forsaken Jehovah, They have despised the Holy One of Israel, They have gone away backward.**
- 5 Var skall man mer slå eder, då I så fortgåån i avfällighet? Hela huvudet är ju krankt, och hela hjärtat är sjukt.  
Why should you be beaten more, That you revolt more and more? The whole head is sick,  
And the whole heart faint.  
Wherefore are ye stricken any more? Ye do add apostacy! Every head is become diseased, and every heart [is] sick.**
- 6 Ifrån fotbladet ända upp till huvudet finnes intet helt, blott sårmärken och blånader och friska sår, icke utkramade eller förbundna eller lenade med olja.  
From the sole of the foot even to the head there is no soundness in it: Wounds, welts, and open sores. They haven`t been closed, neither bandaged, neither soothed with oil.  
  
From the sole of the foot -- unto the head, There is no soundness in it, Wound, and bruise, and fresh smiting! They have not been closed nor bound, Nor have they softened with ointment.**
- 7 Edert land är en ödemark, edra städer äro uppbrända i eld, edra åkrar bliva i eder åsyn förtärda av främlingar; en ödeläggelse är det, såsom där främlingar hava omstörtat allt.  
Your country is desolate. Your cities are burned with fire. Strangers devour your land in your presence, And it is desolate, As overthrown by strangers.  
Your land [is] a desolation, your cities burnt with fire, Your ground, before you strangers are consuming it, And a desolation as overthrown by strangers!**
- 8 Allenast dottern Sion står kvar där, såsom en hydda i en vingård, såsom ett vaktskjul på ett gurkfält, såsom en inspärrad stad.  
The daughter of Zion is left as a booth in a vineyard, As a lodge in a garden of cucumbers, As a besieged city.  
And left hath been the daughter of Zion, As a booth in a vineyard, As a lodge in a place of cucumbers -- as a city besieged.**



- 9 Om HERREN Sebaot icke hade lämnat en liten återstod kvar åt oss, då vore vi såsom Sodom, vi vore Gomorra lika.  
Unless Yahweh of hosts had left to us a very small remnant, We would have been as Sodom; We would have been like Gomorrah.  
Unless Jehovah of Hosts had left to us a remnant, Shortly -- as Sodom we had been, To Gomorrah we had been like!**
- 10 Hören HERRENS ord, I Sodomsfurstar, lyssna till vår Guds lag, du Gomorra-folk.  
Hear the word of Yahweh, you rulers of Sodom. Listen to the law of our God, you people of Gomorrah.  
Hear the word of Jehovah, ye rulers of Sodom, Give ear to the law of our God, ye people of Gomorrah,**
- 11 Vad skall jag med edra många slaktoffer? säger HERREN. Jag är mätt på brännoffer av vädurar och på gödkalvars fett, och till blod av tjurar och lamm och bockar har jag intet behag.  
What are the multitude of your sacrifices to me?, says Yahweh. I have had enough of the burnt offerings of rams, And the fat of fed animals. I don't delight in the blood of bulls, Or of lambs, Or of male goats.  
`Why to Me the abundance of your sacrifices? saith Jehovah, I have been satiated [with] burnt-offerings of rams, And fat of fatlings; And blood of bullocks, and lambs, And he-goats I have not desired.**
- 12 När I kommen för att träda fram inför mitt ansikte, vem begär då av eder det, att mina förgårdar trampas ned?  
When you come to appear before me, Who has required this at your hand, to trample my courts?  
When ye come in to appear before Me, Who hath required this of your hand, To trample My courts?**
- 13 Bären ej vidare fram fåfängliga spisoffer; ångan av dem är en styggelse för mig.  
Nymånader och sabbater och utlysta fester, ondska i förening med högtidsförsamlingar, sådant kan jag icke lida.  
Bring no more vain offerings. Incense is an abomination to me; New moons, Sabbaths, and convocations: I can't bear with evil assemblies.  
Add not to bring in a vain present, Incense -- an abomination it [is] to Me, New moon, and sabbath, calling of convocation! Rendure not iniquity -- and a restraint!**
- 14 Edra nymånader och högtider hatar min själ; de hava blivit mig en börda, jag orkar ej bära den.  
My soul hates your New Moons and your appointed feasts; they are a trouble to me; I am weary of bearing them.  
Your new moons and your set seasons hath My soul hated, They have been upon me for a burden, I have been weary of bearing.**
- 15 Ja, huru I än uträcken edra händer, så gömmer jag mina ögon för eder, och om I än mycket bedjen, så hör jag icke därpå. Edra händer äro fulla av blod;  
When you spread forth your hands, I will hide my eyes from you; yes, when you make many prayers, I will not hear: your hands are full of blood.  
And in your spreading forth your hands, I hide mine eyes from you, Also when ye increase prayer, I do not hear, Your hands of blood have been full.**

- 16** tvån eder då, och renen eder. Skaffen edert onda väsende bort ifrån mina ögon. Hören upp att göra, vad ont är.  
Wash you, make you clean; put away the evil of your doings from before my eyes; cease to do evil;  
Wash ye, make ye pure, Turn aside the evil of your doings, from before Mine eyes, Cease to do evil, learn to do good.
- 17** Lären att göra vad gott är, faren efter det rätt är, visen förtryckaren på bättre vägar, skaffen den faderlöse rätt, utfören änkans sak.  
learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.  
Seek judgment, make happy the oppressed, Judge the fatherless, strive [for] the widow.
- 18** Kom, låt oss gå till rätta med varandra, säger HERREN. Om edra synder än äro blodröda, så kunna de bliva snövita, och om de äro röda såsom scharlakan, så kunna de bliva såsom vit ull.  
Come now, and let us reason together, says Yahweh: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.  
Come, I pray you, and we reason, saith Jehovah, If your sins are as scarlet, as snow they shall be white, If they are red as crimson, as wool they shall be!
- 19** Om I ären villiga att höra, skolen I få äta av landets goda.  
If you be willing and obedient, you shall eat the good of the land:  
If ye are willing, and have hearkened, The good of the land ye consume,
- 20** Men ären I ovilliga och gensträviga, skolen I förtäras av svärd; ty så har HERRENS mun talat.  
but if you refuse and rebel, you shall be devoured with the sword; for the mouth of Yahweh has spoken it.  
And if ye refuse, and have rebelled, [By] the sword ye are consumed, For the mouth of Jehovah hath spoken.
- 21** Huru har hon icke blivit en sköka, den trogna staden! Den var full av rätt, rättfärdighet bodde därinne, men nu bo där mördare.  
How is the faithful city become a prostitute! she who was full of justice! righteousness lodged in her, but now murderers.  
How hath a faithful city become a harlot? I have filled it [with] judgment, Righteousness lodgeth in it -- now murderers.
- 22** Ditt silver har blivit slagg, ditt ädla vin är utspätt med vatten.  
Your silver is become dross, your wine mixed with water.  
Thy silver hath become dross, Thy drink polluted with water.

- 23** Dina styresmän äro upprorsmän och tjuvars stallbröder. Alla älskar de mutor och fara efter vinning. Den faderlöse skaffa de icke rätt, och änkans sak kommer icke inför dem.  
Your princes are rebellious, and companions of thieves; everyone loves bribes, and follows after rewards: they don't judge the fatherless, neither does the cause of the widow come to them.  
Thy princes [are] apostates, and companions of thieves, Every one loving a bribe, and pursuing rewards, The fatherless they judge not, And the plea of the widow cometh not to them.
- 24** Därför säger Herren, HERREN Sebaot, den Starke i Israel: Ve! Jag vill släcka min harm på mina ovänner och hämnas på mina fiender.  
Therefore says the Lord, Yahweh of Hosts, the Mighty One of Israel, Ah, I will ease me of my adversaries, and avenge me of my enemies;  
Therefore -- the affirmation of the Lord -- Jehovah of Hosts, the Mighty One of Israel: Ah, I am eased of Mine adversaries, And I am avenged of Mine enemies,
- 25** Jag vill vända min hand emot dig och bortrensa ditt slagg såsom med lutsalt och skaffa bort all din oädla malm.  
and I will turn my hand on you, and thoroughly purge away your dross, and will take away all your tin;  
And I turn back My hand upon thee, And I refine as purity thy dross, And I turn aside all thy tin,
- 26** Jag vill åter giva dig sådana domare som tillförne, och sådana rådsherrar som du förut ägde. Därefter skall du kallas »rättfärdighetens stad», »en trogen stad».  
and I will restore your judges as at the first, and your counselors as at the beginning: afterward you shall be called The city of righteousness, a faithful town.  
And I give back thy judges as at the first, And thy counsellors as in the beginning, After this thou art called, `A city of righteousness -- a faithful city.`
- 27** Sion skall genom rätt bliva förlossad och dess omvända genom rättfärdighet.  
Zion shall be redeemed with justice, and her converts with righteousness.  
Zion in judgment is redeemed, And her captivity in righteousness.
- 28** Men fördärv skall drabba alla överträdare och syndare, och de som övergiva HERREN, de skola förgås.  
But the destruction of transgressors and sinners shall be together, and those who forsake Yahweh shall be consumed.  
And the destruction of transgressors and sinners [is] together, And those forsaking Jehovah are consumed.
- 29** Ja, de skola komma på skam med de terebinter som voro eder fröjd; och I skolen få blygas över de lustgårdar som I haden så kära.  
For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen.  
For [men] are ashamed because of the oaks That ye have desired, And ye are confounded because of the gardens That ye have chosen.

- 30** Ty I skolen bliva såsom en terebint med vissnade löv och varda lika en lustgård utan något vatten.  
For you shall be as an oak whose leaf fades, and as a garden that has no water.  
For ye are as an oak whose leaf is fading, And as a garden that hath no water.
- 31** Och de väldige skola varda såsom blå, och deras verk såsom en gnista, och de skola tillsammans brinna, och ingen skall kunna släcka.  
The strong will be like tinders, and his work like a spark. They will both burn together, and no one will quench them.  
And the strong hath been for tow, And his work for a spark, And burned have both of them together, And there is none quenching!
- 1** Detta är vad Jesaja, Amos' son, skådade angående Juda och Jerusalem.  
The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.  
The thing that Isaiah son of Amoz hath seen concerning Judah and Jerusalem:
- 2** Och det skall ske i kommande dagar att det berg där HERRENS hus är skall stå där fast grundat och vara det yppersta ibland bergen och upphöjt över andra höjder; och alla hednafolk skola strömma dit,  
It shall happen in the latter days, that the mountain of Yahweh's house shall be established on the top of the mountains, and shall be raised above the hills; and all nations shall flow to it.  
And it hath come to pass, In the latter end of the days, Established is the mount of Jehovah's house, Above the top of the mounts, And it hath been lifted up above the heights, And flowed unto it have all the nations.
- 3** ja, många folk skola gå åstad och skola säga: »Upp, låt oss draga åstad till HERRENS berg, upp till Jakobs Guds hus, för att han må undervisa oss om sina vägar, så att vi kunna vandra på hans stigar.» Ty från Sion skall lag utgå, och HERRENS ord från Jerusalem.  
Many peoples shall go and say, Come you, and let us go up to the mountain of Yahweh, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.  
And gone have many peoples and said, `Come, and we go up unto the mount of Jehovah, Unto the house of the God of Jacob, And He doth teach us of His ways, And we walk in His paths, For from Zion goeth forth a law, And a word of Jehovah from Jerusalem.
- 4** Och han skall döma mellan hednafolken och skipa rätt åt många folk. Då skola de smida sina svärd till plogbillar och sina spjut till vingårdsknivar. Folken skola ej mer lyfta svärd mot varandra och icke mer lära sig att strida.  
He will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.  
And He hath judged between the nations, And hath given a decision to many peoples, And they have beat their swords to ploughshares, And their spears to pruning-hooks, Nation doth not lift up sword unto nation, Nor do they learn any more -- war.
- 5** I av Jakobs hus, kommen, låtom oss vandra i HERRENS ljus.  
House of Jacob, come, and let us walk in the light of Yahweh.  
O house of Jacob, come, And we walk in the light of Jehovah.`

- 6** Ty du har förskjutit ditt folk, Jakobs hus, därför att de äro fulla av Österlandets väsende och öva teckentyderi såsom filistéerna; ja, med främlingar förbinda de sig.  
For you have forsaken your people the house of Jacob, because they are filled [with customs] from the east, and [are] soothsayers like the Philistines, and they clasp hands with the children of foreigners.  
For Thou hast left Thy people, the house of Jacob. For they have been filled from the east, And [are] sorcerers like the Philistines, And with the children of strangers strike
- 7** Deras land är fullt av silver och guld, och på deras skatter är ingen ände; deras land är fullt av hästar, och på deras vagnar är ingen ände;  
Their land is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.  
And its land is full of silver and gold, And there is no end to its treasures, And its land is full of horses, And there is no end to its chariots,
- 8** deras land är ock fullt av avgudar, och sina egna händers verk tillbedja de, det som deras fingrar hava gjort.  
Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.  
And its land is full of idols, To the work of its hands it boweth itself, To that which its fingers have made,
- 9** Därför bliva människorna nedböjda och männen ödmjukade; du kan icke förlåta dem.  
Man is bowed down, and mankind is humbled; therefore don't forgive them.  
And the low boweth down, and the high is humbled, And Thou acceptest them not.
- 10** Fly in i klippan, och göm dig i jorden, för HERRENS fruktansvärda makt och för hans höga majestät.  
Enter into the rock, and hide in the dust, from before the terror of Yahweh, and from the glory of his majesty.  
Enter into a rock, and be hidden in dust, Because of the fear of Jehovah, And because of the honour of His excellency.
- 11** Ty människornas högmodiga ögon skola bliva ödmjukade, och människens övermod skall bliva nedböjt, och HERREN allena skall vara hög på den dagen.  
The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and Yahweh alone shall be exalted in that day.  
The haughty eyes of man have been humbled, And bowed down hath been the loftiness of men, And set on high hath Jehovah alone been in that day.
- 12** Ty en dag har HERREN Sebaot bestämt, som skall komma över allt stolt och övermodigt och över allt som är upphöjt, och det skall bliva ödmjukat,  
For there shall be a day of Yahweh of Hosts on all that is proud and haughty, and on all that is lifted up; and it shall be brought low;  
For a day [is] to Jehovah of Hosts, For every proud and high one, And for every lifted up and low one,
- 13** ja, över alla Libanons cedrar, de höga och stolta, och över alla Basans ekar;  
and on all the cedars of Lebanon, that are high and lifted up, and on all the oaks of Bashan,  
And for all cedars of Lebanon, The high and the exalted ones, And for all oaks of Bashan,

- 14 över alla höga berg och alla stolta höjder,  
and on all the high mountains, and on all the hills that are lifted up,  
And for all the high mountains, And for all the exalted heights,
- 15 över alla höga torn och alla fasta murar,  
and on every lofty tower, and on every fortified wall,  
And for every high tower, And for every fenced wall,
- 16 över alla Tarsis-skepp, ja, över allt som är skönt att skåda.  
and on all the ships of Tarshish, and on all pleasant imagery.  
And for all ships of Tarshish, And for all desirable pictures.
- 17 Och människornas högmod skall bliva nedböjt och människens övermod nedbrutet, och HERREN allena skall vara hög på den dagen.  
The loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and Yahweh alone shall be exalted in that day.  
And bowed down hath been the haughtiness of man, And humbled the loftiness of men,  
And set on high hath Jehovah alone been in that day.
- 18 Men avgudarna skola alldeles förgås.  
The idols shall utterly pass away.  
And the idols -- they completely pass away.
- 19 Och man skall fly in i klippgrottor och in i jordhål, för HERRENS fruktansvärda makt och för hans höga majestät, när han står upp för att förskräcka jorden.  
Men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake mightily the earth.  
And [men] have entered into caverns of rocks, And into caves of dust, Because of the fear of Jehovah, And because of the honour of His excellency, In His rising to terrify the
- 20 På den dagen skola människorna kasta bort åt mullvadar och flädermöss de avgudar av silver och de avgudar av guld, som de hava gjort åt sig för att tillbedja.  
In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats;  
In that day doth man cast his idols of silver, And his idols of gold, That they have made for him to worship, To moles, and to bats,
- 21 Ja, de skola fly in i klipprämnor och in i bergsklyftor, för HERRENS fruktansvärda makt och för hans höga majestät, när han står upp för att förskräcka jorden.  
to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake mightily the earth.  
To enter into cavities of the rocks, And into clefts of the high places, Because of the fear of Jehovah, And because of the honour of His excellency, In His rising to terrify the earth.
- 22 Så förliten eder nu ej mer på människor, i vilkas näsa är allenast en fläkt; ty huru ringa äro icke de att akta!  
Cease you from man, whose breath is in his nostrils; for wherein is he to be accounted of?  
Cease for you from man, Whose breath [is] in his nostrils, For -- in what is he esteemed?

- 1** Ty se, Herren, HERREN Sebaot skall taga bort ifrån Jerusalem och Juda allt slags stöd och uppehälle -- all mat till uppehälle och all dryck till uppehälle --  
 For, behold, the Lord, Yahweh of Hosts, does take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;  
 For, lo, the Lord, Jehovah of Hosts, Is turning aside from Jerusalem, And from Judah, stay and staff, Every stay of bread, and every stay of water.
- 2** hjältar och krigsmän, domare och profeter, spåmän och äldste,  
 the mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;  
 Hero and man of war, judge and prophet, And diviner and elder,
- 3** underhövitsmän och högtuppsatta män, rådsherrar och slöjdkunnigt folk och män som äro förfarna i besvärjelsekonst.  
 the captain of fifty, and the honorable man, and the counselor, and the expert artificer, and the skillful enchanter.  
 Head of fifty, and accepted of faces, And counsellor, and the wise of artificers, And the intelligent of charmers.
- 4** Och jag skall giva dem ynglingar till furstar, och barnsligt självsvåld skall få råda över I will give children to be their princes, and babes shall rule over them.  
 And I have made youths their heads, And sucklings rule over them.
- 5** Av folket skall den ene förtrycka den andre, var och en sin nästa; den unge skall sätta sig upp mot den gamle, den ringe mot den högt ansedde.  
 The people shall be oppressed, everyone by another, and everyone by his neighbor: the child shall behave himself proudly against the old man, and the base against the honorable.  
 And the people hath exacted -- man upon man, Even a man on his neighbour, Enlarge themselves do the youths against the aged, And the lightly esteemed against the honoured.
- 6** När då så sker, att någon fattar tag i en annan i hans faders hus och säger: »Du äger en mantel, du skall bliva vår styresman; tag du hand om detta vacklande rike» --  
 When a man shall take hold of his brother in the house of his father, [saying], You have clothing, be you our ruler, and let this ruin be under your hand;  
 When one layeth hold on his brother, [Of] the house of his father, [by] the garment, `Come, a ruler thou art to us, And this ruin [is] under thy hand.`
- 7** då skall denne svara och säga: »Jag kan icke skaffa bot; i mitt hus finnes varken bröd eller mantel. Mig skolen I icke sätta till styresman över folket.»  
 in that day shall he lift up [his voice], saying, I will not be a healer; for in my house is neither bread nor clothing: you shall not make me ruler of the people.  
 He lifteth up, in that day, saying: `I am not a binder up, And in my house is neither bread nor garment, Ye do not make me a ruler of the people.`

- 8** Ty Jerusalem vacklar, och Juda faller, då de nu med sitt tal och sina gärningar stå emot HERREN och äro gensträviga mot hans härlighets blickar.  
 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against Yahweh, to provoke the eyes of his glory.  
 For stumbled hath Jerusalem, and Judah hath fallen, For their tongue and their doings [are] against Jehovah, To provoke the eyes of His glory.
- 9** Deras uppsyn vittnar emot dem; och likasom Sodoms folk bedriva de sina synder uppenbart och dölja dem icke. Ve över deras själar, ty själva hava de berett sig olycka!  
 The show of their face testifies against them. They declare their sin as Sodom. They don't hide it. Woe to their soul! For they have done evil to themselves.  
 The appearance of their faces witnessed against them, And their sin, as Sodom, they declared, They have not hidden! Wo to their soul, For they have done to themselves evil.
- 10** Om den rättfärdige mån I tänka att det skall gå honom väl, ty sådana skola äta sina gärningars frukt.  
 Say you of the righteous, that [it shall be] well [with him]; for they shall eat the fruit of their doings.  
 Say ye to the righteous, that [it is] good, Because the fruit of their doings they eat.
- 11** Men ve över den ogudaktige! Honom skall det gå illa, ty efter hans gärningar skall hans vedergällning bliva.  
 Woe to the wicked! [it shall be] ill [with him]; for what his hands have done shall be done to him.  
 Wo to the wicked -- evil, Because the deed of his hand is done to him.
- 12** Mitt folks behärskare är ett barn, och kvinnor råda över det. Mitt folk, dina ledare föra dig vilse och fördärva den väg, som du skulle gå.  
 As for my people, children are their oppressors, and women rule over them. My people, those who lead you cause you to err, and destroy the way of your paths.  
 My people -- its exactors [are] sucklings, And women have ruled over it. My people -- thy eulogists are causing to err, And the way of thy paths swallowed up.
- 13** Men HERREN står redo att gå till rätta, han träder fram för att döma folken;  
 Yahweh stands up to contend, and stands to judge the peoples.  
 Jehovah hath stood up to plead, And He is standing to judge the peoples.
- 14** HERREN vill gå till doms med sitt folks äldste och med dess furstar. »I haven skövlät vingården; rov från de fattiga är i edra hus.  
 Yahweh will enter into judgment with the elders of his people, and the princes of it: It is you who have eaten up the vineyard; the spoil of the poor is in your houses:  
 Jehovah into judgment doth enter With elders of His people, and its heads: `And ye, ye have consumed the vineyard, Plunder of the poor [is] in your houses.
- 15** Huru kunnen I så krossa mitt folk och söndermala de fattiga?» Så säger Herren, HERREN Sebaot.  
 what do you mean that you crush my people, and grind the face of the poor? says the Lord, Yahweh of Hosts.  
 What -- to you? ye bruise My people, And the faces of the poor ye grind. `An affirmation of the Lord, Jehovah of Hosts, And Jehovah saith:



- 16 Och HERREN säger: Eftersom Sions döttrar äro så högmodiga, och gå med rak hals och spela med ögonen, och gå där och trippa och pingla med sina fotringar,  
Moreover Yahweh said, Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;  
`Because that daughters of Zion have been haughty, And they walk stretching out the neck, And deceiving [with] the eyes, Walking and mincing they go, And with their feet they make a tinkling,**
- 17 därför skall Herren låta Sions döttrars hjässor bliva fulla av skorv, och HERREN skall blotta deras blygd.  
therefore the Lord will strike with a scab the crown of the head of the daughters of Zion, and Yahweh will lay bare their secret parts.  
The Lord also hath scabbed The crown of the head of daughters of Zion, And Jehovah their simplicity exposeth.**
- 18 På den dagen skall Herren taga bort all deras ståt: fotringar, pannband och halsprydnader,  
In that day the Lord will take away the beauty of their anklets, and the headbands, and the crescents;  
In that day doth the Lord turn aside The beauty of the tinkling ornaments, And of the embroidered works, And of the round tires like moons,**
- 19 örhängen, armband och slöjor,  
the pendants, and the bracelets, and the mufflers;  
Of the drops, and the bracelets, and the mufflers,**
- 20 huvudprydnader, fotstegskedjor, gördlar, luktfaskor och amuletter,  
the headdresses, and the ankle chains, and the sashes, and the perfume-boxes, and the amulets;  
Of the bonnets, and the ornaments of the legs, And of the bands, And of the perfume boxes, and the amulets,**
- 21 fingerringar och näsringar,  
the rings, and the nose-jewels;  
Of the seals, and of the nose-rings,**
- 22 högtidsdräkter, kåpor, mantlar och pungar,  
the festival robes, and the mantles, and the shawls, and the satchels;  
Of the costly apparel, and of the mantles, And of the coverings, and of the purses,**
- 23 speglar, fina linneskjortor, huvudbindlar och flor.  
the hand-mirrors, and the fine linen, and the turbans, and the veils.  
Of the mirrors, and of the linen garments, And of the hoods, and of the veils,**

- 24** Och där skall vara stank i stället för vällukt, rep i stället för bälte, skalligt huvud i stället för krusat hår, hölje av säcktyg i stället för högtidsmantel, märken av brännjärn i stället för skönhet.  
 It shall happen that instead of sweet spices there shall be rottenness; and instead of a belt, a rope; and instead of well set hair, baldness; and instead of a robe, a girding of sackcloth; branding instead of beauty.  
 And it hath been, instead of spice is muck, And instead of a girdle, a rope, And instead of curled work, baldness, And instead of a stomacher a girdle of sackcloth.
- 25** Dina män skola falla för svärd och dina hjältar i krig:  
 Your men shall fall by the sword, and your mighty in the war.  
 For instead of glory, thy men by sword do fall, And thy might in battle.
- 26** hennes portar skola klaga och sörja, och övergiven skall hon sitta på marken. 4:1.  
 elektroniska utgåvan.  
 Her gates shall lament and mourn; and she shall be desolate and sit on the ground.  
 And lamented and mourned have her openings, Yea, she hath been emptied, on the earth she sitteth!
- 1** Och på den tiden skola sju kvinnor fatta i en och samma man och säga: »Vi vilja själva föda oss och själva kläda oss; låt oss allenast få bära ditt namn, och tag så bort vår smälek.» Jesaja, 4 Kapitlet Det renade Sions härlighet och trygghet.  
 Seven women shall take hold of one man in that day, saying, We will eat our own bread, and wear our own clothing: only let us be called by your name; take away our reproach.  
 And taken hold have seven women on one man, In that day, saying, `Our own bread we do eat, And our own raiment we put on, Only, let thy name be called over us, Remove thou our reproach.`
- 2** På den tiden skall det som HERREN låter växa bliva till prydnad och härlighet, och vad landet alstrar bliva till berömmelse och ära, för den räddade skaran i Israel.  
 In that day shall the branch of Yahweh be beautiful and glorious, and the fruit of the land shall be excellent and comely for those who are escaped of Israel.  
 In that day is the Shoot of Jehovah for desire and for honour, And the fruit of the earth For excellence and for beauty to the escaped of Israel.
- 3** Och det skall ske att den som lämnas övrig i Sion och den som bliver kvar i Jerusalem, han skall då kallas helig, var och en som är upptecknad till liv i Jerusalem --  
 It shall happen, that he who is left in Zion, and he who remains in Jerusalem, shall be called holy, even everyone who is written among the living in Jerusalem;  
 And it hath been, he who is left in Zion, And he who is remaining in Jerusalem, `Holy` is said of him, Of every one who is written for life in Jerusalem.
- 4** när en gång Herren har avtvått Sions döttrars orenlighet och bortsköljt ur Jerusalem dess blodskulder genom rättens och reningens ande.  
 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst of it, by the spirit of justice, and by the spirit of burning.  
 If the Lord hath washed away The filth of daughters of Zion, And the blood of Jerusalem purgeth from her midst, By the spirit of judgment, and by the spirit of burning.

- 5 Och HERREN skall över hela Sions bergs område och över dess högtidsskaror skapa en molnsky och en rök om dagen, och skenet av en lågande eld om natten; ty ett beskärmande täckelse skall vila över all dess härlighet.**  
Yahweh will create over the whole habitation of Mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory [shall be spread] a covering.  
Then hath Jehovah prepared Over every fixed place of Mount Zion, And over her convocations, A cloud by day, and smoke, And the shining of a flaming fire by night, That, over all honour a safe-guard,
- 6 Och ett skygd skall vara däröver till skugga under dagens hetta, och till en tillflykt och ett värn mot störtskurar och regn.**  
There shall be a pavilion for a shade in the day-time from the heat, and for a refuge and for a covert from storm and from rain.  
And a covering may be, For a shadow by day from drought, And for a refuge, and for a hiding place, From inundation and from rain!
- 1 Jag vill sjunga om min vän, min väns sång om hans vingård. Min vän hade en vingård på en bördig bergskulle.**  
Let me sing for my well beloved a song of my beloved touching his vineyard. My well beloved had a vineyard in a very fruitful hill:  
Let me sing, I pray you, for my beloved, A song of my beloved as to his vineyard: My beloved hath a vineyard in a fruitful hill,
- 2 Och han hackade upp den och rensade den från stenar och planterade där ädla vinträd; han byggde ett vaktorn därinne, han högg ock ut ett presskar däri. Så väntade han att den skulle bära äkta druvor, men den bar vilddruvor.**  
and he dug it, and gathered out the stones of it, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.  
And he fenceth it, and casteth out its stones, And planteth it [with] a choice vine, And buildeth a tower in its midst, And also a wine press hath hewn out in it, And he waiteth for the yielding of grapes, And it yieldeth bad ones!
- 3 Och nu, I Jerusalems invånare och I Juda män, fällen nu eder dom mellan mig och min vingård.**  
Now, inhabitants of Jerusalem and men of Judah, please judge between me and my vineyard.  
And now, O inhabitant of Jerusalem, and man of Judah, Judge, I pray you, between me and my vineyard.
- 4 Vad kunde mer göras för min vingård, än vad jag har gjort för den? Varför bar den då vilddruvor, när jag väntade att den skulle bära äkta druvor?**  
What could have been done more to my vineyard, that I have not done in it? why, when I looked that it should bring forth grapes, brought it forth wild grapes?  
What -- to do still to my vineyard, That I have not done in it! Wherefore, I waited to the yielding of grapes, And it yieldeth bad ones!

- 5** Så vill jag nu kungöra för eder vad jag skall göra med min vingård: Jag skall taga bort dess hägnad, och den skall givas till skövling; jag skall bryta ned dess mur, och den skall bliva nedtrampad.  
 Now I will tell you what I will do to my vineyard: I will take away the hedge of it, and it shall be eaten up; I will break down the wall of it, and it shall be trodden down:  
 And now, pray, let me cause you to know, That which I am doing to my vineyard, To turn aside its hedge, And it hath been for consumption, To break down its wall, And it hath been for a treading-place.
- 6** Jag skall i grund fördärva den, ingen skall skära den eller gräva däri. Den skall fyllas med tistel och törne; och molnen skall jag förbjuda att sända ned regn på den.  
 and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briars and thorns: I will also command the clouds that they rain no rain on it.  
 And I make it a waste, It is not pruned, nor arranged, And gone up have brier and thorn, And on the thick clouds I lay a charge, From raining upon it rain.
- 7** Ty HERREN Sebaots vingård, det är Israels hus; och Juda folk är hans älsklingsplantering. Men när han väntade laglydnad, då fann han lagbrott, och när han väntade rättfärdighet, fann han skriande orättfärdighet. --  
 For the vineyard of Yahweh of Hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry.  
 Because the vineyard of Jehovah of Hosts [Is] the house of Israel, And the man of Judah His pleasant plant, And He waiteth for judgment, and lo, oppression, For righteousness, and lo, a cry.
- 8** Ve eder som läggen hus till hus och fogen åker till åker, intill dess att rum ej mer finnes och I ären de enda som bo i landet!  
 Woe to those who join house to house, who lay field to field, until there be no room, and you be made to dwell alone in the midst of the land!  
 Wo [to] those joining house to house, Field to field they bring near, till there is no place, And ye have been settled by yourselves In the midst of the land!
- 9** Från HERREN Sebaot Ijuder det så i mina öron: Sannerligen, de många husen skola bliva öde; huru stora och sköna de än äro, skola de bliva tomma på invånare.  
 In my ears [says] Yahweh of Hosts, Of a truth many houses shall be desolate, even great and beautiful, without inhabitant.  
 By the weapons of Jehovah of Hosts Do not many houses a desolation become? Great and good without inhabitant!
- 10** Ty en vingård på tio plogland skall giva allenast ett batmått, och en homers utsäde skall giva blott en efa.  
 For ten acres of vineyard shall yield one bath, and a homer of seed shall yield [but] an ephah.  
 For ten acres of vineyard do yield one bath, And an homer of seed yieldeth an ephah.

- 11** Ve dem som stå bittida upp för att hasta till starka drycker, och som sitta intill sena natten för att upphetta sig med vin!  
Woe to those who rise up early in the morning, that they may follow strong drink; who stay late into the night, until wine inflame them!  
Wo [to] those rising early in the morning, Strong drink they pursue! Tarrying in twilight, wine inflameth them!
- 12** Harpor och psaltare, pukor och flöjter och vin hava de vid sina dryckeslag, men på HERRENS gärningar akta de icke, på hans händers verk se de icke.  
The harp and the lute, the tambourine and the pipe, and wine, are [in] their feasts; but they don't regard the work of Yahweh, neither have they considered the operation of his hands.  
And harp, and psaltery, tabret, and pipe, And wine, have been their banquets, And the work of Jehovah they behold not, Yea, the work of His hands they have not seen.
- 13** Därför skall mitt folk oförtänt föras bort i fångenskap; dess ädlingar skola lida hunger och dess larmande skaror försmäktade av törst.  
Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst.  
Therefore my people removed without knowledge, And its honourable ones are famished, And its multitude dried up of thirst.
- 14** Ja, därför spärrar dödsriket upp sitt gap, det öppnar sina käftar utan allt mått, och stadens ypperste måste fara ditned, jämte dess larmande och sorlande skaror, envar som fröjdar sig därinne.  
Therefore Sheol has enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he who rejoices among them, descend [into it].  
Therefore hath Sheol enlarged herself, And hath opened her mouth without limit. And gone down hath its honour, and its multitude, And its noise, and its exulting one -- into
- 15** Så bliva människorna nedböjda och männen ödmjukade, ja, ödmjukade varda de högmodigas ögon.  
The mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled:  
And bowed down is the low, and humbled the high, And the eyes of the haughty become low,
- 16** Men HERREN Sebaot bliver hög genom sin dom, Gud, den helige, bevisar sig helig genom rättfärdighet.  
but Yahweh of Hosts is exalted in justice, and God the Holy One is sanctified in righteousness.  
And Jehovah of Hosts is high in judgment, And the Holy God sanctified in righteousness,
- 17** Och lamm gå där i bet såsom på sin egen mark, och på de rikas ödetomter söka vandrande herdor sin föda.  
Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.  
And fed have lambs according to their leading, And waste places of the fat ones Do sojourners consume.

- 18** Ve dem som draga fram missgärningsstraff med lögnens tåg och syndastraff såsom med vagnslinor,  
**Woe to those who draw iniquity with cords of falsehood, and sin as it were with a cart rope;**
- Wo [to] those drawing out iniquity with cords of vanity, And as [with] thick ropes of the cart -- sin.**
- 19** dem som säga: »Må han hasta, må han skynda med sitt verk, så att vi få se det; må det som Israels Helige har beslutit nalkas och komma, så att vi förnimma det!»  
**who say, Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw near and come, that we may know it!**  
**Who are saying, `Let Him hurry, Let Him hasten His work, that we may see, And let the counsel of the Holy One of Israel Draw near and come, and we know.`**
- 20** Ve dem som kalla det onda gott, och det goda ont, dem som göra mörker till ljus, och ljus till mörker, dem som göra surt till sött, och sött till surt!  
**Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!**  
**Wo [to] those saying to evil `good,` And to good `evil,` Putting darkness for light, and light for darkness, Putting bitter for sweet, and sweet for bitter.**
- 21** Ve dem som äro visa i sina egna ögon och hålla sig själva för kloka!  
**Woe to those who are wise in their own eyes, and prudent in their own sight!**  
**Wo [to] the wise in their own eyes, And -- before their own faces -- intelligent!**
- 22** Ve dem som äro hjältar i att dricka vin och som äro tappra i att blanda starka drycker,  
**Woe to those who are mighty to drink wine, and men of strength to mingle strong drink;**  
**Wo [to] the mighty to drink wine, And men of strength to mingle strong drink.**
- 23** dem som giva den skyldige rätt för mutors skull, men beröva den oskyldige vad som är hans rätt!  
**who justify the wicked for a bribe, and take away the righteousness of the righteous from him!**  
**Declaring righteous the wicked for a bribe, And the righteousness of the righteous They turn aside from him.**
- 24** Därför, såsom eldsflamman förtär strå, och såsom halm sjunker tillsammans i lågan, så skall deras rot förruttna, och deras löv skola flyga bort såsom stoft, eftersom de förkastade HERREN Sebaots lag och föraktade Israels Heliges ord.  
**Therefore as the tongue of fire devours the stubble, and as the dry grass sinks down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Yahweh of Hosts, and despised the word of the Holy One of Israel.**  
**Therefore, as a tongue of fire devoureth stubble, And flaming hay falleth, Their root is as muck, And their flower as dust goeth up. Because they have rejected the law of Jehovah of Hosts, And the saying of the Holy One of Israel despised.**

- 25** Därför har HERRENS vrede upptänts mot hans folk, och han uträcker sin hand emot det och slår det, så att bergen darra, och så att döda kroppar ligga såsom orenlighet på gatorna. Vid allt detta vänder hans vrede icke åter, hans hand är ännu uträckt.  
Therefore is the anger of Yahweh kindled against his people, and he has stretched forth his hand against them, and has struck them; and the mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.  
Therefore hath the anger of Jehovah burned among His people, And He stretcheth out His hand against it, And smiteth it, and the mountains tremble, And their carcass is as filth in the midst of the out-places. With all this His anger did not turn back, And still His hand is stretched out!
- 26** Och han reser upp ett baner för hednafolken i fjärran, och lockar på dem att de skola komma från jordens ända; och se, snart och med hast komma de dit.  
He will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly.  
And He lifted up an ensign to nations afar off, And hissed to it from the end of the earth, And lo, with haste, swift it cometh.
- 27** Ingen finnes bland dem, som är trött, ingen som är stapplande. Ingen unnar sig slummer och ingen sömn; på ingen lossnar bältet omkring hans länder, och för ingen brister en skorem sönder.  
None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the belt of their loins be loosed, nor the latchet of their shoes be broken:  
There is none weary, nor stumbling in it, It doth not slumber, nor sleep, Nor opened hath been the girdle of its loins, Nor drawn away the latchet of its sandals.
- 28** Deras pilar äro skarpa, och deras bågar äro alla spända; deras hästars hovar äro såsom av flinta, och deras vagnshjul likna stormvinden.  
whose arrows are sharp, and all their bows bent; their horses' hoofs shall be accounted as flint, and their wheels as a whirlwind:  
Whose arrows [are] sharp, and all its bows bent, Hoofs of its horses as flint have been reckoned, And its wheels as a hurricane!
- 29** Deras skriande är såsom en lejoninnas; de skria såsom unga lejon, rytande gripa de sitt rov och bära bort det, och ingen finnes, som räddar.  
their roaring shall be like a lioness, they shall roar like young lions; yes, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.  
Its roaring [is] like a lioness, It roareth like young lions, And it howleth, and seizeth prey, And carrieth away safely, and there is none delivering.
- 30** Ett rytande över folket höres på den dagen, likt rytandet av ett hav; och skådar man ned på jorden, se, då är där mörker och nöd, och ljuset är förmörkat genom töcken.  
They shall roar against them in that day like the roaring of the sea: and if one look to the land, behold, darkness [and] distress; and the light is darkened in the clouds of it.  
And it howleth against it in that day as the howling of a sea, And it hath looked attentively to the land, And lo, darkness -- distress, And light hath been darkened by its abundance!

- 1** I det år då konung Ussia dog såg jag Herren sitta på en hög och upphöjd tron, och släpet på hans mantel uppfyllde templet.  
In the year that king Uzziah died I saw the Lord sitting on a throne, high and lifted up; and his train filled the temple.  
In the year of the death of king Uzziah -- I see the Lord, sitting on a throne, high and lifted up, and His train is filling the temple.
- 2** Serafer stodo omkring honom. Var och en av dem hade sex vingar: med två betäckte de sina ansikten, med två betäckte de sina fötter, och med två flögo de.  
Above him stood the seraphim: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly.  
Seraphs are standing above it: six wings hath each one; with two [each] covereth its face, and with two [each] covereth its feet, and with two [each] flieth.
- 3** Och den ene ropade till den andre och sade: »Helig, helig, helig är HERREN Sebaot; hela jorden är full av hans härlighet.»  
One cried to another, and said, Holy, holy, holy, is Yahweh of Hosts: the whole earth is full of his glory.  
And this one hath called unto that, and hath said: `Holy, Holy, Holy, [is] Jehovah of Hosts, The fulness of all the earth [is] His glory.`
- 4** Och dörrtrösklarnas fästen darrade, när ropet ljöd; och huset blev uppfyllt av rök.  
The foundations of the thresholds shook at the voice of him who cried, and the house was filled with smoke.  
And the posts of the thresholds are moved by the voice of him who is calling, and the house is full of smoke.
- 5** Då sade jag: »Ve mig, jag förgås! Ty jag har orena läppar, och jag bor ibland ett folk som har orena läppar, och mina ögon hava sett Konungen, HERREN Sebaot.»  
Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for my eyes have seen the King, Yahweh of Hosts. And I say, `Wo to me, for I have been silent, For a man -- unclean of lips [am] I, And in midst of a people unclean of lips I am dwelling, Because the King, Jehovah of Hosts, have my eyes seen.`
- 6** Men en av seraferna flög fram till mig, och han hade i sin hand ett glödande kol, som han med en tång hade tagit på altaret.  
Then flew one of the seraphim to me, having a live coal in his hand, which he had taken with the tongs from off the altar:  
And flee unto me doth one of the seraphs, and in his hand a burning coal, (with tongs he hath taken [it] from off the altar,)
- 7** Och han rörde därmed vid min mun. Därefter sade han: »Se, då nu detta har rört vid dina läppar, har din missgärning blivit tagen ifrån dig, och din synd är försonad.»  
and he touched my mouth with it, and said, Behold, this has touched your lips; and your iniquity is taken away, and your sin forgiven.  
and he striketh against my mouth, and saith: `Lo, this hath stricken against thy lips, And turned aside is thine iniquity, And thy sin is covered.`



- 8** Och jag hörde Herren tala, och han sade: »Vem skall jag sända, och vem vill vara vår budbärare?» Och jag sade: »Se, här är jag, sänd mig.»  
I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.  
And I hear the voice of the Lord, saying: `Whom do I send? and who doth go for Us?' And I say, `Here [am] I, send me.`
- 9** Då sade han: »Gå åstad och säg till detta folk: 'Hören alltjämt, men förstå intet; sen alltjämt, men förnimmen intet'.  
He said, Go, and tell this people, Hear you indeed, but don't understand; and see you indeed, but don't perceive.  
And He saith, `Go, and thou hast said to this people, Hear ye -- to hear, and ye do not understand, And see ye -- to see, and ye do not know.
- 10** Förstocka detta folks hjärta, och tillslut dess öron, och förblinda dess ögon, så att det icke kan se med sina ögon, eller höra med sina öron, eller förstå med sitt hjärta, och omvända sig och bliva helat.»  
Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed.  
Declare fat the heart of this people, And its ears declare heavy, And its eyes declare dazzled, Lest it see with its eyes, And with its ears hear, and its heart consider, And it hath turned back, and hath health.`
- 11** Men jag sade: »För huru lång tid, Herre?» Han svarade: »Till dess att städerna bliva öde och utan någon invånare, och husen utan folk, och till dess att fälten ligga öde och förhärjade.  
Then said I, Lord, how long? He answered, Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,  
And I say, `Till when, O Lord?' And He saith, `Surely till cities have been wasted without inhabitant, And houses without man, And the ground be wasted -- a desolation,
- 12** Och när HERREN har fört folket bort i fjärran och ödsligheten bliver stor i landet, and Yahweh have removed men far away, and the forsaken places be many in the midst of the land.  
And Jehovah hath put man far off, And great [is] the forsaken part in the heart of the land.
- 13** och allenast en tiondedel ännu är kvar däri, då skall denna ytterligare förödas såsom en terebint eller en ek av vilken en stubbe har lämnats kvar, när den fälldes. Den stubben skall vara en helig säd.»  
If there be yet a tenth in it, it also shall in turn be eaten up: as a terebinth, and as an oak, whose stock remains, when they are felled; so the holy seed is the stock of it.  
And yet in it a tenth, and it hath turned, And hath been for a burning, As a teil-tree, and as an oak, that in falling, Have substance in them, The holy seed [is] its substance!`

- 1** Och i Ahas', Jotams sons, Ussias sons, Juda konungs, tid hände sig att Resin, konungen i Aram, och Peka, Remaljas son, Israels konung, drogo upp mot Jerusalem för att erövra det (vilket de likväl icke förmådde göra).  
It happened in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it.  
And it cometh to pass in the days of Ahaz, son of Jotham, son of Uzziah, king of Judah, gone up hath Rezin king of Aram, and Pekah, son of Remaliah, king of Israel, to Jerusalem, to battle against it, and he is not able to fight against it.
- 2** Och när det blev berättat för Davids hus att araméerna hade lägrat sig i Efraim, då skälvde hans och hans folks hjärtan, såsom skogens träd skälva för vinden.  
It was told the house of David, saying, Syria is confederate with Ephraim. His heart trembled, and the heart of his people, as the trees of the forest tremble with the wind.  
And it is declared to the house of David, saying, `Aram hath been led towards Ephraim,`  
And his heart and the heart of his people is moved, like the moving of trees of a forest by the presence of wind.
- 3** Men HERREN sade till Jesaja: »Gå åstad med din son Sear-Jasub och möt Ahas vid ändan av Övre dammens vattenledning, på vägen till Valkarfältet,  
Then said Yahweh to Isaiah, Go forth now to meet Ahaz, you, and Shear-jashub your son, at the end of the conduit of the upper pool, in the highway of the fuller's field;  
And Jehovah saith unto Isaiah, `Go forth, I pray thee, to meet Ahaz, thou, and Shear-Jashub thy son, unto the end of the conduit of the upper pool, unto the highway of the fuller's field,
- 4** och säg till honom: Tag dig till vara och håll dig stilla; frukta icke och var icke försagd i ditt hjärta för dessa två rykande brandstumpar, för Resin med araméerna och för Remaljas son, i deras förgrymmelse.  
and say to him, Take heed, and be quiet; don't be afraid, neither let your heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah.  
and thou hast said unto him: `Take heed, and be quiet, fear not, And let not thy heart be timid, Because of these two tails of smoking brands, For the fierceness of the anger of Rezin and Aram, And the son of Remaliah.
- 5** Eftersom Aram med Efraim och Remaljas son hava gjort upp onda planer mot dig och sagt: Because Syria, Ephraim, and the son of Remaliah, have purposed evil against you, saying, Because that Aram counselled against thee evil, Ephraim and the son of Remaliah,
- 6** 'Vi vilja draga upp mot Juda och slå det med skräck och erövra det åt oss och göra Tabals son till konung där',  
Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel;  
We go up into Judah, and we vex it, And we rend it unto ourselves, And we cause a king to reign in its midst -- The son of Tabeal.
- 7** därför säger Herren, HERREN: Det skall icke lyckas, det skall icke ske.  
thus says the Lord Yahweh, It shall not stand, neither shall it happen.  
Thus said the Lord Jehovah: It doth not stand, nor shall it be!

- 8 Ty Damaskus är Arams huvud, och Resin är Damaskus' huvud; och om sextiofem år skall Efraim vara krossat, så att det icke mer är ett folk.  
For the head of Syria is Damascus, and the head of Damascus is Rezin; and within sixty-five years shall Ephraim be broken in pieces, so that it shall not be a people:  
For the head of Aram [is] Damascus, And the head of Damascus [is] Rezin, And within sixty and five years Is Ephraim broken from [being] a people.**
- 9 Och Samaria är Efraims huvud, och Remaljas son är Samarias huvud. Om I icke haven tro, skolen I icke hava ro.»  
and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not believe, surely you shall not be established.  
And the head of Ephraim [is] Samaria, And the head of Samaria [is] the son of Remaliah. If ye do not give credence, Surely ye are not stedfast.`**
- 10 Och HERREN talade ytterligare till Ahas och sade:  
Yahweh spoke again to Ahaz, saying,  
And Jehovah addeth to speak unto Ahaz, saying:**
- 11 »Begär ett tecken från HERREN, din Gud; du må begära det vare sig nedifrån djupet eller uppifrån höjden.»  
Ask you a sign of Yahweh your God; ask it either in the depth, or in the height above.  
`Ask for thee a sign from Jehovah thy God, Make deep the request, or make [it] high upwards.`**
- 12 Men Ahas svarade: »Jag begär intet, jag vill icke fresta HERREN.»  
But Ahaz said, I will not ask, neither will I tempt Yahweh.  
And Ahaz saith, `I do not ask nor try Jehovah.`**
- 13 Då sade han: »Så hören då, I av Davids hus: Är det eder icke nog att I sätten människors tålmod på prov? Viljen I ock pröva min Guds tålmod?  
He said, "Listen now, house of David: Is it a small thing for you to weary men, that you will weary my God also?  
And he saith, `Hear, I pray you, O house of David, Is it a little thing for you to weary men, That ye weary also my God?**
- 14 Så skall då Herren själv giva eder ett tecken: Se, den unga kvinnan skall vardas havande och föda en son, och hon skall giva honom namnet Immanuel.  
Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.  
Therefore the Lord Himself giveth to you a sign, Lo, the Virgin is conceiving, And is bringing forth a son, And hath called his name Immanuel,**
- 15 Gräddmjölk och honung skall bliva hans mat inemot den tid då han förstår att förkasta vad ont är och utvälja vad gott är.  
Butter and honey shall he eat, when he knows to refuse the evil, and choose the good.  
Butter and honey he doth eat, When he knoweth to refuse evil, and to fix on good.**

- 16** Ty innan gossen förstår att förkasta vad ont är och utvälja vad gott är, skall det land för vars båda konungar du grugar dig vara öde.  
For before the child shall know to refuse the evil, and choose the good, the land whose two kings you abhor shall be forsaken.  
For before the youth doth know To refuse evil, and to fix on good, Forsaken is the land thou art vexed with, because of her two kings.
- 17** Och över dig och över ditt folk och över din faders hus skall HERREN låta dagar komma, sådana som icke hava kommit allt ifrån den tid då Efraim skilde sig från Juda: konungen i Assyrien.  
Yahweh will bring on you, and on your people, and on your father's house, days that have not come, from the day that Ephraim departed from Judah [even] the king of Assyria.  
Jehovah bringeth on thee, and on thy people, And on the house of thy father, Days that have not come, Even from the day of the turning aside of Ephraim from Judah, By the king of Asshur.
- 18** Ty på den tiden skall HERREN locka på flugorna längst borta vid Egyptens strömmar och på bisvärmarna i Assyriens land;  
It shall happen in that day, that Yahweh will hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.  
And it hath come to pass, in that day, Jehovah doth hiss for a fly that [is] in the extremity of the brooks of Egypt, And for a bee that [is] in the land of Asshur.
- 19** och de skola komma och slå ned, alla tillhopa, i bergsdälder och stenklyftor, i alla törnsnår och på alla betesmarker.  
They shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and on all thorn-hedges, and on all pastures.  
And they have come, and rested all of them in the desolate valleys, And in holes of the rocks, and on all the thorns, And on all the commendable things.
- 20** På den tiden skall HERREN med en rakkniv som tingas på andra sidan floden -- nämligen med konungen i Assyrien -- raka av allt hår både på huvudet och nedtill; ja, också skägget skall den taga bort.  
In that day will the Lord shave with a razor that is hired in the parts beyond the River, [even] with the king of Assyria, the head and the hair of the feet; and it shall also consume the beard.  
In that day doth the Lord shave, By a razor that is hired beyond the river, By the king of Asshur, The head, and the hair of the feet, Yea, also the beard it consumeth.
- 21** På den tiden skall en kviga och två tackor vara vad en man föder upp.  
It shall happen in that day, that a man shall keep alive a young cow, and two sheep;  
And it hath come to pass, in that day, A man keepeth alive a heifer of the herd, And two of the flock,
- 22** Men han skall få mjölk i sådan myckenhet att han kan leva av gräddmjölk; ja, alla som finnas kvar i landet skola leva av gräddmjölk och honung.  
and it shall happen, that because of the abundance of milk which they shall give he shall eat butter: for butter and honey shall everyone eat that is left in the midst of the land.  
And it hath come to pass, From the abundance of the yielding of milk he eateth butter, For butter and honey doth every one eat Who is left in the heart of the land.

- 23** Och det skall ske på den tiden, att där nu tusen vinträd stå, värda tusen siklar silver, där skall överallt växa tistel och törne.  
It shall happen in that day, that every place, where there were a thousand vines at a thousand silver shekels, shall be for briers and thorns.  
And it hath come to pass, in that day, Every place where there are a thousand vines, At a thousand silverlings, Is for briers and for thorns.
- 24** Med pilar och båge skall man gå dit, ty hela landet skall vara tistel och törne.  
With arrows and with bow shall one come there, because all the land shall be briers and thorns.  
With arrows and with bow he cometh thither, Because all the land is brier and thorn.
- 25** Och alla de berg där man nu arbetar med hackan, dem skall man ej mer beträda, av fruktan för tistel och törne; de skola bliva platser dit oxar drivas, och marker som trampas ned av får.»  
All the hills that were dug with the mattock, you shall not come there for fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of sheep."  
And all the hills that with a mattock are kept in order, Thither cometh not the fear of brier and thorn, And it hath been for the sending forth of ox, And for the treading of sheep!
- 1** Och HERREN sade till mig: »Tag dig en stor tavla och skriv på den med tydlig stil Maher-salal Has-bas.  
Yahweh said to me, Take a great tablet, and write on it with the pen of a man, For Maher-shalal-hash-baz;  
And Jehovah saith unto me, Take to thee a great tablet, and write upon it with a graving tool of man, To haste spoil, enjoy prey.
- 2** Och jag vill taga mig pålitliga vittnen: prästen Uria och Sakarja, Jeberekjas son.»  
and I will take to me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.  
And I cause faithful witnesses to testify to me, Uriah the priest, and Zechariah son of Jeberechiah.
- 3** Och jag gick in till profetissan, och hon blev havande och födde en son. Och HERREN sade till mig: »Giv honom namnet Maher-salal Has-bas.  
I went to the prophetess; and she conceived, and bore a son. Then said Yahweh to me, Call his name Maher-shalal-hash-baz.  
And I draw near unto the prophetess, and she conceiveth, and beareth a son; and Jehovah saith unto me, Call his name Maher-shalal-hash-baz,
- 4** Ty förrän gossen kan säga 'fader' och 'moder' skall man bära Damaskus' skatter och byte från Samaria fram för konungen i Assyrien.»  
For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.  
for before the youth doth know to cry, My father, and My mother, one taketh away the wealth of Damascus and the spoil of Samaria, before the king of Asshur.
- 5** Och HERREN talade vidare till mig och sade:  
Yahweh spoke to me yet again, saying,  
And Jehovah addeth to speak unto me again, saying:

- 6** »Eftersom detta folk föraktar Siloas vatten, som flyter så stilla, och har sin fröjd med Resin och Remaljas son,  
Because this people have refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;  
`Because that this people hath refused The waters of Shiloah that go softly, And is rejoicing with Rezin and the son of Remaliah,
- 7** se, därför skall HERREN låta komma över dem flodens vatten, de väldiga och stora, nämligen konungen i Assyrien med all hans härlighet. Och den skall stiga över alla sina bräddar och gå över alla sina stränder.  
now therefore, behold, the Lord brings up on them the waters of the River, strong and many, [even] the king of Assyria and all his glory: and it shall come up over all its channels, and go over all its banks;  
Therefore, lo, the Lord is bringing up on them, The waters of the river, the mighty and the great, (The king of Asshur, and all his glory,) And it hath gone up over all its streams, And hath gone on over all its banks.
- 8** Den skall tränga fram i Juda, svämma över och utbreda sig och räcka ända upp till halsen; och med sina utbredda vingar, skall den uppfylla ditt land, Immanuel, så vitt det and it shall sweep onward into Judah; it shall overflow and pass through; it shall reach even to the neck; and the stretching out of its wings shall fill the breadth of your land, Immanuel.  
And it hath passed on into Judah, It hath overflowed and passed over, Unto the neck it cometh, And the stretching out of its wings Hath been the fulness of the breadth of thy land, O Emmanu-El!
- 9** Rasen, I folk; I skolen dock krossas. Lyssnen, alla I fjärran länder. Rusten eder; I skolen dock krossas. Ja, rusten eder; I skolen dock krossas.  
Make an uproar, O you peoples, and be broken in pieces! And give ear, all you of far countries: gird yourselves, and be broken in pieces! Gird yourselves, and be broken in pieces!  
Be friends, O nations, and be broken, And give ear, all ye far off ones of earth, Gird yourselves, and be broken, Gird yourselves, and be broken.
- 10** Gören upp planer; de varda dock om intet. Avtalen, vad I viljen; det skall dock ej lyckas. Ty Gud är med oss.  
Take counsel together, and it shall be brought to nothing; speak the word, and it shall not stand: for God is with us.  
Take counsel, and it is broken, Speak a word, and it doth not stand, Because of Emmanu-El!
- 11** Ty så sade HERREN till mig, när hans hand kom över mig med makt och han varnade mig för att vandra på detta folks väg:  
For Yahweh spoke thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,  
For thus hath Jehovah spoken unto me with strength of hand, and instructeth me against walking in the way of this people, saying,

- 12** I skolen icke kalla för sammansvärjning allt vad detta folk kallar sammansvärjning, ej heller skolen I frukta vad det fruktar, I skolen icke förskräckas därför.  
Don't you say, "A conspiracy!" concerning all whereof this people shall say, "A conspiracy!" neither fear you their fear, nor be in dread [of it].  
Ye do not say, A confederacy, To all to whom this people saith, A confederacy, And its fear ye do not fear, Nor declare fearful.
- 13** Nej, HERREN Sebaot skolen I hålla helig; honom skolen I frukta, och för honom skolen I förskräckas.  
Yahweh of hosts, him shall you sanctify; and let him be your fear, and let him be your dread.  
Jehovah of Hosts -- Him ye do sanctify, And He [is] your Fear, and He your Dread,
- 14** Så skall han varda för eder något heligt; men för de två Israels hus skall han bliva en stötesten och en klippa till fall och för Jerusalems invånare en snara och ett giller.  
He shall be for a sanctuary; but for a stone of stumbling and for a rock of offense to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.  
And He hath been for a sanctuary, And for a stone of stumbling, and for a rock of falling, To the two houses of Israel, For a gin and for a snare to the inhabitants of Jerusalem.
- 15** Många av dem skola stupa därpå, de skola falla och krossas, de skola snärjas och varda fångade.  
Many shall stumble thereon, and fall, and be broken, and be snared, and be taken.  
And many among them have stumbled and fallen, And been broken, and snared, and captured.
- 16** Lagg vittnesbördet ombundet och lagen förseglad i mina lärjungars hjärtan.  
Bind you up the testimony, seal the law among my disciples.  
Bind up the testimony, Seal the law among My disciples.
- 17** Så vill jag förbida HERREN, då han nu döljer sitt ansikte för Jakobs hus; jag vill vänta efter honom.  
I will wait for Yahweh, who hides his face from the house of Jacob, and I will look for him.  
And I have waited for Jehovah, Who is hiding His face from the house of Jacob, And I have looked for Him.
- 18** Se, jag och barnen som HERREN har givit mig, vi äro tecken och förebilder i Israel, från HERREN Sebaot, som bor på Sions berg.  
Behold, I and the children whom Yahweh has given me are for signs and for wonders in Israel from Yahweh of Hosts, who dwells in Mount Zion.  
Lo, I, and the children whom Jehovah hath given to me, [Are] for signs and for wonders in Israel, From Jehovah of Hosts, who is dwelling in Mount Zion.

- 19** Och när man säger till eder: »Frågen andebesvärjare och spåmän, dem som viska och mumla», så svaren: »Skall icke ett folk fråga sin Gud? Skall man fråga de döda för de levande?»  
 When they shall tell you, "Consult with those who have familiar spirits and with the wizards, who chirp and who mutter:" shouldn't a people consult with their God? on behalf of the living [should they consult] with the dead?  
 And when they say unto you, `Seek unto those having familiar spirits, And unto wizards, who chatter and mutter, Doth not a people seek unto its God? -- For the living unto the dead!
- 20** »Nej, hållen eder till lagen, till vittnesbördet!» Så skola förvisso en gång de nödgas mana, för vilka nu ingen morgonrodnad finnes.  
 To the law and to the testimony! if they don't speak according to this word, surely there is no morning for them.  
 To the law and to the testimony! If not, let them say after this manner, `That there is no dawn to it.`
- 21** De skola draga omkring i landet, nedtryckta och hungrande, och i sin hunger skola de förbittras och skola förbanna sin konung och sin Gud. Och de skola vända blicken uppåt, de skola ock skåda ned på jorden;  
 They shall pass through it, sore distressed and hungry; and it shall happen that when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and turn their faces upward:  
 -- And it hath passed over into it, hardened and hungry, And it hath come to pass, That it is hungry, and hath been wroth, And made light of its king, and of its God, And hath looked upwards.
- 22** men se, där är nöd och mörker och natt av ångest. Ja, tjockt mörker är de fördrivnas liv. and they shall look to the earth, and see, distress and darkness, the gloom of anguish; and into thick darkness [they shall be] driven away.  
 And unto the land it looketh attentively, And lo, adversity and darkness! -- Dimness, distress, and thick darkness is driven away, But not the dimness for which she is in distress!
- 1** Dock, natt skall icke förbliva där nu ångest råder. I den förgångna tiden har han låtit Sebulons och Naftalis land vara ringa aktat, men i framtiden skall han låta det komma till ära, trakten utmed Havsvägen, landet på andra sidan Jordan, hedningarnas område.  
 But there shall be no gloom to her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time has he made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations.  
 As the former time made light The land of Zebulun and the land of Naphtali, So the latter hath honoured the way of the sea, Beyond the Jordan, Galilee of the nations.
- 2** Det folk som vandrar i mörkret skall se ett stort ljus; ja, över dem som bo i dödsskuggans land skall ett ljus skina klart.  
 The people who walked in darkness have seen a great light: those who lived in the land of the shadow of death, on them has the light shined.  
 The people who are walking in darkness Have seen a great light, Dwellers in a land of death-shade, Light hath shone upon them.



- 3 Du skall göra folket talrikt, du skall göra dess glädje stor; inför dig skola de glädja sig, såsom man glädes under skördetiden, såsom man fröjdar sig, när man utskiftar byte. You have multiplied the nation, you have increased their joy: they joy before you according to the joy in harvest, as men rejoice when they divide the spoil. Thou hast multiplied the nation, Thou hast made great its joy, They have joyed before Thee as the joy in harvest, As [men] rejoice in their apportioning spoil.**
- 4 Ty du skall bryta sönder deras bördors ok och deras skuldrors gissel och deras plågares stav, likasom i Midjans tid. For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, you have broken as in the day of Midian. Because the yoke of its burden, And the staff of its shoulder, the rod of its exactor, Thou hast broken as [in] the day of Midian.**
- 5 Och skon som krigaren bar i stridslarmet, och manteln som sölades i blod, allt sådant skall brännas upp och förtäras av eld. For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire. For every battle of a warrior [is] with rushing, and raiment rolled in blood, And it hath been for burning -- fuel of fire.**
- 6 Ty ett barn varder oss fött, en son bliver oss given, och på hans skuldror skall herradömet vila; och hans namn skall vara: Underbar i råd, Väldig Gud, Evig fader, Fridsfurste. For to us a child is born, to us a son is given; and the government shall be on his shoulder: and his name shall be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. For a Child hath been born to us, A Son hath been given to us, And the princely power is on his shoulder, And He doth call his name Wonderful, Counsellor, Mighty God, Father of Eternity, Prince of Peace.**
- 7 Så skall herradömet varda stort och friden utan ände över Davids tron och över hans rike; så skall det befästas och stödjas med rätt och rättfärdighet, från nu och till evig tid. HERREN Sebaots nitälskan skall göra detta. Of the increase of his government and of peace there shall be no end, on the throne of David, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even forever. The zeal of Yahweh of Hosts will perform To the increase of the princely power, And of peace, there is no end, On the throne of David, and on his kingdom, To establish it, and to support it, In judgment and in righteousness, Henceforth, even unto the age, The zeal of Jehovah of Hosts doth this.**
- 8 Ett ord sänder Herren mot Jakob, och det slår ned i Israel, The Lord sent a word into Jacob, and it has lighted on Israel. A word hath the Lord sent into Jacob, And it hath fallen in Israel.**
- 9 och allt folket får förnimma det, Efraim och Samarias invånare, de som säga i sitt övermod och i sitt hjärtas stolthet: All the people shall know, [even] Ephraim and the inhabitant of Samaria, who say in pride and in arrogance of heart, And the people have known -- all of it, Ephraim, and the inhabitant of Samaria, In pride and in greatness of heart, saying,**

- 10 »Tegelmurar hava fallit, men med huggen sten bygga vi upp nya; mullbärsfikonsträd har man huggit ned, men cederträd sätta vi i deras ställe.»**  
**The bricks are fallen, but we will build with hewn stone; the sycamores are cut down, but we will put cedars in their place.**  
**`Bricks have fallen, and hewn work we build, Sycamores have been cut down, and cedars we renew.`**
- 11 Och HERREN uppreser mot dem Resins ovänner och uppeggar deras fiender,**  
**Therefore Yahweh will set up on high against him the adversaries of Rezin, and will stir up his enemies,**  
**And Jehovah setteth the adversaries of Rezin on high above him, And his enemies he joineth together,**
- 12 araméerna från den ena sidan och filistéerna från den andra, och de äta upp Israel med glupska gap. Vid allt detta vänder hans vrede icke åter, hans hand är ännu uträckt.**  
**the Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.**  
**Aram from before, and Philistia from behind, And they devour Israel with the whole mouth. With all this not turned back hath His anger, And still His hand is stretched out.**
- 13 Men folket vänder ej åter till honom som slår dem; Herren Sebaot söka de icke.**  
**Yet the people have not turned to him who struck them, neither have they sought Yahweh of Hosts.**  
**And the people hath not turned back unto Him who is smiting it, And Jehovah of Hosts they have not sought.**
- 14 Därför avhugger HERREN på Israel både huvud och svans, han hugger av både palmtopp och sävstrå, allt på en dag --**  
**Therefore Yahweh will cut off from Israel head and tail, palm-branch and rush, in one day.**  
**And Jehovah cutteth off from Israel head and tail, Branch and reed -- the same day,**
- 15 de äldste och högst uppsatte de äro huvudet, och profeterna, de falska vägvisarna, de äro svansen.**  
**The elder and the honorable man, he is the head; and the prophet who teaches lies, he is the tail.**  
**Elder, and accepted of face, he [is] the head, Prophet, teacher of falsehood, he [is] the**
- 16 Ty detta folks ledare föra det vilse, och de som låta leda sig gå i fördärvet.**  
**For those who lead this people cause them to err; and those who are led of them are destroyed.**  
**And the eulogists of this people are causing to err, And its eulogised ones are consumed.**
- 17 Därför kan Herren icke glädja sig över dess unga män, ej heller hava förbarmande med dess faderlösa och änkor; ty de äro allasammans gudlösa ogärningsmän, och var mun talar dårskap. Vid allt detta vänder hans vrede icke åter, hans hand är ännu uträckt.**  
**Therefore the Lord will not rejoice over their young men, neither will he have compassion on their fatherless and widows; for everyone is profane and an evil-doer, and every mouth speaks folly. For all this his anger is not turned away, but his hand is stretched out still.**  
**Therefore, over its young men the Lord rejoiceth not, And its orphans, and its widows He pitieth not, For every one [is] profane, and an evil doer, And every mouth is speaking folly. With all this not turned back hath His anger, And still His hand is stretched out.**

- 18 Ty ogudaktigheten förbränner såsom en eld, den förtär tistel och törne; den tänder på den tjocka skogen, så att den går upp i höga virvlar av rök.  
For wickedness burns as the fire; it devours the briers and thorns; yes, it kindles in the thickets of the forest, and they roll upward in a column of smoke.  
For burned as a fire hath wickedness, Brier and thorn it devoureth, And it kindleth in thickets of the forest, And they lift themselves up, an exaltation of smoke!**
- 19 Genom HERREN Sebaots förgrymmelse har landet råkat i brand, och folket är likasom eldmat; den ene skonar icke den andre.  
Through the wrath of Yahweh of hosts is the land burnt up; and the people are as the fuel of fire: no man spares his brother.  
In the wrath of Jehovah of Hosts Hath the land been consumed, And the people is as fuel of fire; A man on his brother hath no pity,**
- 20 Man river åt sig till höger och förbliver dock hungrig, man tager för sig till vänster och bliver dock ej mätt; envar äter köttet på sin egen arm:  
One shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:  
And cutteth down on the right, and hath been hungry, And he devoureth on the left, And they have not been satisfied, Each the flesh of his own arm they devour.**
- 21 Manasse äter Efraim, och Efraim Manasse, och båda tillhopa vända sig mot Juda. Vid allt detta vänder hans vrede icke åter, hans hand är ännu uträckt.  
Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah.  
For all this his anger is not turned away, but his hand is stretched out still.  
Manasseh -- Ephraim, and Ephraim -- Manasseh, Together they [are] against Judah, With all this not turned back hath His anger. And still His hand is stretched out!**
- 1 Ve eder som stadgen orättfärdiga stadgar! I skriven, men våldslagar skriven I  
Woe to those who decree unrighteous decrees, and to the writers who write perverseness;  
Wo [to] those decreeing decrees of iniquity, And writers who have prescribed perverseness.**
- 2 för att vränga de ringas sak och beröva de fattiga i mitt folk deras rätt, för att göra änkor till edert byte och plundra de faderlösa.  
to turn aside the needy from justice, and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!  
To turn aside from judgment the poor, And to take violently away the judgment Of the afflicted of My people, That widows may be their prey, That the fatherless they may spoil.**
- 3 Vad viljen I göra på hemsökelsens dag, när ovädret kommer fjärran ifrån? Till vem viljen I fly för att få hjälp, och var viljen I lämna edra skatter i förvar?  
What will you do in the day of visitation, and in the desolation which shall come from far?  
to whom will you flee for help? and where will you leave your glory?  
And what do ye at a day of inspection? And at desolation? -- from afar it cometh. Near whom do ye flee for help? And where do ye leave your honour?**

- 4 Om man ej böjer knä såsom fånge, så måste man falla bland de dräpta. Vid allt detta vänder hans vrede icke åter, hans hand är ännu uträckt.  
They shall only bow down under the prisoners, and shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.  
Without Me it hath bowed down In the place of a bound one, And in the place of the slain they fall. With all this not turned back hath His anger, And still His hand is stretched out.**
- 5 Ve över Assur, min vredes ris, som bär min ogunst såsom en stav i sin hand!  
Ho Assyrian, the rod of my anger, the staff in whose hand is my indignation!  
Wo [to] Asshur, a rod of Mine anger, And a staff in their hand [is] Mine indignation.**
- 6 Mot ett gudlöst folk sänder jag honom, och mot min förgrymmelses folk bjuder jag honom gå, för att taga rov och göra byte, och för att nedtrampa det såsom orenlighet på gatorna.  
I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.  
Against a profane nation I send him, And concerning a people of My wrath I charge him, To spoil spoil, and to seize prey, And to make it a treading-place as the clay of out**
- 7 Men så menar icke han, och i sitt hjärta tänker han ej så, utan hans hjärta står efter att förgöra och efter att utrota folk i mängd.  
However he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations.  
And he -- he thinketh not so, And his heart reckoneth not so, For -- to destroy [is] in his heart, And to cut off nations not a few.**
- 8 Han säger: »Äro mina hövdingar ej allasammans konungar?  
For he says, Aren't my princes all of them kings?  
For he saith, `Are not my princes altogether kings?**
- 9 Har det icke gått Kalno såsom Karkemis, och Hamat såsom Arpad, och Samaria såsom Damaskus?  
Isn't Calno as Carchemish? Isn't Hamath as Arpad? Isn't Samaria as Damascus?  
Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?**
- 10 Då min hand har träffat de andra gudarnas riken, vilkas beläten voro förmer än Jerusalems och Samarias,  
As my hand has found the kingdoms of the idols, whose engraved images did excel them of Jerusalem and of Samaria;  
As my hand hath got to the kingdoms of a worthless thing, and their graven images, [Greater] than Jerusalem and than Samaria,**
- 11 skulle jag då ej kunna göra med Jerusalem och dess gudabilder vad jag har gjort med Samaria och dess gudar?»  
shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?  
Do I not -- as I have done to Samaria, And to her worthless things, So do to Jerusalem and to her grievous things?**

- 12** Men när Herren har fullbordat allt sitt verk på Sions berg och i Jerusalem, då skall jag hemsöka den assyriske konungens hjärtas högmödsfrukt och hans stolta ögons  
Therefore it shall happen that, when the Lord has performed his whole work on Mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.  
And it hath come to pass, When the Lord doth fulfil all His work In mount Zion and in Jerusalem, I see concerning the fruit of the greatness Of the heart of the king of Asshur. And concerning the glory of the height of his eyes.
- 13** Ty han säger: »Med min hands kraft har jag utfört detta och genom min vishet, ty jag har förstånd. Jag flyttade folkens gränser, deras förråd utplundrade jag, och i min väldighet stötte jag härskarna från tronen.  
For he has said, By the strength of my hand I have done it, and by my wisdom; for I have understanding: and I have removed the bounds of the peoples, and have robbed their treasures, and like a valiant man I have brought down those who sit [on thrones]: For he hath said, `By the power of my hand I have wrought, And by my wisdom, for I have been intelligent, And I remove borders of the peoples, And their chief ones I have spoiled, And I put down as a mighty one the inhabitants,
- 14** Och min hand grep efter folkens skatter såsom efter fågelnästen, och såsom man samlar övergivna ägg, så samlade jag jordens alla länder; ingen fanns, som rörde vingen eller öppnade näbben till något ljud.»  
and my hand has found as a nest the riches of the peoples; and as one gathers eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped.  
And my hand as to a nest Getteth to the wealth of the peoples, And as a gathering of forsaken eggs All the earth I -- I have gathered, And there hath not been one moving wing, Or opening mouth, or whispering.`
- 15** Skall då yxan berömma sig mot honom som hugger med den, eller sågen förhäva sig mot honom som sätter den i rörelse? Som om käppen satte i rörelse honom som lyfter den, eller staven lyfte en som dock är förmer än ett stycke trä!  
Shall the ax boast itself against him who hews therewith? Shall the saw magnify itself against him who wields it? as if a rod should wield those who lift it up, [or] as if a staff should lift up [him who is] not wood.  
-- Doth the axe glorify itself Against him who is hewing with it? Doth the saw magnify itself Against him who is shaking it? As a rod waving those lifting it up! As a staff lifting up that which is not wood!
- 16** Så skall då Herren, HERREN Sebaot sända tärnande sjukdom i hans feta kropp, och under hans härlighet skall brinna en brand likasom en brinnande eld.  
Therefore will the Lord, Yahweh of Hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.  
Therefore doth the Lord, the Lord of Hosts, Send among his fat ones leanness, And under his honour He kindleth a burning As the burning of a fire.

- 17 Och Israels ljus skall bliva en eld och hans Helige en låga, och den skall bränna upp och förtära dess törnen och dess tistlar, allt på en dag.**  
**The light of Israel will be for a fire, and his Holy One for a flame; and it will burn and devour his thorns and his briers in one day.**  
**And the light of Israel hath been for a fire, And his Holy One for a flame, And it hath burned, and devoured his thorn And his brier in one day.**
- 18 Och på hans skogars och parkers härlighet skall han alldeles göra en ände; det skall vara, såsom när en sjuk täres bort.**  
**He will consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standard-bearer faints.**  
**And the honour of his forest, and his fruitful field, From soul even unto flesh He doth consume, And it hath been as the fainting of a standard-bearer.**
- 19 De träd som bliva kvar i hans skog skola vara lätt räknade; ett barn skall kunna teckna upp dem.**  
**The remnant of the trees of his forest shall be few, so that a child may write them.**  
**And the rest of the trees of his forest [are] few, And a youth doth write them.**
- 20 På den tiden skall kvarlevan av Israel och den räddade skaran av Jakobs hus ej vidare stödja sig vid honom som slog dem; i trohet skola de stödja sig vid HERREN, Israels**  
**It shall come to pass in that day, that the remnant of Israel, and those who are escaped of the house of Jacob, shall no more again lean on him who struck them, but shall lean on Yahweh, the Holy One of Israel, in truth.**  
**And it hath come to pass, in that day, The remnant of Israel, And the escaped of the house of Jacob, Do not add any more to lean on its smiter, And have leant on Jehovah, The Holy One of Israel, in truth.**
- 21 En kvarleva skall omvända sig, en kvarleva av Jakob, till Gud, den väldige.**  
**A remnant shall return, [even] the remnant of Jacob, to the mighty God.**  
**A remnant returneth -- a remnant of Jacob, Unto the Mighty God.**
- 22 Ty om än ditt folk, Israel, vore såsom sanden i havet, så skall dock allenast en kvarleva där omvända sig. Förödelsen är oryggligt besluten, den kommer med rättfärdighet såsom en flod.**  
**For though your people, Israel, be as the sand of the sea, [only] a remnant of them shall return: a destruction [is] determined, overflowing with righteousness.**  
**For though thy people Israel be as the sand of the sea, A remnant doth return of it, A consumption determined, Overflowing [with] righteousness.**
- 23 Ty förstöring och oryggligt besluten straffdom skall Herren, HERREN Sebaot låta komma över hela jorden.**  
**For a full end, and that determined, will the Lord, Yahweh of Hosts, make in the midst of all the earth.**  
**For a consumption that is determined, The Lord, Jehovah of Hosts, Is making in the midst of all the land.**

- 24** Därför säger Herren, HERREN Sebaot så: Frukta icke, mitt folk, du som bor i Sion, för Assur, när han slår dig med riset och upplyfter sin stav mot dig, såsom man gjorde i Egypten.  
Therefore thus says the Lord, Yahweh of Hosts, my people who dwell in Zion, don't be afraid of the Assyrian, though he strike you with the rod, and lift up his staff against you, after the manner of Egypt.  
Therefore, thus said the Lord, Jehovah of Hosts, `Be not afraid, my people, inhabiting Zion, because of Asshur, With a rod he doth smite thee, And his staff lifteth up against thee, in the way of Egypt.
- 25** Ty ännu allenast en liten tid, och ogunsten skall hava en ände, och min vrede skall vända sig till deras fördärv.  
For yet a very little while, and the indignation [against you] shall be accomplished, and my anger [shall be directed] to his destruction.  
For yet a very little, And the indignation hath been completed, And Mine anger by their wearing out.
- 26** Och HERREN Sebaot skall svänga sitt gissel över dem, såsom när han slog Midjan vid Orebsklippan; och sin stav, som han räckte ut över havet, skall han åter upplyfta, såsom han gjorde i Egypten.  
Yahweh of Hosts will stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod will be over the sea, and he will lift it up after the manner of Egypt.  
And awaking for him is Jehovah of Hosts, A scourge like the smiting of Midian at the rock Oreb, And his rod [is] over the sea, And he hath lifted it in the way of Egypt.
- 27** På den tiden skall hans börda tagas bort ifrån din skuldra och hans ok ifrån din hals, ty oket skall brista sönder för fetmas skull.  
It shall happen in that day, that his burden shall depart from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed by reason of fatness.  
And it hath come to pass, in that day, Turned is his burden from off thy shoulder, And his yoke from off thy neck, And destroyed hath been the yoke, because of prosperity.
- 28** Han kommer över Ajat, han drager fram genom Migron; i Mikmas lämnar han sin tross.  
He is come to Aiath, he is passed through Migron; at Michmash he lays up his baggage; He hath come in against Aiath, He hath passed over into Migron, At Michmash he looketh after his vessels.
- 29** De draga fram över passet; i Geba taga de nattkvarter. Rama bävar; Sauls Gibeah flyr.  
they are gone over the pass; they have taken up their lodging at Geba; Ramah trembles; Gibeah of Saul is fled.  
They have gone over the passage, Geba they have made a lodging place, Trembled hath Rama, Gibeah of Saul fled.
- 30** Ropa högt, du dotter Gallim. Giv akt, du Laisa. Arma Anatot!  
Cry aloud with your voice, daughter of Gallim! listen, Laishah! You poor Anathoth!  
Cry aloud [with] thy voice, daughter of Gallim, Give attention, Laish! answer her,
- 31** Madmena flyktar; Gebims invånare bärga sitt gods.  
Madmenah is a fugitive; the inhabitants of Gebim flee for safety.  
Fled away hath Madmenah, The inhabitants of the high places have hardened themselves.

- 32 Ännu samma dag står han i Nob; han lyfter sin hand mot dottern Sions berg, mot Jerusalems höjd.**  
**This very day shall he halt at Nob: he shakes his hand at the mountain of the daughter of Zion, the hill of Jerusalem.**  
**Yet to-day in Nob to remain, Wave its hand doth the mount of the daughter of Zion, The hill of Jerusalem.**
- 33 Men se, då avhugger Herren, HERREN Sebaot den lummiga kronan, med förskräckande makt; de resliga stammarna ligga fällda, de höga träden störta ned.**  
**Behold, the Lord, Yahweh of Hosts, will lop the boughs with terror: and the high of stature shall be hewn down, and the lofty shall be brought low.**  
**Lo, the Lord, Jehovah of Hosts, Is lopping a branch with violence, And the high of stature are cut down, And the lofty are become low,**
- 34 Den tjocka skogen nedhugges med järnet; Libanons skogar falla för den väldige. kvarleva skall omvända sig.**  
**He will cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.**  
**And He hath gone round the thickets of the forest with iron, And Lebanon by a mighty one falleth!**
- 1 Men ett skott skall skjuta upp ur Isais avhuggna stam, och en telning från dess rötter skall bära frukt.**  
**There shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.**  
**And a rod hath come out from the stock of Jesse, And a branch from his roots is fruitful.**
- 2 Och på honom skall HERRENS Ande vila, vishets och förstånds Ande, råds och starkhets Ande, HERRENS kunskaps och fruktans Ande.**  
**The Spirit of Yahweh shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh.**  
**Rested on him hath the Spirit of Jehovah, The spirit of wisdom and understanding, The spirit of counsel and might, The spirit of knowledge and fear of Jehovah.**
- 3 Han skall hava sitt välbehag i HERRENS fruktan; och han skall icke döma efter som ögonen se eller skipa lag efter som öronen höra.**  
**His delight shall be in the fear of Yahweh; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;**  
**To refresh him in the fear of Jehovah, And by the sight of his eyes he judgeth not, Nor by the hearing of his ears decideth.**
- 4 Utan med rättfärdighet skall han döma de arma och med rättvisa skipa lag åt de ödmjuka på jorden. Och han skall slå jorden med sin muns stav, och med sina läppars anda döda de ogudaktiga.**  
**but with righteousness shall he judge the poor, and decide with equity for the humble of the earth; and he shall strike the earth with the rod of his mouth; and with the breath of his lips shall he kill the wicked.**  
**And he hath judged in righteousness the poor, And decided in uprightness for the humble of earth, And hath smitten earth with the rod of his mouth, And with the breath of his lips he putteth the wicked to death.**



- 5 Rättfärdighet skall vara bältet omkring hans länder och trofasthet bältet omkring hans höfter.  
Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.  
And righteousness hath been the girdle of his loins, And faithfulness -- the girdle of his reins.**
- 6 Då skola vargar bo tillsammans med lamm och pantrar ligga tillsammans med killingar; och kalvar och unga lejon och gödboskap skola sämjas tillhopa, och en liten gosse skall valla dem.  
The wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fattened calf together; and a little child shall lead them.  
And a wolf hath sojourned with a lamb, And a leopard with a kid doth lie down, And calf, and young lion, and fatling [are] together, And a little youth is leader over them.**
- 7 Kor och björnar skola gå och beta, deras ungar skola ligga tillhopa, och lejon skola äta halm likasom oxar.  
The cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.  
And cow and bear do feed, Together lie down their young ones, And a lion as an ox eateth straw.**
- 8 Ett spenabarn skall leka invid en huggorms hål och ett avvant barn sträcka ut sin hand efter basiliskens öga.  
The sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.  
And played hath a suckling by the hole of an asp, And on the den of a cockatrice Hath the weaned one put his hand.**
- 9 Ingenstädes på mitt heliga berg skall man då göra vad ont och fördärvligt är, ty landet skall vara fullt av HERRENS kunskap, likasom havsdjupet är fyllt av vattnet.  
They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Yahweh, as the waters cover the sea.  
Evil they do not, nor destroy in all My holy mountain, For full hath been the earth with the knowledge of Jehovah, As the waters are covering the sea.**
- 10 Och det skall ske på den tiden att hednafolken skola söka telningen från Isais rot, där han står såsom ett baner för folken; och hans boning skall vara idel härlighet.  
It shall happen in that day, that the root of Jesse, who stands for an ensign of the peoples, to him shall the nations seek; and his resting-place shall be glorious.  
And there hath been, in that day, A root of Jesse that is standing for an ensign of peoples, Unto him do nations seek, And his rest hath been -- honour!**

- 11 Och HERREN skall på den tiden ännu en gång räcka ut sin hand, för att förvärva åt sig kvarlevan av sitt folk, vad som har blivit räddat från Assyrien, Egypten, Patros, Etiopien, Elam, Sinear, Hamat och havsländerna.**  
**It shall happen in that day, that the Lord will set his hand again the second time to recover the remnant of his people, who shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.**  
**And it hath come to pass, in that day, The Lord addeth a second time his power, To get the remnant of His people that is left, From Asshur, and from Egypt, And from Pathros, and from Cush, And from Elam, and from Shinar, And from Hamath, and from isles of the sea,**
- 12 Och han skall resa upp ett baner för hednafolken och samla Israels fördrivna män; och Juda förskingrade kvinnor skall han hämta tillhopa från jordens fyra hörn.**  
**He will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.**  
**And He hath lifted up an ensign to nations, And gathereth the driven away of Israel, And the scattered of Judah He assembleth, From the four wings of the earth.**
- 13 Då skall Efraims avund upphöra och Juda ovänskap bliva utrotad; Efraim skall ej hysa avund mot Juda, och Juda icke ovänskap mot Efraim.**  
**The envy also of Ephraim shall depart, and those who vex Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.**  
**And turned aside hath the envy of Ephraim, And the adversaries of Judah are cut off, Ephraim doth not envy Judah, And Judah doth not distress Ephraim.**
- 14 Men såsom rovfåglar skola de slå ned på filistéernas skuldra västerut, tillsammans skola de taga byte av österlänningarna; Edom och Moab skola gripas av deras hand, och Ammons barn skola bliva dem hörsamma.**  
**They shall fly down on the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand on Edom and Moab; and the children of Ammon shall obey them.**  
**And they have flown on the shoulder of the Philistines westward, Together they spoil the sons of the east, Edom and Moab sending forth their hand, And sons of Ammon obeying them.**
- 15 Och HERREN skall giva till spillo Egyptens havsvik och lyfta sin hand mot floden i förgrymmelse; och han skall klyva den i sju bäckar och göra så, att man torrskodd kan gå däröver.**  
**Yahweh will utterly destroy the tongue of the Egyptian sea; and with his scorching wind will he wave his hand over the River, and will strike it into seven streams, and cause men to march over in sandals.**  
**And Jehovah hath devoted to destruction The tongue of the sea of Egypt, And hath waved His hand over the river, In the terror of his wind, And hath smitten it at the seven streams, And hath caused [men] to tread [it] with shoes.**

- 16** Så skall där bliva en banad väg för den kvarleva av hans folk, som har blivit räddad från Assur, likasom det var för Israel på den dag då de drogo upp ur Egyptens land.  
**There shall be a highway for the remnant of his people, who shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.**  
**And there hath been a highway, For the remnant of His people that is left, from Asshur, As there was for Israel in the day of his coming up out of the land of Egypt!**
- 1** På den tiden skall du säga: »Jag tackar dig, HERRE, ty väl var du vred på mig, men din vrede har upphört, och du tröstar mig.  
**In that day you will say, "I will give thanks to you, Yahweh; for though you were angry with me, your anger has turned away and you comfort me.**  
**And thou hast said in that day: `I thank thee, O Jehovah, Though Thou hast been angry with me, Turn back doth Thine anger, And Thou dost comfort me.**
- 2** Se, Gud är min frälsning, jag är trygg och fruktar icke; ty HERREN, HERREN är min starkhet och min lovsång, och han blev mig till frälsning.»  
**Behold, God is my salvation. I will trust, and will not be afraid; for Yah, Yahweh, is my strength and song; and he has become my salvation."**  
**Lo, God [is] my salvation, I trust, and fear not, For my strength and song [is] Jah Jehovah, And He is to me for salvation.**
- 3** Och I skolen ösa vatten med fröjd ur frälsningens källor  
**Therefore with joy you shall draw water out of the wells of salvation.**  
**And ye have drawn waters with joy Out of the fountains of salvation,**
- 4** och skolen säga på den tiden: »Tacken HERREN, åkallen hans namn, gören hans gärningar kunniga bland folken; förtäljen att hans namn är högt.  
**In that day you will say, "Give thanks to Yahweh! Call on his name. Declare his doings among the peoples. Proclaim that his name is exalted!**  
**And ye have said in that day, Give ye praise to Jehovah, call in His name. Make known among the peoples His acts. Make mention that set on high is His name.**
- 5** Lovsjungen HERREN, ty han har gjort härliga ting; detta vare kunnigt över hela jorden.  
**Sing to Yahweh, for he has done excellent things! Let this be known in all the earth!**  
**Praise ye Jehovah, for excellence He hath done, Known is this in all the earth.**
- 6** Ropen av fröjd och jublen, I Sions invånare, ty Israels Helige är stor bland eder.  
**Cry aloud and shout, you inhabitant of Zion; for great in the midst of you is the Holy One of Israel!"**  
**Cry aloud, and sing, O inhabitant of Zion, For great in thy midst [is] the Holy One of Israel!"**
- 1** Detta är en utsaga om Babel, vad som uppenbarades för Jesaja, Amos' son.  
**The burden of Babylon, which Isaiah the son of Amoz did see.**  
**The burden of Babylon that Isaiah son of Amoz hath seen:**
- 2** Resen upp ett baner på ett kalt berg, ropen högt till dem; viften med handen att de må draga in genom de mäktiges portar.  
**Set you up an ensign on the bare mountain, lift up the voice to them, wave the hand, that they may go into the gates of the nobles.**  
**`On a high mountain lift ye up an ensign, Raise the voice to them, wave the hand, And they go in to the openings of nobles.**

- 3 Jag själv har bådadt upp mina invigda, ja, kallat mina hjältar till mitt vredesverk, min stolta skara, som jublar.**  
I have commanded my consecrated ones, yes, I have called my mighty men for my anger, even my proudly exulting ones.  
I have given charge to My sanctified ones, Also I have called My mighty ones for Mine anger, Those rejoicing at Mine excellency.
- 4 Hör, det larmar på bergen såsom av ett stort folk. Hör, det sorlar av riken med hopade hednafolk. HERREN Sebaot mönstrar sin krigarskara.**  
The noise of a multitude in the mountains, as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! Yahweh of Hosts is mustering the host for the battle.  
A voice of a multitude in the mountains, A likeness of a numerous people, A voice of noise from the kingdoms of nations who are gathered, Jehovah of Hosts inspecting a host of battle!
- 5 Ifrån fjärran land komma de, ifrån himmelens ända, HERREN och hans vredes redskap, för att fördärva hela jorden.**  
They come from a far country, from the uttermost part of heaven, even Yahweh, and the weapons of his indignation, to destroy the whole land.  
They are coming in from a land afar off, From the end of the heavens, Jehovah and the instruments of His indignation, To destroy all the land.
- 6 Jämren eder, ty nära är HERRENS dag; såsom våld från den Allsvåldige kommer den.**  
Wail you; for the day of Yahweh is at hand; as destruction from the Almighty shall it come.  
Howl ye, for near [is] the day of Jehovah, As destruction from the Mighty it cometh.
- 7 Därför sjunka alla händer ned, och alla människohjärtan förfäras.**  
Therefore shall all hands be feeble, and every heart of man shall melt:  
Therefore, all hands do fail, And every heart of man doth melt.
- 8 Man förskräckes, man gripes av ångest och kval, ja, våndas såsom en barnaföderska.**  
Häpen stirrar den ene på den andre; röda såsom eldslågor äro deras ansikten.  
and they shall be dismayed; pangs and sorrows shall take hold [of them]; they shall be in pain as a woman in travail: they shall look in amazement one at another; their faces [shall be] faces of flame.  
And they have been troubled, Pains and pangs they take, As a travailing woman they are pained, A man at his friend they marvel, The appearance of flames -- their faces!
- 9 Se, HERRENS dag kommer, gruvlig och med förgrymmelse och med vredesglöd, för att göra jorden till en ödemark och utrota syndarna som där bo.**  
Behold, the day of Yahweh comes, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners of it out of it.  
Lo, the day of Jehovah doth come, Fierce, with wrath, and heat of anger, To make the land become a desolation, Yea, its sinning ones He destroyeth from it.

- 10 Ty himmelens stjärnor och stjärnbilder sända ej mer ut sitt ljus, solen går mörk upp, och månens ljus skiner icke.**  
**For the stars of the sky and the constellations of it shall not give their light; the sun shall be darkened in its going forth, and the moon shall not cause its light to shine.**  
**For the stars of the heavens, and their constellations, Cause not their light to shine, Darkened hath been the sun in its going out, And the moon causeth not its light to come forth.**
- 11 Jag skall hemsöka jordens krets för dess ondska och de ogudaktiga för deras missgärning; jag skall göra slut på de fräckas övermod och slå ned våldsverkarnas högmod.**  
**I will punish the world for [their] evil, and the wicked for their iniquity: and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.**  
**And I have appointed on the world evil, And on the wicked their iniquity, And have caused to cease the excellency of the proud, And the excellency of the terrible I make**
- 12 Jag skall göra en man mer sällsynt än fint guld, en människa mer sällsynt än guld från Ophir.**  
**I will make a man more rare than fine gold, even a man than the pure gold of Ophir.**  
**I make man more rare than fine gold, And a common man than pure gold of Ophir.**
- 13 Därför skall jag komma himmelen att darra, och jorden skall bäva och vika från sin plats -- genom HERREN Sebaots förgrymmelse, på hans glödande vredes dag.**  
**Therefore I will make the heavens to tremble, and the earth shall be shaken out of its place, in the wrath of Yahweh of hosts, and in the day of his fierce anger.**  
**Therefore the heavens I cause to tremble, And the earth doth shake from its place, In the wrath of Jehovah of Hosts, And in a day of the heat of his anger.**
- 14 Och likasom jagade gaseller och en hjord som ingen samlar vända de då hem, var och en till sitt folk, och fly, var och en till sitt land.**  
**It shall happen, that as the chased roe, and as sheep that no man gathers, they shall turn every man to his own people, and shall flee every man to his own land.**  
**And it hath been, as a roe driven away, And as a flock that hath no gatherer, Each unto his people -- they turn, And each unto his land -- they flee.**
- 15 Men envar som upphinnes bliver genomborrad, och envar som gripes faller för svärd.**  
**Everyone who is found shall be thrust through; and everyone who is taken shall fall by the sword.**  
**Every one who is found is thrust through, And every one who is added falleth by sword.**
- 16 Deras späda barn krossas inför deras ögon, deras hus plundras, och deras kvinnor skändas.**  
**Their infants also shall be dashed in pieces before their eyes; their houses shall be rifled, and their wives ravished.**  
**And their sucklings are dashed to pieces before their eyes, Spoiled are their houses, and their wives lain with.**

- 17 Ty se, jag vill uppväcka mot dem mederna, som akta silver för intet och icke fråga efter guld.  
Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.  
Lo, I am stirring up against them the Medes, Who silver esteem not, And gold -- they delight not in it.**
- 18 Deras bågar skola fälla de unga männen, med frukten i moderlivet hava de intet förbarmande, och barnen skona de icke.  
[Their] bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.  
And bows dash young men to pieces, And the fruit of the womb they pity not, On sons their eye hath no pity.**
- 19 Och det skall gå med Babel, rikenas krona, kaldéernas ära och stolthet, likasom när Gud omstörtade Sodom och Gomorra.  
Babylon, the glory of kingdoms, the beauty of the Chaldeans` pride, shall be as when God overthrew Sodom and Gomorrah.  
And Babylon, the beauty of kingdoms, The glory, the excellency of the Chaldeans, Hath been as overthrown by God, With Sodom and with Gomorrah.**
- 20 Aldrig mer skall det bliva bebyggt, från släkte till släkte skall det ligga obebott; ingen arab skall där slå upp sitt tält, ingen herde lägga sig där med sin hjord.  
It shall never be inhabited, neither shall it be lived in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there.  
She doth not sit for ever, Nor continueth unto many generations, Nor doth Arab pitch tent there, And shepherds lie not down there.**
- 21 Nej, öknens djur skola lägga sig där, och dess hus skola fyllas av uvar; strutsar skola bo där, och gastar skola hoppa där.  
But wild animals of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and wild goats shall dance there.  
And Ziim have lain down there, And full have been their houses of howlings, And dwelt there have daughters of an ostrich, And goats do skip there.**
- 22 Schakaler skola tjuta i dess palatser och ökenhundar i praktbyggnaderna. Snart kommer dess tid; dess dagar skola ej fördröjas.  
Wolves shall cry in their castles, and jackals in the pleasant palaces: and her time is near to come, and her days shall not be prolonged.  
And Aiim have responded in his forsaken habitations, And dragons in palaces of delight, And near to come [is] her time, And her days are not drawn out!**

- 1 Ty HERREN skall förbarma sig över Jakob och ännu en gång utvälja Israel och låta dem komma till ro i deras land; och främlingar skola sluta sig till dem och hålla sig till Jakobs hus.**  
**For Yahweh will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the sojourner shall join himself with them, and they shall cleave to the house of Jacob.**  
**Because Jehovah loveth Jacob, And hath fixed again on Israel, And given them rest on their own land, And joined hath been the sojourner to them, And they have been admitted to the house of Jacob.**
- 2 Och folk skola taga dem och föra dem hem igen; men Israels hus skall lägga dem under sig såsom sin arvedel i HERRENS land, och skall göra dem till trälrar och trälinnor. Så skola de få sina fångvaktare till fångar och råda över sina plågare.**  
**The peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of Yahweh for servants and for handmaids: and they shall take them captive whose captives they were; and they shall rule over their oppressors.**  
**And peoples have taken them, And have brought them in unto their place, And the house of Israel have inherited them, On the land of Jehovah, For men-servants and for maid-servants, And they have been captors of their captors, And have ruled over their exactors.**
- 3 Och på den dag då HERREN låter dig få ro från din vedermöda och ångest, och från den hårda trældom som har varit dig pålagd,**  
**It shall happen in the day that Yahweh shall give you rest from your sorrow, and from your trouble, and from the hard service in which you were made to serve,**  
**And it hath come to pass, In the day of Jehovah's giving rest to thee, From thy grief, and from thy trouble, And from the sharp bondage, That hath been served upon thee,**
- 4 då skall du stämma upp denna visa över konungen i Babel, du skall säga: »Vilken ände har icke plågaren fått, vilken ände pinoorten!**  
**that you shall take up this parable against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased!**  
**That thou hast taken up this simile Concerning the king of Babylon, and said, How hath the exactor ceased,**
- 5 HERREN har brutit sönder de ogudaktigas stav, tyrannernas ris,**  
**Yahweh has broken the staff of the wicked, the scepter of the rulers;**  
**Ceased hath the golden one. Broken hath Jehovah the staff of the wicked, The sceptre of rulers.**
- 6 det ris som i grymhet slog folken med slag på slag, och i vrede härskade över folkslagen med skoningslös förföljelse.**  
**who struck the peoples in wrath with a continual stroke, who ruled the nations in anger, with a persecution that none restrained.**  
**He who is smiting peoples in wrath, A smiting without intermission, He who is ruling in anger nations, Pursuing without restraint!**
- 7 Hela jorden har nu fått vila och ro; man brister ut i jubel.**  
**The whole earth is at rest, [and] is quiet: they break forth into singing.**  
**At rest -- quiet hath been all the earth, They have broken forth [into] singing.**

- 8** Själva cypresserna glädja sig över ditt fall, så ock Libanons cedrar: 'Sedan du nu ligger där, drager ingen hitupp för att hugga ned oss.'  
Yes, the fir-trees rejoice at you, [and] the cedars of Lebanon, [saying], Since you are laid low, no lumberjack is come up against us.  
Even firs have rejoiced over thee, Cedars of Lebanon -- [saying]: Since thou hast lain down, The hewer cometh not up against us.
- 9** Dödsriket därnere störes i sin ro för din skull, när det måste taga emot dig. Skuggorna där väckas upp för din skull, jordens alla väldige; folkens alla konungar måste stå upp från sina troner.  
Sheol from beneath is moved for you to meet you at your coming; it stirs up the dead for you, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations.  
Sheol beneath hath been troubled at thee, To meet thy coming in, It is waking up for thee Rephaim, All chiefs ones of earth, It hath raised up from their thrones All kings of
- 10** De upphäva alla sin röst och säga till dig: 'Så har då också du blivit maktlös såsom vi, ja, blivit vår like.'  
All they shall answer and tell you, Are you also become weak as we? are you become like us?  
All of them answer and say unto thee, Even thou hast become weak like us! Unto us thou hast become like!
- 11** Ned till dödsriket har din härlighet måst fara, och dina harpors buller; förruttnelse är bädden under dig, och maskar äro ditt täcke.  
Your pomp is brought down to Sheol, [and] the noise of your viols: the worm is spread under you, and worms cover you.  
Brought down to Sheol hath been thine excellency, The noise of thy psaltery, Under thee spread out hath been the worm, Yea, covering thee is the worm.
- 12** Huru har du icke fallit ifrån himmelen, du strålande morgonstjärna! Huru har du icke blivit fälld till jorden, du folkens förgörare!  
How you are fallen from heaven, day-star, son of the morning! How you are cut down to the ground, who laid the nations low!  
How hast thou fallen from the heavens, O shining one, son of the dawn! Thou hast been cut down to earth, O weakener of nations.
- 13** Det var du som sade i ditt hjärta: 'Jag vill stiga upp till himmelen; högt ovanför Guds stjärnor vill jag ställa min tron; jag vill sätta mig på gudaförsamlingens berg längst uppe i norr.  
You said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit on the mountain of congregation, in the uttermost parts of the north; And thou saidst in thy heart: the heavens I go up, Above stars of God I raise my throne, And I sit in the mount of meeting in the sides of the north.
- 14** Jag vill stiga upp över molnens höjder, göra mig lik den Högste.'  
I will ascend above the heights of the clouds; I will make myself like the Most High.  
I go up above the heights of a thick cloud, I am like to the Most High.



- 15** Nej, ned till dödsriket måste du fara, längst ned i graven.  
Yet you shall be brought down to Sheol, to the uttermost parts of the pit.  
Only -- unto Sheol thou art brought down, Unto the sides of the pit.
- 16** De som se dig stirra på dig, de betrakta dig och säga: 'Är detta den man som kom jorden att darra och riken att bäva,  
Those who see you shall gaze at you, they shall consider you, [saying], "Is this the man who made the earth to tremble, who shook kingdoms;  
Thy beholders look to thee, to thee they attend, Is this the man causing the earth to tremble, Shaking kingdoms?
- 17** den som förvandlade jordkretsen till en öken och förstörde dess städer, den som aldrig frigav sina fångar, så att de fingo återvända hem?'  
who made the world as a wilderness, and overthrew the cities of it; who didn't let loose his prisoners to their home?"  
He hath made the world as a wilderness, And his cities he hath broken down, Of his bound ones he opened not the house.
- 18** Folkens alla konungar ligga allasammans med ära var och en i sitt vilorum;  
All the kings of the nations, all of them, sleep in glory, everyone in his own house.  
All kings of nations -- all of them, Have lain down in honour, each in his house,
- 19** men du ligger obegraven och bortkastad, lik en föraktad gren; du ligger där överhöljd av dräpta, av svärdsslagna män, av döda som hava farit ned i gravkammaren, lik ett förtrampat as.  
But you are cast forth away from your tomb like an abominable branch, clothed with the slain, who are thrust through with the sword, who go down to the stones of the pit; as a dead body trodden under foot.  
And -- thou hast been cast out of thy grave, As an abominable branch, raiment of the slain, Thrust through ones of the sword, Going down unto the sons of the pit, As a carcase trodden down.
- 20** Du skulle icke såsom de få vila i en grav, ty du fördärvade ditt land och dräpte ditt folk. Om ogärningsmännens avföda skall man aldrig mer tala.  
You shall not be joined with them in burial, because you have destroyed your land, you have killed your people; the seed of evil-doers shall not be named forever.  
Thou art not united with them in burial, For thy land thou hast destroyed, Thy people thou hast slain, Not named to the age is the seed of evil doers.
- 21** Anställen ett blodbad på hans söner för deras fäders missgärning. De få ej stå upp och besitta jorden och fylla jordkretsens yta med städer.»  
Prepare slaughter for his children for the iniquity of their fathers, that they not rise up, and possess the earth, and fill the surface of the world with cities.  
Prepare ye for his sons slaughter; Because of the iniquity of their fathers, They rise not, nor have possessed the land, Nor filled the face of the world [with] cities.

- 22** Nej, jag skall stå upp emot dem, säger HERREN Sebaot; och jag skall utrota ur Babel både namn och kvarleva, både barn och efterkommande, säger HERREN.  
I will rise up against them, says Yahweh of Hosts, and cut off from Babylon name and remnant, and son and son`s son, says Yahweh.  
And I have risen up against them, (The affirmation of Jehovah of Hosts,) And have cut off, in reference to Babylon, Name and remnant, and continuator and successor, The affirmation of Jehovah.
- 23** Och jag skall göra det till ett tillhåll för rördrommar och fylla det med sumpsjöar; ja, jag skall bortsopa det med ödeläggelsens kvast, säger HERREN Sebaot.  
I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the broom of destruction, says Yahweh of Hosts.  
And have made it for a possession of a bittern, And ponds of waters, And daubed it with the mire of destruction, The affirmation of Jehovah of Hosts!
- 24** HERREN Sebaot har svurit och sagt: Sannerligen, såsom jag har tänkt, så skall det ske, och vad jag har beslutit, det skall fullbordas.  
Yahweh of Hosts has sworn, saying, Surely, as I have thought, so shall it happen; and as I have purposed, so shall it stand:  
Sworn hath Jehovah of Hosts, saying, `As I thought -- so hath it not been? And as I counselled -- it standeth;
- 25** Jag skall krossa Assur i mitt land, och på mina berg skall jag förtrampa honom. Så skall hans ok bliva borttaget ifrån dem och hans börda tagas av deras skuldra.  
that I will break the Assyrian in my land, and on my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder.  
To break Asshur in My land, And on My mountains I tread him down, And turned from off them hath his yoke, Yea, his burden from off their shoulder turneth aside.
- 26** Detta är det beslut som är fattat mot hela jorden; detta är den hand som är uträckt mot alla folk.  
This is the purpose that is purposed on the whole earth; and this is the hand that is stretched out on all the nations.  
This [is] the counsel that is counselled for all the earth, And this [is] the hand that is stretched out for all the nations.
- 27** Ty HERREN Sebaot har beslutit det; vem kan då göra det om intet? Hans hand är det som är uträckt; vem kan använda den?  
For Yahweh of Hosts has purposed, and who shall annul it? and his hand is stretched out, and who shall turn it back?  
For Jehovah of Hosts hath purposed, And who doth make void? And His hand that is stretched out, Who doth turn it back?
- 28** I det år då konung Ahas dog förkunnades följande utsaga:  
In the year that king Ahaz died was this burden.  
In the year of the death of king Ahaz was this burden:

- 29** Gläd dig icke, du filistéernas hela land, över att det ris som slog dig är sönderbrutet; ty från ormens rot skall en basilisk komma fram, och dennes avkomma bliver en flygande drake.  
 Don't rejoice, O Philistia, all of you, because the rod that struck you is broken; for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent. Rejoice not thou, Philistia, all of thee, That broken hath been the rod of thy smiter, For from the root of a serpent cometh out a viper, And its fruit [is] a flying saraph.
- 30** De utarmade skola sedan få bete och de fattiga få lägga sig i trygghet; men telningarna från din rot skall jag döda genom hunger, och vad som bliver kvar av dig skall dräpas.  
 The firstborn of the poor shall feed, and the needy shall lie down in safety; and I will kill your root with famine, and your remnant shall be killed.  
 And delighted have the first-born of the poor, And the needy in confidence lie down, And I have put to death with famine thy root, And thy remnant it slayeth.
- 31** Jämra dig, du port; ropa, du stad; försmält av ångest, du filistéernas hela land. Ty norrifrån kommer en rök; i fiendeskarornas tåg bliver ingen efter.  
 Howl, gate; cry, city; you are melted away, Philistia, all of you; for there comes a smoke out of the north, and there is no straggler in his ranks.  
 Howl, O gate; cry, O city, Melted art thou, Philistia, all of thee, For from the north smoke hath come, And there is none alone in his set places.
- 32** Vad skall man då svara det främmande folkets sändebud? Jo, att det är HERREN som har grundat Sion, och att de betryckta bland hans folk där hava sin tillflykt.  
 What then shall one answer the messengers of the nation? That Yahweh has founded Zion, and in her shall the afflicted of his people take refuge.  
 And what doth one answer the messengers of a nation? `That Jehovah hath founded Zion, And in it do the poor of His people trust!`
- 1** Utsaga om Moab. Ja, med Ar-Moab är det ute den natt då det förstöres. Ja, med Kir-Moab är det ute den natt då det förstöres.  
 The burden of Moab. For in a night Ar of Moab is laid waste, [and] brought to nothing; for in a night Kir of Moab is laid waste, [and] brought to nothing.  
 The burden of Moab. Because in a night destroyed was Ar of Moab -- It hath been cut off, Because in a night destroyed was Kir of Moab -- It hath been cut off.
- 2** Habbait och Dibon stiga upp på offerhöjderna för att gråta; uppe i Nebo och Medeba jämrar sig Moab; alla huvuden där äro skalliga, alla skägg avskurna.  
 They are gone up to Bayith, and to Dibon, to the high places, to weep: Moab wails over Nebo, and over Medeba; on all their heads is baldness, every beard is cut off.  
 He hath gone up to Bajith and Dibon, The high places -- to weep, On Nebo and on Medeba Moab howleth, On all its heads [is] baldness, every beard cut off.
- 3** På dess gator bär man sorgdräkt, så ock på dess tak; på dess torg jämra sig alla och flyta i tårar.  
 In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, everyone wails, weeping abundantly.  
 In its out-places they girded on sackcloth, On its pinnacles, and in its broad places, Every one howleth -- going down with weeping.

- 4 Hesbon och Eleale höja klagorop, så att det höres ända till Jahas. Därför skria ock Moabs krigare; hans själ våndas i honom.  
Heshbon cries out, and Elealeh; their voice is heard even to Jahaz: therefore the armed men of Moab cry aloud; his soul trembles within him.  
And cry doth Heshbon and Elealeh, Unto Jahaz heard hath been their voice, Therefore the armed ones of Moab do shout, His life hath been grievous to him.**
- 5 Mitt hjärta klagar över Moab, ty hans flyktingar fly ända till Soar, till Eglat-Selisia; uppför Halluhits höjd stiger man under gråt, och på vägen till Horonaim höjas klagorop över förstörelsen.  
My heart cries out for Moab; her nobles [flee] to Zoar, to Eglath-shelishi-yah: for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.  
My heart [is] toward Moab, Cry do her fugitives unto Zoar, a heifer of the third [year], For -- the ascent of Luhith -- With weeping he goeth up in it, For, in the way of Horonaim, A cry of destruction they wake up.**
- 6 Nimrims vatten bliva torr ökenmark, gräset förtorkas, brodden vissnar, intet grönt lämnas kvar.  
For the waters of Nimrim shall be desolate; for the grass is withered away, the tender grass fails, there is no green thing.  
For, the waters of Nimrim are desolations, For, withered hath been the hay, Finished hath been the tender grass, A green thing there hath not been.**
- 7 Återstoden av sitt förvärv, sitt sparda gods, bär man därför nu bort över Pilträdsbäcken. Therefore the abundance they have gotten, and that which they have laid up, shall they carry away over the brook of the willows.  
Therefore the abundance he made, and their store, Unto the brook of the willows they carry.**
- 8 Ja, klagoropen Ijuda runtom i Moabs land; till Eglaim når dess jämmer och till Beer-Elim dess jämmer.  
For the cry is gone round about the borders of Moab; the wailing of it to Eglaim, and the wailing of it to Beer-elim.  
For gone round hath the cry the border of Moab, Unto Eglaim [is] its howling, And to Beer-Elim [is] its howling.**
- 9 Dimons vatten äro fulla av blod. Ja, ännu något mer skall jag låta komma över Dimon; ett lejon över Moabs räddade, över det som bliver kvar av landet.  
For the waters of Dimon are full of blood; for I will bring yet more on Dimon, a lion on them of Moab that escape, and on the remnant of the land.  
For the waters of Dimon have been full of blood, For I set on Dimon additions, For the escaped of Moab a lion, And for the remnant of Adamah!**
- 1 »Sänden åstad de lamm som landets herre bör hava från Sela genom öknen till dottern Sions berg.»  
Send you the lambs for the ruler of the land from Selah to the wilderness, to the mountain of the daughter of Zion.  
Send ye a lamb [to] the ruler of the land, From Selah in the wilderness, Unto the mount of the daughter of Zion.**

- 2 Och såsom flyktande fåglar, lika skrämnda fågelungar komma Moabs döttrar till Arnons vadställen.**  
**For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of the Arnon.**  
**And it hath come to pass, As a wandering bird, a nest cast out, Are daughters of Moab, [at] fords of Arnon.**
- 3 De säga: »Giv oss råd, bliv medlare för oss. Låt din skugga vara såsom natten, nu mitt i middagshettan. Skydda de fördrivna; röj icke de flyktande.**  
**Give counsel, execute justice; make your shade as the night in the midst of the noonday; hide the outcasts; don't betray the fugitive.**  
**Bring ye in counsel, do judgment, Make as night thy shadow in the midst of noon, Hide outcasts, the wanderer reveal not.**
- 4 Låt mina fördrivna finna härbärke hos dig, var för Moab ett beskärm mot fördärven, till dess att utpressaren ej mer är till och fördärvet får en ände och förtryckarna försvinna bort ur landet.**  
**Let my outcasts dwell with you; as for Moab, be you a covert to him from the face of the destroyer. For the extortioner is brought to nothing, destruction ceases, the oppressors are consumed out of the land.**  
**Sojourn in thee do My outcasts, O Moab, Be a secret hiding-place to them, From the face of a destroyer, For ceased hath the extortioner, Finished hath been a destroyer, Consumed the treaders down out of the land.**
- 5 Så skall genom eder mildhet eder tron bliva befast, och på den skall sitta trygg i Davids hydda en furste som far efter vad rätt är och främjar rättfärdighet.»**  
**A throne shall be established in lovingkindness; and one shall sit thereon in truth, in the tent of David, judging, and seeking justice, and swift to do righteousness.**  
**And established in kindness is the throne, And [one] hath sat on it in truth, in the tent of David, Judging and seeking judgment, and hastening righteousness.**
- 6 Vi hava hört om Moabs högmod, det övermåttan höga, om hans högfärd, högmod och övermod och opålitligheten i hans lösa tal.**  
**We have heard of the pride of Moab, [that] he is very proud; even of his arrogance, and his pride, and his wrath; his boastings are nothing.**  
**We have heard of the pride of Moab -- very proud, His pride, and his arrogance, and his wrath, Not right [are] his devices.**
- 7 Därför måste nu Moab jämra sig över Moab, hela landet måste jämra sig. Över Kir-Haresets druvkakor måsten I sucka i djup bedrövelse.**  
**Therefore shall Moab wail for Moab, everyone shall wail: for the raisin-cakes of Kir-hareseth shall you mourn, utterly stricken.**  
**Therefore howl doth Moab for Moab, all of it doth howl, For the grape-cakes of Kir-Hareseth it meditateth, Surely they are smitten.**

- 8 Ty Hesbons fält äro förvisnade, så ock Sibmas vinträd, vilkas ädla druvor slogo folkens herrar till marken, vilkas rankor nådde till Jaeser och förirrade sig i öknen, vilkas skott bredde ut sig och gingo över havet.**  
**For the fields of Heshbon languish, [and] the vine of Sibmah; the lords of the nations have broken down the choice branches of it, which reached even to Jazer, which wandered into the wilderness; its shoots were spread abroad, they passed over the sea.**  
**Because fields of Heshbon languish, The vine of Sibmah, Lords of nations did beat her choice vines, Unto Jazer they have come, They have wandered in a wilderness, Her plants have spread themselves, They have passed over a sea.**
- 9 Därför gråter jag över Sibmas vinträd, såsom Jaeser gråter; med mina tårar vattnar jag dig, Hesbon, och dig, Eleale. Ty mitt i din sommar och din bärgningstid har ett skördeskri slagit ned.**  
**Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water you with my tears, Heshbon, and Elealeh: for on your summer fruits and on your harvest the [battle] shout is fallen.**  
**Therefore I weep with the weeping of Jazer, The vine of Sibmah, I water thee [with] my tear, O Heshbon and Elealeh, For -- for thy summer fruits, and for thy harvest, The shouting hath fallen.**
- 10 Glädje och fröjd är nu avbärgad från de bördiga fälten, och i vingårdarna höjes intet glädjerop, höres intet jubel; ingen trampar vin i pressarna, på skördeskriet har jag gjort slut.**  
**Gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: nobody shall tread out wine in the presses; I have made the [vintage] shout to cease.**  
**And removed have been gladness and joy from the fruitful field, And in vineyards they sing not, nor shout, Wine in the presses treadeth not the treader, Shouting I have caused to cease.**
- 11 Därför klagar mitt hjärta såsom en harpa över Moab, ja, mitt innersta över Kir-Heres.**  
**Why my heart sounds like a harp for Moab, and my inward parts for Kir-heres.**  
**Therefore my bowels for Moab as a harp do sound, And mine inward parts for Kir-Haresh.**
- 12 Ty huru än Moab ävlas att träda upp på offerhöjden och huru han än går in i sin helgedom och beder, så uträttar han intet därmed.**  
**It shall happen, when Moab presents himself, when he wearies himself on the high place, and shall come to his sanctuary to pray, that he shall not prevail.**  
**And it hath come to pass, when it hath been seen, That weary hath been Moab on the high place, And he hath come unto his sanctuary to pray, And is not able.**
- 13 Detta är det ord, som HERREN tillförne talade till Moab.**  
**This is the word that Yahweh spoke concerning Moab in time past.**  
**This [is] the word that Jehovah hath spoken unto Moab from that time,**

- 14 Men nu har HERREN åter talat och sagt: Inom tre år, såsom dagakarlen räknar åren, skall Moab i sin härlighet, med alla sina stora skaror, varda aktad för intet; och vad som bliver kvar skall vara litet och ringa, icke mycket värt.**  
**But now Yahweh has spoken, saying, Within three years, as the years of a hireling, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant shall be very small and of no account.**  
**And now hath Jehovah spoken, saying, `In three years, as years of an hireling, Lightly esteemed is the honour of Moab, With all the great multitude, And the remnant [is] little, small, not mighty!'**
- 1 Utsaga om Damaskus. Se, Damaskus skall upphöra att vara en stad; det skall falla och bliva en stenhop.**  
**The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.**  
**The burden of Damascus. Lo, Damascus is taken away from [being] a city, And it hath been a heap -- a ruin.**
- 2 Aroers städer varda övergivna; de bliva tillhåll för hjordar, som lägga sig där ostörda.**  
**The cities of Aroer are forsaken; they shall be for flocks, which shall lie down, and none shall make them afraid.**  
**Forsaken are the cities of Aroer, For droves they are, and they have lain down, And there is none troubling.**
- 3 Det är förbi med Efraims värn, med Damaskus' konungadöme och med kvarlevan av Aram. Det skall gå med dem såsom med Israels barns härlighet, säger HERREN Sebaot.**  
**The fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, says Yahweh of Hosts.**  
**And ceased hath the fortress from Ephraim, And the kingdom from Damascus, And the remnant of Aram are as the honour of the sons of Israel, The affirmation of Jehovah of Hosts!**
- 4 Och det skall ske på den tiden att Jakobs härlighet vändes i armod, och att hans feta kropp bliver mager.**  
**It shall happen in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.**  
**And it hath come to pass, in that day, Wax poor doth the honour of Jacob, And the fatness of his flesh doth wax lean.**
- 5 Det går, såsom när skördemannen samlar ihop säden och med sin arm skördar axen; det går, såsom när man plockar ax i Refaims-dalen:**  
**It shall be as when the harvester gathers the standing grain, and his arm reaps the ears; yes, it shall be as when one gleans ears in the valley of Rephaim.**  
**And it hath come to pass, As the gathering by the reaper of the standing corn, And his arm the ears reapeth, And it hath come to pass, As the gathering of the ears in the valley of Rephaim,**

- 6** en ringa efterskörd lämnas kvar där, såsom när man slår ned oliver, två eller tre bär lämnas kvar högst uppe i toppen, fyra eller fem på trädets kvistar, säger HERREN, Israels Gud.  
Yet there shall be left therein gleanings, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, says Yahweh, the God of Israel.  
And left in him have been gleanings, As the compassing of an olive, Two -- three berries on the top of a branch, Four -- five on the fruitful boughs, The affirmation of Jehovah, God of Israel!
- 7** På den tiden skola människorna blicka upp till sin Skapare och deras ögon se upp till Israels Helige.  
In that day shall men look to their Maker, and their eyes shall have respect to the Holy One of Israel.  
In that day doth man look to His Maker, Yea, his eyes to the Holy One of Israel look,
- 8** Människorna skola ej vända sin blick till de altaren som deras händer hava gjort; på sina fingrars verk skola de icke se, icke på Aserorna eller på solstoderna.  
They shall not look to the altars, the work of their hands; neither shall they have respect to that which their fingers have made, either the Asherim, or the sun-images.  
And he looketh not unto the altars. The work of his own hands, And that which his own fingers made He seeth not -- the shrines and the images.
- 9** På den tiden skola deras fasta städer bliva lika de övergivna fästen i skogarna och på bergstopparna, som övergåvos, när Israels barn drogo in; allt skall bliva ödelagt.  
In that day shall their strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel; and it shall be a desolation.  
In that day are the cities of his strength As the forsaken thing of the forest, And the branch that they have left, Because of the sons of Israel, It also hath been a desolation.
- 10** Ty du har förgätit din frälsnings Gud, och du tänker icke på din fasta klippa. Därför planterar du ljuvliga planteringar och sätter i dem främmande vinträd.  
For you have forgotten the God of your salvation, and have not been mindful of the rock of your strength; therefore you plant pleasant plants, and set it with strange slips.  
Because thou hast forgotten the God of thy salvation, And the rock of thy strength hast not remembered, Therefore thou plantest plants of pleasantness, And with a strange slip sowest it,
- 11** Och väl får du dem att växa högt samma dag du planterar dem, och morgonen därefter får du dina plantor att blomma, men skörden försvinner på hemsökelsens dag, då plågan bliver olidlig.  
In the day of your planting you hedge it in, and in the morning you make your seed to blossom; but the harvest flees away in the day of grief and of desperate sorrow.  
In the day thy plant thou causest to become great, And in the morning thy seed makest to flourish, A heap [is] the harvest in a day of overflowing, And of mortal pain.



- 12 Hör, det brusar av många folk, det brusar, såsom havet brusar. Det dånar av folkslag, det dånar, såsom väldiga vatten dåna.  
Ah, the uproar of many peoples, who roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!  
Wo [to] the multitude of many peoples, As the sounding of seas they sound; And [to] the wasting of nations, As the wasting of mighty waters they are wasted.**
- 13 Ja, det dånar av folkslag, såsom stora vatten dåna. Men han näpser dem, och de fly bort i fjärran; de jagas bort såsom agnar för vinden, uppe på bergen, och såsom virvlande löv för stormen.  
The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.  
Nations as the wasting of many waters are wasted, And He hath pushed against it, And it hath fled afar off, And been pursued as chaff of hills before wind, And as a rolling thing before a hurricane.**
- 14 När aftonen är inne, se, då kommer förskräckelsen, och förrän morgonen gryr, äro de sin kos. Detta bliver våra skövlares del, våra plundrares lott.  
At evening, behold, terror; [and] before the morning they are no more. This is the portion of those who despoil us, and the lot of those who rob us.  
At even-time, lo, terror, before morning it is not, This [is] the portion of our spoilers, And the lot of our plunderers!**
- 1 Hör, du land där flygfän surra, du land bortom Etiopiens strömmar,  
Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia;  
Ho, land shadowed [with] wings, That [is] beyond the rivers of Cush,**
- 2 du som har sänt budbärare över havet, i rörskepp hän över vattnet! Gån åstad, I snabba sändebud, till det resliga folket med glänsande hy, till folket som är så fruktat vida omkring, det starka och segerrika folket, vars land genomskäres av strömmar.  
that sends ambassadors by the sea, even in vessels of papyrus on the waters, [saying], Go, you swift messengers, to a nation tall and smooth, to a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide!  
That is sending by sea ambassadors, Even with implements of reed on the face of the waters, -- Go, ye light messengers, Unto a nation drawn out and peeled, Unto a people fearful from its beginning and onwards, A nation meeting out by line, and treading down, Whose land floods have spoiled.**
- 3 I jordkretsens alla inbyggare, I som bon på jorden: sen till, när man reser upp baner på bergen, och när man stöter i basun, så lyssnen därtill.  
All you inhabitants of the world, and you dwellers on the earth, when an ensign is lifted up on the mountains, see you; and when the trumpet is blown, hear you.  
All ye inhabitants of the world, And ye dwellers of earth, At the lifting up of an ensign on hills ye look, And at the blowing of a trumpet ye hear.**

- 4 Ty så har HERREN sagt till mig: »I stillhet vill jag skåda ned från min boning, såsom solglans glöder från en klar himmel, såsom molnet utgjuter dagg under skördetidens hetta.»**  
**For thus has Yahweh said to me, I will be still, and I will see in my dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.**  
**For thus said Jehovah unto me, `I rest, and I look on My settled place, As a clear heat on an herb. As a thick cloud of dew in the heat of harvest.**
- 5 Ty förrän skördetiden är inne, just när blomningen är slut och blomman förbytes i mognad druva, skall han avskära rankorna med vingårdskniv och hugga av rotskotten och skaffa dem bort.**  
**For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he will cut off the sprigs with pruning-hooks, and the spreading branches will he take away [and] cut down.**  
**For before harvest, when the flower is perfect, And the blossom is producing unripe fruit, Then hath [one] cut the sprigs with pruning hooks, And the branches he hath turned aside, cut down.**
- 6 Alltsammans skall lämnas till pris åt rovfåglarna på bergen och åt djuren på marken; rovfåglarna skola där hava sina nästen över sommaren och markens alla djur ligga där om vintern.**  
**They shall be left together to the ravenous birds of the mountains, and to the animals of the earth; and the ravenous birds shall summer on them, and all the animals of the earth shall winter on them.**  
**They are left together to the ravenous fowl of the mountains, And to the beast of the earth, And summered on them hath the ravenous fowl, And every beast of the earth wintereth on them.**
- 7 På den tiden skola skänker bäras fram till HERREN Sebaot från det resliga folket med glänsande hy, från folket som är så fruktat vida omkring, det starka och segerrika folket, vars land genomskäres av strömmar -- till den plats där HERREN Sebaots namn bor, till Sions berg.**  
**In that time shall a present be brought to Yahweh of Hosts [from] a people tall and smooth, even from a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide, to the place of the name of Yahweh of Hosts, Mount Zion.**  
**At that time brought is a present to Jehovah of Hosts, A nation drawn out and peeled. Even of a people fearful from the beginning hitherto, A nation meting out by line, and treading down, Whose land floods have spoiled, Unto the place of the name of Jehovah of Hosts -- mount Zion!**
- 1 Utsaga om Egypten. Se, HERREN far fram på ett ilande moln och kommer till Egypten. Egyptens avgudar bäva då för honom, och egyptiernas hjärtan förfäras i deras bröst. The burden of Egypt. Behold, Yahweh rides on a swift cloud, and comes to Egypt: and the idols of Egypt shall tremble at his presence; and the heart of Egypt shall melt in the midst of it.**  
**The burden of Egypt. Lo, Jehovah is riding on a swift thick cloud, And He hath entered Egypt, And moved have been the idols of Egypt at His presence, And the heart of Egypt melteth in its midst.**

- 2 Och jag skall uppegga egyptier mot egyptier, så att broder skall strida mot broder och vän mot vän, stad mot stad och rike mot rike.  
I will stir up the Egyptians against the Egyptians: and they shall fight everyone against his brother, and everyone against his neighbor; city against city, [and] kingdom against kingdom.  
And I armed Egyptians against Egyptians, And they fought, each against his brother, And each against his neighbour, City against city, kingdom against kingdom.**
- 3 Och egyptiernas förstånd skall försvinna ur deras hjärtan, och deras råd skall jag göra om intet; de skola då fråga sina avgudar och signare, sina andebesvärjare och spåmän.  
The spirit of Egypt shall fail in the midst of it; and I will destroy the counsel of it: and they shall seek to the idols, and to the charmers, and to those who have familiar spirits, and to the wizards.  
And emptied out hath been in its midst the spirit of Egypt. And its counsel I swallow up, And they have sought unto the idols, And unto the charmers, And unto those having familiar spirits, And unto the wizards.**
- 4 Men jag skall giva egyptierna i en hård herres hand, och en grym konung skall få råda över dem, säger Herren, HERREN Sebaot.  
I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, says the Lord, Yahweh of Hosts.  
And I have delivered the Egyptians Into the hand of a hard lord, And a strong king doth rule over them, An affirmation of the Lord, Jehovah of Hosts.**
- 5 Och vattnet skall försvinna ur havet, och floden skall sina bort och uttorka.  
The waters shall fail from the sea, and the river shall be wasted and become dry.  
And failed have waters from the sea, And a river is wasted and dried up.**
- 6 Strömmarna skola utbreda stank, Egyptens kanaler skola förminskas och sina bort; rör och vass skall förvissna.  
The rivers shall become foul; the streams of Egypt shall be diminished and dried up; the reeds and flags shall wither away.  
And they have turned away the flowings, Weak and dried up have been brooks of the bulwark, Reed and flag have withered.**
- 7 Ängarna vid Nilfloden, längs flodens strand, och alla sädesfält vid floden, de skola förtorka, fördärvas och vardas till intet.  
The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, shall become dry, be driven away, and be no more.  
Exposed things by the brook, by the edge of the brook, And every sown thing of the brook, hath withered, It hath been driven away, and is not.**
- 8 Dess fiskare skola klaga, alla som kasta ut krok i floden skola sörja; och de som lägga ut nät i vattnet skola stå där modlösa.  
The fishermen shall lament, and all those who cast angle into the Nile shall mourn, and those who spread nets on the waters shall languish.  
And lamented have the fishers, And mourned have all casting angle into a brook, And those spreading nets on the face of the waters have languished.**

- 9 De som arbeta i häcklat lin skola komma på skam, så ock de som väva fina tyger.  
Moreover those who work in combed flax, and those who weave white cloth, shall be confounded.  
And ashamed have been makers of fine flax, And weavers of net-works.**
- 10 Landets stödjepelare skola bliva krossade och alla de som arbeta för lön gripas av  
The pillars [of Egypt] shall be broken in pieces; all those who work for hire [shall be] grieved in soul.  
And its foundations have been smitten, All making wages [are] afflicted in soul.**
- 11 Såsom idel dårar stå då Soans furstar; Faraos visaste rådgivare giva blott oförnuftiga råd.  
Huru kunnen I då säga till Faraos: »Jag är en son av visa män, en son av forntidens konungar»?  
The princes of Zoan are utterly foolish; the counsel of the wisest counselors of Pharaoh is become brutish: how say you to Pharaoh, I am the son of the wise, the son of ancient kings?  
Only, fools [are] the princes of Zoan, The counsel of the wise ones of the counsellors of Pharaoh hath become brutish. How say ye unto Pharaoh, `A son of the wise am I, a son of kings of antiquity?`**
- 12 Ja, var är dina vise? Må de förkunna för dig -- ty de veta det ju -- vad HERREN Sebaot har beslutit över Egypten.  
Where then are your wise men? and let them tell you now; and let them know what Yahweh of Hosts has purposed concerning Egypt.  
Where [are] they now, thy wise ones? Yea, let them tell to thee, I pray thee, And they know what Jehovah of Hosts hath counselled against Egypt!**
- 13 Nej, Soans furstar hava blivit dårar, Nofs furstar äro bedragna, Egypten föres vilse av dem som voro hörnstenar i dess stammar.  
The princes of Zoan are become fools, the princes of Memphis are deceived; they have caused Egypt to go astray, who are the corner-stone of her tribes.  
Foolish have been princes of Zoan, Lifted up have been princes of Noph, And they have caused Egypt to err, The chief of her tribes.**
- 14 HERREN har där utgjutit en förvirringens ande, så att de komma Egypten att ragla, vadhelst det företager sig, såsom en drucken raglar i sina spyor.  
Yahweh has mingled a spirit of perverseness in the midst of her; and they have caused Egypt to go astray in every work of it, as a drunken man staggers in his vomit.  
Jehovah hath mingled in her midst A spirit of perverseness, And they have caused Egypt to err in all its work, As a drunkard erreth in his vomit.**
- 15 Och Egypten skall icke hava framgång i vad någon där gör, evad han är huvud eller svans, evad han är palmtopp eller sävstrå.  
Neither shall there be for Egypt any work, which head or tail, palm-branch or rush, may do.  
And there is no work to Egypt, That head or tail, branch or reed, may do.**

- 16 På den tiden skola egyptierna vara såsom kvinnor: de skola bäva och förskräckas för HERREN Sebaots upplyfta hand, när han lyfter den mot dem.**  
In that day shall the Egyptians be like women; and they shall tremble and fear because of the shaking of the hand of Yahweh of Hosts, which he shakes over them.  
In that day is Egypt like women, And it hath mourned, and been afraid, Because of the waving of the hand of Jehovah of Hosts, That He is waving over it.
- 17 Och Juda land skall bliva en skräck för egyptierna; så ofta man nämner det för dem, skola de förskräckas, för det besluts skull som HERREN Sebaot har fattat över dem.**  
The land of Judah shall become a terror to Egypt; everyone to whom mention is made of it shall be afraid, because of the purpose of Yahweh of Hosts, which he purposes against it. And the land of Judah hath been to Egypt for a cause of staggering, Every one who doth mention it, for himself feareth, Because of the counsel of Jehovah of Hosts, That He is counselling against it.
- 18 På den tiden skola i Egyptens land finnas fem städer som tala Kanaans tungomål, och som svärja vid HERREN Sebaot; en av dem skall heta Ir-Haheres.**  
In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to Yahweh of hosts; one shall be called The city of destruction.  
In that day there are five cities in the land of Egypt, Speaking the lip of Canaan, And swearing to Jehovah of Hosts, `The city of destruction,` is said of one.
- 19 På den tiden skall ett altare vara rest åt HERREN mitt i Egyptens land, så ock en stod åt HERREN vid landets gräns.**  
In that day shall there be an altar to Yahweh in the midst of the land of Egypt, and a pillar at the border of it to Yahweh.  
In that day there is an altar to Jehovah In the midst of the land of Egypt, And a standing pillar near its border to Jehovah,
- 20 Och de skola vara till tecken och vittnesbörd för HERREN Sebaot i egyptiernas land: när de ropa till HERREN om hjälp mot förtryckare, då skall han sända dem en frälsare och försvarare, och han skall rädda dem.**  
It shall be for a sign and for a witness to Yahweh of Hosts in the land of Egypt; for they shall cry to Yahweh because of oppressors, and he will send them a savior, and a defender, and he will deliver them.  
And it hath been for a sign and for a testimony, To Jehovah of Hosts in the land of Egypt, For they cry unto Jehovah from the face of oppressors, And He sendeth to them a saviour, Even a great one, and hath delivered them.
- 21 Och HERREN skall göra sig känd för egyptierna, ja, egyptierna skola lära känna HERREN på den tiden; och de skola tjäna honom med slaktoffer och spisoffer, de skola göra löften åt HERREN och få infria dem.**  
Yahweh shall be known to Egypt, and the Egyptians shall know Yahweh in that day; yes, they shall worship with sacrifice and offering, and shall vow a vow to Yahweh, and shall perform it.  
And known hath been Jehovah to Egypt, And the Egyptians have known Jehovah in that day, And done sacrifice and present, And vowed a vow to Jehovah, and completed [it].

- 22** Så skall då HERREN slå Egypten -- slå, men ock hela; när de omvända sig till HERREN, skall han bönhöra dem och hela dem.  
Yahweh will strike Egypt, smiting and healing; and they shall return to Yahweh, and he will be entreated of them, and will heal them.  
And Jehovah hath smitten Egypt, smiting and healing, And they have turned back unto Jehovah, And He hath been entreated of them, And hath healed them.
- 23** På den tiden skall en banad väg leda från Egypten till Assyrien, och assyrierna skola komma in i Egypten, och egyptierna in i Assyrien; och egyptierna skola hålla gudstjänst tillsammans med assyrierna.  
In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.  
In that day is a highway out of Egypt to Asshur, And come in have the Assyrians to Egypt, And the Egyptians into Asshur, And the Egyptians have served with the Assyrians.
- 24** På den tiden skall Israel, såsom den tredje i förbundet, stå vid sidan av Egypten och Assyrien, till en välsignelse på jorden.  
In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth;  
In that day is Israel third, After Egypt, and after Asshur, A blessing in the heart of the earth.
- 25** Och HERREN Sebaot skall välsigna dem och säga: Välsignad vare du Egypten, mitt folk, och du Assyrien, mina händer verk, och du Israel, min arvedel!  
because Yahweh of Hosts has blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.  
In that Jehovah of Hosts did bless it, saying, `Blessed [is] My people -- Egypt, And the work of My hands -- Asshur, And Mine inheritance -- Israel!`
- 1** I det år då Tartan kom till Asdod, utsänd av Sargon, konungen i Assyrien -- varefter han ock belägrade Asdod och intog det --  
In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;  
In the year of the coming in of Tartan to Ashdod, when Sargon king of Asshur sendeth him, and he fighteth against Ashdod, and captureth it,
- 2** på den tiden talade HERREN genom Jesaja, Amos' son, och sade: »Upp, lös säcktygsklädnaden från dina länder, och drag dina skor av dina fötter.» Och denne gjorde så och gick naken och barfota.  
at that time Yahweh spoke by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off your loins, and put your shoe from off your foot. He did so, walking naked and barefoot.  
at that time spake Jehovah by the hand of Isaiah son of Amoz, saying, `Go, and thou hast loosed the sackcloth from off thy loins, and thy sandal thou dost draw from off thy foot,` and he doth so, going naked and barefoot.

- 3 Sedan sade HERREN: »Likasom min tjänare Jesaja har gått naken och barfota och nu i tre år varit till tecken och förebild angående Egypten och Etiopien, Yahweh said, Like as my servant Isaiah has walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia; And Jehovah saith, `As My servant Isaiah hath gone naked and barefoot three years, a sign and a wonder for Egypt and for Cush,**
- 4 så skall konungen i Assyrien låta fångarna ifrån Egypten och de bortförda från Etiopien, både unga och gamla, vandra åstad nakna och barfota, med blottad bak, Egypten till so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt. so doth the king of Asshur lead the captivity of Egypt, and the removal of Cush, young and old, naked and barefoot, with seat uncovered -- the nakedness of Egypt;**
- 5 Då skola de häpna och blygas över Etiopien, som var deras hopp, och över Egypten, som var deras stolthet. They shall be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory. and they have been affrighted and ashamed of Cush their confidence, and of Egypt their beauty,**
- 6 På den dagen skola inbyggarna här i kustlandet säga: 'Se, så gick det med dem som voro vårt hopp, med dem till vilka vi flydde, för att få hjälp och bliva räddade undan konungen i Assyrien; huru skola vi då själva kunna undkomma?'» The inhabitant of this coast-land shall say in that day, Behold, such is our expectation, where we fled for help to be delivered from the king of Assyria: and we, how shall we escape? and the inhabitant of this isle hath said in that day -- Lo, thus [is] our trust, Whither we have fled for help, To be delivered from the king of Asshur, And how do we escape -- we?`**
- 1 Utsaga om Öknen vid havet. Likasom en storm som far fram i Sydlandet kommer det från öknen, från det fruktansvärda landet. The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it comes from the wilderness, from an awesome land. The burden of the wilderness of the sea. `Like hurricanes in the south for passing through, From the wilderness it hath come, From a fearful land.**
- 2 En gruvlig syn har blivit mig kungjord: »Härjare härja, rövare röva. Drag upp, du Elam! Träng på, du Mediens folk! På all suckan vill jag göra slut.» A grievous vision is declared to me; the treacherous man deals treacherously, and the destroyer destroys. Go up, Elam; besiege, Media; all the sighing of it have I made to cease. A hard vision hath been declared to me, The treacherous dealer is dealing treacherously, And the destroyer is destroying. Go up, O Elam, besiege, O Media, All its sighing I have caused to cease.**

- 3** Fördenskull darra nu mina länder, ångest griper mig, lik en barnaföderskas ångest; förvirring kommer över mig, så att jag icke kan höra, förskräckelse fattar mig, så att jag icke kan se.  
Therefore are my loins filled with anguish; pangs have taken hold on me, as the pangs of a woman in travail: I am pained so that I can't hear; I am dismayed so that I can't see. Therefore filled have been my loins [with] great pain, Pangs have seized me as pangs of a travailing woman, I have been bent down by hearing, I have been troubled by seeing.
- 4** Mitt hjärta är utom sig, jag kväljes av förfäran; skymningen, som jag längtade efter, vållar mig nu skräck.  
My heart flutters, horror has frightened me; the twilight that I desired has been turned into trembling to me.  
Wandered hath my heart, trembling hath terrified me, The twilight of my desire He hath made a fear to me,
- 5** Man dukar bord, man breder ut täcken, man äter och dricker. Nej, stå upp, I furstar; smörjen edra sköldar!  
They prepare the table, they set the watch, they eat, they drink: rise up, you princes, anoint the shield.  
Arrange the table, watch in the watch-tower, Eat, drink, rise, ye heads, anoint the shield,
- 6** Ty så har Herren sagt till mig: »Gå och ställ ut en väktare; vad han får se, det må han förkunna.  
For thus has the Lord said to me, Go, set a watchman: let him declare what he sees: For thus said the Lord unto me: `Go, station the watchman, That which he seeth let him declare.`
- 7** Och om han ser ett tåg, ryttare par efter par, ett tåg av åsnor, ett tåg av kameler, då må han giva akt, noga giva akt.»  
and when he sees a troop, horsemen in pairs, a troop of donkeys, a troop of camels, he shall listen diligently with much heed.  
And he hath seen a chariot -- a couple of horsemen, The rider of an ass, the rider of a camel, And he hath given attention -- He hath increased attention!
- 8** Och denne ropade, såsom ett lejon ryter: »Herre, här står jag på vakt beständigt, dagen igenom, och jag förbliver här på min post natt efter natt.  
He cried as a lion: Lord, I stand continually on the watch-tower in the day-time, and am set in my ward whole nights;  
And he crieth -- a lion, `On a watch-tower my lord, I am standing continually by day, And on my ward I am stationed whole nights.
- 9** Och se, nu kommer här ett tåg av män, ryttare par efter par!» Och åter talade han och sade: »Fallet, fallet är Babel! Alla dess gudabeläten äro nedbrutna till jorden.»  
and, behold, here comes a troop of men, horsemen in pairs. He answered, Fallen, fallen is Babylon; and all the engraved images of her gods are broken to the ground.  
And lo, this, the chariot of a man is coming, A couple of horsemen.` And he answereth and saith: `Fallen, fallen hath Babylon, And all the graven images of her gods He hath broken to the earth.



- 10 O du mitt krossade, mitt söndertröskade folk, vad jag har hört av HERREN Sebaot, Israels Gud, det har jag förkunnat för eder.**  
**You my threshing, and the grain of my floor! that which I have heard from Yahweh of hosts, the God of Israel, have I declared to you.**  
**O my threshing, and the son of my floor, That which I heard from Jehovah of Hosts, God of Israel, I have declared to you!**
- 11 Utsaga om Duma. Man ropar till mig från Seir: »Väktare, vad lider natten? Väktare, vad lider natten?»**  
**The burden of Dumah. One calls to me out of Seir, Watchman, what of the night? Watchman, what of the night?**  
**The burden of Dumah. Unto me is [one] calling from Seir `Watchman, what of the night? Watchman, what of the night?`**
- 12 Väktaren svarar: »Morgon har kommit, och likväl är det natt. Viljen I fråga mer, så frågen; kommen tillbaka igen.»**  
**The watchman said, The morning comes, and also the night: if you will inquire, inquire you: turn you, come.**  
**The watchman hath said, `Come hath morning, and also night, If ye inquire, inquire ye, turn back, come.`**
- 13 Utsaga över Arabien. Tagen natthärbärke i Arabiens vildmark, I karavaner från Dedan.**  
**The burden on Arabia. In the forest in Arabia shall you lodge, you caravans of Dedanites.**  
**The burden on Arabia. In a forest in Arabia ye lodge, O travellers of Dedanim.**
- 14 Må man komma emot de törstande och giva dem vatten. Ja, inbyggarna i Temas land gå de flyktande till mötes med bröd.**  
**To him who was thirsty they brought water; the inhabitants of the land of Tema did meet the fugitives with their bread.**  
**To meet the thirsty brought water have Inhabitants of the land of Tema, With his bread they came before a fugitive.**
- 15 Ty de fly undan svärd, undan draget svärd, och undan spänd båge och undan krigets**  
**For they fled away from the swords, from the drawn sword, and from the bent bow, and from the heat of battle.**  
**For from the face of destructions they fled, From the face of a stretched-out sword, And from the face of a trodden bow, And from the face of the grievousness of battle.**
- 16 Ty så har Herren sagt till mig: Om ett år, såsom dagakarlen räknar året, skall all Kedars härlighet vara förgången,**  
**For thus has the Lord said to me, Within a year, according to the years of a hireling, all the glory of Kedar shall fail;**  
**For thus said the Lord unto me: `Within a year, as years of a hireling, Consumed hath been all the honour of Kedar.**
- 17 och föga skall då vara kvar av Kedars hjältars bågar, så många de äro. Ty så har HERREN, Israels Gud, talat.**  
**and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few; for Yahweh, the God of Israel, has spoken it.**  
**And the remnant of the number of bow-men, The mighty of the sons of Kedar are few, For Jehovah, God of Israel, hath spoken!**

- 1 Utsaga om Synernas dal. Vad är då på färde, eftersom allt ditt folk stiger upp på taken?  
The burden of the valley of vision. What ails you now, that you are wholly gone up to the housetops?  
The burden of the Valley of Vision. What -- to thee, now, that thou hast gone up, All of thee -- to the roofs?**
- 2 Du larmuppfyllda, du bullrande stad, du glada stad! Dina slagna hava icke blivit slagna med svärd, ej dödats i strid.  
You that are full of shouting, a tumultuous city, a joyous town; your slain are not slain with the sword, neither are they dead in battle.  
Full of stirs -- a noisy city -- an exulting city, Thy pierced are not pierced of the sword, Nor dead in battle.**
- 3 Alla dina furstar hava samfällt flytt undan, utan bågsnitt blevo de fångar. Ja, så många som påträffades hos dig blevo allasammans fångar, huru långt bort de än flydde.  
All your rulers fled away together, they were bound by the archers; all who were found of you were bound together; they fled afar off.  
All thy rulers fled together from the bow, Bound have been all found of thee, They have been kept bound together, Afar off they have fled.**
- 4 Därför säger jag: Vänden blicken ifrån mig, jag måste gråta bitterligen; trugen icke på mig tröst för att dottern mitt folk har blivit förstörd.  
Therefore said I, Look away from me, I will weep bitterly; don't labor to comfort me for the destruction of the daughter of my people.  
Therefore I said, `Look ye from me, I am bitter in my weeping, Haste not to comfort me, For the destruction of the daughter of my people.`**
- 5 Ty en dag med förvirring, nedtrampning och bestörtning kommer från Herren, HERREN Sebaot, i Synernas dal, med nedbrutna murar och med rop upp mot berget.  
For it is a day of confusion, and of treading down, and of perplexity, from the Lord, Yahweh of Hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains.  
For a day of noise, and of treading down, And of perplexity, [is] to the Lord, Jehovah of Hosts, In the valley of vision, digging down a wall, And crying unto the mountain.**
- 6 Elam hade fattat kogret, vagnskämpar och ryttare följde honom; Kir hade blottat skölden. Elam bore the quiver, with chariots of men [and] horsemen; and Kir uncovered the shield. And Elam hath borne a quiver, In a chariot of men -- horsemen, And Kir hath exposed a shield.**
- 7 Dina skönaste dalar voro fyllda med vagnar, och ryttarna hade fattat stånd vid porten. It happened that your choicest valleys were full of chariots, and the horsemen set themselves in array at the gate. And it cometh to pass, The choice of thy valleys have been full of chariots, And the horsemen place themselves diligently at the gate.**
- 8 Juda blev blottat och låg utan skydd. Då skådade du bort efter vapnen i Skogshuset. He took away the covering of Judah; and you did look in that day to the armor in the house of the forest. And one removeth the covering of Judah, And thou lookest in that day Unto the armour of the house of the forest,**

- 9 Och I sågen att Davids stad hade många rämnor, och I samladen upp vattnet i Nedre dammen.**  
You saw the breaches of the city of David, that they were many; and you gathered together the waters of the lower pool;  
And the breaches of the city of David ye have seen, For they have become many, And ye gather the waters of the lower pool,
- 10 Husen i Jerusalem räknaden I, och I bröten ned husen för att befästa muren.**  
and you numbered the houses of Jerusalem, and you broke down the houses to fortify the wall;  
And the houses of Jerusalem ye did number, And ye break down the houses to fence the wall.
- 11 Och mellan de båda murarna gjorden I en behållare för vattnet från Gamla dammen. Men I skådaden icke upp till honom som hade verkat detta; till honom som för länge sedan hade bestämt det sågen I icke.**  
you made also a reservoir between the two walls for the water of the old pool. But you didn't look to him who had done this, neither had you respect to him who purposed it long ago.  
And a ditch ye made between the two walls, For the waters of the old pool, And ye have not looked unto its Maker, And its Framer of old ye have not seen.
- 12 Herren, HERREN Sebaot kallade eder på den dagen till gråt och klagan, till att raka edra huvuden och hölja eder i sorgdräkt.**  
In that day did the Lord, Yahweh of Hosts, call to weeping, and to mourning, and to baldness, and to girding with sackcloth:  
And call doth the Lord, Jehovah of Hosts, In that day, to weeping and to lamentation, And to baldness and to girding on of sackcloth,
- 13 Men i stället hängåven I eder åt fröjd och glädje; I dödaden oxar och slaktaden får, I åten kött och drucken vin, I saden: »Låtom oss äta och dricka, ty i morgon måste vi dö.»**  
and behold, joy and gladness, killing the oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for tomorrow we shall die.  
And lo, joy and gladness, slaying of oxen, And slaughtering of sheep, Eating of flesh, and drinking of wine, Eat and drink, for to-morrow we die.
- 14 Därför ljuder från HERREN Sebaot denna uppenbarelse i mina öron: Sannerligen, denna eder missgärning skall icke bliva försonad, så länge I leven, säger Herren, HERREN Yahweh of Hosts revealed himself in my ears, Surely this iniquity shall not be forgiven you until you die, says the Lord, Yahweh of Hosts.**  
And revealed it hath been in mine ears, [By] Jehovah of Hosts: Not pardoned is this iniquity to you, Till ye die, said the Lord, Jehovah of Hosts.
- 15 Så sade Herren, HERREN Sebaot: Gå bort till honom där, förvaltaren, överhovmästaren Sebna, och säg till honom:**  
Thus says the Lord, Yahweh of Hosts, Go, get you to this treasurer, even to Shebna, who is over the house, [and say],  
Thus said the Lord, Jehovah of Hosts: `Go, enter in unto this steward, Unto Shebna, who [is] over the house:

- 16** Vad gör du här, och vem tänker du lägga här, eftersom du här hugger ut en grav åt dig? Du som hugger ut din grav så högt uppe, du som i klippan urholkar en boning åt dig, "What do you here? and whom has you here, that you have hewed you out here a tomb? Cutting him out a tomb on high, chiseling a habitation for himself in the rock!" What -- to thee here? And who -- to thee here? That thou hast hewn out to thee here -- a sepulchre? Hewing on high his sepulchre, Graving in a rock a dwelling for himself.
- 17** du må veta att HERREN skall slunga dig långt bort, en sådan man som du är. Han skall rulla dig tillhoppa till en klump, Behold, Yahweh, like a [strong] man, will hurl you away violently; yes, he will wrap you up closely. Lo, Jehovah is casting thee up and down, A casting up and down, O mighty one,
- 18** han skall hopnysta dig såsom ett nystan, och kasta dig såsom en boll bort till ett land som har utrymme nog för dig; där skall du dö, och dit skola dina härliga vagnar komma, du skamfläck för din herres hus. He will surely wind you round and round, [and toss you] like a ball into a large country; there shall you die, and there shall be the chariots of your glory, you shame of your lord's house. And thy coverer covering, wrapping round, Wrappeth thee round, O babbler, On a land broad of sides -- there thou diest, And there the chariots of thine honour [Are] the shame of the house of thy lord.
- 19** Ja, jag skall stöta dig bort ifrån din plats, och från din tjänst skall du bliva avsatt. I will thrust you from your office; and from your station shall you be pulled down. And I have thrust thee from thy station, And from thine office he throweth thee down.
- 20** Och på den dagen skall jag kalla på min tjänare Eljakim, Hilkias son; It shall happen in that day, that I will call my servant Eliakim the son of Hilkiah: And it hath come to pass, in that day, That I have called to my servant, To Eliakim son of Hilkiah.
- 21** honom skall jag ikläda din livklädnad, och med ditt bälte skall jag omgjorda honom, och skall lägga ditt välde i hans hand, så att han bliver en fader för Jerusalems invånare och för Juda hus. and I will cloth him with your robe, and strengthen him with your belt, and I will commit your government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. And I have clothed him with thy coat, And with thy girdle I strengthen him, And thy garment I give into his hand, And he hath been for a father to the inhabitant of Jerusalem, And to the house of Judah.
- 22** Och jag skall giva honom Davids hus' nyckel att bära; när han upplåter, skall ingen tillsluta, och när han tillsluter, skall ingen upplåta. The key of the house of David will I lay on his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open. And I have placed the key Of the house of David on his shoulder, And he hath opened, and none is shutting, And hath shut, and none is opening.

- 23 Och jag skall slå in honom till en stadig spik i en fast vägg, och han skall bliva ett äresäte för sin faders hus.**  
**I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father`s house.**  
**And I have fixed him a nail in a stedfast place, And he hath been for a throne of honour To the house of his father.**
- 24 Men om då hans faders hus, så tungt det är, hänger sig på honom, med ättlingar och avkomlingar -- alla slags småkärl av vad slag som helst, skålar eller allahanda krukor --**  
**They shall hang on him all the glory of his father`s house, the offspring and the issue, every small vessel, from the cups even to all the pitchers.**  
**And they have hanged on him All the honour of the house of his father, The offspring and the issue, All vessels of small quality, From vessels of basins to all vessels of flagons.**
- 25 då, på den dagen, säger HERREN Sebaot, skall spiken, som var inslagen i den fasta väggen lossna; den skall gå sönder och falla ned, och bördan som hängde därpå, skall krossas. Ty så har HERREN talat.**  
**In that day, says Yahweh of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall; and the burden that was on it shall be cut off; for Yahweh has spoken it.**  
**In that day -- an affirmation of Jehovah of Hosts, Moved is the nail that is fixed In a stedfast place, Yea, it hath been cut down, and hath fallen, And cut off hath been the burden that [is] on it, For Jehovah hath spoken!**
- 1 Utsaga om Tyrus. Jämren eder, I Tarsis-skepp! Ty det är ödelagt, utan hus och utan gäster; från kittéernas land når dem budskapet härom.**  
**The burden of Tyre. Howl, you ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Kittim it is revealed to them.**  
**The Burden of Tyre. Howl, ye ships of Tarshish, For it hath been destroyed, Without house, without entrance, From the land of Chittim it was revealed to them.**
- 2 Sitten stumma, I kustlandets invånare! Köpmän från Sidon, sjöfarande män, uppfyllde**  
**Be still, you inhabitants of the coast, you whom the merchants of Sidon, that pass over the sea, have replenished.**  
**Be silent, ye inhabitants of the isle, Trader of Zidon, passing the sea, they filled thee.**
- 3 av Sihors säd och Nilflodens skördar skaffade du dig vinning, i det du for över stora vatten och drev handel därmed bland folken.**  
**On great waters the seed of the Shihor, the harvest of the Nile, was her revenue; and she was the market of nations.**  
**And in many waters [is] the seed of Sihor, The harvest of the brook [is] her increase, And she is a mart of nations.**
- 4 Men stå där nu med skam, du Sidon; ty så säger havet, havets fäste: »Så är jag då utan avkomma och har icke fött några barn, icke uppfött ynglingar, icke fostrat jungfrur.»**  
**Be you ashamed, Sidon; for the sea has spoken, the stronghold of the sea, saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins.**  
**Be ashamed, O Zidon; for the sea spake, The strength of the sea, saying: `I have not been pained, nor have I brought forth, Nor have I nourished young men, [nor] brought up**

- 5** När man får höra detta i Egypten, då bävar man vid ryktet om Tyrus.  
When the report comes to Egypt, they shall be sorely pained at the report of Tyre.  
As [at] the report of Egypt they are pained, So [at] the report of Tyre.
- 6** Dragen bort till Tarsis och jämjren eder, I kustlandets invånare.  
Pass you over to Tarshish; wail, you inhabitants of the coast.  
Pass over to Tarshish, howl, ye inhabitants of the isle,
- 7** Är detta eder glada stad, hon den urgamla, som av sina fötter bars till fjärran land, för att gästa där?  
Is this your joyous [city], whose antiquity is of ancient days, whose feet carried her afar off to sojourn?  
Is this your exulting one? From the days of old [is] her antiquity, Carry her do her own feet afar off to sojourn.
- 8** Vem beslöt detta över Tyrus, henne som delade ut kronor, vilkens köpmän voro furstar, vilkens krämare voro stormän på jorden?  
Who has purposed this against Tyre, the giver of crowns, whose merchants are princes, whose traffickers are the honorable of the earth?  
Who hath counselled this against Tyre, The crowning one, whose traders [are] princes, Her merchants the honoured of earth?
- 9** HERREN Sebaot var den som beslöt det, för att slå ned all den stolta härligheten och ödmjuka alla stormän på jorden.  
Yahweh of hosts has purposed it, to stain the pride of all glory, to bring into contempt all the honorable of the earth.  
Jehovah of Hosts hath counselled it, To pollute the excellency of all beauty, To make light all the honoured of earth.
- 10** Bred nu ut dig över ditt land såsom Nilfloden, du dotter Tarsis; du bär ingen boja mer.  
Pass through your land as the Nile, daughter of Tarshish; there is no restraint any more.  
Pass through thy land as a brook, Daughter of Tarshish, there is no more a girdle.
- 11** Han räckte ut sin hand över havet, han kom konungariket att darra; HERREN bjöd om Kanaans fästen att de skulle ödeläggas.  
He has stretched out his hand over the sea, he has shaken the kingdoms: Yahweh has given commandment concerning Canaan, to destroy the strongholds of it.  
His hand He hath stretched out over the sea, He hath caused kingdoms to tremble, Jehovah hath charged concerning the merchant one, To destroy her strong places.
- 12** Han sade: »Du skall ej allt framgent få leva i fröjd, du kränkta jungfru, du dotter Sidon. Stå upp och drag bort till kittéernas land; dock, ej heller där får du ro.  
He said, You shall no more rejoice, you oppressed virgin daughter of Sidon: arise, pass over to Kittim; even there shall you have no rest.  
And He saith, `Thou dost not add any more to exult, O oppressed one, virgin daughter of Zidon, To Chittim arise, pass over, Even there -- there is no rest for thee.`

- 13 Se, kaldéernas land, folket som förr ej var till, de vilkas land Assyrien gjorde till boning åt öknens djur, de resa där sina belägringstorn och omstörta stadens platser och göra den till en grushög.  
Behold, the land of the Chaldeans: this people was not; the Assyrian founded it for those who dwell in the wilderness; they set up their towers; they overthrew the palaces of it; they made it a ruin.  
Lo, the land of the Chaldeans -- this people was not, Asshur founded it for the Ziim, They raised its watch-towers, They lifted up her palaces, -- He hath appointed her for a ruin!**
- 14 Jämren eder, I Tarsis-skepp, ty edert fäste är förstört.»  
Howl, you ships of Tarshish; for your stronghold is laid waste.  
Howl, ye ships of Tarshish, For your strength hath been destroyed.**
- 15 På den tiden skall Tyrus ligga förgäta i sjuttio år, såsom rådde där alltjämt en och samma konung; men efter sjuttio år skall det gå med Tyrus, såsom det heter i visan om skökan:  
It shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years it shall be to Tyre as in the song of the prostitute.  
And it hath come to pass, in that day, That forgotten is Tyre seventy years, According to the days of one king. At the end of seventy years there is to Tyre as the song of the harlot.**
- 16 »Tag din harpa och gå omkring i staden, du förgätna sköka; spela vackert och sjung flitigt, så att man kommer ihåg dig.»  
Take a harp, go about the city, you prostitute that has been forgotten; make sweet melody, sing many songs, that you may be remembered.  
Take a harp, go round the city, O forgotten harlot, play well, Multiply song that thou mayest be remembered.**
- 17 Ty efter sjuttio år skall HERREN se till Tyrus, och det skall åter få begynna att taga emot skökolön och bedriva otukt med jordens alla konungariket i den vida världen.  
It shall happen after the end of seventy years, that Yahweh will visit Tyre, and she shall return to her hire, and shall play the prostitute with all the kingdoms of the world on the surface of the earth.  
And it hath come to pass, At the end of seventy years Jehovah inspecteth Tyre, And she hath repented of her gift, That she committed fornication With all kingdoms of the earth on the face of the ground.**
- 18 Men hennes handelsförvärv och vad hon får såsom skökolön skall vara helgat åt HERREN; det skall icke läggas upp och icke gömmas, utan de som bo inför HERRENS ansikte skola av hennes handelsförvärv hava mat till fyllest och präktiga kläder.  
Her merchandise and her hire shall be holiness to Yahweh: it shall not be treasured nor laid up; for her merchandise shall be for those who dwell before Yahweh, to eat sufficiently, and for durable clothing.  
And her merchandise and her gift have been holy to Jehovah, Not treasured up nor stored, For to those sitting before Jehovah is her merchandise, To eat to satiety, and for a lasting covering!**

- 1 Se, HERREN ödelägger jorden och föröder den; han omvälver, vad därpå är, och förströr dess inbyggare.  
Behold, Yahweh makes the earth empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants of it.  
Lo, Jehovah is emptying the land, And is making it waste, And hath overturned [it on] its face, And hath scattered its inhabitants.**
- 2 Och det går prästen såsom folket, husbonden såsom tjänaren, husfrun såsom tjänarinnan, säljaren såsom köparen, låntagaren såsom långgivaren, gäldenären såsom borgenären.  
It shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest to him.  
And it hath been -- as a people so a priest, As the servant so his master, As the maid-servant so her mistress, As the buyer so the seller, As the lender so the borrower, As the usurer so he who is lifting [it] on himself.**
- 3 Jorden bliver i grund ödelagd och i grund utplundrad; ty HERREN har talat detta ord.  
The earth shall be utterly emptied, and utterly laid waste; for Yahweh has spoken this word.  
Utterly emptied is the land, and utterly spoiled, For Jehovah hath spoken this word:**
- 4 Jorden sörjer och tvinar bort, jordkretsen försmäktar och tvinar bort, vad högt är bland jordens folk försmäktar.  
The earth mourns and fades away, the world languishes and fades away, the lofty people of the earth do languish.  
Mourned, faded hath the land, Languished, faded hath the world, Languished have they -- the high place of the people of the land.**
- 5 Ty jorden har blivit ohelgad under sina inbyggare; de hava överträtt lagarna, de hava förvandlat rätten, brutit det eviga förbundet.  
The earth also is polluted under the inhabitants of it; because they have transgressed the laws, violated the statutes, broken the everlasting covenant.  
And the land hath been defiled under its inhabitants, Because they have transgressed laws, They have changed a statute, They have made void a covenant age-during.**
- 6 Därför uppfräter förbannelse jorden, och de som bo där måste lida, vad de hava förskyllt; därför förtäras jordens inbyggare av hetta, så att ej många människor finnas kvar.  
Therefore has the curse devoured the earth, and those who dwell therein are found guilty: therefore the inhabitants of the earth are burned, and few men left.  
Therefore a curse hath consumed the land, And the inhabitants in it are become desolate, Therefore consumed have been inhabitants of the land, And few men have been**
- 7 Vinmusten sörjer, vinträdet försmäktar; de som voro så hjärteglada sucka nu alla.  
The new wine mourns, the vine languishes, all the merry-hearted do sigh.  
Mourned hath the new wine, languished the vine, Sighed have all the joyful of heart.**



- 8** Det är förbi med fröjden vid pukornas ljud, de gladas larm ha tystnat; det är förbi med fröjden vid harpans klang.  
The mirth of tambourines ceases, the noise of those who rejoice ends, the joy of the harp ceases.  
Ceased hath the joy of tabrets, Ceased hath the noise of exulting ones, Ceased hath the joy of a harp.
- 9** Vin dricker man icke mer under sång, rusdrycken kännes bitter för dem som dricka den.  
They shall not drink wine with a song; strong drink shall be bitter to those who drink it.  
With a song they drink not wine, Bitter is strong drink to those drinking it.
- 10** Nedbruten ligger den öde staden; vart hus är stängt, så att ingen kommer därin.  
The waste city is broken down; every house is shut up, that no man may come in.  
It was broken down -- a city of emptiness, Shut hath been every house from entrance.
- 11** Därute höres klagorop över vinet; all glädje är såsom en nedgången sol, all jordens fröjd har flyktat.  
There is a crying in the streets because of the wine; all joy is darkened, the mirth of the land is gone.  
A cry over the wine [is] in out-places, Darkened hath been all joy, Removed hath been the joy of the land.
- 12** Ödeläggelse allenast är kvar i staden, och porten är slagen i spillror.  
In the city is left desolation, and the gate is struck with destruction.  
Left in the city [is] desolation, And [with] wasting is the gate smitten.
- 13** Ty det måste så gå på jorden bland folken, såsom det går, när man slår ned oliver, såsom när man gör en efterskörd, sedan vinbärgningen är slut.  
For thus shall it be in the midst of the earth among the peoples, as the shaking of an olive-tree, as the gleanings when the vintage is done.  
When thus it is in the heart of the land, In the midst of the peoples, As the compassing of the olive, As gleanings when harvest hath been finished,
- 14** Dessa häva då upp sin röst och jubla; fröjderop över HERRENS höghet ljuda borta i väster:  
These shall lift up their voice, they shall shout; for the majesty of Yahweh they cry aloud from the sea.  
They -- they lift up their voice, They sing of the excellency of Jehovah, They have cried aloud from the sea.
- 15** »Ären därför HERREN i österns bygder, även i havsländerna HERRENS, Israels Guds, namn.»  
Why glorify you Yahweh in the east, even the name of Yahweh, the God of Israel, in the isles of the sea.  
Therefore in prosperity honour ye Jehovah, In isles of the sea, the name of Jehovah, God of Israel.

- 16** Från jordens ända höra vi lovsånger: »En härlig lott får den rättfärdige!» Men jag säger: Jag arme, jag arme, ve mig! Härjare härja, ja härjande fara härjare fram.  
From the uttermost part of the earth have we heard songs: Glory to the righteous. But I said, I pine away, I pine away, woe is me! the treacherous have dealt treacherously; yes, the treacherous have dealt very treacherously.  
From the skirt of the earth we heard songs, The desire of the righteous. And I say, `Leanness [is] to me, Leanness [is] to me, wo [is] to me.` Treacherous dealers dealt treacherously, Yea, treachery, treacherous dealers dealt treacherously.
- 17** Faror, fallgropar och fällor vänta eder, I jordens inbyggare.  
Fear, and the pit, and the snare, are on you, O inhabitant of the earth.  
Fear, and a snare, and a gin, [Are] on thee, O inhabitant of the land.
- 18** Och om någon flyr undan farlighetsropen, så störtar han i fallgropen, och om han kommer upp ur fallgropen, så fångas han i fällan. Ty fönstren i höjden äro öppnade, och jordens grundvalar bäva.  
It shall happen, that he who flees from the noise of the fear shall fall into the pit; and he who comes up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth tremble.  
And it hath come to pass, He who is fleeing from the noise of the fear Doth fall into the snare, And he who is coming up from the midst of the snare, Is captured by the gin, For windows on high have been opened, And shaken are foundations of the land.
- 19** Jorden brister, ja, den brister; jorden rämnar, ja, den rämnar; jorden vacklar, ja, den vacklar;  
The earth is utterly broken, the earth is torn apart, the earth is shaken violently.  
Utterly broken down hath been the land, Utterly broken hath been the land, Utterly moved hath been the land.
- 20** jorden raglar, ja, den raglar såsom en drucken; den gungar såsom vaktskjulet i trädets topp. Dess överträdelse vilar tung på den, och den faller och kan icke mer stå upp.  
The earth shall stagger like a drunken man, and shall sway back and forth like a hammock; and the disobedience of it shall be heavy on it, and it shall fall, and not rise again.  
Stagger greatly doth the land as a drunkard, And it hath been moved as a lodge, And heavy on it hath been its transgression, And it hath fallen, and addeth not to rise.
- 21** På den tiden skall HERREN hemsöka höjdens här uppe i höjden och jordens konungar nere på jorden.  
It shall happen in that day, that Yahweh will punish the host of the high ones on high, and the kings of the earth on the earth.  
And it hath come to pass, in that day, Jehovah layeth a charge on the host of the high place in the high place, And on the kings of the land on the land.
- 22** Och de skola samlas tillhopa, såsom fångar hopsamlas i fånggropen, och skola inneslutas i fängelse; sent omsider når dem hemsökelsen.  
They shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison; and after many days shall they be visited.  
And they have been gathered -- A gathering of bound ones in a pit, And shut up they have been in a prison, And after a multitude of days are inspected.

- 23** Då skall månen blygas och solen skämmas; ty HERREN Sebaot skall då vara konung på Sions berg och i Jerusalem, och hans äldste skola skåda härlighet.  
Then the moon shall be confounded, and the sun ashamed; for Yahweh of Hosts will reign on Mount Zion, and in Jerusalem; and before his elders shall be glory.  
And confounded hath been the moon, And ashamed hath been the sun, For reigned hath Jehovah of Hosts In mount Zion, and in Jerusalem, And over-against His elders -- honour!
- 1** HERRE, du är min Gud; jag vill upphöja dig, jag vill prisa ditt namn, ty du gör underfulla ting, du utför rådslut ifrån fordom tid, fasta och beståndande.  
Yahweh, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, [even] counsels of old, in faithfulness [and] truth.  
O Jehovah, my God [art] Thou, I exalt Thee, I confess Thy name, For Thou hast done a wonderful thing, Counsels of old, stedfastness, O stedfast One.
- 2** Ja, du har gjort staden till en stenhop, den befästa staden till en grushög; främlingarnas palats står ej mer där såsom en stad, aldrig skall det byggas upp igen.  
For you have made of a city a heap, of a fortified city a ruin, a palace of strangers to be no city; it shall never be built.  
For Thou didst make of a city a heap, Of a fenced city a ruin, A high place of strangers from [being] a city, To the age it is not built.
- 3** Därför måste nu det vilda folket ära dig, den grymma hednastaden frukta dig.  
Therefore shall a strong people glorify you; a city of awesome nations shall fear you.  
Therefore honour Thee do a strong people, A city of the terrible nations feareth Thee.
- 4** Ty du har varit ett värn för den arme, ett värn för den fattige i hans nöd, en tillflykt mot störtskurar, ett skygd under hettan. Ty våldsverkarnas raseri är likasom en störtskur mot en vägg.  
For you have been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the awesome ones is as a storm against the wall.  
For Thou hast been a stronghold for the poor, A stronghold for the needy in his distress, A refuge from storm, a shadow from heat, When the spirit of the terrible [is] as a storm -- a wall.
- 5** Och såsom du kuvar hettan, när det är som torrast, så kuvar du främlingarnas larm; ja, såsom hettan dämpas genom molnens skugga, så dämpas de grymmas segersång.  
As the heat in a dry place will you bring down the noise of strangers; as the heat by the shade of a cloud, the song of the awesome ones shall be brought low.  
As heat in a dry place, The noise of strangers Thou humblest, Heat with the shadow of a thick cloud, The singing of the terrible is humbled.
- 6** Och HERREN Sebaot skall på detta berg göra ett gästabud för alla folk, ett gästabud med feta rätter, ett gästabud med starkt vin, ja, med feta, märgfulla rätter, med starkt vin, väl klarat.  
In this mountain will Yahweh of Hosts make to all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.  
And made hath Jehovah of Hosts, For all the peoples in this mount, A banquet of fat things, a banquet of preserved things, Fat things full of marrow, preserved things refined.

- 7 Och han skall på detta berg göra om intet det dok som höljer alla folk, och det täckelse som betäcker alla folkslag.**  
He will destroy in this mountain the surface of the covering that covers all peoples, and the veil that is spread over all nations.  
And swallowed up hath He in this mountain The face of the wrapping that is wrapped over all the peoples, And of the covering that is spread over all the nations.
- 8 Han skall för alltid göra döden om intet; och Herren, HERREN skall avtorka tårarna från alla ansikten, och skall taga bort sitt folks smälek överallt på jorden. Ty så har HERREN talat.**  
He has swallowed up death forever; and the Lord Yahweh will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Yahweh has spoken it.  
He hath swallowed up death in victory, And wiped hath the Lord Jehovah, The tear from off all faces, And the reproach of His people He turneth aside from off all the earth, For Jehovah hath spoken.
- 9 På den tiden skall man säga: Se, där är vår Gud, som vi förbidade och som skulle frälsa oss. Ja, där är HERREN, som vi förbidade; låtom oss fröjdas och vara glada över hans frälsning.**  
It shall be said in that day, Behold, this is our God; we have waited for him, and he will save us: this is Yahweh; we have waited for him, we will be glad and rejoice in his salvation.  
And [one] hath said in that day, `Lo, this [is] our God, We waited for Him, and He saveth us, This [is] Jehovah, we have waited for Him, We joy and rejoice in His salvation.`
- 10 Ty HERRENS hand skall vila över detta berg, men Moab skall bli nedtrampad i sitt eget land, likasom strå trampas ned i gödselpölen.**  
For in this mountain will the hand of Yahweh rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dung-hill.  
For rest doth the hand of Jehovah on this mountain, And trodden down is Moab under Him, As trodden down is straw on a dunghill.
- 11 Och huru han än där breder ut sina händer, lik simmaren, när han simmar, så skall dock hans högmod bli nedbrutet, trots hans händers alla konster.**  
He shall spread forth his hands in the midst of it, as he who swims spreads forth [his hands] to swim; but [Yahweh] will lay low his pride together with the craft of his hands.  
And he spread out his hands in its midst, As spread out doth the swimmer to swim; And He hath humbled his excellency With the machinations of his hands.
- 12 Ja, dina murars höga fäste störtar han omkull och ödmjucar, han slår det till jorden, ned i stoftet.**  
The high fortress of your walls has he brought down, laid low, and brought to the ground, even to the dust.  
And the fortress of the high place of thy walls He hath bowed down -- He hath made low, He hath caused [it] to come to the earth, -- unto dust.

- 1 På den tiden skall man sjunga denna sång i Juda land: »Vår stad giver oss styrka; murar och värn bereda oss frälsning.  
In that day shall this song be sung in the land of Judah: we have a strong city; salvation will be appointed for walls and bulwarks.  
In that day sung is this song in the land of Judah: `We have a strong city, Salvation He doth make walls and bulwark.**
- 2 Låten upp portarna, så att ett rättfärdigt folk får draga därin, ett som håller tro.  
Open ye the gates, that the righteous nation which keeps faith may enter in.  
Open ye the gates, that enter may a righteous nation, Preserving stedfastness.**
- 3 Den som är fast i sitt sinne bevarar du i frid, i frid; ty på dig förtröstar han.  
You will keep [him] in perfect peace, [whose] mind [is] stayed [on you]; because he trusts in you.  
An imagination supported Thou fortifiest peace -- peace! For in Thee it is confident.**
- 4 Förtrösten då på HERREN till evig tid; ty HERREN, HERREN är en evig klippa.  
Trust in Yahweh forever; for in Yah, Yahweh, is an everlasting Rock.  
Trust ye in Jehovah for ever, For in Jah Jehovah [is] a rock of ages,**
- 5 Ty dem som trona i höjden, dem störtar han ned, ja, den höga staden; han ödmjucar den, ödmjucar den till jorden, han slår den ned i stoftet.  
For he has brought down those who dwell on high, the lofty city: he lays it low, he lays it low even to the ground; he brings it even to the dust.  
For He bowed down the dwellers on high, A city set on high He maketh low, He maketh it low unto the earth, He causeth it to come unto the dust,**
- 6 Den trampas under fötterna, under de förtrycktas fötter, under de armas steg.»  
The foot shall tread it down; even the feet of the poor, and the steps of the needy.  
Tread it down doth a foot, Feet of the poor -- steps of the weak.**
- 7 Men den rättfärdiges väg är jämn; åt den rättfärdige bereder du en jämnad stig.  
The way of the just is uprightness: you that are upright do direct the path of the just.  
The path for the righteous [is] uprightness, O upright One, The path of the righteous Thou dost ponder.**
- 8 Ja, på dina domars väg, HERRE, förbida vi dig; till ditt namn och ditt pris står vår själs trängtan.  
Yes, in the way of your judgments, Yahweh, have we waited for you; to your name, even to your memorial [name], is the desire of our soul.  
Also, [in] the path of Thy judgments, O Jehovah, we have waited [for] Thee, To Thy name and to Thy remembrance [is] the desire of the soul.**
- 9 Min själ trängtar efter dig om natten, och anden i mig söker dig bittida; ty när dina domar drabbar jorden, lära sig jordkretsens inbyggare rättfärdighet.  
With my soul have I desired you in the night; yes, with my spirit within me will I seek you earnestly: for when your judgments are in the earth, the inhabitants of the world learn righteousness.  
[With] my soul I desired Thee in the night, Also, [with] my spirit within me I seek Thee earnestly, For when Thy judgments [are] on the earth, The inhabitants of the world have learned righteousness.**

- 10 Om nåd bevisas mot den ogudaktige, så lär han sig icke rättfärdighet; i det land, där rätt skulle övas, gör han då vad orätt är och ser icke HERRENS höghet.  
Let favor be showed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not see the majesty of Yahweh.  
The wicked findeth favour, He hath not learned righteousness, In a land of straightforwardness he dealeth perversely, And seeth not the excellency of Jehovah.**
- 11 HERRE, din hand är upplyft, men de se det icke; må de nu med blygsel se din nitälskan för folket; ja, må eld förtära dina ovänner.  
Yahweh, your hand is lifted up, yet they don't see: but they shall see [your] zeal for the people, and be put to shame; yes, fire shall devour your adversaries.  
O Jehovah, high [is] Thy hand -- they see not, They see the zeal of the people, and are ashamed, Also, the fire -- Thine adversaries, consumeth them.**
- 12 HERRE, du skall skaffa frid åt oss, ty allt vad vi hava uträttat har du utfört åt oss.  
Yahweh, you will ordain peace for us; for you have also worked all our works for us.  
O Jehovah, Thou appointest peace to us, For, all our works also Thou hast wrought for us.**
- 13 HERREN, vår Gud, andra herrar än du hava härskat över oss, men allenast dig prisa vi, allenast ditt namn.  
Yahweh our God, other lords besides you have had dominion over us; but by you only will we make mention of your name.  
O Jehovah our God, lords have ruled us besides Thee, Only, by Thee we make mention of Thy name.**
- 14 De döda få icke liv igen, skuggorna stå ej åter upp; därför hemsökte och förgjorde du dem och utrotade all deras åminnelse.  
[They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore have you visited and destroyed them, and made all memory of them to perish.  
Dead -- they live not, Rephaim, they rise not, Therefore Thou hast inspected and dost destroy them, Yea, thou destroyest all their memory.**
- 15 Du förökade en gång folket, HERRE; du förökade folket och bevisade dig härlig; du utvidgade landets alla gränser.  
You have increased the nation, O Yahweh, you have increased the nation; you are glorified; you have enlarged all the borders of the land.  
Thou hast added to the nation, O Jehovah, Thou hast added to the nation, Thou hast been honoured, Thou hast put far off all the ends of earth.**
- 16 HERRE, i nöden hava de nu sökt dig, de hava utgjutit tysta böner, när din tuktan kom över dem.  
Yahweh, in trouble have they visited you; they poured out a prayer [when] your chastening was on them.  
O Jehovah, in distress they missed Thee, They have poured out a whisper, Thy chastisement [is] on them.**

- 17** Såsom en havande kvinna, då hon är nära att föda, våndas och ropar i sina kval, så var det med oss inför ditt ansikte, o HERRE.  
 Like as a woman with child, who draws near the time of her delivery, is in pain and cries out in her pangs; so we have been before you, Yahweh.  
 When a pregnant woman cometh near to the birth, She is pained -- she crieth in her pangs, So we have been from Thy face, O Jehovah.
- 18** Vi voro också havande och våndades; men när vi födde, var det vind. Vi kunde icke bereda frälsning åt landet; inga människor födas mer till att bo på jordens krets.  
 We have been with child, we have been in pain, we have as it were brought forth wind; we have not worked any deliverance in the earth; neither have the inhabitants of the world fallen.  
 We have conceived, we have been pained. We have brought forth as it were wind, Salvation we do not work in the earth, Nor do the inhabitants of the world fall.
- 19** Men dina döda må få liv igen; mina dödas kroppar må åter stå upp. Vaknen upp och jublen, I som liggen i graven; ty din dagg är en ljusets dagg, och jorden skall giva igen de avsomnade.  
 Your dead shall live; my dead bodies shall arise. Awake and sing, you who dwell in the dust; for your dew is [as] the dew of herbs, and the earth shall cast forth the dead.  
 Thy dead live -- My dead body they rise. Awake and sing, ye dwellers in the dust, For the dew of herbs [is] thy dew, And the land of Rephaim thou causest to fall.
- 20** Välan då, mitt folk, gå in i dina kamrar och stäng igen dörrarna om dig; göm dig ett litet ögonblick, till dess att vreden har gått förbi.  
 Come, my people, enter you into your chambers, and shut your doors about you: hide yourself for a little moment, until the indignation be past.  
 Come, My people, enter into thy inner chambers, And shut thy doors behind thee, Hide thyself shortly a moment till the indignation pass over.
- 21** Ty se, HERREN träder ut ur sin boning, för att hemsöka jordens inbyggare för deras missgärning; och jorden skall låta komma i dagen allt blod som där har blivit utgjutet, och skall icke längre betäcka dem som där hava blivit dräpta.  
 For, behold, Yahweh comes forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.  
 For, lo, Jehovah is coming out of His place, To charge the iniquity of the inhabitant of the earth upon him, And revealed hath the earth her blood, Nor doth she cover any more her slain!
- 1** På den tiden skall HERREN med sitt svärd, det hårda, det stora och starka, hemsöka Leviatan, den snabba ormen, och Leviatan, den ringlande ormen, och skall dräpa draken, som ligger i havet.  
 In that day Yahweh with his hard and great and strong sword will punish leviathan the swift serpent, and leviathan the crooked serpent; and he will kill the monster that is in the sea.  
 In that day lay a charge doth Jehovah, With his sword -- the sharp, and the great, and the strong, On leviathan -- a fleeing serpent, And on leviathan -- a crooked serpent, And He hath slain the dragon that [is] in the sea.

- 2 På den tiden skall finnas en vingård, rik på vin, och man skall sjunga om den:  
In that day: A vineyard of wine, sing you to it.  
In that day, `A desirable vineyard,` respond ye to her,**
- 3 Jag, HERREN, är dess vaktar, åter och åter vattnar jag den. För att ingen skall skada den, vaktar jag den natt och dag.  
I Yahweh am its keeper; I will water it every moment: lest any hurt it, I will keep it night and day.  
I, Jehovah, am its keeper, every moment I water it, Lest any lay a charge against it, Night and day I keep it!**
- 4 Jag vredgas icke på den; nej, om tistel och törne ville begynna strid, så skulle jag gå löst därpå och bränna upp alltsammans.  
Wrath is not in me: would that the briars and thorns were against me in battle! I would march on them, I would burn them together.  
Fury is not in Me; Who giveth Me a brier -- a thorn in battle? I step into it, I burn it at once.**
- 5 Eller ock måste man söka skydd hos mig och göra fred med mig; ja, fred måste man göra med mig.  
Or else let him take hold of my strength, that he may make peace with me; [yes], let him make peace with me.  
Or -- he doth take hold on My strength, He doth make peace with Me, Peace he doth make with Me.**
- 6 I tider som komma skall Jakob skjuta rötter och Israel grönska och blomstra; jordkretsen skola de uppfylla med sin frukt.  
In days to come shall Jacob take root; Israel shall blossom and bud; and they shall fill the surface of the world with fruit.  
Those coming in He causeth to take root, Jacob doth blossom, and flourished hath Israel, And they have filled the face of the world [with] increase.**
- 7 Har man väl plågat dem så, som han plågade deras plågare? Eller dräptes de så, som deras dräpta fiender blevo dräpta?  
Has he struck them as he struck those who struck them? or are they slain according to the slaughter of those who were slain by them?  
As the smiting of his smiter hath He smitten him? As the slaying of his slain doth He slay?**
- 8 Nej, väl näpste han folket, när han förkastade och försköt det, väl ryckte han bort det med sin hårda vind, på östanstormens dag;  
In measure, when you send them away, you do content with them; he has removed [them] with his rough blast in the day of the east wind.  
In measure, in sending it forth, thou strivest with it, He hath taken away by His sharp wind, In the day of an east wind,**



- 9** men därför kan ock Jakobs missgärning då bliva försonad och deras synds borttagande då giva fullmogen frukt, när alla stenar i deras altaren äro förstörda -- såsom då man krossar sönder kalkstycken -- och när Aseror och solstoder ej mer resas upp.  
Therefore by this shall the iniquity of Jacob be forgiven, and this is all the fruit of taking away his sin: that he makes all the stones of the altar as chalk stones that are beaten in sunder, [so that] the Asherim and the sun-images shall rise no more.  
Therefore by this is the iniquity of Jacob covered, And this [is] all the fruit -- To take away his sin, in His setting all the stones of an altar, As chalkstones beaten in pieces, They rise not -- shrines and images.
- 10** Se, den fasta staden ligger öde, den har blivit en folktom plats, övergiven såsom en öken, kalvar gå där i bet och lägga sig där och avbita de kvistar där finnas.  
For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches of it.  
For the fenced city [is] alone, A habitation cast out and forsaken as a wilderness, There doth the calf delight, And there it lieth down, And hath consumed its branches.
- 11** Och när grenarna äro torra, bryter man av dem, och kvinnor komma och göra upp eld med dem. Ty detta är icke ett folk med förstånd; därför visar deras skapare dem intet förbarmande, och deras danare dem ingen misskund.  
When the boughs of it are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding: therefore he who made them will not have compassion on them, and he who formed them will show them no favor.  
In the withering of its branch it is broken off, Women are coming in setting it on fire, For it [is] not a people of understanding, Therefore pity it not doth its Maker, And its Former doth not favour it.
- 12** Och det skall ske på den tiden att HERREN anställer en inbärgning, från den strida floden intill Egyptens bäck; och I skolen varda insamlade, en och en, I Israels barn.  
It shall happen in that day, that Yahweh will beat off [his fruit] from the flood of the River to the brook of Egypt; and you shall be gathered one by one, you children of Israel.  
And it hath come to pass, in that day, Beat out doth Jehovah from the branch of the river, Unto the stream of Egypt, And ye are gathered one by one, O sons of Israel.
- 13** Och det skall ske på den tiden att man stöter i en stor basun; och de som hava varit borttappade i Assyriens land och fördrivna till Egyptens land, de skola då komma; och de skola tillbedja HERREN på det heliga berget i Jerusalem.  
It shall happen in that day, that a great trumpet shall be blown; and they shall come who were ready to perish in the land of Assyria, and those who were outcasts in the land of Egypt; and they shall worship Yahweh in the holy mountain at Jerusalem.  
And it hath come to pass, in that day, It is blown with a great trumpet, And come in have those perishing in the land of Asshur, And those cast out in the land of Egypt, And have bowed themselves to Jehovah, In the holy mount -- in Jerusalem!

- 1 Ve dig, du Efraims druckna mäns stolta krona, du hans strålande härlighets vissnande blomster på bergshjässan ovan de vinberusades bördiga dal!**  
**Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of those who are overcome with wine!**  
**Wo [to] the proud crown of the drunkards of Ephraim. And the fading flower of the beauty of his glory, That [is] on the head of the fat valley of the broken down of wine.**
- 2 Se, från Herren kommer en som är stark och väldig, lik en hagelskur, en förödande storm, lik en störtskur med väldiga, översvämmande vatten, som slår allt till jorden med mat. Behold, the Lord has a mighty and strong one; as a tempest of hail, a destroying storm, as a tempest of mighty waters overflowing, will he cast down to the earth with the hand. Lo, a mighty and strong one [is] to the Lord, As a storm of hail -- a destructive shower, As an inundation of mighty waters overflowing, He cast down to the earth with the hand.**
- 3 Under fötterna bliver den då trampad, Efraims druckna mäns stolta krona. The crown of pride of the drunkards of Ephraim shall be trodden under foot: By feet trodden down is the proud crown of the drunkards of Ephraim,**
- 4 Och det går med hans strålande härlighets vissnande blomma på bergshjässan ovan den bördiga dalen, såsom det går med ett fikon därnere, ett som har mognat före sommarskörden: så snart någon får syn därpå, slukar han det, medan han ännu har det i sin hand. and the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer; which when he who looks on it sees, while it is yet in his hand he eats it up. And the fading flower of the beauty of his glory That [is] on the head of the fat valley, Hath been as its first-fruit before summer, That its beholder seeth, While it [is] yet in his hand he swalloweth it.**
- 5 På den tiden skall HERREN Sebaot bliva en härlig krona och en strålande krans för kvarlevan av sitt folk; In that day will Yahweh of Hosts become a crown of glory, and a diadem of beauty, to the residue of his people; In that day is Jehovah of Hosts For a crown of beauty, and for a diadem of glory, To the remnant of His people.**
- 6 och han skall bliva en rättens ande för den som skipar rätt, och en starkhetsmakt för dem som driva fienden på porten. and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate. And for a spirit of judgment To him who is sitting in the judgment, And for might [to] those turning back the battle to the gate.**

- 7** Men också här raglar man av vin, stapplar man av starka drycker; både präster och profeter ragla av starka drycker, de äro överlastade av vin, de stappla av starka drycker; de ragla, när de profetera, de vackla, när de skipa rätt.  
Even these reel with wine, and stagger with strong drink; the priest and the prophet reel with strong drink, they are swallowed up of wine, they stagger with strong drink; they err in vision, they stumble in judgment.  
And even these through wine have erred, And through strong drink have wandered, Priest and prophet erred through strong drink, They have been swallowed up of the wine, They wandered because of the strong drink, They have erred in seeing, They have stumbled judicially.
- 8** Ja, alla bord äro fulla av vämjeliga spyor, ingen ren fläck finnes.  
For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].  
For all tables have been full of vomit, Filth -- without place!
- 9** -- »Vem är det då han vill lära förstånd, och vem skall han få att giva akt på sin predikan? Äro vi då nyss avvanda från modersmjölken, nyss tagna från modersbrösten?  
Whom will he teach knowledge? and whom will he make to understand the message? those who are weaned from the milk, and drawn from the breasts?  
By whom doth He teach knowledge? And by whom doth He cause to understand the report? The weaned from milk, the removed from breasts,
- 10** Det är ju gnat på gnat, gnat på gnat, prat på prat, prat på prat, litet här, litet där!»  
For it is precept on precept, precept on precept; line on line, line on line; here a little, there a little.  
For rule [is] on rule, rule on rule, line on line, line on line, A little here, a little there,
- 11** -- Ja väl, genom stammande läppar och på ett främmande tungomål skall han tala till detta folk,  
No, but by [men of] strange lips and with another language will he speak to this people; For by scorned lip, and by another tongue, Doth He speak unto this people.
- 12** han som en gång sade till dem: »Här är vilostaden, låten den trötte få vila; här är vederkvickelsens ort.» Men sådant ville de icke höra.  
to whom he said, This is the rest, give you rest to him who is weary; and this is the refreshing: yet they would not hear.  
Unto whom He hath said, `This [is] the rest, give ye rest to the weary, And this -- the refreshing: ` And they have not been willing to hear,
- 13** Så skall då HERRENS ord bliva för dem »gnat på gnat, gnat på gnat, prat på prat, prat på prat, litet här, litet där». Och så skola de, bäst de gå där, falla baklänges och krossas, varda snärjda och fångade.  
Therefore shall the word of Yahweh be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.  
And to whom a word of Jehovah hath been, Rule on rule, rule on rule, line on line, line on line, A little here, a little there, So that they go and have stumbled backward, And been broken, and snared, and captured.

- 14 Hören därför HERRENS ord, I bespottare, I som råden över folket här i Jerusalem.  
Why hear the word of Yahweh, you scoffers, that rule this people that is in Jerusalem:  
Therefore, hear a word of Jehovah, ye men of scorning, Ruling this people that [is] in Jerusalem.**
- 15 Eftersom I sägen: »Vi hava slutit ett förbund med döden, med dödsriket hava vi ingått ett fördrag; om ock gisslet far fram likt en översvämmande flod, skall det icke nå oss, ty vi hava gjort lögnen till vår tillflykt och falskheten till vårt beskärn»,  
Because you have said, We have made a covenant with death, and with Sheol are we at agreement; when the overflowing scourge shall pass through, it shall not come to us; for we have made lies our refuge, and under falsehood have we hid ourselves:  
Because ye have said: `We have made a covenant with death, And with Sheol we have made a provision, An overflowing scourge, when it passeth over, Doth not meet us, Though we have made a lie our refuge, And in falsehood have been hidden.`**
- 16 därför säger Herren, HERREN så: Se, jag har lagt i Sion en grundsten, en beprövad sten, en dyrbar hörnsten, fast grundad; den som tror på den behöver icke fly.  
therefore thus says the Lord Yahweh, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner -[stone] of sure foundation: he who believes shall not be in haste.  
Therefore, thus said the Lord Jehovah: `Lo, I am laying a foundation in Zion, A stone -- a tried stone, a corner stone precious, a settled foundation, He who is believing doth not make haste.**
- 17 Och jag skall låta rätten vara mätsnöret och rättfärdigheten sänklodet. Och hagel skall slå ned eder lögn tillflykt, och vatten skall skölja bort edert beskärn.  
I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.  
And I have put judgment for a line, And righteousness for a plummet, And sweep away doth hail the refuge of lies, And the secret hiding-place do waters overflow.**
- 18 Och edert förbund med döden skall bliva utplånat, och edert fördrag med dödsriket skall icke bestå; när gisslet far fram likt en översvämmande flod, då solen I varda  
Your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then you shall be trodden down by it.  
And disannulled hath been your covenant with death, And your provision with Sheol doth not stand, An overflowing scourge, when it passeth over, Then ye have been to it for a treading-place.**
- 19 Så ofta det far fram, skall det träffa eder; ty morgon efter morgon skall det fara fram, ja, både dag och natt. Idel förskräckelse bliver det, när I måsten akta på den predikan.  
As often as it passes though, it shall take you; for morning by morning shall it pass through, by day and by night: and it shall be nothing but terror to understand the message.  
From the fulness of its passing over it taketh you, For morning by morning it passeth over, By day and by night, And it hath been only a trembling to consider the report.**
- 20 Ty sängen bliver då för kort att sträcka ut sig på och täcket för knappt att svepa in sig i.  
For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it.  
For shorter hath been the bed Than to stretch one`s self out in, And the covering hath been narrower Than to wrap one`s self up in.**

- 21** Ty HERREN skall stå upp likasom på Perasims berg, och han skall låta se sin vrede likasom i Gibeons dal. Han skall utföra sitt verk, ett sällsamt verk; han skall förrätta sitt arbete, ett förunderligt arbete.  
For Yahweh will rise up as on Mount Perazim, he will be angry as in the valley of Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act.  
For as [at] mount Perazim rise doth Jehovah, As [at] the valley in Gibeon He is troubled, To do His work -- strange [is] His work, And to do His deed -- strange [is] His deed.`
- 22** Så hören nu upp med eder bespottelse, för att edra band ej må bliva än hårdare; ty om förstöring och oryggligt beslutet straffdom över hela jorden har jag hört från Herren, HERREN Sebaot.  
Now therefore don't you be scoffers, lest your bonds be made strong; for a decree of destruction have I heard from the Lord, Yahweh of Hosts, on the whole earth.  
And now, show not yourselves scorers, Lest strong be your bands, For a consumption, that is determined, I have heard, by the Lord, Jehovah of Hosts, [Is] for all the land.
- 23** Lyssnen och hören min röst, akten härpå och hören mitt tal.  
Give you ear, and hear my voice; listen, and hear my speech.  
Give ear, and hear my voice, Attend, and hear my saying:
- 24** När åkermannen vill så, plöjer han då beständigt och hackar upp och harvar sin mark?  
Does he who plows to sow plow continually? does he [continually] open and harrow his ground?  
The whole day plougheth the ploughman to sow? He openeth and harroweth his ground!
- 25** Nej, fastmer: sedan han har jämnat fältet, strör han ju där svartkummin och kastar dit kryddkummin och sår vete i rader och korn på dess särskilda plats och spält i kanten.  
When he has leveled the surface of it, doesn't he cast abroad the dill, and scatter the cumin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border of it?  
Hath he not, if he have made level its face, Then scattered fitches, and cummin sprinkle, And hath placed the principal wheat, And the appointed barley, And the rie [in] its own border?
- 26** Ty hans Gud har undervisat honom och lärt honom det rätta sättet.  
For his God does instruct him aright, [and] does teach him.  
And instruct him for judgment doth his God, He doth direct him.
- 27** Man tröskar ju ej heller svartkummin med tröskvagn och låter ej vagnshjul gå över kryddkummin, utan klappar ut svartkummin med stav och kryddkummin med käpp.  
For the dill are not threshed with a sharp [threshing] instrument, neither is a cart wheel turned about on the cumin; but the dill are beaten out with a staff, and the cumin with a rod.  
For not with a sharp-pointed thing threshed are fitches, And the wheel of a cart on cummin turned round, For with a staff beaten out are fitches, And cummin with a rod.

- 28** Och brödsäden, tröskar man sönder den? Nej, man plägar icke oavlåtligt tröska den och driva sina vagnshjul och hästar däröver; man vill ju icke tröska sönder den.  
Bread [grain] is ground; for he will not be always threshing it: and though the wheel of his cart and his horses scatter it, he does not grind it.  
Bread-[corn] is beaten small, For not for ever doth he sorely thresh it, Nor crushed [it] hath a wheel of his cart, Nor do his hoofs beat it small.
- 29** Också detta kommer från HERREN Sebaot; han är underbar i råd och stor i vishet.  
This also comes forth from Yahweh of Hosts, who is wonderful in counsel, and excellent in wisdom.  
Even this from Jehovah of Hosts hath gone out, He hath made counsel wonderful, He hath made wisdom great!
- 1** Ve dig, Ariel, Ariel, du stad, där David slog upp sitt läger! Läggen år till år och låten högtiderna fullborda sitt kretslopp,  
Ho Ariel, Ariel, the city where David encamped! add you year to year; let the feasts come round:  
Wo [to] Ariel, Ariel, The city of the encampment of David! Add year to year, let festivals go round.
- 2** så skall jag bringa Ariel i trångmål; jämmer skall följa på jämmer, och då bliver det för mig ett verkligt Ariel.  
then will I distress Ariel, and there shall be mourning and lamentation; and she shall be to me as Ariel.  
And I have sent distress to Ariel, And it hath been lamentation and mourning, And it hath been to me as Ariel.
- 3** Jag skall slå läger runt omkring dig och omsluta dig med vallar och resa upp bålverk emot dig.  
I will encamp against you round about, and will lay siege against you with posted troops, and I will raise siege works against you.  
And I encamped, O babbler, against thee, And I laid siege against thee -- a camp. And I raised up against thee bulwarks.
- 4** Då skall du tala djupt nedifrån jorden, och dina ord skola dämpade komma fram ur stoftet; din röst skall höras såsom en andes ur jorden, och ur stoftet skall du viska fram dina ord.  
You shall be brought down, and shall speak out of the ground, and your speech shall be low out of the dust; and your voice shall be as of one who has a familiar spirit, out of the ground, and your speech shall whisper out of the dust.  
And thou hast been low, From the earth thou speakest, And from the dust makest thy saying low, And thy voice hath been from the earth, As one having a familiar spirit, And from the dust thy saying whisperest,
- 5** Men främlingshopen skall bliva såsom fint damm och våldsverkarhopen såsom bortflyende agnar; plötsligt och med hast skall detta ske.  
But the multitude of your foes shall be like small dust, and the multitude of the awesome ones as chaff that passes away: yes, it shall be in an instant suddenly.  
And as small dust hath been The multitude of those scattering thee, And as chaff passing on the multitude of the terrible, And it hath been at an instant -- suddenly.

- 6 Från HERREN Sebaot skall hemsökelsen komma, med tordön och jordbävning och stort donder, med storm och oväder och med lågor av förtärande eld.  
She shall be visited of Yahweh of Hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.  
By Jehovah of Hosts thou art inspected, With thunder, and with an earthquake, And great noise, hurricane, and whirlwind, And flame of devouring fire.**
- 7 Och hela hopen av alla de folk som drogo i strid mot Ariel, de skola vara såsom en drömsyn om natten, alla som drogo i strid mot det och dess borg och bragte det i trångmål.  
The multitude of all the nations that fight against Ariel, even all who fight against her and her stronghold, and who distress her, shall be as a dream, a vision of the night.  
And as a dream, a vision of night, hath been The multitude of all the nations Who are warring against Ariel, And all its warriors, and its bulwark, Even of those distressing her.**
- 8 Såsom när den hungrige drömmer att han äter, men vaknar och känner sin buk vara tom, och såsom när den törstande drömmer att han dricker, men vaknar och känner sig törstig och försmäktande, så skall det gå med hela hopen av alla de folk som drogo i strid mot Sions berg.  
It shall be as when a hungry man dreams, and, behold, he eats; but he awakes, and his soul is empty: or as when a thirsty man dreams, and, behold, he drinks; but he awakes, and, behold, he is faint, and his soul has appetite: so shall the multitude of all the nations be, that fight against Mount Zion.  
And it hath been, as when the hungry dreameth, And lo, he is eating, And he hath waked, and empty [is] his soul, And as when the thirsty dreameth, And lo, he is drinking, and he hath waked, And lo, he is weary, and his soul is longing, So is the multitude of all the nations Who are warring against mount Zion.**
- 9 Stån där med häpnad, ja, varen häpna; stirren eder blinda, ja, varen blinda, I som ären druckna, men icke av vin, I som raglen, men icke av starka drycker.  
Stay you and wonder; take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.  
Tarry and wonder, look ye, yea, look, Be drunk, and not with wine, Stagger, and not with strong drink.**
- 10 Ty HERREN har utgjutit över eder en tung sömns ande och har tillslutit edra ögon; han har höljt mörker över profeterna och över siarna, edra ledare.  
For Yahweh has poured out on you the spirit of deep sleep, and has closed your eyes, the prophets; and your heads, the seers, has he covered.  
For poured out on you hath Jehovah a spirit of deep sleep, And He closeth your eyes -- the prophets, And your heads -- the seers -- He covered.**
- 11 Och så har profetsynen om allt detta blivit för eder lik orden i en förseglad bok: om man räcker en sådan åt någon som kan läsa och säger: »Läs detta», så svarar han: »Jag kan det icke, den är ju förseglad»,  
All vision is become to you as the words of a book that is sealed, which men deliver to one who is learned, saying, Read this, I pray you; and he says, I can't, for it is sealed:  
And the vision of the whole is to you, As words of the sealed book, That they give unto one knowing books, Saying, `Read this, we pray thee,` And he hath said, `I am not able, for it [is] sealed;`**

- 12** och om man räcker den åt någon som icke kan läsa och säger: »Läs detta», så svarar han: »Jag kan icke läsa.»  
and the book is delivered to him who is not learned, saying, Read this, I pray you; and he says, I am not learned.  
And the book is given to him who hath not known books, Saying, `Read this, we pray thee,` And he hath said, `I have not known books.`
- 13** Och HERREN har sagt: Eftersom detta folk nalkas mig med sin mun och ärar mig med sina läppar, men låter sitt hjärta vara långt ifrån mig, så att deras fruktan för mig består i inlärdas människobud,  
The Lord said, Because this people draw near [to me], and with their mouth and with their lips to honor me, but have removed their heart far from me, and their fear of me is a commandment of men which has been taught [them];  
And the Lord saith: Because drawn near hath this people, with its mouth, And with its lips they have honoured Me, And its heart it hath put far off from Me, And their fear of Me is -- A precept of men is taught!
- 14** därför skall jag ännu en gång göra underbara ting mot detta folk, ja, underbara och förunderliga; de visas vishet skall förgås, och de förståndigas förstånd skall bliva förmörkat.  
therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.  
Therefore, lo, I am adding to do wonderfully with this people, A wonder, and a marvel, And perished hath the wisdom of its wise ones, And the understanding of its intelligent ones hideth itself.`
- 15** Ve eder, I som söken att dölja edra rådslag för HERREN i djupet, och som bedriven edra verk i mörkret, I som sägen: »Vem ser oss, och vem känner oss?»  
Woe to those who hide deep their counsel from Yahweh, and whose works are in the dark, and who say, Who sees us? and who knows us?  
Wo [to] those going deep from Jehovah to hide counsel, And whose works have been in darkness. And they say, `Who is seeing us? And who is knowing us?`
- 16** Huru förvända ären I icke! Skall då leret aktas lika med krukmakaren? Skall verket säga om sin mästare: »Han har icke gjort mig»? Eller skall bilden säga om honom som har format den: »Han förstår intet»?  
You turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him who made it, He didn` t make me; or the thing formed say of him who formed it, He has no understanding?  
Your perversion! as clay is the potter esteemed? That the work saith of its maker, `He hath not made me?` And the framed thing said of its framer, `He did not understand?`
- 17** Se, ännu allenast en liten tid, och Libanon skall förvandlas till ett bördigt fält och det bördiga fältet räknas såsom vildmark.  
Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?  
Is it not yet a very little, And turned hath Lebanon to a fruitful field, And the fruitful field for a forest is reckoned?



- 18 De döva skola på den tiden höra vad som läses för de, och de blindas ögon skola se och vara fria ifrån dunkel och mörker;  
In that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.  
And heard in that day have the deaf the words of a book, And out of thick darkness, and out of darkness, The eyes of the blind do see.**
- 19 och de ödmjuka skola då känna allt större glädje i HERREN; och de fattigaste bland människor skola fröjda sig i Israels Helige.  
The humble also shall increase their joy in Yahweh, and the poor among men shall rejoice in the Holy One of Israel.  
And the humble have added joy in Jehovah, And the poor among men In the Holy One of Israel rejoice.**
- 20 Ty våldsverkarna äro då icke mer till, bespottarna hava fått en ände, och de som stodo efter fördärv äro alla utrotade,  
For the terrible one is brought to nothing, and the scoffer ceases, and all those who watch for iniquity are cut off;  
For ceased hath the terrible one, And consumed hath been the scorner, And cut off have been all watching for iniquity,**
- 21 de som genom sitt tal gjorde att oskyldiga blevo fällda och snärjde den som skulle skipa rätt i porten och genom lögn vrängde rätten för den rättfärdige.  
that make a man an offender in [his] cause, and lay a snare for him who reproveth in the gate, and turn aside the just with a thing of nothing.  
Causing men to sin in word, And for a reproveth in the gate lay a snare, And turn aside into emptiness the righteous.**
- 22 Därför säger HERREN så till Jakobs hus, han som förlossade Abraham: Nu skall Jakob icke mer behöva blygas, nu skall hans ansikte ej vidare blekna;  
Therefore thus says Yahweh, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.  
Therefore, thus said Jehovah, Who ransomed Abraham, Concerning the house of Jacob: `Not now ashamed is Jacob, Nor now doth his face become pale,**
- 23 ty när han -- hans barn -- få se mina händer verk ibland sig, då skola de hålla mitt namn heligt, de skola hålla Jakobs Helige helig och förskräckas för Israels Gud.  
But when he sees his children, the work of my hands, in the midst of him, they shall sanctify my name; yes, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.  
For in his seeing his children, The work of My hand, in his midst, They sanctify My name, And have sanctified the Holy One of Jacob, And the God of Israel they declare fearful.**
- 24 De förvillade skola då få förstånd, och de knorrande skola taga emot lärdom.  
They also who err in spirit shall come to understanding, and those who murmur shall receive instruction.  
And the erring in spirit have known understanding, And murmurers learn doctrine!**

- 1** Ve eder, I vanartiga barn, säger HERREN, I som gören upp rådslag som icke komma från mig, och sluten förbund, utan att min Ande är med, så att I därigenom hopen synd på synd, Woe to the rebellious children, says Yahweh, who take counsel, but not of me; and who make a league, but not of my Spirit, that they may add sin to sin, Wo [to] apostate sons, The affirmation of Jehovah! To do counsel, and not from Me, And to spread out a covering, and not of My spirit, So as to add sin to sin.
- 2** I som dragen ned till Egypten, utan att hava rådfrågat min mun, för att söka eder ett värn hos Faraos och en tillflykt under Egyptens skugga! that set out to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt! Who are walking to go down to Egypt, And My mouth have not asked, To be strong in the strength of Pharaoh, And to trust in the shadow of Egypt.
- 3** Se, Faraos värn skall bliva eder till skam, och tillflykten under Egyptens skugga skall bliva eder till blygd. Therefore shall the strength of Pharaoh be your shame, and the refuge in the shadow of Egypt your confusion. And the strength of Pharaoh Hath been to you for shame, And the trust in the shadow of Egypt confusion,
- 4** Ty om ock hans furstar äro i Soan, och om än hans sändebud komma ända till Hanes, For their princes are at Zoan, and their ambassadors are come to Hanes. For in Zoan were his princes, And his messengers reach Hanes.
- 5** så skall dock var man få blygas över detta folk, som icke kan hjälpa dem, icke vara till bistånd och hjälp, utan allenast till skam och smälek. They shall all be ashamed because of a people that can't profit them, that are not a help nor profit, but a shame, and also a reproach. All he made ashamed of a people that profit not, Neither for help, not for profit, But for shame, and also for reproach!
- 6** Utsaga om Söderlandets odjur. Genom ett farornas och ångestens land, där lejoninnor och lejon hava sitt tillhåll, jämte huggormar och flygande drakar, där föra de på åsnors ryggar sina rikedomar och på kamelers pucklar sina skatter till ett folk som icke kan The burden of the animals of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and fiery flying serpent, they carry their riches on the shoulders of young donkeys, and their treasures on the humps of camels, to a people that shall not profit [them]. The burden of the beasts of the south. Into a land of adversity and distress, Of young lion and of old lion, Whence [are] viper and flying saraph, They carry on the shoulder of asses their wealth, And on the hump of camels their treasures, Unto a people not profitable.
- 7** Ty Egyptens bistånd är fåfänglighet och tomhet; därför kallar jag det landet »Rahab, som ingenting uträttar». For Egypt helps in vain, and to no purpose: therefore have I called her Rahab who sits still. Yea, Egyptians [are] vanity, and in vain do help, Therefore I have cried concerning this: `Their strength [is] to sit still.`

- 8** Så gå nu in och skriv detta på en tavla, som må förvaras bland dem, och teckna upp det i en bok, så att det bevaras för kommande dagar, alltid och evinnerligen.  
Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come forever and ever.  
No, go in, write it on a tablet with them, And on a book engrave it, And it is for a latter day, for a witness unto the age,
- 9** Ty det är ett gensträvigt folk, trolösa barn, barn som icke vilja höra HERRENS lag,  
For it is a rebellious people, lying children, children who will not hear the law of Yahweh;  
That a rebellious people [is] this, sons -- liars, Sons not willing to hear the law of Jehovah.
- 10** utan säga till siarna: »Upphören med edra syner», och till profeterna: »Profeteren icke för oss vad sant är; talen till oss sådant som är oss välbehagligt, profeteren bedrägliga ting;  
who tell the seers, "Don` t see;" and to the prophets, "Don` t prophesy to us right things, speak to us smooth things, prophesy deceits,  
Who have said to seers, `Ye do not see,` And to prophets, `Ye do not prophesy to us Straightforward things, Speak to us smooth things, prophesy deceits,
- 11** viken av ifrån vägen, gå åt sidan från stigen, skaffen bort ur vår åsyn Israel Helige.»  
get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.  
Turn aside from the way, decline from the path, Cause to cease from before us the Holy One of Israel.`
- 12** Därför säger Israels Helige så: »Eftersom I förakten detta ord och förtrösten på våld och vrånghet och stödjén eder på sådant,  
Why thus says the Holy One of Israel, Because you despise this word, and trust in oppression and perverseness, and rely thereon;  
Therefore, thus said the Holy One of Israel, Because of your kicking against this word, And ye trust in oppression, And perverseness, and rely on it,
- 13** därför skall denna missgärning bliva för eder såsom ett fallfärdigt stycke på en hög mur, vilket mer och mer giver sig ut, till dess att muren plötsligt och med hast störtar ned och krossas;  
therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking comes suddenly in an instant.  
Therefore is this iniquity to you as a breach falling, Swelled out in a wall set on high, Whose destruction suddenly, at an instant cometh.
- 14** den krossa, såsom när man våldsamt slår en lerkruka i bitar, så våldsamt att man bland bitarna icke kan finna en skärva stor nog att därmed taga eld från eldstaden eller ösa upp vatten ur dammen.»  
He shall break it as a potter`s vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces of it a broken piece with which to take fire from the hearth, or to dip up water out of the cistern.  
And He hath broken it As the breaking of the potters` bottle, Beaten down -- He doth not spare, Nor is there found, in its beating down, A potsherd to take fire from the burning, And to draw out waters from a ditch.

- 15** Ty så säger Herren, HERREN, Israels Helige: »Om i vänden om och ären stilla, skolen I bliva frälsta, genom stillhet och förtröstan varden I starka.» Men i viljen icke.  
For thus said the Lord Yahweh, the Holy One of Israel, In returning and rest shall you be saved; in quietness and in confidence shall be your strength. You would not:  
For thus said the Lord Jehovah, The Holy One of Israel: `In returning and rest ye are saved, In keeping quiet and in confidence is your might, And ye have not been willing.
- 16** I sägen: »Nej, på hästar vilja vi jaga fram» -- därför skolen I också bliva jagade; »på snabba springare vilja vi rida åstad» -- därför skola ock edra förföljare vara snabba.  
but you said, No, for we will flee on horses; therefore shall you flee: and, We will ride on the swift; therefore shall those who pursue you be swift.  
And ye say, No, for on a horse we flee? Therefore ye flee, And on the swift we ride!  
Therefore swift are your pursuers.
- 17** Tusen av eder skola fly för en enda mans hot eller för fem mäns hot, till dess att vad som är kvar av eder bliver såsom en ensam stång på bergets topp, såsom ett baner på höjden.  
One thousand [shall flee] at the threat of one; at the threat of five shall you flee: until you be left as a beacon on the top of a mountain, and as an ensign on a hill.  
One thousand because of the rebuke of one, Because of the rebuke of five ye flee, Till ye have been surely left as a pole On the top of the mountain, And as an ensign on the
- 18** Ja, därför väntar HERREN, till dess att han kan vara eder nådig; därför tronar han i höghet, till dess att han kan förbarma sig över eder. Ty en domens Gud är HERREN; saliga äro alla de som vänta efter honom.  
Therefore will Yahweh wait, that he may be gracious to you; and therefore will he be exalted, that he may have mercy on you: for Yahweh is a God of justice; blessed are all those who wait for him.  
And therefore doth wait Jehovah to favour you, And therefore He is exalted to pity you, For a God of judgment [is] Jehovah, O the blessedness of all waiting for Him.
- 19** Ja, du folk som bor på Sion, i Jerusalem, ingalunda må du gråta. Han skall förvisso vara dig nådig, när du ropar; så snart han hör din röst, skall han svara dig.  
For the people shall dwell in Zion at Jerusalem; you shall weep no more; he will surely be gracious to you at the voice of your cry; when he shall hear, he will answer you.  
For the people in Zion dwell in Jerusalem, Weep thou not, weeping, Pitying, He pitieth thee at the voice of thy cry, When He heareth He answereth thee.
- 20** Ty väl skall Herren giva eder nödens bröd och fångenskapens dryck, men sedan skola dina lärare icke mer sättas å sido, utan dina ögon skola se upp till dina lärare.  
Though the Lord give you the bread of adversity and the water of affliction, yet shall not your teachers be hidden anymore, but your eyes shall see your teachers;  
And the Lord hath given to you bread of adversity, And water of oppression. And thy directors remove no more, And thine eyes have seen thy directors,
- 21** Och om du viker av, vare sig åt höger eller åt vänster, så skola dina öron höra detta ord ljuda bakom dig; »Här är vägen, vandren på en.»  
and your ears shall hear a word behind you, saying, This is the way, walk you in it; when you turn to the right hand, and when you turn to the left.  
And thine ear heareth a word behind thee, Saying, `This [is] the way, go ye in it,` When ye turn to the right, And when ye turn to the left.

- 22** Då skolen I akta för orent silvret varmed edra skurna beläten äro överdragna, och guldet varmed edra gjutna beläten äro belagda; du skall kasta ut det såsom orenlighet och säga till det: »Bort härifrån!»  
 You shall defile the overlaying of your engraved images of silver, and the plating of your molten images of gold: you shall cast them away as an unclean thing; you shall tell it, Get you hence.  
 And ye have defiled the covering of Thy graven images of silver, And the ephod of thy molten image of gold, Thou scatterest them as a sickening thing, `Go out,` thou sayest to it.
- 23** Och han skall giva regn åt säden som du har sått på din mark, och han skall av markens gröda giva dig bröd som är kraftigt och närande; och din boskap skall på den tiden gå i bet på vida ängar.  
 He will give the rain for your seed, with which you shall sow the ground; and bread of the increase of the ground, and it shall be fat and plenteous. In that day shall your cattle feed in large pastures;  
 And He hath given rain [for] thy seed, With which thou dost sow the ground, And bread, the increase of the ground, And it hath been fat and plenteous, Enjoy do thy cattle in that day an enlarged pasture.
- 24** Och oxarna och åsnorna med vilka man brukar jorden, de skola äta saltad blandsäd om man har kastat med vanna och kastskovel.  
 the oxen likewise and the young donkeys that till the ground shall eat savory provender, which has been winnowed with the shovel and with the fork.  
 And the oxen and the young asses serving the ground, Fermented provender do eat, That one is winnowing with shovel and fan.
- 25** Och på alla höga berg och alla stora höjder skola bäckar rinna upp med strömmande vatten -- när den stora slaktningens dag kommer, då torn skola falla.  
 There shall be on every lofty mountain, and on every high hill, brooks [and] streams of waters, in the day of the great slaughter, when the towers fall.  
 And there hath been on every high mount, And on every exalted hill, Rivulets -- streams of waters, In a day of much slaughter, in the falling of towers.
- 26** Och månens ljus skall bliva såsom solens ljus, och solens ljus skall varda sju gånger klarare, såsom ett sjufaldigt dagsljus, när den tid kommer, då HERREN förbinder sitt folks skador och helar såren efter slagen som det har fått.  
 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yahweh binds up the hurt of his people, and heals the stroke of their wound.  
 And the light of the moon hath been as the light of the sun, And the light of the sun is sevenfold, As the light of seven days, In the day of Jehovah`s binding up the breach of His people, When the stroke of its wound He healeth.
- 27** Se, HERRENS namn kommer fjärran ifrån, med brinnande vrede och med tunga rökmoIn; hans läppar äro fulla av förgrymmelse, och hans tunga är såsom förtärande eld;  
 Behold, the name of Yahweh comes from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire;  
 Lo, the name of Jehovah is coming from far, Burning is His anger, and great the flame, His lips have been full of indignation, And His tongue [is] as a devouring fire.

- 28** hans andedräkt är lik en ström som svämmar över, så att den når ändå upp till halsen. Ty han vill sålla folken i förintelsens såll och lägga i folkslagens mun ett betsel, till att leda dem vilse.  
and his breath is as an overflowing stream, that reaches even to the neck, to sift the nations with the sieve of destruction: and a bridle that causes to err [shall be] in the jaws of the peoples.  
And His breath [is] as an overflowing stream, Unto the neck it divideth, To sift nations with a sieve of vanity, And a bridle causing to err, [Is] on the jaws of the peoples.
- 29** Då skolen I sjunga såsom i en natt då man firar helig högtid, och edra hjärtan skola glädja sig, såsom när man under flöjters ljud tågar upp på HERRENS berg, upp till Israels klippa. You shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goes with a pipe to come to the mountain of Yahweh, to the Rock of Israel. Singing is to you as in a night sanctified for a festival, And joy of heart as he who is going with a pipe, To go in to the mountain of Jehovah, Unto the rock of Israel.
- 30** Och HERREN skall låta höra sin röst i majestät och visa huru hans arm drabbar, i vredesförgrymmelse och med förtärande eldslåga, med storm och störtskurar och hagelstenar.  
Yahweh will cause his glorious voice to be heard, and will show the lighting down of his arm, with the indignation of [his] anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.  
And caused to be heard hath Jehovah The honour of His voice, And the coming down of His arm He doth shew with the raging of anger, And the flame of a consuming fire, Scattering, and inundation, and hailstone.
- 31** Ty för HERRENS röst skall Assur bliva förfärad, när han slår honom med sitt ris. For through the voice of Yahweh shall the Assyrian be dismayed; with his rod will he strike [him].  
For from the voice of Jehovah broken down [is] Asshur, With a rod He smiteth.
- 32** Och så ofta staven far fram och HERREN efter sitt rådslut låter den falla på honom skola pukor och harpor ljuda. Gång på gång skall han lyfta sin arm till att strida mot honom. Every stroke of the appointed staff, which Yahweh shall lay on him, shall be with [the sound of] tambourines and harps; and in battles with the brandishing [of his arm] will he fight with them.  
And every passage of the settled staff, That Jehovah causeth to rest on him, Hath been with tabrets, and with harps, And in battles of shaking he hath fought with it.
- 33** Ty en Tofetplats är längesedan tillredd, ja ock för konungen är den gjord redo, och djup och vid är den; dess rund är fylld av eld och av ved i myckenhet, och lik en svavelström skall HERRENS Ande sätta den i brand. For a Topheth is prepared of old; yes, for the king it is made ready; he has made it deep and large; the pile of it is fire and much wood; the breath of Yahweh, like a stream of sulfur, does kindle it.  
For, arranged from former time is Tophet, Even it for the king is prepared, He hath made deep, He hath made large, Its pile [is] fire and much wood, The breath of Jehovah, As a stream of brim stone, is burning in it!

- 1 Ve dem som draga åstad ned till Egypten för att få hjälp, i det de förlita sig på hästar, dem som sätta sin förtröstan på vagnar, därför att där finnas så många, och på ryttare, därför att mängden är så stor, men som ej vända sin blick till Israels Helige och icke fråga efter HERREN!**

**Woe to those who go down to Egypt for help, and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they don't look to the Holy One of Israel, neither seek Yahweh!**

**Wo [to] those going down to Egypt for help, And on horses lean, And trust on chariots, because many, And on horsemen, because very strong, And have not looked on the Holy One of Israel, And Jehovah have not sought.**

- 2 Också han är ju vis; han låter olyckan komma, och han ryggar icke sina ord. Han reser sig upp mot de ondas hus och mot den hjälp som ogärningsmännen sända.**

**Yet he also is wise, and will bring evil, and will not call back his words, but will arise against the house of the evil-doers, and against the help of those who work iniquity.**

**And He also [is] wise, and bringeth in evil, And His words He hath not turned aside, And He hath risen against a house of evil doers, And against the help of workers of iniquity.**

- 3 Ty egyptierna äro människor och äro icke Gud, deras hästar äro kött och icke ande. Och HERREN skall räcka ut sin hand, och då skall hjälparen vackla och den hjälpte falla, och båda skola tillhopa förgås.**

**Now the Egyptians are men, and not God; and their horses flesh, and not spirit: and when Yahweh shall stretch out his hand, both he who helps shall stumble, and he who is helped shall fall, and they all shall be consumed together.**

**And the Egyptians [are men], and not God, And their horses [are] flesh, and not spirit, And Jehovah stretcheth out His hand, And stumbled hath the helper, And fallen hath the helped one, And together all of them are consumed.**

- 4 Ty så har HERREN sagt till mig: Såsom ett lejon ryter, ett ungt lejon över sitt rov, och icke skrämmer bort av herdarnas rop eller rädes för deras larm, när de i mängd samlas dit, så skall HERREN Sebaot fara ned för att strida på Sions berg och uppe på dess höjd.**

**For thus says Yahweh to me, As the lion and the young lion growling over his prey, if a multitude of shepherds are called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them: so will Yahweh of Hosts come down to fight on Mount Zion, and on the hill of it.**

**For thus said Jehovah unto me: `As growl doth the lion and the young lion over his prey, Called against whom is a multitude of shepherds, From their voice he is not affrighted, And from their noise he is not humbled; So come down doth Jehovah of Hosts To war on mount Zion, and on her height.**

- 5 Såsom fågeln breder ut sina vingar, så skall HERREN Sebaot beskärma Jerusalem; han skall beskärma och hjälpa, han skall skona och rädda.**

**As birds hovering, so will Yahweh of Hosts protect Jerusalem; he will protect and deliver [it], he will pass over and preserve [it].**

**As birds flying, so doth Jehovah of Hosts Cover over Jerusalem, covering and delivering, Passing over, and causing to escape.`**

- 6** Så vänden nu om till honom, från vilken I haven avfallit genom ett så djupt fall, I Israels barn.  
Turn you to him from whom you have deeply revolted, children of Israel.  
Turn back to Him from whom sons of Israel Have deepened apostacy.
- 7** Ty på den tiden skall var och en av eder kasta bort de avgudar av silver och de avgudar av guld, som edra händer hava gjort åt eder till synd.  
For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made to you for a sin.  
For in that day despise doth each His idols of silver, and his idols of gold, That your hands made to you -- a sin.
- 8** Och Assur skall falla, men icke för en mans svärd; ett svärd, som icke är en människas, skall förtära honom. Han skall fly för svärd, och hans unga män skola bliva trälar.  
The Assyrian shall fall by the sword, not of man; and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become subject to forced labor.  
And fallen hath Asshur by sword, not of the high, Yea, a sword -- not of the low, doth consume him, And he hath fled for himself from the face of a sword, And his young men become tributary.
- 9** Och hans klippa skall förgås av skräck, och hans furstar skola i förfäran fly ifrån baneret. Så säger HERREN, han som har sin eld på Sion och sin ugn i Jerusalem.  
His rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, says Yahweh, whose fire is in Zion, and his furnace in Jerusalem.  
And [to] his rock from fear he passeth on, And affrighted by the ensign have been his princes -- an affirmation of Jehovah, Who hath a light in Zion, And who hath a furnace in Jerusalem!
- 1** En konung skall uppstå, som skall regera med rättfärdighet, och härskare, som skola härska med rättvisa.  
Behold, a king shall reign in righteousness, and princes shall rule in justice.  
Lo, for righteousness doth a king reign, As to princes, for judgment they rule.
- 2** Var och en av dem skall vara såsom en tillflykt i stormen, ett skydd mot störtskuren; de skola vara såsom vattenbäckar i en ödemark, såsom skuggan av en väldig klippa i ett törstigt land.  
A man shall be as a hiding-place from the wind, and a covert from the tempest, as streams of water in a dry place, as the shade of a great rock in a weary land.  
And each hath been as a hiding-place [from] wind, And as a secret hiding-place [from] inundation, As rivulets of waters in a dry place, As a shadow of a heavy rock in a weary land.
- 3** Då skola de seendes ögon icke vara förblindade, och de hörandes öron skola lyssna till.  
The eyes of those who see shall not be dim, and the ears of those who hear shall listen.  
And not dazzled are the eyes of beholders, And the ears of hearers do attend.



- 4** Då skola de lättsinnigas hjärtan bliva förståndiga och vinna kunskap, och de stammandes tungor skola tala flytande och tydligt.  
The heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.  
And the heart of those hastened Understandeth to know, And the tongue of stammerers hasteth to speak clearly.
- 5** Dåren skall då icke mer heta ädling, ej heller bedragaren kallas herre.  
The fool shall be no more called noble, nor the churl said to be bountiful.  
A fool is no more called `noble,` And to a miser it is not said, `rich;`
- 6** Ty en dåre talar dårskap, och hans hjärta reder till fördärv; så övar han gudlöshet och talar, vad förvänt är, om HERREN, så låter han den hungrige svälta och nekar den törstige en dryck vatten.  
For the fool will speak folly, and his heart will work iniquity, to practice profanity, and to utter error against Yahweh, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.  
For a fool speaketh folly, And his heart doth iniquity, to do profanity, And to speak concerning Jehovah error, To empty the soul of the hungry, Yea, drink of the thirsty he causeth to lack.
- 7** Och bedragaren brukar onda vapen, han tänker ut skändliga anslag till att fördärva de betryckta genom lögnaktiga ord, fördärva en fattig, som har rätt i sin talan.  
The instruments of the churl are evil: he devises wicked devices to destroy the humble with lying words, even when the needy speaks right.  
And the miser -- his instruments [are] evil, He hath counselled wicked devices, To corrupt the poor with lying sayings, Even when the needy speaketh justly.
- 8** Men en ädling tänker ädla tankar och står fast vid det som ädelt är.  
But the noble devises noble things; and in noble things shall he continue.  
And the noble counselled noble things, And he for noble things riseth up.
- 9** I kvinnor, som ären så säkra, stå upp och hören min röst; I sorglösa jungfrur, lyssnen till mitt tal.  
Rise up, you women who are at ease, [and] hear my voice; you careless daughters, give ear to my speech.  
Women, easy ones, rise, hear my voice, Daughters, confident ones, give ear [to] my saying,
- 10** När år och dagar hava gått, då skolen I darra, I som ären så sorglösa, ty då är det slut med all vinbärgning, och ingen fruktskörd kommer mer.  
For days beyond a year shall you be troubled, you careless women; for the vintage shall fail, the harvest shall not come.  
Days and a year ye are troubled, O confident ones, For consumed hath been harvest, The gathering cometh not.

- 11 Bäven, I som ären så säkra, darren, I som ären så sorglösa, läggen av edra kläder och blotten eder, kläden edra länder med säcktyg.  
Tremble, you women who are at ease; be troubled, you careless ones; strip you, and make you bare, and gird [sackcloth] on your loins.  
Tremble ye women, ye easy ones, Be troubled, ye confident ones, Strip and make bare, with a girdle on the loins,**
- 12 Slån eder för bröstet och klagen över de sköna fälten, över de fruktsamma vinträden, They shall strike on the breasts for the pleasant fields, for the fruitful vine.  
For breasts they are lamenting, For fields of desire, for the fruitful vine.**
- 13 över mitt folks åkrar som fyllas av törne och tistel, ja, över alla glädjens boningar i den yra staden.  
On the land of my people shall come up thorns and briars; yes, on all the houses of joy in the joyous city.  
Over the ground of my people thorn -- brier goeth up, Surely over all houses of joy of the exulting city,**
- 14 Ty palatsen äro övergivna, den folkrika staden ligger öde, Ofelhöjden med vaktornet är förvandlad till grothålor för evig tid, till en plats, där vildåsnor hava sin fröjd och där hjordar beta --  
For the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens forever, a joy of wild donkeys, a pasture of flocks;  
Surely the palace hath been left, The multitude of the city forsaken, Fort and watch-tower hath been for dens unto the age, A joy of wild asses -- a pasture of herds;**
- 15 detta intill dess att ande från höjden bliver utgjuten över oss. Då skall öknen bliva ett bördigt fält och det bördiga fältet räknas såsom vildmark;  
until the Spirit be poured on us from on high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest.  
Till emptied out on us is the Spirit from on high, And a wilderness hath become a fruitful field, And the fruitful field for a forest is reckoned.**
- 16 då skall rätten taga sin boning i öknen och rättfärdigheten bo på det bördiga fältet.  
Then justice shall dwell in the wilderness; and righteousness shall abide in the fruitful field.  
And dwelt in the wilderness hath judgment, And righteousness in the fruitful field remaineth.**
- 17 Och rättfärdighetens frukt skall vara frid och rättfärdighetens vinning vara ro med trygghet till evig tid.  
The work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever.  
And a work of the righteousness hath been peace, And a service of the righteousness -- Keeping quiet and confidence unto the age.**
- 18 Och mitt folk skall bo i fridshyddor, i trygga boningar och på säkra viloplatser.  
My people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places.  
And dwelt hath My people in a peaceful habitation, And in stedfast tabernacles, And in quiet resting-places.**

- 19 Men under hagelskurar skall skogen fällas, och djupt skall staden bliva ödmjukad.  
But it shall hail in the downfall of the forest; and the city shall be utterly laid low.  
And it hath hailed in the going down of the forest, And in the valley is the city low.**
- 20 Sälla ären då I som fån så vid alla vatten, I som kunnen låta edra oxar och åsnor fritt ströva omkring.  
Blessed are yet who sow beside all waters, who send forth the feet of the ox and the donkey.  
Happy [are] ye sowing by all waters, Sending forth the foot of the ox and the ass!**
- 1 Ve dig, du fördärvare, som själv har gått fri ifrån fördärvet! Ve dig, du härjare, som själv har undgått förhärjning! När du har fyllt ditt mått att fördärva, drabbas du själv av fördärvet; när du har fullbordat till härjande drabbas du själv av förhärjning.  
Woe to you who destroy, and you weren't destroyed; and deal treacherously, and they didn't deal treacherously with you! When you have ceased to destroy, you shall be destroyed; and when you have made an end of dealing treacherously, they shall deal treacherously with you.  
Wo, spoiler! and thou not spoiled, And treacherous! and they dealt not treacherously with thee, When thou dost finish, O spoiler, thou art spoiled, When thou dost finish dealing treacherously, They deal treacherously with thee.**
- 2 HERRE, var oss nådig, dig förbida vi. Var dessas arm var morgon; ja, var vår frälsning i nödens tid.  
Yahweh, be gracious to us; we have waited for you: be you our arm every morning, our salvation also in the time of trouble.  
O Jehovah, favour us, for thee we have waited, Be their arm, in the mornings, Yea, our salvation in time of adversity.**
- 3 För ditt väldiga dån fly folken bort; när du reser dig upp, förskingras folkslagen.  
At the noise of the tumult the peoples are fled; at the lifting up of yourself the nations are scattered.  
From the voice of a multitude fled have peoples, From thine exaltation scattered have been nations.**
- 4 Och man får skövla och taga byte efter eder, såsom gräsmaskar skövla; såsom gräshoppor störta fram, så störtar man över det.  
Your spoil shall be gathered as the caterpillar gathers: as locusts leap shall men leap on And gathered hath been your spoil, A gathering of the caterpillar, As a running to and fro of locusts is he running on it.**
- 5 HERREN är hög, ty han bor i höjden; han uppfyller Sion med rätt och rättfärdighet.  
Yahweh is exalted; for he dwells on high: he has filled Zion with justice and Set on high is Jehovah, for He is dwelling on high, He filled Zion [with] judgment and righteousness,**
- 6 Ja, trygga tider skola komma för dig! Vishet och kunskap bereda Sion frälsning i rikt mått, och HERRENS fruktan skall vara deras skatt.  
There shall be stability in your times, abundance of salvation, wisdom, and knowledge: the fear of Yahweh is your treasure.  
And hath been the steadfastness of thy times, The strength of salvation, wisdom, and knowledge, Fear of Jehovah -- it [is] His treasure.**

- 7 Hör, deras hjältar klaga därute, fredsbudbärarna gråta bitterligen.  
Behold, their valiant ones cry outside; the ambassadors of peace weep bitterly.  
Lo, `Their Ariel,` they have cried without, Messengers of peace do weep bitterly.**
- 8 Vägarna äro öde, ingen går mer på stigarna. Han bryter förbund, han aktar städer ringa, människor räknar han för intet.  
The highways lie waste, the wayfaring man ceases: [the enemy] has broken the covenant, he has despised the cities, he doesn't regard man.  
Desolated have been highways, Ceased hath he who passeth along the path, He hath broken covenant, He hath despised enemies, He hath not esteemed a man.**
- 9 Landet ligger sörjande och försmäktar, Libanon blyges och står förvissnat, Saron har blivit likt en hedmark, Basans och Karmels skogar fälla sina löv.  
The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert; and Bashan and Carmel shake off [their leaves].  
Mourned, languished hath the land, Confounded hath been Lebanon, Withered hath been Sharon as a wilderness, And shaking are Bashan and Carmel.**
- 10 Men nu vill jag stå upp, säger HERREN, nu vill jag resa mig upp, nu vill jag upphäva mig.  
Now will I arise, says Yahweh; now will I lift up myself; now will I be exalted.  
Now, do I arise, saith Jehovah, Now I am exalted, now I am lifted up.**
- 11 Med halm går I havande, och strå föden I; edert raseri är en eld, som skall förtära eder själva.  
You shall conceive chaff, you shall bring forth stubble: your breath is a fire that shall devour you.  
Ye conceive chaff, ye bear stubble, Your spirit! -- fire devoureth you.**
- 12 Folken skola förbrännas och bliva till aska, ja, likna avhugget törne, som brinner upp i  
The peoples shall be as the burning of lime, as thorns cut down, that are burned in the fire.  
And peoples have been [as] burnings of lime, Thorns, as sweepings, with fire they burn.**
- 13 Så hören nu, I som fjärran ärer, vad jag har gjort; förnimmen min makt, I som nära ären.  
Hear, you who are far off, what I have done; and, you who are near, acknowledge my  
Hear, ye far off, that which I have done, And know, ye near ones, My might.**
- 14 Syndarna i Sion bliva förskräckta, bävan griper de gudlösa. »Vem av oss kan härda ut vid en förtärande eld, vem av oss kan bo vid en evig glöd?»  
The sinners in Zion are afraid; trembling has seized the godless ones: Who among us can dwell with the devouring fire? who among us can dwell with everlasting burning?  
Afraid in Zion have been sinners, Seized hath trembling the profane: Who doth dwell for us -- consuming fire, Who doth dwell for us -- burnings of the age?**

- 15** Den som vandrar i rättfärdighet och talar, vad rätt är, den som föraktar, vad som vinnes genom orätt och våld, och den som avhåller sina händer från att taga mutor, den som tillstoppar sina öron för att icke höra om blodsgärningar och tillsluter sina ögon för att icke se, vad ont är,  
He who walks righteously, and speaks blamelessly; he who despises the gain of oppressions, who shakes his hands from taking a bribe, who stops his ears from hearing of blood, and shuts his eyes from looking on evil:  
Whoso is walking righteously, And is speaking uprightly, Kicking against gain of oppressions, Shaking his hands from taking hold on a bribe, Stopping his ear from hearing of blood, And shutting his eyes from looking on evil,
- 16** han skall bo på höjderna, klippfästen skola vara hans värn, sitt bröd skall han få, och vatten skall han hava beständigt.  
He shall dwell on high; his place of defense shall be the munitions of rocks; his bread shall be given [him]; his waters shall be sure.  
He high places doth inhabit, Strongholds of rock [are] his high tower, His bread hath been given, his waters stedfast.
- 17** Ja, dina ögon skola skåda en konung i hans härlighet, de skola blicka ut över ett vidsträckt land.  
Your eyes shall see the king in his beauty: they shall see a land that reaches afar. A king in his beauty, see do thine eyes, They see a land afar off.
- 18** Då skall ditt hjärta tänka tillbaka på förskräckelsens tid: »Var är nu skatteräknaren, var är nu skattevägaren, var är den som räknade tornen?»  
Your heart shall muse on the terror: Where is he who counted, where is he who weighed [the tribute]? where is he who counted the towers?  
Thy heart doth meditate terror, Where [is] he who is counting? Where [is] he who is weighing? Where [is] he who is counting the towers?
- 19** Du slipper då att se det fräcka folket, folket, vars obegripliga språk man ej kunde förstå, vars stammande tungomål ingen kunde tyda.  
You shall not see the fierce people, a people of a deep speech that you can not comprehend, of a strange language that you can not understand.  
The strong people thou seest not, A people deeper of lip than to be understood, Of a scorned tongue, there is no understanding.
- 20** Men skåda på Sion, våra högtiders stad, låt dina ögon betrakta Jerusalem: det är en säker boning, ett tält, som icke flyttas bort, ett vars pluggar aldrig ryckas upp och av vars streck intet enda brister sönder.  
Look on Zion, the city of our solemnities: your eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords of it be broken.  
See Zion, the city of our meetings, Thine eyes see Jerusalem a quiet habitation, A tent not taken down, Not removed are its pins for ever, And none of its cords are broken.

- 21** Ja, vi hava där HERREN, den väldige; han är för oss såsom floder och breda strömmar; ingen roddflotta kommer där fram, och det väldigaste skepp kan ej fara däröver.  
**But there Yahweh will be with us in majesty, a place of broad rivers and streams, in which shall go no galley with oars, neither shall gallant ship pass thereby.**  
**But there mighty [is] Jehovah for us, A place of rivers -- streams broad of sides, No ship with oars doth go into it, And a mighty ship doth not pass over it.**
- 22** Ty HERREN är vår domare, HERREN är vår härskare, HERREN är vår konung, han frälsar oss.  
**For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; he will save us.**  
**For Jehovah our judge, Jehovah our lawgiver, Jehovah our king -- He doth save us.**
- 23** Dina tåg hänga slappa, de hålla ej masten stadig, ej seglet spänt. Men då skall rövat gods utskiftas i myckenhet, ja, också de lama skola då taga byte.  
**Your rigging is loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the lame took the prey.**  
**Left have been thy ropes, They strengthen not rightly their mast, They have not spread out a sail, Then apportioned hath been a prey of much spoil, The lame have taken spoil.**
- 24** Och ingen av invånarna skall säga: »Jag är svag», ty folket, som där bor, har fått sin missgärning förlåten.  
**The inhabitant shall not say, I am sick: the people who dwell therein shall be forgiven their iniquity.**  
**Nor doth an inhabitant say, `I was sick,` The people that is dwelling in it, is forgiven of iniquity!**
- 1** Träden fram, I folk, och hören; I folkslag, akten härpå. Jorden höre och allt vad på den är, jordens krets och vad som alstras därav.  
**Come near, you nations, to hear; and listen, you peoples: let the earth hear, and the fullness of it; the world, and all things that come forth from it.**  
**Come near, ye nations, to hear, And ye peoples, give attention, Hear doth the earth and its fulness, The world, and all its productions.**
- 2** Ty HERREN är förtörnad på alla folk och vred på all deras här; han giver dem till spillo, han överlämnar dem till att slaktas.  
**For Yahweh has indignation against all the nations, and wrath against all their host: he has utterly destroyed them, he has delivered them to the slaughter.**  
**For wrath [is] to Jehovah against all the nations, And fury against all their host, He hath devoted them to destruction, He hath given them to slaughter.**
- 3** Deras slagna kämpar ligga bortkastade, och stank stiger upp från deras döda kroppar, och bergen flyta av deras blod.  
**Their slain also shall be cast out, and the stench of their dead bodies shall come up; and the mountains shall be melted with their blood.**  
**And their wounded are cast out, And their carcasses cause their stench to ascend, And melted have been mountains from their blood.**

- 4 Himmels hela härska förgås, och himmelen själv hoprullas såsom en bokrulle; hela dess härska faller förvissnad ned, lik vissnade löv från vinrankan, lik vissnade blad ifrån fikonträdet.**  
**All the host of the sky shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as the leaf fades from off the vine, and as a fading [leaf] from the fig-tree.**  
**And consumed have been all the host of the heavens, And rolled together as a book have been the heavens, And all their hosts do fade, As the fading of a leaf of a vine, And as the fading one of a fig-tree.**
- 5 Ty mitt svärd har druckit sig rusigt i himmelen; se, det far ned på Edom till dom, på det folk jag har givit till spillo.**  
**For my sword has drunk its fill in the sky: behold, it shall come down on Edom, and on the people of my curse, to judgment.**  
**For soaked in the heavens was My sword, Lo, on Edom it cometh down, On the people of My curse for judgment.**
- 6 Ja, ett svärd har HERREN, det dryper av blod och är dränkt i fett, i lamm och bockars blod, i fett ifrån vädurars njurar; ty HERREN anställer ett offer i Bosra, ett stort slaktande i Edoms land.**  
**The sword of Yahweh is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for Yahweh has a sacrifice in Bozrah, and a great slaughter in the land of Edom.**  
**A sword [is] to Jehovah -- it hath been full of blood, It hath been made fat with fatness, With blood of lambs and he-goats. With fat of kidneys of rams, For a sacrifice [is] to Jehovah in Bozrah, And a great slaughter in the land of Edom.**
- 7 Vildoxar fällas ock därvid, tjurar, både små och stora. Deras land dricker sig rusigt av blod, och deras jord bliver dränkt i fett.**  
**The wild-oxen shall come down with them, and the bulls with the bulls: and their land shall be drunken with blood, and their dust made fat with fatness.**  
**And come down have reems with them, And bullocks with bulls, And soaked hath been their land from blood, And their dust from fatness is made fat.**
- 8 Ty detta är en HERRENS hämndedag, ett vedergällningens år, då han utför Sions sak.**  
**For Yahweh has a day of vengeance, a year of recompense for the cause of Zion.**  
**(For a day of vengeance [is] to Jehovah, A year of recompences for Zion's strife,)**
- 9 Då bliva Edoms bäckar förvandlade till tjära och dess jord till svavel; ja, dess land bliver förbytt i brinnande tjära.**  
**The streams of [Edom] shall be turned into pitch, and the dust of it into sulfur, and the land of it shall become burning pitch.**  
**And turned have been her streams to pitch, And her dust to brimstone, And her land hath become burning pitch.**
- 10 Varken natt eller dag skall den branden slockna, evinnerligen skall röken därav stiga upp. Från släkte till släkte skall landet ligga öde, aldrig i evighet skall någon gå där fram.**  
**It shall not be quenched night nor day; the smoke of it shall go up for ever; from generation to generation it shall lie waste; none shall pass through it forever and ever.**  
**By night and by day she is not quenched, To the age go up doth her smoke, From generation to generation she is waste, For ever and ever, none is passing into her.**

- 11 Pelikaner och rördrommar skola taga det i besittning, uvar och korpar skola bo däri; ty förödelsens mätsnöre och förstörelsens murlod skall han låta komma däröver.  
But the pelican and the porcupine shall possess it; and the owl and the raven shall dwell therein: and he will stretch over it the line of confusion, and the plummet of emptiness. And possess her do pelican and hedge-hog, And owl and raven dwell in her, And He hath stretched out over her A line of vacancy, and stones of emptiness.**
- 12 Av dess ädlingar skola inga finnas kvar där, som kunna utropa någon till konung; och alla dess furstar få en ände.  
They shall call the nobles of it to the kingdom, but none shall be there; and all its princes shall be nothing.  
[To] the kingdom her freemen they call, But there are none there, And all her princes are at an end.**
- 13 Dess palatser fyllas av törne, nässlor och tistlar växa i dess fästen; och det bliver en boning för ökenhundar och ett tillhåll för strutsar.  
Thorns shall come up in its palaces, nettles and thistles in the fortresses of it; and it shall be a habitation of jackals, a court for ostriches.  
And gone up her palaces have thorns, Nettle and bramble [are] in her fortresses, And it hath been a habitation of dragons, A court for daughters of an ostrich.**
- 14 Schakaler bo där tillsammans med andra ökendjur, och gastar ropa där till varandra; ja, där kan Lilit få ro, där kan hon finna en vilostad.  
The wild animals of the desert shall meet with the wolves, and the wild goat shall cry to his fellow; yes, the night-monster shall settle there, and shall find her a place of rest. And met have Ziim with Aiim, And the goat for its companion calleth, Only there rested hath the night-owl, And hath found for herself a place of rest.**
- 15 Där reder pilormen sitt bo och lägger sina ägg och kläcker så ut ynglet och samlar det i sitt skygd; ja, där komma gamarna tillhopa, den ene möter där den andre.  
There shall the dart-snake make her nest, and lay, and hatch, and gather under her shade; yes, there shall the kites be gathered, everyone with her mate.  
There made her nest hath the bittern, Yea, she layeth, and hath hatched, And hath gathered under her shadow, Only there gathered have been vultures, Each with its companion.**
- 16 Söken efter i HERRENS bok och läsen däri; icke ett enda av de djuren skall utebliva, det ena skall icke fåfängt söka det andra. Ty det är hans mun, som bjuder det, det är hans Ande, som samlar dem tillhopa.  
Seek you out of the book of Yahweh, and read: no one of these shall be missing, none shall want her mate; for my mouth, it has commanded, and his Spirit, it has gathered Seek out of the book of Jehovah, and read, One of these hath not been lacking, None hath missed its companion, For My mouth -- it hath commanded, And His spirit -- He hath gathered them.**
- 17 Det är han, som kastar lott för dem, hans hand tillskiftar dem deras mark efter mätsnöre; till evig tid skola de hava den till besittning, från släkte till släkte bo därpå.  
He has cast the lot for them, and his hand has divided it to them by line: they shall possess it forever; from generation to generation shall they dwell therein.  
And He hath cast for them a lot, And His hand hath apportioned [it] to them by line, Unto the age they possess it, To all generations they dwell in it!**



- 1 Öknen och ödemarken skola glädja sig, och hedmarken skall fröjdas och blomstra såsom en lilja.  
The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.  
They joy from the wilderness and dry place, And rejoice doth the desert, and flourish as the rose,**
- 2 Den skall blomstra skönt och fröjda sig, ja, fröjda sig och jubla; Libanons härlighet skall bliva den given, Karmels och Sarons prakt. Ja, de skola få se HERRENS härlighet, vår Guds prakt.  
It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon: they shall see the glory of Yahweh, the excellency of our God.  
Flourishing it doth flourish, and rejoice, Yea, [with] joy and singing, The honour of Lebanon hath been given to it, The beauty of Carmel and Sharon, They -- they see the honour of Jehovah, The majesty of our God.**
- 3 Stärken maktlösa händer, given kraft åt vacklande knän.  
Strengthen you the weak hands, and confirm the feeble knees.  
Strengthen ye the feeble hands, Yea, the stumbling knees strengthen.**
- 4 Sägen till de försagda: »Varen frimodiga, frukten icke.» Se, eder Gud kommer med hämnd; vedergällning kommer från Gud, ja, själv kommer han och frälsar eder.  
Tell those who are of a fearful heart, Be strong, don't be afraid: behold, your God will come [with] vengeance, [with] the recompense of God; he will come and save you.  
Say to the hastened of heart, Be strong, Fear not, lo, your God; vengeance cometh, The recompense of God, He Himself doth come and save you.**
- 5 Då skola de blindas ögon öppnas och de dövas öron upplåtas.  
Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.  
Then opened are eyes of the blind, And ears of the deaf are unstopped,**
- 6 Då skall den lame hoppa såsom en hjort, och den stummes tunga skall jubla. Ty vatten skola bryta fram i öknen och strömmar på hedmarken.  
Then shall the lame man leap as a hart, and the tongue of the mute shall sing; for in the wilderness shall waters break out, and streams in the desert.  
Then leap as a hart doth the lame, And sing doth the tongue of the dumb, For broken up in a wilderness have been waters, And streams in a desert.**
- 7 Av förbränt land skall bliva en sjö och av torr mark vattenkällor; på den plats, där ökenhundar lägrade sig, skall växa gräs jämte vass och rör.  
The glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.  
And the mirage hath become a pond, And the thirsty land fountains of waters, In the habitation of dragons, Its place of couching down, a court for reed and rush.**

- 8** Och en banad väg, en farväg, skall gå där fram, och den skall kallas »den heliga vägen»; ingen oren skall färdas därpå, den skall vara för dem själva. Den som vandrar den vägen skall icke gå vilse, om han ock hör till de fåkunniga.  
 A highway shall be there, and a way, and it shall be called The way of holiness. The unclean shall not pass over it, but is shall be for for him who walks in the Way. Wicked fools will not go there.  
 And a highway hath been there, and a way, And the `way of holiness` is called to it, Not pass over it doth the unclean, And He Himself [is] by them, Whoso is going in the way -- even fools err not.
- 9** Där skall icke vara något lejon, ej heller skall något annat vilddjur komma dit. Intet sådant skall finnas där, men ett frälsat folk skall vandra på den.  
 No lion shall be there, nor shall any ravenous animal go up thereon; they shall not be found there; but the redeemed shall walk [there]:  
 No lion is there, yea, a destructive beast Ascendeth it not, it is not found there, And walked have the redeemed,
- 10** Ja, HERRENS förlossade skola vända tillbaka och komma till Sion med jubel; evig glädje skall kröna deras huvuden, fröjd och glädje skola de undfå, men sorg och suckan skola fly bort.  
 and the ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.  
 And the ransomed of Jehovah return, And have entered Zion with singing. And joy age-during on their head, Joy and gladness they attain, And fled away have sorrow and sighing!
- 1** Och i konung Hiskias fjortonde regeringsår hände sig, att Sanherib, konungen i Assyrien, drog upp och angrep alla befästa städer i Juda och intog dem.  
 Now it happened in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.  
 And it cometh to pass, in the fourteenth year of king Hezekiah, come up hath Sennacherib king of Asshur against all the fenced cities of Judah, and seizeth them.
- 2** Och konungen i Assyrien sände från Lakis åstad Rab-Sake med en stor här till Jerusalem mot konung Hiskia; och han stannade vid Övre dammens vattenledning, på vägen till Valkarfältet.  
 The king of Assyria sent Rabshakeh from Lachish to Jerusalem to king Hezekiah with a great army. He stood by the conduit of the upper pool in the highway of the fuller`s field. And the king of Asshur sendeth Rabshakeh from Lachish to Jerusalem, unto the king Hezekiah, with a heavy force, and he standeth by the conduit of the upper pool, in the highway of the fuller`s field,
- 3** Då gingo överhovmästaren Eljakim, Hilkias son, och sekreteraren Sebna och kansleren Joa, Asafs son, ut till honom.  
 Then came forth to him Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder.  
 and go forth unto him doth Eliakim son of Hilkiah, who [is] over the house, and Shebna the scribe, and Joah son of Asaph, the remembrancer.

- 4 Och Rab-Sake sade till dem: »Sägen till Hiskia: Så säger den store konungen, konungen i Assyrien: Vad är det för en förtröstan, som du nu har hängivit dig åt?  
Rabshakeh said to them, Say you now to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this in which you trust?  
And Rabshakeh saith unto them, `Say ye, I pray you, unto Hezekiah, `Thus said the great king, the king of Asshur, What [is] this confidence in which thou hast confided?**
- 5 Jag säger: Det är allenast munväder, att du vet råd och har makt att föra kriget. På vem förtröstar du då, eftersom du har satt dig upp mot mig?  
I say, [your] counsel and strength for the war are but vain words: now on whom do you trust, that you have rebelled against me?  
I have said: Only, a word of the lips! counsel and might [are] for battle: now, on whom hast thou trusted, that thou hast rebelled against me?**
- 6 Du förtröstar väl på den bräckta rörstaven Egypten, men se, när någon stöder sig på den, går den i i hans hand och genomborrar den. Ty sådan är Farao, konungen i Egypten, för alla som förtrösta på honom.  
Behold, you trust on the staff of this bruised reed, even on Egypt, whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all who trust on him.  
`Lo, thou hast trusted on the staff of this broken reed -- on Egypt -- which a man leaneth on, and it hath gone into his hand, and pierced it -- so [is] Pharaoh king of Egypt to all those trusting on him.**
- 7 Eller säger du kanhända till mig: 'Vi förtrösta på HERREN, vår Gud?' Var det då icke hans offerhöjder och altaren Hiskia avskaffade, när han sade till Juda och Jerusalem: 'Inför detta altare skolen I tillbedja'?  
But if you tell me, We trust in Yahweh our God: isn't that he, whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar?  
`And dost thou say unto me, Unto Jehovah our God we have trusted? is it not He, whose high places and whose altars Hezekiah hath turned aside, and saith to Judah and to Jerusalem, Before this altar ye do bow yourselves?**
- 8 Men ingå nu ett vad med min herre, konungen i Assyrien: jag vill giva dig två tusen hästar, om du kan skaffa dig ryttare till dem.  
Now therefore, please give pledges to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders on them.  
`And now, negotiate, I pray thee, with my lord the king of Asshur, and I give to thee two thousand horses, if thou art able to put for thee riders on them.**
- 9 Huru skulle du då kunna slå tillbaka en enda ståthållare, en av min herres ringaste tjänare? Och du sätter din förtröstan till Egypten i hopp om att så få vagnar och ryttare!  
How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?  
And how dost thou turn back the face of one captain of the least of the servants of my lord, and dost trust for thee on Egypt, for chariot and for horsemen?**

- 10** Menar du då att jag utan HERRENS vilja har dragit upp till detta land för att fördärva det? Nej, det är HERREN, som har sagt till mig: Drag upp mot detta land och fördärva det.»  
Am I now come up without Yahweh against this land to destroy it? Yahweh said to me, Go up against this land, and destroy it.  
And now, without Jehovah have I come up against this land to destroy it? Jehovah said unto me, Go up unto this land, and thou hast destroyed it.`
- 11** Då sade Eljakim och Sebna och Joa till Rab-Sake: »Tala till dina tjänare på arameiska, ty vi förstå det språket, och tala icke till oss på judiska inför folket som står på muren.»  
Then said Eliakim and Shebna and Joah to Rabshakeh, Please speak, to your servants in the Syrian language; for we understand it: and don't speak to us in the Jews` language, in the ears of the people who are on the wall.  
And Eliakim saith -- and Shebna and Joah -- unto Rabshakeh, `Speak, we pray thee, unto thy servants [in] Aramaean, for we are understanding; and do not speak unto us [in] Jewish, in the ears of the people who [are] on the wall.`
- 12** Men Rab-Sake svarade: »Är det då till din herre och till dig, som min herre har sänt mig att tala dessa ord? Är det icke fastmer till de män som sitta på muren och som jämte eder skola nödgas äta sin egen träck och dricka sitt eget vatten?»  
But Rabshakeh said, Has my master sent me to your master, and to you, to speak these words? [has he] not [sent me] to the men who sit on the wall, to eat their own dung, and to drink their own water with you?  
And Rabshakeh saith, `Unto thy lord, and unto thee, hath my lord sent me to speak these words? is it not for the men -- those sitting on the wall to eat their own dung and to drink their own water with you?`
- 13** Därefter trädde Rab-Sake närmare och ropade med hög röst på judiska och sade: »Hören den store konungens, den assyriske konungens, ord.  
Then Rabshakeh stood, and cried with a loud voice in the Jews` language, and said, Hear you the words of the great king, the king of Assyria.  
And Rabshakeh standeth and calleth with a great voice [in] Jewish, and saith, `Hear ye the words of the great king, the king of Asshur:
- 14** Så säger konungen: Låten icke Hiskia bedraga eder, ty han förmår icke rädda eder.  
Thus says the king, Don't let Hezekiah deceive you; for he will not be able to deliver you:  
Thus said the king, Let not Hezekiah lift you up, for he is not able to deliver you;
- 15** Och låten icke Hiskia förleda eder att förtrösta på HERREN, därmed att han säger: 'HERREN skall förvisso rädda oss; denna stad skall icke bliva given i den assyriske konungens hand.'  
neither let Hezekiah make you trust in Yahweh, saying, Yahweh will surely deliver us; this city shall not be given into the hand of the king of Assyria.  
and let not Hezekiah make you trust unto Jehovah, saying, Jehovah doth certainly deliver us, this city is not given into the hand of the king of Asshur.

- 16 Hören icke på Hiskia. Ty så säger konungen i Assyrien: Gören upp i godo med mig och given eder åt mig, så skolen I få äta var och en av sitt vinträd och av sitt fikonträd och dricka var och en ur sin brunn,  
Don` t listen to Hezekiah: for thus says the king of Assyria, Make your peace with me, and come out to me; and eat you everyone of his vine, and everyone of his fig-tree, and drink you everyone the waters of his own cistern;  
`Do not hearken unto Hezekiah, for thus said the king of Asshur, Make ye with me a blessing, and come out unto me, and eat ye each of his vine, and each of his fig-tree, and drink ye each the waters of his own well,**
- 17 till dess jag kommer och hämtar eder till ett land som är likt edert eget land, ett land med säd och vin, ett land med bröd och vingårdar.  
until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.  
till my coming in, and I have taken you unto a land like your own land, a land of corn and wine, a land of bread and vineyards;**
- 18 Låten icke Hiskia förleda eder, när han säger: 'HERREN skall rädda oss.' Har väl någon av de andra folkens gudar räddat sitt land ur den assyriske konungens hand?  
Beware lest Hezekiah persuade you, saying, Yahweh will deliver us. Has any of the gods of the nations delivered his land out of the hand of the king of Assyria?  
lest Hezekiah doth persuade you, saying, Jehovah doth deliver us. `Have the gods of the nations delivered each his land out of the hand of the king of Asshur?**
- 19 Var äro Hamats och Arpads gudar? Var äro Sefarvaims gudar? Eller hava de räddat Samaria ur min hand?  
Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?  
Where [are] the gods of Hamath and Arpad? Where the gods of Sepharvaim, that they have delivered Samaria out of my hand?**
- 20 Vilken bland dessa länders alla gudar har väl räddat sitt land ur min hand, eftersom I menen, att HERREN skall rädda Jerusalem ur min hand?»  
Who are they among all the gods of these countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?  
Who among all the gods of these lands [are] they who have delivered their land out of my hand, that Jehovah doth deliver Jerusalem out of my hand?**
- 21 Men de tego och svarade honom icke ett ord, ty konungen hade så bjudit och sagt:  
»Svaren honom icke.»  
But they held their peace, and answered him not a word; for the king`s commandment was, saying, Don` t answer him.  
And they keep silent, and have not answered him a word, for a command of the king is, saying, `Do not answer him.`**

- 22 Och överhovmästaren Eljakim, Hilkias son, och sekreteraren Sebna och kansleren Joa, Asafs son, kommo till Hiskia med sönderrivna kläder och berättade för honom, vad Rab-Sake hade sagt.**  
**Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.**  
**And Eliakim son of Hilkiah, who [is] over the house, cometh in, and Shebna the scribe, and Joah son of Asaph, the remembrancer, unto Hezekiah with rent garments, and they declare to him the words of Rabshakeh.**
- 1 Då nu konung Hiskia hörde detta, rev han sönder sina kläder och höljde sig i sorgdräkt och gick in i HERRENS hus.**  
**It happened, when king Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Yahweh.**  
**And it cometh to pass, at the king Hezekiah`s hearing, that he rendeth his garments, and covereth himself with sackcloth, and entereth the house of Jehovah,**
- 2 Och överhovmästaren Eljakim och sekreteraren Sebna och de äldste bland prästerna sände han, höljda i sorgdräkt, till profeten Jesaja, Amos' son.**  
**He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.**  
**and sendeth Eliakim, who [is] over the house, and Shebna the scribe, and the elders of the priests, covering themselves with sackcloth, unto Isaiah son of Amoz the prophet,**
- 3 Och de sade till denne: »Så säger Hiskia: En nödens, tuktans och smälebens dag är denne dag, ty fostren hava väl kommit fram till födseln, men kraft att föda finnes icke.**  
**They said to him, Thus says Hezekiah, This day is a day of trouble, and of rebuke, and of rejection; for the children have come to the birth, and there is no strength to bring forth.**  
**and they say unto him, `Thus said Hezekiah, A day of distress, and rebuke, and despising, [is] this day; for come have sons unto the birth, and power there is not to bear.**
- 4 Kanhända skall HERREN, din Gud, höra Rab-Sakes ord, med vilka hans herre, konungen i Assyrien, har sänt honom till att smäda den levande Guden, så att han straffar honom för dessa ord som han, HERREN, din Gud, har hört. Så bed nu en bön för den kvarleva som ännu finnes.»**  
**It may be Yahweh your God will hear the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard: why lift up your prayer for the remnant that is left.**  
**`It may be Jehovah thy God doth hear the words of Rabshakeh with which the king of Asshur his lord hath sent him to reproach the living God, and hath decided concerning the words that Jehovah thy God hath heard, and thou hast lifted up prayer for the remnant that is found.`**
- 5 När nu konung Hiskias tjänare kommo till Jesaja,**  
**So the servants of king Hezekiah came to Isaiah.**  
**And the servants of king Hezekiah come in unto Isaiah,**

- 6** sade Jesaja till dem: »Så skolen I säga till eder herre: Så säger HERREN: Frukta icke för de ord som du har hört, dem, med vilka den assyriske konungens tjänare hava hädat mig. Isaiah said to them, Thus shall you tell your master, Thus says Yahweh, Don't be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.  
and Isaiah saith unto them, `Thus do ye say unto your lord, Thus said Jehovah, Be not afraid because of the words that thou hast heard, with which the servants of the king of Asshur have reviled Me.
- 7** Se, jag skall låta en sådan ande komma in i honom, att han på grund av ett rykte som han skall få höra vänder tillbaka till sitt land; och jag skall låta honom falla för svärd i hans eget land.»  
Behold, I will put a spirit in him, and he shall hear news, and shall return to his own land; and I will cause him to fall by the sword in his own land.  
Lo, I am giving in him a spirit, and he hath heard a report, and hath turned back unto his land, and I have caused him to fall by the sword in his land.`
- 8** Och Rab-Sake vände tillbaka och fann den assyriske konungen upptagen med att belägra Libna; ty han hade hört, att han hade brutit upp från Lakis.  
So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.  
And Rabshakeh turneth back and findeth the king of Asshur fighting against Libnah, for he hath heard that he hath journeyed from Lachish.
- 9** Men när Sanherib fick höra sägas om Tirhaka, konungen i Etiopien, att denne hade dragit ut för att strida mot honom, skickade han, så snart han hörde detta, sändebud till Hiskia och sade:  
He heard say concerning Tirhakah king of Ethiopia, He is come out to fight against you. When he heard it, he sent messengers to Hezekiah, saying, And he heareth concerning Tirhakah king of Cush, saying, `He hath come out to fight with thee;` and he heareth, and sendeth messengers unto Hezekiah, saying,
- 10** »Så skolen I säga till Hiskia, Juda konung: Låt icke din Gud, som du förtröstar på, bedraga dig, i det att du tänker: 'Jerusalem skall icke bliva givet i den assyriske  
Thus shall you speak to Hezekiah king of Judah, saying, Don't let your God in whom you trust deceive you, saying, Jerusalem shall not be given into the hand of the king of  
`Thus do ye speak unto Hezekiah king of Judah, saying, Let not thy God lift thee up in whom thou art trusting, saying, Jerusalem is not given into the hand of the king of Asshur.
- 11** Du har ju hört, vad konungarna i Assyrien hava gjort med alla andra länder, huru de hava givit dem till spillo. Och du skulle nu bliva räddad!  
Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly: and shall you be delivered?  
Lo, thou hast heard that which the kings of Asshur have done to all the lands -- to devote them -- and thou art delivered!

- 12 Hava väl de folk, som mina fäder fördärvade, Gosan, Haran, Resef och Edens barn i Telassar, blivit räddade av sina gudar?  
Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezech, and the children of Eden who were in Telassar?  
Did the gods of the nations deliver them whom my fathers destroyed -- Gozan, and Haran, and Rezech, and the sons of Eden, who [are] in Telassar?**
- 13 Var är Hamats konung och Arpads konung och konungen över Sefarvaims stad, över Hena och Iva?»  
Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?  
Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivvah?**
- 14 När Hiskia hade mottagit brevet av sändebuden och läst det, gick han upp i HERRENS hus, och där bredde Hiskia ut det inför HERRENS ansikte.  
Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of Yahweh, and spread it before Yahweh.  
And Hezekiah taketh the letters out of the hand of the messengers, and readeth them, and Hezekiah goeth up to the house of Jehovah, and Hezekiah spreadeth it before Jehovah.**
- 15 Och Hiskia bad till HERREN och sade:  
Hezekiah prayed to Yahweh, saying,  
And Hezekiah prayeth unto Jehovah, saying,**
- 16 »HERRE Sebaot, Israels Gud, du som tronar på keruberna, du allena är Gud, den som råder över alla riken på jorden; du har gjort himmel och jord.  
Yahweh of hosts, the God of Israel, who sits [above] the cherubim, you are the God, even you alone, of all the kingdoms of the earth; you have made heaven and earth.  
`Jehovah of Hosts, God of Israel, inhabiting the cherubs, Thou [art] God Himself -- Thyself alone -- to all kingdoms of the earth, Thou hast made the heavens and the earth.**
- 17 HERRE, böj ditt öra härtill och hör; HERRE, öppna dina ögon och se. Ja, hör alla Sanheribs ord, det budskap, varmed han har smädat den levande Guden.  
Turn your ear, Yahweh, and hear; open your eyes, Yahweh, and behold; and hear all the words of Sennacherib, who has sent to defy the living God.  
Incline, O Jehovah, Thine ear, and hear; open, O Jehovah, Thine eyes and see; and hear Thou all the words of Sennacherib that he hath sent to reproach the living God.**
- 18 Det är sant, HERRE, att konungarna i Assyrien hava förött alla länder såsom ock sitt eget land.  
Of a truth, Yahweh, the kings of Assyria have laid waste all the countries, and their land,  
`Truly, O Jehovah, kings of Asshur have laid waste all the lands and their land,**
- 19 Och de hava kastat deras gudar i elden; ty dessa voro inga gudar, utan verk av människohänder, trä och sten; därför kunde de förgöra dem.  
and have cast their gods into the fire: for they were no gods, but the work of men`s hands, wood and stone; therefore they have destroyed them.  
so as to put their gods into fire -- for they [are] no gods, but work of the hands of man, wood and stone -- and they destroy them.**



- 20** Men fräls oss nu, HERRE, vår Gud, ur hans hand, så att alla riken på jorden förnimma, att du, HERRE, är den ende.»  
Now therefore, Yahweh our God, save us from his hand, that all the kingdoms of the earth may know that you are Yahweh, even you only.  
And now, Jehovah our God, save us from his hand, and all kingdoms of the earth do know that Thou [art] Jehovah, Thyself alone.
- 21** Då sände Jesaja, Amos' son, bud till Hiskia och lät säga: »Så säger HERREN, Israels Gud, jag, till vilken du har bett angående Sanherib, konungen i Assyrien:  
Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus says Yahweh, the God of Israel, Whereas you have prayed to me against Sennacherib king of Assyria,  
And Isaiah son of Amoz sendeth unto Hezekiah, saying, `Thus said Jehovah, God of Israel, That which thou hast prayed unto me concerning Sennacherib king of Asshur --
- 22** Detta är det ord, som HERREN har talat om honom: Hon föraktar dig och bespottar dig, jungfrun dottern Zion; hon skakar huvudet efter dig, dottern Jerusalem.  
this is the word which Yahweh has spoken concerning him: The virgin daughter of Zion has despised you and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.  
this [is] the word that Jehovah spake concerning him: Trampled on thee, laughed at thee, Hath the virgin daughter of Zion, Behind thee shaken the head hath the daughter of Jerusalem.
- 23** Vem har du smädat och hädat, och mot vem har du upphävt din röst? Alltför högt har du upplyft dina ögon -- ja, mot Israels Helige.  
Whom have you defied and blasphemed? and against whom have you exalted your voice and lifted up your eyes on high? [even] against the Holy One of Israel.  
Whom hast thou reproached and reviled? And against whom lifted up the voice? Yea, thou dost lift up on high thine eyes Against the Holy One of Israel.
- 24** Genom dina tjänare smädade du HERREN, när du sade: 'Med mina många vagnar drog jag upp på bergens höjder, längst upp på Libanon; jag högg ned dess höga cedrar och väldiga cypresser; jag trängde fram till dess översta höjder, dess frodigaste skog;  
By your servants have you defied the Lord, and have said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars of it, and the choice fir-trees of it; and I will enter into its farthest height, the forest of its fruitful field;  
By the hand of thy servants Thou hast reviled the Lord, and sayest: In the multitude of my chariots I have come up to a high place of hills, The sides of Lebanon, And I cut down the height of its cedars, The choice of its firs, And I enter the high place of its extremity, The forest of its Carmel.
- 25** jag grävde brunnar och drack ut vatten, och med min fot uttorkade jag alla Egyptens strömmar.'  
I have dug and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt. I -- I have dug and drunk waters, And I dry up with the sole of my steps All floods of a bulwark.

- 26** Har du icke hört, att jag för länge sedan beredde detta? Av ålder bestämde jag ju så; och nu har jag fört det fram: du fick makt att ödelägga befästa städer till grusade stenhopar. Have you not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be your to lay waste fortified cities into ruinous heaps. Hast thou not heard from afar? -- it I did, From days of old -- that I formed it. Now, I have brought it in, And it is to make desolate, Ruinous heaps -- fenced cities,
- 27** Deras invånare blevo maktlösa, de förfärades och stodo med skam. Det gick dem såsom gräset på marken och gröna örter, såsom det som växer på taken, och säd, som förgås, förrän strået har vuxit upp. Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field [of grain] before it is grown up. And their inhabitants are feeble-handed, They were broken down, and are dried up. They have been the herb of the field, And the greenness of the tender grass, Grass of the roofs, And blasted corn, before it hath risen up.
- 28** Om du sitter eller går ut eller går in, så vet jag det, och huru du rasar mot mig. But I know your sitting down, and your going out, and your coming in, and your raging against me. And thy sitting down, and thy going out, And thy coming in, I have known, And thy anger towards Me.
- 29** Men då du nu så rasar mot mig och då ditt övermod har nått till mina öron, skall jag sätta min krok i din näsa och mitt betsel i din mun och föra dig tillbaka samma väg, som du har kommit på. Because of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came. Because of thy anger towards Me, And thy noise -- it came up into Mine ears, I have put My hook in thy nose, And My bridle in thy lips, And I have caused thee to turn back In the way in which thou camest.
- 30** Och detta skall för dig vara tecknet: man skall detta år äta, vad som växer upp av spillsäd, och nästa år självvuxen säd, men det tredje året skolen I få så och skörda och plantera vingårdar och äta deras frukt. This shall be the sign to you: you shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the third year sow you, and reap, and plant vineyards, and eat the fruit of it. -- And this to thee [is] the sign, Food of the year [is] self-sown grain, And in the second year the spontaneous growth, And in the third year, sow ye and reap, And plant vineyards, and eat their fruit.
- 31** Och den räddade skaran av Juda hus, som bliver kvar, skall åter skjuta rot nedtill och bära frukt upptill. The remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward. And it hath continued -- the escaped Of the house of Judah that hath been left -- To take root beneath, And it hath made fruit upward.

- 32 Ty från Jerusalem skall utgå en kvarleva, en räddad skara från Sions berg. HERREN Sebaots nitälskan skall göra detta.**  
**For out of Jerusalem shall go forth a remnant, and out of Mount Zion those who shall escape. The zeal of Yahweh of Hosts will perform this.**  
**For from Jerusalem goeth forth a remnant, And an escape from mount Zion, The zeal of Jehovah of Hosts doth this.**
- 33 Därför säger HERREN så om konungen i Assyrien: Han skall icke komma in i denna stad och icke skjuta någon pil ditin; han skall icke mot den föra fram någon sköld eller kasta upp någon vall mot den.**  
**Therefore thus says Yahweh concerning the king of Assyria, He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.**  
**Therefore, thus said Jehovah, Concerning the king of Asshur: He doth not come in unto this city, Nor doth he shoot there an arrow, Nor doth he come before it [with] shield, Nor doth he pour out against it a mound.**
- 34 Samma väg han kom skall han vända tillbaka, och in i denna stad skall han icke komma, säger HERREN.**  
**By the way that he came, by the same shall he return, and he shall not come to this city, says Yahweh.**  
**In the way that he came, in it he turneth back, And unto this city he doth not come in, An affirmation of Jehovah,**
- 35 Ty jag skall beskärma och frälsa denna stad för min tjänare Davids skull.»**  
**For I will defend this city to save it, for my own sake, and for my servant David's sake.**  
**And I have covered over this city, To save it, for Mine own sake, And for the sake of David My servant.**
- 36 Och HERRENS ängel gick ut och slog i assyriernas läger ett hundra åttiofem tusen man; och när man bittida följande morgon kom ut, fick man se döda kroppar ligga där överallt.**  
**The angel of Yahweh went forth, and struck in the camp of the Assyrians one hundred and eighty-five thousand; and when men arose early in the morning, behold, these were all dead bodies.**  
**And a messenger of Jehovah goeth out, and smiteth in the camp of Asshur a hundred and eighty and five thousand; and [men] rise early in the morning, and lo, all of them [are] dead corpses.**
- 37 Då bröt Sanherib, konungen i Assyrien, upp och tågade tillbaka; och han stannade sedan i Nineve.**  
**So Sennacherib king of Assyria departed, and went and returned, and lived at Nineveh.**  
**And journey, and go, and turn back doth Sennacherib king of Asshur, and dwelleth in Nineveh.**

- 38** Men när han en gång tillbad i sin gud Nisroks tempel, blev han dräpt med svärd av sina söner Adrammelek och Sareser; därefter flydde dessa undan till Ararats land. Och hans son Esarhaddon blev konung efter honom.  
 It happened, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons struck him with the sword; and they escaped into the land of Ararat. Esar-haddon his son reigned in his place.  
 And it cometh to pass, he is bowing himself in the house of Nisroch his god, and Adrammelech and Sharezer his sons have smitten him with the sword, and they have escaped to the land of Ararat, and Esar-Haddon his son reigneth in his stead.
- 1** Vid den tiden blev Hiskia dödssjuk; och profeten Jesaja, Amos' son, kom till honom och sade till honom: »Så säger HERREN: Beställ om ditt hus; ty du måste dö och skall icke tillfriskna.»  
 In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, Thus says Yahweh, Set your house in order; for you shall die, and not live.  
 In those days hath Hezekiah been sick unto death, and come in unto him doth Isaiah son of Amoz, the prophet, and saith unto him, `Thus said Jehovah: Give a charge to thy house, for thou [art] dying, and dost not live.`
- 2** Då vände Hiskia sitt ansikte mot väggen och bad till HERREN.  
 Then Hezekiah turned his face to the wall, and prayed to Yahweh, And Hezekiah turneth round his face unto the wall, and prayeth unto Jehovah,
- 3** Och han sade: »Ack HERRE, tänk dock på huru jag har vandrat inför dig i trohet och med hängivet hjärta och gjort, vad gott är i dina ögon.» Och Hiskia grät bitterligen.  
 and said, Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. Hezekiah wept sore. and saith, `I pray thee, O Jehovah, remember, I pray Thee, how I have walked habitually before Thee in truth, and with a perfect heart, and that which [is] good in thine eyes I have done;` and Hezekiah weepeth -- a great weeping.
- 4** Då kom HERRENS ord till Jesaja: han sade:  
 Then came the word of Yahweh to Isaiah, saying, And a word of Jehovah is unto Isaiah, saying,
- 5** »Gå och säg till Hiskia: Så säger HERREN, din fader Davids Gud: Jag har hört din bön, jag har sett dina tårar. Se, jag skall föröka din livstid med femton år;  
 Go, and tell Hezekiah, Thus says Yahweh, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will add to your days fifteen years.  
 Go, and thou hast said to Hezekiah, Thus said Jehovah, God of David thy father, `I have heard thy prayer, I have seen thy tear, lo, I am adding to thy days fifteen years,
- 6** jag skall ock rädda dig och denna stad ur den assyriske konungens hand. Ja, jag skall beskärma denna stad.  
 I will deliver you and this city out of the hand of the king of Assyria; and I will defend this city.  
 and out of the hand of the king of Asshur I deliver thee and this city, and have covered over this city.

- 7 Och detta skall för dig vara tecknet från HERREN därpå att HERREN skall göra, vad han nu har lovat:**  
**This shall be the sign to you from Yahweh, that Yahweh will do this thing that he has spoken:**  
**And this [is] to thee the sign from Jehovah, that Jehovah doth this thing that He hath spoken.**
- 8 se, solvisarskuggan, som nu på Ahas' solvisare har gått nedåt med solen, skall jag låta gå tio steg tillbaka.» Så gick solen tillbaka på solvisaren de tio steg, som den reda hade lagt till rygga.**  
**behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down.**  
**Lo, I am bringing back the shadow of the degrees that it hath gone down on the degrees of Ahaz, by the sun, backward ten degrees: and the sun turneth back ten degrees in the degrees that it had gone down.**
- 9 En sång, skriven av Hiskia, Juda konung, när han hade varit sjuk och tillfrisknat från sin sjukdom:**  
**The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.**  
**A writing of Hezekiah king of Judah concerning his being sick, when he reviveth from his sickness:**
- 10 Jag tänkte: Jag går hädan i mina bästa dagar, in genom dödsrikets portar; jag varder berövad återstoden av mina år.**  
**I said, In the noontide of my days I shall go into the gates of Sheol: I am deprived of the residue of my years.**  
**I -- I said in the cutting off of my days, I go in to the gates of Sheol, I have numbered the remnant of mine years.**
- 11 Jag tänkte: Jag får icke mer se HERREN, HERREN i de levandes land. Hos dem som bo i förgängelsens rike får jag ej mer skåda människor.**  
**I said, I shall not see Yah, Yah in the land of the living: I shall see man no more with the inhabitants of the world.**  
**I said, I do not see Jah -- Jah! In the land of the living, I do not behold man any more, With the inhabitants of the world.**
- 12 Min hydda ryckes upp och flyttas bort ifrån mig såsom en herdes tält. Jag har vävt mitt liv till slut såsom en vävare sin väv, och jag skäres nu ned från bommen; innan dagen har gått över till natt, är du färdig med mig.**  
**My dwelling is removed, and is carried away from me as a shepherd's tent: I have rolled up, like a weaver, my life; he will cut me off from the loom: From day even to night will you make an end of me.**  
**My sojourning hath departed, And been removed from me as a shepherd's tent, I have drawn together, as a weaver, my life, By weakness it cutteth me off, From day unto night Thou dost end me.**

- 13 Jag måste ryta såsom ett lejon intill morgonen; så krossas alla bin i min kropp. Ja, innan dagen har gått över till natt, är du färdig med mig.**  
**I quieted [myself] until morning; as a lion, so he breaks all my bones: From day even to night will you make an end of me.**  
**I have set [Him] till morning as a lion, So doth He break all my bones, From day unto night Thou dost end me.**
- 14 Jag klagade såsom en svala, såsom en trana, jag suckade såsom en duva; matta blickade mina ögon mot höjden: »HERRE, jag lider nöd; tag dig an min sak.»**  
**Like a swallow [or] a crane, so did I chatter; I did moan as a dove; my eyes fail [with looking] upward: Lord, I am oppressed, be you my collateral.**  
**As a crane -- a swallow -- so I chatter, I mourn as a dove, Drawn up have been mine eyes on high, O Jehovah, oppression [is] on me, be my surety.**
- 15 Men vad skall jag väl säga, då han nu har talat till mig och själv utfört sitt verk? I ro får jag nu leva alla mina år till slut efter all min själs bedrövelse.**  
**What shall I say? he has both spoken to me, and himself has done it: I shall go softly all my years because of the bitterness of my soul.**  
**-- What do I say? seeing He said to me, And He Himself hath wrought, I go softly all my years for the bitterness of my soul.**
- 16 Herre, sådant länder till liv, min ande har i allo sitt liv därav. Och så helar du mig -- ja, giv mig liv!**  
**Lord, by these things men live; Wholly therein is the life of my spirit: Why recover you me, and make me to live.**  
**Lord, by these do [men] live, And by all in them [is] the life of my spirit, And Thou savest me, make me also to live,**
- 17 Se till mitt bästa kom denna bittra bedrövelse över mig. I din kärlek räddade du min själ ifrån förintelsens grop, i det du kastade alla mina synder bakom din rygg.**  
**Behold, [it was] for [my] peace [that] I had great bitterness: But you have in love to my soul delivered it from the pit of corruption; For you have cast all my sins behind your back. Lo, to peace He changed for me bitterness, And Thou hast delighted in my soul without corruption, For Thou hast cast behind Thy back all my sins.**
- 18 Ty dödsriket tackar dig icke, döden prisar dig icke, och de som hava farit ned i graven hoppas ej mer på din trofasthet.**  
**For Sheol can't praise you, death can't celebrate you: Those who go down into the pit can't hope for your truth.**  
**For Sheol doth not confess Thee, Death doth not praise Thee, Those going down to the pit hope not for Thy truth.**
- 19 De som leva, de som leva, de tacka dig, såsom ock jag nu gör; och fäderna göra din trofasthet kunnig för barnen.**  
**The living, the living, he shall praise you, as I do this day: The father to the children shall make known your truth.**  
**The living, the living, he doth confess Thee.**

- 20 HERREN skall frälsa mig, och mina sånger skola vi då spela i alla våra livsdagar däruppe i HERRENS hus.**  
**Yahweh is [ready] to save me: Therefore we will sing my songs with stringed instruments All the days of our life in the house of Yahweh.**  
**Like myself to-day -- a father to sons Doth make known of Thy faithfulness, O Jehovah -- to save me: And my songs we sing all days of our lives In the house of Jehovah.`**
- 21 Och Jesaja tillsade, att man skulle taga en fikonkaka och lägga den såsom plåster på bulnaden, så skulle han tillfriskna.**  
**Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster on the boil, and he shall recover.**  
**And Isaiah saith, `Let them take a bunch of figs, and plaster over the ulcer, and he liveth.`**
- 22 Men Hiskia sade: »Vad för ett tecken gives mig därpå att jag skall få gå upp i HERRENS hus?»**  
**Hezekiah also had said, What is the sign that I shall go up to the house of Yahweh? And Hezekiah saith, `What [is] the sign that I go up to the house of Jehovah!`**
- 1 Vid samma tid sände Merodak-Baladan, Baladans son, konungen i Babel, brev och skänker till Hiskia; och han fick höra, att denne hade varit sjuk, men blivit återställd.**  
**At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered.**  
**At that time hath Merodach-Baladan, son of Baladan, king of Babylon, sent letters and a present unto Hezekiah, when he heareth that he hath been sick, and is become strong.**
- 2 Och Hiskia glädde sig över deras ankomst och visade dem sitt förrådshus, sitt silver och guld, sina välluktande kryddor och sina dyrbara oljor och hela sitt tyghus och allt vad som fanns i hans skattkamrar. Intet fanns i Hiskias hus eller eljest i hans ägo, som han icke visade dem.**  
**Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn` t show them.**  
**And Hezekiah rejoiceth over them, and sheweth them the house of his spices, the silver, and the gold, and the spices, and the good ointment, and all the house of his vessels, and all that hath been found in his treasures; there hath not been a thing in his house, and in all his dominion, that Hezekiah hath not shewed them.**
- 3 Men profeten Jesaja kom till konung Hiskia och sade till honom: »Vad hava dessa män sagt, och varifrån hava de kommit till dig?» Hiskia svarade: »De hava kommit till mig ifrån fjärran land, ifrån Babel.»**  
**Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from whence came they to you? Hezekiah said, They are come from a far country to me, even from Babylon.**  
**And Isaiah the prophet cometh in unto king Hezekiah, and saith unto him, `What said these men? and whence come they unto thee?` And Hezekiah saith, `From a land afar off they have come unto me -- from Babylon.`**

- 4 Han sade vidare: »Vad hava de sett i ditt hus?» Hiskia svarade: »Allt som är i mitt hus hava de sett: intet finnes i mina skattkamarar, som jag icke har visat dem.»**  
Then said he, What have they seen in your house? Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them. And he saith, `What saw they in thy house?` and Hezekiah saith, `All that [is] in my house they saw; there hath not been a thing that I have not shewed them among my treasures.`
- 5 Då sade Jesaja till Hiskia: »Hör HERREN Sebaots ord:**  
Then said Isaiah to Hezekiah, Hear the word of Yahweh of Hosts:  
And Isaiah saith unto Hezekiah, `Hear a word of Jehovah of Hosts:
- 6 Se, dagar skola komma, då allt som finnes i ditt hus och som dina fäder hava samlat ända till denna dag skall föras bort till Babel; intet skall bliva kvar, säger HERREN.**  
Behold, the days are coming, when all that is in your house, and that which your fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, says Yahweh.  
Lo, days are coming, and borne hath been all that [is] in thy house, and that thy fathers have treasured up till this day, to Babylon; there is not left a thing, said Jehovah;
- 7 Och söner till dig, de som skola utgå av dig och som du skall föda, dem skall man taga, och de skola bliva hovtjänare i den babyloniske konungens palats.»**  
Of your sons who shall issue from you, whom you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.  
and of thy sons who come forth from thee, whom thou begettest, they take, and they have been eunuchs in a palace of the king of Babylon.`
- 8 Hiskia sade till Jesaja: »Gott är det HERRENS ord, som du har talat.» Och han sade ytterligare: »Frid och trygghet skola ju få råda i min tid.»**  
Then said Hezekiah to Isaiah, Good is the word of Yahweh which you have spoken. He said moreover, For there shall be peace and truth in my days.  
And Hezekiah saith unto Isaiah, `Good [is] the word of Jehovah that thou hast spoken;` and he saith, `Because there is peace and truth in my days.`
- 1 Trösten, trösten mitt folk, säger eder Gud.**  
Comfort you, comfort you my people, says your God.  
Comfort ye, comfort ye, My people, saith your God.
- 2 Talen ljuvligt till Jerusalem och prediken för det, att dess vedermöda är slut, att dess missgärning är försonad och att det har fått dubbelt igen av HERRENS hand för all sina synder.**  
Speak comfortably to Jerusalem; and cry to her, that her warfare is accomplished, that her iniquity is pardoned, that she has received of Yahweh`s hand double for all her sins.  
Speak to the heart of Jerusalem, and call to her, That her warfare hath been completed, That accepted hath been her punishment, That she hath received from the hand of Jehovah Double for all her sins.



- 3 Hör, man ropar; »Bereden väg för HERREN i öknen, banen på hedmarken en jämn väg för vår Gud.  
The voice of one who cries, Prepare you in the wilderness the way of Yahweh; make level in the desert a highway for our God.  
A voice is crying -- in a wilderness -- Prepare ye the way of Jehovah, Make straight in a desert a highway to our God.**
- 4 Alla dalar skola höjas och alla berg och höjder sänkas; vad ojämnt är skall jämnas, och vad oländigt är skall bliva slät mark.  
Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:  
Every valley is raised up, And every mountain and hill become low, And the crooked place hath become a plain, And the entangled places a valley.**
- 5 HERRENS härlighet skall varda uppenbarad, och allt kött skall tillsammans se den. Ty så har HERRENS mun talat.»  
and the glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it.  
And revealed hath been the honour of Jehovah, And seen [it] have all flesh together, For the mouth of Jehovah hath spoken.**
- 6 Hör, någon talar: »Predika!», och en annan svarar: »Vad skall jag predika?» »Allt kött är gräs och all dess härlighet såsom ett blomster på marken.  
The voice of one saying, Cry. One said, What shall I cry? All flesh is grass, and all the glory of it is as the flower of the field.  
A voice is saying, `Call,` And he said, `What do I call?` All flesh [is] grass, and all its goodness [is] As a flower of the field:**
- 7 Gräset torkar bort, blomstret förvissnar, när HERRENS andedräkt blåser därpå.  
The grass withers, the flower fades, because the breath of Yahweh blows on it; surely the people is grass.  
Withered hath grass, faded the flower, For the Spirit of Jehovah blew upon it, Surely the people [is] grass;**
- 8 Gräset torkar bort, blomstret förvissnar, men vår Guds ord förbliver evinnerligen.»  
The grass withers, the flower fades; but the word of our God shall stand forever.  
Withered hath grass, faded the flower, But a word of our God riseth for ever.**
- 9 Stig upp på ett högt berg, Sion, du glädjens budbärrinna; häv upp din röst med kraft, Jerusalem, du glädjens budbärrinna: häv upp den utan fruktan, säg till Juda stöder: »Se, där är eder Gud!»  
You who tell good news to Zion, get you up on a high mountain; you who tell good news to Jerusalem, lift up your voice with strength; lift it up, don't be afraid; say to the cities of Judah, Behold, your God!  
On a high mountain get thee up, O Zion, Proclaiming tidings, Lift up with power thy voice, O Jerusalem, proclaiming tidings, Lift up, fear not, say to cities of Judah, `Lo, your God.`**

- 10 Ja, Herren, HERREN kommer med väldighet, och hans arm visar sin makt. Se, han har med sig sin lön, och hans segerbyte går framför honom.  
Behold, the Lord Yahweh will come as a mighty one, and his arm will rule for him: Behold, his reward is with him, and his recompense before him.  
Lo, the Lord Jehovah with strength cometh, And His arm is ruling for Him, Lo, His hire [is] with Him, and His wage before Him.**
- 11 Han för sin hjord i bet såsom en herde, han samlar lammen i sin famn och bär dem i sitt sköte och sakta för han moderfåren fram.  
He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, [and] will gently lead those who have their young.  
As a shepherd His flock He feedeth, With His arm He gathereth lambs, And in His bosom He carrieth [them]: Suckling ones He leadeth.**
- 12 Vem är det, som mäter upp havens vatten i sin hand och märker ut himmelens vidd med sina utspända fingrar? Vem mäter upp stoftet på jorden med ett tredingsmått? Vem väger bergen på en våg och höjderna på en viktskål?  
Who has measured the waters in the hollow of his hand, and meted out the sky with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?  
Who hath measured in the hollow of his hand the waters? And the heavens by a span hath meted out, And comprehended in a measure the dust of the earth, And hath weighed in scales the mountains, And the hills in a balance?**
- 13 Vem kan uttrannsaka HERRENS Ande, och vem kan giva honom råd och undervisa honom?  
Who has directed the Spirit of Yahweh, or being his counselor has taught him?  
Who hath meted out the Spirit of Jehovah, And, [being] His counsellor, doth teach Him!**
- 14 Går han till råds med någon, för att denne skall giva honom förstånd och lära honom den rätta stigen, lära honom kunskap och visa honom förståndets väg?  
With whom took he counsel, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed to him the way of understanding?  
With whom consulted He, That he causeth Him to understand? And teacheth Him in the path of judgment, And teacheth Him knowledge? And the way of understanding causeth Him to know?**
- 15 Nej, folken äro att akta såsom en droppe ur ämbaret och såsom ett grand på vågskålen; se, havsländerna lyfter han såsom ett stoftkorn.  
Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: Behold, he takes up the isles as a very little thing.  
Lo, nations as a drop from a bucket, And as small dust of the balance, have been reckoned, Lo, isles as a small thing He taketh up.**
- 16 Libanons skog vore icke nog till offerved och dess djur icke nog till brännoffer.  
Lebanon is not sufficient to burn, nor the animals of it sufficient for a burnt offering.  
And Lebanon is not sufficient to burn, Nor its beasts sufficient for a burnt-offering.**

- 17 Folken äro allasammans såsom ett intet inför honom; såsom alls intet och idel tomhet aktas de av honom.  
All the nations are as nothing before him; they are accounted by him as less than nothing, and vanity.  
All the nations [are] as nothing before Him, Less than nothing and emptiness, They have been reckoned to Him.**
- 18 Vid vem viljen I då likna Gud, och vad finnes honom likt att ställa vid hans sida?  
To whom then will you liken God? or what likeness will you compare to him?  
And unto whom do ye liken God, And what likeness do ye compare to Him?**
- 19 Månne ett avgudabeläte? -- det gjutes av någon konstnär, och guldsmeden överdrager det sedan med guld, och med silverkedjor pryder så guldsmeden det.  
The image, a workman has cast [it], and the goldsmith overlays it with gold, and casts [for it] silver chains.  
The graven image poured out hath a artizan, And a refiner with gold spreadeth it over, And chains of silver he is refining.**
- 20 Den som icke har råd att offra så mycket, han väljer ut ett stycke trä, som icke ruttnar, och söker sig en förfaren konstnär, som kan förfärdiga ett beläte, som ej faller omkull.  
He who is too impoverished for [such] an offering chooses a tree that will not rot; he seeks to him a skillful workman to set up an engraved image, that shall not be moved.  
He who is poor [by] heave-offerings, A tree not rotten doth choose, A skilful artizan he seeketh for it, To establish a graven image -- not moved.**
- 21 Haven I då intet förstånd? Hören I då intet? Blev detta icke förkunnat för eder från begynnelsen? Haven I icke förstått, vad jordens grundvalar säga?  
Have you not known? have yet not heard? has it not been told you from the beginning? have you not understood from the foundations of the earth?  
Do ye not know -- do ye not hear? Hath it not been declared from the first to you? Have ye not understood [From] the foundations of the earth?**
- 22 Han är den som tronar över jordens rund, och dess inbyggare äro såsom gräshoppor; han är den som utbreder himmelen såsom ett flor och spänner ut den såsom ett tält att bo inunder.  
[It is] he who sits above the circle of the earth, and the inhabitants of it are as grasshoppers; who stretches out the heavens as a curtain, and spreads them out as a tent to dwell in;  
He who is sitting on the circle of the earth, And its inhabitants [are] as grasshoppers, He who is stretching out as a thin thing the heavens, And spreadeth them as a tent to dwell in.**
- 23 Han är den som gör furstarna till intet, förvandlar domarna på jorden till idel tomhet.  
who brings princes to nothing; who makes the judges of the earth as vanity.  
He who is making princes become nothing, Judges of earth as emptiness hath made;**

- 24** Knappt äro de planterade, knappt äro de sådda, knappt har deras stam slagit rot i jorden, så blåser han på dem, och de förtorka, och en stormvind för dem bort såsom strå.  
Yes, they have not been planted; yes, they have not been sown; yes, their stock has not taken root in the earth: moreover he blows on them, and they wither, and the whirlwind takes them away as stubble.  
Yea, they have not been planted, Yea, they have not been sown, Yea, not taking root in the earth is their stock, And also He hath blown upon them, and they wither, And a whirlwind as stubble taketh them away.
- 25** Vid vem viljen I då likna mig, så ägg jag skulle vara såsom han? säger den Helige.  
To whom then will you liken me, that I should be equal [to him]? says the Holy One. And unto whom do ye liken Me, And [am] I equal? saith the Holy One.
- 26** Lyften upp edra ögon mot höjden och sen: vem har skapat allt detta? Det har han som för härskaran däruppe fram i räknade hopar; han nämner dem alla vid namn. Så stor är hans makt, så väldig hans kraft, att icke en enda utebliver.  
Lift up your eyes on high, and see who has created these, who brings out their host by number; he calls them all by name; by the greatness of his might, and because he is strong in power, not one is lacking.  
Lift up on high your eyes, And see -- who hath prepared these? He who is bringing out by number their host, To all of them by name He calleth, By abundance of strength (And [he is] strong in power) not one is lacking.
- 27** Huru kan du säga sådant, du Jakob, och tala så, du Israel: »Min väg är fördold för HERREN, och min rätt är försvunnen för min Gud»?  
Why say you, Jacob, and speak, Israel, My way is hid from Yahweh, and the justice [due] to me is passed away from my God?  
Why sayest thou, O Jacob? and speakest thou, O Israel? `My way hath been hid from Jehovah, And from my God my judgment passeth over.`
- 28** Vet du då icke, har du ej hört det, att HERREN är en evig Gud, han som har skapat jordens ändar? Han bliver ej trött och uppgives icke, hans förstånd är outrannsakligt.  
Have you not known? have you not heard? The everlasting God, Yahweh, the Creator of the ends of the earth, doesn't faint, neither is weary; there is no searching of his understanding.  
Hast thou not known? hast thou not heard? The God of the age -- Jehovah, Preparer of the ends of the earth, Is not wearied nor fatigued, There is no searching of His understanding.
- 29** Han giver den trötte kraft och förökar den maktlöses styrka.  
He gives power to the faint; and to him who has no might he increases strength. He is giving power to the weary, And to those not strong He increaseth might.
- 30** Ynglingar kunna bliva trötta och uppgivas, och unga män kunna falla;  
Even the youths shall faint and be weary, and the young men shall utterly fall: Even youths are wearied and fatigued, And young men utterly stumble,

- 31** men de som bida efter HERREN hämta ny kraft, de få nya vingfjädrar såsom örnarna. Så hasta de åstad utan att uppgivas, de färdas framåt utan att bliva trötta.  
but those who wait for Yahweh shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.  
But those expecting Jehovah pass [to] power, They raise up the pinion as eagles, They run and are not fatigued, They go on and do not faint!
- 1** Tigen, I havsländer, och lyssnen till mig, och må folken hämta ny kraft; må de så komma fram och tala, ja, låt oss med varandra träda inför rätta.  
Keep silence before me, islands; and let the peoples renew their strength: let them come near; then let them speak; let us come near together to judgment.  
Keep silent towards Me, O isles, And the peoples pass on [to] power, They come nigh, then they speak, `Together -- to judgment we draw near.`
- 2** Vem har i öster låtit denne uppstå, som mötes av seger, var han går fram? Vem giver folkslag i hans våld och gör honom till härskare över konungar? Vem gör deras svärd till stoft och deras bågar till strå som föres bort av vinden?  
Who has raised up one from the east, whom he calls in righteousness to his foot? he gives nations before him, and makes him rule over kings; he gives them as the dust to his sword, as the driven stubble to his bow.  
Who stirred up from the east a righteous one? He calleth him to His foot, He giveth before him nations, And kings He causeth him to rule, He giveth [them] as dust [to] his sword, As driven stubble [to] his bow.
- 3** Han förjagar dem, där han går lyckosam fram, vanliga vägar trampar icke hans fot.  
He pursues them, and passes on safely, even by a way that he had not gone with his feet. He pursueth them, he passeth over in safety A path with his feet he entereth not.
- 4** Vem har verkat och utfört detta? Det har han som från begynnelsen kallade människors släkten fram: jag, HERREN, som är den förste och som intill det sista är densamme.  
Who has worked and done it, calling the generations from the beginning? I, Yahweh, the first, and with the last, I am he.  
Who hath wrought and done, Calling the generations from the first? I, Jehovah, the first, and with the last I [am] He.
- 5** Havsländerna se det och frukta, och jordens ändar förskräckas. Man närmar sig till varandra och kommer tillhoppa.  
The isles have seen, and fear; the ends of the earth tremble; they draw near, and come. Seen have isles and fear, ends of the earth tremble, They have drawn near, yea, they come.
- 6** Den ene vill hjälpa den andre; han säger till den andre: »Fatta mod!»  
They help everyone his neighbor; and [every one] says to his brother, Be of good courage. Each his neighbour they help, And to his brother he saith, `Be strong.`

- 7 Träsnidaren sätter mod i guldsmeden, bleckslagaren i den som hamrar på städ. Han säger om lödningen: »Den är god» och fäster bilden med spikar, så att den ej faller omkull. So the carpenter encourages the goldsmith, [and] he who smoothes with the hammer him who strikes the anvil, saying of the soldering, It is good; and he fastens it with nails, that is should not be moved. And strengthen doth an artizan the refiner, A smoother [with] a hammer, Him who is beating [on] an anvil, Saying, `For joining it [is] good,` And he strengtheneth it with nails, it is not moved!**
- 8 Men du Israel, min tjänare, du Jakob, som jag har utvalt, du ättling av Abraham, min vän, But you, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend, -- And thou, O Israel, My servant, Jacob, whom I have chosen, Seed of Abraham, My lover,**
- 9 du som jag har hämtat från jordens ändar och kallat hit från dess yttersta hörn och till vilken jag har sagt: »Du är min tjänare, dig har jag utvalt och icke försmått», you whom I have taken hold of from the ends of the earth, and called from the corners of it, and said to you, You are my servant, I have chosen you and not cast you away; Whom I have taken hold of, from the ends of the earth, And from its near places I have called thee, And I say to thee, My servant Thou [art], I have chosen thee, and not rejected thee.**
- 10 frukta icke, ty jag är med dig; var ej försagd, ty jag är din Gud. Jag styrker dig, jag hjälper dig ock, jag uppehåller dig med min rättfärdighets högra hand. Don` t you be afraid, for I am with you; don` t be dismayed, for I am your God; I will strengthen you; yes, I will help you; yes, I will uphold you with the right hand of my righteousness. Be not afraid, for with thee I [am], Look not around, for I [am] thy God, I have strengthened thee, Yea, I have helped thee, yea, I upheld thee, With the right hand of My righteousness.**
- 11 Se, alla som äro dig hätska skola komma på skam och blygas; dina motståndare skola bliva till intet och skola förgås. Behold, all those who are incensed against you shall be put to shame and confounded: those who strive with you shall be as nothing, and shall perish. Lo, all those displeased with thee, They are ashamed and blush, They are as nothing, yea, perish Do the men who strive with thee.**
- 12 Du skall söka efter dina vedersakare, men icke finna dem; ja, de som strida mot dig skola bliva till intet och få en ände. You shall seek them, and shall not find them, even those who contend with you: those who war against you shall be as nothing, and as a thing of nothing. Thou seekest them, and findest them not, The men who debate with thee, They are as nothing, yea, as nothing, The men who war with thee.**
- 13 Ty jag är HERREN, din Gud, som håller dig vid din högra hand och som säger till dig: Frukta icke, jag hjälper dig. For I, Yahweh your God, will hold your right hand, saying to you, Don` t be afraid; I will help you. For I, Jehovah thy God, Am strengthening thy right hand, He who is saying to thee, `Fear not, I have helped thee.`**

- 14** Så frukta nu icke, du mask Jakob, du Israels lilla hop. Jag hjälper dig, säger HERREN; din förlossare är Israels Helige.  
Don't be afraid, you worm Jacob, and you men of Israel; I will help you, says Yahweh, and your Redeemer is the Holy One of Israel.  
Fear not, O worm Jacob, ye men of Israel, I helped thee, an affirmation of Jehovah, Even thy redeemer, the Holy One of Israel.
- 15** Se, jag gör dig till en tröskvagn, ny och med skarpa taggar, så att du skall söndertröska berg och krossa dem till stoft och göra höjder lika agnar.  
Behold, I have made you [to be] a new sharp threshing instrument having teeth; you shall thresh the mountains, and beat them small, and shall make the hills as chaff.  
Lo, I have set thee for a new sharp threshing instrument, Possessing teeth, thou threshest mountains, And beatest small, and hills as chaff thou makest.
- 16** Du skall kasta dem med kastskovel, och vinden skall föra dem bort och stormen förskingra dem; men du själv skall fröjda dig i HERREN och berömma dig av Israels  
You shall winnow them, and the wind shall carry them away, and the whirlwind shall scatter them; and you shall rejoice in Yahweh, you shall glory in the Holy One of Israel.  
Thou winnowest them, and a wind lifteth them up, And a whirlwind scattereth them, And thou -- thou rejoicest in Jehovah, In the Holy One of Israel dost boast thyself.
- 17** De betryckta och fattiga söka förgäves efter vatten, deras tunga försmäktar av törst; men jag, HERREN, skall bönhöra dem, jag, Israels Gud, skall icke övergiva dem.  
The poor and needy seek water, and there is none, and their tongue fails for thirst; I, Yahweh, will answer them, I, the God of Israel, will not forsake them.  
The poor and the needy are seeking water, And there is none, Their tongue with thirst hath failed, I, Jehovah do answer them, The God of Israel -- I forsake them not.
- 18** Jag skall låta strömmar rinna upp på höjderna och källor i dalarna; jag skall göra öknen till en vattenrik sjö och torrt land till källsprång.  
I will open rivers on the bare heights, and springs in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.  
I open on high places rivers, And in midst of valleys fountains, I make a wilderness become a pond of water, And a dry land become springs of water.
- 19** Och jag skall låta cedrar och akacieträd växa upp i öknen jämte myrten och olivträd och skall på hedmarken plantera cypress tillsammans med alm och buxbom,  
I will put in the wilderness the cedar, the acacia, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, the pine, and the box-tree together:  
I give in a wilderness the cedar, Shittah, and myrtle, and oil-tree, I set in a desert the fir-pine and box-wood together.
- 20** för att man skall både se och veta och akta på och förstå, att HERRENS hand har gjort detta, att Israels Helige har skapat det.  
that they may see, and know, and consider, and understand together, that the hand of Yahweh has done this, and the Holy One of Israel has created it.  
So that they see, and know, And regard, and act wisely together, For the hand of Jehovah hath done this, And the Holy One of Israel hath prepared it.

- 21** Så träden nu fram med eder sak, säger HERREN; kommen med edra bevis, säger Jakobs konung.  
Produce your cause, says Yahweh; bring forth your strong reasons, says the King of Jacob. Bring near your cause, saith Jehovah, Bring nigh your mighty ones, saith the king of Jacob.
- 22** Ja, må man komma med dem och förkunna för oss, vad som skall ske. Var äro edra forna utsagor? Läggen fram dem, för att vi må akta på dem och se till, huru de hava gått i fullbordan. Eller låten oss höra, vad som nu skall komma,  
Let them bring forth, and declare to us what shall happen: declare you the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.  
They bring nigh, and declare to us that which doth happen, The first things -- what they [are] declare ye, And we set our heart, and know their latter end, Or the coming things cause us to hear.
- 23** förkunnan, vad framdeles skall hända, för att vi må se, att I ären gudar. Ja, gören någonting, vad det nu vara må, så att vi alla häpnar, när vi se det.  
Declare the things that are to come hereafter, that we may know that you are gods: yes, do good, or do evil, that we may be dismayed, and see it together.  
Declare the things that are coming hereafter, And we know that ye [are] gods, Yea, ye may do good or do evil, And we look around and see [it] together.
- 24** Men se, I ären ett intet, och edert verk är alls intet; den som utväljer eder är en styggelse. Behold, you are of nothing, and your work is of nothing; an abomination is he who chooses you.  
Lo, ye [are] of nothing, and your work of nought, An abomination -- it fixeth on you.
- 25** Jag lät i norr en man uppstå, och han kom, ja, i öster en som skulle åkalla mitt namn; och han skulle gå fram över landsherrarna, såsom vore de lerjord, lik en krukmakare, som trampar lera.  
I have raised up one from the north, and he has come; from the rising of the sun one who calls on my name: and he shall come on rulers as on mortar, and as the potter treads clay. I have stirred up [one] from the north, And he cometh, From the rising of the sun he calleth in My name, And he cometh in [on] prefects as [on] clay, And as a potter treadeth down mire.
- 26** Vem förkunnade detta förut, så att vi fingo veta det, eller i förväg, så att vi kunde säga: »Du hade rätt»? Ingen fanns, som förkunnade det, ingen, som lät oss höra det, ingen, som hörde eder tala därom.  
Who has declared it from the beginning, that we may know? and before, that we may say, [He is] right? yes, there is none who declares, yes, there is none who shows, yes, there is none who hears your words.  
Who hath declared from the first, and we know? And beforetime, and we say, `Righteous?` yea, there is none declaring, Yea, there is none proclaiming, Yea, there is none hearing your sayings.



- 27 Jag är den förste, som säger till Sion: »Se, se där äro de», den förste, som bringar Jerusalem detta glädjens budskap.  
[I am the] first [who says] to Zion, Behold, behold them; and I will give to Jerusalem one who brings good news.  
First to Zion, Behold, behold them, And to Jerusalem one proclaiming tidings I give,**
- 28 Jag ser mig om, men här finnes ingen, ingen bland dessa, som kan giva besked; ingen som kan giva ett svar på min fråga.  
When I look, there is no man: even among them there is no counselor who, when I ask of them, can answer a word.  
And I see that there is no man, Yea, of these that there is no counsellor, And I ask them, and they return word:**
- 29 Se, de äro allasammans fåfänglighet, deras verk äro ett intet, deras beläten vind och tomhet.  
Behold, all of them, their works are vanity [and] nothing; their molten images are wind and confusion.  
`Lo, all of them [are] vanity, Nought [are] their works, Wind and emptiness their molten images!`**
- 1 Se, över min tjänare som jag uppehåller, min utkorade, till vilken min själ har behag, över honom har jag låtit min Ande komma; han skall utbreda rätten bland folken.  
Behold, my servant, whom I uphold; my chosen, in whom my soul delights: I have put my Spirit on him; he will bring forth justice to the Gentiles.  
Lo, My servant, I take hold on him, My chosen one -- My soul hath accepted, I have put My Spirit upon him, Judgment to nations he bringeth forth.**
- 2 Han skall icke skria eller ropa och icke låta höra sin röst på gatorna.  
He will not cry, nor lift up his voice, nor cause it to be heard in the street.  
He doth not cry, nor lift up, Nor cause his voice to be heard, in the street.**
- 3 Ett brutet rör skall han icke sönderkrossa, och en tynande veke skall han icke utsläcka; han skall i trofasthet utbreda rätten.  
A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth.  
A bruised reed he breaketh not, And dim flax he quencheth not, To truth he bringeth forth judgment.**
- 4 Hans kraft skall icke förtyna eller brytas, intill dess att han har grundat rätten på jorden; havsländerna vänta efter hans lag.  
He will not fail nor be discouraged, until he have set justice in the earth; and the isles shall wait for his law.  
He doth not become weak nor bruised, Till he setteth judgment in the earth, And for his law isles wait with hope.**

- 5** Så säger Gud, HERREN, han som har skapat himmelen och utspänt den, han som har utbredd jorden med vad som alstras därav, han som har givit liv åt folket som är därpå och ande åt dem som vandra där:  
Thus says God Yahweh, he who created the heavens, and stretched them forth; he who spread abroad the earth and that which comes out of it; he who gives breath to the people on it, and spirit to those who walk therein:  
Thus said God, Jehovah, preparing The heavens, and stretching them out, Spreading out the earth and its productions, Giving breath to the people on it, And spirit to those walking in it.
- 6** Jag, HERREN, har kallat dig i rättfärdighet, och jag vill fatta dig vid handen och bevara dig och fullborda i dig förbundet med folket och sätta dig till ett ljus för folkslagen,  
I, Yahweh, have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light of the Gentiles;  
I, Jehovah, did call thee in righteousness, And I lay hold on thy hand, and keep thee, And I give thee for a covenant of a people, And a light of nations.
- 7** för att du må öppna blinda ögon och föra fångar ut ur fängelset, ja, ur fångenskapen dem som sitta i mörkret.  
to open the blind eyes, to bring out the prisoners from the dungeon, and those who sit in darkness out of the prison-house.  
To open the eyes of the blind, To bring forth from prison the bound one, From the house of restraint those sitting in darkness.
- 8** Jag, HERREN, det är mitt namn; och jag giver icke min ära åt någon annan eller mitt lov åt belätena.  
I am Yahweh, that is my name; and my glory will I not give to another, neither my praise to engraved images.  
I [am] Jehovah, this [is] My name, And Mine honour to another I give not, Nor My praise to graven images.
- 9** Se, vad jag förut förkunnade, det har nu kommit. Nu förkunnar jag nya ting; förrän de visa sig, låter jag eder höra om dem.  
Behold, the former things have happened, and new things do I declare. Before they spring forth I tell you of them.  
The former things, lo, have come, And new things I am declaring, Before they spring up I cause you to hear.
- 10** Sjungen till HERRENS ära en ny sång, hans lov från jordens ända, I som faren på havet, så ock allt vad däri är, I havsländer med edra inbyggare;  
Sing to Yahweh a new song, and his praise from the end of the earth; you who go down to the sea, and all that is therein, the isles, and the inhabitants of it.  
Sing to Jehovah a new song, His praise from the end of the earth, Ye who are going down to the sea, and its fulness, Isles, and their inhabitants.
- 11** stämman upp, du öken med dina städer och I byar, där Kedar bor; jublen, I klippornas invånare, ropan från bergens toppar.  
Let the wilderness and the cities of it lift up [their voice], the villages that Kedar does inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains.  
The wilderness and its cities do lift up [the voice], The villages Kedar doth inhabit, Sing do the inhabitants of Sela, From the top of mountains they cry.

- 12 Given HERREN ära och förkunnen hans lov i havsländerna.  
Let them give glory to Yahweh, and declare his praise in the islands.  
They ascribe to Jehovah honour, And His praise in the isles they declare.**
- 13 HERREN drager ut såsom en hjälte, han eggar upp sig till iver såsom en krigare; han uppgiver härscri, han ropar högt och visar sin makt mot sina fiender.  
Yahweh will go forth as a mighty man; he will stir up [his] zeal like a man of war: he will cry, yes, he will shout aloud; he will do mightily against his enemies.  
Jehovah as a mighty one goeth forth. As a man of war He stirreth up zeal, He crieth, yea, He shrieketh, Against His enemies He showeth Himself mighty.**
- 14 I lång tid har jag tegat, jag höll mig stilla och betvang mig; men nu skall jag höja rop såsom en barnaföderska, jag vill skaffa mig luft och andas ut.  
I have long time held my peace; I have been still, and refrained myself: [now] will I cry out like a travailing woman; I will gasp and pant together.  
I have kept silent from of old, I keep silent, I refrain myself, As a travailing woman I cry out, I desolate and swallow up together.**
- 15 Jag skall föröda berg och höjder och låta allt gräs på dem förtorka; jag skall göra strömmar till land och låta allt gräs på dem förtorka; jag skall göra strömmar till land och låta sjöar torka ut.  
I will lay waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.  
I make waste mountains and hills, And all their herbs I dry up, And I have made rivers become isles, And ponds I dry up.**
- 16 Och de blinda skall jag leda på en väg som de icke känna; på stigar som de icke känna skall jag föra dem. Jag skall göra mörkret framför dem till ljus och det som är ojämnt till jämn mark. Detta är, vad jag skall göra, och jag skall ej rygga mitt ord.  
I will bring the blind by a way that they don't know; in paths that they don't know will I lead them; I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.  
And I have caused the blind to go, In a way they have not known, In paths they have not known I cause them to tread, I make a dark place before them become light, And unlevelled places become a plain, These [are] the things I have done to them, And I have not forsaken them.**
- 17 Men de som förtrösta på skurna beläten och som säga till gjutna beläten: »I ären våra gudar», de skola vika tillbaka och stå där med skam.  
They shall be turned back, they shall be utterly put to shame, who trust in engraved images, who tell molten images, You are our gods.  
Removed backward -- utterly ashamed, Are those trusting in a graven image, Those saying to a molten image, `Ye [are] our gods.`**
- 18 Hören, I döve; I blinde, skåden och sen.  
Hear, you deaf; and look, you blind, that you may see.  
Ye deaf, hear; and ye blind, look to see.**

- 19 Vem är blind, om icke min tjänare, och så döv som den budbärare jag sänder åstad?  
Who is blind, but my servant? or deaf, as my messenger whom I send? Who is blind as he who is at peace, and blind as Yahweh`s servant?  
Who [is] blind but My servant? And deaf as My messenger I send? Who [is] blind as he who is at peace, Yea, blind, as the servant of Jehovah?**
- 20 Du har fått se mycket, men du aktar icke därpå; fastän öronen hava blivit öppnade, lyssnar ingen till.  
You see many things, but don`t observe. His ears are open, but he doesn`t hear. Seeing many things, and thou observest not, Opening ears, and he heareth not.**
- 21 Det är HERRENS behag, för hans rättfärdighets skull, att han vill låta sin lag komma till makt och ära.  
It pleased Yahweh, for his righteousness` sake, to magnify the law, and make it honorable. Jehovah hath delight for the sake of His righteousness, He magnifieth law, and maketh honourable.**
- 22 Men detta är ett plundrat och skövlat folk; dess ynglingar äro alla lagda i bojor, och i fångelser hållas de gömda, de hava blivit givna till plundring, och ingen finnes, som räddar, till skövling, och ingen säger: »Giv tillbaka.»  
But this is a people robbed and plundered; they are all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivers; for a spoil, and none says, Restore.  
And this [is] a people seized and spoiled, Snared in holes -- all of them, And in houses of restraint they were hidden, They have been for a prey, And there is no deliverer, A spoil, and none is saying, `Restore.`**
- 23 Ack att någon bland eder ville lyssna härtill, för framtiden giva akt och höra härpå!  
Who is there among you who will give ear to this? who will listen and hear for the time to come?  
Who among you giveth ear [to] this? Attendeth, and heareth afterwards.**
- 24 Vem har lämnat Jakob till skövling och Israel i plundrades våld? Har icke HERREN gjort det; han, mot vilken vi hava syndat, han, på vilkens vägar man icke ville vandra och på vilkens lag man icke ville höra?  
Who gave Jacob for a spoil, and Israel to the robbers? Didn`t Yahweh? he against whom we have sinned, and in whose ways they would not walk, neither were they obedient to his law.  
Who hath given Jacob for a spoil, And Israel to the spoilers? Is it not Jehovah -- He against whom we sinned? Yea, they have not been willing in His ways to walk, Nor have they hearkened to His law.**
- 25 Därför utgöt han över dem i sin vrede förtörnelse och krigets raseri. Och de förbrändes därav runt omkring, men besinnade det icke; de förtärdes därav, men aktade icke därpå.  
Therefore he poured on him the fierceness of his anger, and the strength of battle; and it set him on fire round about, yet he didn`t know; and it burned him, yet he didn`t lay it to heart.  
And He poureth on him fury, His anger, and the strength of battle, And it setteth him on fire round about, And he hath not known, And it burneth against him, and he layeth it not to heart!**

- 1 Men nu säger HERREN så, han som har skapat dig, Jakob, han som har danat dig, Israel: Frukta icke, ty jag har förlossat dig, jag har kallat dig vid ditt namn, du är min.  
But now thus says Yahweh who created you, Jacob, and he who formed you, Israel: Don't be afraid, for I have redeemed you; I have called you by your name, you are mine.  
And now, thus said Jehovah, Thy Creator, O Jacob, and thy Fashioner, O Israel, Be not afraid, for I have redeemed thee, I have called on thy name -- thou [art] Mine.**
- 2 Om du ock måste gå genom vatten, så är jag med dig, eller genom strömmar, så skola de icke fördränka dig; måste du än gå genom eld, så skall du ej bliva svedd, och lågorna skola ej förtära dig.  
When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be burned, neither shall the flame kindle on you.  
When thou passest into waters, I [am] with thee, And into floods, they do not overflow thee, When thou goest into fire, thou art not burnt, And a flame doth not burn against thee.**
- 3 Ty jag är HERREN, din Gud, Israels Helige, din frälsare; jag giver Egypten till lösepenning för dig, Etiopien och Seba i ditt ställe.  
For I am Yahweh your God, the Holy One of Israel, your Savior; I have given Egypt as your ransom, Ethiopia and Seba in your place.  
For I -- Jehovah thy God, The Holy One of Israel, thy Saviour, I have appointed Egypt thine atonement, Cush and Seba in thy stead.**
- 4 Eftersom du är så dyrbar i mina ögon, så högt aktad och så älskad av mig, därför giver jag människor till lösen för dig och folk till lösen för ditt liv.  
Since you have been precious in my sight, [and] honorable, and I have loved you; therefore will I give men in your place, and peoples instead of your life.  
Since thou wast precious in Mine eyes, Thou wast honoured, and I have loved thee, And I appoint men in thy stead, And peoples instead of thy life.**
- 5 Frukta då icke, ty jag är med dig. Jag skall låta dina barn komma från öster, och från väster skall jag samla dig tillhopa.  
Don't be afraid; for I am with you: I will bring your seed from the east, and gather you from the west;  
Be not afraid, for I [am] with thee, From the east I bring in thy seed, And from the west I gather thee.**
- 6 Jag skall säga till Norden: »Giv hit» och till södern: »Förhåll mig dem icke; för hit mina söner ifrån fjärran och mina döttrar ifrån jordens ända,  
I will tell the north, Give up; and to the south, Don't keep back; bring my sons from far, and my daughters from the end of the earth;  
I am saying to the north, `Give up,` And to the south, `Restrain not.` Bring in My sons from afar, And My daughters from the end of the earth.**
- 7 envar som är uppkallad efter mitt namn och som jag har skapat till min ära, envar som jag har danat och gjort.»  
everyone who is called by my name, and whom I have created for my glory, whom I have formed, yes, whom I have made.  
Every one who is called by My name, Even for My honour I have created him, I have formed him, yea, I have made him.**

- 8** För hitut det blinda folket, som dock har ögon, och de döva, som dock hava öron.  
Bring forth the blind people who have eyes, and the deaf who have ears.  
He brought out a blind people who have eyes, And deaf ones who have ears.
- 9** Alla folk hava kommit tillsammans, folkslagen samla sig tillhopa. Vem bland dem finnes, som skulle kunna förutsäga sådant? Må de låta oss höra sina forna utsagor. Må de ställa fram sina vittnen och bevisa sin rätt, så att dessa, när de höra det, kunna säga: »Det är sant.»  
Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth.  
All the nations have been gathered together, And the peoples are assembled, Who among them declareth this, And former things causeth us to hear? They give their witnesses, And they are declared righteous, And they hear and say, `Truth.`
- 10** Men I ären mina vittnen, säger HERREN, I ären min tjänare, den som jag har utvalt, på det att I mån veta och tro mig och förstå, att det är jag; före mig är ingen Gud danad, och efter mig skall ingen komma.  
You are my witnesses, says Yahweh, and my servant whom I have chosen; that you may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.  
Ye [are] My witnesses, an affirmation of Jehovah, And My servant whom I have chosen, So that ye know and give credence to Me, And understand that I [am] He, Before Me there was no God formed, And after Me there is none.
- 11** Jag, jag är HERREN, och förutom mig finnes ingen frälsare.  
I, even I, am Yahweh; and besides me there is no savior.  
I -- I [am] Jehovah, And besides Me there is no saviour.
- 12** Jag har förkunnat det och skaffat frälsning, jag har kungjort det och ingen främmande gud bland eder. I ären mina vittnen, säger HERREN; och jag är Gud.  
I have declared, and I have saved, and I have showed; and there was no strange [god] among you: therefore you are my witnesses, says Yahweh, and I am God.  
I -- I declared, and saved, and proclaimed, And there is no stranger with you, And ye [are] My witnesses, an affirmation of Jehovah, And I [am] God.
- 13** Ja, allt framgent är jag densamme, och ingen kan rädda från min hand. När jag vill göra något, vem kan då avvända det?  
Yes, since the day was I am he; and there is none who can deliver out of my hand: I will work, and who can hinder it?  
Even from the day I [am] He, And there is no deliverer from My hand, I work, and who doth turn it back?

- 14** Så säger HERREN, eder förlossare, Israels Helige: För eder skull sänder jag mitt bud mot Babel, och jag skall driva dem allasammans på flykten, jag skall driva kaldéerna ned på skeppen som voro deras fröjd.  
Thus says Yahweh, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.  
Thus said Jehovah, your Redeemer, The Holy One of Israel: `For your sake I have sent to Babylon, And caused bars to descend -- all of them, And the Chaldeans, whose song [is] in the ships.
- 15** Jag är HERREN, eder Helige, Israels skapare, eder konung.  
I am Yahweh, your Holy One, the Creator of Israel, your King.  
I [am] Jehovah, your Holy One, Creator of Israel, your King.`
- 16** Så säger HERREN, han som gör en väg i havet, en stig i väldiga vatten,  
Thus says Yahweh, who makes a way in the sea, and a path in the mighty waters;  
Thus said Jehovah, Who is giving in the sea a way, And in the strong waters a path.
- 17** han som för vagnar och hästar ditut, ja, härskara och och stridsmakt, sedan ligga de där tillhopa och kunna icke stå upp, de äro utsläckta, de hava slocknat såsom en veke:  
who brings forth the chariot and horse, the army and the mighty man (they lie down together, they shall not rise; they are extinct, they are quenched as a wick):  
Who is bringing forth chariot and horse, A force, even a strong one: `Together they lie down -- they rise not, They have been extinguished, As flax they have been quenched.`
- 18** Tänken icke på vad förr har varit, akten icke på vad fordom har skett.  
Don't remember the former things, neither consider the things of old.  
Remember not former things, And ancient things consider not.
- 19** Se, jag vill göra något nytt. Redan nu visar det sig; märken I det icke? Ja, jag skall göra en väg i öknen och strömmar i ödemarken,  
Behold, I will do a new thing; now shall it spring forth; shall you not know it? I will even make a way in the wilderness, and rivers in the desert.  
Lo, I am doing a new thing, now it springeth up, Do ye not know it? Yea, I put in a wilderness a way, In a desolate place -- floods.
- 20** så att markens djur skola ära mig, schakaler och strutsar, därför att jag låter vatten flyta i öknen, strömmar i ödemarken, så att mitt folk, min utkorade, kan få dricka.  
The animals of the field shall honor me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen, Honour me doth the beast of the field, Dragons and daughters of an ostrich, For I have given in a wilderness waters, Floods in a desolate place, To give drink to My people -- My chosen.
- 21** Det folk, som jag har danat åt mig, skall förtälja mitt lov.  
the people which I formed for myself, that they might set forth my praise.  
This people I have formed for Myself, My praise they recount.
- 22** Men icke har du, Jakob, kallat mig hit, i det du har gjort dig möda för min skull, du Israel.  
Yet you have not called on me, Jacob; but you have been weary of me, Israel.  
And Me thou hast not called, O Jacob, For thou hast been wearied of me, O Israel,

- 23** Icke har du framburit åt mig dina brännoffersfår eller ärat mig med dina slaktoffer; icke har jag vållat dig arbete med spisoffer, ej heller möda med rökelse.  
You have not brought me of your sheep for burnt offerings; neither have you honored me with your sacrifices. I have not burdened you with offerings, nor wearied you with frankincense.  
Thou hast not brought in to Me, The lamb of thy burnt-offerings, And [with] thy sacrifices thou hast not honoured Me, I have not caused thee to serve with a present, Nor wearied thee with frankincense.
- 24** Icke har du köpt kalmus åt mig för dina penningar eller mättat mig med dina slaktoffers fett. Nej, du har vållat mig arbete genom dina synder och möda genom dina missgärningar.  
You have bought me no sweet cane with money, neither have you filled me with the fat of your sacrifices; but you have burdened me with your sins, you have wearied me with your iniquities.  
Thou hast not bought for Me with money sweet cane, And [with] the fat of thy sacrifices hast not filled Me, Only -- thou hast caused Me to serve with thy sins, Thou hast wearied Me with thine iniquities.
- 25** Jag, jag är den som utplånar dina överträdelser för min egen skull, och dina synder kommer jag icke mer ihåg.  
I, even I, am he who blots out your transgressions for my own sake; and I will not remember your sins.  
I -- I [am] He who is blotting out Thy transgressions for Mine own sake, And thy sins I do not remember.
- 26** Låt mig höra, vad du har att säga, och låt oss gå till rätta med varandra; tala du, för att du må finnas rättfärdig.  
Put me in remembrance; let us plead together: set you forth [your cause], that you may be justified.  
Cause me to remember -- we are judged together, Declare thou that thou mayest be justified.
- 27** Men se, redan din stamfader syndade, och de som förde din talan begingo överträdelser mot mig.  
Your first father sinned, and your teachers have transgressed against me.  
Thy first father sinned, And thine interpreters transgressed against me,
- 28** Därför har jag måst låta helgedomens furstar utstå vanära och har överlämnat Jakob åt tillspillogivning, Israel åt försmädelse.  
Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel a reviling.  
And I pollute princes of the sanctuary, And I give Jacob to destruction, and Israel to revilings!
- 1** Men hör nu, du Jakob, min tjänare, du Israel, som jag har utvalt.  
Yet now hear, Jacob my servant, and Israel, who I have chosen:  
And now, hear, O Jacob, My servant, And Israel, whom I have fixed on:



- 2** Så säger HERREN, han som har skapat dig, han som danade dig redan i moderlivet och som hjälper dig: Frukta icke, du min tjänare Jakob, du Jesurun, som jag har utvalt.  
Thus says Yahweh who made you, and formed you from the womb, who will help you: Don't be afraid, Jacob my servant; and you, Jeshurun, whom I have chosen.  
Thus said Jehovah, thy Maker, and thy Former, From the womb He doth help thee; Fear not, my servant Jacob, And Jeshurun, whom I have fixed on.
- 3** Ty jag skall utgjuta vatten över de törstiga och strömmar över det torra; jag skall utgjuta min Ande över din barn och min välsignelse över dina telningar,  
For I will pour water on him who is thirsty, and streams on the dry ground; I will pour my Spirit on your seed, and my blessing on your offspring:  
For I pour waters on a thirsty one, And floods on a dry land, I pour My Spirit on thy seed, And My blessing on thine offspring.
- 4** så att de växa upp mitt ibland gräset såsom pilträd vid vattenbäckar.  
and they shall spring up among the grass, as willows by the watercourses.  
And they have sprung up as among grass, As willows by streams of water.
- 5** Då skall den ene säga: »HERREN tillhör jag», och den andre skall åberopa Jakobs namn, och en tredje skall skriva på sin hand: »HERRENS egen» och skall bruka Israel såsom ett ärenamn.  
One shall say, I am Yahweh's; and another shall call [himself] by the name of Jacob; and another shall subscribe with his hand to Yahweh, and surname [himself] by the name of Israel.  
This [one] saith, For Jehovah I [am], And this calleth [himself] by the name of Jacob, And this [one] writeth [with] his hand, `For Jehovah,` and by the name of Israel surnameth himself.
- 6** Så säger HERREN, Israels konung, och hans förlossare, HERREN Sebaot: Jag är den förste, och jag är den siste, och förutom mig finnes ingen Gud.  
Thus says Yahweh, the King of Israel, and his Redeemer, Yahweh of Hosts: I am the first, and I am the last; and besides me there is no God.  
Thus said Jehovah, king of Israel, And his Redeemer, Jehovah of Hosts: `I [am] the first, and I the last, And besides Me there is no God.
- 7** Och vem talar, såsom jag har gjort, alltsedan jag lät urtidsfolket framträda? Må han förkunna det och lägga det fram för mig. Ja, må de förkunna det tillkommande, vad som skall ske.  
Who, as I, shall call, and shall declare it, and set it in order for me, since I established the ancient people? and the things that are coming, and that shall happen, let them declare.  
And who as I, doth call and declare it, And arrange it for Me, Since My placing the people of antiquity, And things that are coming, And those that do come, declare they to them?
- 8** Frukten icke och varen icke förskräckta. Har jag icke för länge sedan låtit dig höra om detta och förkunnat det? I ären ju mina vittnen. Finnes väl någon Gud förutom mig? Nej, ingen annan klippa finnes, jag vet av ingen.  
Don't fear, neither be afraid: haven't I declared to you of old, and showed it? You are my witnesses. Is there a God besides me? Indee, there is not. I don't know any Rock.  
Fear not, nor be afraid, Have I not from that time caused thee to hear, and declared? And ye [are] My witnesses, Is there a God besides Me? yea, there is none, A Rock I have not known.

- 9 Avgudamakarna äro allasammans idel tomhet, och deras kära gudar kunna icke hjälpa. Deras bekännare se själva intet och förstå intet; därför måste de ock komma på skam. Those who fashion an engraved image are all of them vanity; and the things that they delight in shall not profit; and their own witnesses don't see, nor know: that they may be put to shame.**  
**Framers of a graven image [are] all of them emptiness, And their desirable things do not profit, And their own witnesses they [are], They see not, nor know, that they may be ashamed.**
- 10 Om någon formar en gud och gjuter ett beläte, så är det honom till intet gagn. Who has fashioned a god, or molten an image that is profitable for nothing? Who hath formed a god, And a molten image poured out -- not profitable?**
- 11 Se, hela dess följe skall komma på skam; konstnärerna själva äro ju allenast människor. Må de församlas, så många de äro, och träda fram; de skola då alla tillhoppa med förskräckelse komma på skam. Behold, all his fellows shall be put to shame; and the workmen, they are of men: let them all be gathered together, let them stand up; they shall fear, they shall be put to shame together.**  
**Lo, all his companions are ashamed, As to artizans -- they [are] of men, All of them gather together, they stand up, They fear, they are ashamed together.**
- 12 Smeden tager sitt verktyg och bearbetar sitt smide i glöden, han formar det med hammare, han bearbetar det med kraftig arm; till äventyrs får han därvid svälta, så att han bliver vanmäktig, och försaka att dricka, så att han bliver matt. The smith [makes] an ax, and works in the coals, and fashions it with hammers, and works it with his strong arm: yes, he is hungry, and his strength fails; he drinks no water, and is faint.**  
**He hath wrought iron [with] an axe, And hath wrought with coals, And with hammers doth form it, And doth work it by his powerful arm, Yea, he is hungry, and there is no power, He doth not drink water, and he is wearied.**
- 13 Träsnidaren spänner ut sitt mätsnöre och gör märken på trästycket med sitt ritstift, han arbetar därpå med sina eggjärn och märker ut det med passaren; och han gör så därav en mansbild, en prydlig människogestalt, som får bo i ett hus. The carpenter stretches out a line; he marks it out with a pencil; he shapes it with planes, and he marks it out with the compasses, and shapes it after the figure of a man, according to the beauty of a man, to dwell in a house.**  
**He hath wrought [with] wood, He hath stretched out a rule, He doth mark it out with a line, He maketh it with carving tools, And with a compass he marketh it out, And maketh it according to the form of a man, According to the beauty of a man, To remain in the house.**
- 14 Man fäller åt sig cedrar; man tager plantor av stenek och vanlig ek och uppdrager dem åt sig bland skogens träd; man planterar åt sig lärkträd, och regnet giver dem växt. He cuts down cedars for himself, and takes the cypress and the oak, and strengthens for himself one among the trees of the forest: he plants a fir-tree, and the rain nourishes it. Cutting down to himself cedars, He taketh also a cypress, and an oak, And he strengtheneth [it] for himself Among the trees of a forest, He hath planted an ash, and the shower doth nourish [it].**

- 15** Detta hava människorna till bränsle; och man tager därav och värmer sig därmed, man tänder på det och bakar bröd därvid. Men därjämte förfärdigar man en gud därav och tillbeder den, man gör därav ett beläte och faller ned för det.  
Then shall it be for a man to burn; and he takes of it, and warms himself; yes, he kindles it, and bakes bread: yes, he makes a god, and worships it; he makes it an engraved image, and falls down to it.  
And it hath been for man to burn, And he taketh of them, and becometh warm, Yea, he kindleth [it], and hath baked bread, Yea, he maketh a god, and boweth himself, He hath made it a graven image, And he falleth down to it.
- 16** En del av träet bränner man alltså upp i eld, över en annan del därav tillagar man kött till att äta, steker sin stek och äter sig mätt; när man så har värmt sig, säger man: »Gott, nu är jag varm, nu njuter jag av brasan.»  
He burns part of it in the fire; with part of it he eats flesh; he roasts roast, and is satisfied; yes, he warms himself, and says, Aha, I am warm, I have seen the fire.  
Half of it he hath burnt in the fire, By [this] half of it he eateth flesh, He roasteth a roasting, and is satisfied, Yea, he is warm, and saith: `Aha, I have become warm, I have enjoyed the light.
- 17** Men av det som är kvar gör man en gud, man gör sig ett beläte, och för det faller man ned och tillbeder, man bönfaller inför det och säger: »Rädda mig, ty du är min gud.» --  
The residue of it he makes a god, even his engraved image; he falls down to it and worships, and prays to it, and says, Deliver me; for you are my god.  
And its remnant for a god he hath made -- For his graven image, He falleth down to it, and worshippeth, And prayeth unto it, and he saith, `Deliver me, for my god thou [art].`
- 18** Ja, sådana veta intet och förstå intet, ty igentäppta äro deras ögon, så att de icke se, och deras hjärtan, så att de intet begripa.  
They don` t know, neither do they consider: for he has shut their eyes, that they can` t see; and their hearts, that they can` t understand.  
They have not known, nor do they understand, For He hath daubed their eyes from seeing, Their heart from acting wisely.
- 19** Ingen har så mycken eftertanke, så mycket vett eller förstånd, att han säger: »En del därav har jag bränt upp i eld, och på kolen har jag bakat bröd och stekt kött och har så ätit; skulle jag då av återstoden göra en styggelse? Skulle jag falla ned för ett stycke trä?»  
None calls to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yes, also I have baked bread on the coals of it; I have roasted flesh and eaten it: and shall I make the residue of it an abomination? shall I fall down to the stock of a tree?  
And none doth turn [it] back unto his heart, Nor hath knowledge nor understanding to say, `Half of it I have burned in the fire, Yea, also, I have baked bread over its coals, I roast flesh and I eat, And its remnant for an abomination I make, To the stock of a tree I fall down.`

- 20 Den som så håller sig till vad som blott är aska, han är förledd av ett dårat hjärta, så att han icke förstår att rädda sin själ, icke att tänka: »Blott fåfänglighet är, vad jag håller i min högra hand.»**  
**He feeds on ashes; a deceived heart has turned him aside; and he can't deliver his soul, nor say, Is there not a lie in my right hand?**  
**Feeding on ashes, the heart is deceived, It hath turned him aside, And he delivereth not his soul, nor saith: `Is there not a lie in my right hand?`**
- 21 Tänk härpå, du Jakob, du Israel, ty du är min tjänare; jag har danat dig, ja, du är min tjänare. Israel, du varder icke förgäten av mig.**  
**Remember these things, Jacob, and Israel; for you are my servant: I have formed you; you are my servant: Israel, you shall not be forgotten by me.**  
**Remember these, O Jacob, and Israel, For My servant thou [art], I formed thee, a servant to Me thou [art], O Israel, thou dost not forget Me.**
- 22 Jag utplånar dina överträdelser såsom ett moln och dina synder såsom en sky. Vänd om till mig, ty jag förlossar dig.**  
**I have blotted out, as a thick cloud, your transgressions, and, as a cloud, your sins: return to me; for I have redeemed you.**  
**I have blotted out, as [by] a thick cloud, Thy transgressions, And as [by] a cloud thy sins, Return unto Me, for I have redeemed thee.**
- 23 Jublen, I himlar, ty HERREN utför sitt verk; höjen glädjerop, I jordens djup, bristen ut i jubel, I berg, du skog med alla dina träd; ty HERREN förlossar Jakob, han bevisar sig härlig i Israel.**  
**Sing, you heavens, for Yahweh has done it; shout, you lower parts of the earth; break forth into singing, you mountains, O forest, and every tree therein: for Yahweh has redeemed Jacob, and will glorify himself in Israel.**  
**Sing, O heavens, for Jehovah hath wrought, Shout, O lower parts of earth, Break forth, O mountains, with singing, Forest, and every tree in it, For Jehovah hath redeemed Jacob, And in Israel He doth beautify Himself.**
- 24 Så säger HERREN, din förlossare, han som danade dig redan i moderlivet: »Jag, HERREN, är den som för allt, den som ensam utspänner himmelen och utan någons hjälp breder ut jorden.**  
**Thus says Yahweh, your Redeemer, and he who formed you from the womb: I am Yahweh, who makes all things; who stretches forth the heavens alone; who spreads abroad the earth (who is with me?);**  
**Thus said Jehovah, thy redeemer, And thy framer from the womb: `I [am] Jehovah, doing all things, Stretching out the heavens by Myself, Spreading out the earth -- who [is] with Me?**
- 25 Jag är den som gör lögnprofeternas tecken om intet och gör spåmännen till dårar, den som låter de vise komma till korta och gör deras klokhet till dårskap, who frustrates the signs of the liars, and makes diviners mad; who turns wise men backward, and makes their knowledge foolish;**  
**Making void the tokens of devisers, And diviners it maketh mad, Turning the wise backward, And their knowledge it maketh foolish.**

- 26** men som låter sin tjänares ord bliva bestående och fullbordar sina sändebuds rådslag. Jag är den som säger om Jerusalem: »Det skall bliva bebott» och om Juda städer: »De skola varda uppbyggda; jag skall upprätta ruinerna där.»  
who confirms the word of his servant, and performs the counsel of his messengers; who says of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places of it;  
Confirming the word of His servant, The counsel of His messengers it perfecteth, Who is saying of Jerusalem, She is inhabited, And of cities of Judah, They shall be built, and her wastes I raise up,
- 27** Jag är den som säger till havsdjupet: »Sina ut; dina strömmar vill jag låta uttorka.»  
who says to the deep, Be dry, and I will dry up your rivers;  
Who is saying to the deep, Be dry, and thy rivers I cause to dry up,
- 28** Jag är den som säger om Kores: »Han är min herde, han skall fullborda all min vilja, och han skall säga om Jerusalem: 'Det skall bliva uppbyggt' och till templet: 'Din grund skall åter varda lagd.'»  
Who says of Cyrus, [He is] my shepherd, and shall perform all my pleasure, even saying of Jerusalem, She shall be built; and of the temple, Your foundation shall be laid.  
Who is saying of Cyrus, My shepherd, And all my delight He doth perfect, So as to say of Jerusalem, Thou art built, And of the temple, Thou art founded.
- 1** Så säger HERREN till sin smorde, till Kores som jag har fattat vid hans högra hand, då jag nu vill slå ned folken inför honom och lösa svärdet från konungarnas länd, då jag vill öppna dörrarna för honom så att inga portar mer äro stängda:  
Thus says Yahweh to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him, and I will loose the loins of kings; to open the doors before him, and the gates shall not be shut:  
Thus said Jehovah, To His anointed, to Cyrus, Whose right hand I have laid hold on, To subdue nations before him, Yea, loins of kings I loose, To open before him two-leaved doors, Yea, gates are not shut:
- 2** Själv skall jag gå framför dig, backarna skall jag jämna ut; kopparportarna skall jag krossa, och järnbommarna skall jag bryta sönder.  
I will go before you, and make the rough places smooth; I will break in pieces the doors of brass, and cut in sunder the bars of iron;  
I go before thee, and crooked places make straight, Two-leaved doors of brass I shiver, And bars of iron I cut asunder,
- 3** Och jag skall giva dig dolda skatter och bortgömda rikedomar, för att du må förnimma, att jag, HERREN, är den som har kallat dig vid ditt namn, jag, Israels Gud.  
and I will give you the treasures of darkness, and hidden riches of secret places, that you may know that it is I, Yahweh, who call you by your name, even the God of Israel.  
And have given to thee treasures of darkness, Even treasures of secret places, So that thou knowest that I, Jehovah, Who am calling on thy name -- [am] the God of Israel.

- 4** För min tjänare Jakobs skull, för Israels, min utkorades, skull kallade jag dig vid ditt namn och gav dig ärenamn, innan du kände mig.  
For Jacob my servant`s sake, and Israel my chosen, I have called you by your name: I have surnamed you, though you have not known me.  
For the sake of my servant Jacob, And of Israel My chosen, I call also thee by thy name, I surname thee, And thou hast not known Me.
- 5** Jag är HERREN och eljest ingen, utom mig finnes ingen Gud; innan du kände mig, omgjordade jag dig,  
I am Yahweh, and there is none else; besides me there is no God. I will gird you, though you have not known me;  
I [am] Jehovah, and there is none else, Except Me there is no God, I gird thee, and thou hast not known Me.
- 6** för att man skulle förnimma både i öster och i väster, att alls ingen finnes förutom mig, att jag är HERREN och eljest ingen,  
that they may know from the rising of the sun, and from the west, that there is none besides me: I am Yahweh, and there is no one else.  
So that they know from the rising of the sun, And from the west, that there is none besides Me, I [am] Jehovah, and there is none else,
- 7** jag som danar ljuset och skapar mörkret, jag som giver lyckan och skapar olyckan. Jag, HERREN, är den som gör allt detta.  
I form the light, and create darkness; I make peace, and create evil. I am Yahweh, who does all these things.  
Forming light, and preparing darkness, Making peace, and preparing evil, I [am] Jehovah, doing all these things.`
- 8** Drypen, I himlar därovan, och må skyarna låta rättfärdighet strömma ned. Må jorden öppna sig, och må dess frukt bliva frälsning; rättfärdighet låte den ock växa upp. Jag, HERREN, skapar detta.  
Distil, you heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Yahweh, have created it.  
Drop, ye heavens, from above, And clouds do cause righteousness to flow, Earth openeth, and they are fruitful, Salvation and righteousness spring up together, I, Jehovah, have prepared it.
- 9** Ve dig som vill gå till rätta med din Skapare, ja, ve dig, du skärva bland andra skärvor av jord! Skall väl leret säga till krukmakaren: »Vad kan du göra?» Och skall ditt verk säga om dig: »Han har inga händer»?  
Woe to him who strives with his Maker -- a potsherd among the potsherds of the earth! Shall the clay ask him who fashions it, "What are you making?" or your work, "He has no hands?"  
Wo [to] him who is striving with his Former, (A potsherd with potsherds of the ground!) Doth clay say to its Framer, `What dost thou?` And thy work, `He hath no hands?`

- 10** Ve dig som säger till din fader: »Icke kan du avla barn» och till hans hustru: »Icke kan du föda barn!»  
 Woe to him who says to a father, "What have you become the father of?" or to a woman, "With what do you travail?"  
 Wo [to] him who is saying to a father, `What dost thou beget?` Or to a wife, `What dost thou bring forth?
- 11** Så säger HERREN, Israels Helige, som ock är hans skapare: Frågen mig om det tillkommande; lämnen åt mig omsorgen om mina söner, mina händer verk.  
 Thus says Yahweh, the Holy One of Israel, and his Maker: Ask me of the things that are to come; concerning my sons, and concerning the work of my hands, command you me.  
 Thus said Jehovah, The Holy One of Israel, and his Former: Ask Me of the things coming concerning My sons, Yea, concerning the work of My hands, ye command Me.`
- 12** Det är jag, som har gjort jorden och skapat människorna därpå; det är mina händer, som hava utspänt himmelen, och hela dess härskara har jag bådadt upp.  
 I have made the earth, and created man on it: I, even my hands, have stretched out the heavens; and all their host have I commanded.  
 I made earth, and man on it prepared, I -- My hands stretched out the heavens, And all their host I have commanded.
- 13** Det är ock jag, som har låtit denne uppstå i rättfärdighet, och alla hans vägar skall jag göra jämna. Han skall bygga upp min stad och släppa mina fångar lösa, och det icke för betalning eller för gåvor, säger HERREN Sebaot.  
 I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, says Yahweh of Hosts.  
 I have stirred him up in righteousness, And all his ways I make straight, He doth build My city, and My captivity doth send out, Not for price, nor for bribe, said Jehovah of Hosts.
- 14** Så säger HERREN: Vad egyptierna hava förvärvat med sitt arbete och etiopiernas och Sebas resliga folk med sin handel, det skall allt övergå i din hand och höra dig till. De skola följa bakom dig, i kedjor skola de gå. Och de skola falla ned inför dig och ställa sin bön till dig: »Allenast i dig är Gud, och eljest finnes ingen, alls ingen annan Gud.»  
 Thus says Yahweh: "The labor of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over to you, and they shall be yours. They shall go after you. In chains they shall come over; and they shall fall down to you. They shall make supplication to you: `Surely God is in you; and there is none else, there is no other god.  
 Thus said Jehovah, `The labour of Egypt, And the merchandise of Cush, And of the Sebaim -- men of measure, Unto thee pass over, and thine they are, After thee they go, in fetters they pass over, And unto thee they bow themselves, Unto thee they pray: Only in thee [is] God, And there is none else, no [other] God.
- 15** Ja, du är sannerligen en outgrundlig Gud, du Israels Gud, du frälsare  
 Most assuredly you are a God who hid yourself, God of Israel, the Savior.`    "  
 Surely Thou [art] a God hiding Thyself, God of Israel -- Saviour!

- 16 De komma alla på skam och varda till blygd, de måste allasammans gå där med blygd, alla avgudamakarna.**  
**They shall be put to shame, yes, confounded, all of them; they shall go into confusion together who are makers of idols.**  
**They have been ashamed, And they have even blushed -- all of them, Together gone in confusion have those carving images.**
- 17 Men Israel bliver frälst genom HERREN med en evig frälsning; aldrig i evighet skolen I komma på skam och varda till blygd.**  
**[But] Israel shall be saved by Yahweh with an everlasting salvation: you shall not be put to shame nor confounded world without end.**  
**Israel hath been saved in Jehovah, A salvation age-during! Ye are not ashamed nor confounded Unto the ages of eternity!**
- 18 Ty så säger HERREN, han som har skapat himmelen, han som är Gud, han som har danat jorden och gjort den, han som har berett den och som icke har skapat den till att vara öde, utan danat den till att bebos: Jag är HERREN och eljest ingen.**  
**For thus says Yahweh who created the heavens, the God who formed the earth and made it, who established it and didn't create it a waste, who formed it to be inhabited: I am Yahweh; and there is no one else.**  
**For thus said Jehovah, Creator of heaven, He is God, Former of earth, and its Maker, He established it -- not empty He prepared it, For inhabiting He formed it: `I [am] Jehovah, and there is none else.**
- 19 Jag har icke talat i det fördolda, någonstädes i ett mörkt land; jag har icke sagt till Jakobs släkt: Förgäves skolen I söka mig. Jag är HERREN, som talar sanning, som förkunnar, vad rätt är.**  
**I have not spoken in secret, in a place of the land of darkness; I didn't say to the seed of Jacob, Seek you me in vain: I, Yahweh, speak righteousness, I declare things that are right.**  
**Not in secret have I spoken, in a dark place of the earth, I have not said to the seed of Jacob, In vain seek ye Me, I [am] Jehovah, speaking righteousness, Declaring**
- 20 Så församlen eder nu och kommen hit, träden fram allasammans, I räddade, som ären kvar av folken. Ty de hava intet förstånd, de som föra sina träbeläten omkring i högtidståg och bedja till en gud som icke kan frälsa.**  
**Assemble yourselves and come; draw near together, you who have escaped from the nations: they have no knowledge who carry the wood of their engraved image, and pray to a god that can't save.**  
**Be gathered, and come in, Come nigh together, ye escaped of the nations, They have not known, Who are lifting up the wood of their graven image, And praying unto a god [that] saveth not.**



- 21 Förkunnan något och läggen fram det; alla tillhopa må rådslå därom. Vem har långt förut låtit eder höra detta och för länge sedan förkunnat det? Har icke jag, HERREN, gjort det jag, förutom vilken ingen Gud mer finnes, ingen Gud, som är rättfärdig och som frälsar, nej, ingen finnes jämte mig.**  
**Declare you, and bring [it] forth; yes, let them take counsel together: who has showed this from ancient time? who has declared it of old? Haven't I, Yahweh? and there is no God else besides me, a just God and a Savior; there is no one besides me.**  
**Declare ye, and bring near, Yea, they take counsel together, Who hath proclaimed this from of old? From that time hath declared it? Is it not I -- Jehovah? And there is no other god besides Me, A God righteous and saving, there is none save Me.**
- 22 Vänden eder till mig, så varden I frälsta, I jordens alla ändar; ty jag är Gud och eljest**  
**Look to me, and be you saved, all the ends of the earth; for I am God, and there is none else.**  
**Turn to Me, and be saved, all ends of the earth, For I [am] God, and there is none else.**
- 23 Jag har svurit vid mig själv, från min mun har utgått ett sanningsord, ett ord, som icke skall ryggas: För mig skola alla knän böja sig, och mig skola alla tungor giva sin ed.**  
**By myself have I sworn, the word is gone forth from my mouth [in] righteousness, and shall not return, that to me every knee shall bow, every tongue shall swear.**  
**By Myself I have sworn, Gone out from my mouth in righteousness hath a word, And it turneth not back, That to Me, bow doth every knee, every tongue swear.**
- 24 Så har man betygat om mig: Allenast hos HERREN finnes rättfärdighet och makt. Till honom skola komma med blygd alla de som hava varit honom hätska.**  
**Only in Yahweh, it is said of me, is righteousness and strength; even to him shall men come; and all those who were incensed against him shall be put to shame.**  
**Only in Jehovah, said hath one, Have I righteousness and strength, Unto Him he cometh in, And ashamed are all those displeased with Him.**
- 25 Ja, genom HERREN får all Israels släkt sin rätt, och av honom skola de berömma sig.**  
**In Yahweh shall all the seed of Israel be justified, and shall glory.**  
**In Jehovah are all the seed of Israel justified, And they boast themselves.**
- 1 Bel sjunker ned, Nebo måste böja sig, deras bilder lämnas åt djur och fänad; de som I förden omkring i högtidståg, de lastas nu på ök som bära sig trötta av bördan.**  
**Bel bows down, Nebo stoops; their idols are on the animals, and on the cattle: the things that you carried about are made a load, a burden to the weary [animal].**  
**Bowed down hath Bel, stooping is Nebo, Their idols have been for the beast and for cattle, Your burdens are loaded, a burden to the weary.**
- 2 Ja, de måste båda böja sig och sjunka ned; de kunna icke rädda någon börda, själva vandra de bort i fångenskap.**  
**They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.**  
**They have stooped, they have bowed together, They have not been able to deliver the burden, And themselves into captivity have gone.**

- 3** Så hören nu på mig, I av Jakobs hus, I alla som ären kvar av Israels hus, I som haven varit lastade på mig allt ifrån moderlivet och burna av mig allt ifrån modersskötet.  
Listen to me, house of Jacob, and all the remnant of the house of Israel, that have been borne [by me] from their birth, that have been carried from the womb;  
Hearken unto Me, O house of Jacob, And all the remnant of Israel, Who are borne from the belly, Who are carried from the womb,
- 4** Ända till eder ålderdom är jag densamme, och intill dess I varden grå, skall jag bära eder; så har jag hittills gjort, och jag skall också framgent hålla eder uppe, jag skall bära och rädda eder.  
and even to old age I am he, and even to gray hairs will I carry you. I have made, and I will bear; yes, I will carry, and will deliver.  
Even to old age I [am] He, and to grey hairs I carry, I made, and I bear, yea, I carry and deliver.
- 5** Med vem viljen I likna och jämföra mig, och med vem viljen I sammanställa mig, så att jag skulle vara honom lik?  
To whom will you liken me, and make me equal, and compare me, that we may be like?  
To whom do ye liken Me, and make equal? And compare Me, that we may be like?
- 6** Man skakar ut guld ur pungen och väger upp silver på vågen, och så lejer man en guldsmed att göra det till en gud, för vilken man kan falla ned och tillbedja.  
Some pour out gold from the bag, and weigh silver in the balance. They hire a goldsmith, and he makes it a god. They fall down -- yes, they worship.  
-- They are pouring out gold from a bag, And silver on the beam they weigh, They hire a refiner, and he maketh it a god, They fall down, yea, they bow themselves.
- 7** Den lyfter man på axeln och bär den bort och sätter ned den på dess plats, för att den skall stå där och ej vika från stället. Men ropar någon till den, så svarar den icke och frälsar honom icke ur hans nöd.  
They bear it on the shoulder, they carry it, and set it in its place, and it stands, from its place it shall not move: yes, one may cry to it, yet it can not answer, nor save him out of his trouble.  
They lift him up on the shoulder, They carry him, and cause him to rest in his place, And he standeth, from his place he moveth not, Yea, one crieth unto him, and he answereth not, From his adversity he saveth him not.
- 8** Tänken härpå och kommen till förnuft; besinnen eder, I överträdare.  
Remember this, and show yourselves men; bring it again to mind, you transgressors.  
Remember this, and shew yourselves men, Turn [it] back, O transgressors, to the heart.
- 9** Tänken på vad förr var, redan i forntiden; ty jag är Gud och eljest ingen, en Gud, vilkens like icke finnes;  
Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;  
Remember former things of old, For I [am] Mighty, and there is none else, God -- and there is none like Me.

- 10** jag som i förväg förkunnar, vad komma skall, och långt förut, vad ännu ej har skett; jag som säger: »Mitt rådslut skall gå i fullbordan, och allt vad jag vill, det gör jag»;  
declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure;  
Declaring from the beginning the latter end, And from of old that which hath not been done, Saying, `My counsel doth stand, And all My delight I do.`
- 11** jag som kallar på örnen från öster och ifrån fjärran land på mitt rådsluts man. Vad jag har bestämt, det sätter jag ock i verket.  
calling a ravenous bird from the east, the man of my counsel from a far country; yes, I have spoken, I will also bring it to pass; I have purposed, I will also do it.  
Calling from the east a ravenous bird, From a far land the man of My counsel, Yea, I have spoken, yea, I bring it in, I have formed [it], yea, I do it.
- 12** Så hören nu på mig, I stormodige, I som menen, att hjälpen är långt borta.  
Listen to me, you stout-hearted, who are far from righteousness:  
Hearken unto Me, ye mighty in heart, Who are far from righteousness.
- 13** Se, jag låter min hjälp nalkas, den är ej långt borta, och min frälsning dröjer icke; jag giver frälsning i Sion och min härlighet åt Israel.  
I bring near my righteousness, it shall not be far off, and my salvation shall not wait; and I will place salvation in Zion for Israel my glory.  
I have brought near My righteousness, It is not far off, And My salvation -- it doth not tarry, And I have given in Zion salvation, To Israel My glory!
- 1** Stig ned och sätt dig i stoftet, du jungfru dotter Babel, sätt dig på jorden utan tron, du kaldéernas dotter; ty man skall icke mer kalla dig »den bortklemade och yppiga».  
Come down, and sit in the dust, virgin daughter of Babylon; sit on the ground without a throne, daughter of the Chaldeans: for you shall no more be called tender and delicate.  
Come down, and sit on the dust, O virgin daughter of Babylon, Sit on the earth, there is no throne, O daughter of the Chaldeans, For no more do they cry to thee, `O tender and delicate one.`
- 2** Tag till kvarnen och mal mjöl, lägg av din slöja, lyft upp släpet, blotta benet, vada genom strömmarna.  
Take the millstones, and grind meal; remove your veil, strip off the train, uncover the leg, pass through the rivers.  
Take millstones, and grind flour, Remove thy veil, draw up the skirt, Uncover the leg, pass over the floods.
- 3** Din blygd skall varda blottad, och din skam skall ses. Hämnad skall jag utkräva och ej skona någon människa.  
Your nakedness shall be uncovered, yes, your shame shall be seen: I will take vengeance, and will spare no man.  
Revealed is thy nakedness, yea, seen is thy reproach, Vengeance I take, and I meet not a man.
- 4** Vår förlossares namn är HERREN Sebaot, Israels Helige!  
Our Redeemer, Yahweh of hosts is his name, the Holy One of Israel.  
Our redeemer [is] Jehovah of Hosts, His name [is] the Holy One of Israel.

- 5 Sitt tyst och drag dig undan i mörkret, du kaldéernas dotter; ty du skall icke mer bliva kallad »konungarikenas drottning».**  
**Sit you silent, and get you into darkness, daughter of the Chaldeans; for you shall no more be called The mistress of kingdoms.**  
**Sit silent, and go into darkness, O daughter of the Chaldeans, For no more do they cry to thee, `Mistress of kingdoms.`**
- 6 Jag förtörnades på mitt folk, jag ohelgade min arvedel och gav dem i din hand. Och du visade dem intet förbarmande; på gamla män lät du ditt ok tynga hårt.**  
**I was angry with my people, I profaned my inheritance, and gave them into your hand: you did show them no mercy; on the aged have you very heavily laid your yoke.**  
**I have been wroth against My people, I have polluted Mine inheritance And I give them into thy hand, Thou hast not appointed for them mercies, On the aged thou hast made thy yoke very heavy,**
- 7 Du tänkte: »Jag skall evinnerligen förbliva en drottning» därför ville du ej akta på och tänkte ej på änden.**  
**You said, I shall be mistress forever; so that you did not lay these things to your heart, neither did remember the latter end of it.**  
**And thou sayest, `To the age I am mistress,` While thou hast not laid these things to thy heart, Thou hast not remembered the latter end of it.**
- 8 Så hör nu detta, du som lever i vällust, du som tronar så trygg, du som säger i ditt hjärta: »Jag och ingen annan; aldrig skall jag sitta såsom änka, aldrig veta av, vad barnlöshet**  
**Now therefore hear this, you who are given to pleasures, who sit securely, who say in your heart, I am, and there is none else besides me; I shall not sit as a widow, neither shall I know the loss of children:**  
**And now, hear this, O luxurious one, Who is sitting confidently – Who is saying in her heart, `I [am], and none else, I sit not a widow, nor know bereavement.`**
- 9 Se, båda dessa olyckor skola komma över dig med hast, på en och samma dag: både barnlöshet och änkestånd skola komma över dig i fullaste mått, trots myckenheten av dina trolldomskonster, trots dina besvärjelsers starka kraft.**  
**but these two things shall come to you in a moment in one day, the loss of children, and widowhood; in their full measure shall they come on you, in the multitude of your sorceries, and the great abundance of your enchantments.**  
**And come in to thee do these two things, In a moment, in one day, childlessness and widowhood, According to their perfection they have come upon thee, In the multitude of thy sorceries, In the exceeding might of thy charms.**
- 10 Du kände dig trygg i din ondska, du tänkte: »Ingen ser mig.» Din vishet och din kunskap var det, som förförde dig, så att du så sade i ditt hjärta: »Jag och ingen annan.»**  
**For you have trusted in your wickedness; you have said, None sees me; your wisdom and your knowledge, it has perverted you, and you have said in your heart, I am, and there is none else besides me.**  
**And thou art confident in thy wickedness, Thou hast said, `There is none seeing me,` Thy wisdom and thy knowledge, It is turning thee back, And thou sayest in thy heart, `I [am], and none else.`**

- 11** Därför skall en olycka komma över dig, som du ej förmår besvärja bort, och ett fördärv skall falla över dig, som du icke skall kunna avvända; ja, plötsligt skall ödeläggelse komma över dig, när du minst anar det.  
Therefore shall evil come on you; you shall not know the dawning of it: and mischief shall fall on you; you shall not be able to put it away: and desolation shall come on you suddenly, which you don't know.  
And come in on thee hath evil, Thou knowest not its rising, And fall on thee doth mischief, Thou art not able to pacify it, And come on thee suddenly doth desolation, Thou knowest not.
- 12** Träd fram med de besvärjelser och många trolldomskonster som du har mödat dig med från din ungdom; se till, om du så kan skaffa hjälp, om du så kan skrämman bort faran. Stand now with your enchantments, and with the multitude of your sorceries, in which you have labored from your youth; if so be you shall be able to profit, if so be you may prevail. Stand, I pray thee, in thy charms, And in the multitude of thy sorceries, In which thou hast laboured from thy youth, It may be thou art able to profit, It may be thou dost terrify!
- 13** Du har arbetat dig trött med dina många rådslag. Må de nu träda fram, må de frälsa dig, dessa som avmäta himmelen och spana i stjärnorna och var nymånad kungöra, varifrån ditt öde skall komma över dig.  
You are wearied in the multitude of your counsels: let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save you from the things that shall come on you.  
Thou hast been wearied in the multitude of thy counsels, Stand up, I pray thee, and save thee, Let the charmers of the heavens, Those looking on the stars, Those teaching concerning the months, From those things that come on thee!
- 14** Men se, de äro att likna vid strå som brännes upp i eld, de kunna icke rädda sitt liv ur lågornas våld. Detta är ju ingen koleld att värma sig framför, ingen brasa att sitta vid. Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit Lo, they have been as stubble! Fire hath burned them, They deliver not themselves from the power of the flame, There is not a coal to warm them, a light to sit before it.
- 15** Ja, så går det för dig med dem som du mödade dig för. Och dina handelsvänner från ungdomstiden draga bort, var och en åt sitt håll och ingen finnes, som frälsar dig. Thus shall the things be to you in which you have labored: those who have trafficked with you from your youth shall wander everyone to his quarter; there shall be none to save you. So have they been to thee with whom thou hast laboured, Thy merchants from thy youth, Each to his passage they have wandered, Thy saviour is not!
- 1** Hören detta, I av Jakobs hus, I som ären uppkallade med Israels namn och flutna ur Juda källa, I som svärjen vid HERRENS namn och prisen Israels Gud -- dock icke i sanning och rättfärdighet,  
Hear you this, house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah; who swear by the name of Yahweh, and make mention of the God of Israel, but not in truth, nor in righteousness  
Hear ye this, O house of Jacob, Who are called by the name of Israel, And from the waters of Judah came out, Who are swearing by the name of Jehovah, And of the God of Israel make mention, Not in truth nor in righteousness.

- 2** allt medan I kallen eder efter den heliga staden och stödjén eder på Israels Gud, på honom vilkens namn är HERREN Sebaot.  
(for they call themselves of the holy city, and stay themselves on the God of Israel; Yahweh of Hosts is his name):  
For from the Holy City they have been called, And on the God of Israel been supported, Jehovah of Hosts [is] His name.
- 3** Vad förut skedde, det hade jag för länge sedan förkunnat; av min mun var det förutsagt, och jag hade låtit eder höra därom. Plötsligt satte jag det i verket, och det inträffade.  
I have declared the former things from of old; yes, they went forth out of my mouth, and I showed them: suddenly I did them, and they happened.  
The former things from that time I declared, And from my mouth they have gone forth, And I proclaim them, Suddenly I have done, and it cometh.
- 4** Eftersom jag visste, att du var så styvsint, ja, att din nacksena var av järn och din panna av koppar,  
Because I knew that you are obstinate, and your neck is an iron sinew, and your brow brass;  
From my knowing that thou art obstinate, And a sinew of iron thy neck, And thy forehead brass,
- 5** därför förkunnade jag det för länge sedan och lät dig höra därom, innan det skedde, på det att du icke skulle kunna säga: »Min gudastod har gjort det, min gudabild, den skurna eller den gjutna har skickat det så.»  
therefore I have declared it to you from of old; before it came to pass I showed it you; lest you should say, My idol has done them, and my engraved image, and my molten image, has commanded them.  
And I declare to thee from that time, Before it cometh I have caused thee to hear, Lest thou say, `Mine idol hath done them, And my graven image, And my molten image did command them.
- 6** Du hade hört det, nu kan du se alltsammans; viljen I då icke erkänna det? Nu låter jag dig åter höra om nya ting, om fördolda ting som du ej har vetat av.  
You have heard it; see all this; and you, will you not declare it? I have showed you new things from this time, even hidden things, which you have not known.  
Thou hast heard, see the whole of it, And ye, do ye not declare? I have caused thee to hear new things from this time, And things reserved that ye knew not.
- 7** Först nu hava de blivit skapade, icke tidigare, och förrän i dag fick du icke höra om dem, på det att du ej skulle kunna säga: »Det visste jag ju förut.»  
They are created now, and not from of old; and before this day you didn't hear them; lest you should say, Behold, I knew them.  
Now they have been produced and not from that time, Yea, before the day, and thou hast not heard them, Lest thou say, `Lo, I have known them.`

- 8 Du fick icke förr höra något därom eller veta något därav, ej heller kom det tidigare för dina öron, eftersom jag visste, huru trolös du var och att du hette »överträdare» allt ifrån moderlivet.  
Yes, you didn't hear; yes, you didn't know; yes, from of old your ear was not opened: for I knew that you did deal very treacherously, and was called a transgressor from the womb. Yea, thou hast not heard, Yea, thou hast not known, Yea, from that time not opened hath thine ear, For I have known thou dealest treacherously, And `Transgressor from the belly,` One is crying to thee.**
- 9 Men för mitt namns skull är jag långmodig, och för min äras skull håller jag tillbaka min vrede, så att du icke bliver utrotad.  
For my name`s sake will I defer my anger, and for my praise will I refrain for you, that I not cut you off.  
For My name`s sake I defer Mine anger, And My praise I restrain for thee, So as not to cut thee off.**
- 10 Se, jag har smält dig, men silver har jag icke fått; jag har provat dig i lidandets ugn.  
Behold, I have refined you, but not as silver; I have chosen you in the furnace of affliction. Lo, I have refined thee, and not with silver, I have chosen thee in a furnace of affliction.**
- 11 För min egen skull, ja, för min egen skull gör jag så, ty huru skulle jag kunna låta mitt namn bliva ohelgat? Jag giver icke min ära åt någon annan.  
For my own sake, for my own sake, will I do it; for how should [my name] be profaned? and my glory I will not give to another.  
For My sake, for Mine own sake, I do [it], For how is it polluted? And Mine honour to another I give not.**
- 12 Hör på mig, du Jakob, du Israel, som jag har kallat. Jag är det; jag är den förste, jag är ock den siste.  
Listen to me, O Jacob, and Israel my called: I am he; I am the first, I also am the last. Harken to me, O Jacob, and Israel, My called one, I [am] He, I [am] first, and I [am] last;**
- 13 Min hand har lagt jordens grund, och min högra hand har utspänt himmelen; jag kallar på dem, då stå de där båda.  
Yes, my hand has laid the foundation of the earth, and my right hand has spread out the heavens: when I call to them, they stand up together.  
Also, My hand hath founded earth, And My right hand stretched out the heavens, I am calling unto them, they stand together.**
- 14 Församlen eder, I alla, och hören: Vem bland dessa andra har förutsagt detta, att den man, som HERREN älskar, skall utföra hans vilja mot Babel och vara hans arm mot  
Assemble yourselves, all you, and hear; who among them has declared these things? He whom Yahweh loves shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans.  
Be gathered all of you, and hear, Who among them did declare these things? Jehovah hath loved him, He doth His pleasure on Babylon, And His arm [is on] the Chaldeans.**

- 15 Jag, jag har talat detta, jag har ock kallat honom, jag har fört honom fram, så att hans väg har blivit lyckosam.  
I, even I, have spoken; yes, I have called him; I have brought him, and he shall make his way prosperous.  
I -- I have spoken, yea, I have called him, I have brought him in, And he hath made prosperous his way.**
- 16 Träden hit till mig och hören detta; Mina förutsägelser har jag icke talat i det fördolda; när tiden kom, att något skulle ske, då var jag där. Och nu har Herren, HERREN sänt mig och sänt sin Ande.  
Come you near to me, hear you this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now the Lord Yahweh has sent me, and his Spirit.  
Come ye near unto me, hear this, Not from the beginning in secret spake I, From the time of its being, there [am] I, And now the Lord Jehovah hath sent me, and His Spirit.**
- 17 Så säger HERREN, din förlossare, Israels Helige: Jag är HERREN, din Gud, den som lär dig, vad nyttigt är, den som leder dig på den väg du skall vandra.  
Thus says Yahweh, your Redeemer, the Holy One of Israel: I am Yahweh your God, who teaches you to profit, who leads you by the way that you should go.  
Thus said Jehovah, thy redeemer, The Holy One of Israel, `I [am] Jehovah thy God, teaching thee to profit, Causing thee to tread in the way thou goest.**
- 18 O att du ville akta på mina bud! Då skulle frid tillflyta dig såsom en ström och din rätt såsom havets böljor;  
Oh that you had listened to my commandments! then had your peace been as a river, and your righteousness as the waves of the sea:  
O that thou hadst attended to My commands, Then as a river is thy peace, And thy righteousness as billows of the sea,**
- 19 dina barn skulle då vara såsom sanden och din livsfrukt såsom sandkornen, dess namn skulle aldrig bliva utrotat eller utplånat ur min åsyn.  
your seed also had been as the sand, and the offspring of your loins like the grains of it: his name would not be cut off nor destroyed from before me.  
And as sand is thy seed, And the offspring of thy bowels as its gravel, Not cut off nor destroyed his name before Me.**
- 20 Dragen ut från Babel, flyn ifrån kaldéernas land; förkunnen det med fröjderop och låten det bliva känt, utbredden ryktet därom till jordens ända; sägen: »HERREN har förlossat sin tjänare Jakob.»  
Go you forth from Babylon, flee you from the Chaldeans; with a voice of singing declare you, tell this, utter it even to the end of the earth: say you, Yahweh has redeemed his servant Jacob.  
Go out from Babylon, flee from the Chaldeans, With a voice of singing declare, Cause ye this to be heard, Bring it forth unto the end of the earth, Say, Redeemed hath Jehovah His servant Jacob.**



- 21 De led ingen törst, när han förde dem genom ödemarker, ty han lät vatten strömma fram ur klippan åt dem, han klöv sönder klippan, och vattnet flödade.  
They didn't thirst when he led them through the deserts; he caused the waters to flow out of the rock for them; he split the rock also, and the waters gushed out.  
And they have not thirsted in waste places, He hath caused them to go on, Waters from a rock he hath caused to flow to them, Yea, he cleaveth a rock, and flow do waters.**
- 22 Men de ogudaktiga få ingen frid, säger HERREN.  
There is no peace, says Yahweh, to the wicked.  
There is no peace, said Jehovah, to the wicked!**
- 1 Hören på mig, I havsländer, och akten härpå, I folk, som bon i fjärran. HERREN kallade mig, när jag ännu var i moderlivet, han nämnde mitt namn, medan jag låg i min moders sköte.  
Listen, isles, to me; and listen, you peoples, from far: Yahweh has called me from the womb; from the bowels of my mother has he made mention of my name:  
Hearken, O isles, unto me, And attend, O peoples, from afar, Jehovah from the womb hath called me, From the bowels of my mother He hath made mention of my name.**
- 2 Och han gjorde min mun lik ett skarpt svärd och gömde mig under sin hands skugga; han gjorde mig till en vass pil och dolde mig i sitt koger.  
and he has made my mouth like a sharp sword; in the shadow of his hand has he hid me: and he has made me a polished shaft; in his quiver has he kept me close:  
And he maketh my mouth as a sharp sword, In the shadow of His hand He hath hid me, And He maketh me for a clear arrow, In His quiver He hath hid me.**
- 3 Och han sade till mig: »Du är min tjänare, Israel, genom vilken jag vill förhärliga mig.»  
and he said to me, You are my servant; Israel, in whom I will be glorified.  
And He saith to me, `My servant Thou art, O Israel, In whom I beautify Myself.`**
- 4 Men jag tänkte: »Förgäves har jag mödat mig, fruktlöst och fåfängt har jag förtärt min kraft; dock, min rätt är hos HERREN och min lön hos min Gud.»  
But I said, I have labored in vain, I have spent my strength for nothing and vanity; yet surely the justice [due] to me is with Yahweh, and my recompense with my God.  
And I said, `For a vain thing I laboured, For emptiness and vanity my power I consumed, But my judgment [is] with Jehovah, And my wage with my God.**
- 5 Och nu säger HERREN, han som danade mig till sin tjänare, när jag ännu var i moderlivet, på det att jag måtte föra Jakob tillbaka till honom, så att Israel icke rycktes bort -- ty jag är ärad i HERRENS ögon, och min Gud har blivit min starkhet --  
Now says Yahweh who formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered to him (for I am honorable in the eyes of Yahweh, and my God is become my strength);  
And now, said Jehovah, who is forming me from the belly for a servant to Him, To bring back Jacob unto Him, (Though Israel is not gathered, Yet I am honoured in the eyes of Jehovah, And my God hath been my strength.)**

- 6** han säger: Det är för litet för dig, då du är min tjänare, att allenast upprätta Jakobs stammar och föra tillbaka de bevarade av Israel; jag vill sätta dig till ett ljus för hednafolken, för att min frälsning må nå till jordens ända.  
 yes, he says, It is too light a thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for a light to the Gentiles, that you may be my salvation to the end of the earth.  
 And He saith, `It hath been a light thing That thou art to Me for a servant To raise up the tribes of Jacob, And the preserved of Israel to bring back, And I have given thee for a light of nations, To be My salvation unto the end of the earth.`
- 7** Så säger HERREN, Israels förlossare, hans Helige, till den djupt föraktade som är en styggelse för människor, en träl under tyranner: Konungar skola se det och stå upp, furstar skola se det och buga sig för HERRENS skull, som har bevisat sig trofast, för Israels Heliges skull, som har utvalt dig.  
 Thus says Yahweh, the Redeemer of Israel, [and] his Holy One, to him whom man despises, to him whom the nation abhors, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of Yahweh who is faithful, [even] the Holy One of Israel, who has chosen you.  
 Thus said Jehovah, Redeemer of Israel, His Holy One, To the despised in soul, To the abominated of a nation, To the servant of rulers: `Kings see, and have risen, princes, and worship, For the sake of Jehovah, who is faithful, The Holy of Israel, and He chooseth thee.`
- 8** Så säger HERREN: Jag bönhör dig i behaglig tid, och jag hjälper dig på frälsningens dag; jag skall bevara dig och fullborda i dig förbundet med folket, så att du skall upprätta landet och utskifta de förödda arvslotterna  
 Thus says Yahweh, In an acceptable time have I answered you, and in a day of salvation have I helped you; and I will preserve you, and give you for a covenant of the people, to raise up the land, to make them inherit the desolate heritage:  
 Thus said Jehovah: `In a time of good pleasure I answered thee, And in a day of salvation I helped thee, And I keep thee, and give thee, For a covenant of the people, To establish the earth, To cause to inherit desolate inheritances.
- 9** och säga till de fångna: »Dragen ut», till dem som sitta i mörkret: »Kommen fram.» De skola finna bete utmed vägarna, ja, betesplatser på alla kala höjder;  
 saying to those who are bound, Go forth; to those who are in darkness, Show yourselves. They shall feed in the ways, and on all bare heights shall be their pasture.  
 To say to the bound, Go out, To those in darkness, Be uncovered. On the ways they feed, And in all high places is their pasture.
- 10** de skola varken hungra eller törsta, ökenhettan och solen skola icke skada dem, ty deras förbarmare skall leda dem och skall föra dem till vattenkällor.  
 They shall not hunger nor thirst; neither shall the heat nor sun strike them: for he who has mercy on them will lead them, even by springs of water will he guide them.  
 They do not hunger, nor thirst, Nor smite them doth mirage and sun, For He who is pitying them doth lead them, And by fountains of waters doth tend them.
- 11** Och jag skall göra alla mina berg till öppna vägar, och mina farvägar skola byggas höga.  
 I will make all my mountains a way, and my highways shall be exalted.  
 And I have made all My mountains for a way, And My highways are lifted up.

- 12** Se, där komma de fjärran ifrån, ja, somliga från norr och andra från väster, somliga ock från sinéernas land.  
Behold, these shall come from far; and, behold, these from the north and from the west; and these from the land of Sinim.  
Lo, these from afar come in, And lo, these from the north, and from the sea, And these from the land of Sinim.
- 13** Jublen, I himlar, och fröjda dig, du jord, och bristen ut i jubel, I berg; ty HERREN tröstar sitt folk och förbarmar sig över sina betryckta.  
Sing, heavens; and be joyful, earth; and break forth into singing, mountains: for Yahweh has comforted his people, and will have compassion on his afflicted.  
Sing, O heavens, and joy, O earth, And break forth, O mountains, with singing, For comforted hath Jehovah His people, And His afflicted ones He doth pity.
- 14** Men Sion säger: »HERREN har övergivit mig, Herren har förgätit mig.»  
But Zion said, Yahweh has forsaken me, and the Lord has forgotten me.  
And Zion saith, `Jehovah hath forsaken me, And my Lord hath forgotten me.`
- 15** Kan då en moder förgäta sitt barn, så att hon icke har förbarmande med sin livsfrukt? Och om hon än kunde förgäta sitt barn, så skulle dock jag icke förgäta dig.  
Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yes, these may forget, yet I will not forget you.  
Forget doth a woman her suckling, The loved one -- the son of her womb? Yea, these forget -- but I -- I forget not thee.
- 16** Se, på mina händer har jag upptecknat dig; dina murar stå alltid inför mina ögon.  
Behold, I have engraved you on the palms of my hands; your walls are continually before me.  
Lo, on the palms of the hand I have graven thee, Thy walls [are] before Me continually.
- 17** Redan hasta dina söner fram, under det dina förstörare och härjare draga bort ifrån dig.  
Your children make haste; your destroyers and those who made you waste shall go forth from you.  
Hastened have those building thee, Those destroying thee, and laying thee waste, go out from thee.
- 18** Lyft upp dina ögon och se dig omkring: alla komma församlade till dig. Så sant jag lever, säger HERREN, du skall få ikläda dig dem alla såsom en skrud och lik en brud omgjorda dig med dem.  
Lift up your eyes round about, and see: all these gather themselves together, and come to you. As I live, says Yahweh, you shall surely clothe you with them all as with an ornament, and gird yourself with them, like a bride.  
Lift up round about thine eyes and see, All of them have been gathered, They have come to thee. I live, an affirmation of Jehovah! Surely all of them as an ornament thou putttest on, And thou bindest them on like a bride.

- 19** Ty om du förut låg i ruiner och var ödelagd, ja, om ock ditt land var förhärjat, så skall du nu i stället bliva för trång för dina inbyggare, och dina fördärvare skola vara långt borta. For, as for your waste and your desolate places, and your land that has been destroyed, surely now shall you be too strait for the inhabitants, and those who swallowed you up shall be far away.  
Because thy wastes, and thy desolate places, And the land of thy ruins, Surely now are straitened because of inhabitants, And far off have been those consuming thee.
- 20** Den tid stundar, då du skall få höra sägas av barnen som föddes under din barnlöshet: »Platsen är mig för trång, giv rum, så att jag kan bo här.» The children of your bereavement shall yet say in your ears, The place is too strait for me; give place to me that I may dwell.  
Again do the sons of thy bereavement say in thine ears: `The place is too strait for me, Come nigh to me -- and I dwell.`
- 21** Då skall du säga i ditt hjärta: »Vem har fött dessa åt mig? Jag var ju barnlös och ofruktsam, landsflyktig och fördriven; vem har då fostrat dessa? Se, jag var lämnad ensam kvar; varifrån komma då dessa?» Then shall you say in your heart, Who has conceived these for me, seeing I have been bereaved of my children, and am solitary, an exile, and wandering back and forth? and who has brought up these? Behold, I was left alone; these, where were they?  
And thou hast said in thy heart: `Who hath begotten for me -- these? And I bereaved and gloomy, A captive, and turned aside, And these -- who hath nourished? Lo, I -- I was left by myself, these -- whence [are] they?
- 22** Så säger Herren, HERREN: Se, jag skall upplyfta min hand till tecken åt folken och resa upp mitt baner till tecken åt folkslagen; då skola de bära dina söner hit i sin famn och föra dina döttrar fram på sina axlar. Thus says the Lord Yahweh, Behold, I will lift up my hand to the nations, and set up my ensign to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.  
Thus said the Lord Jehovah: `Lo, I lift up unto nations My hand, And unto peoples I raise up Mine ensign, And they have brought thy sons in the bosom, And thy daughters on the shoulder are carried.
- 23** Och konungar skola vara dina barns vårdare och furstinnor deras ammor, de skola falla ned inför dig med ansiktet mot jorden och slicka dina fötters stoft. Och du skall förnimma, att jag är HERREN och att de som förbida mig icke komma på skam. Kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with their faces to the earth, and lick the dust of your feet; and you shall know that I am Yahweh; and those who wait for me shall not be put to shame.  
And kings have been thy nursing fathers, And their princesses thy nursing mothers; Face to the earth -- they bow down to thee, And the dust of thy feet they lick up, And thou hast known that I [am] Jehovah, That those expecting Me are not ashamed.
- 24** Kan man taga ifrån hjälten hans byte eller rycka fångarna ifrån den som har segerns rätt? Shall the prey be taken from the mighty, or the lawful captives be delivered?  
Is prey taken from the mighty? And the captive of the righteous delivered?

- 25** Och om än så vore, säger HERREN, om man än kunde taga ifrån hjälten hans fångar och rycka bytet ur den väldiges hand, så skulle jag dock själv stå emot dina motståndare, och själv skulle jag frälsa dina barn.  
**But thus says Yahweh, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him who contends with you, and I will save your children.**  
**For thus said Jehovah: Even the captive of the mighty is taken, And the prey of the terrible is delivered, And with thy striver I strive, and thy sons I save.**
- 26** Ja, jag skall tvinga dina förtryckare att äta sitt eget kött, och av sitt eget blod skola de bliva druckna såsom av druvsaft. Och allt kött skall då förnimma, att jag, HERREN, är din frälsare och att den Starke i Jakob är din förlossare.  
**I will feed those who oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.**  
**And I have caused thine oppressors to eat their own flesh, And as new wine they drink their own blood, And known have all flesh that I, Jehovah, Thy saviour, and thy redeemer, [Am] the Mighty One of Jacob!**
- 1** Så säger HERREN: Var är eder moders skiljebrev, det, varmed jag skulle hava förskjutit henne? Eller finnes bland mina borgenärer någon som jag har sålt eder åt? Nej, genom edra missgärningar bleven I sålda, och för edra överträdelsers skull blev eder moder förskjuten.  
**Thus says Yahweh, Where is the bill of your mother`s divorce, with which I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were you sold, and for your transgressions was your mother put away.**  
**Thus said Jehovah: `Where [is] this – the bill of your mother`s divorce, Whom I sent away? Or to which of My creditors have I sold you? Lo, for your iniquities ye have been sold, And for your transgressions Hath your mother been sent away.**
- 2** Varför var ingen tillstädes, när jag kom? Varför svarade ingen, när jag ropade? Har då min arm blivit för kort, så att den ej kan förlossa, eller finnes hos mig ingen kraft till att hjälpa? Med min näpsta uttorkar jag ju havet, och strömmarna gör jag till torrt land, så att fiskarna ruttna och dö av törst, eftersom vattnet är borta;  
**Why, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it can`t redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst.**  
**Wherefore have I come, and there is no one? I called, and there is none answering, Hath My hand been at all short of redemption? And is there not in me power to deliver? Lo, by My rebuke I dry up a sea, I make rivers a wilderness, Their fish stinketh, for there is no water, And dieth with thirst.**
- 3** själva himmelen kläder jag i mörker och giver den sorgdräkt att bära.  
**I clothe the heavens with blackness, and I make sackcloth their covering.**  
**I clothe the heavens [with] blackness, And sackcloth I make their covering.**

- 4 Herren, HERREN har givit mig en tunga med lärdom, så att jag förstår att genom mina ord hugsvala den trötte; han väcker var morgon mitt öra, han väcker det till att höra på lärjungesätt.**  
**The Lord Yahweh has given me the tongue of those who are taught, that I may know how to sustain with words him who is weary: he wakens morning by morning, he wakens my ear to hear as those who are taught.**  
**The Lord Jehovah hath given to me The tongue of taught ones, To know to aid the weary [by] a word, He waketh morning by morning, He waketh for me an ear to hear as taught ones.**
- 5 Ja, Herren, HERREN har öppnat mitt öra, och jag har ej varit gensträvig, jag har ej vikit tillbaka.**  
**The Lord Yahweh has opened my ear, and I was not rebellious, neither turned away backward.**  
**The Lord Jehovah opened for me the ear, And I rebelled not -- backward I moved not.**
- 6 Jag höll fram min rygg åt dem som slog mig och mina kinder åt dem som ryckte mig i skägget; jag skylde icke mitt ansikte mot smädelse och spott.**  
**I gave my back to the strikers, and my cheeks to those who plucked off the hair; I didn't hide my face from shame and spitting.**  
**My back I have given to those smiting, And my cheeks to those plucking out, My face I hid not from shame and spitting.**
- 7 Men Herren, HERREN hjälper mig, därför kände jag ej smädelsen, därför gjorde jag min panna hård såsom sten; jag visste ju, att jag ej skulle komma på skam.**  
**For the Lord Yahweh will help me; therefore I have not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame.**  
**And the Lord Jehovah giveth help to me, Therefore I have not been ashamed, Therefore I have set my face as a flint, And I know that I am not ashamed.**
- 8 Den som dömer mig fri är nära, vem vill då gå till rätta med mig? Må han träda fram jämte mig. Vem vill vara min anklagare? Må han komma hit till mig.**  
**He is near who justifies me; who will bring charges against me? Let us stand up together: who is my adversary? Let him come near to me.**  
**Near [is] He who is justifying me, Who doth contend with me? We stand together, who [is] mine opponent? Let him come nigh unto me.**
- 9 Se, Herren, HERREN hjälper mig; vem vill då döma mig skyldig? Se, de skola allasammans falla sönder såsom en klädnad; mal skall förtära dem.**  
**Behold, the Lord Yahweh will help me; who is he who shall condemn me? Behold, all they shall wax old as a garment, the moth shall eat them up.**  
**Lo, the Lord Jehovah giveth help to me, Who [is] he that declareth me wicked? Lo, all of them as a garment wear out, A moth doth eat them.**

- 10** Vem bland eder, som fruktar HERREN och hör hans tjänares röst? Om han än vandrar i mörkret och icke ser någon ljusning, så förtröste han dock på HERRENS namn och stödde sig vid sin Gud.  
**Who is among you who fears Yahweh, who obeys the voice of his servant? He who walks in darkness, and has no light, let him trust in the name of Yahweh, and rely on his God. Who [is] among you, fearing Jehovah, Harkening to the voice of His servant, That hath walked in dark places, And there is no brightness for him? Let him trust in the name of Jehovah, And lean upon his God.**
- 11** Men se, I alla som tänden upp en brand och väpnen eder med glödande pilar, I hemfallen själva åt lågorna från eder brand och åt pilarna som I haven antänt. Av min hand skall detta vederfaras eder; i kval skolen I komma att ligga.  
**Behold, all you who kindle a fire, who gird yourselves about with firebrands; walk you in the flame of your fire, and among the brands that you have kindled. This shall you have of my hand; you shall lie down in sorrow. Lo, all ye kindling a fire, girding on sparks, Walk ye in the light of your fire, And in the sparks ye have caused to burn, From my hand hath this been to you, In grief ye lie down!**
- 1** Hören på mig, I som faren efter rättfärdighet, I som söken HERREN. Skåden på klippan, ur vilken I ären uthuggna, och på gruvan, ur vilken I haven framhämtats:  
**Listen to me, you who follow after righteousness, you who seek Yahweh: look to the rock whence you were hewn, and to the hold of the pit whence you were dug. Harken unto Me, ye pursuing righteousness, Seeking Jehovah, Look attentively unto the rock -- ye have been hewn, And unto the hole of the pit -- ye have been digged.**
- 2** ja, skåden på Abraham, eder fader, och på Sara som födde eder. Ty när han ännu var ensam, kallade jag honom och välsignade honom och förökade honom.  
**Look to Abraham your father, and to Sarah who bore you; for when he was but one I called him, and I blessed him, and made him many. Look attentively unto Abraham your father, And unto Sarah -- she bringeth you forth, For -- one -- I have called him, And I bless him, and multiply him.**
- 3** Ja, HERREN skall varkunna sig över Sion, han skall varkunna sig över alla dess ruiner; han gör dess öken lik ett Eden och dess hedmark lik en HERRENS lustgård. Fröjd och glädje skall höras därinne, tacksägelse och lovsångs ljud.  
**For Yahweh has comforted Zion; he has comforted all her waste places, and has made her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found therein, thanksgiving, and the voice of melody. For Jehovah hath comforted Zion, He hath comforted all her wastes, And He setteth her wilderness as Eden, And her desert as a garden of Jehovah, Joy, yea, gladness is found in her, Confession, and the voice of song.**
- 4** Akta på mig, du mitt folk; lyssna till mig, du min menighet. Ty från mig skall lag utgå, och min rätt skall jag sätta till ett ljus för folken.  
**Attend to me, my people; and give ear to me, my nation: for a law shall go forth from me, and I will establish my justice for a light of the peoples. Attend unto Me, O My people, And, O My nation, unto Me give ear. For a law from Me goeth out, And My judgment to the light, Peoples I do cause to rest.**

- 5** Min rättfärdighet är nära, min frälsning går fram, och mina armar skola skaffa rätt bland folken; havsländerna bida efter mig och hoppas på min arm.  
My righteousness is near, my salvation is gone forth, and my arms shall judge the peoples; the isles shall wait for me, and on my arm shall they trust.  
Near [is] My righteousness, Gone out hath My salvation and Mine arms, Peoples they judge, on Me isles do wait, Yea, on Mine arm they do wait with hope.
- 6** Lyften upp edra ögon till himmelen, skåden ock på jorden härnere: se, himmelen skall upplösa sig såsom rök och jorden nötas ut såsom en klädnad, och dess inbyggare skola dö såsom mygg; men min frälsning förbliver evinnerligen, och min rättfärdighet varder icke om intet.  
Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and those who dwell therein shall die in like manner: but my salvation shall be forever, and my righteousness shall not be abolished.  
Lift ye up to the heavens your eyes, And look attentively unto the earth beneath, For the heavens as smoke have vanished, And the earth as a garment weareth out, And its inhabitants as gnats do die, And My salvation is to the age, And My righteousness is not broken.
- 7** Hören på mig, I som kännen rättfärdigheten, du folk, som bär min lag i ditt hjärta; Frukten icke för människors smädelser och varen ej förfärade för deras hån.  
Listen to me, you who know righteousness, the people in whose heart is my law; don't you fear the reproach of men, neither be you dismayed at their insults.  
Hearken unto Me, ye who know righteousness, A people, in whose heart [is] My law, Fear ye not the reproach of men, And for their reviling be not affrighted,
- 8** Ty mal skall förtära dem såsom en klädnad, och mott skall förtära dem såsom ull; men min rättfärdighet förbliver evinnerligen och min frälsning ifrån släkte till släkte.  
For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be forever, and my salvation to all generations.  
For as a garment eat them doth a moth, And as wool eat them doth a worm, And My righteousness is to the age, And My salvation to all generations.
- 9** Vakna upp, vakna upp, kläd dig i makt, du HERRENS arm; vakna upp såsom i forna dagar, i förgångna tider. Var det icke du, som slog Rahab och genomborrade draken?  
Awake, awake, put on strength, arm of Yahweh; awake, as in the days of old, the generations of ancient times. Isn't it you who did cut Rahab in pieces, who pierced the monster?  
Awake, awake, put on strength, O arm of Jehovah, Awake, as [in] days of old, generations of the ages, Art not Thou it that is hewing down Rahab, Piercing a dragon!
- 10** Var det icke du, som uttorkade havet, det stora djupets vatten, och som gjorde havsbotten till en väg, där ett frälsat folk kunde gå fram?  
Isn't it you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to pass over?  
Art not Thou it that is drying up a sea, Waters of a great deep? That hath made deep places of a sea A way for the passing of the redeemed?



- 11** Ja, HERRENS förlossade skola vända tillbaka och komma till Sion med jubel; evig glädje skall kröna deras huvuden, fröjd och glädje skola de undfå, sorg och suckan skola fly  
 The ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy; [and] sorrow and sighing shall flee away.  
 And the ransomed of Jehovah turn back, And they have come to Zion with singing, And joy age-during [is] on their head, Gladness and joy they attain, Fled away have sorrow and sighing,
- 12** Jag, jag är den som tröstar eder. Vem är då du, att du fruktar för dödliga människor, för människobarn som bliva såsom torrt gräs?  
 I, even I, am he who comforts you: who are you, that you are afraid of man who shall die, and of the son of man who shall be made as grass;  
 I -- I [am] He -- your comforter, Who [art] thou -- and thou art afraid of man? he dieth! And of the son of man -- grass he is made!
- 13** Och därvid förgäter du HERREN, som har skapat dig, honom som har utspänt himmelen och lagt jordens grund. Ja, beständigt, dagen igenom, förskräckes du för förtryckarens vrede, såsom stode han just redo till att fördärva. Men vad bliver väl av förtryckarens vrede?  
 and have forgotten Yahweh your Maker, who stretched forth the heavens, and laid the foundations of the earth; and fear continually all the day because of the fury of the oppressor, when he makes ready to destroy? and where is the fury of the oppressor?  
 And thou dost forget Jehovah thy maker, Who is stretching out the heavens, and founding earth, And thou dost fear continually all the day, Because of the fury of the oppressor, As he hath prepared to destroy. And where [is] the fury of the oppressor?
- 14** Snart skall den fjättrade lösas ur sitt tvång; han skall icke dö och hemfalla åt graven, ej heller skall han lida brist på bröd.  
 The captive exile shall speedily be loosed; and he shall not die [and go down] into the pit, neither shall his bread fail.  
 Hastened hath a wanderer to be loosed, And he doth not die at the pit, And his bread is not lacking.
- 15** ty jag är HERREN, din Gud, han som rör upp havet, så att dess böljor brusa, han vilkens namn är HERREN Sebaot;  
 For I am Yahweh your God, who stirs up the sea, so that the waves of it roar: Yahweh of Hosts is his name.  
 And I [am] Jehovah thy God, Quieting the sea, when its billows roar, Jehovah of Hosts [is] His name.
- 16** och jag har lagt mina ord i din mun och övertäckt dig med min hands skugga för att plantera en himmel och grunda en jord och för att säga till Sion: Du är mitt folk.  
 I have put my words in your mouth, and have covered you in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and tell Zion, You are my people.  
 And I put My words in thy mouth, And with the shadow of My hand have covered thee, To plant the heavens, and to found earth, And to say to Zion, `My people [art] thou.`

- 17** Vakna upp, vakna upp, stå upp, Jerusalem, du som av HERRENS hand har fått att dricka hans vredes bägare, ja, du som har tömt berusningens kalk till sista droppen.  
Awake, awake, stand up, Jerusalem, that have drunk at the hand of Yahweh the cup of his wrath; you have drunken the bowl of the cup of staggering, and drained it.  
Stir thyself, stir thyself, rise, Jerusalem, Who hast drunk from the hand of Jehovah The cup of His fury, The goblet, the cup of trembling, thou hast drunk, Thou hast wrung out.
- 18** Bland alla de söner hon hade fött fanns ingen som ledde henne, bland alla de söner hon hade fostrat ingen som fattade henne vid handen.  
There is none to guide her among all the sons whom she has brought forth; neither is there any who takes her by the hand among all the sons who she has brought up.  
There is not a leader to her Out of all the sons she hath borne, And there is none laying hold on her hand Out of all the sons she hath nourished.
- 19** Dubbel är den olycka som har drabbat dig, och vem visar dig medlidande? Här är förödelse och förstöring, hunger och svärd. Huru skall jag trösta dig?  
These two things are befallen you, who shall bemoan you? desolation and destruction, and the famine and the sword; how shall I comfort you?  
These two are meeting thee, who is moved for thee? Spoiling and destruction -- Famine and sword, who -- I comfort thee?
- 20** Dina söner försmäktade, de lågo vid alla gathörn, lika antiloper i jägarens garn, drabbade i fullt mått av HERRENS vrede, av din Guds näpst.  
Your sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Yahweh, the rebuke of your God.  
Thy sons have been wrapt up, they have lain down, At the head of all out places, as a wild ox [in] a net, They are full of the fury of Jehovah, The rebuke of Thy God.
- 21** Därför må du höra detta, du arma, som är drucken, fastän icke av vin:  
Therefore hear now this, you afflicted, and drunken, but now with wine:  
Therefore, hear, I pray thee, this, O afflicted and drunken one, and not with wine,
- 22** Så säger HERREN, som är din Herre, och din Gud, som utför sitt folks sak: Se, jag tager bort ur din hand berusningens bägare; av min vredes kalk skall du ej vidare dricka.  
Thus says your Lord Yahweh, and your God who pleads the cause of his people, Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath; you shall no more drink it again:  
Thus said thy Lord Jehovah, and thy God, He pleadeth [for] his people: `Lo, I have taken out of thy hand the cup of trembling, The goblet, the cup of My fury, Thou dost not add to drink it any more.
- 23** Och jag sätter den i dina plågares hand, deras som sade till dig: »Fall ned, så att vi få gå fram över dig»; och så nödgades du göra din rygg likasom till en mark och till en gata för dem som gingo där fram.  
and I will put it into the hand of those who afflict you, who have said to your soul, Bow down, that we may go over; and you have laid your back as the ground, and as the street, to those who go over.  
And I have put it into the hand of those afflicting thee, Who have said to thy soul, Bow down, and we pass over, And thou makest as the earth thy body, And as the street to those passing by!

- 1 Vakna upp, vakna upp, ikläd dig din makt, o Sion; ikläd dig din högtidsskrud, Jerusalem, du heliga stad; ty ingen oomskuren eller oren skall vidare komma in i dig.  
Awake, awake, put on your strength, Zion; put on your beautiful garments, Jerusalem, the holy city: for henceforth there shall no more come into you the uncircumcised and the unclean.  
Awake, awake, put on thy strength, O Zion, Put on the garments of thy beauty, Jerusalem - the Holy City; For enter no more into thee again, Do the uncircumcised and unclean.**
- 2 Skaka stoftet av dig, stå upp och intag din plats, Jerusalem; lös banden från din hals, du fångna dotter Sion.  
Shake yourself from the dust; arise, sit [on your throne], Jerusalem: loose yourself from the bonds of your neck, captive daughter of Zion.  
Shake thyself from dust, arise, sit, O Jerusalem, Bands of thy neck have loosed themselves, O captive, daughter of Zion.**
- 3 Ty så säger HERREN: I haven blivit sålda för intet; så skolen I ock utan penningar bliva lösköpta.  
For thus says Yahweh, You were sold for nothing; and you shall be redeemed without money.  
For thus said Jehovah: `For nought ye have been sold, And not by money are ye redeemed.`**
- 4 Ja, så säger Herren, HERREN: Mitt folk drog i forna dagar ned till Egypten och bodde där såsom främlingar; sedan förtryckte Assur dem utan all rätt.  
For thus says the Lord Yahweh, My people went down at the first into Egypt to sojourn there: and the Assyrian has oppressed them without cause.  
For thus said the Lord Jehovah: `To Egypt My people went down at first to sojourn there, And Asshur -- for nought he hath oppressed it.**
- 5 Och vad skall jag nu göra här, säger HERREN, nu då man har fört bort mitt folk utan sak, nu då dess tyranner så skräna, säger HERREN, och mitt namn beständigt, dagen igenom, varder smädat?  
Now therefore, what do I here, says Yahweh, seeing that my people is taken away for nothing? those who rule over them do howl, says Yahweh, and my name continually all the day is blasphemed.  
And now, what -- to Me here, An affirmation of Jehovah, That taken is My people for nought? Its rulers cause howling, -- an affirmation of Jehovah, And continually all the day My name is despised.**
- 6 Jo, just därför skall mitt folk få lära känna mitt namn, just därför skall det förnimma på den dagen, att jag är den som talar; ja, se här är jag.  
Therefore my people shall know my name: therefore [they shall know] in that day that I am he who does speak; behold, it is I.  
Therefore doth My people know My name, Therefore, in that day, Surely I [am] He who is speaking, behold Me.`**

- 7 Huru ljuvliga äro icke glädjebudbärarens fotsteg, när han kommer över bergen för att förkunna frid och frambära gott budskap och förkunna frälsning, i det han säger till Sion: »Din Gud är nu konung!»**  
**How beautiful on the mountains are the feet of him who brings good news, who publishes peace, who brings good news of good, who publishes salvation, who says to Zion, Your God reigns!**  
**How comely on the mountains, Have been the feet of one proclaiming tidings, Sounding peace, proclaiming good tidings, Sounding salvation, Saying to Zion, `Reigned hath thy God.`**
- 8 Hör, huru dina väktare upphäva sin röst och jubla allasammans, ty de se för sina ögon, huru HERREN vänder tillbaka till Sion.**  
**The voice of your watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Yahweh returns to Zion.**  
**The voice of thy watchmen! They have lifted up the voice, together they cry aloud, Because eye to eye they see, in Jehovah`s turning back [to] Zion.**
- 9 Ja, bristen ut i jubel tillsammans, I Jerusalems ruiner; ty HERREN tröstar sitt folk, han förlossar Israel.**  
**Break forth into joy, sing together, you waste places of Jerusalem; for Yahweh has comforted his people, he has redeemed Jerusalem.**  
**Break forth, sing together, O wastes of Jerusalem, For Jehovah hath comforted His people, He hath redeemed Jerusalem.**
- 10 HERREN blottar sin heliga arm inför alla hedningars ögon, och alla jordens ändar få se vår Guds frälsning.**  
**Yahweh has made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.**  
**Jehovah hath made bare His holy arm Before the eyes of all the nations, And seen have all the ends of the earth, The salvation of our God.**
- 11 Bort, bort, dragen ut därifrån, kommen icke vid det orent är; dragen ut ifrån henne, renen eder, I som bären HERRENS käril.**  
**Depart you, depart you, go you out from there, touch no unclean thing; go you out of the midst of her; cleanse yourselves, you who bear the vessels of Yahweh.**  
**Turn aside, turn aside, go out thence, The unclean touch not, go out from her midst, Be ye pure, who are bearing the weapons of Jehovah.**
- 12 Se, I behöven icke draga ut med hast, icke vandra bort såsom flyktingar, ty HERREN går framför eder, och Israels Gud slutar edert tåg. Jesaja, 53 Kapitlet Herrens tjänares lidande och förhärligande.**  
**For you shall not go out in haste, neither shall you go by flight: for Yahweh will go before you; and the God of Israel will be your rearward.**  
**For not in haste do ye go out, Yea, with flight ye go not on, For going before you [is] Jehovah, And gathering you [is] the God of Israel!**
- 13 Se, min tjänare skall hava framgång; han skall bliva upphöjd och stor och högt uppsatt. Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.**  
**Lo, My servant doth act wisely, He is high, and hath been lifted up, And hath been very high.**

- 14** Såsom många häpnade över honom, därför att hans utseende var vanställt mer än andra människors och hans gestalt oansenligare än andra människobarns,  
Like as many were astonished at you (his visage was so marred more than any man, and his form more than the sons of men),  
As astonished at thee have been many, (So marred by man his appearance, And his form by sons of men.)
- 15** så skall han ock väcka förundran hos många folk; ja, konungar skola förstummas i förundran över honom. Ty vad aldrig har varit förtäljt för dem, det få de se, och vad de aldrig hava hört, det få de förnimma.  
so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.  
So doth he sprinkle many nations. Concerning him kings shut their mouth, For that which was not recounted to them they have seen, And that which they had not heard they have understood!
- 1** Men vem trodde, vad som predikades för oss, och för vem var HERRENS arm uppenbar?  
Who has believed our message? and to whom has the arm of Yahweh been revealed?  
Who hath given credence to that which we heard? And the arm of Jehovah, On whom hath it been revealed?
- 2** Han sköt upp såsom en ringa telning inför honom, såsom ett rotskott ur förtorkad jord. Han hade ingen gestalt eller fägring; när vi sågo på honom, kunde hans utseende ej behaga oss.  
For he grew up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we see him, there is no beauty that we should desire him. Yea, he cometh up as a tender plant before Him, And as a root out of a dry land, He hath no form, nor honour, when we observe him, Nor appearance, when we desire him.
- 3** Föraktat var han och övergiven av människor, en smärtornas man och förtrogen med sjukhet; han var såsom en, för vilken man skyler sitt ansikte, så föraktat, att vi höllo honom för intet.  
He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we didn't respect him. He is despised, and left of men, A man of pains, and acquainted with sickness, And as one hiding the face from us, He is despised, and we esteemed him not.
- 4** Men det var våra sjukheter han bar, våra smärtor, dem lade han på sig, medan vi höllo honom för att vara hemsökt, tuktrad av Gud och pinad.  
Surely he has borne our infirmities, and carried our sorrows; yet we esteemed him stricken, struck of God, and afflicted.  
Surely our sicknesses he hath borne, And our pains -- he hath carried them, And we -- we have esteemed him plagued, Smitten of God, and afflicted.
- 5** Ja, han var sargad för våra överträdelsers skull och slagen för våra missgärningars skull; näpsten var lagd på honom, för att vi skulle få frid, och genom hans sår bliva vi helade.  
But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was on him; and with his stripes we are healed.  
And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace [is] on him, And by his bruise there is healing to us.

- 6 Vi gingo alla vilse såsom får, var och en av oss ville vandra sin egen väg, men HERREN lät  
allas vår missgärning drabba honom.  
All we like sheep have gone astray; we have turned everyone to his own way; and Yahweh  
has laid on him the iniquity of us all.  
All of us like sheep have wandered, Each to his own way we have turned, And Jehovah  
hath caused to meet on him, The punishment of us all.**
- 7 Han blev plågad, fastän han ödmjukade sig och icke öppnade sin mun, lik ett lamm, som  
föres bort att slaktas, och lik ett får, som är tyst inför dem som klippa det ja, han öppnade  
icke sin mun.  
He was oppressed, yet when he was afflicted he didn't open his mouth; as a lamb that is  
led to the slaughter, and as a sheep that before its shearers is mute, so he didn't open his  
mouth.  
It hath been exacted, and he hath answered, And he openeth not his mouth, As a lamb to  
the slaughter he is brought, And as a sheep before its shearers is dumb, And he openeth  
not his mouth.**
- 8 Undan våld och dom blev han borttagen, men vem i hans släkte betänker detta? Ja, han  
rycktes bort ifrån de levandes land, och för mitt folks överträdelses skull kom plåga över  
honom.  
By oppression and judgment he was taken away; and as for his generation, who [among  
them] considered that he was cut off out of the land of the living for the disobedience of  
my people to whom the stroke [was due]?  
By restraint and by judgment he hath been taken, And of his generation who doth  
meditate, That he hath been cut off from the land of the living? By the transgression of My  
people he is plagued,**
- 9 Och bland de ogudaktiga fick hans in grav bland de rika kom han först, när han var död  
fastän han ingen orätt hade gjort och fastän svek icke fanns i hans mun.  
They made his grave with the wicked, and with a rich man in his death; although he had  
done no violence, neither was any deceit in his mouth.  
And it appointeth with the wicked his grave, And with the rich [are] his high places,  
Because he hath done no violence, Nor [is] deceit in his mouth.**
- 10 Det behagade HERREN att slå honom med sjukhet: om hans liv så bleve ett skuldoffer,  
då skulle han få se avkomlingar och länge leva, och HERRENS vilja skulle genom honom  
hava framgång.  
Yet it pleased Yahweh to bruise him; he has put him to grief: when you shall make his  
soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the  
pleasure of Yahweh shall prosper in his hand.  
And Jehovah hath delighted to bruise him, He hath made him sick, If his soul doth make  
an offering for guilt, He seeth seed -- he prolongeth days, And the pleasure of Jehovah in  
his hand doth prosper.**

- 11** Ja, av den vedermöda hans själ har utstått skall han se frukt och så bliva mättad; genom sin kunskap skall han göra många rättfärdiga, han, den rättfärdige, min tjänare, i det han bär deras missgärningar.  
He shall see of the travail of his soul, [and] shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.  
Of the labour of his soul he seeth -- he is satisfied, Through his knowledge give righteousness Doth the righteous one, My servant, to many, And their iniquities he doth bear.
- 12** Därför skall jag tillskifta honom hans lott bland de många, och med talrika skaror skall han få utskifta byte, eftersom han utgav sitt liv i döden och blev räknad bland överträdare, han som bar mångas synder och bad för överträdarna.  
Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors: yet he bore the sin of many, and made intercession for the transgressors. Therefore I give a portion to him among the many, And with the mighty he apportioneth spoil, Because that he exposed to death his soul, And with transgressors he was numbered, And he the sin of many hath borne, And for transgressors he intercedeth.
- 1** Jubla, du ofruktsamma, du som icke har fött barn; brist ut i jubel och ropa av fröjd, du som icke har blivit moder. Ty den ensamma skall hava många barn, flera än den som har man, säger HERREN.  
Sing, barren, you who didn't bear; break forth into singing, and cry aloud, you who did not travail with child: for more are the children of the desolate than the children of the married wife, says Yahweh.  
Sing, O barren, she hath not borne! Break forth with singing, and cry aloud, She hath not brought forth! For more [are] the sons of the desolate, Than the sons of the married one, said Jehovah.
- 2** Vidga ut platsen för ditt tjäll, låt spänna ut tältet, under vilket du bor, och spar icke; förläng dina tältstreck och gör dina tältpluggar fastare.  
Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; don't spare: lengthen your cords, and strengthen your stakes.  
Enlarge the place of thy tent, And the curtains of thy tabernacles they stretch out, Restrain not -- lengthen thy cords, And thy pins make strong.
- 3** Ty du skall utbreda dig både åt höger och vänster, och dina avkomlingar skola taga hedningarnas länder i besittning och åter befolka ödelagda städer.  
For you shall spread aboard on the right hand and on the left; and your seed shall possess the nations, and make the desolate cities to be inhabited.  
For right and left thou breakest forth, And thy seed doth nations possess,

- 4 Frukta icke, ty du skall ej komma på skam; blygs icke, ty du skall ej varda utskämd. Nej, du skall få förgäta din ungdoms skam, och ditt änkestånds smälek skall du icke mer komma ihåg.**  
**Don` t be afraid; for you shall not be ashamed: neither be you confounded; for you shall not be put to shame: for you shall forget the shame of your youth; and the reproach of your widowhood shall you remember no more.**  
**And desolate cities they cause to be inhabited. Fear not, for thou art not ashamed, Nor blush, for thou art not confounded, For the shame of thy youth thou forgettest, And the reproach of thy widowhood Thou dost not remember any more.**
- 5 Ty den som har skapat dig är din man, han vilkens namn är HERREN Sebaot; och Israels Helige är din förlossare, han som kallas hela jordens Gud.**  
**For your Maker is your husband; Yahweh of Hosts is his name: and the Holy One of Israel is your Redeemer; the God of the whole earth shall he be called.**  
**For thy Maker [is] thy husband, Jehovah of Hosts [is] His name, And thy Redeemer [is] the Holy One of Israel, `God of all the earth,` He is called.**
- 6 Ty såsom en övergiven kvinna i hjärtesorg kallades du av HERREN. Sin ungdomsbrud, vill någon förskjuta henne? säger din Gud.**  
**For Yahweh has called you as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, says your God.**  
**For, as a woman forsaken and grieved in spirit, Called thee hath Jehovah, Even a youthful wife when she is refused, said thy God.**
- 7 Ett litet ögonblick övergav jag dig, men i stor barmhärtighet vill jag åter församla dig.**  
**For a small moment have I forsaken you; but with great mercies will I gather you.**  
**In a small moment I have forsaken thee, And in great mercies I do gather thee,**
- 8 I min förtörnelses översvall dolde jag ett ögonblick mitt ansikte för dig, men med evig nåd vill jag nu förbarma mig över dig, säger HERREN, din förlossare.**  
**In overflowing wrath I hid my face from you for a moment; but with everlasting lovingkindness will I have mercy on you, says Yahweh your Redeemer.**  
**In overflowing wrath I hid my face [for] a moment from thee, And in kindness age-during I have loved thee, Said thy Redeemer -- Jehovah!**
- 9 Ty såsom jag gjorde vid Noas flod, så gör jag ock nu: såsom jag då svor, att Noas flod icke mer skulle komma över jorden, så svär jag ock nu, att jag icke mer skall förtörnans på dig eller näpsa dig.**  
**For this is [as] the waters of Noah to me; for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be angry with you, nor rebuke you.**
- For, the waters of Noah [is] this to Me, In that I have sworn -- the waters of Noah Do not pass again over the earth -- So I have sworn, Wrath is not upon thee, Nor rebuke against thee.**



- 10** Ja, om än bergen vika bort och höjderna vackla, så skall min nåd icke vika ifrån dig och mitt fridsförbund icke vackla, säger HERREN; din förbarmare.  
For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from you, neither shall my covenant of peace be removed, says Yahweh who has mercy on you.  
For the mountains depart, and the hills remove, And My kindness from thee departeth not, And the covenant of My peace removeth not, Said hath thy loving one -- Jehovah.
- 11** Du arma, som har blivit så hemsökt av stormar utan att få någon tröst, se, med spetsglans vill jag nu mura dina stenar och giva dig grundvalar av safirer,  
you afflicted, tossed with tempest, and not comforted, behold, I will set your stones in beautiful colors, and lay your foundations with sapphires.  
O afflicted, storm-tossed, not comforted, Lo, I am laying with cement thy stones, And have founded thee with sapphires,
- 12** jag vill göra dina tinnar av rubiner och dina portar av kristall och hela din ringmur av ädla stenar.  
I will make your pinnacles of rubies, and your gates of emeralds, and all your border of precious stones.  
And have made of agate thy pinnacles, And thy gates of carbuncle stones, And all thy border of stones of delight,
- 13** Och dina barn skola alla bliva HERRENS lärjungar, och stor frid skola dina barn då hava.  
All your children shall be taught of Yahweh; and great shall be the peace of your children. And all thy sons are taught of Jehovah, And abundant [is] the peace of thy sons.
- 14** Genom rättfärdighet skall du bliva befäst. All tanke på förtryck vare fjärran ifrån dig, ty du skall intet hava att frukta, och all tanke på fördärv, ty sådant skall icke nalkas dig.  
In righteousness shall you be established: you shall be far from oppression, for you shall not be afraid; and from terror, for it shall not come near you.  
In righteousness thou establishest thyself, Be far from oppression, for thou fearest not, And from ruin, for it cometh not near unto thee.
- 15** Om man då rotar sig samman till anfall, så kommer det ingalunda från mig; och vilka de än äro, som rota sig samman mot dig, så skola de falla för dig.  
Behold, they may gather together, but not by me: whoever shall gather together against you shall fall because of you.  
Lo, he doth diligently assemble without My desire, Who hath assembled near thee? By thee he falleth!
- 16** Se, jag är den som skapar smeden, vilken blåser upp kolelden och så frambringar ett vapen, sådant han vill göra det; men jag är ock den som skapar fördärvaren, vilken förstör det.  
Behold, I have created the smith who blows the fire of coals, and brings forth a weapon for his work; and I have created the waster to destroy.  
Lo, I -- I have prepared an artizan, Blowing on a fire of coals, And bringing out an instrument for his work, And I have prepared a destroyer to destroy.

- 17** Och nu skall intet vapen, som smides mot dig, hava någon lycka; var tunga, som upphäver sig för att gå till rätta med dig, skall du få domfälld. Detta är HERRENS tjänares arvedel, den rätt de skola undfå av mig, säger HERREN.  
**No weapon that is formed against you shall prosper; and every tongue that shall rise against you in judgment you shall condemn. This is the heritage of the servants of Yahweh, and their righteousness which is of me, says Yahweh.**  
**No weapon formed against thee prospereth, And every tongue rising against thee, In judgment thou condemnest. This [is] the inheritance of the servants of Jehovah, And their righteousness from me, an affirmation of Jehovah!**
- 1** Upp, alla I som ären törstiga, kommen hit och fån vatten; och I som inga penningar haven, kommen hit och hämta säd och äten. Ja, kommen hit och hämta säd utan penningar och för intet både vin och mjölk.  
**Ho, everyone who thirsts, come you to the waters, and he who has no money; come you, buy, and eat; yes, come, buy wine and milk without money and without price.**  
**Ho, every thirsty one, come ye to the waters, And he who hath no money, Come ye, buy and eat, yea, come, buy Without money and without price, wine and milk.**
- 2** Varför given I ut penningar för det som ej är bröd och edert förvärv för det som icke kan mätta? Hören på mig, så skolen I få äta det gott är och förnöja eder med feta rätter.  
**Why do you spend money for that which is not bread? and your labor for that which doesn't satisfy? listen diligently to me, and eat you that which is good, and let your soul delight itself in fatness.**  
**Why do ye weigh money for that which is not bread? And your labour for that which is not for satiety? Hearken diligently unto me, and eat good, And your soul doth delight itself in fatness.**
- 3** Böjen edra öron hit och kommen till mig; hören, så får eder själ leva. Jag vill sluta med eder ett evigt förbund: att I skolen undfå all den trofasta nåd jag har lovat David.  
**Turn your ear, and come to me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.**  
**Incline your ear, and come unto me, Hear, and your soul doth live, And I make for you a covenant age-during, The kind acts of David -- that are stedfast.**
- 4** Se, honom har jag satt till ett vittne för folken, till en furste och hövding för folken.  
**Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.**  
**Lo, a witness to peoples I have given him, A leader and commander to peoples.**
- 5** Ja, du skall kalla på folkslag som du icke känner, och folkslag, som icke känna dig, skola hasta till dig för HERRENS, din Guds, skull, för Israels Heliges skull, när han  
**Behold, you shall call a nation that you don't know; and a nation that didn't know you shall run to you, because of Yahweh your God, and for the Holy One of Israel; for he has glorified you.**  
**Lo, a nation thou knowest not, thou callest, And a nation who know thee not unto thee do run, For the sake of Jehovah thy God, And for the Holy One of Israel, Because He hath beautified thee.**
- 6** Söken HERREN, medan han låter sig finnas; åkallen honom, medan han är nära.  
**Seek you Yahweh while he may be found; call you on him while he is near:**  
**Seek ye Jehovah, while He is found, Call ye Him, while He is near,**

- 7** Den ogudaktige övergive sin väg och den orättfärdige sina tankar och vände om till HERREN, så skall han förbarma sig över honom, och till vår Gud, ty han skall beskära mycken förlåtelse.  
let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to Yahweh, and he will have mercy on him; and to our God, for he will abundantly pardon. Forsake doth the wicked his way, And the man of iniquity his thoughts, And he returneth to Jehovah, and He pitieth him, And unto our God for He multiplieth to pardon.
- 8** Se, mina tankar äro icke edra tankar, och edra vägar äro icke mina vägar, säger HERREN. For my thoughts are not your thoughts, neither are your ways my ways, says Yahweh. For not My thoughts [are] your thoughts, Nor your ways My ways, -- an affirmation of Jehovah,
- 9** Nej, så mycket som himmelen är högre än jorden, så mycket äro ock mina vägar högre än edra vägar och mina tankar högre än edra tankar.  
For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.  
For high have the heavens been above the earth, So high have been My ways above your ways, And My thoughts above your thoughts.
- 10** Ty likasom regnet och snön faller ifrån himmelen och icke vänder tillbaka dit igen, förrän det har vattnat jorden och gjort den fruktsam och bärande, så att den giver säd till att så och bröd till att äta,  
For as the rain comes down and the snow from the sky, and doesn't return there, but waters the earth, and makes it bring forth and bud, and gives seed to the sower and bread to the eater;  
For, as come down doth the shower, And the snow from the heavens, And thither returneth not, But hath watered the earth, And hath caused it to yield, and to spring up, And hath given seed to the sower, and bread to the eater,
- 11** så skall det ock vara med ordet som utgår ur min mun; det skall icke vända tillbaka till mig fåfängt utan att hava verkat, vad jag vill, och utfört det, vartill jag hade sänt ut det. so shall my word be that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. So is My word that goeth out of My mouth, It turneth not back unto Me empty, But hath done that which I desired, And prosperously effected that [for] which I sent it.
- 12** Ty med glädje skolen I draga ut, och i frid skolen I föras åstad. Bergen och höjderna skola brista ut i jubel, där I gå fram, och alla träd på marken skola klappa i händerna.  
For you shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their hands. For with joy ye go forth, And with peace ye are brought in, The mountains and the hills Break forth before you [with] singing, And all trees of the field clap the hand.
- 13** Där törnsnår nu finnas skola cypresser växa upp, och där nässlor stå skall myrten uppväxa. Och detta skall bliva HERREN till ära och ett evigt tecken, som ej skall plånas. Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Yahweh for a name, for an everlasting sign that shall not be cut off.  
Instead of the thorn come up doth fir, Instead of the brier come up doth myrtle, And it hath been to Jehovah for a name, For a sign age-during -- it is not cut off!

- 1** Så säger HERREN: Akten på vad rätt är och öven rättfärdighet, ty min frälsning kommer snart, och snart bliver min rättfärdighet uppenbarad.  
Thus says Yahweh, Keep you justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed.  
Thus said Jehovah: `Keep ye judgment, and do righteousness, For near [is] My salvation to come, And My righteousness to be revealed.`
- 2** Säll är den människa, som gör detta, den människoson, som står fast därvid, den som håller sabbaten, så att han icke ohelgar den, och den som avhåller sin hand från att göra något ont.  
Blessed is the man who does this, and the son of man who holds it fast; who keeps the Sabbath from profaning it, and keeps his hand from doing any evil.  
O the happiness of a man who doth this, And of a son of man who keepeth hold on it, Keeping the sabbath from polluting it, And keeping his hand from doing any evil.
- 3** Främlingen, som har slutit sig till HERREN, må icke säga så: »Säkert skall HERREN avskilja mig från sitt folk.» Ej heller må den snöpte säga: »Se, jag är ett förtorkat träd.»  
Neither let the foreigner, who has joined himself to Yahweh, speak, saying, Yahweh will surely separate me from his people; neither let the eunuch say, Behold, I am a dry tree. Nor speak let a son of the stranger, Who is joined unto Jehovah, saying: `Jehovah doth certainly separate me from His people.` Nor say let the eunuch, `Lo, I am a tree dried up,`
- 4** Ty så säger HERREN: De snöpta, som hålla mina sabbater och utvälja det mig behagar och stå fast vid mitt förbund,  
For thus says Yahweh of the eunuchs who keep my Sabbaths, and choose the things that please me, and hold fast my covenant:  
For thus said Jehovah of the eunuchs, Who do keep My sabbaths, And have fixed on that which I desired, And are keeping hold on My covenant:
- 5** åt dem skall jag i mitt hus och inom mina murar giva en åminnelse och ett namn, en välsignelse, som är förmer än söner och döttrar; jag skall giva dem ett evigt namn, som icke skall varda utrotat.  
To them will I give in my house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.  
I have given to them in My house, And within My walls a station and a name, Better than sons and than daughters, A name age-during I give to him That is not cut off.
- 6** Och främlingarna, som hava slutit sig till HERREN för att tjäna honom och för att älska HERRENS namn och så vara hans tjänare, alla som hålla sabbaten, så att de icke ohelga den, och som stå fast vid mitt förbund,  
Also the foreigners who join themselves to Yahweh, to minister to him, and to love the name of Yahweh, to be his servants, everyone who keeps the Sabbath from profaning it, and holds fast my covenant;  
And sons of the stranger, who are joined to Jehovah, To serve Him, and to love the name of Jehovah, To be to Him for servants, Every keeper of the sabbath from polluting it, And those keeping hold on My covenant.

- 7** dem skall jag låta komma till mitt heliga berg och giva dem glädje i mitt bönehus, och deras brännoffer och slaktoffer skola vara mig välbehagliga på mitt altare; ty mitt hus skall kallas ett bönehus för alla folk.  
 even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted on my altar; for my house shall be called a house of prayer for all peoples.  
 I have brought them unto My holy mountain, And caused them to rejoice in My house of prayer, Their burnt-offerings and their sacrifices [Are] for a pleasing thing on Mine altar, For My house, `A house of prayer,` Is called for all the peoples.
- 8** Så säger Herren, HERREN, han som församlar de fördrivna av Israel: Jag skall församla ännu flera till honom, utöver dem som redan äro församlade till honom.  
 The Lord Yahweh, who gathers the outcasts of Israel, says, Yet will I gather [others] to him, besides his own who are gathered.  
 An affirmation of the Lord Jehovah, Who is gathering the outcasts of Israel: `Again I gather to him -- to his gathered ones.`
- 9** I alla djur på marken, kommen och äten, ja, I alla skogens djur.  
 All you animals of the field, come to devour, [yes], all you animals in the forest.  
 Every beast of the field, Come to devour, every beast in the forest.
- 10** Väktarna här äro allasammans blinda, de hava intet förstånd; de äro allasammans stumma hundar, som icke kunna skälla; de ligga och drömma och vilja gärna slumra.  
 His watchmen are blind, they are all without knowledge; they are all mute dogs, they can't bark; dreaming, lying down, loving to slumber.  
 Blind [are] his watchmen -- all of them, They have not known, All of them [are] dumb dogs, they are not able to bark, Dozing, lying down, loving to slumber.
- 11** Men de hundarna äro ock glupska och kunna ej bliva mätta. Ja, sådana människor äro herdar, dessa som intet kunna förstå! De vilja allasammans vandra sin egen väg; var och en söker sin egen vinning, alla, så många de äro.  
 Yes, the dogs are greedy, they can never have enough; and these are shepherds who can't understand: they have all turned to their own way, each one to his gain, from every quarter.  
 And the dogs [are] strong of desire, They have not known sufficiency, And they [are] shepherds! They have not known understanding, All of them to their own way they did turn, Each to his dishonest gain from his quarter:
- 12** »Kommen, jag skall hämta vin, och så skola vi dricka oss druckna av starka drycker. Och morgondagen skall bliva denna dag lik, en övermåttan härlig dag!»  
 Come you, [say they], I will get wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, [a day] great beyond measure.  
 `Come ye, I take wine, And we drink, quaff strong drink, And as this day hath been tomorrow, Great -- exceeding abundant!`

- 1 Den rättfärdige förgås, och ingen finnes, som tänker därpå; fromma människor ryckas bort, utan att någon lägger märke därtill. Ja, genom ondskans makt ryckes den rättfärdige bort**  
**The righteous perishes, and no man lays it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].**  
**The righteous hath perished, And there is none laying [it] to heart, And men of kindness are gathered, Without any considering that from the face of evil Gathered is the righteous one.**
- 2 och går då in i friden; de som hava vandrat sin väg rätt fram få ro i sina vilorum.**  
**He enters into peace; they rest in their beds, each one who walks in his uprightness.**  
**He entereth into peace, they rest on their beds, [Each] is going straightforward.**
- 3 Men träden fram hit, I söner av teckentyderskor, I barn av äktenskapsbrytare och skökor.**  
**But draw near here, you sons of the sorceress, the seed of the adulterers and the prostitute.**  
**And ye, come near hither, O sons of a sorceress, seed of an adulterers, Even thou dost commit whoredom.**
- 4 Över vem gören I eder lustiga? Mot vem spärren I upp munnen och räcken I ut tungan?**  
**Sannerligen, I ären överträdelsens barn, en lögnens avföda,**  
**Against whom do you sport yourselves? against whom make you a wide mouth, and put out the tongue? Aren't you children of disobedience, a seed of falsehood,**  
**Against whom do ye sport yourselves? Against whom enlarge ye the mouth? Prolong ye the tongue? Are not ye children of transgression? a false seed?**
- 5 I som upptändens av brånad vid terebinternas, ja, under alla gröna träd, I som slakten edra barn i dalarna, i bergsklyftornas djup.**  
**you who inflame yourselves among the oaks, under every green tree; who kill the children in the valleys, under the clefts of the rocks?**  
**Who are inflamed among oaks, under every green tree, Slaughtering the children in valleys, Under clefts of the rocks.**
- 6 Stenarna i din dal har du till din del, de, just de äro din lott; också åt dem utgjuter du drickoffer och frambär du spisoffer. Skulle jag giva mig till freds vid sådant?**  
**Among the smooth [stones] of the valley is your portion; they, they are your lot; even to them have you poured a drink-offering, you have offered an offering. Shall I be appeased for these things?**  
**Among the smooth things of a brook [is] thy portion, They -- they [are] thy lot, Also to them thou hast poured out an oblation, Thou hast caused a present to ascend, For these things am I comforted?**
- 7 På höga och stora berg redde du dig läger; också upp på sådana begav du dig för att offra slaktoffer.**  
**On a high and lofty mountain have you set your bed; there also went you up to offer sacrifice.**  
**On a mountain, high and exalted, Thou hast set thy couch, Also thither thou hast gone up to make a sacrifice.**

- 8 Och bakom dörren och dörrposten satte du ditt märke. Du övergav mig; du klädde av dig och besteg ditt läger och beredde plats där. Du gjorde upp med dem, gärna delade du läger med dem vid första vink du såg.**  
**Behind the doors and the posts have you set up your memorial: for you have uncovered [yourself] to another than me, and are gone up; you have enlarged your bed, and made you a covenant with them: you loved their bed where you saw it.**  
**And behind the door, and the post, Thou hast set up thy memorial, For from Me thou hast removed, and goest up, Thou hast enlarged thy couch, And dost covenant for thyself among them, Thou hast loved their couch, the station thou sawest,**
- 9 Du begav dig till Melek med olja och tog med dig dina många salvor; du sände dina budbärare till fjärran land, ja, ända ned till dödsriket.**  
**You went to the king with oil, and did increase your perfumes, and did send your ambassadors far off, and did debase yourself even to Sheol.**  
**And goest joyfully to the king in ointment, And dost multiply thy perfumes, And sendest thine ambassadors afar off, And humblest thyself unto Sheol.**
- 10 Om du än blev trött av din långa färd, sade du dock icke: »Förgäves!» Så länge du kunde röra din hand, mattades du icke.**  
**You were wearied with the length of your way; yet you didn't say, It is in vain: you found a reviving of your strength; therefore you weren't faint.**  
**In the greatness of thy way thou hast laboured, Thou hast not said, `It is desperate.` The life of thy hand thou hast found, Therefore thou hast not been sick.**
- 11 För vem räddes och fruktade du då, eftersom du var så trolös och eftersom du icke tänkte på mig och ej ville akta på? Är det icke så: eftersom jag har tegat, och det sedan länge, därför fruktar du mig icke?**  
**Of whom have you been afraid and in fear, that you lie, and have not remembered me, nor laid it to your heart? Haven't I held my peace even of long time, and you don't fear me?**  
**And of whom hast thou been afraid, and fearest, That thou liest, and Me hast not remembered? Thou hast not laid [it] to thy heart, Am not I silent, even from of old? And Me thou fearest not?**
- 12 Men jag skall visa, huru det är med din rättfärdighet och med dina verk, de skola icke hjälpa dig.**  
**I will declare your righteousness; and as for your works, they shall not profit you.**  
**I declare thy righteousness, and thy works, And they do not profit thee.**
- 13 När du ropar, då må ditt avgudafölje rädda dig. Nej, en vind skall taga dem med sig allasammans och en fläkt föra dem bort. Men den som tager sin tillflykt till mig skall få landet till arvedel och få besitta mitt heliga berg.**  
**When you cry, let those who you have gathered deliver you; but the wind shall take them, a breath shall carry them all away: but he who takes refuge in me shall possess the land, and shall inherit my holy mountain.**  
**When thou criest, let thy gatherings deliver thee, And all of them carry away doth wind, Take away doth vanity, And whoso is trusting in Me inheriteth the land, And doth possess My holy mountain.**

- 14** Ja, det skall heta: »Banen väg, banen och bereden väg; skaffen bort stötestenarna från mitt folks väg.»  
He will say, Cast you up, cast you up, prepare the way, take up the stumbling-block out of the way of my people.  
And he hath said, `Raise up, raise up, prepare a way, Lift a stumbling-block out of the way of My people.`
- 15** Ty så säger den höge och upphöjde, han som tronar till evig tid och heter »den Helige»: Jag bor i helighet uppe i höjden, men ock hos den som är förkrossad och har en ödmjuk ande; ty jag vill giva liv åt de ödmjukas ande och liv åt de förkrossades hjärtan.  
For thus says the high and lofty One who inhabits eternity, whose name is Holy: I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.  
For thus said the high and exalted One, Inhabiting eternity, and holy [is] His name: `In the high and holy place I dwell, And with the bruised and humble of spirit, To revive the spirit of the humble, And to revive the heart of bruised ones,`
- 16** Ja, jag vill icke evinnerligen gå till rätta och icke ständigt förtörnades; eljest skulle deras ande försmäktas inför mig, de själar, som jag själv har skapat.  
For I will not contend forever, neither will I be always angry; for the spirit would faint before me, and the souls who I have made.  
For, not to the age do I strive, nor for ever am I wroth, For the spirit from before Me is feeble, And the souls I have made.
- 17** För hans girighetssynd förtörnades jag; jag slog honom, och i min förtörnelse höll jag mig dold. Men i sin avfällighet fortfor han att vandra på sitt hjärtas väg.  
For the iniquity of his covetousness was I angry, and struck him; I hid [my face] and was angry; and he went on backsliding in the way of his heart.  
For the iniquity of his dishonest gain, I have been wroth, and I smite him, Hiding -- and am wroth, And he goeth on turning back in the way of his heart.
- 18** Hans vägar har jag sett, men nu vill jag hela honom och leda honom och giva honom och hans sörjande tröst.  
I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.  
His ways I have seen, and I heal him, yea, I lead him, And recompense comforts to him and to his mourning ones.
- 19** Jag skall skapa frukt ifrån hans läppar. Frid över dem som äro fjärran och frid över dem som äro nära! säger HERREN; jag skall hela honom.  
I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near, says Yahweh; and I will heal him.  
Producing the fruit of the lips, `Peace, peace,` to the far off, and to the near, And I have healed him, said Jehovah.
- 20** Men de ogudaktiga äro såsom ett upprört hav, ett som icke kan vara stilla, ett hav, vars vågor röra upp dy och orenlighet.  
But the wicked are like the troubled sea; for it can't rest, and its waters cast up mire and dirt.  
And the wicked [are] as the driven out sea, For to rest it is not able, And its waters cast out filth and mire.



- 21 De ogudaktiga hava ingen frid, säger min Gud.  
There is no peace, says my God, to the wicked.  
There is no peace, said my God, to the wicked!**
- 1 Ropa med full hals utan återhåll, häv upp din röst såsom en basun och förkunna för mitt folk deras överträdelse, för Jakobs hus deras synder.  
Cry aloud, don't spare, lift up your voice like a trumpet, and declare to my people their disobedience, and to the house of Jacob their sins.  
Call with the throat, restrain not, As a trumpet lift up thy voice, And declare to My people their transgression, And to the house of Jacob their sins;**
- 2 Väl söka de mig dag ut och dag in och vilja hava kunskap om mina vägar. Såsom vore de ett folk, som övade rättfärdighet och icke övergåve sin Guds rätt, så fråga de mig om rättfärdighetens rätter och vilja, att Gud skall komma till dem:  
Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and didn't forsake the ordinance of their God, they ask of me righteous judgments; they delight to draw near to God.  
Seeing -- Me day by day they seek, And the knowledge of My ways they desire, As a nation that righteousness hath done, And the judgment of its God hath not forsaken, They ask of me judgments of righteousness, The drawing near of God they desire:**
- 3 »Vartill gagnar det, att vi fasta, när du icke ser det, vartill, att vi spåka oss, när du icke märker det?» Men se, på edra fastedagar sköten I edra sysslor, och alla edra arbetare driven I blott på.  
Why have we fasted, [say they], and you don't see? [why] have we afflicted our soul, and you take no knowledge? Behold, in the day of your fast you find [your own] pleasure, and exact all your labors.  
`Why have we fasted, and Thou hast not seen? We have afflicted our soul, and Thou knowest not.` Lo, in the day of your fast ye find pleasure, And all your labours ye exact.**
- 4 Och se, I hållen eder fasta med kiv och split, med hugg och slag av gudlösa nävar. I hållen icke mer fasta på sådant sätt, att I kunnen göra eder röst hörd i höjden.  
Behold, you fast for strife and contention, and to strike with the fist of wickedness: you don't fast this day so as to make your voice to be heard on high.  
Lo, for strife and debate ye fast, And to smite with the fist of wickedness, Ye fast not as [to]-day, To sound in the high place your voice.**
- 5 Skulle detta vara en fasta, sådan som jag vill hava? Skulle detta vara en rätt späkningsdag? Att man hänger med huvudet såsom ett sävstrå och sätter sig i säck och aska, vill du kalla sådant att hålla fasta, att fira en dag till HERRENS behag?  
Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? will you call this a fast, and an acceptable day to Yahweh?  
Like this is the fast that I choose? The day of a man's afflicting his soul? To bow as a reed his head, And sackcloth and ashes spread out? This dost thou call a fast, And a desirable day -- to Jehovah?**

- 6** Nej, detta är den fasta, som jag vill hava: att I lossen orättfärdiga bojor och lösen okets band, att I given de förtryckta fria och krossen sönder alla ok,  
 Isn't this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke?  
 Is not this the fast that I chose -- To loose the bands of wickedness, To shake off the burdens of the yoke, And to send out the oppressed free, And every yoke ye draw off?
- 7** ja, att du bryter ditt bröd åt den hungrige och skaffar de fattiga och husvilla härbärke att du kläder den nakne, var du ser honom, och ej drager dig undan för den som är ditt kött och blod.  
 Isn't it to deal your bread to the hungry, and that you bring the poor who are cast out to your house? when you see the naked, that you cover him; and that you not hide yourself from your own flesh?  
 Is it not to deal to the hungry thy bread, And the mourning poor bring home, That thou seest the naked and cover him, And from thine own flesh hide not thyself?
- 8** Då skall ljus bryta fram för dig såsom en morgonrodnad, och dina sår skola läkas med hast, och din rätt skall då gå framför dig och HERRENS härlighet följa dina spår.  
 Then shall your light break forth as the morning, and your healing shall spring forth speedily; and your righteousness shall go before you; the glory of Yahweh shall by your rearward.  
 Then broken up as the dawn is thy light, And thy health in haste springeth up, Gone before thee hath thy righteousness, The honour of Jehovah doth gather thee.
- 9** Då skall HERREN svara, när du åkallar honom; när du ropar, skall han säga: »Se, här är jag.» Om hos dig icke får finnas någon som pålägger ok och pekar finger och talar, vad fördärligt är,  
 Then shall you call, and Yahweh will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking wickedly;  
 Then thou callest, and Jehovah answereth, Thou criest, and He saith, `Behold Me.` If thou turn aside from thy midst the yoke, The sending forth of the finger, And the speaking of vanity,
- 10** om du delar med dig av din nödortt åt den hungrige och mättar den som är i betryck, då skall ljus gå upp för dig i mörkret, och din natt skall bliva lik middagens sken.  
 and if you draw out your soul to the hungry, and satisfy the afflicted soul: then shall your light rise in darkness, and your obscurity be as the noonday;  
 And dost bring out to the hungry thy soul, And the afflicted soul dost satisfy, Then risen in the darkness hath thy light, And thy thick darkness [is] as noon.
- 11** Och HERREN skall leda dig beständigt; han skall mätta dig mitt i ödemarken och giva styrka åt benen i din kropp. Och du skall vara lik en vattenrik trädgård och likna ett källsprång, vars vatten aldrig tryter.  
 and Yahweh will guide you continually, and satisfy your soul in dry places, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters don't fail.  
 And Jehovah doth lead thee continually, And hath satisfied in drought thy soul, And thy bones He armeth, And thou hast been as a watered garden, And as an outlet of waters, whose waters lie not.

- 12** Och dina avkomlingar skola bygga upp de gamla ruinerna, du skall åter upprätta grundvalar ifrån forna släkten; och du skall kallas »han som murar igen revor», »han som återställer stigar, så att man kan bo i landet.»  
 Those who shall be of you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called The repairer of the breach, The restorer of paths to dwell in.  
 And they have built out of thee the wastes of old, The foundations of many generations thou raisest up, And one calleth thee, `Repairer of the breach, Restorer of paths to rest in.`
- 13** Om du är varsam med din fot på sabbaten, så att du icke på min heliga dag utför dina sysslor; om du kallar sabbaten din lust och HERRENS helgdag en äredag, ja, om du ärar den, så att du icke går dina egna vägar eller sköter dina sysslor eller talar tomma ord,  
 If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, [and] the holy of Yahweh honorable; and shall honor it, not doing your own ways, nor finding your own pleasure, nor speaking [your own] words:  
 If thou dost turn from the sabbath thy foot, Doing thine own pleasure on My holy day, And hast cried to the sabbath, `A delight,` To the holy of Jehovah, `Honoured,` And hast honoured it, without doing thine own ways, Without finding thine own pleasure, And speaking a word.
- 14** då skall du finna din lust i HERREN, och jag skall föra dig fram över landets höjder och giva dig till näring din fader Jakobs arvedel. Ja, så har HERRENS mun talat.  
 then shall you delight yourself in Yahweh; and I will make you to ride on the high places of the earth; and I will feed you with the heritage of Jacob your father: for the mouth of Yahweh has spoken it.  
 Then dost thou delight thyself on Jehovah, And I have caused thee to ride on high places of earth, And have caused thee to eat the inheritance of Jacob thy father, For the mouth of Jehovah hath spoken!
- 1** Se, HERRENS arm är icke för kort, så att han ej kan frälsa, och hans öra är icke tillslutet, så att han ej kan höra.  
 Behold, Yahweh`s hand is not shortened, that it can`t save; neither his ear heavy, that it can`t hear:  
 Lo, the hand of Jehovah Hath not been shortened from saving, Nor heavy his ear from hearing.
- 2** Nej, det är edra missgärningar, som skilja eder och eder Gud från varandra, och edra synder dölja hans ansikte för eder, så att han icke hör eder.  
 but your iniquities have separated between you and your God, and your sins have hidden his face from you, so that he will not hear.  
 But your iniquities have been separating Between you and your God, And your sins have hidden The Presence from you -- from hearing.
- 3** Ty edra händer äro fläckade av blod och edra fingrar av missgärning, edra läppar tala lögn, och edra tunga frambär orättfärdighet.  
 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness.  
 For your hands have been polluted with blood, And your fingers with iniquity, Your lips have spoken falsehood, Your tongue perverseness doth mutter.

- 4 Ingen höjer sin röst i rättfärdighetens namn, och ingen visar redlighet i vad till rätten hör. De förtrösta på idel tomhet, de tala falskhet, de gå havande med olycka och föda fördärv. None sues in righteousness, and none pleads in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. There is none calling in righteousness, And there is none pleading in faithfulness, Trusting on emptiness, and speaking falsehood, Conceiving perverseness, and bearing iniquity.**
- 5 De kläcka ut basiliskägg och väva spindelnät. Om någon äter av deras ägg, så dör han, och trampas ett sådant sönder, så kommer en huggorm ut. They hatch adders` eggs, and weave the spider`s web: he who eats of their eggs dies; and that which is crushed breaks out into a viper. Eggs of a viper they have hatched, And webs of a spider they weave, Whoso is eating their eggs doth die, And the crushed hatcheth a viper.**
- 6 Deras spindelnät duga icke till kläder, och de kunna ej skyla sig med vad de hava tillverkat; deras verk äro fördärvliga verk, och våldsgärningar öva deras händer. Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. Their webs become not a garment, Nor do they cover themselves with their works, Their works [are] works of iniquity, And a deed of violence [is] in their hands.**
- 7 Deras fötter hasta till vad ont är och äro snara, när det gäller att utgjuta oskyldigt blod; deras tankar äro fördärvliga tankar, förödelse och förstöring är på deras vägar. Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation and destruction are in their paths. Their feet to evil do run, And they haste to shed innocent blood, Their thoughts [are] thoughts of iniquity, Spoiling and destruction [are] in their highways.**
- 8 Fridens väg känna de icke, och rätten följer ej i deras spår; de gå krokiga stigar, och ingen som vandrar så vet, vad frid är. The way of peace they don` t know; and there is no justice in their goings: they have made them crooked paths; whoever goes therein does not know peace. A way of peace they have not known, And there is no judgment in their paths, Their paths they have made perverse for themselves, No treader in it hath known peace.**
- 9 Därför är rätten fjärran ifrån oss, och rättfärdighet tillfaller oss icke; vi bida efter ljus, men se, mörker råder, efter solsken, men vi få vandra i djupaste natt. Therefore is justice far from us, neither does righteousness overtake us: we look for light, but, behold, darkness; for brightness, but we walk in obscurity. Therefore hath judgment been far from us, And righteousness reacheth us not, We wait for light, and lo, darkness, For brightness -- in thick darkness we go,**
- 10 Vi måste famla utefter väggen såsom blinda, famla, såsom hade vi inga ögon; vi stappla mitt på dagen, såsom vore det skymning, mitt i vår fulla kraft äro vi såsom döda. We grope for the wall like the blind; yes, we grope as those who have no eyes: we stumble at noonday as in the twilight; among those who are lusty we are as dead men. We feel like the blind [for] the wall, Yea, as without eyes we feel, We have stumbled at noon as at twilight, In desolate places as the dead.**

- 11 Vi brumma allasammans såsom björnar och sucka alltjämt såsom duvor; vi bida efter rätten, men den kommer icke, efter frälsningen, men den är fjärran ifrån oss.  
We roar all like bears, and moan sore like doves: we look for justice, but there is none; for salvation, but it is far off from us.  
We make a noise as bears -- all of us, And as doves we coo sorely; We wait for judgment, and there is none, For salvation -- it hath been far from us.**
- 12 Ty många äro våra överträdelser inför dig, och våra synder vittna emot oss; ja, våra överträdelser hava vi för våra ögon, och våra missgärningar känna vi.  
For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:  
For our transgressions have been multiplied before Thee, And our sins have testified against us, For our transgressions [are] with us, And our iniquities -- we have known them.**
- 13 Genom överträdelse och förnekelse hava vi felat mot HERREN, vi hava vikit bort ifrån vår Gud; vi hava talat förtryck och avfällighet, lögnläror hava vi förkunnat och hämtat fram ur våra hjärtan.  
transgressing and denying Yahweh, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.  
Transgressing, and lying against Jehovah, And removing from after our God, Speaking oppression and apostacy, Conceiving and uttering from the heart Words of falsehood.**
- 14 Rätten tränges tillbaka, och rättfärdigheten står långt borta, ja, sanningen vacklar på torget, och vad rätt är kan ej komma fram.  
Justice is turned away backward, and righteousness stands afar off; for truth is fallen in the street, and uprightness can't enter.  
And removed backward is judgment, And righteousness afar off standeth, For truth hath been feeble in the street, And straightforwardness is not able to enter,**
- 15 Så måste sanningen hålla sig undan, och den som vände sig ifrån det onda blev plundrad. Detta såg HERREN, och det misshagade honom, att det icke fanns någon rätt.  
Yes, truth is lacking; and he who departs from evil makes himself a prey. Yahweh saw it, and it displeased him who there was no justice.  
And the truth is lacking, And whoso is turning aside from evil, Is making himself a spoil.  
And Jehovah seeth, and it is evil in His eyes, That there is no judgment.**
- 16 Och han såg, att ingen trädde fram; han förundrade sig över att ingen grep in. Då hjälpte honom hans egen arm, och hans rättfärdighet understödde honom.  
He saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation to him; and his righteousness, it upheld him.  
And He seeth that there is no man, And is astonished that there is no intercessor, And His own arm giveth salvation to Him, And His righteousness -- it sustained Him.**
- 17 Och han klädde sig i rättfärdighet såsom i ett pansar och satte frälsningens hjälm på sitt huvud; han klädde sig i hämndens dräkt såsom i en livklädnad och höljde sig i nitälskan såsom i en mantel.  
He put on righteousness as a breastplate, and a helmet of salvation on his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle.  
And He putteth on righteousness as a breastplate, And an helmet of salvation on His head, And He putteth on garments of vengeance [for] clothing, And is covered, as [with] an upper-robe, [with] zeal.**

- 18** Efter deras gärningar skall han nu vedergälla dem; vrede skall han låta komma över sina ovänner och över sina fiender lönen för vad de hava gjort; ja, havsländerna skall han vedergälla, vad de hava gjort.  
 According to their deeds, accordingly he will repay, wrath to his adversaries, recompense to his enemies; to the islands he will repay recompense.  
 According to deeds -- so He repayeth. Fury to His adversaries, [their] deed to His enemies, To the isles [their] deed He repayeth.
- 19** Så skall HERRENS namn bliva fruktat i väster och hans härlighet, där solen går upp. När fienden bryter fram lik en ström, skall HERRENS andedräkt förjaga honom.  
 So shall they fear the name of Yahweh from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Yahweh drives.  
 And they fear from the west the name of Jehovah, And from the rising of the sun -- His honour, When come in as a flood doth an adversary, The Spirit of Jehovah hath raised an ensign against him.
- 20** Men såsom en förlossare kommer HERREN för Sion och för dem i Jakob, som omvända sig från sin överträdelse, säger HERREN.  
 A Redeemer will come to Zion, and to those who turn from disobedience in Jacob, says Yahweh.  
 And come to Zion hath a redeemer, Even to captives of transgression in Jacob, An affirmation of Jehovah.
- 21** Och detta är det förbund, som jag å min sida gör med dem, säger HERREN: min Ande, som är över dig, och orden, som jag har lagt i din mun, de skola icke vika ur din mun, ej heller ur dina barns eller barnbarns mun från nu och till evig tid, säger HERREN.  
 As for me, this is my covenant with them, says Yahweh: my Spirit who is on you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed`s seed, says Yahweh, from henceforth and forever.  
 And I -- this [is] My covenant with them, said Jehovah, My Spirit that [is] on thee, And My words that I have put in thy mouth, Depart not from thy mouth, And from the mouth of thy seed, And from the mouth of thy seed`s seed, said Jehovah, From henceforth unto the
- 1** Stå upp, var ljus, ty ditt ljus kommer, och HERRENS härlighet går upp över dig.  
 Arise, shine; for your light is come, and the glory of Yahweh is risen on you.  
 Arise, be bright, for come hath thy light, And the honour of Jehovah hath risen on thee.
- 2** Se, mörker övertäcker jorden och töcken folken, men över dig uppgår HERREN, och hans härlighet uppenbaras över dig.  
 For, behold, darkness shall cover the earth, and gross darkness the peoples; but Yahweh will arise on you, and his glory shall be seen on you.  
 For, lo, the darkness doth cover the earth, And thick darkness the peoples, And on thee rise doth Jehovah, And His honour on thee is seen.
- 3** Och folken skola vandra i ditt ljus och konungarna i glansen som går upp över dig.  
 Nations shall come to your light, and kings to the brightness of your rising.  
 And come have nations to thy light, And kings to the brightness of thy rising.

- 4 Lyft upp dina ögon och se dig omkring: alla komma församlade till dig; dina söner komma fjärran ifrån, och dina döttrar bäras fram på armen.  
Lift up your eyes round about, and see: they all gather themselves together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms.  
Lift up round about thine eyes and see, All of them have been gathered, they have come to thee, Thy sons from afar do come, And thy daughters on the side are supported.**
- 5 Då, vid den synen skall du stråla av fröjd, och ditt hjärta skall bäva och vidga sig; ty havets rikedomar skola föras till dig, och folkens skatter skola falla dig till.  
Then you shall see and be radiant, and your heart shall thrill and be enlarged; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to  
Then thou seest, and hast become bright, And thine heart hath been afraid and enlarged,  
For turn unto thee doth the multitude of the sea, The forces of nations do come to thee.**
- 6 Skaror av kameler skola övertäcka dig, kamelfålar från Midjan och Efa; från Saba skola de alla komma, guld och rökelse skola de bära och skola förkunna HERRENS lov.  
The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of Yahweh.  
A company of camels covereth thee, Dromedaries of Midian and Ephah, All of them from Sheba do come, Gold and frankincense they bear, And of the praises of Jehovah they proclaim the tidings.**
- 7 Alla Kedars hjordar skola församlas till dig, Nebajots vädurar skola vara dig till tjänst. Mig till välbehag skola de offras på mitt altare, och min härlighets hus skall jag så förhårliga.  
All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar; and I will glorify the house of my glory.  
All the flock of Kedar are gathered to thee, The rams of Nebaioth do serve thee, They ascend for acceptance Mine altar, And the house of My beauty I beautify.**
- 8 Vilka äro dessa som komma farande lika moln, lika duvor, som flyga till sitt duvslag?  
Who are these who fly as a cloud, and as the doves to their windows?  
Who [are] these -- as a thick cloud they fly, And as doves unto their windows?**
- 9 Se, havsländerna bida efter mig, och främst komma Tarsis' skepp; de vilja föra dina söner hem ifrån fjärran land, och de hava med sig silver och guld åt HERRENS, din Guds, namn, åt Israels Helige, ty han förhårlig dig.  
Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, for the name of Yahweh your God, and for the Holy One of Israel, because he has glorified you.  
Surely for Me isles do wait, And ships of Tarshish first, To bring thy sons from afar, Their silver and their gold with them, To the name of Jehovah thy God, And to the Holy One of Israel, Because He hath beautified thee.**
- 10 Och främlingar skola bygga upp dina murar, och deras konungar skola betjäna dig. Ty väl har jag slagit dig i min förtörnelse, men i min nåd förbarmar jag mig nu över dig.  
Foreigners shall build up your walls, and their kings shall minister to you: for in my wrath I struck you, but in my favor have I had mercy on you.  
And sons of a stranger have built thy walls, And their kings do serve thee, For in My wrath I have smitten thee, And in My good pleasure I have pitied thee.**

- 11** Och dina portar skola hållas öppna beständigt, varken dag eller natt skola de stängas, så att folkens skatter kunna föras in i dig, med deras konungar i hyllningståget.  
Your gates also shall be open continually; they shall not be shut day nor night; that men may bring to you the wealth of the nations, and their kings led captive.  
And opened have thy gates continually, By day and by night they are not shut, To bring unto thee the force of nations, Even their kings are led.
- 12** Ty det folk eller rike, som ej vill tjäna dig, skall förgås; ja, sådana folk skola i grund förgöras.  
For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted.  
For the nation and the kingdom that do not serve thee perish, Yea, the nations are utterly wasted.
- 13** Libanons härlighet skall komma till dig, både cypress och alm och buxbom, för att pryda platsen, där min helgedom är; ty den plats, där mina fötter stå, vill jag göra ärad.  
The glory of Lebanon shall come to you, the fir-tree, the pine, and the box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.  
The honour of Lebanon unto thee doth come, Fir, pine, and box together, To beautify the place of My sanctuary, And the place of My feet I make honourable.
- 14** Och bugande skola dina förtryckares söner komma till dig, och dina föraktare skola allasammans falla ned för dina fötter. Och man skall kalla dig »HERRENS stad», »Israels Heliges Sion».  
The sons of those who afflicted you shall come bending to you; and all those who despised you shall bow themselves down at the soles of your feet; and they shall call you The city of Yahweh, The Zion of the Holy One of Israel.  
And come unto thee, bowing down, Have sons of those afflicting thee, And bowed themselves to the soles of thy feet Have all despising thee, And they have cried to thee: `City of Jehovah, Zion of the Holy One of Israel.`
- 15** I stället för att du var övergiven och hatad, så att ingen ville taga vägen genom dig, skall jag göra dig till en härlighetens boning evinnerligen och till en fröjdeort ifrån släkte till släkte.  
Whereas you have been forsaken and hated, so that no man passed through you, I will make you an eternal excellency, a joy of many generations.  
Instead of thy being forsaken and hated, And none passing through, I have made thee for an excellency age-during, A joy of generation and generation.
- 16** Och du skall dia folkens mjölk, ja, konungabröst skall du dia; och du skall förnimma, att jag, HERREN, är din frälsare och att den Starke i Jakob är din förlossare.  
You shall also suck the milk of the nations, and shall suck the breast of kings; and you shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.  
And thou hast sucked the milk of nations, Yea, the breast of kings thou suckest, And thou hast known that I, Jehovah, Thy Saviour, and Thy Redeemer, [Am] the Mighty One of Jacob.



- 17 Jag skall låta guld komma i stället för koppar och låta silver komma i stället för järn och koppar i stället för trä och järn i stället för sten. Och jag vill sätta frid till din överhet och rättfärdighet till din behärskare.**  
**For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make your officers peace, and righteousness your ruler.**  
**Instead of the brass I bring in gold, And instead of the iron I bring in silver, And instead of the wood brass, And instead of the stone iron, And I have made thy inspection peace, And thy exactors righteousness.**
- 18 Man skall icke mer höra talas om våld i ditt land, om ödeläggelse och förstöring inom dina gränser, utan du skall kalla dina murar för »frälsning» och dina portar för »lovsång».**  
**Violence shall no more be heard in your land, desolation nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise.**  
**Violence is not heard any more in thy land, Spoiling and destruction in thy borders, And thou hast called `Salvation` thy walls, And thy gates, `Praise.`**
- 19 Solen skall icke mer vara ditt ljus om dagen, och månen skall icke mer lysa dig med sitt sken, utan HERREN skall vara ditt eviga ljus, och din Gud skall vara din härlighet.**  
**The sun shall be no more your light by day; neither for brightness shall the moon give light to you: but Yahweh will be to you an everlasting light, and your God your glory.**  
**To thee no more is the sun for a light by day, And for brightness the moon giveth not light to thee, And Jehovah hath become to thee A light age-during, and thy God thy beauty.**
- 20 Din sol skall då icke mer gå ned och din måne icke mer taga av; ty HERREN skall vara ditt eviga ljus, och dina sorgedagar skola hava en ände.**  
**Your sun shall no more go down, neither shall your moon withdraw itself; for Yahweh will be your everlasting light, and the days of your mourning shall be ended.**  
**Thy sun goeth no more in, And thy moon is not removed, For Jehovah becometh to thee a light age-during. And the days of thy mourning have been completed.**
- 21 Och i ditt folk skola alla vara rättfärdiga, evinnerligen skola de besitta landet; de äro ju en telning, som jag har planterat, ett verk av mina händer, som jag vill förhärliga mig med.**  
**Your people also shall be all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.**  
**And thy people [are] all of them righteous, To the age they possess the earth, A branch of My planting, A work of My hands, to be beautified.**
- 22 Av den minste skola komma tusen, och av den ringaste skall bliva ett talrikt folk. Jag är HERREN; när tiden är inne, skall jag med hast fullborda detta.**  
**The little one shall become a thousand, and the small one a strong nation; I, Yahweh, will hasten it in its time.**  
**The little one doth become a chief, And the small one a mighty nation, I, Jehovah, in its own time do hasten it!**

- 1** Herrens, HERRENS Ande är över mig, ty HERREN har smort mig till att förkunna glädjens budskap för de ödmjuka; han har sänt mig till att läka dem som hava ett förkrossat hjärta, till att predika frihet för de fångna och förlossning för de bundna,  
The Spirit of the Lord Yahweh is on me; because Yahweh has anointed me to preach good news to the humble; he has sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to those who are bound;  
The Spirit of the Lord Jehovah [is] on me, Because Jehovah did anoint me To proclaim tidings to the humble, He sent me to bind the broken of heart, To proclaim to captives liberty, And to bound ones an opening of bands.
- 2** till att predika ett nådens år från HERREN och en hämndens dag från vår Gud, en dag, då han skall trösta alla sörjande,  
to proclaim the year of Yahweh`s favor, and the day of vengeance of our God; to comfort all who mourn;  
To proclaim the year of the good pleasure of Jehovah, And the day of vengeance of our God, To comfort all mourners.
- 3** då han skall låta de sörjande i Sion få huvudprydnad i stället för aska, glädjeolja i stället för sorg, högtidskläder i stället för en bedrövad ande; och de skola kallas »rättfärdighetens terebinter», »HERRENS plantering, som han vill förhärliga sig med».  
to appoint to those who mourn in Zion, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Yahweh, that he may be glorified.  
To appoint to mourners in Zion, To give to them beauty instead of ashes, The oil of joy instead of mourning, A covering of praise for a spirit of weakness, And He is calling to them, `Trees of righteousness, The planting of Jehovah -- to be beautified.`
- 4** Och de skola bygga upp de gamla ruinerna och upprätta förfädernas ödeplatser; de skola återställa de förödda städerna, de platser, som hava legat öde släkte efter släkte.  
They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.  
And they have built the wastes of old, The desolations of the ancients they raise up, And they have renewed waste cities, The desolations of generation and generation.
- 5** Främlingar skola stå redo att föra edra hjordar i bet, och utlänningar skola bruka åt eder åkrar och vingårdar.  
Strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vine-dressers.  
And strangers have stood and fed your flock, Sons of a foreigner [are] your husbandmen, And your vine-dressers.
- 6** Men I skolen heta HERRENS präster, och man skall kalla eder vår Guds tjänare; I skolen få njuta av folkens skatter, och deras härlighet skall övergå till eder.  
But you shall be named the priests of Yahweh; men shall call you the ministers of our God: you shall eat the wealth of the nations, and in their glory shall you boast yourselves.  
And ye are called `Priests of Jehovah,` `Ministers of our God,` is said of you, The strength of nations ye consume, And in their honour ye do boast yourselves.

- 7 För eder skam skolen I få dubbelt igen, och de som ledo smälek skola nu jubla över sin del. Så skola de få dubbelt att besitta i sitt land; evig glädje skola de undfå.  
Instead of your shame [you shall have] double; and instead of dishonor they shall rejoice in their portion: therefore in their land they shall possess double; everlasting joy shall be to them.  
Instead of your shame and confusion, A second time they sing of their portion, Therefore in their land A second time do they take possession, Joy age-during [is] for them.**
- 8 Ty jag, HERREN, älskar, vad rätt är, och hatar orättfärdigt rov; och jag skall giva dem deras lön i trofasthet och sluta ett evigt förbund med dem.  
For I, Yahweh, love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.  
For I [am] Jehovah, loving judgment, Hating plunder for a burnt-offering, And I have given their wage in truth, And a covenant age-during I make for them.**
- 9 Och deras släkte skall bliva känt bland folken och deras avkomma bland folkslagen; alla som se dem skola märka på dem, att de äro ett släkte, som HERREN har välsignat.  
Their seed shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge them, that they are the seed which Yahweh has blessed.  
And known among nations hath been their seed, And their offspring in the midst of the peoples, All their beholders acknowledge them, For they [are] a seed Jehovah hath blessed.**
- 10 Jag gläder mig storligen i HERREN, och min själ fröjdar sig i min Gud, ty han har iklätt mig frälsningens klädnad och höljt mig i rättfärdighetens mantel, likasom när en brudgum sätter högtidsbindeln på sitt huvud eller likasom när en brud pryder sig med sina  
I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.  
I greatly rejoice in Jehovah, Joy doth my soul in my God, For He clothed me with garments of salvation, With a robe of righteousness covereth Me, As a bridegroom prepareth ornaments, And as a bride putteth on her jewels.**
- 11 Ty likasom jorden låter sina växter spira fram och en trädgård sin sådd växa upp, så skall Herren, HERREN låta rättfärdighet uppväxa och lovsång inför alla folk.  
For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so the Lord Yahweh will cause righteousness and praise to spring forth before all the nations.  
For, as the earth bringeth forth her shoots, And as a garden causeth its sown things to shoot up, So the Lord Jehovah causeth righteousness and praise To shoot up before all the nations!**
- 1 För Sions skull vill jag icke tiga, och för Jerusalems skull vill jag ej unna mig ro, förrän dess rätt går upp såsom solens sken och dess frälsning lyser såsom ett brinnande bloss.  
For Zion`s sake will I not hold my peace, and for Jerusalem`s sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burns.  
For Zion`s sake I am not silent, And for Jerusalem`s sake I do not rest, Till her righteousness go out as brightness, And her salvation, as a torch that burneth.**

- 2 Och folken skola se din rätt och alla konungar din härlighet; och du skall få ett nytt namn, som HERRENS mun skall bestämma.**  
The nations shall see your righteousness, and all kings your glory, and you shall be called by a new name, which the mouth of Yahweh shall name.  
And nations have seen thy righteousness, And all kings thine honour, And He is giving to thee a new name, That the mouth of Jehovah doth define.
- 3 Så skall du vara en härlig krona i HERRENS hand, en konungslig huvudbindel i din Guds hand.**  
You shall also be a crown of beauty in the hand of Yahweh, and a royal diadem in the hand of your God.  
And thou hast been a crown of beauty in the hand of Jehovah, And a diadem of royalty in the hand of thy God,
- 4 Du skall icke mer kallas »den övergivna», ej heller skall ditt land mer kallas »ödemark», utan du skall få heta »hon som jag har min lust i», och ditt land skall få heta »äkta hustrun»; ty HERREN har sin lust i dig, och ditt land har fått sin äkta man.**  
You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called Hephzi-bah, and your land Beulah; for Yahweh delights in you, and your land shall be married.  
It is not said of thee any more, `Forsaken!` And of thy land it is not said any more, `Desolate,` For to thee is cried, `My delight [is] in her,` And to thy land, `Married,` For Jehovah hath delighted in thee, And thy land is married.
- 5 Ty såsom när en ung man bliver en jungfrus äkta herre, så skola dina barn bliva dina äkta herrar, och såsom en brudgum fröjdar sig över sin brud, så skall din Gud fröjda sig över**  
For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.  
For a young man doth marry a virgin, Thy Builders do marry thee, With the joy of a bridegroom over a bride, Rejoice over thee doth thy God.
- 6 På dina murar, Jerusalem, har jag ställt väktare; varken dag eller natt få de någonsin tystna. I som skolen ropa till HERREN, given eder ingen ro.**  
I have set watchmen on your walls, Jerusalem; they shall never hold their peace day nor night: you who call on Yahweh, take no rest,  
`On thy walls, O Jerusalem, I have appointed watchmen, All the day, and all the night, Continually, they are not silent.` O ye remembrancers of Jehovah, Keep not silence for yourselves,
- 7 Och given honom ingen ro förrän han åter har byggt upp Jerusalem och låtit det bliva ett ämne till lovsång på jorden.**  
and give him no rest, until he establish, and until he make Jerusalem a praise in the earth.  
And give not silence to Him, Till He establish, and till He make Jerusalem A praise in the earth.

- 8** **HERREN** har svurit vid sin högra hand och sin starka arm: Jag skall icke mer giva din säd till mat åt dina fiender, och främlingar skola icke dricka ditt vin, frukten av din möda. Yahweh has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain to be food for your enemies; and foreigners shall not drink your new wine, for which you have labored:  
Sworn hath Jehovah by His right hand, Even by the arm of His strength: `I give not thy corn any more [as] food for thine enemies, Nor do sons of a stranger drink thy new wine, For which thou hast laboured.
- 9** Nej, de som insamla säden skola ock äta den och skola lova **HERREN**, och de som inbärga vinet skola dricka det i min helgedoms gårdar.  
but those who have garnered it shall eat it, and praise Yahweh; and those who have gathered it shall drink it in the courts of my sanctuary.  
For, those gathering it do eat it, and have praised Jehovah, And those collecting it do drink it in My holy courts.`
- 10** Dragen ut, dragen ut genom portarna, bereden väg för folket; banen, ja, banen en farväg rensen den från stenar, resen upp ett baner för folken.  
Go through, go through the gates; prepare you the way of the people; cast up, cast up the highway; gather out the stones; lift up an ensign for the peoples.  
Pass ye on, pass on through the gates, Prepare ye the way of the people, Raise up, raise up the highway, clear it from stones, Lift up an ensign over the peoples.
- 11** Hör, **HERREN** höjer ett rop, och det når till jordens ända: Sägen till dottern Sion: Se, din frälsning kommer. Se, han har med sig sin lön, och hans segerbyte går framför honom. Behold, Yahweh has proclaimed to the end of the earth, Say you to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his recompense before him.  
Lo, Jehovah hath proclaimed unto the end of the earth: `Say ye to the daughter of Zion, Lo, thy salvation hath come,` Lo, his hire [is] with him, and his wage before him.
- 12** Och man skall kalla dem »det heliga folket», »**HERRENS** förlossade»; och dig själv skall man kalla »den mångbesökta staden», »staden, som ej varder övergiven». They shall call them The holy people, The redeemed of Yahweh: and you shall be called Sought out, A city not forsaken.  
And they have cried to them, `People of the Holy One, Redeemed of Jehovah,` Yea, to thee is called, `Sought out one, a city not forsaken!`
- 1** Vem är han som kommer från Edom, från Bosra i högröda kläder, så präktig i sin dräkt, så stolt i sin stora kraft? »Det är jag, som talar i rättfärdighet, jag, som är en mästare till att frälsa.» Who is this who comes from Edom, with dyed garments from Bozrah? this who is glorious in his clothing, marching in the greatness of his strength? I who speak in righteousness, mighty to save.  
`Who [is] this coming from Edom? With dyed garments from Bozrah? This that is honourable in his clothing, Travelling in the abundance of his power?` -- `I, speaking in righteousness, mighty to save.`
- 2** Varför är din dräkt så röd? Varför likna dina kläder en vintrampares? Why are you red in your clothing, and your garments like him who treads in the wine vat? `Wherefore [is] thy clothing red? And thy garments as treading in a wine vat?`

- 3** »Jo, en vinpress har jag trampat, jag själv allena, och ingen i folken bistod mig. Jag trampade dem i min vrede, trampade sönder dem i min förtörnelse. Då stänkte deras blod på mina kläder, och så fick jag hela min dräkt nedfläckad.  
I have trodden the winepress alone; and of the peoples there was no man with me: yes, I trod them in my anger, and trampled them in my wrath; and their lifeblood is sprinkled on my garments, and I have stained all my clothing.  
-- `A wine-press I have trodden by myself, And of the peoples there is no one with me, And I tread them in mine anger, And I trample them in my fury, Sprinkled is their strength on my garments, And all my clothing I have polluted.
- 4** Ty en hämndedag hade jag beslutit, och mitt förlossningsår hade kommit.  
For the day of vengeance was in my heart, and the year of my redeemed is come.  
For the day of vengeance [is] in my heart, And the year of my redeemed hath come.
- 5** Och jag skådade omkring mig, men ingen hjälpare fanns; jag stod där i förundran, men ingen fanns, som understödde mig. Då hjälpte mig min egen arm, och min förtörnelse understödde mig.  
I looked, and there was none to help; and I wondered that there was none to uphold: therefore my own arm brought salvation to me; and my wrath, it upheld me.  
And I look attentively, and there is none helping, And I am astonished that there is none supporting, And give salvation to me doth mine own arm. And my wrath -- it hath supported me.
- 6** Jag trampade ned folken i min vrede och gjorde dem druckna i min förtörnelse, och jag lät deras blod rinna ned på jorden.»  
I trod down the peoples in my anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth.  
And I tread down peoples in mine anger, And I make them drunk in my fury, And I bring down to earth their strength.
- 7** HERRENS nådegärningar vill jag förkunna, ja, HERRENS lov, efter allt vad HERREN har gjort mot oss, den nåderike mot Israels hus, vad han har gjort mot dem efter sin barmhärtighet och sin stora nåd.  
I will make mention of the lovingkindnesses of Yahweh, [and] the praises of Yahweh, according to all that Yahweh has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.  
The kind acts of Jehovah I make mention of, The praises of Jehovah, According to all that Jehovah hath done for us, And the abundance of the goodness to the house of Israel, That He hath done for them, According to His mercies, And according to the abundance of His kind acts.
- 8** Ty han sade: »De äro ju mitt folk, barn, som ej svika.» Och så blev han deras frälsare.  
For he said, Surely, they are my people, children who will not deal falsely: so he was their Savior.  
And He saith, Only My people they [are], Sons -- they lie not, and He is to them for a saviour.

- 9** I all deras nöd var ingen verklig nöd, ty hans ansiktes ängel frälste dem. Därför att han älskade dem och ville skona dem, förlössade han dem. Han lyfte dem upp och bar dem alltjämt, i forna tider.  
In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of  
In all their distress [He is] no adversary, And the messenger of His presence saved them, In His love and in His pity He redeemed them, And He doth lift them up, And beareth them all the days of old.
- 10** Men de voro gensträviga, och de bedrövade hans heliga Ande; därför förvandlades han till deras fiende, han själv stridde mot dem.  
But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, [and] himself fought against them.  
And they have rebelled and grieved His Holy Spirit, And He turneth to them for an enemy, He Himself hath fought against them.
- 11** Då tänkte hans folk på forna tider, de tänkte på Mose: Var är nu han som förde dem upp ur havet, jämte herdarna för hans hjord? Var är han som lade i deras bröst sin helige Ande, Then he remembered the days of old, Moses [and] his people, [saying], Where is he who brought them up out of the sea with the shepherds of his flock? where is he who put his holy Spirit in the midst of them?  
And He remembereth the days of old, Moses -- his people. Where [is] He who is bringing them up from the sea, The shepherd of his flock? Where [is] He who is putting in its midst His Holy Spirit?
- 12** var är han som lät sin härliga arm gå fram vid Moses högra sida, han som klöv vattnet framför dem och så gjorde sig ett evigt namn, who caused his glorious arm to go at the right hand of Moses? who divided the waters before them, to make himself an everlasting name?  
Leading by the right hand of Moses, the arm of His glory, Cleaving waters from before them, To make to Himself a name age-during.
- 13** han som lät dem färdas genom djupen, såsom hästar färdas genom öknen, utan att stappla? who led them through the depths, as a horse in the wilderness, so that they didn't stumble?  
Leading them through the depths, As a horse in a plain they stumble not.
- 14** Likasom när boskapen går ned i dalen så fördes de av HERRENS Ande till ro. Ja, så ledde du ditt folk och gjorde dig ett härligt namn. As the cattle that go down into the valley, the Spirit of Yahweh caused them to rest; so did you lead your people, to make yourself a glorious name.  
As a beast into a valley goeth down, The Spirit of Jehovah causeth him to rest, So hast Thou led Thy people, To make to Thyself a glorious name.

- 15 Skåda ned från himmelen och se härtill från din heliga och härliga boning. Var äro nu din nitälskan och dina väldiga gärningar, var är ditt hjärtas varkunnsamhet och din barmhärtighet? De hålla sig tillbaka från mig.  
Look down from heaven, and see from the habitation of your holiness and of your glory: where are your zeal and your mighty acts? the yearning of your heart and your compassion is restrained toward me.  
Look attentively from the heavens, And see from Thy holy and beauteous habitation, Where [is] Thy zeal and Thy might? The multitude of Thy bowels and Thy mercies Towards me have refrained themselves.**
- 16 Du är ju dock vår fader; ty Abraham vet icke av oss, och Israel känner oss icke. Men du, HERRE, är vår fader; »vår förlossare av evighet», det är ditt namn.  
For you are our Father, though Abraham doesn't know us, and Israel does not acknowledge us: you, Yahweh, are our Father; our Redeemer from everlasting is your name.  
For Thou [art] our Father, For Abraham hath not known us, And Israel doth not acknowledge us, Thou, O Jehovah, [art] our Father, Our redeemer from the age, [is] Thy name.**
- 17 Varför, o HERRE, låter du oss då gå vilse från dina vägar och förhårdar våra hjärtan, så att vi ej frukta dig? Vänd tillbaka för dina tjänares skull, för din arvedels stammars skull.  
O Yahweh, why do you make us to err from your ways, and harden our heart from your fear? Return for your servants' sake, the tribes of your inheritance.  
Why causest Thou us to wander, O Jehovah, from Thy ways? Thou hardenest our heart from Thy fear, Turn back for Thy servants' sake, The tribes of Thine inheritance.**
- 18 Allenast helt kort fick ditt heliga folk behålla sin besittning; våra ovänner trampade ned din helgedom.  
Your holy people possessed [it] but a little while: our adversaries have trodden down your sanctuary.  
For a little while did Thy holy people possess, Our adversaries have trodden down Thy sanctuary.**
- 19 Det är oss nu så, som om du aldrig hade varit herre över oss, om om vi ej hade blivit uppkallade efter ditt namn.  
We are become as they over whom you never bear rule, as those who were not called by your name.  
We have been from of old, Thou hast not ruled over them, Not called is Thy name upon them!**
- 1 O att du läte himmelen rämna och fore hitned, så att bergen skälvde inför dig,  
Oh that you would tear the heavens, that you would come down, that the mountains might quake at your presence,  
Didst Thou not rend the heavens? Thou didst come down, From thy presence did mountains flow,**



- 2** likasom när ris antändes av eld och vatten genom eld bliver sjudande, så att du gjorde ditt namn kunnigt bland dina ovänner och folken darrade för dig!  
as when fire kindles the brushwood, [and] the fire causes the waters to boil; to make your name known to your adversaries, that the nations may tremble at your presence!  
(As fire kindleth stubble -- Fire causeth water to boil,) To make known Thy name to Thine adversaries, From Thy presence do nations tremble.
- 3** O att du fore hitned med underbara gärningar som vi icke kunde vänta, så att bergen skälvde inför dig!  
When you did terrible things which we didn't look for, you came down, the mountains quaked at your presence.  
In Thy doing fearful things -- we expect not, Thou didst come down, From Thy presence did mountains flow.
- 4** Aldrig någonsin har man ju hört, aldrig har något öra förnummit, aldrig har något öga sett en annan Gud än dig handla så mot dem som vänta efter honom.  
For from of old men have not heard, nor perceived by the ear, neither has the eye seen a God besides you, who works for him who waits for him.  
Even from antiquity [men] have not heard, They have not given ear, Eye hath not seen a God save Thee, He doth work for those waiting for Him.
- 5** Du kom dem till mötes, som övade rättfärdighet med fröjd, dem som på dina vägar tänkte på dig. Men se, du blev förtörnad, och vi stodo där såsom syndare. Så hava vi länge stått; skola vi väl bliva frälsta?  
You meet him who rejoices and works righteousness, those who remember you in your ways: behold, you were angry, and we sinned: in them [have we been] of long time; and shall we be saved?  
Thou hast met with the rejoicer And the doer of righteousness, In Thy ways they remember Thee, Lo, Thou hast been wroth when we sin, By them [is] continuance, and we are saved.
- 6** Vi blevo allasammans lika orena människor, och all vår rättfärdighet var såsom en fläckad klädnad. Vi visnade allasammans såsom löv, och våra missgärningar förde oss bort såsom vinden.  
For we are all become as one who is unclean, and all our righteousness are as a polluted garment: and we all do fade as a leaf; and our iniquities, like the wind, take us away.  
And we are as unclean -- all of us, And as a garment passing away, all our righteous acts; And we fade as a leaf -- all of us. And our iniquities as wind do take us away.
- 7** Ingen fanns, som åkallade ditt namn, ingen, som vaknade upp för att hålla sig till dig; ty du dolde ditt ansikte för oss och lät oss försmäkta genom vår missgärning.  
There is none who calls on your name, who stirs up himself to take hold of you; for you have hid your face from us, and have consumed us by means of our iniquities.  
And there is none calling in Thy name, Stirring up himself to lay hold on Thee, For Thou hast hid Thy face from us, And thou meltest us away by our iniquities.

- 8 Men HERRE, du är ju vår fader; vi äro leret, och du är den som har danat oss, vi äro allasammans verk av din hand.  
But now, Yahweh, you are our Father; we are the clay, and you our potter; and we all are the work of your hand.  
And now, O Jehovah, thou [art] our Father, We [are] the clay, and Thou our Framer, And the work of Thy hand -- all of us.**
- 9 Var då ej så högeligen förtörnad, HERRE; och tänk icke evinnerligen på vår missgärning; nej, se därtill att vi allasammans äro ditt folk.  
Don't be angry very sore, Yahweh, neither remember iniquity forever: see, look, we beg you, we are all your people.  
Be not wroth, O Jehovah, very sore, Nor for ever remember iniquity, Lo, look attentively, we beseech Thee, Thy people [are] we all.**
- 10 Dina heliga städer hava blivit en öken, Sion har blivit en öken, Jerusalem en ödemark.  
Your holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.  
Thy holy cities have been a wilderness, Zion a wilderness hath been, Jerusalem a desolation.**
- 11 Vårt heliga och härliga tempel, där våra fäder lovade dig, det har blivit uppbränt i eld; och allt vad dyrbart vi ägde har lämnats åt förödelsen.  
Our holy and our beautiful house, where our fathers praised you, is burned with fire; and all our pleasant places are laid waste.  
Our holy and our beautiful house, Where praise Thee did our fathers, Hath become burnt with fire, And all our desirable things have become a waste.**
- 12 Kan du vid allt detta hålla dig tillbaka, o HERRE? Kan du tåga stilla och plåga oss så svårt?  
Will you refrain yourself for these things, Yahweh? will you hold your peace, and afflict us very sore?  
For these dost Thou refrain Thyself, Jehovah? Thou art silent, and dost afflict us very sore!**
- 1 Jag har låtit mig bliva uppenbar för dem som icke frågade efter mig, jag har låtit mig finnas av dem som icke sökte mig; till ett folk som icke var uppkallat efter mitt namn har jag sagt: Se, här är jag, här är jag.  
I am inquired of by those who didn't ask; I am found by those who didn't seek me: I said, See me, see me, to a nation that was not called by my name.  
I have been inquired of by those who asked not, I have been found by those who sought Me not, I have said, `Behold Me, behold Me,` Unto a nation not calling in My name.**
- 2 Hela dagen har jag uträckt mina händer till ett gensträvt folk som vandrar på den väg som icke är god, i det att de följa sina egna tankar --  
I have spread out my hands all the day to a rebellious people, who walk in a way that is not good, after their own thoughts;  
I have spread out My hands all the day Unto an apostate people, Who are going in the way not good after their own thoughts.**

- 3** ett folk, som beständigt förtörnar mig utan att hava någon försyn, som frambär offer i lustgårdar och tänder offereld på tegelaltaren,  
a people who provoke me to my face continually, sacrificing in gardens, and burning incense on bricks;  
The people who are provoking Me to anger, To My face continually, Sacrificing in gardens, and making perfume on the bricks:
- 4** som har sitt tillhåll bland gravar och tillbringar natten i undangömda nästen, som äter svinens kött och har vederstygglig spis i sina kärl,  
who sit among the graves, and lodge in the secret places; who eat pig`s flesh, and broth of abominable things is in their vessels;  
Who are dwelling among sepulchres, And lodge in reserved places, Who are eating flesh of the sow, And a piece of abominable things -- their vessels.
- 5** som säger: »Bort med dig, kom icke vid mig, ty jag är helig för dig.» De äro såsom rök i min näsa, en eld, som brinner beständigt.  
who say, Stand by yourself, don`t come near to me, for I am holier than you. These are a smoke in my nose, a fire that burns all the day.  
Who are saying, `Keep to thyself, come not nigh to me, For I have declared thee unholy.` These [are] a smoke in Mine anger, A fire burning all the day.
- 6** Se, detta står upptecknat inför mina ögon; jag skall icke tiga, förrän jag har givit vedergällning, ja, vedergällning i deras sköte,  
Behold, it is written before me: I will not keep silence, but will recompense, yes, I will recompense into their bosom,  
Lo, it is written before Me: `I am not silent, but have recompensed; And I have recompensed into their bosom,
- 7** både för deras egna missgärningar och för deras fäders, säger HERREN, vedergällning för att de tände offereld på bergen och för att de smädade mig på höjderna; ja, först skall jag mäta upp lönen åt dem i deras sköte.  
your own iniquities, and the iniquities of your fathers together, says Yahweh, who have burned incense on the mountains, and blasphemed me on the hills; therefore will I first measure their work into their bosom.  
Your iniquities, and the iniquities of your fathers together, said Jehovah, Who have made perfume on the mountains, And on the heights have reproached Me, And I have measured their former work into their bosom.`
- 8** Så säger HERREN: Likasom man säger om en druvklase, när däri finnes saft: »Fördärva den icke, ty välsignelse är däri», så skall ock jag göra för mina tjänares skull: jag skall icke fördärva alltsammans.  
Thus says Yahweh, As the new wine is found in the cluster, and one says, Don`t destroy it, for a blessing is in it: so will I do for my servants` sake, that I may not destroy them all.  
Thus said Jehovah: As the new wine is found in the cluster, And one hath said, `Destroy it not for a blessing [is] in it,` So I do for My servants` sake, not to destroy the whole.

- 9 Jag skall låta en avkomma utgå från Jakob, från Juda en arvinge till mina berg; ty mina utkorade skola besitta landet, och mina tjänare skola bo däri.  
I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.  
And I have brought out from Jacob a seed, And from Judah a possessor of My mount, And possess it do My chosen ones, And My servants do dwell there.**
- 10 Saron skall bliva en betesmark för får och Akors dal en lägerplats för fäkreatur, och de skola givas åt mitt folk, när det söker mig.  
Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people who have sought me.  
And Sharon hath been for the habitation of a flock, And the valley of Achor for the lying down of a herd, For My people who have sought Me.**
- 11 Men I som övergiven HERREN och förgäten mitt heliga berg, I som duken bord åt Gad och iskanen vindryck åt Meni,  
But you who forsake Yahweh, who forget my holy mountain, who prepare a table for Fortune, and who fill up mingled wine to Destiny;  
And ye [are] those forsaking Jehovah, Who are forgetting My holy mountain, Who are setting in array for Gad a table, And who are filling for Meni a mixture.**
- 12 eder har jag bestämt åt svärdet, och I skolen alla få böja eder ned till att slaktas, därför att I icke svaraden, när jag kallade, och icke hörden, när jag talade, utan gjorden, vad ont var i mina ögon, och utvalden det som var mig misshagligt.  
I will destine you to the sword, and you shall all bow down to the slaughter; because when I called, you did not answer; when I spoke, you did not hear; but you did that which was evil in my eyes, and chose that in which I didn't delight.  
And I have numbered you for the sword, And all of you for slaughter bow down, Because I called, and ye have not answered, I have spoken, and ye have not hearkened, And ye do the evil thing in Mine eyes, And on that which I desired not -- fixed.**
- 13 Därför säger Herren, HERREN så: Se, mina tjänare skola äta, men I skolen hungra; se, mina tjänare skola dricka, men I skolen törsta; se, mina tjänare skola glädjas, men I skolen få blygas.  
Therefore thus says the Lord Yahweh, Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be put to shame;  
Therefore, thus said the Lord Jehovah: Lo, My servants do eat, and ye do hunger, Lo, My servants do drink, and ye do thirst, Lo, My servants rejoice, and ye are ashamed,**
- 14 Ja, mina tjänare skola jubla i sitt hjärtas fröjd, men I skolen ropa i edert hjärtas plåga och jämra eder i förtvivlan.  
behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall wail for vexation of spirit.  
Lo, My servants sing from joy of heart, And ye cry from pain of heart, And from breaking of spirit ye do howl.**

- 15** Och I skolen lämna edert namn till ett förbannelsens ord, så att mina utkorade skola säga:  
»Sådan död give dig Herren, HERREN.» Men åt sina tjänare skall han giva ett annat namn:  
You shall leave your name for a curse to my chosen; and the Lord Yahweh will kill you;  
and he will call his servants by another name:  
And ye have left your name For an oath for My chosen ones, And the Lord Jehovah hath  
put thee to death, And to His servants He giveth another name.
- 16** den som då välsignar sig i landet skall välsigna sig i »den sannfärdige Guden», och den  
som svär i landet, han skall svärja vid »den sannfärdige Guden». Ty de förra  
bedrövelserna äro då förgättna och dolda för mina ögon.  
so that he who blesses himself in the earth shall bless himself in the God of truth; and he  
who swears in the earth shall swear by the God of truth; because the former troubles are  
forgotten, and because they are hid from my eyes.  
So that he who is blessing himself in the earth, Doth bless himself In the God of  
faithfulness, And he who is swearing in the earth, Doth swear by the God of faithfulness,  
Because the former distresses have been forgotten, And because they have been hid from  
Mine eyes.
- 17** Ty se, jag vill skapa nya himlar och en ny jord; och man skall ej mer komma ihåg det  
förgångna eller tänka därpå.  
For, behold, I create new heavens and a new earth; and the former things shall not be  
remembered, nor come into mind.  
For, lo, I am creating new heavens, and a new earth, And the former things are not  
remembered, Nor do they ascend on the heart.
- 18** Nej, I skolen fröjdas och jubla till evig tid över det som jag skapar; ty se, jag vill skapa  
Jerusalem till jubel och dess folk till fröjd.  
But be you glad and rejoice forever in that which I create; for, behold, I create Jerusalem  
a rejoicing, and her people a joy.  
But joy ye, and rejoice for ever, that I [am] Creator, For, lo, I am creating Jerusalem a  
rejoicing, And her people a joy.
- 19** Och jag skall jubla över Jerusalem och fröjda mig över mitt folk, och där skall icke mer  
höras gråt eller klagorop.  
I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more  
the voice of weeping and the voice of crying.  
And I have rejoiced in Jerusalem, And have joyed in My people, And not heard in her any  
more Is the voice of weeping, and the voice of crying.
- 20** Där skola icke mer finnas barn som leva allenast några dagar, ej heller gamla män, som  
icke fylla sina dagars mått; nej, den som dör ung skall dö först vid hundra års ålder, och  
först vid hundra års ålder skall syndaren drabbas av förbannelsen.  
There shall be no more there an infant of days, nor an old man who has not filled his days;  
for the child shall die one hundred years old, and the sinner being one hundred years old  
shall be accursed.  
There is not thence any more a suckling of days, And an aged man who doth not complete  
his days, For the youth a hundred years old dieth, And the sinner, a hundred years old, is  
lightly esteemed.

- 21** När de bygga hus, skola de ock få bo i dem; när de plantera vingårdar, skola de ock få äta deras frukt.  
 They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.  
 And they have built houses, and inhabited, And planted vineyards, and eaten their fruit.
- 22** När de bygga hus, skall det ej bliva andra, som få bo i dem; när de plantera något, skall det ej bliva andra, som få äta därav. Ty samma ålder, som ett träd uppnår, skall man uppnå i mitt folk, och mina utkorade skola själva njuta av sina händers verk.  
 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.  
 They do not build, and another inhabit, They do not plant, and another eat, For as the days of a tree [are] the days of My people, And the work of their hands wear out do My chosen ones.
- 23** De skola icke möda sig förgäves, och barnen, som de föda, drabbas ej av plötslig död; ty de äro ett släkte av HERRENS välsignade, och deras avkomlingar få leva kvar bland dem.  
 They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of Yahweh, and their offspring with them.  
 They labour not for a vain thing, Nor do they bring forth for trouble, For the seed of the blessed of Jehovah [are] they, And their offspring with them.
- 24** Och det skall ske, att förrän de ropa, skall jag svara, och medan de ännu tala, skall jag höra.  
 It shall happen that, before they call, I will answer; and while they are yet speaking, I will hear.  
 And it hath come to pass, They do not yet call, and I answer, They are yet speaking, and I hear.
- 25** Då skola vargar gå i bet tillsammans med lamm, och lejon skola äta halm likasom oxar, och stoft skall vara ormens föda. Ingenstädes på mitt heliga berg skall man då göra, vad ont och fördärligt är, säger HERREN.  
 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent`s food. They shall not hurt nor destroy in all my holy mountain, says Yahweh.  
 Wolf and lamb do feed as one, And a lion as an ox eateth straw, As to the serpent -- dust [is] its food, They do no evil, nor destroy, In all My holy mountain, said Jehovah!
- 1** Så säger HERREN: Himmelen är min tron, och jorden är min fotapall; vad för ett hus skullen I då kunna bygga åt mig, och vad för en plats skulle tjäna mig till vilostad?  
 Thus says Yahweh, heaven is my throne, and the earth is my footstool: what manner of house will you build to me? and what place shall be my rest?  
 Thus said Jehovah: The heavens [are] My throne, And the earth My footstool, Where [is] this -- the house that ye build for Me? And where [is] this -- the place -- My rest?

- 2** Min hand har ju gjort allt detta, och så har allt detta blivit till, säger HERREN. Men till den skådar jag ned, som är betryckt och har en förkrossad ande, och till den som fruktar för mitt ord.  
 For all these things has my hand made, and [so] all these things came to be, says Yahweh: but to this man will I look, even to him who is poor and of a contrite spirit, and who trembles at my word.  
 And all these My hand hath made, And all these things are, An affirmation of Jehovah! And unto this one I look attentively, Unto the humble and bruised in spirit, And who is trembling at My word.
- 3** Den däremot, som slaktar sin offertjur, men ock är en mandråpare, den som offerar sitt lamm, men tillika krossar nacken på en hund, den som frambär ett spisoffer, men därvid frambär svinblod, den som offerar rökelse, men därunder hyllar en fånglig avgud -- likasom det lyster dessa att gå sina egna vägar och likasom deras själ har behag till deras styggelser,  
 He who kills an ox is as he who kills a man; he who sacrifices a lamb, as he who breaks a dog`s neck; he who offers an offering, [as he who offers] pig`s blood; he who burns frankincense, as he who blesses an idol. Yes, they have chosen their own ways, and their soul delights in their abominations:  
 Whoso slaughtereth the ox smiteth a man, Whoso sacrificeth the lamb beheadeth a dog, Whoso is bringing up a present -- The blood of a sow, Whoso is making mention of frankincense, Is blessing iniquity. Yea, they have fixed on their own ways, And in their abominations their soul hath delighted.
- 4** så lyster det ock mig att fara illa fram med dem och att låta förskräckelse komma över dem, eftersom ingen svarade, när jag kallade, och eftersom de icke hörde, när jag talade, utan gjorde, vad ont var i mina ögon, och hade sin lust i att göra, vad mig misshagligt var. I also will choose their delusions, and will bring their fears on them; because when I called, none did answer; when I spoke, they did not hear: but they did that which was evil in my eyes, and chose that in which I didn`t delight.  
 I also -- I fix on their vexations, And their fears I bring in to them, Because I have called, and there is none answering, I spake, and they have not hearkened, And they do the evil things in Mine eyes, And on that which I desired not -- fixed.
- 5** Hören HERRENS ord, I som frukten för hans ord. Edra bröder, som hata eder och stöta eder bort för mitt namns skull, de säga: »Må HERREN förhårliga sig, så att vi få se eder glädje.» Men de skola komma på skam.  
 Hear the word of Yahweh, you who tremble at his word: Your brothers who hate you, who cast you out for my name`s sake, have said, Let Yahweh be glorified, that we may see your joy; but it is those who shall be put to shame.  
 Hear a word of Jehovah, Ye who are trembling unto His word, Said have your brethren who are hating you, Who are driving you out, for My name`s sake: `Honoured is Jehovah, and we look on your joy, ` But they are ashamed.
- 6** Hör, huru det larmar i staden, hör dånet i templet! Hör dånet, när HERREN vedergäller sina fiender, vad de hava gjort!  
 A voice of tumult from the city, a voice from the temple, a voice of Yahweh that renders recompense to his enemies.  
 A voice of noise [is] from the city, a voice from the temple, The voice of Jehovah, giving recompence to His enemies.

- 7** Innan Sion har känt någon födslovånda, föder hon barnet; innan kval har kommit över henne, bliver hon förlöst med ett gossebarn.  
 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.  
 Before she is pained she hath brought forth, Before a pang cometh to her, She hath delivered a male.
- 8** Vem har hört något sådant, vem har sett något dylikt? Kan då ett land komma till liv på en enda dag, eller kan ett folk födas i ett ögonblick, eftersom Sion födde fram sina barn, just då våndan begynte?  
 Who has heard such a thing? who has seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.  
 Who hath heard anything like this? Who hath seen anything like these? Is earth caused to bring forth in one day? Born is a nation at once? For she hath been pained, Zion also hath borne her sons.
- 9** Ja, ty skulle jag väl låta fostret bliva fullgånget, men icke giva kraft att föda fram det? säger HERREN. Eller skulle jag giva kraft att föda, men sedan hålla fostret tillbaka? säger din Gud.  
 Shall I bring to the birth, and not cause to bring forth? says Yahweh: shall I who cause to bring forth shut [the womb]? says your God.  
 `Do I bring to the birth, And not cause to bring forth?` saith Jehovah, `Am not I He who is causing to beget? I have also restrained,` said thy God.
- 10** Glädjens med Jerusalem och fröjden eder över henne, alla I som haven henne kär; jublen högt med henne, alla I som haven sörjt över henne.  
 Rejoice you with Jerusalem, and be glad for her, all you who love her: rejoice for joy with her, all you who mourn over her;  
 Rejoice ye with Jerusalem, And be glad in her, all ye loving her, Rejoice ye with her for joy, All ye are mourning for her,
- 11** Så skolen I få dia eder mätta vid hennes hugsvalelses bröst; så skolen I få suga med lust av hennes rika barm.  
 that you may suck and be satisfied with the breasts of her consolations; that you may milk out, and be delighted with the abundance of her glory.  
 So that ye suck, and have been satisfied, From the breast of her consolations, So that ye wring out, and have delighted yourselves From the abundance of her honour.
- 12** Ty så säger HERREN: Se, jag vill låta frid komma över henne såsom en ström och folkens rikedomar såsom en översvämmande flod, och I skolen så få dia, I skolen bliva burna på armen och skolen få sitta i knäet och bliva smekta.  
 For thus says Yahweh, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream: and you shall suck [of it]; you shall be borne on the side, and shall be dandled on the knees.  
 For thus said Jehovah: `Lo, I am stretching out to her peace as a river, And as an overflowing stream the honour of nations, And ye have sucked, on the side ye are carried, And on the knees ye are dandled.



- 13** Såsom en moder tröstar sin son, så skall jag trösta eder; ja, i Jerusalem skolen I få tröst.  
As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.  
As one whom his mother comforteth, so do I comfort you, Yea, in Jerusalem ye are comforted.
- 14** Och edra hjärtan skola glädja sig, när I få se detta, och benen i edra kroppar skola hava livskraft såsom spirande gräs; och man skall förnimma, att HERRENS hand är med hans tjänare och att ogunst kommer över hans fiender.  
You shall see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of Yahweh shall be known toward his servants; and he will have indignation against his enemies.  
And ye have seen, and rejoiced hath your heart, And your bones as tender grass do flourish, And the hand of Jehovah hath been known unto His servants, And He hath been indignant with His enemies.
- 15** Ty se, HERREN skall komma i eld, och hans vagnar skola vara såsom en stormvind; och han skall låta sin vrede drabba med hetta och sin näpsta med eldslågor.  
For, behold, Yahweh will come with fire, and his chariots shall be like the whirlwind; to render his anger with fierceness, and his rebuke with flames of fire.  
For, lo, Jehovah in fire cometh, And as a hurricane His chariots, To refresh in fury His anger, And His rebuke in flames of fire.
- 16** Ty HERREN skall hålla dom med eld, och med sitt svärd skall han slå allt kött, och många skola de vara, som bliva slagna av HERREN.  
For by fire will Yahweh execute judgment, and by his sword, on all flesh; and the slain of Yahweh shall be many.  
For by fire and by His sword, Doth Jehovah do judgment with all flesh. And many have been Jehovah's pierced ones.
- 17** De som låta inviga sig och rena sig till gudstjänst i lustgårdar, anförda av en som står där i mitten, de som äta svinkött och annan styggelse, ja, också möss, de skola allasammans förgås, säger HERREN.  
Those who sanctify themselves and purify themselves [to go] to the gardens, behind one in the midst, eating pig's flesh, and the abomination, and the mouse, they shall come to an end together, says Yahweh.  
Those sanctifying and cleansing themselves at the gardens, After Ahad in the midst, Eating flesh of the sow, And of the abomination, and of the mouse, Together are consumed, An affirmation of Jehovah.
- 18** Jag känner deras gärningar och tankar. Den tid kommer, då jag skall församla alla folk och tungomål; och de skola komma och se min härlighet.  
For I [know] their works and their thoughts: [the time] comes, that I will gather all nations and languages; and they shall come, and shall see my glory.  
And I -- their works and their thoughts, I come to gather all the nations and tongues, And they have come and seen My honour.

- 19 Och jag skall göra ett tecken bland dem; och några av dem som bliva räddade skall jag sända såsom budbärare till hednafolken, till Tarsis, till Pul och Lud, bågskyttfolken, till Tubal och Javan, till havsländerna i fjärran, som icke hava hört något om mig eller sett min härlighet; och de skola förkunna min härlighet bland folken.**  
**I will set a sign among them, and I will send such as escape of them to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the isles afar off, who have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.**  
**And I have set among them a sign, And have sent out of them those escaping unto the nations, (Tarshish, Pul, and Lud, drawing bow, Tubal and Javan, the isles that are far off,) Who have not heard My fame, nor seen Mine honour, And they have declared Mine honour among nations.**
- 20 Och på hästar och i vagnar och bärstolar och på mulåsnor och dromedarer skola de från alla folk föra alla edra bröder fram till mitt heliga berg i Jerusalem såsom ett spisoffer åt HERREN, säger HERREN, likasom Israels barn i rena kärl föra fram spisoffer till HERRENS hus.**  
**They shall bring all your brothers out of all the nations for an offering to Yahweh, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says Yahweh, as the children of Israel bring their offering in a clean vessel into the house of Yahweh.**  
**And they have brought all your brethren out of all the nations, A present to Jehovah, On horses, and on chariot, and on litters, And on mules, and on dromedaries, Unto My holy mountain Jerusalem, said Jehovah, As the sons of Israel bring the present in a clean vessel, Into the house of Jehovah.**
- 21 Och jämväl sådana skall jag taga till mina präster, till mina leviter, säger HERREN.**  
**Of them also will I take for priests [and] for Levites, says Yahweh.**  
**And also of them I take for priests, For Levites, said Jehovah.**
- 22 Ty likasom de nya himlar och den nya jord, som jag vill göra, bliva bestående inför mig, säger HERREN, så skall det ock vara med edra barn och med edert namn.**  
**For as the new heavens and the new earth, which I will make, shall remain before me, says Yahweh, so shall your seed and your name remain.**  
**For, as the new heavens and the new earth that I am making, Are standing before Me, An affirmation of Jehovah! So remain doth your seed and your name.**
- 23 Och nymånadsdag efter nymånadsdag och sabbatsdag efter sabbatsdag skall det ske, att allt kött kommer och tillbeder inför mig, säger HERREN.**  
**It shall happen, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, says Yahweh.**  
**And it hath been from month to month, And from sabbath to sabbath, Come do all flesh to bow themselves before Me, Said Jehovah.**

- 24** Och man skall gå ut och se med lust, huru de människor, som avfölo från mig, nu ligga där döda; ty deras mask skall icke dö, och deras eld skall icke utsläckas, och de skola vara till vämjelse för allt kött.  
 They shall go forth, and look on the dead bodies of the men who have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring to all flesh.  
 And they have gone forth, And looked on the carcasses of the men Who are transgressing against me, For their worm dieth not, And their fire is not quenched, And they have been an abhorrence to all flesh!
- 1** Detta är vad som talades av Jeremia, Hilkias son, en av prästerna i Anatot i Benjamins land.  
 The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin:  
 Words of Jeremiah son of Hilkiah, of the priests who [are] in Anathoth, in the land of Benjamin,
- 2** Till honom kom HERRENS ord i Josias, Amons sons, Juda konungs, tid, i hans trettonde regeringsår,  
 to whom the word of Yahweh came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.  
 unto whom the word of Jehovah hath been in the days of Josiah son of Amon, king of Judah, in the thirteenth year of his reign,
- 3** Och sedan i Jojakims, Josias sons, Juda konungs, tid, intill slutet av Sidkias, Josias sons, Juda konungs, elfte regeringsår, då Jerusalems invånare i femte månaden fördes bort i fångenskap.  
 It came also in the days of Jehoiakim the son of Josiah, king of Judah, to the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, to the carrying away of Jerusalem captive in the fifth month.  
 and it is in the days of Jehoiakim son of Josiah, king of Judah, till the completion of the eleventh year of Zedekiah son of Josiah, king of Judah, till the removal of Jerusalem in the fifth month.
- 4** HERRENS ord kom till mig; han sade:  
 Now the word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying,
- 5** »Förrän jag danade dig i moderlivet, utvalde jag dig, och förrän du utgick ur modersskötet, helgade jag dig; jag satte dig till en profet för folken.»  
 Before I formed you in the belly I knew you, and before you came forth out of the womb I sanctified you; I have appointed you a prophet to the nations.  
 `Before I form thee in the belly, I have known thee; and before thou comest forth from the womb I have separated thee, a prophet to nations I have made thee.`
- 6** Men jag svarade: »Ack Herre HERRE! Se, jag förstår icke att tala, ty jag är för ung.  
 Then said I, Ah, Lord Yahweh! behold, I don't know how to speak; for I am a child.  
 And I say, `Ah, Lord Jehovah! lo, I have not known -- to speak, for I [am] a youth.`

- 7 Då sade HERREN till mig: »Säg icke: 'Jag är för ung', utan gå åstad vart jag än sänder dig, och tala vad jag än bjuder dig.  
But Yahweh said to me, Don` t say, I am a child; for to whoever I shall send you, you shall go, and whatever I shall command you, you shall speak.  
And Jehovah saith unto me, `Do not say, I [am] a youth, for to all to whom I send thee thou goest, and all that I command thee thou speakest.**
- 8 Frukta icke för dem; ty jag är med dig och vill hjälpa dig, säger HERREN.»  
Don` t be afraid because of them; for I am with you to deliver you, says Yahweh.  
Be not afraid of their faces, for with thee [am] I to deliver thee, -- an affirmation of Jehovah.`**
- 9 Och HERREN räckte ut sin hand och rörde vid min mun; och HERREN sade till mig: »Se, jag lägger mina ord i din mun.  
Then Yahweh put forth his hand, and touched my mouth; and Yahweh said to me, Behold, I have put my words in your mouth:  
And Jehovah putteth forth His hand, and striketh against my mouth, and Jehovah saith unto me, `Lo, I have put my words in thy mouth.**
- 10 Ja, jag sätter dig i dag över folk och riken, för att du skall upprycka och nedbryta, förgöra och fördärva, uppbygga och plantera.»  
behold, I have this day set you over the nations and over the kingdoms, to pluck up and to break down and to destroy and to overthrow, to build and to plant.  
See, I have charged thee this day concerning the nations, and concerning the kingdoms, to pluck up, and to break down, and to destroy, and to throw down, to build, and to plant.`**
- 11 Och HERRENS ord kom till mig; han sade: »Vad ser du, Jeremia?» Tag svarade: »Jag ser en gren av ett mandelträd.»  
Moreover the word of Yahweh came to me, saying, Jeremiah, what see you? I said, I see a rod of an almond-tree.  
And there is a word of Jehovah unto me, saying, `What art thou seeing, Jeremiah?` And I say, `A rod of an almond tree I am seeing.`**
- 12 Och HERREN sade till mig: »Du har sett rätt, ty jag skall vaka över mitt ord och låta det gå i fullbordan.»  
Then said Yahweh to me, You have well seen: for I watch over my word to perform it.  
And Jehovah saith unto me, `Thou hast well seen: for I am watching over My word to do it.`**
- 13 Och HERRENS ord kom till mig för andra gången; han sade: »Vad ser du?» Jag svarade: »Jag ser en sjudande gryta; den synes åt norr till.»  
The word of Yahweh came to me the second time, saying, What see you? I said, I see a boiling caldron; and the face of it is from the north.  
And there is a word of Jehovah unto me a second time, saying, `What art thou seeing?` And I say, `A blown pot I am seeing, and its face [is] from the north.`**
- 14 Och HERREN sade till mig: »Ja, från norr skall olyckan bryta in över alla landets  
Then Yahweh said to me, Out of the north evil shall break forth on all the inhabitants of the land.  
And Jehovah saith unto me, `From the north is the evil loosed against all inhabitants of the land.**

- 15** Ty se, jag skall kalla på alla folkstammar i rikena norrut, säger HERREN; och de skola komma och resa upp var och en sitt säte vid ingången till Jerusalems portar och mot alla dess murar, runt omkring, och mot alla Juda städer.  
For, behold, I will call all the families of the kingdoms of the north, says Yahweh; and they shall come, and they shall set everyone his throne at the entrance of the gates of Jerusalem, and against all the walls of it round about, and against all the cities of Judah. For, lo, I am calling for all families of the kingdoms of the north, -- an affirmation of Jehovah -- and they have come, and put each his throne at the opening of the gates of Jerusalem, and by its walls round about, and by all cities of Judah.
- 16** Och jag skall gå till rätta med dem för all deras ondska, därför att de hava övergivit mig och tänt offereld åt andra gudar och tillbett sina händers verk.  
I will utter my judgments against them touching all their wickedness, in that they have forsaken me, and have burned incense to other gods, and worshipped the works of their own hands.  
And I have spoken My judgments with them concerning all their evil, in that they have forsaken Me, and make perfume to other gods, and bow themselves to the works of their own hands.
- 17** Så omgjorda nu du dina länder, och stå upp och tala till dem allt vad Jag bjuder dig. Var icke förfärad för dem, på det att jag icke må låta vad förfärligt är komma över dig inför dem.  
You therefore gird up your loins, and arise, and speak to them all that I command you: don't be dismayed at them, lest I dismay you before them.  
`And thou, thou dost gird up thy loins, and hast arisen, and spoken unto them all that I command thee: be not affrighted because of them, lest I affright thee before them.
- 18** Ty se, jag själv gör dig i dag till en fast stad och till en järnpelare och en kopparmur mot hela landet, mot Juda konungar, mot dess furstar, mot dess präster och mot det meniga folket,  
For, behold, I have made you this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes of it, against the priests of it, and against the people of the land.  
And I, lo, I have given thee this day for a fenced city, and for an iron pillar, and for brazen walls over all the land, to the kings of Judah, to its heads, to its priests, and to the people of the land;
- 19** så att de icke skola bliva dig övermäktiga, om de vilja strida mot dig; ty jag är med dig, säger HERREN, och jag vill hjälpa dig.»  
They shall fight against you; but they shall not prevail against you: for I am with you, says Yahweh, to deliver you.  
and they have fought against thee, and they prevail not against thee; for with thee [am] I, -- an affirmation of Jehovah -- to deliver thee.
- 1** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,

- 2 Gå åstad och predika för Jerusalem och säg: Så säger HERREN: Jag kommer ihåg, dig till godo, din ungdoms kärlek, huru du älskade mig under din brudtid, huru du följde mig i öknen, i landet där man intet sår.**  
**Go, and cry in the ears of Jerusalem, saying, Thus says Yahweh, I remember for you the kindness of your youth, the love of your weddings; how you went after me in the wilderness, in a land that was not sown.**  
**Go, and thou hast called in the ears of Jerusalem, saying, Thus said Jehovah: I have remembered for thee The kindness of thy youth, the love of thine espousals, Thy going after Me in a wilderness, in a land not sown.**
- 3 Ja, en HERRENS heliga egendom är Israel, förstlingen av hans skörd; alla som vilja äta därav ådraga sig skuld, olycka kommer över dem, säger HERREN.**  
**Israel [was] holiness to Yahweh, the first-fruits of his increase: all who devour him shall be held guilty; evil shall come on them, says Yahweh.**  
**Holy [is] Israel to Jehovah, The first-fruit of His increase, All consuming him are guilty, Evil cometh in unto them, an affirmation of Jehovah.**
- 4 Hören HERRENS ord, I av Jakobs hus, I alla släkter av Israels hus.**  
**Hear you the word of Yahweh, O house of Jacob, and all the families of the house of Israel.**  
**Hear a word of Jehovah, O house of Jacob, And all ye families of the house of Israel.**
- 5 Så säger HERREN: Vad orätt funno edra fäder hos mig, eftersom de gingo bort ifrån mig och följde efter fåfängliga avgudar och bedrevo fåfänglighet?**  
**thus says Yahweh, What unrighteousness have your fathers found in me, that they have gone far from me, and have walked after vanity, and are become vain?**  
**Thus said Jehovah: What -- have your fathers found in Me perversity, That they have gone far off from Me, And go after the vanity, and become vain,**
- 6 De frågade icke: »Var är HERREN, han som förde oss upp ur Egyptens land, han som ledde oss i öknen, det öde och oländiga landet, torrhetens och dödsskuggans land, det land där ingen vägfärdande färdades, och där ingen människa bodde?»**  
**Neither said they, Where is Yahweh who brought us up out of the land of Egypt, who led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through, and where no man lived?**  
**And have not said, Where [is] Jehovah, Who bringeth us up out of the land of Egypt, Who leadeth us in a wilderness, In a land of deserts and pits, In a dry land, and of death-shade, In a land -- none hath passed through it, Nor dwelt hath man there?**
- 7 Och jag förde eder in i det bördiga landet, och I fingen äta av dess frukt och dess goda. Men när I haden kommit ditin, orenaden I mitt land och gjorden min arvedel till en styggelse.**  
**I brought you into a plentiful land, to eat the fruit of it and the goodness of it; but when you entered, you defiled my land, and made my heritage an abomination.**  
**Yea, I bring you in to a land of fruitful fields, To eat its fruit and its goodness, And ye come in and defile My land, And Mine inheritance have made an abomination.**

- 8** **Prästerna frågade icke: »Var är HERREN?» De som hade lagen om händer ville icke veta av mig, och herdarna avfölla från mig; profeterna profeterade i Baals namn och följde efter sådana som icke kunde hjälpa.**  
**The priests didn't say, Where is Yahweh? and those who handle the law didn't know me: the rulers also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.**  
**The priests have not said, `Where [is] Jehovah?` And those handling the law have not known Me. And the shepherds transgressed against Me, And the prophets have prophesied by Baal, And after those who profit not have gone.**
- 9** **Därför skall jag än vidare gå till rätta med eder, säger HERREN, ja, ännu med edra barnbarn skall jag gå till rätta.**  
**Therefore I will yet contend with you, says Yahweh, and with your children`s children will I contend.**  
**Therefore, yet I plead with you, An affirmation of Jehovah, And with your sons` sons I plead.**
- 10** **Dragen bort till kittéernas öländer och sen efter, sänden bud till Kedar och forsken noga efter; sen till, om något sådant där har skett.**  
**For pass over to the isles of Kittim, and see; and send to Kedar, and consider diligently; and see if there has been such a thing.**  
**For, pass to the isles of Chittim, and see, And to Kedar send, and consider well, And see if there hath been like this:**
- 11** **Har väl något hednafolk bytt bort sina gudar? Och dock äro dessa inga gudar. Men mitt folk har bytt bort sin ära mot en avgud som icke kan hjälpa.**  
**Has a nation changed [its] gods, which yet are no gods? but my people have changed their glory for that which does not profit.**  
**Hath a nation changed gods? (And they [are] no gods!) And My people hath changed its honour For that which doth not profit.**
- 12** **Häpnen häröver, I himlar; förskräckens och bäven storligen, säger HERREN.**  
**Be astonished, you heavens, at this, and be horribly afraid, be you very desolate, says Yahweh.**  
**Be astonished, ye heavens, at this, Yea, be frightened, be greatly wasted, An affirmation of Jehovah.**
- 13** **Ty mitt folk har begått en dubbel synd: mig hava de övergivit, en källa med friskt vatten, och de hava gjort sig brunnar, usla brunnar, som icke hålla vatten.**  
**For my people have committed two evils: they have forsaken me, the spring of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.**  
**For two evils hath My people done, Me they have forsaken, a fountain of living waters, To hew out for themselves wells -- broken wells, That contain not the waters.**
- 14** **Är väl Israel en träl eller en hemfödd slav, eftersom han så har lämnats till plundring?**  
**Is Israel a servant? is he a home-born [slave]? why is he become a prey?**  
**A servant [is] Israel? Is he a child of the house? Wherefore hath he been for a prey?**

- 15** Lejon ryta mot honom, de låta höra sitt skri. De göra hans land till en ödemark, hans städer bränns upp, så att ingen kan bo i dem.  
 The young lions have roared on him, and yelled; and they have made his land waste: his cities are burned up, without inhabitant.  
 Against him roar do young lions, They have given forth their voice, And make his land become a desolation, His cities have been burnt without inhabitant.
- 16** Till och med Nofs och Tapanhes' barn avbeta dina berg.  
 The children also of Memphis and Tahpanhes have broken the crown of your head.  
 Also sons of Noph and Tahapanes Consume thee -- the crown of the head!
- 17** Men är det ej du själv som vållar dig detta, därmed att du övergiver HERREN din Gud, när han vill leda dig på den rätta vägen?  
 Haven't you procured this to yourself, in that you have forsaken Yahweh your God, when he led you by the way?  
 Dost thou not do this to thyself? [By] thy forsaking Jehovah thy God, At the time He is leading thee in the way?
- 18** Varför vill du nu gå till Egypten och dricka av Sihors vatten? Och varför vill du gå till Assyrien och dricka av flodens vatten?  
 Now what have you to do in the way to Egypt, to drink the waters of the Shihor? or what have you to do in the way to Assyria, to drink the waters of the River?  
 And now, what -- to thee in the way of Egypt, To drink the waters of Sihor? And what -- to thee in the way of Asshur, To drink the waters of the River?
- 19** Det är din ondska som bereder dig tuktan, det är din avfällighet som ådrager dig straff. Märk därför och besinna vilken olycka och sorg det har med sig att du övergiver HERREN, din Gud, och icke vill frukta mig, säger Herren, HERREN Sebaot.  
 Your own wickedness shall correct you, and your backsliding shall reprove you: know therefore and see that it is an evil thing and a bitter, that you have forsaken Yahweh your God, and that my fear is not in you, says the Lord, Yahweh of Hosts.  
 Instruct thee doth thy wickedness, And thy backslidings reprove thee, Know and see that an evil and a bitter thing [Is] thy forsaking Jehovah thy God, And My fear not being on thee, An affirmation of the Lord Jehovah of Hosts.
- 20** Ty för länge sedan bröt du sönder ditt ok och slet av dina band och sade: »Jag vill ej tjäna.» Och på alla höga kullar och under alla gröna träd lade du dig ned för att öva otukt.  
 For of old time I have broken your yoke, and burst your bonds; and you said, I will not serve; for on every high hill and under every green tree you did bow yourself, playing the prostitute.  
 For from of old thou hast broken thy yoke, Drawn away thy bands, and sayest, I do not serve, For, on every high height, and under every green tree, Thou art wandering -- a harlot.
- 21** Jag hade ju planterat dig såsom ett ädelt vinträd av alltigenom äkta art; huru har du då kunnat förvandlas för mig till vilda rankor av ett främmande vinträd?  
 Yet I had planted you a noble vine, wholly a right seed: how then are you turned into the degenerate branches of a foreign vine to me?  
 And I planted thee a choice vine, wholly a true seed, And how hast thou been turned to Me, To the degenerate shoots of a strange vine?



- 22** Ja, om du ock tvår dig med lutsalt och tager än så mycken såpa, så förbliver dock din missgärning oren inför mig, säger Herren, HERREN.  
For though you wash you with lye, and use much soap, yet your iniquity is marked before me, says the Lord Yahweh.  
But though thou dost wash with nitre, And dost multiply to thyself soap, Marked is thine iniquity before Me, An affirmation of the Lord Jehovah.
- 23** Huru kan du säga: »Jag har ej orenat mig, jag har icke följt efter Baalerna»? Besinna vad du har bedrivit i dalen, ja, betänk vad du har gjort. Du är lik ett ystert kamelsto, som löper hit och dit.  
How can you say, I am not defiled, I have not gone after the Baals? see your way in the valley, know what you have done: [you are] a swift dromedary traversing her ways; How sayest thou, `I have not been defiled, After the Baalim I have not gone?` See thy way in a valley, know what thou hast done, A swift dromedary winding her ways,
- 24** Du är lik en vildåsna, fostrad i öknen, en som flåsar i sin brunst, och vars brånad ingen kan stävja; om någon vill till henne, behöver han ej löpa sig trött; när hennes månad kommer, träffar man henne.  
a wild donkey used to the wilderness, that snuffs up the wind in her desire; in her occasion who can turn her away? all those who seek her will not weary themselves; in her month they shall find her.  
A wild ass accustomed to a wilderness, In the desire of her soul she hath swallowed up wind, Her meeting -- who doth turn her back? None seeking her do weary themselves, In her month they find her.
- 25** Akta din fot, så att den icke tappar skon, och din strupe, så att den ej bliver torr av törst. Men du svarar: »Du mödar dig förgäves. Nej, jag älskar de främmande, och efter dem vill jag följa.»  
Withhold your foot from being unshod, and your throat from thirst: but you said, It is in vain; no, for I have loved strangers, and after them will I go.  
Withhold thy foot from being unshod, And thy throat from thirst, And thou sayest, `It is incurable, No, for I have loved strangers, and after them I go.`
- 26** Såsom tjuven står där med skam, när han ertappas, så skall Israels hus komma på skam, med sina konungar, och furstar, med sina präster och profeter,  
As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;  
As the shame of a thief when he is found, So put to shame have been the house of Israel, They, their kings, their heads, And their priests, and their prophets,
- 27** dessa som säga till trästycket: »Du är min fader», och säga till stenen: »Du har fött mig.» Ty de vända ryggen till mig och icke ansiktet; men när olycka är på färde, ropa de: »Upp och fräls oss!»  
who tell a stock, You are my father; and to a stone, You have brought me forth: for they have turned their back to me, and not their face; but in the time of their trouble they will say, Arise, and save us.  
Saying to wood, `My father [art] thou!` And to a stone, `Thou hast brought me forth,` For they turned unto me the back and not the face, And in the time of their vexation, They say, `Arise Thou, and save us.`

- 28** Var äro då dina gudar, de som du gjorde åt dig? Må de stå upp. Kanna de frälsa dig i din olyckas tid? Ty så många som dina städer äro, så många hava dina gudar blivit, du Juda. But where are your gods that you have made you? let them arise, if they can save you in the time of your trouble: for according to the number of your cities are your gods, Judah. And where [are] thy gods, that thou hast made to thyself? Let them arise, if they may save thee, In the time of thy vexation, For -- the number of thy cities have been thy gods, O Judah,
- 29** Huru kunnen I gå till rätta med mig? I haven ju alla avfallit från mig, säger HERREN. Why will you contend with me? you all have transgressed against me, says Yahweh. Why do ye strive with Me? All of you have transgressed against Me, An affirmation of Jehovah.
- 30** Förgäves har jag slagit edra barn; de hava icke velat taga emot tuktan. Edert svärd har förtärt edra profeter, såsom vore det ett förhärjande lejon. In vain have I struck your children; they received no correction: your own sword has devoured your prophets, like a destroying lion. In vain I have smitten your sons, Instruction they have not accepted, Devoured hath your sword your prophets, As a destroying lion.
- 31** Du onda släkte, giv akt på HERRENS ord. Har jag då för Israel varit en öken eller ett mörkrets land, eftersom mitt folk säger: »Vi hava gjort oss fria, vi vilja ej mer komma till dig»? Generation, see the word of Yahweh. Have I been a wilderness to Israel? or a land of thick darkness? why say my people, We are broken loose; we will come no more to you? O generation, see ye the word of Jehovah: A wilderness have I been to Israel? A land of thick darkness? Wherefore have My people said, `We mourned, We come not in again unto Thee.`
- 32** Icke förgäter en jungfru sina smycken eller en brud sin gördel? Men mitt folk har förgätit mig sedan urminnes tid. Can a virgin forget her ornaments, or a bride her attire? yet my people have forgotten me days without number. Doth a virgin forget her ornaments? A bride her bands? And My people have forgotten Me days without number.
- 33** Huru skickligt går du icke till väga, när du söker älskog! Därför har du ock blivit förfaren på det ondas vägar. How trimmest you your way to seek love! therefore even the wicked women have you taught your ways. What -- dost thou make pleasing thy ways to seek love? Therefore even the wicked thou hast taught thy ways.
- 34** Ja, på dina mantelflikar finner man blod av arma och oskyldiga, som du har dödat, icke därför att de ertappades vid inbrott, nej, därför att din håg står till allt sådant. Also in your skirts is found the blood of the souls of the innocent poor: you did not find them breaking in; but it is because of all these things. Also in thy skirts hath been found the blood of innocent needy souls, Not by digging have I found them, but upon all these.

- 35** Och dock säger du: »Jag går fri ifrån straff; hans vrede mot mig har förvisso upphört.» Nej, jag vill gå till rätta med dig, om du än säger: »Jag har icke syndat.»  
Yet you said, I am innocent; surely his anger is turned away from me. Behold, I will enter into judgment with you, because you say, I have not sinned.  
And thou sayest, `Because I have been innocent, Surely turned back hath His anger from me?` Lo, I have been judged with thee, Because of thy saying, `I have not sinned.`
- 36** Varför har du nu så brått att vandra åstad på en annan väg? Också med Egypten skall du komma på skam, likasom du kom på skam med Assyrien.  
Why go you about so much to change your way? you shall be ashamed of Egypt also, as you were ashamed of Assyria.  
What? thou art very vile to repeat thy way, Even of Egypt thou art ashamed, As thou hast been ashamed of Asshur,
- 37** Också därifrån skall du få gå din väg, med händerna på huvudet. Ty HERREN förkastar dem som du förlitar dig på, och du skall icke bliva lyckosam med dem.  
From there also shall you go forth, with your hands on your head: for Yahweh has rejected those in whom you trust, and you shall not prosper with them.  
Also from this thou goest out, And thy hands on thy head, For Jehovah hath kicked at thy confidences, And thou dost not give prosperity to them!
- 1** Det är sagt: Om en man skiljer sig från sin hustru, och hon så går bort ifrån honom och bliver en annan mans hustru, icke får han då åter komma tillbaka till henne? Blev icke då det landet ohelgat? Och du, som har bedrivit otukt med så många älskare, du vill ändå få komma tillbaka till mig! säger HERREN.  
They say, If a man put away his wife, and she go from him, and become another man`s, will he return to her again? Won`t that land be greatly polluted? But you have played the prostitute with many lovers; yet return again to me, says Yahweh.  
Saying, `Lo, one sendeth away his wife, And she hath gone from him, And she hath been to another man, Doth he turn back unto her again? Greatly defiled is not that land? And thou hast committed whoredom with many lovers, And turn again to Me, an affirmation of Jehovah.
- 2** Lyft upp dina ögon till höjderna och se: var lät du icke skända dig? Vid vägarna satt du och spejade efter dem, såsom en arab i öknen, och ohelgade landet genom din otukt och genom din ondska.  
Lift up your eyes to the bare heights, and see; where have you not been lain with? By the ways have you sat for them, as an Arabian in the wilderness; and you have polluted the land with your prostitution and with your wickedness.  
Lift thine eyes to the high places, and see, Where hast thou not been lain with? On the ways thou hast sat for them, As an Arab in a wilderness, And thou defilest the land, By thy fornications, and by thy wickedness.
- 3** Väl blevo regnskurarna förhållna, och intet vårregn föll; men du hade en äktenskapsbryterskas panna, du ville icke blygas.  
Therefore the showers have been withheld, and there has been no latter rain; yet you have a prostitute`s forehead, you refused to be ashamed.  
And withheld are showers, and gathered rain hath not been. The forehead of a whorish woman thou hast, Thou hast refused to be ashamed.

- 4** Och ändå har du nyss ropat till mig: »Min fader!», Min ungdoms vän är du!»  
 Will you not from this time cry to me, My Father, you are the guide of my youth?  
 Hast thou not henceforth called to Me, `My father, Thou [art] the leader of my youth?
- 5** »Skulle han kunna behålla vrede evinnerligen, skulle han framhärda så för alltid?» Så talar du och gör dock vad ont är, ja, fullbordar det ock.  
 Will he retain [his anger] forever? will he keep it to the end? Behold, you have spoken and have done evil things, and have had your way.  
 Doth He keep to the age? watch for ever?` Lo, these things thou hast spoken, And thou dost the evil things, and prevailest.
- 6** Och HERREN sade till mig i konung Josias tid: Har du sett vad Israel, den avfälliga kvinnan, har gjort? Hon gick upp på alla höga berg och bort under alla gröna träd och bedrev där otukt.  
 Moreover Yahweh said to me in the days of Josiah the king, Have you seen that which backsliding Israel has done? she is gone up on every high mountain and under every green tree, and there has played the prostitute.  
 And Jehovah saith unto me, in the days of Josiah the king, `Hast thou seen that which backsliding Israel hath done? She is going on every high mountain, and unto the place of every green tree, and committeth fornication there.
- 7** Och jag tänkte att sedan hon hade gjort allt detta, skulle hon vända tillbaka till mig. Men hon vände icke tillbaka. Och hennes syster Juda, den trolösa kvinnan, såg det.  
 I said after she had done all these things, She will return to me; but she didn` t return: and her treacherous sister Judah saw it.  
 And I say, after her doing all these, Unto Me thou dost turn back, and she hath not turned back, and see [it] doth her treacherous sister Judah.
- 8** Och jag såg, att fastän jag hade skilt mig från Israel, den avfälliga, och givit henne skiljebrev just för hennes äktenskapsbrotts skull, så skrämdes dock hennes syster Juda den trolösa, icke därav, utan gick likaledes åstad och bedrev otukt  
 I saw, when, for this very cause that backsliding Israel had committed adultery, I had put her away and given her a bill of divorce, yet treacherous Judah, her sister, didn` t fear; but she also went and played the prostitute.  
 And I see when (for all the causes whereby backsliding Israel committed adultery) I have sent her away, and I give the bill of her divorce unto her, that treacherous Judah her sister hath not feared, and goeth and committeth fornication -- she also.
- 9** och ohelgade så landet genom sin lättfärdiga otukt, i det hon begick äktenskapsbrott med sten och trä.  
 It happened through the lightness of her prostitution, that the land was polluted, and she committed adultery with stones and with stocks.  
 And it hath come to pass, from the vileness of her fornication, that the land is defiled, and she committeth fornication with stone and with wood.
- 10** Ja, oaktat allt detta vände hennes syster Juda, den trolösa, icke tillbaka till mig av fullt hjärta, utan allenast med skrymteri, säger HERREN.  
 Yet for all this her treacherous sister Judah has not returned to me with her whole heart, but only in pretense, says Yahweh.  
 And even in all this her treacherous sister Judah hath not turned back unto Me with all her heart, but with falsehood, an affirmation of Jehovah.`

- 11 Och HERREN sade till mig: Israel, den avfälliga, har bevisat sig rättfärdigare än Juda, den trolösa.  
Yahweh said to me, Backsliding Israel has showed herself more righteous than treacherous Judah.  
And Jehovah saith unto me: `Justified herself hath backsliding Israel, More than treacherous Judah.**
- 12 Gå bort och predika så norrut och säg: Vänd om, Israel, du avfälliga, säger HERREN, så vill jag icke längre med ogunst se på eder; ty jag är nådig, säger HERREN, jag behåller icke vrede evinnerligen.  
Go, and proclaim these words toward the north, and say, Return, you backsliding Israel, says Yahweh; I will not look in anger on you; for I am merciful, says Yahweh, I will not keep [anger] forever.  
Go, and thou hast proclaimed these words toward the north, and hast said, Turn back, O backsliding Israel, An affirmation of Jehovah! I cause not Mine anger to fall upon you, For I [am] kind, an affirmation of Jehovah, I watch not to the age.**
- 13 Allenast må du besinna din missgärning, att du har varit avfällig från HERREN, din Gud, och lupit hit och dit till främmande gudar under alla gröna träd; ja, I haven icke velat höra min röst, säger HERREN.  
Only acknowledge your iniquity, that you have transgressed against Yahweh your God, and have scattered your ways to the strangers under every green tree, and you have not obeyed my voice, says Yahweh.  
Only, know thine iniquity, For against Jehovah thy God thou hast transgressed, And thou dost scatter thy ways to strangers, Under every green tree, And to My voice thou hast not hearkened, An affirmation of Jehovah.**
- 14 Vänd om, I avfälliga barn, säger HERREN, ty jag är eder rätte herre; så vill jag hämta eder, en från var stad och två från var släkt, och föra eder till Sion.  
Return, backsliding children, says Yahweh; for I am a husband to you: and I will take you one of a city, and two of a family, and I will bring you to Zion:  
Turn back, O backsliding sons, An affirmation of Jehovah. For I have ruled over you, And taken you one of a city, and two of a family, And have brought you to Zion,**
- 15 Och jag vill giva eder herdor efter mitt hjärta, och de skola föra eder i bet med förstånd och insikt.  
and I will give you shepherds according to my heart, who shall feed you with knowledge and understanding.  
And I have given to you shepherds According to Mine own heart, And they have fed you with knowledge and understanding.**

- 16** Och det skall ske, att när I på den tiden föröka eder och bliven fruktsamma i landet, säger HERREN, då skall man icke mer tala om HERRENS förbundsark eller tänka på den; man skall icke komma ihåg den eller sakna den, och man skall icke göra någon ny  
It shall come to pass, when you are multiplied and increased in the land, in those days, says Yahweh, they shall say no more, The ark of the covenant of Yahweh; neither shall it come to mind; neither shall they remember it; neither shall they miss it; neither shall it be made any more.  
And it hath come to pass, when ye are multiplied, And have been fruitful in the land, In those days -- an affirmation of Jehovah, They say not any more, `The ark of the covenant of Jehovah,` Nor doth it go up on the heart, Nor do they remember concerning it, Nor do they inspect, nor is it made again.
- 17** Utan på den tiden skall man kalla Jerusalem »HERRENS tron»; och dit skola församla sig alla hednafolk, till HERRENS namn i Jerusalem. Och de skola icke mer vandra efter sina onda hjärtans hårdhet.  
At that time they shall call Jerusalem the throne of Yahweh; and all the nations shall be gathered to it, to the name of Yahweh, to Jerusalem: neither shall they walk any more after the stubbornness of their evil heart.  
At that time they cry to Jerusalem, `O throne of Jehovah,` And gathered unto her hath been all the nations, For the name of Jehovah, to Jerusalem, Nor do they go any more after the stubbornness of their evil heart.
- 18** På den tiden skall Juda hus gå till Israels hus, och tillsammans skola de komma från nordlandet in i det land som jag gav edra fäder till arvedel.  
In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I gave for an inheritance to your fathers.  
In those days do the house of Judah Go unto the house of Israel, And they come together from the land of the south, unto the land That I caused your fathers to inherit.
- 19** Jag tänkte: »Vilken plats skall jag ej förläna dig bland barnen, och vilket ljuvligt land skall jag icke giva dig, den allra härligaste arvedel bland folken!» Och jag tänkte: »Då skolen I kalla mig fader och icke mer vika bort ifrån mig.»  
But I said, How I will put you among the children, and give you a pleasant land, a goodly heritage of the hosts of the nations! and I said, You shall call me My Father, and shall not turn away from following me.  
And I have said, How do I put thee among the sons, And give to thee a desirable land, A beautiful inheritance of the hosts of nations, And I say, My father -- ye do call to Me, And from after Me ye do not turn back.
- 20** Men såsom när en hustru är trolös mot sin make, så haven I av Israels hus varit trolösa mot mig, säger HERREN.  
Surely as a wife treacherously departs from her husband, so have you dealt treacherously with me, house of Israel, says Yahweh.  
But -- a woman hath deceived her friend, So ye have dealt treacherously with Me, O house of Israel, an affirmation of Jehovah.

- 21** Därför höras rop på höjderna, gråt och böner av Israels barn; ty de hava gått på förvända vägar och förgätit HERREN, sin Gud.  
 A voice is heard on the bare heights, the weeping [and] the petitions of the children of Israel; because they have perverted their way, they have forgotten Yahweh their God. A voice on high places is heard -- weeping, Supplications of the sons of Israel, For they have made perverse their way, They have forgotten Jehovah their God.
- 22** Så vänden nu om, I avfälliga barn, så vill jag hela eder från edert avfall. Ja se, vi komma till dig, ty du är HERREN, vår Gud.  
 Return, you backsliding children, I will heal your backsliding. Behold, we are come to you; for you are Yahweh our God.  
 Turn back, O backsliding sons, I cause your backslidings to cease. -- Behold us, we have come to Thee, For Thou [art] Jehovah our God.
- 23** Sannerligen, bedrägligt var vårt hopp till höjderna, blott tomt larm gåvo oss bergen. Sannerligen, det är hos HERREN, vår Gud, som frälsning finnes för Israel.  
 Truly in vain is [the help that is looked for] from the hills, the tumult on the mountains: truly in Yahweh our God is the salvation of Israel.  
 Surely in vain from the heights, The multitude of mountains -- Surely in Jehovah our God [is] the salvation of Israel.
- 24** Men skändlighetsguden har förtärt frukten av våra fäders arbete, allt ifrån vår ungdom, deras får och fäkreatur, deras söner och döttrar.  
 But the shameful thing has devoured the labor of our fathers from our youth, their flocks and their herds, their sons and their daughters.  
 And the shameful thing hath devoured The labour of our fathers from our youth, Their flock and their herd, Their sons and their daughters.
- 25** Så vilja vi nu ligga här i vår skam, och blygd må hölja oss. Ty mot HERREN, vår Gud, hava vi syndat, vi och våra fäder, ifrån vår ungdom ända till denna dag; vi hava icke velat höra HERRENS, vår Guds, röst.  
 Let us lie down in our shame, and let our confusion cover us; for we have sinned against Yahweh our God, we and our fathers, from our youth even to this day; and we have not obeyed the voice of Yahweh our God.  
 We have lain down in our shame, and cover us doth our confusion, For against Jehovah our God we have sinned, We, and our fathers, from our youth even unto this day, Nor have we hearkened to the voice of Jehovah our God!
- 1** om du omvänder dig, Israel, säger HERREN, skall du få vända tillbaka till mig; och om du skaffar bort dina styggelser från min åsyn, skall du slippa vandra flyktig omkring.  
 If you will return, Israel, says Yahweh, if you will return to me, and if you will put away your abominations out of my sight; then you shall not be removed;  
 If thou dost turn back, O Israel, An affirmation of Jehovah, unto Me turn back, And if thou dost turn aside Thine abominations from My face, Then thou dost not bemoan.
- 2** Då skall du svärja i sanning, rätt och rättfärdighet: »Så sant HERREN lever«, och hednafolken skola välsigna sig i honom och berömma sig av honom.  
 and you shall swear, As Yahweh lives, in truth, in justice, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.  
 And thou hast sworn -- Jehovah liveth, In truth, in judgment, and in righteousness, And blessed themselves in Him have nations, And in Him they boast themselves.

- 3** Ja, så säger HERREN till Juda män och till Jerusalem: Bryten eder ny mark, och sån ej bland törnen.  
 For thus says Yahweh to the men of Judah and to Jerusalem, Break up your fallow ground, and don't sow among thorns.  
 For thus said Jehovah, To the man of Judah, and to Jerusalem: Till for yourselves tillage, And do not sow unto the thorns.
- 4** Omskären eder åt HERREN; skaffen bort edert hjärtas förhud, I Juda män och I Jerusalems invånare. Eljest skall min vrede bryta fram såsom en eld och brinna så, att ingen kan utsläcka den, för edert onda väsendes skull.  
 Circumcise yourselves to Yahweh, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings.  
 Be circumcised to Jehovah, And turn aside the foreskins of your heart, O man of Judah, and ye inhabitants of Jerusalem, Lest My fury go out as fire, and hath burned, And there is none quenching, Because of the evil of your doings.
- 5** Förkunnen i Juda, kungören i Jerusalem och påbjuden, ja, stöten i basun i landet, ropen ut med hög röst och sägen: »Församlen eder och låt oss fly in i de befästa städerna.»  
 Declare you in Judah, and publish in Jerusalem; and say, Blow you the trumpet in the land: cry aloud and say, Assemble yourselves, and let us go into the fortified cities.  
 Declare in Judah, and in Jerusalem sound, And say ye, `Blow a trumpet in the land,` Call ye fully, and say ye: `Be gathered, and we go in to the fenced city.`
- 6** Resen upp ett baner som visar åt Sion, bärigen edert gods och dröjen icke ty jag skall låta olycka komma från norr, med stor förstöring.  
 Set up a standard toward Zion: flee for safety, don't stay; for I will bring evil from the north, and a great destruction.  
 Lift up an ensign Zionward, Strengthen yourselves, stand not still, For evil I am bringing in from the north, And a great destruction.
- 7** Ett lejon drager fram ur sitt snår och en folkfördärvare bryter upp, han går ut ur sin boning, för att göra ditt land till en ödemark; då bliva dina städer förstörda, så att ingen kan bo i dem.  
 A lion is gone up from his thicket, and a destroyer of nations; he is on his way, he is gone forth from his place, to make your land desolate, that your cities be laid waste, without inhabitant.  
 Gone up hath a lion from his thicket, And a destroyer of nations hath journeyed, He hath come forth from his place To make thy land become a desolation, Thy cities are laid waste, without inhabitant.
- 8** Så höljen eder nu i sorgdräkt, klagen och jämren eder, ty HERRENS vredes glöd upphör icke över oss.  
 For this gird you with sackcloth, lament and wail; for the fierce anger of Yahweh hasn't turned back from us.  
 For this, gird on sackcloth, lament and howl, For the fierce anger of Jehovah hath not turned back from us.



- 9** På den tiden, säger HERREN, skall det vara förbi med konungens och furstarnas mod, och prästerna skola bliva förfärade och profeterna stå häpna.  
It shall happen at that day, says Yahweh, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. And it hath come to pass, in that day, An affirmation of Jehovah: `Perish doth the heart of the king, And the heart of the princes, And astonished have been the priests, And the prophets do wonder.`
- 10** Men jag sade: »Ack Herre, HERRE, svårt bedrog du sannerligen detta folk och Jerusalem, då du sade: »Det skall gå eder väl.» Svärdet är ju nära att taga vårt liv.  
Then said I, Ah, Lord Yahweh! surely you have greatly deceived this people and Jerusalem, saying, You shall have peace; whereas the sword reaches to the life. And I say, `Ah, Lord Jehovah, Surely thou hast entirely forgotten this people and Jerusalem, saying, Peace is for you, And struck hath a sword unto the soul!`
- 11** På den tiden skall det sägas om detta folk och om Jerusalem: En brännande vind från höjderna i öknen kommer emot dottern mitt folk, icke en sådan vind som passar, när man kastar säd eller rensar korn;  
At that time shall it be said to this people and to Jerusalem, A hot wind from the bare heights in the wilderness toward the daughter of my people, not to winnow, nor to  
At that time it is said of this people, And of Jerusalem: `A dry wind of high places in the wilderness,` The way of the daughter of My people, (Not for winnowing, nor for cleansing,)
- 12** nej, en våldsammare vind än som så låter jag komma. Ja, nu vill jag gå till rätta med a full wind from these shall come for me: now will I also utter judgments against them. A full wind from these doth come for Me, Now, also, I speak judgments with them.
- 13** Se, såsom ett moln kommer han upp och såsom en stormvind äro hans vagnar; hans hästar äro snabbare än örnar, ve oss, vi äro förlorade!  
Behold, he shall come up as clouds, and his chariots [shall be] as the whirlwind: his horses are swifter than eagles. Woe to us! for we are ruined.  
Lo, as clouds he cometh up, And as a hurricane his chariots, Lighter than eagles have been his horses, Wo to us, for we have been spoiled.
- 14** Så två nu ditt hjärta rent från ondska, Jerusalem, för att du må bliva frälst. Huru länge skola fördärvets tankar bo i ditt bröst?  
Jerusalem, wash your heart from wickedness, that you may be saved. How long shall your evil thoughts lodge within you?  
Wash from evil thy heart, O Jerusalem, That thou mayest be saved, Till when dost thou lodge in thy heart Thoughts of thy strength?
- 15** Från Dan höres ju en budbärare ropa, och från Efraims bergsbygd en som bådär fördärv.  
For a voice declares from Dan, and publishes evil from the hills of Ephraim:  
For a voice is declaring from Dan, And sounding sorrow from mount Ephraim.
- 16** Förkunnen för folken, ja, kungören över Jerusalem att en belägringshär kommer ifrån fjärran land och häver upp sitt rop mot Juda städer.  
make you mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.  
Make ye mention to the nations, Lo, sound ye to Jerusalem: `Besiegers are coming from the land afar off, And they give forth against cities of Judah their voice.

- 17** Såsom väktare kring ett åkerfält samla de sig runt omkring henne, därför att hon har varit gensträvig mot mig, säger HERREN.  
As keepers of a field are they against her round about, because she has been rebellious against me, says Yahweh.  
As the keepers of a field They have been against her round about, For with Me she hath been rebellious, An affirmation of Jehovah.
- 18** Ja, ditt eget leverne och dina egna varningar vålla dig detta; det är din onskas frukt att det bliver dig så bittert, och att plågan träffar dig ända in i hjärtat.  
Your way and your doings have procured these things to you; this is your wickedness; for it is bitter, for it reaches to your heart.  
Thy way and thy doings have done these to thee, This [is] thy vexation, for [it is] bitter, For it hath struck unto thy heart.
- 19** I mitt innersta våndas jag, i mitt hjärtas djup. Mitt hjärta klagar i mig, jag kan icke tiga, ty basunljud hör du, min själ, och krigiskt härskri.  
My anguish, my anguish! I am pained at my very heart; my heart is disquieted in me; I can't hold my peace; because you have heard, O my soul, the sound of the trumpet, the alarm of war.  
My bowels, my bowels! I am pained [at] the walls of my heart, Make a noise for me doth My heart, I am not silent, For the voice of a trumpet I have heard, O my soul -- a shout of battle!
- 20** Olycka efter olycka ropas ut, ja, hela landet bliver förött; plötsligt bliva mina hyddor förödda, i ett ögonblick mina tält.  
Destruction on destruction is cried; for the whole land is laid waste: suddenly are my tents destroyed, [and] my curtains in a moment.  
Destruction on destruction is proclaimed, For spoiled hath been all the land, Suddenly spoiled have been my tents, In a moment -- my curtains.
- 21** Huru länge skall jag se stridsbaneret och höra basunljud?  
How long shall I see the standard, and hear the sound of the trumpet?  
Till when do I see an ensign? Do I hear the voice of a trumpet?
- 22** Ja, mitt folk är oförnuftigt, de vilja ej veta av mig. De äro dåraktiga barn och hava intet förstånd. Visa äro de till att göra vad ont är, men att göra vad gott är förstå de ej.  
For my people are foolish, they know don't me; they are foolish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.  
For my people [are] foolish, me they have not known, Foolish sons [are] they, yea, they [are] not intelligent, Wise [are] they to do evil, And to do good they have not known.
- 23** Jag såg på jorden, och se, den var öde och tom, och upp mot himmelen, och där lyste intet ljus.  
I saw the earth, and, behold, it was waste and void; and the heavens, and they had no I looked [to] the land, and lo, waste and void, And unto the heavens, and their light is not.
- 24** Jag såg på bergen, och se, de bävade, och alla höjder vacklade.  
I saw the mountains, and, behold, they trembled, and all the hills moved back and forth. I have looked [to] the mountains, And lo, they are trembling. And all the hills moved themselves lightly.

- 25 Jag såg mig om, och då fanns där ingen människa, och alla himmelens fåglar hade flytt bort.**  
I saw, and, behold, there was no man, and all the birds of the sky were fled.  
I have looked, and lo, man is not, And all fowls of the heavens have fled.
- 26 Jag såg mig om, och då var det bördiga landet en öken, och alla dess städer voro nedbrutna, för HERRENS ansikte, för hans vredes glöd,**  
I saw, and, behold, the fruitful field was a wilderness, and all the cities of it were broken down at the presence of Yahweh, [and] before his fierce anger.  
I have looked, and lo, The fruitful place [is] a wilderness, And all its cities have been broken down, Because of Jehovah, Because of the fierceness of His anger.
- 27 Ty så säger HERREN: Hela landet skall bliva en ödemark, om jag än ej alldeles vill göra ände därpå.**  
For thus says Yahweh, The whole land shall be a desolation; yet will I not make a full end.  
For thus said Jehovah: All the land is a desolation, but a completion I make not.
- 28 Därför sörjer jorden, och himmelen därovan kläder sig i sorgdräkt, därför att jag så har talat och beslutit och ej kan ångra det eller taga det tillbaka.**  
For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.  
For this doth the land mourn, And black have been the heavens above, because I have spoken -- I have purposed, And I have not repented, Nor do I turn back from it.
- 29 För larmet av ryttare och bågskyttar tager hela staden till flykten. Man giver sig in i skogssnåren och upp bland klipporna. Alla städer äro övergivna, ingen människa bor mer i dem.**  
Every city flees for the noise of the horsemen and archers; they go into the thickets, and climb up on the rocks: every city is forsaken, and not a man dwells therein.  
From the voice of the horseman, And of him shooting with the bow, all the city is fleeing, They have come into thickets, And on cliffs they have gone up, All the city is forsaken, And there is no one dwelling in them.
- 30 Vad vill du göra i din förödelse? Om du än kläder dig i scharlakan, om du än pryder dig med gyllene smycken om du än söker förstora dina ögon genom smink, så gör du dig dock skön förgäves. Dina älskare förakta dig, ja, de stå efter ditt liv.**  
You, when you are made desolate, what will you do? Though you clothe yourself with scarlet, though you deck you with ornaments of gold, though you enlarge your eyes with paint, in vain do you make yourself beautiful; [your] lovers despise you, they seek your  
And thou, O spoiled one, what dost thou? For thou putttest on scarlet, For thou adornest thyself [with] ornaments of gold. For thou rendest with pain thine eyes, In vain thou dost make thyself fair, Kicked against thee have doting ones, Thy life they do seek.

- 31** Ty jag hör rop såsom av en barnaföderska, nödrop såsom av en förstföderska. Det är dottern Sion som ropar; hon flämtar, hon räcker ut sina händer: »Ack, ve mig! I mördares våld försmäktar min själ.»  
 For I have heard a voice as of a woman in travail, the anguish as of her who brings forth her first child, the voice of the daughter of Zion, who gasps for breath, who spreads her hands, [saying], Woe is me now! for my soul faints before the murderers.  
 For a voice as of a sick woman I have heard, Distress, as of one bringing forth a first-born, The voice of the daughter of Zion, She bewaileth herself, she spreadeth out her hands, `Wo to me now, for weary is my soul of slayers!`
- 1** Gån omkring på gatorna i Jerusalem, och sen till och given akt; söken på dess torg om I finnen någon, om där är någon som gör rätt och beflitar sig om sanning; då vill jag förlåta staden.  
 Run you back and forth through the streets of Jerusalem, and see now, and know, and seek in the broad places of it, if you can find a man, if there are any who does justly, who seeks truth; and I will pardon her.  
 Go to and fro in streets of Jerusalem, And see, I pray you, and know, And seek in her broad places, if ye find a man, If there be one doing judgment, seeking stedfastness -- Then am I propitious to her.
- 2** Men säga de än: »Så sant HERREN lever», så svärja de dock falskt.  
 Though they say, As Yahweh lives; surely they swear falsely.  
 And if they say, `Jehovah liveth,` Surely to a falsehood they swear.
- 3** HERRE, är det ej sanning dina ögon söka? Du slog dem, men de kände ingen sveda. Du förgjorde dem, men de ville ej taga emot tuktan. De gjorde sina pannor hårdare än sten, de ville icke omvända sig.  
 O Yahweh, don't your eyes look on truth? you have stricken them, but they were not grieved; you have consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.  
 Jehovah, Thine eyes, are they not on stedfastness? Thou hast smitten them, and they have not grieved, Thou hast consumed them, They have refused to receive instruction, They made their faces harder than a rock, They have refused to turn back.
- 4** Då tänkte jag: »Detta är allenast de ringa i folket; de äro dåraktiga, ty de känna icke HERRENS väg, sin Guds rätt.  
 Then I said, Surely these are poor; they are foolish; for they don't know the way of Yahweh, nor the law of their God:  
 And I -- I said, `Surely these [are] poor, They have been foolish, For they have not known the way of Jehovah, The judgment of their God.
- 5** Jag vill nu gå till de stora och tala med dem; de måste ju känna HERRENS väg, sin Guds rätt.» Men ock dessa hade alla brutit sönder oket och slitit av banden.  
 I will get me to the great men, and will speak to them; for they know the way of Yahweh, and the law of their God. But these with one accord have broken the yoke, and burst the bonds.  
 I get me to the great, and I speak with them, For they have known the way of Jehovah, The judgment of their God. ` Surely they together have broken the yoke, They have drawn away the bands.

- 6** Därför bliva de slagna av lejonet från skogen och fördärvade av vargen från hedmarken; pantern lurar vid deras städer, och envar som vågar sig ut därifrån bliver ihjälriven. Ty många äro deras överträdelser och talrika deras avfällighetssynder.  
Therefore a lion out of the forest shall kill them, a wolf of the evenings shall destroy them, a leopard shall watch against their cities; everyone who goes out there shall be torn in pieces; because their transgressions are many, [and] their backsliding is increased.  
Therefore smitten them hath a lion out of the forest, A wolf of the deserts doth spoil them, A leopard is watching over their cities, Every one who is going out of them is torn, For many have been their transgressions, Mighty have been their backslidings.
- 7** Huru skulle jag då kunna förlåta dig? Dina barn hava ju övergivit mig och svurit vid gudar som icke äro gudar. Jag gav dem allt till fyllest, men de blevo mig otrogna och samlade sig i skaror till skököhuset.  
How can I pardon you? your children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they committed adultery, and assembled themselves in troops at the prostitutes' houses.  
For this I am not propitious to thee, Thy sons have forsaken Me, And are satisfied by that which is not god, I satisfy them, and they commit adultery, And at the house of a harlot They gather themselves together.
- 8** De likna välfödda, ystra hästar; de vrenskas var och en efter sin nästas hustru.  
They were as fed horses roaming at large; everyone neighed after his neighbor's wife.  
Fed horses -- they have been early risers, Each to the wife of his neighbour they neigh.
- 9** Skulle jag icke för sådant hemsöka dem? säger HERREN. Och skulle icke min själ hämnas på ett sådant folk som detta är?  
Shall I not visit for these things? says Yahweh; and shall not my soul be avenged on such a nation as this?  
For these do I not lay a charge? An affirmation of Jehovah, And on a nation such as this, Doth not My soul avenge itself?
- 10** Stormen då hennes murar och för stören dem, dock utan att alldeles göra ände på henne. Riven bort hennes vinrankor, de äro ju icke HERRENS.  
Go you up on her walls, and destroy; but don't make a full end: take away her branches; for they are not Yahweh's.  
Go ye up on her walls, and destroy, And a completion make not, Turn aside her branches, for they [are] not Jehovah's,
- 11** Ty både Israels hus och Juda hus hava varit mycket trolösa mot mig, säger HERREN.  
For the house of Israel and the house of Judah have dealt very treacherously against me, says Yahweh.  
For dealt treacherously against Me have the house of Israel, And the house of Judah, an affirmation of Jehovah.
- 12** De hava förnekat HERREN och sagt: »Han betyder intet. Olycka skall icke komma över oss, svärd och hunger skola vi icke se.  
They have denied Yahweh, and said, It is not he; neither shall evil come on us; neither shall we see sword nor famine:  
They have lied against Jehovah, And they say, [It is] not He, Nor come in against us doth evil, Yea, sword and famine we do not see.

- 13** Men profeterna skola försvinna såsom en vind, och han som säges tala är icke i dem; dem själva skall det så gå.»  
and the prophets shall become wind, and the word is not in them: thus shall it be done to them.  
And the prophets become wind, And the word is not in them,` -- thus it is done by them.
- 14** Därför säger HERREN, härskarornas Gud: Eftersom I fören ett sådant tal, se, därför skall jag göra mina ord i din mun till en eld, och detta folk till ved, och elden skall förtära dem. Therefore thus says Yahweh, the God of hosts, Because you speak this word, behold, I will make my words in your mouth fire, and this people wood, and it shall devour them. Therefore, thus said Jehovah, God of Hosts, Because of your speaking this word, Lo, I am making My words in thy mouth become fire, And this people wood, and it hath devoured them.
- 15** Se, jag skall låta komma över eder, I av Israels hus, ett folk ifrån fjärran land, säger HERREN, ett starkt folk, ett urgammalt folk, ett folk vars tungomål du icke känner, och vars tal du icke förstår.  
Behold, I will bring a nation on you from far, house of Israel, says Yahweh: it is a mighty nation, it is an ancient nation, a nation whose language you don` t know, neither understand what they say.  
Lo, I am bringing against you a nation from afar, O house of Israel, an affirmation of Jehovah, A nation -- strong it [is], a nation -- from of old it [is], A nation -- thou knowest not its tongue, Nor understandest what it speaketh.
- 16** Deras koger är en öppen grav; de äro allasammans hjältar.  
Their quiver is an open tomb, they are all mighty men.  
Its quiver [is] as an open sepulchre, All of them -- mighty ones.
- 17** De skola förtära din skörd och ditt bröd, de skola förtära dina söner och döttrar, de skola förtära dina får och fäkreatur, de skola förtära dina vinträd och fikonträd. Dina befästa städer, som du förlitar dig på, dem skola de förstöra med svärd.  
They shall eat up your harvest, and your bread, [which] your sons and your daughters should eat; they shall eat up your flocks and your herds; they shall eat up your vines and your fig-trees; they shall beat down your fortified cities, in which you trust, with the sword. And it hath consumed thy harvest and thy bread, They consume thy sons, and thy daughters, It consumeth thy flock, and thy herd, It consumeth thy vine, and thy fig-tree, It maketh poor thy fenced cities, In which thou art trusting -- by the sword.
- 18** Dock vill jag på den tiden, säger HERREN, icke alldeles göra ände på eder.  
But even in those days, says Yahweh, I will not make a full end with you.  
And even in those days, an affirmation of Jehovah, I do not make you a completion.
- 19** Och om I då frågen: »Varför har HERREN, vår Gud, gjort oss allt detta?», så skall du svara dem: »Såsom I haven övergivit mig och tjänat främmande gudar i edert eget land, så skolen I nu få tjäna främlingar i ett land som icke är edert.»  
It shall happen, when you shall say, Why has Yahweh our God done all these things to us? then shall you say to them, Like as you have forsaken me, and served foreign gods in your land, so shall you serve strangers in a land that is not yours.  
And it hath come to pass, when ye say, `For what hath Jehovah our God done to us all these?` That thou hast said unto them, `As ye have forsaken Me, And serve the gods of a foreigner in your land, So do ye serve strangers in a land not yours.

- 20 Förkunnan detta i Jakobs hus, kungören det i Juda och sägen:  
Declare you this in the house of Jacob, and publish it in Judah, saying,  
Declare ye this in the house of Jacob, And sound ye it in Judah, saying,**
- 21 Hör detta, du dåraktiga och oförståndiga folk, I som haven ögon, men icke sen, I som  
haven öron, men icke hören.  
Hear now this, foolish people, and without understanding; who have eyes, and don`t see;  
who have ears, and don`t hear:  
Hear ye, I pray you, this, O people, foolish and without heart, Eyes they have, and they  
see not, Ears they have, and they hear not.**
- 22 Skullen I icke frukta mig, säger HERREN, skullen I icke bäva för mig, for mig som har satt  
stranden till en damm for havet, till en evärdlig gräns, som det icke kan överskrida, så att  
dess böljor, huru de än svalla, ändå intet förmå, och huru de än brusa, likväl icke kunna  
överskrida den?  
Don`t you fear me? says Yahweh: won`t you tremble at my presence, who have placed the  
sand for the bound of the sea, by a perpetual decree, that it can`t pass it? and though the  
waves of it toss themselves, yet they can`t prevail; though they roar, yet they can`t pass  
over it.  
Me do ye not fear, an affirmation of Jehovah? From My presence are ye not pained? Who  
hath made sand the border of the sea, A limit age-during, and it passeth not over it, They  
shake themselves, and they are not able, Yea, sounded have its billows, and they pass  
not over.**
- 23 Men detta folk har ett gensträvigt och upproriskt hjärta; de hava avfallit och gått sin väg.  
But this people has a revolting and a rebellious heart; they are revolted and gone.  
And this people hath an apostate and rebellious heart, They have turned aside, and they  
go on.**
- 24 De sade icke i sina hjärtan: »Låtom oss frukta HERREN, vår Gud, honom som giver regn i  
rätt tid, både höst och vår, och som ständigt beskär oss de bestämda skördeveckorna.»  
Neither say they in their heart, Let us now fear Yahweh our God, who gives rain, both the  
former and the latter, in its season; who preserves to us the appointed weeks of the  
harvest.  
And they have not said in their heart, `Let us fear, we pray you, Jehovah our God, who is  
giving rain, The sprinkling and the gathered, in its season, The appointed weeks of  
harvest He keepeth for us.`**
- 25 Edra missgärningar hava nu fört dessa i olag, och edra synder hava förhållit för eder detta  
goda.  
Your iniquities have turned away these things, and your sins have withheld good from you.  
Your iniquities have turned these away, And your sins have kept the good from you.**
- 26 Ty bland mitt folk finnas ogudaktiga människor: de ligga i försåt, likasom fågelfångaren  
ligger på lur, de sätta ut giller till att fånga människor.  
For among my people are found wicked men: they watch, as fowlers lie in wait; they set a  
trap, they catch men.  
For the wicked have been found among My people. It looketh about the covering of  
snares, They have set up a trap -- men they capture.**

- 27** Såsom när en bur är full av fåglar, så äro deras hus fulla av svek. Därigenom hava de blivit så stora och rika; de hava blivit feta och skinande.  
As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and grew rich.  
As a cage full of fowls, So their houses are full of deceit, Therefore they have been great, and are rich.
- 28** För sina ogärningar veta de icke av någon gräns, de hålla icke rätten vid makt, icke den faderlöses rätt, till att främja den; och i den fattiges sak fälla de icke rätt dom.  
They are grew fat, they shine: yes, they overpass in deeds of wickedness; they don't plead the cause, the cause of the fatherless, that they may prosper; and the right of the needy they don't judge.  
They have been fat, they have shone, Yea, they have overpassed the acts of the evil, Judgment they have not judged, The judgment of the fatherless -- and they prosper, And the judgment of the needy they have not judged.
- 29** Skulle jag icke för sådant hemsöka dem? säger HERREN. Skulle icke min själ hämnas på ett sådant folk som detta är?  
Shall I not visit for these things? says Yahweh; shall not my soul be avenged on such a nation as this?  
For these do not I inspect, an affirmation of Jehovah, On a nation such as this, Doth not My soul avenge itself?
- 30** Förfärliga och gruvliga ting ske i landet.  
A wonderful and horrible thing is happen in the land:  
An astonishing and horrible thing hath been in the land.
- 31** Profeterna profetera lögn, och prästerna styra efter deras råd; och mitt folk vill så hava det. Men vad skolen I göra, när änden på detta kommer?  
the prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will you do in the end of it?  
The prophets have prophesied falsely, And the priests bear rule by their means, And My people have loved [it] so, And what do they at its latter end?
- 1** Bärigen edert gods ut ur Jerusalem, I Benjamins barn, stöten i basun i Tekoa, och resen upp ett högt baner ovanför Bet-Hackerem; ty en olycka hotar från norr, med stor förstöring.  
Flee for safety, you children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and raise up a signal on Beth-haccherem; for evil looks forth from the north, and a great destruction.  
Strengthen yourselves, sons of Benjamin, From the midst of Jerusalem, And in Tekoa blow ye a trumpet, And over Beth-Haccerem lift ye up a flame, For evil hath been seen from the north, And great destruction.
- 2** Hon som är så fager och förklemad, dottern Sion, henne skall jag förgöra.  
The comely and delicate one, the daughter of Zion, will I cut off.  
The comely and the delicate one I have cut off, The daughter of Zion.



- 3 Herdar skola komma över henne med sina hjordar; de skola slå upp sina tält runt omkring henne, avbeta var och en sitt stycke.  
Shepherds with their flocks shall come to her; they shall pitch their tents against her round about; they shall feed everyone in his place.  
Unto her come do shepherds and their droves, They have stricken tents by her round about, They have fed each [in] his own station.**
- 4 Ja, invigen eder till strid mot henne. »Upp, låt oss draga åstad, medan middagsljuset varar! Ack att dagen redan lider till ända! Ack att aftonens skuggor förlängas!  
Prepare you war against her; arise, and let us go up at noon. Woe to us! for the day declines, for the shadows of the evening are stretched out.  
Sanctify ye against her the battle, Rise, and we go up at noon. Wo to us, for turned hath the day, For stretched out are the shades of evening,**
- 5 Välan, så låt oss draga ditupp om natten och förstöra hennes palatser.»  
Arise, and let us go up by night, and let us destroy her palaces.  
`Rise, and we go up by night, And we destroy her palaces.`**
- 6 Ty så säger HERREN Sebaot: Fäll en träd och kasten upp vallar emot Jerusalem. Hon är staden som skall hemsökas, hon som i sig har idel förtryck  
For thus has Yahweh of Hosts said, Hew you down trees, and cast up a mound against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.  
For thus said Jehovah of Hosts: Cut down her wood, And pour out against Jerusalem a mound, She [is] the city to be inspected, Wholly -- she is oppression in her midst.**
- 7 Likasom en brunn låter vatten välla fram, så låter hon ondska framvälla. Våld och förödelse hör man där, sår och slag äro beständigt inför min åsyn.  
As a well casts forth its waters, so she casts forth her wickedness: violence and destruction is heard in her; before me continually is sickness and wounds.  
As the digging of a well, is [for] its waters, So she hath digged [for] her wickedness, Violence and spoil is heard in her, Before My face continually [are] sickness and smiting.**
- 8 Låt varna dig, Jerusalem, så att min själ ej vänder sig ifrån dig, så att jag icke gör dig till en ödemark, till ett obebott land.  
Be you instructed, Jerusalem, lest my soul be alienated from you; lest I make you a desolation, a land not inhabited.  
Be instructed, O Jerusalem, Lest My soul be alienated from thee, Lest I make thee a desolation, a land not inhabited.**
- 9 Så säger HERREN Sebaot: En efterskörd, likasom på ett vinträd, skall man hålla på kvarlevan av Israel. Räck ut din hand åter och åter, såsom när man plockar av druvor från rankorna.  
Thus says Yahweh of Hosts, They shall thoroughly glean the remnant of Israel as a vine: turn again your hand as a grape-gatherer into the baskets.  
Thus said Jehovah of Hosts: They surely glean, as a vine, the remnant of Israel, Put back thy hand, as a gatherer to the baskets.**

- 10** Men inför vem skall jag tala och betyga för att bliva hörd? Se, deras öron äro oomskurna, så att de icke kunna höra. Ja, HERRENS ord har blivit till smälek bland dem; de hava intet behag därtill.  
 To whom shall I speak and testify, that they may hear? behold, their ear is uncircumcised, and they can't listen: behold, the word of Yahweh is become to them a reproach; they have no delight in it.  
 To whom do I speak, and testify, and they hear? Lo, their ear [is] uncircumcised, And they are not able to attend. Lo, a word of Jehovah hath been to them for a reproach, They delight not in it.
- 11** Därför är jag uppfylld av HERRENS vrede, jag förmår icke hålla den inne. Utgjut den över barnen på gatan och över alla de unga männens samkväm; ja, både man och kvinna skola drabbas därav, jämväl den gamle och den som har fyllt sina dagars mått.  
 Therefore I am full of the wrath of Yahweh; I am weary with holding in: pour it out on the children in the street, and on the assembly of young men together; for even the husband with the wife shall be taken, the aged with him who is full of days.  
 And with the fury of Jehovah I have been filled, (I have been weary of containing,) To pour [it] on the suckling in the street, And on the assembly of youths together, For even husband with wife are captured, An elder with one full of days,
- 12** Och deras hus skola gå över i främmandes ägo så ock deras åkrar och deras hustrur, ty jag vill uträcka min hand mot landets inbyggare, säger HERREN.  
 Their houses shall be turned to others, their fields and their wives together; for I will stretch out my hand on the inhabitants of the land, says Yahweh.  
 And their houses have been turned to others, Fields and wives together, For I stretch out My hand against the inhabitants of the land, An affirmation of Jehovah.
- 13** Ty alla, både små och stora, söka där orätt vinning, och både profeter och präster fara allasammans med lögn,  
 For from the least of them even to the greatest of them everyone is given to covetousness; and from the prophet even to the priest everyone deals falsely.  
 For from their least unto their greatest, Every one is gaining dishonest gain, And from prophet even unto priest, Every one is dealing falsely,
- 14** de taga det lätt med helandet av mitt folks skada; de säga: »Allt står väl till, allt står väl till», och dock står icke allt väl till.  
 They have healed also the hurt of my people slightly, saying, Peace, peace; when there is no peace.  
 And they heal the breach of the daughter of my people slightly, Saying, `Peace, peace!' and there is no peace.
- 15** De skola komma på skam, ty de övade styggelse. Likväl känna de alls icke någon skam och veta icke av någon blygsel. Därför skola de falla bland de andra; när min hemsökelse träffar dem, skola de komma på fall, säger HERREN,  
 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among those who fall; at the time that I visit them they shall be cast down, says Yahweh.  
 They were ashamed when they did abomination! Yea, they are not at all ashamed, Yea, blushing they have not known, Therefore they do fall among those falling, In the time I have inspected them, They stumble, said Jehovah.

- 16** Så sade HERREN: »Ställen eder vid vägarna och sen till, och frågen efter forntidens stigar, frågen vilken väg som är den goda vägen, och vandren på den, så skolen I finna ro för edra själar.» Men de svarade: »Vi vilja icke vandra på den.»  
 Thus says Yahweh, Stand you in the ways and see, and ask for the old paths, where is the good way; and walk therein, and you shall find rest for your souls: but they said, We will not walk [therein].  
 Thus said Jehovah: Stand ye by the ways and see, and ask for paths of old, Where [is] this -- the good way? and go ye in it, And find rest for yourselves. And they say, `We do not go.`
- 17** Och när jag då satte väktare över eder och sade: »Akten på basunens ljud», svarade de: »Vi vilja icke akta därpå.»  
 I set watchmen over you, [saying], Listen to the sound of the trumpet; but they said, We will not listen.  
 And I have raised up for you watchmen, Attend ye to the voice of the trumpet. And they say, `We do not attend.`
- 18** Hören därför, I hednafolk, och märk, du menighet, vad som sker bland dem.  
 Therefore hear, you nations, and know, congregation, what is among them.  
 Therefore hear, O nations, and know, O company, That which [is] upon them.
- 19** Ja hör, du jord: Se, jag skall låta olycka komma över detta folk, såsom en frukt av deras anslag, eftersom de icke akta på mina ord, utan förkasta min lag.  
 Hear, earth: behold, I will bring evil on this people, even the fruit of their thoughts, because they have not listened to my words; and as for my law, they have rejected it.  
 Hear, O earth, lo, I am bringing evil on this people, The fruit of their devices, For to My words they gave no attention, And My law -- they kick against it.
- 20** Vad frågar jag efter rökelse, komme den ock från Saba, eller efter bästa kalmus ifrån fjärran land? Edra brännoffer täckas mig icke, och edra slaktoffer behaga mig icke.  
 To what purpose comes there to me frankincense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices pleasing to me.  
 Why [is] this to Me? frankincense from Sheba cometh, And the sweet cane from a land afar off, Your burnt-offerings [are] not for acceptance, And your sacrifices have not been sweet to Me.
- 21** Därför säger HERREN så: Se, jag skall lägga stötestenar för detta folk; och genom dem skola både fader och söner komma på fall, den ene borgaren skall förgås med den andre.  
 Therefore thus says Yahweh, Behold, I will lay stumbling-blocks before this people; and the fathers and the sons together shall stumble against them; the neighbor and his friend shall perish.  
 Therefore thus said Jehovah: Lo, I do give to this people stumbling blocks, And stumbled against them have fathers and sons together, The neighbour and his friend do perish.
- 22** Så säger HERREN: Se, ett folk kommer från nordlandet, ett stort folk reser sig vid jordens yttersta ända.  
 Thus says Yahweh, Behold, a people comes from the north country; and a great nation shall be stirred up from the uttermost parts of the earth.  
 Thus said Jehovah: Lo, a people hath come from a north country, And a great nation is stirred up from the sides of the earth.

- 23 De föra båge och lans, de äro grymma och utan förbarmande. Dånet av dem är såsom havets brus, och på sina hästar rida de fram, rustade såsom kämpar till strid, mot dig, du dotter Sion.**  
**They lay hold on bow and spear; they are cruel, and have no mercy; their voice roars like the sea, and they ride on horses, everyone set in array, as a man to the battle, against you, daughter of Zion.**  
**Bow and javelin they take hold of, Fierce it [is], and they have no mercy, Their voice as a sea doth sound, And on horses they ride, set in array as a man of war, Against thee, O daughter of Zion.**
- 24 När vi höra ryktet om dem, sjunka våra händer ned, ängslan griper oss, ångest lik en barnaföderskas.**  
**We have heard the report of it; our hands wax feeble: anguish has taken hold of us, [and] pangs as of a woman in travail.**  
**We have heard its sound, feeble have been our hands, Distress hath seized us, pain as of a travailing woman.**
- 25 Gå icke ut på marken, och vandra ej på vägen, ty fienden bär svärd; skräck från alla sidor! Don't go forth into the field, nor walk by the way; for the sword of the enemy, [and] terror, are on every side.**  
**Go not forth to the field, And in the way walk not, For a sword hath the enemy, fear [is] round about.**
- 26 Du dotter mitt folk, höll dig i sorgdräkt, vältra dig i aska, höj sorgelåt likasom efter ende sonen, och håll bitter dödsklagan; ty plötsligt kommer förhärjaren över oss. Daughter of my people, gird you with sackcloth, and wallow yourself in ashes: make you mourning, as for an only son, most bitter lamentation; for the destroyer shall suddenly come on us.**  
**O daughter of My people, Gird on sackcloth, and roll thyself in ashes, The mourning of an only one make for thee, A lamentation most bitter, For suddenly come doth the spoiler against us.**
- 27 Jag har satt dig till en proberare i mitt folk -- såväl som till ett fäste -- på det att du må lära känna och pröva deras väg. I have made you a tester of metals [and] a fortress among my people; that you may know and try their way.**  
**A watch-tower I have given thee, Among My people a fortress, And thou knowest, and hast tried their way.**
- 28 De äro allasammans avfälliga och gensträviga, de gå med förtal, de äro koppar och järn, allasammans äro de fördärvliga människor. They are all grievous rebels, going about with slanders; they are brass and iron: they all of them deal corruptly.**  
**All of them are turned aside by apostates, Walking slanderously -- brass and iron, All of them are corrupters.**

- 29 Blåsbälgen pustar, men ur elden kommer allenast bly fram; allt luttrande är förgäves, slagget bliver ändå icke frånskilt.  
The bellows blow fiercely; the lead is consumed of the fire: in vain do they go on refining; for the wicked are not plucked away.  
The bellows have been burnt, By fire hath the lead been consumed, In vain hath a refiner refined, And the wicked have not been drawn away.**
- 30 »Ett silver som må kastas bort», så kan man kalla dem, ty HERREN har förkastat dem.  
Refuse silver shall men them, because Yahweh has rejected them.  
`Silver rejected,` they have called to them, For Jehovah hath kicked against them!**
- 1 Detta är det ord som kom till Jeremia från HERREN; han sade:  
The word that came to Jeremiah from Yahweh, saying,  
The word that hath been unto Jeremiah from Jehovah, saying,**
- 2 Ställ dig i porten till HERRENS hus, och predika där detta ord och säg: Hören HERRENS ord, I alla av Juda, som gå in genom dessa portar för att tillbedja HERREN.  
Stand in the gate of Yahweh`s house, and proclaim there this word, and say, Hear the word of Yahweh, all you of Judah, who enter in at these gates to worship Yahweh.  
Stand in the gate of the house of Jehovah, and thou hast proclaimed there this word, and hast said, Hear a word of Jehovah, all ye of Judah, who are coming in at these gates, to bow before Jehovah:**
- 3 Så säger HERREN Sebaot, Israels Gud: Bättre än edert leverne och edert väsende, så vill jag låta eder bo kvar på denna plats.  
Thus says Yahweh of Hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.  
Thus said Jehovah of Hosts, God of Israel, Amend your ways, and your doings, And I cause you to dwell in this place.**
- 4 Förliten eder icke på lögnaktigt tal, när man säger: »Här är HERRENS tempel, HERRENS tempel, HERRENS tempel!»  
Don`t you trust in lying words, saying, The temple of Yahweh, the temple of Yahweh, the temple of Yahweh, are these.  
Do not trust for yourselves Unto the words of falsehood, saying, The temple of Jehovah, the temple of Jehovah, The temple of Jehovah [are] they!**
- 5 Nej, om I bättre än edert leverne och edert väsende, om I dömen rätt mellan man och man,  
For if you thoroughly amend your ways and your doings; if you thoroughly execute justice between a man and his neighbor;  
For, if ye do thoroughly amend your ways and your doings, If ye do judgment thoroughly Between a man and his neighbour,**
- 6 om I upphören att förtrycka främlingen, den faderlöse och änkan, att utgjuta oskyldigt blod på denna plats och att följa efter andra gudar, eder själva till olycka,  
if you don`t oppress the sojourner, the fatherless, and the widow, and don`t shed innocent blood in this place, neither walk after other gods to your own hurt:  
Sojourner, fatherless, and widow, ye oppress not, And innocent blood do not shed in this place, And after other gods do not walk, for evil to yourselves,**

- 7** då vill jag för evärdliga tider låta eder bo på denna plats, i det land som jag har givit åt edra fäder.  
then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even forevermore.  
Then I have caused you to dwell in this place, In the land that I gave to your fathers, From age even unto age.
- 8** Men se, I förliten eder på lögnaktigt tal, som icke kan hjälpa.  
Behold, you trust in lying words, that can't profit.  
Lo, ye are trusting for yourselves On the words of falsehood, so as not to profit.
- 9** Huru är det? I stjälen, mördnen och begån äktenskapsbrott, I svärjen falskt, I tänden offereld åt Baal och följnen efter andra gudar, som I icke kännen;  
Will you steal, murder, and commit adultery, and swear falsely, and burn incense to Baal, and walk after other gods that you have not known,  
Stealing, murdering, and committing adultery, And swearing to falsehood, and giving perfume to Baal, And going after other gods whom ye knew not.
- 10** sedan kommen I hit och träden fram inför mitt ansikte i detta hus, som är uppkallat efter mitt namn, och sägen: »Med oss är ingen nöd» -- för att därefter fortfara med alla dessa styggelser.  
and come and stand before me in this house, which is called by my name, and say, We are delivered; that you may do all these abominations?  
And ye have come in and stood before Me, In this house on which My name is called, And have said, `We have been delivered,` In order to do all these abominations.
- 11** Hållen I det då för en rövarkula, detta hus, som är uppkallat efter mitt namn? Ja, sannerligen, också jag anser det så, säger HERREN.  
Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, says Yahweh.  
A den of burglars hath this house, On which My name is called, been in your eyes? Even I, lo, I have seen, an affirmation of Jehovah.
- 12** Gån bort till den plats i Silo, där jag först lät mitt namn bo, och sen huru jag har gjort med den, för mitt folk Israels onskas skull.  
But go you now to my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it for the wickedness of my people Israel.  
But go ye, I pray you, Unto My place that [is] in Shiloh, Where I caused My name to dwell at first, And see that which I have done to it, For the wickedness of My people Israel.
- 13** Och eftersom I haven gjort alla dessa gärningar, säger HERREN, och icke haven velat höra, fastän jag titt och ofta har talat till eder, och icke haven velat svara, fastän jag har ropat på eder,  
Now, because you have done all these works, says Yahweh, and I spoke to you, rising up early and speaking, but you didn't hear; and I called you, but you didn't answer:  
And now, because of your doing all these works, An affirmation of Jehovah, And I speak unto you, rising early and speaking, And ye have not hearkened, And I call you, and ye have not answered,

- 14** därför vill jag nu med detta hus, som är uppkallat efter mitt namn, och som I förliten eder på, och med denna plats, som jag har givit åt eder och edra fäder, göra såsom jag gjorde med Silo.  
therefore will I do to the house which is called by my name, in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh.  
I also to the house on which My name is called, In which ye are trusting, And to the place that I gave to you, and to your fathers, Have done, as I have done to Shiloh.
- 15** Och jag skall kasta eder bort ifrån mitt ansikte, såsom jag har bortkastat alla edra bröder all Efraims släkt.  
I will cast you out of my sight, as I have cast out all your brothers, even the whole seed of Ephraim.  
And I have cast you from before My face, As I have cast out all your brethren, The whole seed of Ephraim.
- 16** Så må du nu icke bedja för detta folk eller frambära någon klagan och förbön för dem eller lägga dig ut för dem hos mig, ty jag vill icke höra dig.  
Therefore don't you pray for this people, neither lift up a cry nor prayer for them, neither make intercession to me; for I will not hear you.  
And thou dost not pray for this people, Nor lift up for them crying and prayer, Nor intercede with Me, for I hear thee not.
- 17** Ser du icke vad de göra i Juda städer och på Jerusalems gator?  
Don't you see what they do in the cities of Judah and in the streets of Jerusalem?  
Art thou not seeing what they are doing In cities of Judah, and in streets of Jerusalem?
- 18** Barnen samla tillhoppa ved, fäderna tända upp eld och kvinnorna knåda deg, allt för att baka offerkakor åt himmelens drottning; och drickoffer utgjuta de åt andra gudar, mig till sorg.  
The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of the sky, and to pour out drink-offerings to other gods, that they may provoke me to anger.  
The sons are gathering wood, And the fathers are causing the fire to burn, And the women are kneading dough, To make cakes to the queen of the heavens, And to pour out libations to other gods, So as to provoke Me to anger.
- 19** Men är det då mig som de bereda sorg därmed, säger HERREN, och icke fastmer sig själva, så att de komma på skam?  
Do they provoke me to anger? says Yahweh; [do they] not [provoke] themselves, to the confusion of their own faces?  
Me are they provoking to anger? an affirmation of Jehovah, Is it not themselves, For the shame of their own faces?

- 20** Därför säger Herren, HERREN så: Se, min vrede och förtörnelse skall utgjuta sig över denna plats, över både människor och djur, över både träden på marken och frukten på jorden; och den skall brinna och icke bliva utsläckt.  
Therefore thus says the Lord Yahweh: Behold, my anger and my wrath shall be poured out on this place, on man, and on animal, and on the trees of the field, and on the fruit of the ground; and it shall burn, and shall not be quenched.  
Therefore, thus said the Lord Jehovah, Lo, Mine anger and My fury is poured out on this place, On man, and beast, and on tree of the field, And on fruit of the ground, And it hath burned, and it is not quenched.
- 21** Så säger HERREN Sebaot, Israels Gud: Läggen edra brännoffer tillhopa med edra slaktoffer och äten så kött.  
Thus says Yahweh of Hosts, the God of Israel: Add your burnt offerings to your sacrifices, and eat you flesh.  
Thus said Jehovah of Hosts, God of Israel, Your burnt-offerings add to your sacrifices, And eat ye flesh.
- 22** Ty på den tid då jag förde edra fäder ut ur Egyptens land gav jag dem icke någon befallning eller något bud angående brännoffer och slaktoffer;  
For I didn't speak to your fathers, nor command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:  
For I did not speak with your fathers, Nor did I command them in the day of My bringing them out of the land of Egypt, Concerning the matters of burnt-offering and sacrifice,
- 23** utan detta var det bud jag gav dem: »Hören min röst, så vill jag vara eder Gud, och I skolen vara mitt folk; och vandren i allt på den väg som jag bjuder eder, på det att det må gå eder väl.»  
but this thing I commanded them, saying, Listen to my voice, and I will be your God, and you shall be my people; and walk you in all the way that I command you, that it may be well with you.  
But this thing I commanded them, saying: Hearken to My voice, And I have been to you for God, And ye -- ye are to Me for a people, And have walked in all the way that I command you, So that it is well for you.
- 24** Men de ville icke höra eller böja sitt öra till mig, utan vandrade efter sina egna rådslag, i sina onda hjärtans hårdhet, och veko tillbaka i stället för att gå framåt.  
But they didn't listen nor turn their ear, but walked in [their own] counsels [and] in the stubbornness of their evil heart, and went backward, and not forward.  
And they have not hearkened, nor inclined their ear, And they walk in the counsels, In the stubbornness, of their evil heart, And are for backward, and not for forward.
- 25** Allt ifrån den dag då edra fäder drogo ut ur Egyptens land ända till nu har jag dag efter dag, titt och ofta, sänt till eder alla mina tjänare profeterna.  
Since the day that your fathers came forth out of the land of Egypt to this day, I have sent to you all my servants the prophets, daily rising up early and sending them:  
Even from the day when your fathers Went out of the land of Egypt till this day, I send to you all my servants the prophets, Daily rising early and sending,



- 26** Men man ville icke höra mig eller böja sitt öra till mig; de voro hårdnackade och gjorde ännu mer ont än deras fäder.  
yet they didn't listen to me, nor inclined their ear, but made their neck stiff: they did worse than their fathers.  
And they have not hearkened unto Me, Nor inclined their ear, and harden their neck, They have done evil above their fathers.
- 27** Och om du än säger dem allt detta, så skola de dock icke höra dig; och om du än ropar till dem, så skola de dock icke svara dig.  
You shall speak all these words to them; but they will not listen to you: you shall also call to them; but they will not answer you.  
And thou hast spoken unto them all these words, And they do not hearken to thee, And thou hast called unto them, And they do not answer thee.
- 28** Säg därför till dem: »Detta är det folk som icke vill höra HERRENS, sin Guds, röst eller taga emot tuktan. Sanningen är försvunnen och utrotad ur deras mun.»  
You shall tell them, This is the nation that has not listened to the voice of Yahweh their God, nor received instruction: truth is perished, and is cut off from their mouth.  
And thou hast said unto them: This [is] the nation that hath not hearkened, To the voice of Jehovah its God, Nor have they accepted instruction, Perished hath stedfastness, Yea, it hath been cut off from their mouth.
- 29** Skär av dig ditt huvudhår och kasta det bort, och stäm upp en klagosång på höjderna. Ty HERREN har förkastat och förskjutit detta släkte, som har uppväckt hans vrede.  
Cut off your hair, [Jerusalem], and cast it away, and take up a lamentation on the bare heights; for Yahweh has rejected and forsaken the generation of his wrath.  
Cut off thy crown, and cast [it] away, And lift up on high places lamentation, For Jehovah hath rejected, And He leaveth the generation of His wrath.
- 30** Juda barn hava ju gjort vad ont är i mina ögon, säger HERREN; de hava satt upp sina styggelser i det hus som är uppkallat efter mitt namn, och de hava så orenat det.  
For the children of Judah have done that which is evil in my sight, says Yahweh: they have set their abominations in the house which is called by my name, to defile it.  
For the sons of Judah Have done the evil thing in Mine eyes, An affirmation of Jehovah, They have set their abominations in the house On which My name is called -- to defile it,
- 31** Och Tofethöjderna i Hinnoms sons dal hava de byggt upp, för att där uppbränna sina söner och döttrar i eld, fastän jag aldrig har bjudit eller ens tänkt mig något sådant.  
They have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I didn't command, neither came it into my mind.  
And have built the high places of Tophet, That [are] in the valley of the son of Hinnom, To burn their sons and their daughters with fire, Which I did not command, Nor did it come up on My heart.

- 32** Se, därför skola dagar komma, säger HERREN, då man icke mer skall säga »Tofet» eller »Hinnoms sons dal», utan »Dråpdalen», och då man skall begrava i Tofet, därför att ingen annan plats finnes.

Therefore, behold, the days come, says Yahweh, that it shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter: for they shall bury in Topheth, until there be no place [to bury].

Therefore, lo, days are coming, An affirmation of Jehovah, And it is not said any more, `The Tophet,` And `Valley of the son of Hinnom,` But `Valley of the slaughter,` And they have buried in Tophet -- without place.

- 33** Ja, detta folks döda kroppar skola bliva mat åt himmelens fåglar och markens djur, och ingen skall skrämma bort dem.

The dead bodies of this people shall be food for the birds of the sky, and for the animals of the earth; and none shall frighten them away.

And the carcase of this people hath been for food To a fowl of the heavens, and to a beast of the earth, And there is none troubling.

- 34** Och i Juda städer och på Jerusalems gator skall jag göra slut på fröjderop och glädjerop, på rop för brudgum och rop för brud, ty landet skall bliva ödelagt.

Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall become a waste.

And I have caused to cease from cities of Judah, And from streets of Jerusalem, The voice of joy, and the voice of gladness, Voice of bridegroom, and voice of bride, For the land doth become a desolation!

- 1** på den tiden, säger HERREN, skall man kasta Juda konungars och furstars ben, och prästernas och profeternas ben, och Jerusalems invånares ben ut ur deras gravar  
At that time, says Yahweh, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;  
At that time, an affirmation of Jehovah, They bring the bones of the kings of Judah, And the bones of its princes, And the bones of the priests, And the bones of the prophets, And the bones of inhabitants of Jerusalem, Out of their graves,

- 2** och kringströ dem inför solen och månen och himmelens hela härskara, som de hava älskat, tjänat och efterföljt, sökt och tillbett; man skall icke sedan samla dem tillhopa eller begrava dem, utan de skola bliva gödsel på marken.  
and they shall spread them before the sun, and the moon, and all the host of the sky, which they have loved, and which they have served, and after which they have walked, and which they have sought, and which they have worshipped: they shall not be gathered, nor be buried, they shall be for dung on the surface of the earth.

And have spread them to sun, and to moon, And to all the host of the heavens, that they have loved, And that they have served, And that they have walked after, And that they have sought, And to which they have bowed themselves, They are not gathered, nor buried, They are for dung on the face of the ground.

- 3 Och alla kvarblivna, de som lämnas kvar av detta onda släkte, skola hellre vilja dö än leva, vilka än de orter må vara, dit dessa kvarlämnade bliva fördrivna av mig, säger HERREN Sebaot.**  
**Death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places where I have driven them, says Yahweh of Hosts.**  
**And chosen is death rather than life By all the remnant who are left of this evil family, In all the remaining places, whither I have driven them, An affirmation of Jehovah of Hosts.**
- 4 Du skall ock säga till dem: Så säger HERREN: Om någon faller, står han ju upp igen; om någon går bort, vänder han ju tillbaka.**  
**Moreover you shall tell them, Thus says Yahweh: Shall men fall, and not rise up again? Shall one turn away, and not return?**  
**And thou hast said unto them: Thus said Jehovah, Do they fall, and not rise? Doth he turn back, and not return?**
- 5 Varför går det då bort i beständig avfällighet, detta folk i Jerusalem? Varför hålla de fast vid sitt svek och vilja icke vända tillbaka?**  
**Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.**  
**Wherefore hath this people of Jerusalem Turned back -- a perpetual backsliding? They have kept hold on deceit, They have refused to turn back.**
- 6 Jag har givit akt och hört huru de tala vad orätt är; ingen enda finnes, som ångrar sin ondska, ingen säger: »Vad har jag gjort!» Alla löpa de bort, lika hästar som rusa åstad i striden.**  
**I listened and heard, but they didn't speak aright: no man repents him of his wickedness, saying, What have I done? everyone turns to his course, as a horse that rushes headlong in the battle.**  
**I have given attention, yea, I hearken, They do not speak right, No man hath repented of his wickedness, Saying, What have I done? Every one hath turned to his courses, As a horse is rushing into battle.**
- 7 Till och med hägern under himmelen känner ju sin bestämda tid, och turturduvan, svalan och tranan taga i akt tiden för sin återkomst; mitt folk däremot känner ej HERRENS rätter.**  
**Yes, the stork in the sky knows her appointed times; and the turtle-dove and the swallow and the crane observe the time of their coming; but my people don't know the law of Yahweh.**  
**Even a stork in the heavens hath known her seasons, And turtle, and swallow, and crane, Have watched the time of their coming, And -- My people have not known the judgment of Jehovah.**
- 8 Huru kunnen I då säga: »Vi äro visa och hava HERRENS lag ibland oss»? Icke så, de skrifflärdes lögnpenna har förvandlat den i lögn.**  
**How do you say, We are wise, and the law of Yahweh is with us? But, behold, the false pen of the scribes has worked falsely.**  
**How do ye say, We [are] wise, And the law of Jehovah [is] with us? Surely, lo, falsely it hath wrought, The false pen of scribes.**

- 9 Sådana visa skola komma på skam, komma till korta och bliva snärjda. De hava ju förkastat HERRENS ord, vari äro de då visa?  
The wise men are put to shame, they are dismayed and taken: behold, they have rejected the word of Yahweh; and what manner of wisdom is in them?  
Ashamed have been the wise, They have been affrighted, and are captured, Lo, against a word of Jehovah they kicked, And the wisdom of what -- have they?**
- 10 Så skall jag nu giva deras hustrur åt andra och deras åkrar åt erövrare Ty alla, både små och stora, söka orätt vinning; både profeter och präster fara allasammans med lögn, Therefore will I give their wives to others, and their fields to those who shall possess them: for everyone from the least even to the greatest is given to covetousness; from the prophet even to the priest every one deals falsely.  
Therefore, I give their wives to others, Their fields to dispossessors, For from the least even unto the greatest, Every one is gaining dishonest gain, From prophet even unto priest, every one is dealing falsely.**
- 11 de taga det lätt med helandet av dottern mitt folks skada; de säga: »Allt står väl till, allt står väl till», och dock står icke allt väl  
They have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.  
And they heal the breach of the daughter of my people slightly, Saying, Peace, peace! and there is no peace.**
- 12 De skola komma på skam, övade styggelse. Likväl känna de alls icke skam och veta icke av att blygas. Därför skola de falla bland de andra; när hemsökelsen träffar dem, skola de komma på fall, säger HERREN.  
Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among those who fall; in the time of their visitation they shall be cast down, says Yahweh.  
They were ashamed when they did abomination! Yea, they are not at all ashamed, And blushing they have not known, Therefore, they do fall among falling ones, In the time of their inspection they stumble, said Jehovah.**
- 13 Jag skall bortrycka och förgöra dem, säger HERREN. Inga druvor växa på vinträden, och inga fikon på fikonträden, utan till och med löven äro vissnade: De bud jag gav dem överträda de.  
I will utterly consume them, says Yahweh: there shall be no grapes on the vine, nor figs on the fig-tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.  
I utterly consume them, an affirmation of Jehovah, There are no grapes in the vine, Yea, there are no figs in the fig-tree, And the leaf hath faded, And the strength they have passeth from them.**

- 14** Varför sitta vi här stilla? Församlen eder och låt oss fly in i de befästa städerna och förgås där; ty HERREN, vår Gud, vill förgöra oss, han giver oss gift att dricka därför att vi syndade mot HERREN.

**Why do we sit still? assemble yourselves, and let us enter into the fortified cities, and let us be silent there; for Yahweh our God has put us to silence, and given us water of gall to drink, because we have sinned against Yahweh.**

**Wherefore are we sitting still? Be gathered, and we go in to the fenced cities, And we are silent there, For Jehovah our God hath made us silent, Yea, He causeth us to drink water of gall, For we have sinned against Jehovah.**

- 15** V bida efter frid, men intet gott kommer, efter en tid då vi skulle bliva helade, men se, förskräckelse kommer.

**We looked for peace, but no good came; [and] for a time of healing, and, behold, dismay! Looking for peace -- and there is no good, For a time of healing, and lo, terror.**

- 16** Från Dan hör man frustandet av hans hästar; för hans hingstars gnäggande bävar hela landet. De komma och förtära landet med allt vad däri är, staden med dem som bo däri. The snorting of his horses is heard from Dan: at the sound of the neighing of his strong ones the whole land trembles; for they are come, and have devoured the land and all that is in it; the city and those who dwell therein.

**From Dan hath been heard the snorting of his horses, From the voice of the neighings of his mighty ones, Trembled hath all the land, And they come in and consume the land and its fulness, The city and the inhabitants in it.**

- 17** Ty se, jag sänder emot eder ormar, basilisker, mot vilka ingen besvärjelse hjälper, och de skola stinga eder, säger HERREN.

**For, behold, I will send serpents, adders, among you, which will not be charmed; and they shall bite you, says Yahweh.**

**For, lo, I am sending among you serpents, Vipers that have no charmer, And they have bitten you, an affirmation of Jehovah.**

- 18** Var skall jag finna vederkvickelse i min sorg? Mitt hjärta är sjukt i mig.

**Oh that I could comfort myself against sorrow! my heart is faint within me.**

**My refreshing for me [is] sorrow, For me my heart [is] sick.**

- 19** Hör, dottern mitt folk ropar i fjärran land: »Finnes då icke HERREN i Sion? Är dennes konung icke mer där?» Ja, varför hava de förtörnat mig med sina beläten, med sina främmande avgudar?

**Behold, the voice of the cry of the daughter of my people from a land that is very far off: isn't Yahweh in Zion? Isn't her King in her? Why have they provoked me to anger with their engraved images, and with foreign vanities?**

**Lo, the voice of a cry of the daughter of my people from a land afar off, Is Jehovah not in Zion? is her king not in her? Wherefore have they provoked Me with their graven images, With the vanities of a foreigner?**

- 20** Skördetiden är förbi, sommaren är till ända, och ingen frälsning har kommit oss till del.

**The harvest is past, the summer is ended, and we are not saved.**

**Harvest hath passed, summer hath ended, And we -- we have not been saved.**

- 21 Jag är förkrossad, därför att dottern mitt folk så krossas, jag går sörjande, häpnad har gripit mig.  
For the hurt of the daughter of my people am I hurt: I mourn; dismay has taken hold on me.  
For a breach of the daughter of my people have I been broken, I have been black,  
astonishment hath seized me.**
- 22 Finnes då ingen balsam i Gilead, finnes ingen läkare där? Eller varför bliver dottern mitt folk icke helad från sina sår?  
Is there no balm in Gilead? is there no physician there? why then isn't the health of the daughter of my people recovered?  
Is there no balm in Gilead? Is there no physician there? For wherefore hath not the health of the daughter of my people gone up?**
- 1 Ack att mitt huvud vore en vattenbrunn och mina ögon en tårekälla, så att jag kunde gråta dag och natt över de slagna hos dottern mitt folk!  
Oh that my head were waters, and my eyes a spring of tears, that I might weep day and night for the slain of the daughter of my people!  
Who doth make my head waters, And mine eye a fountain of tears? And I weep by day and by night, For the wounded of the daughter of my people.**
- 2 Ack att jag hade ett härbärke i öknen, så att jag kunde övergiva mitt folk och draga bort ifrån dem! Ty de äro allasammans äktenskapsbrytare, en församling av trolösa.  
Oh that I had in the wilderness a lodging-place of wayfaring men; that I might leave my people, and go from them! for they are all adulterers, an assembly of treacherous men.  
Who doth give me in a wilderness A lodging-place of travellers? And I leave my people, and go from them, For all of them [are] adulterers, An assembly of treacherous ones.**
- 3 Sin tungas båge spänna de till att avskjuta lögner, och till sanning bruka de icke sin makt i landet. Nej, de gå från ogärning till ogärning, men mig vilja de ej veta av, säger HERREN.  
They bend their tongue, [as it were] their bow, for falsehood; and they are grown strong in the land, but not for truth: for they proceed from evil to evil, and they don't know me, says Yahweh.  
And they bend their tongue, their bow [is] a lie, And not for stedfastness have they been mighty in the land, For from evil unto evil they have gone forth, And Me they have not known, An affirmation of Jehovah!**
- 4 Var och en tage sig till vara för sin vän, och ingen förlite sig på någon sin broder; ty den ene brodern gör allt för att bedraga den andre, och den ene vännen går omkring och förtalar den andre.  
Take you heed everyone of his neighbor, and don't you trust in any brother; for every brother will utterly supplant, and every neighbor will go about with slanders.  
Each of his friend -- beware ye, And on any brother, do not trust, For every brother doth utterly supplant, For every friend slanderously doth walk,**
- 5 Var och en handlar svikligt mot sin vän, och ingen talar vad sant är; de öva sina tungor i att tala lögn de arbeta sig trötta med att göra illa.  
They will deceive everyone his neighbor, and will not speak the truth: they have taught their tongue to speak lies; they weary themselves to commit iniquity.  
And each at his friend they mock, And truth they do not speak, They taught their tongue to speak falsehood, To commit iniquity they have laboured.**

- 6 Du bor mitt ibland falskhet; i sin falskhet vilja de ej veta av mig, säger HERREN.  
Your habitation is in the midst of deceit; through deceit they refuse to know me, says Yahweh.  
thy dwelling [is] in the midst of deceit, Through deceit they refused to know Me, An affirmation of Jehovah.**
- 7 Därför säger HERREN Sebaot så. Se, jag måste luttra och pröva dem; ty vad annat kan jag göra, då nu dottern mitt folk är sådan?  
Therefore thus says Yahweh of Hosts, Behold, I will melt them, and try them; for how [else] should I do, because of the daughter of my people?  
Therefore, thus said Jehovah of Hosts: Lo, I am refining them, and have tried them, For how do I do because of the daughter of My people?**
- 8 Deras tunga är en mördande pil; vad den talar är svek. Med munnen tala de vänligt till sin nästa, men i hjärtat lägga de försåt för honom.  
Their tongue is a deadly arrow; it speaks deceit: one speaks peaceably to his neighbor with his mouth, but in his heart he lays wait for him.  
A slaughtering arrow [is] their tongue, Deceit it hath spoken in its mouth, Peace with its neighbour it speaketh, And in its heart it layeth its ambush,**
- 9 Skulle jag icke för sådant hemsöka dem? säger HERREN. Skulle icke min själ hämnas på ett sådant folk som detta är?  
Shall I not visit them for these things? says Yahweh; shall not my soul be avenged on such a nation as this?  
For these things do not I see after them? An affirmation of Jehovah, Against a nation such as this doth not My soul avenge itself?**
- 10 Över bergen vill jag gråta och sjunga sorgesång; jag vill höja klagosång över betesmarkerna i öknen. Ty de äro förbrända, så att ingen går där fram och inga läten av boskap där höras; både himmelens fåglar och fyrfotadjuren hava flytt och äro borta.  
For the mountains will I take up a weeping and wailing, and for the pastures of the wilderness a lamentation, because they are burned up, so that none passes through; neither can men hear the voice of the cattle; both the birds of the sky and the animals are fled, they are gone.  
For the mountains I lift up weeping and wailing, And for the habitations of the wilderness a lamentation, For they have been burnt up without any passing over, Nor have they heard the voice of cattle, From the fowl of the heavens unto the beast they have fled, they have gone.**
- 11 Jag skall göra Jerusalem till en stenhop, till en boning för schakaler, och Juda städer till en ödemark, där ingen bor.  
I will make Jerusalem heaps, a dwelling-place of jackals; and I will make the cities of Judah a desolation, without inhabitant.  
And I make Jerusalem become heaps, A habitation of dragons, And the cities of Judah I make a desolation, Without inhabitant.**

- 12 Vem är en vis man, så att han förstår detta? Och till vem har HERRENS mun talat, så att han kan förklara detta: varför landet har blivit så fördärvat, förbränt såsom en öken, där ingen går fram?**  
**Who is the wise man, that may understand this? and [who is] he to whom the mouth of Yahweh has spoken, that he may declare it? why is the land perished and burned up like a wilderness, so that none passes through?**  
**Who [is] the wise man? and he understandeth this, And he to whom the mouth of Jehovah spake? And he doth declare it, For what hath the land perished? It hath been burnt up as a wilderness, Without any passing through.**
- 13 Och HERREN svarade: Jo, därför att de hava övergivit min lag, den som jag förelade dem, och icke hava hört min röst och vandrat efter den**  
**Yahweh says, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein,**  
**And Jehovah saith: Because of their forsaking My law that I set before them, And they have not hearkened to My voice nor walked in it,**
- 14 utan vandrat efter sina egna hjärtans hårdhet och efterföljt Baalerna, såsom deras fader lärde dem.**  
**but have walked after the stubbornness of their own heart, and after the Baals, which their fathers taught them;**  
**And they walk after the stubbornness of their heart, And after the Baalim, that their fathers taught them,**
- 15 Därför säger HERREN Sebaot, Israels Gud, så: Se, jag skall giva detta folk malört att äta och gift att dricka.**  
**therefore thus says Yahweh of Hosts, the God of Israel, Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.**  
**Therefore, thus said Jehovah of Hosts, God of Israel: Lo, I am causing them -- this people - - to eat wormwood, And I have caused them to drink water of gall,**
- 16 Och jag skall förströ dem bland folk som varken de eller deras fäder hava känt, och skall sända svärdet efter dem, till dess att jag har gjort ände på dem.**  
**I will scatter them also among the nations, whom neither they nor their fathers have known; and I will send the sword after them, until I have consumed them.**  
**And I have scattered them among nations Which they knew not, they and their fathers, And have sent after them the sword, Till I have consumed them.**
- 17 Så säger HERREN Sebaot: Given akt; tillkallen gråterskor, för att de må komma, och sänden efter förfarna kvinnor, och låten dem komma.**  
**Thus says Yahweh of Hosts, Consider you, and call for the mourning women, that they may come; and send for the skillful women, that they may come:**  
**Thus said Jehovah of Hosts: Consider ye, and call for mourning women, And they come, And to the wise women send, and they come,**
- 18 Låten dem med hast stämma upp sorgesång över oss, så att våra ögon flyta i tårar och vatten strömmar från våra ögonlock.**  
**and let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.**  
**And they hasten, and lift up for us a wailing. And run down our eyes do tears, And from our eyelids do waters flow.**



- 19** Ty sorgesång höres I Juda från Sion: Huru har ej förstörelse drabbat oss! Vi hava kommit illa på skam, vi måste ju övergiva landet, ty våra boningar hava de slagit ned.  
For a voice of wailing is heard out of Zion, How are we ruined! we are greatly confounded, because we have forsaken the land, because they have cast down our dwellings.  
For -- a voice of wailing is heard from Zion: How have we been spoiled! We have been greatly ashamed, Because we have forsaken the land, Because they have cast down our tabernacles.
- 20** Ja, hören, I kvinnor, HERRENS ord, och edert öra fatte hans muns tal. Lären edra döttrar sorgesång; ja, lären varandra klagosång.  
Yet hear the word of Yahweh, you women, and let your ear receive the word of his mouth; and teach your daughters wailing, and everyone her neighbor lamentation.  
But hear, ye women, a word of Jehovah, And your ear receiveth a word of His mouth, And teach ye your daughters wailing, and each her neighbour lamentation.
- 21** Ty döden stiger in genom vara fönster, han kommer in i våra palats; han utrotar barnen från gatan och ynglingarna från torgen.  
For death is come up into our windows, it is entered into our palaces; to cut off the children from outside, [and] the young men from the streets.  
For death hath come up into our windows, It hath come into our palaces, To cut off the suckling from without, Young men from the broad places.
- 22** Ja, tala: Så säger HERREN: Och människornas döda kroppar ligga såsom gödsel på marken och såsom kärvar efter skördemannen, vilka ingen samlar upp.  
Speak, Thus says Yahweh, The dead bodies of men shall fall as dung on the open field, and as the handful after the harvester; and none shall gather [them].  
Speak thus -- an affirmation of Jehovah, And fallen hath the carcass of man, As dung on the face of the field, And as a handful after the reaper, And there is none gathering.
- 23** Så säger HERREN: Den vise berömme sig icke av sin vishet, den starke berömme sig icke av sin styrka, den rike berömme sig icke av sin rikedom.  
Thus says Yahweh, Don't let the wise man glory in his wisdom, neither let the mighty man glory in his might, don't let the rich man glory in his riches;  
Thus said Jehovah: Let not the wise boast himself in his wisdom, Nor let the mighty boast himself in his might, Let not the rich boast himself in his riches,
- 24** Nej, den som vill berömma sig, han berömme sig därav att han har förstånd till att känna mig: att jag är HERREN, som gör nåd, rätt och rättfärdighet på jorden. Ty till sådana har jag behag, säger HERREN.  
but let him who glories glory in this, that he has understanding, and knows me, that I am Yahweh who exercises lovingkindness, justice, and righteousness, in the earth: for in these things I delight, says Yahweh.  
But -- in this let the boaster boast himself, In understanding and knowing Me, For I [am] Jehovah, doing kindness, Judgment, and righteousness, in the earth, For in these I have delighted, An affirmation of Jehovah.

- 25 Se, dagar skola komma, säger HERREN, då jag skall hemsöka alla omskurna som dock äro oomskurna:  
Behold, the days come, says Yahweh, that I will punish all those who are circumcised in [their] uncircumcision:  
Lo, days are coming -- an affirmation of Jehovah, And I have laid a charge on all circumcised in the foreskin,**
- 26 Egypten, Juda, Edom, Ammons barn, Moab och alla ökenbor med kantklippt hår. Ty hednafolken äro alla oomskurna, och hela Israels hus har ett oomskuret hjärta.  
Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners [of their hair] cut off, who dwell in the wilderness; for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart.  
On Egypt, and on Judah, and on Edom, And on the sons of Ammon, and on Moab, And on all cutting the corner [of the beard], Who are dwelling in the wilderness, For all the nations [are] uncircumcised, And all the house of Israel [are] uncircumcised in heart!**
- 1 Hören det ord som HERREN talar till eder, I av Israels hus. Så säger HERREN:  
Hear you the word which Yahweh speaks to you, house of Israel:  
Hear ye the word, O house of Israel, That Jehovah hath spoken for you.**
- 2 I skolen icke vänja eder vid hedningarnas sätt och icke förfäras för himmelens tecken, därför att hedningarna förfäras för dem.  
thus says Yahweh, "Don` t learn the way of the nations, and don` t be dismayed at the signs of the sky; for the nations are dismayed at them.  
Thus said Jehovah: Unto the way of the nations accustom not yourselves, And by the signs of the heavens be not affrighted, For the nations are affrighted by them.**
- 3 Ty vad folken predika är fåfängliga avgudar. Se, av ett stycke trä från skogen hugger man ut dem, och konstnärens händer tillyx dem;  
For the customs of the peoples are vanity; for one cuts a tree out of the forest, the work of the hands of the workman with the ax.  
For the statutes of the peoples are vanity, For a tree from a forest hath one cut, Work of the hands of an artificer, with an axe,**
- 4 med silver och guld pryder man dem och fäster dem med spikar och hammare, för att de icke skola falla omkull.  
They deck it with silver and with gold; they fasten it with nails and with hammers, that it not move.  
With silver and with gold they beautify it, With nails and with hammers they fix it, And it doth not stumble.**
- 5 Lika fågelskrämmor på ett gurkfält stå de där och kunna ej tala; man måste bära dem, ty de kunna ej gå. Frukten då icke för dem, ty de kunna ej göra något ont; och att göra något gott, det förmå de ej heller.  
They are like a palm-tree, of turned work, and don` t speak: they must be carried, because they can` t go. Don` t be afraid of them; for they can` t do evil, neither is it in them to do good.  
As a palm they [are] stiff, and they speak not, They are surely borne, for they step not, Be not afraid of them, for they do no evil, Yea, also to do good is not in them.**

- 6 Men dig, HERRE, är ingen lik; du är stor, ditt namn är stort i makt.  
There is none like you, Yahweh; you are great, and your name is great in might.  
Because there is none like Thee, O Jehovah, Great [art] Thou, and great Thy name in might.**
- 7 Vem skulle icke frukta dig, du folkens konung? Sådant tillkommer ju dig. Ty bland folkens alla vise och i alla deras riken finnes ingen som är dig lik.  
Who should not fear you, King of the nations? for to you does it appertain; because among all the wise men of the nations, and in all their royal estate, there is none like you.  
Who doth not fear Thee, king of the nations? For to Thee it is becoming, For among all the wise of the nations, And in all their kingdom there is none like Thee.**
- 8 Nej, allasammans äro de oförnuftiga och dårar. Avgudadyrkan är att dyrka trä,  
But they are together brutish and foolish: the instruction of idols! it is but a stock.  
And in one they are brutish and foolish, An instruction of vanities [is] the tree itself.**
- 9 silverplåt, hämtad från Tarsis, guld, fört ifrån Ufas, arbetat av en konstnär, av en guldsmeds händer. I blått och rött purpurtyg stå de klädda, allasammans blott verk av konstförfarna män.  
There is silver beaten into plates, which is brought from Tarshish, and gold from Uphaz, the work of the artificer and of the hands of the goldsmith; blue and purple for their clothing; they are all the work of skillful men.  
Spread-out silver from Tarshish is brought, And gold from Uphaz, Work of an artizan, and of the hands of a refiner, Blue and purple [is] their clothing, Work of the skilful -- all of them.**
- 10 Men HERREN är en sann Gud, han är en levande Gud och en evig konung; för hans förtörkelse bävar jorden, och folken kunna icke uthärda hans vrede.  
But Yahweh is the true God; he is the living God, and an everlasting King: at his wrath the earth trembles, and the nations are not able to abide his indignation.  
And Jehovah [is] a God of truth, He [is] a living God, and a king age-during, From His wrath shake doth the earth, And nations endure not His indignation.**
- 11 Så skolen I säga till dem: De gudar som icke hava gjort himmel och jord, de skola utrotas från jorden och ej få finnas under himmelen.  
Thus shall you say to them, The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.  
Thus do ye say to them, The gods Who the heavens and earth have not made, They do perish from the earth, And from under these heavens.**
- 12 Han har gjort jorden genom sin kraft, han har berett jordens krets genom sin vishet, och genom sitt förstånd har han utspänt himmelen.  
He has made the earth by his power, he has established the world by his wisdom, and by his understanding has he stretched out the heavens:  
The maker of the earth by His power, The establisher of the world by His wisdom, Who, by His understanding, stretched forth the heavens,**

- 13** När han vill låta höra sin röst, då brusa himmelens vatten, då låter han regnskyar stiga upp från jordens ända; han låter ljungeldar komma med regn och för vinden ut ur dess förvaringsrum.  
when he utters his voice, there is a tumult of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightnings for the rain, and brings forth the wind out of his treasuries.  
At the voice He giveth forth, A multitude of waters [is] in the heavens, And He causeth vapours to come up from the end of the earth, Lightnings for rain He hath made, And bringeth out wind from His treasures.
- 14** Såsom dårar stå då alla människor där och begripa intet; guldsmederna komma då alla på skam med sina beläten, ty deras gjutna beläten äro lögn, och ingen ande är i dem.  
Every man is become brutish [and is] without knowledge; every goldsmith is put to shame by his engraved image; for his molten image is falsehood, and there is no breath in them. Brutish is every man by knowledge, Put to shame is every refiner by a graven image, For false [is] his molten image. And there is no breath in them.
- 15** De äro fåfänglighet, en tillverkning att le åt; när hemsökelsen kommer över dem, måste de förgås.  
They are vanity, a work of delusion: in the time of their visitation they shall perish. Vanity [are] they, work of erring ones, In the time of their inspection they perish.
- 16** Men sådan är icke han som är Jakobs del; nej, det är han som har skapat allt, och Israel är hans arvedels stam. HERREN Sebaot är hans namn.  
The portion of Jacob is not like these; for he is the former of all things; and Israel is the tribe of his inheritance: Yahweh of Hosts is his name.  
Not like these [is] the Portion of Jacob, For framer of all things [is] He, And Israel [is] the rod of His inheritance, Jehovah of Hosts [is] His name.
- 17** Samlen edert gods och fören det bort ur landet, I som sitten under belägring.  
Gather up your wares out of the land, you who abide in the siege.  
Gather from the land thy merchandise, O dweller in the bulwark,
- 18** Ty så säger HERREN: Se, denna gång skall jag slunga bort landets inbyggare; jag skall bereda dem ångest, så att de förnimma det.  
For thus says Yahweh, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel [it].  
For thus said Jehovah: Lo, I am slinging out the inhabitants of the land at this time, And have been an adversary to them, So that they are found out.
- 19** Ve mig, jag är sönderkrossad! Oläkligt är mitt sår. Men jag säger: Ja, detta är min plåga, jag måste bära den!  
Woe is me because of my hurt! my wound is grievous: but I said, Truly this is [my] grief, and I must bear it.  
Wo to me for my breaking, Grievous hath been my smiting, And I said, Only, this [is] my sickness, and I bear it.

- 20** Mitt tält är förstört, och mina tältstreck äro alla avslitna. Mina barn äro borta, de finnas icke mer; ingen är kvar, som kan slå upp mitt tält och sätta upp mina tältdukar.  
**My tent is destroyed, and all my cords are broken: my children are gone forth from me, and they are no more: there is none to spread my tent any more, and to set up my curtains. My tent hath been spoiled, And all my cords have been broken, My sons have gone out from me, and they are not, There is none stretching out any more my tent, And raising up my curtains.**
- 21** Ty herdarna voro oförnuftiga, de frågade icke efter HERREN; därför hade de ingen framgång, och hela deras hjord blev förskingrad.  
**For the shepherds are become brutish, and have not inquired of Yahweh: therefore they have not prospered, and all their flocks are scattered. For the shepherds have become brutish, And Jehovah they have not sought, Therefore they have not acted wisely, And all their flock is scattered.**
- 22** Lyssna, något höres! Se, det nalkas! Ett stort dån kommer från nordlandet för att göra Juda städer till en ödemark, till en boning för schakaler.  
**The voice of news, behold, it comes, and a great commotion out of the north country, to make the cities of Judah a desolation, a dwelling-place of jackals. A voice of a report, lo, it hath come, Even a great shaking from the north country, To make the cities of Judah a desolation, A habitation of dragons.**
- 23** Jag vet det, HERRE: människans väg beror ej av henne, det står icke i vandrarens makt att rätt styra sina steg.  
**Yahweh, I know that the way of man is not in himself: it is not in man who walks to direct his steps. I have known, O Jehovah, that not of man [is] his way, Not of man the going and establishing of his step.**
- 24** Så tukta mig, HERRE likväl med måtta; icke i din vrede, på det att du ej må göra mig till intet.  
**Yahweh, correct me, but in measure: not in your anger, lest you bring me to nothing. Chastise me, O Jehovah, only in judgment, Not in Thine anger, lest Thou make me small.**
- 25** Utgjut din förtörnelse över hedningarna, som icke känna dig, och över de släkter som ej åkalla ditt namn. ty de hava uppätit Jakob, ja, uppätit och gjort ände på honom, och hans boning hava de förött.  
**Pour out your wrath on the nations that don't know you, and on the families that don't call on your name: for they have devoured Jacob, yes, they have devoured him and consumed him, and have laid waste his habitation. Pour out Thy fury on the nations that have not known Thee, And on the families that have not called in Thy name, For they have eaten up Jacob, Yea, they have eaten him up, yea, they consume him, And his habitation they have made desolate!**
- 1** Detta är det ord som kom till Jeremia från HERREN; han sade:  
**The word that came to Jeremiah from Yahweh, saying, The word that hath been unto Jeremiah from Jehovah, saying:**

- 2** »Hören detta förbunds ord, och talen till Juda män och till Jerusalems invånare;  
Hear you the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem;  
`Hear ye the words of this covenant, and ye have spoken unto the men of Judah, and unto the inhabitants of Jerusalem,
- 3** säg till dem: Så säger HERREN, Israels Gud: Förbannad vare den man som icke hör detta förbunds ord,  
and say you to them, Thus says Yahweh, the God of Israel: Cursed be the man who doesn't hear the words of this covenant,  
and thou hast said unto them, Thus said Jehovah God of Israel: Cursed [is] the man who doth not obey the words of this covenant,
- 4** det som jag bjöd edra fader på den tid då jag förde dem ut ur Egyptens land, den smältugnen, i det jag sade: Hören min röst och gören detta, alldeles såsom jag bjuder eder, så skolen I vara mitt folk, och jag skall vara eder Gud,  
which I commanded your fathers in the day that I brought them forth out of the land of Egypt, out of the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall you be my people, and I will be your God;  
That I commanded your fathers, In the day of My bringing them out from the land of Egypt, Out of the iron furnace, saying, Harken to My voice, and ye have done them, According to all that I command you, And ye have been to Me for a people, And I am to you for God,
- 5** på det att jag må hålla den ed som jag har svurit edra fäder: att giva dem ett land som flyter av mjölk och honung, såsom ock nu har skett.» Och jag svarade och sade: »Ja, amen, HERRE.»  
that I may establish the oath which I swore to your fathers, to give them a land flowing with milk and honey, as at this day. Then answered I, and said, Amen, Yahweh.  
In order to establish the oath that I have sworn to your fathers, To give to them a land flowing with milk and honey, as this day. And I answer and say, `Amen, O Jehovah.`
- 6** Och HERREN sade till mig: Predika allt detta i Juda städer och på gatorna i Jerusalem och säg: Hören detta förbunds ord och gören efter dem.  
Yahweh said to me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear you the words of this covenant, and do them.  
And Jehovah saith unto me, `Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying: Hear ye the words of this covenant, And ye have done them.
- 7** Ty både på den dag då jag förde edra fäder ut ur Egyptens land och sedan ända till denna dag har jag varnat dem, ja, titt och ofta har jag varnat dem och sagt: »Hören min röst»;  
For I earnestly protested to your fathers in the day that I brought them up out of the land of Egypt, even to this day, rising early and protesting, saying, Obey my voice.  
For I certainly testified against your fathers, In the day of My bringing them up out of the land of Egypt -- till this day, Rising early and testifying, saying, Harken to My voice,

- 8** men de ville icke höra eller böja sitt öra därtill, utan vandrade var och en i sitt onda hjärtas hårdhet. Därför lät jag ock komma över dem allt vad jag hade sagt i det förbund som jag bjöd dem hålla, men som de dock icke höllo.  
Yet they didn't obey, nor turn their ear, but walked everyone in the stubbornness of their evil heart: therefore I brought on them all the words of this covenant, which I commanded them to do, but they didn't do them.  
And they have not hearkened nor inclined their ear, And they walk each in the stubbornness of their evil heart, And I bring on them all the words of this covenant, That I commanded to do, and they did not.
- 9** Och HERREN sade till mig: Jag vet huru Juda män och Jerusalems invånare hava sammansvurit sig.  
Yahweh said to me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.  
And Jehovah saith unto me: A conspiracy is found in the men of Judah, And in the inhabitants of Jerusalem.
- 10** De hava vänt tillbaka till sina förfäders missgärningar, deras som icke ville höra mina ord. Själva hava de så följt efter andra gudar och tjänat dem. Ja, Israels hus och Juda hus hava brutit det förbund som jag slöt med deras fäder.  
They are turned back to the iniquities of their forefathers, who refused to hear my words; and they are gone after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.  
They have turned back to the iniquities of their first fathers, Who refused to hear My words, And they have gone after other gods to serve them, The house of Israel, and the house of Judah, Have made void My covenant, that I made with their fathers.
- 11** Därför säger HERREN så: Se, jag skall låta en olycka komma över dem, som de icke skola kunna undkomma; och när de då ropa till mig, skall jag icke höra dem.  
Therefore thus says Yahweh, Behold, I will bring evil on them, which they shall not be able to escape; and they shall cry to me, but I will not listen to them.  
Therefore thus said Jehovah: Lo, I am bringing in unto them evil, That they are not able to go out from, And they have cried unto Me, And I do not hearken unto them.
- 12** Och om så Juda städer och Jerusalems invånare gå bort och ropa till de gudar åt vilka de pläga tända offereld, så skola dessa alls icke kunna frälsa dem i deras olyckas tid.  
Then shall the cities of Judah and the inhabitants of Jerusalem go and cry to the gods to which they offer incense: but they will not save them at all in the time of their trouble.  
And the cities of Judah, and inhabitants of Jerusalem have gone, And they have cried unto the gods, To whom they are making perfume, And they give no deliverance at all to them, In the time of their vexation.

- 13** Ty så många som dina städer äro, så många hava dina gudar blivit, du Juda; och så många som gatorna äro i Jerusalem, så många altaren haven I satt upp åt skändlighetsguden: altaren till att tända offereld åt Baal.  
 For according to the number of your cities are your gods, Judah; and according to the number of the streets of Jerusalem have you set up altars to the shameful thing, even altars to burn incense to Baal.  
 For -- the number of thy cities have been thy gods, O Judah, And -- the number of the streets of Jerusalem Ye have placed altars to a shameful thing, Altars to make perfume to Baal.
- 14** Så må du nu icke bedja för detta folk eller frambära någon klagan och förbön för dem; ty jag vill icke höra, när de ropa till mig för sin olyckas skull.  
 Therefore don't you pray for this people, neither lift up cry nor prayer for them; for I will not hear them in the time that they cry to me because of their trouble.  
 And thou, thou dost not pray for this people, Nor dost thou lift up for them cry and prayer, For I do not hearken in the time of their calling unto Me for their vexation.
- 15** Vad har min älskade att göra i mitt hus, då hon, ja, hela hopen, övar sådan skändlighet? Kan heligt kött komma såsom offer från dig? När du får bedriva din ondska, då fröjdar du dig ju.  
 What has my beloved to do in my house, seeing she has worked lewdness [with] many, and the holy flesh is passed from you? when you do evil, then you rejoice.  
 What -- to My beloved in My house, Her doing wickedness with many, And the holy flesh do pass over from thee? When thou dost evil, then thou exuldest.
- 16** »Ett grönskande olivträd, prytt med sköna frukter», så kallade HERREN dig; men nu har han med stort och väldigt dånt tändt upp en eld omkring det trädet, så att dess grenar fördärvas.  
 Yahweh called your name, A green olive-tree, beautiful with goodly fruit: with the noise of a great tumult he has kindled fire on it, and the branches of it are broken.  
 `An olive, green, fair, of goodly fruit,` Hath Jehovah called thy name, At the noise of a great tumult He hath kindled fire against it, And broken have been its thin branches.
- 17** Ja, HERREN Sebaot, han som planterade dig, har beslutit olycka över dig, för den onskas skull som Israels och Juda hus hava bedrivit till att förtörna mig, i det att de hava tändt offereld åt Baal.  
 For Yahweh of Hosts, who planted you, has pronounced evil against you, because of the evil of the house of Israel and of the house of Judah, which they have worked for themselves in provoking me to anger by offering incense to Baal.  
 And Jehovah of Hosts, who is planting thee, Hath spoken evil concerning thee, For the evil of the house of Israel, and of the house of Judah, That they have done to themselves, To provoke Me to anger, to make perfume to Baal.
- 18** HERREN kungjorde det för mig, så att jag fick veta det; ja, du lät mig se vad de förehade.  
 Yahweh gave me knowledge of it, and I knew it: then you showed me their doings.  
 And, O Jehovah, cause me to know, and I know, Then Thou hast showed me their doings.



- 19** Självt jag såsom ett menlöst lamm som föres bort till att slaktas; jag visste ej att de förehade anslag mot mig: »Låt oss fördärva trädet med dess frukt, låt oss utrota honom ur de levandes land, så att man icke mer kommer ihåg hans namn.»  
 But I was like a gentle lamb that is led to the slaughter; and I didn't know that they had devised devices against me, [saying], Let us destroy the tree with the fruit of it, and let us cut him off from the land of the living, that his name may be no more remembered.  
 And I [am] as a trained lamb brought to slaughter, And I have not known That against me they have devised devices: We destroy the tree with its food, and cut him off From the land of the living, And his name is not remembered again.
- 20** Men HERREN Sebaot är en rättfärdig domare, som prövar njurar och hjärta. Så låt mig då få se din hämnd på dem, ty för dig har jag lagt fram min sak.  
 But, Yahweh of Hosts, who judge righteously, who try the heart and the mind, I shall see your vengeance on them; for to you have I revealed my cause.  
 And O Jehovah of Hosts, judging righteousness, Trying reins and heart, I do see Thy vengeance against them, For unto Thee I have revealed my cause.
- 21** Därför säger HERREN så om Anatots män, dem som stå efter ditt liv och säga: »Profetera icke i HERRENS namn, om du icke vill dö för vår hand»  
 Therefore thus says Yahweh concerning the men of Anathoth, who seek your life, saying, You shall not prophesy in the name of Yahweh, that you not die by our hand;  
 Therefore, thus said Jehovah concerning the men of Anathoth, who are seeking thy life, saying: Do not prophesy in the name of Jehovah, And thou dost not die by our hands.
- 22** ja, därför säger HERREN Sebaot så: Se, jag skall hemsöka dem; deras unga män skola dö genom svärd, deras söner och döttrar skola dö genom hunger.  
 therefore thus says Yahweh of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine;  
 Therefore, thus said Jehovah of Hosts: `Lo, I am seeing after them, The chosen ones die by sword, Their sons and their daughters die by famine,
- 23** Och intet skall bliva kvar av dem; ty jag skall låta olycka drabba Anatots män, när deras hemsökelses år kommer.  
 and there shall be no remnant to them: for I will bring evil on the men of Anathoth, even the year of their visitation.  
 And they have no remnant, For I bring evil unto the men of Anathoth, The year of their inspection!
- 1** HERRE, om jag vill gå till rätta med dig, så behåller du dock rätten. Likväl måste jag tala med dig om vad rätt är. Varför går det de ogudaktiga så väl? Varför hava alla trolösa så god lycka?  
 Righteous are you, Yahweh, when I contend with you; yet would I reason the cause with you: why does the way of the wicked prosper? why are all they at ease who deal very treacherously?  
 Righteous [art] Thou, O Jehovah, When I plead towards thee, Only, judgments do I speak with Thee, Wherefore did the way of the wicked prosper? At rest have been all treacherous dealers.

- 2 Du planterar dem, och de slå rot; de växa och bära frukt. Nära är du i deras mun, men fjärran är du från deras innersta.  
You have planted them, yes, they have taken root; they grow, yes, they bring forth fruit: you are near in their mouth, and far from their heart.  
Thou hast planted them, yea, they have taken root, They go on, yea, they have made fruit,  
Near [art] Thou in their mouth, And far off from their reins.**
- 3 Men du, HERRE, känner mig; du ser mig och prövar huru mitt hjärta är mot dig. Ryck dem bort såsom får till att slaktas, och invig dem till en dödens dag.  
But you, Yahweh, know me; you see me, and try my heart toward you: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.  
And Thou, O Jehovah, Thou hast known me, Thou seest me, and hast tried my heart with Thee, Draw them away as sheep to slaughter, And separate them for a day of slaughter.**
- 4 Huru länge skall landet ligga sörjande och gräset på marken allestädes förtorka, så att både fyrfotadjur och fåglar förgås för inbyggarnas onskas skull, under det att dessa säga: »Han skall icke se vår undergång»  
How long shall the land mourn, and the herbs of the whole country wither? for the wickedness of those who dwell therein, the animals are consumed, and the birds; because they said, He shall not see our latter end.  
Till when doth the earth mourn, And the herb of the whole field wither? For the wickedness of those dwelling in it, Consumed have been beast and fowl, Because they said, `He doth not see our latter end.`**
- 5 Om du icke orkar löpa i kapp med fotgängare, huru vill du då taga upp tävlan med hästar? Och om du nu känner dig trygg i ett fredligt land, huru skall det gå dig bland Jordanbygdens snår?  
If you have run with the footmen, and they have wearied you, then how can you contend with horses? and though in a land of peace you are secure, yet how will you do in the pride of the Jordan?  
For -- with footmen thou hast run, And they weary thee, And how dost thou fret thyself with horses! Even in the land of peace, [In which] thou art confident -- And how dost thou in the rising of Jordan!**
- 6 Se, till och med dina bröder och din faders hus äro ju trolösa mot dig; till och med dessa ropa med full hals bakom din rygg. Du må icke tro på dem, om de ock tala vänligt till dig.  
For even your brothers, and the house of your father, even they have dealt treacherously with you; even they have cried aloud after you: don't believe them, though they speak beautiful words to you.  
For even thy brethren and the house of thy father, Even they dealt treacherously against thee, Even they -- they called after thee fully, Trust not in them, when they speak to thee good things.**
- 7 Jag har övergivit mitt hus, förskjutit min arvedel; det som var kärast för min själ lämnade jag i fiendehand.  
I have forsaken my house, I have cast off my heritage; I have given the dearly beloved of my soul into the hand of her enemies.  
I have forsaken My house, I have left Mine inheritance, I have given the beloved of My soul Into the hand of her enemies.**

- 8** Hon som är min arvedel blev mot mig såsom ett lejon i skogen; hon har höjt sin röst mot mig, därför har jag fattat hat till henne.  
**My heritage is become to me as a lion in the forest: she has uttered her voice against me; therefore I have hated her.**  
**Mine inheritance hath been to Me as a lion in a forest, She gave forth against Me with her voice, Therefore I have hated her.**
- 9** Skall min arvedel vara mot mig såsom en brokig rovfågel -- då må ock rovfåglar komma emot henne från alla sidor. Upp, samlen tillhopa alla markens djur, och låten dem komma för att äta!  
**Is my heritage to me as a speckled bird of prey? are the birds of prey against her round about? go you, assemble all the animals of the field, bring them to devour.**  
**A speckled fowl [is] Mine inheritance to Me? Is the fowl round about against her? Come, assemble, every beast of the field, Come ye for food.**
- 10** Herdar i mängd fördärva min vingård och förtrampa min åker; de göra min sköna åker till en öde öken. Man gör den till en ödemark;  
**Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.**  
**Many shepherds did destroy My vineyard, They have trodden down My portion, They have made My desirable portion Become a wilderness -- a desolation.**
- 11** sörjande och öde ligger den framför mig. Hela landet ödelägges, ty ingen finnes, som vill akta på.  
**They have made it a desolation; it mourns to me, being desolate; the whole land is made desolate, because no man lays it to heart.**  
**He hath made it become a desolation, The desolation hath mourned unto Me, Desolated hath been all the land, But there is no one laying it to heart.**
- 12** Över alla höjder i öknen rycka förhärjare fram, ja, HERRENS svärd förtär allt, från den ena ändan av landet till den andra; intet kött kan finna räddning.  
**Destroyers are come on all the bare heights in the wilderness; for the sword of Yahweh devours from the one end of the land even to the other end of the land: no flesh has peace.**  
**On all high places in the plain have spoilers come in, For the sword of Jehovah is consuming, From the end of the land even unto the end of the land, There is no peace to any flesh.**
- 13** De hava sått vete, men skördat tistel; de hava mödat sig fåfängt. Ja, I skolen komma på skam med eder gröda för HERRENS glödande vredes skull.  
**They have sown wheat, and have reaped thorns; they have put themselves to pain, and profit nothing: and you shall be ashamed of your fruits, because of the fierce anger of Yahweh.**  
**They sowed wheat, and have thorns reaped, They have become sick -- they profit not, And they have been ashamed of your increases, Because of the fierceness of the anger of Jehovah.**

- 14** Så säger HERREN om alla de onda grannar som förgripa sig på den arvedel jag har givit åt mitt folk Israel: Se, jag skall rycka dem bort ur deras land, och Juda hus skall jag rycka undan ifrån dem.  
Thus says Yahweh against all my evil neighbors, who touch the inheritance which I have caused my people Israel to inherit: behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.  
Thus said Jehovah concerning all my evil neighbours, who are striking against the inheritance that I caused my people -- Israel -- to inherit: `Lo, I am plucking them from off their ground, And the house of Judah I pluck out of their midst.
- 15** Men därefter, sedan jag har ryckt dem bort, skall jag åter förbarma mig över dem och låta dem komma tillbaka, var och en till sin arvedel och var och en till sitt land.  
It shall happen, after that I have plucked them up, I will return and have compassion on them; and I will bring them again, every man to his heritage, and every man to his land. And it hath been, after My plucking them out, I turn back, and have pitied them, And I have brought them back, Each to his inheritance, and each to his land.
- 16** Om de då rätt lära sig mitt folks vägar, så att de svärja vid mitt namn: »Så sant HERREN lever», likasom de förut lärde mitt folk att svärja vid Baal, då skola de bliva upprättade mitt ibland mitt folk.  
It shall happen, if they will diligently learn the ways of my people, to swear by my name, As Yahweh lives; even as they taught my people to swear by Baal; then shall they be built up in the midst of my people.  
And it hath come to pass, If they learn well the ways of My people, To swear by My name, `Jehovah liveth,` As they taught My people to swear by Baal, Then they have been built up in the midst of My people.
- 17** Men om de icke vilja höra, så skall jag alldeles bortrycka och förgöra det folket, säger HERREN.  
But if they will not hear, then will I pluck up that nation, plucking up and destroying it, says Yahweh.  
And if they do not hearken, Then I have plucked up that nation, Plucking up and destroying, An affirmation of Jehovah!
- 1** Så sade HERREN till mig: »Gå bort och köp dig en linnegördel, och sätt den omkring dina länder, men låt den icke komma i vatten.»  
Thus says Yahweh to me, Go, and buy you a linen belt, and put it on your loins, and don't put it in water.  
Thus said Jehovah unto me, `Go, and thou hast got for thee a girdle of linen, and hast placed it on thy loins, and into water thou dost not cause it to enter:`
- 2** Och jag köpte en gördel, såsom HERREN hade befallt, och satte den omkring mina länder.  
So I bought a belt according to the word of Yahweh, and put it on my loins.  
and I get the girdle, according to the word of Jehovah, and I place [it] on my loins.
- 3** Då kom HERRENS ord till mig för andra gången; han sade:  
The word of Yahweh came to me the second time, saying,  
And there is a word of Jehovah unto me a second time, saying,

- 4** »Tag gördeln som du har köpt, och som du bär omkring dina länder, och stå upp och gå bort till Frat, och göm den där i en stenklyfta.»  
Take the belt that you have bought, which is on your loins, and arise, go to the Euphrates, and hide it there in a cleft of the rock.  
`Take the girdle that thou hast got, that [is] on thy loins, and rise, go to Phrat, and hide it there in a hole of the rock;
- 5** Och jag gick bort och gömde den vid Frat, såsom HERREN hade bjudit mig.  
So I went, and hid it by the Euphrates, as Yahweh commanded me.  
and I go and hide it by Phrat, as Jehovah commanded me.
- 6** Sedan, en lång tid därefter, sade HERREN till mig: »Stå upp och gå bort till Frat, och hämta därifrån den gördel som jag bjöd dig gömma där.»  
It happened after many days, that Yahweh said to me, Arise, go to the Euphrates, and take the belt from there, which I commanded you to hide there.  
And it cometh to pass, at the end of many days, that Jehovah saith unto me, `Rise, go to Phrat, and take thence the girdle, that I commanded thee to hide there;`
- 7** Och jag gick bort till Frat och grävde upp gördeln och hämtade fram den från det ställe där jag hade gömt den. Och se, gördeln var fördärvad, så att den icke mer dugde till något.  
Then I went to the Euphrates, and dug, and took the belt from the place where I had hid it; and, behold, the belt was marred, it was profitable for nothing.  
and I go to Phrat, and dig, and take the girdle from the place where I had hid it; and lo, the girdle hath been marred, it is not profitable for anything.
- 8** Då kom HERRENS ord till mig; han sade:  
Then the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying, `Thus said Jehovah:
- 9** Så säger HERREN: På samma sätt skall jag sända fördärv över Judas och Jerusalems stora högmod.  
Thus says Yahweh, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.  
Thus do I mar the excellency of Judah, And the great excellency of Jerusalem.
- 10** Detta onda folk, som icke vill höra mitt ord, utan vandrar i sitt hjärtas hårdhet och följer efter andra gudar och tjänar och tillbeder dem, det skall bliva såsom denna gördel vilken icke duger till något.  
This evil people, who refuse to hear my words, who walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, shall even be as this belt, which is profitable for nothing.  
This evil people, who refuse to hear My words, Who walk in the stubbornness of their heart, And go after other gods to serve them, And to bow themselves to them, Yea it is -- as this girdle, that is not profitable for anything.

- 11** Ty likasom en mans gördel sluter sig tätt omkring hans länder, så lät jag hela Israels hus och hela Juda hus sluta sig till mig, säger HERREN, på det att de skulle vara mitt folk och bliva mig till berömmelse, lov och ära; men de ville icke höra.  
For as the belt cleaves to the loins of a man, so have I caused to cleave to me the whole house of Israel and the whole house of Judah, says Yahweh; that they may be to me for a people, and for a name, and for a praise, and for a glory: but they would not hear.  
For, as the girdle cleaveth unto the loins of a man, So I caused to cleave unto Me The whole house of Israel, And the whole house of Judah, an affirmation of Jehovah, To be to Me for a people, and for a name, And for praise, and for beauty, And they have not hearkened.
- 12** Säg därför till dem detta ord: Så säger HERREN, Israels Gud: Alla vinkärl äro till för att fyllas med vin. Och när de då säga till dig: »Skulle vi icke veta att alla vinkärl äro till för att fyllas med vin?»,  
Therefore you shall speak to them this word: Thus says Yahweh, the God of Israel, Every bottle shall be filled with wine: and they shall tell you, Do we not certainly know that every bottle shall be filled with wine?  
And thou hast said unto them this word, Thus said Jehovah, God of Israel, `Every bottle is full of wine,` And they have said unto thee: `Do we not certainly know that every bottle is full of wine?`
- 13** så svara dem: Så säger HERREN: Se, jag skall fylla detta lands alla inbyggare, konungarna som sitta på Davids tron, och prästerna och profeterna, ja, alla Jerusalems invånare, så att de bliva druckna.  
Then shall you tell them, Thus says Yahweh, Behold, I will fill all the inhabitants of this land, even the kings who sit on David`s throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.  
And thou hast said unto them, `Thus said Jehovah: Lo, I am filling all the inhabitants of this land, And the kings who sit for David on his throne, And the priests, and the prophets, And all the inhabitants of Jerusalem, [With] drunkenness,
- 14** Och jag skall krossa dem, den ene mot den andre, både fäder och barn, säger HERREN. Jag skall icke hava någon misskund, icke skona och icke förbarma mig, så att jag avstår från att fördärva dem.  
I will dash them one against another, even the fathers and the sons together, says Yahweh: I will not pity, nor spare, nor have compassion, that I should not destroy them. And have dashed them one against another, And the fathers and the sons together, An affirmation of Jehovah, I do not pity, nor spare, nor have I mercy, So as not to destroy them.
- 15** Hören och lyssnen härtill, varen icke övermodiga; ty HERREN har talat.  
Hear you, and give ear; don`t be proud; for Yahweh has spoken.  
Hear, and give ear -- be not haughty, For Jehovah hath spoken.

- 16 Given HERREN, eder Gud, ära, förrän han låter mörkret komma, och förrän edra fötter snubbla på bergen, när det skymmer; ty det ljus I förbiden skall han byta i dödsskugga och göra till töcken.  
Give glory to Yahweh your God, before he cause darkness, and before your feet stumble on the dark mountains, and, while you look for light, he turn it into the shadow of death, and make it gross darkness.  
Give ye to Jehovah your God honour, Before He doth cause darkness, And before your feet stumble on dark mountains, And ye have waited for light, And He hath made it for death-shade, And hath appointed [it] for thick darkness.**
- 17 Men om I icke hören härpå, så måste min själ i lönndom sörja över sådant övermod, och mitt öga måste bitterligen gråta och flyta i tårar, därför att HERRENS hjord då bliver bortförd i fångenskap.  
But if you will not hear it, my soul shall weep in secret for [your] pride; and my eye shall weep sore, and run down with tears, because Yahweh`s flock is taken captive.  
And if ye do not hear it, In secret places doth my soul weep, because of pride, Yea, it weepeth sore, And the tear cometh down mine eyes, For the flock of Jehovah hath been taken captive.**
- 18 Säg till konungen och konungamodern: Sätten eder lågt ned, ty den härlighetens krona som prydde edert huvud har fallit av eder.  
Say you to the king and to the queen-mother, Humble yourselves, sit down; for your headdresses are come down, even the crown of your glory.  
Say to the king and to the mistress: Make yourselves low -- sit still, For come down have your principalities, The crown of your beauty.**
- 19 Städerna i Sydlandet äro tillslutna, och ingen finnes, som öppnar dem; hela Juda är bortfört i fångenskap, ja, bortfört helt och hållet.  
The cities of the South are shut up, and there is none to open them: Judah is carried away captive, all of it; it is wholly carried away captive.  
The cities of the south have been shut up, And there is none opening, Judah hath been removed -- all of her, She hath been removed completely --**
- 20 Lyften upp edra ögon och sen huru de komma norrifrån. Var är nu hjorden som var dig given, den hjord som var din ära?  
Lift up your eyes, and see those who come from the north: where is the flock that was given you, your beautiful flock?  
Lift up your eyes, and see those coming in from the north, Where [is] the drove given to thee, thy beautiful flock?**
- 21 Vad vill du säga, när han sätter till herrar över dig män som du själv har lärt att komma till dig såsom älskare? Skulle du då icke gripas av vända såsom en kvinna i barnsnöd?  
What will you say, when he shall set over you as head those whom you have yourself taught to be friends to you? shall not sorrows take hold of you, as of a woman in travail?  
What dost thou say, when He looketh after thee? And thou -- thou hast taught them [to be] over thee -- leaders for head? Do not pangs seize thee as a travailing woman?**

- 22** Men om du säger i ditt hjärta: »Varför har det gått mig så?», så vet: för din stora missgärnings skull blev ditt mantelsläp upplyft och dina fötter nesligt blottade.  
If you say in your heart, Why are these things come on me? for the greatness of your iniquity are your skirts uncovered, and your heels suffer violence.  
And when thou dost say in thy heart, `Wherefore have these met me?` For the abundance of thine iniquity Have thy skirts been uncovered, Have thy heels suffered violence.
- 23** Kan väl en etiopier förvandla sin hud eller en panter sina fläckar? Då skullen också I kunna göra något gott, I som ären så övade i ondska.  
Can the Ethiopian change his skin, or the leopard his spots? then may you also do good, who are accustomed to do evil.  
Doth a Cushite change his skin? and a leopard his spots? Ye also are able to do good, who are accustomed to do evil.
- 24** Välan, jag vill förskingra dem såsom strå som far bort för öknens vind.  
Therefore will I scatter them, as the stubble that passes away, by the wind of the wilderness.  
And I scatter them as stubble, Passing away, by a wind of the wilderness.
- 25** Detta skall vara din lott och din beskärda del från mig, säger HERREN, därför att du har förgätit mig och förlitat dig på lögn.  
This is your lot, the portion measured to you from me, says Yahweh; because you have forgotten me, and trusted in falsehood.  
This [is] thy lot, the portion of thy measures from Me -- an affirmation of Jehovah, Because thou hast forgotten me, And dost trust in falsehood.
- 26** Därför skall jag ock draga upp ditt mantelsläp över ditt ansikte, så att man får se din skam.  
Therefore will I also uncover your skirts on your face, and your shame shall appear.  
I also have made bare thy skirts before thy face, And thy shame hath been seen.
- 27** Din otukt, ditt vrenskande, ditt skändliga otuktsväsen -- på höjderna, på fältet har jag sett dina styggelser. Ve dig, Jerusalem! Du kommer icke att bliva ren -- på huru lång tid ännu?  
I have seen your abominations, even your adulteries, and your neighing, the lewdness of your prostitution, on the hills in the field. Woe to you, Jerusalem! you will not be made clean; how long shall it yet be?  
Thine adulteries, and thy neighings, The wickedness of thy whoredom, on heights in a field, I have seen thine abominations. Wo to thee, O Jerusalem, Thou art not cleansed, after when [is it] again?
- 1** Detta är det HERRENS ord som kom till Jeremia angående torkan.  
The word of Yahweh that came to Jeremiah concerning the drought.  
That which hath been the word of Jehovah unto Jeremiah concerning the matters of the dearths:
- 2** Juda ligger sörjande, dess portar äro förfallna, likasom i sorgdräkt luta de mot jorden, och ett klagorop stiger upp från Jerusalem.  
Judah mourns, and the gates of it languish, they sit in black on the ground; and the cry of Jerusalem is gone up.  
Mourned hath Judah, and her gates have languished, They have mourned to the earth, And the cry of Jerusalem hath gone up.



- 3 Stormännen där sända de små efter vatten, men när de komma till dammarna, finna de intet vatten; de måste vända tillbaka med tomma kärl. De stå där med skam och blygd och måste hölja över sina huvuden.  
Their nobles send their little ones to the waters: they come to the cisterns, and find no water; they return with their vessels empty; they are put to shame and confounded, and cover their heads.  
And their honourable ones have sent their little ones to the water, They have come unto ditches, They have not found water, They have turned back -- their vessels empty! They have been ashamed, And have blushed and covered their head.**
- 4 För markens skull, som ligger vanmäktig, därför att intet regn faller på jorden, stå åkermännen med skam och måste hölja över sina huvuden.  
Because of the ground which is cracked, because no rain has been in the land, the plowmen are put to shame, they cover their heads.  
Because the ground hath been broken, For there hath been no rain in the land, Ashamed have been husbandmen, They have covered their head.**
- 5 Ja, också hinden på fältet övergiver sin nyfödda kalv, därför att intet grönt finnes  
Yes, the hind also in the field calves, and forsakes [her young], because there is no grass.  
For even the hind in the field hath brought forth -- to forsake [it!] For there hath been no grass.**
- 6 Och vildåsnorna stå på höjderna och flämta såsom schakaler; deras ögon försmäkta, därför att gräset är borta.  
The wild donkeys stand on the bare heights, they pant for air like jackals; their eyes fail, because there is no herbage.  
And wild asses have stood on high places, They have swallowed up wind like dragons, Consumed have been their eyes, for there is no herb.**
- 7 Om än våra missgärningar vittna emot oss, så hjälp dock, HERRE, för ditt namns skull. Ty vår avfällighet är stor; mot dig hava vi syndat.  
Though our iniquities testify against us, work you for your name`s sake, Yahweh; for our backslidings are many; we have sinned against you.  
Surely our iniquities have testified against us, O Jehovah, work for Thy name`s sake, For many have been our backslidings, Against Thee we have sinned.**
- 8 Du Israels hopp dess frälsare i nödens tid, varför är du såsom en främling i landet, lik en vägfarande som slår upp sitt tält allenast för en natt?  
You hope of Israel, the Savior of it in the time of trouble, why should you be as a sojourner in the land, and as a wayfaring man who turns aside to stay for a night?  
O Hope of Israel -- its saviour in time of trouble, Why art Thou as a sojourner in the land?  
And as a traveller turned aside to lodge?**
- 9 Varför är du lik en rädlös man, lik en hjälte som icke kan hjälpa? Du bor ju dock mitt ibland oss, HERRE, och vi äro uppkallade efter ditt namn; så övergiv oss då icke.  
Why should you be like a scared man, as a mighty man who can`t save? yet you, Yahweh, are in the midst of us, and we are called by your name; don`t leave us.  
Why art Thou as one dumb? As a mighty one not able to save? And Thou [art] in our midst, O Jehovah, And Thy name over us is called, leave us not.**

- 10** Så säger HERREN om detta folk: På detta sätt driva de gärna omkring, de hålla icke sina fötter i styr. Därför har HERREN intet behag till dem; nej, han kommer nu ihåg deras missgärning och hemsöker deras synder.  
Thus says Yahweh to this people, Even so have they loved to wander; they have not refrained their feet: therefore Yahweh does not accept them; now will he remember their iniquity, and visit their sins.  
Thus said Jehovah concerning this people: Well they have loved to wander, Their feet they have not restrained, And Jehovah hath not accepted them, Now doth He remember their iniquity, And inspect their sin.
- 11** Och HERREN sade till mig: Du må icke bedja om något gott för detta folk.  
Yahweh said to me, Don` t pray for this people for [their] good.  
And Jehovah saith unto me: Thou dost not pray for this people for good,
- 12** Ty om de än fasta, så vill jag dock icke höra deras rop, och om de än offra brännoffer och spisoffer så har jag intet behag till dem, utan vill förgöra dem med svärd, hungersnöd och pest.  
When they fast, I will not hear their cry; and when they offer burnt offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.  
When they fast, I hearken not unto their cry, And when they cause to ascend burnt-offering and present, I accept them not, For by sword, and by famine, And by pestilence, I am consuming them.
- 13** Då sade jag: »Ack Herre, HERRE! Profeterna säga ju till dem: I skolen icke se något svärd, ej heller skall hungersnöd träffa eder, nej, en varaktig frid skall jag giva eder på denna plats.»  
Then said I, Ah, Lord Yahweh! behold, the prophets tell them, You shall not see the sword, neither shall you have famine; but I will give you assured peace in this place.  
And I say, `Ah, Lord Jehovah, Lo, the prophets are saying to them: Ye do not see a sword, yea, famine is not to you, For true peace I give to you in this place.`
- 14** Men HERREN sade till mig: Profeterna profetera lögn i mitt namn; jag har icke sänt dem eller givit dem någon befallning eller talat till dem. Lögnsyner och tomma spådomar och fåfängligt tal och sina egna hjärtans svek är det de profetera för eder.  
Then Yahweh said to me, The prophets prophesy lies in my name; I didn` t send them, neither have I commanded them, neither spoke I to them: they prophesy to you a lying vision, and divination, and a thing of nothing, and the deceit of their own heart.  
And Jehovah saith unto me: Falsehood the prophets are prophesying in My name, I did not send them, nor command them, Nor have I spoken unto them: A false vision, and divination, and vanity, And the deceit of their own heart, they are prophesying to you.

- 15** Därför säger HERREN så om de profeter som profetera i mitt namn, fastän jag icke har sänt dem, och som säga att svärd och hungersnöd icke skola komma i detta land: Jo, genom svärd och hunger skola dessa profeter förgås.  
Therefore thus says Yahweh concerning the prophets who prophesy in my name, and I didn't send them, yet they say, Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.  
Therefore, thus said Jehovah concerning the prophets who are prophesying in My name, and I have not sent them, and they are saying, Sword and famine is not in this land: By sword and by famine are these prophets consumed.
- 16** Och folket som de profetera för, både män och hustrur, både söner och döttrar, skola komma att ligga på Jerusalems gator, slagna av hunger och svärd, och ingen skall begrava dem; och jag skall utgjuta deras ondska över dem.  
The people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them-them, their wives, nor their sons, nor their daughters: for I will pour their wickedness on them.  
And the people to whom they are prophesying, Are cast into out-places of Jerusalem, Because of the famine, and of the sword, And they have none burying them, Them, their wives, and their sons, and their daughters, And I have poured out upon them this evil.
- 17** Men du skall säga till dem detta ord: Mina ögon flyta i tårar natt och dag och få ingen ro, ty jungfrun, dottern mitt folk har drabbats av stor förstöring, av ett svårt och oläkligt sår. You shall say this word to them, Let my eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous wound.  
And thou hast said unto them this word: Tears come down mine eyes night and day, And they do not cease, For, [with] a great breach, Broken hath been the virgin daughter of my people, A very grievous stroke.
- 18** Om jag går ut på marken, se, då ligga där svärdsslagna män; och kommer jag in i staden, så mötes jag där av hungerns plågor. Ja, både profeter och präster nödgas draga från ort till ort, till ett land som de icke känna.  
If I go forth into the field, then, behold, the slain with the sword! and if I enter into the city, then, behold, those who are sick with famine! for both the prophet and the priest go about in the land, and have no knowledge.  
If I have gone forth to the field, Then, lo, the pierced of the sword! And if I have entered the city, Then, lo, the diseased of famine! For both prophet and priest have gone up and down Unto a land that they knew not.
- 19** Har du då alldeles förkastat Juda? Har din själ begynt försmå Sion? Eller varför har du slagit oss så, att ingen kan hela oss? Vi bida efter frid, men intet gott kommer, efter en tid då vi skulle bliva helade, men se, förskräckelse kommer.  
Have you utterly rejected Judah? has your soul loathed Zion? why have you struck us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and, behold, dismay!  
Hast Thou utterly rejected Judah? Zion hath Thy soul loathed? Wherefore hast Thou smitten us, And there is no healing to us? Looking for peace, and there is no good, And for a time of healing, and lo, terror.

- 20 HERRE, vi känna vår ogudaktighet, våra fädernas missgärning, ty vi hava syndat mot dig. We acknowledge, Yahweh, our wickedness, and the iniquity of our fathers; for we have sinned against you. We have known, O Jehovah, our wickedness, The iniquity of our fathers, For we have sinned against Thee.**
- 21 För ditt namns skull, förkasta oss icke, låt din härlighets tron ej bliva föraktad; kom ihåg ditt förbund med oss, och bryt det icke. Do not abhor [us], for your name`s sake; do not disgrace the throne of your glory: remember, don`t break your covenant with us. Do not despise, for Thy name`s sake, Dishonour not the throne of Thine honour, Remember, break not Thy covenant with us.**
- 22 Finnas väl bland hedningarnas fåfängliga avgudar sådana som kunna giva regn? Eller kan himmelen av sig själv låta regnskurar falla? Är det icke dig, HERRE, vår Gud, som vi måste förbida? Det är ju du som har gjort allt detta. Are there any among the vanities of the nations that can cause rain? or can the sky give showers? Aren`t you he, Yahweh our God? therefore we will wait for you; for you have made all these things. Are there among the vanities of the nations any causing rain? And do the heavens give showers? Art not Thou He, O Jehovah our God? And we wait for thee, for Thou -- Thou hast done all these!**
- 1 Men HERREN sade till mig; Om än Mose och Samuel trädde inför mig, så skulle min själ dock icke vända sig till detta folk. Driv dem bort ifrån mitt ansikte och låt dem gå. Then said Yahweh to me, Though Moses and Samuel stood before me, yet my mind would not be toward this people: cast them out of my sight, and let them go forth. And Jehovah saith unto me: Though Moses and Samuel should stand before Me, My soul is not toward this people, Send from before My face, and they go out.**
- 2 Och om de fråga dig: »Vart skola vi gå?», så skall du svara dem: Så säger HERREN: I pestens våld den som hör pesten till, i svärdets våld den som hör svärdet till, i hungerns våld den som hör hungern till, i fångenskapens våld den som hör fångenskapen till. It shall happen, when they tell you, Where shall we go forth? then you shall tell them, Thus says Yahweh: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to And it hath come to pass, when they say to thee, Whither do we go out? that thou hast said unto them, Thus said Jehovah: Those who [are] for death -- to death, And those who are for the sword, to the sword, And those who are for famine, to famine, And those who are for captivity, to captivity.**
- 3 Fyra slags hemsökelse skall jag låta komma över dem, säger HERREN: svärdet, som skall dräpa dem, hundarna, som skola släpa bort dem, himmelens fåglar och vilddjuren på marken, som skola äta upp och fördärva dem. I will appoint over them four kinds, says Yahweh: the sword to kill, and the dogs to tear, and the birds of the sky, and the animals of the earth, to devour and to destroy. And I have appointed over them four kinds, an affirmation of Jehovah, The sword to slay, and the dogs to drag, And the fowl of the heavens, And the beast of the earth, to consume and to devour.**

- 4 Och jag skall göra dem till en varnagel för alla riken på jorden, till straff för det som Manasse, Hiskias son, Juda konung, har gjort i Jerusalem.  
I will cause them to be tossed back and forth among all the kingdoms of the earth, because of Manasseh, the son of Hezekiah, king of Judah, for that which he did in Jerusalem.  
And I have given them for a trembling To all kingdoms of the earth, Because of Manasseh son of Hezekiah king of Judah, For that which he did in Jerusalem.**
- 5 Ty vem kan hava misskund med dig, Jerusalem, och vem kan ömka dig, och vem kan vilja komma för att fråga om det står väl till med dig?  
For who will have pity on you, Jerusalem? or who will bemoan you? or who will turn aside to ask of your welfare?  
For who hath pity on thee, O Jerusalem? And who doth bemoan for thee? And who turneth aside to ask of thy welfare?**
- 6 Du själv försköt mig, säger HERREN; du gick din väg bort. Därför utträckte jag mot dig min hand och fördärvade dig; jag hade tröttnat att förbarma mig.  
You have rejected me, says Yahweh, you are gone backward: therefore have I stretched out my hand against you, and destroyed you; I am weary with repenting.  
Thou -- thou hast left Me -- an affirmation of Jehovah, Backward thou goest, And I stretch out My hand against thee, And I destroy thee, I have been weary of repenting,**
- 7 Ja, jag kastade dem med kastskevel vid landets portar, jag gjorde föräldrarna barnlösa, jag förgjorde mitt folk, då de ej ville vända om från sina vägar.  
I have winnowed them with a fan in the gates of the land; I have bereaved [them] of children, I have destroyed my people; they didn't return from their ways.  
And I scatter them with a fan, in the gates the land, I bereaved, I have destroyed My people, From their ways they turned not back.**
- 8 Deras änkor blevo genom mig talrikare än sanden i havet; över mödrarna till deras unga lät jag förhärjare komma mitt på ljusa dagen; plötsligt lät jag ångest och förskräckelse falla över dem.  
Their widows are increased to me above the sand of the seas; I have brought on them against the mother of the young men a destroyer at noonday: I have caused anguish and terrors to fall on her suddenly.  
Its widows have been more to Me than the sand of the seas, I brought in to them -- against the mother -- A young man -- a spoiler -- at noon. I caused to fall upon her suddenly, wrath and trouble.**
- 9 Om en moder än hade sju söner, måste hon dock giva upp andan i sorg; hennes sol gick ned, medan det ännu var dag, hon måste bliva till skam och blygd. Och vad som är kvar av dem skall jag giva till pris åt deras fienders svärd, säger HERREN  
She who has borne seven languishes; she has given up the spirit; her sun is gone down while it was yet day; she has been put to shame and confounded: and the residue of them will I deliver to the sword before their enemies, says Yahweh.  
Languished hath the bearer of seven, She hath breathed out her spirit, Gone in hath her sun while yet day, It hath been ashamed and confounded, And their residue to the sword I give up before their enemies, An affirmation of Jehovah.**

- 10** »Ve mig, min moder, att du har fött mig, mig som är till kiv och träta för hela landet! Jag har icke drivit ocker, ej heller har någon behövt ockra på mig; likväl förbanna de mig  
**Woe is me, my mother, that you have borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; [yet] everyone of them does curse me.**  
**Wo to me, my mother, For thou hast borne me a man of strife, And a man of contention to all the land, I have not lent on usury, Nor have they lent on usury to me -- All of them are reviling me.**
- 11** Men HERREN svarade: »Sannerligen, jag skall styrka dig och låta det gå dig väl.  
**Sannerligen, jag skall så göra, att dina fiender komma och bönfalla inför dig i olyckans och nödens tid.**  
**Yahweh said, Most assuredly I will strengthen you for good; most assuredly I will cause the enemy to make supplication to you in the time of evil and in the time of affliction.**  
**Jehovah said, Did I not direct thee for good? Did not I intercede for thee in a time of evil, And in a time of adversity, with the enemy?**
- 12** Kan man bryta sönder järn, järn från norden, eller koppar?» --  
**Can one break iron, even iron from the north, and brass?**  
**Doth one break iron -- northern iron, and brass?**
- 13** Ditt gods och dina skatter skall jag lämna till plundring, och det utan betalning, till straff för allt vad du har syndat i hela ditt land.  
**Your substance and your treasures will I give for a spoil without price, and that for all your sins, even in all your borders.**  
**Thy strength and thy treasures For a prey I do give -- not for price, Even for all thy sins, and in all thy borders.**
- 14** Och jag skall låta dina fiender föra dig in i ett land som du icke känner. Ty min vredes eld är upptänd; mot eder skall det brinna.  
**I will make [them] to pass with your enemies into a land which you don't know; for a fire is kindled in my anger, which shall burn on you.**  
**And I have caused thine enemies To pass over into the land -- Thou hast not known, For a fire hath been kindled in Mine anger, Against you it doth burn.**
- 15** HERRE, du vet det. Tänk på mig och låt dig vårda om mig, och skaffa mig hämnd på mina förföljare; tag mig icke bort, du som är långmodig. Betänk huru jag bär smälek för din  
**Yahweh, you know; remember me, and visit me, and avenge me of my persecutors; don't take me away in your longsuffering: know that for your sake I have suffered reproach.**  
**Thou, Thou hast known, O Jehovah, Remember me, and inspect me, And take vengeance for me of my pursuers, In Thy long-suffering take me not away, Know -- I have borne for Thee reproach.**
- 16** När jag fick dina ord, blevo de min spis, ja, dina ord blevo för mig mitt hjärtas fröjd och glädje; ty jag är uppkallad efter ditt namn, HERRE, härskarornas Gud.  
**Your words were found, and I ate them; and your words were to me a joy and the rejoicing of my heart: for I am called by your name, Yahweh, God of hosts.**  
**Thy words have been found, and I eat them, And Thy word is to me for a joy, And for the rejoicing of my heart, For Thy name is called on me, O Jehovah, God of Hosts.**

- 17 Jag har icke suttit i gycklares samkväm och förlustat mig där; för din hands skull har jag måst sitta ensam, ty du har uppfyllt mig med förgrimmelse.  
I didn't sit in the assembly of those who make merry, nor rejoiced; I sat alone because of your hand; for you have filled me with indignation.  
I have not sat in an assembly of deriders, Nor do I exult, because of thy hand, -- Alone I have sat, For [with] indignation Thou hast filled me.**
- 18 Varför skall jag då plågas så oavlåtligt, och varför är mitt sår så ohelbart? Det vill ju icke läkas. Ja, du bliver för mig såsom en försinande bäck, så som ett vatten som ingen kan lita på.  
Why is my pain perpetual, and my wound incurable, which refuses to be healed? will you indeed be to me as a deceitful [brook], as waters that fail?  
Why hath my pain been perpetual? And my wound incurable? It hath refused to be healed, Thou art surely to me as a failing stream, Waters not stedfast.**
- 19 Därför säger HERREN så: Om du vänder åter, så vill jag låta dig komma åter och bliva min tjänare. Och om du frambär ädel metall utan slagg, så skall du få tjäna mig såsom mun. Dessa skola då vända åter till dig, men du skall icke vända åter till dem.  
Therefore thus says Yahweh, If you return, then will I bring you again, that you may stand before me; and if you take forth the precious from the vile, you shall be as my mouth: they shall return to you, but you shall not return to them.  
Therefore, thus said Jehovah: If thou turnest back, then I bring thee back, Before Me thou dost stand, And if thou bringest out the precious from the vile, As My mouth thou art! They -- they turn back unto thee, And thou dost not turn back unto them.**
- 20 Och jag skall göra dig inför detta folk till en fast kopparmur, så att de icke skola bliva dig övermäktiga, om de vilja strida mot dig; ty jag är med dig och vill frälsa dig och vill hjälpa dig, säger HERREN.  
I will make you to this people a fortified brazen wall; and they shall fight against you, but they shall not prevail against you; for I am with you to save you and to deliver you, says Yahweh.  
And I have made thee to this people For a wall -- brazen -- fenced, And they have fought against thee, And they do not prevail against thee, For with thee [am] I to save thee, And to deliver thee -- an affirmation of Jehovah,**
- 21 Jag skall hjälpa dig ut ur de ondas våld och skall förlossa dig ur våldsverkarnas hand.  
I will deliver you out of the hand of the wicked, and I will redeem you out of the hand of the terrible.  
And I have delivered thee from the hand of evil doers, And I have ransomed thee From the hand of the terrible!**
- 1 Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came also to me, saying,  
And there is a word of Jehovah unto me, saying:**
- 2 Du skall icke taga dig någon hustru eller skaffa dig några söner och döttrar på denna  
You shall not take a wife, neither shall you have sons or daughters, in this place.  
Thou dost not take to thee a wife, Nor hast thou sons and daughters in this place.**

- 3** Ty så säger HERREN om de söner och döttrar som bliva I födda på denna plats, och om mödrarna som hava fött dem, och om fäderna som hava avlat dem i detta land:  
For thus says Yahweh concerning the sons and concerning the daughters who are born in this place, and concerning their mothers who bore them, and concerning their fathers who became the father of them in this land:  
For thus said Jehovah, Of the sons and of the daughters who are born in this place, And of their mothers -- those bearing them, And of their fathers -- those begetting them in this land:
- 4** Av svåra sjukdomar skola de dö; man skall icke hålla dödsklagan efter dem eller begrava dem, utan de skola bliva gödsel på marken. Och genom svärd och hunger skola de förgås, och deras döda kroppar skola bliva mat åt himmelens fåglar och markens djur. I  
They shall die grievous deaths: they shall not be lamented, neither shall they be buried; they shall be as dung on the surface of the ground; and they shall be consumed by the sword, and by famine; and their dead bodies shall be food for the birds of the sky, and for the animals of the earth.  
Of painful deaths they die, They are not lamented, nor are they buried, For dung on the face of the ground they are, And by sword and by famine are consumed, And their carcass hath been for food To the fowl of the heavens, And to the beast of the earth.
- 5** Ty så säger HERREN: Du skall icke gå in i något sorgehus och icke begiva dig åstad för att hålla dödsklagan, ej heller ömka dem; ty jag har tagit bort min frid ifrån detta folk, säger HERREN, ja, min nåd och barmhärtighet.  
For thus says Yahweh, Don't enter into the house of mourning, neither go to lament, neither bemoan them; for I have taken away my peace from this people, says Yahweh, even lovingkindness and tender mercies.  
For thus said Jehovah: Do not enter the house of a mourning-feast, Nor go to lament nor bemoan for them, For I have removed My peace from this people, An affirmation of Jehovah, The kindness and the mercies.
- 6** Och både stora och små skola dö i detta land, utan att bliva begravna; och man skall icke hålla dödsklagan efter dem, och ingen skall för deras skull rista märken på sig eller raka sitt huvud.  
Both great and small shall die in this land; they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them;  
And died have great and small in this land, They are not buried, and none lament for them, Nor doth any cut himself, nor become bald for them.
- 7** Man skall icke bryta bröd åt någon, för att trösta honom i sorgen efter en död, och icke giva någon tröstebägaren att dricka, när han har förlorat fader eller moder.  
neither shall men break [bread] for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.  
Nor do they deal out to them for mourning, To comfort him concerning the dead, Nor cause them to drink a cup of consolations For his father and for his mother.
- 8** Och i gästbudshus skall du icke heller gå in för att sitta med dem och äta och dricka.  
You shall not go into the house of feasting to sit with them, to eat and to drink.  
A house of banqueting thou dost not enter, To sit with them, to eat and to drink,



- 9** Ty så säger HERREN Sebaot, Israels Gud: Se, inför edra ögon, och medan I ännu leven, skall jag på denna plats göra slut på fröjderop och glädjerop, på rop för brudgum och rop för brud. I  
 For thus says Yahweh of Hosts, the God of Israel: Behold, I will cause to cease out of this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.  
 For thus said Jehovah of Hosts, God of Israel: Lo, I am causing to cease from this place, Before your eyes, and in your days, The voice of joy, and the voice of rejoicing, The voice of bridegroom and voice of bride.
- 10** När du nu förkunnar alla dessa ord för detta folk och de då fråga dig: »Varför har HERREN uttalat över oss all denna stora olycka? Och vari består den missgärning och synd som vi hava begått mot HERREN, vår Gud?»,  
 It shall happen, when you shall show this people all these words, and they shall tell you, Why has Yahweh pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against Yahweh our God?  
 And it hath come to pass when thou declarest to this people all these words, and they have said unto thee, `For what hath Jehovah spoken against us all this great evil? yea, what [is] our iniquity, and what our sin, that we have sinned against Jehovah our God?`
- 11** då skall du svara dem: »Jo, edra fäder övergåvo mig, säger HERREN, och följde efter andra gudar och tjänade och tillbådo dem; ja, mig övergåvo de och höllo icke min lag. Then shall you tell them, Because your fathers have forsaken me, says Yahweh, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;  
 Then thou hast said unto them: Because that your fathers have forsaken Me, An affirmation of Jehovah, And go after other gods, and serve them, And they bow themselves to them, And Me have forsaken, and My law not kept,
- 12** Och I själva haven gjort ännu mer ont, än edra fäder gjorde; ty se, I vandren var och en efter sitt onda hjärtas hårdhet, och I viljen icke höra mig.  
 and you have done evil more than your fathers; for, behold, you walk every one after the stubbornness of his evil heart, so that you don` t listen to me:  
 Ye also have done evil above your fathers, And lo, ye are walking each after the stubbornness of his evil heart, So as not to hearken unto Me.
- 13** Därför skall jag ock slunga eder bort ur detta land, till ett land son varken I eller edra fäder haven känt, och där Skolen I få tjäna andra gudar både dag och natt; ty jag skall icke hava någon misskund med eder.»  
 therefore will I cast you forth out of this land into the land that you have not known, neither you nor your fathers; and there shall you serve other gods day and night; for I will show you no favor.  
 And I have cast you from off this land, On to a land that ye have not known, Ye and your fathers, And ye have served there other gods by day and by night, Where I do not give to you grace.

- 14** Se, därför skola dagar komma, säger HERREN, då man icke mer skall säga: »Så sant HERREN lever, han som har fört Israels barn upp ur Egyptens land»,  
Therefore, behold, the days come, says Yahweh, that it shall no more be said, As Yahweh lives, who brought up the children of Israel out of the land of Egypt;  
Therefore, lo, days are coming, An affirmation of Jehovah, And it is not said any more:  
`Jehovah liveth, who brought up The sons of Israel out of the land of Egypt,`
- 15** utan: »Så sant HERREN lever, han som har fört Israels barn upp ur nordlandet, och ur alla andra länder till vilka han hade drivit dem bort.» Ty jag skall föra dem tillbaka till deras land, det som jag gav åt deras fäder.  
but, As Yahweh lives, who brought up the children of Israel from the land of the north, and from all the countries where he had driven them. I will bring them again into their land that I gave to their fathers.  
But, `Jehovah liveth, who brought up The sons of Israel out of the land of the north, And out of all the lands whither He drove them,` And I have brought them back to their land, That I gave to their fathers.
- 16** Se, jag skall sända bud efter många fiskare, säger HERREN, och de skola fiska upp dem; och sedan skall jag sända bud efter många jägare, och de skola jaga dem ned från alla berg och alla höjder och ut ur stenklyftorna.  
Behold, I will send for many fishermen, says Yahweh, and they shall fish them up; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.  
Lo, I am sending for many fishers, An affirmation of Jehovah, And they have fished them, And after this I send for many hunters, And they have hunted them from off every mountain, And from off every hill, and from holes of the rocks.
- 17** Ty mina ögon äro riktade på alla deras vägar; de kunna icke gömma sig för mitt ansikte och deras missgärning är icke fördold för mina ögon.  
For my eyes are on all their ways; they are not hidden from my face, neither is their iniquity concealed from my eyes.  
For Mine eyes [are] upon all their ways, They have not been hidden from My face, Nor hath their iniquity been concealed from before Mine eyes.
- 18** Och först skall jag i dubbelt mått vedergälla dem för deras missgärning och synd, för att de hava oskärat mitt land, i det att de hava uppfyllt min arvedel med sina styggeliga och skändliga avgudars döda kroppar.  
First I will recompense their iniquity and their sin double, because they have polluted my land with the carcasses of their detestable things, and have filled my inheritance with their abominations.  
And I have recompensed a first -- A second time -- their iniquity and their sin, Because of their polluting My land, With the carcase of their detestable things, Yea, their abominable things have filled Mine inheritance.

- 19 HERRE, du min starkhet och mitt värn, du min tillflykt på nödens dag, till dig skola hedningarna komma från jordens ändar och skola säga: »Allenast lögn hava våra fäder fått i arv. fåfängliga avgudar, av vilka ingen kan hjälpa.**  
**Yahweh, my strength, and my stronghold, and my refuge in the day of affliction, to you shall the nations come from the ends of the earth, and shall say, Our fathers have inherited nothing but lies, [even] vanity and things in which there is no profit.**  
**O Jehovah, my strength, and my fortress, And my refuge in a day of adversity, Unto Thee nations do come from the ends of earth, And say, Only falsehood did our fathers inherit, Vanity, and none among them is profitable.**
- 20 Kan väl en människa göra sig gudar? Nej, de gudarna äro inga gudar.**  
**Shall a man make to himself gods, which yet are no gods?**  
**Doth man make for himself gods, And they -- no gods?**
- 21 Därför vill jag nu denna gång låta dem förnimma det, jag vill låta dem känna min hand och min makt, för att de må veta att mitt namn är HERREN.**  
**Therefore, behold, I will cause them to know, this once will I cause them to know my hand and my might; and they shall know that my name is Yahweh.**  
**Therefore, lo, I am causing them to know at this time, I cause them to know My hand and My might, And they have known that My name [is] Jehovah!**
- 1 Juda synd är uppskriven med järnstift, med diamantgriffel; den är inristad på deras hjärtas tavla och på edra altarens horn,**  
**The sin of Judah is written with a pen of iron, [and] with the point of a diamond: it is engraved on the tablet of their heart, and on the horns of your altars;**  
**The sin of Judah is written with a pen of iron, With the point of a diamond, Graven on the tablet of their heart, And on the horns of your altars,**
- 2 så visst som deras barn vid gröna träd och på höga kullar komma ihåg sina altaren och Aseror.**  
**while their children remember their altars and their Asherim by the green trees on the high hills.**  
**As their sons remember their altars and their shrines, By the green tree, by the high hills.**
- 3 Du mitt berg på fältet, ditt gods, ja, alla dina skatter skall jag lämna till plundring, så ock dina offerhöjder, till straff för vad du har syndat i hela ditt land.**  
**My mountain in the field, I will give your substance and all your treasures for a spoil, [and] your high places, because of sin, throughout all your borders.**  
**O My mountain in the field -- thy strength, All thy treasures -- for a prey I give, Thy high places for sin in all thy borders.**
- 4 Och du skall nödgas avstå -- och detta genom din egen förskyllan -- från den arvedel som jag har givit dig; och jag skall låta dig tjäna dina fiender i ett land som du icke känner.**  
**Ty I haven upptänt min vredes eld, och den skall brinna till evig tid.**  
**You, even of yourself, shall discontinue from your heritage that I gave you; and I will cause you to serve your enemies in the land which you don't know: for you have kindled a fire in my anger which shall burn forever.**  
**And thou hast let go -- even through thyself, Of thine inheritance that I gave to thee, And I have caused thee to serve thine enemies, In a land that thou hast not known, For a fire ye have kindled in Mine anger, Unto the age it doth burn.**

- 5** Så säger HERREN: Förbannad är den man som förtröstar på människor och sätter kött sig till arm och med sitt hjärta viker av ifrån HERREN.  
Thus says Yahweh: Cursed is the man who trusts in man, and makes flesh his arm, and whose heart departs from Yahweh.  
Thus said Jehovah: Cursed [is] the man who doth trust in man, And hath made flesh his arm, And from Jehovah whose heart turneth.
- 6** Han skall bliva såsom en torr buske på hedmarken och skall icke få se något gott komma, utan skall bo på förbrända platser i öknen, i ett land med salthedar, där ingen bor.  
For he shall be like the heath in the desert, and shall not see when good comes, but shall inhabit the parched places in the wilderness, a salt land and not inhabited.  
And he hath been as a naked thing in a desert, And doth not see when good cometh, And hath inhabited parched places in a wilderness, A salt land, and not inhabited.
- 7** Men välsignad är den man som förtröstar på HERREN, den som har HERREN till sin förtröstan.  
Blessed is the man who trusts in Yahweh, and whose trust Yahweh is.  
Blessed [is] the man who trusteth in Jehovah, And whose confidence hath been Jehovah.
- 8** Han är lik ett träd som är planterat vid vatten, och som sträcker ut sina rötter till bäcken; ty om än hetta kommer, så förskräckes det icke, utan bevarar sina löv grönskande; och om ett torrt år kommer, så sörjer det icke och upphör ej heller att bara frukt.  
For he shall be as a tree planted by the waters, who spreads out its roots by the river, and shall not fear when heat comes, but its leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.  
And hath been as a tree planted by waters, And by a rivulet he sendeth forth his roots, And he doth not see when heat cometh, And his leaf hath been green, And in a year of dearth he is not sorrowful, Nor doth he cease from making fruit.
- 9** Ett illfundigt och fördärvat ting är hjärtat framför allt annat; vem kan förstå det?  
The heart is deceitful above all things, and it is exceedingly corrupt: who can know it?  
Crooked [is] the heart above all things, And it [is] incurable -- who doth know it?
- 10** Dock, Jag, HERREN, uttrannsakar hjärtat och prövar njurarna, och giver så åt var och en efter hans vägar, efter hans gärningars frukt.  
I, Yahweh, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings.  
I Jehovah do search the heart, try the reins, Even to give to each according to his way, According to the fruit of his doings.
- 11** Lik en raphöna som ruvar på ägg, vilka hon ej själv har lagt, är den som samlar rikedom med orätt; i sina halva dagar måste han lämna den och vid sitt slut skall han stå såsom en dåre.  
As the partridge that sits on [eggs] which she has not laid, so is he who gets riches, and not by right; in the midst of his days they shall leave him, and at his end he shall be a fool.  
A partridge hatching, and not bringing forth, [Is] one making wealth, and not by right, In the midst of his days he doth forsake it, And in his latter end -- he is a fool.
- 12** En härlighetens tron, en urgammal höjd är vår helgedoms plats.  
A glorious throne, [set] on high from the beginning, is the place of our sanctuary.  
A throne of honour on high from the beginning, The place of our sanctuary,

- 13 HERREN är Israels hopp; alla som övergiva dig komma på skam. de som vika av ifrån mig likna en skrift i sanden; ty de hava övergivit HERREN, källan med det friska vattnet. Yahweh, the hope of Israel, all who forsake you shall be put to shame. Those who depart from me shall be written in the earth, because they have forsaken Yahweh, the spring of living waters.  
The hope of Israel [is] Jehovah, All forsaking Thee are ashamed, And `My apostates` in the earth are written, For they have forsaken Jehovah, A fountain of living waters.**
- 14 Hela du mig, HERRE, så varde jag helad; fräls mig du, så varder jag frälst. Ty du är mitt lov. Heal me, O Yahweh, and I shall be healed; save me, and I shall be saved: for you are my praise.  
Heal me, O Jehovah, and I am healed, Save me, and I am saved, for my praise [art] Thou.**
- 15 Se, dessa säga till mig: »Vad bliver av HERRENS ord? Må det fullbordas!» Behold, they tell me, Where is the word of Yahweh? let it come now.  
Lo, they are saying unto me: `Where [is] the word of Jehovah? pray, let it come.`**
- 16 Det är ju så, att jag ej har undandragit mig herdekallet i din efterföljd, och fördärvets dag har jag icke åstundat; du vet det själv. Vad mina läppar hava uttalat, det har talats inför ditt ansikte.  
As for me, I have not hurried from being a shepherd after you; neither have I desired the woeful day; you know: that which came out of my lips was before your face.  
And I hastened not from feeding after Thee, And the desperate day I have not desired, Thou -- Thou hast known, The produce of my lips, before Thy face it hath been,**
- 17 Så bliv då icke till skräck för mig; du som är min tillflykt på olyckans dag. Don't be a terror to me: you are my refuge in the day of evil.  
Be not Thou to me for a terror, My hope [art] Thou in a day of evil.**
- 18 Låt dem som förfölja mig komma på skam, men låt icke mig komma på skam; låt dem bliva förfärade, men låt ej mig bliva förfärad. Låt en olycksdag komma över dem, och krossa dem i dubbelt mått.  
Let them be put to shame who persecute me, but let not me be put to shame; let them be dismayed, but don't let me be dismayed; bring on them the day of evil, and destroy them with double destruction.  
Let my pursuers be ashamed, and let not me be ashamed -- me! Let them be affrighted, and let not me be affrighted -- me! Bring in on them a day of evil, And a second time [with] destruction destroy them.**
- 19 Så sade HERREN till mig: Gå åstad och ställ dig i Menighetsporten, där Juda konungar gå in och gå ut, och sedan i Jerusalems alla andra portar;  
Thus said Yahweh to me: Go, and stand in the gate of the children of the people, whereby the kings of Judah come in, and by which they go out, and in all the gates of Jerusalem;  
Thus said Jehovah unto me: `Go, and thou hast stood in the gate of the sons of the people, by which kings of Judah come in, and by which they go out, and in all gates of Jerusalem,**

- 20** och säg till dem: Hören HERRENS ord, I Juda konungar med hela Juda, och I alla Jerusalems invånare som gå in genom dessa portar.  
and tell them, Hear you the word of Yahweh, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:  
and thou hast said unto them: Hear a word of Jehovah, ye kings of Judah, and all Judah, and all inhabitants of Jerusalem, who are coming in by these gates,
- 21** Så säger HERREN: Tagen eder val till vara för att på sabbatsdagen bära någon börda eller föra in någon sådan genom Jerusalems portar.  
Thus says Yahweh, Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem;  
Thus said Jehovah, Take ye heed to yourselves, And ye bear not a burden on the day of rest, Nor have ye brought [it] in by the gates of Jerusalem.
- 22** Och fören icke på sabbatsdagen någon börda ut ur edra hus, och gören ej heller något annat arbete, utan helgen sabbatsdagen, såsom jag bjöd edra fäder,  
neither carry forth a burden out of your houses on the Sabbath day holy, neither do any work: but make the Sabbath day, as I commanded your fathers.  
Nor do ye take out a burden from your houses on the day of rest, Yea, any work ye do not do, And ye have sanctified the day of rest, As I have commanded your fathers.
- 23** fastän de icke ville höra eller böja sitt öra därtill, utan voro hårdnackade, så att de icke hörde eller togo emot tuktan.  
But they didn't listen, neither turn their ear, but made their neck stiff, that they might not hear, and might not receive instruction.  
And they have not hearkened nor inclined their ear, And they stiffen their neck not to hear, And not to receive instruction.
- 24** Men om I viljen höra mig, säger HERREN, så att I på sabbatsdagen icke fören någon börda in genom denna stads portar, utan helgen sabbatsdagen, så att I på den icke gören något arbete,  
It shall happen, if you diligently listen to me, says Yahweh, to bring in no burden through the gates of this city on the Sabbath day, but to make the Sabbath day holy, to do no work therein;  
And it hath been, if ye certainly hearken unto Me, An affirmation of Jehovah, So as not to bring in a burden By the gates of this city on the day of rest, And to sanctify the day of rest, So as not to do in it any work --
- 25** då skola konungar och furstar som komma att sitta på Davids tron få draga in genom denna stads portar, på vagnar och hästar, följda av sina furstar, av Juda man och Jerusalems invånare; och denna stad skall då förbliva bebodd evinnerligen.  
then shall there enter in by the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall remain forever.  
Then entered by the gates of this city have kings and princes, Sitting on the throne of David, Riding in a chariot, and on horses, They, and their princes, the man of Judah, And inhabitants of Jerusalem, And this city hath remained to the age.

- 26** Och från Juda städer, från Jerusalems omnejd och från Benjamins land, från Låglandet, Bergsbygden och Sydlandet skall man komma och frambära brännoffer, slaktoffer, spisofer och rökelse och frambära lovoffer till HERRENS hus.  
They shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the lowland, and from the hill-country, and from the South, bringing burnt offerings, and sacrifices, and meal-offerings, and frankincense, and bringing [sacrifices of] thanksgiving, to the house of Yahweh.  
And they have come in from cities of Judah, And from suburbs of Jerusalem, And from the land of Benjamin, And from the low country, And from the hill-country, and from the south, Bringing in burnt-offering, and sacrifice, And present, and frankincense, And bringing praise [to] the house of Jehovah.
- 27** Men om I icke hören mitt bud att helga sabbaten och att icke bära någon börda in genom Jerusalems portar på sabbatsdagen, då skall jag tända eld på dess portar, och elden skall förtära Jerusalems palatser och skall icke kunna utsläckas.  
But if you will not listen to me to make the Sabbath day holy, and not to bear a burden and enter in at the gates of Jerusalem on the Sabbath day; then will I kindle a fire in the gates of it, and it shall devour the palaces of Jerusalem, and it shall not be quenched.  
And if ye do not hearken unto me to sanctify the day of rest, And so as not to bear a burden, And to come in at the gates of Jerusalem on the day of rest, Then I have kindled a fire in its gates, And it hath consumed the high places of Jerusalem, And it is not quenched!
- 1** Detta är det ord som kom till Jeremia från HERREN; han sade  
The word which came to Jeremiah from Yahweh, saying,  
The word that hath been unto Jeremiah from Jehovah, saying,
- 2** »Stå upp och gå ned till krukmakarens hus; där vill jag låta dig höra mina ord.»  
Arise, and go down to the potter`s house, and there I will cause you to hear my words.  
Rise, and thou hast gone down [to] the potter`s house, and there I cause thee to hear My words;
- 3** Då gick jag ned till krukmakarens hus och fann honom upptagen med arbete på krukmakarskivan.  
Then I went down to the potter`s house, and, behold, he was making a work on the wheels.  
and I go down [to] the potter`s house, and lo, he is doing a work on the stones,
- 4** Och när kärlet som krukmakare höll på att göra av leret misslyckades i hans hand, begynte han omigen, och gjorde därav ett annat kärl så, som han ville hava det gjort.  
When the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it.  
and marred is the vessel that he is making, as clay in the hand of the potter, and he hath turned and he maketh it another vessel, as it was right in the eyes of the potter to make.
- 5** Och HERRENS ord kom till mig han sade:  
Then the word of Yahweh came to me, saying,  
And there is a word of Jehovah to me, saying:

- 6** Skulle jag icke kunna göra med eder, I är Israels hus, såsom denne krukmakare gör? säger HERREN Jo, såsom leret är i krukmakarens hand, så ären ock I i min hand, I av Israels hus.  
House of Israel, can't I do with you as this potter? says Yahweh. Behold, as the clay in the potter's hand, so are you in my hand, house of Israel.  
As this potter am I not able to do to you? O house of Israel, an affirmation of Jehovah. Lo, as clay in the hand of the potter, So [are] ye in My hand, O house of Israel.
- 7** Den ena gången hotar jag ett folk och ett rike att jag vill upprycka, nedbryta och förgöra det;  
At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up and to break down and to destroy it;  
The moment I speak concerning a nation, And concerning a kingdom, To pluck up and to break down, and to destroy,
- 8** men om då det folket omvänder sig från det onda väsende mot vilket jag vände mitt hot, så ångrar jag det onda som jag hade tänkt att göra dem.  
if that nation, concerning which I have spoken, turn from their evil, I will repent of the evil that I thought to do to them.  
And that nation hath turned from its evil, Because I have spoken against it, Then I have repented of the evil that I thought to do to it.
- 9** En annan gång lovar jag ett folk och ett rike att jag vill uppbygga och plantera det;  
At what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;  
And the moment I speak concerning a nation, And concerning a kingdom, to build, and to plant,
- 10** men om det då gör vad ont är i mina ögon och icke hör min röst, så ångrar jag det goda som jag hade sagt att jag ville göra dem.  
if they do that which is evil in my sight, that they not obey my voice, then I will repent of the good, with which I said I would benefit them.  
And it hath done the evil thing in Mine eyes, So as not to hearken to My voice, Then I have repented of the good That I have spoken of doing to it.
- 11** Så säg du nu till Juda man och Jerusalems invånare: Så säger HERREN: Se, jag bereder åt eder en olycka, och jag har i sinnet ett anslag mot eder. Vänden därför om, var och en från sin onda väg, och bättren edert leverne och edert väsende.  
Now therefore, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus says Yahweh: Behold, I frame evil against you, and devise a device against you: return you now everyone from his evil way, and amend your ways and your doings.  
And now, speak, I pray thee, unto men of Judah, And against inhabitants of Jerusalem, Saying: Thus said Jehovah: Lo, I am framing against you evil, And devising against you a device, Turn back, I pray you, each from his evil way And amen your ways and your doings.



- 12** Men de skola svara: »Du mödar dig förgäves. Vi vilja följa vara egna tankar och göra var och er efter sitt onda hjärtas hårdhet.  
But they say, It is in vain; for we will walk after our own devices, and we will do everyone after the stubbornness of his evil heart.  
And they have said, It is incurable, For after our own devices we do go, And each the stubbornness of his evil heart we do.
- 13** Därför säger HERREN så: Frågen efter bland hednafolken om någon har hört något sådant. Alltför gruvliga ting har jungfrun Israel bedrivit.  
Therefore thus says Yahweh: Ask you now among the nations, who has heard such things; the virgin of Israel has done a very horrible thing.  
Therefore, thus said Jehovah: Ask, I pray you, among the nations, Who hath heard like these? A very horrible thing hath the virgin of Israel done.
- 14** Övergiver då Libanons snö sin upphöjda klippa, eller sina de friska vatten ut, som strömma ifrån fjärran,  
Shall the snow of Lebanon fail from the rock of the field? [or] shall the cold waters that flow down from afar be dried up?  
Doth snow of Lebanon Cease from the rock of the field? Failed are the cold strange waters that flow?
- 15** eftersom mitt folk förgäter mig och tänder offereld åt avgudar? Se, av dem skola de bringas på fall, när de gå sin gamla stråt och vandra på villostigar, på obanade vägar.  
For my people have forgotten me, they have burned incense to false [gods]; and they have been made to stumble in their ways, in the ancient paths, to walk in byways, in a way not built up;  
But My people have forgotten Me, to a vain thing they make perfume, And they cause them to stumble in their ways -- paths of old, To walk in paths -- a way not raised up,
- 16** Så göra de sitt land till ett föremål för häpnad, för begabberi evinnerligen; alla som gå där fram skola häpna och skaka huvudet.  
to make their land an astonishment, and a perpetual hissing; everyone who passes thereby shall be astonished, and shake his head.  
To make their land become a desolation, A hissing age-during, Every passer by it is astonished, And bemoaneth with his head.
- 17** Såsom en östanvind skall jag förskingra dem, när fienden kommer; jag skall visa dem ryggen och icke ansiktet, på deras ofärds dag.  
I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.  
As an east wind I scatter them before an enemy, The neck, and not the face, I shew them, In the day of their calamity.

- 18 Men de sade: »Kom, låt oss tänka ut något anslag mot Jeremia. Ty prästerna skola icke komma till korta med undervisning, ej heller de vise med råd, ej heller profeterna med förkunnelse. Ja, kom, låt oss fälla honom med vara tungor, vi behöva alls icke akta på vad han säger.»**  
**Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us strike him with the tongue, and let us not give heed to any of his words.**  
**And they say, Come, And we devise against Jeremiah devices, For law doth not perish from the priest, Nor counsel from the wise, Nor the word from the prophet, Come, and we smite him with the tongue, And we do not attend to any of his words.**
- 19 HERRE, akta du på mig, och hör rad mina motståndare tala.**  
**Give heed to me, Yahweh, and listen to the voice of those who contend with me.**  
**Give attention, O Jehovah, unto me, And hearken to the voice of those contending with me.**
- 20 Skall man få vedergälla gott med ont, eftersom dessa hava grävt en grop för mitt liv? Tänk på huru jag har stått inför ditt ansikte för att mana gott för dem, till att avvända från dem din vrede.**  
**Shall evil be recompensed for good? for they have dug a pit for my soul. Remember how I stood before you to speak good for them, to turn away your wrath from them.**  
**Is evil recompensed instead of good, That they have dug a pit for my soul? Remember my standing before Thee to speak good of them, To turn back Thy wrath from them.**
- 21 Därför må du överlämna deras barn åt hungersnöden och giva dem själva till pris åt svärdet, så att deras hustrur bliva barnlösa och änkor, deras män dräpta av pesten, och deras ynglingar slagna med svärd striden.**  
**Therefore deliver up their children to the famine, and give them over to the power of the sword; and let their wives become childless, and widows; and let their men be slain of death, [and] their young men struck of the sword in battle.**  
**Therefore, give up their sons to famine, And cause them to run on the sides of the sword, And their wives are bereaved and widows, And their men are slain by death, Their young men smitten by sword in battle,**
- 22 Må klagorop höras från deras hus, i det att du plötsligt låter rövarskaror komma över dem. Ty de hava grävt en grop för att fånga mig, och snaror hava de lagt ut för mina fötter.**  
**Let a cry be heard from their houses, when you shall bring a troop suddenly on them; for they have dug a pit to take me, and hid snares for my feet.**  
**A cry is heard from their houses, For Thou bringest against them suddenly a troop, For they dug a pit to capture me, And snares they have hidden for my feet.**
- 23 Men du, HERRE, känner alla deras mordiska anslag mot mig; så må du då icke förlåta dem deras missgärning eller utplåna deras synd ur din åsyn. Må de bringas på fall inför dig; ja, utför ditt verk mot dem på din vredes tid.**  
**Yet, Yahweh, you know all their counsel against me to kill me; don't forgive their iniquity, neither blot out their sin from your sight; but let them be overthrown before you; deal you with them in the time of your anger.**  
**And Thou, O Jehovah, Thou hast known, All their counsel against me [is] for death, Thou dost not cover over their iniquity, Nor their sin from before Thee blottest out, And they are made to stumble before Thee, In the time of Thine anger work against them!**

- 1** Så sade HERREN: Gå åstad och köp dig en lerkruka av krukmakaren; och tag med dig några av de äldste i folket och av de äldste bland prästerna,  
Thus said Yahweh, Go, and buy a potter's earthen bottle, and [take] of the elders of the people, and of the elders of the priests;  
Thus said Jehovah, `Go, and thou hast got a potter's earthen vessel, and of the elders of the people, and of the elders of the priests,
- 2** och gå ut till Hinnoms sons dal, som ligger framför Lerskärvsporten, och predika där de ord som jag skall tala till dig.  
and go forth to the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell you;  
and thou hast gone forth unto the valley of the son of Hinnom, that [is] at the opening of the gate of the pottery, and hast proclaimed there the words that I speak unto thee,
- 3** Du skall säga: »Hören HERRENS ord, I Juda konungar och I Jerusalems invånare: Så säger HERREN Sebaot, Israels Gud: Se, jag skall låta en sådan olycka komma över denna plats, att det skall genljuda i öronen på var och en som får höra det.  
and say, Hear you the word of Yahweh, kings of Judah, and inhabitants of Jerusalem: thus says Yahweh of Hosts, the God of Israel, Behold, I will bring evil on this place, which whoever hears, his ears shall tingle.  
and hast said, Hear a word of Jehovah, ye kings of Judah, and inhabitants of Jerusalem, Thus said Jehovah of Hosts, God of Israel: `Lo, I am bringing in evil on this place, at which the ears of every one who is hearing it do tingle,
- 4** Eftersom de hava övergivit mig och icke aktat denna plats, utan där tänt offereld åt andra gudar, som varken de själva eller deras fäder eller Juda konungar hava känt, och eftersom de hava uppfyllt denna plats med oskyldigas blod,  
Because they have forsaken me, and have estranged this place, and have burned incense in it to other gods, that they didn't know, they and their fathers and the kings of Judah; and have filled this place with the blood of innocents,  
because that they have forsaken Me, and make known this place, and make perfume in it to other gods, that they knew not, they and their fathers, and the kings of Judah, and they have filled this place [with] innocent blood,
- 5** och byggt sina Baalshöjder, för att där bränna upp sina barn i eld, till brännoffer åt Baal, fastän jag aldrig har bjudit eller talat om eller ens tänkt mig något sådant,  
and have built the high places of Baal, to burn their sons in the fire for burnt offerings to Baal; which I didn't command, nor spoke it, neither came it into my mind:  
and have built the high places of Baal to burn their sons with fire, burnt-offerings to Baal, that I commanded not, nor spake of, nor did it come up on My heart.
- 6** se, därför skola dagar komma, säger HERREN, då man icke mer skall kalla denna plats 'Tofet' eller 'Hinnoms sons dal', utan 'Dråpdalen'.  
therefore, behold, the days come, says Yahweh, that this place shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter.  
`Therefore, lo, days are coming -- an affirmation of Jehovah -- and this place is not called any more, Tophet, and Valley of the son of Hinnom, but, Valley of slaughter.

- 7 Och då skall jag på denna plats göra om intet Judas och Jerusalems råd, och jag skall låta dem falla för deras fienders svärd och för de mäns hand, som stå efter deras liv och jag skall giva deras döda kroppar till mat åt himmelens fåglar och markens djur.**  
**I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of those who seek their life: and their dead bodies will I give to be food for the birds of the sky, and for the animals of the earth.**  
**And I have made void the counsel of Judah and Jerusalem in this place, and have caused them to fall by the sword before their enemies, and by the hand of those seeking their life, and I have given their carcase for food to the fowl of the heavens, and to the beast of the earth,**
- 8 Och jag skall göra denna stad till ett föremål för häpnad och begabberi; alla som gå där från skola häpna och vissla vid tanken på alla dess plågor.**  
**I will make this city an astonishment, and a hissing; everyone who passes thereby shall be astonished and hiss because of all the plagues of it.**  
**and I have made this city for a desolation, and for a hissing, every passer by it is astonished, and doth hiss for all its plagues.**
- 9 Och jag skall låta dem äta sina egna söners och döttrars kött, ja, den ene skall nödgas äta den andres kött. I sådan nöd och sådant trångmål skola de komma genom sina fiender och genom dem som stå efter deras liv.»**  
**I will cause them to eat the flesh of their sons and the flesh of their daughters; and they shall eat everyone the flesh of his friend, in the siege and in the distress, with which their enemies, and those who seek their life, shall distress them.**  
**And I have caused them to eat the flesh of their sons, and the flesh of their daughters, and each the flesh of his friend they do eat, in the siege and in the straitness with which straiten them do their enemies, and those seeking their life.**
- 10 Och du skall slå sönder krukans inför de mäns ögon, som hava gått med dig,**  
**Then shall you break the bottle in the sight of the men who go with you,**  
**And thou hast broken the bottle before the eyes of the men who are going with thee,**
- 11 och du skall säga till dem: »Så säger HERREN Sebaot: Jag skall sönderslå detta folk och denna stad, på samma sätt som man slår sönder ett krukmakarkärl, så att det icke kan bliva helt igen; och man skall begrava i Tofet, därför att ingen annan plats finnes att begrava på.**  
**and shall tell them, Thus says Yahweh of Hosts: Even so will I break this people and this city, as one breaks a potter's vessel, that can't be made whole again; and they shall bury in Topheth, until there be no place to bury.**  
**and hast said unto them: Thus said Jehovah of Hosts, Thus do I break this people and this city, as one breaketh the potter's vessel, that is not able to be repaired again, and in Tophet they bury -- without place to bury;**
- 12 Så skall jag göra med denna plats, säger HERREN, och med dess invånare; jag skall göra denna stad lik Tofet.**  
**Thus will I do to this place, says Yahweh, and to the inhabitants of it, even making this city as Topheth:**  
**so I do to this place -- an affirmation of Jehovah -- and to its inhabitants, so as to make this city as Tophet;**

- 13** Och husen i Jerusalem och Juda konungars hus, de orena, skola bliva såsom Tofetplatsen, ja, alla de hus på vilkas tak man har tänt offereld åt himmelens hela härskara och utgjutit drickoffer åt andra gudar.»  
and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses on whose roofs they have burned incense to all the host of the sky, and have poured out drink-offerings to other gods.  
and the houses of Jerusalem, and the houses of the kings of Judah, have been -- as the place of Tophet -- defiled, even all the houses on whose roofs they have made perfume to all the host of the heavens, so as to pour out oblations to other gods.`
- 14** När sedan Jeremia kom igen från Tofet, dit HERREN hade sänt honom för att profetera, ställde han sig i förgården till HERRENS hus och sade till allt folket:  
Then came Jeremiah from Topheth, where Yahweh had sent him to prophesy; and he stood in the court of Yahweh`s house, and said to all the people:  
And Jeremiah cometh in from Tophet, whither Jehovah had sent him to prophesy, and he standeth in the court of the house of Jehovah, and he saith unto all the people:
- 15** »Så säger HERREN Sebaot, Israels Gud: Se, över denna stad med alla dess lydstäder skall jag låta all den olycka komma, som jag har beslutit över den -- detta därför att de hava varit hårdnackade och icke velat höra mina ord.»  
Thus says Yahweh of Hosts, the God of Israel, Behold, I will bring on this city and on all its towns all the evil that I have pronounced against it; because they have made their neck stiff, that they may not hear my words.  
`Thus said Jehovah of Hosts, God of Israel: Lo, I am bringing in unto this city, and on all its cities, all the evil that I have spoken against it, for they have hardened their neck -- not to hear My words!`
- 1** Då nu Pashur, Immers son, prästen, som var överuppsyningsman i HERRENS hus, hörde Jeremia profetera detta,  
Now Pashhur, the son of Immer the priest, who was chief officer in the house of Yahweh, heard Jeremiah prophesying these things.  
And Pashhur son of Immer the priest -- who also [is] overseer, leader in the house of Jehovah -- heareth Jeremiah prophesying these things,
- 2** lät han hudflänga profeten Jeremia och satte honom i stocken i Övre Benjaminsporten till HERRENS hus.  
Then Pashhur struck Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of Yahweh.  
and Pashhur smiteth Jeremiah the prophet, and putteth him unto the stocks, that [are] by the high gate of Benjamin, that [is] by the house of Jehovah.
- 3** Men när Pashur dagen därefter släppte Jeremia lös ur stocken, sade Jeremia till honom:  
»Pashur är icke det namn varmed HERREN benämner dig, utan Magor-Missabib;  
It happened on the next day, that Pashhur brought forth Jeremiah out of the stocks. Then said Jeremiah to him, Yahweh has not called your name Pashhur, but Magor-missabib.  
and it cometh to pass on the morrow, that Pashhur bringeth out Jeremiah from the stocks, and Jeremiah saith unto him, `Not Pashhur hath Jehovah called thy name, but -- Magor-Missabib.

- 4** ty så säger HERREN: Se, jag skall göra dig till skräck såväl för dig själv som för alla dina vänner; och de skola falla för sina fienders svärd, i din egen åsyn. Och hela Juda skall jag giva i den babyloniske konungens hand, och han skall föra dem bort till Babel och dräpa dem med svärd.  
 For thus says Yahweh, Behold, I will make you a terror to yourself, and to all your friends; and they shall fall by the sword of their enemies, and your eyes shall see it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall kill them with the sword.  
 For thus said Jehovah: Lo, I am making thee for a fear to thyself, And to all loving thee, And they have fallen by the sword of their enemies, and thine eyes are beholding, And all Judah I give into the hand of the king of Babylon, And he hath removed them to Babylon, And he hath smitten them with the sword.
- 5** Och jag skall giva denna stads alla rikedomar, allt dess gods och alla dyrbarheter däri, ja, Juda konungars alla skatter skall jag giva i deras fienders hand; och de skola göra det till sitt byte och taga det och föra det till Babel.  
 Moreover I will give all the riches of this city, and all the gains of it, and all the precious things of it, yes, all the treasures of the kings of Judah will I give into the hand of their enemies; and they shall make them a prey, and take them, and carry them to Babylon. And I have given all the strength of this city, And all its labour, and all its precious things, Yea, all the treasures of the kings of Judah I do give into the hand of their enemies, And they have spoiled them, and taken them, And have brought them into
- 6** Och du själv, Pashur, skall gå i fångenskap, med alla som bo i ditt hus. Du skall komma till Babel; där skall du dö, och där skall du begravas, Sjungen till HERRENS ära, jämte alla dina vänner, för vilka du har profeterat lögn.»  
 You, Pashur, and all who dwell in your house shall go into captivity; and you shall come to Babylon, and there you shall die, and there shall you be buried, you, and all your friends, to whom you have prophesied falsely.  
 And thou, Pashur, and all dwelling in thy house, Do go into captivity. and Babylon thou dost enter, And there thou diest, and there thou art buried, Thou and all loving thee, To whom thou hast prophesied falsely.
- 7** Du, HERRE, övertalade mig, och jag lät mig övertalas; du grep mig och blev mig övermäktig. Så har jag blivit ett ständigt åtlöje; var man bespottar mig.  
 Yahweh, you have persuaded me, and I was persuaded; you are stronger than I, and have prevailed: I am become a laughing-stock all the day, every one mocks me.  
 Thou hast persuaded me, O Jehovah, and I am persuaded; Thou hast hardened me, and dost prevail, I have been for a laughter all the day, Every one is mocking at me,
- 8** Ty' så ofta jag talar, måste jag klaga; jag måste ropa över våld och förtryck, ty HERRENS ord har blivit mig till smälek och hån beständigt.  
 For as often as I speak, I cry out; I cry, Violence and destruction! because the word of Yahweh is made a reproach to me, and a derision, all the day.  
 Because from the time I speak I cry out, `Violence and destruction,` I cry, For the word of Jehovah hath been to me For reproach and for derision all the day.

- 9** Men när jag sade: »Jag vill icke tänka på honom eller vidare tala i hans namn», då blev det i mitt hjärta såsom brunne där en eld, instängd i mitt innersta; jag mödade mig med att uthärda den, men jag kunde det icke.  
 If I say, I will not make mention of him, nor speak any more in his name, then there is in my heart as it were a burning fire shut up in my bones, and I am weary with forbearing, and I can't [contain].  
 And I said, `I do not mention Him, Nor do I speak any more in His name,` And it hath been in my heart As a burning fire shut up in my bones, And I have been weary of containing, And I am not able.
- 10** Ty jag hör mig förtalas av många; skräck från alla sidor! »Anklagen honom!» »Ja, vi vilja anklaga honom!» Alla som hava varit mina vänner vakta på att jag skall falla: »Kanhända skall han låta locka sig, så att vi bliva honom övermäktiga och få taga hämnd på honom.»  
 For I have heard the defaming of many, terror on every side. Denounce, and we will denounce him, [say] all my familiar friends, those who watch for my fall; peradventure he will be persuaded, and we shall prevail against him, and we shall take our revenge on  
 For I have heard the evil report of many, Fear [is] round about: `Declare, and we declare it,` All mine allies are watching [for] my halting, `Perhaps he is enticed, and we prevail over him, And we take our vengeance out of him.`
- 11** Men HERREN är med mig såsom en väldig hjälte; därför skola mina förföljare komma på fall och intet förmå. Ja, de skola storligen komma på skam, därför att de ej hade förstånd; de skola drabbas av en evig blygd, som icke skall varda förgäten  
 But Yahweh is with me as an awesome mighty one: therefore my persecutors shall stumble, and they shall not prevail; they shall be utterly put to shame, because they have not dealt wisely, even with an everlasting dishonor which shall never be forgotten.  
 And Jehovah [is] with me, as a terrible mighty one, Therefore my persecutors stumble and prevail not, They have been exceedingly ashamed, For they have not acted wisely, Confusion age-during is not forgotten.
- 12** Ty HERREN Sebaot prövar med rättfärdighet, han ser njurar och hjärta. Så skall jag då få se din hämnd på dem, ty för dig har jag lagt fram min sak.  
 But, Yahweh of Hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance on them; for to you have I revealed my cause.  
 And, O Jehovah of Hosts, trier of the righteous, Beholder of reins and heart, I do see Thy vengeance out of them, For unto Thee I have revealed my cause.
- 13** Sjungen till HERRENS ära, loven HERREN; ty han räddar den fattiges själ ur de ondas hand.  
 Sing to Yahweh, praise you Yahweh; for he has delivered the soul of the needy from the hand of evil-doers.  
 Sing ye to Jehovah, praise Jehovah, For He hath delivered the soul of the needy From the hand of evil doers.
- 14** Förbannad vare den dag på vilken jag föddes; utan välsignelse blive den dag då min moder födde mig.  
 Cursed be the day in which I was born: don't let the day in which my mother bore me be blessed.  
 Cursed [is] the day in which I was born, The day that my mother bare me, Let it not be blessed!

- 15** Förbannad vare den man som förkunnade för min fader: »Ett gossebarn är dig fött», och så gjorde honom stor glädje.  
 Cursed be the man who brought news to my father, saying, A man-child is born to you; making him very glad.  
 Cursed [is] the man who bore tidings [to] my father, saying, `Born to thee hath been a child -- a male,` Making him very glad!
- 16** Gånge det den mannen såsom det gick de städer som HERREN omstörtade utan förbarmande. Må han få höra klagorop om morgonen och härskri om middagen.  
 Let that man be as the cities which Yahweh overthrew, and didn't repent: and let him hear a cry in the morning, and shouting at noontime;  
 Then hath that man been as the cities, That Jehovah overthrew, and repented not, And he hath heard a cry at morning, And a shout at time of noon.
- 17** därför att han icke dräpte mig strax i moderlivet, så att min moder fick bliva min grav och hennes liv vara havande för evigt.  
 because he didn't kill me from the womb; and so my mother would have been my grave, and her womb always great.  
 Because he hath not put me to death from the womb, And my mother is to me -- my grave, And her womb a pregnancy age-during.
- 18** Varför kom jag ut ur moderlivet och fick se olycka och bedrövelse, så att mina dagar måste försvinna i skam?  
 Why came I forth out of the womb to see labor and sorrow, that my days should be consumed with shame?  
 Why [is] this? from the womb I have come out, To see labour and sorrow, Yea, consumed in shame are my days!
- 1** Detta är det ord som kom till Jeremia från HERREN, när konung Sidkia sände till honom Pashur, Malkias son, och prästen Sefanja, Maasejas son, och lät säga:  
 The word which came to Jeremiah from Yahweh, when king Zedekiah sent to him Pashhur the son of Malchijah, and Zephaniah the son of Maaseiah, the priest, saying,  
 The word that hath been unto Jeremiah from Jehovah, in the king Zedekiah's sending unto him Pashhur son of Malchiah, and Zephaniah son of Maaseiah the priest, saying,
- 2** »Fråga HERREN för oss, då nu Nebukadressar, konungen i Babel, har angripit oss; kanhända vill HERREN handla med oss i enlighet med alla sina förra under, så att denne lämnar oss i fred.  
 Please inquire of Yahweh for us; for Nebuchadrezzar king of Babylon makes war against us: peradventure Yahweh will deal with us according to all his wondrous works, that he may go up from us.  
 `Inquire, we pray thee, for us at Jehovah, for Nebuchadrezzar king of Babylon hath fought against us; perhaps Jehovah doth deal with us according to all His wonders, and doth cause him to go up from off us.`
- 3** Jeremia svarade dem: Så skolen I säga till Sidkia:  
 Then said Jeremiah to them, Thus shall you tell Zedekiah:  
 And Jeremiah saith unto them, `Thus do ye say unto Zedekiah,



- 4** Så säger HERREN, Israels Gud Se, de vapen i eder hand, med vilka I utanför muren striden mot konungen i Babel och kaldéerna, som belägra eder, dem skall jag vända om och skall famla dem inne i denna stad.  
Thus says Yahweh, the God of Israel, Behold, I will turn back the weapons of war that are in your hands, with which you fight against the king of Babylon, and against the Chaldeans who besiege you, without the walls; and I will gather them into the midst of  
Thus said Jehovah, God of Israel: Lo, I am turning round the weapons of battle That [are] in your hand, With which ye do fight the king of Babylon, And the Chaldeans, who are laying siege against you, At the outside of the wall, And I have gathered them into the midst of this city,
- 5** Och jag skall själv strida mot eder med uträckt hand och stark arm, vrede och harm och stor förtörkelse.  
I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in wrath, and in great indignation.  
And I -- I have fought against you, With a stretched-out hand, and with a strong arm, And in anger, and in fury, and in great wrath,
- 6** Och jag skall slå dem som bo i denna stad, både människor och djur; i svår pest skola de dö.  
I will strike the inhabitants of this city, both man and animal: they shall die of a great pestilence.  
And I have smitten the inhabitants of this city, Both man and beast, By a great pestilence do they die.
- 7** Och därefter, säger HERREN, skall jag låta Sidkia, Juda konung, och hans tjänare och folket, dem som i denna stad äro kvar efter pesten svärdet och hungersnöden, falla i Nebukadressars, den babyloniske konungens, hand och i deras fienders hand, i de mäns hand, som stå efter deras liv. Och han skall slå dem med svärdsegg; han skall icke skona dem och icke hava någon misskund eller något förbarmande.  
Afterward, says Yahweh, I will deliver Zedekiah king of Judah, and his servants, and the people, even such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those who seek their life: and he shall strike them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.  
And after this -- an affirmation of Jehovah, I give Zedekiah king of Judah, And his servants, and the people, And those left in this city, From the pestilence, from the sword, and from the famine, Into the hand of Nebuchadrezzar king of Babylon, And into the hand of their enemies, And into the hand of those seeking their life, And he hath smitten them by the mouth of the sword, He hath no pity on them, Nor doth he spare, nor hath he mercy.
- 8** Och till detta folk skall du säga Så säger HERREN: Se, jag förelägger eder vägen till livet och vägen till döden.  
To this people you shall say, Thus says Yahweh: Behold, I set before you the way of life and the way of death.  
And unto this people thou dost say, Thus said Jehovah: Lo, I am setting before you the way of life, And the way of death!

- 9 Den som stannar kvar i denna stad, han skall dö genom svärd eller hunger eller pest, men den som går ut och giver sig åt kaldéerna, som belägra eder, han skall få leva och vinna sitt liv såsom ett byte.  
He who remains in this city shall die by the sword, and by the famine, and by the pestilence; but he who goes out, and passes over to the Chaldeans who besiege you, he shall live, and his life shall be to him for a prey.  
Whoso is abiding in this city -- dieth, By sword, and by famine, and by pestilence, And whoso is going forth, And hath fallen unto the Chaldeans, Who are laying siege against you -- liveth, And his life hath been to him for a spoil.**
- 10 Ty jag har vänt mitt ansikte mot denna stad, till dess olycka och icke till dess lycka, säger HERREN. Den skall bliva given i den babyloniske konungens hand, och han skall bränna upp den i eld.  
For I have set my face on this city for evil, and not for good, says Yahweh: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.  
For I have set My face against this city for evil, And not for good -- an affirmation of Jehovah. Into the hand of the king of Babylon it is given, And he hath burned it with fire.**
- 11 Och till Juda konungs hus skall du säga: Hören HERRENS ord:  
Touching the house of the king of Judah, hear you the word of Yahweh:  
And as to the house of the king of Judah, Hear ye a word of Jehovah;**
- 12 I av Davids hus, så säger HERREN: »Fällen var morgon rätt dom, och rädden den plundrade ur förtryckarens hand, för att icke min vrede må bryta fram såsom en eld och brinna så, att ingen kan utsläcka den» -- detta för deras onda väsendes skull.  
House of David, thus says Yahweh, Execute justice in the morning, and deliver him who is robbed out of the hand of the oppressor, lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings.  
O house of David, thus said Jehovah: Decide ye judgment at morning, And deliver the plundered from the hand of the oppressor, Lest My fury go forth as fire, And hath burned, and none is quenching, Because of the evil of your doings.**
- 13 Se, jag skall vända mig mot dig, du som bor i dalen, du bergfäste på slätten, säger HERREN, ja, mot eder som sägen: »Vem kan falla över oss, och vem kan tränga in i våra boningar?»  
Behold, I am against you, O inhabitant of the valley, [and] of the rock of the plain, says Yahweh; you that say, Who shall come down against us? or who shall enter into our habitations?  
Lo, I [am] against thee -- an affirmation of Jehovah, O inhabitant of the valley, rock of the plain, Who are saying, Who cometh down against us? And who cometh into our habitations?**
- 14 Jag skall hemsöka eder efter edra gärningars frukt, säger HERREN. Ja, jag skall tända upp en eld i deras skog, och den skall förtära allt där runt omkring.  
I will punish you according to the fruit of your doings, says Yahweh; and I will kindle a fire in her forest, and it shall devour all that is round about her.  
And I have laid a charge against you, According to the fruit of your doings, An affirmation of Jehovah, And I have kindled a fire in its forest, And it hath consumed -- all its suburbs!**

- 1 Så sade HERREN: Gå ned till Juda konungs hus och tala där följande ord;  
Thus said Yahweh: Go down to the house of the king of Judah, and speak there this word,  
Thus said Jehovah, `Go down [to] the house of the king of Judah, and thou hast spoken there this word, and hast said,**
- 2 säg: Hör HERRENS ord, du Juda konung, som sitter på Davids tron, hör det du med dina tjänare och ditt folk, I som går in genom dessa portar.  
Say, Hear the word of Yahweh, king of Judah, who sits on the throne of David, you, and your servants, and your people who enter in by these gates.  
Hear a word of Jehovah, O king of Judah, who art sitting on the throne of David, thou, and thy servants, and thy people, who are coming in at these gates,**
- 3 Så säger HERREN: Öven rätt och rättfärdighet, och rädden den plundrade ur förtryckarens hand; förörätten icke främlingen, den faderlöse och änkan, gören icke övervåld mot dem, och utgjuten icke oskyldigt blod på denna plats.  
Thus says Yahweh: Execute you justice and righteousness, and deliver him who is robbed out of the hand of the oppressor: and do no wrong, do no violence, to the sojourner, the fatherless, nor the widow; neither shed innocent blood in this place.  
Thus said Jehovah: Do ye judgment and righteousness, And deliver the plundered from the hand of the oppressor, And sojourner, orphan, and widow, ye do not oppress nor wrong, And innocent blood ye do not shed in this place.**
- 4 Ty om I gören efter detta ord, så skola konungar som komma att sitta på Davids tron få draga in genom portarna till detta hus, på vagnar och hästar, följda av sina tjänare och sitt folk.  
For if you do this thing indeed, then shall there enter in by the gates of this house kings sitting on the throne of David, riding in chariots and on horses, he, and his servants, and his people.  
For, if ye certainly do this thing, Then come in by the gates of this house Have kings sitting for David on his throne, Riding on chariot, and on horses, He, and his servants, and his people.**
- 5 Men om I icke hören dessa ord, då har jag svurit vid mig själv, säger HERREN, att detta hus skall bliva ödelagt.  
But if you will not hear these words, I swear by myself, says Yahweh, that this house shall become a desolation.  
And if ye do not hear these words, By myself I have sworn -- an affirmation of Jehovah, That this house is for a desolation.**
- 6 Ty så säger HERREN om Juda konungs hus: Väl är du för mig såsom ett Gilead, såsom Libanons topp; men jag skall sannerligen göra dig till en öken, till obebodda städer.  
For thus says Yahweh concerning the house of the king of Judah: You are Gilead to me, [and] the head of Lebanon; [yet] surely I will make you a wilderness, [and] cities which are not inhabited.  
For thus said Jehovah, Concerning the house of the king of Judah: Gilead [art] thou to Me -- head of Lebanon, If not -- I make thee a wilderness, Cities not inhabited.**

- 7 Och jag skall inviga fördärvare till att komma över dig, var och en med sina vapen, och de skola hugga ned dina väldiga cedrar och kasta dem i elden**  
**I will prepare destroyers against you, everyone with his weapons; and they shall cut down your choice cedars, and cast them into the fire.**  
**And I have separated for thee destroyers, Each with his weapons, And they have cut down the choice of thy cedars, And have cast them on the fire.**
- 8 Och många folk skola gå fram vid denna stad, och man skall fråga varandra: »Varför har HERREN gjort så mot denna stora stad?»**  
**Many nations shall pass by this city, and they shall say every man to his neighbor, Why has Yahweh done thus to this great city?**  
**And many nations have passed by this city, And they have said, each to his neighbour, For what hath Jehovah done thus to this great city?**
- 9 Och man skall då svara Därför att de övergåvo HERREN sin Guds, förbund och tillbådo andra gudar och tjänade dem.»**  
**Then they shall answer, Because they forsook the covenant of Yahweh their God, and worshipped other gods, and served them.**  
**And they have said, `Because that they have forsaken The covenant of Jehovah their God, And bow themselves to other gods, and serve them.`**
- 10 Gråten icke över en död man, och ömken honom icke; men gråten bitterligen över honom som har måst vandra bort, ty han skall icke mer komma tillbaka och återse sitt fädernesland.**  
**Don't you weep for the dead, neither bemoan him; but weep sore for him who goes away; for he shall return no more, nor see his native country.**  
**Ye do not weep for the dead, nor bemoan for him, Weep ye sore for the traveller, For he doth not return again, Nor hath he seen the land of his birth.**
- 11 Ty så säger HERREN om Sallum, Josias son, Juda konung, som blev konung efter sin fader Josia, och som har dragit bort ifrån denna plats: Han skall icke mer komma hit tillbaka,**  
**For thus says Yahweh touching Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, [and] who went forth out of this place: He shall not return there any more.**  
**For thus said Jehovah concerning Shallum son of Josiah king of Judah, who is reigning instead of Josiah his father, who hath gone forth from this place: He doth not turn back hither again;**
- 12 utan på den ort dit han har blivit bortförd i fångenskap, där skall han dö; detta land skall han icke mer få återse.**  
**But in the place where they have led him captive, there shall he die, and he shall see this land no more.**  
**For in the place whither they have removed him he dieth, And this land he doth not see again.**

- 13** Ve dig, du som bygger ditt hus med orättfärdighet och dina salar med orätt, du som låter din nästa arbeta för intet och icke giver honom hans lön,  
Woe to him who builds his house by unrighteousness, and his chambers by injustice; who uses his neighbor's service without wages, and doesn't give him his hire;  
Wo to him who is building his house by unrighteousness, And his upper chambers by injustice, On his neighbour he layeth service for nought, And his wage he doth not give to him.
- 14** du som säger: »Jag vill bygga mig ett stort hus med rymliga salar», och så gör åt dig vida fönster och belägger huset med cederträ och målar det rött med dyrbar färg!  
who says, I will build me a wide house and spacious chambers, and cuts him out windows; and it is ceiling with cedar, and painted with vermilion.  
Who is saying, `I build for myself a large house, And airy upper chambers,` And he hath cut out for himself its windows, Ceiled with cedar, and painted with vermilion.
- 15** Kallar du det att vara konung, att du ävlas med att bygga cederhus? Din fader åt ju och drack, dock övade han rätt och rättfärdighet; och då gick det honom väl.  
Shall you reign, because you strive to excel in cedar? Didn't your father eat and drink, and do justice and righteousness? then it was well with him.  
Dost thou reign, because thou art fretting thyself in cedar? Thy father -- did he not eat and drink? Yea, he did judgment and righteousness, Then [it is] well with him.
- 16** Han skaffade den betryckte och fattige rätt; och då gick det väl. Är icke detta att känna mig? säger HERREN.  
He judged the cause of the poor and needy; then it was well. Wasn't this to know me? says Yahweh.  
He decided the cause of the poor and needy, Then [it is] well -- is it not to know Me? An affirmation of Jehovah.
- 17** Men dina ögon och ditt hjärta stå allenast efter vinning och efter att utgjuta den oskyldiges blod och att öva förtryck och våld.  
But your eyes and your heart are not but for your covetousness, and for shedding innocent blood, and for oppression, and for violence, to do it.  
But thine eyes and thy heart are not, Except on thy dishonest gain, And on shedding of innocent blood, And on oppression, and on doing of violence.
- 18** Därför säger HERREN så om Jojakim, Josias son, Juda konung: Man skall ej hålla dödsklagan efter honom och ropa: »Ack ve, min broder! Ack ve, syster!» Man skall ej hålla dödsklagan efter honom och ropa: »Ack ve, herre! Ack ve, huru härlig han var!»  
Therefore thus says Yahweh concerning Jehoiakim the son of Josiah, king of Judah: they shall not lament for him, [saying], Ah my brother! or, Ah sister! They shall not lament for him, [saying] Ah lord! or, Ah his glory!  
Therefore, thus said Jehovah concerning Jehoiakim son of Josiah king of Judah: They do not lament for him, Ah, my brother, and Ah, sister, They do not lament for him, Ah, lord, and Ah, his honour.
- 19** Såsom man begraver en åsna, så skall han begravas; han skall släpas ut och kastas bort, långt utanför Jerusalems portar.  
He shall be buried with the burial of a donkey, drawn and cast forth beyond the gates of Jerusalem.  
The burial of an ass -- he is buried, Dragged and cast out thence to the gates of Jerusalem.

- 20 Stig upp på Libanon och ropa, häv upp din röst i Basan, och ropa från Abarim, ty alla dina älskare äro krossade.**  
**Go up to Lebanon, and cry; and lift up your voice in Bashan, and cry from Abarim; for all your lovers are destroyed.**  
**Go up to Lebanon, and cry, And in Bashan give forth thy voice, And cry from Abarim, For destroyed have been all loving thee.**
- 21 Jag talade till dig, när det gick dig väl, men du sade: »Jag vill icke höra.» Sådan har din väg varit allt ifrån din ungdom, att du icke har velat höra min röst.**  
**I spoke to you in your prosperity; but you said, I will not hear. This has been your manner from your youth, that you didn't obey my voice.**  
**I have spoken unto thee in thine ease, Thou hast said, I do not hearken, This [is] thy way from thy youth, For thou hast not hearkened to My voice.**
- 22 Alla dina herdar skola nu få en stormvind till sin herde, och dina älskare måste gå i fångenskap. Ja, då skall du komma på skam och få blygas för all din onskas skull.**  
**The wind shall feed all your shepherds, and your lovers shall go into captivity: surely then shall you be ashamed and confounded for all your wickedness.**  
**All thy friends consume doth wind, And thy lovers into captivity do go, Surely then thou art ashamed, And hast blushed for all thy wickedness.**
- 23 Du som bor på Libanon, du som har ditt näste i cedrarna, huru skall du icke jämra dig, när vånda kommer över dig, ångest lik en barnaföderskas!**  
**Inhabitant of Lebanon, who makes your nest in the cedars, how greatly to be pitied shall you be when pangs come on you, the pain as of a woman in travail!**  
**O dweller in Lebanon, making a nest among cedars, How gracious hast thou been when pangs come to thee, Pain -- as of a travailing woman.**
- 24 Så sant jag lever, säger HERREN, om du, Konja, Jojakims son, Juda konung, än vore en signetring på min högra hand, så skulle jag dock rycka dig därifrån.**  
**As I live, says Yahweh, though Coniah the son of Jehoiakim king of Judah were the signet on my right hand, yet would I pluck you there;**  
**I live -- an affirmation of Jehovah, Though Coniah son of Jehoiakim king of Judah Were a seal on My right hand, Surely thence I draw thee away,**
- 25 Och jag skall giva dig i de mäns hand, som stå efter ditt liv, och i de mäns hans som du fruktar för, nämligen i Nebukadressars, den babyloniske konungens, hand och i kaldéernas hand.**  
**and I will give you into the hand of those who seek your life, and into the hand of them of whom you are afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.**  
**And I have given thee into the hand of those seeking thy life, And into hands of which thou art afraid, Into the hand of Nebuchadrezzar king of Babylon, And into the hand of the Chaldeans.**
- 26 Och dig och din moder, den som har fött dig, skall jag slunga bort till ett annat land, där I icke ären födda; och där skolen I dö.**  
**I will cast you out, and your mother who bore you, into another country, where you were not born; and there shall you die.**  
**And I have cast thee, And thy mother who bore thee, unto another country, Where ye were not born, and there do ye die.**

- 27** Till det land dit deras själ längtar att återvända, dit skola de icke få vända åter.  
But to the land whereunto their soul longs to return, there shall they not return.  
And to the land whither they are lifting up their soul to return, Thither they do not return.
- 28** Är då han, denne Konja, ett föraktligt, krossat beläte eller ett värdelöst kär! Eller varför hava de blivit bortslungade, han och hans avkomlingar, och kastade bort till ett land som de icke hava känt?  
Is this man Coniah a despised broken vessel? is he a vessel in which none delights? why are they cast out, he and his seed, and are cast into the land which they don't know?  
A grief -- a despised broken thing -- is this man Coniah? A vessel in which there is no pleasure? Wherefore have they been cast up and down, He and his seed, Yea, they were cast on to a land that they knew not?
- 29** O land, land, land, hör HERRENS ord!  
O earth, earth, earth, hear the word of Yahweh.  
Earth, earth, earth, hear a word of Jehovah,
- 30** Så säger HERREN: Tecknen upp denne man såsom barnlös, såsom en man som ingen lycka har haft i sina livsdagar. Ty ingen av hans avkomlingar skall vara så lyckosam att han får sitta på Davids tron och i framtiden råda över Juda.  
Thus says Yahweh, Write you this man childless, a man who shall not prosper in his days; for no more shall a man of his seed prosper, sitting on the throne of David, and ruling in Judah.  
Thus said Jehovah: Write ye this man childless, A man -- he doth not prosper in his days, For none of his seed doth prosper, Sitting on the throne of David, And ruling again in Judah!
- 1** Ve över de herdor som fördärva och förskingra fåren i min hjord! säger HERREN.  
Woe to the shepherds who destroy and scatter the sheep of my pasture! says Yahweh.  
Wo to shepherds destroying, And scattering the flock of My pasture, An affirmation of Jehovah.
- 2** Därför säger HERREN, Israels Gud, så om de herdor som föra mitt folk i bet: Det är I som haven förskingrat mina får och drivit bort dem och underlåtit att söka deras bästa. Men se, nu skall jag hemsöka eder för edert onda väsendes skull, säger HERREN.  
Therefore thus says Yahweh, the God of Israel, against the shepherds who feed my people: You have scattered my flock, and driven them away, and have not visited them; behold, I will visit on you the evil of your doings, says Yahweh.  
Therefore, thus said Jehovah, God of Israel, Against the shepherds who feed My people, Ye have scattered My flock, and drive them away, And have not inspected them, Lo, I am charging on you the evil of your doings, An affirmation of Jehovah.
- 3** Och jag skall själv församla kvarlevan av mina får ur alla de länder till vilka jag har drivit dem bort, och skall föra dem tillbaka till deras betesmarker, och de skola bliva fruktsamma och föröka sig.  
I will gather the remnant of my flock out of all the countries where I have driven them, and will bring them again to their folds; and they shall be fruitful and multiply.  
And I do gather the remnant of My flock Out of all the lands whither I drove them, And have brought them back unto their fold, And they have been fruitful, and multiplied.

- 4 Och jag skall låta herdor uppstå åt dem, vilka skola föra dem i bet; och de skola icke mer behöva frukta eller förskräckas och skola icke mer drabbas av hemsökelse, säger HERREN.**

**I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, says Yahweh.**

**And I have raised for them shepherds, And they have fed them, And they fear no more, nor are affrighted, Nor are they lacking -- an affirmation of Jehovah.**

- 5 Se, dagar skola komma, säger HERREN, då jag skall låta en rättfärdig telning uppstå åt David. Han skall regera såsom konung och hava framgång, och han skall skaffa rätt och rättfärdighet på jorden.**

**Behold, the days come, says Yahweh, that I will raise to David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.**

**Lo, days are coming -- an affirmation of Jehovah, And I have raised to David a righteous shoot, And a king hath reigned and acted wisely, And done judgment and righteousness in the earth.**

- 6 I hans dagar skall Juda varda frälst och Israel bo i trygghet; och detta skall vara det namn han skall få: HERREN vår rättfärdighet.**

**In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called: Yahweh our righteousness.**

**In his days is Judah saved, and Israel dwelleth confidently, And this his name that Jehovah proclaimeth him, `Our Righteousness.`**

- 7 Se, därför skola dagar komma, säger HERREN, då man icke mer skall säga: »Så sant HERREN lever, han som har fört Israels barn upp ur Egyptens land»,**

**Therefore, behold, the days come, says Yahweh, that they shall no more say, As Yahweh lives, who brought up the children of Israel out of the land of Egypt;**

**Therefore, lo, days are coming, An affirmation of Jehovah, And they do not say any more, Jehovah liveth who brought up The sons of Israel out of the land of Egypt,**

- 8 utan: »Så sant HERREN lever, han som har fört upp Israels hus släkt och hämtat dem ut ur nordlandet och ur alla andra länder till vilka jag hade drivit dem bort.» Och så skola de få bo i sitt land.**

**but, As Yahweh lives, who brought up and who led the seed of the house of Israel out of the north country, and from all the countries where I had driven them. They shall dwell in their own land.**

**But -- Jehovah liveth, who brought up, And who brought in, the seed of the house of Israel, From the land of the north, And from all the lands whither I drove them, And they have dwelt on their own ground!**



- 9 Om profeterna. Mitt hjärta vill brista i mitt bröst, alla ben i min kropp äro vanmäktiga. Jag är såsom en drucken man, en man överväldigad av vin, inför HERREN och inför hans heliga ord.**  
**Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine has overcome, because of Yahweh, and because of his holy words.**  
**In reference to the prophets: Broken hath been my heart in my midst, Fluttered have all my bones, I have been as a man -- a drunkard, And as a man -- wine hath passed over him, Because of Jehovah, and of His holy words.**
- 10 Ty landet är fullt av äktenskapsbrytare, under förbannelse ligger landet sörjande, och betesmarkerna i öknen äro förtorkade; man hastar till vad ont är och har sin styrka i orättrådighet.**  
**For the land is full of adulterers; for because of swearing the land mourns; the pastures of the wilderness are dried up. Their course is evil, and their might is not right; For of adulterers hath the land been full, For because of these hath the land mourned, Dried up hath been the pleasant places of the wilderness, And their course is evil, and their might -- not right.**
- 11 Ty både profeter och präster äro gudlösa; ända inne i mitt hus har jag mött deras ondskas, säger HERREN.**  
**for both prophet and priest are profane; yes, in my house have I found their wickedness, says Yahweh.**  
**For both prophet and priest have been profane, Yea, in My house I found their wickedness, An affirmation of Jehovah.**
- 12 Därför skall deras väg bliva för dem såsom en slipprig stig i mörkret, de skola på den stöta emot och falla. Ty jag vill låta olycka drabba dem, när deras hemsökelses är kommer, säger HERREN.**  
**Therefore their way shall be to them as slippery places in the darkness: they shall be driven on, and fall therein; for I will bring evil on them, even the year of their visitation, says Yahweh.**  
**Therefore is their way to them as slippery places, Into thick darkness they are driven, And they have fallen in it, For I bring in against them evil, The year of their inspection, An affirmation of Jehovah.**
- 13 Väl såg jag ock hos Samarias profeter vad förvänt var; de profeterade i Baals namn och förde mitt folk Israel vilse.**  
**I have seen folly in the prophets of Samaria; they prophesied by Baal, and caused my people Israel to err.**  
**And in prophets of Samaria I have seen folly, They have prophesied by Baal, And cause my people -- Israel -- to err.**

- 14** Men hos Jerusalems profeter har jag sett de gruvligaste ting: de leva i äktenskapsbrott och fara med lögn; de styrka modet hos dem som göra ont, så att ingen vill omvända sig från sin ondska. De äro alla för mig såsom Sodom, och stadens invånare såsom Gomorras. In the prophets of Jerusalem also I have seen a horrible thing: they commit adultery, and walk in lies; and they strengthen the hands of evil-doers, so that none does return from his wickedness: they are all of them become to me as Sodom, and the inhabitants of it as Gomorrah.
- And in prophets of Jerusalem I have seen a horrible thing, Committing adultery, and walking falsely, Yea, they strengthened the hands of evil doers, So that they have not turned back Each from his wickedness, They have been to me -- all of them -- as Sodom, And its inhabitants as Gomorrah.
- 15** Därför säger HERREN Sebaot så om profeterna: Se, jag skall giva dem malört att äta och gift att dricka, ty från profeterna i Jerusalem har gudlöshet gått ut över hela landet. Therefore thus says Yahweh of Hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land.
- Therefore, thus said Jehovah of Hosts, concerning the prophets: Lo, I am causing them to eat wormwood, And have caused them to drink water of gall, For, from prophets of Jerusalem Hath profanity gone forth to all the land.
- 16** Så säger HERREN Sebaot: Hören icke på de profeters ord, som profetera för eder, ty de bedraga eder; sina egna hjärtans syner tala de, icke vad som kommer från HERRENS mun. Thus says Yahweh of Hosts, Don't listen to the words of the prophets who prophesy to you: they teach you vanity; they speak a vision of their own heart, and not out of the mouth of Yahweh.
- Thus said Jehovah of Hosts: Ye do not hearken unto the words Of the prophets who are prophesying to you, They are making you vain things, A vision of their own heart they speak, Not from the mouth of Jehovah.
- 17** De säga alltjämt till dem som förakta mig: »HERREN har så talat: Det skall gå eder väl.» Och till var och en som vandrar i sitt hjärtas hårdhet säga de: »Ingen olycka skall komma över eder.» They say continually to those who despise me, Yahweh has said, You shall have peace; and to everyone who walks in the stubbornness of his own heart they say, No evil shall come on you.
- Saying diligently to those despising The word of Jehovah: Peace is for you, And [to] every one walking in the stubbornness of his heart they have said: Evil doth not come in unto you.
- 18** Vilken av dem har då fått tillträde till HERRENS råd, så att han kan förnimma och höra hans ord? Och vilken har aktat på hans ord och lyssnat därtill? For who has stood in the council of Yahweh, that he should perceive and hear his word? who has marked my word, and heard it?
- For who hath stood in the counsel of Jehovah, And seeth and heareth His word? Who hath regarded My word, and hearkeneth?

- 19** Se, en stormvind från HERREN är här, hans förtörnelse bryter fram, en virvlande storm! Över de ogudaktigas huvuden virvlar den ned.  
Behold, the tempest of Yahweh, [even his] wrath, is gone forth, yes, a whirling tempest: it shall burst on the head of the wicked.  
Lo, a whirlwind of Jehovah -- Fury hath gone out, even a piercing whirlwind, On the head of the wicked it stayeth.
- 20** Och HERRENS vrede skall icke upphöra, förrän han har utfört och fullbordat sitt hjärtas tankar; i kommande dagar skolen I förvisso förnimma det.  
The anger of Yahweh shall not return, until he has executed, and until he have performed the intents of his heart: in the latter days you shall understand it perfectly.  
The anger of Jehovah doth not turn back Till His doing, and till His establishing, The thoughts of His heart, In the latter end of the days ye attend to it With understanding.
- 21** Jag sände icke dessa profeter, utan själva lupode åstad; jag talade icke till dem, utan själva profeterade de.  
I sent not these prophets, yet they ran: I didn't speak to them, yet they prophesied.  
I have not sent the prophets, and they have run, I have not spoken unto them, and they have prophesied.
- 22** Om de verkligen hade tilltråde till mitt råd, så borde de förkunna mina ord för mitt folk och förmå dem att vända om från sin onda väg och sitt onda väsende.  
But if they had stood in my council, then had they caused my people to hear my words, and had turned them from their evil way, and from the evil of their doings.  
But -- if they stood in My counsel, Then they cause My people to hear My words, And they turn them back from their evil way, And from the evil of their doings.
- 23** Ar jag väl en Gud allenast på nära håll, säger HERREN, och icke en Gud också i fjärran?  
Am I a God at hand, says Yahweh, and not a God afar off?  
A God near [am] I -- an affirmation of Jehovah, And not a God afar off?
- 24** Eller skulle någon kunna gömma sig på ett så lönnligt ställe att jag icke skulle se honom? säger HERREN. Är jag icke den som uppfyller himmel och jord? säger HERREN.  
Can any hide himself in secret places so that I shall not see him? says Yahweh. Don't I fill heaven and earth? says Yahweh.  
Is any one hidden in secret places, And I see him not? an affirmation of Jehovah, Do not I fill the heavens and the earth? An affirmation of Jehovah.
- 25** Jag har hört vad profeterna säga, de som profetera lögn i mitt namn; de säga: »Jag har haft en dröm, jag har haft en dröm.»  
I have heard what the prophets have said, who prophesy lies in my name, saying, I have dreamed, I have dreamed.  
I have heard that which the prophets said, Who prophesy in My name falsehood, saying, I have dreamed, I have dreamed.
- 26** Huru länge skall detta vara? Hava de något i sinnet, dessa profeter som profetera lögn, och som äro profeter genom sina egna hjärtans svek,  
How long shall this be in the heart of the prophets who prophesy lies, even the prophets of the deceit of their own heart?  
Till when is it in the heart of the prophets? The prophets of falsehood, Yea, prophets of the deceit of their heart,

- 27** dessa som tänka att de genom sina drömmar; dem som de förtälja för varandra, skola komma mitt folk att förgäta mitt namn, likasom deras fäder glömde mitt namn för Baal?  
who think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers forgot my name for Baal.  
Who are devising to cause My people To forget My name by their dreams, That they recount each to his neighbour, As their fathers forgot my name for Baal.
- 28** Den profet som har haft en dröm, han må förtälja sin dröm; men den som bar undfått mitt ord, han må tala mitt ord i sanning. Vad har halmen att skaffa med säden? säger  
The prophet who has a dream, let him tell a dream; and he who has my word, let him speak my word faithfully. What is the straw to the wheat? says Yahweh.  
The prophet with whom [is] a dream, Let him recount the dream, And he with whom [is] My word, Let him truly speak My word. What -- to the straw with the corn? An affirmation of Jehovah.
- 29** Är icke mitt ord såsom en eld, säger HERREN, och likt en hammare som krossar sönder klippor?  
Isn't my word like fire? says Yahweh; and like a hammer that breaks the rock in pieces? Is it not thus? My word [is] as a fire, An affirmation of Jehovah. And as a hammer -- it breaketh in pieces a rock.
- 30** Se, därför skall jag komma över profeterna, säger HERREN, dessa som stjäla mina ord, den ene från den andre;  
Therefore, behold, I am against the prophets, says Yahweh, who steal my words everyone from his neighbor.  
Therefore, lo, I [am] against the prophets, An affirmation of Jehovah, Stealing My words each from his neighbour.
- 31** ja, jag skall komma över profeterna, säger HERREN, dessa som frambära sin egen tungas ord, men säga: »Så säger HERREN.»  
Behold, I am against the prophets, says Yahweh, who use their tongues, and say, He says. Lo, I [am] against the prophets, An affirmation of Jehovah, Who are making smooth their tongue, And they affirm -- an affirmation.
- 32** Ja, jag skall komma över dem som profetera lögnömmar, säger HERREN, och som, när de förtälja dem, föra mitt folk vilse med sina lögnor och sin stortalighet, fastän jag icke har sänt dem eller givit dem något uppdrag, och fastän de alls icke kunna hjälpa detta folk, säger HERREN.  
Behold, I am against those who prophesy lying dreams, says Yahweh, and do tell them, and cause my people to err by their lies, and by their vain boasting: yet I didn't send them, nor commanded them; neither do they profit this people at all, says Yahweh.  
Lo, I [am] against the prophets of false dreams, An affirmation of Jehovah, And they recount them, and cause my people to err, By their falsehoods, and by their instability, And I -- I have not sent them, Nor have I commanded them, And they are not at all profitable to this people, An affirmation of Jehovah.

- 33 Om nu detta folk eller en profet eller en präst gör dig denna fråga: »Vad förkunnar HERRENS tunga?», så skall du säga till dem vad som är den verkliga »tungan», och att jag därför skall kasta eder bort, säger HERREN.**  
**When this people, or the prophet, or a priest, shall ask you, saying, What is the burden of Yahweh? then shall you tell them, What burden! I will cast you off, says Yahweh.**  
**And when this people, or the prophet, Or a priest, doth ask thee, saying, What [is] the burden of Jehovah? Then thou hast said unto them: Ye [are] the burden, and I have left you, An affirmation of Jehovah.**
- 34 Och den profet eller den präst eller den av folket, som säger »HERRENS tunga», den mannen och hans hus skall jag hemsöka.**  
**As for the prophet, and the priest, and the people, who shall say, The burden of Yahweh, I will even punish that man and his house.**  
**And the prophet, and the priest, and the people, That saith, The burden of Jehovah, I have seen after that man, and after his house.**
- 35 Nej, så skolen I fråga varandra och säga eder emellan: »Vad har HERREN svarat?», eller: »Vad har HERREN talat?»**  
**Thus shall you say everyone to his neighbor, and everyone to his brother, What has Yahweh answered? and, What has Yahweh spoken?**  
**Thus do ye say each unto his neighbour, And each unto his brother: What hath Jehovah answered? And what hath Jehovah spoken?**
- 36 Men Om HERRENS »tunga» mån I icke mer orda; ty en tunga skall då vars och ens eget ord bliva för honom, eftersom I förvänder den levande Gudens, HERRENS Sebaots, vår Guds, ord.**  
**The burden of Yahweh shall you mention no more: for every man`s own word shall be his burden; for you have perverted the words of the living God, of Yahweh of Hosts our God.**  
**And the burden of Jehovah ye do not mention any more, For the burden to each is -- His word, And ye have overturned the words of the living God, Jehovah of Hosts, our God.**
- 37 Så skall du säga till profeten: »Vad har HERREN svarat dig?», eller: vad har HERREN talat?»**  
**Thus shall you say to the prophet, What has Yahweh answered you? and, What has Yahweh spoken?**  
**Thus dost thou say unto the prophet What hath Jehovah answered thee? And what hath Jehovah spoken?**
- 38 Men om I sägen »HERRENS tunga», då säger HERREN så: »Eftersom I sägen detta ord 'HERRENS tunga', fastän jag har sänt bud till eder och låtit säga: I skolen icke säga 'HERRENS tunga',**  
**But if you say, The burden of Yahweh; therefore thus says Yahweh: Because you say this word, The burden of Yahweh, and I have sent to you, saying, You shall not say, The burden of Yahweh;**  
**And if the burden of Jehovah ye say, Therefore thus said Jehovah: Because of your saying this word, The burden of Jehovah, And I do send unto you, saying, Ye do not say, The burden of Jehovah.**

- 39** därför skall jag nu alldeles förgäta eder och kasta eder bort ifrån mitt ansikte, med den stad som jag har givit åt eder och edra fäder.  
 therefore, behold, I will utterly forget you, and I will cast you off, and the city that I gave to you and to your fathers, away from my presence:  
 Therefore, lo, I -- I have taken you utterly away, And I have sent you out, And the city that I gave to you, And to your fathers, from before My face,
- 40** Och jag skall låta en evig smälek komma över eder, och en evig blygd, som icke skall varda förgätaen.» utsaga» och »tung börda».  
 and I will bring an everlasting reproach on you, and a perpetual shame, which shall not be forgotten.  
 And I have put on you reproach age-during, And shame age-during that is not forgotten!
- 1** HERREN lät mig se följande syn: Jag fick se två korgar med fikon uppställda framför HERRENS tempel; och det var efter det att Nebukadressar, konungen i Babel, hade fört bort ifrån Jerusalem Jekonja, Jojakims son, konungen i Juda, så ock Juda furstar, jämt timmermännen och smederna, och låtit dem komma till Babel.  
 Yahweh showed me, and, behold, two baskets of figs set before the temple of Yahweh, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.  
 Jehovah hath shewed me, and lo, two baskets of figs, appointed before the temple of Jehovah, -- after the removing by Nebuchadrezzar king of Babylon, of Jeconiah, son of Jehoiakim king of Judah, and the heads of Judah, and the artizan, and the smith, from Jerusalem, when he bringeth them into Babylon --
- 2** I den ena korgen funnos mycket goda fikon, sådana som fikon ifrån förstlingskörden äro; och i de andra korgen funnos mycket usla fikon, så usla att de icke kunde ätas.  
 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad.  
 In the one basket [are] figs very good, like the first-ripe figs, and in the other basket [are] figs very bad, that are not eaten for badness.
- 3** Och HERREN sade till mig: »Vad ser du, Jeremia?» Jag svarade »Fikon; och de goda fikonen är mycket goda, men de usla fikonen äro mycket usla, så usla att de icke kunna ätas.»  
 Then said Yahweh to me, What see you, Jeremiah? I said, Figs; the good figs, very good; and the bad, very bad, that can't be eaten, they are so bad.  
 And Jehovah saith unto me, `What art thou seeing, Jeremiah?` and I say, `Figs, the good figs [are] very good, and the bad [are] very bad, that are not eaten for badness.`
- 4** Och HERRENS ord kom till mig han sade:  
 The word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying:

- 5** Så säger HERREN, Israels Gud: Såsom man med välbehag ser på de goda fikonen, så vill jag med välbehag se till de bortförda av Juda, dem som jag från denna plats har sänt bort till kaldéernas land.  
Thus says Yahweh, the God of Israel: Like these good figs, so will I regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good.  
Thus said Jehovah, God of Israel, Like these good figs so do I acknowledge The removed of Judah -- that I sent from this place, [To] the land of the Chaldeans -- for good.
- 6** Jag skall med välbehag vända mitt öga till dem och låta dem komma tillbaka till detta land. Jag skall uppbygga dem och icke slå ned dem; jag skall plantera dem och icke upprycka dem.  
For I will set my eyes on them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.  
And I have set Mine eyes on them for good, And have brought them back to this land, And built them up, and I throw not down, And have planted them, and pluck not up.
- 7** Och jag skall giva dem hjärtan till att känna att jag är HERREN; och de skola vara mitt folk, och jag skall vara deras Gud. Ty de skola omvända sig till mig av allt sitt hjärta. I will give them a heart to know me, that I am Yahweh: and they shall be my people, and I will be their God; for they shall return to me with their whole heart.  
And have given to them a heart to know Me, For I [am] Jehovah, And they have been to Me for a people, And I am to them for God, For they turned back unto Me with all their heart.
- 8** Men såsom man gör med usla fikon, som äro så usla att de icke kunna ätas, likaså, säger HERREN, skall jag göra med Sidkia, Juda konung, och med hans furstar och med kvarlevan i Jerusalem, ja, både med dem som hava blivit kvar här i landet och med dem som hava bosatt sig i Egyptens land.  
As the bad figs, which can't be eaten, they are so bad, surely thus says Yahweh, So will I give up Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, who remain in this land, and those who dwell in the land of Egypt,  
And like the bad figs, that are not eaten for badness, Surely thus said Jehovah: So do I make Zedekiah king of Judah, And his heads, and the remnant of Jerusalem, Who are left in this land, And who are dwelling in the land of Egypt,
- 9** På alla orter dit jag fördriver dem skall jag göra dem till en varnagel och en skräckbild för alla riken jorden, till en smäleik, till ett ordspråk och en visa, och till ett exempel som man nämner, när man förbannar.  
I will even give them up to be tossed back and forth among all the kingdoms of the earth for evil; to be a reproach and a proverb, a taunt and a curse, in all places where I shall drive them.  
And I have given them for a trembling, For evil -- to all kingdoms of the earth, For a reproach, and for a simile, For a byword, and for a reviling, In all the places whither I drive them.

- 10** Och jag skall sända bland dem svärd, hungersnöd och pest, till dess att de bliva utrotade ur det land som jag har givit åt dem och deras fäder.  
I will send the sword, the famine, and the pestilence, among them, until they be consumed from off the land that I gave to them and to their fathers.  
And I have sent against them the sword, The famine and the pestilence, Till their consumption from off the ground, That I gave to them and to their fathers!
- 1** Detta är det ord som kom till Jeremia angående hela Juda folk, i Jojakims, Josias sons, Juda konungs, fjärde regeringsår, vilket var Nebukadressars, den babyloniske konungens, första regeringsår.  
The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (the same was the first year of Nebuchadrezzar king of Babylon,)  
The word that hath been unto Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim son of Josiah king of Judah, -- it [is] the first year of Nebuchadrezzar king of Babylon, --
- 2** Och detta ord talade profeten Jeremia till hela Juda folk och till alla Jerusalems invånare; han sade:  
which Jeremiah the prophet spoke to all the people of Judah, and to all the inhabitants of Jerusalem, saying:  
Which Jeremiah the prophet hath spoken concerning all the people of Judah, even unto all the inhabitants of Jerusalem, saying:
- 3** Allt ifrån Josias, Amons sons, Juda konungs, trettonde regeringsår ända till denna dag, eller nu under tjugutre år, har HERRENS ord kommit till mig; men fastän jag titt och ofta har talat till eder, haven I icke velat höra.  
From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years, the word of Yahweh has come to me, and I have spoken to you, rising up early and speaking; but you have not listened.  
`From the thirteenth year of Josiah son of Amon king of Judah, and unto this day -- this three and twentieth year -- hath the word of Jehovah been unto me, and I speak unto you, rising early and speaking, and ye have not hearkened;
- 4** Och fastän HERREN titt och ofta har sänt till eder alla sina tjänare profeterna, haven I icke velat höra. I böjden icke edra öron till att höra,  
Yahweh has sent to you all his servants the prophets, rising up early and sending them, (but you have not listened, nor inclined your ear to hear,)  
And Jehovah hath sent unto you all His servants, the prophets, rising early and sending, and ye have not hearkened, nor inclined your ear to hear, saying:
- 5** när de sade: »Vänden om, var och en från sin onda väg och sitt onda väsende, så skolen I för evärdliga tider få bo kvar i det land som HERREN har givit åt eder och edra fäder.  
saying, Return you now everyone from his evil way, and from the evil of your doings, and dwell in the land that Yahweh has given to you and to your fathers, from of old and even forevermore;  
`Turn back, I pray you, each from his evil way, and from the evil of your doings, and dwell on the ground that Jehovah hath given to you and to your fathers from age unto age,



- 6** Och följn icke efter andra gudar, så att I tjänen och tillbedjen dem; och förtörnen mig icke genom edra händers verk, på det att jag icke må låta olycka komma över eder.  
and don` t go after other gods to serve them or worship them, and don` t provoke me to anger with the work of your hands; and I will do you no harm.  
And ye do not go after other gods to serve them, and to bow yourselves to them, nor do ye provoke Me to anger with the work of your hands, and I do no evil to you;
- 7** I villen icke höra på mig, säger HERREN, och så förtörnaden I mig genom edra händers verk, eder själva till olycka.  
Yet you have not listened to me, says Yahweh; that you may provoke me to anger with the work of your hands to your own hurt.  
And ye have not hearkened unto Me -- an affirmation of Jehovah -- so as to provoke Me to anger with the work of your hands for evil to you.
- 8** Därför säger HERREN Sebaot så: Eftersom I icke villen höra mina ord,  
Therefore thus says Yahweh of Hosts: Because you have not heard my words,  
`Therefore thus said Jehovah of Hosts, Because that ye have not obeyed My words,
- 9** därför skall jag sända åstad och hämta alla nordens folkstammar, säger HERREN, och skall sända bud till min tjänare Nebukadressar, konungen i Babel; och jag skall låta dem komma över detta land och dess inbyggare, så ock över alla folken här runt omkring. Och dem skall jag giva till spillo, och skall göra dem till ett föremål för häpnad och begabberi, och låta deras land bliva ödemarker för evärdlig tid.  
behold, I will send and take all the families of the north, says Yahweh, and [I will send] to Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants of it, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual  
Lo, I am sending, and have taken all the families of the north -- an affirmation of Jehovah -- even unto Nebuchadrezzar king of Babylon, My servant, and have brought them in against this land, and against its inhabitants, and against all these nations round about, and have devoted them, and appointed them for an astonishment, and for a hissing, and for wastes age-during.
- 10** Och jag skall i dem göra slut på fröjderop och glädjerop, på rop för brudgum och rop för brud, på buller av kvarn och ljus från lampa.  
Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones, and the light of the lamp.  
And I have destroyed from them the voice of rejoicing, and the voice of joy, voice of bridegroom and voice of bride, noise of millstones, and the light of lamps.
- 11** Ja, hela detta land skall bliva ödelagt och förött, och dessa folk skola vara Babels konung underdåniga i sjuttio år.  
This whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.  
And all this land hath been for a waste, for an astonishment, and these nations have served the king of Babylon seventy years.

- 12** Men när sjuttio år äro till ända skall jag hemsöka konungen i Babel och folket där för deras missgärning, säger HERREN, och hemsöka kaldéernas land och göra det till en ödemark för evärdlig tid.  
It shall happen, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, says Yahweh, for their iniquity, and the land of the Chaldeans; and I will make it desolate forever.  
`And it hath come to pass, at the fulness of seventy years, I charge against the king of Babylon, and against that nation -- an affirmation of Jehovah -- their iniquity, and against the land of the Chaldeans, and have appointed it for desolations age-during.
- 13** Och jag skall på det landet låta alla de ord fullbordas, som jag har talat mot det, allt vad som är skrivet i denna bok, och vad Jeremia har profeterat mot alla dessa folk.  
I will bring on that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nations.  
And I have brought in on that land all My words that I have spoken against it, all that is written in this book, that Jeremiah hath prophesied concerning all the nations.
- 14** Ty också dem skola mäktiga folk och stora konungar göra sig underdåniga, och jag skall vedergälla dem efter deras gärningar och deras händers verk.  
For many nations and great kings shall make bondservants of them, even of them; and I will recompense them according to their deeds, and according to the work of their hands.  
For laid service on them -- also them -- have many nations and great kings, and I have given recompence to them according to their doing, and according to the work of their hands.
- 15** Ty så sade HERREN, Israels Gud, till mig: »Tag denna kalk med vredesvin ur min hand, och giv alla de folk till vilka jag sänder dig att dricka därur.  
For thus says Yahweh, the God of Israel, to me: take this cup of the wine of wrath at my hand, and cause all the nations, to whom I send you, to drink it.  
`For thus said Jehovah God of Israel unto me, Take the wine cup of this fury out of My hand, and thou hast caused all the nations to drink it unto whom I am sending thee;
- 16** Må de dricka, så att de ragla och mista sansen, när det svärd kommer, som jag skall sända ibland dem.»  
They shall drink, and reel back and forth, and be mad, because of the sword that I will send among them.  
And they have drunk, and shaken themselves and shewn themselves foolish, because of the sword that I am sending among them.
- 17** Och jag tog kalken ur HERRENS hand och gav alla de folk att dricka, till vilka HERREN sände mig,  
Then took I the cup at Yahweh`s hand, and made all the nations to drink, to whom Yahweh had sent me:  
`And I take the cup out of the hand of Jehovah, and cause all the nations to drink unto whom Jehovah sent me:

- 18** nämligen Jerusalem med Juda städer och med dess konungar och furstar, för att så göra dem till en ödemark, och till ett föremål för häpnad och begabberi, och till ett exempel som man nämner, när man förbannar, såsom ock nu har skett;  
[to wit], Jerusalem, and the cities of Judah, and the kings of it, and the princes of it, to make them a desolation, an astonishment, a hissing, and a curse, as it is this day;  
Jerusalem, and the cities of Judah, And its kings, its heads, To give them to waste, to astonishment, To hissing, and to reviling, as [at] this day.
- 19** vidare Faraos konungen i Egypten, med hans tjänare, hans furstar och allt hans folk,  
Pharaoh king of Egypt, and his servants, and his princes, and all his people;  
Pharaoh king of Egypt, and his servants, And his heads, and all his people,
- 20** så ock allt Erebs folk med alla konungar i Us' land och alla konungar i filistéernas land, både Askelon och Gasa och Ekron och kvarlevan i Asdod;  
and all the mingled people, and all the kings of the land of the Uz, and all the kings of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod;  
And all the mixed people, And all the kings of the land of Uz, And all the kings of the land of the Philistines, And Ashkelon, and Gazzah, and Ekron, And the remnant of Ashdod,
- 21** vidare Edom, Moab och Ammons barn;  
Edom, and Moab, and the children of Ammon;  
Edom, and Moab, and the sons of Ammon,
- 22** vidare alla konungar i Tyrus, alla konungar i Sidon och konungarna i kustländerna på andra sidan havet;  
and all the kings of Tyre, and all the kings of Sidon, and the kings of the isle which is beyond the sea;  
And all the kings of Tyre, And all the kings of Zidon, And the kings of the isle that [is] beyond the sea,
- 23** vidare Dedan, Tema, Bus och alla dem som hava kantklippt hår;  
Dedan, and Tema, and Buz, and all who have the corners [of their hair] cut off;  
Dedan, and Tema, and Buz, And all cutting the corners [of the beard],
- 24** vidare alla konungar i Arabien och alla konungar över Erebs folk, som bo i öknen,  
and all the kings of Arabia, and all the kings of the mingled people who dwell in the wilderness;  
And all the kings of Arabia, And all the kings of the mixed people, Who are dwelling in the wilderness,
- 25** så ock alla konungar i Simri, alla konungar i Elam och alla konungar i Medien,  
and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes;  
And all the kings of Zimri, And all the kings of Elam, And all the kings of Media,

- 26** slutligen alla konungar i nordlandet -- både dem som bo nära och dem som bo fjärran, den ene såväl som den andre -- och alla övriga riken i världen, utöver jordens yta. Och Sesaks konung skall dricka efter dem.  
and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are on the surface of the earth: and the king of Sheshach shall drink after them.  
And all the kings of the north, The near and the far off, one unto another, And all the kingdoms of the earth, That [are] on the face of the ground, And king Sheshach drinketh after them.
- 27** Och du skall säga till dem: Så säger HERREN Sebaot, Israels Gud: Dricken, så att I bliven druckna, och spyn, och fallen omkull utan att kunna stå upp; ja, fallen, när det svärd kommer, som jag skall sända bland eder. --  
You shall tell them, Thus says Yahweh of Hosts, the God of Israel: Drink you, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.  
And thou hast said unto them: Thus said Jehovah of Hosts God of Israel, Drink ye, yea drink abundantly, And vomit, and fall, and rise not, Because of the sword that I am sending among you.
- 28** Men om de icke vilja taga emot kalken ur din hand och dricka, så säg till dem: Så säger HERREN Sebaot: I måsten dricka.  
It shall be, if they refuse to take the cup at your hand to drink, then shall you tell them, Thus says Yahweh of Hosts: You shall surely drink.  
And it hath come to pass, When they refuse to receive the cup out of thy hand to drink, That thou hast said unto them: Thus said Jehovah of Hosts, Ye do certainly drink.
- 29** Ty se, med den stad som är uppkallad efter mitt namn skall jag begynna hemsökelsen. Skullen då I bliva ostraffade? Nej, I skolen icke bliva ostraffade, utan jag skall båda upp ett svärd mot jordens alla inbyggare, säger HERREN Sebaot.  
For, behold, I begin to work evil at the city which is called by my name; and should you be utterly unpunished? You shall not be unpunished; for I will call for a sword on all the inhabitants of the earth, says Yahweh of Hosts.  
For lo, in the city over which My name is called, I am beginning to do evil, And ye -- ye are entirely acquitted! Ye are not acquitted, for a sword I am proclaiming, For all inhabitants of the land, An affirmation of Jehovah of Hosts.
- 30** Och du skall profetera för dem allt detta och säga till dem: HERREN upphäver ett rytande från höjden och från sin heliga boning låter han höra sin röst; ja, han upphäver ett högt rytande över sin ängd och höjer skördeskri, såsom en vintrampare, över alla jordens inbyggare.  
Therefore prophesy you against them all these words, and tell them, Yahweh will roar from on high, and utter his voice from his holy habitation; he will mightily roar against his fold; he will give a shout, as those who tread [the grapes], against all the inhabitants of the earth.  
And thou, thou dost prophesy unto them all these words, and hast said unto them: Jehovah from the high place doth roar, And from His holy habitation giveth forth His voice, He surely roareth for His habitation, A shout as of treaders down, God answereth all the inhabitants of the land,

- 31** Dånet höres intill jordens ända, ty HERREN har sak med folken, han går till rätta med allt kött; de ogudaktiga giver han till pris åt svärdet, säger HERREN.  
A noise shall come even to the end of the earth; for Yahweh has a controversy with the nations; he will enter into judgment with all flesh: as for the wicked, he will give them to the sword, says Yahweh.  
Wasting hath come unto the end of the earth, For a controversy hath Jehovah with nations, He hath executed judgment for all flesh, The wicked! He hath given them to the sword, An affirmation of Jehovah.
- 32** Så säger HERREN Sebaot: Se, en olycka går fram ifrån det ena folket till det andra, och ett stort oväder stiger upp från jordens yttersta ända.  
Thus says Yahweh of hosts, Behold, evil shall go forth from nation to nation, and a great tempest shall be raised up from the uttermost parts of the earth.  
Thus said Jehovah of Hosts: Lo, evil is going out from nation to nation, And a great whirlwind is stirred up from the sides of the earth.
- 33** Och de som bliva slagna av HERREN på den tiden skola ligga strödda från jordens ena ända till den andra; man skall icke hålla dödsklagan efter dem eller samla dem tillhoppa och begrava dem, utan de skola bliva gödsel på marken.  
The slain of Yahweh shall be at that day from one end of the earth even to the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung on the surface of the ground.  
And the pierced of Jehovah have been in that day, From the end of the earth even unto the end of the earth, They are not lamented, nor gathered, nor buried, For dung on the face of the ground they are.
- 34** Jämren eder, I herdar, och klagen; vältren eder på marken, I väldige i hjorden; ty tiden är inne, att I skolen slaktas. I skolen bliva förskingrade, I skolen komma på fall, såsom det händer jämväl ett dyrbart kärl.  
Wail, you shepherds, and cry; and wallow [in ashes], you principal of the flock; for the days of your slaughter and of your dispersions are fully come, and you shall fall like a goodly vessel.  
Howl, ye shepherds, and cry, And roll yourselves, ye honourable of the flock, For full have been your days, For slaughtering, and [for] your scatterings, And ye have fallen as a desirable vessel.
- 35** Då finnes icke mer någon undflykt för herdarna, icke mer någon räddning för de väldige i hjorden.  
The shepherds shall have no way to flee, nor the principal of the flock to escape.  
And perished hath refuge from the shepherds, And escape from the honourable of the flock.
- 36** Hör huru herdarna ropa, huru de väldige i hjorden jämra sig! Ty HERREN ödelägger deras betesmark,  
A voice of the cry of the shepherds, and the wailing of the principal of the flock! for Yahweh lays waste their pasture.  
A voice [is] of the cry of the shepherds, And a howling of the honourable of the flock, For Jehovah is spoiling their pasture.

- 37** och de fredliga ängderna förgöras genom HERRENS vredes glöd.  
 The peaceable folds are brought to silence because of the fierce anger of Yahweh.  
 And the peaceable habitations have been cut down, Because of the fierceness of the anger of Jehovah.
- 38** Han drager ut såsom ett lejon ur sitt snår. Ja, deras land bliver en ödemark under förhärjelsens glöd, under hans vredes glöd.  
 He has left his covert, as the lion; for their land is become an astonishment because of the fierceness of the oppressing [sword], and because of his fierce anger.  
 He hath forsaken, as a young lion, His covert, Surely their land hath become a desolation, Because of the oppressing fierceness, And because of the fierceness of His anger!
- 1** I begynnelsen av Jojakims, Josias sons, Juda konungs, regering kom detta ord från HERREN; han sade:  
 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from Yahweh, saying,  
 In the beginning of the reign of Jehoiakim son of Josiah, king of Judah, hath this word been from Jehovah, saying:
- 2** Så säger HERREN: Ställ dig i förgården till HERRENS hus och tala mot alla Juda städer, från vilka man kommer för att tillbedja i HERRENS hus, tala alla de ord som jag har bjudit dig tala till dem; tag intet därifrån.  
 Thus says Yahweh: Stand in the court of Yahweh`s house, and speak to all the cities of Judah, which come to worship in Yahweh`s house, all the words that I command you to speak to them; don`t diminish a word.  
 `Thus said Jehovah, Stand thou in the court of the house of Jehovah, and thou hast spoken unto all [those of] the cities of Judah who are coming in to bow themselves in the house of Jehovah, all the words that I have commanded thee to speak unto them, thou dost not diminish a word.
- 3** Kanhända skola de då höra och vända om, var och en från sin onda väg; då vill jag ångra det onda som jag har i sinnet att göra med dem för deras onda väsendes skull.  
 It may be they will listen, and turn every man from his evil way; that I may repent me of the evil which I purpose to do to them because of the evil of their doings.  
 If so be they hearken, and turn back each from his evil way, then I have repented concerning the evil that I am thinking of doing to them, because of the evil of their
- 4** Du skall säga till dem: Så säger HERREN: Om I icke viljen höra mig och vandra efter den lag som jag har förelagt eder,  
 You shall tell them, Thus says Yahweh: If you will not listen to me, to walk in my law, which I have set before you,  
 `And thou hast said unto them: Thus said Jehovah, If ye do not hearken unto Me, to walk in My law, that I set before you,
- 5** och höra vad mina tjänare profeterna tala -- de som jag titt och ofta sänder till eder, fastän I icke viljen höra --  
 to listen to the words of my servants the prophets, whom I send to you, even rising up early and sending them, but you have not listened;  
 To hearken to the words of My servants the prophets, whom I am sending unto you, yea, rising early and sending, and ye have not hearkened,

- 6** då skall jag göra med detta hus såsom jag gjorde med Silo, och skall låta denna stad för alla jordens folk bliva ett exempel som man nämner, när man förbannar.  
then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.  
Then I have given up this house as Shiloh, and this city I give up for a reviling to all nations of the earth.
- 7** Och prästerna och profeterna och allt folket hörde Jeremia tala dessa ord i HERRENS hus.  
The priests and the prophets and all the people heard Jeremiah speaking these words in the house of Yahweh.  
And the priests, and the prophets, and all the people, hear Jeremiah speaking these words in the house of Jehovah,
- 8** Och när Jeremia hade slutat att tala allt vad HERREN hade bjudit honom tala till allt folket, grepo honom prästerna och profeterna och allt folket och sade: »Du måste döden dö.  
It happened, when Jeremiah had made an end of speaking all that Yahweh had commanded him to speak to all the people, that the priests and the prophets and all the people laid hold on him, saying, You shall surely die.  
And it cometh to pass, at the completion of Jeremiah's speaking all that Jehovah hath commanded him to speak unto all the people, that the priests, and the prophets, and all the people catch him, saying, Thou dost surely die,
- 9** Huru djärves du profetera i HERRENS namn och säga: 'Det skall gå detta hus likasom det gick Silo, och denna stad skall ödeläggas, så att ingen mer bor däri?'» Och allt folket församlade sig mot Jeremia i HERRENS hus.  
Why have you prophesied in the name of Yahweh, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? All the people were gathered to Jeremiah in the house of Yahweh.  
Wherefore hast thou prophesied in the name of Jehovah, saying, 'As Shiloh this house shall be, and this city is wasted, without inhabitant?' and all the people are assembled unto Jeremiah in the house of Jehovah.
- 10** Då nu Juda furstar hörde detta, gingo de från konungshuset upp till HERRENS hus och satte sig vid ingången till HERRENS nya port.  
When the princes of Judah heard these things, they came up from the king's house to the house of Yahweh; and they sat in the entry of the new gate of Yahweh's [house].  
And the heads of Judah hear these things, and they go up from the house of the king [to] the house of Jehovah, and sit in the opening of the new gate of Jehovah.
- 11** Då sade prästerna och profeterna till furstarna och till allt folket sålunda: »Denne man förtjänar döden, ty han har profeterat mot denna stad, såsom I haven hört med egna öron.»  
Then spoke the priests and the prophets to the princes and to all the people, saying, This man is worthy of death; for he has prophesied against this city, as you have heard with your ears.  
And the priests and the prophets speak unto the heads, and unto all the people, saying, 'Judgment of death [is] for this man, for he hath prophesied against this city, as ye have heard with your ears.'

- 12** Men Jeremia svarade alla furstarna och allt folket och sade: »Det är HERREN som har sänt mig att profetera mot detta hus och denna stad allt det som I haven hört.  
Then spoke Jeremiah to all the princes and to all the people, saying, Yahweh sent me to prophesy against this house and against this city all the words that you have heard.  
And Jeremiah speaketh unto all the heads, and unto all the people, saying, `Jehovah sent me to prophesy concerning this house, and concerning this city, all the words that ye have heard;
- 13** Så bättren nu edert leverne och edert väsende, och hören HERRENS, eder Guds, röst; då vill HERREN ångra det onda som han har talat mot eder.  
Now therefore amend your ways and your doings, and obey the voice of Yahweh your God; and Yahweh will repent him of the evil that he has pronounced against you.  
And now, amend your ways, and your doings, and hearken to the voice of Jehovah your God, and Jehovah doth repent concerning the evil that He hath spoken against you.
- 14** Och vad mig angår, så är jag i eder hand; gören med mig vad eder gott och rätt synes.  
But as for me, behold, I am in your hand: do with me as is good and right in your eyes.  
`And I, lo, I [am] in your hand, do to me as is good and as is right in your eyes;
- 15** Men det skolen I veta, att om I döden mig, så dragen I oskyldigt blod över eder och över denna stad och dess invånare; ty det är i sanning HERREN som har sänt mig till eder att tala allt detta inför eder.»  
Only know for certain that, if you put me to death, you will bring innocent blood on yourselves, and on this city, and on the inhabitants of it; for of a truth Yahweh has sent me to you to speak all these words in your ears.  
Only, know ye certainly, that if ye are putting me to death, surely innocent blood ye are putting on yourselves, and on this city, and on its inhabitants; for truly hath Jehovah sent me unto you to speak in your ears all these words.`
- 16** Då sade furstarna och allt folket till prästerna och profeterna: »Denne man förtjänar icke döden, ty i HERRENS, vår Guds, namn har han talat till oss.  
Then said the princes and all the people to the priests and to the prophets: This man is not worthy of death; for he has spoken to us in the name of Yahweh our God.  
And the heads and all the people say unto the priests and unto the prophets, `There is not for this man a judgment of death, for in the name of Jehovah our God he hath spoken unto us.`
- 17** Och några av de äldste i landet stodo upp och sade till folkets hela församling sålunda:  
Then rose up certain of the elders of the land, and spoke to all the assembly of the people, saying,  
And certain of the elders of the land rise up, and speak unto all the assembly of the people, saying,



- 18 »Morastiten Mika profeterade i Hiskias, Juda konungs, tid och sade till hela Juda folk: 'Så säger HERREN Sebaot: Sion skall varda upplöjt till en åker, och Jerusalem skall bliva en stenhop och tempelberget en skogbevuxen höjd.'**  
**Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying, Thus says Yahweh of Hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.**  
**`Micah the Morashtite hath been prophesying in the days of Hezekiah king of Judah, and he saith unto all the people of Judah, saying: Thus said Jehovah of Hosts: Zion is a plowed field, and Jerusalem is heaps, And the mountain of the house is for high places of a forest.**
- 19 Men lät väl Hiskia, Juda konung, med hela Juda, döda honom? Fruktade han icke i stället HERREN och bönföll inför honom, så att HERREN ångrade det onda som han hade beslutit över dem, medan tvärtom vi nu stå färdiga att draga över oss själva så mycket ont?»**  
**Did Hezekiah king of Judah and all Judah put him to death? Didn't he fear Yahweh, and entreat the favor of Yahweh, and Yahweh repented him of the evil which he had pronounced against them? Thus should we commit great evil against our own souls.**  
**`Put him at all to death did Hezekiah king of Judah, and all Judah? Did he not fear Jehovah? yea, he appeaseth the face of Jehovah, and Jehovah repenteth concerning the evil that He spake against them; and we are doing great evil against our souls.**
- 20 Där var ock en annan man, Uria, Semajas son, från Kirjat-Hajearim, som profeterade i HERRENS namn; och han profeterade mot denna stad och detta land alldeles såsom Jeremia hade gjort.**  
**There was also a man who prophesied in the name of Yahweh, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah:**  
**`And also there hath been a man prophesying in the name of Jehovah, Urijah son of Shemaiah, of Kirjath-Jearim, and he prophesieth against this city, and against this land according to all the words of Jeremiah,**
- 21 När då konung Jojakim med alla sina hjältar och alla furstar hörde vad han sade, ville han döda honom. Men när Uria fick höra härom, blev han förskräckt och flydde och kom till Egypten.**  
**and when Jehoiakim the king, with all his mighty-men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt:**  
**And the king Jehoiakim, and all his mighty ones, and all the heads, hear his words, and the king seeketh to put him to death, and Urijah heareth, and feareth, and fleeth, and goeth in to Egypt.**
- 22 Då sände konung Jojakim några män till Egypten, nämligen Elnatan, Akbors son, och några andra med honom, in i Egypten.**  
**and Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and certain men with him, into Egypt;**  
**And the king Jehoiakim sendeth men to Egypt -- Elnathan son of Achbor, and men with him unto Egypt --**

- 23 Och dessa hämtade Uria ut ur Egypten och förde honom till konung Jojakim; och denne lät dräpa honom med svärd, och lät så kasta hans döda kropp på den allmänna begravningsplatsen.**  
**and they fetched forth Uriah out of Egypt, and brought him to Jehoiakim the king, who killed him with the sword, and cast his dead body into the graves of the common people. And they bring out Urijah from Egypt, and bring him in unto the king Jehoiakim, and he smiteth him with a sword, and casteth his corpse unto the graves of the sons of the people.**
- 24 Men Ahikam, Safans son, höll sin hand över Jeremia, så att man icke lämnade honom i folkets hand till att dödas.**  
**But the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death. Only, the hand of Ahikam son of Shaphan hath been with Jeremiah so as not to give him up into the hand of the people to put him to death.**
- 1 I begynnelsen av Jojakims, Josias sons, Juda konungs, regering kom detta ord till Jeremia från HERREN;**  
**In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word to Jeremiah from Yahweh, saying, In the beginning of the reign of Jehoiakim son of Josiah, king of Judah, hath this word been unto Jeremiah from Jehovah, saying,**
- 2 han sade: Så har HERREN sagt till mig: Gör dig band och ok och sätt detta på din hals.**  
**Thus says Yahweh to me: Make you bonds and bars, and put them on your neck; Thus said Jehovah unto me, Make to thee bands and yokes,**
- 3 Sänd det sedan till konungen i Edom, konungen i Moab, konungen över Ammons barn, konungen i Tyrus och konungen i Sidon, genom de sändebud som hava kommit till Sidkia, Juda konung, i Jerusalem.**  
**and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hand of the messengers who come to Jerusalem to Zedekiah king of Judah; And thou hast put them on thy neck, and hast sent them unto the king of Edom, and unto the king of Moab, and unto the king of the sons of Ammon, and unto the king of Tyre, and unto the king of Zidon, by the hand of messengers who are coming in to Jerusalem, unto Zedekiah king of Judah;**
- 4 Och bjud dem med dessa ord framföra sitt budskap till sina herrar: Så säger HERREN Sebaot, Israels Gud: Så skolen I säga till edra herrar:**  
**and give them a charge to their masters, saying, Thus says Yahweh of Hosts, the God of Israel, Thus shall you tell your masters: And thou hast commanded them for their lords, saying, Thus said Jehovah of Hosts, God of Israel,**

- 5 Jag är den som genom min stora kraft och min uträckta arm har gjort jorden, med de människor och djur som äro på jorden; och jag giver den åt vem jag vill.  
I have made the earth, the men and the animals that are on the surface of the earth, by my great power and by my outstretched arm; and I give it to whom it seems right to me.  
Thus do ye say unto your lords, I -- I have made the earth with man, and the cattle that [are] on the face of the earth, by My great power, and by My stretched-out arm, and I have given it to whom it hath been right in Mine eyes.**
- 6 Så giver jag nu alla dessa länder i min tjänare Nebukadnessars, den babyloniske konungens, hand; ja ock markens djur giver jag honom, för att de må tjäna honom.  
Now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the animals of the field also have I given him to serve him.  
`And now, I -- I have given all these lands into the hand of Nebuchadnezzar king of Babylon, My servant, and also the beast of the field I have given to him to serve him;**
- 7 Och alla folk skola vara honom och hans son och hans sonson underdåniga, till dess att också för hans land tiden är inne, att mäktiga folk och stora konungar skola göra honom sig underdånig.  
All the nations shall serve him, and his son, and his son`s son, until the time of his own land come: and then many nations and great kings shall make him their bondservant.  
And served him have all the nations, and his son, and his son`s son, till the coming in of the time of his land, also it; and done service for him have many nations and great kings.**
- 8 Och det folk och det rike som icke vill vara honom, Nebukadnessar, konungen i Babel, underdånigt, och som icke vill giva sin hals under den babyloniske konungens ok, det folket skall jag hemsöka med svärd, hungersnöd och pest, säger HERREN, till dess att jag har förgjort dem genom hans hand.  
It shall happen, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, says Yahweh, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.  
And it hath come to pass, the nation and the kingdom that do not serve him -- Nebuchadnezzar king of Babylon -- and that which putteth not its neck into the yoke of the king of Babylon, with sword, and with famine, and with pestilence, I lay a charge on that nation -- an affirmation of Jehovah -- till I consume them by his hand.**
- 9 Därför mån I icke höra på edra profeter och spåman, på edra drömmar, på edra teckentydare och trollkarlar, när dessa säga till eder: »I skolen icke komma att tjäna konungen i Babel»;  
But as for you, don`t you listen to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, who speak to you, saying, You shall not serve the king of Babylon:  
`And ye, ye do not hearken unto your prophets, and unto your diviners, and unto your dreamers, and unto your observers of clouds, and unto your sorcerers who are speaking unto you, saying, Ye do not serve the king of Babylon, --**

- 10** ty de profetera lögn för eder, och komma så åstad att I bliven förda långt undan från edert land, i det jag måste driva eder bort, så att I förgås.  
for they prophesy a lie to you, to remove you far from your land, and that I should drive you out, and you should perish.  
For falsehood they are prophesying to you, so as to remove you far from off your ground, and I have driven you out, and ye have perished.
- 11** Men det folk som böjer sin hals under den babyloniske konungens ok och tjänar honom, det skall jag låta få ro i sitt land, säger HERREN, så att de kunna bruka det och bo däri.  
But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that [nation] will I let remain in their own land, says Yahweh; and they shall till it, and dwell therein.  
And the nation that causeth its neck to enter into the yoke of the king of Babylon, and hath served him -- I have left it on its ground -- an affirmation of Jehovah -- and it hath tilled it, and dwelt in it.`
- 12** Till Sidkia, Juda konung, talade jag på alldeles samma sätt; jag sade: Böjen eder hals under den babyloniske konungens ok, och tjänen honom och hans folk, så skolen I få  
I spoke to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.  
And unto Zedekiah king of Judah I have spoken according to all these words, saying, `Cause your necks to enter into the yoke of the king of Babylon, and serve him and his people, and live.
- 13** Icke viljen I dö, du och ditt folk, genom svärd, hunger och pest, såsom HERREN har sagt att det skall ske med det folk som icke vill tjäna konungen i Babel?  
Why will you die, you and your people, by the sword, by the famine, and by the pestilence, as Yahweh has spoken concerning the nation that will not serve the king of Babylon?  
Why do ye die, thou and thy people, by sword, by famine, and by pestilence, as Jehovah hath spoken concerning the nation that doth not serve the king of Babylon?
- 14** Hören alltså icke på de profeters ord, som säga till eder »I skolen icke komma att tjäna konungen i Babel»; ty de profetera lögn för eder.  
Don`t listen to the words of the prophets who speak to you, saying, You shall not serve the king of Babylon; for they prophesy a lie to you.  
`And ye do not hearken unto the words of the prophets who are speaking unto you, saying, Ye do not serve the king of Babylon, -- for falsehood they are prophesying to you.
- 15** Jag har icke sänt dem, säger HERREN; det är de själva som profetera lögn i mitt namn, och de komma så åstad att jag måste driva eder bort, så att I förgås, jämte de profeter som profetera för eder.  
For I have not sent them, says Yahweh, but they prophesy falsely in my name; that I may drive you out, and that you may perish, you, and the prophets who prophesy to you.  
For I have not sent them -- an affirmation of Jehovah -- and they are prophesying in My name falsely, so as to drive you out, and ye have perished, ye, and the prophets who are prophesying to you.`

- 16** Och till prästerna och till hela detta folk talade jag och sade: Så säger HERREN: Hören icke på edra profeters ord, när de profetera för eder och säga: »Se, de kärl som höra till HERRENS hus skola nu snart föras tillbaka från Babel»; ty de profetera lögn för eder.  
Also I spoke to the priests and to all this people, saying, Thus says Yahweh: Don't listen to the words of your prophets who prophesy to you, saying, Behold, the vessels of Yahweh's house shall now shortly be brought again from Babylon; for they prophesy a lie to you.  
And unto the priests, and unto all this people, I have spoken, saying, Thus said Jehovah, Ye do not hearken unto the words of your prophets, who are prophesying to you, saying, Lo, the vessels of the house of Jehovah are brought back from Babylon now in haste, for falsehood they are prophesying to you.
- 17** Hören icke på dem, utan tjänen konungen i Babel, så skolen I få leva. Icke viljen I att denna stad skall bliva ödelagd?  
Don't listen to them; serve the king of Babylon, and live: why should this city become a desolation?  
Ye do not hearken unto them, serve the king of Babylon, and live. Why is this city a waste?
- 18** Om de verkligen äro profeter och hava HERRENS ord, så må de lägga sig ut hos HERREN Sebaot, för att de kärl som ännu äro kvar i HERRENS hus och i Juda konungs hus och i Jerusalem icke också må föras bort till Babel  
But if they be prophets, and if the word of Yahweh be with them, let them now make intercession to Yahweh of Hosts, that the vessels which are left in the house of Yahweh, and in the house of the king of Judah, and at Jerusalem, don't go to Babylon.  
And, if they be prophets, and if a word of Jehovah be with them, let them intercede, I pray you, with Jehovah of Hosts, so that the vessels that are left in the house of Jehovah, and [in] the house of the king of Judah, and in Jerusalem, have not gone into Babylon.
- 19** Ty så säger HERREN Sebaot om pelarna och havet och bäckenställen och det övriga som ännu är kvar här i staden,  
For thus says Yahweh of Hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that are left in this city, For thus said Jehovah of Hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the rest of the vessels that are left in this city,
- 20** därför att Nebukadnessar, konungen i Babel, icke tog det med sig, när han förde bort Jekonja, Jojakims son, Juda konung, från Jerusalem till Babel, jämte alla ädlingar i Juda och Jerusalem --  
which Nebuchadnezzar king of Babylon didn't take, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;  
That Nebuchadnezzar king of Babylon hath not taken, in his removing Jeconiah son of Jehoiakim king of Judah from Jerusalem to Babylon with all the freemen of Judah and Jerusalem,

- 21 ja, så säger HERREN Sebaot, Israels Gud, om det som ännu är kvar här i HERRENS hus och i Juda konungs hus och i Jerusalem:**  
**yes, thus says Yahweh of Hosts, the God of Israel, concerning the vessels that are left in the house of Yahweh, and in the house of the king of Judah, and at Jerusalem:**  
**Surely thus said Jehovah of Hosts, God of Israel, concerning the vessels that are left of the house of Jehovah, and of the house of the king of Judah, and [in] Jerusalem:**
- 22 Till Babel skall det föras, och där skall det förbliva ända till den dag då jag ser därtill, säger HERREN, och för det upp till denna plats igen.**  
**They shall be carried to Babylon, and there shall they be, until the day that I visit them, says Yahweh; then will I bring them up, and restore them to this place.**  
**To Babylon they are brought, and there they are till the day of My inspecting them -- an affirmation of Jehovah; then I have brought them up, and have brought them back unto this place.`**
- 1 Men samma år, i begynnelsen av Sidkias, Juda konungs, regering, i femte månaden av hans fjärde regeringsår, talade profeten Hananja, Assurs son, från Gibeon, så till mig i HERRENS hus, i prästernas och allt folkets närvaro; han sade:**  
**It happened the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur, the prophet, who was of Gibeon, spoke to me in the house of Yahweh, in the presence of the priests and of all the people, saying,**  
**And it cometh to pass, in that year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, spoken unto me hath Hananiah son of Azur the prophet, who [is] of Gibeon, in the house of Jehovah, before the eyes of the priests, and all the people, saying,**
- 2 »Så säger HERREN Sebaot, Israels Gud: Jag skall sönderbryta den babyloniske konungens ok.**  
**Thus speaks Yahweh of Hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.**  
**`Thus spake Jehovah of Hosts, God of Israel, saying, I have broken the yoke of the king of Babylon;**
- 3 Inom två års tid skall jag föra tillbaka till denna plats alla de kärl i HERRENS hus, som Nebukadnessar, konungen i Babel, har tagit bort ifrån denna plats och fört till Babel.**  
**Within two full years will I bring again into this place all the vessels of Yahweh`s house, that Nebuchadnezzar king of Babylon took away from this place, and carried to Babylon:**  
**Within two years of days I am bringing back unto this place all the vessels of the house of Jehovah that Nebuchadnezzar king of Babylon hath taken from this place, and doth carry to Babylon,**

- 4 Och Jekonja, Jopakims son, Juda konung, och alla fångar ifrån Juda, som hava kommit till Babel, skall jag föra tillbaka till denna plats, säger HERREN; ty jag skall sönderbryta den babyloniske konungens ok.»**  
and I will bring again to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah, who went to Babylon, says Yahweh; for I will break the yoke of the king of Babylon.  
And Jeconiah son of Jehoiakim, king of Judah, and all the removed of Judah, who are entering Babylon, I am bringing back unto this place -- an affirmation of Jehovah; for I do break the yoke of the king of Babylon.`
- 5 Men profeten Jeremia svarade profeten Hananja, i närvaro av prästerna och allt det folk som stod i HERRENS hus;**  
Then the prophet Jeremiah said to the prophet Hananiah in the presence of the priests, and in the presence of all the people who stood in the house of Yahweh,  
And Jeremiah the prophet saith unto Hananiah the prophet, before the eyes of the priests, and before the eyes of all the people who are standing in the house of Jehovah,
- 6 profeten Jeremia sade: »Amen. Så göra HERREN. Det som du har profeterat må HERREN uppfylla, i det att han för tillbaka från Babel till denna plats de kärl som funnos i HERRENS hus, så ock alla fångarna.**  
even the prophet Jeremiah said, Amen: Yahweh do so; Yahweh perform your words which you have prophesied, to bring again the vessels of Yahweh`s house, and all them of the captivity, from Babylon to this place.  
Yea, Jeremiah the prophet saith, `Amen! so may Jehovah do; Jehovah establish thy words that thou hast prophesied, to bring back the vessels of the house of Jehovah and all the removal from Babylon, unto this place.
- 7 Men hör dock detta ord som jag vill tala inför dig och allt folket.**  
Nevertheless hear you now this word that I speak in your ears, and in the ears of all the people:  
`Only, hear, I pray thee, this word that I am speaking in thine ears, and in the ears of all the people.
- 8 Forna tiders profeter, de som hava varit före mig och dig, hava mot mäktiga länder och stora riken profeterat om krig, olycka och pest.**  
The prophets who have been before me and before you of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.  
The prophets who have been before me, and before thee, from of old, even they prophesy concerning many lands, and concerning great kingdoms, of battle, and of evil, and of pestilence.
- 9 Därför, om nu en profet profeterar om lycka, så kan man först då när den profetens ord går i fullbordan veta att han är en profet som HERREN i sanning har sänt.»**  
The prophet who prophesies of peace, when the word of the prophet shall happen, then shall the prophet be known, that Yahweh has truly sent him.  
The prophet who doth prophesy of peace -- by the coming in of the word of the prophet, known is the prophet that Jehovah hath truly sent him.`

- 10** Då tog profeten Hananja oket från profeten Jeremias hals och bröt sönder det.  
Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and broke  
And Hananiah the prophet taketh the yoke from off the neck of Jeremiah the prophet, and breaketh it,
- 11** Och Hananja sade i allt folkets närvaro: »Så säger HERREN: Just så skall jag inom två års tid bryta sönder den babyloniske konungen Nebukadnessars ok och taga det från alla folkens hals.» Men profeten Jeremia gick sin väg.  
Hananiah spoke in the presence of all the people, saying, Thus says Yahweh: Even so will I break the yoke of Nebuchadnezzar king of Babylon within two full years from off the neck of all the nations. The prophet Jeremiah went his way.  
And Hananiah speaketh before the eyes of all the people, saying, `Thus said Jehovah, Thus I break the yoke of Nebuchadnezzar king of Babylon, within two years of days, from off the neck of all the nations;` and Jeremiah the prophet goeth on his way.
- 12** Sedan, efter det att profeten Hananja hade brutit sönder oket och tagit det från profeten Jeremias hals, kom HERRENS ord till Jeremia; han sade:  
Then the word of Yahweh came to Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying,  
And there is a word of Jehovah unto Jeremiah after the breaking, by Hananiah the prophet, of the yoke from off the neck of Jeremiah the prophet, saying,
- 13** »Gå åstad och säg till Hananja: Så säger HERREN: Ett ok av trä har du brutit sönder, men i dess ställe har du skaffat ett ok av järn.  
Go, and tell Hananiah, saying, Thus says Yahweh: You have broken the bars of wood; but you have made in their place bars of iron.  
`Go, and thou hast spoken unto Hananiah, saying, Thus said Jehovah, Yokes of wood thou hast broken, and I have made instead of them yokes of iron;`
- 14** Ty så säger HERREN Sebaot, Israels Gud: Ett ok av järn skall jag sätta på alla dessa folks hals, för att de må tjäna Nebukadnessar, konungen i Babel; ty honom skola de tjäna. Ja ock markens djur har jag givit honom.»  
For thus says Yahweh of Hosts, the God of Israel: I have put a yoke of iron on the neck of all these nations, that they may served Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the animals of the field also.  
For thus said Jehovah of Hosts, God of Israel, A yoke of iron I have put on the neck of all these nations to serve Nebuchadnezzar king of Babylon, and they have served him, and also the beast of the field I have given to him.`
- 15** Och profeten Jeremia sade ytterligare till profeten Hananja: »Hör, du Hananja: HERREN har icke sänt dig; du har förlett detta folk att sätta sin lit till lögn.  
Then said the prophet Jeremiah to Hananiah the prophet, Hear now, Hananiah: Yahweh has not sent you; but you make this people to trust in a lie.  
And Jeremiah the prophet saith unto Hananiah the prophet, `Hear, I pray thee, O Hananiah; Jehovah hath not sent thee, and thou hast caused this people to trust on falsehood.



- 16** Därför säger HERREN så: Se, jag skall taga dig bort ifrån jorden. I detta år skall du dö, eftersom du har predikat avfall från HERREN.»  
Therefore thus says Yahweh, Behold, I will send you away from off the surface of the earth: this year you shall die, because you have spoken rebellion against Yahweh. Therefore thus said Jehovah, Lo, I am casting thee from off the face of the ground; this year thou diest, for apostacy thou hast spoken concerning Jehovah.`
- 17** Och samma år, i sjunde månaden, dog profeten Hananja.  
So Hananiah the prophet died the same year in the seventh month. And Hananiah the prophet dieth in that year, in the seventh month.
- 1** Detta är vad som stod i det brev som profeten Jeremia sände från Jerusalem till de äldste som ännu levde kvar i fångenskapen, och till prästerna och profeterna och allt folket, dem som Nebukadnessar hade fört bort ifrån Jerusalem till Babel,  
Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem to the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon, And these [are] words of the letter that Jeremiah the prophet sent from Jerusalem unto the remnant of the elders of the removal, and unto the priests, and unto the prophets, and unto all the people -- whom Nebuchadnezzar removed from Jerusalem to Babylon,
- 2** sedan konung Jekonja hade givit sig fången i Jerusalem, jämte konungamodern och hovmännen, Judas och Jerusalems furstar, så ock timmermännen och smederna.  
(after that Jeconiah the king, and the queen-mother, and the eunuchs, [and] the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from After the going forth of Jeconiah the king, and the mistress, and the officers, heads of Judah and Jerusalem, and the artificer, and the smith, from Jerusalem --
- 3** Han sände brevet genom Eleasa, Safans son, och Gemarja, Hilkias son, när Sidkia, Juda konung, sände dessa till Babel, till Nebukadnessar, konungen i Babel; det lydde så:  
by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon,) saying, By the hand of Eleasah son of Shaphan, and Gemariah son of Hilkijah, whom Zedekiah king of Judah sent unto Nebuchadnezzar king of Babylon -- to Babylon, saying,
- 4** Så säger HERREN Sebaot, Israels Gud, till alla de fångar som jag har låtit föra bort ifrån Jerusalem till Babel:  
Thus says Yahweh of Hosts, the God of Israel, to all the captivity, whom I have caused to be carried away captive from Jerusalem to Babylon:  
`Thus said Jehovah of Hosts, God of Israel, to all the removal that I removed from Jerusalem to Babylon,
- 5** Byggen hus och bon i dem; planteren trädgårdar och äten deras frukt.  
Build you houses, and dwell in them; and plant gardens, and eat the fruit of them. Build ye houses, and abide; and plant ye gardens, and eat their fruit;

- 6** **Tagen hustrur, och föden söner och döttrar; och tagen hustrur åt edra söner och given edra döttrar åt män, och må dessa föda söner och döttrar; och föröken eder där, och förminskens icke.**  
**Take wives, and father sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply you there, and don't be diminished.**  
**Take ye wives, and beget sons and daughters; and take for your sons wives, and your daughters give to husbands, and they bear sons and daughters; and multiply there, and ye are not few;**
- 7** **Och söken den stads bästa, dit jag har fört eder bort i fångenskap, och bedjen för den till HERREN; ty då det går den väl, så går det ock eder val.**  
**Seek the peace of the city where I have caused you to be carried away captive, and pray to Yahweh for it; for in the peace of it shall you have peace.**  
**And seek the peace of the city whither I have removed you, and pray for it unto Jehovah, for in its peace ye have peace.**
- 8** **Ty så säger HERREN Sebaot, Israels Gud: Låten icke bedraga eder av de profeter som äro bland eder, ej heller av edra spåman, och akten icke på de drömmar som I drömmen.**  
**For thus says Yahweh of hosts, the God of Israel: Don't let your prophets who are in the midst of you, and your diviners, deceive you; neither listen you to your dreams which you cause to be dreamed.**  
**`For thus said Jehovah of Hosts, God of Israel, Let not your prophets who [are] in your midst, and your diviners, lift you up, nor hearken ye unto their dreams, thay ye are causing [them] to dream;**
- 9** **Ty man profeterar lögn för eder i mitt namn; jag har icke sänt dem, säger HERREN.**  
**For they prophesy falsely to you in my name: I have not sent them, says Yahweh.**  
**For with falsehood they are prophesying to you in My name; I have not sent them, an affirmation of Jehovah.**
- 10** **Ty så säger HERREN: Först när sjuttio år hava gått till ända i Babel, skall jag se till eder och uppfylla på eder mitt löftesord att föra eder tillbaka till denna plats.**  
**For thus says Yahweh, After seventy years are accomplished for Babylon, I will visit you, and perform my good word toward you, in causing you to return to this place.**  
**`For thus said Jehovah, Surely at the fulness of Babylon -- seventy years -- I inspect you, and have established towards you My good word, to bring you back unto this place.**
- 11** **Jag vet väl vilka tankar jag har för eder, säger HERREN, nämligen fridens tankar och icke ofärdens, till att giva eder en framtid och ett hopp.**  
**For I know the thoughts that I think toward you, says Yahweh, thoughts of peace, and not of evil, to give you hope in your latter end.**  
**For I have known the thoughts that I am thinking towards you -- an affirmation of Jehovah; thoughts of peace, and not of evil, to give to you posterity and hope.**
- 12** **Och I skolen åkalla mig och gå åstad och bedja till mig, och jag vill höra på eder.**  
**You shall call on me, and you shall go and pray to me, and I will listen to you.**  
**`And ye have called Me, and have gone, and have prayed unto Me, and I have hearkened unto you,**

- 13** I skolen söka mig, och I skolen ock finna mig, om I frågen efter mig av allt edert hjärta.  
You shall seek me, and find me, when you shall search for me with all your heart.  
And ye have sought Me, and have found, for ye seek Me with all your heart;
- 14** Ty jag vill låta mig finnas av eder, säger HERREN; och jag skall åter upprätta eder och skall församla eder från alla de folk och alla de arter till vilka jag har drivit eder bort, säger HERREN; och jag skall låta eder komma tillbaka till denna plats, varifrån jag har låtit föra eder bort i fångenskap.  
I will be found of you, says Yahweh, and I will turn again your captivity, and I will gather you from all the nations, and from all the places wither I have driven you, says Yahweh; and I will bring you again to the place whence I caused you to be carried away captive.  
And I have been found of you -- an affirmation of Jehovah; and I have turned back [to] your captivity, and have gathered you out of all the nations, and out of all the places whither I have driven you -- an affirmation of Jehovah -- and I have brought you back unto the place whence I removed you.
- 15** Detta skriver jag, därför att I sägen: »HERREN har låtit profeter uppstå åt oss i Babel.»  
Because you have said, Yahweh has raised us up prophets in Babylon;  
`Because ye have said, Jehovah hath raised up to us prophets in Babylon,
- 16** Ty så säger HERREN om den konung som sitter på Davids tron, och om allt det folk som bor i denna stad, edra bröder som icke hava med eder gått bort i fångenskap,  
thus says Yahweh concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your brothers who haven't gone forth with you into captivity;  
Surely thus said Jehovah concerning the king who is sitting on the throne of David, and concerning all the people that is dwelling in this city, your brethren who went not forth with you in the removal;
- 17** ja, så säger HERREN Sebaot: Se, jag skall sända mot dem svärd, hungersnöd och pest, och låta dem räknas lika med odugliga fikon, som äro så usla att man icke kan äta dem.  
thus says Yahweh of Hosts; Behold, I will send on them the sword, the famine, and the pestilence, and will make them like vile figs, that can't be eaten, they are so bad.  
Thus said Jehovah of Hosts, Lo, I am sending among them the sword, the famine, and the pestilence, and I have given them up as figs that [are] vile, that are not eaten for
- 18** Ja, jag skall förfölja dem med svärd, hungersnöd och pest, och göra dem till en varnagel för alla riken på jorden, till ett exempel som man nämner, när man förbannar, till ett föremål för häpnad, begabberi och smälek bland alla de folk till vilka jag skall driva dem bort --  
I will pursue after them with the sword, with the famine, and with the pestilence, and will deliver them to be tossed back and forth among all the kingdoms of the earth, to be an object of horror, and an astonishment, and a hissing, and a reproach, among all the nations where I have driven them;  
And I have pursued after them with sword, with famine, and with pestilence, and have given them for a trembling to all kingdoms of the earth, for a curse and for an astonishment, and for a hissing, and for a reproach among all the nations whither I have driven them,

- 19** detta därför att de icke ville höra mina ord, säger HERREN, när jag titt och ofta sände till dem mina tjänare profeterna. Ty I villen ju icke höra, säger HERREN.  
because they have not listened to my words, says Yahweh, with which I sent to them my servants the prophets, rising up early and sending them; but you would not hear, says Yahweh.  
Because that they have not hearkened unto My words -- an affirmation of Jehovah -- that I sent unto them by My servants the prophets, rising early and sending, and ye hearkened not -- an affirmation of Jehovah.
- 20** Men hören nu I HERRENS ord, alla I fångna som jag från Jerusalem har sänt bort till Babel: Hear you therefore the word of Yahweh, all you of the captivity, whom I have sent away from Jerusalem to Babylon.  
`And ye, hear ye a word of Jehovah, all ye of the captivity that I have sent from Jerusalem to Babylon,
- 21** Så säger HERREN Sebaot, Israels Gud, om Ahab, Kolajas son, och om Sidkia, Maasejas son, som i mitt namn profetera lögn för eder: Se, jag skall giva dem i Nebukadressars, den babyloniske konungens, hand, och han skall låta dräpa dem inför edra ögon.  
Thus says Yahweh of Hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall kill them before your eyes;  
Thus said Jehovah of Hosts, God of Israel, concerning Ahab son of Kolaiah, and concerning Zedekiah son of Maaseiah, who are prophesying to you in My name falsehood: Lo, I am giving them into the hand of Nebuchadrezzar king of Babylon, and he hath smitten them before your eyes,
- 22** Och alla fångar ifrån Juda, som äro i Babel, skola från dem hämta ett förbannelsens ord; de skola »HERREN göre med dig såsom med Sidkia och Ahab, vilka Babels konung lät steka i eld.»  
and of them shall be taken up a curse by all the captives of Judah who are in Babylon, saying, Yahweh make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;  
And taken from them hath been a reviling by all the removed of Judah that [are] in Babylon, saying, Jehovah doth set thee as Zedekiah, and as Ahab, whom the king of Babylon roasted with fire;
- 23** De hava ju gjort vad som är ens galenskap i Israel, de hava begått äktenskapsbrott med varandras hustrur och hava fört lögnaktigt tal i mitt namn, sådant som jag icke hade bjudit dem. Jag är den som vet det och betygar det, säger HERREN.  
because they have worked folly in Israel, and have committed adultery with their neighbors' wives, and have spoken words in my name falsely, which I didn't command them; and I am he who knows, and am witness, says Yahweh.  
Because that they have done folly in Israel, and commit adultery with the wives of their neighbours, and speak a word in My name falsely that I have not commanded them, and I [am] He who knoweth and a witness -- an affirmation of Jehovah.
- 24** Och till nehelamiten Semaja skall du säga sålunda:  
Concerning Shemaiah the Nehelamite you shall speak, saying,  
`And unto Shemaiah the Nehelamite thou dost speak, saying,

- 25** Så säger HERREN Sebaot, Israels Gud: Du har i ditt namn sänt brev till allt folket i Jerusalem och till prästen Sefanja, Maasejas son, och till alla de andra prästerna, så lydande:  
Thus speaks Yahweh of Hosts, the God of Israel, saying, Because you have sent letters in your own name to all the people who are at Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying,  
Thus said Jehovah of Hosts, God of Israel, saying, Because that thou hast sent in thy name letters unto all the people who [are] in Jerusalem, and unto Zephaniah son of Maaseiah the priest, and unto all the priests, saying,
- 26** »HERREN har satt dig till präst i prästen Jojadas ställe, för att i HERRENS hus skall finnas tillsyningsmän över alla vanvettingar som profetera, så att du kan sätta sådana i stock och halsjärn.  
Yahweh has made you priest in the place of Jehoiada the priest, that there may be officers in the house of Yahweh, for every man who is mad, and makes himself a prophet, that you should put him in the stocks and in shackles.  
Jehovah hath made thee priest instead of Jehoiada the priest, for there being inspectors of the house of Jehovah, for every one mad and making himself a prophet, and thou hast put him unto the torture and unto the stocks.
- 27** Varför har du då icke näpst Jeremia från Anatot, som profeterar för eder?  
Now therefore, why have you not rebuked Jeremiah of Anathoth, who makes himself a prophet to you,  
And now, why hast thou not pushed against Jeremiah of Anathoth, who is making himself a prophet to you?
- 28** Därigenom att du har underlåtit detta har han kunnat sända bud till oss i Babel och låta säga: 'Ännu är lång tid kvar, byggen eder hus och bon i dem, och planteren trädgårdar och äten deras frukt.'»  
because he has sent to us in Babylon, saying, [The captivity] is long: build you houses, and dwell in them; and plant gardens, and eat the fruit of them?  
Because that he hath sent unto us to Babylon, saying, It [is] long, build ye houses, and abide; and plant ye gardens, and eat their fruit.`
- 29** Och prästen Sefanja har läst upp detta brev för profeten Jeremia.  
Zephaniah the priest read this letter in the ears of Jeremiah the prophet.  
And Zephaniah the priest readeth this letter in the ears of Jeremiah the prophet.
- 30** Och nu har HERRENS ord kommit till Jeremia, han har sagt:  
Then came the word of Yahweh to Jeremiah, saying,  
And there is a word of Jehovah unto Jeremiah, saying,
- 31** Sänd bud till alla de fångna och låt säga dem: Så säger HERREN om nehelamiten Semaja: Eftersom Semaja, utan att vara sänd av mig, har profeterat för eder och förlett eder att sätta eder lit till lögn,  
Send to all them of the captivity, saying, Thus says Yahweh concerning Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, and I didn't send him, and he has caused you to trust in a lie;  
`Send unto all the removal, saying, Thus said Jehovah concerning Shemaiah the Nehelamite, Because that Shemaiah prophesied to you, and I -- I have not sent him, and he doth cause you to trust on falsehood,

- 32** därför säger HERREN så: Se, jag skall hemsöka nehelamiten Semaja och hans avkomlingar. Ingen av dem skall få bo ibland detta folk, och han skall icke få se det goda som jag vill göra med mitt folk, säger HERREN. Ty han har predikat avfall från therefore thus says Yahweh, Behold, I will punish Shemaiah the Nehelamite, and his seed; he shall not have a man to dwell among this people, neither shall he see the good that I will do to my people, says Yahweh, because he has spoken rebellion against Therefore, thus said Jehovah, Lo, I am seeing after Shemaiah the Nehelamite, and after his seed, he hath none dwelling in the midst of this people, nor doth he look on the good that I am doing to My people -- an affirmation of Jehovah -- for apostacy he hath spoken against Jehovah.`
- 1** Detta är det ord som kom till Jeremia från HERREN; han sade:  
The word that came to Jeremiah from Yahweh, saying,  
The word that hath been unto Jeremiah from Jehovah, saying,
- 2** Så säger HERREN, Israels Gud: Teckna upp åt dig i en bok alla de ord som jag har talat till dig.  
Thus speaks Yahweh, the God of Israel, saying, Write you all the words that I have spoken to you in a book.  
`Thus spake Jehovah, God of Israel, saying, Write for thee all the words that I have spoken unto thee on a book.
- 3** Ty se, dagar skola komma, säger HERREN, då jag åter skall upprätta mitt folk, Israel och Juda, säger HERREN, och låta dem komma tillbaka till det land som jag har givit åt deras fäder; och de skola taga det i besittning.  
For, behold, the days come, says Yahweh, that I will turn again the captivity of my people Israel and Judah, says Yahweh; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.  
For, lo, days are coming -- an affirmation of Jehovah -- and I have turned back [to] the captivity of My people Israel and Judah, said Jehovah, and I have caused them to turn back unto the land that I gave to their fathers, and they do possess it.`
- 4** Och detta är vad HERREN har talat om Israel och Juda.  
These are the words that Yahweh spoke concerning Israel and concerning Judah.  
And these [are] the words that Jehovah hath spoken concerning Israel and concerning Judah:
- 5** Så säger HERREN: Ett förfärans rop fingo vi höra; förskräckelse utan någon räddning!  
For thus says Yahweh: We have heard a voice of trembling, of fear, and not of peace.  
Surely thus said Jehovah: A voice of trembling we have heard, Fear -- and there is no peace.
- 6** Frågen efter och sen till: pläga då män föda barn? Eller varför ser jag alla män hålla sina händer på länderna såsom kvinnor i barnsnöd, och varför hava alla ansikten blivit så dödsbleka?  
Ask you now, and see whether a man does travail with child: why do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?  
Ask, I pray you, and see, is a male bringing forth? Wherefore have I seen every man, His hands on his loins, as a travailing woman, And all faces have been turned to paleness?

- 7 Ve! Detta är en stor dag, en sådan att ingen är den lik. Ja, en tid av nöd är inne för Jakob; dock skall han bliva frälst därur.**  
**Alas! for that day is great, so that none is like it: it is even the time of Jacob`s trouble; but he shall be saved out of it.**  
**Wo! for great [is] that day, without any like it, Yea, a time of adversity it [is] to Jacob, Yet out of it he is saved.**
- 8 Och det skall ske på den tiden, Säger HERREN Sebaot, att jag skall bryta sönder oket och taga det från din hals och slita av dina band. Ja, inga främmande skola längre tvinga honom att tjäna sig,**  
**It shall come to pass in that day, says Yahweh of Hosts, that I will break his yoke from off your neck, and will burst your bonds; and strangers shall no more make him their bondservant;**  
**And it hath come to pass, in that day, An affirmation of Jehovah of Hosts, I break his yoke from off thy neck, And thy bands I draw away, And lay no more service on him do strangers.**
- 9 utan han skall få tjäna HERREN, sin Gud, och David, sin konung, ty honom skall jag låta uppstå åt dem.**  
**but they shall serve Yahweh their God, and David their king, whom I will raise up to them. And they have served Jehovah their God, And David their king whom I raise up to them.**
- 10 Så frukta nu icke, du min tjänare Jakob, säger HERREN. och var ej förfärad du Israel; ty se, jag skall frälsa dig ur det avlägsna landet, och dina barn ur deras fångenskaps land. Och Jakob skall få komma tillbaka och leva i ro och säkerhet, och ingen skall förskräcka honom.**  
**Therefore don` t you be afraid, O Jacob my servant, says Yahweh; neither be dismayed, Israel: for, behold, I will save you from afar, and your seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid. And thou, be not afraid, My servant Jacob, An affirmation of Jehovah, Nor be affrighted, O Israel, For, lo, I am saving thee from afar, And thy seed from the land of their captivity, And Jacob hath turned back and rested, And is quiet, and there is none troubling.**
- 11 Ty jag är med dig, säger HERREN, till att frälsa dig. Ja, jag skall göra ände på alla de folk; bland vilka jag har förstrött dig; men på dig vill jag icke alldeles göra ände, jag vill blott tukta dig med måtta; ty alldeles ostraffad kan jag ju ej låta dig bliva.**  
**For I am with you, says Yahweh, to save you: for I will make a full end of all the nations where I have scattered you, but I will not make a full end of you; but I will correct you in measure, and will in no way leave you unpunished.**  
**For with thee [am] I, An affirmation of Jehovah -- to save thee, For I make an end of all the nations Whither I have scattered thee, Only, of thee I do not make an end, And I have chastised thee in judgment, And do not entirely acquit thee.**
- 12 Ty så säger HERREN: Ohelbar är din skada, oläkligt det sår du har fått.**  
**For thus says Yahweh, Your hurt is incurable, and your wound grievous.**  
**For thus said Jehovah: Incurable is thy breach, grievous thy stroke,**
- 13 Ingen tager sig an din sak, så att han sköter ditt sår; ingen helande läkedom finnes för dig.**  
**There is none to plead your cause, that you may be bound up: you have no healing medicines.**  
**There is none judging thy cause to bind up, Healing medicines there are none for thee.**

- 14** Alla dina älskare hava förgätit dig; de fråga icke efter dig. Ty såsom man slår en fiende, så har jag slagit dig, med grym tuktan, därför att din missgärning var så stor och dina synder så många.  
All your lovers have forgotten you; they don't seek you: for I have wounded you with the wound of an enemy, with the chastisement of a cruel one, for the greatness of your iniquity, because your sins were increased.  
all loving thee have forgotten thee, Thee they do not seek, For with the stroke of an enemy I smote thee, The chastisement of a fierce one, Because of the abundance of thy iniquity, Mighty have been thy sins!
- 15** Huru kan du klaga över din skada, över att bot ej finnes för din plåga? Därför att din missgärning var så stor och dina synder så många, har jag gjort dig detta.  
Why cry you for your hurt? your pain is incurable: for the greatness of your iniquity, because your sins were increased, I have done these things to you.  
What! -- thou criest concerning thy breach! Incurable [is] thy pain, Because of the abundance of thy iniquity, Mighty have been thy sins! I have done these to thee.
- 16** Så skola då alla dina uppätare nu bliva uppätna, och alla dina ovänner skola allasammans gå i fångenskap; dina skövlare skola varda skövlade, och alla dina plundrare skall jag lämna till plundring.  
Therefore all those who devour you shall be devoured; and all your adversaries, everyone of them, shall go into captivity; and those who despoil you shall be a spoil, and all who prey on you will I give for a prey.  
Therefore all consuming thee are consumed, And all thine adversaries -- all of them -- Into captivity do go, And thy spoilers have been for a spoil, And all thy plunderers I give up to plunder.
- 17** Ty jag vill hela dina sår och läka dig från de slag du har fått, säger HERREN, då man nu kallar dig »den fördrivna», »det Sion som ingen frågar efter».  
For I will restore health to you, and I will heal you of your wounds, says Yahweh; because they have called you an outcast, [saying], It is Zion, whom no man seeks after.  
For I increase health to thee, And from thy strokes I do heal thee, An affirmation of Jehovah, For `Outcast` they have called to thee, `Zion it [is], there is none seeking for her.`
- 18** Så säger HERREN: Se, jag skall åter upprätta Jakobs hyddor och förbarma mig över hans boningar; staden skall åter bliva uppbyggd på sin höjd, och palatset skall stå på sin rätta plats.  
Thus says Yahweh: Behold, I will turn again the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be built on its own hill, and the palace shall be inhabited after its own manner.  
Thus said Jehovah: Lo, I turn back [to] the captivity of the tents of Jacob, And his dwelling places I pity, And the city hath been built on its heap, And the palace according to its ordinance remaineth.



- 19** Ifrån folket skall ljuda tacksägelse och rop av glada människor. Jag skall föröka dem, och de skola icke förminskas; jag skall låta dem komma till ära, och de skola ej aktas  
**Out of them shall proceed thanksgiving and the voice of those who make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.**  
**And gone forth from them hath thanksgiving, And the voice of playful ones, And I have multiplied them and they are not few, And made them honourable, and they are not small.**
- 20** Hans söner skola varda såsom fordom, hans menighet skall bestå inför mig, jag skall hemsöka alla hans förtryckare.  
**Their children also shall be as before, and their congregation shall be established before me; and I will punish all who oppress them.**  
**And his sons have been as aforetime, And his company before Me is established, And I have seen after all his oppressors.**
- 21** Hans väldige skall stamma från honom själv, och hans herre skall utgå från honom själv, och honom skall jag låta komma mig nära och nalkas mig; ty vilken annan vill våga sitt liv med att nalkas mig? säger HERREN.  
**Their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach to me: for who is he who has had boldness to approach to me? says Yahweh.**  
**And his honourable one hath been of himself, And his ruler from his midst goeth forth, And I have caused him to draw near, And he hath drawn nigh unto Me, For who [is] he who hath pledged his heart To draw nigh unto Me? An affirmation of Jehovah.**
- 22** Och I skolen vara mitt folk och jag skall vara eder Gud.  
**You shall be my people, and I will be your God.**  
**And ye have been to Me for a people, And I am to you for God.**
- 23** Se, en stormvind från HERREN är här, hans förtörnelse bryter fram, en härjande storm! Över de ogudaktigas huvuden virvlar den ned.  
**Behold, the tempest of Yahweh, [even his] wrath, is gone forth, a sweeping tempest: it shall burst on the head of the wicked.**  
**Lo, a whirlwind of Jehovah -- Fury hath gone forth -- a cutting whirlwind, On the head of the wicked it stayeth.**
- 24** HERRENS vredes glöd skall icke upphöra, förrän han har utfört och fullbordat sitt hjärtas tankar; i kommande dagar skolen I förnimma det. 31:1. för den elektroniska utgåvan.  
**The fierce anger of Yahweh shall not return, until he has executed, and until he have performed the intents of his heart: in the latter days you shall understand it.**  
**The fierceness of the anger of Jehovah Doth not turn back till His doing, Yea, till His establishing the devices of His heart, In the latter end of the days we consider it!**
- 1** På den tiden, säger HERREN, skall jag vara alla Israels släkters Gud, och de skola vara mitt folk. Jeremia, 31 Kapitlet Israels frälsning i kommande dagar.  
**At that time, says Yahweh, will I be the God of all the families of Israel, and they shall be my people.**  
**At that time, an affirmation of Jehovah, I am for God to all families of Israel, And they -- they are to Me for a people.**

- 2** Så säger HERREN: Det folk som undslipper svärdet finner nåd i öknen; Israel får draga åstad dit där det får ro.  
Thus says Yahweh, The people who were left of the sword found favor in the wilderness; even Israel, when I went to cause him to rest.  
Thus said Jehovah: Found grace in the wilderness Hath a people remaining from the sword Going to cause it to rest -- Israel.
- 3** Fjärran ifrån uppenbarade sig HERREN för mig: »Ja, med evig kärlek har jag älskat dig; därför låter jag min nåd förbliva över dig.  
Yahweh appeared of old to me, [saying], Yes, I have loved you with an everlasting love: therefore with lovingkindness have I drawn you.  
From afar Jehovah hath appeared to me, With love age-during I have loved thee, Therefore I have drawn thee [with] kindness.
- 4** Ännu en gång skall jag upprätta dig, så att du varder upprättad, du jungfru Israel; ännu en gång skall du få utrusta dig med puka och draga ut i dans bland dem som göra sig glada.  
Again will I build you, and you shall be built, O virgin of Israel: again shall you be adorned with your tambourines, and shall go forth in the dances of those who make merry.  
Again do I build thee, And thou hast been built, O virgin of Israel, Again thou putttest on thy tabrets, And hast gone out in the chorus of the playful.
- 5** Ännu en gång skall du få plantera vingårdar på Samariens berg, och planteringsmännen skola själva skörda frukten.  
Again shall you plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy [the fruit of it].  
Again thou dost plant vineyards In mountains of Samaria, Planters have planted, and made common.
- 6** Ty en dag kommer, då vaktare skola ropa på Efraims berg: 'Upp, låt oss draga till Sion, upp till HERREN, vår Gud.'»  
For there shall be a day, that the watchmen on the hills of Ephraim shall cry, Arise you, and let us go up to Zion to Yahweh our God.  
For there is a day, Cried have watchmen on mount Ephraim, `Rise, and we go up to Zion, unto Jehovah our God;
- 7** Ty så säger HERREN: Jublen i glädje över Jakob, höjen fröjderop över honom som är huvudet bland folken, Låten lovsång ljuda och sägen: HERRE, giv frälsning åt ditt folk, åt kvarlevan av Israel.»  
For thus says Yahweh, Sing with gladness for Jacob, and shout for the chief of the nations: publish you, praise you, and say, Yahweh, save your people, the remnant of  
For thus said Jehovah: Sing, O ye to Jacob, [with] joy, And cry aloud at the head of the nations, Sound ye, praise ye, and say, Save, O Jehovah, thy people, the remnant of Israel.

- 8** Ja, jag skall föra dem från nordlandet och församla dem från jordens yttersta ända -- bland dem både blinda och halta, både havande kvinnor och barnaföderskor; i en stor skara skola de komma hit tillbaka.

**Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, [and] with them the blind and the lame, the woman with child and her who travails with child together: a great company shall they return here.**

**Lo, I am bringing them in from the north country, And have gathered them from the sides of the earth, Among them [are] blind and lame, Conceiving and travailing one -- together, A great assembly -- they turn back hither.**

- 9** Under gråt skola de komma, men jag skall leda dem, där de gå bedjande fram; Jag skall föra dem till vattenbäckar, på en jämn väg, där de ej skola stappla. Ty jag har blivit en fader för Israel, och Efraim är min förstfödde son.

**They shall come with weeping; and with petitions will I lead them: I will cause them to walk by rivers of waters, in a straight way in which they shall not stumble; for I am a father to Israel, and Ephraim is my firstborn.**

**With weeping they come in, And with supplications I bring them, I cause them to go unto streams of waters, In a right way -- they stumble not in it, For I have been to Israel for a father, And Ephraim -- My first-born [is] he.**

- 10** Hören HERRENS ord, I hednafolk, och förkunnen det i havsländerna i fjärran; sägen: Han som förskingrade Israel skall ock församla det och bevara det, såsom en herde sin hjord. Hear the word of Yahweh, you nations, and declare it in the isles afar off; and say, He who scattered Israel will gather him, and keep him, as shepherd does his flock.

**Hear a word of Jehovah, O nations, And declare ye among isles afar off, and say: He who is scattering Israel doth gather him, And hath kept him as a shepherd [doth] his flock,**

- 11** Ty HERREN skall förlossa Jakob och lösköpa honom ur den övermäktiges hand.

**For Yahweh has ransomed Jacob, and redeemed him from the hand of him who was stronger than he.**

**For Jehovah hath ransomed Jacob, And redeemed him from a hand stronger than he.**

- 12** Och de skola komma och jubla på Sions höjd och strömma dit där HERRENS goda är, dit där man får säd, vin och olja och unga hjordar av får och få; deras själ skall vara lik en vattenrik trädgård, och de skola icke vidare försmäkta.

**They shall come and sing in the height of Zion, and shall flow to the goodness of Yahweh, to the grain, and to the new wine, and to the oil, and to the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

**And they have come in, And have sung in the high place of Zion, And flowed unto the goodness of Jehovah, For wheat, and for new wine, and for oil, And for the young of the flock and herd, And their soul hath been as a watered garden, And they add not to grieve any more.**

- 13** Då skola jungfrurna förlusta sig med dans; unga och gamla skola glädja sig tillsammans. Jag skall förvandla deras sorg i fröjd, trösta dem och glädja dem efter deras bedrövelse. Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.  
Then rejoice doth a virgin in a chorus, Both young men and old men -- together, And I have turned their mourning to joy, And have comforted them, And gladdened them above their sorrow,
- 14** Och prästerna skall jag vederkvicka med feta rätter; och mitt folk skall bliva mättat av mitt goda, säger HERREN.  
I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, says Yahweh.  
And satisfied the soul of the priests [with] fatness, And My people with My goodness are satisfied, An affirmation of Jehovah.
- 15** Så säger HERREN: Ett rop höres i Rama, klagan och bitter gråt; det är Rakel som begråter sina barn, hon vill icke låta trösta sig i sorgen över att hennes barn icke mer äro till. Thus says Yahweh: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuses to be comforted for her children, because they are no more.  
Thus said Jehovah, A voice in Ramah is heard, wailing, weeping most bitter, Rachel is weeping for her sons, She hath refused to be comforted for her sons, because they are not.
- 16** Men så säger HERREN: Hör upp med din högljudda gråt, och låt dina ögon icke mer fälla tårar; ty ditt verk skall få sin lön, säger HERREN, och de skola vända tillbaka från sina fienders land.  
Thus says Yahweh: Refrain your voice from weeping, and your eyes from tears; for your work shall be rewarded, says Yahweh; and they shall come again from the land of the enemy.  
Thus said Jehovah: Withhold thy voice from weeping, and thine eyes from tears, For there is a reward for thy work, An affirmation of Jehovah, And they have turned back from the land of the enemy.
- 17** Ja, det finnes ett hopp för din framtid, säger HERREN; dina barn skola vända tillbaka till sitt land.  
There is hope for your latter end, says Yahweh; and [your] children shall come again to their own border.  
And there is hope for thy latter end, An affirmation of Jehovah, And the sons have turned back [to] their border.
- 18** Jag har nogsammt hört huru Efraim klagar: »Du har tuktat mig, ja, jag har blivit tuktat såsom en otämd kalv; tag mig nu åter, så att jag får vända åter; du är ju HERREN, min Gud. I have surely heard Ephraim bemoaning himself [thus], You have chastised me, and I was chastised, as a calf unaccustomed [to the yoke]: turn you me, and I shall be turned; for you are Yahweh my God.  
I have surely heard Ephraim bemoaning himself, `Thou hast chastised me, And I am chastised, as a heifer not taught, Turn me back, and I turn back, For thou [art] Jehovah my God.

- 19 Ty sedan jag har vänt mitt sinne, ångrar jag mig, och sedan jag har kommit till besinning, slår jag mig på länden; jag både blyges och skämmas, då jag nu bär min ungdoms Surely after that I was turned, I repented; and after that I was instructed, I struck on my thigh: I was ashamed, yes, even confounded, because I did bear the reproach of my youth. For after my turning back I repented, And after my being instructed I struck on the thigh, I have been ashamed, I have also blushed, For I have borne the reproach of my youth.
- 20 Är då Efraim för mig en så dyrbar son, är han mitt älsklingsbarn, eftersom jag alltjämt tänker på honom, huru ofta jag än har måst hota honom? Ja, så mycket ömkar sig mitt hjärta över honom; jag måste förbarma mig över honom, säger HERREN. Is Ephraim my dear son? is he a darling child? for as often as I speak against him, I do earnestly remember him still: therefore my heart yearns for him; I will surely have mercy on him, says Yahweh. A precious son is Ephraim to Me? A child of delights? For since My speaking against him, I do thoroughly remember him still, Therefore have My bowels been moved for him, I do greatly love him, An affirmation of Jehovah.
- 21 Sätt upp vägmärken för dig, res åt dig vägvisare; giv akt på vägen, på stigen där du vandrade. Och vänd så tillbaka, du jungfru Israel, vänd tillbaka till dessa dina städer. Set up road signs, make guideposts; set your heart toward the highway, even the way by which you went: turn again, virgin of Israel, turn again to these your cities. Set up for thee signs, make for thee heaps, Set thy heart to the highway, the way thou wentest, Turn back, O virgin of Israel, Turn back unto these thy cities.
- 22 Huru länge skall du göra bukter hit och dit, du avfälliga dotter? Se, HERREN vill skapa något nytt i landet: det bliver nu kvinnan som tager mannen i sitt beskärm. How long will you go here and there, you backsliding daughter? for Yahweh has created a new thing in the earth: a woman shall encompass a man. Till when dost thou withdraw thyself, O backsliding daughter? For Jehovah hath prepared a new thing in the land, Woman doth compass man.
- 23 Så säger HERREN Sebaot, Israels Gud: I Juda land med dess städer skall man ännu en gång, när jag åter har upprättat det, få säga det ordet: »HERREN välsigne dig, du rättfärdighetens boning, du heliga berg.» Thus says Yahweh of Hosts, the God of Israel, Yet again shall they use this speech in the land of Judah and in the cities of it, when I shall bring again their captivity: Yahweh bless you, habitation of righteousness, mountain of holiness. Thus said Jehovah of Hosts, God of Israel, Still they say this word in the land of Judah, And in its cities, In My turning back [to] their captivity, Jehovah doth bless thee, habitation of righteousness, Mountain of holiness.
- 24 Och Juda folk med alla sina städer skall samlat bo däri, åkermän jämte vandrande herdar. Judah and all the cities of it shall dwell therein together, the farmers, and those who go about with flocks. And dwelt in Judah have husbandmen, and in all its cities together, And they have journeyed in order.
- 25 Ty jag skall vederkvicka trötta själar, och alla försmäktande själar skall jag mätta. For I have satiated the weary soul, and every sorrowful soul have I replenished. For I have satiated the weary soul, And every grieved soul I have filled.`

- 26** (Härvid uppvaknade jag och såg mig om, och min sömn hade varit ljuvlig.)  
On this I awakened, and saw; and my sleep was sweet to me.  
On this I have awaked, and I behold, and my sleep hath been sweet to me.
- 27** Se, dagar skola komma, säger HERREN, då jag skall beså Israels land och Juda land med säd av människor och med säd av djur.  
Behold, the days come, says Yahweh, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of animal.  
Lo, days are coming, an affirmation of Jehovah, And I have sown the house of Israel, And the house of Judah, With seed of man, and seed of beast.
- 28** Och likasom jag har vakat över dem till att upprycka, nedbryta, fördärva, förgöra och plåga, så vill jag nu vaka över dem till att uppbygga och plantera, säger HERREN.  
It shall happen that, like as I have watched over them to pluck up and to break down and to overthrow and to destroy and to afflict, so will I watch over them to build and to plant, says Yahweh.  
And it hath been, as I watched over them to pluck up, And to break down, and to throw down, And to destroy, and to afflict; So do I watch over them to build, and to plant, An affirmation of Jehovah.
- 29** På den tiden skall man icke mer säga: »Fäderna hava ätit sura druvor, och barnens tänder bliva ömma därav.»  
In those days they shall say no more, The fathers have eaten sour grapes, and the children`s teeth are set on edge.  
In those days they do not say any more: Fathers have eaten unripe fruit, And the sons` teeth are blunted.
- 30** Nej, var och en skall dö genom sin egen missgärning; var man som äter sura druvor, hans tänder skola bliva ömma därav.  
But everyone shall die for his own iniquity: every man who eats the sour grapes, his teeth shall be set on edge.  
But -- each for his own iniquity doth die, Every man who is eating the unripe fruit, Blunted are his teeth.
- 31** Se, dagar skola komma, säger HERREN, då jag skall sluta ett nytt förbund med Israels hus och med Juda hus;  
Behold, the days come, says Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:  
Lo, days are coming, an affirmation of Jehovah, And I have made with the house of Israel And with the house of Judah a new covenant,
- 32** icke ett sådant förbund som det jag slöt med deras fäder på den dag då jag tog dem vid handen till att föra dem ut ur Egyptens land det förbund med mig, som de bröto, fastän jag var deras rätte herre, säger HERREN.  
not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was a husband to them, says Yahweh.  
Not like the covenant that I made with their fathers, In the day of My laying hold on their hand, To bring them out of the land of Egypt, In that they made void My covenant, And I ruled over them -- an affirmation of Jehovah.

- 33 Nej, detta är det förbund som jag skall sluta med Israels hus i kommande dagar, säger HERREN: Jag skall lägga min lag i deras bröst och i deras hjärtan skall jag skriva den, och jag skall vara deras Gud, och de skola vara mitt folk.  
But this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:  
For this [is] the covenant that I make, With the house of Israel, after those days, An affirmation of Jehovah, I have given My law in their inward part, And on their heart I do write it, And I have been to them for God, And they are to me for a people.**
- 34 Då skola de icke mer behöva undervisa varandra, icke den ene brodern den andre, och säga: »Lär känna HERREN»; ty de skola alla känna mig, från den minste bland dem till den störste, säger HERREN. Ty jag skall förlåta deras missgärning, och deras synd skall jag icke mer komma ihåg.  
and they shall teach no more every man his neighbor, and every man his brother, saying, Know Yahweh; for they shall all know me, from the least of them to the greatest of them, says Yahweh: for I will forgive their iniquity, and their sin will I remember no more.  
And they do not teach any more Each his neighbour, and each his brother, Saying, Know ye Jehovah, For they all know Me, from their least unto their greatest, An affirmation of Jehovah; For I pardon their iniquity, And of their sin I make mention no more.**
- 35 Så säger HERREN, han som har satt solen till att lysa om dagen och månen och stjärnorna till att lysa om natten, i ordnad gång, han som rör upp havet, så att dess böljor brusa, han vilkens namn är HERREN Sebaot:  
Thus says Yahweh, who gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirs up the sea, so that the waves of it roar; Yahweh of hosts is his name:  
Thus said Jehovah, Who is giving the sun for a light by day, The statutes of moon and stars for a light by night, Quieting the sea when its billows roar, Jehovah of Hosts [is] His name:**
- 36 Först när denna ordning icke mer består inför mig, säger HERREN, först då skall Israels släkt upphöra att inför mig alltjämt vara ett folk.  
If these ordinances depart from before me, says Yahweh, then the seed of Israel also shall cease from being a nation before me forever.  
If these statutes depart from before Me, An affirmation of Jehovah, Even the seed of Israel doth cease From being a nation before Me all the days.**
- 37 Ja, så säger HERREN: Först när himmelen varder uppmätt därovan och jordens grundvalar utransakade därnere, först då skall jag förkasta all Israels släkt, till straff för allt vad de hava gjort, säger HERREN.  
Thus says Yahweh: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, says Yahweh.  
Thus said Jehovah: If the heavens above be measured, And the foundations of earth below searched, Even I kick against all the seed of Israel, For all that they have done, An affirmation of Jehovah.**

- 38 Se, dagar skola komma, säger HERREN, då staden åter skall varda uppbyggd till HERRENS ära, från Hananeltornet intill Hörnporten.  
Behold, the days come, says Yahweh, that the city shall be built to Yahweh from the tower of Hananel to the gate of the corner.  
Lo, days [are coming], an affirmation of Jehovah, And the city hath been built to Jehovah, From the tower of Hananeel to the gate of the corner.**
- 39 Och mätsnöret skall vidare dragas rätt fram mot Garebshöjden och skall sedan vändas mot Goa.  
The measuring line shall go out further straight onward to the hill Gareb, and shall turn about to Goah.  
And gone out again hath the measuring line Over-against it, unto the height of Gareb, And it hath compassed to Goah.**
- 40 Och hela lik- och askdalen och alla fälten intill bäcken Kidron och intill hörnet vid Hästporten österut skola vara helgade åt HERREN. Aldrig mer skall där tima någon omstörtning eller någon förstöring.  
The whole valley of the dead bodies and of the ashes, and all the fields to the brook Kidron, to the corner of the horse gate toward the east, shall be holy to Yahweh; it shall not be plucked up, nor thrown down any more forever.  
And all the valley of the carcasses and of the ashes, And all the fields unto the brook Kidron, Unto the corner of the horse-gate eastward, [Are] holy to Jehovah, it is not plucked up, Nor is it thrown down any more to the age!**
- 1 Detta är det ord som från HERREN kom till Jeremia i Sidkias, Juda konungs, tionde regeringsår, vilket var Nebukadressars adertonde regeringsår.  
The word that came to Jeremiah from Yahweh in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.  
The word that hath been unto Jeremiah from Jehovah, in the tenth year of Zedekiah king of Judah -- it [is] the eighteenth year of Nebuchadrezzar,**
- 2 Vid den tiden belägrade den babyloniske konungens här Jerusalem, och profeten Jeremia låg då fången i fängelsegården i Juda konungs hus.  
Now at that time the king of Babylon`s army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah`s house.  
And then the forces of the king of Babylon are laying siege against Jerusalem, and Jeremiah the prophet hath been shut up in the court of the prison that [is] in the house of the king of Judah,**
- 3 Ty Sidkia, Juda konung, hade låtit spärra in honom, i det han sade: »Huru djärves du profetera och säga: 'Så säger HERREN: Se, jag skall giva denna stad i de babyloniske konungens hand, och han skall intaga den.  
For Zedekiah king of Judah had shut him up, saying, Why do you prophesy, and say, Thus says Yahweh, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;  
Where Zedekiah king of Judah hath shut him up, saying, `Wherefore art thou prophesying, saying, Thus said Jehovah, Lo, I am giving this city into the hand of the king of Babylon, and he hath captured it;**



- 4 Och Sidkia, Juda konung, skall icke undkomma kaldéernas hand, utan skall förvisso bliva given i den babyloniske konungens hand, så att han nödgas muntligen tala med honom och stå inför honom, öga mot öga.  
and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall see his eyes;  
And Zedekiah king of Judah doth not escape out of the hand of the Chaldeans, but is certainly given into the hand of the king of Babylon, and his mouth hath spoken with his mouth, and his eyes see his eyes,**
- 5 Och Sidkia skall av honom föras till Babel och skall förbliva där, till dess jag ser till honom, säger HERREN. När I striden mot kaldéerna, skolen I icke hava någon framgång.»  
and he shall bring Zedekiah to Babylon, and there shall he be until I visit him, says Yahweh: though you fight with the Chaldeans, you shall not prosper?  
And [to] Babylon he leadeth Zedekiah, and there he is till My inspecting him, -- an affirmation of Jehovah -- because ye fight with the Chaldeans, ye do not prosper.`**
- 6 Och Jeremia sade: »HERRENS ord kom till mig; han sade:  
Jeremiah said, The word of Yahweh came to me, saying,  
And Jeremiah saith, `A word of Jehovah hath been unto me saying,**
- 7 Se, Hanamel, din farbroder Sallums son, skall komma till dig och säga: 'Köp du min åker i Anatot, ty du har såsom bördeman rätt att köpa den.'»  
Behold, Hanamel the son of Shallum your uncle shall come to you, saying, Buy you my field that is in Anathoth; for the right of redemption is your to buy it.  
Lo, Hanameel son of Shallum, thine uncle, is coming unto thee, saying, Buy for thee my field that [is] in Anathoth, for thine [is] the right of redemption -- to buy.**
- 8 Och Hanamel, min farbroders son, kom till mig i fängelsegården, såsom HERREN hade sagt, och sade till mig: »Köp min åker i Anatot, i Benjamins land, ty du har arvsrätt därtill och är bördeman; så köp den då åt dig.» Då förstod jag att det var HERRENS ord  
So Hanamel my uncle`s son came to me in the court of the guard according to the word of Yahweh, and said to me, Please buy my field that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is your, and the redemption is your; buy it for yourself. Then I knew that this was the word of Yahweh.  
And Hanameel, my uncle`s son, cometh in unto me, according to the word of Jehovah, unto the court of the prison, and saith unto me, `Buy, I pray thee, my field that [is] in Anathoth, that [is] in the land of Benjamin, for thine [is] the right of possession, and thine of redemption -- buy for thee.` And I know that it [is] the word of Jehovah,**
- 9 och köpte åkern av Hanamel, min farbroders son, i Anatot, och vägde upp penningarna åt honom, sjutton siklar silver.  
I bought the field that was in Anathoth of Hanamel my uncle`s son, and weighed him the money, even seventeen shekels of silver.  
And I buy the field, that [is] in Anathoth, from Hanameel, my uncle`s son, and I weigh to him the money -- seventeen shekels of silver.**

- 10 Jag skrev ett köpebrev och förseglade det och tillkallade vittnen och vägde upp penningarna på en våg.  
I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.  
And I write in a book, and seal, and cause witnesses to testify, and weigh the silver in balances;**
- 11 Och jag tog köpebrevet, såväl det förseglade, som innehöll avtalet och de särskilda bestämmelserna, som ock det öppna brevet,  
So I took the deed of the purchase, both that which was sealed, [according to] the law and custom, and that which was open:  
And I take the purchase-book, the sealed one, according to law and custom, and the open one.**
- 12 och gav köpebrevet åt Baruk, son till Neria, son till Mahaseja, i närvaro av min frände Hanamel och de vittnen som hade underskrivit köpebrevet, och alla andra judar som voro tillstädes i fängelsegården.  
and I delivered the deed of the purchase to Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel my uncle`s [son], and in the presence of the witnesses who subscribed the deed of the purchase, before all the Jews who sat in the court of the guard.  
And I give the purchase-book unto Baruch son of Neriah, son of Maaseiah, before the eyes of Hanameel, my uncle`s son, and before the eyes of the witnesses, those writing in the purchase-book, before the eyes of all the Jews who are sitting in the court of the prison.**
- 13 Och jag bjöd Baruk, i deras närvaro, och sade:  
I charged Baruch before them, saying,  
And I charge Baruch before their eyes, saying,**
- 14 Så säger HERREN Sebaot, Israels Gud: Tag du dessa brev, både detta förseglade köpebrev och detta öppna brev, och lägg dem i ett lerkärl, för att de må vara i behåll för lång tid.  
Thus says Yahweh of Hosts, the God of Israel: Take these deeds, this deed of the purchase which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days.  
Thus said Jehovah of Hosts, God of Israel, Take these books, this purchase-book, both the sealed one and the open one, and thou hast put them in an earthen vessel, that they may remain many days;**
- 15 Ty så säger HERREN Sebaot, Israels Gud: Ännu en gång skall man komma att i detta land köpa hus och åkrar och vingårdar.»  
For thus says Yahweh of Hosts, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.  
For thus said Jehovah of Hosts, God of Israel, Again are houses and fields and vineyards bought in this land.**
- 16 Och sedan jag hade givit köpebrevet åt Baruk, Nerias son, bad jag till HERREN och sade:  
Now after I had delivered the deed of the purchase to Baruch the son of Neriah, I prayed to Yahweh, saying,  
And I pray unto Jehovah -- after my giving the purchase-book unto Baruch son of Neriah -- saying,**

- 17 »Ack Herre, HERRE, du är ju den som har gjort himmel och jord genom din stora kraft och din uträckta arm. Intet är så underbart att du icke skulle förmå det,  
Ah Lord Yahweh! behold, you have made the heavens and the earth by your great power and by your outstretched arm; there is nothing too hard for you,  
`Ah, Lord Jehovah, lo, Thou hast made the heavens and the earth by Thy great power, and by Thy stretched-out arm; there is nothing too wonderful for Thee:**
- 18 du som gör nåd med tusenden och vedergäller fädernas missgärning i deras barns sköte efter dem; du store och väldige Gud, vilkens namn är HERREN Sebaot;  
who show lovingkindness to thousands, and recompense the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, Yahweh of Hosts is his name;  
Doing kindness to thousands, and recompensing iniquity of fathers into the bosom of their sons after them; God, the great, the mighty, Jehovah of Hosts [is] His name,**
- 19 du som är stor i råd och mäktig i gärningar; du vilkens ögon äro öppna över människobarnens alla vägar, så att du giver åt var och en efter hans vägar och efter hans gärningars frukt;  
great in counsel, and mighty in work; whose eyes are open on all the ways of the sons of men, to give everyone according to his ways, and according to the fruit of his doings:  
Great in counsel, and mighty in act, in that Thine eyes are open on all the ways of the sons of Adam, to give to each according to his ways, and according to the fruit of his doings:**
- 20 du som gjorde tecken och under i Egyptens land, och som har gjort sådana intill denna dag, både i Israel och bland andra människor, och som har gjort dig ett namn, som är detsamma än i dag.  
who did set signs and wonders in the land of Egypt, even to this day, both in Israel and among [other] men; and mad you a name, as at this day;  
In that thou hast done signs and wonders in the land of Egypt unto this day, and in Israel, and among men, and Thou dost make for Thee a name as [at] this day.**
- 21 Du förde ditt folk Israel ut ur Egyptens land med tecken och under, med stark hand och uträckt arm, och genom stor förskräckelse.  
and did bring forth your people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;  
`And Thou bringest forth Thy people Israel from the land of Egypt, with signs and with wonders, and by a strong hand, and by a stretched-out arm, and by great fear,**
- 22 Och du gav dem detta land, som du med ed hade lovat deras fäder att giva dem, ett land som flyter av mjölk och honung.  
and gave them this land, which you did swear to their fathers to give them, a land flowing with milk and honey;  
And thou givest to them this land that thou didst swear to their fathers to give to them, a land flowing with milk and honey,**

- 23 Och de kommo och togo det i besittning, men de ville icke höra din röst och vandrade icke efter din lag; de gjorde intet av det du hade bjudit dem att göra. Därför lät du all denna olycka vederfaras dem.**  
**and they came in, and possessed it, but they didn't obey your voice, neither walked in your law; they have done nothing of all that you commanded them to do: therefore you have caused all this evil to come on them.**  
**And they come in, and possess it, and they have not hearkened to Thy voice, and in Thy law have not walked, all that which Thou didst lay a charge on them to do they have not done, and Thou dost proclaim [to] them all this evil.**
- 24 Se, belägringsvallarna gå redan så långt fram mot staden, att man kan intaga den och genom svärd, hungersnöd och pest är staden given i de kaldeiska belägrarnas hand. Vad du hotade med, det har skett, och du har det nu inför dina ögon.**  
**Behold, the mounds, they are come to the city to take it; and the city is given into the hand of the Chaldeans who fight against it, because of the sword, and of the famine, and of the pestilence; and what you have spoken is happen; and, behold, you see it.**  
**`Lo, the mounts -- they have come in to the city to capture it, and the city hath been given into the hand of the Chaldeans who are fighting against it, because of the sword, and the famine, and the pestilence; and that which Thou hast spoken hath come to pass, and lo, Thou art seeing;**
- 25 Och likväl, fastän staden är given i kaldéernas hand, sade du, Herre HERRE, till mig: 'Köp du åkern för penningar, och tag vittnen därpå!'**  
**You have said to me, Lord Yahweh, Buy you the field for money, and call witnesses; whereas the city is given into the hand of the Chaldeans.**  
**Yet Thou hast said unto me, O Lord Jehovah, Buy for thee the field with money, and cause witnesses to testify -- and the city hath been given into the hand of the Chaldeans!**
- 26 Och HERRENS ord kom till Jeremia han sade: Se,**  
**Then came the word of Yahweh to Jeremiah, saying,**  
**And the word of Jehovah is unto Jeremiah, saying:**
- 27 jag är HERREN, allt kötts Gud; skulle något vara så underbart att jag icke förmådde det? Behold, I am Yahweh, the God of all flesh: is there anything too hard for me?**  
**`Lo, I [am] Jehovah, God of all flesh: For Me is anything too wonderful?**
- 28 Därför säger HERREN så: Se, jag vill giva denna stad i kaldéernas och Nebukadressars, den babyloniske konungens, hand, och han skall intaga den.**  
**Therefore thus says Yahweh: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:**  
**`Therefore, thus said Jehovah, Lo, I am giving this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he hath captured it;**

- 29** Och kaldéerna, som belägra denna stad, skola komma och tända eld på staden och bränna upp den, tillika med de hus på vilkas tak man har tänt offereld åt Baal och utgjutit drickoffer åt andra gudar, till att förtörna mig.  
and the Chaldeans, who fight against this city, shall come and set this city on fire, and burn it, with the houses, on whose roofs they have offered incense to Baal, and poured out drink-offerings to other gods, to provoke me to anger.  
And come in have the Chaldeans who are fighting against this city, and they have set this city on fire, and have burned it, and the houses on whose roofs they made perfume to Baal, and poured out libations to other gods, so as to provoke Me to anger.
- 30** Ty allt ifrån sin ungdom hava Israels barn och Juda barn allenast gjort vad ont är i mina ögon; ja, Israels barn hava med sina händers verk berett mig allenast förtörnelse, säger HERREN.  
For the children of Israel and the children of Judah have done only that which was evil in my sight from their youth; for the children of Israel have only provoked me to anger with the work of their hands, says Yahweh.  
For the sons of Israel and the sons of Judah have been only doing evil in Mine eyes, from their youth; for the sons of Israel are only provoking Me with the work of their hands -- an affirmation of Jehovah.
- 31** Ty allt ifrån den dag då denna stad byggdes ända till nu har den uppväckt min vrede och förtörnelse, så att jag måste förkasta den från mitt ansikte,  
For this city has been to me a provocation of my anger and of my wrath from the day that they built it even to this day; that I should remove it from before my face,  
`For a cause of Mine anger, and a cause of My fury, hath this city been to Me, even from the day that they built it, and unto this day -- to turn it aside from before My face,
- 32** för all den onskas skull som Israels barn och Juda barn med sina konungar, furstar, präster och profeter, både Juda män och Jerusalems invånare, hava bedrivit, till att förtörna mig.  
because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.  
Because of all the evil of the sons of Israel, and of the sons of Judah that they have done, so as to provoke Me -- they, their kings, their heads, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.
- 33** De vände ryggen till mig och icke ansiktet; och fastän de titt och ofta blevo varnade, ville de icke höra och taga emot tuktan.  
They have turned to me the back, and not the face: and though I taught them, rising up early and teaching them, yet they have not listened to receive instruction.  
And they turn unto Me the neck, and not the face, and teaching them, rising early and teaching, and they are not hearkening to accept instruction.
- 34** De satte upp sina styggelser i det hus som är uppkallat efter mitt namn och orenade det så;  
But they set their abominations in the house which is called by my name, to defile it.  
`And they set their abominations in the house over which My name is called, so as to defile it;

- 35** och Baalshöjderna i Hinnoms sons dal byggde de upp, för att där offra sina söner och döttrar åt Molok, fastän jag aldrig hade bjudit dem att göra sådan styggelse eller ens tänkt mig något sådant; och så förledde de Juda till synd.  
They built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] to Molech; which I didn't command them, neither did it come into my mind, that they should do this abomination, to cause Judah to sin.  
And they build the high places of Baal, that [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through to Molech, which I did not command them, nor did it come up on my heart to do this abomination, so as to cause Judah to sin.
- 36** Men så säger nu HERREN, Israels Gud, om denna stad, som I menen vara genom svärd, hungersnöd och pest given i den babyloniske konungens hand:  
Now therefore thus says Yahweh, the God of Israel, concerning this city, whereof you say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence:  
And now, therefore, thus said Jehovah, God of Israel, concerning this city, of which ye are saying, It hath been given into the hand of the king of Babylon by sword, and by famine, and by pestilence,
- 37** Se, jag skall församla dem ur alla de länder till vilka jag i min vrede och harm och stora förtörnelse har fördrivit dem, och jag skall föra dem tillbaka till denna plats och låta dem bo bär i trygghet.  
Behold, I will gather them out of all the countries, where I have driven them in my anger, and in my wrath, and in great indignation; and I will bring them again to this place, and I will cause them to dwell safely:  
Lo, I am gathering them out of all the lands whither I have driven them in Mine anger, and in My fury, and in great wrath, and I have brought them back unto this place, and have caused them to dwell confidently;
- 38** Och de skola vara mitt folk, och jag skall vara deras Gud.  
and they shall be my people, and I will be their God:  
and they have been to Me for a people, and I am to them for God;
- 39** Och jag skall giva dem alla ett och samma hjärta och lära dem en och samma väg, så att de frukta mig beständigt; för att det må gå dem väl, och deras barn efter dem.  
and I will give them one heart and one way, that they may fear me forever, for the good of them, and of their children after them:  
and I have given to them one heart, and one way, to fear Me all the days, for good to them, and to their sons after them:
- 40** Och jag skall sluta med dem ett evigt förbund, så att jag icke upp hör att följa dem och göra dem gott; och min fruktan skall jag ingiva i deras hjärtan, så att de icke vika av ifrån mig.  
and I will make an everlasting covenant with them, that I will not turn away from following them, to do them good; and I will put my fear in their hearts, that they may not depart from me.  
and I have made for them a covenant age-during, in that I turn not back from after them for My doing them good, and My fear I put in their heart, so as not to turn aside from me;

- 41** Och jag skall hava min fröjd i att göra dem gott, och skall plantera dem i detta land med trofasthet, av allt mitt hjärta och all min själ.  
Yes, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.  
and I have rejoiced over them to do them good, and have planted them in this land in truth, with all my heart, and with all My soul.
- 42** Ty så säger HERREN: Likasom jag har låtit all denna stora olycka komma över detta folk, så skall jag ock låta allt det goda som jag lovade dem komma dem till del.  
For thus says Yahweh: Like as I have brought all this great evil on this people, so will I bring on them all the good that I have promised them.  
`For thus said Jehovah: As I brought in unto this people all this great evil, so I am bringing in on them all the good that I am speaking concerning them;
- 43** Och man skall komma att köpa åkrar i detta land, om vilket I sägen att det är en ödemark, där varken människor eller djur kunna bo, och att det är givet i kaldéernas hand.  
Fields shall be bought in this land, whereof you say, It is desolate, without man or animal; it is given into the hand of the Chaldeans.  
and bought hath been the field in this land of which ye are saying, A desolation it [is], without man and beast, it hath been given into the hand of the Chaldeans.
- 44** Ja, åkrar skall man köpa för penningar, och man skall skriva och försegla köpebrev och tillkalla vittnen i Benjamins land, i Jerusalems omnejd och i Juda städer, både i Bergsbygdens och i Låglandets och i Sydlandets städer; ty jag skall åter upprätta dem, säger HERREN.  
Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the lowland, and in the cities of the South: for I will cause their captivity to return, says Yahweh.  
Fields with money they buy, so as to write in a book, and to seal, and to cause witnesses to testify, in the land of Benjamin, and in suburbs of Jerusalem, and in cities of Judah, and in cities of the hill-country, and in cities of the low country, and in cities of the south, for I turn back their captivity -- an affirmation of Jehovah.`
- 1** Och HERRENS ord kom till Jeremia för andra gången, medan han ännu var inspärrad i fängelsegården; han sade:  
Moreover the word of Yahweh came to Jeremiah the second time, while he was yet shut up in the court of the guard, saying,  
And there is a word of Jehovah unto Jeremiah a second time -- and he [is] yet detained in the court of the prison -- saying:
- 2** Så säger HERREN, han som ock utför sitt verk, HERREN, som bereder det för att låta det komma till stånd, han vilkens namn är HERREN:  
Thus says Yahweh who does it, Yahweh who forms it to establish it; Yahweh is his name: Thus said Jehovah its maker, Jehovah its former, at establishing it, Jehovah [is] His

- 3 Ropa till mig, så vill jag svara dig och förkunna för dig stora och förunderliga ting, som du icke känner.  
Call to me, and I will answer you, and will show you great things, and difficult, which you don't know.  
Call unto Me, and I do answer thee, yea, I declare to thee great and fenced things -- thou hast not known them.**
- 4 Ty så säger HERREN, Israels Gud, om husen i denna stad och om Juda konungars hus, som nu brytas ned för belägringsvallarna och värden:  
For thus says Yahweh, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down [to make a defense] against the mounds and against the sword;  
For thus said Jehovah, God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, that are broken down for the mounts, and for the tool;**
- 5 Man har kommit hitin för att strida med kaldéerna, och man skall så fylla husen med döda kroppar av människor som jag har slagit i min vrede och förtörkelse, människor som genom all sin ondska hava vållat att jag har måst dölja mitt ansikte för denna stad.  
while [men] come to fight with the Chaldeans, and to fill them with the dead bodies of men, whom I have killed in my anger and in my wrath, and for all whose wickedness I have hid my face from this city:  
they are coming in to fight with the Chaldeans, and to fill them with the carcasses of men, whom I have smitten in Mine anger, and in My fury, and [for] whom I have hidden My face from this city, because of all their evil:**
- 6 Dock, jag skall hela dess sår och skaffa läkedom och läka dem, och jag skall låta dem skåda frid och trygghet i överflöd.  
Behold, I will bring it health and cure, and I will cure them; and I will reveal to them abundance of peace and truth.  
Lo, I am increasing to it health and cure, And have healed them, and revealed to them The abundance of peace and truth.**
- 7 Och jag skall åter upprätta Juda och Israel och uppbygga dem, så att de bliva såsom I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.  
And I have turned back the captivity of Judah, And the captivity of Israel, And I have built them as at the first,**
- 8 Och jag skall rena dem från all missgärning varmed de hava syndat mot mig, och förlåta alla missgärningar genom vilka de hava syndat mot mig och avfallit från mig.  
I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned against me, and whereby they have transgressed against me.  
And cleansed them from all their iniquity, That they have sinned against Me, And I have pardoned all their iniquities, That they have sinned against Me, And that they transgressed against Me.**



- 9** Och staden skall bliva mig till fröjd och berömmelse, och till lov och ära inför alla jordens folk, när de få höra allt det goda som jag gör med dem; och de skola förskräckas och darra vid åsynen av all den lycka och all den framgång som jag bereder henne.  
[This city] shall be to me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do to them, and shall fear and tremble for all the good and for all the peace that I procure to it.  
And it hath been to Me for a name of joy, For praise, and for beauty, to all nations of the earth, Who hear of all the good that I am doing them, And they have feared, And they have trembled for all the good, And for all the peace, that I am doing to it.
- 10** Så säger HERREN: På denna plats, om vilken I sägen att den är så öde att varken människor eller djur kunna bo där, ja, här i Juda städer och på Jerusalems gator, som äro så ödelagda att inga människor, inga invånare, inga djur där finnas,  
Thus says Yahweh: Yet again there shall be heard in this place, whereof you say, It is waste, without man and without animal, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without animal,  
Thus said Jehovah: Again heard in this place of which ye are saying, Waste it [is], without man and without beast, In cities of Judah, and in streets of Jerusalem, That are desolated, without man, And without inhabitant, and without beast,
- 11** här skall man ännu en gång höra fröjderop och glädjerop, rop för brudgum och rop för brud, rop av människor som säga: »Tack HERREN Sebaot, ty HERREN är god, ty hans nåd varar evinnerligen», och av människor som frambära lovoffer i HERRENS hus. Ty jag vill åter upprätta landet, så att det bliver såsom förut, säger HERREN.  
the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who say, Give thanks to Yahweh of Hosts, for Yahweh is good, for his lovingkindness endures forever; [and of them] who bring [sacrifices of] thanksgiving into the house of Yahweh. For I will cause the captivity of the land to return as at the first, says Yahweh.  
Is a voice of joy and a voice of gladness, Voice of bridegroom, and voice of bride, The voice of those saying, Thank Jehovah of Hosts, for Jehovah [is] good, For His kindness [is] to the age, Who are bringing in thanksgiving to the house of Jehovah, For I turn back the captivity of the land, As at the first, said Jehovah.
- 12** Så säger HERREN Sebaot: På denna plats, som nu är så öde att varken människor eller ens djur kunna bo här, ja ock i alla hithörande städer, här skola åter en gång finnas betesmarker där herdor kunna låta sina hjordar lägga sig.  
Thus says Yahweh of Hosts: Yet again shall there be in this place, which is waste, without man and without animal, and in all the cities of it, a habitation of shepherds causing their flocks to lie down.  
Thus said Jehovah of Hosts: Again there is in this place -- that is waste, Without man and beast, And in all its cities -- a habitation of shepherds, Causing the flock to lie down.

- 13** I Bergsbygdens, Låglandets och Sydlandets städer, i Benjamins land i Jerusalems omnejd och i andra Juda städer skola ännu en gång hjordar draga fram, förbi herdar som räkna dem, säger HERREN.  
In the cities of the hill-country, in the cities of the lowland, and in the cities of the South, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks again pass under the hands of him who numbers them, says  
In the cities of the hill-country, In the cities of the low country, And in the cities of the south, And in the land of Benjamin, And in the suburbs of Jerusalem, And in the cities of Judah, Again doth the flock pass by under the hands of the numberer, said Jehovah.
- 14** Se, dagar skola komma, säger HERREN, då jag skall uppfylla det löftesord som jag har talat om Israels hus och angående Juda hus.  
Behold, the days come, says Yahweh, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah.  
Lo, days are coming, an affirmation of Jehovah, And I have established the good word That I spake unto the house of Israel, And concerning the house of Judah.
- 15** I de dagarna och på den tiden skall jag låta en rättfärdig telning växa upp åt David. Han skall skaffa rätt och rättfärdighet på jorden.  
In those days, and at that time, will I cause a Branch of righteousness to grow up to David; and he shall execute justice and righteousness in the land.  
In those days, and at that time, I cause to shoot up to David a shoot of righteousness, And he hath done judgment and righteousness in the earth.
- 16** I de dagarna skall Juda varda frälst och Jerusalem bo i trygghet; och man skall kalla det så: HERREN vår rättfärdighet.  
In those days shall Judah be saved, and Jerusalem shall dwell safely; and this is [the name] whereby she shall be called: Yahweh our righteousness.  
In those days is Judah saved, And Jerusalem doth dwell confidently, And this [is] he whom Jehovah proclaimeth to her: `Our Righteousness.`
- 17** Ty så säger HERREN: Aldrig skall den tid komma, då icke en avkomling av David sitter på Israels hus' tron,  
For thus says Yahweh: David shall never want a man to sit on the throne of the house of Israel;  
For thus said Jehovah: `Not cut off to David is one sitting on the throne of the house of Israel,
- 18** aldrig den tid då icke en avkomling av de levitiska prästerna gör tjänst inför mig och alla dagar bär fram brännoffer och förbränner spisoffer och anställer slaktoffer.  
neither shall the priests the Levites want a man before me to offer burnt offerings, and to burn meal-offerings, and to do sacrifice continually.  
And to the priests -- the Levites, Not cut off from before Me is one, Causing a burnt-offering to ascend, And perfuming a present, and making sacrifice -- all the days.`
- 19** Och HERRENS ord kom till Jeremia; han sade:  
The word of Yahweh came to Jeremiah, saying,  
And there is a word of Jehovah unto Jeremiah, saying,

- 20** Så säger HERREN: Först när I gören om intet mitt förbund med dagen och mitt förbund med natten, så att det icke bliver dag och natt i rätt tid,  
Thus says Yahweh: If you can break my covenant of the day, and my covenant of the night, so that there shall not be day and night in their season;  
`Thus said Jehovah: If ye do break My covenant of the day, And My covenant of the night, So that they are not daily and nightly in their season,
- 21** först då skall mitt förbund med min tjänare David bliva om intet, så att icke längre en avkomling av honom sitter såsom konung på hans tron, och först då mitt förbund med de levitiska prästerna, som göra tjänst åt mig.  
then may also my covenant be broken with David my servant, that he shall not have a son to reign on his throne; and with the Levites the priests, my ministers.  
Also My covenant is broken with David My servant, So that he hath not a son reigning on his throne, And with the Levites the priests, My ministers.
- 22** Lika oräknelig som himmelens härskara är, och lika otalig som sanden är i havet, lika talrik skall jag låta min tjänare Davids säd bliva och lika många leviterna, som göra tjänst åt mig.  
As the host of the sky can't be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites who minister to me.  
As the host of the heavens is not numbered, Nor the sand of the sea measured, So I multiply the seed of David My servant, And the Levites My ministers.`
- 23** Och HERRENS ord kom till Jeremia; han sade:  
The word of Yahweh came to Jeremiah, saying,  
And there is a word of Jehovah unto Jeremiah, saying:
- 24** Har du icke märkt huru detta folk talar och säger: »De båda släkter som HERREN utvalde, dem har han förkastat»? Och så säga de föraktligt om mitt folk att det icke mer synes dem vara ett folk.  
Don't you consider what this people has spoken, saying, The two families which Yahweh did choose, he has cast them off? thus do they despise my people, that they should be no more a nation before them.  
`Hast thou not considered what this people have spoken, saying: The two families on which Jehovah fixed, He doth reject them, And my people they despise -- So that they are no more a people before them!
- 25** Men så säger HERREN: Om mitt förbund med dag och natt icke är bestående, och om jag icke har stadgat en fast ordning för himmel och jord,  
Thus says Yahweh: If my covenant of day and night fails, if I have not appointed the ordinances of heaven and earth;  
Thus said Jehovah: If My covenant [is] not daily and nightly, The statutes of heaven and earth I have not appointed --

- 26** allenast då skall jag förkasta Jakobs och Davids, min tjänares, säd, så att jag icke mer av hans säd tager dem som skola råda över Abrahams, Isaks och Jakobs säd. Ty jag skall åter upprätta dem och förbarma mig över dem.  
 then will I also cast away the seed of Jacob, and of David my servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and will have mercy on them.  
 Also the seed of Jacob, and David My servant, I reject, Against taking from his seed rulers For the seed of Abraham, Isaac, and Jacob, For I turn back [to] their captivity, and have pitied them.`
- 1** Detta är det ord som kom till Jeremia från HERREN, när Nebukadressar, konungen i Babel, med hela sin här och med alla de riken på jorden, som lydde under hans välde, och med alla folk angrep Jerusalem och alla dess lydstäd; han sade:  
 The word which came to Jeremiah from Yahweh, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth that were under his dominion, and all the peoples, were fighting against Jerusalem, and against all the cities of it, saying:  
 The word that hath been unto Jeremiah from Jehovah -- and Nebuchadnezzar king of Babylon, and all his force, and all kingdoms of the land of the dominion of his hand, and all the peoples are fighting against Jerusalem, and against all its cities -- saying:
- 2** Så säger HERREN, Israels Gud: Gå åstad och säg till Sidkia, Juda konung, ja, säg till honom: Så säger HERREN: Se, jag skall giva denna stad i den babyloniske konungens hand, och han skall bränna upp den i eld.  
 Thus says Yahweh, the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus says Yahweh, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:  
 `Thus said Jehovah, God of Israel: Go, and thou hast spoken unto Zedekiah king of Judah, and hast said unto him, Thus said Jehovah: Lo, I am giving this city into the hand of the king of Babylon, and he hath burned it with fire,
- 3** Och du själv skall icke kunna undkomma hans hand, utan skall förvisso bliva gripen och given i hans hand, så att du nödgas stå inför konungen i Babel, öga mot öga; och han skall muntligen tala med dig, och du skall komma till Babel.  
 and you shall not escape out of his hand, but shall surely be taken, and delivered into his hand; and your eyes shall see the eyes of the king of Babylon, and he shall speak with you mouth to mouth, and you shall go to Babylon.  
 and thou, thou dost not escape out of his hand, for thou art certainly caught, and into his hand thou art given, and thine eyes see the eyes of the king of Babylon, and his mouth with thy mouth speaketh, and Babylon thou enterest.
- 4** Men hör HERRENS ord, du Sidkia, Juda konung: Så säger HERREN om dig: Du skall icke dö genom svärd.  
 Yet hear the word of Yahweh, O Zedekiah king of Judah: thus says Yahweh concerning you, You shall not die by the sword;  
 `Only, hear a word of Jehovah, O Zedekiah king of Judah, Thus said Jehovah unto thee: Thou dost not die by sword,

- 5** Nej, i frid skall du dö; och likasom man har anställt förbränning till dina fäders, de förra konungarnas, ära, deras som hava varit före dig, så skall man ock anställa förbränning till din ära och hålla dödsklagan efter dig: »Ack ve, Herre!» Ty detta har jag talat, säger **HERREN**.  
you shall die in peace; and with the burnings of your fathers, the former kings who were before you, so shall they make a burning for you; and they shall lament you, [saying], Ah Lord! for I have spoken the word, says Yahweh.  
in peace thou diest, and with the burnings of thy fathers, the former kings who have been before thee, so they make a burning for thee; and Ah, lord, they lament for thee, for the word I have spoken -- an affirmation of Jehovah.`
- 6** Och profeten Jeremia talade till Sidkia, Juda konung, allt detta i Jerusalem,  
Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in  
And Jeremiah the prophet speaketh unto Zedekiah king of Judah all these words in Jerusalem,
- 7** under det att den babyloniske konungens här belägrade Jerusalem och allt som ännu återstod av städer i Juda, nämligen Lakis och Aseka; ty dessa voro de enda av Juda städer, som ännu voro kvar och voro befästa.  
when the king of Babylon`s army was fighting against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these [alone] remained of the cities of Judah [as] fortified cities.  
and the forces of the king of Babylon are fighting against Jerusalem, and against all the cities of Judah that are left -- against Lachish, and against Azekah, for these have been left among the cities of Judah, cities of fortresses.
- 8** Detta är det ord som kom till Jeremia från **HERREN**, sedan konung Sidkia hade slutit ett förbund med allt folket i Jerusalem därom att de bland sig skulle utropa frihet,  
The word that came to Jeremiah from Yahweh, after that the king Zedekiah had made a covenant with all the people who were at Jerusalem, to proclaim liberty to them;  
The word that hath been unto Jeremiah from Jehovah, after the making by the king Zedekiah of a covenant with all the people who [are] in Jerusalem, to proclaim to them liberty,
- 9** så att var och en skulle släppa sin träl och sin trälinna fria, om det var en hebreisk man eller kvinna, på det att icke den ene juden skulle hava den andre till träl.  
that every man should let his man-servant, and every man his maid-servant, who is a Hebrew or a Hebrewess, go free; that none should make bondservants of them, [to wit], of a Jew his brother.  
to send out each his man-servant, and each his maid-servant -- the Hebrew and the Hebrewess -- free, so as not to lay service on them, any on a Jew his brother;

- 10** Och detta hörsammades av alla furstarna och allt folket, av dem som hade varit med om förbundet och lovat att var och en skulle släppa sin träl och sin trälinna fria, så att han icke mer skulle hava dem till trälar; de hörsammade det och släppte dem.  
All the princes and all the people obeyed, who had entered into the covenant, that everyone should let his man-servant, and everyone his maid-servant, go free, that none should make bondservants of them any more; they obeyed, and let them go:  
and hearken do all the heads, and all the people who have come in to the covenant to send forth each his man-servant and each his maid-servant free, so as not to lay service on them any more, yea, they hearken, and send them away;
- 11** Men sedermera ändrade de sig och togo tillbaka de trälar och trälinnor som de hade släppt fria, och gjorde dem åter till trälar och trälinnor.  
but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.  
and they turn afterwards, and cause the men-servants and the maid-servants to return, whom they had sent forth free, and they subdue them for men-servants and for maid-servants.
- 12** Då kom HERRENS ord till Jeremia från HERREN; han sade:  
Therefore the word of Yahweh came to Jeremiah from Yahweh, saying,  
And there is a word of Jehovah unto Jeremiah from Jehovah, saying:
- 13** Så säger HERREN, Israels Gud: Jag själv slöt ett förbund med edra fäder på den tid då jag förde dem ut ur Egyptens land, ur träldomshuset; jag sade:  
Thus says Yahweh, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying,  
`Thus said Jehovah, God of Israel, I -- I made a covenant with your fathers in the day of My bringing them forth from the land of Egypt, from a house of servants, saying,
- 14** »När sju år äro förlidna, skall var och en av eder släppa sin broder, hebréen, som har sålt sig åt dig och tjänat dig i sex år; du skall då släppa honom fri ur din tjänst.» Dock ville edra fäder icke höra på mig eller böja sina öron därtill.  
At the end of seven years you shall let go every man his brother who is a Hebrew, who has been sold to you, and has served you six years, you shall let him go free from you: but your fathers didn't listen to me, neither inclined their ear.  
At the end of seven years ye do send forth each his brother, the Hebrew, who is sold to thee, and hath served thee six years, yea, thou hast sent him forth free from thee: and your fathers hearkened not unto Me, nor inclined their ear.
- 15** Men I haven nyss vänt om och gjort vad rätt är i mina ögon, i det att I haven utropat frihet var och en för sin broder. Och I haven härom slutit ett förbund inför mitt ansikte, i det hus som är uppkallat efter mitt namn.  
You were now turned, and had done that which is right in my eyes, in proclaiming liberty every man to his neighbor; and you had made a covenant before me in the house which is called by my name:  
`And ye turn back, ye to-day, and ye do that which is right in Mine eyes, to proclaim liberty each to his neighbour, and ye make a covenant before Me in the house over which My name is called.

- 16** Men nu haven I åter ändrat eder och ohelgat mitt namn och tagit tillbaka var och en sin träl och sin trälinna, dem som I haden släppt fria till att gå vart de ville; ja, I haven nu åter gjort dem till edra trälarna och trälinnorna.  
but you turned and profaned my name, and caused every man his servant, and every man his handmaid, whom you had let go free at their pleasure, to return; and you brought them into subjection, to be to you for servants and for handmaids.  
And -- ye turn back, and pollute My name, and ye cause each his man-servant and each his maid-servant, whom he had sent forth free, (at their pleasure,) to return, and ye subdue them to be to you for men-servants and for maid-servants.
- 17** Därför säger HERREN så: I haven icke hört på mig och utropat frihet var och en för sin broder och sin nästa. Så utropar då jag, säger HERREN, för eder frihet att hemfalla åt svärd, pest och hungersnöd; ja, jag skall göra eder till en varnagel för alla riken på jorden. Therefore thus says Yahweh: you have not listened to me, to proclaim liberty, every man to his brother, and every man to his neighbor: behold, I proclaim to you a liberty, says Yahweh, to the sword, to the pestilence, and to the famine; and I will make you to be tossed back and forth among all the kingdoms of the earth.  
Therefore, thus said Jehovah: Ye have not hearkened unto Me to proclaim freedom, each to his brother, and each to his neighbour; lo, I am proclaiming to you liberty -- an affirmation of Jehovah -- unto the sword, unto the pestilence, and unto the famine, and I have given you for a trembling to all kingdoms of the earth.
- 18** Och de män som hava överträtt mitt förbund och icke hållit förpliktelserna vid det förbund de slöto inför mitt ansikte -- vid kalven som av dem blev huggen i två stycken, mellan vilka de gingo --  
I will give the men who have transgressed my covenant, who have not performed the words of the covenant which they made before me, when they cut the calf in two and passed between the parts of it;  
And I have given the men who are transgressing My covenant, who have not established the words of the covenant that they have made before Me, by the calf, that they have cut in two, and pass through between its pieces --
- 19** dessa män, nämligen Judas och Jerusalems furstar, hovmännen och prästerna och allt folket i landet, som gingo mellan styckena av kalven, the princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the parts of the calf; heads of Judah, and heads of Jerusalem, the officers, and the priests, and all the people of the land those passing through between the pieces of the calf --
- 20** dem skall jag giva i deras fienders hand, i de mäns hand, som stå efter deras liv; och deras döda kroppar skola bliva mat åt himmelens fåglar och markens djur. I will even give them into the hand of their enemies, and into the hand of those who seek their life; and their dead bodies shall be for food to the birds of the sky, and to the animals of the earth.  
yea, I have given them into the hand of their enemies, and into the hand of those seeking their soul, and their carcass hath been for food to the fowl of the heavens, and to the beast of the earth.

- 21** Och Sidkia, Juda konung, med hans furstar skall jag giva i deras fienders hand, i de mäns hand, som stå efter deras liv, och i händerna på den babyloniske konungens här, som nu har dragit bort ifrån eder.  
 Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of those who seek their life, and into the hand of the king of Babylon`s army, who have gone away from you.  
 `And Zedekiah king of Judah, and his heads, I give into the hand of their enemies, and into the hand of those seeking their soul, and into the hand of the forces of the king of Babylon, that are going up from off you.
- 22** Se, jag skall giva dem befallning, säger HERREN, att de åter skola draga mot denna stad och belägra den; och de skola då intaga den och bränna upp den i eld. Och Juda städer skall jag göra till en ödemark, där ingen bor.  
 Behold, I will command, says Yahweh, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation, without inhabitant.  
 Lo, I am commanding -- an affirmation of Jehovah -- and have brought them back unto this city, and they have fought against it, and captured it, and burned it with fire, and the cities of Judah I do make a desolation -- without inhabitant.`
- 1** Detta är det ord som kom till Jeremia från HERREN i Jojakims, Josias sons, Juda konungs, tid; han sade  
 The word which came to Jeremiah from Yahweh in the days of Jehoiakim the son of Josiah, king of Judah, saying,  
 The word that hath been unto Jeremiah from Jehovah, in the days of Jehoiakim son of Josiah king of Judah, saying:
- 2** Gå bort till rekabiternas släkt och tala med dem, och för dem till HERRENS hus, in i en av kamrarna, och giv dem vin att dricka.  
 Go to the house of the Rechabites, and speak to them, and bring them into the house of Yahweh, into one of the chambers, and give them wine to drink.  
 `Go unto the house of the Rechabites, and thou hast spoken with them, and brought them into the house of Jehovah, unto one of the chambers, and caused them to drink wine.`
- 3** Då tog jag med mig Jaasanja, son till Jeremia, son till Habassinja, jämte hans bröder och alla hans söner och rekabiternas hela övriga släkt,  
 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brothers, and all his sons, and the whole house of the Rechabites;  
 And I take Jaazaniah son of Jeremiah, son of Habazziniah, and his brethren, and all his sons, and all the house of the Rechabites,
- 4** och förde dem till HERRENS hus, in i den kammare som innehades av sönerna till gudsmannen Hanan, Jigdalias son, den kammare som ligger bredvid furstarnas, ovanom dörrvaktaren Maasejas, Sallums sons, kammare.  
 and I brought them into the house of Yahweh, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the threshold.  
 and bring them into the house of Jehovah, unto the chamber of the sons of Hanan son of Igdaliah, a man of God, that [is] near to the chamber of the princes, that [is] above the chamber of Maaseiah son of Shallum, keeper of the threshold;



- 5 Och jag satte fram för rekabiternas släkt kannor, fulla med vin, så ock bägare, och sade till dem: »Dricken vin?»**  
I set before the sons of the house of the Rechabites bowls full of wine, and cups; and I said to them, Drink you wine.  
and I put before the sons of the house of the Rechabites goblets full of wine, and cups, and I say unto them, Drink ye wine.
- 6 Men de svarade: »Vi dricka icke vin. Ty vår fader Jonadab, Rekabs son, har bjudit oss och sagt: 'I och edra barn skolen aldrig dricka vin;**  
But they said, We will drink no wine; for Jonadab the son of Rechab, our father, commanded us, saying, You shall drink no wine, neither you, nor your sons, forever:  
And they say, We do not drink wine: for Jonadab son of Rechab, our father, charged us, saying, Ye do not drink wine, ye and your sons -- unto the age;
- 7 och hus skolen I icke bygga, och säd skolen I icke så, och vingårdar skolen I icke plantera, ej heller äga sådana, utan I skolen bo i tält i all eder tid, för att I mån länge leva i det land där I bon såsom främlingar.'**  
neither shall you build house, nor sow seed, nor plant vineyard, nor have any; but all your days you shall dwell in tents; that you may live many days in the land in which you and a house ye do not build, and seed ye do not sow, and a vineyard ye do not plant, nor have ye any; for in tents do ye dwell all your days, that ye may live many days on the face of the ground whither ye are sojourning.
- 8 Och vi hava hörsammat vår fader Jonadabs, Rekabs sons, befallning, i allt vad han har bjudit oss, så att vi med våra hustrur och våra söner och döttrar aldrig dricka vin,**  
We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he charged us, to drink no wine all our days, we, our wives, our sons, or our daughters;  
And we hearken to the voice of Jonadab son of Rechab, our father, to all that he commanded us, not to drink wine all our days, we, our wives, our sons, and our
- 9 ej heller bygga hus till att bo i, ej heller äga vingårdar eller åkrar eller säd.**  
nor to build houses for us to dwell in; neither have we vineyard, nor field, nor seed:  
nor to build houses for our dwelling; and vineyard, and field, and seed, we have none;
- 10 Vi hava alltså bott i tält och hava hörsammat och gjort allt vad vår fader Jonadab har bjudit oss.**  
but we have lived in tents, and have obeyed, and done according to all that Jonadab our father commanded us.  
and we dwell in tents, and we hearken, and we do according to all that Jonadab our father commanded us;
- 11 Men när Nebukadressar, konungen i Babel, drog upp och föll in i landet, sade vi: 'Välan, vi vilja begiva oss till Jerusalem, undan kaldéernas och araméernas här.' Och så bosatte vi oss i Jerusalem.»**  
But it happened, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians; so we dwell at Jerusalem.  
and it cometh to pass, in the coming up of Nebuchadrezzar king of Babylon unto the land, that we say, Come, and we enter Jerusalem, because of the force of the Chaldeans, and because of the force of Aram -- and we dwell in Jerusalem.

- 12 Och HERRENS ord kom till Jeremia; han sade:**  
Then came the word of Yahweh to Jeremiah, saying,  
And there is a word of Jehovah unto Jeremiah, saying: `Thus said Jehovah of Hosts, God of Israel:
- 13 Så säger HERREN Sebaot, Israels Gud: Gå åstad och säg till Juda män och till Jerusalems invånare: Skolen I då icke taga emot tuktan, så att I hören mina ord, säger HERREN?**  
Thus says Yahweh of Hosts, the God of Israel: Go, and tell the men of Judah and the inhabitants of Jerusalem, Will you not receive instruction to listen to my words? says Yahweh.  
`Go, and thou hast said to the men of Judah, and to the inhabitants of Jerusalem: Do ye not receive instruction? -- to hearken unto My words -- an affirmation of Jehovah.
- 14 Det bud som Jonadab, Rekabs son, gav sina barn, att de icke skulle dricka vin, det har blivit iakttaget, och ännu i dag dricka de icke vin, av hörsamhet mot sin faders bud. Men själv har jag titt och ofta talat till eder, och I haven dock icke hörsammat mig.**  
The words of Jonadab the son of Rechab, that he commanded his sons, not to drink wine, are performed; and to this day they drink none, for they obey their father`s commandment: but I have spoken to you, rising up early and speaking; and you have not listened to me. Performed have been the words of Jonadab son of Rechab, when he commanded his sons not to drink wine, and they have not drunk unto this day, for they have obeyed the command of their father; and I -- I have spoken unto you, rising early and speaking, and ye have not hearkened unto Me.
- 15 Och titt och ofta har jag sänt till eder alla mina tjänare profeterna och låtit säga: »Vänden om, var och en från sin onda väg, och bättren edert väsende, och följn icke efter andra gudar, så att I tjäna dem; då skolen I få bo i det land som jag har givit åt eder och edra fäder.» Men I böjden icke edert öra därtill och hörden icke på mig.**  
I have sent also to you all my servants the prophets, rising up early and sending them, saying, Return you now every man from his evil way, and amend your doings, and don`t go after other gods to serve them, and you shall dwell in the land which I have given to you and to your fathers: but you have not inclined your ear, nor listened to me.  
And I send unto you all My servants the prophets, rising early and sending, saying: Turn back, I pray you, each from his evil way, and amend your doings, yea, ye do not walk after other gods, to serve them, and dwell ye on the ground that I have given to you and to your fathers; and ye have not inclined your ear, nor hearkened unto Me.
- 16 Eftersom nu detta folk icke har hörsammat mig, såsom Jonadabs, Rekabs sons, barn hava iakttagit det bud som deras fader gav dem,**  
Because the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them, but this people has not listened to me;  
`Because the sons of Jonadab son of Rechab have performed the command of their father, that he commanded them, and this people have not hearkened unto Me,

- 17** därför säger HERREN, härskarornas Gud, Israels Gud, så: Se, över Juda och över alla Jerusalems invånare skall jag låta all den olycka komma, som jag har förkunnat över dem, därför att de icke hörde, när jag talade till dem, och icke svarade, när jag kallade på therefore thus says Yahweh, the God of hosts, the God of Israel: Behold, I will bring on Judah and on all the inhabitants of Jerusalem all the evil that I have pronounced against them; because I have spoken to them, but they have not heard; and I have called to them, but they have not answered.  
therefore thus said Jehovah, God of Hosts, God of Israel: Lo, I am bringing in unto Judah, and unto all inhabitants of Jerusalem, all the evil that I have spoken against them, because I have spoken unto them, and they have not hearkened, yea, I call to them, and they have not answered.`
- 18** Och till rekabiternas släkt sade Jeremia: Så säger HERREN Sebaot, Israels Gud: Därför att I haven hörsammat eder fader Jonadabs bud och hållit alla hans bud och i alla stycken gjort såsom han har bjudit eder, Jeremiah said to the house of the Rechabites, Thus says Yahweh of Hosts, the God of Israel: Because you have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all that he commanded you; And to the house of the Rechabites said Jeremiah: `Thus said Jehovah of Hosts, God of Israel, Because that ye have hearkened unto the command of Jonadab your father, and ye observe all his commands, and do according to all that he commanded you;
- 19** därför säger HERREN Sebaot, Israels Gud, så: Aldrig skall den tid komma, då icke en avkomling av Jonadab, Rekabs son, står inför mitt ansikte. therefore thus says Yahweh of Hosts, the God of Israel: Jonadab the son of Rechab shall not want a man to stand before me forever.  
therefore, thus said Jehovah of Hosts, God of Israel, Of Jonadab son of Rechab one standing before me is not cut off all the days.`
- 1** I Jojakims, Josias sons, Juda konungs, fjärde regeringsår kom detta ord till Jeremia från HERREN; han sade:  
It happened in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came to Jeremiah from Yahweh, saying,  
And it cometh to pass, in the fourth year of Jehoiakim son of Josiah king of Judah, this word hath been unto Jeremiah from Jehovah, saying:
- 2** Tag dig en bokrulle och teckna däri upp allt vad jag har talat till dig angående Israel och Juda och alla hednafolk, från den dag då jag först talade till dig i Josias tid ända till denna dag.  
Take a scroll of a book, and write therein all the words that I have spoken to you against Israel, and against Judah, and against all the nations, from the day I spoke to you, from the days of Josiah, even to this day.  
`Take to thee a roll of a book, and thou hast written on it all the words that I have spoken unto thee concerning Israel, and concerning Judah, and concerning all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day;

- 3** Kanhända skall Juda hus, när de höra all den olycka som jag har i sinnet att göra dem, vända om, var och en från sin onda väg, och så skall jag förlåta dem deras missgärning och synd.  
It may be that the house of Judah will hear all the evil which I purpose to do to them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. if so be the house of Israel do hear all the evil that I am thinking of doing to them, so that they turn back each from his evil way, and I have been propitious to their iniquity, and to their sin.
- 4** Då kallade Jeremia till sig Baruk, Nerias son; och efter Jeremias diktamen tecknade Baruk i en bokrulle upp alla de ord som HERREN hade talat till honom.  
Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of Yahweh, which he had spoken to him, on a scroll of a book. And Jeremiah calleth Baruch son of Neriah, and Baruch writeth from the mouth of Jeremiah all the words of Jehovah, that He hath spoken unto him, on a roll of a book.
- 5** Och Jeremia bjöd Baruk och sade: »Jag är själv under tvång, så att jag icke kan begiva mig till HERRENS hus.  
Jeremiah commanded Baruch, saying, I am shut up; I can't go into the house of Yahweh: And Jeremiah commandeth Baruch, saying, I am restrained, I am not able to enter the house of Jehovah;
- 6** Men gå du dit; och ur den rulle som du har skrivit efter min diktamen må du därpå fastedagen läsa UPP HERRENS ord inför folket i HERRENS hus. Inför hela Juda, så många som komma in från sina städer, må du ock läsa upp dem.  
therefore go you, and read in the scroll, which you have written from my mouth, the words of Yahweh in the ears of the people in Yahweh's house on the fast-day; and also you shall read them in the ears of all Judah who come out of their cities.  
but thou hast entered -- and thou hast read in the roll that thou hast written from my mouth, the words of Jehovah, in the ears of the people, in the house of Jehovah, in the day of the fast, and also in the ears of all Judah who are coming in from their cities thou dost read them;
- 7** Kanhända skola de då bönfalla inför HERREN och vända om, var och en från sin onda väg. Ty stor är den vrede och förtörnelse som HERREN har uttalat över detta folk.»  
It may be they will present their supplication before Yahweh, and will return everyone from his evil way; for great is the anger and the wrath that Yahweh has pronounced against this people.  
if so be their supplication doth fall before Jehovah, and they turn back each from his evil way, for great [is] the anger and the fury that Jehovah hath spoken concerning this people.
- 8** Och Baruk, Nerias son, gjorde aldeles såsom profeten Jeremia hade bjudit honom: i HERRENS hus läste han ur boken upp HERRENS ord.  
Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of Yahweh in Yahweh's house.  
And Baruch son of Neriah doth according to all that Jeremiah the prophet commanded him, to read in the book the words of Jehovah in the house of Jehovah.

- 9** I Jojakims, Josias sons, Juda konungs, femte regeringsår, i nionde månaden, utlystes nämligen en fasta inför HERREN, vilken hölls av allt folket i Jerusalem och av allt det folk som från Juda städer hade kommit till Jerusalem.  
Now it happened in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that all the people in Jerusalem, and all the people who came from the cities of Judah to Jerusalem, proclaimed a fast before Yahweh.  
And it cometh to pass, in the fifth year of Jehoiakim son of Josiah king of Judah, in the ninth month, proclaimed a fast before Jehovah have all the people in Jerusalem, and all the people who are coming in from cities of Judah to Jerusalem;
- 10** Då läste Baruk ur boken upp Jeremias ord; han läste upp dem i HERRENS hus, i sekreteraren Gemarjas, Safans sons, kammare på den övre förgården, vid ingången till nya porten på HERRENS hus, inför allt folket.  
Then read Baruch in the book the words of Jeremiah in the house of Yahweh, in the chamber of Gemariah the son of Shaphan, the scribe, in the upper court, at the entry of the new gate of Yahweh`s house, in the ears of all the people.  
and Baruch readeth in the book the words of Jeremiah in the house of Jehovah, in the chamber of Gemariah son of Shaphan the scribe, in the higher court, at the opening of the new gate of the house of Jehovah, in the ears of all the people.
- 11** När nu Mika; son till Gemarja, son till Safan, hade hört alla HERRENS ord uppläsas ur boken,  
When Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of Yahweh,  
And Micaiah son of Gemariah, son of Shaphan, heareth all the words of Jehovah from off the book,
- 12** gick han ned till konungshuset och in i sekreterarens kammare; där sutto då alla furstarna: sekreteraren Elisama, Delaja, Semajas son, Elnatan, Akbors son, Gemarja, Safans son, Sidkia, Hananjas son, och alla de andra furstarna.  
he went down into the king`s house, into the scribe`s chamber: and, behold, all the princes were sitting there, [to wit], Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.  
and he goeth down [to] the house of the king, unto the chamber of the scribe, and lo, there are all the heads sitting: Elishama the scribe, and Delaiah son of Shemaiah, and Elnathan son of Acbor, and Gemariah son of Shaphan, and Zedekiah son of Hananiah, and all the heads.
- 13** Och Mika omtalade för dem allt vad han hade hört Baruk läsa upp ur boken inför folket.  
Then Micaiah declared to them all the words that he had heard, when Baruch read the book in the ears of the people.  
And declare to them doth Micaiah all the words that he hath heard, when Baruch readeth in the book in the ears of the people;

- 14** Då sände alla furstarna Jehudi, son till Netanja, son till Selemja, Kuis son, åstad till Baruk och läto säga honom: »Tag med dig den rulle varur du har läst inför folket, och kom hit.» Och Baruk, Nerias son, tog rullen med sig och kom till dem.  
Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, to Baruch, saying, Take in your hand the scroll in which you have read in the ears of the people, and come. So Baruch the son of Neriah took the scroll in his hand, and came to them.  
and all the heads send unto Baruch, Jehudi son of Nethaniah, son of Shelemiah, son of Cushi, saying, `The roll in which thou hast read in the ears of the people take in thy hand, and come.` And Baruch son of Neriah taketh the roll in his hand and cometh in unto
- 15** Då sade de till honom: »Sätt dig ned och läs den inför oss.» Och Baruk läste inför dem. They said to him, Sit down now, and read it in our ears. So Baruch read it in their ears. and they say unto him, `Sit down, we pray thee, and read it in our ears,` and Baruch readeth in their ears,
- 16** När de då hörde allt som stod där, sågo de med förskräckelse på varandra och sade till Baruk: »Vi måste omtala för konungen allt som står här.»  
Now it happened, when they had heard all the words, they turned in fear one toward another, and said to Baruch, We will surely tell the king of all these words.  
and it cometh to pass, when they hear all the words, they have been afraid one at another, and say unto Baruch, `We do surely declare to the king all these words.`
- 17** Och de frågade Baruk och sade: »Tala om för oss huru det skedde att du efter hans diktamen tecknade upp allt detta.»  
They asked Baruch, saying, Tell us now, How did you write all these words at his mouth? And they asked Baruch, saying, `Declare, we pray thee, to us, how didst thou write all these words -- from his mouth?`
- 18** Baruk svarade dem: »Han dikterade för mig allt detta, och jag tecknade upp det i boken med bläck.»  
Then Baruch answered them, He pronounced all these words to me with his mouth, and I wrote them with ink in the book.  
And Baruch saith to them, `From his mouth, he pronounceth unto me all these words, and I am writing on the book with ink.`
- 19** Då sade furstarna till Baruk: »Gå och göm dig, du jämte Jeremia, och låten ingen veta var I ären.»  
Then said the princes to Baruch, Go, hide you, you and Jeremiah; and let no man know where you are.  
And the heads say unto Baruch, `Go, be hidden, thou and Jeremiah, and let no one know where ye [are].`
- 20** Därefter, sedan de hade lämnat rullen i förvar i sekreteraren Elisamas kammare, gingo de in till konungen på förgården och omtalade så allt för konungen.  
They went in to the king into the court; but they had laid up the scroll in the chamber of Elishama the scribe; and they told all the words in the ears of the king.  
And they go in unto the king, to the court, and the roll they have laid up in the chamber of Elishama the scribe, and they declare in the ears of the king all the words.

- 21** Då sände konungen Jehudi att hämta rullen; och denne hämtade den från sekreteraren Elisamas kammare. Sedan läste Jehudi upp den inför konungen och inför alla furstarna, som stodo omkring konungen.  
So the king sent Jehudi to get the scroll; and he took it out of the chamber of Elishama the scribe. Jehudi read it in the ears of the king, and in the ears of all the princes who stood beside the king.  
And the king sendeth Jehudi to take the roll, and he taketh it out of the chamber of Elishama the scribe, and Jehudi readeth it in the ears of the king, and in the ears of all the heads who are standing by the king;
- 22** Konungen bodde då i vinterhuset, ty det var den nionde månaden. Och kolpannan stod påtänd framför honom;  
Now the king was sitting in the winter-house in the ninth month: and [there was a fire in] the brazier burning before him.  
and the king is sitting in the winter-house, in the ninth month, and the stove before him is burning,
- 23** och så ofta Jehudi hade läst tre eller fyra spalter, skar han av rullen med pennkniven och kastade stycket på elden i kolpannan, ända till dess att hela rullen var förtärd av elden i kolpannan.  
It happened, when Jehudi had read three or four leaves, that [the king] cut it with the penknife, and cast it into the fire that was in the brazier, until all the scroll was consumed in the fire that was in the brazier.  
and it cometh to pass, when Jehudi readeth three or four leaves, he cutteth it out with the scribe`s knife, and hath cast unto the fire, that [is] on the stove, till the consumption of all the roll by the fire that [is] on the stove.
- 24** Och varken konungen själv eller någon av hans tjänare blev förskräckt eller rev sönder sina kläder, när de hörde allt detta som upplästes.  
They were not afraid, nor tore their garments, neither the king, nor any of his servants who heard all these words.  
And the king and all his servants who are hearing all these words have not been afraid, nor rent their garments.
- 25** Och fastän Elnatan, Delaja och Gemarja bådo konungen att han icke skulle bränna upp rullen, lyssnade han icke till dem.  
Moreover Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the scroll; but he would not hear them.  
And also Elnathan, and Delaiah, and Gemariah have interceded with the king not to burn the roll, and he hath not hearkened unto them.
- 26** I stället bjöd konungen Jerameel, konungasonen, och Seraja, Asriels son, och Selemja, Abdeels son, att de skulle gripa skrivaren Baruk och profeten Jeremia. Men HERREN gömde dem undan.  
The king commanded Jerahmeel the king`s son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but Yahweh hid them.  
And the king commandeth Jerahmeel son of Hammelek, and Seraiah son of Azriel, and Shelemiah son of Abdeel, to take Baruch the scribe, and Jeremiah the prophet, and Jehovah doth hide them.

- 27** Men sedan konungen hade bränt upp rullen med det som Baruk efter Jeremias diktamen hade skrivit däri, kom HERRENS ord till Jeremia; han sade:  
 Then the word of Yahweh came to Jeremiah, after that the king had burned the scroll, and the words which Baruch wrote at the mouth of Jeremiah, saying,  
 And there is a word of Jehovah unto Jeremiah -- after the king`s burning the roll, even the words that Baruch hath written from the mouth of Jeremiah -- saying:
- 28** Tag dig nu åter en annan rulle och teckna däri upp allt vad som förut stod i den förra rullen, den som Jojakim, Juda konung, brände upp.  
 Take again another scroll, and write in it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned.  
 `Turn, take to thee another roll, and write on it all the former words that were on the first roll, that Jehoiakim king of Judah burnt,
- 29** Men angående Jojakim, Juda konung, skall du säga: Så säger HERREN: Du har bränt upp denna rulle och sagt: »Huru kunde du skriva däri att konungen i Babel förvisso skall komma och fördärva detta land, och göra slut på både människor och djur däri?»  
 Concerning Jehoiakim king of Judah you shall say, Thus says Yahweh: You have burned this scroll, saying, Why have you written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from there man and animal? and unto Jehoiakim king of Judah thou dost say: Thus said Jehovah, Thou hast burnt this roll, saying, Wherefore hast thou written on it, saying, The king of Babylon surely cometh in, and hath destroyed this land, and caused to cease from it man and beast?
- 30** Därför säger HERREN så om Jojakim, Juda konung: Ingen ättling av honom skall sitta på Davids tron; och hans egen döda kropp skall komma att ligga utkastad, prisgiven åt hettan om dagen och åt kölden om natten.  
 Therefore thus says Yahweh concerning Jehoiakim king of Judah: He shall have none to sit on the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.  
 `Therefore, thus said Jehovah, concerning Jehoiakim king of Judah: He hath none sitting on the throne of David, and his carcass is cast out to heat by day, and to cold by night;
- 31** Och jag skall hemsöka honom och hans avkomlingar och hans tjänare för deras missgärnings skull, och över dem och över Jerusalems invånare och över Juda män skall jag låta all den olycka komma, som jag har förkunnat över dem, fastän de icke hava velat höra.  
 I will punish him and his seed and his servants for their iniquity; and I will bring on them, and on the inhabitants of Jerusalem, and on the men of Judah, all the evil that I have pronounced against them, but they didn`t listen.  
 and I have charged on him, and on his seed, and on his servants, their iniquity; and I have brought in on them, and on the inhabitants of Jerusalem, and unto the men of Judah, all the evil that I have spoken unto them, and they hearkened not.`



- 32** Då tog Jeremia en annan rulle och gav den åt skrivaren Baruk, Nerias son; och efter Jeremias diktamen tecknade denne däri upp allt vad som hade stått i den bok som Jojakim, Juda konung, hade bränt upp i eld. Och till detta lades ytterligare mycket annat av samma slag.  
Then took Jeremiah another scroll, and gave it to Baruch the scribe, the son of Neriah, who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides to them many like words.  
And Jeremiah hath taken another roll, and giveth it unto Baruch son of Neriah the scribe, and he writeth on it from the mouth of Jeremiah all the words of the book that Jehoiakim king of Judah hath burnt in the fire; and again there were added unto them many words like these.
- 1** Och Sidkia, Josias son, blev konung i stället för Konja, Jojakims son; ty Nebukadressar, konungen i Babel, gjorde honom till konung i Juda land.  
Zedekiah the son of Josiah reigned as king, instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.  
And reign doth king Zedekiah son of Josiah instead of Coniah son of Jehoiakim whom Nebuchadrezzar king of Babylon had caused to reign in the land of Judah,
- 2** Men varken han eller hans tjänare eller folket i landet hörda på HERRENS ord, dem som han talade genom profeten Jeremia.  
But neither he, nor his servants, nor the people of the land, did listen to the words of Yahweh, which he spoke by the prophet Jeremiah.  
and he hath not hearkened, he, and his servants, and the people of the land, unto the words of Jehovah, that He spake by the hand of Jeremiah the prophet.
- 3** Dock sände konung Sidkia åstad Jehukal, Selemjas son, och prästen Sefanja, Maasejas son, till profeten Jeremia och lät säga: »Bed för oss till HERREN, vår Gud.»  
Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, Pray now to Yahweh our God for us.  
And Zedekiah the king sendeth Jehucal son of Shelemiah, and Zephaniah son of Maaseiah the priest, unto Jeremiah the prophet, saying, `Pray, we beseech thee, for us unto Jehovah our God.`
- 4** Jeremia gick då ännu ut och in bland folket, ty man hade ännu icke satt honom i fängelse.  
Now Jeremiah came in and went out among the people; for they had not put him into prison.  
And Jeremiah is coming in and going out in the midst of the people, (and they have not put him in the prison-house),
- 5** Och Faraos här hade då dragit ut från Egypten; och när kaldéerna, som belägrade Jerusalem, hade fått höra ryktet därom, hade de dragit sig tillbaka från Jerusalem.  
Pharaoh`s army was come forth out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they broke up from Jerusalem.  
and the force of Pharaoh hath come out of Egypt, and the Chaldeans, who are laying siege against Jerusalem, hear their report, and go up from off Jerusalem.
- 6** Då kom HERRENS ord till profeten Jeremia; han sade:  
Then came the word of Yahweh to the prophet Jeremiah, saying,  
And there is a word of Jehovah unto Jeremiah the prophet, saying:

- 7** Så säger HERREN, Israels Gud: Så skolen I svara Juda konung, som har sänt eder till mig för att fråga mig: »Se, Faraos här, som har dragit ut till eder hjälp, skall vända tillbaka till sitt land Egypten.  
Thus says Yahweh, the God of Israel, Thus shall you tell the king of Judah, who sent you to me to inquire of me: Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.  
Thus said Jehovah, God of Israel, Thus do ye say unto the king of Judah, who is sending you unto Me, to seek Me: Lo, the force of Pharaoh that is coming out to you for help hath turned back to its land, to Egypt,
- 8** Sedan skola kaldéerna komma tillbaka och belägra denna stad och de skola då intaga den och bränna upp den i eld.  
The Chaldeans shall come again, and fight against this city; and they shall take it, and burn it with fire.  
and the Chaldeans have turned back, and fought against this city, and captured it, and burnt it with fire.
- 9** Därför säger HERREN så: Bedragen icke eder själva med att tänka: 'Kaldéerna skola nu en gång för alla draga bort ifrån oss'; ty de skola icke draga bort.  
Thus says Yahweh, Don't deceive yourselves, saying, The Chaldeans shall surely depart from us; for they shall not depart.  
Thus said Jehovah: Lift not up your souls saying, The Chaldeans surely go from off us, for they do not go;
- 10** Nej, om I än så slogen kaldéernas hela här, när de strida mot eder, att allenast några svårt sårade män blevo kvar av dem, så skulle dessa resa sig upp, var och en i sitt tält, och skulle bränna upp denna stad i eld.  
For though you had struck the whole army of the Chaldeans who fight against you, and there remained but wounded men among them, yes would they rise up every man in his tent, and burn this city with fire.  
for though ye had smitten all the force of the Chaldeans who are fighting with you, and there were left of them wounded men -- each in his tent -- they rise, and have burnt this city with fire.
- 11** Men när kaldéernas här hade dragit sig tillbaka från Jerusalem för Faraos har,  
It happened that, when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,  
And it hath come to pass, in the going up of the force of the Chaldeans from off Jerusalem, because of the force of Pharaoh,
- 12** ville Jeremia lämna Jerusalem och begiva sig till Benjamins land, för att där taga i besittning en jordlott bland folket.  
then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people.  
that Jeremiah goeth out from Jerusalem to go [to] the land of Benjamin, to receive a portion thence in the midst of the people.

- 13** När han då kom till Benjaminsporten, stod där såsom vakthavande en man vid namn Jiria, son till Selemja, son till Hananja; denne grep profeten Jeremia och sade: »Du vill gå över till kaldéerna.»  
When he was in the gate of Benjamin, a captain of the guard was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying, You are falling away to the Chaldeans.  
And it cometh to pass, he is at the gate of Benjamin, and there [is] a master of the ward -- and his name is Irijah son of Shelemiah, son of Hananiah -- and he catcheth Jeremiah the prophet, saying, `Unto the Chaldeans thou art falling.`
- 14** Jeremia svarade: »Det är icke sant; jag vill icke gå över till kaldéerna», men ingen hörde på honom. Och Jiria grep Jeremia och förde honom till furstarna.  
Then said Jeremiah, It is false; I am not falling away to the Chaldeans. But he didn't listen to him; so Irijah laid hold on Jeremiah, and brought him to the princes.  
And Jeremiah saith, `Falsehood -- I am not falling unto the Chaldeans;` and he hath not hearkened unto him, and Irijah layeth hold on Jeremiah, and bringeth him in unto the heads,
- 15** Och furstarna förtörnades på Jeremia och läto hudflänga honom och satte honom i häkte i sekreteraren Jonatans hus, ty detta hade de gjort till fängelse.  
The princes were angry with Jeremiah, and struck him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.  
and the heads are wroth against Jeremiah, and have smitten him, and put him in the prison-house -- the house of Jonathan the scribe, for it they had made for a prison-house.
- 16** Men när Jeremia hade kommit i fängelsehålan, ned i fångvalven, och suttit där en lång tid,  
When Jeremiah was come into the dungeon-house, and into the cells, and Jeremiah had remained there many days;  
When Jeremiah hath entered into the house of the dungeon, and unto the cells, then Jeremiah dwelleth there many days,
- 17** sände konung Sidkia och lät hämta honom; och hemma hos sig frågade konungen honom hemligen och sade: »Har något ord kommit från HERREN Jeremia svarade: »Ja»; och han tillade: »Du skall bliva given i den babyloniske konungens hand.  
Then Zedekiah the king sent, and fetched him: and the king asked him secretly in his house, and said, Is there any word from Yahweh? Jeremiah said, There is. He said also, You shall be delivered into the hand of the king of Babylon.  
and the king Zedekiah sendeth, and taketh him, and the king asketh him in his house in secret, and saith, `Is there a word from Jehovah?` And Jeremiah saith, `There is,` and he saith, `Into the hand of the king of Babylon thou art given.`
- 18** Därefter frågade Jeremia konung Sidkia: »Varmed har jag försyndat mig mot dig och dina tjänare och detta folk, eftersom I haven satt mig i fängelse?  
Moreover Jeremiah said to king Zedekiah, Wherein have I sinned against you, or against your servants, or against this people, that you have put me in prison?  
And Jeremiah saith unto the king Zedekiah, `What have I sinned against thee, and against thy servants, and against this people, that ye have given me unto a prison-house?

- 19** Och var äro nu edra profeter, som profeterade för eder och sade: 'Konungen i Babel skall icke komma över eder och över detta land'?  
Where now are your prophets who prophesied to you, saying, The king of Babylon shall not come against you, nor against this land?  
And where [are] your prophets who prophesied to you, saying, The king of Babylon doth not come in against you, and against this land?
- 20** Så hör mig nu, herre konung; värdes upptaga min bön: sänd mig icke tillbaka till sekreteraren Jonatans hus, på det att jag icke må dö där.»  
Now please hear, my lord the king: please let my supplication be presented before you, that you not cause me to return to the house of Jonathan the scribe, lest I die there.  
And now, hearken, I pray thee, my lord, O king, let my supplication fall, I pray thee, before thee, and cause me not to return [to] the house of Jonathan the scribe, that I die not there.`
- 21** På konung Sidkias befallning satte man då Jeremia i förvar i fängelsegården, och gav honom en kaka bröd om dagen från Bagargatan, till dess att det var slut på allt brödet i staden. Så stannade Jeremia i fängelsegården.  
Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard; and they gave him daily a loaf of bread out of the bakers` street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.  
And the king Zedekiah commandeth, and they commit Jeremiah into the court of the prison, also to give to him a cake of bread daily from the bakers` street, till the consumption of all the bread of the city, and Jeremiah dwelleth in the court of the prison.
- 1** Men Sefatja, Mattans son, och Gedalja, Pashurs son, och Jukal, Selemjas son, och Pashur, Malkias son, hörde huru Jeremia talade till allt folket och sade:  
Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah, heard the words that Jeremiah spoke to all the people, saying,  
And Shephatiah son of Mattan, and Gedaliah son of Pashhur, and Jucal son of Shelemiah, and Pashhur son of Malchiah, hear the words that Jeremiah is speaking unto all the people, saying,
- 2** »Så säger HERREN: Den som stannar kvar i denna stad, han skall dö genom svärd eller hunger eller pest, men den som giver sig åt kaldéerna, han skall få leva, ja, han skall vinna sitt liv såsom ett byte och få leva.  
Thus says Yahweh, He who remains in this city shall die by the sword, by the famine, and by the pestilence; but he who goes forth to the Chaldeans shall live, and his life shall be to him for a prey, and he shall live.  
`Thus said Jehovah: He who is remaining in this city dieth, by sword, by famine, and by pestilence, and he who is going forth unto the Chaldeans liveth, and his soul hath been to him for a prey, and he liveth.
- 3** Ty så säger HERREN: Denna stad skall förvisso bliva given i händerna på den babyloniske konungens här, och han skall intaga den.  
Thus says Yahweh, This city shall surely be given into the hand of the army of the king of Babylon, and he shall take it.  
Thus said Jehovah: This city is certainly given into the hand of the force of the king of Babylon, and he hath captured it.`

- 4** Då sade furstarna till konungen: »Denne man bör dödas, eftersom han gör folket modlöst, både det krigsfolk som ännu är kvar här i staden och jämväl allt det övrig: folket, i det att han talar sådan: ord till dem. Ty denne man söker icke folkets välfärd, utan dess olycka. Then the princes said to the king, Let this man, we pray you, be put to death; because he weakens the hands of the men of war who remain in this city, and the hands of all the people, in speaking such words to them: for this man doesn't seek the welfare of this people, but the hurt.  
And the heads say unto the king, `Let, we pray thee, this man be put to death, because that he is making feeble the hands of the men of war, who are left in this city, and the hands of all the people, by speaking unto them according to these words, for this man is not seeking for the peace of this people, but for its evil.`
- 5** Konung Sidkia svarade: »Välän han är i eder hand; ty konungen förmår intet mot eder.» Zedekiah the king said, Behold, he is in your hand; for the king is not he who can do anything against you.  
And the king Zedekiah saith, `Lo, he [is] in your hand: for the king is not able for you [in] anything.`
- 6** Då togo de Jeremia och kastad honom i konungasonen Malkias brunn på fängelsegården; de släppte Jeremia ditned med tåg. I brunnen var intet vatten, men dy, och Jeremia sjönk ned i dyn.  
Then took they Jeremiah, and cast him into the dungeon of Malchijah the king's son, that was in the court of the guard: and they let down Jeremiah with cords. In the dungeon there was no water, but mire; and Jeremiah sank in the mire.  
And they take Jeremiah, and cast him into the pit of Malchiah son of the king, that [is] in the court of the prison, and they send down Jeremiah with cords; and in the pit there is no water, but mire, and Jeremiah sinketh in the mire.
- 7** När nu etiopiern Ebed-Melek, en hovman, som befann sig i konungshuset, under det att konungen uppehöll sig i Benjaminsporten, fick höra att de hade sänkt Jeremia ned i brunnen,  
Now when Ebed-melech the Ethiopian, a eunuch, who was in the king's house, heard that they had put Jeremiah in the dungeon (the king then sitting in the gate of Benjamin,) And Ebed-Melech the Cushite, a eunuch who [is] in the king's house, heareth that they have put Jeremiah into the pit; and the king is sitting at the gate of Benjamin,
- 8** begav han sig åstad från konungshuset och talade till konungen och sade:  
Ebed-melech went forth out of the king's house, and spoke to the king, saying, and Ebed-Melech goeth forth from the king's house, and speaketh unto the king, saying,
- 9** »Min herre konung, dessa män hava handlat illa i allt vad de hava gjort mot profeten Jeremia; ty de hava kastat honom i brunnen, där han strax måste dö av hunger, då nu intet bröd finnes i staden.  
My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is likely to die in the place where he is, because of the famine; for there is no more bread in the city.  
`My lord, O king, these men have done evil [in] all that they have done to Jeremiah the prophet, whom they have cast into the pit, and he dieth in his place because of the famine, for there is no more bread in the city.`

- 10** Då bjöd konungen etiopiern Ebed-Melek och sade: »Tag med dig härifrån trettio män, och drag profeten Jeremia upp ur brunnen, innan han dör.»  
Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with you, and take up Jeremiah the prophet out of the dungeon, before he die.  
And the king commandeth Ebed-Melech the Cushite, saying, `Take with thee from this thirty men, and thou hast brought up Jeremiah the prophet from the pit, before he dieth.`
- 11** Så tog då Ebed-Melek männen med sig och begav sig till konungshuset, till rummet under skattkammaren, och hämtade därifrån trasor av sönderrivna och utslitna kläder och lät sänka ned dem med tåg till Jeremia i brunnen.  
So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took there rags and worn-out garments, and let them down by cords into the dungeon to Jeremiah.  
And Ebed-Melech taketh the men with him, and entereth the house of the king, unto the place of the treasury, and taketh thence worn-out clouts, and worn-out rags, and sendeth them unto Jeremiah unto the pit by cords.
- 12** Och etiopiern Ebed-Melek sade till Jeremia: »Lägg trasorna av de sönderrivna och utslitna kläderna under dina armar, mellan dem och tågen.» Och Jeremia gjorde så.  
Ebed-melech the Ethiopian said to Jeremiah, Put now these rags and worn-out garments under your armholes under the cords. Jeremiah did so.  
And Ebed-Melech the Cushite saith unto Jeremiah, `Put, I pray thee, the worn-out clouts and rags under thine arm-holes, at the place of the cords,` and Jeremiah doth so,
- 13** Sedan drogo de med tågen Jeremia upp ur brunnen. Men Jeremia måste stanna i fängelsegården.  
So they drew up Jeremiah with the cords, and took him up out of the dungeon: and Jeremiah remained in the court of the guard.  
and they draw out Jeremiah with cords, and bring him up out of the pit, and Jeremiah dwelleth in the court of the prison.
- 14** Därefter sände konung Sidkia åstad och lät hämta profeten Jeremia till sig vid tredje ingången till HERRENS hus. Och konungen sade till Jeremia: »Jag vill fråga dig något dölj intet för mig.»  
Then Zedekiah the king sent, and took Jeremiah the prophet to him into the third entry that is in the house of Yahweh: and the king said to Jeremiah, I will ask you a thing; hide nothing from me.  
And the king Zedekiah sendeth, and taketh Jeremiah the prophet unto him, unto the third entrance that [is] in the house of Jehovah, and the king saith unto Jeremiah, `I am asking thee a thing, do not hide from me anything.`
- 15** Jeremia sade till Sidkia: »Om jag säger dig något, så kommer du förvisso att låta döda mig; och om jag giver dig ett råd, så hör du icke på mig.»  
Then Jeremiah said to Zedekiah, If I declare it to you, will you not surely put me to death? and if I give you counsel, you will not listen to me.  
And Jeremiah saith unto Zedekiah, `When I declare to thee, dost thou not surely put me to death? and when I counsel thee, thou dost not hearken unto me.`

- 16** Då gav konung Sidkia Jeremia sin ed, hemligen, och sade: »Så sant HERREN lever, han som har givit oss detta vårt liv: jag skall icke låta döda dig, ej heller skall jag lämna dig i händerna på dessa män som stå efter ditt liv.»  
So Zedekiah the king swore secretly to Jeremiah, saying, As Yahweh lives, who made us this soul, I will not put you to death, neither will I give you into the hand of these men who seek your life.  
And the king Zedekiah sweareth unto Jeremiah in secret, saying, `Jehovah liveth, He who made for us this soul, I do not put thee to death, nor give thee unto the hand of these men who are seeking thy soul.`
- 17** Då sade Jeremia till Sidkia: »Så säger HERREN, härskarornas Gud, Israels Gud: Om du giver dig åt den babyloniske konungens furstar, så skall du få leva, och denna stad skall då icke bliva uppbränd i eld, utan du och ditt hus skolen få leva.  
Then said Jeremiah to Zedekiah, Thus says Yahweh, the God of hosts, the God of Israel: If you will go forth to the king of Babylon`s princes, then your soul shall live, and this city shall not be burned with fire; and you shall live, and your house.  
And Jeremiah saith unto Zedekiah, `Thus said Jehovah, God of Hosts, God of Israel: If thou dost certainly go forth unto the heads of the king of Babylon, then hath thy soul lived, and this city is not burned with fire, yea, thou hast lived, thou and thy house.
- 18** Men om du icke giver dig åt den babyloniske konungens furstar, då skall denna stad bliva given i kaldéernas hand, och de skola bränna upp den i eld, och du själv skall icke undkomma deras hand.»  
But if you will not go forth to the king of Babylon`s princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and you shall not escape out of their hand.  
And if thou dost not go forth unto the heads of the king of Babylon, then hath this city been given into the hand of the Chaldeans, and they have burnt it with fire, and thou dost not escape from their hand.`
- 19** Konung Sidkia svarade Jeremia: »Jag rädes för de judar som hava gått över till kaldéerna; kanhända skall man lämna mig i deras händer, och de skola då hantera mig skändligt.»  
Zedekiah the king said to Jeremiah, I am afraid of the Jews who are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.  
And the king Zedekiah saith unto Jeremiah, `I am fearing the Jews who have fallen unto the Chaldeans, lest they give me into their hand, and they have insulted me.`
- 20** Jeremia sade: »Man skall icke göra det. Hör blott HERRENS röst i vad jag säger dig, så skall det gå dig väl, och du skall få leva.  
But Jeremiah said, They shall not deliver you. Obey, I beg you, the voice of Yahweh, in that which I speak to you: so it shall be well with you, and your soul shall live.  
And Jeremiah saith, `They do not give thee up; hearken, I pray thee, to the voice of Jehovah, to that which I am speaking unto thee, and it is well for thee, and thy soul doth live.
- 21** Men om du vägrar att giva dig, så är detta vad HERREN har uppenbarat för mig:  
But if you refuse to go forth, this is the word that Yahweh has showed me:  
`And if thou art refusing to go forth, this [is] the thing that Jehovah hath shewn me:

- 22** Se, alla de kvinnor som äro kvar i Juda konungs hus skola då föras ut till den babyloniske konungens furstar; och kvinnorna skola klaga: 'Dina vänner sökte förleda dig, och de finga makt med dig. Dina fötter fastnade i dyn; då drogo de sig undan'  
behold, all the women who are left in the king of Judah`s house shall be brought forth to the king of Babylon`s princes, and those women shall say, Your familiar friends have set you on, and have prevailed over you: [now that] your feet are sunk in the mire, they are turned away back.  
That, lo, all the women who have been left in the house of the king of Judah are brought forth unto the heads of the king of Babylon, and lo, they are saying: Persuaded thee, and prevailed against thee, Have thine allies, Sunk into mire have thy feet, They have been turned backward.
- 23** Och alla dina hustrur och dina barn skall man föra ut till kaldéerna, och du själv skall icke undkomma deras hand, utan skall varda gripen av den babyloniske konungens hand och bliva en orsak till att denna stad brännes upp i eld.»  
They shall bring out all your wives and your children to the Chaldeans; and you shall not escape out of their hand, but shall be taken by the hand of the king of Babylon: and you shall cause this city to be burned with fire.  
`And all thy wives, and thy sons, are brought forth unto the Chaldeans, and thou dost not escape from their hand, for by the hand of the king of Babylon thou art caught, and this city is burnt with fire.`
- 24** Då sade Sidkia till Jeremia: »Låt ingen få veta vad här har blivit talat; eljest måste du dö. Then said Zedekiah to Jeremiah, Let no man know of these words, and you shall not die. And Zedekiah saith unto Jeremiah, `Let no man know of these words, and thou dost not die;
- 25** Och om furstarna få höra att jag har talat med dig, och de komma till dig och säga till dig: 'Låt oss veta vad du har sagt till konungen; dölj intet för oss, så skola vi icke döda dig; säg oss ock vad konungen har sagt till dig' --  
But if the princes hear that I have talked with you, and they come to you, and tell you, Declare to us now what you have said to the king; don`t hide it from us, and we will not put you to death; also what the king said to you:  
and when the heads hear that I have spoken with thee, and they have come in unto thee, and have said unto thee, Declare to us, we pray thee, what thou didst speak unto the king, do not hide [it] from us, and we do not put thee to death, and what the king spake unto thee,
- 26** då skall du svara dem: 'Jag bönföll inför konungen att han icke skulle sända mig tillbaka till Jonatans hus för att dö där.'»  
then you shall tell them, I presented my supplication before the king, that he would not cause me to return to Jonathan`s house, to die there.  
then thou hast said unto them, I am causing my supplication to fall before the king, not to cause me to return to the house of Jonathan, to die there.`



- 27 Och alla furstarna kommo till Jeremia och frågade honom; men han svarade dem aldeles såsom konungen hade bjudit honom. Då tego de och gingo bort ifrån honom, eftersom ingen hade hört huru det verkligen hade gått till.**  
**Then came all the princes to Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.**  
**And all the heads come in unto Jeremiah, and ask him, and he declareth to them according to all these words that the king commanded, and they keep silent from him, for the matter was not heard;**
- 28 Men Jeremia fick stanna i fängelsegården ända till den dag då Jerusalem blev intaget. Jeremia, 39 Kapitlet Uppfyllelse av profetian om Jerusalems förstörelse och Sidkias fångenskap. Nebukadressars omvårdnad om Jeremia. Profetia om etiopiern Ebed-Meleks räddning. Sedan nu Jerusalem hade blivit intaget**  
**So Jeremiah abode in the court of the guard until the day that Jerusalem was taken. and Jeremiah dwelleth in the court of the prison till the day that Jerusalem hath been captured, and he was [there] when Jerusalem was captured.**
- 1 -- efter det att Nebukadressar, konungen i Babel, med hela sin här hade kommit till Jerusalem och begynt belägra det i Sidkia, Juda konungs, nionde regeringsår, i tionde månaden,**  
**It happened when Jerusalem was taken, (in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and besieged it;**  
**In the ninth year of Zedekiah king of Judah, in the tenth month, come hath Nebuchadrezzar king of Babylon and all his force unto Jerusalem, and they lay siege against it;**
- 2 och efter det att staden; hade blivit stormad i Sidkias elfte regeringsår, i fjärde månaden, på nionde dagen månaden**  
**in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city,)**  
**in the eleventh year of Zedekiah, in the fourth month, in the ninth of the month, hath the city been broken up;**
- 3 drogo alla den babyloniske konungens furstar därin och stannade i Mellersta porten: nämligen Nergal Sareser, Samgar-Nebo, Sarsekim, överste hovmannen, Nergal-Sareser, överste magern, och alla den babyloniske konungens övriga furstar.**  
**that all the princes of the king of Babylon came in, and sat in the middle gate, [to wit], Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the rest of the princes of the king of Babylon.**  
**and come in do all the heads of the king of Babylon, and they sit at the middle gate, Nergal-Sharezer, Samgar-Nebo, Sarsechim, chief of the eunuchs, Nergal-Sharezer, chief of the Mages, and all the rest of the heads of the king of Babylon.**

- 4 Och när Sidkia, Juda konung, med allt sitt krigsfolk fick se dem, flydde de och drogo om natten ut ur staden, på den väg som ledde till den kungliga trädgården, genom porten mellan de båda murarna; och han tog vägen bort åt Hedmarken till.**  
**It happened that, when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king`s garden, through the gate between the two walls; and he went out toward the Arabah.**  
**And it cometh to pass, when Zedekiah king of Judah, and all the men of war, have seen them, that they flee and go forth by night from the city, the way of the king`s garden, through the gate between the two walls, and he goeth forth the way of the plain.**
- 5 Men kaldéernas här förföljde dem och de hunno upp Sidkia på Jeriko hedmarker. Och de togo fatt honom och förde honom till Nebukadressar, den babyloniske konungen, i Ribla i Hamats land; där höll denne rannsaking och dom med honom.**  
**But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath; and he gave judgment on him.**  
**And the forces of the Chaldeans pursue after them, and overtake Zedekiah in the plains of Jericho, and they take him, and bring him up unto Nebuchadnezzar king of Babylon, to Riblah, in the land of Hamath, and he speaketh with him -- judgments.**
- 6 Och den babyloniske konungen lät i Ribla slakta Sidkias barn inför hans ögon; också alla andra Juda ädlingar lät konungen i Babel slakta.**  
**Then the king of Babylon killed the sons of Zedekiah in Riblah before his eyes: also the king of Babylon killed all the nobles of Judah.**  
**And the king of Babylon slaughtereth the sons of Zedekiah, in Riblah, before his eyes, yea, all the freemen of Judah hath the king of Babylon slaughtered.**
- 7 Och på Sidkia själv lät han sticka ut ögonen och lät fångsla honom med kopparfjättrar, för att föra honom till Babel.**  
**Moreover he put out Zedekiah`s eyes, and bound him in fetters, to carry him to Babylon. And the eyes of Zedekiah he hath blinded, and he bindeth him with brazen fetters, to bring him in to Babylon.**
- 8 Och kaldéerna brände upp i eld både konungens hus och folkets hus och bröto ned Jerusalems murar.**  
**The Chaldeans burned the king`s house, and the houses of the people, with fire, and broke down the walls of Jerusalem.**  
**And the house of the king, and the house of the people, have the Chaldeans burnt with fire, and the walls of Jerusalem they have broken down.**
- 9 Och återstoden av folket, dem som voro kvar i staden, och de över löpare som hade gått över till honom, och vad som för övrigt var kvar av folket, dem förde Nebusaradan, översten för drabanterna, bort till Babel.**  
**Then Nebuzaradan the captain of the guard carried away captive into Babylon the residue of the people who remained in the city, the deserters also who fell away to him, and the residue of the people who remained.**  
**And the remnant of the people who are left in the city, and those falling who have fallen to him, and the remnant of the people who are left, hath Nebuzar-Adan, chief of the executioners, removed [to] Babylon.**

- 10 Men av de ringaste bland folket, av dem som ingenting hade, lämnade Nebusaradan, översten för drabanterna, några kvar i Juda land, och gav dem samtidigt vingårdar och åkerfält.**  
**But Nebuzaradan the captain of the guard left of the poor of the people, who had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**  
**And of the poor people, who have nothing, hath Nebuzar-Adan, chief of the executioners, left in the land of Judah, and he giveth to them vineyards and fields on the same day.**
- 11 Och Nebukadressar, konungen Babel, gav genom Nebusaradan, översten för drabanterna, befallning angående Jeremia och sade:**  
**Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,**  
**And Nebuchadrezzar king of Babylon giveth a charge concerning Jeremiah, by the hand of Nebuzar-Adan, chief of the executioners, saying,**
- 12 »Tag honom och se i honom till godo, och gör honom icke något ont, utan gör med honom efter som han själv begär av dig.»**  
**Take him, and look well to him, and do him no harm; but do to him even as he shall tell**  
**`Take him, and place thine eyes upon him, and do no evil thing to him, but as he speaketh unto thee, so do with him.`**
- 13 Då sände Nebusaradan, översten för drabanterna, och Nebusasban, överste hovmannen, och Nergal-Sareser, överste magern, och alla den babyloniske konungens övriga väldige --**  
**So Nebuzaradan the captain of the guard sent, and Nebushazban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the chief officers of the king of Babylon;**  
**And Nebuzar-Adan, chief of the executioners sendeth, and Nebushazban, chief of the eunuchs, and Nergal-Sharezer, chief of the Mages, and all the chiefs of the king of Babylon;**
- 14 dessa sände bort och läto hämta Jeremia ifrån fängelsegården och lämnade honom åt Gedalja, son till Ahikam, son till Safan, på det att denne skulle föra honom hem; så fick han stanna där bland folket.**  
**they sent, and took Jeremiah out of the court of the guard, and committed him to Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he lived among the people.**  
**yea, they send and take Jeremiah out of the court of the prison, and give him unto Gedaliah son of Ahikam, son of Shaphan, to carry him home, and he dwelleth in the midst of the people.**
- 15 Men HERRENS ord hade kommit till Jeremia, medan han var inspärrad i fängelsegården; han hade sagt:**  
**Now the word of Yahweh came to Jeremiah, while he was shut up in the court of the guard, saying,**  
**And unto Jeremiah hath a word of Jehovah been -- in his being detained in the court of the prison -- saying:**

- 16** Gå och säg till etiopiern Ebed-Melek: Så säger HERREN Sebaot, Israels Gud: Se, vad jag har förkunnat, det skall jag låta komma över denna stad, till dess olycka och icke till dess lycka, och det skall uppfyllas i din åsyn på den dagen.  
Go, and speak to Ebed-melech the Ethiopian, saying, Thus says Yahweh of Hosts, the God of Israel: Behold, I will bring my words on this city for evil, and not for good; and they shall be accomplished before you in that day.  
Go, and thou hast spoken to Ebed-Melech the Cushite, saying: Thus said Jehovah of Hosts, God of Israel: Lo, I am bringing in My words unto this city for evil, and not for good, and they have been before thee in that day.
- 17** Men dig skall jag rädda på den dagen, säger HERREN, och du skall icke bliva given i de mäns hand, som du fruktar för.  
But I will deliver you in that day, says Yahweh; and you shall not be given into the hand of the men of whom you are afraid.  
And I have delivered thee in that day -- an affirmation of Jehovah -- and thou art not given into the hand of the men of whose face thou art afraid,
- 18** Ty jag skall förvisso låta dig komma undan, och du skall icke falla för svärd, utan vinna ditt liv såsom ett byte, därför att du har förtröstat på mig, säger HERREN.  
For I will surely save you, and you shall not fall by the sword, but your life shall be for a prey to you; because you have put your trust in me, says Yahweh.  
for I do certainly deliver thee, and by sword thou fallest not, and thy life hath been to thee for a spoil, for thou hast trusted in Me -- an affirmation of Jehovah.
- 1** Detta är det ord som kom till Jeremia från HERREN, sedan Nebusaradan, översten för drabanterna, hade släppt honom lös från Rama; denne lät nämligen hämta honom, där han låg bunden med kedjor bland alla andra fångar ifrån Jerusalem och Juda, som skulle föras bort till Babel.  
The word which came to Jeremiah from Yahweh, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, who were carried away captive to Babylon.  
  
The word that hath been unto Jeremiah from Jehovah, after Nebuzar-Adan, chief of the executioners, hath sent him from Ramah, in his taking him -- and he a prisoner in chains -- in the midst of all the removal of Jerusalem and of Judah, who are removed to Babylon.
- 2** Översten för drabanterna lät alltså hämta Jeremia och sade till honom: »HERREN, din Gud, hade förkunnat denna olycka över denna plats;  
The captain of the guard took Jeremiah, and said to him, Yahweh your God pronounced this evil on this place;  
And the chief of the executioners taketh Jeremiah, and saith unto him, Jehovah thy God hath spoken this evil concerning this place,
- 3** och HERREN har låtit den komma och har gjort såsom han hade sagt. I hadn ju syndat mot HERREN och icke hört hans röst, och därför har detta vederfarits eder.  
and Yahweh has brought it, and done according as he spoke: because you have sinned against Yahweh, and have not obeyed his voice, therefore this thing is come on you.  
and Jehovah bringeth [it] in, and doth as He spake, because ye have sinned against Jehovah, and have not hearkened to His voice, even this thing hath been to you.

- 4** Och se, nu löser jag dig i dag ur kedjorna som dina händer hava varit bundna med. Om du är sinnad att komma med mig till Babel, så kom, och jag skall då se dig till godo; men om du icke är sinnad att komma med mig till Babel, så gör det icke. Se, hela landet ligger öppet för dig; dit dig synes gott och rätt att gå, dit må du gå.»  
Now, behold, I loose you this day from the chains which are on your hand. If it seem good to you to come with me into Babylon, come, and I will look well to you; but if it seem ill to you to come with me into Babylon, forbear: behold, all the land is before you; where it seems good and right to you to go, there go.  
`And now, lo, I have loosed thee to-day from the chains that [are] on thy hand; if good in thine eyes to come with me [to] Babylon, come, and I keep mine eye upon thee: and if evil in thine eyes to come with me to Babylon, forbear; see, all the land [is] before thee, whither [it be] good, and whither [it be] right in thine eyes to go -- go.` --
- 5** Och då han ännu dröjde att vända tillbaka, tillade han: »Vänd tillbaka till Gedalja, son till Ahikam, son till Safan, som konungen i Babel har satt över Juda städer, och stanna hos honom bland folket. Eller gå åt vilket annat håll som helst dit det behagar dig att gå.» Och översten för drabanterna gav honom vägbrot och skänker och lät honom gå.  
Now while he was not yet gone back, Go back then, [said he], to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon has made governor over the cities of Judah, and dwell with him among the people; or go wherever it seems right to you to go. So the captain of the guard gave him victuals and a present, and let him go.  
and while he doth not reply -- `Or turn back unto Gedaliah son of Ahikam, son of Shaphan, whom the king of Babylon hath appointed over the cities of Judah, and dwell with him in the midst of the people, or whithersoever it is right in thine eyes to go -- go.` And the chief of the executioners giveth to him for the way, and a gift, and sendeth him away,
- 6** Så begav sig då Jeremia till Gedalja, Ahikams son, i Mizpa och stannade hos honom bland folket som var kvar i landet.  
Then went Jeremiah to Gedaliah the son of Ahikam to Mizpah, and lived with him among the people who were left in the land.  
and Jeremiah cometh in unto Gedaliah son of Ahikam, to Mizpah, and dwelleth with him, in the midst of the people who are left in the land.
- 7** När då alla krigshövitsmännen på landsbygden jämte sina män fingo höra att konungen i Babel hade satt Gedalja, Ahikams son, över landet, och att han hade anförtrott åt honom män kvinnor och barn, och dem av de ringaste i landet, som man icke hade fört bort till Babel,  
Now when all the captains of the forces who were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed to him men, and women, and children, and of the poorest of the land, of those who were not carried away captive to Babylon;  
And all the heads of the forces that [are] in the field hear, they and their men, that the king of Babylon hath appointed Gedaliah son of Ahikam over the land, and that he hath charged him [with] men, and women, and infants, and of the poor of the land, of those who have not been removed to Babylon;

- 8** kommo de till Gedalja i Mispa, nämligen Ismael, Netanjas son, Johanan och Jonatan, Kareas söner, Seraja, Tanhumets son, netofatiten Ofais söner och Jesanja, maakatitens son, med sina män.  
then they came to Gedaliah to Mizpah, [to wit], Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their and they come in unto Gedaliah to Mizpah, even Ishmael son of Nethaniah, and Johanan and Jonathan sons of Kareah, and Seraiah son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah son of the Maachathite, they and their men.
- 9** Och Gedalja, son till Ahikam, son till Safan, gav dem och deras män sin ed och sade: »Frukten icke för att tjäna kaldéerna. Stannen kvar i landet, och tjänen konungen i Babel, så skall det gå eder väl.  
Gedaliah the son of Ahikam the son of Shaphan swore to them and to their men, saying, Don't be afraid to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.  
And swear to them doth Gedaliah son of Ahikam, son of Shaphan, and to their men, saying, `Be not afraid of serving the Chaldeans, abide in the land, and serve the king of Babylon, and it is well for you;
- 10** Se, själv stannar jag kvar i Mispa, för att vara till tjänst åt kaldéer som komma till oss; men I mån insamla vin och frukt och olja och lägga det i edra kärl, och stanna kvar i de städer som I haven tagit i besittning.»  
As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans who shall come to us: but you, gather you wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that you have taken.  
and I, lo, I am dwelling in Mizpah, to stand before the Chaldeans who are come in unto us, and ye, gather ye wine, and summer fruit, and oil, and put in your vessels, and dwell in your cities that ye have taken.`
- 11** Då nu också alla de judar som voro i Moabs och Ammons barns och Edoms land, och de som voro i andra länder hörde att konungen i Babel hade låtit några av judarna bliva kvar, och att han hade satt över dem Gedalja, son till Ahikam, son till Safan,  
Likewise when all the Jews who were in Moab, and among the children of Ammon, and in Edom, and who were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan; And also all the Jews who [are] in Moab, and among the sons of Ammon, and in Edom, and who [are] in all the lands, have heard that the king of Babylon hath given a remnant to Judah, and that he hath appointed over them Gedaliah son of Ahikam, son of Shaphan,
- 12** vände alla dessa judar tillbaka från alla de orter dit de hade blivit fördrivna, och kommo till Juda land, till Gedalja i Mispa. Och de inbärgade vin och frukt i stor myckenhet.  
then all the Jews returned out of all places where they were driven, and came to the land of Judah, to Gedaliah, to Mizpah, and gathered wine and summer fruits very much.  
and all the Jews from all the places whither they have been driven, turn back and enter the land of Judah, unto Gedaliah, to Mizpah, and they gather wine and summer fruit -- very much.

- 13 Men Johanan, Kareas son, och alla krigshövitsmännen på landsbygden kommo till Gedalja i Mispa**  
Moreover Johanan the son of Kareah, and all the captains of the forces who were in the fields, came to Gedaliah to Mizpah,  
And Johanan son of Kareah, and all the heads of the forces that [are] in the field, have come in unto Gedaliah to Mizpah,
- 14 och sade till honom: »Du vet väl att Baalis, Ammons barns konung, har sänt hit Ismael, Netanjas son, för att slå ihjäl dig?» Men Gedalja, Ahikams son, trodde dem icke.**  
and said to him, Do you know that Baalis the king of the children of Ammon has sent Ishmael the son of Nethaniah to take your life? But Gedaliah the son of Ahikam didn't believe them.  
and they say unto him, `Dost thou really know that Baalis king of the sons of Ammon hath sent Ishmael son of Nethaniah to smite thy soul?` And Gedaliah son of Ahikam hath not given to them credence.
- 15 Och Johanan, Kareas son, sade i hemligheten till Gedalja i Mispa: »Låt mig gå åstad och dräpa Ismael, Netanjas son; ingen skall få veta det. Varför skulle han få slå ihjäl dig och så bliva en orsak till att vi judar, som hava församlats till dig, allasammans förskingras, och vad som är kvar av Juda förgås?»**  
Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Please let me go, and I will kill Ishmael the son of Nethaniah, and no man shall know it: why should he take your life, that all the Jews who are gathered to you should be scattered, and the remnant of Judah perish?  
And Johanan son of Kareah hath spoken unto Gedaliah in secret, in Mizpah, saying, `Let me go, I pray thee, and I smite Ishmael son of Nethaniah, and no one doth know; why doth he smite thy soul? and scattered have been all Judah who are gathered unto thee, and perished hath the remnant of Judah.`
- 16 Men Gedalja, Ahikams son, sade till Johanan, Kareas son: »Du får icke göra detta; ty vad du säger om Ismael är icke sant.»**  
But Gedaliah the son of Ahikam said to Johanan the son of Kareah, You shall not do this thing; for you speak falsely of Ishmael.  
And Gedaliah son of Ahikam saith unto Johanan son of Kareah, `Thou dost not do this thing, for falsehood thou art speaking concerning Ishmael.`
- 1 Men i sjunde månaden kom Ismael, son till Netanja, son till Elisama, av konungslig börd och en av konungens väldige, med tio män till Gedalja, Ahikams son, i Mispa, och de höllo måltid tillsammans i Mispa.**  
Now it happened in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal and [one of] the chief officers of the king, and ten men with him, came to Gedaliah the son of Ahikam to Mizpah; and there they ate bread together in Mizpah.  
And it cometh to pass, in the seventh month, come hath Ishmael son of Nethaniah, son of Elishama, of the seed royal, and of the chiefs of the king, and ten men with him, unto Gedaliah son of Ahikam, to Mizpah, and they eat there bread together in Mizpah.

- 2 Och Ismael, Netanjas son, jämte de tio män som voro med honom, överföll då Gedalja, son till Ahikam, son till Safan, och slog honom till döds med svärd, honom som konungen i Babel hade satt över landet.**  
Then arose Ishmael the son of Nethaniah, and the ten men who were with him, and struck Gedaliah the son of Ahikam the son of Shaphan with the sword, and killed him, whom the king of Babylon had made governor over the land.  
And Ishmael son of Nethaniah riseth, and the ten men who have been with him, and they smite Gedaliah son of Ahikam, son of Shaphan, with the sword, and he putteth him to death whom the king of Babylon hath appointed over the land.
- 3 Därjämte dräpte Ismael alla de judar som voro hos Gedalja i Mispa, så ock alla de kaldéer som funnos där, och som tillhörde krigsfolket.**  
Ishmael also killed all the Jews who were with him, [to wit], with Gedaliah, at Mizpah, and the Chaldeans who were found there, the men of war.  
And all the Jews who have been with him, with Gedaliah, in Mizpah, and the Chaldeans who have been found there -- the men of war -- hath Ishmael smitten.
- 4 Dagen efter den då han hade dödat Gedalja, och innan ännu någon visste av detta, It happened the second day after he had killed Gedaliah, and no man knew it, And it cometh to pass, on the second day of the putting of Gedaliah to death, (and no one hath known,)**
- 5 kom en skara av åttio män från Sikem, Silo och Samaria; de hade rakat av sig skägget och rivit sönder sina kläder och ristat märken på sig, och hade med sig spisoffer och rökelse till att frambära i HERRENS hus.**  
that there came men from Shechem, from Shiloh, and from Samaria, even eighty men, having their beards shaved and their clothes torn, and having cut themselves, with meal-offerings and frankincense in their hand, to bring them to the house of Yahweh.  
that men come in from Shechem, from Shiloh, and from Samaria -- eighty men -- with shaven beards, and rent garments, and cutting themselves, and an offering and frankincense in their hand, to bring in to the house of Jehovah.
- 6 Och Ismael, Netanjas son, gick ut emot dem från Mispa, gråtande utan uppehåll. Och när han mötte dem, sade han till dem: »Kommen in till Gedalja, Ahikams son.»**  
Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it happened, as he met them, he said to them, Come to Gedaliah the son of Ahikam.  
And Ishmael son of Nethaniah goeth forth to meet them, from Mizpah, going on and weeping, and it cometh to pass, at meeting them, that he saith unto them, `Come in unto Gedaliah son of Ahikam.`
- 7 Men när de hade kommit in i staden, blevo de nedstuckna av Ismael, Netanjas son, och de män som voro med honom, och kastade i brunnen.**  
It was so, when they came into the midst of the city, that Ishmael the son of Nethaniah killed them, [and cast them] into the midst of the pit, he, and the men who were with him.  
And it cometh to pass, at their coming in unto the midst of the city, that Ishmael son of Nethaniah doth slaughter them, at the midst of the pit, he and the men who [are] with him.



- 8 Men bland dem funnos tio män som sade till Ismael: »Döda oss icke; ty vi hava förråd av vete, korn, olja och honung gömda på landsbygden.» Då lät han dem vara och dödade dem icke med de andra.**  
**But ten men were found among those who said to Ishmael, Don` t kill us; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey. So he stopped, and didn` t kill them among their brothers.**  
**And ten men have been found among them, and they say unto Ishmael, `Do not put us to death, for we have things hidden in the field -- wheat, and barley, and oil, and honey.` And he forbearth, and hath not put them to death in the midst of their brethren.**
- 9 Och brunnen i vilken Ismael kastade kropparna av alla de män som han hade dräpt, när han dräpte Gedalja, var densamma som konung Asa hade låtit göra, när Baesa, Israels konung, anföll honom; denna fylldes nu av Ismael, Netanjas son, med ihjälslagna män.**  
**Now the pit in which Ishmael cast all the dead bodies of the men whom he had killed, by the side of Gedaliah (the same was who which Asa the king had made for fear of Baasha king of Israel,) Ishmael the son of Nethaniah filled it with those who were killed.**  
**And the pit whither Ishmael hath cast all the carcasses of the men whom he hath smitten along with Gedaliah, is that which the king Asa made because of Baasha king of Israel -- it hath Ishmael son of Nethaniah filled with the pierced.**
- 10 Därefter bortförde Ismael såsom fångar allt det folk som var kvar i Mispa, konungadöttrarna och allt annat folk som hade lämnats kvar i Mispa, och som Nebusaradan, översten för drabanterna, hade anförtrott åt Gedalja, Ahikams son; dem bortförde Ismael, Netanjas son; såsom fångar och drog åstad bort till Ammons barn.**  
**Then Ishmael carried away captive all the residue of the people who were in Mizpah, even the king`s daughters, and all the people who remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon. And Ishmael taketh captive all the remnant of the people who [are] in Mizpah, the daughters of the king, and all the people who are left in Mizpah, whom Nebuzar-Adan, chief of the executioners, hath committed [to] Gedaliah son of Ahikam, and Ishmael son of Nethaniah taketh them captive, and goeth to pass over unto the sons of Ammon.**
- 11 Men när Johanan, Kareas son, och alla de krigshövitsmän som voro med honom fingo höra om allt det onda som Ismael, Netanjas son, hade gjort,**  
**But when Johanan the son of Kareah, and all the captains of the forces who were with him, heard of all the evil that Ishmael the son of Nethaniah had done,**  
**And hear doth Johanan son of Kareah, and all the heads of the forces that [are] with him, of all the evil that Ishmael son of Nethaniah hath done,**
- 12 togo de alla sina män och gingo åstad för att strida mot Ismael, Netanjas son; och de träffade på honom vid det stora vattnet i Gibeon.**  
**then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.**  
**and they take all the men, and go to fight with Ishmael son of Nethaniah, and they find him at the great waters that [are] in Gibeon.**

- 13** Då nu hela skaran av dem som Ismael förde med sig fick se Johanan, Kareas son, och alla de krigshövitsmän som voro med honom, blevo de glada;  
Now it happened that, when all the people who were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces who were with him, then they were glad.  
And it cometh to pass, when all the people who [are] with Ishmael see Johanan son of Kareah, and all the heads of the forces who [are] with him, that they rejoice.
- 14** och de vände om, hela skaran av dem som Ismael hade bortfört såsom fångar ifrån Mispa, och gåvo sig åstad tillbaka till Johanan, Kareas son.  
So all the people who Ishmael had carried away captive from Mizpah turned about and came back, and went to Johanan the son of Kareah.  
And all the people whom Ishmael hath taken captive from Mizpah turn round, yea, they turn back, and go unto Johanan son of Kareah.
- 15** Men Ismael, Netanjas son, räddade sig med åtta män undan Johanan och begav sig till Ammons barn.  
But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.  
And Ishmael son of Nethaniah hath escaped, with eight men, from the presence of Johanan, and he goeth unto the sons of Ammon.
- 16** Och Johanan, Kareas son, och alla de krigshövitsmän som voro med honom togo med sig allt som var kvar av folket, dem av Mispas invånare, som han hade vunnit tillbaka från Ismael, Netanjas son, sedan denne hade dräpt Gedalja, Ahikams son: både krigsmän och kvinnor och barn och hovmän, som han hade hämtat tillbaka från Gibeon.  
Then took Johanan the son of Kareah, and all the captains of the forces who were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had killed Gedaliah the son of Ahikam, [to wit], the men of war, and the women, and the children, and the eunuchs, whom he had brought back from Gibeon:  
And Johanan son of Kareah, and all the heads of the forces who [are] with him, take all the remnant of the people whom he hath brought back from Ishmael son of Nethaniah, from Mizpah -- after he had smitten Gedaliah son of Ahikam -- mighty ones, men of war, and women, and infants, and eunuchs, whom he had brought back from Gibeon,
- 17** Och de drogo åstad; men i Kimhams härbärke invid Bet-Lehem stannade de, för att sedan draga vidare och komma till Egypten,  
and they departed, and lived in Geruth Chimham, which is by Beth-lehem, to go to enter into Egypt,  
and they go and abide in the habitations of Chimham, that [are] near Beth-Lehem, to go to enter Egypt,
- 18** undan kaldéerna; ty de fruktade för dessa, eftersom Ismael, Netanjas son, hade dräpt Gedalja, Ahikams son, vilken konungen i Babel hade satt över landet  
because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had killed Gedaliah the son of Ahikam, whom the king of Babylon made governor over the land.  
from the presence of the Chaldeans, for they have been afraid of them, for Ishmael son of Nethaniah had smitten Gedaliah son of Ahikam, whom the king of Babylon had appointed over the land.

- 1** Då trädde alla krigshövitsmännen fram, jämte Johanan, Kareas son, och Jesanja, Hosajas son, så ock allt folket, både små och stora,  
Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even to the greatest, came near,  
And they come nigh -- all the heads of the forces, and Johanan son of Kareah, and Jezaniah son of Hoshaiah, and all the people from the least even unto the greatest --
- 2** och sade till profeten Jeremia: »Värdes upptaga vår bön: bed för oss till HERREN, din Gud, för hela denna kvarleva -- ty vi äro blott några få, som hava blivit kvar av många; du ser med egna ögon att det är så med oss.  
and said to Jeremiah the prophet, Let, we pray you, our supplication be presented before you, and pray for us to Yahweh your God, even for all this remnant; for we are left but a few of many, as your eyes do see us:  
and they say unto Jeremiah the prophet, `Let, we pray thee, our supplication fall before thee, and pray for us unto Jehovah thy God, for all this remnant; for we have been left a few out of many, as thine eyes do see us;
- 3** Må så HERREN, din Gud, kungöra för oss vilken väg vi böra gå, och vad vi hava att göra.»  
that Yahweh your God may show us the way in which we should walk, and the thing that we should do.  
and Jehovah thy God doth declare to us the way in which we walk, and the thing that we do.`
- 4** Profeten Jeremia svarade dem: »Jag vill lyssna till eder. Ja, jag vill bedja till HERREN, eder Gud, såsom I haven begärt. Och vadhelst HERREN svarar eder skall jag förkunna för eder; intet skall jag undanhålla för eder.»  
Then Jeremiah the prophet said to them, I have heard you; behold, I will pray to Yahweh your God according to your words; and it shall happen that whatever thing Yahweh shall answer you, I will declare it to you; I will keep nothing back from you.  
And Jeremiah the prophet saith unto them, `I have heard: lo, I am praying unto Jehovah your God according to your words, and it hath come to pass, the whole word that Jehovah answereth you, I declare to you -- I do not withhold from you a word.`
- 5** Då sade de till Jeremia: »HERREN vare ett sannfärdigt och osvikligt vittne mot oss, om vi icke i alla stycken göra efter det ord varmed HERREN, din Gud, sänder dig till oss.  
Then they said to Jeremiah, Yahweh be a true and faithful witness among us, if we don't do according to all the word with which Yahweh your God shall send you to us.  
And they have said to Jeremiah, `Jehovah is against us for a witness true and faithful, if -- according to all the word with which Jehovah thy God doth send thee unto us -- we do not so.
- 6** Det må vara gott eller ont, så vilja vi höra HERRENS, vår Guds, röst, hans som vi sända dig till; på det att det må gå oss väl, när vi höra HERRENS, vår Guds, röst.»  
Whether it be good, or whether it be evil, we will obey the voice of Yahweh our God, to whom we send you; that it may be well with us, when we obey the voice of Yahweh our God.  
Whether good or evil, to the voice of Jehovah our God, to whom we are sending thee, we do hearken; because it is good for us when we hearken to the voice of Jehovah our God.`

- 7 Och tio dagar därefter kom HERRENS ord till Jeremia.**  
It happened after ten days, that the word of Yahweh came to Jeremiah.  
And it cometh to pass, at the end of ten days, that there is a word of Jehovah unto Jeremiah,
- 8 Då kallade han till sig Johanan, Kareas son, och alla de krigshövitsmän som voro med honom, och allt folket, både små och stora,**  
Then called he Johanan the son of Kareah, and all the captains of the forces who were with him, and all the people from the least even to the greatest,  
and he calleth unto Johanan son of Kareah, and unto all the heads of the forces that [are] with him, and to all the people, from the least even unto the greatest,
- 9 och sade till dem: Så säger HERREN, Israels Gud, han som I haven sänt mig till, för att jag skulle hos honom bönfälla för eder:**  
and said to them, Thus says Yahweh, the God of Israel, to whom you sent me to present your supplication before him:  
and he saith unto them, `Thus said Jehovah, God of Israel, unto whom ye sent me, to cause your supplication to fall before Him:
- 10 Om I stannen kvar i detta land, så skall jag uppbygga eder och ej mer slå eder ned; jag skall plantera eder och ej mer upprycka eder. Ty jag ångrar det onda som jag har gjort eder.**  
If you will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I repent me of the evil that I have done to you.  
`If ye do certainly dwell in this land, then I have builded you up, and I throw not down; and I have planted you, and I pluck not up; for I have repented concerning the evil that I have done to you.
- 11 Frukten icke mer för konungen i Babel, som I nu frukten för, frukten icke för honom, säger HERREN. Ty jag är med eder och vill frälsa eder och rädda eder ur hans hand.**  
Don't be afraid of the king of Babylon, of whom you are afraid; don't be afraid of him, says Yahweh: for I am with you to save you, and to deliver you from his hand.  
Be not afraid of the king of Babylon, whom ye are afraid of; be not afraid of him -- an affirmation of Jehovah -- for with you [am] I, to save you, and to deliver you from his hand.
- 12 Jag vill låta eder finna barmhärtighet; ja, han skall bliva barmhärtig mot eder och låta eder vända tillbaka till edert land.**  
I will grant you mercy, that he may have mercy on you, and cause you to return to your own land.  
And I give to you mercies, and he hath pitied you, and caused you to turn back unto your own ground.
- 13 Men om I sägen: »Vi vilja icke stanna i detta land», om I alltså icke hören HERRENS, eder Guds, röst,**  
But if you say, We will not dwell in this land; so that you don't obey the voice of Yahweh your God,  
`And if ye are saying, We do not dwell in this land -- not to hearken to the voice of Jehovah your God,

- 14 utan tänken: »Nej, vi vilja begiva oss till Egyptens land, där vi slippa att se krig och höra basunljud och hungra efter bröd, där vilja vi bo» --**  
saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:  
saying, No; but the land of Egypt we enter, that we see no war, and the sound of a trumpet do not hear, and for bread be not hungry; and there do we dwell.
- 15 välan, hören då HERRENS ord, I kvarblivna av Juda: Så säger HERREN Sebaot, Israels Gud: Om I verkligen ställen eder färd till Egypten och kommen dit, för att bo där såsom främlingar,**  
now therefore hear you the word of Yahweh, O remnant of Judah: Thus says Yahweh of Hosts, the God of Israel, If you indeed set your faces to enter into Egypt, and go to sojourn there;  
And now, therefore, hear ye a word of Jehovah, O remnant of Judah: Thus said Jehovah of Hosts, God of Israel: If ye really set your faces to enter Egypt, and have gone in to sojourn there,
- 16 så skall svärdet, som I frukten för, hinna upp eder där i Egyptens land, och hungersnöden, som I rädens för, skall följa efter eder dit till Egypten, och där skolen I dö.**  
then it shall happen, that the sword, which you fear, shall overtake you there in the land of Egypt; and the famine, whereof you are afraid, shall follow hard after you there in Egypt; and there you shall die.  
then it hath come to pass, the sword that ye are afraid of, doth there overtake you, in the land of Egypt; and the hunger, because of which ye are sorrowful, doth there cleave after you in Egypt, and there ye die.
- 17 Ja, de människor som ställa sin färd till Egypten, för att bo där, skola alla dö genom svärd, hunger och pest, och ingen av dem skall slippa undan och kunna rädda sig från den olycka som jag skall låta komma över dem.**  
So shall it be with all the men who set their faces to go into Egypt to sojourn there: they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil that I will bring on them.  
Thus are all the men who have set their faces to enter Egypt to sojourn there; they die -- by sword, by hunger, and by pestilence, and there is not to them a remnant and an escaped one, because of the evil that I am bringing in upon them;
- 18 Ty så säger HERREN Sebaot, Israels Gud: Likasom min vrede och förtörnelse har utgjutit sig över Jerusalems invånare, så skall ock min förtörnelse utgjuta sig över eder, om I begiven eder till Egypten, och I skolen bliva ett exempel som man nämner, när man förbannar, och ett föremål för häpnad, bannande och smälek, och I skolen aldrig mer få se denna ort.**  
For thus says Yahweh of Hosts, the God of Israel: As my anger and my wrath has been poured forth on the inhabitants of Jerusalem, so shall my wrath be poured forth on you, when you shall enter into Egypt; and you shall be an object of horror, and an astonishment, and a curse, and a reproach; and you shall see this place no more.  
for thus said Jehovah of Hosts, God of Israel: As poured out hath been Mine anger and My fury on the inhabitants of Jerusalem, so poured out is My fury upon you in your entering Egypt, and ye have been for an execration, and for an astonishment, and for a reviling, and for a reproach, and ye do not see any more this place.

- 19** Ja, HERREN säger till eder, I kvarblivna av Juda: Begiven eder icke till Egypten. Märken väl att jag i dag har varnat eder.  
Yahweh has spoken concerning you, remnant of Judah, Don`t you go into Egypt: know certainly that I have testified to you this day.  
`Jehovah hath spoken against you, O remnant of Judah, do not enter Egypt: know certainly that I have testified against you to-day;
- 20** Ty I bedrogen eder själva, när I sänden mig till HERREN, eder Gud, och saden: »Bed för oss till HERREN, vår Gud; och vadhelst HERREN, vår Gud, säger, det må du förkunna för oss, så vilja vi göra det.»  
For you have dealt deceitfully against your own souls; for you sent me to Yahweh your God, saying, Pray for us to Yahweh our God; and according to all that Yahweh our God shall say, so declare to us, and we will do it:  
for ye have shewed yourselves perverse in your souls, for ye sent me unto Jehovah your God, saying, Pray for us unto Jehovah our God, and according to all that Jehovah our God saith, so declare to us, and we have done [it];
- 21** Jag har nu i dag förkunnat det för eder. Men I haven icke velat höra HERRENS, eder Guds, röst, i allt det varmed han har sänt mig till eder.  
and I have this day declared it to you; but you have not obeyed the voice of Yahweh your God in anything for which he has sent me to you.  
and I declare to you to-day, and ye have not hearkened to the voice of Jehovah your God, and to anything with which He hath sent me unto you.
- 22** Så veten nu att I skolen dö genom svärd, hunger och pest, på den ort dit I åstunden att komma, för att bo där såsom främlingar.  
Now therefore know certainly that you shall die by the sword, by the famine, and by the pestilence, in the place where you desire to go to sojourn there.  
And now, know ye certainly that by sword, by famine, and by pestilence ye die, in the place that ye have desired to go in to sojourn there.`
- 1** Men när Jeremia hade talat till allt folket alla HERRENS, deras Guds, ord, med vilka HERREN, deras Gud, hade sänt honom till dem, allt som sagt är,  
It happened that, when Jeremiah had made an end of speaking to all the people all the words of Yahweh their God, with which Yahweh their God had sent him to them, even all these words,  
And it cometh to pass, when Jeremiah doth finish to speak unto all the people all the words of Jehovah their God, with which Jehovah their God hath sent him unto them -- all these words --
- 2** då svarade Asarja, Hosajas son, och Johanan, Kareas son, och alla de övriga fräcka männen -- dessa svarade Jeremia: »Det är icke sant vad du säger; HERREN, vår Gud, har icke sänt dig och låtit säga: 'I skolen icke begiva eder till Egypten, för att bo där såsom främlingar.'  
then spoke Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, You speak falsely: Yahweh our God has not sent you to say, You shall not go into Egypt to sojourn there;  
that Azariah son of Hoshaiiah, and Johanan son of Kareah, and all the proud men, speak unto Jeremiah, saying, `Falsehood thou art speaking; Jehovah our God hath not sent thee to say, Do not enter Egypt to sojourn there;

- 3** Nej, det är Baruk, Nerias son, som uppeggjar dig mot oss, på det att vi må bliva givna i kaldéernas hand, för att dessa skola döda oss eller föra oss bort till Babel.»  
but Baruch the son of Neriah sets you on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captive to Babylon.  
for Baruch son of Neriah is moving thee against us, in order to give us up into the hand of the Chaldeans, to put us to death, and to remove us to Babylon.
- 4** Och varken Johanan, Kareas son, eller någon av krigshövitsmännen eller någon av folket ville höra HERRENS röst och stanna kvar i Juda land.  
So Johanan the son of Kareah, and all the captains of the forces, and all the people, didn't obey the voice of Yahweh, to dwell in the land of Judah.  
And Johanan son of Kareah, and all the heads of the forces, and all the people, have not hearkened to the voice of Jehovah, to dwell in the land of Judah;
- 5** I stället togo Johanan, Kareas son, och alla krigshövitsmännen med sig alla de kvarblivna av Juda, dem som från alla de folk till vilka de hade varit fördrivna hade kommit tillbaka, för att bo i Juda land,  
But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, who were returned from all the nations where they had been driven, to sojourn in the land of Judah;  
and Johanan son of Kareah, and all the heads of the forces, take all the remnant of Judah who have turned from all the nations whither they were driven to sojourn in the land of Judah,
- 6** både män, kvinnor och barn, där till konungadöttrarna och alla andra som Nebusaradan, översten för drabanterna, hade lämnat kvar hos Gedalja, son till Ahikam, son till Safan, jämväl profeten Jeremia och Baruk, Nerias son,  
the men, and the women, and the children, and the king's daughters, and every person who Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan; and Jeremiah the prophet, and Baruch the son of Neriah;  
the men, and the women, and the infant, and the daughters of the king, and every person that Nebuzar-Adan, chief of the executioners, had left with Gedaliah son of Ahikam, son of Shaphan, and Jeremiah the prophet, and Baruch son of Neriah,
- 7** och begåvo sig till Egyptens land, ty de ville icke höra HERRENS röst. Och de kommo så fram till Tapanhes.  
and they came into the land of Egypt; for they didn't obey the voice of Yahweh: and they came to Tahpanhes.  
and they enter the land of Egypt, for they have not hearkened to the voice of Jehovah, and they enter unto Tahpanhes.
- 8** Och HERRENS ord kom till Jeremia i Tapanhes; han sade:  
Then came the word of Yahweh to Jeremiah in Tahpanhes, saying,  
And there is a word of Jehovah unto Jeremiah in Tahpanhes, saying,

- 9** Tag dig några stora stenar och mura in dem i murbruket, där tegelgolvet lägges, vid ingången till Faraos hus i Tapanhes; gör detta inför judiska mäns ögon  
Take great stones in your hand, and hide them in mortar in the brick work, which is at the entry of Pharaoh`s house in Tahpanhes, in the sight of the men of Judah;  
`Take in thy hand great stones, and thou hast hidden them, in the clay, in the brick-kiln, that [is] at the opening of the house of Pharaoh in Tahpanhes, before the eyes of the men of Judah,
- 10** och säg till dem: Så säger HERREN Sebaot, Israels Gud: Se, jag skall sända åstad och hämta min tjänare Nebukadressar, konungen i Babel, och hans tron skall jag sätta upp ovanpå de stenar som jag har låtit mura in har, och han skall på dem breda ut sin tronmatta.  
and tell them, Thus says Yahweh of Hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne on these stones that I have hidden; and he shall spread his royal pavilion over them.  
and thou hast said unto them: Thus said Jehovah of Hosts, God of Israel: `Lo, I am sending, and I have taken Nebuchadrezzar king of Babylon, My servant, and I have set his throne above these stones that I have hid, and he hath stretched out his pavilion over them,
- 11** Ty han skall komma och slå Egyptens land och giva i pestens våld den som hör pesten till, i fångenskapens våld den som hör fångenskapen till, i svärdets våld den som hör svärdet till.  
He shall come, and shall strike the land of Egypt; such as are for death [shall be given] to death, and such as are for captivity to captivity, and such as are for the sword to the sword.  
  
and he hath come, and smitten the land of Egypt -- those who [are] for death to death, and those who [are] for captivity to captivity, and those who [are] for the sword to the sword.
- 12** Och jag skall tända eld på Egyptens gudahus, och han skall bränna upp dem och föra gudarna bort. Och han skall rensa Egyptens land från ohyra, likasom en herde rensar sin mantel; sedan skall han draga därifrån i god ro.  
I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captive: and he shall array himself with the land of Egypt, as a shepherd puts on his garment; and he shall go forth from there in peace.  
And I have kindled a fire in the houses of the gods of Egypt, and it hath burned them, and he hath taken them captive, and covered himself with the land of Egypt, as cover himself doth the shepherd with his garment, and he hath gone forth thence in peace;
- 13** Och han skall slå sönder stoderna i Bet-Semes i Egyptens land, och Egyptens gudahus skall han bränna upp i eld.  
He shall also break the pillars of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of Egypt shall he burn with fire.  
and he hath broken the standing pillars of the house of the sun, that [is] in the land of Egypt, and the houses of the gods of Egypt he doth burn with fire.`



- 1** Detta är det ord som kom till Jeremia angående alla de judar som bodde i Egyptens land, dem som bodde i Migdol, Tapanhes, Nof och Patros' land; han sade:  
 The word that came to Jeremiah concerning all the Jews who lived in the land of Egypt, who lived at Migdol, and at Tahpanhes, and at Memphis, and in the country of Pathros, saying,  
 The word that hath been unto Jeremiah concerning all the Jews who are dwelling in the land of Egypt -- who are dwelling in Migdol, and in Tahpanhes, and in Noph, and in the land of Pathros -- saying,
- 2** »Så säger HERREN Sebaot, Israels Gud: I haven sett all den olycka som jag har låtit komma över Jerusalem och över alla Juda städer -- Se, de äro nu ödelagda, och ingen bor i dem;  
 Thus says Yahweh of Hosts, the God of Israel: You have seen all the evil that I have brought on Jerusalem, and on all the cities of Judah; and, behold, this day they are a desolation, and no man dwells therein,  
 `Thus said Jehovah of Hosts, God of Israel: Ye -- ye have seen all the evil that I have brought in on Jerusalem, and on all the cities of Judah, and lo, they [are] a waste this day, and there is none dwelling in them,
- 3** detta för den onskas skull som de bedrevo till att förtörna mig, i det att de gingo bort och tände offereld och tjänade andra gudar, som varken I själva eller edra fäder haden känt.  
 because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, that they didn't know, neither they, nor you, nor your fathers.  
 because of their wickedness that they have done, by provoking Me to anger, by going to make perfume, by serving other gods, that they knew not, they, ye, and your fathers.
- 4** Och titt och ofta sände jag till eder alla mina tjänare profeterna och lät säga: 'Bedriven icke denna styggelse, som jag hatar.'  
 However I sent to you all my servants the prophets, rising up early and sending them, saying, Oh, don't do this abominable thing that I hate.  
 `And I send unto you all my servants, the prophets, rising early and sending, saying: I pray you, do not this abomination that I have hated --
- 5** Men de ville icke höra eller böja sitt öra därtill, så att de omvände sig från sin ondska och upphörde att tända offereld åt andra gudar.  
 But they didn't listen, nor inclined their ear to turn from their wickedness, to burn no incense to other gods.  
 and they have not hearkened nor inclined their ear, to turn back from their wickedness, not to make perfume to other gods,
- 6** Därför blev min förtörnelse och vrede utgjuten, och den brann i Juda städer och på Jerusalems gator, så att de blevo ödelagda och förödda, såsom de nu äro.  
 Therefore my wrath and my anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as it is this day.  
 and poured out is My fury, and Mine anger, and it burneth in cities of Judah, and in streets of Jerusalem, and they are for a waste, for a desolation, as [at] this day.

- 7** Och nu säger HERREN, härskarornas Gud, Israels Gud, så: Varför bereden I eder själva stor olycka? I utroten ju ur Juda både man och kvinna, både barn och spenabarn bland eder, så att ingen kvarleva av eder kommer att återstå;  
Therefore now thus says Yahweh, the God of hosts, the God of Israel: Why commit you [this] great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;  
`And, now, thus said Jehovah of Hosts, God of Israel: Why are ye doing great evil unto your own souls, to cut off to you man and woman, infant and suckling, from the midst of Judah, so as not to leave to you a remnant:
- 8** I förtörnen ju mig genom edra händers verk, i det att I tänden offereld åt andra gudar i Egyptens land, dit I haven kommit, för att bo där såsom främlingar. Härav måste ske att I varden utrotade, och bliven ett exempel som man nämner, när man förbannar, och ett föremål för smälek bland alla jordens folk.  
in that you provoke me to anger with the works of your hands, burning incense to other gods in the land of Egypt, where you are gone to sojourn; that you may be cut off, and that you may be a curse and a reproach among all the nations of the earth?  
by provoking Me to anger by the works of your hands, by making perfume to other gods in the land of Egypt, whither ye are going in to sojourn, so as to cut yourselves off, and so as to your being for a reviling and for a reproach among all nations of the earth?
- 9** Haven I förgätit edra fäders onda gärningar och Juda konungars onda gärningar och deras hustrurs onda gärningar och edra egna onda gärningar och edra hustrurs onda gärningar, vad de gjorde i Juda land och på Jerusalems gator?  
Have you forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives which they committed in the land of Judah, and in the streets of Jerusalem?  
`Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, that they have done in the land of Judah, and in streets of Jerusalem?
- 10** Ännu i dag äro de icke ödmjukade; de frukta intet och vandra icke efter min lag och mina stadgar, dem som jag förelade eder och edra fäder.  
They are not humbled even to this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.  
They have not been humbled unto this day, nor have they been afraid, nor have they walked in My law, and in My statutes, that I have set before you and before your fathers.
- 11** Därför säger HERREN Sebaot, Israels Gud, så: Se, jag skall vända mitt ansikte mot eder till eder olycka, till att utrota hela Juda.  
Therefore thus says Yahweh of Hosts, the God of Israel: Behold, I will set my face against you for evil, even to cut off all Judah.  
`Therefore, thus said Jehovah of Hosts, God of Israel: Lo, I am setting my face against you for evil, even to cut off all Judah,

- 12** Och jag skall gripa de kvarblivna av Juda, som hava ställt sin färd till Egyptens land, för att bo där såsom främlingar. Och de skola allasammans förgås, i Egyptens land skola de falla; genom svärd och hunger skola de förgås, både små och stora, ja, genom svärd och hunger skola de dö. Och de skola bliva ett exempel som man nämner, när man förbannar, och ett föremål för häpnad, bannande och smälek.
- I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even to the greatest, by the sword and by the famine; and they shall be an object of horror, [and] an astonishment, and a curse, and a reproach.
- and I have taken the remnant of Judah, who have set their faces to enter the land of Egypt to sojourn there, and they have all been consumed in the land of Egypt; they fall by sword, by famine they are consumed, from the least even unto the greatest, by sword and by famine they die, and they have been for an execration, for an astonishment, and for a reviling, and for a reproach.
- 13** Och jag skall hemsöka dem som bo i Egyptens land, likasom jag hemsökte Jerusalem, med svärd, hunger och pest.
- For I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence;
- And I have seen after those dwelling in the land of Egypt, as I saw after Jerusalem, with sword, with famine, and with pestilence,
- 14** Och bland de kvarblivna av Juda, som hava kommit för att bo såsom främlingar där i Egyptens land, skall ingen kunna rädda sig och slippa undan, så att han kan vända tillbaka till Juda land, dit de dock åstunda att få vända tillbaka, för att bo där. Nej, de skola icke få vända tillbaka dit, förutom några få som bliva räddade.»
- so that none of the remnant of Judah, who have gone into the land of Egypt to sojourn there, shall escape or be left, to return into the land of Judah, to which they have a desire to return to dwell there: for none shall return save such as shall escape.
- and there is not an escaped and remaining one of the remnant of Judah, who are entering into the land of Egypt to sojourn there, even to turn back to the land of Judah, whither they are lifting up their soul to return to dwell, for they do not turn back, except those escaping.
- 15** Då svarade alla männen -- vilka väl visste att deras hustrur tände offereld åt andra gudar -- och alla kvinnorna, som stodo där i en stor hop, så ock allt folket som bodde i Egyptens land, i Patros, de svarade Jeremia och sade:
- Then all the men who knew that their wives burned incense to other gods, and all the women who stood by, a great assembly, even all the people who lived in the land of Egypt, in Pathros, answered Jeremiah, saying,
- And they answer Jeremiah -- all the men who are knowing that their wives are making perfume to other gods, and all the women who are remaining, a great assembly, even all the people who are dwelling in the land of Egypt, in Pathros -- saying:
- 16** »I det som du har talat till oss i HERRENS namn vilja vi icke hörsamma dig, As for the word that you have spoken to us in the name of Yahweh, we will not listen to you.
- The word that thou hast spoken unto us in the name of Jehovah -- we are not hearkening unto thee;

- 17 utan vi vilja göra allt vad vår mun har lovat, nämligen tända offereld åt himmelens drottning och utgjuta drickoffer åt henne, såsom vi och våra fader, våra konungar och furstar gjorde i Juda städer och på Jerusalems gator. Då hade vi bröd nog, och det gick oss väl, och vi sågo icke till någon olycka.**  
**But we will certainly perform every word that is gone forth out of our mouth, to burn incense to the queen of the sky, and to pour out drink-offerings to her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of victuals, and were well, and saw no evil.**  
**for we certainly do everything that hath gone out of our mouth, to make perfume to the queen of the heavens, and to pour out to her libations, as we have done, we, and our fathers, our kings, and our heads, in cities of Judah, and in streets of Jerusalem, and -- we are satisfied with bread, and we are well, and evil we have not seen.**
- 18 Men från den stund då vi upphörde att tända offereld åt himmelens drottning och utgjuta drickoffer åt henne hava vi lidit brist på allt, och förgåtts genom svärd och hunger.**  
**But since we left off burning incense to the queen of the sky, and pouring out drink-offerings to her, we have wanted all things, and have been consumed by the sword and by the famine.**  
**`And from the time we have ceased to make perfume to the queen of the heavens, and to pour out to her libations, we have lacked all, and by sword and by famine we have been consumed,**
- 19 Och när vi nu tända offereld åt himmelens drottning och utgjuta drickoffer åt henne, är det då utan våra mäns samtycke som vi åt henne göra offerkakor, vilka äro avbilder av henne, och som vi utgjuta drickoffer åt henne?»**  
**When we burned incense to the queen of the sky, and poured out drink-offerings to her, did we make her cakes to worship her, and pour out drink-offerings to her, without our husbands?**  
**and when we are making perfume to the queen of the heavens, and pouring out to her libations -- without our husbands have we made for her cakes to idolize her, and to pour out to her libations?`**
- 20 Men Jeremia sade till allt folket, till männen och kvinnorna och allt folket, som hade givit honom detta svar, han sade:**  
**Then Jeremiah said to all the people, to the men, and to the women, even to all the people who had given him who answer, saying,**  
**And Jeremiah saith unto all the people, concerning the men and concerning the women, and concerning all the people who are answering him, saying:**
- 21 »Förvisso har HERREN kommit ihåg och tänkt på huru I haven tänt offereld i Juda städer och på Jerusalems gator, både I själva och edra fäder, både edra konungar och furstar och folket i landet.**  
**The incense that you burned in the cities of Judah, and in the streets of Jerusalem, you and your fathers, your kings and your princes, and the people of the land, didn` t Yahweh remember them, and didn` t it come into his mind?**  
**`The perfume that ye made in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your heads, and the people of the land, hath not Jehovah remembered it? yea, it cometh up on His heart.**

- 22 Och HERREN kunde icke längre hava fördrag med eder för edert onda väsendes skull, och för de styggelsers skull som I bedreven, utan edert land blev ödelagt och ett föremål för häpnad och förbannelse, så att ingen kunde bo där, såsom vi nu se.  
so that Yahweh could no longer bear, because of the evil of your doings, and because of the abominations which you have committed; therefore is your land become a desolation, and an astonishment, and a curse, without inhabitant, as it is this day.  
And Jehovah is not able any more to accept [you], because of the evil of your doings, because of the abominations that ye have done, and your land is for a waste, and for an astonishment, and for a reviling, without inhabitant, as [at] this day.**
- 23 Därför att I tänden offereld och syndaden mot HERREN och icke villen höra HERRENS röst eller vandra efter hans lag, efter hans stadgar och vittnesbörd, därför har denna olycka träffat eder, såsom vi nu se».  
Because you have burned incense, and because you have sinned against Yahweh, and have not obeyed the voice of Yahweh, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened to you, as it is this day.  
`Because that ye have made perfume, and because ye have sinned against Jehovah, and have not hearkened to the voice of Jehovah, and in His law, and in His statutes, and in His testimonies ye have not walked, therefore hath this evil met you as [at] this day.`**
- 24 Och Jeremia sade ytterligare till allt folket och till alla kvinnorna: »Hören HERRENS ord, I alla av Juda, som ären i Egyptens land,  
Moreover Jeremiah said to all the people, and to all the women, Hear the word of Yahweh, all Judah who are in the land of Egypt:  
And Jeremiah saith unto all the people, and unto all the women, `Hear ye a word of Jehovah, all Judah who [are] in the land of Egypt,**
- 25 Så säger HERREN Sebaot, Israels Gud: I och edra hustrur haven med edra händer fullgjort vad I taladen med eder mun, när I saden: 'Förvisso vilja vi fullgöra de löften som vi gjorde, att tända offereld åt himmelens drottning och utgjuta drickoffer åt henne.' Välan, I mån hålla edra löften och fullgöra edra löften;  
Thus says Yahweh of Hosts, the God of Israel, saying, You and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of the sky, and to pour out drink-offerings to her: establish then your vows, and perform your vows.  
Thus spake Jehovah of Hosts, God of Israel, saying: Ye and your wives both speak with your mouth, and with your hands have fulfilled, saying: We certainly execute our vows that we have vowed, to make perfume to the queen of the heavens, and to pour out to her libations, ye do certainly establish your vows, and certainly execute your vows.**
- 26 men hören då också HERRENS ord, I alla av Juda, som bon i Egyptens land: Se, jag svär vid mitt stora namn, säger HERREN, att i hela Egyptens land mitt namn icke mer skall varda nämnt av någon judisk mans mun, så att han säger: 'Så sant Herren, HERREN lever.' Therefore hear the word of Yahweh, all Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says Yahweh, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, As the Lord Yahweh lives.  
`Therefore, hear ye a word of Jehovah, all Judah who are dwelling in the land of Egypt: Lo, I -- I have sworn by My great name, said Jehovah, My name is no more proclaimed by the mouth of any man of Judah, saying, Live doth the Lord Jehovah -- in all the land of**

- 27** Ty se, jag skall vaka över dem, till deras olycka, och icke till deras lycka, och alla män av Juda, som äro i Egyptens land, skola förgås genom svärd och hunger, till dess att de hava fått en ände.  
Behold, I watch over them for evil, and not for good; and all the men of Judah who are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.  
Lo, I am watching over them for evil, and not for good, and consumed have been all the men of Judah who [are] in the land of Egypt, by sword and by famine, till their consumption.
- 28** Och allenast några som undkomma svärdet skola få vända tillbaka från Egyptens land till Juda land, en ringa hop. Och så skola alla kvarblivna av Juda, som hava kommit till Egyptens land, för att bo där såsom främlingar, få förnimma vilkens ord det är som bliver beståndande, mitt eller deras.  
Those who escape the sword shall return out of the land of Egypt into the land of Judah, few in number; and all the remnant of Judah, who have gone into the land of Egypt to sojourn there, shall know whose word shall stand, mine, or theirs.  
`And the escaped of the sword turn back out of the land of Egypt to the land of Judah, few in number, and known have all the remnant of Judah who are coming into the land of Egypt to sojourn there, whose word is established, Mine or theirs.
- 29** Och detta skall för eder vara tecknet till att jag skall hemsöka eder på denna ort, säger HERREN, och I skolen så förnimma att mina ord om eder förvisso skola bliva beståndande, eder till olycka:  
This shall be the sign to you, says Yahweh, that I will punish you in this place, that you may know that my words shall surely stand against you for evil:  
`And this [is] to you the sign -- an affirmation of Jehovah -- that I am seeing after you in this place, so that ye know that My words are certainly established against you for evil;
- 30** Så säger HERREN: Se, jag skall giva Faraos Hofra, konungen i Egypten i hans fienders hand och i de mäns hand, som stå efter hans liv, likasom jag har givit Sidkia, Juda konung, i Nebukadressars, den babyloniske konungens, hand, hans som var hans fiende, och som stod efter hans liv.»  
Thus says Yahweh, Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of those who seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, who was his enemy, and sought his life. Thus said Jehovah, Lo, I am giving Pharaoh-Hophra king of Egypt into the hand of his enemies, and into the hand of those seeking his life, as I have given Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and who is seeking his life.`
- 1** Detta är det ord som profeten Jeremia talade till Baruk, Nerias son, när denne efter Jeremias diktamen tecknade upp dessa tal i en bok, under Jojakims, Josias sons, Juda konungs, fjärde regeringsår; han sade:  
The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these word in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying,  
The word that Jeremiah the prophet hath spoken unto Baruch son of Neriah, in his writing these words on a book from the mouth of Jeremiah, in the fourth year of Jehoiakim son of Josiah king of Judah, saying:

- 2** Så säger HERREN, Israels Gud, om dig, Baruk:  
Thus says Yahweh, the God of Israel, to you, Baruch:  
`Thus said Jehovah, God of Israel, concerning thee, O Baruch:
- 3** Du säger: »Ve mig, ty HERREN har lagt ny sorg till min förra plåga! Jag är så trött av suckande och finner ingen ro.»  
You did say, Woe is me now! for Yahweh has added sorrow to my pain; I am weary with my groaning, and I find no rest.  
`Thou hast said, Wo to me, now, for Jehovah hath added sorrow to my pain, I have been wearied with my sighing, and rest I have not found.
- 4** Men så skall du svara honom: Så säger HERREN: Se, vad jag har byggt upp, det måste jag riva ned, och vad jag har planterat, det måste jag rycka upp; och detta gäller hela jorden.  
Thus shall you tell him, Thus says Yahweh: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.  
Thus dost thou say unto him: Thus said Jehovah: Lo, that which I have built I am throwing down, and that which I have planted I am plucking up, even the whole land itself.
- 5** Och du begär stora ting för dig! Begär icke något sådant; ty se, jag skall låta olycka komma över all kött, säger HERREN, men dig skall jag låta vinna ditt liv såsom ett byte, till vilken ort du än må gå.  
Seek you great things for yourself? Don't seek them; for, behold, I will bring evil on all flesh, says Yahweh; but your life will I give to you for a prey in all places where you go.  
And thou -- thou seekest for thee great things -- do not seek, for lo, I am bringing in evil on all flesh -- an affirmation of Jehovah -- and I have given to thee thy life for a spoil, in all places whither thou goest.`
- 1** Detta är vad som kom till profeten Jeremia såsom HERRENS ord om hednafolken.  
The word of Yahweh which came to Jeremiah the prophet concerning the nations.  
That which hath been the word of Jehovah unto Jeremiah the prophet concerning the nations,
- 2** Om Egypten, angående den egyptiske konungen Faraos här, som stod invid floden Frat, vid Karkemis, och som blev slagen av Nebukadressar, konungen i Babel, i Jojakims, Josias sons, Juda konungs, fjärde regeringsår.  
Of Egypt: concerning the army of Pharaoh-neco king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon struck in the fourth year of Jehoiakim the son of Josiah, king of Judah.  
For Egypt, concerning the force of Pharaoh-Necho king of Egypt, that hath been by the river Phrat, in Carchemish, that Nebuchadrezzar king of Babylon hath smitten, in the fourth year of Jehoiakim son of Josiah king of Judah:
- 3** Reden till sköld och skärm, och rycken fram till strid.  
Prepare you the buckler and shield, and draw near to battle.  
`Set ye in array shield and buckler, And draw nigh to battle.

- 4 Spännan för hästarna och bestigen springarna, och ställen upp eder, med hjälmarna på. Gören spjuten blanka, ikläden eder pansaren. Harness the horses, and get up, you horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail. Gird the horses, and go up, ye horsemen, And station yourselves with helmets, Polish the javelins, put on the coats of mail.**
- 5 Men varav kommer detta som jag nu ser? De äro förfärade. De vika tillbaka; deras hjältar bliva slagna. De taga till flykten utan att vända sig om. Skräck från alla sidor! säger HERREN. Why have I seen it? they are dismayed and are turned backward; and their mighty ones are beaten down, and have fled apace, and don't look back: terror is on every side, says Yahweh. Wherefore have I seen them dismayed -- They are turned backward, And their mighty ones are beaten down, And [to] a refuge they have fled, and not turned the face? Fear [is] round about -- an affirmation of Jehovah.**
- 6 Ej ens den snabbaste kan fly undan, ej ens hjälten kan rädda sig. Norrut, invid floden Frat, där stappla de och falla. Don't let the swift flee away, nor the mighty man escape; in the north by the river Euphrates have they stumbled and fallen. The swift do not flee, nor do the mighty escape, Northward, by the side of the river Phrat, They have stumbled and fallen.**
- 7 Vem är denne som stiger upp såsom Nilfloden, denne vilkens vatten svalla såsom strömmar? Who is this who rises up like the Nile, whose waters toss themselves like the rivers? Who is this? as a flood he cometh up, As rivers do his waters shake themselves!**
- 8 Det är Egypten som stiger upp såsom Nilfloden, och såsom strömmar svalla hans vatten. Han säger: »Jag vill stiga upp och övertäcka landet; jag vill fördärva städerna och dem som bo därinne.» Egypt rises up like the Nile, and his waters toss themselves like the rivers: and he says, I will rise up, I will cover the earth; I will destroy cities and the inhabitants of it. Egypt, as a flood cometh up, And as rivers the waters shake themselves. And he saith, I go up; I cover the land, I destroy the city and the inhabitants in it.**
- 9 Ja, dragen ditupp, I hästar; stormen fram, I vagnar. Må hjältarna tåga fram, etiopier och putéer, rustade med sköldar, och ludéer, rustade med bågar, bågar som de spanna. Go up, you horses; and rage, you chariots; and let the mighty men go forth: Cush and Put, who handle the shield; and the Ludim, who handle and bend the bow. Go up, ye horses; and boast yourselves, ye chariots, And go forth, ye mighty, Cush and Phut handling the shield, And Lud handling -- treading the bow.**



- 10** Ty detta är Herrens; HERREN Sebaots, dag, en hämnadedag, då han skall hämnas på sina motståndare; nu skall svärdet frossa sig mätt och dricka sig rusigt av deras blod. Ty ett slaktoffer vill Herren, HERREN Sebaot, anställa i nordlandet vid floden Frat.  
 For that day is [a day] of the Lord, Yahweh of Hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour and be satiate, and shall drink its fill of their blood; for the Lord, Yahweh of hosts, has a sacrifice in the north country by the river Euphrates.  
 And that day [is] to the Lord Jehovah of Hosts A day of vengeance, To be avenged of His adversaries, And the sword hath devoured, and been satisfied, And it hath been watered from their blood, For a sacrifice [is] to the Lord Jehovah of Hosts, In the land of the north, by the river Phrat.
- 11** Drag upp till Gilead och hämta balsam, du jungfru dotter Egypten. Men förgäves skaffar du dig läkemedel i mängd; du kan icke bli helad.  
 Go up into Gilead, and take balm, virgin daughter of Egypt: in vain do you use many medicines; there is no healing for you.  
 Go up to Gilead, and take balm, O virgin daughter of Egypt, In vain thou hast multiplied medicines, Healing there is none for thee.
- 12** Folken få höra om din skam, och av dina klagorop bliver jorden full; ty den ene hjälten stapplar på den andre, och de falla båda tillsammans.  
 The nations have heard of your shame, and the earth is full of your cry; for the mighty man has stumbled against the mighty, they are fallen both of them together.  
 Nations have heard of thy shame, And thy cry hath filled the land, For the mighty on the mighty did stumble, Together they have fallen -- both of them!
- 13** Detta är det ord som HERREN talade till profeten Jeremia om att Nebukadressar, konungen i Babel, skulle komma och slå Egyptens land:  
 The word that Yahweh spoke to Jeremiah the prophet, how that Nebuchadrezzar king of Babylon should come and strike the land of Egypt.  
 The word that Jehovah hath spoken unto Jeremiah the prophet concerning the coming in of Nebuchadrezzar king of Babylon, to smite the land of Egypt:
- 14** Förkunnen i Egypten och kungören i Migdol, ja, kungören i Nof, så ock i Tapanhes, och sägen: »Träd fram och gör dig redo, ty svärdet frossar runt omkring dig.»  
 Declare you in Egypt, and publish in Migdol, and publish in Memphis and in Tahpanhes: say you, Stand forth, and prepare you; for the sword has devoured round about you.  
 `Declare ye in Egypt, and sound in Migdol, Yea, sound in Noph, and in Tahpanhes say: Station thyself, yea, prepare for thee, For a sword hath devoured around thee,
- 15** Varför äro dina väldige slagna till marken? De kunde ej hålla stånd, ty HERREN stötte dem bort.  
 Why are your strong ones swept away? they didn` t stand, because Yahweh did drive them. Wherefore hath thy bull been swept away? He hath not stood, because Jehovah thrust him away.

- 16** Han kom många att stappla, och så föllo de, den ene över den andre; de ropade: »Upp, låt oss vända tillbaka till vårt folk och till vårt fädernesland, undan det härjande svärdet.»  
He made many to stumble, yes, they fell one on another: and they said, Arise, and let us go again to our own people, and to the land of our birth, from the oppressing sword.  
He hath multiplied the stumbling, Yea one hath fallen upon his neighbour, And they say: Rise, and we turn back to our people, And unto the land of our birth, Because of the oppressing sword.
- 17** Ja, man ropar där: »Faraos är förlorad, Egyptens konung! Han har förfelat sin tid.»  
They cried there, Pharaoh king of Egypt is but a noise; he has let the appointed time pass by.  
They have cried there: Pharaoh king of Egypt [is] a desolation, Passed by hath the appointed time.
- 18** Så sant jag lever, säger konungen, han vilkens namn är HERREN Sebaot, en skall komma, väldig såsom Tabor ibland bergen, såsom Karmel vid havet.  
As I live, says the King, whose name is Yahweh of Hosts, surely like Tabor among the mountains, and like Carmel by the sea, so shall he come.  
I live -- an affirmation of the King, Jehovah of Hosts [is] His name, Surely as Tabor [is] among mountains, And as Carmel by the sea -- he cometh in,
- 19** Så reden nu till åt eder, I dottern Egyptens inbyggare, vad man behöver, när man skall gå i landsflykt. Ty Nof skall bliva en ödemark och varda uppbränt, så att ingen kan bo där.  
You daughter who dwell in Egypt, furnish yourself to go into captivity; for Memphis shall become a desolation, and shall be burnt up, without inhabitant.  
Goods for removal make for thee, O inhabitant, daughter of Egypt, For Noph becometh a desolation, And hath been burnt up, without inhabitant.
- 20** En skön kviga är Egypten; men en broms kommer farande norrifrån.  
Egypt is a very beautiful heifer; [but] destruction out of the north is come, it is come.  
A heifer very fair [is] Egypt, Rending from the north doth come into her.
- 21** Också de legoknektar hon har i sitt land, lika gödda kalvar, ja, också de vända då om och fly allasammans, de kunna icke hålla stånd. Ty deras ofärds dag har kommit över dem, deras hemsökelses tid.  
Also her hired men in the midst of her are like calves of the stall; for they also are turned back, they are fled away together, they didn't stand: for the day of their calamity is come on them, the time of their visitation.  
Even her hired ones in her midst [are] as calves of the stall, For even they have turned, They have fled together, they have not stood, For the day of their calamity hath come on them, The time of their inspection.
- 22** Tyst smyger hon undan såsom en krälände orm, ty med härspekt draga de fram, och med yxor komma de över henne, såsom gällde det att hugga ved.  
The sound of it shall go like the serpent; for they shall march with an army, and come against her with axes, as wood cutters.  
Its voice as a serpent goeth on, For with a force they go, And with axes they have come in to her, As hewers of trees.

- 23 De fälla hennes skog, säger HERREN, ty ogenomtränglig är den; talrikare äro de än gräshoppor, ja, de kunna ej räknas.**  
They shall cut down her forest, says Yahweh, though it can't be searched; because they are more than the locusts, and are innumerable.  
They have cut down her forest, An affirmation of Jehovah -- for it is not searched, For they have been more than the grasshopper, And they have no numbering.
- 24 På skam kommer dottern Egypten; hon bliver given i nordlandsfolkets hand.**  
The daughter of Egypt shall be put to shame; she shall be delivered into the hand of the people of the north.  
Ashamed hath been the daughter of Egypt, She hath been given into the hand of the people of the north.
- 25 Så säger HERREN Sebaot, Israels Gud: Se, jag skall hemsöka Amon från No, så ock Farao och Egypten med dess gudar och dess konungar, ja, både Farao och dem som förlita sig på honom.**  
Yahweh of Hosts, the God of Israel, says: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings; even Pharaoh, and those who trust in him:  
Said hath Jehovah of Hosts, God of Israel: Lo, I am seeing after Amon of No, And after Pharaoh, and after Egypt, And after her gods, and after her kings, And after Pharaoh, and after those trusting in him,
- 26 Och jag skall giva dem i de mans hand, som stå efter deras liv, i Nebukadressars, den babyloniske konungens, och i hans tjänares hand. Men därefter skall landet bliva bebott såsom i forna dagar, säger HERREN.**  
and I will deliver them into the hand of those who seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, says Yahweh.  
And I have given them into the hand of those seeking their life, And into the hand of Nebuchadrezzar king of Babylon, And into the hand of his servants, And afterwards it is inhabited, As [in] days of old -- an affirmation of Jehovah.
- 27 Så frukta då icke, du min tjänare Jakob, och var ej förfärad, du Israel; ty se, jag skall frälsa dig ur det avlägsna landet, och dina barn ur deras fångenskaps land. Och Jakob skall få komma tillbaka och leva i ro och säkerhet, och ingen skall förskräcka honom.**  
But don't be afraid you, Jacob my servant, neither be dismayed, Israel: for, behold, I will save you from afar, and your seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.  
And thou, thou dost not fear, my servant Jacob, Nor [art] thou dismayed, O Israel, For lo, I am saving thee from afar, And thy seed from the land of their captivity, And Jacob hath turned back, And hath been at rest, and been at ease, And there is none disturbing.

- 28** Ja, frukta icke, du min tjänare Jakob, säger HERREN, ty jag är med dig. Och jag skall göra ände på alla de folk till vilka jag har drivit dig bort; men på dig vill jag ej alldeles göra ände, jag vill blott tukta dig med måtta; ty alldeles ostraffad kan jag ju ej låta dig bliva. Don` t be afraid you, O Jacob my servant, says Yahweh; for I am with you: for I will make a full end of all the nations where I have driven you; but I will not make a full end of you, but I will correct you in measure, and will in no way leave you unpunished. Thou, thou dost not fear, My servant Jacob, An affirmation of Jehovah -- for with thee I [am], For I make an end of all the nations Whither I have driven thee, And of thee I do not make an end, And I have reproved thee in judgment, And do not entirely acquit thee!
- 1** Detta är vad som kom till profeten Jeremia såsom HERRENS ord om filistéerna, förrän Faraο hade intagit Gasa. The word of Yahweh that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh struck Gaza. That which hath been the word of Jehovah unto Jeremiah concerning the Philistines, before Pharaoh smiteth Gaza:
- 2** Så säger HERREN: Se, vatten stiga upp norrifrån och växa till en översvämmande ström; de översvämma landet och allt vad däri är, städerna med dem som bo därinne. Och människorna ropa, alla landets inbyggare jämra sig Thus says Yahweh: Behold, waters rise up out of the north, and shall become an overflowing stream, and shall overflow the land and all that is therein, the city and those who dwell therein; and the men shall cry, and all the inhabitants of the land shall wail. `Thus said Jehovah: Lo, waters are coming up from the north, And have been for an overflowing stream, And they overflow the land and its fulness, The city, and the inhabitants in it, And men have cried out, And howled hath every inhabitant of the land.
- 3** När bullret höres av hans hingstars hovslag, när hans vagnar dåna, när hans hjuldon rassla, då se ej fäderna sig om efter barnen, så maktlösa stå de At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers don` t look back to their children for feebleness of hands; From the sound of the stamping of the hoofs of his mighty ones, From the rushing of his chariot, the noise of his wheels, Fathers have not turned unto sons, From feebleness of hands,
- 4** inför den dag som kommer med fördärv över alla filistéer, med undergång för alla dem som äro kvar till att försvara Tyrus och Sidon. Ty HERREN skall fördärva filistéerna, kvarlevan från Kaftors ö. because of the day that comes to destroy all the Philistines, to cut off from Tyre and Sidon every helper who remains: for Yahweh will destroy the Philistines, the remnant of the isle of Caphtor. Because of the day that hath come to spoil all the Philistines, To cut off to Tyre and to Zidon every helping remnant. For Jehovah is spoiling the Philistines, The remnant of the isle of Caphtor.

- 5 Skallighet stundar för Gasa, det är förbi med Askelon, med kvarlevan i deras dalbygd.  
Huru länge skall du rista märken på dig?  
Baldness is come on Gaza; Ashkelon is brought to nothing, the remnant of their valley:  
how long will you cut yourself?  
Come hath baldness unto Gaza, Cut off hath been Ashkelon, O remnant of their valley, Till  
when dost thou cut thyself?**
- 6 Ack ve! Du HERRENS svärd, när skall du äntligen få ro, Drag dig tillbaka i din skida, vila  
dig och var stilla.  
You sword of Yahweh, how long will it be before you be quiet? put up yourself into your  
scabbard; rest, and be still.  
Ho, sword of Jehovah, till when art thou not quiet? Be removed unto thy sheath, rest and  
cease.**
- 7 Dock, huru skulle det kunna få ro, då det är HERRENS bud det utför? Mot Askelon, mot  
Kustlandet vid havet, mot dem har han bestämt det.  
How can you be quiet, seeing Yahweh has given you a charge? Against Ashkelon, and  
against the sea-shore, there has he appointed it.  
How shall it be quiet, And Jehovah hath given a charge to it, Against Ashkelon, and  
against the sea shore? There hath He appointed it!**
- 1 Om Moab. Så säger HERREN Sebaot, Israels Gud: Ve över Nebo, ty det är förstört! Kirjataim  
har kommit på skam och är intaget, fästet har kommit på skam och ligger krossat.**

**Of Moab. Thus says Yahweh of Hosts, the God of Israel: Woe to Nebo! for it is laid waste;  
Kiriathaim is put to shame, it is taken; Misgab is put to shame and broken down.  
Concerning Moab: `Thus said Jehovah of Hosts, God of Israel: Wo unto Nebo, for it is  
spoiled, Put to shame, captured hath been Kiriathaim, Put to shame hath been the high  
tower, Yea, it hath been broken down.**

- 2 Moabs berömmelse är icke mer. I Hesbon förehar man onda anslag mot det: »Upp, låt oss  
utrota det, så att det icke mer är ett folk.» Också du, Madmen, skall förgöras, svärdet skall  
följa dig i spåren.  
The praise of Moab is no more; in Heshbon they have devised evil against her: Come, and  
let us cut her off from being a nation. You also, Madmen, shall be brought to silence: the  
sword shall pursue you.  
There is no more praise of Moab, In Heshbon they devised against it evil: Come, and we  
cut it off from [being] a nation, Also, O Madmen, thou art cut off, After thee goeth a sword.**
- 3 Klagorop höras från Horonaim, förödelse och stort brak.  
The sound of a cry from Horonaim, desolation and great destruction!  
A voice of a cry [is] from Horonaim, Spoiling and great destruction.**
- 4 Ja, Moab ligger förstört; högljutt klaga dess barn.  
Moab is destroyed; her little ones have caused a cry to be heard.  
Destroyed hath been Moab, Caused a cry to be heard have her little ones.**

- 5 Uppför Halluhots höjd stiger man under gråt, och på vägen ned till Horonaim höras ångestfulla klagorop över förstörelsen.**  
**For by the ascent of Luhith with continual weeping shall they go up; for at the descent of Horonaim they have heard the distress of the cry of destruction.**  
**For the ascent of Luhith with weeping, Go up doth weeping, For in the descent of Horonaim Adversaries a cry of desolation have heard.**
- 6 Flyn, rädden edra liv, och bliven som torra buskar i öknen.**  
**Flee, save your lives, and be like the heath in the wilderness.**  
**Flee ye, deliver yourselves, Ye are as a naked thing in a wilderness.**
- 7 Ty därför att du förlitar dig på dina verk och dina skatter, skall ock du bliva intagen; och Kemos skall gå bort i fångenskap och hans präster och furstar med honom.**  
**For, because you have trusted in your works and in your treasures, you also shall be taken: and Chemosh shall go forth into captivity, his priests and his princes together.**  
**For, because of thy trusting in thy works, And in thy treasures, even thou art captured, And gone out hath Chemosh in a removal, His priests and his heads together.**
- 8 Och en förhärjare skall komma över var stad, så att ingen stad skall kunna rädda sig; dalen skall bliva förstörd och slätten ödelagd, såsom HERREN har sagt.**  
**The destroyer shall come on every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as Yahweh has spoken.**  
**And come in doth a spoiler unto every city, And no city doth escape, And perished hath the valley, And destroyed been the plain, as Jehovah said.**
- 9 Given vingar åt Moab, ty flygande måste han fly bort. Hans städer skola bliva mark, och ingen skall bo i dem.**  
**Give wings to Moab, that she may fly and get her away: and her cities shall become a desolation, without any to dwell therein.**  
**Give wings to Moab, for she utterly goeth out, And her cities are for a desolation, Without an inhabitant in them.**
- 10 Förbannad vare den som försumligt utför HERRENS verk, förbannad vare den som dröjer att bloda sitt svärd.**  
**Cursed be he who does the work of Yahweh negligently; and cursed be he who keeps back his sword from blood.**  
**Cursed [is] he who is doing the work of Jehovah slothfully, And cursed [is] he Who is withholding his sword from blood.**
- 11 I säkerhet har Moab levat från sin ungdom och har legat i ro på sin drägg; han har icke varit tömd ur ett kärl i ett annat, icke vandrat bort i fångenskap; därför har hans smak behållit sig, och hans lukt har ej förvandlats.**  
**Moab has been at ease from his youth, and he has settled on his lees, and has not been emptied from vessel to vessel, neither has he gone into captivity: therefore his taste remains in him, and his scent is not changed.**  
**Secure is Moab from his youth, And at rest [is] he for his preserved things, And he hath not been emptied out from vessel unto vessel, And into captivity he hath not gone, Therefore hath his taste remained in him, And his fragrance hath not been changed.**

- 12** Se, därför skola dagar komma, säger HERREN, då jag skall sända till honom vintappare, som skola tappa honom och tömma hans kärll och krossa hans krukor.  
Therefore, behold, the days come, says Yahweh, that I will send to him those who pour off, and they shall pour him off; and they shall empty his vessels, and break their bottles in pieces.  
Therefore, lo, days are coming, An affirmation of Jehovah, And I have sent to him wanderers, And they have caused him to wander, And his vessels they empty out, And his bottles they dash in pieces.
- 13** Då skall Moab komma på skam med Kemos, likasom Israels hus kom på skam med Betel, som det förlitade sig på.  
Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.  
And ashamed hath been Moab because of Chemosh, As the house of Israel have been ashamed Because of Beth-El their confidence.
- 14** Huru kunnen I säga: »Vi äro hjältar och tappra män i striden»?  
How say you, We are mighty men, and valiant men for the war?  
How do ye say, We [are] mighty, And men of strength for battle?
- 15** Moab skall ändå bliva förstört, dess städer skola gå upp i rök, och dess utvalda unga manskap måste ned till att slaktas; så säger konungen, han vilkens namn är HERREN Sebaot.  
Moab is laid waste, and they are gone up into his cities, and his chosen young men are gone down to the slaughter, says the King, whose name is Yahweh of Hosts.  
Spoiled is Moab, and her cities hath one gone up, And the choice of its young men Have gone down to slaughter, An affirmation of the King, Jehovah of Hosts [is] His name.
- 16** Snart kommer Moabs ofärd, och hans olycka hastar fram med fart.  
The calamity of Moab is near to come, and his affliction hurries fast.  
Near is the calamity of Moab to come, And his affliction hath hasted exceedingly.
- 17** Ömken honom, I alla som bon omkring honom, I alla som känna hans namn. Sägen: »Huru sönderbruten är icke den starka spiran, den präktiga staven!»  
All you who are round about him, bemoan him, and all you who know his name; say, How is the strong staff broken, the beautiful rod!  
Bemoan for him, all ye round about him, And all knowing his name, say ye: How hath it been broken, the staff of strength, The rod of beauty.
- 18** Stig ned från din härlighet och sätt dig på torra marken, du dottern Dibons folk; ty Moabs förhärjare drager upp mot dig och förstör dina fästen.  
You daughter who dwells in Dibon, come down from your glory, and sit in thirst; for the destroyer of Moab is come up against you, he has destroyed your strongholds.  
Come down from honour, sit in thirst, O inhabitant, daughter of Dibon, For a spoiler of Moab hath come up to thee, He hath destroyed thy fenced places.

- 19 Ställ dig vid vägen och spela omkring dig, du Aroers folk; fråga männen som fly och kvinnorna som söka rädda sig, säg: »Vad har hänt?»**  
**Inhabitant of Aroer, stand by the way, and watch: ask him who flees, and her who escapes; say, What has been done?**  
**On the way stand, and watch, O inhabitant of Aroer, Ask the fugitive and escaped, Say, What hath happened?**
- 20 Moab har kommit på skam, ja, det är krossat; jämren eder och ropen Förkunen vid Arnon att Moab är förstört.**  
**Moab is put to shame; for it is broken down: wail and cry; tell you it by the Arnon, that Moab is laid waste.**  
**Put to shame hath been Moab, For it hath been broken down, Howl and cry, declare ye in Arnon, For spoiled is Moab,**
- 21 Domen har kommit över slättlandet, över Holon, Jahas och Mofaat,**  
**Judgment is come on the plain country, on Holon, and on Jahzah, and on Mephaath,**  
**And judgment hath come in unto the land of the plain -- unto Holon, And unto Jahazah, and on Mephaath,**
- 22 över Dibon, Nebo och Bet-Diblataim,**  
**and on Dibon, and on Nebo, and on Beth-diblathaim,**  
**And on Dibon, and on Nebo, And on Beth-Diblathaim, and on Kirathaim,**
- 23 över Kirjataim, Bet-Gamul och Bet-Meon,**  
**and on Kiriathaim, and on Beth-gamul, and on Beth-meon,**  
**And on Beth-Gamul, and on Beth-Meon,**
- 24 över Keriot och Bosra och över alla andra städer i Moabs land, vare sig de ligga fjärran eller nära.**  
**and on Kerioth, and on Bozrah, and on all the cities of the land of Moab, far or near.**  
**And on Kerioth, and on Bozrah, And on all cities of the land of Moab, The far off and the near.**
- 25 Avhugget är Moabs horn, och hans arm är sönderbruten, säger HERREN.**  
**The horn of Moab is cut off, and his arm is broken, says Yahweh.**  
**Cut down hath been the horn of Moab, And his arm hath been broken, An affirmation of Jehovah.**
- 26 Gören honom drucken, ty han har förhävt sig mot HERREN; ja, må Moab ragla omkull i sina egna spyor och bliva till åtlöje, också han.**  
**Make you him drunken; for he magnified himself against Yahweh: and Moab shall wallow in his vomit, and he also shall be in derision.**  
**Declare ye him drunk, For against Jehovah he made himself great And Moab hath stricken in his vomit, And he hath been for a derision -- even he.**
- 27 Eller var icke Israel till ett åtlöje för dig? Blev han då ertappad bland tjuvar, eftersom du skakar huvudet, så ofta du talar om honom?**  
**For wasn't Israel a derision to you? was he found among thieves? for as often as you speak of him, you wag the head.**  
**And was not Israel the derision to thee? Among thieves was he found? For since thy words concerning him, Thou dost bemoan thyself.**



- 28 Övergiven edra städer och byggen bo i klipporna, I Moabs inbyggare, och bliven lika duvor som bygga sina nästen bortom klyftans gap.  
You inhabitants of Moab, leave the cities, and dwell in the rock; and be like the dove that makes her nest over the mouth of the abyss.  
Forsake cities, and dwell in a rock, Ye inhabitants of Moab, And be as a dove making a nest in the passages of a pit's mouth.**
- 29 Vi hava hört om Moabs högmod, det övermåttan höga, om hans stolthet, högmod och högfärd och hans hjärtas förhävelse.  
We have heard of the pride of Moab, [that] he is very proud; his loftiness, and his pride, and his arrogance, and the haughtiness of his heart.  
We have heard of the arrogance of Moab, Exceeding proud! His haughtiness, and his arrogance, And his pride, and the height of his heart,**
- 30 Jag känner, säger HERREN, hans övermod och opålitlighet, hans lösa tal och opålitliga handlingssätt.  
I know his wrath, says Yahweh, that it is nothing; his boastings have worked nothing.  
I -- I have known, an affirmation of Jehovah, His wrath, and [it is] not right, His devices -- not right they have done.**
- 31 Därför måste jag jämra mig för Moabs skull; över hela Moab måste jag klaga. Över Kir-Heres' män må man sucka.  
Therefore will I wail for Moab; yes, I will cry out for all Moab: for the men of Kir-heres shall they mourn.  
Therefore for Moab I howl, even for Moab -- all of it, I cry for men of Kir-Heres, it doth mourn,**
- 32 Mer än Jaeser gråter, måste jag gråta över dig, du Sibmas vinträd, du vars rankor gingo över havet och nådde till Jaesers hav; mitt i din sommar och din vinbärgning har ju en förhärjare slagit ned.  
With more than the weeping of Jazer will I weep for you, vine of Sibmah: your branches passed over the sea, they reached even to the sea of Jazer: on your summer fruits and on your vintage the destroyer is fallen.  
With the weeping of Jazer, I weep for thee, O vine of Sibmah, Thy branches have passed over a sea, Unto the sea of Jazer they have come, On thy summer fruits, and on thy harvest, A spoiler hath fallen.**
- 33 Glädje och fröjd är nu avbärgad från de bördiga fälten och från Moabs land. På vinet i pressarna har jag gjort slut; man trampar ej mer vin under skördeskri, skördeskriet är intet skördeskri mer.  
Gladness and joy is taken away from the fruitful field and from the land of Moab; and I have caused wine to cease from the wine presses: none shall tread with shouting; the shouting shall be no shouting.  
And removed hath been joy and gladness From the fruitful field, Even from the land of Moab, And wine from wine-presses I have caused to cease, Shouting doth not proceed, The shouting [is] no shouting!**

- 34** Från Hesbon, jämmerstaden, ända till Eleale, ända till Jahas upphäver man rop, och från Soar ända till Horonaim, till Eglat-Selisia; ty också Nimrims vatten bliva torr ökenmark. From the cry of Heshbon even to Elealeh, even to Jahaz have they uttered their voice, from Zoar even to Horonaim, to Eglath-shelishiyah: for the waters of Nimrim also shall become desolate.  
Because of the cry of Heshbon unto Elealeh, Unto Jahaz they have given their voice, From Zoar unto Horonaim, A heifer of the third [year], For even waters of Nimrim become desolations.
- 35** Och jag skall i Moab så göra, säger HERREN, att ingen mer frambär offer på offerhöjden och ingen mer tänder offereld åt sin gud. Moreover I will cause to cease in Moab, says Yahweh, him who offers in the high place, and him who burns incense to his gods.  
And I have caused to cease to Moab, An affirmation of Jehovah, Him who is offering in a high place, And him who is making perfume to his god.
- 36** Därför klagar mitt hjärta såsom en flöjt över Moab, ja, mitt hjärta klagar såsom en flöjt över Kir-Heres' män: vad de hava kvar av sitt förvärv går ju förlorat. Therefore my heart sounds for Moab like pipes, and my heart sounds like pipes for the men of Kir-heres: therefore the abundance that he has gotten is perished.  
Therefore my heart for Moab as pipes doth sound, And my heart for men of Kir-Heres As pipes doth sound, Therefore the abundance he made did perish.
- 37** Ty alla huvuden äro skalliga och alla skägg avskurna; på alla händer äro sårmärken och omkring länderna säcktyg. For every head is bald, and every beard clipped: on all the hands are cuttings, and on the loins sackcloth.  
For every head [is] bald, and every beard diminished, On all hands cuttings, and on the loins -- sackcloth.
- 38** På alla Moabs tak och på dess torg höres allenast dödsklagan, ty jag har krossat Moab såsom ett värdelöst kärl, säger HERREN. On all the housetops of Moab and in the streets of it there is lamentation every where; for I have broken Moab like a vessel in which none delights, says Yahweh.  
On all roofs of Moab, and in her broad-places, All of it -- [is] lamentation, For I have broken Moab as a vessel in which there is no pleasure, An affirmation of Jehovah.
- 39** Huru förfärad är han icke! I mån jämra eder. Huru vänder icke Moab ryggen till med blygd! Ja, Moab bliver ett åtlöje och en skräck för alla dem som bo däromkring. How is it broken down! [how] do they wail! how has Moab turned the back with shame! so shall Moab become a derision and a terror to all who are round about him.  
How hath it been broken down! they have howled, How hath Moab turned the neck ashamed, And Moab hath been for a derision. And for a terror to all round about her.
- 40** Ty så säger HERREN: Se, en som liknar en örn svävar fram och breder ut sina vingar över Moab. For thus says Yahweh: Behold, he shall fly as an eagle, and shall spread out his wings against Moab.  
For thus said Jehovah: Lo, as an eagle he doth flee, And hath spread his wings unto Moab.

- 41 Keriot bliver intaget, bergfästena bliva erövrade. Och Moabs hjältars hjärtan bliva på den dagen såsom en kvinnas hjärta, när hon är barnsnöd.  
Kerioth is taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.  
Captured have been the cities, And the strongholds are caught, And the heart of the mighty of Moab Hath been in that day as the heart of a distressed woman.**
- 42 Ja, Moab skall förgöras så att det icke mer är ett folk, ty det har förhävt sig mot HERREN.  
Moab shall be destroyed from being a people, because he has magnified himself against Yahweh.  
And Moab hath been destroyed from [being] a people, For against Jehovah he exerted himself.**
- 43 Faror, fallgropar och fällor vänta eder, I Moabs inbyggare, säger HERREN.  
Fear, and the pit, and the snare, are on you, inhabitant of Moab, says Yahweh.  
Fear, and a snare, and a gin, [are] for thee, O inhabitant of Moab -- an affirmation of Jehovah,**
- 44 Om någon flyr undan faran, så störtar han i fallgropen, och om han kommer upp ur fallgropen, så fångas han i fällan. Ty jag skall låta ett hemsökelsens år komma över dem, över Moab, säger HERREN.  
He who flees from the fear shall fall into the pit; and he who gets up out of the pit shall be taken in the snare: for I will bring on him, even on Moab, the year of their visitation, says Yahweh.  
Whoso is fleeing because of the fear falleth into the snare, And whoso is coming up from the snare is captured by the gin, For I bring in unto her -- unto Moab -- The year of their inspection, An affirmation of Jehovah.**
- 45 I Hesbons skugga stanna de, det är ute med flyktingarnas kraft. Ty eld gick ut från Hesbon, en låga från Sihons land; och den förtärde Moabs tinning, hjässan på stridslarmets söner.  
Those who fled stand without strength under the shadow of Heshbon; for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and has devoured the corner of Moab, and the crown of the head of the tumultuous ones.  
In the shadow of Heshbon stood powerless have fugitives, For fire hath gone forth from Heshbon, And a flame from within Sihon, And it consumeth the corner of Moab, And the crown of the sons of Shaon.**
- 46 Ve dig, Moab! Förlorat är Kemos' folk. Ty dina söner äro tagna till fånga, och dina döttrar förda bort i fångenskap.  
Woe to you, O Moab! the people of Chemosh is undone; for your sons are taken away captive, and your daughters into captivity.  
Wo to thee, O Moab, Perished hath the people of Chemosh, For thy sons were taken with the captives, And thy daughters with the captivity.**
- 47 Men i kommande dagar skall jag åter upprätta Moab, säger HERREN. Så långt om domen över Moab.  
Yet will I bring back the captivity of Moab in the latter days, says Yahweh. Thus far is the judgment of Moab.  
And I have turned back [to] the captivity of Moab, In the latter end of the days, An affirmation of Jehovah! Hitherto [is] the judgment of Moab.**

- 1 Om Ammons barn. Så säger HERREN: Har Israel nu inga barn, eller har han ingen arvinge mer? Eller varför har Malkam tagit arv, efter Gad, och varför bor hans folk i dess städer? Of the children of Ammon. Thus says Yahweh: Has Israel no sons? has he no heir? why then does Malcam possess Gad, and his people well in the cities of it? Concerning the sons of Ammon: `Thus said Jehovah: Sons -- hath Israel none? heir -- hath he none? Wherefore hath Malcam possessed Gad? And his people in its cities have dwelt?**
- 2 Se, därför skola dagar komma, säger HERREN då jag skall låta höra ett härskri mot Rabba i Ammons barns land; och då skall det bliva en öde grushög, och dess lydstäder skola brännas upp i eld; och Israel skall då taga arv efter dem som hava tagit hans arv, säger HERREN.**
- Therefore, behold, the days come, says Yahweh, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate heap, and her daughters shall be burned with fire: then shall Israel possess those who did possess him, says Yahweh.**
- Therefore, lo, days are coming, An affirmation of Jehovah, And I have sounded unto Rabbah of the sons of Ammon a shout of battle, And it hath been for a heap -- a desolation, And her daughters with fire are burnt, And Israel hath succeeded its heirs, Said hath Jehovah.**
- 3 Jämra dig, du Hesbon, ty Ai är förstört; ropen, I Rabbas döttrar. Höljen eder i sorgdräkt, klagen, och gån omkring i gårdarna; ty Malkam måste vandra bort i fångenskap, och hans präster och furstar med honom.**
- Wail, Heshbon, for Ai is laid waste; cry, you daughters of Rabbah, gird you with sackcloth: lament, and run back and forth among the fences; for Malcam shall go into captivity, his priests and his princes together.**
- Howl, Heshbon, for spoiled is Ai, Cry, daughters of Rabbah, gird on sackcloth, Lament, and go to and fro by the hedges, For Malcam into captivity doth go, His priests and his princes together.**
- 4 Varför berömmar du dig av dina dalar, av att din dal flödar över, du avfälliga dotter? Du som förlitar dig på dina skatter och säger: »Vem skall väl komma åt mig?»,**
- Why glory you in the valleys, your flowing valley, backsliding daughter? who trusted in her treasures, [saying], Who shall come to me?**
- What -- dost thou boast thyself in valleys? Flowed hath thy valley, O backsliding daughter, Who is trusting in her treasures: Who doth come in unto me?**
- 5 se, jag skall låta förskräckelse komma över dig från alla dem som bo omkring dig, säger Herren, HERREN Sebaot. Och I skolen varda bortdrivna, var och en åt sitt håll och ingen skall församla de flyktande.**
- Behold, I will bring a fear on you, says the Lord, Yahweh of Hosts, from all who are round about you; and you shall be driven out every man right forth, and there shall be none to gather together the fugitives.**
- Lo, I am bringing in upon thee a fear, An affirmation of the Lord Jehovah of Hosts, From all round about thee, And ye have been driven out each before it, And there is no gatherer of the wandering.**
- 6 Men därefter skall jag åter upprätta Ammons barn, säger HERREN.**
- But afterward I will bring back the captivity of the children of Ammon, says Yahweh. And after this I turn back the captivity of the sons of Ammon, An affirmation of Jehovah.`**

- 7 Om Edom. Så säger HERREN Sebaot: Finnes då ingen vishet mer i Teman? Har all rådighet försvunnit ifrån de förståndiga? Är deras vishet uttömd?  
Of Edom. Thus says Yahweh of Hosts: Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?  
Concerning Edom: `Thus said Jehovah of Hosts: Is wisdom no more in Teman? Perished hath counsel from the intelligent? Vanished hath their wisdom?**
- 8 Flyn, vänden om, gömnen eder djupt nere, I Dedans inbyggare. Ty över Esau skall jag låta ofärd komma på hans hemsökelses tid.  
Flee you, turn back, dwell in the depths, inhabitants of Dedan; for I will bring the calamity of Esau on him, the time that I shall visit him.  
Flee, turn, go deep to dwell, ye inhabitants of Dedan, For the calamity of Esau I brought in upon him, The time I inspected him.**
- 9 När vinbärgare komma över dig, skola de icke lämna kvar någon efterskörd. När tjuvar komma om natten, skola de fördärva så mycket dem lyster.  
If grape-gatherers came to you, would they not leave some gleaning grapes? if thieves by night, wouldn't they destroy until they had enough?  
If gatherers have come in to thee, They do not leave gleanings, If thieves in the night, They have destroyed their sufficiency!**
- 10 Ty jag skall blotta Esau, jag skall uppenbara hans gömslen, och han skall icke lyckas hålla sig dold; fördärv skall drabba hans barn, hans bröder och grannar, och han skall icke mer vara till.  
But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is destroyed, and his brothers, and his neighbors; and he is no For I -- I have made Esau bare, I have uncovered his secret places, And to be hidden he is not able, Spoiled [is] his seed, and his brethren, And his neighbours, and he is not.**
- 11 Bekymra dig ej om dina faderlösa, jag vill behålla dem vid liv; och må dina änkor förtrösta på mig.  
Leave your fatherless children, I will preserve them alive; and let your widows trust in me. Leave thine orphans -- I do keep alive, And thy widows -- on Me trust ye,**
- 12 Ty så säger HERREN: Se, de som icke hade förskyllt att dricka kalken, de nödgas att dricka den; skulle då du bliva ostraffad? Nej, du skall icke bliva ostraffad, utan skall nödgas att dricka den.  
For thus says Yahweh: Behold, they to whom it didn't pertain to drink of the cup shall assuredly drink; and are you he who shall altogether go unpunished? you shall not go unpunished, but you shall surely drink.  
For thus said Jehovah: They whose judgment is not to drink of the cup, Do certainly drink, And thou [art] he that is entirely acquitted! Thou art not acquitted, for thou certainly drinkest.**

- 13** Ty vid mig själv har jag svurit, säger HERREN, att Bosra skall bliva ett föremål för häpnad och smälek; det skall förödas och bliva ett exempel som man nämner, när man förbannar; och alla dess lydstäder skola bliva ödemarker för evärdlig tid.  
For I have sworn by myself, says Yahweh, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities of it shall be perpetual wastes.  
For, by Myself, I have sworn, An affirmation of Jehovah, That for a desolation, for a reproach, For a waste, and for a reviling -- is Bozrah, And all her cities are for wastes age-during.
- 14** Ett budskap har jag hört från HERREN, och en budbärare är utsänd bland folken:  
»Församlen eder och kommen emot det, och stå upp till strid.  
I have heard news from Yahweh, and an ambassador is sent among the nations, [saying],  
Gather yourselves together, and come against her, and rise up to the battle.  
A report I have heard from Jehovah, And an ambassador among nations is sent, Gather yourselves and come in against her, And rise ye for battle.
- 15** Ty se, jag skall göra dig ringa bland folken, föraktad bland människorna.  
For, behold, I have made you small among the nations, and despised among men.  
For, lo, little I have made thee among nations, Despised among men.
- 16** Den förfäran du väckte har bedragit dig, ja, ditt hjärtas övermod, där du sitter ibland bergsklyftorna och håller dig fast högst uppe på höjden. Om du än byggde ditt näste så högt uppe som örnen, så skulle jag dock störta dig ned därifrån, säger HERREN.  
As for your terror, the pride of your heart has deceived you, O you who dwell in the clefts of the rock, who hold the height of the hill: though you should make your nest as high as the eagle, I will bring you down from there, says Yahweh.  
Thy terribleness hath lifted thee up, The pride of thy heart, O dweller in clefts of the rock, Holding the high place of the height, For thou makest high as an eagle thy nest, From thence I bring thee down, An affirmation of Jehovah.
- 17** Och Edom skall bliva ett föremål för häpnad; alla som gå där fram skola häpna och vissla vid tanken på alla dess plågor.  
Edom shall become an astonishment: everyone who passes by it shall be astonished, and shall hiss at all the plagues of it.  
And Edom hath been for a desolation, Every passer by her is astonished, And doth hiss because of all her plagues.
- 18** Likasom när Sodom och Gomorra med sina grannstäder omstörtades, säger HERREN, så skall ingen mer bo där och intet människobarn där vistas.  
As in the overthrow of Sodom and Gomorrah and the neighbor cities of it, says Yahweh, no man shall dwell there, neither shall any son of man sojourn therein.  
As the overthrow of Sodom and Gomorrah, And its neighbours, said Jehovah, No one doth dwell there, Nor sojourn in her doth a son of man.

- 19** Se, lik ett lejon som drager upp från Jordanbygdens snår och bryter in på frodiga betesmarker skall jag i ett ögonblick jaga dem bort därifrån; och den som jag utväljer skall jag sätta till herde över dem. Ty vem är min like, och vem kan ställa mig till ansvar? Och vilken är den herde som kan bestå inför mig?  
Behold, he shall come up like a lion from the pride of the Jordan against the strong habitation: for I will suddenly make them run away from it; and whoever is chosen, him will I appoint over it: for who is like me? and who will appoint me a time? and who is the shepherd who will stand before me?  
Lo, as a lion he cometh up, Because of the rising of the Jordan, Unto the enduring habitation, But I cause to rest, I cause him to run from off her, And who is chosen? concerning her I lay a charge, For who is like Me? and who conveneth Me? And who [is] this shepherd who standeth before Me?
- 20** Hören därför det råd som HERREN har lagt mot Edom, och de tankar som han har mot Temans inbyggare: Ja, herdegossarna skola sannerligen släpas bort; sannerligen, deras betesmark skall häpna över dem.  
Therefore hear the counsel of Yahweh, that he has taken against Edom; and his purposes, that he has purposed against the inhabitants of Teman: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate over  
Therefore, hear ye the counsel of Jehovah, That He hath counselled concerning Edom, And His devices that He hath devised Concerning the inhabitants of Teman: Drag them out do not little ones of the flock, Make desolate over them doth he not their habitation?
- 21** Vid dånet av deras fall bävar jorden; man skriar så, att ljudet höres ända borta vid Röda havet.  
The earth trembles at the noise of their fall; there is a cry, the noise whereof is heard in the Red Sea.  
From the noise of their fall hath the earth shaken, The cry -- at the sea of Suph is its voice heard.
- 22** Se, en som liknar en örn lyfter sig och svävar fram och breder ut sina vingar över Bosra. Och Edoms hjältars hjärtan bliva på den dagen såsom en kvinnas hjärta, när hon är i barnsnöd.  
Behold, he shall come up and fly as the eagle, and spread out his wings against Bozrah: and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs.  
Lo, as an eagle he cometh up, and flieth, And he spreadeth his wings over Bozrah, And the heart of the mighty of Edom hath been in that day, As the heart of a distressed woman!
- 23** Om Damaskus. Hamat och Arpad komma på skam; ty ett ont budskap få de höra, och de betagas av ångest. I havet råder oro; det kan ej vara stilla.  
Of Damascus. Hamath is confounded, and Arpad; for they have heard evil news, they are melted away: there is sorrow on the sea; it can't be quiet.  
Concerning Damascus: Ashamed hath been Hamath and Arpad, For an evil report they have heard, They have been melted, in the sea [is] sorrow, To be quiet it is not able.

- 24** Damaskus förlorar modet, det vänder sig om till flykt, ty skräck har fattat det; ångest och vånda har gripit det, lik en barnaföderskas.  
Damascus has grown feeble, she turns herself to flee, and trembling has seized on her: anguish and sorrows have taken hold of her, as of a woman in travail.  
Feeble hath been Damascus, She turned to flee, and fear strengthened her, Distress and pangs have seized her, as a travailing woman.
- 25** Varför lät man den icke vara, den berömda staden, min glädjes stad?  
How is the city of praise not forsaken, the city of my joy?  
How is it not left – the city of praise, The city of my joy!
- 26** Så måste nu dess unga män falla på dess gator, och alla dess stridsmän förgöras på den dagen, säger HERREN Sebaot.  
Therefore her young men shall fall in her streets, and all the men of war shall be brought to silence in that day, says Yahweh of Hosts.  
Therefore fall do her young men in her broad places, And all the men of war are cut off in that day, An affirmation of Jehovah of Hosts.
- 27** Och jag skall tända eld på Damaskus' murar, och elden skall förtära Ben-Hadads palatser.  
I will kindle a fire in the wall of Damascus, and it shall devour the palaces of Ben-hadad.  
And I have kindled a fire against the wall of Damascus, And it consumed palaces of Ben-Hadad!
- 28** Om Kedar och Hasors riken, som blevo slagna av Nebukadressar, konungen i Babel. Så säger HERREN: Upp, ja, dragen åstad upp mot Kedar, och fördärven Österlandets söner.  
Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon struck.  
Thus says Yahweh: Arise you, go up to Kedar, and destroy the children of the east.  
Concerning Kedar, and concerning the kingdoms of Hazor, that Nebuchadrezzar king of Babylon hath smitten: `Thus said Jehovah: Arise ye, go ye up unto Kedar, And spoil the sons of the east.
- 29** Deras hyddor och deras hjordar må man taga, deras tält och allt deras bohag och deras kameler må föras bort ifrån dem och man må ropa över dem; »Skräck från alla sidor!»  
Their tents and their flocks shall they take; they shall carry away for themselves their curtains, and all their vessels, and their camels; and they shall cry to them, Terror on every side!  
Their tents and their flock they do take, Their curtains, and all their vessels, And their camels, they bear away for themselves, And they called concerning them, Fear [is] round about.
- 30** Flyn, ja, flykten med hast, gömmen eder djupt nere, I Hasors inbyggare, säger HERREN, ty Nebukadressar, konungen i Babel, har lagt råd mot eder och tänkt ut mot eder ett anslag.  
Flee you, wander far off, dwell in the depths, you inhabitants of Hazor, says Yahweh; for Nebuchadrezzar king of Babylon has taken counsel against you, and has conceived a purpose against you.  
Flee, bemoan mightily, go deep to dwell, Ye inhabitants of Hazor -- an affirmation of Jehovah, For given counsel against you hath Nebuchadrezzar king of Babylon, Yea, he deviseth against them a device.



- 31 Upp, säger HERREN, ja, dragen ditupp mot ett fredligt folk, som bor där i trygghet, utan både portar och bommar, i sin avskilda boning.  
Arise, get you up to a nation that is at ease, that dwells without care, says Yahweh; that have neither gates nor bars, that dwell alone.  
Rise ye, go up unto a nation at rest, Dwelling confidently, an affirmation of Jehovah, It hath no two-leaved doors nor bar, Alone they do dwell.**
- 32 Deras kameler skola bliva edert byte, och deras myckna boskap skall bliva edert rov; och jag skall förströ dem åt alla väderstreck, männen med det kantklippta håret och från alla sidor skall jag låta ofärd komma över dem, säger HERREN.  
Their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter to all winds those who have the corners [of their hair] cut off; and I will bring their calamity from every side of them, says Yahweh.  
And their camels have been for a prey, And the multitude of their cattle for a spoil, And I have scattered them to every wind, Who cut off the corner [of the beard], And from all its passages I bring in their calamity, An affirmation of Jehovah.**
- 33 Och Hasor skall bliva en boning för schakaler en ödemark till evärdlig tid; ingen skall mer bo där och intet människobarn där vistas.  
Hazor shall be a dwelling-place of jackals, a desolation forever: no man shall dwell there, neither shall any son of man sojourn therein.  
And Hazor hath been for a habitation of dragons, A desolation -- unto the age, No one doth dwell there, nor sojourn in it doth a son of man!**
- 34 Detta är vad som kom till profeten Jeremia såsom HERRENS ord om Elam, i begynnelsen av Sidkias, Juda konungs, regering; han sade:  
The word of Yahweh that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying,  
That which hath been the word of Jehovah unto Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying:**
- 35 Så säger HERREN Sebaot: Se, jag skall bryta sönder Elams båge, deras yppersta makt.  
Thus says Yahweh of Hosts: Behold, I will break the bow of Elam, the chief of their might.  
Thus said Jehovah of Hosts: Lo, I am breaking the bow of Elam, The beginning of their might.**
- 36 Och från himmelens fyra ändrar skall jag låta fyra vindar komma mot Elam, och skall förströ dess folk åt alla dessa väderstreck; och intet folk skall finnas, dit icke de fördrivna ifrån Elam skola komma.  
On Elam will I bring the four winds from the four quarters of the sky, and will scatter them toward all those winds; and there shall be no nation where the outcasts of Elam shall not come.  
And I have brought in to Elam four winds, From the four ends of the heavens, And have scattered them to all these winds, And there is no nation whither outcasts of Elam come not in.**

- 37 Och jag skall göra elamiterna förfärade för sina fiender och för dem som stå efter deras liv, och jag skall låta olycka komma över dem, min vredes glöd, säger HERREN. Jag skall sända svärdet efter dem, till dess att jag har gjort ände på dem.  
I will cause Elam to be dismayed before their enemies, and before those who seek their life; and I will bring evil on them, even my fierce anger, says Yahweh; and I will send the sword after them, until I have consumed them;  
And I have affrighted Elam before their enemies, And before those seeking their life, And I have brought in against them evil, The heat of Mine anger, An affirmation of Jehovah, And I have sent after them the sword, Till I have consumed them;**
- 38 Och jag skall sätta upp min tron i Elam och förgöra där både konung och furstar, säger HERREN.  
and I will set my throne in Elam, and will destroy from there king and princes, says Yahweh.  
And I have set My throne in Elam, And I have destroyed thence King and princes -- an affirmation of Jehovah.**
- 39 Men i kommande dagar skall jag åter upprätta Elam, säger HERREN.  
But it shall happen in the latter days, that I will bring back the captivity of Elam, says Yahweh.  
And it hath come to pass, in the latter end of the days, I turn back [to] the captivity of Elam, An affirmation of Jehovah!**
- 1 Detta är det ord som HERREN talade om Babel, om kaldéernas land, genom profeten Jeremia.  
The word that Yahweh spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet.  
The word that Jehovah hath spoken concerning Babylon, concerning the land of the Chaldeans, by the hand of Jeremiah the prophet:**
- 2 Förkunen detta bland folken och kungören det, och resen upp ett baner; kungören det, döljen det icke. Sägen: Babel är intaget, Bel har kommit på skam, Merodak är krossad, ja, dess avgudar hava kommit på skam, dess eländiga avgudar äro krossade.  
Declare you among the nations and publish, and set up a standard; publish, and don't conceal: say, Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.  
`Declare ye among nations, and sound, And lift up an ensign, sound, do not hide, Say ye: Captured hath been Babylon, Put to shame hath been Bel, Broken hath been Merodach, Put to shame have been her grievous things, Broken have been her idols.**
- 3 Ty ett folk drager upp mot det norrifrån, som skall göra dess land till en ödemark, så att ingen kan bo däri; både människor och djur skola fly bort.  
For out of the north there comes up a nation against her, which shall make her land desolate, and none shall dwell therein: they are fled, they are gone, both man and animal. For come up against her hath a nation from the north, It maketh her land become a desolation, And there is not an inhabitant in it. From man even unto beast, They have moved, they have gone.**

- 4** I de dagarna och på den tiden, säger HERREN, skola Israels barn komma vandrande tillsammans med Juda barn; under gråt skola de gå åstad och söka HERREN, sin Gud.  
In those days, and in that time, says Yahweh, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek Yahweh their God.  
In those days, and at that time, An affirmation of Jehovah, Come in do sons of Israel, They and sons of Judah together, Going on and weeping they go, And Jehovah their God they seek.
- 5** De skola fråga efter Sion; hitåt skola deras ansikten vara vända: »Kommen! Må man nu hålla fast vid HERREN i ett evigt förbund, som aldrig varder förgätet.»  
They shall inquire concerning Zion with their faces turned toward it, [saying], Come you, and join yourselves to Yahweh in an everlasting covenant that shall not be forgotten. [To] Zion they ask the way, Thitherward [are] their faces: Come in, and we are joined unto Jehovah, A covenant age-during -- not forgotten.
- 6** En vilsekommen hjord var mitt folk. Deras herdar hade fört dem vilse och läto dem irra omkring på bergen. Så strövade de från berg till höjd och glömde sin rätta lägerplats.  
My people have been lost sheep: their shepherds have caused them to go astray; they have turned them away on the mountains; they have gone from mountain to hill; they have forgotten their resting-place.  
A perishing flock hath My people been, Their shepherds have caused them to err, [To] the mountains causing them to go back, From mountain unto hill they have gone, They have forgotten their crouching-place.
- 7** Alla som träffade på dem åto upp dem, och deras ovänner sade: »Vi ådraga oss ingen skuld därmed.» Så skedde, därför att de hade syndat mot HERREN, rättfärdighetens boning, mot HERREN, deras fäders hopp.  
All who found them have devoured them; and their adversaries said, We are not guilty, because they have sinned against Yahweh, the habitation of righteousness, even Yahweh, the hope of their fathers.  
All finding them have devoured them, And their adversaries have said: We are not guilty, Because that they sinned against Jehovah, The habitation of righteousness, And the hope of their fathers -- Jehovah.
- 8** Flyn ut ur Babel, dragen bort ifrån kaldéernas land, och bliven lika bockar som hasta framför hjorden.  
Flee out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the male goats before the flocks.  
Move ye from the midst of Babylon, And from the land of the Chaldeans go out. And be as he-goats before a flock.

- 9 Ty se, jag skall uppväcka från nordlandet en hop av stora folk och föra dem upp mot Babel, och de skola rusta sig till strid mot det; från det hållet skall det bliva intaget. Deras pilar skola vara såsom en lyckosam hjältes, som icke vänder tillbaka utan seger. For, behold, I will stir up and cause to come up against Babylon a company of great nations from the north country; and they shall set themselves in array against her; from there she shall be taken: their arrows shall be as of an expert mighty man; none shall return in vain.  
For, lo, I am stirring up, And am causing to come up against Babylon, An assembly of great nations from a land of the north, And they have set in array against her, From thence she is captured, Its arrow -- as a skilful hero -- returneth not empty,**
- 10 Och Kaldeen skall lämnas till plundring; dess plundrare skola alla få nog, säger HERREN. Chaldea shall be a prey: all who prey on her shall be satisfied, says Yahweh. And Chaldea hath been for a spoil, All her spoilers are satisfied, An affirmation of**
- 11 Ja, om I än glädjens och fröjden eder, I som skövlén min arvedel, om I än hoppen såsom kvigor på tröskplatsen och frusten såsom hingstar, Because you are glad, because you rejoice, O you who plunder my heritage, because you are wanton as a heifer that treads out [the grain], and neigh as strong horses; Because thou rejoicest, because thou exultest, O spoilers of Mine inheritance, Because thou increasest as a heifer [at] the tender grass, And dost cry aloud as bulls,**
- 12 eder moder skall dock komma storligen på skam; hon som har fött eder skall få blygas. Se, bland folken skall hon bliva den yttersta -- en öken, ett torrt land och en hedmark! your mother shall be utterly put to shame; she who bore you shall be confounded: behold, she shall be the least of the nations, a wilderness, a dry land, and a desert. Ashamed hath been your mother greatly, Confounded hath she been that bare you, Lo, the hindermost of nations [is] a wilderness, A dry land, and a desert.**
- 13 För HERRENS förtörnelses skull måste det ligga obebott och alltigenom vara en ödemark. Alla som gå fram vid Babel skola häpna och vissla vid tanken på alla dess plågor. Because of the wrath of Yahweh she shall not be inhabited, but she shall be wholly desolate: everyone who goes by Babylon shall be astonished, and hiss at all her plagues. Because of the wrath of Jehovah it is not inhabited, And it hath been a desolation -- all of it. Every passer by at Babylon is astonished, And doth hiss because of all her plagues.**
- 14 Rusten eder till strid mot Babel från alla sidor, I som spännen båge; skjuten på henne, sparen icke på pilarna; ty mot HERREN har hon syndat. Set yourselves in array against Babylon round about, all you who bend the bow; shoot at her, spare no arrows: for she has sinned against Yahweh. Set yourselves in array against Babylon round about, All ye treading a bow, Shoot at her, have no pity on the arrow, For against Jehovah she hath sinned.**

- 15 Höjen segerrop över henne på alla sidor: »Hon har måst giva sig; fallna äro hennes stödjepelare, nedrivna hennes murar!» Detta är ju HERRENS hämnd, så hämnens då på henne. Såsom hon har gjort, så mån I göra mot henne.  
Shout against her round about: she has submitted herself; her bulwarks are fallen, her walls are thrown down; for it is the vengeance of Yahweh: take vengeance on her; as she has done, do to her.  
Shout against her round about, She hath given forth her hand, Fallen have her foundations, Thrown down have been her walls, For it [is] the vengeance of Jehovah, Be avenged of her, as she did -- do ye to her.**
- 16 Utroten ur Babel både dem som så och dem som i skördens tid föra lien. Undan det härjande svärdet må envar nu vända om till sitt folk och envar fly hem till sitt land.  
Cut off the sower from Babylon, and him who handles the sickle in the time of harvest: for fear of the oppressing sword they shall turn everyone to his people, and they shall flee everyone to his own land.  
Cut off the sower from Babylon, And him handling the sickle in the time of harvest, Because of the oppressing sword, Each unto his people -- they turn, And each to his land -- they flee.**
- 17 Israel var ett vilsekommet får som jagades av lejon. Först åts det upp av konungen i Assyrien, och sist har Nebukadressar, konungen i Babel, gnagt dess ben.  
Israel is a hunted sheep; the lions have driven him away: first, the king of Assyria devoured him; and now at last Nebuchadrezzar king of Babylon has broken his bones. A scattered sheep is Israel, lions have driven away, At first, devour him did the king of Asshur, And now, at last, broken his bone Hath Nebuchadrezzar king of Babylon.**
- 18 Därför säger HERREN Sebaot, Israels Gud, så: Se, jag skall hemsöka konungen i Babel och hans land, likasom jag har hemsökt konungen i Assyrien.  
Therefore thus says Yahweh of Hosts, the God of Israel: Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.  
Therefore thus said Jehovah of Hosts, God of Israel: Lo, I am seeing after the king of Babylon, And after his land, As I have seen after the king of Asshur;**
- 19 Och jag skall föra Israel tillbaka till hans betesmarker, och han skall få gå bet på Karmel och i Basan; och på Efraims berg och i Gilead skall han få äta sig mätt.  
I will bring Israel again to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied on the hills of Ephraim and in Gilead.  
And I have brought back Israel unto his habitation, And he hath fed on Carmel, and on Bashan. And in mount Ephraim, and on Gilead is his soul satisfied.**
- 20 I de dagarna och på den tider säger HERREN, skall man söka efter Israels missgärning, och den skall icke mer vara till, och efter Juda synder, och de skola icke mer bliva funna; ty jag skall förlåta dem som jag låter leva kvar.  
In those days, and in that time, says Yahweh, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I leave as a remnant.  
In those days, and at that time, An affirmation of Jehovah, Sought is the iniquity of Israel, and it is not, And the sin of Judah, and it is not found, For I am propitious to those whom I leave!**

- 21 Drag ut mot Merataims land och mot inbyggarna i Pekod. Förfölj dem och döda dem och giv dem till spillo, säger HERREN, och gör i alla stycken såsom jag har befallt dig. Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: kill and utterly destroy after them, says Yahweh, and do according to all that I have commanded you. Against the land of Merathaim: Go up against it, and unto the inhabitants of Pekod, Waste and devote their posterity, An affirmation of Jehovah, And do according to all that I have commanded thee.**
- 22 Krigsrop höras i landet, och stort brak. A sound of battle is in the land, and of great destruction. A noise of battle [is] in the land, and of great destruction.**
- 23 Huru sönderbruten och krossad är den icke, den hammare som slog hela jorden! Huru har icke Babel blivit till häpnad bland folken! How is the hammer of the whole earth cut apart and broken! how is Babylon become a desolation among the nations! How hath it been cut and broken, The hammer of the whole earth! How hath Babylon been for a desolation among nations!**
- 24 Jag lade ut en snara för dig, och så blev du fångad, Babel, förrän du visste därav; du blev ertappad och gripen, ty det var med HERREN som du hade givit dig i strid. I have laid a snare for you, and you are also taken, Babylon, and you weren't aware: you are found, and also caught, because you have striven against Yahweh. I have laid a snare for thee, And also -- thou art captured, O Babylon, And thou -- thou hast known, Thou hast been found, and also art caught, For against Jehovah thou hast stirred thyself up.**
- 25 HERREN öppnade sin rustkammare och tog fram sin vredes vapen. Ty ett verk hade Herren, HERREN Sebaot, att utföra i kaldéernas land. Yahweh has opened his armory, and has brought forth the weapons of his indignation; for the Lord, Yahweh of Hosts, has a work [to do] in the land of the Chaldeans. Jehovah hath opened His treasury, And He bringeth out the weapons of His indignation, For a work [is] to the Lord Jehovah of Hosts, In the land of the Chaldeans.**
- 26 Ja, kommen över det från alla sidor, öppnen dess förrådkammare, kasten i en hög vad där finnes, såsom man gör med säd, och given det till spillo; låten intet därav bliva kvar. Come against her from the utmost border; open her store-houses; cast her up as heaps, and destroy her utterly; let nothing of her be left. Come ye in to her from the extremity, Open ye her storehouses, Raise her up as heaps, and devote her, Let her have no remnant.**
- 27 Nedgören alla dess tjurar, fören dem ned till att slaktas. Ve dem, ty deras dag har kommit, deras hemsökelses tid! Kill all her bulls; let them go down to the slaughter: woe to them! for their day is come, the time of their visitation. Slay all her kine, they go down to slaughter, Wo [is] on them, for come hath their day, The time of their inspection.**

- 28 Hör huru de fly och söka rädda sig ur Babels land, för att i Sion förkunna HERRENS, vår Guds, hämnd, hämnden för hans tempel.**  
The voice of those who flee and escape out of the land of Babylon, to declare in Zion the vengeance of Yahweh our God, the vengeance of his temple.  
A voice of fugitives and escaped ones [Is] from the land of Babylon, To declare in Zion the vengeance of Jehovah our God, The vengeance of His temple.
- 29 Båden upp mot Babel folk i mängd, allt vad båtskyttar heter; lägren eder runt omkring det, låten ingen undkomma. Vedergäll den efter dess gärningar; gören mot den alldeles såsom den självt har gjort. Ty mot HERREN har den handlat övermodigt, mot Israels Helige.**  
Call together the archers against Babylon, all those who bend the bow; encamp against her round about; let none of it escape: recompense her according to her work; according to all that she has done, do to her; for she has been proud against Yahweh, against the Holy One of Israel.  
Summon unto Babylon archers, all treading the bow, Encamp against her round about, Let [her] have no escape; Recompense to her according to her work, According to all that she did -- do to her, For unto Jehovah she hath been proud, Unto the Holy One of Israel.
- 30 Därför skola dess unga män falla på dess gator, och alla dess stridsmän skola förgöras på den dagen, säger HERREN.**  
Therefore shall her young men fall in her streets, and all her men of war shall be brought to silence in that day, says Yahweh.  
Therefore fall do her young men in her broad places, And all her men of war are cut off in that day, An affirmation of Jehovah.
- 31 Se, jag skall vända mig mot dig, du övermodige, säger Herren, HERREN Sebaot, ty din dag har kommit, den tid då jag vill hemsöka dig.**  
Behold, I am against you, you proud one, says the Lord, Yahweh of Hosts; for your day is come, the time that I will visit you.  
Lo, I [am] against thee, O pride, An affirmation of the Lord Jehovah of Hosts, For thy day hath come, the time of thy inspection.
- 32 Då skall den övermodige stappla och falla, och ingen skall kunna upprätta honom. Och jag skall tända eld på hans städer, och elden skall förtära allt omkring honom.**  
The proud one shall stumble and fall, and none shall raise him up; and I will kindle a fire in his cities, and it shall devour all who are round about him.  
And stumbled hath pride, And he hath fallen, and hath no raiser up, And I have kindled a fire in his cities, And it hath devoured all round about him.
- 33 Så säger HERREN Sebaot: Förtryckta äro Israels barn, och Juda barn jämte dem. Alla de som hava fart dem i fångenskap hålla dem fast och vilja icke släppa dem.**  
Thus says Yahweh of hosts: The children of Israel and the children of Judah are oppressed together; and all who took them captive hold them fast; they refuse to let them  
Thus said Jehovah of Hosts: Oppressed are the sons of Israel, And the sons of Judah together, And all their captors have kept hold on them, They have refused to send them away.

- 34** Men deras förlossare är stark; HERREN Sebaot är hans namn. Han skall förvisso utföras deras sak, så att han skaffar ro åt jorden -- men oro åt Babels invånare.  
Their Redeemer is strong; Yahweh of Hosts is his name: he will thoroughly plead their cause, that he may give rest to the earth, and disquiet the inhabitants of Babylon.  
Their Redeemer [is] strong, Jehovah of Hosts [is] His name, He doth thoroughly plead their cause, So as to cause the land to rest, And He hath given trouble to the inhabitants of Babylon.
- 35** Svärd komme över kaldéerna, säger HERREN, över Babels invånare, över dess furstar och dess visa män!  
A sword is on the Chaldeans, says Yahweh, and on the inhabitants of Babylon, and on her princes, and on her wise men.  
A sword [is] for the Chaldeans, An affirmation of Jehovah, And it [is] on the inhabitants of Babylon, And on her heads, and on her wise men;
- 36** Svärd komme över lögnprofeterna, så att de stå där såsom dårar! Svärd komme över dess hjältar, så att de bliva förfärade!  
A sword is on the boasters, and they shall become fools; a sword is on her mighty men, and they shall be dismayed.  
A sword [is] on the princes, And they have become foolish; A sword [is] on her mighty ones, And they have been broken down;
- 37** Svärd komme över dess hästar och vagnar och över allt främmande folk därinne, så att de bliva såsom kvinnor! Svärd komme över dess skatter, så att de bliva tagna såsom byte!  
A sword is on their horses, and on their chariots, and on all the mingled people who are in the midst of her; and they shall become as women: a sword is on her treasures, and they shall be robbed.  
A sword [is] on his horses and on his chariot, And on all the rabble who [are] in her midst, And they have become women; A sword [is] on her treasures, And they have been spoiled;
- 38** Torcka komme över dess vatten, så att de bliva uttorkade! Ty det är ett belätenas land, och skräckgudar dyrka de såsom vanvettiga människor.  
A drought is on her waters, and they shall be dried up; for it is a land of engraved images, and they are mad over idols.  
A sword [is] on her waters, and they have been dried up, For it [is] a land of graven images, And in idols they do boast themselves.
- 39** Därför skola nu schakaler bo där tillsammans med andra ökendjur, och strutsar skola där få sin boning. Aldrig mer skall det bliva bebyggt, från släkte till släkte skall det vara obebott.  
Therefore the wild animals of the desert with the wolves shall dwell there, and the ostriches shall dwell therein: and it shall be no more inhabited forever; neither shall it be lived in from generation to generation.  
Therefore dwell do Ziim with lim, Yea, dwelt in her have daughters of the ostrich, And it is not inhabited any more for ever, Nor dwelt in unto all generations.



- 40** Likasom när Sodom och Gomorra med sina grannstäder omstörtades av Gud, säger HERREN, så skall ingen mer bo där och intet människobarn där vistas.  
As when God overthrew Sodom and Gomorrah and the neighbor cities of it, says Yahweh, so shall no man dwell there, neither shall any son of man sojourn therein.  
As overthrown by God with Sodom, And with Gomorrah, and with its neighbours, An affirmation of Jehovah, none doth dwell there, Nor sojourn in her doth a son of man.
- 41** Se, ett folk kommer norrifrån; ett stort folk och många konungar resa sig och komma från jordens yttersta ända.  
Behold, a people comes from the north; and a great nation and many kings shall be stirred up from the uttermost parts of the earth.  
Lo, a people hath come from the north, Even a great nation, And many kings are stirred up from the sides of the earth.
- 42** De föra båge och lans, de äro grymma och utan förbarmande. Dånet av dem är såsom havets brus, och på sina hästar rida de fram, rustade såsom kämpar till strid, mot dig, du dotter Babel.  
They lay hold on bow and spear; they are cruel, and have no mercy; their voice roars like the sea; and they ride on horses, everyone set in array, as a man to the battle, against you, daughter of Babylon.  
Bow and halbert they seize, Cruel [are] they, and they have no mercy, Their voice as a sea soundeth, and on horses they ride, Set in array as a man for battle, Against thee, O daughter of Babylon.
- 43** När konungen i Babel hör ryktet om dem, sjunka hans händer ned; ängslan griper honom, ångest lik en barnaföderskas.  
The king of Babylon has heard the news of them, and his hands wax feeble: anguish has taken hold of him, [and] pangs as of a woman in travail.  
Heard hath the king of Babylon their report, And feeble have been his hands, Distress hath seized him; pain as a travailing woman.
- 44** Se, lik ett lejon som drager upp från Jordanbygdens snår och bryter in på frodiga betesmarker skall jag i ett ögonblick jaga dem bort därifrån; och den som jag utväljer skall jag sätta till herde över dem. Ty vem är min like, och vem kan ställa mig till ansvar? Och vilken är den herde som kan bestå inför mig?  
Behold, [the enemy] shall come up like a lion from the pride of the Jordan against the strong habitation: for I will suddenly make them run away from it; and whoever is chosen, him will I appoint over it: for who is like me? and who will appoint me a time? and who is the shepherd who can stand before me?  
Lo, as a lion he cometh up, Because of the rising of the Jordan, Unto the enduring habitation, But I cause to rest, I cause them to run from off her. And who is chosen? on her I lay a charge, For who [is] like Me? And who doth convene Me? And who [is] this shepherd who standeth before Me?

- 45 Hören därför det råd som HERREN har lagt mot Babel, och de tankar som han har mot kaldéernas land: Ja, herdegossarna skola sannerligen släpas bort; sannerligen, deras betesmark skall häpna över dem.**  
**Therefore hear the counsel of Yahweh, that he has taken against Babylon; and his purposes, that he has purposed against the land of the Chaldeans: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate over them.**  
**Therefore, hear ye the counsel of Jehovah, That He counselled concerning Babylon, And His devices that He hath devised Concerning the land of the Chaldeans; Drag them out do not little ones of the flock, Doth He not make desolate over them the habitation?**
- 46 När man ropar: »Babel är intaget», då bävar jorden, och ett skriande höres bland folken. här namn på Kaldeen.**  
**At the noise of the taking of Babylon the earth trembles, and the cry is heard among the nations.**  
**From the voice: Captured was Babylon, Hath the earth been shaken, And a cry among nations hath been heard!**
- 1 Så säger HERREN: Se, jag skall uppväcka mot Babel och mot Leb-Kamais inbyggare en fördärvares ande.**  
**Thus says Yahweh: Behold, I will raise up against Babylon, and against those who dwell in Leb-kamai, a destroying wind.**  
**Thus said Jehovah: Lo, I am stirring up against Babylon, And the inhabitants of Leb -- My withstanders, A destroying wind,**
- 2 Och jag skall sända främlingar mot Babel, och de skola kasta det med kastskovlar och ödelägga dess land. Ja, från alla sidor skola de komma emot det på olyckans dag. I will send to Babylon strangers, who shall winnow her; and they shall empty her land: for in the day of trouble they shall be against her round about.**  
**And I have sent to Babylon fanners, And they have fanned it, and they empty its land, For they have been against it, Round about -- in the day of evil.**
- 3 Skyttar skola spänna sina bågar mot dem som där spänna båge, och mot dem som där yvas i pansar. Skonen icke dess unga män, given hela dess här till spillo.**  
**Against [him who] bends let the archer bend his bow, and against [him who] lifts himself up in his coat of mail: and don't you spare her young men; destroy you utterly all her host. Let not the treader tread his bow, Nor lift himself up in his coat of mail, Nor have ye pity on her young men, Devote ye to destruction all her host.**
- 4 Dödsslagna män skola då falla i kaldéernas land och genomborrade man på dess gator. They shall fall down slain in the land of the Chaldeans, and thrust through in her streets. And fallen have the wounded in the land of the Chaldeans, And the pierced-through in her streets.**
- 5 Ty Israel och Juda äro icke änkor som hava blivit övergivna av sin Gud, av HERREN Sebaot, därför att deras land var fullt av skuld mot Israels Helige.**  
**For Israel is not forsaken, nor Judah, of his God, of Yahweh of Hosts; though their land is full of guilt against the Holy One of Israel.**  
**For, not forsaken is Israel and Judah, By its God -- by Jehovah of Hosts, For their land hath been full of guilt, Against the Holy One of Israel.**

- 6** Flyn ut ur Babel; må var och en söka rädda sitt liv, så att I icke förgås genom dess missgärning. Ty detta är för HERREN en hämndens tid, då han vill vedergälla det vad det har gjort.  
Flee out of the midst of Babylon, and save every man his life; don't be cut off in her iniquity: for it is the time of Yahweh's vengeance; he will render to her a recompense.  
Flee ye from the midst of Babylon, And deliver ye each his soul, Be not cut off in its iniquity, For a time of vengeance it [is] to Jehovah, Recompense He is rendering to her.
- 7** Babel var i HERRENS hand en gyllene kalk som gjorde hela jorden drucken. Av dess vin drucko folken, och så blevo folken såsom vanvettiga.  
Babylon has been a golden cup in Yahweh's hand, who made all the earth drunken: the nations have drunk of her wine; therefore the nations are mad.  
A golden cup [is] Babylon in the hand of Jehovah, Making drunk all the earth, Of its wine drunk have nations, Therefore boast themselves do nations.
- 8** Men plötsligt är nu Babel fallet och krossat. Jämren eder över henne, hämta balsam för hennes plåga, om hon till äventyrs kan helas.  
Babylon is suddenly fallen and destroyed: wail for her; take balm for her pain, if so be she may be healed.  
Suddenly hath Babylon fallen, Yea, it is broken, howl ye for it, Take balm for her pain, if so be it may be healed.
- 9** »Ja, vi hava sökt hela Babel, men hon har icke kunnat helas; låt oss lämna henne och gå var och en till sitt land. Ty hennes straffdom räcker upp till himmelen och når allt upp till skyarna.  
We would have healed Babylon, but she is not healed: forsake her, and let us go everyone into his own country; for her judgment reaches to heaven, and is lifted up even to the skies.  
We healed Babylon, and she was not healed, Forsake her, and we go, each to his land, For come unto the heavens hath its judgment, And it hath been lifted up unto the clouds.
- 10** HERREN har låtit vår rätt gå fram; kom, låt oss förtälja i Sion HERRENS, vår Guds, verk.»  
Yahweh has brought forth our righteousness: come, and let us declare in Zion the work of Yahweh our God.  
Jehovah hath brought forth our righteousnesses, Come, and we recount in Zion the work of Jehovah our God.
- 11** Vässa pilarna, fästa sköldarna. HERREN har uppväckt de mediska konungarnas ande; ty hans tankar äro vända mot Babel till att fördärva det. Ja, HERRENS hämnd är här, hämnden för hans tempel.  
Make sharp the arrows; hold firm the shields: Yahweh has stirred up the spirit of the kings of the Medes; because his purpose is against Babylon, to destroy it: for it is the vengeance of Yahweh, the vengeance of his temple.  
Cleanse ye the arrows, fill the shields, Stirred up hath Jehovah the spirit of the kings of Media, For against Babylon His device [is] to destroy it, For the vengeance of Jehovah it [is], The vengeance of His temple.

- 12 Resen upp ett baner mot Babels murar, hållen sträng vakt, ställen ut väktare, lägg bakhåll; ty HERREN har fattat sitt beslut, och han gör vad han har talat mot Babels invånare.**  
**Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for Yahweh has both purposed and done that which he spoke concerning the inhabitants of Babylon.**  
**Unto the walls of Babylon lift up an ensign, Strengthen the watch, Establish the watchers, prepare the ambush, For Jehovah hath both devised and done that which He spake, Concerning the inhabitants of Babylon.**
- 13 Du som bor vid stora vatten och är så rik på skatter, din ände har nu kommit, din vinningslystnads mått är fyllt.**  
**You who dwell on many waters, abundant in treasures, your end is come, the measure of your covetousness.**  
**O dweller on many waters, abundant in treasures, Come in hath thine end, the measure of thy dishonest gain.**
- 14 HERREN Sebaot har svurit vid sig själv: sannerligen, om jag än har uppfyllt dig med människor så talrika som gräshoppor, så skall man dock få upphäva skördeskri över dig. Yahweh of Hosts has sworn by himself, [saying], Surely I will fill you with men, as with the canker-worm; and they shall lift up a shout against you.**  
**Sworn hath Jehovah of Hosts by Himself, That, Surely I have filled thee [with] men as the cankerworm, And they have cried against thee -- shouting.**
- 15 Han har gjort jorden genom sin kraft, han har berett jordens krets genom sin vishet, och genom sitt förstånd har han utspänt himmelen.**  
**He has made the earth by his power, he has established the world by his wisdom, and by his understanding has he stretched out the heavens:**  
**The maker of earth by His power, The establisher of the world by His wisdom, Who by His understanding stretched out the heavens,**
- 16 När han vill låta höra sin röst, då brusa himmelens vatten, då låter han regnskyar stiga upp från jordens ända; han låter ljungeldar komma med regn och för vinden ut ur dess förvaringsrum.**  
**when he utters his voice, there is a tumult of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightnings for the rain, and brings forth the wind out of his treasures.**  
**At the voice He giveth forth, A multitude of waters [are] in the heavens, And He causeth vapours to come up from the end of the earth, Lightnings for rain He hath made, And He bringeth out wind from His treasures.**
- 17 Såsom dårar stå då alla människor där och begripa intet; guldsmederna komma då alla på skam med sina beläten, ty deras gjutna beläten äro lögn, och ingen ande är i dem.**  
**Every man is become brutish [and is] without knowledge; every goldsmith is put to shame by his image; for his molten image is falsehood, and there is no breath in them.**  
**Brutish hath been every man by knowledge, Put to shame hath been every refiner by a graven image, For false [is] his molten image, And there is no breath in them.**

- 18 De äro fåfänglighet, en tillverkning att le åt; när hemsökelsen kommer över dem, måste de förgås.**  
They are vanity, a work of delusion: in the time of their visitation they shall perish.  
Vanity [are] they -- work of errors, In the time of their inspection they perish.
- 19 Men sådan är icke han som är Jakobs del; nej, det är han som har skapat allt, och särskilt sin arvedels stam. HERREN Sebaot är hans namn.**  
The portion of Jacob is not like these; for he is the former of all things; and [Israel] is the tribe of his inheritance: Yahweh of Hosts is his name.  
Not like these [is] the portion of Jacob, For He [is] former of all things, And [Israel is] the rod of His inheritance, Jehovah of Hosts [is] His name.
- 20 Du var min hammare, mitt stridsvapen; med dig krossade jag folk, med dig fördärvade jag riket.**  
You are my battle-ax and weapons of war: and with you will I break in pieces the nations; and with you will I destroy kingdoms;  
An axe [art] thou to me -- weapons of war, And I have broken in pieces by thee nations, And I have destroyed by thee kingdoms,
- 21 Med dig krossade jag häst och ryttare; med dig krossade jag vagn och körsven.**  
and with you will I break in pieces the horse and his rider;  
And I have broken in pieces by thee horse and its rider, And I have broken in pieces by thee chariot and its charioteer,
- 22 Med dig krossade jag man och kvinna; med dig krossade jag gammal och ung; med dig krossade jag yngling och jungfru.**  
and with you will I break in pieces the chariot and him who rides therein; and with you will I break in pieces man and woman; and with you will I break in pieces the old man and the youth; and with you will I break in pieces the young man and the virgin;  
And I have broken in pieces by thee man and woman, And I have broken in pieces by thee old and young, And I have broken in pieces by thee young man and virgin,
- 23 Med dig krossade jag herden och hans hjord; med dig krossade jag åkermannen och hans oxpar; med dig krossade jag ståthållare och landshövding.**  
and with you will I break in pieces the shepherd and his flock; and with you will I break in pieces the farmer and his yoke [of oxen]; and with you will I break in pieces governors and deputies.  
And I have broken in pieces by thee shepherd and his drove, And I have broken in pieces by thee husbandman and his team, And I have broken in pieces by thee governors and prefects.
- 24 Men nu skall jag vedergälla Babel och alla Kaldeens inbyggare allt det onda som de hava förövat mot Sion, inför edra ögon, säger HERREN.**  
I will render to Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, says Yahweh.  
And I have recompensed to Babylon, And to all inhabitants of Chaldea, All the evil that they have done in Zion, Before your eyes -- an affirmation of Jehovah.

- 25** Se, jag skall vända mig mot dig, du fördärvets berg, säger HERREN, du som fördärvade hela jorden; och jag skall uträcka min hand mot dig och vältra dig ned från klipporna och göra dig till ett förbränt berg,  
Behold, I am against you, destroying mountain, says Yahweh, which destroy all the earth; and I will stretch out my hand on you, and roll you down from the rocks, and will make you a burnt mountain.  
Lo, I [am] against thee, O destroying mount, An affirmation of Jehovah, That is destroying all the earth, And I have stretched out My hand against thee, And I have rolled thee from the rocks, And given thee for a burnt mountain.
- 26** så att man icke av dig skall kunna taga vare sig hörnsten eller grundsten, utan du skall bliva en ödemark för evärdlig tid, säger HERREN.  
They shall not take of you a stone for a corner, nor a stone for foundations; but you shall be desolate for ever, says Yahweh.  
And they take not out of thee a stone for a corner, And a stone for foundations, For desolations age-during art thou, An affirmation of Jehovah.
- 27** Resen upp ett baner på jorden, stöten i basun ibland folken, invigen folk till strid mot det, båden upp mot det riken, både Ararats, Minnis och Askenas', tillsätten hövdingar mot det, dragen ditupp med hästar som likna borstiga gräshoppor.  
Set you up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz: appoint a marshal against her; cause the horses to come up as the rough canker-worm.  
Lift ye up an ensign in the land, Blow a trumpet among nations, Sanctify against it nations, Summon against it the kingdoms of Ararat, Minni, and Ashkenaz, Appoint against it an infant head, Cause the horse to ascend as the rough cankerworm.
- 28** Invigen folk till strid mot det: Mediens konungar, dess ståthållare och alla dess landshövdingar, och hela det land som lyder under deras välde.  
Prepare against her the nations, the kings of the Medes, the governors of it, and all the deputies of it, and all the land of their dominion.  
Sanctify against it the nations with the kings of Media, Its governors and all its prefects, And all the land of its dominion.
- 29** Då darrar jorden och bävar, ty nu fullbordas vad HERREN tänkte mot Babel: att han ville göra Babels land till en ödemark, där ingen skulle bo.  
The land trembles and is in pain; for the purposes of Yahweh against Babylon do stand, to make the land of Babylon a desolation, without inhabitant.  
And shake doth the land, and it is pained, For stood against Babylon have the purposes of Jehovah, To make the land of Babylon a desolation without inhabitant.

- 30** Babels hjältar upphöra att strida, de sitta stilla i sina fästen; deras styrka har försvunnit, de hava blivit såsom kvinnor. Man har tänt eld på dess boningar; dess bommar äro sönderbrutna.  
The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might has failed; they are become as women: her dwelling-places are set on fire; her bars are broken.  
Ceased have the mighty of Babylon to fight, They have remained in strongholds, Failed hath their might, they have become woman, They have burnt her tabernacles, Broken have been her bars.
- 31** Löparna löpa mot varandra, den ene budbäraren korsar den andres väg, med bud till konungen i Babel om att hela hans stad är intagen,  
One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken on every quarter:  
Runner to meet runner doth run, And announcer to meet announcer, To announce to the king of Babylon, For, captured hath been his city -- at the extremity.
- 32** att vadställena äro besatta och dammarna förbrända i eld och krigsmännen gripna av skräck.  
and the passages are seized, and the reeds they have burned with fire, and the men of war are frightened.  
And the passages have been captured, And the reeds they have burnt with fire, And the men of war have been troubled.
- 33** Ty så säger HERREN Sebaot, Israels Gud: Dottern Babel är såsom en tröskplats, när man just har trampat till den; ännu en liten tid, och skördetiden kommer för henne.  
For thus says Yahweh of hosts, the God of Israel: The daughter of Babylon is like a threshing floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her.  
For thus said Jehovah of Hosts, God of Israel, The daughter of Babylon [is] as a threshing-floor, The time of her threshing -- yet a little, And come hath the time of her harvest.
- 34** Uppätit mig och förgjort mig har han, Nebukadressar, konungen i Babel. Han har gjort mig till ett tomt kärl; lik en drake har han uppslukat mig, han har fyllt sin buk med mina läckerheter och drivit mig bort.  
Nebuchadrezzar the king of Babylon has devoured me, he has crushed me, he has made me an empty vessel, he has, like a monster, swallowed me up, he has filled his maw with my delicacies; he has cast me out.  
Devoured us, crushed us, hath Nebuchadrezzar king of Babylon, He hath set us [as] an empty vessel, He hath swallowed us as a dragon, He hath filled his belly with my dainties, He hath driven us away.
- 35** »Den orätt mig har skett och det som har vederfarits mitt kött, det komme över Babel», så må Sions invånare säga; och »Mitt blod komme över Kaldeens inbyggare», så må Jerusalem säga.  
The violence done to me and to my flesh be on Babylon, shall the inhabitant of Zion say; and, My blood be on the inhabitants of Chaldea, shall Jerusalem say.  
My wrong, and [that of] my flesh [is] on Babylon, Say doth the inhabitant of Zion, And my blood [is] on the inhabitants of Chaldea, Say doth Jerusalem.

- 36** Därför säger HERREN så: Se, jag skall utföra din sak och utkräva din hämnd. Jag skall låta dess hav sina bort och dess brunn uttorka,  
Therefore thus says Yahweh: Behold, I will plead your cause, and take vengeance for you; and I will dry up her sea, and make her fountain dry.  
Therefore, thus said Jehovah: Lo, I am pleading thy cause, And I have avenged thy vengeance, And dried up its sea, and made its fountains dry.
- 37** och Babel skall bliva en stenhop, en boning för schakaler, ett föremål för häpnad och begabberi, så att ingen kan bo där.  
Babylon shall become heaps, a dwelling-place for jackals, an astonishment, and a hissing, without inhabitant.  
And Babylon hath been for heaps, A habitation of dragons, An astonishment, and a hissing, without inhabitant.
- 38** Alla ryta de nu såsom lejon; de skria såsom lejonungar.  
They shall roar together like young lions; they shall growl as lions` whelps.  
Together as young lions they roar, They have shaken themselves as lions` whelps.
- 39** Men när de äro som mest upptända, skall jag tillreda åt dem ett gästabud; jag skall göra dem druckna, så att de jubla. Så skola de somna in i en evig sömn, ur vilken de aldrig skola uppvakna, säger HERREN.  
When they are heated, I will make their feast, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, says Yahweh.  
In their heat I make their banquets, And I have caused them to drink, so that they exult, And have slept a sleep age-during, And awake not -- an affirmation of Jehovah.
- 40** Jag skall föra dem ned till att slaktas såsom lamm, likasom vädurar och bockar.  
I will bring them down like lambs to the slaughter, like rams with male goats.  
I cause them to go down as lambs to slaughter, As rams with he-goats.
- 41** Huru har icke Sesak blivit intaget och hon som var hela jordens berömmelse erövrad! Huru har icke Babel blivit ett föremål för häpnad bland folken!  
How is Sheshach taken! and the praise of the whole earth seized! how is Babylon become a desolation among the nations!  
How hath Sheshach been captured, Yea, caught is the praise of the whole earth, How hath Babylon been for an astonishment among nations.
- 42** Havet steg upp över Babel; av dess brusande böljor blev det övertäckt.  
The sea is come up on Babylon; she is covered with the multitude of the waves of it.  
Come up against Babylon hath the sea, With a multitude of its billows it hath been covered.
- 43** Så blev av dess städer en ödemark, ett torrt land och en hedmark, ett land där ingen bor, och där intet människobarn går fram.  
Her cities are become a desolation, a dry land, and a desert, a land in which no man dwells, neither does any son of man pass thereby.  
Its cities have been for a desolation, A dry land, and a wilderness, A land -- none doth dwell in them, Nor pass over into them doth a son of man.



- 44 Ja, jag skall hemsöka Bel i Babel och taga ut ur hans gap vad han har slukat; och folken skola icke mer strömma till honom. Babels murar skola ock falla.  
I will execute judgment on Bel in Babylon, and I will bring forth out of his mouth that which he has swallowed up; and the nations shall not flow any more to him: yes, the wall of Babylon shall fall.  
And I have seen after Bel in Babylon, And I have brought forth that which he swallowed -- from his mouth, And flow no more unto him do nations, Also the wall of Babylon hath fallen.**
- 45 Dragen ut därifrån, mitt folk; må var och en söka rädda sitt liv undan HERRENS vredes glöd.  
My people, go you out of the midst of her, and save yourselves every man from the fierce anger of Yahweh.  
Go forth from its midst, O My people, And deliver ye, each his soul, Because of the fierceness of the anger of Jehovah,**
- 46 Varen icke försagda i edra hjärtan, och frukten icke för de olycksbud som höras i landet, om än ett olycksbud kommer det ena året och sedan nästa år ett nytt olycksbud, och om än våld råder på jorden och härskare står mot härskare.  
Don't let your heart faint, neither fear you for the news that shall be heard in the land; for news shall come one year, and after that in another year [shall come] news, and violence in the land, ruler against ruler.  
And lest your heart be tender, And ye be afraid of the report that is heard in the land, And come in a year hath the report, And after it in a year the report, And violence [is] in the land, ruler against ruler;**
- 47 Se, därför skola dagar komma, då jag skall hemsöka Babels beläten, och då hela dess land skall stå med skam och alla skola falla slagna därinne.  
Therefore, behold, the days come, that I will execute judgment on the engraved images of Babylon; and her whole land shall be confounded; and all her slain shall fall in the midst of her.  
Therefore, lo, days are coming, And I have seen after the graven images of Babylon. And all its land is ashamed, And all its pierced ones do fall in its midst.**
- 48 Då skola himmel och jord jubla över Babel, de och allt vad i dem är, då nu förhärjarna komma över det norrifrån, säger HERREN.  
Then the heavens and the earth, and all that is therein, shall sing for joy over Babylon; for the destroyers shall come to her from the north, says Yahweh.  
And cried aloud against Babylon Have heavens and earth, and all that [is] in them, For, from the north come to it do the spoilers, An affirmation of Jehovah.**
- 49 Ja, I slagna av Israel, också Babel måste falla, likasom för Babel människor föllo slagna över hela jorden.  
As Babylon has caused the slain of Israel to fall, so at Babylon shall fall the slain of all the land.  
Even Babylon [is] to fall, ye pierced of Israel, Even they of Babylon have fallen, Ye pierced of all the earth.**

- 50** I som haven lyckats rädda eder undan svärdet, gå åstad, stannen icke. Kommen ihåg HERREN, i fjärran land, och tänken på Jerusalem.  
You who have escaped the sword, go you, don't stand still; remember Yahweh from afar, and let Jerusalem come into your mind.  
Ye escaped of the sword, go on, stand not, Remember ye from afar Jehovah, And let Jerusalem come up on your heart.
- 51** Vi stå här med skam, ja vi måste höra smädelse; blygsel höljer vårt ansikte, ty främlingar hava kastat sig över vad heligt som fanns i HERRENS hus.  
We are confounded, because we have heard reproach; confusion has covered our faces: for strangers are come into the sanctuaries of Yahweh's house.  
We have been ashamed, for we heard reproach, Covered hath shame our faces, For come in have strangers, against the sanctuaries of the house of Jehovah.
- 52** Se, därför skola dagar komma, säger HERREN, då jag skall hemsöka dess beläten, och då slagna män skola jämra sig i hela dess land.  
Therefore, behold, the days come, says Yahweh, that I will execute judgment on her engraved images; and through all her land the wounded shall groan.  
Therefore, lo, days are coming, An affirmation of Jehovah, And I have seen after its graven images, And in all its land groan doth the wounded.
- 53** Om Babel än stege upp till himmelen, och om det gjorde sin befästning än så hög och stark så skulle dock förhärjare ifrån mig komma över det, säger HERREN.  
Though Babylon should mount up to the sky, and though she should fortify the height of her strength, yet from me shall destroyers come to her, says Yahweh.  
Because Babylon goeth up to the heavens, And because it fenceth the high place of its strength, From Me come into it do spoilers, An affirmation of Jehovah.
- 54** Klagorop höras från Babel, och stort brak från kaldéernas land.  
The sound of a cry from Babylon, and of great destruction from the land of the Chaldeans! A voice of a cry [is] from Babylon, And of great destruction from the land of the Chaldean.
- 55** Ty HERREN förhärjar Babel och gör slut på det stora larmet därinne. Och deras böljor brusa såsom stora vatten; dånet av dem ljuder högt.  
For Yahweh lays Babylon waste, and destroys out of her the great voice; and their waves roar like many waters; the noise of their voice is uttered:  
For Jehovah is spoiling Babylon, And hath destroyed out of it a great voice, And sounded have its billows as many waters, Given forth a noise hath their voice.
- 56** Ty över det, över Babel, kommer en förhärjare, och dess hjältar tagas till fånga, deras bågar brytas sönder. Se, HERREN är en vedergällningens Gud; han lönar till fullo.  
for the destroyer is come on her, even on Babylon, and her mighty men are taken, their bows are broken in pieces; for Yahweh is a God of recompenses, he will surely requite.  
For come in against it -- against Babylon -- hath a spoiler, And captured have been its mighty ones, Broken have been their bows, For the God of recompences -- Jehovah -- doth certainly repay.

- 57** Ja, jag skall göra dess furstar druckna, så ock dess visa män, dess ståthållare, dess landshövdingar och dess hjältar, och de skola somna in i en evig sömn, ur vilken de aldrig skola uppvakna, säger konungen, han vilkens namn är HERREN Sebaot.  
I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake up, says the King, whose name is Yahweh of Hosts.  
And I have caused its princes to drink, And its wise men, its governors, And its prefects, and its mighty ones, And they have slept a sleep age-during, And they awake not -- an affirmation of the king, Jehovah of Hosts [is] His name.
- 58** Så säger HERREN Sebaot: Det vida Babels murar skola i grund omstörtas, och dess höga portar skola brännas upp i eld. Så möda sig folken för det som skall bliva till intet, och folkslagen arbeta sig trötta för det som skall förbrännas av elden.  
Thus says Yahweh of hosts: The broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labor for vanity, and the nations for the fire; and they shall be weary.  
Thus said Jehovah of Hosts, the wall of Babylon -- The broad one -- is utterly made bare, And her high gates with fire are burnt, And peoples labour in vain, And nations in fire, and have been weary!
- 59** Detta är vad profeten Jeremia bjöd Seraja, son till Neria, son till Mahaseja, när denne begav sig till Babel med Sidkia, Juda konung, i hans fjärde regeringsår. Seraja var nämligen den som hade bestyret med lägerplatserna.  
The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief chamberlain.  
The word that Jeremiah the prophet hath commanded Seraiah son of Neriah, son of Maaseiah, in his going with Zedekiah king of Judah to Babylon, in the fourth year of his reign -- and Seraiah [is] a quiet prince;
- 60** Och Jeremia tecknade i en och samma bok upp alla de olyckor som skulle komma över Babel, allt detta som nu är skrivet om Babel.  
Jeremiah wrote in a book all the evil that should come on Babylon, even all these words that are written concerning Babylon.  
and Jeremiah writeth all the evil that cometh unto Babylon on one book -- all these words that are written concerning Babylon.
- 61** Jeremia sade till Seraja: »När du kommer till Babel, så se till, att du läser upp allt detta.  
Jeremiah said to Seraiah, When you come to Babylon, then see that you read all these words,  
And Jeremiah saith unto Seraiah, `When thou dost enter Babylon, then thou hast seen, and hast read all these words,
- 62** Och du skall säga: 'HERRE, du har själv talat om denna ort att du vill fördärva den, så att ingen mer skall bo där, varken någon människa eller något djur; ty den skall vara en ödemark för evärdlig tid.'  
and say, Yahweh, you have spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor animal, but that it shall be desolate forever.  
and hast said: Jehovah, Thou, Thou hast spoken concerning this place, to cut it off, that there is none dwelling in it, from man even unto cattle, for it is a desolation age-during.

- 63** Och när du har läst upp boken till slut, så bind en sten vid den och kasta den ut i Frat,  
It shall be, when you have made an end of reading this book, that you shall bind a stone to it, and cast it into the midst of the Euphrates:  
And it hath come to pass, when thou dost finish reading this book, thou dost bind to it a stone, and hast cast it into the midst of Phrat,
- 64** och säg: 'På detta sätt skall Babel sjunka ned och icke mer komma upp, för den olyckas skull som jag skall låta komma över det, mitt under deras ävlan.'» Så långt Jeremias ord.  
and you shall say, Thus shall Babylon sink, and shall not rise again because of the evil that I will bring on her; and they shall be weary. Thus far are the words of Jeremiah.  
and said, Thus sink doth Babylon, and it doth not arise, because of the evil that I am bringing in against it, and they have been weary. Hitherto [are] words of Jeremiah.
- 1** Sidkia var tjuguetta år gammal, när han blev konung, och han regerade elva år i Jerusalem.  
Hans moder hette Hamital, Jeremias dotter, från Libna.  
Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.  
A son of twenty and one years [is] Zedekiah in his reigning, and eleven years he hath reigned in Jerusalem, and the name of his mother [is] Hamutal daughter of Jeremiah of Libnah.
- 2** Han gjorde vad ont var i HERRENS ögon, alldeles såsom Jojakim hade gjort.  
He did that which was evil in the sight of Yahweh, according to all that Jehoiakim had done.  
and he doth the evil thing in the eyes of Jehovah, according to all that Jehoiakim hath done,
- 3** Ty på grund av HERRENS vrede skedde vad som skedde med Jerusalem och Juda, till dess att han kastade dem bort ifrån sitt ansikte. Och Sidkia avföll från konungen i Babel.  
For through the anger of Yahweh did it happen in Jerusalem and Judah, until he had cast them out from his presence. Zedekiah rebelled against the king of Babylon.  
for, because of the anger of Jehovah, it hath been in Jerusalem and Judah till He hath cast them from before His face, and Zedekiah doth rebel against the king of Babylon.
- 4** Då, i hans nionde regeringsår, i tionde månaden, på tionde dagen i månaden, kom Nebukadressar, konungen i Babel, med hela sin här till Jerusalem, och de belägrade det; och de byggde en belägringsmur runt omkring det.  
It happened in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.  
And it cometh to pass, in the ninth year of his reign, in the tenth month, in the tenth of the month, come hath Nebuchadrezzar king of Babylon -- he and all his force -- against Jerusalem, and they encamp against it, and build against it a fortification round about;
- 5** Så blev staden belägrad och förblev så ända till konung Sidkias elfte regeringsår.  
So the city was besieged to the eleventh year of king Zedekiah.  
and the city cometh into siege till the eleventh year of king Zedekiah.

- 6** Men i fjärde månaden, på nionde dagen i månaden, var hungersnöden så stor i staden, att mängden av folket icke hade något att äta.  
In the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.  
In the fourth month, in the ninth of the month, when the famine is severe in the city, and there hath been no bread for the people of the land,
- 7** Och staden stormades, och allt krigsfolket flydde och drog ut ur staden om natten genom porten mellan de båda murarna (den port som ledde till den kungliga trädgården), medan kaldéerna lågo runt omkring staden; och de togo vägen åt Hedmarken till.  
Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were against the city round about;) and they went toward the Arabah.  
then is the city broken up, and all the men of war flee, and go forth from the city by night, the way of the gate between the two walls, that [is] by the king's garden -- and the Chaldeans [are] by the city round about -- and they go the way of the plain.
- 8** Men kaldéernas här förföljde konungen, och de hunno upp Sidkia på Jerikos hedmarker, sedan hela hans här hade övergivit honom och skingrat sig.  
But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.  
And the forces of the Chaldeans pursue after the king, and overtake Zedekiah in the plains of Jericho, and all his forces have been scattered from him,
- 9** Och de grepo konungen och förde honom till den babyloniske konungen i Ribla i Hamats land; där höll denne rannsaking och dom med honom.  
Then they took the king, and carried him up to the king of Babylon to Riblah in the land of Hamath; and he gave judgment on him.  
and they capture the king, and bring him up unto the king of Babylon to Riblah, in the land of Hamath, and he speaketh with him -- judgments.
- 10** Och konungen i Babel lät slakta Sidkias barn inför hans ögon; därjämte lät han ock slakta alla Juda furstar i Ribla.  
The king of Babylon killed the sons of Zedekiah before his eyes: he killed also all the princes of Judah in Riblah.  
And the king of Babylon slaughtereth the sons of Zedekiah before his eyes, and also all the princes of Judah hath he slaughtered in Riblah;
- 11** Och på Sidkia själv lät han sticka ut ögonen och lät fångsla honom med kopparfjättrar. Och konungen i Babel förde honom därefter till Babel och lät honom sitta i fängelsehuset ända till hans dödsdag.  
He put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and put him in prison until the day of his death.  
and the eyes of Zedekiah he hath blinded, and he bindeth him in brazen fetters, and the king of Babylon bringeth him to Babylon, and putteth him in the house of inspection unto the day of his death.

- 12** I femte månaden, på tionde dagen i månaden, detta i den babyloniske konungen Nebukadressars nittonde regeringsår, kom Nebusaradan, översten för drabanterna; denne var den babyloniske konungens förtroendeman vid Jerusalem.  
Now in the fifth month, in the tenth day of the month, which was the nineteenth year of king Nebuchadrezzar, king of Babylon, came Nebuzaradan the captain of the guard, who stood before the king of Babylon, into Jerusalem:  
And in the fifth month, in the tenth of the month -- it [is] the nineteenth year of king Nebuchadrezzar king of Babylon -- come hath Nebuzar-Adan, chief of the executioners; he hath stood before the king of Babylon in Jerusalem,
- 13** Han brände upp HERRENS hus och konungshuset; ja, alla hus i Jerusalem, i synnerhet alla de förnämas hus, brände han upp i eld.  
and he burned the house of Yahweh, and the king`s house; and all the houses of Jerusalem, even every great house, burned he with fire.  
and he burneth the house of Jehovah, and the house of the king, and all the houses of Jerusalem, even every great house he hath burned with fire,
- 14** Och alla murar runt omkring Jerusalem brötos ned av hela den här av kaldéer, som översten för drabanterna hade med sig.  
All the army of the Chaldeans, who were with the captain of the guard, broke down all the walls of Jerusalem round about.  
and all the walls of Jerusalem round about broken down have all the forces of the Chaldeans that [are] with the chief of the executioners.
- 15** Och en del av de ringaste bland folket och den övriga återstoden av folket, dem som voro kvar i staden, och de överlöpare som hade gått över till konungen i Babel, så ock det hantverksfolk som fanns kvar, dem förde Nebusaradan, översten för drabanterna, bort i fångenskap.  
Then Nebuzaradan the captain of the guard carried away captive of the poorest of the people, and the residue of the people who were left in the city, and those who fell away, who fell to the king of Babylon, and the residue of the multitude.  
And of the poor of the people, and the remnant of the people who are left in the city, and those who are falling away, who have fallen unto the king of Babylon, and the remnant of the multitude, hath Nebuzar-Adan chief of the executioners, removed;
- 16** Men av de ringaste i landet lämnade Nebusaradan, översten för drabanterna, några kvar till vingårdsmän och åkermän.  
But Nebuzaradan the captain of the guard left of the poorest of the land to be vineyard keepers and farmers.  
and of the poor of the land hath Nebuzar-Adan, chief of the executioners, left for vine-dressers and for husbandmen.
- 17** Kopparpelarna i HERRENS hus, bäckenställen och kopparhavet i HERRENS hus slogo kaldéerna sönder och förde all kopparen till Babel.  
The pillars of brass that were in the house of Yahweh, and the bases and the brazen sea that were in the house of Yahweh, did the Chaldeans break in pieces, and carried all the brass of them to Babylon.  
And the pillars of brass that [are] to the house of Jehovah, and the bases, and the brasen sea that [is] in the house of Jehovah, have the Chaldeans broken, and they bear away all the brass of them to Babylon;

- 18 Och askkärnen, skovlarna, knivarna, de båda slagen av skålar och alla kopparkärl som hade begagnats vid gudstjänsten togo de bort.  
The pots also, and the shovels, and the snuffers, and the basins, and the spoons, and all the vessels of brass with which they ministered, took they away.  
and the pots, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass with which they minister, they have taken away;**
- 19 Likaledes tog översten för drabanterna bort faten, fyrfaten, offerskålarna, askkärnen, ljusstakarna, de andra skålarna och bågarna, allt vad som var av rent guld eller av rent silver.  
The cups, and the fire pans, and the basins, and the pots, and the lampstands, and the spoons, and the bowls-that which was of gold, in gold, and that which was of silver, in silver,-the captain of the guard took away.  
and the basins, and the fire-pans, and the bowls, and the pots, and the candlesticks, and the spoons, and the cups, the gold of that which [is] gold, and the silver of that which [is] silver, hath the chief of the executioners taken.**
- 20 Vad angår de två pelarna, havet som var allenast ett, och de tolv kopparoxarna under bäckenställena, som konung Salomo hade låtit göra till HERRENS hus, så kunde kopparen i alla dessa föremål icke vägas.  
The two pillars, the one sea, and the twelve brazen bulls that were under the bases, which king Solomon had made for the house of Yahweh-the brass of all these vessels was without weight.  
The two pillars, the one sea, and the twelve brazen oxen that [are] beneath the bases, that king Solomon made for the house of Jehovah, there was no weighing of the brass of all these vessels.**
- 21 Och vad pelarna angår, så var den ena pelaren aderton alnar hög, och en tolv alnar lång tråd mätte dess omfång, och den var fyra finger tjock och ihålig.  
As for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness of it was four fingers: it was hollow.  
As to the pillars, eighteen cubits [is] the height of the one pillar, and a cord of twelve cubits doth compass it, and its thickness [is] four fingers hollow.**
- 22 Och ovanpå den var ett pelarhuvud av koppar; och detta ena pelarhuvud var fem alnar högt, och ett nätverk och granatäpplen funnos på pelarhuvudet runt omkring, alltsammans av koppar. Och likadant var det på den andra pelaren med fina  
A capital of brass was on it; and the height of the one capital was five cubits, with network and pomegranates on the capital round about, all of brass: and the second pillar also had like these, and pomegranates.  
And the chapter upon it [is] of brass, and the height of the one chapter [is] five cubits, and net-work and pomegranates [are] on the chapter round about, the whole [is] of brass; and like these have the second pillar, and pomegranates.**
- 23 Och granatäpplena voro nittiosex utåt; men tillsammans voro granatäpplena på nätverket runt omkring ett hundra.  
There were ninety-six pomegranates on the sides; all the pomegranates were one hundred on the network round about.  
And the pomegranates are ninety and six on a side, all the pomegranates [are] a hundred on the net-work round about.**

- 24 Och översten för drabanterna tog översteprästen Seraja jämte Sefanja prästen näst under honom, så ock de tre som höllo vakt vid tröskeln,  
The captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:  
And the chief of the executioners taketh Seraiah the head priest, and Zephaniah the second priest, and the three keepers of the threshold,**
- 25 och från staden tog han en hovman, den som var anförare för krigsfolket, och sju av konungens närmaste män, som påträffades i staden, så ock härhövitsmannens sekreterare, som plägade utskriva folket i landet till krigstjänst, och sextio andra män av landets folk, som påträffades i staden --  
and out of the city he took an officer who was set over the men of war; and seven men of those who saw the king`s face, who were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and sixty men of the people of the land, who were found in the midst of the city.  
and out of the city he hath taken a certain eunuch, who hath been inspector over the men of war, and seven men of those seeing the king`s face, who have been found in the city, and the head scribe of the host, who mustereth the people of the land, and sixty men of the people of the land, who are found in the midst of the city;**
- 26 dessa tog Nebusaradan, översten för drabanterna, och förde dem till den babyloniske konungen i Ribla.  
Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.  
and Nebuzar-Adan, chief of the executioners, taketh them, and bringeth them unto the king of Babylon to Riblah,**
- 27 Och konungen i Babel lät avliva dem där, i Ribla i Hamats land. Så blev Juda bortfört från sitt land.  
The king of Babylon struck them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.  
and the king of Babylon smiteth them, and putteth them to death in Riblah, in the land of Hamath, and he removeth Judah from off its own ground.**
- 28 Detta är antalet av dem som Nebukadressar förde bort: i det sjunde året tre tusen tjugutre judar,  
This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand twenty-three Jews;  
This [is] the people whom Nebuchadrezzar hath removed: in the seventh year, of Jews, three thousand and twenty and three;**
- 29 och i Nebukadressars adertonde: regeringsår åtta hundra trettio två personer från Jerusalem.  
in the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty-two persons;  
in the eighteenth year of Nebuchadrezzar -- from Jerusalem, souls, eight hundred thirty and two;**



- 30 Men i Nebukadressars tjugutredje regeringsår bortförde Nebusaradan, översten för drabanterna, av judarna sju hundra fyrtiofem personer. Hela antalet utgjorde fyra tusen sex hundra personer.**  
**in the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty-five persons: all the persons were four thousand and six hundred.**  
**in the three and twentieth year of Nebuchadrezzar, hath Nebuzar-Adan chief of the guard removed of Jewish souls, seven hundred forty and five; all the souls [are] four thousand and six hundred.**
- 31 Men i det trettiosjunde året sedan Jojakin, Juda konung, hade blivit bortförd i fångenskap, i tolfte månaden, på tjugufemte dagen i månaden, tog Evil-Merodak, konungen i Babel -- samma år han blev konung -- Jojakin, Juda konung, till nåder och förde honom ut ur fängelset.**  
**It happened in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon, in the [first] year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison;**  
**And it cometh to pass, in the thirty and seventh year of the removal of Jehoiachin king of Judah, in the twelfth month, in the twenty and fifth of the month, hath Evil-Merodach king of Babylon lifted up, in the year of his reign, the head of Jehoiachin king of Judah, and bringeth him out from the house of restraint,**
- 32 Och han talade vänligt med honom och gav honom översta platsen bland de konungar som voro hos honom i Babel.**  
**and he spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon,**  
**and speaketh with him good things, and setteth his throne above the throne of the kings who [are] with him in Babylon,**
- 33 Han fick lägga av sin fångdräkt och beständigt äta vid hans bord, så länge han levde.**  
**and changed his prison garments. [Jehoiachin] ate bread before him continually all the days of his life:**  
**and he hath changed his prison garments, and he hath eaten bread before him continually, all the days of his life.**
- 34 Och ett ständigt underhåll gavs honom från konungen i Babel, visst för var dag, ända till hans dödsdag, så länge han levde.**  
**and for his allowance, there was a continual allowance given him by the king of Babylon, every day a portion until the day of his death, all the days of his life.**  
**And his allowance -- a continual allowance -- hath been given to him by the king of Babylon, the matter of a day in its day, till the day of his death -- all days of his life.**
- 1 Huru övergiven sitter hon icke, den folkrika staden! Hon har blivit lik en änka. Hon som var så mäktig bland folken, en furstinna bland länderna, hon måste nu göra trältjänst.**  
**How does the city sit solitary, that was full of people! She has become as a widow, who was great among the nations! She who was a princess among the provinces is become tributary!**  
**How hath she sat alone, The city abounding with people! She hath been as a widow, The mighty among nations! Princes among provinces, She hath become tributary!**

- 2** Bittert gråter hon i natten, och tårar rinna utför hennes kind. Ingen finnes, som tröstar henne, bland alla hennes vänner. Alla hennes närmaste hava varit trolösa mot henne; de hava blivit hennes fiender.  
She weeps sore in the night, and her tears are on her cheeks; Among all her lovers she has none to comfort her: All her friends have dealt treacherously with her; they are become her enemies.  
She weepeth sore in the night, And her tear [is] on her cheeks, There is no comforter for her out of all her lovers, All her friends dealt treacherously by her, They have been to her for enemies.
- 3** Juda har måst gå i landsflykt efter att hava utstått elände och svåra vedermödor; hon bor nu bland hedningarna och finner ingen ro. Alla hennes förföljare hava fallit över henne, mitt i hennes trångmål.  
Judah is gone into captivity because of affliction, and because of great servitude; She dwells among the nations, she finds no rest: All her persecutors overtook her within the straits.  
Removed hath Judah because of affliction, And because of the abundance of her service; She hath dwelt among nations, She hath not found rest, All her pursuers have overtaken her between the straits.
- 4** Vägarna till Sion ligga sörjande, då nu ingen kommer till högtiderna. Alla hennes portar äro öde, hennes präster sucka. Hennes jungfrur äro bedrövade, och själv sörjer hon  
The ways of Zion do mourn, because none come to the solemn assembly; All her gates are desolate, her priests do sigh: Her virgins are afflicted, and she herself is in bitterness. The ways of Zion are mourning, Without any coming at the appointed time, All her gates are desolate, her priests sigh, Her virgins are afflicted -- and she hath bitterness.
- 5** Hennes ovänner hava fått övermakten, för hennes fiender går allt väl. Ty HERREN har sänt henne bedrövelser för hennes många överträdelsers skull. Hennes barn hava måst gå i fångenskap, bortdrivna av ovännen.  
Her adversaries are become the head, her enemies prosper; For Yahweh has afflicted her for the multitude of her transgressions: Her young children are gone into captivity before the adversary.  
Her adversaries have become chief, Her enemies have been at ease, For Jehovah hath afflicted her, For the abundance of her transgressions, Her infants have gone captive before the adversary.
- 6** Så har all dottern Sions härlighet försvunnit ifrån henne. Hennes furstar likna hjortar som icke finna något bete; vanmäktiga söka de fly bort, undan sina förföljare.  
From the daughter of Zion all her majesty is departed: Her princes are become like harts that find no pasture, They are gone without strength before the pursuer.  
And go out from the daughter of Zion doth all her honour, Her princes have been as harts -- They have not found pasture, And they go powerless before a pursuer.

- 7** I denna sitt eländes och sin husvillhets tid kommer Jerusalem ihåg allt vad dyrbart hon ägde i forna dagar. Nu då hennes folk har fallit för ovännens hand och hon icke har någon hjälpare nu se hennes ovänner med hån på hennes undergång.  
 Jerusalem remembers in the days of her affliction and of her miseries all her pleasant things that were from the days of old: When her people fell into the hand of the adversary, and none did help her, The adversaries saw her, they did mock at her desolations. Remembered hath Jerusalem [In] the days of her affliction and her mournings, all her desirable things that were from the days of old, In the falling of her people into the hand of an adversary, And she hath no helper; Seen her have adversaries, They have laughed at her cessation.
- 8** Svårt hade Jerusalem försynda sig; därför har hon blivit en styggelse. Alla som ärade henne förakta henne nu, då de se hennes blygd. Därför suckar hon ock själv och drager sig undan.  
 Jerusalem has grievously sinned; therefore she is become as an unclean thing; All who honored her despise her, because they have seen her nakedness: Yes, she sighs, and turns backward.  
 A sin hath Jerusalem sinned, Therefore impure she hath become, All who honoured her have esteemed her lightly, For they have seen her nakedness, Yea, she herself hath sighed and turneth backward.
- 9** Orenhet fläckar hennes klädesfällar; hon tänkte icke på anden. Därför vart hennes fall så gruvligt; ingen finnes, som tröstar henne. Se, HERRE, till mitt elände, ty fienden förhäver sig.  
 Her filthiness was in her skirts; she didn't remember her latter end; Therefore is she come down wonderfully; she has no comforter: See, Yahweh, my affliction; for the enemy has magnified himself.  
 Her uncleanness [is] in her skirts, She hath not remembered her latter end, And she cometh down wonderfully, There is no comforter for her. See, O Jehovah, mine affliction, For exerted himself hath an enemy.
- 10** Ovänneren räckte ut sin hand efter allt vad dyrbart hon ägde; ja, hon fick se huru hedningar kommo in i hennes helgedom, just sådana som du hade förbjudit att komma in i din församling.  
 The adversary has spread out his hand on all her pleasant things: For she has seen that the nations are entered into her sanctuary, Concerning whom you did command that they should not enter into your assembly.  
 His hand spread out hath an adversary On all her desirable things, For she hath seen -- Nations have entered her sanctuary, Concerning which Thou didst command, `They do not come into the assembly to thee.`
- 11** Allt hennes folk måste med suckan tigga sitt bröd; för vad dyrbart de ägde måste de köpa sig mat till att stilla sin hunger. Se, HERRE, och akta på huru föraktad jag har blivit.  
 All her people sigh, they seek bread; They have given their pleasant things for food to refresh the soul: Look, Yahweh, and see; for I am become abject.  
 All her people are sighing -- seeking bread, They have given their desirable things For food to refresh the body; See, O Jehovah, and behold attentively, For I have been lightly esteemed.

- 12** Går detta eder ej till sinnes, I alla som dragen vägen fram? Akten härpå och sen till: kan någon plåga vara lik den varmed jag har blivit hemsökt, den varmed HERREN har bedrövat mig på sin glödande vredes dag?  
Is it nothing to you, all you who pass by? Look, and see if there be any sorrow like my sorrow, which is brought on me, With which Yahweh has afflicted [me] in the day of his fierce anger.  
[Is it] nothing to you, all ye passing by the way? Look attentively, and see, If there is any pain like my pain, That He is rolling to me? Whom Jehovah hath afflicted In the day of the fierceness of His anger.
- 13** Från höjden sände han en eld i mina ben och fördärvade dem. Han bredde ut ett nät för mina fötter, han stötte mig tillbaka. Förödelse lät han gå över mig, han gjorde mig maktlös för alltid.  
From on high has he sent fire into my bones, and it prevails against them; He has spread a net for my feet, he has turned me back: He has made me desolate and faint all the day.  
From above He hath sent fire into my bone, And it subdueth it, He hath spread a net for my feet, He hath turned me backward, He hath made me desolate -- all the day sick.
- 14** Mina överträdelser knöt os samman av hans hand till ett ok, hopbundna lades de på min hals; så bröt han ned min kraft. Herren gav mig i händerna på människor som jag ej kan stå emot.  
The yoke of my transgressions is bound by his hand; They are knit together, they are come up on my neck; he has made my strength to fail: The Lord has delivered me into their hands, against whom I am not able to stand.  
Bound hath been the yoke of my transgressions by His hand, They are wrapped together, They have gone up on my neck, He hath caused my power to stumble, The Lord hath given me into hands, I am not able to rise.
- 15** Alla de tappra kämpar jag hyste aktade Herren för intet. Han lyste ut högtid, mig till fördärv, för att krossa mina unga män. Ja, vinpressen trampade Herren till ofärd för jungfrun dottern Juda.  
The Lord has set at nothing all my mighty men in the midst of me; He has called a solemn assembly against me to crush my young men: The Lord has trodden as in a winepress the virgin daughter of Judah.  
Trodden down all my mighty ones hath the Lord in my midst, He proclaimed against me an appointed time, To destroy my young men, A wine-press hath the Lord trodden, To the virgin daughter of Judah.
- 16** Fördenskull gråter jag; mitt öga, det flyter i tårar; ty fjärran ifrån mig äro de som skulle trösta mig och vederkvicka min själ. Förödelse har gått över mina barn, ty fienden har blivit mig övermäktig.  
For these things I weep; my eye, my eye runs down with water; Because the comforter who should refresh my soul is far from me: My children are desolate, because the enemy has prevailed.  
For these I am weeping, My eye, my eye, is running down with waters, For, far from me hath been a comforter, Refreshing my soul, My sons have been desolate, For mighty hath been an enemy.

- 17** Sion räcker ut sina händer, men ingen finnes, som tröstar henne; mot Jakob bådade HERREN upp ovänner från alla sidor; Jerusalem har blivit en styggelse ibland dem. Zion spreads forth her hands; there is none to comfort her; Yahweh has commanded concerning Jacob, that those who are round about him should be his adversaries: Jerusalem is among them as an unclean thing. Spread forth hath Zion her hands, There is no comforter for her, Jehovah hath charged concerning Jacob, His neighbours [are] his adversaries, Jerusalem hath become impure among them.
- 18** Ja, HERREN är rättfärdig, ty jag var gensträvig mot hans bud. Hören då, alla I folk, och se min plåga: mina jungfrur och mina unga män fingo gå i fångenskap. Yahweh is righteous; for I have rebelled against his commandment: Please hear all you peoples, and see my sorrow: My virgins and my young men are gone into captivity. Righteous is Jehovah, For His mouth I have provoked. Hear, I pray you, all ye peoples, and see my pain, My virgins and my young men have gone into captivity.
- 19** Jag kallade på mina vänner, men de bedrogo mig. Mina präster och mina äldste förgingos i staden, medan de tiggde sig mat för att stilla sin hunger. I called for my lovers, [but] they deceived me: My priests and my elders gave up the spirit in the city, While they sought them food to refresh their souls. I called for my lovers, they -- they have deceived me, My priests and my elders in the city have expired; When they have sought food for themselves, Then they give back their soul.
- 20** Se HERRE, huru jag är i nöd, mitt innersta är upprört. Mitt hjärta vänder sig i mitt bröst, därför att jag var så gensträvig. Ute har svärdet förgjort mina barn, och inomhus pesten. See, Yahweh; for I am in distress; my heart is troubled; My heart is turned within me; for I have grievously rebelled: Abroad the sword bereaves, at home there is as death. See, O Jehovah, for distress [is] to me, My bowels have been troubled, Turned hath been my heart in my midst, For I have greatly provoked, From without bereaved hath the sword, In the house [it is] as death.
- 21** Låt all deras ondska komma inför ditt ansikte, och hemsök dem, likasom du har hemsökt mig för alla mina överträdelsers skull ty många äro mina suckar, och mitt hjärta är sjukt. They have heard that I sigh; there is none to comfort me; All my enemies have heard of my trouble; they are glad that you have done it: You will bring the day that you have proclaimed, and they shall be like me. They have heard that I have sighed, There is no comforter for me, All my enemies have heard of my calamity, They have rejoiced that Thou hast done [it], Thou hast brought in the day Thou hast called, And they are like to me.
- 21** Väl hör man huru jag suckar, men ingen finnes, som tröstar mig; alla mina fiender höra om min olycka och fröjda sig över att du har gjort detta. Den dag du förkunnade har du låtit komma. Dock, dem skall det gå såsom mig. They have heard that I sigh; there is none to comfort me; All my enemies have heard of my trouble; they are glad that you have done it: You will bring the day that you have proclaimed, and they shall be like me. They have heard that I have sighed, There is no comforter for me, All my enemies have heard of my calamity, They have rejoiced that Thou hast done [it], Thou hast brought in the day Thou hast called, And they are like to me.

- 1 Huru höljer icke Herren genom sin vrede dottern Sion i mörker! Från himmelen ned till jorden kastade han Israels härlighet. Han vårdade sig icke om sin fotapall på sin vredes dag.**  
**How has the Lord covered the daughter of Zion with a cloud in his anger! He has cast down from heaven to the earth the beauty of Israel, And hasn't remembered his footstool in the day of his anger.**  
**How doth the Lord cloud in His anger the daughter of Zion, He hath cast from heaven [to] earth the beauty of Israel, And hath not remembered His footstool in the day of His anger.**
- 2 Utan skonsamhet fördärvade Herren alla Jakobs boningar; i sin förgrymmelse bröt han ned dottern Judas fästen, ja, han slog dem till jorden, han oskärade riket och dess furstar.**  
**The Lord has swallowed up all the habitations of Jacob, and has not pitied: He has thrown down in his wrath the strongholds of the daughter of Judah; He has brought them down to the ground; he has profaned the kingdom and the princes of it.**  
**Swallowed up hath the Lord, He hath not pitied any of the pleasant places of Jacob, He hath broken down in His wrath The fortresses of the daughter of Judah, He hath caused to come to the earth, He polluted the kingdom and its princes.**
- 3 I sin vredes glöd högg han av vart Israels horn; han höll sin högra hand tillbaka, när fienden kom. Jakob förbrände han lik en lågande eld, som förtär allt runt omkring.**  
**He has cut off in fierce anger all the horn of Israel; He has drawn back his right hand from before the enemy: He has burned up Jacob like a flaming fire, which devours round about.**  
**He hath cut off in the heat of anger every horn of Israel, He hath turned backward His right hand From the face of the enemy, And He burneth against Jacob as a flaming fire, It hath devoured round about.**
- 4 Han spände sin båge såsom en fiende, med sin högra hand stod han fram såsom en ovän och dräpte alla som voro våra ögons lust. Över dottern Sions hydda utgöt han sin vrede såsom en eld.**  
**He has bent his bow like an enemy, he has stood with his right hand as an adversary, Has killed all that were pleasant to the eye: In the tent of the daughter of Zion he has poured out his wrath like fire.**  
**He hath trodden His bow as an enemy, Stood hath His right hand as an adversary, And He slayeth all the desirable ones of the eye, In the tent of the daughter of Zion, He hath poured out as fire His fury.**
- 5 Herren kom såsom en fiende och fördärvade Israel, han fördärvade alla dess palats, han förstörde dess fästen; så hopade han över dottern Juda jämmer på jämmer.**  
**The Lord is become as an enemy, he has swallowed up Israel; He has swallowed up all her palaces, he has destroyed his strongholds; He has multiplied in the daughter of Judah mourning and lamentation.**  
**The Lord hath been as an enemy, He hath swallowed up Israel, He hath swallowed up all her palaces, He hath destroyed His fortresses, And He multiplieth in the daughter of Judah Mourning and moaning.**

- 6** Och han bröt ned sin hydda såsom en trädgård, han förstörde sin högtidsplats. Både högtid och sabbat lät HERREN bliva förgättna i Sion, och i sin vredes förgrymmelse försköt han både konung och präst.  
He has violently taken away his tent, as if it were of a garden; he has destroyed his place of assembly: Yahweh has caused solemn assembly and Sabbath to be forgotten in Zion, Has despised in the indignation of his anger the king and the priest.  
And He shaketh as a garden His tabernacle, He hath destroyed His appointed place, Jehovah hath forgotten in Zion the appointed time and sabbath, And despiseth, in the indignation of His anger, king and priest.
- 7** Herren förkastade sitt altare, han gav sin helgedom till spillo. Murarna omkring hennes palatser gav han i fiendernas hand. De hovo upp rop i HERRENS hus såsom på en högtidsdag.  
The Lord has cast off his altar, he has abhorred his sanctuary; He has given up into the hand of the enemy the walls of her palaces: They have made a noise in the house of Yahweh, as in the day of a solemn assembly.  
The Lord hath cast off His altar, He hath rejected His sanctuary, He hath shut up into the hand of the enemy The walls of her palaces, A noise they have made in the house of Jehovah Like a day of appointment.
- 8** HERREN hade beslutit att förstöra dottern Sions murar; han spände mätsnöret till att fördärva och drog sin hand ej tillbaka. Han lät sorg komma över vallar och murar; förfallna ligga de nu alla.  
Yahweh has purposed to destroy the wall of the daughter of Zion; He has stretched out the line, he has not withdrawn his hand from destroying; He has made the rampart and wall to lament; they languish together.  
Devised hath Jehovah to destroy the wall of the daughter of Zion, He hath stretched out a line, He hath not turned His hand from destroying, And He causeth bulwark and wall to mourn, Together -- they have been weak.
- 9** Hennes portar sjönko ned i jorden, han bräckte och krossade hennes bommar. Hennes konung och furstar leva bland hedningar, ingen lag finnes mer; hennes profeter undfå ej heller någon syn från HERREN.  
Her gates are sunk into the ground; he has destroyed and broken her bars: Her king and her princes are among the nations where the law is not; Yes, her prophets find no vision from Yahweh.  
Sunk into the earth have her gates, He hath destroyed and broken her bars, Her king and her princes [are] among the nations, There is no law, also her prophets Have not found vision from Jehovah.
- 10** Dottern Sions äldste sitta där stumma på jorden, de hava strött stoft på sina huvuden och höljt sig i sorgdräkt; Jerusalems jungfrur sänka sina huvuden mot jorden.  
The elders of the daughter of Zion sit on the ground, they keep silence; They have cast up dust on their heads; they have girded themselves with sackcloth: The virgins of Jerusalem hang down their heads to the ground.  
Sit on the earth -- keep silent do the elders of the daughter of Zion, They have caused dust to go up on their head, They have girded on sackcloth, Put down to the earth their head have the virgins of Jerusalem.

- 11** Mina ögon äro förtärda av gråt, mitt innersta är upprört, min lever är såsom utgjuten på jorden för dottern mitt folks skada; ty barn och spenabarn försmäktade på gatorna i staden. My eyes do fail with tears, my heart is troubled; My liver is poured on the earth, because of the destruction of the daughter of my people, Because the young children and the infants swoon in the streets of the city.  
Consumed by tears have been my eyes, Troubled have been my bowels, Poured out to the earth hath been my liver, For the breach of the daughter of my people; In infant and suckling being feeble, In the broad places of the city,
- 12** De ropa till sina mödrar: »Var få vi bröd och vin?» Ty försmäktade ligga de såsom slagna på gatorna i staden; ja, de uppgiva sin anda i sina mödrars famn. They tell their mothers, Where is grain and wine? When they swoon as the wounded in the streets of the city, When their soul is poured out into their mothers` bosom. To their mothers they say, `Where [are] corn and wine?` In their becoming feeble as a pierced one In the broad places of the city, In their soul pouring itself out into the bosom of their mothers.
- 13** Vad jämförligt skall jag framlägga för dig, du dotter Jerusalem? Vilket liknande öde kan jag draga fram till din tröst, du jungfru dotter Sion? Din skada är ju stor såsom ett hav; vem kan hela dig? What shall I testify to you? what shall I liken to you, daughter of Jerusalem? What shall I compare to you, that I may comfort you, virgin daughter of Zion? For your breach is great like the sea: who can heal you? What do I testify [to] thee, what do I liken to thee, O daughter of Jerusalem? What do I equal to thee, and I comfort thee, O virgin daughter of Zion? For great as a sea [is] thy breach, Who doth give healing to thee?
- 14** Dina profeters syner voro falskhet och flärd, de blottade icke för dig din missgärning, så att du kunde bliva upprättad; de utsagor de förkunnade för dig voro falskhet och förförelse. Your prophets have seen for you false and foolish visions; They have not uncovered your iniquity, to bring back your captivity, But have seen for you false oracles and causes of banishment. Thy prophets have seen for thee a false and insipid thing, And have not revealed concerning thine iniquity, To turn back thy captivity, And they see for thee false burdens and causes of expulsion.
- 15** Alla vägfärande slå ihop händerna, dig till hån; de vissla och skaka huvudet åt dottern Jerusalem: »Är detta den stad som man kallade 'skönhetens fullhet', 'hela jordens All that pass by clap their hands at you; They hiss and wag their head at the daughter of Jerusalem, [saying], Is this the city that men called The perfection of beauty, The joy of the whole earth? Clapped hands at thee have all passing by the way, They have hissed -- and they shake the head At the daughter of Jerusalem: `Is this the city of which they said: The perfection of beauty, a joy to all the land?`



- 16** Alla dina fiender spärra upp munnen emot dig, de vissla och bita samman tänderna, de säga: »Vi hava fördärvat henne. Ja, detta är den dag som vi bidade efter; nu hava vi upplevat och sett den.»  
**All your enemies have opened their mouth wide against you; They hiss and gnash the teeth; they say, We have swallowed her up; Certainly this is the day that we looked for; we have found, we have seen it.**  
**Opened against thee their mouth have all thine enemies, They have hissed, yea, they gnash the teeth, They have said: `We have swallowed [her] up, Surely this [is] the day that we looked for, We have found -- we have seen.`**
- 17** HERREN har gjort vad han hade beslutit, han har fullbordat sitt ord, vad han för länge sedan hade förordnat; han har brutit ned utan förskoning. Och han har låtit fienden glädjas över dig, han har upphöjt dina ovänners horn.  
**Yahweh has done that which he purposed; he has fulfilled his word that he commanded in the days of old; He has thrown down, and has not pitied: He has caused the enemy to rejoice over you; he has exalted the horn of your adversaries.**  
**Jehovah hath done that which He devised, He hath fulfilled His saying That He commanded from the days of old, He hath broken down and hath not pitied, And causeth an enemy to rejoice over thee, He lifted up the horn of thine adversaries.**
- 18** Deras hjärtan ropa till Herren. Du dottern Sions mur, låt dina tårar rinna som en bäck, både dag och natt; låt dig icke förtröttas, unna ditt öga ingen ro.  
**Their heart cried to the Lord: wall of the daughter of Zion, let tears run down like a river day and night; Give yourself no respite; don't let the apple of your eye cease.**  
**Cried hath their heart unto the Lord; O wall of the daughter of Zion, Cause to go down as a stream tears daily and nightly, Give not rest to thyself, Let not the daughter of thine eye stand still.**
- 19** Stå upp, ropa högt i natten, när dess väkter begynna, utgjut ditt hjärta såsom vatten inför Herrens ansikte; lyft upp till honom dina händer för dina barns liv, ty de försmäktat av hunger i alla gators hörn.  
**Arise, cry out in the night, at the beginning of the watches; Pour out your heart like water before the face of the Lord: Lift up your hands toward him for the life of your young children, that faint for hunger at the head of every street.**  
**Arise, cry aloud in the night, At the beginning of the watches. Pour out as water thy heart, Over against the face of the Lord, Lift up unto Him thy hands, for the soul of thine infants, Who are feeble with hunger at the head of all out-places.**
- 20** Se, HERRE, och akta på vem du så har hemsökt. Skola då kvinnor nödgas äta sin livsfrukt, barnen som de hava burit i sin famn? Skall man i Herrens helgedom dräpa präster och profeter?  
**Look, Yahweh, and see to whom you have done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be killed in the sanctuary of the Lord?**  
**See, O Jehovah, and look attentively, To whom Thou hast acted thus, Do women eat their fruit, infants of a handbreadth? Slain in the sanctuary of the Lord are priest and prophet?**

- 21 På jorden, ute på gatorna, ligga de, både unga och gamla; mina jungfrur och mina unga män hava fallit för svärd. Du dräpte på din vredes dag, du slaktade utan förskoning. The youth and the old man lie on the ground in the streets; My virgins and my young men are fallen by the sword: You have killed them in the day of your anger; you have slaughtered, [and] not pitied. Lain on the earth [in] out-places have young and old, My virgins and my young men have fallen by the sword, Thou hast slain in a day of Thine anger, Thou hast slaughtered -- Thou hast not pitied.**
- 22 Såsom till en högtidsdag kallade du samman mot mig förskräckelser ifrån alla sidor; och på HERRENS vredes dag fanns ingen som blev räddad och slapp undan. Dem som jag hade burit i min famn och fostrat, dem förgjorde min fiende. You have called, as in the day of a solemn assembly, my terrors on every side; There was none that escaped or remained in the day of Yahweh's anger: Those that I have dandled and brought up has my enemy consumed. Thou dost call as [at] a day of appointment, My fears from round about, And there hath not been in the day of the anger of Jehovah, An escaped and remaining one, They whom I stretched out and nourished, My enemy hath consumed!**
- 1 Jag är en man som har provat elände under hans vredes ris. I am the man that has seen affliction by the rod of his wrath. I [am] the man [who] hath seen affliction By the rod of His wrath.**
- 2 Mig har han fört och låtit vandra genom mörker och genom ljus. He has led me and caused me to walk in darkness, and not in light. Me He hath led, and causeth to go [in] darkness, and without light.**
- 3 Ja, mot mig vänder han sin hand beständigt, åter och åter. Surely against me he turns his hand again and again all the day. Surely against me He turneth back, He turneth His hand all the day.**
- 4 Han har uppfrätt mitt kött och min hud, han har krossat benen i mig. My flesh and my skin has he made old; he has broken my bones. He hath worn out my flesh and my skin. He hath broken my bones.**
- 5 Han har kringkansat och omvärt mig med gift och vedermöda. He has built against me, and compassed me with gall and travail. He hath built up against me, And setteth round poverty and weariness.**
- 6 I mörker har han lagt mig såsom de längesedan döda. He has made me to dwell in dark places, as those that have been long dead. In dark places He hath caused me to dwell, As the dead of old.**
- 7 Han har kringmurat mig, så att jag ej kommer ut, han har lagt på mig tunga fjättrar. He has walled me about, that I can't go forth; he has made my chain heavy. He hath hedged me about, and I go not out, He hath made heavy my fetter.**
- 8 Huru jag än klagar och ropar, tillstoppar han öronen för min bön. Yes, when I cry, and call for help, he shuts out my prayer. Also when I call and cry out, He hath shut out my prayer.**

- 9 Med huggen sten har han murat för mina vägar, mina stigar har han gjort svåra.  
He has walled up my ways with hewn stone; he has made my paths crooked.  
He hath hedged my ways with hewn work, My paths He hath made crooked.
- 10 En lurande björn är han mot mig, ett lejon som ligger i försåt.  
He is to me as a bear lying in wait, as a lion in secret places.  
A bear lying in wait He [is] to me, A lion in secret hiding-places.
- 11 Han förde mig på villoväg och rev mig i stycken, förödelse lät han gå över mig.  
He has turned aside my ways, and pulled me in pieces; he has made me desolate.  
My ways He is turning aside, and He pulleth me in pieces, He hath made me a desolation.
- 12 Han spände sin båge och satte mig upp till ett mål för sin pil.  
He has bent his bow, and set me as a mark for the arrow.  
He hath trodden His bow, And setteth me up as a mark for an arrow.
- 13 Ja, pilar från sitt koger sände han in i mina njurar.  
He has caused the shafts of his quiver to enter into my reins.  
He hath caused to enter into my reins The sons of His quiver.
- 14 Jag blev ett åtlöje för hela mitt folk en visa för dem hela dagen.  
I am become a derision to all my people, and their song all the day.  
I have been a derision to all my people, Their song all the day.
- 15 Han mättade mig med bittra örter, han gav mig malört att dricka.  
He has filled me with bitterness, he has sated me with wormwood.  
He hath filled me with bitter things, He hath filled me [with] wormwood.
- 16 Han lät mina tänder bita sönder sig på stenar, han höljde mig med aska.  
He has also broken my teeth with gravel stones; he has covered me with ashes.  
And He breaketh with gravel my teeth, He hath covered me with ashes.
- 17 Ja, du förkastade min själ och tog bort min frid; jag visste ej mer vad lycka var.  
You have removed my soul far off from peace; I forgot prosperity.  
And Thou castest off from peace my soul, I have forgotten prosperity.
- 18 Jag sade: »Det är ute med min livskraft och med mitt hopp till HERREN.»  
I said, My strength is perished, and my expectation from Yahweh.  
And I say, Perished hath my strength and my hope from Jehovah.
- 19 Tänk på mitt elände och min husvillhet, på malörten och giftet!  
Remember my affliction and my misery, the wormwood and the gall.  
Remember my affliction and my mourning, Wormwood and gall!
- 20 Stadigt tänker min själ därpå och är bedrövad i mig.  
My soul still remembers them, and is bowed down within me.  
Remember well, and bow down doth my soul in me.
- 21 Men detta vill jag besinna, och därför skall jag hoppas:  
This I recall to my mind; therefore have I hope.  
This I turn to my heart -- therefore I hope.

- 22 HERRENS nåd är det att det icke är ute med oss, ty det är icke slut med hans barmhärtighet.**  
[It is of] Yahweh`s lovingkindnesses that we are not consumed, because his compassion doesn`t fail.  
The kindnesses of Jehovah! For we have not been consumed, For not ended have His mercies.
- 23 Den är var morgon ny, ja, stor är din trofasthet.**  
They are new every morning; great is your faithfulness.  
New every morning, abundant [is] thy faithfulness.
- 24 HERREN är min del, det säger min själ mig; därför vill jag hoppas på honom.**  
Yahweh is my portion, says my soul; therefore will I hope in him.  
My portion [is] Jehovah, hath my soul said, Therefore I hope for Him.
- 25 HERREN är god mot dem som förbida honom, mot den själ som söker honom.**  
Yahweh is good to those who wait for him, to the soul that seeks him.  
Good [is] Jehovah to those waiting for Him, To the soul [that] seeketh Him.
- 26 Det är gott att hoppas i stillhet på hjälp från HERREN.**  
It is good that a man should hope and quietly wait for the salvation of Yahweh.  
Good! when one doth stay and stand still For the salvation of Jehovah.
- 27 Det är gott för en man att han får bära ett ok i sin ungdom.**  
It is good for a man that he bear the yoke in his youth.  
Good for a man that he beareth a yoke in his youth.
- 28 Må han sitta ensam och tyst, när ett sådant pålägges honom.**  
Let him sit alone and keep silence, because he has laid it on him.  
He sitteth alone, and is silent, For He hath laid [it] upon him.
- 29 Må han sänka sin mun i stoftet; kanhända finnes ännu hopp.**  
Let him put his mouth in the dust, if so be there may be hope.  
He putteth in the dust his mouth, if so be there is hope.
- 30 Må han vända kinden till åt den som slår honom och låta mätta sig med smälek.**  
Let him give his cheek to him who strikes him; let him be filled full with reproach.  
He giveth to his smiter the cheek, He is filled with reproach.
- 31 Ty Herren förkastar icke för evig tid;**  
For the Lord will not cast off forever.  
For the Lord doth not cast off to the age.
- 32 utan om han har bedrövat, så förbarmar han sig igen, efter sin stora nåd.**  
For though he cause grief, yet will he have compassion according to the multitude of his lovingkindnesses.  
For though He afflicted, yet He hath pitied, According to the abundance of His kindness.
- 33 Ty icke av villigt hjärta plågar han människors barn och vållar dem bedrövelse.**  
For he does not afflict willingly, nor grieve the children of men.  
For He hath not afflicted with His heart, Nor doth He grieve the sons of men.

- 34 Att man krossar under sina fötter alla fångar i landet,  
To crush under foot all the prisoners of the earth,  
To bruise under one`s feet any bound ones of earth,
- 35 att man vränger en mans rätt inför den Högstes ansikte,  
To turn aside the right of a man before the face of the Most High,  
To turn aside the judgment of a man, Over-against the face of the Most High,
- 36 att man gör orätt mot en människa i någon hennes sak, skulle Herren icke se det?  
To subvert a man in his cause, the Lord doesn`t approve.  
To subvert a man in his cause, the Lord hath not approved.
- 37 Vem sade, och det vart, om det ej var Herren som bjöd?  
Who is he who says, and it comes to pass, when the Lord doesn`t command it?  
Who [is] this -- he hath said, and it is, [And] the Lord hath not commanded [it]?
- 38 Kommer icke från den Högstes mun både ont och gott?  
Doesn`t evil and good come out of the mouth of the Most High?  
From the mouth of the Most High Go not forth the evils and the good.
- 39 Varför knorrar då en människa här i livet, varför en man, om han drabbas av sin synd?  
Why does a living man complain, a man for the punishment of his sins?  
What -- sigh habitually doth a living man, A man for his sin?
- 40 Låtom oss rannsaka våra vägar och pröva dem och omvända oss till HERREN.  
Let us search and try our ways, and turn again to Yahweh.  
We search our ways, and investigate, And turn back unto Jehovah.
- 41 Låtom oss upplyfta våra hjärtan, såväl som våra händer, till Gud i himmelen.  
Let us lift up our heart with our hands to God in the heavens.  
We lift up our heart on the hands unto God in the heavens.
- 42 Vi hava varit avfälliga och gensträviga, och du har icke förlåtit det.  
We have transgressed and have rebelled; you have not pardoned.  
We -- we have transgressed and rebelled, Thou -- Thou hast not forgiven.
- 43 Du har höljt dig i vrede och förföljt oss, du har dräpt utan förskoning.  
You have covered with anger and pursued us; you have killed, you have not pitied.  
Thou hast covered Thyself with anger, And dost pursue us; Thou hast slain -- Thou hast not pitied.
- 44 Du har höljt dig i moln, så att ingen bön har nått fram.  
You have covered yourself with a cloud, so that no prayer can pass through.  
Thou hast covered Thyself with a cloud, So that prayer doth not pass through.
- 45 Ja, orena och föraktade låter du oss stå mitt ibland folken.  
You have made us an off-scouring and refuse in the midst of the peoples.  
Offscouring and refuse Thou dost make us In the midst of the peoples.
- 46 Alla våra fiender spärra upp munnen emot oss.  
All our enemies have opened their mouth wide against us.  
Opened against us their mouth have all our enemies.

- 47 **Faror och fallgropar möta oss fördärv och skada.**  
**Fear and the pit are come on us, devastation and destruction.**  
**Fear and a snare hath been for us, Desolation and destruction.**
- 48 **Vattenbäckar rinna ned från mitt öga för dottern mitt folks skada.**  
**My eye runs down with streams of water, for the destruction of the daughter of my people.**  
**Rivulets of water go down my eye, For the destruction of the daughter of my people.**
- 49 **Mitt öga flödar utan uppehåll och förtröttas icke,**  
**My eye pours down, and doesn't cease, without any intermission,**  
**Mine eye is poured out, And doth not cease without intermission,**
- 50 **till dess att HERREN blickar ned från himmelen och ser härtill.**  
**Until Yahweh look down, and see from heaven.**  
**Till Jehovah looketh and seeth from the heavens,**
- 51 **Mitt öga vållar mig plåga för alla min stads döttrars skull.**  
**My eye affects my soul, because of all the daughters of my city.**  
**My eye affecteth my soul, Because of all the daughters of my city.**
- 52 **Jag bliver ivrigt jagad såsom en fågel av dem som utan sak äro mina fiender.**  
**They have chased me sore like a bird, those who are my enemies without cause.**  
**Hunted me sore as a bird have my enemies without cause.**
- 53 **De vilja förgöra mitt liv här i djupet, de kasta stenar på mig.**  
**They have cut off my life in the dungeon, and have cast a stone on me.**  
**They have cut off in a pit my life, And they cast a stone against me.**
- 54 **Vatten strömma över mitt huvud, jag säger: »Det är ute med mig.»**  
**Waters flowed over my head; I said, I am cut off.**  
**Flowed have waters over my head, I have said, I have been cut off.**
- 55 **Jag åkallar ditt namn, o HERRE, har underst i djupet.**  
**I called on your name, Yahweh, out of the lowest dungeon.**  
**I called Thy name, O Jehovah, from the lower pit.**
- 56 **Du hör min röst; tillslut icke ditt öra, bered mig lindring, då jag nu ropar.**  
**You heard my voice; don't hide your ear at my breathing, at my cry.**  
**My voice Thou hast heard, Hide not Thine ear at my breathing -- at my cry.**
- 57 **Ja, du nalkas mig, när jag åkallar dig; du säger: »Frukta icke.»**  
**You drew near in the day that I called on you; you said, Don't be afraid.**  
**Thou hast drawn near in the day I call Thee, Thou hast said, Fear not.**
- 58 **Du utför, Herre, min själs sak, du förlossar mitt liv.**  
**Lord, you have pleaded the causes of my soul; you have redeemed my life.**  
**Thou hast pleaded, O Lord, the pleadings of my soul, Thou hast redeemed my life.**
- 59 **Du ser, HERRE, den orätt mig vederfares; skaffa mig rätt.**  
**Yahweh, you have seen my wrong; judge you my cause.**  
**Thou hast seen, O Jehovah, my overthrow, Judge Thou my cause.**

- 60 Du ser all deras hämndgirighet, alla deras anslag mot mig.  
You have seen all their vengeance and all their devices against me.  
Thou hast seen all their vengeance, All their thoughts of me.**
- 61 Du hör deras smädelser, HERRE, alla deras anslag mot mig.  
You have heard their reproach, Yahweh, and all their devices against me,  
Thou hast heard their reproach, O Jehovah, All their thoughts against me,**
- 62 Vad mina motståndare tala och tänka ut är beständigt riktat mot mig.  
The lips of those that rose up against me, and their device against me all the day.  
The lips of my withstanders, Even their meditation against me all the day.**
- 63 Akta på huru de hava mig till sin visa, evad de sitta eller stå upp.  
See you their sitting down, and their rising up; I am their song.  
Their sitting down, and their rising up, Behold attentively, I [am] their song.**
- 64 Du skall giva dem vedergällning, HERRE, efter deras händers verk.  
You will render to them a recompense, Yahweh, according to the work of their hands.  
Thou returnest to them the deed, O Jehovah, According to the work of their hands.**
- 65 Du skall lägga ett täckelse över deras hjärtan; din förbannelse skall komma över dem.  
You will give them hardness of heart, your curse to them.  
Thou givest to them a covered heart, Thy curse to them.**
- 66 Du skall förfölja dem i vrede och förgöra dem, så att de ej bestå under HERRENS himmel.  
You will pursue them in anger, and destroy them from under the heavens of Yahweh.  
Thou pursuest in anger, and destroyest them, From under the heavens of Jehovah!**
- 1 Huru har icke guld det berövats sin glans, den ädla metallen förvandlats! Heliga stenar  
ligga kringkastade i alla gators hörn.  
How is the gold become dim! [how] is the most pure gold changed! The stones of the  
sanctuary are poured out at the head of every street.  
How is the gold become dim, Changed the best -- the pure gold? Poured out are stones of  
the sanctuary At the head of all out-places.**
- 2 Sions ädlaste söner som aktades lika med fint guld, huru räknas de icke nu såsom lerkärl,  
krukmakarhäänders verk!  
The precious sons of Zion, comparable to fine gold, How are they esteemed as earthen  
pitchers, the work of the hands of the potter!  
The precious sons of Zion, Who are comparable with fine gold, How have they been  
reckoned earthen bottles, Work of the hands of a potter.**
- 3 Själva schakalerna räcka spenarna åt sina ungar för att giva dem di; men dottern mitt folk  
har blivit grym, lik strutsen i öknen.  
Even the jackals draw out the breast, they give suck to their young ones: The daughter  
of my people is become cruel, like the ostriches in the wilderness.  
Even dragons have drawn out the breast, They have suckled their young ones, The  
daughter of my people is become cruel, Like the ostriches in a wilderness.**

- 4 Spenabarnets tunga låder av törst vid dess gom; le späda barnen bedja om bröd, men ingen bryter sådant åt dem.**  
The tongue of the sucking child cleaves to the roof of his mouth for thirst: The young children ask bread, and no man breaks it to them.  
Cleaved hath the tongue of a suckling unto his palate with thirst, Infants asked bread, a dealer out they have none.
- 5 De som förr åto läckerheter försmäkta nu på gatorna; de som uppföddes i scharlakan måste nu ligga i dyn.**  
Those who did feed delicately are desolate in the streets: Those who were brought up in scarlet embrace dunghills.  
Those eating of dainties have been desolate in out-places, Those supported on scarlet have embraced dunghills.
- 6 Så var dottern mitt folks missgärning större än Sodoms synd, Sodoms, som omstörtades i ett ögonblick, utan att människohänder kommo därvid.**  
For the iniquity of the daughter of my people is greater than the sin of Sodom, That was overthrown as in a moment, and no hands were laid on her.  
And greater is the iniquity of the daughter of my people, Than the sin of Sodom, That was overturned as [in] a moment, And no hands were stayed on her.
- 7 Hennes furstar voro mer glänsande än snö, de voro vitare än mjölk, deras hy var rödare än korall, deras utseende var likt safirens.**  
Her nobles were purer than snow, they were whiter than milk; They were more ruddy in body than rubies, their polishing was as of sapphire.  
Purer were her Nazarites than snow, Whiter than milk, ruddier of body than rubies, Of sapphire their form.
- 8 Nu hava deras ansikten blivit mörkare än svart färg, man känner icke igen dem på gatorna; deras hud sitter fastklibbad vid benen, den har förtorkats och blivit såsom trä.**  
Their visage is blacker than a coal; they are not known in the streets: Their skin cleaves to their bones; it is withered, it is become like a stick.  
Darker than blackness hath been their visage, They have not been known in out-places, Cleaved hath their skin unto their bone, It hath withered -- it hath been as wood.
- 9 Lyckligare voro de som dräptes med svärd, än de äro, som dräpas av hunger, de som täras bort under kval, utan näring från marken.**  
Those who are killed with the sword are better than those who are killed with hunger; For these pine away, stricken through, for want of the fruits of the field.  
Better have been the pierced of a sword Than the pierced of famine, For these flow away, pierced through, Without the increase of the field.
- 10 Med egna händer måste ömsinta kvinnor koka sina barn för att hava dem till föda vid dottern mitt folks skada.**  
The hands of the pitiful women have boiled their own children; They were their food in the destruction of the daughter of my people.  
The hands of merciful women have boiled their own children, They have been for food to them, In the destruction of the daughter of my people.



- 11 HERREN har uttömt sin förtörnelse, utgjutit sin vredes glöd; i Sion har han tänt upp en eld, som har förtärt dess grundvalar.**  
**Yahweh has accomplished his wrath, he has poured out his fierce anger; He has kindled a fire in Zion, which has devoured the foundations of it.**  
**Completed hath Jehovah His fury, He hath poured out the fierceness of His anger, And he kindleth a fire in Zion, And it devoureth her foundations.**
- 12 Ingen konung på jorden hade trott det, ingen som bor på jordens krets, att någon ovän eller fiende skulle komma in genom Jerusalems portar.**  
**The kings of the earth didn't believe, neither all the inhabitants of the world, That the adversary and the enemy would enter into the gates of Jerusalem.**  
**Believe not did the kings of earth, And any of the inhabitants of the world, That come would an adversary and enemy Into the gates of Jerusalem.**
- 13 För dess profeters synders skull har så skett, för dess prästers missgärningar, därför att de därinne utgöto de rättfärdigas blod.**  
**[It is] because of the sins of her prophets, [and] the iniquities of her priests, That have shed the blood of the just in the midst of her.**  
**Because of the sins of her prophets, The iniquities of her priests, Who are shedding in her midst the blood of the righteous,**
- 14 Såsom blinda irra de omkring på gatorna, fläckade av blod. så att ingen finnes, som vågar komma vid deras kläder.**  
**They wander as blind men in the streets, they are polluted with blood, So that men can't touch their garments.**  
**They have wandered naked in out-places, They have been polluted with blood, Without [any] being able to touch their clothing,**
- 15 »Viken undan!» »Oren!», så ropar man framför dem; »Viken undan, viken undan, kommen icke vid den!» ja, flyktiga och ostadiga måste de vara; bland hedningarna säger man om dem: »De skola ej mer finna någon boning.»**  
**Depart you, they cried to them, Unclean! depart, depart, don't touch! When they fled away and wandered, men said among the nations, They shall no more sojourn [here].**  
**`Turn aside -- unclean,' they called to them, `Turn aside, turn aside, touch not,' For they fled -- yea, they have wandered, They have said among nations: `They do not add to sojourn.`**
- 16 HERRENS åsyn förskingrar dem, han vill icke mer akta på dem; mot prästerna visas intet undseende, mot de äldste ingen misskund.**  
**The anger of Yahweh has scattered them; he will no more regard them: They didn't respect the persons of the priests, they didn't favor the elders.**  
**The face of Jehovah hath divided them, He doth not add to behold them, The face of priests they have not lifted up, Elders they have not favoured.**
- 17 Ännu försmäkta våra ögon i fåfäng väntan efter hjälp; från vårt vårdtorn speja vi efter ett folk som ändå ej kan frälsa oss.**  
**Our eyes do yet fail [in looking] for our vain help: In our watching we have watched for a nation that could not save.**  
**While we exist -- consumed are our eyes for our vain help, In our watch-tower we have watched for a nation [that] saveth not.**

- 18** Han lurar på vara steg, så att vi ej våga gå på våra gator. Vår ände är nära, vara dagar äro ute; ja, vår ande har kommit.  
 They hunt our steps, so that we can't go in our streets: Our end is near, our days are fulfilled; for our end is come.  
 They have hunted our steps from going in our broad-places, Near hath been our end, fulfilled our days, For come hath our end.
- 19** Våra förföljare voro snabbare än himmelens örnar; på bergen jagade de oss, i öknen lade de försåt för oss.  
 Our pursuers were swifter than the eagles of the sky: They chased us on the mountains, they laid wait for us in the wilderness.  
 Swifter have been our pursuers, Than the eagles of the heavens, On the mountains they have burned [after] us, In the wilderness they have laid wait for us.
- 20** HERRENS smorde, han som var vår livsfläkt, blev fångad i deras gropar, han under vilkens skugga vi hoppades att få leva bland folken.  
 The breath of our nostrils, the anointed of Yahweh, was taken in their pits; Of whom we said, Under his shadow we shall live among the nations.  
 The breath of our nostrils -- the anointed of Jehovah, Hath been captured in their pits, of whom we said: `In his shadow we do live among nations.`
- 21** Ja, fröjda dig och var glad, du dotter Edom, du som bor i Us' land! Också till dig skall kalken komma; du skall varda drucken och få ligga blottad.  
 Rejoice and be glad, daughter of Edom, that dwell in the land of Uz: The cup shall pass through to you also; you shall be drunken, and shall make yourself naked.  
 Joy and rejoice, O daughter of Edom, Dwelling in the land of Uz, Even unto thee pass over doth a cup, Thou art drunk, and makest thyself naked.
- 22** Din missgärning är ej mer, du dotter Sion; han skall ej åter föra dig bort i fångenskap. Men din missgärning, du dotter Edom, skall han hemsöka; han skall uppenbara dina synder.  
 The punishment of your iniquity is accomplished, daughter of Zion; he will no more carry you away into captivity: He will visit your iniquity, daughter of Edom; he will uncover your sins.  
 Completed [is] thy iniquity, daughter of Zion, He doth not add to remove thee, He hath inspected thy iniquity, O daughter of Edom, He hath removed [thee] because of thy sins!
- 1** Tänk, HERRE, på vad som har vederfarits oss skåda ned och se till vår smälek.  
 Remember, Yahweh, what has come on us: Look, and see our reproach.  
 Remember, O Jehovah, what hath befallen us, Look attentively, and see our reproach.
- 2** Vår arvedel har kommit i främlingars ägo, våra hus i utlänningars.  
 Our inheritance is turned to strangers, Our houses to aliens.  
 Our inheritance hath been turned to strangers, Our houses to foreigners.
- 3** Vi hava blivit värnlösa, vi hava ingen fader; våra mödrar äro såsom änkor.  
 We are orphans and fatherless; Our mothers are as widows.  
 Orphans we have been -- without a father, our mothers [are] as widows.
- 4** Vattnet som tillhör oss få vi dricka allenast för penningar; vår egen ved måste vi betala.  
 We have drunken our water for money; Our wood is sold to us.  
 Our water for money we have drunk, Our wood for a price doth come.

- 5** Våra förföljare äro oss på halsen; huru trötta vi än äro, unnas oss dock ingen vila.  
Our pursuers are on our necks: We are weary, and have no rest.  
For our neck we have been pursued, We have laboured -- there hath been no rest for us.
- 6** Vi hava måst giva oss under Egypten, under Assyrien, för att få bröd till att mätta oss med.  
We have given the hand to the Egyptians, To the Assyrians, to be satisfied with bread.  
[To] Egypt we have given a hand, [To] Asshur, to be satisfied with bread.
- 7** Våra fäder hava syndat, de äro icke mer, vi måste bära deras missgärningar.  
Our fathers sinned, and are no more; We have borne their iniquities.  
Our fathers have sinned -- they are not, We their iniquities have borne.
- 8** Trälar få råda över oss; ingen finnes, som rycker oss ur deras våld.  
Servants rule over us: There is none to deliver us out of their hand.  
Servants have ruled over us, A deliverer there is none from their hand.
- 9** Med fara för vårt liv hämta vi vårt bröd, bärga det undan öknens svärd.  
We get our bread at the peril of our lives, Because of the sword of the wilderness.  
With our lives we bring in our bread, Because of the sword of the wilderness.
- 10** Vår hud är glödande såsom en ugn, för brännande hungers skull.  
Our skin is black like an oven, Because of the burning heat of famine.  
Our skin as an oven hath been burning, Because of the raging of the famine.
- 11** Kvinnorna kränkte man i Sion, jungfrurna i Juda städer.  
They ravished the women in Zion, The virgins in the cities of Judah.  
Wives in Zion they have humbled, Virgins -- in cities of Judah.
- 12** Furstarna blevo upphängda av deras händer, för de äldste visade de ingen försyn.  
Princes were hanged up by their hand: The faces of elders were not honored.  
Princes by their hand have been hanged, The faces of elders have not been honoured.
- 13** Ynglingarna måste bära på kvarnstenar, och gossarna dignade under vedbördor.  
The young men bare the mill; The children stumbled under the wood.  
Young men to grind they have taken, And youths with wood have stumbled.
- 14** De gamla sitta icke mer i porten, de unga hava upphört med sitt strängospel.  
The elders have ceased from the gate, The young men from their music.  
The aged from the gate have ceased, Young men from their song.
- 15** Våra hjärtan hava icke mer någon fröjd i sorgelåt är vår dans förvandlad.  
The joy of our heart is ceased; Our dance is turned into mourning.  
Ceased hath the joy of our heart, Turned to mourning hath been our dancing.
- 16** Kronan har fallit ifrån vårt huvud; ve oss, att vi syndade så!  
The crown is fallen from our head: Woe to us! for we have sinned.  
Fallen hath the crown [from] our head, Wo [is] now to us, for we have sinned.
- 17** Därför hava ock våra hjärtan blivit sjuka, därför äro våra ögon förmörkade,  
For this our heart is faint; For these things our eyes are dim;  
For this hath our heart been sick, For these have our eyes been dim.

- 18** för Sions bergs skull, som nu ligger öde, så att rävarna ströva omkring därpå.  
For the mountain of Zion, which is desolate: The foxes walk on it.  
For the mount of Zion -- that is desolate, Foxes have gone up on it.
- 19** Du, HERRE, tronar evinnerligen; din tron består från släkte till släkte.  
You, Yahweh, abide forever; Your throne is from generation to generation.  
Thou, O Jehovah, to the age remainest, Thy throne to generation and generation.
- 20** Varför vill du för alltid förgäta oss, förkasta oss för beständigt?  
Why do you forget us forever, [And] forsake us so long time?  
Why for ever dost Thou forget us? Thou forsakest us for length of days!
- 21** Tag oss åter till dig, HERRE, så att vi få vända åter; förnya våra dagar, så att de bliva såsom fordom.  
Turn you us to you, Yahweh, and we shall be turned; Renew our days as of old.  
Turn us back, O Jehovah, unto Thee, And we turn back, renew our days as of old.
- 22** Eller har du alldeles förkastat oss? Förtörnas du på oss så övermåttan?  
But you have utterly rejected us; You are very angry against us.  
For hast Thou utterly rejected us? Thou hast been wroth against us -- exceedingly?
- 1** I det trettionde året, på femte dagen i fjärde månaden, när jag var bland de fångna vid strömmen Kebar, öppnades himmelen, och jag såg en syn från Gud.  
Now it happened in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.  
And it cometh to pass, in the thirtieth year, in the fourth [month], in the fifth of the month, and I [am] in the midst of the Removed by the river Chebar, the heavens have been opened, and I see visions of God.
- 2** På femte dagen i månaden, när femte året gick, efter att konung Jojakin hade blivit bortförd i fångenskap,  
In the fifth [day] of the month, which was the fifth year of king Jehoiachin`s captivity, In the fifth of the month -- it is the fifth year of the removal of the king Jehoiachin --
- 3** kom HERRENS ord till prästen Hesekiel, Busis son, i kaldéernas land vid strömmen Kebar, och HERRENS hand kom där över honom.  
the word of Yahweh came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there on him.  
hath the word of Jehovah certainly been unto Ezekiel son of Buzi the priest, in the land of the Chaldeans, by the river Chebar, and there is on him there a hand of Jehovah.
- 4** Och jag fick se en stormvind komma norrifrån, ett stort moln med flammande eld, och ett sken omgav det; och mitt däri, mitt i elden, syntes något som var såsom glänsande malm.  
I looked, and, behold, a stormy wind came out of the north, a great cloud, with flashing lightning, and a brightness round about it, and out of the midst of it as it were glowing metal, out of the midst of the fire.  
And I look, and lo, a tempestuous wind is coming from the north, a great cloud, and fire catching itself, and brightness to it round about, and out of its midst as the colour of copper, out of the midst of the fire.

- 5** Och mitt däri syntes något som liknade fyra väsenden, och dessa sågo ut på följande sätt:  
de liknade människor,  
Out of the midst of it came the likeness of four living creatures. This was their appearance: they had the likeness of a man.  
And out of its midst [is] a likeness of four living creatures, and this [is] their appearance; a likeness of man [is] to them,
- 6** men vart väsende hade fyra ansikten, och vart och ett av dem hade fyra vingar,  
Everyone had four faces, and everyone of them had four wings.  
and four faces [are] to each, and four wings [are] to each of them,
- 7** och deras ben voro raka och deras fötter såsom fötterna på en kalv och de glimmade såsom glänsande koppar.  
Their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.  
and their feet [are] straight feet, and the sole of their feet [is] as a sole of a calf's foot, and they are sparkling as the colour of bright brass;
- 8** Och de hade människohänder under sina vingar på alla fyra sidorna. Och med de fyras ansikten och vingar förhöll det sig så:  
They had the hands of a man under their wings on their four sides; and they four had their faces and their wings [thus]:  
and hands of man under their wings -- on their four sides, and their faces and their wings -- [are] to them four;
- 9** deras vingar slöto sig intill varandra; och när de gingo, behövde de icke vända sig, utan gingo alltid rakt fram.  
their wings were joined one to another; they didn't turn when they went; they went everyone straight forward.  
joining one unto another [are] their wings, they turn not round in their going, each straight forward they go.
- 10** Och deras ansikten liknade människoansikten, och alla fyra hade lejonansikten på högra sidan, och alla fyra hade tjuransikten på vänstra sidan, och alla fyra hade ock  
As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.  
As to the likeness of their faces, the face of a man, and the face of a lion, toward the right [are] to them four, and the face of an ox on the left [are] to them four, and the face of an eagle [are] to them four.
- 11** Så var det med deras ansikten. Och deras vingar voro utbredda upptill; vart väsende hade två vingar med vilka de slöto sig intill varandra, och två som betäckte deras kroppar.  
Their faces and their wings were separate above; two [wings] of everyone were joined one to another, and two covered their bodies.  
And their faces and their wings are separate from above, to each [are] two joining together, and two are covering their bodies.

- 12 Och de gingo alltid rakt fram; vart anden ville gå, dit gingo de, och när de gingo, behövde de icke vända sig.**  
**They went everyone straight forward: where the spirit was to go, they went; they didn't turn when they went.**  
**And each straight forward they go, whither the spirit is to go, they go, they turn not round in their going.**
- 13 Och väsendena voro till sitt utseende lika eldsglöd, som brunno likasom bloss, under det att elden for omkring mellan väsendena; och den gav ett sken ifrån sig, och ljungeldar foro ut ur elden.**  
**As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.**  
**As to the likeness of the living creatures, their appearances [are] as coals of fire -- burning as the appearance of lamps; it is going up and down between the living creatures, and brightness [is] to the fire, and out of the fire is going forth lightning.**
- 14 Och väsendena hastade fram och tillbaka likasom blixtrar.**  
**The living creatures ran and returned as the appearance of a flash of lightning.**  
**And the living creatures are running, and turning back, as the appearance of the flash.**
- 15 När jag nu såg på väsendena, fick jag se ett hjul stå på jorden, invid väsendena, vid var och en av deras fyra framsidor.**  
**Now as I saw the living creatures, behold, one wheel on the earth beside the living creatures, for each of the four faces of it.**  
**And I see the living creatures, and lo, one wheel [is] in the earth, near the living creatures, at its four faces.**
- 16 Och det såg ut som om hjulen voro gjorda av något som liknade krysolit, och alla fyra voro likadana; och det såg vidare ut som om de voro så gjorda, att ett hjul var insatt i ett annat.**  
**The appearance of the wheels and their work was like a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.**  
**The appearance of the wheels and their works [is] as the colour of beryl, and one likeness [is] to them four, and their appearances and their works [are] as it were the wheel in the midst of the wheel.**
- 17 När de skulle gå, kunde de gå åt alla fyra sidorna, de behövde icke vända sig, när de**  
**When they went, they went in their four directions: they didn't turn when they went.**  
**On their four sides, in their going they go, they turn not round in their going.**
- 18 Och deras lötar voro höga och förskräckliga, och på alla fyra voro lötarna fullsatta med ögon runt omkring.**  
**As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.**  
**As to their rings, they are both high and fearful, and their rings [are] full of eyes round about them four.**

- 19** Och när väsendena gingo, gingo ock hjulen invid dem, och när väsendena lyfte sig upp över jorden lyfte sig ock hjulen.  
When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.  
And in the going of the living creatures, the wheels go beside them, and in the living creatures being lifted up from off the earth, lifted up are the wheels.
- 20** Vart anden ville gå, dit gingo de, ja, varthelst anden ville gå; och hjulen lyfte sig jämte dem, ty väsendenas ande var i hjulen.  
Wherever the spirit was to go, they went; there was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.  
Whither the spirit is to go, they go, thither the spirit [is] to go, and the wheels are lifted up over-against them, for a living spirit [is] in the wheels.
- 21** När väsendena gingo, gingo ock dessa; när de stodo stilla, stodo ock dessa stilla; när de lyfte sig upp över jorden, lyfte sig ock hjulen jämte dem, ty väsendenas ande var i hjulen.  
When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.  
In their going, they go; and in their standing, they stand; and in their being lifted up from off the earth, lifted up are the wheels over-against them; for a living spirit [is] in the wheels.
- 22** Och över väsendenas huvuden syntes något som liknade ett himlafäste, till utseendet såsom underbar kristall, utspänt ovanpå deras huvuden.  
Over the head of the living creature there was the likeness of an expanse, like the awesome crystal to look on, stretched forth over their heads above.  
And a likeness [is] over the heads of the living creatures of an expanse, as the colour of the fearful ice, stretched out over their heads from above.
- 23** Och under fästet voro deras vingar utbredda rätt emot varandra Vart särskilt väsende hade två vingar med vilka det kunde betäcka sin kropp.  
Under the expanse were their wings straight, the one toward the other: everyone had two which covered on this side, and every one had two which covered on that side, their bodies.  
And under the expanse their wings [are] straight, one toward the other, to each are two covering on this side, and to each are two covering on that side -- their bodies.
- 24** Och när de gingo, lät dånet av deras vingar i mina öron såsom dånet av stora vatten, såsom den Allsmäktiges röst; ja, det var ett väldigt då, likt dånet från en härskara. Men när de stodo stilla, höllo de sina vingar nedsänkta.  
When they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host: when they stood, they let down their wings.  
And I hear the noise of their wings, as the noise of many waters, as the noise of the Mighty One, in their going -- the noise of tumult, as the noise of a camp, in their standing they let fall their wings.

- 25 Och ovan fästet, som vilade på deras huvuden, dånade det; när de då stodo stilla, höllo de sina vingar nedsänkta.**  
**There was a voice above the expanse that was over their heads: when they stood, they let down their wings.**  
**And there is a voice from above the expanse, that [is] above their head: in their standing they let fall their wings.**
- 26 Och ovanpå fästet, som vilade på deras huvuden, syntes något som såg ut att vara av safirsten, och som liknade en tron; och ovanpå det som liknade en tron satt en som till utseendet liknade en människa,**  
**Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and on the likeness of the throne was a likeness as the appearance of a man on it above.**  
**And above the expanse that [is] over their head, as an appearance of a sapphire stone, [is] the likeness of a throne, and on the likeness of the throne a likeness, as the appearance of man upon it from above.**
- 27 Och jag såg något som var såsom glänsande malm och omgivet runt omkring av något som såg ut såsom eld, ända ifrån det som såg ut att vara hans länder och sedan allt uppåt. Men nedåt från det som såg ut att vara hans länder såg jag något som såg ut såsom eld; och ett sken omgav honom.**  
**I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.**  
**And I see as the colour of copper, as the appearance of fire within it round about, from the appearance of his loins and upward, and from the appearance of his loins and downward, I have seen as the appearance of fire, and brightness [is] to it round about.**
- 28 Såsom bågen som synes i skyn, när det regnar, så såg skenet ut där runt omkring. Så såg det ut, som tycktes mig vara HERRENS härlighet; och när jag såg det, föll jag ned på mitt ansikte, och jag hörde rösten av en som talade**  
**As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Yahweh. When I saw it, I fell on my face, and I heard a voice of one that spoke.**  
**As the appearance of the bow that is in a cloud in a day of rain, so [is] the appearance of the brightness round about.**
- 1 Och han sade till mig: »Du människobarn, stå upp på dina fötter, så vill jag tala med dig.»**  
**He said to me, Son of man, stand on your feet, and I will speak with you.**  
**It [is] the appearance of the likeness of the honour of Jehovah, and I see, and fall on my face, and I hear a voice speaking, and He saith unto me, `Son of man, stand on thy feet, and I speak with thee.`**
- 2 När han så talade till mig, kom en andekraft i mig och reste upp mig på mina fötter; och jag hörde på honom som talade till mig.**  
**The Spirit entered into me when he spoke to me, and set me on my feet; and I heard him who spoke to me.**  
**And there doth come into me a spirit, when He hath spoken unto me, and it causeth me to stand on my feet, and I hear Him who is speaking unto me.**



- 3 Och han sade till mig: »Du människobarn, jag sänder dig till Israels barn, de avfälliga hedningarna som hava avfallit från mig; de och deras fäder hava begått överträdelser mot mig allt intill den dag som i dag är.  
He said to me, Son of man, I send you to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me even to this very day.  
And He saith unto Me, `Son of man, I am sending thee unto the sons of Israel, unto nations who are rebels, who have rebelled against Me; they and their fathers have transgressed against Me, unto this self-same day.**
- 4 Till barnen med hårda pannor och förstockade hjärtan sänder jag dig, och du skall säga till dem: 'Så säger Herren, HERREN'  
The children are impudent and stiff-hearted: I do sent you to them; and you shall tell them, Thus says the Lord Yahweh.  
And the sons [are] brazen-faced and hard-hearted to whom I am sending thee, and thou hast said unto them: Thus said the Lord Jehovah:**
- 5 Och evad de höra därpå eller icke -- ty de äro ett gensträvigt släkte -- så skola de dock förnimma att en profet har varit ibland dem.  
They, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there has been a prophet among them.  
and they -- whether they hear, or whether they forbear, for a rebellious house they [are] -- have known that a prophet hath been in their midst.**
- 6 Och du, människobarn, frukta icke för dem, och frukta icke för deras ord, fastän du omgives av tistlar och törnen och bor ibland skorpioner. Nej, frukta icke för deras ord, och var icke förfärad för dem själva, då de nu äro ett gensträvigt släkte.  
You, son of man, don` t be afraid of them, neither be afraid of their words, though briars and thorns are with you, and you do dwell among scorpions: don` t be afraid of their words, nor be dismayed at their looks, though they are a rebellious house.  
`And thou, son of man, thou art not afraid of them, yea, of their words thou art not afraid, for briars and thorns are with thee, and near scorpions thou art dwelling, of their words thou art not afraid, and of their faces thou art not affrighted, for they [are] a rebellious house,**
- 7 Utan tala mina ord till dem, evad de höra på dem eller icke, då de nu äro så gensträviga.  
You shall speak my words to them, whether they will hear, or whether they will forbear; for they are most rebellious.  
And thou hast spoken My words unto them, whether they hear or whether they forbear, for they [are] rebellious.**
- 8 Men du, människobarn, hör nu vad jag talar till dig; var icke gensträvig såsom detta gensträviga släkte. Öppna din mun och ät vad jag giver dig.»  
But you, son of man, hear what I tell you; don` t be you rebellious like that rebellious house: open your mouth, and eat that which I give you.  
`And thou, son of man, hear that which I am speaking unto thee: Thou art not rebellious like the rebellious house, open thy mouth, and eat that which I am giving unto thee.`**

- 9 Och jag fick se en hand uträckas mot mig, och i den såg jag en bokrulle.  
When I looked, behold, a hand was put forth to me; and, behold, a scroll of a book was therein;  
And I look, and lo, a hand [is] sent forth unto me, and lo, in it a roll of a book,**
- 10 Och denna breddes ut framför mig, och den var fullskriven innan och utan; och där voro uppskrivna klagosånger, suckan och verop.  
He spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.  
and He spreadeth it before me, and it is written in front and behind, and written on it [are] lamentations, and mourning, and wo!**
- 1 Och han sade till mig: »Du människobarn, ät vad du här finner, ät upp denna rulle, och gå sedan åstad och tala till Israels hus.»  
He said to me, Son of man, eat that which you find; eat this scroll, and go, speak to the house of Israel.  
And He saith unto me, `Son of man, that which thou findest eat, eat this roll, and go, speak unto the house of Israel.`**
- 2 Då öppnade jag min mun, och han gav mig rullen att äta.  
So I opened my mouth, and he caused me to eat the scroll.  
And I open my mouth, and He causeth me to eat this roll.**
- 3 Och han sade till mig: »Du människobarn, du måste mätta din buk och fylla dina inälvor med den rulle som jag nu giver dig.» Och jag åt, och den var i min mun söt såsom honung.  
He said to me, Son of man, cause your belly to eat, and fill your bowels with this scroll that I give you. Then did I eat it; and it was in my mouth as honey for sweetness.  
And He saith unto me, `Son of man, thy belly thou dost feed, and thy bowels thou dost fill with this roll that I am giving unto thee;` and I eat it, and it is in my mouth as honey for sweetness.**
- 4 Och han sade till mig: »Du människobarn, gå bort till Israels hus och tala till dem med mina ord.  
He said to me, Son of man, go, get you to the house of Israel, and speak with my words to them.  
And He saith unto me, `Son of man, go, enter in unto the house of Israel, and thou hast spoken with My words unto them.**
- 5 Ty du bliver ju icke sänd till ett folk med obegripligt språk och trög tunga, utan till Israels hus,  
For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel;  
For, not unto a people deep of lip and heavy of tongue [art] thou sent -- unto the house of Israel;**
- 6 icke till mångahanda folk med obegripligt språk och trög tunga, vilkas tal du icke förstår; sannerligen, sände jag dig till sådana, så skulle de höra på dig  
not to many peoples of a strange speech and of a hard language, whose words you can not understand. Surely, if I sent you to them, they would listen to you.  
not unto many peoples, deep of lip and heavy of tongue, whose words thou dost not understand. If I had not sent thee unto them -- they, they do hearken unto thee,**

- 7 Men Israels hus vill icke höra på dig, ty de vilja icke höra på mig; hela Israels hus har hårda pannor och förhärdade hjärtan.**  
**But the house of Israel will not listen to you; for they will not listen to me: for all the house of Israel are of hard forehead and of a stiff heart.**  
**but the house of Israel are not willing to hearken unto thee, for they are not willing to hearken unto Me, for all the house of Israel are brazen-faced and strong-hearted.**
- 8 Men se, jag gör ditt ansikte hårt såsom deras ansikten, och din panna hård såsom deras pannor.**  
**Behold, I have made your face hard against their faces, and your forehead hard against their foreheads.**  
**`Lo, I have made thy face strong against their face, and thy forehead strong against their forehead.**
- 9 Ja, jag gör din panna hård såsom diamant, hårdare än flinta. Du skall icke frukta för dem och icke förfäras för dem, då de nu äro ett gensträvigt släkte.»**  
**As an adamant harder than flint have I made your forehead: don` t be afraid of them, neither be dismayed at their looks, though they are a rebellious house.**  
**As an adamant harder than a rock I have made thy forehead; thou dost not fear them, nor art thou affrighted before them, for a rebellious house [are] they.`**
- 10 Och han sade till mig: »Du människobarn, allt vad jag talar till dig skall du upptaga i ditt hjärta och höra med dina öron.**  
**Moreover he said to me, Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.**  
**And He saith unto me, `Son of man, all My words, that I speak unto thee, receive with thy heart, and with thine ears hear;**
- 11 Och gå bort till dina fångna landsmän, och tala till dem och säg till dem: 'Så säger Herren, HERREN' -- evad de nu höra därpå eller icke.»**  
**Go, get you to them of the captivity, to the children of your people, and speak to them, and tell them, Thus says the Lord Yahweh; whether they will hear, or whether they will forbear.**  
**and go, enter in unto the Removed, unto the sons of thy people, and thou hast spoken unto them, and hast said unto them: Thus said the Lord Jehovah: whether they hear, or whether they forbear.`**
- 12 Och en andekraft lyfte upp mig, och jag hörde bakom mig ljudet av ett väldigt då: »Lovad vare HERRENS härlighet, där varest den är!»,**  
**Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Yahweh from his place.**  
**And lift me up doth a spirit, and I hear behind me a noise, a great rushing -- `Blessed [is] the honour of Jehovah from His place!` --**
- 13 så ock ljudet av väsendenas vingar, som rörde vid varandra, och ljudet av hjulen jämte dem och ljudet av ett väldigt då.**  
**[I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.**  
**even a noise of the wings of the living creatures touching one another, and a noise of the wheels over-against them, even a noise of a great rushing.**

- 14** Och en andekraft lyfte upp mig och förde mig bort, och jag färdades åstad, bedrövad och upprörd i min ande, och HERRENS hand var stark över mig.  
So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Yahweh was strong on me.  
And a spirit hath lifted me up, and doth take me away, and I go bitterly, in the heat of my spirit, and the hand of Jehovah on me [is] strong.
- 15** Och jag kom till de fångna i Tel-Abib, till dem som bodde vid strömmen Kebar, till den plats där de bodde; och jag satt där ibland dem i sju dagar, försänkt i djup sorg.  
Then I came to them of the captivity at Tel-abib, that lived by the river Chebar, and to where they lived; and I sat there overwhelmed among them seven days.  
And I come in unto the Removed, at Tel-Ahib, who are dwelling at the river Chebar, and where they are dwelling I also dwell seven days, causing astonishment in their midst.
- 16** Men efter sju dagar kom HERRENS ord till mig; han sade:  
It happened at the end of seven days, that the word of Yahweh came to me, saying,  
And it cometh to pass, at the end of seven days,
- 17** »Du människobarn, jag har satt dig till en väktare för Israels hus, för att du å mina vagnar skall varna dem, när du hör ett ord från min mun.  
Son of man, I have made you a watchman to the house of Israel: therefore hear the word at my mouth, and give them warning from me.  
that there is a word of Jehovah unto me, saying, `Son of man, a watchman I have given thee to the house of Israel, and thou hast heard from My mouth a word, and hast warned them from Me.
- 18** Om jag säger till den ogudaktige: 'Du måste dö' och du då icke varnar honom, ja, om du icke säger något till att varna den ogudaktige för hans ogudaktiga väg och rädda hans liv, då skall väl den ogudaktige dö genom sin missgärning, men hans blod skall jag utkräva av din hand.  
When I tell the wicked, You shall surely die; and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand.  
In My saying to the wicked: Thou dost surely die; and thou hast not warned him, nor hast spoken to warn the wicked from his wicked way, so that he doth live; he -- the wicked -- in his iniquity dieth, and his blood from thy hand I require.
- 19** Men om du varnar den ogudaktige och han likväl icke vänder om från sin ogudaktighet och sin ogudaktiga väg, då skall visserligen han dö genom sin missgärning, men du själv har räddat din själ.  
Yet if you warn the wicked, and he doesn't turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.  
And thou, because thou hast warned the wicked, and he hath not turned back from his wickedness, and from his wicked way, he in his iniquity dieth, and thou thy soul hast delivered.

- 20** Och om en rättfärdig man vänder om från sin rättfärdighet och gör vad orätt är, så skall jag lägga en stötesten i hans väg, och han skall dö. Om du då icke har varnat honom, så skall han väl dö genom sin synd, och den rättfärdighet som han förr har övat skall icke varda ihågkommen, men hans blod skall jag utkräva av din hand.  
Again, when a righteous man does turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because you have not given him warning, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood will I require at your hand.  
`And in the turning back of the righteous from his righteousness, and he hath done perversity, and I have put a stumbling-block before him, he dieth; because thou hast not warned him, in his sin he dieth, and not remembered is his righteousness that he hath done, and his blood from thy hand I require.
- 21** Men om du har varnat den rättfärdige, för att han, den rättfärdige, icke skall synda, och han så avhåller sig från synd, då skall han förvisso få leva, därför att han lät varna sig, och du själv har då räddat din själ.»  
Nevertheless if you warn the righteous man, that the righteous not sin, and he does not sin, he shall surely live, because he took warning; and you have delivered your soul. And thou, because thou hast warned him -- the righteous -- that the righteous sin not, and he hath not sinned, he surely liveth, because he hath been warned; and thou thy soul hast delivered.`
- 22** Och HERRENS hand kom där över mig, och han sade till mig: »Stå upp och gå ut på slätten; där skall jag tala med dig.»  
The hand of Yahweh was there on me; and he said to me, Arise, go forth into the plain, and I will there talk with you.  
And there is on me there a hand of Jehovah, and He saith to me, `Rise, go forth to the valley, and there I do speak with thee.`
- 23** Då stod jag upp och gick ut på slätten; och se, där stod HERRENS härlighet, alldeles sådan som jag hade sett den vid strömmen Kebar; och jag föll ned på mitt ansikte.  
Then I arose, and went forth into the plain: and, behold, the glory of Yahweh stood there, as the glory which I saw by the river Chebar; and I fell on my face.  
And I rise and go forth unto the valley, and lo, there the honour of Jehovah is standing as the honour that I had seen by the river Chebar, and I fall on my face.
- 24** Men en andekraft kom i mig och reste upp mig på mina fötter. Och han talade med mig och sade till mig: »Gå och stäng dig inne i ditt hus.  
Then the Spirit entered into me, and set me on my feet; and he spoke with me, and said to me, Go, shut yourself within your house.  
And come into me doth a spirit, and causeth me to stand on my feet, and He speaketh with me, and saith unto me, `Go in, be shut up in the midst of thy house.
- 25** Och se, du människobarn, bojor skola läggas på dig, och du skall bliva bunden med sådana, så att du icke kan gå ut bland de andra.  
But you, son of man, behold, they shall lay bands on you, and shall bind you with them, and you shall not go out among them:  
`And thou, son of man, lo, they have put on thee thick bands, and have bound thee with them, and thou goest not forth in their midst;

- 26 Och jag skall låta din tunga låda vid din gom, så att du bliver stum och icke kan bestraffa dem, då de nu äro ett gensträvigt släkte.**  
and I will make your tongue cleave to the roof of your mouth, that you shall be mute, and shall not be to them a reprover; for they are a rebellious house.  
and thy tongue I cause to cleave unto thy palate, and thou hast been dumb, and art not to them for a reprover, for a rebellious house [are] they.
- 27 Men när jag talar med dig, skall jag upplåta din mun, så att du kan säga till dem: 'Så säger Herren, HERREN.' Den som då vill höra, han höre, och den som icke vill, han höre icke, då de nu äro ett gensträvigt släkte.»**  
But when I speak with you, I will open your mouth, and you shall tell them, Thus says the Lord Yahweh: He who hears, let him hear; and he who forbears, let him forbear: for they are a rebellious house.  
And in My speaking with thee, I do open thy mouth, and thou hast said unto them: Thus said the Lord Jehovah; the hearer doth hear, and the forbearer doth forbear; for a rebellious house [are] they.
- 1 Och du, människobarn, tag dig en tegeltavla och lägg den framför dig och rista på den in en stad, nämligen Jerusalem.**  
You also, son of man, take a tile, and lay it before you, and portray on it a city, even Jerusalem:  
`And thou, son of man, take to thee a brick, and thou hast put it before thee, and hast graven on it a city -- Jerusalem,
- 2 Och res upp bålverk mot den och bygg en belägringsmur mot den och kasta upp en vall mot den och slå upp läger mot den och sätt upp murbräckor mot den runt omkring.**  
and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.  
and hast placed against it a siege, and builded against it a fortification, and poured out against it a mount, and placed against it camps, yea, set thou against it battering-rams round about.
- 3 Och tag dig en järnplåt och sätt upp den såsom en järnvägg mellan dig och staden; och vänd så ditt ansikte emot den och håll den belägrad och ansätt den. Detta skall vara ett tecken för Israels hus.**  
Take for yourself an iron pan, and set it for a wall of iron between you and the city: and set your face toward it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel.  
And thou, take to thee an iron pan, and thou hast made it a wall of iron between thee and the city; and thou hast prepared thy face against it, and it hath been in a siege, yea, thou hast laid siege against it. A sign it [is] to the house of Israel.
- 4 Och lägg du dig på din vänstra sida och lägg Israels hus' missgärning ovanpå; lika många dagar som du ligger så, skall du bära på deras missgärning.**  
Moreover lie you on your left side, and lay the iniquity of the house of Israel on it; [according to] the number of the days that you shall lie on it, you shall bear their iniquity.  
`And thou, lie on thy left side, and thou hast placed the iniquity of the house of Israel on it; the number of the days that thou liest on it, thou bearest their iniquity.

- 5 Jag skall låta deras missgärningsår för dig motsvaras av ett lika antal dagar, nämligen av tre hundra nittio dagar; så länge skall du bara på Israels hus' missgärning.  
For I have appointed the years of their iniquity to be to you a number of days, even three hundred ninety days: so shall you bear the iniquity of the house of Israel.  
And I -- I have laid on thee the years of their iniquity, the number of days, three hundred and ninety days; and thou hast borne the iniquity of the house of Israel.**
- 6 Och sedan, när du har fullgjort detta, skall du lägga dig på din högra sida och bära på Juda hus' missgärning; i fyrtio dagar, var dag svarande mot ett år, skall denna min föreskrift gälla för dig.  
Again, when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it to you.  
And thou hast completed these, and hast lain on thy right side, a second time, and hast borne the iniquity of the house of Judah forty days -- a day for a year -- a day for a year I have appointed to thee.**
- 7 Och du skall vända ditt ansikte och din blottade arm mot det belägrade Jerusalem och profetera mot det.  
You shall set your face toward the siege of Jerusalem, with your arm uncovered; and you shall prophesy against it.  
`And unto the siege of Jerusalem thou dost prepare thy face, and thine arm [is] uncovered, and thou hast prophesied concerning it.**
- 8 Och se, jag skall lägga bojor på dig, så att du icke kan vända dig från den ena sidan på den andra, förrän dina belägringsdagar äro slut.  
Behold, I lay bands on you, and you shall not turn you from one side to the other, until you have accomplished the days of your siege.  
And lo, I have put on thee thick bands, and thou dost not turn from side to side till thy completing the days of thy siege.**
- 9 Och tag dig vete, korn, bönor, linsärter, hirs och spält och lägg detta i ett och samma kärl och baka dig bröd därav; lika många dagar som du ligger på ena sidan, alltså tre hundra nittio dagar, skall detta vara vad du har att äta.  
Take for yourself also wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you bread of it; [according to] the number of the days that you shall lie on your side, even three hundred ninety days, shall you eat of it.  
`And thou, take to thee wheat, and barley, and beans, and lentiles, and millet, and spelt, and thou hast put them in one vessel, and made them to thee for bread; the number of the days that thou art lying on thy side -- three hundred and ninety days -- thou dost eat it.**
- 10 Den mat som du får att äta skall du äta efter vikt, tjugu siklar om dagen; detta skall du hava att äta från en viss timme ena dagen till samma timme nästa dag  
Your food which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.  
And thy food that thou dost eat [is] by weight, twenty shekels daily; from time to time thou dost eat it.**

- 11 Du skall ock dricka vatten efter mått, nämligen en sjättedels hin; så mycket skall du hava att dricka från en viss timme ena dagen till samma timme nästa dag.  
You shall drink water by measure, the sixth part of a hin: from time to time shall you drink.  
`And water by measure thou dost drink, a sixth part of the hin; from time to time thou dost drink [it].**
- 12 Tillredd såsom kornkakor skall maten ätas av dig, och du skall tillreda den inför deras ögon på bränsle av människoträck.  
You shall eat it as barley cakes, and you shall bake it in their sight with dung that comes out of man.  
A barley-cake thou dost eat it, and it with dung -- the filth of man -- thou dost bake before their eyes.**
- 13 Och HERREN tillade: »Likaså skola Israels barn äta sitt bröd orent bland hedningarna, till vilka jag skall fördriva dem.»  
Yahweh said, Even thus shall the children of Israel eat their bread unclean, among the nations where I will drive them.  
And Jehovah saith, `Thus do the sons of Israel eat their defiled bread among the nations whither I drive them.`**
- 14 Men jag svarade: »Ack, Herre, HERRE! Se, jag har ännu aldrig blivit orenad. Jag har aldrig, från min ungdom och intill nu, ätit något självdött eller ihjälrivet djur; och sådant kött som räknas för vederstyggligt har aldrig kommit i min mun.»  
Then said I, Ah Lord Yahweh! behold, my soul has not been polluted; for from my youth up even until now have I not eaten of that which dies of itself, or is torn of animals; neither came there abominable flesh into my mouth.  
And I say, `Ah, Lord Jehovah, lo, my soul is not defiled, and carcase, and torn thing, I have not eaten from my youth, even till now; nor come into my mouth hath abominable**
- 15 Då sade han till mig: »Välan, jag vill låta dig taga kospillning i stället för människoträck; vid sådan må du baka ditt bröd.»  
Then he said to me, Behold, I have given you cow`s dung for man`s dung, and you shall prepare your bread thereon.  
And He saith unto me, `See, I have given to thee bullock`s dung instead of man`s dung, and thou hast made thy bread by it.`**
- 16 Och han sade åter till mig: »Du människobarn, se, jag vill fördärva livsuppehållet för Jerusalem, så att de skola äta bröd efter vikt, och det med oro, och dricka vatten efter mått, och det med förfäran;  
Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:  
And He saith unto me, `Son of man, lo, I am breaking the staff of bread in Jerusalem, and they have eaten bread by weight and with fear; and water by measure and with astonishment, they do drink;**



- 17 ja, så att de lida brist på bröd och vatten och gripas av förfäran, den ene med den andre, och försmäkta genom sin missgärning.**  
**that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.**  
**so that they lack bread and water, and have been astonished one with another, and been consumed in their iniquity.**
- 1 Och du, människobarn, tag dig ett skarpt svärd och bruka det såsom rakkniv, och för det över ditt huvud och din haka; tag dig så en vågskål och dela det avrakade håret.**  
**You, son of man, take a sharp sword; [as] a barber`s razor shall you take it to you, and shall cause it to pass on your head and on your beard: then take balances to weigh, and divide the hair.**  
**`And thou, son of man, take to thee a sharp weapon, the barber`s razor thou dost take to thee, and thou hast caused [it] to pass over thy head, and over thy beard, and thou hast taken to thee weighing scales, and apportioned them.**
- 2 En tredjedel skall du bränna upp i eld mitt i staden, när belägringsdagarna hava gått till ända; en tredjedel skall du taga ut och slå den med svärdet där runt omkring; och en tredjedel skall du strö ut för vinden, och mitt svärd skall jag draga ut efter dem.**  
**A third part shall you burn in the fire in the midst of the city, when the days of the siege are fulfilled; and you shall take a third part, and strike with the sword round about it; and a third part you shall scatter to the wind, and I will draw out a sword after them.**  
**A third part with fire thou dost burn in the midst of the city, at the fulness of the days of the siege; and thou hast taken the third part, thou dost smite with a weapon round about it; and the third part thou dost scatter to the wind, and a weapon I draw out after them.**
- 3 Men några få strån skall du taga undan därifrån, och dem skall du knyta in i flikarna av din mantel.**  
**You shall take of it a few in number, and bind them in your skirts.**  
**And thou hast taken thence a few in number -- and hast bound them in thy skirts;**
- 4 Och av dessa strån skall du återigen taga några och kasta dem i elden och bränna upp dem i eld. Härifrån skall en eld gå ut över hela Israels hus.**  
**Of these again shall you take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.**  
**and of them thou dost take again, and hast cast them unto the midst of the fire, and hast burned them in the fire -- out of it cometh forth a fire unto all the house of Israel.**
- 5 Så säger Herren, HERREN: Detta år Jerusalem, som jag har satt mitt ibland hednafolken, med länder runt däromkring.**  
**Thus says the Lord Yahweh: This is Jerusalem; I have set her in the midst of the nations, and countries are round about her.**  
**Thus said the Lord Jehovah: this [is] Jerusalem, In the midst of the nations I have set her, And round about her [are] the lands.**

- 6** Men det var gensträvigt mot mina rätter på ett ännu ogudaktigare sätt än hednafolken, och var ännu mer gensträvigt mot mina stadgar än länderna runt däromkring; ty de förkastade mina rätter och vandrade icke efter mina stadgar.  
She has rebelled against my ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are round about her; for they have rejected my ordinances, and as for my statutes, they have not walked in them.  
And she changeth My judgments into wickedness more than the nations, And My statutes more than the lands that [are] round about her, For against My judgments they have kicked, And My statutes -- they have not walked in them.
- 7** Därför säger Herren, HERREN så: Eftersom I haven rasat värre än hednafolken runt omkring eder, och icke haven vandrat efter mina stadgar och icke gjort efter mina rätter, ja, icke ens gjort efter de hednafolks rätter, som bo runt omkring eder,  
Therefore thus says the Lord Yahweh: Because you are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my ordinances, neither have done after the ordinances of the nations that are round about  
Therefore, thus said the Lord Jehovah: Because of your multiplying above the nations that [are] around you, In My statutes ye have not walked, And My judgments ye have not done, According to the judgments of the nations That [are] round about you ye have not done.
- 8** därför säger Herren, HERREN så: Se, fördenskull skall jag också komma över dig och skipa rätt mitt ibland dig inför hednafolkens ögon;  
therefore thus says the Lord Yahweh: Behold, I, even I, am against you; and I will execute judgments in the midst of you in the sight of the nations.  
Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, even I, And I have done in thy midst judgments, Before the eyes of the nations.
- 9** jag skall göra med dig vad jag aldrig förr har gjort, och sådant som jag aldrig mer vill göra, för alla dina styggelsers skull.  
I will do in you that which I have not done, and whereunto I will not do any more the like, because of all your abominations.  
And I have done in thee that which I have not done, And that which I do not its like again, Because of all thine abominations.
- 10** Därför skola i dig föräldrar äta sina barn, och barn sina föräldrar; och jag skall skipa rätt i dig och strö ut för alla vindar allt som bliver kvar av dig.  
Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments on you; and the whole remnant of you will I scatter to all the winds.  
Therefore fathers do eat sons in thy midst, And sons eat their fathers, And I have done in thee judgments, And have scattered all thy remnant to every wind.

- 11** Ja, så sant jag lever, säger Herren, **HERREN**: sannerligen, därför att du har orenat min helgedom med alla dina skändligheter och alla dina styggelser, skall jag också utan skonsamhet vända bort mitt öga och icke hava någon misskund.  
Therefore, as I live, says the Lord Yahweh, surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish [you]; neither shall my eye spare, and I also will have no pity.  
Therefore, I live -- an affirmation of the Lord Jehovah: Because My sanctuary thou hast defiled, With all thy detestable things, And with all thine abominations, Mine eye pitieth not, and I also spare not. Do not even I also diminish?
- 12** En tredjedel av dig skall dö av pest och förgås av hunger i dig, en tredjedel skall falla för svärd runt omkring dig; och en tredjedel skall jag strö ut för alla vindar, och mitt svärd skall jag draga ut efter dem.  
A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you; and a third part shall fall by the sword round about you; and a third part I will scatter to all the winds, and will draw out a sword after them.  
Thy third part -- by pestilence they die, And by famine are consumed in thy midst, And the third part, by sword they fall round about thee, And the third part, to every wind I scatter, And a sword I draw out after them.
- 13** Ja, min vrede skall få uttömma sig, och jag skall släcka min förtörnelse på dem och hämnas på dem; och när jag så uttömmar min förtörnelse på dem, skola de förnimma att jag, **HERREN**, har talat i min nitälskan.  
Thus shall my anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Yahweh, have spoken in my zeal, when I have accomplished my wrath on them.  
And completed hath been Mine anger, And I have caused My fury to rest on them, And I have been comforted, And they have known that I, Jehovah, have spoken in My zeal, In My completing My fury on them.
- 14** Och jag skall låta dig bliva en ödemark och en smäleik bland folken runt omkring dig, inför var mans ögon, som går där fram.  
Moreover I will make you a desolation and a reproach among the nations that are round about you, in the sight of all that pass by.  
And I give thee for a waste, And for a reproach among nations that [are] round about thee, Before the eyes of every passer by.
- 15** Ja, det skall bliva till smäleik och hån, till varnagel och skräck för folken runt omkring dig, när jag så skipar rätt i dig med vrede och förtörnelse och förtörnelses tuktan. Jag, **HERREN**, har talat.  
So it shall be a reproach and a taunt, an instruction and an astonishment, to the nations that are round about you, when I shall execute judgments on you in anger and in wrath, and in wrathful rebukes; (I, Yahweh, have spoken it;)  
And it hath been a reproach and a reviling, An instruction and an astonishment, To nations that [are] round about thee, In My doing in thee judgments, In anger and fury, and in furious reproofs, I, Jehovah, have spoken.

- 16** När jag sänder bland dem hungerns onda pilar, som bliva till fördärv, ja, när jag sänder dessa till att fördärva eder och så låter eder hunger bliva allt värre, då skall jag förstöra för eder edert livsuppehälle.  
 when I shall send on them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine on you, and will break your staff of bread;  
 In My sending the evil arrows of famine among them, That have been for destruction, That I send to destroy you, And famine I am adding upon you, And I have broken to you the staff of bread.
- 17** Jag skall sända över eder hungersnöd och vilddjur, som skola döda edra barn; och pest och blodsutgjutelse skall gå över dig, och svärd skall jag låta komma över dig. Jag, HERREN, har talat.  
 and I will send on you famine and evil animals, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword on you: I, Yahweh, have spoken it.  
 And I have sent on you famine and evil beasts, And they have bereaved thee, And pestilence and blood pass over on thee, And a sword I do bring in against thee, I, Jehovah, have spoken!
- 1** Och HERRENS ord kom till mig; han sade:  
 The word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying:
- 2** Du människobarn, vänd ditt ansikte mot Israels berg och profetera mot dem  
 Son of man, set your face toward the mountains of Israel, and prophesy to them,  
 `Son of man, set thy face unto mountains of Israel, and prophesy concerning them:
- 3** och säg: I Israels berg, hören Herrens, HERRENS ord: Så säger Herren, HERREN till bergen och höjderna, till bäckarna och dalarna: Se, jag skall låta svärd komma över eder och förstöra edra offerhöjder.  
 and say, You mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword on you, and I will destroy your high places.  
 And thou hast said: Mountains of Israel, Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah To the mountains, and to the hills, To the streams, and to the valleys, Lo, I, I am bringing in against you a sword, And I have destroyed your high places.
- 4** Och edra altaren skola varda förödda och edra solstoder sönderkrossade, och dem av eder, som bliva slagna, skall jag låta bliva kastade inför edra eländiga avgudar.  
 Your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.  
 And desolated have been your altars, And broken your images, And I have caused your wounded to fall before your idols,
- 5** Och jag skall låta Israels barns döda kroppar ligga där inför deras eländiga avgudar, och jag skall förströ edra ben runt omkring edra altaren.  
 I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.  
 And put the carcasses of the sons of Israel before their idols, And scattered your bones round about your altars.

- 6** Var I än ären bosatta skola städerna bliva öde och offerhöjderna ödelagda, så att edra altaren stå öde och förödda, och edra eländiga avgudar bliva sönderslagna och få en ände, och edra solstoder bliva nedhuggna, och edra verk utplånade.  
In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.  
In all your dwellings the cities are laid waste, And the high places are desolate, So that waste and desolate are your altars, And broken and ceased have your idols, And cut down have been your images, And blotted out have been your works.
- 7** Dödsslagna män skola då falla bland eder; och I skolen förnimma att jag är HERREN.  
The slain shall fall in the midst of you, and you shall know that I am Yahweh.  
And fallen hath the wounded in your midst, And ye have known that I [am] Jehovah.
- 8** Och om jag låter några leva kvar, så att somliga av eder, när I bliven förströdda i länderna, räddas undan svärdet ute bland folken,  
Yet will I leave a remnant, in that you shall have some that escape the sword among the nations, when you shall be scattered through the countries.  
And I have caused [some] to remain, In their being to you the escaped of the sword among nations, In your being scattered through lands.
- 9** så skola dessa edra räddade ute bland folken, där de äro i fångenskap, tänka på mig, när jag har krossat deras trolösa hjärtan, som veko av ifrån mig, och deras ögon, som i trolös avfällighet skådade efter deras eländiga avgudar; och de skola känna leda vid sig själva för det onda som de hava gjort med alla sina styggelser.  
Those of you that escape shall remember me among the nations where they shall be carried captive, how that I have been broken with their lewd heart, which has departed from me, and with they eyes, which play the prostitute after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.  
And remembered Me have your escaped among nations, Whither they have been taken captive, Because I have been broken with their heart that is going a-whoring, That hath turned aside from off Me, And with their eyes they are going a-whoring after their idols, And they have been loathsome in their own faces, For the evils that they have done -- all their abominations.
- 10** Och de skola förnimma att jag är HERREN. Det är icke ett tomt ord att jag skall låta denna olycka komma över dem.  
They shall know that I am Yahweh: I have not said in vain that I would do this evil to them. And they have known that I [am] Jehovah, Not for nought have I spoken to do to them this evil.

- 11** Så säger Herren, **HERREN: Slå** dina händer tillsammans, och stampa med dina fötter, och ropa ack och ve över alla de onda styggelserna i Israels hus, ty genom svärd, hunger och pest måste de falla.  
Thus says the Lord Yahweh: **Smite with your hand, and stamp with your foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.**  
Thus said the Lord Jehovah: **`Smite with thy palm, and stamp with thy foot, And say: Alas, for all the evil abominations of the house of Israel, Who by sword, by famine, and by pestilence do fall.**
- 12** Den som är långt borta skall dö av pest, och den som är nära skall falla för svärd, och den som bliver kvar och varder bevarad skall dö av hunger; så skall jag uttömma min vrede på dem.  
He who is far off shall die of the pestilence; and he who is near shall fall by the sword; and he who remains and is besieged shall die by the famine: thus will I accomplish my wrath on them.  
The far-off by pestilence dieth, And the near by sword falleth, And the left and the besieged by famine dieth, And I have completed my fury upon them.
- 13** Och I skolen förnimma att jag är **HERREN**, när deras slagna män ligga där mitt ibland sina eländiga avgudar, runt omkring sina altaren, på alla höga kullar, på alla bergstoppar, under alla gröna träd och under alla lummiga terebinter, varhelst de hava låtit en välbehaglig lukt uppstiga till alla sina oländiga avgudar.  
You shall know that I am Yahweh, when their slain men shall be among their idols round about their altars, on every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols.  
And ye have known that I [am] Jehovah, In their wounded being in the midst of their idols, Round about their altars, On every high hill, on all tops of mountains, And under every green tree, and under every thick oak, The place where they gave sweet fragrance to all their idols.
- 14** Och jag skall uträcka min hand mot dem och göra landet mer öde och tomt än öknen vid Dibla, var de än äro bosatta; och de skola förnimma att jag är **HERREN**.  
I will stretch out my hand on them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Yahweh.  
And I have stretched out my hand against them, And have made the land a desolation, Even a desolation from the wilderness to Diblath, In all their dwellings, And they have known that I [am] Jehovah!
- 1** Och **HERRENS** ord kom till mig; han sade:  
Moreover the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying, **`And thou, son of man, Thus said the Lord Jehovah to the ground of Israel:**

- 2 Du människobarn, så säger Herren, HERREN till Israels land: Änden! Ja, änden kommer över landets fyra hörn.**  
You, son of man, thus says the Lord Yahweh to the land of Israel, An end: the end is come on the four corners of the land.  
An end, come hath the end on the four corners of the land.
- 3 Nu kommer änden över dig, ty jag skall sända min vrede mot dig och döma dig efter dina gärningar och låta alla dina styggelser komma över dig.**  
Now is the end on you, and I will send my anger on you, and will judge you according to your ways; and I will bring on you all your abominations.  
Now [is] the end unto thee, And I have sent Mine anger upon thee, And judged thee according to thy ways, And set against thee all thine abominations.
- 4 Jag skall icke visa dig någon skonsamhet och icke hava någon misskund; nej, jag skall låta dina gärningar komma över dig, och dina styggelser skola vila på dig. Och I skolen förnimma att jag är HERREN.**  
My eye shall not spare you, neither will I have pity; but I will bring your ways on you, and your abominations shall be in the midst of you: and you shall know that I am Yahweh.  
And no pity on thee hath Mine eye, nor do I spare, For thy ways against thee I do set, And thine abominations are in thy midst, And ye have known that I [am] Jehovah.
- 5 Så säger Herren, HERREN: Se, en olycka kommer, en olycka ensam i sitt slag!**  
Thus says the Lord Yahweh: An evil, an only evil; behold, it comes.  
Thus said the Lord Jehovah: Evil, a single evil, lo, it hath come.
- 6 En ände kommer, ja, änden kommer, den vaknar upp och kommer över dig.**  
An end is come, the end is come; it awakes against you; behold, it comes.  
An end hath come, come hath the end, It hath waked for thee, lo, it hath come.
- 7 Ja se, det kommer! Nu kommer ordningen till dig, du folk som bor här i landet; din stund kommer, förvirringens dag är nära, då intet skördeskri mer skall höras på bergen.**  
Your doom is come to you, inhabitant of the land: the time is come, the day is near, [a day of] tumult, and not [of] joyful shouting, on the mountains.  
Come hath the morning unto thee, O inhabitant of the land! Come hath the time, near [is] a day of trouble, And not the shouting of mountains.
- 8 Nu skall jag snart utgjuta min förtörnelse över dig och uttömma min vrede på dig, och döma dig efter dina gärningar och låta alla dina styggelser komma över dig.**  
Now will I shortly pour out my wrath on you, and accomplish my anger against you, and will judge you according to your ways; and I will bring on you all your abominations.  
Now, shortly I pour out My fury on thee, And have completed Mine anger against thee, And judged thee according to thy ways, And set against thee all thine abominations.
- 9 Jag skall icke visa någon skonsamhet och icke hava någon misskund, jag skall giva dig efter dina gärningar, och dina styggelser skola vila på dig. Och I skolen förnimma att jag, HERREN, är den som slår.**  
My eye shall not spare, neither will I have pity: I will bring on you according to your ways; and your abominations shall be in the midst of you; and you shall know that I, Yahweh, do strike.  
And not pity doth Mine eye, nor do I spare, According to thy ways unto thee I give, And thine abominations are in thy midst, And ye have known that I [am] Jehovah the smiter.

- 10** Se, dagen är inne; se, det kommer! Ordningen går sin gång, riset blomstrar upp, övermodet grönskar;  
Behold, the day, behold, it comes: your doom is gone forth; the rod has blossomed, pride has budded.  
Lo, the day, lo, it hath come, Gone forth hath the morning, Blossomed hath the rod, flourished the pride.
- 11** våldet reser sig till ett ris för ogudaktigheten. Då bliver intet kvar av dem, intet av hela deras hop, intet av deras gods, och till intet bliver deras härlighet.  
Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.  
The violence hath risen to a rod of wickedness, There is none of them, nor of their multitude, Nor of their noise, nor is there wailing for them.
- 12** Stunden kommer, dagen nalkas; köparen må icke glädja sig, och säljaren må icke sörja, ty vredesglöd kommer över hela hopen därinne.  
The time is come, the day draws near: don't let the buyer rejoice, nor the seller mourn; for wrath is on all the multitude of it.  
Come hath the time, arrived hath the day, The buyer doth not rejoice, And the seller doth not become a mourner, For wrath [is] unto all its multitude.
- 13** Säljaren skall icke få tillbaka vad han har sålt, om han ens får förbliva vid liv. Ty profetian om hela hopen därinne skall icke ryggas och ingen som lever i missgärning skall kunna hålla stånd.  
For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude of it, none shall return; neither shall any strengthen himself in the iniquity of his life.  
For the seller to the sold thing turneth not, And yet among the living [is] their life, For the vision [is] unto all its multitude, It doth not turn back, And none by his iniquity doth strengthen his life.
- 14** Man stöter i basun och rustar allt i ordning, men ingen drager ut till strid; ty min vredesglöd går fram över hela hopen därinne.  
They have blown the trumpet, and have made all ready; but none goes to the battle; for my wrath is on all the multitude of it.  
They have blown with a trumpet to prepare the whole, And none is going to battle, For My wrath [is] unto all its multitude.
- 15** Ute härjar svärdet och därinne pest och hungersnöd, den som är ute på marken dör genom svärdet, och den som är i staden, honom förtär hungersnöd och pest.  
The sword is outside, and the pestilence and the famine within: he who is in the field shall die with the sword: and he who is in the city, famine and pestilence shall devour  
The sword [is] without, And the pestilence and the famine within, He who is in a field by sword dieth, And he who is in a city, Famine and pestilence devour him.



- 16** Och om några av dem bliva räddade, så skola de söka sin tillflykt i bergen och vara lika klyftornas duvor, som allasammans klaga. Så skall det gå var och en genom hans missgärning.  
But those of those who escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.  
And escaped away have their fugitives, And they have been on the mountains As doves of the valleys, All of them make a noising -- each for his iniquity.
- 17** Alla händer skola sjunka ned, och alla knän skola bliva såsom vatten.  
All hands shall be feeble, and all knees shall be weak as water.  
All the hands are feeble, and all knees go -- waters.
- 18** Människorna skola kläda sig i sorgdräkt, och förfäran skall övertäcka dem, alla ansikten skola höljas av skam, och alla huvuden skola bliva skalliga.  
They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.  
And they have girded on sackcloth, And covered them hath trembling, And unto all faces [is] shame, And on all their heads -- baldness.
- 19** Man skall kasta sitt silver ut på gatorna och akta sitt guld såsom orenlighet. Deras silver och guld skall icke kunna rädda dem på HERRENS vredes dag, de skola icke kunna mätta sig därmed eller därmed fylla sin buk; ty det har varit för dem en stötsten till missgärning.  
They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Yahweh: they shall not satisfy their souls, neither fill their bowels; because it has been the stumbling block of their iniquity.  
Their silver into out-places they cast, And their gold impurity becometh. Their silver and their gold is not able to deliver them, In a day of the wrath of Jehovah, Their soul they do not satisfy, And their bowels they do not fill, For the stumbling-block of their iniquity it hath been.
- 20** Dess sköna glans brukade man till högfärd, ja, de gjorde därav sina styggeliga bilder, sina skändliga avgudar. Därför skall jag göra det till orenlighet för dem.  
As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it to them as an unclean thing.  
As to the beauty of his ornament, For excellency He set it, And the images of their abominations, Their detestable things -- they made in it, Therefore I have given it to them for impurity,
- 21** Jag skall giva det såsom byte i främlingars hand och såsom rov åt de ogudaktigaste på jorden, för att de må ohelga det.  
I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.  
And I have given it into the hand of the strangers for a prey, And to the wicked of the land for a spoil, And they have polluted it.

- 22** Och jag skall vända bort mitt ansikte ifrån dem, så att man får ohelga min klenod; våldsmän skola få draga därin och ohelga den.  
My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.  
And I have turned My face from them, And they have polluted My hidden place, Yea, come into it have destroyers, and polluted it.
- 23** Gör kedjorna redo; ty landet är fullt av blodsdomar, och staden är full av orätt.  
Make the chain; for the land is full of bloody crimes, and the city is full of violence.  
Make the chain; for the land Hath been full of bloody judgments, And the city hath been full of violence.
- 24** Och jag skall låta de värsta hednafolk komma och taga deras hus i besittning. Så skall jag göra slut på de fräckas övermod, och deras helgedomar skola varda oskärade.  
Therefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.  
And I have brought in the wicked of the nations, And they have possessed their houses, And I have caused to cease the excellency of the strong, And polluted have been those sanctifying them.
- 25** Förskräckelse skall komma, och när de söka räddning, skall ingen vara att finna.  
Destruction comes; and they shall seek peace, and there shall be none.  
Destruction hath come, And they have sought peace, and there is none.
- 26** Den ena olyckan skall komma efter den andra, det ena sorgebudet skall följa det andra. Man skall få tiggas profeterna om syner, prästerna skola komma till korta med sin undervisning och de äldste med sina råd.  
Mischief shall come on mischief, and rumor shall be on rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.  
Mischief on mischief cometh, and report is on report, And they have sought a vision from a prophet, And law doth perish from the priest, And counsel from the elders,
- 27** Konungen skall sörja, hövdingarna skola kläda sig i förskräckelse, och folket i landet skall stå där med darrande händer. Jag skall göra med den efter deras gärningar och skipa rätt åt dem såsom rätt är åt dem; och de skola förnimma att jag är HERREN.  
The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their deserts will I judge them; and they shall know that I am Yahweh.  
The king doth become a mourner, And a prince putteth on desolation, And the hands of the people of the land are troubled, From their own way I deal with them, And with their own judgments I judge them, And they have known that I [am] Jehovah!
- 1** Och i sjätte året, i sjätte månaden, på femte dagen i månaden, när jag satt i mitt hus och de äldste i Juda sutto hos mig, kom Herrens, HERRENS hand där över mig.  
It happened in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Yahweh fell there on me.  
And it cometh to pass, in the sixth year, in the sixth [month], in the fifth of the month, I am sitting in my house, and elders of Judah are sitting before me, and fall on me there doth a hand of the Lord Jehovah,

- 2 Och jag fick se något som till utseendet liknade eld; allt, ända ifrån det som såg ut att vara hans länder och sedan allt nedåt, var eld. Men från hans länder och sedan allt uppåt syntes något som liknade strålande ljus, och som var såsom glänsande malm.  
Then I saw, and, behold, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as it were glowing metal.  
and I look, and lo, a likeness as the appearance of fire, from the appearance of His loins and downward -- fire, and from His loins and upward, as the appearance of brightness, as the colour of copper.**
- 3 Och han räckte ut något som var bildat såsom en hand och fattade mig vid en lock av mitt huvudhår; och en andekraft lyfte mig upp mellan himmel och jord och förde mig, i en syn från Gud, till Jerusalem, dit där man går in till den inre förgården genom den port som vetter åt norr, där varest avgudabelätet, det som hade uppväckt Guds nitälskan, hade sin plats.  
He put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and the sky, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy.  
And He putteth forth a form of a hand, and taketh me by a lock of my head, and lift me up doth a spirit between the earth and the heavens, and it bringeth me in to Jerusalem in visions of God, unto the opening of the inner gate that is facing the north, where [is] the seat of the figure of jealousy that is making jealous,**
- 4 Och se, där syntes Israels Guds härlighet, alldeles sådan som jag hade sett den på Behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.  
and lo, there the honour of the God of Israel, as the appearance that I saw in the valley.**
- 5 Och han sade till mig: »Du människobarn, lyft upp dina ögon mot norr.» När jag nu lyfte upp mina ögon mot norr, fick jag se avgudabelätet, det som hade uppväckt Guds nitälskan, stå där norr om altarporten, vid själva ingången.  
Then said he to me, Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and see, northward of the gate of the altar this image of jealousy in the entry.  
And He saith unto me, `Son of man, lift up, I pray thee, thine eyes the way of the north.`  
And I lift up mine eyes the way of the north, and lo, on the north of the gate of the altar this figure of jealousy, at the entrance.**
- 6 Och han sade till mig: »Du människobarn, ser du vad de göra här? Stora äro de styggelser som Israels hus här bedriver, så att jag måste draga långt bort ifrån min helgedom; men du skall få se ännu flera, större styggelser.»  
He said to me, Son of man, see you what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but you shall again see yet other great abominations.  
And He saith unto me, `Son of man, art thou seeing what they are doing? the great abominations that the house of Israel are doing here, to keep far off from My sanctuary; and again thou dost turn, thou dost see great abominations.`**

- 7** Sedan förde han mig till förgårdens ingång, och jag fick där se ett hål i väggen.  
He brought me to the door of the court; and when I looked, behold, a hole in the wall.  
And He bringeth me in unto an opening of the court, and I look, and lo, a hole in the wall;
- 8** Och han sade till mig: »Du människobarn, bryt igenom väggen.» Då bröt jag igenom väggen och fick nu se en dörr.  
Then said he to me, Son of man, dig now in the wall: and when I had dug in the wall, behold, a door.  
and He saith unto me, `Son of man, dig, I pray thee, through the wall;` and I dig through the wall, and lo, an opening.
- 9** Och han sade till mig: »Gå in och se vilka onda styggelser de här bedriva.»  
He said to me, Go in, and see the wicked abominations that they do here.  
And He saith to me, `Go in, and see the evil abominations that they are doing here.`
- 10** När jag nu kom in, fick jag se allahanda bilder av vederstyggliga kräldjur och fyrfotadjur, så ock Israels hus' alla eländiga avgudar, inristade runt omkring på väggarna.  
So I went in and saw; and see, every form of creeping things, and abominable animals, and all the idols of the house of Israel, portrayed on the wall round about.  
And I go in, and look, and lo, every form of creeping thing, and detestable beast -- and all the Idols of the house of Israel -- graved on the wall, all round about,
- 11** Och framför dem stodo sjuttio av: de äldste i Israels hus, och Jaasanja, Safans son, stod mitt ibland dem, och var och en av dem hade sitt rökelsekar i handen, och vällukt steg upp från rökelsemolnet.  
There stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.  
and seventy men of the elders of the house of Israel -- and Jaazaniah son of Shaphan standing in their midst -- are standing before them, and each his censer in his hand, and the abundance of the cloud of perfume is going up.
- 12** Och han sade till mig: »Du människobarn, ser du vad de äldste i Israels hus bedriva i mörkret, var och en i sin avgudakammare? Ty de säga: 'HERREN ser oss icke, HERREN har övergivit landet.'»  
Then said he to me, Son of man, have you seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, Yahweh doesn't see us; Yahweh has forsaken the land.  
And He saith unto me, `Hast thou seen, son of man, that which elders of the house of Israel are doing in darkness, each in the inner chambers of his imagery, for they are saying, Jehovah is not seeing us, Jehovah hath forsaken the land?`
- 13** Därefter sade han till mig: »Du skall få se ännu flera, större styggelser som dessa bedriva.»  
He said also to me, You shall again see yet other great abominations which they do.  
And He saith unto me, `Again thou dost turn, thou dost see great abominations that they are doing.`

- 14 Och han förde mig fram mot ingången till norra porten på HERRENS hus, och se, där sutto kvinnor som begräto Tammus.**  
Then he brought me to the door of the gate of Yahweh`s house which was toward the north; and see, there sat the women weeping for Tammuz.  
And He bringeth me in unto the opening of the gate of the house of Jehovah that [is] at the north, and lo, there the women are sitting weeping for Tammuz.
- 15 Och han sade till mig: »Du människobarn, ser du detta? Men du skall få se ännu flera styggelser, större än dessa.»**  
Then said he to me, Have you seen [this], son of man? you shall again see yet greater abominations than these.  
And He saith unto me, `Hast thou seen, son of man? again thou dost turn, thou dost see greater abominations than these.`
- 16 Och han förde mig till den inre förgården till HERRENS hus, och se, vid ingången till HERRENS tempel, mellan förhuset och altaret, stodo vid pass tjugufem män, som vände ryggarna åt HERRENS tempel och ansiktena åt öster, och som tillbådo solen i öster.**  
He brought me into the inner court of Yahweh`s house; and see, at the door of the temple of Yahweh, between the porch and the altar, were about twenty-five men, with their backs toward the temple of Yahweh, and their faces toward the east; and they were worshipping the sun toward the east.  
And He bringeth me in unto the inner court of the house of Jehovah, and lo, at the opening of the temple of Jehovah, between the porch and the altar, about twenty-five men, their backs toward the temple of Jehovah, and their faces eastward, and they are bowing themselves eastward to the sun.
- 17 Och han sade till mig: »Du människobarn, ser du detta? Är det icke nog för Juda hus att bedriva de styggelser som de här hava bedrivit, eftersom de nu ock hava uppfyllt landet med orätt och åter hava förtörnat mig? Se nu huru de sätta vinträdkvisten för näsan!**  
Then he said to me, Have you seen [this], son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, behold, they put the branch to their nose.  
And He saith unto me, `Hast thou seen, son of man? hath it been a light thing to the house of Judah to do the abomination that they have done here, that they have filled the land with violence, and turn back to provoke Me to anger? and lo, they are putting forth the branch unto their nose!
- 18 Därför skall också jag utföra mitt: verk i vrede; jag skall icke visa någon skonsamhet och icke hava någon misskund. Och om de än ropa med hög röst inför mig, skall jag dock icke höra dem.»**  
Therefore will I also deal in wrath; my eye shall not spare, neither will I have pity; and though they cry in my ears with a loud voice, yet will I not hear them.  
And I also deal in fury, Mine eye doth not pity, nor do I spare, and they have cried in Mine ears -- a loud voice -- and I do not hear them.`

- 1 Och jag hörde honom ropa med hög röst och säga: »Kommen hit med hemsökelse över staden, och var och en have sitt mordvapen i handen.»**  
Then he cried in my ears with a loud voice, saying, Cause you them that have charge over the city to draw near, every man with his destroying weapon in his hand.  
And He crieth in mine ears -- a loud voice -- saying, `Drawn near have inspectors of the city, and each his destroying weapon in his hand.`
- 2 Och se, då kommo sex män från övre porten, den som vetter åt norr och var och en hade sin stridshammare i handen; och bland dem fanns en man som var klädd i linnekläder och hade ett skrivtyg vid sin länd. Och de kommo och ställde sig vid sidan av kopparaltaret. Behold, six men came from the way of the upper gate, which lies toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer`s inkhorn by his side. They went in, and stood beside the brazen altar. And lo, six men are coming from the way of the upper gate, that is facing the north, and each his slaughter-weapon in his hand, and one man in their midst is clothed with linen, and a scribe`s inkhorn at his loins, and they come in, and stand near the brazen altar.**
- 3 Och Israels Guds härlighet hade lyft sig från keruben, som den vilade på, och hade flyttat sig till tempelhusets tröskel, och ropade nu till mannen som var klädd i linnekläderna och hade skrivtyget vid sin länd;**  
The glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer`s inkhorn by his side.  
And the honour of the God of Israel hath gone up from off the cherub, on which it hath been, unto the threshold of the house.
- 4 HERREN sade till honom: »Gå igenom Jerusalems stad, och teckna med ett tecken på pannan de män som sucka och jämra sig över alla styggelser som bedrivs därinne.»**  
Yahweh said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men that sigh and that cry over all the abominations that are done in the midst of it.  
And He calleth unto the man who is clothed with linen, who hath the scribe`s inkhorn at his loins, and Jehovah saith unto him, `Pass on into the midst of the city, into the midst of Jerusalem, and thou hast made a mark on the foreheads of the men who are sighing and who are groaning for all the abominations that are done in its midst.`
- 5 Och till de andra hörde jag honom säga: »Dragen fram i staden efter honom och slån ned folket; visen ingen skonsamhet och haven ingen misskund.**  
To the others he said in my hearing, Go you through the city after him, and strike: don`t let your eye spare, neither have you pity;  
And to the others he said in mine ears, `Pass on into the city after him, and smite; your eye doth not pity, nor do ye spare;

- 6 Både åldringar och ynglingar och jungfrur, både barn och kvinnor skolen I dräpa och förgöra, men I mån icke komma vid någon som har tecknet på sig, och I skolen begynna vid min helgedom.» Och de begynte med de äldste, med de män som stodo framför tempelhuset.**  
kill utterly the old man, the young man and the virgin, and little children and women; but don't come near any man on whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.  
aged, young man, and virgin, and infant, and women, ye do slay -- to destruction; and against any man on whom [is] the mark ye do not go nigh, and from My sanctuary ye begin.`
- 7 Han sade nämligen till dem: »Orenen tempelhuset, och fyllen upp förgårdarna med slagna; dragen sedan ut.» Och de drogo ut och slogo ned folket i staden.**  
He said to them, Defile the house, and fill the courts with the slain: go you forth. They went forth, and struck in the city.  
And they begin among the aged men who [are] before the house, and He saith unto them, `Defile the house, and fill the courts with the wounded, go forth.` And they have gone forth and have smitten in the city.
- 8 Då nu jag blev lämnad kvar, när de så slogo folket, föll jag ned på mitt ansikte och ropade och sade: »Ack, Herre, HERRE, vill du då förgöra hela kvarlevan av Israel, eftersom du så utgjuter din vrede över Jerusalem?«**  
It happened, while they were smiting, and I was left, that I fell on my face, and cried, and said, Ah Lord Yahweh! will you destroy all the residue of Israel in your pouring out of your wrath on Jerusalem?  
And it cometh to pass, as they are smiting, and I -- I am left -- that I fall on my face, and cry, and say, `Ah, Lord Jehovah, art Thou destroying all the remnant of Israel, in Thy pouring out Thy wrath on Jerusalem?`
- 9 Han sade till mig: »Israels och Juda hus' missgärning är alltför stor; landet är uppfyllt med orätt, och staden är full av lagvrängning. Ty de säga: 'HERREN har övergivit landet, HERREN ser det icke.'**  
Then said he to me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wrestling [of judgment]: for they say, Yahweh has forsaken the land, and Yahweh doesn't see.  
And He saith unto me, `The iniquity of the house of Israel and Judah [is] very very great, and the land is full of blood, and the city hath been full of perverseness, for they have said: Jehovah hath forsaken the land, and Jehovah is not seeing.
- 10 Därför skall icke heller jag visa någon skonsamhet eller hava någon misskund, utan skall låta deras gärningar komma över deras huvuden.»**  
As for me also, my eye shall not spare, neither will I have pity, but I will bring their way on their head.  
And I also, Mine eye doth not pity, nor do I spare; their way on their own head I have put.`

- 11 Och mannen som var klädd i linnekläderna och hade skrivtyget vid sin länd kom nu tillbaka och gav besked och sade: »Jag har gjort såsom du bjöd mig.»**  
**Behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as you have commanded me.**  
**And lo, the man clothed with linen, at whose loins [is] the inkhorn, is bringing back word, saying, `I have done as Thou hast commanded me.`**
- 1 Och jag fick se att på fästet, som vilade på kerubernas huvuden, fanns något som tycktes vara av safirsten, något som till utseendet liknade en tron; detta syntes ovanpå dem.**  
**Then I looked, and see, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.**  
**And I look, and lo, on the expanse that [is] above the head of the cherubs, as a sapphire stone, as the appearance of the likeness of a throne, He hath been seen over them.**
- 2 Och han sade till mannen som var klädd i linnekläderna, han sade: »Gå in mellan rundlarna, in under keruben, och tag dina händer fulla med eldsglöd från platsen mellan keruberna, och strö ut dem över staden.» Och jag såg honom gå.**  
**He spoke to the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city. He went in as I watched.**  
**And He speaketh unto the man clothed with linen, and saith, `Go in unto the midst of the wheel, unto the place of the cherub, and fill thy hands with coals of fire from between the cherubs, and scatter over the city.` And he goeth in before mine eyes.**
- 3 Och keruberna stodo till höger om huset, när mannen gick ditin, och molnet uppfyllde den inre förgården.**  
**Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.**  
**And the cherubs are standing on the right side of the house, at the going in of the man, and the cloud hath filled the inner court,**
- 4 Men HERRENS härlighet höjde sig upp från keruben och flyttade sig till husets tröskel; och huset uppfylldes då av molnet, och förgården blev full av glansen från HERRENS härlighet.**  
**The glory of Yahweh mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahweh`s glory.**  
**and become high doth the honour of Jehovah above the cherub, over the threshold of the house, and the house is filled with the cloud, and the court hath been filled with the brightness of the honour of Jehovah.**
- 5 Och dånet av kerubernas vingar hördes ända till den yttre förgården, likt Gud den Allsmåktiges röst, då han talar.**  
**The sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaks.**  
**And a noise of the wings of the cherubs hath been heard unto the outer court, as the voice of God -- the Mighty One -- in His speaking.**



- 6 Och när han nu bjöd mannen som var klädd i linnekläderna och sade: »Tag eld från platsen mellan rundlarna, inne mellan keruberna», då gick denne ditin och ställde sig bredvid ett av hjulen.**  
It came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.  
And it cometh to pass, in His commanding the man clothed with linen, saying, `Take fire from between the wheel, from between the cherubs,` and he goeth in and standeth near the wheel,
- 7 Då räckte keruben där ut sin hand, mellan de andra keruberna, till elden som brann mellan keruberna, och tog därav och lade i händerna på honom som var klädd i linnekläderna; och denne tog det och gick så ut.**  
The cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took [of it], and put it into the hands of him who was clothed in linen, who took it and went out.  
that the [one] cherub putteth forth his hand from between the cherubs unto the fire that [is] between the cherubs, and lifteth up, and giveth into the hands of him who is clothed with linen, and he receiveth, and cometh forth.
- 8 Och under vingarna på keruberna så syntes något som var bildat såsom en människohand.**  
There appeared in the cherubim the form of a man`s hand under their wings.  
And there appeareth in the cherubs the form of a hand of man under their wings,
- 9 Och jag fick se fyra hjul stå invid keruberna ett hjul invid var kerub och det såg ut som om hjulen voro av något som liknade krysolitsten.**  
I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like a beryl stone.  
and I look, and lo, four wheels near the cherubs, one wheel near the one cherub, and another wheel near the other cherub, and the appearance of the wheels [is] as the colour of a beryl stone.
- 10 De sågo alla fyra likadana ut, och ett hjul tycktes vara insatt i ett annat.**  
As for their appearance, they four had one likeness, as if a wheel have been within a wheel.  
As to their appearances, one likeness [is] to them four, as it were the wheel in the midst of the wheel.
- 11 När de skulle gå, kunde de gå åt alla fyra sidorna, de behövde icke vända sig, när de gingo. Ty åt det håll dit den främste begav sig gingo de andra efter, utan att de behövde vända sig, när de gingo.**  
When they went, they went in their four directions: they didn`t turn as they went, but to the place where the head looked they followed it; they didn`t turn as they went.  
In their going, on their four sides they go; they turn not round in their going, for to the place whither the head turneth, after it they go, they turn not round in their going.

- 12 Och hela deras kropp, deras rygg, deras händer och deras vingar, så ock hjulen, voro fulla med ögon runt omkring; de fyra hade nämligen var sitt hjul.  
Their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.  
And all their flesh, and their backs, and their hands, and their wings, and the wheels, are full of eyes round about; to them four [are] their wheels.**
- 13 Och jag hörde att hjulen kallades »rundlar».  
As for the wheels, they were called in my hearing, the whirling [wheels].  
To the wheels -- to them is one calling in mine ears, `O wheel!`**
- 14 Och var och en hade fyra ansikten; det första ansiktet var en kerubs, det andra en människas, det tredje ett lejons, det fjärde en örns.  
Every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.  
And four faces [are] to each; the face of the one [is] the face of the cherub, and the face of the second the face of man, and of the third the face of a lion, and of the fourth the face of an eagle.**
- 15 Och keruberna höjde sig upp; de var samma väsenden som jag hade sett vid strömmen Kebar.  
The cherubim mounted up: this is the living creature that I saw by the river Chebar.  
And the cherubs are lifted up, it [is] the living creature that I saw by the river Chebar.**
- 16 Och när keruberna gingo, gingo ock hjulen invid dem; och när keruberna lyfte sina vingar för att höja sig över jorden, skilde sig hjulen icke ifrån dem.  
When the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also didn't turn from beside them.  
And in the going of the cherubs, the wheels go beside them; and in the cherubs lifting up their wings to be high above the earth, the wheels turn not round, even they, from being beside them.**
- 17 När de stodo stilla, stodo ock dessa stilla, och när de höjde sig, höjde sig ock dessa med dem, ty väsendenas ande var i dem.  
When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.  
In their standing they stand, and in their exaltation they are exalted with them: for the living spirit [is] in them.**
- 18 Och HERRENS härlighet flyttade I sig bort ifrån husets tröskel och stannade över keruberna.  
The glory of Yahweh went forth from over the threshold of the house, and stood over the cherubim.  
And go forth doth the honour of Jehovah from off the threshold of the house, and standeth over the cherubs,**

- 19** Då såg jag huru keruberna lyfte sina vingar och höjde sig från jorden, när de begåvo sig bort, och hjulen jämte dem; och de stannade vid ingången till östra porten på HERRENS hus, och Israels Guds härlighet vilade ovanpå dem.  
The cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Yahweh`s house; and the glory of the God of Israel was over them above.  
and the cherubs lift up their wings, and are lifted up from the earth before mine eyes; in their going forth, the wheels also [are] over-against them, and he standeth at the opening of the east gate of the house of Jehovah, and the honour of the God of Israel [is] over them from above.
- 20** Det var samma väsenden som jag: hade sett under Israels Gud vid strömmen Kebar, och jag märkte att det var keruber.  
This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.  
It [is] the living creature that I saw under the God of Israel by the river Chebar, and I know that they are cherubs.
- 21** Var och en hade fyra ansikten och fyra vingar, och under deras vingar var något som liknade människohänder.  
Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.  
Four faces [are] to each, and four wings to each, and the likeness of the hands of man [is] under their wings.
- 22** Och deras ansikten voro likadana som de ansikten jag hade sett vid strömmen Kebar, så sågo de ut, och sådana voro de. Och de gingo alla rakt fram.  
As for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.  
As to the likeness of their faces, they [are] the faces that I saw by the river Chebar, their appearances and themselves; each straight forward they go.
- 1** Och en andekraft lyfte upp mig och förde mig till östra porten på HERRENS hus, den som vetter åt öster. Där fick jag se tjugufem män stå vid ingången till porten; och jag såg bland dem Jaasanja, Assurs son, och Pelatja, Benajas son, som voro furstar i folket.  
Moreover the Spirit lifted me up, and brought me to the east gate of Yahweh`s house, which looks eastward: and see, at the door of the gate twenty-five men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.  
And lift me up doth a spirit, and it bringeth me in unto the east gate of the house of Jehovah, that is facing the east, and lo, at the opening of the gate twenty and five men, and I see in their midst Jaazaniah son of Azzur, and Pelatiah son of Benaiah, heads of the people.
- 2** Och han sade till mig: »Du människobarn, det är dessa män som tänka ut vad fördärligt är och råda till vad ont är, här i staden;  
He said to me, Son of man, these are the men who devise iniquity, and who give wicked counsel in this city;  
And He saith unto me, `Son of man, these [are] the men who are devising iniquity, and who are giving evil counsel in this city;

- 3** det är de som säga: 'Hus byggas icke upp så snart. Här är grytan, och vi äro köttet.  
who say, [The time] is not near to build houses: this [city] is the caldron, and we are the flesh.  
who are saying, It [is] not near -- to build houses, it [is] the pot, and we the flesh.
- 4** Profetera därför mot dem, ja, profetera, du människobarn.»  
Therefore prophesy against them, prophesy, son of man.  
Therefore prophesy concerning them, prophesy, son of man.`
- 5** Då föll HERRENS Ande över mig, han sade till mig: »Säg: Så säger HERREN: Sådant sägen I, I av Israels hus, och edra hjärtans tankar känner jag väl.  
The Spirit of Yahweh fell on me, and he said to me, Speak, Thus says Yahweh: Thus have you said, house of Israel; for I know the things that come into your mind.  
And fall upon me doth the Spirit of Jehovah, and He saith unto me, `Say: Thus said Jehovah: Rightly ye have said, O house of Israel, And the steps of your spirit I have
- 6** Många ligga genom eder slagna här i staden; I haven uppfyllt dess gator med slagna.  
You have multiplied your slain in this city, and you have filled the streets of it with the slain.  
Ye multiplied your wounded in this city, And filled its out-places with the wounded.
- 7** Därför säger Herren, HERREN så: De slagna vilkas fall I haven vållat i staden, de äro köttet, och den är grytan; men eder själva skall man föra bort ur den.  
Therefore thus says the Lord Yahweh: Your slain whom you have laid in the midst of it, they are the flesh, and this [city] is the caldron; but you shall be brought forth out of the midst of it.  
Therefore, thus said the Lord Jehovah: Your wounded whom ye placed in its midst, They [are] the flesh, and it [is] the pot, And you he hath brought out from its midst.
- 8** I frukten för svärd, och svärd skall jag ock låta komma över eder, säger Herren, HERREN.  
You have feared the sword; and I will bring the sword on you, says the Lord Yahweh.  
A sword ye have feared, And a sword I bring in against you, An affirmation of the Lord Jehovah.
- 9** Jag skall föra eder bort härifrån och giva eder i främlingars hand; och jag skall hålla dom över eder.  
I will bring you forth out of the midst of it, and deliver you into the hands of strangers, and will execute judgments among you.  
And I have brought you out of its midst, And given you into the hand of strangers, And I have done among you judgments.
- 10** För svärd skolen I falla; vid Israels gräns skall jag döma eder. Och I skolen förnimma att jag är HERREN.  
You shall fall by the sword; I will judge you in the border of Israel; and you shall know that I am Yahweh.  
By the sword ye do fall, On the border of Israel I do judge you, And ye have known that I [am] Jehovah.

- 11 Staden skall icke vara en gryta för eder, och I skolen icke vara köttet i den; nej, vid Israels gräns skall jag döma eder.  
This [city] shall not be your caldron, neither shall you be the flesh in the midst of it; I will judge you in the border of Israel;  
It is not to you for a pot, Nor are ye in its midst for flesh, At the border of Israel I do judge you.**
- 12 Då skolen I förnimma att jag är HERREN, I som icke haven vandrat efter mina stadgar och icke haven gjort efter mina rätter, utan haven gjort efter de hednafolks rätter, som bo runt omkring eder.»  
and you shall know that I am Yahweh: for you have not walked in my statutes, neither have you executed my ordinances, but have done after the ordinances of the nations that are round about you.  
And ye have known that I [am] Jehovah, For in My statutes ye have not walked, And My Judgments ye have not done, And according to the judgments of the nations Who are round about you -- ye have done!**
- 13 Medan jag så profeterade, hade Pelatja, Benajas son, uppgivit andan. Då föll jag ned på mitt ansikte och ropade med hög röst och sade: »Ack, Herre, HERRE, vill du då alldeles göra ände på kvarlevan av Israel?»  
It happened, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down on my face, and cried with a loud voice, and said, Ah Lord Yahweh! will you make a full end of the remnant of Israel?  
And it cometh to pass, at my prophesying, that Pelatiah son of Benaiah is dying, and I fall on my face, and cry -- a loud voice -- and say, `Ah, Lord Jehovah, an end Thou art making of the remnant of Israel.`**
- 14 Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,**
- 15 »Du människobarn, dina bröder, ja, dina bröder dina nära fränder och hela Israels hus, alla de till vilka Jerusalems invånare säga: 'Hållen eder borta från HERREN; det är åt oss som landet har blivit givet till besittning' --  
Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, [are they] to whom the inhabitants of Jerusalem have said, Get you far from Yahweh; to us is this land given for a possession.  
`Son of man, thy brethren, thy brethren, men of thy kindred, and all the house of Israel -- all of it, [are] they to whom inhabitants of Jerusalem have said, Keep far off from Jehovah;**
- 16 om dem skall du alltså säga: Så säger Herren, HERREN: Ja, väl har jag fört dem långt bort ibland folken och förstrött dem i länderna, och med nöd har jag varit för dem en helgedom i de länder dit de hava kommit;  
Therefore say, Thus says the Lord Yahweh: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.  
it [is] ours, the land hath been given for an inheritance; therefore say: Thus said the Lord Jehovah: Because I put them afar off among nations, And because I scattered them through lands, I also am to them for a little sanctuary, In lands whither they have gone in.**

- 17** men därför skall du nu säga: Så säger Herren, HERREN: Jag skall församla eder ifrån folkslagen och hämta eder tillhoppa från de länder dit I haven blivit förströdda, och skall giva eder Israels land.  
Therefore say, Thus says the Lord Yahweh: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.  
Therefore say: Thus said the Lord Jehovah: And I have assembled you from the peoples, And I have gathered you from the lands, into which ye have been scattered, And I have given to you the ground of Israel.
- 18** Och när de hava kommit dit, skola de skaffa bort därifrån alla de skändliga och styggeliga avgudar som nu finnas där.  
They shall come there, and they shall take away all the detestable things of it and all the abominations of it from there.  
And they have gone in thither. And turned aside all its detestable things, And all its abominations -- out of it.
- 19** Och jag skall giva dem alla ett och samma hjärta, och en ny ande skall jag låta komma i deras bröst; jag skall taga bort stenhjärtat ur deras kropp och giva dem ett hjärta av kött, I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;  
And I have given to them one heart, And a new spirit I do give in your midst, And I have turned the heart of stone out of their flesh, And I have given to them a heart of flesh.
- 20** så att de vandra efter mina stadgar och hålla mina rätter och göra efter dem, och de skola vara mitt folk, och jag skall vara deras Gud.  
that they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.  
So that in My statutes they walk, And My judgments they keep, and have done them, And they have been to me for a people, And I am to them for God.
- 21** Men de vilkas hjärtan efterfölja de skändliga och styggeliga avgudarnas hjärtan, deras gärningar skall jag låta komma över deras huvuden, säger Herren, HERREN.»  
But as for them whose heart walks after the heart of their detestable things and their abominations, I will bring their way on their own heads, says the Lord Yahweh.  
As to those whose heart is going unto the heart Of their detestable and their abominable things, Their way on their head I have put, An affirmation of the Lord Jehovah.
- 22** Och keruberna, följda av hjulen, lyfte sina vingar, och Israels Guds härlighet vilade ovanpå dem.  
Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.  
And the cherubs lift up their wings, and the wheels [are] over-against them, and the honour of the God of Israel [is] over them above.
- 23** Och HERRENS härlighet höjde sig och lämnade staden och stannade på berget öster om staden.  
The glory of Yahweh went up from the midst of the city, and stood on the mountain which is on the east side of the city.  
And the honour of Jehovah goeth up from off the midst of the city, and standeth on the mountain, that [is] on the east of the city.

- 24** Men mig hade en andekraft lyft upp och fört bort till de fångna i Kaldeen, så hade skett i synen, genom Guds Ande. Sedan försvann för mig den syn jag hade fått se.  
The Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.  
And a spirit hath lifted me up, and bringeth me in to Chaldea, unto the Removed, in a vision, by the Spirit of God, and go up from off me doth the vision that I have seen;
- 25** Och jag talade till de fångna alla de ord som HERREN hade uppenbarat för mig.  
Then I spoke to them of the captivity all the things that Yahweh had showed me.  
and I speak unto the Removed all the matters of Jehovah that He hath shewed me.
- 1** Och HERRENS ord kom till mig; han sade;  
The word of Yahweh also came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 2** »Du människobarn, du bor mitt i det gensträviga släktet, bland människor som hava ögon att se med, men dock icke se, och öron att höra med, men dock icke höra, eftersom de äro ett så gensträvigt släkte.  
Son of man, you dwell in the midst of the rebellious house, who have eyes to see, and don't see, who have ears to hear, and don't hear; for they are a rebellious house.  
`Son of man, in the midst of the rebellious house thou art dwelling, that have eyes to see, and they have not seen; ears they have to hear, and they have not heard; for a rebellious house [are] they.
- 3** Så red nu till åt dig, du människobarn, vad man behöver, när man skall gå i landsflykt. Och vandra i deras åsyn åstad på ljusa dagen, ja, vandra i deras åsyn åstad från det ställe där du nu bor bort till en annan ort -- om de till äventyrs ville akta därpå, då de nu äro ett så gensträvigt släkte.  
Therefore, you son of man, prepare you stuff for removing, and remove by day in their sight; and you shall remove from your place to another place in their sight: it may be they will consider, though they are a rebellious house.  
And thou, son of man, make to thee vessels of removal, and remove by day before their eyes, and thou hast removed from thy place unto another place before their eyes, it may be they consider, for a rebellious house they [are].
- 4** För ut ditt bohag, på ljusa dagen och i deras åsyn, såsom skulle du gå i landsflykt, och vandra så i deras åsyn själv åstad på aftonen, såsom landsflyktiga pläga.  
You shall bring forth your stuff by day in their sight, as stuff for removing; and you shall go forth yourself at even in their sight, as when men go forth into exile.  
And thou hast brought forth thy vessels as vessels of removal by day before their eyes, and thou, thou dost go forth at even before their eyes, as the goings forth of a removal.
- 5** Gör dig i deras åsyn en öppning i väggen, och för bohaget ut genom den.  
Dig you through the wall in their sight, and carry out thereby.  
Before their eyes dig for thee through the wall, and thou hast brought forth by it.

- 6** Lyft det sedan i deras åsyn upp på axeln och för bort det, när det har blivit alldeles mörkt; och betäck ditt ansikte, så att du icke ser landet. Ty jag gör dig till ett tecken för Israels hus.»  
In their sight shall you bear it on your shoulder, and carry it forth in the dark; you shall cover your face, that you don't see the land: for I have set you for a sign to the house of Israel.  
Before their eyes on the shoulder thou dost bear, in the darkness thou dost bring forth, thy face thou dost cover, and thou dost not see the earth, for a type I have given thee to the house of Israel.`
- 7** Och jag gjorde såsom han bjöd mig; på ljusa dagen förde jag ut mitt bohag, såsom skulle jag gå i landsflykt. Sedan, om aftonen, gjorde jag mig med handen en öppning i väggen, och när det hade blivit alldeles mörkt, förde jag det ut genom den och bar det så på axeln, i deras åsyn.  
I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I dug through the wall with my hand; I brought it forth in the dark, and bore it on my shoulder in their sight.  
And I do so, as I have been commanded; my vessels I have brought forth as vessels of removal by day, and at even I have dug for me through the wall with the hand; in the darkness I have brought forth, on the shoulder I have borne away, before their eyes.
- 8** Och HERRENS ord kom till mig den följande morgonen; han sade:  
In the morning came the word of Yahweh to me, saying,  
And there is a word of Jehovah unto me, in the morning, saying,
- 9** Du människobarn, säkert har Israels hus, det gensträviga släktet, frågat dig: »Vad är det du gör?»  
Son of man, has not the house of Israel, the rebellious house, said to you, What do you?  
`Son of man, have they not said unto thee -- the house of Israel -- the rebellious house -- What art thou doing?
- 10** Så svara dem nu: Så säger Herren, HERREN: Denna utsaga gäller fursten i Jerusalem och alla dem av Israels hus, som äro därinne.  
Say you to them, Thus says the Lord Yahweh: This burden [concerns] the prince in Jerusalem, and all the house of Israel among whom they are.  
say unto them, Thus said the Lord Jehovah: `The prince [is] this burden in Jerusalem, and all the house of Israel who are in their midst.
- 11** Säg: Jag är ett tecken för eder; såsom jag har gjort, så skall det gå dem: de skola vandra bort i landsflykt och fångenskap.  
Say, I am your sign: like as I have done, so shall it be done to them; they shall go into exile, into captivity.  
Say: I [am] your type; as I have done so it is done to them, into a removal, into a captivity, they do go.



- 12 Och fursten som de hava ibland sig skall lyfta upp sin börda på axeln, när det har blivit alldeles mörkt, och skall så draga ut. Man skall göra en öppning i väggen, så att han genom den kan bära ut sin börda; och han skall betäcka sitt ansikte, så att han icke ser landet med sitt öga.**  
**The prince who is among them shall bear on his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.**  
**As to the prince who [is] in their midst, on the shoulder he beareth in the darkness, and he goeth forth, through the wall they dig to bring forth by it, his face he covereth, that he may not look on the very surface of the land.**
- 13 Och jag skall breda ut mitt nät över honom, och han skall bliva fångad i min snara; och jag skall föra honom till Babel i kaldéernas land, som han dock icke skall se; och där skall han dö.**  
**My net also will I spread on him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.**  
**And I have spread My net for him, and he hath been caught in My snare, and I have brought him in to Babylon, the land of the Chaldeans, and it he doth not see -- and there doth he die.**
- 14 Och alla som äro omkring honom, till hans hjälp, och alla hans härskaror skall jag förströ åt alla väderstreck, och mitt svärd skall jag draga ut efter dem.**  
**I will scatter toward every wind all who are round about him to help him, and all his bands; and I will draw out the sword after them.**  
**And all who are round about him to help him, and all his bands, I do scatter to every wind, and a sword I draw out after them.**
- 15 Och de skola förnimma att jag är HERREN, när jag förskingrar dem bland folken och förströr dem i länderna.**  
**They shall know that I am Yahweh, when I shall disperse them among the nations, and scatter them through the countries.**  
**And they have known that I [am] Jehovah, in My scattering them among nations, and I have spread them through lands;**
- 16 Men några få av dem skall jag låta bliva kvar efter svärd, hungersnöd och pest, för att de bland de folk till vilka de komma skola kunna förtälja om alla sina styggelser; och de skola förnimma att jag är HERREN.**  
**But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations where they come; and they shall know that I am Yahweh.**  
**and I have left of them, a few in number, from the sword, from the famine, and from the pestilence, so that they recount all their abominations among the nations whither they have come, and they have known that I [am] Jehovah.**
- 17 Och HERRENS ord kom till mig; han sade:**  
**Moreover the word of Yahweh came to me, saying,**  
**And there is a word of Jehovah unto me, saying,**

- 18** Du människobarn, ät nu ditt bröd med bävan, och drick ditt vatten darrande och med oro.  
Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness;  
`Son of man, thy bread in haste thou dost eat, and thy water with trembling and with fear thou dost drink;
- 19** Och säg till folket i landet: Så säger Herren, HERREN om Jerusalems invånare i Israels land: De skola äta sitt bröd med oro och dricka sitt vatten med förfäran; så skall landet bliva ödelagt och plundrat på allt vad däri är, för den orätts skull som alla dess inbyggare hava övat.  
and tell the people of the land, Thus says the Lord Yahweh concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all those who dwell therein.  
and thou hast said unto the people of the land, Thus said the Lord Jehovah concerning the inhabitants of Jerusalem, concerning the land of Israel: Their bread with fear they do eat, and their water with astonishment drink, because its land is desolate, because of its fulness, because of the violence of all who are dwelling in it.
- 20** Och de städer som nu äro bebodda skola komma att ligga öde, och landet skall bliva en ödemark; och I skolen förnimma att jag är HERREN.  
The cities that are inhabited shall be laid waste, and the land shall be a desolation; and you shall know that I am Yahweh.  
And the cities that are inhabited are laid waste, and the land is a desolation, and ye have known that I [am] Jehovah.`
- 21** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 22** Du människobarn, vad är det för ett ordspråk I haven i Israels land, när I sägen: »Tiden går, och av alla profetsynerna bliver intet»?  
Son of man, what is this proverb that you have in the land of Israel, saying, The days are prolonged, and every vision fails?  
`Son of man, what [is] this simile to you, concerning the land of Israel, saying, Prolonged are the days, and perished hath every vision?
- 23** Säg nu till dem: Så säger Herren, HERREN: Jag skall göra slut på det ordspråket, så att man icke mer skall bruka det i Israel. Tala i stället så till dem: »Tiden kommer snart, med alla profetsynernas fullbordan.»  
Tell them therefore, Thus says the Lord Yahweh: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but tell them, The days are at hand, and the fulfillment of every vision.  
therefore say unto them: Thus said the Lord Jehovah: I have caused this simile to cease, And they use it not as a simile again in Israel, But speak to them: Drawn near have the days, And spoken hath every vision.

- 24** Ty inga falska profetsyner och inga lögnaktiga spådomar skola mer finnas i Israels hus;  
For there shall be no more any false vision nor flattering divination within the house of Israel.  
For there is no more any vain vision, and flattering divination, In the midst of the house of Israel.
- 25** nej, jag, HERREN, skall tala det ord som jag vill tala, och det skall fullbordas, utan att länge fördröjas. Ja, du gensträviga släkte, i edra dagar skall jag tala ett ord och skall ock fullborda det, säger Herren, HERREN.  
For I am Yahweh; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, rebellious house, will I speak the word, and will perform it, says the Lord Yahweh.  
For I [am] Jehovah, I speak, The word that I speak -- it is done, It is not prolonged any more, For, in your days, O rebellious house, I speak a word, and I have done it, An affirmation of the Lord Jehovah.`
- 26** Och HERRENS ord kom till mig; han sade:  
Again the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying:
- 27** Du människobarn, se, Israels hus säger: »Den syn som han skådar gäller dagar som icke komma så snart; han profeterar om tider som ännu äro långt borta.»  
Son of man, behold, they of the house of Israel say, The vision that he sees is for many day to come, and he prophesies of times that are far off.  
`Son of man, lo, the house of Israel are saying, The vision that he is seeing [is] for many days, and of times far off he is prophesying,
- 28** Säg därför till dem: Så säger Herren, HERREN: Intet av vad jag har talat skall längre fördröjas; vad jag talar, det skall ske, säger Herren, HERREN.  
Therefore tell them, Thus says the Lord Yahweh: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, says the Lord Yahweh.  
therefore say unto them: Thus said the Lord Jehovah: None of my words are prolonged any more, When I speak a word -- it is done, An affirmation of the Lord Jehovah!`
- 1** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 2** Du människobarn, profetera mot Israels profeterande profeter; säg till dem som profetera efter sina egna hjärtans ingivelser: Hören HERRENS ord.  
Son of man, prophesy against the prophets of Israel who prophesy, and say you to those who prophesy out of their own heart, Hear you the word of Yahweh:  
`Son of man, prophesy concerning the prophets of Israel who are prophesying, and thou hast said to those prophesying from their own heart: Hear ye a word of Jehovah:
- 3** Så säger Herren, HERREN: Ve eder, I dåraktiga profeter, som följn eder egen ande och syner som I icke haven sett! --  
Thus says the Lord Yahweh, Woe to the foolish prophets, who follow their own spirit, and have seen nothing!  
Thus said the Lord Jehovah: Wo unto the prophets who are foolish, Who are going after their own spirit, And they have seen nothing.

- 4** Lika rävar på öde platser äro dina profeter, Israel.  
Israel, your prophets have been like foxes in the waste places.  
As foxes in the wastes, Thy prophets, O Israel, have been.
- 5** I haven icke trätt fram i gapet eller fört upp någon mur omkring Israels hus, så att det har kunnat bestå i striden på HERRENS dag.  
You have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Yahweh.  
Ye have not gone up into breaches, Nor do ye make a fence for the house of Israel, To stand in battle in a day of Jehovah.
- 6** Nej, deras syner voro falskhet och deras spådomar lögn, fastän de sade »Så har HERREN sagt.» HERREN hade ju icke sänt dem, men de hoppades att deras tal ändå skulle gå i fullbordan.  
They have seen falsehood and lying divination, who say, Yahweh says; but Yahweh has not sent them: and they have made men to hope that the word would be confirmed.  
They have seen vanity, and lying divination, Who are saying: An affirmation of Jehovah, And Jehovah hath not sent them, And they have hoped to establish a word.
- 7** Ja, förvisso var det falska syner som I skådaden och lögnaktiga spådomar som I uttaladen, fastän I saden: »Så har HERREN sagt.» Jag hade ju icke talat något sådant.  
Haven't you seen a false vision, and haven't you spoken a lying divination, in that you say, Yahweh says; but I have not spoken?  
A vain vision have ye not seen, And a lying divination spoken, When ye say: An affirmation of Jehovah, And I have not spoken?
- 8** Därför säger Herren, HERREN så: Eftersom edert tal är falskhet och edra syner äro lögn, se, därför skall jag komma över eder, säger Herren, HERREN.  
Therefore thus says the Lord Yahweh: Because you have spoken falsehood, and seen lies, therefore, behold, I am against you, says the Lord Yahweh.  
Therefore, thus said the Lord Jehovah: Because ye have spoken vanity, and seen a lie, Therefore, lo, I [am] against you, An affirmation of the Lord Jehovah.
- 9** Och min hand skall drabba profeterna som skåda falska syner och spå lögnaktiga spådomar. De skola icke få en plats i mitt folks församling och skola icke bliva upptagna i förteckningen på Israels hus, ej heller skola de få komma till Israels land; och I skolen förnimma att jag är Herren, HERREN.  
My hand shall be against the prophets who see false visions, and who divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and you shall know that I am the Lord Yahweh.  
And My hand hath been on the prophets, Who are seeing vanity, and who are divining a lie, In the assembly of My people they are not, And in the writing of the house of Israel they are not written, And unto the ground of Israel they come not, And ye have known that I [am] the Lord Jehovah.

- 10** Eftersom, ja, eftersom de förde mitt folk vilse, i det att de sade: »Allt står väl till», och dock stod icke allt väl till, och eftersom de, när folket bygger upp en mur, vitmena den, Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one builds up a wall, behold, they daub it with whitewash: Because, even because, they did cause My people to err, Saying, Peace! and there is no peace, And that one is building a wall, And lo, they are daubing it with chalk.
- 11** därför må du säga till dessa vitmenare att den måste falla. Ett slagregn skall komma -- ja, I skolen fara ned, I hagelstenar, och du skall bryta ned den, du stormvind! tell those who daub it with whitewash, that it shall fall: there shall be an overflowing shower; and you, great hailstones, shall fall; and a stormy wind shall tear it. Say to those daubing with chalk -- It falleth, There hath been an overflowing shower, And ye, O hailstones, do fall, And a tempestuous wind doth rend,
- 12** Och när så väggen faller, då skall man förvisso säga till eder: »Var är nu vitmeningen som I ströken på?» Behold, when the wall is fallen, shall it not be said to you, Where is the daubing with which you have daubed it? And lo, fallen hath the wall! Doth not one say unto you, Where [is] the daubing that ye daubed?
- 13** Därför säger Herren, HERREN så; Jag skall i min förtörnelse låta en stormvind bryta lös, ett slagregn skall komma genom min vrede, och hagelstenar genom min förtörnelse, så att det bliver en ände därpå. Therefore thus says the Lord Yahweh: I will even tear it with a stormy wind in my wrath; and there shall be an overflowing shower in my anger, and great hailstones in wrath to consume it. Therefore, thus said the Lord Jehovah: I have rent with a tempestuous wind in My fury, And an overflowing shower is in Mine anger, And hailstones in My fury -- to consume.
- 14** Och jag skall förstöra väggen som I beströken med vitmening, jag skall slå den till jorden, så att dess grundval bliver blottad. Och när den faller, skolen I förgås därinne; och I skolen förnimma att jag är HERREN. So will I break down the wall that you have daubed with whitewash, and bring it down to the ground, so that the foundation of it shall be uncovered; and it shall fall, and you shall be consumed in the midst of it: and you shall know that I am Yahweh. And I have broken down the wall that ye daubed with chalk, And have caused it to come unto the earth, And revealed hath been its foundation, And it hath fallen, And ye have been consumed in its midst, And ye have known that I [am] Jehovah.
- 15** Och jag skall uttömma min förtörnelse på väggen och på dem som hava bestrukit den med vitmening; och så skall jag säga till eder: Det är ute med väggen, det är ute med dess vitmenare, Thus will I accomplish my wrath on the wall, and on those who have daubed it with whitewash; and I will tell you, The wall is no more, neither those who daubed it; And I have completed My wrath on the wall, And on those daubing it with chalk, And I say to you: The wall is not, And those daubing it are not;

- 16** med Israels profeter, som profeterade om Jerusalem och skådade syner, det till behag, om att allt stod väl till, och dock stod icke allt väl till, säger Herren, HERREN.  
[to wit], the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, says the Lord Yahweh.  
The prophets of Israel who are prophesying concerning Jerusalem, And who are seeing for her a vision of peace, And there is no peace, An affirmation of the Lord Jehovah.
- 17** Och du, människobarn, vänd ditt ansikte mot dina landsmaninnor som profetera efter sina egna hjärtans ingivelser; profetera mot dem  
You, son of man, set your face against the daughters of your people, who prophesy out of their own heart; and prophesy you against them,  
And thou, son of man, set thy face against the daughters of thy people, who are prophesying out of their own heart, and prophesy concerning them,
- 18** och säg: Så säger Herren, HERREN: Ve eder som syn bindlar till alla handleder och gören slöjor till alla huvuden, både ungas och gamlas, för att så fånga själar! Skullen I få fånga själar bland mitt folk och döma somliga själar till liv, eder till vinning,  
and say, Thus says the Lord Yahweh: Woe to the women who sew pillows on all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will you hunt the souls of my people, and save souls alive for yourselves?  
And thou hast said: Thus said the Lord Jehovah: Wo to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature -- to hunt souls, The souls do ye hunt of My people? And the souls ye have do ye keep alive?
- 19** I som för några nävar korn och några bitar bröd ohelgen mig hos mitt folk, därmed att I dömen till döden själar som icke skola dö, och dömen till liv själar som icke skola leva, i det att I ljugen för mitt folk, som gärna hör lögn?  
You have profaned me among my people for handfuls of barley and for pieces of bread, to kill the souls who should not die, and to save the souls alive who should not live, by your lying to my people who listen to lies.  
Yea, ye pierce Me concerning My people, For handfuls of barley, And for pieces of bread, to put to death Souls that should not die, And to keep alive souls that should not live, By your lying to My people -- hearkening to lies.
- 20** Nej, och därför säger Herren, HERREN så: Se, jag skall väl nå edra bindlar, i vilka I fången själarna såsom fåglar, och skall slita dem från edra armar; och jag skall giva själarna fria, de själar som I haven fångat såsom fåglar.  
Therefore thus says the Lord Yahweh: Behold, I am against your pillows, with which you there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls who you hunt to make [them] fly.  
Therefore, thus said the Lord Jehovah: Lo, I [am] against your pillows, With which ye are hunting there the souls of the flourishing, And I have rent them from off your arms, And have sent away the souls that ye are hunting, The souls of the flourishing.
- 21** Och jag skall slita sönder edra slöjor och rädda mitt folk ur eder hand, och de skola icke mer vara ett byte i eder hand; och I skolen förnimma att jag är HERREN.  
Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and you shall know that I am Yahweh.  
And I have torn your kerchiefs, And delivered My people out of your hand, And they are no more in your hand for a prey, And ye have known that I [am] Jehovah.

- 22** Eftersom I genom lögnaktigt tal haven gjort den rättfärdige försagd i hjärtat, honom som jag ingalunda ville plåga, men däremot haven styrkt den ogudaktiges mod, så att han icke vänder om från sin onda väg och räddar sitt liv,  
 Because with lies you have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:  
 Because of paining the heart of the righteous with falsehood, And I have not pained it, And strengthening the hands of the wicked, So as not to turn back from his evil way, To keep him alive,
- 23** därför skolen I icke få fortsätta att skåda falska syner och att öva spådom; utan jag skall rädda mitt folk ur eder hand, och I skolen förnimma att jag är HERREN.  
 Therefore you shall no more see false visions, nor practice divination. I will deliver my people out of your hand; and you shall know that I am Yahweh.  
 Therefore, vanity ye do not see, And divination ye do not divine again, And I have delivered My people out of your hand, And ye have known that I [am] Jehovah!
- 1** Och några av de äldste i Israel kommo till mig och satte sig ned hos mig.  
 Then came certain of the elders of Israel to me, and sat before me.  
 And come in unto me do certain of the elders of Israel, and sit before me.
- 2** Då kom HERRENS ord till mig; han sade:  
 The word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying,
- 3** Du människobarn, dessa män hava låtit sina eländiga avgudar få insteg i sina hjärtan och hava ställt upp framför sig vad som är dem en stötsten till missgärning. Skulle jag väl låta fråga mig av sådana?  
 Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?  
 `Son of man, these men have caused their idols to go up on their heart, and the stumbling-block of their iniquity they have put over-against their faces; am I inquired of at all by them?
- 4** Nej; tala därför med dem och säg till dem: Så säger Herren, HERREN: Var och en av Israels hus, som låter sina eländiga avgudar få insteg i sitt hjärta och ställer upp framför sig vad som är honom en stötsten till missgärning, och så kommer till profeten, honom skall jag, HERREN, giva svar såsom han har förtjänat genom sina många eländiga avgudar.  
 Therefore speak to them, and tell them, Thus says the Lord Yahweh: Every man of the house of Israel who takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet; I Yahweh will answer him therein according to the multitude of his idols;  
 `Therefore, speak with them, and thou hast said unto them: Thus said the Lord Jehovah: Every one of the house of Israel who causeth his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath gone in unto the prophet -- I Jehovah have given an answer to him for this, for the abundance of his idols,

- 5** Så skall jag gripa Israels barn i hjärtat, därför att de allasammans hava vikit bort ifrån mig genom sina eländiga avgudar.  
that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.  
in order to catch the house of Israel by their heart, in that they have become estranged from off me by their idols -- all of them.
- 6** Säg därför till Israels hus: Så säger Herren, HERREN: Vänden om, ja, vänden eder bort ifrån edra eländiga avgudar, vänden edra ansikten bort ifrån alla edra styggelser.  
Therefore tell the house of Israel, Thus says the Lord Yahweh: Return you, and turn yourselves from your idols; and turn away your faces from all your abominations.  
Therefore say unto the house of Israel: Thus said the Lord Jehovah: Turn ye back, yea, turn ye back from your idols, and from all your abominations turn back your faces,
- 7** Ty om någon av Israels hus, eller av främlingarna som bo i Israel, viker bort ifrån mig, och låter sina eländiga avgudar få insteg i sitt hjärta och ställer upp framför sig vad som är honom en stötesten till missgärning, och så kommer till profeten, för att denne skall fråga mig för honom, så vill jag, HERREN, själv giva honom svar:  
For everyone of the house of Israel, or of the strangers who sojourn in Israel, who separates himself from me, and takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet to inquire for himself of me; I Yahweh will answer him by myself:  
for every one of the house of Israel, and of the sojourners who doth sojourn in Israel, who is separated from after Me, and doth cause his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath come in unto the prophet to inquire of him concerning Me, I, Jehovah, have answered him for Myself;
- 8** jag skall vända mitt ansikte mot den mannen och göra honom till ett tecken och till ett ordspråk, och utrota honom ur mitt folk; och I skolen förnimma att jag är HERREN.  
and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and you shall know that I am Yahweh.  
and I have set My face against that man, and made him for a sign, and for similes, and I have cut him off from the midst of My people, and ye have known that I [am] Jehovah.
- 9** Men om profeten låter förföra sig och talar något ord, så har jag, HERREN, låtit den profeten bliva förförd; och jag skall uträcka min hand mot honom och förgöra honom ur mitt folk Israel.  
If the prophet be deceived and speak a word, I, Yahweh, have deceived that prophet, and I will stretch out my hand on him, and will destroy him from the midst of my people Israel.  
And the prophet, when he is enticed, and hath spoken a word -- I, Jehovah, I have enticed that prophet, and have stretched out My hand against him, and have destroyed him from the midst of My people Israel.
- 10** Och de skola båda bära på sin missgärning: profetens missgärning skall räknas lika med den frågandes missgärning --  
They shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him who seeks [to him];  
And they have borne their iniquity: as the iniquity of the inquirer, so is the iniquity of the prophet;



- 11** på det att Israels barn icke mer må gå bort ifrån mig och fara vilse, ej heller mer orena sig med alla sina överträdelser, utan vara mitt folk, såsom jag skall vara deras Gud, säger Herren, HERREN.  
that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, says the Lord Yahweh.  
so that the house of Israel do not wander any more from after Me, nor are defiled any more with all their transgressions, and they have been to Me for a people, and I am to them for God -- an affirmation of the Lord Jehovah.
- 12** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 13** Du människobarn, om ett land syndade mot mig och beginge otrohet, så att jag måste uträcka min hand mot det och fördärva dess livsuppehälle och sända hungersnöd över det och utrota därur både människor och djur,  
Son of man, when a land sins against me by committing a trespass, and I stretch out my hand on it, and break the staff of the bread of it, and send famine on it, and cut off from it man and animal;  
`Son of man, the land -- when it sinneth against Me to commit a trespass, and I have stretched out My hand against it, and broken for it the staff of bread, and sent into it famine, and cut off from it man and beast --
- 14** och om då därinne funnes dessa tre män: Noa, Daniel och Job, så skulle de genom sin rättfärdighet rädda allenast sina egna liv, säger Herren, HERREN.  
though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, says the Lord Yahweh.  
and these three men have been in its midst, Noah, Daniel, and Job -- they by their righteousness deliver their own soul -- an affirmation of the Lord Jehovah.
- 15** Om jag läte vilddjur draga fram genom landet och göra det folktomt, så att det bleve så öde att ingen vågade draga där fram för djuren skull,  
If I cause evil animals to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the animals;  
`If an evil beast I cause to pass through the land, and it hath bereaved, and it hath been a desolation, without any passing through because of the beast --
- 16** då skulle, så sant jag lever, säger Herren, HERREN, dessa tre män, om de vore därinne, icke kunna rädda vare sig söner eller döttrar; allenast de själva skulle räddas, men landet måste bliva öde.  
though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters; they only should be delivered, but the land should be these three men in its midst: I live -- an affirmation of the Lord Jehovah -- neither sons nor daughters do they deliver; they alone are delivered, and the land is a desolation.

- 17** Eller om jag läte svärd komma över det landet, i det att jag sade: »Svärdet fare fram genom landet!», och jag så utrotade därur både människor och djur,  
Or if I bring a sword on that land, and say, Sword, go through the land; so that I cut off from it man and animal;  
`Or -- a sword I bring in against that land, and I have said: Sword, thou dost pass over through the land, and I have cut off from it man and beast --
- 18** och om då dessa tre män vore därinne, så skulle de, så sant jag lever, säger Herren, HERREN, icke kunna rädda söner eller döttrar; allenast de själva skulle räddas.  
though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters, but they only should be delivered themselves.  
and these three men in its midst: I live -- an affirmation of the Lord Jehovah -- they deliver not sons and daughters, for they alone are delivered.
- 19** Eller om jag sände pest i det landet och utgöte min vrede däröver i blod, för att utrota därur både människor och djur,  
Or if I send a pestilence into that land, and pour out my wrath on it in blood, to cut off from it man and animal;  
`Or -- pestilence I send unto that land, and I have poured out My fury against it in blood, to cut off from it man and beast --
- 20** och om då Noa, Daniel och Job vore därinne, så skulle de, så sant jag lever, säger Herren, HERREN, icke kunna rädda vare sig son eller dotter; de skulle genom sin rättfärdighet rädda allenast sina egna liv.  
though Noah, Daniel, and Job, were in it, as I live, says the Lord Yahweh, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.  
and Noah, Daniel, and Job, in its midst: I live -- an affirmation of the Lord Jehovah -- neither son nor daughter do they deliver; they, by their righteousness, deliver their own soul.
- 21** Och så säger Herren, HERREN: Men huru mycket värre bliver det icke, när jag på en gång sänder mina fyra svåra straffdomar: svärd, hungersnöd, vilddjur och pest, över Jerusalem, för att utrota därur både människor och djur!  
For thus says the Lord Yahweh: How much more when I send my four sore judgments on Jerusalem, the sword, and the famine, and the evil animals, and the pestilence, to cut off from it man and animal!  
`For thus said the Lord Jehovah: Although My four sore judgments -- sword, and famine, and wild beast, and pestilence -- I have sent unto Jerusalem, to cut off from it man and beast,

- 22** Likväl skola några räddade bliva kvar där, några söner och döttrar, som skola föras bort. Och se, dessa skola draga bort till eder; och när I fån se deras vandel och deras gärningar, då skolen I trösta eder för den olycka som jag har låtit komma över Jerusalem, ja, för allt som jag har låtit komma över det.  
 Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth to you, and you shall see their way and their doings; and you shall be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it.  
 yet, lo, there hath been left in it an escape, who are brought forth, sons and daughters, lo, they are coming forth unto you, and ye have seen their way, and their doings, and have been comforted concerning the evil that I have brought in against Jerusalem, all that which I have brought in against it.
- 23** De skola vara eder till tröst, när I sen deras vandel och deras gärningar; I skolen då förstå att jag icke utan sak har gjort allt vad jag har gjort mot det, säger Herren, HERREN.  
 They shall comfort you, when you see their way and their doings; and you shall know that I have not done without cause all that I have done in it, says the Lord Yahweh.  
 And they have comforted you, for ye see their way and their doings, and ye have known that not for nought have I done all that which I have done in her -- an affirmation of the Lord Jehovah.`
- 1** Och HERRENS ord kom till mig; han sade:  
 The word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying:
- 2** Du människobarn, varutinnan är vinstockens trä förmer än annat trä, vinstockens, vars rankor växa upp bland skogens andra träd?  
 Son of man, what is the vine-tree more than any tree, the vine-branch which is among the trees of the forest?  
 `Son of man, What is the vine-tree more than any tree? The vine-branch that hath been, Among trees of the forest?
- 3** Tager man väl virke därav till att förfärdiga något nyttigt? Gör man ens därav en plugg för att på den hänga upp någonting?  
 Shall wood be taken of it to make any work? or will men take a pin of it to hang any vessel thereon?  
 Is wood taken from it to use for work? Do they take of it a pin to hang any vessel on it?
- 4** Och om det nu därtill har varit livet till mat åt elden, så att dess båda ändar hava blivit förtärda av eld, och vad däremellan finnes är svett, duger det då till något nyttigt?  
 Behold, it is cast into the fire for fuel; the fire has devoured both the ends of it, and the midst of it is burned: is it profitable for any work?  
 Lo, to the fire it hath been given for fuel, Its two ends hath the fire eaten, And its midst hath been scorched! Is it profitable for work?

- 5** Icke ens medan det ännu var oskadat, kunde man förfärdiga något nyttigt därav; huru mycket mindre kan man förfärdiga något nyttigt därav, sedan det endels har blivit förtärt av elden och endels är svett!  
 Behold, when it was whole, it was meet for no work: how much less, when the fire has devoured it, and it is burned, shall it yet be meet for any work!  
 Lo, in its being perfect it is not used for work, How much less, when fire hath eaten of it, And it is scorched, Hath it been used yet for work?
- 6** Därför säger Herren, HERREN så: Såsom det händer med vinstockens trä bland annat trä från skogen, att Jag lämnar det till mat åt elden, så skall jag ock göra med Jerusalems invånare.  
 Therefore thus says the Lord Yahweh: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.  
 Therefore, thus said the Lord Jehovah: As the vine-tree among trees of the forest, That I have given to the fire for fuel, So I have given the inhabitants of Jerusalem.
- 7** Jag skall vända mitt ansikte mot dem; ur elden hava de kommit undan, men eld skall dock förtära dem. Och I skolen förnimma att jag är HERREN, när jag vänder mitt ansikte mot dem.  
 I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and you shall know that I am Yahweh, when I set my face against them.  
 And I have set My face against them, From the fire they have gone forth, And the fire doth consume them, And ye have known that I [am] Jehovah, In My setting My face against them.
- 8** Och jag skall göra landet till en ödemark, därför att de hava varit otrogna, säger Herren, HERREN.  
 I will make the land desolate, because they have committed a trespass, says the Lord Yahweh.  
 And I have made the land a desolation, Because they have committed a trespass, An affirmation of the Lord Jehovah!
- 1** Och HERRENS ord kom till mig; han sade:  
 Again the word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying,
- 2** Du människobarn, förehåll Jerusalem dess styggelser  
 Son of man, cause Jerusalem to know her abominations;  
 `Son of man, cause Jerusalem to know her abominations, and thou hast said:
- 3** och säg: Så säger Herren, HERREN till Jerusalem: Från Kanaans land stammar du, och där är du född; din fader var en amoré och din moder en hetitisk kvinna.  
 and say, Thus says the Lord Yahweh to Jerusalem: Your birth and your birth is of the land of the Canaanite; the Amorite was your father, and your mother was a Hittite.  
 Thus said the Lord Jehovah to Jerusalem: Thy birth and thy nativity [Are] of the land of the Canaanite, Thy father the Amorite, and thy mother a Hittite.

- 4** Och vid din födelse gick det så till. När du föddes, skar ingen av din navelsträng, och du blev icke rentvagen med vatten, ej heller ingniden med salt och lindad.  
As for your birth, in the day you were born your navel was not cut, neither were you washed in water to cleanse you; you weren't salted at all, nor swaddled at all.  
As to thy nativity, in the day thou wast born, Thou -- thy navel hath not been cut, And in water thou wast not washed for ease, And thou hast not been salted at all, And thou hast not been swaddled at all.
- 5** Ingen såg på dig med så mycken ömkan, att han villa göra något sådant med dig eller visa dig någon misskund, utan man kastade ut dig på öppna fältet den dag du föddes; så ringa aktade man ditt liv.  
No eye pitied you, to do any of these things to you, to have compassion on you; but you were cast out in the open field, for that your person was abhorred, in the day that you were born.  
No eye hath had pity on thee, to do to thee any of these, To have compassion on thee, And thou art cast on the face of the field, With loathing of thy person. In the day thou hast been born -- thou!
- 6** Då gick jag förbi där du låg och fick se dig sprattla i ditt blod, och jag sade till dig: »Du skall få bliva vid liv, du som ligger där i ditt blod.» Ja, jag sade till dig: »Du skall få bliva vid liv, du som ligger där i ditt blod;  
When I passed by you, and saw you weltering in your blood, I said to you, [Though you are] in your blood, live; yes, I said to you, [Though you are] in your blood, live.  
And I do pass over by thee, And I see thee trodden down in thy blood, And I say to thee in thy blood, Live, And I say to thee in thy blood, Live.
- 7** ja, jag skall föröka dig till många tusen, såsom växterna äro på marken.» Och du sköt upp och blev stor och mycket fager; dina bröst hade höjt sig, och ditt hår hade växt, men du var ännu naken och blottad.  
I caused you to multiply as that which grows in the field, and you did increase and wax great, and you attained to excellent ornament; your breasts were fashioned, and your hair was grown; yet you were naked and bare.  
A myriad -- as the shoot of the field I have made thee, And thou art multiplied, and art great, And comest in with an excellent adornment, Breasts have been formed, and thy hair hath grown -- And thou, naked and bare!
- 8** Då gick jag åter förbi där du var och fick se att din tid var inne, din älskogstid; och jag bredde min mantel över dig och betäckte din blygd. Och så gav jag dig min ed och ingick förbund med dig, säger Herren, HERREN, och du blev min.  
Now when I passed by you, and looked at you, behold, your time was the time of love; and I spread my skirt over you, and covered your nakedness: yes, I swore to you, and entered into a covenant with you, says the Lord Yahweh, and you became mine.  
And I pass over by thee, and I see thee, And lo, thy time [is] a time of loves, And I spread My skirt over thee, And I cover thy nakedness, And I swear to thee, and come in to a covenant with thee, An affirmation of the Lord Jehovah, And thou dost become Mine.

- 9** Och jag tvådde dig med vatten och sköljde blodet av dig, och smorde dig med olja,  
Then washed I you with water; yes, I thoroughly washed away your blood from you, and I  
anointed you with oil.  
And I do wash thee with water, And I wash away thy blood from off thee, And I anoint thee  
with perfume.
- 10** och klädde på dig brokigt vävda kläder och satte på dig skor av tahasskinn och en  
huvudbindel av fint linne och en slöja av silke.  
I clothed you also with embroidered work, and shod you with sealskin, and I girded you  
about with fine linen, and covered you with silk.  
And I clothe thee with embroidery, And I shoe thee with badger's skin, And I gird thee  
with fine linen, And I cover thee with figured silk.
- 11** Och jag prydde dig med smycken: jag satte armband på dina armar och en kedja om din  
hals,  
I decked you with ornaments, and I put bracelets on your hands, and a chain on your  
And I adorn thee with adornments, And I give bracelets for thy hands, And a chain for thy  
neck.
- 12** jag satte en ring i din näsa och örhängen i dina öron och en härlig krona på ditt huvud.  
I put a ring on your nose, and ear-rings in your ears, and a beautiful crown on your head.  
And I give a ring for thy nose, And rings for thine ears, And a crown of beauty on thy head.
- 13** Så blev du prydd med guld och silver, och dina kläder voro av fint linne, av siden och av  
tyg i brokig vävnad. Fint mjöl, honung och olja fick du äta. Du blev övermåttan skön, och  
så vart du omsider en drottning.  
Thus was you decked with gold and silver; and your clothing was of fine linen, and silk,  
and embroidered work; you ate fine flour, and honey, and oil; and you were exceeding  
beautiful, and you did prosper to royal estate.  
And thou dost put on gold and silver, And thy clothing [is] fine linen, And figured silk and  
embroidery, Fine flour, and honey, and oil thou hast eaten, And thou art very very  
beautiful, And dost go prosperously to the kingdom.
- 14** Och ryktet om dig gick ut bland folken för din skönhets skull, ty den var fullkomlig genom  
de härliga prydnader som jag hade satt på dig, säger Herren, HERREN.  
Your renown went forth among the nations for your beauty; for it was perfect, through my  
majesty which I had put on you, says the Lord Yahweh.  
And go forth doth thy name among nations, Because of thy beauty -- for it [is] complete, In  
My honour that I have set upon thee, An affirmation of the Lord Jehovah.
- 15** Men du förlitade dig på din skönhet och bedrev otukt, sedan du nu hade fått sådant rykte;  
du slösade din otukt på var och en som gick där fram: det vore ju något för honom.  
But you did trust in your beauty, and played the prostitute because of your renown, and  
poured out your prostitution on everyone who passed by; his it was.  
And thou dost trust in thy beauty, And goest a-whoring because of thy renown, And dost  
pour out thy whoredoms On every passer by -- to him it is.

- 16** Och du tog dina kläder och gjorde dig med dem brokiga offerhöjder och bedrev på dessa otukt, sådana gärningar som eljest aldrig någonsin hava förekommit, ej heller mer skola göras.  
You did take of your garments, and mad for you high places decked with various colors, and played the prostitute on them: [the like things] shall not come, neither shall it be [so]. And thou dost take of thy garments, And dost make to thee spotted high-places, And dost go a-whoring upon them, They are not coming in -- nor shall it be!
- 17** Och du tog dina härliga smycken, det guld och silver som jag hade givit dig, och gjorde dig så mansbilder, med vilka du bedrev otukt.  
You did also take your beautiful jewels of my gold and of my silver, which I had given you, and mad for you images of men, and did play the prostitute with them; And thou dost take thy beauteous vessels Of My gold and My silver that I gave to thee, And dost make to thee images of a male, And dost go a-whoring with them,
- 18** Och du tog dina brokigt vävda kläder och höljde dem i dessa; och min olja och min rökelse satte du fram för dem.  
and you took your embroidered garments, and covered them, and did set my oil and my incense before them.  
And dost take the garments of thy embroidery, And thou dost cover them, And My oil and My perfume thou hast set before them.
- 19** Och det bröd som jag hade givit dig -- ty fint mjöl, olja och honung hade jag ju låtit dig få att äta -- detta satte du fram för dem till en välbehaglig lukt; ja, därhän kom det, säger Herren, HERREN.  
My bread also which I gave you, fine flour, and oil, and honey, with which I fed you, you did even set it before them for a sweet savor; and [thus] it was, says the Lord Yahweh. And My bread, that I gave to thee, Fine flour, and oil, and honey, that I caused thee to eat. Thou hast even set it before them, For a sweet fragrance -- thus it is, An affirmation of the Lord Jehovah.
- 20** Och du tog dina söner och döttrar, dem som du hade fött åt mig, och offrade dessa åt dem till spis. Var det då icke nog att du bedrev otukt?  
Moreover you have taken your sons and your daughters, whom you have borne to me, and these have you sacrificed to them to be devoured. Were your prostitution a small matter, And thou dost take thy sons and thy daughters Whom thou hast born to Me, And dost sacrifice them to them for food. Is it a little thing because of thy whoredoms,
- 21** Skulle du också slakta mina söner och giva dem till pris såsom offer åt dessa?  
that you have slain my children, and delivered them up, in causing them to pass through [the fire] to them?  
That thou dost slaughter My sons, And dost give them up in causing them to pass over to them?
- 22** Och vid alla dina styggelser och din otukt tänkte du icke på din ungdoms dagar, då du var naken och blottad och låg där sprattlande i ditt blod.  
In all your abominations and your prostitution you have not remembered the days of your youth, when you were naked and bare, and was weltering in your blood.  
And with all thine abominations and thy whoredoms, Thou hast not remembered the days of thy youth, When thou wast naked and bare, Trodden down in thy blood thou wast!

- 23** Och sedan du hade bedrivit all denna ondska -- ve, ve dig! säger Herren, **HERREN** --  
It is happen after all your wickedness, (woe, woe to you! says the Lord Yahweh,)  
And it cometh to pass, after all thy wickedness, (Wo, wo, to thee -- an affirmation of the  
Lord Jehovah),
- 24** byggde du dig kummel och gjorde dig höjdaltaren på alla öppna platser.  
that you have built to you a vaulted place, and have made you a lofty place in every street.  
That thou dost build to thee an arch, And dost make to thee a high place in every broad  
place.
- 25** I alla gathörn byggde du dig höjd altaren och lät din skönhet skända och spärrade ut  
benen åt alla som gingo där fram; ja, du bedrev mycken otukt.  
You have built your lofty place at the head of every way, and have made your beauty an  
abomination, and have opened your feet to everyone who passed by, and multiplied your  
prostitution.  
At every head of the way thou hast built thy high place, And thou dost make thy beauty  
abominable, And dost open wide thy feet to every passer by, And dost multiply thy  
whoredoms,
- 26** Du bedrev otukt med egyptierna, dina grannar med det stora köttet, ja, mycken otukt till  
att förtörna mig.  
You have also committed sexual immorality with the Egyptians, your neighbors, great of  
flesh; and have multiplied your prostitution, to provoke me to anger.  
And dost go a-whoring unto sons of Egypt, Thy neighbours -- great of appetite! And thou  
dost multiply thy whoredoms, To provoke Me to anger.
- 27** Men se, då utträckte jag min hand mot dig och minskade ditt underhåll och gav dig till pris  
åt dina fiender, filistéernas döttrar, som blygdes över ditt skändliga väsende.  
See therefore, I have stretched out my hand over you, and have diminished your ordinary  
[food], and delivered you to the will of those who hate you, the daughters of the  
Philistines, who are ashamed of your lewd way.  
And lo, I have stretched out My hand against thee, And I diminish thy portion, And give  
thee to the desire of those hating thee, The daughters of the Philistines, Who are  
ashamed of thy wicked way.
- 28** Men sedan bedrev du otukt med assyrierna, ty du hade ännu icke blivit mätt; ja, du bedrev  
otukt med dem och blev ändå icke mätt.  
You have played the prostitute also with the Assyrians, because you were insatiable; yes,  
you have played the prostitute with them, and yet you weren't satisfied.  
And thou goest a-whoring unto sons of Asshur, Without thy being satisfied, And thou dost  
go a-whoring with them, And also -- thou hast not been satisfied.
- 29** Du gick med din otukt ända bort till krämarlandet, kaldéernas land; men icke ens så blev  
du mätt.  
You have moreover multiplied your prostitution to the land of traffic, to Chaldea; and yet  
you weren't satisfied herewith.  
And thou dost multiply thy whoredoms On the land of Canaan -- toward Chaldea, And even  
with this thou hast not been satisfied.



- 30** Huru älskogskrankt var icke ditt hjärta, säger Herren, **HERREN**, eftersom du gjorde allt detta, sådana gärningar som allenast den fräckaste sköka kan göra.  
How weak is your heart, says the Lord Yahweh, seeing you do all these things, the work of an impudent prostitute;  
How weak [is] thy heart, An affirmation of the Lord Jehovah, In thy doing all these, The work of a domineering whorish woman.
- 31** Med dina döttrar uppförde du åt dig kummel i alla gathörn och höjdaltaren på alla öppna platser. Men däri var du olik andra skökor, att du försmådde skökolön,  
in that you build your vaulted place at the head of every way, and make your lofty place in every street, and have not been as a prostitute, in that you scorn hire.  
In thy building thine arch at the head of every way, Thy high place thou hast made in every broad place, And -- hast not been as a whore deriding a gift.
- 32** du äktenskapsbryterska, som i stället för den man du hade tog andra män till dig.  
A wife who commits adultery! who takes strangers instead of her husband!  
The wife who committeth adultery -- Under her husband -- doth receive strangers.
- 33** Åt alla andra skökor måste man giva skänker, men här var det du som gav skänker åt alla dina älskare och mutade dem, för att de skulle komma till dig från alla håll och bedriva otukt med dig.  
They give gifts to all prostitutes; but you give your gifts to all your lovers, and bribe them, that they may come to you on every side for your prostitution.  
To all whores they give a gift, And -- thou hast given thy gifts to all thy lovers, And dost bribe them to come in unto thee, From round about -- in thy whoredoms.
- 34** Så gjorde du vid din otukt tvärt emot vad andra kvinnor göra; efter dig lopp ingen för att bedriva otukt, men du gav skökolön, utan att själv få någon skökolön; du gjorde tvärt emot andra.  
You are different from [other] women in your prostitution, in that none follows you to play the prostitute; and whereas you give hire, and no hire is given to you, therefore you are different.  
And the contrary is in thee from women in thy whoredoms, That after thee none doth go a-whoring; And in thy giving a gift, And a gift hath not been given to thee; And thou art become contrary.
- 35** Hör därför **HERRENS** ord, du sköka.  
Therefore, prostitute, hear the word of Yahweh:  
Therefore, O whore, hear a word of Jehovah,
- 36** Så säger Herren, **HERREN**: Eftersom du har varit så frikostig med din skam och blottat din blygd i otukt med din älskare, därför, och för alla dina vederstyggliga eländiga avgudars skull och för dina söners blods skull, dina söners, som du gav åt dessa,  
Thus says the Lord Yahweh, Because your filthiness was poured out, and your nakedness uncovered through your prostitution with your lovers; and because of all the idols of your abominations, and for the blood of your children, that you gave to them;  
Thus said the Lord Jehovah: Because of thy brass being poured forth, And thy nakedness is revealed in thy whoredoms near thy lovers, And near all the idols of thy abominations, And according to the blood of thy sons, Whom thou hast given to them;

- 37** se, därför skall jag församla alla dina älskare, dem som du har varit till behag, ja, alla dem som du har älskat mer eller mindre; dem skall jag församla mot dig från alla håll och blotta din blygd inför dem, så att de få se all din blygd.  
therefore see, I will gather all your lovers, with whom you have taken pleasure, and all those who you have loved, with all those who you have hated; I will even gather them against you on every side, and will uncover your nakedness to them, that they may see all your nakedness.  
Therefore, lo, I am assembling all thy lovers, To whom thou hast been sweet, And all whom thou hast loved, Besides all whom thou hast hated; And I have assembled them by thee round about, And have revealed thy nakedness to them, And they have seen all thy nakedness.
- 38** Och jag skall döma dig efter den lag som gäller för äktenskapsbryterskor och blodsutgjuterskor, och skall låta dig bliva ett blodigt offer för min vrede och nitälskan. I will judge you, as women who break wedlock and shed blood are judged; and I will bring on you the blood of wrath and jealousy.  
And I have judged thee -- judgments of adultresses, And of women shedding blood, And have given thee blood, fury, and jealousy.
- 39** Och jag skall giva dig i deras hand, och de skola slå ned dina kummel och bryta ned dina höjdaltaren, och slita av dig kläderna och taga ifrån dig dina härliga smycken och låta dig ligga naken och blottad. I will also give you into their hand, and they shall throw down your vaulted place, and break down your lofty places; and they shall strip you of your clothes, and take your beautiful jewels; and they shall leave you naked and bare.  
And I have given thee into their hand, And they have thrown down thine arch, And they have broken down thy high places, And they have stript thee of thy garments, And they have taken thy beauteous vessels, And they have left thee naked and bare.
- 40** Och de skola sammankalla en församling mot dig, och man skall stena dig och hugga sönder dig med svärd; They shall also bring up a company against you, and they shall stone you with stones, and thrust you through with their swords.  
And have caused an assembly to come up against thee, And stoned thee with stones, And thrust thee through with their swords,
- 41** och dina hus skall man bränna upp i eld. Så skall man hålla dom över dig inför många kvinnors ögon. Och så skall jag göra slut på din otukt, och du skall icke mer kunna giva någon skökolön. They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will cause you to cease from playing the prostitute, and you shall also give no hire any more.  
And burnt thy houses with fire, And done in thee judgments before the eyes of many women, And I have caused thee to cease from going a-whoring, And also a gift thou givest no more.

- 42** Och jag skall släcka min vrede på dig, så att min nitälskan kan vika ifrån dig, och så att jag får ro och slipper att mer förtörnas.  
So will I cause my wrath toward you to rest, and my jealousy shall depart from you, and I will be quiet, and will be no more angry.  
And I have caused My fury against thee to rest, And My jealousy hath turned aside from thee, And I have been quiet, and I am not angry any more.
- 43** Eftersom du icke tänkte på din ungdoms dagar, utan var avog mot mig i allt detta, se, därför skall också jag låta dina gärningar komma över ditt huvud, säger Herren, HERREN, på det att du icke mer må lägga sådan skändlighet till alla dina andra styggelser.  
Because you have not remembered the days of your youth, but have raged against me in all these things; therefore, behold, I also will bring your way on your head, says the Lord Yahweh: and you shall not commit this lewdness with all your abominations.  
Because thou hast not remembered the days of thy youth, And dost give trouble to Me in all these, Lo, even I also thy way at first gave up, An affirmation of the Lord Jehovah, And I did not this thought for all thine abominations.
- 44** Se, alla som bruka ordspråk skola på dig tillämpa det ordspråket: »Sådan moder, sådan dotter.»  
Behold, everyone who uses proverbs shall use [this] proverb against you, saying, As is the mother, so is her daughter.  
Lo, every one using a simile, Doth use a simile concerning thee, saying: As the mother -- her daughter!
- 45** Ja, du är din moders dotter, hennes som övergav sin man och sina barn; du är dina systrars syster deras som övergåvo sina män och sina barn; eder moder var en hetitisk kvinna och eder fader en amore.  
You are the daughter of your mother, who loathes her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.  
Thy mother`s daughter thou [art], Loathing her husband and her sons, And thy sisters` sister thou [art], Who loathed their husbands and their sons, Your mother [is] a Hittite, and your father an Amorite.
- 46** Din större syster var Samaria med sina döttrar, hon som bodde norrut från dig; och din mindre syster, som bodde söderut från dig, var Sodom med sina döttrar.  
Your elder sister is Samaria, who dwells at your left hand, she and her daughters; and your younger sister, who dwells at your right hand, is Sodom and her daughters.  
And thine elder sister [is] Samaria, she and her daughters, Who is dwelling at thy left hand, And thy younger sister, who is dwelling on thy right hand, [is] Sodom and her daughters.
- 47** Men du nöjde dig icke med att vandra på deras vägar och att göra efter deras styggelser; inom kort bedrev du värre ting än de, på alla dina vägar.  
Yet have you not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], you were more corrupt than they in all your ways.  
And -- in their ways thou hast not walked, And according to their abominations done, As a little thing it hath been loathed, And thou dost more corruptly than they in all thy ways.

- 48** Så sant jag lever, säger Herren, **HERREN: din syster Sodom och hennes döttrar hava icke gjort vad du och dina döttrar haven gjort.**  
**As I live, says the Lord Yahweh, Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters.**  
**I live -- an affirmation of the Lord Jehovah, Sodom thy sister hath not done -- she and her daughters -- As thou hast done -- thou and thy daughters.**
- 49** Se, detta var din syster Sodoms missgärning: fastän höghet, överflöd och tryggad ro hade blivit henne och hennes döttrar beskärd, understödde hon likväl icke den arme och **Behold, this was the iniquity of your sister Sodom: pride, fullness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.**  
**Lo, this hath been the iniquity of Sodom thy sister, Arrogancy, fulness of bread, and quiet ease, Have been to her and to her daughters, And the hand of the afflicted and needy She hath not strengthened.**
- 50** Tvärtom blevo de högfärdiga och bedrevo vad styggeligt var inför mig; därför försköt jag dem, när jag såg detta.  
**They were haughty, and committed abomination before me: therefore I took them away as I saw [good].**  
**And they are haughty and do abomination before Me, And I turn them aside when I have seen.**
- 51** Ej heller Samaria har syndat hälften så mycket som du. Du har gjort så många flera styggelser än dessa, att du genom alla de styggelser du har bedrivit har kommit dina systrar att synas rättfärdiga.  
**Neither has Samaria committed half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all your abominations which you have done.**  
**As to Samaria, as the half of thy sins -- she hath not sinned, And thou dost multiply thine abominations more than they, And dost justify thy sisters by all thy abominations that thou hast done.**
- 52** Så må också du nu bara din skam, du som nu kan lända dina systrar till ursäkt; ty därigenom att du har bedrivit ännu vederstyggligare synder än de, stå nu såsom rättfärdiga i jämförelse med dig. Ja, blygs och bär din skam över att du så har kommit dina systrar att synas rättfärdiga.  
**You also, bear you your own shame, in that you have given judgment for your sisters; through your sins that you have committed more abominable than they, they are more righteous than you: yes, be you also confounded, and bear your shame, in that you have justified your sisters.**  
**Thou also -- bear thy shame, That thou hast adjudged to thy sisters, Because of thy sins that thou hast done more abominably than they, They are more righteous than thou, And thou, also, be ashamed and bear thy shame, In thy justifying thy sisters.**

- 53** Därför skall jag ock åter upp rätta dem, Sodom med hennes döttrar och Samaria med hennes döttrar. Dig skall jag ock åter upprätta mitt ibland dem,  
I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of your captives in the midst of them;  
And I have turned back [to] their captivity, The captivity of Sodom and her daughters, And the captivity of Samaria and her daughters, And the captivity of thy captives in their midst,
- 54** för att du må bära din skam och skämmas för allt vad du har gjort, och därmed bliva dem till tröst.  
that you may bear your own shame, and may be ashamed because of all that you have done, in that you are a comfort to them.  
So that thou dost bear thy shame, And hast been ashamed of all that thou hast done, In thy comforting them.
- 55** Och med dina systrar skall så ske: Sodom och hennes döttrar skola åter bliva vad de fordorm voro, och Samaria och hennes döttrar skola åter bliva vad de fordorm voro Också du själv och dina döttrar skolen åter bliva vad I fordorm voren.  
Your sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.  
And thy sisters, Sodom and her daughters, Do turn back to their former state, And Samaria and her daughters Do turn back to their former state, And thou and thy daughters do turn back to your former state.
- 56** Men om du förr icke ens hördes nämna din syster Sodom, under din höghetstid,  
For your sister Sodom was not mentioned by your mouth in the day of your pride,  
And thy sister Sodom hath not been for a report in thy mouth, In the day of thine arrogancy,
- 57** innan ännu din egen ondska hade blivit uppenbarad -- såsom den blev på den tid då du vart till smälek för Arams döttrar och för alla de kringboende filistéernas döttrar, som hånade dig på alla sidor --  
before your wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all who are round about her, the daughters of the Philistines, who do despite to you round about.  
Before thy wickedness is revealed, As [at] the time of the reproach of the daughters of Aram, And of all her neighbours, the daughters of the Philistines, Who are despising thee round about.
- 58** Så måste du nu själv bära på din skändlighet och dina styggelser, säger HERREN.  
You have borne your lewdness and your abominations, says Yahweh.  
Thy devices and thine abominations, Thou hast borne them, an affirmation of Jehovah.
- 59** Ty så säger Herren, HERREN: Jag har handlat med dig efter dina gärningar, ty du hade ju föraktat eden och brutit förbundet.  
For thus says the Lord Yahweh: I will also deal with you as you have done, who have despised the oath in breaking the covenant.  
For thus said the Lord Jehovah: I have dealt with thee as thou hast done, In that thou hast despised an oath -- to break covenant.

- 60** Men jag vill nu tänka på det förbund som jag slöt med dig i din ungdoms dagar, och upprätta med dig ett evigt förbund.  
Nevertheless I will remember my covenant with you in the days of your youth, and I will establish to you an everlasting covenant.  
And I -- I have remembered My covenant with thee, In the days of thy youth, And I have established for thee a covenant age-during.
- 61** Då skall du tänka tillbaka på dina vägar och skämmas, när du får taga till dig dina systrar, de större jämte de mindre; ty jag skall giva dem åt dig till döttrar, dock icke för din trohet i förbundet.  
Then shall you remember your ways, and be ashamed, when you shall receive your sisters, your elder [sisters] and your younger; and I will give them to you for daughters, but not by your covenant.  
And thou hast remembered thy ways, And thou hast been ashamed, In thy receiving thy sisters -- Thine elder with thy younger, And I have given them to thee for daughters, And not by thy covenant.
- 62** Men jag skall upprätta mitt förbund med dig, och du skall förnimma att jag är HERREN;  
I will establish my covenant with you; and you shall know that I am Yahweh;  
And I -- I have established My covenant with thee, And thou hast known that I [am] Jehovah.
- 63** och så skall du tänka därpå och blygas, så att du av skam icke mer kan upplåta din mun, då när jag förlåter dig allt vad du har gjort, säger Herren, HERREN.  
that you may remember, and be confounded, and never open your mouth any more, because of your shame, when I have forgiven you all that you have done, says the Lord Yahweh.  
So that thou dost remember, And thou hast been ashamed, And there is not to thee any more an opening of the mouth because of thy shame, In My receiving atonement for thee, For all that thou hast done, An affirmation of the Lord Jehovah!
- 1** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 2** Du människobarn, förelägg Israels hus en gåta, och tala till det en liknelse;  
Son of man, put forth a riddle, and speak a parable to the house of Israel;  
`Son of man, put forth a riddle, and use a simile unto the house of Israel,
- 3** säg: Så säger Herren, HERREN: Den stora örnen med de stora vingarna och de långa pennorna, han som är så full med brokiga fjädrar, han kom till Libanon och tog bort toppen på cedern.  
and say, Thus says the Lord Yahweh: A great eagle with great wings and long pinions, full of feathers, which had various colors, came to Lebanon, and took the top of the cedar: and thou hast said: Thus said the Lord Jehovah: The great eagle, great-winged, long-pinioned, Full of feathers, that hath diverse colours, Hath come in unto Lebanon, And it taketh the foliage of the cedar,

- 4 Han bröt av dess översta kvist och förde den till krämarlandet och satte den i en köpmansstad.  
he cropped off the topmost of the young twigs of it, and carried it to a land of traffic; he set it in a city of merchants.  
The top of its tender twigs it hath cropped, And it bringeth it in to the land of Canaan. In a city of merchants it hath placed it.**
- 5 Sedan tog han en telning som växte i landet och planterade den i fruktbar jordmån; han tog den och satte den bland pilträd, på ett ställe där mycket vatten fanns.  
He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow-tree.  
And it taketh of the seed of the land, And doth put it in a field of seed, To take by many waters, In a conspicuous place it hath set it.**
- 6 Och den fick växa upp och bliva ett utgrenat vinträd, dock med låg stam, för att dess rankor skulle vända sig till honom och dess rötter vara under honom. Den blev alltså ett vinträd som bar grenar och sköt skott.  
It grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots of it were under him: so it became a vine, and brought forth branches, and shot forth sprigs.  
And it springeth up, and becometh a spreading vine, humble of stature, To turn its thin shoots toward itself, And its roots are under it, And it becometh a vine, and maketh boughs, And sendeth forth beauteous branches.**
- 7 Men där var ock en annan stor örn med stora vingar och fjädrar i mängd; och se, till denne böjde nu vinträdet längtansfullt sina grenar, och från platsen där det var planterat sträckte det sina rankor mot honom, för att han skulle vattna det.  
There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.  
And there is another great eagle, Great-winged, and abounding with feathers, And lo, this vine hath bent its roots toward him, And its thin shoots it hath sent out toward him, To water it from the furrows of its planting,**
- 8 Och dock var det planterat i god jordmån, på ett ställe där mycket vatten fanns, så att det kunde få grenar och bära frukt och bliva ett härligt vinträd.  
It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.  
On a good field, by many waters, it is planted, To make branches, and to bear fruit, To be for an goodly vine.**

- 9** Säg vidare: Så säger Herren, HERREN: Kan det nu gå det väl? Skall man icke rycka upp dess rötter och riva av dess frukt, så att det förtorkar, och så att alla blad som hava vuxit ut därpå förtorka? Och sedan skall varken stor kraft eller mycket folk behövas för att flytta det bort ifrån dess rötter.  
Say you, Thus says the Lord Yahweh: Shall it prosper? shall he not pull up the roots of it, and cut off the fruit of it, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or much people can it be raised from the roots of it.  
Say: Thus said the Lord Jehovah: It prospereth -- its roots doth he not draw out, And its fruit cut off, and it is withered? [In] all the leaves of its springing it withereth, And not by great strength, and by a numerous people, To lift it up by its roots.
- 10** Visst står det fast planterat, men kan det gå det väl? Skall det icke alldeles förtorka, när östanvinden når det, ja, förtorka på den plats där det har vuxit upp?  
Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind touches it? it shall wither in the beds where it grew.  
And lo, the planted thing -- doth it prosper? When come against it doth the east wind, Doth it not utterly wither? On the furrows of its springing it withereth.
- 11** Och HERRENS ord kom till mig, han sade:  
Moreover the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying:
- 12** Säg till det gensträviga släktet Förstån I icke vad detta betyder? Så säg då: Se, konungen i Babel kom till Jerusalem och tog dess konung och dess furstar och hämtade dem till sig i Babel.  
Say now to the rebellious house, Don't you know what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king of it, and the princes of it, and brought them to him to Babylon:  
Say, I pray thee, to the rebellious house, Have ye not known what these [are]? Say, Lo, come hath the king of Babylon to Jerusalem, And he taketh its king, and its princes, And bringeth them to himself to Babylon.
- 13** Och han tog en ättling av konungahuset och slöt förbund med honom och lät honom anlägga ed. Men de mäktige i landet hade han fört bort med sig, and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;  
And he taketh of the seed of the kingdom, And maketh with him a covenant, And bringeth him in to an oath, And the mighty of the land he hath taken,
- 14** för att landet skulle bliva ett oansenligt rike, som icke kunde uppresas sig, och som skulle nödgas hålla förbundet med honom, om det ville bestå.  
that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.  
That the kingdom may be humble, That it may not lift itself up, To keep his covenant -- that it may stand.



- 15 Men han avföll från honom och skickade sina sändebud till Egypten, för att man där skulle giva honom hästar och mycket folk. Kan det gå den väl, som så gör? Kan han undkomma? Kan den som bryter förbund undkomma?**  
**But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape who does such things? shall he break the covenant, and yet escape?**  
**And he rebelleth against him, To send his messengers to Egypt, To give to him horses, and much people, Doth he prosper? doth he escape who is doing these things? And hath he broken covenant and escaped?**
- 16 Så sant jag lever, säger Herren, HERREN: där den konung bor, som gjorde honom till konung, den vilkens ed han likväl föraktade, och vilkens förbund han bröt, där, hos honom i Babel, skall han sannerligen dö.**  
**As I live, says the Lord Yahweh, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.**  
**I live -- an affirmation of the Lord Jehovah, Doth he not -- in the place of the king who is causing him to reign, Whose oath he hath despised, And whose covenant he hath broken, With him -- in the midst of Babylon -- die?**
- 17 Och Faraos skall icke med stor härsförmåga och mycket folk bistå honom i kriget, när en vall kastas upp och en belägringsmur bygges, till undergång för många människor.**  
**Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.**  
**And not with a great force, and with a numerous assembly, Doth Pharaoh maintain him in battle, By pouring out a mound, and in building a fortification, To cut off many souls.**
- 18 Eftersom han föraktade eden och bröt förbundet och gjorde allt detta fastän han hade givit sitt löfte, därför skall han icke undkomma.**  
**For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things; he shall not escape.**  
**And he despised the oath -- to break covenant, And lo, he hath given his hand, And all these he hath done, he escapeth not.**
- 19 Ja, därför säger Herren, HERREN så: Så sant jag lever, jag skall förvisso låta min ed, som han har föraktat, och mitt förbund, som han har brutit, komma över hans huvud.**  
**Therefore thus says the Lord Yahweh: As I live, surely my oath that he has despised, and my covenant that he has broken, I will even bring it on his own head.**  
**Therefore, thus said the Lord Jehovah: I live -- Mine oath that he hath despised, And My covenant that he hath broken, Have I not put it on his head?**
- 20 Och jag skall breda ut mitt nät över honom, och han skall bli fångad i min snara; och jag skall föra honom till Babel och där hålla dom över honom, för den otrohets skull som han har begått mot mig.**  
**I will spread my net on him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he has trespassed against me.**  
**And I have spread out for him My snare, And he hath been caught in My net, And I have brought him in to Babylon, And pleaded with him there his trespass, That he hath trespassed against Me.**

- 21** Och alla flyktingar ur alla hans härskaror skola falla för svärd, och om några bliva räddade, så skola de varda förströdda åt alla väderstreck. Och I skolen förnimma att jag, HERREN, har talat.  
 All his fugitives in all his bands shall fall by the sword, and those who remain shall be scattered toward every wind: and you shall know that I, Yahweh, have spoken it.  
 And all his fugitives, with all his bands, By sword do fall, and those remaining, To every wind they are spread out, And ye have known that I, Jehovah, have spoken.
- 22** Så säger Herren, HERREN: Jag vill ock själv taga en kvist av toppen på den höga cedern och sätta den; av dess översta skott skall jag avbryta en späd kvist och själv plantera den på ett högt och brant berg.  
 Thus says the Lord Yahweh: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it on a high and lofty mountain:  
 Thus said the Lord Jehovah: I have taken of the foliage of the high cedar, And I have set [it], From the top of its tender shoots a tender one I crop, And I -- I have planted [it] on a mountain high and lofty.
- 23** På Israels stolta berg skall jag plantera den, och den skall bära grenar och få frukt och bliva en härlig ceder. Och allt vad fåglar heter av alla slag skall bo under den; de skola bo i skuggan av dess grenar.  
 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches of it shall they dwell.  
 In a mountain -- the high place of Israel, I plant it, And it hath borne boughs, and yielded fruit, And become a goodly cedar, And dwelt under it have all birds of every wing, In the shade of its thin shoots they dwell.
- 24** Och alla träd på marken skola förnimma att det är jag, HERREN, som förödmjucar höga träd och upphöjer låga träd, som låter friska träd förtorka och gör torra träd grönskande. Jag, HERREN, har talat det, och jag fullbordar det också.  
 All the trees of the field shall know that I, Yahweh, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Yahweh, have spoken and have done it.  
 And known have all trees of the field That I, Jehovah, have made low the high tree, I have set on high the low tree, I have dried up the moist tree, And I have caused the dry tree to flourish, I, Jehovah, have spoken, and have done [it]!
- 1** Och HERRENS ord kom till mig; han sade:  
 The word of Yahweh came to me again, saying,  
 `And there is a word of Jehovah unto me, saying:
- 2** Vad orsak haven I till att bruka detta ordspråk i Israels land: »Fäderna äta sura druvor, och barnens tänder bliva ömma därav»?  
 What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children`s teeth are set on edge?  
 `What -- to you, ye -- using this simile Concerning the ground of Israel, saying: Fathers do eat unripe fruit, And the sons` teeth are blunted?

- 3** Så sant jag lever, säger Herren, HERREN, I skolen ingen orsak mer hava att bruka detta ordspråk i Israel.  
As I live, says the Lord Yahweh, you shall not have [occasion] any more to use this proverb in Israel.  
I live -- an affirmation of the Lord Jehovah, Ye have no more the use of this simile in
- 4** Se, alla själar äro mina, faderns själ såväl som sonens är min; den som syndar, han skall dö.  
Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul who sins, he shall die.  
Lo, all the souls are Mine, As the soul of the father, So also the soul of the son -- they are Mine, The soul that is sinning -- it doth die.
- 5** Om nu en man är rättfärdig och övar rätt och rättfärdighet,  
But if a man is just, and does that which is lawful and right,  
And a man, when he is righteous, And hath done judgment and righteousness,
- 6** om han icke håller offermåltid på bergen, ej heller upplyfter sina ögon till Israels hus' eländiga avgudar, om han icke skändar sin nästas hustru, ej heller kommer vid en kvinna under hennes orenhets tid,  
and has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her impurity,  
On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, And the wife of his neighbour defiled not, And to a separated woman cometh not near,
- 7** om han icke förtrycker någon, utan giver tillbaka den pant han har fått för skuld, om han icke tager rov, utan giver sitt bröd åt den hungrige och kläder den nakne,  
and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery, has given his bread to the hungry, and has covered the naked with a garment;  
A man -- he doth not oppress, His pledge to the debtor he doth return, Plunder he doth not take away, His bread to the hungry he doth give, And the naked doth cover with a garment,
- 8** om han icke ockrar eller tager ränta, om han håller sin hand tillbaka från vad orätt är och fäller rätta domar människor emellan --  
he who has not given forth on interest, neither has taken any increase, who has withdrawn his hand from iniquity, has executed true justice between man and man,  
In usury he doth not give, and increase taketh not, From perversity he turneth back his hand, True judgment he doth between man and man.
- 9** ja, om han så vandrar efter mina stadgar och håller mina rätter, i det att han gör vad redligt är, då är han rättfärdig och skall förvisso få leva, säger Herren, HERREN.  
has walked in my statutes, and has kept my ordinances, to deal truly; he is just, he shall surely live, says the Lord Yahweh.  
In My statutes he doth walk, And My judgments he hath kept -- to deal truly, Righteous [is] he, he surely liveth, An affirmation of the Lord Jehovah.

- 10** Men om han så föder en son som bliver en våldsverkare, vilken utgjuter blod eller gör allenast något av allt detta  
If he fathers a son who is a robber, a shedder of blood, and who does any one of these things,  
And -- he hath begotten a son, A burglar -- a shedder of blood, And he hath made a brother of one of these,
- 11** som han själv icke gjorde, en som håller offermåltid på bergen, skändar sin nästas hustru, and who does not any of those [duties], but even has eaten on the mountains, and defiled his neighbor`s wife,  
And he all those hath not done, For even on the mountains he hath eaten, And the wife of his neighbour he hath defiled,
- 12** förtrycker den arme och fattige, tager rov, icke giver pant tillbaka, upplyfter sina ögon till de eländiga avgudarna, bedriver vad styggeligt är, has wronged the poor and needy, has taken by robbery, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination,  
The afflicted and needy he hath oppressed, Plunder he hath taken violently away, A pledge he doth not return, And unto the idols he hath lifted up his eyes, Abomination he hath done!
- 13** ockrar och tager ränta -- skulle då denne få leva? Nej, han skall icke få leva, utan eftersom han bedriver sådana styggelser, skall han straffas med döden; hans blod skall komma över honom. has given forth on interest, and has taken increase; shall he then live? he shall not live: he has done all these abominations; he shall surely die; his blood shall be on him.  
In usury he hath given, and increase taken, And he liveth: he doth not live, All these abominations he hath done, He doth surely die, his blood is on him.
- 14** Och om sedan denne föder en son, vilken ser alla de synder som hans fader begår, och vid åsynen av dem själv tager sig till vara för att göra sådant, Now, behold, if he fathers a son, who sees all his father`s sins, which he has done, and fears, and does not such like;  
And -- lo, he hath begotten a son, And he seeth all the sins of his father, That he hath done, and he feareth, And doth not do like them,
- 15** en som icke håller offermåltid på bergen, icke upplyfter sina ögon till Israels hus` eländiga avgudar, icke skändar sin nästas hustru, who has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, has not defiled his neighbor`s wife,  
On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, The wife of his neighbour he hath not defiled,
- 16** en som icke förtrycker någon, icke fordrar pant eller tager rov, utan giver sitt bröd åt den hungrige och kläder den nakne, neither has wronged any, has not taken anything to pledge, neither has taken by robbery, but has given his bread to the hungry, and has covered the naked with a garment;  
A man -- he hath not oppressed, A pledge he hath not bound, And plunder he hath not taken away, His bread to the hungry he hath given, And the naked he covered with a garment,

- 17** en som icke förgriper sig på den arme, ej heller ockrar eller tager ränta, utan gör efter mina rätter och vandrar efter mina stadgar, då skall denne icke dö genom sin faders missgärning, utan skall förvisso få leva.  
 who has withdrawn his hand from the poor, who has not received interest nor increase, has executed my ordinances, has walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.  
 From the afflicted he hath turned back his hand, Usury and increase he hath not taken, My judgments he hath done, In My statutes he hath walked, He doth not die for the iniquity of his father, He doth surely live.
- 18** Hans fader däremot, som begick våldsgärningar och rövade från sin broder och gjorde bland sina fränder det som icke var gott, se, han måste dö genom sin missgärning.  
 As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.  
 His father -- because he used oppression, Did violently Plunder a brother, And that which [is] not good did in the midst of his people, And lo, he is dying in his iniquity.
- 19** Huru kunnen I nu fråga: »Varför skulle icke sonen bära på sin faders missgärning?» Jo, sonen övade ju rätt och rättfärdighet och höll alla mina stadgar och gjorde efter dem; därför skall han förvisso få leva.  
 Yet say you, Why does not the son bear the iniquity of the father? when the son has done that which is lawful and right, and has kept all my statutes, and has done them, he shall surely live.  
 And ye have said, Wherefore hath not the son, Borne of the iniquity of the father? And -- the son judgment and righteousness hath done, All My statutes he hath kept, And he doeth them, he surely liveth.
- 20** Den som syndar, han skall dö; en son skall icke bära på sin faders missgärning, och en fader skall icke bära på sin sons missgärning. Över den rättfärdige skall hans rättfärdighet komma, och över den ogudaktige skall hans ogudaktighet komma.  
 The soul who sins, he shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.  
 The soul that doth sin -- it doth die. A son doth not bear of the iniquity of the father, And a father doth not bear of the iniquity of the son, The righteousness of the righteous is on him, And the wickedness of the wicked is on him.
- 21** Men om den ogudaktige omvänder sig från alla de synder som han har begått, och håller alla mina stadgar och övar rätt och rättfärdighet, då skall han förvisso leva och icke dö.  
 But if the wicked turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.  
 And the wicked -- when he turneth back From all his sins that he hath done, And he hath kept all My statutes, And hath done judgment and righteousness, He doth surely live, he doth not die.

- 22** Ingen av de överträdelser han har begått skall du tillräknas honom; genom den rättfärdighet han har övat skall han få leva.  
None of his transgressions that he has committed shall be remembered against him: in his righteousness that he has done he shall live.  
All his transgressions that he hath done Are not remembered to him, In his righteousness that he hath done he liveth.
- 23** Menar du att jag har lust till den ogudaktiges död, säger Herren, HERREN, och icke fastmer därtill att han vänder om från sin väg och får leva?  
Have I any pleasure in the death of the wicked? says the Lord Yahweh; and not rather that he should return from his way, and live?  
Do I at all desire the death of the wicked? An affirmation of the Lord Jehovah, Is it not in his turning back from his way -- And he hath lived?
- 24** Men om den rättfärdige vänder om från sin rättfärdighet och gör vad orätt är, alla sådana styggelser som den ogudaktige gör -- skulle han då få leva, om han gör så? Nej, intet av all den rättfärdighet han har övat skall då ihågkommas, utan genom den otrohet han har begått och den synd han har övat skall han dö.  
But when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? None of his righteous deeds that he has done shall be remembered: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.  
And in the turning back of the righteous from his righteousness, And he hath done perversity, According to all the abominations That the wicked hath done, he doth -- thus he liveth, All his righteousnesses that he hath done are not remembered, For his trespass that he hath trespassed, And for his sin that he hath sinned, For them he doth die.
- 25** Men nu sägen I: »Herrens väg är icke alltid densamma.» Hören då, I av Israels hus: Skulle verkligen min väg icke alltid vara densamma? Är det icke fastmer eder väg som icke alltid är densamma?  
Yet you say, The way of the Lord is not equal. Hear now, house of Israel: Is my way not equal? Aren't your ways unequal?  
And ye have said, Not pondered is the way of the Lord. Hear, I pray you, O house of Israel, My way -- is it not pondered? Are not your ways unpondered?
- 26** Om den rättfärdige vänder om från sin rättfärdighet och gör vad orätt är, så måste han dö till straff därför; genom det orätta som han gör måste han dö.  
When the righteous man turns away from his righteousness, and commits iniquity, and dies therein; in his iniquity that he has done shall he die.  
In the turning back of the righteous from his righteousness, And he hath done perversity, And he is dying by them, for his perversity That he hath done he dieth.
- 27** Men om den ogudaktige vänder om från den ogudaktighet som han har övat, och i stället övar rätt och rättfärdighet, då får han behålla sin själ vid liv.  
Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive.  
And in the turning back of the wicked From his wickedness that he hath done, And he doth judgment and righteousness, He his soul doth keep alive.

- 28** Ja, eftersom han kom till insikt och vände om från alla de överträdelser han hade begått, skall han förvisso leva och icke dö.  
Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die.  
And he seeth and turneth back, From all his transgressions that he hath done, He doth surely live, he doth not die,
- 29** Och ändå säga de av Israels hus: »Herrens väg är icke alltid densamma!» Skulle verkligen mina vägar icke alltid vara desamma, I av Israels hus? Är det icke fastmer eder väg som icke alltid är densamma?  
Yet says the house of Israel, The way of the Lord is not equal. house of Israel, are not my ways equal? are not your ways unequal?  
And the house of Israel have said, Not pondered is the way of the Lord, My ways -- are they not pondered? O house of Israel -- are not your ways unpondered?
- 30** Alltså: jag skall döma var och en av eder efter hans vägar, I av Israels hus, säger Herren, HERREN. Vänden om, ja, vänden eder bort ifrån alla edra överträdelser, för att eder missgärning icke må bliva eder till en stötesten.  
Therefore I will judge you, house of Israel, everyone according to his ways, says the Lord Yahweh. Return you, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.  
Therefore, each according to his ways I judge you, O house of Israel? An affirmation of the Lord Jehovah, Turn ye back, yea, turn yourselves back, From all your transgressions, And iniquity is not to you for a stumbling-block,
- 31** Kasten bort ifrån eder alla de överträdelser som I haven begått, och skaffen eder ett nytt hjärta och en ny ande; ty icke viljen I väl dö, I av Israels hus?  
Cast away from you all your transgressions, in which you have transgressed; and make you a new heart and a new spirit: for why will you die, house of Israel?  
Cast from off you all your transgressions, By which ye have transgressed, And make to you a new heart, and a new spirit, And why do ye die, O house of Israel?
- 32** Jag har ju ingen lust till någons död, säger Herren HERREN. Omvänden eder därför, så fån I leva.  
For I have no pleasure in the death of him who dies, says the Lord Yahweh: why turn yourselves, and live.  
For I have no pleasure in the death of the dying, An affirmation of the Lord Jehovah, And turn ye back and live!
- 1** Men du, stäm upp en klagosång över Israels furstar;  
Moreover, take up a lamentation for the princes of Israel,  
And thou, lift up a lamentation unto princes of Israel,
- 2** säg: Huru var icke din moder en lejoninna! Bland lejon låg hon; hon födde upp sina ungar bland kraftiga lejon.  
and say, What was your mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps.  
and thou hast said: What [is] thy mother? -- a lioness, Among lions she hath crouched down, In the midst of young lions she hath multiplied her whelps.

- 3** Så födde hon upp en av sina ungar, så att han blev ett kraftigt lejon; han lärde sig att taga rov, människor åt han upp.  
She brought up one of her whelps: he became a young lion, and he learned to catch the prey; he devoured men.  
And she bringeth up one of her whelps, A young lion it hath been, And it learneth to tear prey, man it hath devoured.
- 4** Men folken fingo höra om honom och han blev fångad i deras grop; och man förde honom med krok i nosen till Egyptens land.  
The nations also heard of him; he was taken in their pit; and they brought him with hooks to the land of Egypt.  
And hear of it do nations, In their pit it hath been caught, And they bring it in with chains unto the land of Egypt.
- 5** När hon nu såg att hon fick vänta förgäves, och att hennes hopp blev om intet, då tog hon en annan av sina ungar och gjorde denne till ett kraftigt lejon.  
Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.  
And she seeth, that stayed -- perished hath her hope, And she taketh one of her whelps, A young lion she hath made it.
- 6** Stolt gick han omkring bland lejonerna, ja, han blev ett kraftigt lejon; han lärde sig att taga rov, människor åt han upp.  
He went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.  
And it goeth up and down in the midst of lions, A young lion it hath been, And it learneth to tear prey, man it hath devoured.
- 7** Han våldförde deras änkor, deras städer förödde han. Och landet med vad däri var blev förfärat vid dånet av hans rytande.  
He knew their palaces, and laid waste their cities; and the land was desolate, and the fullness of it, because of the noise of his roaring.  
And it knoweth his forsaken habitations, And their cities it hath laid waste, And desolate is the land and its fulness, Because of the voice of his roaring.
- 8** Då bådade man upp folk mot honom runt omkring från länderna; och de bredde ut sitt nät för honom, och han blev fångad i deras grop  
Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.  
And set against it do nations Round about from the provinces. And they spread out for it their net, In their pit it hath been caught.
- 9** Sedan satte de honom i en bur, med krok i nosen, och förde honom till konungen Babel  
Där satte man honom in i fasta borgar, för att hans röst ej mer skulle höras bort till Israels berg.  
They put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard on the mountains of Israel.  
And they put it in prison -- in chains, And they bring it unto the king of Babylon, They bring it in unto bulwarks, So that its voice is not heard any more On mountains of Israel.



- 10** Medan de levde i ro, var din moder såsom ett vinträd, planterat vid vatten. Och det blev ett fruktsamt träd, rikt på skott, genom det myckna vattnet.  
Your mother was like a vine, in your blood, planted by the waters: it was fruitful and full of branches by reason of many waters.  
Thy mother [is] as a vine in thy blood by waters planted, Fruitful and full of boughs it hath been, Because of many waters.
- 11** Det fick starka grenar, tjänliga till härskarspiror, och dess stam växte hög, omgiven av lövverk, så att det syntes vida, ty det var högt och rikt på rankor.  
It had strong rods for the scepters of those who bore rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.  
And it hath strong rods for sceptres of rulers, And high is its stature above thick branches, And it appeareth in its height In the multitude of its thin shoots.
- 12** Då ryckte man upp det i vrede, och det blev kastat på jorden, och stormen från öster förtorkade dess frukt. Dess starka grenar brötos av och torkade bort, elden fick förtära dem.  
But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.  
And it is plucked up in fury, To the earth it hath been cast, And the east wind hath dried up its fruit, Broken and withered hath been the rod of its strength, Fire hath consumed it.
- 13** Nu är det utplanterat i öknen, i ett torrt och törstande land.  
Now it is planted in the wilderness, in a dry and thirsty land.  
And now -- it is planted in a wilderness, In a land dry and thirsty.
- 14** Och eld har gått ut från dess yppersta gren och har förtärt dess frukt. Så finnes där nu ingen stark gren kvar, ingen härskarspira! En klagosång är detta, och den har fått tjäna såsom klagosång.  
Fire is gone out of the rods of its branches, it has devoured its fruit, so that there is in it no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation. And go forth doth fire from a rod of its boughs, Its fruit it hath devoured, And it hath no rod of strength -- a sceptre to rule, Lamentation it [is] -- and it is for a lamentation!
- 1** I sjunde året, på tionde dagen i femte månaden, kommo några av de äldste i Israel för att fråga HERREN; och de satte sig ned hos mig.  
It happened in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Yahweh, and sat before me.  
And it cometh to pass, in the seventh year, in the fifth [month], in the tenth of the month, come in have certain of the elders of Israel to seek Jehovah, and they sit before me;
- 2** Då kom HERRENS ord till mig han sade:  
The word of Yahweh came to me, saying,  
and there is a word of Jehovah unto me, saying,

- 3 Du människobarn, tala med de äldste i Israel och säg till dem: Så säger Herren, HERREN: Haven I kommit för att fråga mig? Så sant jag lever, jag låter icke fråga mig av eder, säger Herren, HERREN.**  
**Son of man, speak to the elders of Israel, and tell them, Thus says the Lord Yahweh: Is it to inquire of me that you have come? As I live, says the Lord Yahweh, I will not be inquired of by you.**  
**ˆSon of man, speak with the elders of Israel, and thou hast said unto them, Thus said the Lord Jehovah: To seek Me are ye coming in? I live -- I am not sought by you -- an affirmation of the Lord Jehovah.**
- 4 Men vill du döma dem, ja, vill du döma, du människobarn, så förehåll dem deras fäders styggelser**  
**Will you judge them, son of man, will you judge them? Cause them to know the abominations of their fathers;**  
**Dost thou judge them? Dost thou judge, son of man? The abominations of their fathers cause them to know,**
- 5 och säg till dem: Så säger Herren, HERREN: På den dag då jag utvalde Israel, då upplyfte jag min hand till ed inför Jakobs hus' barn och gjorde mig känd för dem i Egyptens land; jag upplyfte min hand till ed inför dem och sade: »Jag är HERREN, eder Gud.**  
**and tell them, Thus says the Lord Yahweh: In the day when I chose Israel, and swore to the seed of the house of Jacob, and made myself known to them in the land of Egypt, when I swore to them, saying, I am Yahweh your God;**  
**and thou hast said unto them: Thus said the Lord Jehovah: In the day of My fixing on Israel, I lift up My hand, To the seed of the house of Jacob, And am known to them in the land of Egypt, And I lift up My hand to them, Saying, I [am] Jehovah your God.**
- 6 På den dagen lovade jag dem med upplyft hand att föra dem ut ur Egyptens land, till det land som jag hade utsett åt dem, ett land som skulle flyta av mjölk och honung, och som vore härligast bland alla länder.**  
**in that day I swore to them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands. In that day I did lift up My hand to them, To bring them forth from the land of Egypt, Unto a land that I spied out for them, Flowing with milk and honey, A beauty it [is] to all the lands,**
- 7 Och jag sade till dem: »Var och en av eder kaste bort sina ögons styggelser, och ingen orene sig på Egyptens eländiga avgudar; jag är HERREN, eder Gud.»**  
**I said to them, Cast you away every man the abominations of his eyes, and don't defile yourselves with the idols of Egypt; I am Yahweh your God.**  
**And I say unto them, Let each cast away the detestable things of his eyes, And with the idols of Egypt be not defiled, I [am] Jehovah your God.**

- 8 Men de voro gensträviga mot mig och ville icke höra på mig; de kastade icke bort var och en sina ögons styggelser, och de övergåvo icke Egyptens eländiga avgudar. Då tänkte jag på att utgjuta min förtörnelse över dem och att uttömma min vrede på dem mitt i Egyptens land.**  
**But they rebelled against me, and would not listen to me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath on them, to accomplish my anger against them in the midst of the land of Egypt.**  
**And -- they rebel against Me, And have not been willing to hearken to Me, Each, the detestable things of their eyes, They have not cast away, And the idols of Egypt have not forsaken, And I say -- to pour out My fury on them, To complete Mine anger against them, In the midst of the land of Egypt.**
- 9 Men vad jag gjorde, det gjorde jag för mitt namns skull, för att detta icke skulle bliva vanärat i de folks ögon, bland vilka de levde, och i vilkas åsyn jag gjorde mig känd för dem, i det jag förde dem ut ur Egyptens land.**  
**But I worked for my name`s sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known to them, in bringing them forth out of the land of Egypt.**  
**And I do [it] for My name`s sake, Not to pollute [it] before the eyes of the nations, In whose midst they [are], Before whose eyes I became known to them, To bring them out from the land of Egypt.**
- 10 Så förde jag dem då ut ur Egyptens land och lät dem komma in i öknen.**  
**So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.**  
**And I bring them out of the land of Egypt, And I bring them in unto the wilderness,**
- 11 Och jag gav dem mina stadgar och kungjorde för dem mina rätter; den människa som gör efter dem får leva genom dem.**  
**I gave them my statutes, and showed them my ordinances, which if a man do, he shall live in them.**  
**And I give to them My statutes, And my judgments I caused them to know, Which the man who doth -- liveth by them.**
- 12 Jag gav dem ock mina sabbater, till att vara ett tecken mellan mig och dem, för att man skulle veta att jag är HERREN, som helgar dem.**  
**Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am Yahweh who sanctifies them.**  
**And also My sabbaths I have given to them, To be for a sign between Me and them, To know that I [am] Jehovah their sanctifier.**

- 13** Men Israels hus var gensträvigt mot mig i öknen; de vandrade icke efter mina stadgar, utan föraktade mina rätter, fastän den människa som gör efter dem får leva genom dem; de ohelgade ock svårt mina sabbater. Då tänkte jag på att utgjuta min förtörnelse över dem i öknen och så förgöra dem.  
But the house of Israel rebelled against me in the wilderness: they didn't walk in my statutes, and they rejected my ordinances, which if a man keep, he shall live in them; and my Sabbaths they greatly profaned. Then I said I would pour out my wrath on them in the wilderness, to consume them.  
And -- rebel against me do the house of Israel in the wilderness, In My statutes they have not walked, And My judgments they have despised, Which the man who doth -- liveth by them. And My sabbaths they have greatly polluted, And I say to pour out My fury on them in the wilderness, to consume them.
- 14** Men vad jag gjorde, det gjorde jag för mitt namns skull, för att detta icke skulle bliva vanärat i de folks ögon, i vilkas åsyn jag hade fört dem ut.  
But I worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.  
And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them forth.
- 15** Likväl upplyfte jag min hand inför dem i öknen och svor att jag icke skulle låta dem komma in i det land som jag hade givit dem, ett land som skulle flyta av mjölk och honung, och som vore härligast bland alla länder --  
Moreover also I swore to them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands; And also, I, I have lifted up My hand to them in the wilderness, Not to bring them in to the land that I had given, Flowing with milk and honey, A beauty it [is] to all the lands,
- 16** detta därför att de föraktade mina rätter och icke vandrade efter mina stadgar, utan ohelgade mina sabbater, i det att deras hjärtan följde efter deras eländiga avgudar.  
because they rejected my ordinances, and didn't walk in my statutes, and profaned my Sabbaths: for their heart went after their idols.  
Because against My judgments they did kick, And in My statutes they have not walked, And My sabbaths they have polluted, For after their idols their heart is going.
- 17** Men jag visade dem skonsamhet och fördärvade dem icke; jag gjorde icke alldeles ände på dem i öknen.  
Nevertheless my eye spared them, and I didn't destroy them, neither did I make a full end of them in the wilderness.  
And Mine eye hath pity on them -- against destroying them, And I have not made of them an end in the wilderness.
- 18** Och jag sade till deras barn i öknen: »I skolen icke vandra efter edra fäders stadgar och icke hålla deras rätter, ej heller orena eder på deras eländiga avgudar.  
I said to their children in the wilderness, Don't you walk in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.  
And I say to their sons in the wilderness: In the statutes of your fathers ye walk not, And their judgments ye do not observe, And with their idols ye are not defiled.

- 19 Jag är HERREN, eder Gud; vandren efter mina stadgar och håller mina rätter och gören efter dem.  
I am Yahweh your God: walk in my statutes, and keep my ordinances, and do them;  
I [am] Jehovah your God, in My statutes walk, And My judgments observe, and do them,**
- 20 Och helgen mina sabbater, och må de vara ett tecken mellan mig och eder, för att man må veta att jag är HERREN, eder Gud.  
and make my Sabbaths holy; and they shall be a sign between me and you, that you may know that I am Yahweh your God.  
And My sabbaths sanctify, And they have been for a sign between Me and you, To know that I, Jehovah, [am] your God.**
- 21 Men deras barn voro gensträviga mot mig; de vandrade icke efter mina stadgar och höllo icke mina rätter, så att de gjorde efter dem fastän den människa som gör efter dem får leva genom dem; de ohelgade ock mina sabbater. Då tänkte jag på att utgjuta min förtörnelse över dem och att uttömma min vrede på dem i öknen.  
But the children rebelled against me; they didn't walk in my statutes, neither kept my ordinances to do them, which if a man do, he shall live in them; they profaned my Sabbaths. Then I said I would pour out my wrath on them, to accomplish my anger against them in the wilderness.  
And -- the sons rebel against Me, In My statutes they have not walked, And My judgments they have not observed -- to do them, Which the man who doth -- liveth by them. My sabbaths they have polluted, And I say to pour out My fury upon them, To complete Mine anger against them in the wilderness.**
- 22 Men jag drog min hand tillbaka, och vad jag gjorde, det gjorde jag för mitt namns skull, för att detta icke skulle bliva vanärat i de folks ögon, i vilkas åsyn jag hade fört dem ut. Nevertheless I withdrew my hand, and worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.  
And I have turned back My hand, And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them out.**
- 23 Likväl upplyfte jag min hand inför dem i öknen och svor att förskingra dem bland folken och förströ dem i länderna,  
Moreover I swore to them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;  
I also, I have lifted up My hand to them in the wilderness, To scatter them among nations, And to spread them through lands.**
- 24 eftersom de icke gjorde efter mina rätter, utan föraktade mina stadgar och ohelgade mina sabbater, och eftersom deras ögon hängde vid deras fäders eländiga avgudar.  
because they had not executed my ordinances, but had rejected my statutes, and had profaned my Sabbaths, and their eyes were after their fathers' idols.  
Because My judgments they have not done, And My statutes they have despised, And My sabbaths they have polluted, And after idols of their fathers have their eyes been.**

- 25** Därför gav jag dem ock stadgar som icke voro till deras båtнад, och rätter genom vilka de icke kunde bliva vid liv.  
Moreover also I gave them statutes that were not good, and ordinances in which they should not live;  
And I also, I have given to them statutes not good, And judgments by which they do not live.
- 26** Och jag lät dem orena sig med sina offerskänker, med att låta allt som öppnade moderlivet gå genom eld, ty jag ville slå dem med förfäran, på det att de skulle förstå att jag är HERREN.  
and I polluted them in their own gifts, in that they caused to pass through [the fire] all that opens the womb, that I might make them desolate, to the end that they might know that I am Yahweh.  
And I defile them by their own gifts, By causing to pass away every opener of a womb, So that I make them desolate, So that they know that I [am] Jehovah.
- 27** Tala därför till Israels hus, du människobarn, och säg till dem: Så säger Herren, HERREN: Också därmed hava edra fäder hädat mig, att de hava begått otrohet mot mig.  
Therefore, son of man, speak to the house of Israel, and tell them, Thus says the Lord Yahweh: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.  
Therefore, speak unto the house of Israel, son of man, and thou hast said unto them, Thus said the Lord Jehovah: Still in this have your fathers reviled Me, In their committing against Me a trespass.
- 28** När jag hade låtit dem komma in i det land som jag med upplyft hand hade lovat att giva dem, och när de så där fingo se någon hög kulle eller något lummigt träd, då offrade de där sina slaktoffer och framburo där sina offergåvor, mig till förtörnelse, och läto där sina offers välbehagliga lukt uppstiga och utgöto där sina drickoffer.  
For when I had brought them into the land, which I swore to give to them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their sweet savor, and they poured out there their drink-offerings.  
And I bring them in unto the land, That I did lift up My hand to give to them, And they see every high hill, and every thick tree, And they sacrifice there their sacrifices, And give there the provocation of their offering, And make there their sweet fragrance, And they pour out there their libations.
- 29** Då sade jag till dem: »Vad är detta för en offerhöjd, denna som I kommen till?» Därav fick en sådan plats namnet »offerhöjd», såsom man säger ännu i dag.  
Then I said to them, What means the high place whereunto you go? So the name of it is called Bamah to this day.  
And I say unto them: What [is] the high place whither ye are going in? And its name is called `high place` to this day.

- 30** Säg därför till Israels hus: Så säger Herren, HERREN: Skolen då I orena eder på samma sätt som edra fäder gjorde, och i trolös avfällighet löpa efter deras styggelser?  
Therefore tell the house of Israel, Thus says the Lord Yahweh: Do you pollute yourselves after the manner of your fathers? and play you the prostitute after their abominations? Therefore, say unto the house of Israel: Thus said the Lord Jehovah: In the way of your fathers are ye defiled? And after their detestable things go a-whoring?
- 31** I orenen eder ännu i dag på alla edra eländiga avgudar, i det att I frambären åt dem edra offerskänker och låten edra barn gå genom eld. Skulle jag då låta fråga mig av eder, I av Israels hus? Nej, så sant jag lever, säger Herren, HERREN, ja låter icke fråga mig av eder.  
and when you offer your gifts, when you make your sons to pass through the fire, do you pollute yourselves with all your idols to this day? and shall I be inquired of by you, house of Israel? As I live, says the Lord Yahweh, I will not be inquired of by you;  
And in the offering of your gifts, In causing your sons to pass through fire, Ye are defiled by all your idols to this day, And I am sought by you, O house of Israel! I live -- an affirmation of the Lord Jehovah, I am not sought by you.
- 32** Och förvisso skall icke det få ske som har kommit eder i sinnet, då I tänken: »Vi vilja bliva såsom hedningarna, såsom folken i andra länder: vi vilja tjäna trä och sten.  
and that which comes into your mind shall not be at all, in that you say, We will be as the nations, as the families of the countries, to serve wood and stone.  
And that which is going up on your mind, It is not at all -- in that ye are saying: We will be as the nations, as the families of the lands, To serve wood and stone.
- 33** Så sant jag lever, säger Herren, HERREN, med stark hand och uträckt arm och utgjuten förtörnelse skall jag sannerligen regera över eder.  
As I live, says the Lord Yahweh, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:  
I live -- an affirmation of the Lord Jehovah, Do not I, with a strong hand, And with a stretched-out arm, And with fury poured out -- rule over you?
- 34** Och med stark hand och uträckt arm och utgjuten förtörnelse skall jag föra eder ut ifrån folken och församla eder från de länder i vilka I ären förströdda.  
and I will bring you out from the peoples, and will gather you out of the countries in which you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;  
And I have brought you forth from the peoples, And assembled you from the lands In which ye have been scattered, With a strong hand and with a stretched-out arm, And with fury poured out.
- 35** Och jag skall föra eder in i Folkens öken, och där skall jag gå till rätta med eder, ansikte mot ansikte.  
and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.  
And I have brought you in unto the wilderness of the peoples, And have been judged with you there face to face.

- 36** Likasom jag gick till rätta med edra fäder i öknen vid Egyptens land, så skall jag ock gå till rätta med eder, säger Herren, HERREN.  
Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, says the Lord Yahweh.  
As I was judged with your fathers, In the wilderness of the land of Egypt, So I am judged with you, An affirmation of the Lord Jehovah.
- 37** Och jag skall låta eder draga fram under staven och tvinga eder in i förbundets band.  
I will cause you to pass under the rod, and I will bring you into the bond of the covenant; And I have caused you to pass under the rod, And brought you into the bond of the covenant,
- 38** Och jag skall rensa bort ifrån eder dem som sätta sig upp emot mig och avfalla från mig, jag skall skaffa bort dem ur det land där de nu bo, men in i Israels land skola de icke få komma; och I skolen förnimma att jag är HERREN.  
and I will purge out from among you the rebels, and those who disobey against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and you shall know that I am Yahweh.  
And cleared out from you the rebels, And them transgressing against Me, From the land of their sojournings I bring them out, And unto the land of Israel they come not, And ye have known that I [am] Jehovah.
- 39** Men hören nu, I av Israels hus: Så säger Herren, HERREN: Välan, gån åstad och tjäna edra eländiga avgudar, var och en dem han har. Sedan skolen I förvisso komma att höra på mig, och I skolen då icke mer ohelga mitt heliga namn med edra offerskänker och edra eländiga avgudar.  
As for you, house of Israel, thus says the Lord Yahweh: Go you, serve everyone his idols, and hereafter also, if you will not listen to me; but my holy name shall you no more profane with your gifts, and with your idols.  
And ye, O house of Israel, thus said the Lord Jehovah: Each his idols -- go -- serve ye, And, afterwards, if ye are not hearkening to me, And My holy name ye do not pollute any more by your gifts, and by your idols.
- 40** Ty på mitt heliga berg, på Israels höga berg, säger Herren, HERREN där skall hela Israels hus tjäna mig, så många därav som finnas i landet; där skall jag finna behag i dem, där skall jag hava lust till edra offergärder och till förstlingen av edra gåvor, vadhelst I viljen helga.  
For in my holy mountain, in the mountain of the height of Israel, says the Lord Yahweh, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your offerings, with all your holy things.  
For, in My holy mountain, In the mountain of the height of Israel, An affirmation of the Lord Jehovah, There serve Me do all the house of Israel, All of it, in the land -- there I accept them, And there I do seek your heave-offerings, And with the first-fruit of your gifts, With all your holy things.



- 41 Vid den välbehagliga lukten skall jag finna behag i eder, när tiden kommer, att jag för eder ut ifrån folken och församlar eder från de länder i vilka I ären förströdda. Och jag skall bevisa mig helig på eder inför folkens ögon.**  
**As a sweet savor will I accept you, when I bring you out from the peoples, and gather you out of the countries in which you have been scattered; and I will be sanctified in you in the sight of the nations.**  
**With sweet fragrance I do accept you, In My bringing you out from the peoples, And I have assembled you from the lands In which ye have been scattered, And I have been sanctified in you Before the eyes of the nations.**
- 42 Ja, I skolen förnimma att jag är HERREN, när jag låter eder komma in i Israels land, det land som jag med upplyft hand lovade att giva åt edra fäder.**  
**You shall know that I am Yahweh, when I shall bring you into the land of Israel, into the country which I swore to give to your fathers.**  
**And ye have known that I [am] Jehovah, In My bringing you to the ground of Israel, Unto the land that I did lift up My hand To give it to your fathers,**
- 43 Och där skolen I tänka tillbaka på edra vägar och på alla de gärningar som I orenaden eder med; och I skolen känna leda vid eder själva för allt det onda som I haven gjort.**  
**There shall you remember your ways, and all your doings, in which you have polluted yourselves; and you shall loathe yourselves in your own sight for all your evils that you have committed.**  
**And ye have remembered there your ways, And all your doings, In which ye have been defiled, And ye have been loathsome in your own faces, For all your evils that ye have done.**
- 44 Och I skolen förnimma att jag är HERREN, när jag så handlar med eder, för mitt namns skull och icke efter edra onda vägar och edra skändliga gärningar, I av Israels hus, säger Herren, HERREN.**  
**You shall know that I am Yahweh, when I have dealt with you for my name`s sake, not according to your evil ways, nor according to your corrupt doings, you house of Israel, says the Lord Yahweh.**  
**And ye have known that I [am] Jehovah, In My dealing with you for My name`s sake, Not according to your evil ways, And according to your corrupt doings, O house of Israel, An affirmation of the Lord Jehovah.`**
- 45 Och HERRENS ord kom till mig; han sade:**  
**The word of Yahweh came to me, saying,**  
**And there is a word of Jehovah unto me, saying,**
- 46 Du människobarn, vänd ditt ansikte söderut och predika mot söder; ja, profetera mot skogslandet söderut;**  
**Son of man, set your face toward the south, and drop [your word] toward the south, and prophesy against the forest of the field in the South;**  
**Son of man, set thy face the way of Teman, and prophesy unto the south, and prophesy unto the forest of the field -- the south;**

- 47 **säg till skogen söderut: Hör HERRENS ord: Så säger Herren, HERREN: Se, jag skall tända upp en eld i dig, och den skall förtära alla träd i dig, både de friska och de torra; den flammande lågan skall icke kunna släckas, och av den skola allas ansikten förbrännas, allas mellan söder och norr.**  
**and tell the forest of the South, Hear the word of Yahweh: Thus says the Lord Yahweh, Behold, I will kindle a fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.**  
**and thou hast said to the forest of the south: Hear a word of Jehovah: Thus said the Lord Jehovah: Lo, I am kindling in thee a fire, And it hath devoured in thee every moist tree, and every dry tree, Not quenched is the glowing flames, And burnt by it have been all faces from south to north.**
- 48 **Och allt kött skall se att jag, HERREN, har upptänt den; den skall icke kunna släckas. All flesh shall see that I, Yahweh, have kindled it; it shall not be quenched. And seen have all flesh, that I, Jehovah, have kindled it -- it is not quenched.**
- 49 **Och jag sade: »Ack, Herre, HERRE! Dessa säga om mig: 'Denne talar ju gåtor.'» Then said I, Ah Lord Yahweh! they say of me, Isn't he a speaker of parables? And I say, `Ah, Lord Jehovah, They are saying of me, Is he not using similes?**
- 1 **Och HERRENS ord kom till mig; han sade: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,**
- 2 **Du människobarn, vänd ditt ansikte mot Jerusalem och predika mot helgedomarna, ja, profetera mot Israels land. Son of man, set your face toward Jerusalem, and drop [your word] toward the sanctuaries, and prophesy against the land of Israel; `Son of man, set thy face unto Jerusalem, and prophesy unto the holy places, and prophesy unto the ground of Israel;**
- 3 **Och säg till Israels land: Så säger HERREN: Se, jag skall vända mig mot dig och draga ut mitt svärd ur skidan och utrota ur dig både rättfärdiga och ogudaktiga. and tell the land of Israel, Thus says Yahweh: Behold, I am against you, and will draw forth my sword out of its sheath, and will cut off from you the righteous and the wicked. and thou hast said unto the ground of Israel: Thus said Jehovah: Lo, I [am] against thee, And have brought out My sword from its scabbard, And have cut off from thee righteous and wicked.**
- 4 **Ja, eftersom jag skall utrota ur dig både rättfärdiga och ogudaktiga, därför skall mitt svärd fara ut ur skidan och vända sig mot allt kött mellan söder och norr; Seeing then that I will cut off from you the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north: Because that I have cut off from thee righteous and wicked, Therefore go out doth My sword from its scabbard, Unto all flesh, from south to north.**

- 5** och allt kött skall förnimma att jag, HERREN, har dragit ut mitt svärd ur skidan; det skall icke mer stickas in igen.  
and all flesh shall know that I, Yahweh, have drawn forth my sword out of its sheath; it shall not return any more.  
And known have all flesh that I, Jehovah, Have brought out My sword from its scabbard, It doth not turn back any more.
- 6** Men du, människobarn, må sucka, ja, du må sucka inför deras ögon, som om dina länder skulle brista sönder i din bittra smärta.  
Sigh therefore, you son of man; with the breaking of your loins and with bitterness shall you sigh before their eyes.  
And thou, son of man, sigh with breaking of loins, yea, with bitterness thou dost sigh before their eyes,
- 7** Och när de fråga dig: »Varför suckar du?», då skall du svara: »För ett olycksbud, som när det kommer, skall göra att alla hjärtan förfäras och alla händer sjunka ned och alla sinnen omtöcknas och alla knän bliva såsom vatten. Se, det kommer, ja, det fullbordas! säger Herren, HERREN.»  
It shall be, when they tell you, Why do you sigh? that you shall say, Because of the news, for it comes; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it comes, and it shall be done, says the Lord Yahweh.  
and it hath come to pass, when they say unto thee, For what art thou sighing? that thou hast said: Because of the report, for it is coming, And melted hath every heart, And feeble hath been all hands, And weak is every spirit, And all knees go -- waters, Lo, it is coming, yea, it hath been, An affirmation of the Lord Jehovah.`
- 8** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 9** Du människobarn, profetera och säg: Så säger HERREN: Sägg: Ett svärd, ja, ett svärd har blivit vässt och har blivit fejat.  
Son of man, prophesy, and say, Thus says Yahweh: Say, A sword, a sword, it is sharpened, and also furbished;  
`Son of man, prophesy, and thou hast said, Thus said Jehovah, say: A sword, a sword is sharpened, and also polished.
- 10** Det har blivit vässt, för att det skall anställa ett slaktande; det har blivit fejat, för att det skall blixtra. Eller skola vi få fröjd därav? Fröjd av det som bliver ett tuktoris för min son, ett för vilket intet trä kan bestå!  
it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it condemns every tree.  
So as to slaughter a slaughter it is sharpened. So as to have brightness it is polished, Desire hath rejoiced the sceptre of my son, It is despising every tree.

- 11 Nej, han har lämnat det till att fejas, för att det skall fattas i handen; svärdet har blivit vässt och fejat för att sättas i en dråparens hand.**  
It is given to be furbished, that it may be handled: the sword, it is sharpened, yes, it is furbished, to give it into the hand of the killer.  
And he giveth it for polishing, For laying hold of by the hand. It is sharpened -- the sword -- and polished, To give it into the hand of a slayer.
- 12 Ropa och jämra dig, du människobarn, ty det drabbar mitt folk, det drabbar alla Israels hövdingar. De äro med mitt folk hemfallna åt svärdet; därför må du slå dig på länden.**  
Cry and wail, son of man; for it is on my people, it is on all the princes of Israel: they are delivered over to the sword with my people; strike therefore on your thigh.  
Cry and howl, son of man, For it hath been among My people, It [is] among all the princes of Israel, Cast unto the sword have been My people. Therefore strike on thy thigh,
- 13 Ty rannsaking har redan skett; huru skulle det då vara möjligt att riset icke drabbade, det ris för vilket intet kan bestå? säger Herren, HERREN.**  
For there is a trial; and what if even the rod that condemns shall be no more? says the Lord Yahweh.  
Because [it is] a trier, And what if even the sceptre it is despising? It shall not be, an affirmation of the Lord Jehovah.
- 14 Men du, människobarn, profetera och slå händerna tillsammans; må svärdet fördubblas, ja, bliva såsom tre, må det bliva ett mordsvärd, ett mordsvärd jämväl för den störste, svärdet som drabbar dem från alla håll.**  
You therefore, son of man, prophesy, and strike your hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one who is deadly wounded, which enters into their chambers.  
And thou, son of man, prophesy, And smite hand on hand, And bent is the sword a third time, The sword of the wounded! It [is] the sword of the wounded -- the great one, That is entering the inner chamber to them.
- 15 Ja, för att deras hjärtan må försmälta av ångest, och för att många må falla, skall jag sända det blänkande svärdet mot alla deras portar. Ack, det är gjort likt en blix, det är draget för att slakta!**  
I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.  
To melt the heart, and to multiply the ruins, By all their gates I have set the point of a sword. Ah, it is made for brightness, Wrapt up for slaughter.
- 16 Hugg lös med all makt åt höger, måtta åt vänster, varthelst din egg kan bliva riktad.**  
Gather you together, go to the right, set yourself in array, go to the left, wherever your face is set.  
Take possession of the right, place thyself at the left, Whither thy face is appointed.
- 17 Också jag skall slå mina händer tillsammans och släcka min vrede. Jag, HERREN, har talat.**  
I will also strike my hands together, and I will cause my wrath to rest: I, Yahweh, have spoken it.  
And I also, I smite My hand on my hand, And have caused My fury to rest; I, Jehovah, have spoken.`

- 18 Och HERRENS ord kom till mig; han sade:**  
The word of Yahweh came to me again, saying,  
And there is a word of Jehovah unto me, saying,
- 19 Du människobarn, märk ut åt dig två vägar på vilka den babyloniske konungens svärd kan gå fram; låt båda gå ut från ett och samma land. Skär så ut en vägvisare, skär ut den för den plats där stadsvägarna skilja sig.**  
Also, you son of man, appoint two ways, that the sword of the king of Babylon may come; they both shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.  
`And thou, son of man, appoint for thee two ways, for the coming in of the sword of the king of Babylon; from one land they come forth, both of them, and a station prepare thou, at the top of the way of the city prepare [it].
- 20 Märk ut såsom det håll dit svärdet kan gå dels Rabba i Ammons barns land, dels Juda med det befästa Jerusalem.**  
You shall appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.  
A way appoint for the coming of the sword, Unto Rabbath of the sons of Ammon, And to Judah, in Jerusalem -- the fenced.
- 21 Ty konungen i Babel står redan vid vägskalet där de båda vägarna begynna; han vill låta spå åt sig, han skakar pilarna, han rådfrågar sina husgudar, han ser på levern.**  
For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows back and forth, he consulted the teraphim, he looked in the liver.  
For stood hath the king of Babylon at the head of the way, At the top of the two ways, to use divination, He hath moved lightly with the arrows, He hath asked at the teraphim, He hath looked on the liver.
- 22 I sin högra hand får han då ut lotten »Jerusalem«, för att han där skall sätta upp murbräckor, öppna sin mun till krigsrop, upphäva sin röst till härscri, för att han där skall sätta upp murbräckor mot portarna, kasta upp en vall och bygga en belägringsmur. --**  
In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.  
At his right hath been the divination -- Jerusalem, To place battering-rams, To open the mouth with slaughter, To lift up a voice with shouting, To place battering-rams against the gates, To pour out a mount, to build a fortification.
- 23 Detta synes dem vara en falsk spådom: de hava ju heliga eder. Men han uppväcker minnet av deras missgärning, och så ryckas de bort.**  
It shall be to them as a false divination in their sight, who have sworn oaths to them; but he brings iniquity to memory, that they may be taken.  
And it hath been to them as a false divination in their eyes, Who have sworn oaths to them, And he is causing iniquity to be remembered to be caught.

- 24** Därför säger Herren, HERREN så: Eftersom I haven uppväckt minnet av eder missgärning i det att edra överträdelser hava blivit uppenbara, så att eder syndfullhet visar sig i allt vad I gören, ja, eftersom minnet av eder har blivit uppväckt, därför skolen I komma att med makt ryckas bort.  
Therefore thus says the Lord Yahweh: Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because you have come to memory, you shall be taken with the hand.  
Therefore, thus said the Lord Jehovah: Because of your causing your iniquity to be remembered, In your transgressions being revealed, For your sins being seen, in all your doings, Because of your being remembered, By the hand ye are caught.
- 25** Och du, dödsdömde, ogudaktige furste över Israel, du vilkens dag kommer, när din missgärning har nått sin gräns,  
You, deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,  
And thou, wounded, wicked one, Prince of Israel, whose day hath come, In the time of the iniquity of the end!
- 26** så säger Herren, HERREN: Tag av dig huvudbindeln, lyft av dig kronan. Det som nu är skall icke förbliva vad det är; vad lågt är skall upphöjas, och vad högt är skall  
thus says the Lord Yahweh: Remove the mitre, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.  
Thus said the Lord Jehovah: Turn aside the mitre, and bear away the crown, This -- not this -- the low make high, And the high make low.
- 27** Omstörtas, omstörtas, omstörtas skall detta av mig; också detta skall vara utan bestånd, till dess han kommer, som har rätt därtill, den som jag har givit det åt.  
I will overturn, overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].  
An overturn, overturn, overturn, I make it, Also this hath not been till the coming of Him, Whose [is] the judgment, and I have given it.
- 28** Och du, människobarn, profetera Och såg: Så säger Herren, HERREN om Ammons barn och om deras smädelser: Säg: Ett svärd, ja, ett svärd är draget, det är fejat för att slakta för att varda mättat och för att blixtra,  
You, son of man, prophesy, and say, Thus says the Lord Yahweh concerning the children of Ammon, and concerning their reproach; and say you, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;  
And thou, son of man, prophesy, and thou hast said: Thus said the Lord Jehovah concerning the sons of Ammon, and concerning their reproach: and thou hast said: A sword, a sword, open for slaughter, Polished to the utmost for brightness!

- 29** mitt under det att man skådar åt dig falska profetsyner och spår åt dig lögnaktiga spådomar om att du skall sättas på de dödsdömda ogudaktigas hals, vilkas dag kommer, när missgärningen har nått sin gräns.  
 while they see for you false visions, while they divine lies to you, to lay you on the necks of the wicked who are deadly wounded, whose day is come in the time of the iniquity of the end.  
 In the seeing for thee of a vain thing, In the divining for thee of a lie, To put thee on the necks of the wounded of the wicked, whose day hath come, In the time of the iniquity of the end.
- 30** Må det stickas i skidan igen. I den trakt där du är skapad, i det land varifrån du stammar, där skall jag döma dig.  
 Cause it to return into its sheath. In the place where you were created, in the land of your birth, will I judge you.  
 Turn [it] back unto its scabbard, In the place where thou wast produced, In the land of thy birth I do judge thee.
- 31** Jag skall Utgjuta min vrede över dig, jag skall mot dig blåsa upp min förgrymmelses eld; och jag skall giva dig till pris åt vilda människor, åt män som äro mästare i att fördärva. I will pour out my indignation on you; I will blow on you with the fire of my wrath; and I will deliver you into the hand of brutish men, skillful to destroy.  
 And I have poured on thee Mine indignation, With fire of My wrath I blow against thee, And have given thee into the hand of brutish men -- artificers of destruction.
- 32** Du skall bliva till mat åt elden, ditt blod skall flyta i landet; ingen skall mer tänka på dig. Ty jag, HERREN, har talat.  
 You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall be no more remembered: for I, Yahweh, have spoken it.  
 To the fire thou art for fuel, Thy blood is in the midst of the land, Thou art not remembered, For I, Jehovah, have spoken!
- 1** Och HERRENS ord kom till mig; han sade:  
 Moreover the word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying,
- 2** Du människobarn, vill du döma ja, vill du döma blodstaden? Förehåll henne då alla hennes styggelser  
 You, son of man, will you judge, will you judge the bloody city? then cause her to know all her abominations.  
 `And thou, son of man, dost thou judge? dost thou judge the city of blood? then thou hast caused it to know all its abominations,
- 3** och säg: Så säger Herren, HERREN: Du stad som utgjuter dina invånares blod, så att din stund måste komma, du som gör eländiga avgudar åt dig och så bliver orenad!  
 You shall say, Thus says the Lord Yahweh: A city that sheds blood in the midst of her, that her time may come, and that makes idols against herself to defile her!  
 and thou hast said: Thus said the Lord Jehovah: The city is shedding blood in its midst, For the coming in of its time, And it hath made idols on it for defilement.

- 4** **Genom det blod som du har utgjutit har du ådragit dig skuld, och genom de eländiga avgudar som du har gjort har du orenat dig; så har du påskyndat dina dagars slut och nu hunnit gränsen för dina år. Därför skall jag låta dig bliva till smälek för folken och till spott för alla länder.**  
**You have become guilty in your blood that you have shed, and are defiled in your idols which you have made; and you have caused your days to draw near, and are come even to your years: therefore have I made you a reproach to the nations, and a mocking to all the countries.**  
**By thy blood that thou hast shed thou hast been guilty, And by thine idols that thou hast made thou hast been defiled, And thou causest thy days to draw near, And art come in unto thine years, Therefore I have given thee a reproach to nations, And a derision to all the lands.**
- 5** **Ja, både nära och fjärran skall man bespotta dig, du vilkens namn är skändat, du förvirringens stad.**  
**Those who are near, and those who are far from you, shall mock you, you infamous one [and] full of tumult.**  
**The near and the far-off from thee scoff at thee, O defiled of name -- abounding in trouble.**
- 6** **Se, hos dig trotsa Israels hövdingar var och en på sin arm, om det gäller att utgjuta blod. Behold, the princes of Israel, everyone according to his power, have been in you to shed blood.**  
**Lo, princes of Israel -- each according to his arm Have been in thee to shed blood.**
- 7** **Över fader och moder uttalar man förbannelser hos dig; mot främlingen övar man våld hos dig; den faderlöse och änkan förtrycker man hos dig.**  
**In you have they set light by father and mother; in the midst of you have they dealt by oppression with the sojourner; in you have they wronged the fatherless and the widow. Father and mother made light of in thee, To a sojourner they dealt oppressively in thy midst, Fatherless and widow they oppressed in thee.**
- 8** **Mina heliga ting föraktar du, och mina sabbater ohelgar du.**  
**You have despised my holy things, and have profaned my Sabbaths.**  
**My holy things thou hast despised, And My sabbaths thou hast polluted.**
- 9** **Förtalare finnas hos dig, om det gäller att utgjuta blod. Man håller hos dig offermåltider på bergen; man bedriver hos dig vad skändligt är.**  
**Slandrous men have been in you to shed blood; and in you they have eaten on the mountains: in the midst of you they have committed lewdness.**  
**Men of slander have been in thee to shed blood, And on the mountains they have eaten in thee, Wickedness they have done in thy midst.**
- 10** **Man blottar sin faders blygd hos dig; man kränker hos dig kvinnan, när hon har sin orenhets tid.**  
**In you have they uncovered their fathers` nakedness; in you have they humbled her who was unclean in her impurity.**  
**The nakedness of a father hath one uncovered in thee, The defiled of impurity they humbled in thee.**



- 11** Man bedriver styggelse, var och en med sin nästas hustru; ja, man orenar i skändlighet sin sons hustru; man kränker hos dig sin syster, sin faders dotter.  
One has committed abomination with his neighbor`s wife; and another has lewdly defiled his daughter-in-law; and another in you has humbled his sister, his father`s daughter.  
And each with the wife of his neighbour hath done abomination, And each his daughter-in-law hath defiled through wickedness, And each his sister, his father`s daughter, hath humbled in thee.
- 12** Man tager hos dig mutor för att utgjuta blod; ja, du ockrar och tager ränta och skinnar din nästa med våld, och mig förgäter du, säger Herren, HERREN.  
In you have they taken bribes to shed blood; you have taken interest and increase, and you have greedily gained of your neighbors by oppression, and have forgotten me, says the Lord Yahweh.  
A bribe they have taken in thee to shed blood, Usury and increase thou hast taken, And cuttest off thy neighbour by oppression, And Me thou hast forgotten, An affirmation of the Lord Jehovah!
- 13** Men se, jag slår mina händer tillsammans i harm över det skinneri du övar, och i harm över det blod som du utgjuter hos dig.  
Behold, therefore, I have struck my hand at your dishonest gain which you have made, and at your blood which has been in the midst of you.  
And lo, I have smitten My hand, Because of thy dishonest gain that thou hast gained, And for thy blood that hath been in thy midst.
- 14** Menar du att ditt mod skall bestå, eller att dina händer skola vara starka nog, när tiden kommer, att jag utför mitt verk på dig? Jag HERREN, har talat, och jag fullbordar det också.  
Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, Yahweh, have spoken it, and will do it.  
Doth thy heart stand -- are thy hands strong, For the days that I am dealing with thee? I, Jehovah, have spoken and have done [it].
- 15** Jag skall förskingra dig bland folken och förströ dig i länderna; så skall jag taga bort ifrån dig all din orenhet.  
I will scatter you among the nations, and disperse you through the countries; and I will consume your filthiness out of you.  
And I have scattered thee among nations, And have spread thee out among lands, And consumed thy uncleanness out of thee.
- 16** Du skall bliva vanärad inför folkens ögon, genom din egen skuld; och du skall förnimma att jag är HERREN.  
You shall be profaned in yourself, in the sight of the nations; and you shall know that I am Yahweh.  
And thou hast been polluted in thyself Before the eyes of nations, And thou hast known that I [am] Jehovah.`
- 17** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying, `Son of man,

- 18** Du människobarn, Israels hus har för mig blivit slagg; de äro allasammans blott koppar, tenn, järn och bly i ugnen; de äro ett silver som kan räknas för slagg.  
Son of man, the house of Israel is become dross to me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.  
The house of Israel hath been to Me for dross, All of them [are] brass, and tin, and iron, and lead, In the midst of a furnace -- dross hath silver been,
- 19** Därför säger Herren, HERREN så: Eftersom I allasammans haven blivit slagg, se, därför skall jag hopsamla eder i Jerusalem.  
Therefore thus says the Lord Yahweh: Because you are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.  
Therefore, thus said the Lord Jehovah: Because of your all becoming dross, Therefore, lo, I am gathering you unto the midst of Jerusalem,
- 20** Likasom man hopsamlar silver, koppar, järn, bly och tenn i ugnen och där blåser upp eld under det och smälter det, så skall jag i min vrede och förtörnelse hopsamla eder och kasta eder i ugnen och smälta eder.  
As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire on it, to melt it; so will I gather you in my anger and in my wrath, and I will lay you there, and melt you.  
A gathering of silver, and brass, and iron, and lead, and tin, Unto the midst of a furnace -- to blow on it fire, to melt it, So do I gather in Mine anger and in My fury, And I have let rest, and have melted you.
- 21** Ja, jag skall samla eder tillhopa; och blåsa upp min förgrymmelses eld under eder, för att I man smältas däri.  
Yes, I will gather you, and blow on you with the fire of my wrath, and you shall be melted in the midst of it.  
And I have heaped you up, And blown on you in the fire of My wrath, And ye have been melted in its midst.
- 22** Likasom silver smältes i ugnen, så skolen I smältas däri; och I skolen förnimma att det är jag, HERREN, som utgjuter min förtörnelse över eder.  
As silver is melted in the midst of the furnace, so shall you be melted in the midst of it; and you shall know that I, Yahweh, have poured out my wrath on you.  
As the melting of silver in the midst of a furnace, So are ye melted in its midst, And ye have known that I, Jehovah, I have poured out My fury upon you.
- 23** Och HERRENS ord kom till mig; han sade: Du människobarn, säg till dem:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying:
- 24** Du är ett land som icke bliver renat, icke varder sköljt av regn på vredens dag.  
Son of man, tell her, You are a land that is not cleansed, nor rained on in the day of indignation.  
`Son of man, say to it, Thou [art] a land, It [is] not cleansed nor rained on in a day of indignation.

- 25 De profeter som där finnas hava sammansvurit sig och blivit såsom rytande, rovgiriga lejon; de äta upp själar, de riva till sig gods och dyrbarheter och göra många till änkor därinne.**  
**There is a conspiracy of her prophets in the midst of it, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst of it.**  
**A conspiracy of its prophets [is] in its midst, as a roaring lion tearing prey; The soul they have devoured, Wealth and glory they have taken, Its widows have multiplied in its**
- 26 Prästerna där våldföra min lag och ohelga mina heliga ting; de göra ingen åtskillnad mellan heligt och oheligt och undervisa icke om skillnaden mellan rent och orent. De tillsluta sina ögon för mina sabbater, och så bliver jag ohelgad mitt ibland dem.**  
**Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my Sabbaths, and I am profaned among them.**  
**Its priests have wronged My law, And they pollute My holy things, Between holy and common they have not made separation, And between the unclean and the clean they have not made known, And from my sabbaths they have hidden their eyes, And I am pierced in their midst.**
- 27 Furstarna därinne äro såsom rovgiriga vargar; de utgjuta blod och förgöra själar för att skaffa sig vinning.**  
**Her princes in the midst of it are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.**  
**Its princes in its midst [are] as wolves, Tearing prey, to shed blood, to destroy souls, For the sake of gaining dishonest gain.**
- 28 De profeter som de hava tjäna dem såsom vitmenare; de skåda åt dem falska profetsyner och spå åt dem lögnaktiga spådomar; de säga: »Så säger Herren, HERREN», och det fastän HERREN icke har talat.**  
**Her prophets have daubed for them with whitewash, seeing false visions, and divining lies to them, saying, Thus says the Lord Yahweh, when Yahweh has not spoken.**  
**And its prophets have daubed for them with chalk, Seeing a vain thing, and divining for them a lie, Saying, `Thus said the Lord Jehovah:` And Jehovah hath not spoken.**
- 29 Folket i landet begår våldsgärningar och tager rov; den arme och fattige förtrycka de, och mot främlingen öva de våld, utan lag och rätt.**  
**The people of the land have used oppression, and exercised robbery; yes, they have vexed the poor and needy, and have oppressed the sojourner wrongfully.**  
**The people of the land have used oppression, And have taken plunder violently away, And humble and needy have oppressed, And the sojourner oppressed -- without judgment.**
- 30 Jag söker bland dem efter någon som skulle kunna uppföra en mur och träda fram i gapet inför mig till försvar för landet, på det att jag icke må fördärva det; men jag finner ingen.**  
**I sought for a man among them, who should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.**  
**And I seek of them a man making a fence, And standing in the breach before Me, In behalf of the land -- not to destroy it, And I have not found.**

- 31** Därför utgjuter jag min vrede över dem och gör ände på dem med min förgrymmelses eld. Deras gärningar skall jag låta komma över deras huvuden, säger Herren, HERREN. Therefore have I poured out my indignation on them; I have consumed them with the fire of my wrath: their own way have I brought on their heads, says the Lord Yahweh. And I pour out on them mine indignation, By fire of My wrath I have consumed them, Their way on their own head I have put, An affirmation of the Lord Jehovah!
- 1** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came again to me, saying,  
And there is a word of Jehovah unto me, saying, `Son of man,
- 2** Du människobarn, det var en gång två kvinnor, döttrar till en och samma moder.  
Son of man, there were two women, the daughters of one mother:  
Two women were daughters of one mother,
- 3** Dessa bedrevo otukt i Egypten; de gjorde det redan i sin ungdom. Där kramades deras bröst, och där smekte man deras jungfruliga barm.  
and they played the prostitute in Egypt; they played the prostitute in their youth; there were their breasts pressed, and there was handled the bosom of their virginity.  
And they go a-whoring in Egypt, In their youth they have gone a-whoring, There they have bruised their breasts, And there they have dealt with the loves of their virginity.
- 4** Den äldre hette Ohola, och hennes syster Oholiba. Därefter blevo de mina, och födde söner och döttrar. Och om deras namn är att veta att Ohola är Samaria, och Oholiba Jerusalem.  
The names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah.  
And their names [are] Aholah the elder, And Aholibah her sister, And they are Mine, and bear sons and daughters. As to their names -- Samaria [is] Aholah, And Jerusalem [is] Aholibah.
- 5** Men Ohola bedrev otukt i stället för att hålla sig till mig; hon upptändes av lusta till sina älskare hennes grannar assyrierna,  
Oholah played the prostitute when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,  
And go a-whoring doth Aholah under Me, And she doteth on her lovers, On the neighbouring Assyrians,
- 6** där de kommo klädda i mörkblå purpur och voro ståthållare och landshövdingar, vackra unga män allasammans, ryttare som redo på hästar.  
who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding on horses.  
Clothed with blue -- governors and prefects, Desirable young men all of them, Horsemen, riding on horses,

- 7** Hon gav åt dem sin trolösa älskog, åt Assurs alla yppersta söner; och varhelst hon upptändes av lusta, där orenade hon sig på alla deras eländiga avgudar  
She bestowed her prostitution on them, the choicest men of Assyria all of them; and on whoever she doted, with all their idols she defiled herself.  
And she giveth her whoredoms on them, The choice of the sons of Asshur, All of them -- even all on whom she doted, By all their idols she hath been defiled.
- 8** Men ändå uppgav hon icke sin otukt med egyptierna, som hade fått ligga hos henne i hennes ungdom, och som hade smekt hennes jungfruliga barm och slösat på henne sin otukt.  
Neither has she left her prostitution since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their prostitution on her.  
And her whoredoms out of Egypt she hath not forsaken, For with her they lay in her youth, And they dealt with the loves of her virginity, And they pour out their whoredoms on her.
- 9** Därför gav jag henne till pris åt hennes älskare, åt Assurs söner, till vilka hon var upptänd av lusta.  
Therefore I delivered her into the hand of her lovers, into the hand of the Assyrians, on whom she doted.  
Therefore I have given her into the hand of her lovers, Into the hand of sons of Asshur on whom she doted.
- 10** Och sedan dessa hade blottat hennes blygd, förde de bort hennes söner och döttrar och dräpte henne själv med svärd; så blev hon en varnagel för andra kvinnor, då nu dom blev hållen över henne.  
These uncovered her nakedness; they took her sons and her daughters; and her they killed with the sword: and she became a byword among women; for they executed judgments on her.  
They have uncovered her nakedness, Her sons and her daughters they have taken, And her by sword they have slain, And she is a name for women, And judgments they have done with her.
- 11** Men fastän hennes syster Oholiba såg detta, upptändes hon av lusta ännu värre och drev sin otukt ännu längre än system.  
Her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her prostitution which were more than the prostitution of her sister.  
And see doth her sister Aholibah, And she maketh her doting love more corrupt than she, And her whoredoms than the whoredoms of her sister.
- 12** Hon upptändes av lusta till Assurs söner; de voro ju ståthållare och landshövdingar och voro hennes grannar, de kommo klädda i präktig dräkt, ryttare som redo på hästar, vackra unga män allasammans.  
She doted on the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding on horses, all of them desirable young men.  
On sons of Asshur she hath doted, Governors and prefects, Neighbouring ones -- clothed in perfection, Horsemen, riding on horses, Desirable young men all of them.
- 13** Och jag såg att också hon orenade sig; båda gingo de samma väg.  
I saw that she was defiled; they both took one way.  
And I see that she hath been defiled, One way [is] to them both.

- 14** Men denna drev sin otukt ännu längre. Ty när hon fick se mansbilder inristade i väggen, beläten av kaldéer, som man hade inristat och målat röda med dyrbar färg,  
She increased her prostitution; for she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermilion,  
And she doth add unto her whoredoms, And she seeth graved men on the wall, Pictures of Chaldeans, graved with red lead,
- 15** framställda med gördlar kring sina länder och med ståtliga huvudbonader, allasammans lika kämpar, ja, när hon fick se dessa bilder av Babels söner, av de män som hade sitt fädernesland i Kaldeen;  
girded with girdles on their loins, with flowing turbans on their heads, all of them princes to look on, after the likeness of the Babylonians in Chaldea, the land of their birth.  
Girded with a girdle on their loins, Dyed attire spread out on their heads, The appearance of rulers -- all of them, The likeness of sons of Babylon, Chaldea is the land of their birth.
- 16** då upptändes hon av lusta till dem, strax när hon såg dem för sina ögon. Och hon sände bud till dem i Kaldeen;  
As soon as she saw them she doted on them, and sent messengers to them into Chaldea. And she doteth on them at the sight of her eyes, And sendeth messengers to them, to Chaldea.
- 17** och Babels söner kommo till henne och lågo hos henne i älskog och orenade henne genom sin otukt. Först sedan hon hade blivit orenad av dem, vände sig hennes själ ifrån  
The Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her soul was alienated from them.  
And come in unto her do sons of Babylon, To the bed of loves, And they defile her with their whoredoms, And she is defiled with them, And her soul is alienated from them.
- 18** Men när hon så öppet bedrev sin otukt och blottade sin blygd, då vände sig min själ ifrån henne, likasom den hade vänt sig ifrån hennes syster.  
So she uncovered her prostitution, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.  
And she revealeth her whoredoms, And she revealeth her nakedness, And alienated is My soul from off her, As alienated was My soul from off her sister.
- 19** Dock drev hon sin otukt ännu längre: hon mindes sin ungdoms dagar, då hon bedrev otukt i Egyptens land;  
Yet she multiplied her prostitution, remembering the days of her youth, in which she had played the prostitute in the land of Egypt.  
And she multiplieth her whoredoms, To remember the days of her youth, When she went a-whoring in the land of Egypt.
- 20** och så upptändes hon åter av lusta till bolarna där, som hade kött såsom åsnor och flöde såsom hästar.  
She doted on their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses.  
And she doteth on their paramours, Whose flesh [is] the flesh of asses, And the issue of horses -- their issue.

- 21** Ja, din håg stod åter till din ungdoms skändlighet, när egyptierna smekte din barm, därför att du hade så ungdomliga bröst.  
Thus you called to memory the lewdness of your youth, in the handling of your bosom by the Egyptians for the breasts of your youth.  
Thou lookest after the wickedness of thy youth, In dealing out of Egypt thy loves, For the sake of the breasts of thy youth.
- 22** Därför, du Oholiba, säger Herren, HERREN så: Se, jag skall uppväcka mot dig dina älskare, dem som din själ har vänt sig ifrån, och jag skall låta dem komma över dig från  
Therefore, Oholibah, thus says the Lord Yahweh: Behold, I will raise up your lovers against you, from whom your soul is alienated, and I will bring them against you on every  
Therefore, O Aholibah, thus said the Lord Jehovah: Lo, I am stirring up thy lovers against thee, From whom thy soul hath been alienated, And have brought them in against thee from round about.
- 23** Babels söner och alla kaldéer, pekodéer, soéer och koéer och alla Assurs söner med dem, vackra unga män, ståthållare och landshövdingar allasammans, kämpar och berömliga män, som rida på hästar allasammans.  
the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding on horses.  
Sons of Babylon, and of all Chaldea, Pekod, and Shoa, and Koa, All the sons of Asshur with them, Desirable young men, governors and prefects, All of them -- rulers and proclaimed ones, Riding on horses, all of them.
- 24** De skola komma över dig med vagnar och hjuldon i mängd och med skaror av folk; rustade med skärmar och sköldar och klädda hjälmar skola de anfalla dig från alla sidor. Och jag skall överlämna domen åt dem, och de skola döma dig efter sina rätter.  
They shall come against you with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against you with buckler and shield and helmet round about; and I will commit the judgment to them, and they shall judge you according to their judgments.  
And they have come in against thee, With arms, rider, and wheel, And with an assembly of peoples; Target, and shield, and helmet, They do set against thee round about, And I have set before them judgment, They have judged thee in their Judgments.
- 25** Jag skall låta min nitälskan gå över dig, så att de fara grymt fram mot dig; de skola skära av dig näsa och öron, och de som bliva kvar av dig skola falla för svärd. Man skall föra bort dina söner och döttrar, och vad som bliver kvar av dig skall förtäras av eld.  
I will set my jealousy against you, and they shall deal with you in fury; they shall take away your nose and your ears; and your residue shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.  
And I have set My jealousy against thee, And they have dealt with thee in fury, Thy nose and thine ears they turn aside, And thy posterity by sword falleth, They, thy sons and thy daughters do take away, And thy posterity is devoured by fire.
- 26** Man skall slita av dig dina kläder och taga ifrån dig dina härliga smycken.  
They shall also strip you of your clothes, and take away your beautiful jewels.  
And they have stripped thee of thy garments, And have taken thy beauteous jewels.

- 27** Så skall jag göra slut på din skändlighet och på den otukt som du begynte öva i Egyptens land; och du skall icke mer lyfta upp dina ögon till dem och icke mer tänka på Egypten. Thus will I make your lewdness to cease from you, and your prostitution [brought] from the land of Egypt; so that you shall not lift up your eyes to them, nor remember Egypt any more.  
And I have caused thy wickedness to cease from thee, And thy whoredoms out of the land of Egypt, And thou liftest not up thine eyes unto them, And Egypt thou dost not remember again.
- 28** Ty så säger Herren, HERREN: Se, jag vill giva dig till pris åt dem som du nu hatar, åt dem som din själ har vänt sig bort ifrån. For thus says the Lord Yahweh: Behold, I will deliver you into the hand of them whom you hate, into the hand of them from whom your soul is alienated; For thus said the Lord Jehovah: Lo, I am giving thee into a hand that thou hast hated, Into a hand from which thou wast alienated.
- 29** Och de skola fara fram mot dig såsom fiender, och skola taga ifrån dig allt vad du har förvärvat och lämna dig naken och blottad; ja, din otuktiga blygd skall varda blottad, med din skändlighet och din otukt. and they shall deal with you in hatred, and shall take away all your labor, and shall leave you naked and bare; and the nakedness of your prostitution shall be uncovered, both your lewdness and your prostitution.  
And they have dealt with thee in hatred, And they have taken all thy labour, And they have left thee naked and bare, And revealed hath been the nakedness of thy whoredoms, And the wickedness of thy whoredoms.
- 30** Detta skall man göra dig, därför att du i otukt lopp efter hedningarna och orenade dig på deras eländiga avgudar. These things shall be done to you, because you have played the prostitute after the nations, and because you are polluted with their idols.  
To do these things to thee, In thy going a-whoring after nations, Because thou hast been defiled with their idols,
- 31** Du vandrade på din sisters väg; därför skall jag sätta i din hand samma kalk som gavs åt henne. You have walked in the way of your sister; therefore will I give her cup into your hand.  
In the way of thy sister thou hast walked, And I have given her cup into thy hand.
- 32** Ja, så säger Herren, HERREN: Du skall nödgas dricka din sisters kalk, så djup och så vid som den är, och den skall bringa dig åtlöje och smälek i fullt mått. Thus says the Lord Yahweh: You shall drink of your sister's cup, which is deep and large; you shall be laughed to scorn and had in derision; it contains much.  
Thus said the Lord Jehovah: The cup of thy sister thou dost drink, The deep and the wide one, (Thou art for laughter and for scorn,) Abundant to contain.
- 33** Du skall bliva drucken och bliva full av bedrövelse, ty en ödeläggelsens och förödelsens kalk är din syster Samarias kalk. You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.  
With drunkenness and sorrow thou art filled, A cup of astonishment and desolation, The cup of thy sister Samaria.



- 34 Du skall nödgas dricka ut den till sista droppen, ja ock slicka dess skärvor, och du skall sarga ditt bröst. Ty jag har talat, säger Herren, HERREN.**  
**You shall even drink it and drain it out, and you shall gnaw the broken pieces of it, and shall tear your breasts; for I have spoken it, says the Lord Yahweh.**  
**And thou hast drunk it, and hast drained [it], And its earthen ware thou dost gnaw, And thine own breasts thou pluckest off, For I have spoken, An affirmation of the Lord Jehovah,**
- 35 Därför säger Herren, HERREN så: Eftersom du har förgätit mig och kastat mig bakom din rygg, därför måste du ock bära på din skändlighet och din otukt.**  
**Therefore thus says the Lord Yahweh: Because you have forgotten me, and cast me behind your back, therefore bear you also your lewdness and your prostitution.**  
**Therefore, thus said the Lord Jehovah: Because thou hast forgotten Me, And thou dost cast Me behind thy back, Even thou also bear thy wickedness and thy whoredoms.`**
- 36 Och HERREN sade till mig: Du människobarn, vill du döma Ohola och Oholiba? Förehåll dem då deras styggelser.**  
**Yahweh said moreover to me: Son of man, will you judge Oholah and Oholibah? then declare to them their abominations.**  
**And Jehovah saith unto me, `Son of man, Dost thou judge Aholah and Aholibah? Declare then to them their abominations.**
- 37 Ty de hava begått äktenskapsbrott, och blod låder vid deras händer. Ja, med sina eländiga avgudar hava de begått äktenskapsbrott; och till mat åt dem hava de offrat sina barn, dem som de hade fött åt mig.**  
**For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bore to me, to pass through [the fire] to them to be devoured.**  
**For they have committed adultery, And blood [is] in their hands, With their idols they committed adultery, And also their sons whom they bore to Me, They caused to pass over to them for food.**
- 38 Därtill gjorde de mig detta: samma dag som de orenade min helgedom ohelgade de ock mina sabbater.**  
**Moreover this they have done to me: they have defiled my sanctuary in the same day, and have profaned my Sabbaths.**  
**Again, this they have done to Me, They defiled My sanctuary in that day, And My sabbaths they have polluted.**
- 39 Ty samma dag som de slaktade sina barn åt de eländiga avgudarna gingo de in i min helgedom och ohelgade den. Se, sådant hava de gjort i mitt hus.**  
**For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, behold, thus have they done in the midst of my house.**  
**And in their slaughtering their sons to their idols They also come in unto My sanctuary in that day to pollute it, And lo, thus they have done in the midst of My house,**

- 40** Än mer, de sände bud efter män som skulle komma fjärran ifrån; budbärare skickades till dem, och se, de kommo, de män för vilka du hade tvätt dig och sminkat dina ögon och prytt dig med smycken.  
Furthermore you have sent for men who come from far, to whom a messenger was sent, and, behold, they came; for whom you did wash yourself, paint your eyes, and deck yourself with ornaments,  
And also that they send to men coming from afar, Unto whom a messenger is sent, And lo, they have come in for whom thou hast washed, Painted thine eyes, and put on adornment.
- 41** Och du satt på en härlig vilobädd, med ett dukat bord framför, och du hade där ställt fram min rökelse och min olja.  
and sit on a stately bed, with a table prepared before it, whereupon you did set my incense and my oil.  
And thou hast sat on a couch of honour, And a table arrayed before it, And My perfume and My oil placed on it.
- 42** Sorglöst larm hördes därinne, och till de män ur hopen, som voro där, hämtade man ytterligare in dryckesbröder från öknen. Och dessa satte armband på kvinnornas armar och härliga kronor på deras huvuden.  
The voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets on the hands of them [twain], and beautiful crowns on their heads.  
And the voice of a multitude at ease [is] with her, And unto men of the common people are brought in Sabeans from the wilderness, And they put bracelets on their hands, And a beauteous crown on their heads.
- 43** Då sade jag: »Skall hon, den utlevade, få hålla i med att begå äktenskapsbrott? Skall man alltjämt få bedriva otukt med henne, då hon är en sådan?»  
Then said I of her who was old in adulteries, Now will they play the prostitute with her, and she [with them].  
And I say of the worn-out one in adulteries, Now they commit her whoredoms -- she also!
- 44** Ty man gick in till henne, såsom man går in till en sköka; ja, så gick man in till Ohola och till Oholiba, de skändliga kvinnorna.  
They went in to her, as they go in to a prostitute: so went they in to Oholah and to Oholibah, the lewd women.  
And they come in unto her, As the coming in unto a whorish woman, So they have come in unto Aholah, And unto Aholibah -- the wicked women.
- 45** Men rättfärdiga man skola döma dem efter den lag som gäller för äktenskapsbryterskor och blodsutgjuterskor; ty äktenskapsbryterskor äro de, och blod låder vid deras händer.  
Righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women who shed blood; because they are adulteresses, and blood is in their hands.  
As to righteous men, they judge them with the judgment of adulteresses, And the judgment of women shedding blood, For they [are] adulteresses, And blood [is] in their hands.

- 46** Ja, så säger Herren, **HERREN**: Må man sammankalla en församling mot dem och prigsiva dem åt misshandling och plundring.  
 For thus says the Lord Yahweh: I will bring up a company against them, and will give them to be tossed back and forth and robbed.  
 For thus said the Lord Jehovah: Bring up against them an assembly, And give them to trembling and to spoiling.
- 47** Och församlingen skall stena dem och hugga dem i stycken med svärd, och dräpa deras söner och döttrar, och bränna upp deras hus i eld.  
 The company shall stone them with stones, and dispatch them with their swords; they shall kill their sons and their daughters, and burn up their houses with fire.  
 And they have cast at them the stone of the assembly, And cut them with their swords, Their sons and their daughters they do slay, And their houses with fire they burn.
- 48** Så skall jag göra slut på skändligheten i landet, och alla kvinnor må låta varna sig, så att de icke bedriva sådan skändlighet som I.  
 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.  
 And I have caused wickedness to cease from the land, And instructed have been all the women, And they do not according to your wickedness.
- 49** Och man skall låta eder skändlighet komma över eder, och I skolen få bära på de synder I haven begått med edra eländiga avgudar; och I skolen förnimma att jag är Herren, **HERREN**.  
 They shall recompense your lewdness on you, and you shall bear the sins of your idols; and you shall know that I am the Lord Yahweh.  
 And they have put your wickedness on you, And the sins of your idols ye bear, And ye have known that I [am] the Lord Jehovah!
- 1** Och **HERRENS** ord kom till mig i nionde året, på tionde dagen i tionde månaden; han sade:  
 Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, in the ninth year, in the tenth month, in the tenth of the month, saying,
- 2** Du människobarn, skriv upp åt dig namnet på denna dag, just denna dag; ty konungen i Babel har på just denna dag ryckt fram mot Jerusalem.  
 Son of man, write you the name of the day, [even] of this same day: the king of Babylon drew close to Jerusalem this same day.  
 `Son of man, write for thee the name of the day -- this self-same day leaned hath the king of Babylon toward Jerusalem in this self-same day --
- 3** Och tala till det gensträviga släktet i en liknelse; säg till dem: Så säger Herren, **HERREN**: Sätt på grytan, och när du har satt på den, så gjut vatten däri.  
 Utter a parable to the rebellious house, and tell them, Thus says the Lord Yahweh, Set on the caldron, set it on, and also pour water into it:  
 and use unto the rebellious house a simile, and thou hast said unto them: Thus said the Lord Jehovah: To set on the pot, to set [it] on, and also to pour into it water,

- 4** Lägg sedan köttstyckena tillhopa däri, allahanda goda stycken, av låret och bogen; och fyll den så med de bästa märgbenen.  
gather the pieces of it into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.  
To gather its pieces unto it, every good piece, Thigh and shoulder, the choice of the bones to fill in.
- 5** Tag härtill det bästa av hjorden; och lägg bränsle under den för att koka benen. Låt den koka starkt, så att ock benen bliva kokta i den.  
Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yes, let the bones of it be boiled in the midst of it.  
The choice of the flock to take, And also to pile of the bones under it, Boil it thoroughly, yea, cook its bones in its midst.
- 6** Så säger nu Herren, HERREN: Ve över blodstaden, den rostiga grytan, varifrån rosten icke har kunnat tagas bort! Det ena köttstycket efter det andra har man redan tagit ut därur, utan att kasta lott om ordningen.  
Therefore thus says the Lord Yahweh: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen on it.  
Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, A pot whose scum [is] in it, And its scum hath not come out of it, By piece of it, by piece of it bring it out, Not fallen on it hath a lot.
- 7** Ty det blod hon har utgjutit är ännu kvar därinne; på kala klippan lät hon det rinna ned; hon utgöt det icke på sådan mark att mullen har kunnat skyla det.  
For her blood is in the midst of her; she set it on the bare rock; she didn't pour it on the ground, to cover it with dust.  
For her blood in her midst hath been, On a clear place of a rock she hath set it, She hath not poured it on the earth, To cover it over with dust.
- 8** För att vreden skulle hava sin gång, och för att jag skulle utkräva hämnd, lät jag det blod hon utgöt komma på kala klippan, där det icke kunde skylas.  
That it may cause wrath to come up to take vengeance, I have set her blood on the bare rock, that it should not be covered.  
To cause fury to come up to take vengeance, I have put her blood on a clear place of a rock -- not to be covered.
- 9** Därför säger Herren, HERREN så: Ve över blodstaden! Jag skall nu ytterligare öka på bränslet därunder.  
Therefore thus says the Lord Yahweh: Woe to the bloody city! I also will make the pile great.  
Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, yea, I -- I make great the pile.
- 10** Ja, lägg på mer ved, tänd upp eld, låt köttet bliva förstört och spadet koka in och benen bliva förbrända.  
Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.  
Make abundant the wood, Kindle the fire, consume the flesh, And make the compound, And let the bones be burnt.

- 11** Och låt den sedan stå tom på eldsglöden, till dess att den bliver så upphettad att dess koppar glödgas och orenligheten smältes bort därur och rosten försvinner.  
Then set it empty on the coals of it, that it may be hot, and the brass of it may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.  
And cause it to stand on its coals empty, So that its brass is hot and burning, Melted hath been in its midst its uncleanness, Consumed is its scum.
- 12** Tung möda har den kostat, och ändå har dess myckna rost icke gått bort. Så må nu dess röst komma i elden!  
She has wearied [herself] with toil; yet her great rust doesn't go forth out of her; her rust doesn't [go forth] by fire.  
[With] sorrows she hath wearied herself, And the abundance of her scum goeth not out of her, In the fire [is] her scum.
- 13** Därför att din orenhet är så skändlig, och därför att du icke blev ren. huru jag än sökte rena dig, därför skall du nu icke mer bliva fri ifrån din orenhet, förrän jag har släckt min vrede på dig.  
In your filthiness is lewdness: because I have cleansed you and you weren't cleansed, you shall not be cleansed from your filthiness any more, until I have caused my wrath toward you to rest.  
In thine uncleanness [is] wickedness, Because I have cleansed thee, And thou hast not been cleansed, From thine uncleanness thou art not cleansed again, Till I have caused My fury to rest on thee.
- 14** Jag, HERREN, har talat. Det kommer! Jag skall fullborda det! Jag skall icke släppa efter och icke skona och icke ångra mig. Efter dina vägar och dina gärningar skall man döma dig, säger Herren, HERREN.  
I, Yahweh, have spoken it: it shall happen, and I will do it: I will not go back, neither will I spare, neither will I repent; according to your ways, and according to your doings, shall they judge you, says the Lord Yahweh.  
I, Jehovah, hath spoken, It hath come, and I have done [it], I do not free, nor do I spare, nor do I repent, According to thy ways, and according to thine acts, they have judged thee, An affirmation of the Lord Jehovah.`
- 15** Och HERRENS ord kom till mig; han sade:  
Also the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 16** Du människobarn, se, genom en plötslig död skall jag taga ifrån dig den som är dina ögons lust, men du må icke hålla dödsklagan eller gråta eller fälla tårar.  
Son of man, behold, I take away from you the desire of your eyes with a stroke: yet you shall neither mourn nor weep, neither shall your tears run down.  
`Son of man, lo, I am taking from thee the desire of thine eyes by a stroke, and thou dost not mourn, nor weep, nor let thy tear come.

- 17** Tyst må du jämra dig; men du skall icke hålla sorgfest såsom efter en död. Nej, sätt på dig din huvudbindel och tag skor på dina fötter; skyl icke ditt skägg, och ät icke det särskilda bröd som eljest är övligt.  
Sigh, but not aloud, make no mourning for the dead; bind your headdress on you, and put your shoes on your feet, and don't cover your lips, and don't eat men's bread.  
Cease to groan, [for] the dead thou dost make no mourning, thy bonnet bind on thee, and thy shoes thou dost put on thy feet, and thou dost not cover over the upper lip, and bread of men thou dost not eat.`
- 18** Sedan talade jag nästa morgon till folket, men på aftonen dog min hustru; och följande morgon gjorde jag såsom mig var befallt.  
So I spoke to the people in the morning; and at even my wife died; and I did in the morning as I was commanded.  
And I speak unto the people in the morning, and my wife dieth in the evening, and I do in the morning as I have been commanded.
- 19** Då sade folket till mig: »Vill du icke omtala för oss vad det betyder att du så gör?»  
The people said to me, Won't you tell us what these things are to us, that you do so?  
And the people say unto me, `Dost thou not declare to us what these [are] to us, that thou art doing?`
- 20** Jag svarade dem: HERRENS ord kom till mig; han sade:  
Then I said to them, The word of Yahweh came to me, saying,  
And I say unto them, `A word of Jehovah hath been unto me, saying:
- 21** Säg till Israels hus: Så säger Herren, HERREN: Se, jag vill ohelga min helgedom, eder stolta härlighet, edra ögons lust och eder själs längtan. Och edra söner och döttrar, som I haven måst övergiva, skola falla för svärd.  
Speak to the house of Israel, Thus says the Lord Yahweh: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pities; and your sons and your daughters whom you have left behind shall fall by the sword.  
Say to the house of Israel: Thus said the Lord Jehovah: Lo, I am polluting My sanctuary, The excellency of your strength, The desire of your eyes, and the pitied of your soul, And your sons and your daughters whom ye have left, by sword they do fall.
- 22** Då skolen I komma att göra såsom jag har gjort: I skolen icke skyla skägget och icke äta det övliga brödet.  
You shall do as I have done: you shall not cover your lips, nor eat the bread of men.  
And ye have done as I have done, On the upper lip ye are not covered, And bread of men ye do not eat.
- 23** Och I skolen behålla huvudbindlarna på edra huvuden och skorna på edra fötter; I skolen icke hålla dödsklagan eller gråta, utan skolen sitta där försmäktande genom edra missgärningar och sucka med varandra.  
Your tires shall be on your heads, and your shoes on your feet: you shall not mourn nor weep; but you shall pine away in your iniquities, and moan one toward another.  
And your bonnets [are] on your heads, And your shoes [are] on your feet, Ye do not mourn nor do ye weep, And ye have wasted away for your iniquities, And ye have howled one unto another.

- 24** Hesekiel skall vara ett tecken för eder; alldeles såsom han gör skolen I komma att göra. När detta händer, skolen I förnimma att jag är Herren, HERREN.  
Thus shall Ezekiel be to you a sign; according to all that he has done shall you do: when this comes, then shall you know that I am the Lord Yahweh.  
And Ezekiel hath been to you for a type, According to all that he hath done ye do; In its coming in -- ye have known that I [am] the Lord Jehovah.
- 25** Men du, människobarn, må veta att på den tid då jag tager ifrån dem deras värn, deras härliga fröjd, deras ögons lust och deras själs begär, deras söner och döttrar,  
You, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,  
And thou, son of man, Is it not in the day of My taking from them their strength, The joy of their beauty, the desire of their eyes, And the song of their soul, Their sons and their daughters?
- 26** på den tiden skall en räddad flykting komma till dig och förkunna detta.  
that in that day he who escapes shall come to you, to cause you to hear it with your ears?  
In that day come doth the escaped one to thee. To cause the ears to hear.
- 27** Och då när flyktingen är där, skall din mun upplåtas, och du skall tala och icke mer vara stum; och du skall vara ett tecken för dem, och de skola förnimma att jag är HERREN.  
In that day shall your mouth be opened to him who is escaped, and you shall speak, and be no more mute: so shall you be a sign to them; and they shall know that I am Yahweh.  
In that day opened is thy mouth with the escaped, And thou speakest, and art not silent any more, And thou hast been to them for a type. And they have known that I [am] Jehovah.
- 1** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 2** Du människobarn, vänd ditt an- sikte mot Ammons barn och profetera mot dem.  
Son of man, set your face toward the children of Ammon, and prophesy against them:  
`Son of man, set thy face unto the sons of Ammon, and prophesy against them;
- 3** Och säg till Ammons barn: Hören Herrens, HERRENS ord: Så säger Herren, HERREN: Eftersom du ropar: »Rätt så!» över min helgedom, som har blivit oskärad, och över Israels land, som har blivit ödelagt, och över Juda folk, som har måst vandra bort i fångenskap, and tell the children of Ammon, Hear the word of the Lord Yahweh: Thus says the Lord Yahweh, Because you said, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:  
and thou hast said to the sons of Ammon: Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah: Because of thy saying, Aha, to My sanctuary, Because it hath been polluted, And unto the ground of Israel, Because it hath been desolate, And unto the house of Judah, Because they have gone into a removal:

- 4** se, därför vill jag giva dig till besittning åt österlänningarna, så att de få slå upp sina tältläger i dig och sätta upp sina boningar i dig; de skola få äta din frukt, och de skola dricka din mjölk.  
therefore, behold, I will deliver you to the children of the east for a possession, and they shall set their encampments in you, and make their dwellings in you; they shall eat your fruit, and they shall drink your milk.  
Therefore, lo, I am giving thee to sons of the east for a possession, And they set their towers in thee, And have placed in thee their tabernacles. They eat thy fruit, and they drink thy milk,
- 5** Och jag skall göra Rabba till en betesmark för kameler och Ammons barns land till en lägerplats för får; och I skolen förnimma att Jag är HERREN.  
I will make Rabbah a stable for camels, and the children of Ammon a couching-place for flocks: and you shall know that I am Yahweh.  
And I have given Rabbah for a habitation of camels, And the sons of Ammon for the crouching of a flock, And ye have known that I [am] Jehovah.
- 6** Ty så säger Herren, HERREN: Eftersom du klappar i händerna och stampar med fötterna och i ditt sinnes hela övermod gläder dig vid Israels lands ofärd,  
For thus says the Lord Yahweh: Because you have clapped your hands, and stamped with the feet, and rejoiced with all the despite of your soul against the land of Israel;  
For thus said the Lord Jehovah: Because of thy clapping the hand, And of thy stamping with the foot, And thou rejoicest with all thy despite in soul Against the ground of Israel,
- 7** se, därför skall jag uträcka min hand mot dig och giva dig till byte åt hedningarna och utrota dig ifrån folken och utplåna dig ur länderna; jag skall förgöra dig, och du skall förnimma att jag är HERREN.  
therefore, behold, I have stretched out my hand on you, and will deliver you for a spoil to the nations; and I will cut you off from the peoples, and I will cause you to perish out of the countries: I will destroy you; and you shall know that I am Yahweh.  
Therefore, lo, I -- I have stretched out My hand against thee, And have given thee for a portion to nations, And I have cut thee off from the peoples, And caused thee to perish from the lands; I destroy thee, and thou hast known that I [am] Jehovah.
- 8** Så säger Herren, HERREN: Eftersom Moab och Seir säga: »Se, nu är det med Juda hus likasom med alla andra folk»,  
Thus says the Lord Yahweh: Because Moab and Seir say, Behold, the house of Judah is like all the nations;  
Thus said the Lord Jehovah: Because of the saying of Moab and Seir: Lo, as all the nations [is] the house of Judah;
- 9** se, därför skall jag lägga Moabs bergsluttning öppen och förstöra dess städer, Ja, dess städer så många de äro, vad härligast är i landet, Bet-Hajesimot, Baal-Meon och Kirjatama.  
therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,  
Therefore, lo, I am opening the shoulder of Moab -- From the cities -- from his cities -- from his frontier, The beauty of the land, Beth-Jeshimoth, Baal-Meon, and Kiriathaim,



- 10** Åt österlänningarna skall jag giva det till besittning, likasom jag skall göra med Ammons barns land, så att man icke mer tänker på Ammons barn ibland folken.  
to the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.  
To the sons of the east, with the sons of Ammon, And I have given it for a possession, So that the sons of Ammon are not remembered among nations.
- 11** Ja, över Moab skall jag hålla dom, och de skola förnimma att jag är HERREN.  
and I will execute judgments on Moab; and they shall know that I am Yahweh.  
And in Moab I do judgments, And they have known that I [am] Jehovah.
- 12** Så säger Herren, HERREN: Eftersom Edom har handlat så hämndgirigt mot Juda hus och ådragit sig svår skuld genom sin hämnd på dem,  
Thus says the Lord Yahweh: Because Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and revenged himself on them;  
Thus said the Lord Jehovah: Because of the doings of Edom, In taking vengeance on the house of Judah, Yea, they are very guilty, And they have taken vengeance on them.
- 13** därför säger Herren, HERREN så: Jag skall uträcka min hand mot Edom och utrota därur både människor och djur. Och jag skall göra det till en ödemark ända från Teman, och ända borta i Dedan skola de falla för svärd.  
therefore thus says the Lord Yahweh, I will stretch out my hand on Edom, and will cut off man and animal from it; and I will make it desolate from Teman; even to Dedan shall they fall by the sword.  
Therefore, thus said the Lord Jehovah: I have stretched out My hand against Edom, And I have cut off from it man and beast, And given it up -- a waste, from Teman even to Dedan, By sword they do fall.
- 14** Och jag skall utföra min hämnd på Edom genom mitt folk Israel, och dessa skola göra med Edom efter min vrede och förtörnelse; och det skall så få känna min hämnd, säger Herren, HERREN.  
I will lay my vengeance on Edom by the hand of my people Israel; and they shall do in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord Yahweh.  
And I have given My vengeance on Edom, By the hand of My people Israel, And they have done in Edom, According to My anger, and according to My fury, And they have known My vengeance, An affirmation of the Lord Jehovah.
- 15** Så säger Herren, HERREN: Eftersom filistéerna hava handlat så hämndgirigt, ja, eftersom de i sitt sinnes övermod hava velat utkräva hämnd och i sin eviga fiendskap hava velat bereda fördärv,  
Thus says the Lord Yahweh: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;  
Thus said the Lord Jehovah: Because of the doings of the Philistines in vengeance, And they take vengeance with despite in soul, To destroy -- the enmity age-during!

- 16** därför säger Herren, HERREN så: Se, jag vill uträcka min hand mot filistéerna och utrota keretéerna och förgöra vad som är kvar av Kustlandet vid havet.  
therefore thus says the Lord Yahweh, Behold, I will stretch out my hand on the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.  
Therefore, thus said the Lord Jehovah: Lo, I am stretching out My hand against the Philistines, And I have cut off the Cherethim, And destroyed the remnant of the haven of the sea,
- 17** Och jag skall taga stor hämnd på dem och tukta dem i förtörnelse. Och när jag låter min hämnd drabba dem, då skola de förnimma att jag är HERREN.  
I will execute great vengeance on them with wrathful rebukes; and they shall know that I am Yahweh, when I shall lay my vengeance on them.  
And done upon them great vengeance with furious reproofs, And they have known that I [am] Jehovah, In My giving out My vengeance on them!
- 1** Och i elfte året, på första dagen i månaden, kom HERRENS ord till mig; han sade:  
It happened in the eleventh year, in the first [day] of the month, that the word of Yahweh came to me, saying,  
And it cometh to pass, in the eleventh year, in the first of the month, there hath been a word of Jehovah unto me, saying: `Son of man,
- 2** Du människobarn, eftersom Tyrus sade om Jerusalem: »Rätt så, uppbruten är nu folkens port, den är öppnad för mig; jag bliver rik, nu då hon är förödd»,  
Son of man, because Tyre has said against Jerusalem, Aha, she is broken: the gate of the peoples; she is turned to me; I shall be replenished, now that she is laid waste:  
Because that Tyre hath said of Jerusalem: Aha, she hath been broken, the doors of the peoples, She hath turned round unto me, I am filled -- she hath been laid waste,
- 3** därför säger Herren, HERREN så: Se, jag skall komma över dig, Tyrus, och jag skall upphäva många folk mot dig, likasom havet upphäver sina böljor.  
therefore thus says the Lord Yahweh, Behold, I am against you, Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.  
Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, O Tyre, And have caused to come up against thee many nations, As the sea causeth its billows to come up.
- 4** De skola förstöra Tyrus' murar och riva ned dess torn. Så skall jag sopa bort själva dess grus och förvandla staden till en kal klippa.  
They shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.  
And they have destroyed the walls of Tyre, And they have broken down her towers, And I have scraped her dust from her, And made her for a clear place of a rock.
- 5** En torkplats för fisknät skall den vara ute i havet; ty jag har talat, säger Herren, HERREN.  
Ja, den skall bliva ett byte för folken;  
She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, says the Lord Yahweh; and she shall become a spoil to the nations.  
A spreading place of nets she is in the midst of the sea, For I -- I have spoken -- an affirmation of the Lord Jehovah, And she hath been for a spoil to nations.

- 6** och dess döttrar på fastlandet skola dräpas med svärd. De skola förnimma att jag är **HERREN**.  
Her daughters who are in the field shall be slain with the sword: and they shall know that I am Yahweh.  
And her daughters who [are] in the field, by sword they are slain, And they have known that I [am] Jehovah,
- 7** Ty så säger Herren, **HERREN**: Se, jag vill låta Nebukadressar, konungen i Babel, konungarnas konung, komma norrifrån över Tyrus, med hästar och vagnar och ryttare och med en stor hop folk.  
For thus says the Lord Yahweh: Behold, I will bring on Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.  
For, thus said the Lord Jehovah: Lo, I am bringing in unto Tyre Nebuchadrezzar king of Babylon, From the north -- a king of kings, With horse, and with chariot, and with horsemen, Even an assembly, and a numerous people.
- 8** Dina döttrar på fastlandet skall han dräpa med svärd; han skall bygga en belägringsmur mot dig och kasta upp mot dig en vall och resa ett sköldtak mot dig.  
He shall kill with the sword your daughters in the field; and he shall make forts against you, and cast up a mound against you, and raise up the buckler against you.  
Thy daughters in the field by sword he slayeth, And he hath made against thee a fort, And hath poured out against thee a mount, And hath raised against thee a buckler.
- 9** Sin murbräckas stötar skall han rikta mot dina murar och skall med sina krigsredskap bryta ned dina torn.  
He shall set his battering engines against your walls, and with his axes he shall break down your towers.  
And a battering-ram before him he placeth against thy walls, And thy towers he breaketh by his weapons.
- 10** Hans hästar äro så många att dammet skall överhölja dig. Vid dånet av hans ryttare och av hans hjuldon och vagnar skola dina murar darra, när han drager in genom dina portar, såsom man drager in i en erövrade stad.  
By reason of the abundance of his horses their dust shall cover you: your walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into your gates, as men enter into a city in which is made a breach.  
From the abundance of his horses cover thee doth their dust, From the noise of horseman, and wheel, and rider, Shake do thy walls, in his coming in to thy gates, As the coming into a city broken-up.
- 11** Med sina hästars hovar skall han trampa sönder alla dina gator; ditt folk skall han dräpa med svärd, och dina stolta stoder skola störta till jorden.  
With the hoofs of his horses shall he tread down all your streets; he shall kill your people with the sword; and the pillars of your strength shall go down to the ground.  
With hoofs of his horses he treadeth all thine out-places, Thy people by sword he doth slay, And the pillars of thy strength to the earth come down.

- 12** Man skall röva dina skatter och plundra dina handelsvaror; man skall riva dina murar och bryta ned dina sköna hus; och stenarna, trävirket och gruset skall man kasta i havet. They shall make a spoil of your riches, and make a prey of your merchandise; and they shall break down your walls, and destroy your pleasant houses; and they shall lay your stones and your timber and your dust in the midst of the waters. And they have spoiled thy wealth, And they have plundered thy merchandise, And they have thrown down thy walls, And thy desirable houses they break down, And thy stones, and thy wood, and thy dust, In the midst of the waters they place.
- 13** Jag skall göra slut på dina sångers buller, och man skall icke mer höra klangen av dina harpor. I will cause the noise of your songs to cease; and the sound of your harps shall be no more heard. And I have caused the noise of thy songs to cease, And the voice of thy harps is heard no more.
- 14** Ja, jag skall göra dig till en kal klippa en torkplats för fisknät skall du bliva; aldrig mer skall du varda uppbyggd. Ty jag, HERREN, har talat, säger Herren, HERREN. I will make you a bare rock; you shall be a place for the spreading of nets; you shall be built no more: for I Yahweh have spoken it, says the Lord Yahweh. And I have given thee up for a clear place of a rock, A spreading-place of nets thou art, Thou art not built up any more, For I, Jehovah, I have spoken, An affirmation of the Lord Jehovah.
- 15** Så säger Herren, HERREN till Tyrus: Sannerligen, vid dånet av ditt fall, när de slagna jämra sig, vid det att man dräper och mördar i dig, skola havsländerna bäva. Thus says the Lord Yahweh to Tyre: shall not the isles shake at the sound of your fall, when the wounded groan, when the slaughter is made in the midst of you? Thus said the Lord Jehovah to Tyre: Do not -- from the noise of thy fall, In the groaning of the wounded, In the slaying of the slaughter in thy midst, The isles shake?
- 16** Och alla hövdingar vid havet skola stiga ned från sina troner, de skola lägga bort sina mantlar och taga av sig sina brokigt vävda kläder; förskräckelse bliver deras klädnad, och nere på jorden skola de sitta; deras förskräckelse varder ständigt ny, och de häpna över ditt öde. Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their embroidered garments: they shall clothe themselves with trembling; they shall sit on the ground, and shall tremble every moment, and be astonished at you. And come down from off their thrones have all princes of the sea, And they have turned aside their robes, And their embroidered garments strip off, Trembling they put on, on the earth they sit, And they have trembled every moment, And they have been astonished at thee,

- 17 De stämma upp en klagosång över dig och säga om dig: Huru har du icke blivit förstörd, du havsfolkens tillhåll, du högtprisade stad, du som var så mäktig på havet, där du låg med dina invånare, vilka fyllde människorna med skräck för alla som bodde i dig!**  
**They shall take up a lamentation over you, and tell you, How are you destroyed, who were inhabited by seafaring men, the renowned city, who was strong in the sea, she and her inhabitants, who caused their terror to be on all who lived there!**  
**And have lifted up for thee a lamentation, And said to thee: How hast thou perished, That art inhabited from the seas, The praised city, that was strong in the sea, She and her inhabitants, Who put their terror on all her inhabitants!**
- 18 Nu förskräckas havsländerna på ditt falls dag, och öarna i havet förfäras vid din**  
**Now shall the isles tremble in the day of your fall; yes, the isles that are in the sea shall be dismayed at your departure.**  
**Now they tremble, is it not the day of thy fall? Troubled have been the isles that [are] in the sea, at thine outgoing.**
- 19 Ty så säger Herren, HERREN: När jag gör dig till en ödelagd stad, lik någon stad som ingen bebor, ja, när jag låter djupet upphäva sig mot dig och de stora vattnen betäcka dig,**  
**For thus says the Lord Yahweh: When I shall make you a desolate city, like the cities that are not inhabited; when I shall bring up the deep on you, and the great waters shall cover you;**  
**For thus said the Lord Jehovah: In my making thee a city wasted, Like cities that have not been inhabited, In bringing up against thee the deep, Then covered thee have the great waters.**
- 20 då störtar jag dig ned till dem som hava farit ned i graven, till folk som levde för länge sedan; och lik en längesedan ödelagd plats får du ligga där i jordens djup, hos dem som hava farit ned i graven. Så skall du förbliva obebodd, medan jag gör härliga ting i de levandes land.**  
**then will I bring you down with those who descend into the pit, to the people of old time, and will make you to dwell in the nether parts of the earth, in the places that are desolate of old, with those who go down to the pit, that you be not inhabited; and I will set glory in the land of the living:**  
**And I have caused thee to go down, With those going down to the pit, Unto the people of old, And I have caused thee to dwell in the land, The lower parts -- in wastes of old, With those going down to the pit, So that thou art not inhabited, And I have given beauty in the land of the living.**
- 21 Jag skall låta dig taga en ande med förskräckelse, så att man aldrig i evighet skall finna dig, huru man än söker efter dig, säger Herren, HERREN.**  
**I will make you a terror, and you shall no more have any being; though you be sought for, yet shall you never be found again, says the Lord Yahweh.**  
**Wastes I do make thee, and thou art not, And thou art sought, and art not found any more -- to the age, An affirmation of the Lord Jehovah!**
- 1 Och HERRENS ord kom till mig; han sade:**  
**The word of Yahweh came again to me, saying,**  
**And there is a word of Jehovah unto me, saying:**

- 2 Du människobarn, stäm upp en klagosång över Tyrus;  
You, son of man, take up a lamentation over Tyre;  
`And thou, son of man, lift up concerning Tyre a lamentation, and thou hast said to Tyre:**
- 3 säg till Tyrus: Du som bor vid havets portar och driver köpenskap med folken, hän till många havsländer, så säger Herren, HERREN: O Tyrus, du säger själv: »Jag är skönhetens fullhet.»  
and tell Tyre, you who dwell at the entry of the sea, who are the merchant of the peoples to many isles, thus says the Lord Yahweh: You, Tyre, have said, I am perfect in beauty. O dweller on the entrances of the sea, Merchant of the peoples unto many isles, Thus said the Lord Jehovah: O Tyre, thou -- thou hast said: I [am] the perfection of beauty.**
- 4 Ja, dig som har ditt rike ute i havet, dig gjorde dina byggningsmän fullkomlig i skönhet.  
Your borders are in the heart of the seas; your builders have perfected your beauty. In the heart of the seas [are] thy borders, Thy builders have perfected thy beauty.**
- 5 Av cypress från Senir timrade de allt plankverk på dig; de hämtade en ceder från Libanon för att göra din mast.  
They have made all your planks of fir-trees from Senir; they have taken a cedar from Lebanon to make a mast for you.  
Of firs of Senir they have built to thee all thy double-boarded ships, Of cedars of Lebanon they have taken to make a mast for thee,**
- 6 Av ekar från Basan tillverkade de dina åror. Ditt däck prydde de med elfenben i ädelt trä från kittéernas öländer.  
Of the oaks of Bashan have they made your oars; they have made your benches of ivory inlaid in boxwood, from the isles of Kittim.  
Of oaks of Bashan they made thine oars, Thy bench they have made of ivory, A branch of Ashurim from isles of Chittim.**
- 7 Ditt segel var av fint linne, med brokig vävnad från Egypten, och det stod såsom ditt baner. Mörkblått och purpurrött tyg från Elisás öländer hade du till soltält.  
Of fine linen with embroidered work from Egypt was your sail, that it might be to you for an ensign; blue and purple from the isles of Elishah was your awning.  
Of fine linen with embroidery from Egypt hath been thy sail, To be to thee for an ensign, Of blue and purple from isles of Elishah hath been thy covering.**
- 8 Sidons och Arvads invånare voro roddare åt dig; de förfarna män du själv hade, o Tyrus, dem tog du till skeppare.  
The inhabitants of Sidon and Arvad were your rowers: your wise men, Tyre, were in you, they were your pilots.  
Inhabitants of Zidon and Arvad have been rowers to thee, Thy wise men, O Tyre, have been in thee, They [are] thy pilots.**
- 9 Gebals äldste och dess förfarnaste män tjänade dig med att bota dina läckor. Alla havets skepp med sina sjömän tjänade dig vid ditt varubyte.  
The old men of Gebal and the wise men of it were in you your repairers of ship seams: all the ships of the sea with their mariners were in you to deal in your merchandise.  
Elders of Gebal and its wise men have been in thee, Strengthening thy breach; All ships of the sea and their mariners, Have been in thee, to trade [with] thy merchandise.**

- 10 Perser, ludéer och putéer funnos i din här och voro ditt krigsfolk. Sköldar och hjälmar hängde de upp i dig; dessa gävo dig glans.  
Persia and Lud and Put were in your army, your men of war: they hanged the shield and helmet in you; they set forth your comeliness.  
Persian and Lud and Phut Have been in thy forces -- thy men of war. Shield and helmet they hung up in thee, They -- they have given out thine honour.**
- 11 Arvads söner stodo med din här runt om på dina murar, gamadéer hade sin plats i dina torn. Sina stora sköldar hängde de upp runt om på dina murar; de gjorde din skönhet fullkomlig.  
The men of Arvad with your army were on your walls round about, and valorous men were in your towers; they hanged their shields on your walls round about; they have perfected your beauty.  
The sons of Arvad, and thy force, [Are] on thy walls round about, And short swordsmen in thy towers have been, Their shields they have hung up on thy walls round about, They -- they have perfected thy beauty.**
- 12 Tarsis var din handelsvän, ty du var rik på allt slags gods silver, järn, tenn och bly gavs dig såsom betalning.  
Tarshish was your merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for your wares.  
Tarshish [is] thy merchant, Because of the abundance of all wealth, For silver, iron, tin, and lead, They have given out thy remnants.**
- 13 Javan, Tubal och Mesek, de drevo köpenskap med dig; trälar och kopparkärl gävo de dig i utbyte.  
Javan, Tubal, and Meshech, they were your traffickers; they traded the persons of men and vessels of brass for your merchandise.  
Javan, Tubal, and Meshech -- they [are] thy merchants, For persons of men, and vessels of brass, They have given out thy merchandise.**
- 14 Vagnshästar, ridhästar och mulåsnor gävos åt dig såsom betalning från Togarmas land. They of the house of Togarmah traded for your wares with horses and war-horses and mules.  
They of the house of Togarmah, [For] horses, and riding steeds, and mules, They have given out thy remnants.**
- 15 Dedans söner drevo köpenskap med dig ja, många havsländer drevo handel i din tjänst; elfenben och ebenholts tillförde de dig såsom hyllningsgåvor.  
The men of Dedan were your traffickers; many isles were the market of your hand: they brought you in exchange horns of ivory and ebony.  
Sons of Dedan [are] thy merchants, Many isles [are] the mart of thy hand, Horns of ivory and ebony they sent back thy reward.**
- 16 Aram var din handelsvän, ty du var rik på konstarbeten; karbunkelstenar, purpurrött tyg, brokiga vävnader och fint linne. koraller och rubiner gävo de dig såsom betalning.  
Syria was your merchant by reason of the multitude of your handiworks: they traded for your wares with emeralds, purple, and embroidered work, and fine linen, and coral, and rubies.  
Aram [is] thy merchant, Because of the abundance of thy works, For emerald, purple, and embroidery, And fine linen, and coral, and agate, They have given out thy remnants.**

- 17 Juda och Israels land drevo köpenskap med dig; vete från Minnit, bakverk och honung, olja och balsam gåvo de dig i utbyte.**  
**Judah, and the land of Israel, they were your traffickers: they traded for your merchandise wheat of Minnith, and confections, and honey, and oil, and balm.**  
**Judah and the land of Israel -- they [are] thy merchants, For wheat of Minnith, and Pannag, And honey, and oil, and balm, They have given out thy merchandise.**
- 18 Damaskus var din handelsvän, ty du var rik på konstarbeten, ja, på allt slags gods; de kommo med vin från Helbon och med ull från Sahar.**  
**Damascus was your merchant for the multitude of your handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.**  
**Damascus [is] thy merchant, For the abundance of thy works, Because of the abundance of all wealth, For wine of Helbon, and white wool.**
- 19 Vedan och Javan gåvo dig spånad såsom betalning; konstsmitt järn och kassia och kalmus fick du i utbyte.**  
**Vedan and Javan traded with yarn for your wares: bright iron, cassia, and calamus, were among your merchandise.**  
**Vedan and Javan go about with thy remnants, They have given shining iron, cassia, and cane, In thy merchandise it hath been.**
- 20 Dedan drev köpenskap hos dig med sadeltäcken att rida på.**  
**Dedan was your trafficker in precious cloths for riding.**  
**Dedan [is] thy merchant, For clothes of freedom for riding.**
- 21 Araberna och Kedars alla furstar, de drevo handel i din tjänst; med lamm och vädurar och bockar drevo de handel hos dig.**  
**Arabia, and all the princes of Kedar, they were the merchants of your hand; in lambs, and rams, and goats, in these were they your merchants.**  
**Arabia, and all princes of Kedar, They [are] the traders of thy hand, For lambs, and rams, and he-goats, In these thy merchants.**
- 22 Sabas och Raemas köpmän drevo köpenskap med dig; kryddor av allra yppersta slag och alla slags ädla stenar och guld gåvo de dig såsom betalning.**  
**The traffickers of Sheba and Raamah, they were your traffickers; they traded for your wares with the chief of all spices, and with all precious stones, and gold.**  
**Merchants of Sheba and Raamah -- they [are] thy merchants, For the chief of all spices, And for every precious stone, and gold, They have given out thy remnants.**
- 23 Haran, Kanne och Eden, Sabas köpmän, Assur och Kilmad drevo köpenskap med dig.**  
**Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were your traffickers.**  
**Haran, and Canneh, and Eden, merchants of Sheba, Asshur -- Chilmad -- [are] thy merchants,**



- 24 De drevo köpenskap hos dig med sköna kläder, med mörkblå, brokigt vävda mantlar, med mångfärgade täcken, med välspunna, starka tåg, på din marknad.**  
**These were your traffickers in choice wares, in wrappings of blue and embroidered work, and in chests of rich clothing, bound with cords and made of cedar, among your merchandise.**  
**They [are] thy merchants for perfect things, For wrappings of blue, and embroidery, And for treasuries of rich apparel, With cords bound and girded, for thy merchandise,**
- 25 Tarsis-skepp foro åstad med dina bytesvaror. Så fylldes du med gods och blev tungt lastad, där du låg i havet.**  
**The ships of Tarshish were your caravans for your merchandise: and you were replenished, and made very glorious in the heart of the seas.**  
**Ships of Tarshish [are] thy double walls of thy merchandise, And thou art filled and honoured greatly, In the heart of the seas.**
- 26 Och dina roddare förde dig åstad, ut på de vida vattnen. Då kom östanvinden och krossade dig. där du låg i havet.**  
**Your rowers have brought you into great waters: the east wind has broken you in the heart of the seas.**  
**Into great waters have they brought thee, Those rowing thee, The east wind hath broken thee in the heart of the seas.**
- 27 Ditt gods, dina handels- och bytesvaror, dina sjömän och skeppare, dina läckors botare och dina bytesmäklare, allt krigsfolk på dig, allt manskap som fanns ombord på dig, de sjunka nu ned i havet, på ditt falls dag.**  
**Your riches, and your wares, your merchandise, your mariners, and your pilots, your repairers of ship seams, and the dealers in your merchandise, and all your men of war, who are in you, with all your company which is in the midst of you, shall fall into the heart of the seas in the day of your ruin.**  
**Thy wealth and thy remnants, Thy merchandise, thy mariners, And thy pilots, strengtheners of thy breach, And the traders of thy merchandise, And all thy men of war, who [are] in thee, And in all thine assembly that [is] in thy midst, Fall into the heart of the seas in the day of thy fall,**
- 28 Vid dina skeppares klagorop bäva markerna,**  
**At the sound of the cry of your pilots the suburbs shall shake.**  
**At the voice of the cry of thy pilots shake do the suburbs.**
- 29 och alla som ro med åror övergiva sina skepp; sjömän och alla skeppare på havet begiva sig i land.**  
**All who handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand on the land,**  
**And come down from their ships have all handling an oar, Mariners, all the pilots of the sea, on the land they stand,**
- 30 De ropa högt över ditt öde och klaga bittert; de strö stoft på sina huvuden och vältra sig i aska.**  
**and shall cause their voice to be heard over you, and shall cry bitterly, and shall cast up dust on their heads, they shall wallow themselves in the ashes:**  
**And have sounded for thee with their voice, And cry bitterly, and cause dust to go up on their heads, In ashes they do roll themselves.**

- 31 De raka sig skalliga för din skull och hölja sig i sorgdräkt; de gråta över dig i bitter sorg, under bitter klagan.**  
and they shall make themselves bald for you, and gird them with sackcloth, and they shall weep for you in bitterness of soul with bitter mourning.  
And they have made for thee baldness, And they have girded on sackcloth, And they have wept for thee, In bitterness of soul -- a bitter mourning.
- 32 Med jämmer stämma de upp en klagosång om dig, en klagosång över ditt öde: »Vem var såsom Tyrus, hon som nu ligger i det tysta ute i havet?»**  
In their wailing they shall take up a lamentation for you, and lament over you, [saying], Who is there like Tyre, like her who is brought to silence in the midst of the sea?  
And lifted up for thee have their sons a lamentation, And they have lamented over thee, who [is] as Tyre? As the cut-off one in the midst of the sea?
- 33 Där dina handelsvaror sattes i land från havet mättade du många folk; med ditt myckna gods och dina många bytesvaror riktade du jordens konungar.**  
When your wares went forth out of the seas, you filled many peoples; you did enrich the kings of the earth with the multitude of your riches and of your merchandise.  
With the outgoing of thy remnants from the seas, Thou hast filled many peoples, With the abundance of thy riches, and thy merchandise, Thou hast made rich things of earth.
- 34 Men nu, då du har förlit och försvunnit ifrån havet, ned i vattnens djup, nu hava dina bytesvaror och allt ditt manskap sjunkit med dig.**  
In the time that you were broken by the seas in the depths of the waters, your merchandise and all your company did fall in the midst of you.  
The time of [thy] being broken by the seas in the depths of the waters, Thy merchandise and all thy assembly in thy midst have fallen.
- 35 Havsländernas alla inbyggare häpna över ditt öde, deras konungar stå rysande, med förfäran i sina ansikten.**  
All the inhabitants of the isles are astonished at you, and their kings are horribly afraid; they are troubled in their face.  
All inhabitants of the isles have been astonished at thee, And their kings have been sore afraid, They have been troubled in countenance.
- 36 Köpmännen ute bland folken vissla åt dig; du har tagit en ände med förskräckelse till evig tid.**  
The merchants among the peoples hiss at you; you are become a terror, and you shall nevermore have any being.  
Merchants among the peoples have shrieked for thee, Wastes thou hast been, and thou art not -- to the age!
- 1 Och HERRENS ord kom till mig; han sade:**  
The word of Yahweh came again to me, saying,  
And there is a word of Jehovah unto me, saying:

- 2 Du människobarn, säg till fursten i Tyrus: Så säger Herren, HERREN: Eftersom ditt hjärta är så högmodigt och du säger: »Jag är en gud, ja, på ett gudasäte tronar jag mitt ute i havet», du som dock är en människa och icke en gud, huru mycket du än i ditt hjärta tycker dig vara en gud --**  
**Son of man, tell the prince of Tyre, Thus says the Lord Yahweh: Because your heart is lifted up, and you have said, I am a god, I sit in the seat of God, in the midst of the seas; yet you are man, and not God, though you did set your heart as the heart of God;-**  
**`Son of man, say to the leader of Tyre: Thus said the Lord Jehovah: Because thy heart hath been high, And thou dost say: A god I [am], The habitation of God I have inhabited, In the heart of the seas, And thou [art] man, and not God, And thou givest out thy heart as the heart of God,**
- 3 och sant är att du är visare än Daniel; ingen hemlighet är förborgad för dig; behold, you are wiser than Daniel; there is no secret that is hidden from you; Lo, thou [art] wiser than Daniel, No hidden thing have they concealed from thee.**
- 4 genom din vishet och ditt förstånd har du skaffat dig rikedom, guld och silver har du skaffat dig i dina förrådshus; by your wisdom and by your understanding you have gotten you riches, and have gotten gold and silver into your treasures; By thy wisdom and by thine understanding Thou hast made for thee wealth, And makest gold and silver in thy treasures.**
- 5 och genom den stora vishet varmed du drev din köpenskap har du ökat din rikedom, och så har ditt hjärta blivit högmodigt för din rikedom skull -- by your great wisdom [and] by your traffic have you increased your riches, and your heart is lifted up because of your riches;- By the abundance of thy wisdom, Through thy merchandise, Thou hast multiplied thy wealth, And high is thy heart through thy wealth.**
- 6 därför säger Herren, HERREN så: Eftersom du i ditt hjärta tycker dig vara en gud, therefore thus says the Lord Yahweh: Because you have set your heart as the heart of God,**  
**Therefore, thus said the Lord Jehovah: Because of thy giving out thy heart as the heart of God,**
- 7 se, därför skall jag låta främlingar komma över dig, de grymmaste folk; och de skola draga ut sina svärd mot din visdoms skönhet och skola oskära din glans. therefore, behold, I will bring strangers on you, the terrible of the nations; and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness. Therefore, lo, I am bringing in against thee strangers, The terrible of the nations, And they have drawn out their swords Against the beauty of thy wisdom, And they have pierced thy brightness.**
- 8 De skola störta dig ned i graven, och du skall dö såsom en dödsslagen man, mitt ute i havet. They shall bring you down to the pit; and you shall die the death of those who are slain, in the heart of the seas. To destruction they bring thee down, Thou diest by the deaths of the wounded, in the heart of the seas.**

- 9** Månne du då skall säga till din dråpare: »Jag är en gud», du som ej är en gud, utan en människa, i dens våld, som slår dig till döds?  
Will you yet say before him who kills you, I am God? but you are man, and not God, in the hand of him who wounds you.  
Dost thou really say, `I [am] God,` Before him who is slaying thee? And thou [art] man, and not God, In the hand of him who is piercing thee.
- 10** Såsom de oomskurna dö, så skall du dö, för främlingars hand. Ty jag har talat, säger Herren, HERREN.  
You shall die the death of the uncircumcised by the hand of strangers: for I have spoken it, says the Lord Yahweh.  
The deaths of the uncircumcised thou diest, By the hand of strangers, for I have spoken, An affirmation of the Lord Jehovah.`
- 11** Och HERRENS ord kom till mig han sade:  
Moreover the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying:
- 12** Du människobarn, stäm upp en klagosång över konungen i Tyrus och säg till honom: Så säger Herren, HERREN: Du var ypperst bland härliga skapelser, full med vishet och fullkomlig i skönhet.  
Son of man, take up a lamentation over the king of Tyre, and tell him, Thus says the Lord Yahweh: You seal up the sum, full of wisdom, and perfect in beauty.  
`Son of man, lift up a lamentation for the king of Tyre, And thou hast said to him: Thus said the Lord Jehovah: Thou art sealing up a measurement, Full of wisdom, and perfect in beauty.
- 13** I Eden, Guds lustgård, bodde du, höljd i alla slags ädla stenar: karneol, topas och kalcedon, krysolit, onyx och jaspis, safir, karbunkel och smaragd, jämte guld; du var prydd med smycken och klenoder, beredda den dag då du skapades.  
You were in Eden, the garden of God; every precious stone was your covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the emerald, and gold: the workmanship of your tambourines and of your pipes was in you; in the day that you were created they were prepared.  
In Eden, the garden of God, thou hast been, Every precious stone thy covering, Ruby, topaz, and diamond, beryl, onyx, and jasper, Sapphire, emerald, and carbuncle, and gold, The workmanship of thy tabrets, and of thy pipes, In thee in the day of thy being produced, have been prepared.
- 14** Du var en kerub, som skuggade vida, och jag hade satt dig att vara på det heliga gudaberget, du fick där gå omkring bland gnistrande stenar.  
You were the anointed cherub who covers: and I set you, [so that] you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire.  
Thou [art] an anointed cherub who is covering, And I have set thee in the holy mount, God thou hast been, In the midst of stones of fire thou hast walked up and down.

- 15** Lyckosam var du på dina vägar från den dag då du skapades, till dess att orättfärdighet blev funnen hos dig.  
You were perfect in your ways from the day that you were created, until unrighteousness was found in you.  
Perfect [art] thou in thy ways, From the day of thy being produced, Till perversity hath been found in thee.
- 16** Men under din myckna köpenskap blev ditt inre fyllt med orätt, och du föll i synd. Då förvisade jag dig från gudaberget och förgjorde dig, du vittskuggande kerub; du fick ej stanna bland de gnistrande stenarna.  
By the abundance of your traffic they filled the midst of you with violence, and you have sinned: therefore I have cast you as profane out of the mountain of God; and I have destroyed you, covering cherub, from the midst of the stones of fire.  
By the abundance of thy merchandise They have filled thy midst with violence, And thou dost sin, And I thrust thee from the mount of God, And I destroy thee, O covering cherub, From the midst of the stones of fire.
- 17** Eftersom ditt hjärta högmodades över din skönhet och du förspilde din vishet för ditt prålskull, därför slog jag dig ned till jorden och gav dig till pris åt konungarna, så att de fingo se sin lust på dig.  
Your heart was lifted up because of your beauty; you have corrupted your wisdom by reason of your brightness: I have cast you to the ground; I have laid you before kings, that they may see you.  
High hath been thy heart, because of thy beauty, Thou hast corrupted thy wisdom because of thy brightness, On the earth I have cast thee, Before kings I have set thee, to look on thee,
- 18** Genom dina många missgärningar vid din orättrådiga köpenskap ohelgade du dina helgedomar. Därför lät jag eld gå ut ifrån dig, och av den blev du förtärd. Jag lät dig ligga såsom aska på jorden inför alla som besökte dig.  
By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of you; it has devoured you, and I have turned you to ashes on the earth in the sight of all those who see you.  
From the abundance of thy iniquity, By the perversity of thy traffic, Thou hast polluted thy sanctuaries, And I bring forth fire from thy midst, It hath devoured thee, And I make thee become ashes on the earth, Before the eyes of all beholding thee.
- 19** Alla som kände dig bland folken häpnade över ditt öde. Du tog en ände med förskräckelse för evig tid.  
All those who know you among the peoples shall be astonished at you: you are become a terror, and you shall nevermore have any being.  
All knowing thee among the peoples Have been astonished at thee, Wastes thou hast been, and thou art not -- to the age.`
- 20** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,

- 21 Du människobarn, vänd ditt ansikte mot Sidon och profetera mot det  
Son of man, set your face toward Sidon, and prophesy against it,  
`Son of man, set thy face unto Zidon, and prophesy concerning it;**
- 22 och säg: Så säger Herren, HERREN: Se, jag skall komma över dig, Sidon, och förhårliga  
mig i dig. Ja, att jag är HERREN, det skall man förnimma, när jag håller dom över henne  
och bevisar mig helig på henne.  
and say, Thus says the Lord Yahweh: Behold, I am against you, Sidon; and I will be  
glorified in the midst of you; and they shall know that I am Yahweh, when I shall have  
executed judgments in her, and shall be sanctified in her.  
and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Zidon, And I  
have been honoured in thy midst, And they have known that I [am] Jehovah, In My doing  
in her judgments, And I have been sanctified in her.**
- 23 Och jag skall sända över henne pest och blod på hennes gator, och dödsslagna män skola  
falla därinne för ett svärd som skall drabba henne från alla sidor; och man skall förnimma  
att jag är HERREN.  
For I will send pestilence into her, and blood into her streets; and the wounded shall fall  
in the midst of her, with the sword on her on every side; and they shall know that I am  
Yahweh.  
And I have sent into her pestilence, And blood into her out-places, The wounded hath  
been judged in her midst, By the sword upon her round about, And they have known that I  
[am] Jehovah.**
- 24 Sedan skall för Israels hus icke mer finnas någon stingande tagg eller något sårande  
törne bland alla de grannfolk som nu håna dem; och man skall förnimma att jag är Herren,  
HERREN.  
There shall be no more a pricking brier to the house of Israel, nor a hurting thorn of any  
that are round about them, that did despite to them; and they shall know that I am the Lord  
Yahweh.  
And there is no more to the house of Israel A pricking brier, and paining thorn, Of all  
round about them -- despising them, And they have known that I [am] the Lord Jehovah.**
- 25 Ja, så säger Herren, HERREN: När jag församlar Israels barn från de folk bland vilka de äro  
förströdda, då skall jag bevisa mig helig på dem inför folkens ögon, och de skola sedan  
få bo i sitt land, det som jag har givit åt min tjänare Jakob.  
Thus says the Lord Yahweh: When I shall have gathered the house of Israel from the  
peoples among whom they are scattered, and shall be sanctified in them in the sight of  
the nations, then shall they dwell in their own land which I gave to my servant Jacob.  
Thus said the Lord Jehovah: In My gathering the house of Israel, Out of the peoples  
among whom they were scattered, I have been sanctified in them, Before the eyes of the  
nations, And they have dwelt on their ground, That I gave to My servant, to Jacob,**

- 26 De skola bo där i trygghet och bygga hus och plantera vingårdar ja, de skola bo i trygghet, när jag håller dom över alla som håna dem på alla sidor; och de skola förnimma att jag är HERREN, deras Gud.**  
**They shall dwell securely therein; yes, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments on all those who do them despite round about them; and they shall know that I am Yahweh their God.**  
**And they have dwelt on it confidently, And builded houses, and planted vineyards, And dwelt confidently -- in My doing judgments, On all those despising them round about, And they have known that I, Jehovah, [am] their God!**
- 1 I tionde året, på tolfte dagen i tionde månaden, kom HERRENS ord till mig; han sade: In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of Yahweh came to me, saying, In the tenth year, in the tenth [month], in the twelfth of the month, hath a word of Jehovah been unto me, saying,**
- 2 Du människobarn, vänd ditt ansikte mot Farao, konungen i Egypten, och profetera mot honom och mot hela Egypten.**  
**Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;**  
**`Son of man, set thy face against Pharaoh king of Egypt, and prophesy concerning him, and concerning Egypt -- all of it.**
- 3 Tala och säg: Så säger Herren, HERREN: Se, jag skall komma över dig, Farao, du Egyptens konung, du stora drake, som ligger där i dina strömmar och säger: »Min Nilflod är min; själv har jag gjort mig.»**  
**speak, and say, Thus says the Lord Yahweh: Behold, I am against you, Pharaoh king of Egypt, the great monster that lies in the midst of his rivers, that has said, My river is my own, and I have made it for myself.**  
**Speak, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, Pharaoh king of Egypt! The great dragon that is crouching in the midst of his floods, Who hath said, My flood [is] my own, And I -- I have made it [for] myself.**
- 4 Jag skall sätta krokar i dina käftar och låta fiskarna i dina strömmar fastna vid dina fjäll, och så skall jag draga dig upp ur dina strömmar med alla de fiskar i dina strömmar, som hänga fast vid dina fjäll.**  
**I will put hooks in your jaws, and I will cause the fish of your rivers to stick to your scales; and I will bring you up out of the midst of your rivers, with all the fish of your rivers which stick to your scales.**  
**And I have put hooks in thy jaws, And I have caused the fish of thy floods to cleave to thy scales, And I have caused thee to come up from the midst of thy floods, And every fish of thy floods to thy scales doth cleave.**

- 5 Och jag skall kasta dig ut i öknen med alla fiskarna ifrån dina strömmar; du skall falla på marken och ej tagas bort därifrån eller upphämtas, ty åt markens djur och himmelens fåglar vill jag giva dig till mat;**  
**I will cast you forth into the wilderness, you and all the fish of your rivers: you shall fall on the open field; you shall not be brought together, nor gathered; I have given you for food to the animals of the earth and to the birds of the sky.**  
**And I have left thee in the wilderness, Thou and every fish of thy floods, On the face of the field thou dost fall, Thou art not gathered nor assembled, To the beast of the earth and to the fowl of the heavens I have given thee for food.**
- 6 och alla Egyptens inbyggare skola förnimma att jag är HERREN. Ty de äro en rörstav för Israels barn;**  
**All the inhabitants of Egypt shall know that I am Yahweh, because they have been a staff of reed to the house of Israel.**  
**And known have all inhabitants of Egypt That I [am] Jehovah, Because of their being a staff of reed to the house of Israel.**
- 7 ja, när dessa fatta i dig med handen, går du sönder och sårar envar av dem i sidan; och när de stödjade sig på dig, brytes du av och lämnar dem alla med vacklande länder.**  
**When they took hold of you by your hand, you did break, and did tear all their shoulders; and when they leaned on you, you broke, and mad all their loins to be at a stand.**  
**In their taking hold of thee by thy hand, -- thou art crushed, And hast rent to them all the shoulder, And in their leaning on thee thou art broken, And hast caused all their thighs to stand.**
- 8 Därför säger Herren, HERREN så: Se, jag vill låta svärd komma över dig, och jag skall utrota ur dig både människor och djur.**  
**Therefore thus says the Lord Yahweh: Behold, I will bring a sword on you, and will cut off from you man and animal.**  
**Therefore, thus said the Lord Jehovah: Lo, I am bringing in against thee a sword, And have cut off from thee man and beast.**
- 9 Och Egyptens land skall bliva förött och ödelagt, och man skall förnimma att jag är HERREN. Detta därför att han sade: »Nilfloden är min; själv har jag gjort den.**  
**The land of Egypt shall be a desolation and a waste; and they shall know that I am Yahweh. Because he has said, The river is mine, and I have made it;**  
**And the land of Egypt hath been for a desolation and a waste, And they have known that I [am] Jehovah. Because he said: The flood [is] mine, and I made [it].**
- 10 Ja, därför skall jag komma över dig och dina strömmar, och göra Egyptens land till en ödemark, ett ödelagt land, från Migdol till Sevene, fram till Etiopiens gräns.**  
**therefore, behold, I am against you, and against your rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveh even to the border of Ethiopia.**  
**Therefore, lo, I [am] against thee, and against thy floods, And have given the land of Egypt for wastes, A waste, a desolation, from Migdol to Syene, And unto the border of**



- 11 Ingen människofot skall gå där fram, och ingen fot av något boskapsdjur skall gå där fram; och det skall ligga obebott i fyrtio år.  
No foot of man shall pass through it, nor foot of animal shall pass through it, neither shall it be inhabited forty years.  
Not pass over into it doth a foot of man, Yea, the foot of beast doth not pass into it, Nor is it inhabited forty years.**
- 12 Och jag skall göra Egyptens land till en ödemark bland ödelagda länder, och dess städer skola ligga öde bland förhärjade städer i fyrtio år; och jag skall förskingra egyptierna bland folken och förströ dem i länderna.  
I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.  
And I have made the land of Egypt a desolation, In the midst of desolate lands, And its cities, in the midst of waste cities, Are a desolation forty years, And I have scattered the Egyptians among nations, And I have dispersed them through lands.**
- 13 Ty så säger Herren, HERREN: När fyrtio år äro förlidna, skall jag församla egyptierna från de folk bland vilka de äro förskingrade.  
For thus says the Lord Yahweh: At the end of forty years will I gather the Egyptians from the peoples where they were scattered;  
But thus said the Lord Jehovah: At the end of forty years I gather the Egyptians Out of the peoples whither they have been scattered,**
- 14 Och jag skall åter upprätta Egypten och låta egyptierna komma tillbaka till Patros' land, varifrån de stamma. Där skola de bliva ett oansenligt rike,  
and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.  
And I have turned back [to] the captivity of Egypt, And I have brought them back [To] the land of Pathros, to the land of their birth, And they have been there a low kingdom.**
- 15 ja, ett rike oansenligare än andra riken, så att det icke mer skall kunna upphäva sig över folken; jag skall låta dem bliva så få att de icke kunna råda över folken.  
It shall be the base of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.  
Of the kingdoms it is lowest, And it lifteth not up itself any more above the nations, And I have made them few, So as not to rule among nations.**
- 16 Och Israels barn skola icke mer sätta sitt hopp till dem som allenast uppväcka minnet av deras missgärning, när de vända sig till dem; och de skola förnimma att jag är Herren, HERREN.  
It shall be no more the confidence of the house of Israel, bringing iniquity to memory, when they turn to look after them: and they shall know that I am the Lord Yahweh.  
And it is no more to the house of Israel for a confidence, Bringing iniquity to remembrance, By their turning after them, And they have known that I [am] the Lord Jehovah.**

- 17** I tjugusjunde året, på första dagen i första månaden, kom HERRENS ord till mig; han sade:  
 It came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Yahweh came to me, saying,  
 And it cometh to pass, in the twenty and seventh year, in the first [month], in the first of the month, hath a word of Jehovah been unto me, saying:
- 18** Du människobarn, Nebukadressar konungen i Babel, har låtit sin här förrätta ett svårt arbete mot Tyrus; alla huvuden hava blivit skalliga och alla skuldror sönderskavda. Men han och hans här hava icke fått någon lön från Tyrus för det arbete som han har förrättat mot det.  
 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.  
 `Son of man, Nebuchadrezzar king of Babylon, Hath caused his force to serve a great service against Tyre, Every head [is] bald -- every shoulder peeled, And reward he had none, nor his force, out of Tyre, For the service that he served against it.
- 19** Därför säger Herren, HERREN så: Se, jag vill giva Egyptens land åt Nebukadressar, konungen i Babel; och han skall föra bort dess rikedomar och taga rov därifrån och göra byte där, och detta skall hans här få till lön.  
 Therefore thus says the Lord Yahweh: Behold, I will give the land of Egypt to Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.  
 Therefore, thus said the Lord Jehovah, Lo, I am giving to Nebuchadrezzar king of Babylon the land of Egypt, And he hath taken away its store, And hath taken its spoil, and taken its prey, And it hath been a reward to his force.
- 20** Såsom en vedergällning för hans arbete giver jag honom Egyptens land; ty för min räkning hava de utfört sitt verk, säger Herren, HERREN.  
 I have given him the land of Egypt as his recompense for which he served, because they worked for me, says the Lord Yahweh.  
 His wage for which he laboured I have given to him, The land of Egypt -- in that they wrought for Me, An affirmation of the Lord Jehovah.
- 21** På den tiden skall jag låta ett horn växa upp åt Israels hus, och du skall få upplåta din mun mitt ibland dem; och de skola förnimma att jag är HERREN.  
 In that day will I cause a horn to bud forth to the house of Israel, and I will give you the opening of the mouth in the midst of them; and they shall know that I am Yahweh.  
 In that day I cause to shoot up a horn to the house of Israel, And to thee I give an opening of the mouth in their midst, And they have known that I [am] Jehovah!
- 1** Och HERRENS ord kom till mig; han sade:  
 The word of Yahweh came again to me, saying,  
 And there is a word of Jehovah unto me, saying:
- 2** Du människobarn, profetera och säg: Så säger Herren, HERREN: Jämren eder: »Ack ve, vilken dag!»  
 Son of man, prophesy, and say, Thus says the Lord Yahweh: Wail you, Alas for the day!  
 `Son of man, prophesy, and thou hast said: Thus said the Lord Jehovah: Howl ye, ha! for the day!

- 3 Ty dagen är nära, HERRENS dag är nära; en molnhöljd dag är det, hednafolkens stund är inne.**  
**For the day is near, even the day of Yahweh is near; it shall be a day of clouds, a time of the nations.**  
**For near [is] a day, near [is] a day to Jehovah! A day of clouds, the time of nations it is.**
- 4 Ett svärd kommer över Egypten, och Etiopien fattas av ångest, när de slagna falla i Egypten och dess rikedomar föras bort och dess grundvalar upprivas.**  
**A sword shall come on Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down. And come in hath a sword to Egypt, And there hath been great pain in Cush, In the falling of the wounded in Egypt, And they have taken its store, And broken down have been its foundations.**
- 5 Etiopier, putéer och ludéer, och hela hopen av främmande folk, och kubéer och förbundslandets söner skola med dem falla för svärd.**  
**Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.**  
**Cush, and Phut, and Lud, and all the mixture, and Chub, And the sons of the land of the covenant with them by sword do fall,**
- 6 Så säger HERREN: Ja, Egyptens försvarare skola falla, och dess stolta makt skall störtas ned; från Migdol till Sevene skola de som bo där falla för svärd, säger Herren, HERREN.**  
**Thus says Yahweh: They also who uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveneh shall they fall in it by the sword, says the Lord Yahweh.**  
**Thus said Jehovah: And -- fallen have supporters of Egypt, And come down hath the arrogance of her strength, From Migdol to Syene, by sword they fall in her, An affirmation of the Lord Jehovah.**
- 7 Och deras land skall ligga öde bland ödelagda länder, och städerna där skola vara bland förhärjade städer.**  
**They shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.**  
**And they have been desolated in the midst of desolate lands, And its cities are in the midst of wasted cities.**
- 8 Och man skall förnimma att jag är HERREN, när jag tänder eld på Egypten och låter alla dess hjälpare varda krossade.**  
**They shall know at I am Yahweh, when I have set a fire in Egypt, and all her helpers are destroyed.**  
**And they have known that I [am] Jehovah, In My giving fire against Egypt, And broken have been all her helpers.**

- 9 På den dagen skola sändebud draga ut från mig på skepp, för att injaga skräck hos Etiopien mitt i dess trygghet; och man skall där fattas av ångest på Egyptens dag; ty se, det kommer!**  
**In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish on them, as in the day of Egypt; for, behold, it comes.**  
**In that day go forth do messengers from before Me in ships, To trouble confident Cush, And there hath been great pain among them, As the day of Egypt, for lo, it hath come.**
- 10 Så säger Herren, HERREN: Ja, jag skall göra slut på Egyptens rikedomar genom Nebukadressar, konungen i Babel.**  
**Thus says the Lord Yahweh: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.**  
**Thus said the Lord Jehovah: I have caused the multitude of Egypt to cease, By the hand of Nebuchadrezzar king of Babylon,**
- 11 Han och hans folk med honom, de grymmaste hedningar, skola hämtas dit till att fördärva landet; de skola draga sina svärd mot Egypten och uppfylla landet med slagna.**  
**He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.**  
**He and his people with him -- the terrible of nations, Are brought in to destroy the land, And they have drawn their swords against Egypt, And have filled the land [with] the wounded.**
- 12 Och jag skall göra strömmarna till torr mark och sälja landet i onda mäns hand. Jag skall ödelägga landet med allt vad däri är, genom främmande män. Jag, HERREN, har talat.**  
**I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Yahweh, have spoken it.**  
**And I have made floods a dry place, And I have sold the land into the hand of evil doers, And I have made desolate the land, And its fulness, by the hand of strangers, I, Jehovah, have spoken.**
- 13 Så säger Herren, HERREN: Jag skall ock förstöra de eländiga avgudarna och göra slut på avgudarna i Nof, och ur Egyptens land skall ingen furste mer uppstå; och jag skall låta fruktan komma över Egyptens land.**  
**Thus says the Lord Yahweh: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.**  
**Thus said the Lord Jehovah: And -- I have destroyed idols, And caused vain things to cease from Noph, And a prince of the land of Egypt there is no more, And I give fear in the land of Egypt.**
- 14 Jag skall ödelägga Patros och tända eld på Soan och hålla dom över No.**  
**I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments on**  
**And I have made Pathros desolate, And I have given fire against Zoan, And I have done judgments in No,**

- 15** Och jag skall utgjuta min vrede över Sin, Egyptens värn, och utrota den larmande hopen i No.  
I will pour my wrath on Sin, the stronghold of Egypt; and I will cut off the multitude of No.  
And I have poured out My fury on Sin, the stronghold of Egypt, And I have cut off the multitude of No.
- 16** Ja, jag skall tända eld på Egypten, Sin skall gripas av ångest, No skall bliva intaget och Nof överfallas på ljusa dagen.  
I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the day-time.  
And I have given fire against Egypt, Greatly pained is Sin, and No is to be rent, And Noph hath daily distresses.
- 17** Avens och Pi-Besets unga män skola falla för svärd, och själva skola de vandra bort i fångenskap.  
The young men of Aven and of Pibeseth shall fall by the sword; and these [cities] shall go into captivity.  
The youths of Aven and Pi-Beseth by sword do fall, And these into captivity do go.
- 18** I Tehafnehes bliver dagen mörk, när jag där bryter sönder Egyptens ok och dess stolta makt där får en ände; ja, ett moln skall övertäcka det, och dess döttrar skola vandra bort i fångenskap.  
At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.  
And in Tehaphnehes hath the day been dark, In My breaking there the yokes of Egypt, And ceased in her hath the excellency of her strength, She -- a cloud doth cover her, And her daughters into captivity do go.
- 19** Jag skall hålla dom över Egypten, och man skall förnimma att jag är HERREN.  
Thus will I execute judgments on Egypt; and they shall know that I am Yahweh.  
And I have done judgments in Egypt, And they have known that I [am] Jehovah.
- 20** I elfte året, på sjunde dagen i första månaden, kom HERRENS ord till mig; han sade:  
It happened in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Yahweh came to me, saying,  
And it cometh to pass, in the eleventh year, in the first [month], in the seventh of the month, hath a word of Jehovah been unto me, saying: `Son of man,
- 21** Du människobarn, jag har brutit sönder Faraos, den egyptiske konungens, arm; och se, den har icke blivit förbunden, man har icke brukat läkemedel, icke lindat den, icke lagt på den förband, för att åter göra den stark nog till att föra svärdet.  
Son of man, I have broken the arm of Pharaoh king of Egypt; and, behold, it has not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.  
The arm of Pharaoh, king of Egypt, I have broken, And lo, it hath not been bound up to give healing, To put a bandage to bind it, To strengthen it -- to lay hold on the sword.

- 22** Därför säger Herren, HERREN så: Se, jag skall komma över Faraos, konungen i Egypten, och bryta sönder hans armar, både den som ännu är stark och den som redan är sönderbruten, och skall låta svärdet falla ur hans hand.  
Therefore thus says the Lord Yahweh: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.  
Therefore, thus said the Lord Jehovah: Lo, I [am] against Pharaoh, king of Egypt, And I have broken his arms, The strong one and the broken one, And have caused the sword to fall out of his hand,
- 23** Och jag skall förskingra egyptierna bland folken och förströ dem i länderna.  
I will scatter the Egyptians among the nations, and will disperse them through the countries.  
And scattered the Egyptians among nations, And I have spread them through lands,
- 24** Den babyloniske konungens armar skall jag stärka, och jag skall sätta milt svärd i hans hand; men Faraos armar skall jag bryta sönder, så att han upphäver jämmerrop inför honom, såsom en dödsslagen kämpe gör.  
I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.  
And strengthened the arms of the king of Babylon, And I have given My sword into his hand, And I have broken the arms of Pharaoh, And he hath groaned the groans of a pierced one -- before him.
- 25** Ja, jag skall stärka den babyloniske konungens armar, men Faraos armar skola sjunka ned; och man skall förnimma att jag är HERREN, när jag sätter mitt svärd i den babyloniske konungens hand, för att han skall svänga det mot Egyptens land.  
I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Yahweh, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out on the land of Egypt.  
And I have strengthened the arms of the king of Babylon, And the arms of Pharaoh do fall down, And they have known that I [am] Jehovah, In My giving My sword into the hand of the king of Babylon, And he hath stretched it out toward the land of Egypt.
- 26** Och jag skall förskingra egyptierna bland folken och förströ dem i länderna; och de skola förnimma att jag är HERREN.  
I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Yahweh.  
And I have scattered the Egyptians among nations, And I have spread them through lands, And they have known that I [am] Jehovah!
- 1** I elfte året, på första dagen i tredje månaden, kom HERRENS ord till mig; han sade:  
It happened in the eleventh year, in the third [month], in the first [day] of the month, that the word of Yahweh came to me, saying,  
And it cometh to pass, in the eleventh year, in the third [month], in the first of the month, hath a word of Jehovah been unto me, saying:

- 2 Du människobarn, säg till Faraon, konungen i Egypten, och till hans larmande hop: Vem kan förliknas med dig i din storhet?  
Son of man, tell Pharaoh king of Egypt, and to his multitude: Whom are you like in your greatness?  
`Son of man, say unto Pharaoh king of Egypt, and unto his multitude: To whom hast thou been like in thy greatness?**
- 3 Se, du är ett ädelt träd, en ceder på Libanon, med sköna grenar och skuggrik krona och hög stam, en som med sin topp räcker upp bland molnen.  
Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.  
Lo, Asshur, a cedar in Lebanon, Fair in branch, and shading bough, and high in stature, And between thickets hath its foliage been.**
- 4 Vatten gåvo den växt, djupets källor gjorde den hög. Ty med sina strömmar omflöto de platsen där den var planterad; först sedan sände de sina flöden till alla andra träd på marken.  
The waters nourished it, the deep made it to grow: the rivers of it ran round about its plantation; and it sent out its channels to all the trees of the field.  
Waters have made it great, The deep hath exalted him with its flowings, Going round about its planting, And its conduits it hath sent forth unto all trees of the field.**
- 5 Så fick den högre stam än alla träd på marken, den fick talrika kvistar och långa grenar, genom det myckna vatten den hade, när den sköt skott.  
Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.  
Therefore higher hath been his stature than all trees of the field, And multiplied are his boughs, and long are his branches, Because of many waters in his shooting forth,**
- 6 Alla himmelens fåglar byggde sig nästen bland dess kvistar, under dess grenar födde alla markens djur sina ungar, och i dess skugga bodde allahanda stora folk.  
All the birds of the sky made their nests in its boughs; and under its branches did all the animals of the field bring forth their young; and under its shadow lived all great nations.  
In his boughs made a nest hath every fowl of the heavens, And under his branches brought forth hath every beast of the field, And in his shade dwell do all great nations.**
- 7 Och den blev skön genom sin storhet och genom sina grenars längd, där den stod med sin rot invid stora vatten.  
Thus was it beautiful in its greatness, in the length of its branches; for its root was by many waters.  
And he is fair in his greatness, In the length of his thin shoots, For his root hath been by great waters.**

- 8 Ingen ceder i Guds lustgård gick upp emot denna, ingen cypress hade kvistar som kunde förliknas med dennas, ingen lönn bar grenar, jämförliga med dennas; nej, intet träd i Guds lustgård liknade den i skönhet**  
**The cedars in the garden of God could not hide it; the fir-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like it in its beauty.**  
**Cedars have not hid him in the garden of God, Firs have not been like unto his boughs, And chesnut-trees have not been as his branches, No tree in the garden of God hath been like unto him in his beauty,**
- 9 Så skön hade jag låtit den bliva, i dess rikedom på grenar, att alla Edens träd i Guds lustgård måste avundas den.**  
**I made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.**  
**Fair I have made him in the multitude of his thin shoots, And envy him do all trees of Eden that [are] in the garden of God.**
- 10 Därför säger Herren, HERREN så Eftersom du växte så hög, ja, eftersom ditt träd sträckte sin topp upp bland molnen och förhävde sig i sitt hjärta över att det var så högt,**  
**Therefore thus said the Lord Yahweh: Because you are exalted in stature, and he has set his top among the thick boughs, and his heart is lifted up in his height;**  
**Therefore, thus said the Lord Jehovah: Because that thou hast been high in stature, And he yieldeth his foliage between thickets, And high is his heart in his haughtiness,**
- 11 därför skall jag prisgiva det åt en som är väldig bland folken. Han skall förvisso utföra sitt verk därpå, ty för dess ogudaktighets skull har jag förkastat det.**  
**I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.**  
**I give him into the hand of a god of nations, He dealeth sorely with him, In his wickedness I have cast him out.**
- 12 Ja, främlingar hava fått hugga ned det, de grymmaste folk, och hava låtit det ligga. Dess kvistar hava nu fallit på bergen och i alla dalar; dess grenar hava blivit avbrutna och kastade i alla landets bäckar, och alla folk på jorden hava måst draga bort därifrån och försaka dess skugga och låta det ligga.**  
**Strangers, the terrible of the nations, have cut him off, and have left him: on the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.**  
**And cut him off do strangers, The terrible of nations, and they leave him, On the mountains and in all valleys have his thin shoots fallen, And broken are his boughs at all streams of the land, And go down from his shade do all peoples of the land, and they leave him.**
- 13 På dess kullfallna stam bo alla himmelens fåglar, och på dess grenar lägga sig alla markens djur.**  
**On his ruin all the birds of the sky shall dwell, and all the animals of the field shall be on his branches;**  
**On his ruin dwell do all fowls of the heavens, And on his boughs have been all the beasts of the field,**



- 14** Så sker, för att ett träd som växer vid vatten aldrig skall yvas över sin höjd och sträcka sin topp upp bland molnen; ja, för att icke ens de väldigaste av dem skola stå och yvas, intet träd som har haft vatten att dricka. Ty de äro allasammans hemfallna åt döden och måste ned i jordens djup, till att vara där bland människors barn, hos dem som hava farit ned i graven.
- to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all who drink water: for they are all delivered to death, to the nether parts of the earth, in the midst of the children of men, with those who go down to the pit.
- In order that none of the trees of the waters May become haughty because of their stature, Nor give their foliage between thickets, Nor any drinking waters stand up unto them in their haughtiness, For all of them are given up to death, Unto the earth -- the lower part, In the midst of the sons of men, Unto those going down to the pit.
- 15** Så säger Herren, HERREN: På den dag då det for ned till dödsriket lät jag djupet för dess skull hölja sig i sorgdräkt; jag hämmade strömmarna där, och de stora vattnen höllos tillbaka. Jag lät Libanon för dess skull kläda sig i svart, och alla träd på marken förtvinade i sorg över det.
- Thus says the Lord Yahweh: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained the rivers of it; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
- Thus said the Lord Jehovah: In the day of his going down to sheol I have caused mourning, I have covered for him the deep, and diminish its flowings, And restrained are many waters, And I make Lebanon black for him, And all trees of the field have been covered for him.
- 16** Genom dånet av dess fall kom jag folken att bäva, när jag störtade det ned i dödsriket, till dem som hade farit ned i graven. Men då tröstade sig i jordens djup alla Edens träd, de yppersta och bästa på Libanon, alla de som hade haft vatten att dricka.
- I made the nations to shake at the sound of his fall, when I cast him down to Sheol with those who descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.
- From the sound of his fall I have caused nations to shake, In My causing him to go down to sheol, With those going down to the pit, And comforted in the earth -- the lower part, are all trees of Eden, The choice and the good of Lebanon, All drinking waters.
- 17** Också de hade, såsom det trädet, måst fara ned till dödsriket, till dem som voro slagna med svärd; dit foro ock de som hade varit dess stöd och hade bott i dess skugga bland folken.
- They also went down into Sheol with him to those who are slain by the sword; yes, those who were his arm, [that] lived under his shadow in the midst of the nations.
- Also they with him have gone down to sheol, Unto the pierced of the sword, And -- his arm -- they dwelt in his shade in the midst of nations.

**18 Kan nu något bland Edens träd förliknas med dig i härlighet och storhet? Och dock skall du, såsom Edens träd, störtas ned i jordens djup och ligga där bland oomskurna, hos dem som äro slagna med svärd. Så skall det gå Farao och hela hans larmande hop, säger Herren, HERREN.**

**To whom are you thus like in glory and in greatness among the trees of Eden? yet shall you be brought down with the trees of Eden to the nether parts of the earth: you shall lie in the midst of the uncircumcised, with those who are slain by the sword. This is Pharaoh and all his multitude, says the Lord Yahweh.**

**Unto whom hast thou been thus like, In honour and in greatness among the trees of Eden, And thou hast been brought down with the trees of Eden, Unto the earth -- the lower part, In the midst of the uncircumcised thou liest, With the pierced of the sword? It [is] Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!**

**1 I tolfte året, på första dagen i tolfte månaden, kom HERRENS ord till mig; han sade: It happened in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Yahweh came to me, saying,**

**And it cometh to pass, in the twelfth year, in the twelfth month, in the first of the month, hath a word of Jehovah been unto me, saying,**

**2 Du människobarn, stäm upp en klagosång över Farao, konungen i Egypten, och säg till honom: Det är förbi med dig, du lejon bland folken! Och du var dock lik draken i havet, där du for fram i dina strömmar och rörde upp vattnet med dina fötter och grumlade dess strömmar.**

**Son of man, take up a lamentation over Pharaoh king of Egypt, and tell him, You were likened to a young lion of the nations: yet are you as a monster in the seas; and you did break forth with your rivers, and troubled the waters with your feet, and fouled their rivers.**

**´Son of man, lift up a lamentation for Pharaoh king of Egypt, and thou hast said unto him: A young lion of nations thou hast been like, And thou [art] as a dragon in the seas, And thou comest forth with thy flowings, And dost trouble the waters with thy feet, And thou dost foul their flowings.**

**3 Så säger nu Herren, HERREN: Jag skall breda ut mitt nät över dig genom skaror av många folk, och de skola draga upp dig i mitt garn.**

**Thus says the Lord Yahweh: I will spread out my net on you with a company of many peoples; and they shall bring you up in my net.**

**Thus said the Lord Jehovah: And -- I have spread out for thee My net, With an assembly of many peoples, And they have brought thee up in My net.**

**4 Jag skall kasta dig upp på jorden, jag skall slunga dig bort på marken och låta alla himmelens fåglar slå ned på dig och låta de vilda djuren på hela jorden mätta sig med I will leave you on the land, I will cast you forth on the open field, and will cause all the birds of the sky to settle on you, and I will satisfy the animals of the whole earth with you.**

**And I have left thee in the land, On the face of the field I do cast thee out, And have caused to dwell upon thee every fowl of the heavens, And have satisfied out of thee the beasts of the whole earth.**

**5 Jag skall kasta ditt kött på bergen och fylla dalarna med ditt stora skrov.**

**I will lay your flesh on the mountains, and fill the valleys with your height.**

**And I have put thy flesh on the mountains, And filled the valleys [with] thy hugeness,**

- 6 Och landet som du har nedsölat skall jag vattna med ditt blod ända upp till bergen, och bäckarna skola bliva fulla av dig.  
I will also water with your blood the land in which you swim, even to the mountains; and the watercourses shall be full of you.  
And watered the land with thy flowing, From thy blood -- unto the mountains, And streams are filled from thee.**
- 7 Och när jag utsläcker dig, skall jag övertäcka himmelen och förmörka dess stjärnor; jag skall övertäcka solen med moln, och månens ljus skall icke lysa mer.  
When I shall extinguish you, I will cover the heavens, and make the stars of it dark; I will cover the sun with a cloud, and the moon shall not give its light.  
And in quenching thee I have covered the heavens, And have made black their stars, The sun with a cloud I do cover, And the moon causeth not its light to shine.**
- 8 Alla ljus på himmelen skall jag förmörka för din skull och låta mörker komma över ditt land, säger Herren, HERREN.  
All the bright lights of the sky will I make dark over you, and set darkness on your land, says the Lord Yahweh.  
All luminaries of light in the heavens, I make black over thee, And I have given darkness over thy land, An affirmation of the Lord Jehovah,**
- 9 Och många folks hjärtan skall jag slå med skräck, när jag gör din undergång bekant bland folkslagen, ja, i länder som du icke känner.  
I will also vex the hearts of many peoples, when I shall bring your destruction among the nations, into the countries which you have not known.  
And I have vexed the heart of many peoples, In My bringing in thy destruction among nations, Unto lands that thou hast not known.**
- 10 Jag skall komma många folk att häpna för din skull, och deras konungar skola för din skull gripas av bävan, när jag i deras åsyn svänger mitt svärd; vart ögonblick skola de frukta, envar för sitt liv, på ditt falls dag.  
Yes, I will make many peoples amazed at you, and their kings shall be horribly afraid for you, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of your fall.  
And I have made many peoples astonished at thee, And their kings are afraid at thee with trembling, In My brandishing My sword before their faces, And they have trembled every moment, Each for his life -- in the day of thy fall.**
- 11 Ty så säger Herren, HERREN: Den babyloniske konungens svärd skall komma över dig.  
For thus says the Lord Yahweh: The sword of the king of Babylon shall come on you.  
For thus said the Lord Jehovah: A sword of the king of Babylon entereth thee,**
- 12 Jag skall låta din larmande hop falla för hjältars svärd, grymmast bland hedningar äro de alla. De skola föröda Egyptens härlighet, och hela dess larmande hop skall förgöras;  
By the swords of the mighty will I cause your multitude to fall; the terrible of the nations are they all: and they shall bring to nothing the pride of Egypt, and all the multitude of it shall be destroyed.  
By swords of the mighty I cause thy multitude to fall, The terrible of nations -- all of them, And they have spoiled the excellency of Egypt, And destroyed hath been all her multitude.**

- 13** jag skall utrota all dess boskap, den som betar vid det myckna vattnet. Av människofot skall det icke mer röras upp, ej heller röras upp av boskapsklövar.  
I will destroy also all the animals of it from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of animals trouble them.  
And I have destroyed all her beasts, From beside many waters, And trouble them not doth a foot of man any more, Yea, the hoofs of beasts trouble them not.
- 14** Sedan skall jag låta deras vatten sjunka undan och deras strömmar flyta bort såsom olja, säger Herren, HERREN,  
Then will I make their waters clear, and cause their rivers to run like oil, says the Lord Yahweh.  
Then do I cause their waters to sink, And their rivers as oil I cause to go, An affirmation of the Lord Jehovah.
- 15** i det jag gör Egyptens land till en ödslig ödemark och berövar landet allt vad däri är, när jag nu slår alla dess inbyggare, så att man förnimmer att jag är HERREN.  
When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall strike all those who dwell therein, then shall they know that I am Yahweh.  
In My making the land of Egypt a desolation, And desolated hath been the land of its fulness, In My smiting all the inhabitants in it, And they have known that I [am] Jehovah.
- 16** Detta är en klagosång som man skall sjunga, ja, folkens döttrar skola sjunga den; de skola sjunga den över Egypten med hela dess larmande hop, säger Herren, HERREN.  
This is the lamentation with which they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, says the Lord Yahweh.  
A lamentation it [is], and they have lamented her, Daughters of the nations do lament her, For Egypt, and for all her multitude, they lament her, An affirmation of the Lord Jehovah.
- 17** I tolfte året, på femtonde dagen i månaden, kom HERRENS ord till mig; han sade:  
It happened also in the twelfth year, in the fifteenth [day] of the month, that the word of Yahweh came to me, saying,  
And it cometh to pass, in the twelfth year, in the fifteenth of the month, hath a word of Jehovah been unto me, saying,
- 18** Du människobarn, sjung sorgesång över Egyptens larmande hop. Bjud henne att såsom döttrarna av de väldigaste folk fara ned i jordens djup, till dem som redan hava farit ned i graven.  
Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, to the nether parts of the earth, with those who go down into the pit.  
Son of man, Wail for the multitude of Egypt, And cause it to go down, It -- and the daughters of honourable nations, Unto the earth -- the lower parts, With those going down to the pit.
- 19** Finnes någon så ringa att du är förmer än hon? Nej, far du ned och låt dig bäddas bland de oomskurna.  
Whom do you pass in beauty? go down, and be you laid with the uncircumcised.  
Than whom hast thou been more pleasant? Go down, and be laid with the uncircumcised.

- 20 Bland män som äro slagna med svärd skola ock dina falla. Svärdet är redo; släpen bort henne med hela hennes larmande hop.  
They shall fall in the midst of those who are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.  
In the midst of the pierced of the sword they fall, [To] the sword she hath been given, They drew her out, and all her multitude.**
- 21 Mäktiga hjältar skola tala till Faraos dödsriket, till honom och till hans hjälpare: »Ja, de hava måst fara hitned, och nu ligga de där, de oomskurna, slagna med svärd.»  
The strong among the mighty shall speak to him out of the midst of Sheol with those who help him: they are gone down, they lie still, even the uncircumcised, slain by the sword. Speak to him do the gods of the mighty out of the midst of sheol, With his helpers -- they have gone down, They have lain with the uncircumcised, The pierced of the sword.**
- 22 Där ligger redan Assur med hela sin skara; runt omkring honom har denna sin gravplats. Allasammans ligga de där slagna, fallna för svärd.  
Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword;  
There [is] Asshur, and all her assembly, Round about him [are] his graves, All of them [are] wounded, who are falling by sword,**
- 23 Sin grav har han fått längst ned i underjorden, och runt omkring honom ligger hans skara begravnen. Allasammans ligga de slagna, fallna för svärd, de man som en gång utbredde skräck i de levandes land.  
whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living. Whose graves are appointed in the sides of the pit, And her assembly is round about her grave, All of them wounded, falling by sword, Because they gave terror in the land of the living.**
- 24 Där ligger Elam med hela sin larmande hop, vilande runt omkring hans grav.  
Allasammans ligga de slagna, männen som föllo för svärd, och som oomskurna måste fara, ned i jordens djup, desamma som en gång utbredde skräck omkring sig i de levandes land; nu måste de bära sin skam bland de andra som hava farit ned i graven.  
There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living, and have borne their shame with those who go down to the pit.  
There [is] Elam, and all her multitude, Round about [is] her grave, All of them wounded, who are falling by sword, Who have gone down uncircumcised unto the earth -- the lower parts, Because they gave their terror in the land of the living, And they bear their shame with those going down to the pit.**

- 25** Ja, bland slagna har han fått sitt läger med hela sin larmande hop; runt omkring honom har denna sin gravplats. Allasammans ligga de där oomskurna, slagna med svärd; en gång utbredde sig ju skräck omkring dem i de levandes land, men de måste nu bära sin skam bland dem som hava farit ned i graven. Ja, bland slagna har han fått sin plats. They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit: he is put in the midst of those who are slain. In the midst of the wounded they have appointed a bed for her with all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For their terror was given in the land of the living, And they bear their shame with those going down to the pit, In the midst of the pierced he hath been put.
- 26** Där ligger Mesek-Tubal med hela sin larmande hop; runt omkring honom har denna sin gravplats. Allasammans ligga de där oomskurna, slagna med svärd; en gång utbredde de ju skräck omkring sig i de levandes land. There is Meshech, Tubal, and all their multitude; their graves are round about them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living. There [is] Meshech, Tubal, and all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For they gave their terror in the land of the living,
- 27** Men dessa fallna män ur de oomskurnas hop, de få icke vila bland hjältarna, bland dem som hava farit ned till dödsriket i sin krigiska rustning och fått sina svärd lagda under sina huvuden. Nej, deras missgärningar hava kommit över deras ben. De utbredde ju skräck i de levandes land, såsom hjältar göra. They shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are on their bones; for [they were] the terror of the mighty in the land of the living. And they lie not with the mighty, Who are falling of the uncircumcised, Who have gone down to sheol with their weapons of war, And they put their swords under their heads, And their iniquities are on their bones, For the terror of the mighty [is] in the land of the living.
- 28** Ja, också du skall bliva krossad bland de oomskurna och få ligga bland dem som äro slagna med svärd. But you shall be broken in the midst of the uncircumcised, and shall lie with those who are slain by the sword. And thou, in the midst of the uncircumcised art broken, And dost lie with the pierced of the sword.

- 29** Där ligger Edom med sina konungar och alla sina hövdingar; huru mäktiga de än voro, hava de nu fått sin plats bland dem som äro slagna med svärd; de måste ligga bland de oomskurna, bland dem som hava farit ned i graven.  
There is Edom, her kings and all her princes, who in their might are laid with those who are slain by the sword: they shall lie with the uncircumcised, and with those who go down to the pit.  
There [is] Edom, her kings, and all her princes, Who have been given up in their might, With the pierced of the sword, They with the uncircumcised do lie, And with those going down to the pit.
- 30** Där ligga Nordlandets furstar allasammans, med alla sidonier, ty de hava måst fara ned till de slagna, de hava kommit på skam, trots den skräck de utbredde genom sina väldiga gärningar. Och de ligga där oomskurna bland dem som hava blivit slagna med svärd; de måste bära sin skam bland dem som hava farit ned i graven.  
There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.  
There [are] princes of the north, All of them, and every Zidonian, Who have gone down with the pierced in their terror, Of their might they are ashamed, And they lie uncircumcised with the pierced of the sword, And they bear their shame with those going down to the pit.
- 31** Dem skall nu Farao få se, och han skall så trösta sig över hela sin larmande hop. Ja, Farao och hela hans har äro slagna med svärd, säger Herren, HERREN.  
Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, says the Lord Yahweh.  
Then doth Pharaoh see, And he hath been comforted for all his multitude, The pierced of the sword -- Pharaoh and all his force, An affirmation of the Lord Jehovah.
- 32** Ty väl utbredde jag skräck för honom i de levandes land, men nu måste han, Farao, med hela sin larmande hop, låta sig bäddas bland de oomskurna, hos dem som äro slagna med svärd, säger Herren, HERREN.  
For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with those who are slain by the sword, even Pharaoh and all his multitude, says the Lord Yahweh.  
For I have given his terror in the land of the living, And he hath been laid down in the midst of the uncircumcised, With the pierced of the sword -- Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!
- 1** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,

- 2 Du människobarn, tala till dina landsmän och säg till dem: Om jag vill låta svärdet komma över ett land, och folket i landet har utsett bland sig en man som det har gjort till sin väktare,  
Son of man, speak to the children of your people, and tell them, When I bring the sword on a land, and the people of the land take a man from among them, and set him for their watchman;  
`Son of man, speak unto the sons of thy people, and thou hast said unto them: A land -- when I bring in against it a sword, And the people of the land have taken one man out of their borders, And made him to them for a watchman.**
- 3 och denne ser svärdet komma över landet och stöter i basunen och varnar folket,  
if, when he sees the sword come on the land, he blow the trumpet, and warn the people;  
And he hath seen the sword coming against the land, And hath blown with a trumpet, and hath warned the people,**
- 4 men den som får höra basunljudet ända icke låter varna sig, och svärdet sedan kommer och tager honom bort, då kommer hans blod över hans eget huvud.  
then whoever hears the sound of the trumpet, and doesn't take warning, if the sword come, and take him away, his blood shall be on his own head.  
And the hearer hath heard the voice of the trumpet, and he hath not taken warning, And come in doth the sword, and taketh him away, His blood is on his head.**
- 5 Ty han hörde ju basunljudet, men lät icke varna sig; därför kommer hans blod över honom själv. Om han hade låtit varna sig, så hade han räddat sitt liv. --  
He heard the sound of the trumpet, and didn't take warning; his blood shall be on him; whereas if he had taken warning, he would have delivered his soul.  
The voice of the trumpet he heard, And he hath not taken warning, his blood is on him, And he who took warning his soul hath delivered.**
- 6 Men om väktaren ser svärdet komma och icke stöter i basunen och folket så icke bliver varnat, och svärdet sedan kommer och tager bort någon bland dem, då bliver visserligen denne borttagen genom sin egen missgärning, men hans blod skall jag utkräva av väktarens hand.  
But if the watchman sees the sword come, and doesn't blow the trumpet, and the people aren't warned, and the sword comes, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.  
And the watchman, when he seeth the sword coming in, And he hath not blown with a trumpet, And the people hath not been warned, And come in doth a sword, And taketh away of them -- a soul, He in his iniquity is taken away, And his blood from the hand of the watchman I require.**
- 7 Dig, du människobarn, har jag satt till en väktare för Israels hus, för att du å mina vägnar skall varna dem, när du hör ett ord från min mun.  
So you, son of man, I have set you a watchman to the house of Israel; therefore hear the word at my mouth, and give them warning from me.  
And thou, son of man, A watchman I gave thee to the house of Israel, And thou hast heard from My mouth a word, And thou hast warned them from Me.**



- 8 Om jag säger till den ogudaktige: »Du ogudaktige, du måste dö», och du då icke säger något till att varna den ogudaktige för hans väg, så skall väl den ogudaktige dö genom sin missgärning, men hans blod skall jag utkräva av din hand.**  
**When I tell the wicked, O wicked man, you shall surely die, and you don't speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at your hand.**  
**In My saying to the wicked, O wicked one -- thou dost surely die, And thou hast not spoken to warn the wicked from his way, He -- the wicked -- in his iniquity doth die, And his blood from thy hand I require.**
- 9 Men om du varnar den ogudaktige för hans väg, på det att han må vända om ifrån den, och han likväl icke vänder om ifrån sin väg, då skall visserligen han dö genom sin missgärning, men du själv har räddat din själ.**  
**Nevertheless, if you warn the wicked of his way to turn from it, and he doesn't turn from his way; he shall die in his iniquity, but you have delivered your soul.**  
**And thou, when thou hast warned the wicked of his way, to turn back from it, And he hath not turned back from his way, He in his iniquity doth die, And thou thy soul hast delivered.**
- 10 Och du, människobarn, säg till Israels hus: I sägen så: »Våra överträdelser och synder tynga på oss och vi försmäkta genom dem. Huru kunna vi då bli vid liv?»**  
**You, son of man, tell the house of Israel: Thus you speak, saying, Our transgressions and our sins are on us, and we pine away in them; how then can we live?**  
**And thou, son of man, say unto the house of Israel: Rightly ye have spoken, saying: Surely our transgressions and our sins [are] on us, And in them we are wasting away, How, then, do we live?**
- 11 Men svara dem: Så sant jag lever, säger Herren, HERREN, jag har ingen lust till den ogudaktiges död, utan fastmer därtill att den ogudaktige vänder om från sin väg och får leva. Så vänden då om, ja, vänden om från edra onda vägar; ty icke viljen I väl dö, I av Israels hus?**  
**Tell them, As I live, says the Lord Yahweh, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn you, turn you from your evil ways; for why will you die, house of Israel?**  
**Say unto them, I live -- an affirmation of the Lord Jehovah, I delight not in the death of the wicked, But -- in the turning of the wicked from his way, And he hath lived, Turn back, turn back, from your evil ways, Yea, why do ye die, O house of Israel?**
- 12 Men du, människobarn, säg till dina landsmän: Den rättfärdiges rättfärdighet skall icke rädda honom, när han begår överträdelser; och den ogudaktige skall icke komma på fall genom sin ogudaktighet, när han vänder om från sin ogudaktighet, lika litet som den rättfärdige skall kunna leva genom sin rättfärdighet, när han syndar.**  
**You, son of man, tell the children of your people, The righteousness of the righteous shall not deliver him in the day of his disobedience; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turns from his wickedness; neither shall he who is righteous be able to live thereby in the day that he sins.**  
**And thou, son of man, say unto the sons of thy people: The righteousness of the righteous doth not deliver him in the day of his transgression, And the wickedness of the wicked, He doth not stumble for it in the day of his turning from his wickedness, And the righteous is not able to live in it in the day of his sinning.**

- 13 Om jag säger till den rättfärdige att han skall få leva, och han sedan i förlitande på sin rättfärdighet gör vad orätt är, så skall intet ihåtkommas av all hans rättfärdighet, utan genom det orätta som han gör skall han dö.**  
**When I tell the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he has committed, therein shall he die.**  
**In My saying of the righteous: He surely liveth, And -- he hath trusted on his righteousness, And he hath done perversity, All his righteous acts are not remembered, And for his perversity that he hath done, For it he doth die.**
- 14 Och om jag säger till den ogudaktige: »Du måste dö», och han sedan vänder om från sin synd och övar rätt och rättfärdighet,**  
**Again, when I say to the wicked, You shall surely die; if he turn from his sin, and do that which is lawful and right;**  
**And in My saying to the wicked: Thou surely diest, And -- he hath turned back from his sin, And hath done judgment and righteousness,**
- 15 så att han, den ogudaktige, give tillbaka den pant han har fått och ersätter vad han har rövat och vandrar efter livets stadgar, så att han icke gör vad orätt är, då skall han förvisso leva och icke dö.**  
**if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.**  
**(The pledge the wicked restoreth, plunder he repayeth,) In the statutes of life he hath walked, So as not to do perversity, He surely liveth -- he doth not die.**
- 16 Ingen av de synder han har begått skall då tillräknas honom; han har övat rätt och rättfärdighet, därför skall han förvisso få leva. --**  
**None of his sins that he has committed shall be remembered against him: he has done that which is lawful and right; he shall surely live.**  
**None of his sin that he hath sinned is remembered to him, Judgment and righteousness he hath done, He doth surely live.**
- 17 Men nu säga dina landsmän: »Herrens väg är icke alltid densamma», då det fastmer är deras egen väg som icke alltid är densamma.**  
**Yet the children of your people say, The way of the Lord is not equal: but as for them, their way is not equal.**  
**And the sons of thy people have said: The way of the Lord is not pondered, As to them -- their way is not pondered.**
- 18 Om den rättfärdige vänder om från sin rättfärdighet och gör vad orätt är, så måste han just därför dö.**  
**When the righteous turns from his righteousness, and commits iniquity, he shall even die therein.**  
**In the turning back of the righteous from his righteousness, And he hath done perversity -- he dieth for it.**

- 19** Men om den ogudaktige vänder om från sin ogudaktighet och övar rätt och rättfärdighet, då skall han just därför få leva.  
When the wicked turns from his wickedness, and does that which is lawful and right, he shall live thereby.  
And in the turning back of the wicked from his wickedness, And he hath done judgment and righteousness, by them he liveth.
- 20** Och ändå sägen I: »Herrens väg är icke alltid densamma.» Jo, jag skall döma var och en av eder efter hans vägar, I av Israels hus.  
Yet you say, The way of the Lord is not equal. House of Israel, I will judge you everyone after his ways.  
And ye have said: The way of the Lord is not pondered, Each according to his ways do I judge you, O house of Israel.`
- 21** I det tolfte året sedan vi hade blivit bortförda i fångenskap, på femte dagen i tionde månaden, kom en flykting ifrån Jerusalem till mig med budskapet: »Staden är intagen.»  
It happened in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one who had escaped out of Jerusalem came to me, saying, The city has been struck.  
And it cometh to pass, in the twelfth year -- in the tenth [month], in the fifth of the month -- of our removal, come in unto me doth one who is escaped from Jerusalem, saying, `The city hath been smitten.`
- 22** Nu hade på aftonen före flyktingens ankomst HERRENS hand kommit över mig; men på morgonen öppnade han åter min mun, just före mannens ankomst, så att jag, då nu min mun blev öppnad, upphörde att vara stum.  
Now the hand of Yahweh had been on me in the evening, before he who was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more mute.  
And the hand of Jehovah hath been unto me in the evening, before the coming in of the escaped one, and He openeth my mouth till the coming in unto me in the morning, and opened is my mouth, and I have not been silent again.
- 23** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,
- 24** Du människobarn, de som bo ibland ruinerna där borta i Israels land säga »Abraham var en ensam man, och han fick dock landet till besittning. Vi äro många, oss måste väl landet då vara givet till besittning!»  
Son of man, they who inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.  
`Son of man, the inhabitants of these wastes on the ground of Israel are speaking, saying: Alone hath been Abraham -- and he possesseth the land, and we [are] many -- to us hath the land been given for a possession.

- 25** Säg därför till dem: Så säger Herren, HERREN: I äten kött med blodet i, I upplyften edra ögon till edra eländiga avgudar, och I utgjuten blod; och likväl skullen I få hava landet till besittning!  
Therefore tell them, Thus says the Lord Yahweh: You eat with the blood, and lift up your eyes to your idols, and shed blood: and shall you possess the land?  
Therefore say unto them: Thus said the Lord Jehovah: With the blood ye do eat, And your eyes ye lift up unto your idols, And blood ye shed, and the land ye inherit!
- 26** I trotsen på edra svärd, I bedriven vad styggeligt är, I skänden varandras hustrur; och likväl skullen I få hava landet till besittning!  
You stand on your sword, you work abomination, and you defile everyone his neighbor's wife: and shall you possess the land?  
Ye have stood on your sword, Ye have done abomination, Each the wife of his neighbour ye have defiled, And the land ye possess!
- 27** Nej; så skall du säga till dem: Så säger Herren, HERREN: Så sant jag lever, de som bo där bland ruinerna skola falla för svärd; och dem som bo på landsbygden skall jag giva till mat åt de vilda djuren, och de som bo i bergfästen eller i grottor skola dö genom pest.  
Thus shall you tell them, Thus says the Lord Yahweh: As I live, surely those who are in the waste places shall fall by the sword; and him who is in the open field will I give to the animals to be devoured; and those who are in the strongholds and in the caves shall die of the pestilence.  
Thus dost thou say unto them: Thus said the Lord Jehovah: I live -- do not they who [are] in the wastes by the sword fall? And they who [are] on the face of the field, To the beast I have given for food, And they who are in strongholds and in caves by pestilence die.
- 28** Jag skall göra landet öde och tomt, och dess stolta makt skall få en ände; och Israels berg skola ödeläggas, så att ingen går där fram.  
I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.  
And I have made the land a desolation and an astonishment, And ceased hath the excellency of its strength, And desolated have been mountains of Israel, Without any one passing through.
- 29** Och de skola förnimma att jag är HERREN, när jag gör landet öde och tomt, för alla de styggelsers skull som de hava bedrivit.  
Then shall they know that I am Yahweh, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.  
And they have known that I [am] Jehovah, In My making the land a desolation and an astonishment, For all their abominations that they have done.
- 30** Men du, människobarn, dina landsmän, som orda om dig invid väggarna och i ingångarna till husen, de tala sinsemellan, den ene med den andre, och säga: »Kom, låt oss höra vad det är för ett ord som nu utgår från HERREN.»  
As for you, son of man, the children of your people talk of you by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying, Please come and hear what is the word that comes forth from Yahweh.  
And thou, son of man, the sons of thy people who are speaking about thee, By the walls, and in openings of the houses, Have spoken one with another, each with his brother, Saying: Come in, I pray you, And hear what [is] the word that cometh out from Jehovah.

- 31 Och de komma till dig, såsom gällde det en folkförsamling, och sätta sig hos dig såsom mitt folk; och de höra dina ord, men göra icke efter dem. Ty väl hoppgöra de med munnen ljuvliga ord, men deras hjärtan stå blott efter egen vinning.  
They come to you as the people comes, and they sit before you as my people, and they hear your words, but don't do them; for with their mouth they show much love, but their heart goes after their gain.  
And they come in unto thee as the coming in of a people, And they sit before thee -- My people, And have heard thy words, and they do them not, For doting loves with their mouth they are making, After their dishonest gain their heart is going.**
- 32 Och se, du är för dem, såsom när någon som har vacker röst och spelar väl sjunger en kärleksvisa; de höra väl dina ord, men göra icke efter dem.  
Behold, you are to them as a very lovely song of one who has a pleasant voice, and can play well on an instrument; for they hear your words, but they don't do them.  
And lo, thou [art] to them as a singer of doting loves, A pleasant voice, and playing well on an instrument, And they have heard thy words, and they are not doing them.**
- 33 Men när det kommer -- ty se det kommer! -- då skola de förnimma att en profet har varit ibland dem.  
When this comes to pass, (behold, it comes,) then shall they know that a prophet has been among them.  
And in its coming in -- lo, it hath come, And they have known that a prophet hath been in their midst!**
- 1 Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,**
- 2 Du människobarn, profetera mot Israels herdar, profetera och säg till dem, till herdarna: Så säger Herren, HERREN: Ve eder, I Israels herdar, som haven sörjt allenast för eder själva! Var det då icke för hjorden som herdarna borde sörja?  
Son of man, prophesy against the shepherds of Israel, prophesy, and tell them, even to the shepherds, Thus says the Lord Yahweh: Woe to the shepherds of Israel who feed themselves! Shouldn't the shepherds feed the sheep?  
`Son of man, prophesy concerning shepherds of Israel, prophesy, and thou hast said unto them: To the shepherds, thus said the Lord Jehovah: Wo [to] the shepherds of Israel, Who have been feeding themselves! The flock do not the shepherds feed?**
- 3 I stället åten I upp det feta, med ullen klädden I eder, det gödda slaktaden I; men om hjorden vårdaden I eder icke.  
You eat the fat, and you clothe you with the wool, you kill the fatlings; but you don't feed the sheep.  
The fat ye do eat, and the wool ye put on, The fed one ye slaughter, the flock ye feed not.**

- 4 De svaga stärkten I icke, det sjuka heladen I icke, det sargade förbunden I icke, det fördrivna förden I icke tillbaka, det förlorade uppsökten I icke, utan med förtryck och hårdhet fören I fram mot dem.**  
**You haven't strengthened the diseased, neither have you healed that which was sick, neither have you bound up that which was broken, neither have you brought back that which was driven away, neither have you sought that which was lost; but with force and with rigor have you ruled over them.**  
**The weak ye have not strengthened, And the sick one ye have not healed, And the broken ye have not bound up, And the driven away have not brought back, And the lost ye have not sought, And with might ye have ruled them and with rigour.**
- 5 Så blevo de förskingrade, därför att de icke hade någon herde, de blevo till mat åt alla markens djur, ja, de blevo förskingrade.**  
**They were scattered, because there was no shepherd; and they became food to all the animals of the field, and were scattered.**  
**And they are scattered from want of a shepherd, And are for food to every beast of the field, Yea, they are scattered.**
- 6 Mina får gå nu vilse på alla berg och alla höga kullar; över hela jorden äro mina får förskingrade, utan att någon frågar efter dem eller uppsöker dem.**  
**My sheep wandered through all the mountains, and on every high hill: yes, my sheep were scattered on all the surface of the earth; and there was none who searched or sought.**  
**Go astray do My flock on all the mountains, And on every high hill, And on all the face of the land have My flock been scattered, And there is none inquiring, and none seeking.**
- 7 Hören därför HERRENS ord, I herdar:**  
**Therefore, you shepherds, hear the word of Yahweh:**  
**Therefore, shepherds, hear a word of Jehovah:**
- 8 Så sant jag lever, säger Herren, HERREN, sannerligen, eftersom mina får hava lämnats till rov, ja, eftersom mina får hava blivit till mat åt alla markens djur, då de nu icke hava någon herde, och eftersom mina herdar icke fråga efter mina får ja, eftersom herdarna sörja för sig själva och icke sörja för mina får,**  
**As I live, says the Lord Yahweh, surely because my sheep became a prey, and my sheep became food to all the animals of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and didn't feed my sheep;**  
**I live -- an affirmation of the Lord Jehovah, If not, because of My flock being for a prey, Yea, My flock is for food to every beast of the field, Because there is no shepherd, And My shepherds have not sought My flock, And the shepherds do feed themselves, And My flock they have not fed.**
- 9 därför, I herdar: Hören HERRENS ord:**  
**therefore, you shepherds, hear the word of Yahweh:**  
**Therefore, O shepherds, hear a word of Jehovah:**

- 10** Så säger Herren, HERREN: Se, jag skall komma över herdarna och utkräva mina får ur deras hand och göra slut på deras herdetjänst; och herdarna skola då icke mer kunna sörja för sig själva, ty jag skall rädda mina får ur deras gap, så att de icke bliva till mat åt dem.

Thus says the Lord Yahweh: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

Thus said the Lord Jehovah: Lo, I [am] against the shepherds, And have required My flock from their hand, And caused them to cease from feeding the flock, And no more do the shepherds feed themselves, And I have delivered My flock from their mouth, And they are not to them for food.

- 11** Ty så säger Herren, HERREN: Se, jag skall själv taga mig an mina får och leta dem tillsammans.

For thus says the Lord Yahweh: Behold, I myself, even I, will search for my sheep, and will seek them out.

For thus said the Lord Jehovah: Lo, I -- even I, have required My flock, And I have sought it out.

- 12** Likasom en herde letar tillsammans sin hjord, när hans får äro förströdda omkring honom, så skall ock jag leta tillsammans mina får och rädda dem från alla de orter till vilka de förskingrades på en dag av moln och töcken.

As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places where they have been scattered in the cloudy and dark day.

As a shepherd's searching of his drove, In the day of his being in the midst of his scattered flock, so I do seek My flock, And have delivered them out of all places, Whither they have been scattered, In a day of cloud and thick darkness.

- 13** Och jag skall föra dem ut ifrån folken och församla dem ur länderna, och skall låta dem komma till sitt eget land och föra dem i bet på Israels berg, vid bäckarna och var man eljest kan bo i landet.

I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

And brought them out from the peoples, And have gathered them from the lands, And brought them unto their own ground, And have fed them on mountains of Israel, By streams, and by all dwellings of the land.

- 14** På goda betesplatser skall jag föra dem i bet, på Israels höga berg skola de få sina betesmarker; där skola de lägga sig på goda betesmarker, och fett bete skola de hava på Israels berg.

I will feed them with good pasture; and on the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed on the mountains of Israel.

With good pasture I do feed them, And on mountains of the high place of Israel is their habitation, There do they lie down in a good habitation, And fat pastures they enjoy on mountains of Israel.

- 15 Jag skall själv föra mina får i bet och själv utse lägerplatser åt dem, säger Herren, HERREN.**  
I myself will be the shepherd of my sheep, and I will cause them to lie down, says the Lord Yahweh.  
I feed My flock, and cause them to lie down, An affirmation of the Lord Jehovah.
- 16 Det förlorade skall jag uppsöka, det fördrivna skall jag föra tillbaka, det sargade skall jag förbinda, och det svaga skall jag stärka. Men det feta och det starka skall jag förgöra; ja, jag skall sköta det såsom rätt är.**  
I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.  
The lost I seek, and the driven away bring back, And the broken I bind up, and the sick I strengthen, And the fat and the strong I destroy, I feed it with judgment.
- 17 Men I, mina får, så säger Herren, HERREN: Se, jag vill döma mellan får och får, mellan vädurar och bockar.**  
As for you, O my flock, thus says the Lord Yahweh: Behold, I judge between sheep and sheep, the rams and the male goats.  
And you, My flock, thus said the Lord Jehovah: Lo, I am judging between sheep and sheep, Between rams and he-goats.
- 18 Är det eder icke nog att I fån beta på den bästa betesplatsen, eftersom I med edra fötter trampen ned vad som är kvar på eder betesplats? Och är det eder icke nog att I fån dricka det klaraste vattnet, eftersom I med edra fötter grumlen vad som har lämnats kvar?**  
Seems it a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but you must foul the residue with your feet?  
Is it a little thing for you -- the good pasture ye enjoy, And the remnant of your pasture ye tread down with your feet, And a depth of waters ye do drink, And the remainder with your feet ye trample,
- 19 Skola mina får beta av det som edra fötter hava trampat ned, och dricka vad edra fötter hava grumlat?**  
As for my sheep, they eat that which you have trodden with your feet, and they drink that which you have fouled with your feet.  
And My flock the trodden thing of your feet consumeth, And the trampled thing of your feet drinketh?
- 20 Nej; därför säger Herren, HERREN så till dem: Se, jag skall själv döma mellan de feta fåren och de magra fåren.**  
Therefore thus says the Lord Yahweh to them: Behold, I, even I, will judge between the fat sheep and the lean sheep.  
Therefore, thus said the Lord Jehovah to them: Lo, I -- even I, have judged between fat sheep and lean sheep.



- 21** Eftersom I med sida och bog stöten undan alla de svaga och med edra horn stången dem, till dess att I haven drivit dem ut och förskingrat dem,  
Because you thrust with side and with shoulder, and push all the diseased with your horns, until you have scattered them abroad;  
Because with side and with shoulder ye thrust away, And with your horns push all the diseased, Till ye have scattered them to the out-place,
- 22** därför skall jag frälsa mina får, så att de icke mer bliva till rov, och skall döma mellan får och får.  
therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.  
And I have given safety to My flock, And they are not any more for prey, And I have judged between sheep and sheep.
- 23** Och jag skall låta en herde uppstå, gemensam för dem alla, och han skall föra dem i bet, nämligen min tjänare David; ja, han skall föra dem i bet, han skall vara deras herde.  
I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.  
And have raised up over them one shepherd, And he hath fed them -- my servant David, He doth feed them, and he is their shepherd,
- 24** Jag, HERREN, skall vara deras Gud, men min tjänare David skall vara hövding bland dem.  
Jag, HERREN, har talat.  
I, Yahweh, will be their God, and my servant David prince among them; I, Yahweh, have spoken it.  
And I, Jehovah, I am their God, And My servant David prince in their midst, I, Jehovah, have spoken.
- 25** Och jag skall med dem sluta ett fridsförbund; jag skall göra ände på vilddjuren i landet, så att man i trygghet kan bo mitt i öknen och sova i skogarna.  
I will make with them a covenant of peace, and will cause evil animals to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.  
And I have made for them a covenant of peace, And caused evil beasts to cease out of the land, And they have dwelt in a wilderness confidently, And they have slept in forests.
- 26** Och jag skall låta dem själva och landet runt omkring min höjd bliva till välsignelse. Jag skall låta regn falla i rätt tid; regnskurar till välsignelse skall det bliva.  
I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.  
And I have given them, and the suburbs of my hill, a blessing, And caused the shower to come down in its season, Showers of blessing they are.

- 27** Träden på marken skola bära sin frukt, och jorden skall giva sin gröda, och själva skola de bo i sitt land i trygghet; och de skola förnimma att jag är HERREN, när jag bryter sönder deras ok och räddar dem från de människors hand, som hava hållit dem i trældom.  
The tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Yahweh, when I have broken the bars of their yoke, and have delivered them out of the hand of those who made slaves of them.  
And given hath the tree of the field its fruit, And the land doth give her increase, And they have been on their land confident, And they have known that I [am] Jehovah, In My breaking the bands of their yoke, And I have delivered them from the hand of those laying service on them.
- 28** De skola sedan icke mer bliva ett byte för folken, och markens djur skola ej äta upp dem, utan de skola bo i trygghet, och ingen skall förskräcka dem.  
They shall no more be a prey to the nations, neither shall the animals of the earth devour them; but they shall dwell securely, and none shall make them afraid.  
And they are no more a prey to nations, And the beast of the earth devoureth them not, And they have dwelt confidently, And there is none troubling.
- 29** Och jag skall åt dem låta en plantering växa upp, som skall bliva dem till berömmelse; och de som bo i landet skola icke mer ryckas bort av hunger, ej heller skola de mer lida smälek av folken.  
I will raise up to them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.  
And I have raised for them a plant for renown, And they are no more consumed by hunger in the land, And they bear no more the shame of the nations.
- 30** Och de skola förnimma att jag, HERREN, deras Gud, är med dem, och att de, Israels hus, äro mitt folk, säger Herren, HERREN.  
They shall know that I, Yahweh, their God am with them, and that they, the house of Israel, are my people, says the Lord Yahweh.  
And they have known that I, Jehovah, their God, [am] with them, And they -- the house of Israel -- My people, An affirmation of the Lord Jehovah.
- 31** Ja, I ären mina får, I ären får i min hjord, människor som I ären, och jag är eder Gud, säger Herren, HERREN.  
You my sheep, the sheep of my pasture, are men, and I am your God, says the Lord Yahweh.  
And ye, My flock, the flock of My pasture, Men ye [are] -- I [am] your God, An affirmation of the Lord Jehovah!
- 1** Och HERRENS ord kom till mig; han sade:  
Moreover the word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying:
- 2** Du människobarn, vänd ditt ansikte mot Seirs berg och profetera mot det;  
Son of man, set your face against Mount Seir, and prophesy against it,  
'Son of man, set thy face against mount Seir, and prophesy against it,

- 3** säg till det: Så säger Herren, **HERREN**: Se, jag skall komma över dig, du Seirs berg, och uträcka min hand mot dig och göra dig öde och tomt.  
and tell it, Thus says the Lord Yahweh: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and an astonishment.  
and thou hast said to it: Thus said the Lord Jehovah: Lo, I [am] against thee, O mount Seir, And have stretched out My hand against thee, And made thee a desolation and an astonishment.
- 4** Jag skall göra dina städer till ruiner, och självt skall du bliva öde; och du skall förnimma att jag är **HERREN**.  
I will lay your cities waste, and you shall be desolate; and you shall know that I am Yahweh.  
Thy cities a waste I make, and thou art a desolation, And thou hast known that I [am] Jehovah.
- 5** Eftersom du har hyst en evig fiendskap mot Israels barn och givit dem till pris åt svärdet under deras ofärds tid, den tid då missgärningen hade nått sin gräns,  
Because you have had a perpetual enmity, and have given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end;  
Because of thy having an enmity age-during, And thou dost saw the sons of Israel, By the hands of the sword, In the time of their calamity, In the time of the iniquity of the end:
- 6** därför, så sant jag lever, säger Herren, **HERREN**, skall jag förvandla dig till blod, och blod skall förfölja dig; eftersom du icke har hatat blod, skall blod förfölja dig.  
therefore, as I live, says the Lord Yahweh, I will prepare you to blood, and blood shall pursue you: since you have not hated blood, therefore blood shall pursue you.  
Therefore, I live -- an affirmation of the Lord Jehovah, Surely for blood I do appoint thee, And blood doth pursue thee, If blood thou hast not hated, Blood also doth pursue thee.
- 7** Ja, jag skall göra Seirs berg tomt och öde och utrota därifrån envar som färdas där, fram eller tillbaka.  
Thus will I make Mount Seir an astonishment and a desolation; and I will cut off from it him who passes through and him who returns.  
And I have given mount Seir for a desolation and an astonishment, And have cut off from it him who is passing over and him who is returning,
- 8** Och jag skall uppfylla dess berg med dess slagna män; ja, på dina höjder, i dina dalar och vid alla dina bäckar skola svärdsslagna män falla.  
I will fill its mountains with its slain: in your hills and in your valleys and in all your watercourses shall they fall who are slain with the sword.  
And filled his mountains with his wounded, Thy hills, and thy valleys, and all thy streams, The pierced of the sword fall into them.
- 9** Jag skall göra dig till en ödemark för evärdlig tid, och dina städer skola icke mer bliva bebodda; och I skolen förnimma att jag är **HERREN**.  
I will make you a perpetual desolation, and your cities shall not be inhabited; and you shall know that I am Yahweh.  
Desolations age-during I make thee, And thy cities do not return, And ye have known that I [am] Jehovah.

- 10 Eftersom du sade: »De båda folken och de båda länderna skola bliva mina, vi skola taga dem i besittning» -- detta fastän HERREN bodde där --**  
**Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas Yahweh was there:**  
**Because of thy saying: The two nations and the two lands are mine, and we have possessed it, And Jehovah hath been there;**
- 11 därför, så sant jag lever, säger Herren, HERREN, skall jag utföra mitt verk med samma vrede och nitälskan varmed du i din hätskhet har utfört ditt verk mot dem; och jag skall göra mig känd bland dem, när jag dömer dig.**  
**therefore, as I live, says the Lord Yahweh, I will do according to your anger, and according to your envy which you have showed out of your hatred against them; and I will make myself known among them, when I shall judge you.**  
**Therefore, I live -- an affirmation of the Lord Jehovah, And I have done according to thine anger, And according to thine envy, With which thou hast wrought, Because of thy hatred against them, And I have been known among them when I judge thee.**
- 12 Och du skall förnimma att jag är HERREN. Jag har hört alla de smädelser som du har talat mot Israels berg, i det du har sagt: »Det är en ödemark; de äro givna åt oss till mat.»**  
**You shall know that I, Yahweh, have heard all your insults which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour. And thou hast known that I -- Jehovah, I have heard all thy despisings that thou hast spoken Against mountains of Israel, saying: A desolation, to us they were given for food.**
- 13 Ja, I spärraden upp munnen mot mig och togen den full av ord mot mig; jag har väl hört**  
**You have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.**  
**And ye magnify yourselves against Me with your mouth, And have made abundant against Me your words, I -- I have heard.**
- 14 Så säger Herren, HERREN: Till hela jordens glädje skall jag göra dig till en ödemark.**  
**Thus says the Lord Yahweh: When the whole earth rejoices, I will make you desolate. Thus said the Lord Jehovah: According to the rejoicing of the whole land, A desolation I make of thee.**
- 15 Därför att du gladde dig åt att Israels hus' arvedel blev ödelagd, därför skall jag göra likaså med dig. Du skall bliva en ödemark, du Seirs berg, du hela Edom, så långt du sträcker dig; och man skall förnimma att jag är HERREN.**  
**As you did rejoice over the inheritance of the house of Israel, because it was desolate, so will I do to you: you shall be desolate, Mount Seir, and all Edom, even all of it; and they shall know that I am Yahweh.**  
**According to thy joy at the inheritance of the house of Israel because of desolation, So I do to thee -- a desolation thou art, O mount Seir, and all Edom -- all of it, And they have known that I [am] Jehovah!**
- 1 Och du, människobarn, profetera om Israels berg och säg: I Israels berg, hören HERRENS ord.**  
**You, son of man, prophesy to the mountains of Israel, and say, You mountains of Israel, hear the word of Yahweh.**  
**And thou, son of man, prophesy unto mountains of Israel, and thou hast said, O mountains of Israel, hear a word of Jehovah.**

- 2** Så säger Herren, HERREN: Eftersom fienden säger om eder: »Rätt så, de urgamla offerhöjderna hava nu blivit vår besittning»,  
Thus says the Lord Yahweh: Because the enemy has said against you, Aha! and, The ancient high places are ours in possession;  
Thus said the Lord Jehovah: Because the enemy said against you, Aha, and the high places of old for a possession have been to us,
- 3** därför må du profetera och säga: Så säger Herren, HERREN: Eftersom, ja, eftersom man har förött eder och fikar efter eder från alla sidor, för att I måtten tillfalla de övriga folken såsom deras besittning och eftersom I ären så utsatta för onda tungors hån och folks förtal,  
therefore prophesy, and say, Thus says the Lord Yahweh: Because, even because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the nations, and you are taken up in the lips of talkers, and the evil report of the people;  
therefore, prophesy, and thou hast said: Thus said the Lord Jehovah: Because, even because, of desolating, And of swallowing you up from round about, For your being a possession to the remnant of the nations, And ye are taken up on the tip of the tongue, And [are] an evil report of the people.
- 4** därför, I Israels berg, mån I nu höra Herrens, HERRENS ord: Så säger Herren, HERREN till bergen och höjderna, till bäckarna och dalarna, till de förödda ruinerna och de övergivna städerna, som hava lämnats till rov och spott åt de övriga folken runt omkring,  
therefore, you mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;  
Therefore, O mountains of Israel, Hear a word of the Lord Jehovah: Thus said the Lord Jehovah, to mountains, and to hills, To streams, and to valleys, And to wastes that [are] desolate, And to cities that are forsaken, That have been for a prey, And for a scorn, to the remnant of the nations who [are] round about.
- 5** ja, därför säger Herren, HERREN så: Sannerligen, i brinnande nitälskan talar jag mot de övriga folken och mot Edom, så långt det sträcker sig, ja, mot dessa som med hela sitt hjärtas glädje och i sitt sinnes övermod hava tillägnat sig mitt land såsom besittning, för att driva ut dess inbyggare och göra det till sitt byte.  
therefore thus says the Lord Yahweh: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land to themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.  
Therefore, thus said the Lord Jehovah: Have I not, in the fire of My jealousy, Spoken against the remnant of the nations, And against Edom -- all of it, Who gave My land to themselves for a possession, With the joy of the whole heart -- with despite of soul, For the sake of casting it out for a prey?

- 6 Profetera alltså om Israels land och säg till bergen och höjderna, till bäckarna och dalarna: Så säger Herren, HERREN: Se, i nitälskan och vrede är det som jag talar, eftersom I liden sådan smälek av folken.**  
**Therefore prophesy concerning the land of Israel, and tell the mountains and to the hills, to the watercourses and to the valleys, Thus says the Lord Yahweh: Behold, I have spoken in my jealousy and in my wrath, because you have borne the shame of the nations: Therefore, prophesy concerning the ground of Israel, And thou hast said to mountains, and to hills, To streams, and to valleys, Thus said the Lord Jehovah: Lo, I, in My jealousy, and in My fury, I have spoken, Because the shame of nations ye have borne.**
- 7 Därför säger Herren, HERREN så Jag upplyfter min hand och betygar: Sannerligen, folken runt omkring eder skola själva få lida smälek.**  
**therefore thus says the Lord Yahweh: I have sworn, [saying], Surely the nations that are round about you, they shall bear their shame.**  
**Therefore, thus said the Lord Jehovah: I -- I have lifted up My hand, Do not -- the nations who [are] with you from round about -- they their own shame bear?**
- 8 Men I, Israels berg, I skolen åter grönska och bära frukt åt mitt folk Israel, ty snart skola de komma åter.**  
**But you, mountains of Israel, you shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.**  
**And ye, O mountains of Israel, Your branch ye give out, and your fruits ye bear for My people Israel, For they have drawn near to come.**
- 9 Ty se, jag skall komma till eder, jag skall vända mig till eder, och I skolen bliva brukade och besådda.**  
**For, behold, I am for you, and I will turn into you, and you shall be tilled and sown; For, lo, I [am] for you, and have turned to you, And ye have been tilled and sown.**
- 10 Och jag skall församla på eder människor i myckenhet, alla Israels barn, så många de äro; och städerna skola ånyo bliva bebodda och ruinerna åter byggas upp.**  
**and I will multiply men on you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be built;**  
**And I have multiplied on you men, All the house of Israel -- all of it, And the cities have been inhabited, And the wastes are built.**
- 11 Ja, jag skall församla på eder människor och boskap i myckenhet, och de skola föröka sig och bliva fruktsamma. Jag skall låta eder bliva bebodda, alldeles såsom I fordom voren; ja, jag skall göra eder ännu mer gott, än I förut fingen röna; och I skolen förnimma att jag är HERREN.**  
**and I will multiply on you man and animal; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [to you] than at your beginnings: and you shall know that I am Yahweh.**  
**And I have multiplied on you man and beast, And they have multiplied and been fruitful, And I have caused you to dwell according to your former states, And I have done better than at your beginnings, And ye have known that I [am] Jehovah.**

- 12 Jag skall låta människor åter vandra fram över eder, nämligen mitt folk Israel; de skola hava dig till besittning, och du skall vara deras arvedel; och du skall icke vidare döda deras barn.**  
**Yes, I will cause men to walk on you, even my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no more henceforth bereave them of children.**  
**And I have caused man to walk over you, -- My people Israel, And they possess thee, and thou hast been to them for an inheritance, And thou dost add no more to bereave them.**
- 13 Så säger Herren, HERREN: Eftersom man säger till dig: »Du är en människoäterska, du har dödat ditt eget folks barn»,**  
**Thus says the Lord Yahweh: Because they say to you, You [land] are a devourer of men, and have been a bereaver of your nation;**  
**Thus said the Lord Jehovah: Because they are saying to you: A devourer of men [art] thou, And a bereaver of thy nations thou hast been,**
- 14 därför skall du nu icke mer få äta upp människor och icke mer få döda ditt folks barn, säger Herren, HERREN.**  
**therefore you shall devour men no more, neither bereave your nation any more, says the Lord Yahweh;**  
**Therefore, man thou devourest no more, And thy nations thou causest not to stumble any more, An affirmation of the Lord Jehovah.**
- 15 Jag skall icke mer låta dig höra smälek av folken, och du skall icke mer nödgas bära folkslagens förakt; ej heller skall du mer bringa ditt folk på fall, säger Herren, HERREN. neither will I let you hear any more the shame of the nations, neither shall you bear the reproach of the peoples any more, neither shall you cause your nation to stumble any more, says the Lord Yahweh.**  
**And I proclaim not unto thee any more the shame of the nations, And the reproach of peoples thou bearest no more, And thy nations stumble not any more, An affirmation of the Lord Jehovah.`**
- 16 Och HERRENS ord kom till mig; han sade:**  
**Moreover the word of Yahweh came to me, saying,**  
**And there is a word of Jehovah unto me, saying,**
- 17 Du människobarn när Israels barn ännu bodde i sitt land, då orenade de det genom sitt väsende och sina gärningar; såsom en kvinnas orenhet var deras väsende för mig. Son of man, when the house of Israel lived in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.**  
**`Son of man, The house of Israel are dwelling on their land, And they defile it by their way and by their doings, As the uncleanness of a separated one hath their way been before Me.**
- 18 Då utgöt jag min vrede över dem, för det blods skull som de hade utgjutit över landet, och därför att de hade orenat det med sina eländiga avgudar. Therefore I poured out my wrath on them for the blood which they had poured out on the land, and because they had defiled it with their idols;**  
**And I do pour out My fury upon them For the blood that they shed on the land, And with their idols they have defiled it.**

- 19 Jag förskingrade dem bland folken, och de blevo förströdda i länderna; efter deras väsende och deras gärningar dömde jag dem.  
and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.  
And I scatter them among nations, And they are spread through lands, According to their way, and according to their doings, I have judged them.**
- 20 Men till vilka folk de än kommo vanärade de mitt heliga namn, i det att man sade om dem:  
»Detta är HERRENS folk, och de hava likväl måst draga ut ur sitt land.  
When they came to the nations, where they went, they profaned my holy name; in that men said of them, These are the people of Yahweh, and are gone forth out of his land.  
And one goeth in unto the nations whither they have gone, And they pollute My holy name by saying to them, The people of Jehovah [are] these, And from His land they have gone forth.**
- 21 Då ville jag skona mitt heliga namn, som Israels barn vanärade bland de folk till vilka de kommo.  
But I had regard for my holy name, which the house of Israel had profaned among the nations, where they went.  
And I have pity on My holy name, That the house of Israel have polluted among nations whither they have gone in.**
- 22 Säg därför till Israels barn: Så säger Herren, HERREN: Icke för eder skull gör jag detta, I Israels barn, utan för mitt heliga namns skull, som I haven vanärat bland de folk till vilka I haven kommit.  
Therefore tell the house of Israel, Thus says the Lord Yahweh: I don't do [this] for your sake, house of Israel, but for my holy name, which you have profaned among the nations, where you went.  
Therefore, say to the house of Israel, Thus said the Lord Jehovah: Not for your sake am I working, O house of Israel, But -- for My holy name, That ye have polluted among nations whither ye have gone in.**
- 23 Jag vill nu helga mitt stora namn, som har blivit vanärat bland folken, i det att I haven vanärat det bland dem; och folken skola förnimma att jag är HERREN, säger Herren, HERREN, när jag bevisar mig helig på eder inför deras ögon.  
I will sanctify my great name, which has been profaned among the nations, which you have profaned in the midst of them; and the nations shall know that I am Yahweh, says the Lord Yahweh, when I shall be sanctified in you before their eyes.  
And I have sanctified My great name, That is profaned among nations, That ye have polluted in your midst, And known have the nations that I [am] Jehovah, An affirmation of the Lord Jehovah, In My being sanctified in you before your eyes.**
- 24 Ty jag skall hämta eder ifrån folken och församla eder ifrån alla länder och föra eder till edert land.  
For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.  
And I have taken you out of the nations, And have gathered you out of all the lands, And I have brought you in unto your land,**



- 25** Och jag skall stänka rent vatten på eder, så att I bliven rena; jag skall rena eder från all eder orenhet och från alla edra eländiga avgudar.  
I will sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.  
And I have sprinkled over you clean water, And ye have been clean; From all your uncleannesses, and from all your idols, I do cleanse you.
- 26** Och jag skall giva eder ett nytt hjärta och låta en ny ande komma i edert bröst; jag skall taga bort stenhjärtat ur eder kropp och giva eder ett hjärta av kött.  
A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.  
And I have given to you a new heart, And a new spirit I give in your midst, And I have turned aside the heart of stone out of your flesh, And I have given to you a heart of flesh.
- 27** Jag skall låta min Ande komma i edert bröst och så göra, att I vandren efter mina stadgar och hållen mina rätter och gören efter dem.  
I will put my Spirit within you, and cause you to walk in my statutes, and you shall keep my ordinances, and do them.  
And My Spirit I give in your midst, And I have done this, so that in My statutes ye walk, And My judgments ye keep, and have done them.
- 28** Så skolen I få bo i det land som jag gav åt edra fäder, och I skolen vara mitt folk, och jag skall vara eder Gud.  
You shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.  
And ye have dwelt in the land that I have given to your fathers, And ye have been to Me for a people, And I -- I am to you for God.
- 29** Och jag skall frälsa eder från all eder orenhet. Och jag skall kalla fram säden och låta den bliva ymnig och skall icke mer låta någon hungersnöd komma över eder.  
I will save you from all your uncleanness: and I will call for the grain, and will multiply it, and lay no famine on you.  
And I have saved you from all your uncleannesses, And I have called unto the corn, and multiplied it, And I have put no famine upon you.
- 30** Ja, ymnig skall jag låta trädens frukt och markens gröda bliva, för att I icke mer skolen lida hungersnödens smälek bland folken.  
I will multiply the fruit of the tree, and the increase of the field, that you may receive no more the reproach of famine among the nations.  
And I have multiplied the fruit of the tree, And the increase of the field, So that ye receive not any more a reproach of famine among nations.
- 31** Då skolen I tänka på edra onda vägar och på edra gärningar, som icke voro goda; och I skolen känna leda vid eder själva för edra missgärningars och styggelsers skull.  
Then shall you remember your evil ways, and your doings that were not good; and you shall loathe yourselves in your own sight for your iniquities and for your abominations.  
And ye have remembered your ways that [are] evil, And your doings that [are] not good, And have been loathsome in your own faces, For your iniquities, and for your abominations.

- 32** Men icke för eder skull gör jag detta, säger Herren, HERREN; det vare eder kunnigt. I mån skämmas och blygas för edra vägar, I Israels barn.  
Nor for your sake do I [this], says the Lord Yahweh, be it known to you: be ashamed and confounded for your ways, house of Israel.  
Not for your sake am I working, An affirmation of the Lord Jehovah, Be it known to you, Be ashamed and confounded, because of your ways, O house of Israel.
- 33** Så säger Herren, HERREN: När jag har renat eder från alla edra missgärningar, då skall jag låta städerna ånyo bliva bebodda, och då skola ruinerna åter byggas upp,  
Thus says the Lord Yahweh: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be built.  
Thus said the Lord Jehovah: In the day of My cleansing you from all your iniquities, I have caused the cities to be inhabited, And the wastes have been built,
- 34** och det förödda landet skall åter bliva brukat, i stället för att det har legat såsom en ödemark inför var man som har gått där fram.  
The land that was desolate shall be tilled, whereas it was a desolation in the sight of all who passed by.  
And the desolate land is tilled, Instead of which it was a desolation before the eyes of every passer by,
- 35** Och då skall man säga: »Det landet som var så förött har nu blivit såsom Edens lustgård, och städerna som voro så ödelagda, förödda och förstörda, de äro nu bebodda och befästa.»  
They shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.  
And they have said: This land, that was desolated, Hath been as the garden of Eden, And the cities -- the wasted, And the desolated, and the broken down, Fenced places have remained.
- 36** Då skola de folk som äro kvar runt omkring eder förnimma att jag, HERREN, nu åter har byggt upp det som var förstört och ånyo planterat det som var förött. Jag, HERREN, har talat det, och jag fullbordar det också.  
Then the nations that are left round about you shall know that I, Yahweh, have built the ruined places, and planted that which was desolate: I, Yahweh, have spoken it, and I will do it.  
And known have the nations who are left round about you, That I Jehovah have built the thrown down, I have planted the desolated: I Jehovah have spoken, and I have done [it].
- 37** Så säger Herren, HERREN; Också på detta sätt vill jag bönhöra Israels barn, så vill jag handla med dem: jag skall där föröka människorna, så att de bliva såsom fårhjordar.  
Thus says the Lord Yahweh: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.  
Thus said the Lord Jehovah: Yet this I am required, By the house of Israel to do to them, I multiply them as a flock of men,

- 38** Såsom hjordar av offerdjur, såsom fårhjordar i Jerusalem vid dess högtider, så skola de hjordar av människor vara, som skola uppfylla de ödelagda städerna. Och man skall förnimma att jag är HERREN.  
 As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Yahweh.  
 As a flock of holy ones, as a flock of Jerusalem, In her appointed seasons, So are the waste cities full of flocks of men, And they have known that I [am] Jehovah!
- 1** HERRENS hand kom över mig, och genom HERRENS Ande fördes jag åstad och sattes ned mitt på slätten, som nu låg full med ben.  
 The hand of Yahweh was on me, and he brought me out in the Spirit of Yahweh, and set me down in the midst of the valley; and it was full of bones.  
 There hath been upon me a hand of Jehovah, and He taketh me forth in the Spirit of Jehovah, and doth place me in the midst of the valley, and it is full of bones,
- 2** Och han förde mig fram runt omkring dem, och jag såg att de lågo där i stor myckenhet utöver dalen och jag såg att de voro alldeles förtorkade.  
 He caused me to pass by them round about: and, behold, there were very many in the open valley; and, behold, they were very dry.  
 and He causeth me to pass over by them, all round about, and lo, very many [are] on the face of the valley, and lo, very dry.
- 3** Och han sade till mig: »Du människobarn, kunna väl dessa ben åter bli va levande?» Jag svarade: »Herre, HERRE, du vet det.»  
 He said to me, Son of man, can these bones live? I answered, Lord Yahweh, you know.  
 And He saith unto me, `Son of man, do these bones live?` And I say, `O Lord Jehovah, Thou -- Thou hast known.`
- 4** Då sade han till mig: »Profetera över dessa ben och säg till dem: I förtorkade ben, hören HERRENS ord;  
 Again he said to me, Prophecy over these bones, and tell them, you dry bones, hear the word of Yahweh.  
 And He saith unto me, `Prophecy concerning these bones, and thou hast said unto them: O dry bones, hear a word of Jehovah:
- 5** Så säger Herren, HERREN till dessa ben: Se, jag skall låta ande komma in i eder, så att I åter bli va levande.  
 Thus says the Lord Yahweh to these bones: Behold, I will cause breath to enter into you, and you shall live.  
 Thus said the Lord Jehovah to these bones: Lo, I am bringing into you a spirit, and ye have lived,
- 6** Jag skall fästa senor vid eder och låta kött växa på eder och övertäcka eder med hud och giva eder ande, så att I åter bli va levande; och I skolen förnimma att jag är HERREN.»  
 I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am Yahweh.  
 and I have given on you sinews, and cause flesh to come up upon you, and covered you over with skin, and given in you a spirit, and ye have lived, and ye have known that I [am] Jehovah.

- 7 Och jag profeterade, såsom det hade blivit mig bjudet. Och när jag nu profeterade, hördes ett rassel, och där blev ett gny, och benen kommo åter tillhoppa, så att det ena benet fogades till det andra.**  
So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to its bone.  
And I have prophesied as I have been commanded, and there is a noise, as I am prophesying, and lo, a rushing, and draw near do the bones, bone unto its bone.
- 8 Och jag såg huru senor och kött växte på dem, och huru de övertäcktes med hud därovanpå; men ingen ande var ännu i dem.**  
I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above; but there was no breath in them.  
And I beheld, and lo, on them [are] sinews, and flesh hath come up, and cover them doth skin over above -- and spirit there is none in them.
- 9 Då sade han till mig: »Profetera och tala till anden, ja, profetera, du människobarn, och säg till anden: Så säger Herren, HERREN: Kom, du ande, från de fyra väderstrecken och blås på dessa dräpta, så att de åter bliva levande.»**  
Then said he to me, Prophecy to the wind, prophesy, son of man, and tell the wind, Thus says the Lord Yahweh: Come from the four winds, breath, and breathe on these slain, that they may live.  
And He saith unto me: `Prophesy unto the Spirit, prophesy, son of man, and thou hast said unto the Spirit: Thus said the Lord Jehovah: From the four winds come in, O Spirit, and breathe on these slain, and they do live.`
- 10 Och jag profeterade, såsom han hade bjudit mig. Då kom anden in i dem, och de blevo åter levande och reste sig upp på sina fötter, en övermåttan stor skara.**  
So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceeding great army.  
And I have prophesied as He commanded me, and the Spirit cometh into them, and they live, and stand on their feet -- a very very great force.
- 11 Och han sade till mig: »Du människobarn, dessa ben, de äro alla Israels barn. Se, de säga: 'Våra ben äro förtorkade, vårt hopp har blivit om intet, det är ute med oss.'**  
Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.  
And He saith unto me, `Son of man, these bones are the whole house of Israel; lo, they are saying: Dried up have our bones, And perished hath our hope, We have been cut off by ourselves.
- 12 Profetera därför och säg till dem: Så säger Herren, HERREN: Se, jag vill öppna edra gravar och hämta eder, mitt folk, upp ur edra gravar och låta eder komma till Israels land.**  
Therefore prophesy, and tell them, Thus says the Lord Yahweh: Behold, I will open your graves, and cause you to come up out of your graves, my people; and I will bring you into the land of Israel.  
Therefore, prophesy, and thou hast said unto them, thus said the Lord Jehovah: Lo, I am opening your graves, And have brought you up out of your graves, O My people, And brought you in unto the land of Israel.

- 13** Och I skolen förnimma att jag är HERREN, när jag öppnar edra gravar och hämtar eder, mitt folk, upp ur edra gravar.  
You shall know that I am Yahweh, when I have opened your graves, and caused you to come up out of your graves, my people.  
And ye have known that I [am] Jehovah, In My opening your graves, And in My bringing you up out of your graves, O My people.
- 14** Och jag skall låta min ande komma in i eder, så att I åter bliven levande, och jag skall låta eder få bo i edert land; och I skolen förnimma att jag, HERREN, har tala det, och att jag också har fullborda det, säger HERREN.»  
I will put my Spirit in you, and you shall live, and I will place you in your own land: and you shall know that I, Yahweh, have spoken it and performed it, says Yahweh.  
And I have given My Spirit in you, and ye have lived, And I have caused you to rest on your land, And ye have known that I Jehovah, I have spoken, and I have done [it], An affirmation of Jehovah.`
- 15** Och HERRENS ord kom till mig han sade:  
The word of Yahweh came again to me, saying,  
And there is a word of Jehovah unto me, saying,
- 16** Du människobarn, tag dig en trästav och skriv på den: »För Juda och hans fränder bland Israels barn.» Tag sedan en annan trästav och skriv på den: »En stav för Josef, Efraim, och för hans fränder av hela Israels hus.»  
You, son of man, take one stick, and write on it, For Judah, and for the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:  
`And thou, son of man, take to thee one stick, and write on it, For Judah, and for the sons of Israel, his companions; and take another stick, and write on it, For Joseph, the stick of Ephraim, and all the house of Israel, his companions,
- 17** Foga dem sedan tillhopa med varandra till en enda stav, så att de bliva förenade till ett i din hand.  
and join them for you one to another into one stick, that they may become one in your hand.  
and bring them near one unto another, to thee, for one stick, and they have become one in thy hand.
- 18** När då dina landsmän säga till dig: »Förklara för oss vad du menar härmed»,  
When the children of your people shall speak to you, saying, Will you not show us what you mean by these?  
`And when sons of thy people speak unto thee, saying, Dost thou not declare to us what these [are] to thee?

- 19** så svara dem: »Så säger Herren, HERREN: Se, jag vill taga Josefs stav, den som är i Efraims hand, vilken stav ock gäller för de stammar av Israel, som äro hans fränder, och intill denna vill jag lägga Judas stav, båda tillhopa, och så göra dem till en enda stav, så att de bliva ett i min hand.»  
tell them, Thus says the Lord Yahweh: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my hand.  
Speak unto them, Thus said the Lord Jehovah: Lo, I am taking the stick of Joseph, that [is] in the hand of Ephraim, and the tribes of Israel his companions, and have given them unto him, with the stick of Judah, and have made them become one stick, and they have been one in My hand.
- 20** Och stavarna som du har skrivit på skall du hålla i din hand inför deras ögon.  
The sticks whereon you write shall be in your hand before their eyes.  
And the sticks on which thou writest have been in thy hand before thine eyes,
- 21** Och du skall tala till dem: Så säger Herren, HERREN: Se, jag skall hämta Israels barn ut ifrån de folk till vilka de hava måst vandra bort; jag skall samla dem tillhopa från alla håll och föra dem in i deras land.  
Say to them, Thus says the Lord Yahweh: Behold, I will take the children of Israel from among the nations, where they are gone, and will gather them on every side, and bring them into their own land:  
and speak thou unto them: Thus said the Lord Jehovah: Lo, I am taking the sons of Israel, From among the nations whither they have gone, And have gathered them from round about, And I have brought them in unto their land.
- 22** Och jag skall göra dem till ett enda folk i landet, på Israels berg; en och samma konung skola de alla hava; de skola icke mer vara två folk och icke mer vara delade i två riken.  
and I will make them one nation in the land, on the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;  
And I have made them become one nation in the land, on mountains of Israel, And one king is to them all for king, And they are no more as two nations, Nor are they divided any more into two kingdoms again.
- 23** Sedan skola de icke mer orena sig med sina eländiga avgudar och styggelser och med alla slags överträdelser. Och jag skall frälsa dem och hämta dem från alla orter där de hava syndat, och skall rena dem, så att de bliva mitt folk, och jag skall vara deras Gud.  
neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, in which they have sinned, and will cleanse them: so shall they be my people, and I will be their God.  
Nor are they defiled any more with their idols, And with their abominations, And with any of their transgressions, And I have saved them out of all their dwellings, In which they have sinned, And I have cleansed them, And they have been to Me for a people, And I -- I am to them for God.

- 24** Och min tjänare David skall vara konung över dem, och de skola så alla hava en och samma herde; och de skola vandra efter mina rätter och hålla mina stadgar och göra efter dem.  
 My servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my ordinances, and observe my statutes, and do them.  
 And My servant David [is] king over them, And one shepherd have they all, And in My judgments they go, And My statutes they keep, and have done them.
- 25** Så skola de få bo i det land som jag gav åt min tjänare Jakob, det vari edra fäder bodde. De skola själva få bo där, så ock deras barn och deras barnbarn till evig tid; och min tjänare David skall vara deras hövding evinnerligen.  
 They shall dwell in the land that I have given to Jacob my servant, in which your fathers lived; and they shall dwell therein, they, and their children, and their children`s children, forever: and David my servant shall be their prince for ever.  
 And they have dwelt on the land that I gave to My servant, to Jacob, In which your fathers have dwelt, And they have dwelt on it, they and their sons, And their son`s sons -- unto the age, And David My servant [is] their prince -- to the age.
- 26** Och jag skall med dem sluta ett fridsförbund; ett evigt förbund med dem skall det vara. Jag skall insätta dem och föröka dem och låta min helgedom stå bland dem evinnerligen. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them forevermore.  
 And I have made to them a covenant of peace, A covenant age-during it is with them, And I have placed them, and multiplied them, And placed My sanctuary in their midst -- to the age.
- 27** Ja, min boning skall vara hos dem, och jag skall vara deras Gud, och de skola vara mitt folk.  
 My tent also shall be with them; and I will be their God, and they shall be my people.  
 And My tabernacle hath been over them, And I have been to them for God, And they have been to Me for a people.
- 28** Så skola folken förnimma att jag är HERREN, som helgar Israel, då nu min helgedom förbliver ibland dem evinnerligen.  
 The nations shall know that I am Yahweh who sanctifies Israel, when my sanctuary shall be in the midst of them forevermore.  
 And known have the nations that I Jehovah am sanctifying Israel, In My sanctuary being in their midst -- to the age!
- 1** Och HERRENS ord kom till mig; han sade:  
 The word of Yahweh came to me, saying,  
 And there is a word of Jehovah unto me, saying:
- 2** Du människobarn, vänd ditt ansikte mot Gog i Magogs land, mot hövdingen över Ros, Mesek och Tubal, och profetera mot honom  
 Son of man, set your face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,  
 `Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, and Tubal, and prophesy concerning him,

- 3** och säg: Så säger Herren, HERREN: Se, jag skall komma över dig, Gog, du hövding över Ros, Mesek och Tubal.  
and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:  
and thou hast said: Thus saith the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,
- 4** Jag skall locka dig åstad, jag skall sätta krokar i dina käftar och föra dig ut med hela din här, hästar och ryttare, allasammans i präktig rustning, en stor skara, väpnad med skärmar och sköldar, och allasammans med svärd i hand.  
and I will turn you about, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;  
And I have turned thee back, And I have put hooks in thy jaws, And have brought thee out, and all thy force, Horses and horsemen, Clothed in perfection all of them, A numerous assembly, [with] buckler and shield, Handling swords -- all of them.
- 5** Perser, etiopier och putéer är, med dem, allasammans med sköld och hjälm, Persia, Cush, and Put with them, all of them with shield and helmet;  
Persia, Cush, and Phut, with them, All of them [with] shield and helmet.
- 6** Gomer och alla dess härskaror, Togarmas folk ifrån den yttersta norden och alla dess härskaror; ja, många folk har du med dig.  
Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with you.  
Gomer and all its bands, The house of Togarmah of the sides of the north, And all its bands, many peoples with thee,
- 7** Rusta dig och gör dig redo med alla de skaror som hava församlat sig till dig; och bliv du deras hövitsman.  
Be you prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be you a guard to them.  
Be prepared, yea, prepare for thee, Thou and all thine assemblies who are assembled unto thee, And thou hast been to them for a guard.
- 8** När lång tid har gått, skall du bliva uppbådad; i kommande år skall du få tåga in i ett land som då har fått ro efter svärdet, och vart folk då har blivit hopsamlat från många andra folk, ja, upp till Israels berg, som så länge lågo öde, men vilkas folk då har blivit hämtat fram ifrån de andra folken, så att alla nu bo där i trygghet.  
After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.  
After many days thou art appointed, In the latter end of the years thou comest in unto a land brought back from sword, [A people] gathered out of many peoples, Upon mountains of Israel, That have been for a perpetual waste, And it from the peoples hath been brought out, And dwelt safely have all of them.



- 9** Ditt skall du draga upp, du skall komma såsom ett oväder och vara såsom ett moln som övertäcker landet, du med alla dina härskaror och med många folk som följa dig.  
You shall ascend, you shall come like a storm, you shall be like a cloud to cover the land, you, and all your hordes, and many peoples with you.  
And thou hast gone up -- as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee.
- 10** Så säger Herren, HERREN: På den tiden skola planer uppstå i ditt hjärta, och du skall tänka ut onda anslag.  
Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device:  
Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought,
- 11** Du skall säga: »Jag vill draga upp mot det obefästa landet, jag vill komma över dessa säkra, som bo där i trygghet, ja, som allasammans bo där utan murar och varken hava bommar eller portar.»  
and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates;  
And thou hast said: I go up against a land of unwalled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.
- 12** Ty du vill taga rov och göra byte och vända din hand mot ödemarker som nu åter äro bebyggda, och mot ett folk som har blivit hopsamlat från hedningarna, och som nu förvärvar sig boskap och gods, där det bor på jordens mittelhöjd.  
to take the spoil and to take the prey; to turn your hand against the waste places that are [now] inhabited, and against the people who are gathered out of the nations, who have gotten cattle and goods, who dwell in the middle of the earth.  
To take a spoil, and to take a prey, To turn back thy hand on inhabited wastes, And on a people gathered out of nations, Making cattle and substance, Dwelling on a high part of the land.
- 13** Saba och Dedan och Tarsis' köpmän och alla dess unga lejon skola då utfråga dig: »Har du kommit för att taga rov, har du församlat dina skaror till att göra byte till att föra bort silver och guld, till att taga boskap och gods, ja, till att taga stort rov?»  
Sheba, and Dedan, and the merchants of Tarshish, with all the young lions of it, shall tell you, Are you come to take the spoil? have you assembled your company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?  
Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?
- 14** Profetera därför, du människobarn och säg till Gog: Så säger Herren HERREN: Se, på den tiden, när mitt folk Israel åter bor i trygghet, då skall du förnimma det.  
Therefore, son of man, prophesy, and tell Gog, Thus says the Lord Yahweh: In that day when my people Israel dwells securely, shall you not know it?  
Therefore, prophesy, son of man, and thou hast said to Gog: Thus said the Lord Jehovah: In that day, in the dwelling of My people Israel safely, Dost thou not know?

- 15** Du skall då komma från ditt land längst uppe i norr, du själv och många folk med dig, allasammans ridande på hästar, en stor skara, en talrik här.  
You shall come from your place out of the uttermost parts of the north, you, and many peoples with you, all of them riding on horses, a great company and a mighty army;  
And thou hast come in out of thy place, From the sides of the north, Thou and many peoples with thee, Riding on horses -- all of them, A great assembly, and a numerous force.
- 16** Du skall draga upp mot mitt folk Israel och komma såsom ett moln för att övertäcka landet. I kommande dagar skall detta ske; jag skall då låta dig komma över mitt land, för att folken skola lära känna mig, när jag inför deras ögon bevisar mig helig på dig, du Gog.  
and you shall come up against my people Israel, as a cloud to cover the land: it shall happen in the latter days, that I will bring you against my land, that the nations may know me, when I shall be sanctified in you, Gog, before their eyes.  
And thou hast come up against My people Israel, As a cloud to cover the land, In the latter end of the days it is, And I have brought thee in against My land, In order that the nations may know Me, In My being sanctified in thee before their eyes, O Gog.
- 17** Så säger Herren, HERREN: Du är ju den om vilken jag i forna tider talade genom mina tjänare, Israels profeter, som i de tiderna, år efter år, profeterade om att jag skulle låta dig komma över dem.  
Thus says the Lord Yahweh: Are you he of whom I spoke in old time by my servants the prophets of Israel, who prophesied in those days for [many] years that I would bring you against them?  
Thus said the Lord Jehovah: Art thou he of whom I spake in former days, By the hand of My servants, prophets of Israel, Who are prophesying in those days -- years, To bring thee in against them?
- 18** Men på den dagen, den dag då Gog kommer över Israels land, säger Herren, HERREN, då skall jag giva luft åt min vrede.  
It shall happen in that day, when Gog shall come against the land of Israel, says the Lord Yahweh, that my wrath shall come up into my nostrils.  
And it hath come to pass, in that day, In the day of the coming in of Gog against the land of Israel, An affirmation of the Lord Jehovah, Come up doth My fury in My face,
- 19** Ja, i min nitälskan och min vredes eld betygar jag det: på den dagen skall det förvisso bliva en stor jordbävning i Israels land.  
For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;  
And in My zeal, in the fire of My wrath, I have spoken: Is there not in that day a great rushing on the land of Israel?

- 20** Då skola de bäva för mig, både fiskarna i havet och fåglarna under himmelen och djuren på marken och alla kräldjur som röra sig på jorden och alla människor på jordens yta. Och bergen skola slås ned och klipporna störta omkull och alla murar falla till jorden. so that the fish of the sea, and the birds of the sky, and the animals of the field, and all creeping things who creep on the earth, and all the men who are on the surface of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.  
And rushed from My presence have fishes of the sea, And the fowl of the heavens, And the beast of the field, And every creeping thing that is creeping on the ground, And all men who [are] on the face of the ground, And thrown down have been the mountains, And fallen have the ascents, And every wall to the earth falleth.
- 21** Och jag skall båda upp svärd mot honom på alla mina berg, säger Herren, HERREN; den enes svärd skall vara vänt mot den andres.  
I will call for a sword against him to all my mountains, says the Lord Yahweh: every man`s sword shall be against his brother.  
And I have called against him, to all My mountains a sword, An affirmation of the Lord Jehovah, The sword of each is against his brother.
- 22** Och jag skall gå till rätta med honom medelst pest och blod; och slagregn och hagelstenar, eld och svavel skall jag låta regna över honom och hans härskaror och över de många folk som följa honom.  
With pestilence and with blood will I enter into judgment with him; and I will rain on him, and on his hordes, and on the many peoples who are with him, an overflowing shower, and great hailstones, fire, and sulfur.  
And I have been judged with him, With pestilence and with blood, And an overflowing rain and hailstones, Fire and brimstone I rain on him, and on his bands, And on many peoples who [are] with him.
- 23** Så skall jag bevisa mig stor och helig och göra mig känd inför många folks ögon; och de skola förnimma att jag är HERREN.  
I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Yahweh.  
And I have magnified Myself, and sanctified Myself, And I have been known before the eyes of many nations, And they have known that I [am] Jehovah!
- 1** Och du, människobarn, profetera mot Gog och säg: Så säger Herren, HERREN: Se, jag skall komma över dig, Gog, du hövding över Ros, Mesek och Tubal.  
You, son of man, prophesy against Gog, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:  
And thou, son of man, prophesy concerning Gog, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,
- 2** Jag skall locka dig åstad och leda dig fram och föra dig från landet längst uppe i norr och låta dig komma till Israels berg.  
and I will turn you about, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you on the mountains of Israel;  
And have turned thee back, and enticed thee, And caused thee to come up from the sides of the north, And brought thee in against mountains of Israel,

- 3** Där skall jag slå bågen ur din vänstra hand och låta pilarna falla ur din högra hand.  
and I will strike your bow out of your left hand, and will cause your arrows to fall out of your right hand.  
And have smitten thy bow out of thy left hand, Yea, thine arrows out of thy right I cause to fall.
- 4** På Israels berg skall du falla, med alla dina härskaror och med de folk som följa dig; jag skall giva dig till mat åt rovfåglar av alla slag och åt markens djur.  
You shall fall on the mountains of Israel, you, and all your hordes, and the peoples who are with you: I will give you to the ravenous birds of every sort, and to the animals of the field to be devoured.  
On mountains of Israel thou fallest, Thou, and all thy bands, and the peoples who [are] with thee, To ravenous fowl -- a bird of every wing, And [to] a beast of the field, I have given thee for food.
- 5** Ute på marken skall du falla. Ty jag har talat, säger Herren, HERREN.  
You shall fall on the open field; for I have spoken it, says the Lord Yahweh.  
On the face of the field thou fallest, for I have spoken, An affirmation of the Lord Jehovah.
- 6** Och jag skall sända eld över Magog och över dem som bo trygga i havsländerna; och de skola förnimma att jag är HERREN.  
I will send a fire on Magog, and on those who dwell securely in the isles; and they shall know that I am Yahweh.  
And I have sent a fire against Magog, And against the confident inhabitants of the isles, And they have known that I [am] Jehovah.
- 7** Och jag skall göra mitt heliga namn kunnigt bland mitt folk Israel, jag skall icke mer låta mitt heliga namn bliva ohelgat; och folken skola förnimma att jag är HERREN, helig i  
My holy name will I make known in the midst of my people Israel; neither will I allow my holy name to be profaned any more: and the nations shall know that I am Yahweh, the Holy One in Israel.  
And My holy name I make known in the midst of My people Israel, And I pollute not My holy name any more, And known have the nations that I, Jehovah, the Holy One, [am] in Israel.
- 8** Se, det kommer, ja, det fullbordas! säger Herren, HERREN. Detta är den dag om vilken jag har talat.  
Behold, it comes, and it shall be done, says the Lord Yahweh; this is the day whereof I have spoken.  
Lo, it hath come, and it hath been done, An affirmation of the Lord Jehovah, It [is] the day of which I spake.
- 9** Sedan skola invånarna i Israels städer gå ditut och taga rustningar, sköldar och skärmar, bågar och pilar, handpåkar och spjut såsom bränsle till att elda med, och de skola elda därmed i sju år.  
Those who dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the war clubs, and the spears, and they shall make fires of them seven years;  
And gone out have the inhabitants of cities of Israel, And they have burned and kindled [a fire], With armour, and shield, and buckler, With bow, and with arrows, And with hand-staves, and with javelins, And they have caused a fire to burn with them seven years,

- 10 De skola icke behöva hämta trä från marken eller hugga ved i skogarna, ty de skola elda med rustningarna. Så skola de taga rov av sina rövare och plundra sina plundrare, säger Herren, HERREN.**  
so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those who plundered them, and rob those who robbed them, says the Lord Yahweh.  
And they do not take wood out of the field, Nor do they hew out of the forests, For with armour they cause the fire to burn, And they have spoiled their spoilers, And they have plundered their plunderers, An affirmation of the Lord Jehovah.
- 11 På den tiden skall jag där i Israel giva åt Gog en plats till grav, nämligen »De framåtgåendes dal» öster om havet, och den skall stänga vägen för andra som vilja tåga där fram. Där skall man begrava Gog och hela hans larmande hop, och man skall kalla den »Gogs larmande hops dal».**  
It shall happen in that day, that I will give to Gog a place for burial in Israel, the valley of those who pass through on the east of the sea; and it shall stop those who pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.  
And it hath come to pass, in that day, I give to Gog a place there -- a grave in Israel, the valley of those passing by, east of the sea, and it is stopping those passing by, and they have buried there Gog, and all his multitude, and have cried, O valley of the multitude of Gog!
- 12 Och i sju månader skola Israels barn hålla på med att begrava dem, för att rena landet. Seven months shall the house of Israel be burying them, that they may cleanse the land. And the house of Israel have buried them -- in order to cleanse the land -- seven months.**
- 13 Allt folket i landet skall hålla på med begravadet, och detta skall lända dem till berömmelse. Så skall ske på den tid då jag förhärligar mig, säger Herren, HERREN.**  
Yes, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, says the Lord Yahweh.  
Yea, all the people of the land have buried them, and it hath been to them for a name -- the day of My being honoured -- an affirmation of the Lord Jehovah.
- 14 Och man skall avskilja män som beständigt skola genomvandra landet och begrava dem som tågade där fram, och som ännu ligga kvar ovan jord, och de skola så rena landet; efter sju månaders förlopp skola dessa begynna sitt letande.**  
They shall set apart men of continual employment, who shall pass through the land, and, with those who pass through, those who bury those who remain on the surface of the land, to cleanse it: after the end of seven months shall they search.  
And men for continual employment they separate, passing on through the land, burying with those passing by those who are left on the face of the earth, to cleanse it: at the end of seven months they search.

- 15** När så någon av dessa män, som genomvandrar landet, på sin färd får se människoben, då skall han sätta upp en vård därbredvid, till dess att dödgrävorna hinna begrava dem i »Gogs larmande hops dal».
- Those who pass through the land shall pass through; and when any sees a man's bone, then shall he set up a sign by it, until the undertakers have buried it in the valley of Hamon-gog.
- And those passing by have passed through the land, and seen a bone of man, and one hath constructed near it a sign till those burying have buried it in the valley of the multitude of Gog.
- 16** Där skall ock finnas en stad med namnet Hamona. På detta sätt skola de rena landet. Hamonah skall också vara namnet på en stad. Så skall de rena landet. Och också namnet på staden [är] The multitude; och de ha rensat landet.
- And also the name of the city [is] The multitude; and they have cleansed the land.
- 17** Du människobarn, så säger Herren, HERREN: Säg till alla slags fåglar och till alla markens djur: Församlen eder och kommen hit; samlen eder tillhoppa från alla håll till mitt slaktoffer, till ett stort slaktoffer som jag vill anställa åt eder på Israels berg; I skolen få äta kött och dricka blod.
- You, son of man, thus says the Lord Yahweh: Speak to the birds of every sort, and to every animal of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood.
- And thou, son of man, thus said the Lord Jehovah: Say to the bird -- every wing, and to every beast of the field: Be assembled and come in, Be gathered from round about, For My sacrifice that I am sacrificing for you, A great sacrifice on mountains of Israel, And ye have eaten flesh, and drunk blood.
- 18** I skolen få äta kött av hjältar och dricka blod av jordens hövdingar: av vädurar och lamm och bockar och tjurar, allasammans gödda i Basan.
- You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.
- Flesh of the mighty ye do eat, And blood of princes of the earth ye drink, Of rams, of lambs, and of he-goats, Of calves, fatlings of Bashan -- all of them.
- 19** I skolen få äta eder mätta av fett och dricka eder druckna av blod från det slaktoffer som jag anställer åt eder.
- You shall eat fat until you be full, and drink blood until you be drunken, of my sacrifice which I have sacrificed for you.
- And ye have eaten fat to satiety, And ye have drunk blood -- to drunkenness, Of My sacrifice that I sacrificed for you.
- 20** Ja, mätten eder vid mitt bord av ridhästar och vagnshästar, av hjältar och allt slags krigsfolk, säger Herren, HERREN.
- You shall be filled at my table with horses and chariots, with mighty men, and with all men of war, says the Lord Yahweh.
- And ye have been satisfied at My table with horse and rider, Mighty man, and every man of war, An affirmation of the Lord Jehovah.

- 21 Och jag skall uppenbara min härlighet bland folken, så att alla folk skola se den dom som jag har utfört, och se huru jag har låtit min hand drabba dem.**  
I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.  
And I have given My honour among nations, And seen have all the nations My Judgment that I have done, And My hand that I have laid on them.
- 22 Och Israels barn skola förnimma att jag, HERREN, är deras Gud, från den dagen och allt framgent.**  
So the house of Israel shall know that I am Yahweh their God, from that day and forward. And known have the house of Israel that I [am] Jehovah their God, From that day and henceforth.
- 23 Och folken skola förnimma att Israels barn blevo bortförda i fångenskap för sin missgärnings skull, eftersom de voro trolösa mot mig, så att jag måste fördölja mitt ansikte för dem; och jag gav dem då i deras ovänners hand, så att de allasammans föllo för svärd.**  
The nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.  
And known have the nations that for their iniquity, Removed have the house of Israel, Because they have trespassed against Me, And I do hide My face from them, And give them into the hand of their adversaries, And they fall by sword -- all of them.
- 24 Efter deras orenhet och deras överträdelser handlade jag med dem och fördolde mitt ansikte för dem.**  
According to their uncleanness and according to their transgressions did I to them; and I hid my face from them.  
According to their uncleanness, And according to their transgressions, I have done with them, And I do hide My face from them.
- 25 Därför säger Herren, HERREN så: Nu skall jag åter upprätta Jakob och förbarma mig över hela Israels hus och nitälska för mitt heliga namn.**  
Therefore thus says the Lord Yahweh: Now will I bring back the captivity of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name.  
Therefore, thus said the Lord Jehovah: Now do I bring back the captivity of Jacob, And I have pitied all the house of Israel, And have been zealous for My holy name.
- 26 Och de skola förgäta sin skam och all den otrohet som de hava begått mot mig, då de nu få bo i trygghet i sitt land, utan att någon förskräcker dem.**  
They shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid; And they have forgotten their shame, And all their trespass that they trespassed against Me, In their dwelling on their land confidently and none troubling.
- 27 Ja, när jag låter dem vända tillbaka ifrån folkslagen och församlar dem från deras fienders länder, då skall jag bevisa mig helig på dem inför många folks ögon.**  
when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.  
In My bringing them back from the peoples, I have assembled them from the lands of their enemies, And I have been sanctified in them before the eyes of the many nations,

- 28** Och de skola förnimma att jag är HERREN, deras Gud, ty om jag än drev dem bort i fångenskap bland folken, så samlade jag dem sedan tillhoppa till deras land och lät ingen enda av dem bliva kvar därute;  
They shall know that I am Yahweh their God, in that I caused them to go into captivity among the nations, and have gathered them to their own land; and I will leave none of them any more there;  
And they have known that I [am] Jehovah their God, In My removing them unto the nations, And I have gathered them unto their land, And I leave none of them any more there.
- 29** och jag skall därefter icke mer fördölja mitt ansikte för dem, ty jag skall utgjuta min Ande över Israels hus, säger Herren, HERREN'.  
neither will I hide my face any more from them; for I have poured out my Spirit on the house of Israel, says the Lord Yahweh.  
And I hide not any more My face from them, In that I have poured out My spirit on the house of Israel, An affirmation of the Lord Jehovah!
- 1** I det tjugufemte året sedan vi hade blivit bortförda i fångenskap, vid årets begynnelse, på tionde dagen i månaden, i det fjortonde året sedan staden hade blivit intagen, på just den dagen kom HERRENS hand över mig, och han förde mig ditbort.  
In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was struck, in the same day, the hand of Yahweh was on me, and he brought me there.  
In the twenty and fifth year of our removal, in the beginning of the year, in the tenth of the month, in the fourteenth year after that the city was smitten, in this self-same day hath a hand of Jehovah been upon me, and He bringeth me in thither;
- 2** I en syn från Gud förde han mig till Israels land och satte mig ned på ett mycket högt berg, och på detta var likasom en stad byggd söderut.  
In the visions of God brought he me into the land of Israel, and set me down on a very high mountain, whereon was as it were the frame of a city on the south.  
in visions of God He hath brought me in unto the land of Israel, and causeth me to rest on a very high mountain, and upon it [is] as the frame of a city on the south.
- 3** Och dit förde han mig, och se, där stod en man vilkens utseende var såsom koppar; han hade ett linessnöre i sin hand, så ock en mätstång; och han stod vid porten.  
He brought me there; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.  
And He bringeth me in thither, and lo, a man, his appearance as the appearance of brass, and a thread of flax in his hand, and a measuring-reed, and he is standing at the gate,



- 4 Och mannen talade till mig: »Du människobarn, se med dina ögon och hör med dina öron, och akta på allt som jag kommer att visa dig, ty du har blivit förd hit, för att jag skall visa dig det; förkunna för Israels hus allt vad du får se.»**  
**The man said to me, Son of man, see with your eyes, and hear with your ears, and set your heart on all that I shall show you; for, to the intent that I may show them to you, are you brought here: declare all that you see to the house of Israel.**  
**and the man speaketh unto me: `Son of man, see with thine eyes, And with thine ears hear, And set thy heart to all that I am shewing thee, For, in order to shew [it] thee, Thou hast been brought in hither, Declare all that thou art seeing to the house of Israel.`**
- 5 Och jag såg att en mur gick utomkring huset, runt omkring det. Och mätstången som mannen hade i sin hand var sex alnar lång, var aln en handsbredd längre än en vanlig aln. Och han mätte murbyggnadens bredd: den var en stång, och dess höjd: den var en stång. Behold, a wall on the outside of the house round about, and in the man`s hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.**  
**And lo, a wall on the outside of the house all round about, and in the hand of the man a measuring-reed, six cubits by a cubit and a handbreadth, and he measureth the breadth of the building one reed, and the height one reed.**
- 6 Därefter gick han till en port som låg mot öster och steg uppför dess trappsteg; och han mätte portens ena tröskel: den var en stång bred och sedan den andra tröskeln: den var en stång bred.**  
**Then came he to the gate which looks toward the east, and went up the steps of it: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.**  
**And he cometh in unto the gate whose front [is] eastward, and he goeth up by its steps, and he measureth the threshold of the gate one reed broad, even the one threshold one reed broad,**
- 7 Och var vaktkammare var en stång lång och en stång bred, och avståndet mellan vaktkamrarna var fem alnar; och porttröskeln invid portens förhus på inre sidan mätte en stång.**  
**Every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.**  
**and the little chamber one reed long and one reed broad, and between the little chambers five cubits, and the threshold of the gate, from the side of the porch of the gate from within, one reed.**
- 8 Och han mätte upp portens förhus på inre sidan: det mätte en stång.**  
**He measured also the porch of the gate toward the house, one reed.**  
**And he measureth the porch of the gate from within one reed,**
- 9 Han mätte upp portens förhus det höll åtta alnar, och dess murpelare: de höll två alnar. Och portens förhus låg på inre sidan.**  
**Then measured he the porch of the gate, eight cubits; and the posts of it, two cubits; and the porch of the gate was toward the house.**  
**and he measureth the porch of the gate eight cubits, and its posts two cubits, and the porch of the gates from within,**

- 10 Och vaktkamrarna i porten mot öster voro tre på var sida, alla tre lika stora; och murpelarna på båda sidorna voro lika stora.**  
**The lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.**  
**and the little chambers of the gate eastward, three on this side, and three on that side; one measure [is] to them three, and one measure [is] to the posts, on this side and on that side.**
- 11 Och han mätte portöppningens bredd: den var tio alnar, och portens längd: den var tretton alnar.**  
**He measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits;**  
**And he measureth the breadth of the opening of the gate ten cubits, the length of the gate thirteen cubits;**
- 12 Och framför vaktkamrarna var en avskrankning, som höll en aln; en aln höll ock avskrankningen på motsatta sidan; och var vaktkammare, på vardera sidan, höll sex alnar.**  
**and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side.**  
**and a border before the little chambers, one cubit, and one cubit [is] the border on this side, and the little chamber [is] six cubits on this side, and six cubits on that side.**
- 13 Och han mätte porten från den ena vaktkammarens tak till den andras: den var tjugufem alnar bred; och dörr låg mot dörr.**  
**He measured the gate from the roof of the one lodge to the roof of the other, a breadth of twenty-five cubits; door against door.**  
**And he measureth the gate from the roof of the [one] little chamber to the roof of another; the breadth twenty and five cubits, opening over-against opening.**
- 14 Och han tog upp murpelarna till sextio alnar; och intill förgårdens murpelare sträckte sig porten runt omkring.**  
**He made also posts, sixty cubits; and the court [reached] to the posts, round about the gate.**  
**And he maketh the posts of sixty cubits, even unto the post of the court, the gate all round about;**
- 15 Och avståndet mellan ingångsportens framsida och förhusets framsida vid den inre portöppningen var femtio alnar.**  
**[From] the forefront of the gate at the entrance to the forefront of the inner porch of the gate were fifty cubits.**  
**and by the front of the gate of the entrance, by the front of the porch of the inner gate, fifty cubits;**

- 16 Och slutna fönster funnos till vaktkamrarna och till deras murpelare invändigt i porten runt omkring, och likaledes i förhusen; fönstren sutto runt omkring invändigt, och murpelarna voro prydda med palmer.**  
There were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and on [each] post were palm-trees.  
and narrow windows [are] unto the little chambers, and unto their posts at the inside of the gate all round about -- and so to the arches -- and windows all round about [are] at the inside, and at the post [are] palm-trees.
- 17 Och han förde mig till den yttre förgården, och jag såg att där voro tempelkamrar och ett stengolv, anlagt runt omkring förgården; trettio tempelkamrar voro uppbyggda på stengolvet.**  
Then brought he me into the outer court; and, behold, there were chambers and a pavement, made for the court round about: thirty chambers were on the pavement. And he bringeth me in unto the outer court, and lo, chambers and a pavement made for the court all round about -- thirty chambers on the pavement --
- 18 Och stengolvet gick utefter portarnas sidoväggar, så att det motsvarade portarnas längd; detta var det nedre stengolvet.**  
The pavement was by the side of the gates, answerable to the length of the gates, even the lower pavement.  
and the pavement unto the side of the gates over-against the length of the gates [is] the lower pavement;
- 19 Och han mätte avståndet från den nedre portens framsida till den inre förgårdens yttre framsida: det var hundra alnar, både på östra sidan och på norra.**  
Then he measured the breadth from the forefront of the lower gate to the forefront of the inner court outside, one hundred cubits, [both] on the east and on the north.  
and he measureth the breadth from before the lower gate, to the front of the inner court, on the outside, a hundred cubits, eastward and northward.
- 20 Sedan mätte han ock längden och bredden på den port som låg mot norr på den yttre förgården.**  
The gate of the outer court whose prospect is toward the north, he measured the length of it and the breadth of it.  
As to the gate of the outer court whose front [is] northward, he hath measured its length and its breadth;
- 21 Också den hade tre vaktkamrar på var sida och likaledes murpelare och förhus, lika stora som den förra portens; den var femtio alnar lång och tjugufem alnar bred.**  
The lodges of it were three on this side and three on that side; and the posts of it and the arches of it were after the measure of the first gate: the length of it was fifty cubits, and the breadth twenty-five cubits.  
and its little chambers, three on this side, and three on that side, and its posts and its arches have been according to the measure of the first gate, fifty cubits its length, and the breadth five and twenty by the cubit;

- 22 Och fönstren, förhuset och palmerna däri voro lika stora som i den port som låg mot öster; och man steg upp till den på sju trappsteg, och dess förhus låg framför dessa.  
The windows of it, and the arches of it, and the palm-trees of it, were after the measure of the gate whose prospect is toward the east; and they went up to it by seven steps; and the arches of it were before them.  
and its windows, and its arches, and its palm-trees [are] according to the measure of the gate whose face [is] eastward, and by seven steps they go up on it, and its arches [are] before them.**
- 23 Och en port till den inre förgården fanns mitt emot denna port, det var i norr såsom i öster; och han mätte avståndet från den ena porten till den andra: det var hundra alnar.  
There was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate one hundred cubits.  
And the gate of the inner court [is] over-against the gate at the north and at the east; and he measureth from gate unto gate, a hundred cubits.**
- 24 Därefter lät han mig gå till södra sidan, och jag såg att också på södra sidan fanns en port. Och han mätte dess murpelare och förhus; de voro lika stora som de andra.  
He led me toward the south; and, behold, a gate toward the south: and he measured the posts of it and the arches of it according to these measures.  
And he causeth me to go southward, and lo, a gate southward, and he hath measured its posts and its arches according to these measures;**
- 25 Och fönster funnos på den och på dess förhus runt omkring, likadana som de andra fönstren. Den var femtio alnar lång och tjugufem alnar bred.  
There were windows in it and in the arches of it round about, like those windows: the length was fifty cubits, and the breadth twenty-five cubits.  
and windows [are] to it and to its arches all round about, like these windows, fifty cubits the length, and the breadth five and twenty cubits;**
- 26 Och trappan ditupp utgjordes av sju trappsteg, och dess förhus låg framför dessa; och den var prydd med palmer på sina murpelare, på båda sidor.  
There were seven steps to go up to it, and the arches of it were before them; and it had palm-trees, one on this side, and another on that side, on the posts of it.  
and seven steps [are] its ascent, and its arches [are] before them, and palm-trees [are] to it, one on this side, and one on that side, at its posts;**
- 27 Och en port till den inre förgården fanns ock på södra sidan; och han mätte avståndet från den ena porten till den andra på södra sidan: det var hundra alnar.  
There was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.  
and the gate of the inner court [is] southward, and he measureth from gate unto gate southward, a hundred cubits.**
- 28 Därefter förde han mig till den inre förgården genom södra porten. Och han mätte den södra porten den var lika stor som de andra  
Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;  
And he bringeth me in unto the inner court by the south gate, and he measureth the south gate according to these measures;**

- 29 Och dess vaktkamrar, murpelare och förhus voro lika stora som de andra, och fönster funnos på den och på dess förhus runt omkring. Den var femtio alnar lång och tjugufem alnar bred.**  
and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows in it and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.  
and its little chambers, and its posts, and its arches [are] according to these measures, and windows [are] to it and to its arches all round about; fifty cubits the length, and the breadth twenty and five cubits.
- 30 Och förhus funnos runt omkring tjugufem alnar långa och fem alnar breda. There were arches round about, twenty-five cubits long, and five cubits broad. As to the arches all round about, the length [is] five and twenty cubits, and the breadth five cubits;**
- 31 Och dess förhus låg utåt den yttre förgården, och dess murpelare voro prydda med palmer; och uppgången därtill utgjordes av åtta trappsteg. The arches of it were toward the outer court; and palm-trees were on the posts of it: and the ascent to it had eight steps. and its arches [are] unto the outer court, and palm-trees [are] unto its posts, and eight steps [are] its ascent.**
- 32 Sedan förde han mig till den inre förgårdens östra sida och mätte porten där; den var lika stor som de andra. He brought me into the inner court toward the east: and he measured the gate according to these measures; And he bringeth me in unto the inner court eastward, and he measureth the gate according to these measures;**
- 33 Och dess vaktkamrar, murpelare och förhus voro lika stora som de andra, och fönster funnos på den och på dess förhus runt omkring. Den var femtio alnar lång och tjugufem alnar bred. and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows therein and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad. and its little chambers, and its posts, and its arches [are] according to these measures: and windows [are] to it and to its arches all round about, the length fifty cubits, and the breadth five and twenty cubits;**
- 34 Och dess förhus låg mot den yttre förgården, och dess murpelare voro prydda med palmer på båda sidor; och uppgången därtill utgjordes av åtta trappsteg. The arches of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps. and its arches [are] toward the outer court, and palm-trees [are] toward its posts, on this side and on that side, and eight steps [are] its ascent.**
- 35 Därefter förde han mig till den norra porten och mätte den; den var lika stor som de andra. He brought me to the north gate: and he measured [it] according to these measures; And he bringeth me in unto the north gate, and hath measured according to these measures;**

- 36** Så ock dess vaktkamrar, murpelare och förhus, och fönster funnos på den runt omkring. Den var femtio alnar lång och tjugufem alnar bred.  
the lodges of it, the posts of it, and the arches of it: and there were windows therein round about; the length was fifty cubits, and the breadth twenty-five cubits.  
its little chambers, its posts, and its arches; and windows [are] to it all round about: the length fifty cubits, and the breadth five and twenty cubits;
- 37** Och dess murpelare stodo vid den yttre förgården, och dess murpelare voro prydda med palmer på båda sidor; och uppgången därtill utgjordes av åtta trappsteg.  
The posts of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.  
and its posts [are] to the outer court, and palm-trees [are] unto its posts, on this side and on that side, and eight steps [are] its ascent.
- 38** Och en tempelkammare med sin ingång fanns vid murpelarna, i portarna; där skulle man skölja brännoffren.  
A chamber with the door of it was by the posts at the gates; there they washed the burnt offering.  
And the chamber and its opening [is] by the posts of the gates, there they purge the burnt-offering.
- 39** Och i portens förhus stodo två bord på var sida, och på dem skulle man slakta brännoffers-, syndoffers- och skuldoffersdjuren.  
In the porch of the gate were two tables on this side, and two tables on that side, to kill thereon the burnt offering and the sin-offering and the trespass-offering.  
And in the porch of the gate [are] two tables on this side, and two tables on that side, to slaughter on them the burnt-offering, and the sin-offering, and the guilt-offering;
- 40** Och vid den yttre sidovägg som låg norrut, när man steg upp till portens ingång, stodo två bord; och vid den andra sidoväggen på porten förhus stodo ock två bord.  
On the [one] side outside, as one goes up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.  
and at the side without, at the going up to the opening of the north gate, [are] two tables; and at the other side that [is] at the porch of the gate, [are] two tables;
- 41** Alltså stodo vid portens sidoväggar fyra bord på var sida, eller tillsammans åtta bord, på vilka man skulle slakta.  
Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they killed [the sacrifices].  
four tables [are] on this side, and four tables on that side, at the side of the gate, eight tables on which they slaughter.

- 42 Och för brännoffret stodo där fyra bord av huggna stenar, en och en halv aln långa, en och en halv aln breda och en aln höga; på dessa skulle man lägga de redskap som man slaktade brännoffers- och slaktoffersdjuren med.**  
**There were four tables for the burnt offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high; whereupon they laid the instruments with which they killed the burnt offering and the sacrifice.**  
**And the four tables for burnt-offering [are] of hewn stone: the length one cubit and a half, and the breadth one cubit and a half, and the height one cubit: on them they place the instruments with which they slaughter the burnt-offering and the sacrifice.**
- 43 Och dubbelkrokar, en handsbredd långa, voro fästa innantill runt om kring; och på borden skulle offerköttet läggas.**  
**The hooks, a handbreadth long, were fastened within round about: and on the tables was the flesh of the offering.**  
**And the boundaries [are] one handbreadth, prepared within all round about: and on the tables [is] the flesh of the offering.**
- 44 Och utanför den inre porten funnos för sångarna, på den inre gården, tempelkamrar, som lågo vid den norra portens sidovägg, med sin framsida åt söder; och en annan låg vid den östra portens sidovägg med sin framsida åt norr.**  
**Outside of the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.**  
**And on the outside of the inner gate [are] chambers of the singers, in the inner court, that [are] at the side of the north gate, and their fronts [are] southward, one at the side of the east gate [hath] the front northward.**
- 45 Och han talade till mig: »Denna tempelkammare, vars framsida ligger mot söder, är för de präster som förrätta tjänsten inne i huset.**  
**He said to me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house;**  
**And he speaketh unto me: `This chamber, whose front [is] southward, [is] for priests keeping charge of the house;**
- 46 Och den tempelkammare vars framsida ligger mot norr är för de präster som förrätta tjänsten vid altaret, alltså för Sadoks söner, vilka äro de av Levi barn, som få träda fram till HERREN för att göra tjänst inför honom.»**  
**and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Yahweh to minister to him.**  
**and the chamber, whose front [is] northward, [is] for priests keeping charge of the altar: they [are] sons of Zadok, who are drawing near of the sons of Levi unto Jehovah, to serve Him.`**
- 47 Och han mätte förgården; den var hundra alnar lång och hundra alnar bred, en liksidig fyrkant; och altaret stod framför huset. Hesekiel, 41 Kapitlet Tempelhuset.**  
**He measured the court, one hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.**  
**And he measureth the court: the length a hundred cubits, and the breadth a hundred cubits, square, and the altar [is] before the house.**

- 48 Sedan förde han mig till huset förhus. Och han mätte för husets murpelare: de höllo fem alnar var på sin sida, så ock porten bredd: den var på var sida tre alnar.**  
Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.  
And he bringeth me in unto the porch of the house, and he measureth the post of the porch, five cubits on this side, and five cubits on that side, and the breadth of the gate, three cubits on this side, and three cubits on that side;
- 49 Förhuset var tjugu alnar lång och elva alnar brett, nämligen vid trappstegen på vilka man steg ditupp. Och vid murpelarna stodo pelare, en på var sida.**  
The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.  
the length of the porch twenty cubits, and the breadth eleven cubits; and by the steps whereby they go up unto it: and pillars [are] at the posts, one on this side, and one on that side.
- 1 Därefter förde han mig till tempelsalen. Och han mätte murpelarna de voro sex alnar breda, var på sin sida -- tabernaklets bredd.**  
He brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent.  
And he bringeth me in unto the temple, and he measureth the posts, six cubits the breadth on this side, and six cubits the breadth on that side -- the breadth of the tent.
- 2 Och ingången var tio alnar bred, och sidoväggarna vid ingången voro på var sida fem alnar. Sedan mätte han salens längd: den var fyrtio alnar, och dess bredd: den var tjugu alnar.**  
The breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length of it, forty cubits, and the breadth, twenty cubits.  
And the breadth of the opening [is] ten cubits; and the sides of the opening [are] five cubits on this side, and five cubits on that side; and he measureth its length forty cubits, and the breadth twenty cubits.
- 3 Därefter gick han in i det innersta rummet. Och han mätte murpelarna vid ingången: de höllo två alnar, och ingången: den höll sex alnar, och ingångens bredd: den var sju alnar.**  
Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.  
And he hath gone inward, and measureth the post of the opening two cubits, and the opening six cubits, and the breadth of the opening seven cubits.
- 4 Och han mätte dess längd: den var tjugu alnar, och dess bredd: den var tjugu alnar, framför tempelsalen. Och han sade till mig: »Detta är det allraheligaste.»**  
He measured the length of it, twenty cubits, and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place.  
And he measureth its length twenty cubits, and the breadth twenty cubits, unto the front of the temple, and he saith unto me, `This [is] the holy of holies.`



- 5 Därefter mätte han husets mur: den höll sex alnar, och sidokamrarnas bredd: den var fyra alnar, runt omkring hela huset.**  
Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits, round about the house on every side.  
And he measureth the wall of the house six cubits, and the breadth of the side-chamber four cubits, all round the house round about.
- 6 Och sidokamrarna lågo den ena ovanför den andra, i trettiotre omgångar; och på den mur som sträckte sig innanför sidokamrarna runt omkring funnos avsatser, på vilka de skulle hava sitt fäste; ty i själva husväggen skulle de icke vara infästa.**  
The side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.  
And the side-chambers [are] side-chamber by side-chamber, three and thirty times; and they are entering into the wall -- which the house hath for the side-chambers all round about -- to be taken hold of, and they are not taken hold of by the wall of the house.
- 7 Härigenom blevo sidokamrarna, där de lågo kring huset, bredare alltefter som de lågo högre upp. Ty husets kringbyggnad sträckte sig med övervåning ovanpå övervåning runt omkring huset. Därför växte bredden inåt, alltefter som våningen låg högre upp. Och från den nedersta våningen steg man så upp i den översta genom den mellersta.**  
The side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].  
And a broad place and a turning place still upwards [are] to the side-chambers, for the turning round of the house [is] still upwards all round about the house: therefore the breadth of the house [is] upwards, and so the lower one goeth up unto the higher by the midst.
- 8 Och jag såg att huset låg på en upphöjd fot, som sträckte sig runt däromkring; sidokamrarnas grundvalar voro nämligen en hel stång höga, sex alnar till kanten.**  
I saw also that the house had a raised base round about: the foundations of the side-chambers were a full reed of six great cubits.  
And I have looked at the house, the height all round about: the foundations of the side-chambers [are] the fulness of the reed, six cubits by the joining.
- 9 Sidokamrarnas yttermur var fem alnar tjock; och den plats som blev fri tillhörde husets sidokamrar.**  
The thickness of the wall, which was for the side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.  
The breadth of the wall that [is] to the side-chamber at the outside [is] five cubits; and that which is left [is] the place of the side-chambers that [are] to the house.
- 10 Och mellanrummet bort till tempelkamrarna var tjugu alnar brett runt omkring hela huset.**  
Between the chambers was a breadth of twenty cubits round about the house on every side.  
And between the chambers [is] a breadth of twenty cubits round about the house, all round about.

- 11 Och ingångarna till sidokamrarna lågo utåt den fria platsen, en ingång mot norr och en ingång åt söder; den fria platsen var fem alnar bred, runt omkring.  
The doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.  
And the opening of the side-chamber [is] to the place left, one opening northward, and one opening southward, and the breadth of the place that is left [is] five cubits all round about.**
- 12 Och den byggnad som låg invid den avsöndrade platsen på västra sidan var sjuttio alnar bred, och byggnadens mur var fem alnar tjock runt omkring och nittio alnar lång.  
The building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length of it ninety cubits.  
As to the building that [is] at the front of the separate place [at] the corner westward, the breadth [is] seventy cubits, and the wall of the building five cubits broad all round about, and its length ninety cubits.**
- 13 Och han mätte huset: det var hundra alnar långt. Och den avsöndrade platsen jämte byggnaden med dess murar utgjorde en längd av hundra alnar.  
So he measured the house, one hundred cubits long; and the separate place, and the building, with the walls of it, one hundred cubits long;  
And he hath measured the house, the length [is] a hundred cubits; and the separate place, and the building, and its walls, the length [is] a hundred cubits;**
- 14 Och bredden på husets framsida jämte den avsöndrade platsen åt öster utgjorde en längd av hundra alnar.  
also the breadth of the face of the house, and of the separate place toward the east, one hundred cubits.  
and the breadth of the front of the house, and of the separate place eastward, a hundred cubits.**
- 15 Och han mätte längden på den byggnad som låg invid den avsöndrade platsen, på dennas baksida, och mätte avsatserna på dess framvägg åt båda sidor -- de höllo hundra alnar -- vidare det inre tempelrummet och förgårdsförhusen,  
He measured the length of the building before the separate place which was at the back of it, and the galleries of it on the one side and on the other side, one hundred cubits; and the inner temple, and the porches of the court;  
And he hath measured the length of the building unto the front of the separate place that [is] at its hinder part, and its galleries on this side and on that side, a hundred cubits, and the inner temple and the porches of the court,**
- 16 trösklarna och de slutna fönstren, avsatserna på framväggen runt omkring, i deras tre våningar, platsen invid tröskeln -- som var av polerat trä -- runt omkring,  
the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, with wood ceilings round about, and [from] the ground up to the windows, (now the windows were covered),  
the thresholds, and the narrow windows, and the galleries round about them three, over-against the threshold, a ceiling of wood all round about, and the ground unto the windows and the covered windows,**

- 17** så ock avståndet från marken upp till fönstren. Och fönstren voro täckta. Men ovanför dörren, både in emot det inre rummet och utåt, och eljest utefter hela väggen runt omkring, innantill och utantill, funnos avmätta fält,  
to [the space] above the door, even to the inner house, and outside, and by all the wall round about inside and outside, by measure.  
over above the opening, and unto the inner-house, and at the outside, and by all the wall all round about within and without [by] measure.
- 18** på vilka framställdes keruber och palmer, var palm mellan två keruber. Och var kerub hade två ansikten:  
It was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;  
And it is made [with] cherubs and palm-trees, and a palm-tree [is] between cherub and cherub, and two faces [are] to the cherub;
- 19** ett människoansikte åt palmen på ena sidan, och ett lejonansikte åt palmen på andra sidan; så var gjort på hela huset runt omkring.  
so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. [thus was it] made through all the house round about:  
and the face of man [is] unto the palm-tree on this side, and the face of a young lion unto the palm-tree on that side; it is made unto all the house all round about.
- 20** Från marken ända upp över ingången funnos keruber och palmer framställda, så ock på tempelsalens väggar.  
from the ground to above the door were cherubim and palm-trees made: thus was the wall of the temple.  
from the earth unto above the opening [are] the cherubs and the palm-trees made, and [on] the wall of the temple.
- 21** Tempelsalens dörröppning var fyrkantig, och framsidan av det heligaste hade sitt givna utseende.  
As for the temple, the door-posts were squared; and as for the face of the sanctuary, the appearance [of it] was as the appearance [of the temple].  
Of the temple the side post [is] square, and of the front of the sanctuary, the appearance [is] as the appearance.
- 22** Altaret var av trä, tre alnar högt och två alnar långt, och det hade hörn; och dess långsidor och väggar voro av trä. Och han talade till mig: »Detta är det bord som skall stå inför HERRENS ansikte.»  
The altar was of wood, three cubits high, and the length of it two cubits; and the corners of it, and the length of it, and the walls of it, were of wood: and he said to me, This is the table that is before Yahweh.  
Of the altar, the wood [is] three cubits in height, and its length two cubits; and its corners [are] to it, and its length, and its walls [are] of wood, and he speaketh unto me, `This [is] the table that [is] before Jehovah.`
- 23** Och både tempelsalen och det heligaste hade dubbeldörrar.  
The temple and the sanctuary had two doors.  
And two doors [are] to the temple and to the sanctuary;

- 24 Och var dörr hade två dörrskivor, två vridbara dörrskivor: den ena dörren hade två dörrskivor, och likaledes den andra två.  
The doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.  
and two leaves [are] to the doors, two turning leaves [are] to the doors, two to the one door, and two leaves to the other.**
- 25 Och på dem, på dörrarna till tempelsalen, funnos framställda keruber och palmer, likasom på väggarna; och på förhusets framsida, utantill, var ett trapphus av trä.  
There were made on them, on the doors of the temple, cherubim and palm-trees, like as were made on the walls; and there was a threshold of wood on the face of the porch outside.  
And made on them, on the doors of the temple, [are] cherubs and palm-trees as are made on the walls, and a thickness of wood [is] at the front of the porch on the outside.**
- 26 Och slutna fönster och palmer funnos på förhusets sidoväggar, på båda sidor, så ock i husets sidokamrar och i trapphusen.  
There were closed windows and palm-trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thresholds.  
And narrow windows and palm-trees [are] on this side, and on that side, at the sides of the porch, and the side-chambers of the house, and the thick places.**
- 1 Och han lät mig gå ut på den yttre förgården den väg som gick åt norr, och förde mig därefter till den byggnad med tempelkamrar, som låg invid den avsondrade platsen och tillika invid murbyggnaden norrut,  
Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.  
And he bringeth me forth unto the outer court, the way northward, and he bringeth me in unto the chamber that [is] over-against the separate place, and that [is] over-against the building at the north.**
- 2 till långsidan, som mätte hundra alnar, med sin ingång i norr; men bredden var femtio  
Before the length of one hundred cubits was the north door, and the breadth was fifty cubits.  
At the front of the length [is] a hundred cubits [at] the north opening, and the breadth fifty cubits.**
- 3 Ut emot den tjugugu alnar breda platsen på den inre förgården och ut emot stengolvet på den yttre förgården lågo avsatserna på det ena husets framvägg mitt emot avsatserna på det andra husets framvägg, i tre våningar.  
Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.  
Over-against the twenty [cubits] that are to the inner court, and over-against the pavement that [is] to the outer court, [is] gallery over-against gallery, in the three [storeys].**

- 4 Och framför tempelkamrarna gick en tio alnar bred gång till den inre förgården, en alnsbred väg; och ingångarna lågo mot norr.  
Before the chambers was a walk of ten cubits` breadth inward, a way of one cubit; and their doors were toward the north.  
And at the front of the chambers [is] a walk of ten cubits in breadth unto the inner part, a way of one cubit, and their openings [are] at the north.**
- 5 Men de översta tempelkamrarna voro mindre än de andra, ty avsatserna på framväggen togo bort mer rum från dem än från de nedersta och mellersta kamrarna i byggnaden.  
Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middle, in the building.  
And the upper chambers [are] short, for the galleries contain more than these, than the lower, and than the middle one, of the building;**
- 6 Ty kamrarna lågo i tre våningar och hade inga pelare, såsom förgårdarna hade; därför blevo de översta våningens kamrar mer indragna än den nedersta och den mellersta våningens.  
For they were in three stories, and they didn` t have pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middle from the ground.  
for they [are] threefold, and they have no pillars as the pillars of the court, therefore it hath been kept back -- more than the lower and than the middle one -- from the ground.**
- 7 Och en yttre skiljemur gick utmed tempelkamrarna åt den yttre förgården till, framför tempelkamrarna, och den var femtio alnar lång.  
The wall that was outside by the side of the chambers, toward the outer court before the chambers, the length of it was fifty cubits.  
As to the wall that [is] at the outside, over-against the chambers, the way of the outer-court at the front of the chambers, its length [is] fifty cubits;**
- 8 Ty längden på tempelkammarbyggnaden utåt den yttre förgården var femtio alnar, men åt templet till hundra alnar.  
For the length of the chambers that were in the outer court was fifty cubits: and, behold, before the temple were one hundred cubits.  
for the length of the chambers that [are] to the outer court [is] fifty cubits, and of those on the front of the temple a hundred cubits.**
- 9 Och nedanföör dessa tempelkamrar var ingången från öster, när man ville komma till dem från den yttre förgården.  
From under these chambers was the entry on the east side, as one goes into them from the outer court.  
And under these chambers [is] the entrance from the east, in one`s going into them from the outer court.**
- 10 Där förgårdens skiljemur var som tjockast, lågo ock på östra sidan tempelkamrar invid den avsöndrade platsen och tillika invid murbyggnaden.  
In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.  
In the breadth of the wall of the court eastward, unto the front of the separate place, and unto the front of the building, [are] chambers.**

- 11 Och en väg gick framför dem, likadan som vägen framför tempelkamrarna på norra sidan; och de hade samma längd och bredd. Och alla utgångar här voro såsom där, både i fråga om övriga anordningar och i fråga om själva dörröppningarna.**  
**The way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their exits were both according to their fashions, and according to their doors.**  
**And the way before them [is] as the appearance of the chambers that [are] northward, according to their length so [is] their breadth, and all their outlets, and according to their fashions, and according to their openings.**
- 12 Och såsom det var med dörröppningarna på tempelkamrarna vid södra sidan, så fanns också här en dörröppning, vid vilken en väg begynte, en väg som gick utefter den behöriga skiljemuren, och som låg österut, när man gick in i tempelkamrarna.**  
**According to the doors of the chambers that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one enters into them.**
- And according to the openings of the chambers that [are] southward [is] an opening at the head of the way, the way directly in the front of the wall eastward in entering them.**
- 13 Och han sade till mig: »De norra och södra tempelkamrarna invid den avsöndrade platsen skola vara de heliga tempelkamrar i vilka prästerna, som få träda fram inför HERREN, skola äta det högheliga; där skola de förvara det högheliga, såväl spisoffer som syndoffer och skuldoffer ty det är en helig plats.**  
**Then said he to me, The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests who are near to Yahweh shall eat the most holy things: there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the trespass-offering; for the place is holy.**  
**And he saith unto me, `The north chambers, the south chambers, that [are] at the front of the separate place, they [are] holy chambers, where the priests (who [are] near to Jehovah) eat the most holy things, there they place the most holy things, and the present, and the sin-offering, and the guilt-offering, for the place [is] holy.**
- 14 När prästerna -- som från helgedomen icke strax få begiva sig till den yttre förgården -- hava kommit ditin, skola de där lämna kvar de kläder i vilka de hava gjort tjänst, ty dessa äro heliga; först när de hava iklätt sig andra kläder, få de träda ut på den plats som är för folket.»**  
**When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments in which they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertains to the people.**  
**In the priests` going in, they come not out from the sanctuary unto the outer court, and there they place their garments with which they minister, for they [are] holy, and have put on other garments, and have drawn near unto that which [is] for the people.`**
- 15 När han nu hade slutat uppmätningen av det inre huset, lät han mig gå ut till den port som låg mot öster. Och han mätte platsen runt omkring.**  
**Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.**  
**And he hath finished the measurements of the inner house, and hath brought me forth the way of the gate whose front [is] eastward, and he hath measured it all round about.**

- 16 Han mätte med sin mätstång åt östra sidan: den höll efter mätstången fem hundra stänger runt omkring.  
He measured on the east side with the measuring reed five hundred reeds, with the measuring reed round about.  
He hath measured the east side with the measuring-reed, five hundred reeds, with the measuring-reed round about.**
- 17 Han mätte åt norra sidan: den höll efter mätstången fem hundra stänger runt omkring.  
He measured on the north side five hundred reeds with the measuring reed round about.  
He hath measured the north side, five hundred reeds, with the measuring reed round about.**
- 18 Han mätte ock åt södra sidan: den höll efter mätstången fem hundra stänger.  
He measured on the south side five hundred reeds with the measuring reed.  
The south side he hath measured, five hundred reeds, with the measuring-reed.**
- 19 Han vände sig mot västra sidan och mätte med mätstången fem hundra stänger.  
He turned about to the west side, and measured five hundred reeds with the measuring reed.  
He hath turned round unto the west side, he hath measured five hundred reeds with the measuring-reed.**
- 20 Åt alla fyra sidorna mätte han platsen. Den var omgiven av en mur, som utefter platsens längd höll fem hundra stänger och utefter dess bredd fem hundra stänger. Och den skulle skilja det heliga från det som icke var heligt.  
He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.  
At the four sides he hath measured it, a wall [is] to it all round about, the length five hundred, and the breadth five hundred, to separate between the holy and the profane place.**
- 1 Och han lät mig gå åstad till porten, den port som vette åt öster.  
Afterward he brought me to the gate, even the gate that looks toward the east.  
And he causeth me to go to the gate, the gate that is looking eastward.**
- 2 Då såg jag Israels Guds härlighet komma österifrån, och dånet därvid var såsom dånet av stora vatten, och jorden lyste av hans härlighet.  
Behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.  
And lo, the honour of the God of Israel hath come from the way of the east, and His voice [is] as the noise of many waters, and the earth hath shone from His honour.**

- 3 Och den syn som jag då såg var likadan som den jag såg, när jag kom för att fördärva staden; det var en syn likadan som den jag såg vid strömmen Kebar. Och jag föll ned på mitt ansikte.**  
**It was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face.**  
**And according to the appearance [is] the appearance that I saw, as the appearance that I saw in my coming in to destroy the city, and the appearances [are] as the appearance that I saw at the river Chebar, and I fall on my face.**
- 4 Och HERRENS härlighet kom in i huset genom den port som låg mot öster.**  
**The glory of Yahweh came into the house by the way of the gate whose prospect is toward the east.**  
**And the honour of Jehovah hath come in unto the house, the way of the gate whose face [is] eastward.**
- 5 Och en andekraft lyfte upp mig och förde mig in på den inre förgården, och jag såg att HERRENS härlighet uppfyllde huset.**  
**The Spirit took me up, and brought me into the inner court; and, behold, the glory of Yahweh filled the house.**  
**And take me up doth the Spirit, and bringeth me in unto the inner court, and lo, the honour of Jehovah hath filled the house.**
- 6 Då hörde jag en röst tala till mig från huset, under det att en man stod bredvid mig.**  
**I heard one speaking to me out of the house; and a man stood by me.**  
**And I hear one speaking unto me from the house, and a man hath been standing near me,**
- 7 Den sade till mig: Du människobarn, detta är den plats där min tron är, den plats där mina fötter skola stå, där jag vill bo ibland Israels barn evinnerligen. Och Israels hus skall icke mer orena mitt eviga namn, varken de själva eller deras konungar, med sin trolösa avfällighet, med sina konungars döda kroppar och med sina offerhöjder:**  
**He said to me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever. The house of Israel shall no more defile my holy name, neither they, nor their kings, by their prostitution, and by the dead bodies of their kings [in] their high places;**  
**and He saith unto me: `Son of man, the place of My throne, And the place of the soles of My feet, Where I dwell in the midst of the sons of Israel to the age, Defile no more do the house of Israel My holy name, They, and their kings, by their whoredom, And by the carcasses of their kings -- their high places.**
- 8 de som satte sin tröskel invid min tröskel, och sin dörrpost vid sidan av min dörrpost, så att allenast muren var mellan mig och dem, och som så orenade mitt heliga namn med de styggelser de bedrevo, varför jag ock förgjorde dem i min vrede.**  
**in their setting of their threshold by my threshold, and their door-post beside my door-post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: why I have consumed them in my anger.**  
**In their putting their threshold with My threshold, And their door-post near My door-post, And the wall between Me and them, And they have defiled My holy name, By their abominations that they have done, And I consume them in Mine anger.**



- 9** Men nu skola de skaffa sin trolösa avfällighet och sina konungars döda kroppar långt bort ifrån mig, så att jag kan bo ibland dem evinnerligen.  
Now let them put away their prostitution, and the dead bodies of their kings, far from me; and I will dwell in the midst of them forever.  
Now do they put far off their whoredom, And the carcasses of their kings -- from Me, And I have dwelt in their midst to the age.
- 10** Men du, människobarn, förkunna nu för Israels barn om detta hus, på det att de må blygas för sina missgärningar. Må de mäta det härliga byggnadsverket.  
You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.  
Thou, son of man, Shew the house of Israel the house, And they are ashamed of their iniquities, And they have measured the measurement.
- 11** Om de då blygas för allt vad de hava gjort, så kungör för dem och teckna för deras ögon upp husets form och inredning, dess utgångar och ingångar, alla dess former och alla stadgar därom, alla dess former och alla lagar därom, så att de akta på hela dess form och alla stadgar därom och göra efter dem.  
If they be ashamed of all that they have done, make known to them the form of the house, and the fashion of it, and the exits of it, and the entrances of it, and all the forms of it, and all the ordinances of it, and all the forms of it, and all the laws of it; and write it in their sight; that they may keep the whole form of it, and all the ordinances of it, and do them. And since they have been ashamed of all that they have done, The form of the house, and its measurement, And its outlets, and its inlets, and all its forms, And all its statutes, even all its forms, And all its laws cause them to know, And write [it] before their eyes, And they observe all its forms, And all its statutes, and have done them.
- 12** Detta är lagen om huset: på toppen av berget skall hela dess område runt omkring vara högheligt. Ja, detta är lagen om huset.  
This is the law of the house: on the top of the mountain the whole limit of it round about shall be most holy. Behold, this is the law of the house.  
This [is] a law of the house: on the top of the mountain, all its border all round about [is] most holy; lo, this [is] a law of the house.
- 13** Men dessa voro måtten på altaret i alnar, var aln en handsbredd längre an en vanlig aln: Dess bottenram var en aln hög och en aln bred, och kanten på ramen, runt omkring utmed randen, var ett kvarter hög; detta var altarets underlag.  
These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and the border of it by the edge of it round about a span; and this shall be the base of the altar.  
`And these [are] measures of the altar by cubits: The cubit [is] a cubit and a handbreadth, and the centre [is] a cubit, and a cubit the breadth; and its border on its edge round about [is] one span, and this [is] the upper part of the altar.

- 14** Avståndet från bottenramen vid marken upp till den nedre avsatsen var två alnar, och bredden var en aln. Avståndet från den mindre avsatsen upp till den större var fyra alnar, och bredden var en aln.  
From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.  
And from the centre of the ground unto the lower border [is] two cubits, and the breadth one cubit, and from the lesser border unto the greater border four cubits, and the breadth a cubit.
- 15** Altarhärden höll fyra alnar; och från altarhärden stodo de fyra hornen uppåt.  
The upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.  
`And the altar [is] four cubits, and from the altar and upward [are] four horns.
- 16** Och altarhärden var tolv alnar lång och tolv alnar bred, så att dess fyra sidor bildade en liksidig fyrkant.  
The altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides of it.  
And the altar [is] twelve long by twelve broad, square in its four squares.
- 17** Och avsatsen var fjorton alnar lång och fjorton alnar bred, utefter sina fyra sidor. Kanten runt omkring den höll en halv aln, och dess bottenram sträckte sig en aln runt omkring. Och altarets trappsteg vette åt öster.  
The ledge shall be fourteen [cubits] long by fourteen broad in the four sides of it; and the border about it shall be half a cubit; and the bottom of it shall be a cubit round about; and the steps of it shall look toward the east.  
And the border [is] fourteen long by fourteen broad, at its four squares, and the border round about it [is] half a cubit, and the centre to it [is] a cubit round about, and its steps are looking eastward.`
- 18** Och han sade till mig: »Du människobarn, så säger Herren, HERREN: Dessa äro stadgarna om altaret för den dag då det bliver färdigt, så att man kan offra brännoffer och stänka blod därpå.  
He said to me, Son of man, thus says the Lord Yahweh: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.  
And He saith unto me, `Son of man, Thus said the Lord Jehovah: These [are] statutes of the altar in the day of its being made to cause burnt-offering to go up on it, and to sprinkle on it blood.
- 19** Då skall du åt de levitiska prästerna giva en ungtjur till syndoffer, åt dem som äro av Sadoks säd, och som få träda fram till mig, säger Herren, HERREN, för att göra tjänst inför mig.  
You shall give to the priests the Levites who are of the seed of Zadok, who are near to me, to minister to me, says the Lord Yahweh, a young bull for a sin-offering.  
And thou hast given unto the priests, the Levites, who [are] of the seed of Zadok -- who are near unto Me, an affirmation of the Lord Jehovah, to serve Me -- a calf from the herd, for a sin-offering.

- 20** Och du skall taga något av dess blod och stryka på altarets fyra hörn och på avsatsens fyra hörn och på kanten runt omkring; så skall du rena det och bringa försoning för det. You shall take of the blood of it, and put it on the four horns of it, and on the four corners of the ledge, and on the border round about: thus shall you cleanse it and make atonement for it.  
And thou hast taken of its blood, and hast put it on its four horns, and on the four corners of its border, and on the border round about, and hast cleansed it, and purified it.
- 21** Sedan skall du taga syndofferstjuren, och utanför helgedomen skall den brännas upp på en därtill bestämd plats, som hör till huset. You shall also take the bull of the sin-offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary.  
And thou hast taken the bullock of the sin-offering, and hast burnt it in the appointed place of the house at the outside of the sanctuary.
- 22** Och nästa dag skall du föra fram en felfri bock till syndoffer; och man skall rena altaret med den, på samma sätt som man renade det med tjuren. On the second day you shall offer a male goat without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bull.  
And on the second day thou dost bring near a kid of the goats, a perfect one, for a sin-offering, and they have cleansed the altar, as they cleansed [it] for the bullock.
- 23** När du så har fullbordat reningen, skall du föra fram en felfri ungtjur och en felfri vädur av småboskapen. When you have made an end of cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish.  
In thy finishing cleansing, thou dost bring near a calf, a son of the herd, a perfect one, and a ram out of the flock, a perfect one.
- 24** Dem skall du föra fram inför HERREN, och prästerna skola strö salt på dem och offra dem såsom brännoffer åt HERREN. You shall bring them near before Yahweh, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to Yahweh.  
And thou hast brought them near before Jehovah, and the priests have cast upon them salt, and have caused them to go up, a burnt-offering to Jehovah.
- 25** Under sju dagar skall du dagligen offra en syndoffersbock; och en ungtjur och en vädur av småboskapen, båda felfria, skall man likaledes offra. Seven days shall you prepare every day a goat for a sin-offering: they shall also prepare a young bull, and a ram out of the flock, without blemish.  
Seven days thou dost prepare a goat for a sin-offering daily, and a bullock, a son of the herd, and a ram out of the flock, perfect ones, do they prepare.
- 26** Under sju dagar skall man sålunda bringa försoning för altaret och rena det och inviga. Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.  
Seven days they purify the altar, and have cleansed it, and filled their hand.

**27** Men sedan dessa dagar hava gått till ända, skola prästerna på åttonde dagen och allt framgent offra på altaret edra brännoffer och tackoffer; och jag skall då hava behag till eder, säger Herren, HERREN».

When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace-offerings; and I will accept you, says the Lord Yahweh.

And the days are completed, and it hath come to pass on the eighth day, and henceforth, the priests prepare on the altar your burnt-offerings and your peace-offerings, and I have accepted you -- an affirmation of the Lord Jehovah.

**1** Därefter förde han mig tillbaka mot helgedomens yttre port, den kom vette åt öster; den var nu stängd.

Then he brought me back by the way of the outer gate of the sanctuary, which looks toward the east; and it was shut.

And he causeth me to turn back the way of the gate of the outer sanctuary that is looking eastward, and it is shut.

**2** Och HERREN sade till mig: »Denna port skall förbliva stängd och icke mer öppnas, och ingen skall gå in genom den, ty HERREN, Israels Gud, har gått in genom den; därför skall den vara stängd.

Yahweh said to me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Yahweh, the God of Israel, has entered in by it; therefore it shall be shut. And Jehovah saith unto me, This gate is shut, it is not opened, and none doth go in by it, for Jehovah, God of Israel, hath come in by it, and it hath been shut.

**3** Dock skall fursten, eftersom han är furste, få sitta där och hålla måltid inför HERRENS ansikte; han skall då gå in genom portens förhus, och samma väg skall han gå ut igen.»  
As for the prince, he shall sit therein as prince to eat bread before Yahweh; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.

The prince, who [is] prince, he sitteth by it to eat bread before Jehovah, by the way of the porch of the gate he cometh in, and by its way he goeth out.

**4** Därefter förde han mig genom norra porten till platsen framför huset; och jag fick se huru HERRENS härlighet uppfyllde HERRENS hus. Då föll jag ned på mitt ansikte.

Then he brought me by the way of the north gate before the house; and I looked, and, behold, the glory of Yahweh filled the house of Yahweh: and I fell on my face.

And he bringeth me in the way of the north gate unto the front of the house, and I look, and lo, filled hath the honour of Jehovah the house of Jehovah, and I fall on my face.

**5** och HERREN sade till mig: Du människobarn, akta på och se med dina ögon, och hör med dina öron allt vad jag nu talar med dig om alla stadgar angående HERRENS hus och om alla lagar som röra det; och giv akt på huru man går in i huset genom alla helgedomens utgångar.

Yahweh said to me, Son of man, mark well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the house of Yahweh, and all the laws of it; and mark well the entrance of the house, with every exit of the sanctuary.

And Jehovah saith unto me, Son of man, set thy heart, and see with thine eyes, and with thine ears hear, all that I am speaking with thee, of all the statutes of the house of Jehovah, and of all its laws; and thou hast set thy heart to the entrance of the house, with all the outlets of the sanctuary,

- 6** Och säg till Israels hus, det gensträviga: Så säger Herren, HERREN: Nu må det vara nog med alla de styggelser I haven bedrivit, I av Israels hus,  
You shall tell the rebellious, even to the house of Israel, Thus says the Lord Yahweh: you house of Israel, let it suffice you of all your abominations,  
and hast said unto the rebellious, unto the house of Israel: Thus said the Lord Jehovah: Enough to you -- of all your abominations, O house of Israel.
- 7** I som haven låtit främlingar med oomskuret hjärta och oomskuret kött komma in i min helgedom och vara där, så att mitt hus har blivit ohelgat, under det att I framburen min spis, fett och blod. Så har mitt förbund blivit brutet, för att icke nämna alla edra andra styggelser.  
in that you have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when you offer my bread, the fat and the blood, and they have broken my covenant, [to add] to all your abominations.  
In your bringing in sons of a stranger, uncircumcised of heart, and uncircumcised of flesh, to be in My sanctuary, to pollute it, even My house, in your bringing near My bread, fat, and blood, and they break My covenant by all your abominations,
- 8** I haven icke själva förrättat tjänsten vid mina heliga föremål, utan haven satt andra till att åt eder förrätta tjänsten i min helgedom.  
You have not kept the charge of my holy things; but you have set keepers of my charge in my sanctuary for yourselves.  
and ye have not kept the charge of My holy things, and ye set [them] for keepers of My charge in My sanctuary for you.
- 9** Så säger Herren, HERREN: Ingen främling med oomskuret hjärta och oomskuret kött får komma in i min helgedom, ingen av de främlingar som finnas bland Israels barn.  
Thus says the Lord Yahweh, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners who are among the children of  
`Thus said the Lord Jehovah: No son of a stranger, uncircumcised of heart, and uncircumcised of flesh, cometh in unto My sanctuary, even any son of a stranger, who [is] in the midst of the sons of Israel,
- 10** Utan de leviter som gingo bort ifrån mig, när Israel for vilse de som då själva foro vilse och gingo bort ifrån mig och följde sina eländiga avgudar, de skola bära på sin missgärning  
But the Levites who went far from me, when Israel went astray, who went astray from me after their idols, they shall bear their iniquity.  
but -- the Levites who have gone far off from me, in the wandering of Israel when they went astray from Me after their idols, and they have borne their iniquity.
- 11** och skola i min helgedom bestrida vakttjänstgöringen vid husets portar och annan tjänstgöring i huset; de skola slakta brännoffer och slaktoffer åt folket, och skola stå inför dem till att betjäna dem.  
Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall kill the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.  
And they have been in My sanctuary ministrants, overseers at the gates of the house, and ministrants at the house; they slay the burnt-offering and the sacrifice for the people, and they stand before them to serve them.

- 12 Eftersom de betjänade dem inför deras eländiga avgudar och så blevo för Israels hus en stötsten till missgärning, därför betygar jag om dem med upplyft hand, säger Herren, HERREN, att de skola få bära på sin missgärning.**  
**Because they ministered to them before their idols, and became a stumbling block of iniquity to the house of Israel; therefore have I lifted up my hand against them, says the Lord Yahweh, and they shall bear their iniquity.**  
**Because that they serve them before their idols, and have been to the house of Israel for a stumbling-block of iniquity, therefore I have lifted up my hand against them -- an affirmation of the Lord Jehovah -- and they have borne their iniquity.**
- 13 De skola icke få nalkas mig, till att förrätta prästerlig tjänst inför mig, eller till att nalkas något av mina heliga föremål, nämligen de högheliga, utan de skola bära på sin skam och på de styggeliga synder som de hava bedrivit.**  
**They shall not come near to me, to execute the office of priest to me, nor to come near to any of my holy things, to the things that are most holy; but they shall bear their shame, and their abominations which they have committed.**  
**And they draw not nigh unto Me to act as My priest, and to draw nigh unto any of My holy things, unto the holy of holies, and they have borne their shame and their abominations that they have done,**
- 14 Och jag skall sätta dem till att förrätta tjänsten i huset vid allt tjänararbete där, allt som där skall utföras.**  
**Yet will I make them keepers of the charge of the house, for all the service of it, and for all that shall be done therein.**  
**and I made them keepers of the charge of the house, for all its service and for all that is done in it.**
- 15 Men de levitiska präster, nämligen Sadoks söner, som förrättade tjänsten vid min helgedom, när de övriga israeliterna foro vilse och gingo bort ifrån mig, de skola få träda fram till mig för att göra tjänst inför mig; de skola stå inför mitt ansikte för att offra åt mig fett och blod, säger Herren, HERREN.**  
**But the priests the Levites, the sons of Zadok, who kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister to me; and they shall stand before me to offer to me the fat and the blood, says the Lord Yahweh:**  
**`And the priests, the Levites, sons of Zadok, who have kept the charge of My sanctuary in the wandering of the sons of Israel from off Me, they draw near unto Me to serve Me, and have stood before Me, to bring near to Me fat and blood -- an affirmation of the Lord Jehovah:**
- 16 De skola gå in i min helgedom, och de skola träda fram till mitt bord för att göra tjänst inför mig och förrätta vad som är att förrätta åt mig.**  
**they shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.**  
**they come in unto My sanctuary, and they draw near unto My table to serve Me, and they have kept My charge.**

- 17** Och när de komma in i den inre förgårdens portar, skola de ikläda sig linnekläder; de få icke hava på sig något av ylle, när de göra tjänst i den inre förgårdens portar och inne i huset.  
It shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come on them, while they minister in the gates of the inner court, and within.  
And it hath come to pass, in their going in unto the gates of the inner court, linen garments they put on; and no wool cometh up on them in their ministering in the gates of the inner court and within.
- 18** De skola hava huvudbonader av linne på sina huvuden, och benkläder av linne omkring sina länder; de skola icke omgjorda sig med något som framkallar svett.  
They shall have linen tires on their heads, and shall have linen breeches on their loins; they shall not gird themselves with [anything that causes] sweat.  
Linen bonnets are on their head, and linen trousers are on their loins, they are not restrained with sweat.
- 19** Och när de sedan gå ut på den yttre förgården, till folket på den yttre förgården, skola de taga av sig de kläder i vilka de hava gjort tjänst, och skola lämna dem kvar i helgedomens tempelkamrar och ikläda sig andra kläder, för att de icke må göra folket heligt med sina kläder.  
When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister, and lay them in the holy chambers; and they shall put on other garments, that they not sanctify the people with their garments.  
And in their going forth unto the outer court -- unto the outer court unto the people -- they strip off their garments, in which they are ministering, and have placed them in the holy chambers, and have put on other garments; and they do not sanctify the people in their own garments.
- 20** De skola icke raka huvudet, men skola icke heller låta håret växa fritt, utan skola klippa sitt huvudhår kort.  
Neither shall they shave their heads, nor allow their locks to grow long; they shall only cut off the hair of their heads.  
And their head they do not shave, and the lock they do not send forth; they certainly poll their heads.
- 21** Och vin får ingen präst dricka, när han har kommit in på den inre förgården.  
Neither shall any of the priests drink wine, when they enter into the inner court.  
And no priest doth drink wine in their coming in unto the inner court.
- 22** En änka eller en frånskild kvinna får han icke taga till hustru åt sig, utan allenast en jungfru av Israels barns släkt; dock får han taga en änka, om hon är änka efter en präst.  
Neither shall they take for their wives a widow, nor her who is put away; but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest.  
And a widow and divorced woman they do not take to them for wives: but -- virgins of the seed of the house of Israel, and the widow who is widow of a priest, do they take.

- 23 Och de skola lära mitt folk att skilja mellan heligt och oheligt och undervisa dem om skillnaden mellan orent och rent.  
They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.  
`And My people they direct between holy and common, and between unclean and clean they cause them to discern.**
- 24 Och i rättssaker skola de uppträda såsom domare och skola avdöma dem efter mina rätter.  
Och mina lagar och stadgar skola de iakttaga vid alla mina högtider, och mina sabbater skola de hålla heliga.  
In a controversy they shall stand to judge; according to my ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall make my Sabbaths holy.  
And concerning controversy, they stand up for judgment; with My judgments they judge it; and My law and My statutes in all My appointed places they keep; and My sabbaths they sanctify.**
- 25 Ingen av dem får orena sig genom att gå in till någon död människa; allenast genom fader eller moder eller son eller dotter eller broder, eller genom en syster som icke har tillhört någon man må han ådraga sig orenhet.  
They shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister who has had no husband, they may defile themselves.  
And unto any dead man they come not for uncleanness, but for father, and for mother, and for son, and for daughter, for brother, for sister who hath not been to a man, they defile themselves.**
- 26 Men när han därefter har blivit ren, skall man räkna för honom ytterligare sju dagar;  
After he is cleansed, they shall reckon to him seven days.  
`And after his cleansing, seven days they number to him.**
- 27 och på den dag då han går in i helgedomen, på den inre förgården, för att göra tjänst i helgedomen, då skall han bära fram ett syndoffer för sig, säger Herren, HERREN.  
In the day that he goes into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, says the Lord Yahweh.  
And in the day of his coming in unto the sanctuary, unto the inner court, to minister in the sanctuary, he bringeth near his sin-offering -- an affirmation of the Lord Jehovah.**
- 28 Och deras arvedel skall bestå däri att jag själv skall vara deras arvedel. Och I skolen icke giva dem någon besittning i Israel, ty jag själv är deras besittning.  
They shall have an inheritance: I am their inheritance; and you shall give them no possession in Israel; I am their possession.  
And it hath been to them for an inheritance; I [am] their inheritance: and a possession ye do not give to them in Israel; I [am] their possession.**
- 29 Spisoffret och syndoffret och skuldoffret få de äta, och allt tillspillogivet i Israel skall höra dem till.  
They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Israel shall be theirs.  
The present, and the sin-offering, and the guilt-offering, they do eat, and every devoted thing in Israel is theirs.**



- 30** Och det första av alla förstlingsfrukter av alla slag, och alla offergärder av alla slag, vadhelst I frambären såsom offergärd, detta skall höra prästerna till; och förstlingen av edert mjöl skolen I giva åt prästen, för att du må bringa välsignelse över ditt hus.  
**The first of all the first-fruits of every thing, and every offering of everything, of all your offerings, shall be for the priest: you shall also give to the priests the first of your dough, to cause a blessing to rest on your house.**  
**And the first of all the first-fruits of all, and every heave-offering of all, of all your heave-offerings, are the priests': and the first of your dough ye give to the priest, to cause a blessing to rest on thy house.**
- 31** Intet självdött eller ihjälrivet djur, vare sig fågel eller boskapsdjur, få prästerna äta.  
**The priests shall not eat of anything that dies of itself, or is torn, whether it be bird or animal.**  
**Any carcase and torn thing, of the fowl, and of the beasts, the priests do not eat.**
- 1** Och när I genom lottkastning fördelen landet till arvedel, då skolen I åt HERREN giva en offergärd, en helig del av landet, i längd tjugufem tusen alnar och i bredd tio tusen; detta stycke skall vara heligt till hela sitt omfång runt omkring.  
**Moreover, when you shall divide by lot the land for inheritance, you shall offer an offering to Yahweh, a holy portion of the land; the length shall be the length of twenty-five thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border of it round about.**  
**And in your causing the land to fall in inheritance, ye lift up a heave-offering to Jehovah, a holy [portion] of the land: the length -- five and twenty thousand [is] the length, and the breadth ten thousand; it [is] holy in all its border round about.**
- 2** Härav skall tagas till helgedomen en liksidig fyrkant, fem hundra alnar i längd och fem hundra i bredd, runt omkring, och till utmark där runt omkring femtio alnar.  
**Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs of it round about.**  
**There is of this for the sanctuary five hundred by five hundred, square, round about; and fifty cubits of suburb [is] to it round about.**
- 3** Av det tillmätta stycket skall du alltså avmätta ett område, tjugufem tusen alnar i längd och tio tusen i bredd; där skall helgedomen, det högheliga, ligga.  
**Of this measure shall you measure a length of twenty-five thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.**  
**And by this measure thou dost measure: the length [is] five and twenty thousand, and the breadth ten thousand: and in it is the sanctuary, the holy of holies.**
- 4** Detta skall vara en helig del av landet, och det skall tillhöra prästerna, som göra tjänst i helgedomen, dem som få träda fram till att göra tjänst inför HERREN; detta skall vara en plats åt dem för deras hus, så ock en helig plats för helgedomen.  
**It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to Yahweh; and it shall be a place for their houses, and a holy place for the sanctuary.**  
**The holy [portion] of the land it [is]; for priests, ministrants of the sanctuary, it is, who are drawing near to serve Jehovah; and it hath been to them a place for houses, and a holy place for a sanctuary.**

- 5** Och ett stycke, tjugufem tusen alnar i längd och tio tusen i bredd, skall tillhöra leviterna, som göra tjänst i huset, såsom deras besittning, med tjugu tempelkamrar.  
 Twenty-five thousand in length, and ten thousand in breadth, shall be to the Levites, the ministers of the house, for a possession to themselves, [for] twenty chambers.  
 `And of the five and twenty thousand of length, and of the ten thousand of breadth, there is to the Levites, ministrants of the house, for them -- for a possession -- twenty chambers.
- 6** Och åt staden skolen I giva till besittning ett område, fem tusen alnar i bredd och tjugufem tusen i längd, motsvarande det heliga offergårdsområdet; det skall höra hela Israels hus till.  
 You shall appoint the possession of the city five thousand broad, and twenty-five thousand long, side by side with the offering of the holy portion: it shall be for the whole house of Israel.  
 `And of the possession of the city ye give five thousand of breadth, and of length five and twenty thousand, over-against the heave-offering of the holy [portion]: to all the house of Israel it is.
- 7** Och fursten skall på båda sidor om det heliga offergårdsområdet och stadens besittning få ett område, beläget invid det heliga offergårdsområdet och stadens besittning, dels på västra sidan, västerut, dels ock på östra sidan, österut, och I längd motsvarande en stamlotts utsträckning från västra gränsen till östra.  
 [Whatever is] for the prince [shall be] on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable to one of the portions, from the west border to the east border.  
 As to the prince, on this side, and on that side, of the heave-offering of the holy place, and of the possession of the city, at the front of the heave-offering of the holy place, and at the front of the possession of the city, from the west corner westward, and from the east corner eastward -- and the length [is] over-against one of the portions from the west border unto the east border --
- 8** Detta skall han hava till sitt land, till besittning i Israel. Och mina furstar skola då icke mer förtrycka mitt folk, utan skola låta Israels hus få behålla sitt land efter sina stammar.  
 In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.  
 of the land there is to him for a possession in Israel, and My princes do not oppress any more My people, and the land they give to the house of Israel according to their tribes.
- 9** Så säger Herren, HERREN: Nu må det vara nog, I Israels furstar. Skaffen bort våld och förtryck, och öven rätt och rättfärdighet; hören upp att driva mitt folk ifrån hus och hem, säger Herren, HERREN.  
 Thus says the Lord Yahweh: Let it suffice you, princes of Israel: remove violence and spoil, and execute justice and righteousness; dispossessing my people, says the Lord Yahweh.  
 `Thus said the Lord Jehovah: Enough to you -- princes of Israel; violence and spoil turn aside, and judgment and righteousness do; lift up your exactions from off My people -- an affirmation of the Lord Jehovah.

- 10 Riktig våg, riktig efa, riktig bat-mått skolen I hava.**  
**You shall have just balances, and a just ephah, and a just bath.**  
**Just balances, and a just ephah, and a just bath -- ye have.**
- 11 Efan och bat-måttet skola hålla samma mått, så att bat-måttet rymmer tiondedelen av en homer, och likaledes efan tiondedelen av en homer; ty efter homern skall man bestämma måtten.**  
**The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure of it shall be after the homer.**  
**The ephah and the bath is of one measure, for the bath to bear a tenth of the homer, and the ephah a tenth of the homer: according to the homer is its measurement.**
- 12 Sikeln skall innehålla tjugu gera; tjugu siklar, tjugufem siklar, femton siklar skall minan innehålla hos eder.**  
**The shekel shall be twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.**  
**And, the shekel [is] twenty gerah: twenty shekels, five and twenty shekels, fifteen shekels -- is your maneh.**
- 13 Detta är den offergärd I skolen giva: en sjättedels efa av var homer vete och en sjättedels efa av var homer korn;**  
**This is the offering that you shall offer: the sixth part of an ephah from a homer of wheat; and you shall give the sixth part of an ephah from a homer of barley;**  
**`This [is] the heave-offering that ye lift up; a sixth part of the ephah of a homer of wheat, also ye have given a sixth part of the ephah of a homer of barley,**
- 14 vidare den stadgade gården av olja, räknat efter bat av olja: en tiondedels bat av var kor (som är ett mått på tio bat och lika med en homer, ty tio bat utgöra en homer);**  
**and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer;)**  
**and the portion of oil, the bath of oil, a tenth part of the bath out of the cor, a homer of ten baths -- for ten baths [are] a homer;**
- 15 vidare av småboskapen från Israels betesmarker ett djur på vart tvåhundra, till spisoffer, brännoffer och tackoffer, för att bringa försoning för folket, säger Herren, HERREN.**  
**and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; - for a meal-offering, and for a burnt offering, and for peace-offerings, to make atonement for them, says the Lord Yahweh.**  
**and one lamb out of the flock, out of two hundred, out of the watered country of Israel, for a present, and for a burnt-offering, and for peace-offerings, to make atonement by them -- an affirmation of the Lord Jehovah.**
- 16 Allt folket i landet skall vara förpliktat till denna offergärd åt fursten i Israel.**  
**All the people of the land shall give to this offering for the prince in Israel.**  
**All the people of the land are at this heave-offering for the prince in Israel.**

- 17** Men fursten skall det åligger att frambära brännoffer, spisoffer och drickoffer på festerna, nymånaderna och sabbaterna, vid alla Israels hus' högtider. Han skall anskaffa syndoffer, spisoffer, brännoffer och tackoffer till att bringa försoning för Israels hus. It shall be the prince's part to give the burnt offerings, and the meal-offerings, and the drink-offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin-offering, and the meal-offering, and the burnt offering, and the peace-offerings, to make atonement for the house of Israel.
- And on the prince are the burnt-offerings, and the present, and the libation, in feasts, and in new moons, and in sabbaths, in all appointed times of the house of Israel: he doth make the sin-offering, and the present, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.
- 18** Så säger Herren, HERREN: På första dagen i första månaden skall du taga en felfri ungtjur och rena helgedomen. Thus says the Lord Yahweh: In the first [month], in the first [day] of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary.
- Thus said the Lord Jehovah: In the first [month], in the first of the month, thou dost take a bullock, a son of the herd, a perfect one, and hast cleansed the sanctuary:
- 19** Och prästen skall taga något av syndoffrets blod och stryka på husets dörrpost och på altaravsatsens fyra hörn och på dörrposten till den inre förgårdens port. The priest shall take of the blood of the sin-offering, and put it on the door-posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.
- and the priest hath taken of the blood of the sin offering, and hath put on the door-post of the house, and on the four corners of the border of the altar, and on the post of the gate of the inner court.
- 20** Så skall du ock göra på sjunde dagen i månaden, om så är, att någon har syndat ouppsåtligen och av fåkunnighet; på detta sätt skolen I bringa försoning för huset. So you shall do on the seventh [day] of the month for everyone who errs, and for him who is simple: so shall you make atonement for the house.
- And so thou dost do on the seventh of the month, because of each erring one, and because of the simple one -- and ye have purified the house.
- 21** På fjortonde dagen i första månaden skolen I fira påskhögtid; i sju dagar skolen I hålla högtid, och man skall då äta osyrat bröd. In the first [month], in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.
- In the first [month], in the fourteenth day of the month, ye have the passover, a feast of seven days, unleavened food is eaten.
- 22** På den dagen skall fursten för sig själv och för allt folket i landet offra en tjur till On that day shall the prince prepare for himself and for all the people of the land a bull for a sin-offering.
- And the prince hath prepared on that day, for himself, and for all the people of the land, a bullock, a sin-offering.

- 23** Men sedan, under högtidens sju dagar, skall han dagligen under de sju dagarna offra såsom brännoffer åt HERREN sju tjurar och sju vädurar, alla felfria, och såsom syndoffer en bock dagligen.  
The seven days of the feast he shall prepare a burnt offering to Yahweh, seven bulls and seven rams without blemish daily the seven days; and a male goat daily for a sin-offering. And the seven days of the feast he prepareth a burnt-offering to Jehovah, seven bullocks, and seven rams, perfect ones, daily seven days, and a sin-offering, a kid of the goats, daily.
- 24** Och såsom spisoffer skall han offra en efa till var tjur och en efa till var vädur, jämte en hin olja till var efa.  
He shall prepare a meal-offering, an ephah for a bull, and an ephah for a ram, and a hin of oil to an ephah.  
And a present of an ephah for a bullock, and an ephah for a ram, he doth prepare, and of oil a hin for an ephah.
- 25** På femtonde dagen i sjunde månaden skall han vid högtiden frambära likadana offer under de sju dagarna, likadana syndoffer, brännoffer och spisoffer och lika mycket olja.  
In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin-offering, according to the burnt offering, and according to the meal-offering, and according to the oil.  
In the seventh [month], in the fifteenth day of the month, in the feast, he doth according to these things seven days; as the sin-offering so the burnt-offering, and as the present so also the oil.
- 1** Så säger Herren, HERREN: Den inre förgårdens port, den som vetter åt öster, skall vara stängd under de sex arbetsdagarna, men på sabbatsdagen skall den öppnas; likaledes skall den öppnas på nymånadsdagen.  
Thus says the Lord Yahweh: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.  
Thus said the Lord Jehovah: The gate of the inner court that is looking eastward is shut the six days of work, and on the day of rest it is opened, and in the day of the new moon it is opened;
- 2** Och då skall fursten utifrån gå in genom portens förhus och ställa sig vid portens dörrpost; och när prästerna offra hans brännoffer och hans tackoffer, skall han tillbedja på portens tröskel och därefter gå ut. Men porten skall icke stängas förren om aftonen.  
The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.  
and come in hath the prince the way of the porch of the gate at the outside, and he hath stood by the post of the gate, and the priests have made his burnt-offering, and his peace-offerings, and he hath bowed himself by the opening of the gate, and hath gone forth, and the gate is not shut till the evening.

- 3 Och folket i landet skall på sabbater och nymånader tillbedja inför HERREN vid ingången till samma port.**  
**The people of the land shall worship at the door of that gate before Yahweh on the Sabbaths and on the new moons.**  
**And bowed themselves have the people of the land at the opening of that gate, on sabbaths, and on new moons, before Jehovah.**
- 4 Och brännoffret som fursten skall frambära åt HERREN skall på sabbatsdagen utgöras av sex felfria lamm och en felfri vädur.**  
**The burnt offering that the prince shall offer to Yahweh shall be on the Sabbath day six lambs without blemish and a ram without blemish;**  
**And the burnt-offering that the prince bringeth near to Jehovah on the day of rest [is] six lambs, perfect ones, and a ram, a perfect one.**
- 5 Och såsom spisoffer skall han frambära en efa till väduren, men till lammen såsom spisoffer så mycket han vill giva, jämte en hin olja till var efa.**  
**and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah.**  
**And the present [is] an ephah for a ram, and for the lambs a present, the gift of his hand, and of oil a hin for an ephah.**
- 6 Men på nymånadsdagen skall han frambära en felfri ungtjur, sex lamm och en vädur, allasammans felfria.**  
**On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:**  
**And on the day of the new moon a bullock, a son of the herd, a perfect one, and six lambs and a ram, they are perfect.**
- 7 Och såsom spisoffer skall han offra en efa till tjuren och en efa till väduren, och till lammen så mycket han vill anskaffa, jämte en hin olja till var efa.**  
**and he shall prepare a meal-offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.**  
**And with an ephah for a bullock, and an ephah for a ram, he prepareth a present, and for the lambs as his hand attaineth, and of oil a hin for an ephah.**
- 8 Och när fursten vill gå in, skall han gå in genom portens förhus, och samma väg skall han gå ut igen.**  
**When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way of it.**  
**And in the coming in of the prince, the way of the porch of the gate he cometh in, and by its way he goeth out.**

- 9 Men när folket i landet kommer inför HERRENS ansikte vid högtiderna, då skall den som har gått in genom norra porten för att tillbedja gå ut genom södra porten, och den som har gått in genom södra porten skall gå ut genom norra porten; ingen skall gå tillbaka genom samma port som han har kommit in igenom, utan man skall gå ut genom den motsatta. But when the people of the land shall come before Yahweh in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.**
- And in the coming in of the people of the land before Jehovah at appointed times, he who hath come in the way of the north gate to bow himself, goeth out the way of the south gate, and he who hath come in the way of the south gate, goeth out by the way of the north gate: he doth not turn back the way of the gate by which he came in, but over-against it he goeth out.**
- 10 Och fursten skall gå in tillsammans med de andra, när de gå in; och när de gå ut, skola de gå ut tillsammans. The prince, when they go in, shall go in with of them; and when they go out, he shall go out. And the prince in their midst in their coming in cometh in, and in their going out he goeth out.**
- 11 Men vid fester och högtider skall spisoffret utgöras av en efa till var tjur och en efa till var vädur, och till lammen av så mycket han vill giva, jämte en hin olja till var efa. In the feasts and in the solemnities the meal-offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah. `And in feasts, and in appointed times, the present is an ephah for a bullock, and an ephah for a ram, and for lambs the gift of his hand, and of oil a hin for an ephah.**
- 12 Och när fursten vill offra ett frivilligt offer, vare sig ett brännoffer eller ett tackoffer såsom frivilligt offer åt HERREN, då skall man öppna åt honom den port som vetter åt öster, och han skall offra sitt brännoffer och sitt tackoffer alldeles så, som han plägar offra på sabbatsdagen; och därefter skall han gå ut och sedan han har gått ut, skall man stänga porten. When the prince shall prepare a freewill-offering, a burnt offering or peace-offerings as a freewill-offering to Yahweh, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace-offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate. And when the prince maketh a free-will burnt-offering, or free-will peace-offerings, to Jehovah, then he hath opened for himself the gate that is looking eastward, and he hath made his burnt-offering and his peace-offerings as he doth in the day of rest, and he hath gone out, and he hath shut the gate after his going out.**
- 13 Du skall dagligen offra såsom brännoffer åt HERREN ett felfritt årsgammalt lamm; var morgon skall du offra ett sådant. You shall prepare a lamb a year old without blemish for a burnt offering to Yahweh daily: morning by morning shall you prepare it. `And a lamb, son of a year, a perfect one, thou dost make a burnt-offering daily to Jehovah; morning by morning thou dost make it.**

- 14 Och såsom spisoffer skall du därtill offra var morgon en sjättedels efa, så ock en tredjedels hin olja för att fukta mjölet -- detta såsom spisoffer åt HERREN, såsom evärdlig rätt för beständigt.**  
**You shall prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal-offering to Yahweh continually by a perpetual ordinance.**  
**And a present thou dost make for it morning by morning, a sixth part of the ephah, and of oil a third part of the hin, to temper with the fine flour, a present to Jehovah, by a statute age-during -- continually;**
- 15 I skolen offra lammet och spisoffret och oljan var morgon såsom dagligt brännoffer.**  
**Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt offering.**  
**and prepare ye the lamb, and the present, and the oil, morning by morning, a continual burnt-offering.**
- 16 Så säger Herren, HERREN: Om fursten giver någon av sina söner en gåva, så bliver det dennes arvedel, det skall höra hans söner till; de skola besitta det såsom arv.**  
**Thus says the Lord Yahweh: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.**  
**Thus said the Lord Jehovah: When the prince giveth a gift to any of his sons, his inheritance it [is], to his sons it [is]; their possession it [is] by inheritance.**
- 17 Men om han av sin arvedel giver något såsom gåva åt någon av sina tjänare, så skall detta tillhöra denne intill friåret; då skall det återgå till fursten. Hans arvedel är det ju, och hans söner skall det tillfalla.**  
**But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons. And when he giveth a gift out of his inheritance to one of his servants, then it hath been to him till the year of freedom, and it hath turned back to the prince, only the inheritance of his sons is theirs.**
- 18 Fursten må icke taga något av folkets arvedel och så kränka den i deras besittningsrätt; allenast av sin egen besittning må han giva arvedelar åt sina söner, för att ingen av mitt folk skall bliva undanträngd från sin särskilda besittning.**  
**Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.**  
**And the prince doth not take of the inheritance of the people to oppress them, out of their possession, out of his own possession he doth cause his sons to inherit, so that My people are not scattered each from his possession.**



- 19** Och han förde mig genom den ingång som låg vid sidan av porten till de heliga tempelkamrar som voro bestämda för prästerna, och som vette åt norr; och jag såg att där var en plats längst uppe i väster.  
Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and, behold, there was a place on the hinder part westward.  
And he bringeth me in through the entrance that [is] by the side of the gate, unto the holy chambers, unto the priests, that are looking northward, and lo, there [is] a place in their two sides westward.
- 20** Och han sade till mig: »Detta är den plats där prästerna skola koka skuldoffret och syndoffret, och där de skola baka spisoffret, för att icke behöva bära ut det på den yttre förgården och så göra folket heligt.»  
He said to me, This is the place where the priests shall boil the trespass-offering and the sin-offering, [and] where they shall bake the meal-offering; that they not bring them forth into the outer court, to sanctify the people.  
And he saith unto me, `This [is] the place where the priests do boil the guilt-offering and the sin-offering, where they bake the present, so as not to bring [it] out unto the outer court, to sanctify the people.`
- 21** Därefter lät han mig gå ut på den yttre förgården och förde mig omkring till förgårdens fyra hörn; och jag såg då att i vart och ett av förgårdens hörn fanns en gård.  
Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.  
And he bringeth me out unto the outer court, and causeth me to pass over unto the four corners of the court, and lo, a court in a corner of the court, a court in a corner of the corner.
- 22** I förgårdens fyra hörn funnos kringstängda gårdar, fyrtio alnar långa och trettio alnar breda; dessa fyra hörngårdar voro lika stora.  
In the four corners of the court there were courts enclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.  
In the four corners of the court [are] perfume courts, forty long, and thirty broad, one measure [is] to the four corners.
- 23** Och runt omkring inuti dem gick en mur, runt omkring i alla fyra; och nedtill vid muren runt omkring hade man inrättat eldstäder till kokning.  
There was a wall round about in them, round about the four, and boiling-places were made under the walls round about.  
And a row [is] round about in them, round about to them four, and made with boilers under the rows round about.
- 24** Och han sade till mig: »Detta är de kök i vilka husets tjänare skola koka folkets slaktoffer.»  
Then said he to me, These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people.  
And he saith unto me, `These [are] the houses of those boiling where the ministrants of the house boil the sacrifice of the people.`

- 1 Därefter förde han mig tillbaka till husets ingång, och där fick jag se vatten rinna fram under husets tröskel på östra sidan, ty husets framsida låg mot öster; och vattnet flöt ned under husets södra sidovägg, söder om altaret.**  
**He brought me back to the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.**  
**And he causeth me to turn back unto the opening of the house; and lo, water is coming forth from under the threshold of the house eastward, for the front of the house [is] eastward, and the water is coming down from beneath, from the right side of the house, from the south of the altar.**
- 2 Sedan lät han mig gå ut genom norra porten och förde mig omkring på en yttre väg till den yttre porten, den som vette åt öster. Där fick jag se vatten välla fram på södra sidan.**  
**Then he brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way of [the gate] that looks toward the east; and, behold, there ran out waters on the right side.**  
**And he causeth me to go out the way of the gate northward, and causeth me to turn round the way without, unto the gate that [is] without, the way that is looking eastward, and lo, water is coming forth from the right side.**
- 3 Sedan gick mannen, med ett mätsnöre i handen, ett stycke mot öster och mätte därvid upp tusen alnar och lät mig så gå över vattnet, och vattnet räckte mig där till fotknölnarna.**  
**When the man went forth eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles. In the going out of the man eastward, and a line in his hand, then he measureth a thousand by the cubit, and he causeth me to pass over into water -- water to the ankles.**
- 4 Åter mätte han upp tusen alnar och lät mig så gå över vattnet, och vattnet räckte mig där till knäna. Åter mätte han upp tusen alnar och lät mig så gå över vattnet, som där räckte mig upp till länderna.**  
**Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through [the waters], waters that were to the loins.**  
**And he measureth a thousand, and causeth me to pass over into water -- water to the knees. And he measureth a thousand, and causeth me to pass over -- water to the loins.**
- 5 Ännu en gång mätte han upp tusen alnar, och nu var det en ström som jag icke kunde gå över. Ty vattnet gick så högt att man måste simma; det var en ström som man icke kunde gå över.**  
**Afterward he measured one thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through. And he measureth a thousand -- a stream that I am not able to pass over; for risen have the waters -- waters to swim in -- a stream that is not passed over.**

- 6 Och han sade till mig: »Nu har du ju sett det, du människobarn?» Sedan förde han mig tillbaka upp på strömmens strand.  
He said to me, Son of man, have you seen [this]? Then he brought me, and caused me to return to the bank of the river.  
And he saith unto me, `Hast thou seen, son of man?' and he leadeth me, and bringeth me back unto the edge of the stream.**
- 7 Och när han hade fört mig dit tillbaka, fick jag se träd i stor myckenhet stå på strömmens strand, på båda sidor.  
Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other.  
In my turning back, then, lo, at the edge of the stream [are] very many trees, on this side and on that side.**
- 8 Och han sade till mig: »Detta vatten rinner fram mot Östra kretsen och flyter ned på Hedmarken och faller därefter ut i havet. Vattnet som fick bryta fram går alltså till havet, och så bliver vattnet där sunt.  
Then said he to me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.  
And he saith unto me, `These waters are going forth unto the east circuit, and have gone down unto the desert, and have entered the sea; unto the sea they are brought forth, and the waters have been healed.**
- 9 Och överallt dit den dubbla strömmen kommer, där upplivas alla levande varelser som röra sig i stim, och fiskarna bliva där mycket talrika; ty när detta vatten kommer dit, bliver havsvattnet sunt, och allt får liv, där strömmen kommer.  
It shall happen, that every living creature which swarms, in every place where the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come there, and [the waters of the sea] shall be healed, and everything shall live wherever the river comes.  
And it hath come to pass, every living creature that teemeth, whithersoever the streams come, doth live: and there hath been great abundance of fish, for these waters have come thither, and they are healed; and every thing whither the stream cometh hath lived.**
- 10 Och fiskare skola stå utmed den från En-Gedi ända till En-Eglaim, och såsom ett enda fiskeläge skall den sträckan vara. Där skola finnas fiskar av olika slag i stor myckenhet, alldeles såsom i Stora havet.  
It shall happen, that fishermen shall stand by it: from En-gedi even to En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.  
And it hath come to pass, fishers do stand by it, from En-Gedi even unto En-Eglaim; a spreading place of nets they are; according to their own kind is their fish, as the fish of the great sea, very many.**
- 11 Men gölar och dammar där skola icke bliva sunda, utan skola tjäna till saltberedning.  
But the miry places of it, and the marshes of it, shall not be healed; they shall be given up to salt.  
Its miry and its marshy places -- they are not healed; to salt they have been given up.**

- 12** Och vid strömmen, på dess båda stränder, skola allahanda fruktträd växa upp, vilkas löv icke skola vissna, och vilkas frukt icke skall taga slut, utan var månad skola träden bara ny frukt, ty deras vatten kommer från helgedomen. Och deras frukter skola tjäna till föda och deras löv till läkedom.»  
By the river on the bank of it, on this side and on that side, shall grow every tree for food, whose leaf shall not where, neither shall the fruit of it fail: it shall bring forth new fruit every month, because the waters of it issue out of the sanctuary; and the fruit of it shall be for food, and the leaf of it for healing.  
And by the stream there cometh up on its edge, on this side and on that side, every [kind of] fruit-tree whose leaf fadeth not, and not consumed is its fruit, according to its months it yieldeth first-fruits, because its waters from the sanctuary are coming forth; and its fruits hath been for food, and its leaf for medicine.
- 13** Så säger Herren, HERREN: Dessa äro de gränser efter vilka I skolen utskifta landet såsom arvedel åt Israels tolv stammar (varvid Josef får mer än en lott).  
Thus says the Lord Yahweh: This shall be the border, whereby you shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.  
Thus said the Lord Jehovah: This [is] the border whereby ye inherit the land, according to the twelve tribes of Israel; Joseph [hath] portions.
- 14** I skolen få det till arvedel, den ene såväl som den andre, därför att jag med upplyft hand har lovat att giva det åt edra fader; så skall nu detta land tillfalla eder såsom arvsegendom.  
You shall inherit it, one as well as another; for I swore to give it to your fathers: and this land shall fall to you for inheritance.  
And ye have inherited it, one as well as another, in that I have lifted up My hand to give it to your fathers; and this land hath fallen to you in inheritance.
- 15** Detta skall vara landets gräns på norra sidan: från Stora havet längs Hetlonsvägen, dit fram där vägen går till Sedad,  
This shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, to the entrance of Zedad;  
And this [is] the border of the land at the north quarter; from the great sea, the way of Hethlon, at the coming in to Zedad:
- 16** Hamat, Berota, Sibraim, som ligger mellan Damaskus' och Hamat områden, det mellersta Haser, som ligger invid Haurans område.  
Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.  
Hamath, Berothah, Sibraim, that [is] between the border of Damascus and the border of Hamath; Hazer-Hatticon, that [is] at the coast of Havran.
- 17** Så skall gränsen gå från havet till Hasar-Enon vid Damaskus' område och vidare allt längre norrut och upp mot Hamats område. Detta är norra sidan.  
The border from the sea, shall be Hazer-enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.  
And the border from the sea hath been Hazer-Enan, the border of Damascus, and Zaphon at the north, and the border of Hamath: and [this is] the north quarter.

- 18** Och på östra sidan skall gränsen begynna mellan Hauran och Damaskus och gå mellan Gilead och Israels land och utgöras av Jordan; från nordgränsen nedåt, utmed Östra havet, skolen I mäta ut den. Detta är östra sidan.  
The east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border to the east sea shall you measure. This is the east side.  
`And the east quarter [is] from between Havran, and Damascus, and Gilead, and the land of Israel, [to] the Jordan; from the border over-against the eastern sea ye measure: and [this is] the east quarter.
- 19** Och på sydsidan, söderut, skall gränsen gå från Tamar till Meribots vatten vid Kades, till bäcken, fram till Stora havet. Detta är sydsidan, söderut.  
The south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the brook [of Egypt], to the great sea. This is the south side southward.  
`And the south quarter southward [is] from Tamar unto the waters of Meriboth-Kadesh, the stream unto the great sea: and [this is] the south quarter southward.
- 20** Och på västra sidan skall gränsen utgöras av Stora havet och gå från sydgränsen till en punkt mitt emot det ställe där vägen går till Hamat. Detta är västra sidan.  
The west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.  
`And the west quarter [is] the great sea, from the border till over-against the coming in to Hamath: this [is] the west quarter.
- 21** Och I skolen utskifta detta land åt eder efter Israels stammar.  
So shall you divide this land to you according to the tribes of Israel.  
`And ye have divided this land to you, according to the tribes of Israel;
- 22** I skolen utdela det genom lottkastning till arvedel åt eder själva och åt främlingarna som bo ibland eder och hava fött barn ibland eder. Ty de skola av eder hållas lika med infödda israeliter; de skola tillfalla eder såsom en arvedel bland Israels stammar.  
It shall happen, that you shall divide it by lot for an inheritance to you and to the strangers who sojourn among you, who shall father children among you; and they shall be to you as the home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.  
and it hath come to pass, ye separate it for an inheritance to yourselves, and to the sojourners who are sojourning in your midst, who have begotten sons in your midst, and they have been to you as native, with the sons of Israel, with you they are separated for an inheritance in the midst of the tribes of Israel.
- 23** I den stam där främlingen bor, där skolen I giva honom hans arvedel, säger Herren, HERREN.  
It shall happen, that in what tribe the stranger sojourns, there shall you give him his inheritance, says the Lord Yahweh.  
And it hath come to pass, in the tribe with which the sojourner sojourneth, there ye give his inheritance -- an affirmation of the Lord Jehovah.

- 1 Och dessa äro namnen på stammarna. Vid norra gränsen längs efter Hetlonsvägen, dit fram där vägen går till Hamat, vidare bort mot Hasar-Enan -- med Damaskus' område jämte Hamat i norr -- där skall Dan hava en lott, så att hela sträckan från östra sidan till västra tillhör honom.**  
**Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west,) Dan, one [portion].**  
**And these [are] the names of the tribes: From the north end unto the side of the way of Hethlon, at the coming in to Hamath, Hazar-Enan, the border of Damascus northward, unto the side of Hamath, and they have been his -- side east and west, Dan one,**
- 2 Och närmast Dans område skall Aser hava en lott, från östra sidan till västra.**  
**By the border of Dan, from the east side to the west side, Asher, one [portion].**  
**and by the border of Dan, from the east side unto the west side, Asher one,**
- 3 Och närmast Asers område skall Naftali hava en lott, från östra sidan till västra.**  
**By the border of Asher, from the east side even to the west side, Naphtali, one [portion].**  
**and by the border of Asher, from the east side even unto the west side, Naphtali one,**
- 4 Och närmast Naftalis område skall Manasse hava en lott, från östra sidan till västra.**  
**By the border of Naphtali, from the east side to the west side, Manasseh, one [portion].**  
**and by the border of Naphtali, from the east side unto the west side, Manasseh one,**
- 5 Och närmast Manasses område skall Efraim hava en lott, från östra sidan till västra.**  
**By the border of Manasseh, from the east side to the west side, Ephraim, one [portion].**  
**and by the border of Manasseh, from the east side unto the west side, Ephraim one,**
- 6 Och närmast Efraims område skall Ruben hava en lott, från östra sidan till västra.**  
**By the border of Ephraim, from the east side even to the west side, Reuben, one [portion].**  
**and by the border of Ephraim, from the east side even unto the west side, Reuben one,**
- 7 Och närmast Rubens område skall Juda hava en lott, från östra sidan till västra.**  
**By the border of Reuben, from the east side to the west side, Judah, one [portion].**  
**and by the border of Reuben, from the east side unto the west side, Judah one,**
- 8 Och närmast Juda område skall från östra sidan till västra sträcka sig det offergårdssområde som I skolen giva såsom gård, tjugufem tusen alnar i bredd, och i längd lika med en stamlotts längd från östra sidan till västra; och helgedomen skall ligga där i mitten.**  
**By the border of Judah, from the east side to the west side, shall be the offering which you shall offer, twenty-five thousand [reeds] in breadth, and in length as one of the portions, from the east side to the west side: and the sanctuary shall be in the midst of it.**  
**and by the border of Judah, from the east side unto the west side is the heave-offering that ye lift up, five and twenty thousand broad and long, as one of the parts, from the east side unto the west side: and the sanctuary hath been in its midst.**

- 9 Det offergärdsområde som I skolen giva såsom gård åt HERREN skall vara i längd tjugufem tusen alnar och i bredd tio tusen.**  
**The offering that you shall offer to Yahweh shall be twenty-five thousand [reeds] in length, and ten thousand in breadth.**  
**The heave-offering that ye lift up to Jehovah [is] five and twenty thousand long, and broad ten thousand.**
- 10 Och av detta heliga offergärdsområde skall ett stycke tillhöra prästerna, i norr tjugufem tusen alnar, i väster tio tusen i bredd, i öster likaledes tio tusen i bredd och i söder tjugufem tusen i längd; och HERRENS helgedom skall ligga där i mitten.**  
**For these, even for the priests, shall be the holy offering: toward the north twenty-five thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south twenty-five thousand in length: and the sanctuary of Yahweh shall be in the midst of it.**  
**And of these is the holy heave-offering for the priests, northward five and twenty thousand, and westward [in] breadth ten thousand, and eastward [in] breadth ten thousand, and southward [in] length five and twenty thousand: and the sanctuary of Jehovah hath been in its midst.**
- 11 Det skall tillhöra prästerna, dem som hava blivit helgade bland Sadoks söner, dem som hava förrättat tjänsten åt mig, och som icke, såsom leviterna gjorde, foro vilse, när de övriga israeliterna foro vilse.**  
**[It shall be] for the priests who are sanctified of the sons of Zadok, who have kept my charge, who didn't go astray when the children of Israel went astray, as the Levites went astray.**  
**For the priests who are sanctified of the sons of Zadok, who have kept My charge, who erred not in the erring of the sons of Israel, as the Levites erred,**
- 12 Därför skall en särskild offergärdsdel av den från landet avtagna offergården tillhöra dem såsom ett högheligt område invid leviternas.**  
**It shall be to them an offering from the offering of the land, a thing most holy, by the border of the Levites.**  
**even the heave-offering hath been to them, out of the heave-offering of the land, most holy, by the border of the Levites.**
- 13 Men leviterna skola få ett område motsvarande prästernas, i längd tjugufem tusen alnar och i bredd tiotusen -- längden överallt tjugufem tusen och bredden tio tusen.**  
**Answerable to the border of the priests, the Levites shall have twenty-five thousand in length, and ten thousand in breadth: all the length shall be twenty-five thousand, and the breadth ten thousand.**  
**And [to] the Levites over-against the border of the priests [are] five and twenty thousand [in] length, and [in] breadth ten thousand, all the length [is] five and twenty thousand, and the breadth ten thousand.**
- 14 Och de få icke sälja något därav; det bästa landet må man icke byta bort eller eljest överlåta åt någon annan, ty det är helgat åt HERREN.**  
**They shall sell none of it, nor exchange it, nor shall the first-fruits of the land be alienated; for it is holy to Yahweh.**  
**And they do not sell of it, nor exchange, nor cause to pass away the first-fruit of the land: for [it is] holy to Jehovah.**

- 15 Men de fem tusen alnar som bliva över på bredden invid de tjugufem tusen skola utgöra ett icke heligt område för staden, dels till att bo på, dels såsom utmark; och staden skall ligga där i mitten.**  
**The five thousand that are left in the breadth, in front of the twenty-five thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in the midst of it.**  
**And the five thousand that is left in the breadth, on the front of the five and twenty thousand, is common -- for the city, for dwelling, and for suburb, and the city hath been in its midst.**
- 16 Och detta är måttet på den: norra sidan fyra tusen fem hundra alnar, södra sidan fyra tusen fem hundra, på östra sidan fyra tusen fem hundra, och västra sidan fyra tusen fem hundra.**  
**These shall be the measures of it: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.**  
**And these [are] its measures: the north side five hundred, and four thousand, and the south side five hundred, and four thousand, and on the east side five hundred, and four thousand, and the west side five hundred, and four thousand.**
- 17 Och staden skall hava en utmark, som norrut är två hundra femtio alnar, söderut två hundra femtio, österut två hundra femtio och västerut två hundra femtio.**  
**The city shall have suburbs: toward the north two hundred fifty, and toward the south two hundred fifty, and toward the east two hundred fifty, and toward the west two hundred fifty.**  
**And the suburb to the city hath been northward, fifty and two hundred, and southward, fifty and two hundred, and eastward, fifty and two hundred, and westward, fifty and two hundred.**
- 18 Och vad som bliver över på långsidan utmed det heliga offergårdsområdet, nämligen tio tusen alnar österut och tio tusen västerut -- ty det skall sträcka sig utmed det heliga offergårdsområdet -- av detta skall avkastningen tjäna till föda åt stadens bebyggare.**  
**The remainder in the length, answerable to the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable to the holy offering; and the increase of it shall be for food to those who labor in the city.**  
**And the residue in length over-against the heave-offering of the holy [portion is] ten thousand eastward, and ten thousand westward, and it hath been over-against the heave-offering of the holy [portion], and its increase hath been for food to the servants of the city,**
- 19 Alla stadens bebyggare från alla Israels stammar skola bruka det.**  
**Those who labor in the city, out of all the tribes of Israel, shall until it.**  
**even [to] him who is serving the city, they serve it out of all the tribes of Israel.**



- 20 Hela offergårdsområdet skall alltså vara tjugufem tusen alnar i längd och tjugufem tusen i bredd; det heliga offergårdsområde som I given såsom gård skall bilda en fyrkant, stadens besittning inberäknad.**  
**All the offering shall be twenty-five thousand by twenty-five thousand: you shall offer the holy offering four-square, with the possession of the city.**  
**All the heave-offering [is] five and twenty thousand by five and twenty thousand, square do ye lift up the heave-offering of the holy [portion] with the possession of the city.**
- 21 Och fursten skall få vad som bliver över på båda sidor om det heliga offergårdsområdet och stadens besittning, nämligen landet invid det tjugufem tusen alnar breda offergårdsområdet, ända till östra gränsen, och likaledes västerut landet utefter det tjugufem tusen alnar breda området, ända till västra gränsen. Dessa områden, motsvarande stamlotterna, skola tillhöra fursten. Och det heliga offergårdsområdet med det heliga huset skall ligga mitt emellan dem.**  
**The residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city; in front of the twenty-five thousand of the offering toward the east border, and westward in front of the twenty-five thousand toward the west border, answerable to the portions, it shall be for the prince: and the holy offering and the sanctuary of the house shall be in the midst of it.**  
**And the residue [is] for the prince, on this side and on that side of the heave-offering of the holy [portion], and of the possession of the city, on the front of the five and twenty thousand of the heave-offering unto the east border, and westward, on the front of the five and twenty thousand on the west border, over-against the portions of the prince; and the heave-offering of the holy [portion], and the sanctuary of the house, hath been in its midst.**
- 22 Med sin gräns å ena sidan mot leviternas besittning, å andra sidan mot stadens, skall detta område ligga mitt emellan furstens besittningar. Och furstens besittningar skola ligga mellan Juda område och Benjamins område.**  
**Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.**  
**And from the possession of the Levites, from the possession of the city, in the midst of that which is to the prince, between the border of Judah and the border of Benjamin, there is to the prince.**
- 23 Därefter skola de återstående stammarna komma. Först skall Benjamin hava en lott från östra sidan till västra.**  
**As for the rest of the tribes: from the east side to the west side, Benjamin, one [portion].**  
**As to the rest of the tribes, from the east side unto the west side, Benjamin one,**
- 24 Och närmast Benjamins område skall Simeon hava en lott, från östra sidan till västra. By the border of Benjamin, from the east side to the west side, Simeon, one [portion]. and by the border of Benjamin, from the east side unto the west side, Simeon one,**
- 25 Och närmast Simeons område skall Isaskar hava en lott, från östra sidan till västra. By the border of Simeon, from the east side to the west side, Issachar, one [portion]. and by the border of Simeon, from the east side unto the west side, Issachar one,**

- 26 Och närmast Isaskars område skall Sebulon hava en lott, från östra sidan till västra.  
By the border of Issachar, from the east side to the west side, Zebulun, one [portion].  
and by the border of Issachar, from the east side unto the west side, Zebulun one,**
- 27 Och närmast Sebulons område skall Gad hava en lott, från östra sida till västra.  
By the border of Zebulun, from the east side to the west side, Gad, one [portion].  
and by the border of Zebulun, from the east side unto the west side, Gad one,**
- 28 Och närmast Gads område, på dess sydsida, söderut, skall gränser gå från Tamar över Meribas vatten vid Kades till bäcken, fram emot Stora havet.  
By the border of Gad, at the south side southward, the border shall be even from Tamar to the waters of Meribath-kadesh, to the brook [of Egypt], to the great sea.  
and by the border of Gad, at the south side southward, the border hath been from Tamar [to] the waters of Meriboth-Kadesh, the stream by the great sea.**
- 29 Detta är det land som I genom lottkastning skolen utdela åt Israels stammar till arvedel; och detta skall vara deras stamlotter, säger Herren, HERREN.  
This is the land which you shall divide by lot to the tribes of Israel for inheritance, and these are their several portions, says the Lord Yahweh.  
This [is] the land that ye separate by inheritance to the tribes of Israel, and these [are] their portions -- an affirmation of the Lord Jehovah.**
- 30 Och följande utgångar skall staden hava: På norra sidan skall den hålla ett mått av fyra tusen fem hundra alnar,  
These are the exits of the city: On the north side four thousand and five hundred [reeds] by measure;  
And these [are] the outgoings of the city on the north side, five hundred, and four thousand measures.**
- 31 och av stadens portar, uppkallade efter Israels stammars namn, skola tre ligga i norr: den första Rubens port, den andra Juda port, den tredje Levi port.  
and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
And the gates of the city [are] according to the names of the tribes of Israel; three gates northward: the gate of Reuben one, the gate of Judah one, the gate of Levi one.**
- 32 Och på östra sidan skall den ock. hålla fyra tusen fem hundra alnar och hava tre portar: den första Josefs port, den andra Benjamins port, den tredje Dans port.  
At the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.  
And on the east side five hundred, and four thousand, and three gates: the gate of Joseph one, the gate of Benjamin one, the gate of Dan one.**
- 33 Sammalunda skall ock södra sidan hålla ett mått av fyra tusen fem hundra alnar och hava tre portar: den första Simeons port, den andra Isaskars port, den tredje Sebulons port.  
At the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
And the south side five hundred, and four thousand measures, and three gates: the gate of Simeon one, the gate of Issachar one, the gate of Zebulun one.**

- 34 Västra sidan skall hålla fyra tusen fem hundra alnar och hava tre portar: den första Gads port, den andra Asers port, den tredje Naftali port.  
At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
The west side five hundred, and four thousand, their gates three: the gate of Gad one, the gate of Asher one, the gate of Naphtali one.**
- 35 Runt omkring skall den hålla aderton tusen alnar. Och stadens namn skall allt framgent vara: Här är HERREN.  
It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, Yahweh is there.  
Round about [is] eighteen thousand, and the renown of the city [is] from the day Jehovah [is] there.**
- 1 I Jojakims, Juda konungs, tredje regeringsår kom Nebukadnessar, konungen i Babel, mot Jerusalem och belägrade det.  
In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon to Jerusalem, and besieged it.  
In the third year of the reign of Jehoiakim king of Judah, come hath Nebuchadnezzar king of Babylon to Jerusalem, and layeth siege against it;**
- 2 Och Herren gav Jojakim, Juda konung, i hans hand, så ock en del av kärLEN i Guds hus; och han förde dem till Sinears land, in i sin guds hus. Och kärLEN förde han in i sin guds skattkammare.  
The Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God; and he carried them into the land of Shinar to the house of his god: and he brought the vessels into the treasure-house of his god.  
and the Lord giveth into his hand Jehoiakim king of Judah, and some of the vessels of the house of God, and he bringeth them in [to] the land of Shinar, [to] the house of his god, and the vessels he hath brought in [to] the treasure-house of his god.**
- 3 Och konungen befalld Aspenas, sin överste hovman, att han skulle av Israels barn taga till sig ynglingar av konungslig släkt eller av förnäm börd,  
The king spoke to Ashpenaz the master of his eunuchs, that he should bring in [certain] of the children of Israel, even of the seed royal and of the nobles;  
And the king saith, to Ashpenaz master of his eunuchs, to bring in out of the sons of Israel, (even of the royal seed, and of the chiefs,)**
- 4 sådana som icke hade något lyte, utan voro fagra att skåda och utrustade med förstånd till att inhämta allt slags visdom, kloka och läraktiga ynglingar, som kunde bliva dugliga att tjäna i konungens palats; dem skulle han låta undervisa i kaldéernas skrift och tungomål.  
youths in whom was no blemish, but well-favored, and skillful in all wisdom, and endowed with knowledge, and understanding science, and such as had ability to stand in the king's palace; and that he should teach them the learning and the language of the lads in whom there is no blemish, and of good appearance, and skilful in all wisdom, and possessing knowledge, and teaching thought, and who have ability to stand in the palace of the king, and to teach them the literature and language of the Chaldeans.**

- 5 Och konungen bestämde åt dem ett visst underhåll för var dag, av konungens egen mat och av det vin han själv drack, och befalldes att man skulle uppfostra dem i tre år; när den tiden vore förliden, skulle de få göra tjänst hos konungen.**  
**The king appointed for them a daily portion of the king`s dainties, and of the wine which he drank, and that they should be nourished three years; that at the end of it they should stand before the king.**  
**And the king doth appoint for them a rate, day by day, of the king`s portion of food, and of the wine of his drinking, so as to nourish them three years, that at the end thereof they may stand before the king.**
- 6 Bland dessa voro nu Daniel, Hananja, Misael och Asarja, av Juda barn.**  
**Now among these were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah. And there are among them out of the sons of Judah, Daniel, Hananiah, Mishael, and Azariah,**
- 7 Men överste hovmannen gav dem andra namn: Daniel kallade han Beltesassar, Hananja Sadrak, Misael Mesak och Asarja Abed-Nego.**  
**The prince of the eunuchs gave names to them: to Daniel he gave [the name of] Beltesazzar; and to Hananiah, [of] Shadrach; and to Mishael, [of] Meshach; and to Azariah, [of] Abed-nego.**  
**and the chief of the eunuchs setteth names on them, and he setteth on Daniel, Beltesazzar; and on Hananiah, Shadrach; and on Mishael, Meshach; and on Azariah, Abed-Nego.**
- 8 Men Daniel lät sig angeläget vara att icke orena sig med konungens mat eller med vinet som denne drack av; och han bad överste hovmannen att han icke skulle nödgas orena**  
**But Daniel purposed in his heart that he would not defile himself with the king`s dainties, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.**  
**And Daniel purposeth in his heart that he will not pollute himself with the king`s portion of food, and with the wine of his drinking, and he seeketh of the chief of the eunuchs that he may not pollute himself.**
- 9 Och Gud lät Daniel finna nåd och barmhärtighet inför överste hovmannen.**  
**Now God made Daniel to find kindness and compassion in the sight of the prince of the eunuchs.**  
**And God giveth Daniel for kindness and for mercies before the chief of the eunuchs;**
- 10 Men överste hovmannen sade till Daniel: »Jag fruktar att min herre, konungen, som har beställt om eder mat och dryck, då skall finna edra ansikten magrare än de ynglingars som äro jämnåriga med eder, och att I så skolen draga skuld över mitt huvud inför konungen.»**  
**The prince of the eunuchs said to Daniel, I fear my lord the king, who has appointed your food and your drink: for why should he see your faces worse looking than the youths who are of your own age? so would you endanger my head with the king.**  
**and the chief of the eunuchs saith to Daniel, I am fearing my lord the king, who hath appointed your food and your drink, for why doth he see your faces sadder than [those of] the lads which [are] of your circle? then ye have made my head indebted to the king,**

- 11** Då sade Daniel till hovmästaren som av överste hovmannen hade blivit satt till att hava uppsikt över Daniel, Hananja, Misael och Asarja:  
Then said Daniel to the steward whom the prince of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah:  
And Daniel saith unto the Meltzar, whom the chief of the eunuchs hath appointed over Daniel, Hananiah, Mishael, and Azariah,
- 12** »Gör ett försök med dina tjänare i tio dagar, och låt giva oss grönsaker att äta och vatten att dricka.  
Prove your servants, I beg you, ten days; and let them give us pulse to eat, and water to drink.  
`Try, I pray thee, thy servants, ten days; and they give to us of the vegetables, and we eat, and water, and we drink;
- 13** Sedan må du jämföra vårt utseende med de ynglingars som hava ätit av konungens mat; och efter vad du då anser må du göra med dina tjänare.»  
Then let our faces be looked on before you, and the face of the youths who eat of the king`s dainties; and as you see, deal with your servants.  
and our appearance is seen before thee, and the appearance of the lads who are eating the king`s portion of food, and as thou seest -- deal with thy servants.`
- 14** Och han lyssnade till denna deras begäran och gjorde ett försök med dem i tio dagar.  
So he listened to them in this matter, and proved them ten days.  
And he hearkeneth to them, to this word, and trieth them ten days:
- 15** Och efter de tio dagarnas förlopp befunnos de vara fagrare att skåda och stadda vid bättre hull än alla de ynglingar som hade ätit av konungens mat.  
At the end of ten days their faces appeared fairer, and they were fatter in flesh, than all the youths who ate of the king`s dainties.  
and at the end of ten days their appearance hath appeared better and fatter in flesh than any of the lads who are eating the king`s portion of food.
- 16** Då lät hovmästaren dem allt fortfarande slippa den mat som hade varit bestämd för dem och det vin som de skulle hava druckit, och gav dem grönsaker.  
So the steward took away their dainties, and the wine that they should drink, and gave them pulse.  
And the Meltzar is taking away their portion of food, and the wine of their drink, and is giving to them vegetables.
- 17** Åt dessa fyra ynglingar gav nu Gud kunskap och insikt i allt slags skrift och visdom; och Daniel fick förstånd på alla slags syner och drömmar.  
Now as for these four youths, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.  
As to these four lads, God hath given to them knowledge and understanding in every [kind of] literature, and wisdom; and Daniel hath given instruction about every [kind of] vision and dreams.

- 18** Och när den tid var förliden, efter vilken de, enligt konungens befallning, skulle föras fram för honom, blevo de av överste hovmannen förda inför Nebukadnessar  
At the end of the days which the king had appointed for bringing them in, the prince of the eunuchs brought them in before Nebuchadnezzar.  
And at the end of the days that the king had said to bring them in, bring them in doth the chief of the eunuchs before Nebuchadnezzar.
- 19** När då konungen talade med dem, fanns bland dem alla ingen som kunde förliknas med Daniel, Hananja, Misael och Asarja; och de fingo så göra tjänst hos konungen.  
The king talked with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.  
And the king speaketh with them, and there hath none been found among them all like Daniel, Hananiah, Mishael, and Azariah, and they stand before the king;
- 20** Och närhelst konungen tillfrågade dem i en sak som fordrade vishet i förståndet, fann han dem vara tio gånger klokare än någon av de spåmän och besvärjare som funnos i hela hans rike.  
In every matter of wisdom and understanding, concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters who were in all his realm.  
and [in] any matter of wisdom [and] understanding that the king hath sought of them, he findeth them ten hands above all the scribes, the enchanters, who [are] in all his
- 21** Och Daniel fortfor så intill konung Kores' första regeringsår.  
Daniel continued even to the first year of king Cyrus.  
And Daniel is unto the first year of Cyrus the king.
- 1** I sitt andra regeringsår hade Nebukadnessar drömmar av vilka han blev orolig till sinnes, och sömnen vek bort ifrån honom.  
In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep went from him.  
And in the second year of the reign of Nebuchadnezzar, dreamed hath Nebuchadnezzar dreams, and his spirit doth move itself, and his sleep hath been against him;
- 2** Då lät konungen tillkalla sina spåmän, besvärjare, trollkarlar och kaldéer, för att de skulle giva konungen till känna vad han hade drömt, och de kommo och trädde fram för  
Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came in and stood before the king.  
and the king saith to call for scribes, and for enchanters, and for sorcerers, and for Chaldeans, to declare to the king his dreams. And they come in and stand before the king;
- 3** Och konungen sade till dem: »Jag har haft en dröm, och jag är orolig till sinnes och ville veta vad jag har drömt.»  
The king said to them, I have dreamed a dream, and my spirit is troubled to know the dream.  
and the king saith to them, `A dream I have dreamed, and moved is my spirit to know the dream.`

- 4** Då talade kaldéerna till konungen på arameiska: »Må du leva evinnerligen, o konung! Förtälj drömmen för dina tjänare, så skola vi meddela uttydningen.»  
Then spoke the Chaldeans to the king in the Syrian language, O king, live forever: tell your servants the dream, and we will show the interpretation.  
And the Chaldeans speak to the king [in] Aramaean, `O king, to the ages live, tell the dream to thy servants, and the interpretation we do shew.`
- 5** Konungen svarade och sade till kaldéerna: »Nej, mitt oryggliga beslut är, att om I icke sägen mig drömmen och dess uttydning, skolen I huggas i stycken, och edra hus skola göras till platser för orenlighet.  
The king answered the Chaldeans, The thing is gone from me: if you don` t make known to me the dream and the interpretation of it, you shall be cut in pieces, and your houses shall be made a dunghill.  
The king hath answered and said to the Chaldeans, `The thing from me is gone; if ye do not cause me to know the dream and its interpretation, pieces ye are made, and your houses are made dunghills;
- 6** Men om I meddelen drömmen och dess uttydning, så skolen I få gåvor och skänker och stor ära av mig. Meddelen mig alltså nu drömmen och dess uttydning.»  
But if you show the dream and the interpretation of it, you shall receive of me gifts and rewards and great honor: therefore show me the dream and the interpretation of it.  
and if the dream and its interpretation ye do shew, gifts, and fee, and great glory ye receive from before me, therefore the dream and its interpretation shew ye me.`
- 7** De svarade för andra gången och sade: »Konungen må förtälja drömmen för sina tjänare, så skola vi meddela uttydningen.»  
They answered the second time and said, Let the king tell his servants the dream, and we will show the interpretation.  
They have answered a second time, and are saying, `Let the king tell the dream to his servants, and the interpretation we do shew.
- 8** Konungen svarade och sade: »Jag märker nogsammt att I viljen vinna tid, eftersom I sen att mitt beslut är oryggligt,  
The king answered, I know of a certainty that you would gain time, because you see the thing is gone from me.  
The king hath answered and said, `Of a truth I know that time ye are gaining, because that ye have seen that the thing is gone from me,
- 9** att om I icke sägen mig drömmen, domen över eder icke kan bliva annat än en. Ja, I haven kommit överens om att inför mig föra lögnaktigt och bedrägligt tal, i hopp att tiderna skola förändra sig. Sägen mig alltså nu vad jag har drömt, så märker jag att I ock kunnen meddela mig uttydningen därpå.»  
But if you don` t make known to me the dream, there is but one law for you; for you have prepared lying and corrupt words to speak before me, until the time be changed: therefore tell me the dream, and I shall know that you can show me the interpretation of it.  
[so] that, if the dream ye do not cause me to know -- one is your sentence, seeing a word lying and corrupt ye have prepared to speak before me, till that the time is changed, therefore the dream tell ye to me, then do I know that its interpretation ye do shew me.`

- 10** Då svarade kaldéerna konungen och sade: »Det finnes ingen människa på jorden, som förmår meddela konungen det som han vill veta; aldrig har ju heller någon konung, huru stor och mäktig han än var, begärt sådant som detta av någon spåman eller besvärjare eller kaldé.  
The Chaldeans answered before the king, and said, There is not a man on the earth who can show the king`s matter, because no king, lord, or ruler, has asked such a thing of any magician, or enchanter, or Chaldean.  
The Chaldeans have answered before the king, and are saying, `There is not a man on the earth who is able to shew the king`s matter; therefore, no king, chief, and ruler, hath asked such a thing as this of any scribe, and enchanter, and Chaldean;
- 11** Ty det som konungen begär är alltför svårt, och ingen finnes, som kan meddela konungen det, förutom gudarna; och de hava icke sin boning ibland de dödliga.  
It is a rare thing that the king requires, and there is no other who can show it before the king, except the gods, whose dwelling is not with flesh.  
and the thing that the king is asking [is] precious, and others are there not that do shew it before the king, save the gods, whose dwelling is not with flesh.`
- 12** Då blev konungen vred och mycket förtörnad och befalldes att man skulle förgöra alla de vise i Babel.  
For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.  
Therefore the king hath been angry and very wroth, and hath said to destroy all the wise men of Babylon;
- 13** När alltså påbudet härom hade blivit utfärdat och man skulle döda de vise, sökte man ock efter Daniel och hans medbröder för att döda dem.  
So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain.  
And the sentence hath gone forth, and the wise men are being slain, and they have sought Daniel and his companions to be slain.
- 14** Då vände sig Daniel med kloka och förståndiga ord till Arjok, översten för konungens drabanter, vilken hade dragit ut för att döda de vise i Babel.  
Then Daniel returned answer with counsel and prudence to Arioch the captain of the king`s guard, who was gone forth to kill the wise men of Babylon;  
Then Daniel hath replied [with] counsel and discretion to Arioch chief of the executioners of the king, who hath gone forth to slay the wise men of Babylon.
- 15** Han tog till orda och frågade Arjok, konungens hövitsman: »Varför har detta stränga påbud blivit utfärdat av konungen?» Då omtalade Arjok för Daniel vad som var på färde.  
he answered Arioch the king`s captain, Why is the decree so urgent from the king? Then Arioch made the thing known to Daniel.  
He hath answered and said to Arioch the king`s captain, `Wherefore [is] the sentence so urgent from before the king?` Then Arioch hath made the thing known to Daniel,



- 16 Och Daniel gick in och bad konungen att tid måtte beviljas honom, så skulle han meddela konungen uttydningen.**  
Daniel went in, and desired of the king that he would appoint him a time, and he would show the king the interpretation.  
and Daniel hath gone up, and sought of the king that he would give him time to shew the interpretation to the king.
- 17 Därefter gick Daniel hem och omtalade för Hananja, Misael och Asarja, sina medbröder, vad som var på färde,**  
Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:  
Then Daniel to his house hath gone, and to Hananiah, Mishael, and Azariah, his companions, he hath made the thing known,
- 18 och han uppmanade dem att bedja himmelens Gud om förbarmande, så att denna hemlighet bleve uppenbarad, på det att icke Daniel och hans medbröder måtte förgöras tillika med de övriga vise Babel.**  
that they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should nor perish with the rest of the wise men of Babylon.  
and to seek mercies from before the God of the heavens concerning this secret, that they destroy not Daniel and his companions with the rest of the wise men of Babylon.
- 19 Då blev hemligheten uppenbarad för Daniel i en syn om natten. Och Daniel lovade himmelens Gud därför;**  
Then was the secret revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven.  
Then to Daniel, in a vision of the night, the secret hath been revealed. Then hath Daniel blessed the God of the heavens.
- 20 Daniel hov upp sin röst och sade: »Lovat vare Guds namn från evighet till evighet! Ty vishet och makt höra honom till.**  
Daniel answered, Blessed be the name of God forever and ever; for wisdom and might are his.  
Daniel hath answered and said, `Let the name of God be blessed from age even unto age, for wisdom and might -- for they are His.
- 21 Han låter tider och stunder omskifta, han avsätter konungar och tillsätter konungar, han giver åt de visa deras vishet och åt de förståndiga deras förstånd.**  
He changes the times and the seasons; he removes kings, and sets up kings; he gives wisdom to the wise, and knowledge to those who have understanding;  
And He is changing times and seasons, He is causing kings to pass away, and He is raising up kings; He is giving wisdom to the wise, and knowledge to those possessing understanding.
- 22 Han uppenbarar det som är djupt och förborgat, han vet vad i mörkret är, och hos honom bor ljuset.**  
he reveals the deep and secret things; he knows what is in the darkness, and the light dwells with him.  
He is revealing deep and hidden things; He hath known what [is] in darkness, and light with Him hath dwelt.

- 23** Dig, mina fädrens Gud, tackar och prisar jag för att du har givit mig vishet och förmåga, och för att du nu har uppenbarat för mig det vi båda dig om; ty det som konungen ville veta har du uppenbarat för oss.»  
I thank you, and praise you, you God of my fathers, who have given me wisdom and might, and have now made known to me what we desired of you; for you have made known to us the king's matter.  
Thee, O God of my fathers, I am thanking and praising, for wisdom and might Thou hast given to me; and now, Thou hast caused me to know that which we have sought from Thee, for the king's matter Thou hast caused us to know.
- 24** I följd härav gick Daniel in till Arjok, som av konungen hade fått befallning att förgöra de vise i Babel; han gick åstad och sade till honom så: »De vise i Babel må du icke förgöra. För mig in till konungen, så skall jag meddela konungen uttydningen.»  
Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus to him: Don't destroy the wise men of Babylon; bring me in before the king, and I will show to the king the interpretation.  
Therefore Daniel hath gone up unto Arioch, whom the king hath appointed to destroy the wise men of Babylon; he hath gone, and thus hath said to him, 'The wise men of Babylon thou dost not destroy, bring me up before the king, and the interpretation to the king I do shew.'
- 25** Då förde Arjok med hast Daniel inför konungen och sade till honom så: »Jag har bland de judiska fångarna funnit en man som kan säga konungen uttydningen.»  
Then Arioch brought in Daniel before the king in haste, and said thus to him, I have found a man of the children of the captivity of Judah, who will make known to the king the interpretation.  
Then Arioch in haste hath brought up Daniel before the king, and thus hath said to him -- 'I have found a man of the sons of the Removed of Judah, who the interpretation to the king doth make known.'
- 26** Konungen svarade och sade till Daniel, som hade fått namnet Beltesassar: »Förmår du säga mig den dröm som jag har haft och dess uttydning?»  
The king answered Daniel, whose name was Beltesazzar, Are you able to make known to me the dream which I have seen, and the interpretation of it?  
The king hath answered and said to Daniel, whose name [is] Beltesazzar, 'Art thou able to cause me to know the dream that I have seen, and its interpretation?'
- 27** Daniel svarade konungen och sade: »Den hemlighet som konungen begär att få veta kunna inga vise, besvärjare, spåmän eller stjärntydare meddela konungen.  
Daniel answered before the king, and said, The secret which the king has demanded can neither wise men, enchanters, magicians, nor soothsayers, show to the king;  
Daniel hath answered before the king and said, 'The secret that the king is asking, the wise men, the enchanters, the scribes, the soothsayers, are not able to shew to the king;

- 28** Men det finnes en Gud i himmelen, som kan uppenbara hemligheter, och han har låtit konung Nebukadnessar veta vad som skall ske i kommande dagar. Detta var din dröm och den syn du hade på ditt läger:  
but there is a God in heaven who reveals secrets, and he has made known to the king Nebuchadnezzar what shall be in the latter days. Your dream, and the visions of your head on your bed, are these:  
but there is a God in the heavens, a revealer of secrets, and He hath made known to king Nebuchadnezzar that which [is] to be in the latter end of the days. Thy dream and the visions of thy head on thy bed are these:
- 29** När du, o konung, låg på ditt läger, uppstego hos dig tankar på vad som skall ske i framtiden; och han som uppenbarar hemligheter lät dig veta vad som skall ske.  
as for you, O king, your thoughts came [into your mind] on your bed, what should happen hereafter; and he who reveals secrets has made known to you what shall happen.  
Thou, O king, thy thoughts on thy bed have come up [concerning] that which [is] to be after this, and the Revealer of secrets hath caused thee to know that which [is] to be.
- 30** Och för mig har denna hemlighet blivit uppenbarad, icke i kraft av någon vishet som jag äger framför alla andra levande varelser, utan på det att uttydningen må bliva kungjord för konungen, så att du förstår ditt hjärtas tankar.  
But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that you may know the thoughts of your heart.  
As to me -- not for [any] wisdom that is in me above any living hath this secret been revealed to me; but for the intent that the interpretation to the king they make known, and the thoughts of thy heart thou dost know.
- 31** Du, o konung, såg i din syn en stor bildstod stå framför dig, och den stoden var hög och dess glans övermåttan stor, och den var förskräcklig att skåda.  
You, O king, saw, and, behold, a great image. This image, which was mighty, and whose brightness was excellent, stood before you; and the aspect of it was awesome.  
Thou, O king, wast looking, and lo, a certain great image. This image [is] mighty, and its brightness excellent; it is standing over-against thee, and its appearance [is] terrible.
- 32** Bildstodens huvud var av bästa guld, dess bröst och armar voro av silver, dess buk och länder av koppar; dess ben voro av järn,  
As for this image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,  
This image! its head [is] of good gold, its breasts and its arms of silver, its belly and its thighs of brass;
- 33** dess fötter delvis av järn och delvis av lera.  
its legs of iron, its feet part of iron, and part of clay.  
its legs of iron, its feet, part of them of iron, and part of them of clay.
- 34** Medan du nu betraktade den, blev en sten lösripen, dock icke genom människohänder, och den träffade bildstoden på fötterna, som voro av järn och lera, och krossade dem.  
You saw until a stone was cut out without hands, which struck the image on its feet that were of iron and clay, and broke them in pieces.  
Thou wast looking till that a stone hath been cut out without hands, and it hath smitten the image on its feet, that [are] of iron and of clay, and it hath broken them small;

- 35** Då blev på en gång alltsammans krossat, järnet, leran, kopparen, silvret och guldets, och det blev såsom agnar på en tröskloge om sommaren, och vinden förde bort det, så att man icke mer kunde finna något spår därav. Men av stenen som hade träffat bildstoden blev ett stort berg, som uppfyllde hela jorden.  
Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, so that no place was found for them: and the stone that struck the image became a great mountain, and filled the whole earth.  
then broken small together have been the iron, the clay, the brass, the silver, and the gold, and they have been as chaff from the summer threshing-floor, and carried them away hath the wind, and no place hath been found for them: and the stone that smote the image hath become a great mountain, and hath filled all the land.
- 36** Detta var drömmen; och vi vilja nu säga konungen uttydningen:  
This is the dream; and we will tell the interpretation of it before the king.  
This [is] the dream, and its interpretation we do tell before the king.
- 37** Du, o konung, konungarnas konung, åt vilken himmelens Gud har givit rike, väldighet, makt och ära,  
You, O king, are king of kings, to whom the God of heaven has given the kingdom, the power, and the strength, and the glory;  
Thou, O king, art a king of kings, for the God of the heavens a kingdom, strength, and might, and glory, hath given to thee;
- 38** och i vilkens hand han har givit människors barn och djuren på marken och fåglarna under himmelen, varhelst varelser bo, och som han har satt till herre över allasammans, du är det gyllene huvudet.  
and wherever the children of men dwell, the animals of the field and the birds of the sky has he given into your hand, and has made you to rule over them all: you are the head of gold.  
and whithersoever sons of men are dwelling, the beast of the field, and the fowl of the heavens, He hath given into thy hand, and hath caused thee to rule over them all; thou [art] this head of gold.
- 39** Men efter dig skall uppstå ett annat rike, ringare än ditt, och därefter ännu ett tredje rike, ett som är av koppar, och det skall råda över hela jorden.  
After you shall arise another kingdom inferior to you; and another third kingdom of brass, which shall bear rule over all the earth.  
And after thee doth rise up another kingdom lower than those, and another third kingdom of brass, that doth rule overall the earth.
- 40** Ett fjärde rike skall ock uppstå och vara starkt såsom järn, ty järnet krossar och sönderslår ju allt; och såsom järnet förstör allt annat, så skall ock detta krossa och förstöra.  
The fourth kingdom shall be strong as iron, because iron breaks in pieces and subdues all things; and as iron that crushes all these, shall it break in pieces and crush.  
And the fourth kingdom is strong as iron, because that iron is breaking small, and making feeble, all [things], even as iron that is breaking all these, it beateth small and breaketh.

- 41 Men att du såg fötterna och tårna vara delvis av krukmakarlera och delvis av järn, det betyder att det skall vara ett söndrat rike, dock så att det har något av järnets fasthet, ty du såg ju järn vara där, blandat med lerjord.**  
**Whereas you saw the feet and toes, part of potters` clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the strength of the iron, because you saw the iron mixed with miry clay.**  
**As to that which thou hast seen: the feet and toes, part of them potter`s clay, and part of them iron, the kingdom is divided: and some of the standing of the iron [is] to be in it, because that thou hast seen the iron mixed with miry clay.**
- 42 Och att tårna på fötterna voro delvis av järn och delvis av lera, det betyder att riket skall vara delvis starkt och delvis svagt.**  
**As the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.**  
**As to the toes of the feet, part of them iron, and part of them clay: some part of the kingdom is strong, and some part of it is brittle.**
- 43 Och att du såg järnet vara blandat med lerjord, det betyder att väl en beblandning där skall äga rum genom människosäd, men att delarna likväl icke skola hålla ihop med varandra, lika litet som järn kan förbinda sig med lera.**  
**Whereas you saw the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cling to one another, even as iron does not mingle with clay.**  
**Because thou hast seen iron mixed with miry clay, they are mixing themselves with the seed of men: and they are not adhering one with another, even as iron is not mixed with clay.**
- 44 Men i de konungarnas dagar skall himmelens Gud upprätta ett rike som aldrig i evighet skall förstöras och vars makt icke skall bliva överlämnad åt något annat folk. Det skall krossa och göra en ände på alla dessa andra riken, men självt skall det bestå**  
**In the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty of it be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand forever.**  
**`And in the days of these kings raise up doth the God of the heavens a kingdom that is not destroyed -- to the age, and its kingdom to another people is not left: it beateth small and endeth all these kingdoms, and it standeth to the age.**
- 45 ty du såg ju att en sten blev lösriven från berget, dock icke genom människohänder, och att den krossade järnet, kopparen, leran, silvret och guldets. Så har en stor Gud uppenbarat för konungen vad som skall ske i framtiden, och drömmen är viss, och dess uttydning är tillförlitlig.»**  
**Because you saw that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall happen hereafter: and the dream is certain, and the interpretation of it sure.**  
**Because that thou hast seen that out of the mountain cut hath been a stone without hands, and it hath beaten small the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king that which [is] to be after this; and the dream [is] true, and its interpretation stedfast.**

- 46** Då föll konung Nebukadnessar på sitt ansikte och tillbad inför Daniel, och befälde att man skulle offra åt honom spisoffer och rökoffer.  
Then the king Nebuchadnezzar fell on his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odors to him.  
Then hath king Nebuchadnezzar fallen on his face, and to Daniel he hath done obeisance, and present, and sweet things, he hath said to pour out to him.
- 47** Och konungen svarade Daniel och sade: »I sanning, eder Gud är en Gud över andra gudar och en herre över konungar och en uppenbarare av hemligheter, eftersom du har kunnat uppenbara denna hemlighet.»  
The king answered to Daniel, and said, Of a truth your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing you have been able to reveal this secret.  
The king hath answered Daniel and said, `Of a truth [it is] that your God is a God of gods, and a Lord of kings, and a revealer of secrets, since thou hast been able to reveal this secret.`
- 48** Därefter upphöjde konungen Daniel och gav honom många stora skänker och satte honom till herre över hela Babels hövdingdöme och till högste föreståndare för alla de vise i  
Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief governor over all the wise men of Babylon.  
Then the king hath made Daniel great, and many great gifts he hath given to him, and hath caused him to rule over all the province of Babylon, and chief of the perfects over all the wise men of Babylon.
- 49** Och på Daniels bön förordnade konungen Sadrak, Mesak och Abed-Nego att förvalta Babels hövdingdöme; men Daniel själv stannade vid konungens hov.  
Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel was in the gate of the king.  
And Daniel hath sought from the king, and he hath appointed over the work of the province of Babylon, Shadrach, Meshach, and Abed-Nego, and Daniel [is] in the gate of the king.
- 1** Konung Nebukadnessar lät göra en gyllene bildstod, sextio alnar hög och sex alnar bred; den lät han ställa upp på Duraslätten i Babels hövdingdöme.  
Nebuchadnezzar the king made an image of gold, whose height was sixty cubits, and the breadth of it six cubits: he set it up in the plain of Dura, in the province of Babylon.  
Nebuchadnezzar the king hath made an image of gold, its height sixty cubits, its breadth six cubits; he hath raised it up in the valley of Dura, in the province of Babylon;

- 2 Och konung Nebukadnessar sände åstad och lät församla satraper, landshövdingar och ståthållare, fogdar, skattmästare, domare, lagtolkare och alla andra makthavande i hövdingdömena, för att de skulle komma till invigningen av den bildstod som konung Nebukadnessar hade låtit ställa upp.**  
**Then Nebuchadnezzar the king sent to gather together the satraps, the deputies, and the governors, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.**  
**and Nebuchadnezzar the king hath sent to gather the satraps, the prefects, and the governors, the honourable judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the province, to come to the dedication of the image that Nebuchadnezzar the king hath raised up.**
- 3 Då församlade sig satraperna, landshövdingarna och ståthållarna, fogdarna, skattmästarna, domarna, lagtolkarna och alla andra makthavande i hövdingdömena till invigningen av den bildstod som konung Nebukadnessar hade låtit ställa upp och när de så stodo framför den bildstod som Nebukadnessar hade låtit ställa upp,**  
**Then the satraps, the deputies, and the governors, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.**  
**Then are gathered the satraps, the prefects, and the governors, the honourable judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the province, to the dedication of the image that Nebuchadnezzar the king hath raised up: and they are standing before the image that Nebuchadnezzar hath raised up.**
- 4 utropade en härold med hög röst: »Detta vare eder befallt, I folk och stammar och tungomål:**  
**Then the herald cried aloud, To you it is commanded, peoples, nations, and languages, And a crier is calling mightily: `To you they are saying: O peoples, nations, and**
- 5 När I hören ljudet av horn, pipor, cittror, sambukor, psaltare, säckpipor och allahanda andra instrumenter, skolen I falla ned och tillbedja den gyllene bildstod som konung Nebukadnessar har låtit ställa upp.**  
**that whenever you hear the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music, you fall down and worship the golden image that Nebuchadnezzar the king has set up;**  
**at the time that ye hear the voice of the cornet, the flute, the harp, the sackbut, the psaltery, the symphony, and all kinds of music, ye fall down and do obeisance to the golden image that Nebuchadnezzar the king hath raised up:**
- 6 Men den som icke faller ned och tillbeder, han skall i samma stund kastas i den brinnande ugnen.»**  
**and whoever doesn't fall down and worships shall the same hour be cast into the midst of a burning fiery furnace.**  
**and whoso doth not fall down and do obeisance, in that hour he is cast into the midst of a burning fiery furnace.`**

- 7** Så snart nu allt folket hörde ljudet av horn, pipor, cithror, sambukor, psaltare och allahanda andra instrumenter, föllo de alltså ned, alla folk och stammar och tungomål, och tillbådo den gyllene bildstod som konung Nebukadnessar hade låtit ställa upp.  
Therefore at that time, when all the peoples heard the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.  
Therefore at that time, when all the peoples are hearing the voice of the cornet, the flute, the harp, the sackbut, the psaltery, and all kinds of music, falling down are all the peoples, nations and languages, doing obeisance to the golden image that Nebuchadnezzar the king hath raised up.
- 8** Men strax därefter kommo några kaldeiska män fram och anklagade judarna.  
Therefore at that time certain Chaldeans came near, and brought accusation against the Jews.  
Therefore at that time drawn near have certain Chaldeans, and accused the Jews;
- 9** De togo till orda och sade till konung Nebukadnessar: Må du leva evinnerligen, o konung!  
They answered Nebuchadnezzar the king, O king, live for ever.  
they have answered, yea, they are saying to Nebuchadnezzar the king, `O king, to the ages live!
- 10** Du, o konung, har givit befallning att alla människor, när de hörde ljudet av horn, pipor, cithror, sambukor, psaltare, säckpipor och allahanda andra instrumenter, skulle falla ned och tillbedja den gyllene bildstoden,  
You, O king, have made a decree, that every man that shall hear the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music, shall fall down and worship the golden image;  
Thou, O king, hast made a decree that every man who doth hear the voice of the cornet, the flute, the harp, the sackbut, the psaltery, and the symphony, and all kinds of music, doth fall down and do obeisance to the golden image;
- 11** och att var och en som icke fölle ned och tillbådo skulle kastas i den brinnande ugnen.  
and whoever doesn't fall down and worships, shall be cast into the midst of a burning fiery furnace.  
and whoso doth not fall down and do obeisance, is cast into the midst of a burning fiery furnace.
- 12** Men nu äro här några judiska män, Sadrak, Mesak och Abed-Nego, vilka du har förordnat att förvalta Babels hövdingdöme. Dessa män hava icke aktat på dig, o konung. De dyrka icke dina gudar; och den gyllene bildstod som du har låtit ställa upp tillbedja de icke.»  
There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded you: they don't serve your gods, nor worship the golden image which you have set up.  
There are certain Jews whom thou hast appointed over the work of the province of Babylon -- Shadrach, Meshach, and Abed-Nego, these men have not made of thee, O king, [any] regard; thy gods they are not serving, and to the golden image thou hast raised up -- are not making obeisance.`



- 13** Då befälde Nebukadnessar i vrede och förbittring att man skulle föra fram Sadrak, Mesak och Abed-Nego. Och när man hade fört fram männen inför konungen, Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. Then Nebuchadnezzar, in anger and fury, hath said to bring in Shadrach, Meshach, and Abed-Nego. Then these men have been brought in before the king.
- 14** talade Nebukadnessar till dem och sade: »Är det av förakt som I, Sadrak, Mesak och Abed-Nego, icke dyrken mina gudar och icke tillbedjen den gyllene bildstod som jag har låtit ställa upp? Nebuchadnezzar answered them, Is it on purpose, Shadrach, Meshach, and Abed-nego, that you don` t serve my god, nor worship the golden image which I have set up? Nebuchadnezzar hath answered and said to them, `Is [it] a laid plan, O Shadrach, Meshach, and Abed-Nego -- my gods ye are not serving, and to the golden image that I have raised up ye are not doing obeisance?
- 15** Välan, allt må vara gott, om I ären redo, att när I hören ljudet av horn, pipor, cittror, sambukor, psaltare, säckpipor och allahanda andra instrumenter, falla ned och tillbedja den bildstod som jag har låtit göra. Men om I icke tillbedjen, då skolen I i samma stund bliva kastade i den brinnande ugnen; och vilken är väl den gud som då kan rädda eder ur min hand?» Now if you are ready whenever you hear the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music to you fall down and worship the image which I have made, [well]: but if you don` t worship, you shall be cast the same hour into the midst of a burning fiery furnace; and who is that god that shall deliver you out of my hands? Now, lo, ye are ready, so that at the time that ye hear the voice of the cornet, the flute, the harp, the sackbut, the psaltery, and the symphony, and all kinds of music, ye fall down and do obeisance to the image that I have made! -- and lo, ye do no obeisance -- in that hour ye are cast into the midst of a burning fiery furnace; who is that God who doth deliver you out of my hands?
- 16** Då svarade Sadrak, Mesak och Abed-Nego och sade till konungen: »O Nebukadnessar, vi behöva icke giva dig något svar på detta. Shadrach, Meshach, and Abed-nego answered the king, Nebuchadnezzar, we have no need to answer you in this matter. Shadrach, Meshach, and Abed-Nego have answered, yea, they are saying to the king Nebuchadnezzar, `We have no need concerning this matter to answer thee.
- 17** Om vår Gud, den som vi dyrka, förmår rädda oss, så skall han ock rädda oss ur den brinnande ugnen och ur din hand, o konung. If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of your hand, O king. Lo, it is; our God whom we are serving, is able to deliver us from a burning fiery furnace; and from thy hand, O king, He doth deliver.

- 18** Men om han icke vill det, så må du veta, o konung, att vi ändå icke dyrka dina gudar, och att vi icke vilja tillbedja den gyllene bildstod som du har låtit ställa upp.»  
But if not, be it known to you, O king, that we will not serve your gods, nor worship the golden image which you have set up.  
And lo -- not! be it known to thee, O king, that thy gods we are not serving, and to the golden image thou hast raised up we do no obeisance.
- 19** Då uppfyllides Nebukadnessar av vrede mot Sadrak, Mesak och Abed-Nego, så att hans ansikte förvandlades. Och han hov upp sin röst och befallde att man skulle göra ugnen sju gånger hetare, än man någonsin hade sett den vara.  
Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: [therefore] he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.  
Then Nebuchadnezzar hath been full of fury, and the expression of his face hath been changed concerning Shadrach, Meshach, and Abed-Nego; he answered and said to heat the furnace seven times above that which it is seen to be heated;
- 20** Och några handfasta män i hans här fingo befallning att binda Sadrak, Mesak och Abed-Nego och kasta dem i den brinnande ugnen.  
He commanded certain mighty men who were in his army to bind Shadrach, Meshach, and Abed-nego, [and] to cast them into the burning fiery furnace.  
and to certain mighty men who [are] in his force he hath said to bind Shadrach, Meshach, and Abed-Nego, to cast into the burning fiery furnace.
- 21** Så blevo dessa med sina underkläder, livrockar, mössor och andra kläder bundna och kastade i den brinnande ugnen.  
Then these men were bound in their pants, their tunics, and their mantles, and their [other] garments, and were cast into the midst of the burning fiery furnace.  
Then these men have been bound in their coats, their tunics, and their turbans, and their clothing, and have been cast into the midst of the burning fiery furnace.
- 22** Men eftersom konungens befallning hade varit så sträng, och ugnen därför hade blivit så övermåttan starkt upphettad, blevo de män som förde Sadrak, Mesak och Abed-Nego ditupp själva dödade av eldslågorna,  
Therefore because the king`s commandment was urgent, and the furnace exceeding hot, the flame of the fire killed those men who took up Shadrach, Meshach, and Abed-nego.  
Therefore, because that the word of the king is urgent, and the furnace heated exceedingly, those men who have taken up Shadrach, Meshach, and Abed-Nego -- killed them hath the spark of the fire.
- 23** vid det att de tre männen Sadrak, Mesak och Abed-Nego bundna kastades ned i den brinnande ugnen.  
These three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.  
And these three men, Shadrach, Meshach, and Abed-Nego, have fallen down in the midst of the burning fiery furnace -- bound.

- 24** Då blev konung Nebukadnessar förskräckt och stod upp med hast och frågade sina rådsherrar och sade: »Var det icke tre män som vi läto kasta bundna i elden? De svarade och sade till konungen: »Jo förvisso, o konung.»  
Then Nebuchadnezzar the king was astonished, and rose up in haste: he spoke and said to his counselors, Didn` t we cast three men bound into the midst of the fire? They answered the king, True, O king.  
Then Nebuchadnezzar the king hath been astonished, and hath risen in haste; he hath answered and said to his counsellors, `Have we not cast three men into the midst of the fire -- bound?` They have answered and are saying to the king, `Certainly, O king.`
- 25** Han fortfor och sade: »Och ändå ser jag nu fyra män, som gå lösa och lediga inne i elden, och ingen skada har skett dem; och den fjärde ser så ut, som vore han en gudason.»  
He answered, Look, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of the fourth is like a son of the gods.  
He answered and hath said, `Lo, I am seeing four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth [is] like to a son of the gods.`
- 26** Därefter trädde Nebukadnessar fram till öppningen på den brinnande ugnen och hov upp sin röst och sade: »Sadrak, Mesak och Abed-Nego, I den högste Gudens tjänare kommen hitut.» Då gingo Sadrak, Mesak och Abed-Nego ut ur elden.  
Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spoke and said, Shadrach, Meshach, and Abed-nego, you servants of the Most High God, come forth, and come here. Then Shadrach, Meshach, and Abed-nego came forth out of the midst of the fire.  
Then Nebuchadnezzar hath drawn near to the gate of the burning fiery furnace; he hath answered and said, `Shadrach, Meshach, and Abed-Nego, servants of God Most High come forth, yea, come;` then come forth do Shadrach, Meshach, and Abed-Nego, from the midst of the fire;
- 27** Och satraperna, landshövdingarna och ståthållarna och konungens rådsherrar församlade sig där, och fingo då se att elden icke hade haft någon makt över människans kroppar, och att håret på deras huvuden icke var svett, och att deras kläder icke hade blivit skadade; ja, man kunde icke ens känna lukten av något bränt på dem.  
The satraps, the deputies, and the governors, and the king`s counselors, being gathered together, saw these men, that the fire had no power on their bodies, nor was the hair of their head singed, neither were their pants changed, nor had the smell of fire passed on them.  
and gathered together, the satraps, the prefects, and the governors, and the counsellors of the king, are seeing these men, that the fire hath no power over their bodies, and the hair of their head hath not been singed, and their coats have not changed, and the smell of fire hath not passed on them.

- 28** Då hov Nebukadnessar upp sin röst och sade: »Lovad vare Sadraks, Mesaks och Abed-Negos Gud, som sände sin ängel och räddade sina tjänare, vilka så förtröstade på honom, att de överträdde konungens befallning och vågade sina liv för att icke nödgas dyrka eller tillbedja någon annan gud än sin egen Gud!
- Nebuchadnezzar spoke and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who has sent his angel, and delivered his servants who trusted in him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.
- Nebuchadnezzar hath answered and hath said, `Blessed [is] the God of Shadrach, Meshach, and Abed-Nego, who hath sent His messenger, and hath delivered His servants who trusted on Him, and the word of the king changed, and gave up their bodies that they might not serve nor do obeisance to any god except to their own God.
- 29** Och härmed giver jag nu befallning att vilken som helst av alla folk och stammar och tungomål, som säger något otillbörligt om Sadraks, Mesaks och Abed-Negos Gud, han skall huggas i stycken, och hans hus skall göras till en plats för orenlighet; ty ingen gud finnes, som så kan hjälpa som denne.
- Therefore I make a decree, that every people, nation, and language, which speak anything amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god who is able to deliver after this sort.
- And by me a decree is made, that any people, nation, and language, that doth speak erroneously concerning the God of Shadrach, Meshach, and Abed-Nego, pieces he is made, and its house is made a dunghill, because that there is no other god who is able thus to deliver.`
- 30** Därefter lät konungen Sadrak, Mesak och Abed-Nego komma till stor ära och makt i Babels hövdingdöme. Daniel, 4 Kapitlet Skrivelse från konung Nebukadnessar rörande hans dröm om det avhuggna trädet.
- Then the king promoted Shadrach, Meshach, and Abed-nego in the province of Babylon. Then the king hath caused Shadrach, Meshach, and Abed-Nego, to prosper in the province of Babylon.
- 1** Jag, Nebukadnessar, satt i god ro i mitt hus och levde lycklig i mitt palats.
- Nebuchadnezzar the king, to all the peoples, nations, and languages, who dwell in all the earth: Peace be multiplied to you.
- `Nebuchadnezzar the king to all peoples, nations, and languages, who are dwelling in all the earth: Your peace be great!
- 2** Då hade jag en dröm som förskräckte mig; jag ängslades genom drömbilder på mitt läger och genom en syn som jag såg.
- It has seemed good to me to show the signs and wonders that the Most High God has worked toward me.
- The signs and wonders that God Most High hath done with me, it is good before me to shew.

- 3** Därför gav jag befallning att man skulle hämta alla de vise i Babel till mig, för att de skulle säga mig drömmens uttydning.  
How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.  
His signs how great! and His wonders how mighty! His kingdom [is] a kingdom age-during, and His rule [is] with generation and generation.
- 4** Så kommo nu spåmännen, besvärjarna, kaldéerna och stjärntydarna, och jag förtäljde drömmen för dem, men de kunde icke säga mig dess uttydning.  
I, Nebuchadnezzar, was at rest in my house, and flourishing in my palace.  
I, Nebuchadnezzar, have been at rest in my house, and flourishing in my palace:
- 5** Slutligen kom ock Daniel inför mig, han som hade fått namnet Beltesassar efter min guds namn, och i vilken heliga gudars ande är; och jag förtäljde drömmen för honom sålunda:  
I saw a dream which made me afraid; and the thoughts on my bed and the visions of my head troubled me.  
a dream I have seen, and it maketh me afraid, and the conceptions on my bed, and the visions of my head, do trouble me.
- 6** »Beltesassar, du som är den överste bland spåmännen, du om vilken jag vet att heliga gudars ande är i dig, och att ingen hemlighet är dig för svår, säg mig vad jag såg i min dröm, och vad den betyder.  
Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known to me the interpretation of the dream.  
And by me a decree is made, to cause all the wise men of Babylon to come up before me, that the interpretation of the dream they may cause me to know.
- 7** Detta var den syn jag hade på mitt läger: Jag såg i min syn ett träd stå mitt på jorden, och det var mycket högt.  
Then came in the magicians, the enchanters, the Chaldeans, and the soothsayers; and I told the dream before them; but they did not make known to me the interpretation of it.  
Then coming up are the scribes, the enchanters, the Chaldeans, and the soothsayers, and the dream I have told before them, and its interpretation they are not making known to me.
- 8** Ja, stort och väldigt var trädet, och så högt att det räckte upp till himmelen och syntes allt intill jordens ända.  
But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and I told the dream before him, [saying],  
And at last come up before me hath Daniel, whose name [is] Belteshazzar -- according to the name of my god -- and in whom [is] the spirit of the holy gods, and the dream before him I have told:

- 9 Dess lövverk var skönt, och de bar mycken frukt, så att det hade föda åt alla. Markens djur funno skugga därunder, och himmelens fåglar bodde på dess grenar, och allt kött hade sin föda därav.**  
**Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in you, and no secret troubles you, tell me the visions of my dream that I have seen, and the interpretation of it.**  
**‘O Belteshazzar, master of the scribes, as I have known that the spirit of the holy gods [is] in thee, and no secret doth press thee, the visions of my dream that I have seen, and its interpretation, tell.**
- 10 Vidare såg jag, i den syn jag hade på mitt läger, huru en helig ängel steg ned från himmelen.**  
**Thus were the visions of my head on my bed: I saw, and, behold, a tree in the midst of the earth; and the height of it was great.**  
**As to the visions of my head on my bed, I was looking, and lo, a tree in the midst of the earth, and its height [is] great:**
- 11 Han ropade med hög röst och sade: 'Huggen ned trädet och skären av dess grenar, riven bort dess lövverk och förströn dess frukt, så att djuren som ligga därunder fara sin väg och fåglarna flyga bort ifrån dess grenar.**  
**The tree grew, and was strong, and the height of it reached to the sky, and the sight of it to the end of all the earth.**  
**become great hath the tree, yea, strong, and its height doth reach to the heavens, and its vision to the end of the whole land;**
- 12 Dock må stubben med rötterna lämnas kvar i jorden, bunden med kedjor av järn och koppar, bland markens gräs; av himmelens dagg skall han vätas och hava sin lott med djuren bland markens örter.**  
**The leaves of it were beautiful, and the fruit of it much, and in it was food for all: the animals of the field had shadow under it, and the birds of the sky lived in the branches of it, and all flesh was fed from it.**  
**its leaves [are] fair, and its budding great, and food for all [is] in it: under it take shade doth the beast of the field, and in its boughs dwell do the birds of the heavens, and of it fed are all flesh.**
- 13 Hans hjärta skall förvandlas, så att det icke mer är en människas, och ett djurs hjärta skall givas åt honom, och sju tider skola så gå fram över honom.**  
**I saw in the visions of my head on my bed, and, behold, a watcher and a holy one came down from the sky.**  
**‘I was looking, in the visions of my head on my bed, and lo, a sifter, even a holy one, from the heavens is coming down.**

- 14** Så är det förordnat genom änglarnas rådslut, och så är det befallt om denna sak av de heliga, för att de levande skola besinna att den Högste råder över människors riken och giver dem åt vem han vill, ja, upphöjer den lägste bland människor till att härska över  
**He cried aloud, and said thus, Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit: let the animals get away from under it, and the fowls from its branches.**  
**He is calling mightily, and thus hath said, Cut down the tree, and cut off its branches, shake off its leaves, and scatter its budding, move away let the beast from under it, and the birds from off its branches;**
- 15** Sådan var den dröm som jag, konung Nebukadnessar, hade. Och du, Beltesassar, må nu säga uttydningen; ty ingen av de vise i mitt rike kan säga mig uttydningen, men du kan det väl, ty heliga gudars ande är i dig.»  
**Nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of the sky: and let his portion be with the animals in the grass of the earth:**  
**but the stump of its roots leave in the earth, even with a band of iron and brass, in the tender grass of the field, and with the dew of the heavens is it wet, and with the beasts [is] his portion in the herb of the earth;**
- 16** Då stod Daniel, som också hade namnet Beltesassar, en stund häpen, uppfylld av oroliga tankar. Men konungen tog åter till orda och sade: »Beltesassar, låt icke drömmen och vad den betyder förskräcka dig. Beltesassar svarade och sade: »Min herre, o att drömmen gällde dem som hata dig, och dess betydelse dina fiender!  
**let his heart be changed from man`s, and let a animal`s heart be given to him; and let seven times pass over him.**  
**his heart from man`s is changed, and the heart of a beast is given to him, and seven times pass over him;**
- 17** Trädet som du såg, vilket var så stort och väldigt och så högt att det räckte upp till himmelen och syntes över hela jorden,  
**The sentence is by the decree of the watchers, and the demand by the word of the holy ones; to the intent that the living may know that the Most High rules in the kingdom of men, and gives it to whoever he will, and sets up over it the lowest of men.**  
**by the decree of the sifters [is] the sentence, and by the saying of the holy ones the requirement, to the intent that the living may know that the Most High is ruler in the kingdom of men, and to whom He willeth He giveth it, and the lowest of men He doth raise up over it.**
- 18** och som hade ett så skönt lövverk och bar mycken frukt, så att det hade föda åt alla, trädet under vilket markens djur bodde, och på vars grenar himmelens fåglar hade sina nästen,  
**This dream I, king Nebuchadnezzar, have seen; and you, Beltesassar, declare the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation; but you are able; for the spirit of the holy gods is in you.**  
**This dream I have seen, I king Nebuchadnezzar; and thou, O Beltesassar, the interpretation tell, because that all the wise men of my kingdom are not able to cause me to know the interpretation, and thou [art] able, for the spirit of the holy gods [is] in thee.**

- 19 det är du själv, o konung, du som har blivit så stor och väldig, du vilkens storhet har vuxit, till dess att den har nått upp till himmelen, och vilkens välde sträcker sig till jordens  
Then Daniel, whose name was Belteshazzar, was stricken mute for a while, and his thoughts troubled him. The king answered, Belteshazzar, don't let the dream, or the interpretation, trouble you. Belteshazzar answered, My lord, the dream be to those who hate you, and the interpretation of it to your adversaries.  
`Then Daniel, whose name [is] Belteshazzar, hath been astonished about one hour, and his thoughts do trouble him; the king hath answered and said, O Belteshazzar, let not the dream and its interpretation trouble thee. Belteshazzar hath answered and said, My lord, the dream -- to those hating thee, and its interpretation -- to thine enemies!
- 20 Men att konungen såg en helig ängel stiga ned från himmelen, vilken sade: 'Huggen ned trädet och förstören det; dock må stubben med rötterna lämnas kvar i jorden, bunden med kedjor av järn och koppar, bland markens gräs; av himmelens dagg skall han vätas och hava sin lott med markens djur, till dess att sju tider hava gått fram över honom',  
The tree that you saw, which grew, and was strong, whose height reached to the sky, and the sight of it to all the earth;  
The tree that thou hast seen, that hath become great and strong, and its height doth reach to the heavens, and its vision to all the land,
- 21 detta betyder följande, o konung, och detta är den Högstes rådslut, som har drabbat min herre konungen:  
whose leaves were beautiful, and the fruit of it much, and in it was food for all; under which the animals of the field lived, and on whose branches the birds of the sky had their habitation:  
and its leaves [are] fair, and its budding great, and food for all [is] in it, under it dwell doth the beast of the field, and on its boughs sit do the birds of the heavens.
- 22 Du skall bliva utstött från människorna och nödgas bo ibland markens djur och äta gräs såsom en oxe och vätas av himmelens dagg; och sju tider skola så gå fram över dig, till dess du besinnar att den Högste råder över människors riken och giver dem åt vem han vill.  
it is you, O king, that are grown and become strong; for your greatness is grown, and reaches to the sky, and your dominion to the end of the earth.  
`Thou it [is], O king, for thou hast become great and mighty, and thy greatness hath become great, and hath reached to the heavens, and thy dominion to the end of the earth;
- 23 Men att det befalldes att trädets stubbe med rötterna skulle lämnas kvar, det betyder att du skall återfå ditt rike, när du har besinnat att det är himmelen som har makten.  
Whereas the king saw a watcher and a holy one coming down from the sky, and saying, Hew down the tree, and destroy it; nevertheless leave the stump of the roots of it in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of the sky: and let his portion be with the animals of the field, until seven times pass over him;  
and that which the king hath seen -- a sifter, even a holy one, coming down from the heavens, and he hath said, Cut down the tree, and destroy it; but the stump of its roots leave in the earth, even with a band of iron and brass, in the tender grass of the field, and with the dew of the heavens it is wet, and with the beast of the field [is] his portion, till that seven times pass over him.



- 24** Därför, o konung, må du låta mitt råd täckas dig: gör dig fri ifrån dina synder genom att göra gott, och ifrån dina missgärningar genom att öva barmhärtighet mot de fattiga, om till äventyrs din lycka så kunde bliva bestående.»  
this is the interpretation, O king, and it is the decree of the Most High, which is come on my lord the king:  
`This [is] the interpretation, O king, and the decree of the Most High it [is] that hath come against my lord the king:
- 25** Allt detta drabbade också konung Nebukadnessar.  
that you shall be driven from men, and your dwelling shall be with the animals of the field, and you shall be made to eat grass as oxen, and shall be wet with the dew of the sky, and seven times shall pass over you; until you know that the Most High rules in the kingdom of men, and gives it to whoever he will.  
and they are driving thee away from men, and with the beast of the field is thy dwelling, and the herb as oxen they do cause thee to eat, and by the dew of the heavens they are wetting thee, and seven times do pass over thee, till that thou knowest that the Most High is ruler in the kingdom of men, and to whom He willeth He giveth it.
- 26** Tolv månader därefter, när konungen en gång gick omkring på taket av det kungliga palatset i Babel,  
Whereas they commanded to leave the stump of the roots of the tree; your kingdom shall be sure to you, after that you shall have known that the heavens do rule.  
And that which they said -- to leave the stump of the roots of the tree; thy kingdom for thee abideth, after that thou knowest that the heavens are ruling.
- 27** hov han upp sin röst och sade: »Se, detta är det stora Babel, som jag har byggt upp till ett konungasäte genom min väldiga makt, min härlighet till ära!»  
Therefore, O king, let my counsel be acceptable to you, and break off your sins by righteousness, and your iniquities by showing mercy to the poor; if there may be a lengthening of your tranquillity.  
`Therefore, O king, let my counsel be acceptable unto thee, and thy sins by righteousness break off, and thy perversity by pitying the poor, lo, it is a lengthening of thine ease.
- 28** Medan ordet ännu var i konungens mun, kom en röst från himmelen: »Dig, konung Nebukadnessar, vare det sagt: Ditt rike har blivit taget ifrån dig;  
All this came on the king Nebuchadnezzar.  
`All -- hath come on Nebuchadnezzar the king.
- 29** du skall bliva utstött från människorna och nödgas bo ibland markens djur och äta gräs såsom en oxe; och sju tider skola så gå fram över dig, till dess du besinnar att den Högste råder över människors riken och giver dem åt vem han vill.»  
At the end of twelve months he was walking in the royal palace of Babylon.  
`At the end of twelve months, on the palace of the kingdom of Babylon he hath been walking;

- 30** I samma stund gick det ordet i fullbordan på Nebukadnessar; han blev utstött från människorna och måste äta gräs såsom en oxe, och av himmelens dagg vättes hans kropp, till dess att hans hår växte och blev såsom örnfjädrar, och till dess att hans naglar blevo såsom fågelklor.  
 The king spoke and said, Is not this great Babylon, which I have built for the royal dwelling-place, by the might of my power and for the glory of my majesty?  
 the king hath answered and said, Is not this that great Babylon that I have built, for the house of the kingdom, in the might of my strength, and for the glory of mine honour?
- 31** Men när tiden var förliden, upplyfte jag, Nebukadnessar, mina ögon till himmelen och fick åter mitt förstånd. Då lovade jag den Högste, jag prisade och ärade honom som lever evinnerligen, honom vilkens välde är ett evigt välde, och vilkens rike varar från släkte till släkte,  
 While the word was in the king`s mouth, there fell a voice from the sky, [saying], O king Nebuchadnezzar, to you it is spoken: The kingdom is departed from you:  
 `While the word is [in] the king`s mouth a voice from the heavens hath fallen: To thee they are saying: O Nebuchadnezzar the king, the kingdom hath passed from thee,
- 32** honom mot vilken alla som bo på jorden äro att akta såsom intet, ty han gör vad han vill både med himmelens här och med dem som bo på jorden, och ingen kan stå emot hans hand eller säga till honom: »Vad gör du?»  
 and you shall be driven from men; and they dwelling shall be with the animals of the field;  
 you shall be made to eat grass as oxen; and seven times shall pass over you; until you know that the Most High rules in the kingdom of men, and gives it to whoever he will.  
 and from men they are driving thee away, and with the beast of the field [is] thy dwelling, the herb as oxen they do cause thee to eat, and seven times do pass over thee, till that thou knowest that the Most High is ruler in the kingdom of men, and to whom He willeth He giveth it.
- 33** Så fick jag då på den tiden åter mitt förstånd, och jag fick tillbaka min härlighet och glans, mitt rike till ära; och mina rådsherrar och stormän sökte upp mig. Och jag blev åter insatt i mitt rike, och ännu större makt blev mig given.  
 The same hour was the thing fulfilled on Nebuchadnezzar: and he was driven from men, and ate grass as oxen, and his body was wet with the dew of the sky, until his hair was grown like eagles` [feathers], and his nails like birds` [claws].  
 `In that hour the thing hath been fulfilled on Nebuchadnezzar, and from men he is driven, and the herb as oxen he eateth, and by the dew of the heavens his body is wet, till that his hair as eagles` hath become great, and his nails as birds`.
- 34** Därför prisar nu jag, Nebukadnessar, och upphöjer och ärar himmelens konung, ty alla hans gärningar äro sanning, och hans vägar äro rätta, och dem som vandra i högmod kan han ödmjuka.  
 At the end of the days I, Nebuchadnezzar, lifted up my eyes to heaven, and my understanding returned to me, and I blessed the Most High, and I praised and honored him who lives forever; for his dominion is an everlasting dominion, and his kingdom from generation to generation.  
 `And at the end of the days I, Nebuchadnezzar, mine eyes to the heavens have lifted up, and mine understanding unto me returneth, and the Most High I have blessed, and the Age-during Living One I have praised and honoured, whose dominion [is] a dominion age-during, and His kingdom with generation and generation;

- 1 Konung Belsassar gjorde ett stort gästabud för sina tusen stormän och höll dryckeslag med de tusen.**  
**Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.**  
**Belshazzar the king hath made a great feast to a thousand of his great men, and before the thousand he is drinking wine;**
- 2 Medan nu Belsassar var under vinets välde, befalldes han att man skulle bära fram de kärl av guld och silver, som hans fader Nebukadnessar hade tagit ur templet i Jerusalem; ur dem skulle så konungen och hans stormän, hans gemåler och biustrur dricka.**  
**Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his wives and his concubines, might drink therefrom.**  
**Belshazzar hath said -- while tasting the wine -- to bring in the vessels of gold and of silver that Nebuchadnezzar his father had taken from the temple that [is] in Jerusalem, that drink with them may the king, and his great men, his wives, and his concubines.**
- 3 Då bar man fram de gyllene kärl som hade blivit tagna ur tempelsalen i Guds hus i Jerusalem; och konungen och hans stormän, hans gemåler och biustrur drucko ur dem.**  
**Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his lords, his wives and his concubines, drank from them.**  
**Then they have brought in the vessels of gold that had been taken out of the temple of the house of God that [is] in Jerusalem, and drunk with them have the king and his great men, his wives and his concubines;**
- 4 Medan de så drucko vin, prisade de sina gudar av guld och silver, av koppar, järn, trä och sten.**  
**They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.**  
**they have drunk wine, and have praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.**
- 5 Då visade sig i samma stund fingrar såsom av en människohand, vilka mitt emot den stora ljusstaken skrevo på den vitmenade väggen i konungens palats; och konungen såg handen som skrev.**  
**In the same hour came forth the fingers of a man`s hand, and wrote over against the lampstand on the plaster of the wall of the king`s palace: and the king saw the part of the hand that wrote.**  
**In that hour come forth have fingers of a man`s hand, and they are writing over-against the candlestick, on the plaster of the wall of the king`s palace: and the king is seeing the extremity of the hand that is writing;**
- 6 Då vek färgen bort ifrån konungens ansikte, och han uppfylldes av oroliga tankar, så att hans länder skälvde och hans knän slogo emot varandra.**  
**Then the king`s face was changed in him, and his thoughts troubled him; and the joints of his loins were loosed, and his knees struck one against another.**  
**then the king`s countenance hath changed, and his thoughts do trouble him, and the joints of his loins are loosed, and his knees are smiting one against another.**

- 7 Och konungen ropade med hög röst och befalldes att man skulle hämta besvärjarna, kaldéerna och stjärntydarna. Och konungen lät säga så till de vise i Babel: »Vemhelst som kan läsa denna skrift och meddela mig dess uttydning, han skall bliva klädd i purpur, och den gyllene kedjan skall hängas om hans hals, och han skall bliva den tredje herren i riket.»**  
**The king cried aloud to bring in the enchanters, the Chaldeans, and the soothsayers. The king spoke and said to the wise men of Babylon, Whoever shall read this writing, and show me the interpretation of it, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.**  
**Call doth the king mightily, to bring up the enchanters, the Chaldeans, and the soothsayers. Answered hath the king, and said to the wise men of Babylon, that, `Any man who doth read this writing, and its interpretation doth shew me, purple he putteth on, and a bracelet of gold [is] on his neck, and third in the kingdom he doth rule.`**
- 8 Då kommo alla konungens vise tillstädes, men de kunde icke läsa skriften eller säga konungen dess uttydning.**  
**Then came in all the king`s wise men; but they could not read the writing, nor make known to the king the interpretation.**  
**Then coming up are all the wise men of the king, and they are not able to read the writing, and the interpretation to make known to the king;**
- 9 Då blev konung Belsassar ännu mer förskräckt, och färgen vek bort ifrån hans ansikte, och hans stormän stodo bestörta.**  
**Then was king Belshazzar greatly troubled, and his face was changed in him, and his lords were perplexed.**  
**then the king Belshazzar is greatly troubled, and his countenance is changing in him, and his great men are perplexed.**
- 10 Men när konungens och hans stormäns tal kom för konungamodern, begav hon sig till gästbudssalen; där tog hon till orda och sade: »Må du leva evinnerligen, o konung! Låt icke oroliga tankar uppfylla dig, och må färgen icke vika bort ifrån ditt ansikte.**  
**[Now] the queen by reason of the words of the king and his lords came into the banquet house: the queen spoke and said, O king, live forever; don`t let your thoughts trouble you, nor let your face be changed.**  
**The queen, on account of the words of the king and his great men, to the banquet-house hath come up. Answered hath the queen, and said, `O king, to the ages live; let not thy thoughts trouble thee, nor thy countenance be changed:**
- 11 I ditt rike finnes en man i vilken heliga gudars ande är. I din faders dagar befanns han hava insikt och förstånd och vishet, lik gudars vishet; och din fader, konung Nebukadnessar, satte honom till den överste bland spåmännen, besvärjarna, kaldéerna och stjärntydarna; ja, detta gjorde din fader konungen,**  
**There is a man in your kingdom, in whom is the spirit of the holy gods; and in the days of your father light and understanding and wisdom, like the wisdom of the gods, were found in him; and the king Nebuchadnezzar your father, the king, [I say], your father, made him master of the magicians, enchanters, Chaldeans, and soothsayers;**  
**there is a man in thy kingdom in whom [is] the spirit of the holy gods: and, in the days of thy father, light, and understanding, and wisdom -- as the wisdom of the gods -- was found in him; and king Nebuchadnezzar thy father, chief of the scribes, enchanters, Chaldeans, soothsayers, established him -- thy father, O king --**

- 12** eftersom en övermåttan hög ande och klokhet och förstånd och skicklighet att uttyda drömmar och lösa gåtor och reda ut invecklade ting fanns hos denne Daniel, åt vilken konungen hade givit namnet Beltesassar. Låt därför nu tillkalla Daniel; han skall meddela uttydningen.»  
because an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of dark sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.  
because that an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of enigmas, and loosing of knots was found in him, in Daniel, whose name the king made Belteshazzar: now let Daniel be called, and the interpretation he doth show.`
- 13** När så Daniel hade blivit hämtad till konungen, talade denne till Daniel och sade: »Du är ju Daniel, en av de judiska fångar som min fader konungen förde hit från Juda?  
Then was Daniel brought in before the king. The king spoke and said to Daniel, Are you that Daniel, who are of the children of the captivity of Judah, whom the king my father brought out of Judah?  
Then Daniel hath been caused to come up before the king; answered hath the king, and said to Daniel, `Thou art that Daniel who [art] of the sons of the Removed of Judah, whom the king my father brought in out of Judah?
- 14** Jag har hört sägas om dig att gudars ande är i dig, och att du har befunnits hava insikt och förstånd och övermåttan stor vishet.  
I have heard of you, that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you.  
And I have heard of thee, that the spirit of the gods [is] in thee, and light, and understanding, and excellent wisdom have been found in thee.
- 15** Nu är det så, att de vise och besvärjarna hava blivit hämtade hit till mig för att läsa denna skrift och säga mig dess uttydning; men de kunna icke meddela mig någon uttydning därpå.  
Now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known to me the interpretation of it; but they could not show the interpretation of the thing.  
`And now, caused to come up before me have been the wise men, the enchanters, that this writing they may read, and its interpretation to cause me to know: and they are not able to shew the interpretation of the thing:

- 16** Men om dig har jag hört att du kan giva uttydningar och reda ut invecklade ting. Om du alltså nu kan läsa skriften och säga mig dess uttydning, så skall du bliva klädd i purpur, och den gyllene kedjan skall hängas om din hals, och du skall bliva den tredje herren i riket.»
- But I have heard of you, that you can give interpretations, and dissolve doubts; now if you can read the writing, and make known to me the interpretation of it, you shall be clothed with purple, and have a chain of gold about your neck, and shall be the third ruler in the kingdom.**
- and I -- I have heard of thee, that thou art able to give interpretations, and to loose knots: now, lo -- thou art able to read the writing, and its interpretation to cause me to know -- purple thou dost put on, and a bracelet of gold [is] on thy neck, and third in the kingdom thou dost rule.**
- 17** Då svarade Daniel och sade till konungen: »Dina gåvor må du själv behålla, och dina skänker må du giva åt en annan; dem förutan skall jag läsa skriften för konungen och säga honom uttydningen:
- Then Daniel answered before the king, Let your gifts be to yourself, and give your rewards to another; nevertheless I will read the writing to the king, and make known to him the interpretation.**
- Then hath Daniel answered and said before the king, `Thy gifts be to thyself, and thy fee to another give; nevertheless, the writing I do read to the king, and the interpretation I cause him to know;**
- 18** Åt din fader Nebukadnessar, o konung, gav den högste Guden rike, storhet, ära och härlighet;
- You king, the Most High God gave Nebuchadnezzar your father the kingdom, and greatness, and glory, and majesty:**
- thou, O king, God Most High, a kingdom, and greatness, and glory, and honour, gave to Nebuchadnezzar thy father:**
- 19** och för den storhets skull som han hade givit honom darrade alla folk och stammar och tungomål, i förskräckelse för honom. Vem han ville dödade han, och vem han ville lät han leva; vem han ville upphöjde han, och vem han ville ödmjukade han.
- and because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he killed, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.**
- and because of the greatness that He gave to him, all peoples, nations, and languages were trembling and fearing before him: whom he willed he was slaying, and whom he willed he was keeping alive, and whom he willed he was raising up, and whom he willed he was making low;**
- 20** Men när hans hjärta förhävde sig och hans ande blev stolt och övermodig, då störtades han från sin konungatron, och hans ära togs ifrån honom.
- But when his heart was lifted up, and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him:**
- and when his heart was high, and his spirit was strong to act proudly, he hath been caused to come down from the throne of his kingdom, and his glory they have caused to pass away from him,**

- 21** Han blev utstött från människors barn, och hans hjärta blev likt ett djurs, och han måste bo ibland vildåsnor och äta gräs såsom en ox, och av himmelens dagg vättes hans kropp -- detta till dess han besinnade att den högste Guden råder över människors riken och upphöjer vem han vill till att härska över dem.  
and he was driven from the sons of men, and his heart was made like the animals, and his dwelling was with the wild donkeys; he was fed with grass like the oxen, and his body was wet with the dew of the sky; until he knew that the Most High God rules in the kingdom of men, and that he sets up over it whoever he will.  
and from the sons of men he is driven, and his heart with the beasts hath been like, and with the wild asses [is] his dwelling; the herb like the oxen they cause him to eat, and by the dew of the heavens is his body wet, till that he hath known that God Most High is ruler in the kingdom of men, and whom He willeth He raiseth up over it.
- 22** Men du, Belsassar, hans son, som har vetat allt detta, har ändå icke ödmjukat ditt hjärta, You his son, Belshazzar, have not humbled your heart, though you knew all this, And thou, his son, Belshazzar, hast not humbled thy heart, though all this thou hast known;
- 23** utan förhävt dig mot himmelens Herre och låtit bära fram inför dig kärlden från hans hus; och du och dina stormän, dina gemåler och biustrur haven druckit vin ur dem och du har därunder prisat dina gudar av silver och guld, av koppar, järn, trä och sten, som varken se eller höra eller veta något. Men den Gud som har i sitt våld din ande och alla dina vägar, honom har du icke ärat.  
but have lifted up yourself against the Lord of heaven; and they have brought the vessels of his house before you, and you and your lords, your wives and your concubines, have drunk wine from them; and you have praised the gods of silver and gold, of brass, iron, wood, and stone, which don't see, nor hear, nor know; and the God in whose hand your breath is, and whose are all your ways, you have not glorified.  
and against the Lord of the heavens thou hast lifted up thyself; and the vessels of His house they have brought in before thee, and thou, and thy great men, thy wives, and thy concubines, are drinking wine with them, and gods of silver, and of gold, of brass, of iron, of wood, and of stone, that are not seeing, nor hearing, nor knowing, thou hast praised: and the God in whose hand [is] thy breath, and all thy ways, Him thou hast not
- 24** Därför har nu av honom denna hand blivit sänd och denna skrift blivit tecknad.  
Then was the part of the hand sent from before him, and this writing was inscribed.  
Then from before Him sent is the extremity of the hand, and the writing is noted down;
- 25** Och så lyder den skrift som här är tecknad: Mene mene tekel u-farsin.  
This is the writing that was inscribed: MENE, MENE, TEKEL, UPHARSIN.  
and this [is] the writing that is noted down: Numbered, Numbered, Weighed, and Divided.
- 26** Och detta är uttydningen därpå: Mene, det betyder: Gud har räknat ditt rikets dagar och gjort ände på det  
This is the interpretation of the thing: MENE; God has numbered your kingdom, and brought it to an end;  
This [is] the interpretation of the thing: Numbered -- God hath numbered thy kingdom, and hath finished it.

- 27 Tekel, det betyder: du är vägd på en våg och befunnen för lätt.  
TEKEL; you are weighed in the balances, and are found wanting.  
Weighed -- Thou art weighed in the balances, and hast been found lacking.**
- 28 Peres, det betyder: ditt rike har blivit styckat och givet åt meder och perser.»  
PERES; your kingdom is divided, and given to the Medes and Persians.  
Divided -- Divided is thy kingdom, and it hath been given to the Medes and Persians.`**
- 29 Då befallde Belsassar att man skulle kläda Daniel i purpur, och att den gyllene kedjan skulle hängas om hans hals, och att man skulle utropa om honom att han skulle vara den tredje herren i riket.  
Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should be the third ruler in the kingdom.  
Then hath Belshazzar said, and they have clothed Daniel with purple, and a bracelet of gold [is] on his neck, and they have proclaimed concerning him that he is the third ruler in the kingdom.**
- 30 Samma natt blev Belsassar, kaldéernas konung, dödad. Daniel, 6 Kapitlet Daniel i lejongropen.  
In that night Belshazzar the Chaldean King was slain.  
In that night Belshazzar king of the Chaldeans is slain,**
- 31 Och Darejaves av Medien mottog riket, när han var sextiotvå år gammal.  
Darius the Mede received the kingdom, being about sixty-two years old.  
and Darius the Mede hath received the kingdom, when a son of sixty and two years.**
- 1 Darejaves fann för gott att sätta över riket ett hundra tjugu satraper, för att sådana skulle finnas överallt i riket.  
It pleased Darius to set over the kingdom one hundred twenty satraps, who should be throughout the whole kingdom;  
It hath been good before Darius, and he hath established over the kingdom satraps -- a hundred and twenty -- that they may be throughout the whole kingdom,**
- 2 Och över dem satte han tre furstar, av vilka Daniel var en; inför dessa skulle satraperna avlägga räkenskap, så att konungen icke lede något men.  
and over them three presidents, of whom Daniel was one; that these satraps might give account to them, and that the king should have no damage.  
and higher than they three presidents, of whom Daniel [is] first, that these satraps may give to them an account, and the king have no loss.**
- 3 Men Daniel gjorde sig bemärkt framför de andra furstarna och satraperna, ty en övermåttan hög ande var i honom, och konungen var betänkt på att sätta honom över hela riket.  
Then this Daniel was distinguished above the presidents and the satraps, because an excellent spirit was in him; and the king thought to set him over the whole realm.  
Then this Daniel hath been overseer over the presidents and satraps, because that an excellent spirit [is] in him, and the king hath thought to establish him over the whole kingdom.**



- 4** Då sökte de andra furstarna och satraperna att finna någon sak mot Daniel i det som angick riket. Men de kunde icke finna någon sådan sak eller något som var orätt, eftersom han var trogen i sin tjänst; ingen försummelse och intet orätt var att finna hos honom.  
Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault, because he was faithful, neither was there any error or fault found in him.  
Then the presidents and satraps have been seeking to find a cause of complaint against Daniel concerning the kingdom, and any cause of complaint and corruption they are not able to find, because that he [is] faithful, and any error and corruption have not been found in him.
- 5** Då sade männen: »Vi lära icke finna någon sak mot denne Daniel, om vi icke till äventyrs kunna finna en sådan i hans gudsdyrkan.»  
Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.  
Then these men are saying, `We do not find against this Daniel any cause of complaint, except we have found [it] against him in the law of his God.`
- 6** Därefter skyndade furstarna och satraperna in till konungen och sade till honom så: »Må du leva evinnerligen, konung Darejaves!  
Then these presidents and satraps assembled together to the king, and said thus to him, King Darius, live forever.  
Then these presidents and satraps have assembled near the king, and thus they are saying to him: `O king Darius, to the ages live!
- 7** Alla rikets furstar, landshövdingarna och satraperna, rådsherrarna och ståhållarna hava rådslagit om att en kunglig förordning borde utfärdas och ett förbud stadgas, av det innehåll att vilken som helst som under trettio dagar vänder sig med bön till någon annan, vare sig gud eller människa, än till dig, o konung, han skall kastas i lejongropen.  
All the presidents of the kingdom, the deputies and the satraps, the counselors and the governors, have consulted together to establish a royal statute, and to make a strong interdict, that whoever shall ask a petition of any god or man for thirty days, save of you, O king, he shall be cast into the den of lions.  
Taken counsel have all the presidents of the kingdom, the prefects, and the satraps, the counsellors, and the governors, to establish a royal statute, and to strengthen an interdict, that any who seeketh a petition from any god and man until thirty days, save of thee, O king, is cast into a den of lions.
- 8** Så låt nu, o konung, härom utfärda ett förbud och sätta upp en skrivelse, som efter Mediens och Persiens oryggliga lag icke kan återkallas.»  
Now, O king, establish the interdict, and sign the writing, that it not be changed, according to the law of the Medes and Persians, which doesn't alter.  
Now, O king, thou dost establish the interdict, and sign the writing, that it is not to be changed, as a law of Media and Persia, that doth not pass away.`
- 9** I överensstämmelse härmed lät då konung Darejaves sätta upp en skrivelse och utfärda ett förbud.  
Therefore king Darius signed the writing and the interdict.  
Therefore king Darius hath signed the writing and interdict.

- 10** Men så snart Daniel hade fått veta att skrivelsen var uppsatt, gick han in i sitt hus, varest han i sin övre sal hade fönster som voro öppna i riktning mot Jerusalem. Där föll han tre gånger om dagen ned på sina knän och bad och tackade sin Gud, såsom han förut hade plägat göra.  
When Daniel knew that the writing was signed, he went into his house (now his windows were open in his chamber toward Jerusalem) and he kneeled on his knees three times a day, and prayed, and gave thanks before his God, as he did before.  
And Daniel, when he hath known that the writing is signed, hath gone up to his house, and the window being opened for him, in his upper chamber, over-against Jerusalem, three times in a day he is kneeling on his knees, and praying, and confessing before his God, because that he was doing [it] before this.
- 11** När männen nu skyndade till, funno de Daniel bedjande och åkallande sin Gud.  
Then these men assembled together, and found Daniel making petition and supplication before his God.  
Then these men have assembled, and found Daniel praying and entreating grace before his God;
- 12** Därefter gingo de till konungen och frågade honom angående det kungliga förbudet: »Har du icke låtit sätta upp ett förbud, av det innehåll att vilken som helst som under trettio dagar vänder sig med bön till någon annan, vare sig gud eller människa, än till dig, o konung, han skall kastas i lejongropen?» Konungen svarade och sade: »Jo, och det påbudet står fast efter Mediens och Persiens oryggliga lag.»  
Then they came near, and spoke before the king concerning the king's interdict: Haven't you signed an interdict, that every man who shall make petition to any god or man within thirty days, save to you, O king, shall be cast into the den of lions? The king answered, The thing is true, according to the law of the Medes and Persians, which doesn't alter. then they have come near, yea, they are saying before the king concerning the king's interdict: `Hast thou not signed an interdict, that any man who seeketh from any god and man until thirty days, save of thee, O king, is cast into a den of lions?` Answered hath the king, and said, `The thing [is] certain as a law of Media and Persia, that doth not pass away.`
- 13** Då svarade de och sade till konungen: »Daniel, en av de judiska fångarna, aktar varken på dig eller på det förbud som du har låtit sätta upp, utan förrättar sin bön tre gånger om dagen.»  
Then answered they and said before the king, That Daniel, who is of the children of the captivity of Judah, doesn't regard you, O king, nor the interdict that you have signed, but makes his petition three times a day.  
Then they have answered, yea, they are saying before the king, that, `Daniel, who [is] of the sons of the Removed of Judah, hath not placed on thee, O king, [any] regard, nor on the interdict that thou hast signed, and three times in a day he is seeking his petition.`

- 14** När konungen hörde detta, blev han mycket bedrövad och gjorde sig bekymmer över huru han skulle kunna rädda Daniel; ända till solnedgången mödade han sig med att söka en utväg att hjälpa honom.

Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he labored until the going down of the sun to rescue him.

Then the king, when he hath heard the matter, is greatly displeased at himself, and on Daniel he hath set the heart to deliver him, and till the going up of the sun he was arranging to deliver him.

- 15** Då skyndade männen till konungen och sade till honom: »Vet, o konung, att det är en Mediens och Persiens lag att intet förbud och ingen förordning som konungen utfärdar kan återkallas.»

Then these men assembled together to the king, and said to the king, Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establishes may be changed.

Then these men have assembled near the king, and are saying to the king, `know, O king, that the law of Media and Persia [is]: That any interdict and statute that the king doth establish is not to be changed.`

- 16** Då lät konungen hämta Daniel och kasta honom i lejongropen och konungen talade till Daniel och sade: »Din Gud, den som du så oavåtligen dyrkar, han må rädda dig.»

Then the king commanded, and they brought Daniel, and cast him into the den of lions. [Now] the king spoke and said to Daniel, Your God whom you serve continually, he will deliver you.

Then the king hath said, and they have brought Daniel, and have cast [him] into a den of lions. The king hath answered and said to Daniel, `Thy God, whom thou art serving continually, Himself doth deliver thee.`

- 17** Och man förde fram en sten och lade den över gropens öppning, och konungen förseglade den med sitt eget och med sina stormäns signet, för att ingen förändring skulle kunna göras i det som nu hade skett med Daniel.

A stone was brought, and laid on the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning And a stone hath been brought and placed at the mouth of the den, and the king hath sealed it with his signet, and with the signet of his great men, that the purpose be not changed concerning Daniel.

- 18** Därefter gick konungen hem till sitt palats och tillbragte hela natten under fasta och lät inga kvinnor komma inför sig; och sömnen flydde honom.

Then the king went to his palace, and passed the night fasting; neither were instruments of music brought before him: and his sleep fled from him.

Then hath the king gone to his palace, and he hath passed the night fasting, and dahavan have not been brought up before him, and his sleep hath fled [from] off him.

- 19** Sedan om morgonen, när det dagades, stod konungen upp och gick med hast till lejongropen.

Then the king arose very early in the morning, and went in haste to the den of lions.

Then doth the king rise in the early morning, at the light, and in haste to the den of lions he hath gone;

- 20** Och när han hade kommit nära intill gropen, ropade han på Daniel med ängslig röst; konungen talade till Daniel och sade: »Daniel, du den levande Gudens tjänare, har väl din Gud, den som du så oavlåtligen dyrkar, kunnat rädda dig från lejonerna?»  
When he came near to the den to Daniel, he cried with a lamentable voice; the king spoke and said to Daniel, Daniel, servant of the living God, is your God, whom you serve continually, able to deliver you from the lions?  
and at his coming near to the den, to Daniel, with a grieved voice, he crieth. The king hath answered and said to Daniel, O Daniel, servant of the living God, thy God, whom thou art serving continually, is He able to deliver thee from the lions?
- 21** Då svarade Daniel konungen: »Må du leva evinnerligen, o konung!  
Then said Daniel to the king, O king, live forever.  
Then Daniel hath spoken with the king: `O king, to the ages live:
- 22** Min Gud har sänt sin ängel och tillslutit lejonens gap, så att de icke hava gjort mig någon skada. Ty jag har inför honom befunnits oskyldig; ej heller har jag förbrutit mig mot dig, o konung.  
My God has sent his angel, and has shut the lions` mouths, and they have not hurt me; because as before him innocence was found in me; and also before you, O king, have I done no hurt.  
my God hath sent His messenger, and hath shut the lions` mouths, and they have not injured me: because that before Him purity hath been found in me; and also before thee, O king, injury I have not done.
- 23** Då blev konungen mycket glad, och befallde att man skulle taga Daniel upp ur gropen. Och när Daniel hade blivit tagen upp ur gropen, kunde man icke upptäcka någon skada på honom; ty han hade trott på sin Gud.  
Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found on him, because he had trusted in his God.  
Then was the king very glad for him, and he hath commanded Daniel to be taken up out of the den, and Daniel hath been taken up out of the den, and no injury hath been found in him, because he hath believed in his God.
- 24** Sedan lät konungen hämta de män som hade anklagat Daniel, och han lät kasta dem i lejongropen, med deras barn och hustrur; och innan de ännu hade hunnit till botten i gropen, föllo lejonerna över dem och krossade alla deras ben.  
The king commanded, and they brought those men who had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and broke all their bones in pieces, before they came to the bottom of the den.  
And the king hath said, and they have brought those men who had accused Daniel, and to the den of lions they have cast them, they, their sons, and their wives; and they have not come to the lower part of the den till that the lions have power over them, and all their bones they have broken small.

- 25 Därefter lät konung Darejaves skriva till alla folk och stammar och tungomål som funnos på hela jorden: »Mycken frid vare med eder!  
Then king Darius wrote to all the peoples, nations, and languages, who dwell in all the earth: Peace be multiplied to you.  
Then Darius the king hath written to all the peoples, nations, and languages, who are dwelling in all the land: `Your peace be great!**
- 26 Härmed giver jag befallning att man inom mitt rikets hela område skall bäva och frukta för Daniels Gud. Ty han är den levande Guden, som förbliver evinnerligen; och hans rike är sådant att det icke kan förstöras, och hans välde består intill änden.  
I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for he is the living God, and steadfast forever, His kingdom that which shall not be destroyed; and his dominion shall be even to the end.  
From before me is made a decree, that in every dominion of my kingdom they are trembling and fearing before the God of Daniel, for He [is] the living God, and abiding to the ages, and His kingdom that which [is] not destroyed, and His dominion [is] unto the end.**
- 27 Han är en räddare och hjälpare, och han gör tecken och under i himmelen och på jorden, han som har räddat Daniel ur lejonens våld.»  
He delivers and rescues, and he works signs and wonders in heaven and in earth, who has delivered Daniel from the power of the lions.  
A deliverer, and rescuer, and doer of signs and wonders in the heavens and in earth [is] He who hath delivered Daniel from the paw of the lions.`**
- 28 Och denne Daniel steg i ära och makt under Darejaves' och under persern Kores' regeringar.  
So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.  
And this Daniel hath prospered in the reign of Darius, and in the reign of Cyrus the**
- 1 I den babyloniske konungen Belsassars första regeringsår hade Daniel en dröm och såg en syn på sitt läger. Sedan tecknade han upp drömmen och meddelade huvudsumman av dess innehåll.  
In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head on his bed: then he wrote the dream and told the sum of the matters.  
In the first year of Belshazzar king of Babylon, Daniel hath seen a dream, and the visions of his head on his bed, then the dream he hath written, the chief of the things he hath said.**
- 2 Detta är Daniels berättelse: Jag hade en syn om natten, och såg i den huru himmelens fyra vindar stormade fram mot det stora havet.  
Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of the sky broke forth on the great sea.  
Answered hath Daniel and said, `I was seeing in my vision by night, and lo, the four winds of the heavens are coming forth to the great sea;**
- 3 Och fyra stora djur stego upp ur havet, det ena icke likt det andra.  
Four great animals came up from the sea, diverse one from another.  
and four great beasts are coming up from the sea, diverse one from another.**

- 4 Det första liknade ett lejon, men det hade vingar såsom en örn. Medan jag ännu såg härpå, rycktes vingarna av djuret, och det restes upp från jorden, så att det blev ställt på två fötter såsom en människa, och ett mänskligt hjärta blev givet åt det.**  
**The first was like a lion, and had eagle`s wings: I saw until the wings of it were plucked, and it was lifted up from the earth, and made to stand on two feet as a man; and a man`s heart was given to it.**  
**The first [is] like a lion, and it hath an eagle`s wings. I was seeing till that its wings have been plucked, and it hath been lifted up from the earth, and on feet as a man it hath been caused to stand, and a heart of man is given to it.**
- 5 Sedan fick jag se ännu ett djur, det andra i ordningen; det var likt en björn, och det reste upp sin ena sida, och det hade tre revben i sitt gap, mellan tänderna. Och till det djuret blev så sagt: »Stå upp och sluka mycket kött.»**  
**Behold, another animal, a second, like a bear; and it was raised up on one side, and three ribs were in its mouth between its teeth: and they said thus to it, Arise, devour much flesh. And lo, another beast, a second, like to a bear, and to the same authority it hath been raised, and three ribs [are] in its mouth, between its teeth, and thus they are saying to it, Rise, consume much flesh.**
- 6 Därefter fick jag se ett annat djur, som liknade en panter, men på sina sidor hade det fyra fågelvingar; och djuret hade fyra huvuden, och välde blev givet åt det.**  
**After this I saw, and, behold, another, like a leopard, which had on its back four wings of a bird; the animal had also four heads; and dominion was given to it.**  
**`After this I was seeing, and lo, another like a leopard, and it hath four wings of a fowl on its back, and four heads hath the beast, and dominion is given to it.**
- 7 Därefter fick jag i min syn om natten se ett fjärde djur, övermåttan förskräckligt, fruktansvärt och starkt; det hade stora tänder av järn, det uppslukade och krossade, och vad som blev kvar trampade det under fötterna; det var olikt alla de förra djuren och hade tio horn.**  
**After this I saw in the night-visions, and, behold, a fourth animal, awesome and powerful, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet: and it was diverse from all the animals that were before it; and it had ten horns.**  
**`After this I was seeing in the visions of the night, and lo, a fourth beast, terrible and fearful, and exceedingly strong; and it hath iron teeth very great, it hath consumed, yea, it doth break small, and the remnant with its feet it hath trampled; and it [is] diverse from all the beasts that [are] before it; and it hath ten horns.**
- 8 Men under det att jag betraktade hornen, fick jag se huru mellan dem ett annat horn sköt upp, ett litet, för vilket tre av de förra hornen blevo bortstötta; och se, det hornet hade ögon lika människoögon, och en mun som talade stora ord.**  
**I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.**  
**`I was considering about the horns, and lo, another horn, a little one, hath come up between them, and three of the first horns have been eradicated from before it, and lo, eyes as the eyes of man [are] in this horn, and a mouth speaking great things.**

- 9** Medan jag ännu såg härpå, blevo troner framsatta, och en som var gammal satte sig ned. Hans klädnad var snövit, och håret på hans huvud var såsom ren ull; hans tron var av eldslågor, och hjulen därpå voro av flammande eld.  
I saw until thrones were placed, and one who was ancient of days sat: his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, [and] the wheels of it burning fire.  
`I was seeing till that thrones have been thrown down, and the Ancient of Days is seated, His garment as snow [is] white, and the hair of his head [is] as pure wool, His throne flames of fire, its wheels burning fire.
- 10** En flod av eld strömmade ut från honom, tusen gånger tusen voro hans tjänare, och tio tusen gånger tio tusen stodo där till hans tjänst. Så satte man sig ned till doms, och böcker blevo upplåtna.  
A fiery stream issued and came forth from before him: thousands of thousands ministered to him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.  
A flood of fire is proceeding and coming forth from before Him, a thousand thousands do serve Him, and a myriad of myriads before Him do rise up, the Judge is seated, and the books have been opened.
- 11** Medan jag nu såg härpå, skedde det att, för de stora ords skull som hornet talade -- medan jag ännu såg härpå -- djuret dödades och dess kropp förstördes och kastades i elden för att brännas upp.  
I saw at that time because of the voice of the great words which the horn spoke; I saw even until the animal was slain, and its body destroyed, and it was given to be burned with fire.  
`I was seeing, then, because of the voice of the great words that the horn is speaking, I was seeing till that the beast is slain, and his body hath been destroyed, and given to the burning fire;
- 12** Från de övriga djuren togs ock deras välde, ty deras livslängd var bestämd till tid och stund.  
As for the rest of the animals, their dominion was taken away: yet their lives were prolonged for a season and a time.  
and the rest of the beasts have caused their dominion to pass away, and a prolongation in life is given to them, till a season and a time.
- 13** Sedan fick jag, i min syn om natten, se huru en som liknade en människoson kom med himmelens skyar; och han nalkades den gamle och fördes fram inför honom.  
I saw in the night-visions, and, behold, there came with the clouds of the sky one like a son of man, and he came even to the ancient of days, and they brought him near before him.  
`I was seeing in the visions of the night, and lo, with the clouds of the heavens as a son of man was [one] coming, and unto the Ancient of Days he hath come, and before Him they have brought him near.

- 14** Åt denne gavs välde och ära och rike, och alla folk och stammar och tungomål måste tjäna honom. Hans välde är ett evigt välde, som icke skall tagas ifrån honom, och hans rike skall icke förstöras.  
 There was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.  
 And to him is given dominion, and glory, and a kingdom, and all peoples, nations, and languages do serve him, his dominion [is] a dominion age-during, that passeth not away, and his kingdom that which is not destroyed.
- 15** Då kände jag, Daniel, min ande oroas i sin boning, och den syn som jag hade haft förskräckte mig.  
 As for me, Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me.  
 `Pierced hath been my spirit -- I, Daniel -- in the midst of the sheath, and the visions of my head trouble me;
- 16** Jag gick fram till en av dem som stodo där och bad honom om en tillförlitlig förklaring på allt detta Och han svarade mig och sade mig uttydningen därpå:  
 I came near to one of those who stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things.  
 I have drawn near unto one of those standing, and the certainty I seek from him of all this; and he hath said to me, yea, the interpretation of the things he hath caused me to know:
- 17** »De fyra stora djuren betyda att fyra konungar skola uppstå på jorden.  
 These great animals, which are four, are four kings, who shall arise out of the earth.  
 `These great beasts, that [are] four, [are] four kings, they rise up from the earth;
- 18** Men sedan skola den Högstes heliga undfå riket och taga det i besittning för evig tid, ja, för evigheters evighet.»  
 But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.  
 and receive the kingdom do the saints of the Most High, and they strengthen the kingdom unto the age, even unto the age of the ages.
- 19** Därefter ville jag hava tillförlitlig förklaring angående det fjärde djuret, som var olikt alla de andra, det som var så övermåttan förskräckligt och hade tänder av järn och klor av koppar, det som uppslukade och krossade och sedan trampade under fötterna vad som blev kvar;  
 Then I desired to know the truth concerning the fourth animal, which was diverse from all of them, exceedingly terrible, whose teeth were of iron, and its nails of brass; which devoured, broke in pieces, and stamped the residue with its feet;  
 `Then I wished for certainty concerning the fourth beast, that was diverse from them all, fearful exceedingly; its teeth of iron, and its nails of brass, it hath devoured, it doth break small, and the remnant with its feet it hath trampled;



- 20** så ock angående de tio hornen på dess huvud, och angående det nya hornet, det som sedan sköt upp, och för vilket tre andra föllo av, det hornet som hade Ögon, och en mun som talade stora ord, det som var större att skåda än de övriga,  
and concerning the ten horns that were on its head, and the other [horn] which came up, and before which three fell, even that horn that had eyes, and a mouth that spoke great things, whose look was more stout than its fellows.  
and concerning the ten horns that [are] in its heads, and of the other that came up, and before which three have fallen, even of that horn that hath eyes, and a mouth speaking great things, and whose appearance [is] great above its companions.
- 21** det hornet som jag ock hade sett; föra krig mot de heliga och bliva dem övermäktigt,  
I saw, and the same horn made war with the saints, and prevailed against them;  
`I was seeing, and this horn is making war with the saints, and hath prevailed over them,
- 22** till dess att den gamle kom och rätt blev skipad åt den Högstes heliga och tiden var inne, då de heliga fingo taga riket i besittning.  
until the ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.  
till that the Ancient of Days hath come, and judgment is given to the saints of the Most High, and the time hath come, and the saints have strengthened the kingdom.
- 23** Då svarade han så: »Det fjärde djuret betyder att ett fjärde rike skall uppstå på jorden, ett som är olikt alla de andra rikena. Det skall uppsluka hela jorden och förtrampa och krossa den.  
Thus he said, The fourth animal shall be a fourth kingdom on earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.  
`Thus he said: The fourth beast is the fourth kingdom in the earth, that is diverse from all kingdoms, and it consumeth all the earth, and treadeth it down, and breaketh it small.
- 24** Och de tio hornen betyda att tio konungar skola uppstå i det riket; och efter dem skall uppstå en annan, som skall vara olik de förra, och som skall slå ned tre konungar.  
As for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.  
And the ten horns out of the kingdom [are] ten kings, they rise, and another doth rise after them, and it is diverse from the former, and three kings it humbleth;
- 25** Och denne skall upphäva sitt tal mot den Högste och föröda den Högstes heliga; han skall sätta sig i sinnet att förändra heliga tider och lagar; och de skola givas i hans hand under en tid, och tider, och en halv tid.  
He shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time.  
and words as an adversary of the Most High it doth speak, and the saints of the Most High it doth wear out, and it hopeth to change seasons and law; and they are given into its hand, till a time, and times, and a division of a time.

- 26** Men dom skall bliva hållen, och hans välde skall tagas ifrån honom och fördärvas och förgöras i grund.  
But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it to the end.  
`And the Judge is seated, and its dominion they cause to pass away, to cut off, and to destroy -- unto the end;
- 27** Men rike och välde och storhet, utöver alla riken under himmelen, skall givas åt den Högstes heligas folk. Dess rike skall vara ett evigt rike, och alla välden skola tjäna och lyda det.»  
The kingdom and the dominion, and the greatness of the kingdoms under the whole the sky, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him.  
and the kingdom, and the dominion, even the greatness of the kingdom under the whole heavens, is given to the people -- the saints of the Most High, His kingdom [is] a kingdom age-during, and all dominions do serve and obey Him.
- 28** Här slutar berättelsen. Men jag, Daniel, uppfylldes av många oroliga tankar, och färgen vek bort ifrån mitt ansikte; men jag bevarade i mitt hjärta vad som hade hänt.  
Here is the end of the matter. As for me, Daniel, my thoughts much troubled me, and my face was changed in me: but I kept the matter in my heart.  
`Hitherto [is] the end of the matter. I, Daniel, greatly do my thoughts trouble me, and my countenance is changed on me, and the matter in my heart I have kept.
- 1** I konung Belsassars tredje regeringsår såg jag, Daniel, en syn, en som kom efter den jag förut hade sett.  
In the third year of the reign of king Belshazzar a vision appeared to me, even to me, Daniel, after that which appeared to me at the first.  
`In the third year of the reign of Belshazzar the king, a vision hath appeared unto me -- I Daniel -- after that which had appeared unto me at the beginning.
- 2** Då jag nu i denna syn såg till, tyckte jag mig vara i Susans borg i hövdingdömet Elam; och då jag vidare såg till i synen, fann jag mig vara vid floden Ulai.  
I saw in the vision; now it was so, that when I saw, I was in Shushan the palace, which is in the province of Elam; and I saw in the vision, and I was by the river Ulai.  
And I see in a vision, and it cometh to pass, in my seeing, and I [am] in Shushan the palace that [is] in Elam the province, and I see in a vision, and I have been by the stream Ulai.
- 3** Och när jag lyfte upp mina ögon, fick jag se en vädur stå framför floden, och han hade två horn; och båda hornen voro höga, men det ena var högre än det andra, och detta som var högre sköt sist upp.  
Then I lifted up my eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.  
And I lift up mine eyes, and look, and lo, a certain ram is standing before the stream, and it hath two horns, and the two horns [are] high; and the one [is] higher than the other, and the high one is coming up last.

- 4 Jag såg väduren stöta med hornen västerut och norrut och söderut, och intet djur kunde stå honom emot, och ingen kunde rädda ur hans våld; han for fram såsom han ville och företog sig stora ting.**  
I saw the ram pushing westward, and northward, and southward; and no animals could stand before him, neither was there any who could deliver out of his hand; but he did according to his will, and magnified himself.  
I have seen the ram pushing westward, and northward, and southward, and no living creatures do stand before it, and there is none delivering out of its hand, and it hath done according to its pleasure, and hath exerted itself.
- 5 Och när jag vidare gav akt, fick jag se en bock komma västerifrån och gå fram över hela jorden, dock utan att röra vid jorden; och bocken hade ett ansenligt horn i pannan.**  
As I was considering, behold, a male goat came from the west over the surface of the whole earth, and didn't touch the ground: and the goat had a notable horn between his eyes.  
`And I have been considering, and lo, a young he-goat hath come from the west, over the face of the whole earth, whom none is touching in the earth; as to the young he-goat, a conspicuous horn [is] between its eyes.
- 6 Och han nalkades väduren med de båda hornen, den som jag hade sett stå framför floden, och sprang emot honom i väldig vrede.**  
He came to the ram that had the two horns, which I saw standing before the river, and ran on him in the fury of his power.  
And it cometh unto the ram possessing the two horns, that I had seen standing before the stream, and runneth unto it in the fury of its power.
- 7 Jag såg honom komma ända inpå väduren och störta över honom i förbittring, och han stötte till väduren och krossade hans båda horn, så att väduren icke hade någon kraft att stå emot honom. Sedan slog han honom till jorden och trampade på honom; och ingen fanns, som kunde rädda väduren ur hans våld.**  
I saw him come close to the ram, and he was moved with anger against him, and struck the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled on him; and there was none who could deliver the ram out of his hand.  
And I have seen it coming near the ram, and it becometh embittered at it, and smiteth the ram, and breaketh its two horns, and there hath been no power in the ram to stand before it, and it casteth it to the earth, and trampleth it down, and there hath been no deliverer to the ram out of its power.
- 8 Och bocken företog sig mycket stora ting. Men när han hade blivit som starkast, brast det stora hornet sönder, och fyra andra ansenliga horn sköto upp i dess ställe, åt himmelens fyra väderstreck.**  
The male goat magnified himself exceedingly: and when he was strong, the great horn was broken; and instead of it there came up four notable [horns] toward the four winds of the sky.  
`And the young he-goat hath exerted itself very much, and when it is strong, broken hath been the great horn; and come up doth a vision of four in its place, at the four winds of the heavens.

- 9** Och från ett av dem gick ut ett nytt horn, i begynnelsen litet, och det växte övermåttan söderut och österut och åt »det härliga landet» till.  
Out of one of them came forth a little horn, which grew exceeding great, toward the south, and toward the east, and toward the glorious [land].  
And from the one of them come forth hath a little horn, and it exerteth itself greatly toward the south, and toward the east, and toward the beauteous [land];
- 10** Och det växte ända upp till himmelens härskara och kastade några av denna härskara, av stjärnorna, ned till jorden och trampade på dem.  
It grew great, even to the host of the sky; and some of the host and of the stars it cast down to the ground, and trampled on them.  
yea, it exerteth unto the host of the heavens, and causeth to fall to the earth of the host, and of the stars, and trampleth them down.
- 11** Ja, till och med mot härskarornas furste företog han sig stora ting: han tog bort ifrån honom det dagliga offret, och hans helgedoms boning slogs ned.  
Yes, it magnified itself, even to the prince of the host; and it took away from him the continual [burnt offering], and the place of his sanctuary was cast down.  
And unto the prince of the host it exerteth itself, and by it taken away hath been the continual [sacrifice], and thrown down the base of his sanctuary.
- 12** Jämte det dagliga offret bliver ock en härskara prisgiven, för överträdelses skull. Och det slår sanningen ned till jorden och lyckas väl i vad det företager sig.  
The host was given over [to it] together with the continual [burnt offering] through disobedience; and it cast down truth to the ground, and it did [its pleasure] and prospered. And the host is given up, with the continual [sacrifice], through transgression, and it throweth down truth to the earth, and it hath worked, and prospered.
- 13** Sedan hörde jag en av de heliga tala, och en annan helig frågade denne som talade:  
»Huru lång tid avser synen om det dagliga offret, och om överträdelsen som kommer åstad förödelse, och om förtrampandet av både helgedom och härskara?»  
Then I heard a holy one speaking; and another holy one said to that certain one who spoke, How long shall be the vision [concerning] the continual [burnt-offering], and the disobedience that makes desolate, to give both the sanctuary and the host to be trodden under foot?  
`And I hear a certain holy one speaking, and a certain holy one saith to the wonderful numberer who is speaking: Till when [is] the vision of the continual [sacrifice], and of the transgression, an astonishment, to make both sanctuary and host a treading down?
- 14** Då svarade han mig: »Två tusen tre hundra aftnar och morgnar; därefter skall helgedomen komma till sin rätt igen.»  
He said to me, To two thousand and three hundred evenings [and] mornings; then shall the sanctuary be cleansed.  
And he saith unto me, Till evening -- morning two thousand and three hundred, then is the holy place declared right.

- 15** När nu jag, Daniel, hade sett denna syn och sökte att förstå den, fick jag se en som såg ut såsom en man stå framför mig.  
It happened, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.  
`And it cometh to pass in my seeing -- I, Daniel -- the vision, that I require understanding, and lo, standing over-against me [is] as the appearance of a mighty one.
- 16** Och mitt över Ulai hörde jag rösten av en människa som ropade och sade: »Gabriel, uttyd synen för denne.»  
I heard a man`s voice between [the banks of] the Ulai, which called, and said, Gabriel, make this man to understand the vision.  
And I hear a voice of man between [the banks of] Ulai, and he calleth and saith: Gabriel, cause this [one] to understand the appearance.
- 17** Då kom han intill platsen där jag stod, men jag blev förskräckt, när han kom, och föll ned på mitt ansikte. Och han sade till mig: »Giv akt härpå, du människobarn; ty synen syftar på ändens tid.»  
So he came near where I stood; and when he came, I was frightened, and fell on my face: but he said to me, Understand, son of man; for the vision belongs to the time of the end. And he cometh in near my station, and at his coming in I have been afraid, and I fall on my face, and he saith unto me: Understand, son of man, for at the time of the end [is] the vision.
- 18** Medan han så talade med mig, låg jag i vanmakt, med mitt ansikte mot jorden; men han rörde vid mig och reste upp mig igen.  
Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright.  
And in his speaking with me, I have been in a trance on my face, on the earth; and he cometh against me, and causeth me to stand on my station,
- 19** Därefter sade han: »Se, jag vill kungöra för dig vad som skall ske, när det lider mot slutet med vreden ty på ändens tid syftar detta.  
He said, Behold, I will make you know what shall be in the latter time of the indignation; for it belongs to the appointed time of the end.  
and saith: Lo, I -- I am causing thee to know that which is in the latter end of the indignation; for, at the appointed time [is] the end.
- 20** Väduren som du såg, han med de två hornen, betyder Mediens och Persiens konungar.  
The ram which you saw, that had the two horns, they are the kings of Media and Persia.  
`The ram that thou hast seen possessing two horns, [are] the kings of Media and Persia.
- 21** Men bocken är Javans konung, och det stora hornet i hans panna är den förste konungen.  
The rough male goat is the king of Greece: and the great horn that is between his eyes is the first king.  
And the young he-goat, the hairy one, [is] the king of Javan; and the great horn that [is] between its eyes is the first king;

- 22** Men att det brast sönder, och att fyra andra uppstodo i dess ställe, det betyder att fyra riken skola uppstå av hans folk, dock icke jämlika med honom i kraft.  
As for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.  
and that being broken, stand up do four in its place, four kingdoms from the nation do stand up, and not in its power.
- 23** Och vid slutet av deras välde, när överträdarna hava fyllt sitt mått, skall en fräck och arglistig konung uppstå;  
In the latter time of their kingdom, when the transgressors are come to the full, a king of fierce face, and understanding dark sentences, shall stand up.  
`And in the latter end of their kingdom, about the perfecting of the transgressors, stand up doth a king, fierce of face, and understanding hidden things;
- 24** han skall bliva stor i kraft, dock icke jämlik med den förre i kraft och han skall komma åstad så stort fördärv att man måste förundra sig; och han skall lyckas väl och få fullborda sitt uppsåt. Ja, han skall fördärva många, och jämväl de heligas folk.  
His power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do [his pleasure]; and he shall destroy the mighty ones and the holy people.  
and his power hath been mighty, and not by his own power; and wonderful things he destroyeth, and he hath prospered, and wrought, and destroyed mighty ones, and the people of the Holy Ones.
- 25** Därigenom att han är så klok, skall han lyckas så väl med sitt svek, han skall föresätta sig stora ting, oförtänt skall han fördärva många. Ja, mot furstarnas furste skall han sätta sig upp; men utan människohand skall han då varda krossad.  
Through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in [their] security shall he destroy many: he shall also stand up against the prince of princes; but he shall be broken without hand.  
`And by his understanding he hath also caused deceit to prosper in his hand, and in his heart he exerteth himself, and by ease he destroyeth many; and against the prince of princes he standeth -- and without hand he is broken.
- 26** Och synen angående aftnarna och morgnarna, varom nu är talat, är sanning. Men göm du den synen, ty den syftar på en avlägsen framtid.»  
The vision of the evenings and mornings which has been told is true: but shut you up the vision; for it belongs to many days [to come].  
And the appearance of the evening and of the morning, that is told, is true; and thou, hide thou the vision, for [it is] after many days.`
- 27** Men jag, Daniel, blev maktlös och låg sjuk en tid. Sedan stod jag upp och förrättade min tjänst hos konungen; och jag var häpen över synen, men ingen förstod den.  
I, Daniel, fainted, and was sick certain days; then I rose up, and did the king`s business: and I wondered at the vision, but none understood it.  
And I, Daniel, have been, yea, I became sick [for] days, and I rise, and do the king`s work, and am astonished at the appearance, and there is none understanding.

- 1** I Darejaves', Ahasveros' sons, första regeringsår -- hans som var av medisk släkt, men som hade blivit upphöjd till konung över kaldéernas rike --  
In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans,  
In the first year of Darius, son of Ahasuerus, of the seed of the Medes, who hath been made king over the kingdom of the Chaldeans,
- 2** i dennes första regeringsår kom jag, Daniel, att i skrifterna lägga märke till det antal år, som HERREN hade angivit för profeten Jeremia, när han sade att han ville låta sjuttio år gå till ända, medan Jerusalem låg öde.  
in the first year of his reign I, Daniel, understood by the books the number of the years whereof the word of Yahweh came to Jeremiah the prophet, for the accomplishing of the desolations of Jerusalem, even seventy years.  
in the first year of his reign, I, Daniel, have understood by books the number of the years, (in that a word of Jehovah hath been unto Jeremiah the prophet,) concerning the fulfilling of the wastes of Jerusalem -- seventy years;
- 3** Då vände jag mitt ansikte till Herren Gud med ivrig bön och åkallan, och fastade därvid i säck och aska.  
I set my face to the Lord God, to seek by prayer and petitions, with fasting and sackcloth and ashes.  
and I set my face unto the Lord God, to seek [by] prayer and supplications, with fasting, and sackcloth, and ashes.
- 4** Jag bad till HERREN, min Gud, och bekände och sade: »Ack Herre, du store och fruktansvärde Gud, du som håller förbund och bevarar nåd mot dem som älska dig och hålla dina bud!  
I prayed to Yahweh my God, and made confession, and said, Oh, Lord, the great and dreadful God, who keeps covenant and lovingkindness with those who love him and keep his commandments,  
And I pray to Jehovah my God, and confess, and say: `I beseech Thee, O Lord God, the great and the fearful, keeping the covenant and the kindness to those loving Him, and to those keeping His commands;
- 5** Vi hava syndat och gjort illa och varit ogudaktiga och avfälliga; vi hava vikit av ifrån dina bud och rätter.  
we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from your precepts and from your ordinances;  
we have sinned, and done perversely, and done wickedly, and rebelled, to turn aside from Thy commands, and from Thy judgments:
- 6** Vi hava icke hörsammat dina tjänare profeterna, som talade i ditt namn till våra konungar, furstar och fader och till allt folket i landet.  
neither have we listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.  
and we have not hearkened unto Thy servants, the prophets, who have spoken in Thy name unto our kings, our heads, and our fathers, and to all the people of the land.

- 7 Du, Herre, är rättfärdig, men vi måste blygas, såsom vi ock nu göra, vi Juda man och Jerusalems invånare, ja, hela Israel, både de som bo nära och de som bo fjärran i alla andra länder dit du har fördrivit dem, därför att de voro otrogna mot dig.**  
**Lord, righteousness belongs to you, but to us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, who are near, and who are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you.**  
**`To Thee, O Lord, [is] the righteousness, and to us the shame of face, as [at] this day, to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, who are near, and who are far off, in all the lands whither Thou hast driven them, in their trespass that they have trespassed against Thee.**
- 8 Ja, Herre, vi med våra konungar, furstar och fäder måste blygas, därför att vi hava syndat mot dig.**  
**Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you.**  
**`O Lord, to us [is] the shame of face, to our kings, to our heads, and to our fathers, in that we have sinned against Thee.**
- 9 Men hos Herren, vår Gud, är barmhärtighet och förlåtelse. Ty vi voro avfälliga från**  
**To the Lord our God belong mercies and forgiveness; for we have rebelled against him;**  
**`To the Lord our God [are] the mercies and the forgivenesses, for we have rebelled against Him,**
- 10 och hörde icke HERRENS, vår Guds, röst, så att vi vandrade efter hans lagar, dem som han förelade oss genom sina tjänare profeterna.**  
**neither have we obeyed the voice of Yahweh our God, to walk in his laws, which he set before us by his servants the prophets.**  
**and have not hearkened to the voice of Jehovah our God, to walk in His laws, that He hath set before us by the hand of His servants the prophets;**
- 11 Nej, hela Israel överträdde din lag och vek av, utan att höra din röst. Därför utgöt sig ock över oss den förbannelse som han hade svurit att sända, och som står skriven i Moses, Guds tjänares, lag; ty vi hade ju syndat mot honom.**  
**Yes, all Israel have transgressed your law, even turning aside, that they should not obey your voice: therefore has the curse been poured out on us, and the oath that is written in the law of Moses the servant of God; for we have sinned against him.**  
**and all Israel have transgressed Thy law, to turn aside so as not to hearken to Thy voice; and poured on us is the execration, and the oath, that is written in the law of Moses, servant of God, because we have sinned against Him.**
- 12 Han höll sina ord, vad han hade talat mot oss, och mot domarna som dömde oss; och han lät en så stor olycka komma över oss, att ingenstädes under himmelen något sådant har skett, som det som nu har skett i Jerusalem.**  
**He has confirmed his words, which he spoke against us, and against our judges who judged us, by bringing on us a great evil; for under the whole sky has not been done as has been done on Jerusalem.**  
**`And He confirmeth His words that He hath spoken against us, and against our judges who have judged us, to bring in upon us great evil, in that it hath not been done under the whole heavens as it hath been done in Jerusalem,**



- 13** I enlighet med vad som står skrivet i Moses lag kom all denna olycka över oss, men ändå sökte vi icke att blidka HERREN, vår Gud, genom att omvända oss från våra missgärningar och akta på din sanning.  
As it is written in the law of Moses, all this evil is come on us: yet have we not entreated the favor of Yahweh our God, that we should turn from our iniquities, and have discernment in your truth.  
as it is written in the law of Moses, all this evil hath come upon us, and we have not appeased the face of Jehovah our God to turn back from our iniquities, and to act wisely in Thy truth.
- 14** Därför vakade ock HERREN över att olyckan drabbade oss; ty HERREN, vår Gud, är rättfärdig i alla de gärningar som han gör, men hörde icke hans röst.  
Therefore has Yahweh watched over the evil, and brought it on us; for Yahweh our God is righteous in all his works which he does, and we have not obeyed his voice.  
And Jehovah doth watch for the evil, and bringeth it upon us, for righteous [is] Jehovah our God concerning all His works that He hath done, and we have not hearkened to His voice.
- 15** Och nu, Herre, vår Gud, du som förde ditt folk ut ur Egyptens land med stark hand, och så gjorde dig ett namn, som är detsamma än i dag! Vi hava syndat, vi hava varit ogudaktiga.  
Now, Lord our God, who has brought your people forth out of the land of Egypt with a mighty hand, and have gotten you renown, as at this day; we have sinned, we have done wickedly.  
And now, O Lord our God, who hast brought forth Thy people from the land of Egypt by a strong hand, and dost make for Thee a name as at this day, we have sinned, we have done wickedly.
- 16** Men Herre, låt, för all din rättfärdighets skull, din vrede och förtörnelse vända sig ifrån din stad Jerusalem, ditt heliga berg; ty genom våra synder och genom våra faders missgärningar hava Jerusalem och ditt folk blivit till smälek för alla som bo omkring oss.  
Lord, according to all your righteousness, let your anger and please let your wrath be turned away from your city Jerusalem, your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all who are round about us.  
`O Lord, according to all Thy righteous acts, let turn back, I pray Thee, Thine anger and Thy fury from Thy city Jerusalem, Thy holy mount, for by our sins, and by the iniquities of our fathers, Jerusalem and Thy people [are] for a reproach to all our neighbours;
- 17** Och hör nu, du vår Gud, din tjänares bön och åkallan, och låt ditt ansikte lysa över din ödelagda helgedom, för Herrens skull.  
Now therefore, our God, listen to the prayer of your servant, and to his petitions, and cause your face to shine on your sanctuary that is desolate, for the Lord`s sake.  
and now, hearken, O our God, unto the prayer of Thy servant, and unto his supplication, and cause Thy face to shine on Thy sanctuary that [is] desolate, for the Lord`s sake.

- 18** Böj, min Gud, ditt öra härtill och hör; öppna dina ögon och se vilken förödelse som har övergått oss, och se till staden som är uppkallad efter ditt namn. Ty icke i förlitande på vad rättfärdigt vi hava gjort bönfälla vi inför dig, utan i förlitande på din stora barmhärtighet.  
My God, turn your ear, and hear; open your eyes, and see our desolations, and the city which is called by your name: for we do not present our petitions before you for our righteousness, but for your great mercies` sake.  
`Incline, O my God, Thine ear, and hear, open Thine eyes and see our desolations, and the city on which Thy name is called; for not for our righteous acts are we causing our supplications to fall before Thee, but for Thy mercies that [are] many.
- 19** O Herre, hör, o Herre, förlåt; o Herre, akta härpå, och utför ditt verk utan att dröja -- för din egen skull, min Gud, ty din stad och ditt folk äro uppkallade efter ditt namn.»  
Lord, hear; Lord, forgive; Lord, listen and do; don`t defer, for your own sake, my God, because your city and your people are called by your name.  
O lord, hear, O Lord, forgive; O Lord, attend and do; do not delay, for Thine own sake, O my God, for Thy name is called on Thy city, and on Thy people.`
- 20** Medan jag ännu så talade och bad och bekände min egen och mitt folk Israels synd och inför HERREN, min Gud, frambar min förbön för min Guds heliga berg --  
While I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before Yahweh my God for the holy mountain of my God; And while I am speaking, and praying, and confessing my sin, and the sin of my people Israel, and causing my supplication to fall before Jehovah my God, for the holy mount of my God,
- 21** medan jag alltså ännu så talade i min bön, kom Gabriel till mig i flygande hast, den man som jag förut hade sett i min syn; och det var vid tiden för aftnonffret.  
yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening offering.  
yea, while I am speaking in prayer, then that one Gabriel, whom I had seen in vision at the commencement, being caused to fly swiftly, is coming unto me at the time of the evening present.
- 22** Han undervisade mig och talade till mig och sade: »Daniel, jag har nu begivit mig hit för att lära dig förstånd.  
He instructed me, and talked with me, and said, Daniel, I am now come forth to give you wisdom and understanding.  
And he giveth understanding, and speaketh with me, and saith, `O Daniel, now I have come forth to cause thee to consider understanding wisely;
- 23** Redan när du begynte din bön, utgick befallning, och jag har kommit för att giva dig besked, ty du är högt benådad. Så giv nu akt på ordet, och akta på synen.  
At the beginning of your petitions the commandment went forth, and I am come to tell you; for you are greatly beloved: therefore consider the matter, and understand the vision.  
at the commencement of thy supplications hath the word come forth, and I have come to declare [it], for thou [art] greatly desired, and understand thou concerning the matter, and consider concerning the appearance.

- 24 Sjuttio veckor äro bestämda över ditt folk och över din heliga stad, innan en gräns sättes för överträdelsen och synderna få en ände och missgärningen varder försonad och en evig rättfärdighet framhavd, och innan syn och profetia beseglas och en höghelig helgedom bliver smord.**  
**Seventy weeks are decreed on your people and on your holy city, to finish disobedience, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most**  
**Seventy weeks are determined for thy people, and for thy holy city, to shut up the transgression, and to seal up sins, and to cover iniquity, and to bring in righteousness age-during, and to seal up vision and prophet, and to anoint the holy of holies.**
- 25 Så vet nu och förstå: Från den tid då ordet om att Jerusalem åter skulle byggas upp utgick, till dess en smord, en furste, kommer, skola sju veckor förgå; och under sextiotvå veckor skall det åter byggas upp med sina gator och sina vallgravar, om ock i tider av trångmål.**  
**Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem to the Anointed One, the prince, shall be seven weeks, and sixty-two weeks: it shall be built again, with street and moat, even in troubled times.**  
**And thou dost know, and dost consider wisely, from the going forth of the word to restore and to build Jerusalem till Messiah the Leader [is] seven weeks, and sixty and two weeks: the broad place hath been built again, and the rampart, even in the distress of the times.**
- 26 Men efter de sextiotvå veckorna skall en som är smord förgöras, utan att någon efterföljer honom. Och staden och helgedomen skall en anryckande furstes folk förstöra; men själv skall denne få sin ände i störtfloden. Och intill änden skall strid vara; förödelse är oryggligt beslutet.**  
**After the sixty-two weeks the Anointed One shall be cut off, and shall have nothing: and the people of the prince who shall come shall destroy the city and the sanctuary; and the end of it shall be with a flood, and even to the end shall be war; desolations are determined.**  
**And after the sixty and two weeks, cut off is Messiah, and the city and the holy place are not his, the Leader who hath come doth destroy the people; and its end [is] with a flood, and till the end [is] war, determined [are] desolations.**
- 27 Och han skall med många sluta ett starkt förbund för en vecka, och för en halv vecka skola genom honom slaktoffer och spisoffer vara avskaffade; och på styggelsens vinge skall förödaren komma. Detta skall fortgå, till dess att förstöring och oryggligt beslutet straffdom utgjuter sig över förödaren.»**  
**He shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the offering to cease; and on the wing of abominations [shall come] one who makes desolate; and even to the full end, and that determined, shall [wrath] be poured out on the desolate.**  
**And he hath strengthened a covenant with many -- one week, and [in] the midst of the week he causeth sacrifice and present to cease, and by the wing of abominations he is making desolate, even till the consummation, and that which is determined is poured on the desolate one.**

- 1 I den persiske konungen Kores' tredje regeringsår fick Daniel, som ock kallades Beltesassar, en uppenbarelse; den uppenbarelsen är sanning och bådard stor vederböda. Och han aktade på uppenbarelsen och lade märke till synen.  
In the third year of Cyrus king of Persia a thing was revealed to Daniel, whose name was called Belteshazzar; and the thing was true, even a great warfare: and he understood the thing, and had understanding of the vision.  
In the third year of Cyrus king of Persia, a thing is revealed to Daniel, whose name is called Belteshazzar, and the thing [is] true, and the warfare [is] great: and he hath understood the thing, and hath understanding about the appearance.**
- 2 Jag, Daniel, hade då gått sörjande tre veckors tid.  
In those days I, Daniel, was mourning three whole weeks.  
`In those days, I, Daniel, have been mourning three weeks of days;**
- 3 Jag åt ingen smaklig mat, kött och vin kommo icke i min mun, ej heller smorde jag min kropp med olja, förrän de tre veckorna hade gått till ända.  
I ate no pleasant bread, neither came flesh nor wine into my mouth, neither did I anoint myself at all, until three whole weeks were fulfilled.  
desirable bread I have not eaten, and flesh and wine hath not come in unto my mouth, and I have not anointed myself at all, till the completion of three weeks of days.**
- 4 På tjugufjärde dagen i första månaden, när jag var vid stranden av den stora floden, nämligen Hiddekel,  
In the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel,  
`And in the twenty and fourth day of the first month, I have been by the side of the great river, that [is] Hiddekel:**
- 5 fick jag, då jag lyfte upp mina ögon, se en man stå där, klädd i linnekläder och omgjordad kring sina länder med ett bälte av guld från Ufas.  
I lifted up my eyes, and looked, and, behold, a man clothed in linen, whose loins were girded with pure gold of Uphaz:  
and I lift up mine eyes, and look, and lo, a certain one clothed in linen, and his loins girt with pure gold of Uphaz,**
- 6 Hans kropp var såsom av krysolit hans ansikte liknade en ljungeld hans ögon voro såsom eldbloss, han armar och fötter såsom glänsande koppar; och ljudet av hans tal var såsom ett väldigt dån.  
his body also was like the beryl, and his face as the appearance of lightning, and his eyes as flaming torches, and his arms and his feet like burnished brass, and the voice of his words like the voice of a multitude.  
and his body as a beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet as the aspect of bright brass, and the voice of his words as the voice of a multitude.**

- 7 Och jag, Daniel, var den ende som såg synen; de män som voro med mig sågo den icke, men en stor förskräckelse föll över dem, så att de flydde bort och gömde sig.  
I, Daniel, alone saw the vision; for the men who were with me didn't see the vision; but a great quaking fell on them, and they fled to hide themselves.  
`And I have seen -- I, Daniel, by myself -- the appearance: and the men who have been with me have not seen the appearance, but a great trembling hath fallen on them, and they flee to be hidden;**
- 8 Så blev jag allena kvar, och när jag såg den stora synen, förgick all min kraft; färgen vek bort ifrån mitt ansikte, så att det blev dödsblekt, och jag hade ingen kraft mer kvar.  
So I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength.  
and I have been left by myself, and I see this great appearance, and there hath been no power left in me, and my honour hath been turned in me to corruption, yea, I have not retained power.**
- 9 Då hörde jag ljudet av hans tal; och på samma gång jag hörde ljudet av hans tal, där jag låg i vanmakt på mitt ansikte, med ansiktet mot jorden,  
Yet heard I the voice of his words; and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground.  
`And I hear the voice of his words, and when I hear the voice of his words, then I have been in a trance on my face, and my face [is] to the earth;**
- 10 rörde en hand vid mig och hjälpte mig, så att jag skälvande kunde resa mig på mina knän och händer.  
Behold, a hand touched me, which set me on my knees and on the palms of my hands.  
and lo, a hand hath come against me, and shaketh me on my knees and the palms of my hands.**
- 11 Sedan sade han till mig: »Daniel, du högt benådade man, giv akt på de ord som jag vill tala till dig, och res dig upp på dina fötter; ty jag har nu blivit sänd till dig.» När han så talade till mig, reste jag mig bävande upp.  
He said to me, Daniel, you man greatly beloved, understand the words that I speak to you, and stand upright; for to you am I now sent. When he had spoken this word to me, I stood trembling.  
`And he saith unto me: Daniel, man greatly desired, attend to the words that I am speaking unto thee, and stand on thy station, for now I have been sent unto thee. `And when he speaketh with me this word, I have stood trembling.**
- 12 Och han sade till mig: »Frukta icke, Daniel, ty redan ifrån första dagen, då när du vände ditt hjärta till att söka förstånd och till att ödmjuka dig inför din Gud, hava dina ord varit hörda; och jag har nu kommit för dina ords skull.  
Then said he to me, Don't be afraid, Daniel; for from the first day that you did set your heart to understand, and to humble yourself before your God, your words were heard: and I am come for your words' sake.  
And he saith unto me: Do not fear, Daniel, for from the first day that thou didst give thy heart to understand, and to humble thyself before thy God, thy words have been heard, and I have come because of thy words.**

- 13 Fursten för Persiens rike stod mig emot under tjuguen dagar; men då kom Mikael, en av de förnämsta furstarna, mig till hjälp, under det att jag förut hade stått där allena mot Persiens konungar.**  
**But the prince of the kingdom of Persia withstood me twenty-one days; but, behold, Michael, one of the chief princes, came to help me: and I remained there with the kings of Persia.**  
**And the head of the kingdom of Persia is standing over-against me twenty and one days, and lo, Michael, first of the chief heads, hath come in to help me, and I have remained there near the kings of Persia;**
- 14 Och nu har jag kommit för att undervisa dig om vad som skall hända ditt folk i kommande dagar; ty också detta är en syn som syftar på framtiden.»**  
**Now I am come to make you understand what shall befall your people in the latter days; for the vision is yet for [many] days:**  
**and I have come to cause thee to understand that which doth happen to thy people in the latter end of the days, for yet the vision [is] after days.**
- 15 Under det han så talade till mig, böjde jag mitt ansikte mot jorden och var stum.**  
**and when he had spoken to me according to these words, I set my face toward the ground, and was mute.**  
**And when he speaketh with me about these things, I have set my face toward the earth, and have been silent;**
- 16 Men se, han som var lik en människa rörde vid mina läppar. Då upplät jag min mun och talade och sade till honom som stod framför mig: »Min herre, vid den syn jag såg har jag känt mig gripen av vånda, och jag har ingen kraft mer kvar.**  
**Behold, one in the likeness of the sons of men touched my lips: then I opened my mouth, and spoke and said to him who stood before me, my lord, by reason of the vision my sorrows are turned on me, and I retain no strength.**  
**and lo, as the manner of the sons of men, he is striking against my lips, and I open my mouth, and I speak, and say unto him who is standing over-against me: My lord, by the appearance turned have been my pangs against me, and I have retained no power.**
- 17 Huru skulle också min herres tjänare, en sådan som jag, kunna tala med en sådan som min herre är? Jag har nu ingen kraft mer i mig och förmår icke mer att andas.»**  
**For how can the servant of this my lord talk with this my lord? for as for me, immediately there remained no strength in me, neither was there breath left in me.**  
**And how is the servant of this my lord able to speak with this my lord? as for me, henceforth there remaineth in me no power, yea, breath hath not been left in me.**
- 18 Då rörde han som såg ut såsom en människa åter vid mig och styrkte mig.**  
**Then there touched me again one like the appearance of a man, and he strengthened me.**  
**And he addeth, and striketh against me, as the appearance of a man, and strengtheneth me,**

- 19 Han sade: »Frukta icke, du högt benådade man; frid vare med dig, var stark, ja, var stark.»**  
**När han så talade med mig, kände jag mig styrkt och sade: »Tala, min herre, ty du har nu styrkt mig.»**  
**He said, "Greatly beloved man, don't be afraid: peace be to you, be strong, yes, be strong."** When he spoke to me, I was strengthened, and said, "Let my lord speak; for you have strengthened me."  
**and he saith: Do not fear, O man greatly desired, peace to thee, be strong, yea, be strong; and when he speaketh with me, I have strengthened myself, and I say, Let my lord speak, for thou hast strengthened me.**
- 20 Då sade han: »Kan du nu förstå varför jag har kommit till dig? Men jag måste strax vända tillbaka för att strida mot fursten för Persien, och när jag är fri ifrån honom, kommer fursten för Javan.**  
**Then he said, "Do you know why I have come to you? Now I will return to fight with the prince of Persia. When I go forth, behold, the prince of Greece shall come.**  
**And he saith, Hast thou known why I have come unto thee? and now I turn back to fight with the head of Persia; yea, I am going forth, and lo, the head of Javan hath come;**
- 21 Dock vill jag förkunna för dig vad som är upptecknat i sanningens bok. Och ingen enda står mig bi mot dessa, förutom Mikael, eder furste. 11:1. den elektroniska utgåvan.**  
**But I will tell you that which is inscribed in the writing of truth: and there is none who holds with me against these, but Michael your prince."**  
**but I declare to thee that which is noted down in the Writing of Truth, and there is not one strengthening himself with me, concerning these, except Michael your head.**
- 1 Och jag stod vid hans sida såsom hans stöd och värn i modern Darejaves' första regeringsår. Daniel, 11 Kapitlet Fortsättning av föregående uppenbarelse: Persiens, Javans (Greklands), Söderlandets (Egyptens) och Nordlandets (Syriens) konungavälden. Hemsökelse över »det härliga landet» (Palestina).**  
**"As for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him. `And I, in the first year of Darius the Mede, my standing [is] for a strengthener, and for a stronghold to him;**
- 2 Och nu skall jag förkunna för dig vad visst är. Se, ännu tre konungar skola uppstå i Persien, och den fjärde skall förvärva sig större rikedomar än någon av de andra, och när han har blivit som starkast genom sina rikedomar, skall han uppbjuda all sin makt mot Javans rike.**  
**Now will I show you the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and when he has grown strong through his riches, he shall stir up all against the realm of Greece.**  
**and, now, truth I declare to thee, Lo, yet three kings are standing for Persia, and the fourth doth become far richer than all, and according to his strength by his riches he stirreth up the whole, with the kingdom of Javan.**
- 3 Sedan skall en väldig konung uppstå, och han skall härska med stor makt och göra vad han vill.**  
**A mighty king shall stand up, who shall rule with great dominion, and do according to his will.**  
**And a mighty king hath stood, and he hath ruled a great dominion, and hath done according to his will;**

- 4 Men knappt har han uppstått, så skall hans rike brista sönder och bliva delat efter himmelens förra väderstreck; och det skall icke tillfalla hans avkomlingar eller förbliva lika mäktigt som när han hade makten; ty hans rike skall omstörtas och tillfalla andra än dem.**  
**When he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of the sky, but not to his posterity, nor according to his dominion with which he ruled; for his kingdom shall be plucked up, even for others besides these.**  
**and according to his standing is his kingdom broken, and divided to the four winds of the heavens, and not to his posterity, nor according to his dominion that he ruled, for his kingdom is plucked up -- and for others apart from these.**
- 5 Och konungen i Söderlandet skall bliva mäktig, så ock en av hans furstar; ja, denne skall bliva en ännu mäktigare härskare än han själv, och hans herradöme skall bliva stort.**  
**The king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.**  
**`And a king of the south -- even of his princes -- doth become strong, and doth prevail against him, and hath ruled; a great dominion [is] his dominion.**
- 6 Och efter några år skola de förbinda sig med varandra, och Söderlandskonungens dotter skall draga till konungen i Nordlandet för att komma åstad förlikning. Men hon skall icke kunna behålla den makt hon vinner, ej heller skall han och hans makt bliva bestående; utan hon skall bliva given till pris, hon jämte dem som läto henne draga dit, både hennes fader och den man som i sin tid tog henne till sig.**  
**At the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement: but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and those who brought her, and he who became the father of her, and he who strengthened her in those times.**  
**`And at the end of years they do join themselves together, and a daughter of the king of the south doth come in unto the king of the north to do upright things; and she doth not retain the power of the arm; and he doth not stand, nor his arm; and she is given up, she, and those bringing her in, and her child, and he who is strengthening her in [these] times.**
- 7 Men av telningarna från hennes rot skall en stiga upp på hans plats; denne skall draga mot Nordlandskonungens här och tränga in i hans fäste och göra med folket vad han vill och behålla övermakten.**  
**But out of a shoot from her roots shall one stand up in his place, who shall come to the army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail.**  
**`And [one] hath stood up from a branch of her roots, [in] his station, and he cometh in unto the bulwark, yea, he cometh into a stronghold of the king of the south, and hath wrought against them, and hath done mightily;**



- 8** Deras gudar och beläten och deras dyrbara håvor, både silver och guld, skall han ock föra såsom byte till Egypten. Sedan skall han i några år lämna Nordlandskonungen i ro. Also their gods, with their molten images, [and] with their goodly vessels of silver and of gold, shall he carry captive into Egypt; and he shall refrain some years from the king of the north.  
and also their gods, with their princes, with their desirable vessels of silver and gold, into captivity he bringeth [into] Egypt; and he doth stand more years than the king of the north.
- 9** Däremot skall denne tränga in i Söderlandskonungens rike, men han skall få vända tillbaka till sitt land igen. He shall come into the realm of the king of the south, but he shall return into his own land. `And the king of the south hath come into the kingdom, and turned back unto his own
- 10** Och hans söner skola rusta sig till strid och samla en väldig krigs här; och den skall rycka fram och svämma över och utbreda sig; och den skall komma igen, och striden skall föras ända fram till hans fäste. His sons shall war, and shall assemble a multitude of great forces, which shall come on, and overflow, and pass through; and they shall return and war, even to his fortress. and his sons stir themselves up, and have gathered a multitude of great forces, and he hath certainly come in, and overflowed, and passed through, and he turneth back, and they stir themselves up unto his stronghold.
- 11** Då skall konungen i Söderlandet resa sig i förbittring och draga ut och strida mot konungen i Nordlandet; och denne skall ställa upp en stor härskara, men den härskaran skall varda given i den andres hand. The king of the south shall be moved with anger, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, and the multitude shall be given into his hand.  
And the king of the south doth become embittered, and hath gone forth and fought with him, with the king of the north, and hath caused a great multitude to stand, and the multitude hath been given into his hand,
- 12** När då härskaran är sin kos, växer hans övermod; men om han än han slagit ned tiotusenden, får han dock icke makten. The multitude shall be lifted up, and his heart shall be exalted; and he shall cast down tens of thousands, but he shall not prevail.  
and he hath carried away the multitude, his heart is high, and he hath caused myriads to fall, and he doth not become strong.
- 13** Konungen i Nordlandet skall ställa upp en ny härskara, större än den förra; och efter en tid av några år skall han komma med en stor krigshär och stora förråd. The king of the north shall return, and shall set forth a multitude greater than the former; and he shall come on at the end of the times, [even of] years, with a great army and with much substance.  
`And the king of the north hath turned back, and hath caused a multitude to stand, greater than the first, and at the end of the times a second time he doth certainly come in with a great force, and with much substance;

- 14 Vid samma tid skola många andra resa sig mot konungen i Söderlandet; våldsmän av ditt eget folk skola ock upphäva sig, för att synen skall fullbordas; men dessa skola falla. In those times there shall many stand up against the king of the south: also the children of the violent among your people shall lift themselves up to establish the vision; but they shall fall.**  
**and in those times many do stand up against the king of the south, and sons of the destroyers of thy people do lift themselves up to establish the vision -- and they have stumbled.**
- 15 Och konungen i Nordlandet skall rycka an och kasta upp vallar och intaga en välbefäst stad; och Söderlandets makt skall icke kunna hålla stånd, dess utvalda krigsfolk skall icke hava någon kraft till motstånd. So the king of the north shall come, and cast up a mound, and take a well-fortified city: and the forces of the south shall not stand, neither his chosen people, neither shall there be any strength to stand.**  
**And the king of the north cometh in, and poureth out a mount, and hath captured fenced cities; and the arms of the south do not stand, nor the people of his choice, yea, there is no power to stand.**
- 16 Och han som rycker emot honom skall göra vad han vill, och ingen skall kunna stå emot honom; han skall sätta sig fast i »det härliga landet», och förstöring skall komma genom hans hand. But he who comes against him shall do according to his own will, and none shall stand before him; and he shall stand in the glorious land, and in his hand shall be destruction. And he who is coming unto him doth according to his will, and there is none standing before him; and he standeth in the desirable land, and [it is] wholly in his hand.**
- 17 Han skall rycka an med hela sitt rikes makt; dock är han hågad för förlikning, och en sådan skall han komma åstad. En av sina döttrar skall han giva åt honom till hustru, henne till fördärv. Men detta skall icke hava något bestånd och icke vara honom till He shall set his face to come with the strength of his whole kingdom, and with him equitable conditions; and he shall perform them: and he shall give him the daughter of women, to corrupt her; but she shall not stand, neither be for him.**  
**And he setteth his face to go in with the strength of his whole kingdom, and upright ones with him; and he hath wrought, and the daughter of women he giveth to him, to corrupt her; and she doth not stand, nor is for him.**
- 18 Därefter skall han vända sig mot öländerna och intaga många; men en härförare skall göra slut på hans smädelser, ja, låta hans smädelser vända tillbaka över honom själv. After this shall he turn his face to the isles, and shall take many: but a prince shall cause the reproach offered by him to cease; yes, moreover, he shall cause his reproach to turn on him.**  
**And he turneth back his face to the isles, and hath captured many; and a prince hath caused his reproach of himself to cease; without his reproach he turneth [it] back to him.**

- 19** Då skall han vända sig till sitt eget lands fästen; men han skall vackla och falla och sedan icke mer finnas till.  
Then he shall turn his face toward the fortresses of his own land; but he shall stumble and fall, and shall not be found.  
And he turneth back his face to the strongholds of his land, and hath stumbled and fallen, and is not found.
- 20** Och på hans plats skall uppstå en annan, en som låter en fogde draga igenom det land som är hans rikets prydnad; men efter några dagar skall han störtas, dock icke genom vrede, ej heller i krig.  
Then shall stand up in his place one who shall cause a tax collector to pass through the kingdom to maintain its glory; but within few days he shall be destroyed, neither in anger, nor in battle.  
`And stood up on his station hath [one] causing an exactor to pass over the honour of the kingdom, and in a few days he is destroyed, and not in anger, nor in battle.
- 21** Och på hans plats skall uppstå en föraktlig man, åt vilken konungavärdighet icke var ämnad; oförtänt skall han komma och bemäktiga sig riket genom ränker.  
In his place shall stand up a contemptible person, to whom they had not given the honor of the kingdom: but he shall come in time of security, and shall obtain the kingdom by flatteries.  
`And stood up on his station hath a despicable one, and they have not given unto him the honour of the kingdom, and he hath come in quietly, and hath strengthened the kingdom by flatteries.
- 22** Och översvämmande härar skola svämmas bort för honom och krossas, så ock förbundets furste.  
The overwhelming forces shall be overwhelmed from before him, and shall be broken; yes, also the prince of the covenant.  
And the arms of the flood are overflowed from before him, and are broken; and also the leader of the covenant.
- 23** Från den stund då man förbinder sig med honom skall han bedriva svek. Han skall draga åstad och få övermakten, med allenast litet folk.  
After the league made with him he shall work deceitfully; for he shall come up, and shall become strong, with a small people.  
And after they join themselves unto him, he worketh deceit, and hath increased, and hath been strong by a few of the nation.
- 24** Oförtänt skall han falla in i landets bördigaste trakter, och skall göra ting som hans fäder och hans fäders fäder icke hade gjort; byte och rov och gods skall han strö ut åt sitt folk; och mot fästena skall han förehava anslag, intill en viss tid.  
In time of security shall he come even on the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers` fathers; he shall scatter among them prey, and spoil, and substance: yes, he shall devise his devices against the strongholds, even for a time.  
Peaceably even into the fertile places of the province He cometh, and he hath done that which his fathers did not, nor his fathers` fathers; prey, and spoil, and substance, to them he scattereth, and against fenced places he deviseth his devices, even for a time.

- 25 Och han skall uppbjuda sin kraft; och sitt mod emot konungen i Söderlandet och komma med en stor här, men konungen i Söderlandet skall ock rusta sig till strid, med en mycket stor och talrik här; dock skall han icke kunna hålla stånd, för de anslags skull som göras mot honom.**  
**He shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall war in battle with an exceeding great and mighty army; but he shall not stand; for they shall devise devices against him.**  
**And he stirreth up his power and his heart against the king of the south with a great force, and the king of the south stirreth himself up to battle with a very great and mighty force, and standeth not, for they devise devices against him,**
- 26 De som äta hans bröd skola störta honom. Och hans här skall svämma över, och många skola bliva slagna och falla.**  
**Yes, they who eat of his dainties shall destroy him, and his army shall overflow; and many shall fall down slain.**  
**and those eating his portion of food destroy him, and his force overfloweth, and fallen have many wounded.**
- 27 Båda konungarna skola hava ont i sinnet, där de sitta tillhoppa vid samma bord, skola de tala lögn, men det skall icke hava någon framgång; ty ännu dröjer änden, intill den bestämda tiden.**  
**As for both these kings, their hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper; for yet the end shall be at the time appointed.**  
**And both of the kings hearts [are] to do evil, and at one table they speak lies, and it doth not prosper, for yet the end [is] at a time appointed.**
- 28 Han skall vända tillbaka till sitt land med stora förråd, och han skall lägga planer mot det heliga förbundet; och när han har fullbordat dem, skall han vända tillbaka till sitt land.**  
**Then shall he return into his land with great substance; and his heart [shall be] against the holy covenant; and he shall do [his pleasure], and return to his own land.**  
**And he turneth back [to] his land with great substance, and his heart [is] against the holy covenant, and he hath wrought, and turned back to his land.**
- 29 På bestämd tid skall han sedan åter draga åstad mot Söderlandet, men denna senare gång skall det ej gå såsom den förra.**  
**At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former.**  
**At the appointed time he turneth back, and hath come against the south, and it is not as the former, and as the latter.**
- 30 Ty skepp från Kittim skola komma emot honom, och han skall förlora modet. Då skall han vända om och rikta sin vrede mot det heliga förbundet och giva den fritt lopp. Och när han har kommit hem, skall han lyssna till dem som hava övergivit det heliga förbundet.**  
**For ships of Kittim shall come against him; therefore he shall be grieved, and shall return, and have indignation against the holy covenant, and shall do [his pleasure]: he shall even return, and have regard to those who forsake the holy covenant.**  
**And ships of Chittim have come in against him, and he hath been pained, and hath turned back, and hath been insolent toward the holy covenant, and hath wrought, and turned back, and he understandeth concerning those forsaking the holy covenant.**

- 31 Och härar, utsända av honom, skola komma och oskära helgedomens fäste och avskaffa det dagliga offret och ställa upp förödelsens styggelse.  
Forces shall stand on his part, and they shall profane the sanctuary, even the fortress, and shall take away the continual [burnt offering], and they shall set up the abomination that makes desolate.  
And strong ones out of him stand up, and have polluted the sanctuary, the stronghold, and have turned aside the continual [sacrifice], and appointed the desolating**
- 32 Och dem som hava kränkt förbundet skall han med hala ord locka till helt avfall; men de av folket, som känna sin Gud, skola stå fasta och hålla ut.  
Such as do wickedly against the covenant shall he pervert by flatteries; but the people who know their God shall be strong, and do [exploits].  
And those acting wickedly [against] the covenant, he defileth by flatteries; and the people knowing their God are strong, and have wrought.**
- 33 Och de förståndiga bland folket skola lära många insikt; men de skola bliva hemsökta med svärd och eld, med fångenskap och plundring, till en tid;  
Those who are wise among the people shall instruct many; yet they shall fall by the sword and by flame, by captivity and by spoil, [many] days.  
And the teachers of the people give understanding to many; and they have stumbled by sword, and by flame, by captivity, and by spoil -- days.**
- 34 dock skall under hemsökelsen en liten seger beskäras dem, och många skola då av skrymteri sluta sig till dem.  
Now when they shall fall, they shall be helped with a little help; but many shall join themselves to them with flatteries.  
And in their stumbling, they are helped -- a little help, and joined to them have been many with flatteries.**
- 35 Hemsökelsen skall träffa somliga av de förståndiga, för att en luttring skall ske bland dem, så att de varda renade och tvagna till ändens tid; ty ännu dröjer denna, intill den bestämda tiden.  
Some of those who are wise shall fall, to refine them, and to purify, and to make them white, even to the time of the end; because it is yet for the time appointed.  
And some of the teachers do stumble for refining by them, and for purifying, and for making white -- till the end of the time, for [it is] yet for a time appointed.**
- 36 Och konungen skall göra vad han vill och skall förhäva sig och uppträda stormodigt mot allt vad gud heter; ja, mot gudars Gud skall han tala sådant att man måste förundra sig. Och allt skall lyckas honom väl, till dess att vredens tid är ute, då när det har skett, som är oryggligt beslutet.  
The king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods; and he shall prosper until the indignation be accomplished; for that which is determined shall be done.  
And the king hath done according to his will, and exalteth himself, and magnifieth himself against every god, and against the God of gods he speaketh wonderful things, and hath prospered till the indignation hath been completed, for that which is determined hath been done.**

- 37 På sina fäders gudar skall han icke akta, ej heller skall han akta på den som är kvinnors lust eller på någon annan Gud, utan han skall uppträda stormodigt mot dem alla. Neither shall he regard the gods of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all. And unto the God of his fathers he doth not attend, nor to the desire of women, yea, to any god he doth not attend, for against all he magnifieth himself.**
- 38 Men fästenas gud skall han i stället ära; en gud som hans fäder icke hava känt skall han ära med guld och silver och ädla stenar och andra dyrbara ting. But in his place shall he honor the god of fortresses; and a god whom his fathers didn't know shall he honor with gold, and silver, and with precious stones, and pleasant things. And to the god of strongholds, on his station, he giveth honour; yea, to a god whom his fathers knew not he giveth honour, with gold, and with silver, and with precious stone, and with desirable things.**
- 39 Och mot starka fästen skall han med en främmande guds hjälp göra vad honom lyster; dem som erkänna denne skall han bevisa stor ära, han skall sätta dem att råda över många, och han skall utskifta jord åt dem till belöning. He shall deal with the strongest fortresses by the help of a foreign god: whoever acknowledges [him] he will increase with glory; and he shall cause them to rule over many, and shall divide the land for a price. And he hath dealt in the fortresses of the strongholds with a strange god whom he hath acknowledged; he multiplieth honour, and hath caused them to rule over many, and the ground he apportioneth at a price.**
- 40 Men på ändens tid skall konungen i Söderlandet drabba samman med honom; och konungen i Nordlandet skall storma fram mot denne med vagnar och ryttare och många skepp, och skall falla in i främmande länder och svämma över och utbreda sig. At the time of the end shall the king of the south contend with him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass through. And at the time of the end, push himself forward with him doth a king of the south, and storm against him doth a king of the north, with chariot, and with horsemen, and with many ships; and he hath come in to the lands, and hath overflowed, and passed over,**
- 41 Han skall ock falla in i »det härliga landet», och många andra länder skola bliva hemsökta; men dessa skola komma undan hans hand: Edom och Moab och huvuddelen av Ammons barn. He shall enter also into the glorious land, and many [countries] shall be overthrown; but these shall be delivered out of his hand: Edom, and Moab, and the chief of the children of Ammon. and hath come into the desirable land, and many do stumble, and these escape from his hand: Edom, and Moab, and the chief of the sons of Ammon.**
- 42 Ja, han skall uträcka sin hand mot främmande länder, och Egyptens land skall icke slippa undan; He shall stretch forth his hand also on the countries; and the land of Egypt shall not escape. And he sendeth forth his hand upon the lands, and the land of Egypt is not for an escape;**

- 43** han skall bemäktiga sig skatter av guld och silver och allahanda dyrbara ting i Egypten; och libyer och etiopier skola följa honom åt.  
But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps.  
and he hath ruled over treasures of gold and of silver, and over all the desirable things of Egypt, and Lubim and Cushim [are] at his steps.
- 44** Då skall han från öster och norr få höra rykten som förskräcka honom; och han skall draga ut i stor vrede för att förgöra många och giva dem till spillo.  
But news out of the east and out of the north shall trouble him; and he shall go forth with great fury to destroy and utterly to sweep away many.  
`And reports trouble him out of the east and out of the north, and he hath gone forth in great fury to destroy, and to devote many to destruction;
- 45** Och sina palatstält skall han slå upp mellan havet och helgedomens härliga berg. Men han går till sin undergång, och ingen skall finnas, som hjälper honom.»  
He shall plant the tents of his palace between the sea and the glorious holy mountain; yet he shall come to his end, and none shall help him.  
and he planteth the tents of his palace between the seas and the holy desirable mountain, and hath come unto his end, and there is no helper to him.
- 1** På den tiden skall Mikael träda upp, den store fursten som står såsom försvarare för dina landsmän; och då kommer en tid av nöd, vars like icke har funnits, allt ifrån den dag då människor blevo till och ända till den tiden. Men på den tiden skola av ditt folk alla de varda frälsta, som finnas skrivna i boken.  
"At that time shall Michael stand up, the great prince who stands for the children of your people; and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time your people shall be delivered, everyone who shall be found written in the book.  
`And at that time stand up doth Michael, the great head, who is standing up for the sons of thy people, and there hath been a time of distress, such as hath not been since there hath been a nation till that time, and at that time do thy people escape, every one who is found written in the book.
- 2** Och många av dem som sova i mullen skola uppvakna, somliga till evigt liv, och somliga till smälek och evig blygd.  
Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.  
`And the multitude of those sleeping in the dust of the ground do awake, some to life age-during, and some to reproaches -- to abhorrence age-during.
- 3** De förståndiga skola då lysa, såsom fästet lyser, och de som hava fört de många till rättfärdighet såsom stjärnor, alltid och evinnerligen.  
Those who are wise shall shine as the brightness of the expanse; and those who turn many to righteousness as the stars forever and ever.  
And those teaching do shine as the brightness of the expanse, and those justifying the multitude as stars to the age and for ever.

- 4** Men du, Daniel, må gömma dessa ord och försegla denna skrift intill ändens tid; många komma att rannsaka den, och insikten skall så växa till.»  
But you, Daniel, shut up the words, and seal the book, even to the time of the end: many shall run back and forth, and knowledge shall be increased."  
And thou, O Daniel, hide the things, and seal the book till the time of the end, many do go to and fro, and knowledge is multiplied.`
- 5** När nu jag, Daniel, såg till, fick jag se två andra stå där, en på flodens ena strand, och en på dess andra strand.  
Then I, Daniel, looked, and, behold, there stood other two, the one on the brink of the river on this side, and the other on the brink of the river on that side.  
And I have looked -- I, Daniel -- and lo, two others are standing, one here at the edge of the flood, and one there at the edge of the flood,
- 6** Och en av dem sade till mannen som var klädd i linnekläder, och som stod ovanför flodens vatten: »Huru länge dröjer det, innan änden kommer med dessa förunderliga ting?»  
One said to the man clothed in linen, who was above the waters of the river, How long shall it be to the end of these wonders?  
and he saith to the one clothed in linen, who [is] upon the waters of the flood, `Till when [is] the end of these wonders?`
- 7** Och jag hörde på mannen som var klädd i linnekläder, och som stod ovanför flodens vatten, och han lyfte sin högra hand och sin vänstra hand upp mot himmelen och svor vid honom som lever evinnerligen att efter en tid, och tider, och en halv tid, och när det heliga folkets makt hade blivit krossad i grund, då skulle allt detta varda fullbordat.  
I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him who lives forever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.  
And I hear the one clothed in linen, who [is] upon the waters of the flood, and he doth lift up his right hand and his left unto the heavens, and sweareth by Him who is living to the age, that, `After a time, times, and a half, and at the completion of the scattering of the power of the holy people, finished are all these.`
- 8** Och jag hörde detta, men förstod det icke; och jag frågade: »Min herre, vad bliver slutet på allt detta?»  
I heard, but I didn't understand: then said I, my lord, what shall be the issue of these things?  
And I have heard, and I do not understand, and I say, `O my lord, what [is] the latter end of these?`
- 9** Då sade han: »Gå, Daniel, ty dessa ord skola förbliva gömda och förseglade intill ändens tid.  
He said, Go your way, Daniel; for the words are shut up and sealed until the time of the end.  
And he saith, `Go, Daniel; for hidden and sealed [are] the things till the time of the end;



- 10** Många skola varda renade och tvagna och luttrade, men de ogudaktiga skola öva sin ogudaktighet, och ingen ogudaktig skall förstå detta; men de förståndiga skola förstå det. Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but those who are wise shall understand.  
Purify themselves, yea, make themselves white, yea, refined are many: and the wicked have done wickedly, and none of the wicked understand, and those acting wisely do understand;
- 11** Och från den tid då det dagliga offret bliver avskaffat och förödelsens styggelse uppställd skola ett tusen två hundra nittio dagar förgå.  
From the time that the continual [burnt offering] shall be taken away, and the abomination that makes desolate set up, there shall be one thousand two hundred ninety days. and from the time of the turning aside of the perpetual [sacrifice], and to the giving out of the desolating abomination, [are] days a thousand, two hundred, and ninety.
- 12** Säll är den som förbidar och hinner fram till ett tusen tre hundra trettiofem dagar. Blessed is he who waits, and comes to the one thousand three hundred thirty-five days. O the blessedness of him who is waiting earnestly, and doth come to the days, a thousand, three hundred, thirty and five.
- 13** Men gå du åstad mot ändens tid; sedan du har vilat, skall du uppstå till din del, vid dagarnas ände.»  
But go you your way until the end be; for you shall rest, and shall stand in your lot, at the end of the days.  
And thou, go on to the end, then thou dost rest, and dost stand in thy lot at the end of the days.`
- 1** Detta är HERRENS ord som kom till Hosea, Beeris son, i Ussias, Jotams, Ahas' och Hiskias, Juda konungars, tid, och i Jerobeams, Joas' sons, Israels konungs, tid.  
The word of Yahweh that came to Hosea the son of Beer, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.  
A word of Jehovah that hath been unto Hosea, son of Beer, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah, and in the days of Jeroboam son of Joash, king
- 2** När HERREN först begynte tala genom Hosea, sade HERREN till honom: »Gå åstad och skaffa dig en trolös hustru och barn -- av en trolös moder; ty i trolös avfällighet löper landet bort ifrån HERREN.  
When Yahweh spoke at the first by Hosea, Yahweh said to Hosea, Go, take to you a wife of prostitution and children of prostitution; for the land does commit great prostitution, [departing] from Yahweh.  
The commencement of Jehovah`s speaking by Hosea. And Jehovah saith unto Hosea, `Go, take to thee a woman of whoredoms, and children of whoredoms, for utterly go a-whoring doth the land from after Jehovah.`

- 3** Då gick han åstad och tog Gomer, Diblaims dotter; och hon blev havande och födde honom en son.  
So he went and took Gomer the daughter of Diblaim; and she conceived, and bore him a son.  
And he goeth and taketh Gomer daughter of Diblaim, and she conceiveth and beareth to him a son;
- 4** Och HERREN sade till honom: »Giv denne namnet Jisreel; ty när ännu en liten tid har förgått, skall jag hemsöka Jisreels blodskulder på Jehus hus och göra slut på konungadömet i Israels hus.  
Yahweh said to him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.  
and Jehovah saith unto him, `Call his name Jezreel, for yet a little, and I have charged the blood of Jezreel on the house of Jehu, and have caused to cease the kingdom of the house of Israel;
- 5** Och det skall ske på den dagen att jag skall bryta sönder Israels båge i Jisreels dal.»  
It shall happen at that day, that I will break the bow of Israel in the valley of Jezreel.  
and it hath come to pass in that day that I have broken the bow of Israel, in the valley of Jezreel.`
- 6** Och hon blev åter havande och födde en dotter. Då sade han till honom: »Giv denna namnet Lo-Ruhama; ty jag vill icke vidare förbarma mig över Israels hus, så att jag förlåter dem.  
She conceived again, and bore a daughter. [Yahweh] said to him, Call her name Look-ruhamah; for I will no more have mercy on the house of Israel, that I should in any wise pardon them.  
And she conceiveth again, and beareth a daughter, and He saith to him, `Call her name Lo-Ruhamah, for I add no more to pity the house of Israel, for I do utterly take them away;
- 7** Men över Juda hus vill jag förbarma mig, och jag skall giva dem frälsning genom HERREN, deras Gud; icke genom båge och svärd och vad till kriget hör skall jag frälsa dem, icke genom hästar och ryttare.  
But I will have mercy on the house of Judah, and will save them by Yahweh their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.  
and the house of Judah I pity, and have saved them by Jehovah their God, and do not save them by bow, and by sword, and by battle, by horses, and by horsemen.`
- 8** Och när hon hade avvant Lo-Ruhama, blev hon åter havande och födde en son.  
Now when she had weaned Look-ruhamah, she conceived, and bore a son.  
And she weaneth Lo-Ruhamah, and conceiveth, and beareth a son;
- 9** Då sade han: »Giv denne namnet Lo-Ammi; ty I ären icke mitt folk, ej heller vill jag höra eder till.»  
[Yahweh] said, Call his name Look-ammi; for you are not my people, and I will not be your [God].  
and He saith, `Call his name Lo-Ammi, for ye [are] not My people, and I am not for you;

- 10** Men antalet av Israels barn skall bliva såsom havets sand, som man icke kan mäta, ej heller räkna; och det skall ske, att i stället för att det sades till dem: »I ären icke mitt folk», skola de kallas »den levande Gudens barn».
- Yet the number of the children of Israel shall be as the sand of the sea, which can't be measured nor numbered; and it shall come to pass that, in the place where it was said to them, You are not my people, it shall be said to them, [You are] the sons of the living God. and the number of the sons of Israel hath been as the sand of the sea, that is not measured nor numbered, and it hath come to pass in the place where it is said to them, Ye [are] not My people, it is said to them, Sons of the Living God;
- 11** Och Juda barn och Israels barn skola samla sig tillhoppa, och skola sätta över sig ett gemensamt huvud, och skola draga upp ur landet; ty stor skall Jisreels dag vara. 2:1. den elektroniska utgåvan.
- The children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up from the land; for great shall be the day of Jezreel.
- and gathered have been the sons of Judah and the sons of Israel together, and they have appointed to themselves one head, and have gone up from the land, for great [is] the day of Jezreel.
- 1** Kallen då edra bröder Ammi och edra systrar Ruhama. Hosea, 2 Kapitlet Israels trolöshet, Herrens trofasthet.
- Say you to your brothers, Ammi; and to your sisters, Ruhamah.  
`Say ye to your brethren -- Ammi, And to your sisters -- Ruhamah.
- 2** Gån till rätta med eder moder, gån till rätta; ty hon är icke min hustru, och jag är icke hennes man. Må hon skaffa bort det lösaktiga väsendet från sitt ansikte och otuktsväsendet från sin barm.
- Contend with your mother, contend; for she is not my wife, neither am I her husband; and let her put away her prostitution from her face, and her adulteries from between her breasts;
- Plead ye with your mother -- plead, (For she [is] not My wife, and I [am] not her husband,) And she turneth her whoredoms from before her, And her adulteries from between her breasts,
- 3** Varom icke, skall jag kläda av henne, så att hon ligger naken, jag skall låta henne stå där sådan hon var den dag då hon föddes. Jag skall göra henne lik en öken och låta henne bliva såsom ett torrt land och låta henne dö av törst.
- lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and kill her with thirst.
- Lest I strip her naked. And have set her up as [in] the day of her birth, And have made her as a wilderness, And have set her as a dry land, And have put her to death with thirst.
- 4** Och mot hennes barn skall jag icke visa något förbarmande, eftersom de äro barn av en trolös moder;
- Yes, on her children will I have no mercy; for they are children of prostitution; And her sons I do not pity, For sons of whoredoms [are] they,

- 5** ty deras moder var en trolös kvinna, ja, hon som födde dem bedrev skamliga ting. Hon sade ju: »Jag vill följa efter mina älskare, som giva mig min mat och min dryck, min ull och mitt lin, min olja och mitt vin.»  
for their mother has played the prostitute; she who conceived them has done shamefully; for she said, I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.  
For gone a-whoring hath their mother, Acted shamefully hath their conceiver, For she hath said, I go after my lovers, Those giving my bread and my water, My wool and my flax, my oil and my drink.
- 6** Se, därför skall jag nu ock stänga din väg med törnen. Ja, en mur skall jag resa framför henne, så att hon ej skall finna någon stig.  
Therefore, behold, I will hedge up your way with thorns, and I will build a wall against her, that she shall not find her paths.  
Therefore, lo, I am hedging up thy way with thorns, And I have made for her a wall, And her paths she doth not find.
- 7** När hon då löper efter sina älskare, skall hon icke få dem fatt; när hon söker dem, skall hon ej finna dem. Då skall hon säga: »Jag vill gå tillbaka till min förste man ty bättre var mig då än nu.»  
She shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.  
And she hath pursued her lovers, And she doth not overtake them, And hath sought them, and doth not find, And she hath said: I go, and I turn back unto My first husband, For -- better to me then than now.
- 8** Men hon har icke förstått att det var jag som skänkte åt henne både säden och vinet och oljan, och att det var jag som gav henne så mycket silver, så ock guld, varav de gjorde sin Baalsbild.  
For she did not know that I gave her the grain, and the new wine, and the oil, and multiplied to her silver and gold, which they used for Baal.  
And she knew not that I had given to her, The corn, and the new wine, and the oil. Yea, silver I did multiply to her, And the gold they prepared for Baal.
- 9** Därför skall jag taga tillbaka min säd, när tiden är inne, och mitt vin, när stunden kommer; jag skall taga bort min ull och mitt lin, det varmed hon skulle skyla sin blygd.  
Therefore will I take back my grain in the time of it, and my new wine in the season of it, and will pluck away my wool and my flax which should have covered her nakedness.  
Therefore do I turn back, And I have taken My corn in its season, And My new wine in its appointed time, And I have taken away My wool and My flax, covering her nakedness.
- 10** Ja, nu skall jag blotta hennes skam inför hennes älskares ögon, och ingen skall rädda henne ur min hand.  
Now will I uncover her lewdness in the sight of her lovers, and none shall deliver her out of my hand.  
And now do I reveal her dishonour before the eyes of her lovers, And none doth deliver her out of My hand.

- 11 Och jag skall göra slut på all hennes fröjd, på hennes fester, nymånader och sabbater och på alla hennes högtider.**  
I will also cause all her mirth to cease, her feasts, her new moons, and her Sabbaths, and all her solemn assemblies.  
And I have caused to cease all her joy, Her festival, her new moon, and her sabbath, Even all her appointed times,
- 12 Jag skall föröda hennes vinträd och fikonträd, dem om vilka hon sade: »De äro en lön som mina älskare hava givit mig.» och jag skall göra därav en vildmark, och markens djur skola äta därav.**  
I will lay waste her vines and her fig-trees, whereof she has said, These are my hire that my lovers have given me; and I will make them a forest, and the animals of the field shall eat them.  
And made desolate her vine and her fig-tree, Of which she said, A gift they [are] to me, That my lovers have given to me, And I have made them for a forest, And consumed them hath a beast of the field.
- 13 Så skall jag hemsöka henne för hennes Baalsdagar, då hon tände offereld åt Baalerna och prydde sig med ring och bröstspänne och följde efter sina älskare, men glömde mig, säger HERREN.**  
I will visit on her the days of the Baals, to which she burned incense, when she decked herself with her earrings and her jewels, and went after her lovers, and forgot me, says Yahweh.  
And I have charged on her the days of the Baalim, To whom she maketh perfume, And putteth on her ring and her ornament, And goeth after her lovers, And Me forgot -- an affirmation of Jehovah.
- 14 Se, fördenskull vill jag locka henne bort och föra henne ut i öknen och tala ljuvligt till henne.**  
Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably to her.  
Therefore, lo, I am enticing her, And have caused her to go to the wilderness, And I have spoken unto her heart,
- 15 Därefter skall jag giva henne tillbaka hennes vingårdar och göra Akors dal till en hoppets port. Då skall hon sjunga såsom i sin ungdoms dagar, och såsom på den dag då hon drog upp ur Egyptens land.**  
I will give her vineyards from there, and the valley of Achor for a door of hope; and she shall make answer there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.  
And given to her her vineyards from thence, And the valley of Achor for an opening of hope, And she hath responded there as in the days of her youth, And as in the day of her coming up out of the land of Egypt.
- 16 Och det skall ske på den dagen, säger HERREN, att du skall ropa: »Min man!», och icke mer ropa till mig: »Min Baal!»**  
It shall be at that day, says Yahweh, that you shall call me Ishi, and shall call me no more Baali.  
And it hath come to pass, in that day, An affirmation of Jehovah, Thou dost call Me -- My husband, And dost not call Me any more -- My lord.

- 17 Ja, Baalernas namn skall jag skaffa bort ur hennes mun, så att de icke mer skola nämnas vid namn.  
For I will take away the names of the Baals out of her mouth, and they shall no more be mentioned by their name.  
And I have turned aside the names of the lords from her mouth, And they are not remembered any more by their name.**
- 18 Och jag skall på den dagen för deras räkning sluta ett förbund med djuren på marken och med fåglarna under himmelen och med kräldjuren på jorden. Och båge och svärd och vad till kriget hör skall jag bryta sönder och skaffa bort ur landet och låta dem bo där i trygghet.  
In that day will I make a covenant for them with the animals of the field, and with the birds of the sky, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.  
And I have made to them a covenant in that day, with the beast of the field, And with the fowl of the heavens, And the creeping thing of the ground, And bow, and sword, and war I break from off the land, And have caused them to lie down confidently.**
- 19 Och jag skall trolova mig med dig för evig tid; jag skall trolova mig med dig rättfärdighet och rätt, i nåd och barmhärtighet.  
I will betroth you to me forever; yes, I will betroth you to me in righteousness, and in justice, and in lovingkindness, and in mercies.  
And I have betrothed thee to Me to the age, And betrothed thee to Me in righteousness, And in judgment, and kindness, and mercies,**
- 20 Ja, i trofasthet skall jag trolova mig med dig, och du skall så lära känna HERREN.  
I will even betroth you to me in faithfulness; and you shall know Yahweh.  
And betrothed thee to Me in faithfulness, And thou hast known Jehovah.**
- 21 Och det skall ske på den dagen att jag skall bönhöra, säger HERREN, jag skall bönhöra himmelen, och den skall bönhöra jorden,  
It shall happen in that day, I will answer, says Yahweh, I will answer the heavens, and they shall answer the earth;  
And it hath come to pass in that day, I answer -- an affirmation of Jehovah, I answer the heavens, and they answer the earth.**
- 22 och jorden skall bönhöra säden, så ock vinet och oljan, och de skola bönhöra Jisreel.  
and the earth shall answer the grain, and the new wine, and the oil; and they shall answer Jezreel.  
And the earth doth answer the corn, And the new wine, and the oil, And they answer Jezreel.**
- 23 Och jag skall plantera henne åt mig i landet och förbarma mig över Lo-Ruhama och säga till Lo-Ammi: »Du är mitt folk.» Och det skall svara: »Du är min Gud.»  
I will sow her to me in the earth; and I will have mercy on her who had not obtained mercy; and I will tell those who were not my people, You are my people; and they shall say, [You are] my God.  
And I have sowed her to Me in the land, And I have pitied Lo-Ruhamah, And I have said to Lo-Ammi, My people thou [art], and it saith, My God!**

- 1 Och HERREN sade till mig: »Gå ännu en gång åstad och giv din kärlek åt en kvinna som har en älskare och är en äktenskapsbryterska; likasom HERREN älskar Israels barn, fastän de vända sig till andra gudar och älska druvkakor.»**  
**Yahweh said to me, Go again, love a woman beloved of [her] friend, and an adulteress, even as Yahweh loves the children of Israel, though they turn to other gods, and love cakes of raisins.**  
**And Jehovah saith unto me: `Again, go, love a woman, loved of a friend, and an adulteress, like the loved of Jehovah, the sons of Israel, and they are turning unto other gods, and are lovers of grape-cakes.`**
- 2 Och jag köpte henne åt mig och gav för henne femton siklar silver och en homer korn, och därutöver en letek korn.**  
**So I bought her to me for fifteen [pieces] of silver, and a homer of barley, and a half-homer of barley;**  
**And I buy her to me for fifteen silverlings, and a homer and a letech of barley;**
- 3 Sedan sade jag till henne: »I lång tid skall du bliva sittande för min räkning, utan att få bedriva någon otukt, och utan att hava att skaffa med någon man; och jag skall bete mig sammalunda mot dig.**  
**and I said to her, You shall abide for me many days; you shall not play the prostitute, and you shall not be any man`s wife: so will I also be toward you.**  
**and I say unto her, `Many days thou dost remain for Me, thou dost not go a-whoring, nor become any one`s; and I also [am] for thee.`**
- 4 Ja, i lång tid skola Israels barn få sitta utan konung och furste, utan offer och stoder och utan efod och husgudar.**  
**For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim:**  
**For many days remain do the sons of Israel without a king, and there is no prince, and there is no sacrifice, and there is no standing pillar, and there is no ephod and teraphim.**
- 5 Sedan skola Israels barn omvända sig och söka HERREN, sin Gud, och David, sin konung; med fruktan skola de söka HERREN och hans goda, i kommande dagar.**  
**afterward shall the children of Israel return, and seek Yahweh their God, and David their king, and shall come with fear to Yahweh and to his goodness in the latter days.**  
**Afterwards turned back have the sons of Israel, and sought Jehovah their God, and David their king, and have hastened unto Jehovah, and unto His goodness, in the latter end of the days.**
- 1 Hören HERRENS ord, I Israels barn. Ty HERREN har sak med landets inbyggare, eftersom ingen sanning och ingen kärlek och ingen Guds kunskap finnes i landet.**  
**Hear the word of Yahweh, you children of Israel; for Yahweh has a controversy with the inhabitants of the land, because there is no truth, nor goodness, nor knowledge of God in the land.**  
**`Hear a word of Jehovah, sons of Israel, For a strife [is] to Jehovah with inhabitants of the land, For there is no truth, nor kindness, Nor knowledge of God, in the land,**

- 2** Man svär och ljuger, man mördar och stjälar och begår äktenskapsbrott; man far fram på våldsverkarens vis, och blodsdåd följer på blodsdåd.  
There is nothing but swearing and breaking faith, and killing, and stealing, and committing adultery; they break out, and blood touches blood.  
Swearing, and lying, and murdering, And stealing, and committing adultery -- have increased, And blood against blood hath touched.
- 3** Därför ligger landet sörjande, och allt som lever där försmäktar både djuren på marken och fåglarna under himmelen; själva fiskarna i havet förgås.  
Therefore shall the land mourn, and everyone who dwells therein shall languish, with the animals of the field and the birds of the sky; yes, the fish of the sea also shall be taken away.  
Therefore mourn doth the land, And weak is every dweller in it, With the beast of the field, And with the fowl of the heavens, And the fishes of the sea -- they are removed.
- 4** Dock bör man icke så mycket gå till rätta med någon annan eller förebrå honom, eller förebrå ditt folk, som man bör gå till rätta med prästen.  
Yet let no man strive, neither let any man reprove; for your people are as those who strive with the priest.  
Only, let no one strive, nor reprove a man, And thy people [are] as those striving with a priest.
- 5** Ja, du skall komma på fall om dagen, på fall skall ock profeten komma jämte dig om natten, jämväl din moder skall jag förgöra.  
You shall stumble in the day, and the prophet also shall stumble with you in the night; and I will destroy your mother.  
And thou hast stumbled in the day, And stumbled hath also a prophet with thee in the night, And I have cut off thy mother.
- 6** Det är förbi med mitt folk, därför att det ej får någon kunskap. Men eftersom du har förkastat kunskap, därför skall ock jag förkasta dig, så att du upphör att vara min präst. Och såsom du har förgätit din Guds lag, så skall ock jag förgäta dina barn.  
My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to me: seeing you have forgotten the law of your God, I also will forget your children.  
Cut off have been My people for lack of knowledge, Because thou knowledge hast rejected, I reject thee from being priest to Me, And thou forgettest the law of thy God, I forget thy sons, I also!
- 7** Ju mer de hava fått växa till, dess mer hava de syndat mot mig; men deras ära skall jag förbyta i skam.  
As they were multiplied, so they sinned against me: I will change their glory into shame. According to their abundance so they sinned against Me, Their honour into shame I change.
- 8** Av mitt folks synd föda de sig, och till dess missgärning står deras begär.  
They feed on the sin of my people, and set their heart on their iniquity.  
The sin of My people they do eat, And unto their iniquity lift up their soul.



- 9** Men nu skall det gå prästen och folket lika: jag skall hemsöka dem för deras vägar, och för deras gärningar skall jag vedergälla dem.  
It shall be, like people, like priest; and I will punish them for their ways, and will requite them their doings.  
And it hath been, like people, like priest, And I have charged on it its ways, And its habitual doings I return to it.
- 10** När de äta, skola de icke bliva mätta, och genom sitt lösaktiga leverne skola de ej föröka sig; de hava ju upphört att hålla sig till HERREN.  
They shall eat, and not have enough; they shall play the prostitute, and shall not increase; because they have left off taking heed to Yahweh.  
And they have eaten, and are not satisfied, They have gone a-whoring, and increase not, For they have left off taking heed to Jehovah.
- 11** Lösaktighet och vin och must taga bort förståndet.  
Prostitution and wine and new wine take away the understanding.  
Whoredom, and wine, and new wine, take the heart,
- 12** Mitt folk frågar sin stock till råds och vill hämta besked av sin stav; ty en trolöshetens ande har fört dem vilse, så att de i trolös avfällighet hava lupit bort ifrån sin Gud.  
My people ask counsel at their stock, and their staff declares to them; for the spirit of prostitution has caused them to err, and they have played the prostitute, [departing] from under their God.  
My people at its staff asketh and its rod declareth to it, For a spirit of whoredoms hath caused to err, And they go a-whoring from under their God.
- 13** På bergens toppar frambära de offer, och på höjderna tända de offereld, under ekar, popplar och terebinter, eftersom skuggan där är så god. Så bliva edra döttrar skökor, och edra söners hustrur äktenskapsbryterskor.  
They sacrifice on the tops of the mountains, and burn incense on the hills, under oaks and poplars and terebinths, because the shadow of it is good: therefore your daughters play the prostitute, and your brides commit adultery.  
On tops of the mountains they do sacrifice, And on the hills they make perfume, Under oak, and poplar, and terebinth, For good [is] its shade.
- 14** Dock kan jag icke straffa edra döttrar för att de äro skökor, eller edra söners hustrur för att de äro äktenskapsbryterskor, ty männen själva gå ju avsides med skökor, och offra med tempeltärnor. Så löper folket, som intet förstår, till sin undergång.  
I will not punish your daughters when they play the prostitute, nor your brides when they commit adultery; for [the men] themselves go apart with prostitutes, and they sacrifice with the prostitutes; and the people that does not understand shall be overthrown.  
Therefore commit whoredom do your daughters, And your spouses commit adultery, I do not see after your daughters when they commit whoredom, And after your spouses when they commit adultery, For they with the harlots are separated, And with the whores they do sacrifice, A people that doth not understand kicketh.

- 15 Om nu du Israel vill bedriva din otukt, så må dock Juda icke ådraga sig skuld. Kommen då icke till Gilgal, dragen ej upp till Bet-Aven, och svärjen icke: »Så sant HERREN lever.»  
Though you, Israel, play the prostitute, yet don't let Judah offend; and don't you come to Gilgal, neither go up to Beth-aven, nor swear, As Yahweh lives.  
Though a harlot thou [art], O Israel, Let not Judah become guilty, And come not ye in to Gilgal, nor go up to Beth-Aven, Nor swear ye, Jehovah liveth.**
- 16 Om Israel spjärnar emot såsom en obändig ko, månne HERREN ändå skall föra dem i bet såsom lamm i vida öknen  
For Israel has behaved himself stubbornly, like a stubborn heifer: now will Yahweh feed them as a lamb in a large place.  
For as a refractory heifer hath Israel turned aside, Now doth Jehovah feed them as a lamb in a large place.**
- 17 Nej, Efraim står i förbund med avgudar; må han då fara!  
Ephraim is joined to idols; let him alone.  
Joined to idols [is] Ephraim, let him alone.**
- 18 Deras dryckenskap är omåttlig. hejdlöst bedriva de sin otukt; de som skulle vara landets sköldar älska vad skamligt är.  
Their drink is become sour; they play the prostitute continually; her rulers dearly love shame.  
Sour [is] their drink, They have gone diligently a-whoring, Her protectors have loved shame thoroughly.**
- 19 Men en stormvind skall fatta dem med sina vingar, och de skola komma på skam med sina offer.  
The wind has wrapped her up in its wings; and they shall be put to shame because of their sacrifices.  
Distressed her hath wind with its wings, And they are ashamed of their sacrifices!**
- 1 Hören detta, I präster, akten härpå, I av Israels hus, och I av konungens hus, lyssnen härtill; ty eder gäller domen. Ty I haven varit en snara för Mispa och ett nät, utbrett på Tabor.  
Hear this, you priests, and listen, house of Israel, and give ear, house of the king; for to you pertains the judgment; for you have been a snare at Mizpah, and a net spread on  
Hear this, O priests, and attend, O house of Israel, And, O house of the king, give ear, For the judgment [is] for you, For, a snare ye have been on Mizpah, And a net spread out on Tabor.**
- 2 Mitt under sitt offrande har man sjunkit allt djupare, men jag skall bliva ett tuktoris för allasammans.  
The rebels have gone deep in making slaughter; but I discipline them all.  
And to slaughter sinners have gone deep, And I [am] a fetter to them all.**
- 3 Jag känner Efraim, och Israel är icke fördold för mig. Du Efraim, du har ju nu blivit en sköka, Israel har orenat sig.  
I know Ephraim, and Israel is not hidden from me; for now, Ephraim, you have played the prostitute, Israel is defiled.  
I have known Ephraim, And Israel hath not been hid from me, For now thou hast gone a-whoring, Ephraim, Defiled is Israel.**

- 4 De lägga sig icke vinn om att vända tillbaka till sin Gud, ty en trolöshetens ande bor i deras bröst, och HERREN känna de icke.  
Their doings will not allow them to turn to their God; for the spirit of prostitution is within them, and they don't know Yahweh.  
They give not up their habitual doings, To turn back unto their God, For a spirit of whoredoms [is] in their midst, And Jehovah they have not known.**
- 5 Men Israels stolthet vittnar emot honom, och Israel och Efraim komma på fall genom sin missgärning; Juda kommer ock på fall jämte dem.  
The pride of Israel does testify to his face: therefore Israel and Ephraim shall stumble in their iniquity; Judah also shall stumble with them.  
And humbled hath been the excellency of Israel to his face, And Israel and Ephraim stumble by their iniquity, Stumbled also hath Judah with them.**
- 6 Om de än med får och fäkreatur gå åstad för att söka HERREN, så finna de honom ändå icke; han har dragit sig undan från dem.  
They shall go with their flocks and with their herds to seek Yahweh; but they shall not find him: he has withdrawn himself from them.  
With their flock and with their herd, They go to seek Jehovah, and do not find, He hath withdrawn from them.**
- 7 Mot HERREN hava de handlat trolöst, ja, de hava fött barn som icke äro hans. Därför skall nu en nymånadsdag förtära dem, jämte det som de fingo på sin del.  
They have dealt treacherously against Yahweh; for they have borne strange children: now shall the new moon devour them with their fields.  
Against Jehovah they dealt treacherously, For strange sons they have begotten, Now consume them doth a month [with] their portions.**
- 8 Stöten i basun i Gibeia, i trumpet i Rama, blåsen larmsignal i Bet-Aven. Fienden är efter dig, Benjamin!  
Blow you the cornet in Gibeah, and the trumpet in Ramah: sound an alarm at Beth-aven; behind you, Benjamin.  
Blow ye a cornet in Gibeah, a trumpet in Ramah, Shout, O Beth-Aven, after thee, O Benjamin.**
- 9 Efraim skall varda ödelagt på straffets dag; mot Israels stammar kungör jag vad visst är. Ephraim shall become a desolation in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.  
Ephraim is for a desolation in a day of reproof, Among the tribes of Israel I have made known a sure thing.**
- 10 Juda furstar hava blivit råmärkflyttares likar; över dem skall jag utgjuta min vrede såsom vatten.  
The princes of Judah are like those who remove the landmark: I will pour out my wrath on them like water.  
Princes of Judah have been as those removing a border, On them I do pour out as water My wrath.**

- 11 Efraim lider förtryck, och hans rätt våldföres, ty han har tagit sig till att vandra efter tomma stadgar.  
Ephraim is oppressed, he is crushed in judgment; because he was content to walk after [man`s] command.  
Oppressed is Ephraim, broken in judgment, When he pleased he went after the command.**
- 12 Därför är jag nu för Efraim såsom mal och för Juda hus såsom röta i benen.  
Therefore am I to Ephraim as a moth, and to the house of Judah as rottenness.  
And I [am] as a moth to Ephraim, And as a rotten thing to the house of Judah.**
- 13 Och Efraim har märkt sin sjukdom och Juda sitt sår; därför har Efraim gått till Assur och sänt bud till Jarebs-konungen. Men denne skall icke kunna hela eder; edert sår skall icke bliva läkt.  
When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to Assyria, and sent to king Jareb: but he is not able to heal you, neither will he cure you of your wound.  
And see doth Ephraim his sickness, and Judah his wound, And Ephraim goeth unto Asshur, And sendeth unto a warlike king, And he is not able to give healing to you, Nor doth he remove from you a scar.**
- 14 Ty jag skall vara såsom ett lejon mot Efraim och såsom ett ungt lejon mot Juda hus. Själv griper jag mitt rov och går bort därmed; jag släpar det bort utan räddning.  
For I will be to Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will carry off, and there shall be none to deliver.  
For I [am] as a lion to Ephraim, And as a young lion to the house of Judah, I -- I tear and go, I bear away, and there is no deliverer.**
- 15 Jag vill gå min väg, tillbaka till min boning, till dess att de hava fått lida vad de hava förskyllt och begynna söka mitt ansikte.  
I will go and return to my place, until they acknowledge their offense, and seek my face: in their affliction they will seek me earnestly.  
I go -- I turn back unto My place, Till that they are desolate, and have sought My face. In their distress they do seek Me speedily!**
- 1 Ja, i sin nöd skola de söka mig: »Kommen, låtom oss vända om till HERREN. Ty han har sargat oss, han skall ock hela oss. Han har slagit oss, han skall ock förbinda oss.  
Come, and let us return to Yahweh; for he has torn, and he will heal us; he has struck, and he will bind us up.  
`Come, and we turn back unto Jehovah, For He hath torn, and He doth heal us, He doth smite, and He bindeth us up.**
- 2 Han skall om två dagar åter göra oss helbrägda; ja, på tredje dagen skall han låta oss stå upp, så att vi få leva inför honom.  
After two days will he revive us: on the third day he will raise us up, and we shall live before him.  
He doth revive us after two days, In the third day He doth raise us up, And we live before Him.**

- 3** Så låtom oss lära känna HERREN, ja, låtom oss fara efter att lära känna honom. Hans uppgång är så viss som morgonrodnadens, och han skall komma över oss lik ett regn, lik ett vårregn, som vattnar jorden.»  
Let us know, let us follow on to know Yahweh: his going forth is sure as the morning; and he will come to us as the rain, as the latter rain that waters the earth.  
And we know -- we pursue to know Jehovah, As the dawn prepared is His going forth, And He cometh in as a shower to us, As gathered rain -- sprinkling earth.`
- 4** Vad skall jag taga mig till med dig Efraim? Vad skall jag taga mig till med dig, Juda? Eder kärlek är ju lik morgonskyn, lik daggen, som tidigt försvinner.  
Ephraim, what shall I do to you? Judah, what shall I do to you? for your goodness is as a morning cloud, and as the dew that goes early away.  
What do I do to thee, O Ephraim? What do I do to thee, O Judah? Your goodness [is] as a cloud of the morning, And as dew rising early -- going.
- 5** Därför har jag utdelat mina hugg genom profeterna, därför har jag dräpt dem genom min muns tal; så skall domen över dig stå fram i ljuset.  
Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and your judgments are [as] the light that goes forth.  
Therefore I have hewed by prophets, I have slain them by sayings of My mouth, And My judgments to the light goeth forth.
- 6** Ty jag har behag till kärlek och icke till offer, och till Guds kunskap mer än till brännoffer.  
For I desire goodness, and not sacrifice; and the knowledge of God more than burnt offerings.  
For kindness I desired, and not sacrifice, And a knowledge of God above burnt-offerings.
- 7** Men dessa hava på människovis överträtt förbundet; däri hava de handlat trolöst mot mig.  
But they like Adam have transgressed the covenant: there have they dealt treacherously against me.  
And they, as Adam, transgressed a covenant, There they dealt treacherously against me.
- 8** Gilead är en stad av ogärningsmän, den är full med blodiga spår.  
Gilead is a city of those who work iniquity; it is stained with blood.  
Gilead [is] a city of workers of iniquity, Slippery from blood.
- 9** Och lik en rövarskara, som ligger i försåt för människor, är prästernas hop. De mörda på vägen till Sikem, ja, vad skändligt är göra de.  
As troops of robbers wait for a man, so the company of priests murder in the way toward Shechem; yes, they have committed lewdness.  
And as bands do wait for a man, A company of priests do murder -- the way to Shechem, For wickedness they have done.
- 10** I Israels hus har jag sett gruvliga ting; där bedriver Efraim sin otukt, där orenar sig Israel.  
In the house of Israel I have seen a horrible thing: there prostitution is [found] in Ephraim, Israel is defiled.  
In the house of Israel I have seen a horrible thing, There [is] the whoredom of Ephraim -- defiled is Israel.

- 11** Också för dig, Juda, är en skördetid bestämd, när jag åter upprättar mitt folk.  
Also, Judah, there is a harvest appointed for you, when I bring back the captivity of my people.  
Also, O Judah, appointed is a harvest to thee, In My turning back [to] the captivity of My people!
- 1** När jag vill hela Israel, då uppenbarar sig Efraims missgärning och Samariens ondska. Ty de öva falskhet, tjuvar göra inbrott, rövarskaror plundra på vägarna.  
When I would heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria; for they commit falsehood, and the thief enters in, and the troop of robbers ravages outside.  
`When I give healing to Israel, Then revealed is the iniquity of Ephraim, And the wickedness of Samaria, For they have wrought falsehood, And a thief doth come in, Stript off hath a troop in the street,
- 2** Och de betänka icke i sina hjärtan att jag lägger all deras ondska på minnet. De äro nu kringrända av sina egna gärningar, ty dessa hava kommit inför mitt ansikte.  
They don't consider in their hearts that I remember all their wickedness: now have their own doings beset them about; they are before my face.  
And they do not say to their heart, [That] all their evil I have remembered, Now compassed them have their doings, Over-against My face they have been.
- 3** Med sin ondska bereda de konungen glädje och med sina lögner furstarna.  
They make the king glad with their wickedness, and the princes with their lies.  
With their wickedness they make glad a king, And with their lies -- princes.
- 4** Allasammans äro de äktenskapsbrytare; de likna en ugn, upphettad av bagaren, som när han har knådat degen, underlåter att elda, till dess att degen är syrad.  
They are all adulterers; they are as an oven heated by the baker; he ceases to stir [the fire], from the kneading of the dough, until it be leavened.  
All of them [are] adulterers, Like a burning oven of a baker, He ceaseth from stirring up after kneading the dough, till its leavening.
- 5** På vår konungs dag drucko sig furstarna febersjuka av vin; själv räckte han bespottarna handen.  
On the day of our king the princes made themselves sick with the heat of wine; he stretched out his hand with scoffers.  
A day of our king! Princes have polluted themselves [with] the poison of wine, He hath drawn out his hand with scorners.
- 6** När de med sina anslag hava eldat upp sitt hjärta likasom en ugn, sover bagaren hela natten; men om morgonen brinner elden i ljus låga.  
For they have made ready their heart like an oven, while they lie in wait: their baker sleeps all the night; in the morning it burns as a flaming fire.  
For they have drawn near, As an oven [is] their heart, In their lying in wait all the night sleep doth their baker, Morning! he is burning as a flaming fire.

- 7 Allasammans äro de heta såsom en ugn och förbränna så sina domare; ja, alla deras konungar falla, ty bland dem finnes ingen som åkallar mig.  
They are all hot as an oven, and devour their judges; all their kings are fallen: there is none among them who calls to me.  
All of them are warm as an oven, And they have devoured their judges, All their kings have fallen, There is none calling unto Me among them.**
- 8 Efraim beblandar sig med andra folk; Efraim har blivit lik en ovänd kaka.  
Ephraim, he mixes himself among the peoples; Ephraim is a cake not turned.  
Ephraim! among peoples he mixeth himself, Ephraim hath been a cake unturned.**
- 9 Främlingar hava förtärt hans kraft, men han förstår intet; fastän han har fått grå hår, förstår han ändå intet.  
Strangers have devoured his strength, and he doesn't know [it]: yes, gray hairs are here and there on him, and he doesn't know [it].  
Devoured have strangers his power, And he hath not known, Also old age hath sprinkled [itself] on him, And he hath not known.**
- 10 Men Israels stolthet vittnar emot honom; de vända icke om till HERREN, sin Gud, och de söka honom ej, allt detta oakttat.  
The pride of Israel does testify to his face: yet they have not returned to Yahweh their God, nor sought him, for all this.  
And humbled hath been the excellency of Israel to his face, And they have not turned back unto Jehovah their God, Nor have they sought Him for all this.**
- 11 Efraim har blivit lik en duva, enfaldig, utan förstånd. Egypten påkalla de, till Assur gå de; Ephraim is like a silly dove, without understanding: they call to Egypt, they go to Assyria. And Ephraim is as a simple dove without heart, Egypt they called on -- [to] Asshur they have gone.**
- 12 men bäst de gå där, breder jag ut mitt nät över dem och drager dem ned, såsom vore de fåglar under himmelen. Ja, jag skall tukta dem, såsom det redan har sports i deras församling.  
When they shall go, I will spread my net on them; I will bring them down as the birds of the sky; I will chastise them, as their congregation has heard.  
When they go I spread over them My net, As the fowl of the heavens I bring them down, I chastise them as their company hath heard.**
- 13 Ve över dem, ty de hava flytt bort ifrån mig! Fördärv över dem, ty de hava avfallit från mig! Och jag skulle förlösa dem, dem som föra mot mig så lögnaktigt tal!  
Woe to them! for they have wandered from me; destruction to them! for they have trespassed against me: though I would redeem them, yet they have spoken lies against me.  
Wo to them, for they wandered from Me, Destruction to them, for they transgressed against Me, And I -- I ransom them, and they have spoken lies against Me,**

- 14 De ropa icke till mig av hjärtat, allenast jämra sig på sina läger; de hava ångest för sin säd och sitt vin, men de äro gensträviga mot mig.**  
**They have not cried to me with their heart, but they howl on their beds: they assemble themselves for grain and new wine; they rebel against me.**  
**And have not cried unto Me with their heart, but howl on their beds, For corn and new wine they assemble themselves, They turn aside against Me.**
- 15 Det var jag som undervisade dem och stärkte deras armar, men de hava ont i sinnet mot mig.**  
**Though I have taught and strengthened their arms, yet do they devise mischief against And I instructed -- I strengthened their arms, And concerning Me they think evil!**
- 16 De vända om, men icke till den som är därovan; de äro lika en båge som sviker. Deras furstar skola falla genom svärd, därför att deras tungor äro så hätska. Då skall man bespotta dem i Egyptens land.**  
**They return, but not to [him who is] on high; they are like a deceitful bow; their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.**  
**They turn back -- not to the Most High, They have been as a deceitful bow, Fall by sword do their princes, From the insolence of their tongue, This [is] their derision in the land of Egypt!**
- 1 Sätt basunen för din mun! »Såsom en örn kommer fienden över HERRENS hus, eftersom de hava överträtt mitt förbund och avfallit från min lag.**  
**[Set] the trumpet to your mouth. As an eagle [he comes] against the house of Yahweh, because they have transgressed my covenant, and trespassed against my law.**  
**`Unto thy mouth -- a trumpet, As an eagle against the house of Jehovah, Because they transgressed My covenant, And against My law they have rebelled.**
- 2 De ropa till mig: »Min Gud! Vi känna dig, vi av Israel.»**  
**They shall cry to me, My God, we Israel know you.**  
**To Me they cry, `My God, we -- Israel -- have known Thee.`**
- 3 Men eftersom Israel har förkastat vad gott är, skall fienden jaga honom.**  
**Israel has cast off that which is good: the enemy shall pursue him.**  
**Cast off good hath Israel, an enemy pursueth him.**
- 4 Själva valde de sig konungar, som icke kommo från mig; de tillsatte furstar, utan att jag fick veta något därom av sitt silver och guld gjorde de sig avgudar, ty det skulle ju förstöras.**  
**They have set up kings, but not by me; they have made princes, and I didn` t know it: of their silver and their gold have they made them idols, that they may be cut off.**  
**They have made kings, and not by Me, They have made princes, and I have not known, Their silver and their gold they have made to them idols, So that they are cut off.**
- 5 En styggelse är din kalv, Samarien! Min vrede är upptänd mot dessa människor; huru länge skola de kunna undgå straff?**  
**He has cast off your calf, Samaria; my anger is kindled against them: how long will it be before they attain to innocence?**  
**Cast off hath thy calf, O Samaria, Burned hath Mine anger against them, Till when are they not capable of purity?**



- 6** Från Israel har ju kalven kommit; en konstarbetare har gjort honom, och en gud är han icke. Nej, Samariens kalv skall bliva krossad till smulor.  
For from Israel is even this; the workman made it, and it is no God; yes, the calf of Samaria shall be broken in pieces.  
For even it [is] of Israel; an artificer made it, And it [is] not God, For the calf of Samaria is fragments!
- 7** Ty vind så de, och storm skola de skörda. Säd skola de icke få, deras gröda skall icke giva någon föda, och giver den någon, skola främlingar uppsluka den.  
For they sow the wind, and they shall reap the whirlwind: he has no standing grain; the blade shall yield no meal; if so be it yield, strangers shall swallow it up.  
For wind they sow, and a hurricane they reap, Stalk it hath none -- a shoot not yielding grain, If so be it yield -- strangers do swallow it up.
- 8** Uppslukad varder Israel! Redan aktas de bland hedningarna såsom ett värdelöst ting. Israel is swallowed up: now are they among the nations as a vessel in which none Israel hath been swallowed up, Now they have been among nations, As a vessel in which is no delight.
- 9** Ty väl hava de dragit åstad upp till Assur, lika vildåsnor som gå sin egen väg, ja, väl vill Efraim köpslå om älskog;  
For they are gone up to Assyria, [like] a wild donkey alone by himself: Ephraim has hired lovers.  
For they -- they have gone up [to] Asshur, A wild ass alone by himself [is] Ephraim, They have hired lovers!
- 10** men huru de än köpslå bland hedningarna, skall jag dock nu tränga dem tillhopa och låta dem begynna en tid av ringhet, under överkonungens förtryck.  
Yes, though they hire among the nations, now will I gather them; and they begin to be diminished by reason of the burden of the king of princes.  
Also though they hire among nations, Now I gather them, and they are pained a little, From the burden of a king of princes.
- 11** Eftersom Efraim har gjort sig så många altaren till synd, skola ock hans altaren bliva honom till synd.  
Because Ephraim has multiplied altars for sinning, altars have been to him for sinning.  
Because Ephraim did multiply altars to sin, They have been to him altars to sin.
- 12** Om jag än skriver mina lagar för honom i tiotusental, så räknas de ju dock för en främlings lagar.  
I wrote for him the ten thousand things of my law; but they are counted as a strange thing.  
I write for him numerous things of My law, As a strange thing they have been reckoned.

- 13** Såsom slaktoffergåvor åt mig offerar man kött som man sedan äter upp; HERREN har intet behag till sådana. Nu kommer han ihåg deras missgärning och hemsöker deras synder; till Egypten skola de få vända tillbaka.  
 As for the sacrifices of my offerings, they sacrifice flesh and eat it; but Yahweh doesn't accept them: now will he remember their iniquity, and visit their sins; they shall return to Egypt.  
 The sacrifices of Mine offerings! They sacrifice flesh, and they eat, Jehovah hath not accepted them, Now doth He remember their iniquity, And inspect their sin, They -- [to] Egypt they turn back.
- 14** Och eftersom Israel har förgätit sin skapare och byggt sig palatser, och eftersom Juda har uppfört så många befästa städer, skall jag sända en eld mot hans städer, och den skall förtära palatsen i dem.  
 For Israel has forgotten his Maker, and built palaces; and Judah has multiplied fortified cities: but I will send a fire on his cities, and it shall devour the castles of it.  
 And forget doth Israel his Maker, and buildeth temples, And Judah hath multiplied cities of defence, And I have sent a fire into his cities, And it hath consumed their palaces!
- 1** Gläd dig icke, Israel, så att du jublar såsom andra folk, du som i trolös avfällighet har lupit bort ifrån din Gud, du som har haft ditt behag i skökolön på alla sädeslogar.  
 Don't rejoice, Israel, for joy, like the peoples; for you have played the prostitute, [departing] from your God; you have loved hire on every grain-floor.  
 `Rejoice not, O Israel, be not joyful like the peoples, For thou hast gone a-whoring from thy God, Thou hast loved a gift near all floors of corn.
- 2** Logen och vinpressen skola icke föda dem, och vinet skall slå fel för dem.  
 The threshing floor and the winepress shall not feed them, and the new wine shall fail her.  
 Floor and wine-press do not delight them, And new wine doth fail in her,
- 3** De skola icke få bo i HERRENS land; Efraim måste vända tillbaka till Egypten, och i Assyrien skola de nödgas äta vad orent är.  
 They shall not dwell in Yahweh's land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.  
 They do not abide in the land of Jehovah, And turned back hath Ephraim [to] Egypt, And in Asshur an unclean thing they eat.
- 4** De skola ej få offra vin till drickoffer åt HERREN och skola icke vinna hans välbehag. Deras slaktoffer skola vara för dem såsom sorgebröd; alla som äta därav skola bliva orena. Ty det bröd de få stillar allenast deras hunger, det kommer icke in i HERRENS hus.  
 They shall not pour out wine-offerings to Yahweh, neither shall they be pleasing to him: their sacrifices shall be to them as the bread of mourners; all who eat of it shall be polluted; for their bread shall be for their appetite; it shall not come into the house of Yahweh.  
 They pour not out wine to Jehovah, Nor are they sweet to Him, Their sacrifices [are] as bread of mourners to them, All eating it are unclean: For their bread [is] for themselves, It doth not come into the house of Jehovah.
- 5** Vad skolen I då göra, när en högtidsdag kommer, en HERRENS festdag?  
 What will you do in the day of solemn assembly, and in the day of the feast of Yahweh?  
 What do ye at the day appointed? And at the day of Jehovah's festival?

- 6** Ty se, om de undgå förödelsen, bliver det Egypten som får församla dem, Mof som får begrava dem. Deras silver, som är dem så kärt, skola nässlor taga i besittning; törne skall växa i deras hyddor.  
For, behold, they have gone away from destruction; [yet] Egypt shall gather them up, Memphis shall bury them; their pleasant things of silver, nettles shall possess them; thorns shall be in their tents.  
For, lo, they have gone because of destruction, Egypt gathereth them, Moph burieth them, The desirable things of their silver, Nettles possess them -- a thorn [is] in their tents.
- 7** De komma, hemsökelsens dagar! De komma, vedergällningens dagar! Israel skall förnimma det. Såsom en dåre står då profeten, såsom en vanvetting andans man, för din stora missgärnings skull; ty stor har din hätskhet varit.  
The days of visitation have come, the days of recompense have come. Israel shall know it: the prophet is a fool, the man who has the spirit is mad, for the abundance of your iniquity, and because the enmity is great.  
Come in have the days of inspection, Come in have the days of recompense, Israel doth know! a fool [is] the prophet, Mad [is] the man of the Spirit, Because of the abundance of thine iniquity, And great [is] the hatred.
- 8** Ja, en lurande fiende är Efraim mot min Gud; för profeten sättas fällor på alla hans vägar och utläggas snaror i hans Guds hus.  
Ephraim [was] a watchman with my God: as for the prophet, a fowler's snare is in all his ways, [and] enmity in the house of his God.  
Ephraim is looking [away] from My God, The prophet! a snare of a fowler [is] over all his ways, Hatred [is] in the house of his God.
- 9** I djupt fördärv äro de nedsjunkna, nu såsom i Gibeas dagar. Men han kommer ihåg deras missgärning, han hemsöker deras synder.  
They have deeply corrupted themselves, as in the days of Gibeah: he will remember their iniquity, he will visit their sins.  
They have gone deep -- have done corruptly, As [in] the days of Gibeah, He doth remember their iniquity, He doth inspect their sins.
- 10** Såsom druvor i öknen fann jag Israel; jag såg edra fäder såsom förstlingsfrukter på ett fikonträd, då det begynner bära frukt. Men när de kommo till Baal-Peor, invigde de sig åt skändlighetsguden och blevo en styggelse lika honom som de älskade.  
I found Israel like grapes in the wilderness; I saw your fathers as the first-ripe in the fig-tree at its first season: but they came to Baal-peor, and consecrated themselves to the shameful thing, and became abominable like that which they loved.  
As grapes in a wilderness I found Israel, As the first-fruit in a fig-tree, at its beginning, I have seen your fathers, They -- they have gone in [to] Baal-Peor, And are separated to a shameful thing, And are become abominable like their love.
- 11** Efraims härlighet skall flyga sin kos såsom en fågel; ingen skall där föda barn eller gå havande, ingen bliva fruktsam.  
As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.  
Ephraim [is] as a fowl, Fly away doth their honour, without birth, And without womb, and without conception.

- 12** Och om de än få uppföda barn åt sig, skall jag taga dessa ifrån dem, så att ingen människa bliver kvar. Ja, ve dem själva, när jag viker ifrån dem!  
Though they bring up their children, yet will I bereave them, so that not a man shall be left: yes, woe also to them when I depart from them!  
For though they nourish their sons, I have made them childless -- without man, Surely also, wo to them, when I turn aside from them.
- 13** Vål är Efraim nu vad jag har sett Tyrus vara, en plantering på ängen; men Efraim skall en gång få föra ut sina söner till bödeln.  
Ephraim, like as I have seen Tyre, is planted in a pleasant place: but Ephraim shall bring out his children to the killer.  
Ephraim! when I have looked to the rock, Is planted in comeliness, And Ephraim [is] to bring out unto a slayer his sons.
- 14** Giv dem, HERRE, vad du bör giva dem. Giv dem ofruktsamma moderssköten och försinade bröst.  
Give them, Yahweh what will you give? give them a miscarrying womb and dry breasts. Give to them, Jehovah -- what dost Thou give? Give to them miscarrying womb, and dry breasts.
- 15** All deras ondska är samlad i Gilgal; ja, där fick jag hat till dem För deras onda väsendes skull vill jag driva dem ut ur mitt hus. Jag skall icke längre bevisa dem kärlek; alla deras styresmän äro ju upprorsmän.  
All their wickedness is in Gilgal; for there I hated them: because of the wickedness of their doings I will drive them out of my house; I will love them no more; all their princes are rebels.  
All their evil [is] in Gilgal, Surely there I have hated them, Because of the evil of their doings, Out of My house I do drive them, I add not to love them, all their heads [are] apostates.
- 16** Efraim skall bliva nedbruten; deras rot skall förtorkas, de skola ej bära någon frukt. Om de ock föda barn, skall jag döda deras livsfrukt, huru kär den än är dem.  
Ephraim is struck, their root is dried up, they shall bear no fruit: yes, though they bring forth, yet will I kill the beloved fruit of their womb.  
Ephraim hath been smitten, Their root hath dried up, fruit they yield not, Yea, though they bring forth, I have put to death the desired of their womb.
- 17** Ja, min Gud skall förkasta dem, eftersom de icke ville höra honom; de skola bliva flyktingar bland hedningarna.  
My God will cast them away, because they did not listen to him; and they shall be wanderers among the nations.  
Reject them doth my God, Because they have not hearkened to Him, And they are wanderers among nations!

- 1 Israel var ett frodigt vinträd, som satte frukt. Men ju mer frukt han fick, dess flera altaren gjorde han åt sig; ju bättre det gick hans land, dess präktigare stoder reste han. Israel is a luxuriant vine, that puts forth his fruit: according to the abundance of his fruit he has multiplied his altars; according to the goodness of their land they have made goodly pillars.  
`An empty vine [is] Israel, Fruit he maketh like to himself, According to the abundance of his fruit, He hath multiplied for the altars, According to the goodness of his land, They have made goodly standing-pillars.**
- 2 Deras hjärtan voro hala; nu skola de lida vad de hava förskyllt. Han skall själv bryta ned deras altaren, förstöra deras stoder. Their heart is divided; now shall they be found guilty: he will strike their altars, he will destroy their pillars.  
Their heart hath been divided, now they are guilty, He doth break down their altars, He doth destroy their standing-pillars.**
- 3 Ja, nu skola de få säga: »Vi hava blivit utan konung, därför att vi icke fruktade HERREN. Dock, en konung, vad skulle nu han kunna göra för oss?» Surely now shall they say, We have no king; for we don't fear Yahweh; and the king, what can he do for us?  
For now they say: We have no king, Because we have not feared Jehovah, And the king -- what doth he for us?**
- 4 De tala tomma ord, de svärja falska eder, de sluta förbund; men såsom en bitter planta skjuter domen upp ur markens fåror. They speak [vain] words, swearing falsely in making covenants: therefore judgment springs up as hemlock in the furrows of the field.  
They have spoken words, To swear falsehood in making a covenant, And flourished as a poisonous herb hath judgment, on the furrows of a field.**
- 5 För kalvarna i Bet-Aven skola Samariens inbyggare få bekymmer; ja, för en sådan skall hans folk hava sorg, och hans präster skola skria för hans skull, när hans skatter föras bort från honom. The inhabitants of Samaria shall be in terror for the calves of Beth-aven; for the people of it shall mourn over it, and the priests of it who rejoiced over it, for the glory of it, because it is departed from it.  
For the calves of Beth-Aven fear do inhabitants of Samaria, Surely mourned on account of it hath its people, And its priests on account of it leap about, Because of its honour, for it hath removed from it,**
- 6 Också han själv skall bliva släpad till Assyrien såsom en skänk åt Jarebs-konungen. Skam skall Efraim uppbära, Israel skall komma på skam med sina rådslag. It also shall be carried to Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.  
Also it to Asshur is carried, a present to a warlike king, Shame doth Ephraim receive, And ashamed is Israel of its own counsel.**
- 7 Det är förbi med Samariens konung; såsom ett spån på vattnet far han hän. [As for] Samaria, her king is cut off, as foam on the water.  
Cut off is Samaria! Its king [is] as a chip on the face of the waters.**

- 8** Ödelagda bliva Avens offerhöjder, som Israel så har för syndat sig med; törne och tistel skall skjuta upp på deras altaren. Då skall man säga till bergen: »Skylen oss», och till höjderna: »Fallen över oss.»  
The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall tell the mountains, Cover us; and to the hills, Fall on us.  
And destroyed have been high places of Aven, the sin of Israel. Thorn and bramble go up on their altars, And they have said to hills, Cover us, And to heights, Fall upon us.
- 9** Israels synd når tillbaka ända till Gibeas dagar; där hava de förblivit stående. Icke skulle hämndekriget mot de orättfärdiga kunna nå dem i deras Gibeah?  
Israel, you have sinned from the days of Gibeah: there they stood; the battle against the children of iniquity does not overtake them in Gibeah.  
From the days of Gibeah thou hast sinned, O Israel, There they have stood, Not overtake them in Gibeah doth battle, Because of sons of perverseness.
- 10** Jo, när mig så lyster, tuktar jag dem; då skola folken församlas mot dem och oka dem ihop med deras båda missgärningsverk.  
When it is my desire, I will chastise them; and the peoples shall be gathered against them, when they are bound to their two transgressions.  
When I desire, then I do bind them, And gathered against them have peoples, When they bind themselves to their two iniquities.
- 11** Efraim har varit en hemtam kalv, som fann behag i att gå på trösklogen; och jag har skonat hans frodiga hals. Nu skall jag spänna Efraim i oket, Juda skall gå för plojen, Jakob för harven.  
Ephraim is a heifer that is taught, that loves to tread out [the grain]; but I have passed over on her beautiful neck: I will set a rider on Ephraim; Judah shall plow, Jacob shall break his clods.  
And Ephraim [is] a trained heifer -- loving to thresh, And I -- I have passed over on the goodness of its neck, I cause [one] to ride Ephraim, Plough doth Judah, harrow for him doth Jacob.
- 12** Så ut åt eder i rättfärdighet, skörden efter kärlekens bud, bryten eder ny mark; ty det är tid att söka HERREN, för att han skall komma och låta rättfärdighet regna över eder.  
Sow to yourselves in righteousness, reap according to kindness; break up your fallow ground; for it is time to seek Yahweh, until he come and rain righteousness on you.  
Sow for yourselves in righteousness, Reap according to loving-kindness, Till for yourselves tillage of knowledge, To seek Jehovah, Till he come and shew righteousness to you.
- 13** I haven plöjt ogudaktighet, orättfärdighet haven I skördat, I haven ätit lögnaktighets frukt, i förlitande på eder väg, på edra många hjältar.  
You have plowed wickedness, you have reaped iniquity; you have eaten the fruit of lies; for you did trust in your way, in the multitude of your mighty men.  
Ye have ploughed wickedness, Perversity ye have reaped, Ye have eaten the fruit of lying, For thou hast trusted in thy way, In the abundance of thy might.

- 14 Men ett stridslarm skall uppstå bland edra stammar, och alla edra fästen skola ödeläggas, såsom Bet-Arbel ödelades av Salman på stridens dag, då man krossade både mödrar och barn.**  
**Therefore shall a tumult arise among your people, and all your fortresses shall be destroyed, as Shalman destroyed Beth-arbel in the day of battle: the mother was dashed in pieces with her children.**  
**And rise doth a tumult among thy people, And all thy fortresses are spoiled, As the spoiling of Shalman of Beth-Arbel, In a day of battle, Mother against sons dashed in pieces.**
- 15 Sådant skall Betel tillskynda eder, för eder stora onskas skull. När morgonrodnaden går upp, är det förbi, förbi med Israels konung!**  
**So shall Bethel do to you because of your great wickedness: at daybreak shall the king of Israel be utterly cut off.**  
**Thus hath Beth-El done to you, Because of the evil of your wickedness, In the dawn cut off utterly is a king of Israel!**
- 1 När Israel var ung, fick jag honom kär, och ut ur Egypten kallade jag min son.**  
**When Israel was a child, then I loved him, and called my son out of Egypt.**  
**Because Israel [is] a youth, and I love him, Out of Egypt I have called for My Son.**
- 2 Men ju mer de hava blivit kallade, dess mer hava de dragit sig undan; de frambära offer åt Baalerna, och åt belätena tända de offereld.**  
**The more [the prophets] called them, the more they went from them: they sacrificed to the Baals, and burned incense to engraved images.**  
**They have called to them rightly, They have gone from before them, To lords they do sacrifice, And to graven images they make perfume.**
- 3 Och likväl var det jag som lärde Efraim att gå, och som tog dem upp i mina armar. Men de förstodo icke att jag ville hela dem.**  
**Yet I taught Ephraim to walk; I took them on my arms; but they didn't know that I healed them.**  
**And I have caused Ephraim to go on foot, Taking them by their arms, And they have not known that I strengthened them.**
- 4 Med lena band drog jag dem, med kärlekens tåg; jag lättade oket över deras halsar, jag sänkte mig ned till dem och gav dem föda.**  
**I drew them with cords of a man, with bands of love; and I was to them as those who lift up the yoke on their jaws; and I laid food before them.**  
**With cords of man I do draw them, With thick cords of love, And I am to them as a raiser up of a yoke on their jaws, And I incline unto him -- I feed [him].**
- 5 Borde de då icke få vända tillbaka till Egyptens land eller få Assur till sin konung, eftersom de icke vilja omvända sig?**  
**They shall not return into the land of Egypt; but the Assyrian shall be their king, because they refused to return [to me].**  
**He turneth not back unto the land of Egypt, And Asshur -- he [is] his king, For they have refused to return.**

- 6** Ja, svärdet skall rasa i deras städer och förstöra deras bommar och frossa omkring sig, för deras anslags skull.  
The sword shall fall on their cities, and shall consume their bars, and devour [them], because of their own counsels.  
Grievous hath been the sword in his cities, And it hath ended his bars, and consumed -- from their own counsels.
- 7** Ty mitt folks håg står till avfall från mig; och huru mycket man än kallar dem till den som är därovan, så höjer sig ändå ingen.  
My people are bent on backsliding from me: though they call them to [him who is] on high, none at all will exalt [him].  
And My people are hanging in suspense, about My returning, And unto the Most High they do call, Together they exalt not.
- 8** Men huru skall jag kunna giva dig till pris, Efraim, och låta dig fara, Israel? Icke kan jag giva dig till pris såsom Adma och låta det gå dig såsom Seboim? Mitt hjärta vänder sig i mig, all min barmhärtighet vaknar.  
How shall I give you up, Ephraim? [how] shall I cast you off, Israel? how shall I make you as Admah? [how] shall I set you as Zeboim? my heart is turned within me, my compassion is aroused.  
How do I give thee up, O Ephraim? Do I deliver thee up, O Israel? How do I make thee as Admah? Do I set thee as Zeboim? Turned in Me is My heart, kindled together have been My repentings.
- 9** Jag vill icke låta dig känna min vredes glöd, jag skall icke vidare fördärva Efraim. Ty jag är Gud och icke en människa; helig är jag bland eder, och med vrede vill jag ej komma.  
I will not execute the fierceness of my anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of you; and I will not come in wrath.  
I do not the fierceness of My anger, I turn not back to destroy Ephraim, For God I [am], and not a man. In thy midst the Holy One, and I enter not in enmity,
- 10** Efter HERREN skola de så draga åstad, och han skall ryta såsom ett lejon; ja, han skall upphäva ett rytande, och hans barn skola då med bävan samlas västerifrån;  
They shall walk after Yahweh, who will roar like a lion; for he will roar, and the children shall come trembling from the west.  
After Jehovah they go -- as a lion He roareth, When He doth roar, then tremble do the sons from the west.
- 11** såsom fåglar skola de med bävan komma från Egypten och såsom duvor från Assurs land. Och sedan skall jag låta dem bo kvar i sina hus, säger HERREN. Hosea, 12 Kapitlet Efraims trolöshet. Drag ur hans stamfaders historia.  
They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, says Yahweh.  
They tremble as a sparrow out of Egypt, And as a dove out of the land of Asshur, And I have caused them to dwell in their own houses, An affirmation of Jehovah.



- 12 Efraim har omvärvat mig med lögn och Israels hus med svek Juda är alltjämt trolös mot Gud, mot den Helige, den Trofaste.**  
**Ephraim compasses me about with falsehood, and the house of Israel with deceit; but Judah yet rules with God, and is faithful with the Holy One.**  
**Compassed Me with feigning hath Ephraim, And with deceit the house of Israel. And Judah again is ruling with God, And with the Holy Ones [is] faithful!**
- 1 Efraim jagar efter vind och far efter östanväder; beständigt går han framåt i lögn och våld. Med Assur sluter man förbund, och olja för man till Egypten.**  
**Ephraim feeds on wind, and follows after the east wind: he continually multiplies lies and desolation; and they make a covenant with Assyria, and oil is carried into Egypt.**  
**Ephraim is enjoying wind, And is pursuing an east wind, All the day lying and spoiling he multiplieth, And a covenant with Asshur they make, And oil to Egypt is carried.**
- 2 Men HERREN skall gå till rätta med Juda och hemsöka Jakob, såsom hans vägar förtjäna; efter hans gärningar skall han vedergälla honom.**  
**Yahweh has also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.**  
**And a controversy hath Jehovah with Judah, To lay a charge on Jacob according to his ways, According to his doings He returneth to him.**
- 3 I moderlivet grep han sin broder i hälen, och i sin mandomskraft kämpade han med Gud. In the womb he took his brother by the heel; and in his manhood he had power with God: In the womb he took his brother by the heel, And by his strength he was a prince with God,**
- 4 Ja, han kämpade med ängeln och vann seger, han grät och bad honom om nåd. I Betel mötte han honom, och där talade han med oss.**  
**yes, he had power over the angel, and prevailed; he wept, and made supplication to him: he found him at Bethel, and there he spoke with us,**  
**Yea, he is a prince unto the Messenger, And he overcometh [by] weeping, And he maketh supplication to Him, At Bethel He doth find him, And there He doth speak with us,**
- 5 Och HERREN, härskarornas Gud, »HERREN» är hans namn.**  
**even Yahweh, the God of hosts; Yahweh is his memorial [name].**  
**Even Jehovah, God of the Hosts, Jehovah [is] His memorial.**
- 6 Så vänd nu om till din Gud; håll fast vid kärlek och rätt, och förbida din Gud beständigt. Therefore turn you to your God: keep kindness and justice, and wait for your God continually.**  
**And thou, through thy God, dost turn, Kindness and judgment keep thou, And wait on thy God continually.**
- 7 Kanaans folk går med falsk våg i sin hand, det älskar orättrådig vinning; [He is] a trafficker, the balances of deceit are in his hand: he loves to oppress. Canaan! in his hand [are] balances of deceit! To oppress he hath loved.**

- 8** så säger ock Efraim: »Jag har ju blivit rik, jag har förvärvat mig gods; vad jag än gör, skall det ej draga över mig skuld som kan räknas för synd.»  
Ephraim said, Surely I have become rich, I have found myself wealth: in all my labors they shall find in me no iniquity that is sin.  
And Ephraim saith: `Surely I have become rich, I have found wealth for myself, All my labours -- they find not against me iniquity that [is] sin.`
- 9** Men jag som är HERREN, din Gud, alltsedan du var i Egyptens land, jag skall återigen låta dig bo i tält, likasom vid eder högtid.  
But I am Yahweh your God from the land of Egypt; I will yet again make you to dwell in tents, as in the days of the solemn feast.  
And I -- Jehovah thy God from the land of Egypt, Again do I turn thee back into tents, As in the days of the appointed time.
- 10** Jag har talat till profeterna, jag har låtit dem skåda mångahanda syner, och genom profeterna har jag talat i liknelser.  
I have also spoken to the prophets, and I have multiplied visions; and by the ministry of the prophets have I used parables.  
And I have spoken unto the prophets, And I have multiplied vision, And by the hand of the prophets I use similes.
- 11** Är nu Gilead ett ogärningsnäste, där allenast falskhet råder, och offerar man tjurar i Gilgal, så skola ock deras altaren bliva lika stenrösen vid markens fåror.  
Is Gilead iniquity? they are altogether false; in Gilgal they sacrifice bulls; yes, their altars are as heaps in the furrows of the field.  
Surely Gilead [is] iniquity, Only, vanity they have been, In Gilead bullocks they have sacrificed, Also their altars [are] as heaps, on the furrows of a field.
- 12** Och Jakob flydde till Arams mark Israel tjänade för en kvinna, för en kvinnas skull vaktade han hjorden.  
Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept [sheep].  
And Jacob doth flee to the country of Aram, And Israel doth serve for a wife, Yea, for a wife he hath kept watch.
- 13** Men genom en profet förde HERREN Israel upp ur Egypten, och genom en profet blev folket bevarat.  
By a prophet Yahweh brought Israel up out of Egypt, and by a prophet was he preserved.  
And by a prophet hath Jehovah brought up Israel out of Egypt, And by a prophet it hath been watched.
- 14** Efraim har uppväckt bitter förtörnelse; hans Herre skall låta hans blodskulder drabba honom och låta hans smädelser falla tillbaka på honom själv.  
Ephraim has provoked to anger most bitterly: therefore shall his blood be left on him, and his reproach shall his Lord return to him.  
Ephraim hath provoked most bitterly, And his blood on himself he leaveth, And his reproach turn back to him doth his Lord!

- 1** Så ofta Efraim tog till orda, uppstod skräck; högt tronade han i Israel. Men han ådrog sig skuld genom Baal och måste så dö.  
When Ephraim spoke, there was trembling; he exalted himself in Israel; but when he offended in Baal, he died.  
When Ephraim speaketh tremblingly, He hath been lifted up in Israel, When he becometh guilty in Baal he dieth.
- 2** Och ännu fortgå de i sin synd; av sitt silver göra de sig gjutna beläten, avgudar efter sitt eget förstånd, alltsammans konstarebetares verk. Till sådana ställa de sina böner; under det att de slakta människor, giva de sin hyllningskyss åt kalvar.  
Now they sin more and more, and have made them molten images of their silver, even idols according to their own understanding, all of them the work of the craftsmen: they say of them, Let the men who sacrifice kiss the calves.  
And now do they add to sin, And make to them a molten image of their silver, By their own understanding -- idols, A work of artizans -- all of it, Of them they say, who [are] sacrificers among men, `The calves let them kiss.`
- 3** Därför skola de bliva lika morgonskyn, lika daggen som tidigt försvinner, lika agnar som blåsa bort ifrån tröskplatsen och lika rök som flyr hän ur ett rökfång.  
Therefore they shall be as the morning cloud, and as the dew that passes early away, as the chaff that is driven with the whirlwind out of the threshing floor, and as the smoke out of the chimney.  
Therefore they are as a cloud of the morning, And as dew, rising early, going away, As chaff tossed about out of a floor, And as smoke out of a window.
- 4** Men jag är HERREN, din Gud, alltsedan du var i Egyptens land; utom mig vet du ej av någon Gud, och ingen annan frälsare finnes än jag.  
Yet I am Yahweh your God from the land of Egypt; and you shall know no god but me, and besides me there is no savior.  
And I [am] Jehovah thy God from the land of Egypt, And a God besides Me thou dost not know, And a Saviour -- there is none save Me.
- 5** Det var jag som lät mig vårda om dig i öknen, i den brännande torkans land.  
I did know you in the wilderness, in the land of great drought.  
I -- I have known thee in a wilderness, In a land of droughts.
- 6** Men ju bättre bete de fingo, dess mättare blevo de, och när de voro mätta till fyllest, blevo deras hjärtan högmodiga; och så glömde de mig.  
According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.  
According to their feedings they are satiated, They have been satiated, And their heart is lifted up, Therefore they have forgotten Me,
- 7** Då blev jag mot dem såsom ett lejon; lik en panter lurar jag nu vid vägen.  
Therefore am I to them as a lion; as a leopard will I watch by the way;  
And I am to them as a lion, As a leopard by the way I look out.

- 8 Jag kommer över dem såsom en björninna från vilken man har tagit ungarna, jag river sönder deras hjärtans hölje; jag uppslukar dem på stället, lik en lejoninna, lik ett vilddjur som söndersliter dem.**  
**I will meet them as a bear that is bereaved of her whelps, and will tear the covering of their heart; and there will I devour them like a lioness; the wild animal shall tear them. I do meet them as a bereaved bear, And I rend the enclosure of their heart.**
- 9 Det har blivit ditt fördärv, o Israel, att du satte dig upp mot mig som var din hjälp. It is your destruction, Israel, that [you are] against me, against your help. And I consume them there as a lioness, A beast of the field doth rend them.**
- 10 Var är nu din konung, som skulle bereda dig frälsning i alla dina städer? Och var har du dina domare, du som sade: »Låt mig få konung och furstar»? Where now is your king, that he may save you in all your cities? and your judges, of whom you said, Give me a king and princes? Thou hast destroyed thyself, O Israel, But in Me [is] thy help, Where [is] thy king now -- And he doth save thee in all thy cities? And thy judges of whom thou didst say, `Give to me a king and heads?`**
- 11 Ja, en konung skall jag giva dig i min vrede, och i min förgrymmelse skall jag åter taga honom bort. I have given you a king in my anger, and have taken him away in my wrath. I give to thee a king in Mine anger, And I take away in My wrath.**
- 12 Efraims missgärning är samlad såsom i en pung, och hans synd är i förvar. The iniquity of Ephraim is bound up; his sin is laid up in store. Bound up [is] the iniquity of Ephraim, Hidden [is] his sin,**
- 13 En barnaföderskas vånda skall komma över honom. Han är ett oförnuftigt foster, som icke kommer fram i födseln. när tiden är inne. The sorrows of a travailing woman shall come on him: he is an unwise son; for it is time he should not stay in the place of the breaking forth of children. Pangs of a travailing woman come to him, He [is] a son not wise, For he remaineth not the time for the breaking forth of sons.**
- 14 Skulle jag förlossa sådana ur dödsrikets våld, köpa dem fria ifrån döden? -- Var har du dina hemsökelse, du död? Var har du din pest, du dödsrike? Ånger må vara fördold för mina ögon. I will ransom them from the power of Sheol; I will redeem them from death: death, where are your plagues? Sheol, where is your destruction? repentance shall be hid from my eyes. From the hand of Sheol I do ransom them, From death I redeem them, Where [is] thy plague, O death? Where thy destruction, O Sheol? Repentance is hid from Mine eyes.**

- 15** Bäst han står där frodig bland sina bröder skall en östanvind komma, ett HERRENS väder, som stiger upp från öknen; då skall hans brunn komma på skam och hans källa sina ut. Den vinden rycker bort de skatter han har samlat av alla slags dyrbara håvor. 14:1. den elektroniska utgåvan.  
 Though he be fruitful among his brothers, an east wind shall come, the breath of Yahweh coming up from the wilderness; and his spring shall become dry, and his fountain shall be dried up: he shall make spoil of the treasure of all goodly vessels.  
 Though he among brethren produceth fruit, Come in doth an east wind, a wind of Jehovah, From a wilderness it is coming up, And it drieth up his fountain, And become dry doth his spring, It -- it spoileth a treasure -- every desirable vessel.
- 1** Samarien skall lida vad det har förskyllt genom sin gensträvighet mot sin Gud. Inbyggarna skola falla för svärd, deras späda barn skola bliva krossade och deras havande kvinnor skall man upprista. Hosea, 14 Kapitlet Förmaning till omvändelse. Löfte om nåd.  
 Israel, return to Yahweh your God; for you have fallen by your iniquity.  
 Turn back, O Israel, unto Jehovah thy God, For thou hast stumbled by thine iniquity.
- 2** Vänd om, o Israel, till HERREN, din Gud; ty genom din missgärning har du kommit på fall. Take with you words, and return to Yahweh: tell him, Take away all iniquity, and accept that which is good: so will we render [as] bulls [the offering of] our lips.  
 Take with you words, and turn to Jehovah, Say ye unto Him: `Take away all iniquity, and give good, And we do render the fruit of our lips.
- 3** Tagen med eder böneord, och vänden så åter till HERREN; sägen till honom: »Skaffa bort all missgärning, och tag fram goda håvor, så vilja vi hembära dig våra läppars offer, såsom man offerar tjurar.  
 Assyria shall not save us; we will not ride on horses; neither will we say any more to the work of our hands, [You are] our gods; for in you the fatherless finds mercy.  
 Asshur doth not save us, on a horse we ride not, Nor do we say any more, Our God, to the work of our hands, For in Thee find mercy doth the fatherless.`
- 4** Hos Assur skola vi ej mer söka vår frälsning, vi skola icke vidare stiga till häst. våra händers verk skola vi icke mer kalla för vår Gud. Ty hos dig är det som den faderlöse undfår barmhärtighet.»  
 I will heal their backsliding, I will love them freely; for my anger is turned away from him. I heal their backsliding, I love them freely, For turned back hath Mine anger from him.
- 5** Ja, deras avfällighet vill jag hela, jag vill bevisa dem kärlek av hjärtat, ty min vrede har vänt sig ifrån dem.  
 I will be as the dew to Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.  
 I am as dew to Israel, he flourisheth as a lily, And he striketh forth his roots as Lebanon.
- 6** Jag skall bliva för Israel såsom dagg, han skall blomstra såsom en lilja, och såsom Libanons skog skall han skjuta rötter.  
 His branches shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.  
 Go on do his sucklings, And his beauty is as an olive, And he hath fragrance as Lebanon.

- 7** Telningar skola utgå från honom, han skall bliva lik ett olivträd i fågring och doft skall han sprida såsom Libanon.  
Those who dwell under his shadow shall return; they shall revive [as] the grain, and blossom as the vine: the scent of it shall be as the wine of Lebanon.  
Return do the dwellers under his shadow, They revive [as] corn, and flourish as a vine, His memorial [is] as wine of Lebanon.
- 8** De som bo i hans skugga skola åter få odla säd och skola grönska såsom vinträd; hans namn skall vara såsom Libanons vin.  
Ephraim [shall say], What have I to do any more with idols? I have answered, and will regard him: I am like a green fir-tree; from me is your fruit found.  
O Ephraim, what to Me any more with idols? I -- I afflicted, and I cause him to sing: `I [am] as a green fir-tree,` From Me is thy fruit found.
- 9** Men vad har jag då mer att skaffa med avgudarna, du Efraim! Jag själv vill ju giva bönhörelse och se till honom. Ja, lik en grönskande cypress vill jag bliva; hos mig skall finnas frukt att hämta för dig.  
Who is wise, that he may understand these things? prudent, that he may know them? for the ways of Yahweh are right, and the just shall walk in them; but transgressors shall fall therein.  
Who [is] wise, and doth understand these? Prudent, and knoweth them? For upright are the ways of Jehovah, And the righteous go on in them, And the transgressors stumble therein!
- 1** Detta är HERRENS ord som kom till Joel, Petuels son.  
The Word of Yahweh that came to Joel, the son of Pethuel.  
A word of Jehovah that hath been unto Joel, son of Pethuel:
- 2** Hören detta, I gamle, och lyssnen härtill, I landets alla inbyggare. Har något sådant skett förut i edra dagar eller i edra fäders dagar?  
Hear this, you elders, And listen, all you inhabitants of the land. Has this ever happened in your days, Or in the days of your fathers?  
Hear this, ye aged ones, And give ear, all ye inhabitants of the land, Hath this been in your days? Or in the days of your fathers?
- 3** Nej, om detta mån I förtälja för edra barn, och edra barn må förtälja därom för sina barn, och deras barn för ett kommande släkte.  
Tell your children about it, And have your children tell their children, And their children, another generation.  
Concerning it to your sons talk ye, And your sons to their sons, And their sons to another generation.
- 4** Vad som blev kvar efter gräsgnagarna, det åto gräshopporna upp; och vad som blev kvar efter gräshopporna, det åto gräsbitarna upp; och vad som blev kvar efter gräsbitarna det åto gräsfrätarna upp.  
What the swarming locust has left, the great locust has eaten. What the great locust has left, the grasshopper has eaten. What the grasshopper has left, the caterpillar has eaten.  
What is left of the palmer-worm, eaten hath the locust, And what is left of the locust, Eaten hath the cankerworm, And what is left of the cankerworm, Eaten hath the caterpillar.

- 5 Vaknen upp, I druckne, och gråten; ja, jämren eder, alla I som dricken vin, över att drusafteu är ryckt undan eder mun.  
Wake up, you drunkards, and weep! Wail, all you drinkers of wine, because of the sweet wine; For it is cut off from your mouth.  
Awake, ye drunkards, and weep, And howl all drinking wine, because of the juice, For it hath been cut off from your mouth.**
- 6 Ty ett folk har dragit upp över mitt land, ett mäktigt, ett som ingen kan räkna; det har tänder likasom lejon, och dess kindtänder likna lejoninnors.  
For a nation has come up on my land, strong, and without number. His teeth are the teeth of a lion, And he has the fangs of a lioness.  
For a nation hath come up on my land, Strong, and there is no number, Its teeth [are] the teeth of a lion, And it hath the jaw-teeth of a lioness.**
- 7 Mina vinträd har det förött, och mina fikonträd har det brutit ned det har skalat dem nakna och kastat dem undan; vitnade äro deras rankor.  
He has laid my vine waste, And stripped my fig tree. He has stripped its bark, and thrown it away. Its branches are made white.  
It hath made my vine become a desolation, And my fig-tree become a chip, It hath made it thoroughly bare, and hath cast down, Made white have been its branches.**
- 8 Klaga likasom en jungfru som bär sorgdräkt efter sin ungdoms brudgum  
Mourn like a virgin dressed in sackcloth for the husband of her youth!  
Wail, as a virgin girdeth with sackcloth, For the husband of her youth.**
- 9 Spisoffer och drickoffer äro försvunna ifrån HERRENS hus; prästerna sörja, HERRENS tjänare.  
The meal offering and the drink offering are cut off from Yahweh`s house. The priests, Yahweh`s ministers, mourn.  
Cut off hath been present and libation from the house of Jehovah, Mourned have the priests, ministrants of Jehovah.**
- 10 Fälten äro förödda, marken ligger sörjande, ty säden är förödd, vinet borttorkat, oljan utsinad.  
The field is laid waste. The land mourns, for the grain is destroyed, The new wine has dried up, And the oil languishes.  
Spoiled is the field, mourned hath the ground, For spoiled is the corn, Dried up hath been new wine, languish doth oil.**
- 11 Åkermännen stå med skam, vingårdsmännen jämra sig, över vetet och över kornet; ty skörden på marken är förstörd.  
Be confounded, you farmers! Wail, you vineyard keepers; For the wheat and for the barley; For the harvest of the field has perished.  
Be ashamed, ye husbandmen, Howl, vine-dressers, for wheat and for barley, For perished hath the harvest of the field.**

- 12 Vinträden äro förtorkade och fikonträden försmäktä; granatträden och palmerna och äppelträden och alla andra träd på marken hava torkat bort. Ja, all fröjd har vissnat och flytt ifrån människors barn.**  
**The vine has dried up, and the fig tree withered; the pomegranate tree, the palm tree also, and the apple tree, Even all of the trees of the field are withered; For joy has withered away from the sons of men.**  
**The vine hath been dried up, And the fig-tree doth languish, Pomegranate, also palm, and apple-tree, All trees of the field have withered, For dried up hath been joy from the sons of men.**
- 13 Kläden eder i sorgdräkt och klagen, I präster; jämren eder, I som tjänen vid altaret; gå in och sitten i sorgdräkt natten igenom, I min Guds tjänare, eftersom eder Gud hus måste sakna spisoffer och drickoffer**  
**Put on sackcloth and mourn, you priests! Wail, you ministers of the altar. Come, lie all night in sackcloth, you ministers of my God, For the meal offering and the drink offering are withheld from your God's house.**  
**Gird, and lament, ye priests, Howl, ye ministrants of the altar, Come in, lodge in sackcloth, ministrants of my God, For withheld from the house of your God hath been present and libation.**
- 14 Pålysen en helig fasta, lysen ut en högtidsförsamling; församlen de gamla, ja, alla landets inbyggare, till HERRENS, eder Guds, hus; och ropen så till HERREN.**  
**Sanctify a fast. Call a solemn assembly. Gather the elders, And all the inhabitants of the land, to the house of Yahweh, your God, And cry to Yahweh.**  
**Sanctify a fast, proclaim a restraint, Gather the elders -- all the inhabitants of the land, [Into] the house of Jehovah your God,**
- 15 Ve oss, vilken dag! ty HERRENS dag är nära, och såsom våld från den Allsvåldige kommer den.**  
**Alas for the day! For the day of Yahweh is at hand, And it will come as destruction from the Almighty.**  
**And cry unto Jehovah, `Alas for the day! For near [is] a day of Jehovah, And as destruction from the mighty it cometh.**
- 16 Har icke vår bärgning blivit förstörd mitt för våra ögon? har icke glädje och fröjd försvunnit ifrån var Guds hus?**  
**Isn't the food cut off before our eyes; Joy and gladness from the house of our God? Is not before our eyes food cut off? From the house of our God joy and rejoicing?**
- 17 Utsädet ligger förtorkat under mullen, förrådshusen stå öde, ladorna få förfalla, ty säden är borttorkad.**  
**The seeds rot under their clods. The granaries are laid desolate. The barns are broken down, for the grain has withered.**  
**Rotted have scattered things under their clods, Desolated have been storehouses, Broken down have been granaries, For withered hath the corn.**



- 18 Huru stönar icke boskapen! Huru ängslas ej fäkreaturens hjordar! De finna ju intet bete. Ja, också fårhjordarna få lida under skulden.  
How the animals groan! The herds of cattle are perplexed, because they have no pasture. Yes, the flocks of sheep are made desolate.  
How have cattle sighed! Perplexed have been droves of oxen, For there is no pasture for them, Also droves of sheep have been desolated.**
- 19 Till dig, HERRE, ropar jag, nu då en eld har förtärt betesmarkerna i öknen och en eldslåga har förbränt alla träd på marken.  
Yahweh, I cry to you, For the fire has devoured the pastures of the wilderness, And the flame has burned all the trees of the field.  
Unto Thee, O Jehovah, I do call, For fire hath consumed comely places of a wilderness, And a flame hath set on fire all trees of the field.**
- 20 Ja, också markens djur ropa med trängtan till dig, eftersom vattenbäckarna äro uttorkade och betesmarkerna i öknen äro förtärda av eld.  
Yes, the animals of the field pant to you, For the water brooks have dried up, And the fire has devoured the pastures of the wilderness.  
Also the cattle of the field long for Thee, For dried up have been streams of water, And fire hath consumed comely places of a wilderness!**
- 1 Stöten i basun på Sion, och blåsen larmsignal på mitt heliga berg; må alla landets inbyggare darra! Ty HERRENS dag kommer, ja, den är nära;  
Blow you the trumpet in Zion, And sound an alarm in my holy mountain! Let all the inhabitants of the land tremble, For the day of Yahweh comes, For it is close at hand: Blow ye a trumpet in Zion, And shout ye in My holy hill, Tremble do all inhabitants of the earth, For coming is the day of Jehovah, for [it is] near!**
- 2 en dag av mörker och tjocka, en dag av moln och töcken, lik en gryning som breder ut sig över bergen. Ett stort och mäktigt folk kommer, ett vars like aldrig någonsin har funnits och ej heller hädanefter skall uppstå, intill senaste släktens år.  
A day of darkness and gloominess, A day of clouds and thick darkness. As the dawn spreading on the mountains, A great and strong people; There has never been the like, Neither will there be any more after them, Even to the years of many generations.  
A day of darkness and thick darkness, A day of cloud and thick darkness, As darkness spread on the mountains, A people numerous and mighty, Like it there hath not been from of old, And after it there is not again -- till the years of generation and generation.**
- 3 Framför dem går en förtärande eld och bakom dem kommer en förbrännande låga. Likt Edens lustgård var landet framför dem, men bakom dem är det en öde öken; ja, undan dem finnes ingen räddning.  
A fire devours before them, And behind them, a flame burns. The land is as the garden of Eden before them, And behind them, a desolate wilderness. Yes, and no one has escaped them.  
Before it consumed hath fire, And after it burn doth a flame, As the garden of Eden [is] the land before it, And after it a wilderness -- a desolation! And also an escape there hath not been to it,**

- 4 De te sig likasom hästar, och såsom stridshästar hasta de åstad.  
The appearance of them is as the appearance of horses, And as horsemen, so do they run.  
As the appearance of horses [is] its appearance, And as horsemen, so they run.**
- 5 Med ett rassel likasom av vagnar spränga de fram över bergens toppar, med ett brus såsom av en eldslåga, när den förtär strå; de äro såsom ett mäktigt folk, ordnat till strid.  
Like the noise of chariots on the tops of the mountains do they leap, Like the noise of a flame of fire that devours the stubble, As a strong people set in battle array.  
As the noise of chariots, on the tops of the mountains they skip, As the noise of a flame of fire devouring stubble, As a mighty people set in array for battle.**
- 6 Vid deras åsyn gripas folken av ångest, alla ansikten skifta färg.  
At their presence the peoples are in anguish. All faces have grown pale.  
From its face pained are peoples, All faces have gathered paleness.**
- 7 Såsom hjältar hasta de åstad, lika stridsmän bestiga de murarna; var och en går sin väg rakt fram, och ingen tager miste om sin stråt.  
They run like mighty men. They climb the wall like warriors. They each march in his line, and they don't swerve off course.  
As mighty ones they run, As men of war they go up a wall, And each in his own ways they do go, And they embarrass not their paths.**
- 8 Den ene tränger icke den andre, var och en går sin givna bana; mitt igenom vapnen störta de fram utan hejd.  
Neither does one jostle another; They march everyone in his path, And they burst through the defenses, And don't break ranks.  
And each his brother they press not, Each in his way they go on, If by the missile they fall, they are not cut off.**
- 9 I staden rusa de in på murarna hasta de åstad, i husen tränga de upp, genom fönstren bryta de sig väg, såsom tjuvar göra.  
They rush on the city. They run on the wall. They climb up into the houses. They enter in at the windows like thieves.  
In the city they run to and fro, On the wall they run, Into houses they go up by the windows, They go in as a thief.**
- 10 Vid deras åsyn darrar jorden, och himmelen bävar; solen och månen förmörkas, och stjärnorna mista sitt sken.  
The earth quakes before them. The heavens tremble. The sun and the moon are darkened, And the stars withdraw their shining.  
At their face trembled hath the earth, Shaken have the heavens, Sun and moon have been black, And stars have gathered up their shining.**

- 11 Och HERREN låter höra sin röst framför sin här ty hans skara är mycket stor, mäktig är den skara som utför hans befallning. Ja, HERRENS dag är stor och mycket fruktansvärd vem kan uthärda den?**  
**Yahweh thunders his voice before his army; For his forces are very great; For he is strong who obeys his command; For the day of Yahweh is great and very awesome, And who can endure it?**  
**And Jehovah hath given forth His voice before His force, For very great [is] His camp, For mighty [is] the doer of His word, For great [is] the day of Jehovah -- very fearful, And who doth bear it?**
- 12 Dock, nu mån I vända om till mig av allt edert hjärta, säger HERREN, med fasta och gråt och klagan.**  
**"Yet even now," says Yahweh, "turn to me with all your heart, And with fasting, and with weeping, and with mourning."**  
**And also now -- an affirmation of Jehovah, Turn ye back unto Me with all your heart, And with fasting, and with weeping, And with lamentation.**
- 13 Ja, riven sönder edra hjärtan, icke edra kläder, och vänden om till HERREN, eder Gud; ty nådig och barmhärtig är han, långmodig och stor i mildhet, och sådan att han ångrar det onda.**  
**Tear your heart, and not your garments, And turn to Yahweh, your God; For he is gracious and merciful, Slow to anger, and abundant in lovingkindness, And relents from sending calamity.**  
**And rend your heart, and not your garments, And turn back unto Jehovah your God, For gracious and merciful [is] He, Slow to anger, and abundant in kindness, And He hath repented concerning the evil.**
- 14 Måhända vänder han om och ångrar sig och lämnar kvar efter sig någon välsignelse, till spisoffer och drickoffer åt HERREN, eder Gud.**  
**Who knows? He may turn and relent, And leave a blessing behind him, Even a meal offering and a drink offering to Yahweh, your God.**  
**Who knoweth -- He doth turn back, Yea -- He hath repented, And He hath left behind Him a blessing, A present and libation of Jehovah your God?**
- 15 Stöten i basun på Sion, pålysen en helig fasta lysen ut en högtidsförsamling;**  
**Blow the trumpet in Zion! Sanctify a fast. Call a solemn assembly.**  
**Blow ye a trumpet in Zion, Sanctify a fast -- proclaim a restraint.**
- 16 församlen folket, pålysen en helig sammankomst, kallen tillhopa de gamla församlen de små barnen, jämväl dem som ännu dia vid bröstet brudgummen må komma ur sin kammare och bruden ur sitt gemak.**  
**Gather the people. Sanctify the assembly. Assemble the elders. Gather the children, and those who suck the breasts. Let the bridegroom go forth from his room, And the bride out of her chamber.**  
**Gather the people, sanctify an assembly, Assemble the aged, Gather infants and sucklings of the breasts, Go out let a bridegroom from his inner chamber, And a bride out of her closet.**

- 17 Mellan förhuset och altaret må prästerna, HERRENS tjänare, hålla klagogråt och säga:  
»HERRE, skona ditt folk, och låt icke din arvedel bliva till smälek, till ett ordspråk bland hedningarna Varför skulle man få säga bland folken: 'Var är nu deras Gud?'»  
Let the priests, the ministers of Yahweh, weep between the porch and the altar, And let them say, "Spare your people, Yahweh, And don't give your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, `Where is their God?'"  
Between the porch and the altar weep let the priests, ministrants of Jehovah, And let them say: `Have pity, O Jehovah, on Thy people, And give not Thy inheritance to reproach, To the ruling over them of nations, Why do they say among peoples, Where [is] their God?`**
- 18 Så upptändes då HERREN till nitälskan för sitt land, och han ömkade sig över sitt folk;  
Then Yahweh was jealous for his land, And had pity on his people.  
And let Jehovah be zealous for His land, And have pity on His people.**
- 19 HERREN svarade och sade till sitt folk: Se, jag vill sända eder säd och vin och olja, så att I fån mätta eder därav, och jag skall icke mer låta eder bliva till smälek bland Yahweh answered his people, "Behold, I will send you grain, new wine, and oil, And you will be satisfied with them; And I will no more make you a reproach among the nations.  
Let Jehovah answer and say to His people, `Lo, I am sending to you the corn, And the new wine, and the oil, And ye have been satisfied with it, And I make you no more a reproach among nations,**
- 20 Och nordlandsskaran skall jag förjaga långt bort ifrån eder, jag skall driva den undan till ett torrt och öde Land, dess förtrupp till Östra havet och dess eftertrupp till Västra havet. Och stank skall stiga upp därav, ja, vämjelig lukt skall stiga upp därav, eftersom den har tagit sig för så stora ting.  
But I will remove the northern army far away from you, And will drive it into a barren and desolate land, Its front into the eastern sea, And its back into the western sea; And its stench will come up, And its bad smell will rise." Surely he has done great things. And the northern I put far off from you, And have driven him unto a land dry and desolate, With his face unto the eastern sea, And his rear unto the western sea, And come up hath his stink, And come up doth his stench, For he hath exerted himself to work.**
- 21 Frukta icke, du land, utan fröjda dig och gläds, ty stora ting har HERREN tagit sig för Land, don't be afraid. Be glad and rejoice, for Yahweh has done great things. Do not fear, O land! joy and rejoice, For Jehovah hath exerted Himself to work.**
- 22 Frukten icke, I markens djur, ty betesmarkerna i öknen grönska, och träden bära sin frukt, fikonsträden och vinträden giva sin kraft.  
Don't be afraid, you animals of the field; For the pastures of the wilderness spring up, For the tree bears its fruit. The fig tree and the vine yield their strength. Do not fear, O cattle of the field! For sprung forth have pastures of a wilderness, For the tree hath borne its fruit, Fig-tree and vine have given their strength!**

- 23** Och fröjden eder, I Sions barn, varen glada i HERREN, eder Gud; ty han giver eder höstregn, i rätt tid, han som ock förr sände ned över eder regn, både höst och vår.  
"Be glad then, you children of Zion, And rejoice in Yahweh, your God; For he gives you the former rain in just measure, And he causes the rain to come down for you, The former rain and the latter rain, As before.  
And ye sons of Zion, joy and rejoice, In Jehovah your God, For He hath given to you the Teacher for righteousness, And causeth to come down to you a shower, Sprinkling and gathered -- in the beginning.
- 24** Så skola logarna fyllas mod säd och pressarna flöda över av vin och olja.  
The threshing floors will be full of wheat, And the vats will overflow with new wine and oil.  
And full have been the floors [with] pure corn, And overflown have the presses [with] new wine and oil.
- 25** Och jag skall giva eder gottgörelse för de årsgrödor som åtos upp av gräshopporna, gräsbitarna, gräsätarna och gräsgnagarna, den stora här som jag sände ut mot eder.  
I will restore to you the years that the swarming locust has eaten, The great locust, the grasshopper, and the caterpillar, My great army, which I sent among you.  
And I have recompensed to you the years That consume did the locust, the cankerworm, And the caterpillar, and the palmer-worm, My great force that I did send against you.
- 26** Och I skolen få äta till fyllest och bliva mätta; och då skolen I lova HERRENS, eder Guds, namn, hans som har handlat så underbart med eder; och mitt folk skall icke komma på skam evinnerligen.  
You will have plenty to eat, and be satisfied, And will praise the name of Yahweh, your God, Who has dealt wondrously with you; And my people will never again be put to shame.  
And ye have eaten, eating and being satisfied, And have praised the name of Jehovah your God, Who hath dealt with you wonderfully, And not ashamed are My people to the age.
- 27** Och I skolen förnimma att jag bor mitt i Israel, och att jag är HERREN, eder Gud, och eljest ingen. Ja, mitt folk skall icke komma på skam evinnerligen.  
You will know that I am in the midst of Israel, And that I am Yahweh, your God, and there is no one else; And my people will never again be put to shame.  
And ye have known that in the midst of Israel [am] I, And I [am] Jehovah your God, and there is none else, And not ashamed are My people to the age.
- 28** Och det skall ske därefter att jag skall utgjuta min Ande över allt kött, och edra söner och edra döttrar skola profetera, edra gamla män skola hava drömmar edra ynglingar skola se syner;  
"It will happen afterward, that I will pour out my Spirit on all flesh; And your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions.  
And it hath come to pass afterwards, I do pour out My Spirit on all flesh, And prophesied have your sons and your daughters, Your old men do dream dreams, Your young men do see visions.

- 29** också över dem som äro tjänare och tjänarinnor skall jag i de dagarna utgjuta min Ande.  
And also on the servants and on the handmaids in those days, I will pour out my Spirit.  
And also on the men-servants, and on the maid-servants, In those days I do pour out My Spirit.
- 30** Och jag skall låta tecken synas på himmelen och på jorden: blod och eld och rökstoder.  
I will show wonders in the heavens and in the earth: Blood, fire, and pillars of smoke.  
And I have given wonders in the heavens, and in the earth, Blood and fire, and columns of smoke.
- 31** Solen skall vändas i mörker och månen i blod förrän HERRENS dag kommer, den stora och fruktansvärda.  
The sun will be turned into darkness, And the moon into blood, Before the great and terrible day of Yahweh comes.  
The sun is turned to darkness, and the moon to blood, Before the coming of the day of Jehovah, The great and the fearful.
- 32** Men det skall ske att var och en som åkallar HERRENS namn han skall varda frälst. Ty på Sions berg och i Jerusalem skall finnas en räddad skara, såsom HERREN har sagt; och till de undslupna skola höra de som HERREN kallar.  
It will happen that whoever will call on the name of Yahweh shall be saved; For in Mount Zion and in Jerusalem there will be those who escape, As Yahweh has said, And among the remnant, those whom Yahweh calls.  
And it hath come to pass, Every one who calleth in the name of Jehovah is delivered, For in mount Zion and in Jerusalem there is an escape, As Jehovah hath said, And among the remnants whom Jehovah is calling!
- 1** Ty se, i de dagarna och på den tiden, då jag åter upprättar Juda och Jerusalem,  
"For, behold, in those days, And in that time, When I restore the fortunes of Judah and Jerusalem,  
For lo, in those days, and in that time, When I turn back [to] the captivity of Judah and Jerusalem,
- 2** då skall jag samla tillhopa alla hednafolk och föra dem ned till Josafats dal, och där skall jag hålla dom över dem, för mitt folks och min arvedels, Israels, skull, därför att de hava förskingrat dem bland hedningarna och utskiftat mitt land.  
I will gather all nations, And will bring them down into the valley of Jehoshaphat; And I will execute judgment on them there for my people, And for my heritage, Israel, whom they have scattered among the nations. They have divided my land,  
Then I have gathered all the nations, And caused them to go down unto the valley of Jehoshaphat, And I have been judged with them there, Concerning My people and Mine inheritance -- Israel, Whom they scattered among nations, And My land they have apportioned.
- 3** Ja, de hava kastat lott om mitt folk, gossarna hava de givit såsom betalning åt skökor, och flickorna hava de sålt för vin, som de hava druckit upp.  
And have cast lots for my people, And have given a boy for a prostitute, And sold a girl for wine, that they may drink.  
And for My people they do cast a lot, And they give the young man for an harlot, And the young woman have sold for wine, That they may drink.

- 4** Och du, Tyrus, och du, Sidon, och I, Filisteens alla kretsar, vad förehaven också I mot mig? Haven I något att vedergälla mig för, eller är det I som viljen begynna något mot mig? Snart och med hast skall jag låta det I haven gjort komma tillbaka över edra egna huvuden,  
"Yes, and what are you to me, Tyre, and Sidon, And all the regions of Philistia? Will you repay me? And if you repay me, I will swiftly and speedily return your repayment on your own head.  
And also, what [are] ye to Me, O Tyre and Zidon, And all circuits of Philistia? Recompence are ye rendering unto Me? And if ye are giving recompence to Me, Swiftly, hastily, I turn back your recompence on your head.
- 5** eftersom I haven tagit mitt silver och mitt guld och fört mina skönaste klenoder in i edra palats,  
Because you have taken my silver and my gold, And have carried my finest treasures into your temples,  
In that My silver and My gold ye took, And My desirable things that are good, Ye have brought in to your temples.
- 6** och eftersom I haven sålt Judas och Jerusalems barn åt Javans barn, till att föras långt bort ifrån sitt land.  
And have sold the children of Judah and the children of Jerusalem to the sons of the Greeks, That you may remove them far from their border.  
And sons of Judah, and sons of Jerusalem, Ye have sold to the sons of Javan, To put them far off from their border.
- 7** Se, jag skall kalla dem åter från den ort dit I haven sålt dem; och det som I haven gjort skall jag låta komma tillbaka över edra egna huvuden.  
Behold, I will stir them up out of the place where you have sold them, And will return your repayment on your own head;  
Lo, I am stirring them up out of the place Whither ye have sold them, And I have turned back your recompence on your head,
- 8** Jag skall sälja edra söner och döttrar i Juda barns hand, och de skola sälja dem till sabéerna, folket i fjärran land. Ty så har HERREN talat.  
And I will sell your sons and your daughters into the hands of the children of Judah, And they will sell them to the men of Sheba, To a faraway nation, For Yahweh has spoken it."  
And have sold your sons and your daughters Into the hand of the sons of Judah, And they have sold them to Shabeans, Unto a nation far off, for Jehovah hath spoken.
- 9** Ropen ut detta bland hednafolken, båden upp dem till helig strid. Manen på hjältarna, må alla stridsmännen komma och draga framåt.  
Proclaim this among the nations: Prepare war. Stir up the mighty men. Let all the warriors draw near. Let them come up.  
Proclaim ye this among nations, Sanctify a war, stir up the mighty ones, Come nigh, come up, let all the men of war.

- 10 Smiden edra plogbillar till svärd och edra vingårdsknivar till spjut; den svagaste må känna sig såsom en hjälte.**  
**Beat your plowshares into swords, And your pruning hooks into spears. Let the weak say, "I am strong."**  
**Beat your ploughshares to swords, And your pruning-hooks to javelins, Let the weak say, `I [am] mighty.`**
- 11 Skynden att komma, alla I folk har omkring, och samlen eder tillhopa. Sänd, o HERRE, ditned dina hjältar.**  
**Hurry and come, all you surrounding nations, And gather yourselves together." Cause your mighty ones to come down there, Yahweh.**  
**Haste, and come in, all ye nations round, And be gathered together, Thither cause to come down, O Jehovah, Thy mighty ones.**
- 12 Ja, må hednafolken resa sig och draga åstad till Josafats dal; ty där skall jag sitta till doms över alla folk häromkring.**  
**"Let the nations arouse themselves, And come up to the valley of Jehoshaphat; For there will I sit to judge all the surrounding nations.**  
**Wake and come up let the nations unto the valley of Jehoshaphat, For there I sit to judge all the nations around.**
- 13 Låten lien gå, ty skörden är mogen. Kommen och trampen, ty pressen är full; presskaren flöda över, så stor är ondskan där.**  
**Put in the sickle; For the harvest is ripe. Come, tread, for the winepress is full, The vats overflow, for their wickedness is great."**  
**Send ye forth a sickle, For ripened hath harvest, Come in, come down, for filled hath been the press, Overflowed hath wine-presses, For great [is] their wickedness.**
- 14 Skaror hopa sig i Domens dal; ty HERRENS dag är nära i Domens dal.**  
**Multitudes, multitudes in the valley of decision! For the day of Yahweh is near, in the valley of decision.**  
**Multitudes, multitudes [are] in the valley of decision, For near [is] the day of Jehovah in the valley of decision.**
- 15 Solen och månen förmörkas, och stjärnorna mista sitt sken.**  
**The sun and the moon are darkened, And the stars withdraw their shining."**  
**Sun and moon have been black, And stars have gathered up their shining.**
- 16 Och HERREN upphäver ett rytande från Sion, och från Jerusalem låter han höra sin röst, så att himmelen och jorden bäva. Men för sitt folk är HERREN en tillflykt och för Israels barn ett värn.**  
**Yahweh will roar from Zion, And thunder from Jerusalem; And the heavens and the earth will shake; But Yahweh will be a refuge to his people, And a stronghold to the children of Israel.**  
**And Jehovah from Zion doth roar, And from Jerusalem giveth forth His voice, And shaken have the heavens and earth, And Jehovah [is] a refuge to his people, And a stronghold to sons of Israel.**



- 17** Och I skolen förnimma att jag är HERREN, eder Gud, som bor på Sion, mitt heliga berg. Och Jerusalem skall vara en helgad plats och främlingar skola icke mer draga ditin.  
 "So you will know that I am Yahweh, your God, Dwelling in Zion, my holy mountain. Then Jerusalem will be holy, And no strangers will pass through her any more.  
 And ye have known that I [am] Jehovah your God, Dwelling in Zion, My holy mountain, And Jerusalem hath been holy, And strangers do not pass over into it again.
- 18** På den tiden skall det ske att bergen drypa av druvsaft och höjderna flöda av mjölk; och alla bäckar i Juda skola flöda av vatten. Och en källa skall rinna upp i HERRENS hus och vattna Akaciedalen.  
 It will happen in that day, That the mountains will drop down sweet wine, The hills will flow with milk, All the brooks of Judah will flow with waters; And a fountain will come forth from the house of Yahweh, And will water the valley of Shittim.  
 And it hath come to pass, in that day, Drop down do the mountains juice, And the hills do flow [with] milk, And all streams of Judah do go [with] water, And a fountain from the house of Jehovah goeth forth, And hath watered the valley of Shittim.
- 19** Men Egypten skall bliva en ödemark, och Edom skall varda en öde öken därför att de hava övat våld mot Juda barn och utgjutit oskyldigt blod i sitt land.  
 Egypt will be a desolation, And Edom will be a desolate wilderness, For the violence done to the children of Judah, Because they have shed innocent blood in their land. Egypt a desolation becometh, And Edom a desolation, a wilderness, becometh, For violence [to] sons of Judah, Whose innocent blood they shed in their land.
- 20** Sedan skall Juda trona evinnerligen, och Jerusalem från släkte till släkte.  
 But Judah will be inhabited forever, And Jerusalem from generation to generation. And Judah to the age doth dwell, And Jerusalem to generation and generation.
- 21** Och jag skall utplåna deras blodskulder, dem som jag icke allaredan har utplånat. Och HERREN skall förbliva boende på Sion.  
 I will cleanse their blood, That I have not cleansed: For Yahweh dwells in Zion."  
 And I have declared their blood innocent, [That] I did not declare innocent, And Jehovah is dwelling in Zion!
- 1** Detta är vad som talades av Amos, en bland herdarna från Tekoa, vad han skådade angående Israel i Ussias, Juda konungs, och Jerobeams, Joas' sons, Israels konungs, tid, två år före jordbävningen.  
 The words of Amos, who was among the herdsmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.  
 Words of Amos -- who hath been among herdsmen of Tekoa -- that he hath seen concerning Israel, in the days of Uzziah king of Judah, and in the days of Jeroboam son of Joash king of Israel, two years before the shaking;
- 2** Han sade: HERREN upphäver ett rytande från Sion, och från Jerusalem låter han höra sin röst. Då försänkas herdarnas betesmarker i sorg, och Karmels topp förtorkas.  
 He said, Yahweh will roar from Zion, and utter his voice from Jerusalem; and the pastures of the shepherds shall mourn, and the top of Carmel shall wither.  
 and he saith: Jehovah from Zion doth roar, And from Jerusalem giveth forth His voice, And mourned have pastures of the shepherds, And withered hath the top of Carmel!

- 3** Så säger HERREN: Eftersom Damaskus har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom de hava tröskat Gilead med sina tröskvagnar av järn.  
Thus says Yahweh: For three transgressions of Damascus, yes, for four, I will not turn away the punishment of it; because they have threshed Gilead with threshing instruments of iron:  
And thus said Jehovah: For three transgressions of Damascus, And for four, I do not reverse it, Because of their threshing Gilead with sharp-pointed irons,
- 4** Därför skall jag sända en eld mot Hasaels hus, och den skall förtära Ben-Hadads palatser.  
but I will send a fire into the house of Hazael, and it shall devour the palaces of Ben-  
And I have sent a fire against the house of Hazael, And it hath consumed the palaces of Ben-Hadad.
- 5** Jag skall bryta sönder Damaskus' bommar och utrota invånarna i Bikeat-Aven och spirans bärare i Bet-Eden; och Arams folk skall bliva bortfört till Kir, säger HERREN.  
I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him who holds the scepter from the house of Eden; and the people of Syria shall go into captivity to Kir, says Yahweh.  
And I have broken the bar of Damascus, And cut off the inhabitant from Bikat-Aven, And a holder of a sceptre from Beth-Eden, And removed have been the people of Aram to Kir, said Jehovah.
- 6** Så säger HERREN: Eftersom Gasa har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom de hava fört bort allt folket såsom fångar och överlämnat dem åt Edom.  
Thus says Yahweh: For three transgressions of Gaza, yes, for four, I will not turn away the punishment of it; because they carried away captive the whole people, to deliver them up to Edom:  
Thus said Jehovah: For three transgressions of Gaza, And for four, I do not reverse it, Because of their removing a complete captivity, To deliver up to Edom,
- 7** Därför skall jag sända en eld mot Gasas murar, och den skall förtära dess palatser.  
but I will send a fire on the wall of Gaza, and it shall devour the palaces of it.  
And I have sent a fire against the wall of Gaza, And it hath consumed her palaces;
- 8** Jag skall utrota invånarna i Asdod och spirans bärare i Askelon; och jag skall vända min hand mot Ekron, så att filistéernas sista kvarleva förgås, säger Herren, HERREN.  
I will cut off the inhabitant from Ashdod, and him who holds the scepter from Ashkelon; and I will turn my hand against Ekron; and the remnant of the Philistines shall perish, says the Lord Yahweh.  
And I have cut off the inhabitant from Ashdod, And a holder of a sceptre from Ashkelon, And have turned back My hand against Ekron, And perished have the remnant of the Philistines, Said the Lord Jehovah.

- 9** Så säger HERREN: Eftersom Tyrus har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom de hava överlämnat allt folket såsom fångar åt Edom, utan att tänka på sitt brödräfbund.  
Thus says Yahweh: For three transgressions of Tyre, yes, for four, I will not turn away the punishment of it; because they delivered up the whole people to Edom, and didn't remember the brotherly covenant:  
Thus said Jehovah: For three transgressions of Tyre, And for four, I do not reverse it, Because of their delivering up a complete captivity to Edom, And they remembered not the brotherly covenant,
- 10** Därför skall jag sända en eld mot Tyrus' murar, och den skall förtära dess palatser.  
but I will send a fire on the wall of Tyre, and it shall devour the palaces of it.  
And I have sent a fire against the wall of Tyre, And it hath consumed her palaces.
- 11** Så säger HERREN: Eftersom Edom har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom han har förföljt sin broder med svärd och förkvävt all barmhärtighet, och eftersom han oupphörligt har låtit sin vrede rasa och ständigt behållit sin förgrymmelse.  
Thus says Yahweh: For three transgressions of Edom, yes, for four, I will not turn away the punishment of it; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath forever:  
Thus said Jehovah: For three transgressions of Edom, And for four, I do not reverse it, Because of his pursuing with a sword his brother, And he hath destroyed his mercies, And tear perpetually doth his anger, And his wrath -- he hath kept it for ever,
- 12** Därför skall jag sända en eld mot Teman, och den skall förtära Bosras palatser.  
but I will send a fire on Teman, and it shall devour the palaces of Bozrah.  
And I have sent a fire against Teman, And it hath consumed palaces of Bozrah.
- 13** Så säger HERREN: Eftersom Ammons barn hava trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom de hava uppristat havande kvinnor i Gilead, när de ville utvidga sitt område.  
Thus says Yahweh: For three transgressions of the children of Ammon, yes, for four, I will not turn away the punishment of it; because they have ripped up the women with child of Gilead, that they may enlarge their border.  
Thus said Jehovah: For three transgressions of the sons of Ammon, And for four, I do not reverse it, Because of their ripping up the pregnant ones of Gilead, To enlarge their border,
- 14** Därför skall jag tända upp en eld mot Rabbas murar, och den skall förtära dess palatser, under härscri på stridens dag, under storm på ovädrets dag.  
But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces of it, with shouting in the day of battle, with a tempest in the day of the whirlwind;  
And I have kindled a fire against the wall of Rabbah, And it hath consumed her palaces, With a shout in a day of battle, With a whirlwind in a day of hurricane,
- 15** Och deras konung skall vandra bort i fångenskap, han själv och hans hövdingar med honom, säger HERREN.  
and their king shall go into captivity, he and his princes together, says Yahweh.  
And gone hath their king in a removal, He and his heads together, said Jehovah!

- 1** Så säger HERREN: Eftersom Moab har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom han har förbränt Edoms konungs ben till aska.  
Thus says Yahweh: For three transgressions of Moab, yes, for four, I will not turn away the punishment of it; because he burned the bones of the king of Edom into lime:  
Thus said Jehovah: For three transgressions of Moab, And for four, I do not reverse it, Because of his burning the bones of the king of Edom to lime,
- 2** Därför skall jag sända en eld mot Moab, och den skall förtära Keriots palatser; och Moab skall omkomma under stridslarm, under härscri vid basuners ljud,  
but I will send a fire on Moab, and it shall devour the palaces of Kerioth; and Moab shall die with tumult, with shouting, and with the sound of the trumpet;  
And I have sent a fire against Moab, And it hath consumed the palaces of Kerioth, And dying with noise is Moab, With shouting, with voice of a trumpet.
- 3** Och jag skall utrota ur landet den som är domare där, och alla dess furstar skall jag dräpa jämte honom säger HERREN.  
and I will cut off the judge from the midst of it, and will kill all the princes of it with him, says Yahweh.  
And I have cut off a judge from her midst, And all its heads I slay with him, said Jehovah.
- 4** Så säger HERREN: Eftersom Juda har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom de hava förkastat HERRENS lag och icke hållit hans stadgar, utan låtit förleda sig av sina löngudar, dem som ock deras fäder vandrade efter.  
Thus says Yahweh: For three transgressions of Judah, yes, for four, I will not turn away the punishment of it; because they have rejected the law of Yahweh, and have not kept his statutes, and their lies have caused them to err, after which their fathers did walk:  
Thus said Jehovah: For three transgressions of Judah, And for four, I do not reserve it, Because of their loathing the law of Jehovah, And His statutes they have not kept, And their lies do cause them to err, After which their fathers did walk,
- 5** Därför skall jag sända en eld mot Juda, och den skall förtära Jerusalems palatser.  
but I will send a fire on Judah, and it shall devour the palaces of Jerusalem.  
And I have sent a fire against Judah, And it hath consumed palaces of Jerusalem.
- 6** Så säger HERREN: Eftersom Israel har trefalt förbrutit sig, ja, fyrfalt, skall jag icke rygga mitt beslut: eftersom de sälja den oskyldige för penningar och den fattige för ett par skor.  
Thus says Yahweh: For three transgressions of Israel, yes, for four, I will not turn away the punishment of it; because they have sold the righteous for silver, and the needy for a pair of shoes  
Thus said Jehovah: For three transgressions of Israel, And for four, I do not reverse it, Because of their selling for silver the righteous, And the needy for a pair of sandals.
- 7** Ty de längta efter att se stoft på de armas huvuden, och de vränga de ödmjukas sak. Son och fader gå tillsammans till tärnan och ohelga så mitt heliga namn.  
those who pant after the dust of the earth on the head of the poor, and turn aside the way of the humble: and a man and his father go to the [same] maiden, to profane my holy name:  
Who are panting for the dust of the earth on the head of the poor, And the way of the humble they turn aside, And a man and his father go unto the damsel, So as to pollute My holy name.

- 8 På pantade kläder sträcker man sig invid vart altare, och bötfälldas vin dricker man i sin Guds hus**  
**and they lay themselves down beside every altar on clothes taken in pledge; and in the house of their God they drink the wine of such as have been fined.**  
**And on pledged garments they stretch themselves near every altar, And the wine of fined ones they drink [in] the house of their gods.**
- 9 Och dock var det jag som förgjorde för dem amoréerna, ett folk så högrest som cedrar och så väldigt som ekar; jag förgjorde deras frukt ovan till och deras rötter nedan till.**  
**Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.**  
**And I -- I have destroyed the Amorite from before them, Whose height [is] as the height of cedars, And strong he [is] as the oaks, And I destroy his fruit from above, And his roots from beneath.**
- 10 Det var jag som förde eder upp ur Egyptens land, och som ledde eder i öknen i fyrtio år, så att I intogen amoréernas land.**  
**Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.**  
**And I -- I have brought you up from the land of Egypt, And cause you to go in a wilderness forty years, To possess the land of the Amorite.**
- 11 Och jag uppväckte somliga bland edra söner till profeter och somliga bland edra unga män till nasirer. Är det icke så, I Israels barn? säger HERREN.**  
**I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, you children of Israel? says Yahweh.**  
**And I raise of your sons for prophets, And of your choice ones for Nazirites, Is not this true, O sons of Israel? An affirmation of Jehovah.**
- 12 Men I gåven nasirerna vin att dricka, och profeterna bjöden I: »Profeteren icke.»**  
**But you gave the Nazirites wine to drink, and commanded the prophets, saying, Don't prophesy.**  
**And ye cause the Nazirites to drink wine, And on the prophets ye have laid a charge, Saying, `Do not prophecy!`**
- 13 Se, därför skall jag låta ett gnissel uppstå i edert land, likt gnisslet av en vagn som är fullastad med kärvar.**  
**Behold, I will press [you] in your place, as a cart presses that is full of sheaves.**  
**Lo, I am pressing you under, As the full cart doth press for itself a sheaf.**
- 14 Då skall ej ens den snabbaste finna någon undflykt, den starkaste har då intet gagn av sin kraft, och hjälten kan icke rädda sitt liv.**  
**Flight shall perish from the swift; and the strong shall not strengthen his force; neither shall the mighty deliver himself;**  
**And perished hath refuge from the swift, And the strong strengtheneth not his power, And the mighty delivereth not his soul.**

- 15 Bågskytten håller då icke stånd, den snabbfotade kan icke rädda sitt liv, ej heller kan ryttaren rädda sitt.**  
neither shall he stand who handles the bow; and he who is swift of foot shall not deliver [himself]; neither shall he who rides the horse deliver himself;  
And the handler of the bow standeth not, And the swift with his feet delivereth not [himself], And the rider of the horse delivereth not his soul.
- 16 Ja, den som var modigast bland hjältarna skall på den dagen fly undan naken, säger HERREN.**  
and he who is courageous among the mighty shall flee away naked in that day, says Yahweh.  
And the courageous of heart among the mighty, Naked doth flee in that day, An affirmation of Jehovah!
- 1 Hören följande ord, som HERREN har talat mot eder, I Israels barn, ja, mot hela det släkte som jag har fört upp ur Egyptens land. Så har han sagt:**  
Hear this word that Yahweh has spoken against you, children of Israel, against the whole family which I brought up out of the land of Egypt, saying,  
Hear ye this word that Jehovah hath spoken concerning you, O sons of Israel, concerning all the family that I brought up from the land of Egypt, saying:
- 2 Eder allena har jag utvalt bland alla släkter på jorden; därför skall jag ock hemsöka på eder alla edra missgärningar.**  
You only have I known of all the families of the earth: therefore I will visit on you all your iniquities.  
Only you I have known of all families of the land, Therefore I charge on you all your iniquities.
- 3 Färdas väl två tillsammans, utan att de hava blivit ense därom?**  
Shall two walk together, except they have agreed?  
Do two walk together if they have not met?
- 4 Ryter ett lejon i skogen, om det ej har funnit något rov? Upphäver ett ungt lejon sin röst i kulan, utan att det har tagit ett byte?**  
Will a lion roar in the forest, when he has no prey? will a young lion cry out of his den, if he have taken nothing?  
Roar doth a lion in a forest and prey he hath none? Give out doth a young lion his voice from his habitation, If he hath not caught?
- 5 Faller en fågel i snaran på marken, om intet garn har blivit utlagt för den? Springer snaran upp från marken, utom när den gör någon fångst?**  
Can a bird fall in a snare on the earth, where no gin is [set] for him? shall a snare spring up from the ground, and have taken nothing at all?  
Doth a bird fall into a snare of the earth, And there is no gin for it? Doth a snare go up from the ground, And prey it captureth not?

- 6** Eller stöter man i basun i en stad, utan att folket förskräckes? Eller drabbas en stad av något ont, utan att HERREN har skickat det?  
Shall the trumpet be blown in a city, and the people not be afraid? shall evil befall a city, and Yahweh has not done it?  
Is a trumpet blown in a city, And do people not tremble? Is there affliction in a city, And Jehovah hath not done [it]?
- 7** Sannerligen, Herren, HERREN gör alls intet utan att hava uppenbarat sitt råd för sina tjänare profeterna.  
Surely the Lord Yahweh will do nothing, except he reveal his secret to his servants the prophets.  
For the Lord Jehovah doth nothing, Except He hath revealed His counsel unto His servants the prophets.
- 8** När lejonet ryter, vem skulle då icke frukta? När Herren, HERREN talar, vem skulle då icke profetera?  
The lion has roared; who will not fear? The Lord Yahweh has spoken; who can but prophesy?  
A lion hath roared -- who doth not fear? The Lord Jehovah hath spoken -- who doth not prophesy?
- 9** Ropen ut över Asdods palatser och över palatsen i Egyptens land; sägen: Forsamlen eder till Samarias berg, och sen huru stor förvirring där råder, och huru man övar förtryck därinne.  
Publish ye in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves on the mountains of Samaria, and see what great tumults are therein, and what oppressions in the midst of it.  
Sound ye unto palaces in Ashdod, And to palaces in the land of Egypt, and say: Be ye gathered on mountains of Samaria, And see many troubles within her, And oppressed ones in her midst.
- 10** Man förstår icke där att göra vad rätt är, säger HERREN; man hopar våld och fördärv i sina palats.  
For they don't know to do right, says Yahweh, who store up violence and robbery in their palaces.  
And they have not known to act straightforwardly, An affirmation of Jehovah, Who are treasuring up violence and spoil in their palaces.
- 11** Därför säger Herren, HERREN så: Trångmål skall komma och omvärva landet, ditt starka fäste skall du mista, det skall störtas ned; och dina palats skola varda utplundrade.  
Therefore thus says the Lord Yahweh: An adversary [there shall be], even round about the land; and he shall bring down your strength from you, and your palaces shall be plundered.  
Therefore, thus said the Lord Jehovah: An adversary -- and surrounding the land, And he hath brought down from thee thy strength, And spoiled have been thy palaces.

- 12** Så säger HERREN: Likasom när en herde ur lejonets gap räddar allenast ett par benpipor eller snibben av ett öra, så skola Israels barn bliva räddade, desamma som nu i Samaria sitta i sina soffors hörn och på sina bäddars sidendamast.  
 Thus says Yahweh: As the shepherd rescues out of the mouth of the lion two legs, or a piece of an ear, so shall the children of Israel be rescued that sit in Samaria in the corner of a couch, and on the silken cushions of a bed.  
 Thus said Jehovah: As the shepherd delivereth from the lion`s mouth Two legs, or a piece of an ear, So delivered are the sons of Israel, Who are sitting in Samaria on the corner of a bed, And in Damascus [on that of] a couch.
- 13** Hören och betygen inför Jakobs hus, säger Herren, HERREN, härskarornas Gud:  
 Hear you, and testify against the house of Jacob, says the Lord Yahweh, the God of hosts.  
 Hear ye and testify to the house of Jacob, An affirmation of the Lord Jehovah, God of Hosts.
- 14** Den dag då jag på Israel hemsöker dess överträdelser, då skall jag ock hemsöka Betels altaren, så att altarnorna bliva avhuggna och falla till jorden.  
 For in the day that I shall visit the transgressions of Israel on him, I will also visit the altars of Bethel; and the horns of the altar shall be cut off, and fall to the ground.  
 For in the day of My charging the transgressions of Israel on him, I have laid a charge on the altars of Beth-El, And cut off have been the horns of the altar, And they have fallen to the earth.
- 15** Och jag skall slå ned både vinterhus och sommarhus, och elfenbenshusen skola bliva förstörda, ja, en myckenhet av hus skall då få en ände, säger HERREN.  
 I will strike the winter-house with the summer-house; and the houses of ivory shall perish, and the great houses shall have an end, says Yahweh.  
 And I have smitten the winter-house with the summer-house, And perished have houses of ivory, And consumed have been many houses, An affirmation of Jehovah!
- 1** Hören detta ord, I Basans-kor på Samarias berg, I som förtrycken de arma och öven våld mot de fattiga, I som sägen till edra män: »Skaffen hit, så att vi få dricka.»  
 Hear this word, you cattle of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that tell their lords, Bring, and let us drink.  
 Hear this word, ye kine of Bashan, Who [are] in the mountain of Samaria, Who are oppressing the poor, Who are bruising the needy, Who are saying to their lords: `Bring in, and we do drink.`
- 2** Herren, HERREN har svurit vid sin helighet: Se, dagar skola komma över eder, då man skall hämta upp eder med metkrokar och eder sista kvarleva med fiskkrokar.  
 The Lord Yahweh has sworn by his holiness, that behold, the days shall come on you, that they shall take you away with hooks, and your residue with fish-hooks.  
 Sworn hath the Lord Jehovah by His holiness, That lo, days are coming upon you, And he hath taken you away with hooks, And your posterity with fish-hooks.
- 3** Då skolen I söka eder ut, var och en genom närmaste rämna i muren, och eder Harmons bild skolen I då kasta bort, säger HERREN.  
 You shall go out at the breaches, everyone straight before her; and you shall cast [yourselves] into Harmon, says Yahweh.  
 And [by] breaches ye go forth, A woman [at that] over-against her, And ye have cast down the high place, An affirmation of Jehovah.



- 4 Kommen till Betel och bedriven eder synd till Gilgal och bedriven än värre synd; frambären där på morgonen edra slaktoffer, på tredje dagen eder tionde. Come to Bethel, and disobey; to Gilgal, [and] multiply disobedience; and bring your sacrifices every morning, [and] your tithes every three days; Enter ye Beth-El, and transgress, At Gilgal multiply transgression, And bring in every morning your sacrifices, Every third year your tithes.**
- 5 Förbrännen syrat bröd till lovoffer, lysen ut och kungören frivilliga offer. Ty sådant älsken I ju, I Israels barn, säger Herren, HERREN. and offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill-offerings and publish them: for this pleases you, you children of Israel, says the Lord Yahweh. And perfume with leaven a thank-offering, And proclaim willing gifts, sound ye! For so ye have loved, O sons of Israel, An affirmation of the Lord Jehovah.**
- 6 Jag lät eder gå med tomma munnar i alla edra städer, jag lät eder sakna bröd på alla edra orter. Och likväl haven I icke omvänt eder till mig, säger HERREN. I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have you not returned to me, says Yahweh. And I also -- I have given to you cleanness of teeth in all your cities, And lack of bread in all your places, And ye have not turned back unto Me, an affirmation of Jehovah.**
- 7 Jag förhöll regnet för eder, när ännu tre månader återstodo till skördetiden; jag lät det regna över en stad, men icke över en annan; en åker fick regn, men en annan förtorkades, i det att regn icke kom därpå. I also have withheld the rain from you, when there were yet three months to the harvest; and I caused it to rain on one city, and caused it not to rain on another city: one piece was rained on, and the piece whereupon it didn't rain withered. And I also -- I have withheld from you the rain. While yet three months to harvest, And I have sent rain on one city, And on another city I do not send rain, One portion is rained on, And the portion on which it raineth not withereth.**
- 8 Ja, två, tre städer måste stappla bort till en och samma stad för att få vatten att dricka, utan att de ändå kunde släcka sin törst. Och likväl haven I icke omvänt eder till mig, säger HERREN. So two or three cities wandered to one city to drink water, and were not satisfied: yet have you not returned to me, says Yahweh. And wandered have two or three cities, Unto the same city to drink water, And they are not satisfied, And ye have not turned back unto Me, An affirmation of Jehovah.**
- 9 Jag slog eder säd med sot och rost; edra många trädgårdar och vingårdar, edra fikonträd och olivträd åto gräsnagarna upp. Och likväl haven I icke omvänt eder till mig, säger HERREN. I have struck you with blasting and mildew: the multitude of your gardens and your vineyards and your fig-trees and your olive-trees has the swarming locust devoured: yet have you not returned to me, says Yahweh. I have smitten you with blasting and with mildew, The abundance of your gardens and of your vineyards, And of your figs, and of your olives, Eat doth the palmer-worm, And ye have not turned back unto Me, An affirmation of Jehovah.**

- 10 Jag sände ibland eder pest, likasom i Egypten; jag dräpte edra unga män med svärd och lät edra hästar bliva tagna såsom byte; och stanken av edra fallna skaror lät jag stiga upp och komma eder i näsan. Och likväl haven I icke omvänt eder till mig, säger HERREN. I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have carried away your horses; and I have made the stench of your camp to come up even into your nostrils: yet have you not returned to me, says Yahweh.**  
**I have sent among you pestilence by the way of Egypt, I have slain by sword your choice ones, With your captive horses, And I cause the stink of your camps to come up -- even into your nostrils, And ye have not turned back unto Me, An affirmation of Jehovah.**
- 11 Jag lät omstörtning drabba eder, likasom när Gud omstörtade Sodom och Gomorra; och I voren såsom en brand, ryckt ur elden. Och likväl haven I icke omvänt eder till mig, säger HERREN.**  
**I have overthrown [cities] among you, as when God overthrew Sodom and Gomorrah, and you were as a brand plucked out of the burning: yet have you not returned to me, says Yahweh.**  
**I have overturned among you, Like the overturn by God of Sodom and Gomorrah, And ye are as a brand delivered from a burning, And ye have not turned back unto Me, An affirmation of Jehovah.**
- 12 Därför skall jag göra så med dig, Israel; och eftersom jag nu skall göra så med dig, därför bered dig, Israel, att möta din Gud.**  
**Therefore thus will I do to you, Israel; [and] because I will do this to you, prepare to meet your God, Israel.**  
**Therefore, thus I do to thee, O Israel, at last, Because this I do to thee, Prepare to meet thy God, O Israel.**
- 13 Ty se, han som har danat bergen och skapat vinden, han som kan yppa för människan hennes hemligaste tankar, han som kan göra morgonrodnaden till mörker, och som går fram över jordens höjder -- HERREN, härskarornas Gud, är hans namn.**  
**For, behold, he who forms the mountains, and creates the wind, and declares to man what is his thought; that makes the morning darkness, and treads on the high places of the Earth Yahweh, the God of hosts, is his name.**  
**For, lo, the former of mountains, and creator of wind, And the declarer to man what [is] His thought, He is making dawn obscurity, And is treading on high places of earth, Jehovah, God of Hosts, [is] His name!**
- 1 Hören följande ord, som jag vill uppstämna såsom klagosång över eder, I av Israels hus: Hear you this word which I take up for a lamentation over you, O house of Israel. Hear this word that I am bearing to you, A lamentation, O house of Israel:**
- 2 »Fallen är hon och kan icke mer stå upp, jungfrun Israel! Hon ligger slagen till marken i sitt land; ingen reser henne upp.»**  
**The virgin of Israel is fallen; she shall no more rise: she is cast down on her land; there is none to raise her up.**  
**`Fallen, not again to rise, hath the virgin of Israel, Left on her land -- she hath no raiser**

- 3 Ty så säger Herren, HERREN: Den stad varifrån tusen plägade draga ut skall få behålla hundra kvar, och den stad varifrån hundra plägade draga ut skall få behålla tio kvar, i Israels hus.**  
**For thus says the Lord Yahweh: The city that went forth a thousand shall have a hundred left, and that which went forth one hundred shall have ten left, to the house of Israel.**  
**For thus said the Lord Jehovah: The city that is going out a thousand, Doth leave an hundred, And that which is going out an hundred, Doth leave ten to the house of Israel.**
- 4 Ty så säger HERREN till Israels hus: Söken mig, så fån I leva.**  
**For thus says Yahweh to the house of Israel, Seek you me, and you shall live;**  
**For thus said Jehovah to the house of Israel: Seek ye Me, and live,**
- 5 Men söken icke Betel, kommen icke till Gilgal, och dragen ej bort till Beer-Seba; ty Gilgal skall bliva bortfört i fångenskap, och Betel skall hemfalla åt fördärvet.**  
**but don't seek Bethel, nor enter into Gilgal, and don't pass to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nothing.**  
**And seek not Beth-El, and Gilgal enter not, And Beer-Sheba pass not through, For Gilgal doth utterly remove, And Beth-El doth become vanity.**
- 6 Söken HERREN så fån I leva; varom icke, så skall han komma över Josefs hus lik en eld; och elden skall bränna, och ingen skall släcka den, till att rädda Betel.**  
**Seek Yahweh, and you shall live; lest he break out like fire in the house of Joseph, and it devour, and there be none to quench it in Bethel.**  
**Seek ye Jehovah, and live, Lest He prosper as fire [against] the house of Joseph, And it hath consumed, And there is no quencher for Beth-El.**
- 7 I som förvandlen rätten till malört och slån rättfärdigheten ned till jorden, veten:**  
**You who turn justice to wormwood, and cast down righteousness to the earth,**  
**Ye who are turning to wormwood judgment, And righteousness to the earth have put down,**
- 8 han som har gjort Sjustjärnorna och Orion, han som kan förvandla svarta mörkret till morgon och göra dagen mörk såsom natten, han som kallar på havets vatten och gjuter det ut över jorden -- HERREN är hans namn.**  
**[seek him] who makes the Pleiades and Orion, and turns the shadow of death into the morning, and makes the day dark with night; who calls for the waters of the sea, and pours them out on the surface of the earth (Yahweh is his name);**  
**The maker of Kimah and Kesil, And the turner to morning of death-shade, And day [as] night He hath made dark, Who is calling to the waters of the sea, And poureth them on the face of the earth, Jehovah [is] His name;**
- 9 Och han låter fördärv ljunga ned över starka fästen; ja, över fasta borgar kommer fördärv.**  
**who brings sudden destruction on the strong, so that destruction comes on the fortress.**  
**Who is brightening up the spoiled against the strong, And the spoiled against a fortress cometh.**
- 10 Dessa hata i porten den som försvarar vad rätt är och räkna såsom en styggelse den som talar sanning.**  
**They hate him who reproves in the gate, and they abhor him who speaks blamelessly.**  
**They have hated a reprover in the gate, And a plain speaker they abominate.**

- 11** Därför, eftersom I trampen på den arme och tagen ifrån honom hans säd såsom skatt, därför hören; om I än byggen hus av huggen sten, skolen I icke få bo i dem, och om I än planteren sköna vingårdar, skolen I icke få dricka vin från dem.  
**Forasmuch** therefore as you trample on the poor, and take taxes from him of wheat: you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink the wine of it.  
**Therefore, because of your trampling on the poor, And the tribute of corn ye take from him, Houses of hewn work ye have built, And ye do not dwell in them, Desirable vineyards ye have planted, And ye do not drink their wine.**
- 12** Ty jag vet att edra överträdelser äro många och edra synder talrika, I den rättfärdiges förtryckare, som tagen mutor och vrängen rätten för de fattiga i porten.  
**For I know how manifold are your transgressions, and how mighty are your sins-you who afflict the just, who take a bribe, and who turn aside the needy in the gate [from their right].**  
**For I have known -- many [are] your transgressions, And mighty your sins, Adversaries of the righteous, taking ransoms, And the needy in the gate ye turned aside.**
- 13** Därför måste den förståndige tiga stilla i denna tid; ty det är en ond tid.  
**Therefore he who is prudent shall keep silence in such a time; for it is an evil time. Therefore is the wise at that time silent, For an evil time it [is].**
- 14** Söken vad gott är, och icke vad ont är, på det att I mån leva. Då skall Herren, härskarornas Gud, vara med eder, såsom I menen honom vara.  
**Seek good, and not evil, that you may live; and so Yahweh, the God of hosts, will be with you, as you say.**  
**Seek good, and not evil, that ye may live, And it is so; Jehovah, God of Hosts, [is] with you, as ye said.**
- 15** Hatn vad ont är, och älsken vad gott är, och hållen rätten vid makt i porten; kanhända skall då Herren, härskarornas Gud, vara nådig mot Josefs kvarleva.  
**Hate the evil, and love the good, and establish justice in the gate: it may be that Yahweh, the God of hosts, will be gracious to the remnant of Joseph.**  
**Hate evil, and love good, And set up judgment in the gate, It may be Jehovah, God of Hosts, doth pity the remnant of Joseph.**
- 16** Därför, så säger HERREN, härskarornas Gud, Herren: På alla torg skall dödsklagan ljuda, och på alla gator skall man ropa: »Ack ve! Ack ve!» Åkermännen skall man mana att brista ut i jämmer, och dödsklagan skall höjas av dem som äro förfarna i sorgesång;  
**Therefore thus says Yahweh, the God of hosts, the Lord: Wailing shall be in all the broad ways; and they shall say in all the streets, Alas! Alas! and they shall call the farmer to mourning, and such as are skillful in lamentation to wailing.**  
**Therefore, thus said Jehovah, God of Hosts, the Lord, In all broad places [is] lamentation, And in all out-places they say, `Alas, alas,` And called the husbandman to mourning, And to lamentation the skillful of wailing.**
- 17** ja, i alla vingårdar skall dödsklagan ljuda, ty jag skall gå fram mitt ibland eder, säger HERREN.  
**In all vineyards shall be wailing; for I will pass through the midst of you, says Yahweh. And in all vineyards [is] lamentation, For I pass into thy midst, said Jehovah.**

- 18** Ve eder som åstunden HERRENS dag! Vad viljen I med HERRENS dag? Den är mörker och icke ljus.  
Woe to you who desire the day of Yahweh! Why would you have the day of Yahweh? It is darkness, and not light.  
Ho, ye who are desiring the day of Jehovah, Why [is] this to you -- the day of Jehovah? It is darkness, and not light,
- 19** Då går det, såsom när någon flyr för ett lejon, men därvid mötes av en björn, och när han då söker tillflykt i sitt hus, bliver han stungen av en orm, vid det han sätter handen mot väggen.  
As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him.  
As [when] one fleeth from the face of the lion, And the bear hath met him, And he hath come in to the house, And hath leant his hand on the wall, And the serpent hath bitten him.
- 20** Ja, HERRENS dag är mörker och icke ljus, den är töcken utan något solsken.  
Shall the day of Yahweh not be darkness, and not light? even very dark, and no brightness in it?  
Is not the day of Jehovah darkness and not light, Even thick darkness that hath no brightness?
- 21** Jag hatar edra fester, jag är led vid dem, och jag finner intet behag i edra högtidsförsamlingar.  
I hate, I despise your feasts, and I will take no delight in your solemn assemblies.  
I have hated -- I have loathed your festivals, And I am not refreshed by your restraints.
- 22** Ty om I än offren åt mig brännoffer, jämte edra spisoffer, så har jag dock ingen lust till dem, ej heller gitter jag se edra tackoffer av gödda kalvar.  
Yes, though you offer me your burnt offerings and meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat animals.  
For though ye cause burnt-offerings and your presents to ascend to Me, I am not pleased, And the peace-offering of your fatlings I behold not.
- 23** Hav bort ifrån mig dina sångers buller; jag gitter icke höra ditt psaltarspel.  
Take away from me the noise of your songs; for I will not hear the melody of your viols.  
Turn aside from Me the noise of thy songs, Yea, the praise of thy psaltery I hear not.
- 24** Men må rätten flöda fram såsom vatten, och rättfärdigheten lik en bäck som aldrig sinar.  
But let justice roll down as waters, and righteousness as a mighty stream.  
And roll on as waters doth judgment, And righteousness as a perennial stream.
- 25** Framburen I väl åt mig slaktoffer och spisoffer under de fyrtio åren i öknen, I av Israels hus?  
Did you bring to me sacrifices and offerings in the wilderness forty years, house of Israel?  
Sacrifices and offering did ye bring nigh to Me, In a wilderness forty years, O house of Israel?

- 26** Så skolen I nu nödgas taga med eder Sickut, eder konung, och Kiun, eder avgudabild, stjärnguden, som I haven gjort åt eder;  
Yes, you have borne the tent of your king and the shrine of your images, the star of your god, which you made to yourselves.  
And ye bare Succoth your king, and Chiun your images, The star of your god, that ye made for yourselves.
- 27** och jag skall låta eder föras åstad i fångenskap ända bortom Damaskus, säger han vilkens namn är HERREN, härskarornas Gud.  
Therefore will I cause you to go into captivity beyond Damascus, says Yahweh, whose name is the God of hosts.  
And I removed you beyond Damascus, Said Jehovah, God of Hosts [is] His name.
- 1** Ve eder, I säkre på Sion, I sorglöse på Samarias berg, I ädlingar bland förstlingsfolket, I som Israels hus plägar vända sig till!  
Woe to those who are at ease in Zion, and to those who are secure in the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come!  
Wo [to] those secure in Zion, And those confident in the mount of Samaria, The marked of the chief of the nations, And come to them have the house of Israel.
- 2** Gån åstad till Kalne och sen efter, dragen därifrån till Stora Hamat, och faren så ned till filistéernas Gat: äro de bättre än rikena här, eller är deras område större än edert område?  
Pass you to Calneh, and see; and from there go you to Hamath the great; then go down to Gath of the Philistines: are they better than these kingdoms? or is their border greater than your border?  
Pass ye over [to] Calneh and see, And go thence [to] Hamath the great, And go down [to] Gath of the Philistines, Are [they] better than these kingdoms? Greater [is] their border than your border?
- 3** Ve eder, I som menen att olycksdagen skall vara fjärran, men likväl inbjuden våldet att trona hos eder;  
-you who put far away the evil day, and cause the seat of violence to come near;  
Who are putting away the day of evil, And ye bring nigh the seat of violence,
- 4** I som liggen på soffor av elfenben och haven det makligt på edra bäddar; I som äten lamm, utvalda ur hjorden, och kalvar, hämtade från gödstallet;  
who lie on beds of ivory, and stretch themselves on their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;  
Who are lying down on beds of ivory, And are spread out on their couches, And are eating lambs from the flock, And calves from the midst of the stall,
- 5** I som skrålen visor till harpans ljud och tänken ut åt eder musikinstrumenter såsom David;  
who sing idle songs to the sound of the violin; who invent for themselves instruments of music, like David;  
Who are taking part according to the psaltery, Like David they invented for themselves instruments of music;

- 6** I som dricken vin ur stora bålur och bruken salvor av yppersta olja, men icke bekymren eder om Josefs skada!  
 who drink wine in bowls, and anoint themselves with the chief oils; but they are not grieved for the affliction of Joseph.  
 Who are drinking with bowls of wine, And [with] chief perfumes anoint [themselves], And have not been pained for the breach of Joseph.
- 7** Fördenskull skola nu dessa främst föras bort i fångenskap; de som nu hava det så makligt få då sluta med sitt skrå.  
 Therefore shall they now go captive with the first who go captive; and the revelry of those who stretched themselves shall pass away.  
 Therefore now they remove at the head of the captives, And turned aside is the mourning-feast of stretched-out ones.
- 8** Herren, HERREN har svurit vid sig själv, säger HERREN, härskarornas Gud: Jakobs stolthet är mig en styggelse, och hans palatser hatar jag; jag skall giva staden till pris med allt vad däri är.  
 The Lord Yahweh has sworn by himself, says Yahweh, the God of hosts: I abhor the excellency of Jacob, and hate his palaces; therefore will I deliver up the city with all that is therein.  
 Sworn hath the Lord Jehovah by Himself, An affirmation of Jehovah, God of Hosts: I am abominating the excellency of Jacob, And his high places I have hated, And I have delivered up the city and its fulness.
- 9** Och det skall ske, att om än tio män finnas kvar i ett och samma hus, så skola de likväl alla dö.  
 It shall happen, if there remain ten men in one house, that they shall die.  
 And if there are left ten persons in one house, It hath come to pass -- that they have died.
- 10** När sedan en frände till någon av de döda med förbrännarens hjälp vill skaffa benen ut ur huset, och därvid ropar till en som är i det inre av huset: »Finnes här någon mer än du?», då måste denne svara: »Ingen»; och den förre skall då säga: »Rätt så, stillhet må råda; ty HERRENS namn får icke bliva nämnt.»  
 When a man`s uncle shall take him up, even he who burns him, to bring out the bones out of the house, and shall tell him who is in the innermost parts of the house, Is there yet any with you? and he shall say, No; then shall he say, Hold your peace; for we may not make mention of the name of Yahweh.  
 And lifted him up hath his loved one, even his burner, To bring forth the bones from the house, And he said to him who [is] in the sides of the house, `Is there yet with thee?` And he said, `None,` then he said, `Hush! Save to make mention of the name of Jehovah.`
- 11** Ty se, på HERRENS bud skola de stora husen bliva slagna i spillror och de små husen i splittror.  
 For, behold, Yahweh commands, and the great house shall be struck with breaches, and the little house with clefts.  
 For lo, Jehovah is commanding, And He hath smitten the great house [with] breaches, And the little house [with] clefts.

- 12** Kunna väl hästar springa uppför en klippbrant, eller plöjer man där med oxar? -- eftersom I viljen förvandla rätten till en giftplanta och rättfärdighetens frukt till malört,  
 Shall horses run on the rock? will one plow [there] with oxen? that you have turned justice into gall, and the fruit of righteousness into wormwood;  
 Do horses run on a rock? Doth one plough [it] with oxen? For ye have turned to gall judgment, And the fruit of righteousness to wormwood.
- 13** I som glädjen eder över det som är intet värt och sägen: »Genom vår egen styrka hava vi ju berett oss horn.»  
 you who rejoice in a thing of nothing, who say, Haven't we taken to us horns by our own strength?  
 O ye who are rejoicing at nothing, Who are saying, `Have we not by our strength taken to ourselves horns?`
- 14** Ty se, jag skall uppväcka ett folk mot eder, I av Israels hus, säger Herren, härskarornas Gud; och de skola förtrycka edert land, från det ställe där vägen går till Hamat ända till Hedmarksbäcken.  
 For, behold, I will raise up against you a nation, house of Israel, says Yahweh, the God of hosts; and they shall afflict you from the entrance of Hamath to the brook of the Arabah. Surely, lo, I am raising against you a nation, O house of Israel, An affirmation of Jehovah, God of Hosts, And they have oppressed you from the coming in to Hamath, Unto the stream of the desert.
- 1** Följande syn lät Herren, HERREN mig se; Jag såg gräshoppor skapas, när sommargräset begynte växa upp; och det var sommargräset efter kungsslåttern.  
 Thus the Lord Yahweh showed me: and, behold, he formed locusts in the beginning of the shooting up of the latter growth; and, behold, it was the latter growth after the king's harvest.  
 Thus hath the Lord Jehovah shewed me, and lo, He is forming locusts at the beginning of the ascending of the latter growth, and lo, the latter growth [is] after the mowings of the king;
- 2** När så dessa hade ätit upp alla markens örter, sade jag: »Herre, HERRE, förlåt. Huru skall Jakob kunna bestå, han som är så ringa?»  
 It happened that, when they made an end of eating the grass of the land, then I said, Lord Yahweh, forgive, I beg you: how shall Jacob stand? for he is small.  
 and it hath come to pass, when it hath finished to consume the herb of the land, that I say: `Lord Jehovah, forgive, I pray Thee, How doth Jacob arise -- for he [is] small?`
- 3** Då ångrade HERREN detta. »Det skall icke ske», sade HERREN.  
 Yahweh repented concerning this: It shall not be, says Yahweh.  
 Jehovah hath repented of this, `It shall not be,` said Jehovah.
- 4** Följande syn lät Herren, HERREN mig se: Jag såg Herren, HERREN nalkas för att utföra sin sak genom eld; och elden förtärde det stora djupet och höll på att förtära arvedelslandet.  
 Thus the Lord Yahweh showed me: and, behold, the Lord Yahweh called to content by fire; and it devoured the great deep, and would have eaten up the land.  
 Thus hath the Lord Jehovah shewed me, and lo, the Lord Jehovah is calling to contend by fire, and it consumeth the great deep, yea, it hath consumed the portion, and I say:



- 5** Då sade jag: »Herre, HERRE, håll upp. Huru skall Jakob kunna bestå, han som är så ringa?»  
Then said I, Lord Yahweh, cease, I beg you: how shall Jacob stand? for he is small.  
`Lord Jehovah, cease, I pray Thee, How doth Jacob arise -- for he [is] small?`
- 6** Då ångrade HERREN detta. »Icke heller detta skall ske», sade Herren, HERREN.  
Yahweh repented concerning this: this also shall not be, says the Lord Yahweh.  
Jehovah hath repented of this, `It also shall not be,` said the Lord Jehovah.
- 7** Följande syn lät han mig se: Jag såg Herren stå på en mur, uppförd efter sänklod, och i sin hand höll han ett sänklod.  
Thus he showed me: and, behold, the Lord stood beside a wall made by a plumb-line, with a plumb-line in his hand.  
Thus hath He shewed me, and lo, the Lord is standing by a wall [made according to] a plumb-line, and in His hand a plumb-line;
- 8** Och HERREN sade till mig: »Vad ser du, Amos?» Jag svarade: »Ett sänklod.» Då sade Herren: »Se, jag skall hänga upp ett sänklod mitt ibland mitt folk Israel; jag kan icke vidare tillgiva dem.  
Yahweh said to me, Amos, what see you? I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel; I will not again pass by them any more;  
and Jehovah saith unto me, `What art thou seeing, Amos?` And I say, `A plumb-line;` and the Lord saith: `Lo, I am setting a plumb-line in the midst of My people Israel, I do not add any more to pass over to it.
- 9** Isaks offerhöjder skola bliva ödelagda och Israels helgedomar förstörda, och mot Jerobeams hus skall jag uppresa mig med svärdet.»  
and the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.  
And desolated have been high places of Isaac, And sanctuaries of Israel are wasted, And I have risen against the house of Jeroboam with a sword.`
- 10** Men Amasja, prästen i Betel, sände till Jerobeam, Israels konung, och lät säga: »Amos förehar en sammansvärjning mot dig, mitt i Israels hus. Landet kan icke härda ut med allt hans ordande.  
Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos has conspired against you in the midst of the house of Israel: the land is not able to bear all his words.  
And Amaziah priest of Beth-El sendeth unto Jeroboam king of Israel, saying, `Amos hath conspired against thee in the midst of the house of Israel; the land is not able to bear all his words,
- 11** Ty så har Amos sagt: 'Jerobeam skall dö för svärd, och Israel skall föras bort i fångenskap ur sitt land.'»  
For thus Amos says, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of his land.  
for thus said Amos: By sword die doth Jeroboam, And Israel certainly removeth from off its land.`

- 12 Och Amasja sade till Amos: »Du siare, gå din väg och sök din tillflykt i Juda land; där må du äta ditt bröd, och där må du profetera.**  
**Also Amaziah said to Amos, you seer, go, flee you away into the land of Judah, and there eat bread, and prophesy there:**  
**And Amaziah saith unto Amos, `Seer, go flee for thee unto the land of Judah, and eat there bread, and there thou dost prophesy;**
- 13 Men i Betel får du icke vidare profetera, ty det är en konungslig helgedom och ett rikets tempel.»**  
**but don` t prophesy again any more at Bethel; for it is the king`s sanctuary, and it is a royal house.**  
**and [at] Beth-El do not add to prophesy any more, for it [is] the king`s sanctuary, and it [is] the royal house.`**
- 14 Då svarade Amos och sade till Amasja: »Jag är varken en profet eller en profetlärljunge, jag är en boskapsherde, som lever av mullbärsfikon.**  
**Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet`s son; but I was a herdsman, and a dresser of sycamore-trees:**  
**And Amos answereth and saith unto Amaziah, `I [am] no prophet, nor a prophet`s son [am] I, but a herdsman I [am], and a cultivator of sycamores,**
- 15 Men HERREN tog mig från hjorden; HERREN sade till mig: 'Gå åstad och profetera för mitt folk Israel.'**  
**and Yahweh took me from following the flock, and Yahweh said to me, Go, prophesy to my people Israel.**  
**and Jehovah taketh me from after the flock, and Jehovah saith unto me, Go, prophesy unto My people Israel.**
- 16 Så hör nu HERRENS ord. Du säger: 'Profetera icke mot Israel och predika icke mot Isaks hus.'**  
**Now therefore hear you the word of Yahweh: You say, Don` t prophesy against Israel, and don` t drop [your word] against the house of Isaac;**  
**And now, hear a word of Jehovah: thou art saying, Do not prophesy against Israel, nor drop [any thing] against the house of Isaac,**
- 17 Därför säger HERREN så: Din hustru skall bliva en sköka i staden, dina söner och döttrar skola falla för svärd, ditt land skall bliva utskiftat med mätsnöre, själv skall du dö i ett orent land, och Israel skall föras bort i fångenskap ur sitt land.»**  
**therefore thus says Yahweh: Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided by line; and you yourself shall die in a land that is unclean, and Israel shall surely be led away captive out of his land.**  
**therefore thus said Jehovah: Thy wife in the city doth go a-whoring, And thy sons and thy daughters by sword do fall, And thy land by line is apportioned, And thou on an unclean land diest, And Israel certainly removeth from off its land.`**
- 1 Följande syn lät Herren, HERREN mig se; Jag såg en korg med mogen frukt.**  
**Thus the Lord Yahweh showed me: and, behold, a basket of summer fruit.**  
**Thus hath the Lord Jehovah shewed me, and, lo, a basket of summer-fruit.**

- 2** Och han sade: »Vad ser du, Amos?» Jag svarade: »En korg med mogen frukt.» Då sade HERREN till mig: »Mitt folk Israel är moget till undergång; jag kan icke vidare tillgiva dem. He said, Amos, what see you? I said, A basket of summer fruit. Then said Yahweh to me, The end is come on my people Israel; I will not again pass by them any more. And He saith, `What art thou seeing, Amos?` and I say, `A basket of summer-fruit.` And Jehovah saith unto me: `The end hath come unto My people Israel, I do not add any more to pass over to it.
- 3** Och sångerna i palatset skola på den dagen förbytas i jämmer, säger Herren, HERREN; man skall få se lik i mängd, överallt skola de ligga kastade; ja, stillhet må råda!» The songs of the temple shall be wailings in that day, says the Lord Yahweh: the dead bodies shall be many: in every place shall they cast them forth with silence. And howled have songstresses of a palace in that day, An affirmation of the Lord Jehovah, Many [are] the carcasses, into any place throw -- hush!
- 4** Hören detta, I som stån den fattige efter livet och viljen göra slut på de ödmjuka i landet, Hear this, you who would swallow up the needy, and cause the poor of the land to fail, Hear this, ye who are swallowing up the needy, To cause to cease the poor of the land,
- 5** I som sägen: »När är då nymånadsdagen förbi, så att vi få sälja säd, och sabbaten, så att vi få öppna vårt sädesförråd? Då vilja vi göra efa-måttet mindre och priset högre och förfalska vågen, så att den visar orätt vikt. saying, When will the new moon be gone, that we may sell grain? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and dealing falsely with balances of deceit; Saying, When doth the new moon pass, And we sell ground corn? And the sabbath, and we open out pure corn? To make little the ephah, And to make great the shekel, And to use perversely balances of deceit.
- 6** Då vilja vi köpa de arma för penningar och den fattige för ett par skor; och avfall av säden vilja vi då sälja såsom säd.» that we may buy the poor for silver, and the needy for a pair of shoes, and sell the refuse of the wheat? To purchase with money the poor, And the needy for a pair of sandals, Yea, the refuse of the pure corn we sell.
- 7** HERREN har svurit vid Jakobs stolthet: Aldrig skall jag förgäta detta allt som de hava gjort. Yahweh has sworn by the excellency of Jacob, Surely I will never forget any of their works. Sworn hath Jehovah by the excellency of Jacob: `I forget not for ever any of their works.
- 8** Skulle jorden icke darra, när sådant sker, och skulle icke alla dess inbyggare sörja? Skulle icke hela jorden höja sig såsom Nilen och röras upp och åter sjunka såsom Shall not the land tremble for this, and everyone mourn who dwells therein? yes, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of For this doth not the land tremble, And mourned hath every dweller in it? And come up as a flood hath all of it. And it hath been cast out, and hath sunk, Like the flood of Egypt.

- 9** Och det skall ske på den dagen, säger Herren, **HERREN**, att jag skall låta solen gå ned i dess middagsglans och låta jorden sjunka i mörker mitt på ljusa dagen.  
It shall happen in that day, says the Lord Yahweh, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.  
And it hath come to pass in that day, An affirmation of the Lord Jehovah, I have caused the sun to go in at noon, And caused darkness on the land in a day of light,
- 10** Jag skall förvandla edra högtider till sorgetider och alla edra sånger till klagovisor. Jag skall hölja säcktyg kring allas länder och göra alla huvuden skalliga. Jag skall låta det bli, såsom när man sörjer ende sonen, och låta det sluta med en bedrövelsens dag.  
I will turn your feasts into mourning, and all your songs into lamentation; and I will bring sackcloth on all loins, and baldness on every head; and I will make it as the mourning for an only son, and the end of it as a bitter day.  
And have turned your festivals to mourning, And all your songs to lamentation, And caused sackcloth to come up on all loins, And on every head -- baldness, And made it as a mourning [of] an only one, And its latter end as a day of bitterness.
- 11** Se dagar skola komma, säger Herren, **HERREN**, då jag skall sända hunger i landet: icke en hunger efter bröd, icke en törst efter vatten, utan efter att höra **HERRENS** ord.  
Behold, the days come, says the Lord Yahweh, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yahweh.  
Lo, days are coming, An affirmation of the Lord Jehovah, And I have sent a famine into the land, Not a famine of bread, nor a thirst of water But of hearing the words of Jehovah.
- 12** Då skall man driva omkring från hav till hav, och från norr till öster, och färdas hit och dit för att söka efter **HERRENS** ord, men man skall icke finna det.  
They shall wander from sea to sea, and from the north even to the east; they shall run back and forth to seek the word of Yahweh, and shall not find it.  
And they have wandered from sea unto sea, And from north even unto east, They go to and fro to seek the word of Jehovah, And they do not find.
- 13** På den dagen skola de försmäkta av törst, edra sköna jungfrur och edra unga män,  
In that day shall the beautiful virgins and the young men faint for thirst.  
In that day faint do the fair virgins, And the young men, with thirst.
- 14** desamma som nu svärja vid Samariens syndaskuld och säga: »Så sant din gud lever, o Dan», och: »Så sant den lever, som man dyrkar i Beer-Seba.» De skola falla och icke mer stå upp.  
Those who swear by the sin of Samaria, and say, As your god, Dan, lives; and, As the way of Beersheba lives; they shall fall, and never rise up again.  
Those swearing by the guilt of Samaria, And have said, Live doth thy god, O Dan, And, Live doth the way of Beer-Sheba, And they have fallen -- and rise not again!

- 1 Jag såg HERREN stå invid altaret, och han sade: Slå till pelarhuvudena, så att trösklarna bäva, och låt spillrorna falla över huvudet på alla där. Deras sista kvarleva skall jag sedan dräpa med svärd. Ingen av dem skall kunna undfly, ingen av dem kunna rädda sig. I saw the Lord standing beside the altar: and he said, Strike the capitals, that the thresholds may shake; and break them in pieces on the head of all of them; and I will kill the last of them with the sword: there shall not one of them flee away, and there shall not one of them escape.**  
**I have seen the Lord standing by the altar, and He saith: `Smite the knob, and the thresholds shake, And cut them off by the head -- all of them, And their posterity with a sword I do slay, Not flee to them doth the fleer, Nor escape to them doth a fugitive.**
- 2 Om de än bröte sig in i dödsriket, så skulle min hand hämta dem fram därifrån; och fore de än upp till himmelen, så skulle jag störta dem ned därifrån. Though they dig into Sheol, there shall my hand take them; and though they climb up to heaven, there will I bring them down. If they dig through into sheol, From thence doth My hand take them, And if they go up the heavens, From thence I cause them to come down.**
- 3 Gömde de sig än på toppen av Karmel, så skulle jag där leta fram dem och hämta dem ned; och dolde de sig än undan min åsyn på havets botten, så skulle jag där mana ormen fram att stinga dem. Though they hide themselves in the top of Carmel, I will search and take them out there; and though they be hid from my sight in the bottom of the sea, there will I command the serpent, and it shall bite them. And if they be hid in the top of Carmel, From thence I search out, and have taken them, And if they be hid from Mine eyes in the bottom of the sea, From thence I command the serpent, And it hath bitten them.**
- 4 Om de läte föra sig bort i fångenskap av sina fiender, skulle jag bjuda svärdet att där komma och dräpa dem. Ja, jag skall låta mitt öga vila på dem, till deras olycka och icke till deras lycka. Though they go into captivity before their enemies, there will I command the sword, and it shall kill them: and I will set my eyes on them for evil, and not for good. And if they go into captivity before their enemies, From thence I command the sword, And it hath slain them, And I have set Mine eye on them for evil, And not for good.**
- 5 Ty Herren, HERREN Sebaot, han som rör vid jorden, då försmälter den av ångest och alla dess inbyggare sörja, ja, hela jorden höjer sig såsom Nilen och sjunker åter såsom Egyptens flod; For the Lord, Yahweh of Hosts, [is] he who touches the land and it melts, and all who dwell therein shall mourn; and it shall rise up wholly like the River, and shall sink again, like the River of Egypt; And [it is] the Lord, Jehovah of Hosts, Who is striking against the land, and it melteth, And mourned have all the inhabitants in it, And come up as a flood hath all of it, And it hath sunk -- like the flood of Egypt.**

- 6** han som bygger sin sal i himmelen och befäster sitt valv över jorden, han som kallar på havets vatten och gjuter det ut över jorden -- HERREN är hans namn.  
[it is] he who builds his chambers in the heavens, and has founded his vault on the earth; he who calls for the waters of the sea, and pours them out on the surface of the earth; Yahweh is his name.  
Who is building in the heavens His upper chambers; As to His troop, Upon earth He hath founded it, Who is calling for the waters of the sea, And poureth them out on the face of the land, Jehovah [is] His name.
- 7** Ären I icke för mig lika med etiopiernas barn, I Israels barn? säger HERREN. Förde jag icke Israel upp ur Egyptens land och filistéerna ifrån Kaftor och araméerna ifrån Kir?  
Are you not as the children of the Ethiopians to me, children of Israel? says Yahweh. Haven't I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?  
As sons of Cushim are ye not to Me? O sons of Israel -- an affirmation of Jehovah. Israel did I not bring up out of the land of Egypt? And the Philistines from Caphtor, and Aram from Kir?
- 8** Se, Herrens, HERRENS ögon äro vända mot detta syndiga rike, och jag skall förgöra det från jordens yta. Dock vill jag icke alldeles förgöra Jakobs hus, säger HERREN.  
Behold, the eyes of the Lord Yahweh are on the sinful kingdom, and I will destroy it from off the surface of the earth; except that I will not utterly destroy the house of Jacob, says Yahweh.  
Lo, the eyes of the Lord Jehovah [are] on the sinful kingdom, And I have destroyed it from off the face of the ground, Only, I destroy not utterly the house of Jacob, An affirmation of Jehovah.
- 9** Ty se, jag skall låta ett bud utgå, att Israels hus må bliva siktat bland alla hednafolken, såsom siktades det i ett såll; icke det minsta korn skall falla på jorden.  
For, behold, I will command, and I will sift the house of Israel among all the nations, like as [grain] is sifted in a sieve, yet shall not the least kernel fall on the earth.  
For lo, I am commanding, And I have shaken among all the nations the house of Israel, As [one] doth shake with a sieve, And there falleth not a grain [to] the earth.
- 10** Alla syndare i mitt folk skola dö för svärdet, de som nu säga: »Oss skall olyckan ej nalkas, över oss skall den icke komma.»  
All the sinners of my people shall die by the sword, who say, The evil shall not overtake nor meet us.  
By sword die do all sinners of My people, Who are saying, `Not overtake, or go before, For our sakes, doth evil.`
- 11** På den dagen skall jag upprätta Davids förfallna hydda; jag skall mura igen dess revor och upprätta dess ruiner och bygga upp den, sådan den var i forna dagar;  
In who day will I raise up the tent of David who is fallen, and close up the breaches of it; and I will raise up its ruins, and I will build it as in the days of old;  
In that day I raise the tabernacle of David, that is fallen, And I have repaired their breaches, And its ruins I do raise up, And I have built it up as in days of old.

- 12** så att de få taga i besittning vad som är kvar av Edom och av alla hedningar som hava uppkallats efter mitt namn, säger HERREN, han som skall göra detta.  
 who they may possess the remnant of Edom, and all the nations who are called by my name, says Yahweh who does this.  
 So that they possess the remnant of Edom, And all the nations on whom My name is called, An affirmation of Jehovah -- doer of this.
- 13** Se, dagar skola komma, säger HERREN, då plöjaren skall följa skördemannen i spåren, och druvtramparen såningsmannen, då bergen skola drypa av drusvsaft och alla höjder skola försmälta.  
 Behold, the days come, says Yahweh, that the plowman shall overtake the reaper, and the one treading grapes him who sows seed; and the mountains shall drop sweet wine, and all the hills shall melt.  
 Lo, days are coming -- an affirmation of Jehovah, And come nigh hath the ploughman to the reaper, And the treader of grapes to the scatterer of seed, And the mountains have dropt juice, And all the hills do melt.
- 14** Då skall jag åter upprätta mitt folk Israel; när de bygga upp sina ödelagda städer, skola de ock få bo i dem; när de plantera vingårdar, skola de ock få dricka vin från dem; när de anlägga trädgårdar, skola de ock få äta deras frukt.  
 I will bring back the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine of it; they shall also make gardens, and eat the fruit of them.  
 And I have turned back [to] the captivity of My people Israel, And they have built desolate cities, and inhabited, And have planted vineyards, and drunk their wine, And made gardens, and eaten their fruit.
- 15** Jag skall då plantera dem i deras eget land, och de skola icke mer ryckas upp ur det land som jag har givit dem, säger HERREN, din Gud.  
 I will plant them on their land, and they shall no more be plucked up out of their land which I have given them, says Yahweh your God.  
 And I have planted them on their own ground, And they are not plucked up any more from off their own ground, That I have given to them, said Jehovah thy God!
- 1** Detta är Obadjas syn. Så säger Herren, HERREN om Edom: Ett budskap hava vi hört från HERREN, och en budbärare är utsänd bland folken: »Upp, ja, låt oss stå upp och strida mot det!»  
 The vision of Obadiah. This is what the Lord Yahweh says about Edom. We have heard news from Yahweh, and an ambassador is sent among the nations, saying, "Arise, and let`s rise up against her in battle.  
 Thus said the Lord Jehovah to Edom, A report we have heard from Jehovah, And an ambassador among nations was sent, `Rise, yea, let us rise against her for battle.`
- 2** Se, jag skall göra dig ringa bland folken, djupt föraktad skall du bliva.  
 Behold, I have made you small among the nations. You are greatly despised.  
 Lo, little I have made thee among nations, Despised [art] thou exceedingly.

- 3 Ditt hjärtas övermod har bedragit dig, där du sitter ibland bergsklyftorna i den höga boning och säger i ditt hjärta: »Vem kan störta mig ned till jorden?»**  
**The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose habitation is high, who says in his heart, `Who will bring me down to the ground?`**  
**The pride of thy heart hath lifted thee up, O dweller in cliffs of a rock, (A high place [is] his habitation, He is saying in his heart, `Who doth bring me down [to] earth?`)**
- 4 Om du än byggde ditt näste så högt uppe som örnen, ja, om det än bleve förlagt mitt ibland stjärnorna, så skulle jag dock störta dig ned därifrån, säger HERREN.**  
**Though you mount on high as the eagle, and though your nest is set among the stars, I will bring you down from there, says Yahweh.**  
**If thou dost go up high as an eagle, And if between stars thou dost set thy nest, From thence I bring thee down, An affirmation of Jehovah.**
- 5 När tjuvar komma över dig, och rövare om natten, ja då är det förbi med dig. Sannerligen, de skola stjäla så mycket dem lyster. När vinbärgare komma över dig, sannerligen, en ringa efterskörd skola de lämna kvar.**  
**If thieves came to you, if robbers by night -- oh, what disaster awaits you -- wouldn't they only steal until they had enough? If grape pickers came to you, wouldn't they leave some gleanings?**  
**If thieves have come in to thee, If spoilers of the night, How hast thou been cut off! Do they not steal their sufficiency? If gatherers have come in to thee, Do they not leave gleanings?**
- 6 Huru genomsökt skall icke Esau bliva, huru skola ej hans dolda skatter letas fram!**  
**How Esau will be ransacked! How his hidden treasures are sought out!**  
**How hath Esau been searched out! Flowed out have his hidden things,**
- 7 Ut till gränsen skola de driva dig, alla dina bundsförvanter; dina vänner skola svika dig och skola taga väldet över dig. I stället för att giva dig bröd skola de lägga en snara på din väg, där du icke kan märka den.**  
**All the men of your alliance have brought you on your way, even to the border. The men who were at peace with you have deceived you, and prevailed against you. Friends who eat your bread lay a snare under you. There is no understanding in him.**  
**Unto the border sent thee have all thine allies, Forgotten thee, prevailed over thee, have thy friends, Thy bread they make a snare under thee, There is no understanding in him!**
- 8 Sannerligen, på den dagen, säger HERREN skall jag förgöra de vise i Edom och allt förstånd på Esaus berg.**  
**"Won't I in that day," says Yahweh, "destroy the wise men out of Edom, and understanding out of the mountain of Esau?"**  
**Is it not in that day -- an affirmation of Jehovah, That I have destroyed the wise out of Edom, And understanding out of the mount of Esau?**
- 9 Dina hjältar, o Teman, skola då bliva slagna av förfäran; och så skall var man på Esaus berg bliva utrotad och dräpt.**  
**Your mighty men, Teman, will be dismayed, to the end that everyone may be cut off from the mountain of Esau by slaughter.**  
**And broken down have been thy mighty ones, O Teman, So that every one of the mount of Esau is cut off.**



- 10 Ja, för det våld du övade mot din broder Jakob skall du höljas med skam och bliva utrotad till evig tid.  
For the violence done to your brother Jacob, shame will cover you, and you will be cut off forever.  
For slaughter, for violence [to] thy brother Jacob, Cover thee doth shame, And thou hast been cut off -- to the age.**
- 11 På den dag då du lämnade honom i sticket, på den dag då främlingar förde bort hans gods och utlänningar drogo in genom hans port och kastade lott om Jerusalem, då var ju ock du såsom en av dem.  
In the day that you stood on the other side, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots for Jerusalem, even you were like one of them.  
In the day of thy standing over-against, In the day of strangers taking captive his force, And foreigners have entered his gates, And for Jerusalem have cast a lot, Even thou [art] as one of them!**
- 12 Men se icke så med lust på din broders dag, på hans motgångs dag; gläd dig icke så över Juda barn på deras undergångs dag; spärra icke upp munnen så stort på nödens dag.  
But don't look down on your brother in the day of his disaster, and don't rejoice over the children of Judah in the day of their destruction. Don't speak proudly in the day of distress. And -- thou dost not look on the day of thy brother, On the day of his alienation, Nor dost thou rejoice over sons of Judah, In the day of their destruction, Nor make great thy mouth in a day of distress.**
- 13 Drag icke in genom mitt folks port på deras ofärds dag; se ej så hans olycka med lust, också du, på hans ofärds dag; och räck icke ut din hand efter hans gods på hans ofärds dag.  
Don't enter into the gate of my people in the day of their calamity. Don't look down on their affliction in the day of their calamity, neither seize their wealth on the day of their calamity.  
Nor come into a gate of My people in a day of their calamity, Nor look, even thou, on its misfortune in a day of its calamity, Nor send forth against its force in a day of its calamity,**
- 14 Ställ dig icke vid vägskälet för att nedgöra hans flyktingar, och giv icke hans undsluppna till pris på nödens dag.  
Don't stand in the crossroads to cut off those of his who escape. Don't deliver up those of his who remain in the day of distress.  
Nor stand by the breach to cut off its escaped, Nor deliver up its remnant in a day of distress.**
- 15 Ty HERRENS dag är nära för alla hednafolk. Såsom du har gjort, så skall man ock göra mot dig; dina gärningar skola komma tillbaka över ditt eget huvud.  
For the day of Yahweh is near all the nations! As you have done, it will be done to you. Your deeds will return upon your own head.  
For near [is] the day of Jehovah, on all the nations, As thou hast done, it is done to thee, Thy deed doth turn back on thine own head.**

- 16** Ja, såsom I haven druckit på mitt heliga berg, så skola ock alla hednafolk få dricka beständigt, de skola få dricka kalken i botten och bliva såsom hade de ej varit till.  
For as you have drunk on my holy mountain, so will all the nations drink continually. Yes, they will drink, swallow down, and will be as though they had not been.  
For -- as ye have drunk on My holy mount, Drink do all the nations continually, And they have drunk and have swallowed, And they have been as they have not been.
- 17** Men på Sions berg skall finnas en räddad skara, och det skall vara en helig plats; och Jakobs hus skall åter få råda över sina besittningar.  
But in Mount Zion, there will be those who escape, and it will be holy. The house of Jacob will possess their possessions.  
And in mount Zion there is an escape, And it hath been holy, And the house of Jacob have possessed their possessions.
- 18** Då skall Jakobs hus bliva en eld och Josefs hus en låga, och Esaus hus skall varda såsom strå, och de skola antända det och förtära det, och ingen skall slippa undan av Esaus hus; ty så har HERREN talat.  
The house of Jacob will be a fire, the house of Joseph a flame, and the house of Esau for stubble. They will burn among them, and devour them. There will not be any remaining to the house of Esau." Indeed, Yahweh has spoken.  
And the house of Jacob hath been a fire, And the house of Joseph a flame, And the house of Esau for stubble, And they have burned among them, And they have consumed them, And there is not a remnant to the house of Esau, For Jehovah hath spoken.
- 19** Och Sydlandets folk skall taga Esaus berg i besittning, och Låglandets folk skall taga filistéernas land; ja, också Efraims mark skall man taga i besittning, så ock Samariens mark. Och Benjamin skall taga Gilead.  
Those of the South will possess the mountain of Esau, and those of the lowland, the Philistines. They will possess the field of Ephraim, and the field of Samaria. Benjamin will possess Gilead.  
And they have possessed the south with the mount of Esau, And the low country with the Philistines, And they have possessed the field of Ephraim, And the field of Samaria, And Benjamin with Gilead.
- 20** Och de bortförda av denna Israels barns här, de som bo i Kanaan allt intill Sarefat, så ock de bortförda från Jerusalem, de som leva i Sefarad, dessa skola taga Sydlandets städer i besittning.  
The captives of this host of the children of Israel, who are among the Canaanites, will possess even to Zarephath; and the captives of Jerusalem, who are in Sepharad, will possess the cities of the Negev.  
And the removed of this force of the sons of Israel, That [is with] the Canaanites unto Zarephat, And the removed of Jerusalem that [is] with the Sepharad, Possess the cities of the south.
- 21** Och frälsare skola draga upp på Sions berg till att döma Esaus berg. Och så skall riket vara HERRENS.  
Saviors will go up on Mount Zion to judge the mountains of Esau, and the kingdom will be Yahweh's.  
And gone up have saviours on mount Zion, To judge the mount of Esau, And the kingdom hath been to Jehovah!

- 1 Och HERRENS ord kom till Jona, Amittais son; han sade:  
Now the word of Yahweh came to Jonah the son of Amittai, saying,  
And there is a word of Jehovah unto Jonah son of Amittai, saying:**
- 2 »Stå upp och begiv dig till Nineveh, den stora staden, och predika för den; ty deras ondska har kommit upp inför mitt ansikte.»  
"Arise, go to Nineveh, that great city, and preach against it, for their wickedness has come up before me."  
`Rise, go unto Nineveh, the great city, and proclaim against it that their wickedness hath come up before Me.`**
- 3 Men Jona stod upp och ville fly till Tarsis, undan HERRENS ansikte. Och han for ned till Jafo och fann där ett skepp som skulle gå till Tarsis. Och sedan han hade erlagt betalning för resan, steg han ombord därpå för att fara med till Tarsis, undan HERRENS  
But Jonah rose up to flee to Tarshish from the presence of Yahweh. He went down to Joppa, and found a ship going to Tarshish; so he paid its fare, and went down into it, to go with them to Tarshish from the presence of Yahweh.  
And Jonah riseth to flee to Tarshish from the face of Jehovah, and goeth down [to] Joppa, and findeth a ship going [to] Tarshish, and he giveth its fare, and goeth down into it, to go with them to Tarshish from the face of Jehovah.**
- 4 Men HERREN sände en stark vind ut över havet, så att en stark storm uppstod på havet; och skeppet var nära att krossas.  
But Yahweh sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was likely brake up.  
And Jehovah hath cast a great wind on the sea, and there is a great tempest in the sea, and the ship hath reckoned to be broken;**
- 5 Då betogos sjömännen av fruktan och ropade var och en till sin gud; och vad löst som fanns i skeppet kastade de i havet för att bereda sig lättnad. Men Jona hade gått ned i det inre av fartyget och låg där i djup sömn.  
Then the mariners were afraid, and cried every man to his god. They threw the cargo that was in the ship into the sea, to lighten it. But Jonah had gone down into the innermost parts of the ship, and he was laying down, and was fast asleep.  
and the mariners are afraid, and cry each unto his god, and cast the goods that [are] in the ship into the sea, to make [it] light of them; and Jonah hath gone down unto the sides of the vessel, and he lieth down, and is fast asleep.**
- 6 Då gick skepparen till honom och sade till honom: »Huru kan du sova så? Stå upp och åkalla din Gud. Kanhända skall den Guden tänka på oss, så att vi icke förgås.»  
So the shipmaster came to him, and said to him, "What do you mean, sleeper? Arise, call on your gods! Maybe the gods will notice us, so that we won't perish."  
And the chief of the company draweth near to him, and saith to him, `What -- to thee, O sleeper? rise, call unto thy God, it may be God doth bethink himself of us, and we do not perish.`**

- 7 Och folket sade till varandra: »Välän, låt oss kasta lott, så att vi få veta för vems skull denna olycka har kommit över oss.» När de så kastade lott, föll lotten på Jona.  
They all said to each other, "Come, let us cast lots, that we may know for whose cause this evil is on us." So they cast lots, and the lot fell on Jonah.  
And they say each unto his neighbour, `Come, and we cast lots, and we know on whose account this evil [is] on us.` And they cast lots, and the lot falleth on Jonah.**
- 8 Då sade de till honom: »Säg oss för vems skull denna olycka har kommit över oss. Vad är ditt ärende, och varifrån kommer du? Från vilket land och av vad folk är du?»  
Then they asked him, "Tell us, please, for whose cause this evil is on us. What is your occupation? Where do you come from? What is your country? Of what people are you?"  
And they say unto him, `Declare to us, we pray thee, on what account this evil [is] on us? what [is] thine occupation, and whence comest thou? what [is] thy country, seeing thou art not of this people?`**
- 9 Han svarade den; »Jag är en hebré, och jag dyrkar HERREN, himmelens Gud, som har gjort havet och det torra.»  
He said to them, "I am a Hebrew, and I fear Yahweh, the God of heaven, who has made the sea and the dry land."  
And he saith unto them, `A Hebrew I [am], and Jehovah, God of the heavens, I am reverencing, who made the sea and the dry land.`**
- 10 Då betogos männen av stor fruktan och sade till honom: »Vad är det du har gjort!» Ty männen fingo genom det han berättade dem veta att han flydde undan HERRENS ansikte.  
Then were the men exceedingly afraid, and said to him, "What is this that you have done?"  
For the men knew that he was fleeing from the presence of Yahweh, because he had told them.  
And the men fear a great fear, and say unto him, `What [is] this thou hast done!` for the men have known that from the face of Jehovah he is fleeing, for he hath told them.**
- 11 Och de sade till honom: »Vad skola vi göra med dig, så att havet stillar sig för oss?» Ty havet stormade mer och mer.  
Then said they to him, "What shall we do to you, that the sea may be calm to us?" For the sea grew more and more tempestuous.  
And they say unto him, `What do we do to thee that the sea may cease from us, for the sea is more and more tempestuous?`**
- 12 Då svarade han dem: »Tagen mig och kasten mig i havet, så skall havet stillas för eder; ty jag vet att det är för min skull som denna starka storm har kommit över eder.»  
He said to them, "Take me up, and throw me into the sea. Then the sea will be calm for you; for I know that because of me this great tempest is on you."  
And he saith unto them, `Lift me up, and cast me into the sea, and the sea doth cease from you; for I know that on my account this great tempest [is] upon you.`**
- 13 Och männen strävade med all makt att komma tillbaka till land, men de kunde icke; ty havet stormade mer och mer emot dem.  
Nevertheless the men rowed hard to get them back to the land; but they could not, for the sea grew more and more tempestuous against them.  
And the men row to turn back unto the dry land, and are not able, for the sea is more and more tempestuous against them.**

- 14** Då ropade de till HERREN och sade: »Ack HERRE, låt oss icke förgås för denne mans själs skull, och låt icke oskyldigt blod komma över oss. Ty du, HERRE, har gjort såsom dig täckes.»  
Therefore they cried to Yahweh, and said, "We beg you, Yahweh, we beg you, let us not perish for this man`s life, and don`t lay on us innocent blood; for you, Yahweh, have done as it pleased you."  
And they cry unto Jehovah, and say, `We pray Thee, O Jehovah, let us not, we pray Thee, perish for this man`s life, and do not lay on us innocent blood, for Thou, Jehovah, as Thou hast pleased, Thou hast done.`
- 15** Därefter togo de Jona och kastade honom i havet. Då lade sig havets raseri.  
So they took up Jonah, and threw him into the sea; and the sea ceased its raging.  
And they lift up Jonah, and cast him into the sea, and the sea ceaseth from its raging;
- 16** Och männen betogos av stor fruktan för HERREN, och de offrade slaktoffer åt HERREN och gjorde löften.  
Then the men feared Yahweh exceedingly; and they offered a sacrifice to Yahweh, and made vows.  
and the men fear Jehovah -- a great fear, and sacrifice a sacrifice to Jehovah, and vow vows.
- 1** Men HERREN sände en stor fisk, som slukade upp Jona. Och Jona var i fiskens buk tre dagar och tre nätter.  
Then Jonah prayed to Yahweh, his God, out of the fish`s belly.  
And Jonah prayeth unto Jehovah his God from the bowels of the fish.
- 2** Och Jona bad till HERREN, sin Gud, i fiskens buk.  
He said, "I called because of my affliction to Yahweh. He answered me. Out of the belly of Sheol I cried. You heard my voice.  
And he saith: I called, because of my distress, to Jehovah, And He doth answer me, From the belly of sheol I have cried, Thou hast heard my voice.
- 3** Han sade: »Jag åkallade HERREN i min nöd, och han svarade mig; från dödsrikets buk ropade jag, och du hörde min röst.  
For you threw me into the depths, In the heart of the seas. The flood was all around me.  
All your waves and your billows passed over me.  
When Thou dost cast me [into] the deep, Into the heart of the seas, Then the flood doth compass me, All Thy breakers and Thy billows have passed over me.
- 4** Du kastade mig i djupet, mitt i havet, och strömmen omslöt mig, alla dina svallande böljor gingo över mig.  
I said, `I have been banished from your sight; Yet I will look again toward your holy temple.`  
And I -- I said: I have been cast out from before Thine eyes, (Yet I add to look unto Thy holy temple!)

- 5 Jag tänkte då: 'Jag är bortdriven ifrån dina ögon.' Men jag skall åter få skåda upp mot ditt heliga tempel.**  
The waters surrounded me, Even to the soul. The deep was around me. The weeds were wrapped around my head.  
Compassed me have waters unto the soul, The deep doth compass me, The weed is bound to my head.
- 6 Vatten omvärvde mig in på livet, djupet omslöt mig; sjögräs omsnärjde mitt huvud.**  
I went down to the bottoms of the mountains. The earth barred me in forever: Yet have you brought up my life from the pit, Yahweh my God.  
To the cuttings of mountains I have come down, The earth, her bars [are] behind me to the age. And Thou bringest up from the pit my life, O Jehovah my God.
- 7 Till bergens grund sjönk jag ned, jordens bommar slöto sig bakom mig för evigt. Men du förde min själ upp ur graven, HERRE, min Gud.**  
"When my soul fainted within me, I remembered Yahweh. My prayer came in to you, into your holy temple.  
In the feebleness within me of my soul Jehovah I have remembered, And come in unto Thee doth my prayer, Unto Thy holy temple.
- 8 När min själ försmäktade i mig, då tänkte jag på HERREN, och min bön kom till dig, i ditt heliga tempel.**  
Those who regard lying vanities forsake their own mercy.  
Those observing lying vanities their own mercy forsake.
- 9 De som hålla sig till fåfängliga avgudar, de låta sin nåds Gud fara.**  
But I will sacrifice to you with the voice of thanksgiving. I will pay that which I have vowed. Salvation belongs to Yahweh."  
And I -- with a voice of thanksgiving -- I sacrifice to Thee, That which I have vowed I complete, Salvation [is] of Jehovah.
- 10 Men jag vill offra åt dig, med högljudd tacksägelse; vad jag har lovat vill jag infria; frälsningen är hos HERREN!»**  
Yahweh spoke to the fish, and it vomited out Jonah on the dry land.  
And Jehovah saith to the fish, and it vomiteth out Jonah on the dry land.
- 1 Och HERRENS ord kom för andra gången till Jona; han sade:**  
The word of Yahweh came to Jonah the second time, saying,  
And there is a word of Jehovah unto Jonah a second time, saying,
- 2 »Stå upp och begiv dig till Nineve, den stora staden, och predika för den vad jag skall tala till dig.»**  
"Arise, go to Nineveh, that great city, and preach to it the message that I give you."  
`Rise, go unto Nineveh, the great city, and proclaim unto it the proclamation that I am speaking unto thee;`

- 3** Då stod Jona upp och begav sig till Nineve, såsom HERREN hade befallt. Men Nineve var en stor stad inför Gud, tre dagsresor lång.  
So Jonah arose, and went to Nineveh, according to the word of Yahweh. Now Nineveh was an exceedingly great city, three days` journey across.  
and Jonah riseth, and he goeth unto Nineveh, according to the word of Jehovah. And Nineveh hath been a great city before God, a journey of three days.
- 4** Och Jona begav sig på väg in i staden, en dagsresa, och predikade och sade: »Det dröjer ännu fyrtio dagar, så skall Nineve bliva omstörtat.»  
Jonah began to enter into the city a day`s journey, and he cried out, and said, "Yet forty days, and Nineveh shall be overthrown!"  
And Jonah beginneth to go in to the city a journey of one day, and proclaimeth, and saith, `Yet forty days -- and Nineveh is overturned.`
- 5** Då trodde folket i Nineve på Gud, och lyste ut en fasta och klädde sig i sorgdräkt, både stora och små.  
The people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.  
And the men of Nineveh believe in God, and proclaim a fast, and put on sackcloth, from their greatest even unto their least,
- 6** Och när saken kom för konungen i Nineve, stod han upp från sin tron och lade av sin mantel och höljde sig i sorgdräkt och satte sig i aska.  
The news reached the king of Nineveh, and he arose from his throne, and took off his royal robe, covered himself with sackcloth, and sat in ashes.  
seeing the word doth come unto the king of Nineveh, and he riseth from his throne, and removeth his honourable robe from off him, and spreadeth out sackcloth, and sitteth on the ashes,
- 7** Sedan utropade och förkunnade man i Nineve, enligt konungens och hans stores påbud, och sade: »Ingen människa må smaka något, icke heller något djur, vare sig av fäkreaturen eller småboskapen; de må icke föras i bet, ej heller vattnas.  
He made a proclamation and published through Nineveh by the decree of the king and his nobles, saying, "Let neither man nor animal, herd nor flock, taste anything; let them not feed, nor drink water;  
and he crieth and saith in Nineveh by a decree of the king and his great ones, saying, `Man and beast, herd and flock -- let them not taste anything, let them not feed, even water let them not drink;
- 8** Och både människor och djur skola hölja sig i sorgdräkt och ropa till Gud med all makt. Och var och en må vända om från sin onda väg och från den orätt som han har haft för händer.  
but let them be covered with sackcloth, both man and animal, and let them cry mightily to God. Yes, let them turn everyone from his evil way, and from the violence that is in his hands.  
and cover themselves [with] sackcloth let man and beast, and let them call unto God mightily, and let them turn back each from his evil way, and from the violence that [is] in their hands.

- 9 Vem vet, kanhända vänder Gud då om och ångrar sig och vänder sig ifrån sin vredes glöd, så att vi icke förgås.»**  
**Who knows whether God will not turn and repent, and turn away from his fierce anger, so that we might not perish?"**  
**Who knoweth? He doth turn back, and God hath repented, and hath turned back from the heat of His anger, and we do not perish.`**
- 10 Då nu Gud såg vad de gjorde, att de vände om från sin onda väg, ångrade han det onda som han hade hotat att göra mot dem, och han gjorde icke så.**  
**God saw their works, that they turned from their evil way. God repented of the evil which he said he would do to them, and he didn't do it.**  
**And God seeth their works, that they have turned back from their evil way, and God repenteth of the evil that He spake of doing to them, and he hath not done [it].**
- 1 Men detta förtröt Jona högeligen, och hans vrede upptändes.**  
**But it displeased Jonah exceedingly, and he was angry.**  
**And it is grievous unto Jonah -- a great evil -- and he is displeased at it;**
- 2 Och han bad till HERREN och sade: »Ack Herre, var det icke detta jag tänkte, när jag ännu var i mitt land! Därför ville jag ock i förväg fly undan till Tarsis. Jag visste ju att du är en nådig och barmhärtig Gud, långmodig och stor i mildhet, och sådan att du ångrar det onda. He prayed to Yahweh, and said, "Please, Yahweh, wasn't this what I said when I was still in my own country? Therefore I hurried to flee to Tarshish, for I knew that you are a gracious God, and merciful, slow to anger, and abundant in lovingkindness, and you repent of the evil.**  
**and he prayeth unto Jehovah, and he saith, `I pray Thee, O Jehovah, is not this my word while I was in mine own land -- therefore I was beforehand to flee to Tarshish -- that I have known that Thou [art] a God, gracious and merciful, slow to anger, and abundant in kindness, and repenting of evil?**
- 3 Så tag nu, Herre, mitt liv ifrån mig; ty jag vill hellre vara död än leva.»**  
**Therefore now, Yahweh, take, I beg you, my life from me; for it is better for me to die than to live."**  
**And now, O Jehovah, take, I pray Thee, my soul from me, for better [is] my death than my life.`**
- 4 Men HERREN sade: »Menar du att du har skäl till att vredgas?»**  
**Yahweh said, "Is it right for you to be angry?"**  
**And Jehovah saith, `Is doing good displeasing to thee?`**
- 5 Och Jona gick ut ur staden och stannade öster om staden; där gjorde han sig en hydda och satt i skuggan därunder, för att se huru det skulle gå med staden.**  
**Then Jonah went out of the city, and sat on the east side of the city, and there made himself a booth, and sat under it in the shade, until he might see what would become of the city.**  
**And Jonah goeth forth from the city, and sitteth on the east of the city, and maketh to himself there a booth, and sitteth under it in the shade, till that he seeth what is in the city.**



- 6 Och HERREN Gud lät en ricinbuske skjuta upp över Jona, för att den skulle giva skugga åt hans huvud och hjälpa honom ur hans förtrytelse; och Jona glädde sig högeligen över ricinbusken.**

**Yahweh God prepared a vine, and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his discomfort. So Jonah was exceedingly glad because of the gourd.**

**And Jehovah God appointeth a gourd, and causeth it to come up over Jonah, to be a shade over his head, to give deliverance to him from his affliction, and Jonah rejoiceth because of the gourd [with] great joy.**

- 7 Men dagen därefter, när morgonrodnaden gick upp, sände Gud maskar som frätte ricinbusken, så att den vissnade.**

**But God prepared a worm at dawn the next day, and it chewed on vine, so that it withered. And God appointeth a worm at the going up of the dawn on the morrow, and it smiteth the gourd, and it drieth up.**

- 8 När sedan solen hade gått upp, sände Gud en brännande östanvind, och solen stack Jona på huvudet, så att han försmäktade. Då önskade han sig döden och sade: »Jag vill hellre vara död än leva.»**

**It happened, when the sun arose, that God prepared a sultry east wind; and the sun beat on Jonah`s head , so that he fainted, and requested for himself that he might die, and said, "It is better for me to die than to live."**

**And it cometh to pass, about the rising of the sun, that God appointeth a cutting east wind, and the sun smiteth on the head of Jonah, and he wrappeth himself up, and asketh his soul to die, and saith, `Better [is] my death than my life.`**

- 9 Men Gud sade till Jona: »Menar du att du har skäl till att vredgas för ricinbuskens skull?» Han svarade: »Jag må väl hava skäl att vredgas till döds.»**

**God said to Jonah, "Is it right for you to be angry about the vine?" He said, "I am right to be angry, even to death."**

**And God saith unto Jonah: `Is doing good displeasing to thee, because of the gourd?` and he saith, `To do good is displeasing to me -- unto death.`**

- 10 Då sade HERREN: »Du ömkar dig över ricinbusken, som du icke har haft någon möda med och icke har dragit upp, som kom till på en natt och förgicks efter en natt.**

**Yahweh said, "You have been concerned for the vine, for which you have not labored, neither made it grow; which came up in a night, and perished in a night.**

**And Jehovah saith, `Thou hast had pity on the gourd, for which thou didst not labour, neither didst thou nourish it, which a son of a night was, and a son of a night perished,**

- 11 Och jag skulle icke ömka mig över Nineve, den stora staden, där mer än ett hundra tjugu tusen människor finnas, som icke förstå att skilja mellan höger och vänster, och därtill djur i myckenhet!»**

**Shouldn`t I be concerned for Nineveh, that great city, in which are more than one hundred twenty thousand persons who can`t discern between their right hand and their left hand; and also much cattle?"**

**and I -- have not I pity on Nineveh, the great city, in which there are more than twelve myriads of human beings, who have not known between their right hand and their left -- and much cattle!**

- 1 Detta är HERRENS ord som kom till morastiten Mika i Jotams, Ahas' och Hiskias, Juda konungars, tid, vad han skådade angående Samaria och Jerusalem.**  
**The word of Yahweh that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.**  
**A word of Jehovah that hath been unto Micah the Morashite in the days of Jotham, Ahaz, Hezekiah, kings of Judah, that he hath seen concerning Samaria and Jerusalem:**
- 2 Hören, I folk, allasammans; akta härpå, du jord med allt vad på dig är. Och vare Herren, HERREN ett vittne mot eder, Herren i sitt heliga tempel.**  
**Hear, you peoples, all of you. Listen, earth, and all that is therein: And let the Lord Yahweh be witness against you, The Lord from his holy temple.**  
**Hear, O peoples, all of them! Attend, O earth, and its fulness, And the Lord Jehovah is against you for a witness, The Lord from His holy temple.**
- 3 Ty se, HERREN träder ut ur sin boning, han far ned och går fram över jordens höjder.**  
**For, behold, Yahweh comes forth out of his place, And will come down and tread on the high places of the earth.**  
**For lo, Jehovah is going out from His place, And He hath come down, And hath trodden on high places of earth.**
- 4 Bergen smälta under hans fötter, och dalar bryta sig fram -- såsom vaxet gör för elden, såsom vattnet, när det störtar utför branten.**  
**The mountains melt under him, And the valleys split apart, Like wax before the fire, Like waters that are poured down a steep place.**  
**Melted have been the mountains under Him, And the valleys do rend themselves, As wax from the presence of fire, As waters cast down by a slope.**
- 5 Genom Jakobs överträdelse sker allt detta och genom Israels hus' synder. Vem är då upphovet till Jakobs överträdelse? Är det icke Samaria? Och vem till Juda offerhöjder? Är det icke Jerusalem?**  
**All this is for the disobedience of Jacob, And for the sins of the house of Israel. What is the disobedience of Jacob? is it not Samaria? and what are the high places of Judah? aren't they Jerusalem?**  
**For the transgression of Jacob [is] all this, And for the sins of the house of Israel. What [is] the transgression of Jacob? Is it not Samaria? And what the high places of Judah? Is it not Jerusalem?**
- 6 Så skall jag då göra Samaria till en stenhop på marken, till en plats för vingårdsplanteringar; jag skall vräka hennes stenar ned i dalen, och hennes grundvalar skall jag blotta.**  
**Therefore I will make Samaria as a heap of the field, [and] as places for planting vineyards; and I will pour down the stones of it into the valley, and I will uncover the foundations of it.**  
**And I have set Samaria for a heap of the field, For plantations of a vineyard, And poured out into a valley her stones, And her foundations I uncover.**

- 7** Alla hennes beläten skola bliva krossade, alla hennes skökoskänker uppbrända i eld, alla hennes avgudar skall jag förstöra; ty av skökolön har hon hopsamlat dem, och skökolön skola de åter bliva.  
 All her engraved images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a prostitute has she gathered them, and to the hire of a prostitute shall they return.  
 And all her graven images are beaten down, And all her gifts are burnt with fire, And all her idols I make a desolation, For, from the hire of a harlot she gathered, and unto the hire of a harlot they return.
- 8** Fördenskull måste jag klaga och jämra mig, jag måste gå barfota och naken; jag måste upphäva klagoskri såsom en schakal och sorgelåt såsom en struts.  
 For this will I lament and wail; I will go stripped and naked; I will make a wailing like the jackals, and a lamentation like the ostriches.  
 For this I lament and howl, I go spoiled and naked, I make a lamentation like dragons, And a mourning like daughters of an ostrich.
- 9** Ty ohelbara äro hennes sår; slaget har nått ända till Juda, det har drabbat ända till mitt folks port, ända till Jerusalem.  
 For her wounds are incurable; for it is come even to Judah; it reaches to the gate of my people, even to Jerusalem.  
 For mortal [are] her wounds, For it hath come unto Judah, It hath come to a gate of My people -- to Jerusalem.
- 10** Förkunnen det icke i Gat; gråten icke så bittert. I Bet-Leafra vältrar jag mig i stoftet.  
 Don't tell it in Gath, don't weep at all: at Beth-le-aphrah have I rolled myself in the dust.  
 In Gath tell ye not -- in Acco weep not, In Beth-Aphrah, in dust roll thyself.
- 11** Drogen åstad, I Safirs invånare, i nakenhet och skam. Saanans invånare våga sig icke ut. Klagolåten i Bet-Haesel tillstädjer eder ej att dröja där.  
 Pass away, inhabitant of Shaphir, in nakedness and shame: the inhabitant of Zaanan hasn't come forth; the wailing of Beth-ezel shall take from you the stay of it.  
 Pass over for thee, O inhabitant of Shaphir, Naked one of shame. Not gone out hath the inhabitant of Zaanan, The lamentation of Beth-Ezel doth take from you its standing.
- 12** Ty Marots invånare vändas efter tröst; ned ifrån HERREN har ju en olycka kommit, intill Jerusalems port.  
 For the inhabitant of Maroth waits anxiously for good, because evil is come down from Yahweh to the gate of Jerusalem.  
 For stayed for good hath the inhabitant of Maroth, For evil hath come down from Jehovah to the gate of Jerusalem.
- 13** Spännen travare för vagnen, I Lakis' invånare, I som voren upphovet till dottern Sions synd; ty hos eder var det som Israels överträdelser först funnos.  
 Bind the chariot to the swift steed, inhabitant of Lachish: she was the beginning of sin to the daughter of Zion; for the transgressions of Israel were found in you.  
 Bind the chariot to a swift beast, O inhabitant of Lachish, The beginning of sin [is] she to the daughter of Zion, For in thee have been found the transgressions of Israel.

- 14** Därför måste du giva skiljebrev åt Moreset-Gat. Husen i Aksib hava för Israels konungar blivit såsom en försinande bäck.  
 Therefore shall you give a parting gift to Moresheth-gath: the houses of Achzib shall be a deceitful thing to the kings of Israel.  
 Therefore thou givest presents to Moresheth-Gath, The houses of Achzib become a lying thing to the kings of Israel.
- 15** Ännu en gång skall jag låta erövraren komma över eder, I Maresas invånare. Ända till Adullam skall Israels härlighet komma.  
 I will yet bring to you, inhabitant of Mareshah, him who shall possess you: the glory of Israel shall come even to Adullam.  
 Yet the possessor I do bring in to thee, O inhabitant of Mareshah, To Adullam come in doth the honour of Israel.
- 16** Raka dig skallig och skär av ditt hår, i sorg över barnen, som voro din lust; gör ditt huvud så kalt som gamens, ty de skola föras bort ifrån dig.  
 Make you bald, and cut off your hair for the children of your delight: enlarge your baldness as the eagle; for they are gone into captivity from you.  
 Make bald and shave, for thy delightful sons, Enlarge thy baldness as an eagle, For they have removed from thee!
- 1** Ve dessa som tänka ut vad fördärligt är och bereda vad ont är på sina läger, och som sätta det i verket, så snart morgonen gryr, allenast det står i deras makt;  
 Woe to those who devise iniquity and work evil on their beds! when the morning is light, they practice it, because it is in the power of their hand.  
 Wo [to] those devising iniquity, And working evil on their beds, In the light of the morning they do it, For their hand is -- to God.
- 2** dessa som hava begärelse till sin nästas åkrar och röva dem, eller till hans hus och tillägna sig dem; dessa som öva våld mot både människor och hus, mot både ägare och egendom!  
 They covet fields, and seize them; and houses, and take them away: and they oppress a man and his house, even a man and his heritage.  
 And they have desired fields, And they have taken violently, And houses, and they have taken away, And have oppressed a man and his house, Even a man and his inheritance.
- 3** Därför säger HERREN så: Se, jag tänker ut mot detta släkte vad ont är; och I skolen icke kunna draga eder hals därur, ej heller skolen I sedan gå så stolta, ty det bliver en ond tid.  
 Therefore thus says Yahweh: Behold, against this family do I devise an evil, from which you shall not remove your necks, neither shall you walk haughtily; for it is an evil time.  
 Therefore, thus said Jehovah: Lo, I am devising against this family evil, From which ye do not remove your necks, Nor walk loftily, for a time of evil it [is].

- 4 På den dagen skall man stämma upp en visa över eder och sjunga en sorgesång; man skall säga: »Det är ute med oss, vi äro förstörda i grund! Mitt folks arvslott bliver nu given åt en annan. Ja i sanning, den ryckes ifrån mig, och åt avfallingar utskiftas våra åkrar.»  
In that day shall they take up a parable against you, and lament with a doleful lamentation, [and] say, We are utterly ruined: he changes the portion of my people: how does he remove [it] from me! to the rebellious he divides our fields.  
In that day doth [one] take up for you a simile, And he hath wailed a wailing of wo, He hath said, We have been utterly spoiled, The portion of my people He doth change, How doth He move toward me! To the backslider our fields He apportioneth.
- 5 Så sker det att hos dig icke mer finnes någon som får spänna mätsnöre över en lott i HERRENS församling.  
Therefore you shall have none who shall cast the line by lot in the assembly of Yahweh. Therefore, thou hast no caster of a line by lot In the assembly of Jehovah.
- 6 »Hören då upp att predika», så är deras predikan; »om sådant får man icke predika; det är ju ingen ände på smädelser!»  
Don't you prophesy, [thus] they prophesy. They shall not prophesy to these: reproaches shall not depart.  
Ye do not prophesy -- they do prophesy, They do not prophesy to these, It doth not remove shame.
- 7 Är detta ett tillbörligt tal, du Jakobs hus? Har då HERREN varit snar till vrede? Hava hans gärningar visat något sådant? Äro icke fastmer mina ord milda mot den som vandrar redligt?  
Shall it be said, O house of Jacob, Is the Spirit of Yahweh straitened? are these his doings? Do not my words do good to him who walks blamelessly?  
Doth the house of Jacob say, `Hath the Spirit of Jehovah been shortened? Are these His doings?` Do not My words benefit the people that is walking uprightly?
- 8 Men nu sedan en tid uppreser sig mitt folk såsom en fiende. I sliten manteln bort ifrån kläderna på människor som trygga gå sin väg fram och ej vilja veta av strid.  
But of late my people is risen up as an enemy: you strip the robe from off the garment from those who pass by securely [as men] returned from war.  
And yesterday My people for an enemy doth raise himself up, From the outer garment the honourable ornament ye strip off, From the confident passers by, Ye who are turning back from war.
- 9 Mitt folks kvinnor driven I ut från de hem där de hade sin lust; deras barn beröven I för alltid den berömmelse de hade av mig.  
The women of my people you cast out from their pleasant houses; from their young children you take away my glory forever.  
The women of My people ye cast out from its delightful house, From its sucklings ye take away My honour to the age.
- 10 Stån upp och gå eders väg! Här skolen I icke hava någon vilostad, för eder orenhets skull, som drager i fördärv, ja, i gruvligt fördärv.  
Arise you, and depart; for this is not your resting-place; because of uncleanness that destroys, even with a grievous destruction.  
Rise and go, for this [is] not the rest, Because of uncleanness it doth corrupt, And corruption is powerful.

- 11 Om någon som fore med munväder och falskhet sade i sin lögnaktighet: »Jag vill predika för dig om vin och starka drycker» -- det vore en predikare för detta folk!**  
**If a man walking in a spirit of falsehood do lie, [saying], I will prophesy to you of wine and of strong drink; he shall even be the prophet of this people.**  
**If one is going [with] the wind, And [with] falsehood hath lied: `I prophesy to thee of wine, and of strong drink,` He hath been the prophet of this people!**
- 12 Jag vill församla dig, Jakob, ja, hela ditt folk. Jag vill hämta tillhopa Israels kvarlevor, jag vill föra dem tillsammans såsom fåren till fållan, såsom en hjord till dess betesmark, så att där uppstår ett gny av människor.**  
**I will surely assemble, Jacob, all of you; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as a flock in the midst of their pasture; they shall make great noise by reason of [the multitude of] men.**  
**I do surely gather thee, O Jacob, all of thee, I surely bring together the remnant of Israel, Together I do set it as the flock of Bozrah, As a drove in the midst of its pasture, It maketh a noise because of man.**
- 13 En vägbrytare drager ut framför dem; de bryta sig igenom och tåga fram, genom porten vandra de ut. Deras konung tågar framför dem, HERREN går i spetsen för dem.**  
**The breaker is gone up before them: they have broken forth and passed on to the gate, and are gone out thereat; and their king is passed on before them, and Yahweh at the head of them.**  
**Gone up hath the breaker before them, They have broken through, Yea, they pass through the gate, Yea, they go out through it, And pass on doth their king before them, And Jehovah at their head!**
- 1 Och jag sade: Hören, I Jakobs hövdingar och I furstar av Israels hus. Tillkommer det ej eder att veta vad rätt är,**  
**I said, Please hear, you heads of Jacob, and rulers of the house of Israel: is it not for you to know justice?**  
**And I say, `Hear, I pray you, heads of Jacob, And ye judges of the house of Israel, Is it not for you to know the judgment?**
- 2 I som haten det goda och älsken det onda, I som sliten huden av kroppen på människorna och köttet från deras ben?**  
**you who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;**  
**Ye who are hating good, and loving evil, Taking violently their skin from off them, And their flesh from off their bones,**
- 3 Men eftersom dessa äta mitt folks kött och riva huden av deras kropp och bryta sönder deras ben, för att stycka dem likasom det man kastar i grytan, ja, likasom kött som lägges i kitteln,**  
**who also eat the flesh of my people, and flay their skin from off them, and break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.**  
**And who have eaten the flesh of My people, And their skin from off them have stript, And their bones they have broken, And they have spread [them] out as in a pot, And as flesh in the midst of a caldron.**

- 4** därför skall HERREN icke svara dem, när de ropa till honom; han skall dölja sitt ansikte för dem på den tiden, för deras onda väsendes skull.  
Then shall they cry to Yahweh, but he will not answer them; yes, he will hide his face from them at that time, according as they have worked evil in their doings.  
Then do they cry unto Jehovah, And He doth not answer them, And hideth His face from them at that time, As they have made evil their doings.
- 5** Så talar HERREN mot de profeter som föra mitt folk vilse, mot dem som ropa: »Allt står väl till!», så länge de hava något att tugga med sina tänder, men båda upp folket till helig strid mot den som ej giver dem något i gapet.  
Thus says Yahweh concerning the prophets who make my people to err; who bite with their teeth, and cry, Peace; and whoever doesn't put into their mouths, they even prepare war against him:  
Thus said Jehovah concerning the prophets Who are causing My people to err, Who are biting with their teeth, And have cried `Peace,` And he who doth not give unto their mouth, They have sanctified against him war.
- 6** Därför skall natt komma över eder, så att det bliver slut på edra syner, och mörker, så att det bliver slut på edra spådomar. Ja, solen skall gå ned över profeterna och dagen varda mörk över dem.  
Therefore it shall be night to you, that you shall have no vision; and it shall be dark to you, that you shall not divine; and the sun shall go down on the prophets, and the day shall be black over them.  
Therefore a night ye have without vision, And darkness ye have without divination, And gone in hath the sun on the prophets, And black over them hath been the day.
- 7** Siarna skola stå där med skam, och spåmännen skola få blygas; de skola alla nödgas skylta sitt skägg, då nu intet svar mer kommer från Gud.  
The seers shall be put to shame, and the diviners confounded; yes, they shall all cover their lips; for there is no answer of God.  
And ashamed have been the seers, And confounded have been the diviners, And covered their lip have all of them, For their is no answer, O God.
- 8** Men jag, jag är uppfylld med kraft, ja, med HERRENS Ande, med rättsinne och frimodighet, så att jag kan förkunna för Jakob hans överträdelse och för Israel hans synd.  
But as for me, I am full of power by the Spirit of Yahweh, and of judgment, and of might, to declare to Jacob his disobedience, and to Israel his sin.  
And yet I have been full of power by the Spirit of Jehovah, And of judgment, and of might, To declare to Jacob his transgression, And to Israel his sin.
- 9** Hören då detta, I hövdingar av Jakobs hus och I furstar av Israels hus, I som hållen för styggelse vad rätt är och gören krokigt allt vad rakt är,  
Please hear this you heads of the house of Jacob, and rulers of the house of Israel, who abhor justice, and pervert all equity.  
Hear this, I pray you, heads of the house of Jacob, And ye judges of the house of Israel, Who are making judgment abominable, And all uprightness do pervert.
- 10** I som byggen upp Sion med blodsdåd och Jerusalem med orättfärdighet --  
They build up Zion with blood, and Jerusalem with iniquity.  
Building up Zion with blood, And Jerusalem with iniquity.

- 11** den stad vars hövdingar döma för mutor, vars präster undervisa för betalning, och vars profeter spå för penningar, allt under det de stödja sig på HERREN och säga: »Är icke HERREN mitt ibland oss? Olycka skall ej komma över oss.»  
 The heads of it judge for reward, and the priests of it teach for hire, and the prophets of it divine for money: yet they lean on Yahweh, and say, Is not Yahweh in the midst of us? no evil shall come on us.  
 Her heads for a bribe do judge, And her priests for hire do teach, And her prophets for silver divine, And on Jehovah they lean, saying, `Is not Jehovah in our midst? Evil doth not come in upon us.`
- 12** Därför skall för eder skull Sion varda upplöjt till en åker och Jerusalem bliva en stenhop och tempelberget en skogbevuxen höjd.  
 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.  
 Therefore, for your sake, Zion is ploughed a field, and Jerusalem is heaps, And the mount of the house [is] for high places of a forest!
- 1** Men det skall ske i kommande dagar att det berg där HERRENS hus är skall stå där fast grundat, ypperst ibland bergen, och vara upphöjt över andra höjder; och folk skall strömma ditupp,  
 But in the latter days it shall happen that the mountain of Yahweh`s house shall be established on the top of the mountains, and it shall be exalted above the hills; and peoples shall flow to it.  
 And it hath come to pass, In the latter end of the days, The mount of the house of Jehovah Is established above the top of the mounts, And it hath been lifted up above the hills, And flowed unto it have peoples.
- 2** ja, många hednafolk skola gå åstad och skola säga: »Upp, låt oss draga åstad till HERRENS berg, upp till Jakobs Guds hus, för att han må undervisa oss om sina vägar, så att vi kunna vandra på hans stigar.» Ty från Sion skall lag utgå, och HERRENS ord från Jerusalem.  
 Many nations shall go and say, Come you, and let us go up to the mountain of Yahweh, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. For out of Zion shall go forth the law, and the word of Yahweh from Jerusalem;  
 And gone have many nations and said, Come and we go up to the mount of Jehovah, And unto the house of the God of Jacob, And He doth teach us of His ways, And we do walk in His paths, For from Zion doth go forth a law, And a word of Jehovah from Jerusalem.
- 3** Och han skall döma mellan många folk och skipa rätt åt mäktiga hednafolk, ända bort i fjärran land. Då skola de smida sina svärd till plogbillar och sina spjut till vingårdsknivar. Folken skola ej mer lyfta svärd mot varandra och icke mer lära sig att strida.  
 and he will judge between many peoples, and will decide concerning strong nations afar off: and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.  
 And He hath judged between many peoples, And given a decision to mighty nations afar off, They have beaten their swords to ploughshares, And their spears to pruning-hooks, Nation lifteth not up sword unto nation, Nor do they learn war any more.



- 4** Och var och en skall sitta under sitt vinträd och sitt fikonträd, och ingen skall förskräcka honom; ty så har HERREN Sebaots mun talat.  
But they shall sit every man under his vine and under his fig-tree; and none shall make them afraid: for the mouth of Yahweh of Hosts has spoken it.  
And they have sat each under his vine, And under his fig-tree, And there is none troubling, For the mouth of Jehovah of Hosts hath spoken.
- 5** Ja, alla andra folk vandra vart och ett i sin guds namn, men vi vilja vandra i HERRENS, vår Guds, namn, alltid och evinnerligen.  
For all the peoples walk everyone in the name of his god; and we will walk in the name of Yahweh our God forever and ever.  
For all the peoples do walk, Each in the name of its god -- and we, We do walk in the name of Jehovah our God, To the age and for ever.
- 6** På den dagen, säger HERREN, skall jag församla de haltande och hämta tillhoppa de fördrivna och dem som jag har hemsökt med olyckor.  
In that day, says Yahweh, will I assemble that which is lame, and I will gather that which is driven away, and that which I have afflicted;  
In that day -- an affirmation of Jehovah, I do gather the halting one, And the driven away one I bring together, And she whom I have afflicted.
- 7** Och jag skall låta de haltande bliva en kvarleva och de långt bort förjagade ett mäktigt folk; och HERREN skall vara konung över dem på Sions berg från nu och till evig tid.  
and I will make that which was lame a remnant, and that which was cast far off a strong nation: and Yahweh will reign over them on Mount Zion from henceforth even forever.  
And I have set the halting for a remnant, And the far-off for a mighty nation, And reigned hath Jehovah over them in mount Zion, From henceforth, and unto the age.
- 8** Och du Herdetorn, du dotter Sions kulle, till dig skall det komma, ja, till dig skall det återvända, det forna herradömet, dottern Jerusalems konungavälde.  
You, tower of the flock, the hill of the daughter of Zion, to you shall it come, yes, the former dominion shall come, the kingdom of the daughter of Jerusalem.  
And thou, O tower of Eder, Fort of the daughter of Zion, unto thee it cometh, Yea, come in hath the former rule, The kingdom to the daughter of Jerusalem.
- 9** Men varför skriar du nu så högt? Finnes då ingen konung i dig, har du icke mer någon rådklok man, eftersom ångest, lik en barnaföderskas, har gripit dig?  
Now why do you cry out aloud? Is there no king in you, is your counselor perished, that pangs have taken hold of you as of a woman in travail?  
Now, why dost thou shout aloud? A king -- is there none in thee? Hath thy counsellor perished, That taken hold of thee hath pain as a travailing woman?

- 10** Ja, väl må du vrida dig i födslosmärter såsom en barnaföderska, du dotter Sion; ty nu måste du ut ur staden, du måste bo på öppna fältet; ja, du skall komma ända till Babel -- där skall du finna räddning, där skall HERREN förlossa dig ur dina fienders hand.  
**Be in pain, and labor to bring forth, daughter of Zion, like a woman in travail; for now shall you go forth out of the city, and shall dwell in the field, and shall come even to Babylon: there shall you be rescued; there will Yahweh redeem you from the hand of your enemies.**  
**Be pained, and bring forth, O daughter of Zion, As a travailing woman, For now, thou goest forth from the city, And thou hast dwelt in the field, And thou hast gone unto Babylon, There thou art delivered, There redeem thee doth Jehovah from the hand of**
- 11** Nu hava många hednafolk församlat sig mot dig, och de säga: »Må hon varda skändad, så att våra ögon få skåda med lust på Sion.»  
**Now many nations are assembled against you, that say, Let her be defiled, and let our eye see [our desire] on Zion.**  
**And now, gathered against thee have been many nations, who are saying: `Let her be defiled, and our eyes look on Zion.`**
- 12** Men dessa känna icke HERRENS tankar, de förstå icke hans rådslut, att han har samlat dem såsom kärvar till tröskplatsen.  
**But they don't know the thoughts of Yahweh, neither understand they his counsel; for he has gathered them as the sheaves to the threshing floor.**  
**They have not known the thoughts of Jehovah, Nor have they understood His counsel, For He hath gathered them as a sheaf [into] a threshing-floor.**
- 13** Upp då och tröska, du dotter Sion! Ty jag skall giva dig horn av järn och giva dig klövar av koppar, för att du må sönderkrossa många folk. Och deras byte skall du giva till spillo åt HERREN och deras skatter åt hela jordens HERRE.  
**Arise and thresh, daughter of Zion; for I will make your horn iron, and I will make your hoofs brass; and you shall beat in pieces many peoples: and I will devote their gain to Yahweh, and their substance to the Lord of the whole earth.**  
**Arise, and thresh, O daughter of Zion, For thy horn I make iron, And thy hoofs I make brass, And thou hast beaten small many peoples, And I have devoted to Jehovah their gain, And their wealth to the Lord of the whole earth!**
- 1** Nu må du samla dina skaror, du skarornas stad. Bålverk har man rest upp mot oss; Israels domare slår man med ris på kinden.  
**Now shall you gather yourself in troops, daughter of troops: he has laid siege against us; they shall strike the judge of Israel with a rod on the cheek.**  
**Now gather thyself together, O daughter of troops, A siege he hath laid against us, With a rod they smite on the cheek the judge of Israel.**

- 2 Men du Bet-Lehem Efrata, som är så ringa för att vara bland Juda släkter, av dig skall åt mig utgå en som skall bliva en furste i Israel, en vilkens härkomst tillhör förgångna åldrar, forntidens dagar.**  
**But you, Beth-lehem Ephrathah, which are little to be among the thousands of Judah, out of you shall one come forth to me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.**  
**And thou, Beth-Lehem Ephratah, Little to be among the chiefs of Judah! From thee to Me he cometh forth -- to be ruler in Israel, And his comings forth [are] of old, From the days of antiquity.**
- 3 Därför skola de prigsivas intill den tid då hon som skall föda har fött; då skall återstoden av hans bröder få vända tillbaka till Israels barn.**  
**Therefore will he give them up, until the time that she who travails has brought forth: then the residue of his brothers shall return to the children of Israel.**  
**Therefore he doth give them out till the time She who bringeth forth hath brought forth, And the remnant of his brethren return to the sons of Israel.**
- 4 Och han skall träda fram och vakta sin hjord i HERRENS kraft, i HERRENS, sin Guds, namns höghet; och den skall hava ro, ty han skall då vara stor intill jordens ändar.**  
**He shall stand, and shall feed [his flock] in the strength of Yahweh, in the majesty of the name of Yahweh his God: and they shall abide; for now shall he be great to the ends of the earth.**  
**And he hath stood and delighted in the strength of Jehovah, In the excellency of the name of Jehovah his God, And they have remained, For now he is great unto the ends of**
- 5 Och tryggheten skall vara sådan, att om Assur vill falla in i vårt land och tränga in i våra palats, så kunna vi ställa upp mot honom sju herdar, ja, åtta furstliga herrar;**  
**This [man] shall be [our] peace. When the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.**  
**And this [one] hath been peace, Asshur! when he doth come into our land, And when he doth tread in our palaces, We have raised against him seven shepherds, And eight anointed of man.**
- 6 och dessa skola avbeta Assurs land med svärd och Nimrods land ända in i dess portar. Så skall han rädda oss från Assur, om denne vill falla in i vårt land och tränga fram över våra gränser.**  
**They shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances of it: and he shall deliver us from the Assyrian, when he comes into our land, and when he treads within our border.**  
**And they have afflicted the land of Asshur with the sword, And the land of Nimrod at its openings, And he hath delivered from Asshur when he doth come into our land, And when he treadeth in our borders.**

- 7** Då skall Jakobs kvarleva vara bland många folk såsom dagg från HERREN, såsom en regnskur på gräs, vilken icke dröjer för någon mans skull eller väntar för människobarns skull.  
 The remnant of Jacob shall be in the midst of many peoples as dew from Yahweh, as showers on the grass, that don't wait for man, nor wait for the sons of men.  
 And the remnant of Jacob hath been in the midst of many peoples, As dew from Jehovah -- as showers on the herb, That waiteth not for man, nor stayeth for the sons of men.
- 8** Och Jakobs kvarleva skall då vara bland hedningarna, mitt ibland många folk, såsom ett lejon bland boskap i skogen, såsom ett ungt lejon bland fårhjordar, vilket förtrampar, var det går fram, och griper sitt rov utan räddning.  
 The remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the animals of the forest, as a young lion among the flocks of sheep; who, if he go through, treads down and tears in pieces, and there is none to deliver. Yea, the remnant of Jacob hath been among nations, In the midst of many peoples, As a lion among beasts of a forest, As a young lion among ranks of a flock, Which if it hath passed through, Hath both trodden down and hath torn, And there is no deliverer.
- 9** Ja, må din hand vara upplyft över dina ovänner, och må alla dina fiender bliva utrotade!  
 Let your hand be lifted up above your adversaries, and let all your enemies be cut off.  
 High is thy hand above thine adversaries, And all thine enemies are cut off.
- 10** Och det skall ske på den dagen, säger HERREN, att jag skall utrota dina hästar ur ditt land och förstöra dina vagnar;  
 It shall happen in that day, says Yahweh, that I will cut off your horses out of the midst of you, and will destroy your chariots:  
 And it hath come to pass in that day, An affirmation of Jehovah, I have cut off thy horses from thy midst, And I have destroyed thy chariots,
- 11** jag skall utrota städerna i ditt land och riva ned alla dina fästen;  
 and I will cut off the cities of your land, and will throw down all your strongholds.  
 And I have cut off the cities of thy land, And I have thrown down all thy fortresses,
- 12** jag skall utrota all trolldom hos dig, och inga teckentydare skola mer träffas hos dig;  
 I will cut off witchcraft out of your hand; and you shall have no [more] soothsayers:  
 And have cut off sorcerers out of thy hand, And observers of clouds thou hast none.
- 13** jag skall utrota dina beläten och dina stoder ur ditt land, så att du icke mer skall tillbedja dina händers verk;  
 and I will cut off your engraved images and your pillars out of the midst of you; and you shall no more worship the work of your hands;  
 And I have cut off thy graven images, And thy standing-pillars out of thy midst, And thou dost not bow thyself any more To the work of thy hands.
- 14** jag skall omstörta dina Aseror och skaffa dem bort ur ditt land; och dina städer skall jag ödelägga.  
 and I will pluck up your Asherim out of the midst of you; and I will destroy your cities.  
 And I have plucked up thy shrines out of thy midst, And I have destroyed thine enemies.

- 15 Och i vrede och förtörnelse skall jag utkräva hämnd av hednafolken, dem som icke hava varit hörsamma.  
I will execute vengeance in anger and wrath on the nations which didn't listen.  
And I have done vengeance in anger and in fury, With the nations who have not**
- 1 Hören vad HERREN säger: Stå upp och utför din sak inför bergen, och låt höjderna höra din röst.  
Hear you now what Yahweh says: Arise, contend you before the mountains, and let the hills hear your voice.  
Hear, I pray you, that which Jehovah is saying: `Rise -- strive thou with the mountains, And cause thou the hills to hear thy voice.`**
- 2 Ja, hören HERRENS sak, I berg och I fasta klippor, jordens grundvalar! Ty HERREN har sak mot sitt folk, och med Israel vill han gå till rätta.  
Hear, you mountains, Yahweh's controversy, and you enduring foundations of the earth; for Yahweh has a controversy with his people, and he will contend with Israel.  
Hear, O mountains, the strife of Jehovah, Ye strong ones -- foundations of earth! For a strife [is] to Jehovah, with His people, And with Israel He doth reason.**
- 3 Mitt folk, vad har jag gjort mot dig, och varmed har jag betungat dig? Svvara mig!  
My people, what have I done to you? and in which have I wearied you? testify against me.  
O My people, what have I done to thee? And what -- have I wearied thee? Testify against Me.**
- 4 Jag förde dig ju upp ur Egyptens land, och ur trädhuset förlossade jag dig; och Mose, Aron och Mirjam lät jag gå framför dig.  
For I brought you up out of the land of Egypt, and redeemed you out of the house of bondage; and I sent before you Moses, Aaron, and Miriam.  
For I brought thee up from the land of Egypt, And from the house of servants I have ransomed thee, And I send before thee Moses, Aaron, and Miriam.**
- 5 Mitt folk, kom ihåg vad Balak, konungen i Moab, hade i sinnet, och vad Bileam, Beors son, svarade honom; kom ihåg huru det var mellan Sittim och Gilgal, och lär dig så förstå HERRENS rättfärdighets gärningar.  
My people, remember now what Balak king of Moab devised, and what Balaam the son of Beor answered him; [remember] from Shittim to Gilgal, that you may know the righteous acts of Yahweh.  
O My people, remember, I pray you, What counsel did Balak king of Moab, What answer him did Balaam son of Beor, (From Shittim unto Gilgal,) In order to know the righteous acts of Jehovah.`**
- 6 Varmed skall jag träda fram inför HERREN, och varmed böja mig ned inför Gud i höjden? Skall jag träda fram inför honom med brännoffer, med årsgamla kalvar?  
How shall I come before Yahweh, and bow myself before the high God? Shall I come before him with burnt offerings, with calves a year old?  
With what do I come before Jehovah? Do I bow to God Most High? Do I come before Him with burnt-offerings? With calves -- sons of a year?**

- 7** Har HERREN behag till vädurar i tusental, till oljeströmmar i tiotusental? Skall jag giva min förstfödde till offer för min överträdelse, min livsfrukt till syndoffer för min själ?  
 Will Yahweh be pleased with thousands of rams, [or] with ten thousands of rivers of oil? Shall I give my firstborn for my disobedience, the fruit of my body for the sin of my soul?  
 Is Jehovah pleased with thousands of rams? With myriads of streams of oil? Do I give my first-born [for] my transgression? The fruit of my body [for] the sin of my soul?
- 8** Nej, vad gott är har han kungjort för dig, o människa. Ty vad annat begär HERREN av dig, än att du gör vad rätt är och vinnlägger dig om kärlek och vandrar i ödmjukhet inför din Gud?  
 He has showed you, man, what is good; and what does Yahweh require of you, but to do justly, and to love kindness, and to walk humbly with your God?  
 He hath declared to thee, O man, what [is] good; Yea, what is Jehovah requiring of thee, Except -- to do judgment, and love kindness, And lowly to walk with thy God?
- 9** Hör huru HERREN ropar till staden! Ja, säll är den som aktar på ditt namn. Hören om straffet, och vem han är, som har bestämt det.  
 The voice of Yahweh cries to the city, and [the man of] wisdom will see your name: hear you the rod, and who has appointed it.  
 A voice of Jehovah to the city calleth, And wisdom doth fear Thy name, Hear ye the rod, and Him who appointed it.
- 10** Kunna ogudaktighetens skatter framgent få stanna i den ogudaktiges hus? Kan där få finnas ett undermåligt efa-mått, värt att förbannas?  
 Are there yet treasures of wickedness in the house of the wicked, and a scant measure that is abominable?  
 Are there yet [in] the house of the wicked Treasures of wickedness, And the abhorred scanty ephah?
- 11** Vore jag rättfärdig, om jag fördroge orätt våg och falska vikter i pungen,  
 Shall I be pure with wicked balances, and with a bag of deceitful weights?  
 Do I reckon [it] pure with balances of wickedness? And with a bag of deceitful stones?
- 12** om de rika i staden finge vara fulla av orättrådighet, om dess invånare finge tala lögn och hava falsk tunga i sin mun?  
 For the rich men of it are full of violence, and the inhabitants of it have spoken lies, and their tongue is deceitful in their mouth.  
 Whose rich ones have been full of violence, And its inhabitants have spoken falsehood, And their tongue [is] deceitful in their mouth.
- 13** Nej, och därför måste jag slå dig med oläkliga sår, hemsöka dig med förödelse för dina synders skull.  
 Therefore I also have struck you with a grievous wound; I have made you desolate because of your sins.  
 And I also, I have begun to smite thee, To make desolate, because of thy sins.

- 14** När du äter något, skall du icke bliva mätt, och tomhet skall råda i din buk. Vad du skaffar undan skall du ändå icke kunna rädda, och vad du räddar skall jag giva åt svärdet.  
 You shall eat, but not be satisfied; and your humiliation shall be in the midst of you: and you shall put away, but shall not save; and that which you save will I give up to the sword.  
 Thou -- thou eatest, and thou art not satisfied, And thy pit [is] in thy midst, And thou removest, and dost not deliver, And that which thou deliverest, to a sword I give.
- 15** Du skall så, men icke få skörda; du skall pressa oliver, men icke få smörja din kropp med oljan, du skall pressa ut druvmust, men icke få dricka vinet.  
 You shall sow, but shall not reap; you shall tread the olives, but shall not anoint you with oil; and the vintage, but shall not drink the wine.  
 Thou -- thou sowest, and thou dost not reap, Thou -- thou treadest the olive, And thou pourest not out oil, And new wine -- and thou drinkest not wine.
- 16** Vid Omris stadgar håller man fast, man efterföljer alla Ahabs hus' gärningar; ty efter dessas rådslag är det I vandren. Därför skall jag göra dig till ett föremål för häpnad, och invånarna i staden till ett mål för begabberi; ja, mitt folks smälek skolen I få bära.  
 For the statutes of Omri are kept, and all the works of the house of Ahab, and you walk in their counsels; that I may make you a desolation, and the inhabitants of it a hissing: and you shall bear the reproach of my people.  
 And kept habitually are the statutes of Omri, And all the work of the house of Ahab, And ye do walk in their counsels, For My giving thee for a desolation, And its inhabitants for a hissing, And the reproach of My people ye do bear!
- 1** Ve mig! Det är mig, såsom när frukten är insamlad om sommaren, eller såsom när efterskörden efter vinbärgningen är slut och ingen druvklase mer finnes att äta, intet förstlingsfikon av dem jag hade haft lust till.  
 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat; my soul desires the first-ripe fig. My wo [is] to me, for I have been As gatherings of summer-fruit, As gleanings of harvest, There is no cluster to eat, The first-ripe fruit desired hath my soul.
- 2** De fromma äro försvunna ur landet, och ingen redlig man finnes bland människorna. Alla ligga de på lur efter blod; envar vill fånga den andre i sitt nät.  
 The godly man is perished out of the earth, and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.  
 Perished hath the kind out of the land, And upright among men -- there are none, All of them for blood lie in wait, Each his brother they hunt [with] a net.
- 3** Till att främja det onda äro deras händer redo: fursten begär gåvor, och domaren står efter vinning; den mäktige kräver öppet vad honom lyster; så bedriva de vrånghet.  
 Their hands are on that which is evil to do it diligently; the prince asks, and the judge [is ready] for a reward; and the great man, he utters the evil desire of his soul: thus they weave it together.  
 On the evil [are] both hands to do [it] well, The prince is asking -- also the judge -- for recompence, And the great -- he is speaking the mischief of his soul, And they wrap it up.

- 4 Den bäste ibland dem är såsom ett törnsnår, den redligaste värre än en taggig häck. Men när dina siares dag är inne, ja, när hemsökelsen når dig, då skall bestörtning komma ibland dem.**  
**The best of them is as a brier; the most upright is [worse] than a thorn hedge: the day of your watchmen, even your visitation, is come; now shall be their perplexity. Their best one [is] as a brier, The upright one -- than a thorn-hedge, The day of thy watchmen -- Thy visitation -- hath come. Now is their perplexity.**
- 5 Man får icke tro på någon vän, icke lita på någon förtrogen; för henne som vilar i din famn måste du vakta din muns dörrar.**  
**Don't you trust in a neighbor; don't you put confidence in a friend; keep the doors of your mouth from her who lies in your bosom. Believe not in a friend, trust not in a leader, From her who is lying in thy bosom keep the openings of thy mouth.**
- 6 Ty sonen föraktar sin fader, dottern sätter sig upp mot sin moder, sonhustrun mot sin svärmoder, och envar har sitt eget husfolk till fiender.**  
**For the son dishonors the father, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house. For a son is dishonouring a father, A daughter hath stood against her mother, A daughter-in-law against her mother-in-law, The enemies of each [are] the men of his house.**
- 7 Men jag vill skåda efter HERREN, jag vill hoppas på min frälsnings Gud; min Gud skall höra mig.**  
**But as for me, I will look to Yahweh; I will wait for the God of my salvation: my God will hear me. And I -- in Jehovah I do watch, I do wait for the God of my salvation, Hear me doth my God.**
- 8 Glädjens icke över mig, I mina fiender. Om jag än har fallit, skall jag dock stå upp igen; om jag än sitter i mörkret, är dock HERREN mitt ljus.**  
**Don't rejoice against me, my enemy: when I fall, I shall arise; when I sit in darkness, Yahweh will be a light to me. Thou dost not rejoice over me, O mine enemy, When I have fallen, I have risen, When I sit in darkness Jehovah is a light to me.**
- 9 Eftersom jag har syndat mot HERREN, vill jag bära hans vrede, till dess att han utför min sak och skaffar mig rätt, till dess att han för mig ut i ljuset, så att jag med lust får se på hans rättfärdighet.**  
**I will bear the indignation of Yahweh, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall see his righteousness. The indignation of Jehovah I do bear, For I have sinned against Him, Till that He doth plead my cause, And hath executed my judgment, He doth bring me forth to the light, I look on His righteousness.**



- 10** När mina fiender se det, skola de höljjas med skam, desamma som säga till mig: »Var är nu HERREN, din Gud?» Mina ögon skola se med lust på dem; ty då skola de bliva nedtrampade såsom orenlighet på gatan.  
Then my enemy shall see it, and shame shall cover her who said to me, Where is Yahweh your God? My eyes shall see [my desire] on her; now shall she be trodden down as the mire of the streets.  
And see doth mine enemy, And cover her doth shame, Who saith unto me, `Where [is] Jehovah thy God?` Mine eyes do look on her, Now she is for a treading-place, As mire of the out-places.
- 11** En dag skall komma, då dina murar skola byggas upp; på den dagen skola dina gränser sträcka sig vida.  
A day for building your walls! in that day shall the decree be far removed.  
The day to build thy walls! That day -- removed is the limit.
- 12** På den dagen skall man komma till dig både från Assur och från Egyptens städer, ja från Egypten och ända ifrån floden, och från hav till hav, och från berg till berg.  
In that day shall they come to you from Assyria and the cities of Egypt, and from Egypt even to the River, and from sea to sea, and [from] mountain to mountain.  
That day -- even unto thee it doth come in, From Asshur and the cities of the fortress, And from the fortress even unto the river, And from sea to sea, and mount to mount.
- 13** Men eljest skall jorden bliva en ödemark för sina inbyggares skull; det skall vara deras gärningars frukt.  
Yet shall the land be desolate because of those who dwell therein, for the fruit of their doings.  
And the land hath been for a desolation, Because of its inhabitants, Because of the fruit of their doings.
- 14** Vakta med din stav ditt folk, din arvedels hjord, så att den får hava sin avskilda boning i skogen på Karmel; låt den gå i bet i Basan och i Gilead, likasom under forna dagar.  
Feed your people with your rod, the flock of your heritage, which dwell solitarily, in the forest in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.  
Rule Thou Thy people with Thy rod, The flock of Thine inheritance, Dwelling alone [in] a forest in the midst of Carmel, They enjoy Bashan and Gilead as in days of old.
- 15** Ja, likasom i de dagar då du drog ut ur Egyptens land skall jag låta dem se underbara  
As in the days of your coming forth out of the land of Egypt will I show to them marvelous things.  
According to the days of thy coming forth out of the land of Egypt, I do shew it wonderful things.
- 16** Hedningarna skola se det och komma på skam med all sin makt. De skola nödgas lägga handen på munnen, deras öron skola vara bedövade.  
The nations shall see and be ashamed of all their might; they shall lay their hand on their mouth; their ears shall be deaf.  
See do nations, and they are ashamed of all their might, They lay a hand on the mouth, their ears are deaf.

- 17 De skola slicka stoffet såsom ormar; lika maskar som kråla på jorden skola de med bävan övergiva sina borgar. Med förskräckelse skola de söka HERREN, vår Gud; Ja, för dig skola de frukta.**  
**They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear to Yahweh our God, and shall be afraid because of you.**  
**They lick dust as a serpent, as fearful things of earth, They tremble from their enclosures, Of Jehovah our God they are afraid, Yea, they are afraid of Thee.**
- 18 Vem är en sådan Gud som du? -- du som förlåter kvarlevan av din arvedel dess missgärning och tillgiver den dess överträdelse, du som icke behåller vrede evinnerligen, ty du har lust till nåd,**  
**Who is a God like you, that pardons iniquity, and passes over the disobedience of the remnant of his heritage? he doesn't retain his anger forever, because he delights in lovingkindness.**  
**Who [is] a God like Thee? taking away iniquity, And passing by the transgression of the remnant of His inheritance, He hath not retained for ever His anger, Because He -- He delighteth [in] kindness.**
- 19 och du skall åter förbarma dig över oss och trampa våra missgärningar under fötterna. Ja, du skall kasta alla deras synder i havets djup.**  
**He will again have compassion on us; he will tread our iniquities under foot; and you will cast all their sins into the depths of the sea.**  
**He doth turn back, He pitieth us, He doth subdue our iniquities, And Thou castest into the depths of the sea all their sins.**
- 20 Du skall bevisa trofasthet mot Jakob och nåd mot Abraham, såsom du med ed har lovat våra fäder i forntidens dagar.**  
**You will perform the truth to Jacob, [and] the lovingkindness to Abraham, which you have sworn to our fathers from the days of old.**  
**Thou givest truth to Jacob, kindness to Abraham, That thou hast sworn to our fathers, from the days of antiquity!**
- 1 Detta är en utsaga om Nineve, den bok som innehåller elkositen Nahums syn.**  
**An oracle about Nineveh. The book of the vision of Nahum the Elkoshite.**  
**Burden of Nineveh. The Book of the Vision of Nahum the Elkoshite.**
- 2 HERREN är en nitälskande Gud och en hämnare, ja, en hämnare är HERREN, en som kan vredgas. En hämnare är HERREN mot sina ovänner, vrede behåller han mot sina fiender. Yahweh is a jealous God and avenges. Yahweh avenges and is full of wrath. Yahweh takes vengeance on his adversaries, and he maintains wrath against his enemies.**  
**A God zealous and avenging [is] Jehovah, An avenger [is] Jehovah, and possessing fury.**  
**An avenger [is] Jehovah on His adversaries, And He is watching for His enemies.**

- 3 HERREN är långmodig, men han är stor i kraft, och ingalunda låter han någon bliva ostraffad. HERREN har sin väg i storm och oväder och molnen äro dammet efter hans fötter.**  
Yahweh is slow to anger, and great in power, and will by no means leave the guilty unpunished. Yahweh has his way in the whirlwind and in the storm, and the clouds are the dust of his feet.  
Jehovah [is] slow to anger, and great in power, And Jehovah doth not entirely acquit, In a hurricane and in a tempest [is] His way, And a cloud [is] the dust of His feet.
- 4 Han näpser havet och låter det uttorka och alla strömmar låter han sina bort. Då försmäktade Basan och Karmel, Libanons grönska försmäktar.**  
He rebukes the sea, and makes it dry, and dries up all the rivers. Bashan languishes, and Carmel; and the flower of Lebanon languishes.  
He is pushing against a sea, and drieth it up, Yea, all the floods He hath made dry, Languishing [are] Bashan and Carmel, Yea, the flower of Lebanon [is] languishing.
- 5 Bergen bäva för honom, och höjderna försmälta av ångest. Jorden röres upp för hans ansikte, jordens krets med alla som bo därpå.**  
The mountains quake before him, and the hills melt away. The earth trembles at his presence, yea, the world, and all who dwell in it.  
Mountains have shaken because of Him, And the hills have been melted; And lifted up [is] the earth at His presence, And the world and all dwelling in it.
- 6 Vem kan bestå för hans ogunst, och vem kan uthärda hans vrede glöd? Hans förtörnelse utgjuter sig såsom eld, och klipporna rämna inför honom.**  
Who can stand before his indignation? Who can endure the fierceness of his anger? His wrath is poured out like fire, and the rocks are broken apart by him.  
Before His indignation who doth stand? And who riseth up in the heat of His anger? His fury hath been poured out like fire, And the rocks have been broken by Him.
- 7 HERREN är god, ett värn i nödens tid, och han låter sig vårda om dem som förtrösta på honom.**  
Yahweh is good, a stronghold in the day of trouble; and he knows those who take refuge in him.  
Good [is] Jehovah for a strong place in a day of distress. And He knoweth those trusting in Him.
- 8 Men genom en störtflod gör han ände på platsen där den staden står, och hans fiender förföljas av mörker.**  
But with an overflowing flood, he will make a full end of her place, and will pursue his enemies into darkness.  
And with a flood passing over, An end He maketh of its place, And His enemies doth darkness pursue.
- 9 Ja, på edert anslag mot HERREN gör han ände, icke två gånger behöver hemsökelsen drabba.**  
What do you plot against Yahweh? He will make a full end. Affliction won't rise up the second time.  
What do we devise against Jehovah? An end He is making, arise not twice doth distress.

- 10** Ty om de ock äro hopslingrade såsom törnsnår och så fulla av livssaft, som deras dryck är av must, skola de likväl alla förbrännas såsom torrt strå.  
 For entangled like thorns, and drunken as with their drink, they are consumed utterly like dry stubble.  
 For while princes [are] perplexed, And with their drink are drunken, They have been consumed as stubble fully dried.
- 11** Ty från dig drog ut en man som hade onda anslag mot HERREN, en vilkens rådslag voro fördärv.  
 There is one gone forth out of you, who devises evil against Yahweh, who counsels wickedness.  
 From thee hath come forth a deviser of evil Against Jehovah -- a worthless counsellor.
- 12** Så säger HERREN: »Huru starka och huru många de ock må vara, skola de ändå mejas av och försvinna; och om jag förr har plågat dig, så skall jag nu ej göra det mer.  
 Thus says Yahweh: "Though they be in full strength, and likewise many, even so they will be cut down, and he shall pass away. Though I have afflicted you, I will afflict you no more.  
 Thus said Jehovah: Though complete, and thus many, Yet thus they have been cut off, And he hath passed away. And I afflicted thee, I afflict thee no more.
- 13** Ty nu skall jag bryta sönder de ok han har lagt på dig, och hans band skall jag slita av.»  
 Now will I break his yoke from off you, and will burst your bonds apart."  
 And now I break his rod from off thee, And thy bands I do draw away.
- 14** Men om dig bjuder HERREN så »Ingen avkomma av ditt namn skall mer få finnas. Ur dina gudars hus skall jag utrota alla beläten, både skurna och gjutna. En grav bereder jag åt dig, ty på skam har du kommit.»  
 Yahweh has commanded concerning you, that no more descendants bear your name. Out of the house of your gods, will I cut off the engraved image and the molten image. I will make your grave, for you are vile.  
 And commanded concerning thee hath Jehovah, `No more of thy name doth spread abroad, From the house of thy gods I cut off the graven and molten image, I appoint thy grave, for thou hast been vile.
- 15** Se, över bergen nalkas glädjebudbärarens fötter hans som förkunnar frid: »Fira dina högtider, Juda, infria dina löften. Ty ej mer skall fördärvaren draga fram mot dig; han varder förgjord i grund.»  
 Behold, on the mountains the feet of him who brings good news, who publishes peace!  
 Keep your feasts, Judah! Perform your vows, for the wicked one will no more pass through you. He is utterly cut off.  
 Lo, on the mountains the feet of one proclaiming tidings, sounding peace! Celebrate, O Judah, thy festivals, complete thy vows, For add no more to pass over into thee doth the worthless, He hath been completely cut off!
- 1** En folkförskingrare drager upp mot dig; bevaka dina fästen. Speja utåt vägen, omgjorda dina länder bruka din kraft, så mycket du förmår.  
 He who dashes in pieces has come up against you. Keep the fortress! Watch the way!  
 Strengthen your loins! Fortify your power mightily!  
 Come up hath a scatterer to thy face, Keep the bulwark, watch the way, Strengthen the loins, strengthen power mightily.

- 2 Ty HERREN vill återställa Jakobs höghet såsom Israels höghet, då nu plundrare så hava ödelagt dem och så fördärvat deras vinträd.  
For Yahweh restores the excellency of Jacob, as the excellency of Israel; for the destroyers have destroyed them, and ruined their vine branches.  
For turned back hath Jehovah to the excellency of Jacob, As [to] the excellency of Israel, For emptied them out have emptiers, And their branches they have marred.**
- 3 Hans hjältars sköldar äro färgade röda, stridsmännen gå klädda i scharlakan; vagnarna gnistra av eld, när han gör dem redo till strid; och man skakar lansar av cypressträ.  
The shield of his mighty men is made red. The valiant men are in scarlet. The chariots flash with steel in the day of his preparation, and the pine spears are brandished.  
The shield of his mighty ones is become red, Men of might [are in] scarlet, With fiery torches [is] the chariot in a day of his preparation, And the firs have been caused to tremble.**
- 4 På vägarna storma vagnarna fram, de köra om varandra på fälten; såsom bloss äro de att skåda lika ljungeldar fara de åstad.  
The chariots rage in the streets. They rush back and forth in the broad ways. Their appearance is like torches. They run like the lightnings.  
In out-places shine do the chariots, They go to and fro in broad places, Their appearances [are] like torches, As lightnings they run.**
- 5 Han vet nogsamt vilka väldiga kämpar han äger; de störta överända, där de rusa framåt.  
De hasta mot stadens murar, och stormtaken göras redo.  
He summons his picked troops. They stumble on their way. They dash to its wall, and the protective shield is put in place.  
He doth remember his honourable ones, They stumble in their goings, They hasten [to] its wall, and prepared is the covering.**
- 6 Strömportarna måste öppna sig, och palatset försmälter av ångest.  
The gates of the rivers are opened, and the palace is dissolved.  
Gates of the rivers have been opened, And the palace is dissolved.**
- 7 Ja, domen står fast: hon bliver blottad, bortsläpad; hennes tärnor måste sucka likasom duvor och slå sig för sitt bröst.  
It is decreed: she is uncovered, she is carried away; and her handmaids moan as with the voice of doves, beating on their breasts.  
And it is established -- she hath removed, She hath been brought up, And her handmaids are leading as the voice of doves, Tabering on their hearts.**
- 8 I all sin tid var Nineve lik en vattenrik damm, men nu flyr vattnet bort. »Stannen! Stannen!» -- Nej, ingen vänder sig om.  
But Nineveh has been from of old like a pool of water, yet they flee away. "Stop! Stop!" they cry, but no one looks back.  
And Nineveh [is] as a pool of waters, From of old it [is] -- and they are fleeing! `Stand ye, stand;` and none is turning!**

- 9 Röven nu silver, röven guld. Här finnas skatter utan ände, överflöd på alla dyrbara håvor. Take the spoil of silver. Take the spoil of gold, for there is no end of the store, the glory of all goodly furniture. Seize ye silver, seize ye gold, And there is no end to the prepared things, [To] the abundance of all desirable vessels.**
- 10 Ödeläggelse och förödelse och förstörelse! Förfärade hjärtan och skälvande knän! Darrande länder allestädes! Allas ansikten hava skiftat färg. She is empty, void, and waste. The heart melts, the knees knock together, their bodies and faces have grown pale. She is empty, yea, emptiness and waste, And the heart hath melted, And the knees have smitten together, And great pain [is] in all loins, And the faces of all of them have gathered paleness.**
- 11 Var är nu lejonens kula, den plats där de unga lejonerna förtärde sitt rov, där lejonet och lejoninnan hade sin gång, där lejonungen gick omkring, utan att någon skrämde bort Where is the den of the lions, and the feeding-place of the young lions, where the lion and the lioness walked, the lion`s cubs, and no one made them afraid? Where [is] the habitation of lionesses? And a feeding-place it [is] for young lions Where walked hath a lion, an old lion, A lion`s whelp, and there is none troubling.**
- 12 Var är lejonet som tog rov, så mycket dess ungar ville hava, och dödade åt sina lejoninnor, ja, uppfyllde sina hålor med rov och sina kulor med rövat gods? The lion tore in pieces enough for his cubs, and strangled for his lionesses, and filled his caves with the kill, and his dens with prey. The lion is tearing parts [for] his whelps, And is strangling for his lionesses, And he doth fill [with] prey his holes, And his habitations [with] rapine.**
- 13 Se, jag skall vända mig mot dig, säger HERREN Sebaot; dina vagnar skall jag låta gå upp i rök, och dina unga lejon skall svärdet förtära. Jag skall utrota ditt rövade gods från jorden och man skall ej mer höra dina sändebuds röst "Behold, I am against you," says Yahweh of Hosts, "and I will burn her chariots in the smoke, and the sword will devour your young lions; and I will cut off your prey from the earth, and the voice of your messengers will no longer be heard." Lo, I [am] against thee, An affirmation of Jehovah of Hosts, And I have burned in smoke its chariot, And thy young lions consume doth a sword, And I have cut off from the land thy prey, And not heard any more is the voice of thy messengers!**
- 1 Ve dig, du blodstad, alltigenom så full av lögn och våld, du som aldrig upphör att röva! Woe to the bloody city! It is all full of lies and robbery. The prey doesn` t depart. Wo [to] the city of blood, She is all with lies -- burglary -- full, Prey doth not depart.**
- 2 Hör, piskor smälla! Hör, vagnshjul dåna! Hästar jaga fram, och vagnar rulla åstad. The noise of the whip, the noise of the rattling of wheels, prancing horses, and bounding chariots, The sound of a whip, And the sound of the rattling of a wheel, And of a prancing horse, and of a bounding chariot, Of a horseman mounting.**

- 3** Ryttare komma i firsprång; svärden ljunga, och spjuten blixtra. Slagna ser man i mängd och lik i stora hopar; igen ände är på döda, man stupar över döda.  
the horseman mounting, and the flashing sword, the glittering spear, and a multitude of slain, and a great heap of corpses, and there is no end of the bodies. They stumble on their bodies,  
And the flame of a sword, and the lightning of a spear, And the abundance of the wounded, And the weight of carcasses, Yea, there is no end to the bodies, They stumble over their bodies.
- 4** Allt detta för den myckna otukt hon bedrev, hon, den fagra och trollkunniga skökan, som prisgav folkslag genom sin otukt och folkstammar genom sina trolldomskonster.  
because of the multitude of the prostitution of the alluring prostitute, the mistress of witchcraft, who sells nations through her prostitution, and families through her witchcraft. Because of the abundance of the fornications of an harlot, The goodness of the grace of the lady of witchcrafts, Who is selling nations by her fornications, And families by her witchcrafts.
- 5** Se, jag skall vända mig mot dig, säger HERREN Sebaot; jag skall lyfta upp ditt mantelsläp över ditt ansikte och låta folkslag se din blygd och konungariken din skam.  
"Behold, I am against you," says Yahweh of Hosts, "and I will lift your skirts over your face. I will show the nations your nakedness, and the kingdoms your shame.  
Lo, I [am] against thee, An affirmation of Jehovah of Hosts, And have removed thy skirts before thy face, And have shewed nations thy nakedness, And kingdoms thy shame,
- 6** Och jag skall kasta på dig vad styggeligt är, jag skall låta dig bliva föraktad, ja, göra dig till ett skådespel.  
I will throw abominable filth on you, and make you vile, and will set you a spectacle. And I have cast upon thee abominations, And dishonoured thee, and made thee as a
- 7** Var och en som ser dig skall sky dig och skall säga: »Nineve är ödelagt, men vem kan ömka det?» Ja, var finner man någon som vill trösta dig?  
It will happen that all those who look at you will flee from you, and say, `Nineveh is laid waste Who will mourn for her?` Where will I seek comforters for you?"  
And it hath come to pass, Each of thy beholders fleeth from thee, And hath said: `Spoiled is Nineveh, Who doth bemoan for her?` Whence do I seek comforters for thee?
- 8** Är du då bättre än No-Amon, hon som tronade vid Nilens strömmar, omsluten av vatten -- ett havets fäste, som hade ett hav till mur?  
Are you better than No-amon, who was situated among the rivers, who had the waters around her; whose rampart was the sea, and her wall was of the sea?  
Art thou better than No-Ammon, That is dwelling among brooks? Waters she hath round about her, Whose bulwark [is] the sea, waters her wall.
- 9** Etiopier i mängd och egyptier utan ände, putéer och libyer voro dig till hjälp.  
Cush and Egypt were her boundless strength. Put and Libya were her helpers.  
Cush her might, and Egypt, and there is no end. Put and Lubim have been for thy help.

- 10** Också hon måste ju gå i landsflykt och fångenskap, också hennes barn blevo krossade i alla gathörn; om hennes ädlingar kastade man lott, och alla hennes stormän blevo fängslade med kedjor  
Yet was she carried away. She went into captivity. Her young children also were dashed in pieces at the head of all the streets, and they cast lots for her honorable men, and all her great men were bound in chains.  
Even she doth become an exile, She hath gone into captivity, Even her sucklings are dashed to pieces At the top of all out-places, And for her honoured ones they cast a lot, And all her great ones have been bound in fetters.
- 11** Så skall ock du bliva drucken och sjunka i vanmakt; också du skall få leta efter något värn mot fienden.  
You also will be drunken. You will be hidden. You also will seek a stronghold because of the enemy.  
Even thou art drunken, thou art hidden, Even thou dost seek a strong place, because of an enemy.
- 12** Alla dina fästen likna fikonträäd med brådmogen frukt: vid minsta skakning falla de i munnen på den som vill äta dem.  
All your fortresses will be like fig-trees with the first-ripe figs: if they are shaken, they fall into the mouth of the eater.  
All thy fortresses [are] fig-trees with first-fruits, If they are shaken, They have fallen into the mouth of the eater.
- 13** Se, ditt manskap är hos dig såsom kvinnor; ditt lands portar stå vidöppna för dina fiender; eld förtär dina bommar.  
Behold, your people in the midst of you are women. The gates of your land are set wide open to your enemies. The fire has devoured your bars.  
Lo, thy people [are] women in thy midst, To thine enemies thoroughly opened Have been the gates of thy land, Consumed hath fire thy bars.
- 14** Hämta dig vatten till förråd under belägringen, förstärk dina fästen. Stig ned i leran och trampa i murbruket; grip till tegelformen.  
Draw water for the siege. Strengthen your fortresses. Go into the clay, and tread the mortar. Make the brick kiln strong.  
Waters of a siege draw for thysel, Strengthen thy fortresses, Enter into mire, and tread on clay, Make strong a brick-kiln.
- 15** Bäst du står där, skall elden förtära dig och svärdet utrota dig. Ja, såsom av gräsmaskar skall du bliva uppfrätt, om du ock själv samlar skaror så talrika som gräsmaskar, skaror så talrika som gräshoppor.  
There the fire will devour you. The sword will cut you off. It will devour you like the grasshopper. Multiply like grasshoppers. Multiply like the locust.  
There consume thee doth a fire, Cut thee off doth a sword, It doth consume thee as a cankerworm! Make thysel heavy as the cankerworm, Make thysel heavy as the locust.



- 16 Om du ock har krämare flera än himmelens stjärnor, så vet: gräsmaskarna fälla sina vingars höljen och flyga bort.  
You have increased your merchants more than the stars of the skies. The grasshopper strips, and flees away.  
Multiply thy merchants above the stars of the heavens, The cankerworm hath stripped off, and doth flee away.**
- 17 Ja, dina furstar äro såsom gräshoppor och dina hövdingar såsom gräshoppsvärmar: de stanna inom murarna, så länge det är svalt, men när solen kommer fram, då fly de bort, och sedan vet ingen var de finnas.  
Your guards are like the locusts, and your officials like the swarms of locusts, which settle on the walls on a cold day, but when the sun appears, they flee away, and their place is not known where they are.  
Thy crowned ones [are] as a locust, And thy princes as great grasshoppers, That encamp in hedges in a day of cold, The sun hath risen, and it doth flee away, And not known is its place where they are.**
- 18 Dina herdar hava slumrat in, du Assurs konung; dina väldige ligga i ro. Ditt folk är förstrött uppe på bergen, och ingen församlar det.  
Your shepherds slumber, king of Assyria. Your nobles lie down. Your people are scattered on the mountains, and there is no one to gather them.  
Slumbered have thy friends, king of Asshur, Rest do thine honourable ones, Scattered have been thy people on the mountains, And there is none gathering.**
- 19 Det finnes ingen bot för din skada oläkligt är ditt sår. Alla som höra vad som har hänt dig klappa i händerna över dig. Ty över vem gick ej din ondska beständigt?  
There is no healing your wound, for your injury is fatal. All who hear the report of you clap their hands over you; for who hasn't felt your endless cruelty?  
There is no weakening of thy destruction, Grievous [is] thy smiting, All hearing thy fame have clapped the hand at thee, For over whom did not thy wickedness pass continually?**
- 1 Detta är den utsaga som uppenbarades för profeten Habakkuk.  
The oracle which Habakkuk the prophet saw.  
The burden that Habakkuk the prophet hath seen:**
- 2 Huru länge, HERRE, skall jag ropa, utan att du hör klaga inför dig över våld, utan att du frälsar?  
Yahweh, how long will I cry, and you will not hear? I cry out to you "Violence!" and will you not save?  
Till when, O Jehovah, have I cried, And Thou dost not hear? I cry unto Thee -- `Violence,` and Thou dost not save.**
- 3 Varför låter du mig se sådan ondska? Huru kan du själv skåda på sådan orättrådighet, på det fördärv och det våld jag har inför mina ögon? Så uppstår ju kiv, och så upphäva sig trätor.  
Why do you show me iniquity, and look at perversity? For destruction and violence are before me. There is strife, and contention rises up.  
Why dost Thou shew me iniquity, And perversity dost cause to behold? And spoiling and violence [are] before me, And there is strife, and contention doth lift [itself] up,**

- 4** Därigenom bliver lagen vanmäktig, och rätten kommer aldrig fram. Ty den ogudaktige snärjer den rättfärdige; så framstår rätten förvrängd.  
Therefore the law is paralyzed, and justice never goes forth; for the wicked surround the righteous; therefore justice goes forth perverted.  
Therefore doth law cease, And judgment doth not go forth for ever, For the wicked is compassing the righteous, Therefore wrong judgment goeth forth.
- 5** Sen efter bland hedningarna och skåden; häpnen, ja, stå där med häpnad Ty en gärning utför han i edra dagar, som I icke skolen tro, när den förtäljes.  
"Look among the nations, watch, and wonder marvelously; for I am working a work in your days, which you will not believe though it is told you.  
Look ye on nations, and behold and marvel greatly. For a work He is working in your days, Ye do not believe though it is declared.
- 6** Ty se, jag skall uppväcka kaldéerna det bistra och oförvägna folket, som drager ut så vitt som jorden når och inkräktar boningar som icke äro deras.  
For, behold, I raise up the Chaldeans, that bitter and hasty nation, that march through the breadth of the earth, to possess dwelling places that are not theirs.  
For, lo, I am raising up the Chaldeans, The bitter and hasty nation, That is going to the broad places of earth, To occupy tabernacles not its own.
- 7** Det folket är förskräckligt och fruktansvärt; rätt och myndighet tager det sig självt.  
They are feared and dreaded. Their judgment and their dignity proceed from themselves. Terrible and fearful it [is], From itself its judgment and its excellency go forth.
- 8** Dess hästar äro snabbare än pantrar och vildare än vargar om aftonen; dess ryttare jaga fram i firsprång. Ja, fjärran ifrån komma dess ryttare, de flyga åstad såsom örnen, när han störtar sig över sitt rov  
Their horses also are swifter than leopards, and are more fierce than the evening wolves. Their horsemen press proudly on. Yes, their horsemen come from afar. They fly as an eagle that hurries to devour.  
Swifter than leopards have been its horses, And sharper than evening wolves, And increased have its horsemen, Even its horsemen from afar come in, They fly as an eagle, hasting to consume.
- 9** Alla hasta de till våld, av sin stridslust drivas de framåt; och fångar hopa de såsom sand.  
All of them come for violence. Their hordes face the desert. He gathers prisoners like Wholly for violence it doth come in, Their faces swallowing up the east wind, And it doth gather as the sand a captivity.
- 10** Konungar äro dem ett åtlöje, och furstar räkna de för lekverk; åt alla slags fästen le de, de kasta upp jordvallar och intaga dem.  
Yes, he scoffs at kings, and princes are a derision to him. He laughs at every stronghold, for he builds up an earthen ramp, and takes it.  
And at kings it doth scoff, And princes [are] a laughter to it, At every fenced place it doth laugh, And it heapeth up dust, and captureth it.

- 11** Så fara de åstad såsom vinden, alltjämt framåt till att åsamka sig skuld; ty deras egen kraft är deras gud.  
Then he sweeps by like the wind, and goes on. He is indeed guilty, whose strength is his god."  
Then passed on hath the spirit, Yea, he doth transgress, And doth ascribe this his power to his god.
- 12** Är du då icke till av ålder? Jo, HERRE, min Gud, min Helige, vi skola ej dö! HERRE, till en dom är det du har satt dem, och till en tuktan har du berett dem, du vår klippta.  
Aren't you from everlasting, Yahweh my God, my Holy One? We will not die. Yahweh, you have appointed him for judgment. You, Rock, have established him to punish.  
Art not Thou of old, O Jehovah, my God, my Holy One? We do not die, O Jehovah, For judgment Thou hast appointed it, And, O Rock, for reproof Thou hast founded it.
- 13** Du vilkens ögon äro för rena för att se på det onda, du som icke lider att skåda på orätrådighet, huru kan du ändå skåda på dessa trolösa människor och tiga stilla, när den ogudaktige fördärvar den som har rätt mot honom?  
You who have purer eyes than to see evil, and who cannot look on perversity, why do you tolerate those who deal treacherously, and keep silent when the wicked swallows up the man who is more righteous than he,  
Purer of eyes than to behold evil, To look on perverseness Thou art not able, Why dost Thou behold the treacherous? Thou keepest silent when the wicked Doth swallow the more righteous than he,
- 14** Så vållar du att människorna bliva lika fiskar i havet, lika kräldjur, som icke hava någon herre.  
and make men like the fish of the sea, like the creeping things, that have no ruler over them?  
And Thou makest man as fishes of the sea, As a creeping thing -- none ruling over him.
- 15** Ja, denne drager dem allasammans upp med sin krok, han fångar dem i sitt nät och församlar dem i sitt garn; däröver är han glad och fröjdar sig.  
He takes up all of them with the hook. He catches them in his net, and gathers them in his dragnet. Therefore he rejoices and is glad.  
Each of them with a hook he hath brought up, He doth catch it in his net, and gathereth it in his drag, Therefore he doth joy and rejoice.
- 16** Fördenskull frambär han offer åt sitt nät och tänder offereld åt sitt garn; genom dem bliver ju hans andel så fet och hans mat så kräslig.  
Therefore he sacrifices to his net, and burns incense to his dragnet, because by them his life is luxurious, and his food is good.  
Therefore he doth sacrifice to his net, And doth make perfume to his drag, For by them [is] his portion fertile, and his food fat.
- 17** Men skall han därför framgent få tömma sitt nät och beständigt dräpa folken utan någon förskoning  
Will he therefore continually empty his net, and kill the nations without mercy?  
Doth he therefore empty his net, And continually to slay nations spare not?

- 1 Jag vill stiga upp på min vaktpost och ställa mig på muren; jag vill speja för att se vad han skall tala genom mig, och vilket svar på mitt klagomål jag skall få att frambära.  
I will stand at my watch, and set myself on the ramparts, and will look out to see what he will say to me, and what I will answer concerning my complaint.  
On my charge I stand, and I station myself on a bulwark, and I watch to see what He doth speak against me, and what I do reply to my reproof.**
- 2 Och HERREN svarade mig och sade: Skriv upp din syn, och uppteckna den på skrivtavlor, med tydlig skrift, så att den lätt kan läsas.  
Yahweh answered me, "Write the vision, and make it plain on tablets, that he may run who reads it.  
And Jehovah answereth me and saith: `Write a vision, and explain on the tables, That he may run who is reading it.**
- 3 Ty ännu måste synen vänta på sin men den längtar efter fullbordan och skall icke slå fel. Om den dröjer, så förbida den, ty den kommer förvisso, den skall ej utebliva.  
For the vision is yet for the appointed time, and it hurries toward the end, and won't prove false. Though it takes time, wait for it; because it will surely come. It won't delay.  
For yet the vision [is] for a season, And it breatheth for the end, and doth not lie, If it tarry, wait for it, For surely it cometh, it is not late.**
- 4 Se, uppblåst och orättrådig är dennes själ i honom; men den rättfärdige skall leva genom sin tro.  
Behold, his soul is puffed up. It is not upright in him, but the righteous will live by his Lo, a presumptuous one! Not upright is his soul within him, And the righteous by his stedfastness liveth.**
- 5 Ty såsom vinet icke är att lita på, så skall denne övermodige ej bestå, om han ock spärrar upp sitt gap såsom dödsriket och är omättlig såsom döden, om han ock har församlat till sig alla folk och hämtat tillhoppa till sig alla folkslag.  
Yes, moreover, wine is treacherous. A haughty man who doesn't stay at home, who enlarges his desire as Sheol, and he is like death, and can't be satisfied, but gathers to himself all nations, and heaps to himself all peoples.  
And also, because the wine [is] treacherous, A man is haughty, and remaineth not at home, Who hath enlarged as sheol his soul, And is as death that is not satisfied, And doth gather unto itself all the nations, And doth assemble unto itself all the peoples,**
- 6 Sannerligen, de skola allasammans stämma upp en visa över honom, ja, en smädesång om honom med välbetänkta ord; man skall säga: Ve dig som hopar vad som icke är ditt och belastar dig med utpantat gods -- men för huru länge!  
Won't all these take up a parable against him, and a taunting proverb against him, and say, `Woe to him who increases that which is not his, and who enriches himself by extortion! How long?`  
Do not these -- all of them -- against him a simile taken up, And a moral of acute sayings for him, And say, Wo [to] him who is multiplying [what is] not his? Till when also is he multiplying to himself heavy pledges?**

- 7 Sannerligen, oförtänt skola borgenärer resa sig mot dig och anfäktare vakna upp mot dig, och du skall bliva ett byte för dem.  
Won't your debtors rise up suddenly, and wake up those who make you tremble, and you will be their victim?  
Do not thy usurers instantly rise up, And those shaking thee awake up, And thou hast been for a spoil to them?**
- 8 Såsom du själv har plundrat många folk, så skola ock alla andra folk få plundra dig, för dina blodsdåd mot människor och ditt våld mot länder, mot städer och alla som bo i dem.  
Because you have plundered many nations, all the remnant of the peoples will plunder you, because of men's blood, and for the violence done to the land, to the city and to all who dwell in it.  
Because thou hast spoiled many nations, Spoil thee do all the remnant of the peoples, Because of man's blood, and of violence [to] the land, [To] the city, and [to] all dwelling in it.**
- 9 Ve dig som söker orätt vinning åt ditt hus, för att kunna bygga ditt näste högt uppe och så skydda dig undan olyckans våld!  
Woe to him who gets an evil gain for his house, that he may set his nest on high, that he may be delivered from the hand of evil!  
Wo [to] him who is gaining evil gain for his house, To set on high his nest, To be delivered from the hand of evil,**
- 10 Med dina rådslag drager du skam över ditt hus, i det att du gör ände på många folk och så syndar mot dig själv.  
You have devised shame to your house, by cutting off many peoples, and have sinned against your soul.  
Thou hast counselled a shameful thing to thy house, To cut off many peoples, and sinful [is] thy soul.**
- 11 Ty stenarna i muren skola ropa, och bjälkarna i trävirket skola svara dem.  
For the stone will cry out of the wall, and the beam out of the woodwork will answer it.  
For a stone from the wall doth cry out, And a holdfast from the wood answereth it.**
- 12 Ve dig som bygger upp städer med blodsdåd och befäster orter med orättfärdighet!  
Woe to him who builds a town with blood, and establishes a city by iniquity!  
Wo [to] him who is building a city by blood, And establishing a city by iniquity.**
- 13 Se, av HERREN Sebaot är det ju sagt: »Så möda sig folken för det som skall förbrännas av elden- och folkslagen arbeta sig trötta för det som skall bliva till intet.»  
Behold, isn't it of Yahweh of Hosts that the peoples labor for the fire, and the nations weary themselves for vanity?  
Lo, is it not from Jehovah of Hosts And peoples are fatigued for fire, And nations for vanity are weary?**
- 14 Ty jorden skall varda full av HERRENS härlighets kunskap, likasom havsdjupet är fyllt av vattnet.  
For the earth will be filled with the knowledge of the glory of Yahweh, as the waters cover the sea.  
For full is the earth of the knowledge of the honour of Jehovah, As waters cover [the bottom of] a sea.**

- 15** Ve dig som iskänker vin åt din nästa och blandar ditt gift däri och berusar honom, för att få skåda hans blygd!  
**"Woe to him who gives his neighbor drink, pouring your inflaming wine until they are drunk, so that you may gaze at their naked bodies!**  
**Wo [to] him who is giving drink to his neighbour, Pouring out thy bottle, and also making drunk, In order to look on their nakedness.**
- 16** Med skam skall du få mätta dig i stället för med ära. Ja, du skall också själv få dricka, till dess du ligger där med blottad förhud. Kalken skall i sin ordning räckas dig av HERRENS hand, och smälek skall hölja din ära.  
**You are filled with shame, and not glory. You will also drink, and be exposed! The cup of Yahweh`s right hand will come around to you, and disgrace will cover your glory.**  
**Thou hast been filled -- shame without honour, Drink thou also, and be uncircumcised, Turn round unto thee doth the cup of the right hand of Jehovah, And shameful spewing [is] on thine honour.**
- 17** Ty över dig skall komma en hemsökelse, lik Libanons, och en förhärjelse, lik den som skrämmer bort dess djur, för dina blodsdåd mot människor och ditt våld mot länder, mot städer och alla som bo i dem.  
**For the violence done to Lebanon will overwhelm you, and the destruction of the animals, which made them afraid; because of men`s blood, and for the violence done to the land, to every city and to those who dwell in them.**  
**For violence [to] Lebanon doth cover thee, And spoil of beasts doth affright them, Because of man`s blood, and of violence [to] the land, [To] the city, and [to] all dwelling in it.**
- 18** Vad kan ett skuret beläte hjälpa, eftersom en snidare vill slöjda sådant? Och vad ett gjutet beläte, en falsk vägvisare, eftersom dess formare så förtröstar därpå, att han gör sig stumma avgudar?  
**"What value does the engraved image have, that its maker has engraved it; the molten image, even the teacher of lies, that he who fashions its form trusts in it, to make mute idols?**  
**What profit hath a graven image given That its former hath graven it? A molten image and teacher of falsehood, That trusted hath the former on his own formation -- to make dumb idols?**
- 19** Ve dig som säger till stocken: »Vakna!», och till döda stenen: »Vakna upp!» Kan en sådan giva någon vägvisning? Visst är den överdragen med guld och silver, men alls ingen ande är däri.  
**Woe to him who says to the wood, `Awake!` or to the mute stone, `Arise!` Shall this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.**  
**Wo [to] him who is saying to wood, `Awake, `Stir up,` to a dumb stone, It a teacher! lo, it is overlaid -- gold and silver, And there is no spirit in its midst.**
- 20** Men HERREN är i sitt heliga tempel. Hela jorden vare stilla inför honom.  
**But Yahweh is in his holy temple. Let all the earth be silent before him!"**  
**And Jehovah [is] in His holy temple, Be silent before Him, all the earth!**
- 1** En bön av profeten Habakkuk; till Sigjonót.  
**A prayer of Habakkuk, the prophet, set to victorious music.**  
**A prayer of Habakkuk the prophet concerning erring ones:**

- 2 HERRE, jag har hört om dig och häpnat. HERRE, förnya i dessa år dina gärningar, låt oss förnimma dem i dessa år. Mitt i din vrede må du tänka på förbarmande.  
Yahweh, I have heard of your fame. I stand in awe of your deeds, Yahweh. Renew your work in the midst of the years. In the midst of the years make it known. In wrath, you remember mercy.  
O Jehovah, I heard thy report, I have been afraid, O Jehovah, Thy work! in midst of years revive it, In the midst of years Thou makest known In anger Thou dost remember mercy.**
- 3 Gud kommer från Teman, den helige från berget Paran. Sela. Hans majestät övertäcker himmelen, och av hans lov är jorden full.  
God came from Teman, The Holy One from Mount Paran. Selah. His glory covered the heavens, And his praise filled the earth.  
God from Teman doth come, The Holy One from mount Paran. Pause! Covered the heavens hath His majesty, And His praise hath filled the earth.**
- 4 Då uppstår en glans såsom av solljus, strålar gå ut ifrån honom, och han höljer i dem sin makt.  
His splendor is like the sunrise. Rays shine from his hand, where his power is hidden. And the brightness is as the light, He hath rays out of His hand, And there -- the hiding of His strength.**
- 5 Framför honom går pest, och feberglöd följer i hans spår.  
Plague went before him, And pestilence followed his feet.  
Before Him goeth pestilence, And a burning flame goeth forth at His feet.**
- 6 Han träder fram -- därmed kommer han jorden att darra; en blick -- och han kommer folken att bäva. De uråldriga bergen splittras, de eviga höjderna sjunka ned. Han vandrar de vägar han fordom gick.  
He stood, and shook the earth. He looked, and made the nations tremble. The ancient mountains were crumbled. The age-old hills collapsed. His ways are eternal. He hath stood, and He measureth earth, He hath seen, and He shaketh off nations, And scatter themselves do mountains of antiquity, Bowed have the hills of old, The ways of old [are] His.**
- 7 Jag ser Kusans hyddor hemsökta av fördärv; tälten darra i Midjans land.  
I saw the tents of Cushan in affliction. The dwellings of the land of Midian trembled. Under sorrow I have seen tents of Cushan, Tremble do curtains of the land of Midian.**
- 8 Harmas då HERREN på strömmar? Ja, är din vrede upptänd mot strömmarna eller din förgrymmelse mot havet, eftersom du så färdas fram med dina hästar, med dina segerrika vagnar?  
Was Yahweh displeased with the rivers? Was your anger against the rivers, Or your wrath against the sea, That you rode on your horses, On your chariots of salvation? Against rivers hath Jehovah been wroth? Against rivers [is] Thine anger? Against the sea [is] Thy wrath? For Thou dost ride on Thy horses -- Thy chariots of salvation?**

- 9 Framtagen och blottad är din båge, ditt besvurna ords pilar. Sela. Till strömfåror klyver du jorden.  
You uncovered your bow. You called for your sworn arrows. Selah. You split the earth with rivers.  
Utterly naked Thou dost make Thy bow, Sworn are the tribes -- saying, 'Pause!' [With] rivers Thou dost cleave the earth.**
- 10 Bergen se dig och bäva; såsom en störtskur far vattnet ned. Djupet låter höra sin röst, mot höjden lyfter det sina händer.  
The mountains saw you, and were afraid. The tempest of waters passed by. The deep roared and lifted up its hands on high.  
Seen thee -- pained are mountains, An inundation of waters hath passed over, Given forth hath the deep its voice, High its hands it hath lifted up.**
- 11 Sol och måne stanna i sin boning för skenet av dina farande pilar, för glansen av ditt blixtrande spjut.  
The sun and moon stood still in the sky, At the light of your arrows as they went, At the shining of your glittering spear.  
Sun -- moon -- hath stood -- a habitation, At the light thine arrows go on, At the brightness, the glittering of thy spear.**
- 12 I förgrymmelse går du fram över jorden, i vrede tröska du sönder folken.  
You marched through the land in wrath. You threshed the nations in anger.  
In indignation Thou dost tread earth, In anger Thou dost thresh nations.**
- 13 Du drager ut för att frälsa ditt folk, för att bereda frälsning åt din smorde. Du krossar taket på de ogudaktigas hus, du bryter ned huset, från grunden till tinnarna. Sela.  
You went forth for the salvation of your people, For the salvation of your anointed. You crushed the head of the land of wickedness. You stripped them head to foot. Selah.  
Thou hast gone forth for the salvation of Thy people, For salvation with Thine anointed, Thou hast smitten the head of the house of the wicked, Laying bare the foundation unto the neck. Pause!**
- 14 Du genomborrar deras styresmans huvud med hans egna pilar, när de storma fram till att förskingra oss, under fröjd, såsom gällde det att i lönndom äta upp en betryckt.  
You pierced the heads of his warriors with their own spears. They came as a whirlwind to scatter me, Gloating as if to devour the wretched in secret.  
Thou hast pierced with his staves the head of his leaders, They are tempestuous to scatter me, Their exultation [is] as to consume the poor in secret.**
- 15 Du far med dina hästar fram över havet, över de stora vattnens svall.  
You trampled the sea with your horses, Churning mighty waters.  
Thou hast proceeded through the sea with Thy horses -- the clay of many waters.**



- 16 Jag hör det och darrar i mitt innersta, vid dånet skälva mina läppar; maktlöshet griper benen i min kropp, jag darrar på platsen där jag står. Ty jag måste ju stilla uthärda nödens tid, medan det kommer, som skall tränga folket.**  
**I heard, and my body trembled. My lips quivered at the voice. Rottenness enters into my bones, and I tremble in my place, Because I must wait quietly for the day of trouble, For the coming up of the people who invade us.**  
**I have heard, and my belly trembleth, At the noise have my lips quivered, Rottenness doth come into my bones, And in my place I do tremble, That I rest for a day of distress, At the coming up of the people, he overcometh it.**
- 17 Ja, fikonträdet blomstrar icke mer, och vinträden giva ingen skörd, olivträdet frukt slår fel och fälten alstra ingen äring, fåren ryckas bort ur fållorna, och inga oxar finnas mer i stallen.**  
**For though the fig tree doesn't flourish, Nor fruit be in the vines; The labor of the olive fails, The fields yield no food; The flocks are cut off from the fold, And there is no herd in the stalls:**  
**Though the fig-tree doth not flourish, And there is no produce among vines, Failed hath the work of the olive, And fields have not yielded food, Cut off from the fold hath been the flock, And there is no herd in the stalls.**
- 18 Likväl vill jag glädja mig i HERREN och fröjda mig i min frälsnings Gud.**  
**Yet I will rejoice in Yahweh. I will be joyful in the God of my salvation!**  
**Yet I, in Jehovah I exult, I do joy in the God of my salvation.**
- 19 HERREN, Herren är min starkhet; han gör mina fötter såsom hindens och låter mig gå fram över mina höjder. För sångmästaren, med mitt strängospel.**  
**Yahweh, the Lord, is my strength. He makes my feet like deer's feet, And enables me to go in high places. For the music director, on my stringed instruments.**  
**Jehovah the Lord [is] my strength, And He doth make my feet like hinds, And on my high-places causeth me to tread. To the overseer with my stringed instruments!**
- 1 Detta är HERRENS ord som kom till Sefanja, son till Kusi, son till Gedalja, son till Amarja, son till Hiskia, i Josias, Amons sons, Juda konungs, tid.**  
**The word of Yahweh which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of A word of Jehovah that hath been unto Zephaniah son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah son of Amoz, king of Judah:**
- 2 Jag skall rycka bort och förgöra allt vad på jorden är, säger HERREN;**  
**I will utterly sweep away everything off of the surface of the earth, says Yahweh.**  
**I utterly consume all from off the face of the ground, An affirmation of Jehovah.**
- 3 jag skall förgöra människor och djur, jag skall förgöra fåglarna under himmelen och fiskarna i havet, det vacklande riket jämte de ogudaktiga människorna; ja, människorna skall jag utrota från jorden, säger HERREN.**  
**I will sweep away man and animal. I will sweep away the birds of the sky, the fish of the sea, and the heaps of rubble with the wicked. I will cut off man from the surface of the earth, says Yahweh.**  
**I consume man and beast, I consume fowl of the heavens, and fishes of the sea, And the stumbling-blocks -- the wicked, And I have cut off man from the face of the ground, An affirmation of Jehovah,**

- 4 Jag skall uträcka min hand mot Juda och mot Jerusalems alla invånare och utrota från denna plats Baals sista kvarleva, avgudaprofeternas namn jämte prästerna;  
I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem. I will cut off the remnant of Baal from this place: the name of the idolatrous and pagan priests,  
And stretched out My hand against Judah, And against all inhabiting Jerusalem, And cut off from this place the remnant of Baal, The name of the idolatrous priests, with the priests,**
- 5 dem som på taken tillbedja himmelens härskara, och dem som tillbedja HERREN och svärja vid honom och svärja vid Malkam;  
those who worship the host of the sky on the housetops, those who worship and swear by Yahweh and also swear by Malcam,  
And those bowing themselves On the roofs to the host of the heavens, And those bowing themselves, Swearing to Jehovah, and swearing by Malcham,**
- 6 dem som hava vikit bort ifrån HERREN, och dem som aldrig hava sökt HERREN eller frågat efter honom.  
those who have turned back from following Yahweh, and those who haven't sought Yahweh nor inquired after him.  
And those removing from after Jehovah, And who have not sought Jehovah, nor besought Him.**
- 7 Varen stilla inför Herren, HERREN! Ty HERRENS dag är nära; HERREN har tillrett ett slaktoffer, han har invigt sina gäster.  
Be silent at the presence of the Lord Yahweh, for the day of Yahweh is at hand. For Yahweh has prepared a sacrifice. He has consecrated his guests.  
Hush! because of the Lord Jehovah, For near [is] a day of Jehovah, For prepared hath Jehovah a sacrifice, He hath sanctified His invited ones.**
- 8 Och det skall ske på HERRENS slaktoffers dag att jag skall hemsöka furstarna och konungasönerna och alla som kläda sig i utländska kläder;  
It will happen in the day of Yahweh's sacrifice, that I will punish the princes, the king's sons, and all those who as are clothed with foreign clothing.  
And it hath come to pass, In the day of the sacrifice of Jehovah, That I have laid a charge on the heads, And on sons of the king, And on all putting on strange clothing.**
- 9 Jag skall på den dagen hemsöka alla som hoppa över tröskeln, dem som fylla sin herres hus med våld och svek.  
In that day, I will punish all those who leap over the threshold, who fill their master's house with violence and deceit.  
And I have laid a charge on every one Who is leaping over the threshold in that day, Who are filling the house of their masters [With] violence and deceit.**
- 10 På den dagen, säger HERREN, skall klagorop höras ifrån Fiskporten och jämmer från Nya staden och stort brak från höjderna.  
In that day, says Yahweh, there will be the noise of a cry from the fish gate, a wailing from the second quarter, and a great crashing from the hills.  
And there hath been in that day, An affirmation of Jehovah, The noise of a cry from the fish-gate, And of a howling from the Second, And of great destruction from the hills.**

- 11 Jämren eder, I som bon i Mortelkvarteret, ty det är förbi med hela krämarskaran; utrotade äro alla de penninglastade.**  
**Wail, you inhabitants of Maktesh, for all the people of Canaan are undone! All those who were laden with silver are cut off.**  
**Howl, ye inhabitants of the hollow place, For cut off hath been all the merchant people, Cut off have been all bearing silver.**
- 12 Och det skall ske på den tiden att jag skall genomleta Jerusalem med lyktor och hemsöka de människor som nu ligga där i ro på sin drägg, dem som säga i sina hjärtan: »HERREN gör intet, varken gott eller ont.»**  
**It will happen at that time, that I will search Jerusalem with lamps, and I will punish the men who are settled on their dregs, who say in their heart, "Yahweh will not do good, neither will he do evil."**  
**And it hath come to pass, at that time, I search Jerusalem with lights, And I have laid a charge on the men Who are hardened on their preserved things, Who are saying in their heart: Jehovah doth no good, nor doth He evil.**
- 13 Deras ägodelar skola då lämnas till plundring och deras hus till ödeläggelse. Om de bygga sig hus, skola de ej få bo i dem, och om de plantera vingårdar, skola de ej få dricka vin från dem.**  
**Their wealth will become a spoil, and their houses a desolation. Yes, they will build houses, but won't inhabit them. They will plant vineyards, but won't drink their wine. And their wealth hath been for a spoil, And their houses for desolation, And they have built houses, and do not inhabit, And they have planted vineyards, And they do not drink their wine.**
- 14 HERRENS stora dag är nära, ja, den är nära, den kommer med stor hast. Hör, det är HERRENS dag! I ångest ropa nu hjältarna.**  
**The great day of Yahweh is near. It is near, and hurries greatly, the voice of the day of Yahweh. The mighty man cries there bitterly.**  
**Near [is] the great day of Jehovah, Near, and hasting exceedingly, The noise of the day of Jehovah, Bitterly shriek there doth a mighty one.**
- 15 En vredens dag är den dagen, en dag av ångest och trångmål, en dag av ödeläggelse och förödelse en dag av mörker och tjocka, en dag av moln och töcken,**  
**That day is a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness,**  
**A day of wrath [is] that day, A day of adversity and distress, A day of waste and desolation, A day of darkness and gloominess, A day of cloud and thick darkness.**
- 16 en dag då basunljud och härskri höjes mot de fastaste städer och mot de högsta murturn.**  
**a day of the trumpet and alarm, against the fortified cities, and against the high battlements.**  
**A day of trumpet and shouting against the fenced cities, And against the high corners.**

- 17** Då skall jag bereda människorna sådan ångest att de gå där såsom blinda, därför att de hava syndat mot HERREN. Deras blod skall spridas omkring såsom stoft, och deras kroppar skola kastas ut såsom orenlighet.  
 I will bring distress on men, that they will walk like blind men, because they have sinned against Yahweh, and their blood will be poured out like dust, and their flesh like dung.  
 And I have sent distress to men, And they have walked as the blind, For against Jehovah they have sinned, And poured out is their blood as dust, And their flesh [is] as dung.
- 18** Varken deras silver eller deras guld skall kunna rädda dem på HERRENS vredes dag. Av hans nitälskans eld skall hela jorden förtäras. Ty en ände, ja, en ände med förskräckelse skall han göra på alla jordens inbyggare.  
 Neither their silver nor their gold will be able to deliver them in the day of Yahweh`s wrath, but the whole land will be devoured by the fire of his jealousy; for he will make an end, yes, a terrible end, of all those who dwell in the land.  
 Even their silver, even their gold, Is not able to deliver them in a day of the wrath of Jehovah, And in the fire of His jealousy consumed is the whole land, For only a hastened end doth He make Of all the inhabitants of the land!
- 1** Besinna dig och kom till sans, du folk utan blygsel,  
 Gather yourselves together, yes, gather together, you nation that has no shame,  
 Bend yourselves, yea, bend ye, O nation not desired,
- 2** innan ännu rådslutet är fullgånget -- den dagen hastar fram, såsom agnar fara! -- och innan HERRENS vredes glöd kommer över eder, ja, innan HERRENS vredes dag kommer över eder.  
 before the appointed time when the day passes as the chaff, before the fierce anger of Yahweh comes on you, before the day of Yahweh`s anger comes on you.  
 Before the bringing forth of a statute, As chaff hath the day passed on, While yet not come in upon you doth the heat of the anger of Jehovah, While yet not come in upon you doth a day of the anger of Jehovah,
- 3** Söken HERREN, alla I ödmjuka i landet, som hållen hans lag. Söken rättfärdighet, söken ödmjukhet; kanhända bliven I så beskärmade på HERRENS vredes dag.  
 Seek Yahweh, all you humble of the land, who have kept his ordinances. Seek righteousness. Seek humility. It may be that you will be hidden in the day of Yahweh`s anger.  
 Seek Jehovah, all ye humble of the land, Who His judgment have done, Seek ye righteousness, seek humility, It may be ye are hidden in a day of the anger of Jehovah.
- 4** Ty Gasa skall bliva övergivet och Askelon varda en ödemark; mitt på ljusa dagen skall Asdods folk drivas ut, och Ekron skall ryckas upp med roten.  
 For Gaza will be forsaken, and Ashkelon a desolation. They will drive out Ashdod at noonday, and Ekron will be rooted up.  
 For Gaza is forsaken, And Ashkelon [is] for a desolation, Ashdod! at noon they do cast her forth, And Ekron is rooted up.

- 5 Ve eder som bebön landsträckan utmed havet, I av keretéernas folk! Ett HERRENS ord skall nå dig, Kanaan, du filistéernas land; ja, jag skall fördärva dig, så att ingen mer bor i dig.**  
**Woe to the inhabitants of the sea coast, the nation of the Cherethites! The word of Yahweh is against you, Canaan, the land of the Philistines. I will destroy you, that there will be no inhabitant.**  
**Ho! O inhabitants of the sea-coast, Nation of the Cherethites, A word of Jehovah [is] against you, Canaan, land of the Philistines, And I have destroyed thee without an inhabitant.**
- 6 Och landsträckan utmed havet skall ligga såsom betesmarker, där herdarna hava sina brunnar och fåren sina fållor.**  
**The sea coast will be pastures, with cottages for shepherds and folds for flocks. And the sea-coast hath been habitations, Cottages [for] shepherds, and folds [for] a flock.**
- 7 Och den skall tillfalla de kvarblivna av Juda hus såsom deras lott; där skola de föra sin boskap i bet. I Askelons hus skola de få lägra sig, när aftonen kommer. Ty HERREN, deras Gud, skall se till dem och skall åter upprätta dem.**  
**The coast will be for the remnant of the house of Judah. They will find pasture. In the houses of Ashkelon, they will lie down in the evening, for Yahweh, their God, will visit them, and restore them.**  
**And the coast hath been for the remnant of the house of Judah, By them they have pleasure, In houses of Ashkelon at even they lie down, For inspect them doth Jehovah their God, And He hath turned back [to] their captivity.**
- 8 Jag har hört Moabs smädelser och Ammons barns hån, huru de hava smädat mitt folk och förhävt sig mot dess land.**  
**I have heard the reproach of Moab, and the insults of the children of Ammon, with which they have reproached my people, and magnified themselves against their border.**  
**I have heard the reproach of Moab, And the revilings of the sons of Ammon, Wherewith they reproached My people, And magnify [themselves] against their border.**
- 9 Därför, så sant jag lever, säger HERREN Sebaot, Israels Gud: det skall gå Moab såsom Sodom, och Ammons barn såsom Gomorra. Ett tillhåll för nässlor och en saltgrop skola de bliva, och en ödemark till evig tid. Kvarlevan av mitt folk skall plundra dem. och återstoden av min menighet skall få dem till sin arvedel.**  
**Therefore as I live, says Yahweh of Hosts, the God of Israel, surely Moab will be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles, and salt pits, and a perpetual desolation. The remnant of my people will plunder them, and the survivors of my nation will inherit them.**  
**Therefore, I live, An affirmation of Jehovah of Hosts, God of Israel, Surely, Moab is as Sodom, And the sons of Ammon as Gomorrah, An overrunning of nettles and salt-pits, And a desolation -- unto the age. A residue of My people do seize them, And a remnant of My nation inherit them.**

- 10** Så skall det gå dem, till lön för deras högmod därför att de hava smädat och förhävt sig mot HERREN Sebaots folk.  
 This they will have for their pride, because they have reproached and magnified themselves against the people of Yahweh of Hosts.  
 This [is] to them for their arrogancy, Because they have reproached, And they magnify [themselves] against the people of Jehovah of Hosts.
- 11** Fruktansvärd skall HERREN bevisa sig mot dem; ty han skall göra alla jordens gudar maktlösa, och alla hedningarnas havsländer skola tillbedja honom, vart folk på sin ort -- Yahweh will be awesome to them, for he will famish all the gods of the land. Men will worship him, everyone from his place, even all the shores of the nations.  
 Fearful [is] Jehovah against them, For He made bare all gods of the land, And bow themselves to Him, each from his place, Do all islanders of the nations.
- 12** också I etiopier, I som av mig bliven slagna med svärd.  
 You Cushites also, you will be killed by my sword.  
 Also ye, O Cushim, pierced of My sword [are] they.
- 13** Och han skall uträcka sin hand mot norr och fördärva Assur, han skall göra Nineve till en ödemark, förtorkat såsom en öken.  
 He will stretch out his hand against the north, destroy Assyria, and will make Nineveh a desolation, and dry like the wilderness.  
 And He stretcheth His hand against the north, And doth destroy Asshur, And he setteth Nineveh for a desolation, A dry land like a wilderness.
- 14** Och därinne skola hjordar lägga sig, allahanda vilda djur i skaror; pelikaner och rördrommar skola taga natthärbärge på pelarhuvudena därinne; fåglalåt skall ljuda i fönstren och förödelse bo på trösklarna, nu då cederpanelningen är bortriven.  
 Herds will lie down in the midst of her, all the animals of the nations. Both the pelican and the porcupine will lodge in its capitals. Their calls will echo through the windows. Desolation will be in the thresholds, for he has laid bare the cedar beams.  
 And crouched in her midst have droves, Every beast of the nation, Both pelican and hedge-hog in her knobs lodge, A voice doth sing at the window, `Destruction [is] at the threshold, For the cedar-work is exposed.`
- 15** Så skall det gå den glada staden, som satt så trygg, och som sade i sitt hjärta: »Jag och ingen annan!» Huru har den icke blivit en ödemark, en lägerstad för vilda djur! Alla som gå där fram skola vissla åt den och slå ihop händerna. grundtexten anspelningar på dessa orters namn.  
 This is the joyous city that lived carelessly, that said in her heart, "I am, and there is none besides me." How she has become a desolation, a place for animals to lie down in!  
 Everyone who passes by her will hiss, and shake their fists.  
 This [is] the exulting city that is dwelling confidently, That is saying in her heart, `I [am], and beside me there is none,` How hath she been for a desolation, A crouching-place for beasts, Every one passing by her doth hiss, He doth shake his hand!
- 1** Ve henne, den gensträviga och befläckade staden, förtryckets stad!  
 Woe to her who is rebellious and polluted, the oppressing city!  
 Wo [to] the rebellious and polluted, The oppressing city!

- 2** Hon hör icke på någons röst, hon tager ej emot tuktan; på HERREN förtröstar hon icke, till sin Gud vill hon ej komma.  
She didn't obey the voice. She didn't receive correction. She didn't trust in Yahweh. She didn't draw near to her God.  
She hath not hearkened to the voice, She hath not accepted instruction, In Jehovah she hath not trusted, Unto her God she hath not drawn near.
- 3** Furstarna därinne äro rytande lejon; hennes domare äro såsom vargar om aftonen, de spara intet till morgondagen.  
Her princes in the midst of her are roaring lions. Her judges are evening wolves. They leave nothing until the next day.  
Her heads in her midst [are] roaring lions, Her judges [are] evening wolves, They have not gnawn the bone in the morning.
- 4** Hennes profeter äro stortaliga trolösa män; hennes präster ohelga vad heligt är, de våldföra lagen.  
Her prophets are arrogant and treacherous people. Her priests have profaned the sanctuary. They have done violence to the law.  
Her prophets unstable -- men of treachery, Her priests have polluted the sanctuary, They have violated the law.
- 5** HERREN är rättfärdig därinne, han gör intet orätt. var morgon låter han sin rätt gå fram i ljuset, den utebliver aldrig; men de orättfärdiga veta icke av någon skam.  
Yahweh, in the midst of her, is righteous. He will do no wrong. Every morning he brings his justice to light. He doesn't fail, but the unjust know no shame.  
Jehovah [is] righteous in her midst, He doth not do perverseness, Morning by morning His judgment he giveth to the light, It hath not been lacking, And the perverse doth not know shame.
- 6** Jag utrotade folkslag, deras murtorn blevo förstörda, deras gator gjorde jag öde, så att ingen mer gick där fram; deras städer blevo förhärjade, så att de lågo tomma på människor, blottade på invånare.  
I have cut off nations. Their battlements are desolate. I have made their streets waste, so that no one passes by. Their cities are destroyed, so that there is no man, so that there is no inhabitant.  
I have cut off nations, Desolated have been their chief ones, I have laid waste their out-places without any passing by, Destroyed have been their cities, Without man, without inhabitant.
- 7** Jag tillsade henne att allenast frukta mig och taga emot tuktan; då skulle hennes boning undgå förstörelse, med allt vad jag hade givit i hennes vård. Men i stället ävlades de att göra allt vad fördärvligt var.  
I said, "Just fear me. Receive correction, so that her dwelling won't be cut off, according to all that I have appointed concerning her." But they rose early and corrupted all their doings.  
I have said: Only, ye do fear Me, Ye do accept instruction, And her habitation is not cut off, All that I have appointed for her, But they have risen early, They have corrupted all their doings.

- 8** Därför man I vänta på mig, säger HERREN, och på den dag jag står upp för att taga byte. Ty mitt domslut är: jag skall församla folk och hämta tillhoppa konungariket, för att utgjuta över dem min ogunst, all min vredes glöd; ty av min nitälskans eld skall hela jorden förtäras.  
"Therefore wait for me," says Yahweh, "until the day that I rise up to the prey, for my determination is to gather the nations, that I may assemble the kingdoms, to pour on them my indignation, even all my fierce anger, for all the earth will be devoured with the fire of my jealousy.  
Therefore, wait for Me -- an affirmation of Jehovah, For the day of My rising for prey, For My judgment [is] to gather nations, To assemble kingdoms, To pour out on them Mine indignation, All the heat of Mine anger, For by the fire of My jealousy consumed is all the earth.
- 9** Se, då skall jag giva åt folken nya, renade läppar, så att de allasammans åkalla HERRENS namn och endräktigt tjäna honom.  
For then I will purify the lips of the peoples, that they may all call on the name of Yahweh, to serve him shoulder to shoulder.  
For then do I turn unto peoples a pure lip, To call all of them by the name of Jehovah, To serve Him [with] one shoulder.
- 10** Ända ifrån länderna bortom Etiopiens strömmar skola mina tillbedjare, mitt förskingrade folk, frambära offer åt mig.  
From beyond the rivers of Cush, my worshipers, even the daughter of my dispersed people, will bring my offering.  
From beyond the rivers of Cush, my supplicants, The daughter of My scattered ones, Do bring My present.
- 11** På den tiden skall du slippa att längre blygas för alla de överträdelser som du har begått mot mig. Ty då skall jag avskilja från dig dem som nu jubla så segerstolt i dig; och du skall då icke vidare förhäva dig på mitt heliga berg.  
In that day you will not be put to shame for all your doings, in which you have transgressed against me; for then I will take away out of the midst of you your proudly exulting ones, and you will no more be haughty in my holy mountain.  
In that day thou art not ashamed because of any of thine actions, Wherewith thou hast transgressed against Me, For then do I turn aside from thy midst The exulting ones of thine excellency, And thou dost add no more to be haughty, In My holy mountain.
- 12** Men jag skall lämna kvar i dig ett folk, betryckt och armt; och de skola förtrösta på HERRENS namn.  
But I will leave in the midst of you an afflicted and poor people, and they will take refuge in the name of Yahweh.  
And I have left in thy midst a people humble and poor, And they have trusted in the name of Jehovah.



- 13** Kvarlevan av Israel skall då icke mer göra något orätt, ej heller tala lögn, och i deras mun skall icke finnas en falsk tunga. Ja, de skola få beta och ligga i ro, utan att någon förskräcker dem.  
The remnant of Israel will not do iniquity, nor speak lies, neither will a deceitful tongue be found in their mouth, for they will feed and lie down, and no one will make them afraid."  
The remnant of Israel do no perversity, nor speak lies, Nor found in their mouth is a deceitful tongue, For they have delight, and have lain down, And there is none troubling.
- 14** Jubla, du dotter Sion, höj glädjrop, du Israel; var glad och fröjda dig av allt hjärta, du dotter Jerusalem.  
Sing, daughter of Zion! Shout, Israel! Be glad and rejoice with all your heart, daughter of Jerusalem.  
Cry aloud, O daughter of Zion, shout, O Israel, Rejoice and exult with the whole heart, O daughter of Jerusalem.
- 15** HERREN har avvänt straffdomarna ifrån dig, han har röjt din fiende ur vägen. HERREN, som bor i dig, är Israels konung; du behöver ej mer frukta något ont.  
Yahweh has taken away your judgments. He has thrown out your enemy. The King of Israel, Yahweh, is in the midst of you. You will not be afraid of evil any more.  
Jehovah hath turned aside thy judgments, He hath faced thine enemy, The king of Israel, Jehovah, [is] in thy midst, Thou seest evil no more.
- 16** På den tiden skall det sägas till Jerusalem; »Frukta icke, Sion låt ej modet falla.  
In that day, it will be said to Jerusalem, "Don't be afraid, Zion. Don't let your hands be slack."  
In that day it is said to Jerusalem, `Fear not, O Zion, let not thy hands be feeble.
- 17** HERREN, din Gud, bor i dig en hjälte som kan frälsa. Han gläder sig över dig med lust, han tiger stilla i sin kärlek, han fröjdas över dig med jubel.»  
Yahweh, your God, is in the midst of you, a mighty one who will save. He will rejoice over you with joy. He will rest in his love. He will rejoice over you with singing.  
Jehovah thy God [is] in thy midst, A mighty one doth save, He rejoiceth over thee with joy, He doth work in His love, He joyeth over thee with singing.`
- 18** Dem som med bedrövelse måste sakna högtiderna, dem skall jag då församla, dem som levde skilda från dig, du som själv bar smälekens börda.  
Those who are sad for the appointed feasts, I will remove from you. They are a burden and a reproach to you.  
Mine afflicted from the appointed place I have gathered, from thee they have been, Bearing for her sake reproach.
- 19** Ty se, jag skall på den tiden utföra mitt verk på alla dina förtryckare. jag skall frälsa de haltande och hämta tillhoppa de fördrivna, jag skall låta dem bliva ett ämne till lovsång och till berömmelse på hela jorden, där de voro så smädade.  
Behold, at that time I will deal with all those who afflict you, and I will save those who are lame, and gather those who were driven away. I will give them praise and honor, whose shame has been in all the earth.  
Lo, I am dealing with all afflicting thee at that time, And I have saved the halting one, And the driven out ones I do gather, And have set them for a praise and for a name, In all the land of their shame.

**20** På den tiden skall jag låta eder komma tillbaka ja, på den tiden skall jag hämta eder tillhoppa. Ty jag vill låta eder bliva ett ämne till berömmelse och till lovsång bland alla jordens folk, i det att jag åter upprättar eder, så att I sen det med egna ögon, säger **HERREN**.

At that time will I bring you in, and at that time will I gather you; for I will give you honor and praise among all the peoples of the earth, when I bring back your captivity before your eyes, says Yahweh.

At that time I bring you in, Even at the time of My assembling you, For I give you for a name, and for a praise, Among all peoples of the land, In My turning back [to] your captivity before your eyes, said Jehovah!

**1** I konung Darejaves' andra regeringsår, i sjätte månaden, på första dagen i månaden, kom **HERRENS** ord genom profeten Haggai Serubbabel, Sealtiels son, Juda ståthållare, och till översteprästen Josua, Josadaks son; han sade:

In the second year of Darius the king, in the sixth month, in the first day of the month, the Word of Yahweh came by Haggai, the prophet, to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, saying, In the second year of Darius the king, in the sixth month, in the first day of the month, hath a word of Jehovah been by the hand of Haggai the prophet, unto Zerubbabel son of Shealtiel, governor of Judah, and unto Joshua son of Josedech, the high priest, saying:

**2** Så säger **HERREN** Sebaot: Detta folk säger: »Ännu är icke tiden kommen att gå till verket, tiden att **HERRENS** hus bygges upp.»  
"This is what Yahweh of Hosts says: These people say, `The time hasn't yet come, the time for Yahweh's house to be built.`"

Thus spake Jehovah of Hosts, saying: This people! -- they have said, `The time hath not come, The time the house of Jehovah [is] to be built.`

**3** Men **HERRENS** ord kom genom profeten Haggai; han sade:

Then the Word of Yahweh came by Haggai, the prophet, saying, And there is a word of Jehovah by the hand of Haggai the prophet, saying:

**4** Är då tiden kommen för eder att själva bo i panelade hus, medan detta hus ligger öde?  
"Is it a time for you yourselves to dwell in your paneled houses, while this house lies waste?"

Is it time for you -- you! To dwell in your covered houses, And this house to lie waste?

**5** Därför säger nu **HERREN** Sebaot så: Given akt på huru det går eder.

Now therefore this is what Yahweh of Hosts says: Consider your ways.

And now, thus said Jehovah of Hosts, Set your heart to your ways.

**6** I sån mycket, men inbärgen litet; I äten, men fån icke nog för att bliva mätta; I dricken, men fån icke nog för att bliva glada; I tagen på eder kläder, men haven icke nog för att bliva varma. Och den som får någon inkomst, han far den allenast för att lägga den i en söndrig pung.

You have sown much, and bring in little. You eat, but you don't have enough. You drink, but you aren't filled with drink. You clothe yourselves, but no one is warm, and he who earns wages earns wages to put them into a bag with holes in it."

Ye have sown much, and brought in little, To eat, and not to satiety, To drink, and not to drunkenness, To clothe, and none hath heat, And he who is hiring himself out, Is hiring himself for a bag pierced through.

- 7** Ja, så säger HERREN Sebaot: Given akt på huru det går eder.  
This is what Yahweh of Hosts says: "Consider your ways.  
Thus said Jehovah of Hosts: Set your heart to your ways.
- 8** Men dragen nu upp till bergen, hämta trävirke och byggen upp mitt hus, så vill jag ha behag därtill och bevisa mig härlig, säger HERREN.  
Go up to the mountain, bring wood, and build the house. I will take pleasure in it, and I will be glorified," says Yahweh.  
Go up the mountain, and ye have brought in wood, And build the house, and I am pleased with it. And I am honoured, said Jehovah.
- 9** I väntade på mycket, men se, det blev litet, och när I förde det hem, då blåste jag på det. Varför gick det så? säger HERREN Sebaot. Jo, därför att mitt hus får ligga öde, under det att envar av eder hastar med sitt eget hus.  
"You looked for much, and, behold, it came to little; and when you brought it home, I blew it away. Why?" says Yahweh of Hosts, "Because of my house that lies waste, while each of you is busy with his own house.  
Looking for much, and lo, little, And ye brought [it] home, and I blew on it, Wherefore? -- an affirmation of Jehovah of Hosts, Because of My house that is waste, And ye are running -- each to his house,
- 10** Fördenskull har himmelen ovan eder förhållit eder sin dagg och jorden förhållit sin gröda. Therefore for your sake the heavens withhold the dew, and the earth withholds its fruit. Therefore, over you refrained have the heavens from dew, And the land hath refrained its increase.
- 11** Och jag har bjudit torka komma över land och berg, och över säd, vin och olja och alla andra jordens alster, och över människor och djur, och över all frukt av edra händer arbete.  
I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on that which the ground brings forth, on men, on cattle, and on all the labor of the hands."  
And I proclaim draught on the land, And on the mountains, and on the corn, And on the new wine, and on the oil, And on what the ground doth bring forth, And on man, and on beast, And on all labour of the hands.
- 12** Och Serubbabel, Sealtiels son, och översteprästen Josua, Josadaks son med hela kvarlevan av folket lyssnade till HERRENS, sin Guds, röst och till profeten Haggais ord, eftersom HERREN, deras Gud, hade sänt honom; och folket fruktade för HERREN.  
Then Zerubbabel, the son of Shealtiel, and Joshua, the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of Yahweh, their God, and the words of Haggai, the prophet, as Yahweh, their God, had sent him; and the people feared  
And Zerubbabel son of Shealtiel, and Joshua son of Josedech, the high priest, and all the remnant of the people, do hearken to the voice of Jehovah their God, and unto the words of Haggai the prophet, as Jehovah their God had sent him, and the people are afraid of the face of Jehovah.

- 13** Då sade Haggai, HERRENS sändebud, efter HERRENS uppdrag, till folket så: »Jag är med eder, säger HERREN.»  
 Then Haggai, Yahweh`s messenger, spoke in Yahweh`s message to the people, saying, "I am with you," says Yahweh.  
 And Haggai, messenger of Jehovah, in messages of Jehovah, speaketh to the people, saying: `I [am] with you, an affirmation of Jehovah.`
- 14** Och HERREN uppväckte Serubbabels, Sealtiels sons, Juda ståthållares, ande och översteprästen Josuas, Josadaks sons, ande och allt det kvarblivna folkets ande, så att de gingo till verket och arbetade på HERREN Sebaots; sin Guds, hus. 2:1. den elektroniska utgåvan.  
 Yahweh stirred up the spirit of Zerubbabel, the son of Shealtiel, governor of Judah, and the spirit of Joshua, the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of Yahweh of Hosts, their God. And Jehovah doth stir up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Josedech, the high priest, and the spirit of all the remnant of the people, and they come in, and do work in the house of Jehovah of Hosts their God,
- 1** Detta skedde på tjugufjärde dagen i sjätte månaden av konung Darejaves' andra regeringsår. Haggai, 2 Kapitlet Det nya templet tillkommande härlighet. En bättre tid. Serubbabels utkorelse.  
 In the seventh month, in the twenty-first day of the month, the Word of Yahweh came by Haggai the prophet, saying,  
 In the seventh [month], in the twenty and first of the month, hath a word of Jehovah been by the hand of Haggai the prophet, saying:
- 2** I sjunde månaden, på tjuguförsta dagen i månaden, kom HERRENS ord genom profeten Haggai han sade:  
 "Speak now to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, and to the remnant of the people, saying,  
 `Speak, I pray thee, unto Zerubbabel son of Shealtiel, governor of Judah, and unto Joshua, son of Josedech, the high priest, and unto the remnant of the people, saying:
- 3** Säg till Serubbabel, Sealtiels son Juda ståthållare, och till översteprästen Josua, Josadaks son, och till kvarlevan av folket:  
 `Who is left among you who saw this house in its former glory? How do you see it now? Isn't it in your eyes as nothing?  
 Who among you hath been left that saw this house in its former honour? And what are ye seeing it now? Is it not, compared with it, as nothing in your eyes?
- 4** Leva icke ännu bland eder män kvar, som hava sett detta hus i dess forna härlighet? Och hurudant sen I det nu vara? Är det icke såsom intet i edra ögon?  
 Yet now be strong, Zerubbabel,` says Yahweh. `Be strong, Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land,` says Yahweh, `and work, for I am with you,` says Yahweh of Hosts.  
 And now, be strong, O Zerubbabel, An affirmation of Jehovah, And be strong, O Joshua, son of Josedech, the high priest, And be strong, all ye people of the land, An affirmation of Jehovah, And do ye -- (for I [am] with you, An affirmation of Jehovah of Hosts) --

- 5** Men var likväl nu frimodig, du Serubbabel, säger HERREN; och var frimodig, du överstepräst Josua, Josadaks son; och varen frimodiga och arbeten, alla I som hören till folket i landet, säger HERREN; ty jag är med eder, säger HERREN Sebaot.  
This is the word that I covenanted with you when you came out of Egypt, and my Spirit lived among you. Don't be afraid.  
The thing that I covenanted with you, In your coming forth from Egypt, And My Spirit is remaining in your midst, fear not.
- 6** Det förbund som jag slöt med eder, när I drogen ut ur Egypten, vill jag låta stå fast, och min Ande skall förbliva ibland eder; frukten icke.  
For this is what Yahweh of Hosts says: `Yet once, it is a little while, and I will shake the heavens, the earth, the sea, and the dry land;  
For thus said Jehovah of Hosts: Yet once more -- it [is] a little, And I am shaking the heavens and the earth, And the sea, and the dry land,
- 7** Ty så säger HERREN Sebaot: Ännu en gång, inom en liten tid, skall jag komma himmelen och jorden, havet och det torra att bäva;  
and I will shake all nations. The precious things of all nations will come, and I will fill this house with glory, says Yahweh of Hosts.  
And I have shaken all the nations, And they have come [to] the desire of all the nations, And I have filled this house [with] honour, Said Jehovah of Hosts.
- 8** och alla hednafolk skall jag komma att bäva, och så skola dyrbara håvor från alla hednafolk föras hit; och jag skall fylla detta hus med härlighet, säger HERREN Sebaot.  
The silver is mine, and the gold is mine,` says Yahweh of Hosts.  
Mine [is] the silver, and Mine the gold, An affirmation of Jehovah of Hosts.
- 9** Ty mitt är silvret, och mitt är guldets, säger HERREN Sebaot.  
`The latter glory of this house will be greater than the former,` says Yahweh of Hosts; `and in this place will I give peace,` says Yahweh of Hosts."  
Greater is the honour of this latter house, Than of the former, said Jehovah of Hosts, And in this place do I give peace, An affirmation of Jehovah of Hosts.`
- 10** Den tillkommande härligheten hos detta hus skall bliva större än dess forna var, säger HERREN Sebaot; och på denna plats skall jag låta friden råda, säger HERREN Sebaot.  
In the twenty-fourth day of the ninth month, in the second year of Darius, the Word of Yahweh came by Haggai the prophet, saying,  
On the twenty and fourth of the ninth [month], in the second year of Darius, hath a word of Jehovah been by the hand of Haggai the prophet, saying:
- 11** På tjugufjärde dagen i nionde månaden av Darejaves' andra regeringsår kom HERRENS ord till profeten Haggai; han sade:  
"Thus says Yahweh of Hosts: Ask now the priests concerning the law, saying,  
Thus said Jehovah of Hosts: `Ask, I pray thee, the priests [of] the law, saying:
- 12** Så säger HERREN Sebaot: Fråga prästerna om lag och säg:  
`If someone carries holy meat in the fold of his garment, and with his fold touches bread, stew, wine, oil, or any food, will it become holy?`" The priests answered, "No."  
Lo, one doth carry holy flesh in the skirt of his garment, and he hath come with his skirt against the bread, or against the pottage, or against the wine, or against the oil, or against any food -- is it holy?` And the priests answer and say, `No.`

- 13** »Om någon bär heligt kött i fliken av sin mantel och så med fliken kommer vid något bakat eller kokt, eller vid vin eller olja, eller vid något annat som man förtär, månne detta därigenom bliver heligt?» Prästerna svarade och sade: »Nej.»  
 Then Haggai said, "If one who is unclean by reason of a dead body touch any of these, will it be unclean?" The priests answered, "It will be unclean."  
 And Haggai saith, `If the unclean of body doth come against any of these, is it unclean?`  
 And the priests answer and say, `It is unclean.`
- 14** Åter frågade Haggai: »Om den som har blivit orenad genom en död kommer vid något av allt detta, månne det då bliver orenat?» Prästerna svarade och sade: »Ja.»  
 Then Haggai answered, "So is this people, and so is this nation before me," says Yahweh; `and so is every work of their hands. That which they offer there is unclean.  
 And Haggai answereth and saith, `So [is] this people, and so [is] this nation before Me -- an affirmation of Jehovah -- and so [is] every work of their hands, and that which they bring near there -- it is unclean.
- 15** Då tog Haggai till orda och sade: »Så är det med detta folk och så är det med detta släkte inför mig, säger HERREN, och så är det med allt deras händers verk: vad de där offra, det är orent.  
 Now, please consider from this day and backward, before a stone was laid on a stone in the temple of Yahweh.  
 And now, lay [it], I pray you, to your heart, From this day, and onwards, Before the laying of stone to stone in the temple of Jehovah.
- 16** Och given nu akt på huru det hittills har varit, före denna dag, och under tiden innan man ännu hade begynt lägga sten på sten till HERRENS tempel  
 Through all that time, when one came to a heap of twenty measures, there were only ten. When one came to the wine vat to draw out fifty, there were only twenty.  
 From that time [one] hath come to a heap of twenty, And it hath been ten, He hath come unto the wine-fat to draw out fifty purahs, And it hath been twenty.
- 17** huru härförinnan, om någon kom till en sädesskyl som skulle giva tjugu mått, den gav allenast tio, och huru, om någon kom till vinpressen för att ösa upp femtio kärl, den gav allenast tjugu.  
 I struck you with blight, mildew, and hail in all the work of your hands; yet you didn't turn to me,` says Yahweh.  
 I have smitten you with blasting, And with mildew, and with hail -- All the work of your hands, And there is none of you with Me, An affirmation of Jehovah.
- 18** Vid allt edra händers arbete slog jag eder säd med sot och rost och hagel, och likväl vänden I eder icke till mig, säger HERREN.  
 `Consider, please, from this day and backward, from the twenty-fourth day of the ninth month, since the day that the foundation of Yahweh`s temple was laid, consider it.  
 Set [it], I pray you, to your heart, from this day and onwards, from the twenty and fourth day of the ninth [month], even from the day that the temple of Jehovah hath been founded, set [it] to your heart.

- 19** Given alltså akt på huru det hittills har varit, före denna dag; ja, given akt på huru det har varit före tjugufjärde dagen i nionde månaden, denna dag då grunden har blivit lagd till HERRENS tempel.  
 Is the seed yet in the barn? Yes, the vine, the fig-tree, the pomegranate, and the olive tree haven't brought forth. From this day will I bless you."  
 Is the seed yet in the barn? And hitherto the vine and the fig, And the pomegranate, and the olive-tree, Have not borne -- from this day I bless."
- 20** Finnes någon säd ännu i kornboden? Nej; och varken vinträdet eller fikonträdet eller granatträdet eller olivträdet har ännu burit någon frukt. Men från denna dag skall jag giva välsignelse.»  
 The Word of Yahweh came the second time to Haggai in the twenty-fourth day of the month, saying,  
 And there is a word of Jehovah a second time unto Haggai, on the twenty and fourth of the month, saying:
- 21** Och HERRENS ord kom för andra gången till Haggai, på tjugufjärde dagen i samma månad; han sade:  
 "Speak to Zerubbabel, governor of Judah, saying, `I will shake the heavens and the earth. `Speak unto Zerubbabel governor of Judah, saying: I am shaking the heavens and the earth,
- 22** Säg till Serubbabel, Juda ståthållare: Jag skall komma himmelen och jorden att bäva; I will overthrow the throne of kingdoms. I will destroy the strength of the kingdoms of the nations. I will overthrow the chariots, and those who ride in them. The horses and their riders will come down, everyone by the sword of his brother.  
 And have overturned the throne of kingdoms, And I have destroyed the strength of kingdoms of the nations, And overturned chariot and its charioteers, And come down have horses and their riders, Each by the sword of his brother.
- 23** jag skall omstörta konungatroner och göra hednarikenas makt till intet; jag skall omstörta vagnarna med sina kämpar, och hästarna skola stupa med sina ryttare. Den ene skall falla för den andres svärd.  
 In that day, says Yahweh of Hosts, will I take you, Zerubbabel, my servant, the son of Shealtiel,` says Yahweh, `and will make you as a signet, for I have chosen you,` says Yahweh of Hosts."  
 In that day -- an affirmation of Jehovah of Hosts, I take thee, Zerubbabel, son of Shealtiel, My servant -- an affirmation of Jehovah, And have set thee as a signet, for on thee I have fixed, An affirmation of Jehovah of Hosts!
- 1** I åttonde månaden av Darejaves' andra regeringsår kom HERRENS ord till Sakarja, son till Berekja, son till Iddo, profeten, han sade:  
 In the eighth month, in the second year of Darius, came the word of Yahweh to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,  
 In the eighth month, in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:
- 2** Svårt förtörnad var HERREN på edra fäder.  
 Yahweh was sore displeased with your fathers.  
 `Jehovah was wroth against your fathers -- wrath!

- 3 Säg därför nu till folket så säger HERREN Sebaot: Vänden om till mig, säger HERREN Sebaot, så vill jag vända om till eder, säger HERREN Sebaot.**  
**Therefore say you to them, Thus says Yahweh of Hosts: Return to me, says Yahweh of Hosts, and I will return to you, says Yahweh of Hosts.**  
**And thou hast said unto them, Thus said Jehovah of Hosts, turn back unto Me, An affirmation of Jehovah of Hosts, And I turn back unto you, said Jehovah of Hosts.**
- 4 Varen icke såsom edra fäder, för vilka forna tiders profeter predikade och sade: »Så säger HERREN Sebaot: Vänden om från edra onda vägar och edra onda gärningar»; men de ville icke höra och aktade icke på mig säger HERREN.**  
**Don't you be as your fathers, to whom the former prophets cried, saying, Thus says Yahweh of hosts, Return you now from your evil ways, and from your evil doings: but they did not hear, nor listen to me, says Yahweh.**  
**Ye shall not be as your fathers, To whom the former prophets called, saying: Thus said Jehovah of Hosts, Turn back I pray you, From your evil ways and from your evil doings, And they did not hearken, Nor attend to Me -- an affirmation of Jehovah.**
- 5 Edra fäder, var äro de? Och profeterna, leva de kvar evinnerligen?**  
**Your fathers, where are they? and the prophets, do they live forever?**  
**Your fathers -- where [are] they? And the prophets -- to the age do they live?**
- 6 Nej, men mina ord och mina rådslut, de som jag betrodde åt mina tjänare profeterna, de träffade ju edra fäder, så att de måste vända om och säga: »Såsom HERREN Sebaot hade beslutit att göra med oss, och såsom våra vägar och våra gärningar förtjänade, så har han ock gjort med oss.»**  
**But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? and they turned and said, Like as Yahweh of Hosts thought to do to us, according to our ways, and according to our doings, so has he dealt with us.**  
**Only, My words, and My statutes, That I commanded My servants the prophets, Have they not overtaken your fathers, And they turn back and say: As Jehovah of Hosts designed to do to us, According to our ways, and according to our doings, So He hath done to us?**
- 7 På tjugufjärde dagen i elffte månaden, det är månaden Sebat, i Darejeves' andra regeringsår, kom HERRENS ord till Sakarja, son till Berekja, son till Iddo, profeten; han sade:**  
**On the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of Yahweh to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,**  
**On the twenty and fourth day of the eleventh month, (it [is] the month of Sebat,) in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:**
- 8 Jag hade en syn om natten: Jag fick se en man som red på en röd häst; och han höll stilla bland myrträderna i dalsänkningen. Och bakom honom stodo andra hästar, röda, bruna och vita.**  
**I saw in the night, and, behold, a man riding on a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white.**  
**I have seen by night, and lo, one riding on a red horse, and he is standing between the myrtles that [are] in the shade, and behind him [are] horses, red, bay, and white.**



- 9** Då frågade jag: »Vad betyda dessa, min herre?» Ängeln som talade med mig svarade mig:  
»Jag vill låta dig förstå vad dessa betyda.»  
Then said I, my lord, what are these? The angel who talked with me said to me, I will show you what these are.  
And I say, `What [are] these, my lord?` And the messenger who is speaking with me saith unto me, `I -- I do shew thee what these [are].`
- 10** Och mannen som stod bland myrträderna tog till orda och sade: »Det är dessa som HERREN har sänt ut till att fara omkring på jorden.»  
The man who stood among the myrtle-trees answered, These are they whom Yahweh has sent to walk back and forth through the earth.  
And the one who is standing between the myrtles doth answer and say, `These [are] they whom Jehovah hath sent to walk up and down in the land.`
- 11** Och själva togo de till orda och sade till HERRENS ängel, som stod bland myrträderna:  
»Vi hava farit omkring på jorden och hava funnit hela jorden lugn och stilla.»  
They answered the angel of Yahweh who stood among the myrtle-trees, and said, We have walked back and forth through the earth, and, behold, all the earth sits still, and is at rest. And they answer the messenger of Jehovah who is standing between the myrtles, and say, `We have walked up and down in the land, and lo, all the land is sitting still, and at rest.`
- 12** Då tog HERRENS ängel åter till orda och sade: »HERRE Sebaot, huru länge skall det dröja, innan du förbarmar dig över Jerusalem och Juda städer? Du har ju nu varit vred på dem i sjuttio år.»  
Then the angel of Yahweh answered, O Yahweh of Hosts, how long will you not have mercy on Jerusalem and on the cities of Judah, against which you have had indignation these seventy years?  
And the messenger of Jehovah answereth and saith, `Jehovah of Hosts! till when dost Thou not pity Jerusalem, and the cities of Judah, that Thou hast abhorred these seventy years?`
- 13** Och HERREN svarade ängeln som talade med mig goda och tröstliga ord;  
Yahweh answered the angel who talked with me with good words, [even] comfortable words.  
And Jehovah answereth the messenger, who is speaking with me, good words, comfortable words.
- 14** och ängeln som talade med mig sade sedan till mig: »Predika och säg: Så säger HERREN Sebaot: Jag har stor nitälskan för Jerusalem och Sion;  
So the angel who talked with me said to me, Cry you, saying, Thus says Yahweh of Hosts: I am jealous for Jerusalem and for Zion with a great jealousy.  
And the messenger who is speaking with me, saith unto me, `Call, saying: Thus said Jehovah of Hosts: I have been zealous for Jerusalem, and for Zion [with] great zeal.
- 15** och jag är storligen förtörnad på hednafolken, som sitta så säkra; ty när jag var allenast litet förtörnad, hjälpte de ytterligare till att fördärva.  
I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped forward the affliction.  
And [with] great wrath I am wroth against the nations who are at ease, For I was a little wroth, and they assisted -- for evil.

- 16** Därför säger HERREN så: Jag vill åter vända mig till Jerusalem i barmhärtighet; mitt hus skall där bliva uppbyggt, säger HERREN Sebaot, och mätsnöret skall spännas över Jerusalem.  
Therefore thus says Yahweh: I am returned to Jerusalem with mercies; my house shall be built in it, says Yahweh of Hosts, and a line shall be stretched forth over Jerusalem.  
Therefore, thus said Jehovah: I have turned to Jerusalem with mercies, My house is built in it, An affirmation of Jehovah of Hosts, And a line is stretched over Jerusalem.
- 17** Ytterligare må du predika och säga: Så säger HERREN Sebaot: Ännu en gång skola mina städer få njuta överflöd av goda håvor; ja, HERREN skall ännu en gång trösta Sion, och ännu en gång skall han utvälja Jerusalem.»  
Cry yet again, saying, Thus says Yahweh of Hosts: My cities shall yet overflow with prosperity; and Yahweh shall yet comfort Zion, and shall yet choose Jerusalem.  
Again call, saying: Thus said Jehovah of Hosts, Again do my cities overflow from good, And Jehovah hath again comforted Zion, And He hath fixed again on Jerusalem.`
- 18** Sedan lyfte jag upp mina ögon och fick då se fyra horn.  
I lifted up my eyes, and saw, and, behold, four horns.  
And I lift up mine eyes, and look, and lo, four horns.
- 19** Då frågade jag ängeln som talade med mig: »Vad betyda dessa?» Han svarade mig: »Detta är de horn som hava förstrött Juda, Israel och Jerusalem.»  
I said to the angel who talked with me, What are these? He answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.  
And I say unto the messenger who is speaking with me, `What [are] these?` And he saith unto me, `These [are] the horns that have scattered Judah, Israel, and Jerusalem.`
- 20** Sedan lät HERREN mig se fyra smeder.  
Yahweh showed me four smiths.  
And Jehovah doth shew me four artizans.
- 21** Då frågade jag: »I vad ärende hava dessa kommit?» Han svarade: »De förra voro de horn som förströdde Juda, så att ingen kunde upplyfta sitt huvud; men nu hava dessa kommit för att injaga skräck hos dem, och för att slå av hornen på de hednafolk som hava lyft sitt horn mot Juda land, till att förströ dess inbyggare.»  
Then said I, What come these to do? He spoke, saying, These are the horns which scattered Judah, so that no man did lift up his head; but these are come to terrify them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.  
And I say, `What [are] these coming in to do?` And He speaketh, saying: `These [are] the horns that have scattered Judah, so that no one hath lifted up his head, and these come in to trouble them, to cast down the horns of the nations who are lifting up a horn against the land of Judah – to scatter it.`
- 1** Sedan lyfte jag upp mina ögon och fick då se en man som hade ett mätsnöre i sin hand.  
I lifted up my eyes, and saw, and, behold, a man with a measuring line in his hand.  
And I lift up mine eyes, and look, and lo, a man, and in his hand a measuring line.

- 2** Då frågade jag: »Vart går du?» Han svarade mig: »Till att mäta Jerusalem, för att se huru brett och huru långt det skall bliva.»  
 Then said I, Where go you? He said to me, To measure Jerusalem, to see what is the breadth of it, and what is the length of it.  
 And I say, `Whither are thou going?` And he saith unto me, `To measure Jerusalem, to see how much [is] its breadth, and how much its length.`
- 3** Då fick jag se ängeln som talade ned mig komma fram, och en annan ängel kom emot honom.  
 Behold, the angel who talked with me went forth, and another angel went out to meet him, And lo, the messenger who is speaking with me is going out, and another messenger is going out to meet him,
- 4** Och han sade till denne: »Skynda åstad och tala till den unge mannen där och säg: 'Jerusalem skall ligga såsom en obefäst plats; så stor myckenhet av människor och djur skall finnas därinne.  
 and said to him, Run, speak to this young man, saying, Jerusalem shall be inhabited as villages without walls, by reason of the multitude of men and cattle therein.  
 and he saith unto him, `Run, speak unto this young man, saying: Unwalled villages inhabit doth Jerusalem, From the abundance of man and beast in her midst.
- 5** Men jag själv, säger HERREN, skall vara en eldsmur däromkring, och jag skall bevisa mig härlig därinne.'»  
 For I, says Yahweh, will be to her a wall of fire round about, and I will be the glory in the midst of her.  
 And I -- I am to her -- an affirmation of Jehovah, A wall of fire round about, And for honour I am in her midst.
- 6** Upp, upp! Flyn bort ur nordlandet, säger HERREN, I som av mig haven blivit förströdda åt himmelens fyra väderstreck, säger HERREN.  
 Ho, ho, flee from the land of the north, says Yahweh; for I have spread you abroad as the four winds of the sky, says Yahweh.  
 Ho, ho, and flee from the land of the north, An affirmation of Jehovah, For, as the four winds of the heavens, I have spread you abroad, An affirmation of Jehovah.
- 7** Upp, Sion! Rädda dig, du som nu bor hos dottern Babel!  
 Ho Zion, escape, you who dwell with the daughter of Babylon.  
 Ho, Zion, be delivered who art dwelling [with] the daughter of Babylon.
- 8** Ty så säger HERREN Sebaot, han som har sänt mig åstad för att förhärliga sig, så säger han om hednafolken, vilka plundrade eder (ty den som rör vid eder, han rör vid hans ögonsten):  
 For thus says Yahweh of hosts: After glory has he sent me to the nations which plundered you; for he who touches you touches the apple of his eye.  
 For thus said Jehovah of Hosts: After honour He hath sent me unto the nations who are spoiling you, For he who is coming against you, Is coming against the daughter of His

- 9 »Se, jag lyfter min hand mot dem, och de skola bliva ett byte för sina forna trälar; och I skolen så förnimma att HERREN Sebaot har sänt mig.»**  
**For, behold, I will shake my hand over them, and they shall be a spoil to those who served them; and you shall know that Yahweh of Hosts has sent me.**  
**For lo, I am waving my hand against them, And they have been a spoil to their servants. And ye have known that Jehovah of Hosts hath sent me.**
- 10 Jubla och gläd dig, du dotter Sion; ty se, jag kommer för att aga min boning i dig, säger HERREN.**  
**Sing and rejoice, daughter of Zion; for, behold, I come, and I will dwell in the midst of you, says Yahweh.**  
**Singe, and rejoice, O daughter of Zion, For lo, I am coming, and have dwelt in thy midst, An affirmation of Jehovah.**
- 11 Och då skola många hednafolk sluta sig till HERREN och bliva mitt folk. Ja, jag skall taga min boning i dig; och du skall förnimma att HERREN Sebaot har sänt mig till dig. Many nations shall join themselves to Yahweh in that day, and shall be my people; and I will dwell in the midst of you, and you shall know that Yahweh of Hosts has sent me to you.**
- And joined have been many nations unto Jehovah in that day, And they have been to Me for a people, And I have dwelt in thy midst, And thou hast known that Jehovah of Hosts hath sent me unto thee.**
- 12 Och HERREN skall hava Juda till I sin arvedel i det heliga landet, och ännu en gång skall han utvälja Jerusalem.**  
**Yahweh shall inherit Judah as his portion in the holy land, and shall yet choose And Jehovah hath inherited Judah, His portion on the holy ground, And He hath fixed again on Jerusalem.**
- 13 Allt kött vare stilla inför HERREN; ty han har stått upp och trätt fram ur sin heliga boning. Be silent, all flesh, before Yahweh; for he is waked up out of his holy habitation. Hush, all flesh, because of Jehovah, For He hath been roused up from His holy**
- 1 Sedan lät han mig se översteprästen Josua stående inför HERRENS ängel; och Åklagaren stod vid hans högra sida för att anklaga honom.**  
**He showed me Joshua the high priest standing before the angel of Yahweh, and Satan standing at his right hand to be his adversary.**  
**And he sheweth me Joshua the high priest standing before the messenger of Jehovah, and the Adversary standing at his right hand, to be an adversary to him.**
- 2 Men HERREN sade till Åklagaren: »HERREN skall näpsa dig, du Åklagare; ja, HERREN skall näpsa dig, han som har utvalt Jerusalem. Är då icke denne en brand, ryckt ur Yahweh said to Satan, Yahweh rebuke you, Satan; yes, Yahweh that has chosen Jerusalem rebuke you: is not this a brand plucked out of the fire?**  
**And Jehovah saith unto the Adversary: `Jehovah doth push against thee, O Adversary, Yea, push against thee doth Jehovah, Who is fixing on Jerusalem, Is not this a brand delivered from fire?`**
- 3 Och Josua var klädd i orena kläder, där han stod inför ängeln**  
**Now Joshua was clothed with filthy garments, and was standing before the angel. And Joshua was clothed with filthy garments, and is standing before the messenger.**

- 4** Och denne tog till orda och sade till dem som stodo där såsom hans tjänare: »Tagen av honom de orena kläderna.» Och till honom själv sade han: »Se, jag har tagit bort ifrån dig din missgärning, och man skall nu kläda dig i högtidskläder.»  
 He answered and spoke to those who stood before him, saying, Take the filthy garments from off him. To him he said, Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing.  
 And he answereth and speaketh unto those standing before him, saying: `Turn aside the filthy garments from off him.` And he saith unto him, `See, I have caused thine iniquity to pass away from off thee, so as to clothe thee with costly apparel.`
- 5** Då sade jag: »Må man ock sätta en ren bindel på hans huvud.» Och de satte en ren bindel på hans huvud och klädde på honom andra kläder, medan HERRENS ängel stod  
 I said, Let them set a clean mitre on his head. So they set a clean mitre on his head, and clothed him with garments; and the angel of Yahweh was standing by.  
 He also said, `Let them set a pure diadem on his head. And they set the pure diadem on his head, and clothe him with garments. And the messenger of Jehovah is standing,
- 6** Och HERRENS ängel betygade för Josua och sade:  
 The angel of Yahweh protested to Joshua, saying,  
 and the messenger of Jehovah doth protest to Joshua, saying:
- 7** »Så säger HERREN Sebaot: Om du vandrar på mina vägar och håller vad jag har bjudit dig hålla, så skall du ock få styra mitt hus och vakta mina gårdar; och jag skall låta dig hava din gång bland dessa som här göra tjänst.  
 Thus says Yahweh of hosts: If you will walk in my ways, and if you will keep my charge, then you also shall judge my house, and shall also keep my courts, and I will give you a place of access among these who stand by.  
 `Thus said Jehovah of Hosts: If in My ways thou dost walk, And if My charge thou dost keep, Then also thou dost judge My house, And also thou dost keep My courts, And I have given to thee conductors among these standing by.
- 8** Hör härpå, Josua, du överstepräst, med dina medbröder, som sitta här inför dig (ty dessa män skola vara ett tecken): Se, jag vill låta min tjänare Telningen komma;  
 Hear now, Joshua the high priest, you and your fellows who sit before you; for they are men who are a sign: for, behold, I will bring forth my servant the Branch.  
 Hear, I pray thee, Joshua, the high priest, Thou and thy companions sitting before thee, (For men of type [are] they,) For lo, I am bringing in My servant -- a Shoot.
- 9** ty se, i den sten som jag har lagt inför Josua -- över vilken ena sten sju ögon vaka -- i den skall jag inrista den inskrift som hör därtill, säger HERREN Sebaot; och jag skall utplåna detta lands missgärning på en enda dag.  
 For, behold, the stone that I have set before Joshua; on one stone are seven eyes: behold, I will engrave the engraving of it, says Yahweh of Hosts, and I will remove the iniquity of that land in one day.  
 For lo, the stone that I put before Joshua, On one stone [are] seven eyes, Lo, I am graving its graving, An affirmation of Jehovah of Hosts, And I have removed the iniquity of that land in one day.

- 10 På den tiden, säger HERREN Sebaot, skall var och en av eder kunna inbjuda den andre till gäst under sitt vinträd och fikonträd.»**  
**In that day, says Yahweh of hosts, shall you invite every man his neighbor under the vine and under the fig-tree.**  
**In that day -- an affirmation of Jehovah of Hosts, Ye do call, each unto his neighbour, Unto the place of the vine, And unto the place of the fig-tree!**
- 1 Sedan blev jag av ängeln som talade med mig åter uppväckt, likasom när någon väckes ur sömnen.**  
**The angel who talked with me came again, and waked me, as a man who is wakened out of his sleep.**  
**And the messenger who is speaking with me doth turn back, and stir me up as one who is stirred up out of his sleep,**
- 2 Och han sade till mig: »Vad ser du?» Jag svarade: »Jag ser en ljusstake, alltigenom av guld, med sin oljeskål ovanpå och med sina sju lampor; och sju rör gå till de särskilda lamporna därovanpå.**  
**He said to me, What see you? I said, I have seen, and, behold, a lampstand all of gold, with its bowl on the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are on the top of it;**  
**and he saith unto me, `What art thou seeing?` And I say, `I have looked, and lo, a candlestick of gold -- all of it, and its bowl [is] on its top, and its seven lamps [are] upon it, and twice seven pipes [are] to the lights that [are] on its top,**
- 3 Och två olivträd sträcka sig över den, ett på högra sidan om skålen och ett på vänstra.»**  
**and two olive-trees by it, one on the right side of the bowl, and the other on the left side of it.**  
**and two olive-trees [are] by it, one on the right of the bowl, and one on its left.`**
- 4 Sedan frågade jag och sade till ängeln som talade med mig: »Vad betyda dessa ting, min herre?»**  
**I answered and spoke to the angel who talked with me, saying, What are these, my lord? And I answer and speak unto the messenger who is speaking with me, saying, `What [are] these, my lord?`**
- 5 Men ängeln som talade med mig svarade och sade till mig: »Förstår du då icke vad de betyda?» Jag svarade: »Nej, min herre.»**  
**Then the angel who talked with me answered me, Don`t you know what these are? I said, No, my lord.**  
**And the messenger who is speaking with me answereth and saith unto me, `Hast thou not known what these [are]?` And I say, `No, my lord.`**
- 6 Då talade han och sade till mig: »Detta är HERRENS ord till Serubbabel: Icke genom någon människas styrka eller kraft skall det ske, utan genom min Ande, säger HERREN**  
**Then he answered and spoke to me, saying, This is the word of Yahweh to Zerubbabel, saying, Not by might, nor by power, but by my Spirit, says Yahweh of Hosts.**  
**And he answereth and speaketh unto me, saying: `This [is] a word of Jehovah unto Zerubbabel, saying: Not by a force, nor by power, But -- by My Spirit, said Jehovah of Hosts.**

- 7 Vilket du än må vara, du stora berg som reser dig mot Serubbabel, så skall du ändå förvandlas till jämn mark. Ty han skall få föra fram slutstenen under jubelrop: 'Nåd, nåd må vila över den!'**»  
**Who are you, great mountain? before Zerubbabel [you shall become] a plain; and he shall bring forth the top stone with shouts of Grace, grace, to it.**  
**Who [art] thou, O great mountain Before Zerubbabel -- for a plain! And he hath brought forth the top-stone, Cries of Grace, grace -- [are] to it.`**
- 8 Vidare kom HERRENS ord till mig; han sade:**  
**Moreover the word of Yahweh came to me, saying,**  
**And there is a word of Jehovah to me, saying,**
- 9 »Serubbabels händer hava lagt grunden till detta hus; hans händer skola ock få fullborda det. Och du skall förnimma att HERREN Sebaot har sänt mig till eder.**  
**The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and you shall know that Yahweh of Hosts has sent me to you.**  
**Hands of Zerubbabel did found this house, And his hands do finish it, And thou hast known that Jehovah of Hosts Hath sent me unto you.**
- 10 Ty vem är den som vill förakta: den ringa begynnelsens dag, när dessa sju glädjas över att se murlodet i Serubbabels hand, dessa HERRENS ögon, som överfara hela jorden?»**  
**For who has despised the day of small things? for these seven shall rejoice, and shall see the plummet in the hand of Zerubbabel; [these are] the eyes of Yahweh, which run back and forth through the whole earth.**  
**For who trampled on the day of small things, They have rejoiced, And seen the tin weight in the hand of Zerubbabel, These seven [are] the eyes of Jehovah, They are going to and fro in all the land.`**
- 11 Och jag frågade och sade till honom: »Vad betyda dessa två olivträd, det på högra och det på vänstra sidan om ljusstaken?»**  
**Then answered I, and said to him, What are these two olive-trees on the right side of the lampstand and on the left side of it?**  
**And I answer and say unto him, `What [are] these two olive-trees, on the right of the candlestick, and on its left?`**
- 12 Och ytterligare frågade jag och sade till honom: »Vad betyda de två olivkvistar som sträcka sig intill de två gyllene rännor genom vilka den gyllene oljan ledes ditned?»**  
**I answered the second time, and said to him, What are these two olive-branches, which are beside the two golden spouts, that empty the golden [oil] out of themselves?**  
**And I answer a second time, and say unto him, `What [are] the two branches of the olive trees that, by means of the two golden pipes, are emptying out of themselves the oil?`**
- 13 Då sade han till mig: »Förstår du då icke vad de betyda?» Jag svarade: »Nej, min herre.»**  
**He answered me and said, "Don` t you know what these are?" I said, No, my lord.**  
**And he speaketh unto me, saying, `Hast thou not known what these [are]?` And I say, `No, my lord.`**

- 14 Då sade han: »Dessa äro de två oljesmorda som stå såsom tjänare inför hela jordens Herre.»**  
Then said he, These are the two anointed ones, that stand by the Lord of the whole earth. And he saith, `These [are] the two sons of the oil, who are standing by the Lord of the whole earth.`
- 1 När jag sedan åter lyfte upp mina ögon, fick jag se en bokrulle flyga fram.**  
Then again I lifted up my eyes, and saw, and, behold, a flying scroll. And I turn back, and lift up mine eyes, and look, and lo, a flying roll.
- 2 Och han sade till mig: »Vad ser du?» Jag svarade: »Jag ser en bokrulle flyga fram; den är tjugu alnar lång och tio alnar bred.»**  
He said to me, What see you? I answered, I see a flying scroll; the length of it is twenty cubits, and the breadth of it ten cubits. And he saith unto me, `What art thou seeing?` And I say, `I am seeing a flying roll, its length twenty by the cubit, and its breadth ten by the cubit.`
- 3 Då sade han till mig: »Detta är Förbannelsen, som går ut över hela landet; ty i kraft av den skall var och en som stjal varda bortrensad härifrån, och i kraft av den skall var och en som svär varda bortrensad härifrån.**  
Then said he to me, This is the curse that goes forth over the surface of the whole land: for everyone who steals shall be cut off on the one side according to it; and everyone who swears shall be cut off on the other side according to it. And he saith unto me, `This [is] the execration that is going forth over the face of all the land, for every one who is stealing, on the one side, according to it, hath been declared innocent, and every one who hath sworn, on the other side, according to it, hath been declared innocent.
- 4 Jag har låtit den gå ut, säger HERREN Sebaot, för att den skall komma in i tjuvens hus och in i dens hus, som svär falskt vid mitt namn; och den skall stanna där i huset och fräta upp det med både trävirke och stenar.»**  
I will cause it to go forth, says Yahweh of Hosts, and it shall enter into the house of the thief, and into the house of him who swears falsely by my name; and it shall abide in the midst of his house, and shall consume it with the timber of it and the stones of it. `I have brought it out -- an affirmation of Jehovah of Hosts -- and it hath come in unto the house of the thief, and unto the house of him who hath sworn in My name to a falsehood, and it hath remained in the midst of his house, and hath consumed it, both its wood and its stones.`
- 5 Sedan kom ängeln som talade med mig fram och sade till mig: »Lyft upp dina ögon och se vad det är som där kommer fram.**  
Then the angel who talked with me went forth, and said to me, Lift up now your eyes, and see what is this that goes forth. And the messenger who is speaking with me goeth forth, and saith unto me, `Lift up, I pray thee, thine eyes, and see what [is] this that is coming forth?`



- 6 Och jag frågade: »Vad är det?» Han svarade: »Det är en sädesskäppa som kommer fram.» Ytterligare sade han: »Så är det beställt med dem i hela landet.»**  
I said, What is it? He said, This is the ephah that goes forth. He said moreover, This is their appearance in all the land  
And I say, `What [is] it?` And he saith, `This -- the ephah that is coming forth.` And he saith, `This [is] their aspect in all the land.
- 7 Jag fick då se huru en rund skiva av bly lyfte sig; och nu syntes där en kvinna som satt i skäppan.**  
(and, behold, there was lifted up a talent of lead); and this is a woman sitting in the midst of the ephah.  
And lo, a cake of lead lifted up; and this [is] a woman sitting in the midst of the ephah.`
- 8 Därefter sade han: »Detta är Ogudaktigheten.» Och så stötte han henne åter ned i skäppan och slog igen blylocket över dess öppning.**  
He said, This is Wickedness: and he cast her down into the midst of the ephah; and he cast the weight of lead on the mouth of it.  
And he saith, `This [is] the wicked woman.` And he casteth her unto the midst of the ephah, and casteth the weight of lead on its mouth.
- 9 När jag sedan lyfte upp mina ögon, fick jag se två kvinnor komma fram; och vinden fyllde deras vingar, ty de hade vingar lika hägerns. Och de lyfte upp skäppan mellan jord och himmel.**  
Then lifted I up my eyes, and saw, and, behold, there came forth two women, and the wind was in their wings; now they had wings like the wings of a stork; and they lifted up the ephah between earth and the sky.  
And I lift up mine eyes, and see, and lo, two women are coming forth, and wind in their wings; and they have wings like wings of the stork, and they lift up the ephah between the earth and the heavens.
- 10 Då frågade jag ängeln som talade med mig: »Vart föra de skäppan?»**  
Then said I to the angel who talked with me, Where do these bear the ephah?  
And I say unto the messenger who is speaking with me, `Whither [are] they causing the ephah to go?`
- 11 Han svarade mig: »De hava i sinnet att bygga ett hus åt henne i Sinears land; och när det är färdigt, skall hon där bliva nedsatt på sin plats.»**  
He said to me, To build her a house in the land of Shinar: and when it is prepared, she shall be set there in her own place.  
And he saith unto me, `To build to it a house in the land of Shinar.` And it hath been prepared and hath been placed there on its base.
- 1 När jag sedan åter lyfte upp mina ögon, fick jag se fyra vagnar komma fram mellan två berg, och bergen voro av koppar.**  
Again I lifted up my eyes, and saw, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.  
And I turn back, and lift up mine eyes, and look, and lo, four chariots are coming forth from between two of the mountains, and the mountains [are] mountains of brass.

- 2** För den första vagnen voro röda hästar, för den andra vagnen svarta hästar,  
In the first chariot were red horses; and in the second chariot black horses;  
In the first chariot [are] red horses, and in the second chariot brown horses,
- 3** för den tredje vagnen vita hästar, och för den fjärde vagnen fläckiga hästar, starkare än de andra.  
and in the third chariot white horses; and in the fourth chariot grizzled strong horses.  
and in the third chariot white horses, and in the fourth chariot strong grizzled horses.
- 4** Då tog jag till orda och frågade ängeln som talade med mig: »Vad betyda dessa, min herre?»  
Then I answered the angel who talked with me, What are these, my lord?  
And I answer and say unto the messenger who is speaking with me, `What [are] these, my lord?`
- 5** Ängeln svarade och sade till mig: »Det är himmelens fyra vindar, vilka nu draga ut, sedan de hava fått träda inför hela jordens Herre.  
The angel answered me, These are the four winds of the sky, which go forth from standing before the Lord of all the earth.  
And the messenger answereth and saith unto me, `These [are] four spirits of the heavens coming forth from presenting themselves before the Lord of the whole earth.
- 6** Vagnen med de svarta hästarna drager mot nordlandet, de vita följa efter dem, och de fläckiga draga mot sydlandet.»  
[The chariot] in which are the black horses goes forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country.  
The brown horses that [are] therein, are coming forth unto the land of the north; and the white have come forth unto their hinder part; and the grizzled have come forth unto the land of the south;
- 7** Men när de som voro starkast skulle draga ut, voro de ivriga att få fara omkring på jorden. Då sade han: »Ja, I mån fara omkring på jorden.» Och de foro åstad omkring på jorden.  
The strong went forth, and sought to go that they might walk back and forth through the earth: and he said, Get you hence, walk back and forth through the earth. So they walked back and forth through the earth.  
and the strong ones have come forth, and they seek to go to walk up and down in the earth;` and he saith, `Go, walk up and down in the earth;` and they walk up and down in the earth.
- 8** Därefter ropade han på mig och talade till mig och sade: »Se, genom dem som draga ut mot nordlandet skall jag släcka min vrede på nordlandet.»  
Then cried he to me, and spoke to me, saying, Behold, those who go toward the north country have quieted my spirit in the north country.  
And he calleth me, and speaketh unto me, saying, `See, those coming forth unto the land of the north have caused My Spirit to rest in the land of the north.`
- 9** Och HERRENS ord kom till mig; han sade:  
The word of Yahweh came to me, saying,  
And there is a word of Jehovah unto me, saying,

- 10** Tag emot av Heldai gåvorna från de landsflyktiga, från Tobia och Jedaja; du själv må redan samma dag gå åstad bort till Josias, Sefanjas sons, hus, dit dessa hava kommit från  
 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come you the same day, and go into the house of Josiah the son of Zephaniah, where they are come from Babylon;  
 to take of the captivity (who came from Babylon) from Heldai, from Tobijah, and from Jedaiah, and thou hast come in -- thou, in that day, yea, thou hast come into the house of Josiah son of Zephaniah,
- 11** När du så har fått silver och guld, skall du därav låta göra kronor; och du skall sätta en på översteprästen Josuas, Josadaks sons, huvud.  
 yes, take [of them] silver and gold, and make crowns, and set them on the head of Joshua the son of Jehozadak, the high priest;  
 and thou hast taken silver and gold, and hast made a crown, and hast placed on the head of Joshua son of Josedech, the high priest,
- 12** Och du skall säga till honom: »Så säger HERREN Sebaot: Se, där är en man som skall kallas Telningen. Under honom skall det gro, och han skall bygga upp HERRENS tempel.  
 and speak to him, saying, Thus speaks Yahweh of Hosts, saying, Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Yahweh;  
 and hast spoken unto him, saying: Thus spake Jehovah of Hosts, saying: Lo, a man! A Shoot -- [is] his name, And from his place he doth shoot up, And he hath built the temple of Jehovah.
- 13** Ja, han skall bygga upp HERRENS tempel och förvärva majestät och sitta på sin tron och regera; och en präst skall han vara på sin tron; och fridens rådslag skola vara mellan even he shall build the temple of Yahweh; and he shall bear the glory, and shall sit and rule on his throne; and he shall be a priest on his throne; and the counsel of peace shall be between them both.  
 Yea, he doth build the temple of Jehovah, And he doth bear away honour, And he hath sat and ruled on His throne, And hath been a priest on His throne, And a counsel of peace is between both.
- 14** Men kronorna skola förvaras i HERRENS tempel, till en åminnelse av Helem, Tobia och Jedaja och Hen, Sefanjas son.  
 The crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Yahweh.  
 And the crown is to Helem, and to Tobijah, and to Jedaiah, and to Hen son of Zephaniah, for a memorial in the temple of Jehovah.
- 15** Och fjärran ifrån skall man komma och bygga på HERRENS tempel; och I skolen så förnimma att HERREN Sebaot har sänt mig till eder. Och så skall ske, om I troget hören HERRENS, eder Guds, röst.»  
 Those who are far off shall come and build in the temple of Yahweh; and you shall know that Yahweh of hosts has sent me to you. [This] shall happen, if you will diligently obey the voice of Yahweh your God.  
 And the far-off come in, and they have built in the temple of Jehovah, and ye have known that Jehovah of Hosts hath sent me unto you, yea, it hath come to pass, if ye do certainly hearken to the voice of Jehovah your God.

- 1 Och i konung Darejaves' fjärde regeringsår hände sig att HERRENS ord kom till Sakarja, på fjärde dagen i nionde månaden, det är Kisleu.  
It happened in the fourth year of king Darius, that the word of Yahweh came to Zechariah in the fourth [day] of the ninth month, even in Chisleu.  
And it cometh to pass, in the fourth year of Darius the king hath a word of Jehovah been unto Zechariah, in the fourth of the ninth month, in Chisleu.**
- 2 Ty från Betel hade då Sareser och Regem-Melek med sina män blivit sända för att bönfälla inför HERREN;  
Now [they of] Bethel had sent Sharezer and Regem-melech, and their men, to entreat the favor of Yahweh,  
And Beth-El sendeth Sherezzer and Regem-Melech, and its men, to appease the face of Jehovah,**
- 3 de skulle nämligen fråga prästerna i HERREN Sebaots hus och profeterna sålunda: »Skola vi framgent hålla gråtodag och spåka oss i femte månaden, såsom vi hava gjort nu i så många år?»  
[and] to speak to the priests of the house of Yahweh of Hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? speaking unto the priests who [are] at the house of Jehovah of Hosts, and unto the prophets, saying, `Do I weep in the fifth month -- being separated -- as I have done these so many years?`**
- 4 Så kom då HERREN Sebaots ord till mig; han sade:  
Then came the word of Yahweh of Hosts to me, saying,  
And there is a word of Jehovah of Hosts unto me, saying:**
- 5 Säg till allt folket i landet och till prästerna: När I nu under sjuttio år haven hållit faste- och klagodagar i femte och i sjunde månaden, har det då varit åt mig som I haven hållit fasta?  
Speak to all the people of the land, and to the priests, saying, When you fasted and mourned in the fifth and in the seventh [month], even these seventy years, did you at all fast to me, even to me?  
`Speak unto all the people of the land, and unto the priests, saying:**
- 6 Och när I äten och dricken, är det icke då för eder egen räkning som I äten och dricken?  
When you eat, and when you drink, do not you eat for yourselves, and drink for yourselves?  
When ye fasted with mourning in the fifth and in the seventh [months] -- even these seventy years -- did ye keep the fast [to] Me -- Me? And when ye eat, and when ye drink, is it not ye who are eating, and ye who are drinking?**
- 7 Haven I icke förnummit de ord som HERREN lät predika genom forna tiders profeter, medan Jerusalem ännu tronade i god ro med sina städer omkring sig, och medan Sydlandet och Låglandet ännu voro bebodda?  
[Should you] not [hear] the words which Yahweh cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities of it round about her, and the South and the lowland were inhabited?  
`Are not [these] the words that Jehovah proclaimed by the hand of the former prophets, in Jerusalem's being inhabited, and [in] safety, and its cities round about it, and the south and the plain -- abiding?`**

- 8 Vidare kom HERRENS ord till Sakarja; han sade:  
The word of Yahweh came to Zechariah, saying,  
And there is a word of Jehovah unto Zechariah, saying:**
- 9 Så sade ju HERREN Sebaot: »Dömen rätta domar, och bevisen varandra kärlek och barmhärtighet.  
Thus has Yahweh of Hosts spoken, saying, Execute true judgment, and show kindness and compassion every man to his brother;  
`Thus spake Jehovah of Hosts, saying: True judgment judge ye, And kindness and mercy do one with another.**
- 10 Förtrycken icke änkan och den faderlöse, främlingen och den fattige, och tänken icke i edra hjärtan ut ont mot varandra.»  
and don` t oppress the widow, nor the fatherless, the sojourner, nor the poor; and let none of you devise evil against his brother in your heart.  
And widow, and fatherless, Sojourner, and poor, ye do not oppress, And the calamity of one another ye do not devise in your heart.**
- 11 Men de ville icke akta därpå, utan spjärnade emot i gensträvighet och tillslöto sina öron för att slippa att höra.  
But they refused to listen, and pulled away the shoulder, and stopped their ears, that they might not hear.  
And they refuse to attend, And they give a refractory shoulder, And their ears have made heavy against hearing.**
- 12 ja, de gjorde sina hjärtan hårda såsom diamanter, för att slippa att höra den lag och de ord som HERREN Sebaot genom sin Ande hade sänt, förmedelst forna tiders profeter. Därför utgick stor vrede från HERREN Sebaot.  
Yes, they made their hearts as an adamant stone, lest they should hear the law, and the words which Yahweh of Hosts had sent by his Spirit by the former prophets: therefore there came great wrath from Yahweh of Hosts.  
And their heart they have made adamant, Against hearing the law, and the words, That Jehovah of Hosts sent by His Spirit, By the hand of the former prophets, And their is great wrath from Jehovah of Hosts.**
- 13 Och det skedde, att likasom de icke hade velat höra, när han ropade, så sade nu HERREN Sebaot: »Jag vill icke höra, när de ropa;  
It is come to pass that, as he cried, and they would not hear, so they shall cry, and I will not hear, said Yahweh of Hosts;  
And it cometh to pass, as He called, And they have not hearkened, So do they call, and I do not hearken, Said Jehovah of Hosts.**
- 14 utan jag skall förströ dem såsom genom en stormvind bland allahanda hednafolk som de icke känna.» Så har nu landet blivit öde efter dem, så att ingen färdas där, vare sig fram eller tillbaka; ty de hava så gjort det ljuvliga landet till en ödemark.  
but I will scatter them with a whirlwind among all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned: for they laid the pleasant land desolate.  
And I toss them on all the nations, That they have not known, The land hath been desolate behind them, Of any passing by and turning back, And they set a desirable land for a desolation!**

- 1 Vidare kom HERREN Sebaots ord; han sade:**  
The word of Yahweh of Hosts came [to me], saying,  
And there is a word of Jehovah of Hosts, saying:
- 2 Så säger HERREN Sebaot: Jag har stor nitälskan för Sion, ja, med stor vrede nitälskar jag för henne.**  
Thus says Yahweh of Hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.  
`Thus said Jehovah of Hosts: I have been zealous for Zion with great zeal, With great heat I have been zealous for her.
- 3 Så säger HERREN: Jag vill vända: åter till Sion och taga min boning i Jerusalem; och Jerusalem skall kallas »den trogna staden», och HERREN Sebaots berg »det heliga berget».**  
Thus says Yahweh: I am returned to Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth; and the mountain of Yahweh of Hosts, The holy mountain.  
Thus said Jehovah: I have turned back unto Zion, And I have dwelt in the midst of Jerusalem, And Jerusalem hath been called `The city of truth,` And the mountain of Jehovah of Hosts, `The holy mountain.`
- 4 Så säger HERREN Sebaot: Ännu en gång skola gamla män och gamla kvinnor vara att finna på gatorna i Jerusalem, var och en med sin stav i handen, för hög ålders skull.**  
Thus says Yahweh of Hosts: There shall yet old men and old women dwell in the streets of Jerusalem, every man with his staff in his hand for very age.  
Thus said Jehovah of Hosts: Again dwell do old men and old women, In broad places of Jerusalem, And each his staff in his hand, Because of abundance of days.
- 5 Och stadens gator skola vara fulla av gossar och flickor, som leka där på gatorna,**  
The streets of the city shall be full of boys and girls playing in the streets of it.  
And broad places of the city are full of boys and girls, Playing in its broad places.
- 6 Så säger HERREN Sebaot. Om än sådant på den tiden kan komma att synas alltför underbart för kvarlevan av detta folk, icke måste det väl därför synas alltför underbart också för mig? säger HERREN Sebaot.**  
Thus says Yahweh of Hosts: If it be marvelous in the eyes of the remnant of this people in those days, should it also be marvelous in my eyes? says Yahweh of Hosts.  
Thus said Jehovah of Hosts: Surely it is wonderful in the eyes of the remnant of this people in those days, Also in Mine eyes it is wonderful, An affirmation of Jehovah of
- 7 Så säger HERREN Sebaot: Se, jag skall frälsa mitt folk ut ur både österland och västerland**  
Thus says Yahweh of Hosts: Behold, I will save my people from the east country, and from the west country;  
Thus said Jehovah of Hosts: Lo, I am saving My people from the land of the rising, And from the land of the going in, of the sun,

- 8** och låta dem komma och bosätta sig i Jerusalem; och de skola vara mitt folk, och jag skall vara deras Gud, i sanning och rättfärdighet.  
and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.  
And I have brought them in, They have dwelt in the midst of Jerusalem, And they have been to Me for a people, And I am to them for God, In truth and in righteousness.
- 9** Så säger HERREN Sebaot: Fatten mod, I som i denna tid hören dessa ord av samma profeters mun, som talade på den tid då grunden lades till HERREN Sebaots hus, templet som skulle byggas upp.  
Thus says Yahweh of Hosts: Let your hands be strong, you who hear in these days these words from the mouth of the prophets who were in the day that the foundation of the house of Yahweh of Hosts was laid, even the temple, that it might be built.  
Thus said Jehovah of Hosts: Let your hands be strong, Ye who are hearing in these days these words from the mouth of the prophets, That in the day the house of Jehovah of Hosts Hath been founded, the temple [is] to be built.
- 10** Ty före den tiden var människornas arbete lönlöst och djurens arbete fåfängt; ingen hade någon ro för sina ovänner, vare sig han gick ut eller in, ty jag eggade alla människor mot varandra.  
For before those days there was no hire for man, nor any hire for animal; neither was there any peace to him who went out or came in, because of the adversary: for I set all men everyone against his neighbor.  
For, before those days there hath been no hiring of man, Yea, a hiring of beasts there is none; And to him who is going out, And to him who is coming in, There is no peace because of the adversary, And I send all men -- each against his neighbour.
- 11** Men nu är jag icke mer så sinnad mot kvarlevan av detta folk som jag var i forna dagar, säger HERREN Sebaot.  
But now I will not be to the remnant of this people as in the former days, says Yahweh of Hosts.  
And now, not as [in] the former days [am] I to the remnant of this people, An affirmation of Jehovah of Hosts.
- 12** Ty nu skall friden skaffa utsäde, vinträdet skall giva sin frukt, jorden skall giva sin gröda, och himmelen skall giva sin dagg; och jag skall låta kvarlevan av detta folk få allt detta till sin arvedel.  
For [there shall be] the seed of peace; the vine shall give its fruit, and the ground shall give its increase, and the sky shall give their dew; and I will cause the remnant of this people to inherit all these things.  
Because of the sowing of peace, The vine doth give her fruit, And the earth doth give her increase, And the heavens do give their dew, And I have caused the remnant of this people To inherit all these.

- 13** Och det skall ske, att likasom I, både Juda hus och Israels hus, haven varit ett exempel som man har nämnt, när man förbannade bland hedningarna, så skolen I nu, då jag har frälsat eder, tvärtom bliva nämnda, när man välsignar. Frukten icke, utan fatten mod. It shall come to pass that, as you were a curse among the nations, house of Judah and house of Israel, so will I save you, and you shall be a blessing. Don` t be afraid, [but] let your hands be strong.  
And it hath come to pass, As ye have been a reviling among nations, O house of Judah, and house of Israel, So I save you, and ye have been a blessing, Do not fear, let your hands be strong.
- 14** Ty så säger HERREN Sebaot: Likasom jag, när edra fäder förtörnade mig, beslöt att göra eder ont, säger HERREN Sebaot, och icke sedan ångrade det, For thus says Yahweh of hosts: As I thought to do evil to you, when your fathers provoked me to wrath, says Yahweh of Hosts, and I didn` t repent;  
For, thus said Jehovah of Hosts, As I did purpose to do evil to you, When your fathers made Me wroth, Said Jehovah of Hosts, and I did not repent,
- 15** så har jag tvärtom i denna tid beslutit att göra gott mot Jerusalem och Juda hus; frukten icke. so again have I thought in these days to do good to Jerusalem and to the house of Judah: don` t you fear.  
So I have turned back, I have purposed, in these days, To do good with Jerusalem, And with the house of Judah -- fear not!
- 16** Men detta är vad I skolen göra: Talen sanning med varandra; domen rätta och fridsamma domar i edra portar. These are the things that you shall do: speak you every man the truth with his neighbor; execute the judgment of truth and peace in your gates;  
These [are] the things that ye do: Speak ye truth each with his neighbour, Truth and peaceful judgment judge in your gates,
- 17** Tänken icke i edra hjärtan ut ont mot varandra, och älsken icke falska eder; ty allt sådant hatar jag, säger HERREN. and let none of you devise evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, says Yahweh.  
And each the evil of his neighbour ye do not devise in your heart, And a false oath ye do not love, For all these [are] things that I have hated, An affirmation of Jehovah.`
- 18** Och HERREN Sebaots ord kom till mig; han sade: The word of Yahweh of Hosts came to me, saying,  
And there is a word of Jehovah of Hosts unto me, saying:
- 19** Så säger HERREN Sebaot: Fastedagarna i fjärde, femte, sjunde och tionde månaden skola för Juda hus bliva till fröjd och glädje och till sköna högtider. Men älsken sanning och Thus says Yahweh of Hosts: The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love truth and peace.  
`Thus said Jehovah of Hosts: The fast of the fourth, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth [months], are to the house of Judah for joy and for rejoicing, and for pleasant appointed seasons, and the truth and the peace they have loved.



- 20** Så säger HERREN Sebaot: Ännu en gång skall det ske att folk skola komma hit och många städers invånare;  
 Thus says Yahweh of Hosts: [It shall] yet [happen], that there shall come peoples, and the inhabitants of many cities;  
 Thus said Jehovah of Hosts: Yet come do peoples, and inhabitants of many cities,
- 21** och invånarna i den ena staden skola gå till den andra och säga: »Upp, låtom oss gå åstad och bönfalla inför HERREN och söka HERREN Sebaot; jag själv vill ock gå åstad.»  
 and the inhabitants of one [city] shall go to another, saying, Let us go speedily to entreat the favor of Yahweh, and to seek Yahweh of Hosts: I will go also.  
 Yea, gone have inhabitants of one To another, saying: We go diligently, To appease the face of Jehovah, To seek Jehovah of Hosts -- I go, even I.
- 22** Ja, många folk och mäktiga hednafolk skola komma och söka HERREN Sebaot i Jerusalem och bönfalla inför HERREN,  
 Yes, many peoples and strong nations shall come to seek Yahweh of Hosts in Jerusalem, and to entreat the favor of Yahweh.  
 Yea, come in have many peoples, and mighty nations, To seek Jehovah of Hosts in Jerusalem, And to appease the face of Jehovah.
- 23** Så säger HERREN Sebaot: På den tiden skall det ske att tio män av allahanda tungomål som talas bland hednafolken skola fatta en judisk man i mantelfliken och säga: »Låt oss gå med eder, ty vi hava hört att Gud är med eder.»  
 Thus says Yahweh of Hosts: In those days [it shall happen], that ten men shall take hold, out of all the languages of the nations, they shall take hold of the skirt of him who is a Jew, saying, We will go with you, for we have heard that God is with you.  
 Thus said Jehovah of Hosts: In those days take hold do ten men of all languages of the nations, Yea, they have taken hold on the skirt of a man, a Jew, saying: We go with you, for we heard God [is] with you!
- 1** Detta är en utsaga som innehåller HERRENS ord över Hadraks land; också i Damaskus skall den slå ned -- ty HERREN har sitt öga på andra människor såväl som på Israels alla stammar.  
 The burden of the word of Yahweh on the land of Hadrach, and Damascus [shall be] its resting-place (for the eye of man and of all the tribes of Israel is toward Yahweh);  
 The burden of a word of Jehovah against the land of Hadrach, and Demmeseh -- his place of rest: (When to Jehovah [is] the eye of man, And of all the tribes of Israel.)
- 2** Den drabbar ock Hamat, som gränsar därintill, så ock Tyrus och Sion, där man är så vis.  
 and Hamath, also, which borders thereon; Tyre and Sidon, because they are very wise.  
 And also Hamath doth border thereon, Tyre and Zidon, for -- very wise!
- 3** Tyrus byggde sig ett fäste; hon hopade silver såsom stoft och guld såsom orenlighet på gatan.  
 Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.  
 And Tyre doth build a bulwark to herself, And doth heap silver as dust, And gold as mire of out-places.

- 4** Men se, Herren skall åter göra henne fattig, han skall bryta hennes murar ned i havet, och hon själv skall förtäras av eld.  
Behold, the Lord will dispossess her, and he will strike her power in the sea; and she shall be devoured with fire.  
Lo, the Lord doth dispossess her, And He hath smitten in the sea her force, And she with fire is consumed.
- 5** Askelon må se det med fruktan, och Gasa med stor bävan, så ock Ekron, ty dess hopp skall komma på skam. Gasa mister sin konung, Askelon bliver en obebodd plats  
Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be put to shame; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.  
See doth Ashkelon and fear, Also Gaza, and she is exceedingly pained, Also Ekron -- for her expectation dried up, And perished hath a king from Gaza, And Ashkelon doth not remain,
- 6** Asdod skall bebos av en vanbördig hop; så skall jag utrota filistéernas stolthet.  
A bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.  
And dwelt hath a foreigner in Ashdod, And I have cut off the excellency of the Philistines.
- 7** Men när jag har ryckt blodmaten ur deras mun och styggelserna undan deras tänder då skall också av dem bliva en kvarleva åt vår Gud, de skola bliva såsom stamfurstar i Juda, och Ekrons folk skall bliva såsom jebuséerna.  
I will take away his blood out of his mouth, and his abominations from between his teeth; and he also shall be a remnant for our God; and he shall be as a chieftain in Judah, and Ekron as a Jebusite.  
And turned aside his blood from his mouth, His abominations from between his teeth, And he hath remained, even he, to our God, And he hath been as a leader in Judah, And Ekron as a Jebusite.
- 8** Och jag skall slå upp mitt läger till ett värn för mitt hus, mot härar som komma eller gå, och ej mer skall någon plågar komma över dem; ty jag vaktar nu med öppna ögon.  
I will encamp about my house against the army, that none pass through or return; and no oppressor shall pass through them any more: for now have I seen with my eyes.  
And I have pitched for My house a camp, Because of the passer through, and of the returner, And pass not through against them again doth an exactor, For, now, I have seen with My eyes.
- 9** Fröjda dig storligen, du dotter Sion; höj jubelrop, du dotter Jerusalem. Se, din konung kommer till dig; rättfärdig och segerrik är han. Han kommer fattig, ridande på en åsna, på en åsninnas fåle.  
Rejoice greatly, daughter of Zion; shout, daughter of Jerusalem: behold, your king comes to you; he is just, and having salvation; lowly, and riding on a donkey, even on a colt the foal of a donkey.  
Rejoice exceedingly, O daughter of Zion, Shout, O daughter of Jerusalem, Lo, thy King doth come to thee, Righteous -- and saved is He, Afflicted -- and riding on an ass, And on a colt -- a son of she-asses.

- 10** Så skall jag utrota vagnar Efraim och hästar ur Jerusalem; ja, stridens bågar skola utrotas, och han skall tala frid till folken. Och hans herradöme skall nå från hav till hav, och ifrån floden intill jordens ändrar.  
I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace to the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.  
And I have cut off the chariot from Ephraim, And the horse from Jerusalem, Yea, cut off hath been the bow of battle, And he hath spoken peace to nations, And his rule [is] from sea unto sea, And from the river unto the ends of earth.
- 11** För ditt förbundsblods skull vill jag ock släppa dina fångar fria ur gropen där intet vatten finnes.  
As for you also, because of the blood of your covenant I have set free your prisoners from the pit in which is no water.  
Also thou -- by the blood of thy covenant, I have sent thy prisoners out of the pit, There is no water in it.
- 12** Så vänden då åter till edert fäste, I fångar som nu haven ett hopp. Ja, det vare eder förkunnat i dag att jag vill giva eder dubbelt igen.  
Turn you to the stronghold, you prisoners of hope: even today do I declare that I will render double to you.  
Turn back to a fenced place, Ye prisoners of the hope, Even to-day a second announcer I restore to thee.
- 13** Ty jag skall spänna Juda såsom min båge och lägga Efraim såsom pil på den, och dina söner, du Zion, skall jag svänga såsom spjut mot dina söner, du Javan, och göra dig lik en hjältes svärd.  
For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up your sons, Zion, against your sons, Greece, and will make you as the sword of a mighty man.  
For I have trodden for Me Judah, A bow I have filled [with] Ephraim, And I have stirred up thy sons, O Zion, Against thy sons, O Javan, And I have set thee as the sword of a hero.
- 14** Ja, HERREN skall uppenbara sig i höjden, och såsom en ljungeld skall hans pil fara ut; Herren, HERREN skall stöta i basunen, och med sunnanstormar skall han draga fram. Yahweh shall be seen over them; and his arrow shall go forth as the lightning; and the Lord Yahweh will blow the trumpet, and will go with whirlwinds of the south.  
And Jehovah doth appear for them, And gone forth as lightning hath His arrow, And the Lord Jehovah with a trumpet bloweth, And He hath gone with whirlwinds of the south.
- 15** HERREN Sebaot, han skall beskärma dem; de skola uppsluka sina fiender och trampa deras slungstenar under fötterna; under stridslarm skola de svälja sina fiender såsom vin, till dess de själva äro så fulla av blod som offerskålar och altarhörn. Yahweh of Hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, like the corners of the altar.  
Jehovah of Hosts doth cover them over, And they consumed, and subdued sling-stones, Yea, they have drunk, They have made a noise as wine, And they have been full as a bowl, As corners of an altar.

- 16 Och HERREN, deras Gud, skall på den tiden giva dem seger, ty de äro ju det folk som han har till sin hjord. Ja, ädelstenar äro de i en krona, strålande över hans land.  
Yahweh their God will save them in that day as the flock of his people; for [they shall be as] the stones of a crown, lifted on high over his land.  
And saved them hath Jehovah their God In that day, as a flock of His people, For stones of a crown are displaying themselves over His ground.**
- 17 Huru stor bliver icke deras lycka, huru stor deras härlighet! Av deras säd skola ynglingar blomstra upp, och jungfrur av deras vin.  
For how great is his goodness, and how great is his beauty! grain shall make the young men flourish, and new wine the virgins.  
For what His goodness! and what His beauty! Corn the young men, And new wine the virgins -- make fruitful!**
- 1 HERREN mån I bedja om regn, när vårregnets tid är inne; HERREN är det som sänder ljungeldarna. Regn skall han då giva människorna i ymnigt mått, gröda på marken åt var och en.  
Ask you of Yahweh rain in the time of the latter rain, [even of] Yahweh who makes lightnings; and he will give them showers of rain, to everyone grass in the field.  
They asked of Jehovah rain in a time of latter rain, Jehovah is making lightnings, And rain [in] showers He doth give to them. To each -- the herb in the field.**
- 2 Men husgudarnas tal är fåfänglighet, spåmännens syner äro lögn, tomma drömmar är vad de tala, och den tröst de giva är ett intet. Därför måste folket draga hädan såsom en fårhjord och fara illa, där det går utan herde.  
For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.  
Because the teraphim did speak iniquity, And the diviners have seen a falsehood, And dreams of the vanity they speak, [With] vanity they give comfort, Therefore they have journeyed as a flock, They are afflicted, for there is no shepherd.**
- 3 Mot herdarna är min vrede upptänd och bockarna skall jag hemsöka. Ja, HERREN Sebaot skall vårda sig om sin hjord, Juda hus, och skall så göra den till en stolt stridshäst åt sig.  
My anger is kindled against the shepherds, and I will punish the male goats; for Yahweh of Hosts has visited his flock, the house of Judah, and will make them as his goodly horse in the battle.  
Against the shepherds did Mine anger burn, And against the he-goats I lay a charge, For inspected hath Jehovah of Hosts His flock, the house of Judah, And set them as His beauteous horse in battle.**
- 4 Från den hjorden skall en hörnsten komma, från den en stödjepelare, från den en båge till striden, från den allt vad styresman heter.  
From him shall come forth the corner-stone, from him the nail, from him the battle bow, from him every ruler together.  
From him [is] a corner-stone, From him a nail, from him a battle-bow, From him goeth forth every exactor together.**

- 5** Och de skola vara lika hjältar, som gå fram i striden, likasom trampade de i orenlighet på gatan. Ja, strida skola de, ty HERREN är med dem, och ryttarna på sina hästar skola då komma på skam.  
They shall be as mighty men, treading down [their enemies] in the mire of the streets in the battle; and they shall fight, because Yahweh is with them; and the riders on horses shall be confounded.  
And they have been as heroes, Treading in mire of out-places in battle, And they have fought, for Jehovah [is] with them, And have put to shame riders of horses.
- 6** Jag skall giva styrka åt Juda hus, och åt Josefs hus skall jag giva seger. Jag skall i min barmhärtighet låta dem komma tillbaka, och det skall bliva såsom hade jag aldrig förkastat dem. Ty jag är HERREN, deras Gud, och skall bönhöra dem.  
I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back; for I have mercy on them; and they shall be as though I had not cast them off: for I am Yahweh their God, and I will hear them.  
And I have made mighty the house of Judah, And the house of Joseph I do save, And I have caused them to dwell, for I have loved them, And they have been as [if] I had not cast them off, For I [am] Jehovah their God, And I answer them.
- 7** Och Efraims män skola bliva lika hjältar, och deras hjärtan skola glädja sig såsom av vin. Deras barn skola ock se det och bliva glada; deras hjärtan skola fröjda sig i HERREN.  
[They of] Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yes, their children shall see it, and rejoice; their heart shall be glad in Yahweh. And Ephraim hath been as a hero, And rejoiced hath their heart as wine, And their sons see, and they have rejoiced, Rejoice doth their heart in Jehovah.
- 8** Jag skall locka på dem och samla dem tillhopa, ty jag förlossar dem; och de skola bliva lika talrika som de fordom voro.  
I will hiss for them, and gather them; for I have redeemed them; and they shall increase as they have increased.  
I hist for them, and I gather them, For I have redeemed them, And they have multiplied as they did multiply.
- 9** Och när jag planterar ut dem bland folken, skola de tänka på mig i fjärran land; och med sina barn skola de få leva och komma tillbaka.  
I will sow them among the peoples; and they shall remember me in far countries; and they shall live with their children, and shall return.  
And I sow them among peoples, And in far-off places they remember Me, And they have lived with their sons, And they have turned back.
- 10** Ja, från Egyptens land skall jag låta dem komma tillbaka och från Assur skall jag församla dem. Sedan skall jag föra dem till Gileads land och till Libanon; och där skall icke finnas rum nog för dem.  
I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for And I have brought them back from the land of Egypt, And from Asshur I do gather them, And unto the land of Gilead and Lebanon I do bring them in, And there is not found for them [space].

- 11 Han skall draga fram genom havet på en trång väg, böljorna i havet skall han slå ned, och alla Nilflodens djup skola torka ut. Så skall Assurs stolthet bliva nedbruten och spiran tagen ifrån Egypten.**

**He will pass through the sea of affliction, and will strike the waves in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the scepter of Egypt shall depart.**

**And He hath passed over through the sea, And hath pressed and smitten billows in the sea, And dried up have been all depths of a flood, And brought down hath been the excellency of Asshur, And the rod of Egypt doth turn aside.**

- 12 Men dem skall jag göra starka i HERREN, och i hans namn skola de gå fram, säger HERREN.**

**I will strengthen them in Yahweh; and they shall walk up and down in his name, says Yahweh.**

**And I have made them mighty in Jehovah, And in His name they walk up and down, An affirmation of Jehovah!**

- 1 Öppna dina dörrar, Libanon, ty eld skall nu förtära dina cedrar.**

**Open your doors, Lebanon, that the fire may devour your cedars.**

**Open, O Lebanon, thy doors, And fire doth devour among thy cedars.**

- 2 Jämra dig, du cypress, ty cedern måste falla, de härliga träden skola förödas. Jämren eder, I Basans ekar, ty skogen, den ogenomträngliga, varder fälld.**

**Wail, fir-tree, for the cedar is fallen, because the goodly ones are destroyed: wail, you oaks of Bashan, for the strong forest is come down.**

**Howl, O fir, for fallen hath the cedar, For their honourable ones were destroyed, Howl, ye oaks of Bashan, For come down hath the fenced forest,**

- 3 Hör huru herdarna jämra sig, när deras härlighet bliver förödd! Hör huru de unga lejonerna ryta, när Jordanbygdens snår varda förödda!**

**A voice of the wailing of the shepherds! for their glory is destroyed: a voice of the roaring of young lions! for the pride of the Jordan is laid waste.**

**A voice of the howling of the shepherds! For destroyed was their robe of honour, A voice of the roaring of young lions! For destroyed was the excellency of Jordan.**

- 4 Så sade HERREN, min Gud: »Bliv en herde för slaktfåren,**

**Thus said Yahweh my God: Feed the flock of slaughter;**

**Thus said Jehovah my God: `Feed the flock of the slaughter,**

- 5 ty deras köpare slakta dem utan all försyn, och deras säljare säga: 'Lovad vare HERREN att jag bliver allt rikare.' Ej heller skonas de av sina egna herdar.»**

**whose possessors kill them, and hold themselves not guilty; and those who sell them say, Blessed be Yahweh, for I am rich; and their own shepherds don't pity them.**

**Whose buyers slay them, and are not guilty, And their sellers say, Blessed [is] Jehovah, And I am rich, And their shepherds have no pity on them.**

- 6** »Se, jag vill nu icke mer skona landets inbyggare», säger HERREN, »utan låta människorna falla i varandras hand och i sina konungars hand, och dessa skola fördärva landet, och jag skall icke rädda någon ur deras hand.»  
For I will no more pity the inhabitants of the land, says Yahweh; but, behold, I will deliver the men everyone into his neighbor's hand, and into the hand of his king; and they shall strike the land, and out of their hand I will not deliver them.  
For I have pity no more on inhabitants of the land, An affirmation of Jehovah, And lo, I am causing man to come forth, Each into the hand of his neighbour, And into the hand of his king, And they have beaten down the land, And I do not deliver out of their hand.`
- 7** Så blev jag en herde för slaktfåren, de arma fåren. Och jag tog mig två stavar, den ena kallade jag Ljuvlig ro, den andra kallade jag Endräkt; och jag vaktade så fåren  
So I fed the flock of slaughter, most assuredly the poor of the flock. I took to me two poles; the one I called Beauty, and the other I called Bands; and I fed the flock.  
And I feed the flock of slaughter, even you, ye afflicted of the flock; and I take to me two staves, the one I have called Pleasantness, and the other I have called Bands, and I feed the flock.
- 8** Men sedan jag inom en månad hade förgjort de tre herdarna, blev jag led vid fåren, likasom ock deras sinne var avogt mot mig.  
I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me.  
And I cut off the three shepherds in one month, and my soul is grieved with them, and also their soul hath abhorred me.
- 9** Då sade jag: »Jag vill icke mer vara eder herde. Vad som vill dö, det må dö, och vad som vill förgås, det må förgås; och de som sedan bliva kvar må äta varandras kött.»  
Then I said, I will not feed you: that which dies, let it die; and that which is to be cut off, let it be cut off; and let those who are left eat everyone the flesh of another.  
And I say, `I do not feed you, the dying, let die; and the cut off, let be cut off; and the remaining ones, let each eat the flesh of its neighbour.`
- 10** Så tog jag min stav Ljuvlig ro och bröt sönder den, till att upplösa det förbund som jag hade slutit med alla folk.  
I took my staff Beauty, and cut it apart, that I might break my covenant which I had made with all the peoples.  
And I take My staff Pleasantness, and cut it asunder, to make void My covenant that I had made with all the peoples:
- 11** Och när detta nu på den dagen blev upplöst, förnummo de arma fåren, som aktade på mig, att det var HERRENS ord.  
It was broken in that day; and thus the poor of the flock that gave heed to me knew that it was the word of Yahweh.  
and it is broken in that day, and know well do the afflicted of the flock who are observing me, that it [is] a word of Jehovah.

- 12** Därefter sade jag till dem: »Om I så finnen för gott, så given mig min lön; varom icke, må det så vara.» Och de vägde upp trettio siklar silver såsom lön åt mig.  
I said to them, If you think good, give me my hire; and if not, forbear. So they weighed for my hire thirty [pieces] of silver.  
And I say unto them: `If good in your eyes, give my hire, and if not, forbear;` and they weigh out my hire -- thirty silverlings.
- 13** Då sade HERREN till mig: »Kasta det åt krukmakaren» -- det härliga pris vartill jag hade blivit värderad av dem! Och jag tog de trettio silversiklarna och kastade dem i HERRENS hus åt krukmakaren.  
Yahweh said to me, Cast it to the potter, the goodly price that I was prized at by them. I took the thirty [pieces] of silver, and cast them to the potter, in the house of Yahweh. And Jehovah saith unto me, `Cast it unto the potter;` the goodly price that I have been prized at by them, and I take the thirty silverlings, and cast them [to] the house of Jehovah, unto the potter.
- 14** Därefter bröt jag sönder min andra stav, Endräkt, till att upplösa broderskapet mellan Juda och Israel.  
Then I cut apart my other staff, even Bands, that I might break the brotherhood between Judah and Israel.  
And I cut asunder my second staff, Bands, to break the unity between Judah and Israel.
- 15** Och HERREN sade till mig: »Tag dig nu redskap såsom en oförnuftig herde;  
Yahweh said to me, Take to you yet again the instruments of a foolish shepherd.  
And Jehovah saith unto me, `Again take to thee the instrument of a foolish shepherd.
- 16** ty se, jag vill låta en herde uppstå i landet, som icke vårdar sig om de får som hålla på att förgås, icke uppsöker det förskingrade, icke helar det sargade, icke sörjer för det som är helbrägda, utan allenast äter köttet av de feta och river sönder klövarna på dem.»  
For, behold, I will raise up a shepherd in the land, who will not visit those who are cut off, neither will seek those who are scattered, nor heal that which is broken, nor feed that which is sound; but he will eat the flesh of the fat [sheep], and will tear their hoofs in pieces.  
For lo, I am raising up a shepherd in the land, The cut off he doth not inspect, The shaken off he doth not seek, And the broken he doth not heal, The standing he doth not sustain, And the flesh of the fat he doth eat, And their hoofs he doth break off.
- 17** Ve över denne ovärdige herde, som övergiver sin hjord! Må ett svärd träffa hans arm och hans högra öga! Må hans arm alldeles förtvina och hans högra öga förmörkas i grund!  
Woe to the worthless shepherd who leaves the flock! the sword shall be on his arm, and on his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.  
Wo [to] the worthless shepherd, forsaking the flock, A sword [is] on his arm, and on his right eye, His arm is utterly dried up, And his right eye is very dim!
- 1** Detta är en utsaga som innehåller HERRENS ord över Israel. Så säger HERREN, han som har utspänt himmelen och grundat jorden och danat människans ande i henne:  
The burden of the word of Yahweh concerning Israel. [Thus] says Yahweh, who stretches forth the heavens, and lays the foundation of the earth, and forms the spirit of man within him:  
The burden of a word of Jehovah on Israel. An affirmation of Jehovah, Stretching out heaven, and founding earth, And forming the spirit of man in his midst.



- 2 Se, jag skall göra Jerusalem till en berusningens kalk för alla folk runt omkring; jämväl över Juda skall det komma, när Jerusalem bliver belägrat.**  
behold, I will make Jerusalem a cup of reeling to all the peoples round about, and on Judah also shall it be in the siege against Jerusalem.  
Lo, I am making Jerusalem a cup of reeling To all the peoples round about, And also against Judah it is, In the siege against Jerusalem.
- 3 Och det skall ske på den tiden att jag skall göra Jerusalem till en lyftesten för alla folk; var och en som försöker lyfta den skall illa sarga sig därpå. Och alla jordens folk skola församla sig mot det.**  
It shall happen in that day, that I will make Jerusalem a burdensome stone for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.  
And it hath come to pass, in that day, I make Jerusalem a burdensome stone to all the peoples, All loading it are completely pressed down, And gathered against it have been all nations of the earth.
- 4 På den tiden, säger HERREN, skall jag slå alla hästar med förvirring och deras ryttare med vanvett. Men över Juda hus skall jag upplåta mina ögon, när jag bland hednafolken slår alla hästar med blindhet.**  
In that day, says Yahweh, I will strike every horse with terror, and his rider with madness; and I will open my eyes on the house of Judah, and will strike every horse of the peoples with blindness.  
In that day -- an affirmation of Jehovah, I do smite every horse with astonishment, And its rider with madness, And on the house of Judah I open My eyes, And every horse of the peoples I smite with blindness.
- 5 Då skola Juda stamfurstar säga i sina hjärtan: »Jerusalems invånare äro vår styrka, genom HERREN Sebaot, sin Gud.»**  
The chieftains of Judah shall say in their heart, The inhabitants of Jerusalem are my strength in Yahweh of Hosts their God.  
And leaders of Judah have said in their heart, `Strength to me [are] the inhabitants of Jerusalem, In Jehovah of Hosts their God.`
- 6 På den tiden skall jag låta Juda stamfurstar bliva såsom brinnande fyrfat bland ved, och såsom eldbloss bland halmkärvar, så att de förbränna alla folk runt omkring, både åt höger och åt vänster; men Jerusalem skall framgent trona på sin plats, där Jerusalem nu**  
In that day will I make the chieftains of Judah like a pan of fire among wood, and like a flaming torch among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and [they of] Jerusalem shall yet again dwell in their own place, even in Jerusalem.  
In that day I make the leaders of Judah As a hearth of fire among trees, And as a torch of fire in a sheaf, And they have consumed -- on the right and on the left -- all the peoples round about, And Jerusalem hath inhabited again her place in Jerusalem.

- 7 Och först skall HERREN giva seger åt Juda hyddor, för att icke Davids hus och Jerusalems invånare skola tillräkna sig större ära än Juda.**  
Yahweh also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.  
And saved hath Jehovah the tents of Judah first, So that become not great against Judah Doth the beauty of the house of David, And the beauty of the inhabitant of Jerusalem.
- 8 På den tiden skall HERREN beskärma Jerusalems invånare; den skröpligaste bland dem skall på den tiden vara såsom David, och Davids hus skall vara såsom ett gudaväsen, såsom HERRENS ängel framför dem.**  
In that day shall Yahweh defend the inhabitants of Jerusalem: and he who is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of Yahweh before them.  
In that day cover over doth Jehovah the inhabitant of Jerusalem, And the stumbling among them hath been in that day as David, And the house of David as God -- As a messenger of Jehovah -- before them.
- 9 Och jag skall på den tiden sätta mig i sinnet att förgöra alla folk som komma mot Jerusalem.**  
It shall happen in that day, that I will seek to destroy all the nations that come against Jerusalem.  
And it hath come to pass, in that day, I seek to destroy all the nations Who are coming in against Jerusalem,
- 10 Men över Davids hus och över Jerusalems invånare skall jag utgjuta en nådens och bönens ande, så att de se upp till mig, och se vem de hava stungit. Och de skola hålla dödsklagan efter honom, såsom man håller dödsklagan efter ende sonen, och skola bittert sörja honom, såsom man sörjer sin förstfödde.**  
I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look to me whom they have pierced; and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one who is in bitterness for his firstborn.  
And I have poured on the house of David, And on the inhabitant of Jerusalem, A spirit of grace and supplications, And they have looked unto Me whom they pierced, And they have mourned over it, Like a mourning over the only one, And they have been in bitterness for it, Like a bitterness over the first-born.
- 11 Ja, på den tiden skall i Jerusalem hållas stor dödsklagan, sådan den var, som hölls i Hadadrimmon på Megiddons slätt.**  
In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.  
In that day, great is the mourning of Jerusalem, As the mourning of Hadadrimmon in the valley of Megiddon,
- 12 Och släkterna i landet skola hålla dödsklagan var för sig: Davids hus släkt för sig, och dess kvinnor för sig, Natans hus' släkt för sig, och dess kvinnor för sig,**  
The land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;  
And mourned hath the land -- every family apart, The family of the house of David apart, And their women apart; The family of the house of Nathan apart, And their women apart;

- 13** Levi hus' släkt för sig, och dess kvinnor för sig, Simeis släkt för sig, och dess kvinnor för sig;  
the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart;  
The family of the house of Levi apart, And their women apart; The family of Shimei apart, And their women apart,
- 14** så ock alla övriga släkter var för sig, och deras kvinnor för sig.  
all the families who remain, every family apart, and their wives apart.  
All the families that are left, Every family apart, and their women apart!
- 1** På den tiden skola Davids hus och Jerusalems invånare få en öppen brunn, till att avtvå sin synd och orenhet.  
In that day there shall be a spring opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.  
In that day there is a fountain opened To the house of David And to the inhabitants of Jerusalem, For sin and for impurity.
- 2** Och det skall ske på den tiden, säger HERREN Sebaot, att jag skall utrota avgudarnas namn ur landet, så att de icke mer skola nämnas; profeterna och orenhetens ande skall jag ock skaffa bort ur landet.  
It shall come to pass in that day, says Yahweh of Hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.  
And it hath come to pass, in that day, An affirmation of Jehovah of Hosts, I cut off the names of the idols from the land, And they are not remembered any more, And also the prophets and the spirit of uncleanness I cause to pass away from the land.
- 3** Och det skall ske, att om någon därefter uppträder såsom profet, så skola hans egna föräldrar, hans fader och moder, säga till honom: »Du kan icke få leva, du som talar lögn i HERRENS namn.» Och hans egna föräldrar, hans fader och moder, skola stinga ihjäl honom, när han vill profetera.  
It shall happen that, when any shall yet prophesy, then his father and his mother who became the father of him shall tell him, You shall not live; for you speak lies in the name of Yahweh; and his father and his mother who became the father of him shall thrust him through when he prophesies.  
And it hath been, when one prophesieth again, That said unto him have his father and his mother, his parents, `Thou dost not live, For falsehood thou hast spoken in the name of Jehovah,` And pierced him through have his father and his mother, his parents, in his prophesying.
- 4** Och det skall ske på den tiden att alla profeter skola blyggas för sina syner, när de vilja profetera; och för att icke bliva rökta skola de icke mer kläda sig i mantel av hår.  
It shall happen in that day, that the prophets shall be ashamed everyone of his vision, when he prophesies; neither shall they wear a hairy mantle to deceive:  
And it hath come to pass, in that day, Ashamed are the prophets, each of his vision, in his prophesying, And they put not on a hairy robe to deceive.

- 5** Och var och en av dem skall säga: »Jag är ingen profet, en åkerman är jag; redan i min ungdom blev jag köpt till träl.»  
 but he shall say, I am no prophet, I am a tiller of the ground; for I have been made a bondservant from my youth.  
 And [one] hath said, `I am not a prophet, A man, a tiller of ground I am, For ground [is] my possession from my youth.`
- 6** Och om man då frågar honom: »Vad är det för sår du har på din kropp?» så skall han svara: »Dem har jag fått därhemma, hos mina närmaste.»  
 One shall say to him, What are these wounds between your arms? Then he shall answer, Those with which I was wounded in the house of my friends.  
 And [one] hath said unto him, `What [are] these wounds in thy hands?` And he hath said, `Because I was smitten [at] home by my lovers.`
- 7** Svärd, upp mot min herde, mot den man som fick stå mig nära! säger HERREN Sebaot. Må herden bliva slagen, så att fåren förskingras; ty jag vill nu vända min hand mot de svaga.  
 Awake, sword, against my shepherd, and against the man who is my fellow, says Yahweh of Hosts: strike the shepherd, and the sheep shall be scattered; and I will turn my hand on the little ones.  
 Sword, awake against My shepherd, And against a hero -- My fellow, An affirmation of Jehovah of Hosts. Smite the shepherd, and scattered is the flock, And I have put back My hand on the little ones.
- 8** Och det skall ske i hela landet, säger HERREN, att två tredjedelar där skola utrotas och förgås; allenast en tredjedel skall där lämnas kvar.  
 It shall happen, that in all the land, says Yahweh, two parts therein shall be cut off and die; but the third shall be left therein.  
 And it hath come to pass, In all the land, an affirmation of Jehovah, Two parts in it are cut off -- they expire, And the third is left in it.
- 9** Och den tredjedelen skall jag låta gå genom eld; jag skall luttra dem, såsom man luttrar silver, och pröva dem, såsom man prövar guld. Så skola de åkalla mitt namn, och jag skall bönhöra dem. Jag skall säga: »Detta är mitt folk.» Och det skall svara: »HERREN är min Gud.»  
 I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. They shall call on my name, and I will hear them: I will say, It is my people; and they shall say, Yahweh is my God.  
 And I have brought the third into fire, And refined them like a refining of silver, And have tried them like a trying of gold, It doth call in My name, and I answer it, I have said, `My people it [is],` And it saith, `Jehovah [is] my God!`
- 1** Se, en dag skall komma, en HERRENS dag, då man i dig skall utskifta byte.  
 Behold, a day of Yahweh comes, when your spoil shall be divided in the midst of you.  
 Lo, a day hath come to Jehovah, And divided hath been thy spoil in thy midst.

- 2** Ty jag skall församla alla folk till strid mot Jerusalem; och staden skall intagas, och husen skola plundras och kvinnorna skändas. Och hälften av folket i staden skall föras bort i fångenskap. Men återstoden därav skall icke bliva utrotad ur staden;  
For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.  
And I have gathered all the nations unto Jerusalem to battle, And captured hath been the city, And spoiled have been the houses, And the women are lain with, Gone forth hath half the city in a removal, And the remnant of the people are not cut off from the city.
- 3** ty HERREN skall draga ut och strida mot de folken, såsom han stridde förr på drabbningens dag.  
Then shall Yahweh go forth, and fight against those nations, as when he fought in the day of battle.  
And gone forth hath Jehovah, And He hath fought against those nations, As in the day of His fighting in a day of conflict.
- 4** Och han skall den dagen stå med sina fötter på Oljeberget, gent emot Jerusalem, österut; och Oljeberget skall rämna mitt itu, mot öster och väster, till en mycket stor dal, i det att ena hälften av berget viker undan mot norr, och andra hälften därav mot söder.  
His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives shall be cleft in the midst of it toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.  
And stood have His feet, in that day, On the mount of Olives, That [is] before Jerusalem eastward, And cleft hath been the mount of Olives at its midst, To the east, and to the west, a very great valley, And removed hath the half of the mount towards the north. And its half towards the south.
- 5** Och I skolen fly ned i dalen mellan mina berg, ty dalen mellan bergen skall räcka ända till Asel; I skolen fly, såsom I flydden för jordbävningen i Ussias, Juda konungs, tid. Då skall HERREN, min Gud, komma, ja, du själv och alla heliga med dig.  
You shall flee by the valley of my mountains; for the valley of the mountains shall reach to Azel; yes, you shall flee, like as you fled from before the earthquake in the days of Uzziah king of Judah; and Yahweh my God shall come, and all the holy ones with you.  
And ye have fled [to] the valley of My mountains, For join doth the valley of the mountains to Azal, And ye have fled as ye fled before the shaking, In the days of Uzziah king of Judah, And come in hath Jehovah my God, All holy ones [are] with Thee.
- 6** Och det skall ske på den dagen att ljuset skall bliva borta, ty himlaljuset skola förmörkas. It shall happen in that day, that there shall not be light; the bright ones shall withdraw themselves:  
And it hath come to pass, in that day, The precious light is not, it is dense darkness,
- 7** Och det bliver en dag som är ensam i sitt slag, och som är känd av HERREN, en dag då det varken är dag eller natt, en dag då det bliver ljus, när aftonen kommer.  
but it shall be one day which is known to Yahweh; not day, and not night; but it shall come to pass, that at evening time there shall be light.  
And there hath been one day, It is known to Jehovah, not day nor night, And it hath been at evening-time -- there is light.

- 8** Och det skall ske på den tiden att rinnande vatten skola utgå från Jerusalem, ena hälften mot Östra havet och andra hälften mot Västra havet; både sommar och vinter skall det vara så.  
It shall happen in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: in summer and in winter shall it be.  
And it hath come to pass, in that day, Go forth do living waters from Jerusalem, Half of them unto the eastern sea, And half of them unto the western sea, In summer and in winter it is.
- 9** Och HERREN skall då vara konung över hela jorden; ja, på den tiden skall HERREN vara en, och hans namn ett.  
Yahweh shall be King over all the earth: in that day shall Yahweh be one, and his name one.  
And Jehovah hath become king over all the land, In that day there is one Jehovah, and His name one.
- 10** Hela landet från Geba till Rimmon, söder om Jerusalem, skall då förvandlas till en slättmark; men själva staden skall trona på sin höjd, och sträcka sig från Benjaminsporten ända till den plats där den förra porten stod, till Hörnporten och Hananeltornet och till de kungliga vinpressarna;  
All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin`s gate to the place of the first gate, to the corner gate, and from the tower of Hananel to the king`s wine-presses.  
Changed is all the land as a plain, From Gebo to Rimmon, south of Jerusalem, And she hath been high, and hath dwelt in her place, Even from the gate of Benjamin To the place of the first gate, unto the front gate, And from the tower of Hananeel, Unto the wine-vats of the king.
- 11** och folket skall bo där i ro och icke mer givas till spillo, ty Jerusalem skall trona i  
Men shall dwell therein, and there shall be no more curse; but Jerusalem shall dwell safely.  
And they have dwelt in her, And destruction is no more, And Jerusalem hath dwelt confidently.
- 12** Men denna hemsökelse skall HERREN låta drabba alla de folk som drogo ut för att strida mot Jerusalem: han skall låta deras kött ruttna, medan de ännu stå på sina fötter; deras ögon skola ruttna i sina hålor och deras tunga skall ruttna i deras mun.  
This shall be the plague with which Yahweh will strike all the peoples who have warred against Jerusalem: their flesh shall consume away while they stand on their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.  
And this is the plague with which Jehovah Doth plague all the peoples who have warred against Jerusalem, He hath consumed away its flesh, And it is standing on its feet, And its eyes are consumed in their holes, And its tongue is consumed in their mouth.

- 13** Och det skall ske på den tiden att HERREN skall sända en stor förvirring bland dem; de skola bära hand på varandra, och den enes hand skall lyftas mot den andres.  
It shall happen in that day, that a great tumult from Yahweh shall be among them; and they shall lay hold everyone on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.  
And it hath come to pass, in that day, A great destruction [from] Jehovah is among them, And they have seized each the hand of his neighbour, And gone up hath his hand against the hand of his neighbour.
- 14** Också Juda skall strida mot Jerusalem. Och skatter skola samlas tillhopa från alla folk runt omkring: guld, silver och kläder i stor myckenhet.  
Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and clothing, in great abundance.  
And also Judah is fought with in Jerusalem, And gathered hath been the force of all the nations round about, Gold, and silver, and apparel, in great abundance.
- 15** En likadan hemsökelse skall ock drabba hästar, mulåsnor, kameler, åsnor och alla andra djur som finnas där i lägren.  
So shall be the plague of the horse, of the mule, of the camel, and of the donkey, and of all the animals that shall be in those camps, as that plague.  
And so is the plague of the horse, of the mule, Of the camel, and of the ass, And of all the cattle that are in these camps, As this plague.
- 16** Och det skall ske att alla överblivna ur alla de folk som kommo mot Jerusalem skola år efter år draga ditupp, för att tillbedja konungen HERREN Sebaot, och för att fira lövhyddohögtiden.  
It shall happen, that everyone who is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, Yahweh of Hosts, and to keep the feast of tents.  
And it hath come to pass, Every one who hath been left of all the nations, Who are coming in against Jerusalem, They have also gone up from year to year, To bow themselves to the King, Jehovah of Hosts, And to celebrate the feast of the booths.
- 17** Men om någon av jordens folkstammar icke drager upp till Jerusalem, för att tillbedja konungen HERREN Sebaot, då skall över den icke komma något regn.  
It shall be, that whoever of [all] the families of the earth doesn't go up to Jerusalem to worship the King, Yahweh of Hosts, on them there shall be no rain.  
And it hath come to pass, That he who doth not go up of the families of the land unto Jerusalem, To bow himself to the King, Jehovah of Hosts, Even on them there is no shower.
- 18** Om Egyptens folkstam icke drager åstad och kommer ditupp, så skall ej heller över den komma regn. Detta bliver den hemsökelse som HERREN skall låta drabba de folk som icke draga upp för att fira lövhyddohögtiden.  
If the family of Egypt doesn't go up, and doesn't come, neither [shall it be] on them; there shall be the plague with which Yahweh will strike the nations that don't go up to keep the feast of tents.  
And if the family of Egypt go not up, nor come in, Then not on them is the plague With which Jehovah doth plague the nations That go not up to celebrate the feast of booths.

- 19** Ja, så skall Egypten drabbas av sin synd, så skola ock alla andra folk drabbas av sin synd, om de icke draga upp för att fira lövhyddohögtiden.  
This shall be the punishment of Egypt, and the punishment of all the nations that don't go up to keep the feast of tents.  
This is the punishment of the sin of Egypt, And the punishment of the sin of all the nations, That go not up to celebrate the feast of booths.
- 20** På den tiden skall på hästarnas bjällror stå att läsa: »Helgad åt HERREN», och grytorna i HERRENS hus skola vara såsom offerskålarna framför altaret.  
In that day shall there be on the bells of the horses, HOLY TO YAHWEH; and the pots in Yahweh's house shall be like the bowls before the altar.  
In that day there is on bells of the horse, `Holy to Jehovah,` And the pots in the house of Jehovah Have been as bowls before the altar.
- 21** Och var gryta i Jerusalem och Juda skall vara helgad åt HERREN Sebaot, så att var och en som vill offra kan komma och taga en sådan och koka i den. Och ingen kanané skall mer finnas i HERREN Sebaots hus, på den tiden.  
Yes, every pot in Jerusalem and in Judah shall be holy to Yahweh of Hosts; and all those who sacrifice shall come and take of them, and boil therein: and in that day there shall be no more a Canaanite in the house of Yahweh of Hosts.  
And every pot in Jerusalem, and in Judah, Have been holy to Jehovah of Hosts, And all those sacrificing have come in, And have taken of them, and boiled in them, And there is no merchant any more in the house of Jehovah of Hosts in that day!
- 1** Detta är en utsaga som innehåller HERRENS ord till Israel genom Malaki.  
The burden of the word of Yahweh to Israel by Malachi.  
The burden of a word of Jehovah unto Israel by the hand of Malachi:
- 2** Jag har bevisat eder kärlek, säger HERREN. Nu frågen I: »Varmed har du då bevisat oss kärlek?» Esau var ju en broder till Jakob, säger HERREN, och jag älskade Jakob, I have loved you, says Yahweh. Yet you say, Wherein have you loved us? Was not Esau Jacob's brother, says Yahweh: yet I loved Jacob;  
I have loved you, said Jehovah, And ye have said, `In what hast Thou loved us?`
- 3** men Esau hatade jag; därför gjorde jag hans berg till en ödemark och hans arvedel till ett hemvist för öknens schakaler.  
but Esau I hated, and made his mountains a desolation, and [gave] his heritage to the jackals of the wilderness.  
Is not Esau Jacob's brother? -- an affirmation of Jehovah, And I love Jacob, and Esau I have hated, And I make his mountains a desolation, And his inheritance for dragons of a wilderness.



- 4 Om nu Edom säger: »Ja, vi äro förstörda, men vi skola åter bygga upp det ödelagda», så svarar HERREN Sebaot: Vål må de bygga upp, men jag skall åter riva det ned, och så skall man få kalla det 'ogudaktighetens land' och 'det folk på vilket HERREN evinnerligen vredgas'.

Whereas Edom says, We are beaten down, but we will return and build the waste places; thus says Yahweh of Hosts, They shall build, but I will throw down; and men shall call them The border of wickedness, and The people against whom Yahweh has indignation forever.

Because Edom saith, `We have been made poor, And we turn back and we build the wastes,` Thus said Jehovah of Hosts: They do build, and I do destroy, And [men] have called to them, `O region of wickedness,` `O people whom Jehovah defied to the age.`

- 5 I skolen få se det med egna ögon, och då skolen I säga: 'HERREN är stor utöver Israels gränser.'

Your eyes shall see, and you shall say, Yahweh be magnified beyond the border of Israel. And your eyes do see, and ye say, `Magnified is Jehovah beyond the border of Israel,

- 6 En son skall hedra sin fader och en tjänare sin herre. Om nu jag är fader, var är då den heder, som skulle visas mig? Och om jag är en herre, var är då den fruktan som man skulle hava för mig? -- så säger HERREN Sebaot till eder, I präster, som förakten mitt namn. Nu frågen I: »Varmed hava vi då visat förakt för ditt namn?»

A son honors his father, and a servant his master: if then I am a father, where is my honor? and if I am a master, where is my fear? says Yahweh of Hosts to you, priests, who despise my name. You say, Wherein have we despised your name?

A son honoureth a father, and a servant his master. And if I [am] a father, where [is] Mine honour? And if I [am] a master, where [is] My fear? Said Jehovah of Hosts to you, O priests, despising My name! And ye have said: `In what have we despised Thy name?`

- 7 Jo, därmed att I bären fram ovärdig spis på mitt altare. Åter frågen I: »På vad sätt hava vi betett oss ovärdigt mot dig?» Jo, i det att I tänken: »HERRENS bord behöver man icke mycket akta.»

You offer polluted bread on my altar. You say, Wherein have we polluted you? In that you say, The table of Yahweh is contemptible.

Ye are bringing nigh on Mine altar polluted bread, And ye have said: `In what have we polluted Thee?` In your saying: `The table of Jehovah -- it [is] despicable,`

- 8 När i fören fram ett offerdjur som är blint, då räknen I sådant icke för ont; när I fören fram ett som är lytt eller svagt, då räknen I ej heller sådant för ont. Kom med något sådant till din ståthållare, så får du se om han tager gunstigt emot dig och bliver dig bevågen, säger HERREN Sebaot.

When you offer the blind for sacrifice, it is no evil! and when you offer the lame and sick, it is no evil! Present it now to your governor; will he be pleased with you? or will he accept your person? says Yahweh of Hosts.

And when ye bring nigh the blind for sacrifice, `There is no evil,` And when ye bring nigh the lame and sick, `There is no evil;` Bring it near, I pray thee, to thy governor -- Doth he accept thee? or doth he lift up thy face? Said Jehovah of Hosts.

- 9** Bönfallen alltså nu inför Gud, att han må bliva oss nådig. Kan han väl vara eder bevågen, då I haven begått sådant? säger HERREN Sebaot.  
Now, please entreat the favor of God, that he may be gracious to us: this has been by your means: will he accept any of your persons? says Yahweh of Hosts.  
And now, appease, I pray thee, the face of God, And He doth favour us; From your own hand hath this been, Doth He accept of you appearances? Said Jehovah of Hosts.
- 10** Ack att bland eder finnes någon som ville stänga tempeldörrarna, så att I icke längre förgäves upptänden eder eld på mitt altare! Jag har icke behag till eder, säger HERREN Sebaot, och till offergåvor av eder hand har jag icke lust.  
Oh that there were one among you who would shut the doors, that you might not kindle [fire on] my altar in vain! I have no pleasure in you, says Yahweh of hosts, neither will I accept an offering at your hand.  
Who [is] even among you, And he shutteth the two-leaved doors? Yea, ye do not kindle Mine altar for nought, I have no pleasure in you, said Jehovah of Hosts, And a present I do not accept of your hand.
- 11** Från solens uppgång ända till dess nedgång är ju mitt namn stort bland folken, och överallt frambäras rökoffer och rena offergåvor åt mitt namn; ja, mitt namn är stort bland folken, säger HERREN Sebaot.  
For from the rising of the sun even to the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered to my name, and a pure offering: for my name [shall be] great among the Gentiles, says Yahweh of Hosts.  
For, from the rising of the sun to its going in, Great [is] My name among nations, And in every place perfume is brought nigh to My name, and a pure present, For great [is] My name among nations, Said Jehovah of Hosts.
- 12** Men I ohelgen det, i det att I sägen: »Herrens bord kan man gärna försumma, och den spis, som gives därtill, behöver man icke mycket akta.»  
But you profane it, in that you say, The table of Yahweh is polluted, and the fruit of it, even its food, is contemptible.  
And ye are polluting it in your saying, `The table of Jehovah -- it is polluted, As to its fruit - - despicable is its food.`
- 13** Ja, I sägen: »Icke är det mödan värt!», och så handhaven I det vanvördigt, säger HERREN Sebaot. När I alltså frambären eder offergåva, då fören I fram, vad som är rövat och vad som är lytt och svagt. Skulle jag hava behag till sådana gåvor av eder hand? säger HERREN.  
You say also, Behold, what a weariness is it! and you have snuffed at it, says Yahweh of Hosts; and you have brought that which was taken by violence, and the lame, and the sick; thus you bring the offering: should I accept this at your hand? says Yahweh.  
And ye have said, `Lo, what a weariness,` And ye have puffed at it, said Jehovah of Hosts, And ye have brought in plunder, And the lame and the sick, And ye have brought in the present! Do I accept it from your hand? said Jehovah.

- 14 Nej, förbannad vare den bedragare, som i sin hjord har ett djur av hankön, men ändå, när han har gjort ett löfte, offerar åt Herren ett djur, som icke duger. Ty jag är en stor konung, säger HERREN Sebaot, och mitt namn är fruktansvärt bland folken.  
But cursed be the deceiver, who has in his flock a male, and vows, and sacrifices to the Lord a blemished thing; for I am a great King, says Yahweh of hosts, and my name is awesome among the Gentiles.  
And cursed [is] a deceiver, who hath in his drove a male, And is vowing, and is sacrificing a marred thing to the Lord, For a great king [am] I, said Jehovah of Hosts, And My name [is] revered among nations!**
- 1 Därför kommer nu följande bud till eder, I präster.  
Now, you priests, this commandment is for you.  
And now, to you [is] this charge, O priests,**
- 2 Om I icke hörsammen det och akten därpå, så att I given mitt namn ära, säger HERREN Sebaot, så skall jag sända förbannelse över eder och förbanna edra välsignelser; ja, jag har redan förbannat dem, eftersom I icke akten därpå.  
If you will not hear, and if you will not lay it to heart, to give glory to my name, says Yahweh of Hosts, then will I send the curse on you, and I will curse your blessings; yes, I have cursed them already, because you do not lay it to heart.  
If ye hearken not, and if ye lay [it] not to heart, To give honour to My name, said Jehovah of Hosts, I have sent against you the curse, And I have cursed your blessings, Yea, I have also cursed it, Because ye are not laying [it] to heart.**
- 3 Se, jag skall låta min näpst drabba eder avkomma, och jag skall kasta orenlighet i ansiktet på eder, orenligheten efter edra högtidsoffer; ja, I skolen själva bliva kastade i Behold, I will rebuke your seed, and will spread dung on your faces, even the dung of your feasts; and you shall be taken away with it.  
Lo, I am pushing away before you the seed, And have scattered dung before your faces, Dung of your festivals, And it hath taken you away with it.**
- 4 Då skolen I förstå, att jag har sänt till eder detta bud, för att mitt förbund med Levi skall bestå, säger HERREN Sebaot.  
You shall know that I have sent this commandment to you, that my covenant may be with Levi, says Yahweh of Hosts.  
And ye have known that I have sent unto you this charge, For My covenant being with Levi, Said Jehovah of Hosts.**
- 5 Jag hade ett förbund med honom, och däri var liv och frid. Sådant gav jag åt honom, för att han skulle frukta mig; och han fruktade mig och bävade för mitt namn.  
My covenant was with him of life and peace; and I gave them to him who he might fear; and he feared me, and stood in awe of my name.  
My covenant hath been with him of life and of peace, And I make them to him a fear, and he doth fear Me, And because of My name he hath been affrighted.**
- 6 Rätt undervisning var i hans mun, och ingen orätt fanns på hans läppar; fridsamt och redligt vandrade han i min umgängelse och omvände många från missgärning.  
The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and turned many away from iniquity.  
The law of truth hath been in his mouth, And perverseness hath not been found in his lips, In peace and in uprightness he walked with Me, And many he brought back from iniquity.**

- 7 Ty prästens läppar skola förvara kunskap, och undervisning skall man hämta ur hans mun; han är ju HERREN Sebaots sändebud.  
For the priest`s lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Yahweh of Hosts.  
For the lips of a priest preserve knowledge, And law they do seek from his mouth, For a messenger of Jehovah of Hosts he [is].**
- 8 Men I haven vikit av ifrån vägen; genom eder undervisning haven I kommit många på fall. I haven fördärvat förbundet med Levi, säger HERREN Sebaot.  
But you are turned aside out of the way; you have caused many to stumble in the law; you have corrupted the covenant of Levi, says Yahweh of Hosts.  
And ye, ye have turned from the way, Ye have caused many to stumble in the law, Ye have corrupted the covenant of Levi, Said Jehovah of Hosts.**
- 9 Därför har ock jag gjort eder föraktade och låga i allt folkets ögon, eftersom I icke hållen mina vägar, utan haven anseende till personen, när I handhaven undervisningen.  
Therefore have I also made you contemptible and base before all the people, according as you have not kept my ways, but have had respect of persons in the law.  
And I also, I have made you despised and low before all the people, Because ye are not keeping My ways, And are accepting persons in the law.**
- 10 Hava vi icke alla en och samma fader? Har icke en och samma Gud skapat oss? Varför handla vi då trolöst mot varandra och bryta våra fäders förbund?  
Don`t we all have one father? has not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers?  
Have we not all one father? Hath not our God prepared us? Wherefore do we deal treacherously, Each against his brother, To pollute the covenant of our fathers?**
- 11 Juda har handlat trolöst, och styggelse är bedriven i Israel och i Jerusalem; ty Juda har oskärat HERRENS helgedom, den som han älskar, och de hava tagit till äkta kvinnor, som dyrka främmande gudar.  
Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of Yahweh which he loves, and has married the daughter of a foreign god.  
Dealt treacherously hath Judah, And abomination hath been done in Israel, and in Jerusalem, For polluted hath Judah the holy thing of Jehovah, That He hath loved, and hath married the daughter of a strange god.**
- 12 Hos den man som så gör må HERREN utrota var levande själ ur Jakobs hyddor, jämväl den som frambär offergåvor till HERREN Sebaot.  
Yahweh will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to Yahweh of Hosts.  
Cut off doth Jehovah the man who doth it, Tempter and tempted -- from the tents of Jacob, Even he who is bringing nigh a present to Jehovah of Hosts.**

- 13** Och ännu något annat gören I: I vållen, att HERRENS altare höljes med tårar, med gråt och klagan, så att han icke mer vill se till offergåvorna, ej heller med välbehag kan taga emot något ur eder hand.  
 This again you do: you cover the altar of Yahweh with tears, with weeping, and with sighing, because he doesn't regard the offering any more, neither receives it with good will at your hand.  
 And this a second time ye do, Covering with tears the altar of Jehovah, With weeping and groaning, Because there is no more turning unto the present, Or receiving of a pleasing thing from your hand.
- 14** Nu frågen I: »Huru så?» Jo, HERREN var ju vittne mellan dig och din ungdoms hustru, henne som du nu har varit trolös emot, fastän hon är din maka, din äkta hustru.  
 Yet you say, Why? Because Yahweh has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant.  
 And ye have said, `Wherefore?` Because Jehovah hath testified between thee And the wife of thy youth, That thou hast dealt treacherously against her, And she thy companion, and thy covenant-wife.
- 15** Hava vi då icke en och samma skapare, den, i vilkens hand det står, att vår ande bevaras? Och vad vill nu denne ene? Han vill ju hava ett gudaktigt släkte. Tagen eder därför väl till vara, så att ingen bliver trolös mot sin ungdoms hustru.  
 Did he not make one, although he had the residue of the Spirit? Why one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.  
 And He did not make one [only], And He hath the remnant of the Spirit. And what [is] the one [alone]! He is seeking a godly seed. And ye have been watchful over your spirit, And with the wife of thy youth, None doth deal treacherously.
- 16** Ty jag hatar äktenskapsskillnad, säger HERREN, Israels Gud, och att man höljer sig i våld såsom i en överklädnad, säger HERREN Sebaot. Tagen eder därför väl till vara, så att I icke bliven trolösa. Malaki, 3 Kapitlet Herrens dag skall snart komma, med straff och med luttring.  
 For I hate putting away, says Yahweh, the God of Israel, and him who covers his garment with violence, says Yahweh of Hosts: therefore take heed to your spirit, that you don't deal treacherously.  
 For [I] hate sending away, said Jehovah, God of Israel, And He [who] hath covered violence with his clothing, said Jehovah of Hosts, And ye have been watchful over your spirit, And ye do not deal treacherously.
- 17** I trötten ut HERREN med edert tal. Nu frågen I: »Varmed trötta vi då ut honom?» Jo, därmed att I sägen: »Den som gör ont är ändå god i HERRENS ögon, och till sådana har han behag. Ty varför kommer icke eljest domens Gud?»  
 You have wearied Yahweh with your words. Yet you say, Wherein have we wearied him? In that you say, Everyone who does evil is good in the sight of Yahweh, and he delights in them; or where is the God of justice?  
 Ye have wearied Jehovah with your words, And ye have said: `In what have we wearied Him?` In your saying: `Every evil-doer [is] good in the eyes of Jehovah, And in them He is delighting,` Or, `Where [is] the God of judgment?`

- 1 Se, jag skall sända ut min ängel, och han skall bereda väg för mig. Och med hast skall han komma till sitt tempel, den Herre, som I åstunden, ja, förbundets ängel, som I begären, se, han kommer, säger HERREN Sebaot.**  
**Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes, says Yahweh of hosts.**  
**Lo, I am sending My messenger, And he hath prepared a way before Me, And suddenly come in unto his temple Doth the Lord whom ye are seeking, Even the messenger of the covenant, Whom ye are desiring, Lo, he is coming, said Jehovah of Hosts.**
- 2 Men vem kan uthärda hans tillkommelses dag, och vem kan bestå, när han uppenbarar sig? Ty han skall vara såsom en guldsmeds eld och såsom valkares såpa.**  
**But who can abide the day of his coming? and who shall stand when he appears? for he is like a refiner`s fire, and like fuller`s soap:**  
**And who is bearing the day of his coming? And who is standing in his appearing? For he [is] as fire of a refiner, And as soap of a fuller.**
- 3 Och han skall sätta sig ned och smälta silvret och rena det; han skall rena Levi söner och luttra dem såsom guld och silver; och sedan skola de frambära åt HERREN offergåvor i rättfärdighet.**  
**and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to Yahweh offerings in righteousness. And he hath sat, a refiner and purifier of silver, And he hath purified the sons of Levi, And hath refined them as gold and as silver, And they have been to Jehovah bringing nigh a present in righteousness.**
- 4 Och Juda offergåvor och Jerusalems skola då behaga HERREN väl likasom i forna dagar och i förgångna år.**  
**Then shall the offering of Judah and Jerusalem be pleasant to Yahweh, as in the days of old, and as in ancient years.**  
**And sweet to Jehovah hath been the present of Judah and Jerusalem, As in days of old, and as in former years.**
- 5 Ja, jag skall komma till eder för att hålla dom, och jag skall vara ett snarfärdigt vittne mot trollkarlar, äktenskapsbrytare och menedare, så ock mot dem som förhålla dagakarlens lön eller förtrycka änkan och den faderlöse eller vränga rätten för främlingen, men icke frukta mig, säger HERREN Sebaot.**  
**I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the perjurers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and who turn aside the sojourner [from his right], and don`t fear me, says Yahweh of Hosts.**  
**And I have drawn near to you for judgment, And I have been a witness, Making haste against sorcerers, And against adulterers, And against swearers to a falsehood, And against oppressors of the hire of an hireling, Of a widow, and of a fatherless one, And those turning aside a sojourner, And who fear Me not, said Jehovah of Hosts.**
- 6 Ty jag, HERREN, har icke förändrats, och I, Jakobs barn, haven icke heller hört upp: För I, Yahweh, don`t change; therefore you, sons of Jacob, are not consumed. För I [am] Jehovah, I have not changed, And ye, the sons of Jacob, Ye have not been consumed.**

- 7** allt ifrån edra fäders dagar haven I vikit av ifrån mina stadgar och icke hållit dem Vänden om till mig, så vill jag vända om till eder, säger HERREN Sebaot. Nu frågen I: »Varutinnan skola vi vända om?»  
**From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, says Yahweh of Hosts. But you say, Wherein shall we return?**  
**Even from the days of your fathers Ye have turned aside from My statutes, And ye have not taken heed. Turn back unto Me, and I turn back to you, Said Jehovah of Hosts. And ye have said, `In what do we turn back?`**
- 8** Menen I då, att en människa får röva från Gud? Ty I röven ju från mig. Åter frågen I: »På vad sätt hava vi rövat från dig?» Jo, i fråga om tionden och offergården.  
**Will a man rob God? yet you rob me. But you say, Wherein have we robbed you? In tithes and offerings.**  
**Doth man deceive God? but ye are deceiving Me, And ye have said: `In what have we deceived Thee?` The tithe and the heave-offering!**
- 9** Förbannelse har drabbat eder, men ändå röven I från mig, så många I ären.  
**You are cursed with the curse; for you rob me, even this whole nation.**  
**With a curse ye are cursed! And Me ye are deceiving -- this nation -- all of it.**
- 10** Fören full tionde till förrådshuset, så att i mitt hus finnes mat, och pröven så, hurudan jag sedan bliver, säger HERREN Sebaot. Förvisso skall jag då öppna himmelens fönster över eder och utgjuta över eder riklig välsignelse.  
**Bring the whole tithe into the store-house, that there may be food in my house, and prove me now herewith, says Yahweh of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough [to receive it].**  
**Bring in all the tithe unto the treasure-house, And there is food in My house; When ye have tried Me, now, with this, Said Jehovah of Hosts, Do not I open to you the windows of heaven? Yea, I have emptied on you a blessing till there is no space.**
- 11** Och jag skall näpsa gräshopporna för eder, så att de icke mer fördärva eder frukt på marken; ej heller skola edra vinträd mer slå fel på fältet, säger HERREN Sebaot.  
**I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, says Yahweh of Hosts.**  
**And I have pushed for you against the consumer, And He doth not destroy to you the fruit of the ground, Nor miscarry to you doth the vine in the field, Said Jehovah of Hosts.**
- 12** Och alla folk skola prisa eder sälla, ty edert land skall då vara ljuvligt, säger HERREN Sebaot.  
**All nations shall call you happy; for you shall be a delightful land, says Yahweh of Hosts. And declared you happy have all the nations, For ye are a delightful land, said Jehovah of Hosts.**
- 13** I haven talat hårda ord mot mig, säger HERREN. Nu frågen I: »Vad hava vi då med varandra talat mot dig?»  
**Your words have been stout against me, says Yahweh. Yet you say, What have we spoken against you?**  
**Hard against Me have been your words, Said Jehovah, and ye have said: `What have we spoken against Thee?`**

- 14** I haven sagt: »Det är fåfängt att tjäna Gud. Eller vad vinning hava vi därav att vi hålla, vad han har bjudit oss hålla, och därav att vi gå i sorgdräkt inför HERREN Sebaot?  
 You have said, It is vain to serve God; and what profit is it that we have kept his charge, and that we have walked mournfully before Yahweh of Hosts?  
 Ye have said, `A vain thing to serve God! And what gain when we kept His charge? And when we have gone in black, Because of Jehovah of Hosts?
- 15** Nej, de fräcka vilja vi nu prisa sälla; ty de som göra, vad ogudaktigt är, bliva upprättade, de gå fria, huru de än fresta Gud.»  
 Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.  
 And now, we are declaring the proud happy, Yea, built up have been those doing wickedness, Yea they have tempted God, and escape.`
- 16** Men därunder hava också de som frukta HERREN talat med varandra; och HERREN har aktat på dem och hört dem, och en minnesbok har blivit skriven inför hans ansikte till åminnelse av dessa som frukta HERREN och tänka på hans namn.  
 Then those who feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of memory was written before him, for those who feared Yahweh, and that thought on his name.  
 Then have those fearing Jehovah spoken one to another, And Jehovah doth attend and hear, And written is a book of memorial before Him Of those fearing Jehovah, And of those esteeming His name.
- 17** Och dessa, säger HERREN Sebaot, skall jag hava såsom min egendom på den dag, då jag utför mitt verk; och jag skall skona dem, såsom en fader skonar sin son, som tjänar  
 They shall be my, says Yahweh of Hosts, [even] my own possession, in the day that I make; and I will spare them, as a man spares his own son who serves him.  
 And they have been to Me, said Jehovah of Hosts, In the day that I am appointing -- a peculiar treasure, And I have had pity on them, As one hath pity on his son who is serving him.
- 18** Och I skolen då åter få se, vilken skillnad det är mellan den rättfärdige och den ogudaktige, mellan den som tjänar Gud och den som icke tjänar honom.  
 Then shall you return and discern between the righteous and the wicked, between him who serves God and him who doesn` t serve him.  
 And ye have turned back and considered, Between the righteous and the wicked, Between the servant of God and him who is not His servant.
- 1** Ty se, dagen kommer, och den skall brinna såsom en ugn. Då skola alla fräcka människor och alla som göra, vad ogudaktigt är, bliva lika strå, och dagen, den som kommer, skall förbränna dem, säger HERREN Sebaot, så att varken rot eller krona lämnas  
 For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, shall be stubble; and the day that comes shall burn them up, says Yahweh of Hosts, that it shall leave them neither root nor branch.  
 For, lo, the day hath come, burning as a furnace, And all the proud, and every wicked doer, have been stubble, And burnt them hath the day that came, Said Jehovah of Hosts, That there is not left to them root or branch,



- 2 Men för eder, I som frukten mitt namn, skall rättfärdighetens sol gå upp med läkedom under sina vingar. Då skolen I slippa ut och hoppa såsom kalvar, som hava varit instängda i stallet.**  
**But to you who fear my name shall the sun of righteousness arise with healing in its wings; and you shall go forth, and gambol as calves of the stall.**  
**And risen to you, ye who fear My name, Hath the sun of righteousness -- and healing in its wings, And ye have gone forth, and have increased as calves of a stall.**
- 3 Och de ogudaktiga skolen I trampa ned, ty de skola bliva såsom aska under edra fötter på den dag, då jag utför mitt verk, säger HERREN Sebaot.**  
**You shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I make, says Yahweh of Hosts.**  
**And ye have trodden down the wicked, For they are ashes under the soles of your feet, In the day that I am appointing, Said Jehovah of Hosts.**
- 4 Tänken på Moses lag, min tjänares, åt vilken jag på Horeb gav stadgar och rätter för hela Israel.**  
**Remember you the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances.**  
**Remember ye the law of Moses My servant, That I did command him in Horeb, For all Israel -- statutes and judgments.**
- 5 Se, jag skall sända till eder profeten Elia, förrän HERRENS stora och fruktansvärda dag kommer.**  
**Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh come.**  
**Lo, I am sending to you Elijah the prophet, Before the coming of the day of Jehovah, The great and the fearful.**
- 6 Och han skall vända fädernas hjärtan till barnen och barnens hjärtan till deras fäder, för att jag icke, när jag kommer, skall slå landet med tillspillogivning.**  
**He shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and strike the earth with a curse.**  
**And he hath turned back the heart of fathers to sons, And the heart of sons to their fathers, Before I come and have utterly smitten the land!**
- 1 Detta är Jesu Kristi, Davids sons, Abrahams sons, släkttavla.**  
**The book of the generation of Jesus Christ, the son of David, the son of Abraham.**  
**A roll of the birth of Jesus Christ, son of David, son of Abraham.**
- 2 Abraham födde Isak, Isak födde Jakob, Jakob födde Judas och hans bröder;**  
**Abraham became the father of Isaac. Isaac became the father of Jacob. Jacob became the father of Judah and his brothers.**  
**Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judah and his brethren,**
- 3 Judas födde Fares och Sara med Tamar, Fares födde Esrom, Esrom födde Aram;**  
**Judah became the father of Perez and Zerah by Tamar. Perez became the father of Hezron.**  
**Hezron became the father of Ram.**  
**and Judah begat Pharez and Zarah of Tamar, and Pharez begat Hezron, and Hezron begat Ram,**

- 4** Aram födde Aminadab, Aminadab födde Naasson, Naasson födde Salmon; Ram became the father of Amminadab. Amminadab became the father of Nahshon. Nahshon became the father of Salmon.  
and Ram begat Amminadab, and Amminadab begat Nahshon, and Nahshon begat
- 5** Salmon födde Boes med Rakab, Boes födde Jobed med Rut, Jobed födde Jessai; Salmon became the father of Boaz by Rahab. Boaz became the father of Obed by Ruth. Obed became the father of Jesse.  
and Salmon begat Boaz of Rahab, and Boaz begat Obed of Ruth, and Obed begat Jesse,
- 6** Jessai födde David, konungen, David födde Salomo med Urias' hustru; Jesse became the father of David the king. David became the father of Solomon by her who had been the wife of Uriah.  
and Jesse begat David the king. And David the king begat Solomon, of her [who had been] Uriah's,
- 7** Salomo födde Roboam, Roboam födde Abia. Abia födde Asaf; Solomon became the father of Rehoboam. Rehoboam became the father of Abijah. Abijah became the father of Asa.  
and Solomon begat Rehoboam, and Rehoboam begat Abijah, and Abijah begat Asa,
- 8** Asaf födde Josafat, Josafat födde Joram, Joram födde Osias; Asa became the father of Jehoshaphat. Jehoshaphat became the father of Joram. Joram became the father of Uzziah.  
and Asa begat Jehoshaphat, and Jehoshaphat begat Joram, and Joram begat Uzziah,
- 9** Osias födde Joatam, Joatam födde Akas, Akas födde Esekias; Uzziah became the father of Jotham. Jotham became the father of Ahaz. Ahaz became the father of Hezekiah.  
and Uzziah begat Jotham, and Jotham begat Ahaz, and Ahaz begat Hezekiah,
- 10** Esekias födde Manasses, Manasses födde Amos, Amos födde Josias; Hezekiah became the father of Manasseh. Manasseh became the father of Amon. Amon became the father of Josiah.  
and Hezekiah begat Manasseh, and Manasseh begat Amon, and Amon begat Josiah,
- 11** Josias födde Jekonias och hans bröder, vid den tid då folket blev bortfört i fångenskap till Babylonien.  
Josiah became the father of Jechoniah and his brothers, at the time of the exile to Babylon.  
and Josiah begat Jechoniah and his brethren, at the Babylonian removal.
- 12** Sedan folket hade blivit bortfört i fångenskap till Babylonien, födde Jekonias Salatiel, Salatiel födde Sorobabel;  
After the exile to Babylon, Jechoniah became the father of Shealtiel. Shealtiel became the father of Zerubbabel.  
And after the Babylonian removal, Jechoniah begat Shealtiel, and Shealtiel begat Zerubbabel,

- 13 Sorobabel födde Abiud, Abiud födde Eljakim, Eljakim födde Asor; Zerubbabel became the father of Abiud. Abiud became the father of Eliakim. Eliakim became the father of Azor. and Zerubbabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor,**
- 14 Asor födde Sadok, Sadok födde Akim, Akim födde Eliud; Azor became the father of Sadoc. Sadoc became the father of Achim. Achim became the father of Eliud. and Azor begat Sadok, and Sadok begat Achim, and Achim begat Eliud,**
- 15 Eliud födde Eleasar, Eleasar födde Mattan, Mattan födde Jakob; Eliud became the father of Eleazar. Eleazar became the father of Matthan. Matthan became the father of Jacob. and Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob,**
- 16 Jakob födde Josef, Marias man, och av henne föddes Jesus, som kallas Kristus. Jacob became the father of Joseph, the husband of Mary, from whom was born Jesus, who is called Christ. and Jacob begat Joseph, the husband of Mary, of whom was begotten Jesus, who is named Christ.**
- 17 Så utgöra släktlederna från Abraham intill David tillsammans fjorton leder, och från David intill dess att folket blev bortfört i fångenskap till Babylonien fjorton leder, och från det att folket blev bortfört i fångenskap till Babylonien intill Kristus fjorton leder. So all the generations from Abraham to David are fourteen generations; from David to the exile to Babylon fourteen generations; and from the carrying away to Babylon to the Christ, fourteen generations. All the generations, therefore, from Abraham unto David [are] fourteen generations, and from David unto the Babylonian removal fourteen generations, and from the Babylonian removal unto the Christ, fourteen generations.**
- 18 Med Jesu Kristi födelse gick det så till. Sedan Maria, hans moder, hade blivit trolovad med Josef, befanns hon, förrän de kommo tillsammans, vara havande av helig ande. Now the birth of Jesus Christ was like this; because when his mother, Mary, had been engaged to Joseph, before they came together, she was found pregnant by the Holy Spirit. And of Jesus Christ, the birth was thus: For his mother Mary having been betrothed to Joseph, before their coming together she was found to have conceived from the Holy Spirit,**
- 19 Nu var Josef, hennes man, en rättsinnig man och ville icke utsätta henne for vanära; därför beslöt han att hemligen skilja sig från henne. Joseph, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly. and Joseph her husband being righteous, and not willing to make her an example, did wish privately to send her away.**

- 20** Men när han hade fått detta i sinnet, se, då visade sig i drömmen en Herrens ängel för honom och sade: »Josef, Davids son, frukta icke att taga till dig Maria, din hustru; ty det som är avlat i henne är av helig ande.  
But when he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, you son of David, don't be afraid to take to yourself Mary, your wife, for that which is conceived in her is of the Holy Spirit.  
And on his thinking of these things, lo, a messenger of the Lord in a dream appeared to him, saying, "Joseph, son of David, thou mayest not fear to receive Mary thy wife, for that which in her was begotten [is] of the Holy Spirit,
- 21** Och hon skall föda en son, och honom skall du giva namnet Jesus, ty han skall frälsa sitt folk ifrån deras synder.»  
She shall bring forth a son. You shall call his name JESUS, for it is he who shall save his people from their sins."  
and she shall bring forth a son, and thou shalt call his name Jesus, for he shall save his people from their sins.
- 22** Allt detta har skett, för att det skulle fullbordas, som var sagt av Herren genom profeten som sade:  
Now all this has happened, that it might be fulfilled which was spoken by the Lord through the prophet, saying,  
And all this hath come to pass, that it may be fulfilled that was spoken by the Lord through the prophet, saying,
- 23** »Se, jungfrun skall bliva havande och föda en son, och man skall giva honom namnet Emmanuel» (det betyder Gud med oss).  
"Behold, the virgin shall be with child, and shall bring forth a son. They shall call his name Immanuel;" which is, being interpreted, "God with us."  
"Lo, the virgin shall conceive, and she shall bring forth a son, and they shall call his name Emmanuel, which is, being interpreted "With us [he is] God."
- 24** När Josef hade vaknat upp ur sömnen, gjorde han som Herrens ängel hade befallt honom och tog sin hustru till sig.  
Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took his wife to himself;  
And Joseph, having risen from the sleep, did as the messenger of the Lord directed him, and received his wife,
- 25** Och han kände henne icke, förrän hon hade fött en son; och honom gav han namnet Jesus.  
and didn't know her sexually until she had brought forth her firstborn son. He named him JESUS.  
and did not know her till she brought forth her son -- the first-born, and he called his name Jesus.
- 1** När nu Jesus var född i Betlehem i Judeen, på konung Herodes' tid, då kommo vise män från österns länder till Jerusalem  
Now when Jesus was born in Bethlehem of Judea in the days of Herod, the king, behold, wise men from the east came to Jerusalem, saying,  
And Jesus having been born in Beth-Lehem of Judea, in the days of Herod the king, lo, mages from the east came to Jerusalem,

- 2** och sade: »Var är den nyfödde judakonungen? Vi hava nämligen sett hans stjärna i östern och hava kommit för att giva honom vår hyllning.»  
"Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him."  
saying, `Where is he who was born king of the Jews? for we saw his star in the east, and we came to bow to him.`
- 3** När konung Herodes hörde detta, blev han förskräckt, och hela Jerusalem med honom.  
When Herod the king heard it, he was troubled, and all Jerusalem with him.  
And Herod the king having heard, was stirred, and all Jerusalem with him,
- 4** Och han församlade alla överstepräster och skriftlärdé bland folket och frågade dem var Messias skulle födas.  
Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born.  
and having gathered all the chief priests and scribes of the people, he was inquiring from them where the Christ is born.
- 5** De svarade honom: »I Betlehem i Judeen; ty så är skrivet genom profeten:  
They said to him, "In Bethlehem of Judea, for thus it is written through the prophet,  
And they said to him, `In Beth-Lehem of Judea, for thus it hath been written through the prophet,
- 6** 'Och du Betlehem, du judiska bygd, ingalunda är du minst bland Juda furstar, ty av dig skall utgå en furste som skall vara en herde för mitt folk Israel.'»  
`You Bethlehem, land of Judah, Are in no way least among the princes of Judah: For out of you shall come forth a governor, Who shall shepherd my people, Israel`".  
And thou, Beth-Lehem, the land of Judah, thou art by no means the least among the leaders of Judah, for out of thee shall come one leading, who shall feed My people
- 7** Då kallade Herodes hemligen till sig de vise männen och utfrågade dem noga om tiden då stjärnan hade visat sig.  
Then Herod secretly called the wise men, and learned from them exactly what time the star appeared.  
Then Herod, privately having called the mages, did inquire exactly from them the time of the appearing star,
- 8** Sedan lät han dem fara till Betlehem och sade: »Faren åstad och forsken noga efter barnet; och när I haven funnit det, så låten mig veta detta, för att också jag må komma och giva det min hyllning.»  
He sent them to Bethlehem, and said, "Go and search diligently for the young child. When you have found him, bring me word, so that I also may come and worship him."  
and having sent them to Beth-Lehem, he said, `Having gone -- inquire ye exactly for the child, and whenever ye may have found, bring me back word, that I also having come may bow to him.`

- 9** När de hade hört konungens ord, foro de åstad; och se, stjärnan som de hade sett i östern gick framför dem, till dess att den kom över det ställe där barnet var. Där stannade den. They, having heard the king, went their way; and behold, the star, which they saw in the east, went before them, until it came and stood over where the young child was. And they, having heard the king, departed, and lo, the star, that they did see in the east, did go before them, till, having come, it stood over where the child was.
- 10** Och när de sågo stjärnan, uppfylldes de av mycket stor glädje. When they saw the star, they rejoiced with exceedingly great joy. And having seen the star, they rejoiced with exceeding great joy,
- 11** Och de gingo in i huset och fingo se barnet med Maria, dess moder. Då föllo de ned och gåvo det sin hyllning; och de togo fram sina skatter och framburo åt det skänker: guld, rökelse och myrra. They came into the house and saw the young child with Mary, his mother, and they fell down and worshipped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh. and having come to the house, they found the child with Mary his mother, and having fallen down they bowed to him, and having opened their treasures, they presented to him gifts, gold, and frankincense, and myrrh,
- 12** Sedan fingo de, genom en uppenbarelse i drömmen, befallning att icke återvända till Herodes; och de drogo så en annan väg tillbaka till sitt land. Being warned in a dream that they shouldn't return to Herod, they went back to their own country another way. and having been divinely warned in a dream not to turn back unto Herod, through another way they withdrew to their own region.
- 13** Men när de hade dragit åstad, se, då visade sig i drömmen en Herrens ängel för Josef och sade: »Stå upp och tag barnet och dess moder med dig, och fly till Egypten, och bliv kvar där, till dess jag säger dig till; ty Herodes tänker söka efter barnet för att förgöra det.» Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise and take the young child and his mother, and flee into Egypt, and stay there until I tell you, for Herod will seek the young child to destroy him." And on their having withdrawn, lo, a messenger of the Lord doth appear in a dream to Joseph, saying, `Having risen, take the child and his mother, and flee to Egypt, and be thou there till I may speak to thee, for Herod is about to seek the child to destroy him.`
- 14** Då stod han upp och tog barnet och dess moder med sig om natten, och drog bort till Egypten. He arose and took the young child and his mother by night, and departed into Egypt, And he, having risen, took the child and his mother by night, and withdrew to Egypt,
- 15** Där blev han kvar intill Herodes' död, för att det skulle fullbordas, som var sagt av Herren genom profeten som sade: »Ut ur Egypten kallade jag min son.» and was there until the death of Herod; that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called my son." and he was there till the death of Herod, that it might be fulfilled that was spoken by the Lord through the prophet, saying, `Out of Egypt I did call My Son.`

- 16** När Herodes nu såg att han hade blivit gäckad av de vise männen, blev han mycket vred. Och han sände åstad och lät döda alla de gossebarn i Betlehem och hela området däromkring, som voro två år gamla och därunder, detta enligt den uppgift om tiden, som han hade fått genom att utfråga de vise männen.  
Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent forth, and killed all the male children who were in Bethlehem, and in all the surrounding countryside, from two years old and under, according to the exact time which he had learned from the wise men.  
Then Herod, having seen that he was deceived by the mages, was very wroth, and having sent forth, he slew all the male children in Beth-Lehem, and in all its borders, from two years and under, according to the time that he inquired exactly from the mages.
- 17** Då fullbordades det som var sagt genom profeten Jeremias, när han sade:  
Then that which was spoken by Jeremiah the prophet was fulfilled, saying,  
Then was fulfilled that which was spoken by Jeremiah the prophet, saying,
- 18** »Ett rop hördes i Rama, gråt och mycken jämmer; det var Rakel som begrät sina barn, och hon ville icke låta trösta sig, eftersom de icke mer voro till.»  
"A voice was heard in Ramah, Lamentation, weeping and great mourning, Rachel weeping for her children; She wouldn't be comforted, because they are no more."  
`A voice in Ramah was heard -- lamentation and weeping and much mourning -- Rachel weeping [for] her children, and she would not be comforted because they are not.`
- 19** Men när Herodes var död, se, då visade sig i drömmen en Herrens ängel for Josef, i Egypten,  
But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,  
And Herod having died, lo, a messenger of the Lord in a dream doth appear to Joseph in Egypt,
- 20** och sade: »Stå upp och tag barnet och dess moder med dig, och begiv dig till Israels land; ty de som traktade efter barnets liv äro nu döda.»  
"Arise and take the young child and his mother, and go into the land of Israel, for those who sought the young child's life are dead."  
saying, `Having risen, take the child and his mother, and be going to the land of Israel, for they have died -- those seeking the life of the child.`
- 21** Då stod han upp och tog barnet och dess moder med sig, och kom så till Israels land.  
He arose and took the young child and his mother, and came into the land of Israel.  
And he, having risen, took the child and his mother, and came to the land of Israel,
- 22** Men när han hörde att Arkelaus regerade över Judeen; efter sin fader Herodes, fruktade han att begiva sig dit; och på grund av en uppenbarelse i drömmen drog han bort till Galileens bygder.  
But when he heard that Archelaus was reigning over Judea in the place of his father, Herod, he was afraid to go there. Being warned in a dream, he withdrew into the region of Galilee,  
and having heard that Archelaus doth reign over Judea instead of Herod his father, he was afraid to go thither, and having been divinely warned in a dream, he withdrew to the parts of Galilee,

- 23** Och när han hade kommit dit, bosatte han sig i en stad som hette Nasaret, för att det skulle fullbordas, som var sagt genom profeterna, att han skulle kallas nasaré.  
and came and lived in a city called Nazareth; that it might be fulfilled which was spoken through the prophets: "He will be called a Nazarene."  
and coming, he dwelt in a city named Nazareth, that it might be fulfilled that was spoken through the prophets, that `A Nazarene he shall be called.`
- 1** Vid den tiden uppträdde Johannes döparen och predikade i Judeens öken  
In those days, John the Baptizer came, preaching in the wilderness of Judea, saying,  
And in those days cometh John the Baptist, proclaiming in the wilderness of Judea,
- 2** och sade: »Gören bättring, ty himmelriket är nära.»  
"Repent, for the Kingdom of Heaven is at hand!"  
and saying, `Reform, for come nigh hath the reign of the heavens,`
- 3** Det var om denne som profeten Esaias talade, när han sade: »Hör rösten av en som ropar i öknen: 'Bereden vägen för Herren, gören stigarna jämna för honom.'»  
For this is he who was spoken of by Isaiah the prophet, saying, "The voice of one crying in the wilderness, Make ready the way of the Lord, Make his paths straight."  
for this is he who was spoken of by Isaiah the prophet, saying, `A voice of one crying in the wilderness, Prepare ye the way of the Lord, straight make ye His paths.`
- 4** Och Johannes hade kläder av kamelhår och bar en lädergördel om sina länder, och hans mat var gräshoppor och vildhonung.  
Now John himself had clothing made of camel`s hair, and a leather belt around his waist.  
His food was locusts and wild honey.  
And this John had his clothing of camel`s hair, and a girdle of skin round his loins, and his nourishment was locusts and honey of the field.
- 5** Och från Jerusalem och hela Judeen och hela trakten omkring Jordan gick då folket ut till honom  
Then people from Jerusalem, all of Judea, and all the region around the Jordan went out to him.  
Then were going forth unto him Jerusalem, and all Judea, and all the region round about the Jordan,
- 6** och lät döpa sig av honom i floden Jordan, och bekände därvid sina synder.  
They were baptized by him in the Jordan, confessing their sins.  
and they were baptized in the Jordan by him, confessing their sins.
- 7** Men när han såg många fariséer och sadducéer komma för att låta döpa sig, sade han till dem: »I huggormars avföda, vem har ingivit eder att söka komma undan den tillstundande vredesdomen?  
But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You offspring of vipers, who warned you to flee from the wrath to come?  
And having seen many of the Pharisees and Sadducees coming about his baptism, he said to them, `Brood of vipers! who did shew you to flee from the coming wrath?
- 8** Bären då ock sådan frukt som tillhör bättringen.  
Therefore bring forth fruit worthy of repentance!  
bear, therefore, fruits worthy of the reformation,



- 9 Och menen icke att I kunnen säga vid eder själva: 'Vi hava ju Abraham till fader'; ty jag säger eder att Gud av dessa stenar kan uppväcka barn åt Abraham.  
Don't think to yourselves, 'We have Abraham for our father,' for I tell you that God is able to raise up children to Abraham from these stones.  
and do not think to say in yourselves, A father we have -- Abraham, for I say to you, that God is able out of these stones to raise children to Abraham,**
- 10 Och redan är yxan satt till roten på träden; så bliver då vart träd som icke bär god frukt avhugget och kastat i elden.  
Even now the ax lies at the root of the trees. Therefore, every tree that doesn't bring forth good fruit is cut down, and cast into the fire.  
and now also, the axe unto the root of the trees is laid, every tree therefore not bearing good fruit is hewn down, and to fire is cast.**
- 11 Jag döper eder i vatten till bättring, men den som kommer efter mig, han är starkare än jag, och jag är icke ens värdig att bära hans skor; han skall döpa eder i helig ande och I indeed baptize you in water for repentance, but he who comes after me is mightier than I, whose shoes I am not worthy to carry. He shall baptize you in the Holy Spirit.  
'I indeed do baptize you with water to reformation, but he who after me is coming is mightier than I, of whom I am not worthy to bear the sandals, he shall baptize you with the Holy Spirit and with fire,**
- 12 Han har sin kastskevel i handen, och han skall noga rensa sin loge och samla in sitt vete i ladan; men agnarna skall han bränna upp i en eld som icke utsläcket.»  
His winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor. He will gather his wheat into the barn, but the chaff he will burn up with unquenchable fire."  
whose fan [is] in his hand, and he will thoroughly cleanse his floor, and will gather his wheat to the storehouse, but the chaff he will burn with fire unquenchable.'**
- 13 Därefter kom Jesus från Galileen till Johannes, vid Jordan, för att låta döpa sig av honom;  
Then Jesus came from Galilee to the Jordan to John, to be baptized by him.  
Then cometh Jesus from Galilee upon the Jordan, unto John to be baptized by him,**
- 14 men denne ville hindra honom och sade: »Jag behövde döpas av dig, och du kommer till mig?»  
But John would have hindered him, saying, "I need to be baptized by you, and you come to me?"  
but John was forbidding him, saying, 'I have need by thee to be baptized -- and thou dost come unto me!'**
- 15 Då svarade Jesus och sade till honom: »Låt det nu så ske; ty det höves oss att så uppfylla all rättfärdighet. Då tillstodde han honom det.  
But Jesus, answering, said to him, "Allow it now, for this is the fitting way for us to fulfill all righteousness." Then he allowed him.  
But Jesus answering said to him, 'Suffer now, for thus it is becoming to us to fulfill all righteousness,' then he doth suffer him.**

- 16 Och när Jesus var döpt, steg han strax upp ur vattnet; och se, då öppnades himmelen, och han såg Guds Ande sänka sig ned såsom en duva och komma över honom.  
Jesus, when he was baptized, went up directly from the water: and behold, the heavens were opened to him. He saw the Spirit of God descending as a dove, and coming on him. And having been baptized, Jesus went up immediately from the water, and lo, opened to him were the heavens, and he saw the Spirit of God descending as a dove, and coming upon him,**
- 17 Och från himmelen kom en röst, som sade: »Denne är min älskade Son, i vilken jag har funnit behag.»  
Behold, a voice out of the heavens said, "This is my beloved Son, in whom I am well pleased."  
and lo, a voice out of the heavens, saying, `This is My Son -- the Beloved, in whom I did delight.`**
- 1 Därefter blev Jesus av Anden förd upp i öknen, för att han skulle frestas av djävulen.  
Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. Then Jesus was led up to the wilderness by the Spirit, to be tempted by the Devil,**
- 2 Och när han hade fastat i fyrtio dagar och fyrtio nätter, blev han omsider hungrig.  
When he had fasted forty days and forty nights, he was hungry afterward. and having fasted forty days and forty nights, afterwards he did hunger.**
- 3 Då trädde frestaren fram och sade till honom: »Är du Guds Son, så bjud att dessa stenar bliva bröd.»  
The tempter came and said to him, "If you are the Son of God, command that these stones become bread."  
And the Tempter having come to him said, `If Son thou art of God -- speak that these stones may become loaves.`**
- 4 Men han svarade och sade: »Det är skrivet: 'Människan skall leva icke allenast av bröd, utan av allt det som utgår av Guds mun.'»  
But he answered, "It is written, `Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.`"  
But he answering said, `It hath been written, Not upon bread alone doth man live, but upon every word coming forth from the mouth of God.`**
- 5 Därefter tog djävulen honom med sig till den heliga staden och ställde honom uppe på helgedomens mur  
Then the devil took him into the holy city. He set him on the pinnacle of the temple, Then doth the Devil take him to the [holy] city, and doth set him on the pinnacle of the temple,**

- 6** och sade till honom: »Är du Guds Son, så kasta dig ned; det är ju skrivet: 'Han skall giva sina änglar befallning om dig, och de skola bära dig på händerna, så att du icke stöter din fot mot någon sten.'»  
and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will give his angels charge concerning you.' and, 'On their hands they will bear you up, So that you don't dash your foot against a stone.'"  
and saith to him, 'If Son thou art of God -- cast thyself down, for it hath been written, that, His messengers He shall charge concerning thee, and on hands they shall bear thee up, that thou mayest not dash on a stone thy foot.'
- 7** Jesus sade till honom: »Det är ock skrivet: 'Du skall icke fresta Herren, din Gud.'»  
Jesus said to him, "Again, it is written, 'You shall not test the Lord, your God.'"  
Jesus said to him again, 'It hath been written, Thou shalt not tempt the Lord thy God.'
- 8** Åter tog djävulen honom med sig, upp på ett mycket högt berg, och visade honom alla riken i världen och deras härlighet  
Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world, and their glory.  
Again doth the Devil take him to a very high mount, and doth shew to him all the kingdoms of the world and the glory of them,
- 9** och sade till honom: »Allt detta vill jag giva dig, om du faller ned och tillbeder mig.»  
He said to him, "I will give you all of these things, if you will fall down and worship me."  
and saith to him, 'All these to thee I will give, if falling down thou mayest bow to me.'
- 10** Då sade Jesus till honom: »Gå bort, Satan; ty det är skrivet: 'Herren, din Gud, skall du tillbedja, och honom allena skall du tjäna.'»  
Then Jesus said to him, "Get behind me, Satan! For it is written, 'You shall worship the Lord your God, and him only shall you serve.'"  
Then saith Jesus to him, 'Go -- Adversary, for it hath been written, The Lord thy God thou shalt bow to, and Him only thou shalt serve.'
- 11** Då lämnade djävulen honom; och se, änglar trädde fram och betjänade honom.  
Then the devil left him, and behold, angels came and ministered to him.  
Then doth the Devil leave him, and lo, messengers came and were ministering to him.
- 12** Men när han hörde att Johannes hade blivit satt i fängelse, drog han sig tillbaka till Galileen.  
Now when Jesus heard that John was delivered up, he withdrew into Galilee.  
And Jesus having heard that John was delivered up, did withdraw to Galilee,
- 13** Och han lämnade Nasaret och begav sig till Kapernaum, som ligger vid sjön, på Sabulons och Neftalims område, och bosatte sig där,  
Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali,  
and having left Nazareth, having come, he dwelt at Capernaum that is by the sea, in the borders of Zebulun and Naphtalim,
- 14** för att det skulle fullbordas, som var sagt genom profeten Esaias, när han sade:  
that it might be fulfilled which was spoken through Isaiah the prophet, saying,  
that it might be fulfilled that was spoken through Isaiah the prophet, saying,

- 15** »Sabulons land och Neftalims land, trakten åt havet till, landet på andra sidan Jordan, hedningarnas Galileen --  
"The land of Zebulun and the land of Naphtali, Toward the sea, beyond the Jordan, Galilee of the Gentiles,  
`Land of Zebulun and land of Naphtali, way of the sea, beyond the Jordan, Galilee of the nations! --
- 16** det folk som där satt i mörker fick se ett stort ljus; ja, de som sutto i dödens ängd och skugga, för dem gick upp ett ljus.»  
The people who sat in darkness saw a great light, To those who sat in the region and shadow of death, To them did light spring up."  
the people that is sitting in darkness saw a great light, and to those sitting in a region and shadow of death -- light arose to them.`
- 17** Från den tiden begynte Jesus predika och säga: »Gören bättring, ty himmelriket är nära.»  
From that time, Jesus began to preach, and to say, "Repent! For the Kingdom of Heaven is at hand."  
From that time began Jesus to proclaim and to say, `Reform ye, for come nigh hath the reign of the heavens.`
- 18** Då han nu vandrade utmed Galileiska sjön, fick han se två bröder, Simon, som kallas Petrus, och Andreas, hans broder, kasta ut nät i sjön, ty de voro fiskare.  
Walking by the sea of Galilee, he saw two brothers: Simon, who is called Peter, and Andrew, his brother, casting a net into the sea; for they were fishermen.  
And Jesus, walking by the sea of Galilee, saw two brothers, Simon named Peter and Andrew his brother, casting a drag into the sea -- for they were fishers --
- 19** Och han sade till dem: »Följen mig så skall jag göra eder till människofiskare.»  
He said to them, "Come, follow me, and I will make you fishers for men."  
and he saith to them, `Come ye after me, and I will make you fishers of men,`
- 20** Strax lämnade de näten och följde honom.  
They immediately left their nets, and followed him.  
and they, immediately, having left the nets, did follow him.
- 21** När han hade gått därifrån ett stycke längre fram, fick han se två andra bröder, Jakob, Sebedeus' son, och Johannes, hans broder, där de jämte sin fader Sebedeus sutto i båten och ordnade sina nät; och han kallade dem till sig.  
Going on from there, he saw two other brothers, James, the son of Zebedee, and John, his brother, in the boat with Zebedee, their father, mending their nets. He called them.  
And having advanced thence, he saw other two brothers, James of Zebedee, and John his brother, in the boat with Zebedee their father, refitting their nets, and he called them,
- 22** Och strax lämnade de båten och sin fader och följde honom.  
They immediately left the boat and their father, and followed him.  
and they, immediately, having left the boat and their father, did follow him.

- 23 Och han gick omkring i hela Galileen och undervisade i deras synagogor och predikade evangelium om riket och botade alla slags sjukdomar och allt slags skröplighet bland folket.**  
**Jesus went about in all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness among the people.**  
**And Jesus was going about all Galilee teaching in their synagogues, and proclaiming the good news of the reign, and healing every disease, and every malady among the people,**
- 24 Och ryktet om honom gick ut över hela Syrien, och man förde till honom alla sjuka som voro hemsökta av olika slags lidanden och plågor, alla som voro besatta eller månadsrasande eller lama; och han botade dem.**  
**The report about him went forth into all Syria. They brought to him all who were sick, afflicted with various diseases and torments, possessed with demons, epileptics, and paralytics; and he healed them.**  
**and his fame went forth to all Syria, and they brought to him all having ailments, pressed with manifold sicknesses and pains, and demoniacs, and lunatics, and paralytics, and he healed them.**
- 25 Och honom följde mycket folk ifrån Galileen och Dekapolis och Jerusalem och Judeen och från landet på andra sidan Jordan.**  
**Great multitudes from Galilee, Decapolis, Jerusalem, Judea and from beyond the Jordan followed him.**  
**And there followed him many multitudes from Galilee, and Decapolis, and Jerusalem, and Judea, and beyond the Jordan.**
- 1 När han nu såg folket, gick han upp på berget; och sedan han hade satt sig ned, trädde hans lärjungar fram till honom.**  
**Seeing the multitudes, he went up onto a mountain. When he had sat down, his disciples came to him.**  
**And having seen the multitudes, he went up to the mount, and he having sat down, his disciples came to him,**
- 2 Då öppnade han sin mun och undervisade dem och sade:**  
**He opened his mouth and taught them, saying,**  
**and having opened his mouth, he was teaching them, saying:**
- 3 »Saliga äro de som äro fattiga i anden, ty dem hör himmelriket till.**  
**"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.**  
**`Happy the poor in spirit -- because theirs is the reign of the heavens.**
- 4 Saliga äro de som sörja, ty de skola bliva tröstade.**  
**"Blessed are those who mourn, for they shall be comforted.**  
**`Happy the mourning -- because they shall be comforted.**
- 5 Saliga äro de saktmodiga, ty de skola besitta jorden.**  
**"Blessed are the humble, for they shall inherit the earth.**  
**`Happy the meek -- because they shall inherit the land.**
- 6 Saliga äro de som hungra och törsta efter rättfärdighet, ty de skola bliva mättade.**  
**"Blessed are those who hunger and thirst after righteousness, for they shall be filled.**  
**`Happy those hungering and thirsting for righteousness -- because they shall be filled.**

- 7 Saliga äro de barmhäftiga, ty dem skall vederfaras barmhäftighet.  
"Blessed are the merciful, for they shall obtain mercy.  
`Happy the kind -- because they shall find kindness.**
- 8 Saliga äro de renhjärtade, ty de skola se Gud.  
"Blessed are the pure in heart, for they shall see God.  
`Happy the clean in heart -- because they shall see God.**
- 9 Saliga äro de fridsamma, ty de skola kallas Guds barn.  
"Blessed are the peacemakers, for they shall be called sons of God.  
`Happy the peacemakers -- because they shall be called Sons of God.**
- 10 Saliga äro de som lida förföljelse för rättfärdighets skull, ty dem hör himmelriket till.  
"Blessed are those who have been persecuted for righteousness` sake, for theirs is the Kingdom of Heaven.  
`Happy those persecuted for righteousness` sake -- because theirs is the reign of the heavens.**
- 11 Ja, saliga ären I, när människorna för min skull smäda och förfölja eder och sanningslöst säga allt ont mot eder.  
"Blessed are you when people reproach you, persecute you, and say all kinds of evil against you falsely, for my sake.  
`Happy are ye whenever they may reproach you, and may persecute, and may say any evil thing against you falsely for my sake --**
- 12 Glädjens och fröjden eder, ty eder lön är stor i himmelen. Så förföljde man ju ock profeterna, som voro före eder.  
"Rejoice, and be exceedingly glad, for great is your reward in heaven. For that is how they persecuted the prophets who were before you.  
rejoice ye and be glad, because your reward [is] great in the heavens, for thus did they persecute the prophets who were before you.**
- 13 I ären jordens salt; men om saltet mister sin sälta, varmed skall man då giva det sälta igen? Till intet annat duger det än till att kastas ut och trampas ned av människorna. You are the salt of the earth, but if the salt has lost its flavor, what will it be salted with? It is then good for nothing, but to be cast out and trodden under the feet of men.  
`Ye are the salt of the land, but if the salt may lose savour, in what shall it be salted? for nothing is it good henceforth, except to be cast without, and to be trodden down by men.**
- 14 I ären världens ljus. Icke kan en stad döljas, som ligger uppe på ett berg? You are the light of the world. A city set on a hill can` t be hid.  
`Ye are the light of the world, a city set upon a mount is not able to be hid;**
- 15 Ej heller tänder man ett ljus och sätter det under skäppan, utan man sätter det på ljusstaken, så att det lyser för alla dem som äro i huset. Neither do you light a lamp, and put it under a bushel basket, but on a stand; and it shines to all who are in the house.  
nor do they light a lamp, and put it under the measure, but on the lamp-stand, and it shineth to all those in the house;**

- 16 På samma sätt må ock edert ljus lysa inför människorna, så att de se edra goda gärningar och prisa eder Fader, som är i himmelen.**  
Even so, let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.  
so let your light shine before men, that they may see your good works, and may glorify your Father who [is] in the heavens.
- 17 I skolen icke mena att jag har kommit för att upphäva lagen eller profeterna. Jag har icke kommit för att upphäva, utan för att fullborda.**  
Don't think that I came to destroy the law or the prophets. I didn't come to destroy, but to fulfill.  
Do not suppose that I came to throw down the law or the prophets -- I did not come to throw down, but to fulfill;
- 18 Ty sannerligen säger jag eder: Intill dess himmel och jord förgås, skall icke den minsta bokstav, icke en enda prick av lagen förgås, förrän det allt har fullbordats.**  
For most assuredly, I tell you, until heaven and earth pass away, not even one smallest letter or one tiny pen stroke shall in any way pass away from the law, until all things are accomplished.  
for, verily I say to you, till that the heaven and the earth may pass away, one iota or one tittle may not pass away from the law, till that all may come to pass.
- 19 Därför, den som upphäver ett av de minsta bland dessa bud och lär människorna så, han skall räknas för en av de minsta i himmelriket; men den som håller dem och lär människorna så, han skall räknas för stor i himmelriket.**  
Whoever, therefore, shall break one of these least commandments, and teach others to do so, shall be called least in the Kingdom of Heaven; but whoever shall do and teach them shall be called great in the Kingdom of Heaven.  
Whoever therefore may loose one of these commands -- the least -- and may teach men so, least he shall be called in the reign of the heavens, but whoever may do and may teach [them], he shall be called great in the reign of the heavens.
- 20 Ty jag säger eder, att om eder rättfärdighet icke övergår de skriftlärdes och fariséernas, så skolen I icke komma in i himmelriket.**  
For I tell you, that unless your righteousness exceeds that of the scribes and Pharisees, there is no way you shall enter into the Kingdom of Heaven.  
For I say to you, that if your righteousness may not abound above that of the scribes and Pharisees, ye may not enter to the reign of the heavens.
- 21 I haven hört att det är sagt till de gamle: 'Du skall icke dräpa; och den som dräper, han är hemfallen åt Domstolens dom.'**  
"You have heard that it was said to them of old time, 'You shall not murder;' and 'Whoever shall murder shall be in danger of the judgment.'  
Ye heard that it was said to the ancients: Thou shalt not kill, and whoever may kill shall be in danger of the judgment;

- 22** Men jag säger eder: Var och en som vredgas på sin broder, han är hemfallen åt Domstolens dom; men den som säger till sin broder: 'Du odåga', han är hemfallen åt Stora rådets dom; och den som säger: 'Du dåre', han är hemfallen åt det brinnande Gehenna. But I tell you, that everyone who is angry with his brother without a cause shall be in danger of the judgment; and whoever shall say to his brother, 'Raca,' shall be in danger of the council; and whoever shall say, 'You fool,' shall be in danger of the fire of Gehenna. but I -- I say to you, that every one who is angry at his brother without cause, shall be in danger of the judgment, and whoever may say to his brother, Empty fellow! shall be in danger of the sanhedrim, and whoever may say, Rebel! shall be in danger of the gehenna of the fire.
- 23** Därför, om du kommer med din gåva till altaret, och där drager dig till minnes att din broder har något emot dig, If therefore you are offering your gift at the altar, and there remember that your brother has anything against you, 'If, therefore, thou mayest bring thy gift to the altar, and there mayest remember that thy brother hath anything against thee,
- 24** så lägg ned din gåva där framför altaret, och gå först bort och förlik dig med din broder, och kom sedan och bär fram din gåva. leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. leave there thy gift before the altar, and go -- first be reconciled to thy brother, and then having come bring thy gift.
- 25** Var villig till snar förlikning med din motpart, medan du ännu är med honom på vägen, så att din motpart icke drager dig inför domaren, och domaren överlämnar dig åt rättstjänaren, och du bliver kastad i fängelse. Agree with your adversary quickly, while you are with him in the way; lest perhaps the prosecutor deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison. 'Be agreeing with thy opponent quickly, while thou art in the way with him, that the opponent may not deliver thee to the judge, and the judge may deliver thee to the officer, and to prison thou mayest be cast,
- 26** Sannerligen säger jag dig: Du skall icke slippa ut därifrån, förrän du har betalt den yttersta skärven. Most assuredly I tell you, you shall by no means get out of there, until you have paid the last penny. verily I say to thee, thou mayest not come forth thence till that thou mayest pay the last farthing.
- 27** I haven hört att det är sagt: 'Du skall icke begå äktenskapsbrott.' "You have heard that it was said, 'You shall not commit adultery;' 'Ye heard that it was said to the ancients: Thou shalt not commit adultery;



- 28** Men jag säger eder: Var och en som med begärelse ser på en annans hustru, han har redan begått äktenskapsbrott med henne i sitt hjärta.  
but I tell you that everyone who gazes at a woman to lust after her has committed adultery with her already in his heart.  
but I -- I say to you, that every one who is looking on a woman to desire her, did already commit adultery with her in his heart.
- 29** Om nu ditt högra öga är dig till förförelse, så riv ut det och kasta det ifrån dig; ty det är bättre för dig att en av dina lemmar fördärvas, än att hela din kropp kastas i Gehenna.  
If your right eye causes you to stumble, pluck it out and cast it from you. For it is profitable for you that one of your members should perish, than for your whole body to be cast into Gehenna.  
`But, if thy right eye doth cause thee to stumble, pluck it out and cast from thee, for it is good to thee that one of thy members may perish, and not thy whole body be cast to gehenna.
- 30** Och om din högra hand är dig till förförelse, så hugg av den och kasta den ifrån dig; ty det är bättre för dig att en av dina lemmar fördärvas, än att hela din kropp kommer till Gehenna.  
If your right hand causes you to stumble, cut it off, and cast it from you: for it is profitable for you that one of your members should perish, and not your whole body be cast into Gehenna.  
`And, if thy right hand doth cause thee to stumble, cut it off, and cast from thee, for it is good to thee that one of thy members may perish, and not thy whole body be cast to gehenna.
- 31** Det är ock sagt: 'Den som vill skilja sig från sin hustru han skall giva henne skiljebrev.'  
"It was also said, `Whoever shall put away his wife, let him give her a writing of divorce,`  
`And it was said, That whoever may put away his wife, let him give to her a writing of divorce;
- 32** Men jag säger eder: Var och en som skiljer sig från sin hustru för någon annan saks skull än för otukt, han bliver orsak till att äktenskapsbrott begås med henne. Och den som tager en frånskild kvinna till hustru, han begår äktenskapsbrott.  
but I tell you that whoever who puts away his wife, except for the cause of sexual immorality, makes her an adulteress; and whoever shall marry her when she is put away commits adultery.  
but I -- I say to you, that whoever may put away his wife, save for the matter of whoredom, doth make her to commit adultery; and whoever may marry her who hath been put away doth commit adultery.
- 33** Ytterligare haven I hört att det är sagt till de gamle: 'Du skall icke svärja falskt' och 'Du skall hålla din ed inför Herren.'  
"Again you have heard that it was said to them of old time, `You shall not make false vows, but shall perform to the Lord your vows,`  
`Again, ye heard that it was said to the ancients: Thou shalt not swear falsely, but thou shalt pay to the Lord thine oaths;

- 34 Men jag säger eder att I alls icke skolen svärja, varken vid himmelen, ty den är 'Guds tron', but I tell you, don't swear at all: neither by heaven, for it is the throne of God; but I -- I say to you, not to swear at all; neither by the heaven, because it is the throne of God,
- 35 ej heller vid jorden, ty den är 'hans fotapall', ej heller vid Jerusalem, ty det är 'den store Konungens stad'; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. nor by the earth, because it is His footstool, nor by Jerusalem, because it is a city of a great king,
- 36 ej heller må du svärja vid ditt huvud, ty du kan icke göra ett enda hår vare sig vitt eller svart; Neither shall you swear by your head, for you can't make one hair white or black. nor by thy head mayest thou swear, because thou art not able one hair to make white or black;
- 37 utan sådant skall edert tal vara, att ja är ja, och nej är nej. Vad därutöver är, det är av ondo. But let your speech be, 'Yes, yes; No, no.' Whatever is more than these is of the evil one. but let your word be, Yes, Yes, No, No, and that which is more than these is of the evil.
- 38 I haven hört att det är sagt: 'Öga för öga och tand för tand.' You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.' 'Ye heard that it was said: Eye for eye, and tooth for tooth;
- 39 Men jag säger eder att I icke skolen stå emot en oförrätt; utan om någon slår dig på den högra kinden, så vänd ock den andra till åt honom; But I tell you, don't resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also. but I -- I say to you, not to resist the evil, but whoever shall slap thee on thy right cheek, turn to him also the other;
- 40 och om någon vill gå till rätta med dig för att beröva dig din livklädnad, så låt honom få manteln med; If any man would go to law with you and take away your coat, let him have your cloak and whoever is willing to take thee to law, and thy coat to take -- suffer to him also the cloak.
- 41 och om någon tvingar dig att till hans tjänst gå med en mil, så gå två med honom. Whoever compels you to go one mile, go with him two. 'And whoever shall impress thee one mile, go with him two,
- 42 Giv åt den som beder dig, och vänd dig icke bort ifrån den som vill låna av dig. Give to him who asks you, and don't turn away him who desires to borrow from you. to him who is asking of thee be giving, and him who is willing to borrow from thee thou mayest not turn away.
- 43 I haven hört att det är sagt: 'Du skall älska din nästa och hata din ovän.' 'You have heard that it was said, 'You shall love your neighbor, and hate your enemy.' 'Ye heard that it was said: Thou shalt love thy neighbor, and shalt hate thine enemy;

- 44** Men jag säger eder: Älsken edra ovänner, och bedjen för dem som förfölja eder,  
But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,  
but I -- I say to you, Love your enemies, bless those cursing you, do good to those hating you, and pray for those accusing you falsely, and persecuting you,
- 45** och varen så eder himmelske Faders barn; han låter ju sin sol gå upp över både onda och goda och låter det regna över både rättfärdiga och orättfärdiga.  
that you may be sons of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.  
that ye may be sons of your Father in the heavens, because His sun He doth cause to rise on evil and good, and He doth send rain on righteous and unrighteous.
- 46** Ty om I älsken dem som älska eder, vad lön kunnen I få därför? Göra icke publikanerna detsamma?  
For if you love those who love you, what reward do you have? Don`t even the tax collectors do the same?  
`For, if ye may love those loving you, what reward have ye? do not also the tax-gatherers the same?
- 47** Och om I visen vänlighet mot edra bröder allenast, vad synnerligt gören I därmed? Göra icke hedningarna detsamma?  
If you only greet your friends, what more do you do than others? Don`t even the tax collectors do the same?  
and if ye may salute your brethren only, what do ye abundant? do not also the tax-gatherers so?
- 48** Varen alltså I fullkomliga, såsom eder himmelske Fader är fullkomlig.»  
Therefore you shall be perfect, just as your Father in heaven is perfect.  
ye shall therefore be perfect, as your Father who [is] in the heavens is perfect.
- 1** »Tagen eder till vara för att öva eder rättfärdighet inför människorna, för att bli va sedda av dem; annars haven I ingen lön hos eder Fader, som är i himmelen.  
"Be careful that you don`t do your charitable giving before men, to be seen by them, or else you have no reward with your Father who is in heaven.  
`Take heed your kindness not to do before men, to be seen by them, and if not -- reward ye have not from your Father who [is] in the heavens;
- 2** Därför, när du giver en allmosa, så låt icke stöta i basun för dig, såsom skrymtarna göra i synagogorna och på gatorna, för att de skola bli prisade av människorna. Sannerligen säger jag eder: De hava fått ut sin lön.  
Therefore when you do merciful deeds, don`t sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may get glory from men. Most assuredly, I tell you, they have received their reward.  
whenever, therefore, thou mayest do kindness, thou mayest not sound a trumpet before thee as the hypocrites do, in the synagogues, and in the streets, that they may have glory from men; verily I say to you -- they have their reward!
- 3** Nej, när du giver en allmosa, låt då din vänstra hand icke få veta vad den högra gör,  
But when you do merciful deeds, don`t let your left hand know what your right hand does,  
`But thou, doing kindness, let not thy left hand know what thy right hand doth,

- 4** så att din allmosa gives i det fördolda. Då skall din Fader, som ser i det fördolda, vedergälla dig.  
so that your merciful deeds may be in secret, then your Father who sees in secret will reward you openly.  
that thy kindness may be in secret, and thy Father who is seeing in secret Himself shall reward thee manifestly.
- 5** Och när I bedjen, skolen I icke vara såsom skrymtarna, vilka gärna stå i synagogorna och i gathörnen och bedja, för att bliva sedda av människorna. Sannerligen säger jag eder: De hava fått ut sin lön.  
"When you pray, you shall not be as the hypocrites, for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen by men. Most assuredly, I tell you, they have received their reward.  
`And when thou mayest pray, thou shalt not be as the hypocrites, because they love in the synagogues, and in the corners of the broad places -- standing -- to pray, that they may be seen of men; verily I say to you, that they have their reward.
- 6** Nej, när du vill bedja, gå då in i din kammare, och stäng igen din dörr, och bed till din Fader i det fördolda. Då skall din Fader, som ser i det fördolda, vedergälla dig.  
But you, when you pray, enter into your inner chamber, and having shut your door, pray to your Father who is in secret, and your Father who sees in secret will reward you openly.  
`But thou, when thou mayest pray, go into thy chamber, and having shut thy door, pray to thy Father who [is] in secret, and thy Father who is seeing in secret, shall reward thee manifestly.
- 7** Men i edra böner skolen I icke hoga tomma ord såsom hedningarna, vilka mena att de skola bliva bönhörda för sina många ords skull.  
In praying, don't use vain repetitions, as the Gentiles do; for they think that they will be heard for their much speaking.  
`And -- praying -- ye may not use vain repetitions like the nations, for they think that in their much speaking they shall be heard,
- 8** Så varen då icke lika dem; eder Fader vet ju vad I behöven, förrän I bedjen honom.  
Therefore don't be like them, for your Father knows what things you need, before you ask him.  
be ye not therefore like to them, for your Father doth know those things that ye have need of before your asking him;
- 9** I skolen alltså bedja sålunda: 'Fader vår, som är i himmelen! Helgat varde ditt namn;  
Pray like this. `Our Father, who is in heaven, may your name be kept holy.  
thus therefore pray ye: `Our Father who [art] in the heavens! hallowed be Thy name.
- 10** tillkomme ditt rike; ske din vilja, såsom i himmelen, så ock på jorden;  
May your kingdom come. May your will be done, as in heaven, so on earth.  
`Thy reign come: Thy will come to pass, as in heaven also on the earth.
- 11** vårt dagliga bröd giv oss i dag;  
Give us this day our daily bread.  
`Our appointed bread give us to-day.

- 12** och förlåt oss våra skulder, såsom ock vi förlåta dem oss skyldiga äro;  
Forgive us our debts, as we also forgive our debtors.  
`And forgive us our debts, as also we forgive our debtors.
- 13** och inled oss icke i frestelse, utan fräls oss ifrån ondo.'  
Bring us not into temptation, but deliver us from evil. For yours is the kingdom, the power and the glory forever. Amen.`  
`And mayest Thou not lead us to temptation, but deliver us from the evil, because Thine is the reign, and the power, and the glory -- to the ages. Amen.
- 14** Ty om I förlåten människorna deras försyndelser, så skall ock eder himmelske Fader förlåta eder;  
For if you forgive men their trespasses, your heavenly Father will also forgive you.  
`For, if ye may forgive men their trespasses He also will forgive you -- your Father who [is] in the heavens;
- 15** men om I icke förlåten människorna, så skall ej heller eder Fader förlåta edra  
But if you don't forgive men their trespasses, neither will your Father forgive your trespasses.  
but if ye may not forgive men their trespasses, neither will your Father forgive your trespasses.
- 16** Och när I fasten, skolen I icke visa en bedrövad uppsyn såsom skrymtarna, vilka vanställa sina ansikten för att bliva sedda av människorna med sin fasta. Sannerligen säger jag eder: De hava fått ut sin lön.  
"Moreover when you fast, don't be, as the hypocrites, with sad faces. For they disfigure their faces, that they may be seen by men to be fasting. Most assuredly I tell you, they have received their reward.  
`And when ye may fast, be ye not as the hypocrites, of sour countenances, for they disfigure their faces, that they may appear to men fasting; verily I say to you, that they have their reward.
- 17** Nej, när du fastar, smörj då ditt huvud och två ditt ansikte,  
But you, when you fast, anoint your head, and wash your face;  
`But thou, fasting, anoint thy head, and wash thy face,
- 18** för att du icke må bliva sedd av människorna med din fasta, utan allenast av din Fader, som är i det fördolda. Då skall din Fader, som ser i det fördolda, vedergälla dig.  
that you are not seen by men to be fasting, but by your Father who is in secret, and your Father, who sees in secret, will reward you.  
that thou mayest not appear to men fasting, but to thy Father who [is] in secret, and thy Father, who is seeing in secret, shall reward thee manifestly.
- 19** Samlen eder icke skatter på jorden, där mott och mal förstöra, och där tjuvar bryta sig in och stjäla,  
"Don't lay up treasures for yourselves on the earth, where moth and rust consume, and where thieves break through and steal;  
`Treasure not up to yourselves treasures on the earth, where moth and rust disfigure, and where thieves break through and steal,

- 20 utan samlen eders skatter i himmelen, där mott och mal icke förstöra, och där inga tjuvar bryta sig in och stjäla.**  
**but lay up for yourselves treasures in heaven, where neither moth nor rust consume, and where thieves don't break through and steal;**  
**but treasure up to yourselves treasures in heaven, where neither moth nor rust doth disfigure, and where thieves do not break through nor steal,**
- 21 Ty där din skatt är, där kommer också ditt hjärta att vara.**  
**for where your treasure is, your heart will be there also.**  
**for where your treasure is, there will be also your heart.**
- 22 Ögat är kroppens lykta. Om nu ditt öga är friskt, så får hela din kropp ljus.**  
**The lamp of the body is the eye: if therefore your eye is sound, your whole body will be full of light.**  
**The lamp of the body is the eye, if, therefore, thine eye may be perfect, all thy body shall be enlightened,**
- 23 Men om ditt öga är fördärvat, då bliver hela din kropp höljd i mörker. Är det nu så, att ljuset, som du har i dig, är mörker, huru djupt bliver då icke mörkret!**  
**But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!**  
**but if thine eye may be evil, all thy body shall be dark; if, therefore, the light that [is] in thee is darkness -- the darkness, how great!**
- 24 Ingen kan tjäna två herrar; ty antingen kommer han då att hata den ene och älska den andre, eller kommer han att hålla sig till den förre och förakta den senare. I kunnen icke tjäna både Gud och Mammon.**  
**"No one can serve two masters, for either he will hate the one, and love the other; or else he will hold to one, and despise the other. You can't serve both God and Mammon.**  
**None is able to serve two lords, for either he will hate the one and love the other, or he will hold to the one, and despise the other; ye are not able to serve God and Mammon.**
- 25 Därför säger jag eder: Gören eders icke bekymmer för edert liv, vad I skolen äta eller dricka, ej heller för eders kropp, vad I skolen kläda eders med. Är icke livet mer än maten, och kroppen mer än kläderna?**  
**Therefore, I tell you, don't be anxious for your life, what you will eat, or what you will drink; nor yet for your body, what you will put on. Isn't life more than food, and the body more than clothing?**  
**Because of this I say to you, be not anxious for your life, what ye may eat, and what ye may drink, nor for your body, what ye may put on. Is not the life more than the nourishment, and the body than the clothing?**
- 26 Sen på fåglarna under himmelen: de så icke, ej heller skörda de, ej heller samla de in i lador; och likväl föder eders himmelske Fader dem. Ären I icke mycket mer än de?**  
**See the birds of the sky, that they don't sow, neither do they reap, nor gather into barns. Your heavenly Father feeds them. Aren't you of much more value than they?**  
**look to the fowls of the heaven, for they do not sow, nor reap, nor gather into storehouses, and your heavenly Father doth nourish them; are not ye much better than they?**

- 27 Vilken av eder kan, med allt sitt bekymmer, lägga en enda aln till sin livslängd?  
Which of you, by being anxious, can add one cubit to the measure of his life?  
`And who of you, being anxious, is able to add to his age one cubit?**
- 28 Och varför bekymren I eder för kläder? Beskåden liljorna på marken, huru de växa: de arbeta icke, ej heller spinna de;  
Why are you anxious about clothing? Consider the lilies of the field, how they grow. They don't toil, neither do they spin,  
and about clothing why are ye anxious? consider well the lilies of the field; how do they grow? they do not labour, nor do they spin;**
- 29 och likväl säger jag eder att icke ens Salomo i all sin härlighet var så klädd som en av yet I tell you that even Solomon in all his glory was not dressed like one of these.  
and I say to you, that not even Solomon in all his glory was arrayed as one of these.**
- 30 Kläder nu Gud så gräset på marken, vilket i dag står och i morgon kastas i ugnen, skulle han då icke mycket mer kläda eder, I klientrogne?  
But if God so clothes the grass of the field, which today exists, and tomorrow is cast into the oven, won't he much more clothe you, you of little faith?  
`And if the herb of the field, that to-day is, and to-morrow is cast to the furnace, God doth so clothe -- not much more you, O ye of little faith?**
- 31 Så gören eder nu icke bekymmer, och sägen icke: 'Vad skola vi äta?' eller: 'Vad skola vi dricka?' eller: 'Vad skola vi kläda oss med?'  
Therefore don't be anxious, saying, `What will we eat?`, `What will we drink?` or, `With what will we be clothed?`  
therefore ye may not be anxious, saying, What may we eat? or, What may we drink? or, What may we put round?**
- 32 Efter allt detta söka ju hedningarna, och eder himmelske Fader vet att I behöven allt detta.  
For the Gentiles seek after all these things, for your heavenly Father knows that you need all these things.  
for all these do the nations seek for, for your heavenly Father doth know that ye have need of all these;**
- 33 Nej, söken först efter hans rike och hans rättfärdighet, så skall också allt detta andra tillfalla eder.  
But seek first God's Kingdom, and his righteousness; and all these things will be added to you.  
but seek ye first the reign of God and His righteousness, and all these shall be added to you.**
- 34 Gören eder alltså icke bekymmer för morgondagen, ty morgondagen skall själv bära sitt bekymmer. Var dag har nog av sin egen plåga.»  
Therefore don't be anxious for tomorrow, for tomorrow will be anxious for itself. Each day's own evil is sufficient.  
Be not therefore anxious for the morrow, for the morrow shall be anxious for its own things; sufficient for the day [is] the evil of it.**

- 1 »Dömen icke, på det att I icke mån bliva dömda;  
"Don` t judge, so that you won` t be judged.  
`Judge not, that ye may not be judged,**
- 2 ty med den dom varmed I dömen skolen I bliva dömda, och med det mått som I mäten med  
skall ock mätas åt eder.  
For with whatever judgment you judge, you will be judged: and with whatever measure  
you measure, it will be measured to you.  
for in what judgment ye judge, ye shall be judged, and in what measure ye measure, it  
shall be measured to you.**
- 3 Huru kommer det till, att du ser grandet i din broders öga, men icke bliver varse bjälken i  
ditt eget öga?  
Why do you see the speck that is in your brother`s eye, but don` t consider the beam that is  
in your own eye?  
`And why dost thou behold the mote that [is] in thy brother`s eye, and the beam that [is] in  
thine own eye dost not consider?**
- 4 Eller huru kan du säga till din broder: 'Låt mig taga ut grandet ur ditt öga', du som har en  
bjälke i ditt eget öga?  
Or how will you tell your brother, `Let me remove the speck from your eye;` and behold, the  
beam is in your own eye?  
or, how wilt thou say to thy brother, Suffer I may cast out the mote from thine eye, and lo,  
the beam [is] in thine own eye?**
- 5 Du skrymtare, tag först ut bjälken ur ditt eget öga; därefter må du se till, att du kan taga ut  
grandet ur din broders öga.  
You hypocrite! First remove the beam out of your own eye, and then you can see clearly to  
remove the speck out of your brother`s eye.  
Hypocrite, cast out first the beam out of thine own eye, and then thou shalt see clearly to  
cast out the mote out of thy brother`s eye.**
- 6 Given icke åt hundarna vad heligt är, och kasten icke edra pärlor för svinen, på det att  
dessa icke må trampa dem under fötterna och sedan vända sig om och sarga eder.  
"Don` t give that which is holy to the dogs, neither cast your pearls before the pigs, lest  
perhaps they trample them under their feet, and turn and tear you to pieces.  
`Ye may not give that which is [holy] to the dogs, nor cast your pearls before the swine,  
that they may not trample them among their feet, and having turned -- may rend you.**
- 7 Bedjen, och eder skall varda givet; söken, och I skolen finna; klappen, och för eder skall  
varda upplåtet.  
"Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened to you.  
`Ask, and it shall be given to you; seek, and ye shall find; knock, and it shall be opened  
to you;**
- 8 Ty var och en som beder, han får; och den som söker, han finner; och för den som klappar  
skall varda upplåtet.  
For everyone who asks receives. He who seeks finds. To him who knocks it will be  
for every one who is asking doth receive, and he who is seeking doth find, and to him who  
is knocking it shall be opened.**



- 9** Eller vilken är den man bland eder, som räcker sin son en sten, när han beder honom om bröd,  
Or what man is there of you, who, if his son asks him for bread, will give him a stone?  
`Or what man is of you, of whom, if his son may ask a loaf -- a stone will he present to him?
- 10** eller som räcker honom en orm, när han beder om fisk?  
Or if he asks for a fish, who will give him a serpent?  
and if a fish he may ask -- a serpent will he present to him?
- 11** Om nu I, som ären onda, förstå att giva edra barn goda gåvor, huru mycket mer skall icke då eder Fader, som är i himmelen, giva vad gott är åt dem som bedja honom!  
If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!  
if, therefore, ye being evil, have known good gifts to give to your children, how much more shall your Father who [is] in the heavens give good things to those asking him?
- 12** Därför, allt vad I viljen att människorna skola göra eder, det skolen I ock göra dem; ty detta är lagen och profeterna.  
Therefore whatever you desire for men to do to you, you shall also do to them; for this is the law and the prophets.  
`All things, therefore, whatever ye may will that men may be doing to you, so also do to them, for this is the law and the prophets.
- 13** Gån in genom den trånga porten. Ty vid och bred är den väg som leder till fördärvet, och många äro de som gå fram på den;  
Enter in by the narrow gate; for wide is the gate, and broad is the way, that leads to destruction, and many are those who enter in by it.  
`Go ye in through the strait gate, because wide [is] the gate, and broad the way that is leading to the destruction, and many are those going in through it;
- 14** och den port är trång och den väg är smal, som leder till livet, och få äro de som finna den.  
How narrow is the gate, and restricted is the way that leads to life! Few are those who find it.  
how strait [is] the gate, and compressed the way that is leading to the life, and few are those finding it!
- 15** Tagen eder till vara för falska profeter, som komma till eder i fårakläder, men invärtes äro glupande ulvar.  
"Beware of false prophets, who come to you in sheep`s clothing, but inwardly are ravening wolves.  
`But, take heed of the false prophets, who come unto you in sheep`s clothing, and inwardly are ravening wolves.
- 16** Av deras frukt skolen I känna dem. Icke hämtar man väl vindruvor från törnen, eller fikon från tistlar?  
By their fruits you will know them. Do you gather grapes from thorns, or figs from thistles?  
From their fruits ye shall know them; do [men] gather from thorns grapes? or from thistles figs?

- 17** Så bär vart och ett gott träd god frukt, men ett dåligt träd bär ond frukt.  
Even so, every good tree brings forth good fruit; but the corrupt tree brings forth evil fruit.  
so every good tree doth yield good fruits, but the bad tree doth yield evil fruits.
- 18** Ett gott träd kan icke bära ond frukt, ej heller kan ett dåligt träd bära god frukt.  
A good tree can't bring forth evil fruit, neither can a corrupt tree bring forth good fruit.  
A good tree is not able to yield evil fruits, nor a bad tree to yield good fruits.
- 19** Vart träd som icke bär god frukt bliver avhugget och kastat i elden.  
Every tree that doesn't grow good fruit is cut down, and thrown into the fire.  
Every tree not yielding good fruit is cut down and is cast to fire:
- 20** Alltså skolen I känna dem av deras frukt. --  
Therefore, by their fruits you will know them.  
therefore from their fruits ye shall know them.
- 21** Icke kommer var och en in i himmelriket, som säger till mig: 'Herre, Herre', utan den som gör min himmelske Faders vilja.  
Not everyone who says to me, 'Lord, Lord,' will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven.  
'Not every one who is saying to me Lord, lord, shall come into the reign of the heavens; but he who is doing the will of my Father who is in the heavens.
- 22** Många skola på 'den dagen' säga till mig: 'Herre, Herre, hava vi icke profeterat i ditt namn och genom ditt namn drivit ut onda andar och genom ditt namn gjort många kraftgärningar?'  
Many will tell me in that day, 'Lord, Lord, didn't we prophesy by your name, by your name cast out demons, and by your name do many mighty works?'  
Many will say to me in that day, Lord, lord, have we not in thy name prophesied? and in thy name cast out demons? and in thy name done many mighty things?
- 23** Men då skall jag betyga för dem: 'Jag har aldrig känt eder; gån bort ifrån mig, I ogärningsmän.'  
Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.'  
and then I will acknowledge to them, that -- I never knew you, depart from me ye who are working lawlessness.
- 24** Därför, var och en som hör dessa mina ord och gör efter dem, han må liknas vid en förständig man som byggde sitt hus på hälleberget.  
"Everyone therefore who hears these words of mine, and does them, I will liken him to a wise man, who built his house on a rock.  
'Therefore, every one who doth hear of me these words, and doth do them, I will liken him to a wise man who built his house upon the rock;
- 25** Och slagregn föll, och vattenströmmarna kommo, och vindarna blåste och kastade sig mot det huset; och likväl föll det icke omkull, eftersom det var grundat på hälleberget.  
The rain came down, the floods came, and the winds blew, and beat on that house; and it didn't fall, for it was founded on the rock.  
and the rain did descend, and the streams came, and the winds blew, and they beat on that house, and it fell not, for it had been founded on the rock.

- 26 Men var och en som hör dessa mina ord och icke gör efter dem, han må liknas vid en oförståndig man som byggde sitt hus på sanden.**  
Everyone who hears these words of mine, and doesn't do them will be like a foolish man, who built his house on the sand.  
`And every one who is hearing of me these words, and is not doing them, shall be likened to a foolish man who built his house upon the sand;
- 27 Och slagregn föll, och vattenströmmarna kommo, och vindarna blåste och slog mot det huset; och det föll omkull, och dess fall var stort.»**  
The rain came down, the floods came, and the winds blew, and beat on that house; and it fell -- and great was its fall."  
and the rain did descend, and the streams came, and the winds blew, and they beat on that house, and it fell, and its fall was great.`
- 28 När Jesus hade slutat detta tal, häpnade folket över hans förkunnelse;**  
It happened, when Jesus had finished saying these things, that the multitudes were astonished at his teaching,  
And it came to pass, when Jesus ended these words, the multitudes were astonished at his teaching,
- 29 ty han förkunnade sin lära för dem med makt och myndighet, och icke såsom deras skriftlärde.**  
for he taught them with authority, and not like the scribes.  
for he was teaching them as having authority, and not as the scribes.
- 1 Sedan han hade kommit ned från berget, följde honom mycket folk.**  
When he came down from the mountain, great multitudes followed him.  
And when he came down from the mount, great multitudes did follow him,
- 2 Då trädde en spetälsk man fram och föll ned för honom och sade: »Herre, vill du, så kan du göra mig ren.»**  
Behold, a leper came to him and worshipped him, saying, "Lord, if you want to, you can make me clean."  
and lo, a leper having come, was bowing to him, saying, `Sir, if thou art willing, thou art able to cleanse me;`
- 3 Då räckte han ut handen och rörde vid honom och sade: »Jag vill; bliv ren.» Och strax blev han ren från sin spetälska.**  
Jesus stretched out his hand, and touched him, saying, "I want to. Be made clean."  
Immediately his leprosy was cleansed.  
and having stretched forth the hand, Jesus touched him, saying, `I will, be thou cleansed,` and immediately his leprosy was cleansed.
- 4 Och Jesus sade till honom: »Se till, att du icke säger detta för någon; men gå bort och visa dig för prästen, och frambär den offergåva som Moses har påbjudit, till ett vittnesbörd för dem.»**  
Jesus said to him, "See that you tell nobody, but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."  
And Jesus saith to him, `See, thou mayest tell no one, but go, thyself shew to the priest, and bring the gift that Moses commanded for a testimony to them.`

- 5** När han därefter kom in i Kapernaum, trädde en hövitsman fram till honom och bad honom  
When he came into Capernaum, a centurion came to him, asking him,  
And Jesus having entered into Capernaum, there came to him a centurion calling upon him,
- 6** och sade: »Herre, min tjänare ligger därhemma lam och lider svårt.»  
and saying, "Lord, my servant lies in the house paralyzed, grievously tormented."  
and saying, `Sir, my young man hath been laid in the house a paralytic, fearfully afflicted,`
- 7** Han sade till honom: »Skall då jag komma och bota honom?»  
Jesus said to him, "I will come and heal him."  
and Jesus saith to him, `I, having come, will heal him.`
- 8** Hövitsmannen svarade och sade: »Herre, jag är icke värdig att du går in under mitt tak.  
Men säg allenast ett ord, så bliver min tjänare frisk.  
The centurion answered, "Lord, I'm not worthy for you to come under my roof. Just say the word, and my servant will be healed.  
And the centurion answering said, `Sir, I am not worthy that thou mayest enter under my roof, but only say a word, and my servant shall be healed;
- 9** Jag är ju själv en man som står under andras befäl: jag har ock krigsmän under mig, och om jag säger till en av dem: 'Gå', så går han, eller till en annan: 'Kom', så kommer han; och om jag säger till min tjänare: 'Gör det', då gör han så.»  
For I am also a man under authority, having under myself soldiers. I tell this one, `Go,` and he goes; and to another, `Come,` and he comes; and to my servant, `Do this,` and he does it."  
for I also am a man under authority, having under myself soldiers, and I say to this one, Go, and he goeth, and to another, Be coming, and he cometh, and to my servant, Do this, and he doth [it].`
- 10** När Jesus hörde detta, förundrade han sig och sade till dem som följde honom:  
»Sannerligen säger jag eder: I Israel har jag icke hos någon funnit så stor tro.  
When Jesus heard it, he marveled, and said to those who followed, "Most assuredly I tell you, I haven't found so great a faith, not even in Israel.  
And Jesus having heard, did wonder, and said to those following, `Verily I say to you, not even in Israel so great faith have I found;
- 11** Och jag säger eder: Många skola komma från öster och väster och få vara med Abraham, Isak och Jakob till bords i himmelriket,  
I tell you that many will come from the east and the west, and will sit down with Abraham, and Isaac, and Jacob, in the Kingdom of Heaven,  
and I say to you, that many from east and west shall come and recline (at meat) with Abraham, and Isaac, and Jacob, in the reign of the heavens,
- 12** men rikets barn skola bliva utkastade i mörkret därutanför; där skall vara gråt och tandagnisslan.»  
but the sons of the kingdom will be thrown out into the outer darkness. There will be weeping and the gnashing of teeth."  
but the sons of the reign shall be cast forth to the outer darkness -- there shall be the weeping and the gnashing of the teeth.`

- 13 Och Jesus sade till hövitsmannen: »Gå; såsom du tror, så må det ske dig.» Och i samma stund blev tjänaren frisk.**  
Jesus said to the centurion, "Go your way. Let it be done for you as you as you have believed." His servant was healed in that hour.  
And Jesus said to the centurion, `Go, and as thou didst believe let it be to thee;` and his young man was healed in that hour.
- 14 När Jesus sedan kom in i Petrus' hus, fick han se hans svärmöder ligga sjuk i feber.**  
When Jesus came into Peter`s house, he saw his wife`s mother lying sick of a fever.  
And Jesus having come into the house of Peter, saw his mother-in-law laid, and fevered,
- 15 Då rörde han vid hennes hand, och febern lämnade henne; och hon stod upp och betjänade honom.**  
He touched her hand, and the fever left her. She got up and served him.  
and he touched her hand, and the fever left her, and she arose, and was ministering to them.
- 16 Men när det hade blivit afton, förde man till honom många som voro besatta; och han drev ut andarna med sitt blotta ord, och alla som voro sjuka botade han,**  
When evening came, they brought to him many possessed with demons. He cast out the spirits with a word, and healed all who were sick;  
And evening having come, they brought to him many demoniacs, and he did cast out the spirits with a word, and did heal all who were ill,
- 17 för att det skulle fullbordas, som var sagt genom profeten Esaias, när han sade: »Han tog på sig våra krankheter, och våra sjukdomar bar han.»**  
that it might be fulfilled which was spoken through Isaiah the prophet, saying: "He took our infirmities, and bore our diseases."  
that it might be fulfilled that was spoken through Isaiah the prophet, saying, `Himself took our infirmities, and the sicknesses he did bear.`
- 18 Då nu Jesus såg mycket folk omkring sig, bjöd han att man skulle fara över till andra stranden.**  
Now when Jesus saw great multitudes about him, he gave the order to depart to the other side.  
And Jesus having seen great multitudes about him, did command to depart to the other side;
- 19 Och en skrifflärd kom fram och sade till honom: »Mästare, jag vill följa dig varthelst du går.»**  
A scribe came, and said to him, "Teacher, I will follow you wherever you go."  
and a certain scribe having come, said to him, `Teacher, I will follow thee wherever thou mayest go;`
- 20 Då svarade Jesus honom: »Rävarna hava kullor, och himmelens fåglar hava nästen; men Människosonen har ingen plats där han kan vila sitt huvud.»**  
Jesus said to him, "The foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head."  
and Jesus saith to him, `The foxes have holes, and the birds of the heaven places of rest, but the Son of Man hath not where he may lay the head.`

- 21 Och en annan av hans lärjungar sade till honom: »Herre, tillstäd mig att först gå bort och begrava min fader.»**  
Another of his disciples said to him, "Lord, allow me first to go and bury my father."  
And another of his disciples said to him, `Sir, permit me first to depart and to bury my father;`
- 22 Då svarade Jesus honom: »Följ du mig, och låt de döda begrava sina döda.»**  
But Jesus said to him, "Follow me, and leave the dead to bury their own dead."  
and Jesus said to him, `Follow me, and suffer the dead to bury their own dead.`
- 23 Och han steg i båten, och hans lärjungar följde honom.**  
When he got into a boat, his disciples followed him.  
And when he entered into the boat his disciples did follow him,
- 24 Och se, då uppstod en häftig storm på sjön, så att vågorna slog över båten; men han låg och sov.**  
Behold, a great tempest arose in the sea, so much that the boat was covered with the waves, but he was asleep.  
and lo, a great tempest arose in the sea, so that the boat was being covered by the waves, but he was sleeping,
- 25 Då gingo de fram och väckte honom och sade: »Herre, hjälp oss; vi förgås.»**  
They came to him, and woke him up, saying, "Save us, Lord! We are dying!"  
and his disciples having come to him, awoke him, saying, `Sir, save us; we are perishing.`
- 26 Han sade till dem: »I kientrogne, varför rädens I?» Därefter stod han upp och näpste vindarna och sjön, och det blev alldeles lugnt.**  
He said to them, "Why are you fearful, oh you of little faith?" Then he got up, rebuked the wind and the sea, and there was a great calm.  
And he saith to them, `Why are ye fearful, O ye of little faith?` Then having risen, he rebuked the winds and the sea, and there was a great calm;
- 27 Och människorna förundrade sig och sade: »Vad är denne för en, eftersom både vindarna och sjön äro honom lydiga?»**  
The men marveled, saying, "What kind of man is this, that even the wind and the sea obey him?"  
and the men wondered, saying, `What kind -- is this, that even the wind and the sea do obey him?`
- 28 När han så hade kommit över till gadarenernas land på andra stranden, kommo två besatta emot honom, ut från gravarna där. Och de voro mycket våldsamma, så att ingen kunde färdas den vägen fram.**  
When he came to the other side, into the country of the Gergesenes, two people possessed with demons met him there, coming forth out of the tombs, exceedingly fierce, so that no man could pass by that way.  
And he having come to the other side, to the region of the Gergesenes, there met him two demoniacs, coming forth out of the tombs, very fierce, so that no one was able to pass over by that way,

- 29 Dessa ropade då och sade: »Vad har du med oss att göra, du Guds Son? Har du kommit hit för att plåga oss, förrän tid är?»**  
Behold, they cried out, saying, "What do we have to do with you, Jesus, Son of God? Have you come here to torment us before the time?"  
and lo, they cried out, saying, `What -- to us and to thee, Jesus, Son of God? didst thou come hither, before the time, to afflict us?`
- 30 Nu gick där långt ifrån dem en stor svinjord i bet.**  
Now there was a herd of many pigs feeding far away from them.  
And there was far off from them a herd of many swine feeding,
- 31 Och de onda andarna bådo honom och sade: »Om du vill driva ut oss så låt oss fara in i svinjorden.»**  
The demons begged him, saying, "If you cast us out, permit us to go away into the herd of pigs."  
and the demons were calling on him, saying, `If thou dost cast us forth, permit us to go away to the herd of the swine;`
- 32 Då sade han till dem: »Faren åstad.» Och de gåvo sig åstad och foro in i svinen. Och se, då störtade sig hela hjorden utför branten ned i sjön och omkom i vattnet.**  
He said to them, "Go!" They came out, and went into the herd of pigs: and behold, the whole herd of pigs rushed down the cliff into the sea, and died in the water.  
and he saith to them, `Go.` And having come forth, they went to the herd of the swine, and lo, the whole herd of the swine rushed down the steep, to the sea, and died in the waters,
- 33 Men herdarna flydde; och när de hade kommit in i staden, omtalade de alltsammans, och särskilt vad som hade skett med de besatta.**  
Those who fed them fled, and went away into the city, and told everything, and what happened to those who were possessed with demons.  
and those feeding did flee, and, having gone to the city, they declared all, and the matter of the demoniacs.
- 34 Då gick hela staden ut för att möta Jesus; och när de fingo se honom, bådo de att han skulle begiva sig bort ifrån deras område.**  
Behold, all the city came out to meet Jesus. When they saw him, they begged that he would depart from their borders.  
And lo, all the city came forth to meet Jesus, and having seen him, they called on [him] that he might depart from their borders.
- 1 Och han steg i en båt och for över och kom till sin egen stad.**  
He entered into a boat, and crossed over, and came into his own city.  
And having gone to the boat, he passed over, and came to his own city,
- 2 Då förde de till honom en lam man, som låg på en säng. När Jesus såg deras tro sade han till den lame: »Var vid gott mod, min son; dina synder förlåtas dig.»**  
Behold, they brought to him a man who was paralyzed, lying on a bed. Jesus, seeing their faith, said to the paralytic, "Son, cheer up! Your sins are forgiven you."  
and lo, they were bringing to him a paralytic, laid upon a couch, and Jesus having seen their faith, said to the paralytic, `Be of good courage, child, thy sins have been forgiven thee.`

- 3** Då sade några av de skriftlärde vid sig själva: »Denne hädar.»  
Behold, some of the scribes said to themselves, "This man blasphemeth."  
And lo, certain of the scribes said within themselves, `This one doth speak evil.`
- 4** Men Jesus förstod deras tankar och sade: »Varför tänken I i edra hjärtan vad ont är?  
Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?  
And Jesus, having known their thoughts, said, `Why think ye evil in your hearts?
- 5** Vilket är lättare, att säga: 'Dina synder förlåtas dig' eller att säga: 'Stå upp och gå'?  
For which is easier, to say, `Your sins are forgiven;` or to say, `Get up, and walk?`  
for which is easier? to say, The sins have been forgiven to thee; or to say, Rise, and walk?
- 6** Men för att I skolen veta att Människosonen har makt här på jorden att förlåta synder, så stå upp» -- sade han nu till den lame -- »och tag din säng och gå hem.»  
But that you may know that the Son of Man has authority on earth to forgive sins..." (then he said to the paralytic), "Get up, and take up your mat, and go up to your house."  
`But, that ye may know that the Son of Man hath power upon the earth to forgive sins -- (then saith he to the paralytic) -- having risen, take up thy couch, and go to thy house.`
- 7** Då stod han upp och gick hem.  
He arose and departed to his house.  
And he, having risen, went to his house,
- 8** När folket såg detta, blevo de häpna och prisade Gud, som hade givit sådan makt åt människor.  
But when the multitudes saw it, they marveled and glorified God, who had given such authority to men.  
and the multitudes having seen, wondered, and glorified God, who did give such power to men.
- 9** När Jesus därifrån gick vidare fram, fick han se en man, som hette Matteus, sitta vid tullhuset. Och han sade till denne: »Följ mig.» Då stod han upp och följde honom.  
As Jesus passed by from there, he saw a man called Matthew, sitting at the tax collection office. He said to him, "Follow me." He got up and followed him.  
And Jesus passing by thence, saw a man sitting at the tax-office, named Matthew, and saith to him, `Be following me,` and he, having risen, did follow him.
- 10** När han därefter låg till bords i hans hus, kommo många publikaner och syndare dit och voro bordsgäster där, jämte Jesus och hans lärjungar.  
It happened, as he sat at the table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.  
And it came to pass, he reclining (at meat) in the house, that lo, many tax-gatherers and sinners having come, were lying (at meat) with Jesus and his disciples,
- 11** Men då fariséerna sågo detta, sade de till hans lärjungar: »Huru kan eder mästare äta med publikaner och syndare?»  
When the Pharisees saw it, they said to his disciples, "Why does your teacher eat with the tax collectors and sinners?"  
and the Pharisees having seen, said to his disciples, `Wherefore with the tax-gatherers and sinners doth your teacher eat?`



- 12** När han hörde detta, sade han: »Det är icke de friska som behöva läkare, utan de sjuka.  
When Jesus heard it, he said to them, "Those who are healthy have no need for a physician, but those who are sick do.  
And Jesus having heard, said to them, `They who are whole have no need of a physician, but they who are ill;
- 13** Men gån I åstad och lären eder vad de orden betyda: 'Jag har behag till barmhärtighet, och icke till offer.' Ty jag har icke kommit för att kalla rättfärdiga, utan för att kalla  
But you go and learn what this means: `I desire mercy, and not sacrifice,` for I came not to call the righteous, but sinners to repentance."  
but having gone, learn ye what is, Kindness I will, and not sacrifice, for I did not come to call righteous men, but sinners, to reformation.`
- 14** Därefter kommo Johannes' lärjungar till honom och sade: »Varför fasta icke dina lärjungar då vi och fariséerna ofta fasta?»  
Then John's disciples came to him, saying, "Why do we and the Pharisees fast often, but your disciples don't fast?"  
Then come to him do the disciples of John, saying, `Wherefore do we and the Pharisees fast much, and thy disciples fast not?`
- 15** Jesus svarade dem: »Icke kunna väl bröllopgästerna sörja, så länge brudgummen är hos dem? Men den tid skall komma, då brudgummen tages ifrån dem, och då skola de fasta. --  
Jesus said to them, "Can the friends of the bridegroom mourn, as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.  
And Jesus said to them, `Can the sons of the bride-chamber mourn, so long as the bridegroom is with them? but days shall come when the bridegroom may be taken from them, and then they shall fast.
- 16** Ingen sätter en lapp av okrympt tyg på en gammal mantel, ty det isatta stycket skulle riva bort ännu mer av manteln, och hålet skulle bliva värre.  
No one puts a piece of unshrunk cloth on an old garment; for the patch would tear away from the garment, and a worse hole is made.  
`And no one doth put a patch of undressed cloth on an old garment, for its filling up doth take from the garment, and a worse rent is made.
- 17** Ej heller slår man nytt vin I gamla skinnläglar; om någon så gjorde, skulle läglarna sprängas sönder och vinet spillas ut, jämte det att läglarna fördärvades. Nej, man slår nytt vin i nya läglar, så bliva båda delarna bevarade.»  
Neither do people put new wine into old wineskins, or else the skins would burst, and the wine be spilled, and the skins ruined. No, they put new wine into fresh wineskins, and both are preserved."  
`Nor do they put new wine into old skins, and if not -- the skins burst, and the wine doth run out, and the skins are destroyed, but they put new wine into new skins, and both are preserved together.`

- 18** Medan han talade detta till dem, trädde en synagogföreståndare fram och föll ned för honom och sade: »Min dotter har just nu dött, men kom och lägg din hand på henne, så bliver hon åter levande.»  
While he told these things to them, behold, a ruler came and worshipped him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."  
While he is speaking these things to them, lo, a ruler having come, was bowing to him, saying that `My daughter just now died, but, having come, lay thy hand upon her, and she shall live.`
- 19** Då stod Jesus upp och följde honom med sina lärjungar.  
Jesus got up and followed him, as did his disciples.  
And Jesus having risen, did follow him, also his disciples,
- 20** Men en kvinna, som i tolv år hade lidit av blodgång, närmade sig honom bakifrån och rörde vid hörntofsen på hans mantel.  
Behold, a woman, who had an issue of blood for twelve years, came behind him, and touched the tassels of his garment;  
and lo, a woman having an issue of blood twelve years, having come to him behind, did touch the fringe of his garments,
- 21** Ty hon sade vid sig själv: »Om jag allenast får röra vid hans mantel, så bliver jag hulpen.»  
for she said within herself, "If I just touch his garment, I will be made well."  
for she said within herself, `If only I may touch his garment, I shall be saved.`
- 22** Då vände Jesus sig om, och när han fick se henne, sade han: »Var vid gott mod, min dotter; din tro har hjälpt dig.» Och kvinnan var hulpen från den stunden.  
But Jesus, turning around and seeing her, said, "Daughter, cheer up! Your faith has made you well." And the woman was made well from that hour.  
And Jesus having turned about, and having seen her, said, `Be of good courage, daughter, thy faith hath saved thee,` and the woman was saved from that hour.
- 23** När Jesus sedan kom in i föreståndarens hus och fick se flöjtblåsarna och folket som höjde klagolåt,  
When Jesus came into the ruler`s house, and saw the flute players, and the crowd in noisy disorder,  
And Jesus having come to the house of the ruler, and having seen the minstrels and the multitude making tumult,
- 24** sade han: »Gån bort härifrån; ty flickan är icke död, hon sover.» Då hånlogo de åt honom.  
he said to them, "Make room, because the young lady isn`t dead, but sleeping." They laughed him to scorn.  
he saith to them, `Withdraw, for the damsel did not die, but doth sleep,` and they were deriding him;
- 25** Men sedan folket hade blivit utvisat, gick han in och tog flickan vid handen. Då stod hon upp.  
But when the crowd was put out, he entered in, took her by the hand, and the young lady arose.  
but, when the multitude was put forth, having gone in, he took hold of her hand, and the damsel arose,

- 26 Och ryktet härom gick ut över hela det landet.  
The report of this went forth into all that land.  
and the fame of this went forth to all the land.**
- 27 När Jesus gick därifrån, följde honom två blinda som ropade och sade: »Davids son, förbarma dig över oss.»  
As Jesus passed by from there, two blind men followed him, calling out and saying, "Have mercy on us, son of David!"  
And Jesus passing on thence, two blind men followed him, calling and saying, `Deal kindly with us, Son of David.`**
- 28 Och då han kom hem, trädde de blinda fram till honom; och Jesus frågade dem: »Tron I att jag kan göra detta?» De svarade honom: »Ja, Herre.»  
When he had come into the house, the blind men came to him. Jesus said to them, "Do you believe that I am able to do this?" They told him, "Yes, Lord."  
And he having come to the house, the blind men came to him, and Jesus saith to them, `Believe ye that I am able to do this?` They say to him, `Yes, sir.`**
- 29 Då rörde han vid deras ögon och sade: »Ske eder efter eder tro.»  
Then he touched their eyes, saying, "According to your faith be it done to you."  
Then touched he their eyes, saying, `According to your faith let it be to you,`**
- 30 Och deras ögon öppnades. Och Jesus tillsade dem strängeligen att se till, att ingen finge veta detta.  
Their eyes were opened. Jesus strictly charged them, saying, "See that no one knows about this."  
and their eyes were opened, and Jesus strictly charged them, saying, `See, let no one know;`**
- 31 Men de gingo åstad och utspridde ryktet om honom över hela det landet.  
But they went out and spread abroad his fame in all that land.  
but they, having gone forth, did spread his fame in all that land.**
- 32 När dessa voro på väg ut, förde man till honom en dövstum som var besatt.  
As they went forth, behold, there was brought to him a mute man who was demon possessed.  
And as they are coming forth, lo, they brought to him a man dumb, a demoniac,**
- 33 Och när den onde anden hade blivit utdriven, talade den dövstumme. Och folket förundrade sig och sade: »Sådant har aldrig förut varit sett i Israel.»  
When the demon was cast out, the mute man spoke. The multitudes marveled, saying, "Nothing like this has ever been seen in Israel!"  
and the demon having been cast out, the dumb spake, and the multitude did wonder, saying that `It was never so seen in Israel:``**
- 34 Men fariséerna sade: »Det är med de onda andarnas furste som han driver ut de onda andarna.»  
But the Pharisees said, "By the prince of the demons, he casts out demons."  
but the Pharisees said, `By the ruler of the demons he doth cast out the demons.`**

- 35 Och Jesus gick omkring i alla städer och byar och undervisade i deras synagogor och predikade evangelium om riket och botade alla slags sjukdomar och allt slags**  
**Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every disease and every sickness among the people.**  
**And Jesus was going up and down all the cities and the villages, teaching in their synagogues, and proclaiming the good news of the reign, and healing every sickness and every malady among the people.**
- 36 Och när han såg folkskarorna, ömkade han sig över dem, eftersom de voro så illa medfarna och uppgivna, »lika får som icke hava någon herde.»**  
**But when he saw the multitudes, he was moved with compassion for them, because they were weary and scattered, as sheep without a shepherd.**  
**And having seen the multitudes, he was moved with compassion for them, that they were faint and cast aside, as sheep not having a shepherd,**
- 37 Därför sade han till sina lärjungar: »Skörden är mycken, men arbetarna äro få.**  
**Then he said to his disciples, "The harvest indeed is plentiful, but the laborers are few.**  
**then saith he to his disciples, `The harvest indeed [is] abundant, but the workmen few;**
- 38 Bedjen fördenskull skördens Herre att han sänder ut arbetare till sin skörd.»**  
**Pray therefore that the Lord of the harvest will send forth laborers into his harvest."**  
**beseech ye therefore the Lord of the harvest, that he may put forth workmen to His harvest.`**
- 1 Och han kallade till sig sina tolv lärjungar och gav dem makt över orena andar, till att driva ut dem, så ock makt att bota alla slags sjukdomar och allt slags skräplighet.**  
**He called to himself his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal every disease and every sickness.**  
**And having called to him his twelve disciples, he gave to them power over unclean spirits, so as to be casting them out, and to be healing every sickness, and every malady.**
- 2 Och dessa äro de tolv apostlarnas namn: först Simon, som kallas Petrus, och Andreas, hans broder; vidare Jakob, Sebedeus' son, och Johannes, hans broder;**  
**Now the names of the twelve apostles are these. The first, Simon, who is called Peter; Andrew, his brother; James the son of Zebedee; John, his brother;**  
**And of the twelve apostles the names are these: first, Simon, who is called Peter, and Andrew his brother; James of Zebedee, and John his brother;**
- 3 Filippus och Bartolomeus; Tomas och Matteus, publikanen; Jakob, Alfeus' son, och Lebbeus;**  
**Philip; Bartholomew; Thomas; Matthew, the tax collector; James the son of Alphaeus; and Lebbaeus, whose surname was Thaddaeus;**  
**Philip, and Bartholomew; Thomas, and Matthew the tax-gatherer; James of Alpheus, and Lebbeus who was surnamed Thaddeus;**
- 4 Simon ivraren och Judas Iskariot, densamme som förrådde honom.**  
**Simon the Canaanite; and Judas Iscariot, who also betrayed him.**  
**Simon the Cananite, and Judas Iscariot, who did also deliver him up.**

- 5** Dessa tolv sände Jesus ut; och han bjöd dem och sade: »Ställen icke eder färd till hedningarna, och gå icke in i någon samaritisk stad, Jesus sent these twelve forth, and charged them, saying, "Don` t go among the Gentiles, and don` t enter into any city of the Samaritans. These twelve did Jesus send forth, having given command to them, saying, `To the way of the nations go not away, and into a city of the Samaritans go not in,
- 6** utan gå hellre till de förlorade fåren av Israels hus. Rather, go to the lost sheep of the house of Israel. and be going rather unto the lost sheep of the house of Israel.
- 7** Och där I gå fram skolen I predika och säga: 'Himmelriket är nära.' As you go, preach, saying, `The Kingdom of Heaven is at hand.` `And, going on, proclaim saying that, the reign of the heavens hath come nigh;
- 8** Boten sjuka, uppväcken döda, gören spetälska rena, driven ut onda andar. I haven fått för intet; så given ock för intet. Heal the sick, cleanse the lepers, and cast out demons. Freely you received, so freely infirm ones be healing, lepers be cleansing, dead be raising, demons be casting out -- freely ye did receive, freely give.
- 9** Skaffen eder icke guld eller silver eller koppar i edra bälten, Don` t take any gold, nor silver, nor brass in your money belts. `Provide not gold, nor silver, nor brass in your girdles,
- 10** icke någon ränsel för eder färd, ej heller dubbla livklädnader, ej heller skor eller stav; ty arbetaren är värd sin mat. Take no bag for your journey, neither two coats, nor shoes, nor staff: for the laborer is worthy of his food. nor scrip for the way, nor two coats, nor sandals, nor staff -- for the workman is worthy of his nourishment.
- 11** Men när I haven kommit in i någon stad eller by, så utforsken vilken därinne som är värdig, och stannen hos honom, till dess I lämnen den orten. Into whatever city or village you enter, find out who in it is worthy; and stay there until you go on. `And into whatever city or village ye may enter, inquire ye who in it is worthy, and there abide, till ye may go forth.
- 12** Och när I kommen in i ett hus, så hälsen det. As you enter into the household, greet it. And coming to the house salute it,
- 13** Om då det huset är värdigt, så må den frid I tillönsken det komma däröver; men om det icke är värdigt, då må den frid I tillönsken det vända tillbaka till eder. If the household is worthy, let your peace come on it, but if it isn` t worthy, let your peace return to you. and if indeed the house be worthy, let your peace come upon it; and if it be not worthy, let your peace turn back to you.

- 14 Och om man på något ställe icke tager emot eder och icke hör på edra ord, så gå ut ur det huset eller den staden, och skudden stoftet av edra fötter.  
Whoever doesn't receive you, nor hear your words, as you go forth out of that house or that city, shake off the dust from your feet.  
`And whoever may not receive you nor hear your words, coming forth from that house or city, shake off the dust of your feet,**
- 15 Sannerligen säger jag eder: För Sodoms och Gomorras land skall det på domens dag bliva drägligare än för den staden.  
Most assuredly I tell you, It will be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.  
verily I say to you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.**
- 16 Se, jag sänder eder åstad såsom får mitt in ibland ulvar. Varen fördenskull kloka såsom ormar och menlösa såsom duvor.  
Behold, I send you forth as sheep in the midst of wolves. Therefore be wise as serpents, and harmless as doves.  
`Lo, I do send you forth as sheep in the midst of wolves, be ye therefore wise as the serpents, and simple as the doves.**
- 17 Tagen eder till vara för människorna; ty de skola draga eder inför domstolar, och i sina synagogor skola de gissla eder;  
But beware of men: for they will deliver you up to councils, and in their synagogues they will scourge you.  
And, take ye heed of men, for they will give you up to sanhedrims, and in their synagogues they will scourge you,**
- 18 och I skolen föras fram också inför landshövdingar och konungar, för min skull, till ett vittnesbörd för dem och för hedningarna.  
Yes, and you will be brought before governors and kings for my sake, for a testimony to them and to the Gentiles.  
and before governors and kings ye shall be brought for my sake, for a testimony to them and to the nations.**
- 19 Men när man drager eder inför rätta, gören eder då icke bekymmer för huru eller vad I skolen tala; ty vad I skolen tala skall bliva eder givet i den stunden.  
But when they deliver you up, don't be anxious how or what you will say, for it will be given you in that hour what you will say.  
`And whenever they may deliver you up, be not anxious how or what ye may speak, for it shall be given you in that hour what ye shall speak;**
- 20 Det är icke I som skolen tala, utan det är eder Faders Ande som skall tala i eder.  
For it is not you who speak, but the Spirit of your Father who speaks in you.  
for ye are not the speakers, but the Spirit of your Father that is speaking in you.**

- 21** Och den ene brodern skall då överlämna den andre till att dödas, ja ock fadern sitt barn; och barn skola sätta sig upp mot sina föräldrar och skola döda dem.  
Brother will deliver up brother to death, and the father his child. Children will rise up against parents, and cause them to be put to death.  
`And brother shall deliver up brother to death, and father child, and children shall rise up against parents, and shall put them to death,
- 22** Och I skolen bliva hatade av alla, för mitt namns skull. Men den som är ståndaktig intill änden, han skall bliva frälst. --  
You will be hated by all men for my name`s sake, but he who endures to the end, the same will be saved.  
and ye shall be hated by all because of my name, but he who hath endured to the end, he shall be saved.
- 23** När de nu förfölja eder i en stad, så flyn till en annan; och om de också där förfölja eder, så flyn till ännu en annan. Ty sannerligen säger jag eder: I skolen icke hava hunnit igenom alla Israels städer, förrän Människosonen kommer.  
But when they persecute you in this city, flee into the next, for most assuredly I tell you, you will not have gone through the cities of Israel, until the Son of Man has come.  
`And whenever they may persecute you in this city, flee to the other, for verily I say to you, ye may not have completed the cities of Israel till the Son of Man may come.
- 24** Lärjungen är icke förmer än sin mästare, ej heller är tjänaren förmer än sin herre.  
"A disciple is not above his teacher, nor a servant above his lord.  
`A disciple is not above the teacher, nor a servant above his lord;
- 25** Det må vara lärjungen nog, om det går honom såsom hans mästare, och tjänaren, om det går honom såsom hans herre. Om de hava kallat husbonden för Beelsebul, huru mycket mer skola de icke så kalla hans husfolk!  
It is enough for the disciple that he be like his teacher, and the servant like his lord. If they have called the master of the house Beelzebul, how much more them of his household!  
sufficient to the disciple that he may be as his teacher, and the servant as his lord; if the master of the house they did call Beelzeboul, how much more those of his household?
- 26** Frukten alltså icke för dem; ty intet är förborgat, som icke skall bliva uppenbarat, och intet är fördolt, som icke skall bliva känt.  
Therefore don` t be afraid of them, for there is nothing covered, that will not be revealed; and hidden, that will not be known.  
`Ye may not, therefore, fear them, for there is nothing covered, that shall not be revealed, and hid, that shall not be known;
- 27** Vad jag säger eder i mörkret, det skolen säga i ljuset, och vad I hören viskas i edert öra, det skolen I predika på taken.  
What I tell you in the darkness, speak in the light; and what you hear whispered in the ear, proclaim on the housetops.  
that which I tell you in the darkness, speak in the light, and that which you hear at the ear, proclaim on the house-tops.

- 28 Och frukten icke för dem som väl kunna dräpa kroppen, men icke hava makt att dräpa själen, utan frukten fastmer honom som har makt att förgöra både själ och kropp i Gehenna. --**  
**Don` t be afraid of those who kill the body, but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in Gehenna.**  
**`And be not afraid of those killing the body, and are not able to kill the soul, but fear rather Him who is able both soul and body to destroy in gehenna.**
- 29 Säljas icke två sparvar för en skärv? Och icke en av dem faller till jorden utan eder Faders vilja.**  
**"Aren` t two sparrows sold for an assarion? Not one of them falls on the ground apart from your Father`s will,**  
**`Are not two sparrows sold for an assar? and one of them shall not fall on the ground without your Father;**
- 30 Men på eder äro till och med huvudhåren allasammans räknade.**  
**but the very hairs of your head are all numbered.**  
**and of you -- even the hairs of the head are all numbered;**
- 31 Frukten alltså icke; I ären mer värda än många sparvar.**  
**Therefore don` t be afraid, you are of more value than many sparrows.**  
**be not therefore afraid, than many sparrows ye are better.**
- 32 Därför, var och en som bekänner mig inför människorna, honom skall ock jag kännas vid inför min Fader, som är i himmelen.**  
**Everyone therefore who confesses me before men, him will I also confess before my Father who is in heaven.**  
**`Every one, therefore, who shall confess in me before men, I also will confess in him before my Father who is in the heavens;**
- 33 Men den som förnekar mig inför människorna, honom skall ock jag förneka inför min Fader, som är i himmelen.**  
**But whoever denies me before men, him will I also deny before my Father who is in and whoever shall deny me before men, I also will deny him before my Father who is in the heavens.**
- 34 I skolen icke mena att jag har kommit för att sända frid på jorden. Jag har icke kommit för att sända frid, utan svärd.**  
**"Don` t think that I came to send peace on the earth. I didn` t come to send peace, but a sword.**  
**`Ye may not suppose that I came to put peace on the earth; I did not come to put peace, but a sword;**
- 35 Ja, jag har kommit för att uppväcka söndring, så att 'sonen sätter sig upp mot sin fader och dottern mot sin moder och sonhustrun mot sin svärmoder,**  
**For I came to set a man at odds against his father, and the daughter against her mother, and the daughter in law against her mother in law.**  
**for I came to set a man at variance against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law,**



- 36** och envar får sitt eget husfolk till fiender'.  
A man`s foes will be those of his own household.  
and the enemies of a man are those of his household.
- 37** Den som älskar fader eller moder mer än mig, han är mig icke värdig, och den som älskar son eller dotter mer än mig, han är mig icke värdig;  
He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me isn`t worthy of me.  
`He who is loving father or mother above me, is not worthy of me, and he who is loving son or daughter above me, is not worthy of me,
- 38** och den som icke tager sitt kors på sig och efterföljer mig, han är mig icke värdig.  
He who doesn`t take his cross and follow after me, isn`t worthy of me.  
and whoever doth not receive his cross and follow after me, is not worthy of me.
- 39** Den som finner sitt liv, han skall mista det, och den som mister sitt liv, för min skull, han skall finna det. --  
He who finds his life will lose it; and he who loses his life for my sake will find it.  
`He who found his life shall lose it, and he who lost his life for my sake shall find it.
- 40** Den som tager emot eder, han tager emot mig, och den som tager emot mig, han tager emot honom som har sänt mig.  
He who receives you receives me, and he who receives me receives him who sent me.  
`He who is receiving you doth receive me, and he who is receiving me doth receive Him who sent me,
- 41** Den som tager emot en profet, därför att det är en profet, han skall få en profets lön; och den som tager emot en rättfärdig man, därför att det är en rättfärdig man, han skall få en rättfärdig mans lön.  
He who receives a prophet in the name of a prophet will receive a prophet`s reward: and he who receives a righteous man in the name of a righteous man will receive a righteous man`s reward.  
he who is receiving a prophet in the name of a prophet, shall receive a prophet`s reward, and he who is receiving a righteous man in the name of a righteous man, shall receive a righteous man`s reward,
- 42** Och den som giver en av dessa små allenast en bägare friskt vatten att dricka, därför att det är en lärjunge -- sannerligen säger jag eder: Han skall ingalunda gå miste om sin lön.»  
Whoever gives one of these little ones just a cup of cold water to drink, in the name of a disciple, most assuredly I tell you he will in no way lose his reward."  
and whoever may give to drink to one of these little ones a cup of cold water only in the name of a disciple, verily I say to you, he may not lose his reward.`
- 1** När Jesus hade givit sina tolv lärjungar alla dessa bud, gick han därifrån vidare, för att undervisa och predika i deras städer.  
It happened that when Jesus had finished directing his twelve disciples, he departed there to teach and preach in their cities.  
And it came to pass, when Jesus ended directing his twelve disciples, he departed thence to teach and to preach in their cities.

- 2 Men när Johannes i sitt fängelse fick höra om Kristi gärningar, sände han bud med sina lärjungar**  
Now when John heard in the prison the works of Christ, he sent two of his disciples  
And John having heard in the prison the works of the Christ, having sent two of his disciples,
- 3 och lät fråga honom: »Är du den som skulle komma, eller skola vi förbida någon annan?»**  
and said to him, "Are you he who comes, or should we look for another?"  
said to him, `Art thou He who is coming, or for another do we look?`
- 4 Då svarade Jesus och sade till dem: »Gån tillbaka och omtalen för Johannes vad I hören och sen:**  
Jesus answered them, "Go and tell John the things which you hear and see:  
And Jesus answering said to them, `Having gone, declare to John the things that ye hear and see,
- 5 blinda få sin syn, halta gå, spetälska bliva rena, döva höra, döda uppstå, och 'för fattiga förkunnas glädjens budskap'.**  
the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them.  
blind receive sight, and lame walk, lepers are cleansed, and deaf hear, dead are raised, and poor have good news proclaimed,
- 6 Och salig är den för vilken jag icke bliver en stöttesten.»**  
Blessed is he, whoever finds no occasion for stumbling in me."  
and happy is he who may not be stumbled in me.`
- 7 När dessa sedan gingo bort, begynte Jesus tala till folket om Johannes: »Varför var det I gingen ut i öknen? Var det för att se ett rör som drives hit och dit av vinden?**  
As these went their way, Jesus began to say to the multitudes concerning John, "What did you go out into the wilderness to see? A reed shaken with the wind?  
And as they are going, Jesus began to say to the multitudes concerning John, `What went ye out to the wilderness to view? -- a reed shaken by the wind?
- 8 Eller varför gingen I ut? Var det för att se en människa klädd i fina kläder? De som bära fina kläder, dem finnen I ju i konungapalatsen.**  
But what did you go out to see? A man in soft clothing? Behold, those who wear soft clothing are in king`s houses.  
`But what went ye out to see? -- a man clothed in soft garments? lo, those wearing the soft things are in the kings` houses.
- 9 Varför gingen I då ut? Var det för att se en profet? Ja, jag säger eder: Ännu mer än en profet är han.**  
But why did you go out? To see a prophet? Yes, I tell you, and much more than a prophet.  
`But what went ye out to see? -- a prophet? yes, I say to you, and more than a prophet,

- 10** Han är den om vilken det är skrivet: 'Se, jag sänder ut min ängel framför dig, och han skall bereda vägen för dig.'  
For this is he, of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you.'  
for this is he of whom it hath been written, Lo, I do send My messenger before thy face, who shall prepare thy way before thee.
- 11** Sannerligen säger jag eder: Bland dem som äro födda av kvinnor har ingen uppstått, som har varit större än Johannes döparen; men den som är minst i himmelriket är likväl större än han.  
Most assuredly I tell you, among those who are born of women there has not arisen anyone greater than John the Baptizer; yet he who is least in the Kingdom of Heaven is greater than he.  
Verily I say to you, there hath not risen, among those born of women, a greater than John the Baptist, but he who is least in the reign of the heavens is greater than he.
- 12** Och från Johannes döparens dagar intill denna stund tränger himmelriket fram med storm, och människor storma fram och rycka det till sig.  
From the days of John the Baptizer until now, the Kingdom of Heaven suffers violence, and the violent take it by force.  
'And, from the days of John the Baptist till now, the reign of the heavens doth suffer violence, and violent men do take it by force,
- 13** Ty alla profeterna och lagen hava profeterat intill Johannes;  
For all the prophets and the law prophesied until John.  
for all the prophets and the law till John did prophesy,
- 14** och om I viljen tro det: han är Elias, den som skulle komma.  
If you are willing to receive it, this is Elijah, who is to come.  
and if ye are willing to receive [it], he is Elijah who was about to come;
- 15** Den som har öron, han höre.  
He who has ears to hear, let him hear.  
he who is having ears to hear -- let him hear.
- 16** Men vad skall jag likna detta släkte vid? Det är likt barn som sitta på torgen och ropa till andra barn  
"But what will I compare this generation to? It is like children sitting in the marketplaces, who call to their companions  
'And to what shall I liken this generation? it is like little children in market-places, sitting and calling to their comrades,
- 17** och säga: 'Vi hava spelat för eder, och I haven icke dansat; vi hava sjungit sorgesång, och I haven icke jämrat eder.'  
and say, 'We played the flute for you, and you didn't dance. We mourned for you, and you didn't lament.'  
and saying, We piped unto you, and ye did not dance, we lamented to you, and ye did not smite the breast.

- 18 Ty Johannes kom, och han varken äter eller dricker, och så säger man: 'Han är besatt av en ond ande.'**  
**For John came neither eating nor drinking, and they say, 'He has a demon.'**  
**'For John came neither eating nor drinking, and they say, He hath a demon;**
- 19 Människosonen kom, och han både äter och dricker, och nu säger man: 'Se vilken frossare och vindrinkare han är, en publikaners och syndares vän!' Men Visheten har fått rätt av sina barn.»**  
**The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' But wisdom is justified by her children."**  
**the Son of Man came eating and drinking, and they say, Lo, a man, a glutton, and a wine-drinker, a friend of tax-gatherers and sinners, and wisdom was justified of her children.'**
- 20 Därefter begynte han tala bestraffande ord till de städer i vilka han hade utfört så många av sina kraftgärningar, och förehålla dem att de icke hade gjort bättring:**  
**Then he began to denounce the cities in which most of his mighty works were done, because they didn't repent.**  
**Then began he to reproach the cities in which were done most of his mighty works, because they did not reform.**
- 21 »Ve dig, Korasin! Ve dig, Betsaida! Ty om de kraftgärningar som äro gjorda i eder hade blivit gjorda i Tyrus och Sidon, så skulle de för länge sedan hava gjort bättring i säck och aska.**  
**"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.**  
**'Wo to thee, Chorazin! wo to thee, Bethsaida! because, if in Tyre and Sidon had been done the mighty works that were done in you, long ago in sackcloth and ashes they had reformed;**
- 22 Men jag säger eder: För Tyrus och Sidon skall det på domens dag bliva drägligare än för eder.**  
**But I tell you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.**  
**but I say to you, to Tyre and Sidon it shall be more tolerable in a day of judgment than for you.**
- 23 Och du, Kapernaum, skall väl du bliva upphöjt till himmelen? Nej, ned till dödsriket måste du fara. Ty om de kraftgärningar som äro gjorda i dig hade blivit gjorda i Sodom, så skulle det hava stått ännu i dag.**  
**You, Capernaum, who are exalted to Heaven, you will go down to Hades. For if the mighty works had been done in Sodom which were done in you, it would have remained until this day.**  
**'And thou, Capernaum, which unto the heaven wast exalted, unto hades shalt be brought down, because if in Sodom had been done the mighty works that were done in thee, it had remained unto this day;**

- 24 Men jag säger eder att det för Sodoms land skall på domens dag bliva drägligare än för dig.»**  
**But I tell you that it will be more tolerable for the land of Sodom, in the day of judgment, than for you."**  
**but I say to you, to the land of Sodom it shall be more tolerable in a day of judgment than to thee.`**
- 25 Vid den tiden talade Jesus och sade: »Jag prisar dig, Fader, du himmelens och jordens Herre, för att du väl har dolt detta för de visa och kloka, men uppenbarat det för de enfaldiga.**  
**At that time, Jesus answered, "I thank you, Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants.**  
**At that time Jesus answering said, `I do confess to Thee, Father, Lord of the heavens and of the earth, that thou didst hide these things from wise and understanding ones, and didst reveal them to babes.**
- 26 Ja, Fader; så har ju varit ditt behag.**  
**Yes, Father, for so it was well-pleasing in your sight.**  
**Yes, Father, because so it was good pleasure before Thee.**
- 27 Allt har av min Fader blivit förtrott åt mig. Och ingen känner Sonen utom Fadern, ej heller känner någon Fadern utom Sonen och den för vilken Sonen vill göra honom känd. --**  
**All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son, and he to whoever the Son wants to reveal him.**  
**`All things were delivered to me by my Father, and none doth know the Son, except the Father, nor doth any know the Father, except the Son, and he to whom the Son may wish to reveal [Him].**
- 28 Kommen till mig, I alla som arbeten och ären betungade, så skall jag giva eder ro.**  
**"Come to me, all you who labor and are heavily burdened, and I will give you rest.**  
**`Come unto me, all ye labouring and burdened ones, and I will give you rest,**
- 29 Tagen på eder mitt ok och lären av mig, ty jag är saktmodig och ödmjuk i hjärtat; 'så skolen I finna ro för edra själar'.**  
**Take my yoke on you, and learn from me, for I am humble and lowly in heart; and you will find rest for your souls.**  
**take up my yoke upon you, and learn from me, because I am meek and humble in heart, and ye shall find rest to your souls,**
- 30 Ty mitt ok är milt, och min börda är lätt.»**  
**For my yoke is easy, and my burden is light."**  
**for my yoke [is] easy, and my burden is light.`**
- 1 Vid den tiden tog Jesus på sabbaten vägen genom ett sädesfält; och hans lärjungar blevo hungriga och begynte rycka av ax och äta.**  
**At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat.**  
**At that time did Jesus go on the sabbaths through the corn, and his disciples were hungry, and they began to pluck ears, and to eat,**

- 2 När fariséerna sågo detta, sade de till honom: »Se, dina lärjungar göra vad som icke är lovligt att göra på en sabbat.»**  
**But the Pharisees, when they saw it, said to him, "Behold, your disciples do what is not lawful to do on the Sabbath."**  
**and the Pharisees having seen, said to him, `Lo, thy disciples do that which it is not lawful to do on a sabbath.`**
- 3 Han svarade dem: »Haven I icke läst vad David gjorde, när han och de som följde honom blevo hungriga:**  
**But he said to them, "Haven`t you read what David did, when he was hungry, and those who were with him;**  
**And he said to them, `Did ye not read what David did, when he was hungry, himself and those with him --**
- 4 huru han då gick in i Guds hus, och huru de åto skådebröden, fastän det ju varken för honom eller för dem som följde honom var lovligt att äta sådant bröd, utan allenast för prästerna?**  
**how he entered into the house of God, and ate the show bread, which was not lawful for him to eat, neither for those who were with him, but only for the priests?**  
**how he went into the house of God, and the loaves of the presentation did eat, which it is not lawful to him to eat, nor to those with him, except to the priests alone?**
- 5 Eller haven I icke läst i lagen att prästerna på sabbaten bryta sabbaten i helgedomen, och likväl äro utan skuld?**  
**Or have you not read in the law, that on the Sabbath day, the priests in the temple profane the Sabbath, and are guiltless?**  
**`Or did ye not read in the Law, that on the sabbaths the priests in the temple do profane the sabbath, and are blameless?**
- 6 Men jag säger eder: Här är vad som är förmer än helgedomen.**  
**But I tell you that one greater than the temple is here.**  
**and I say to you, that a greater than the temple is here;**
- 7 Och haden I förstått vad det är: 'Jag har behag till barmhärtighet, och icke till offer', så skullen I icke hava dömt dem skyldiga, som äro utan skuld.**  
**But if you had known what this means, `I desire mercy, and not sacrifice,` you would not have condemned the guiltless.**  
**and if ye had known what is: Kindness I will, and not sacrifice -- ye had not condemned the blameless,**
- 8 Ty Människosonen är herre över sabbaten.»**  
**For the Son of Man is Lord of the Sabbath."**  
**for the son of man is lord even of the sabbath.`**
- 9 Och han gick därifrån vidare och kom in i deras synagoga.**  
**He departed there, and went into their synagogue.**  
**And having departed thence, he went to their synagogue,**

- 10** Och se, där var en man som hade en förvissnad hand. Då frågade de honom och sade: »Är det lovligt att bota sjuka på sabbaten?» De ville nämligen få något att anklaga honom för.  
And behold there was, a man with a withered hand. They asked him, "Is it lawful to heal on the Sabbath day?" that they might accuse him.  
and lo, there was a man having the hand withered, and they questioned him, saying, `Is it lawful to heal on the sabbaths?` that they might accuse him.
- 11** Men han sade till dem: »Om någon bland eder har ett får, och detta på sabbaten faller i en grop, fattar han icke då i det och drager upp det?  
He said to them, "What man is there among you, who has one sheep, and if this one falls into a pit on the Sabbath day, will he not grab on to it, and lift it out?  
And he said to them, `What man shall be of you, who shall have one sheep, and if this may fall on the sabbaths into a ditch, will not lay hold on it and raise [it]?
- 12** Huru mycket mer värd är nu icke en människa än ett får! Alltså är det lovligt att på sabbaten göra vad gott är.»  
How much, then, is a man of more value than a sheep! Therefore it is lawful to do good on the Sabbath day."  
How much better, therefore, is a man than a sheep? -- so that it is lawful on the sabbaths to do good.`
- 13** Därefter sade han till mannen: »Räck ut din hand.» Och han räckte ut den, och den blev frisk igen och färdig såsom den andra. --  
Then he told the man, "Stretch out your hand." He stretched it out; and it was restored whole, just like the other.  
Then saith he to the man, `Stretch forth thy hand,` and he stretched [it] forth, and it was restored whole as the other.
- 14** Då gingo fariséerna bort och fattade det beslutet om honom, att de skulle förgöra honom.  
But the Pharisees went out, and took counsel against him, how they might destroy him.  
And the Pharisees having gone forth, held a consultation against him, how they might destroy him,
- 15** Men när Jesus fick veta detta, gick han bort därifrån; och många följde honom, och han botade dem alla,  
Jesus, perceiving that, withdrew from there. Great multitudes followed him; and he healed them all,  
and Jesus having known, withdrew thence, and there followed him great multitudes, and he healed them all,
- 16** men förbjöd dem strängeligen att utbreda ryktet om honom.  
and charged them that they should not make him known:  
and did charge them that they might not make him manifest,
- 17** Ty det skulle fullbordas, som var sagt genom profeten Esaias, när han sade:  
that it might be fulfilled which was spoken through Isaiah the prophet, saying,  
that it might be fulfilled that was spoken through Isaiah the prophet, saying,

- 18 »Se, över min tjänare, som jag har utvalt, min älskade, i vilken min själ har funnit behag, över honom skall jag låta min Ande komma, och han skall förkunna rätten bland folken.  
"Behold, my servant whom I have chosen; My beloved in whom my soul is well pleased: I will put my Spirit on him, He will declare judgment to the Gentiles.  
`Lo, My servant, whom I did choose, My beloved, in whom My soul did delight, I will put My Spirit upon him, and judgment to the nations he shall declare,
- 19 Han skall icke kiva eller skria, och hans röst skall man icke höra på gatorna,  
He will not strive, nor shout; Neither will anyone hear his voice in the streets.  
he shall not strive nor cry, nor shall any hear in the broad places his voice,
- 20 Ett brutet rör skall han icke sönderkrossa, och en rykande veke skall han icke utsläcka, intill dess att han har fört rätten fram till seger.  
He won't break a bruised reed, He won't quench a smoking flax, Until he sends forth judgment to victory.  
a bruised reed he shall not break, and smoking flax he shall not quench, till he may put forth judgment to victory,
- 21 Och till hans namn skola folken sätta sitt hopp.»  
In his name, the Gentiles will hope."  
and in his name shall nations hope.`
- 22 Då förde man till honom en besatt, som var blind och dövstum. Och han botade honom, så att den dövstumme talade och såg.  
Then there was brought to him one possessed by a demon, blind and mute, and he healed him, so that the blind and mute man both spoke and saw.  
Then was brought to him a demoniac, blind and dumb, and he healed him, so that the blind and dumb both spake and saw.
- 23 Och allt folket uppfylldes av häpnad och sade: »Månne icke denne är Davids son?»  
All the multitudes were amazed, and said, "Can this be the son of David?"  
And all the multitudes were amazed, and said, `Is this the Son of David?`
- 24 Men när fariséerna hörde detta, sade de: »Det är allenast med Beelsebul, de onda andarnas furste, som denne driver ut de onda andarna.»  
But when the Pharisees heard it, they said, "This man does not cast out demons, except by Beelzebul, the prince of the demons."  
but the Pharisees having heard, said, `This one doth not cast out demons, except by Beelzeboul, ruler of the demons.`
- 25 Men han förstod deras tankar och sade till dem: »Vart rike som har kommit i strid med sig självt bliver förött, och intet samhälle eller hus som har kommit i strid med sig självt kan hava bestånd.  
Knowing their thoughts, Jesus said to them, "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.  
And Jesus, knowing their thoughts, said to them, `Every kingdom having been divided against itself is desolated, and no city or house having been divided against itself, doth stand,



- 26 Om nu Satan driver ut Satan, så har han kommit i strid med sig själv. Huru kan då hans rike hava bestånd?  
If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? and if the Adversary doth cast out the Adversary, against himself he was divided, how then doth his kingdom stand?**
- 27 Och om det är med Beelsebul som jag driver ut de onda andarna, med vem driva då edra egna anhängare ut dem? De skola alltså vara edra domare.  
If I by Beelzebul cast out demons, by whom do your sons cast them out? Therefore they will be your judges.  
`And if I, by Beelzeboul, do cast out the demons, your sons -- by whom do they cast out? because of this they -- they shall be your judges.**
- 28 Om det åter är med Guds Ande som jag driver ut de onda andarna, så har ju Guds rike kommit till eder. --  
But if I by the Spirit of God cast out demons, then the kingdom of God has come on you.  
`But if I, by the Spirit of God, do cast out the demons, then come already unto you did the reign of God.**
- 29 Eller huru kan någon gå in i en stark mans hus och beröva honom hans bohag, såframt han icke förut har bundit den starke? Först därefter kan han plundra hans hus.  
Or how can one enter into the house of the strong man, and plunder his goods, except he first bind the strong man? Then he will plunder his house.  
`Or how is one able to go into the house of the strong man, and to plunder his goods, if first he may not bind the strong man? and then his house he will plunder.**
- 30 Den som icke är med mig, han är emot mig, och den som icke församlar med mig, han förskingrar.  
"He who is not with me is against me, and he who doesn't gather with me, scatters.  
`He who is not with me is against me, and he who is not gathering with me, doth scatter.**
- 31 Därför säger jag eder: All annan synd och hädelse skall bliva människorna förlåten, men hädelse mot Anden skall icke bliva förlåten.  
Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.  
Because of this I say to you, all sin and evil speaking shall be forgiven to men, but the evil speaking of the Spirit shall not be forgiven to men.**
- 32 Ja, om någon säger något mot Människosonen, så skall det bliva honom förlåtet; men om någon säger något mot den helige Ande, så skall det icke bliva honom förlåtet, varken i denna tidsåldern eller i den tillkommande.  
Whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this world, nor in that which is to come.  
And whoever may speak a word against the Son of Man it shall be forgiven to him, but whoever may speak against the Holy Spirit, it shall not be forgiven him, neither in this age, nor in that which is coming.**

- 33** I måsten döma så: antingen är trädet gott, och då måste dess frukt vara god; eller är trädet dåligt, och då måste dess frukt vara dålig. Ty av frukten känner man trädet.  
"Either make the tree good, and its fruit good, or make the tree corrupt, and its fruit corrupt; for the tree is known by its fruit.  
`Either make the tree good, and its fruit good, or make the tree bad, and its fruit bad, for from the fruit is the tree known.
- 34** I huggormars avföda, huru skullen I kunna tala något gott, då I själva ären onda? Vad hjärtat är fullt av, det talar ju munnen.  
You offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks.  
`Brood of vipers! how are ye able to speak good things -- being evil? for out of the abundance of the heart doth the mouth speak.
- 35** En god människa bär ur sitt goda förråd fram vad gott är, och en ond människa bär ur sitt onda förråd fram vad ont är.  
The good man out of his good treasure brings forth good things, and the evil man out of his evil treasure brings forth evil things.  
The good man out of the good treasure of the heart doth put forth the good things, and the evil man out of the evil treasure doth put forth evil things.
- 36** Men jag säger eder, att för vart fåfängligt ord som människorna tala skola de göra räkenkap på domens dag.  
I tell you that every idle word that men speak, they will give account of it in the day of judgment.  
`And I say to you, that every idle word that men may speak, they shall give for it a reckoning in a day of judgment;
- 37** Ty efter dina ord skall du dömas rättfärdig, och efter dina ord skall du dömas skyldig.»  
For by your words you will be justified, and by your words you will be condemned."  
for from thy words thou shalt be declared righteous, and from thy words thou shalt be declared unrighteous.`
- 38** Då togo några av de skriftlärde och fariséerna till orda och sade till honom: »Mästare, vi skulle vilja se något tecken av dig.»  
Then certain of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from you."  
Then answered certain of the scribes and Pharisees, saying, `Teacher, we will to see a sign from thee.`
- 39** Men han svarade och sade till dem: »Ett ont och trolöst släkte är detta! Det åstundar ett tecken, men intet annat tecken skall givas det än profeten Jonas' tecken.  
But he answered them, "An evil and adulterous generation seeks after a sign, and there will no sign be given it but the sign of Jonah, the prophet.  
And he answering said to them, `A generation, evil and adulterous, doth seek a sign, and a sign shall not be given to it, except the sign of Jonah the prophet;

- 40 Ty likasom Jonas tre dagar och tre nätter var i den stora fiskens buk, så skall ock Människosonen tre dagar och tre nätter vara i jordens sköte.  
For as Jonah was three days and three nights in the belly of the whale, so will the Son of Man be three days and three nights in the heart of the earth.  
for, as Jonah was in the belly of the fish three days and three nights, so shall the Son of Man be in the heart of the earth three days and three nights.**
- 41 Ninevitiska män skola vid domen träda fram tillsammans med detta släkte och bliva det till dom. Ty de gjorde bättring vid Jonas' predikan; och se, här är vad som är mer än Jonas.  
The men of Nineveh will stand up in the judgment with this generation, and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here.  
`Men of Nineveh shall stand up in the judgment with this generation, and shall condemn it, for they reformed at the proclamation of Jonah, and lo, a greater than Jonah here!**
- 42 Drottningen av Söderlandet skall vid domen träda fram tillsammans med detta släkte och bliva det till dom. Ty hon kom från jordens ända för att höra Salomos visdom; och se, här är vad som är mer än Salomo.  
The queen of the south will rise up in the judgment with this generation, and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here.  
`A queen of the south shall rise up in the judgment with this generation, and shall condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and lo, a greater than Solomon here!**
- 43 När en oren ande har farit ut ur en människa, vandrar han omkring i ökentrakter och söker efter ro, men finner ingen.  
But the unclean spirit, when he is gone out of the man, passes through waterless places, seeking rest, and doesn't find it.  
`And, when the unclean spirit may go forth from the man, it doth walk through dry places seeking rest, and doth not find;**
- 44 Då säger han: 'Jag vill vända tillbaka till mitt hus, som jag gick ut ifrån.' Och när han kommer dit och finner det stå ledigt och vara fejat och prytt,  
Then he says, 'I will return into my house whence I came out,' and when he has come back, he finds it empty, swept, and put in order.  
then it saith, I will turn back to my house whence I came forth; and having come, it findeth [it] unoccupied, swept, and adorned:**
- 45 då går han åstad och tager med sig sju andra andar, som äro värre än han själv, och de gå ditin och bo där; och så bliver för den människan det sista värre än det första. Så skall det ock gå med detta onda släkte.»  
Then he goes, and takes with himself seven other spirits more evil than himself, and they enter in and dwell there. The last state of that man becomes worse than the first. Even so will it be also to this evil generation."  
then doth it go, and take with itself seven other spirits more evil than itself, and having gone in they dwell there, and the last of that man doth become worse than the first; so shall it be also to this evil generation.`**

- 46** Medan han ännu talade till folket, kommo hans moder och hans bröder och stannade därutanför och ville tala med honom.  
While he was yet speaking to the multitudes, behold, his mother and his brothers stood outside, seeking to speak to him.  
And while he was yet speaking to the multitudes, lo, his mother and brethren had stood without, seeking to speak to him,
- 47** Då sade någon till honom: »Se, din moder och dina bröder stå härutanför och vilja tala med dig.»  
One said to him, "Behold, your mother and your brothers stand outside, seeking to speak to you."  
and one said to him, `Lo, thy mother and thy brethren do stand without, seeking to speak to thee.`
- 48** Men han svarade och sade till den som omtalade detta för honom: »Vilken är min moder, och vilka äro mina bröder?»  
But he answered him who told him, "Who is my mother? Who are my brothers?"  
And he answering said to him who spake to him, `Who is my mother? and who are my brethren?`
- 49** Och han räckte ut handen mot sina lärjungar och sade: »Se här är min moder, och här äro mina bröder!  
He stretched forth his hand towards his disciples, and said, "Behold, my mother and my brothers!  
And having stretched forth his hand toward his disciples, he said, `Lo, my mother and my brethren!
- 50** Ty var och en som gör min himmelske Faders vilja, den är min broder och min syster och min moder.»  
For whoever will do the will of my Father who is in heaven, he is my brother, and sister, and mother."  
for whoever may do the will of my Father who is in the heavens, he is my brother, and sister, and mother.`
- 1** Samma dag gick Jesus ut från huset där han bodde och satte sig vid sjön.  
On that day Jesus went out of the house, and sat by the seaside.  
And in that day Jesus, having gone forth from the house, was sitting by the sea,
- 2** Då församlade sig mycket folk omkring honom. Därför steg han i en båt; och han satt i den, medan allt folket stod på stranden.  
Great multitudes gathered to him, so that he entered into a boat, and sat, and all the multitude stood on the beach.  
and gathered together unto him were many multitudes, so that he having gone into the boat did sit down, and all the multitude on the beach did stand,
- 3** Och han talade till dem mycket i liknelser; han sade: »En såningsman gick ut för att så.  
He spoke to them many things in parables, saying, "Behold, the farmer went forth to sow.  
and he spake to them many things in similes, saying: `Lo, the sower went forth to sow,

- 4** Och när han sådde, föll somt vid vägen, och fåglarna kommo och åto upp det.  
As he sowed, some seeds fell by the roadside, and the birds came and devoured them.  
and in his sowing, some indeed fell by the way, and the fowls did come and devour them,
- 5** Och somt föll på stengrund, där det icke hade mycket jord, och det kom strax upp,  
eftersom det icke hade djup jord;  
Others fell on rocky ground, where they didn't have much soil, and immediately they sprang up, because they had no deepness of earth.  
and others fell upon the rocky places, where they had not much earth, and immediately they sprang forth, through not having depth of earth,
- 6** men när solen hade gått upp, förbrändes det, och eftersom det icke hade någon rot,  
torkade det bort.  
When the sun had risen, they were scorched. Because they had no root, they withered away.  
and the sun having risen they were scorched, and through not having root, they withered,
- 7** Och somt föll bland törnen, och törnena sköto upp och förkvävde det.  
Others fell on thorns. The thorns grew up and choked them:  
and others fell upon the thorns, and the thorns did come up and choke them,
- 8** Men somt föll i god jord, och det gav frukt, dels hundrafalt, dels sextiofalt, dels trettiofalt.  
and others fell on good soil, and yielded fruit: some one hundred times, some sixty, and some thirty.  
and others fell upon the good ground, and were giving fruit, some indeed a hundredfold, and some sixty, and some thirty.
- 9** Den som har öron, han höre.»  
He who has ears to hear, let him hear."  
He who is having ears to hear -- let him hear.`
- 10** Då trädde lärjungarna fram och sade till honom: »Varför talar du till dem i liknelser?»  
The disciples came, and said to him, "Why do you speak to them in parables?"  
And the disciples having come near, said to him, `Wherefore in similes dost thou speak to them?`
- 11** Han svarade och sade: »Eder är givet att lära känna himmelrikets hemligheter, men dem är det icke givet.  
He answered them, "To you it is given to know the mysteries of the Kingdom of Heaven, but it is not given to them.  
And he answering said to them that -- `To you it hath been given to know the secrets of the reign of the heavens, and to these it hath not been given,
- 12** Ty den som har, åt honom skall varda givet, så att han får över nog; men den som icke har,  
från honom skall tagas också det han har.  
For whoever has, to him will be given, and he will have abundance, but whoever doesn't have, from him will be taken away even that which he has.  
for whoever hath, it shall be given to him, and he shall have overabundance, and whoever hath not, even that which he hath shall be taken from him.

- 13** Därför talar jag till dem i liknelser, eftersom de med seende ögon intet se, och med hörande öron intet höra, och intet heller förstå.  
Therefore I speak to them in parables, because seeing they don't see, and hearing, they don't hear, neither do they understand.  
`Because of this, in similes do I speak to them, because seeing they do not see, and hearing they do not hear, nor understand,
- 14** Så fullbordas på dem Esaias' profetia, den som säger: 'Med hörande öron skolen I höra, och dock alls intet förstå, och med seende ögon skolen I se, och dock alls intet  
In them the prophecy of Isaiah is fulfilled, which says, `By hearing you will hear, and will in no way understand; Seeing you will see, and will in no way perceive:  
and fulfilled on them is the prophecy of Isaiah, that saith, With hearing ye shall hear, and ye shall not understand, and seeing ye shall see, and ye shall not perceive,
- 15** Ty detta folks hjärta har blivit förstockat, och med öronen höra de illa, och sina ögon hava de tillslutit, så att de icke se med sina ögon, eller höra med sina öron, eller förstå med sina hjärtan, och omvända sig och bliva helade av mig.  
For this people`s heart has grown callous, Their ears are dull of hearing, Their eyes they have closed; Or else perhaps they might perceive with their eyes, Hear with their ears, Understand with their heart, And should turn again; And I would heal them.`  
for made gross was the heart of this people, and with the ears they heard heavily, and their eyes they did close, lest they might see with the eyes, and with the ears might hear, and with the heart understand, and turn back, and I might heal them.
- 16** Men saliga äro edra ögon, som se, och edra öron, som höra.  
"But blessed are your eyes, for they see; and your ears, for they hear.  
`And happy are your eyes because they see, and your ears because they hear,
- 17** Ty sannerligen säger jag eder: Många profeter och rättfärdiga män åstundade att se det som I sen, men fingo dock icke se det, och att höra det som I hören, men fingo dock icke höra det.  
For most assuredly I tell you that many prophets and righteous men desired to see the things which you see, and didn't see them; and to hear the things which you hear, and didn't hear them.  
for verily I say to you, that many prophets and righteous men did desire to see that which ye look on, and they did not see, and to hear that which ye hear, and they did not hear.
- 18** Hören alltså I vad som menas med liknelsen om såningsmannen.  
"Hear, then, the parable of the farmer.  
`Ye, therefore, hear ye the simile of the sower:
- 19** När någon hör ordet om riket, men icke förstår det, då kommer den onde och river bort det som såddes i hans hjärta. Om en sådan människa kan det sägas att säden såddes vid vägen.  
When anyone hears the word of the kingdom, and doesn't understand it, the evil one comes, and snatches away that which has been sown in his heart. This is what was sown by the roadside.  
Every one hearing the word of the reign, and not understanding -- the evil one doth come, and doth catch that which hath been sown in his heart; this is that sown by the way.

- 20** Och att den såddes på stengrunden, det är sagt om den som väl hör ordet och strax tager emot det med glädje,  
What was sown on the rocky places, this is he who hears the word, and immediately with joy receives it;  
`And that sown on the rocky places, this is he who is hearing the word, and immediately with joy is receiving it,
- 21** men som icke har någon rot i sig, utan bliver bestående allenast till en tid, och när bedrövelse eller förföljelse påkommer för ordets skull, då kommer han strax på fall.  
yet he has no root in himself, but endures for a while. When oppression or persecution arises because of the word, immediately he stumbles.  
and he hath not root in himself, but is temporary, and persecution or tribulation having happened because of the word, immediately he is stumbled.
- 22** Och att den såddes bland törnena, det är sagt om den som väl hör ordet, men låter tidens omsorger och rikedomens bedrägliga lockelse förkväva det, så att han bliver utan frukt.  
What was sown among the thorns, this is he who hears the word, but the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.  
`And that sown toward the thorns, this is he who is hearing the word, and the anxiety of this age, and the deceitfulness of the riches, do choke the word, and it becometh unfruitful.
- 23** Men att den såddes i den goda jorden, det är sagt om den som både hör ordet och förstår det, och som jämväl bär frukt och giver dels hundrafalt, dels sextiofalt, dels trettiofalt.»  
What was sown on the good ground, this is he who hears the word, and understands it, who most assuredly bears fruit, and brings forth, some one hundred times, some sixty, some thirty."  
`And that sown on the good ground: this is he who is hearing the word, and is understanding, who indeed doth bear fruit, and doth make, some indeed a hundredfold, and some sixty, and some thirty.`
- 24** En annan liknelse framställde han för dem; han sade: »Med himmelriket är det, såsom när en man sådde god säd i sin åker;  
He set another parable before them, saying, "The Kingdom of Heaven is like a man who sowed good seed in his field,  
Another simile he set before them, saying: `The reign of the heavens was likened to a man sowing good seed in his field,
- 25** men när folket sov, kom hans ovän och sådde ogräs mitt ibland vetet och gick sedan sin väg.  
but while people slept, his enemy came and sowed darnel also among the wheat, and went away.  
and, while men are sleeping, his enemy came and sowed darnel in the midst of the wheat, and went away,
- 26** När nu säden sköt upp och satte frukt, så visade sig ock ogräset.  
But when the blade sprang up and brought forth fruit, then the darnel appeared also.  
and when the herb sprang up, and yielded fruit, then appeared also the darnel.

- 27** Då trädde husbondens tjänare fram och sade till honom: 'Herre, du sådde ju god säd i din åker; varifrån har den då fått ogräs?  
The servants of the householder came and said to him, 'Sir, didn't you sow good seed in your field? Where did this darnel come from?'  
'And the servants of the householder, having come near, said to him, Sir, good seed didst thou not sow in thy field? whence then hath it the darnel?
- 28** Han svarade dem: 'En ovän har gjort detta.' Tjänarna sade till honom: 'Vill du alltså att vi skola gå åstad och samla det tillhopa?'  
He said to them, 'An enemy has done this.' The servants asked him, 'Do you want us to go and gather them up?'  
And he saith to them, A man, an enemy, did this; and the servants said to him, Wilt thou, then, [that] having gone away we may gather it up?
- 29** Men han svarade: 'Nej; ty då kunden I rycka upp vetet jämte ogräset, när I samlen detta tillhopa.  
But he said, 'No, lest perhaps while you gather up the darnel, you root up the wheat with them.  
'And he said, No, lest -- gathering up the darnel -- ye root up with it the wheat,
- 30** Låten båda slagen växa tillsammans intill skördetiden; och när skördetiden är inne, vill jag säga till skördemännen: 'Samlen först tillhopa ogräset, och binden det i knippor till att brännas upp, och samlen sedan in vetet i min lada.'»  
Let both grow together until the harvest, and in the harvest time I will tell the reapers, "First, gather up the darnel, and bind them in bundles to burn them; but gather the wheat into my barn.""  
suffer both to grow together till the harvest, and in the time of the harvest I will say to the reapers, Gather up first the darnel, and bind it in bundles, to burn it, and the wheat gather up into my storehouse.'
- 31** En annan liknelse framställde han för dem; han sade: »Himmelriket är likt ett senapskorn som en man tager och lägger ned i sin åker.  
He set another parable before them, saying, "The Kingdom of Heaven is like a grain of mustard seed, which a man took, and sowed in his field;  
Another simile he set before them, saying: 'The reign of the heavens is like to a grain of mustard, which a man having taken, did sow in his field,
- 32** Det är minst av alla frön, men när det har växt upp, är det störst bland kryddväxter; ja, det bliver ett träd, så att himmelens fåglar komma och bygga sina nästen på dess grenar.»  
which indeed is smaller than all seeds. But when it is grown, it is greater than the herbs, and becomes a tree, so that the birds of the air come and lodge in its branches."  
which less, indeed, is than all the seeds, but when it may be grown, is greatest of the herbs, and becometh a tree, so that the birds of the heaven do come and rest in its branches.'
- 33** En annan liknelse framställde han för dem: »Himmelriket är likt en surdeg som en kvinna tager och blandar in i tre skäppor mjöl, till dess alltsammans bliver syrat.»  
He spoke another parable to them. "The Kingdom of Heaven is like yeast, which a woman took, and hid in three measures of meal, until it was all leavened."  
Another simile spake he to them: 'The reign of the heavens is like to leaven, which a woman having taken, hid in three measures of meal, till the whole was leavened.'



- 34 Allt detta talade Jesus i liknelser till folket, och utan liknelser talade han intet till dem. Jesus spoke all these things in parables to the multitudes; and without a parable, he didn't speak to them, All these things spake Jesus in similes to the multitudes, and without a simile he was not speaking to them,**
- 35 Ty det skulle fullbordas, som var sagt genom profeten som sade: »Jag vill öppna min mun till liknelser, uppenbara vad förborgat har varit från världens begynnelse.» that it might be fulfilled which was spoken through the prophet, saying, "I will open my mouth in parables; I will utter things hidden from the foundation of the world." that it might be fulfilled that was spoken through the prophet, saying, `I will open in similes my mouth, I will utter things having been hidden from the foundation of the world.`**
- 36 Därefter lät han folket gå och gick själv hem. Och hans lärjungar trädde fram till honom och sade: »Uttyd för oss liknelsen om ogräset i åkern.» Then Jesus sent the multitudes away, and went into the house. His disciples came to him, saying, "Explain to us the parable of the darnel of the field." Then having let away the multitudes, Jesus came to the house, and his disciples came near to him, saying, `Explain to us the simile of the darnel of the field.`**
- 37 Han svarade och sade: »Den som sår den goda säden är Människosonen. He answered them, "He who sows the good seed is the Son of Man, And he answering said to them, `He who is sowing the good seed is the Son of Man,**
- 38 Åkern är världen. Den goda säden, det är rikets barn, men ogräset är ondskans barn. the field is the world; and the good seed, these are the sons of the kingdom; and the darnel are the sons of the evil one. and the field is the world, and the good seed, these are the sons of the reign, and the darnel are the sons of the evil one,**
- 39 Ovännen, som sådde det, är djävulen. Skördetiden är tidens ände. Skördemännen är änglar. The enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. and the enemy who sowed them is the devil, and the harvest is a full end of the age, and the reapers are messengers.**
- 40 Såsom nu ogräset samlas tillhopa och brännes upp i eld, så skall det ock ske vid tidens ände. As therefore the darnel is gathered up and burned with fire; so will it be in the end of this age. `As, then, the darnel is gathered up, and is burned with fire, so shall it be in the full end of this age,**
- 41 Människosonen skall då sända ut sina änglar, och de skola samla tillhopa och föra bort ur hans rike alla dem som äro andra till fall, och dem som göra vad orätt är, The Son of Man will send forth his angels, and they will gather out of his kingdom all things that cause stumbling, and those who do iniquity, the Son of Man shall send forth his messengers, and they shall gather up out of his kingdom all the stumbling-blocks, and those doing the unlawfulness,**

- 42 och skola kasta dem i den brinnande ugnen; där skall vara gråt och tandagnisslan.  
and will cast them into the furnace of fire. There will be weeping and the gnashing of  
and shall cast them to the furnace of the fire; there shall be the weeping and the  
gnashing of the teeth.
- 43 Då skola de rättfärdiga lysa såsom solen, i sin Faders rike. Den som har öron, han höre.  
Then the righteous will shine forth as the sun in the kingdom of their Father. He who has  
ears to hear, let him hear.  
`Then shall the righteous shine forth as the sun in the reign of their Father. He who is  
having ears to hear -- let him hear.
- 44 Himmelriket är likt en skatt som har blivit gömd i en åker. Och en man finner den, men  
håller det hemligt; och i sin glädje går han bort och säljer allt vad han äger och köper den  
åkern.  
"The Kingdom of Heaven is like a treasure hidden in the field, which a man found, and  
hid. In his joy, he goes and sells all that he has, and buys that field.  
`Again, the reign of the heavens is like to treasure hid in the field, which a man having  
found did hide, and from his joy goeth, and all, as much as he hath, he selleth, and  
buyeth that field.
- 45 Ytterligare är det med himmelriket, såsom när en köpman söker efter goda pärlor;  
"Again, the Kingdom of Heaven is like a man who is a merchant seeking fine pearls,  
`Again, the reign of the heavens is like to a man, a merchant, seeking goodly pearls,
- 46 och då han har funnit en dyrbar pärla, går han bort och säljer vad han äger och köper den.  
who having found one pearl of great price, he went and sold all that he had, and bought it.  
who having found one pearl of great price, having gone away, hath sold all, as much as  
he had, and bought it.
- 47 Ytterligare är det med himmelriket, såsom när en not kastas i havet och samlar tillhopa  
fiskar av alla slag.  
"Again, the Kingdom of Heaven is like a dragnet, that was cast into the sea, and gathered  
some fish of every kind,  
`Again, the reign of the heavens is like to a net that was cast into the sea, and did gather  
together of every kind,
- 48 När den så bliver full, drager man upp den på stranden och sätter sig ned och samlar de  
goda i kärl, men de dåliga kastar man bort. --  
which, when it was filled, they drew up on the beach. They sat down, and gathered the  
good into containers, but the bad they threw away.  
which, when it was filled, having drawn up again upon the beach, and having sat down,  
they gathered the good into vessels, and the bad they did cast out,
- 49 Så skall det ock ske vid tidens ände: änglarna skola gå ut och skilja de onda från de  
rättfärdiga  
So will it be in the end of the world. The angels will come forth, and separate the wicked  
from among the righteous,  
so shall it be in the full end of the age, the messengers shall come forth and separate the  
evil out of the midst of the righteous,

- 50** och kasta dem i den brinnande ugnen; där skall vara gråt och tandagnisslan.  
and will cast them into the furnace of fire. There will be the weeping and the gnashing of teeth."  
and shall cast them to the furnace of the fire, there shall be the weeping and the gnashing of the teeth.`
- 51** Haven I förstått allt detta?» De svarade honom: »Ja.»  
Jesus said to them, "Have you understood all these things?" They answered him, "Yes, Lord."  
Jesus saith to them, `Did ye understand all these?` They say to him, `Yes, sir.`
- 52** Då sade han till dem: »Så är nu var skrifflärd, som har blivit en lärjunge för himmelriket, lik en husbonde som ur sitt förråd bär fram nytt och gammalt.»  
He said to them, "Therefore, every scribe who has been made a disciple to the Kingdom of Heaven is like a man who is a householder, who brings forth out of his treasure new and old things."  
And he said to them, `Because of this every scribe having been discipled in regard to the reign of the heavens, is like to a man, a householder, who doth bring forth out of his treasure things new and old.`
- 53** När Jesus hade framställt alla dessa liknelser, drog han bort därifrån.  
It happened, when Jesus had finished these parables, he departed from there.  
And it came to pass, when Jesus finished these similes, he removed thence,
- 54** Och han kom till sin fädernestad, och där undervisade han folket i deras synagoga, så att de häpnade och sade: »Varifrån har han fått denna vishet? Och hans kraftgärningar, varifrån komma de?  
Coming into his own country, he taught them in their synagogue, so much that they were astonished, and said, "Where did this man get this wisdom, and these mighty works? and having come to his own country, he was teaching them in their synagogue, so that they were astonished, and were saying, `Whence to this one this wisdom and the mighty works?
- 55** Är då denne icke timmermannens son? Heter icke hans moder Maria, och heta icke hans bröder Jakob och Josef och Simon och Judas?  
Isn't this the carpenter's son? Isn't his mother called Mary, and his brothers, James, Joses, Simon, and Judas?  
is not this the carpenter's son? is not his mother called Mary, and his brethren James, and Joses, and Simon, and Judas?
- 56** Och hans systrar, bo de icke alla hos oss? Varifrån har han då fått allt detta?»  
Aren't all of his sisters with us? Where, then did this man get all of these things?"  
and his sisters -- are they not all with us? whence, then, to this one all these?`
- 57** Så blev han för dem en stötsten. Men Jesus sade till dem: »En profet är icke föraktad utom i sin fädernestad och i sitt eget hus.»  
They were offended by him. But Jesus said to them, "A prophet is not without honor, except in his own country, and in his own house."  
and they were stumbled at him. And Jesus said to them, `A prophet is not without honor except in his own country, and in his own house:`

- 58 Och för deras otros skull gjorde han där icke många kraftgärningar.  
He didn't do many mighty works there because of their unbelief.  
and he did not there many mighty works, because of their unbelief.**
- 1 Vid den tiden fick Herodes, landsfursten, höra ryktet om Jesus.  
At that time, Herod, the tetrarch, heard the report concerning Jesus,  
At that time did Herod the tetrarch hear the fame of Jesus,**
- 2 Då sade han till sina tjänare: »Det är Johannes döparen. Han har uppstått från de döda,  
och därför verka dessa krafter i honom.»  
and said to his servants, "This is John the Baptizer. He is risen from the dead. That is why  
these powers work in him."  
and said to his servants, `This is John the Baptist, he did rise from the dead, and because  
of this the mighty energies are working in him.`**
- 3 Herodes hade nämligen låtit gripa Johannes och binda honom och sätta honom i  
fängelse, för Herodias', sin broder Filippus' hustrus, skull.  
For Herod had laid hold of John, and bound him, and put him in prison for the sake of  
Herodias, his brother Philip's wife.  
For Herod having laid hold on John, did bind him, and did put him in prison, because of  
Herodias his brother Philip's wife,**
- 4 Ty Johannes hade sagt till honom: »Det är icke lovligt för dig att hava henne.»  
For John said to him, "It is not lawful for you to have her."  
for John was saying to him, `It is not lawful to thee to have her,`**
- 5 Och han hade velat döda honom, men han fruktade för folket, eftersom de höllo honom för  
en profet.  
When he would have put him to death, he feared the multitude, because they counted him  
as a prophet.  
and, willing to kill him, he feared the multitude, because as a prophet they were holding  
him.**
- 6 Men så kom Herodes' födelsedag. Då dansade Herodias' dotter inför dem; och hon  
behagade Herodes så mycket,  
But when Herod's birthday came, the daughter of Herodias danced in the midst, and  
pleased Herod.  
But the birthday of Herod being kept, the daughter of Herodias danced in the midst, and  
did please Herod,**
- 7 att han med en ed lovade att giva henne vad helst hon begärde.  
Whereupon he promised with an oath to give her whatever she should ask.  
whereupon with an oath he professed to give her whatever she might ask.**
- 8 Hon sade då, såsom hennes moder ingav henne: »Giv mig här på ett fat Johannes  
döparens huvud.»  
She, being put forward by her mother, said, "Give me here on a platter the head of John  
the Baptizer."  
And she having been instigated by her mother -- `Give me (says she) here upon a plate the  
head of John the Baptist;**

- 9** Då blev konungen bekymrad, men för edens och för bordsgästernas skull bjöd han att man skulle giva henne det,  
The king was grieved, but for the sake of his oaths, and of those who sat at the table with him, he commanded it to be given,  
and the king was grieved, but because of the oaths and of those reclining with him, he commanded [it] to be given;
- 10** och sände åstad och lät halshugga Johannes i fängelset.  
and he sent and beheaded John in the prison.  
and having sent, he beheaded John in the prison,
- 11** Och hans huvud blev framburet på ett fat och givet åt flickan; och hon bar det till sin moder.  
His head was brought on a platter, and given to the young lady: and she brought it to her mother.  
and his head was brought upon a plate, and was given to the damsel, and she brought [it] nigh to her mother.
- 12** Men hans lärjungar kommo och togo hans döda kropp och begrovo honom. Sedan gingo de och omtalade det för Jesus.  
His disciples came, and took up the body, and buried it; and they went and told Jesus. And his disciples having come, took up the body, and buried it, and having come, they told Jesus,
- 13** Då Jesus hörde detta, for han i en båt därifrån bort till en öde trakt, där de kunde vara allena. Men när folket fick höra härom, kommo de landvägen efter honom från städerna.  
Now when Jesus heard this, he withdrew from there in a boat, to a desert place apart. When the multitudes heard it, they followed him on foot from the cities.  
and Jesus having heard, withdrew thence in a boat to a desolate place by himself, and the multitudes having heard did follow him on land from the cities.
- 14** Och då han steg i land, fick han se att där var mycket folk; och han ömkade sig över dem och botade deras sjuka.  
Jesus went out, and he saw a great multitude. He had compassion on them, and healed their sick.  
And Jesus having come forth, saw a great multitude, and was moved with compassion upon them, and did heal their infirm;
- 15** Men när det led mot aftonen, trädde hans lärjungar fram till honom och sade: »Trakten är öde, och tiden är redan framskriden. Låt folket skiljas åt, så att de kunna gå bort i byarna och köpa sig mat.»  
When evening had come, his disciples came to him, saying, "The place is a desert, and the time is already past. Send the multitudes away, that they may go into the villages, and buy themselves food."  
and evening having come, his disciples came to him, saying, `The place is desolate, and the hour hath now past, let away the multitudes that, having gone to the villages, they may buy to themselves food.`
- 16** Men Jesus sade till dem: »De behöva icke gå bort; given I dem att äta.»  
But Jesus said to them, "They don't need to go away. You give them something to eat."  
And Jesus said to them, `They have no need to go away -- give ye them to eat.`

- 17 De svarade honom: »Vi hava här icke mer än fem bröd och två fiskar.»**  
**They told him, "We only have here five loaves and two fish."**  
**And they say to him, `We have not here except five loaves, and two fishes.`**
- 18 Då sade han: »Bären dem hit till mig.»**  
**He said, "Bring them here to me."**  
**And he said, `Bring ye them to me hither.`**
- 19 Därefter tillsade han folket att lägga sig ned i gräset. Och han tog de fem bröden och de två fiskarna och såg upp till himmelen och välsignade dem. Och han bröt bröden och gav dem åt lärjungarna, och lärjungarna gävo åt folket.**  
**He commanded the multitudes to sit down on the grass; and he took the five loaves and the two fish, and looking up to heaven, he blessed, broke and gave the loaves to the disciples, and the disciples to the multitudes.**  
**And having commanded the multitudes to recline upon the grass, and having taken the five loaves and the two fishes, having looked up to the heaven, he did bless, and having broken, he gave the loaves to the disciples, and the disciples to the multitudes,**
- 20 Och de åto alla och blevo mätta Sedan samlade man upp de överblivna styckena, tolv korgar fulla.**  
**They all ate, and were filled. They took up twelve baskets full of that which remained left over from the broken pieces.**  
**and they did all eat, and were filled, and they took up what was over of the broken pieces twelve hand-baskets full;**
- 21 Men de som hade ätit voro vid pass fem tusen män, förutom kvinnor och barn.**  
**Those who ate were about five thousand men, besides women and children.**  
**and those eating were about five thousand men, apart from women and children.**
- 22 Strax därefter nödgade han sina lärjungar att stiga i båten och före honom fara över till andra stranden, medan han tillsåg att folket skildes åt.**  
**Immediately Jesus made the disciples get into the boat, and to go ahead of him to the other side, while he sent the multitudes away.**  
**And immediately Jesus constrained his disciples to go into the boat, and to go before him to the other side, till he might let away the multitudes;**
- 23 Och sedan detta hade skett, gick han upp på berget för att vara allena och bedja. När det så hade blivit afton, var han där ensam.**  
**After he had sent the multitudes away, he went up into the mountain apart to pray. When evening had come, he was there alone.**  
**and having let away the multitudes, he went up to the mountain by himself to pray, and evening having come, he was there alone,**
- 24 Båten var då redan många stadier från land och hårt ansatt av vågorna, ty vinden låg**  
**But the boat was now in the midst of the sea, distressed by the waves, for the wind was contrary.**  
**and the boat was now in the midst of the sea, distressed by the waves, for the wind was contrary.**

- 25 Men under fjärde nattvårkten kom Jesus till dem, gående fram över sjön.  
In the fourth watch of the night Jesus came to them, walking on the sea.  
And in the fourth watch of the night Jesus went away to them, walking upon the sea,**
- 26 När då lärjungarna fingo se honom gå på sjön, blevo de förfärade och sade: »Det är en vålnad», och ropade av förskräckelse.  
When the disciples saw him walking on the sea, they were troubled, saying, "It is a ghost!" and they cried out for fear.  
and the disciples having seen him walking upon the sea, were troubled saying -- `It is an apparition,` and from the fear they cried out;**
- 27 Men Jesus begynte strax tala till dem och sade: »Varen vid gott mod; det är jag, varen icke förskräckta.»  
But immediately Jesus spoke to them, saying "Cheer up! I AM! Don't be afraid."  
and immediately Jesus spake to them, saying, `Be of good courage, I am [he], be not afraid.`**
- 28 Då svarade Petrus honom och sade: »Herre, är det du, så bjud mig att komma till dig på vattnet.»  
Peter answered him and said, "Lord, if it is you, command me to come to you on the waters."  
And Peter answering him said, `Sir, if it is thou, bid me come to thee upon the waters;`**
- 29 Han sade: »Kom.» Då steg Petrus ut ur båten och begynte gå på vattnet och kom till Jesus.  
He said, "Come!" Peter went down from the boat, and walked on the waters to come to Jesus.  
and he said, `Come;` and having gone down from the boat, Peter walked upon the waters to come unto Jesus,**
- 30 Men när han såg huru stark vinden var, blev han förskräckt; och då han nu begynte sjunka, ropade han och sade: »Herre, hjälp mig.»  
But when he saw that the wind was strong, he was afraid, and beginning to sink, he cried out, saying, "Lord, save me!"  
but seeing the wind vehement, he was afraid, and having begun to sink, he cried out, saying, `Sir, save me.`**
- 31 Och strax räckte Jesus ut handen och fattade i honom och sade till honom: »Du klentrogne, varför tvivlade du?»  
Immediately Jesus stretched forth his hand, and took hold of him, and said to him, "You of little faith, why did you doubt?"  
And immediately Jesus, having stretched forth the hand, laid hold of him, and saith to him, `Little faith! for what didst thou waver?`**
- 32 När de sedan hade kommit upp i båten, lade sig vinden.  
When they got up into the boat, the wind ceased.  
and they having gone to the boat the wind lulled,**

- 33 Men de som voro i båten föllo ned för honom och sade: »Förvisso är du Guds Son.»**  
**Those who were in the boat came and worshipped him, saying, "You are truly the Son of God!"**  
**and those in the boat having come, did bow to him, saying, `Truly -- God`s Son art thou.`**
- 34 När de hade farit över, kommo de till Gennesarets land.**  
**When they had crossed over, they came to the land of Gennesaret.**  
**And having passed over, they came to the land of Gennesaret,**
- 35 Då nu folket där på orten kände igen honom, sände de ut bud i hela trakten däromkring, och man förde till honom alla som voro sjuka.**  
**When the men of that place recognized him, they sent into all that region round about, and brought to him all who were sick,**  
**and having recognized him, the men of that place sent forth to all that region round about, and they brought to him all who were ill,**
- 36 Och de bådo honom att allenast få röra vid hörntofsen på hans mantel; och alla som rörde vid den blevo hulpna.**  
**and they begged him that they might only touch the fringe of his garment. As many as touched it were made whole.**  
**and were calling on him that they might only touch the fringe of his garment, and as many as did touch were saved.**
- 1 Härefter kommo fariséer och skriftlärde från Jerusalem till Jesus och sade:**  
**Then Pharisees and scribes come to Jesus from Jerusalem, saying,**  
**Then come unto Jesus do they from Jerusalem -- scribes and Pharisees -- saying,**
- 2 »Varför övertråda dina lärjungar de äldstes stadgar? De två ju icke sina händer, när de skola äta.»**  
**"Why do your disciples disobey the tradition of the elders? For they don`t wash their hands when they eat bread."**  
**`Wherefore do thy disciples transgress the tradition of the elders? for they do not wash their hands when they may eat bread.`**
- 3 Men han svarade och sade till dem: »Varför överträden I själva Guds bud, för edra stadgars skull?**  
**He answered them, "Why do you also disobey the commandment of God because of your tradition?**  
**And he answering said to them, `Wherefore also do ye transgress the command of God because of your tradition?**
- 4 Gud har ju sagt: 'Hedra din fader och din moder' och: 'Den som smädar sin fader eller sin moder, han skall döden dö.'**  
**For God commanded, `Honor your father and your mother,` and, `He who speaks evil of father or mother, let him be put to death.`**  
**for God did command, saying, Honour thy father and mother; and, He who is speaking evil of father or mother -- let him die the death;**



- 5** Men I sägen, att om någon säger till sin fader eller sin moder: 'Vad du av mig kunde hava fått till hjälp, det giver jag i stället såsom offergåva', då behöver han alls icke hedra sin fader eller sin moder.  
But you say, `Whoever will tell his father or his mother, "Whatever help you might otherwise have gotten from me is a gift devoted to God,"  
but ye say, Whoever may say to father or mother, An offering [is] whatever thou mayest be profited by me; --
- 6** I haven så gjort Guds budord om intet, för edra stadgars skull.  
he will not honor his father or mother. ` You have made the commandment of God void because of your tradition.  
and he may not honour his father or his mother, and ye did set aside the command of God because of your tradition.
- 7** I skrymtare, rätt profeterade Esaias om eder, när han sade:  
You hypocrites! Well did Isaiah prophesy of you, saying,  
`Hypocrites, well did Isaiah prophesy of you, saying,
- 8** 'Detta folk ärar mig med sina läppar, men deras hjärtan äro långt ifrån mig;  
`These people draw near to me with their mouth, And honor me with their lips; But their heart is far from me.  
This people doth draw nigh to Me with their mouth, and with the lips it doth honour Me, but their heart is far off from Me;
- 9** och fåfängt dyrka de mig, eftersom de läror de förkunna äro människobud.'»  
But in vain do they worship me, Teaching as doctrine rules made by men. `"  
and in vain do they worship Me, teaching teachings -- commands of men. `
- 10** Och han kallade folket till sig och sade till dem: »Hören och förstån.  
He called the multitude to himself, and said to them, "Hear, and understand.  
And having called near the multitude, he said to them, `Hear and understand:
- 11** Icke vad som går in i munnen orenar människan, men vad som går ut ifrån munnen, det orenar människan.»  
That which enters into the mouth doesn't defile the man; but that which proceeds out of the mouth, this defiles the man."  
not that which is coming into the mouth doth defile the man, but that which is coming forth from the mouth, this defileth the man. `
- 12** Då trädde hans lärjungar fram och sade till honom: »Vet du, att när fariséerna hörde det du nu sade, var det för dem en stöttesten?»  
Then the disciples came, and said to him, "Do you know that the Pharisees were offended, when they heard this saying?"  
Then his disciples having come near, said to him, `Hast thou known that the Pharisees, having heard the word, were stumbled?`
- 13** Men han svarade och sade: »Var planta som min himmelske Fader icke har planterat skall ryckas upp med rötterna.  
But he answered, "Every plant which my heavenly Father didn't plant will be uprooted.  
And he answering said, `Every plant that my heavenly Father did not plant shall be rooted up;

- 14 Frågen icke efter dem. De äro blinda ledare; och om en blind leder en blind, så falla de båda i gropen.»**  
**Let them alone. They are blind guides of the blind. If the blind guide the blind, both will fall into a pit."**  
**let them alone, guides they are -- blind of blind; and if blind may guide blind, both into a ditch shall fall.`**
- 15 Då tog Petrus till orda och sade till honom: »Uttyd för oss detta bildliga tal.»**  
**Peter answered him, "Explain the parable to us."**  
**And Peter answering said to him, `Explain to us this simile.`**
- 16 Han sade: »Ären då också I ännu utan förstånd?**  
**So Jesus said, "Do you also still not understand?**  
**And Jesus said, `Are ye also yet without understanding?**
- 17 Insen I icke att allt som går in i munnen, det går ned i buken och har sin naturliga utgång?**  
**Don` t you understand that whatever goes into the mouth passes into the belly, and then out of the body?**  
**do ye not understand that all that is going into the mouth doth pass into the belly, and into the drain is cast forth?**
- 18 Men vad som går ut ifrån munnen, det kommer från hjärtat, och det är detta som orenar människan.**  
**But the things which proceed out of the mouth come forth out of the heart, and they defile the man.**  
**but the things coming forth from the mouth from the heart do come forth, and these defile the man;**
- 19 Ty från hjärtat komma onda tankar, mord, äktenskapsbrott, otukt, tjuveri, falskt vittnesbörd, hädelse.**  
**For out of the heart come forth evil thoughts, murders, adulteries, sexual sins, thefts, false testimony, and blasphemies.**  
**for out of the heart come forth evil thoughts, murders, adulteries, whoredoms, thefts, false witnessings, evil speakings:**
- 20 Det är detta som orenar människan; men att äta med otvagna händer, det orenar icke människan.»**  
**These are the things which defile the man; but to eat with unwashed hands doesn` t defile the man."**  
**these are the things defiling the man; but to eat with unwashen hands doth not defile the man.`**
- 21 Och Jesus begav sig bort därifrån och drog sig undan till trakten av Tyrus och Sidon.**  
**Jesus went out from there, and withdrew into the parts of Tyre and Sidon.**  
**And Jesus having come forth thence, withdrew to the parts of Tyre and Sidon,**

- 22** Då kom en kananeisk kvinna från det området och ropade och sade: »Herre, Davids son, förbarma dig över mig. Min dotter plågas svårt av en ond ande.»  
Behold, a Canaanite woman came out from those borders, and cried, saying, "Have mercy on me, Lord, you son of David. My daughter is grievously vexed with a demon."  
and lo, a woman, a Canaanitess, from those borders having come forth, did call to him, saying, `Deal kindly with me, Sir -- Son of David; my daughter is miserably demonized.`
- 23** Men han svarade henne icke ett ord. Då trädde hans lärjungar fram och bådö honom och sade: »Giv henne besked; hon förföljer oss ju med sitt ropande.»  
But he answered her not a word. His disciples came and begged him, saying, "Send her away; for she cries after us."  
And he did not answer her a word; and his disciples having come to him, were asking him, saying -- `Let her away, because she crieth after us;`
- 24** Han svarade och sade: »Jag är icke utsänd till andra än till de förlorade fåren av Israels hus.»  
But he answered, "I wasn't sent to anyone but the lost sheep of the house of Israel."  
and he answering said, `I was not sent except to the lost sheep of the house of Israel.`
- 25** Men hon kom fram och föll ned för honom och sade: »Herre, hjälp mig.»  
But she came and worshipped him, saying, "Lord, help me."  
And having come, she was bowing to him, saying, `Sir, help me;`
- 26** Då svarade han och sade: »Det är otillbörligt att taga brödet från barnen och kasta det åt hundarna.»  
But he answered, "It is not appropriate to take the children`s bread and throw it to the dogs."  
and he answering said, `It is not good to take the children`s bread, and to cast to the little dogs.`
- 27** Hon sade: »Ja, Herre. Också äta ju hundarna allenast av de smulor som falla ifrån deras herrars bord.»  
But she said, "Yes, Lord, but even the dogs eat the crumbs which fall from their masters` table."  
And she said, `Yes, sir, for even the little dogs do eat of the crumbs that are falling from their lords` table;`
- 28** Då svarade Jesus och sade till henne: »O kvinna, din tro är stor. Ske dig såsom du vill.»  
Och hennes dotter var frisk ifrån den stunden.  
Then Jesus answered her, "Woman, great is your faith! Be it done to you even as you desire." And her daughter was healed from that hour.  
then answering, Jesus said to her, `O woman, great [is] thy faith, let it be to thee as thou wilt;` and her daughter was healed from that hour.
- 29** Men Jesus gick därifrån vidare och kom till Galileiska sjön. Och han gick upp på berget och satte sig där.  
Jesus departed there, and came near to the sea of Galilee; and he went up into the mountain, and sat there.  
And Jesus having passed thence, came nigh unto the sea of Galilee, and having gone up to the mountain, he was sitting there,

- 30** Då kom mycket folk till honom, och de hade med sig halta, blinda, dövstumma, lytta och många andra; dem lade de ned för hans fötter, och han botade dem,  
There came to him great multitudes, having with them the lame, blind, mute, maimed, and many others, and they put them down at his feet. He healed them,  
and there came to him great multitudes, having with them lame, blind, dumb, maimed, and many others, and they did cast them at the feet of Jesus, and he healed them,
- 31** så att folket förundrade sig, när de funno dövstumma tala, lytta vara friska och färdiga, halta gå och blinda se. Och man prisade Israels Gud.  
so that the multitude wondered, when they saw the mute speaking, the injured whole, lame walking, and the blind seeing -- and they glorified the God of Israel.  
so that the multitudes did wonder, seeing dumb ones speaking, maimed whole, lame walking, and blind seeing; and they glorified the God of Israel.
- 32** Och Jesus kallade sina lärjungar till sig och sade: »Jag ömkar mig över folket, ty det är redan tre dagar som de hava dröjt kvar hos mig, och de hava intet att äta; och jag vill icke låta dem gå ifrån mig fastande, för att de icke skola uppgivas på vägen.»  
Jesus called his disciples to him, and said, "I have compassion on the multitude, because they continue with me now three days and have nothing to eat. I don't want to send them away fasting, or they might faint on the way."  
And Jesus having called near his disciples, said, `I have compassion upon the multitude, because now three days they continue with me, and they have not what they may eat; and to let them away fasting I will not, lest they faint in the way.`
- 33** Då sade lärjungarna till honom: »Varifrån skola vi här, i en öken, få så mycket bröd, att vi kunna mätta så mycket folk?»  
The disciples said to him, "Where should we get so many loaves in a desert place as to fill so great a multitude?"  
And his disciples say to him, `Whence to us, in a wilderness, so many loaves, as to fill so great a multitude?`
- 34** Jesus frågade dem: »Huru många bröd haven I?» De svarade: »Sju, och därtill några få småfiskar.»  
Jesus said to them, "How many loaves do you have?" They said, "Seven, and a few small fish."  
And Jesus saith to them, `How many loaves have ye?` and they said, `Seven, and a few little fishes.`
- 35** Då tillsade han folket att lägga sig på marken.  
He commanded the multitude to sit down on the ground;  
And he commanded the multitudes to sit down upon the ground,
- 36** Och han tog de sju bröden, så ock fiskarna, och tackade Gud och bröt bröden och gav åt lärjungarna, och lärjungarna gåvo åt folket.  
and he took the seven loaves and the fish. He gave thanks and broke them, and gave to the disciples, and the disciples to the multitudes.  
and having taken the seven loaves and the fishes, having given thanks, he did break, and gave to his disciples, and the disciples to the multitude.

- 37** Så åto de alla och blevo mätta. Och de överblivna styckena samlade man sedan upp, sju korgar fulla.  
 They all ate, and were filled. They took up seven baskets full of the broken pieces that were left over.  
 And they did all eat, and were filled, and they took up what was over of the broken pieces seven baskets full,
- 38** Men de som hade ätit voro fyra tusen män, förutom kvinnor och barn.  
 Those who ate were four thousand men, besides women and children.  
 and those eating were four thousand men, apart from women and children.
- 39** Sedan lät han folket skiljas åt och steg i båten och for till Magadans område.  
 He sent away the multitudes, and entered into the boat, and came into the borders of Magdala.  
 And having let away the multitudes, he went into the boat, and did come to the borders of Magdala.
- 1** Och fariséerna och sadducéerna kommo dit och ville sätta honom på prov; de begärde att han skulle låta dem se något tecken från himmelen.  
 The Pharisees and Sadducees came, and testing him, asked him to show them a sign from heaven.  
 And the Pharisees and Sadducees having come, tempting, did question him, to shew to them a sign from the heaven,
- 2** Men han svarade och sade till dem: »Om aftonen sägen I: 'Det bliver klart väder, ty himmelen är röd',  
 But he answered them, "When it is evening, you say, `It will be fair weather, for the sky is red.`  
 and he answering said to them, `Evening having come, ye say, Fair weather, for the heaven is red,
- 3** och om morgonen: 'Det bliver oväder i dag, ty himmelen är mulen och röd.' Ja, om himmelens utseende förstån I att döma, men om tidernas tecken kunnen I icke döma.  
 In the morning, `It will be foul weather today, for the sky is red and threatening.`  
 Hypocrites! You know how to discern the appearance of the sky, but you can't discern the signs of the times.  
 and at morning, Foul weather to-day, for the heaven is red -- gloomy; hypocrites, the face of the heavens indeed ye do know to discern, but the signs of the times ye are not able!
- 4** Ett ont och trolöst släkte är detta! Det åstundar ett tecken, men intet annat tecken skall givas det än Jonas' tecken.» Och så lämnade han dem och gick sin väg.  
 An evil and adulterous generation seeks after a sign, and there will be no sign given to it, but the sign of the prophet Jonah." He left them, and departed.  
 `A generation evil and adulterous doth seek a sign, and a sign shall not be given to it, except the sign of Jonah the prophet;` and having left them he went away.
- 5** När sedan lärjungarna foro åstad, över till andra stranden, hade de förgätit att taga med sig bröd.  
 The disciples came to the other side and forgot to take bread.  
 And his disciples having come to the other side, forgot to take loaves,

- 6 Och Jesus sade till dem: »Sen till, att I tagen eder till vara för fariséernas och sadducéernas surdeg.»**  
Jesus said to them, "Take heed and beware of the yeast of the Pharisees and Sadducees."  
and Jesus said to them, `Beware, and take heed of the leaven of the Pharisees and Sadducees;`
- 7 Då talade de med varandra och sade: »Det är därför att vi icke hava tagit med oss bröd.»**  
They reasoned among themselves, saying, "We took no bread."  
and they were reasoning in themselves, saying, `Because we took no loaves.`
- 8 Men när Jesus märkte detta, sade han: »I kientrogne, varför talen I eder emellan om att I icke haven bröd med eder?**  
Jesus, perceiving it, said, "Why do you reason among yourselves, you of little faith, `because you have brought no bread?`  
And Jesus having known, said to them, `Why reason ye in yourselves, ye of little faith, because ye took no loaves?
- 9 Förstån I ännu ingenting? Och kommen I icke ihåg de fem bröden åt de fem tusen, och huru många korgar I då togen upp?**  
Don`t you yet perceive, neither remember the five loaves for the five thousand, and how many baskets you took up?  
do ye not yet understand, nor remember the five loaves of the five thousand, and how many hand-baskets ye took up?
- 10 Ej heller de sju bröden åt de fyra tusen, och huru många korgar I då togen upp?**  
Nor the seven loaves for the four thousand, and how many baskets you took up?  
nor the seven loaves of the four thousand, and how many baskets ye took up?
- 11 Huru kommer det då till, att I icke förstån att det ej var om bröd som jag talade till eder? Tagen eder till vara för fariséernas och sadducéernas surdeg.»**  
How is it that you don`t perceive that I didn`t speak to you concerning bread? But beware of the yeast of the Pharisees and Sadducees."  
how do ye not understand that I did not speak to you of bread -- to take heed of the leaven of the Pharisees and Sadducees?
- 12 Då förstodo de att det icke var för surdeg i bröd som han hade bjudit dem att taga sig till vara, utan för fariséernas och sadducéernas lära.**  
Then they understood that he didn`t tell them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.  
Then they understood that he did not say to take heed of the leaven of the bread, but of the teaching, of the Pharisees and Sadducees.
- 13 Men när Jesus kom till trakten av Cesarea Filippi, frågade han sina lärjungar och sade: »Vem säger folket Människosonen vara?»**  
Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, "Who do men say that I, the Son of Man, am ?"  
And Jesus, having come to the parts of Caesarea Philippi, was asking his disciples, saying, `Who do men say me to be -- the Son of Man?`

- 14 De svarade: »Somliga säga Johannes döparen, andra Elias, andra åter Jeremias eller en annan av profeterna.»**  
They said, "Some say John the Baptizer, some, Elijah, and others, Jeremiah, or one of the prophets."  
and they said, `Some, John the Baptist, and others, Elijah, and others, Jeremiah, or one of the prophets.`
- 15 Då frågade han dem: »Vem sägen då I mig vara?»**  
He said to them, "But who do you say that I am?"  
He saith to them, `And ye -- who do ye say me to be?`
- 16 Simon Petrus svarade och sade: »Du är Messias, den levande Gudens Son.»**  
Simon Peter answered, "You are the Christ, the Son of the living God."  
and Simon Peter answering said, `Thou art the Christ, the Son of the living God.`
- 17 Då svarade Jesus och sade till honom: »Salig är du, Simon, Jonas' son; ty kött och blod har icke uppenbarat detta för dig, utan min Fader, som är i himmelen.**  
Jesus answered him, "Blessed are you, Simon Bar-jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven.  
And Jesus answering said to him, `Happy art thou, Simon Bar-Jona, because flesh and blood did not reveal [it] to thee, but my Father who is in the heavens.
- 18 Så säger ock jag dig att du är Petrus; och på denna klippa skall jag bygga min församling, och dödsrikets portar skola icke bliva henne övermäktiga.**  
I also tell you, that you are Peter, and on this rock I will build my assembly, and the gates of Hades will not prevail against it.  
`And I also say to thee, that thou art a rock, and upon this rock I will build my assembly, and gates of Hades shall not prevail against it;
- 19 Jag skall giva dig himmelrikets nycklar: allt vad du binder på jorden, det skall vara bundet i himmelen; och allt vad du löser på jorden, det skall vara löst i himmelen.»**  
I will give to you the keys of the Kingdom of Heaven, and whatever you will bind on earth will be bound in heaven; and whatever you will loose on earth will be loosed in heaven."  
and I will give to thee the keys of the reign of the heavens, and whatever thou mayest bind upon the earth shall be having been bound in the heavens, and whatever thou mayest loose upon the earth shall be having been loosed in the heavens.`
- 20 Därefter förbjöd han lärjungarna att för någon säga att han var Messias.**  
Then he charged the disciples that they should tell no man that he was the Christ.  
Then did he charge his disciples that they may say to no one that he is Jesus the Christ.
- 21 Från den tiden begynte Jesus förklara för sina lärjungar, att han måste gå till Jerusalem och lida mycket av de äldste och översteprästerna och de skriftlärde, och att han skulle bliva dödad, men att han på tredje dagen skulle uppstå igen.**  
From that time, Jesus began to show to his disciples that he must go to Jerusalem and suffer many things from the elders, chief priests, and scribes, and be killed, and the third day be raised up.  
From that time began Jesus to shew to his disciples that it is necessary for him to go away to Jerusalem, and to suffer many things from the elders, and chief priests, and scribes, and to be put to death, and the third day to rise.

- 22** Då tog Petrus honom avsides och begynte ivrigt motsäga honom och sade: »Bevare dig Gud, Herre! Ingalunda får detta vederfaras dig.»  
Peter took him aside, and began to rebuke him, saying, "Far be it from you, Lord! This will never be done to you."  
And having taken him aside, Peter began to rebuke him, saying, `Be kind to thyself, sir; this shall not be to thee;`
- 23** Men han vände sig om och sade till Petrus: »Gå bort, Satan, och stå mig icke i vägen; du är för mig en stötsten, ty dina tankar äro icke Guds tankar, utan människotankar.»  
But he turned, and said to Peter, "Get behind me, Satan! You are a stumbling-block to me, for you are not setting your mind on the things of God, but the things of men."  
and he having turned, said to Peter, `Get thee behind me, adversary! thou art a stumbling-block to me, for thou dost not mind the things of God, but the things of men.`
- 24** Därefter sade Jesus till sina lärjungar: »Om någon vill efterfölja mig, så försake han sig själv och tage sitt kors på sig: så följ han mig.  
Then Jesus said to his disciples, "If any man desires to come after me, let him deny himself, and take up his cross, and follow me.  
Then said Jesus to his disciples, `If any one doth will to come after me, let him disown himself, and take up his cross, and follow me,
- 25** Ty den som vill bevara sitt liv, han skall mista det; men den som mister sitt liv, för min skull, han skall finna det.  
For whoever desires to save his life will lose it, and whoever will lose his life for my sake will find it.  
for whoever may will to save his life, shall lose it, and whoever may lose his life for my sake shall find it,
- 26** Och vad hjälper det en människa, om hon vinner hela världen, men förlorar sin själ? Eller vad kan en människa giva till lösen för sin själ?  
For what will it profit a man, if he will gain the whole world, and forfeit his life? Or what will a man give in exchange for his life?  
for what is a man profited if he may gain the whole world, but of his life suffer loss? or what shall a man give as an exchange for his life?
- 27** Människosonen skall komma i sin Faders härlighet med sina änglar, och då skall han vedergälla var och en efter hans gärningar.  
For the Son of Man will come in the glory of his Father with his angels, and then will he render to every man according to his deeds.  
`For, the Son of Man is about to come in the glory of his Father, with his messengers, and then he will reward each, according to his work.
- 28** Sannerligen säger jag eder: Bland dem som här stå finnas några som icke skola smaka döden, förrän de få se Människosonen komma i sitt rike.»  
Most assuredly I tell you, there are some standing here, who will in no way taste of death, until they see the Son of Man coming in his kingdom."  
Verily I say to you, there are certain of those standing here who shall not taste of death till they may see the Son of Man coming in his reign.`



- 1 Sex dagar därefter tog Jesus med sig Petrus och Jakob och Johannes, Jakobs broder, och förde dem upp på ett högt berg, där de voro allena.**  
After six days, Jesus took with him Peter, James, and John, his brother, and brought them up into a high mountain by themselves.  
And after six days Jesus taketh Peter, and James, and John his brother, and doth bring them up to a high mount by themselves,
- 2 Och hans utseende förvandlades inför dem: hans ansikte sken såsom solen, och hans kläder blevo vita såsom ljuset.**  
He was transfigured before them. His face shone like the sun, and his garments became white as the light.  
and he was transfigured before them, and his face shone as the sun, and his garments did become white as the light,
- 3 Och se, för dem visade sig Moses och Elias, i samtal med honom.**  
Behold, there appeared to them Moses and Elijah talking with him.  
and lo, appear to them did Moses and Elijah, talking together with him.
- 4 Då tog Petrus till orda och sade till Jesus: »Herre, här är oss gott att vara; vill du, så skall jag här göra tre hyddor, åt dig en och åt Moses en och åt Elias en.»**  
Peter answered, and said to Jesus, "Lord, it is good for us to be here. If you want, let's make three tents here: one for you, one for Moses, and one for Elijah."  
And Peter answering said to Jesus, `Sir, it is good to us to be here; if thou wilt, we may make here three booths -- for thee one, and for Moses one, and one for Elijah.`
- 5 Och se, medan han ännu talade, överskyggade dem en ljus sky, och ur skyn kom en röst som sade: »Denne är min älskade Son, i vilken jag har funnit behag; hören honom.»**  
While he was still speaking, behold, a bright cloud overshadowed them. Behold, a voice out of the cloud, saying, "This is my beloved Son, in whom I am well pleased. Listen to him."  
While he is yet speaking, lo, a bright cloud overshadowed them, and lo, a voice out of the cloud, saying, `This is My Son, -- the Beloved, in whom I did delight; hear him.`
- 6 När lärjungarna hörde detta, föllo de ned på sina ansikten i stor förskräckelse.**  
When the disciples heard it, they fell on their faces, and were very afraid.  
And the disciples having heard, did fall upon their face, and were exceedingly afraid,
- 7 Men Jesus gick fram och rörde vid dem och sade: »Stån upp, och varen icke förskräckta.»**  
Jesus came and touched them and said, "Get up, and don't be afraid."  
and Jesus having come near, touched them, and said, `Rise, be not afraid,`
- 8 När de då lyfte upp sina ögon, sågo de ingen utom Jesus allena.**  
Lifting up their eyes, they saw no one, except Jesus alone.  
and having lifted up their eyes, they saw no one, except Jesus only.
- 9 Då de sedan gingo ned från berget, bjöd Jesus dem och sade: »Omtalen icke för någon denna syn, förrän Människosonen har uppstått från de döda.»**  
As they were coming down from the mountain, Jesus commanded them, saying, "Don't tell anyone what you saw, until the Son of Man has risen from the dead."  
And as they are coming down from the mount, Jesus charged them, saying, `Say to no one the vision, till the Son of Man out of the dead may rise.`

- 10 Men lärjungarna frågade honom och sade: »Huru kunna då de skriftlärde säga att Elias först måste komma?»**  
His disciples asked him, saying, "Then why do the scribes say that Elijah must come first? And his disciples questioned him, saying, `Why then do the scribes say that Elijah it behoveth to come first?`
- 11 Han svarade och sade: »Elias måste visserligen komma och upprätta allt igen; Jesus answered them, "Elijah indeed comes first, and will restore all things, And Jesus answering said to them, `Elijah doth indeed come first, and shall restore all things,**
- 12 men jag säger eder att Elias redan har kommit. Men de ville icke veta av honom, utan förforo mot honom alldeles såsom de ville. Sammalunda skall ock Människosonen få lida genom dem.»**  
but I tell you that Elijah has come already, and they didn't recognize him, but did to him whatever they wanted to. Even so will the Son of Man also suffer by them."  
and I say to you -- Elijah did already come, and they did not know him, but did with him whatever they would, so also the Son of Man is about to suffer by them.`
- 13 Då förstodo lärjungarna att det var om Johannes döparen som han talade till dem. Then the disciples understood that he spoke to them of John the Baptizer. Then understood the disciples that concerning John the Baptist he spake to them.**
- 14 När de därefter kommo till folket, trädde en man fram till honom och föll på knä för honom**  
When they came to the multitude, there came to him a man, kneeling to him, saying,  
And when they came unto the multitude, there came to him a man, kneeling down to him,
- 15 och sade: »Herre, förbarma dig över min son ty han är månadsrasande och plågas svårt; ofta faller han i elden och ofta i vattnet.**  
"Lord, have mercy on my son, for he is epileptic, and suffers grievously; for he often falls into the fire, and often into the water.  
and saying, `Sir, deal kindly with my son, for he is lunatic, and doth suffer miserably, for often he doth fall into the fire, and often into the water,
- 16 Och jag förde honom till dina lärjungar, men de kunde icke bota honom.»**  
So I brought him to your disciples, and they could not cure him."  
and I brought him near to thy disciples, and they were not able to heal him.`
- 17 Då svarade Jesus och sade: »O du otrogna och vrånga släkte, huru länge måste jag vara bland eder? Huru länge måste jag härda ut med eder? Fören honom hit till mig.»**  
Jesus answered, "Faithless and perverse generation! How long will I be with you? How long will I bear with you? Bring him here to me."  
And Jesus answering said, `O generation, unstedfast and perverse, till when shall I be with you? till when shall I bear you? bring him to me hither;`
- 18 Och Jesus tilltalade honom strängt, och den onde anden for ut ur honom; och gossen var botad från den stunden.**  
Jesus rebuked him, the demon went out of him, and the boy was cured from that hour.  
and Jesus rebuked him, and the demon went out of him, and the lad was healed from that hour.

- 19** Sedan, när de voro allena, trädde lärjungarna fram till Jesus och frågade: »Varför kunde icke vi driva ut honom?»  
Then the disciples came to Jesus privately, and said, "Why couldn't we cast it out?"  
Then the disciples having come to Jesus by himself, said, `Wherefore were we not able to cast him out?`
- 20** Han svarade dem: »För eder otros skull. Ty sannerligen säger jag eder: Om I haven tro, vore den ock blott såsom ett senapskorn, så skolen I kunna säga till detta berg: 'Flytta dig härifrån dit bort', och det skall flytta sig; ja, intet skall då vara omöjligt för eder.»  
He said to them, "Because of your unbelief. For most assuredly I tell you, if you have faith as a grain of mustard seed, you will tell this mountain, `Move from here to there,` and it will move; and nothing will be impossible to you.  
And Jesus said to them, `Through your want of faith; for verily I say to you, if ye may have faith as a grain of mustard, ye shall say to this mount, Remove hence to yonder place, and it shall remove, and nothing shall be impossible to you,
- 21** But this kind doesn't go out except by prayer and fasting."  
and this kind doth not go forth except in prayer and fasting.`
- 22** Medan de nu tillsammans vandrade omkring i Galileen, sade Jesus till dem:  
»Människosonen skall bliva överlämnad i människors händer,  
While they were staying in Galilee, Jesus said to them, "The Son of Man is about to be delivered up into the hands of men,  
And while they are living in Galilee, Jesus said to them, `The Son of Man is about to be delivered up to the hands of men,
- 23** och man skall döda honom, men på tredje dagen skall han uppstå igen.» Då blevo de mycket bedrövade.  
and they will kill him, and the third day he will be raised up." They were exceedingly sorry.  
and they shall kill him, and the third day he shall rise,` and they were exceeding sorry.
- 24** Och när de hade kommit till Kapernaum, trädde de som uppburo tempelskatten fram till Petrus och sade: »Plägar icke eder mästare betala tempelskatt?»  
When they were come to Capernaum, those who collected the didrachmas came to Peter, and said, "Doesn't your teacher pay the didrachma?"  
And they having come to Capernaum, those receiving the didrachms came near to Peter, and said, `Your teacher -- doth he not pay the didrachms?` He saith, `Yes.`
- 25** Han svarade: »Jo.» När han sedan hade kommit hem, förekom honom Jesus med frågan:  
»Vad synes dig, Simon? Av vilka taga jordens konungar tull eller skatt, av sina söner eller av andra människor?»  
He said, "Yes." When he came into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth receive toll or tribute? From their sons, or from strangers?"  
And when he came into the house, Jesus anticipated him, saying, `What thinkest thou, Simon? the kings of the earth -- from whom do they receive custom or poll-tax? from their sons or from the strangers?`

- 26** Han svarade: »Av andra människor.» Då sade Jesus till honom: »Alltså äro då sönerna Peter said to him, "From strangers." Jesus said to him, "Therefore the sons are exempt. Peter saith to him, `From the strangers.` Jesus said to him, `Then are the sons free;
- 27** Men för att vi icke skola bliva dem till en stötesten, så gå ned till sjön och kasta ut en krok. Tag så den första fisk som du drager upp, och när du öppnar munnen på den skall du där finna en silverpenning. Tag den, och giv den åt dem for mig och dig.» gott att vi äro här tillstädes» osv.  
But, lest we cause them to stumble, go to the sea, and cast a hook, and take up the first fish that comes up. When you have opened his mouth, you will find a stater. Take that, and give it to them for me and you."  
but, that we may not cause them to stumble, having gone to the sea, cast a hook, and the fish that hath come up first take thou up, and having opened its mouth, thou shalt find a stater, that having taken, give to them for me and thee.`
- 1** I samma stund trädde lärjungarna fram till Jesus och frågade: »Vilken är den störste i himmelriket?»  
In that hour the disciples came to Jesus, saying, "Who then is greatest in the Kingdom of Heaven?"  
At that hour came the disciples near to Jesus, saying, `Who, now, is greater in the reign of the heavens?`
- 2** Då kallade han fram ett barn och ställde det mitt ibland dem  
Jesus called a little child to himself, and set him in the midst of them,  
And Jesus having called near a child, did set him in the midst of them,
- 3** och sade: »Sannerligen säger jag eder: Om I icke omvänden eder och bliven såsom barn, skolen I icke komma in i himmelriket.  
and said, "Most assuredly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven.  
and said, `Verily I say to you, if ye may not be turned and become as the children, ye may not enter into the reign of the heavens;
- 4** Den som nu så ödmjukar sig, att han bliver såsom detta barn, han är den störste i himmelriket.  
Whoever therefore will humble himself as this little child, the same is the greatest in the Kingdom of Heaven.  
whoever then may humble himself as this child, he is the greater in the reign of the heavens.
- 5** Och den som tager emot ett sådant barn I mitt namn, han tager emot mig.  
Whoever will receive one such little child in my name receives me,  
`And he who may receive one such child in my name, doth receive me,

- 6** Men den som förför en av dessa små som tro på mig, för honom vore det bättre att en kvarnsten hängdes om hans hals och han sänktes ned i havets djup.  
but whoever will cause one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.  
and whoever may cause to stumble one of those little ones who are believing in me, it is better for him that a weighty millstone may be hanged upon his neck, and he may be sunk in the depth of the sea.
- 7** Ve världen för förförelers skull! Förförelser måste ju komma; men ve den människa genom vilken förförelsen kommer!  
Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!  
`Wo to the world from the stumbling-blocks! for there is a necessity for the stumbling-blocks to come, but wo to that man through whom the stumbling-block doth come!
- 8** Om nu din hand eller din fot är dig till förförelse, så hugg av den och kasta den ifrån dig. Det är bättre för dig att ingå i livet lytt eller halt, än att hava båda händerna eller båda fötterna i behåll och kastas i den eviga elden.  
If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.  
`And if thy hand or thy foot doth cause thee to stumble, cut them off and cast from thee; it is good for thee to enter into the life lame or maimed, rather than having two hands or two feet, to be cast to the fire the age-during.
- 9** Och om ditt öga är dig till förförelse, så riv ut det och kasta det ifrån dig. Det är bättre för dig att ingå i livet enögd, än att hava båda ögonen i behåll och kastas i det brinnande Gehenna.  
If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.  
`And if thine eye doth cause thee to stumble, pluck it out and cast from thee; it is good for thee one-eyed to enter into the life, rather than having two eyes to be cast to the gehenna of the fire.
- 10** Sen till, att I icke förakten någon av dessa små; ty jag säger eder att deras änglar i himmelen alltid se min himmelske Faders ansikte.  
See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven.  
`Beware! -- ye may not despise one of these little ones, for I say to you, that their messengers in the heavens do always behold the face of my Father who is in the heavens,
- 11** For the Son of Man came to save that which was lost.  
for the Son of Man did come to save the lost.

- 12 Vad synes eder? Om en man har hundra får, och ett av dem har kommit vilse, lämnar han icke då de nittionio på bergen och går åstad och söker efter det som har kommit vilse?  
"What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?  
`What think ye? if a man may have an hundred sheep, and there may go astray one of them, doth he not -- having left the ninety-nine, having gone on the mountains -- seek that which is gone astray?**
- 13 Och händer det då att han finner det -- sannerligen säger jag eder: då gläder han sig mer över det fåret än över de nittionio som icke hade kommit vilse.  
If he happens to find it, most assuredly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray.  
and if it may come to pass that he doth find it, verily I say to you, that he doth rejoice over it more than over the ninety-nine that have not gone astray;**
- 14 Så är det ej heller eder himmelske Faders vilja att någon av dessa små skall gå förlorad.  
Even so it is not the will of your Father who is in heaven that one of these little ones should perish.  
so it is not will in presence of your Father who is in the heavens, that one of these little ones may perish.**
- 15 Men om din broder försyndar sig, så gå åstad och förehåll honom det enskilt. Om han då lyssnar till dig, så har du vunnit din broder.  
"If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother.  
`And if thy brother may sin against thee, go and show him his fault between thee and him alone, if he may hear thee, thou didst gain thy brother;**
- 16 Men om han icke lyssnar till dig, så tag med dig ännu en eller två, för att 'var sak må avgöras efter två eller tre vittnens utsago'.  
But if he doesn't listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established.  
and if he may not hear, take with thee yet one or two, that by the mouth of two witnesses or three every word may stand.**
- 17 Lyssnar han icke till dem, så säg det till församlingen. Lyssnar han ej heller till församlingen, så vare han för dig såsom en hedning och en publikan.  
If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.  
`And if he may not hear them, say [it] to the assembly, and if also the assembly he may not hear, let him be to thee as the heathen man and the tax-gatherer.**
- 18 Sannerligen säger jag eder: Allt vad I binden på jorden, det skall vara bundet i himmelen; och allt vad I lösen på jorden, det skall vara löst i himmelen.  
Most assuredly I tell you, whatever things you will bind on earth will be bound in heaven, and whatever things you will loose on earth will be loosed in heaven.  
`Verily I say to you, Whatever things ye may bind upon the earth shall be having been bound in the heavens, and whatever things ye may loose on the earth shall be having been loosed in the heavens.**

- 19 Ytterligare säger jag eder, att om två av eder här på jorden komma överens att bedja om något, vad det vara må, så skall det beskäras dem av min Fader, som är i himmelen.  
Again, assuredly I tell you, that if two of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven.  
`Again, I say to you, that, if two of you may agree on the earth concerning anything, whatever they may ask -- it shall be done to them from my Father who is in the heavens,
- 20 Ty var två eller tre är församlade i mitt namn, där är jag mitt ibland dem.»  
For where two or three are gathered together in my name, there I am in the midst of them." for where there are two or three gathered together -- to my name, there am I in the midst of them.`
- 21 Då trädde Petrus fram och sade till honom: »Herre, huru många gånger skall jag förlåta min broder, om han försyndar sig mot mig? Är sju gånger nog?»  
Then Peter came and said to him, "Lord, how often will my brother sin against me, and I forgive him? Until seven times?"  
Then Peter having come near to him, said, `Sir, how often shall my brother sin against me, and I forgive him -- till seven times?`
- 22 Jesus svarade honom: »Jag säger dig: Icke sju gånger, utan sjuttio gånger sju gånger.  
Jesus said to him, "I don't tell you until seven times, but, until seventy times seven.  
Jesus saith to him, `I do not say to thee till seven times, but till seventy times seven.
- 23 Alltså är det med himmelriket, såsom när en konung ville hålla räkenskap med sina tjänare.  
Therefore the Kingdom of Heaven is like a certain king, who wanted to reconcile accounts with his servants.  
`Because of this was the reign of the heavens likened to a man, a king, who did will to take reckoning with his servants,
- 24 Och när han begynte hålla räkenskap, förde man fram till honom en som var skyldig honom tio tusen pund.  
When he had begun to reconcile, one was brought to him who owed him ten thousand talents.  
and he having begun to take account, there was brought near to him one debtor of a myriad of talents,
- 25 Men då denna icke kunde betala, bjöd hans herre att han skulle säljas, så ock hans hustru och barn och allt vad han ägde, för att skulden måtte bliva betald.  
But because he couldn't pay, his lord commanded him to be sold, with his wife, his children, and all that he had, and payment to be made.  
and he having nothing to pay, his lord did command him to be sold, and his wife, and the children, and all, whatever he had, and payment to be made.
- 26 Då föll tjänaren ned för hans fötter och sade: 'Hav tålmod med mig, så skall jag betala dig alltsammans.'  
The servant therefore fell down and kneeled before him, saying, `Lord, have patience with me, and I will repay you all.`  
The servant then, having fallen down, was bowing to him, saying, Sir, have patience with me, and I will pay thee all;

- 27 Och tjänarens herre ömkade sig över honom och gav honom fri och efterskänkte honom hans skuld.**  
The lord of that servant, being moved with compassion, released him, and forgave him the debt.  
and the lord of that servant having been moved with compassion did release him, and the debt he forgave him.
- 28 Men när samme tjänare kom ut, träffade han på en av sina medtjänare, som var skyldig honom hundra silverpenningar; och han tog fast denne och grep honom vid strupen och sade: 'Betala vad du är skyldig.'**  
But that servant went out, and found one of his fellow-servants, who owed him one hundred denarii, and he laid hold on him, and took him by the throat, saying, 'Pay me what you owe!'  
'And, that servant having come forth, found one of his fellow-servants who was owing him an hundred denaries, and having laid hold, he took him by the throat, saying, Pay me that which thou owest.
- 29 Då föll hans medtjänare ned och bad honom och sade: 'Hav tålmod med mig, så skall jag betala dig.'**  
So his fellow-servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you.'  
His fellow-servant then, having fallen down at his feet, was calling on him, saying, Have patience with me, and I will pay thee all;
- 30 Men han ville icke, utan gick åstad och lät sätta honom i fängelse, till dess han hade betalt vad han var skyldig.**  
He would not, but went and cast him into prison, until he should pay back that which was due.  
and he would not, but having gone away, he cast him into prison, till he might pay that which was owing.
- 31 Då nu hans medtjänare sågo det som skedde, togo de mycket illa vid sig och gingo och berättade för sin herre allt som hade skett.**  
So when his fellow-servants saw what was done, they were exceedingly sorry, and came and told to their lord all that was done.  
'And his fellow-servants having seen the things that were done, were grieved exceedingly, and having come, shewed fully to their lord all the things that were done;
- 32 Då kallade hans herre honom till sig och sade till honom: 'Du onde tjänare, allt vad du var skyldig efterskänkte jag dig, eftersom du bad mig därom.**  
Then his lord called him in, and said to him, 'You wicked servant! I forgave you all that debt, because you begged me.  
then having called him, his lord saith to him, Evil servant! all that debt I did forgive thee, seeing thou didst call upon me,
- 33 Borde då icke också du hava förbarmat dig över din medtjänare, såsom jag förbarmade mig över dig?'**  
Shouldn't you also have had mercy on your fellow-servant, even as I had mercy on you?'  
did it not behove also thee to have dealt kindly with thy fellow-servant, as I also dealt kindly with thee?



- 34 Och i sin vrede överlämnade hans herre honom i fångknektarnas våld, intill dess han hade betalt allt vad han var skyldig.  
His lord was angry, and delivered him to the tormentors, until he should pay all that was due to him.  
`And having been wroth, his lord delivered him to the inquisitors, till he might pay all that was owing to him;**
- 35 Så skall ock min himmelske Fader göra med eder, om I icke av hjärtat förlåten var och en sin broder.»  
So will my heavenly Father also do to you, if you don` t each forgive his brother from your hearts for his misdeeds."  
so also my heavenly Father will do to you, if ye may not forgive each one his brother from your hearts their trespasses.`**
- 1 När Jesus hade slutat detta tal, drog han bort ifrån Galileen och begav sig, genom landet på andra sidan Jordan, till Judeens område.  
It happened when Jesus had finished these words, he departed from Galilee, and came into the borders of Judea beyond the Jordan.  
And it came to pass, when Jesus finished these words, he removed from Galilee, and did come to the borders of Judea, beyond the Jordan,**
- 2 Och mycket folk följde honom, och han botade där de sjuka.  
Great multitudes followed him, and he healed them there.  
and great multitudes followed him, and he healed them there.**
- 3 Då ville några fariséer snärja honom och trädde fram till honom och sade: »Är det lovligt att skilja sig från sin hustru av vilken orsak som helst?»  
Pharisees came to him, testing him, and saying, "Is it lawful for a man to divorce his wife for any reason?"  
And the Pharisees came near to him, tempting him, and saying to him, `Is it lawful for a man to put away his wife for every cause?`**
- 4 Men han svarade och sade: »Haven I icke läst att Skaparen redan i begynnelsen 'gjorde dem till man och kvinna'  
He answered, "Haven` t you read that he who made them from the beginning made them male and female,  
And he answering said to them, `Did ye not read, that He who made [them], from the beginning a male and a female made them,**
- 5 och sade: 'Fördenskull skall en man övergiva sin fader och sin moder och hålla sig till sin hustru, och de två skola varda ett kött'?  
and said, `For this cause a man will leave his father and mother, and will join to his wife; and the two will become one flesh?`  
and said, For this cause shall a man leave father and mother, and cleave to his wife, and they shall be -- the two -- for one flesh?**

- 6** Så äro de icke mer två, utan ett kött. Vad nu Gud har sammanfogat, det må människan icke åtskilja.»  
So that they are no more two, but one flesh. What therefore God has joined together, don't let man tear apart."  
so that they are no more two, but one flesh; what therefore God did join together, let no man put asunder.`
- 7** Då sade de till honom: »Huru kunde då Moses bjuda att man skulle giva hustrun skiljebrev och så skilja sig från henne?»  
They asked him, "Why then did Moses command us to give her a bill of divorce, and divorce her?"  
They say to him, `Why then did Moses command to give a roll of divorce, and to put her away?`
- 8** Han svarade dem: »För edra hjärtans hårdhets skull tillstodde Moses eder att skiljas från edra hustrur, men från begynnelsen har det icke varit så.  
He said to them, "Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so.  
He saith to them -- `Moses for your stiffness of heart did suffer you to put away your wives, but from the beginning it hath not been so.
- 9** Och jag säger eder: Den som för någon annan orsaks skull än för otukt skiljer sig från sin hustru och tager sig en annan hustru, han begår äktenskapsbrott.»  
I tell you that whoever will put away his wife, except for sexual immorality, and will marry another, commits adultery; and he who marries her when she is put away commits adultery."  
`And I say to you, that, whoever may put away his wife, if not for whoredom, and may marry another, doth commit adultery; and he who did marry her that hath been put away, doth commit adultery.`
- 10** Då sade lärjungarna till honom: »Är det så med mannens ställning till hustrun, då är det icke rådligt att gifta sig.»  
His disciples said to him, "If this is the case of the man with his wife, it is not expedient to marry."  
His disciples say to him, `If the case of the man with the woman is so, it is not good to marry.`
- 11** Men han svarade dem: »Icke alla kunna taga emot det ordet, utan allenast de åt vilka sådant är givet.  
But he said to them, "Not all men can receive this saying, but they to whom it is given.  
And he said to them, `All do not receive this word, but those to whom it hath been given;

- 12** Ty visserligen finnas somliga som genom födelsen, allt ifrån moderlivet, äro oskickliga till äktenskap, andra åter som av människor hava gjorts oskickliga därtill, men somliga finnas ock, som för himmelrikets skull självmant hava gjort sig oskickliga därtill. Den som kan taga emot detta, han tage emot det.»  
For there are eunuchs, who were born that way from their mother`s womb, and there are eunuchs, who were made eunuchs by men: and there are eunuchs who made themselves eunuchs for the Kingdom of Heaven`s sake. He who is able to receive it, let him receive it." for there are eunuchs who from the mother`s womb were so born; and there are eunuchs who were made eunuchs by men; and there are eunuchs who kept themselves eunuchs because of the reign of the heavens: he who is able to receive [it] -- let him receive.`
- 13** Därefter buros barn fram till honom, för att han skulle lägga händerna på dem och bedja; men lärjungarna visade bort dem.  
Then little children were brought to him, that he should lay his hands on them, and pray; and the disciples rebuked them.  
Then were brought near to him children that he might put hands on them and pray, and the disciples rebuked them.
- 14** Då sade Jesus: »Låten barnen vara, och förmenen dem icke att komma till mig; ty himmelriket hör sådana till.»  
But Jesus said, "Allow the little children, and don`t forbid them to come to me; for to such belongs the Kingdom of Heaven."  
But Jesus said, `Suffer the children, and forbid them not, to come unto me, for of such is the reign of the heavens;`
- 15** Och han lade händerna på dem och gick sedan därifrån.  
He laid his hands on them, and departed there.  
and having laid on them [his] hands, he departed thence.
- 16** Då trädde en man fram till honom och sade: »Mästare, vad gott skall jag göra för att få evigt liv?»  
Behold, one came to him and said, "Good teacher, what good thing shall I do, that I may have eternal life?"  
And lo, one having come near, said to him, `Good teacher, what good thing shall I do, that I may have life age-during?`
- 17** Han sade till honom: »Varför frågar du mig om vad som är gott? En finnes som är god. Men vill du ingå i livet, så håll buden.»  
He said to him, "Why do you call me good? No one is good but one, that is, God. But if you want to enter into life, keep the commandments."  
And he said to him, `Why me dost thou call good? no one [is] good except One -- God; but if thou dost will to enter into the life, keep the commands.`
- 18** Han frågade: »Vilka?» Jesus svarade: »'Du skall icke dräpa', 'Du skall icke begå äktenskapsbrott', 'Du skall icke stjäla', 'Du skall icke bära falskt vittnesbörd',  
He said to him, "Which ones?" Jesus said, "You shall not kill. You shall not commit adultery. You shall not steal. You shall not offer false testimony.  
He saith to him, `What kind?` And Jesus said, `Thou shalt not kill, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness,

- 19 **'Hedra din fader och din moder' och 'Du skall älska din nästa såsom dig själv.'**  
**Honor your father and mother. And, you shall love your neighbor as yourself.**  
**honour thy father and mother, and, thou shalt love thy neighbor as thyself.**
- 20 **Då sade den unge mannen till honom: »Allt detta har jag hållit. Vad fattas mig ännu?»**  
**The young man said to him, "All these things I have observed from my youth. What do I still lack?"**  
**The young man saith to him, `All these did I keep from my youth; what yet do I lack?`**
- 21 **Jesus svarade honom: »Vill du vara fullkomlig, så gå bort och sälj vad du äger och giv åt de fattiga; då skall du få en skatt i himmelen. Och kom sedan och följ mig.»**  
**Jesus said to him, "If you want to be perfect, go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."**  
**Jesus said to him, `If thou dost will to be perfect, go away, sell what thou hast, and give to the poor, and thou shalt have treasure in heaven, and come, follow me.`**
- 22 **Men när den unge mannen hörde detta, gick han bedrövad bort, ty han hade många ägodelar.**  
**But when the young man heard the saying, he went away sad, for he was one who had great possessions.**  
**And the young man, having heard the word, went away sorrowful, for he had many possessions;**
- 23 **Då sade Jesus till sina lärjungar: »Sannerligen säger jag eder: För den som är rik är det svårt att komma in i himmelriket.**  
**Jesus said to his disciples, "Most assuredly I say to you, a rich man will enter into the Kingdom of Heaven with difficulty.**  
**and Jesus said to his disciples, `Verily I say to you, that hardly shall a rich man enter into the reign of the heavens;**
- 24 **Ja, jag säger eder: Det är lättare för en kamel att komma in genom ett nålsöga, än för den som är rik att komma in i Guds rike.»**  
**Again I tell you, it is easier for a camel to go through a needle`s eye, than for a rich man to enter into the kingdom of God."**  
**and again I say to you, it is easier for a camel through the eye of a needle to go, than for a rich man to enter into the reign of God.`**
- 25 **När lärjungarna hörde detta, blevo de mycket häpnad och sade: »Vem kan då bli frälst?»**  
**When the disciples heard it, they were exceedingly astonished, saying, "Who then can be saved?"**  
**And his disciples having heard, were amazed exceedingly, saying, `Who, then, is able to be saved?`**
- 26 **Men Jesus såg på dem och sade till dem: »För människor är detta omöjligt, men för Gud är allting möjligt.»**  
**Looking at them, Jesus said, "With men this is impossible; but with God all things are possible."**  
**And Jesus having earnestly beheld, said to them, `With men this is impossible, but with God all things are possible.`**

- 27** Då tog Petrus till orda och sade till honom: »Se, vi hava övergivit allt och följt dig; vad skola vi få därför?»  
Then Peter answered, "Behold, we have left everything, and followed you. What then will we have?"  
Then Peter answering said to him, `Lo, we did leave all, and follow thee, what then shall we have?
- 28** Jesus svarade dem: »Sannerligen säger jag eder: När världen födes på nytt, då när Människosonen sätter sig på sin härlighets tron, då skolen också I, som haven efterföljt mig, få sitta på tolv troner såsom domare över Israels tolv stammar.  
Jesus said to them, "Most assuredly I tell you, that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel.  
And Jesus said to them, `Verily I say to you, that ye who did follow me, in the regeneration, when the Son of Man may sit upon a throne of his glory, shall sit -- ye also -- upon twelve thrones, judging the twelve tribes of Israel;
- 29** Och var och en som har övergivit hus, eller bröder eller systrar, eller fader eller moder, eller barn, eller jordagods, för mitt namns skull, han skall få mångfaldigt igen, och skall få evigt liv till arvedel.  
Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name`s sake, will receive one hundred times, and will inherit eternal life.  
and every one who left houses, or brothers, or sisters, or father, or mother, or wife, or children, or fields, for my name`s sake, an hundredfold shall receive, and life age-during shall inherit;
- 30** Men många som äro de första skola bliva de sista, och många som äro de sista skola bliva de första.»  
But many will be last who are first; and first who are last.  
and many first shall be last, and last first.
- 1** »Ty med himmelriket är det, såsom när en husbonde bittida om morgonen gick ut för att leja åt sig arbetare till sin vingård.  
"For the Kingdom of Heaven is like a man who was the master of a household, who went out early in the morning to hire laborers for his vineyard.  
`For the reign of the heavens is like to a man, a householder, who went forth with the morning to hire workmen for his vineyard,
- 2** Och när han hade kommit överens med arbetarna om en viss dagspenning, sände han dem till sin vingård.  
When he had agreed with the laborers for a denarius a day, he sent them into his vineyard.  
and having agreed with the workmen for a denary a day, he sent them into his vineyard.
- 3** När han sedan gick ut vid tredje timmen, fick han se några andra stå sysslösa på torget;  
He went out about the third hour, and saw others standing idle in the marketplace.  
`And having gone forth about the third hour, he saw others standing in the market-place idle,

- 4** och han sade till dem: 'Gån ock I till min vingård, så skall jag giva eder vad skäligt är.'  
To them he said, 'You also go into the vineyard, and whatever is right I will give you.' So they went their way.  
and to these he said, Go ye -- also ye -- to the vineyard, and whatever may be righteous I will give you;
- 5** Och de gingo. Åter gick han ut vid sjätte timmen och vid nionde och gjorde sammalunda.  
Again he went out about the sixth and the ninth hour, and did likewise.  
and they went away. 'Again, having gone forth about the sixth and the ninth hour, he did in like manner.
- 6** Också vid elfte timmen gick han ut och fann då några andra stå där; och han sade till dem: 'Varför stå I här hela dagen sysslösa?'  
About the eleventh hour he went out, and found others standing idle. He said to them, 'Why do you stand here all day idle?'  
And about the eleventh hour, having gone forth, he found others standing idle, and saith to them, Why here have ye stood all the day idle?
- 7** De svarade honom: 'Därför att ingen har lejt oss.' Då sade han till dem: 'Gån ock I till min vingård.'  
They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard, and you will receive whatever is right.'  
they say to him, Because no one did hire us; he saith to them, Go ye -- ye also -- to the vineyard, and whatever may be righteous ye shall receive.
- 8** När det så hade blivit afton, sade vingårdens herre till sin förvaltare: 'Kalla fram arbetarna och giv dem deras lön, men begynn med de sista och gå så tillbaka ända till de första.'  
When evening had come, the lord of the vineyard said to his steward, 'Call the laborers and pay them their hire, beginning from the last to the first.'  
'And evening having come, the lord of the vineyard saith to his steward, Call the workmen, and pay them the reward, having begun from the last -- unto the first.
- 9** Då nu de kommo fram, som voro lejda vid elfte timmen, fick var och en av dem full dagspenning.  
When they who were hired at about the eleventh hour came, they each received a denarius.  
And they of about the eleventh hour having come, did receive each a denary.
- 10** När sedan de första kommo, trodde de att de skulle få mer, men också var och en av dem fick samma dagspenning.  
When the first came, they supposed that they would receive more; and they likewise each received a denarius.  
'And the first having come, did suppose that they shall receive more, and they received, they also, each a denary,
- 11** När de så fingo, knorrade de mot husbonden.  
When they received it, they murmured against the master of the household, and having received [it], they were murmuring against the householder, saying,

- 12** och sade: 'Dessa sista hava arbetat allenast en timme, och du har ändå ställt dem lika med oss, som hava burit dagens tunga och solens hetta?'  
saying, 'These last have spent one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat!'  
that These, the last, wrought one hour, and thou didst make them equal to us, who were bearing the burden of the day -- and the heat.
- 13** Då svarade han en av dem och sade: 'Min vän, jag gör dig ingen orätt. Kom du icke överens med mig om den dagspenningen?'  
But he answered one of them, 'Friend, I am doing you no wrong. Didn't you agree with me for a denarius?'  
'And he answering said to one of them, Comrade, I do no unrighteousness to thee; for a denary didst not thou agree with me?
- 14** Tag vad dig tillkommer och gå. Men åt denne siste vill jag giva lika mycket som åt dig.  
Take that which is yours, and go your way. It is my will to give to this last just as much as to you.  
take that which is thine, and go; and I will to give to this, the last, also as to thee;
- 15** Har jag icke lov att göra såsom jag vill med det som är mitt? Eller skall du med onda ögon se på att jag är så god?' --  
Isn't it lawful for me to do what I want to with what I own? Or is your eye evil, because I am good?'  
is it not lawful to me to do what I will in mine own? is thine eye evil because I am good?
- 16** Så skola de sista bliva de första, och de första bliva de sista.»  
So the last will be first, and the first last. For many are called, but few are chosen."  
So the last shall be first, and the first last, for many are called, and few chosen.'
- 17** Då nu Jesus ville gå upp till Jerusalem, tog han till sig de tolv, så att de voro allena; och under vägen sade han till dem:  
As Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,  
And Jesus going up to Jerusalem, took the twelve disciples by themselves in the way, and said to them,
- 18** »Se, vi gå nu upp till Jerusalem, och Människosonen skall bliva överlämnad åt överstepräster och de skriftlärde, och de skola döma honom till döden  
"Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and scribes, and they will condemn him to death,  
'Lo, we go up to Jerusalem, and the Son of Man shall be delivered to the chief priests and scribes,
- 19** och överlämna honom åt hedningarna till att begabbas och gisslas och korsfästas; men på tredje dagen skall han uppstå igen.»  
and will hand him over to the Gentiles to mock, to scourge, and to crucify; and the third day he will be raised up."  
and they shall condemn him to death, and shall deliver him to the nations to mock, and to scourge, and to crucify, and the third day he will rise again.'

- 20** Då trädde Sebedeus' söners moder fram till honom med sina söner och föll ned för honom och ville begära något av honom.  
Then came to him the mother of the sons of Zebedee with her sons, kneeling and asking a certain thing of him.  
Then came near to him the mother of the sons of Zebedee, with her sons, bowing and asking something from him,
- 21** Han frågade henne: »Vad vill du?» Hon svarade honom: »Säg att i ditt rike den ene av dessa mina två söner skall få sitta på din högra sida, och den andre på din vänstra.»  
He said to her, "What do you want?" She said to him, "Command that these, my two sons, may sit, one on your right hand, and one on your left hand, in your kingdom."  
and he said to her, `What wilt thou?` She saith to him, `Say, that they may sit -- these my two sons -- one on thy right hand, and one on the left, in thy reign.`
- 22** Men Jesus svarade och sade: »I veten icke vad I begären. Kunnen I dricka den kalk som jag skall dricka?» De svarade honom: »Det kunna vi.»  
But Jesus answered, "You don't know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to him, "We are able."  
And Jesus answering said, `Ye have not known what ye ask for yourselves; are ye able to drink of the cup that I am about to drink? and with the baptism that I am baptized with, to be baptized?` They say to him, `We are able.`
- 23** Då sade han till dem: »Ja, väl skolen I få dricka min kalk, men platsen på min högra sida och platsen på min vänstra tillkommer det icke mig att bortgiva, utan de skola tillfalla dem för vilka så är bestämt av min Fader.»  
He said to them, "You will indeed drink my cup, and be baptized with the baptism that I am baptized with, but to sit on my right hand, and on my left hand, is not mine to give; but it is for whom it has been prepared by my Father."  
And he saith to them, `Of my cup indeed ye shall drink, and with the baptism that I am baptized with ye shall be baptized; but to sit on my right hand and on my left is not mine to give, but -- to those for whom it hath been prepared by my father.`
- 24** När de tio andra hörde detta, blevo de misslynta på de två bröderna.  
When the ten heard it, they were moved with indignation concerning the two brothers.  
And the ten having heard, were much displeased with the two brothers,
- 25** Då kallade Jesus dem till sig och sade: »I veten att furstarna uppträda mot sina folk såsom herrar, och att de mäktige låta folken känna sin myndighet.  
But Jesus called them to him, and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.  
and Jesus having called them near, said, `Ye have known that the rulers of the nations do exercise lordship over them, and those great do exercise authority over them,
- 26** Så är det icke bland eder; utan den som vill bliva störst bland eder, han vare de andras tjänare,  
It shall not be so among you, but whoever would become great among you will be your servant.  
but not so shall it be among you, but whoever may will among you to become great, let him be your ministrant;



- 27** och den som vill vara främst bland eder, han vare de andras dräng,  
Whoever would be first among you will be your bondservant,  
and whoever may will among you to be first, let him be your servant;
- 28** likasom Människosonen har kommit, icke för att låta tjäna sig, utan för att tjäna och giva sitt liv till lösen för många.»  
even as the Son of Man came not to be served, but to serve, and to give his life as a ransom for many."  
even as the Son of Man did not come to be ministered to, but to minister, and to give his life a ransom for many.`
- 29** När de sedan gingo ut ifrån Jeriko, följde honom mycket folk.  
As they went out from Jericho, a great multitude followed him.  
And they going forth from Jericho, there followed him a great multitude,
- 30** Och se, två blinda sutto där vid vägen. När dessa hörde att det var Jesus som gick där fram, ropade de och sade: »Herre, förbarma dig över oss, du Davids son.»  
Behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, "Lord, have mercy on us, you son of David!"  
and lo, two blind men sitting by the way, having heard that Jesus doth pass by, cried, saying, `Deal kindly with us, sir -- Son of David.`
- 31** Och folket tillsade dem strängeligen att de skulle tiga; men de ropade dess mer och sade: »Herre, förbarma dig över oss, du Davids son.»  
The multitude rebuked them, telling them that they should be quiet, but they cried out even more, "Lord, have mercy on us, you son of David!"  
And the multitude charged them that they might be silent, and they cried out the more, saying, `Deal kindly with us sir -- Son of David.`
- 32** Då stannade Jesus och kallade dem till sig och sade: »Vad viljen I att jag skall göra  
Jesus stood still, and called them, and asked, "What do you want me to do for you?"  
And having stood, Jesus called them, and said, `What will ye [that] I may do to you?`
- 33** De svarade honom: »Herre, låt våra ögon bliva öppnade.»  
They told him, "Lord, that our eyes may be opened."  
they say to him, `Sir, that our eyes may be opened;`
- 34** Då förbarmade sig Jesus över dem och rörde vid deras ögon, och strax fingo de sin syn och följde honom.  
Jesus, being moved with compassion, touched their eyes; and immediately their eyes received their sight, and they followed him.  
and having been moved with compassion, Jesus touched their eyes, and immediately their eyes received sight, and they followed him.
- 1** När de nu nalkades Jerusalem och kommo till Betfage vid Oljeberget, då sände Jesus åstad två lärjungar  
When they drew near to Jerusalem, and came to Bethsphage, to the Mount of Olives, then Jesus sent two disciples,  
And when they came nigh to Jerusalem, and came to Bethphage, unto the mount of the Olives, then Jesus sent two disciples,

- 2** och sade till dem: »Gån in i byn som ligger mitt framför eder, så skolen I strax finna en åsninna stå där bunden och en fåle bredvid henne; lösen dem och fören dem till mig.  
saying to them, "Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her. Untie them, and bring them to me.  
saying to them, `Go on to the village over-against you, and immediately ye shall find an ass bound, and a colt with her -- having loosed, bring ye to me;
- 3** Och om någon säger något till eder, så skolen I svara: 'Herren behöver dem'; då skall han strax släppa dem.»  
If anyone says anything to you, you will say, `The Lord needs them,` and immediately he will send them."  
and if any one may say anything to you, ye shall say, that the lord hath need of them, and immediately he will send them.`
- 4** Detta har skett, för att det skulle fullbordas, som var sagt genom profeten som sade:  
All this was done, that it might be fulfilled which was spoken through the prophet, saying,  
And all this came to pass, that it might be fulfilled that was spoken through the prophet, saying,
- 5** »Sägen till dottern Sion: 'Se, din konung kommer till dig, saktmodig, ridande på en åsna, på en arbetsåsninnas fåle.'»  
"Tell the daughter of Zion, Behold, your King comes to you, Humble, and riding on a donkey, On a colt, the foal of a donkey."  
`Tell ye the daughter of Zion, Lo, thy king doth come to thee, meek, and mounted on an ass, and a colt, a foal of a beast of burden.`
- 6** Och lärjungarna gingo åstad och gjorde såsom Jesus hade befallt dem  
The disciples went, and did just as Jesus commanded them,  
And the disciples having gone and having done as Jesus commanded them,
- 7** och ledde till honom åsninnan och fålen; och de lade sina mantlar på denne, och han satte sig därovanpå.  
and brought the donkey and the colt, and laid their clothes on them; and he sat on them.  
brought the ass and the colt, and did put on them their garments, and set [him] upon
- 8** Och folkskaran, som var mycket stor, bredde ut sina mantlar på vägen; men somliga skuro kvistar av träden och strödde på vägen.  
A very great multitude spread their clothes on the road. Others cut branches from the trees, and spread them on the road.  
and the very great multitude spread their own garments in the way, and others were cutting branches from the trees, and were strewing in the way,
- 9** Och folket, både de som gingo före honom och de som följde efter, ropade och sade:  
»Hosianna Davids son! Välsignad vare han som kommer, i Herrens namn. Hosianna i höjden!»  
The multitudes who went before him, and who followed, cried, "Hosanna to the son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"  
and the multitudes who were going before, and who were following, were crying, saying, `Hosanna to the Son of David, blessed is he who is coming in the name of the Lord; Hosanna in the highest.`

- 10** När han så drog in i Jerusalem, kom hela staden i rörelse, och man frågade: »Vem är denne?»  
When he had come into Jerusalem, all the city was stirred, saying, "Who is this?"  
And he having entered into Jerusalem, all the city was moved, saying, `Who is this?`
- 11** Och folket sade: »Det är Jesus, profeten, från Nasaret i Galileen.»  
The multitudes said, "This is the prophet, Jesus, from Nazareth of Galilee."  
And the multitudes said, `This is Jesus the prophet, who [is] from Nazareth of Galilee.`
- 12** Och Jesus gick in i helgedomen. Och han drev ut alla dem som sålde och köpte i helgedomen, och han stötte omkull växlarnas bord och duvomånglarnas säten.  
Jesus entered into the temple of God, and drove out all of those who sold and bought in the temple, and overthrew the money-changers` tables, and the seats of those who sold the doves.  
And Jesus entered into the temple of God, and did cast forth all those selling and buying in the temple, and the tables of the money-changers he overturned, and the seats of those selling the doves,
- 13** Och han sade till dem: »Det är skrivet: 'Mitt hus skall kallas ett bönehus.' Men I gören det till en rövarkula.»  
He said to them, "It is written, `My house will be called a house of prayer,` but you have made it a den of robbers!"  
and he saith to them, `It hath been written, My house a house of prayer shall be called, but ye did make it a den of robbers.`
- 14** Och blinda och halta kommo fram till honom i helgedomen, och han botade dem.  
The blind and the lame came to him in the temple, and he healed them.  
And there came to him blind and lame men in the temple, and he healed them,
- 15** Men när överstepräster och de skriftlärd sågo de under som han gjorde, och sågo barnen som ropade i helgedomen och sade: »Hosianna Davids son!», då förtröt detta dem;  
But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, "Hosanna to the son of David!" they were moved with indignation,  
and the chief priests and the scribes having seen the wonderful things that he did, and the children crying in the temple, and saying, `Hosanna to the Son of David,` were much displeased;
- 16** och de sade till honom: »Hör du vad dessa säga?» Då svarade Jesus dem: »Ja; haven I aldrig läst: 'Av barns och spenabarns mun har du berett dig lov'?»  
and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes. Did you never read, `Out of the mouth of babes and nursing babies you have perfected praise?`"  
and they said to him, `Hearest thou what these say?` And Jesus saith to them, `Yes, did ye never read, that, Out of the mouth of babes and sucklings Thou didst prepare praise?`
- 17** Därefter lämnade han dem och gick ut ur staden till Betania och stannade där över natten.  
He left them, and went forth out of the city to Bethany, and lodged there.  
And having left them, he went forth out of the city to Bethany, and did lodge there,

- 18** När han sedan på morgonen gick in till staden igen, blev han hungrig.  
Now in the morning, as he returned to the city, he was hungry.  
and in the morning turning back to the city, he hungered,
- 19** Och då han fick se ett fikonträd vid vägen, gick han fram till det, men fann intet därpå, utom allenast löv. Då sade han till det: »Aldrig någonsin mer skall frukt växa på dig.»  
Och strax förtorkades fikonträdet.  
Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, "Let there be no fruit from you forever!" Immediately the fig tree withered away.  
and having seen a certain fig-tree on the way, he came to it, and found nothing in it except leaves only, and he saith to it, `No more from thee may fruit be -- to the age;` and forthwith the fig-tree withered.
- 20** När lärjungarna sågo detta, förundrade de sig och sade: »Huru kunde fikonträdet så i hast förtorkas?»  
When the disciples saw it, they marveled, saying, "How did the fig tree immediately wither away?"  
And the disciples having seen, did wonder, saying, `How did the fig-tree forthwith wither?`
- 21** Då svarade Jesus och sade till dem: »Sannerligen säger jag eder: Om I haven tro och icke tvivlen, så skolen I icke allenast kunna göra sådant som skedde med fikonträdet, utan I skolen till och med kunna säga till detta berg: 'Häv dig upp och kasta dig i havet', och det skall ske.  
Jesus answered them, "Most assuredly I tell you, if you have faith, and don't doubt, you will not only do what is done to the fig tree, but even if you will tell this mountain, `Be taken up and cast into the sea,` it will be done.  
And Jesus answering said to them, `Verily I say to you, If ye may have faith, and may not doubt, not only this of the fig-tree shall ye do, but even if to this mount ye may say, Be lifted up and be cast into the sea, it shall come to pass;
- 22** Och allt vad I med tro bedjen om i eder bön, det skolen I få.»  
All things, whatever you will ask in prayer, believing, you will receive."  
and all -- as much as ye may ask in the prayer, believing, ye shall receive.`
- 23** När han därefter hade kommit in i helgedomen, trädde överstepräster och folkets äldste fram till honom, där han undervisade; och de sade: »Med vad myndighet gör du detta? Och vem har givit dig sådan myndighet?»  
When he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority do you do these things? Who gave you this authority?"  
And he having come to the temple, there came to him when teaching the chief priests and the elders of the people, saying, `By what authority dost thou do these things? and who gave thee this authority?`
- 24** Jesus svarade och sade till dem: »Också jag vill ställa en fråga till eder; om I svaren mig på den, så skall ock jag säga eder med vad myndighet jag gör detta.»  
Jesus answered them, "I also will ask you one question, which if you tell me, I likewise will tell you by what authority I do these things.  
And Jesus answering said to them, `I will ask you -- I also -- one word, which if ye may tell me, I also will tell you by what authority I do these things;

- 25 Johannes' döelse, varifrån var den: från himmelen eller från människor?» Då overlade de med varandra och sade: »Om vi svara: 'Från himmelen', så frågar han oss: 'Varför trodden I honom då icke?'**  
**The baptism of John, where was it from? From heaven or from men?" They reasoned with themselves, saying, "If we will say, 'From heaven,' he will tell us, 'Why then did you not believe him?'**  
**the baptism of John, whence was it? -- from heaven, or from men? And they were reasoning with themselves, saying, 'If we should say, From heaven; he will say to us, Wherefore, then, did ye not believe him?**
- 26 Men om vi svara: 'Från människor', då måste vi frukta för folket, ty alla hålla de Johannes för en profet.»**  
**But if we will say, 'From men,' we fear the multitude, for all hold John as a prophet." and if we should say, From men, we fear the multitude, for all hold John as a prophet.´**
- 27 De svarade alltså Jesus och sade: »Vi veta det icke.» Då sade ock han till dem: »Så säger icke heller jag eder med vad myndighet jag gör detta.**  
**They answered Jesus, and said, "We don't know." He also said to them, "Neither will I tell you by what authority I do these things.**  
**And answering Jesus they said, 'We have not known.' He said to them -- he also -- 'Neither do I tell you by what authority I do these things.**
- 28 Men vad synes eder? En man hade två söner. Och han kom till den förste och sade: 'Min son, gå i dag och arbeta i vingården.'**  
**But what do you think? A man had two sons, and he came to the first, and said, 'Son, go work today in my vineyard.´**  
**And what think ye? A man had two children, and having come to the first, he said, Child, go, to-day be working in my vineyard.´**
- 29 Han svarade och sade: 'Jag vill icke'; men efteråt ångrade han sig och gick.**  
**He answered, 'I will not,' but afterward he repented himself, and went.**  
**And he answering said, 'I will not,' but at last, having repented, he went.**
- 30 Och han kom till den andre och sade sammalunda. Då svarade denne och sade: 'Ja, herre'; men han gick icke,**  
**He came to the second, and said likewise. He answered, 'I go, sir,' but he didn't go.**  
**And having come to the second, he said in the same manner, and he answering said, I [go], sir, and went not;**
- 31 Vilken av de två gjorde vad fadern ville?» De svarade: »Den förste.» Jesus sade till dem: »Ja, sannerligen säger jag eder: Publikaner och skökor skola förr gå in i Guds rike än I.**  
**Which of the two did the will of his father?" They said to him, "The first." Jesus says to them, "Most assuredly I tell you, that the tax collectors and the prostitutes are entering into the kingdom of God before you.**  
**which of the two did the will of the father? They say to him, 'The first.' Jesus saith to them, 'Verily I say to you, that the tax-gatherers and the harlots do go before you into the reign of God,**

- 32 Ty Johannes kom och lärde eder rättfärdighetens väg, och I trodden honom icke, men publikaner och skökor trodde honom. Och fastän I sågen detta, ångraden I eder icke heller efteråt, så att I trodden honom.**  
**For John came to you in the way of righteousness, and you didn't believe him, but the tax collectors and the prostitutes believed him. When you saw it, you didn't even repent afterward, that you might believe him.**  
**for John came unto you in the way of righteousness, and ye did not believe him, and the tax-gatherers and the harlots did believe him, and ye, having seen, repented not at last -- to believe him.**
- 33 Hören nu en annan liknelse: En husbonde planterade en vingård, och han satte stängsel omkring den och högg ut ett presskar därinne och byggde ett vaktorn; därefter lejde han ut den åt vingårdsmän och for utrikes.**  
**"Hear another parable. There was a man who was a master of a household, who planted a vineyard, set a hedge about it, dug a winepress in it, built a tower, leased it out to farmers, and went into another country.**  
**`Hear ye another simile: There was a certain man, a householder, who planted a vineyard, and did put a hedge round it, and digged in it a wine-press, and built a tower, and gave it out to husbandmen, and went abroad.**
- 34 När sedan frukttiden nalkades, sände han sina tjänare till vingårdsmännen för att uppbära frukten åt honom.**  
**When the season of the fruits drew near, he sent his servants to the farmers, to receive his fruits.**  
**`And when the season of the fruits came nigh, he sent his servants unto the husbandmen, to receive the fruits of it,**
- 35 Men vingårdsmännen togo fatt på hans tjänare, och en misshandlade de, en annan dräpte de, en tredje stenade de.**  
**The farmers took his servants, beat one, killed another, and stoned another.**  
**and the husbandmen having taken his servants, one they scourged, and one they killed, and one they stoned.**
- 36 Åter sände han åstad andra tjänare, flera än de förra, men de gjorde med dem sammalunda.**  
**Again, he sent other servants more than the first: and they did to them in like manner.**  
**`Again he sent other servants more than the first, and they did to them in the same manner.**
- 37 Slutligen sände han till dem sin son, ty han tänkte: 'De skola väl hava försyn för min son.'**  
**But afterward he sent to them his son, saying, `They will respect my son.`**  
**`And at last he sent unto them his son, saying, They will reverence my son;**
- 38 Men när vingårdsmännen fingo se hans son, sade de till varandra: 'Denne är arvingen; kom, låt oss dräpa honom, så få vi hans arv.'**  
**But the farmers, when they saw the son, said among themselves, `This is the heir. Come, let's kill him, and seize his inheritance.`**  
**and the husbandmen having seen the son, said among themselves, This is the heir, come, we may kill him, and may possess his inheritance;**

- 39 Och de togo fatt på honom och förde honom ut ur vingården och dräpte honom.  
So they took him, and threw him out of the vineyard, and killed him.  
and having taken him, they cast [him] out of the vineyard, and killed him;**
- 40 När nu vingårdens herre kommer, vad skall han då göra med de vingårdsmännen?»  
When therefore the lord of the vineyard will come, what will he do to those farmers?"  
whenever therefore the lord of the vineyard may come, what will he do to these  
husbandmen?**
- 41 De svarade honom: »Eftersom de hava illa gjort, skall han illa förgöra dem, och vingården  
skall han lämna åt andra vingårdsmän, som giva honom frukten, när tiden därtill är inne.»  
They told him, "He will miserably destroy those miserable men, and will lease out the  
vineyard to other farmers, who will give him the fruits in their seasons."  
They say to him, `Evil men -- he will evilly destroy them, and the vineyard will give out to  
other husbandmen, who will give back to him the fruits in their seasons.`**
- 42 Jesus sade till dem: »Ja, haven I aldrig läst i skrifterna: 'Den sten som byggningsmännen  
förkastade. den har blivit en hörnsten; av Herren har den blivit detta, och underbar är den i  
våra ögon'?  
Jesus said to them, "Did you never read in the scriptures, `The stone which the builders  
rejected, The same was made the head of the corner. This was from the Lord. It is  
marvelous in our eyes?`  
Jesus saith to them, `Did ye never read in the Writings, A stone that the builders  
disallowed, it became head of a corner; from the Lord hath this come to pass, and it is  
wonderful in our eyes.**
- 43 Därför säger jag eder att Guds rike skall tagas ifrån eder, och givas åt ett folk som bär  
dess frukt.»  
"Therefore I tell you, the kingdom of God will be taken away from you, and will be given to  
a nation bringing forth its fruits.  
`Because of this I say to you, that the reign of God shall be taken from you, and given to a  
nation bringing forth its fruit;**
- 44 He who falls on this stone will be broken to pieces, but on whoever it will fall, it will  
scatter him as dust."  
and he who is falling on this stone shall be broken, and on whomsoever it may fall it will  
crush him to pieces.`**
- 45 Då nu överstepräster och fariséerna hörde hans liknelser, förstodo de att det var om  
dem som han talade.  
When the chief priests and the Pharisees heard his parables, they perceived that he spoke  
of them.  
And the chief priests and the Pharisees having heard his similes, knew that of them he  
speaketh,**
- 46 Och de hade gärna velat gripa honom, men de fruktade för folket, eftersom man höll  
honom för en profet.  
When they sought to lay hold on him, they feared the multitudes, because they took him  
for a prophet.  
and seeking to lay hold on him, they feared the multitudes, seeing they were holding him  
as a prophet.**

- 1 Och Jesus begynte åter tala till dem i liknelser och sade:  
Jesus answered and spoke again in parables to them, saying,  
And Jesus answering, again spake to them in similes, saying,**
- 2 »Med himmelriket är det, såsom när en konung gjorde bröllop åt sin son.  
"The Kingdom of Heaven is like a certain king, who made a marriage feast for his son,  
`The reign of the heavens was likened to a man, a king, who made marriage-feasts for his son,**
- 3 Han sände ut sina tjänare för att kalla till bröllopet dem som voro bjudna; men de ville icke komma.  
and sent forth his servants to call those who were invited to the marriage feast, but they would not come.  
and he sent forth his servants to call those having been called to the marriage-feasts, and they were not willing to come.**
- 4 Åter sände han ut andra tjänare och befalld dem att säga till dem som voro bjudna: 'Jag har nu tillrett min måltid, mina oxar och min gödboskap äro slaktade, och allt är redo; kommen till bröllopet.'  
Again he sent forth other servants, saying, `Tell those who are invited, "Behold, I have made ready my dinner. My oxen and my fatlings are killed, and all things are ready. Come to the marriage feast."  
`Again he sent forth other servants, saying, Say to those who have been called: Lo, my dinner I prepared, my oxen and the fatlings have been killed, and all things [are] ready, come ye to the marriage-feasts;**
- 5 Men de aktade icke därpå, utan gingo bort, den ene till sitt jordagods, den andre till sin köpenskap.  
But they made light of it, and went their ways, one to his own farm, another to his merchandise,  
and they, having disregarded [it], went away, the one to his own field, and the other to his merchandise;**
- 6 Och de övriga grepo hans tjänare och misshandlade och dräpte dem.  
and the rest grabbed his servants, and treated them shamefully, and killed them.  
and the rest, having laid hold on his servants, did insult and slay [them].**
- 7 Då blev konungen vred och sände ut sitt krigsfolk och förgjorde dråparna och brände upp deras stad.  
But the king was angry, and he sent his armies, destroyed those murderers, and burned their city.  
`And the king having heard, was wroth, and having sent forth his soldiers, he destroyed those murderers, and their city he set on fire;**
- 8 Därefter sade han till sina tjänare: 'Bröllopet är tillrett, men de som voro bjudna voro icke värdiga.  
Then he said to his servants, `The wedding is ready, but they who were invited were not worthy.  
then saith he to his servants, The marriage-feast indeed is ready, and those called were not worthy,**



- 9 Gån därför ut till vägskålen och bjuden till bröllopet alla som I träffen på.'**  
**Go therefore to the intersections of the highways, and as many as you may find, invite to the marriage feast.'**  
**be going, then, on to the cross-ways, and as many as ye may find, call ye to the marriage-feasts.**
- 10 Och tjänarna gingo ut på vägarna och samlade tillhopa alla som de träffade på, både onda och goda, och bröllopssalen blev full av bordsgäster.**  
**Those servants went out into the highways, and gathered together as many as they found, both bad and good. The wedding was filled with guests.**  
**'And those servants, having gone forth to the ways, did gather all, as many as they found, both bad and good, and the marriage-feast apartment was filled with those reclining.**
- 11 Men när konungen nu kom in för att se på gästerna, fick han där se en man som icke var klädd i bröllopskläder.**  
**But when the king came in to see the guests, he saw there a man who didn't have on wedding-clothing,**  
**'And the king having come in to view those reclining, saw there a man not clothed with clothing of the marriage-feast,**
- 12 Då sade han till honom: 'Min vän, huru har du kommit hitin, då du icke bär bröllopskläder?' Och han kunde intet svara.**  
**and he said to him, 'Friend, how did you come in here not having wedding-clothing?' He was speechless.**  
**and he saith to him, Comrade, how didst thou come in hither, not having clothing of the marriage-feast? and he was speechless.**
- 13 Då sade konungen till tjänarna: 'Gripen honom vid händer och fötter, och kasten honom ut i mörkret härutanför.' Där skall vara gråt och tandagnisslan.**  
**Then the king said to the servants, 'Bind him hand and foot, take him away, and throw him into the outer darkness; there is where the weeping and grinding of teeth will be.'**  
**'Then said the king to the ministrants, Having bound his feet and hands, take him up and cast forth to the outer darkness, there shall be the weeping and the gnashing of the teeth;**
- 14 Ty många äro kallade, men få utvalda.»**  
**For many are called, but few chosen."**  
**for many are called, and few chosen.'**
- 15 Därefter gingo fariséerna bort och fattade det beslutet att de skulle söka snärja honom genom något hans ord.**  
**Then the Pharisees went and took counsel how they might entrap him in his talk.**  
**Then the Pharisees having gone, took counsel how they might ensnare him in words,**

- 16** Och de sände till honom sina lärjungar, tillika med herodianerna, och läto dem säga:  
»Mästare, vi veta att du är sannfärdig och lär om Guds väg vad sant är, utan att fråga efter någon; ty du ser icke till personen.  
They sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are honest, and teach the way of God in truth, no matter who you teach, for you aren't partial to anyone.  
and they send to him their disciples with the Herodians, saying, `Teacher, we have known that thou art true, and the way of God in truth thou dost teach, and thou art not caring for any one, for thou dost not look to the face of men;
- 17** Så säg oss då: Vad synes dig? Är det lovligt att giva kejsaren skatt, eller är det icke lovligt?»  
Tell us therefore, what do you think? Is it lawful to pay taxes to Caesar, or not?"  
tell us, therefore, what dost thou think? is it lawful to give tribute to Caesar or not?
- 18** Men Jesus märkte deras ondska och sade: »Varför söken I att snärja mig, I skrymtare?  
But Jesus perceived their wickedness, and said, "Why do you test me, you hypocrites?  
And Jesus having known their wickedness, said, `Why me do ye tempt, hypocrites?
- 19** Låten mig se skattepenningen.» Då lämnade de fram till honom en penning.  
Show me the tax money." They brought to him a denarius.  
show me the tribute-coin?` and they brought to him a denary;
- 20** Därefter frågade han dem: »Vems bild och överskrift är detta?»  
He asked them, "Whose is this image and inscription?"  
and he saith to them, `Whose [is] this image and the inscription?
- 21** De svarade: »Kejsarens.» Då sade han till dem: »Så givna då kejsaren vad kejsaren tillhör, och Gud vad Gud tillhör.»  
They said to him, "Caesar`s." Then he said to them, "Give therefore to Caesar the things that are Caesar`s, and to God the things that are God`s."  
they say to him, `Caesar`s;` then saith he to them, `Render therefore the things of Caesar to Caesar, and the things of God to God;
- 22** När de hörde detta, förundrade de sig. Och de lämnade honom och gingo sin väg.  
When they heard it, they marveled, and left him, and went away.  
and having heard they wondered, and having left him they went away.
- 23** Samma dag trädde några sadducéer fram till honom och ville påstå att det icke gives någon uppståndelse; de frågade honom  
On that day Sadducees (those who say that there is no resurrection) came to him. They asked him,  
In that day there came near to him Sadducees, who are saying there is not a rising again, and they questioned him, saying,
- 24** och sade: »Mästare, Moses har sagt: 'Om någon dör barnlös, så skall hans broder i hans ställe äkta hans hustru och skaffa avkomma åt sin broder.'  
saying, "Teacher, Moses said, `If a man dies, having no children, his brother will marry his wife, and raise up seed for his brother.`  
`Teacher, Moses said, If any one may die not having children, his brother shall marry his wife, and shall raise up seed to his brother.

- 25 Nu voro hos oss sju bröder. Den förste tog sig hustru och dog, och eftersom han icke hade någon avkomma, lämnade han sin hustru efter sig åt sin broder.  
Now there were with us seven brothers. The first married and died, and having no seed left his wife to his brother.  
`And there were with us seven brothers, and the first having married did die, and not having seed, he left his wife to his brother;**
- 26 Sammalunda ock den andre och den tredje, allt intill den sjunde.  
In like manner the second also, and the third, to the seventh.  
in like manner also the second, and the third, unto the seventh,**
- 27 Sist av alla dog hustrun.  
After them all, the woman died.  
and last of all died also the woman;**
- 28 Vilken av de sju skall då vid uppståndelsen få henne till hustru? De hade ju alla äktat henne.»  
In the resurrection therefore, whose wife will she be of the seven? For they all had her." therefore in the rising again, of which of the seven shall she be wife -- for all had her?`**
- 29 Jesus svarade och sade till dem: »I faren vilse, ty I förstå icke skrifterna, ej heller Guds kraft.  
But Jesus answered them, "You are mistaken, not knowing the scriptures, nor the power of God.  
And Jesus answering said to them, `Ye go astray, not knowing the Writings, nor the power of God;**
- 30 Vid uppståndelsen taga män sig icke hustrur, ej heller givas hustrur åt män, utan de äro då såsom änglarna i himmelen.  
For in the resurrection they neither marry, nor are given in marriage, but are like God's angels in heaven.  
for in the rising again they do not marry, nor are they given in marriage, but are as messengers of God in heaven.**
- 31 Men vad nu angår de dödas uppståndelse, haven I icke läst vad eder är sagt av Gud:  
But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying,  
`And concerning the rising again of the dead, did ye not read that which was spoken to you by God, saying,**
- 32 'Jag är Abrahams Gud och Isaks Gud och Jakobs Gud'? Han är en Gud icke för döda, utan för levande.»  
`I am the God of Abraham, and the God of Isaac, and the God of Jacob?` God is not the God of the dead, but of the living."  
I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not a God of dead men, but of living.`**
- 33 När folket hörde detta, häpnade de över hans undervisning.  
When the multitudes heard it, they were astonished at his teaching.  
And having heard, the multitudes were astonished at his teaching;**

- 34** Men när fariséerna fingo höra att han hade stoppat munnen till på sadducéerna, samlade de sig tillhopa;  
But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together.  
and the Pharisees, having heard that he did silence the Sadducees, were gathered together unto him;
- 35** och en av dem, som var lagklok, ville snärja honom och frågade:  
One of them, a lawyer, asked him a question, testing him.  
and one of them, a lawyer, did question, tempting him, and saying,
- 36** »Mästare, vilket är det yppersta budet i lagen?»  
"Teacher, which is the greatest commandment in the law?"  
`Teacher, which [is] the great command in the Law`
- 37** Då svarade han honom: »'Du skall älska HERREN, din Gud, av allt ditt hjärta och av all din själ och av allt ditt förstånd.'  
Jesus said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'  
And Jesus said to him, `Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thine understanding --
- 38** Detta är det yppersta och förnämsta budet.  
This is the first and great commandment.  
this is a first and great command;
- 39** Därefter kommer ett som är detta likt: 'Du skall älska din nästa såsom dig själv.'  
A second likewise is this, `You shall love your neighbor as yourself.`  
and the second [is] like to it, Thou shalt love thy neighbor as thyself;
- 40** På dessa två bud hänger hela lagen och profeterna.»  
The whole law and the prophets depend on these two commandments."  
on these -- the two commands -- all the law and the prophets do hang.`
- 41** Men då nu fariséerna voro församlade, frågade Jesus dem  
Now while the Pharisees were gathered together, Jesus asked them a question,  
And the Pharisees having been gathered together, Jesus did question them,
- 42** och sade: »Vad synes eder om Messias, vems son är han?» De svarade honom: »Davids.»  
saying, "What do you think of the Christ? Whose son is he?" They said to him, "Of David."  
saying, `What do ye think concerning the Christ? of whom is he son?` They say to him, `Of David.`
- 43** Då sade han till dem: »Huru kan då David, genom andeingivelse, kalla honom 'herre'?  
Han säger ju:  
He said to them, "How then does David in the Spirit call him Lord, saying,  
He saith to them, `How then doth David in the Spirit call him lord, saying,

- 44 **'Herren sade till min herre: Sätt dig på min högra sida, till dess jag har lagt dina fiender under dina fötter.'**  
**'The Lord said to my Lord, Sit on my right hand, Until I make your enemies a footstool for your feet?'**  
**The Lord said to my lord, Sit at my right hand, till I may make thine enemies thy footstool?**
- 45 **Om nu David kallar honom 'herre', huru kan han då vara hans son?»**  
**"If then David calls him Lord, how is he his son?"**  
**If then David doth call him lord, how is he his son?'**
- 46 **Och ingen förmådde svara honom ett ord. Ej heller dristade sig någon från den dagen att vidare ställa någon fråga till honom.**  
**No one was able to answer him a word, neither dared any man from that day forth ask him any more questions.**  
**And no one was able to answer him a word, nor durst any from that day question him any more.**
- 1 **Därefter talade Jesus till folket och till sina lärjungar**  
**Then Jesus spoke to the multitudes and to his disciples,**  
**Then Jesus spake to the multitudes, and to his disciples,**
- 2 **och sade: »På Moses' stol hava de skrifflärde och fariséerna satt sig.**  
**saying, "The scribes and the Pharisees sat on Moses' seat.**  
**saying, 'On the seat of Moses sat down the scribes and the Pharisees;**
- 3 **Därför, allt vad de säga eder, det skolen I göra och hålla, men efter deras gärningar skolen I icke göra; ty de säga, men göra icke.**  
**All things therefore whatever they tell you to observe, observe and do, but don't do their works; for they say, and don't do.**  
**all, then, as much as they may say to you to observe, observe and do, but according to their works do not, for they say, and do not;**
- 4 **De binda ihop tunga bördor och lägga dem på människornas skuldror, men själva vilja de icke röra ett finger för att flytta dem.**  
**For they bind heavy burdens that are grievous to be borne, and lay them on men's shoulders; but they themselves will not lift a finger to help them.**  
**for they bind together burdens heavy and grievous to be borne, and lay upon the shoulders of men, but with their finger they will not move them.**
- 5 **Och alla sina gärningar göra de för att bliva sedda av människorna. De göra sina böneremсор breda och hörntofsarna på sina mantlar stora.**  
**But all their works they do to be seen by men. They make their phylacteries broad, enlarge the fringes of their garments,**  
**'And all their works they do to be seen by men, and they make broad their phylacteries, and enlarge the fringes of their garments,**
- 6 **De vilja gärna hava de främsta platserna vid gästabuden och sitta främst i synagogorna**  
**and love the chief place at feasts, the chief seats in the synagogues,**  
**they love also the chief couches in the supper, and the chief seats in the synagogues,**

- 7** och vilja gärna bliva hälsade på torgen och av människorna kallas 'rabbi'.  
the salutations in the marketplaces, and to be called `Rabbi, Rabbi` by men.  
and the salutations in the market-places, and to be called by men, Rabbi, Rabbi.
- 8** Men I skolen icke låta kalla eder 'rabbi', ty en är eder Mästare, och I ären alla bröder.  
But don't you be called `Rabbi,` for one is your teacher, the Christ, and all of you are brothers.  
`And ye -- ye may not be called Rabbi, for one is your director -- the Christ, and all ye are brethren;
- 9** Ej heller skolen I kalla någon på jorden eder 'fader', ty en är eder Fader, han som är i himmelen.  
Call no man on the earth your father, for one is your Father, he who is in heaven.  
and ye may not call [any] your father on the earth, for one is your Father, who is in the heavens,
- 10** Ej heller skolen I låta kalla eder 'läromästare', ty en är eder läromästare, Kristus.  
Neither be called masters, for one is your master, the Christ.  
nor may ye be called directors, for one is your director -- the Christ.
- 11** Den som är störst bland eder, han vare de andras tjänare.  
But he who is greatest among you will be your servant.  
And the greater of you shall be your ministrant,
- 12** Men den som upphöjer sig, han skall bliva förödmjukad, och den som ödmjukar sig, han skall bliva upphöjd.  
Whoever will exalt himself will be humbled, and whoever will humble himself will be exalted.  
and whoever shall exalt himself shall be humbled, and whoever shall humble himself shall be exalted.
- 13** Ve eder, I skriftlärde och fariséer, I skrymtare, som tillsluten himmelriket för människorna! Själva kommen I icke ditin, och dem som vilja komma dit tillstäden I icke att komma in.  
"Woe to you, scribes and Pharisees, hypocrites! For you devour widows` houses, and as a pretense you make long prayers. Therefore you will receive greater condemnation.  
`Wo to you, Scribes and Pharisees, hypocrites! because ye shut up the reign of the heavens before men, for ye do not go in, nor those going in do ye suffer to enter.
- 14** "But woe to you, scribes and Pharisees, hypocrites! Because you shut up the Kingdom of Heaven against men; for you don't enter in yourselves, neither do you allow those who are entering in to enter.  
`Wo to you, Scribes and Pharisees, hypocrites! because ye eat up the houses of the widows, and for a pretence make long prayers, because of this ye shall receive more abundant judgment.

- 15** Ve eder, I skrifflärde och fariséer, I skrymtare, som faren omkring över vatten och land för att göra en proselyt, och när någon har blivit det, gören I honom till ett Gehennas barn, dubbelt värre än I själva ären!  
Woe to you, scribes and Pharisees, hypocrites! For you travel around by sea and land to make one proselyte; and when he becomes one, you make him twice as much of a son of Gehenna as yourselves.  
`Wo to you, Scribes and Pharisees, hypocrites! because ye go round the sea and the dry land to make one proselyte, and whenever it may happen -- ye make him a son of gehenna twofold more than yourselves.
- 16** Ve eder, I blinde ledare, som sägen: 'Om någon svär vid templet, så betyder det intet; men om någon svär vid guldets i templet, då är han bunden av sin ed!'  
Woe to you, you blind guides, who say, `Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is a debtor.`  
`Wo to you, blind guides, who are saying, Whoever may swear by the sanctuary, it is nothing, but whoever may swear by the gold of the sanctuary -- is debtor!
- 17** I dåraktige och blinde, vilket är då förmer, guldets eller templet, som har helgat guldets?  
You blind fools! For which is greater, the gold, or the temple that sanctifies the gold?  
Fools and blind! for which [is] greater, the gold, or the sanctuary that is sanctifying the gold?
- 18** Så ock: 'Om någon svär vid altaret, så betyder det intet; men om någon svär vid offergåvan som ligger därpå, då är han bunden av sin ed.'  
`Whoever will swear by the altar, it is nothing; but whoever will swear by the gift that is on it, he is a debtor.`  
`And, whoever may swear by the altar, it is nothing; but whoever may swear by the gift that is upon it -- is debtor!
- 19** I blinde, vilket är då förmer, offergåvan eller altaret, som helgar offergåvan?  
You blind fools! For which is greater, the gift, or the altar that sanctifies the gift?  
Fools and blind! for which [is] greater, the gift, or the altar that is sanctifying the gift?
- 20** Den som svär vid altaret, han svär alltså både vid detta och vid allt som ligger därpå.  
He therefore who swears by the altar, swears by it, and by everything on it.  
`He therefore who did swear by the altar, doth swear by it, and by all things on it;
- 21** Och den som svär vid templet, han svär både vid detta och vid honom som bor däri.  
He who swears by the temple, swears by it, and by him who is living in it.  
and he who did swear by the sanctuary, doth swear by it, and by Him who is dwelling in it;
- 22** Och den som svär vid himmelen, han svär både vid Guds tron och vid honom som sitter därpå.  
He who swears by the heaven, swears by the throne of God, and by him who sits on it.  
and he who did swear by the heaven, doth swear by the throne of God, and by Him who is sitting upon it.

- 23 Ve eder, I skrifflärde och fariséer. I skrymtare, som given tionde av mynta och dill och kummin, men underlåten det som är viktigast i lagen, nämligen rätten och barmhärtigheten och troheten! Det ena borden I göra, men icke underlåta det andra. Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have left undone the weightier matters of the law - justice, mercy, and faith. But you ought to have done these, and not to have left the other undone.**  
**`Wo to you, Scribes and Pharisees, hypocrites! because ye give tithe of the mint, and the dill, and the cumin, and did neglect the weightier things of the Law -- the judgment, and the kindness, and the faith; these it behoved [you] to do, and those not to neglect.**
- 24 I blinde ledare, som silen bort myggan och sväljen kamelen! You blind guides, who strain out a gnat, and swallow a camel! `Blind guides! who are straining out the gnat, and the camel are swallowing.**
- 25 Ve eder, I skrifflärde och fariséer, I skrymtare, som gören det yttre av bågaren och fatet rent, medan de inuti äro fulla av vad I haven förvärvat genom rofferi och omättlig ondska! Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the platter, but within they are full of extortion and unrighteousness. `Wo to you, Scribes and Pharisees, hypocrites! because ye make clean the outside of the cup and the plate, and within they are full of rapine and incontinence.**
- 26 Du blinde farisé, gör först insidan av bågaren ren, för att sedan också dess utsida må bliva ren. You blind Pharisee, first clean the inside of the cup and of the platter, that the outside of it may become clean also. `Blind Pharisee! cleanse first the inside of the cup and the plate, that the outside of them also may become clean.**
- 27 Ve eder, I skrifflärde och fariséer, I skrymtare, som ären lika vitmenade gravar, vilka väl utanpå synas prydliga, men inuti äro fulla av de dödas ben och allt slags orenlighet! Woe to you, scribes and Pharisees, hypocrites! For you are like whitened tombs, which outwardly appear beautiful, but inwardly are full of dead men`s bones, and of all uncleanness. `Wo to you, Scribes and Pharisees, hypocrites! because ye are like to whitewashed sepulchres, which outwardly indeed do appear beautiful, and within are full of bones of dead men, and of all uncleanness;**
- 28 Så synens ock I utvärtes för människorna rättfärdiga, men invärtes ären I fulla av skrymteri och orättfärdighet. Even so you also outwardly appear righteous to men, but inwardly you are full of hypocrisy and iniquity. so also ye outwardly indeed do appear to men righteous, and within ye are full of hypocrisy and lawlessness.**
- 29 Ve eder, I skrifflärde och fariséer, I skrymtare, som byggen upp profeternas gravar och pryden de rättfärdigas grifter Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets, and decorate the tombs of the righteous, `Wo to you, Scribes and Pharisees, hypocrites! because ye build the sepulchres of the prophets, and adorn the tombs of the righteous,**



- 30** och sägen: 'Om vi hade levat på våra fäders tid, så skulle vi icke hava varit delaktiga med dem i profeternas blod!' and say, 'If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets.' and say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- 31** Så vittnen I då om eder själva, att I ären barn av dem som dräpte profeterna. Therefore you testify to yourselves that you are sons of those who killed the prophets. So that ye testify to yourselves, that ye are sons of them who did murder the prophets;
- 32** Nåväl, uppfyllen då I edra fäders mått. Fill up, then, the measure of your fathers. and ye -- ye fill up the measure of your fathers.
- 33** I ormar, I huggormars avföda, huru skullen I kunna söka undgå att dömas till Gehenna? You serpents, you offspring of vipers, how will you escape the judgment of Gehenna? 'Serpents! brood of vipers! how may ye escape from the judgment of the gehenna?
- 34** Se, därför sänder jag till eder profeter och vise och skrifflärde. Somliga av dem skolen I dräpa och korsfästa, och somliga av dem skolen I gissla i edra synagogor och förfölja ifrån den ena staden till den andra. Therefore, behold, I send to you prophets, wise men, and scribes. Some of them will you kill and crucify; and some of them will you scourge in your synagogues, and persecute from city to city; 'Because of this, lo, I send to you prophets, and wise men, and scribes, and of them ye will kill and crucify, and of them ye will scourge in your synagogues, and will pursue from city to city;
- 35** Och så skall över eder komma allt rättfärdigt blod som är utgjutet på jorden, ända ifrån den rättfärdige Abels blod intill Sakarias', Barakias' sons blod, hans som I dräpten mellan templet och altaret. that on you may come all the righteous blood shed on the earth, from the blood of Abel the righteous to the blood of Zachariah son of Barachiah, whom you killed between the sanctuary and the altar. that on you may come all the righteous blood being poured out on the earth from the blood of Abel the righteous, unto the blood of Zacharias son of Barachias, whom ye slew between the sanctuary and the altar:
- 36** Sannerligen säger jag eder: Allt detta skall komma över detta släkte. Most assuredly I tell you, all these things will come on this generation. verily I say to you, all these things shall come upon this generation.

- 37** Jerusalem, Jerusalem, du som dräper profeterna och stenar dem som äro sända till dig! Huru ofta har jag icke velat församla dina barn, likasom hönan församlar sina kycklingar under sina vingar! Men I haven icke velat.  
"Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to her! How often would I have gathered your children together, even as a hen gathers her chickens under her wings, and you would not!  
`Jerusalem, Jerusalem, that art killing the prophets, and stoning those sent unto thee, how often did I will to gather thy children together, as a hen doth gather her own chickens under the wings, and ye did not will.
- 38** Se, edert hus skall komma att stå övergivet och öde.  
Behold, your house is left to you desolate.  
Lo, left desolate to you is your house;
- 39** Ty jag säger eder: Härefter skolen I icke få se mig, intill den tid då I sägen: 'Välsignad vare han som kommer, i Herrens namn.'»  
For I tell you, you will not see me from now on, until you will say, `Blessed is he who comes in the name of the Lord.`"  
for I say to you, ye may not see me henceforth, till ye may say, Blessed [is] he who is coming in the name of the Lord.`
- 1** Och Jesus gick därifrån, ut ur helgedomen. Hans lärjungar trädde då fram och bådo honom giva akt på helgedomens byggnader.  
Jesus went out from the temple, and was going on his way. His disciples came to him to show him the buildings of the temple.  
And having gone forth, Jesus departed from the temple, and his disciples came near to show him the buildings of the temple,
- 2** Då svarade han och sade till dem: »Ja, I sen nu allt detta; men sannerligen säger jag eder: Här skall icke lämnas sten på sten; allt skall bliva nedbrutet.»  
But he answered them, "Don`t you see all of these things? Most assuredly I tell you, there will not be left here one stone on another, that will not be thrown down."  
and Jesus said to them, `Do ye not see all these? verily I say to you, There may not be left here a stone upon a stone, that shall not be thrown down.`
- 3** När han sedan satt på Oljeberget, trädde hans lärjungar fram till honom, medan de voro allena, och sade: »Säg oss när detta skall ske, och vad som bliver tecknet till din tillkommelse och tidens ände.»  
As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be? What is the sign of your coming, and of the end of the world?"  
And when he is sitting on the mount of the Olives, the disciples came near to him by himself, saying, `Tell us, when shall these be? and what [is] the sign of thy presence, and of the full end of the age?`
- 4** Då svarade Jesus och sade till dem: »Sen till, att ingen förvillar eder.  
Jesus answered them, "Be careful that no one leads you astray.  
And Jesus answering said to them, `Take heed that no one may lead you astray,

- 5 Ty många skola komma under mitt namn och säga: 'Jag är Messias' och skola förvilla många.**  
For many will come in my name, saying, `I am the Christ,` and will lead many astray.  
for many shall come in my name, saying, I am the Christ, and they shall lead many astray,
- 6 Och I skolen få höra krigslarm och rykten om krig; sen då till, att I icke förloren besinningen, ty sådant måste komma, men därmed är ännu icke änden inne.**  
You will hear of wars and rumors of wars. See that you aren't troubled, for all this must happen, but the end is not yet.  
and ye shall begin to hear of wars, and reports of wars; see, be not troubled, for it behoveth all [these] to come to pass, but the end is not yet.
- 7 Ja, folk skall resa sig upp mot folk och rike mot rike, och det skall bliva hungersnöd och jordbävningar på den ena orten efter den andra;**  
For nation will rise against nation, and kingdom against kingdom; and there will be famines, plagues, and earthquakes in various places.  
`For nation shall rise against nation, and kingdom against kingdom, and there shall be famines, and pestilences, and earthquakes, in divers places;
- 8 men allt detta är allenast begynnelsen till 'födslovåndorna'.**  
But all these things are the beginning of birth pains.  
and all these [are] the beginning of sorrows;
- 9 Då skall man prisgiva eder till misshandling, och man skall dräpa eder, och I skolen bliva hatade av alla folk, för mitt namns skull.**  
Then they will deliver you up to oppression, and will kill you. You will be hated by all of the nations for my name`s sake.  
then they shall deliver you up to tribulation, and shall kill you, and ye shall be hated by all the nations because of my name;
- 10 Och då skola många komma på fall, och den ene skall förråda den andre, och den ene skall hata den andre.**  
Then will many stumble, and will deliver up one another, and will hate one another.  
and then shall many be stumbled, and they shall deliver up one another, and shall hate one another.
- 11 Och många falska profeter skola uppstå och skola förvilla många.**  
Many false prophets will arise, and will lead many astray.  
`And many false prophets shall arise, and shall lead many astray;
- 12 Och därigenom att laglösheten förökas, skall kärleken hos de flesta kallna.**  
Because iniquity will be multiplied, the love of many will grow cold.  
and because of the abounding of the lawlessness, the love of the many shall become
- 13 Men den som är ståndaktig intill änden, han skall bliva frälst.**  
But he who endures to the end, the same will be saved.  
but he who did endure to the end, he shall be saved;

- 14** Och detta evangelium om riket skall bliva predikat i hela världen, till ett vittnesbörd för alla folk. Och sedan skall änden komma.  
This gospel of the kingdom will be preached in the whole world for a testimony to all the nations, and then the end will come.  
and this good news of the reign shall be proclaimed in all the world, for a testimony to all the nations; and then shall the end arrive.
- 15** När I nu fån se 'förödelsens styggelse', om vilken är talat genom profeten Daniel, stå på helig plats -- den som läser detta, han give akt därpå --  
When, therefore, you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),  
`Whenever, therefore, ye may see the abomination of the desolation, that was spoken of through Daniel the prophet, standing in the holy place (whoever is reading let him
- 16** då må de som äro i Judeen fly bort till bergen,  
then let those who are in Judea flee to the mountains.  
then those in Judea -- let them flee to the mounts;
- 17** och den som är på taket må icke stiga ned för att hämta vad som finnes i hans hus,  
Let him who is on the housetop not go down to take out things that are in his house.  
he on the house-top -- let him not come down to take up anything out of his house;
- 18** och den som är ute på marken må icke vända tillbaka för att hämta sin mantel.  
Let him who is in the field not return back to take his cloak.  
and he in the field -- let him not turn back to take his garments.
- 19** Och ve dem som äro havande, eller som giva di på den tiden!  
But woe to those who are with child and to nursing mothers in those days!  
`And wo to those with child, and to those giving suck in those days;
- 20** Men bedjen att eder flykt icke må ske om vintern eller på sabbaten.  
Pray that your flight will not be in the winter, nor on a Sabbath,  
and pray ye that your flight may not be in winter, nor on a sabbath;
- 21** Ty då skall det bliva 'en stor vedermöda, vars like icke har förekommit allt ifrån världens begynnelse intill nu', ej heller någonsin skall förekomma.  
for then will be great oppression, such as has not been from the beginning of the world until now, no, nor ever will be.  
for there shall be then great tribulation, such as was not from the beginning of the world till now, no, nor may be.
- 22** Och om den tiden icke bleve förkortad, så skulle intet kött bliva frälst; men för de utvaldas skull skall den tiden bliva förkortad.  
Except those days had been shortened, no flesh would have been saved. But for the elect's sake, those days will be shortened.  
And if those days were not shortened, no flesh would have been saved; but because of the chosen, shall those days be shortened.
- 23** Om någon då säger till eder: 'Se här är Messias', eller: 'Där är han', så tron det icke.  
Then if any man will tell you, `Behold, here is the Christ,` or, `There,` don't believe it.  
`Then if any one may say to you, Lo, here [is] the Christ! or here! ye may not believe;

- 24 Ty människor som falskeligen säga sig vara Messias skola uppstå, så ock falska profeter, och de skola göra stora tecken och under, för att, om möjligt förvilla jämväl de utvalda. For there will arise false Christs, and false prophets, and they will show great signs and wonders, so as to lead astray, if possible, even the elect. for there shall arise false Christs, and false prophets, and they shall give great signs and wonders, so as to lead astray, if possible, also the chosen.**
- 25 Jag har nu sagt eder det förut. Behold, I have told you beforehand. Lo, I did tell you beforehand.**
- 26 Därför, om man säger till eder: 'Se, han är i öknen', så gå icke ditut, eller: 'Se, han är inne i huset', så tron det icke. If therefore they tell you, 'Behold, he is in the wilderness!' don't go out; 'Behold, he is in the inner chambers,' don't believe it. 'If therefore they may say to you, Lo, in the wilderness he is, ye may not go forth; lo, in the inner chambers, ye may not believe;**
- 27 Ty såsom ljungelden, när den går ut från öster, synes ända till väster, så skall Människosonens tillkommelse vara. -- For as the lightning comes forth from the east, and is seen even to the west, so will be the coming of the Son of Man. for as the lightning doth come forth from the east, and doth appear unto the west, so shall be also the presence of the Son of Man;**
- 28 Där åteln är, dit skola rovfåglarna församla sig. For wherever the carcass is, there will the vultures be gathered together. for wherever the carcase may be, there shall the eagles be gathered together.**
- 29 Men strax efter den tidens vedermöda skall solen förmörkas och månen upphöra att giva sitt sken, och stjärnorna skola falla ifrån himmelen, och himmelens makter skola bäva. But immediately after the oppression of those days, the sun will be darkened, the moon will not give her light, the stars will fall from the sky, and the powers of the heavens will be shaken; 'And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken;**
- 30 Och då skall Människosonens tecken visa sig på himmelen, och alla släkter på jorden skola då jämra sig. Och man skall få se 'Människosonen komma på himmelens skyar' med stor makt och härlighet. and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. and then shall appear the sign of the Son of Man in the heaven; and then shall all the tribes of the earth smite the breast, and they shall see the Son of Man coming upon the clouds of the heaven, with power and much glory;**

- 31 Och han skall sända ut sina änglar med starkt basunljud, och de skola församla hans utvalda från de fyra väderstrecken, från himmelens ena ända till den andra.  
He will send forth his angels with a great sound of a trumpet, and they will gather together his elect from the four winds, from one end of the sky to the other.  
and he shall send his messengers with a great sound of a trumpet, and they shall gather together his chosen from the four winds, from the ends of the heavens unto the ends thereof.**
- 32 I från fikonträdet mån I här hämta en liknelse. När dess kvistar begynna att få save och löven spricka ut, då veten I att sommaren är nära.  
"Now from the fig tree learn her parable. When its branch has now become tender, and puts forth its leaves, you know that the summer is near.  
`And from the fig-tree learn ye the simile: When already its branch may have become tender, and the leaves it may put forth, ye know that summer [is] nigh,**
- 33 Likaså, när I sen allt detta, då kunnen I ock veta att han är nära och står för dörren.  
Even so you also, when you see all these things, know that it is near, even at the doors.  
so also ye, when ye may see all these, ye know that it is nigh -- at the doors.**
- 34 Sannerligen säger jag eder: Detta släkte skall icke förgås, förrän allt detta sker.  
Most assuredly I tell you, this generation will not pass away, until all these things are accomplished.  
Verily I say to you, this generation may not pass away till all these may come to pass.**
- 35 Himmel och jord skola förgås, men mina ord skola aldrig förgås.  
Heaven and earth will pass away, but my words will not pass away.  
The heaven and the earth shall pass away, but my words shall not pass away.**
- 36 Men om den dagen och den stunden vet ingen något, icke ens änglarna i himmelen, ingen utom Fadern allena.  
But no one knows of that day and hour, not even the angels of heaven, but my Father only.  
`And concerning that day and the hour no one hath known -- not even the messengers of the heavens -- except my Father only;**
- 37 Ty såsom det skedde på Noas tid, så skall det ske vid Människosonens tillkommelse.  
As the days of Noah, so will be the coming of the Son of Man.  
and as the days of Noah -- so shall be also the presence of the Son of Man;**
- 38 Såsom människorna levde på den tiden, före floden: de åto och drucko, män togo sig hustrur, och hustrur gâvos åt män, ända till den dag då Noa gick in i arken;  
For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,  
for as they were, in the days before the flood, eating, and drinking, marrying, and giving in marriage, till the day Noah entered into the ark,**
- 39 och de visste av intet, förrän floden kom och tog dem allasammans bort -- så skall det ske vid Människosonens tillkommelse.  
and they didn't know until the flood came, and took them all away, so will be the coming of the Son of Man.  
and they did not know till the flood came and took all away; so shall be also the presence of the Son of Man.**

- 40 **Då skola två män vara tillsammans ute på marken; en skall bliva upptagen, och en skall lämnas kvar.**  
**Then will two men be in the field: one is taken, and one is left;**  
**Then two men shall be in the field, the one is received, and the one is left;**
- 41 **Två kvinnor skola mala på samma kvarn; en skall bliva upptagen, och en skall lämnas**  
**two women grinding at the mill, one is taken, and one is left.**  
**two women shall be grinding in the mill, one is received, and one is left.**
- 42 **Vaken fördenskull; ty I veten icke vilken dag vår Herre kommer.**  
**Watch therefore, for you don't know in what hour your Lord comes.**  
**`Watch ye therefore, because ye have not known in what hour your Lord doth come;**
- 43 **Men det förstån I väl, att om husbonden visste under vilken nattväkt tjuven skulle komma, så vakade han och tillstadde icke att någon bröt sig in i hans hus.**  
**But know this, that if the master of the house had known in what watch the thief was coming, he would have watched, and would not have allowed his house to be broken into.**  
**and this know, that if the master of the house had known in what watch the thief doth come, he had watched, and not suffered his house to be broken through;**
- 44 **Varen därför ock I redo; ty i en stund då I icke vänten det skall Människosonen komma.**  
**Therefore also be ready, for in an hour that you don't expect, the Son of Man will come.**  
**because of this also ye, become ye ready, because in what hour ye do not think, the Son of Man doth come.**
- 45 **Finnes nu någon trogen och förståndig tjänare, som av sin herre har blivit satt över hans husfolk för att giva dem mat i rätt tid --**  
**Who then is the faithful and wise servant, whom his lord has set over his household, to give them their food in due season?**  
**`Who, then, is the servant, faithful and wise, whom his lord did set over his household, to give them the nourishment in season?**
- 46 **salig är då den tjänaren, om hans herre, när han kommer, finner honom göra så.**  
**Blessed is that servant, whom his lord will find doing so when he comes.**  
**Happy that servant, whom his lord, having come, shall find doing so;**
- 47 **Sannerligen säger jag eder: Han skall sätta honom över allt vad han äger.**  
**Most assuredly I tell you, that he will set him over all that he has.**  
**verily I say to you, that over all his substance he will set him.**
- 48 **Men om så är, att tjänaren är en ond man, som säger i sitt hjärta: 'Min herre kommer icke så snart',**  
**But if that evil servant should say in his heart, `My lord is delaying his coming,`**  
**`And, if that evil servant may say in his heart, My Lord doth delay to come,**
- 49 **och han begynner slå sina medtjänare och äter och dricker med dem som äro druckna,**  
**and began to beat his fellow-servants, and eat and drink with the drunken,**  
**and may begin to beat the fellow-servants, and to eat and to drink with the drunken,**

- 50 **då skall den tjänarens herre komma på en dag då han icke väntar det, och i en stund då han icke tänker sig det,**  
**the lord of that servant will come in a day when he doesn` t expect it, and in an hour when he doesn` t know it,**  
**the lord of that servant will arrive in a day when he doth not expect, and in an hour of which he doth not know,**
- 51 **och han skall låta hugga honom i stycken och låta honom få sin del med skrymtare. Där skall vara gråt och tandagnisslan.»**  
**and will cut him in pieces, and appoint his portion with the hypocrites; there is where the weeping and grinding of teeth will be.**  
**and will cut him off, and his portion with the hypocrites will appoint; there shall be the weeping and the gnashing of the teeth.**
- 1 **»Då skall det vara med himmelriket, såsom när tio jungfrur togo sina lampor och gingo ut för att möta brudgummen.**  
**`Then the Kingdom of Heaven will be like ten virgins, who took their lamps, and went forth to meet the bridegroom.**  
**`Then shall the reign of the heavens be likened to ten virgins, who, having taken their lamps, went forth to meet the bridegroom;**
- 2 **Men fem av dem voro oförståndiga, och fem voro förståndiga.**  
**Five of them were foolish, and five were wise.**  
**and five of them were prudent, and five foolish;**
- 3 **De oförståndiga togo väl sina lampor, men togo ingen olja med sig.**  
**Those who were foolish, when they took their lamps, took no oil with them,**  
**they who were foolish having taken their lamps, did not take with themselves oil;**
- 4 **De förståndiga åter togo olja i sina kärl, tillika med lamporna.**  
**but the wise took oil in their vessels with their lamps.**  
**and the prudent took oil in their vessels, with their lamps.**
- 5 **Då nu brudgummen dröjde, blevo de alla sömniga och somnade.**  
**Now while the bridegroom delayed, they all slumbered and slept.**  
**`And the bridegroom tarrying, they all nodded and were sleeping,**
- 6 **Men vid midnattstiden ljöd ett anskri: 'Se brudgummen kommer! Gån ut och möten**  
**But at midnight there was a cry, `Behold! The bridegroom is coming! Come out to meet him!`**  
**and in the middle of the night a cry was made, Lo, the bridegroom doth come; go ye forth to meet him.**
- 7 **Då stodo alla jungfrurna upp och redde till sina lampor.**  
**Then all those virgins arose, and trimmed their lamps.**  
**`Then rose all those virgins, and trimmed their lamps,**
- 8 **Och de oförståndiga sade till de förståndiga: 'Given oss av eder olja, ty våra lampor slockna.'**  
**The foolish said to the wise, `Give us some of your oil, for our lamps are going out.`**  
**and the foolish said to the prudent, Give us of your oil, because our lamps are going out;**



- 9 Men de förståndiga svarade och sade: 'Nej, den skulle ingalunda räcka till för både oss och eder. Gån hellre bort till dem som sälja, och köpen åt eder.'**  
**But the wise answered, saying, 'What if there will not be enough for us and you? You go rather to those who sell, and buy for yourselves.'**  
**and the prudent answered, saying -- Lest there may not be sufficient for us and you, go ye rather unto those selling, and buy for yourselves.**
- 10 Men när de gingo bort för att köpa, kom brudgummen, och de som voro redo gingo in med honom till bröllopet, och dörren stängdes igen.**  
**While they went away to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.**  
**'And while they are going away to buy, the bridegroom came, and those ready went in with him to the marriage-feasts, and the door was shut;**
- 11 Omsider kommo ock de andra jungfrurna och sade: 'Herre, herre, låt upp för oss.'**  
**Afterward the other virgins also came, saying, 'Lord, Lord, open to us.'**  
**and afterwards come also do the rest of the virgins, saying, Sir, sir, open to us;**
- 12 Men han svarade och sade: 'Sannerligen säger jag eder: Jag känner eder icke.'**  
**But he answered, 'Most assuredly I tell you, I don't know you.'**  
**and he answering said, Verily I say to you, I have not known you.**
- 13 Vaken fördenskull; ty I veten icke dagen, ej heller stunden.**  
**Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming.**  
**'Watch therefore, for ye have not known the day nor the hour in which the Son of Man doth come.**
- 14 Ty det skall ske, likasom när en man som ville fara utrikes kallade till sig sina tjänare och överlämnade åt dem sina ägodelar;**  
**"For it is like a man, going into another country, who called his own servants, and delivered his goods to them.**  
**'For -- as a man going abroad did call his own servants, and did deliver to them his substance,**
- 15 åt en gav han fem pund, åt en annan två och åt en tredje ett pund, åt var och en efter hans förmåga, och for utrikes.**  
**To one he gave five talents, to another two, to another one; to each according to his own ability, and he went on his journey.**  
**and to one he gave five talents, and to another two, and to another one, to each according to his several ability, went abroad immediately.**
- 16 Strax gick då den som hade fått de fem punden bort och förvaltade dem så, att han med dem vann andra fem pund.**  
**Immediately he who received the five talents went and traded with them, and made another five talents.**  
**'And he who did receive the five talents, having gone, wrought with them, and made other five talents;**

- 17** Den som hade fått de två punden vann på samma sätt andra två.  
In like manner he also who got the two gained another two.  
in like manner also he who [received] the two, he gained, also he, other two;
- 18** Men den som hade fått ett pund gick bort och grävde en grop i jorden och gömde där sin herres penningar.  
But he who received the one went away and dug in the earth, and hid his lord's money.  
and he who did receive the one, having gone away, digged in the earth, and hid his lord's money.
- 19** En lång tid därefter kom tjänarnas herre hem och höll räkenskap med dem.  
Now after a long time the lord of those servants came, and reconciled accounts with  
`And after a long time cometh the lord of those servants, and taketh reckoning with them;
- 20** Då trädde den fram, som hade fått de fem punden, och bar fram andra fem pund och sade: 'Herre, du överlämnade åt mig fem pund; se, andra fem pund har jag vunnit.'  
He who received the five talents came and brought another five talents, saying, `Lord, you delivered to me five talents. Behold, I have gained another five talents besides them.`  
and he who did receive the five talents having come, brought other five talents, saying,  
`Sir, five talents thou didst deliver to me; lo, other five talents did I gain besides them.
- 21** Hans herre svarade honom: 'Rätt så, du gode och trogne tjänare! När du var satt över det som ringa är, var du trogen; jag skall sätta dig över mycket. Gå in i din herres glädje.'  
His lord said to him, `Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.`  
`And his lord said to him, Well done, servant, good and faithful, over a few things thou wast faithful, over many things I will set thee; enter into the joy of thy lord.
- 22** Så trädde ock den fram, som hade fått de två punden, och sade: 'Herre, du överlämnade åt mig två pund; se, andra två pund har jag vunnit.'  
He also who got the two talents came and said, `Lord, you delivered to me two talents. Behold, I have gained another two talents besides them.`  
`And he who also did receive the two talents having come, said, Sir, two talents thou didst deliver to me; lo, other two talents I did gain besides them.
- 23** Hans herre svarade honom: 'Rätt så, du gode och trogne tjänare! När du var satt över det som ringa är, var du trogen; jag skall sätta dig över mycket. Gå in i din herres glädje.'  
His lord said to him, `Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.`  
`His lord said to him, Well done, servant, good and faithful, over a few things thou wast faithful, over many things I will set thee; enter into the joy of thy lord.
- 24** Sedan trädde ock den fram, som hade fått ett pund, och sade: 'Herre, jag hade lärt känna dig såsom en sträng man, som vill skörda, där du icke har sått, och inbärga, där du icke har utstrött;  
He also who had received the one talent came and said, `Lord, I knew you that you are a hard man, reaping where you did not sow, and gathering where you did not scatter.  
`And he also who hath received the one talent having come, said, Sir, I knew thee, that thou art a hard man, reaping where thou didst not sow, and gathering from whence thou didst not scatter;

- 25** och av fruktan för dig gick jag bort och gömde ditt pund i jorden. Se här har du vad dig tillhör.'
- I was afraid, and went away and hid your talent in the earth. Behold, you have your own. and having been afraid, having gone away, I hid thy talent in the earth; lo, thou hast thine own!
- 26** Då svarade hans herre och sade till honom: 'Du onde och late tjänare, du visste att jag vill skörda, där jag icke har sått, och inbärga, där jag icke har utstrött?
- But his lord answered him, 'You wicked and slothful servant. You knew that I reap where I didn't sow, and gather where I didn't scatter.
- 'And his lord answering said to him, Evil servant, and slothful, thou hadst known that I reap where I did not sow, and I gather whence I did not scatter!
- 27** Då borde du också hava satt in mina penningar i en bank, så att jag hade fått igen mitt med ränta, när jag kom hem.
- You ought therefore to have deposited my money with the bankers, and at my coming I should have received back my own with interest.
- it behoved thee then to put my money to the money-lenders, and having come I had received mine own with increase.
- 28** Tagen därför ifrån honom hans pund, och given det åt den som har de tio punden.
- Take away therefore the talent from him, and give it to him who has the ten talents.
- 'Take therefore from him the talent, and give to him having the ten talents,
- 29** Ty var och en som har, åt honom skall varda givet, så att han får över nog; men den som icke har, från honom skall tagas också det han har.
- For to everyone who has will be given, and he will have abundance, but from him who has not, even that which he has will be taken away.
- for to every one having shall be given, and he shall have overabundance, and from him who is not having, even that which he hath shall be taken from him;
- 30** Och kasten den oduglige tjänaren ut i mörkret härutanför.' Där skall vara gråt och tandagnisslan.
- Throw out the unprofitable servant into the outer darkness; there will be the weeping and the gnashing of teeth.'
- and the unprofitable servant cast ye forth to the outer darkness; there shall be the weeping and the gnashing of the teeth.
- 31** Men när Människosonen kommer i sin härlighet, och alla änglar med honom, då skall han sätta sig på sin härlighets tron.
- "But when the Son of Man comes in his glory, and all the holy angels with him, then will he sit on the throne of his glory.
- 'And whenever the Son of Man may come in his glory, and all the holy messengers with him, then he shall sit upon a throne of his glory;
- 32** Och inför honom skola församlas alla folk och han skall skilja dem från varandra, såsom en herde skiljer fåren ifrån getterna.
- Before him all the nations will be gathered, and he will separate them one from another, as the shepherd separates the sheep from the goats.
- and gathered together before him shall be all the nations, and he shall separate them from one another, as the shepherd doth separate the sheep from the goats,

- 33** Och fåren skall han ställa på sin högra sida, och getterna på den vänstra.  
He will set the sheep on his right hand, but the goats on the left.  
and he shall set the sheep indeed on his right hand, and the goats on the left.
- 34** Därefter skall Konungen säga till dem som stå på hans högra sida: 'Kommen, I min Faders välsignade, och tagen i besittning det rike som är tillrett åt eder från världens begynnelse.  
Then the King will tell them on his right hand, 'Come, blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;  
'Then shall the king say to those on his right hand, Come ye, the blessed of my Father, inherit the reign that hath been prepared for you from the foundation of the world;
- 35** Ty jag var hungrig, och I gåven mig att äta; jag var törstig, och I gåven mig att dricka; jag var husvill, och I gåven mig härbärke,  
for I was hungry, and you gave me food to eat; I was thirsty, and you gave me drink; I was a stranger, and you took me in;  
for I did hunger, and ye gave me to eat; I did thirst, and ye gave me to drink; I was a stranger, and ye received me;
- 36** naken, och I klädden mig; jag var sjuk, och I besökten mig; jag var i fängelse, och I kommen till mig.'  
naked, and you clothed me; I was sick, and you visited me; I was in prison, and you came to me.'  
naked, and ye put around me; I was infirm, and ye looked after me; in prison I was, and ye came unto me.
- 37** Då skola de rättfärdiga svara honom och säga: 'Herre, när sågo vi dig hungrig och gåvo dig mat, eller törstig och gåvo dig att dricka?  
Then the righteous will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?  
'Then shall the righteous answer him, saying, Lord, when did we see thee hungering, and we nourished? or thirsting, and we gave to drink?
- 38** Och när sågo vi dig husvill och gåvo dig härbärke, eller naken och klädde dig?  
When did we see you as a stranger, and take you in; or naked, and clothe you?  
and when did we see thee a stranger, and we received? or naked, and we put around?
- 39** Och när sågo vi dig sjuk eller i fängelse och kommo till dig?'  
When did we see you sick, or in prison, and come to you?'  
and when did we see thee infirm, or in prison, and we came unto thee?
- 40** Då skall Konungen svara och säga till dem: 'Sannerligen säger jag eder: Vadhelst I haven gjort mot en av dessa mina minsta bröder, det haven I gjort mot mig.'  
The King will answer them, 'Most assuredly I tell you, inasmuch as you did it to one of the least of these my brothers, you did it to me.'  
'And the king answering, shall say to them, Verily I say to you, Inasmuch as ye did [it] to one of these my brethren -- the least -- to me ye did [it].

- 41** Därefter skall han ock säga till dem som stå på hans vänstra sida: 'Gån bort ifrån mig, I förbannade, till den eviga elden, som är tillredd åt djävulen och hans änglar.  
Then will he say also to them on the left hand, `Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;  
Then shall he say also to those on the left hand, Go ye from me, the cursed, to the fire, the age-during, that hath been prepared for the Devil and his messengers;
- 42** Ty jag var hungrig, och I gåven mig icke att äta; jag var törstig, och I gåven mig icke att dricka;  
for I was hungry, and you didn't give me food to eat; I was thirsty, and you gave me no drink;  
for I did hunger, and ye gave me not to eat; I did thirst, and ye gave me not to drink;
- 43** jag var husvill, och I gåven mig icke härbärke, naken, och I klädden mig icke, sjuk och i fängelse, och I besökten mig icke.'  
I was a stranger, and you didn't take me in; naked, and you didn't clothe me; sick, and in prison, and you didn't visit me.`  
a stranger I was, and ye did not receive me; naked, and ye put not around me; infirm, and in prison, and ye did not look after me.
- 44** Då skola också de svara och säga: 'Herre, när sågo vi dig hungrig eller törstig eller husvill eller naken eller sjuk eller i fängelse och tjänade dig icke?'  
Then will they also answer, saying, `Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not help you?`  
`Then shall they answer, they also, saying, Lord, when did we see thee hungering, or thirsting, or a stranger, or naked, or infirm, or in prison, and we did not minister to thee?
- 45** Då skall han svara dem och säga: 'Sannerligen säger jag eder: Vadhelst I icke haven gjort mot en av dessa minsta, det haven I ej heller gjort mot mig.'  
Then will he answer them, saying, `Most assuredly I tell you, inasmuch as you didn't do it to one of these least, you didn't do it to me.`  
`Then shall he answer them, saying, Verily I say to you, Inasmuch as ye did [it] not to one of these, the least, ye did [it] not to me.
- 46** Och dessa skola då gå bort till evigt straff, men de rättfärdiga till evigt liv.» vänstra sida: 'Gån bort ifrån mig i förbannelse' osv.  
These will go away into eternal punishment, but the righteous into eternal life."  
And these shall go away to punishment age-during, but the righteous to life age-during.`
- 1** När nu Jesus hade talat allt detta till slut, sade han till sina lärjungar:  
It happened, when Jesus had finished all these words, that he said to his disciples,  
And it came to pass, when Jesus finished all these words, he said to his disciples,
- 2** »I veten att det två dagar härefter är påsk; då skall Människosonen bliva förrådd och utlämnad till att korsfästas.»  
"You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."  
`Ye have known that after two days the passover cometh, and the Son of Man is delivered up to be crucified.`

- 3 Därefter församlade sig överstepräster och folkets äldste hos översteprästen, som hette Kaifas, i hans hus,  
Then the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas.  
Then were gathered together the chief priests, and the scribes, and the elders of the people, to the court of the chief priest who was called Caiaphas;**
- 4 och rådslogo om att låta gripa Jesus med list och döda honom.  
They took counsel together that they might take Jesus by deceit, and kill him.  
and they consulted together that they might take Jesus by guile, and kill [him],**
- 5 Men de sade: »Icke under högtiden, för att ej oroligheter skola uppstå bland folket.»  
But they said, "Not during the feast, lest a riot occur among the people."  
and they said, `Not in the feast, that there may not be a tumult among the people.`**
- 6 Men när Jesus var i Betania, i Simon den spetälskes hus,  
Now when Jesus was in Bethany, in the house of Simon the leper,  
And Jesus having been in Bethany, in the house of Simon the leper,**
- 7 framträdde till honom en kvinna som hade med sig en alabasterflaska med dyrbar smörjelse; denna göt hon ut över hans huvud, där han låg till bords.  
a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table.  
there came to him a woman having an alabaster box of ointment, very precious, and she poured on his head as he is reclining (at meat).**
- 8 Då lärjungarna sågo detta, blevo de misslynta och sade: »Varför skulle detta förspillas?  
But when his disciples saw it, they were indignant, saying, "Why this waste?  
And having seen [it], his disciples were much displeased, saying, `To what purpose [is] this waste?**
- 9 Man hade ju kunnat sälja det för mycket penningar och giva dessa åt de fattiga.»  
For this ointment might have been sold for much, and given to the poor."  
for this ointment could have been sold for much, and given to the poor.`**
- 10 När Jesus märkte detta, sade han till dem: »Varför oroen I kvinnan? Det är en god gärning som hon har gjort mot mig.  
But Jesus, knowing this, said to them, "Why do you trouble the woman? For she has done a good work for me.  
And Jesus having known, said to them, `Why do ye give trouble to the woman? for a good work she wrought for me;**
- 11 De fattiga haven I ju alltid ibland eder, men mig haven I icke alltid.  
For you always have the poor with you; but you don` t always have me.  
for the poor always ye have with you, and me ye have not always;**
- 12 När hon göt ut denna smörjelse på min kropp, gjorde hon det såsom en tillredelse till min begravning.  
For in that she poured this ointment on my body, she did it to prepare me for burial.  
for she having put this ointment on my body -- for my burial she did [it].**

- 13 Sannerligen säger jag eder: Varhelst i hela världen detta evangelium bliver predikat, där skall ock det som hon nu har gjort bliva omtalat, henne till åminnelse.»**  
Most assuredly I tell you, wherever this gospel will be preached in the whole world, what this woman has done will also be spoken of for a memorial of her."  
Verily I say to you, Wherever this good news may be proclaimed in the whole world, what this [one] did shall also be spoken of -- for a memorial of her.`
- 14 Därefter gick en av de tolv, den som hette Judas Iskariot, bort till översteprästerna**  
Then one of the twelve, who was called Judas Iscariot, went to the chief priests,  
Then one of the twelve, who is called Judas Iscariot, having gone unto the chief priests, said,
- 15 och sade: »Vad viljen I giva mig för att jag skall överlämna honom åt eder?» Då vägde de upp åt honom trettio silverpenningar.**  
and said, "What are you willing to give me, and I will deliver him to you?" They weighed out for him thirty pieces of silver.  
`What are ye willing to give me, and I will deliver him up to you?` and they weighed out to him thirty silverlings,
- 16 Och från den stunden sökte han efter lägligt tillfälle att förråda honom.**  
From that time he sought opportunity to betray him.  
and from that time he was seeking a convenient season to deliver him up.
- 17 Men på första dagen i det osyrade brödets högtid trädde lärjungarna fram till Jesus och frågade: »Var vill du att vi skola reda till åt dig att äta påskalammet?»**  
Now on the first day of unleavened bread, the disciples came to Jesus, saying to him, "Where do you want us to prepare for you to eat the Passover?"  
And on the first [day] of the unleavened food came the disciples near to Jesus, saying to him, `Where wilt thou [that] we may prepare for thee to eat the passover?`
- 18 Han svarade: »Gån in i staden till den och den och sägen till honom: 'Mästaren låter säga: Min tid är nära; hos dig vill jag hålla påskhögtid med mina lärjungar.'»**  
He said, "Go into the city to a certain person, and tell him, `The Teacher says, "My time is at hand. I will keep the Passover at your house with my disciples."`"  
and he said, `Go away to the city, unto such a one, and say to him, The Teacher saith, My time is nigh; near thee I keep the passover, with my disciples;`
- 19 Och lärjungarna gjorde såsom Jesus hade befallt dem och redde till påskalammet.**  
The disciples did as Jesus commanded them, and they prepared the Passover.  
and the disciples did as Jesus appointed them, and prepared the passover.
- 20 När det nu hade blivit afton, lade han sig till bords med de tolv.**  
Now when evening had come, he was reclining at the table with the twelve disciples.  
And evening having come, he was reclining (at meat) with the twelve,
- 21 Och medan de åto, sade han: »Sannerligen säger jag eder: En av eder skall förråda mig.»**  
As they were eating, he said, "Most assuredly I tell you, that one of you will betray me."  
and while they are eating, he said, `Verily I say to you, that one of you shall deliver me

- 22** Då blevo de mycket bedrövade och begynte fråga honom, var efter annan: »Icke är det väl jag, Herre?»  
They were exceedingly sorrowful, and each began to ask him, "It isn't me, is it, Lord?"  
And being grieved exceedingly, they began to say to him, each of them, `Is it I, Sir?`
- 23** Då svarade han och sade: »Den som jämte mig nu doppade handen i fatet, han skall förråda mig.  
He answered, "He who dipped his hand with me in the dish, the same will betray me.  
And he answering said, `He who did dip with me the hand in the dish, he will deliver me
- 24** Människosonen skall gå bort, såsom det är skrivet om honom; men ve den människa genom vilken Människosonen bliver förrådd! Det hade varit bättre för den människan, om hon icke hade blivit född.»  
The Son of Man goes, even as it is written of him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born."  
the Son of Man doth indeed go, as it hath been written concerning him, but wo to that man through whom the Son of Man is delivered up! good it were for him if that man had not been born.`
- 25** Judas, han som förrådde honom, tog då till orda och frågade: »Rabbi, icke är det väl jag?» Han svarade honom: »Du har själv sagt det.»  
Judas, who betrayed him, answered, "It isn't me, is it, Rabbi?" He said to him, "So you have said."  
And Judas -- he who delivered him up -- answering said, `Is it I, Rabbi?` He saith to him, `Thou hast said.`
- 26** Medan de nu åto, tog Jesus ett bröd och välsignade det och bröt det och gav åt lärjungarna och sade: »Tagen och äten; detta är min lekamen.»  
As they were eating, Jesus took bread, gave thanks for it, and broke it. He gave to the disciples, and said, "Take, eat; this is my body."  
And while they were eating, Jesus having taken the bread, and having blessed, did brake, and was giving to the disciples, and said, `Take, eat, this is my body;`
- 27** Och han tog en kalk och tackade Gud och gav åt dem och sade: »Dricken härav alla;  
He took the cup, gave thanks, and gave to them, saying, "Drink all of it,  
and having taken the cup, and having given thanks, he gave to them, saying, `Drink ye of it -- all;
- 28** ty detta är mitt blod, förbundsblodet, som varder utgjutet för många till syndernas förlåtelse.  
for this is my blood of the new covenant, which is poured out for many for the remission of sins.  
for this is my blood of the new covenant, that for many is being poured out -- to remission of sins;
- 29** Och jag säger eder: Härefter skall jag icke mer dricka av det som kommer från vinträd, förrän på den dag då jag dricker det nytt med eder i min Faders rike.»  
But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's kingdom."  
and I say to you, that I may not drink henceforth on this produce of the vine, till that day when I may drink it with you new in the reign of my Father.`



- 30** När de sedan hade sjungit lovsången, gingo de ut till Oljeberget.  
When they had sung a hymn, they went out to the Mount of Olives.  
And having sung a hymn, they went forth to the mount of the Olives;
- 31** Då sade Jesus till dem: »I denna natt skolen I alla komma på fall för min skull, ty det är skrivet: 'Jag skall slå herden, och fåren i hjorden skola förskingras.'  
Then Jesus said to them, "All of you will be offended by me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered abroad.'  
then saith Jesus to them, 'All ye shall be stumbled at me this night; for it hath been written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad;
- 32** Men efter min uppståndelse skall jag före eder gå till Galileen.»  
But after I am raised up, I will go before you into Galilee."  
but, after my having risen, I will go before you to Galilee.'
- 33** Då svarade Petrus och sade till honom: »Om än alla andra komma på fall för din skull, så skall dock jag aldrig komma på fall.»  
But Peter answered him, "Even if all will be offended by you, I will never be offended."  
And Peter answering said to him, 'Even if all shall be stumbled at thee, I will never be stumbled.'
- 34** Jesus sade till honom: »Sannerligen säger jag dig: I denna natt, förrän hanen har galit, skall du tre gånger förneka mig.»  
Jesus said to him, "Most assuredly I tell you, that tonight, before the cock crows, you will deny me three times."  
Jesus said to him, 'Verily I say to thee, that, this night, before cock-crowing, thrice thou wilt deny me.'
- 35** Petrus svarade honom: »Om jag än måste dö med dig, så skall jag dock förvisso icke förneka dig.» Sammalunda sade ock alla de andra lärjungarna.  
Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.  
Peter saith to him, 'Even if it may be necessary for me to die with thee, I will not deny thee;' in like manner also said all the disciples.
- 36** Därefter kom Jesus med dem till ett ställe som hette Getsemane. Och han sade till lärjungarna: »Bliven kvar här, medan jag går dit bort och beder.»  
Then Jesus came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray."  
Then come with them doth Jesus to a place called Gethsemane, and he saith to the disciples, 'Sit ye here, till having gone away, I shall pray yonder.'
- 37** Och han tog med sig Petrus och Sebedeus' två söner; och han begynte bedrövas och ängslas.  
He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.  
And having taken Peter, and the two sons of Zebedee, he began to be sorrowful, and to be very heavy;

- 38** Då sade han till dem: »Min själ är djupt bedrövad, ända till döds; stannen kvar här och vaken med mig.»  
Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch with me."  
then saith he to them, `Exceedingly sorrowful is my soul -- unto death; abide ye here, and watch with me.`
- 39** Därefter gick han litet längre bort och föll ned på sitt ansikte och bad och sade: »Min Fader, om det är möjligt, så gånge denna kalk ifrån mig. Dock icke såsom jag vill, utan såsom du vill!»  
He went forward a little, fell on his face, and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I want, but what you want."  
And having gone forward a little, he fell on his face, praying, and saying, `My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as Thou.`
- 40** Sedan kom han tillbaka till lärjungarna och fann dem sovande. Då sade han till Petrus: »Så litet förmåden I då vaka en kort stund med mig!  
He came to the disciples, and found them sleeping, and said to Peter, "What, couldn't you watch with me for one hour?  
And he cometh unto the disciples, and findeth them sleeping, and he saith to Peter, `So! ye were not able one hour to watch with me!
- 41** Vaken, och bedjen att I icke mån komma i frestelse. Anden är villig, men köttet är  
Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."  
watch, and pray, that ye may not enter into temptation: the spirit indeed is forward, but the flesh weak.`
- 42** Åter gick han bort, för andra gången, och bad och sade: »Min Fader, om detta icke kan gå ifrån mig, utan jag måste dricka denna kalk, så ske din vilja.»  
Again, a second time he went away, and prayed, saying, "My Father, if this cup can't pass away from me, unless I drink it, your will be done."  
Again, a second time, having gone away, he prayed, saying, `My Father, if this cup cannot pass away from me except I drink it, Thy will be done;`
- 43** När han sedan kom tillbaka, fann han dem åter sovande, ty deras ögon voro förtyngda.  
He came again and found them sleeping, for their eyes were heavy.  
and having come, he findeth them again sleeping, for their eyes were heavy.
- 44** Då lät han dem vara och gick åter bort och bad, för tredje gången, och sade återigen samma ord.  
He left them again, went away, and prayed a third time, saying the same words.  
And having left them, having gone away again, he prayed a third time, saying the same word;

- 45** Därefter kom han tillbaka till lärjungarna och sade till dem: »Ja, I soven ännu alltjämt och vilen eder! Se, stunden är nära då Människosonen skall bliva överlämnad i syndares händer.  
Then he came to his disciples, and said to them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. then cometh he unto his disciples, and saith to them, `Sleep on henceforth, and rest! lo, the hour hath come nigh, and the Son of Man is delivered up to the hands of sinners.
- 46** Stån upp, låt oss gå; se, den är nära, som förråder mig.»  
Arise, let us be going. Behold, he who betrays me is at hand."  
Rise, let us go; lo, he hath come nigh who is delivering me up.`
- 47** Och se, medan han ännu talade, kom Judas, en av de tolv, och jämte honom en stor folkskara, med svärd och stavar, utsänd från översteprästerna och folkets äldste.  
While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priest and elders of the people.  
And while he is yet speaking, lo, Judas, one of the twelve did come, and with him a great multitude, with swords and sticks, from the chief priests and elders of the people.
- 48** Men förrädaren hade givit dem ett tecken; han hade sagt: »Den som jag kysser, den är det; honom skolen I gripa.»  
Now he who betrayed him gave them a sign, saying, "Whoever I will kiss, that is he. Take him."  
And he who did deliver him up did give them a sign, saying, `Whomsoever I will kiss, it is he: lay hold on him;`
- 49** Och han trädde nu strax fram till Jesus och sade: »Hell dig, rabbi!» och kysste honom häftigt.  
Immediately he came to Jesus, and said, "Hail, Rabbi!" and kissed him.  
and immediately, having come to Jesus, he said, `Hail, Rabbi,` and kissed him;
- 50** Jesus sade till honom: »Min vän, gör vad du är här för att göra.» Då stego de fram och grepo Jesus och togo honom fången.  
Jesus said to him, "Friend, why are you here?" Then they came and laid hands on Jesus, and took him.  
and Jesus said to him, `Comrade, for what art thou present?` Then having come near, they laid hands on Jesus, and took hold on him.
- 51** Men en av dem som voro med Jesus förde handen till sitt svärd och drog ut det och högg till översteprästens tjänare och högg så av honom örat.  
Behold, one of those who were with Jesus stretched out his hand, and drew his sword, and struck the servant of the high priest, and struck off his ear.  
And lo, one of those with Jesus, having stretched forth the hand, drew his sword, and having struck the servant of the chief priest, he took off his ear.
- 52** Då sade Jesus till honom: »Stick ditt svärd tillbaka i skidan: ty alla som taga till svärd skola förgöras genom svärd.  
Then Jesus said to him, "Put your sword back into its place, for all those who take the sword will die by the sword.  
Then saith Jesus to him, `Turn back thy sword to its place; for all who did take the sword, by the sword shall perish;

- 53** Eller menar du att jag icke kunde utbedja mig av min Fader, att han nu sände till min tjänst mer än tolv legioner änglar?  
Or do you think that I can't ask my Father, and he would even now send me more than twelve legions of angels?  
dost thou think that I am not able now to call upon my Father, and He will place beside me more than twelve legions of messengers?
- 54** Men huru bleve då skrifterna fullbordade, som säga att så måste ske?»  
How then would the scriptures be fulfilled that it must be so?"  
how then may the Writings be fulfilled, that thus it behoveth to happen?"
- 55** I samma stund sade Jesus till folkskaran: »Såsom mot en rövare haven I gått ut med svärd och stavar för att fasttaga mig. Var dag har jag suttit i helgedomen och undervisat, utan att I haven gripit mig.  
In that hour Jesus said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me. In that hour said Jesus to the multitudes, `As against a robber ye did come forth, with swords and sticks, to take me! daily with you I was sitting teaching in the temple, and ye did not lay hold on me;
- 56** Men allt detta har skett, för att profeternas skrifter skola fullbordas.» Då övergåvo alla lärjungarna honom och flydde.  
But all this has happened, that the scriptures of the prophets might be fulfilled." Then all the disciples left him, and fled.  
but all this hath come to pass, that the Writings of the prophets may be fulfilled;` then all the disciples, having left him, fled.
- 57** Men de som hade gripit Jesus förde honom bort till översteprästen Kaifas, hos vilken de skriftlärde och de äldste hade församlat sig.  
Those who had taken Jesus led him away to Caiaphas, the high priest, where the scribes and the elders were gathered together.  
And those laying hold on Jesus led [him] away unto Caiaphas the chief priest, where the scribes and the elders were gathered together,
- 58** Och Petrus följde honom på avstånd ända till översteprästens gård; där gick han in och satte sig bland rättstjänarna för att se vad slutet skulle bliva.  
But Peter followed him from a distance, to the court of the high priest, and entered in, and sat with the officers, to see the end.  
and Peter was following him afar off, unto the court of the chief priest, and having gone in within, he was sitting with the officers, to see the end.
- 59** Och översteprästerna och hela Stora rådet sökte efter något falskt vittnesbörd mot Jesus, för att kunna döda honom;  
Now the chief priests, the elders, and the whole council sought false testimony against Jesus, that they might put him to death;  
And the chief priests, and the elders, and all the council, were seeking false witness against Jesus, that they might put him to death,

- 60 men fastän många falska vittnen trädde fram, funno de likväl intet. Slutligen trädde dock två män fram  
and they found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward, and they did not find; and many false witnesses having come near, they did not find; and at last two false witnesses having come near,
- 61 och sade: »Denne har sagt: 'Jag kan bryta ned Guds tempel och på tre dagar bygga upp det igen.'»  
and said, "This man said, 'I am able to destroy the temple of God, and to build it in three days.'"  
said, 'This one said, I am able to throw down the sanctuary of God, and after three days to build it.'
- 62 Då stod översteprästen upp och sade till honom: »Svarar du intet? Huru är det med det som dessa vittna mot dig?»  
The high priest stood up, and answered him, "Have you no answer? What is this that these testify against you?"  
And the chief priest having stood up, said to him, 'Nothing thou dost answer! what do these witness against thee?
- 63 Men Jesus teg. Då sade översteprästen till honom: »Jag besvär dig vid den levande Guden, att du säger oss om du är Messias, Guds Son.»  
But Jesus held his peace. The high priest said to him, "I adjure you by the living God, that you tell us whether you are the Christ, the Son of God."  
and Jesus was silent. And the chief priest answering said to him, 'I adjure thee, by the living God, that thou mayest say to us, if thou art the Christ -- the Son of God.'
- 64 Jesus svarade honom: »Du har själv sagt det. Men jag säger eder: Härefter skolen I få se Människosonen sitta på Maktens högra sida och komma på himmelens skyar.»  
Jesus said to him, "You have said it. Nevertheless, I tell you, henceforth you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of the sky."  
Jesus saith to him, 'Thou hast said; nevertheless I say to you, hereafter ye shall see the Son of Man sitting on the right hand of the power, and coming upon the clouds, of the heaven.'
- 65 Då rev översteprästen sönder sina kläder och sade: »Han har hädat. Vad behöva vi mer några vittnen? I haven nu hört hädelsen.  
Then the high priest tore his clothing, saying, "He has spoken blasphemy! Why do we need any more witnesses? Behold, now you have heard his blasphemy.  
Then the chief priest rent his garments, saying, -- 'He hath spoken evil; what need have we yet of witnesses? lo, now ye heard his evil speaking;
- 66 Vad synes eder?» De svarade och sade: »Han är skyldig till döden.»  
What do you think?" They answered, "He is worthy of death!"  
what think ye?' and they answering said, 'He is worthy of death.'
- 67 Därefter spottade man honom i ansiktet och slog honom på kinderna, den ene med knytnäven, den andre med flata handen,  
Then they spit in his face and beat him with their fists, and some slapped him,  
Then did they spit in his face and buffet him, and others did slap,

- 68** och sade: »Profetera för oss, Messias: vem var det som slog dig?»  
saying, "Prophecy to us, you Christ! Who hit you?"  
saying, `Declare to us, O Christ, who he is that struck thee?`
- 69** Men Petrus satt utanför på gården. Då kom en tjänstekvinna fram till honom och sade:  
»Också du var med Jesus från Galileen.»  
Now Peter was sitting outside in the court, and a maid came to him, saying, "You were also with Jesus, the Galilean."  
And Peter without was sitting in the court, and there came near to him a certain maid, saying, `And thou wast with Jesus of Galilee!`
- 70** Men han nekade inför alla och sade: »Jag förstår icke vad du menar.»  
But he denied before them all, saying, "I don't know what you are talking about."  
And he denied before all, saying, `I have not known what thou sayest.`
- 71** När han sedan hade kommit ut i porten, fick en annan kvinna se honom och sade till dem som voro där: »Denne var med Jesus från Nasaret.»  
When he had gone out onto the porch, someone else saw him, and said to those who were there, "This man also was with Jesus of Nazareth."  
And he having gone forth to the porch, another female saw him, and saith to those there, `And this one was with Jesus of Nazareth;`
- 72** Åter nekade han med en ed och sade: »Jag känner icke den mannen.»  
Again he denied with an oath, "I don't know the man."  
and again did he deny with an oath -- `I have not known the man.`
- 73** Litet därefter kommo de kringstående fram och sade till Petrus: »Förvisso är också du en av dem; redan ditt uttal röjer dig ju.»  
After a little while those who stood by came and said to Peter, "Surely you are also one of them, for your speech makes you known."  
And after a little those standing near having come, said to Peter, `Truly thou also art of them, for even thy speech doth make thee manifest.`
- 74** Då begynte han förbanna sig och svärja: »Jag känner icke den mannen.» Och i detsamma gol hanen.  
Then began he to curse and to swear, "I don't know the man!" Immediately the cock crowed.  
Then began he to anathematise, and to swear -- `I have not known the man;` and immediately did a cock crow,
- 75** Då kom Petrus ihåg Jesu ord, huru han hade sagt: »Förrän hanen gal, skall du tre gånger förneka mig.» Och han gick ut och grät bitterligen.  
Peter remembered the word which Jesus had said to him, "Before the cock crows, you will deny me three times." He went out and wept bitterly.  
and Peter remembered the saying of Jesus, he having said to him -- `Before cock-crowing, thrice thou wilt deny me;` and having gone without, he did weep bitterly.

- 1** Men när det hade blivit morgon, fattade alla översteprästerna och folkets äldste det beslutet angående Jesus, att de skulle döda honom.  
Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:  
And morning having come, all the chief priests and the elders of the people took counsel against Jesus, so as to put him to death;
- 2** Och de läto binda honom och förde honom bort och överlämnade honom åt Pilatus, landshövdingen.  
and they bound him, and led him away, and delivered him up to Pontius Pilate, the governor.  
and having bound him, they did lead away, and delivered him up to Pontius Pilate, the governor.
- 3** När då Judas, som hade förrått honom, såg att han var dömd, ångrade han sig och bar de trettio silverpenningarna tillbaka till översteprästerna och de äldste  
Then Judas, who betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders,  
Then Judas -- he who delivered him up -- having seen that he was condemned, having repented, brought back the thirty silverlings to the chief priests, and to the elders, saying,
- 4** och sade: »Jag har syndat därigenom att jag har förrått oskyldigt blod.» Men de svarade: »Vad kommer det oss vid? Du får själv svara därför.»  
saying, "I have sinned in that I betrayed innocent blood." But they said, "What is that to us? You see to it."  
`I did sin, having delivered up innocent blood;` and they said, `What -- to us? thou shalt see!`
- 5** Då kastade han silverpenningarna i templet och gick sin väg. Sedan gick han bort och hängde sig.  
He threw down the pieces of silver in the sanctuary, and departed. He went away and hanged himself.  
and having cast down the silverlings in the sanctuary, he departed, and having gone away, he did strangle himself.
- 6** Men översteprästerna togo silverpenningarna och sade: »Det är icke lovligt att lägga dem i offerkistan, eftersom det är blodspenningar.»  
The chief priests took the pieces of silver, and said, "It is not lawful to put them into the treasury, since it is the price of blood."  
And the chief priests having taken the silverlings, said, `It is not lawful to put them to the treasury, seeing it is the price of blood;`
- 7** Och sedan de hade fattat sitt beslut, köpte de för dem Krukmakaråkern till begravningsplats för främlingar.  
They took counsel, and bought with them the potter`s field, to bury strangers in.  
and having taken counsel, they bought with them the field of the potter, for the burial of strangers;
- 8** Därför kallas den åkern ännu i dag Blodsåkern.  
Therefore that field was called "The Field of Blood" to this day.  
therefore was that field called, `Field of blood,` unto this day.

- 9 Så fullbordades det som var sagt genom profeten Jeremias, när han sade: »Och jag tog de trettio silverpenningarna -- priset för den man vilkens värde hade blivit bestämt, den som israelitiska män hade värderat --**  
**Then that which was spoken through Jeremiah the prophet was fulfilled, saying, "They took the thirty pieces of silver, the price of him who was priced, whom some of the children of Israel did price,**  
**Then was fulfilled that spoken through Jeremiah the prophet, saying, `And I took the thirty silverlings, the price of him who hath been priced, whom they of the sons of Israel did price,**
- 10 och jag gav dem till betalning för Krukmakaråkern, i enlighet med Herrens befallning till mig.»**  
**and they gave them for the potter`s field, as the Lord commanded me."**  
**and gave them for the field of the potter, as the Lord did appoint to me.`**
- 11 Men Jesus ställdes fram inför landshövdingen. Och landshövdingen frågade honom och sade: »Är du judarnas konung?» Jesus svarade honom: »Du säger det själv.»**  
**Now Jesus stood before the governor: and the governor asked him, saying, "Are you the King of the Jews?" Jesus said to him, "So you say."**  
**And Jesus stood before the governor, and the governor did question him, saying, `Art thou the king of the Jews!` And Jesus said to him, `Thou sayest.`**
- 12 Men när översteprästerna och de äldste framställde sina anklagelser mot honom, svarade han intet.**  
**When he was accused by the chief priests and elders, he answered nothing.**  
**And in his being accused by the chief priests and the elders, he did not answer any thing,**
- 13 Då sade Pilatus till honom: »Hör du icke huru mycket de hava att vittna mot dig?»**  
**Then Pilate said to him, "Don`t you hear how many things they testify against you?"**  
**then saith Pilate to him, `Dost thou not hear how many things they witness against thee?`**
- 14 Men han svarade honom icke på en enda fråga, så att landshövdingen mycket förundrade sig.**  
**He gave him no answer, not even one word, so that the governor marveled greatly.**  
**And he did not answer him, not even to one word, so that the governor did wonder greatly.**
- 15 Nu var det sed att landshövdingen vid högtiden gav folket en fånge lös, vilken de ville.**  
**Now at the feast the governor used to release to the multitude one prisoner, whom they wanted.**  
**And at the feast the governor had been accustomed to release one to the multitude, a prisoner, whom they willed,**
- 16 Och man hade då en beryktad fånge, som hette Barabbas.**  
**They had then a notable prisoner, called Barabbas.**  
**and they had then a noted prisoner, called Barabbas,**



- 17** När de nu voro församlade, frågade Pilatus dem: »Vilken viljen I att jag skall giva eder lös, Barabbas eller Jesus, som kallas Messias?»  
When therefore they were gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus, who is called Christ?"  
they therefore having been gathered together, Pilate said to them, `Whom will ye I shall release to you? Barabbas or Jesus who is called Christ?`
- 18** Han visste nämligen att det var av avund som man hade dragit Jesus inför rätta.  
For he knew that because of envy they had delivered him up.  
for he had known that because of envy they had delivered him up.
- 19** Och medan han satt på domarsätet, hade hans hustru sänt bud till honom och låtit säga: »Befatta dig icke med denne rättfärdige man; ty jag har i natt lidit mycket i drömmen för hans skull.»  
While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things this day in a dream because of him."  
And as he is sitting on the tribunal, his wife sent unto him, saying, `Nothing -- to thee and to that righteous one, for many things did I suffer to-day in a dream because of him.`
- 20** Men översteprästerna och de äldste hade övertalat folket att begära Barabbas och låta förgöra Jesus.  
Now the chief priests and the elders persuaded the multitudes that they should ask for Barabbas, and destroy Jesus.  
And the chief priests and the elders did persuade the multitudes that they might ask for themselves Barabbas, and might destroy Jesus;
- 21** När alltså landshövdingen nu frågade dem och sade: »Vilken av de två viljen I att jag skall giva eder lös?», så svarade de: »Barabbas.»  
But the governor answered them, "Which of the two do you want me to release to you?"  
They said, "Barabbas!"  
and the governor answering said to them, `Which of the two will ye [that] I shall release to you?` And they said, `Barabbas.`
- 22** Då frågade Pilatus dem: »Vad skall jag då göra med Jesus, som kallas Messias?» De svarade alla: »Låt korsfästa honom.»  
Pilate said to them, "What then will I do to Jesus, who is called Christ?" They all said to him, "Let him be crucified!"  
Pilate saith to them, `What then shall I do with Jesus who is called Christ?` They all say to him, `Let be crucified!`
- 23** Men han frågade: »Vad ont har han då gjort?» Då skriade de ännu ivrigare: »Låt korsfästa honom.»  
But the governor said, "Why? What evil has he done?" But they cried out exceedingly, saying, "Let him be crucified!"  
And the governor said, `Why, what evil did he?` and they were crying out the more, saying, `Let be crucified.`

- 24** När nu Pilatus såg att han intet kunde uträtta, utan att larmet blev allt starkare, lät han hämta vatten och tvådde sina händer i folkets åsyn och sade: »Jag är oskyldig till denne mans blod. I fån själva svara därför.»  
So when Pilate saw that nothing was gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it."  
And Pilate having seen that it profiteth nothing, but rather a tumult is made, having taken water, he did wash the hands before the multitude, saying, `I am innocent from the blood of this righteous one; ye -- ye shall see;`
- 25** Och allt folket svarade och sade: »Hans blod komme över oss och över våra barn.»  
All the people answered, "May his blood be on us, and on our children!"  
and all the people answering said, `His blood [is] upon us, and upon our children!`
- 26** Då gav han dem Barabbas lös; men Jesus lät han gissla och utlämnade honom sedan till att korsfästas.  
Then he released to them Barabbas, but Jesus he flogged and delivered to be crucified.  
Then did he release to them Barabbas, and having scourged Jesus, he delivered [him] up that he may be crucified;
- 27** Då togo landshövdingens krigsmän Jesus med sig in i pretoriet och församlade hela den romerska vakten omkring honom.  
Then the governor`s soldiers took Jesus into the Praetorium, and gathered to him the whole cohort.  
then the soldiers of the governor having taken Jesus to the Praetorium, did gather to him all the band;
- 28** Och de togo av honom hans kläder och satte på honom en röd mantel  
They stripped him, and put a scarlet robe on him.  
and having unclothed him, they put around him a crimson cloak,
- 29** och vredo samman en krona av törnen och satte den på hans huvud, och i hans högra hand satte de ett rör. Sedan böjde de knä inför honom och begabbade honom och sade: »Hell dig, judarnas konung!»  
They braided a crown of thorns and put it on his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, "Hail, King of the Jews!"  
and having plaited him a crown out of thorns they put [it] on his head, and a reed in his right hand, and having kneeled before him, they were mocking him, saying, `Hail, the king of the Jews.`
- 30** Och de spottade på honom och togo röret och slog honom därmed i huvudet.  
They spat on him, and took the reed and struck him on the head.  
And having spit on him, they took the reed, and were smiting on his head;
- 31** Och när de så hade begabbat honom, klädde de av honom manteln och satte på honom hans egna kläder och förde honom bort till att korsfästas.  
When they had mocked him, they took the robe off from him, and put his clothes on him, and led him away to crucify him.  
and when they had mocked him, they took off from him the cloak, and put on him his own garments, and led him away to crucify [him].

- 32** Då de nu voro på väg ditut, träffade de på en man från Cyrene, som hette Simon. Honom tvingade de att gå med och bära hans kors.  
As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross.  
And coming forth, they found a man, a Cyrenian, by name Simon: him they impressed that he might bear his cross;
- 33** Och när de hade kommit till en plats som kallades Golgota (det betyder  
They came to a place called "Golgotha," that is to say, "The place of a skull."  
and having come to a place called Golgotha, that is called Place of a Skull,
- 34** räckte de honom vin att dricka, blandat med galla; men då han hade smakat därpå, ville han icke dricka det.  
They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink.  
they gave him to drink vinegar mixed with gall, and having tasted, he would not drink.
- 35** Och när de hade korsfäst honom, delade de hans kläder mellan sig genom att kasta lott om dem.  
When they had crucified him, they divided his clothing among them, casting lots,  
And having crucified him, they divided his garments, casting a lot, that it might be fulfilled that was spoken by the prophet, `They divided my garments to themselves, and over my vesture they cast a lot;`
- 36** Sedan sutto de där och höllo vakt om honom.  
and they sat and watched him there.  
and sitting down, they were watching him there,
- 37** Och över hans huvud hade man satt upp en överskrift, som angav vad han var anklagad för, och den lydde så: »Denne är Jesus, judarnas konung.»  
They set up over his head his accusation written, "THIS IS JESUS, THE KING OF THE JEWS."  
and they put up over his head, his accusation written, `This is Jesus, the king of the Jews.`
- 38** Med honom korsfästes då ock två rövare, den ene på högra sidan och den andre på vänstra.  
Then there were two robbers crucified with him, one on his right hand and one on the left.  
Then crucified with him are two robbers, one on the right hand, and one on the left,
- 39** Och de som gingo där förbi bespottade honom och skakade huvudet  
Those who passed by blasphemed him, wagging their heads,  
and those passing by were speaking evil of him, wagging their heads,
- 40** och sade: »Du som bryter ned templet och inom tre dagar bygger upp det igen, hjälp dig nu själv, om du är Guds Son, och stig ned från korset.»  
and saying, "You who destroy the temple, and build it in three days, save yourself! If you are the Son of God, come down from the cross!"  
and saying, `Thou that art throwing down the sanctuary, and in three days building [it], save thyself; if Son thou art of God, come down from the cross.`

- 41 Sammalunda talade ock översteprästerna, jämte de skriftlärde och de äldste, begabbande ord och sade:**  
Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said,  
And in like manner also the chief priests mocking, with the scribes and elders, said,
- 42 »Andra har han hjälpt; sig själv kan han icke hjälpa. Han är ju Israels konung; han stige nu ned från korset, så vilja vi tro på honom.**  
"He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him.  
`Others he saved; himself he is not able to save! If he be King of Israel, let him come down now from the cross, and we will believe him;
- 43 Han har satt sin förtröstan på Gud, må nu han frälsa honom, om han har behag till honom, han har ju sagt: 'Jag är Guds Son.'»**  
He trusts in God. Let him deliver him now, if he wants him; for he said, `I am the Son of God.`"  
he hath trusted on God, let Him now deliver him, if He wish him, because he said -- Son of God I am;`
- 44 På samma sätt smädade honom också rövarena som voro korsfästa med honom.**  
The robbers also who were crucified with him cast on him the same reproach.  
with the same also the robbers, who were crucified with him, were reproaching him.
- 45 Men vid sjätte timmen kom över hela landet ett mörker, som varade ända till nionde timmen.**  
Now from the sixth hour there was darkness over all the land until the ninth hour.  
And from the sixth hour darkness came over all the land unto the ninth hour,
- 46 Och vid nionde timmen ropade Jesus med hög röst och sade: »Eli, Eli, lema sabaktani?»; det betyder: »Min Gud, min Gud, varför har du övergivit mig?»**  
About the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?"  
That is, "My God, my God, why have you forsaken me?"  
and about the ninth hour Jesus cried out with a great voice, saying, `Eli, Eli, lama sabachthani?` that is, `My God, my God, why didst Thou forsake me?`
- 47 Men när några av dem som stodo där borde detta, sade de: »Han kallar på Elias.»**  
Some of them who stood there, when they heard it, said, "This man calls Elijah."  
And certain of those standing there having heard, said -- `Elijah he doth call;`
- 48 Och strax skyndade en av dem fram och tog en svamp och fyllde den med ättikvin och satte den på ett rör och gav honom att dricka.**  
Immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him a drink.  
and immediately, one of them having run, and having taken a spunge, having filled [it] with vinegar, and having put [it] on a reed, was giving him to drink,
- 49 Men de andra sade: »Låt oss se om Elias kommer och hjälper honom.»**  
The rest said, "Let him be. Let's see whether Elijah comes to save him."  
but the rest said, `Let alone, let us see if Elijah doth come -- about to save him.`

- 50 Åter ropade Jesus med hög röst och gav upp andan.  
Jesus cried again with a loud voice, and yielded up his spirit.  
And Jesus having again cried with a great voice, yielded the spirit;**
- 51 Och se, då rämnade förlåten i templet i två stycken, uppifrån och ända ned, och jorden skalv, och klipporna rämnade,  
Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.  
and lo, the vail of the sanctuary was rent in two from top unto bottom, and the earth did quake, and the rocks were rent,**
- 52 och gravarna öppnades, och många avsomnade heligas kroppar stodo upp.  
The tombs were opened, and many bodies of the saints who had fallen asleep were and the tombs were opened, and many bodies of the saints who have fallen asleep,**
- 53 De gingo ut ur sina gravar och kommo efter hans uppståndelse in i den heliga staden och uppenbarade sig för många.  
and coming forth out of the tombs after his resurrection, they entered into the holy city and appeared to many.  
and having come forth out of the tombs after his rising, they went into the holy city, and appeared to many.**
- 54 Men när hövitsmannen och de som med honom höllo vakt om Jesus sågo jordbävningen och det övriga som skedde, blevo de mycket förskräckta och sade: »Förvisso var denne Guds Son.»  
Now the centurion, and those who were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, "Truly this was the Son of God."  
And the centurion, and those with him watching Jesus, having seen the earthquake, and the things that were done, were exceedingly afraid, saying, `Truly this was God`s Son.`**
- 55 Och många kvinnor som hade följt Jesus från Galileen och tjänat honom, stodo där på avstånd och sågo vad som skedde.  
Many women were there watching from afar, who had followed Jesus from Galilee, serving him,  
And there were there many women beholding from afar, who did follow Jesus from Galilee, ministering to him,**
- 56 Bland dessa voro Maria från Magdala och den Maria som var Jakobs och Joses' moder, så ock Sebedeus' söners moder.  
among whom was Mary Magdalene, Mary the mother of James and Joses, and the mother of the sons of Zebedee.  
among whom was Mary the Magdalene, and Mary the mother of James and of Joses, and the mother of the sons of Zebedee.**
- 57 Men när det hade blivit afton, kom en rik man från Arimatea, vid namn Josef, som ock hade blivit en Jesu lärjunge;  
When evening had come, there came a rich man from Arimathea, named Joseph, who also himself was Jesus` disciple.  
And evening having come, there came a rich man, from Arimathea, named Joseph, who also himself was discipled to Jesus,**

- 58** denne gick till Pilatus och utbad sig att få Jesu kropp. Då bjöd Pilatus att man skulle lämna ut den åt honom.  
This man went to Pilate, and asked for the body of Jesus. Then Pilate commanded the body to be given up.  
he having gone near to Pilate, asked for himself the body of Jesus; then Pilate commanded the body to be given back.
- 59** Och Josef tog hans kropp och svepte den i en ren linneduk  
Joseph took the body, and wrapped it in a clean linen cloth,  
And having taken the body, Joseph wrapped it in clean linen,
- 60** och lade den i den nya grav som han hade låtit hugga ut åt sig i klippan; och sedan han hade vältrat en stor sten för ingången till graven, gick han därifrån.  
and laid it in his own new tomb, which he had hewn out in the rock, and he rolled a great stone to the door of the tomb, and departed.  
and laid it in his new tomb, that he hewed in the rock, and having rolled a great stone to the door of the tomb, he went away;
- 61** Men Maria från Magdala och den andra Maria voro där, och de sutto gent emot graven.  
Mary Magdalene was there, and the other Mary, sitting opposite the tomb.  
and there were there Mary the Magdalene, and the other Mary, sitting over-against the sepulchre.
- 62** Följande dag, som var dagen efter tillredelsedagen, församlade sig överstepräster och fariséerna och gingo till Pilatus  
Now on the next day, which is the day after the Preparation, the chief priests and the Pharisees were gathered together to Pilate,  
And on the morrow that is after the preparation, were gathered together the chief priests, and the Pharisees, unto Pilate,
- 63** och sade: »Herre, vi hava dragit oss till minnes att den villoläraren sade, medan han ännu levde: 'Efter tre dagar skall jag uppstå.'  
saying, "Sir, we remember what that deceiver said while he was still alive: `After three days I will rise again.`  
saying, `Sir, we have remembered that that deceiver said while yet living, After three days I do rise;
- 64** Bjud fördenskull att man skyddar graven intill tredje dagen, så att hans lärjungar icke komma och stjäla bort honom, och sedan säga till folket att han har uppstått från de döda.  
Då bliver den sista villan värre än den första.»  
Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, `He is risen from the dead;` and the last deception will be worse than the first."  
command, then, the sepulchre to be made secure till the third day, lest his disciples, having come by night, may steal him away, and may say to the people, He rose from the dead, and the last deceit shall be worse than the first.`
- 65** Pilatus svarade dem: »Där haven I vakt; gån åstad och skydden graven så gott I kunnen.»  
Pilate said to them, "You have a guard. Go, make it as secure as you can."  
And Pilate said to them, `Ye have a watch, go away, make secure -- as ye have known;`

- 66 Och de gingo åstad och skyddade graven, i det att de icke allenast satte ut vakten, utan ock förseglade stenen.**  
**So they went, and made the tomb secure, sealing the stone, the guard being with them. and they, having gone, did make the sepulchre secure, having sealed the stone, together with the watch.**
- 1 När sabbaten hade gått till ända, i gryningen till första veckodagen, kommo Maria från Magdala och den andra Maria för att se graven.**  
**Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb.**  
**And on the eve of the sabbaths, at the dawn, toward the first of the sabbaths, came Mary the Magdalene, and the other Mary, to see the sepulchre,**
- 2 Då blev det en stor jordbävning; ty en Herrens ängel steg ned från himmelen och gick fram och vältrade bort stenen och satte sig på den.**  
**Behold, there was a great earthquake, for an angel of the Lord descended from the sky, and came and rolled away the stone from the door, and sat on it.**  
**and lo, there came a great earthquake, for a messenger of the Lord, having come down out of heaven, having come, did roll away the stone from the door, and was sitting upon it,**
- 3 Och han var att skåda såsom en ljungeld, och hans kläder voro vita såsom snö.**  
**His appearance was like lightning, and his clothing white as snow.**  
**and his countenance was as lightning, and his clothing white as snow,**
- 4 Och väktarna skälvde av förskräckelse för honom och blevo såsom döda.**  
**For fear of him, the guards shook, and became like dead men.**  
**and from the fear of him did the keepers shake, and they became as dead men.**
- 5 Men ängeln talade och sade till kvinnorna: »Varen I icke förskräckta; jag vet att I söken Jesus, den korsfäste.**  
**The angel answered the women, "Don` t be afraid, for I know that you seek Jesus, who has been crucified.**  
**And the messenger answering said to the women, `Fear not ye, for I have known that Jesus, who hath been crucified, ye seek;**
- 6 Han är icke här, ty han är uppstånden, såsom han hade förutsagt. Kommen hit, och sen platsen där han har legat.**  
**He is not here, for he has risen, just like he said. Come, see the place where the Lord was lying.**  
**he is not here, for he rose, as he said; come, see the place where the Lord was lying;**
- 7 Och gå så åstad med hast, och sägen till hans lärjungar att han är uppstånden från de döda. Och han skall före eder gå till Galileen; där skolen I få se honom. Jag har nu sagt eder det.»**  
**Go quickly and tell his disciples, `He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.` Behold, I have told you."**  
**and having gone quickly, say ye to his disciples, that he rose from the dead; and lo, he doth go before you to Galilee, there ye shall see him; lo, I have told you.`**

- 8 Och de gingo med hast bort ifrån graven, under fruktan och med stor glädje, och skyndade åstad för att omtala det för hans lärjungar.**  
**They departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.**  
**And having gone forth quickly from the tomb, with fear and great joy, they ran to tell to his disciples;**
- 9 Men se, då kom Jesus emot dem och sade: »Hell eder!» Och de gingo fram och fattade om hans fötter och tillbådo honom.**  
**As they went to tell his disciples, behold, Jesus met them, saying, "Rejoice!" They came and took hold of his feet, and worshiped him.**  
**and as they were going to tell to his disciples, then lo, Jesus met them, saying, `Hail!` and they having come near, laid hold of his feet, and did bow to him.**
- 10 Då sade Jesus till dem: »Frukten icke; gån åstad och omtalen detta för mina bröder, på det att de må gå till Galileen; där skola de få se mig.»**  
**Then Jesus said to them, "Don't be afraid. Go tell my brothers that they may go into Galilee, and there they will see me."**  
**Then saith Jesus to them, `Fear ye not, go away, tell to my brethren that they may go away to Galilee, and there they shall see me.`**
- 11 Men under det att de voro på vägen, kommo några av väktarna till staden och underrättade överstepräster om allt det som hade hänt.**  
**Now while they were going, behold, some of the guards came into the city, and told the chief priests all the things that had happened.**  
**And while they are going on, lo, certain of the watch having come to the city, told to the chief priests all the things that happened,**
- 12 Då församlade sig dessa jämte de äldste; och sedan de hade fattat sitt beslut, gåvo de en ganska stor summa penningar åt krigsmännen**  
**When they were assembled with the elders, and had taken counsel, they gave a large amount of silver to the soldiers,**  
**and having been gathered together with the elders, counsel also having taken, they gave much money to the soldiers,**
- 13 och sade: »Så skolen I säga: 'Hans lärjungar kommo om natten och stulo bort honom, medan vi sovo.'**  
**saying, "Say that his disciples came by night, and stole him away while we slept.**  
**saying, `Say ye, that his disciples having come by night, stole him -- we being asleep;**
- 14 Och om saken kommer för landshövdingens öron, så skola vi ställa honom till freds och sörja för, att I kunnen vara utan bekymmer.»**  
**If this comes to the governor's ears, we will persuade him and make you free of worry."**  
**and if this be heard by the governor, we will persuade him, and you keep free from anxiety.`**



- 15 Och de togo emot penningarna och gjorde såsom man hade lärt dem. Och det talet utspriddes bland judarna och är gängse bland dem ännu i denna dag.  
So they took the money and did as they were told. This saying was spread abroad among the Jews, and continues until this day.  
And they, having received the money, did as they were taught, and this account was spread abroad among Jews till this day.**
- 16 Men de elva lärjungarna begåvo sig till det berg i Galileen, dit Jesus hade bjudit dem att gå.  
But the eleven disciples went into Galilee, to the mountain where Jesus had sent them. And the eleven disciples went to Galilee, to the mount where Jesus appointed them,**
- 17 Och när de fingo se honom, tillbådo de honom. Dock funnos några som tvivlade.  
When they saw him, they bowed down to him, but some doubted.  
and having seen him, they bowed to him, but some did waver.**
- 18 Då trädde Jesus fram och talade till dem och sade: »Mig är given all makt i himmelen och på jorden.  
Jesus came to them and spoke to them, saying, "All authority has been given to me in heaven and on earth.  
And having come near, Jesus spake to them, saying, `Given to me was all authority in heaven and on earth;**
- 19 Gån fördenskull ut och gören alla folk till lärjungar, döpande dem i Faderns och Sonens och den helige Andes namn,  
Go, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,  
having gone, then, disciple all the nations, (baptizing them -- to the name of the Father, and of the Son, and of the Holy Spirit,**
- 20 lärande dem att hålla allt vad jag har befallt eder. Och se, jag är med eder alla dagar intill tidens ände.»  
teaching them to observe all things which I commanded you. Behold, I am with you always, even to the end of the age." Amen.  
teaching them to observe all, whatever I did command you,) and lo, I am with you all the days -- till the full end of the age.`**
- 1 Detta är begynnelsen av evangelium om Jesus Kristus, Guds Son.  
The beginning of the gospel of Jesus Christ, the Son of God.  
A beginning of the good news of Jesus Christ, Son of God.**
- 2 Så är skrivet hos profeten Esaias: »Se, jag sänder ut min ängel framför dig, och han skall bereda vägen för dig.  
As it is written in the prophets, "Behold, I send my messenger before your face, Who will prepare your way before you.  
As it hath been written in the prophets, `Lo, I send My messenger before thy face, who shall prepare thy way before thee,` --**

- 3 Hör rösten av en som ropar i öknen: 'Bereden vägen för Herren, gören stigarna jämna för honom.'»**  
**The voice of one crying in the wilderness, `Make ready the way of the Lord, Make his paths straight.`"**  
**`A voice of one calling in the wilderness, Prepare ye the way of the Lord, straight make ye his paths,` --**
- 4 I enlighet härmed uppträdde Johannes döparen i öknen och predikade bättringens döpelse till syndernas förlåtelse.**  
**John came baptizing in the wilderness and preaching the baptism of repentance for forgiveness of sins.**  
**John came baptizing in the wilderness, and proclaiming a baptism of reformation -- to remission of sins,**
- 5 Och hela judiska landet och alla Jerusalems invånare gingo ut till honom och läto döpa sig av honom i floden Jordan, och bekände därvid sina synder.**  
**There went out to him all the country of Judea, and all those of Jerusalem. They were baptized by him in the Jordan river, confessing their sins.**  
**and there were going forth to him all the region of Judea, and they of Jerusalem, and they were all baptized by him in the river Jordan, confessing their sins.**
- 6 Och Johannes hade kläder av kamelhår och bar en lädergördel om sina länder och levde av gräshoppor och vildhonung.**  
**John was clothed with camel`s hair and a leather belt around his loins. He ate locusts and wild honey.**  
**And John was clothed with camel`s hair, and a girdle of skin around his loins, and eating locusts and honey of the field,**
- 7 Och han predikade och sade: »Efter mig kommer den som är starkare än jag; jag är icke ens värdig att böja mig ned för att upplösa hans skorem.**  
**He preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and loosen.**  
**and he proclaimed, saying, `He doth come -- who is mightier than I -- after me, of whom I am not worthy -- having stooped down -- to loose the latchet of his sandals;**
- 8 Jag döper eder med vatten, men han skall döpa eder med helig ande.»**  
**I baptized you in water, but he will baptize you in the Holy Spirit."**  
**I indeed did baptize you with water, but he shall baptize you with the Holy Spirit.`**
- 9 Och det hände sig vid den tiden att Jesus kom från Nasaret i Galileen. Och han lät döpa sig i Jordan av Johannes.**  
**It happened in those days, that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.**  
**And it came to pass in those days, Jesus came from Nazareth of Galilee, and was baptized by John at the Jordan;**

- 10 Och strax då han steg upp ur vattnet, såg han himmelen dela sig och Anden såsom en duva sänka sig ned över honom.**  
Immediately coming up from the water, he saw the heavens parting, and the Spirit descending on him like a dove.  
and immediately coming up from the water, he saw the heavens dividing, and the Spirit as a dove coming down upon him;
- 11 Och en röst kom från himmelen: »Du är min älskade Son; i dig har jag funnit behag.»**  
A voice came out of the sky, "You are my beloved Son, in whom I am well pleased."  
and a voice came out of the heavens, `Thou art My Son -- the Beloved, in whom I did delight.`
- 12 Strax därefter förde Anden honom ut i öknen.**  
Immediately the Spirit drove him out into the wilderness.  
And immediately doth the Spirit put him forth to the wilderness,
- 13 Och han var i öknen i fyrtio dagar och frestades av Satan och levde bland vilddjuren; och änglarna betjänade honom.**  
He was there in the wilderness forty days tempted by Satan. He was with the wild animals.  
The angels ministered to him.  
and he was there in the wilderness forty days, being tempted by the Adversary, and he was with the beasts, and the messengers were ministering to him.
- 14 Men sedan Johannes hade blivit satt i fängelse, kom Jesus till Galileen och predikade Guds evangelium**  
Now after John was taken into custody, Jesus came into Galilee, preaching the gospel of the kingdom of God,  
And after the delivering up of John, Jesus came to Galilee, proclaiming the good news of the reign of God,
- 15 och sade: »Tiden är fullbordad, och Guds rike är nära; gören bättring, och tron evangelium.»**  
and saying, "The time is fulfilled, and the kingdom of God is at hand! Repent, and believe in the gospel."  
and saying -- `Fulfilled hath been the time, and the reign of God hath come nigh, reform ye, and believe in the good news.`
- 16 När han nu gick fram utmed Galileiska sjön, fick han se Simon och Simons broder Andreas kasta ut nät i sjön, ty de voro fiskare.**  
Passing along by the sea of Galilee, he saw Simon and Andrew, the brother of Simon, casting a net in the sea, for they were fishermen.  
And, walking by the sea of Galilee, he saw Simon, and Andrew his brother, casting a drag into the sea, for they were fishers,
- 17 Och Jesus sade till dem: »Följen mig, så skall jag göra eder till människofiskare.»**  
Jesus said to them, "Come after me, and I will make you into fishers for men."  
and Jesus said to them, `Come ye after me, and I shall make you to become fishers of men;`

- 18 Strax lämnade de näten och följde honom.  
Immediately they left their nets, and followed him.  
and immediately, having left their nets, they followed him.**
- 19 När han hade gått litet längre fram, fick han se Jakob, Sebedeus' son, och Johannes, hans broder, där de sutto i båten, också de, och ordnade sina nät.  
Going on a little further from there, he saw James, the son of Zebedee, and John, his brother, who also were in the boat mending the nets.  
And having gone on thence a little, he saw James of Zebedee, and John his brother, and they were in the boat refitting the nets,**
- 20 Och strax kallade han dem till sig; och de lämnade sin fader Sebedeus med legodrängarna kvar i båten och följde honom.  
Immediately he called them, and they left their father, Zebedee, in the boat with the hired servants, and went after him.  
and immediately he called them, and, having left their father Zebedee in the boat with the hired servants, they went away after him.**
- 21 Sedan begåvo de sig in i Kapernaum; och strax, på sabbaten, gick han in i synagogan och undervisade.  
They went into Capernaum, and immediately on the Sabbath day he entered into the synagogue and taught.  
And they go on to Capernaum, and immediately, on the sabbaths, having gone into the synagogue, he was teaching,**
- 22 Och folket häpnade över hans förkunnelse; ty han förkunnade sin lära för dem med makt och myndighet, och icke såsom de skriftlärde.  
They were astonished at his teaching, for he taught them as having authority, and not as the scribes.  
and they were astonished at his teaching, for he was teaching them as having authority, and not as the scribes.**
- 23 Strax härefter befann sig i deras synagoga en man som var besatt av en oren ande. Denne ropade  
Immediately there was in their synagogue a man with an unclean spirit, and he cried out,  
And there was in their synagogue a man with an unclean spirit, and he cried out,**
- 24 och sade: »Vad har du med oss att göra, Jesus från Nasaret? Har du kommit för att förgöra oss? Jag vet vem du är, du Guds Helige.»  
saying, "Ha! What do we have to do with you, Jesus, you Nazarene? Have you come to destroy us? I know you who you are: the Holy One of God."  
saying, `Away! what -- to us and to thee, Jesus the Nazarene? thou didst come to destroy us; I have known thee who thou art -- the Holy One of God.`**
- 25 Men Jesus tilltalade honom strängt och sade: »Tig, och far ut ur honom.»  
Jesus rebuked him, saying, "Be quiet, and come out of him!"  
And Jesus rebuked him, saying, `Be silenced, and come forth out of him,`**

- 26** Då slet och ryckte den orene anden honom och ropade med hög röst och for ut ur honom.  
The unclean spirit, convulsing him and crying with a loud voice, came out of him.  
and the unclean spirit having torn him, and having cried with a great voice, came forth out of him,
- 27** Och alla häpnade, så att de begynte fråga varandra och säga: »Vad är detta? Det är ju en ny lära, med makt och myndighet. Till och med de orena andarna befaller han, och de lyda honom.»  
They were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching? For with authority he commands even the unclean spirits, and they obey him."  
and they were all amazed, so as to reason among themselves, saying, 'What is this? what new teaching [is] this? that with authority also the unclean spirits he commandeth, and they obey him!'
- 28** Och ryktet om honom gick strax ut överallt i hela den kringliggande trakten av Galileen.  
The report of him went out immediately everywhere into all the region of Galilee and its surrounding area.  
And the fame of him went forth immediately to all the region, round about, of Galilee.
- 29** Och strax då de hade kommit ut ur synagogan, begåvo de sig med Jakob och Johannes till Simons och Andreas' hus.  
Immediately, when they had come out of the synagogue, they came into the house of Simon and Andrew, with James and John.  
And immediately, having come forth out of the synagogue, they went to the house of Simon and Andrew, with James and John,
- 30** Men Simons svärmoder låg sjuk i feber, och de talade strax med honom om henne.  
Now Simon's wife's mother lay sick with a fever, and immediately they told him about her.  
and the mother-in-law of Simon was lying fevered, and immediately they tell him about her,
- 31** Då gick han fram och tog henne vid handen och reste upp henne; och febern lämnade henne, och hon betjänade dem.  
He came and took her by the hand, and raised her up. The fever left her, and she served them.  
and having come near, he raised her up, having laid hold of her hand, and the fever left her immediately, and she was ministering to them.
- 32** Men när solen hade gått ned och det hade blivit afton, förde man till honom alla som voro sjuka eller besatta;  
At evening, when the sun had set, they brought to him all who were sick, and those who were possessed with demons.  
And evening having come, when the sun did set, they brought unto him all who were ill, and who were demoniacs,
- 33** och hela staden var församlad utanför dörren.  
All the city was gathered together at the door.  
and the whole city was gathered together near the door,

- 34** Och han botade många som ledo av olika slags sjukdomar; och han drev ut många onda andar, men tillstodde icke de onda andarna att tala, eftersom de kände honom.  
He healed many who were sick with various diseases, and cast out many demons. He didn't allow the demons to speak, because they knew him.  
and he healed many who were ill of manifold diseases, and many demons he cast forth, and was not suffering the demons to speak, because they knew him.
- 35** Och bittida om morgonen, medan det ännu var mörkt, stod han upp och gick åstad bort till en öde trakt, och bad där.  
Early in the night, he rose up and went out, and departed into a desert place, and there prayed.  
And very early, it being yet night, having risen, he went forth, and went away to a desert place, and was there praying;
- 36** Men Simon och de som voro med honom skyndade efter honom.  
Simon and those who were with him followed after him;  
and Simon and those with him went in quest of him,
- 37** Och när de funno honom, sade de till honom: »Alla fråga efter dig.»  
and they found him, and told him, "All are seeking you."  
and having found him, they say to him, -- `All do seek thee;`
- 38** Då sade han till dem: »Låt oss draga bort åt annat håll, till de närmaste småstäderna, för att jag också där må predika; ty därför har jag begivit mig ut.»  
He said to them, "Let's go elsewhere into the next towns, that I may preach there also, for to this end I came forth."  
and he saith to them, `We may go to the next towns, that there also I may preach, for for this I came forth.`
- 39** Och han gick åstad och predikade i hela Galileen, i deras synagogor, och drev ut de onda andarna.  
He went into their synagogues throughout all Galilee, preaching and casting out demons.  
And he was preaching in their synagogues, in all Galilee, and is casting out the demons,
- 40** Och en spetälsk man kom fram till honom och föll på knä och bad honom och sade till honom: »Vill du, så kan du göra mig ren.»  
There came to him a leper, begging him, kneeling down to him, and saying to him, "If you want to, you can make me clean."  
and there doth come to him a leper, calling on him, and kneeling to him, and saying to him -- `If thou mayest will, thou art able to cleanse me.`
- 41** Då förbarmade han sig och räckte ut handen och rörde vid honom och sade till honom: »Jag vill; bliv ren.»  
Being moved with compassion, he stretched forth his hand, and touched him, and said to him, "I want to. Be made clean."  
And Jesus having been moved with compassion, having stretched forth the hand, touched him, and saith to him, `I will; be thou cleansed;`

- 42 Och strax vek spetälskan ifrån honom, och han blev ren.**  
**When he had said this, immediately the leprosy departed from him, and he was made clean.**  
**and he having spoken, immediately the leprosy went away from him, and he was**
- 43 Sedan vände Jesus strax bort honom med stränga ord**  
**He strictly charged him, and immediately sent him out,**  
**And having sternly charged him, immediately he put him forth,**
- 44 och sade till honom: »Se till, att du icke säger något härom för någon; men gå bort och visa dig för prästen, och frambär för din rening det offer som Moses har påbjudit, till ett vittnesbörd för dem.»**  
**and said to him, "See you say nothing to anybody, but go show yourself to the priest, and offer for your cleansing the things which Moses commanded, for a testimony to them."**  
**and saith to him, `See thou mayest say nothing to any one, but go away, thyself shew to the priest, and bring near for thy cleansing the things Moses directed, for a testimony to them.`**
- 45 Men när han kom ut, begynte han ivrigt förkunna och utsprida vad som hade skett, så att Jesus icke mer kunde öppet gå in i någon stad, utan måste hålla sig ute i öde trakter; och dit kom man till honom från alla håll.**  
**But he went out, and began to proclaim it much, and to spread about the matter, so that Jesus could no more openly enter into a city, but was outside in desert places: and they came to him from everywhere.**  
**And he, having gone forth, began to proclaim much, and to spread abroad the thing, so that no more he was able openly to enter into the city, but he was without in desert places, and they were coming unto him from every quarter.**
- 1 Några dagar därefter kom han åter till Kapernaum; och när det spordes att han var hemma,**  
**When he entered again into Capernaum after some days, it was heard that he was in the house.**  
**And again he entered into Capernaum, after [some] days, and it was heard that he is in the house,**
- 2 församlade sig så mycket folk, att icke ens platsen utanför dörren mer kunde rymma dem; och han förkunnade ordet för dem.**  
**Immediately many were gathered together, so that there was no more room, not even around the door; and he spoke the word to them.**  
**and immediately many were gathered together, so that there was no more room, not even at the door, and he was speaking to them the word.**
- 3 Då kommo de till honom med en lam man, som bars dit av fyra män.**  
**Four people came, carrying a paralytic to him.**  
**And they come unto him, bringing a paralytic, borne by four,**

- 4** Och då de för folkets skull icke kunde komma fram till honom med mannen, togo de bort taket över platsen där han var; och sedan de så hade gjort en öppning, släppte de ned sängen, som den lame låg på.  
 When they could not come near to him for the crowd, they removed the roof where he was. When they had broken it up, they let down the mat that the paralytic was laying on. and not being able to come near to him because of the multitude, they uncovered the roof where he was, and, having broken [it] up, they let down the couch on which the paralytic was lying,
- 5** När Jesus såg deras tro, sade han till den lame: »Min son, dina synder förlåtas dig.»  
 Jesus, seeing their faith, said to the paralytic, "Son, your sins are forgiven you."  
 and Jesus having seen their faith, saith to the paralytic, `Child, thy sins have been forgiven thee.`
- 6** Nu sutto där några skriftlärde, och dessa tänkte i sina hjärtan:  
 But there were some of the scribes sitting there, and reasoning in their hearts,  
 And there were certain of the scribes there sitting, and reasoning in their hearts,
- 7** »Huru kan denne tala så? Han hädar ju. Vem kan förlåta synder, utom Gud allena?»  
 "Why does this man speak blasphemies like that? He blasphemeth! Who can forgive sins but one - God?"  
 `Why doth this one thus speak evil words? who is able to forgive sins except one -- God?`
- 8** Strax förnam då Jesus i sin ande att de tänkte så vid sig själva; och han sade till dem:  
 »Huru kunnen I tänka sådant i edra hjärtan?  
 Immediately Jesus, perceiving in his spirit that they so reasoned within themselves, said to them, "Why do you reason these things in your hearts?  
 And immediately Jesus, having known in his spirit that they thus reason in themselves, said to them, `Why these things reason ye in your hearts?
- 9** Vilket är lättare, att säga till den lame: 'Dina synder förlåtas dig' eller att säga: 'Stå upp, tag din säng och gå'?  
 Which is easier, to tell the paralytic, `Your sins are forgiven;` or to say, `Arise, and take up your bed, and walk?`  
 which is easier, to say to the paralytic, The sins have been forgiven to thee? or to say, Rise, and take up thy couch, and walk?
- 10** Men för att I skolen veta att Människosonen har makt här på jorden att förlåta synder,  
 But that you may know that the Son of Man has authority on earth to forgive sins" -- he said to the paralytic,  
 `And, that ye may know that the Son of Man hath authority on the earth to forgive sins -- (he saith to the paralytic) --
- 11** så säger jag dig» (och härmed vände han sig till den lame): »Stå upp, tag din säng och gå hem.»  
 "I tell you, arise, take up your mat, and go to your house."  
 I say to thee, Rise, and take up thy couch, and go away to thy house;`



- 12** Då stod han upp och tog strax sin säng och gick ut i allas åsyn, så att de alla uppfylldes av häpnad och prisade Gud och sade: »Sådant hava vi aldrig sett.»  
He arose, and immediately took up the mat, and went out in front of them all; so that they were all amazed, and glorified God, saying, "We never saw anything like this!"  
and he rose immediately, and having taken up the couch, he went forth before all, so that all were astonished, and do glorify God, saying -- `Never thus did we see.`
- 13** Åter begav han sig ut och gick längs med sjön. Och allt folket kom till honom, och han undervisade dem.  
He went out again by the seaside. All the multitude came to him, and he taught them.  
And he went forth again by the sea, and all the multitude was coming unto him, and he was teaching them,
- 14** När han nu gick där fram, fick han se Levi, Alfeus' son, sitta vid tullhuset. Och han sade till denne: »Följ mig.» Då steg han upp och följde honom.  
As he passed by, he saw Levi, the son of Alphaeus, sitting at the place of toll, and he said to him, "Follow me." And he arose and followed him.  
and passing by, he saw Levi of Alpheus sitting at the tax-office, and saith to him, `Be following me,` and he, having risen, did follow him.
- 15** När Jesus därefter låg till bords i hans hus, voro där såsom bordsgäster, jämte Jesus och hans lärjungar, också många publikaner och syndare; ty många sådana funnos bland dem som följde honom.  
It happened, that he was reclining at the table in his house, and many tax collectors and sinners sat down with Jesus and his disciples, for there were many, and they followed him.  
And it came to pass, in his reclining (at meat) in his house, that many tax-gatherers and sinners were reclining (at meat) with Jesus and his disciples, for there were many, and they followed him.
- 16** Men när de skriftlärde bland fariséerna sågo att han åt med publikaner och syndare, sade de till hans lärjungar: »Huru kan han äta med publikaner och syndare?»  
The scribes and the Pharisees, when they saw that he was eating with the sinners and tax collectors, said to his disciples, "Why is it that he eats and drinks with tax collectors and sinners?"  
And the scribes and the Pharisees, having seen him eating with the tax-gatherers and sinners, said to his disciples, `Why -- that with the tax-gatherers and sinners he doth eat and drink?`
- 17** När Jesus hörde detta, sade han till dem: »Det är icke de friska som behöva läkare, utan de sjuka. Jag har icke kommit för att kalla rättfärdiga, utan för att kalla syndare.»  
When Jesus heard it, he said to them, "Those who are healthy have no need for a physician, but those who are sick. I came not to call the righteous, but sinners to repentance."  
And Jesus, having heard, saith to them, `They who are strong have no need of a physician, but they who are ill; I came not to call righteous men, but sinners to reformation.`

- 18 Och Johannes' lärjungar och fariséerna höllo fasta. Och man kom och sade till honom:**  
»Varför fasta icke dina lärjungar, då Johannes' lärjungar och fariséernas lärjungar  
John`s disciples and the Pharisees were fasting, and they came and asked him, "Why do  
John`s disciples and the disciples of the Pharisees fast, but your disciples don`t fast?"  
And the disciples of John and those of the Pharisees were fasting, and they come and say  
to him, `Wherefore do the disciples of John and those of the Pharisees fast, and thy  
disciples do not fast?`
- 19 Jesus svarade dem: »Kunna väl bröllopgästerna fasta, medan brudgummen ännu är hos dem? Nej, så länge de hava brudgummen hos sig, kunna de icke fasta.**  
Jesus said to them, "Can the sons of the bride chamber fast, while the bridegroom is with  
them? As long as they have the bridegroom with them, they can`t fast.  
And Jesus said to them, `Are the sons of the bride-chamber able, while the bridegroom is  
with them, to fast? so long time as they have the bridegroom with them they are not able  
to fast;
- 20 Men den tid skall komma, då brudgummen tages ifrån dem, och då, på den tiden, skola de fasta. --**  
But the days will come, when the bridegroom will be taken away from them, and then will  
they fast in that day.  
but days shall come when the bridegroom may be taken from them, and then they shall  
fast -- in those days.
- 21 Ingen syr en lapp av okrympt tyg på en gammal mantel; om någon så gjorde, skulle det isatta nya stycket riva bort ännu mer av den gamla manteln, och hålet skulle bliva värre.**  
No one sews a piece of unshrunk cloth on an old garment, or else the patch shrinks and  
the new tears away from the old, and a worse hole is made.  
`And no one a patch of undressed cloth doth sew on an old garment, and if not -- the new  
filling it up doth take from the old and the rent doth become worse;
- 22 Ej heller slår någon nytt vin i gamla skinnläglar; om någon så gjorde, skulle vinet spränga sönder läglarna, så att både vinet och läglarna fördärvades. Nej, nytt vin slår man i nya läglar.»**  
No one puts new wine into old wineskins, or else the new wine will burst the skins, and  
the wine pours out, and the skins will be destroyed; but they put new wine into fresh  
wineskins."  
and no one doth put new wine into old skins, and if not -- the new wine doth burst the  
skins, and the wine is poured out, and the skins will be destroyed; but new wine into new  
skins is to be put.`
- 23 Och det hände sig på sabbaten att han tog vägen genom ett sädesfält; och hans lärjungar begynte rycka av axen, medan de gingo.**  
It happened, that he was going on the Sabbath day through the grain fields, and his  
disciples began, as they went, to pluck the ears of grain.  
And it came to pass -- he is going along on the sabbaths through the corn-fields -- and his  
disciples began to make a way, plucking the ears,

- 24** Då sade fariséerna till honom: »Se! Huru kunna de på sabbaten göra vad som icke är lovligt?»  
The Pharisees said to him, "Behold, why do they do that which is not lawful on the Sabbath day?"  
and the Pharisees said to him, `Lo, why do they on the sabbaths that which is not lawful?`
- 25** Han svarade dem: »Haven I aldrig läst vad David gjorde, när han själv och de som följde honom kommo i nöd och blevo hungriga:  
He said to them, "Did you never read what David did, when he had need, and was hungry, he, and they who were with him?"  
And he said to them, `Did ye never read what David did, when he had need and was hungry, he and those with him?`
- 26** huru han då, på den tid Abjatar var överstepräst, gick in i Guds hus och åt skådebröden -- fastän det ju icke är lovligt för andra än för prästerna att äta sådant bröd -- och huru han jämväl gav åt dem som följde honom?»  
How he entered into the house of God when Abiathar was high priest, and ate the show bread, which it is not lawful to eat except for the priests, and gave also to those who were with him?"  
how he went into the house of God, (at `Abiathar the chief priest,`) and the loaves of the presentation did eat, which it is not lawful to eat, except to the priests, and he gave also to those who were with him?`
- 27** Därefter sade han till dem: »Sabbaten blev gjord för människans skull, och icke människan för sabbatens skull.  
He said to them, "The Sabbath was made for man, not man for the Sabbath.  
And he said to them, `The sabbath for man was made, not man for the sabbath,
- 28** Så är då Människosonen herre också över sabbaten.»  
Therefore the Son of Man is lord even of the Sabbath."  
so that the son of man is lord also of the sabbath.`
- 1** Och han gick åter in i en synagoga. Där var då en man som hade en förvissnad hand.  
He entered again into the synagogue, and there was a man there who had his hand withered.  
And he entered again into the synagogue, and there was there a man having the hand withered,
- 2** Och de vaktade på honom, för att se om han skulle bota denne på sabbaten; de ville nämligen få något att anklaga honom för.  
They watched him, whether he would heal him on the Sabbath day, that they might accuse him.  
and they were watching him, whether on the sabbaths he will heal him, that they might accuse him.
- 3** Då sade han till mannen som hade den förvissnade handen: »Stå upp, och kom fram.»  
He said to the man who had his hand withered, "Stand up."  
And he saith to the man having the hand withered, `Rise up in the midst.`

- 4 Sedan sade han till dem: »Vilketdera är lovligt på sabbaten: att göra vad gott är, eller att göra vad ont är, att rädda någons liv, eller att döda?» Men de tegeo.**  
**He said to them, "Is it lawful on the Sabbath day to do good, or to do harm? To save a life, or to kill?" But they were silent.**  
**And he saith to them, `Is it lawful on the sabbaths to do good, or to do evil? life to save, or to kill?` but they were silent.**
- 5 Då såg han sig omkring på dem med vrede, bedrövad över deras hjärtans förstockelse, och sade till mannen: »Räck ut din hand.» Och han räckte ut den; och hans hand blev frisk igen. --**  
**When he had looked around at them with anger, being grieved at the hardening of their hearts, he said to the man, "Stretch out your hand." He stretched it out, and his hand was restored as healthy as the other.**  
**And having looked round upon them with anger, being grieved for the hardness of their heart, he saith to the man, `Stretch forth thy hand;` and he stretched forth, and his hand was restored whole as the other;**
- 6 Då gingo fariséerna bort och fattade strax, tillsammans med herodianerna, det beslutet att de skulle förgöra honom.**  
**The Pharisees went out, and immediately took counsel with the Herodians against him, how they might destroy him.**  
**and the Pharisees having gone forth, immediately, with the Herodians, were taking counsel against him how they might destroy him.**
- 7 Och Jesus drog sig med sina lärjungar undan till sjön, och en stor hop folk följde honom från Galileen.**  
**Jesus withdrew to the sea with his disciples, and a great multitude followed him from Galilee, from Judea,**  
**And Jesus withdrew with his disciples unto the sea, and a great multitude from Galilee followed him, and from Judea,**
- 8 Och från Judeen och Jerusalem och Idumeen och från landet på andra sidan Jordan och från trakterna omkring Tyrus och Sidon kom en stor hop folk till honom, när de fingo höra huru stora ting han gjorde.**  
**from Jerusalem, from Idumaea, beyond the Jordan, and those from around Tyre and Sidon.**  
**A great multitude, hearing what great things he did, came to him.**  
**and from Jerusalem, and from Idumea and beyond the Jordan; and they about Tyre and Sidon -- a great multitude -- having heard how great things he was doing, came unto him.**
- 9 Och han tillsade sina lärjungar att en båt skulle hållas tillreds åt honom, för folkets skull, för att de icke skulle tränga sig in på honom.**  
**He spoke to his disciples, that a little boat should stay near him because of the crowd, so that they wouldn't press on him.**  
**And he said to his disciples that a little boat may wait on him, because of the multitude, that they may not press upon him,**

- 10** Ty han botade många och blev därför överlupen av alla som hade någon plåga och fördenskull ville röra vid honom.  
For he had healed many, so that as many as had diseases pressed on him that they might touch him.  
for he did heal many, so that they threw themselves on him, in order to touch him -- as many as had plagues;
- 11** Och när de orena andarna sågo honom, föllo de ned för honom och och ropade och sade: »Du är Guds Son.»  
The unclean spirits, whenever they saw him, fell down before him, and cried, "You are the Son of God!"  
and the unclean spirits, when they were seeing him, were falling down before him, and were crying, saying -- `Thou art the Son of God;`
- 12** Men han förbjöd dem strängeligen, åter och åter, att röja honom.  
He sternly warned them that they should not make him known.  
and many times he was charging them that they might not make him manifest.
- 13** Och han gick upp på berget och kallade till sig några som han själv utsåg; och de kommo till honom.  
He went up into the mountain, and called to himself whom he wanted, and they went to him.  
And he goeth up to the mountain, and doth call near whom he willed, and they went away to him;
- 14** Så förordnade han tolv som skulle följa honom, och som han ville sända ut till att predika,  
He appointed twelve, that they might be with him, and that he might send them out to preach,  
and he appointed twelve, that they may be with him, and that he may send them forth to preach,
- 15** och de skulle hava makt att bota sjuka och driva ut onda andar.  
and to have authority to heal sicknesses and to cast out demons:  
and to have power to heal the sicknesses, and to cast out the demons.
- 16** Han förordnade alltså dessa tolv: Simon, åt vilken han gav tillnamnet Petrus;  
Simon, to whom he gave the name Peter;  
And he put on Simon the name Peter;
- 17** vidare Jakob, Sebedeus' son, och Johannes, Jakobs broder, åt vilka han gav tillnamnet Boanerges (det betyder tordönsmän);  
James the son of Zebedee; John, the brother of James, and them he surnamed Boanerges, which is, Sons of thunder;  
and James of Zebedee, and John the brother of James, and he put on them names -- Boanerges, that is, `Sons of thunder;`

- 18** vidare Andreas och Filippus och Bartolomeus och Matteus och Tomas och Jakob, Alfeus' son, och Taddeus och Simon ivraren  
Andrew; Philip; Bartholomew; Matthew; Thomas; James, the son of Alphaeus; Thaddaeus; Simon the Zealot;  
and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James of Alphaeus, and Thaddeus, and Simon the Cananite,
- 19** och Judas Iskariot, densamme som förrådde honom.  
and Judas Iscariot, who also betrayed him. He came into a house.  
and Judas Iscariot, who did also deliver him up; and they come into a house.
- 20** Och när han kom hem, församlade sig folket åter, så att de icke ens fingo tillfälle att äta.  
The multitude came together again, so that they could not so much as eat bread.  
And come together again doth a multitude, so that they are not able even to eat bread;
- 21** Då nu hans närmaste fingo höra härom, gingo de åstad för att taga vara på honom; ty de menade att han var från sina sinnen.  
When his friends heard it, they went out to lay hold on him: for they said, "He is insane."  
and his friends having heard, went forth to lay hold on him, for they said that he was beside himself,
- 22** Och de skriftlärd som hade kommit ned från Jerusalem sade att han var besatt av Beelsebul, och att det var med de onda andarnas furste som han drev ut de onda andarna.  
The scribes who came down from Jerusalem said, "He has Beelzebul," and, "By the prince of the demons he casts out the demons."  
and the scribes who [are] from Jerusalem having come down, said -- `He hath Beelzeboul,` and -- `By the ruler of the demons he doth cast out the demons.`
- 23** Då kallade han dem till sig och sade till dem i liknelser: »Huru skulle Satan kunna driva ut Satan?  
He called them to him, and said to them in parables, "How can Satan cast out Satan?  
And, having called them near, in similes he said to them, `How is the Adversary able to cast out the Adversary?
- 24** Om ett rike har kommit i strid med sig självt, så kan det riket ju icke hava bestånd;  
If a kingdom is divided against itself, that kingdom cannot stand.  
and if a kingdom against itself be divided, that kingdom cannot be made to stand;
- 25** och om ett hus har kommit i strid med sig självt, så skall icke heller det huset kunna äga bestånd.  
If a house is divided against itself, that house cannot stand.  
and if a house against itself be divided, that house cannot be made to stand;
- 26** Om alltså Satan har satt sig upp mot sig själv och kommit i strid med sig själv, så kan han icke äga bestånd, utan det är då ute med honom. --  
If Satan has risen up against himself, and is divided, he can't stand, but has an end.  
and if the Adversary did rise against himself, and hath been divided, he cannot be made to stand, but hath an end.

- 27 Nej, ingen kan gå in i en stark mans hus och plundra honom på hans bohag, såframt han icke förut har bundit den starke. Först därefter kan han plundra hans hus.  
But no one can enter into the house of the strong man to plunder, unless he first binds the strong man; and then he will plunder his house.  
`No one is able the vessels of the strong man -- having entered into his house -- to spoil, if first he may not bind the strong man, and then his house he will spoil.**
- 28 Sannerligen säger jag eder: Alla andra synder skola bliva människors barn förlåtna, ja ock alla andra hädelser, huru hädiskt de än må tala;  
Most assuredly I tell you, all their sins will be forgiven to the sons of men, and their blasphemies with which they may blaspheme;  
`Verily I say to you, that all the sins shall be forgiven to the sons of men, and evil speakings with which they might speak evil,**
- 29 men den som hädar den helige Ande, han får icke någonsin förlåtelse, utan är skyldig till evig synd.»  
but whoever may blaspheme against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"  
but whoever may speak evil in regard to the Holy Spirit hath not forgiveness -- to the age, but is in danger of age-during judgment;`**
- 30 De hade ju nämligen sagt att han var besatt av en oren ande.  
-- because they said, "He has an unclean spirit."  
because they said, `He hath an unclean spirit.`**
- 31 Så kommo nu hans moder och hans bröder; och de stannade därutanför och sände bud in till honom för att kalla honom ut.  
His mother and his brothers came, and standing outside, they sent to him, calling him.  
Then come do his brethren and mother, and standing without, they sent unto him, calling him,**
- 32 Och mycket folk satt där omkring honom; och man sade till honom: »Se, din moder och dina bröder stå härutanför och fråga efter dig.»  
A multitude was sitting around him, and they told him, "Behold, your mother, your brothers, and your sisters are outside looking for you."  
and a multitude was sitting about him, and they said to him, `Lo, thy mother and thy brethren without do seek thee.`**
- 33 Då svarade han dem och sade: Vilken är min moder, och vilka äro mina bröder?»  
He answered them, "Who are my mother and my brothers?"  
And he answered them, saying, `Who is my mother, or my brethren?`**
- 34 Och han såg sig omkring på dem som sutto där runt omkring honom, och han sade: »Se här är min moder, och här äro mina bröder!  
Looking around at those who sat around him, he said, "Behold, my mother and my  
And having looked round in a circle to those sitting about him, he saith, `Lo, my mother and my brethren!**
- 35 Den som gör Guds vilja, den är min broder och min syster och min moder.»  
For whoever may do the will of God, the same is my brother, and my sister, and mother."  
for whoever may do the will of God, he is my brother, and my sister, and mother.`**

- 1 Och han begynte åter undervisa vid sjön. Och där församlade sig en stor hop folk omkring honom. Därför steg han i en båt; och han satt i den ute på sjön, under det att allt folket stod på land utmed sjön.**  
Again he began to teach by the seaside. A great multitude was gathered to him, so that he entered into a boat in the sea, and sat down. All the multitude were on the land by the sea. And again he began to teach by the sea, and there was gathered unto him a great multitude, so that he, having gone into the boat, sat in the sea, and all the multitude was near the sea, on the land,
- 2 Och han undervisade dem mycket i liknelser och sade till dem i sin undervisning: He taught them many things in parables, and told them in his teaching, and he taught them many things in similes, and he said to them in his teaching:**
- 3 »Hören! En såningsman gick ut för att så.**  
"Listen! Behold, the farmer went forth to sow,  
`Hearken, lo, the sower went forth to sow;
- 4 Då hände sig, när han sådde, att somt föll vid vägen, och fåglarna kommo och åto upp and it happened, as he sowed, some seed fell by the road, and the birds came and devoured it.**  
and it came to pass, in the sowing, some fell by the way, and the fowls of the heaven did come and devour it;
- 5 Och somt föll på stengrund, där det icke hade mycket jord, och det kom strax upp, eftersom det icke hade djup jord; Others fell on the rocky ground, where it had little soil, and immediately it sprang up, because it had no depth of soil.**  
and other fell upon the rocky ground, where it had not much earth, and immediately it sprang forth, because of not having depth of earth,
- 6 men när solen hade gått upp, förbrändes det, och eftersom det icke hade någon rot, torkade det bort.**  
When the sun had risen, it was scorched; and because it had no root, it withered away. and the sun having risen, it was scorched, and because of not having root it did wither;
- 7 Och somt föll bland törnen, och törnena sköto upp och förkvävde det, så att det icke gav någon frukt.**  
Others fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit. and other fell toward the thorns, and the thorns did come up, and choke it, and fruit it gave not;
- 8 Men somt föll i god jord, och det sköt upp och växte och gav frukt och bar trettiofalt och sextiofalt och hundrafalt.»**  
Others fell into the good ground, and yielded fruit, growing up and increasing. Some brought forth thirty times, some sixty times, and some one hundred times as much." and other fell to the good ground, and was giving fruit, coming up and increasing, and it bare, one thirty-fold, and one sixty, and one an hundred.`
- 9 Och han tillade: »Den som har öron till att höra, han höre.»**  
He said, "Whoever has ears to hear, let him hear."  
And he said to them, `He who is having ears to hear -- let him hear.`



- 10** När han sedan hade dragit sig undan ifrån folket, frågade honom de tolv, och med dem de andra som följde honom, om liknelserna.  
When he was alone, those who were around him with the twelve asked him about the parables.  
And when he was alone, those about him, with the twelve, did ask him of the simile,
- 11** Då sade han till dem: »Åt eder är Guds rikets hemlighet given, men åt dem som stå utanför meddelas alltsammans i liknelser,  
He said to them, "To you is given the mystery of the kingdom of God, but to those who are outside, all things are done in parables,  
and he said to them, `To you it hath been given to know the secret of the reign of God, but to those who are without, in similes are all the things done;
- 12** för att de 'med seende ögon skola se, och dock intet förnimma, och med hörande öron höra, och dock intet förstå, så att de icke omvända sig och undfå förlåtelse'.»  
that `seeing they may see, and not perceive; and hearing they may hear, and not understand; lest perhaps they should turn again, and their sins should be forgiven them.`"  
that seeing they may see and not perceive, and hearing they may hear and not understand, lest they may turn, and the sins may be forgiven them.`
- 13** Sedan sade han till dem: »Förstån I icke denna liknelse, huru skolen I då kunna fatta alla de andra liknelserna? --  
He said to them, "Don`t you understand this parable? How will you understand all of the parables?  
And he saith to them, `Have ye not known this simile? and how shall ye know all the similes?
- 14** Vad såningsmannen sår är ordet.  
The farmer sows the word.  
He who is sowing doth sow the word;
- 15** Och att säden såddes vid vägen, det är sagt om dem i vilka ordet väl bliver sått, men när de hava hört det, kommer strax Satan ock tager bort ordet som såddes i dem.  
These are they by the road, where the word is sown; and when they have heard, immediately Satan comes, and takes away the word which has been sown in them.  
and these are they by the way where the word is sown: and whenever they may hear, immediately cometh the Adversary, and he taketh away the word that hath been sown in their hearts.
- 16** Sammalunda förhåller det sig med det som sås på stengrunden: det är sagt om dem, som när de få höra ordet, väl strax taga emot det med glädje,  
These in like manner are those who are sown on the rocky places, who, when they have heard the word, immediately receive it with joy.  
`And these are they, in like manner, who on the rocky ground are sown: who, whenever they may hear the word, immediately with joy do receive it,

- 17** men icke hava någon rot i sig, utan bliva beståndande allenast till en tid; när sedan bedrövelse eller förföljelse påkommer för ordets skull, då komma de strax på fall.  
They have no root in themselves, but endure for a while, then, when oppression or persecution arises because of the word, immediately they stumble.  
and have not root in themselves, but are temporary; afterward tribulation or persecution having come because of the word, immediately they are stumbled.
- 18** Annorlunda förhåller det sig med det som sås bland törnena: det är sagt om dem som väl höra ordet,  
Others are those who are sown among the thorns. These are those who have heard the word,  
`And these are they who toward the thorns are sown: these are they who are hearing the word,
- 19** men låta tidens omsorger och rikedomens bedrägliga lockelse, och begärelser efter andra ting, komma därin och förkväva ordet, så att det bliver utan frukt.  
and the cares of this age, and the deceitfulness of riches, and the lusts of other things entering in choke the word, and it becomes unfruitful.  
and the anxieties of this age, and the deceitfulness of the riches, and the desires concerning the other things, entering in, choke the word, and it becometh unfruitful.
- 20** Men att det såddes i den goda jorden, det är sagt om dem som både höra ordet och taga emot det, och som bära frukt, trettiofalt och sextiofalt och hundrafalt.»  
These are those who were sown on the good ground: such as hear the word, and accept it, and bear fruit, some thirty times, some sixty times, and some one hundred times."  
`And these are they who on the good ground have been sown: who do hear the word, and receive, and do bear fruit, one thirty-fold, and one sixty, and one an hundred.`
- 21** Och han sade till dem: »Icke tager man väl fram ett ljus, för att det skall sättas under skäppan eller under bänken; man gör det ju, för att det skall sättas på ljusstaken.  
He said to them, "Is the lamp brought to be put under a basket or under the bed? Isn't it put on the lampstand?  
And he said to them, `Doth the lamp come that under the measure it may be put, or under the couch -- not that it may be put on the lamp-stand?
- 22** Ty intet är fördolt, utom för att det skall bliva uppenbarat; ej heller har något blivit undangömt, utom för att det skall komma i dagen.  
For there is nothing hidden, except that it should be made known; neither was anything made secret, but that it should come to light.  
for there is not anything hid that may not be manifested, nor was anything kept hid but that it may come to light.
- 23** Om någon har öron till att höra, så höre han.»  
If any man has ears to hear, let him hear."  
If any hath ears to hear -- let him hear.`

- 24 Och han sade till dem: »Akten på vad I hören. Med det mått som I mäten med skall ock mätas åt eder, och ännu mer skall bliva eder tilldelat.  
He said to them, "Take heed what you hear. With whatever measure you measure, it will be measured to you, and more will be given to you who hear.  
And he said to them, `Take heed what ye hear; in what measure ye measure, it shall be measured to you; and to you who hear it shall be added;**
- 25 Ty den som har, åt honom skall vardas givet; men den som icke har, från honom skall tagas också det han har.»  
For whoever has, to him will more be given, and he who has not, from him will be taken away even that which he has."  
for whoever may have, there shall be given to him, and whoever hath not, also that which he hath shall be taken from him.`**
- 26 Och han sade: »Så är det med Guds rike, som när en man sår säd i jorden;  
He said, "So is the kingdom of God, as if a man should cast seed on the earth,  
And he said, `Thus is the reign of God: as if a man may cast the seed on the earth,**
- 27 och han sover, och han vaknar, och nätter och dagar gå, och säden skjuter upp och växer i höjden, han vet själv icke huru.  
and should sleep and rise night and day, and the seed should spring up and grow, he doesn't know how.  
and may sleep, and may rise night and day, and the seed spring up and grow, he hath not known how;**
- 28 Av sig själv bär jorden frukt, först strå och sedan ax, och omsider finnes fullbildat vete i axet.  
For the earth bears fruit: first the blade, then the ear, then the full grain in the ear.  
for of itself doth the earth bear fruit, first a blade, afterwards an ear, afterwards full corn in the ear;**
- 29 När så frukten är mogen, låter han strax lien gå, ty skördetiden är då inne.»  
But when the fruit is ripe, immediately he puts forth the sickle, because the harvest has come."  
and whenever the fruit may yield itself, immediately he doth send forth the sickle, because the harvest hath come.`**
- 30 Och han sade: »Vad skola vi likna Guds rike vid, eller med vilken liknelse skola vi framställa det?  
He said, "How will we liken the kingdom of God? Or by what parable will we compare it?  
And he said, `To what may we liken the reign of God, or in what simile may we compare**
- 31 Det är såsom ett senapskorn, som när det lägges ned i jorden, är minst av alla frön på jorden;  
It is like a grain of mustard seed, which, when it is sown in the earth, though it is less than all the seeds that are on the earth,  
As a grain of mustard, which, whenever it may be sown on the earth, is less than any of the seeds that are on the earth;**

- 32** men sedan det är nedlagt, skjuter det upp och bliver störst bland alla kryddväxter och får så stora grenar, att himmelens fåglar kunna bygga sina nästen i dess skugga.»  
yet when it is sown, grows up, and becomes greater than all the herbs, and puts out great branches, so that the birds of the sky can lodge under its shadow."  
and whenever it may be sown, it cometh up, and doth become greater than any of the herbs, and doth make great branches, so that under its shade the fowls of the heaven are able to rest.`
- 33** I många sådana liknelser förkunnade han ordet för dem, efter deras förmåga att fatta det;  
With many such parables he spoke the word to them, as they were able to hear it.  
And with many such similes he was speaking to them the word, as they were able to hear,
- 34** och utan liknelse talade han icke till dem. Men för sina lärjungar uttydde han allt, när de voro allena.  
Without a parable he didn't speak to them; but privately to his own disciples he explained all things.  
and without a simile he was not speaking to them, and by themselves, to his disciples he was expounding all.
- 35** Samma dag, om aftonen, sade han till dem: »Låt oss fara över till andra stranden.»  
On that day, when evening had come, he said to them, "Let`s go over to the other side."  
And he saith to them on that day, evening having come, `We may pass over to the other side;`
- 36** Så läto de folket gå och togo honom med i båten, där han redan förut var; och jämväl andra båtar följde med honom.  
Leaving the multitude, they took him with them, even as he was, in the boat. Other small boats were also with him.  
and having let away the multitude, they take him up as he was in the boat, and other little boats also were with him.
- 37** Då kom en häftig stormvind, och vågorna slog in i båten, så att båten redan begynte fyllas.  
There arose a great wind storm, and the waves beat into the boat, so much that the boat was already filled.  
And there cometh a great storm of wind, and the waves were beating on the boat, so that it is now being filled,
- 38** Men han själv låg i bakstammen och sov, lutad mot huvudgården. Då väckte de honom och sade till honom: »Mästare, frågar du icke efter att vi förgås?»  
He himself was in the stern, asleep on the cushion, and they woke him up, and told him, "Teacher, don`t you care that we are dying?"  
and he himself was upon the stern, upon the pillow sleeping, and they wake him up, and say to him, `Teacher, art thou not caring that we perish?`
- 39** När han så hade vaknat, näpste han vinden och sade till sjön: »Tig, var stilla.» Och vinden lade sig, och det blev alldeles lugnt.  
He awoke, and rebuked the wind, and said to the sea, "Peace. Be still." The wind ceased, and there was a great calm.  
And having waked up, he rebuked the wind, and said to the sea, `Peace, be stilled;` and the wind did lull, and there was a great calm:

- 40 Därefter sade han till dem: »Varför rädens I? Haven I ännu ingen tro?»**  
**He said to them, "Why are you so afraid? How is it that you have no faith?"**  
**and he said to them, `Why are ye so fearful? how have ye not faith?`**
- 41 Och de hade blivit mycket häpna och sade till varandra: »Vem är då denne, eftersom både vinden och sjön äro honom lydiga?»**  
**They were greatly afraid, and said to one another, "Who then is this, that even the wind and the sea obey him?"**  
**and they feared a great fear, and said one to another, `Who, then, is this, that even the wind and the sea do obey him?`**
- 1 Så kommo de över till gerasenernas land, på andra sidan sjön.**  
**They came to the other side of the sea, into the country of the Gadarenes.**  
**And they came to the other side of the sea, to the region of the Gadarenes,**
- 2 Och strax då han hade stigit ur båten, kom en man, som var besatt av en oren ande, emot honom från gravarna där;**  
**When he had come out of the boat, immediately there met him out of the tombs a man with an unclean spirit,**  
**and he having come forth out of the boat, immediately there met him out of the tombs a man with an unclean spirit,**
- 3 han hade nämligen sitt tillhåll bland gravarna. Och icke ens med kedjor kunde man numera fängsla honom;**  
**who had his dwelling in the tombs. Nobody could bind him any more, not even with chains, who had his dwelling in the tombs, and not even with chains was any one able to bind**
- 4 ty väl hade han många gånger blivit fängslad med fotbojor och kedjor, men han hade slitit itu kedjorna och brutit sönder fotbojorna, och ingen kunde få makt med honom.**  
**because he had been often bound with fetters and chains, and the chains had been torn apart by him, and the fetters broken in pieces. Nobody had the strength to tame him. because that he many times with fetters and chains had been bound, and pulled in pieces by him had been the chains, and the fetters broken in pieces, and none was able to tame him,**
- 5 Och han vistades alltid, dag och natt, bland gravarna och på bergen och skriade och sargade sig själv med stenar.**  
**Always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones.**  
**and always, night and day, in the mountains, and in the tombs he was, crying and cutting himself with stones.**
- 6 När denne nu fick se Jesus på avstånd, skyndade han fram och föll ned för honom**  
**When he saw Jesus from afar, he ran and bowed down to him,**  
**And, having seen Jesus from afar, he ran and bowed before him,**

- 7** och ropade med hög röst och sade: »Vad har du med mig att göra, Jesus, du Guds, den Högstes, Son? Jag besvär dig vid Gud, plåga mig icke.»  
and crying out with a loud voice, he said, "What have I to do with you, Jesus, you Son of the Most High God? I adjure you by God, don't torment me."  
and having called with a loud voice, he said, `What -- to me and to thee, Jesus, Son of God the Most High? I adjure thee by God, mayest thou not afflict me!`
- 8** Jesus skulle nämligen just säga till honom: »Far ut ur mannen, du orena ande.»  
For he said to him, "Come out of the man, you unclean spirit!"  
(for he said to him, `Come forth, spirit unclean, out of the man,`)
- 9** Då frågade han honom: »Vad är ditt namn?» Han svarade honom: »Legion är mitt namn, ty vi äro många.»  
He asked him, "What is your name?" He said to him, "My name is Legion, for we are many."  
and he was questioning him, `What [is] thy name?` and he answered, saying, `Legion [is] my name, because we are many;`
- 10** Och han bad honom enträget att icke driva dem bort ifrån den trakten.  
He begged him much that he would not send them away out of the country.  
and he was calling on him much, that he may not send them out of the region.
- 11** Nu gick där vid berget en stor svinjord i bet.  
Now there was there on the mountainside a great herd of pigs feeding.  
And there was there, near the mountains, a great herd of swine feeding,
- 12** Och de bådo honom och sade: »Sänd oss åstad in i svinen; låt oss få fara in i dem.»  
All the demons begged him, saying, "Send us into the pigs, that we may enter into them."  
and all the demons did call upon him, saying, `Send us to the swine, that into them we may enter;`
- 13** Och han tillstodde dem det. Då gåvo sig de orena andarna åstad och foro in i svinen. Och hjorden, vid pass två tusen svin, störtade sig utför branten ned i sjön och drunknade i  
At once Jesus gave them permission. The unclean spirits came out, and entered into the pigs. The herd of about two thousand rushed down the steep bank into the sea, and they were drowned in the sea.  
and immediately Jesus gave them leave, and having come forth, the unclean spirits did enter into the swine, and the herd did rush down the steep place to the sea -- and they were about two thousand -- and they were choked in the sea.
- 14** Men de som vaktade dem flydde och berättade härom i staden och på landsbygden; och folket gick åstad för att se vad det var som hade skett.  
Those who fed them fled, and told it in the city, and in the country. The people came to see what it was that had happened.  
And those feeding the swine did flee, and told in the city, and in the fields, and they came forth to see what it is that hath been done;

- 15** När de då kommo till Jesus, fingo de se den som hade varit besatt, mannen som hade haft legionen i sig, sitta där klädd och vid sina sinnen; och de betogos av häpnad.  
They came to Jesus, and saw him who was possessed by demons sitting, clothed and in his right mind, even him who had the legion; and they were afraid.  
and they come unto Jesus, and see the demoniac, sitting, and clothed, and right-minded -  
- him having had the legion -- and they were afraid;
- 16** Och de som hade åsett händelsen förtäljde för dem vad som hade vederfarits den besatte, och vad som hade skett med svinen.  
Those who saw it declared to them how it happened to him who was possessed by demons, and about the pigs.  
and those having seen [it], declared to them how it had come to pass to the demoniac, and about the swine;
- 17** Då begynte folket bedja honom att han skulle gå bort ifrån deras område.  
They began to beg him to depart from their borders.  
and they began to call upon him to go away from their borders.
- 18** När han sedan steg i båten, bad honom mannen som hade varit besatt, att han skulle få följa honom.  
As he was entering into the boat, he who had been possessed by demons begged him that he might be with him.  
And he having gone into the boat, the demoniac was calling on him that he may be with him,
- 19** Men han tillstodde honom det icke, utan sade till honom: »Gå hem till de dina, och berätta för dem huru stora ting Herren har gjort med dig, och huru han har förbarmat sig  
He didn't allow him, but said to him, "Go to your house, to your friends, and tell them how the Lord has done great things for you, and how he had mercy on you."  
and Jesus did not suffer him, but saith to him, `Go away to thy house, unto thine own [friends], and tell them how great things the Lord did to thee, and dealt kindly with thee;
- 20** Då gick han åstad och begynte förkunna i Dekapolis huru stora ting Jesus hade gjort med honom; och alla förundrade sig.  
He went his way, and began to proclaim in Decapolis how Jesus had done great things for him, and everyone marveled.  
and he went away, and began to proclaim in the Decapolis how great things Jesus did to him, and all were wondering.
- 21** Och när Jesus hade farit över i båten, tillbaka till andra stranden, församlade sig mycket folk omkring honom, där han stod vid sjön.  
When Jesus had crossed back over in the boat to the other side, a great multitude was gathered to him; and he was by the sea.  
And Jesus having passed over in the boat again to the other side, there was gathered a great multitude to him, and he was near the sea,

- 22** Då kom en synagogföreståndare, vid namn Jairus, dit; och när denne fick se honom, föll han ned för hans fötter  
Behold, one of the rulers of the synagogue, Jairus by name, came; and seeing him, he fell at his feet,  
and lo, there doth come one of the chiefs of the synagogue, by name Jairus, and having seen him, he doth fall at his feet,
- 23** och bad honom enträget och sade: »Min dotter ligger på sitt yttersta. Kom och lägg händerna på henne, så att hon bliver hulpen och får leva.»  
and begged him much, saying, "My little daughter is at the point of death. Please come and lay your hands on her, that she may be made healthy, and live."  
and he was calling upon him much, saying -- `My little daughter is at the last extremity -- that having come, thou mayest lay on her [thy] hands, so that she may be saved, and she shall live;`
- 24** Då gick han med mannen; och honom följde mycket folk, som trängde sig in på honom.  
He went with him, and a great multitude followed him, and they pressed upon him on all sides.  
and he went away with him. And there was following him a great multitude, and they were thronging him,
- 25** Nu var där en kvinna som hade haft blodgång i tolv år,  
A certain woman, who had an issue of blood for twelve years,  
and a certain woman, having an issue of blood twelve years,
- 26** och som hade lidit mycket hos många läkare och kostat på sig allt vad hon ägde, utan att det hade varit henne till något gagn; snarare hade det blivit värre med henne.  
and had suffered many things by many physicians, and had spent all that she had, and was no better, but rather grew worse,  
and many things having suffered under many physicians, and having spent all that she had, and having profited nothing, but rather having come to the worse,
- 27** Hon hade fått höra om Jesus och kom nu i folkhopen, bakom honom, och rörde vid hans mantel.  
having heard the things concerning Jesus, came up behind him in the crowd, and touched his clothes.  
having heard about Jesus, having come in the multitude behind, she touched his
- 28** Ty hon tänkte: »Om jag åtminstone får röra vid hans kläder, så bliver jag hulpen.»  
For she said, "If I just touch his clothes, I will be made well."  
for she said -- `If even his garments I may touch, I shall be saved;`
- 29** Och strax uttorkade hennes blods källa, och hon kände i sin kropp att hon var botad från sin plåga.  
Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of her plague.  
and immediately was the fountain of her blood dried up, and she knew in the body that she hath been healed of the plague.



- 30** Men strax då Jesus inom sig förnam vilken kraft som hade gått ut ifrån honom, vände han sig om i folkhopen och frågade: »Vem rörde vid mina kläder?»  
Immediately Jesus, perceiving in himself that the power had gone forth from him, turned around in the crowd, and asked, "Who touched my clothes?"  
And immediately Jesus having known in himself that out of him power had gone forth, having turned about in the multitude, said, `Who did touch my garments?`
- 31** Hans lärjungar sade till honom: »Du ser huru folket tränger på, och ändå frågar du: 'Vem rörde vid mig?'»  
His disciples said to him, "You see the multitude pressing against you, and you say, `Who touched me?`"  
and his disciples said to him, `Thou seest the multitude thronging thee, and thou sayest, `Who did touch me!`
- 32** Då såg han sig omkring för att få se den som hade gjort detta.  
He looked around to see her who had done this thing.  
And he was looking round to see her who did this,
- 33** Men kvinnan fruktade och bävade, ty hon visste vad som hade skett med henne; och hon kom fram och föll ned för honom och sade honom hela sanningen.  
But the woman, fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth.  
and the woman, having been afraid, and trembling, knowing what was done on her, came, and fell down before him, and told him all the truth,
- 34** Då sade han till henne: »Min dotter, din tro har hjälpt dig. Gå i frid, och var botad från din plåga.»  
He said to her, "Daughter, your faith has made you well. Go in peace, and be cured of your disease."  
and he said to her, `Daughter, thy faith hath saved thee; go away in peace, and be whole from thy plague.`
- 35** Medan han ännu talade, kommo några från synagogföreståndarens hus och sade: »Din dotter är död; du må icke vidare göra mästaren omak.»  
While he was still speaking, they came from the synagogue ruler`s house saying, "Your daughter is dead. Why bother the Teacher any more?"  
As he is yet speaking, there come from the chief of the synagogue`s [house, certain], saying -- `Thy daughter did die, why still dost thou harass the Teacher?`
- 36** Men när Jesus märkte vad som talades, sade han till synagogföreståndaren: »Frukta icke, tro allenast.»  
But Jesus, not heeding the word spoken, immediately said to the ruler of the synagogue, "Don`t be afraid, only believe."  
And Jesus immediately, having heard the word that is spoken, saith to the chief of the synagogue, `Be not afraid, only believe.`
- 37** Och han tillstodde ingen att följa med, utom Petrus och Jakob och Johannes, Jakobs broder.  
He allowed no one to follow him, except Peter, James, and John, the brother of James.  
And he did not suffer any one to follow with him, except Peter, and James, and John the brother of James;

- 38** Så kommo de till synagogföreståndarens hus, och han fick där se en hop människor som höjde klagolåt och gräto och jämrade sig högt.  
He came to the synagogue ruler's house, and he saw an uproar, weeping, and great wailing.  
and he cometh to the house of the chief of the synagogue, and seeth a tumult, much weeping and wailing;
- 39** Och han gick in och sade till dem: »Varför klagen I och gråten? Flickan är icke död, hon sover.»  
When he had entered in, he said to them, "Why do you make an uproar and weep? The child is not dead, but is asleep."  
and having gone in he saith to them, `Why do ye make a tumult, and weep? the child did not die, but doth sleep;
- 40** Då hånlogo de åt honom. Men han visade ut dem allasammans; och han tog med sig allenast flickans fader och moder och dem som hade fått följa med honom, och gick in dit där flickan låg.  
They laughed him to scorn. But he, having put them all out, took the father of the child and her mother and those who were with him, and went in where the child was lying. and they were laughing at him. And he, having put all forth, doth take the father of the child, and the mother, and those with him, and goeth in where the child is lying,
- 41** Och han tog flickan vid handen och sade till henne: »Talita, kum» (det betyder: »Flicka, jag säger dig, stå upp»)  
Taking the child by the hand, he said to her, "Talitha cumi;" which means, being interpreted, "Young lady, I tell you, get up."  
and, having taken the hand of the child, he saith to her, `Talitha cumi;` which is, being interpreted, `Damsel (I say to thee), arise.`
- 42** Och strax stod flickan upp och begynte gå omkring (hon var nämligen tolv år gammal); och de blevo strax uppfyllda av stor häpnad.  
Immediately the young lady rose up, and walked, for she was twelve years old. They were amazed with great amazement.  
And immediately the damsel arose, and was walking, for she was twelve years [old]; and they were amazed with a great amazement,
- 43** Men han förbjöd dem strängeligen att låta någon få veta vad som hade skett. Därefter tillsade han att man skulle giva henne något att äta.  
He charged them much that no one should know this. He commanded that something should be given to her to eat.  
and he charged them much, that no one may know this thing, and he said that there be given to her to eat.
- 1** Och han gick bort därifrån och begav sig till sin fädernestad; och hans lärjungar följde honom.  
He went out from there. He came into his own country, and his disciples followed him. And he went forth thence, and came to his own country, and his disciples do follow him,

- 2 Och när det blev sabbat, begynte han undervisa i synagogan. Och folket häpnade, när de hörde honom; de sade: »Varifrån har han fått detta? Och vad är det för vishet som har blivit honom given? Och dessa stora kraftgärningar som göras genom honom, varifrån komma de?**  
**When the Sabbath had come, he began to teach in the synagogue, and many hearing him were astonished, saying, "Where did this man get these things?" and, "What is the wisdom that is given to this man, that such mighty works come about by his hands?**  
**and sabbath having come, he began in the synagogue to teach, and many hearing were astonished, saying, "Whence hath this one these things? and what the wisdom that was given to him, that also such mighty works through his hands are done?"**
- 3 Är då denne icke timmermannen, han som är Marias son och broder till Jakob och Joses och Judas och Simon? Och bo icke hans systrar här hos oss?» Så blev han för dem en stötsten.**  
**Isn't this the carpenter, the son of Mary, and brother of James, Joses, Judas, and Simon? Aren't his sisters here with us?" They were offended by him.**  
**Is not this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us? -- and they were being stumbled at him.**
- 4 Då sade Jesus till dem: »En profet är icke föraktad utom i sin fädernestad och bland sina fränder och i sitt eget hus.»**  
**Jesus said to them, "A prophet is not without honor, except in his own country, and among his own relatives, and in his own house."**  
**And Jesus said to them -- "A prophet is not without honor, except in his own country, and among his kindred, and in his own house;"**
- 5 Och han kunde icke där göra någon kraftgärning, utom att han botade några få sjuka, genom att lägga händerna på dem.**  
**He could do no mighty work there, except that he laid his hands on a few sick folk, and healed them.**  
**and he was not able there any mighty work to do, except on a few infirm people having put hands he did heal [them];**
- 6 Och han förundrade sig över deras otro. Sedan gick han omkring i byarna, från den ena byn till den andra, och undervisade.**  
**He marveled because of their unbelief. He went around the villages teaching.**  
**and he wondered because of their unbelief. And he was going round the villages, in a circle, teaching,**
- 7 Och han kallade till sig de tolv och sände så ut dem, två och två, och gav dem makt över de orena andarna.**  
**He called to himself the twelve, and began to send them out two by two; and he gave them authority over the unclean spirits.**  
**and he doth call near the twelve, and he began to send them forth two by two, and he was giving them power over the unclean spirits,**

- 8 Och han bjöd dem att icke taga något med sig på vägen, utom allenast en stav: icke bröd, icke ränsel, icke penningar i bältet.**  
He charged them that they should take nothing for their journey, except a staff only: no bread, no wallet, no money in their purse,  
and he commanded them that they may take nothing for the way, except a staff only -- no scrip, no bread, no brass in the girdle,
- 9 Sandaler finge de dock hava på fötterna, men de skulle icke bära dubbla livklädnader.**  
but to wear sandals, and not put on two tunics.  
but having been shod with sandals, and ye may not put on two coats.
- 10 Och han sade till dem: »När I haven kommit in i något hus, så stannen där, till dess I lämnen den orten.**  
He said to them, "Wherever you enter into a house, stay there until you depart from there.  
And he said to them, `Whenever ye may enter into a house, there remain till ye may depart thence,
- 11 Och om man på något ställe icke tager emot eder och icke hör på eder, så gå bort därifrån, och skudden av stoftet som är under edra fötter, till ett vittnesbörd mot dem.»**  
Whoever will not receive you nor hear you, as you depart from there, shake off the dust that is under your feet for a testimony against them. Assuredly, I tell you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"  
and as many as may not receive you, nor hear you, going out thence, shake off the dust that is under your feet for a testimony to them; verily I say to you, It shall be more tolerable for Sodom or Gomorrah in a day of judgment than for that city.`
- 12 Och de gingo ut och predikade att man skulle göra bättring;**  
They went out, and preached that people should repent.  
And having gone forth they were preaching that [men] might reform,
- 13 och de drevo ut många onda andar och smorde många sjuka med olja och botade dem.**  
They cast out many demons, and anointed many with oil who were sick, and healed them.  
and many demons they were casting out, and they were anointing with oil many infirm, and they were healing [them].
- 14 Och konung Herodes fick höra om honom, ty hans namn hade blivit känt. Man sade: »Det är Johannes döparen, som har uppstått från de döda, och därför verka dessa krafter i honom.»**  
King Herod heard this, for his name had become known, and he said, "John the Baptizer has risen from the dead, and therefore these powers work in him."  
And the king Herod heard, (for his name became public,) and he said -- `John the Baptist out of the dead was raised, and because of this the mighty powers are working in him.`
- 15 Men andra sade: »Det är Elias.» Andra åter sade: »Det är en profet, lik de andra profeterna.»**  
But others said, "It is Elijah." Others said, "It is the Prophet, or like one of the prophets."  
Others said -- `It is Elijah,` and others said -- `It is a prophet, or as one of the prophets.`

- 16** Men när Herodes hörde detta, sade han: »Det är Johannes, den som jag lät halshugga. Han bar uppstått från de döda.»  
But Herod, when he heard this, said, "This is John, whom I beheaded. He has risen from the dead."  
And Herod having heard, said -- `He whom I did behead -- John -- this is he; he was raised out of the dead.`
- 17** Herodes hade nämligen sänt åstad och låtit gripa Johannes och binda honom och sätta honom i fängelse, för Herodias', sin broder Filippus' hustrus, skull. Ty henne hade Herodes tagit till äkta,  
For Herod himself had sent out and laid hold on John, and bound him in prison for the sake of Herodias, his brother Philip`s wife, for he had married her.  
For Herod himself, having sent forth, did lay hold on John, and bound him in the prison, because of Herodias the wife of Philip his brother, because he married her,
- 18** och Johannes hade då sagt till honom: »Det är icke lovligt för dig att hava din broders hustru.»  
For John said to Herod, "It is not lawful for you to have your brother`s wife."  
for John said to Herod -- `It is not lawful to thee to have the wife of thy brother;`
- 19** Därför hyste nu Herodes agg till honom och ville döda honom, men han hade icke makt därtill.  
Herodias set herself against him, and desired to kill him, but she couldn`t, and Herodias was having a quarrel with him, and was willing to kill him, and was not able,
- 20** Ty Herodes förstod att Johannes var en rättfärdig och helig man, och han fruktade för honom och gav honom sitt beskydd. Och när han hade hört honom, blev han betänksam i många stycken; och han hörde honom gärna.  
for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he did many things, and he heard him gladly.  
for Herod was fearing John, knowing him a man righteous and holy, and was keeping watch over him, and having heard him, was doing many things, and hearing him gladly.
- 21** Men så kom en läglig dag, i det att Herodes på sin födelsedag gjorde ett gästabud för sina stormän och för krigsöverstarna och de förnämsta männen i Galileen.  
When a convenient day had come, that Herod on his birthday made a supper for his lords, and the high captains, and the chief men of Galilee;  
And a seasonable day having come, when Herod on his birthday was making a supper to his great men, and to the chiefs of thousands, and to the first men of Galilee,
- 22** Då gick Herodias' dotter ditin och dansade; och hon behagade Herodes och hans bordsgäster. Och konungen sade till flickan: »Begär av mig vadhelst du vill, så skall jag giva dig det.»  
and when the daughter of Herodias herself came in and danced, she pleased Herod and those reclining with him. The king said to the young lady, "Ask me whatever you want, and I will give it to you."  
and the daughter of that Herodias having come in, and having danced, and having pleased Herod and those reclining (at meat) with him, the king said to the damsel, `Ask of me whatever thou wilt, and I will give to thee,`

- 23** Ja, han lovade henne detta med ed och sade: »Vadhelst du begär av mig, det skall jag giva dig, ända till hälften av mitt rike.»  
He swore to her, "Whatever you shall ask of me, I will give you, up to half of my kingdom." and he sware to her -- `Whatever thou mayest ask me, I will give to thee -- unto the half of my kingdom.`
- 24** Då gick hon ut och frågade sin moder: »Vad skall jag begära?» Hon svarade: »Johannes döparens huvud.»  
She went out, and said to her mother, "What shall I ask?" She said, "The head of John the Baptizer."  
And she, having gone forth, said to her mother, `What shall I ask for myself?` and she said, `The head of John the Baptist;`
- 25** Och strax skyndade hon in till konungen och framställde sin begäran och sade: »Jag vill att du nu genast giver mig på ett fat Johannes döparens huvud.»  
She came in immediately with haste to the king, and asked, "I want you to give me right now the head of John the Baptizer on a platter."  
and having come in immediately with haste unto the king, she asked, saying, `I will that thou mayest give me presently, upon a plate, the head of John the Baptist.`
- 26** Då blev konungen mycket bekymrad, men för edens och för bordsgästernas skull ville han icke avvisa henne.  
The king was exceedingly sorry, but for the sake of his oaths, and of his dinner guests, he didn't wish to refuse her.  
And the king -- made very sorrowful -- because of the oaths and of those reclining (at meat) with him, would not put her away,
- 27** Alltså sände konungen strax en drabant med befallning att hämta hans huvud. Och denne gick åstad och halshögg honom i fängelset  
Immediately the king sent forth a soldier of his guard, and commanded to bring John's head, and he went and beheaded him in the prison,  
and immediately the king having sent a guardsman, did command his head to be brought,
- 28** och bar sedan fram hans huvud på ett fat och gav det åt flickan, och flickan gav det åt sin moder.  
and brought his head on a platter, and gave it to the young lady; and the young lady gave it to her mother.  
and he having gone, beheaded him in the prison, and brought his head upon a plate, and did give it to the damsel, and the damsel did give it to her mother;
- 29** Men när hans lärjungar fingo höra härom, kommo de och togo hans döda kropp och lade den i en grav.  
When his disciples heard this, they came and took up his corpse, and laid it in a tomb.  
and having heard, his disciples came and took up his corpse, and laid it in the tomb.
- 30** Och apostlarna församlade sig hos Jesus och omtalade för honom allt vad de hade gjort, och allt vad de hade lärt folket.  
The apostles gathered themselves together to Jesus, and they told him all things, whatever they had done, and whatever they had taught.  
And the apostles are gathered together unto Jesus, and they told him all, and how many things they did, and how many things they taught,

- 31** Då sade han till dem: »Kommen nu I med mig bort till en öde trakt, där vi få vara allena, och vilen eder något litet.» Ty de fingo icke ens tid att äta; så många voro de som kommo och gingo.  
He said to them, "You come apart into a desert place, and rest awhile." For there were many coming and going, and they had no leisure so much as to eat.  
and he said to them, `Come ye yourselves apart to a desert place, and rest a little,` for those coming and those going were many, and not even to eat had they opportunity,
- 32** De foro alltså i båten bort till en öde trakt, där de kunde vara allena.  
They went away in the boat to a desert place by themselves.  
and they went away to a desert place, in the boat, by themselves.
- 33** Men man såg dem fara sin väg, och många fingo veta det; och från alla städer strömmade då människor tillsammans dit landvägen och kommo fram före dem.  
They saw them going, and many recognized him and ran there on foot from all the cities.  
They arrived before them and came together to him.  
And the multitudes saw them going away, and many recognised him, and by land from all the cities they ran thither, and went before them, and came together to him,
- 34** När han så steg i land, fick han se att där var mycket folk. Då ömkade han sig över dem, eftersom de voro »lika får som icke hade någon herde»; och han begynte undervisa dem i mångahanda stycken.  
Jesus came out, saw a great multitude, and he had compassion on them, because they were like sheep without a shepherd, and he began to teach them many things.  
and having come forth, Jesus saw a great multitude, and was moved with compassion on them, that they were as sheep not having a shepherd, and he began to teach many things.
- 35** Men när det redan var långt lidet på dagen, trädde hans lärjungar fram till honom och sade: »Trakten är öde, och det är redan långt lidet på dagen.  
When it was late in the day, his disciples came to him, and said, "This place is a desert, and it is late in the day.  
And now the hour being advanced, his disciples having come near to him, say, -- `The place is desolate, and the hour is now advanced,
- 36** Låt dem skiljas åt, så att de kunna gå bort i gårdarna och byarna häromkring och köpa sig något att äta.»  
Send them away, that they may go into the surrounding country and villages, and buy themselves bread, for they have nothing to eat."  
let them away, that, having gone away to the surrounding fields and villages, they may buy to themselves loaves, for what they may eat they have not.`
- 37** Men han svarade och sade till dem: »Given I dem att äta.» De svarade honom: »Skola vi då gå bort och köpa bröd för två hundra silverpenningar och giva dem att äta?»  
But he answered them, "You give them something to eat." They asked him, "Shall we go and buy two hundred denarii worth of bread, and give them something to eat?"  
And he answering said to them, `Give ye them to eat,` and they say to him, `Having gone away, may we buy two hundred denaries` worth of loaves, and give to them to eat?`

- 38 Men han sade till dem: »Huru många bröd haven I? Gån och sen efter.» Sedan de hade gjort så, svarade de: »Fem, och därtill två fiskar.»**  
**He said to them, "How many loaves do you have? Go see." When they knew, they said, "Five, and two fish."**  
**And he saith to them, `How many loaves have ye? go and see;` and having known, they say, `Five, and two fishes.`**
- 39 Då befallde han dem att låta alla i skilda matlag lägga sig ned i gröna gräset.**  
**He commanded those that all should sit down by companies on the green grass.**  
**And he commanded them to make all recline in companies upon the green grass,**
- 40 Och de lägrade sig där i skilda hopar, hundra eller femtio i var.**  
**They sat down in ranks, by hundreds and by fifties.**  
**and they sat down in squares, by hundreds, and by fifties.**
- 41 Därefter tog han de fem bröden och de två fiskarna och såg upp till himmelen och välsignade dem. Och han bröt bröden och gav dem åt lärjungarna, för att de skulle lägga fram åt folket; också de två fiskarna delade han mellan dem alla.**  
**He took the five loaves and the two fish, and looking up to heaven, he blessed, and broke the loaves, and he gave to his disciples to set before them, and he divided the two fish among them all.**  
**And having taken the five loaves and the two fishes, having looked up to the heaven, he blessed, and brake the loaves, and was giving to his disciples, that they may set before them, and the two fishes divided he to all,**
- 42 Och de åto alla och blevo mätta.**  
**They all ate, and were filled.**  
**and they did all eat, and were filled,**
- 43 Sedan samlade man upp överblivna brödstycken, tolv korgar fulla, därtill ock kvarlevor av fiskarna.**  
**They took up twelve baskets full of broken pieces and also of the fish.**  
**and they took up of broken pieces twelve hand-baskets full, and of the fishes,**
- 44 Och det var fem tusen män som hade ätit.**  
**Those who ate the loaves were five thousand men.**  
**and those eating of the loaves were about five thousand men.**
- 45 Strax därefter nödgade han sina lärjungar att stiga i båten och i förväg fara över till Betsaida på andra stranden, medan han själv tillsåg att folket skildes åt.**  
**Immediately he made his disciples enter into the boat, and to go ahead to the other side, to Betsaida, while he himself sent the multitude away.**  
**And immediately he constrained his disciples to go into the boat, and to go before to the other side, unto Betsaida, till he may let the multitude away,**
- 46 Och när han hade tagit avsked av folket, gick han därifrån upp på berget för att bedja.**  
**After he had taken leave of them, he departed into the mountain to pray.**  
**and having taken leave of them, he went away to the mountain to pray.**



- 47 När det så hade blivit afton, var båten mitt på sjön, och han var ensam kvar på land.  
When evening had come, the boat was in the midst of the sea, and he was alone on the land.  
And evening having come, the boat was in the midst of the sea, and he alone upon the land;
- 48 Och han såg dem vara hårt ansatta, där de rodde fram, ty vinden låg emot dem. Vid fjärde nattvakten kom han då till dem, gående på sjön, och skulle just gå förbi dem.  
Seeing them distressed in rowing, for the wind was contrary to them; and about the fourth watch of the night he came to them, walking on the sea, and he would have passed by them,  
and he saw them harassed in the rowing, for the wind was against them, and about the fourth watch of the night he doth come to them walking on the sea, and wished to pass by them.
- 49 Men när de fingo se honom gå på sjön, trodde de att det var en vålnad och ropade högt;  
but they, when they saw him walking on the sea, supposed that it was a ghost, and cried out;  
And they having seen him walking on the sea, thought [it] to be an apparition, and cried out,
- 50 ty de sågo honom alla och blevo förfärade. Men han begynte strax tala med dem och sade till dem: »Varen vid gott mod; det är jag, varen icke förskräckta.»  
for they all saw him, and were troubled. But he immediately spoke with them, and said to them, "Cheer up! It is I! Don't be afraid."  
for they all saw him, and were troubled, and immediately he spake with them, and saith to them, `Take courage, I am [he], be not afraid.`
- 51 Därefter steg han upp till dem i båten, och vinden lade sig. Och de blevo uppfyllda av stor häpnad;  
He went up to them into the boat; and the wind ceased, and they were very amazed among themselves, and marveled.  
And he went up unto them to the boat, and the wind lulled, and greatly out of measure were they amazed in themselves, and were wondering,
- 52 ty de hade icke kommit till förstånd genom det som hade skett med bröden, utan deras hjärtan voro förstockade.  
for they hadn't understood about the loaves, but their hearts were hardened.  
for they understood not concerning the loaves, for their heart hath been hard.
- 53 När de hade farit över till andra stranden, kommo de till Gennesarets land och lade till där.  
When they had crossed over, they came to the land to Gennesaret, and moored to the shore.  
And having passed over, they came upon the land of Gennesaret, and drew to the shore,
- 54 Och när de stego ur båten, kände man strax igen honom;  
When they had come out of the boat, immediately the people recognized him,  
and they having come forth out of the boat, immediately having recognised him,

- 55** och man skyndade omkring med bud i hela den trakten, och folket begynte då överallt bära de sjuka på sängar dit där man hörde att han var.  
and ran around that whole region, and began to carry around those who were sick, on their mats, to where they heard he was.  
having run about through all that region round about, they began upon the couches to carry about those ill, where they were hearing that he is,
- 56** Och varhelst han gick in i någon by eller någon stad eller någon gård, där lade man de sjuka på de öppna platserna. Och de bådo honom att åtminstone få röra vid hörntofsen på hans mantel; och alla som rörde vid den blevo hulpna.  
Wherever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces, and begged him that they might touch just the fringe of his garment; and as many as touched him were made well.  
and wherever he was going, to villages, or cities, or fields, in the market-places they were laying the infirm, and were calling upon him, that they may touch if it were but the fringe of his garment, and as many as were touching him were saved.
- 1** Och fariséerna, så ock några skriftlärde som hade kommit från Jerusalem, församlade sig omkring honom;  
Then the Pharisees, and some of the scribes gathered together to him, having come from Jerusalem.  
And gathered together unto him are the Pharisees, and certain of the scribes, having come from Jerusalem,
- 2** och de fingo då se några av hans lärjungar äta med »orena», det är otvagna, händer.  
Now when they saw some of his disciples eating bread with defiled, that is, unwashed, hands, they found fault.  
and having seen certain of his disciples with defiled hands -- that is, unwashed -- eating bread, they found fault;
- 3** Nu är det så med fariséerna och alla andra judar, att de icke äta något utan att förut, till åttlydnad av de äldstes stadgar, noga hava tvagit sina händer,  
(For the Pharisees, and all the Jews, don't eat unless they wash their hands and forearms, holding to the tradition of the elders.  
for the Pharisees, and all the Jews, if they do not wash the hands to the wrist, do not eat, holding the tradition of the elders,
- 4** likasom de icke heller, när de komma från torget, äta något utan att förut hava tvagit sig; många andra stadgar finnas ock, som de av ålder pläga hålla, såsom att skölja bägare och träkannor och kopparskålar.  
They don't eat when they come from the marketplace, unless they bathe themselves, and there are many other things, which they have received to hold to: washings of cups, pitchers, bronze vessels, and couches.)  
and, [coming] from the market-place, if they do not baptize themselves, they do not eat; and many other things there are that they received to hold, baptisms of cups, and pots, and brazen vessels, and couches.

- 5** Därför frågade honom nu fariséerna och de skriftlärd: »Varför vandra icke dina lärjungar efter de äldstes stadgar, utan äta med orena händer?»  
The Pharisees and the scribes asked him, "Why don't your disciples walk according to the tradition of the elders, but eat their bread with unwashed hands?"  
Then question him do the Pharisees and the scribes, `Wherefore do thy disciples not walk according to the tradition of the elders, but with unwashed hands do eat the bread?`
- 6** Men han svarade dem: »Rätt profeterade Esaias om eder, I skrymtare, såsom det är skrivet: 'Detta folk ärar mig med sina läppar, men deras hjärtan äro långt ifrån mig; He answered them, "Well did Isaiah prophesy of you hypocrites, as it is written, `This people honors me with their lips, But their heart is far from me. and he answering said to them -- `Well did Isaiah prophesy concerning you, hypocrites, as it hath been written, This people with the lips doth honor Me, and their heart is far from Me;
- 7** och fåfängt dyrka de mig, eftersom de lärör de förkunna äro människobud.'  
But in vain do they worship me, Teaching as doctrines the commandments of men.`  
and in vain do they worship Me, teaching teachings, commands of men;
- 8** I sätten Guds bud å sido och hållen människors stadgar.»  
"For you set aside the commandment of God, and hold tightly to the tradition of men -- the washing of pitchers and cups, and you do many other such things."  
for, having put away the command of God, ye hold the tradition of men, baptisms of pots and cups; and many other such like things ye do.`
- 9** Ytterligare sade han till dem: »Rätt så; I upphäven Guds bud för att hålla edra egna stadgar!  
He said to them, "Full well do you reject the commandment of God, that you may keep your tradition.  
And he said to them, `Well do ye put away the command of God that your tradition ye may keep;
- 10** Moses har ju sagt: 'Hedra din fader och din moder' och 'Den som smädar sin fader eller sin moder, han skall döden dö.'  
For Moses said, `Honor your father and your mother;` and, `He who speaks evil of father or mother, let him be put to death.`  
for Moses said, Honour thy father and thy mother; and, He who is speaking evil of father or mother -- let him die the death;
- 11** Men I sägen: om en son säger till sin fader eller sin moder: 'Vad du av mig kunde hava fått till hjälp, det giver jag i stället såsom korban' (det betyder offergåva),  
But you say, `If a man will tell his father or his mother, "Whatever you might have been profited by me is Corban, that is to say, given to God;"`  
and ye say, If a man may say to father or to mother, Korban (that is, a gift), [is] whatever thou mayest be profited out of mine,
- 12** då kunnen I icke tillstödja honom att vidare göra något för sin fader eller sin moder.  
and you no longer allow him to do anything for his father or his mother,  
and no more do ye suffer him to do anything for his father or for his mother,

- 13 På detta sätt gören I Guds budord om intet genom edra fäderneärvda stadgar. Och mycket annat sådant gören I.»**  
making void the word of God by your tradition, which you have handed down. You do many things like this."  
setting aside the word of God for your tradition that ye delivered; and many such like things ye do.`
- 14 Därefter kallade han åter folket till sig och sade till dem: »Hören mig alla och förstån. He called all the multitude to himself, and said to them, "Hear me, all of you, and understand.**  
And having called near all the multitude, he said to them, `Hearken to me, ye all, and understand;
- 15 Intet som utifrån går in i människan kan orena henne, men vad som går ut ifrån människan, detta är det som orenar henne.»**  
There is nothing from outside of the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man.  
there is nothing from without the man entering into him that is able to defile him, but the things coming out from him, those are the things defiling the man.
- 16 If anyone has ears to hear, let him hear!"**  
If any hath ears to hear -- let him hear.`
- 17 När han sedan hade lämnat folket och kommit inomhus, frågade hans lärjungar honom om detta bildliga tal.**  
When he had entered into the house from the multitude, his disciples asked him about the parable.  
And when he entered into a house from the multitude, his disciples were questioning him about the simile,
- 18 Han svarade dem: »Ären då också I så utan förstånd? Insen I icke att intet som utifrån går in i människan kan orena henne,**  
He said to them, "Are you so without understanding also? Don` t you perceive that whatever goes into the man from outside can` t defile him,  
and he saith to them, `So also ye are without understanding! Do ye not perceive that nothing from without entering into the man is able to defile him?
- 19 eftersom det icke går in i hennes hjärta, utan ned i buken, och har sin naturliga utgång?»**  
Härmed förklarade han all mat för ren.  
because it doesn` t go into his heart, but into his belly, and into the latrine, thus making all foods clean?"  
because it doth not enter into his heart, but into the belly, and into the drain it doth go out, purifying all the meats.`
- 20 Och han tillade: »Vad som går ut ifrån människan, detta är det som orenar människan.**  
He said, "That which proceeds out of the man, that defiles the man.  
And he said -- `That which is coming out from the man, that doth defile the man;

- 21** Ty inifrån, från människornas hjärtan, utgå deras onda tankar, otukt, tjuveri, mord,  
For from within, out of the hearts of men, proceed evil thoughts, adulteries, sexual sins,  
murders, thefts,  
for from within, out of the heart of men, the evil reasonings do come forth, adulteries,  
whoredoms, murders,
- 22** äktenskapsbrott, girighet, ondska, svek, lösaktighet, avund, hädelse, övermod, oförsynt  
väsende.  
covetings, wickedness, deceit, lustful desires, an evil eye, blasphemy, pride, and  
foolishness.  
thefts, covetous desires, wickedness, deceit, arrogance, an evil eye, evil speaking,  
pride, foolishness;
- 23** Allt detta onda går inifrån ut, och det orenar människan.»  
All these evil things proceed from within, and defile the man."  
all these evils do come forth from within, and they defile the man.`
- 24** Och han stod upp och begav sig bort därifrån till Tyrus' område. Där gick han in i ett hus  
och ville icke att någon skulle få veta det. Dock kunde han icke förbliva obemärkt,  
From there he arose, and went away into the borders of Tyre and Sidon. He entered into a  
house, and wanted no one to know it, but he couldn't escape detection.  
And from thence having risen, he went away to the borders of Tyre and Sidon, and having  
entered into the house, he wished none to know, and he was not able to be hid,
- 25** utan en kvinna, vilkens dotter var besatt av en oren ande, kom, strax då hon hade fått höra  
om honom, och föll ned för hans fötter;  
For a woman, whose little daughter had an unclean spirit, having heard of him, came and  
fell down at his feet.  
for a woman having heard about him, whose little daughter had an unclean spirit, having  
come, fell at his feet, --
- 26** det var en grekisk kvinna av syrofenicisk härkomst. Och hon bad honom att han skulle  
driva ut den onde anden ur hennes dotter.  
Now the woman was a Greek, a Syrophenician by race. She begged him that he would  
cast the demon out of her daughter.  
and the woman was a Greek, a Syro-Phenician by nation -- and was asking him, that the  
demon he may cast forth out of her daughter.
- 27** Men han sade till henne: »Låt barnen först bliva mättade; det är ju otillbörligt att taga  
brödet från barnen och kasta det åt hundarna.»  
But Jesus said to her, "Let the children be filled first, for it is not appropriate to take the  
children's bread and throw it to the dogs."  
And Jesus said to her, `Suffer first the children to be filled, for it is not good to take the  
children's bread, and to cast [it] to the little dogs.`
- 28** Hon svarade och sade till honom: »Ja, Herre; också äta hundarna under bordet allenast av  
barnens smulor.»  
But she answered him, "Yes, Lord. For even the dogs under the table eat the children's  
crumbs."  
And she answered and saith to him, `Yes, sir; for the little dogs also under the table do  
eat of the children's crumbs.`

- 29** Då sade han till henne: »För det ordets skull säger jag dig: Gå; den onde anden har farit ut ur din dotter.»  
He said to her, "For this saying, go your way. The demon has gone out of your daughter."  
And he said to her, `Because of this word go; the demon hath gone forth out of thy daughter;`
- 30** Och när hon kom hem, fann hon flickan ligga på sängen och såg att den onde anden hade farit ut.  
She went away to her house, and found the child laying on the bed, with the demon gone out.  
and having come away to her house, she found the demon gone forth, and the daughter laid upon the couch.
- 31** Sedan begav han sig åter bort ifrån Tyrus' område och tog vägen över Sidon och kom, genom Dekapolis' område, till Galileiska sjön.  
Again he departed from the borders of Tyre and Sidon, and came to the sea of Galilee, through the midst of the borders of Decapolis.  
And again, having gone forth from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis,
- 32** Och man förde till honom en som var döv och nästan stum och bad honom att lägga handen på denne.  
They brought to him one who was deaf and had an impediment in his speech. They begged him to lay his hand on him.  
and they bring to him a deaf, stuttering man, and they call on him that he may put the hand on him.
- 33** Då tog han honom avsides ifrån folket och satte sina fingrar i hans öron och spottade och rörde vid hans tunga  
He took him aside from the multitude, privately, and put his fingers into his ears, and he spat, and touched his tongue.  
And having taken him away from the multitude by himself, he put his fingers to his ears, and having spit, he touched his tongue,
- 34** och såg upp till himmelen, suckade och sade till honom: »Effata» (det betyder: »Upplåt dig»)  
Looking up to heaven, he sighed, and said to him, "Ephphatha!" that is, "Be opened!"  
and having looked to the heaven, he sighed, and saith to him, `Ephphatha,` that is, `Be thou opened;`
- 35** Då öppnades hans öron, och hans tungas band löstes, och han talade redigt och klart.  
Immediately his ears were opened, and the bond of his tongue was loosed, and he spoke clearly.  
and immediately were his ears opened, and the string of his tongue was loosed, and he was speaking plain.

- 36 Och Jesus förbjöd dem att omtala detta för någon; men ju mer han förbjöd dem, dess mer förkunnade de det.**  
He charged them that they should tell no one, but the more he charged them, so much the more widely they proclaimed it.  
And he charged them that they may tell no one, but the more he was charging them, the more abundantly they were proclaiming [it],
- 37 Och folket häpnade övermåttan och sade: »Allt har han väl beställt: de döva låter han höra och de stumma tala.»**  
They were astonished beyond measure, saying, "He has done all things well. He makes even the deaf hear, and the mute speak!"  
and they were being beyond measure astonished, saying, `Well hath he done all things; both the deaf he doth make to hear, and the dumb to speak.`
- 1 Då vid samma tid åter mycket folk hade kommit tillstädes, och de icke hade något att äta, kallade han sina lärjungar till sig och sade till dem:**  
In those days, when there was a very great multitude, and they had nothing to eat, Jesus called his disciples to himself, and said to them,  
In those days the multitude being very great, and not having what they may eat, Jesus having called near his disciples, saith to them,
- 2 »Jag ömkar mig över folket, ty det är redan tre dagar som de hava dröjt kvar hos mig, och de hava intet att äta.**  
"I have compassion on the multitude, because they continue with me now three days, and have nothing to eat.  
`I have compassion upon the multitude, because now three days they do continue with me, and they have not what they may eat;
- 3 Om jag nu låter dem fastande gå ifrån mig hem, så uppgivas de på vägen; somliga av dem hava ju kommit långväga ifrån.»**  
If I send them away fasting to their home, they will faint on the way, for some of them have come a long way."  
and if I shall let them away fasting to their home, they will faint in the way, for certain of them are come from far.`
- 4 Då svarade hans lärjungar honom: »Varifrån skall man här i en öken kunna få bröd till att mätta dessa med?»**  
His disciples answered him, "From where will one be able to fill these men with bread here in a desert place?"  
And his disciples answered him, `Whence shall any one be able these here to feed with bread in a wilderness?`
- 5 Han frågade dem: »Huru många bröd haven I?» De svarade: »Sju.»**  
He asked them, "How many loaves do you have?" They said, "Seven."  
And he was questioning them, `How many loaves have ye?` and they said, `Seven.`

- 6** Då tillsade han folket att lägga sig på marken. Ock han tog de sju bröden, tackade Gud och bröt dem och gav åt sina lärjungar, för att de skulle lägga fram dem; och de lade fram åt folket.  
He commanded the multitude to sit down on the ground, and he took the seven loaves. Having given thanks, he broke them, and gave them to his disciples to serve, and they served the multitude.  
And he commanded the multitude to sit down upon the ground, and having taken the seven loaves, having given thanks, he brake, and was giving to his disciples that they may set before [them]; and they did set before the multitude.
- 7** De hade ock några få småfiskar; och när han hade välsignat dessa, bjöd han att man likaledes skulle lägga fram dem.  
They had a few small fish. Having blessed them, he said to serve these also.  
And they had a few small fishes, and having blessed, he said to set them also before [them];
- 8** Så åto de och blevo mätta. Och man samlade sedan upp sju korgar med överblivna stycken.  
They ate, and were filled. They took up seven baskets of broken pieces that were left and they did eat and were filled, and they took up that which was over of broken pieces -- seven baskets;
- 9** Men antalet av dem som voro tillstädes var vid pass fyra tusen. Sedan lät han dem skiljas åt.  
Those who had eaten were about four thousand. Then he sent them away. and those eating were about four thousand. And he let them away,
- 10** Och strax därefter steg han i båten med sina lärjungar och for till trakten av Dalmanuta. Immediately he entered into the boat with his disciples, and came into the region of Dalmanutha.  
and immediately having entered into the boat with his disciples, he came to the parts of Dalmanutha,
- 11** Och fariséerna kommo ditut och begynte disputera med honom; de ville sätta honom på prov och begärde av honom något tecken från himmelen.  
The Pharisees came out and began to question him, seeking a sign from heaven from him, and tempting him.  
and the Pharisees came forth, and began to dispute with him, seeking from him a sign from the heaven, tempting him;
- 12** Då suckade han ur sin andes djup och sade: »Varför begär detta släkte ett tecken? Sannerligen säger jag eder: Åt detta släkte skall intet tecken givas.»  
He sighed deeply in his spirit, and said, "Why does this generation seek a sign? Most assuredly I tell you, there will no sign be given to this generation."  
and having sighed deeply in his spirit, he saith, `Why doth this generation seek after a sign? Verily I say to you, no sign shall be given to this generation.`
- 13** Så lämnade han dem och steg åter i båten och for över till andra stranden.  
He left them, and again entering into the boat, departed to the other side.  
And having left them, having entered again into the boat, he went away to the other side;



- 14** Och de hade förgätit att taga med sig bröd; icke mer än ett enda bröd hade de med sig i båten.  
They forgot to take bread; and they didn't have more than one loaf in the boat with them. and they forgot to take loaves, and except one loaf they had nothing with them in the boat,
- 15** Och han bjöd dem och sade: »Sen till, att I tagen eder till vara för fariséernas surdeg och för Herodes' surdeg.»  
He charged them, saying, "Take heed: beware of the yeast of the Pharisees and the yeast of Herod."  
and he was charging them, saying, `Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod,`
- 16** Då talade de med varandra om att de icke hade bröd med sig.  
They reasoned with one another, saying, "It's because we have no bread."  
and they were reasoning with one another, saying -- `Because we have no loaves.`
- 17** Men när han märkte detta, sade han till dem: »Varför talen I om att I icke haven bröd med eder? Fatten och förstån I då ännu ingenting? Äro edra hjärtan så förstockade?  
Jesus, perceiving it, said to them, "Why do you reason that it's because you have no bread? Don't you perceive yet, neither understand? Is your heart still hardened?  
And Jesus having known, saith to them, `Why do ye reason, because ye have no loaves? do ye not yet perceive, nor understand, yet have ye your heart hardened?
- 18** I haven ju ögon; sen I då icke? I haven ju öron; hören I då icke?  
Having eyes, don't you see? Having ears, don't you hear? Don't you remember?  
Having eyes, do ye not see? and having ears, do ye not hear? and do ye not remember?
- 19** Och kommen I icke ihåg huru många korgar fulla av stycken I samladen upp, när jag bröt de fem bröden åt de fem tusen?» De svarade honom: »Tolv.»  
When I broke the five loaves among the five thousand, how many baskets full of broken pieces did you take up?" They told him, "Twelve."  
When the five loaves I did brake to the five thousand, how many hand-baskets full of broken pieces took ye up?` they say to him, `Twelve.`
- 20** »Och när jag bröt de sju bröden åt de fyra tusen, huru många korgar fulla av stycken samladen I då upp?» De svarade: »Sju.»  
"When the seven loaves fed the four thousand, how many baskets full of broken pieces did you take up?" They told him, "Seven."  
`And when the seven to the four thousand, how many hand-baskets full of broken pieces took ye up?` and they said, `Seven.`
- 21** Då sade han till dem: »Förstån I då ännu ingenting?»  
He asked them, "Don't you understand, yet?"  
And he said to them, `How do ye not understand?`
- 22** Därefter kommo de till Betsaida. Och man förde till honom en som var blind och bad honom att han skulle röra vid denne.  
He came to Betsaida. They brought a blind man to him, and begged him to touch him. And he cometh to Betsaida, and they bring to him one blind, and call upon him that he may touch him,

- 23** Då tog han den blinde vid handen och ledde honom utanför byn; sedan spottade han på hans ögon och lade händerna på honom och frågade honom: »Ser du något?»  
He took hold of the blind man by the hand, and brought him out of the village. When he had spit on his eyes, and laid his hands on him, he asked him if he saw anything.  
and having taken the hand of the blind man, he led him forth without the village, and having spit on his eyes, having put [his] hands on him, he was questioning him if he doth behold anything:
- 24** Han såg då upp och svarade: »Jag kan urskilja människorna; jag ser dem gå omkring, men de likna träd.»  
He looked up, and said, "I see men; for I see them like trees walking."  
and he, having looked up, said, `I behold men, as I see trees, walking.`
- 25** Därefter lade han åter händerna på hans ögon, och nu såg han tydligt och var botad och kunde jämväl på långt håll se allting klart.  
Then again he laid his hands on his eyes. He looked intently, and was restored, and saw everyone clearly.  
Afterwards again he put [his] hands on his eyes, and made him look up, and he was restored, and discerned all things clearly,
- 26** Och Jesus bjöd honom gå hem och sade: »Gå icke ens in i byn.»  
He sent him away to his house, saying, "Don't enter into the village, nor tell anyone in the village."  
and he sent him away to his house, saying, `Neither to the village mayest thou go, nor tell [it] to any in the village.`
- 27** Och Jesus gick med sina lärjungar bort till byarna vid Cesarea Filippi. På vägen dit frågade han sina lärjungar och sade till dem: »Vem säger folket mig vara?»  
Jesus went forth, with his disciples, into the villages of Caesarea Philippi. On the way he asked his disciples, "Who do men say that I am?"  
And Jesus went forth, and his disciples, to the villages of Caesarea Philippi, and in the way he was questioning his disciples, saying to them, `Who do men say me to be?`
- 28** De svarade och sade: »Johannes döparen; andra säga dock Elias, andra åter säga: 'Det är en av profeterna.'»  
They told him, "John the Baptizer, and others, Elijah, but others, one of the prophets."  
And they answered, `John the Baptist, and others Elijah, but others one of the prophets.`
- 29** Då frågade han dem: »Vem sägen då I mig vara?» Petrus svarade och sade till honom: »Du är Messias.»  
He asked them, "But who do you say that I am?" Peter answered, "You are the Christ."  
And he saith to them, `And ye -- who do ye say me to be?` and Peter answering saith to him, `Thou art the Christ.`
- 30** Då förbjöd han dem strängeligen att för någon säga detta om honom.  
He charged them that they should tell no one about him.  
And he strictly charged them that they may tell no one about it,

- 31 Sedan begynte han undervisa dem om att Människosonen måste lida mycket, och att han skulle bliva förkastad av de äldste och översteprästerna och de skriftlärde, och att han skulle bliva dödad, men att han tre dagar därefter skulle uppstå igen.  
He began to teach them that the Son of Man must suffer many things, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise and began to teach them, that it behoveth the Son of Man to suffer many things, and to be rejected by the elders, and chief priests, and scribes, and to be killed, and after three days to rise again;**
- 32 Och han talade detta i oförtäckta ordalag. Då tog Petrus honom avsides och begynte ivrigt motsäga honom.  
He spoke to them openly. Peter took him, and began to rebuke him.  
and openly he was speaking the word. And Peter having taken him aside, began to rebuke him,**
- 33 Men han vände sig om, och när han då såg sina lärjungar, talade han strängt till Petrus och sade: »Gå bort, Satan, och stå mig icke i vägen; ty dina tankar äro icke Guds tankar, utan människotankar.»  
But he, turning around, and seeing his disciples, rebuked Peter, and said, "Get behind me, Satan! For you have in mind not the things of God, but the things of men."  
and he, having turned, and having looked on his disciples, rebuked Peter, saying, `Get behind me, Adversary, because thou dost not mind the things of God, but the things of men.`**
- 34 Och han kallade till sig folket jämte sina lärjungar och sade till dem: »Om någon vill efterfölja mig, så försake han sig själv och tage sitt kors på sig; så följ han mig.  
He called the multitude to himself with his disciples, and said to them, "Whoever wants to come after me, let him deny himself, and take up his cross, and follow me.  
And having called near the multitude, with his disciples, he said to them, `Whoever doth will to come after me -- let him disown himself, and take up his cross, and follow me;**
- 35 Ty den som vill bevara sitt liv, han skall mista det; men den som mister sitt liv, för min och för evangelii skull, han skall bevara det.  
For whoever wants to save his life will lose it; and whoever will lose his life for my sake and the gospel`s will save it.  
for whoever may will to save his life shall lose it; and whoever may lose his life for my sake and for the good news` sake, he shall save it;**
- 36 Och vad hjälper det en människa, om hon vinner hela världen, men förlorar sin själ?  
For what does it profit a man, to gain the whole world, and forfeit his life?  
for what shall it profit a man, if he may gain the whole world, and forfeit his life?**
- 37 Och vad kan en människa giva till lösen för sin själ?  
For what should a man give in exchange for his life?  
Or what shall a man give as an exchange for his life?**

- 38 Den som blyges för mig och för mina ord, i detta trolösa och syndiga släkte, för honom skall ock Människosonen blygas, när han kommer i sin Faders härlighet med de heliga änglarna.» 9:1. den elektroniska utgåvan.**  
**For whoever will be ashamed of me and of my words in this adulterous and sinful generation, the Son of Man also will be ashamed of him, when he comes in the glory of his Father with the holy angels."**  
**for whoever may be ashamed of me, and of my words, in this adulterous and sinful generation, the Son of Man also shall be ashamed of him, when he may come in the glory of his Father, with the holy messengers.`**
- 1 Ytterligare sade han till dem: »Sannerligen säger jag eder: Bland dem som här stå finnas några som icke skola smaka döden, förrän de få se Guds rike vara kommet i sin kraft.» Evangelium enligt Markus, 9 Kapitlet Jesus förklaras, botar en månadsrasande gosse, förutsäger på nytt sitt lidande, bestraffar lärjungarnas storhetstankar och falska nit, talar om faran av förförelser.**  
**He said to them, "Most assuredly I tell you, there are some standing here who will in no way taste death, until they see the kingdom of God come with power."**  
**And he said to them, `Verily I say to you, That there are certain of those standing here, who may not taste of death till they see the reign of God having come in power.`**
- 2 Sex dagar därefter tog Jesus med sig Petrus och Jakob och Johannes och förde dem ensamma upp på ett högt berg, där de voro allena. Och hans utseende förvandlades inför dem;**  
**After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another form in front of them.**  
**And after six days doth Jesus take Peter, and James, and John, and bringeth them up to a high mount by themselves, alone, and he was transfigured before them,**
- 3 och hans kläder blevo glänsande och mycket vita, så att ingen valkare på jorden kan göra kläder så vita.**  
**His clothing became glistening, exceedingly white, like snow, such as no launderer on earth can whiten them.**  
**and his garments became glittering, white exceedingly, as snow, so as a fuller upon the earth is not able to whiten [them].**
- 4 Och för dem visade sig Elias jämte Moses, och dessa samtalande med Jesus.**  
**Elijah and Moses appeared to them, and they were talking with Jesus.**  
**And there appeared to them Elijah with Moses, and they were talking with Jesus.**
- 5 Då tog Petrus till orda och sade till Jesus: »Rabbi, här är oss gott att vara; låt oss göra tre hyddor, åt dig en och åt Moses en och åt Elias en.»**  
**Peter answered Jesus, "Rabbi, it is good for us to be here. Let`s make three tents: one for you, one for Moses, and one for Elijah."**  
**And Peter answering saith to Jesus, `Rabbi, it is good to us to be here; and we may make three booths, for thee one, and for Moses one, and for Elijah one: `**
- 6 Han visste nämligen icke vad han skulle säga; så stor var deras förskräckelse.**  
**For he didn`t know what to say, for they were very afraid.**  
**for he was not knowing what he might say, for they were greatly afraid.**

- 7** Då kom en sky som överskyggde dem, och ur skyn kom en röst: »Denne är min älskade Son; hören honom.»  
A cloud came, overshadowing them, and a voice came out of the cloud, "This is my beloved Son. Listen to him."  
And there came a cloud overshadowing them, and there came a voice out of the cloud, saying, `This is My Son -- the Beloved, hear ye him;`
- 8** Och plötsligt märkte de, när de sågo sig omkring, att där icke mer fanns någon hos dem utom Jesus allena.  
Suddenly looking around, they saw no one with them any more, except Jesus only.  
and suddenly, having looked around, they saw no one any more, but Jesus only with themselves.
- 9** Då de sedan gingo ned från berget, bjöd han dem att de icke, förrän Människosonen hade uppstått från de döda, skulle för någon omtala vad de hade sett.  
As they were coming down from the mountain, he charged them that they should tell no one what things they had seen, until the Son of Man had risen again from the dead.  
And as they are coming down from the mount, he charged them that they may declare to no one the things that they saw, except when the Son of Man may rise out of the dead;
- 10** Och de lade märke till det ordet och begynte tala med varandra om vad som kunde menas med att han skulle uppstå från de döda.  
They kept the saying, questioning among themselves what the rising again from the dead should mean.  
and the thing they kept to themselves, questioning together what the rising out of the dead is.
- 11** Och de frågade honom och sade: »De skriftlärde säga ju att Elias först måste komma?»  
They asked him, saying, "Why do the scribes say that Elijah must come first?"  
And they were questioning him, saying, that the scribes say that Elijah it behoveth to come first.
- 12** Han svarade dem: »Elias måste visserligen först komma och upprätta allt igen. Men huru kan det då vara skrivet om Människosonen att han skall lida mycket och bliva föraktad?  
He said to them, "Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised?  
And he answering said to them, `Elijah indeed, having come first, doth restore all things; and how hath it been written concerning the Son of Man, that many things he may suffer, and be set at nought?
- 13** Dock, jag säger eder att Elias redan har kommit; och de förforo mot honom alldeles såsom de ville, och såsom det var skrivet att det skulle gå honom.»  
But I tell you, that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him."  
But I say to you, That also Elijah hath come, and they did to him what they willed, as it hath been written of him.`

- 14** När de därefter kommo till lärjungarna, sågo de att mycket folk var samlat omkring dem, och att några skriftlärde disputerade med dem.  
Coming to the disciples, he saw a great multitude around them, and scribes questioning them.  
And having come unto the disciples, he saw a great multitude about them, and scribes questioning with them,
- 15** Och strax då allt folket fick se honom, blevo de mycket häpna och skyndade fram och hälsade honom.  
Immediately all the multitude, when they saw him, were greatly amazed, and running to him greeted him.  
and immediately, all the multitude having seen him, were amazed, and running near, were saluting him.
- 16** Då frågade han dem: »Varom disputeren I med dem?»  
He asked the scribes, "What are you asking them?"  
And he questioned the scribes, `What dispute ye with them?`
- 17** Och en man i folkhopen svarade honom: »Mästare, jag har fört till dig min son, som är besatt av en stum ande.  
One of the multitude answered, "Teacher, I brought to you my son, who has a mute spirit; and one out of the multitude answering said, `Teacher, I brought my son unto thee, having a dumb spirit;
- 18** Och varhelst denne får fatt i honom kastar han omkull honom, och fradgan står gossen om munnen, och han gnisslar med tänderna och bliver såsom livlös. Nu bad jag dina lärjungar att de skulle driva ut honom, men de förmådde det icke.»  
and wherever it seizes him, it dashes him down, and he foams at the mouth, and grinds his teeth, and wastes away. I asked your disciples to cast it out, and they weren't able."  
and wherever it doth seize him, it doth tear him, and he foameth, and gnasheth his teeth, and pineth away; and I spake to thy disciples that they may cast it out, and they were not able.`
- 19** Då svarade han dem och sade: »O du otrogna släkte, huru länge måste jag vara hos eder? Huru länge måste jag härda ut med eder? Fören honom till mig.»  
He answered them, "Unbelieving generation, how long will I be with you? How long will I bear with you? Bring him to me."  
And he answering him, said, `O generation unbelieving, till when shall I be with you? till when shall I suffer you? bring him unto me;`
- 20** Och de förde honom till Jesus. Och strax då han fick se Jesus, slet och ryckte anden honom, och han föll ned på jorden och vältrade sig, under det att fradgan stod honom om munnen.  
They brought him to him, and when he saw him, immediately the spirit convulsed him, and he fell on the ground, wallowing and foaming at the mouth.  
and they brought him unto him, and he having seen him, immediately the spirit tare him, and he, having fallen upon the earth, was wallowing -- foaming.

- 21** Jesus frågade då hans fader: »Huru länge har det varit så med honom?» Han svarade: »Alltsedan han var ett litet barn; He asked his father, "How long has it been since this has come to him?" He said, "From childhood. And he questioned his father, `How long time is it since this came to him?` and he said, `From childhood,
- 22** och det har ofta hänt att han har kastat honom än i elden, än i vattnet, för att förgöra honom. Men om du förmår något, så förbarma dig över oss och hjälp oss.» Often it has cast him both into the fire and into the water, to destroy him. But if you can do anything, have compassion on us, and help us." and many times also it cast him into fire, and into water, that it might destroy him; but if thou art able to do anything, help us, having compassion on us.`
- 23** Då sade Jesus till honom: »Om jag förmår, säger du. Allt förmår den som tror.» Jesus said to him, "If you can believe? All things are possible to him who believes." And Jesus said to him, `If thou art able to believe! all things are possible to the one that is believing;`
- 24** Strax ropade gossens fader och sade: »Jag tror! Hjälp min otro.» Immediately the father of the child cried out with tears, "I believe. Help my unbelief!" and immediately the father of the child, having cried out, with tears said, `I believe, sir; be helping mine unbelief.`
- 25** Men när Jesus såg att folk strömmade tillsammans dit, tilltalade han den orene anden strängt och sade till honom: »Du stumme och döve ande, jag befäller dig: Far ut ur honom, och kom icke mer in i honom.» When Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying to him, "You mute and deaf spirit, I command you, come out of him, and enter no more into him!" Jesus having seen that a multitude doth run together, rebuked the unclean spirit, saying to it, `Spirit -- dumb and deaf -- I charge thee, come forth out of him, and no more thou mayest enter into him;`
- 26** Då skriade han och slet och ryckte gossen svårt och for ut; och gossen blev såsom död, så att folket menade att han verkligen var död. Having cried out, and convulsed him greatly, it came out. The boy became like one dead; so much that most of them said, "He is dead." and having cried, and rent him much, it came forth, and he became as dead, so that many said that he was dead,
- 27** Men Jesus tog honom vid handen och reste upp honom; och han stod då upp. But Jesus took him by the hand, and raised him up; and he arose. but Jesus, having taken him by the hand, lifted him up, and he arose.
- 28** När Jesus därefter hade kommit inomhus, frågade hans lärjungar honom, då de nu voro allena: »Varför kunde icke vi driva ut honom?» When he had come into the house, his disciples asked him privately, "Why couldn't we cast it out?" And he having come into the house, his disciples were questioning him by himself -- `Why were we not able to cast it forth?`

- 29** Han svarade dem: »Detta slag kan icke drivas ut genom något annat än bön och fasta.»  
He said to them, "This kind can come out by nothing, except by prayer and fasting."  
And he said to them, `This kind is able to come forth with nothing except with prayer and fasting.`
- 30** Och de gingo därifrån och vandrade genom Galileen; men han ville icke att någon skulle få veta det.  
They went forth from there, and passed through Galilee. He didn't want anyone to know it.  
And having gone forth thence, they were passing through Galilee, and he did not wish that any may know,
- 31** Han undervisade nämligen sina lärjungar och sade till dem: »Människosonen skall bliva överlämnad i människors händer, och man skall döda honom; men tre dagar efter det att han har blivit dödad skall han uppstå igen.»  
For he taught his disciples, and said to them, "The Son of Man is delivered up into the hands of men, and they will kill him; and when he is killed, on the third day he will rise again."  
for he was teaching his disciples, and he said to them, `The Son of Man is being delivered to the hands of men, and they shall kill him, and having been killed the third day he shall rise,`
- 32** Och de förstodo icke vad han sade, men de fruktade att fråga honom.  
But they didn't understand the saying, and were afraid to ask him.  
but they were not understanding the saying, and they were afraid to question him.
- 33** Och de kommo till Kapernaum. Och när han hade kommit dit där han bodde, frågade han dem: »Vad var det I samtaladen om på vägen?»  
He came to Capernaum, and when he was in the house he asked them, "What were you arguing among yourselves on the way?"  
And he came to Capernaum, and being in the house, he was questioning them, `What were ye reasoning in the way among yourselves?`
- 34** Men de tego, ty de hade på vägen talat med varandra om vilken som vore störst.  
But they were silent, for they had disputed one with another on the way about who was the greatest.  
and they were silent, for with one another they did reason in the way who is greater;
- 35** Då satte han sig ned och kallade till sig de tolv och sade till dem: »Om någon vill vara den förste, så vare han den siste av alla och allas tjänare.»  
He sat down, and called the twelve; and he said to them, "If any man wants to be first, he will be last of all, and servant of all."  
and having sat down he called the twelve, and he saith to them, `If any doth will to be first, he shall be last of all, and minister of all.`
- 36** Och han tog ett barn och ställde det mitt ibland dem; sedan tog han det upp i famnen och sade till dem:  
He took a little child, and set him in the midst of them. Taking him in his arms, he said to them,  
And having taken a child, he set him in the midst of them, and having taken him in his arms, said to them,



- 37 »Den som tager emot ett sådant barn i mitt namn, han tager emot mig, och den som tager emot mig, han tager icke emot mig, utan honom som har sänt mig.»  
"Whoever receives one such little child in my name, receives me, and whoever receives me, doesn't receive me, but him who sent me."  
`Whoever may receive one of such children in my name, doth receive me, and whoever may receive me, doth not receive me, but Him who sent me.`
- 38 Johannes sade till honom: »Mästare, vi sågo huru en man som icke följer oss drev ut onda andar genom ditt namn; och vi ville hindra honom, eftersom han icke följde oss.»  
John said to him, "Teacher, we saw someone who doesn't follow us casting out demons in your name; and we forbade him, because he doesn't follow us."  
And John did answer him, saying, `Teacher, we saw a certain one in thy name casting out demons, who doth not follow us, and we forbade him, because he doth not follow us.`
- 39 Men Jesus sade: »Hindren honom icke; ty ingen som genom mitt namn har gjort en kraftgärning kan strax därefter tala illa om mig.  
But Jesus said, "Don't forbid him, for there is no one who will do a mighty work in my name, and be able quickly to speak evil of me.  
And Jesus said, `Forbid him not, for there is no one who shall do a mighty work in my name, and shall be able readily to speak evil of me:
- 40 Ty den som icke är emot oss, han är för oss.  
For whoever is not against us is on our side.  
for he who is not against us is for us;
- 41 Ja, den som giver eder en bägare vatten att dricka, därför att I hören Kristus till -- sannerligen säger jag eder: Han skall ingalunda gå miste om sin lön.  
For whoever will give you a cup of water to drink in my name, because you are Christ's, most assuredly I tell you, he will in no way lose his reward.  
for whoever may give you to drink a cup of water in my name, because ye are Christ's, verily I say to you, he may not lose his reward;
- 42 Och den som förför en av dessa små som tro, för honom vore det bättre, om en kvarnsten hängdes om hans hals och han kastades i havet.  
Whoever will cause one of these little ones who believe in me to stumble, it would be better for him if a millstone were hanged about his neck, and he were cast into the sea.  
and whoever may cause to stumble one of the little ones believing in me, better is it for him if a millstone is hanged about his neck, and he hath been cast into the sea.
- 43 Om nu din hand är dig till förförelse, så hugg av den. Det är bättre för dig att ingå i livet lytt, än att hava båda händerna i behåll och komma till Gehenna, till den eld som icke utsläcket.  
If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed, rather than having your two hands to go into Gehenna, into the unquenchable fire,  
`And if thy hand may cause thee to stumble, cut it off; it is better for thee maimed to enter into the life, than having the two hands, to go away to the gehenna, to the fire -- the unquenchable --
- 44 `where their worm doesn't die, and the fire is not quenched.`  
where there worm is not dying, and the fire is not being quenched.

- 45** Och om din fot är dig till förförelse, så hugg av den. Det är bättre för dig att ingå i livet halt, än att hava båda fötterna i behåll och kastas i Gehenna.  
If your foot causes you to stumble, cut it off. It is better for you to enter into life lame, rather than having your two feet to be cast into Gehenna, into the fire that will never be quenched --  
`And if thy foot may cause thee to stumble, cut it off; it is better for thee to enter into the life lame, than having the two feet to be cast to the gehenna, to the fire -- the unquenchable --
- 46** `where their worm doesn't die, and the fire is not quenched.`  
where there worm is not dying, and the fire is not being quenched.
- 47** Och om ditt öga är dig till förförelse, så riv ut det. Det är bättre för dig att ingå i Guds rike enögd, än att hava båda ögonen i behåll och kastas i Gehenna,  
If your eye causes you to stumble, cast it out. It is better for you to enter into the kingdom of God with one eye, rather than having two eyes to be cast into the Gehenna of fire,  
And if thine eye may cause thee to stumble, cast it out; it is better for thee one-eyed to enter into the reign of God, than having two eyes, to be cast to the gehenna of the fire --
- 48** där 'deras mask icke dör och elden icke utsläcket'.  
`where their worm doesn't die, and the fire is not quenched.`  
where their worm is not dying, and the fire is not being quenched;
- 49** Ty var människa måste saltas med eld.  
For everyone will be salted with fire, and every sacrifice will be seasoned with salt.  
for every one with fire shall be salted, and every sacrifice with salt shall be salted.
- 50** Saltet är en god sak; men om saltet mister sin sälta, varmed skolen I då återställa dess kraft? -- Haven salt i eder och hållen frid inbördes.» gott att vi äro här tillstädes» osv.  
Salt is good, but if the salt has lost its saltiness, with what will you season it? Have salt in yourselves, and be at peace with one another."  
The salt [is] good, but if the salt may become saltless, in what will ye season [it]? Have in yourselves salt, and have peace in one another.`
- 1** Och han stod upp och begav sig därifrån, genom landet på andra sidan Jordan, till Judeens område. Och mycket folk församlades åter omkring honom, och åter undervisade han dem, såsom hans sed var.  
He arose from there and came into the borders of Judea and beyond the Jordan.  
Multitudes came together to him again. As he usually did, he taught them again.  
And having risen thence, he doth come to the coasts of Judea, through the other side of the Jordan, and again do multitudes come together unto him, and, as he had been accustomed, again he was teaching them.
- 2** Då ville några fariséer snärja honom, och de trädde fram och frågade honom om det vore lovligt för en man att skilja sig från sin hustru.  
There came to him Pharisees testing him, and asked him, "Is it lawful for a man to divorce his wife?"  
And the Pharisees, having come near, questioned him, if it is lawful for a husband to put away a wife, tempting him,

- 3 Men han svarade och sade till dem: »Vad har Moses bjudit eder?»  
He answered, "What did Moses command you?"  
and he answering said to them, `What did Moses command you?`**
- 4 De sade: »Moses tillstodde att en man fick skriva skiljebrev åt sin hustru och så skilja sig från henne.»  
They said, "Moses allowed a bill of divorce to be written, and to divorce her."  
and they said, `Moses suffered to write a bill of divorce, and to put away.`**
- 5 Då sade Jesus till dem: »För edra hjärtans hårdhets skull skrev han åt eder detta bud.  
But Jesus said to them, "For your hardness of heart, he wrote you this commandment.  
And Jesus answering said to them, `For the stiffness of your heart he wrote you this command,**
- 6 Men redan vid världens begynnelse 'gjorde Gud dem till man och kvinna'.  
But from the beginning of the creation, `God made them male and female.  
but from the beginning of the creation, a male and a female God did make them;**
- 7 'Fördens skull skall en man övergiva sin fader och sin moder.  
For this cause will a man leave his father and mother, and will join to his wife,  
on this account shall a man leave his father and mother, and shall cleave unto his wife,**
- 8 Och de två skola varda ett kött.' Så äro de icke mer två, utan ett kött.  
and the two will become one flesh,` so that they are no longer two, but one flesh.  
and they shall be -- the two -- for one flesh; so that they are no more two, but one flesh;**
- 9 Vad nu Gud har sammanfogat, det må människan icke åtskilja.»  
What therefore God has joined together, let no man separate."  
what therefore God did join together, let not man put asunder.`**
- 10 När de sedan hade kommit hem, frågade hans lärjungar honom åter om detsamma.  
In the house, his disciples asked him again about the same matter.  
And in the house again his disciples of the same thing questioned him,**
- 11 Och han svarade dem: »Den som skiljer sig från sin hustru och tager sig en annan hustru,  
han begår äktenskapsbrott mot henne.  
He said to them, "Whoever will divorce his wife, and marry another, commits adultery  
against her.  
and he saith to them, `Whoever may put away his wife, and may marry another, doth  
commit adultery against her;**
- 12 Och om en hustru skiljer sig från sin man och tager sig en annan man, då begår hon  
äktenskapsbrott.  
If a woman herself divorces her husband, and marries another, she commits adultery."  
and if a woman may put away her husband, and is married to another, she committeth  
adultery.`**

- 13** Och man bar fram barn till honom, för att han skulle röra vid dem; men lärjungarna visade bort dem.  
They were bringing to him little children, that he should touch them, but the disciples rebuked those who were bringing them.  
And they were bringing to him children, that he might touch them, and the disciples were rebuking those bringing them,
- 14** När Jesus såg detta, blev han misslynt och sade till dem: »Låten barnen komma till mig, och förmenen dem det icke; ty Guds rike hör sådana till.  
But when Jesus saw it, he was moved with indignation, and said to them, "Allow the little children to come to me! Don't forbid them, for to such belong the kingdom of God.  
and Jesus having seen, was much displeased, and he said to them, `Suffer the children to come unto me, and forbid them not, for of such is the reign of God;
- 15** Sannerligen säger jag eder: Den som icke tager emot Guds rike såsom ett barn, han kommer aldrig ditin.»  
Most assuredly I tell you, whoever will not receive the kingdom of God as a little child, he will in no way enter therein."  
verily I say to you, whoever may not receive the reign of God, as a child -- he may not enter into it;`
- 16** Och han tog dem upp i famnen och lade händerna på dem och välsignade dem.  
He took them in his arms, and blessed them, laying his hands on them.  
and having taken them in his arms, having put [his] hands upon them, he was blessing them.
- 17** När han sedan begav sig åstad för att fortsätta sin väg, skyndade en man fram och föll på knä för honom och frågade honom: »Gode Mästare, vad skall jag göra för att få evigt liv till arvedel?»  
As he was going forth into the way, one ran to him, kneeled to him, and asked him, "Good Teacher, what shall I do that I may inherit eternal life?"  
And as he is going forth into the way, one having run and having kneeled to him, was questioning him, `Good teacher, what may I do, that life age-during I may inherit?`
- 18** Jesus sade till honom: »Varför kallar du mig god? Ingen är god utom Gud allena.  
Jesus said to him, "Why do you call me good? No one is good except one -- God.  
And Jesus said to him, `Why me dost thou call good? no one [is] good except One -- God;
- 19** Buden känner du: 'Du skall icke dräpa', 'Du skall icke begå äktenskapsbrott', 'Du skall icke stjäla', 'Du skall icke bära falskt vittnesbörd', 'Du skall icke undanhålla någon vad honom tillkommer', Hedra din fader och din moder.'»  
You know the commandments: `Do not murder,` `Do not commit adultery,` `Do not steal,` `Do not give false testimony,` `Do not defraud,` `Honor your father and mother.`"  
the commands thou hast known: Thou mayest not commit adultery, Thou mayest do no murder, Thou mayest not steal, Thou mayest not bear false witness, Thou mayest not defraud, Honour thy father and mother.`
- 20** Då svarade han honom: »Mästare, allt detta har jag hållit från min ungdom.»  
He said to him, "Teacher, all these things have I observed from my youth."  
And he answering said to him, `Teacher, all these did I keep from my youth.`

- 21** Då såg Jesus på honom och fick kärlek till honom och sade till honom: »Ett fattas dig: gå bort och sälj allt vad du äger och giv åt de fattiga; då skall du få en skatt i himmelen. Och kom sedan och följ mig.»  
Jesus looking at him loved him, and said to him, "One thing you lack. Go, sell whatever you have, and give to the poor, and you will have treasure in heaven; and come, follow me, taking up the cross."  
And Jesus having looked upon him, did love him, and said to him, `One thing thou dost lack; go away, whatever thou hast -- sell, and give to the poor, and thou shalt have treasure in heaven, and come, be following me, having taken up the cross.`
- 22** Men han blev illa till mods vid det talet och gick bedrövad bort, ty han hade många ägodelar.  
But his face fell at that saying, and he went away sorrowful, for he was one who had great possessions.  
And he -- gloomy at the word -- went away sorrowing, for he was having many possessions.
- 23** Då såg Jesus sig omkring och sade till sina lärjungar: »Huru svårt är det icke för dem som hava penningar att komma in i Guds rike!»  
Jesus looked around, and said to his disciples, "How difficult it is for those who have riches to enter into the kingdom of God!"  
And Jesus having looked round, saith to his disciples, `How hardly shall they who have riches enter into the reign of God!`
- 24** Men lärjungarna häpnade vid hans ord. Då tog Jesus åter till orda och sade till dem: »Ja, mina barn, huru svårt är det icke att komma in i Guds rike!  
The disciples were amazed at his words. But Jesus answered again, "Children, how hard is it for those who trust in riches to enter into the kingdom of God!  
And the disciples were astonished at his words, and Jesus again answering saith to them, `Children, how hard is it to those trusting on the riches to enter into the reign of God!
- 25** Det är lättare för en kamel att komma igenom ett nålsöga, än för den som är rik att komma in i Guds rike.»  
It is easier for a camel to go through the needle`s eye, than for a rich man to enter into the kingdom of God."  
It is easier for a camel through the eye of the needle to enter, than for a rich man to enter into the reign of God.`
- 26** Då blevo de ännu mer häpna och sade till varandra: »Vem kan då bliva frälst?»  
They were exceedingly astonished, saying to him, "Then who can be saved?"  
And they were astonished beyond measure, saying unto themselves, `And who is able to be saved?`
- 27** Jesus såg på dem och sade: »För människor är det omöjligt, men icke för Gud, ty för Gud är allting möjligt.»  
Jesus, looking at them, said, "With men it is impossible, but not with God, for all things are possible with God."  
And Jesus, having looked upon them, saith, `With men it is impossible, but not with God; for all things are possible with God.`

- 28** Då tog Petrus till orda och sade till honom: »Se, vi hava övergivit allt och följt dig.»  
Peter began to tell him, "Behold, we have left all, and have followed you."  
And Peter began to say to him, `Lo, we left all, and we followed thee.`
- 29** Jesus svarade: »Sannerligen säger jag eder: Ingen som för min och evangelii skull har övergivit hus, eller bröder eller systrar, eller moder eller fader, eller barn, eller jordagods,  
Jesus said, "Most assuredly I tell you, there is no one who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or land, for my sake, and for the gospel's sake,  
And Jesus answering said, `Verily I say to you, there is no one who left house, or brothers, or sisters, or father, or mother, or wife, or children, or fields, for my sake, and for the good news`,
- 30** ingen sådan finnes, som icke skall få hundrafalt igen: redan här i tiden hus, och bröder och systrar, och mödrar och barn, och jordagods, mitt under förföljelser, och i den tillkommande tidsåldern evigt liv.  
but he will receive one hundred times now in this time, houses, brothers, sisters, mothers, children, and land, with persecutions; and in the age to come eternal life.  
who may not receive an hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and fields, with persecutions, and in the age that is coming, life age-during;
- 31** Men många som äro de första skola bliva de sista, medan de sista bliva de första.»  
But many who are first will be last; and the last first."  
and many first shall be last, and the last first.`
- 32** Och de voro på vägen upp till Jerusalem. Och Jesus gick före dem, och de gingo där bävande; och de som följde med dem voro uppfyllda av fruktan. Då tog han åter till sig de tolv och begynte tala till dem om vad som skulle övergå honom:  
They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him.  
And they were in the way going up to Jerusalem, and Jesus was going before them, and they were amazed, and following they were afraid. And having again taken the twelve, he began to tell them the things about to happen to him,
- 33** »Se, vi gå nu upp till Jerusalem, och Människosonen skall bliva överlämnad åt överstepräster och de skriftlärde, och de skola döma honom till döden och överlämna honom åt hedningarna,  
"Behold, we are going up to Jerusalem. The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death, and will deliver him to the Gentiles.  
-- `Lo, we go up to Jerusalem, and the Son of Man shall be delivered to the chief priests, and to the scribes, and they shall condemn him to death, and shall deliver him to the nations,

- 34** och dessa skola begabba honom och bespotta honom och gissla honom och döda honom; men tre dagar därefter skall han uppstå igen.»  
They will mock him, spit on him, scourge him, and kill him. On the third day he will rise again."  
and they shall mock him, and scourge him, and spit on him, and kill him, and the third day he shall rise again.`
- 35** Då trädde Jakob och Johannes, Sebedeus' söner, fram till honom och sade till honom: »Mästare, vi skulle vilja att du läte oss få vad vi nu tänka begära av dig.»  
James and John, the sons of Zebedee, came near to him, saying, "Teacher, we want you to do for us whatever we will ask."  
And there come near to him James and John, the sons of Zebedee, saying, `Teacher, we wish that whatever we may ask for ourselves, thou mayest do for us;`
- 36** Han frågade dem: »Vad viljen I då att jag skall låta eder få?»  
He said to them, "What do you want me to do for you?"  
and he said to them, `What do ye wish me to do for you?`
- 37** De svarade honom: »Låt den ene av oss i din härlighet få sitta på din högra sida, och den andre på din vänstra.»  
They said to him, "Grant to us that we may sit, one at your right hand, and one at your left hand, in your glory."  
and they said to him, `Grant to us that, one on thy right hand and one on thy left, we may sit in thy glory;`
- 38** Men Jesus sade till dem: »I veten icke vad I begären. Kunnen I dricka den kalk som jag dricker, eller genomgå det dop som jag genomgår?»  
But Jesus said to them, "You don't know what you ask. Are you able to drink the cup that I drink, and to be baptized with the baptism that I am baptized with?"  
and Jesus said to them, `Ye have not known what ye ask; are ye able to drink of the cup that I drink of, and with the baptism that I am baptized with -- to be baptized?`
- 39** De svarade honom: »Det kunna vi.» Då sade Jesus till dem: »Ja, den kalk jag dricker skolen I få dricka, och det dop jag genomgår skolen I genomgå,  
They said to him, "We are able." Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptized with the baptism that I am baptized with;  
And they said to him, `We are able;` and Jesus said to them, `Of the cup indeed that I drink of, ye shall drink, and with the baptism that I am baptized with, ye shall be baptized;
- 40** men platsen på min högra sida och platsen på min vänstra tillkommer det icke mig att bortgiva, utan de skola tillfalla dem för vilka så är bestämt.»  
but to sit at my right hand and at my left hand is not mine to give, but for whom it has been prepared."  
but to sit on my right and on my left, is not mine to give, but -- to those for whom it hath been prepared.`
- 41** När de tio andra hörde detta, blevo de misslynta på Jakob och Johannes.  
When the ten heard it, they began to be moved with indignation towards James and John.  
And the ten having heard, began to be much displeased at James and John,

- 42** Då kallade Jesus dem till sig och sade till dem: »I veten att de som räknas för folkens furstar uppträda mot dem såsom herrar, och att deras mäktige låta dem känna sin myndighet.  
Jesus called them to him, and said to them, "You know that they who are recognized as rulers over the Gentiles lord it over them, and their great ones exercise authority over them.  
but Jesus having called them near, saith to them, `Ye have known that they who are considered to rule the nations do exercise lordship over them, and their great ones do exercise authority upon them;
- 43** Men så är det icke bland eder; utan den som vill bliva störst bland eder, han vare de andras tjänare,  
But it shall not be so among you, but whoever wants to become great among you, will be your servant.  
but not so shall it be among you; but whoever may will to become great among you, he shall be your minister,
- 44** och den som vill vara främst bland eder, han vare allas dräng.  
Whoever of you wants to become first among you, shall be servant of all.  
and whoever of you may will to become first, he shall be servant of all;
- 45** Också Människosonen har ju kommit, icke för att låta tjäna sig, utan för att tjäna och giva sitt liv till lösen för många.»  
For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many."  
for even the Son of Man came not to be ministered to, but to minister, and to give his life a ransom for many.`
- 46** Och de kommo till Jeriko. Men när han åter gick ut ifrån Jeriko, följd av sina lärjungar och en ganska stor hop folk, satt där vid vägen en blind tiggare, Bartimeus, Timeus' son. They came to Jericho. As he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the road. And they come to Jericho, and as he is going forth from Jericho, with his disciples and a great multitude, a son of Timaeus -- Bartimaeus the blind -- was sitting beside the way begging,
- 47** När denne hörde att det var Jesus från Nasaret, begynte han ropa och säga: »Jesus, Davids son, förbarma dig över mig.»  
When he heard that it was Jesus, the Nazarene, he began to cry out, and say, "Jesus, you son of David, have mercy on me!"  
and having heard that it is Jesus the Nazarene, he began to cry out, and to say, `The Son of David -- Jesus! deal kindly with me;`
- 48** Och många tillsade honom strängeligen att han skulle tiga; men han ropade ännu mycket mer: »Davids son, förbarma dig över mig.»  
Many rebuked him, that he should be quiet, but he cried out the more a great deal, "You son of David, have mercy on me!"  
and many were rebuking him, that he might keep silent, but the more abundantly he cried out, `Son of David, deal kindly with me.`



- 49** Då stannade Jesus och sade: »Kallen honom hit.» Och de kallade på den blinde och sade till honom: »Var vid gott mod, stå upp; han kallar dig till sig.»  
Jesus stood still, and said, "Call him." They called the blind man, saying to him, "Cheer up! Get up. He is calling you."  
And Jesus having stood, he commanded him to be called, and they call the blind man, saying to him, `Take courage, rise, he doth call thee;`
- 50** Då kastade han av sig sin mantel och stod upp med hast och kom fram till Jesus.  
He, casting away his cloak, sprang up, and came to Jesus.  
and he, having cast away his garment, having risen, did come unto Jesus.
- 51** Och Jesus talade till honom och sade: »Vad vill du att jag skall göra dig?» Den blinde svarade honom: »Rabbuni, låt mig få min syn.»  
Jesus answered him, "What do you want me to do for you?" The blind man said to him, "Rhabboni, that I may see again."  
And answering, Jesus saith to him, `What wilt thou I may do to thee?` and the blind man said to him, `Rabboni, that I may see again;`
- 52** Jesus sade till honom: »Gå; din tro har hjälpt dig.» Och strax fick han sin syn och följde honom på vägen.  
Jesus said to him, "Go your way. Your faith has made you well." Immediately he received his sight, and followed Jesus in the way.  
and Jesus said to him, `Go, thy faith hath saved thee;` and immediately he saw again, and was following Jesus in the way.
- 1** När de nu nalkades Jerusalem och voro nära Betfage och Betania vid Oljeberget, sände han åstad två av sina lärjungar  
When they drew near to Jerusalem, to Bethsphage and Bethany, at the Mount of Olives, he sent two of his disciples,  
And when they come nigh to Jerusalem, to Bethphage, and Bethany, unto the mount of the Olives, he sendeth forth two of his disciples,
- 2** och sade till dem: »Gån in i byn som ligger mitt framför eder, så skolen I, strax då I kommen ditin, finna en åsnefåle stå där bunden, som ännu ingen människa har suttit på; lösen den och fören den hit.  
and said to them, "Go your way into the village that is opposite you. Immediately as you enter into it, you will find a colt tied, on which no one has sat. Untie him, and bring him.  
and saith to them, `Go away to the village that is over-against you, and immediately, entering into it, ye shall find a colt tied, on which no one of men hath sat, having loosed it, bring [it]:
- 3** Och om någon frågar eder varför I gören detta, så skolen I svara: 'Herren behöver den, men han skall strax sända den tillbaka hit.»  
If anyone asks you, `Why are you doing this?` say, `The Lord needs him;` and immediately he will send him back here."  
and if any one may say to you, Why do ye this? say ye that the lord hath need of it, and immediately he will send it hither.`

- 4** Då gingo de åstad och funno en åsnefåle stå där bunden utanför en port vid vägen, och de löste den.  
They went away, and found a colt tied at the door outside in the open street, and they untied him.  
And they went away, and found the colt tied at the door without, by the two ways, and they loose it,
- 5** Och några som stodo där bredvid sade till dem: »Vad gören I? Varför lösen I fålen?»  
Some of those who stood there asked them, "What are you doing, untying the colt?"  
and certain of those standing there said to them, `What do ye -- loosening the colt?`
- 6** Men de svarade dem såsom Jesus hade bjudit. Då lät man dem vara.  
They said to them just as Jesus had said, and they let them go.  
and they said to them as Jesus commanded, and they suffered them.
- 7** Och de förde fålen till Jesus och lade sina mantlar på den, och han satte sig upp på den.  
They brought the colt to Jesus, and threw their garments on him, and Jesus sat on him.  
And they brought the colt unto Jesus, and did cast upon it their garments, and he sat upon it,
- 8** Och många bredde ut sina mantlar på vägen, andra åter skuro av kvistar och löv på fälten och strödde på vägen.  
Many spread their garments on the way, and others were cutting down branches from the trees, and spreading them on the road.  
and many did spread their garments in the way, and others were cutting down branches from the trees, and were strewing in the way.
- 9** Och de som gingo före och de som följde efter ropade: »Hosianna! Välsignad vare han som kommer, i Herrens namn.  
Those who went in front, and those who followed, cried, "Hosanna! Blessed is he who comes in the name of the Lord!  
And those going before and those following were crying out, saying, `Hosanna! blessed [is] he who is coming in the name of the Lord;
- 10** Välsignat vare vår fader Davids rike, som nu kommer. Hosianna i höjden!»  
Blessed is the kingdom of our father David that is coming in the name of the Lord!  
Hosanna in the highest!"  
blessed is the coming reign, in the name of the Lord, of our father David; Hosanna in the highest.`
- 11** Så drog han in i Jerusalem och kom in i helgedomen; och när han hade sett sig omkring överallt och det redan var sent på dagen, gick han med de tolv ut till Betania.  
Jesus entered into the temple in Jerusalem. When he had looked around at everything, it being now evening, he went out to Bethany with the twelve.  
And Jesus entered into Jerusalem, and into the temple, and having looked round on all things, it being now evening, he went forth to Bethany with the twelve.
- 12** När de dagen därefter voro på väg tillbaka från Betania, blev han hungrig.  
The next day, when they had come out from Bethany, he was hungry.  
And on the morrow, they having come forth from Bethany, he hungered,

- 13** Och då han på avstånd fick se ett fikonträd som hade löv, gick han dit för att se om han till äventyrs skulle finna något därpå; men när han kom fram till det, fann han intet annat än löv, det var icke då fikonens tid.  
Seeing a fig tree afar off having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. and having seen a fig-tree afar off having leaves, he came, if perhaps he shall find anything in it, and having come to it, he found nothing except leaves, for it was not a time of figs,
- 14** Då talade han och sade till trädet: »Aldrig någonsin mer äte någon frukt av dig.» Och hans lärjungar hörde detta.  
Jesus told it, "May no one ever eat fruit from you again!" and his disciples heard it. and Jesus answering said to it, `No more from thee -- to the age -- may any eat fruit;` and his disciples were hearing.
- 15** När de sedan kommo fram till Jerusalem, gick han in i helgedomen och begynte driva ut dem som sålde och köpte i helgedomen. Och han stötte omkull växlarnas bord och duvomånglarnas säten;  
They came to Jerusalem, and Jesus entered into the temple, and began to throw out those who sold and those who bought in the temple, and overthrew the tables of the money-changers, and the seats of those who sold the doves.  
And they come to Jerusalem, and Jesus having gone into the temple, began to cast forth those selling and buying in the temple, and the tables of the money-changers and the seats of those selling the doves, he overthrew,
- 16** han tillstodde icke heller att man bar någonting genom helgedomen.  
He would not allow anyone to carry a container through the temple. and he did not suffer that any might bear a vessel through the temple,
- 17** Och han undervisade dem och sade: »Det är ju skrivet: 'Mitt hus skall kallas ett bönehus för alla folk.' Men I haven gjort det till en rövarkula.»  
He taught, saying to them, "Isn't it written, `My house will be called a house of prayer for all the nations?` But you have made it a den of robbers!" and he was teaching, saying to them, `Hath it not been written -- My house a house of prayer shall be called for all the nations, and ye did make it a den of robbers?`
- 18** Då översteprästerna och de skriftlärde finga höra härom, sökte de efter tillfälle att förgöra honom; ty de fruktade för honom, eftersom allt folket häpnade över hans undervisning.  
The chief priests and the scribes heard it, and sought how they might destroy him. For they feared him, for all the multitude was astonished at his teaching.  
And the scribes and the chief priests heard, and they were seeking how they shall destroy him, for they were afraid of him, because all the multitude was astonished at his teaching;
- 19** När det blev afton, begåvo de sig ut ur staden.  
When evening came, he went forth out of the city. and when evening came, he was going forth without the city.

- 20** Men då de nu på morgonen åter gingo där fram, fingo de se fikonsträdet vara förtorkat ända från roten.  
As they passed by in the morning, they saw the fig tree withered away from the roots.  
And in the morning, passing by, they saw the fig-tree having been dried up from the roots,
- 21** Då kom Petrus ihåg vad som hade skett och sade till honom: »Rabbi, se, fikonsträdet som du förbannade är förtorkat.»  
Peter, remembering, said to him, "Rabbi, look! The fig tree which you cursed has withered away."  
and Peter having remembered saith to him, `Rabbi, lo, the fig-tree that thou didst curse is dried up.`
- 22** Jesus svarade och sade till dem: »Haven tro på Gud.  
Jesus answering said to them, "Have faith in God.  
And Jesus answering saith to them, `Have faith of God;
- 23** Sannerligen säger jag eder: Om någon säger till detta berg: 'Häv dig upp, och kasta dig i havet' och därvid icke tvivlar i sitt hjärta, utan tror att det han säger skall ske, då skall det ske honom så.  
For most assuredly I tell you, whoever may tell this mountain, `Be taken up and cast into the sea,` and doesn't doubt in his heart, but believes that what he says happens; he shall have whatever he says.  
for verily I say to you, that whoever may say to this mount, Be taken up, and be cast into the sea, and may not doubt in his heart, but may believe that the things that he saith do come to pass, it shall be to him whatever he may say.
- 24** Därför säger jag eder: Allt vad I bedjen om och begären, tron att det är eder givet; och det skall ske eder så.  
Therefore I tell you, all things whatever you pray and ask for, believe that you receive them, and you shall have them.  
Because of this I say to you, all whatever -- praying -- ye do ask, believe that ye receive, and it shall be to you.
- 25** Och när I stå och bedjen, så förlåten, om I haven något emot någon, för att också eder Fader, som är i himmelen, må förlåta eder edra försyndelser.»  
Whenever you stand praying, forgive, if you have anything against anyone; so that your Father, who is in heaven, may also forgive you your transgressions.  
`And whenever ye may stand praying, forgive, if ye have anything against any one, that your Father also who is in the heavens may forgive you your trespasses;
- 26** But if you do not forgive, neither will your Father in heaven forgive your transgressions." and, if ye do not forgive, neither will your Father who is in the heavens forgive your trespasses.`
- 27** Så kommo de åter till Jerusalem. Och medan han gick omkring i helgedomen, kommo överstepräster och de skriftlärde och de äldste fram till honom;  
They came again to Jerusalem, and as he was walking in the temple, the chief priests, and the scribes, and the elders came to him,  
And they come again to Jerusalem, and in the temple, as he is walking, there come unto him the chief priests, and the scribes, and the elders,

- 28** och de sade till honom: »Med vad myndighet gör du detta? Och vem har givit dig myndighet att göra detta?»  
and they were asking him, "By what authority do you these things? Or who gave you this authority to do these things?"  
and they say to him, `By what authority dost thou these things? and who gave thee this authority that these things thou mayest do?`
- 29** Jesus svarade dem: »Jag vill ställa en fråga till eder; svaren mig på den, så skall ock jag säga eder med vad myndighet jag gör detta.  
Jesus said to them, "I will ask you one question. Answer me, and I will tell you by what authority I do these things.  
And Jesus answering said to them, `I will question you -- I also -- one word; and answer me, and I will tell you by what authority I do these things;
- 30** Johannes' döpelse, var den från himmelen eller från människor? Svaren mig härpå.»  
The baptism of John, was it from heaven, or from men? Answer me."  
the baptism of John -- from heaven was it? or from men? answer me.`
- 31** Då överlade de med varandra och sade: »Om vi svara: 'Från himmelen', så frågar han: 'Varför trodden I honom då icke?'  
They reasoned with themselves, saying, "If we should say, `From heaven;` he will say, `Why then did you not believe him?`  
And they were reasoning with themselves, saying, `If we may say, From heaven, he will say, Wherefore, then, did ye not believe him?
- 32** Eller skola vi svara: 'Från människor'?» -- det vågade de icke av fruktan för folket, ty alla höllo före att Johannes verkligen var en profet.  
If we should say, `From men`"--they feared the people, for all held John to really be a prophet.  
But if we may say, From men,` -- they were fearing the people, for all were holding John that he was indeed a prophet;
- 33** De svarade alltså Jesus och sade: »Vi veta det icke.» Då sade Jesus till dem: »Så säger icke heller jag eder med vad myndighet jag gör detta.»  
They answered Jesus, "We don't know." Jesus said to them, "Neither do I tell you by what authority I do these things."  
and answering they say to Jesus, `We have not known;` and Jesus answering saith to them, `Neither do I tell you by what authority I do these things.`
- 1** Och han begynte tala till dem i liknelser: »En man planterade en vingård och satte stängsel däromkring och högg ut ett presskar och byggde ett vakttorn; därefter lejde han ut den åt vingårdsmän och for utrikes.  
He began to speak to them in parables. "A man planted a vineyard, set a hedge around it, dug a pit for the winepress, built a tower, rented it out to a farmer, and went into another country.  
And he began to speak to them in similes: `A man planted a vineyard, and put a hedge around, and digged an under-winevat, and built a tower, and gave it out to husbandmen, and went abroad;

- 2 När sedan rätta tiden var inne, sände han en tjänare till vingårdsmännen, för att denne av vingårdsmännen skulle uppbära någon del av vingårdens frukt.**  
**When it was time, he sent a servant to the farmer to get from the farmer his share of the fruit of the vineyard.**  
**and he sent unto the husbandmen at the due time a servant, that from the husbandmen he may receive from the fruit of the vineyard,**
- 3 Men de togo fatt på honom och misshandlade honom och läto honom gå tomhänt tillbaka.**  
**They took him, beat him, and sent him away empty.**  
**and they, having taken him, did severely beat [him], and did send him away empty.**
- 4 Åter sände han till dem en annan tjänare. Honom slogo de i huvudet och skymfode.**  
**Again, he sent another servant to them; and they threw stones at him, wounded him in the head, and sent him away shamefully treated.**  
**And again he sent unto them another servant, and at that one having cast stones, they wounded [him] in the head, and sent away -- dishonoured.**
- 5 Sedan sände han åstad ännu en annan, men denne dräpte de. Likaså gjorde de med många andra: somliga misshandlade de, och andra dräpte de.**  
**Again he sent another; and they killed him; and many others, beating some, and killing some.**  
**And again he sent another, and that one they killed; and many others, some beating, and some killing.**
- 6 Nu hade han ock en enda son, vilken han älskade. Honom sände han slutligen åstad till dem, ty han tänkte: 'De skola väl hava försyn för min son.'**  
**Therefore he had yet one, a beloved son, he sent him last to them, saying, 'They will respect my son.'**  
**Having yet therefore one son -- his beloved -- he sent also him unto them last, saying -- They will reverence my son;**
- 7 Men vingårdsmännen sade till varandra: 'Denne är arvingen; kom, låt oss dräpa honom, så bliver arvet vårt.'**  
**But those farmers said among themselves, 'This is the heir. Come, let`s kill him, and the inheritance will be ours.'**  
**and those husbandmen said among themselves -- This is the heir, come, we may kill him, and ours shall be the inheritance;**
- 8 Och de togo fatt på honom och dräpte honom och kastade honom ut ur vingården. --**  
**They took him, killed him, and cast him forth out of the vineyard. --**  
**and having taken him, they did kill, and cast [him] forth without the vineyard.**
- 9 Vad skall nu vingårdens herre göra? Jo, han skall komma och förgöra vingårdsmännen och lämna vingården åt andra.**  
**What therefore will the lord of the vineyard do? He will come and destroy the farmers, and will give the vineyard to others.**  
**What therefore shall the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard to others.**

- 10** Haven I icke läst detta skriftens ord: 'Den sten som byggningsmännen förkastade, den har blivit en hörnsten;  
Haven`'t you even read this scripture: `The stone which the builders rejected, The same was made the head of the corner.  
And this Writing did ye not read: A stone that the builders rejected, it did become the head of a corner:
- 11** av Herren har den blivit detta, och underbar är den i våra ögon'?»  
This was from the Lord, It is marvelous in our eyes`?"  
from the Lord was this, and it is wonderful in our eyes.`
- 12** De hade nu gärna velat gripa honom, men de fruktade för folket; ty de förstodo att det var om dem som han hade talat i denna liknelse. Så läto de honom vara och gingo sin väg.  
They tried to seize him, but they feared the multitude; for they perceived that he spoke the parable against them. They left him, and went away.  
And they were seeking to lay hold on him, and they feared the multitude, for they knew that against them he spake the simile, and having left him, they went away;
- 13** Därefter sände de till honom några fariséer och herodianer, för att dessa skulle fånga honom genom något hans ord.  
They sent some of the Pharisees and of the Herodians to him, that they might catch him in words.  
and they send unto him certain of the Pharisees and of the Herodians, that they may ensnare him in discourse,
- 14** Dessa kommo nu och sade till honom: »Mästare, vi veta att du är sannfärdig och icke frågar efter någon, ty du ser icke till personen, utan lär om Guds väg vad sant är. Är det lovligt att giva kejsaren skatt, eller är det icke lovligt? Skola vi giva skatt, eller icke giva?»  
When they had come, they asked him, "Teacher, we know that you are honest, and don`t defer to anyone; for you aren`t partial to anyone, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?  
and they having come, say to him, `Teacher, we have known that thou art true, and thou art not caring for any one, for thou dost not look to the face of men, but in truth the way of God dost teach; is it lawful to give tribute to Caesar or not? may we give, or may we not give?`
- 15** Men han förstod deras skrymteri och sade till dem: »Varför söken I att snärja mig? Tag en hit en penning, så att jag får se den.»  
Shall we give, or shall we not give?" But he, knowing their hypocrisy, said to them, "Why do you test me? Bring me a denarius, that I may see it."  
And he, knowing their hypocrisy, said to them, `Why me do ye tempt? bring me a denary, that I may see;`
- 16** Då lämnade de fram en sådan. Därefter frågade han dem: »Vems bild och överskrift är detta?» De svarade honom: »Kejsarens.»  
They brought it. He said to them, "Whose is this image and inscription?" They said to him, "Caesar`s."  
and they brought, and he saith to them, `Whose [is] this image, and the inscription?` and they said to him, `Caesar`s;`

- 17** Då sade Jesus till dem: »Så given kejsaren vad kejsaren tillhör, och Gud vad Gud tillhör.» Och de förundrade sig högeligen över honom.  
Jesus answered them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." They marveled greatly at him.  
and Jesus answering said to them, 'Give back the things of Caesar to Caesar, and the things of God to God;' and they did wonder at him.
- 18** Sedan kommo till honom några av sadducéerna, vilka mena att det icke gives någon uppståndelse. Dessa frågade honom och sade:  
There came to him Sadducees, who say that there is no resurrection. They asked him, saying,  
And the Sadducees come unto him, who say there is not a rising again, and they questioned him, saying,
- 19** »Mästare, Moses har givit oss den föreskriften, att om någon har en broder som dör, och som efterlämnar hustru, men icke lämnar barn efter sig, så skall han taga sin broders hustru till äkta och skaffa avkomma åt sin broder.  
"Teacher, Moses wrote to us, 'If a man's brother dies, and leaves a wife behind him, and leaves no child, that his brother should take his wife, and raise up children to his brother.'  
'Teacher, Moses wrote to us, that if any one's brother may die, and may leave a wife, and may leave no children, that his brother may take his wife, and raise up seed to his brother.
- 20** Nu voro här sju bröder. Den förste tog sig en hustru, men dog utan att lämna någon avkomma efter sig.  
There were seven brothers. The first took a wife, and dying left no children.  
'There were then seven brothers, and the first took a wife, and dying, he left no seed;
- 21** Då tog den andre i ordningen henne, men också han dog utan att lämna någon avkomma efter sig; sammalunda den tredje.  
The second took her, and died, leaving no children behind him. The third likewise; and the second took her, and died, neither left he seed, and the third in like manner,
- 22** Så skedde med alla sju: ingen av dem lämnade någon avkomma efter sig. Sist av alla dog ock hustrun.  
and the seven took her and left no children. Last of all the woman also died.  
and the seven took her, and left no seed, last of all died also the woman;
- 23** Vilken av dem skall nu vid uppståndelsen, när de uppstå, få henne till hustru? De hade ju alla sju tagit henne till hustru.»  
In the resurrection, when they rise, whose wife will she be of them? For the seven had her as a wife."  
in the rising again, then, whenever they may rise, of which of them shall she be wife -- for the seven had her as wife?'
- 24** Jesus svarade dem: »Visar icke eder fråga att I faren vilse och varken förstå skrifterna, ej heller Guds kraft?  
Jesus answered them, "Isn't this because you are mistaken, not knowing the scriptures, nor the power of God?  
And Jesus answering said to them, 'Do ye not because of this go astray, not knowing the Writings, nor the power of God?



- 25** Efter uppståndelsen från de döda taga män sig icke hustrur, ej heller givas hustrur åt män, utan de äro då såsom änglarna i himmelen.  
For when they will rise from the dead, they neither marry, nor are given in marriage, but are like angels in heaven.  
for when they may rise out of the dead, they neither marry nor are they given in marriage, but are as messengers who are in the heavens.
- 26** Men vad nu det angår, att de döda uppstå, haven I icke läst i Moses' bok, på det ställe där det talas om törnbusken, huru Gud sade till honom så: 'Jag är Abrahams Gud och Isaks Gud och Jakobs Gud'?  
But about the dead, that they are raised; haven't you read in the book of Moses, at the Bush, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob?'  
'And concerning the dead, that they rise: have ye not read in the Book of Moses (at The Bush), how God spake to him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob;
- 27** Han är en Gud icke för döda, utan för levande. I faren mycket vilse.»  
He is not the God of the dead, but of the living. You are therefore badly mistaken."  
he is not the God of dead men, but a God of living men; ye then go greatly astray.'
- 28** Då trädde en av de skriftlärde fram, en som hade hört deras ordskifte och förstått att han hade svarat dem väl. Denne frågade honom: »Vilket är det förnämsta av alla buden?»  
One of the scribes came, and heard them questioning together. Knowing that he had answered them well, asked him, "What commandment is the greatest of all?"  
And one of the scribes having come near, having heard them disputing, knowing that he answered them well, questioned him, 'Which is the first command of all?'
- 29** Jesus svarade: »Det förnämsta är detta: 'Hör, Israel! Herren, vår Gud, Herren är en.  
Jesus answered, "The greatest is, 'Hear, Israel, the Lord our God, the Lord is one:  
and Jesus answered him -- 'The first of all the commands [is], Hear, O Israel, the Lord is our God, the Lord is one;
- 30** Och du skall älska Herren, din Gud, av allt ditt hjärta och av all din själ och av allt ditt förstånd och av all din kraft.'  
you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' This is the primary commandment.  
and thou shalt love the Lord thy God out of all thy heart, and out of thy soul, and out of all thine understanding, and out of all thy strength -- this [is] the first command;
- 31** Därnäst kommer detta: 'Du skall älska din nästa såsom dig själv.' Intet annat bud är större än dessa.»  
The second is like this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."  
and the second [is] like [it], this, Thou shalt love thy neighbor as thyself; -- greater than these there is no other command.'

- 32** Då svarade den skriftlärd honom: »Mästare, du har i sanning rätt i vad du säger, att han är en, och att ingen annan är än han.  
The scribe said to him, "Truly, teacher, you have said well that he is one, and there is none other but he,  
And the scribe said to him, `Well, Teacher, in truth thou hast spoken that there is one God, and there is none other but He;
- 33** Och att älska honom av allt sitt hjärta och av allt sitt förstånd och av all sin kraft och att älska sin nästa såsom sig själv, det är 'förmer än alla brännoffer och slaktoffer'.»  
and to love him with all the heart, and with all the understanding, with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices."  
and to love Him out of all the heart, and out of all the understanding, and out of all the soul, and out of all the strength, and to love one`s neighbor as one`s self, is more than all the whole burnt-offerings and the sacrifices.`
- 34** Då nu Jesus märkte att han hade svarat förståndigt, sade han till honom: »Du är icke långt ifrån Guds rike.» Sedan dristade sig ingen att vidare ställa någon fråga på honom.  
When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." No one dared ask him any question after that.  
And Jesus, having seen him that he answered with understanding, said to him, `Thou art not far from the reign of God;` and no one any more durst question him.
- 35** Medan Jesus undervisade i helgedomen, framställde han denna fråga: »Huru kunna de skriftlärd säga att Messias är Davids son?  
Jesus responded, as he taught in the temple, "How is it that the scribes say that the Christ is the son of David?  
And Jesus answering said, teaching in the temple, `How say the scribes that the Christ is son of David?
- 36** David själv har ju sagt genom den helige Andes ingivelse: 'Herren sade till min herre: Sätt dig på min högra sida, till dess jag har lagt dina fiender dig till en fotapall.'  
For David himself said in the Holy Spirit, `The Lord said to my Lord, Sit at my right hand, Until I make your enemies the footstool of your feet.`  
for David himself said in the Holy Spirit, The Lord said to my lord, Sit thou on My right hand, till I place thine enemies -- thy footstool;
- 37** Så kallar nu David själv honom 'herre'; huru kan han då vara hans son?» Och folkskarorna hörde honom gärna.  
Therefore David himself calls him Lord, so how can he be his son?" The common people heard him gladly.  
therefore David himself saith of him Lord, and whence is he his son?` And the great multitude were hearing him gladly,
- 38** Och han undervisade dem och sade till dem: »Tagen eder till vara för de skriftlärd, som gärna gå omkring i fotsida kläder och gärna vilja bliva hälsade på torgen  
In his teaching he said to them, "Beware of the scribes, who desire to walk in long robes, and to get greetings in the marketplaces,  
and he was saying to them in his teaching, `Beware of the scribes, who will in long robes to walk, and love salutations in the market-places,

- 39** och gärna sitta främst i synagogorna och på de främsta platserna vid gästabuden --  
and chief seats in the synagogues, and chief places at feasts:  
and first seats in the synagogues, and first couches in suppers,
- 40** detta under det att de utsuga änkers hus, medan de för syns skull hålla långa böner. De  
skola få en dess hårdare dom.»  
those who devour widows` houses, and for a pretense make long prayers. These will  
receive greater condemnation."  
who are devouring the widows` houses, and for a pretense are making long prayers; these  
shall receive more abundant judgment.`
- 41** Och han satte sig mitt emot offerkistorna och såg huru folket lade ned penningar i  
offerkistorna. Och många rika lade dit mycket.  
Jesus sat down opposite the treasury, and saw how the multitude cast money into the  
treasury. Many who were rich cast in much.  
And Jesus having sat down over-against the treasury, was beholding how the multitude  
do put brass into the treasury, and many rich were putting in much,
- 42** Men en fattig änka kom och lade ned två skärvar, det är ett öre.  
There came a poor widow, and she cast in two lepta, which make a quadrans.  
and having come, a poor widow did put in two mites, which are a farthing.
- 43** Då kallade han sina lärjungar till sig och sade till dem: »Sannerligen säger jag eder:  
Denna fattiga änka lade dit mer än alla de andra som lade något i offerkistorna.  
He called his disciples to himself, and said to them, "Most assuredly I tell you, this poor  
widow gave more than all those who are giving into the treasury,  
And having called near his disciples, he saith to them, `Verily I say to you, that this poor  
widow hath put in more than all those putting into the treasury;
- 44** Ty dessa lade alla dit av sitt överflöd, men hon lade dit av sitt armod allt vad hon hade, så  
mycket som fanns i hennes ägo.»  
for they all gave out of their abundance, but she, out of her poverty, gave all that she had  
to live on."  
for all, out of their abundance, put in, but she, out of her want, all that she had put in -- all  
her living.`
- 1** Då han nu gick ut ur helgedomen, sade en av hans lärjungar till honom: »Mästare, se  
hurudana stenar och hurudana byggnader!»  
As he went forth out of the temple, one of his disciples said to him, "Teacher, see what  
kind of stones and what kind of buildings!"  
And as he is going forth out of the temple, one of his disciples saith to him, `Teacher,  
see! what stones! and what buildings!`
- 2** Jesus svarade honom: »Ja, du ser nu dessa stora byggnader; men här skall förvisso icke  
lämnas sten på sten; allt skall bliva nedbrutet.»  
Jesus said to him, "Do you see these great buildings? There will not be left here one stone  
on another, which will not be thrown down."  
and Jesus answering said to him, `Seest thou these great buildings? there may not be left  
a stone upon a stone, that may not be thrown down.`

- 3** När han sedan satt på Oljeberget, mitt emot helgedomen, frågade honom Petrus och Jakob och Johannes och Andreas, då de voro allena:  
As he sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,  
And as he is sitting at the mount of the Olives, over-against the temple, Peter, and James, and John, and Andrew, were questioning him by himself,
- 4** »Säg oss när detta skall ske, och vad som bliver tecknet till att tiden är inne, då allt detta skall gå i fullbordan.»  
"Tell us, when will these things be? What is the sign that these things are all about to be accomplished?"  
"Tell us when these things shall be? and what [is] the sign when all these may be about to be fulfilled?"
- 5** Då begynte Jesus tala till dem och sade: »Sen till, att ingen förvillar eder.  
Jesus, answering, began to tell them, "Be careful that no one leads you astray.  
And Jesus answering them, began to say, "Take heed lest any one may lead you astray,
- 6** Många skola komma under mitt namn och säga: 'Det är jag' och skola förvilla många.  
For many will come in my name, saying, 'I am he!' and will lead many astray.  
for many shall come in my name, saying -- I am [he], and many they shall lead astray;
- 7** Men när I fån höra krigslarm och rykten om krig, så förloren icke besinningen; sådant måste komma, men därmed är ännu icke änden inne.  
When you hear of wars and rumors of wars, don't be troubled. For those must happen, but the end is not yet.  
and when ye may hear of wars and reports of wars, be not troubled, for these behove to be, but the end [is] not yet;
- 8** Ja, folk skall resa sig upp mot folk och rike mot rike, och det skall bliva jordbävningar på den ena orten efter den andra, och hungersnöd skall uppstå; detta är begynnelsen till 'födslövåndorna'.  
For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places. There will be famines and troubles. These things are the beginning of birth pains.  
for nation shall rise against nation, and kingdom against kingdom, and there shall be earthquakes in divers places, and there shall be famines and troubles; beginnings of sorrows [are] these.
- 9** Men tagen I eder till vara. Man skall då draga eder inför domstolar, och I skolen bliva gisslade i synagogor och ställas fram inför landshövdingar och konungar, för min skull, till ett vittnesbörd för dem.  
But watch yourselves, for they will deliver you up to councils. You will be beaten in synagogues. Before governors and kings will you stand for my sake, for a testimony to them.  
"And take ye heed to yourselves, for they shall deliver you up to sanhedrims, and to synagogues, ye shall be beaten, and before governors and kings ye shall be set for my sake, for a testimony to them;

- 10 Men evangelium måste först bliva predikat för alla folk.  
The gospel must first be preached to all the nations.  
and to all the nations it behoveth first that the good news be proclaimed.**
- 11 När man nu för eder åstad och drager eder inför rätta, så gören eder icke förut bekymmer om vad I skolen tala; utan vad som bliver eder givet i den stunden, det mån I tala. Ty det är icke I som skolen tala, utan den helige Ande.  
When they lead you away and deliver you up, don't be anxious beforehand, or premeditate what you will say, but say whatever will be given you in that hour. For it is not you who speak, but the Holy Spirit.  
`And when they may lead you, delivering up, be not anxious beforehand what ye may speak, nor premeditate, but whatever may be given to you in that hour, that speak ye, for it is not ye who are speaking, but the Holy Spirit.**
- 12 Och den ene brodern skall då överlämna den andre till att dödas, ja ock fadern sitt barn; och barn skola sätta sig upp mot sina föräldrar och skola döda dem.  
"Brother will deliver up brother to death, and the father his child. Children will rise up against parents, and cause them to be put to death.  
`And brother shall deliver up brother to death, and father child, and children shall rise up against parents, and shall put them to death,**
- 13 Och I skolen bliva hatade av alla, för mitt namns skull. Men den som är ståndaktig intill änden, han skall bliva frälst.  
You will be hated by all men for my name's sake, but he who endures to the end, the same will be saved.  
and ye shall be hated by all because of my name, but he who hath endured to the end -- he shall be saved.**
- 14 Men när I fån se 'förödelsens styggelse' stå där han icke borde stå -- den som läser detta, han give akt därpå -- då må de som äro i Judeen fly bort till bergen,  
But when you see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not (let the reader understand), then let those who are in Judea flee to the mountains,  
`And when ye may see the abomination of the desolation, that was spoken of by Daniel the prophet, standing where it ought not, (whoever is reading let him understand), then those in Judea, let them flee to the mountains;**
- 15 och den som är på taket må icke stiga ned och gå in för att hämta något ur sitt hus,  
and let him who is on the housetop not go down, nor enter in, to take anything out of his house.  
and he upon the house-top, let him not come down to the house, nor come in to take anything out of his house;**
- 16 och den som är ute på marken må icke vända tillbaka för att hämta sin mantel.  
Let him who is in the field not return back to take his cloak.  
and he who is in the field, let him not turn to the things behind, to take up his garment.**
- 17 Och ve de som äro havande, eller som giva di på den tiden!  
But woe to those who are with child and to those who nurse babies in those days!  
`And wo to those with child, and to those giving suck, in those days;**

- 18** Men bedjen att det icke må ske om vintern.  
Pray that your flight won't be in the winter.  
and pray ye that your flight may not be in winter,
- 19** Ty den tiden skall bliva 'en tid av vedermöda, så svår att dess like icke har förekommit allt ifrån världens begynnelse, från den tid då Gud skapade världen, intill nu', ej heller någonsin skall förekomma.  
For in those days there will be oppression, such as there has not been the like from the beginning of the creation which God created until now, and never will be.  
for those days shall be tribulation, such as hath not been from the beginning of the creation that God created, till now, and may not be;
- 20** Och om Herren icke förkortade den tiden, så skulle intet kött bliva frälst; men för de utvaldas skull, för de människors skull, som han har utvalt, har han förkortat den tiden.  
Unless the Lord had shortened the days, no flesh would have been saved; but for the elect's sake, whom he chose, he shortened the days.  
and if the Lord did not shorten the days, no flesh had been saved; but because of the chosen, whom He did choose to Himself, He did shorten the days.
- 21** Och om någon då säger till eder: 'Se här är Messias', eller: 'Se där är han', så tron det icke.  
Then if anyone tells you, 'Look, here is the Christ!' or, 'Look, there!' don't believe it.  
'And then, if any may say to you, Lo, here [is] the Christ, or, Lo, there, ye may not believe;
- 22** Ty människor som falskeligen säga sig vara Messias skola uppstå, så ock falska profeter, och de skola göra tecken och under, för att, om möjligt, förvillade de utvalda.  
For there will arise false Christs and false prophets, and will show signs and wonders, that they may lead astray, if possible, also the elect.  
for there shall rise false Christs and false prophets, and they shall give signs and wonders, to seduce, if possible, also the chosen;
- 23** Men tagen I eder till vara. Jag har nu sagt eder allt förut.  
But you watch. "Behold, I have told you all things beforehand.  
and ye, take heed; lo, I have foretold you all things.
- 24** Men på den tiden, efter den vedermödan, skall solen förmörkas och månen upphöra att giva sitt sken,  
But in those days, after that oppression, the sun will be darkened, the moon will not give her light,  
'But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
- 25** och stjärnorna skola falla ifrån himmelen, och makterna i himmelen skola bävas.  
the stars will be falling from the sky, and the powers that are in the heavens will be shaken.  
and the stars of the heaven shall be falling, and the powers that are in the heavens shall be shaken.
- 26** Och då skall man få se 'Människosonen komma i skyarna' med stor makt och härlighet.  
Then will they see the Son of Man coming in clouds with great power and glory.  
'And then they shall see the Son of Man coming in clouds with much power and glory,

- 27** Och han skall då sända ut sina änglar och församla sina utvalda från de fyra väderstrecken, från jordens ända till himmelens ända.  
Then will he send forth his angels, and will gather together his elect from the four winds, from the ends of the earth to the ends of the sky.  
and then he shall send his messengers, and gather together his chosen from the four winds, from the end of the earth unto the end of heaven.
- 28** Ifrån fikonsträdet mån I här hämta en liknelse. När dess kvistar begynna att få save och löven spricka ut, då veten I att sommaren är nära.  
"Now from the fig tree, learn this parable. When the branch has now become tender, and puts forth its leaves, you know that the summer is near;  
`And from the fig-tree learn ye the simile: when the branch may already become tender, and may put forth the leaves, ye know that nigh is the summer;
- 29** Likaså, när I sen detta ske, då kunnen I ock veta att han är nära och står för dörren.  
even so you also, when you see these things coming to pass, know that it is near, at the doors.  
so ye, also, when these ye may see coming to pass, ye know that it is nigh, at the doors.
- 30** Sannerligen säger jag eder: Detta släkte skall icke förgås, förrän allt detta sker.  
Most assuredly I say to you, this generation will not pass away until all these things are accomplished.  
Verily I say to you, that this generation may not pass away till all these things may come to pass;
- 31** Himmel och jord skola förgås, men mina ord skola icke förgås.  
Heaven and earth will pass away, but my words will not pass away.  
the heaven and the earth shall pass away, but my words shall not pass away.
- 32** Men om den dagen och den stunden vet ingen något, icke änglarna i himmelen, icke ens Sonen -- ingen utom Fadern.  
But of that day or that hour no one knows, not even the angels in heaven, neither the Son, but only the Father.  
`And concerning that day and the hour no one hath known -- not even the messengers who are in the heaven, not even the Son -- except the Father.
- 33** Tagen eder till vara, vaken; ty I veten icke när tiden är inne.  
Watch, keep alert, and pray; for you don't know when the time is.  
Take heed, watch and pray, for ye have not known when the time is;
- 34** Såsom när en man reser utrikes och lämnar sitt hus och giver sina tjänare makt och myndighet däröver, åt var och en hans särskilda syssla, och därvid ock bjuder portvaktaren att vaka.  
"It is like a man, traveling to another country, having left his house, and given authority to his servants, and to each one his work, and also commanded the doorkeeper to keep watch.  
as a man who is gone abroad, having left his house, and given to his servants the authority, and to each one his work, did command also the porter that he may watch;

- 35** **likaså bjuder jag eder: Vaken; ty I veten icke när husets herre kommer, om han kommer på aftonen eller vid midnattstiden eller i hanegället eller på morgonen;**  
**Watch therefore, for you don`t know when the lord of the house is coming, whether at evening, or at midnight, or when the rooster crows, or in the morning;**  
**watch ye, therefore, for ye have not known when the lord of the house doth come, at even, or at midnight, or at cock-crowing, or at the morning;**
- 36** **vaken, så att han icke finner eder sovande, när han oförtänkt kommer.**  
**lest coming suddenly he might find you sleeping.**  
**lest, having come suddenly, he may find you sleeping;**
- 37** **Men vad jag säger till eder, det säger jag till alla: Vaken!»**  
**What I tell you, I tell all: Watch."**  
**and what I say to you, I say to all, Watch.`**
- 1** **Två dagar därefter var det påsk och det osyrade brödets högtid. Och översteprästerna och de skriftlärdade sökte efter tillfälle att gripa honom med list och döda honom.**  
**It was now two days before the feast of the Passover and the unleavened bread, and the chief priests and the scribes sought how they might sieze him by deception, and kill him.**  
**And the passover and the unleavened food were after two days, and the chief priests and the scribes were seeking how, by guile, having taken hold of him, they might kill him;**
- 2** **De sade nämligen: »Icke under högtiden, för att ej oroligheter skola uppstå bland folket.»**  
**For they said, "Not during the feast, because there might be a riot of the people."**  
**and they said, `Not in the feast, lest there shall be a tumult of the people.`**
- 3** **Men när han var i Betania, i Simon den spetälskes hus, och där låg till bords, kom en kvinna som hade med sig en alabasterflaska med smörjelse av dyrbar äkta nardus. Och hon bröt sönder flaskan och göt ut smörjelsen över hans huvud.**  
**While he was at Bethany, in the house of Simon the leper, as he sat at the table, there came a woman having an alabaster jar of ointment of pure nard -- very costly. She broke the jar, and poured it over his head.**  
**And he, being in Bethany, in the house of Simon the leper, at his reclining (at meat), there came a woman having an alabaster box of ointment, of spikenard, very precious, and having broken the alabaster box, did pour on his head;**
- 4** **Några som voro där blevo då misslynta och sade till varandra: »Varför skulle denna smörjelse förspillas?**  
**But there were some who had indignation among themselves, saying, "Why has this ointment been wasted?**  
**and there were certain much displeased within themselves, and saying, `For what hath this waste of the ointment been made?**
- 5** **Man hade ju kunnat sälja den för mer än tre hundra silverpenningar och giva dessa åt de fattiga.» Och de talade hårda ord till henne.**  
**For this might have been sold for more than three hundred denarii, and given to the poor."**  
**They grumbled against her.**  
**for this could have been sold for more than three hundred denaries, and given to the poor;` and they were murmuring at her.`**



- 6 Men Jesus sade: »Låten henne vara. Varför oroen I henne? Det är en god gärning som hon har gjort mot mig.  
But Jesus said, "Leave her alone. Why do you trouble her? She has done a good work for me.  
And Jesus said, `Let her alone; why are ye giving her trouble? a good work she wrought on me;**
- 7 De fattiga haven I ju alltid ibland eder, och närhelst I viljen kunnen I göra dem gott, men mig haven I icke alltid.  
For you always have the poor with you, and whenever you want to, you can do them good; but you will not always have me.  
for the poor always ye have with you, and whenever ye may will ye are able to do them good, but me ye have not always;**
- 8 Vad hon kunde, det gjorde hon. Hon har i förväg smort min kropp såsom en tillredelse till min begravning.  
She has done what she could. She has anointed my body beforehand for the burying.  
what she could she did, she anticipated to anoint my body for the embalming.**
- 9 Och sannerligen säger jag eder: Varhelst i hela världen evangelium bliver predikat, där skall ock det som hon nu har gjort bliva omtalat, henne till åminnelse.»  
Most assuredly I tell you, wherever this gospel may be preached throughout the whole world, that also which this woman has done will be spoken of for a memorial of her."  
Verily I say to you, wherever this good news may be proclaimed in the whole world, what also this woman did shall be spoken of -- for a memorial of her.`**
- 10 Och Judas Iskariot, han som var en av de tolv, gick bort till översteprästerna och ville förråda honom åt dem.  
Judas Iscariot, who was one of the twelve, went away to the chief priests, that he might deliver him to them.  
And Judas the Iscariot, one of the twelve, went away unto the chief priests that he might deliver him up to them,**
- 11 När de hörde detta, blevo de glada och lovade att giva honom en summa penningar.  
Sedan sökte han efter tillfälle att förråda honom, då lägligt var.  
They, when they heard it, were glad, and promised to give him money. He sought how he might conveniently deliver him.  
and having heard, they were glad, and promised to give him money, and he was seeking how, conveniently, he might deliver him up.**
- 12 På första dagen i det osyrade brödets högtid, när man slaktade påskalammet, sade hans lärjungar till honom: »Vart vill du att vi skola gå och reda till, så att du kan äta påskalammet?»  
On the first day of unleavened bread, when they sacrificed the Passover, his disciples asked him, "Where do you want us to go and make ready that you may eat the Passover?"  
And the first day of the unleavened food, when they were killing the passover, his disciples say to him, `Where wilt thou, [that,] having gone, we may prepare, that thou mayest eat the passover?`**

- 13** Då sände han åstad två av sina lärjungar och sade till dem: »Gån in i staden; där skolen I möta en man som bär en kruka vatten. Följen honom.  
He sent two of his disciples, and said to them, "Go into the city, and there you will meet a man carrying a pitcher of water. Follow him,  
And he sendeth forth two of his disciples, and saith to them, `Go ye away to the city, and there shall meet you a man bearing a pitcher of water, follow him;
- 14** Och sägen till husbonden i det hus där han går in: 'Mästaren frågar: Var finnes härbärgen där jag skall äta påskalammet med mina lärjungar?'  
and wherever he enters in, tell the master of the house, `The Teacher says, "Where is the guest room, where I may eat the Passover with my disciples?"`  
and wherever he may go in, say ye to the master of the house -- The Teacher saith, Where is the guest-chamber, where the passover, with my disciples, I may eat?
- 15** Då skall han visa eder en stor sal i övre våningen, tillredd och ordnad för måltid; reden till åt oss där.»  
He will himself show you a large upper room furnished and ready. Make ready for us and he will shew you a large upper room, furnished, prepared -- there make ready for us.`
- 16** Och lärjungarna begåvo sig i väg och kommo in i staden och funno det så som han hade sagt dem; och de redde till påskalammet.  
His disciples went out, and came into the city, and found things as he had said to them, and they prepared the Passover.  
And his disciples went forth, and came to the city, and found as he said to them, and they made ready the passover.
- 17** När det sedan hade blivit afton, kom han dit med de tolv.  
When it was evening he came with the twelve.  
And evening having come, he cometh with the twelve,
- 18** Och medan de lågo till bords och åto, sade Jesus: »Sannerligen säger jag eder: En av eder skall förråda mig, 'den som äter med mig'.»  
As they sat and were eating, Jesus said, "Most assuredly I tell you, one of you will betray me -- he who eats with me."  
and as they are reclining, and eating, Jesus said, `Verily I say to you -- one of you, who is eating with me -- shall deliver me up.`
- 19** Då begynte de bedrövas och fråga honom, den ene efter den andre: »Icke är det väl jag?»  
They began to be sorrowful, and to ask him one by one, "Surely not I?" And another said, "Surely not I?"  
And they began to be sorrowful, and to say to him, one by one, `Is it I?` and another, `Is it I?`
- 20** Och han sade till dem: »Det är en av de tolv, den som jämte mig doppar i fatet.  
He answered them, "It is one of the twelve, he who dips with me in the dish.  
And he answering said to them, `One of the twelve who is dipping with me in the dish;

- 21** Ja, Människosonen skall gå bort, såsom det är skrivet om honom; men ve den människa genom vilken Människosonen bliver förrådd! Det hade varit bättre för den människan, om hon icke hade blivit född.»  
For the Son of Man goes, even as it is written about him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born." the Son of Man doth indeed go, as it hath been written concerning him, but wo to that man through whom the Son of Man is delivered up; good were it to him if that man had not been born.`
- 22** Medan de nu åto, tog han ett bröd och välsignade det och bröt det och gav åt dem och sade: »Tagen detta; detta är min lekamen.»  
As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave to them, and said, "Take, eat. This is my body."  
And as they are eating, Jesus having taken bread, having blessed, brake, and gave to them, and said, `Take, eat; this is my body.`
- 23** Och han tog en kalk och tackade Gud ock gav åt dem; och de drucko alla därav.  
He took the cup, and when he had given thanks, he gave to them. They all drank of it.  
And having taken the cup, having given thanks, he gave to them, and they drank of it -- all;
- 24** Och han sade till dem: »Detta är mitt blod, förbundsblodet, som varder utgjutet för många.  
He said to them, "This is my blood of the new covenant, which is poured out for many.  
and he said to them, `This is my blood of the new covenant, which for many is being poured out;
- 25** Sannerligen säger jag eder: Jag skall icke mer dricka av det som kommer från vinträd, förrän på den dag då jag dricker det nytt i Guds rike.»  
Most assuredly I tell you, I will no more drink of the fruit of the vine, until that day when I drink it anew in the kingdom of God."  
verily I say to you, that no more may I drink of the produce of the vine till that day when I may drink it new in the reign of God.`
- 26** När de sedan hade sjungit lovsången, gingo de ut till Oljeberget.  
When they had sung a hymn, they went out to the Mount of Olives.  
And having sung an hymn, they went forth to the mount of the Olives,
- 27** Då sade Jesus till dem: »I skolen alla komma på fall; ty det är skrivet: 'Jag skall slå herden, och fåren skola förskingras.'  
Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written, `I will strike the shepherd, and the sheep will be scattered.`  
and Jesus saith to them -- `All ye shall be stumbled at me this night, because it hath been written, I will smite the shepherd, and the sheep shall be scattered abroad,
- 28** Men efter min uppståndelse skall jag före eder gå till Galileen.»  
However, after I am raised up, I will go before you into Galilee."  
but after my having risen I will go before you to Galilee.`
- 29** Då svarade Petrus honom: »Om än alla andra komma på fall, så skall dock jag det icke.»  
But Peter said to him, "Although all will be offended, yet I will not."  
And Peter said to him, `And if all shall be stumbled, yet not I;`

- 30 Jesus sade till honom: »Sannerligen säger jag dig: Redan i denna natt, förrän hanen har galit två gånger, skall du tre gånger förneka mig.»**  
Jesus said to him, "Most assuredly I tell you, that you today, even this night, before the cock crows twice, you will deny me three times."  
And Jesus said to him, `Verily I say to thee, that to-day, this night, before a cock shall crow twice, thrice thou shalt deny me.`
- 31 Då försäkrade han ännu ivrigare: »Om jag än måste dö med dig, så skall jag dock icke förneka dig.» Sammalunda sade ock alla de andra. Och de kommo till ett ställe som kallades Getsemane.**  
But he spoke all the more, "If I must die with you, I will not deny you." Likewise, they all said so.  
And he spake the more vehemently, `If it may be necessary for me to die with thee -- I will in nowise deny thee;` and in like manner also said they all.
- 32 Då sade han till sina lärjungar: »Bliven kvar här, medan jag beder.»**  
They came to a place which was named Gethsemane. He said to his disciples, "Sit here, while I pray."  
And they come to a spot, the name of which [is] Gethsemane, and he saith to his disciples, `Sit ye here till I may pray;`
- 33 Och han tog med sig Petrus och Jakob och Johannes; och han begynte bäva och ängslas. He took with him Peter, James, and John, and began to be greatly alarmed and and he taketh Peter, and James, and John with him, and began to be amazed, and to be very heavy,**
- 34 Och han sade till dem: »Min själ är djupt bedrövad, ända till döds; stannen kvar här och vaken.»**  
He said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch." and he saith to them, `Exceeding sorrowful is my soul -- to death; remain here, and watch.`
- 35 Därefter gick han litet längre bort och föll ned på jorden och bad, att om möjligt vore, den stunden skulle bliva honom besparad.**  
He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him.  
And having gone forward a little, he fell upon the earth, and was praying, that, if it be possible the hour may pass from him,
- 36 Och han sade: »Abba, Fader, allt är möjligt för dig. Tag denna kalk ifrån mig. Dock icke vad jag vill, utan vad du vill!«**  
He said, "Abba, Father, all things are possible to you. Please remove this cup from me. However, not what I want, but what you want."  
and he said, `Abba, Father; all things are possible to Thee; make this cup pass from me; but, not what I will, but what Thou.`
- 37 Sedan kom han tillbaka och fann dem sovande. Då sade han till Petrus: »Simon, sover du? Förmådde du då icke vaka en kort stund?**  
He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Couldn't you watch one hour?  
And he cometh, and findeth them sleeping, and saith to Peter, `Simon, thou dost sleep! thou wast not able to watch one hour!

- 38 Vaken, och bedjen att I icke mån komma i frestelse. Anden är villig, men köttet är**  
**Watch and pray, that you not enter into temptation. The spirit indeed is willing, but the**  
**flesh is weak."**  
**Watch ye and pray, that ye may not enter into temptation; the spirit indeed is forward, but**  
**the flesh weak.`**
- 39 Och han gick åter bort och bad och sade samma ord.**  
**Again he went away, and prayed, saying the same words.**  
**And again having gone away, he prayed, the same word saying;**
- 40 När han sedan kom tillbaka, fann han dem åter sovande, ty deras ögon voro förtyngda.**  
**Och de visste icke vad de skulle svara honom.**  
**Again he returned, and found them sleeping, for their eyes were very heavy, and they**  
**didn't know what to answer him.**  
**and having returned, he found them again sleeping, for their eyes were heavy, and they**  
**had not known what they might answer him.**
- 41 För tredje gången kom han tillbaka och sade då till dem: »Ja, I soven ännu alltjämt och**  
**vilen eder! Det är nog. Stunden är kommen. Människosonen skall nu bliva överlämnad i**  
**syndarnas händer.**  
**He came the third time, and said to them, "Sleep on now, and take your rest. It is enough.**  
**The hour has come. Behold, the Son of Man is betrayed into the hands of sinners.**  
**And he cometh the third time, and saith to them, `Sleep on henceforth, and rest -- it is**  
**over; the hour did come; lo, the Son of Man is delivered up to the hands of the sinful;**
- 42 Stån upp, låt oss gå; se, den som förråder mig är nära.»**  
**Arise, let us be going. Behold, he who betrays me is at hand."**  
**rise, we may go, lo, he who is delivering me up hath come nigh.`**
- 43 Och i detsamma, medan han ännu talade, kom Judas, en av de tolv, och jämte honom en**  
**folkskara med svärd och stavar, utsänd från översteprästerna och de skriftlärd och de**  
**äldste.**  
**Immediately, while he was still speaking, Judas, one of the twelve, came -- and with him**  
**a multitude with swords and clubs, from the chief priests, the scribes, and the elders.**  
**And immediately -- while he is yet speaking -- cometh near Judas, one of the twelve, and**  
**with him a great multitude, with swords and sticks, from the chief priests, and the**  
**scribes, and the elders;**
- 44 Men förrädaren hade kommit överens med dem om ett tecken och sagt: »Den som jag**  
**kysser, den är det; honom skolen I gripa och föra bort under säker bevakning.»**  
**Now he who betrayed him had given them a sign, saying, "Whoever I will kiss, that is he.**  
**Take him, and lead him away safely."**  
**and he who is delivering him up had given a token to them, saying, `Whomsoever I shall**  
**kiss, he it is, lay hold on him, and lead him away safely,`**
- 45 Och när han nu kom dit, trädde han strax fram till honom och sade: »Rabbi!» och kysste**  
**honom häftigt.**  
**When he had come, immediately he came to him, and said, "Rabbi! Rabbi!" and kissed**  
**and having come, immediately, having gone near him, he saith, `Rabbi, Rabbi,` and**  
**kissed him.**

- 46** Då grepo de Jesus och togo honom fången.  
They laid their hands on him, and took him.  
And they laid on him their hands, and kept hold on him;
- 47** Men en av dem som stodo där bredvid drog sitt svärd och högg till översteprästens tjänare och högg så av honom örat.  
But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.  
and a certain one of those standing by, having drawn the sword, struck the servant of the chief priest, and took off his ear.
- 48** Och Jesus talade till dem och sade: »Såsom mot en rövare haven I gått ut med svärd och stavar för att fasttaga mig.  
Jesus answered them, "Have you come out, as against a robber, with swords and clubs to seize me?  
And Jesus answering said to them, `As against a robber ye came out, with swords and sticks, to take me!
- 49** Var dag har jag varit ibland eder i helgedomen och undervisat, utan att I haven gripit mig. Men skrifterna skulle ju fullbordas.»  
I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the scriptures might be fulfilled."  
daily I was with you in the temple teaching, and ye did not lay hold on me -- but that the Writings may be fulfilled.`
- 50** Då övergävo de honom alla och flydde.  
They all left him, and fled.  
And having left him they all fled;
- 51** Och bland dem som hade följt med honom var en ung man, höljd i ett linnekläde, som var kastat över blotta kroppen; honom grepo de.  
A certain young man followed with him, having a linen cloth thrown around him, over his naked body. The young men grabbed him,  
and a certain young man was following him, having put a linen cloth about [his] naked body, and the young men lay hold on him,
- 52** Men han lämnade linneklädet kvar och flydde undan naken.  
but he left the linen cloth, and fled from them naked.  
and he, having left the linen cloth, did flee from them naked.
- 53** Så förde de nu Jesus bort till översteprästen, och där församlade sig alla översteprästerna och de äldste och de skriftlärde.  
They led Jesus away to the high priest. There came together with him all the chief priests, the elders, and the scribes.  
And they led away Jesus unto the chief priest, and come together to him do all the chief priests, and the elders, and the scribes;

- 54 Och Petrus följde honom på avstånd ända in på översteprästens gård; där satt han sedan tillsammans med tjänarna och värmdes sig vid elden.  
Peter had followed him afar off, until he came into the court of the high priest. He was sitting with the officers, and warming himself in the light of the fire.  
and Peter afar off did follow him, to the inside of the hall of the chief priest, and he was sitting with the officers, and warming himself near the fire.**
- 55 Och överstepräster och hela Stora rådet sökte efter något vittnesbörd mot Jesus, för att kunna döda honom; men de funno intet.  
Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none.  
And the chief priests and all the sanhedrim were seeking against Jesus testimony -- to put him to death, and they were not finding,**
- 56 Ty väl vittnade många falskt mot honom, men vittnesbörden stämde icke överens.  
For many gave false testimony against him, and their testimony didn't agree with each other.  
for many were bearing false testimony against him, and their testimonies were not alike.**
- 57 Och några stodo upp och vittnade falskt mot honom och sade:  
Some stood up, and gave false testimony against him, saying,  
And certain having risen up, were bearing false testimony against him, saying --**
- 58 »Vi hava själva hört honom säga: 'Jag skall bryta ned detta tempel, som är gjort med händer, och skall sedan på tre dagar bygga upp ett annat, som icke är gjort med händer.'»  
"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.'"  
`We heard him saying -- I will throw down this sanctuary made with hands, and by three days, another made without hands I will build;`**
- 59 Men icke ens i det stycket stämde deras vittnesbörd överens.  
Even so their testimony did not agree.  
and neither so was their testimony alike.**
- 60 Då stod översteprästen upp ibland dem och frågade Jesus och sade: »Svarar du intet? Huru är det med det som dessa vittna mot dig?»  
The high priest stood up in the midst, and asked Jesus, "Have you no answer? What is it which these testify against you?"  
And the chief priest, having risen up in the midst, questioned Jesus, saying, `Thou dost not answer anything! what do these testify against thee?`**
- 61 Men han teg och svarade intet. Åter frågade översteprästen honom och sade till honom: »Är du Messias, den Högtlovades Son?»  
But he stayed quiet, and answered nothing. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"  
and he was keeping silent, and did not answer anything. Again the chief priest was questioning him, and saith to him, `Art thou the Christ -- the Son of the Blessed?`**

- 62 Jesus svarade: »Jag är det. Och I skolen få se Människosonen sitta på Maktens högra sida och komma med himmelens skyar.»**  
Jesus said, "I AM. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky."  
and Jesus said, `I am; and ye shall see the Son of Man sitting on the right hand of the power, and coming with the clouds, of the heaven.`
- 63 Då rev översteprästen sönder sina kläder och sade: »Vad behöva vi mer några vittnen? The high priest tore his clothes, and said, "What further need have we of witnesses? And the chief priest, having rent his garments, saith, `What need have we yet of witnesses?**
- 64 I hörden hädelser. Vad synes eder?» Då dömde de alla honom skyldig till döden. You have heard the blasphemy! What do you think?" They all condemned him to be worthy of death.**  
Ye heard the evil speaking, what appeareth to you?` and they all condemned him to be worthy of death,
- 65 Och några begynte spotta på honom; och sedan de hade höljt över hans ansikte, slogo de honom på kinderna med knytnävarna och sade till honom: »Profetera.» Också rättstjänarna slogo honom på kinderna.**  
Some began to spit on him, and to cover his face, and to beat him with fists, and to tell him, "Prophesy!" The officers struck him with the palms of their hands.  
and certain began to spit on him, and to cover his face, and to buffet him, and to say to him, `Prophesy;` and the officers were striking him with their palms.
- 66 Medan nu Petrus befann sig därnere på gården, kom en av översteprästens tjänstekvinnor dit.**  
As Peter was beneath in the court, one of the maids of the high priest came,  
And Peter being in the hall beneath, there doth come one of the maids of the chief priest,
- 67 Och när hon fick se Petrus, där han satt och värmdes sig, såg hon på honom och sade: »Också du var med nasaréén, denne Jesus.»**  
and seeing Peter warming himself, she looked at him, and said, "You were also with the Nazarene, Jesus."  
and having seen Peter warming himself, having looked on him, she said, `And thou wast with Jesus of Nazareth!`
- 68 Men han nekade och sade: »Jag varken vet eller förstår vad du menar.» Sedan gick han ut på den yttre gården.**  
But he denied it, saying, "I neither know, nor understand what you are saying." He went out into the porch, and the cock crowed.  
and he denied, saying, `I have not known [him], neither do I understand what thou sayest;` and he went forth without to the porch, and a cock crew.
- 69 När tjänstekvinnan då fick se honom där, begynte hon åter säga till dem som stodo bredvid: »Denne är en av dem.»**  
The maid saw him, and began again to tell those who stood by, "This is one of them."  
And the maid having seen him again, began to say to those standing near -- `This is of them;`



- 70** Då nekade han åter. Litet därefter sade återigen de som stodo där bredvid till Petrus: »Förvisso är du en av dem; du är ju också en galilé.»  
But he again denied it. After a little while again those who stood by said to Peter, "You truly are one of them, for you are a Galilean, and your speech shows it."  
and he was again denying. And after a little again, those standing near said to Peter, `Truly thou art of them, for thou also art a Galilean, and thy speech is alike;`
- 71** Då begynte han förbanna sig och svärja: »Jag känner icke den man som I talen om.»  
But he began to curse, and to swear, "I don't know this man of whom you speak!"  
and he began to anathematize, and to swear -- `I have not known this man of whom ye speak;`
- 72** Och i detsamma gol hanen för andra gången. Då kom Petrus ihåg Jesu ord, huru han hade sagt till honom: »Förrän hanen har galit två gånger, skall du tre gånger förneka mig.»  
Och han brast ut i gråt.  
The cock crowed the second time. Peter remembered the word, how that Jesus said to him, "Before the cock crows twice, you will deny me three times." When he thought about that, he wept.  
and a second time a cock crew, and Peter remembered the saying that Jesus said to him -  
- `Before a cock crow twice, thou mayest deny me thrice;` and having thought thereon -- he was weeping.
- 1** Sedan nu överstepräster, tillsammans med de äldste och de skriftlärde, hela Stora rådet, på morgonen hade fattat sitt beslut, läto de strax binda Jesus och förde honom bort och överlämnade honom åt Pilatus.  
Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.  
And immediately, in the morning, the chief priests having made a consultation, with the elders, and scribes, and the whole sanhedrim, having bound Jesus, did lead away, and delivered [him] to Pilate;
- 2** Då frågade Pilatus honom: »Är du judarnas konung?» Han svarade honom och sade: »Du säger det själv.»  
Pilate asked him, "Are you the King of the Jews?" He answered, "So you say."  
and Pilate questioned him, `Art thou the king of the Jews?` and he answering said to him, `Thou dost say [it].`
- 3** Och överstepräster framställde många anklagelser mot honom.  
The chief priests accused him of many things.  
And the chief priests were accusing him of many things, [but he answered nothing.]
- 4** Pilatus frågade honom då åter och sade: »Svarar du intet? Du hör ju huru mycket det är som de anklaga dig för.»  
Pilate again asked him, "Have you no answer? See how many things they testify against you!"  
And Pilate again questioned him, saying, `Thou dost not answer anything! lo, how many things they do testify against thee!`

- 5** Men Jesus svarade intet mer, så att Pilatus förundrade sig.  
But Jesus made no further answer, so Pilate marveled.  
and Jesus did no more answer anything, so that Pilate wondered.
- 6** Nu plögade han vid högtiden giva dem en fånge lös, den som de begärde.  
Now at the feast he used to release to them one prisoner, whom they asked of him.  
And at every feast he was releasing to them one prisoner, whomsoever they were asking;
- 7** Och där fanns då en man, han som kallades Barabbas, vilken satt fängslad jämte de andra som hade gjort upplopp och under upploppet begått dråp.  
There was one called Barabbas, bound with those who had made insurrection, men who in the insurrection had committed murder.  
and there was [one] named Barabbas, bound with those making insurrection with him, who had in the insurrection committed murder.
- 8** Folket kom ditupp och begynte begära att han skulle göra åt dem såsom han plögade  
The multitude, crying aloud, began to ask him to do as he always did for them.  
And the multitude having cried out, began to ask for themselves as he was always doing to them,
- 9** Pilatus svarade dem och sade: »Viljen I att jag skall giva eder 'judarnas konung' lös?»  
Pilate answered them, saying, "Do you you want me to release to you the King of the Jews?"  
and Pilate answered them, saying, `Will ye [that] I shall release to you the king of the Jews?`
- 10** Han förstod nämligen att det var av avund som översteprästerna hade dragit Jesus inför rätta.  
For he perceived that for envy the chief priests had delivered him up.  
for he knew that because of envy the chief priests had delivered him up;
- 11** Men översteprästerna uppeggade folket till att begära att han hellre skulle giva dem Barabbas lös.  
But the chief priests stirred up the multitude, that he should release Barabbas to them instead.  
and the chief priests did move the multitude, that he might rather release Barabbas to them.
- 12** När alltså Pilatus åter tog till orda och frågade dem: »Vad skall jag då göra med den som I kallen 'judarnas konung'?',  
Pilate again asked them, "What then should I do to him whom you call the King of the Jews?"  
And Pilate answering, again said to them, `What, then, will ye [that] I shall do to him whom ye call king of the Jews?`
- 13** så skriade de åter: »Korsfäst honom!»  
They cried out again, "Crucify him!"  
and they again cried out, `Crucify him.`

- 14 Men Pilatus frågade dem: »Vad ont har han då gjort?» Då skriade de ännu ivrigare: »Korsfäst honom!»**  
Pilate said to them, "Why, what evil has he done?" But they cried out exceedingly, "Crucify him!"  
And Pilate said to them, `Why -- what evil did he?` and they cried out the more vehemently, `Crucify him;`
- 15 Och eftersom Pilatus ville göra folket till viljes, gav han dem Barabbas lös; men Jesus lät han gissla och utlämnade honom sedan till att korsfästas.**  
Pilate, wishing to please the multitude, released Barabbas to them, and delivered Jesus, when he had flogged him, to be crucified.  
and Pilate, wishing to content the multitude, released to them Barabbas, and delivered up Jesus -- having scourged [him] -- that he might be crucified.
- 16 Och krigsmännen förde honom in i palatset, eller pretoriet, och kallade tillhopa hela den romerska vakten.**  
The soldiers led him away within the court, which is the Praetorium; and they called together the whole cohort.  
And the soldiers led him away into the hall, which is Praetorium, and call together the whole band,
- 17 Och de klädde på honom en purpurfärgad mantel och vredo samman en krona av törnen och satte den på honom.**  
They clothed him with purple, and weaving a crown of thorns, they put it on him.  
and clothe him with purple, and having plaited a crown of thorns, they put [it] on him,
- 18 Sedan begynte de hälsa honom: »Hell dig, judarnas konung!»**  
They began to salute him, "Hail, King of the Jews!"  
and began to salute him, `Hail, King of the Jews.`
- 19 Och de slogo honom i huvudet med ett rör och spottade på honom; därvid böjde de knä och gävo honom sin hyllning.**  
They struck his head with a reed, and spat on him, and bowing their knees, did homage to him.  
And they were smiting him on the head with a reed, and were spitting on him, and having bent the knee, were bowing to him,
- 20 Och när de hade begabbat honom, klädde de av honom den purpurfärgade manteln och satte på honom hans egna kläder och förde honom ut för att korsfästa honom.**  
When they had mocked him, they took the purple off of him, and put his own garments on him. They led him out to crucify him.  
and when they [had] mocked him, they took the purple from off him, and clothed him in his own garments, and they led him forth, that they may crucify him.
- 21 Och en man som kom utifrån marken gick där fram, Simon från Cyrene, Alexanders och Rufus' fader; honom tvingade de att gå med och bära hans kors.**  
They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross.  
And they impress a certain one passing by -- Simon, a Cyrenian, coming from the field, the father of Alexander and Rufus -- that he may bear his cross,

- 22 Och de förde honom till Golgataplatsen (det betyder huvudskalleplatsen).  
They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull."  
and they bring him to the place Golgotha, which is, being interpreted, `Place of a skull;`**
- 23 Och de räckte honom vin, blandat med myrra, men han tog icke emot det.  
They offered him wine mixed with myrrh to drink, but he didn` t take it.  
and they were giving him to drink wine mingled with myrrh, and he did not receive.**
- 24 Och de korsfäste honom och delade sedan hans kläder mellan sig, genom att kasta lott om vad var och en skulle få.  
Crucifying him, they parted his garments among them, casting lots on them, what each should take.  
And having crucified him, they were dividing his garments, casting a lot upon them, what each may take;**
- 25 Och det var vid tredje timmen som de korsfäste honom.  
It was the third hour, and they crucified him.  
and it was the third hour, and they crucified him;**
- 26 Och den överskrift som man hade satt upp över honom, för att angiva vad han var anklagad för, hade denna lydelse: »Judarnas konung.»  
The superscription of his accusation was written over him, "THE KING OF THE JEWS."  
and the inscription of his accusation was written above -- `The King of the Jews.`**
- 27 Och de korsfäste med honom två rövare, den ene på hans högra sida och den andre på hans vänstra.  
With him they crucified two robbers; one on his right hand, and one on his left.  
And with him they crucify two robbers, one on the right hand, and one on his left,**
- 28 The scripture was fulfilled, which says, "He was numbered with transgressors."  
and the Writing was fulfilled that is saying, `And with lawless ones he was numbered.`**
- 29 Och de som gingo där förbi bespottade honom och skakade huvudet och sade: »Tvi dig, du som `bryter ned templet och bygger upp det igen inom tre dagar`!  
Those who passed by blasphemed him, wagging their heads, and saying, "Ha! You who destroy the temple, and build it in three days,  
And those passing by were speaking evil of him, shaking their heads, and saying, `Ah, the thrower down of the sanctuary, and in three days the builder!**
- 30 Hjälp dig nu själv, och stig ned från korset.»  
save yourself, and come down from the cross!"  
save thyself, and come down from the cross!**
- 31 Sammalunda talade ock översteprästerna, jämte de skriftlärde, begabbande ord med varandra och sade: »Andra har han hjälpt; sig själv kan han icke hjälpa.  
Likewise, also the chief priests mocking among themselves with the scribes said, "He saved others. He can` t save himself.  
And in like manner also the chief priests, mocking with one another, with the scribes, said, `Others he saved; himself he is not able to save.**

- 32** Han som är Messias, Israels konung, han stige nu ned från korset, så att vi få se det och tro.» Också de män som voro korsfästa med honom smädade honom.  
Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him." Those who were crucified with him reproached him.  
The Christ! the king of Israel -- let him come down now from the cross, that we may see and believe;` and those crucified with him were reproaching him.
- 33** Men vid sjätte timmen kom över hela landet ett mörker, som varade ända till nionde timmen.  
When the sixth hour had come, there was darkness over the whole land until the ninth hour.  
And the sixth hour having come, darkness came over the whole land till the ninth hour,
- 34** Och vid nionde timmen ropade Jesus med hög röst: »Eloi, Eloi, lema sabaktani?»; det betyder: »Min Gud, min Gud, varför har du övergivit mig?»  
At the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why have you forsaken me?"  
and at the ninth hour Jesus cried with a great voice, saying, `Eloi, Eloi, lamma sabachthani?` which is, being interpreted, `My God, my God, why didst Thou forsake me?`
- 35** Då några av dem som stodo där bredvid hörde detta, sade de: »Hör, han kallar på Elias.»  
Some of those who stood by, when they heard it, said, "Behold, he calls Elijah."  
And certain of those standing by, having heard, said, `Lo, Elijah he doth call;`
- 36** Men en av dem skyndade fram och fyllde en svamp med ättikvin och satte den på ett rör och gav honom att dricka, i det han sade: »Låt oss se om Elias kommer och tager honom ned.»  
One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink, saying, "Let him be. Let`s see whether Elijah comes to take him down."  
and one having run, and having filled a sponge with vinegar, having put [it] also on a reed, was giving him to drink, saying, `Let alone, let us see if Elijah doth come to take him down.`
- 37** Men Jesus ropade med hög röst och gav upp andan.  
Jesus cried out with a loud voice, and gave up the spirit.  
And Jesus having uttered a loud cry, yielded the spirit,
- 38** Då rämnade förlåten i templet i två stycken, uppifrån och ända ned.  
The veil of the temple was torn in two from the top to the bottom.  
and the veil of the sanctuary was rent in two, from top to bottom,
- 39** Men när hövitsmannen, som stod där mitt emot honom, såg att han på sådant sätt gav upp andan, sade han: »Förvisso var denne man Guds Son.»  
When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, "Truly this man was the Son of God!"  
and the centurion who was standing over-against him, having seen that, having so cried out, he yielded the spirit, said, `Truly this man was Son of God.`

- 40** Också några kvinnor stodo där på avstånd och sågo vad som skedde. Bland dessa voro jämväl Maria från Magdala och den Maria som var Jakob den yngres och Joses' moder, så ock Salome  
There were also women watching from afar, among whom were both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;  
And there were also women afar off beholding, among whom was also Mary the Magdalene, and Mary of James the less, and of Joses, and Salome,
- 41** -- vilka hade följt honom och tjänat honom, medan han var i Galileen -- därtill många andra kvinnor, de som med honom hade vandrat upp till Jerusalem.  
who, when he was in Galilee, followed him, and served him; and many other women who came up with him to Jerusalem.  
(who also, when he was in Galilee, were following him, and were ministering to him,) and many other women who came up with him to Jerusalem.
- 42** Det var nu tillredelsedag (det är dagen före sabbaten), och det hade blivit afton.  
When evening had now come, because it was the Preparation, that is, the day before the Sabbath,  
And now evening having come, seeing it was the preparation, that is, the fore-sabbath,
- 43** Josef från Arimatea, en ansedd rådsherre och en av dem som väntade på Guds rike, tog därför nu mod till sig och gick in till Pilatus och utbad sig att få Jesu kropp.  
Joseph of Arimathea, a member of the council of honorable estate, who also himself was looking for the kingdom of God, came. He boldly went in to Pilate, and asked for Jesus' body.  
Joseph of Arimathea, an honourable counsellor, who also himself was waiting for the reign of God, came, boldly entered in unto Pilate, and asked the body of Jesus.
- 44** Då förundrade sig Pilatus över att Jesus redan skulle vara död, och han kallade till sig hövitsmannen och frågade honom om det var länge sedan han hade dött.  
Pilate marveled if he were already dead: and calling to him the centurion, he asked him whether he had been dead for a while.  
And Pilate wondered if he were already dead, and having called near the centurion, did question him if he were long dead,
- 45** Och när han av hövitsmannen hade fått veta huru det var, skänkte han åt Josef hans döda kropp.  
When he learned it from the centurion, he granted the body to Joseph.  
and having known [it] from the centurion, he granted the body to Joseph.
- 46** Denne köpte då en linneduk och tog honom ned och svepte honom i linneduken och lade honom i en grav som var uthuggen i en klippa; sedan vältrade han en sten för ingången till graven.  
He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb.  
And he, having brought fine linen, and having taken him down, wrapped him in the linen, and laid him in a sepulchre that had been hewn out of a rock, and he rolled a stone unto the door of the sepulchre,

- 47 Men Maria från Magdala och den Maria som var Joses' moder sågo var han lades.  
Mary Magdalene and Mary, the mother of Joses, saw where he was laid.  
and Mary the Magdalene, and Mary of Joses, were beholding where he is laid.**
- 1 Och när sabbaten var förliden, köpte Maria från Magdala och den Maria som var Jakobs moder och Salome välluktande kryddor, för att sedan gå åstad och smörja honom.  
When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him.  
And the sabbath having past, Mary the Magdalene, and Mary of James, and Salome, bought spices, that having come, they may anoint him,**
- 2 Och bittida om morgonen på första veckodagen kommo de till graven, redan vid soluppgången.  
Very early on the first day of the week, they came to the tomb when the sun had risen.  
and early in the morning of the first of the sabbaths, they come unto the sepulchre, at the rising of the sun,**
- 3 Och de sade till varandra: »Vem skall åt oss vältra bort stenen från ingången till graven?»  
They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?"  
and they said among themselves, `Who shall roll away for us the stone out of the door of the sepulchre?`**
- 4 Men när de sågo upp, fingo de se att stenen redan var bortvältrad. Den var nämligen mycket stor.  
for it was very big. Looking up, they saw that the stone was rolled back  
And having looked, they see that the stone hath been rolled away -- for it was very great,**
- 5 Och när de hade kommit in i graven, fingo de se en ung man sitta där på högra sidan, klädd i en vit fotsid klädnad; och de blevo förskräckta.  
Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed.  
and having entered into the sepulchre, they saw a young man sitting on the right hand, arrayed in a long white robe, and they were amazed.**
- 6 Men han sade till dem: »Varen icke förskräckta. I söken Jesus från Nasaret, den korsfäste. Han är uppstånden, han är icke här. Se där är platsen där de lade honom.  
He said to them, "Don` t be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen. He is not here. Behold, the place where they laid him!  
And he saith to them, `Be not amazed, ye seek Jesus the Nazarene, the crucified: he did rise -- he is not here; lo, the place where they laid him!**
- 7 Men gån bort och sägen till hans lärjungar, och särskilt till Petrus: 'Han skall före eder gå till Galileen; där skolen I få se honom, såsom han bar sagt eder.'»  
But go, tell his disciples and Peter, `He goes before you into Galilee. There you will see him, as he said to you.`"  
and go, say to his disciples, and Peter, that he doth go before you to Galilee; there ye shall see him, as he said to you.`**

- 8** Då gingo de ut och flydde bort ifrån graven, ty bävan och bestörtning hade kommit över dem. Och i sin fruktan sade de intet till någon.  
They went out, and fled from the tomb, for trembling and astonishment had come on them.  
They said nothing to anyone; for they were afraid.  
And, having come forth quickly, they fled from the sepulchre, and trembling and amazement had seized them, and to no one said they anything, for they were afraid.
- 9** [Men efter sin uppståndelse visade han sig på första veckodagens morgon först för Maria från Magdala, ur vilken han hade drivit ut sju onda andar.  
Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.  
And he, having risen in the morning of the first of the sabbaths, did appear first to Mary the Magdalene, out of whom he had cast seven demons;
- 10** Hon gick då och omtalade det för dem som hade följt med honom, och som nu sörjde och gräto.  
She went and told those who had been with him, as they mourned and wept.  
she having gone, told those who had been with him, mourning and weeping;
- 11** Men när dessa hörde sägas att han levde och hade blivit sedd av henne, trodde de det  
When they heard that he was alive, and had been seen by her, they disbelieved.  
and they, having heard that he is alive, and was seen by her, did not believe.
- 12** Därefter uppenbarade han sig i en annan skepnad för två av dem, medan de voro stadda på vandring utåt landsbygden.  
After these things he was revealed in another form to two of them, as they walked, on their way into the country.  
And after these things, to two of them, as they are going into a field, walking, he was manifested in another form,
- 13** Också dessa gingo bort och omtalade det för de andra; men icke heller dem trodde man.  
They went away and told it to the rest. They didn't believe them, either.  
and they having gone, told to the rest; not even them did they believe.
- 14** Sedan uppenbarade han sig också för de elva, när de lågo till bords; och han förebrådde dem då deras otro och deras hjärtans hårdhet, i det att de icke hade trott dem som hade sett honom vara uppstånden.  
Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen.  
Afterwards, as they are reclining (at meat), he was manifested to the eleven, and did reproach their unbelief and stiffness of heart, because they believed not those having seen him being raised;
- 15** Och han sade till dem: »Gån ut i hela världen och prediken evangelium för allt skapat.  
He said to them, "Go into all the world, and preach the gospel to the whole creation.  
and he said to them, `Having gone to all the world, proclaim the good news to all the creation;



- 16 Den som tror och bliver döpt, han skall bliva frälst; men den som icke tror, han skall bliva fördömd.  
He who believes and is baptized will be saved; but he who disbelieves will be condemned.  
he who hath believed, and hath been baptized, shall be saved; and he who hath not believed, shall be condemned.**
- 17 Och dessa tecken skola åtfölja dem som tro: genom mitt namn skola de driva ut onda andar, de skola tala nya tungomål,  
These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages;  
`And signs shall accompany those believing these things; in my name demons they shall cast out; with new tongues they shall speak;**
- 18 ormar skola de taga i händerna, och om de dricka något dödande gift, så skall det alls icke skada dem; på sjuka skola de lägga händerna, och de skola då bliva friska.»  
they will take up serpents, and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover."  
serpents they shall take up; and if any deadly thing they may drink, it shall not hurt them; on the ailing they shall lay hands, and they shall be well.`**
- 19 Därefter, sedan Herren Jesus hade talat med dem, blev han upptagen i himmelen och satte sig på Guds högra sida.  
So then the Lord Jesus, after he had spoken to them, was received up into heaven, and sat down at the right hand of God.  
The Lord, then, indeed, after speaking to them, was received up to the heaven, and sat on the right hand of God;**
- 20 Men de gingo ut och predikade allestädes. Och Herren verkade med dem och stadfäste ordet genom de tecken som åtföljde det.]  
They went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.  
and they, having gone forth, did preach everywhere, the Lord working with [them], and confirming the word, through the signs following. Amen.**
- 1 Alldenstund många andra hava företagit sig att om de händelser, som bland oss hava timat, avfatta berättelser,  
Because many have undertaken to draw up a narrative concerning those matters which have been fulfilled among us,  
Seeing that many did take in hand to set in order a narration of the matters that have been fully assured among us,**
- 2 i enlighet med vad som har blivit oss meddelat av dem som själva voro åsyna vittnen och ordets tjänare,  
even as they delivered them to us, who from the beginning were eyewitnesses and ministers of the word,  
as they did deliver to us, who from the beginning became eye-witnesses, and officers of the Word, --**

- 3** så har ock jag, sedan jag grundligt har efterforskat allt ända ifrån begynnelsen, beslutit mig för att i följd och ordning skriva därom till dig, ädle Teofilus,  
it seemed good to me also, having traced the course of all things accurately from the first, to write to you in order, most excellent Theophilus;  
it seemed good also to me, having followed from the first after all things exactly, to write to thee in order, most noble Theophilus,
- 4** så att du kan inse huru tillförlitliga de stycken äro, i vilka du har blivit undervisad.  
that you might know the certainty concerning the things in which you were instructed.  
that thou mayest know the certainty of the things wherein thou wast instructed.
- 5** På den tid då Herodes var konung över Judeen levde en präst vid namn Sakarias, av Abias' »dagsavdelning». Denne hade till hustru en av Arons döttrar som hette Elisabet.  
There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the priestly division of Abijah. He had a wife of the daughters of Aaron, and her name was Elizabeth.  
There was in the days of Herod, the king of Judea, a certain priest, by name Zacharias, of the course of Abijah, and his wife of the daughters of Aaron, and her name Elisabeth;
- 6** De voro båda rättfärdiga inför Gud och vandrade ostraffligt efter alla Herrens bud och stadgar.  
They were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord.  
and they were both righteous before God, going on in all the commands and righteousnesses of the Lord blameless,
- 7** Men de hade inga barn, ty Elisabet var ofruktsam; och båda voro de komna till hög ålder.  
But they had no child, because Elizabeth was barren, and they both were well advanced in years.  
and they had no child, because that Elisabeth was barren, and both were advanced in their days.
- 8** Medan han nu en gång, när ordningen kom till hans avdelning, gjorde prästerlig tjänst inför Gud,  
Now it happened, while he executed the priest's office before God in the order of his division,  
And it came to pass, in his acting as priest, in the order of his course before God,
- 9** hände det sig, vid den övliga lottningen om de prästerliga sysslorna, att det tillföll honom att gå in i Herrens tempel och tända rökelsen.  
according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense.  
according to the custom of the priesthood, his lot was to make perfume, having gone into the sanctuary of the Lord,
- 10** Och hela menigheten stod utanför och bad, medan rökoffret förrättades.  
The whole multitude of the people were praying outside at the hour of incense.  
and all the multitude of the people were praying without, at the hour of the perfume.

- 11** Då visade sig för honom en Herrens ängel, stående på högra sidan om rökelsealtaret.  
An angel of the Lord appeared to him, standing on the right side of the altar of incense.  
And there appeared to him a messenger of the Lord standing on the right side of the altar of the perfume,
- 12** Och när Sakarias såg honom, blev han förskräckt, och fruktan föll över honom.  
Zacharias was troubled when he saw him, and fear fell on him.  
and Zacharias, having seen, was troubled, and fear fell on him;
- 13** Men ängeln sade till honom: »Frukta icke, Sakarias; ty din bön är hörd, och din hustru Elisabet skall föda dig en son, och honom skall du giva namnet Johannes.  
But the angel said to him, "Don't be afraid, Zacharias, because your request has been heard, and your wife, Elizabeth, will bear you a son, and you shall call his name John.  
and the messenger said unto him, `Fear not, Zacharias, for thy supplication was heard, and thy wife Elisabeth shall bear a son to thee, and thou shalt call his name John,
- 14** Och han skall bliva dig till glädje och fröjd, och många skola glädja sig över hans födelse.  
You will have joy and gladness; and many will rejoice at his birth.  
and there shall be joy to thee, and gladness, and many at his birth shall joy,
- 15** Ty han skall bliva stor inför Herren. Vin och starka drycker skall han icke dricka, och redan i sin moders liv skall han bliva uppfylld av helig ande.  
For he will be great in the sight of the Lord, and he will drink no wine nor strong drink. He will be filled with the Holy Spirit, even from his mother's womb.  
for he shall be great before the Lord, and wine and strong drink he may not drink, and of the Holy Spirit he shall be full, even from his mother's womb;
- 16** Och många av Israels barn skall han omvända till Herren, deras Gud.  
He will turn many of the children of Israel to the Lord, their God.  
and many of the sons of Israel he shall turn to the Lord their God,
- 17** Han skall gå framför honom i Elias' ande och kraft, för att 'vända fädernas hjärtan till barnen' och omvända de ohörsamma till de rättfärdigas sinnelag, så att han skaffar åt Herren ett välberett folk.»  
He will go before his face in the spirit and power of Elijah, `to turn the hearts of the fathers to the children,` and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."  
and he shall go before Him, in the spirit and power of Elijah, to turn hearts of fathers unto children, and disobedient ones to the wisdom of righteous ones, to make ready for the Lord, a people prepared.`
- 18** Då sade Sakarias till ängeln: »Varav skall jag veta detta? Jag är ju själv gammal, och min hustru är kommen till hög ålder.»  
Zacharias said to the angel, "How can I be sure of this? For I am an old man, and my wife is well advanced in years."  
And Zacharias said unto the messenger, `Whereby shall I know this? for I am aged, and my wife is advanced in her days?`

- 19 Ängeln svarade och sade till honom: »Jag är Gabriel, som står inför Gud, och jag är utsänd för att tala till dig och förkunna dig detta glada budskap.  
The angel answered him, "I am Gabriel, who stands in the presence of God. I was sent to speak to you, and to bring you this good news.  
And the messenger answering said to him, `I am Gabriel, who have been standing near before God, and I was sent to speak unto thee, and to proclaim these good news to thee,**
- 20 Och se, ända till den dag då detta sker skall du vara mållös och icke kunna tala, därför att du icke trodde mina ord, vilka dock i sin tid skola fullbordas.»  
Behold, you will be silent and not able to speak, until the day that these things will happen, because you didn't believe my words, which will be fulfilled in their proper time."  
and lo, thou shalt be silent, and not able to speak, till the day that these things shall come to pass, because thou didst not believe my words, that shall be fulfilled in their season.`**
- 21 Och folket stod och väntade på Sakarias och förundrade sig över att han så länge dröjde i templet;  
The people were waiting for Zacharias, and they marveled while he delayed in the temple.  
And the people were waiting for Zacharias, and wondering at his tarrying in the**
- 22 och när han kom ut, kunde han icke tala till dem. Då förstodo de att han hade sett någon syn i templet. Och han tecknade åt dem och förblev stum.  
When he came out, he could not speak to them, and they perceived that he had seen a vision in the temple. He continued making signs to them, and remained mute.  
and having come out, he was not able to speak to them, and they perceived that a vision he had seen in the sanctuary, and he was beckoning to them, and did remain dumb.**
- 23 Och när tiden för hans tjänstgöring hade gått till ända, begav han sig hem.  
It happened, when the days of his service were fulfilled, he departed to his house.  
And it came to pass, when the days of his service were fulfilled, he went away to his house,**
- 24 Men efter den tiden blev hans hustru Elisabet havande och höll sig dold i fem månader;  
After these days Elizabeth, his wife, conceived, and she hid herself five months, saying,  
and after those days, his wife Elizabeth conceived, and hid herself five months, saying --**
- 25 och hon sade: »Så har Herren gjort med mig nu, då han har sett till min smälek bland människorna, för att borttaga den.»  
"Thus has the Lord done to me in the days in which he looked at me, to take away my reproach among men."  
`Thus hath the Lord done to me, in days in which He looked upon [me], to take away my reproach among men.`**
- 26 I sjätte månaden blev ängeln Gabriel sänd av Gud till en stad i Galileen som hette  
Now in the sixth month, the angel Gabriel was sent from God to a city of Galilee, named Nazareth,  
And in the sixth month was the messenger Gabriel sent by God, to a city of Galilee, the name of which [is] Nazareth,**

- 27** till en jungfru som var trolovad med en man vid namn Josef, av Davids hus; och jungfruns namn var Maria.  
to a virgin pledged to be married to a man whose name was Joseph, of the house of David.  
The virgin`s name was Mary.  
to a virgin, betrothed to a man, whose name [is] Joseph, of the house of David, and the name of the virgin [is] Mary.
- 28** Och ängeln kom in till henne och sade: »Häls dig, du högtbenådade! Herren är med dig.»  
Having come in to her, the angel said, "Rejoice, you highly favored one! The Lord is with you. Blessed are you among women!"  
And the messenger having come in unto her, said, `Hail, favoured one, the Lord [is] with thee; blessed [art] thou among women;`
- 29** Men hon blev mycket förskräckt vid hans ord och tänkte på vad denna hälsning månne innebära.  
But when she saw him, she was greatly troubled at the saying, and considered what kind of salutation this might be.  
and she, having seen, was troubled at his word, and was reasoning of what kind this salutation may be.
- 30** Då sade ängeln till henne: »Frukta icke, Maria; ty du har funnit nåd för Gud.  
The angel said to her, "Don`t be afraid, Mary, for you have found favor with God.  
And the messenger said to her, `Fear not, Mary, for thou hast found favour with God;
- 31** Se, du skall bliva havande och föda en son, och honom skall du giva namnet Jesus.  
Behold, you will conceive in your womb, and bring forth a son, and will call his name JESUS.  
and lo, thou shalt conceive in the womb, and shalt bring forth a son, and call his name Jesus;
- 32** Han skall bliva stor och kallas den Högstes Son, och Herren Gud skall giva honom hans fader Davids tron.  
He will be great, and will be called the Son of the Most High. The Lord God will give to him the throne of his father, David,  
he shall be great, and Son of the Highest he shall be called, and the Lord God shall give him the throne of David his father,
- 33** Och han skall vara konung över Jakobs hus till evig tid, och på hans rike skall ingen ände vara.»  
and he will reign over the house of Jacob forever. There will be no end of his kingdom."  
and he shall reign over the house of Jacob to the ages; and of his reign there shall be no end.`
- 34** Då sade Maria till ängeln: »Huru skall detta ske? Jag vet ju icke av någon man.»  
Mary said to the angel, "How will this be, seeing I am a virgin?"  
And Mary said unto the messenger, `How shall this be, seeing a husband I do not know?`

- 35 Ängeln svarade och sade till henne: »Helig ande skall komma över dig, och kraft från den Högste skall överskygga dig; därför skall ock det heliga som varder fött kallas Guds Son. The angel answered her, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one which is born from you will be called the Son of God.**  
**And the messenger answering said to her, `The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee, therefore also the holy-begotten thing shall be called Son of God;**
- 36 Och se, jämväl din fränka Elisabet har blivit havande och skall föda en son, nu på sin ålderdom; och detta är sjätte månaden för henne, som säges vara ofruktsam. Behold, Elizabeth, your relative, also has conceived a son in her old age; and this is the sixth month with her who was called barren.**  
**and lo, Elisabeth, thy kinswoman, she also hath conceived a son in her old age, and this is the sixth month to her who was called barren;**
- 37 Ty för Gud kan intet vara omöjligt.»**  
**For no word from God will be void of power."**  
**because nothing shall be impossible with God.`**
- 38 Då sade Maria: »Se, jag är Herrens tjänarinna; ske mig såsom du har sagt.» Och ängeln lämnade henne.**  
**Mary said, "Behold, the handmaid of the Lord; be it to me according to your word." The angel departed from her.**  
**And Mary said, `Lo, the maid-servant of the Lord; let it be to me according to thy saying,` and the messenger went away from her.**
- 39 En av de närmaste dagarna stod Maria upp och begav sig skyndsamt till en stad i Judeen, uppe i bergsbygden.**  
**Mary arose in those days and went into the hill country with haste, into a city of Judah, And Mary having arisen in those days, went to the hill-country, with haste, to a city of Judea,**
- 40 Och hon trädde in i Sakarias' hus och hälsade Elisabet.**  
**and entered into the house of Zacharias and greeted Elizabeth.**  
**and entered into the house of Zacharias, and saluted Elisabeth.**
- 41 När då Elisabet hörde Marias hälsning, spratt barnet till i hennes liv; och Elisabet blev fylld av helig ande**  
**It happened, when Elizabeth heard Mary`s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit.**  
**And it came to pass, when Elisabeth heard the salutation of Mary, the babe did leap in her womb; and Elisabeth was filled with the Holy Spirit,**
- 42 och brast ut och ropade högt och sade: »Välsignad vare du bland kvinnor, och välsignad din livsfrukt!**  
**She called out with a loud voice, and said, "Blessed are you among women, and blessed is the fruit of your womb!**  
**and spake out with a loud voice, and said, `Blessed [art] thou among women, and blessed [is] the fruit of thy womb;**

- 43 Men varför sker mig detta, att min Herres moder kommer till mig?  
Why am I so favored, that the mother of my Lord should come to me?  
and whence [is] this to me, that the mother of my Lord might come unto me?**
- 44 Se, när ljudet av din hälsning nådde mina öron, spratt barnet till av fröjd i mitt liv.  
For behold, when the voice of your greeting came into my ears, the baby leaped in my  
womb for joy!  
for, lo, when the voice of thy salutation came to my ears, leap in gladness did the babe in  
my womb;**
- 45 Och salig är du, som trodde att det skulle fullbordas, som blev dig sagt från Herren.»  
Blessed is she who believed, for there will be a fulfillment of the things which have been  
spoken to her from the Lord!"  
and happy [is] she who did believe, for there shall be a completion to the things spoken  
to her from the Lord.`**
- 46 Då sade Maria: »Min själ prisar storligen Herren,  
Mary said, "My soul magnifies the Lord.  
And Mary said, `My soul doth magnify the Lord,**
- 47 och min ande fröjdar sig i Gud, min Frälsare.  
My spirit has rejoiced in God my Savior,  
And my spirit was glad on God my Saviour,**
- 48 Ty han har sett till sin tjänarinnas ringhet; och se, härefter skola alla släkten prisa mig  
salig.  
For he has looked at the humble state of his handmaid. For behold, from now on, all  
generations will call me blessed.  
Because He looked on the lowliness of His maid-servant, For, lo, henceforth call me  
happy shall all the generations,**
- 49 Ty den Mäktige har gjort stora ting med mig, och heligt är hans namn.  
For he who is mighty has done to me great things; Holy is his name.  
For He who is mighty did to me great things, And holy [is] His name,**
- 50 Hans barmhärtighet varar från släkte till släkte över dem som frukta honom.  
His mercy is for generations of generations on those who fear him.  
And His kindness [is] to generations of generations, To those fearing Him,**
- 51 Han har utfört väldiga gärningar med sin arm, han har förskingrat dem som tänkte  
övermodiga tankar i sina hjärtan.  
He has shown strength with his arm. He has scattered the proud in the imagination of their  
heart.  
He did powerfully with His arm, He scattered abroad the proud in the thought of their  
heart,**
- 52 Härskare har han störtat från deras troner, och ringa män har han upphöjt;  
He has put down princes from their thrones. Has exalted the lowly.  
He brought down the mighty from thrones, And He exalted the lowly,**

- 53 **hungriga har han mättat med sitt goda, och rika har han skickat bort med tomma händer.  
He has filled the hungry with good things. He has sent the rich away empty.  
The hungry He did fill with good, And the rich He sent away empty,**
- 54 **Han har tagit sig an sin tjänare Israel och tänkt på att bevisa barmhärtighet  
He has given help to Israel, his servant, that he might remember mercy  
He received again Israel His servant, To remember kindness,**
- 55 **mot Abraham och mot hans säd till evig tid, efter sitt löfte till våra fäder.»  
(As he spoke to our fathers) Toward Abraham and his seed forever."  
As He spake unto our fathers, To Abraham and to his seed -- to the age.`**
- 56 **Och Maria stannade hos henne vid pass tre månader och vände därefter hem igen.  
Mary stayed with her about three months, and returned to her house.  
And Mary remained with her about three months, and turned back to her house.**
- 57 **Så var nu för Elisabet tiden inne, då hon skulle föda; och hon födde en son.  
Now the time that Elizabeth should give birth was fulfilled, and she brought forth a son.  
And to Elizabeth was the time fulfilled for her bringing forth, and she bare a son,**
- 58 **Och när hennes grannar och fränder fingo höra att Herren hade bevisat henne så stor  
barmhärtighet, gladde de sig med henne.  
Her neighbors and her relatives heard that the Lord had magnified his mercy towards her;  
and they rejoiced with her.  
and the neighbours and her kindred heard that the Lord was making His kindness great  
with her, and they were rejoicing with her.**
- 59 **Och på åttonde dagen kommo de för att omskära barnet; och de ville kalla honom  
Sakarias, efter hans fader.  
It happened on the eighth day, that they came to circumcise the child; and they would  
have called him Zacharias, after the name of the father.  
And it came to pass, on the eighth day, they came to circumcise the child, and they were  
calling him by the name of his father, Zacharias,**
- 60 **Men hans moder tog till orda och sade: »Ingalunda; han skall heta Johannes.»  
His mother answered, "Not so; but he will be called John."  
and his mother answering said, `No, but he shall be called John.`**
- 61 **Då sade de till henne: »I din släkt finnes ju ingen som har det namnet.»  
They said to her, "There is no one among your relatives who is called by this name."  
And they said unto her -- `There is none among thy kindred who is called by this name,`**
- 62 **Och de frågade hans fader genom tecken vad han ville att barnet skulle heta.  
They made signs to his father, what he would have him called.  
and they were making signs to his father, what he would wish him to be called,**
- 63 **Då begärde han en tavla och skrev dessa ord: »Johannes är hans namn.» Och alla  
förundrade sig.  
He asked for a writing tablet, and wrote, "His name is John." They all marveled.  
and having asked for a tablet, he wrote, saying, `John is his name;` and they did all  
wonder;**



- 64 Men i detsamma öppnades hans mun, och hans tunga löstes, och han talade och lovade Gud.  
His mouth was opened immediately, and his tongue freed, and he spoke, blessing God.  
and his mouth was opened presently, and his tongue, and he was speaking, praising God.**
- 65 Och deras grannar betogos alla av häpnad, och ryktet om allt detta gick ut över Judeens hela bergsbygd.  
Fear came on all who lived around them, and all these sayings were talked about throughout all the hill country of Judea.  
And fear came upon all those dwelling around them, and in all the hill-country of Judea were all these sayings spoken of,**
- 66 Och alla som hörde det lade märke därtill och sade: »Vad månne väl varda av detta barn?» Också var ju Herrens hand med honom.  
All who heard them laid them up in their heart, saying, "What then will this child be?" The hand of the Lord was with him.  
and all who heard did lay them up in their hearts, saying, `What then shall this child be?` and the hand of the Lord was with him.**
- 67 Och hans fader Sakarias blev uppfylld av helig ande och profeterade och sade:  
His father, Zacharias, was filled with the Holy Spirit, and prophesied, saying,  
And Zacharias his father was filled with the Holy Spirit, and did prophesy, saying,**
- 68 »Lovad vare Herren, Israels Gud, som har sett till sitt folk och berett det förlossning,  
"Blessed be the Lord, the God of Israel, For he has visited and worked redemption for his people;  
`Blessed [is] the Lord, the God of Israel, Because He did look upon, And wrought redemption for His people,**
- 69 och som har upprättat åt oss ett frälsningens horn i sin tjänare Davids hus,  
Has raised up a horn of salvation for us in the house of his servant David  
And did raise an horn of salvation to us, In the house of David His servant,**
- 70 såsom han hade lovat genom sin forntida heliga profeters mun.  
(As he spoke by the mouth of his holy prophets who have been from of old),  
As He spake by the mouth of His holy prophets, Which have been from the age;**
- 71 Ty han ville frälsa oss från våra ovänner och ur alla våra motståndares hand,  
Salvation from our enemies, and from the hand of all who hate us;  
Salvation from our enemies, And out of the hand of all hating us,**
- 72 och så göra barmhärtighet med våra fäder och tänka på sitt heliga förbund,  
To show mercy towards our fathers, To remember his holy covenant,  
To do kindness with our fathers, And to be mindful of His holy covenant,**
- 73 vad han med ed hade lovat för vår fader Abraham,  
The oath which he spoke to Abraham, our father,  
An oath that He sware to Abraham our father,**

- 74 Han ville beskära oss att få tjäna honom utan fruktan, frälsta ur våra ovänners hand,  
 To grant to us that we, being delivered out of the hand of our enemies, should serve him without fear,  
 To give to us, without fear, Out of the hand of our enemies having been delivered,
- 75 ja, att göra tjänst inför honom i helighet och rättfärdighet i alla våra dagar.  
 In holiness and righteousness before him all the days of our life.  
 To serve Him, in holiness and righteousness Before Him, all the days of our life.
- 76 Och du, barn, skall bliva kallad den Högstes profet, ty du skall gå framför Herren och bereda vägar för honom,  
 And you, child, will be called a prophet of the Most High, For you will go before the face of the Lord to make ready his ways,  
 And thou, child, Prophet of the Highest Shalt thou be called; For thou shalt go before the face of the Lord, To prepare His ways.
- 77 till att giva hans folk kunskap om frälsning, i det att deras synder bliva dem förlåtna.  
 To give knowledge of salvation to his people by the remission of their sins,  
 To give knowledge of salvation to His people In remission of their sins,
- 78 Så skall ske för vår Guds förbarmande kärleks skull, som skall låta ett ljus gå upp och skåda ned till oss från höjden,  
 Because of the tender mercy of our God, Whereby the dawn from on high will visit us,  
 Through the tender mercies of our God, In which the rising from on high did look upon us,
- 79 för att 'skina över dem som sitta i mörker och dödsskugga' och så styra våra fötter in på fridens väg.»  
 To shine on those who sit in darkness and the shadow of death; To guide our feet into the way of peace."  
 To give light to those sitting in darkness and death-shade, To guide our feet to a way of peace.
- 80 Och barnet växte upp och blev allt starkare i anden. Och han vistades i öknen, intill den dag då han skulle träda fram för Israel.  
 The child grew, and grew strong in spirit, and was in the desert until the day of his public appearance to Israel.  
 And the child grew, and was strengthened in spirit, and he was in the deserts till the day of his shewing unto Israel.
- 1 Och det hände sig vid den tiden att från kejsar Augustus utgick ett påbud att hela världen skulle skattskrivas.  
 Now it happened in those days, that a decree went out from Caesar Augustus that all the world should be enrolled.  
 And it came to pass in those days, there went forth a decree from Caesar Augustus, that all the world be enrolled --
- 2 Detta var den första skattskrivningen, och den hölls, när Kvirinius var landshövding över Syrien.  
 This was the first enrollment made when Quirinius was governor of Syria.  
 this enrollment first came to pass when Cyrenius was governor of Syria --

- 3** Då färdades alla var och en till sin stad, för att låta skattskrivna sig.  
All went to enroll themselves, everyone to his own city.  
and all were going to be enrolled, each to his proper city,
- 4** Så gjorde ock Josef; och eftersom han var av Davids hus och släkt, for han från staden Nasaret i Galileen upp till Davids stad, som heter Betlehem, i Judeen,  
Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David;  
and Joseph also went up from Galilee, out of the city of Nazareth, to Judea, to the city of David, that is called Bethlehem, because of his being of the house and family of David,
- 5** för att låta skattskrivna sig jämte Maria, sin trolovade, som var havande.  
to enroll himself with Mary, who was pledged to be married to him as wife, being great with child.  
to enroll himself with Mary his betrothed wife, being with child.
- 6** Medan de voro där, hände sig att tiden var inne, då hon skulle föda.  
It happened, while they were there, that the day had come that she should give birth.  
And it came to pass, in their being there, the days were fulfilled for her bringing forth,
- 7** Och hon födde sin förstfödde son och lindade honom och lade honom i en krubba, ty det fanns icke rum för dem i härbärgat.  
She brought forth her firstborn son, and she wrapped him in bands of cloth, and laid him in a feeding trough, because there was no room for them in the inn.  
and she brought forth her son -- the first-born, and wrapped him up, and laid him down in the manger, because there was not for them a place in the guest-chamber.
- 8** I samma nejd voro då några herdar ute på marken och höllo vakt om natten över sin hjord.  
There were shepherds in the same country staying in the field, and keeping watch by night over their flock.  
And there were shepherds in the same region, lodging in the field, and keeping the night-watches over their flock,
- 9** Då stod en Herrens ängel framför dem, och Herrens härlighet kringstrålade dem; och de blevo mycket förskräckta.  
Behold, an angel of the Lord stood by them, and the glory of the Lord shone around them, and they were terrified.  
and lo, a messenger of the Lord stood over them, and the glory of the Lord shone around them, and they feared a great fear.
- 10** Men ängeln sade till dem: »Varen icke förskräckta. Se, jag bådär eder en stor glädje, som skall vederfaras allt folket.  
The angel said to them, "Don't be afraid, for behold, I bring you good news of great joy which will be to all the people.  
And the messenger said to them, `Fear not, for lo, I bring you good news of great joy, that shall be to all the people --
- 11** Ty i dag har en Frälsare blivit född åt eder i Davids stad, och han är Messias, Herren.  
For there is born to you, this day, in the city of David, a Savior, who is Christ the Lord.  
because there was born to you to-day a Saviour -- who is Christ the Lord -- in the city of David,

- 12 Och detta skall för eder vara tecknet: I skolen finna ett nyfött barn, som ligger lindat i en krubba.»**  
**This is the sign to you: you will find a baby wrapped in strips of cloth, lying in a feeding trough.**  
**and this [is] to you the sign: Ye shall find a babe wrapped up, lying in the manger.`**
- 13 I detsamma sågs där jämte ängeln en stor hop av den himmelska härskaran, och de lovade Gud och sade:**  
**Suddenly, there was with the angel a multitude of the heavenly host praising God, and saying,**  
**And suddenly there came with the messenger a multitude of the heavenly host, praising God, and saying,**
- 14 »Ära vare Gud i höjden, och frid på jorden, bland människor till vilka han har behag!«**  
**"Glory to God in the highest, On earth peace, good will toward men."**  
**`Glory in the highest to God, and upon earth peace, among men -- good will.`**
- 15 När så änglarna hade farit ifrån herdarna upp i himmelen, sade dessa till varandra: »Låt oss nu gå till Betlehem och se det som där har skett, och som Herren har kungjort för oss.»**  
**It happened, when the angels went away from them into the sky, that the shepherds said one to another, "Let`s go to Bethlehem, now, and see this thing that has happened, which the Lord has made known to us."**  
**And it came to pass, when the messengers were gone away from them to the heavens, that the men, the shepherds, said unto one another, `We may go over indeed unto Bethlehem, and see this thing that hath come to pass, that the Lord did make known to us.`**
- 16 Och de skyndade åstad dit och funno Maria och Josef, och barnet som låg i krubban.**  
**They came with haste, and found both Mary and Joseph, and the baby lying in the feeding trough.**  
**And they came, having hasted, and found both Mary, and Joseph, and the babe lying in the manger,**
- 17 Och när de hade sett det, omtalade de vad som hade blivit sagt till dem om detta barn.**  
**When they saw it, they publicized widely the saying which was spoken to them about this child.**  
**and having seen, they made known abroad concerning the saying spoken to them concerning the child.**
- 18 Och alla som hörde det förundrade sig över vad herdarna berättade för dem.**  
**All who heard it wondered at the things which were spoken to them by the shepherds.**  
**And all who heard, did wonder concerning the things spoken by the shepherds unto them;**
- 19 Men Maria gömde och begrundade allt detta i sitt hjärta.**  
**But Mary kept all these sayings, pondering them in her heart.**  
**and Mary was preserving all these things, pondering in her heart;**

- 20** Och herdarna vände tillbaka och prisade och lovade Gud för allt vad de hade fått höra och se, alldeles såsom det blivit dem sagt.  
The shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken to them.  
and the shepherds turned back, glorifying and praising God, for all those things they heard and saw, as it was spoken unto them.
- 21** När sedan åtta dagar hade gått till ända och han skulle omskäras, gavs honom namnet Jesus, det namn som hade blivit nämnt av ängeln, förrän han blev avlad i sin moders liv.  
When eight days were fulfilled for the circumcision of the child, his name was called JESUS, which was given by the angel before he was conceived in the womb.  
And when eight days were fulfilled to circumcise the child, then was his name called Jesus, having been so called by the messenger before his being conceived in the womb.
- 22** Och när deras reningsdagar hade gått till ända, de som voro föreskrivna i Moses' lag, förde de honom upp till Jerusalem för att bära honom fram inför Herren,  
When the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord  
And when the days of their purification were fulfilled, according to the law of Moses, they brought him up to Jerusalem, to present to the Lord,
- 23** enligt den föreskriften i Herrens lag, att »allt mankön som öppnar moderlivet skall räknas såsom helgat åt Herren»,  
(as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"),  
as it hath been written in the Law of the Lord, -- `Every male opening a womb shall be called holy to the Lord,`
- 24** så ock för att offra »ett par duvor eller två unga turturduvor», såsom stadgat var i Herrens lag.  
and to offer a sacrifice according to that which is said in the law of the Lord, "A pair of turtledoves, or two young pigeons."  
and to give a sacrifice, according to that said in the Law of the Lord, `A pair of turtledoves, or two young pigeons.`
- 25** I Jerusalem levde då en man, vid namn Simeon, en rättfärdig och from man, som väntade på Israels tröst; och helig ande var över honom.  
Behold, there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was on him.  
And lo, there was a man in Jerusalem, whose name [is] Simeon, and this man is righteous and devout, looking for the comforting of Israel, and the Holy Spirit was upon him,
- 26** Och av den helige Ande hade han fått den uppenbarelsen att han icke skulle se döden, förrän han hade fått se Herrens Smorde.  
It had been revealed to him by the Holy Spirit that he should not see death, before he had seen the Lord's Christ.  
and it hath been divinely told him by the Holy Spirit -- not to see death before he may see the Christ of the Lord.

- 27** Han kom nu genom Andens tillskyndelse till helgedomen. Och när föräldrarna buro in barnet Jesus, för att så göra med honom som sed var efter lagen,  
He came in the Spirit into the temple. When the parents brought in the child, Jesus, that they might do concerning him according to the custom of the law,  
And he came in the Spirit to the temple, and in the parents bringing in the child Jesus, for their doing according to the custom of the law regarding him,
- 28** då tog också han honom i sin famn och lovade Gud och sade:  
then he received him into his arms, and blessed God, and said,  
then he took him in his arms, and blessed God, and he said,
- 29** »Herre, nu låter du din tjänare fara hädan i frid, efter ditt ord,  
"Now let you your servant depart, Lord, According to your word, in peace;  
`Now Thou dost send away Thy servant, Lord, according to Thy word, in peace,
- 30** ty mina ögon hava sett din frälsning,  
For my eyes have seen your salvation,  
because mine eyes did see Thy salvation,
- 31** vilken du har berett till att skådas av alla folk:  
Which you have prepared before the face of all peoples;  
which Thou didst prepare before the face of all the peoples,
- 32** ett ljus som skall uppenbaras för hedningarna, och en härlighet som skall givas åt ditt folk Israel.»  
A light for revelation to the Gentiles, The glory of your people Israel."  
a light to the uncovering of nations, and the glory of Thy people Israel.`
- 33** Och hans fader och moder förundrade sig över det som sades om honom.  
Joseph and his mother were marveling at the things which were spoken concerning him,  
And Joseph and his mother were wondering at the things spoken concerning him,
- 34** Och Simeon välsignade dem och sade till Maria, hans moder: »Se, denne är satt till fall eller upprättelse för många i Israel, och till ett tecken som skall bliva motsagt.  
and Simeon blessed them, and said to Mary, his mother, "Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against.  
and Simeon blessed them, and said unto Mary his mother, `Lo, this [one] is set for the falling and rising again of many in Israel, and for a sign spoken against --
- 35** Ja, också genom din själ skall ett svärd gå. Så skola många hjärtans tankar bliva uppenbara.»  
Yes, a sword will pierce through your own soul, that thoughts out of many hearts may be revealed."  
(and also thine own soul shall a sword pass through) -- that the reasonings of many hearts may be revealed.`
- 36** Där fanns ock en profetissa, Hanna, Fanuels dotter, av Asers stam. Hon var kommen till hög ålder; i sju år hade hon levat med sin man, från den tid då hon var jungfru,  
There was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity,  
And there was Anna, a prophetess, daughter of Phanuel, of the tribe of Asher, she was much advanced in days, having lived with an husband seven years from her virginity,

- 37** och hon var nu änka, åttiofyra år gammal. Och hon lämnade aldrig helgedomen, utan tjänade där Gud med fastor och böner, natt och dag.  
and she had been a widow for about eighty-four years), who didn't depart from the temple, worshipping with fastings and petitions night and day.  
and she [is] a widow of about eighty-four years, who did depart not from the temple, with fasts and supplications serving, night and day,
- 38** Hon kom också i samma stund tillstädes och prisade Gud och talade om honom till alla dem som väntade på förlossning för Jerusalem.  
Coming up at that very hour, she gave thanks to the Lord, and spoke of him to all those who were looking for redemption in Jerusalem.  
and she, at that hour, having come in, was confessing, likewise, to the Lord, and was speaking concerning him, to all those looking for redemption in Jerusalem.
- 39** Och när de hade fullgjort allt som var stadgat i Herrens lag, vände de tillbaka till sin stad, Nasaret i Galileen.  
When they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.  
And when they finished all things, according to the Law of the Lord, they turned back to Galilee, to their city Nazareth;
- 40** Men barnet växte upp och blev allt starkare och uppfylldes av vishet; och Guds nåd var över honom.  
The child grew, and grew strong in spirit, filled with wisdom, and the grace of God was on him.  
and the child grew and was strengthened in spirit, being filled with wisdom, and the grace of God was upon him.
- 41** Nu plägade hans föräldrar årligen vid påskhögtiden begiva sig till Jerusalem.  
His parents went every year to Jerusalem at the feast of the Passover.  
And his parents were going yearly to Jerusalem, at the feast of the passover,
- 42** När han var tolv år gammal, gingo de också dit upp, såsom sed var vid högtiden.  
When he was twelve years old, they went up to Jerusalem according to the custom of the feast,  
and when he became twelve years old, they having gone up to Jerusalem, according to the custom of the feast,
- 43** Men när de hade varit med om alla högtidsdagarna och vände hem igen, stannade gossen Jesus kvar i Jerusalem, utan att hans föräldrar lade märke därtill.  
and when they had fulfilled the days, as they were returning, the boy, Jesus, stayed behind in Jerusalem. Joseph and his mother didn't know it,  
and having finished the days, in their returning the child Jesus remained behind in Jerusalem, and Joseph and his mother did not know,
- 44** De menade att han var med i resällskapet och vandrade så en dagsled och sökte efter honom bland fränder och vänner.  
but supposing him to be in the company, they went a day's journey, and they looked for him among their relatives and acquaintances.  
and, having supposed him to be in the company, they went a day's journey, and were seeking him among the kindred and among the acquaintances,

- 45** När de då icke funno honom, vände de tillbaka till Jerusalem och sökte efter honom.  
When they didn't find him, they returned to Jerusalem, looking for him.  
and not having found him, they turned back to Jerusalem seeking him.
- 46** Och efter tre dagar funno de honom i helgedomen, där han satt mitt ibland lärarna och hörde på dem och frågade dem;  
It happened, after three days they found him in the temple, sitting in the midst of the teachers, both listening to them, and asking them questions.  
And it came to pass, after three days, they found him in the temple, sitting in the midst of the teachers, both hearing them and questioning them,
- 47** och alla som hörde honom blevo uppfyllda av häpnad över hans förstånd och hans svar.  
All who heard him were amazed at his understanding and his answers.  
and all those hearing him were astonished at his understanding and answers.
- 48** När de nu fingo se honom där, förundrade de sig högeligen; och hans moder sade till honom: »Min son, varför gjorde du oss detta? Se, din fader och jag hava sökt efter dig med stor oro.»  
When they saw him, they were astonished, and his mother said to him, "Son, why have you treated us this way? Behold, your father and I were anxiously looking for you."  
And, having seen him, they were amazed, and his mother said unto him, `Child, why didst thou thus to us? lo, thy father and I, sorrowing, were seeking thee.`
- 49** Då sade han till dem: »Varför behövdén I söka efter mig? Vissten I då icke att jag bör vara där min Fader bor?»  
He said to them, "Why were you looking for me? Didn't you know that I must be in my Father's house?"  
And he said unto them, `Why [is it] that ye were seeking me? did ye not know that in the things of my Father it behoveth me to be?`
- 50** Men de förstodo icke det som han talade till dem.  
They didn't understand the saying which he spoke to them.  
and they did not understand the saying that he spake to them,
- 51** Så följde han med dem och kom ned till Nasaret; och han var dem underdånig. Och hans moder gömde allt detta i sitt hjärta.  
He went down with them, and came to Nazareth. He was subject to them, and his mother kept all these sayings in her heart.  
and he went down with them, and came to Nazareth, and he was subject to them, and his mother was keeping all these sayings in her heart,
- 52** Och Jesus växte till i ålder och vishet och nåd inför Gud och människor.  
Jesus advanced in wisdom and stature, and in favor with God and men.  
and Jesus was advancing in wisdom, and in stature, and in favour with God and men.



- 1 I femtonde året av kejsar Tiberius' regering, när Pontius Pilatus var landshövding i Judeen, och Herodes var landsfurste i Galileen, och hans broder Filippus landsfurste i Itureen och Trakonitis-landet, och Lysanias landsfurste i Abilene,**  
**Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,**  
**And in the fifteenth year of the government of Tiberius Caesar -- Pontius Pilate being governor of Judea, and Herod tetrarch of Galilee, and Philip his brother, tetrarch of Ituraea and of the region of Trachonitis, and Lysanias tetrarch of Abilene --**
- 2 på den tid då Hannas var överstepräst jämte Kaifas -- då kom Guds befallning till Johannes, Sakarias' son, i öknen;**  
**in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness.**  
**Annas and Caiaphas being chief priests -- there came a word of God unto John the son of Zacharias, in the wilderness,**
- 3 och han gick åstad och predikade i hela trakten omkring Jordan bättringens döpelse till syndernas förlåtelse.**  
**He came into all the region around the Jordan, preaching the baptism of repentance to remission of sins.**  
**and he came to all the region round the Jordan, proclaiming a baptism of reformation -- to remission of sins,**
- 4 Så uppfylldes vad som var skrivet i profeten Esaias' utsagors bok: »Hör rösten av en som ropar i öknen: Bereden vägen för Herren, gören stigarna jämna för honom.**  
**As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness, `Make ready the way of the Lord. Make his paths straight.**  
**as it hath been written in the scroll of the words of Isaiah the prophet, saying, `A voice of one crying in the wilderness, Prepare ye the way of the Lord, straight make ye His paths;**
- 5 Alla dalar skola fyllas och alla berg och höjder sänkas; vad krokigt är skall bliva rak väg, och vad oländigt är skall bliva släta stigar;**  
**Every valley will be filled. Every mountain and hill will be brought low. The crooked will become straight, And the rough ways smooth.**  
**every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straightness, and the rough become smooth ways;**
- 6 och allt kött skall se Guds frälsning.'»**  
**All flesh will see God`s salvation.`"**  
**and all flesh shall see the salvation of God.`**
- 7 Han sade nu till folket som kom ut för att låta döpa sig av honom: »I huggormars avföda, vem har ingivit eder att söka komma undan den tillstundande vredesdomen?**  
**He said therefore to the multitudes who went out to be baptized by him, "You offspring of vipers, who warned you to flee from the wrath to come?**  
**Then said he to the multitudes coming forth to be baptised by him, `Brood of vipers! who did prompt you to flee from the coming wrath?**

- 8** Bären då ock sådan frukt som tillhör bättringen. Och sägen icke vid eder själva: 'Vi hava ju Abraham till fader'; Ty jag säger eder att Gud av dessa stenar kan uppväcka barn åt Abraham.  
Bring forth therefore fruits worthy of repentance, and don't begin to say among yourselves, 'We have Abraham for our father;' for I tell you that God is able to raise up children to Abraham from these stones!  
make, therefore, fruits worthy of the reformation, and begin not to say within yourselves, We have a father -- Abraham; for I say to you, that God is able out of these stones to raise children to Abraham;
- 9** Redan är också yxan satt till roten på träden; så bliver då vart träd som icke bär god frukt avhugget och kastat på elden.  
Even now the ax also lies at the root of the trees. Every tree therefore that doesn't bring forth good fruit is cut down, and thrown into the fire."  
and already also the axe unto the root of the trees is laid, every tree, therefore, not making good fruit is cut down, and to fire it is cast.
- 10** Och folket frågade honom och sade: »Vad skola vi då göra?»  
The multitudes asked him, "What then must we do?"  
And the multitudes were questioning him, saying, 'What, then, shall we do?'
- 11** Han svarade och sade till dem: »Den som har två livklädnader, han dele med sig åt den som icke har någon; och en som har matförråd, han göre sammalunda.»  
He answered them, "He who has two coats, let him give to him who has none. He who has food, let him do likewise."  
and he answering saith to them, 'He having two coats -- let him impart to him having none, and he having victuals -- in like manner let him do.'
- 12** Så kommo ock publikaner för att låta döpa sig, och de sade till honom: »Mästare, vad skola vi göra?»  
Tax collectors also came to be baptized, and they said to him, "Teacher, what must we do?"  
And there came also tax-gatherers to be baptised, and they said unto him, 'Teacher, what shall we do?'
- 13** Han svarade dem: »Kräven icke ut mer än vad som är eder föreskrivet.»  
He said to them, "Extort no more than that which is appointed you."  
and he said unto them, 'Exact no more than that directed you.'
- 14** Också krigsmän frågade honom och sade: »Vad skola då vi göra? Han svarade dem: »Tilltvingen eder icke penningar av någon, genom hot eller på annat otillbörligt sätt, utan låten eder nöja med eder sold.»  
Soldiers also asked him, saying, "What about us? What must we do?" He said to them, "Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages."  
And questioning him also were those warring, saying, 'And we, what shall we do?' and he said unto them, 'Do violence to no one, nor accuse falsely, and be content with your wages.'

- 15 Och folket gick där i förbidan, och alla undrade i sina hjärtan om Johannes icke till äventyrs vore Messias.**  
**As the people were in expectation, and all men reasoned in their hearts concerning John, whether perhaps he was the Christ,**  
**And the people are looking forward, and all are reasoning in their hearts concerning John, whether or not he may be the Christ;**
- 16 Men Johannes tog till orda och sade: till dem alla: »Jag döper eder med vatten, men den som kommer, som är starkare än jag, den vilkens skorem jag icke är värdig att upplösa; han skall döpa eder i helig ande och eld.**  
**John answered them all, "I indeed baptize you with water, but he comes who is mightier than I, the latchet of whose sandals I am not worthy to loosen. He will baptize you in the Holy Spirit and fire,**  
**John answered, saying to all, "I indeed with water do baptize you, but he cometh who is mightier than I, of whom I am not worthy to loose the latchet of his sandals -- he shall baptize you with the Holy Spirit and with fire;**
- 17 Han har sin kastskoovel i handen, ty han vill noga rensa sin loge och samla in vetet i sin lada; men agnarna skall han bränna upp i en eld som icke utsläckes.»**  
**whose fan is in his hand, and he will thoroughly cleanse his threshing floor, and will gather the wheat into his barn; but he will burn up the chaff with unquenchable fire."**  
**whose winnowing shovel [is] in his hand, and he will thoroughly cleanse his floor, and will gather the wheat to his storehouse, and the chaff he will burn with fire**
- 18 Så förmanade han folket också i många andra stycken och förkunnade evangelium för**  
**Then with many other exhortations he preached good news to the people,**  
**And, therefore, indeed with many other things, exhorting, he was proclaiming good news to the people,**
- 19 Men när han hade förhållit Herodes, landsfursten, hans synd i fråga om hans broders hustru Herodias och förhållit honom allt det onda som han eljest hade gjort,**  
**but Herod the tetrarch, being reprovved by him for Herodias, his brother's wife, and for all the evil things which Herod had done,**  
**and Herod the tetrarch, being reprovved by him concerning Herodias the wife of Philip his brother, and concerning all the evils that Herod did,**
- 20 lade Herodes till allt annat också det att han inspärrade Johannes i fängelse.**  
**added this also to them all, that he shut up John in prison.**  
**added also this to all, that he shut up John in the prison.**
- 21 När nu allt folket lät döpa sig och jämväl Jesus blev döpt, så skedde därvid, medan han bad, att himmelen öppnades,**  
**Now it happened, when all the people were baptized, that, Jesus also having been baptized, and praying, the sky was opened,**  
**And it came to pass, in all the people being baptised, Jesus also being baptised, and praying, the heaven was opened,**

- 22 och den helige Ande sänkte sig ned över honom I lekamlig skepnad såsom en duva; och från himmelen kom en röst: »Du är min älskade Son; i dig har jag funnit behag.»  
and the Holy Spirit descended in a bodily form, as a dove, on him, and a voice came out of the sky, saying "You are my beloved Son. In you I am well pleased."  
and the Holy Spirit came down in a bodily appearance, as if a dove, upon him, and a voice came out of heaven, saying, `Thou art My Son -- the Beloved, in thee I did delight.`
- 23 Och Jesus var vid pass trettio år gammal, när han begynte sitt verk. Och man menade att han var son av Josef, som var son av Eli,  
Jesus himself, when he began to teach, was about thirty years old, being the son (as was supposed) of Joseph, the son of Heli,  
And Jesus himself was beginning to be about thirty years of age, being, as was supposed, son of Joseph,
- 24 som var son av Mattat, som var son av Levi, som var son av Melki, som var son av Jannai, som var son av Josef,  
the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,  
the [son] of Eli, the [son] of Matthat, the [son] of Levi, the [son] of Melchi, the [son] of Janna, the [son] of Joseph,
- 25 som var son av Mattatias, som var son av Amos, som var son av Naum, som var son av Esli, som var son av Naggai,  
the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,  
the [son] of Mattathias, the [son] of Amos, the [son] of Naum, the [son] of Esli,
- 26 som var son av Maat, som var son av Mattatias, som var son av Semein, som var son av Josek, som var son av Joda,  
the son of Maath, the son of Mattathias, the son of Semein, the son of Joseph, the son of Judah,  
the [son] of Naggai, the [son] of Maath, the [son] of Mattathias, the [son] of Semei, the [son] of Joseph, the [son] of Juda,
- 27 som var son av Joanan, som var son av Resa, som var son av Sorobabel, som var son av Salatiel, som var son av Neri,  
the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,  
the [son] of Joanna, the [son] of Rhesa, the [son] of Zerubbabel, the [son] of Shealtiel,
- 28 som var son av Melki, som var son av Addi, som var son av Kosam, som var son av Elmadam, som var son av Er,  
the son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er,  
the [son] of Neri, the [son] of Melchi, the [son] of Addi, the [son] of Cosam, the [son] of Elmodam, the [son] of Er,
- 29 som var son av Jesus, som var son av Elieser, som var son av Jorim, som var son av Mattat, som var son av Levi,  
the son of Josa, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,  
the [son] of Jose, the [son] of Eliezer, the [son] of Jorim, the [son] of Matthat,

- 30 som var son av Simeon, som var son av Judas, som var son av Josef, som var son av Jonam, som var son av Eljakim,  
the son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim,  
the [son] of Levi, the [son] of Simeon, the [son] of Juda, the [son] of Joseph, the [son] of Jonan, the [son] of Eliakim,**
- 31 som var son av Melea, som var son av Menna, som var son av Mattata, som var son av Natam, som var son av David,  
the son of Melea, the son of Menan, the son of Mattatha, the son of Nathan, the son of David,  
the [son] of Melea, the [son] of Mainan, the [son] of Mattatha, the [son] of Nathan,**
- 32 som var son av Jessai, som var son av Jobed, som var son av Boos, som var son av Sala, som var son av Naasson,  
the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,  
the [son] of David, the [son] of Jesse, the [son] of Obed, the [son] of Booz, the [son] of Salmon, the [son] of Nahshon,**
- 33 som var son av Aminadab, som var son av Admin, som var son av Arni, som var son av Esrom, som var son av Fares, som var son av Judas,  
the son of Amminadab, the son of Aram, the son of Joram, the son of Hezron, the son of Perez, the son of Judah,  
the [son] of Amminadab, the [son] of Aram, the [son] of Esrom, the [son] of Pharez,**
- 34 som var son av Jakob, som var son av Isak, som var son av Abraham, som var son av Tara, som var son av Nakor,  
the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,  
the [son] of Judah, the [son] of Jacob, the [son] of Isaac, the [son] of Abraham, the [son] of Terah, the [son] of Nahor,**
- 35 som var son av Seruk, som var son av Ragau, som var son av Falek, som var son av Eber, som var son av Sala,  
the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah  
the [son] of Serug, the [son] of Reu, the [son] of Peleg, the [son] of Eber,**
- 36 som var son av Kainam, som var son av Arfaksad, som var son av Sem, som var son av Noa, som var son av Lamek,  
the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,  
the [son] of Salah, the [son] of Cainan, the [son] of Arphaxad, the [son] of Shem, the [son] of Noah, the [son] of Lamech,**
- 37 som var son av Matusala, som var son av Enok, som var son av Jaret som var son av Maleleel, som var son av Kainan,  
the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,  
the [son] of Methuselah, the [son] of Enoch, the [son] of Jared, the [son] of Mahalaleel,**

- 38 som var son av Enos, som var son av Set, som var son av Adam, som var son av Gud.  
the son of Enos, the son of Seth, the son of Adam, the son of God.  
the [son] of Cainan, the [son] of Enos, the [son] of Seth, the [son] of Adam, the [son] of God.**
- 1 Sedan vände Jesus tillbaka från Jordan, full av helig ande, och fördes genom Anden omkring i öknen  
Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness  
And Jesus, full of the Holy Spirit, turned back from the Jordan, and was brought in the Spirit to the wilderness,**
- 2 och frestades av djävulen under fyrtio dagar. Och under de dagarna åt han intet; men när de hade gått till ända, blev han hungrig.  
for forty days, being tempted by the devil. He ate nothing in those days. Afterward, when they were completed, he was hungry.  
forty days being tempted by the Devil, and he did not eat anything in those days, and they having been ended, he afterward hungered,**
- 3 Då sade djävulen till honom: »Är du Guds Son, så bjud denna sten att bliva bröd.»  
The devil said to him, "If you are the Son of God, command this stone to become bread."  
and the Devil said to him, `If Son thou art of God, speak to this stone that it may become bread.`**
- 4 Jesus svarade honom: »Det är skrivet: 'Människan skall leva icke allenast av bröd.'»  
Jesus answered him, saying, "It is written, `Man will not live by bread alone, but by every word of God.`"  
And Jesus answered him, saying, `It hath been written, that, not on bread only shall man live, but on every saying of God.`**
- 5 Och djävulen förde honom upp på en höjd och visade honom i ett ögonblick alla riken i världen  
The devil, leading him up on a high mountain, showed him all the kingdoms of the inhabited world in a moment of time.  
And the Devil having brought him up to an high mountain, shewed to him all the kingdoms of the world in a moment of time,**
- 6 och sade till honom: »Åt dig vill jag giva makten över allt detta med dess härlighet; ty åt mig har den blivit överlämnad, och åt vem jag vill kan jag giva den.  
The devil said to him, "I will give you all this authority, and their glory, for it has been delivered to me; and I give it to whomever I want.  
and the Devil said to him, `To thee I will give all this authority, and their glory, because to me it hath been delivered, and to whomsoever I will, I do give it;**
- 7 Om du alltså tillbeder inför mig, så skall den hel och hållen höra dig till.»  
If you therefore will worship before me, it will all be yours."  
thou, then, if thou mayest bow before me -- all shall be thine.`**

- 8** Jesus svarade och sade till honom: »Det är skrivet: 'Herren, din Gud, skall du tillbedja, och honom allena skall du tjäna.'»  
Jesus answered him, "Get behind me Satan! For it is written, 'You will worship the Lord your God, and him only will you serve.'"  
And Jesus answering him said, 'Get thee behind me, Adversary, for it hath been written, Thou shalt bow before the Lord thy God, and Him only thou shalt serve.'
- 9** Och han förde honom till Jerusalem och ställde honom uppe på helgedomens mur och sade till honom: »Är du Guds Son, så kasta dig ned härifrån;  
He led him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, cast yourself down from here,  
And he brought him to Jerusalem, and set him on the pinnacle of the temple, and said to him, 'If the Son thou art of God, cast thyself down hence,
- 10** det är ju skrivet: 'Han skall giva sina änglar befallning om dig, att de skola väl bevara dig';  
for it is written, 'He will give his angels charge concerning you, to guard you;'  
for it hath been written -- To His messengers He will give charge concerning thee, to guard over thee,
- 11** så ock: 'De skola bära dig på händerna, så att du icke stöter din fot mot någon sten.'»  
and, 'On their hands they will bear you up, Lest perhaps you dash your foot against a stone.'"  
and -- On hands they shall bear thee up, lest at any time thou mayest dash against a stone thy foot.'
- 12** Då svarade Jesus och sade till honom: »Det är sagt: 'Du skall icke fresta Herren, din Gud.'»  
Jesus answering, said to him, "It has been said, 'You shall not tempt the Lord your God.'"  
And Jesus answering said to him -- 'It hath been said, Thou shalt not tempt the Lord thy God.'
- 13** När djävulen så hade slutat med alla sina frestelser, vek han ifrån honom, intill läglig tid.  
When the devil had completed every temptation, he departed from him for awhile.  
And having ended all temptation, the Devil departed from him till a convenient season.
- 14** Och Jesus vände i Andens kraft tillbaka till Galileen; och ryktet om honom gick ut i hela den kringliggande trakten.  
Jesus returned in the power of the Spirit to Galilee, and news about him spread through all the surrounding area.  
And Jesus turned back in the power of the Spirit to Galilee, and a fame went forth through all the region round about concerning him,
- 15** Och han undervisade i deras synagogor och blev prisad av alla.  
He taught in their synagogues, being glorified by all.  
and he was teaching in their synagogues, being glorified by all.
- 16** Så kom han till Nasaret, där han var uppfödd. Och på sabbatsdagen gick han, såsom hans sed var, in i synagogan: och där stod han upp till att föreläsa.  
He came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read.  
And he came to Nazareth, where he hath been brought up, and he went in, according to his custom, on the sabbath-day, to the synagogue, and stood up to read;

- 17** Då räckte man åt honom profeten Esaias' bok; och när han öppnade boken, fick han se det ställe där det stod skrivet:  
The book of the prophet Isaiah was handed to him. He opened the book, and found the place where it was written,  
and there was given over to him a roll of Isaiah the prophet, and having unfolded the roll, he found the place where it hath been written:
- 18** »Herrens Ande är över mig, ty han har smort mig. Han har satt mig till att förkunna glädjens budskap för de fattiga, till att predika frihet för de fångna och syn för de blinda, ja, till att giva de förtryckta frihet  
"The Spirit of the Lord is on me, Because he anointed me to preach good news to the poor. He has sent me to heal the brokenhearted, To proclaim release to the captives, Recovering of sight to the blind, To deliver those who are crushed,  
`The Spirit of the Lord [is] upon me, Because He did anoint me; To proclaim good news to the poor, Sent me to heal the broken of heart, To proclaim to captives deliverance, And to blind receiving of sight, To send away the bruised with deliverance,
- 19** och till att predika ett nådens år från Herren.»  
And to proclaim the acceptable year of the Lord."  
To proclaim the acceptable year of the Lord.`
- 20** Sedan lade han ihop boken och gav den tillbaka åt tjänaren och satte sig ned. Och alla som voro i synagogan hade sina ögon fästa på honom.  
He closed the book, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fastened on him.  
And having folded the roll, having given [it] back to the officer, he sat down, and the eyes of all in the synagogue were gazing on him.
- 21** Då begynte han tala och sade till dem: »I dag är detta skriftens ord fullbordat inför edra öron.»  
He began to tell them, "Today, this scripture has been fulfilled in your hearing."  
And he began to say unto them -- `To-day hath this writing been fulfilled in your ears;`
- 22** Och de gåvo honom alla sitt vittnesbörd och förundrade sig över de nådens ord som utgingo från hans mun, och sade: »Är då denne icke Josefs son?»  
All testified about him, and wondered at the words of grace which proceeded out of his mouth, and they said, "Isn't this Joseph's son?"  
and all were bearing testimony to him, and were wondering at the gracious words that are coming forth out of his mouth, and they said, `Is not this the son of Joseph?`
- 23** Då sade han till dem: »Helt visst skolen I nu vända mot mig det ordet: 'Läkare, bota dig själv' och säga: 'Sådana stora ting som vi hava hört vara gjorda i Kapernaum, sådana må du göra också här i din fädernestad.'»  
He said to them, "Doubtless you will tell me this parable, `Physician, heal yourself. Whatever we have heard done at Capernaum, do also here in your hometown.`"  
And he said unto them, `Certainly ye will say to me this simile, Physician, heal thyself; as great things as we heard done in Capernaum, do also here in thy country;`



- 24 Och han tillade: »Sannerligen säger jag eder: Ingen profet bliver i sitt fädernesland väl mottagen.  
He said, "Most assuredly I tell you, no prophet is acceptable in his hometown.  
and he said, `Verily I say to you -- No prophet is accepted in his own country;**
- 25 Men jag säger eder, såsom sant är: I Israel funnos många änkor på Elias' tid då himmelen var tillsluten i tre år och sex månader, och stor hungersnöd kom över hela landet --  
But truly I tell you, there were many widows in Israel in the days of Elijah, when the the sky was shut up three years and six months, when a great famine came over all the land.  
and of a truth I say to you, Many widows were in the days of Elijah, in Israel, when the heaven was shut for three years and six months, when great famine came on all the land,**
- 26 och likväl blev Elias icke sänd till någon av dessa, utan allenast till en änka i Sarepta i Sidons land.  
Elijah was sent to none of them, except only to Zarephath, in the land of Sidon, to a woman who was a widow.  
and unto none of them was Elijah sent, but -- to Sarepta of Sidon, unto a woman, a widow;**
- 27 Och många spetälska funnos i Israel på profeten Elisas tid; och likväl blev ingen av dessa gjord ren, utan allenast Naiman från Syrien.»  
There were many lepers in Israel in the time of Elisha the prophet, yet not one of them was cleansed, except Naaman, the Syrian."  
and many lepers were in the time of Elisha the prophet, in Israel, and none of them was cleansed, but -- Naaman the Syrian.`**
- 28 När de som voro i synagogan hörde detta, uppfylldes de alla av vrede  
They were all filled with wrath in the synagogue, as they heard these things;  
And all in the synagogue were filled with wrath, hearing these things,**
- 29 och stodo upp och drevo honom ut ur staden och förde honom ända fram till branten av det berg som deras stad var byggd på, och ville störta honom därutför.  
and they rose up, and threw him out of the city, and led him to the brow of the hill that their city was built on, that they might throw him off the cliff.  
and having risen, they put him forth without the city, and brought him unto the brow of the hill on which their city had been built -- to cast him down headlong,**
- 30 Men han gick sin väg mitt igenom hopen och vandrade vidare.  
But he, passing through the midst of them, went his way.  
and he, having gone through the midst of them, went away.**
- 31 Och han kom ned till Kapernaum, en stad i Galileen, och undervisade folket på sabbaten.  
He came down to Capernaum, a city of Galilee. He was teaching them on the Sabbath day,  
And he came down to Capernaum, a city of Galilee, and was teaching them on the sabbaths,**
- 32 Och de häpnade över hans undervisning, ty han talade med makt och myndighet.  
and they were astonished at his teaching, for his word was with authority.  
and they were astonished at his teaching, because his word was with authority.**

- 33** Och i synagogan var en man som var besatt av en oren ond ande. Denne ropade med hög röst:  
In the synagogue there was a man who had a spirit of an unclean demon, and he cried out with a loud voice,  
And in the synagogue was a man, having a spirit of an unclean demon, and he cried out with a great voice,
- 34** »Bort härifrån! Vad har du med oss att göra, Jesus från Nasaret? Har du kommit för att förgöra oss? Jag vet vem du är, du Guds Helige.»  
saying, "Ah! what have we to do with you, Jesus of Nazareth? Have you come to destroy us? I know you who you are: the Holy One of God!"  
saying, `Away, what -- to us and to thee, Jesus, O Nazarene? thou didst come to destroy us; I have known thee who thou art -- the Holy One of God.`
- 35** Men Jesus tilltalade honom strängt och sade: »Tig och far ut ur honom.» Då kastade den onde anden omkull mannen mitt ibland dem och for ut ur honom, utan att hava gjort honom någon skada.  
Jesus rebuked him, saying, "Be silent, and come out of him!" When the demon had thrown him down in their midst, he came out of him, having done him no harm.  
And Jesus did rebuke him, saying, `Be silenced, and come forth out of him;` and the demon having cast him into the midst, came forth from him, having hurt him nought;
- 36** Och häpnad kom över dem alla, och de talade med varandra och sade: »Vad är det med dennes ord? Med myndighet och makt befäller han ju de orena andarna, och de fara ut.»  
Amazement came on all, and they spoke together, one with another, saying, "What is this word? For with authority and power he commands the unclean spirits, and they come out!"  
and amazement came upon all, and they were speaking together, with one another, saying, `What [is] this word, that with authority and power he doth command the unclean spirits, and they come forth?`
- 37** Och ryktet om honom spriddes åt alla håll i den kringliggande trakten.  
News about him went forth into every place of the surrounding region.  
and there was going forth a fame concerning him to every place of the region round
- 38** Men han stod upp och gick ut ur synagogan och kom in i Simons hus. Och Simons svärmödrer var ansatt av en svår feber, och de bådo honom för henne.  
He rose up from the synagogue, and entered into Simon`s house. Simon`s mother-in-law was afflicted with a great fever, and they begged him for her.  
And having risen out of the synagogue, he entered into the house of Simon, and the mother-in-law of Simon was pressed with a great fever, and they did ask him about her,
- 39** Då trädde han fram och lutade sig över henne och näpste febern, och den lämnade henne; och strax stod hon upp och betjänade dem.  
He stood over her, and rebuked the fever; and it left her. Immediately she rose up and ministered to them.  
and having stood over her, he rebuked the fever, and it left her, and presently, having risen, she was ministering to them.

- 40** Men när solen gick ned, förde alla till honom sina sjuka, sådana som ledo av olika slags sjukdomar. Och han lade händerna på var och en av dem och botade dem.  
When the sun was setting, all those who had any sick with various diseases brought them to him; and he laid his hands on every one of them, and healed them.  
And at the setting of the sun, all, as many as had any ailing with manifold sicknesses, brought them unto him, and he on each one of them [his] hands having put, did heal
- 41** Onda andar blevo ock utdrivna ur många, och de ropade därvid och sade: »Du är Guds Son.» Men han tilltalade dem strängt och tillsade dem att icke säga något, eftersom de visste att han var Messias.  
Demons also came out from many, crying out, and saying, "You are the Christ, the Son of God!" Rebuking them, he didn't allow them to speak, because they knew that he was the Christ.  
And demons also were coming forth from many, crying out and saying -- `Thou art the Christ, the Son of God;` and rebuking, he did not suffer them to speak, because they knew him to be the Christ.
- 42** Och när det åter hade blivit dag, gick han åstad bort till en öde trakt. Men folket sökte efter honom; och när de kommo fram till honom, ville de hålla honom kvar och hindra honom att gå sin väg.  
When it was day, he came out and went into an uninhabited place, and the multitudes looked for him, and came to him, and held on to him, so that he wouldn't go away from them.  
And day having come, having gone forth, he went on to a desert place, and the multitudes were seeking him, and they came unto him, and were staying him -- not to go on from them,
- 43** Men han sade till dem: »Också för de andra städerna måste jag förkunna evangelium om Guds rike, ty därtill har jag blivit utsänd.»  
But he said to them, "I must preach the good news of the kingdom of God to the other cities also; for this reason I have been sent."  
and he said unto them -- `Also to the other cities it behoveth me to proclaim good news of the reign of God, because for this I have been sent;`
- 44** Och han predikade i synagogorna i Judeen.  
He was preaching in the synagogues of Galilee.  
and he was preaching in the synagogues of Galilee.
- 1** Då nu en gång folket, för att höra Guds ord, trängde sig in på honom där han stod vid Gennesarets sjö,  
Now it happened, while the multitude pressed on him and heard the word of God, that he was standing by the lake of Gennesaret.  
And it came to pass, in the multitude pressing on him to hear the word of God, that he was standing beside the lake of Gennesaret,
- 2** fick han se två båtar ligga vid sjöstranden; men de som fiskade hade gått i land och höllo på att skölja sina nät.  
He saw two boats standing by the lake, but the fishermen had gone out of them, and were washing their nets.  
and he saw two boats standing beside the lake, and the fishers, having gone away from them, were washing the nets,

- 3** Då steg han i en av båtarna, den som tillhörde Simon, och bad honom lägga ut något litet från land. Sedan satte han sig ned och undervisade folket från båten.  
He entered into one of the boats, which was Simon`s, and asked him to put out a little from the land. He sat down and taught the multitudes out of the boat.  
and having entered into one of the boats, that was Simon`s, he asked him to put back a little from the land, and having sat down, was teaching the multitudes out of the boat.
- 4** Och när han hade slutat att tala, sade han till Simon: »Lägg ut på djupet; och kasten där ut edra nät till fångst.»  
When he had finished speaking, he said to Simon, "Put out into the deep, and let down your nets for a catch."  
And when he left off speaking, he said unto Simon, `Put back to the deep, and let down your nets for a draught;`
- 5** Då svarade Simon och sade: »Mästare, vi hava arbetat hela natten och fått intet; men på ditt ord vill jag kasta ut näten.»  
Simon answered him, "Master, we worked all night, and took nothing; but at your word I will let down the net."  
and Simon answering said to him, `Master, through the whole night, having laboured, we have taken nothing, but at thy saying I will let down the net.`
- 6** Och när de hade gjort så, fingo de en stor hop fiskar i sina nät; och näten gingo sönder.  
When they had done this, they caught a great multitude of fish, and their net was breaking,  
And having done this, they enclosed a great multitude of fishes, and their net was breaking,
- 7** Då vinkade de åt sina kamrater i den andra båten, att dessa skulle komma och hjälpa dem. Och de kommo och fyllde upp båda båtarna, så att de begynte sjunka.  
They beckoned to their partners in the other boat, that they should come and help them. They came, and filled both boats, so that they began to sink.  
and they beckoned to the partners, who [are] in the other boat, having come, to help them; and they came, and filled both the boats, so that they were sinking.
- 8** När Simon Petrus såg detta, föll han ned för Jesu knän och sade: »Gå bort ifrån mig, Herre; jag är en syndig människa.»  
But Simon Peter, when he saw it, fell down at Jesus` knees, saying, "Depart from me, for I am a sinful man, Lord."  
And Simon Peter having seen, fell down at the knees of Jesus, saying, `Depart from me, because I am a sinful man, O lord;`
- 9** Ty för detta fiskafänges skull hade han och alla som voro med honom betagits av häpnad,  
For he was amazed, and all who were with him, at the catch of fish which they had for astonishment seized him, and all those with him, at the draught of the fishes that they took,
- 10** jämväl Jakob och Johannes, Sebedeus' söner, som deltog med Simon i fisket. Men Jesus sade till Simon: »Frukta icke; härefter skall du fånga människor.»  
and so also were James and John, sons of Zebedee, who were partners with Simon. Jesus said to Simon, "Don`t be afraid. From now on you will catch men alive."  
and in like manner also James and John, sons of Zebedee, who were partners with Simon; and Jesus said unto Simon, `Fear not, henceforth thou shalt be catching men;`

- 11 Och de förde båtarna i land och lämnade alltsammans och följde honom.  
When they had brought their boats to land, they left everything, and followed him.  
and they, having brought the boats upon the land, having left all, did follow him.**
- 12 Och medan han var i en av städerna, hände sig, att där kom en man som var full av spetälska. När denne fick se Jesus, föll han ned på sitt ansikte och bad honom och sade:  
»Herre, vill du, så kan du göra mig ren.»  
It happened, while he was in one of the cities, behold, there was a man full of leprosy.  
When he saw Jesus, he fell on his face, and begged him, saying, "Lord, if you want to, you can make me clean."  
And it came to pass, in his being in one of the cities, that lo, a man full of leprosy, and having seen Jesus, having fallen on [his] face, he besought him, saying, `Sir, if thou mayest will, thou art able to cleanse me;`**
- 13 Då räckte han ut handen och rörde vid honom och sade: »Jag vill; bliv ren.» Och strax vek spetälskan ifrån honom.  
He stretched forth his hand, and touched him, saying, "I want to. Be made clean."  
Immediately the leprosy departed from him.  
and having stretched forth [his] hand, he touched him, having said, `I will; be thou cleansed;` and immediately the leprosy went away from him.**
- 14 Och han förbjöd honom att omtala detta för någon, men tillade: »Gå åstad och visa dig för prästen och frambär för din rening ett offer, såsom Moses har påbjudit, till ett vittnesbörd för dem.»  
He charged him to tell no one, "But go your way, and show yourself to the priest, and offer for your cleansing, according to what Moses commanded, for a testimony to them."  
And he charged him to tell no one, `But, having gone away, shew thyself to the priest, and bring near for thy cleansing according as Moses directed, for a testimony to them;`**
- 15 Men ryktet om honom spridde sig dess mer; och mycket folk samlade sig för att höra honom och för att bliva botade från sina sjukdomar.  
But the report concerning him spread much more, and great multitudes came together to hear, and to be healed by him of their infirmities.  
but the more was the report going abroad concerning him, and great multitudes were coming together to hear, and to be healed by him of their infirmities,**
- 16 Men han drog sig undan till öde trakter och bad.  
But he withdrew himself into the desert, and prayed.  
and he was withdrawing himself in the desert places and was praying.**
- 17 Nu hände sig en dag, då han undervisade folket, att där sutto några fariséer och laglärare -- sådana hade nämligen kommit dit från alla byar i Galileen och Judeen och från Jerusalem -- och Herrens kraft verkade, så att sjuka blevo botade av honom.  
It happened on one of those days, that he was teaching; and there were Pharisees and teachers of the law sitting by, who had come out of every village of Galilee, Judea, and Jerusalem. The power of the Lord was with him to heal them.  
And it came to pass, on one of the days, that he was teaching, and there were sitting by Pharisees and teachers of the Law, who were come out of every village of Galilee, and Judea, and Jerusalem, and the power of the Lord was -- to heal them.**

- 18** Då kommo några män dit med en lam man, som de buro på en säng; och de försökte komma in med honom för att lägga honom ned framför Jesus.  
Behold, men brought a paralyzed man on a cot, and they sought to bring him in to lay before him.  
And lo, men bearing upon a couch a man, who hath been struck with palsy, and they were seeking to bring him in, and to place before him,
- 19** Men då de för folkets skull icke kunde finna något annat sätt att komma in med honom stego de upp på taket och släppte honom tillika med sängen ned genom tegelbeläggningen, mitt ibland dem, framför Jesus.  
Not finding a way to bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his cot into the midst before Jesus.  
and not having found by what way they may bring him in because of the multitude, having gone up on the house-top, through the tiles they let him down, with the little couch, into the midst before Jesus,
- 20** När han såg deras tro, sade han: »Min vän, dina synder äro dig förlåtna.»  
Seeing their faith, he said to him, "Man, your sins are forgiven you."  
and he having seen their faith, said to him, `Man, thy sins have been forgiven thee.`
- 21** Då begynte de skriftlärd och fariséerna tänka så: »Vad är denne för en, som talar så hädiska ord? Vem kan förlåta synder utom Gud allena?»  
The scribes and the Pharisees began to reason, saying, "Who is this that speaks blasphemies? Who can forgive sins, but God alone?"  
And the scribes and the Pharisees began to reason, saying, `Who is this that doth speak evil words? who is able to forgive sins, except God only?`
- 22** Men Jesus förnam deras tankar och svarade och sade till dem: »Vad är det I tänken i edra hjärtan?  
But Jesus, perceiving their thoughts, answered them, "Why are you reasoning so in your hearts?  
And Jesus having known their reasonings, answering, said unto them, `What reason ye in your hearts?
- 23** Vilket är lättare att säga: 'Dina synder äro dig förlåtna' eller att säga: 'Stå upp och gå'?  
Which is easier to say, `Your sins are forgiven you;` or to say, `Arise and walk?`  
which is easier -- to say, Thy sins have been forgiven thee? or to say, Arise, and walk?
- 24** Men för att I skolen veta, att Människosonen har makt här på jorden att förlåta synder, så säger jag dig» (och härmed vände han sig till den lame): »Stå upp, tag din säng och gå hem.»  
But that you may know that the Son of Man has authority on earth to forgive sins" (he said to the paralyzed man), "I tell you, arise, and take up your cot, and go to your house."  
`And that ye may know that the Son of Man hath authority upon the earth to forgive sins -- (he said to the one struck with palsy) -- I say to thee, Arise, and having taken up thy little couch, be going on to thy house.`

- 25** Då stod han strax upp i deras åsyn och tog sängen, som han hade legat på, och gick hem, prisande Gud.  
Immediately he rose up before them, and took up that which he was laying on, and departed to his house, glorifying God.  
And presently having risen before them, having taken up [that] on which he was lying, he went away to his house, glorifying God,
- 26** Och de grepos alla av bestörtning och prisade Gud; och de sade, fulla av häpnad: »Vi hava i dag sett förunderliga ting.»  
Amazement took hold on all, and they glorified God. They were filled with fear, saying, "We have seen strange things today."  
and astonishment took all, and they were glorifying God, and were filled with fear, saying -- `We saw strange things to-day.`
- 27** Sedan begav han sig därifrån. Och han fick se en publikan, vid namn Levi, sitta vid tullhuset. Och han sade till denne: »Följ mig.»  
After these things he went out, and saw a tax collector, named Levi, sitting at the tax office, and said to him, "Follow me."  
And after these things he went forth, and beheld a tax-gatherer, by name Levi, sitting at the tax-office, and said to him, `Be following me;`
- 28** Då lämnade han allt och stod upp och följde honom.  
He left everything, and rose up and followed him.  
and he, having left all, having arisen, did follow him.
- 29** Och Levi gjorde i sitt hus ett stort gästbud för honom; och en stor hop publikaner och andra voro bordsgäster där jämte dem.  
Levi made him a great feast for him in his house. There was a great crowd of tax collectors and others who were reclining with them.  
And Levi made a great entertainment to him in his house, and there was a great multitude of tax-gatherers and others who were with them reclining (at meat),
- 30** Men fariséerna -- särskilt de skriftlärde bland dem -- knorrade mot hans lärjungar och sade: »Huru kunnen I äta och dricka med publikaner och syndare?»  
Their scribes and the Pharisees murmured against his disciples, saying, "Why do you eat and drink with the tax collectors and sinners?"  
and the scribes and the Pharisees among them were murmuring at his disciples, saying, `Wherefore with tax-gatherers and sinners do ye eat and drink?`
- 31** Då svarade Jesus och sade till dem: »De är icke de friska som behöva läkare, utan de sjuka.  
Jesus answered them, "Those who are healthy have no need for a physician, but those who are sick do.  
And Jesus answering said unto them, `They who are well have no need of a physician, but they that are ill:
- 32** Jag har icke kommit för att kalla rättfärdiga, utan syndare, till bättring.  
I have not come to call the righteous, but sinners to repentance."  
I came not to call righteous men, but sinners, to reformation.`

- 33 Och de sade till honom: »Johannes' lärjungar fasta ofta och hålla böner, sammalunda ock fariséernas; men dina lärjungar äta och dricka.»**  
They said to him, "Why do John`s disciples often fast and pray, likewise also the disciples of the Pharisees, but yours eat and drink?"  
And they said unto him, `Wherefore do the disciples of John fast often, and make supplications -- in like manner also those of the Pharisees -- but thine do eat and drink?`
- 34 Jesus svarade dem: »Icke kunnen I väl ålägga bröllopgästerna att fasta, medan brudgummen ännu är hos dem?**  
He said to them, "Can you make the friends of the bridegroom fast, while the bridegroom is with them?"  
And he said unto them, `Are ye able to make the sons of the bride-chamber -- in the bridegroom being with them -- to fast?
- 35 Men en annan tid skall komma, och då, när brudgummen tages ifrån dem, då, på den tiden, skola de fasta.» --**  
But the days will come when the bridegroom will be taken away from them. Then will they fast in those days."  
but days will come, and, when the bridegroom may be taken away from them, then they shall fast in those days.`
- 36 Han framställde ock för dem denna liknelse: »Ingen river av en lapp från en ny mantel och sätter den på en gammal mantel; om någon så gjorde, skulle han icke allenast riva sönder den nya manteln, utan därtill komme, att lappen från den nya manteln icke skulle passa den gamla.**  
He also told a parable to them. "No one puts a piece from a new garment on an old garment, or else he will tear the new, and also the piece from the new will not match the old.  
And he spake also a simile unto them -- `No one a patch of new clothing doth put on old clothing, and if otherwise, the new also doth make a rent, and with the old the patch doth not agree, that [is] from the new.
- 37 Ej heller slår någon nytt vin i gamla skinnläglar; om någon så gjorde, skulle det nya vinet spränga sönder läglarna, och vinet skulle spillas ut, jämte det att läglarna fördärvades.**  
No one puts new wine into old wineskins, or else the new wine will burst the skins, and it will be spilled, and the skins will be destroyed.  
`And no one doth put new wine into old skins, and if otherwise, the new wine will burst the skins, and itself will be poured out, and the skins will be destroyed;
- 38 Nej, nytt vin bör man slå i nya läglar. --**  
But new wine must be put into fresh wineskins, and both are preserved.  
but new wine into new skins is to be put, and both are preserved together;
- 39 Och ingen som har druckit gammalt vin vill sedan gärna hava nytt; ty han tycker, att det gamla är bättre.»**  
No man having drunk old wine immediately desires new, for he says, `The old is better.`"  
and no one having drunk old [wine], doth immediately wish new, for he saith, The old is better.`



- 1** Och det hände sig på en sabbat att han tog vägen genom ett sädesfält; och hans lärjungar ryckte av axen och gnuggade sönder dem med händerna och åto.  
Now it happened on the second Sabbath after the first, that he was going through the grain fields, and his disciples plucked the heads of grain, and ate, rubbing them in their hands.
- And it came to pass, on the second-first sabbath, as he is going through the corn fields, that his disciples were plucking the ears, and were eating, rubbing with the hands,
- 2** Då sade några av fariséerna; »Huru kunnen I göra vad som icke är lovligt att göra på sabbaten?  
But some of the Pharisees said to them, "Why do you do that which is not lawful to do on the Sabbath day?"  
and certain of the Pharisees said to them, `Why do ye that which is not lawful to do on the sabbaths?`
- 3** Jesus svarade och sade till dem: »Haven I icke läst om det som David gjorde, när han själv och de som följde honom blevo hungriga:  
Jesus, answering them, said, "Haven't you read this, what David did, when he was hungry, he, and those who were with him;  
And Jesus answering said unto them, `Did ye not read even this that David did, when he hungered, himself and those who are with him,
- 4** huru han då gick in i Guds hus och tog skådebröden och åt, och jämväl gav åt dem som följde honom, fastän det ju icke är lovligt för andra än allenast för prästerna att äta sådant bröd?»  
how he entered into the house of God, and took and ate the show bread, and gave also to those who were with him, which is not lawful to eat except for the priests alone?"  
how he went into the house of God, and the loaves of the presentation did take, and did eat, and gave also to those with him, which it is not lawful to eat, except only to the priests?`
- 5** Därefter sade han till dem: »Människosonen är herre över sabbaten.»  
He said to them, "The Son of Man is lord of the Sabbath."  
and he said to them, -- `The Son of Man is lord also of the sabbath.`
- 6** På en annan sabbat hände sig att han gick in i synagogan och undervisade. Där var då en man vilkens högra hand var förvissnad.  
It also happened on another Sabbath, that he entered into the synagogue and taught. There was a man there, and his right hand was withered.  
And it came to pass also, on another sabbath, that he goeth into the synagogue, and teacheth, and there was there a man, and his right hand was withered,
- 7** Och de skriftlärde och fariséerna vaktade på honom, för att se om han botade någon på sabbaten; de ville nämligen finna något att anklaga honom för.  
The scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, that they might find an accusation against him.  
and the scribes and the Pharisees were watching him, if on the sabbath he will heal, that they might find an accusation against him.

- 8 Men han förstod deras tankar och sade till mannen som hade den förvissnade handen: »Stå upp, och träd fram.» Då stod han upp och trädde fram.  
But he knew their thoughts; and he said to the man who had the withered hand, "Rise up, and stand in the middle." He arose and stood.  
And he himself had known their reasonings, and said to the man having the withered hand, `Rise, and stand in the midst;` and he having risen, stood.**
- 9 Sedan sade Jesus till dem: »Jag vill göra eder en fråga. Vilketdera är lovligt på sabbaten: att göra vad gott är, eller att göra vad ont är, att rädda någons liv, eller att  
Then Jesus said to them, "I will ask you something: Is it lawful on the Sabbath to do good, or to do harm? To save a life, or to kill?"  
Then said Jesus unto them, `I will question you something: Is it lawful on the sabbaths to do good, or to do evil? life to save or to kill?`**
- 10 Och han såg sig omkring på dem alla och sade till mannen: »Räck ut din hand.» Och han gjorde så; och hans hand blev frisk igen.  
He looked around at them all, and said to him, "Stretch out your hand." He did, and his hand was restored as sound as the other.  
And having looked round on them all, he said to the man, `Stretch forth thy hand;` and he did so, and his hand was restored whole as the other;**
- 11 Men de blevo såsom ursinniga och talade med varandra om vad de skulle kunna företaga sig mot Jesus.  
But they were filled with rage, and talked with one another about what they might do to Jesus.  
and they were filled with madness, and were speaking with one another what they might do to Jesus.**
- 12 Så hände sig på den tiden att han gick åstad upp på berget för att bedja; och han blev kvar där över natten i bön till Gud.  
It happened in these days, that he went out into the mountain to pray, and he continued all night in prayer to God.  
And it came to pass in those days, he went forth to the mountain to pray, and was passing the night in the prayer of God,**
- 13 Men när det blev dag, kallade han till sig sina lärjungar och utvalde bland dem tolv, som han ock benämnde apostlar:  
When it was day, he called his disciples, and from them he chose twelve, whom he also named apostles:  
and when it became day, he called near his disciples, and having chosen from them twelve, whom also he named apostles,**
- 14 Simon, vilken han ock gav namnet Petrus, och Andreas, hans broder; vidare Jakob och Johannes och Filippus och Bartolomeus  
Simon, whom he also named Peter; Andrew, his brother; James; John; Philip;  
(Simon, whom also he named Peter, and Andrew his brother, James and John, Philip and Bartholomew,**
- 15 och Matteus och Tomas och Jakob, Alfeus' son, och Simon, som kallades ivraren;  
Matthew; Thomas; James, the son of Alphaeus; Simon, who was called the Zealot;  
Matthew and Thomas, James of Alphaeus, and Simon called Zelotes,**

- 16** vidare Judas, Jakobs son, och Judas Iskariot, den som blev en förrädare.  
Judas the son of James; and Judas Iscariot, who also became a traitor.  
Judas of James, and Judas Iscariot, who also became betrayer;)
- 17** Dessa tog han nu med sig och steg åter ned och stannade på en jämn plats; och en stor skara av hans lärjungar var där församlad, så ock en stor hop folk ifrån hela Judeen och Jerusalem, och från kuststräckan vid Tyrus och Sidon.  
He came down with them, and stood on a level place, with a crowd of his disciples, and a great number of the people from all Judea and Jerusalem, and the sea coast of Tyre and Sidon, who came to hear him, and to be healed of their diseases;  
and having come down with them, he stood upon a level spot, and a crowd of his disciples, and a great multitude of the people from all Judea, and Jerusalem, and the maritime Tyre and Sidon, who came to hear him, and to be healed of their sicknesses,
- 18** Dessa hade kommit för att höra honom och för att bliva botade från sina sjukdomar. Och jämväl de som voro kvalda av orena andar blevo botade.  
also those who were troubled with unclean spirits, and they were being healed.  
and those harassed by unclean spirits, and they were healed,
- 19** Och allt folket sökte att få röra vid honom, ty kraft gick ut ifrån honom och botade alla.  
All the multitude sought to touch him, for power came forth from him, and healed them all.  
and all the multitude were seeking to touch him, because power from him was going forth, and he was healing all.
- 20** Och han lyfte upp sina ögon och säg på sina lärjungar och sade: »Saliga ären I, som ären fattiga, ty eder hör Guds rike till.  
He lifted up his eyes to his disciples, and said, "Blessed are you poor, for yours is the kingdom of God.  
And he, having lifted up his eyes to his disciples, said: `Happy the poor -- because yours is the reign of God.
- 21** Saliga ären I, som nu hungren, ty I skolen bliva mättade. Saliga ären I, som nu gråten, ty I skolen le.  
"Blessed are you who hunger now, for you will be filled. "Blessed are you who weep now, for you will laugh.  
`Happy those hungering now -- because ye shall be filled. `Happy those weeping now -- because ye shall laugh.
- 22** Saliga ären I, när människorna för Människosönens skull hata eder och förskjuta och smäda eder och kasta bort edert namn såsom något ont.  
"Blessed are you when men shall hate you, and when they shall separate you from them and reproach you, and throw out your name as evil, for the Son of Man`s sake.  
`Happy are ye when men shall hate you, and when they shall separate you, and shall reproach, and shall cast forth your name as evil, for the Son of Man`s sake --
- 23** Glädjens på den dagen, ja, springen upp av fröjd, ty se, eder lön är stor i himmelen. På samma sätt gjorde ju deras fäder med profeterna.  
Rejoice in that day, and leap for joy, for behold, your reward is great in heaven, for their fathers did the same thing to the prophets.  
rejoice in that day, and leap, for lo, your reward [is] great in the heaven, for according to these things were their fathers doing to the prophets.

- 24 Men ve eder, I som ären rika, ty I haven fått ut eder hugnad!**  
"But woe to you who are rich! For you have received your consolation.  
`But wo to you -- the rich, because ye have got your comfort.
- 25 Ve eder, som nu ären mätta, ty I skolen hungra! Ve eder, som nu len, ty I skolen sörja och gråta!**  
"Woe to you, you who are full now! For you will be hungry. "Woe to you, you who laugh now! For you will mourn and weep.  
`Wo to you who have been filled -- because ye shall hunger. `Wo to you who are laughing now -- because ye shall mourn and weep.
- 26 Ve eder, när alla människor tala väl om eder! På samma sätt gjorde ju deras fader i fråga om de falska profeterna.**  
"Woe, when men will speak well of you! For their fathers did the same thing to the false prophets.  
`Wo to you when all men shall speak well of you -- for according to these things were their fathers doing to false prophets.
- 27 Men till eder, som hören mig, säger jag: Älsken edra ovänner, gören gott mot dem som hata eder,**  
But I tell you who hear, love your enemies, do good to those who hate you,  
`But I say to you who are hearing, Love your enemies, do good to those hating you,
- 28 välsignen dem som förbanna eder, bedjen för dem som förorätta eder.**  
bless them who curse you, and pray for those who insult you.  
bless those cursing you, and pray for those accusing you falsely;
- 29 Om någon slår dig på den ena kinden, så håll ock fram den andra åt honom; och om någon tager manteln ifrån dig, så förvägra honom icke heller livklädnaden.**  
To him who strikes you on the cheek, offer also the other; and from him who takes away your cloak, don't withhold your coat also.  
and to him smiting thee upon the cheek, give also the other, and from him taking away from thee the mantle, also the coat thou mayest not keep back.
- 30 Giv åt var och en som beder dig; och om någon tager ifrån dig vad som är ditt, så kräv det icke igen.**  
Give to everyone who asks you, and don't ask him who takes away your goods to give them back again.  
`And to every one who is asking of thee, be giving; and from him who is taking away thy goods, be not asking again;
- 31 Såsom I viljen att människorna skola göra mot eder, så skolen I ock göra mot dem.**  
"As you desire that men should do to you, likewise do to them also.  
and as ye wish that men may do to you, do ye also to them in like manner;
- 32 Om I älsken dem som älska eder, vad tack kunnen I få därför? Också syndare älska ju dem av vilka de bliva älskade.**  
If you love those who love you, what credit is that to you? For even sinners love those who love them.  
and -- if ye love those loving you, what grace have ye? for also the sinful love those loving them;

- 33 Och om I gören gott mot dem som göra eder gott, vad tack kunnen I få därför? Också syndare göra ju detsamma.**  
If you do good to those who do good to you, what credit is that to you? For even sinners do the same.  
and if ye do good to those doing good to you, what grace have ye? for also the sinful do the same;
- 34 Och om I lånen åt dem av vilka I kunnen hoppas att själva få något, vad tack kunnen I få därför? Också syndare låna ju åt syndare för att få lika igen.**  
If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive back as much.  
and if ye lend [to those] of whom ye hope to receive back, what grace have ye? for also the sinful lend to sinners -- that they may receive again as much.
- 35 Nej, älsken edra ovänner, och gören gott och given lån utan att hoppas på någon gengäld. Då skall eder lön bliva stor, och då skolen I vara den Högstes barn; ty han är mild mot de otacksamma och onda.**  
But love your enemies, and do good, and lend, expecting nothing back; and your reward will be great, and you will be sons of the Most High; for he is kind toward the unthankful and evil.  
`But love your enemies, and do good, and lend, hoping for nothing again, and your reward will be great, and ye shall be sons of the Highest, because He is kind unto the ungracious and evil;
- 36 Varen barmhärtiga, såsom eder Fader är barmhärtig.**  
Therefore be merciful, even as your Father is also merciful.  
be ye therefore merciful, as also your Father is merciful.
- 37 Dömen icke, så skolen I icke bliva dömda; fördömen icke, så skolen I icke bliva fördömda. Förlåten, och eder skall bliva förlåtet.**  
Don't judge, and you will not be judged. Don't condemn, and you will not be condemned. Set free, and you will be set free.  
`And judge not, and ye may not be judged; condemn not, and ye may not be condemned; release, and ye shall be released.
- 38 Given, och eder skall bliva givet. Ett gott mått, väl packat, skakat och överflödande, skall man giva eder i skötet; ty med det mått som I mäten med skall ock mätas åt eder**  
Give, and it will be given to you, good measure, pressed down, shaken together, and running over, will they give into your bosom. For with the same measure you measure it will be measured back to you."  
`Give, and it shall be given to you; good measure, pressed, and shaken, and running over, they shall give into your bosom; for with that measure with which ye measure, it shall be measured to you again.`
- 39 Han framställde ock för dem denna liknelse: »Kan väl en blind leda en blind? Falla de icke då båda i gropen?**  
He spoke a parable to them. "Can the blind guide the blind? Won't they both fall into a pit? And he spake a simile to them, `Is blind able to lead blind? shall they not both fall into a pit?

- 40 Lärjungen är icke förmer än sin mästare; när någon bliver fullärd, så bliver han allenast sin mästare lik.  
A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.  
A disciple is not above his teacher, but every one perfected shall be as his teacher.**
- 41 Huru kommer det till, att du ser grandet i din broders öga, men icke bliver varse bjälken i ditt eget öga?  
Why do you see the speck of chaff that is in your brother`s eye, but don`t consider the beam that is in your own eye?  
`And why dost thou behold the mote that is in thy brother`s eye, and the beam that [is] in thine own eye dost not consider?**
- 42 Huru kan du säga till din broder: 'Broder, låt mig taga ut grandet i ditt öga', du som icke ser bjälken i ditt eget öga? Du skrymtare, tag först ut bjälken ur ditt eget öga; därefter må du se till, att du kan tala ut grandet i din broders öga.  
Or how can you tell your brother, `Brother, let me remove the speck of chaff that is in your eye,` when you yourself don`t see the beam that is in your own eye? You hypocrite! First remove the beam from your own eye, and then you can see clearly to remove the speck of chaff that is in your brother`s eye.  
or how art thou able to say to thy brother, Brother, suffer, I may take out the mote that [is] in thine eye -- thyself the beam in thine own eye not beholding? Hypocrite, take first the beam out of thine own eye, and then thou shalt see clearly to take out the mote that [is] in thy brother`s eye.**
- 43 Ty intet gott träd finnes, som bär dålig frukt, och lika litet finnes något dåligt träd som bär god frukt;  
For there is no good tree that brings forth the rotten fruit; nor again a rotten tree that brings forth good fruit.  
`For there is not a good tree making bad fruit, nor a bad tree making good fruit;**
- 44 vart och ett träd kännes ju igen på sin frukt. Icke hämtar man väl fikon ifrån törnen, ej heller skördar man vindruvor av törnbuskar.  
For each tree is known by its own fruit. For people don`t gather figs from thorns, nor do they gather grapes from a bramble bush.  
for each tree from its own fruit is known, for not from thorns do they gather figs, nor from a bramble do they crop a grape.**
- 45 En god människa bär ur sitt hjärtas goda förråd fram vad gott är, och en ond människa bär ur sitt onda förråd fram vad ont är; ty vad hennes hjärta är fullt av, det talar hennes mun. --  
The good man out of the good treasure of his heart brings forth that which is good, and the evil man out of the evil treasure of his heart brings forth that which is evil, for out of the abundance of the heart, his mouth speaks.  
`The good man out of the good treasure of his heart doth bring forth that which [is] good; and the evil man out of the evil treasure of his heart doth bring forth that which [is] evil; for out of the abounding of the heart doth his mouth speak.**
- 46 Men varför ropen I till mig: 'Herre, Herre', och gören dock icke vad jag säger?  
Why do you call me, `Lord, Lord,` and don`t do the things which I say?  
`And why do ye call me, Lord, Lord, and do not what I say?**

- 47** Var och en som kommer till mig och hör mina ord och gör efter dem, vem han är lik, det skall jag visa eder.  
Everyone who comes to me, and hears my words, and does them, I will show you who he is like.  
Every one who is coming unto me, and is hearing my words, and is doing them, I will shew you to whom he is like;
- 48** Han är lik en man som ville bygga ett hus och som då grävde djupt och lade dess grund på hälleberget. När sedan översvämning kom, störtade sig vattenströmmen mot det huset, men den förmådde dock icke skaka det, eftersom det var så byggt.  
He is like a man building a house, who dug and went deep, and laid a foundation on the rock. When a flood arose, the stream broke against that house, and could not shake it, because it was founded on the rock.  
he is like to a man building a house, who did dig, and deepen, and laid a foundation upon the rock, and a flood having come, the stream broke forth on that house, and was not able to shake it, for it had been founded upon the rock.
- 49** Men den som hör och icke gör, han är lik en man som byggde ett hus på blotta jorden, utan att lägga någon grund. Och vattenströmmen störtade sig emot det, och strax föll det samman, och det husets fall blev stort.»  
But he who hears, and doesn't do, is like a man who built a house on the earth without a foundation, against which the stream broke, and immediately it fell, and the ruin of that house was great."  
`And he who heard and did not, is like to a man having builded a house upon the earth, without a foundation, against which the stream brake forth, and immediately it fell, and the ruin of that house became great.`
- 1** När han nu hade talat allt detta till slut inför folket, gick han in i Kapernaum.  
After he had finished speaking in the hearing of the people, he entered into Capernaum. And when he completed all his sayings in the ears of the people, he went into Capernaum;
- 2** Men där var en hövitsman som hade en tjänare, vilken låg sjuk och var nära döden; och denne var högt skattad av honom.  
A certain centurion's servant, who was dear to him, was sick and at the point of death. and a certain centurion's servant being ill, was about to die, who was much valued by
- 3** Då han nu fick höra om Jesus, sände han till honom några av judarnas äldste och bad honom komma och bota hans tjänare.  
When he heard about Jesus, he sent to him elders of the Jews, asking him to come and save his servant.  
and having heard about Jesus, he sent unto him elders of the Jews, beseeching him, that having come he might thoroughly save his servant.
- 4** När dessa kommo till Jesus, bådo de honom enträget och sade: »Han är värd att du gör honom detta,  
When they came to Jesus, they begged him earnestly, saying, "He is worthy for you to do this for him,  
And they, having come near unto Jesus, were calling upon him earnestly, saying -- `He is worthy to whom thou shalt do this,

- 5** ty han har vårt folk kärt, och det är han som har byggt synagogan åt oss.»  
for he loves our nation, and he built our synagogue for us."  
for he doth love our nation, and the synagogue he did build to us.´
- 6** Då gick Jesus med dem. Men när han icke var långt ifrån hövitsmannens hus, sände denne några av sina vänner och lät säga till honom: »Herre, gör dig icke omak; ty jag är icke värdig att du går in under mitt tak.  
Jesus went with them. When he was now not far from the house, the centurion sent friends to him, saying to him, "Lord, don't trouble yourself, for I am not worthy for you to come under my roof.  
And Jesus was going on with them, and now when he is not far distant from the house the centurion sent unto him friends, saying to him, `Sir, be not troubled, for I am not worthy that under my roof thou mayest enter;
- 7** Därför har jag ej heller aktat mig själv värdig att komma till dig Men säg ett ord, så bliver min tjänare frisk.  
Therefore I didn't even think myself worthy to come to you; but say the word, and my servant will be healed.  
wherefore not even myself thought I worthy to come unto thee, but say in a word, and my lad shall be healed;
- 8** Jag är ju själv en man som står under andras befäl; jag har ock krigsmän under mig, och om jag säger till en av dem: 'Gå', så går han, eller till en annan: 'Kom', så kommer han, och om jag säger till min tjänare: 'Gör det', då gör han så.»  
For I also am a man placed under authority, having under myself soldiers. I tell this one, `Go!` and he goes; and to another, `Come!` and he comes; and to my servant, `Do this,` and he does it."  
for I also am a man placed under authority, having under myself soldiers, and I say to this [one], Go, and he goeth; and to another, Be coming, and he cometh; and to my servant, Do this, and he doth [it].´
- 9** När Jesus hörde detta, förundrade han sig över honom och vände sig om och sade till folket som följde honom: »Jag säger eder: Icke ens i Israel har jag funnit så stor tro.»  
When Jesus heard these things, he marveled at him, and turned and said to the multitude who followed him, "I tell you, I have not found so great faith, no, not in Israel."  
And having heard these things Jesus wondered at him, and having turned to the multitude following him, he said, `I say to you, not even in Israel so much faith did I find;`
- 10** Och de som hade blivit utsända gingo hem igen och funno tjänaren vara frisk.  
Those who were sent, returning to the house, found that the servant who had been sick was well.  
and those sent, having turned back to the house, found the ailing servant in health.
- 11** Därefter begav han sig till en stad som hette Nain; och med honom gingo hans lärjungar och mycket folk.  
It happened soon afterwards, that he went to a city called Nain. Many of his disciples went with him, along with a great multitude.  
And it came to pass, on the morrow, he was going on to a city called Nain, and there were going with him many of his disciples, and a great multitude,



- 12** Och se, då han kom nära stadsporten, bars där ut en död, och han var sin moders ende son, och hon var änka; och en ganska stor hop folk ifrån staden gick med henne.  
Now when he drew near to the gate of the city, behold, one who was dead was carried out, the only son of his mother, and she was a widow. Many people of the city were with her.
- and as he came nigh to the gate of the city, then, lo, one dead was being carried forth, an only son of his mother, and she a widow, and a great multitude of the city was with her.
- 13** När Herren fick se henne, ömkade han sig över henne och sade till henne: »Gråt icke.»  
When the Lord saw her, he had compassion on her, and said to her, "Don't cry."  
And the Lord having seen her, was moved with compassion towards her, and said to her, `Be not weeping;`
- 14** Och han gick fram och rörde vid båren, och de som buro stannade. Och han sade: »Unge man, jag säger dig: Stå upp.»  
He came near and touched the coffin, and the bearers stood still. He said, "Young man, I tell you, arise!"  
and having come near, he touched the bier, and those bearing [it] stood still, and he said, `Young man, to thee I say, Arise;`
- 15** Då satte sig den döde upp och begynte tala. Och han gav honom åt hans moder.  
He who was dead sat up, and began to speak. He gave him to his mother.  
and the dead sat up, and began to speak, and he gave him to his mother;
- 16** Och alla betogos av häpnad och prisade Gud och sade: Den stor profet har uppstått ibland oss» och: »Gud har sett till sitt folk.»  
Fear took hold on all, and they glorified God, saying, "A great prophet has arisen among us," and, "God has visited his people."  
and fear took hold of all, and they were glorifying God, saying -- `A great prophet hath risen among us,` and -- `God did look upon His people.`
- 17** Och detta tal om honom gick ut i hela Judeen och i hela landet däromkring.  
This report went out concerning him in the whole of Judea, and in all the surrounding region.  
And the account of this went forth in all Judea about him, and in all the region around.
- 18** Och allt detta fick Johannes höra berättas av sina lärjungar.  
The disciples of John told him about all these things.  
And the disciples of John told him about all these things,
- 19** Då kallade Johannes till sig två av sina lärjungar och sände dem till Herren med denna fråga: »Är du den som skulle komma, eller skola vi förbida någon annan?»  
John, calling to himself two of his disciples, sent them to Jesus, saying, "Are you he who comes, or should we look for another?"  
and John having called near a certain two of his disciples, sent unto Jesus, saying, `Art thou he who is coming, or for another do we look?`

- 20** När mannen kommo fram till honom, sade de: »Johannes döparen har sänt oss till dig och låter fråga: 'Är du den som skulle komma, eller skola vi förbida någon annan?」  
When the men had come to him, they said, "John the Baptizer has sent us to you, saying, 'Are you he who comes, or should we look for another?'"  
And having come near to him, the men said, 'John the Baptist sent us unto thee, saying, Art thou he who is coming, or for another do we look?'
- 21** Just då höll Jesus på med att bota många som ledo av sjukdomar och plågor, eller som voro besatta av onda andar, och åt många blinda gav han deras syn.  
In that hour he cured many of diseases and plagues and evil spirits; and to many who were blind he gave sight.  
And in that hour he cured many from sicknesses, and plagues, and evil spirits, and to many blind he granted sight.
- 22** Och han svarade och sade till männen: »Gån tillbaka och omtalen för Johannes vad I haven sett och hört: blinda få sin syn, halta gå, spetälska bliva rena, döva höra, döda uppstå, 'för fattiga förkunnas glädjens budskap'.  
Jesus answered them, "Go and tell John the things which you have seen and heard: that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them.  
And Jesus answering said to them, 'Having gone on, report to John what ye saw and heard, that blind men do see again, lame do walk, lepers are cleansed, deaf do hear, dead are raised, poor have good news proclaimed;
- 23** Och salig är den för vilken jag icke bliver en stöttesten.»  
Blessed is he who is not offended by me."  
and happy is he whoever may not be stumbled in me.'
- 24** När sedan Johannes' sändebud hade gått sin väg, begynte han tala till folket om Johannes: »Varför var det I gingen ut i öknen? Var det för att se ett rör som drives hit och dit av vinden?  
When John's messengers had departed, he began to tell the multitudes about John, "What did you go out into the wilderness to see? A reed shaken by the wind?  
And the messengers of John having gone away, he began to say unto the multitudes concerning John: 'What have ye gone forth to the wilderness to look on? a reed by the wind shaken?
- 25** Eller varför gingen I ut? Var det för att se en människa klädd i fina kläder? De som bära präktiga kläder och leva i kräslighet, dem finnen I ju i konungapalatsen.  
But what did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously dressed, and live delicately, are in kings' courts.  
but what have ye gone forth to see? a man in soft garments clothed? lo, they in splendid apparellings, and living in luxury, are in the houses of kings!
- 26** Varför gingen I då ut? Var det för att se en profet? Ja, jag säger eder: Ännu mer än en profet är han.  
But what did you go out to see? A prophet? Yes, I tell you, and much more than a prophet.  
'But what have ye gone forth to see? a prophet? Yes, I say to you, and much more than a prophet:

- 27** Han är den om vilken det är skrivet: 'Se, jag sänder ut min ängel framför dig, och han skall bereda vägen för dig.'  
This is he of whom it is written, 'Behold, I send my messenger before your face, Who will prepare your way before you.'  
this is he concerning whom it hath been written, Lo, I send my messenger before thy face, who shall prepare thy way before thee;
- 28** Jag säger eder: Bland dem som äro födda av kvinnor har ingen varit större än Johannes; men den som är minst i Guds rike är likväl större än han.  
"For I tell you, among those who are born of women there is not a greater prophet than John the Baptizer, yet he who is least in the kingdom of God is greater than he."  
for I say to you, a greater prophet, among those born of women, than John the Baptist there is not; but the least in the reign of God is greater than he.'
- 29** Så gav ock allt folket som hörde honom Gud rätt, jämväl publikanerna, och läto döpa sig med Johannes' dop.  
When all the people and the tax collectors heard this, they justified God, being baptized with John's baptism.  
And all the people having heard, and the tax-gatherers, declared God righteous, having been baptized with the baptism of John,
- 30** Men fariséerna och de lagkloke föraktade Guds rådslut i fråga om dem själva och läto icke döpa sig av honom.  
But the Pharisees and the lawyers rejected the counsel of God, not being baptized by him themselves.  
but the Pharisees, and the lawyers, the counsel of God did put away for themselves, not having been baptized by him.
- 31** Vad skall jag då likna detta släktes människor vid? Ja, vad äro de lika?  
The Lord said, "To what then will I liken the men of this generation? What are they like? And the Lord said, 'To what, then, shall I liken the men of this generation? and to what are they like?'"
- 32** De äro lika barn som sitta på torget och ropa till varandra och säga: 'Vi hava spelat för eder, och I haven icke dansat; vi hava sjungit sorgesång, och I haven icke gråtit.'  
They are like children who sit in the marketplace, and call one to another, saying, 'We piped to you, and you didn't dance. We mourned, and you didn't weep.'  
they are like to children, to those sitting in a market-place, and calling one to another, and saying, We piped to you, and ye did not dance, we mourned to you, and ye did not weep!
- 33** Ty Johannes döparen har kommit, och han äter icke bröd och dricker ej heller vin, och så sägen I: 'Han är besatt av en ond ande.'  
For John the Baptizer came neither eating bread nor drinking wine, and you say, 'He has a demon.'  
'For John the Baptist came neither eating bread nor drinking wine, and ye say, He hath a demon;

- 34 Människosonen har kommit, och han både äter och dricker, och nu sägen I: 'Se, vilken frossare och vindrinkare han är, en publikaners och syndares vän!'**  
**The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man, and a drunkard; a friend of tax collectors and sinners!'**  
**the Son of Man came eating and drinking, and ye say, Lo, a man, a glutton, and a wine drinker, a friend of tax-gatherers and sinners;**
- 35 Men Visheten har fått rätt av alla sina barn.»**  
**Wisdom is justified by all her children."**  
**and the wisdom was justified from all her children.´**
- 36 Och en farisé inbjöd honom till en måltid hos sig; och han gick in i fariséens hus och lade sig till bords.**  
**One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table.**  
**And a certain one of the Pharisees was asking him that he might eat with him, and having gone into the house of the Pharisee he reclined (at meat),**
- 37 Nu fanns där i staden en synderska; och när denna fick veta att han låg till bords i fariséens hus, gick hon dit med en alabasterflaska med smörjelse**  
**Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment.**  
**and lo, a woman in the city, who was a sinner, having known that he reclineth (at meat) in the house of the Pharisee, having provided an alabaster box of ointment,**
- 38 och stannade bakom honom vid hans fötter, gråtande, och begynte väta hans fötter med sina tårar och torkade dem med sitt huvudhår och kysste ivrigt hans fötter och smorde dem med smörjelsen.**  
**Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment.**  
**and having stood behind, beside his feet, weeping, she began to wet his feet with the tears, and with the hairs of her head she was wiping, and was kissing his feet, and was anointing with the ointment.**
- 39 Men när fariséen som hade inbjudit honom såg detta, sade han vid sig själv: »Vore denne en profet, så skulle han känna till, vilken och hurudan denna kvinna är, som rör vid honom; han skulle då veta att hon är en synderska.»**  
**Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner."**  
**And the Pharisee who did call him, having seen, spake within himself, saying, 'This one, if he were a prophet, would have known who and of what kind [is] the woman who doth touch him, that she is a sinner.´**
- 40 Då tog Jesus till orda och sade till honom: »Simon, jag har något att säga dig.» Han svarade: »Mästare, säg det.**  
**Jesus answered him, "Simon, I have something to tell you." He said, "Teacher, say on."**  
**And Jesus answering said unto him, 'Simon, I have something to say to thee;´ and he saith, 'Teacher, say on.´**

- 41 »En man som lånade ut penningar hade två gäldenärer. Den ene var skyldig honom fem hundra silverpenningar, den andre femtio.  
"A certain lender had two debtors. The one owed five hundred denarii, and the other fifty.  
`Two debtors were to a certain creditor; the one was owing five hundred denaries, and the other fifty;
- 42 Men då de icke kunde betala, efterskänkte han skulden för dem båda. Vilken av dem kommer nu att älska honom mest?»  
When they couldn't pay, he forgave them both. Which of them therefore will love him most?"  
and they not having [wherewith] to give back, he forgave both; which then of them, say thou, will love him more?
- 43 Simon svarade och sade: »Jag menar den åt vilken han efterskänkte mest.» Då sade han till honom: »Rätt dömde du»  
Simon answered, "He, I suppose, to whom he forgave the most." He said to him, "You have judged correctly."  
And Simon answering said, `I suppose that to whom he forgave the more;` and he said to him, `Rightly thou didst judge.`
- 44 Och så vände han sig åt kvinnan och sade till Simon: »Ser du denna kvinna? När jag kom in i ditt hus, gav du mig intet vatten till mina fötter, men hon har vätt mina fötter med sina tårar och torkat dem med sitt hår.  
Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head.  
And having turned unto the woman, he said to Simon, `Seest thou this woman? I entered into thy house; water for my feet thou didst not give, but this woman with tears did wet my feet, and with the hairs of her head did wipe;
- 45 Du gav mig ingen hälsningskyss, men ända ifrån den stund då jag kom hitin, har hon icke upphört att ivrigt kyssa mina fötter.  
You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet.  
a kiss to me thou didst not give, but this woman, from what [time] I came in, did not cease kissing my feet;
- 46 Du smorde icke mitt huvud med olja, men hon har smort mina fötter med smörjelse.  
You didn't anoint my head with oil, but she has anointed my feet with ointment.  
with oil my head thou didst not anoint, but this woman with ointment did anoint my feet;
- 47 Fördenskull säger jag dig: Hennes många synder äro henne förlåtna; hon har ju ock visat mycken kärlek. Men den som får litet förlåtet, han älskar ock litet.»  
Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."  
therefore I say to thee, her many sins have been forgiven, because she did love much; but to whom little is forgiven, little he doth love.`
- 48 Sedan sade han till henne: »Dina synder äro dig förlåtna.»  
He said to her, "Your sins are forgiven."  
And he said to her, `Thy sins have been forgiven;`

- 49** Då begynte de som voro bordsgäster jämte honom att säga vid sig själva: »Vem är denne, som till och med förlåter synder?»  
Those who sat at the table with him began to say to themselves, "Who is this who even forgives sins?"  
and those reclining with him (at meat) began to say within themselves, `Who is this, who also doth forgive sins?`
- 50** Men han sade till kvinnan: »Din tro har frälst dig. Gå i frid.»  
He said to the woman, "Your faith has saved you. Go in peace."  
and he said unto the woman, `Thy faith have saved thee, be going on to peace.`
- 1** Därefter vandrade han igenom landet, från stad till stad och från by till by, och predikade och förkunnade evangelium om Guds rike. Och med honom följde de tolv,  
It happened soon afterwards, that he went about through cities and villages, preaching and bringing the good news of the kingdom of God, and with him the twelve,  
And it came to pass thereafter, that he was going through every city and village, preaching and proclaiming good news of the reign of God, and the twelve [are] with him,
- 2** så ock några kvinnor som hade blivit befriade från onda andar och botade från sjukdomar: Maria, som kallades Magdalena, ur vilken sju onda andar hade blivit utdrivna,  
and certain women who had been healed of evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out;  
and certain women, who were healed of evil spirits and infirmities, Mary who is called Magdalene, from whom seven demons had gone forth,
- 3** och Johanna, hustru till Herodes' fogde Kusas, och Susanna och många andra som tjänade dem med sina ägodelar.  
and Joanna, the wife of Chuzas, Herod`s steward, Susanna; and many others; who ministered to them from their possessions.  
and Joanna wife of Chuza, steward of Herod, and Susanna, and many others, who were ministering to him from their substance.
- 4** Då nu mycket folk kom tillhoppa, i det att inbyggarna i de särskilda städerna begåvo sig ut till honom, sade han i en liknelse:  
When a great multitude came together, and people from every city were coming to him, he spoke by a parable.  
And a great multitude having gathered, and those who from city and city were coming unto him, he spake by a simile:
- 5** »En såningsman gick ut för att så sin säd. Och när han sådde, föll somt vid vägen och blev nedtrampat, och himmelens fåglar åto upp det.  
"The farmer went out to sow his seed. As he sowed, some fell by the road, and it was trampled under foot, and the birds of the sky devoured it.  
`The sower went forth to sow his seed, and in his sowing some indeed fell beside the way, and it was trodden down, and the fowls of the heaven did devour it.

- 6 Och somt föll på stengrund, och när det hade vuxit upp, torkade det bort, eftersom det icke där hade någon fuktighet.**  
**Other seed fell on the rock, and as soon as it grew, it withered away, because it had no moisture.**  
**`And other fell upon the rock, and having sprung up, it did wither, through not having moisture.**
- 7 Och somt föll bland törnen, och törnena växte upp tillsammans därmed och förkvävde det.**  
**Other fell amid the thorns, and the thorns grew with it, and choked it.**  
**`And other fell amidst the thorns, and the thorns having sprung up with it, did choke it.**
- 8 Men somt föll i god jord, och när det hade vuxit upp, bar det hundrafaldig frukt.» Sedan han hade talat detta, sade han med hög röst: »Den som har öron till att höra, han höre.»**  
**Other fell into the good ground, and grew, and brought forth fruit one hundred times." As he said these things, he called out, "He who has ears to hear, let him hear!"**  
**`And other fell upon the good ground, and having sprung up, it made fruit an hundred fold.` These things saying, he was calling, `He having ears to hear -- let him hear.`**
- 9 Då frågade hans lärjungar honom vad denna liknelse betydde.**  
**Then his disciples asked him, "What does this parable mean?"**  
**And his disciples were questioning him, saying, `What may this simile be?`**
- 10 Han sade: »Eder är givet att lära känna Guds rikets hemligheter, men åt de andra meddelas de i liknelser, för att de med seende ögon intet skola se och med hörande öron intet förstå'.**  
**He said, "To you it is given to know the mysteries of the kingdom of God, but to the rest in parables; that `seeing they may not see, and hearing they may not understand.`"**  
**And he said, `To you it hath been given to know the secrets of the reign of God, and to the rest in similes; that seeing they may not see, and hearing they may not understand.**
- 11 Så är nu detta liknelsens mening: Säden är Guds ord.**  
**Now the parable is this: The seed is the word of God.**  
**`And this is the simile: The seed is the word of God,**
- 12 Och att den såddes vid vägen, det är sagt om dem som hava hört ordet, men sedan kommer djävulen och tager bort det ur deras hjärtan, för att de icke skola komma till tro och bliva frälsta.**  
**Those by the road are those who hear, then the devil comes, and takes away the word from their heart, that they may not believe and be saved.**  
**and those beside the way are those hearing, then cometh the Devil, and taketh up the word from their heart, lest having believed, they may be saved.**
- 13 Och att den såddes på stengrunden det är sagt om dem, som när de få höra ordet, taga emot det med glädje, men icke hava någon rot; de tro allenast till en tid, och i frestelsens stund avfalla de.**  
**Those on the rock are they who, when they hear, receive the word with joy; but these have no root, who believe for a while, and fall away in time of temptation.**  
**`And those upon the rock: They who, when they may hear, with joy do receive the word, and these have no root, who for a time believe, and in time of temptation fall away.**

- 14** Och att den föll bland törnena, det är sagt om dem, som när de hava hört ordet, gå bort och låta sig förkvävas av rikedomens omsorger och njutandet av livets goda och så icke föra något fram till mognad.  
That which fell among the thorns, these are those who have heard, and as they go on their way they are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.  
`And that which fell to the thorns: These are they who have heard, and going forth, through anxieties, and riches, and pleasures of life, are choked, and bear not to completion.
- 15** Men att den föll i den goda jorden, det är sagt om dem, som när de hava hört ordet, behålla det i rättsinniga och goda hjärtan och bära frukt i ståndaktighet.  
That in the good ground, these are such as in an honest and good heart, having heard the word, hold it tightly, and bring forth fruit with patience.  
`And that in the good ground: These are they, who in an upright and good heart, having heard the word, do retain [it], and bear fruit in continuance.
- 16** Ingen tänder ett ljus och gömmer det sedan under ett kärl eller sätter det under en bänk, utan man sätter det på en ljusstake, för att de som komma in skola se skenet.  
"No one, when he has lit a lamp, covers it with a container, or puts it under a bed; but puts it on a stand, that those who enter in may see the light.  
`And no one having lighted a lamp doth cover it with a vessel, or under a couch doth put [it]; but upon a lamp-stand he doth put [it], that those coming in may see the light,
- 17** Ty intet är fördolt, som icke skall bliva uppenbart, ej heller är något undangömt, som icke skall bliva känt och komma i dagen.  
For nothing is hidden, that will not be revealed; nor anything secret, that will not be known and come to light.  
for nothing is secret, that shall not become manifest, nor hid, that shall not be known, and become manifest.
- 18** Akten fördenskull på huru I hören. Ty den som har, åt honom skall varda givet; men den som icke har, från honom skall tagas också det han menar sig hava.»  
Be careful therefore how you hear. For whoever has, to him will be given; and whoever doesn't have, from him will be taken away even that which he thinks he has."  
`See, therefore, how ye hear, for whoever may have, there shall be given to him, and whoever may not have, also what he seemeth to have, shall be taken from him.`
- 19** Och hans moder och hans bröder kommo och sökte honom, men för folkets skull kunde de icke komma in till honom.  
His mother and brothers came to him, and they could not come near him for the crowd. And there came unto him his mother and brethren, and they were not able to get to him because of the multitude,
- 20** Då sade man till honom: »Din moder och dina broder stå här utanför och vilja träffa dig.»  
It was told him by some saying, "Your mother and your brothers stand outside, desiring to see you."  
and it was told him, saying, `Thy mother and thy brethren do stand without, wishing to see thee;`



- 21** Men han svarade och sade till dem: »Min moder och mina bröder äro dessa, som höra Guds ord och göra det.»  
But he answered them, "My mother and my brothers are these who hear the word of God, and do it."  
and he answering said unto them, `My mother and my brethren! they are those who the word of God are hearing, and doing.`
- 22** En dag steg han med sina lärjungar i en båt och sade till dem: »Låt oss fara över sjön till andra sidan.» Och de lade ut.  
Now it happened on one of those days, that he entered into a boat, himself and his disciples, and he said to them, "Let`s go over to the other side of the lake." So they launched out.  
And it came to pass, on one of the days, that he himself went into a boat with his disciples, and he said unto them, `We may go over to the other side of the lake;` and they set forth,
- 23** Och medan de seglade fram, somnade han. Men en stormvind for ned över sjön, och deras båt begynte fyllas med vatten, så att de voro i fara.  
But as they sailed, he fell asleep. A wind storm came down on the lake, and they were taking on dangerous amounts of water.  
and as they are sailing he fell deeply asleep, and there came down a storm of wind to the lake, and they were filling, and were in peril.
- 24** Då gingo de fram och väckte upp honom och sade: »Mästare, Mästare, vi förgås.» När han så hade vaknat, näpste han vinden och vattnets vågor, och de stillades, och det blev  
They came to him, and awoke him, saying, "Master, master, we are dying!" He awoke, and rebuked the wind and the raging of the water, and they ceased, and it was calm.  
And having come near, they awoke him, saying, `Master, master, we perish;` and he, having arisen, rebuked the wind and the raging of the water, and they ceased, and there came a calm,
- 25** Därefter sade han till dem: »Var är eder tro?» Men de hade blivit häpna och förundrade sig och sade till varandra: »Vem är då denne? Han befäller ju både vindarna och vattnet, och de lyda honom.»  
He said to them, "Where is your faith?" Being afraid they marveled, saying one to another, "Who is this, then, that he commands even the winds and the water, and they obey him?"  
and he said to them, `Where is your faith?` and they being afraid did wonder, saying unto one another, `Who, then, is this, that even the winds he doth command, and the water, and they obey him?`
- 26** Så foro de över till gerasenernas land, som ligger mitt emot Galileen.  
They arrived at the country of the Gadarenes, which is opposite Galilee.  
And they sailed down to the region of the Gadarenes, that is over-against Galilee,

- 27** Och när han hade stigit i land, kom en man från staden emot honom, en som var besatt av onda andar, och som under ganska lång tid icke hade haft kläder på sig och icke bodde i hus, utan bland gravarna.  
When Jesus stepped ashore, a certain man out of the city met him, who had demons for a long time. He wore no clothes, and didn't live in a house, but in the tombs.  
and he having gone forth upon the land, there met him a certain man, out of the city, who had demons for a long time, and with a garment was not clothed, and in a house was not abiding, but in the tombs,
- 28** Då nu denne fick se Jesus, skriade han och föll ned för honom och sade med hög röst: »Vad har du med mig att göra, Jesus, du Guds, den Högstes, son? Jag beder dig, plåga mig icke.»  
When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, "What do I have to do with you, Jesus, you Son of the Most High God? I beg you, don't torment me!"  
and having seen Jesus, and having cried out, he fell before him, and with a loud voice, said, `What -- to me and to thee, Jesus, Son of God Most High? I beseech thee, mayest thou not afflict me!`
- 29** Jesus skulle nämligen just bjuda den orene anden att fara ut ur mannen. Ty i lång tid hade han farit svårt fram med mannen; och väl hade denne varit fängslad med kedjor och fotbojor och hållits i förvar, men han hade slitit sönder bojorna och hade av den onde anden blivit driven ut i öknarna.  
For Jesus was commanding the unclean spirit to come out of the man. For the unclean spirit had often seized the man. He was kept under guard, and bound with chains and fetters. Breaking the bands apart, he was driven by the demon into the desert.  
For he commanded the unclean spirit to come forth from the man, for many times it had caught him, and he was being bound with chains and fetters -- guarded, and breaking asunder the bonds he was driven by the demons to the deserts.
- 30** Jesus frågade honom: »Vad är ditt namn?» Han svarade: »Legion.» Ty det var många onda andar som hade farit in i honom.  
Jesus asked him, "What is your name?" He said, "Legion," for many demons had entered into him.  
And Jesus questioned him, saying, `What is thy name?` and he said, `Legion,` (because many demons were entered into him,)
- 31** Och dessa bådo Jesus att han icke skulle befalla dem att fara ned i avgrunden.  
They begged him who he would not command them to go into the abyss.  
and he was calling on him, that he may not command them to go away to the abyss,
- 32** Nu gick där en ganska stor svinjord i bet på berget. Och de bådo honom att han ville tillställa dem att fara in i svinen. Och han tillstodde dem det.  
Now there was there a herd of many pigs feeding on the mountain, and they begged him that he would allow them to enter into those. He allowed them.  
and there was there a herd of many swine feeding in the mountain, and they were calling on him, that he might suffer them to enter into these, and he suffered them,

- 33** Då gávo sig de onda andarna ástad ut ur mannen och foro in i svinen. Och hjorden stórtade sig utfóer branten ned i sjón och drunknade.  
The demons came out from the man, and entered into the pigs, and the herd rushed down the steep bank into the lake, and were drowned.  
and the demons having gone forth from the man, did enter into the swine, and the herd rushed down the steep to the lake, and were choked.
- 34** Men när herdarna sågo vad som hade skett, flydde de och berättade härom i staden och på landsbygden.  
When those who fed them saw what had happened, they fled, and told it in the city and in the country.  
And those feeding [them], having seen what was come to pass, fled, and having gone, told [it] to the city, and to the fields;
- 35** Och folket gick ut för att se vad som hade skett. När de då kommo till Jesus, funno de mannen, ur vilken de onda andarna hade blivit utdrivna, sitta invid Jesu fötter, klädd och vid sina sinnen; och de betogos av häpnad.  
People went out to see what had happened. They came to Jesus, and found the man from whom the demons were gone out, sitting, clothed and in his right mind, at the feet of Jesus; and they were afraid.  
and they came forth to see what was come to pass, and they came unto Jesus, and found the man sitting, out of whom the demons had gone forth, clothed, and right-minded, at the feet of Jesus, and they were afraid;
- 36** Och de som hade sett händelsen omtalade för dem huru den besatte hade blivit botad.  
Those who saw it told them how he who was possessed with demons was healed.  
and those also having seen [it], told them how the demoniac was saved.
- 37** Allt folket ifrån den kringliggande trakten av gerasenernas land bad då Jesus att han skulle gå bort ifrån dem, ty de voro gripna av stor förskräckelse. Så steg han då i en båt för att vända tillbaka.  
All the people of the surrounding country of the Gadarenes asked him to depart from them, for they were very much afraid. He entered into the boat, and returned.  
And the whole multitude of the region of the Gadarenes round about asked him to go away from them, because with great fear they were pressed, and he having entered into the boat, did turn back.
- 38** Och mannen, ur vilken de onda andarna hade blivit utdrivna, bad honom att få följa honom. Men Jesus tillsade honom att gå, med de orden:  
But the man from whom the demons had gone out begged him that he might go with him, but Jesus sent him away, saying,  
And the man from whom the demons had gone forth was beseeching of him to be with him, and Jesus sent him away, saying,
- 39** »Vänd tillbaka hem, och förtälj huru stora ting Gud har gjort med dig.» Då gick han bort och förkunnade i hela staden huru stora ting Jesus hade gjort med honom.  
"Return to your house, and declare what great things God has done for you." He went his way, proclaiming throughout the whole city what great things Jesus had done for him.  
`Turn back to thy house, and tell how great things God did to thee;` and he went away through all the city proclaiming how great things Jesus did to him.

- 40** När Jesus kom tillbaka, mottogs han av folket; ty alla väntade de på honom.  
It happened, as Jesus returned, the multitude welcomed him, for they were all waiting for him.  
And it came to pass, in the turning back of Jesus, the multitude received him, for they were all looking for him,
- 41** Då kom där en man, vid namn Jairus, som var föreståndare för synagogan. Denne föll ned för Jesu fötter och bad honom att han skulle komma till hans hus;  
Behold, there came a man named Jairus, and he was a ruler of the synagogue. He fell down at Jesus` feet, and begged him to come into his house,  
and lo, there came a man, whose name [is] Jairus, and he was a chief of the synagogue, and having fallen at the feet of Jesus, was calling on him to come to his house;
- 42** ty han hade ett enda barn, en dotter, vid pass tolv år gammal, som låg för döden. Men under det att han var på väg dit, trängde folket hårt på honom.  
for he had an only daughter, about twelve years of age, and she was dying. But as he went, the multitudes thronged him.  
because he had an only daughter about twelve years [old], and she was dying. And in his going away, the multitudes were thronging him,
- 43** Nu var där en kvinna som hade haft blodgång i tolv år och icke hade kunnat botas av någon.  
A woman who had a flow of blood for twelve years, who had spent all her living on physicians, and could not be healed by any,  
and a woman, having an issue of blood for twelve years, who, having spent on physicians all her living, was not able to be healed by any,
- 44** Hon närmade sig honom bakifrån och rörde vid hörntofsen på hans mantel, och strax stannade hennes blodgång  
came behind him, and touched the fringe of his cloak, and immediately the flow of her blood stopped.  
having come near behind, touched the fringe of his garment, and presently the issue of her blood stood.
- 45** Men Jesus frågade: »Vem var det som rörde vid mig?» Då alla nekade till att hava gjort det, sade Petrus: »Mästare, hela folkhopen trycker och tränger dig ju.»  
Jesus said, "Who touched me?" When all denied, Peter and those with him said, "Master, the multitudes press and jostle you, and you say, `Who touched me?`"  
And Jesus said, `Who [is] it that touched me?` and all denying, Peter and those with him said, `Master, the multitudes press thee, and throng [thee], and thou dost say, Who [is] it that touched me!`
- 46** Men Jesus sade: »Det var någon som rörde vid mig; ty jag kände att kraft gick ut ifrån mig.»  
But Jesus said, "Someone did touch me, for I perceived that power has gone out of me."  
And Jesus said, `Some one did touch me, for I knew power having gone forth from me.`

- 47** Då nu kvinnan såg att hon icke hade blivit obemärkt, kom hon fram bävande och föll ned för honom och omtalade inför allt folket varför hon hade rört vid honom, och huru hon strax hade blivit frisk.  
When the woman saw that she was not hidden, she came trembling, and falling down before him declared to him in the presence of all the people the reason why she had touched him, and how she was healed immediately.  
And the woman, having seen that she was not hid, trembling, came, and having fallen before him, for what cause she touched him declared to him before all the people, and how she was healed presently;
- 48** Då sade han till henne: »Min dotter, din tro har hjälpt dig. Gå i frid.»  
He said to her, "Daughter, cheer up. Your faith has made you well. Go in peace."  
and he said to her, `Take courage, daughter, thy faith hath saved thee, be going on to peace.`
- 49** Medan han ännu talade, kom någon från synagogföreståndarens hus och sade: »Din dotter är död; du må icke vidare göra mästaren omak.»  
While he still spoke, one from the ruler of the synagogue`s house came, saying to him, "Your daughter is dead. Don`t trouble the Teacher."  
While he is yet speaking, there doth come a certain one from the chief of the synagogue`s [house], saying to him -- `Thy daughter hath died, harass not the Teacher;`
- 50** Men när Jesus hörde detta, sade han till honom: »Frukta icke; tro allenast, så får hon liv igen.»  
But Jesus hearing it, answered him, "Don`t be afraid. Only believe, and she will be and Jesus having heard, answered him, saying, `Be not afraid, only believe, and she shall be saved.`
- 51** Och när han hade kommit fram till hans hus, tillstodde han ingen att gå med ditin, utom Petrus och Johannes och Jakob och därtill flickans fader och moder.  
When he came to the house, he didn`t allow anyone to enter in, except Peter, John, James, the father of the girl, and her mother.  
And having come to the house, he suffered no one to go in, except Peter, and James, and John, and the father of the child, and the mother;
- 52** Och alla gräto och jämrade sig över henne. Men han sade: »Gråten icke; hon är icke död, hon sover.»  
All were weeping, and mourning her, but he said, "Don`t weep. She isn`t dead, but sleeping."  
and they were all weeping, and beating themselves for her, and he said, `Weep not, she did not die, but doth sleep;
- 53** Då hånlogo de åt honom, ty de visste ju att hon var död.  
They laughed him to scorn, knowing that she was dead.  
and they were deriding him, knowing that she did die;
- 54** Men han tog henne vid handen och sade med hög röst: »Flicka, stå upp.»  
But he put them all outside, and taking her by the hand, he called, saying, "Little girl, arise!"  
and he having put all forth without, and having taken hold of her hand, called, saying, `Child, arise;`

- 55** Då kom hennes ande igen, och hon stod strax upp. Och han tillsade att man skulle giva henne något att äta.  
Her spirit returned, and she rose up immediately. He commanded that something be given to her to eat.  
and her spirit came back, and she arose presently, and he directed that there be given to her to eat;
- 56** Och hennes föräldrar blevo uppfyllda av häpnad; men han förbjöd dem att för någon omtala vad som hade skett.  
Her parents were amazed, but he charged them to tell no one what had been done.  
and her parents were amazed, but he charged them to say to no one what was come to pass.
- 1** Och han kallade tillhopa de tolv och gav dem makt och myndighet över alla onda andar, så ock makt att bota sjukdomar.  
He called the twelve together, and gave them power and authority over all demons, and to cure diseases.  
And having called together his twelve disciples, he gave them power and authority over all the demons, and to cure sicknesses,
- 2** Och han sände ut dem till att predika Guds rike och till att bota sjuka.  
He sent them forth to preach the kingdom of God, and to heal the sick.  
and he sent them to proclaim the reign of God, and to heal the ailing.
- 3** Och han sade till dem: »Tagen intet med eder på vägen, varken stav eller ränsel eller bröd eller penningar, och haven icke heller dubbla livklädnader.  
He said to them, "Take nothing for your journey -- neither staffs, nor wallet, nor bread, nor money; neither have two coats apiece.  
And he said unto them, `Take nothing for the way, neither staff, nor scrip, nor bread, nor money; neither have two coats each;
- 4** Och när I haven kommit in något hus, så stannen där, till dess I lämnen den orten.  
Into whatever house you enter, stay there, and depart from there.  
and into whatever house ye may enter, there remain, and thence depart;
- 5** Och om man någonstädes icke tager emot eder, så gån bort ifrån den staden, och skudden stoftet av edra fötter, till ett vittnesbörd mot dem.»  
As many as don't receive you, when you depart from that city, shake off even the dust from your feet for a testimony against them."  
and as many as may not receive you, going forth from that city, even the dust from your feet shake off, for a testimony against them.`
- 6** Och de gingo ut och vandrade igenom landet, från by till by, och förkunnade evangelium och botade sjuka allestädes.  
They departed, and went throughout the villages, preaching the gospel, and healing everywhere.  
And going forth they were going through the several villages, proclaiming good news, and healing everywhere.

- 7 Men när Herodes, landsfursten, fick höra om allt detta som skedde visste han icke vad han skulle tro. Ty somliga sade: »Det är Johannes, som har uppstått från de döda.»**  
Now Herod, the tetrarch, heard of all that was done by him; and he was very perplexed, because it was said by some that John had risen from the dead,  
And Herod the tetrarch heard of all the things being done by him, and was perplexed, because it was said by certain, that John hath been raised out of the dead;
- 8 Men andra sade: »Det är Elias, som har visat sig.» Andra åter sade: »Det är någon av de gamla profeterna, som har uppstått.»**  
and by some that Elijah had appeared, and by others that one of the old prophets had risen again.  
and by certain, that Elijah did appear, and by others, that a prophet, one of the ancients, was risen;
- 9 Men Herodes själv sade: »Johannes har jag låtit halshugga. Vem är då denne, som jag hör sådant om?» Och han sökte efter tillfälle att få se honom.**  
Herod said, "John I beheaded, but who is this, about whom I hear such things?" He sought to see him.  
and Herod said, `John I did behead, but who is this concerning whom I hear such things?` and he was seeking to see him.
- 10 Och apostlarna kommo tillbaka och förtäljde för Jesus huru stora ting de hade gjort. De tog han dem med sig och drog sig undan till en stad som hette Betsaida, där de kunde vara allena.**  
The apostles, when they had returned, told him what things they had done. He took them, and withdrew apart to a deserted place of a city called Betsaida.  
And the apostles having turned back, declared to him how great things they did, and having taken them, he withdrew by himself to a desert place of a city called Betsaida,
- 11 Men när folket fick veta detta, gingo de efter honom. Och han lät dem komma till sig och talade till dem om Guds rike; och dem som behövde botas gjorde han friska.**  
But the multitudes, perceiving it, followed him. He welcomed them, and spoke to them of the kingdom of God, and he cured those who needed healing.  
and the multitudes having known did follow him, and having received them, he was speaking to them concerning the reign of God, and those having need of service he
- 12 Men dagen begynte nalkas sitt slut. Då trädde de tolv fram och sade till honom: »Låt folket skiljas åt, så att de kunna gå bort i byarna och gårdarna häromkring och skaffa sig härbärke och få mat; vi äro ju här i en öde trakt.»**  
The day began to wear away; and the twelve came, and said to him, "Send the multitude away, that they may go into the surrounding villages and farms, and lodge, and get provisions, for we are here in a desert place."  
And the day began to decline, and the twelve having come near, said to him, `Let away the multitude, that having gone to the villages and the fields round about, they may lodge and may find provision, because here we are in a desert place.`

- 13** Men han sade till dem: »Given I dem att äta.» De svarade: »Vi hava icke mer än fem bröd och två fiskar, såframt vi icke skola gå bort och köpa mat åt allt detta folk.»  
But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish, unless we should go and buy food for all these people."  
And he said unto them, `Give ye them to eat;` and they said, `We have no more than five loaves, and two fishes: except, having gone, we may buy for all this people victuals;`
- 14** Där voro nämligen vid pass fem tusen män. Då sade han till sina lärjungar: »Låten dem lägga sig ned i matlag, femtio eller så omkring i vart.»  
For they were about five thousand men. He said to his disciples, "Make them sit down in groups of about fifty each."  
for they were about five thousand men. And he said unto his disciples, `Cause them to recline in companies, in each fifty;`
- 15** Och de gjorde så och läto dem alla lägga sig ned.  
They did so, and made them all sit down.  
and they did so, and made all to recline;
- 16** Därefter tog han de fem bröden och de två fiskarna och säg upp till himmelen och välsignade dem. Och han bröt bröden och gav åt lärjungarna, för att de skulle lägga fram åt folket.  
He took the five loaves and the two fish, and looking up to the sky, he blessed them, and broke them, and gave them to the disciples to set before the multitude.  
and having taken the five loaves, and the two fishes, having looked up to the heaven, he blessed them, and brake, and was giving to the disciples to set before the multitude;
- 17** Och de åt alla och blevo mätta. sedan samlade man upp de stycken som hade blivit över efter dem, tolv korgar.  
They ate, and were all filled. They gathered up twelve baskets of broken pieces that were left over.  
and they did eat, and were all filled, and there was taken up what was over to them of broken pieces, twelve baskets.
- 18** När han en gång hade dragit sig undan och var stadd i byn, voro hans lärjungar hos honom. Och han frågade dem och sade: »Vem säger folket mig vara?»  
It happened, as he was praying alone, the disciples were with him, and he asked them, "Who do the multitudes say that I am?"  
And it came to pass, as he is praying alone, the disciples were with him, and he questioned them, saying, `Who do the multitudes say me to be?`
- 19** De svarade och sade: »Johannes döparen; dock säga andra Elias; andra åter säga: 'Det är någon av de gamla profeterna, som har uppstått.'»  
They answered, "John the Baptizer,` but others say, `Elijah,` and others, that one of the old prophets is risen again."  
And they answering said, `John the Baptist; and others, Elijah; and others, that a prophet, one of the ancients, was risen;`



- 20** Då frågade han dem: »Vem sägen då I mig vara?» Petrus svarade och sade: »Guds Smorde.»  
He said to them, "But who do you say that I am?" Peter answered, "The Christ of God." and he said to them, `And ye -- who do ye say me to be?` and Peter answering said, `The Christ of God.`
- 21** Då förbjöd han dem strängeligen att säga detta till någon.  
But he warned them, and commanded them to tell this to no one, And having charged them, he commanded [them] to say this to no one,
- 22** Och han sade: »Människosonen måste lida mycket, och han skall bliva förkastad av de äldste och överstepräster och de skrifflärda och skall bliva dödad, men på tredje dagen skall han uppstå igen.»  
saying, "The Son of Man must suffer many things, and be rejected by the elders, chief priests, and scribes, and be killed, and the third day be raised up."  
saying -- `It behoveth the Son of Man to suffer many things, and to be rejected by the elders, and chief priests, and scribes, and to be killed, and the third day to be raised.`
- 23** Och han sade till alla: »Om någon vill efterfölja mig, så försake han sig själv och tage sitt kors på sig var dag; så följ han mig.  
He said to all, "If anyone desires to come after me, let him deny himself, take up his cross, and follow me.  
And he said unto all, `If any one doth will to come after me, let him disown himself, and take up his cross daily, and follow me;
- 24** Ty den som vill bevara sitt liv han skall mista det; men den som mister sitt liv, för min skull, han skall bevara det.  
For whoever desires to save his life will lose it, but whoever will lose his life for my sake, the same will save it.  
for whoever may will to save his life, shall lose it, and whoever may lose his life for my sake, he shall save it;
- 25** Och vad hjälper det en människa om hon vinner hela världen, men mister sig själv eller själv går förlorad?  
For what does it profit a man if he gains the whole world, and loses or forfeits his own self?  
  
for what is a man profited, having gained the whole world, and having lost or having forfeited himself?
- 26** Den som blyges för mig och för mina ord, för honom skall Människosonen blygas, när han kom mer i sin och min Faders och de heliga änglarnas härlighet.  
For whoever will be ashamed of me and of my words, of him will the Son of Man be ashamed, when he comes in the glory of himself, of the Father, and of the holy angels.  
`For whoever may be ashamed of me, and of my words, of this one shall the Son of Man be ashamed, when he may come in his glory, and the Father`s, and the holy messengers`;

- 27 Men sannerligen säger jag eder: Bland dem som här stå finnas några som icke skola smaka döden, förrän de få se Guds rike.»**  
**But I tell you the truth: There are some of those who stand here, who will in no way taste of death, until they see the kingdom of God."**  
**and I say to you, truly, there are certain of those here standing, who shall not taste of death till they may see the reign of God.`**
- 28 Vid pass åtta dagar efter det att han hade talat detta tog han Petrus och Johannes och Jakob med sig och gick upp på berget för att bedja.**  
**It happened about eight days after these sayings, that he took with him Peter, John, and James, and went up onto the mountain to pray.**  
**And it came to pass, after these words, as it were eight days, that having taken Peter, and John, and James, he went up to the mountain to pray,**
- 29 Och under det att han bad, blev hans ansikte förvandlat, och hans kläder blevo skinande vita.**  
**As he was praying, the appearance of his face was altered, and his clothing became white and dazzling.**  
**and it came to pass, in his praying, the appearance of his face became altered, and his garment white -- sparkling.**
- 30 Och de, två män stodo där och samtalade med honom, och dessa voro Moses och Elias.**  
**Behold, two men talked with him, who were Moses and Elijah,**  
**And lo, two men were speaking together with him, who were Moses and Elijah,**
- 31 De visade sig i härlighet och talade om hans bortgång, vilken han skulle fullborda i Jerusalem.**  
**who appeared in glory, and spoke of his departure, which he was about to accomplish at Jerusalem.**  
**who having appeared in glory, spake of his outgoing that he was about to fulfil in Jerusalem,**
- 32 Men Petrus och de som voro med honom voro förtyngda av sömn; då de sedan vaknade, sågo de hans härlighet och de båda männen, som stodo hos honom.**  
**Now Peter and those who were with him were heavy with sleep, but when they were fully awake, they saw his glory, and the two men who stood with him.**  
**but Peter and those with him were heavy with sleep, and having waked, they saw his glory, and the two men standing with him.**
- 33 När så dessa skulle skiljas ifrån honom, sade Petrus till Jesus: »Mästare, har är oss gott att vara; låt oss göra tre hyddor, en åt dig och en åt Moses och en åt Elias.» Han visste nämligen icke vad han sade.**  
**It happened, as they were parting from him, that Peter said to Jesus, "Master, it is good for us to be here. Let`s make three tents: one for you, and one for Moses, and one for Elijah," not knowing what he said.**  
**And it came to pass, in their parting from him, Peter said unto Jesus, `Master, it is good to us to be here; and we may make three booths, one for thee, and one for Moses, and one for Elijah,` not knowing what he saith:**

- 34** Medan han så talade, kom en sky och överskyggde dem; och de blevo förskräckta, när de trädde in i skyn.  
While he said these things, a cloud came and overshadowed them, and they were afraid as they entered into the cloud.  
and as he was speaking these things, there came a cloud, and overshadowed them, and they feared in their entering into the cloud,
- 35** Och ur skyn kom en röst som sade: »Denne är min Son, den utvalde; hören honom.»  
A voice came out of the cloud, saying, "This is my beloved Son. Listen to him!"  
and a voice came out of the cloud saying, `This is My Son -- the Beloved; hear ye him;`
- 36** Och i detsamma som rösten kom, funno de Jesus vara där allena. -- Och de förtego detta och omtalade icke för någon på den tiden något av vad de hade sett.  
When the voice came, Jesus was found alone. They were silent, and told no one in those days any of the things which they had seen.  
and when the voice was past, Jesus was found alone; and they were silent, and declared to no one in those days anything of what they have seen.
- 37** När de dagen därefter gingo ned från berget, hände sig att mycket folk kom honom till mötes.  
It happened on the next day, when they had come down from the mountain, that a great multitude met him.  
And it came to pass on the next day, they having come down from the mount, there met him a great multitude,
- 38** Då ropade en man ur folkhopen och sade: »Mästare, jag beder dig, se till min son, ty han är mitt enda barn.  
Behold, a man from the crowd called out, saying, "Teacher, I beg you to look at my son, for he is my only child.  
and lo, a man from the multitude cried out, saying, `Teacher, I beseech thee, look upon my son, because he is my only begotten;
- 39** Det är så, att en ande plägar gripa fatt i honom, och strax skriar han då, och anden sliter och rycker honom, och fradgan står honom om munnen. Och det är med knapp nöd han släpper honom, sedan han har sönderbråkat honom.  
Behold, a spirit takes him, he suddenly cries out, and it convulses him so that he foams, and it hardly departs from him, bruising him severely.  
and lo, a spirit doth take him, and suddenly he doth cry out, and it teareth him, with foaming, and it hardly departeth from him, bruising him,
- 40** Nu bad jag dina lärjungar att de skulle driva ut honom, men de kunde det icke.»  
I begged your disciples to cast it out, and they couldn't."  
and I besought thy disciples that they might cast it out, and they were not able.`
- 41** Då svarade Jesus och sade: »O du otrogna och vrånga släkte, huru länge måste jag vara hos eder och härda ut med eder? För hit din son.»  
Jesus answered, "Faithless and perverse generation, how long will I be with you and bear with you? Bring your son here."  
And Jesus answering said, `O generation, unstedfast and perverse, till when shall I be with you, and suffer you? bring near hither thy son;`

- 42** Men ännu medan denne var på väg fram, kastade den onde anden omkull honom och slet och ryckte honom. Då tilltalade Jesus den orene anden strängt och gjorde gossen frisk och gav honom tillbaka åt hans fader.  
While he was still coming, the demon threw him down and convulsed him violently. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father. and as he is yet coming near, the demon rent him, and tore [him] sore, and Jesus rebuked the unclean spirit, and healed the youth, and gave him back to his father.
- 43** Och alla häpnade över Guds stora makt. Då nu alla förundrade sig över alla de gärningar som han gjorde, sade han till sina lärjungar:  
They were all astonished at the majesty of God. But while all were marveling at all the things which Jesus did, he said to his disciples, And they were all amazed at the greatness of God, and while all are wondering at all things that Jesus did, he said unto his disciples,
- 44** »Tagen emot dessa ord med öppna öron: Människosonen skall bliva överlämnad i människors händer.  
"Let these words sink into your ears, for the Son of Man will be delivered up into the hands of men."  
`Lay ye to your ears these words, for the Son of Man is about to be delivered up to the hands of men.`
- 45** Men de förstodo icke detta som han sade, och det var förborgat för dem, så att de icke kunde fatta det; dock fruktade de att fråga honom om det som han hade sagt.  
But they didn't understand this saying. It was concealed from them, that they should not perceive it, and they were afraid to ask him about this saying. And they were not knowing this saying, and it was veiled from them, that they might not perceive it, and they were afraid to ask him about this saying.
- 46** Och bland dem uppstod tanken på vilken av dem som vore störst.  
There arose an argument among them about which of them was the greatest. And there entered a reasoning among them, this, Who may be greater of them?
- 47** Men Jesus förstod deras hjärtans tankar och tog ett barn och ställde det bredvid sig  
Jesus, perceiving the reasoning of their heart, took a little child, and set him by his side, and Jesus having seen the reasoning of their heart, having taken hold of a child, set him beside himself,
- 48** och sade till dem: »Den som tager emot detta barn i mitt namn, han tager emot mig, och den som tager emot mig, han tager emot honom som har sänt mig. Ty den som är minst bland eder alla, han är störst.  
and said to them, "Whoever receives this little child in my name receives me. Whoever receives me receives him who sent me. For whoever is least among you all, this one will be great."  
and said to them, `Whoever may receive this child in my name, doth receive me, and whoever may receive me, doth receive Him who sent me, for he who is least among you all -- he shall be great.`

- 49 Och Johannes tog till orda och sade: »Mästare, sågo huru en man drev ut onda andar genom ditt namn; och du ville hindra honom, eftersom han icke följde med oss.»**  
**John answered, "Master, we saw someone casting out demons in your name, and we forbade him, because he doesn't follow with us."**  
**And John answering said, `Master, we saw a certain one in thy name casting forth the demons, and we forbade him, because he doth not follow with us;`**
- 50 Men Jesus sade till honom: »Hindren honom icke; ty den som icke är emot eder, han är för eder.»**  
**Jesus said to him, "Don't forbid him, for he who is not against us is for us."**  
**and Jesus said unto him, `Forbid not, for he who is not against us, is for us.`**
- 51 Då nu tiden var inne att han skulle bliva upptagen, beslöt han att ställa sin färd till Jerusalem.**  
**It came to pass, when the days were near that he should be taken up, he intently set his face to go to Jerusalem,**  
**And it came to pass, in the completing of the days of his being taken up, that he fixed his face to go on to Jerusalem,**
- 52 Och han sände budbärare framför sig; och de gingo åstad och kommo in i en samaritisk by för att reda till åt honom.**  
**and sent messengers before his face. They went, and entered into a village of the Samaritans, so as to prepare for him.**  
**and he sent messengers before his face, and having gone on, they went into a village of Samaritans, to make ready for him,**
- 53 Men folket där tog icke emot honom, eftersom han var stadd på färd till Jerusalem.**  
**They didn't receive him, because he was traveling with his face set towards Jerusalem.**  
**and they did not receive him, because his face was going on to Jerusalem.**
- 54 När de båda lärjungarna Jakob i och Johannes förnummo detta, sade de: »Herre, vill du att vi skola bedja att eld kommer ned från himmelen och förtär dem?»**  
**When his disciples, James and John, saw this, they said, "Lord, do you want us to command fire to come down from the sky, and destroy them, just as Elijah did?"**  
**And his disciples James and John having seen, said, `Sir, wilt thou [that] we may command fire to come down from the heaven, and to consume them, as also Elijah did?`**
- 55 Då vände han sig om och tillrättavisade dem.**  
**But he turned and rebuked them, "You don't know what kind of spirit you are of.**  
**and having turned, he rebuked them, and said, `Ye have not known of what spirit ye are;**
- 56 Och de gingo till en annan by.**  
**For the Son of Man didn't come to destroy men's lives, but to save them." They went to another village.**  
**for the Son of Man did not come to destroy men's lives, but to save;` and they went on to another village.**

- 57** Medan de nu färdades fram på vägen, sade någon till honom: »Jag vill följa dig, varthelst du går.  
As they went on the way, a certain man said to him, "I want to follow you wherever you go, Lord."  
And it came to pass, as they are going on in the way, a certain one said unto him, `I will follow thee wherever thou mayest go, sir;`
- 58** Då svarade Jesus honom: »Rävorna hava kullor, och himmelens fåglar hava nästen; men Människosonen har ingen plats där han kan vila sitt huvud.»  
Jesus said to him, "The foxes have holes, and the birds of the sky have nests, but the Son of Man has no place to lay his head."  
and Jesus said to him, `The foxes have holes, and the fowls of the heaven places of rest, but the Son of Man hath not where he may recline the head.`
- 59** Och till en annan sade han: »Följ mig.» Men denne svarade: »Tillstäd mig att först gå bort och begrava min fader.»  
He said to another, "Follow me." But he said, "Lord, allow me first to go and bury my father."  
And he said unto another, `Be following me;` and he said, `Sir, permit me, having gone away, first to bury my father;`
- 60** Då sade han till honom: »Låt de döda begrava sina döda; men gå du åstad och förkunna Guds rike.»  
But Jesus said to him, "Leave the dead to bury their own dead, but you go and announce the kingdom of God."  
and Jesus said to him, `Suffer the dead to bury their own dead, and thou, having gone away, publish the reign of God.`
- 61** Åter en annan sade: »Jag vill följa dig, Herre, men tillstäd mig att först taga avsked av dem som höra till mitt hus.»  
Another also said, "I want to follow you, Lord, but first allow me to bid farewell to those who are at my house."  
And another also said, `I will follow thee, sir, but first permit me to take leave of those in my house;`
- 62** Då svarade Jesus honom: »Ingen som ser sig tillbaka, sedan han har satt sin hand till plogen, är skickad för Guds rike.»  
But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."  
and Jesus said unto him, `No one having put his hand on a plough, and looking back, is fit for the reign of God.`
- 1** Därefter utsåg Herren sjuttio två andra och sände ut dem framför sig, två och två, till var stad och ort dit han själv tänkte komma  
Now after these things the Lord also appointed seventy others, and sent them two by two before his face into every city and place, where he himself was about to come.  
And after these things, the Lord did appoint also other seventy, and sent them by twos before his face, to every city and place whither he himself was about to come,

- 2** »Skörden är mycken, men arbetarna äro få. Bedjen fördenskull skördens Herre att han sänder ut arbetare till sin skörd.  
Then he said to them, "The harvest is indeed plentiful, but the laborers are few. Pray therefore to the Lord of the harvest, that he may send out laborers into his harvest.  
then said he unto them, `The harvest indeed [is] abundant, but the workmen few; beseech ye then the Lord of the harvest, that He may put forth workmen to His harvest.
- 3** Gån åstad. Se, jag sänder eder såsom lamm mitt in ibland ulvar.  
Go your ways. Behold, I send you out as lambs in the midst of wolves.  
`Go away; lo, I send you forth as lambs in the midst of wolves;
- 4** Bären ingen penningpung, ingen ränsel, inga skor, och hälsen icke på någon under  
Carry no purse, nor wallet, nor sandals. Greet no one on the way.  
carry no bag, no scrip, nor sandals; and salute no one on the way;
- 5** Men när I kommen in i något hus, så sägen först: 'Frid vare över detta hus.'  
Into whatever house you enter, first say, `Peace be to this house.`  
and into whatever house ye do enter, first say, Peace to this house;
- 6** Om då någon finnes därinne, som är frid värd, så skall den frid I tillönsken vila över honom; varom icke, så skall den vända tillbaka över eder själva.  
If a son of peace is there, your peace will rest on him; but if not, it will return to you.  
and if indeed there may be there the son of peace, rest on it shall your peace; and if not so, upon you it shall turn back.
- 7** Och stannen kvar i det huset, och äten och dricken vad de hava att giva, ty arbetaren är värd sin lön. Gån icke ur hus i hus.  
Remain in that same house, eating and drinking the things they give, for the laborer is worthy of his wages. Don` t go from house to house.  
`And in that house remain, eating and drinking the things they have, for worthy [is] the workman of his hire; go not from house to house,
- 8** Och när I kommen in i någon stad där man tager emot eder, så äten vad som sättes fram åt eder,  
Into whatever city you enter, and they receive you, eat the things that are set before you.  
and into whatever city ye enter, and they may receive you, eat the things set before you,
- 9** och boten de sjuka som finnas där, och sägen till dem: 'Guds rike är eder nära.'  
Heal the sick who are therein, and tell them, `The kingdom of God has come near to you.`  
and heal the ailing in it, and say to them, The reign of God hath come nigh to you.
- 10** Men när I kommen in i någon stad där man icke tager emot eder, så gån ut på dess gator och sägen:  
But into whatever city you enter, and they don` t receive you, go out into the streets of it and say,  
`And into whatever city ye do enter, and they may not receive you, having gone forth to its broad places, say,

- 11 **'Till och med det stoft som låder vid våra fötter ifrån eder stad skaka vi av oss åt eder. Men det mån I veta, att Guds rike är nära.'**  
**`Even the dust from your city that clings to us, we wipe off against you. Nevertheless know this, that the kingdom of God has come near to you.`**  
**And the dust that hath cleaved to us, from your city, we do wipe off against you, but this know ye, that the reign of God hath come nigh to you;**
- 12 **Jag säger eder att det för Sodom skall på 'den dagen' bliva drägligare än för den staden. I tell you, it will be more tolerable in that day for Sodom than for that city. and I say to you, that for Sodom in that day it shall be more tolerable than for that city.**
- 13 **Ve dig, Korasin! Ve dig, Betsaida! Ty om de kraftgärningar som äro gjorda i eder hade blivit gjorda i Tyrus och Sidon, så skulle de för länge sedan hava suttit i säck och aska och gjort bättring.**  
**"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago, sitting in sackcloth and ashes.**  
**`Wo to thee, Chorazin; wo to thee, Bethsaida; for if in Tyre and Sidon had been done the mighty works that were done in you, long ago, sitting in sackcloth and ashes, they had reformed;**
- 14 **Men också skall det vid domen bliva drägligare för Tyrus och Sidon än för eder. But it will be more tolerable for Tyre and Sidon in the judgment than for you. but for Tyre and Sidon it shall be more tolerable in the judgment than for you.**
- 15 **Och du. Kapernaum, skall väl du bliva upphöjt till himmelen? Nej, ned till dödsriket måste du fara. --**  
**You, Capernaum, who are exalted to heaven, will be brought down to Hades.**  
**`And thou, Capernaum, which unto the heaven wast exalted, unto hades thou shalt be brought down.**
- 16 **Den som hör eder, han hör mig, och den som förkastar eder, han förkastar mig; men den som förkastar mig, han förkastar honom som har sänt mig.»**  
**Whoever listens to you listens to me, and whoever rejects you rejects me. Whoever rejects me rejects him who sent me."**  
**`He who is hearing you, doth hear me; and he who is putting you away, doth put me away; and he who is putting me away, doth put away Him who sent me.`**
- 17 **Och de sjuttio två kommo tillbaka, uppfyllda av glädje, och sade: »Herre, också de onda andarna äro oss underdåniga genom ditt namn.»**  
**The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name."**  
**And the seventy turned back with joy, saying, `Sir, and the demons are being subjected to us in thy name;`**
- 18 **Då sade han till dem: »Jag såg Satan falla ned från himmelen såsom en ljungeld. He said to them, "I saw Satan having fall like lightning from heaven. and he said to them, `I was beholding the Adversary, as lightning from the heaven having fallen;**



- 19** Se, jag har givit eder makt att trampa på ormar och skorpioner och att förtrampa all ovännens härsmakt, och han skall icke kunna göra eder någon skada.  
Behold, I give you authority to tread on serpents and scorpions, and over all the power of the enemy. Nothing will in any way hurt you.  
lo, I give to you the authority to tread upon serpents and scorpions, and on all the power of the enemy, and nothing by any means shall hurt you;
- 20** Dock, glädjens icke över att änglarna äro eder underdåniga, utan glädjens över att edra namn äro skrivna i himmelen.»  
Nevertheless, don't rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."  
but, in this rejoice not, that the spirits are subjected to you, but rejoice rather that your names were written in the heavens.`
- 21** I samma stund uppfylldes han av fröjd genom den helige Ande och sade: »Jag prisar dig, Fader, du himmelens och jordens Herre, för att du väl har dolt detta för de visa och kloka, men uppenbarat det för de enfaldiga. Ja, Fader; så har ju varit ditt behag.  
In that same hour Jesus rejoiced in the Holy Spirit, and said, "I thank you, O Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding, and revealed them to little children. Yes, Father, for so it was well-pleasing in your sight."  
In that hour was Jesus glad in the Spirit, and said, `I do confess to thee, Father, Lord of the heaven and of the earth, that Thou didst hide these things from wise men and understanding, and didst reveal them to babes; yes, Father, because so it became good pleasure before Thee.
- 22** Allt har av min Fader blivit förträtt åt mig. Och ingen känner vem Sonen är utom Fadern, ej heller vem Fadern är, utom Sonen och den för vilken Sonen vill göra honom känd.»  
Turning to the disciples, he said, "All things have been delivered to me from my Father. No one knows who the Son is, except the Father, and who the Father is, except the Son, and he to whoever the Son desires to reveal him."  
`All things were delivered up to me by my Father, and no one doth know who the Son is, except the Father, and who the Father is, except the Son, and he to whom the Son may wish to reveal [Him].`
- 23** Sedan vände han sig till lärjungarna, när han var allena med dem och sade: »Saliga äro de ögon som se det I sen.  
Turning to the disciples, he said privately, "Blessed are the eyes which see the things that you see,  
And having turned unto the disciples, he said, by themselves, `Happy the eyes that are perceiving what ye perceive;
- 24** Ty jag säger eder: Många profeter och konungar ville se det som I sen men fingo dock icke se det, och höra det som I hören, men fingo dock icke höra det.»  
for I tell you that many prophets and kings desired to see the things which you see, and didn't see them, and to hear the things which you hear, and didn't hear them."  
for I say to you, that many prophets and kings did wish to see what ye perceive, and did not see, and to hear what ye hear, and did not hear.`

- 25 Men en lagklok stod upp och ville snärja honom och sade: »Mästare, vad skall jag göra för att få evigt liv till arvedel?»**  
Behold, a certain lawyer stood up and tested him, saying, "Teacher, what will I do to inherit eternal life?"  
And lo, a certain lawyer stood up, trying him, and saying, `Teacher, what having done, life age-during shall I inherit?`
- 26 Då sade han till honom: »Vad är skrivet i lagen? Huru läser du?»**  
He said to him, "What is written in the law? How do you read it?"  
And he said unto him, `In the law what hath been written? how dost thou read?`
- 27 Han svarade och sade: »'Du skall älska Herren, din Gud, av allt ditt hjärta och av all din själ och av all din kraft och av allt ditt förstånd och din nästa såsom dig själv.'»**  
He answered, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself."  
And he answering said, `Thou shalt love the Lord thy God out of all thy heart, and out of all thy soul, and out of all thy strength, and out of all thy understanding, and thy neighbour as thyself.`
- 28 Han sade till honom: »Rätt svarade du. Gör det, så får du leva,**  
He said to him, "You have answered correctly. Do this, and you will live."  
And he said to him, `Rightly thou didst answer; this do, and thou shalt live.`
- 29 Då ville han rättfärdiga sig och sade till Jesus: »Vilken är då min nästa?»**  
But he, desiring to justify himself, asked Jesus, "Who is my neighbor?"  
And he, willing to declare himself righteous, said unto Jesus, `And who is my neighbour?`
- 30 Jesus svarade och sade: »En man begav sig från Jerusalem ned till Jeriko, men råkade ut för rövare, som togo ifrån honom hans kläder och därtill slogo honom; därefter gingo de sin väg och läto honom ligga där halvdöd.**  
Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.  
and Jesus having taken up [the word], said, `A certain man was going down from Jerusalem to Jericho, and fell among robbers, and having stripped him and inflicted blows, they went away, leaving [him] half dead.
- 31 Så hände sig att en präst färdades samma väg; och när han fick se honom, gick han förbi.**  
By chance a certain priest was going down that way. When he saw him, he passed by on the other side.  
`And by a coincidence a certain priest was going down in that way, and having seen him, he passed over on the opposite side;
- 32 Likaledes ock en levit: när denne kom till det stället och fick se honom, gick han förbi.**  
In the same way a Levite also, when he came to the place, and saw him, passed by on the other side.  
and in like manner also, a Levite, having been about the place, having come and seen, passed over on the opposite side.

- 33 Men en samarit, som färdades samma väg, kom också dit där han låg; och när denne fick se honom, ömkade han sig över honom**  
**But a certain Samaritan, as he journeyed, came where he was. When he saw him, he was moved with compassion,**  
**`But a certain Samaritan, journeying, came along him, and having seen him, he was moved with compassion,**
- 34 och gick fram till honom och göt olja och vin i hans sår och förband dem. Sedan lyfte han upp honom på sin åsna och förde honom till ett härbärke och skötte honom.**  
**came to him, and bound up his wounds, pouring on oil and wine. He set him on his own animal, and brought him to an inn, and took care of him.**  
**and having come near, he bound up his wounds, pouring on oil and wine, and having lifted him up on his own beast, he brought him to an inn, and was careful of him;**
- 35 Morgonen därefter tog han fram två silverpenningar och gav dem åt värden och sade: 'Sköt honom och vad du mer kostar på honom skall jag betala dig, när jag kommer tillbaka.' --**  
**On the next day, when he departed, he took out two denarii, and gave them to the host, and said to him, `Take care of him. Whatever you spend beyond that, I will repay you when I return.`**  
**and on the morrow, going forth, taking out two denaries, he gave to the innkeeper, and said to him, Be careful of him, and whatever thou mayest spend more, I, in my coming again, will give back to thee.**
- 36 Vilken av dessa tre synes dig nu hava visat sig vara den mannens nästa, som hade fallit i rövarhänder?»**  
**Now which of these three do you think seemed to be a neighbor to him who fell among the robbers?"**  
**`Who, then, of these three, seemeth to thee to have become neighbour of him who fell among the robbers?`**
- 37 Han svarade: »Den som bevisade honom barmhärtighet.» Då sade Jesus till honom: »Gå du och gör sammalunda.»**  
**He said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise." and he said, `He who did the kindness with him,` then Jesus said to him, `Be going on, and thou be doing in like manner.`**
- 38 När de nu voro på vandring, gick han in i en by, och en kvinna, vid namn Marta, tog emot honom i sitt hus.**  
**It happened as they went on their way, he entered into a certain village, and a certain woman named Martha received him into her house.**  
**And it came to pass, in their going on, that he entered into a certain village, and a certain woman, by name Martha, did receive him into her house,**
- 39 Och hon hade en syster, som hette Maria; denna satte sig ned vid Herrens fötter och hörde på hans ord.**  
**She had a sister called Mary, who also sat at Jesus` feet, and heard his word.**  
**and she had also a sister, called Mary, who also, having seated herself beside the feet of Jesus, was hearing the word,**

- 40** Men Marta var upptagen av mångahanda bestyr för att tjäna honom. Och hon gick fram och sade: »Herre, frågar du icke efter att min syster har lämnat alla bestyr åt mig allena? Säg nu till henne att hon hjälper mig.»  
 But Martha was distracted with much serving, and she came up to him, and said, "Lord, don't you care that my sister left me to serve alone? Ask her therefore to help me."  
 and Martha was distracted about much serving, and having stood by him, she said, `Sir, dost thou not care that my sister left me alone to serve? say then to her, that she may partake along with me.`
- 41** Då svarade Herren och sade till henne: »Marta, Marta, du gör dig bekymmer och oro för mångahanda,  
 Jesus answered her, "Martha, Martha, you are anxious and troubled about many things, And Jesus answering said to her, `Martha, Martha, thou art anxious and disquieted about many things,
- 42** men allenast ett är nödvändigt. Maria har utvalt den goda delen, och den skall icke tagas ifrån henne.»  
 but one thing is needed. Mary has chosen the good part, which will not be taken away from her."  
 but of one thing there is need, and Mary the good part did choose, that shall not be taken away from her.`
- 1** När han en gång uppehöll sig på ett ställe för att bedja och hade slutat sin bön, sade en av hans lärjungar till honom: »Herre, lär oss att bedja, såsom ock Johannes lärde sina lärjungar.»  
 It happened, that when he finished praying in a certain place, one of his disciples said to him, "Lord, teach us to pray, just as John also taught his disciples."  
 And it came to pass, in his being in a certain place praying, as he ceased, a certain one of his disciples said unto him, `Sir, teach us to pray, as also John taught his disciples.`
- 2** Då sade han till dem: »När I bedjen, skolen I säga så: 'Fader, helgat varde ditt namn; tillkomme ditt rike;  
 He said to them, "When you pray, say, `Our Father in heaven, May your name be kept holy. May your kingdom come. May your desire be done on Earth, as it is in heaven.  
 And he said to them, `When ye may pray, say ye: Our Father who art in the heavens; hallowed be Thy name: Thy reign come; Thy will come to pass, as in heaven also on earth;
- 3** vårt dagliga bröd giv oss var dag;  
 Give us day by day our daily bread.  
 our appointed bread be giving us daily;
- 4** och förlåt oss våra synder, ty också vi förlåta var och en som är oss något skyldig; och inled oss icke i frestelse.'»  
 Forgive us our sins, for we ourselves also forgive everyone who is indebted to us. Bring us not into temptation, but deliver us from the evil one.`"  
 and forgive us our sins, for also we ourselves forgive every one indebted to us; and mayest Thou not bring us into temptation; but do Thou deliver us from the evil.`

- 5** Ytterligare sade han till dem: »Om någon av eder har en vän och mitt i natten kommer till denne och säger till honom: 'Käre vän, låna mig tre bröd;  
He said to them, "Which of you, if you go to a friend at midnight, and tell him, 'Friend, lend me three loaves of bread,  
And he said unto them, 'Who of you shall have a friend, and shall go on unto him at midnight, and may say to him, Friend, lend me three loaves,
- 6** ty en av mina vänner har kommit resande till mig, och jag har intet att sätta fram åt honom'  
for a friend of mine has come to me from a journey, and I have nothing to set before him,` seeing a friend of mine came out of the way unto me, and I have not what I shall set before him,
- 7** så svarar kanske den andre inifrån huset och säger: 'Gör mig icke omak; dörren är redan stängd, och både jag och mina barn hava gått till sängs; jag kan icke stå upp och göra dig något.'  
and he from within will answer and say, 'Don` t bother me. The door is now shut, and my children are with me in bed. I can` t get up and give it to you`  
and he from within answering may say, Do not give me trouble, already the door hath been shut, and my children with me are in the bed, I am not able, having risen, to give to thee.
- 8** Men jag säger eder: Om han än icke, av det skälet att han är hans vän, vill stå upp och giva honom något, så kommer han likväl, därför att den andre är så påträngande, att stå upp och giva honom så mycket han behöver.  
I tell you, although he will not rise and give it to him because he is his friend, yet because of his persistence, he will get up and give him as many as he needs.  
`I say to you, even if he will not give to him, having risen, because of his being his friend, yet because of his importunity, having risen, he will give him as many as he doth need;
- 9** Likaså säger jag till eder: Bedjen, och eder skall varda givet; söken, och I skolen finna; klappen, och för eder skall varda upplåtet.  
I tell you, keep asking, and it will be given you. Keep seeking, and you will find. Keep knocking, and it will be opened to you.  
and I say to you, Ask, and it shall be given to you; seek, and ye shall find; knock, and it shall be opened to you;
- 10** Ty var och en som beder, han får; och den som söker, han finner; och för den som klappar skall varda upplåtet.  
For everyone who asks receives. He who seeks finds. To him who knocks it will be for every one who is asking doth receive; and he who is seeking doth find; and to him who is knocking it shall be opened.
- 11** Finnes bland eder någon fader, som när hans son beder honom om en fisk, i stallet för en fisk räcker honom en orm,  
Which of you fathers, if your son asks for bread, will give him a stone? Or if he asks for a fish, he won` t give him a snake instead of a fish, will he?  
`And of which of you -- the father -- if the son shall ask a loaf, a stone will he present to him? and if a fish, will he instead of a fish, a serpent present to him?

- 12** eller som räcker honom en skorpion, när han beder om ett ägg?  
Or if he asks for an egg, he won't give him a scorpion, will he?  
and if he may ask an egg, will he present to him a scorpion?
- 13** Om nu I, som ären onda, förstå att giva edra barn goda gåvor, huru mycket mer skall icke då den himmelske Fadern giva helig ande åt dem som bedja honom!»  
If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him?"  
If, then, ye, being evil, have known good gifts to be giving to your children, how much more shall the Father who is from heaven give the Holy Spirit to those asking Him!
- 14** Och han drev ut en ond ande som var dövstum. Och när den onde anden hade blivit utdriven, talade den dövstumme; och folket förundrade sig.  
He was casting out a demon, and it was mute. It happened, when the demon had gone out, the mute man spoke; and the multitudes marveled.  
And he was casting forth a demon, and it was dumb, and it came to pass, the demon having gone forth, the dumb man spake, and the multitudes wondered,
- 15** Men några av dem sade: »Det är med Beelsebul, de onda andarnas furste, som han driver ut de onda andarna.»  
But some of them said, "He casts out demons by Beelzebub, the prince of the demons."  
and certain of them said, "By Beelzeboul, ruler of the demons, he doth cast forth the demons;"
- 16** Och några andra ville sätta honom på prov och begärde av honom ett tecken från himmelen.  
Others, testing him, sought from him a sign from heaven.  
and others, tempting, a sign out of heaven from him were asking.
- 17** Men han förstod deras tankar och sade till dem: »Vart rike som har kommit i strid med sig självt bliver förött, så att hus faller på hus.  
But he, knowing their thoughts, said to them, "Every kingdom divided against itself is brought to desolation. A house divided against itself falls.  
And he, knowing their thoughts, said to them, "Every kingdom having been divided against itself is desolated; and house against house doth fall;
- 18** Om nu Satan har kommit i strid med sig själv, huru kan då hans rike hava bestånd? I sägen ju att det är med Beelsebul som jag driver ut de onda andarna.  
If Satan also is divided against himself, how will his kingdom stand? Because you say that I cast out demons by Beelzebub.  
and if also the Adversary against himself was divided, how shall his kingdom be made to stand? for ye say, by Beelzeboul is my casting forth the demons.
- 19** Men om det är med Beelsebul som jag driver ut de onda andarna, med vem driva då edra egna anhängare ut dem? De skola alltså vara edra domare.  
But if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore will they be your judges.  
"But if I by Beelzeboul cast forth the demons -- your sons, by whom do they cast forth? because of this your judges they shall be;

- 20 Om det åter är med Guds finger som jag driver ut de onda andarna, så har ju Guds rike kommit till eder. --**  
**But if I by the finger of God cast out demons, then is the kingdom of God come to you.**  
**but if by the finger of God I cast forth the demons, then come unawares upon you did the reign of God.**
- 21 När en stark man, fullt väpnad, bevakar sin gård, då äro hans ägodelar fredade.**  
**When the strong man, fully armed, guards his own dwelling, his goods are safe.**  
**`When the strong man armed may keep his hall, in peace are his goods;**
- 22 Men om någon som är starkare än han angriper honom och övervinner honom, så tager denne ifrån honom alla vapnen, som han förtröstade på, och skiftar ut bytet efter honom.**  
**But when someone stronger comes on him, and overcomes him, he takes from him his whole armor in which he trusted, and divides his spoils.**  
**but when the stronger than he, having come upon [him], may overcome him, his whole-armor he doth take away in which he had trusted, and his spoils he distributeth;**
- 23 Den som icke är med mig, han är emot mig, och den som icke församlar med mig, han förskingrar.**  
**He that is not with me is against me. He who doesn't gather with me scatters.**  
**he who is not with me is against me, and he who is not gathering with me doth scatter.**
- 24 När en oren ande har farit ut ur en människa, vandrar han omkring i ökentrakter och söker efter ro. Men då han icke finner någon, säger han: 'Jag vill vända tillbaka till mitt hus, som jag gick ut ifrån.'**  
**The unclean spirit, when he has gone out of the man, passes through dry places, seeking rest, and finding none, he says, `I will turn back to my house whence I came out.`**  
**`When the unclean spirit may go forth from the man it walketh through waterless places seeking rest, and not finding, it saith, I will turn back to my house whence I came forth;**
- 25 Och när han kommer dit och finner det fejat och prytt,**  
**When he returns, he finds it swept and put in order.**  
**and having come, it findeth [it] swept and adorned;**
- 26 då går han åstad och tager med sig sju andra andar, som äro värre än han själv, och de gå ditin och bo där; och så bliver för den människan det sista värre än det första.»**  
**Then he goes, and takes seven other spirits more evil than himself, and they enter in and dwell there. The last state of that man becomes worse than the first."**  
**then doth it go, and take to it seven other spirits more evil than itself, and having entered, they dwell there, and the last of that man becometh worst than the first.`**
- 27 När han sade detta, hov en kvinna in folkhopen upp sin röst och ropade till honom: »Saligt är det modersskoite som har burit dig, och de bröst som du har diat.»**  
**It came to pass, as he said these things, a certain woman out of the multitude lifted up her voice, and said to him, "Blessed is the womb that bore you, and the breasts which nursed you!"**  
**And it came to pass, in his saying these things, a certain woman having lifted up the voice out of the multitude, said to him, `Happy the womb that carried thee, and the paps that thou didst suck!`**

- 28 Men han svarade: »Ja, saliga är de som höra Guds ord och gömma det.»**  
**But he said, "On the contrary, blessed are those who hear the word of God, and keep it."**  
**And he said, `Yea, rather, happy those hearing the word of God, and keeping [it]!`**
- 29 Men när folket strömmade till tog han till orda och sade: »Detta släkte är ett ont släkte Det begär ett tecken, men intet annat tecken skall givas det än Jonas' tecken.**  
**When the multitudes were gathering together to him, he began to say, "This is an evil generation. It seeks after a sign. No sign will be given to it but the sign of Jonah, the prophet.**  
**And the multitudes crowding together upon him, he began to say, `This generation is evil, a sign it doth seek after, and a sign shall not be given to it, except the sign of Jonah the prophet,**
- 30 Ty såsom Jonas blev ett tecken för nineviterna, så skall ock Människosonen vara ett tecken för detta släkte.**  
**For even as Jonah became a sign to the Ninevites, so will also the Son of Man be to this generation.**  
**for as Jonah became a sign to the Ninevites, so also shall the Son of Man be to this generation.**
- 31 Drottningen av Söderlandet skall vid domen träda fram tillsammans med detta släktes män och bliva dem till dom. Ty hon kom från jordens ända för att höra Salomos visdom; och se, har är vad som är mer än Salomo.**  
**The Queen of the South will rise up in the judgment with the men of this generation, and will condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, one greater than Solomon is here.**  
**`A queen of the south shall rise up in the judgment with the men of this generation, and shall condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and lo, greater than Solomon here!**
- 32 Ninevitiska män skola vid domen träda fram tillsammans med detta släkte och bliva det till dom. Ty de gjorde bättring vid Jonas' predikan; och se, här är vad som är mer än Jonas.**  
**The men of Nineveh will stand up in the judgment with this generation, and will condemn it: for they repented at the preaching of Jonah, and behold, one greater than Jonah is**  
**`Men of Nineveh shall stand up in the judgment with this generation, and shall condemn it, because they reformed at the proclamation of Jonah; and lo, greater than Jonah here!**
- 33 Ingen tänder ett ljus och sätter det på en undangömd plats eller under skäppan, utan man sätter det på ljusstaken, för att de som komma in skola se skenet.**  
**No man, when he has lit a lamp, puts it in a cellar, nor under a basket, but on the stand, that they which enter in may see the light.**  
**`And no one having lighted a lamp, doth put [it] in a secret place, nor under the measure, but on the lamp-stand, that those coming in may behold the light.**
- 34 Ditt öga är kroppens lykta. När ditt öga är friskt, då har ock hela din kropp ljus; men när det är fördärvat, då är ock din kropp höljd i mörker.**  
**The lamp of the body is the eye. Therefore when your eye is good, your whole body also is full of light; but when it is evil, your body also is full of darkness.**  
**`The lamp of the body is the eye, when then thine eye may be simple, thy whole body also is lightened; and when it may be evil, thy body also is darkened;**



- 35 Se därför till, att ljuset som du har i dig icke är mörker.  
Therefore see whether the light that is in you isn't darkness.  
take heed, then, lest the light that [is] in thee be darkness;**
- 36 Om så hela din kropp får ljus och icke har någon del höljd i mörker, då har den ljus i sin helhet, såsom när en lykta lyser dig med sitt klara sken.»  
If therefore your whole body is full of light, having no part dark, it will be wholly full of light, as when the lamp with its bright shining gives you light."  
if then thy whole body is lightened, not having any part darkened, the whole shall be lightened, as when the lamp by the brightness may give thee light.`**
- 37 Under det att han så talade, inbjöd en farisé honom till måltid hos sig; och han gick ditin och tog plats vid bordet.  
Now as he spoke, a certain Pharisee asked him to dine with him. He went in, and sat at the table.  
And in [his] speaking, a certain Pharisee was asking him that he might dine with him, and having gone in, he reclined (at meat),**
- 38 Men när fariséen såg att han icke tvådde sig före måltiden, förundrade han sig.  
When the Pharisee saw it, he marveled that he had not first washed himself before dinner. and the Pharisee having seen, did wonder that he did not first baptize himself before the dinner.**
- 39 Då sade Herren till honom: »I fariséer, I gören nu det yttre av bägaren och fatet rent, medan edert inre är fullt av rofferi och ondska.  
The Lord said to him, "Now you Pharisees cleanse the outside of the cup and of the platter, but your inward part is full of extortion and wickedness.  
And the Lord said unto him, `Now do ye, the Pharisees, the outside of the cup and of the plate make clean, but your inward part is full of rapine and wickedness;**
- 40 I dårar, har icke han som har gjort det yttre också gjort det inre?  
You foolish ones, didn't he who made the outside make the inside also?  
unthinking! did not He who made the outside also the inside make?**
- 41 Given fastmer såsom allmosa vad inuti kärlet är; först då bliver allt hos eder rent.  
But give for alms those things which are within, and behold, all things will be clean to  
But what ye have give ye [as] alms, and, lo, all things are clean to you.**
- 42 Men ve eder, I fariséer, som given tionde av mynta och ruta och alla slags kryddväxter, men icke akten på rätten och på kärleken till Gud! Det ena borden I göra, men icke underlåta det andra.  
But woe to you Pharisees! For you tithe mint and rue and every herb, and bypass justice and the love of God. You ought to have done these, and not to leave the other undone.  
`But wo to you, the Pharisees, because ye tithe the mint, and the rue, and every herb, and ye pass by the judgment, and the love of God; these things it behoveth to do, and those not to be neglecting.**

- 43 Ve eder, I fariséer, som gärna viljen sitta främst i synagogorna och gärna viljen bliva hälsade på torgen!**  
**Woe to you Pharisees! For you love the best seats in the synagogues, and the greetings in the marketplaces.**  
**`Wo to you, the Pharisees, because ye love the first seats in the synagogues, and the salutations in the market-places.**
- 44 Ve eder, I som ären lika gravar som ingen kan märka, och över vilka människorna gå fram utan att veta det!»**  
**Woe to you, scribes and Pharisees, hypocrites! For you are like hidden graves, and the men who walk over them don` t know it."**  
**`Wo to you, scribes and Pharisees, hypocrites, because ye are as the unseen tombs, and the men walking above have not known.`**
- 45 Då tog en av de lagkloke till orda och sade till honom: »Mästare, när du så talar, skymfar du också oss.»**  
**One of the lawyers answered him, "Teacher, in saying this you insult us also."**  
**And one of the lawyers answering, saith to him, `Teacher, these things saying, us also thou dost insult;`**
- 46 Han svarade: »Ja, ve ock eder, I lagkloke, som på människorna läggen bördor, svåra att bära, men själva icke viljen med ett enda finger röra vid de bördorna!**  
**He said, "Woe to you lawyers also! For you load men with burdens that are difficult to carry, and you yourselves won` t even lift one finger to help carry those burdens.**  
**and he said, `And to you, the lawyers, wo! because ye burden men with burdens grievous to be borne, and ye yourselves with one of your fingers do not touch the burdens.**
- 47 Ve eder, I som byggen upp profeternas gravar, deras som edra fäder dräpte!**  
**Woe to you! For you build the tombs of the prophets, and your fathers killed them.**  
**`Wo to you, because ye build the tombs of the prophets, and your fathers killed them.**
- 48 Så bären I då vittnesbörd om edra fäders gärningar och gillen dem; ty om de dräpte profeterna, så byggen I upp deras gravar.**  
**So you testify and consent to the works of your fathers. For they killed them, and you build their tombs.**  
**Then do ye testify, and are well pleased with the works of your fathers, because they indeed killed them, and ye do build their tombs;**
- 49 Därför har ock Guds vishet sagt: 'Jag skall sända till dem profeter och apostlar, och somliga av dem skola de dräpa, och andra skola de förfölja.**  
**Therefore also the wisdom of God said, `I will send to them prophets and apostles; and some of them they will kill and persecute,**  
**because of this also the wisdom of God said: I will send to them prophets, and apostles, and some of them they shall kill and persecute,**
- 50 Och så skall av detta släkte utkrävas alla profeters blod, allt det som är utgjutet från världens begynnelse,**  
**that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;**  
**that the blood of all the prophets, that is being poured forth from the foundation of the world, may be required from this generation;**

- 51** ända ifrån Abels blod intill Sakarias' blod, hans som förgjordes mellan altaret och templet.' Ja, jag säger eder: Det skall utkrävas av detta släkte.  
from the blood of Abel to the blood of Zachariah, who perished between the altar and the sanctuary. `Yes, I tell you, it will be required of this generation.  
from the blood of Abel unto the blood of Zacharias, who perished between the altar and the house; yes, I say to you, It shall be required from this generation.
- 52** Ve eder, I lagkloke, som haven tagit bort nyckeln till kunskapen! Själva haven I icke kommit ditin och för dem som ville komma dit haven I lagt hinder.»  
Woe to you lawyers! For you took away the key of knowledge. You didn't enter in yourselves, and those who were entering in, you hindered."  
`Wo to you, the lawyers, because ye took away the key of the knowledge; yourselves ye did not enter; and those coming in, ye did hinder.`
- 53** När han inför allt folket sade detta till dem, blevo fariséerna och de lagkloke mycket förbittrade och gåvo sig i strid med honom om många stycken;  
As he said these things to them, the scribes and the Pharisees began to be terribly angry, and to draw many things out of him;  
And in his speaking these things unto them, the scribes and the Pharisees began fearfully to urge and to press him to speak about many things,
- 54** de sökte nämligen efter tillfälle att kunna anklaga honom.  
laying in wait for him, and seeking to catch him in something he might say, that they might accuse him.  
laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
- 1** Då nu otaligt mycket folk var församlat omkring honom, så att de trampade på varandra, tog han till orda och sade, närmast till sina lärjungar: »Tagen eder till vara för fariséernas surdeg, det är för skrymteri.  
Meanwhile, when a multitude of many thousands had gathered together, so much so that they trampled on each other, he began to tell his disciples first of all, "Beware of the yeast of the Pharisees, which is hypocrisy.  
At which time the myriads of the multitude having been gathered together, so as to tread upon one another, he began to say unto his disciples, first, `Take heed to yourselves of the leaven of the Pharisees, which is hypocrisy;
- 2** Intet är förborgat, som icke skall bliva uppenbarat, och intet är fördolt, som icke skall bliva känt.  
But there is nothing covered up, that will not be revealed, nor hidden, that will not be known.  
and there is nothing covered, that shall not be revealed; and hid, that shall not be known;
- 3** Därför skall allt vad I haven sagt i mörkret bliva hört i ljuset, och vad I haven viskat i någons öra i kammaren, det skall bliva utropat på taken.  
Therefore whatever you have said in the darkness will be heard in the light. What you have spoken in the ear in the inner chambers will be proclaimed on the housetops.  
because whatever in the darkness ye said, in the light shall be heard: and what to the ear ye spake in the inner-chambers, shall be proclaimed upon the house-tops.

- 4 Men jag säger eder, mina vänner: Frukten icke för dem som väl kunna dräpa kroppen, men sedan icke hava makt att göra något mer.  
I tell you, my friends, don't be afraid of those who kill the body, and after that have no more that they can do.  
`And I say to you, my friends, be not afraid of those killing the body, and after these things are not having anything over to do;**
- 5 Jag vill lära eder vem I skolen frukta: frukten honom som har makt att, sedan han har dräpt, också kasta i Gehenna. Ja, jag säger eder: Honom skolen I frukta. --  
But I will warn you whom you shall fear. Fear him, who after he has killed, has power to cast into Gehenna. Yes, I tell you, fear him.  
but I will show to you, whom ye may fear; Fear him who, after the killing, is having authority to cast to the gehenna; yes, I say to you, Fear ye Him.**
- 6 Säljas icke fem sparvar för två skärvar? Och icke en av dem är förgäten hos Gud.  
Aren't five sparrows sold for two assaria? Not one of them is forgotten by God.  
`Are not five sparrows sold for two assars? and one of them is not forgotten before God,**
- 7 Men på eder äro till och med huvudhåren allasammans räknade. Frukten icke; I ären mer värda än många sparvar.  
But the very hairs of your head are all numbered. Therefore don't be afraid. You are of more value than many sparrows.  
but even the hairs of your head have been all numbered; therefore fear ye not, than many sparrows ye are of more value.**
- 8 Och jag säger eder: Var och en som bekänner mig inför människorna, honom skall ock Människosonen kännas vid inför Guds änglar.  
I tell you, everyone who confesses me before men, him will the Son of Man also confess before the angels of God;  
`And I say to you, Every one -- whoever may confess with me before men, the Son of Man also shall confess with him before the messengers of God,**
- 9 Men den som förnekar mig inför människorna, han skall ock bliva förnekad inför Guds änglar.  
but he who denies me in the presence of men will be denied in the presence of the angels of God.  
and he who hath denied me before men, shall be denied before the messengers of God,**
- 10 Och om någon säger något mot Människosonen, så skall det bliva honom förlåtet; men den som hädar den helige Ande, honom skall det icke bliva förlåtet.  
Everyone who speaks a word against the Son of Man will be forgiven, but those who blaspheme against the Holy Spirit will not be forgiven.  
and every one whoever shall say a word to the Son of Man, it shall be forgiven to him, but to him who to the Holy Spirit did speak evil, it shall not be forgiven.**
- 11 Men när man drager eder fram inför synagogor och överheter och myndigheter, så gören eder icke bekymmer för huru eller varmed I skolen försvara eder, eller vad I skolen säga;  
When they bring you before the synagogues, the rulers, and the authorities, don't be anxious how or what you will answer, or what you will say;  
`And when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye may reply, or what ye may say,**

- 12** ty den helige Ande skall i samma stund lära eder vad I skolen säga.»  
for the Holy Spirit will teach you in that same hour what you must say."  
for the Holy Spirit shall teach you in that hour what it behoveth [you] to say.`
- 13** Och en man i folkhopen sade till honom: »Mästare, säg till min broder att han skiftar arvet med mig.»  
One of the multitude said to him, "Teacher, tell my brother to divide the inheritance with me."  
And a certain one said to him, out of the multitude, `Teacher, say to my brother to divide with me the inheritance.`
- 14** Men han svarade honom: »Min vän, vem har satt mig till domare eller skiftesman över eder?»  
But he said to him, "Man, who made me a judge or an arbitrator over you?"  
And he said to him, `Man, who set me a judge or a divider over you?`
- 15** Därefter sade han till dem: »Sen till, att I tagen eder till vara för allt slags girighet; ty en människas liv beror icke därpå att hon har överflöd på ägodelar.»  
He said to them, "Beware! Keep yourselves from covetousness, for a man`s life doesn`t consist of the abundance of the things which he possesses."  
And he said unto them, `Observe, and beware of the covetousness, because not in the abundance of one`s goods is his life.`
- 16** Och han framställde för dem en liknelse; han sade: »Det var en rik man vilkens åkrar buro ymniga skördar.  
He spoke a parable to them, saying, "The ground of a certain rich man brought forth abundantly.  
And he spake a simile unto them, saying, `Of a certain rich man the field brought forth well;
- 17** Och han tänkte vid sig själv och sade: 'Vad skall jag göra? Jag har ju icke rum nog för att inbärga min skörd.'  
He reasoned within himself, saying, `What will I do, because I don`t have room to store my crops?`  
and he was reasoning within himself, saying, What shall I do, because I have not where I shall gather together my fruits?
- 18** Därefter sade han: 'Så vill jag göra: jag vill riva ned mina lador och bygga upp större, och i dem skall jag samla in all min gröda och allt mitt goda.  
He said, `This is what I will do. I will pull down my barns, and build bigger ones, and there I will store all my grain and my goods.  
and he said, This I will do, I will take down my storehouses, and greater ones I will build, and I will gather together there all my products and my good things,
- 19** Sedan vill jag säga till min själ: Kära själ, du har mycket gott för varat för många år; giv dig nu ro, ät, drick och var glad.  
I will tell my soul, "Soul, you have many goods laid up for many years. Take your ease, eat, drink, be merry."  
and I will say to my soul, Soul, thou hast many good things laid up for many years, be resting, eat, drink, be merry.

- 20 Men Gud sade till honom: 'Du dåre, i denna natt skall din själ utkrävas av dig; vem skall då få vad du har samlat i förråd?' --**  
**But God said to him, 'You foolish one, tonight your soul is required of you. The things which you have prepared -- whose will they be?'**  
**'And God said to him, Unthinking one! this night thy soul they shall require from thee, and what things thou didst prepare -- to whom shall they be?'**
- 21 Så går det den som samlar skatter åt sig själv, men icke är rik inför Gud.»**  
**So is he who lays up treasure for himself, and is not rich toward God."**  
**so [is] he who is treasuring up to himself, and is not rich toward God.'**
- 22 Och han sade till sina lärjungar: »Därför säger jag eder: Gören eder icke bekymmer för edert liv, vad I skolen äta, ej heller för eder kropp, vad I skolen kläda eder med.**  
**He said to his disciples, "Therefore I tell you, don't be anxious for your life, what you will eat, nor yet for your body, what you will wear.**  
**And he said unto his disciples, 'Because of this, to you I say, Be not anxious for your life, what ye may eat; nor for the body, what ye may put on;**
- 23 Livet är ju mer än maten, och kroppen mer än kläderna.**  
**Life is more than food, and the body than clothing.**  
**the life is more than the nourishment, and the body than the clothing.**
- 24 Given akt på korparna: de så icke, ej heller skörda de, och de hava varken visthus eller lada; och likväl föder Gud dem. Huru mycket mer ären icke I än fåglarna!**  
**Consider the ravens: they don't sow, they don't reap, they have no warehouse or barn, and God feeds them. How much more valuable are you than birds!**  
**'Consider the ravens, that they sow not, nor reap, to which there is no barn nor storehouse, and God doth nourish them; how much better are ye than the fowls?'**
- 25 Vilken av eder kan med allt sitt bekymmer lägga en aln till sin livslängd?**  
**Which of you by being anxious can add a cubit to his height?**  
**and who of you, being anxious, is able to add to his age one cubit?**
- 26 Förmån I nu icke ens det som minst är, varför gören I eder då bekymmer för det övriga?**  
**If then you aren't able to do even the least things, why are you anxious about the rest?**  
**If, then, ye are not able for the least -- why for the rest are ye anxious?**
- 27 Given akt på liljorna, huru de varken spinna eller väva; och likväl säger jag eder att icke ens Salomo i all sin härlighet var så klädd som en av dem.**  
**Consider the lilies, how they grow. They don't toil, neither do they spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.**  
**'Consider the lilies, how do they grow? they labour not, nor do they spin, and I say to you, not even Solomon in all his glory was arrayed as one of these;**
- 28 Kläder nu Gud så gräset på marken, vilket i dag står och i morgon kastas i ugnen, huru mycket mer skall han då icke kläda eder, I klentrogne!**  
**But if this is how God clothes the grass in the field, which today exists, and tomorrow is cast into the oven, how much more will he clothe you, you of little faith?**  
**and if the herbage in the field, that to-day is, and to-morrow into an oven is cast, God doth so clothe, how much more you -- ye of little faith?**

- 29** Söken därför icke heller I efter vad I skolen äta, eller vad I skolen dricka, och begären icke vad som är för högt.  
Don` t seek what you will eat or what you will drink; neither be anxious.  
`And ye -- seek not what ye may eat, or what ye may drink, and be not in suspense,
- 30** Efter allt detta söka ju hedningarna i världen, och eder Fader vet att I behöven detta.  
For the nations of the world seek after all of these things, but your Father knows that you need these things.  
for all these things do the nations of the world seek after, and your Father hath known that ye have need of these things;
- 31** Nej, söken efter hans rike, så skall också detta andra tillfalla eder.  
Yet seek God`s kingdom, and all these things will be added to you.  
but, seek ye the reign of God, and all these things shall be added to you.
- 32** Frukta icke, du lilla hjord; ty det har behagat eder Fader att giva eder riket.  
Don` t be afraid, little flock, for it is your Father`s good pleasure to give you the kingdom.  
`Fear not, little flock, because your Father did delight to give you the reign;
- 33** Säljen vad I ägen och given allmosor; skaffen eder penningpungar som icke nötas ut, en outtömlig skatt i himmelen, dit ingen tjuv når, och där man icke fördärvar.  
Sell that which you have, and give alms. Make for yourselves purses which don` t grow old, a treasure in the heavens that doesn` t fail, where no thief approaches, neither moth destroys.  
sell your goods, and give alms, make to yourselves bags that become not old, a treasure unfailling in the heavens, where thief doth not come near, nor moth destroy;
- 34** Ty där eder skatt är, där komma ock edra hjärtan att vara.  
For where your treasure is, there will your heart be also.  
for where your treasure is, there also your heart will be.
- 35** Haven edra länder omgjordade och edra lampor brinnande.  
Let your loins be girded about, and your lamps burning.  
`Let your loins be girded, and the lamps burning,
- 36** Och varen I lika tjänare som vänta på att deras herre skall bryta upp från bröllopet, för att strax kunna öppna för honom, när han kommer och klappar.  
Be like men looking for their lord, when he will return from the marriage feast; that, when he comes and knocks, they may immediately open to him.  
and ye like to men waiting for their lord, when he shall return out of the wedding feasts, that he having come and knocked, immediately they may open to him.
- 37** Saliga äro de tjänare som deras herre finner vakande, när han kommer. Sannerligen säger jag eder: Han skall fästa upp sin klädnad och låta dem taga plats vid bordet och själv gå fram och betjäna dem.  
Blessed are those servants, whom the lord will find watching when he comes. Most assuredly I tell you, that he will gird himself, and make them recline, and will come and serve them.  
`Happy those servants, whom the lord, having come, shall find watching; verily I say to you, that he will gird himself, and will cause them to recline (at meat), and having come near, will minister to them;

- 38** Och vare sig han kommer under den andra nattvåkten eller under den tredje och finner dem så göra – saliga äro de då.  
They will be blessed if he comes in the second or third watch, and finds them so.  
and if he may come in the second watch, and in the third watch he may come, and may find [it] so, happy are those servants.
- 39** Men det förstån I väl, att om husbonden visste vilken stund tjuven skulle komma, så tillstodde han icke att någon bröt sig in i hans hus.  
But know this, that if the master of the house had known in what hour the thief was coming, he would have watched, and not allowed his house to be broken into.  
`And this know, that if the master of the house had known what hour the thief doth come, he would have watched, and would not have suffered his house to be broken through;
- 40** Så varen ock I redo ty i en stund då I icke väntan det skall Människosonen komma.»  
Therefore be ready also, for the Son of Man is coming in an hour that you don't expect him."  
and ye, then, become ye ready, because at the hour ye think not, the Son of Man doth come.`
- 41** Då sade Petrus: »Herre, är det om oss som du talar i denna liknelse, eller är det om alla?»  
Peter said to him, "Lord, are you telling this parable to us, or to everybody?"  
And Peter said to him, `Sir, unto us this simile dost thou speak, or also unto all?`
- 42** Herren svarade: »Finnes någon trogen och förståndig förvaltare, som av sin herre kan sättas över hans husfolk, för att i rätt tid giva dem deras bestämda kost --  
The Lord said, "Who then is the faithful and wise steward, whom his lord will set over his household, to give them their portion of food at the right times?  
And the Lord said, `Who, then, is the faithful and prudent steward whom the lord shall set over his household, to give in season the wheat measure?
- 43** salig är då den tjänaren, om hans herre, när han kommer, finner honom göra så.  
Blessed is that servant whom his lord will find doing so when he comes.  
Happy that servant, whom his lord, having come, shall find doing so;
- 44** Sannerligen säger jag eder: Han skall sätta honom över allt vad han äger.  
Truly I tell you, that he will set him over all that he has.  
truly I say to you, that over all his goods he will set him.
- 45** Men om så är, att tjänaren säger i sitt hjärta: 'Min herre kommer icke så snart', och han begynner att slå de andra tjänarna och tjänarinnorna och att äta och dricka så att han bliver drucken,  
But if that servant says in his heart, `My lord delays his coming,` and begins to beat the menservants and the maidservants, and to eat and drink, and to be drunken,  
`And if that servant may say in his heart, My lord doth delay to come, and may begin to beat the men-servants and the maid-servants, to eat also, and to drink, and to be drunken;



- 46 då skall den tjänarens herre komma på en dag då han icke väntar det, och i en stund då han icke tänker sig det, och han skall låta hugga honom i stycken och låta honom få sin del med de otrogna. --  
then the lord of that servant will come in a day when he isn't expecting him, and in an hour that he doesn't know, and will cut him apart, and place his portion with the  
the lord of that servant will come in a day in which he doth not look for [him], and in an hour that he doth not know, and will cut him off, and his portion with the unfaithful he will appoint.
- 47 Och den tjänare som hade fått veta sin herres vilja, men icke redde till eller gjorde efter hans vilja, han skall bliva straffad med många slag.  
That servant, who knew his lord's will, and didn't prepare, nor do what he wanted, will be beaten with many stripes,  
`And that servant, who having known his lord's will, and not having prepared, nor having gone according to his will, shall be beaten with many stripes,
- 48 Men den som, utan att hava fått veta hans vilja, gjorde vad som val slag värt, han skall bliva straffad med allenast få slag. Var och en åt vilken mycket är givet, av honom skall mycket varda utkrävt och den som har blivit betrodd med mycket, av honom skall man fordra dess mera.  
but he who didn't know, and did things worthy of stripes, will be beaten with few stripes.  
To whoever much is given, of him will much be required; and to whom they deposit much, of him will they ask more.  
and he who, not having known, and having done things worthy of stripes, shall be beaten with few; and to every one to whom much was given, much shall be required from him; and to whom they did commit much, more abundantly they will ask of him.
- 49 Jag har kommit för att tända en eld på jorden; och huru gärna ville jag icke att den redan brunne!  
"I came to throw fire on the earth, I wish it were already kindled.  
`Fire I came to cast to the earth, and what will I if already it was kindled?
- 50 Men jag måste genomgå ett dop; och huru ängslas jag icke, till dess att det är fullbordat!  
But I have a baptism to be baptized with, and how distressed I am until it is  
but I have a baptism to be baptized with, and how am I pressed till it may be completed!
- 51 Menen I att jag har kommit för att skaffa frid på jorden? Nej, säger jag eder, fastmer söndring.  
Do you think that I have come to give peace in the earth? I tell you, no, but rather division.  
`Think ye that peace I came to give in the earth? no, I say to you, but rather division;
- 52 Ty om fem finnas i samma hus, skola de härefter vara söndrade från varandra, så att tre stå mot två Och två mot tre:  
For from now on, there will be five in one house divided, three against two, and two against three.  
for there shall be henceforth five in one house divided -- three against two, and two against three;

- 53** fadern mot sin son och sonen mot sin fader, modern mot sin dotter och dottern mot sin moder, svärmodern mot sin sonhustru och sonhustrun mot sin svärmoder.  
They will be divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother in law against her daughter in law, and daughter in law against her mother in law."  
a father shall be divided against a son, and a son against a father, a mother against a daughter, and a daughter against a mother, a mother-in-law against her daughter-in-law, and a daughter-in-law against her mother-in-law.`
- 54** Han hade också till folket: »När I sen ett moln stiga upp i väster, sägen I strax: 'Nu kommer regn'; och det sker så.  
He said to the multitudes also, "When you see a cloud rising from the west, immediately you say, `A shower is coming,` and so it happens.  
And he said also to the multitudes, `When ye may see the cloud rising from the west, immediately ye say, A shower doth come, and it is so;
- 55** Och när I sen sunnanvind blåsa, sägen I: 'Nu kommer stark hetta'; och detta sker.  
When a south wind blows, you say, `There will be a scorching heat,` and it happens.  
and when -- a south wind blowing, ye say, that there will be heat, and it is;
- 56** I skrymtare, jordens och himmelens utseende förstån I att tyda; huru kommer det då till, att I icke kunnen tyda denna tiden?  
You hypocrites! You know how to interpret the appearance of the earth and the sky, but how is it that you don't interpret this time?  
hypocrites! the face of the earth and of the heaven ye have known to make proof of, but this time -- how do ye not make proof of [it]?
- 57** Varför låten I icke edert eget inre döma om vad rätt är?  
Why don't you judge for yourselves what is right?  
`And why, also, of yourselves, judge ye not what is righteous?
- 58** När du går till en överhetsperson med din motpart, så gör dig under vägen all möda att bliva förlikt med denne, så att han icke drager dig fram inför domaren; då händer att domaren överlämnar dig åt rättstjänaren, och att rättstjänaren kastar dig i fängelse.  
For as you are going with your adversary before the magistrate, try diligently on the way to be freed from him, lest perhaps he drag you to the judge, and the judge deliver you to the officer, and the officer throw you into prison.  
for, as thou art going away with thy opponent to the ruler, in the way give diligence to be released from him, lest he may drag thee unto the judge, and the judge may deliver thee to the officer, and the officer may cast thee into prison;
- 59** Jag säger dig: Du skall icke slippa ut därifrån, förrän du har betalt ända till den yttersta skärven.»  
I tell you, you will by no means get out of there, until you have paid the very last lepton."  
I say to thee, thou mayest not come forth thence till even the last mite thou mayest give back.`

- 1 Vid samma tid kommo några och berättade för honom om de galiléer vilkas blod Pilatus hade blandat med deras offer.**  
Now there were some present at the same time who told him about the Galilaeans, whose blood Pilate had mixed with their sacrifices.  
And there were present certain at that time, telling him about the Galileans, whose blood Pilate did mingle with their sacrifices;
- 2 Då svarade han och sade till dem: »Menen I att dessa galiléer voro större syndare än alla andra galiléer, eftersom de fingo lida sådant?**  
Jesus answered them, "Do you think that these Galilaeans were worse sinners than all the other Galilaeans, because they suffered such things?  
and Jesus answering said to them, `Think ye that these Galileans became sinners beyond all the Galileans, because they have suffered such things?
- 3 Nej, säger jag eder; men om I icke gören bättring, skolen I alla sammalunda förgås.**  
I tell you, no, but, unless you repent, you will all perish in the same way.  
No -- I say to you, but, if ye may not reform, all ye even so shall perish.
- 4 Eller de aderton som dödades, när tornet i Siloam föll på dem, menen I att de voro mer brottsliga än alla andra människor som bo i Jerusalem?**  
Or those eighteen, on whom the tower in Siloam fell, and killed them; do you think that they were worse offenders than all the men who dwell in Jerusalem?  
`Or those eighteen, on whom the tower in Siloam fell, and killed them; think ye that these became debtors beyond all men who are dwelling in Jerusalem?
- 5 Nej, säger jag eder; men om I icke gören bättring, skolen I alla sammalunda förgås.»**  
I tell you, no, but, unless you repent, you will all perish in the same way."  
No -- I say to you, but, if ye may not reform, all ye in like manner shall perish.`
- 6 Och han framställde denna liknelse: »En man hade ett fikonträd planterat i sin vingård; och han kom och sökte frukt därpå, men fann ingen.**  
He spoke this parable. "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none.  
And he spake this simile: `A certain one had a fig-tree planted in his vineyard, and he came seeking fruit in it, and he did not find;
- 7 Då sade han till vingårdsmannen: 'Se, nu i tre år har jag kommit och sökt frukt på detta fikonträd, utan att finna någon. Hugg bort det. Varför skall det därjämte få utsuga**  
He said to the vine dresser, `Behold, these three years I came seeking fruit on this fig tree, and found none. Cut it down. Why does it waste the soil?`  
and he said unto the vine-dresser, Lo, three years I come seeking fruit in this fig-tree, and do not find, cut it off, why also the ground doth it render useless?
- 8 Men vingårdsmannen svarade och sade till honom: 'Herre, låt det stå kvar också detta år, för att jag under tiden må gräva omkring det och göda det;**  
He answered, `Lord, leave it alone this year also, until I dig around it, and fertilize it.  
`And he answering saith to him, Sir, suffer it also this year, till that I may dig about it, and cast in dung;

- 9** kanhända skall det så till nästa å bära frukt. Varom icke, så må du då hugga bort det.'»  
If it bears fruit, fine; but if not, after that, you can cut it down.`"  
and if indeed it may bear fruit --; and if not so, thereafter thou shalt cut it off.`
- 10** När han en gång på sabbaten undervisade i en synagoga,  
He was teaching in one of the synagogues on the Sabbath day.  
And he was teaching in one of the synagogues on the sabbath,
- 11** var där en kvinna som i aderton år hade varit besatt av en sjukdomsande, och hon var så hopkrumpen, att hon alls icke kunde räta upp sin kropp.  
Behold, there was a woman who had a spirit of infirmity eighteen years, and she was bent over, and could in no way lift herself up.  
and lo, there was a woman having a spirit of infirmity eighteen years, and she was bowed together, and not able to bend back at all,
- 12** Då nu Jesus fick se henne, kallade han henne till sig och sade till henne »Kvinna, du är fri ifrån din sjuk dom»,  
When Jesus saw her, he called her, and said to her, "Woman, you are freed from your infirmity."  
and Jesus having seen her, did call [her] near, and said to her, `Woman, thou hast been loosed from thy infirmity;`
- 13** och han lade därvid händerna på henne. Och strax rätade hon upp sig och prisade Gud.  
He laid his hands on her, and immediately she stood up straight, and glorified God.  
and he laid on her [his] hands, and presently she was set upright, and was glorifying God.
- 14** Men det förtröt synagogföreståndaren att Jesus på sabbaten botade sjuka; och han tog till orda och sade till folket: »Sex dagar finnas, på vilka man bör arbeta. På dem mån I alltså komma och låta bota eder, men icke på sabbatsdagen.  
The ruler of the synagogue, being moved with indignation because Jesus had healed on the Sabbath, answered to the multitude, "There are six days in which men ought to work. Therefore come on those days and be healed, and not on the Sabbath day!"  
And the chief of the synagogue answering -- much displeased that on the sabbath Jesus healed -- said to the multitude, `Six days there are in which it behoveth [us] to be working; in these, then, coming, be healed, and not on the sabbath-day.`
- 15** Då svarade Herren honom och sade: »I skrymtare, löser icke var och en av eder på sabbaten sin oxe eller åsna från krubban och leder den bort för att vattna den?  
Therefore the Lord answered him, "You hypocrites! Doesn't each one of you free his ox or his donkey from the stall on the Sabbath, and lead him away to water?  
Then the Lord answered him and said, `Hypocrite, doth not each of you on the sabbath loose his ox or ass from the stall, and having led away, doth water [it]?
- 16** Och denna kvinna, en Abrahams dotter, som Satan har hållit bunden nu i aderton år, skulle då icke hon på sabbatsdagen få lösas från sin boja?»  
Ought not this woman, being a daughter of Abraham, whom Satan had bound eighteen long years, to have been freed from this bondage on the Sabbath day?"  
and this one, being a daughter of Abraham, whom the Adversary bound, lo, eighteen years, did it not behove to be loosed from this bond on the sabbath-day?`

- 17 När han sade detta, blygdes alla hans motståndare; och allt folket glädde sig över alla de härliga gärningar som gjordes av honom.**  
As he said these things, all his adversaries were put to shame, and all the multitude rejoiced for all the glorious things that were done by him.  
And he saying these things, all who were opposed to him were being ashamed, and all the multitude were rejoicing over all the glorious things that are being done by him.
- 18 Så sade han då: »Vad är Guds rike likt, ja, vad skall jag likna det vid?**  
He said, "To what is the kingdom of God like? To what shall I compare it?  
And he said, `To what is the reign of God like? and to what shall I liken it?
- 19 Det är likt ett senapskorn som en man tager och lägger ned i sin trädgård, och det växer och bliver ett träd, och himmelens fåglar bygga sina nästen på dess grenar.»**  
It is like a grain of mustard seed, which a man took, and threw into his own garden. It grew, and became a large tree, and the birds of the sky lodged in the branches of it."  
It is like to a grain of mustard, which a man having taken, did cast into his garden, and it increased, and came to a great tree, and the fowls of the heavens did rest in its branches.`
- 20 Ytterligare sade han: »Vad skall jag likna Guds rike vid?**  
Again he said, "What shall I compare to the kingdom of God?  
And again he said, `To what shall I liken the reign of God?
- 21 Det är likt en surdeg som en kvinna tager och blandar in i tre skäppor mjöl, till dess alltsammans bliver syrat.»**  
It is like yeast, which a woman took and hid in three sata of flour, until it was all leavened."  
It is like leaven, which a woman, having taken, did hide in three measures of meal, till that all was leavened.`
- 22 Och han vandrade från stad till stad och från by till by och undervisade folket, under det att han fortsatte sin färd till Jerusalem.**  
He went on his way through cities and villages, teaching, and traveling on to Jerusalem.  
And he was going through cities and villages, teaching, and making progress toward Jerusalem;
- 23 Och någon frågade honom: »Herre, är det allenast få som bliva frälsta?» Då svarade han dem:**  
One said to him, "Lord, are they few who are saved?" He said to them, and a certain one said to him, `Sir, are those saved few?` and he said unto them,
- 24 »Kämpen för att komma in genom den trånga dörren; ty många, säger jag eder, skola försöka att komma in och skola dock icke förmå det.**  
"Strive to enter in by the narrow door, for many, I tell you, will seek to enter in, and will not be able.  
`Be striving to go in through the straight gate, because many, I say to you, will seek to go in, and shall not be able;

- 25 Om husbonden har stått upp och tillslutit dörren, och I sedan kommen och ställen eder därutanför och klappen på dörren och sägen: 'Herre, låt upp för oss', så skall han svara och säga till eder: 'Jag vet icke varifrån I ären.'**  
**When once the master of the house has risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying, 'Lord, Lord, open to us!' then he will answer and tell you, 'I don't know you or where you come from.'**  
**from the time the master of the house may have risen up, and may have shut the door, and ye may begin without to stand, and to knock at the door, saying, Lord, lord, open to us, and he answering shall say to you, I have not known you whence ye are,**
- 26 Och I skolen då säga: 'Vi hava ju ätit och druckit med dig, och du har undervisat på våra gator.'**  
**Then you will begin to say, 'We ate and drink in your presence, and you taught in our streets.'**  
**then ye may begin to say, We did eat before thee, and did drink, and in our broad places thou didst teach;**
- 27 Men han skall svara: 'Jag säger eder: Jag vet icke varifrån I ären; gå bort ifrån mig, alla I ogärningsmän.'**  
**He will say, 'I tell you, I don't know where you come from. Depart from me, all you workers of iniquity.'**  
**and he shall say, I say to you, I have not known you whence ye are; depart from me, all ye workers of the unrighteousness.**
- 28 Där skall då bliva gråt och tandagnisslan, när I fån se Abraham, Isak och Jakob och alla profeterna vara i Guds rike, men finnen eder själva utkastade.**  
**There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacob, and all the prophets, in the kingdom of God, and yourselves being thrown outside.**  
**'There shall be there the weeping and the gnashing of the teeth, when ye may see Abraham, and Isaac, and Jacob, and all the prophets, in the reign of God, and yourselves being cast out without;**
- 29 Ja, människor skola komma från öster och väster, från norr och söder och bliva bordsgäster i Guds rike.**  
**They will come from the east, west, north, and south, and will sit down in the kingdom of God.**  
**and they shall come from east and west, and from north and south, and shall recline in the reign of God,**
- 30 Och se, då skola somliga som äro de sista bliva de första, och somliga som äro de första bliva de sista.**  
**Behold, there are some who are last who will be first, and there are some who are first who will be last."**  
**and lo, there are last who shall be first, and there are first who shall be last.'**
- 31 I samma stund kommo några fariséer fram och sade till honom: »Begiv dig åstad bort härifrån; ty Herodes vill dräpa dig.»**  
**On that same day, some Pharisees came, saying to him, "Get out of here, and go away, for Herod wants to kill you."**  
**On that day there came near certain Pharisees, saying to him, 'Go forth, and be going on hence, for Herod doth wish to kill thee;'**

- 32** Då svarade han dem: »Gån och sägen den räven, att jag i dag och i morgon driver ut onda andar och botar sjuka, och att jag först på tredje dagen är färdig.  
He said to them, "Go and tell that fox, `Behold, I cast out demons and perform cures today and tomorrow, and the third day I complete my mission.  
and he said to them, `Having gone, say to this fox, Lo, I cast forth demons, and perfect cures to-day and to-morrow, and the third [day] I am being perfected;
- 33** Men jag måste vandra i dag och i morgon och i övermorgon, ty det är icke i sin ordning att en profet förgöres annorstädes än i Jerusalem. --  
Nevertheless I must go on my way today and tomorrow and the next day, for it can't be that a prophet perish out of Jerusalem.  
but it behoveth me to-day, and to-morrow, and the [day] following, to go on, because it is not possible for a prophet to perish out of Jerusalem.
- 34** Jerusalem, Jerusalem, du som dräper profeterna och stenar dem som äro sända till dig! Huru ofta har jag icke velat församla dina barn, likasom hönan församlar sina kycklingar under sina vingar! Men haven icke velat.  
"Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to her! How often I wanted to gather your children together, like a hen gathers her own brood under her wings, and you refused!  
`Jerusalem, Jerusalem, that is killing the prophets, and stoning those sent unto her, how often did I will to gather together thy children, as a hen her brood under the wings, and ye did not will.
- 35** Se, edert hus skall komma att stå övergivet. Men jag säger eder: I skolen icke se mig, förrän den tid kommen, då I sägen: 'Välsignad vare han som kommer, i Herrens namn.'  
Behold, your house is left to you desolate. I tell you, you will not see me, until you say, `Blessed is he who comes in the name of the Lord!'"  
`Lo, your house is being left to you desolate, and verily I say to you -- ye may not see me, till it may come, when ye may say, Blessed [is] he who is coming in the name of the Lord.`
- 1** När han på en sabbat hade kommit in till en av de förnämligaste fariséerna för att intaga en måltid, hände sig, medan man där vaktade på honom,  
It happened, when he went into the house of one of the rulers of the Pharisees on a Sabbath to eat bread, that they were watching him.  
And it came to pass, on his going into the house of a certain one of the chiefs of the Pharisees, on a sabbath, to eat bread, that they were watching him,
- 2** att en vattusiktig man kom dit och stod framför honom.  
Behold, a certain man who had dropsy was in front of him.  
and lo, there was a certain dropsical man before him;
- 3** Då tog Jesus till orda och sade till de lagkloke och fariséerna: »Är det lovligt att bota sjuka på sabbaten, eller är det icke lovligt?»  
Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?"  
and Jesus answering spake to the lawyers and Pharisees, saying, `Is it lawful on the sabbath-day to heal?`

- 4** Men de tego. Då tog han mannen vid handen och gjorde honom frisk och lät honom gå.  
But they were silent. He took him, and healed him, and let him go.  
and they were silent, and having taken hold of [him], he healed him, and let [him] go;
- 5** Sedan sade han till dem: »Om någon av eder har en åsna eller en ox som faller i en brunn, går han icke då strax och drager upp den, jämväl på sabbatsdagen?»  
He answered them, "Which of you, if your son or an ox fell into a well, wouldn't immediately pull him out on a Sabbath day?"  
and answering them he said, 'Of which of you shall an ass or ox fall into a pit, and he will not immediately draw it up on the sabbath-day?'
- 6** Och de förmådde icke svara något härpå.  
They couldn't answer him regarding these things.  
and they were not able to answer him again unto these things.
- 7** Då han nu märkte huru gästerna utvalde åt sig de främsta platserna, framställde han för dem en liknelse; han sade till dem:  
He spoke a parable to those who were invited, when he noticed how they chose the best seats, and said to them,  
And he spake a simile unto those called, marking how they were choosing out the first couches, saying unto them,
- 8** »När du av någon har blivit bjuden till bröllop, så tag icke den främsta platsen vid bordet. Ty kanhända finnes bland gästerna någon som är mer ansedd än du,  
"When you are invited by anyone to a marriage feast, don't sit in the best seat, since perhaps a more honorable man than you might be invited by him,  
'When thou mayest be called by any one to marriage-feasts, thou mayest not recline on the first couch, lest a more honourable than thou may have been called by him,
- 9** och då kommer till äventyrs den som har bjudit både dig och honom och säger till dig: 'Giv plats åt denne'; och så måste du med skam intaga den nedersta platsen.  
and he who invited both of you would come and tell you, 'Make room for this man.' Then you would begin, with shame, to take the lowest place.  
and he who did call thee and him having come shall say to thee, Give to this one place, and then thou mayest begin with shame to occupy the last place.
- 10** Nej, när du har blivit bjuden, så gå och tag den nedersta platsen vid bordet. Ty det kan då hända att den som har bjudit dig säger till dig, när han kommer: 'Min vän, stig högre upp.' Då vederfares dig heder inför alla de andra bordsgästerna.  
But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, move up higher.' Then you will have glory in the presence of all who sit at the table with you.  
'But, when thou mayest be called, having gone on, recline in the last place, that when he who called thee may come, he may say to thee, Friend, come up higher; then thou shalt have glory before those reclining with thee;



- 11 Ty var och en som upphöjer sig, han skall bliva förödmjukad, och den som ödmjucar sig, han skall bliva upphöjd.»**  
**For everyone who exalts himself will be humbled, and whoever humbles himself will be exalted."**  
**because every one who is exalting himself shall be humbled, and he who is humbling himself shall be exalted.**
- 12 Han sade ock till den som hade bjudit honom: »När du gör ett gästabud, på middagen eller på aftonen, så inbjud icke dina vänner eller dina bröder eller dina fränder, ej heller rika grannar, så att de bjuda dig igen och du därigenom får vedergällning.**  
**He also said to the one who had invited him, "When you make a dinner or a supper, don't call your friends, nor your brothers, nor your kinsmen, nor rich neighbors, or perhaps they might also return the favor, and pay you back.**  
**And he said also to him who did call him, `When thou mayest make a dinner or a supper, be not calling thy friends, nor thy brethren, nor thy kindred, nor rich neighbours, lest they may also call thee again, and a recompense may come to thee;**
- 13 Nej, när du gör gästabud, så bjud fattiga, krymplingar, halta, blinda.**  
**But when you make a feast, ask the poor, the maimed, the lame, or the blind;**  
**but when thou mayest make a feast, be calling poor, maimed, lame, blind,**
- 14 Salig är du då; ty eftersom de icke förmå vedergälla dig, skall du få din vedergällning vid de rättfärdigas uppståndelse.»**  
**and you will be blessed, because they don't have the resources to repay you. For you will be repaid in the resurrection of the righteous."**  
**and happy thou shalt be, because they have not to recompense thee, for it shall be recompensed to thee in the rising again of the righteous.**
- 15 Då nu en av de andra vid bordet hörde detta, sade denne till honom: »Salig är den som får bliva bordsgäst i Guds rike!«**  
**When one of those who sat at the table with him heard these things, he said to him, "Blessed is he who will feast in the kingdom of God!"**  
**And one of those reclining with him, having heard these things, said to him, `Happy [is] he who shall eat bread in the reign of God;`**
- 16 Då sade han till honom: »En man tillredde ett stort gästabud och bjöd många.**  
**But he said to him, "A certain man made a great supper, and he invited many people.**  
**and he said to him, `A certain man made a great supper, and called many,**
- 17 Och när gästabudet skulle hållas, sände han ut sin tjänare och lät säga till dem som voro bjudna: 'Kommen, ty nu är allt redo.'**  
**He sent out his servant at supper time to tell those who were invited, `Come, for everything is ready now.`**  
**and he sent his servant at the hour of the supper to say to those having been called, Be coming, because now are all things ready.**

- 18** Men de begynte alla strax ursäkta sig. Den förste sade till honom: 'Jag har köpt ett jordagods, och jag måste gå ut och bese det. Jag beder dig, tag emot min ursäkt.'  
They all as one began to make excuses. The first said to him, 'I have bought a field, and I must go and see it. Please have me excused.'  
'And they began with one consent all to excuse themselves: The first said to him, A field I bought, and I have need to go forth and see it; I beg of thee, have me excused.'
- 19** En annan sade: 'Jag har köpt fem par oxar, och jag skall nu gå åstad och försöka dem. Jag beder dig, tag emot min ursäkt.'  
Another said, 'I have bought five yoke of oxen, and I must go try them out. Please have me excused.'  
'And another said, Five yoke of oxen I bought, and I go on to prove them; I beg of thee, have me excused:
- 20** Åter en annan sade: 'Jag har tagit mig hustru, och därför kan jag icke komma.'  
Another said, 'I have married a wife, and therefore I can't come.'  
and another said, A wife I married, and because of this I am not able to come.
- 21** Och tjänaren kom igen och omtalade detta för sin herre. Då blev husbonden vred och sade till sin tjänare: 'Gå strax ut på gator och gränder i staden, och för hitin fattiga och krymplingar och blinda och halta.'  
That servant came, and told his lord these things. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor, maimed, blind, and lame.'  
'And that servant having come, told to his lord these things, then the master of the house, having been angry, said to his servant, Go forth quickly to the broad places and lanes of the city, and the poor, and maimed, and lame, and blind, bring in hither.
- 22** Sedan sade tjänaren: 'Herre, vad du befallde har blivit gjort, men har är ännu rum.'  
The servant said, 'Lord, it is done as you commanded, and there is still room.'  
'And the servant said, Sir, it hath been done as thou didst command, and still there is room.
- 23** Då sade herren till tjänaren: 'Gå ut på vägar och stigar, och nödga människorna att komma hitin, så att mitt hus bliver fullt.'  
The lord said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled.'  
'And the lord said unto the servant, Go forth to the ways and hedges, and constrain to come in, that my house may be filled;
- 24** Ty jag säger eder att ingen av de män som voro bjudna skall smaka sin måltid.'»  
For I tell you that none of those men who were invited will taste of my supper.'"  
for I say to you, that none of those men who have been called shall taste of my supper.'
- 25** Och mycket folk gick med honom; och han vände sig om och sade till dem:  
Now great multitudes went with him. He turned and said to them,  
And there were going on with him great multitudes, and having turned, he said unto them,

- 26 »Om någon kommer till mig, och han därvid ej hatar sin fader och sin moder, och sin hustru och sina barn, och sina bröder och systrar, därtill ock sitt eget liv, så kan han icke vara min lärjunge.  
"If any man comes to me, and doesn't hate his own father, mother, wife, children, brothers, and sisters, yes, and his own life also, he can't be my disciple.  
`If any one doth come unto me, and doth not hate his own father, and mother, and wife, and children, and brothers, and sisters, and yet even his own life, he is not able to be my disciple;
- 27 Den som icke bär sitt kors och efterföljer mig, han kan icke vara min lärjunge.  
Whoever doesn't bear his own cross, and come after me, can't be my disciple.  
and whoever doth not bear his cross, and come after me, is not able to be my disciple.
- 28 Ty om någon bland eder vill bygga ett torn, sätter han sig icke då först ned och beräknar kostnaden och mer till, om han äger vad som behöves för att bygga det färdigt?  
For which of you, desiring to build a tower, doesn't first sit down and count the cost, to see if he has enough to complete it?  
`For who of you, willing to build a tower, doth not first, having sat down, count the expense, whether he have the things for completing?
- 29 Eljest, om han lade grunden, men icke förmådde fullborda verket skulle ju alla som finge se det begynna att begabba honom  
Or perhaps, when he has laid a foundation, and is not able to finish, everyone who sees begins to mock him,  
lest that he having laid a foundation, and not being able to finish, all who are beholding may begin to mock him,
- 30 och säga: 'Den mannen begynte bygga, men förmådde icke fullborda sitt verk.'  
saying, `This man began to build, and wasn't able to finish.`  
saying -- This man began to build, and was not able to finish.
- 31 Eller om en konung vill draga ut i krig för att drabba samman med en annan konung, sätter han sig icke då först ned och tänker efter, om han förmår att med tio tusen möta den som kommer emot honom med tjugu tusen?  
Or what king, as he goes to encounter another king in war, will not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?  
`Or what king going on to engage with another king in war, doth not, having sat down, first consult if he be able with ten thousand to meet him who with twenty thousand is coming against him?
- 32 Om så icke är, måste han ju, medan den andre ännu är långt borta, skicka sändebud och underhandla om fred.  
Or else, while the other is yet a great way off, he sends an envoy, and asks for conditions of peace.  
and if not so -- he being yet a long way off -- having sent an embassy, he doth ask the things for peace.

- 33** Likaså kan ingen av eder vara min lärjunge, om han icke försakar allt vad han äger. --  
So therefore whoever of you who doesn't renounce all that he has, he can't be my disciple.  
`So, then, every one of you who doth not take leave of all that he himself hath, is not able to be my disciple.
- 34** Så är väl saltet en god sak, men om till och med saltet mister sin sälta, varmed skall man då återställa dess kraft?  
Salt is good, but if the salt becomes flat and tasteless, with what do you season it?  
`The salt [is] good, but if the salt doth become tasteless, with what shall it be seasoned?
- 35** Varken för jorden eller för gödselhögen är det tjänligt; man kastar ut det. Den som har öron till att höra, han höre.»  
It is fit neither for the soil nor for the manure pile. It is thrown out. He who has ears to hear, let him hear."  
neither for land nor for manure is it fit -- they cast it without. He who is having ears to hear -- let him hear.`
- 1** Och till honom kom allt vad publikaner och syndare hette för att höra honom.  
Now all the tax collectors and sinners were coming close to him to hear him.  
And all the tax-gatherers and the sinners were coming nigh to him, to hear him,
- 2** Men fariséerna och de skriftlärdade knorrade och sade: »Denne tager emot syndare och äter med dem.»  
The Pharisees and the scribes murmured, saying, "This man welcomes sinners, and eats with them."  
and the Pharisees and the scribes were murmuring, saying -- This one doth receive sinners, and doth eat with them.`
- 3** Då framställde han för dem denna liknelse; han sade:  
He told them this parable.  
And he spake unto them this simile, saying,
- 4** »Om ibland eder finnes en man som har hundra får, och han förlorar ett av dem, lämnar han icke då de nittionio i öknen och går och söker efter det förlorade, till dess han finner det?  
"Which of you men, if you had one hundred sheep, and lost one of them, wouldn't leave the ninety-nine in the wilderness, and go after the one that was lost, until he found it?  
`What man of you having a hundred sheep, and having lost one out of them, doth not leave behind the ninety-nine in the wilderness, and go on after the lost one, till he may find it?
- 5** Och när han har funnit det, lägger han det på sina axlar med glädje.  
When he has found it, he carries it on his shoulders, rejoicing.  
and having found, he doth lay [it] on his shoulders rejoicing,
- 6** Och när han kommer hem, kallar han tillhopa sina vänner och grannar och säger till dem: 'Glädjens med mig, ty jag har funnit mitt får, som var förlorat.'  
When he comes home, he calls together his friends and his neighbors, saying to them,  
`Rejoice with me, for I have found my sheep which was lost!`  
and having come to the house, he doth call together the friends and the neighbours, saying to them, Rejoice with me, because I found my sheep -- the lost one.

- 7 Jag säger eder att likaså bliver mer glädje i himmelen över en enda syndare som gör bättring, än över nittionio rättfärdiga som ingen bättring behöva.**  
I tell you that even so there will be more joy in heaven over one sinner who repents, than over ninety-nine righteous people who need no repentance.  
`I say to you, that so joy shall be in the heaven over one sinner reforming, rather than over ninety-nine righteous men, who have no need of reformation.
- 8 Eller om en kvinna har tio silverpenningar, och hon tappar bort en av dem, tänder hon icke då upp ljus och sopar huset och söker noga, till dess hon finner den?**  
Or what woman, if she had ten drachma coins, if she lost one drachma, wouldn't light a lamp, sweep the house, and seek diligently until she found it?  
`Or what woman having ten drachms, if she may lose one drachm, doth not light a lamp, and sweep the house, and seek carefully till that she may find?
- 9 Och när hon har funnit den, kallar hon tillhoppa sina väninnor och grannkvinnor och säger: 'Glädjens med mig, ty jag har funnit den penning som jag hade tappat bort.'**  
When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the drachma which I had lost.`  
and having found, she doth call together the female friends and the neighbours, saying, Rejoice with me, for I found the drachm that I lost.
- 10 Likaså, säger jag eder, bliver glädje hos Guds änglar över en enda syndare som gör bättring.**  
Even so, I tell you, there is joy in the presence of the angels of God over one sinner repenting."  
`So I say to you, joy doth come before the messengers of God over one sinner reforming.`
- 11 Ytterligare sade han: »En man hade två söner.**  
He said, "A certain man had two sons.  
And he said, `A certain man had two sons,
- 12 Och den yngre av dem sade till fadern: 'Fader, giv mig den del av förmögenheten, som faller på min lott.' Då skiftade han sina ägodelar mellan dem.**  
The younger of them said to his father, `Father, give me my share of your property.` He divided his living to them.  
and the younger of them said to the father, Father, give me the portion of the substance falling to [me], and he divided to them the living.
- 13 Och icke lång tid därefter lade den yngre sonen allt sitt tillhoppa och for långt bort till ett främmande land. Där levde han i utsvävningar och förfor så sin förmögenhet.**  
Not many days after, the younger son gathered all of this together and took his journey into a far country. There he wasted his property with riotous living.  
`And not many days after, having gathered all together, the younger son went abroad to a far country, and there he scattered his substance, living riotously;
- 14 Men sedan han hade slösat bort allt, kom en svär hungersnöd över det landet, och han begynte lida nöd.**  
When he had spent all of it, there arose a severe famine in that country, and he began to be in need.  
and he having spent all, there came a mighty famine on that country, and himself began to be in want;

- 15** Då gick han bort och gav sig under en man där i landet, och denne sände honom ut på sina marker för att vakta svin.  
He went and joined himself to one of the citizens of that country, and he sent him into his fields to feed pigs.  
and having gone on, he joined himself to one of the citizens of that country, and he sent him to the fields to feed swine,
- 16** Och han åstundade att få fylla sin buk med de fröskidor som svinen åto; men ingen gav honom något.  
He wanted to fill his belly with the husks that the pigs ate, but no one gave him any.  
and he was desirous to fill his belly from the husks that the swine were eating, and no one was giving to him.
- 17** Då kom han till besinning och sade: 'Huru många legodrängar hos min fader hava icke bröd i överflöd, medan jag har förgås av hunger!  
But when he came to himself he said, 'How many hired servants of my father's have bread enough to spare, and I'm dying with hunger!  
'And having come to himself, he said, How many hirelings of my father have a superabundance of bread, and I here with hunger am perishing!
- 18** Jag vill stå upp och gå till min fader och säga till honom: Fader, jag har syndat mot himmelen och inför dig;  
I will get up and go to my father, and will tell him, "Father, I have sinned against heaven, and in your sight.  
having risen, I will go on unto my father, and will say to him, Father, I did sin -- to the heaven, and before thee,
- 19** jag är icke mer värd att kallas din son. Låt mig bliva såsom en av dina legodrängar.'  
I am no more worthy to be called your son. Make me as one of your hired servants."  
and no more am I worthy to be called thy son; make me as one of thy hirelings.
- 20** Så stod han upp och gick till sin fader. Och medan han ännu var långt borta, fick hans fader se honom och ömkade sig över honom och skyndade emot honom och föll honom om halsen och kysste honom innerligt.  
He arose, and came to his father. But while he was still far off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.  
'And having risen, he went unto his own father, and he being yet far distant, his father saw him, and was moved with compassion, and having ran he fell upon his neck and kissed him;
- 21** Men sonen sade till honom: 'Fader, jag har syndat mot himmelen och inför dig; jag är icke mer värd att kallas din son.'  
The son said to him, 'Father, I have sinned against heaven, and in your sight. I am no more worthy to be called your son.'  
and the son said to him, Father, I did sin -- to the heaven, and before thee, and no more am I worthy to be called thy son.

- 22** Då sade fadern till sina tjänare 'Skynden eder att taga fram den yppersta klädnaden och kläden honom i den, och sätten en ring på hans hand och skor på hans fötter.  
But the father said to his servants, 'Bring out the best robe, and put it on him. Put a ring on his hand, and shoes on his feet.  
'And the father said unto his servants, Bring forth the first robe, and clothe him, and give a ring for his hand, and sandals for the feet;
- 23** Och hämta den gödda kalven och slakta den, så vilja vi äta och gör oss glada.  
Bring the fattened calf, kill it, and let us eat, and celebrate;  
and having brought the fatted calf, kill [it], and having eaten, we may be merry,
- 24** Ty denne min son var död, men har fått liv igen; han var förlorad men är återfunnen.' Och de begynte göra sig glada.  
for this, my son, was dead, and is alive again. He was lost, and is found.' They began to be merry.  
because this my son was dead, and did live again, and he was lost, and was found; and they began to be merry.
- 25** Men hans äldre son var ute på marken. När denne nu vände tillbaka och hade kommit nära huset fick han höra spel och dans.  
Now his elder son was in the field. As he came and drew near to the house, he heard music and dancing.  
'And his elder son was in a field, and as, coming, he drew nigh to the house, he heard music and dancing,
- 26** Då kallade han till sig en av tjänarna och frågade vad detta kunde betyda.  
He called one of the servants to him, and asked what was going on.  
and having called near one of the young men, he was inquiring what these things might be,
- 27** Denne svarade honom: 'Din broder har kommit hem; och då nu din fader har fått honom välbehållen tillbaka, har han låtit slakta den gödda kalven.'  
He said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him safe and sound.'  
and he said to him -- Thy brother is arrived, and thy father did kill the fatted calf, because in health he did receive him back.
- 28** Då blev han vred och ville icke gå in. Hans fader gick då ut och talade vanligt med honom.  
But he was angry, and would not go in. Therefore his father came out, and begged him.  
'And he was angry, and would not go in, therefore his father, having come forth, was entreating him;
- 29** Men han svarade och sade till sin fader: 'Se, i så många år har jag nu tjänat dig, och aldrig har jag överträtt något ditt bud; och lik väl har du åt mig aldrig givit ens en killing, för att jag skulle kunna göra mig glad med mina vänner.  
But he answered his father, 'Behold, these many years I served you, and I never disobeyed a commandment of yours, and you never gave me a goat, that I might celebrate with my friends.  
and he answering said to the father, Lo, so many years I do serve thee, and never thy command did I transgress, and to me thou didst never give a kid, that with my friends I might make merry;

- 30** Men när denne din son, som har förtärt dina ägodelar tillsammans med skökor, nu har kommit tillbaka, så har du för honom låtit slakta den gödda kalven.'  
But when this, your son, came, who has devoured your living with prostitutes, you killed the fattened calf for him.'  
but when thy son -- this one who did devour thy living with harlots -- came, thou didst kill to him the fatted calf.
- 31** Då sade han till honom: 'Min son, du är alltid hos mig, och all mitt är ditt.  
He said to him, 'Son, you are always with me, and all that is mine is yours.  
'And he said to him, Child, thou art always with me, and all my things are thine;
- 32** Men nu måste vi fröjda oss och vara glada; ty denne din broder var död, men har fått liv igen, han var förlorad, men är återfunnen.'»  
But it was appropriate to celebrate and be glad, for this, your brother, was dead, and is alive again. He was lost, and is found.'"  
but to be merry, and to be glad, it was needful, because this thy brother was dead, and did live again, he was lost, and was found.'
- 1** Han sade också till sina lärjungar: »En rik man hade en förvaltare som hos honom blev angiven för förskingring av hans ägodelar.  
He said also to his disciples, "There was a certain rich man, who had a manager. The same was accused to him of wasting his possessions.  
And he said also unto his disciples, 'A certain man was rich, who had a steward, and he was accused to him as scattering his goods;
- 2** Då kallade han honom till sig och sade till honom: 'Vad är det jag hör om dig? Gör räkenskap för din förvaltning; ty du kan icke längre få vara förvaltare.'  
He called him, and said to him, 'What is this that I hear about you? Give an accounting of your management, for you can no longer be manager.'  
and having called him, he said to him, What [is] this I hear about thee? render the account of thy stewardship, for thou mayest not any longer be steward.
- 3** Men förvaltaren sade vid sig själv: 'Vad skall jag göra, då min herre nu tager ifrån mig förvaltningen? Gräva orkar jag icke; att tigga blyges jag för.  
The steward said within himself, 'What will I do, seeing that my lord is taking away the management position from me? I don't have strength to dig. I am ashamed to beg.  
'And the steward said in himself, What shall I do, because my lord doth take away the stewardship from me? to dig I am not able, to beg I am ashamed: --
- 4** Dock, nu vet jag vad jag skall göra, för att man må upptaga mig i sina hus, när jag bliver avsatt ifrån förvaltningen.'  
I know what I will do, so that when I am removed from management, they may receive me into their houses.'  
I have known what I shall do, that, when I may be removed from the stewardship, they may receive me to their houses.



- 5** Och han kallade till sig sin herres gäldenärer, var och en särskilt. Och han frågade den förste: 'Huru mycket är du skyldig min herre?'  
Calling each one of his lord's debtors to him, he said to the first, 'How much do you owe to my lord?'  
'And having called near each one of his lord's debtors, he said to the first, How much dost thou owe to my lord?
- 6** Han svarade: 'Hundra fat olja.' Då sade han till honom: 'Tag här ditt skuldebrev, och sätt dig nu strax ned och skriv femtio.'  
He said, 'A hundred batos of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.'  
and he said, A hundred baths of oil; and he said to him, Take thy bill, and having sat down write fifty.
- 7** Sedan frågade han en annan: 'och du, huru mycket är du skyldig?' Denne svarade: 'hundra tunnor vete.' Då sade han till honom: 'Tag här ditt skuldebrev och skriv åttio.'  
Then said he to another, 'How much do you owe?' He said, 'A hundred cors of wheat.' He said to him, 'Take your bill, and write eighty.'  
'Afterward to another he said, And thou, how much dost thou owe? and he said, A hundred cors of wheat; and he saith to him, Take thy bill, and write eighty.
- 8** Och husbonden prisade den orättrådige förvaltaren för det att han hade handlat klokt. Ty denna tidsålders barn skicka sig klokare mot sitt släkte än ljusets barn.  
His lord commended the unrighteous steward because he had done wisely, for the sons of this world are, in their own generation, wiser than the sons of the light.  
'And the lord commended the unrighteous steward that he did prudently, because the sons of this age are more prudent than the sons of the light, in respect to their generation.
- 9** Och jag säger eder: Skaffen eder vänner medelst den orättrådige Mamons goda, för att de, när detta har tagit slut, må taga emot eder i de eviga hyddorna.  
I tell you, make for yourselves friends by means of unrighteous mammon, so that when you fail, they may receive you into the eternal tents.  
and I say to you, Make to yourselves friends out of the mammon of unrighteousness, that when ye may fail, they may receive you to the age-during tabernacles.
- 10** Den som är trogen i det minsta, han är ock trogen i vad mer är, och den som är orättrådig i det minsta, han är ock orättrådig i vad mer är.  
He who is faithful in a very little is faithful also in much. He who is unrighteous in a very little is also unrighteous in much.  
'He who is faithful in the least, [is] also faithful in much; and he who in the least [is] unrighteous, is also unrighteous in much;
- 11** Haven I nu icke varit trogna, när det gällde den orättrådige Mamons goda, vem vill då betro eder det sannskyldiga goda?  
If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?  
if, then, in the unrighteous mammon ye became not faithful -- the true who will entrust to you?

- 12 Och haven I icke varit trogna, när det gällde vad som tillhörde en annan, vem vill då giva eder det som hör eder till?  
If you have not been faithful in that which is another`s, who will give you that which is your own?  
and if in the other`s ye became not faithful -- your own, who shall give to you?**
- 13 Ingen som tjänar kan tjäna två herrar; ty antingen kommer han då att hata den ene och älska den andre, eller kommer han att hålla sig till den förre och förakta den senare. I kunnen icke tjäna både Gud och Mamon.»  
No servant can serve two masters, for either he will hate the one, and love the other; or else he will hold to one, and despise the other. You aren`t able to serve God and  
`No domestic is able to serve two lords, for either the one he will hate, and the other he will love; or one he will hold to, and of the other he will be heedless; ye are not able to serve God and mammon.`**
- 14 Allt detta hörde nu fariséerna, som voro penningkära, och de drevo då gäck med honom.  
The Pharisees, who were lovers of money, also heard all these things, and they scoffed at him.  
And also the Pharisees, being lovers of money, were hearing all these things, and were deriding him,**
- 15 Men han sade till dem: »I hören till dem som göra sig rättfärdiga inför människorna. Men Gud känner edra hjärtan; ty det som bland människor är högt är en styggelse inför Gud.  
He said to them, "You are those who justify yourselves in the sight of men, but God knows your hearts. For that which is exalted among men is an abomination in the sight of God.  
and he said to them, `Ye are those declaring yourselves righteous before men, but God doth know your hearts; because that which among men is high, [is] abomination before God;**
- 16 Lagen och profeterna hava haft sin tid intill Johannes. Sedan dess förkunnas evangelium om Guds rike, och var man vill storma ditin.  
The law and the prophets were until John. From that time the gospel of the kingdom of God is preached, and everyone is forcing his way into it.  
the law and the prophets [are] till John; since then the reign of God is proclaimed good news, and every one doth press into it;**
- 17 Men snarare kunna himmel och jord förgås, än en enda prick av lagen kan falla bort.  
But it is easier for heaven and earth to pass away, than for one tiny stroke of a pen in the law to fall.  
and it is easier to the heaven and the earth to pass away, than of the law one tittle to fall.**
- 18 Var och en som skiljer sig från sin hustru och tager sig en annan hustru, han begår äktenskapsbrott. Och den som tager till hustru en kvinna som är skild från sin man, han begår äktenskapsbrott.  
Everyone who divorces his wife, and marries another, commits adultery. He who marries one who is put away from a husband commits adultery.  
`Every one who is sending away his wife, and marrying another, doth commit adultery; and every one who is marrying her sent away from a husband doth commit adultery.**

- 19** Det var en rik man som klädde sig i purpur och fint linne och levde var dag i glädje och prakt.  
"Now there was a certain rich man, and he was clothed in purple and fine linen, living in luxury every day.  
`And -- a certain man was rich, and was clothed in purple and fine linen, making merry sumptuously every day,
- 20** Men en fattig man, vid namn Lasarus, låg vid hans port, full av sår,  
A certain beggar, named Lazarus, was laid at his gate, full of sores,  
and there was a certain poor man, by name Lazarus, who was laid at his porch, full of sores,
- 21** och åstundade att få stilla sin hunger med vad som kunde falla ifrån den rike mannens bord. Ja, det gick så långt att hundarna kommo och slickade hans sår.  
and desiring to be fed with the crumbs that fell from the rich man`s table. Yes, even the dogs came and licked his sores.  
and desiring to be filled from the crumbs that are falling from the table of the rich man; yea, also the dogs, coming, were licking his sores.
- 22** Så hände sig att den fattige dog och blev förd av änglarna till Abrahams sköte. Också den rike dog och blev begraven.  
It happened that the beggar died, and that he was carried away by the angels to Abraham`s bosom. The rich man also died, and was buried.  
`And it came to pass, that the poor man died, and that he was carried away by the messengers to the bosom of Abraham -- and the rich man also died, and was buried;
- 23** När han nu låg i dödsriket och plågades, lyfte han upp sina ögon och fick se Abraham långt borta och Lasarus i hans sköte.  
In Hades, he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus at his bosom.  
and in the hades having lifted up his eyes, being in torments, he doth see Abraham afar off, and Lazarus in his bosom,
- 24** Då ropade han och sade: 'Fader Abraham, förbarma dig över mig, och sänd Lasarus att doppa det yttersta av sitt finger i vatten och svalka min tunga, ty jag pinas svårt i dessa lågor.'  
He cried and said, `Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue! For I am in anguish in this flame.`  
and having cried, he said, Father Abraham, deal kindly with me, and send Lazarus, that he may dip the tip of his finger in water, and may cool my tongue, because I am distressed in this flame.
- 25** Men Abraham svarade: 'Min son kom ihåg att du, medan du levde, fick ut ditt goda och Lasarus däremot vad ont var; nu åter får han här hugnad, under det att du pinas.  
But Abraham said, `Son, remember that you, in your lifetime, received your good things, and Lazarus, in like manner, bad things. But now here he is comforted and you are in anguish.  
`And Abraham said, Child, remember that thou did receive -- thou -- thy good things in thy life, and Lazarus in like manner the evil things, and now he is comforted, and thou art distressed;

- 26 Och till allt detta kommer, att ett stort svalg är satt mellan oss och eder, för att de som vilja begiva sig över härifrån till eder icke skola kunna det, och för att ej heller någon därifrån skall kunna komma över till oss.»  
 Besides all this, between us and you there is a great gulf fixed, that those who want to pass from here to you are not able, and that none may cross over from there to us.  
 and besides all these things, between us and you a great chasm is fixed, so that they who are willing to go over from hence unto you are not able, nor do they from thence to us pass through.
- 27 Då sade han: 'Så beder jag dig då, fader, att du sänder honom till min faders hus,  
 He said, 'I ask you therefore, father, that you would send him to my father's house;  
 'And he said, I pray thee, then, father, that thou mayest send him to the house of my father,
- 28 där jag har fem bröder, och låter honom varna dem, så att icke också de komma till detta pinorum.'  
 for I have five brothers, that he may testify to them, lest they also come into this place of torment.  
 for I have five brothers, so that he may thoroughly testify to them, that they also may not come to this place of torment.
- 29 Men Abraham sade: 'De hava Moses och profeterna; dem må de lyssna till.'  
 But Abraham said to him, 'They have Moses and the prophets. Let them listen to them.'  
 'Abraham saith to him, They have Moses and the prophets, let them hear them;
- 30 Han svarade: 'Nej, fader Abraham; men om någon kommer till dem från de döda, så skola de göra bättring.'  
 He said, 'No, father Abraham, but if one goes to them from the dead, they will repent.'  
 and he said, No, father Abraham, but if any one from the dead may go unto them, they will reform.
- 31 Då sade han till honom: 'Lyssna de icke till Moses och profeterna, så skola de icke heller låta övertyga sig, om någon uppstår från de döda.'»  
 He said to him, 'If they don't listen to Moses and the prophets, neither will they be persuaded if one rises from the dead.'  
 And he said to him, If Moses and the prophets they do not hear, neither if one may rise out of the dead will they be persuaded.'
- 1 Och han sade till sina lärjungar: »Det är icke annat möjligt än att förförelser måste komma, men ve den genom vilken de komma!  
 He said to the disciples, "It is impossible that occasions of stumbling should not come, but woe to him through whom they come!  
 And he said unto the disciples, 'It is impossible for the stumbling blocks not to come, but wo [to him] through whom they come;
- 2 För honom vore det bättre att en kvarnsten hängdes om hans hals och han kastades i havet, än att han skulle förföra en av dessa små.  
 It would be better for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.  
 it is more profitable to him if a weighty millstone is put round about his neck, and he hath been cast into the sea, than that he may cause one of these little ones to stumble.

- 3** **Tagen eder till vara! Om din broder försyndat sig, så tillrättavisa honom; och om han då ångrar sig, så förlåt honom.**  
**Be careful. If your brother sins against you, rebuke him. If he repents, forgive him.**  
**`Take heed to yourselves, and, if thy brother may sin in regard to thee, rebuke him, and if he may reform, forgive him,**
- 4** **Ja, om han sju gånger om dagen försyndar sig mot dig och sju gånger kommer tillbaka till dig och säger: 'Jag ångrar mig' så skall du förlåta honom.»**  
**If he sins against you seven times in the day, and seven times turns again, saying, 'I repent,` you shall forgive him."**  
**and if seven times in the day he may sin against thee, and seven times in the day may turn back to thee, saying, I reform; thou shalt forgive him.`**
- 5** **Och apostlarna sade till Herren: »Föröka vår tro.»**  
**The apostles said to the Lord, "Increase our faith."**  
**And the apostles said to the Lord, `Add to us faith;`**
- 6** **Då sade Herren: »Om I hadn tro, vore den ock blott såsom ett senapskorn, så skullen I kunna säga till detta mullbärsfikonsträd: 'Ryck dig upp med rötterna, och plantera dig i havet', och det skulle lyda eder.**  
**The Lord said, "If you had faith as a grain of mustard seed, you would tell this sycamore tree, `Be uprooted, and be planted in the sea,` and it would obey you.**  
**and the Lord said, `If ye had faith as a grain of mustard, ye would have said to this sycamine, Be uprooted, and be planted in the sea, and it would have obeyed you.**
- 7** **Om någon bland eder har en tjänare som kör plojen eller vaktar boskap, icke säger han väl till tjänaren, när denne kommer hem från marken: 'Gå du nu strax till bords'?**  
**But who is there of you, having a servant plowing or keeping sheep, that will say, when he comes in from the field, `Come immediately and sit down at the table,`**  
**`But, who is he of you -- having a servant ploughing or feeding -- who, to him having come in out of the field, will say, Having come near, recline at meat?**
- 8** **Säger han icke fastmer till honom: 'Red till min måltid, och fäst så upp din klädnad och betjäna mig, medan jag äter och dricker; sedan må du själv äta och dricka'?**  
**and will not rather tell him, `Prepare my supper, clothe yourself properly, and serve me, while I eat and drink. Afterward you will eat and drink?`**  
**but will not [rather] say to him, Prepare what I may sup, and having girded thyself about, minister to me, till I eat and drink, and after these things thou shalt eat and drink?**
- 9** **Icke tackar han väl tjänaren för att denne gjorde det som blev honom befallt?**  
**Does he thank that servant because he did the things that were commanded? I think not.**  
**Hath he favour to that servant because he did the things directed? I think not.**
- 10** **Sammalunda, när I haven gjort allt som har blivit eder befallt, då skolen I säga: 'Vi äro blott ringa tjänare: vi hava endast gjort vad vi voro pliktiga att göra.'»**  
**Even so you also, when you have done all the things that are commanded you, say, `We are unworthy servants. We have done our duty.`"**  
**`So also ye, when ye may have done all the things directed you, say -- We are unprofitable servants, because that which we owed to do -- we have done.`**

- 11** Då han nu var stadd på sin färd till Jerusalem, tog han vägen mellan Samarien och Galileen.  
It happened, as he was on his way to Jerusalem, that he was passing along the borders of Samaria and Galilee.  
And it came to pass, in his going on to Jerusalem, that he passed through the midst of Samaria and Galilee,
- 12** Och när han kom in i en by, möttes han av tio spetälska män. Dessa stannade på avstånd  
As he entered into a certain village, ten men who were lepers met him, who stood far away.  
and he entering into a certain village, there met him ten leprous men, who stood afar off,
- 13** och ropade och sade: »Jesus, Mästare, förbarma dig över oss.»  
They lifted up their voices, saying, "Jesus, Master, have mercy on us!"  
and they lifted up the voice, saying, `Jesus, master, deal kindly with us;`
- 14** När han fick se dem, sade han till dem: »Gån och visen eder för prästerna.» Och medan de voro på väg dit, blevo de rena.  
When he saw them, he said to them, "Go and show yourselves to the priests." It happened, as they went, they were cleansed.  
and having seen [them], he said to them, `Having gone on, shew yourselves to the priests;` and it came to pass, in their going, they were cleansed,
- 15** Och en av dem vände tillbaka, när han såg att han hade blivit botad, och prisade Gud med hög röst  
One of them, when he saw that he was healed, turned back, glorifying God with a loud voice.  
and one of them having seen that he was healed did turn back, with a loud voice glorifying God,
- 16** och föll ned på mitt ansikte för Jesu fötter och tackade honom. Och denne var en samarit.  
He fell on his face at his feet, giving him thanks. He was a Samaritan.  
and he fell upon [his] face at his feet, giving thanks to him, and he was a Samaritan.
- 17** Då svarade Jesus och sade: »Blevo icke alla tio gjorda rena? Var äro de nio?  
Jesus answered, "Weren't the ten cleansed? But where are the nine?  
And Jesus answering said, `Were not the ten cleansed, and the nine -- where?
- 18** Fanns då ibland dem ingen som vände tillbaka för att prisa Gud, utom denne främling?»  
Were there none found who returned to give glory to God, except this stranger?"  
There were not found who did turn back to give glory to God, except this alien;`
- 19** Och han sade till honom: »Stå upp och gå dina färde. Din tro har frälst dig.»  
He said to him, "Get up, and go your way. Your faith has healed you."  
and he said to him, `Having risen, be going on, thy faith hath saved thee.`
- 20** Och då han blev tillfrågad av fariséerna när Guds rike skulle komma, svarade han dem och sade: »Guds rike kommer icke på sådant sätt att det kan förnimmas med ögonen,  
Being asked by the Pharisees when the kingdom of God would come, he answered them,  
"The kingdom of God doesn't come with observation;  
And having been questioned by the Pharisees, when the reign of God doth come, he answered them, and said, `The reign of God doth not come with observation;

- 21** ej heller skall man kunna säga: 'Se här är det', eller: 'Där är det.' Ty se, Guds rike är invärtes i eder.»  
neither will they say, 'Look, here!' or, 'Look, there!' for behold, the kingdom of God is within you."  
nor shall they say, Lo, here; or lo, there; for lo, the reign of God is within you.´
- 22** Och han sade till lärjungarna: »Den tid skall komma, då I gärna skullen vilja se en av Människosonens dagar, men I skolen icke få det.  
He said to the disciples, "The days will come, when you will desire to see one of the days of the Son of Man, and you will not see it.  
And he said unto his disciples, 'Days will come, when ye shall desire to see one of the days of the Son of Man, and ye shall not behold [it];
- 23** Väl skall man då säga till eder: 'Se där är han', eller: 'Se här är han'; men gå icke dit, och löpen icke därefter.  
They will tell you, 'Look, here!' or 'Look, there!' Don't go away, nor follow after them, and they shall say to you, Lo, here; or lo, there; ye may not go away, nor follow;
- 24** Ty såsom ljungelden, när den ljungar fram, lyser från himmelens ena ända till den andra, så skall det vara med Människosonen på hand dag.  
for as the lightning, when it flashes out of the one part under the sky, shines to the other part under the sky; so will the Son of Man be in his day.  
for as the lightning that is lightening out of the one [part] under heaven, to the other part under heaven doth shine, so shall be also the Son of Man in his day;
- 25** Men först måste han lida mycket och bliva förkastad av detta släkte.  
But first, he must suffer many things and be rejected by this generation.  
and first it behoveth him to suffer many things, and to be rejected by this generation.
- 26** Och såsom det skedde på Noas tid, så skall det ock ske i Människosonens dagar:  
As it happened in the days of Noah, even so will it be also in the days of the Son of Man.  
´And, as it came to pass in the days of Noah, so shall it be also in the days of the Son of Man;
- 27** människorna åto och drucko, män togo sig hustrur, och hustrur gåvos åt män, ända till den dag då Noa gick in i arken; då kom floden och förgjorde dem allasammans.  
They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.  
they were eating, they were drinking, they were marrying, they were given in marriage, till the day that Noah entered into the ark, and the deluge came, and destroyed all;
- 28** Likaledes, såsom det skedde på Lots tid: människorna åto och drucko, köpte och sålde, planterade och byggde,  
Likewise, even as it happened in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built;  
in like manner also, as it came to pass in the days of Lot; they were eating, they were drinking, they were buying, they were selling, they were planting, they were building;

- 29** men på den dag då Lot gick ut från Sodom regnade eld och svavel ned från himmelen och förgjorde dem allasammans,  
but in the day that Lot went out from Sodom, it rained fire and sulfur from the sky, and destroyed them all.  
and on the day Lot went forth from Sodom, He rained fire and brimstone from heaven, and destroyed all.
- 30** alldeles på samma sätt skall det ske den dag då Människosonen uppenbaras.  
It will be the same way in the day that the Son of Man is revealed.  
`According to these things it shall be, in the day the Son of Man is revealed;
- 31** Den som den dagen är på taket och har sitt bohag inne i huset, han må icke stiga ned för att hämta det; ej heller må den som är ute på marken vända tillbaka.  
In that day, he who will be on the housetop, and his goods in the house, let him not go down to take them away. Let him who is in the field likewise not turn back.  
in that day, he who shall be on the house top, and his vessels in the house, let him not come down to take them away; and he in the field, in like manner, let him not turn backward;
- 32** Kommen ihåg Lots hustru.  
Remember Lot's wife!  
remember the wife of Lot.
- 33** Den som står efter att vinna sitt liv, han skall mista det; men den som mister det, han skall rädda det.  
Whoever seeks to gain his life loses it, but whoever loses his life preserves it.  
Whoever may seek to save his life, shall lose it; and whoever may lose it, shall preserve it.
- 34** Jag säger eder: Den natten skola två ligga i samma säng; den ene skall bliva upptagen, den andre skall lämnas kvar.  
I tell you, in that night there will be two people in one bed. The one will be taken, and the other will be left.  
`I say to you, In that night, there shall be two men on one couch, the one shall be taken, and the other shall be left;
- 35** Två kvinnor skola mala tillhopa; den ena skall bliva upptagen, den andra skall lämnas kvar.»  
There will be two women grinding together. The one will be taken, and the other will be left."  
two women shall be grinding at the same place together, the one shall be taken, and the other shall be left;
- 1** Och han framställde för dem en liknelse, för att lära dem att de alltid borde bedja, utan att förtröttas.  
He also spoke a parable to them that they must always pray, and not give up,  
And he spake also a simile to them, that it behoveth [us] always to pray, and not to faint,



- 2 Han sade: »I en stad fanns en domare som icke fruktade Gud och ej heller hade försyn för någon människa.  
saying, "A certain judge was in a city, who didn't fear God, and didn't respect man.  
saying, `A certain judge was in a certain city -- God he is not fearing, and man he is not regarding --**
- 3 I samma stad fanns ock en änka som åter och åter kom till honom och sade: 'Skaffa mig rätt av min motpart.'  
A widow was in that city, and she came often to him, saying, `Defend me from my adversary!`  
and a widow was in that city, and she was coming unto him, saying, Do me justice on my opponent,**
- 4 Till en tid ville han icke. Men omsider sade han vid sig själv: 'Det må nu vara, att jag icke fruktar Gud och ej heller har försyn för någon människa;  
He wouldn't for a while, but afterward he said to himself, `Though I don't fear God, nor respect man,  
and he would not for a time, but after these things he said in himself, Even if God I do not fear, and man do not regard,**
- 5 likväl, eftersom denna änka är mig så besvärlig, vill jag ändå skaffa henne rätt, för att hon icke med sina ideliga besök skall alldeles pina ut mig.'»  
yet because this widow bothers me, I will defend her, or else she will wear me out by her continual coming.`"  
yet because this widow doth give me trouble, I will do her justice, lest, perpetually coming, she may plague me.`**
- 6 Och Herren tillade: »Hören vad den orättfärdige domaren här säger.  
The Lord said, "Listen to what the unrighteous judge says.  
And the Lord said, `Hear ye what the unrighteous judge saith:**
- 7 Skulle då Gud icke skaffa rätt åt sina utvalda, som ropa till honom dag och natt, och skulle han icke hava tålmod med dem?  
Won't God avenge his elect, who are crying out to him day and night, and yet he exercises patience with them?  
and shall not God execute the justice to His choice ones, who are crying unto Him day and night -- bearing long in regard to them?**
- 8 Jag säger eder: Han skall snart skaffa dem rätt. Men skall väl Människosonen, när han kommer, finna tro här på jorden?»  
I tell you that he will avenge them quickly. Nevertheless, when the Son of Man comes, will he find faith on the earth?"  
I say to you, that He will execute the justice to them quickly; but the Son of Man having come, shall he find the faith upon the earth?`**
- 9 Ytterligare framställde han denna liknelse för somliga som förtröstade på sig själva och menade sig vara rättfärdiga, under det att de föraktade andra:  
He spoke also this parable to certain people who were convinced of their own righteousness, and who despised all others.  
And he spake also unto certain who have been trusting in themselves that they were righteous, and have been despising the rest, this simile:**

- 10 »Två män gingo upp i helgedomen för att bedja; den ene var en farisé och den andre en publikan.  
"Two men went up into the temple to pray; one was a Pharisee, and the other was a tax collector.  
`Two men went up to the temple to pray, the one a Pharisee, and the other a tax-gatherer;**
- 11 Fariséen trädde fram och bad så för sig själv: 'Jag tackar dig, Gud, för att jag icke är såsom andra människor, rövare, orättrådiga, äktenskapsbrytare, ej heller såsom denne publikan.  
The Pharisee stood and prayed to himself like this: `God, I thank you, that I am not like the rest of men, extortioners, unrighteous, adulterers, or even like this tax collector.  
the Pharisee having stood by himself, thus prayed: God, I thank Thee that I am not as the rest of men, rapacious, unrighteous, adulterers, or even as this tax-gatherer;**
- 12 Jag fastar två gånger i veckan; jag giver tionde av allt vad jag förvärvar.'  
I fast twice in the week. I give tithes of all that I get.`  
I fast twice in the week, I give tithes of all things -- as many as I possess.**
- 13 Men publikanen stod långt borta och ville icke ens lyfta sina ögon upp mot himmelen, utan slog sig för sitt bröst och sade: 'Gud, misskunda dig över mig syndare.' --  
But the tax collector, standing far away, wouldn't even lift up as his eyes to heaven, but beat his breast, saying, `God, be merciful to me, a sinner!`  
`And the tax-gatherer, having stood afar off, would not even the eyes lift up to the heaven, but was smiting on his breast, saying, God be propitious to me -- the sinner!**
- 14 Jag säger eder: Denne gick hem igen rättfärdig mer än den andre. Ty var och en som upphöjer sig, han skall bliva förödmjukad, men den som ödmjukar sig, han skall bliva upphöjd.»  
I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."  
I say to you, this one went down declared righteous, to his house, rather than that one: for every one who is exalting himself shall be humbled, and he who is humbling himself shall be exalted.`**
- 15 Man bar fram till honom också späda barn, för att han skulle röra vid dem; men när hans lärjungar sågo detta, visade de bort dem.  
They were also bringing their babies to him, that he might touch them. But when the disciples saw it, they rebuked them.  
And they were bringing near also the babes, that he may touch them, and the disciples having seen did rebuke them,**
- 16 Då kallade Jesus barnen till sig, i det han sade: »Låten barnen komma till mig, och förmenen dem det icke; ty Guds rike hör sådana till.  
Jesus called them near, saying, "Allow the little children to come to me, and don't hinder them, for the kingdom of God belongs to ones like these.  
and Jesus having called them near, said, `Suffer the little children to come unto me, and forbid them not, for of such is the reign of God;**

- 17 Sannerligen säger jag eder: Den som icke tager emot Guds rike såsom ett barn, han kommer aldrig ditin.»**  
Most assuredly, I tell you, whoever doesn't receive the kingdom of God like a little child, he will in no way enter into it."  
verily I say to you, Whoever may not receive the reign of God as a little child, may not enter into it.`
- 18 Och en överhetsperson frågade honom och sade: »Gode Mästare, vad skall jag göra för att få evigt liv till arvedel?»**  
A certain ruler asked him, saying, "Good Teacher, what do I do to inherit eternal life?"  
And a certain ruler questioned him, saying, `Good teacher, what having done -- shall I inherit life age-during?`
- 19 Jesus sade till honom: »Varför kallar du mig god? Ingen är god utom Gud allena.**  
Jesus asked him, "Why do you call me good? No one is good, except one -- God.  
And Jesus said to him, `Why me dost thou call good? no one [is] good, except One -- God;
- 20 Buden känner du: 'Du skall icke begå äktenskapsbrott', 'Du skall icke dräpa', 'Du skall icke stjäla', 'Du skall icke bära falskt vittnesbörd', 'Hedra din fader och din moder.'»**  
You know the commandments: `Don't commit adultery,` `Don't murder,` `Don't steal,` `Don't give false testimony,` `Honor your father and your mother.`"  
the commands thou hast known: Thou mayest not commit adultery, Thou mayest do no murder, Thou mayest not steal, Thou mayest not bear false witness, Honour thy father and thy mother.`
- 21 Då svarade han: »Allt detta har jag hållit från min ungdom.»**  
He said, "I have observed all these things from my youth up."  
And he said, `All these I did keep from my youth;`
- 22 När Jesus hörde detta, sade han till honom: »Ett återstår dig ännu: sälj allt vad du äger och dela ut åt de fattiga; då skall du få en skatt i himmelen. Och kom sedan och följ mig.»**  
When Jesus heard these things, he said to him, "You still lack one thing. Sell all that you have, and distribute it to the poor. You will have treasure in heaven. Come, follow me."  
and having heard these things, Jesus said to him, `Yet one thing to thee is lacking; all things -- as many as thou hast -- sell, and distribute to the poor, and thou shalt have treasure in heaven, and come, be following me;`
- 23 Men när han hörde detta, blev han djupt bedrövad, ty han var mycket rik.**  
But when he heard these things, he became very sad, for he was very rich.  
and he, having heard these things, became very sorrowful, for he was exceeding rich.
- 24 Då nu Jesus såg huru det var med honom, sade han: »Huru svårt är det icke för dem som hava penningar att komma in i Guds rike!**  
Jesus, seeing that he became very sad, said, "How hard it is for those who have riches to enter into the kingdom of God!  
And Jesus having seen him become very sorrowful, said, `How hardly shall those having riches enter into the reign of God!

- 25** Ja, det är lättare för en kamel att komma in genom ett nålsöga, än för den som är rik att komma in i Guds rike.»  
For it is easier for a camel to enter in through a needle`s eye, than for a rich man to enter into the kingdom of God."  
for it is easier for a camel through the eye of a needle to enter, than for a rich man into the reign of God to enter.`
- 26** Då sade de som hörde detta: »Vem kan då bliva frälst?»  
Those who heard it said, "Then who can be saved?"  
And those who heard, said, `And who is able to be saved?`
- 27** Men han svarade: »Vad som är omöjligt för människor, det är möjligt för Gud.»  
But he said, "The things which are impossible with men are possible with God."  
and he said, `The things impossible with men are possible with God.`
- 28** Då sade Petrus: »Se, vi hava övergivit allt som var vårt och hava följt dig.»  
Peter said, "Look, we have left everything, and followed you."  
And Peter said, `Lo, we left all, and did follow thee;`
- 29** Han svarade dem: »Sannerligen säger jag eder: Ingen som för Guds rikets skull har övergivit hus, eller hustru, eller bröder, eller föräldrar eller barn,  
He said to them, "Most assuredly I tell you, there is no one who has left house, or wife, or brothers, or parents, or children, for the kingdom of God`s sake,  
and he said to them, `Verily I say to you, that there is not one who left house, or parents, or brothers, or wife, or children, for the sake of the reign of God,
- 30** ingen sådan finnes, som icke skall mångfaldigt igen redan här i tiden, och i den tillkommande tidsåldern evigt liv.»  
who will not receive many times more in this time, and in the world to come, eternal life."  
who may not receive back manifold more in this time, and in the coming age, life age-during.`
- 31** Och han tog till sig de tolv och sade till dem: »Se, vi gå nu upp till Jerusalem, och allt skall fullbordas, som genom profeterna är skrivet om Människosonen.  
He took the twelve aside, and said to them, "Behold, we are going up to Jerusalem, and all the things that are written through the prophets concerning the Son of Man will be completed.  
And having taken the twelve aside, he said unto them, `Lo, we go up to Jerusalem, and all things shall be completed -- that have been written through the prophets -- to the Son of Man,
- 32** Ty han skall bliva överlämnad åt hedningarna och bliva begabbad och skymfad och bespottad,  
For he will be delivered up to the Gentiles, will be mocked, treated shamefully, and spit for he shall be delivered up to the nations, and shall be mocked, and insulted, and spit upon,
- 33** och de skola gissla honom och döda honom; men på tredje dagen skall han uppstå igen.»  
They will scourge and kill him. On the third day, he will rise again."  
and having scourged they shall put him to death, and on the third day he shall rise again.`

- 34 Och de förstodo intet härav; ja, detta som han talade var dem så fördolt, att de icke fattade vad som sades.**  
They understood none of these things. This saying was hidden from them, and they didn't understand the things that were said.  
And they none of these things understood, and this saying was hid from them, and they were not knowing the things said.
- 35 Då han nu nalkades Jeriko, hände sig att en blind man satt vid vägen och tiggde.**  
It happened, as he came near Jericho, a certain blind man sat by the road, begging.  
And it came to pass, in his coming nigh to Jericho, a certain blind man was sitting beside the way begging,
- 36 När denne hörde en hop människor gå där fram, frågade han vad det var.**  
Hearing a multitude going by, he asked what this meant.  
and having heard a multitude going by, he was inquiring what this may be,
- 37 Och man omtalade för honom att det var Jesus från Nasaret som kom på vägen.**  
They told him that Jesus of Nazareth was passing by.  
and they brought him word that Jesus the Nazarene doth pass by,
- 38 Då ropade han och sade: »Jesus, Davids son, förbarma dig över mig.»**  
He cried out, "Jesus, you son of David, have mercy on me!"  
and he cried out, saying, `Jesus, Son of David, deal kindly with me;`
- 39 Och de som gingo framför tillsade honom strängeligen att han skulle tiga; men han ropade ännu mycket mer: »Davids son, förbarma dig över mig.»**  
Those who led the way rebuked him, that he should be quiet; but he cried out all the more,  
"You son of David, have mercy on me!"  
and those going before were rebuking him, that he might be silent, but he was much more crying out, `Son of David, deal kindly with me.`
- 40 Då stannade Jesus och bjöd att mannen skulle ledas fram till honom. Och när han hade kommit fram, frågade han honom:**  
Jesus, standing, commanded him to be brought to him. When he had come near, he asked him,  
And Jesus having stood, commanded him to be brought unto him, and he having come nigh, he questioned him,
- 41 »Vad vill du att jag skall göra dig?» Han svarade: »Herre, låt mig få min syn.»**  
"What do you want me to do?" He said, "Lord, that I may see again."  
saying, `What wilt thou I shall do to thee?` and he said, `Sir, that I may receive sight.`
- 42 Jesus sade till honom: »Hav din syn; din tro har hjälpt dig.»**  
Jesus said to him, "Receive your sight. Your faith has healed you."  
And Jesus said to him, `Receive thy sight; thy faith hath saved thee;`
- 43 Och strax fick han sin syn och följde honom och prisade Gud. Och allt folket som såg detta lovade Gud.**  
Immediately he received his sight, and followed him, glorifying God. All the people, when they saw it, praised God.  
and presently he did receive sight, and was following him, glorifying God; and all the people, having seen, did give praise to God.

- 1 Och han kom in i Jeriko och gick fram genom staden.  
He entered and was passing through Jericho.  
And having entered, he was passing through Jericho,**
- 2 Där fanns en man, vid namn Sackeus, som var förman för publikanerna och en rik man.  
There was a man named Zacchaeus. He was a chief tax collector, and he was rich.  
and lo, a man, by name called Zaccheus, and he was a chief tax-gatherer, and he was**
- 3 Denne ville gärna veta vem som var Jesus och ville se honom, men han kunde det icke för folkets skull, ty han var liten till växten.  
He was trying to see who Jesus was, and couldn't because of the crowd, because he was short.  
and he was seeking to see Jesus, who he is, and was not able for the multitude, because in stature he was small,**
- 4 Då skyndade han i förväg och steg upp i ett mullbärsfikonträd för att få se honom, ty han skulle komma den vägen fram.  
He ran on ahead, and climbed up into a sycamore tree to see him, for he was to pass that way.  
and having run forward before, he went up on a sycamore, that he may see him, because through that [way] he was about to pass by.**
- 5 När Jesus nu kom till det stället, såg han upp och sade till honom: »Sackeus, skynda dig ned, ty i dag måste jag gästa i ditt hus.»  
When Jesus came to the place, he looked up and saw him, and said to him, "Zacchaeus, hurry and come down, for today I must stay at your house."  
And as Jesus came up to the place, having looked up, he saw him, and said unto him, `Zaccheus, having hastened, come down, for to-day in thy house it behoveth me to remain;`**
- 6 Och han skyndade sig ned och tog emot honom med glädje.  
He hurried, came down, and received him joyfully.  
and he having hastened did come down, and did receive him rejoicing;**
- 7 Men alla som sågo det knorrade och sade: »Han har gått in för att gästa hos en syndare.»  
When they saw it, they all murmured, saying, "He has gone in to lodge with a man who is a sinner."  
and having seen [it], they were all murmuring, saying -- `With a sinful man he went in to lodge!`**
- 8 Men Sackeus trädde fram och sade till Herren: »Herre, hälften av mina ägodelar giver jag nu åt de fattiga; och om jag har utkrävt för mycket av någon, så giver jag fyradubbelt igen.  
Zacchaeus stood and said to the Lord, "Behold, Lord, half of my goods I give to the poor. If I have wrongfully exacted anything of anyone, I restore four times as much."  
And Zaccheus having stood, said unto the Lord, `Lo, the half of my goods, sir, I give to the poor, and if of any one anything I did take by false accusation, I give back fourfold.`**

- 9 Och Jesus sade om honom: »I dag har frälsning vederfarits detta hus, eftersom också han är en Abrahams son.  
Jesus said to him, "Today, salvation has come to this house, because he also is a son of Abraham.  
And Jesus said unto him -- `To-day salvation did come to this house, inasmuch as he also is a son of Abraham;**
- 10 Ty Människosonen har kommit för att uppsöka och frälsa det som var förlorat.»  
For the Son of Man came to seek and to save that which was lost."  
for the Son of Man came to seek and to save the lost.`**
- 11 Medan de hörde härpå, framställde han ytterligare en liknelse, eftersom han var nära Jerusalem och de nu menade att Guds rike strax skulle uppenbaras.  
As they heard these things, he went on and told a parable, because he was near Jerusalem, and they supposed that the kingdom of God would be revealed immediately.  
And while they are hearing these things, having added he spake a simile, because of his being nigh to Jerusalem, and of their thinking that the reign of God is about presently to be made manifest.**
- 12 Han sade alltså: »En man av förnämlig släkt tänkte fara bort till ett avlägset land för att utverka åt sig konungslig värdighet; sedan skulle han komma tillbaka.  
He said therefore, "A certain nobleman went into a far country to receive for himself a kingdom, and to return.  
He said therefore, `A certain man of birth went on to a far country, to take to himself a kingdom, and to return,**
- 13 Och han kallade till sig tio sin tjänare och gav dem tio pund och sade till dem: 'Förvalten dessa, till dess jag kommer tillbaka.'  
He called ten servants of his, and gave them ten minas, and told them, `Conduct business until I come.`  
and having called ten servants of his own, he gave to them ten pounds, and said unto them, Do business -- till I come;**
- 14 Men hans landsmän hatade honom och sände, efter hans avfärd, åstad en beskickning och läto säga: 'Vi vilja icke att denne skall bliva konung över oss.»  
But his citizens hated him, and sent an envoy after him, saying, `We don't want this man to reign over us.`  
and his citizens were hating him, and did send an embassy after him, saying, We do not wish this one to reign over us.**
- 15 När han sedan kom tillbaka, efter att hava utverkat åt sig den konungsliga värdigheten, lät han kalla till sig de tjänare åt vilka han hade givit penningarna, ty han ville veta vad var och en genom sin förvaltning hade förvärvat.  
It happened, when he had come back again, having received the kingdom, that he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by conducting business.  
`And it came to pass, on his coming back, having taken the kingdom, that he commanded these servants to be called to him, to whom he gave the money, that he might know what any one had done in business.**

- 16** Då kom den förste fram och sade: 'Herre, ditt pund har givit i vinst tio pund.'  
The first came before him, saying, 'Lord, your mina has made ten more minas.'  
'And the first came near, saying, Sir, thy pound did gain ten pounds;
- 17** Han svarade honom: 'Rätt så, du gode tjänare! Eftersom du har varit trogen i en mycket ringa sak, skall du få makt och myndighet över tio städer.'  
He said to him, 'Well done, you good servant! Because you were found faithful in a very little, you shall have authority over ten cities.'  
and he said to him, Well done, good servant, because in a very little thou didst become faithful, be having authority over ten cities.
- 18** Därefter kom den andre i ordningen och sade: 'Herre, ditt pund har avkastat fem pund.'  
The second came, saying, 'Your mina, Lord, has made five minas.'  
'And the second came, saying, Sir, thy pound made five pounds;
- 19** Då sade han jämväl till denne: 'Så vare ock du satt över fem städer.'  
He said to him also, 'You also are to be over five cities.'  
and he said also to this one, And thou, become thou over five cities.
- 20** Och den siste kom fram och sade: 'Herre, se här är ditt pund; jag har haft det förvarat i en duk.  
Another came, saying, 'Lord, behold, your mina, which I kept laid away in a handkerchief,  
'And another came, saying, Sir, lo, thy pound, that I had lying away in a napkin;
- 21** Ty jag fruktade för dig, eftersom du är en sträng man; du vill taga upp vad du icke har lagt ned, och skörda vad du icke har sått.'  
for I feared you, because you are an exacting man. You take up that which didn't lay down, and reap that which you didn't sow.'  
for I was afraid of thee, because thou art an austere man; thou takest up what thou didst not lay down, and reapest what thou didst not sow.
- 22** Han sade till honom: 'Efter dina egna ord vill jag döma dig, du onde tjänare. Du visste alltså att jag är en sträng man, som vill taga upp vad jag icke har lagt ned, och skörda vad jag icke har sått?  
He said to him, 'Out of your own mouth will I judge you, you wicked servant! You knew that I am an exacting man, taking up that which I didn't lay down, and reaping that which I didn't sow.'  
'And he saith to him, Out of thy mouth I will judge thee, evil servant: thou knewest that I am an austere man, taking up what I did not lay down, and reaping what I did not sow!
- 23** Varför satte du då icke in mina penningar i en bank? Då hade jag, när jag kom hem, fått uppbära dem med ränta.'  
Then why didn't you deposit my money in the bank, and I at my coming might have earned interest on it?'  
and wherefore didst thou not give my money to the bank, and I, having come, with interest might have received it?



- 24** Och han sade till dem som stodo vid hans sida: 'Tagen ifrån honom hans pund, och given det åt den som har de tio punden.'  
He said to those who stood by, 'Take the mina away from him, and give it to him who has the ten minas.'  
'And to those standing by he said, Take from him the pound, and give to him having the ten pounds --
- 25** De sade till honom: 'Herre, han har ju redan tio pund.'  
They said to him, 'Lord, he has ten minas!'  
(and they said to him, Sir, he hath ten pounds) --
- 26** Han svarade: 'Jag säger eder: Var och en som har, åt honom skall varda givet; men den som icke har, från honom skall tagas också det han har.  
'For I tell you that to everyone who has, will more be given; but from him who doesn't have, even that which he has will be taken away from him.  
for I say to you, that to every one having shall be given, and from him not having, also what he hath shall be taken from him,
- 27** Men dessa mina ovänner, som icke ville hava mig till konung över sig, fören dem hit huggen ned dem här inför mig.»  
But bring those enemies of mine who didn't want me to reign over them here, and kill them before me."  
but those my enemies, who did not wish me to reign over them, bring hither and slay before me.'
- 28** Sedan Jesus hade sagt detta, gick han framför de andra upp mot Jerusalem.  
When he had thus spoken, he went on ahead, going up to Jerusalem.  
And having said these things, he went on before, going up to Jerusalem.
- 29** När han då nalkades Betfage och Betania, vid det berg som kallas Oljeberget, sände han åstad två av lärjungarna  
It happened, when he drew near to Bethsphage and Bethany, at the mountain that is called Olivet, he sent two of his disciples,  
And it came to pass, as he came nigh to Bethphage and Bethany, unto the mount called of the Olives, he sent two of his disciples,
- 30** och sade: »Gån in i byn som ligger här mitt framför. Och när I kommen ditin, skolen I finna en åsnefåle stå där bunden, som ingen människa någonsin har suttit på, lösen den och fören den hit.  
saying, "Go your way into the village on the other side, in which, as you enter, you will find a colt tied, whereon no man ever yet sat. Untie him, and bring him.  
having said, Go away to the village over-against, in which, entering into, ye shall find a colt bound, on which no one of men did ever sit, having loosed it, bring [it];
- 31** Och om någon frågar eder varför I lösen den skolen I svara så: 'Herren behöver den.'»  
If anyone asks you, 'Why are you untying it?' say to him: 'The Lord needs it.'  
and if any one doth question you, Wherefore do ye loose [it]? thus ye shall say to him --  
The Lord hath need of it.'

- 32 Och de som hade blivit utsända gingo åstad och funno det så som han hade sagt dem.  
Those who were sent went away, and found things just as he had told them.  
And those sent, having gone away, found according as he said to them,
- 33 Och när de löste fålen, frågade ägaren dem: »Varför lösen I fålen?»  
As they were untying the colt, the owners of it said to them, `Why are you untying the colt?`  
and while they are loosing the colt, its owners said unto them, `Why loose ye the colt?`
- 34 De svarade: »Herren behöver den.»  
They said, `The Lord needs it.`  
and they said, `The Lord hath need of it;`
- 35 Och de förde fålen till Jesus och lade sina mantlar på den och läto Jesus sätta sig därovanpå.  
They brought it to Jesus. They threw their cloaks on the colt, and set Jesus on them.  
and they brought it unto Jesus, and having cast their garments upon the colt, they did set Jesus upon it.
- 36 Och där han färdades fram bredde de ut sina mantlar under honom på vägen.  
As he went, they spread their cloaks in the way.  
And as he is going, they were spreading their garments in the way,
- 37 Och då han var nära foten av Oljeberget, begynte hela lärjungaskaran i sin glädje att med hög röst lova Gud för alla de kraftgärningar som de hade sett;  
As he was now getting near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen,  
and as he is coming nigh now, at the descent of the mount of the Olives, the whole multitude of the disciples began rejoicing to praise God with a great voice for all the mighty works they had seen,
- 38 och de sade: »Välsignad vare han som kommer, konungen, i Herrens namn. Frid vare i himmelen och ära i höjden!»  
saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven, and glory in the highest!"  
saying, `blessed [is] he who is coming, a king in the name of the Lord; peace in heaven, and glory in the highest.`
- 39 Och några fariséer som voro med i folkhopen sade till honom: »Mästare, förbjud dina lärjungar att ropa så.»  
Some of the Pharisees from the multitude said to him, "Teacher, rebuke your disciples!"  
And certain of the Pharisees from the multitude said unto him, `Teacher, rebuke thy disciples;`
- 40 Men han svarade och sade: »Jag säger eder: Om dessa tiga, skola stenarna ropa.»  
He answered them, "I tell you that if these were silent, the stones would cry out."  
and he answering said to them, `I say to you, that, if these shall be silent, the stones will cry out!`

- 41 **Då han nu kom närmare och fick se staden, begynte han gråta över den**  
**When he drew near, he saw the city and wept over it,**  
**And when he came nigh, having seen the city, he wept over it,**
- 42 **och sade: »O att du i dag hade insett, också du, vad din frid tillhör! Men nu är det fördolt för dina ögon.**  
**saying, "If you, even you, had known today the things which belong to your peace! But now, they are hidden from your eyes.**  
**saying -- `If thou didst know, even thou, at least in this thy day, the things for thy peace; but now they were hid from thine eyes.**
- 43 **Ty den tid skall komma över dig, då dina fiender skola omgiva dig med belägringsvall och innesluta dig och tränga dig på alla sidor.**  
**For the days will come on you, when your enemies will throw up a barricade against you, surround you, hem you in on every side,**  
**`Because days shall come upon thee, and thine enemies shall cast around thee a rampart, and compass thee round, and press thee on every side,**
- 44 **Och de skola slå ned dig till jorden, tillika med dina barn, som äro i dig, och skola icke lämna kvar i dig sten på sten, därför att du icke aktade på den tid då du var sökt.»**  
**and will dash you and your children within you to the ground. They will not leave in you one stone on another, because you didn't know the time of your visitation."**  
**and lay thee low, and thy children within thee, and they shall not leave in thee a stone upon a stone, because thou didst not know the time of thy inspection.`**
- 45 **Och han gick in i helgedomen och begynte driva ut dem som sålde därinne;**  
**He entered into the temple, and began to drive out those who bought and sold in it,**  
**And having entered into the temple, he began to cast forth those selling in it, and those buying,**
- 46 **och han sade till dem: »Det är skrivet: 'Och mitt hus skall vara ett bönehus.' Men I haven gjort det till en rövarkula.»**  
**saying to them, "It is written, `My house is a house of prayer,` but you have made it a `den of robbers`!"**  
**saying to them, `It hath been written, My house is a house of prayer -- but ye made it a den of robbers.`**
- 47 **Och han undervisade var dag i helgedomen. Och översteprästerna och de skriftlärde och folkets förnämste män sökte efter tillfälle att förgöra honom;**  
**He was teaching daily in the temple, but the chief priests and the scribes and the leading men among the people sought to destroy him.**  
**And he was teaching daily in the temple, but the chief priests and the scribes were seeking to destroy him -- also the chiefs of the people --**
- 48 **men de kunde icke finna någon utväg därtill, ty allt folket höll sig till honom och hörde honom.**  
**They couldn't find what they might do, for all the people hung on to every word that he said.**  
**and they were not finding what they shall do, for all the people were hanging on him, hearing him.**

- 1** Och en dag, då han undervisade folket i helgedomen och förkunnade evangelium, trädde överstepräster och de skriftlärde, tillika med de äldste, fram  
It happened on one of those days, as he was teaching the people in the temple and preaching the gospel, that the chief priests and scribes came to him with the elders. And it came to pass, on one of those days, as he is teaching the people in the temple, and proclaiming good news, the chief priests and the scribes, with the elders, came upon [him],
- 2** och talade till honom och sade: »Säg oss, med vad myndighet gör du detta? Och vem är det som har rivit dig sådan myndighet?»  
They asked him, "Tell us: by what authority do you do these things? Or who is giving you this authority?"  
and spake unto him, saying, `Tell us by what authority thou dost these things? or who is he that gave to thee this authority?`
- 3** Han svarade och sade till dem: »Också jag vill ställa en fråga till eder; svaren mig på den. He answered them, "I also will ask you one question. Tell me: And he answering said unto them, `I will question you -- I also -- one thing, and tell me:
- 4** Johannes' döelse, var den från himmelen eller från människor?»  
the baptism of John, was it from heaven, or from men?"  
the baptism of John, from heaven was it, or from men?`
- 5** Då överlade de med varandra och sade: »Om vi svara: 'Från himmelen' så frågar han: 'Varför trodden I honom då icke?'  
They reasoned with themselves, saying, "If we say, `From heaven,` he will say, `Why didn't you believe him?`  
And they reasoned with themselves, saying -- `If we may say, From heaven, he will say, Wherefore, then, did ye not believe him?`
- 6** Men om vi svara: 'Från människor', då kommer allt folket att stena oss, ty de äro förvissade om att Johannes var en profet.»  
But if we say, `From men,` all the people will stone us, for they are persuaded that John was a prophet."  
and if we may say, From men, all the people will stone us, for they are having been persuaded John to be a prophet.`
- 7** De svarade alltså att de icke visste varifrån den var.  
They answered that they didn't know where it was from.  
And they answered, that they knew not whence [it was],
- 8** Då sade Jesus till dem: »Så säger icke heller jag eder med vad myndighet jag gör detta.»  
Jesus said to them, "Neither will I tell you by what authority I do these things."  
and Jesus said to them, `Neither do I say to you by what authority I do these things.`
- 9** Och han framställde för folket denna liknelse: »En man planterade en vingård och lejde ut den åt vingårdsmän och för utrikes för lång tid.  
He began to tell the people this parable. "A man planted a vineyard, and rented it out to some farmers, and went into another country for a long time.  
And he began to speak unto the people this simile: `A certain man planted a vineyard, and gave it out to husbandmen, and went abroad for a long time,

- 10** När sedan rätta tiden var inne, sände han en tjänare till vingårdsmännen, för att de åt denne skulle lämna någon del av vingårdens frukt. Men vingårdsmännen misshandlade honom och läto honom gå tomhänt bort.  
At the proper season, he sent a servant to the farmers to collect his share of the fruit of the vineyard. But the farmers beat him, and sent him away empty.  
and at the season he sent unto the husbandmen a servant, that from the fruit of the vineyard they may give to him, but the husbandmen having beat him, did send [him] away empty.
- 11** Ytterligare sände han en annan tjänare. Också honom misshandlade och skymfade de och läto honom gå tomhänt bort.  
He sent yet another servant, and they also beat him, and treated him shamefully, and sent him away empty.  
`And he added to send another servant, and they that one also having beaten and dishonoured, did send away empty;
- 12** Ytterligare sände han en tredje. Men också denne slog de blodig och drevo bort honom.  
He sent yet a third, and they also wounded him, and threw him out.  
and he added to send a third, and this one also, having wounded, they did cast out.
- 13** Då sade vingårdens herre: 'Vad skall jag göra? Jo, jag vill sända min älskade son; för honom skola de väl ändå hava försyn.'  
The lord of the vineyard said, `What will I do? I will send my beloved son. It may be that seeing him, they will respect him.`  
`And the owner of the vineyard said, What shall I do? I will send my son -- the beloved, perhaps having seen this one, they will do reverence;
- 14** Men när vingårdsmannen fingo se honom, överlade de med varandra och sade: 'Denne är arvingen; låt oss dräpa honom, för att arvet må bliva vårt.'  
But when the farmers saw him, they reasoned among themselves, saying, `This is the heir. Come, let`s kill him, that the inheritance may be ours.`  
and having seen him, the husbandmen reasoned among themselves, saying, This is the heir; come, we may kill him, that the inheritance may become ours;
- 15** Och de förde honom ut ur vingården och dräpte honom. »Vad skall nu vingårdens herre göra med dem?  
They threw him out of the vineyard, and killed him. What therefore will the lord of the vineyard do to them?  
and having cast him outside of the vineyard, they killed [him]; what, then, shall the owner of the vineyard do to them?
- 16** Jo, han skall komma och förgöra de vingårdsmännen och lämna vingården åt andra.» När de hörde detta, sade de: »Bort det!»  
He will come and destroy these farmers, and will give the vineyard to others." When they heard it, they said, "God forbid!"  
He will come, and destroy these husbandmen, and will give the vineyard to others.` And having heard, they said, `Let it not be!`

- 17** Då såg han på dem och sade: »Vad betyder då detta skriftens ord: 'Den sten som byggningsmännen förkastade, den har blivit en hörnsten'?
- But he looked at them, and said, "Then what is this that is written, 'The stone which the builders rejected, The same was made the chief cornerstone?'"
- and he, having looked upon them, said, 'What, then, is this that hath been written: A stone that the builders rejected -- this became head of a corner?
- 18** Var och en som faller på den stenen, han skall bliva krossad; men den som stenen faller på, honom skall den söndersmula.»
- "Everyone who falls on that stone will be broken to pieces, but it will crush whoever it falls on to dust."
- every one who hath fallen on that stone shall be broken, and on whom it may fall, it will crush him to pieces.
- 19** Och de skriftlärd och översteprästerna hade gärna velat i samma stund gripa honom, men de fruktade för folket. Ty de förstodo att det var om dem som han hade talat i denna liknelse.
- The chief priests and the scribes sought to lay hands on Him that very hour, but they feared the people -- for they knew He had spoken this parable against them.
- And the chief priests and the scribes sought to lay hands on him in that hour, and they feared the people, for they knew that against them he spake this simile.
- 20** Och de vaktade på honom och sände ut några som försåtligen skulle låtsas vara rättsinniga män, för att dessa skulle fånga honom genom något hans ord, så att de skulle kunna överlämna honom åt överheten, i landshövdingens våld.
- They watched him, and sent out spies, who pretended to be righteous, that they might trap him in something he said, so as to deliver him up to the rule and to the authority of the governor.
- And, having watched [him], they sent forth liars in wait, feigning themselves to be righteous, that they might take hold of his word, to deliver him up to the rule and to the authority of the governor,
- 21** Dessa frågade honom och sade: »Mästare, vi veta att du talar och undervisar rätt och icke har anseende till personen, utan lär om Guds väg vad sant är.
- They asked him, "Teacher, we know that you say and teach what is right, and aren't partial to anyone, but truly teach the way of God.
- and they questioned him, saying, 'Teacher, we have known that thou dost say and teach rightly, and dost not accept a person, but in truth the way of God dost teach;
- 23** Men han märkte deras illfundighet och sade till dem:
- But he perceived their slyness, and said to them, "Why do you test me?
- And he, having perceived their craftiness, said unto them, 'Why me do ye tempt?
- 23** Är det lovligt för oss att giva kejsaren skatt, eller är det icke lovligt?»
- But he perceived their slyness, and said to them, "Why do you test me?
- And he, having perceived their craftiness, said unto them, 'Why me do ye tempt?

- 24 »Låten mig se en penning. Vems bild och överskrift bär den?» De svarade: »Kejsarens.»  
Show me a denarius. Whose image and inscription are on it?" They answered,  
"Caesar`s."  
shew me a denary; of whom hath it an image and superscription?` and they answering  
said, `Of Caesar:`**
- 25 Då sade han till dem: »Given alltså kejsaren vad kejsaren tillhör, och Gud vad Gud tillhör.»  
He said to them, "Then give to Caesar the things that are Caesar`s, and to God the things  
that are God`s."  
and he said to them, `Give back, therefore, the things of Caesar to Caesar, and the things  
of God to God;`**
- 26 Och de förmådde icke fånga honom genom något hans ord inför folket, utan förundrade  
sig över hans svar och tego.  
They weren`t able to trap him in his words before the people. They marveled at his answer,  
and were silent.  
and they were not able to take hold on his saying before the people, and having  
wondered at his answer, they were silent.**
- 27 Därefter trädde några sadducéer fram och ville påstå att det icke gives någon  
uppståndelse. Dessa frågade honom  
Some of the Sadducees came to him, those who deny that there is a resurrection.  
And certain of the Sadducees, who are denying that there is a rising again, having come  
near, questioned him,**
- 28 och sade: »Mästare, Moses har givit oss den föreskriften, att om någon har en broder som  
är gift, men dör barnlös, så skall han taga sin broders hustru till akta och skaffa avkomma  
åt sin broder.  
They asked him, "Teacher, Moses wrote to us that if a man`s brother dies having a wife,  
and he is childless, his brother should take the wife, and raise up children for his brother.  
saying, `Teacher, Moses wrote to us, If any one`s brother may die, having a wife, and he  
may die childless -- that his brother may take the wife, and may raise up seed to his  
brother.**
- 29 Nu voro här sju bröder. Den förste tog sig en hustru, men dog barnlös.  
There were therefore seven brothers. The first took a wife, and died childless.  
`There were, then, seven brothers, and the first having taken a wife, died childless,**
- 30 Då tog den andre i ordningen henne  
The second took her as wife, and he died childless.  
and the second took the wife, and he died childless,**
- 31 och därefter den tredje; sammalunda alla sju. Men de dogo alla, utan att någon av dem  
lämnade barn efter sig.  
The third took her, and likewise the seven all left no children, and died.  
and the third took her, and in like manner also the seven -- they left not children, and they  
died;**
- 32 Slutligen dog ock hustrun.  
Afterward the woman also died.  
and last of all died also the woman:**

- 33 Vilken av dem skall då vid uppståndelsen få kvinnan till hustru? De hade ju alla sju tagit henne till hustru.»**  
Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife."  
in the rising again, then, of which of them doth she become wife? -- for the seven had her as wife.`
- 34 Jesus svarade dem: »Med den nuvarande tidsålderns barn är det så, att män taga sig hustrur, och hustrur givas åt män;**  
Jesus said to them, "The sons of this age marry, and are given in marriage.  
And Jesus answering said to them, `The sons of this age do marry and are given in marriage,
- 35 men de som bliva aktade värdiga att få del i den nya tidsåldern och i uppståndelsen från de döda, med dem är det så, att varken män tag sig hustrur, eller hustrur givas män.**  
But those who are considered worthy to attain to that age and the resurrection from the dead, neither marry, nor are given in marriage.  
but those accounted worthy to obtain that age, and the rising again that is out of the dead, neither marry, nor are they given in marriage;
- 36 De kunna ju ej heller mer dö ty de äro lika änglarna och äro, Guds söner, eftersom de hava blivit delaktiga av uppståndelsen.**  
For neither can they die any more, for they are like the angels, and are sons of God, being sons of the resurrection.  
for neither are they able to die any more -- for they are like messengers -- and they are sons of God, being sons of the rising again.
- 37 Men att de döda uppstå, det har ock Moses, på det ställe där det talas om törnbusken, givit till känna, när han kallar Herren 'Abrahams Gud och Isaks Gud och Jakobs Gud';**  
But that the dead are raised, even Moses showed at the bush, when he called the Lord `The God of Abraham, the God of Isaac, and the God of Jacob.`  
`And that the dead are raised, even Moses shewed at the Bush, since he doth call the Lord, the God of Abraham, and the God of Isaac, and the God of Jacob;
- 38 Och han är en Gud icke för döda, utan för levande, ty för honom leva alla.»**  
Now he is not the God of the dead, but of the living, for all are alive to him."  
and He is not a God of dead men, but of living, for all live to Him.`
- 39 Då svarade några av de skriftlärde och sade: »Mästare, du har talat rätt.»**  
Some of the scribes answered, "Teacher, you speak well."  
And certain of the scribes answering said, `Teacher, thou didst say well;`
- 40 De dristade sig nämligen icke att vidare ställa någon fråga på honom.**  
They didn't dare to ask him any more questions.  
and no more durst they question him anything.
- 41 Men han sade till dem: »Huru kan man säga att Messias är Davids son?**  
He said to them, "Why do they say that the Christ is David's son?  
And he said unto them, `How do they say the Christ to be son of David,



- 42 David själv säger ju i Psalmernas bok: Herren sade till min herre: Sätt dig på min högra sida,  
David himself says in the book of Psalms, `The Lord said to my Lord, "Sit at my right hand, and David himself saith in the Book of Psalms, The Lord said to my lord, Sit thou on my right hand,**
- 43 till dess jag har lagt dina fiender dig till en fotapall.'  
Until I make your enemies the footstool of your feet."  
till I shall make thine enemies thy footstool;**
- 44 David kallar honom alltså 'herre'; huru kan han då vara hans son?»  
"David therefore calls him Lord, so how is he his son?"  
David, then, doth call him lord, and how is he his son?`**
- 45 Och han sade till sina lärjungar, så att allt folket hörde det:  
In the hearing of all the people, he said to his disciples,  
And, all the people hearing, he said to his disciples,**
- 46 »Tagen eder till vara för de skriftlärde, som gärna gå omkring i fotsida kläder och gärna vilja bliva hälsade på torgen och gärna sitta främst i synagogorna och på de främsta platserna vid gästabuden --  
"Beware of the scribes, who desire to walk in long robes, and love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts;  
`Take heed of the scribes, who are wishing to walk in long robes, and are loving salutations in the markets, and first seats in the synagogues, and first couches in the suppers,**
- 47 detta under det att de utsuga änkers hus, medan de för syns skull hålla långa baner. Del skola få en dess hårdare dom.»  
who devour widows` houses, and for a pretence make long prayers: these will receive greater condemnation."  
who devour the houses of the widows, and for a pretence make long prayers, these shall receive more abundant judgment.`**
- 1 Och när han såg upp, fick han se huru de rika lade ned sina gåvor i offerkistorna.  
He looked up, and saw the rich people who were putting their gifts into the treasury.  
And having looked up, he saw those who did cast their gifts to the treasury -- rich men,**
- 2 Därvid fick han ock se huru en fattig änka lade ned två skärvar.  
He saw a certain poor widow casting in two leptä.  
and he saw also a certain poor widow casting there two mites,**
- 3 Då sade han: »Sannerligen säger jag eder: Denna fattiga änka lade dit mer än alla de  
He said, "Truly I tell you, this poor widow put in more than all of them,  
and he said, `Truly I say to you, that this poor widow did cast in more than all;**
- 4 Ty det var av sitt överflöd som alla dessa lade ned något bland gåvorna, men hon lade dit av sitt armod allt vad hon hade i sin ägo.»  
for all these put in gifts for God from their abundance, but she, out of her lack, put in all that she had to live on."  
for all these out of their superabundance did cast into the gifts to God, but this one out of her want, all the living that she had, did cast in.`**

- 5** Och då några talade om helgedomen, huru den var uppförd av härliga stenar och prydd med helgedomsskänker, sade han:  
 As some were talking about the temple and how it was decorated with beautiful stones and gifts, he said,  
 And certain saying about the temple, that with goodly stones and devoted things it hath been adorned, he said,
- 6** »Dagar skola komma, då av allt detta som I nu sen icke skall lämnas sten på sten, utan allt skall bliva nedbrutet.»  
 "As for these things which you see, the days will come, in which there will not be left here one stone on another that will not be thrown down."  
 `These things that ye behold -- days will come, in which there shall not be left a stone upon a stone, that shall not be thrown down.`
- 7** Då frågade de honom och sade: »Mästare, när skall detta ske? Och vad bliver tecknet till att tiden är inne, då detta kommer att ske?»  
 They asked him, "Teacher, when therefore will these things be? What is the sign that these things are about to happen?"  
 And they questioned him, saying, `Teacher, when, then, shall these things be? and what [is] the sign when these things may be about to happen?`
- 8** Han svarade: »Sen till, att I icke bliven förvillade. Ty många skola komma under mitt namn och säga: 'Det är jag' och: 'Tiden är nära'. Men följ dem icke.  
 He said, "Watch out that you don't get led astray, for many will come in my name, saying, `I AM,` and, `The time is at hand.` Therefore don't follow them.  
 And he said, `See -- ye may not be led astray, for many shall come in my name, saying -- I am [he], and the time hath come nigh; go not on then after them;
- 9** Och när I fån höra krigslarm och upprorslarm, så bliven icke förfärade; ty sådant måste först komma, men därmed är icke strax änden inne.»  
 When you hear of wars and disturbances, don't be terrified, for these things must happen first, but the end won't come immediately."  
 and when ye may hear of wars and uprisings, be not terrified, for it behoveth these things to happen first, but the end [is] not immediately.`
- 10** Därefter sade han till dem: »Folk skall resa sig upp mot folk och rike mot rike;  
 Then he said to them, "Nation will rise against nation, and kingdom against kingdom.  
 Then said he to them, `Nation shall rise against nation, and kingdom against kingdom,
- 11** och det skall bliva stora jordbävningar, så ock hungersnöd och farsoter på den ena orten efter den andra, och skräcksyner skola visa sig och stora tecken på himmelen.  
 There will be great earthquakes, famines, and plagues in various places. There will be terrors and great signs from heaven.  
 great shakings also in every place, and famines, and pestilences, there shall be; fearful things also, and great signs from heaven there shall be;

- 12 Men före allt detta skall man gripa eder, man skall förfölja eder och draga eder inför synagogorna och sätta eder i fängelse och föra eder fram inför konungar och landshövdingar, för mitt namns skull.**  
**But before all these things, they will lay their hands on you and will persecute you, delivering you up to synagogues and prisons, bringing you before kings and governors for my name`s sake.**  
**and before all these, they shall lay on you their hands, and persecute, delivering up to synagogues and prisons, being brought before kings and governors for my name`s sake;**
- 13 Så skolen I få tillfälle att frambära vittnesbörd.**  
**It will turn out as a testimony to you.**  
**and it shall become to you for a testimony.**
- 14 Märken därför noga att I icke förut mån göra eder bekymmer för huru I skolen försvara eder.**  
**Settle it therefore in your hearts not to meditate beforehand how to answer,**  
**`Settle, then, to your hearts, not to meditate beforehand to reply,**
- 15 Ty jag skall giva eder sådana ord och sådan vishet, att ingen av edra vedersakare skall kunna stå emot eller säga något emot.**  
**for I will give you a mouth and wisdom which all your adversaries will not be able to withstand or to contradict.**  
**for I will give to you a mouth and wisdom that all your opposers shall not be able to refute or resist.**
- 16 I skolen bliva förrådada till och med av föräldrar och bröder och fränder och vänner; och somliga av eder skall man döda.**  
**But you will be handed over even by parents, brothers, relatives, and friends. Some of you will they cause to be put to death.**  
**`And ye shall be delivered up also by parents, and brothers, and kindred, and friends, and they shall put of you to death;**
- 17 Och I skolen bliva hatade av alla för mitt namns skull.**  
**You will be hated by all men for my name`s sake.**  
**and ye shall be hated by all because of my name --**
- 18 Men icke ett hår på edra huvuden skall gå förlorat.**  
**Not a hair of your head will perish.**  
**and a hair out of your head shall not perish;**
- 19 Genom att vara ståndaktiga skolen I vinna edra själar.**  
**By your endurance you will win your souls.**  
**in your patience possess ye your souls.**
- 20 Men när I fån se Jerusalem omringas av krigshärrar, då skolen I veta att dess ödeläggelse är nära.**  
**"But when you see Jerusalem surrounded by armies, then know that its desolation is at hand.**  
**`And when ye may see Jerusalem surrounded by encampments, then know that come nigh did her desolation;**

- 21** Då må de som äro i Judeen fly bort till bergen, och de som äro inne i staden må draga ut därifrån och de som äro ute på landsbygden må icke gå ditin.  
Then let those who are in Judea flee to the mountains. Let them who are in the midst of her depart. Don't let those who are in the country enter therein.  
then those in Judea, let them flee to the mountains; and those in her midst, let them depart out; and those in the countries, let them not come in to her;
- 22** Ty detta är en hämndens tid, då allt som är skrivet skall uppfyllas.  
For these are days of vengeance, that all things which are written may be fulfilled.  
because these are days of vengeance, to fulfil all things that have been written.
- 23** Ve dem som äro havande, eller som giva di på den tiden! Ty stor nöd skall då komma i landet, och en vredesdom över detta folk.  
Woe to those who are pregnant and to those who nurse infants in those days! For there will be great distress in the land, and wrath to this people.  
`And wo to those with child, and to those giving suck, in those days; for there shall be great distress on the land, and wrath on this people;
- 24** Och de skola falla för svärdsegg och bliva bortförda i fångenskap till allahanda hednafolk; och Jerusalem skall bliva förtrampat av hedningarna, till dess att hedningarnas tider äro fullbordade.  
They will fall by the edge of the sword, and will be led captive into all the nations.  
Jerusalem will be trampled down by the Gentiles, until the times of the Gentiles are fulfilled.  
and they shall fall by the mouth of the sword, and shall be led captive to all the nations, and Jerusalem shall be trodden down by nations, till the times of nations be fulfilled.
- 25** Och tecken skola ske i solen och månen och i stjärnorna, och på jorden skall ångest komma över folken, och de skola stå rådlösa vid havets och vågornas dån,  
There will be signs in the sun, moon, and stars; and on the earth anxiety of nations, in perplexity for the roaring of the sea and the waves;  
`And there shall be signs in sun, and moon, and stars, and on the land [is] distress of nations with perplexity, sea and billow roaring;
- 26** då nu människor uppgiva andan av förskräckelse och ängslan för det som skall övergå världen; ty himmelens makter skola bäva.  
men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens will be shaken.  
men fainting at heart from fear, and expectation of the things coming on the world, for the powers of the heavens shall be shaken.
- 27** Och då skall man få se 'Människosonen komma i en sky', med stor makt och härlighet.  
Then they will see the Son of Man coming in a cloud with power and great glory.  
`And then they shall see the Son of Man, coming in a cloud, with power and much glory;
- 28** Men när detta begynner ske, då mån I resa eder upp och upplyfta edra huvuden, ty då nalkas eder förlossning.»  
But when these things begin to happen, look up, and lift up your heads, because your redemption is near."  
and these things beginning to happen bend yourselves back, and lift up your heads, because your redemption doth draw nigh.`

- 29** Och han framställde för dem en liknelse: »Sen på fikonträdet och på alla andra träd.  
He told them a parable. "See the fig tree, and all the trees.  
And he spake a simile to them: `See the fig-tree, and all the trees,
- 30** När I fån se att de skjuta knopp, då veten I av eder själva att sommaren redan är nära.  
When they are already budding, you see it and know by your own selves that the summer is already near.  
when they may now cast forth, having seen, of yourselves ye know that now is the summer nigh;
- 31** Likaså, när I sen detta ske, då kunnen I ock veta att Guds rike är nära.  
Even so you also, when you see these things happening, know that the kingdom of God is near.  
so also ye, when ye may see these things happening, ye know that near is the reign of God;
- 32** Sannerligen säger jag eder: Detta släkte skall icke förgås, förrän allt detta sker.  
Most assuredly I tell you, this generation will not pass away until all things are accomplished.  
verily I say to you -- This generation may not pass away till all may have come to pass;
- 33** Himmel och jord skola förgås, men mina ord skola aldrig förgås.  
Heaven and earth will pass away, but my words will by no means pass away.  
the heaven and the earth shall pass away, but my words may not pass away.
- 34** Men tagen eder till vara för att låta edra hjärtan förtyngas av omåttlighet och dryckenskap och timliga omsorger, så att den dagen kommer på eder oförtänt;  
"So be careful, or your hearts will be loaded down with carousing, drunkenness, and cares of this life, and that day will come on you suddenly.  
`And take heed to yourselves, lest your hearts may be weighed down with surfeiting, and drunkenness, and anxieties of life, and suddenly that day may come on you,
- 35** ty såsom en snara skall den komma över hela jordens alla inbyggare.  
For it will come like a snare on all those who dwell on the surface of all the earth.  
for as a snare it shall come on all those dwelling on the face of all the land,
- 36** Men vaken alltjämt, och bedjen att I mån kunna undfly allt detta som skall komma, och kunna bestå inför Människosonen.»  
Therefore be watchful all the time, asking that you may be counted worthy to escape all these things that will happen, and to stand before the Son of Man."  
watch ye, then, in every season, praying that ye may be accounted worthy to escape all these things that are about to come to pass, and to stand before the Son of Man.`
- 37** Och han undervisade om dagarna i helgedomen, men om aftnarna gick han ut till det berg som kallas Oljeberget och stannade där över natten.  
Every day Jesus was teaching in the temple, and every night he went out, and spent the night on the mountain that is called Olivet.  
And he was during the days in the temple teaching, and during the nights, going forth, he was lodging at the mount called of Olives;

- 38 Och allt folket kom bittida om morgonen till honom i helgedomen för att höra honom.  
All the people came early in the morning to him in the temple, to hear him.  
and all the people were coming early unto him in the temple to hear him.**
- 1 Det osyrade brödets högtid, som ock kallas påsk, var nu nära.  
Now the feast of unleavened bread drew near, which is called the Passover.  
And the feast of the unleavened food was coming nigh, that is called Passover,**
- 2 Och översteprästerna och de skriftlärde sökte efter tillfälle att röja honom ur vägen. De fruktade nämligen för folket.  
The chief priests and the scribes sought how they might put him to death, for they feared the people.  
and the chief priests and the scribes were seeking how they may take him up, for they were afraid of the people.**
- 3 Men Satan for in i Judas, som kallades Iskariot, och som var en av de tolv.  
Satan entered into Judas, who was called Iscariot, being numbered with the twelve.  
And the Adversary entered into Judas, who is surnamed Iscariot, being of the number of the twelve,**
- 4 Denne gick bort och talade med översteprästerna och befälhavarna för tempelvakten om huru han skulle överlämna honom åt dem.  
He went away, and talked with the chief priests and captains about how he might deliver him to them.  
and he, having gone away, spake with the chief priests and the magistrates, how he might deliver him up to them,**
- 5 Då blevo de glada och förklarade sig villiga att giva honom en summa penningar.  
They were glad, and agreed to give him money.  
and they rejoiced, and covenanted to give him money,**
- 6 Och han gick in på deras anbud och sökte sedan efter lägligt tillfälle att förråda honom åt dem, utan att någon folkskockning uppstod.  
He consented, and sought an opportunity to deliver him to them in the absence of the multitude.  
and he agreed, and was seeking a favourable season to deliver him up to them without tumult.**
- 7 Så kom nu den dag i det osyrad brödets högtid, då man skulle slakta påskalammet.  
The day of unleavened bread came, on which the Passover must be sacrificed.  
And the day of the unleavened food came, in which it was behoving the passover to be sacrificed,**
- 8 Då sände han åstad Petrus och Johannes och sade: »Gån åstad och redan till åt oss, så att vi kunna äta påskalammet.»  
He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat."  
and he sent Peter and John, saying, `Having gone on, prepare to us the passover, that we may eat;`**
- 9 De frågade honom: Var vill du att vi skola reda till det?»  
They said to him, "Where do you want us to prepare?"  
and they said to him, `Where wilt thou that we might prepare?`**

- 10** Han svarade dem: När I kommen in i staden, skolen I möta en man som bär en kruka vatten. Följen honom till det hus där han går in.  
He said to them, "Behold, when you have entered into the city, a man carrying a pitcher of water will meet you. Follow him into the house which he enters.  
And he said to them, `Lo, in your entering into the city, there shall meet you a man, bearing a pitcher of water, follow him to the house where he doth go in,
- 11** Och sägen till husbonden i det huset: 'Mästaren frågar dig: Var finnes härbärgat där jag skall äta påskalammet med mina lärjungar?'  
Tell the master of the house, `The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?"  
and ye shall say to the master of the house, The Teacher saith to thee, Where is the guest-chamber where the passover with my disciples I may eat?
- 12** Då skall han visa eder en stor sal i övre våningen, ordnad för måltid; reden till där.»  
He will show you a large, furnished upper room. Make preparations there."  
and he shall show you a large upper room furnished, there make ready;`
- 13** Och de gingo åstad och funno det så som han hade sagt dem; och de redde till påskalammet.  
They went, found things as he had told them, and they prepared the Passover.  
and they, having gone away, found as he hath said to them, and they made ready the passover.
- 14** Och när stunden var inne, lade han sig till bords, och apostlarna med honom.  
When the hour had come, he sat down with the twelve apostles.  
And when the hour come, he reclined (at meat), and the twelve apostles with him,
- 15** Och han sade till dem: »Jag har högeligen åstundat att äta detta påskalamm med eder, förrän mitt lidande begynner;  
He said to them, "I have earnestly desired to eat this Passover with you before I suffer, and he said unto them, `With desire I did desire to eat this passover with you before my suffering,
- 16** ty jag säger eder att jag icke mer skall fira denna högtid, förrän den kommer till fullbordan i Guds rike.»  
for I tell you, I will no longer by any means eat of it until it is fulfilled in the kingdom of God."  
for I say to you, that no more may I eat of it till it may be fulfilled in the reign of God.`
- 17** Och han lät giva sig en kalk och tackade Gud och sade: »Tagen detta och delen eder emellan;  
He received a cup, and when he had given thanks, he said, "Take this, and share it among yourselves,  
And having taken a cup, having given thanks, he said, `Take this and divide to yourselves,

- 18** ty jag säger eder att jag härefter icke, förrän Guds rike kommer, skall dricka av det som kommer från vinträd.»  
for I tell you, I will not drink at all again from the fruit of the vine, until the kingdom of God comes."  
for I say to you that I may not drink of the produce of the vine till the reign of God may come.`
- 19** Sedan tog han ett bröd och tackade Gud och bröt det och gav åt dem och sade: »Detta är min lekamen, som varder utgiven för eder. Gören detta till min åminnelse.»  
He took bread, and when he had given thanks, he broke it, and gave to them, saying, "This is my body which is given for you. Do this in memory of me."  
And having taken bread, having given thanks, he brake and gave to them, saying, `This is my body, that for you is being given, this do ye -- to remembrance of me.`
- 20** Sammalunda tog han ock kalken, efter måltiden, och sade: »Denna kalk är det nya förbundet, i mitt blod, som varder utgjutet för eder.  
He took the cup in like manner after supper, saying, "This cup is the new covenant in my blood, that which is poured out for you.  
In like manner, also, the cup after the supping, saying, `This cup [is] the new covenant in my blood, that for you is being poured forth.
- 21** Men se, den som förråder mig, hans hand är med mig på bordet.  
But behold, the hand of him who betrays me is with me on the table.  
`But, lo, the hand of him delivering me up [is] with me on the table,
- 22** Ty Människosonen skall gå bort, såsom förut är bestämt; men ve den människa genom vilken han bliver förrådd!»  
The Son of Man indeed goes, as it has been determined, but woe to that man through whom he is betrayed!"  
and indeed the Son of Man doth go according to what hath been determined; but wo to that man through whom he is being delivered up.`
- 23** Och de begynte tala med varandra om vilken av dem det väl kunde vara som skulle göra detta.  
They began to question among themselves, which of them it was that would do this thing.  
And they began to reason among themselves, who then of them it may be, who is about to do this thing.
- 24** En tvist uppstod ock mellan dem om vilken av dem som skulle räknas för den störste.  
There arose also a contention among them, which of them was considered to be greatest.  
And there happened also a strife among them -- who of them is accounted to be greater.
- 25** Då sade han till dem: »Konungarna upptråda mot sina folk såsom härskare, och de som hava myndighet över folken låta kalla sig 'nådige herrar'.  
He said to them, "The kings of the Gentiles lord it over them, and those who have authority over them are called `benefactors.`  
And he said to them, `The kings of the nations do exercise lordship over them, and those exercising authority upon them are called benefactors;



- 26** Men så är det icke med eder; utan den som är störst bland eder, han vare såsom den yngste, och den som är den förnämste, han vare såsom en tjänare.  
But not so with you. But one who is the greater among you, let him become as the lesser, and one who is governing, as one who serves.  
but ye [are] not so, but he who is greater among you -- let him be as the younger; and he who is leading, as he who is ministering;
- 27** Ty vilken är större: den som ligger till bords eller den som tjänar? Är det icke den som ligger till bords? Och likväl är jag här ibland eder såsom en tjänare. --  
For who is greater, one who sits at the table, or one who serves? Isn't it he who sits at the table? But I am in the midst of you as one who serves.  
for who is greater? he who is reclining (at meat), or he who is ministering? is it not he who is reclining (at meat)? and I -- I am in your midst as he who is ministering.
- 28** Men I ären de som hava förblivit hos mig i mina prövningar;  
But you are those who have continued with me in my temptations.  
`And ye -- ye are those who have remained with me in my temptations,
- 29** och såsom min Fader har överlåtit konungslig makt åt mig, så överlåter jag likadan makt åt eder,  
I appoint to you a kingdom, even as my Father appointed to me,  
and I appoint to you, as my Father did appoint to me, a kingdom,
- 30** så att I skolen få äta och dricka vid mitt bord i mitt rike och sitta på troner såsom domare över Israels tolv släkter.  
that you may eat and drink at my table in my kingdom. You will sit on thrones, judging the twelve tribes of Israel."  
that ye may eat and may drink at my table, in my kingdom, and may sit on thrones, judging the twelve tribes of Israel.`
- 31** Simon, Simon! Se, Satan har begärt att få eder i sitt våld, för att kunna sålla eder såsom vete;  
The Lord said, "Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat,  
And the Lord said, `Simon, Simon, lo, the Adversary did ask you for himself to sift as the wheat,
- 32** men jag har bett för dig, att din tro icke må bliva om intet. Och när du en gång har omvänt dig, så styrk dina bröder.»  
but I prayed for you, that your faith wouldn't fail. You, when once you have turned again, establish your brothers."  
and I besought for thee, that thy faith may not fail; and thou, when thou didst turn, strengthen thy brethren.`
- 33** Då sade han till honom: »Herre, jag är redo att med dig både gå i fängelse och gå i döden.»  
He said to him, "Lord, I am ready to go with you both to prison and to death!"  
And he said to him, `Sir, with thee I am ready both to prison and to death to go;`

- 34 Men han svarade: »Jag säger dig, Petrus: I dag skall icke hanen gala, förrän du tre gånger har förnekat mig och sagt att du icke känner mig.»**  
He said, "I tell you, Peter, the rooster will by no means crow today, before you deny that you know me three times."  
and he said, `I say to thee, Peter, a cock shall not crow to-day, before thrice thou mayest disown knowing me.`
- 35 Ytterligare sade han till dem: »När jag sände eder åstad utan penningpung, utan ränsel, utan skor, icke fattades eder då något?» De svarade: »Intet.»**  
He said to them, "When I sent you out without purse, and wallet, and shoes, did you lack anything?" They said, "Nothing."  
And he said to them, `When I sent you without bag, and scrip, and sandals, did ye lack anything?` and they said, `Nothing.`
- 36 Då sade han till dem: »Nu åter må den som har en penningpung taga den med sig, och den som har en ränsel, han göre sammalunda; och den som icke har något svärd, han sälje sin mantel och köpe sig ett sådant.**  
Then he said to them, "But now, whoever has a purse, let him take it, and likewise a wallet. Whoever has none, let him sell his cloak, and buy a sword.  
Then said he to them, `But, now, he who is having a bag, let him take [it] up, and in like manner also a scrip; and he who is not having, let him sell his garment, and buy a sword,
- 37 Ty jag säger eder att på mig måste fullbordas detta skriftens ord: 'Han blev räknad bland ogärningsmän'. Ja, det som är förutsagt om mig, det går nu i fullbordan»**  
For I tell you that this which is written must still be fulfilled in me: `He was counted with the lawless.` For that which concerns me has an end."  
for I say to you, that yet this that hath been written it behoveth to be fulfilled in me: And with lawless ones he was reckoned, for also the things concerning me have an end.`
- 38 Då sade de: »Herre, se här äro två svärd.» Han svarade dem: »Det är nog.»**  
They said, "Lord, behold, here are two swords." He said to them, "That is enough."  
And they said, `Sir, lo, here [are] two swords;` and he said to them, `It is sufficient.`
- 39 Och han gick ut och begav sig till Oljeberget, såsom hans sed var; och hans lärjungar följde honom.**  
He came out, and went, as his custom was, to the Mount of Olives. His disciples also followed him.  
And having gone forth, he went on, according to custom, to the mount of the Olives, and his disciples also followed him,
- 40 Men när han hade kommit till platsen, sade han till dem: »Bedjen att I icke mån komma i frestelse.»**  
When he was at the place, he said to them, "Pray that you don't enter into temptation."  
and having come to the place, he said to them, `Pray ye not to enter into temptation.`
- 41 Sedan gick han bort ifrån dem, vid pass ett stenkast, och föll ned på sina knän och bad**  
He was withdrawn from them about a stone's throw, and he knelt down and prayed,  
And he was withdrawn from them, as it were a stone's cast, and having fallen on the knees he was praying,

- 42** och sade: »Fader, om det är din vilja, så tag denna kalk ifrån mig. Dock, ske icke min vilja, utan din.»  
saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."  
saying, `Father, if Thou be counselling to make this cup pass from me --; but, not my will, but Thine be done.` --
- 43** Då visade sig för honom en ängel från himmelen, som styrkte honom.  
An angel from heaven appeared to him, strengthening him.  
And there appeared to him a messenger from heaven strengthening him;
- 44** Men han hade kommit i svår ångest och bad allt ivrigare, och hans svett blev såsom blodsdroppar, som föllo ned på jorden.  
Being in agony he prayed more earnestly. His sweat became like great drops of blood falling down on the ground.  
and having been in agony, he was more earnestly praying, and his sweat became, as it were, great drops of blood falling upon the ground.
- 45** När han sedan stod upp från bönen och kom tillbaka till lärjungarna, fann han dem insomnade av bedrövelse.  
When he rose up from his prayer, he came to the disciples, and found them sleeping because of grief,  
And having risen up from the prayer, having come unto the disciples, he found them sleeping from the sorrow,
- 46** Då sade han till dem: »Varför soven I? Stån upp, och bedjen att I icke mån komma i frestelse.»  
and said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."  
and he said to them, `Why do ye sleep? having risen, pray that ye may not enter into temptation.`
- 47** Och se, medan han ännu talade, kom en folkskara; och en av de tolv, den som hette Judas, gick framför dem. Och han trädde fram till Jesus för att kyssa honom.  
While he was still speaking, behold, a multitude, and he who was called Judas, one of the twelve, went in front of them. He came near to Jesus to kiss him.  
And while he is speaking, lo, a multitude, and he who is called Judas, one of the twelve, was coming before them, and he came nigh to Jesus to kiss him,
- 48** Men Jesus sade till honom: »Judas, förråder du Människosonen med en kyss?»  
But Jesus said to him, "Judas, do you betray the Son of Man with a kiss?"  
and Jesus said to him, `Judas, with a kiss the Son of Man dost thou deliver up?`
- 49** Då nu de som voro med Jesus sågo vad som var på färde, frågade de: »Herre, skola vi hugga till med svärd?»  
When those who were around him saw what was about to happen, they said, "Lord, shall we strike with the sword?"  
And those about him, having seen what was about to be, said to him, `Sir, shall we smite with a sword?`

- 50 Och en av dem högg till översteprästens tjänare och högg så av honom högra örat.  
A certain one of them struck the servant of the high priest, and cut off his right ear.  
And a certain one of them smote the servant of the chief priest, and took off his right ear,**
- 51 Då svarade Jesus och sade: »Låten det gå så långt.» Och han rörde vid hans öra och helade honom.  
But Jesus answered, "Let me at least do this" -- and he touched his ear, and healed him.  
and Jesus answering said, `Suffer ye thus far,` and having touched his ear, he healed him.**
- 52 Sedan sade Jesus till dem som hade kommit emot honom, till översteprästerna och befälhavarna för tempelvakten och de äldste: »Såsom mot en rövare haven I gått ut med svärd och stavar.  
Jesus said to the chief priests, captains of the temple, and elders, who had come against him, "Have you come out as against a robber, with swords and clubs?  
And Jesus said to those having come upon him -- chief priests, and magistrates of the temple, and elders -- `As upon a robber have ye come forth, with swords and sticks?**
- 53 Fastän jag var dag har varit med eder i helgedomen, haven I icke sträckt ut edra händer emot mig men detta är eder stund, och nu råder mörkrets makt.»  
When I was with you in the temple daily, you didn't stretch out your hands against me. But this is your hour, and the power of darkness."  
while daily I was with you in the temple, ye did stretch forth no hands against me; but this is your hour and the power of the darkness.`**
- 54 Så grepo de honom och förde honom åstad in i översteprästens hus. Och Petrus följde efter på avstånd.  
They seized him, and led him away, and brought him into the high priest's house. But Peter followed from a distance.  
And having taken him, they led and brought him to the house of the chief priest. And Peter was following afar off,**
- 55 Och de tände upp en eld mitt på gården och satte sig där tillsammans, och Petrus satte sig ibland dem.  
When they had kindled a fire in the midst of the court, and had sat down together, Peter sat in the midst of them.  
and they having kindled a fire in the midst of the court, and having sat down together, Peter was sitting in the midst of them,**
- 56 Men en tjänstekvinna, som fick se honom, där han satt vid elden fäste ögonen på honom och sade: »Också denne var med honom.  
A certain servant girl saw him as he sat in the light, and looking intently at him, said, "This man also was with him."  
and a certain maid having seen him sitting at the light, and having earnestly looked at him, she said, `And this one was with him!`**
- 57 Men han nekade och sade: »Kvinna, jag känner honom icke.»  
He denied Jesus, saying, "Woman, I don't know him."  
and he disowned him, saying, `Woman, I have not known him.`**

- 58 Kort därefter fick en annan, en av mannen, se honom och sade: »Också du är en av dem.»  
Men Petrus svarade: »Nej, det är jag icke.»  
After a little while someone else saw him, and said, "You also are one of them!" But Peter answered, "Man, I am not!"  
And after a little, another having seen him, said, `And thou art of them!` and Peter said, `Man, I am not.`**
- 59 Vid pass en timme därefter kom en annan som bedyrade och sade: »Förvisso var också denne med honom; han är ju ock en galilé.»  
After about one hour passed, another confidently affirmed, saying, "Truly this man also was with him, for he is a Galilean!"  
And one hour, as it were, having intervened, a certain other was confidently affirming, saying, `Of a truth this one also was with him, for he is also a Galilean;`**
- 60 Då svarade Petrus: »Jag förstår icke vad du menar.» Och i detsamma, medan han ännu talade, gol hanen.  
But Peter said, "Man, I don't know what you are talking about!" Immediately, while he was still speaking, a rooster crowed.  
and Peter said, `Man, I have not known what thou sayest;` and presently, while he is speaking, a cock crew.**
- 61 Då vände Herren sig om och såg på Petrus; och Petrus kom då ihåg Herrens ord, huru han hade sagt till honom: »Förrän hanen i dag har galit, skall du tre gånger förneka mig.»  
The Lord turned, and looked at Peter. Peter remembered the Lord's word, how he said to him, "Before the rooster crows you will deny me three times."  
And the Lord having turned did look on Peter, and Peter remembered the word of the Lord, how he said to him -- `Before a cock shall crow, thou mayest disown me thrice;`**
- 62 Och han gick ut och grät bitterligen.  
He went out, and wept bitterly.  
and Peter having gone without, wept bitterly.**
- 63 Och de män som höllo Jesus fången begabbade honom och misshandlade honom.  
The men who held Jesus mocked him and beat him.  
And the men who were holding Jesus were mocking him, beating [him];**
- 64 De höljde över honom och frågade honom och sade: »Profetera: vem var det som slog dig?»  
Having blindfolded him, they struck him on the face and asked him, "Prophecy! Who is the one who struck you?"  
and having blindfolded him, they were striking him on the face, and were questioning him, saying, `Prophecy who he is who smote thee?`**
- 65 Många andra smädliga ord talade de ock mot honom.  
They spoke many other things against him, insulting him.  
and many other things, speaking evilly, they spake in regard to him.**

- 66** Men när det blev dag, församlade sig folkets äldste, överstepräster och skriftlärd, och läto föra honom inför sitt Stora råd  
As soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes, and they led him away into their council, saying, And when it became day there was gathered together the eldership of the people, chief priests also, and scribes, and they led him up to their own sanhedrim,
- 67** och sade: »Är du Messias, så säg oss det.» Men han svarade dem: »Om jag säger eder det, så tron I det icke.  
"If you are the Christ, tell us." But he said to them, "If I tell you, you won't believe, saying, 'If thou be the Christ, tell us.' And he said to them, 'If I may tell you, ye will not believe;
- 68** Och om jag frågar, så svaren I icke.  
and if I ask, you will in no way answer me or let me go.  
and if I also question [you], ye will not answer me or send me away;
- 69** Men härefter skall Människosonen sitta på den gudomliga Maktens högra sida.»  
From now on, the Son of Man will be seated at the right hand of the power of God." henceforth, there shall be the Son of Man sitting on the right hand of the power of God.
- 70** Då sade de alla: »Så är du då Guds Son?» Han svarade dem: »I sägen det själva, att jag är det.»  
They all said, "Are you then the Son of God?" He said to them, "You say it, because I AM."
- And they all said, 'Thou, then, art the Son of God?' and he said unto them, 'Ye say [it], because I am;'
- 71** Då sade de: »Vad behöva vi mer något vittnesbörd? Vi hava ju själva nu hört det av hans egen mun.»  
They said, "Why do we need any more witness? For we ourselves have heard from his own mouth!"  
and they said, 'What need yet have we of testimony? for we ourselves did hear [it] from his mouth.'
- 1** Och de stodo upp, hela hopen, och förde honom till Pilatus.  
The whole company of them rose up and brought him before Pilate.  
And having risen, the whole multitude of them did lead him to Pilate,
- 2** Där begynte de anklaga honom och sade: »Vi hava funnit att denne man förleder vårt folk och vill förhindra att man giver kejsaren skatt, och att han säger sig vara Messias, en konung.»  
They began to accuse him, saying, "We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king."  
and began to accuse him, saying, 'This one we found perverting the nation, and forbidding to give tribute to Caesar, saying himself to be Christ a king.'

- 3** Då frågade Pilatus honom och sade: Är du judarnas konung?» Han svarade honom och sade: »Du säger det själv.»  
Pilate asked him, "Are you the King of the Jews?" He answered him, "So you say."  
And Pilate questioned him, saying, 'Thou art the king of the Jews?' and he answering him, said, 'Thou dost say [it].'
- 4** Men Pilatus sade till översteprästerna och till folket: »Jag finner intet brottsligt hos denne man.»  
Pilate said to the chief priests and the multitudes, "I find no basis for a charge against this man."  
And Pilate said unto the chief priests, and the multitude, 'I find no fault in this man;'
- 5** Då blevo de ännu ivrigare och sade: »Han uppviglar med sin lära folket i hela Judeen, allt ifrån Galileen och ända hit.»  
But they insisted, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place."  
and they were the more urgent, saying -- 'He doth stir up the people, teaching throughout the whole of Judea -- having begun from Galilee -- unto this place.'
- 6** När Pilatus hörde detta, frågade han om mannen var från Galileen.  
But when Pilate heard Galilee mentioned, he asked if the man was a Galilean.  
And Pilate having heard of Galilee, questioned if the man is a Galilean,
- 7** Och då han fick veta att han var från det land som lydde under Herodes' välde, sände han honom bort till Herodes, som under dessa dalar också var i Jerusalem.  
When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem in those days.  
and having known that he is from the jurisdiction of Herod, he sent him back unto Herod, he being also in Jerusalem in those days.
- 8** När Herodes fick se Jesus, blev han mycket glad, ty han hade sedan lång tid velat se honom; han hade nämligen hört talas om honom, och han hoppades nu att få se honom göra något tecken.  
Now when Herod saw Jesus, he was exceedingly glad, for he had wanted to see him for a long time, because he had heard many things about him. He hoped to see some miracle done by him.  
And Herod having seen Jesus did rejoice exceedingly, for he was wishing for a long [time] to see him, because of hearing many things about him, and he was hoping some sign to see done by him,
- 9** Men fastän han ställde ganska många frågor på Jesus, svarade denne honom intet.  
He questioned him with many words, but he gave no answers.  
and was questioning him in many words, and he answered him nothing.
- 10** Och översteprästerna och de skriftlärde stodo där och anklagade honom häftigt.  
The chief priests and the scribes stood, vehemently accusing him.  
And the chief priests and the scribes stood vehemently accusing him,

- 11 Men Herodes och hans krigsfolk bemötte honom med förakt och begabbade honom; och sedan de hade satt på honom en lysande klädnad, sände de honom tillbaka till Pilatus. Herod with his soldiers humiliated him and mocked him. Dressing him in luxurious clothing, they sent him back to Pilate.**  
and Herod with his soldiers having set him at nought, and having mocked, having put around him gorgeous apparel, did send him back to Pilate,
- 12 Och Herodes och Pilatus blevo den dagen vänner med varandra; Förut hade nämligen dem emellan rått ovänskap. Herod and Pilate became friends with each other that very day, for before that they were enemies with each other.**  
and both Pilate and Herod became friends on that day with one another, for they were before at enmity between themselves.
- 13 Sedan kallade Pilatus tillhopa överstepräster och rådsherrarna och folket Pilate called together the chief priests and the rulers and the people, And Pilate having called together the chief priests, and the rulers, and the people,**
- 14 och sade till dem: »I haven fört till mig denne man och sagt att han förleder folket; och jag har nu i eder närvaro anställt rannsaking med honom, men icke funnit honom skyldig till något av det som I anklagen honom för. and said to them, "You brought this man to me as one that perverts the people, and see, I have examined him before you, and found no basis for a charge against this man concerning those things of which you accuse him.**  
said unto them, `Ye brought to me this man as perverting the people, and lo, I before you having examined, found in this man no fault in those things ye bring forward against him;
- 15 Och ej heller Herodes har funnit honom skyldig; han har ju sänt honom tillbaka till oss. I sen alltså att denne icke har gjort något som förtjänar döden. Neither has Herod, for I sent you to him, and see, nothing worthy of death has been done by him.**  
no, nor yet Herod, for I sent you back unto him, and lo, nothing worthy of death is having been done by him;
- 16 Därför vill jag giva honom lös, medan jag har tuktat honom.» I will therefore chastise him and release him."**  
having chastised, therefore, I will release him,`
- 18 Då skriade hela hopen och sade: »Hav bort denne, och giv oss Barabbas lös.» But they all cried out together, saying, "Away with this man! Release to us Barabbas!" -- and they cried out -- the whole multitude -- saying, `Away with this one, and release to us Barabbas,`**
- 19 (Denne man hade blivit kastad i fängelse på grund av ett upplopp, som hade ägt rum i staden, och för ett dråps skull.) one who was thrown into prison for a certain revolt in the city, and for murder. who had been, because of a certain sedition made in the city, and murder, cast into prison.**



- 20 Åter talade Pilatus till dem, ty han önskade att kunna giva Jesus lös.  
Pilate spoke to them again, desiring to release Jesus,  
Pilate again then -- wishing to release Jesus -- called to them,**
- 21 Men de ropade emot honom: »Korsfäst, korsfäst honom!»  
but they shouted, saying, "Crucify! Crucify him!"  
but they were calling out, saying, `Crucify, crucify him.`**
- 22 Då talade han till dem för tredje gången och frågade: »Vad ont har denne då gjort? Jag har icke funnit honom skyldig till något som förtjänar döden Därför vill jag giva honom lös, sedan jag har tuktat honom.»  
He said to them the third time, "Why? What evil has this man done? I have found no capital crime in him. I will therefore chastise him and release him."  
And he a third time said unto them, `Why, what evil did he? no cause of death did I find in him; having chastised him, then, I will release [him].`**
- 23 Men de lågo över honom med höga rop och begärde att han skulle låta korsfästa honom; och deras rop blevo honom övermäktiga.  
But they were urgent with loud voices, asking that he might be crucified. Their voices and the voices of the chief priests prevailed.  
And they were pressing with loud voices asking him to be crucified, and their voices, and those of the chief priests, were prevailing,**
- 24 Då dömde Pilatus att så skulle ske, som de begärde.  
Pilate adjudged that what they asked for should be done.  
and Pilate gave judgment for their request being done,**
- 25 Och han lösgav den man de begärde, den som hade blivit kastad i fängelse för upplöpp och dråp; men Jesus utlämnade han, för att med honom skulle ske efter deras vilja.  
He released him who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus up to their will.  
and he released him who because of sedition and murder hath been cast into the prison, whom they were asking, and Jesus he gave up to their will.**
- 26 När de sedan förde bort honom, fingo de fatt en man, Simon från Cyrene, som kom utifrån marken; på honom lade de korset, för att han skulle bära det efter Jesus.  
When they led him away, they grabbed one Simon of Cyrene, coming from the country, and laid on him the cross, to carry it after Jesus.  
And as they led him away, having taken hold on Simon, a certain Cyrenian, coming from the field, they put on him the cross, to bear [it] behind Jesus.**
- 27 Men en stor hop folk följde med honom, bland dem också kvinnor som jämrade sig och gräto över honom.  
A great multitude of the people followed him, including women who also mourned and lamented him.  
And there was following him a great multitude of the people, and of women, who also were beating themselves and lamenting him,**

- 28** Då vände Jesus sig om till dem och sade: »I Jerusalems döttrar, gråten icke över mig, utan gråten över eder själva och över edra barn.  
But Jesus, turning to them, said, "Daughters of Jerusalem, don't weep for me, but weep for yourselves and for your children.  
and Jesus having turned unto them, said, `Daughters of Jerusalem, weep not for me, but for yourselves weep ye, and for your children;
- 29** Ty se, den tid skall komma, då man skall säga: 'Saliga äro de ofruktsamma, de moderliv som icke hava fött barn, och de bröst som icke hava givit di.'  
For behold, the days are coming in which they will say, `Blessed are the barren, the wombs that never bore, and the breasts that never nursed.`  
for, lo, days do come, in which they shall say, Happy the barren, and wombs that did not bare, and paps that did not give suck;
- 30** Då skall man begynna säga till: bergen: 'Fallen över oss', och till höjderna: 'Skylen oss.'  
Then will they begin to tell the mountains, `Fall on us!` and to the hills, `Cover us.`  
then they shall begin to say to the mountains, Fall on us, and to the hills, Cover us; --
- 31** Ty om han gör så med det friska trädet, vad skall icke då ske med det torra!»  
For if they do these things in the green tree, what will be done in the dry?"  
for, if in the green tree they do these things -- in the dry what may happen?
- 32** Jämväl två andra, två ogärningsmän, fördes ut för att avlivas tillika med honom.  
There were also others, two criminals, led with him to be put to death.  
And there were also others -- two evil-doers -- with him, to be put to death;
- 33** Och när de hade kommit till den plats som kallades »Huvudskallen» korsfäste de honom där, så ock ogärningsmännen, den ene på högra sidan och den andre på vänstra.  
When they came to the place that is called The Skull, they crucified him there with the criminals, one on the right and the other on the left.  
and when they came to the place that is called Skull, there they crucified him and the evil-doers, one on the right hand and one on the left.
- 34** Men Jesus sade. »Fader, förlåt dem; ty de veta icke vad de göra. Och de delade hans kläder mellan sig och kastade lott om dem. --  
Jesus said, "Father, forgive them, for they don't know what they are doing." Dividing his garments among them, they cast lots.  
And Jesus said, `Father, forgive them, for they have not known what they do;` and parting his garments they cast a lot.
- 35** Men folket stod och såg därpå. Och jämväl rådsherrarna drevo gäck med honom och sade: »Andra har han hjälpt; nu må han hjälpa sig själv, om han är Guds Smorde, den  
The people stood watching. The rulers with them also scoffed at him, saying, "He saved others. Let him save himself, if this is the Christ of God, his chosen one!"  
And the people were standing, looking on, and the rulers also were sneering with them, saying, `Others he saved, let him save himself, if this be the Christ, the choice one of
- 36** Också krigsmännen gingo fram och begabbade honom och räckte honom ättikvin  
The soldiers also mocked him, coming to him and offering him vinegar,  
And mocking him also were the soldiers, coming near and offering vinegar to him,

- 37** och sade: »Är du judarnas konung, så hjälp dig själv.»  
and saying, "If you are the King of the Jews, save yourself!"  
and saying, `If thou be the king of the Jews, save thyself.`
- 38** Men över honom hade man ock satt upp en överskrift: »Denne är judarnas konung.»  
An inscription was also written over him in letters of Greek, Latin, and Hebrew: "THIS IS THE KING OF THE JEWS."  
And there was also a superscription written over him, in letters of Greek, and Roman, and Hebrew, `This is the King of the Jews.`
- 39** Och en av de ogärningsmän som voro där upphängda smädade honom och sade: »Du är ju Messias; hjälp då dig själv och oss.»  
One of the criminals who was hanged insulted him, saying, "If you are the Christ, save yourself and us!"  
And one of the evil-doers who were hanged, was speaking evil of him, saying, `If thou be the Christ, save thyself and us.`
- 40** Då tillrättavisade honom den andre och svarade och sade: »Fruktar icke heller du Gud, du som är under samma dom?  
But the other answered, and rebuking him said, "Don` t you even fear God, seeing you are in the same condemnation?  
And the other answering, was rebuking him, saying, `Dost thou not even fear God, that thou art in the same judgment?
- 41** Oss vederfares detta med all rätt, ty vi lida vad våra gärningar äro värda, men denne man har intet ont gjort.»  
And we indeed justly, for we receive the due reward for our deeds, but this man has done nothing wrong."  
and we indeed righteously, for things worthy of what we did we receive back, but this one did nothing out of place;`
- 42** Sedan sade han: »Jesus, tänk på mig, när du kommer i ditt rike.»  
He said to Jesus, "Lord, remember me when you come into your kingdom."  
and he said to Jesus, `Remember me, lord, when thou mayest come in thy reign;`
- 43** Han svarade honom: »Sannerligen säger jag dig: I dag skall du vara med mig i paradiset.»  
He said to him, "Most assuredly I tell you, today you will be with me in Paradise."  
and Jesus said to him, `Verily I say to thee, To-day with me thou shalt be in the paradise.`
- 44** Det var nu omkring sjätte timmen; då kom över hela landet ett mörker, som varade ända till nionde timmen,  
It was now about the sixth hour, and darkness came over the whole land until the ninth hour.  
And it was, as it were, the sixth hour, and darkness came over all the land till the ninth hour,
- 45** i det att solen miste sitt sken. Och förlåten i templet rämnade mitt itu.  
The sun was darkened, and the veil of the temple was torn in two.  
and the sun was darkened, and the vail of the sanctuary was rent in the midst,

- 46** Och Jesus ropade med hög röst och sade: »Fader, i dina händer befäller jag min ande.»  
Och när han hade sagt detta, gav han upp andan.  
Jesus, crying with a loud voice, said, "Father, into your hands I commit my spirit!" Having said this, he breathed his last.  
and having cried with a loud voice, Jesus said, `Father, to Thy hands I commit my spirit;` and these things having said, he breathed forth the spirit.
- 47** Men när hövitsmannen såg vad som skedde, prisade han Gud och sade: »Så var då denne verkligen en rättfärdig man!»  
When the centurion saw what was done, he glorified God, saying, "Certainly this was a righteous man."  
And the centurion having seen what was done, did glorify God, saying, `Really this man was righteous;`
- 48** Och när allt folket, de som hade kommit tillsammans för att se härpå, sågo vad som skedde, slogo de sig för bröstet och vände hem igen.  
All the multitudes that came together to see this, when they saw the things that were done, returned beating their breasts.  
and all the multitudes who were come together to this sight, beholding the things that came to pass, smiting their breasts did turn back;
- 49** Men alla hans vänner stodo på avstånd och sågo detta, bland dem också några kvinnor, de som hade följt med honom från Galileen.  
All his acquaintances, and the women who followed with him from Galilee, stood far away, watching these things.  
and all his acquaintances stood afar off, and women who did follow him from Galilee, beholding these things.
- 50** Nu var där en rådsherre, vi namn Josef, en god och rättfärdig man,  
Behold, a man named Joseph, who was a member of the council, a good and righteous  
And lo, a man, by name Joseph, being a counsellor, a man good and righteous,
- 51** som icke hade samtyckt till deras rådslag och gärning. Han var från Arimatea, en stad i Judeen; och han väntade på Guds rike.  
(he had not consented to their counsel and deed), from Arimathea, a city of the Jews, who was also waiting for the kingdom of God:  
-- he was not consenting to their counsel and deed -- from Arimathea, a city of the Jews, who also himself was expecting the reign of God,
- 52** Denne gick till Pilatus och utbad sig att få Jesu kropp.  
this man went to Pilate, and asked for Jesus` body.  
he, having gone near to Pilate, asked the body of Jesus,
- 53** Och han tog ned den och svepte den i en linneduk. Sedan lade han den i en grav som var uthuggen i klippan, och där ännu ingen hade varit lagd.  
He took it down, and wrapped it in a linen cloth, and laid him in a tomb that was cut in stone, where no man had ever yet lain.  
and having taken it down, he wrapped it in fine linen, and placed it in a tomb hewn out, where no one was yet laid.

- 54 Det var då tillredelsedag, och sabbatsdagen begynte ingå.  
It was the day of the Preparation, and the Sabbath was coming on.  
And the day was a preparation, and sabbath was approaching,**
- 55 Och de kvinnor, som med honom hade kommit från Galileen, följde efter och sågo graven och sågo huru hans kropp lades ned däri.  
The women, who had come with him out of Galilee, followed after, and saw the tomb, and how his body was laid.  
and the women also who have come with him out of Galilee having followed after, beheld the tomb, and how his body was placed,**
- 56 Sedan vände de hem igen och redde till välluktande kryddor och smörjelse; men på sabbaten voro de stilla, efter lagens bud.  
They returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.  
and having turned back, they made ready spices and ointments, and on the sabbath, indeed, they rested, according to the command.**
- 1 Men på första veckodagen kommo de, tidigt i själva dagbräckningen, till graven med de välluktande kryddor som de hade tillrett.  
But on the first day of the week, at early dawn, they and some others came to the tomb, bringing the spices which they had prepared.  
And on the first of the sabbaths, at early dawn, they came to the tomb, bearing the spices they made ready, and certain [others] with them,**
- 2 Och de funno stenen vara bortvältrad från graven.  
They found the stone rolled away from the tomb.  
and they found the stone having been rolled away from the tomb,**
- 3 Då gingo de ditin, men funno icke Herren Jesu kropp.  
They entered in, and didn't find the Lord Jesus' body.  
and having gone in, they found not the body of the Lord Jesus.**
- 4 När de nu icke visste vad de skulle tänka härom, se, då stodo två man framför dem i skinande kläder.  
It happened, while they were greatly perplexed about this, behold, two men stood by them in dazzling clothing.  
And it came to pass, while they are perplexed about this, that lo, two men stood by them in glittering apparel,**
- 5 Och de blevo förskräckta och böjde sina ansikten ned mot jorden. Då sade mannen till dem »Varför söken I den levande bland de döda?  
Becoming terrified, they bowed their faces down to the earth. They said to them, "Why do you seek the living among the dead?  
and on their having become afraid, and having inclined the face to the earth, they said to them, `Why do ye seek the living with the dead?**
- 6 Han är icke har, han är uppstånden. Kommen ihåg vad han talade till eder, medan han ännu var i Galileen, huru han sade:  
He isn't here, but is risen. Remember what he told you when he was still in Galilee, he is not here, but was raised; remember how he spake to you, being yet in Galilee,**

- 7 'Människosonen måste bliva överlämnad i syndiga människors händer och bliva korsfäst; men på tredje dagen skall han uppstå igen.'»**  
saying that the Son of Man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again?"  
saying -- It behoveth the Son of Man to be delivered up to the hands of sinful men, and to be crucified, and the third day to rise again.`
- 8 Då kommo de ihåg hans ord.**  
They remembered his words,  
And they remembered his sayings,
- 9 Och de vände tillbaka från graven och omtalade allt detta för de elva och för alla de andra. --**  
returned from the tomb, and told all these things to the eleven, and to all the rest.  
and having turned back from the tomb told all these things to the eleven, and to all the rest.
- 10 Kvinnorna voro Maria från Magdala och Johanna och den Maria som var Jakobs moder. Och jämväl de andra kvinnorna instämde med dem och sade detsamma till apostlarna. Now they were Mary Magdalene, Joanna, and Mary the mother of James. The other women with them told these things to the apostles. And it was the Magdalene Mary, and Joanna, and Mary of James, and the other women with them, who told unto the apostles these things,**
- 11 Deras ord syntes dock för dessa vara löst tal, och de trodde dem icke.**  
These words seemed to them to be nonsense, and they didn't believe them.  
and their sayings appeared before them as idle talk, and they were not believing them.
- 12 Men Petrus stod upp och skyndade till graven; och när han lutade sig ditin såg han där allenast linnebindlarna. Sedan gick han hem till sitt, uppfylld av förundran över det som hade skett.**  
But Peter got up and ran to the tomb. Stooping and looking in, he saw the strips of linen lying by themselves, and he departed to his home, wondering what had happened.  
And Peter having risen, did run to the tomb, and having stooped down he seeth the linen clothes lying alone, and he went away to his own home, wondering at that which was come to pass.
- 13 Men två av dem voro samma dag stadda på vandring till en by som hette Emmaus, och som låg sextio stadiers väg från Jerusalem. Behold, two of them were going that very day to a village named Emmaus, which was sixty stadia from Jerusalem. And, lo, two of them were going on during that day to a village, distant sixty furlongs from Jerusalem, the name of which [is] Emmaus,**
- 14 Och de samtalade med varandra om allt detta som hade skett.**  
They talked with each other about all of these things which had happened.  
and they were conversing with one another about all these things that have happened.

- 15** Medan de nu samtalade och överlade med varandra, nalkades Jesus själv och gick med dem.  
It happened, while they talked and questioned together, that Jesus himself came near, and went with them.  
And it came to pass in their conversing and reasoning together, that Jesus himself, having come nigh, was going on with them,
- 16** Men deras ögon voro tillslutna, så att de icke kände igen honom.  
But their eyes were kept from recognizing him.  
and their eyes were holden so as not to know him,
- 17** Och han sade till dem: »Vad är det I talen om med varandra, medan I gå här?» Då stannade de och sågo bedrövade ut.  
He said to them, "What are you talking about as you walk, and are sad?"  
and he said unto them, `What [are] these words that ye exchange with one another, walking, and ye are sad?`
- 18** Och den ene, som hette Kleopas, svarade och sade till honom: »Du är väl en främling i Jerusalem, den ende som icke har hört vad där har skett i dessa dagar?»  
One of them, named Cleopas, answered him, "Are you the only one travelling in Jerusalem who doesn't know the things which have happened there in these days?"  
And the one, whose name was Cleopas, answering, said unto him, `Art thou alone such a stranger in Jerusalem, that thou hast not known the things that came to pass in it in these days?`
- 19** Han frågade dem: »Vad då?» De svarade honom: »Det som har skett med Jesus från Nasaret, vilken var en profet, mäktig i gärningar och ord inför Gud och allt folket:  
He said to them, "What things?" They said to him, "The things concerning Jesus, the Nazarene, who was a prophet mighty in deed and word before God and all the people;  
And he said to them, `What things?` And they said to him, `The things about Jesus of Nazareth, who became a man -- a prophet -- powerful in deed and word, before God and all the people,
- 20** huru nämligen våra överstepräster och rådsherrar hava utlämnat honom till att dömas till döden och hava korsfäst honom.  
and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him.  
how also the chief priests and our rulers did deliver him up to a judgment of death, and crucified him;
- 21** Men vi hoppades att han var den som skulle förlösa Israel. Och likväl, till allt detta kommer att det redan är tredje dagen sedan detta skedde.  
But we hoped that it was he who would redeem Israel. Yes, and besides all this, it is now the third day since these things happened.  
and we were hoping that he it is who is about to redeem Israel, and also with all these things, this third day is passing to-day, since these things happened.
- 22** Men nu hava därjämte några av våra kvinnor gjort oss häpna; ty sedan de bittida på morgonen hade varit vid graven  
Also, certain women of our company amazed us, having been early at the tomb;  
`And certain women of ours also astonished us, coming early to the tomb,

- 23** och icke funnit hans kropp, kommo de igen och sade att de till och med hade sett en änglasyn, och änglarna hade sagt att han levde.  
and when they didn't find his body, they came saying that they had also seen a vision of angels, who said that he was alive.  
and not having found his body, they came, saying also to have seen an apparition of messengers, who say he is alive,
- 24** Och när några av dem som voro. med oss gingo bort till graven, funno de det vara så som kvinnorna hade sagt, men honom själv sågo de icke.»  
Some of us went to the tomb, and found it just like the women had said, but they didn't see him."  
and certain of those with us went away unto the tomb, and found as even the women said, and him they saw not.`
- 25** Då sade han till dem: »O, huru oförståndiga ären I icke och tröghjärtade till att tro på allt vad profeterna hava talat!  
He said to them, "Foolish men, and slow of heart to believe in all that the prophets have spoken!  
And he said unto them, `O inconsiderate and slow in heart, to believe on all that the prophets spake!
- 26** Måste icke Messias lida detta, för I att så ingå i sin härlighet?»  
Didn't the Christ have to suffer these things, and to enter into his glory?"  
Was it not behoving the Christ these things to suffer, and to enter into his glory?
- 27** Och han begynte att genomgå Moses och alla profeterna och uttydde för dem vad som i alla skrifterna var sagt om honom.  
Beginning from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself.  
and having begun from Moses, and from all the prophets, he was expounding to them in all the Writings the things about himself.
- 28** När de nu nalkades byn dit de voro på väg, ställde han sig som om han ville gå vidare.  
They drew near to the village, where they were going, and he acted like he would go further.  
And they came nigh to the village whither they were going, and he made an appearance of going on further,
- 29** Men de nödgade honom och sade: »Bliv kvar hos oss, ty det lider mot aftonen, och dagen nalkas redan sitt slut.» Då gick han ditin och stannade kvar hos dem.  
They urged him, saying, "Stay with us, for it is almost evening, and the day is almost over." He went in to stay with them.  
and they constrained him, saying, `Remain with us, for it is toward evening,` and the day did decline, and he went in to remain with them.
- 30** Och när han nu låg till bords med dem, tog han brödet och välsignade och bröt det och räckte åt dem.  
It happened, when he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave to them.  
And it came to pass, in his reclining (at meat) with them, having taken the bread, he blessed, and having broken, he was giving to them,



- 31** Därvid öppnades deras ögon, så att de kände igen honom. Men då försvann han ur deras åsyn.  
Their eyes were opened, and they recognized him, and he vanished out of their sight.  
and their eyes were opened, and they recognized him, and he became unseen by them.
- 32** Och de sade till varandra: »Voro icke våra hjärtan brinnande i oss, när han talade med oss på vägen och uttydde skrifterna för oss?»  
They said one to another, "Wasn't our heart burning within us, while he spoke to us along the way, and while he opened the scriptures to us?"  
And they said one to another, `Was not our heart burning within us, as he was speaking to us in the way, and as he was opening up to us the Writings?`
- 33** Och i samma stund stodo de upp och vände tillbaka till Jerusalem; och de funno där de elva församlade, så ock de andra som hade slutit sig till dem.  
They rose up that very hour, and returned to Jerusalem, and found the eleven gathered together, and those who were with them,  
And they, having risen up the same hour, turned back to Jerusalem, and found gathered together the eleven, and those with them,
- 34** Och dessa sade: »Herren är verkligen uppstånden, och han har visat sig för Simon.»  
saying, "The Lord is risen indeed, and has appeared to Simon!"  
saying -- `The Lord was raised indeed, and was seen by Simon;`
- 35** Då förtäljde de själva vad som hade skett på vägen, och huru han hade blivit igenkänd av dem, när han bröt brödet.  
They related the things that happened along the way, and how he was recognized by them in the breaking of the bread.  
and they were telling the things in the way, and how he was made known to them in the breaking of the bread,
- 36** Medan de nu talade härom, stod han själv mitt ibland dem och sade till dem: »Frid vare med eder.  
As they said these things, Jesus himself stood in the midst of them, and said to them, "Peace be to you."  
and as they are speaking these things, Jesus himself stood in the midst of them, and saith to them, `Peace -- to you;`
- 37** Då blevo de förfärade och uppfylldes av fruktan och trodde att det var en ande de sågo.  
But they were terrified and filled with fear, and supposed that they saw a spirit.  
and being amazed, and becoming affrighted, they were thinking themselves to see a
- 38** Men han sade till dem: »Varför ären I så förskräckta, och varför uppstiga tvivel i edra hjärtan?  
He said to them, "Why are you troubled? Why do questionings arise in your hearts?  
And he said to them, `Why are ye troubled? and wherefore do reasonings come up in your hearts?

- 39 Sen här mina händer och mina fötter, och sen att det är jag själv; ja, tagen på mig och sen. En ande har ju icke kött och ben, såsom I sen mig hava.»**  
**See my hands and my feet, that it is I myself. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have."**  
**see my hands and my feet, that I am he; handle me and see, because a spirit hath not flesh and bones, as ye see me having.`**
- 40 Och när han hade sagt detta, visade han dem sina händer och sina fötter.**  
**When he had said this, he showed them his hands and his feet.**  
**And having said this, he shewed to them the hands and the feet,**
- 41 Men då de ännu icke trodde, för glädjes skull, utan allenast förundrade sig, sade han till dem: »Haven I här något att äta?»**  
**While they still didn't believe for joy, and wondered, he said to them, "Do you have anything here to eat?"**  
**and while they are not believing from the joy, and wondering, he said to them, `Have ye anything here to eat?`**
- 42 Då räckte de honom ett stycke stekt fisk och något av en honungskaka;**  
**They gave him a piece of a broiled fish and some honeycomb.**  
**and they gave to him part of a broiled fish, and of an honeycomb,**
- 43 och han tog det och åt därav i deras åsyn.**  
**He took it, and ate in front of them.**  
**and having taken, he did eat before them,**
- 44 Och han sade till dem: »Det är såsom jag sade till eder, medan jag ännu var bland eder, att allt måste fullbordas, som är skrivet om mig i Moses' lag och hos profeterna och i psalmerna.»**  
**He said to them, "This is what I told you, while I was still with you, that all things must be fulfilled, which are written in the law of Moses, the prophets, and the psalms, concerning me."**  
**and he said to them, `These [are] the words that I spake unto you, being yet with you, that it behoveth to be fulfilled all the things that are written in the Law of Moses, and the Prophets, and the Psalms, about me.`**
- 45 Därefter öppnade han deras sinnen, så att de förstodo skrifterna.**  
**Then he opened their minds, that they might understand the scriptures.**  
**Then opened he up their understanding to understand the Writings,**
- 46 Och han sade till dem: »Det är så skrivet, att Messias skulle lida och på tredje dagen uppstå från de döda,**  
**He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,**  
**and he said to them -- `Thus it hath been written, and thus it was behoving the Christ to suffer, and to rise out of the dead the third day,**

- 47** och att bättring till syndernas förlåtelse i hans namn skulle predikas bland alla folk, och först i Jerusalem.  
and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem.  
and reformation and remission of sins to be proclaimed in his name to all the nations, beginning from Jerusalem:
- 48** I kunnen vittna härom.  
You are witnesses of these things.  
and ye -- ye are witnesses of these things.
- 49** Och se, jag vill sända till eder vad min Fader har utlovat. Men I skolen stanna kvar här i staden, till dess I från höjden bliven beklädda med kraft.»  
Behold, I send forth the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high."  
`And, lo, I do send the promise of my Father upon you, but ye -- abide ye in the city of Jerusalem till ye be clothed with power from on high.`
- 50** Sedan förde han dem ut till Betania; och där lyfte han upp sina händer och välsignade dem.  
He led them out as far as to Bethany, and he lifted up his hands, and blessed them.  
And he led them forth without -- unto Bethany, and having lifted up his hands he did bless them,
- 51** Och medan han välsignade dem, försvann han ifrån dem och blev upptagen till himmelen.  
It happened, while he blessed them, that he withdrew from them, and was carried up into heaven.  
and it came to pass, in his blessing them, he was parted from them, and was borne up to the heaven;
- 52** Då tillbådo de honom och vände sedan tillbaka till Jerusalem, uppfyllda av stor glädje.  
They worshipped him, and returned to Jerusalem with great joy,  
and they, having bowed before him, did turn back to Jerusalem with great joy,
- 53** Och de voro sedan alltid i helgedomen och lovade Gud.  
and were continually in the temple, praising and blessing God. Amen.  
and were continually in the temple, praising and blessing God. Amen.
- 1** I begynnelsen var Ordet, och Ordet var hos Gud, och Ordet var Gud.  
In the beginning was the Word, and the Word was with God, and the Word was God.  
In the beginning was the Word, and the Word was with God, and the Word was God;
- 2** Detta var i begynnelsen hos Gud.  
The same was in the beginning with God.  
this one was in the beginning with God;
- 3** Genom det har allt blivit till, och utan det har intet blivit till, som är till.  
All things were made through him. Without him was not anything made that has been made.  
all things through him did happen, and without him happened not even one thing that hath happened.

- 4 I det var liv, och livet var människornas ljus.  
In him was life, and the life was the light of men.  
In him was life, and the life was the light of men,**
- 5 Och ljuset lyser i mörkret, och mörkret har icke fått makt därmed.  
The light shines in the darkness, and the darkness hasn't overcome it.  
and the light in the darkness did shine, and the darkness did not perceive it.**
- 6 En man uppträdde, sänd av Gud; hans namn var Johannes.  
There came a man, sent from God, whose name was John.  
There came a man -- having been sent from God -- whose name [is] John,**
- 7 Han kom såsom ett vittne, för att vittna om ljuset, på det att alla skulle komma till tro genom honom.  
The same came as a witness, that he might testify about the light, that all might believe through him.  
this one came for testimony, that he might testify about the Light, that all might believe through him;**
- 8 Icke var han ljuset, men han skulle vittna om ljuset.  
He was not the light, but was sent that he might testify about the light.  
that one was not the Light, but -- that he might testify about the Light.**
- 9 Det sanna ljuset, det som lyser över alla människor, skulle nu komma i världen.  
The true light that enlightens everyone was coming into the world.  
He was the true Light, which doth enlighten every man, coming to the world;**
- 10 I världen var han, och genom honom hade världen blivit till, men världen ville icke veta av honom.  
He was in the world, and the world was made through him, and the world didn't recognize him.  
in the world he was, and the world through him was made, and the world did not know him:**
- 11 Han kom till sitt eget, och hans egna togo icke emot honom.  
He came to his own, and those who were his own didn't receive him.  
to his own things he came, and his own people did not receive him;**
- 12 Men åt alla dem som togo emot honom gav han makt att bliva Guds barn, åt dem som tro på hans namn;  
But as many as received him, to them he gave the right to become God's children, to those who believe in his name:  
but as many as did receive him to them he gave authority to become sons of God -- to those believing in his name,**
- 13 och de hava blivit födda, icke av blod, ej heller av köttslig vilja, ej heller av någon mans vilja, utan av Gud.  
who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
who -- not of blood nor of a will of flesh, nor of a will of man but -- of God were begotten.**

- 14** Och Ordet vart kött och tog sin boning ibland oss, och vi sågo hans härlighet, vi sågo likasom en enfödd Sons härlighet från sin Fader, och han var full av nåd och sanning.  
The Word became flesh, and lived among us. We saw his glory, such glory as of the only Son of the Father, full of grace and truth.  
And the Word became flesh, and did tabernacle among us, and we beheld his glory, glory as of an only begotten of a father, full of grace and truth.
- 15** Johannes vittnar om honom, han ropar och säger: »Det var om denne jag sade: 'Den som kommer efter mig, han är före mig; ty han var förr än jag.'»  
John testified about him. He cried out, saying, "This was he of whom I said, 'He who comes after me has surpassed me, for he was before me.'"  
John doth testify concerning him, and hath cried, saying, 'This was he of whom I said, He who after me is coming, hath come before me, for he was before me;'
- 16** Av hans fullhet hava vi ju alla fått, ja, nåd utöver nåd;  
From his fullness we all received grace upon grace.  
and out of his fulness did we all receive, and grace over-against grace;
- 17** ty genom Moses blev lagen given, men nåden och sanningen hava kommit genom Jesus Kristus.  
For the law was given through Moses. Grace and truth came through Jesus Christ.  
for the law through Moses was given, the grace and the truth through Jesus Christ did come;
- 18** Ingen har någonsin sett Gud; den enfödde Sonen, som är i Faderns sköte, han har kungjort vad Gud är.  
No one has seen God at any time. The only conceived Son, who is in the bosom of the Father, he has declared him.  
God no one hath ever seen; the only begotten Son, who is on the bosom of the Father -- he did declare.
- 19** Och detta är vad Johannes vittnade, när judarna hade sänt till honom präster och leviter från Jerusalem för att fråga honom vem han var.  
This is John's testimony, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"  
And this is the testimony of John, when the Jews sent out of Jerusalem priests and Levites, that they might question him, 'Who art thou?'
- 20** Han svarade öppet och förnekade icke; han sade öppet: »Jag är icke Messias.»  
He confessed, and didn't deny, but he confessed, "I am not the Christ."  
and he confessed and did not deny, and confessed -- 'I am not the Christ.'
- 21** Åter frågade de honom: »Vad är du då? Är du Elias?» Han svarade: »Det är jag icke.» --  
»Är du Profeten?» Han svarade: »Nej.»  
They asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No."  
And they questioned him, 'What then? Elijah art thou?' and he saith, 'I am not.' -- 'The prophet art thou?' and he answered, 'No.'

- 22** Då sade de till honom: »Vem är du då? Säg oss det, så att vi kunna giva dem svar, som hava sänt oss. Vad säger du om dig själv?»  
They said therefore to him, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"  
They said then to him, `Who art thou, that we may give an answer to those sending us? what dost thou say concerning thyself?`
- 23** Han svarade: »Jag är rösten av en som ropar i öknen: 'Jämnen vägen för Herren', såsom profeten Esaias sade.»  
He said, "I am the voice of one crying in the wilderness, `Make straight the way of the Lord,` as Isaiah the prophet said."  
He said, `I [am] a voice of one crying in the wilderness: Make straight the way of the Lord, as said Isaiah the prophet.`
- 24** Och männen voro utsända ifrån fariséerna.  
The ones who had been sent were from the Pharisees.  
And those sent were of the Pharisees,
- 25** Och de frågade honom och sade till honom: »Varför döper du då, om du icke är Messias, ej heller Elias, ej heller Profeten?»  
They asked him, "Why then do you baptize, if you are not the Christ, nor Elijah, nor the Prophet?"  
and they questioned him and said to him, `Why, then, dost thou baptize, if thou art not the Christ, nor Elijah, nor the prophet?`
- 26** Johannes svarade dem och sade: »Jag döper i vatten; men mitt ibland eder står en som I icke känna:  
John answered them, "I baptize in water, but among you stands one whom you don't know, John answered them, saying, `I baptize with water, but in midst of you he hath stood whom ye have not known, this one it is who is coming after me, who hath been before me,
- 27** han som kommer efter mig, vilkens skorem jag icke är värdig att upplösa.»  
he who comes after me, whose sandal strap I'm not worthy to untie."  
of whom I am not worthy that I may loose the cord of his sandal.`
- 28** Detta skedde i Betania, på andra sidan Jordan, där Johannes döpte.  
These things were done in Bethany beyond the Jordan, where John was baptizing.  
These things came to pass in Bethabara, beyond the Jordan, where John was baptizing,
- 29** Dagen därefter såg han Jesus nalkas; då sade han: »Se, Guds Lamm, som borttager världens synd!  
On the next day, he saw Jesus coming to him, and said, "Behold, the Lamb of God, who takes away the sin of the world!  
on the morrow John seeth Jesus coming unto him, and saith, `Lo, the Lamb of God, who is taking away the sin of the world;

- 30 Om denne var det som jag sade: 'Efter mig kommer en man som är före mig; ty han var förr än jag.'**  
**This is he of whom I said, 'After me comes a man who is preferred before me, for he was before me.'**  
**this is he concerning whom I said, After me doth come a man, who hath come before me, because he was before me:**
- 31 Och jag kände honom icke; men för att han skall bliva uppenbar för Israel, därför är jag kommen och döper i vatten.»**  
**I didn't know him, but for this reason I came baptizing in water: that he would be revealed to Israel."**  
**and I knew him not, but, that he might be manifested to Israel, because of this I came with the water baptizing.**
- 32 Och Johannes vittnade och sade: »Jag såg Anden såsom en duva sänka sig ned från himmelen; och han förblev över honom.**  
**John testified, saying, "I have seen the Spirit descending like a dove out of heaven, and it remained on him.**  
**And John testified, saying -- 'I have seen the Spirit coming down, as a dove, out of heaven, and it remained on him;**
- 33 Och jag kände honom icke; men den som sände mig till att döpa i vatten, han sade till mig: 'Den över vilken du får se Anden sänka sig ned och förbliva, han är den som döper i helig ande.'**  
**I didn't recognize him, but he who sent me to baptize in water, he said to me, 'On whoever you will see the Spirit descending, and remaining on him, the same is he who baptizes in the Holy Spirit.'**  
**and I did not know him, but he who sent me to baptize with water, He said to me, On whomsoever thou mayst see the Spirit coming down, and remaining on him, this is he who is baptizing with the Holy Spirit;**
- 34 Och jag har sett det, och jag har vittnat att denne är Guds Son.»**  
**I have seen, and have testified that this is the Son of God."**  
**and I have seen, and have testified, that this is the Son of God.'**
- 35 Dagen därefter stod Johannes åter där med två av sina lärjungar.**  
**Again, on the next day, John was standing with two of his disciples,**  
**On the morrow, again, John was standing, and two of his disciples,**
- 36 När då Jesus kom gående, såg Johannes på honom och sade: »Se, Guds Lamm!»**  
**and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"**  
**and having looked on Jesus walking, he saith, 'Lo, the Lamb of God;'**
- 37 Och de två lärjungarna hörde hans ord och följde Jesus.**  
**The two disciples heard him speak, and they followed Jesus.**  
**and the two disciples heard him speaking, and they followed Jesus.**

- 38** Då vände sig Jesus om, och när han såg att de följde honom, frågade han dem: »Vad viljen I?» De svarade honom: »Rabbi» (det betyder mästare) »var bor du?»  
Jesus turned, and saw them following, and said to them, "What are you looking for?"  
They said to him, "Rabbi" (which is to say, being interpreted, Teacher), "where are you staying?"  
And Jesus having turned, and having beheld them following, saith to them, `What seek ye?` and they said to them, `Rabbi, (which is, being interpreted, Teacher,) where remainest thou?`
- 39** Han sade till dem: »Kommen och sen.» Då gingo de med honom och sågo var han bodde; och de stannade den dagen hos honom. -- Detta skedde vid den tionde timmen.  
He said to them, "Come, and see." They came and saw where he was staying, and they stayed with him that day. It was about the tenth hour.  
He saith to them, `Come and see;` they came, and saw where he doth remain, and with him they remained that day and the hour was about the tenth.
- 40** En av de två som hade hört var Johannes sade, och som hade följt Jesus, var Andreas, Simon Petrus' broder.  
One of the two who heard John, and followed him, was Andrew, Simon Peter's brother. Andrew, the brother of Simon Peter, was one of the two who heard from John, and followed him;
- 41** Denne träffade först sin broder Simon och sade till honom: »Vi hava funnit Messias» (det betyder detsamma som Kristus).  
He first found his own brother, Simon, and said to him, "We have found the Messiah!" (which is, being interpreted, Christ).  
this one doth first find his own brother Simon, and saith to him, `We have found the Messiah,` (which is, being interpreted, The Anointed,)
- 42** Och han förde honom till Jesus. Då såg Jesus på honom och sade: »Du är Simon, Johannes' son; du skall heta Cefas» (det betyder detsamma som Petrus).  
He brought him to Jesus. Jesus looked at him, and said, "You are Simon the son of Jonah. You shall be called Cephas" (which is by interpretation, Peter).  
and he brought him unto Jesus: and having looked upon him, Jesus saith, `Thou art Simon, the son of Jonas, thou shalt be called Cephas,` (which is interpreted, A rock.)
- 43** Dagen därefter ville Jesus gå därifrån till Galileen, och han träffade då Filippus. Och Jesus sade till honom: »Följ mig.»  
On the next day, he was determined to go forth into Galilee, and he found Philip. Jesus said to him, "Follow me."  
On the morrow, he willed to go forth to Galilee, and he findeth Philip, and saith to him, `Be following me.`
- 44** Och Filippus var från Betsaida, Andreas' och Petrus' stad.  
Now Philip was from Bethsaida, of the city of Andrew and Peter.  
And Philip was from Bethsaida, of the city of Andrew and Peter;



- 45** Filippus träffade Natanael och sade till honom: »Den som Moses har skrivit om i lagen och som profeterna hava skrivit om, honom hava vi funnit, Jesus, Josefs son, från Philip found Nathanael, and said to him, "We have found him, of whom Moses in the law, and the prophets, wrote: Jesus of Nazareth, the son of Joseph."  
Philip findeth Nathanael, and saith to him, `Him of whom Moses wrote in the Law, and the prophets, we have found, Jesus the son of Joseph, who [is] from Nazareth;`
- 46** Natanael sade till honom: »Kan något gott komma från Nasaret?» Filippus svarade honom: »Kom och se.»  
Nathanael said to him, "Can any good thing come out of Nazareth?" Philip said to him, "Come and see."  
and Nathanael said to him, `Out of Nazareth is any good thing able to be?` Philip said to him, `Come and see.`
- 47** När nu Jesus såg Natanael nalkas, sade han om honom: »Se, denne är en rätt israelit, i vilken icke finnes något svek.»  
Jesus saw Nathanael coming to him, and said about him, "Behold, an Israelite indeed, in whom is no deceit!"  
Jesus saw Nathanael coming unto him, and he saith concerning him, `Lo, truly an Israelite, in whom guile is not;`
- 48** Natanael frågade honom: »Huru kunna du känna mig?» Jesus svarade och sade till honom: »Förrän Filippus kallade dig, såg jag dig, där du var under fikonsträdet.»  
Nathanael says to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."  
Nathanael saith to him, `Whence me dost thou know?` Jesus answered and said to him, `Before Philip`s calling thee -- thou being under the fig-tree -- I saw thee.`
- 49** Natanael svarade honom: »Rabbi, du är Guds Son, du är Israels konung.»  
Nathanael answered him, "Rabbi, you are the Son of God! You are King of Israel!"  
Nathanael answered and saith to him, `Rabbi, thou art the Son of God, thou art the king of Israel.`
- 50** Jesus svarade och sade till honom: »Eftersom jag sade dig att jag såg dig under fikonsträdet, tror du? Större ting än vad detta är skall du få se.»  
Jesus answered him, "Because I told you, `I saw you underneath the fig tree,` do you believe? You will see greater things than these."  
Jesus answered and said to him, `Because I said to thee, I saw thee under the fig-tree, thou dost believe; greater things than these thou shalt see;`
- 51** Därefter sade han till honom: »Sannerligen, sannerligen säger jag eder: I skolen få se himmelen öppen och Guds änglar fara upp och fara ned över Människosonen.» Faderns sköte, osv. grekiska.  
He said to him, "Most assuredly, I tell you, hereafter you will see heaven opened, and the angels of God ascending and descending on the Son of Man."  
and he saith to him, `Verily, verily, I say to you, henceforth ye shall see the heaven opened, and the messengers of God going up and coming down upon the Son of Man.`

- 1 På tredje dagen var ett bröllop i Kana i Galileen, och Jesu moder var där.  
The third day, there was a marriage in Cana of Galilee. Jesus` mother was there.  
And the third day a marriage happened in Cana of Galilee, and the mother of Jesus was there,**
- 2 Också Jesus och hans lärjungar blevo bjudna till bröllopet.  
Jesus also was invited, with his disciples, to the marriage.  
and also Jesus was called, and his disciples, to the marriage;**
- 3 Och vinet begynte taga slut. Då sade Jesu moder till honom: »De hava intet vin.»  
When the wine ran out, Jesus` Mother said to him, "They have no wine."  
and wine having failed, the mother of Jesus saith unto him, `Wine they have not;`**
- 4 Jesus svarade henne: »Låt mig vara, moder; min stund är ännu icke kommen.»  
Jesus said to her, "Woman, what does that have to do with you and me? My hour has not yet come."  
Jesus saith to her, `What -- to me and to thee, woman? not yet is mine hour come.`**
- 5 Hans moder sade då till tjänarna: »Vadhelst han säger till eder, det skolen I göra.»  
His mother said to the servants, "Whatever he says to you, do it."  
His mother saith to the ministrants, `Whatever he may say to you -- do.`**
- 6 Nu stodo där sex stenkrukor, sådana som judarna hade för sina reningar; de rymde två eller tre bat-mått var.  
Now there were six water pots of stone set there after the Jews` manner of purifying, containing two or three metretes apiece.  
And there were there six water-jugs of stone, placed according to the purifying of the Jews, holding each two or three measures.**
- 7 Jesus sade till dem: »Fyllen krukorna med vatten.» Och de fyllde dem ända till brädden.  
Jesus said to them, "Fill the water pots with water." They filled them up to the brim.  
Jesus saith to them, `Fill the water-jugs with water;` and they filled them -- unto the brim;**
- 8 Sedan sade han till dem: »Ösen nu upp och bären till övertjänaren.» Och de gjorde så.  
He said to them, "Now draw some out, and take it to the ruler of the feast." They took it.  
and he saith to them, `Draw out, now, and bear to the director of the apartment;` and they bare.**
- 9 Och övertjänaren smakade på vattnet, som nu hade blivit vin; och han visste icke varifrån det hade kommit, vilket däremot tjänarna visste, de som hade öst upp vattnet. Då kallade övertjänaren på brudgummen.  
When the ruler of the feast tasted the water now become wine, and didn`t know where it came from (but the servants who had drawn the water knew), the ruler of the feast called the bridegroom,  
And as the director of the apartment tasted the water become wine, and knew not whence it is, (but the ministrants knew, who have drawn the water,) the director of the feast doth call the bridegroom,**

- 10 och sade till honom: »Man brukar eljest alltid sätta fram det goda vinet, och sedan, när gästerna hava fått för mycket, det som är sämre. Du har gömt det goda vinet ända tills nu.»**

**and said to him, "Everyone serves the good wine first, and when the guests have drunk freely, then that which is worse. You have kept the good wine until now!"**

**and saith to him, `Every man, at first, the good wine doth set forth; and when they may have drunk freely, then the inferior; thou didst keep the good wine till now.`**

- 11 Detta var det första tecknet som Jesus gjorde. Han gjorde det i Kana i Galileen och uppenbarade så sin härlighet; och hans lärjungar trodde på honom.**

**This beginning of his signs Jesus did in Cana of Galilee, and revealed his glory. His disciples believed in him.**

**This beginning of the signs did Jesus in Cana of Galilee, and manifested his glory, and his disciples believed in him;**

- 12 Därefter begav han sig ned till Kapernaum med sin moder och sina bröder och sina lärjungar; och där stannade de några få dagar.**

**After this, he went down to Capernaum, he, and his mother, his brothers, and his disciples; and there they stayed not many days.**

**after this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and there they remained not many days.**

- 13 Judarnas påsk var nu nära, och Jesus begav sig då upp till Jerusalem.**

**The Passover of the Jews was at hand, and Jesus went up to Jerusalem.**

**And the passover of the Jews was nigh, and Jesus went up to Jerusalem,**

- 14 Och när han fick i helgedomen se huru där sutto män som sålde fäkreatur och får och duvor, och huru växlare sutto där.**

**He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting.**

**and he found in the temple those selling oxen, and sheep, and doves, and the money-changers sitting,**

- 15 Då gjorde han sig ett gissel av tåg och drev dem alla ut ur helgedomen, med får och fäkreatur, och slog ut växlarnas penningar och stötte omkull deras bord.**

**He made a whip of cords, and threw all out of the temple, both the sheep and the oxen; and he poured out the changers` money, and overthrew their tables.**

**and having made a whip of small cords, he put all forth out of the temple, also the sheep, and the oxen; and of the money-changers he poured out the coins, and the tables he overthrew,**

- 16 Och till duvomånglarna sade han: »Tagen bort detta härifrån; gören icke min Faders hus till ett marknadshus.»**

**To those who sold the doves, he said, "Take these things out of here! Don`t make my Father`s house a marketplace!"**

**and to those selling the doves he said, `Take these things hence; make not the house of my Father a house of merchandise.`**

- 17 Hans lärjungar kommo då ihåg att det var skrivet: »Nitälskan för ditt hus skall förtära mig.»**  
His disciples remembered that it was written, "Zeal for your house will eat me up."  
And his disciples remembered that it is written, `The zeal of Thy house did eat me up;`
- 18 Då togo judarna till orda och sade till honom: »Vad för tecken låter du oss se, eftersom du gör på detta sätt?»**  
The Jews therefore answered him, "What sign do you show to us, seeing that you do these things?"  
the Jews then answered and said to him, `What sign dost thou shew to us -- that thou dost these things?`
- 19 Jesus svarade och sade till dem: »Bryten ned detta tempel, så skall jag inom tre dagar låta det uppstå igen.»**  
Jesus answered them, "Destroy this temple, and in three days I will raise it up."  
Jesus answered and said to them, `Destroy this sanctuary, and in three days I will raise it up.`
- 20 Då sade judarna: »I fyrtiosex år har man byggt på detta tempel, och du skulle låta det uppstå igen inom tre dagar?»**  
The Jews therefore said, "Forty-six years was this temple in building, and will you raise it up in three days?"  
The Jews, therefore, said, `Forty and six years was this sanctuary building, and wilt thou in three days raise it up?`
- 21 Men det var om sin kropps tempel han talade.**  
But he spoke of the temple of his body.  
but he spake concerning the sanctuary of his body;
- 22 Sedan, när han hade uppstått från de döda, kommo hans lärjungar ihåg att han hade sagt detta; och de trodde då skriften och det ord som Jesus hade sagt.**  
When therefore he was raised from the dead, his disciples remembered that he said this, and they believed the scripture, and the word which Jesus had said.  
when, then, he was raised out of the dead, his disciples remembered that he said this to them, and they believed the Writing, and the word that Jesus said.
- 23 Medan han nu var i Jerusalem, under påsken, vid högtiden, kommo många till tro på hans namn, när de sågo de tecken som han gjorde.**  
Now when he was in Jerusalem at the Passover, during the feast, many believed in his name, observing his signs which he did.  
And as he was in Jerusalem, in the passover, in the feast, many believed in his name, beholding his signs that he was doing;
- 24 Men själv betrodde sig Jesus icke åt dem, eftersom han kände alla**  
But Jesus didn't trust himself to them, because he knew all people,  
and Jesus himself was not trusting himself to them, because of his knowing all [men],

- 25** och icke behövde någon annans vittnesbörd om människorna; ty av sig själv visste han vad i människan var.  
and because he didn't need for anyone to testify concerning man; for he himself knew what was in man.  
and because he had no need that any should testify concerning man, for he himself was knowing what was in man.
- 1** Men bland fariséerna var en man som hette Nikodemus, en av judarnas rådsherrar.  
Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.  
And there was a man of the Pharisees, Nicodemus his name, a ruler of the Jews,
- 2** Denne kom till Jesus om natten och sade till honom: »Rabbi, vi veta att det är från Gud du har kommit såsom lärare; ty ingen kan göra sådana tecken som du gör, om icke Gud är med honom.»  
The same came to him by night, and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do, unless God is with him."  
this one came unto him by night, and said to him, `Rabbi, we have known that from God thou hast come -- a teacher, for no one these signs is able to do that thou dost, if God may not be with him.`
- 3** Jesus svarade och sade till honom: »Sannerligen, sannerligen säger jag dig: Om en människa icke bliver född på nytt, så kan hon icke få se Guds rike.»  
Jesus answered him, "Most assuredly, I tell you, unless one is born anew, he can't see the kingdom of God."  
Jesus answered and said to him, `Verily, verily, I say to thee, If any one may not be born from above, he is not able to see the reign of God;`
- 4** Nikodemus sade till honom: »Huru kan en människa födas, när hon är gammal? Icke kan hon väl åter gå in i sin moders liv och födas?»  
Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb, and be born?"  
Nicodemus saith unto him, `How is a man able to be born, being old? is he able into the womb of his mother a second time to enter, and to be born?`
- 5** Jesus svarade: »Sannerligen, sannerligen säger jag dig: Om en människa icke bliver född av vatten och ande, så kan hon icke komma in i Guds rike.  
Jesus answered, "Most assuredly I tell you, unless one is born of water and the Spirit, he can't enter into the kingdom of God!  
Jesus answered, `Verily, verily, I say to thee, If any one may not be born of water, and the Spirit, he is not able to enter into the reign of God;
- 6** Det som är fött av kött, det är kött; och det som är fött av Anden, det är ande.  
That which is born of the flesh is flesh. That which is born of the Spirit is spirit.  
that which hath been born of the flesh is flesh, and that which hath been born of the Spirit is spirit.
- 7** Förundra dig icke över att jag sade dig att I måsten födas på nytt.  
Don't marvel that I said to you, `You must be born anew.`  
`Thou mayest not wonder that I said to thee, It behoveth you to be born from above;

- 8** Vinden blåser vart den vill, och du hör dess sus, men du vet icke varifrån den kommer, eller vart den far; så är det med var och en som är född av Anden.»  
The wind blows where it wants to, and you hear its sound, but don't know where it comes from and where it is going. So is everyone who is born of the Spirit."  
the Spirit where he willeth doth blow, and his voice thou dost hear, but thou hast not known whence he cometh, and whither he goeth; thus is every one who hath been born of the Spirit.`
- 9** Nikodemus svarade och sade till honom: »Huru kan detta ske?»  
Nicodemus answered him, "How can these things be?"  
Nicodemus answered and said to him, `How are these things able to happen?`
- 10** Jesus svarade och sade till honom: »Är du Israels lärare och förstår icke detta?  
Jesus answered him, "Are you the teacher of Israel, and don't understand these things?  
Jesus answered and said to him, `Thou art the teacher of Israel -- and these things thou dost not know!
- 11** Sannerligen, sannerligen säger jag dig: Vad vi veta, det tala vi, och vad vi hava sett, det vittna vi om, men vårt vittnesbörd tagen I icke emot.  
Most assuredly I tell you, we speak that which we know, and testify of that which we have seen, and you don't receive our witness.  
`Verily, verily, I say to thee -- What we have known we speak, and what we have seen we testify, and our testimony ye do not receive;
- 12** Tron i icke, när jag talar till eder om jordiska ting, huru skolen I då kunna tro, när jag talar till eder om himmelska ting?  
If I told you earthly things and you don't believe, how will you believe if I tell you heavenly things?  
if the earthly things I said to you, and ye do not believe, how, if I shall say to you the heavenly things, will ye believe?
- 13** Och likväl har ingen stigit upp till himmelen, utom den som steg ned från himmelen, Människosonen, som var i himmelen.  
No one has ascended into heaven, but he who descended out of heaven, the Son of Man, who is in heaven.  
and no one hath gone up to the heaven, except he who out of the heaven came down -- the Son of Man who is in the heaven.
- 14** Och såsom Moses upphöjde ormen i öknen, så måste Människosonen bliva upphöjd,  
As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,  
`And as Moses did lift up the serpent in the wilderness, so it behoveth the Son of Man to be lifted up,
- 15** så att var och en som tror skall i honom hava evigt liv.  
that whoever believes in him should not perish, but have eternal life.  
that every one who is believing in him may not perish, but may have life age-during,

- 16 Ty så älskade Gud världen, att han utgav sin enfödde Son, på det att var och en som tror på honom skall icke förgås, utan hava evigt liv.  
For God so loved the world, that he gave his one and only Son, that whoever believes in him should not perish, but have eternal life.  
for God did so love the world, that His Son -- the only begotten -- He gave, that every one who is believing in him may not perish, but may have life age-during.**
- 17 Ty icke sände Gud sin Son i världen för att döma världen, utan för att världen skulle bliva frälst genom honom.  
For God didn't send his Son into the world to judge the world, but that the world should be saved through him.  
For God did not send His Son to the world that he may judge the world, but that the world may be saved through him;**
- 18 Den som tror på honom, han bliver icke dömd, men den som icke tror, han är redan dömd, eftersom han icke tror på Guds enfödde Sons namn.  
He who believes in him is not judged. He who doesn't believe has been judged already, because he has not believed in the name of the only born Son of God.  
he who is believing in him is not judged, but he who is not believing hath been judged already, because he hath not believed in the name of the only begotten Son of God.**
- 19 Och detta är domen, att när ljuset hade kommit i världen, människorna dock älskade mörkret mer än ljuset, eftersom deras gärningar voro onda,  
This is the judgment, that the light has come into the world, and men loved the darkness rather than the light; for their works were evil.  
`And this is the judgment, that the light hath come to the world, and men did love the darkness rather than the light, for their works were evil;**
- 20 Ty var och en som gör vad ont är, han hatar ljuset och kommer icke till ljuset, på det att hans gärningar icke skola bliva blottade.  
For everyone who does evil hates the light, and doesn't come to the light, for fear that his works would be reprov'd.  
for every one who is doing wicked things hateth the light, and doth not come unto the light, that his works may not be detected;**
- 21 Men den som gör sanningen, han kommer till ljuset, för att det skall bliva uppenbart att hans gärningar äro gjorda i Gud.»  
But he who does the truth comes to the light, that his works may be revealed, that they have been done with God."  
but he who is doing the truth doth come to the light, that his works may be manifested, that in God they are having been wrought.`**
- 22 Därefter begav sig Jesus med sina lärjungar till den judiska landsbygden, och där vistades han med dem och döpte.  
After these things, Jesus came with his disciples into the land of Judea. He stayed there with them, and baptized.  
After these things came Jesus and his disciples to the land of Judea, and there he did tarry with them, and was baptizing;**

- 23** Men också Johannes döpte, i Enon, nära Salim, ty där fanns mycket vatten; och folket kom dit och lät döpa sig.  
John also was baptizing in Enon near Salim, because there was much water there. They came, and were baptized.  
and John was also baptizing in Aenon, nigh to Salem, because there were many waters there, and they were coming and were being baptized --
- 24** Johannes hade nämligen ännu icke blivit kastad i fängelse.  
For John was not yet thrown into prison.  
for John was not yet cast into the prison --
- 25** Då uppstod mellan Johannes' lärjungar och en jude en tvist om reningen.  
There arose therefore a questioning on the part of John's disciples with some Jews about purification.  
there arose then a question from the disciples of John with [some] Jews about purifying,
- 26** Och de kommo till Johannes och sade till honom: »Rabbi, se, den som var hos dig på andra sidan Jordan, den som du har vittnat om, han döper, och alla komma till honom.»  
They came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you have testified, behold, the same baptizes, and all men come to him."  
and they came unto John, and said to him, `Rabbi, he who was with thee beyond the Jordan, to whom thou didst testify, lo, this one is baptizing, and all are coming unto him.`
- 27** Johannes svarade och sade: »En människa kan intet taga, om det icke bliver henne givet från himmelen.»  
John answered, "A man can receive nothing, unless it has been given him from heaven.  
John answered and said, `A man is not able to receive anything, if it may not have been given him from the heaven;
- 28** I kunnen själva giva mig det vittnesbördet att jag sade: 'Icke är jag Messias; jag är allenast sänd framför honom.'  
You yourselves testify about me, that I said, `I am not the Christ,` but, `I have been sent before him.`  
ye yourselves do testify to me that I said, I am not the Christ, but, that I am having been sent before him;
- 29** Brudgum är den som har bruden; men brudgummens vän, som står där och hör honom, han gläder sig storligen åt brudgummens röst. Den glädjen är mig nu given i fullt mått.  
He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. This, my joy, therefore is made full.  
he who is having the bride is bridegroom, and the friend of the bridegroom, who is standing and hearing him, with joy doth rejoice because of the voice of the bridegroom; this, then, my joy hath been fulfilled.
- 30** Det är såsom sig bör att han växer till, och att jag förminskas. --  
He must increase, but I must decrease.  
`Him it behoveth to increase, and me to become less;



- 31 Den som kommer ovanifrån, han är över alla; den som är från jorden, han är av jorden, och av jorden talar han. Ja, den som kommer från himmelen, han är över alla,  
He who comes from above is above all. He who is from the Earth belongs to the Earth, and speaks of the Earth. He who comes from heaven is above all.  
he who from above is coming is above all; he who is from the earth, from the earth he is, and from the earth he speaketh; he who from the heaven is coming is above all.**
- 32 och vad han har sett och hört, det vittnar han om; och likväl tager ingen emot hans vittnesbörd.  
What he has seen and heard, of that he testifies; and no one receives his witness.  
`And what he hath seen and heard this he doth testify, and his testimony none receiveth;**
- 33 Men om någon tager emot hans vittnesbörd, så bekräftar han därmed att Gud är sannfärdig.  
He who has received his witness has set his seal to this, that God is true.  
he who is receiving his testimony did seal that God is true;**
- 34 Ty den som Gud har sänt, han talar Guds ord; Gud giver nämligen icke Anden efter mått.  
For he whom God has sent speaks the words of God; for God gives the Spirit without measure.  
for he whom God sent, the sayings of God he speaketh; for not by measure doth God give the Spirit;**
- 35 Fadern älskar Sonen, och allt har han givit i hans hand.  
The Father loves the Son, and has given all things into his hand.  
the Father doth love the Son, and all things hath given into his hand;**
- 36 Den som tror på Sonen, han har evigt liv; men den som icke hörsammar Sonen, han skall icke få se livet, utan Guds vrede förbliver över honom.» ovanifrån; jfr v. 31.  
He who believes in the Son has eternal life, but he who disobeys the Son won't see life, but the wrath of God remains on him."  
he who is believing in the Son, hath life age-during; and he who is not believing the Son, shall not see life, but the wrath of God doth remain upon him.`**
- 1 Men Herren fick nu veta att fariséerna hade hört hurusom Jesus vann flera lärjungar och döpte flera än Johannes;  
Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John  
When therefore the Lord knew that the Pharisees heard that Jesus more disciples doth make and baptize than John,**
- 2 dock var det icke Jesus själv som döpte, utan hans lärjungar.  
(although Jesus himself didn't baptize, but his disciples),  
(though indeed Jesus himself was not baptizing, but his disciples,)**
- 3 Då lämnade han Judeen och begav sig åter till Galileen.  
he left Judea, and departed again into Galilee.  
he left Judea and went away again to Galilee,**
- 4 Därvid måste han taga vägen genom Samarien.  
He needed to pass through Samaria.  
and it was behoving him to go through Samaria.**

- 5** Så kom han till en stad i Samarien som hette Sykar, nära det jordstykke som Jakob gav åt sin son Josef.  
So he came to a city of Samaria, called Sychar, near the parcel of ground that Jacob gave to his son, Joseph.  
He cometh, therefore, to a city of Samaria, called Sychar, near to the place that Jacob gave to Joseph his son;
- 6** Och där var Jakobs brunn. Eftersom nu Jesus var trött av vandringen, satte han sig strax ned vid brunnen. Det var vid den sjätte timmen.  
Jacob`s well was there. Jesus therefore, being tired from his journey, sat down by the well. It was about the sixth hour.  
and there was there a well of Jacob. Jesus therefore having been weary from the journeying, was sitting thus on the well; it was as it were the sixth hour;
- 7** Då kom en samaritisk kvinna för att hämta vatten. Jesus sade till henne: »Giv mig att dricka.»  
A woman of Samaria came to draw water. Jesus said to her, "Give me a drink."  
there cometh a woman out of Samaria to draw water. Jesus saith to her, `Give me to drink;`
- 8** Hans lärjungar hade nämligen gått in i staden för att köpa mat.  
For his disciples had gone away into the city to buy food.  
for his disciples were gone away to the city, that they may buy victuals;
- 9** Då sade den samaritiska kvinnan till honom: »Huru kan du, som är jude, bedja mig, som är en samaritisk kvinna, om något att dricka?» Judarna hava nämligen ingen umgängelse med samariterna.  
The Samaritan woman therefore said to him, "How is it that you, being a Jew, ask for a drink from me, a Samaritan woman?" (For Jews have no dealings with Samaritans.)  
the Samaritan woman therefore saith to him, `How dost thou, being a Jew, ask drink from me, being a Samaritan woman?` for Jews have no dealing with Samaritans.
- 10** Jesus svarade och sade till henne: »Förstode du Guds gåva, och vem den är som säger till dig: 'Giv mig att dricka', så skulle i stället du hava bett honom, och han skulle då hava givit dig levande vatten.»  
Jesus answered her, "If you knew the gift of God, and who it is who says to you, `Give me a drink,` you would have asked him, and he would have given you living water."  
Jesus answered and said to her, `If thou hadst known the gift of God, and who it is who is saying to thee, Give me to drink, thou wouldest have asked him, and he would have given thee living water.`
- 11** Kvinnan sade till honom: »Herre, du har ju intet att hämta upp vatten med, och brunnen är djup. Varifrån får du då det friska vattnet?»  
The woman said to him, "Sir, you have nothing to draw with, and the well is deep. From where then have you that living water?  
The woman saith to him, `Sir, thou hast not even a vessel to draw with, and the well is deep; whence, then, hast thou the living water?"

- 12** Icke är du väl förmer än vår fader Jakob, som gav oss brunnen och själv med sina barn och sin boskap drack ur den?»  
Are you greater than our father, Jacob, who gave us the well, and drank of it himself, as did his sons, and his cattle?"  
Art thou greater than our father Jacob, who did give us the well, and himself out of it did drink, and his sons, and his cattle?"
- 13** Jesus svarade och sade till henne: »Var och en som dricker av detta vatten, han bliver törstig igen;  
Jesus answered her, "Everyone who drinks of this water will thirst again,  
Jesus answered and said to her, "Every one who is drinking of this water shall thirst again;
- 14** men den som dricker av det vatten som jag giver honom, han skall aldrig någonsin törsta, utan det vatten jag giver honom skall bliva i honom en källa vars vatten springer upp med evigt liv.»  
but whoever drinks of the water that I will give him will never thirst; but the water that I will give him will become in him a well of water springing up to eternal life."  
but whoever may drink of the water that I will give him, may not thirst -- to the age; and the water that I will give him shall become in him a well of water, springing up to life age-during."
- 15** Kvinnan sade till honom: »Herre, giv mig det vattnet, så att jag icke mer behöver törsta och komma hit för att hämta vatten.»  
The woman said to him, "Sir, give me this water, so that I don't get thirsty, neither come all the way here to draw."  
The woman saith unto him, "Sir, give me this water, that I may not thirst, nor come hither to draw."
- 16** Han sade till henne: »Gå och hämta din man, och kom sedan tillbaka.»  
Jesus said to her, "Go, call your husband, and come here."  
Jesus saith to her, "Go, call thy husband, and come hither;"
- 17** Kvinnan svarade och sade: »Jag har ingen man.» Jesus sade till henne: »Du har rätt i vad du säger, att du icke har någon man.»  
The woman answered, "I have no husband." Jesus said to her, "You said well, "I have no husband,"  
the woman answered and said, "I have not a husband." Jesus saith to her, "Well didst thou say -- A husband I have not;"
- 18** Ty fem män har du haft, och den du nu har är icke din man; däri sade du sant.  
for you have had five husbands; and he whom you now have is not your husband. This you have said truly."  
for five husbands thou hast had, and, now, he whom thou hast is not thy husband; this hast thou said truly."
- 19** Då sade kvinnan till honom: »Herre, jag ser att du är en profet.  
The woman said to him, "Sir, I perceive that you are a prophet."  
The woman saith to him, "Sir, I perceive that thou art a prophet;"

- 20** Våra fäder hava tillbett på detta berg, men I sägen att i Jerusalem den plats finnes, där man bör tillbedja.»  
Our fathers worshipped in this mountain, and you Jews say that in Jerusalem is the place where people ought to worship."  
our fathers in this mountain did worship, and ye -- ye say that in Jerusalem is the place where it behoveth to worship.`
- 21** Jesus sade till henne: »Tro mig, kvinna: den tid kommer, då det varken är på detta berg eller i Jerusalem som I skolen tillbedja Fadern.  
Jesus said to her, "Woman, believe me, the hour comes, when neither in this mountain, nor in Jerusalem, will you worship the Father.  
Jesus saith to her, `Woman, believe me, that there doth come an hour, when neither in this mountain, nor in Jerusalem, shall ye worship the Father;
- 22** I tillbedjen vad I icke kännen, vi tillbedja vad vi känna -- ty frälsningen kommer från judarna --  
You worship that which you don`t know. We worship that which we know; for salvation is from the Jews.  
ye worship what ye have not known; we worship what we have known, because the salvation is of the Jews;
- 23** men den tid skall komma, ja, den är redan inne, då sanna tillbedjare skola tillbedja Fadern i ande och sanning; ty sådana tillbedjare vill Fadern hava.  
But the hour comes, and now is, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such to be his worshippers.  
but, there cometh an hour, and it now is, when the true worshippers will worship the Father in spirit and truth, for the Father also doth seek such to worship him;
- 24** Gud är ande, och de som tillbedja måste tillbedja i ande och sanning.»  
God is a Spirit, and those who worship him must worship in spirit and truth."  
God [is] a Spirit, and those worshipping Him, in spirit and truth it doth behove to worship.`
- 25** Kvinnan sade till honom: »Jag vet att Messias skall komma, han som ock kallas Kristus; när han kommer, skall han förkunna oss allt.»  
The woman said to him, "I know that Messiah comes," (he who is called Christ). "When he has come, he will declare to us all things."  
The woman saith to him, `I have known that Messiah doth come, who is called Christ, when that one may come, he will tell us all things;`
- 26** Jesus svarade henne: »Jag, som talar med dig, är den du nu nämnde.»  
Jesus said to her, "I who speak to you am he."  
Jesus saith to her, `I am [he], who am speaking to thee.`
- 27** I detsamma kommo hans lärjungar; och de förundrade sig över att han talade med en kvinna. Dock frågade ingen vad han ville henne, eller varför han talade med henne.  
At this, his disciples came. They marveled that he was speaking with a woman; yet no one said, "What are you looking for?" or, "Why do you speak with her?"  
And upon this came his disciples, and were wondering that with a woman he was speaking, no one, however, said, `What seekest thou?` or `Why speakest thou with her?`

- 28** Men kvinnan lät sin kruka stå och gick in i staden och sade till folket:  
So the woman left her water pot, and went away into the city, and said to the people,  
The woman then left her water-jug, and went away to the city, and saith to the men,
- 29** »Kommen och sen en man som har sagt mig allt vad jag har gjort. Månne icke han är Messias?»  
"Come, see a man who told me everything that I did. Can this be the Christ?"  
`Come, see a man, who told me all things -- as many as I did; is this the Christ?`
- 30** Då gingo de ut ur staden och kommo till honom.  
They went out of the city, and were coming to him.  
They went forth therefore out of the city, and were coming unto him.
- 31** Under tiden bådo lärjungarna honom och sade: »Rabbi, tag och ät.»  
In the meanwhile, the disciples urged him, saying, "Rabbi, eat."  
And in the meanwhile his disciples were asking him, saying, `Rabbi, eat;`
- 32** Men han svarade dem: »Jag har mat att äta som I icke veten om.»  
But he said to them, "I have food to eat that you don't know about."  
and he said to them, `I have food to eat that ye have not known.`
- 33** Då sade lärjungarna till varandra: »Kan väl någon hava burit mat till honom?»  
The disciples therefore said one to another, "Has anyone brought him something to eat?"  
The disciples then said one to another, `Did any one bring him anything to eat?`
- 34** Jesus sade till dem: »Min mat är att göra dens vilja, som har sänt mig, och att fullborda hans verk.»  
Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work."  
Jesus saith to them, `My food is, that I may do the will of Him who sent me, and may finish His work;
- 35** I sägen ju att det ännu är fyra månader innan skördetiden kommer. Men se, jag säger eder: Lyften upp edra ögon, och sen på fälten, huru de hava vitnat till skörd.  
Don't you say, `There are yet four months until the harvest?` Behold, I tell you, lift up your eyes, and look at the fields, that they are white already to harvest.  
do not say that it is yet four months, and the harvest cometh; lo, I say to you, Lift up your eyes, and see the fields, that they are white unto harvest already.
- 36** Redan nu får den som skördar uppbära sin lön och samla in frukt till evigt liv; så kunna den som sår och den som skördar tillsammans glädja sig.  
He who reaps receives wages, and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together.  
`And he who is reaping doth receive a reward, and doth gather fruit to life age-during, that both he who is sowing and he who is reaping may rejoice together;
- 37** Ty här sannas det ordet, att en är den som sår och en annan den som skördar.  
For in this the saying is true, `One sows, and another reaps.`  
for in this the saying is the true one, that one is the sower and another the reaper.

- 38 Jag har sänt eder att skörda, där I icke haven arbetat. Andra hava arbetat, och I haven fått gå in i deras arbete.»**  
**I sent you to reap that for which you haven't labored. Others have labored, and you have entered into their labor."**  
**I sent you to reap that on which ye have not laboured; others laboured, and ye into their labour have entered.**
- 39 Och många samariter från den staden kommo till tro på honom för kvinnans ords skull, då hon vittnade att han hade sagt henne allt vad hon hade gjort.**  
**From that city many of the Samaritans believed in him because of the word of the woman, who testified, "He told me everything that I did."**  
**And from that city many believed in him, of the Samaritans, because of the word of the woman testifying, -- "He told me all things -- as many as I did."**
- 40 När sedan samariterna kommo till honom, både de honom att stanna kvar hos dem. Så stannade han där i två dagar.**  
**So when the Samaritans came to him, they begged him to stay with them. He stayed there two days.**  
**When, then, the Samaritans came unto him, they were asking him to remain with them, and he remained there two days;**
- 41 Och långt flera kommo då till tro för hans egna ords skull.**  
**Many more believed because of his word.**  
**and many more did believe because of his word,**
- 42 Och de sade till kvinnan: »Nu är det icke mer för dina ords skull som vi tro, ty vi hava nu själva hört honom, och vi veta nu att han i sanning är världens Frälsare.»**  
**They said to the woman, "Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world."**  
**and said to the woman -- "No more because of thy speaking do we believe; for we ourselves have heard and known that this is truly the Saviour of the world -- the Christ."**
- 43 Men efter de två dagarna gick han därifrån till Galileen.**  
**After the two days he went forth from there and went into Galilee.**  
**And after the two days he went forth thence, and went away to Galilee,**
- 44 Ty Jesus vittnade själv att en profet icke är aktad i sitt eget fädernesland.**  
**For Jesus himself testified that a prophet has no honor in his own country.**  
**for Jesus himself testified that a prophet in his own country shall not have honour;**
- 45 När han nu kom till Galileen, togo galiléerna vänligt emot honom, eftersom de hade sett allt vad han hade gjort i Jerusalem vid högtiden. Också de hade nämligen varit där vid högtiden.**  
**So when he came into Galilee, the Galilaeans received him, having seen all the things that he did in Jerusalem at the feast, for they also went to the feast.**  
**when then, he came to Galilee, the Galileans received him, having seen all things that he did in Jerusalem in the feast -- for they also went to the feast.**

- 46** Så kom han åter till Kana i Galileen, där han hade gjort vattnet till vin. I Kapernaum fanns då en man i konungens tjänst, vilkens son låg sjuk.  
He came therefore again to Cana of Galilee, where he made the water into wine. There was a certain nobleman whose son was sick at Capernaum.  
Jesus came, therefore, again to Cana of Galilee, where he made the water wine, and there was a certain courtier, whose son was ailing in Capernaum,
- 47** När han nu hörde att Jesus hade kommit från Judeen till Galileen, begav han sig åstad till honom och bad att han skulle komma ned och bota hans son; ty denne låg för döden.  
When he heard that Jesus had come out of Judea into Galilee, he went to him, and begged him that he would come down and heal his son, for he was at the point of death. he, having heard that Jesus is come out of Judea to Galilee, went away unto him, and was asking him that he may come down and may heal his son, for he was about to die.
- 48** Då sade Jesus till honom: »Om I icke sen tecken och under, så tron I icke.»  
Jesus therefore said to him, "Unless you see signs and wonders, you will in no way believe."  
Jesus then said unto him, `If signs and wonders ye may not see, ye will not believe.`
- 49** Mannen sade till honom: »Herre, kom ned, förrän mitt barn dör.»  
The nobleman said to him, "Sir, come down before my child dies."  
The courtier saith unto him, `Sir, come down before my child die;`
- 50** Jesus svarade honom: »Gå, din son får leva.» Då trodde mannen det ord som Jesus sade till honom, och gick.  
Jesus said to him, "Go your way. Your son lives." The man believed the word that Jesus spoke to him, and he went his way.  
Jesus saith to him, `Be going on; thy son doth live.` And the man believed the word that Jesus said to him, and was going on,
- 51** Och medan han ännu var på vägen hem, mötte honom hans tjänare och sade: »Din son kommer att leva.»  
As he was now going down, his servants met him and reported, saying "your child lives!" and he now going down, his servants met him, and told, saying -- `Thy child doth live;`
- 52** Då frågade han dem vid vilken timme det hade blivit bättre med honom. De svarade honom: »I går vid den sjunde timmen lämnade febern honom.»  
So he inquired of them the hour when he began to get better. They said therefore to him, "Yesterday at the seventh hour, the fever left him."  
he inquired then of them the hour in which he became better, and they said to him -- `Yesterday at the seventh hour the fever left him;`
- 53** Då märkte fadern att det hade skett just den timme då Jesus sade till honom: »Din son får leva.» Och han kom till tro, så ock hela hans hus.  
So the father knew that it was at that hour in which Jesus said to him, "Your son lives." He believed, as did his whole house.  
then the father knew that [it was] in that hour in which Jesus said to him -- `Thy son doth live,` and he himself believed, and his whole house;

- 54 Detta var nu åter ett tecken, det andra i ordningen som Jesus gjorde, sedan han hade kommit från Judeen till Galileen. har vanligen betydelsen friskt, rinnande vatten; kvinnan fattar uttrycket i den senare betydelsen. Andra hava arbetat, och deras arbete har kommit eder till godo.**  
**This is again the second sign that Jesus did, having come out of Judea into Galilee. this again a second sign did Jesus, having come out of Judea to Galilee.**
- 1 Därefter inföll en av judarnas högtider, och Jesus for upp till Jerusalem.**  
**After these things, there was a feast of the Jews, and Jesus went up to Jerusalem. After these things there was a feast of the Jews, and Jesus went up to Jerusalem,**
- 2 Vid Fårporten i Jerusalem ligger en damm, på hebreiska kallad Betesda, och invid den finnas fem pelargångar.**  
**Now in Jerusalem by the sheep gate, there is a pool, which is called in Hebrew, "Bethesda," having five porches. and there is in Jerusalem by the sheep-[gate] a pool that is called in Hebrew Bethesda, having five porches,**
- 3 I dessa lågo många sjuka, blinda, halta, förtvinade.**  
**In these lay a great multitude of those who were sick, blind, lame, or paralyzed, waiting for the moving of the water; in these were lying a great multitude of the ailing, blind, lame, withered, waiting for the moving of the water,**
- 4 for an angel of the Lord went down at certain times into the pool, and stirred up the water. Whoever stepped in first after the stirring of the water was made whole of whatever disease he was afflicted with.**  
**for a messenger at a set time was going down in the pool, and was troubling the water, the first then having gone in after the troubling of the water, became whole of whatever sickness he was held.**
- 5 Där fanns nu en man som hade varit sjuk i trettioåtta år.**  
**A certain man was there, who had been sick for thirty-eight years. and there was a certain man there being in ailment thirty and eight years,**
- 6 Då Jesus fick se denne, där han låg, och fick veta att han redan lång tid hade varit sjuk, sade han till honom: »Vill du bliva frisk?»**  
**When Jesus saw him lying there, and knew that he had been sick for a long time, he asked him, "Do you want to be made well?" him Jesus having seen lying, and having known that he is already a long time, he saith to him, `Dost thou wish to become whole?`**
- 7 Den sjuke svarade honom: »Herre, jag har ingen som hjälper mig ned i dammen, när vattnet har kommit i rörelse; och så stiger en annan ditned före mig, medan jag ännu är på väg.»**  
**The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, but while I'm coming, another steps down before me." The ailing man answered him, `Sir, I have no man, that, when the water may be troubled, he may put me into the pool, and while I am coming, another doth go down before me.`**



- 8 Jesus sade till honom: »Stå upp, tag din säng och gå.»**  
Jesus said to him, "Arise, take up your mat, and walk."  
Jesus saith to him, `Rise, take up thy couch, and be walking;`
- 9 Och strax blev mannen frisk och tog sin säng och gick. Men det var sabbat den dagen.**  
Immediately, the man was made well, and took up his mat and walked. Now it was the Sabbath on that day.  
and immediately the man became whole, and he took up his couch, and was walking, and it was a sabbath on that day,
- 10 Därför sade judarna till mannen som hade blivit botad: »Det är sabbat; det är icke lovligt för dig att bära sängen.»**  
So the Jews said to him who was cured, "It is the Sabbath. It is not lawful for you to carry your mat."  
the Jews then said to him that hath been healed, `It is a sabbath; it is not lawful to thee to take up the couch.`
- 11 Men han svarade dem: »Den som gjorde mig frisk, han sade till mig: 'Tag din säng och gå.'»**  
He answered them, "He who made me well, the same said to me, `Take up your mat, and walk.`"  
He answered them, `He who made me whole -- that one said to me, Take up thy couch, and be walking;`
- 12 Då frågade de honom: »Vem var den mannen som sade till dig att du skulle taga sin säng och gå?»**  
Then they asked him, "Who is the man who said to you, `Take up your mat, and walk`?"  
they questioned him, then, `Who is the man who is saying to thee, Take up thy couch and be walking?`
- 13 Men mannen som hade blivit botad visste icke vem det var; ty Jesus hade dragit sig undan, eftersom mycket folk var där på platsen. --**  
But he who was healed didn't know who it was, for Jesus had withdrawn, a crowd being in the place.  
But he that was healed had not known who he is, for Jesus did move away, a multitude being in the place.
- 14 Sedan träffade Jesus honom i helgedomen och sade till honom: »Se, du har blivit frisk; synda icke härefter, på det att icke något värre må vederfaras dig.»**  
Afterward Jesus found him in the temple, and said to him, "Behold, you are made well. Sin no more, so that nothing worse happens to you."  
After these things, Jesus findeth him in the temple, and said to him, `Lo, thou hast become whole; sin no more, lest something worse may happen to thee.`
- 15 Mannen gick då bort och omtalade för judarna, att det var Jesus som hade gjort honom frisk.**  
The man went away, and told the Jews that it was Jesus who had made him well.  
The man went away, and told the Jews that it is Jesus who made him whole,

- 16** Därför förföljde nu judarna Jesus, eftersom han gjorde sådant på sabbaten.  
For this cause the Jews persecuted Jesus, and sought to kill him, because he did these things on the Sabbath.  
and because of this were the Jews persecuting Jesus, and seeking to kill him, because these things he was doing on a sabbath.
- 17** Men han svarade dem: »Min Fader verkar ännu alltjämt; så verkar ock jag.»  
But Jesus answered them, "My Father is still working, so I am working, too."  
And Jesus answered them, `My Father till now doth work, and I work;`
- 18** Och därför stodo judarna ännu mer efter att döda honom, eftersom han icke allenast ville göra sabbaten om intet, utan ock kallade Gud sin Fader och gjorde sig själv lik Gud.  
For this cause therefore the Jews sought the more to kill him, because he not only broke the Sabbath, but also called God his own Father, making himself equal with God.  
because of this, then, were the Jews seeking the more to kill him, because not only was he breaking the sabbath, but he also called God his own Father, making himself equal to God.
- 19** Då talade Jesus åter och sade till dem: »Sannerligen, sannerligen säger jag eder: Sonen kan icke göra något av sig själv, utan han gör allenast vad han ser Fadern göra; ty vad han gör, det gör likaledes ock Sonen.  
Jesus therefore answered them, "Most assuredly, I tell you, the Son can do nothing of himself, but what he sees the Father doing. For whatever things he does, these the Son also does likewise.  
Jesus therefore responded and said to them, `Verily, verily, I say to you, The Son is not able to do anything of himself, if he may not see the Father doing anything; for whatever things He may do, these also the Son in like manner doth;
- 20** Ty Fadern älskar Sonen och låter honom se allt vad han själv gör; och större gärningar, än dessa äro, skall han låta honom se, så att I skolen förundra eder.  
For the Father loves the Son, and shows him all things that he himself does. He will show him greater works than these, that you may marvel.  
for the Father doth love the Son, and doth shew to him all things that He himself doth; and greater works than these He will shew him, that ye may wonder.
- 21** Ty såsom Fadern uppväcker döda och gör dem levande, så gör ock Sonen levande vilka han vill.  
For as the Father raises the dead and gives them life, even so the Son also gives life to whom he desires.  
`For, as the Father doth raise the dead, and doth make alive, so also the Son doth make alive whom he willeth;
- 22** Icke heller dömer Fadern någon, utan all dom har han överlåtit åt Sonen,  
For neither does the Father judge any man, but he has given all judgment to the Son,  
for neither doth the Father judge any one, but all the judgment He hath given to the Son,

- 23** för att alla skola ära Sonen såsom de ära Faderns. Den som icke ärar Sonen, han ärar icke heller Fadern, som har sänt honom.  
 that all may honor the Son, even as they honor the Father. He who doesn't honor the Son doesn't honor the Father who sent him.  
 that all may honour the Son according as they honour the Father; he who is not honouring the Son, doth not honour the Father who sent him.
- 24** Sannerligen, sannerligen säger jag eder: Den som hör mina ord och tror honom som har sänt mig, han har evigt liv och kommer icke under någon dom, utan har övergått från döden till livet.  
 Most assuredly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.  
 `Verily, verily, I say to you -- He who is hearing my word, and is believing Him who sent me, hath life age-during, and to judgment he doth not come, but hath passed out of the death to the life.
- 25** Sannerligen säger jag eder: Den stund kommer, jag, den är redan inne, så de döda skola höra Guds Sons röst, och de som höra den skola bliva levande.  
 Most assuredly, I tell you, the hour comes, and now is, when the dead will hear the Son of God's voice; and those who hear will live.  
 `Verily, verily, I say to you -- There cometh an hour, and it now is, when the dead shall hear the voice of the Son of God, and those having heard shall live;
- 26** Ty såsom Fadern har liv i sig själv, så har han ock givit åt Sonen att hava liv i sig själv.  
 For as the Father has life in himself, even so he gave to the Son also to have life in for, as the Father hath life in himself, so He gave also to the Son to have life in himself,
- 27** Och han har givit honom makt att hålla dom, eftersom han är Människoson.  
 He also gave him authority to execute judgment, because he is a son of man.  
 and authority He gave him also to do judgment, because he is Son of Man.
- 28** Förundren eder icke över detta. Ty den stund kommer, då alla som äro i gravarna skola höra hans röst  
 Don't marvel at this, for the hour comes, in which all that are in the tombs will hear his voice,  
 `Wonder not at this, because there doth come an hour in which all those in the tombs shall hear his voice,
- 29** och gå ut ur dem: de som hava gjort vad gott är skola uppstå till liv, och de som hava gjort vad ont är skola uppstå till dom.  
 and will come forth; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment.  
 and they shall come forth; those who did the good things to a rising again of life, and those who practised the evil things to a rising again of judgment.
- 30** Jag kan icke göra något av mig själv. Såsom jag hör, så dömer jag; och min dom är rättvis, ty jag söker icke min vilja, utan dens vilja, som har sänt mig.  
 I can of myself do nothing. As I hear, I judge, and my judgment is righteous; because I don't seek my own will, but the will of my Father who sent me.  
 `I am not able of myself to do anything; according as I hear I judge, and my judgment is righteous, because I seek not my own will, but the will of the Father who sent me.

- 31 Om jag själv vittnar om mig, så gäller icke mitt vittnesbörd.  
"If I testify about myself, my witness is not valid.  
`If I testify concerning myself, my testimony is not true;**
- 32 Men det är en annan som vittnar om mig, och jag vet att hans vittnesbörd om mig är sant.  
It is another who testifies about me. I know that the testimony which he testifies about me  
is true.  
another there is who is testifying concerning me, and I have known that the testimony  
that he doth testify concerning me is true;**
- 33 I haven sänt bud till Johannes, och han har vittnat för sanningen,  
You have sent to John, and he has testified to the truth.  
ye have sent unto John, and he hath testified to the truth.**
- 34 Dock, det är icke av någon människa som jag tager emot vittnesbörd om mig; men jag  
säger detta, för att I skolen bliva frälsta.  
But the testimony which I receive is not from man. However, I say these things that you  
may be saved.  
`But I do not receive testimony from man, but these things I say that ye may be saved;**
- 35 Han var den brinnande, skinande lampan, och för en liten stund villen I fröjdas i dess ljus.  
He was the lamp that burns and shines, and you were willing to rejoice for a while in his  
light.  
he was the burning and shining lamp, and ye did will to be glad, for an hour, in his light.**
- 36 Men jag har ett vittnesbörd om mig, som är förmer än Johannes' vittnesbörd: de gärningar  
som Fadern har givit mig att fullborda, just de gärningar som jag gör, de vittna om mig, att  
Fadern har sänt mig.  
But the testimony which I have is greater than that of John, for the works which the Father  
has given me to accomplish, the very works that I do, testify about me, that the Father has  
sent me.  
`But I have the testimony greater than John`s, for the works that the Father gave me, that I  
might finish them, the works themselves that I do, they testify concerning me, that the  
Father hath sent me.**
- 37 Ja, Fadern, som har sänt mig, han har själv vittnat om mig. Hans röst haven I aldrig  
någonsin hört, ej heller haven I sett hans gestalt,  
The Father himself, who sent me, has testified about me. You have neither heard his voice  
at any time, nor seen his form.  
`And the Father who sent me Himself hath testified concerning me; ye have neither heard  
His voice at any time, nor His appearance have ye seen;**
- 38 och hans ord haven I icke låtit förbliva i eder. Ty den han har sänt, honom tron I icke.  
You don` t have his word living in you; for whom he sent, him you don` t believe.  
and His word ye have not remaining in you, because whom He sent, him ye do not**

- 39 I rannsaken skrifterna, därför att I menen eder i dem hava evigt liv; och det är dessa som vittna om mig.  
You search the scriptures, because you think that in them you have eternal life; and these are they which testify about me.  
`Ye search the Writings, because ye think in them to have life age-during, and these are they that are testifying concerning me;**
- 40 Men I viljen icke komma till mig för att få liv.  
Yet you will not come to me, that you may have life.  
and ye do not will to come unto me, that ye may have life;**
- 41 Jag tager icke emot pris av människor;  
I don` t receive glory from men.  
glory from man I do not receive,**
- 42 men jag känner eder och vet att I icke haven Guds kärlek i eder.  
But I know you, that you don` t have God` s love in yourselves.  
but I have known you, that the love of God ye have not in yourselves.**
- 43 Jag har kommit i min Faders namn, och I tagen icke emot mig; kommer en annan i sitt eget namn, honom skolen I nog mottaga.  
I have come in my Father` s name, and you don` t receive me. If another comes in his own name, you will receive him.  
`I have come in the name of my Father, and ye do not receive me; if another may come in his own name, him ye will receive;**
- 44 Huru skullen I kunna tro, I som tagen emot pris av varandra och icke söken det pris som kommer från honom som allena är Gud?  
How can you believe, who receive glory from one another, and you don` t seek the glory that comes from the only God?  
how are ye able -- ye -- to believe, glory from one another receiving, and the glory that [is] from God alone ye seek not?**
- 45 Menen icke att det är jag som skall anklaga eder hos Fadern. Den som anklagar eder är Moses, han till vilken I sätten edert hopp.  
"Don` t think that I will accuse you to the Father. There is one who accuses you, even Moses, on whom you have set your hope.  
`Do not think that I will accuse you unto the Father; there is who is accusing you, Moses -- in whom ye have hoped;**
- 46 Trodden I Moses, så skullen I ju tro mig, ty om mig har han skrivit.  
For if you believed Moses, you would believe me; for he wrote about me.  
for if ye were believing Moses, ye would have been believing me, for he wrote concerning me;**
- 47 Men tron I icke hans skrifter, huru skolen I då kunna tro mina ord?»  
But if you don` t believe his writings, how will you believe my words?"  
but if his writings ye believe not, how shall ye believe my sayings?**

- 1 Därefter for Jesus över Galileiska sjön, »Tiberias' sjö».**  
After these things, Jesus went away to the other side of the sea of Galilee, which is also called the Sea of Tiberias.  
After these things Jesus went away beyond the sea of Galilee (of Tiberias),
- 2 Och mycket folk följde efter honom, därför att de sågo de tecken som han gjorde med de sjuka.**  
A great multitude followed him, because they saw the signs which he did on those who were sick.  
and there was following him a great multitude, because they were seeing his signs that he was doing on the ailing;
- 3 Men Jesus gick upp på berget och satte sig där med sina lärjungar.**  
Jesus went up into the mountain, and he sat there with his disciples.  
and Jesus went up to the mount, and he was there sitting with his disciples,
- 4 Och påsken, judarnas högtid, var nära.**  
Now the Passover, the feast of the Jews, was at hand.  
and the passover was nigh, the feast of the Jews.
- 5 Då nu Jesus lyfte upp sina ögon och såg att mycket folk kom till honom, sade han till Filippus: »Varifrån skola vi köpa bröd, så att dessa få äta?»**  
Jesus therefore lifting up his eyes, and seeing that a great multitude was coming to him, said to Philip, "Where are we to buy bread, that these may eat?"  
Jesus then having lifted up [his] eyes and having seen that a great multitude doth come to him, saith unto Philip, `Whence shall we buy loaves, that these may eat?` --
- 6 Men detta sade han för att sätta honom på prov, ty själv visste han vad han skulle göra.**  
This he said to test him, for he himself knew what he would do.  
and this he said, trying him, for he himself had known what he was about to do.
- 7 Filippus svarade honom: »Bröd för två hundra silverpenningar vore icke nog för att var och en skulle få ett litet stycke.»**  
Philip answered him, "Two hundred denarii worth of bread is not sufficient for them, that everyone of them may receive a little."  
Philip answered him, `Two hundred denaries` worth of loaves are not sufficient to them, that each of them may receive some little;`
- 8 Då sade till honom en annan av hans lärjungar, Andreas, Simon Petrus' broder:**  
One of his disciples, Andrew, Simon Peter`s brother, said to him,  
one of his disciples -- Andrew, the brother of Simon Peter -- saith to him,
- 9 »Här är en gosse som har fem kornbröd och två fiskar; men vad förslår det för så många?»**  
"There is a boy here who has five barley loaves and two fish, but what are these among so many?"  
`There is one little lad here who hath five barley loaves, and two fishes, but these -- what are they to so many?`

- 10 Jesus sade: »Låten folket lägga sig här.» Och på det stället var mycket gräs. Då lägrade sig männen där, och deras antal var vid pass fem tusen.  
Jesus said, "Have the people sit down." Now there was much grass in that place. So the men sat down, in number about five thousand.  
And Jesus said, `Make the men to sit down;` and there was much grass in the place, the men then sat down, in number, as it were, five thousand,**
- 11 Därefter tog Jesus bröden och tackade Gud och delade ut åt dem som hade lagt sig ned där, likaledes ock av fiskarna, så mycket de ville hava.  
Jesus took the loaves; and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down; likewise also of the fish as much as they desired.  
and Jesus took the loaves, and having given thanks he distributed to the disciples, and the disciples to those reclining, in like manner, also of the little fishes as much as they wished.**
- 12 Och när de voro mätta, sade han till sina lärjungar: »Samlen tillhopa de överblivna styckena, så att intet förfares.»  
When they were filled, he said to his disciples, "Gather up the broken pieces which are left over, that nothing be lost."  
And when they were filled, he saith to his disciples, `Gather together the broken pieces that are over, that nothing may be lost;`**
- 13 Då samlade de dem tillhopa och fyllde tolv korgar med stycken, som av de fem kornbröden hade blivit över efter dem som hade ätit.  
So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten.  
they gathered together, therefore, and filled twelve hand-baskets with broken pieces, from the five barley loaves that were over to those having eaten.**
- 14 Då nu människorna hade det tecken som han hade gjort, sade de: »Denne är förvisso Profeten som skulle komma i världen.»  
When therefore the people saw the sign which Jesus did, they said, "This is truly the prophet who comes into the world."  
The men, then, having seen the sign that Jesus did, said -- `This is truly the Prophet, who is coming to the world;`**
- 15 När då Jesus märkte att de tänkte komma och med våld föra honom med sig och göra honom till konung, drog han sig åter undan till berget, helt allena.  
Jesus therefore, perceiving that they were about to come and take him by force, to make him king, withdrew again into the mountain by himself.  
Jesus, therefore, having known that they are about to come, and to take him by force that they may make him king, retired again to the mountain himself alone.**
- 16 Men när det blev afton, gingo hans lärjungar ned till sjön  
When evening came, his disciples went down to the sea,  
And when evening came, his disciples went down to the sea,**

- 17** och stego i en båt för att fara över sjön till Kapernaum. Det hade då redan blivit mörkt, och Jesus hade ännu icke kommit till dem;  
and they entered into the boat, and were going over the sea to Capernaum. It was now dark, and Jesus had not come to them.  
and having entered into the boat, they were going over the sea to Capernaum, and darkness had already come, and Jesus had not come unto them,
- 18** och sjön gick hög, ty det blåste hårt.  
The sea was rising by reason of a great wind that blew.  
the sea also -- a great wind blowing -- was being raised,
- 19** När de så hade rott vid pass tjugufem eller trettio stadier, fingo de se Jesus komma gående på sjön och nalkas båten. Då blevo de förskräckta.  
When therefore they had rowed about twenty-five or thirty stadia, they saw Jesus walking on the sea, and drawing near to the boat; and they were afraid.  
having pushed onwards, therefore, about twenty-five or thirty furlongs, they behold Jesus walking on the sea, and coming nigh to the boat, and they were afraid;
- 20** Men han sade till dem: »Det är jag; varen icke förskräckta.»  
But he said to them, "It is I. Don't be afraid."  
and he saith to them, `I am [he], be not afraid;`
- 21** De ville då taga honom upp i båten; och strax var båten framme vid landet dit de foro.  
They were willing therefore to receive him into the boat. Immediately the boat was at the land where they were going.  
they were willing then to receive him into the boat, and immediately the boat came unto the land to which they were going.
- 22** Dagen därefter hände sig detta. Folket som stod kvar på andra sidan sjön hade lagt märke till att där icke fanns mer än en enda båt, och att Jesus icke hade stigit i den båten med sina lärjungar, utan att lärjungarna hade farit bort allena.  
On the next day, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one which his disciples had entered, and that Jesus hadn't entered with his disciples into the boat, but his disciples went away alone.  
On the morrow, the multitude that was standing on the other side of the sea, having seen that there was no other little boat there except one -- that into which his disciples entered -- and that Jesus went not in with his disciples into the little boat, but his disciples went away alone,
- 23** Andra båtar hade likväl kommit från Tiberias och lagt till nära det ställe där folket bespisades efter det att Herren hade uttalat tacksägelsen.  
However boats from Tiberias came near to the place where they ate the bread after the Lord had given thanks.  
(and other little boats came from Tiberias, nigh the place where they did eat the bread, the Lord having given thanks),



- 24** När alltså folket nu såg att Jesus icke var där, ej heller hans lärjungar, stego de själva i båtarna och foro till Kapernaum för att söka efter Jesus.  
When the multitude therefore saw that Jesus wasn't there, neither his disciples, they themselves got into the boats, and came to Capernaum, seeking Jesus.  
when therefore the multitude saw that Jesus is not there, nor his disciples, they also themselves did enter into the boats, and came to Capernaum seeking Jesus;
- 25** Och då de funno honom där på andra sidan sjön, frågade de honom: »Rabbi, när kom du hit?»  
When they found him on the other side of the sea, they asked him, "Rabbi, when did you come here?"  
and having found him on the other side of the sea, they said to him, `Rabbi, when hast thou come hither?`
- 26** Jesus svarade dem och sade: »Sannerligen, sannerligen säger jag eder: I söken mig icke därför att I haven sett tecken, utan därför att I fingen äta av bröden och bleven mätta.  
Jesus answered them, "Most assuredly I tell you, you seek me, not because you saw signs, but because you ate of the loaves, and were filled.  
Jesus answered them and said, `Verily, verily, I say to you, Ye seek me, not because ye saw signs, but because ye did eat of the loaves, and were satisfied;
- 27** Verken icke för att få den mat som förgås, utan för att få den mat som förbliver och har med sig evigt liv, den som Människosonen skall giva eder; ty honom har Fadern, Gud själv, låtit undfå sitt insegel.»  
Don't work for the food which perishes, but for the food which remains to eternal life, which the Son of Man will give to you. For the Father, even God, has sealed him."  
work not for the food that is perishing, but for the food that is remaining to life age-during, which the Son of Man will give to you, for him did the Father seal -- [even] God.`
- 28** Då sade de till honom: »Vad skola vi göra för att utföra Guds gärningar?»  
They said therefore to him, "What must we do, that we may work the works of God?"  
They said therefore unto him, `What may we do that we may work the works of God?`
- 29** Jesus svarade och sade till dem: »Detta är Guds gärning, att I tron på den han har sänt.»  
Jesus answered them, "This is the work of God, that you believe in him whom he has sent."  
Jesus answered and said to them, `This is the work of God, that ye may believe in him whom He did send.`
- 30** De sade till honom: »Vad för tecken gör du då? Låt oss se något tecken, så att vi kunna tro dig. Vilken gärning utför du?  
They said therefore to him, "What then do you do for a sign, that we may see, and believe you? What work do you do?  
They said therefore to him, `What sign, then, dost thou, that we may see and may believe thee? what dost thou work?

- 31** **Våra fäder fingo äta manna i öknen, såsom det är skrivet: 'Han gav dem bröd från himmelen att äta.'»**  
**Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of the sky to eat.'**  
**our fathers the manna did eat in the wilderness, according as it is having been written, Bread out of the heaven He gave them to eat.'**
- 32** **Då svarade Jesus dem: »Sannerligen, sannerligen säger jag eder: Det är icke Moses som har givit eder brödet från himmelen, men det är min Fader som giver eder det rätta brödet från himmelen.**  
**Jesus therefore said to them, "Most assuredly, I tell you, it wasn't Moses who gave you the bread out of heaven, but my Father gives you the true bread out of heaven.**  
**Jesus, therefore, said to them, 'Verily, verily, I say to you, Moses did not give you the bread out of the heaven; but my Father doth give you the true bread out of the heaven;**
- 33** **Ty Guds bröd är det bröd som kommer ned från himmelen och giver världen liv.»**  
**For the bread of God is that which comes down out of heaven, and gives life to the world."**  
**for the bread of God is that which is coming down out of the heaven, and giving life to the world.'**
- 34** **Då sade de till honom: »Herre, giv oss alltid det brödet.»**  
**They said therefore to him, "Lord, always give us this bread."**  
**They said, therefore, unto him, 'Sir, always give us this bread.'**
- 35** **Jesus svarade: »Jag är livets bröd. Den som kommer till mig, han skall aldrig hungra, och den som tror på mig, han skall aldrig törsta.**  
**Jesus said to them. "I am the bread of life. He who comes to me will not be hungry, and he who believes in me will never be thirsty.**  
**And Jesus said to them, 'I am the bread of the life; he who is coming unto me may not hunger, and he who is believing in me may not thirst -- at any time;**
- 36** **Men det är såsom jag har sagt eder: fastän I haven sett mig, tron I dock icke.**  
**But I told you that you have seen me, and yet don't believe.**  
**but I said to you, that ye also have seen me, and ye believe not;**
- 37** **Allt vad min Fader giver mig, det kommer till mig; och den som kommer till mig, honom skall jag sannerligen icke kasta ut.**  
**All that which the Father gives me will come to me. Him who comes to me I will in no way throw out.**  
**all that the Father doth give to me will come unto me; and him who is coming unto me, I may in no wise cast without,**
- 38** **Ty jag har kommit ned från himmelen, icke för att göra min vilja, utan för att göra dens vilja, som har sänt mig.**  
**For I have come down from heaven, not to do my own will, but the will of him who sent me.**  
**because I have come down out of the heaven, not that I may do my will, but the will of Him who sent me.**

- 39** Och detta är dens vilja, som har sänt mig, att jag icke skall låta någon enda gå förlorad av dem som han har givit mig, utan att jag skall låta dem uppstå på den yttersta dagen.  
This is the will of my Father who sent me, that of all who he has given to me I should lose nothing, but should raise them up at the last day.  
`And this is the will of the Father who sent me, that all that He hath given to me I may not lose of it, but may raise it up in the last day;
- 40** Ja, detta är min Faders vilja, att var och en som ser Sonen och tror på honom, han skall hava evigt liv, och att jag skall låta honom uppstå på den yttersta dagen.»  
This is the will of the one who sent me, that everyone who sees the Son, and believes in him, should have eternal life; and I will raise him up at the last day."  
and this is the will of Him who sent me, that every one who is beholding the Son, and is believing in him, may have life age-during, and I will raise him up in the last day.`
- 41** Då knorrade judarna över honom, därför att han hade sagt: »Jag är det bröd som har kommit ned från himmelen.»  
The Jews therefore murmured concerning him, because he said, "I am the bread which came down out of heaven."  
The Jews, therefore, were murmuring at him, because he said, `I am the bread that came down out of the heaven;`
- 42** Och de sade: »Är denne icke Jesus, Josefs son, vilkens fader och moder vi känna? Huru kan han då säga: 'Jag har kommit ned från himmelen'?»  
They said, "Isn't this Jesus, the son of Joseph, whose father and mother we know? How then does he say, 'I have come down out of heaven?'"  
and they said, `Is not this Jesus, the son of Joseph, whose father and mother we have known? how then saith this one -- Out of the heaven I have come down?`
- 43** Jesus svarade och sade till dem: »Knorren icke eder emellan.  
Therefore Jesus answered them, "Don't murmur among yourselves.  
Jesus answered, therefore, and said to them, `Murmur not one with another;
- 44** Ingen kan komma till mig, om icke Fadern, som har sänt mig, drager honom; och jag skall låta honom uppstå på den yttersta dagen.  
No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.  
no one is able to come unto me, if the Father who sent me may not draw him, and I will raise him up in the last day;
- 45** Det är skrivet hos profeterna: 'De skola alla hava fått lärdom av Gud.' Var och en som har lyssnat till Fadern och lärt av honom, han kommer till mig.  
It is written in the prophets, `They will all be taught by God.` Everyone who hears from the Father, and has learned, comes to me.  
it is having been written in the prophets, And they shall be all taught of God; every one therefore who heard from the Father, and learned, cometh to me;
- 46** Icke som om någon skulle hava sett Fadern, utom den som är från Gud; han har sett Fadern.  
Not that any man has seen the Father, except he who is from God. He has seen the Father.  
not that any one hath seen the Father, except he who is from God, he hath seen the Father.

- 47 Sannerligen, sannerligen säger jag eder: Den som tror, han har evigt liv.  
Most assuredly, I tell you, he who believes in me has eternal life.  
`Verily, verily, I say to you, He who is believing in me, hath life age-during;**
- 48 Jag är livets bröd.  
I am the bread of life.  
I am the bread of the life;**
- 49 Edra fäder åto manna i öknen, och de dogo.  
Your fathers ate the manna in the wilderness, and they died.  
your fathers did eat the manna in the wilderness, and they died;**
- 50 Men med det bröd som kommer ned från himmelen är det så, att om någon äter därav, så skall han icke dö.  
This is the bread which comes down out of heaven, that a man may eat of it, and not die.  
this is the bread that out of the heaven is coming down, that any one may eat of it, and not die.**
- 51 Jag är det levande brödet som har kommit ned från himmelen. Om någon äter av det brödet, så skall han leva till evig tid. Och det bröd som jag skall giva är mitt kött; och jag giver det, för att världen skall leva.»  
I am the living bread which came down out of heaven. If anyone eats of this bread, he will live forever. Yes, the bread which I will give is my flesh, for the life of the world."  
`I am the living bread that came down out of the heaven; if any one may eat of this bread he shall live -- to the age; and the bread also that I will give is my flesh, that I will give for the life of the world.`**
- 52 Då tvistade judarna med varandra och sade: »Huru skulle denne kunna giva oss sitt kött att äta?»  
The Jews therefore contended with one another, saying, "How can this man give us his flesh to eat?"  
The Jews, therefore, were striving with one another, saying, `How is this one able to give us [his] flesh to eat?`**
- 53 Jesus sade då till dem: »Sannerligen, sannerligen säger jag eder: Om I icke äten Människosonens kött och dricken hans blod, så haven I icke liv i eder.  
Jesus therefore said to them, "Most assuredly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you don't have life in yourselves.  
Jesus, therefore, said to them, `Verily, verily, I say to you, If ye may not eat the flesh of the Son of Man, and may not drink his blood, ye have no life in yourselves;**
- 54 Den som äter mitt kött och dricker mitt blod, han har evigt liv, och jag skall låta honom uppstå på den yttersta dagen.  
He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.  
he who is eating my flesh, and is drinking my blood, hath life age-during, and I will raise him up in the last day;**
- 55 Ty mitt kött är sannskyldig mat, och mitt blod är sannskyldig dryck.  
For my flesh is food indeed, and my blood is drink indeed.  
for my flesh truly is food, and my blood truly is drink;**

- 56 Den som äter mitt kött och dricker mitt blod, han förbliver i mig, och jag förbliver i honom.  
He who eats my flesh and drinks my blood lives in me, and I in him.  
he who is eating my flesh, and is drinking my blood, doth remain in me, and I in him.**
- 57 Såsom Fadern, han som är den levande, har sänt mig, och såsom jag lever genom Fadern, så skall ock den som äter mig leva genom mig.  
As the living Father sent me, and I live because of the Father; so he who feeds on me, he will also live because of me.  
`According as the living Father sent me, and I live because of the Father, he also who is eating me, even that one shall live because of me;**
- 58 Så är det med det bröd som har kommit ned från himmelen. Det är icke såsom det fäderna fingo äta, vilka sedan dogo; den som äter detta bröd, han skall leva till evig tid.»  
This is the bread which came down out of heaven -- not as our fathers ate the manna, and died. He who eats this bread will live forever."  
this is the bread that came down out of the heaven; not as your fathers did eat the manna, and died; he who is eating this bread shall live -- to the age.`**
- 59 Detta sade han, när han undervisade i synagogan i Kapernaum.  
These things he said in the synagogue, as he taught in Capernaum.  
These things he said in a synagogue, teaching in Capernaum;**
- 60 Många av hans lärjungar, som hörde detta, sade då: »Detta är ett hårt tal; vem står ut med att höra på honom?»  
Therefore many of his disciples, when they heard this, said, "This is a hard saying! Who can hear it?"  
many, therefore, of his disciples having heard, said, `This word is hard; who is able to hear it?`**
- 61 Men Jesus visste inom sig att hans lärjungar knorrade över detta; och han sade till dem:  
»Är detta för eder en stötesten?  
But Jesus knowing in himself that his disciples murmured at this, said to them, "Does this cause you to stumble?  
And Jesus having known in himself that his disciples are murmuring about this, said to them, `Doth this stumble you?**
- 62 Vad skolen I då säga, om I fån se Människosonen uppstiga dit där han förut var? --  
What if you would see the Son of Man ascending to where he was before?  
if then ye may behold the Son of Man going up where he was before?**
- 63 Det är anden som gör levande; köttet är till intet gagneligt. De ord som jag har talat till eder äro ande och äro liv.  
It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.  
the spirit it is that is giving life; the flesh doth not profit anything; the sayings that I speak to you are spirit, and they are life;**

- 64** Men bland eder finnas några som icke tro.» Jesus visste nämligen från begynnelsen vilka de voro som icke trodde, så ock vilken den var som skulle förråda honom.  
But there are some of you who don't believe." For Jesus knew from the beginning who they were who didn't believe, and who it was who would betray him.  
but there are certain of you who do not believe; for Jesus had known from the beginning who they are who are not believing, and who is he who will deliver him up,
- 65** Och han tillade: »Fördenskull har jag sagt eder att ingen kan komma till mig, om det icke bliver honom givet av Fadern.»  
He said, "For this cause have I said to you that no one can come to me, except it be given to him by my Father."  
and he said, `Because of this I have said to you -- No one is able to come unto me, if it may not have been given him from my Father.`
- 66** För detta tals skull drogo sig många av hans lärjungar tillbaka, så att de icke längre vandrade med honom.  
At this, many of his disciples went back, and walked no more with him.  
From this [time] many of his disciples went away backward, and were no more walking with him,
- 67** Då sade Jesus till de tolv: »Icke viljen väl också I gå bort?»  
Jesus said therefore to the twelve, "You don't also want to go away, do you?"  
Jesus, therefore, said to the twelve, `Do ye also wish to go away?`
- 68** Simon Petrus svarade honom: »Herre, till vem skulle vi gå? Du har det eviga livets ord, Simon Peter answered him, "Lord, to whom would we go? You have the words of eternal life.  
Simon Peter, therefore, answered him, `Sir, unto whom shall we go? thou hast sayings of life age-during;
- 69** och vi tro och förstå att du är Guds helige.»  
We have come to believe and know that you are the Christ, the Son of the living God."  
and we have believed, and we have known, that thou art the Christ, the Son of the living God.`
- 70** Jesus svarade dem: »Har icke jag själv utvalt eder, I tolv? Och likväl är en av eder en djävul.»  
Jesus answered them, "Didn't I choose you, the twelve, and one of you is a devil?"  
Jesus answered them, `Did not I choose you -- the twelve? and of you -- one is a devil.
- 71** Detta sade han om Judas, Simon Iskariots son; ty det var denne som skulle förråda honom, och han var en av de tolv.  
Now he spoke of Judas, the son of Simon Iscariot, for it was he who would betray him, being one of the twelve.  
And he spake of Judas, Simon's [son], Iscariot, for he was about to deliver him up, being one of the twelve.

- 1 Därefter vandrade Jesus omkring i Galileen, ty i Judeen ville han icke vandra omkring, då nu judarna stodo efter att döda honom.**  
**After these things, Jesus walked in Galilee, for he would not walk in Judea, because the Jews sought to kill him.**  
**And Jesus was walking after these things in Galilee, for he did not wish to walk in Judea, because the Jews were seeking to kill him,**
- 2 Men judarnas lövhyddohögtid var nu nära.**  
**Now the feast of the Jews, the Feast of Booths, was at hand.**  
**and the feast of the Jews was nigh -- that of tabernacles --**
- 3 Då sade hans bröder till honom: »Begiv dig härifrån och gå till Judeen, så att också dina lärjungar få se de gärningar som du gör.**  
**His brothers therefore said to him, "Depart from here, and go into Judea, that your disciples also may see your works which you do.**  
**his brethren, therefore, said unto him, `Remove hence, and go away to Judea, that thy disciples also may behold thy works that thou dost;**
- 4 Ty ingen som vill vara känd bland människor utför sitt verk i hemlighet. Då du nu gör sådana gärningar, så träd öppet fram för världen.»**  
**For no man does anything in secret, and himself seeks to be known openly. If you do these things, reveal yourself to the world."**  
**for no one in secret doth anything, and himself seeketh to be in public; if thou dost these things -- manifest thyself to the world;`**
- 5 Det var nämligen så, att icke ens hans bröder trodde på honom.**  
**For even his brothers didn't believe in him.**  
**for not even were his brethren believing in him.**
- 6 Då sade Jesus till dem: »Min tid är ännu icke kommen, men för eder är tiden alltid läglig. Jesus, därför, sa till dem, "Min tid har inte kommit, men ert tid är alltid redo. Jesus, därför, sa till dem, `Min tid är inte närvarande, men ert tid är alltid redo;**
- 7 Världen kan icke hata eder, men mig hatar hon, eftersom jag vittnar om henne, att hennes gärningar äro onda.**  
**The world can't hate you, but it hates me, because I testify about it, that its works are evil.**  
**the world is not able to hate you, but me it doth hate, because I testify concerning it that its works are evil.**
- 8 Gån I upp till högtiden; jag är icke stadd på väg upp till denna högtid, ty min tid är ännu icke fullbordad.»**  
**You go up to the feast. I am not yet going up to this feast, because my time is not yet fulfilled."**  
**Ye -- go ye up to this feast; I do not yet go up to this feast, because my time hath not yet been fulfilled;`**
- 9 Detta sade han till dem och stannade så kvar i Galileen.**  
**Having said these things to them, he stayed in Galilee.**  
**and saying these things to them, he remained in Galilee.**

- 10 Men när hans bröder hade gått upp till högtiden, då gick också han ditupp, dock icke öppet, utan likasom i hemlighet.  
But when his brothers had gone up to the feast, then he also went up, not publicly, but as it were in secret.  
And when his brethren went up, then also he himself went up to the feast, not manifestly, but as in secret;**
- 11 Och judarna sökte efter honom under högtiden och sade: »Var är han?»  
The Jews therefore sought him at the feast, and said, "Where is he?"  
the Jews, therefore, were seeking him, in the feast, and said, `Where is that one?`**
- 12 Och bland folket talades i tysthet mycket om honom. Somliga sade: »Han är en rättsinnig man», men andra sade: »Nej, han förvillar folket.»  
There was much murmuring among the multitudes concerning him. Some said, "He is a good man." Others said, "Not so, but he leads the multitude astray."  
and there was much murmuring about him among the multitudes, some indeed said -- `He is good;` and others said, `No, but he leadeth astray the multitude;`**
- 13 Dock talade ingen öppet om honom, av fruktan för judarna.  
Yet no one spoke openly of him for fear of the Jews.  
no one, however, was speaking freely about him, through fear of the Jews.**
- 14 Men när redan halva högtiden var förliden, gick Jesus upp i helgedomen och undervisade.  
But when it was now the midst of the feast, Jesus went up into the temple and taught.  
And it being now the middle of the feast, Jesus went up to the temple, and he was teaching,**
- 15 Då förundrade sig judarna och sade: »Varifrån har denne sin lärdom, han som icke har fått undervisning?»  
The Jews therefore marveled, saying, "How does this man know letters, having never been educated?"  
and the Jews were wondering, saying, `How hath this one known letters -- not having learned?`**
- 16 Jesus svarade dem och sade: »Min lära är icke min, utan hans som har sänt mig.  
Jesus therefore answered them, "My teaching is not mine, but his who sent me.  
Jesus answered them and said, `My teaching is not mine, but His who sent me;**
- 17 Om någon vill göra hans vilja, så skall han förstå om denna lära är från Gud, eller om jag talar av mig själv.  
If anyone desires to do his will, he will know of the teaching, whether it is from God, or if I speak from myself.  
if any one may will to do His will, he shall know concerning the teaching, whether it is of God, or -- I do speak from myself.**
- 18 Den som talar av sig själv, han söker sin egen ära; men den som söker dens ära, som har sänt honom, han är sannfärdig, och orättfärdighet finnes icke i honom. --  
He who speaks from himself seeks his own glory, but he who seeks the glory of him who sent him, the same is true, and no unrighteousness is in him.  
`He who is speaking from himself his own glory doth seek, but he who is seeking the glory of him who sent him, this one is true, and unrighteousness is not in him;**



- 19 Har icke Moses givit eder lagen? Och likväl fullgör ingen av eder lagen. Varför står I efter att döda mig?»**  
**Didn't Moses give you the law, and yet none of you keeps the law? Why do you seek to kill me?"**  
**hath not Moses given you the law? and none of you doth the law; why me do ye seek to kill?"**
- 20 Folket svarade: »Du är besatt av en ond ande. Vem står efter att döda dig?»**  
**The multitude answered, "You have a demon! Who seeks to kill you?"**  
**The multitude answered and said, `Thou hast a demon, who doth seek to kill thee?`**
- 21 Jesus svarade och sade till dem: »En gärning allenast gjorde jag, och alla förundren I eder över den.**  
**Jesus answered them, "I did one work, and you all marvel because of it.**  
**Jesus answered and said to them, `One work I did, and ye all wonder,**
- 22 Moses har givit eder omskärelsen -- icke som om den vore ifrån Moses, ty den är ifrån fäderna -- och så omskären I människor också på en sabbat.**  
**Moses has given you circumcision (not that it is of Moses, but of the fathers), and on the Sabbath you circumcise a boy.**  
**because of this, Moses hath given you the circumcision -- not that it is of Moses, but of the fathers -- and on a sabbath ye circumcise a man;**
- 23 Om nu en människa undfår omskärelsen på en sabbat, för att Moses' lag icke skall göras om intet, huru kunnen I då vredgas på mig, därför att jag på en sabbat gjorde en människa hel och frisk?**  
**If a boy receives circumcision on the Sabbath, that the law of Moses may not be broken, are you angry with me, because I made a man every bit whole on the Sabbath?**  
**if a man doth receive circumcision on a sabbath that the law of Moses may not be broken, are ye wroth with me that I made a man all whole on a sabbath?**
- 24 Dömen icke efter skenet, utan dömen en rätt dom.»**  
**Don't judge according to appearance, but judge righteous judgment."**  
**judge not according to appearance, but the righteous judgment judge.`**
- 25 Då sade några av folket i Jerusalem: »Är det icke denne som de stå efter att döda?**  
**Some therefore of them of Jerusalem said, "Isn't this he whom they seek to kill?**  
**Certain, therefore, of the Jerusalemites said, `Is not this he whom they are seeking to kill?**
- 26 Och ändå får han tala fritt, utan att de säga något till honom. Hava då rådsherrarna verkligen blivit förvissade om att denne är Messias?**  
**Behold, he speaks openly, and they say nothing to him. Can it be that the rulers indeed know that this is truly the Christ?**  
**and, lo, he doth speak freely, and they say nothing to him; did the rulers at all know truly that this is truly the Christ?**

- 27** Dock, denne känna vi, och vi veta varifrån han är; men när Messias kommer, känner ingen varifrån han är.»  
However we know where this man comes from, but when the Christ comes, no one will know where he comes from."  
but this one -- we have known whence he is; and the Christ, when he doth come, no one doth know whence he is.`
- 28** Då sade Jesus med hög röst, där han undervisade i helgedomen: »Javäl, I kännen mig, och I veten varifrån jag är. Likväl har jag icke kommit av mig själv, men han som har sänt mig är en som verkligen har myndighet att sända, han som I icke kännen.  
Jesus therefore cried out in the temple, teaching and saying, "You both know me, and know where I am from. I have not come of myself, but he who sent me is true, whom you don't know.  
Jesus cried, therefore, in the temple, teaching and saying, `Ye have both known me, and ye have known whence I am; and I have not come of myself, but He who sent me is true, whom ye have not known;
- 29** Men jag känner honom, ty från honom är jag kommen, och han har sänt mig.»  
I know him, because I am from him, and he sent me."  
and I have known Him, because I am from Him, and He did send me.`
- 30** Då ville de gripa honom; dock kom ingen med sin hand vid honom, ty hans stund var ännu icke kommen.  
They sought therefore to take him. No one laid a hand on him, because his hour was not yet come.  
They were seeking, therefore, to seize him, and no one laid the hand on him, because his hour had not yet come,
- 31** Men många av folket trodde på honom, och de sade: »Icke skall väl Messias, när han kommer, göra flera tecken än denne har gjort?»  
But of the multitude, many believed in him. They said, "When the Christ comes, will he do more signs than those which this man has done?"  
and many out of the multitude did believe in him, and said -- `The Christ -- when he may come -- will he do more signs than these that this one did?`
- 32** Sådant fingo fariséerna höra folket i tysthet tala om honom. Då sände översteprästerna och fariséerna ut rättstjänare för att gripa honom.  
The Pharisees heard the multitude murmuring these things concerning him, and the chief priests and the Pharisees sent officers to take him.  
The Pharisees heard the multitude murmuring these things concerning him, and the Pharisees and the chief priests sent officers that they may take him;
- 33** Men Jesus sade: »Ännu en liten tid är jag hos eder; sedan går jag bort till honom som har sänt mig.  
Then Jesus said, "Yet a little while, am I with you, then I go to him who sent me.  
Jesus, therefore, said to them, `Yet a little time I am with you, and I go away unto Him who sent me;

- 34** I skolen då söka efter mig, men I skolen icke finna mig, och där jag är, dit kunnen I icke komma.»  
You will seek me, and won't find me; and where I am, you can't come."  
ye will seek me, and ye shall not find; and where I am, ye are not able to come.`
- 35** Då sade judarna till varandra: »Vart tänker denne gå, eftersom vi icke skola kunna finna honom? Måne han tänker gå till dem som bo kringsspridda bland grekerna? Tänker han då undervisa grekerna?  
The Jews therefore said among themselves, "Where will this man go that we won't find him? Will he go to the Dispersion among the Greeks, and teach the Greeks?  
The Jews, therefore, said among themselves, `Whither is this one about to go that we shall not find him? -- to the dispersion of the Greeks is he about to go? and to teach the Greeks;
- 36** Vad betyder det ord som han sade: 'I skolen söka efter mig, men I skolen icke finna mig, och där jag är, dit kunnen I icke komma'?»  
What is this word that he said, `You will seek me, and won't find me; and where I am, you can't come?`  
what is this word that he said, Ye will seek me, and ye shall not find? and, Where I am, ye are not able to come?`
- 37** På den sista dagen i högtiden, som ock var den förnämsta, stod Jesus där och ropade och sade: »Om någon törstar, så komme han till mig och dricke.  
Now on the last and greatest day of the feast, Jesus stood and cried out, "If anyone is thirsty, let him come to me and drink!  
And in the last, the great day of the feast, Jesus stood and cried, saying, `If any one doth thirst, let him come unto me and drink;
- 38** Den som tror på mig, av hans innersta skola strömmar av levande vatten flyta fram, såsom skriften säger.»  
He who believes in me, as the scripture has said, from within him will flow rivers of living water."  
he who is believing in me, according as the Writing said, Rivers out of his belly shall flow of living water;`
- 39** Detta sade han om Anden, vilken de som trodde på honom skulle undfå; ty ande var då ännu icke given, eftersom Jesus ännu icke hade blivit förhärligad.  
But he said this about the Spirit, which those believing in him were to receive. For the Holy Spirit was not yet given, because Jesus wasn't yet glorified.  
and this he said of the Spirit, which those believing in him were about to receive; for not yet was the Holy Spirit, because Jesus was not yet glorified.
- 40** Några av folket, som hörde dessa ord, sade då: »Denne är förvisso Profeten.»  
Many of the multitude therefore, when they heard these words, said, "This is truly the prophet."  
Many, therefore out of the multitude, having heard the word, said, `This is truly the Prophet;`

- 41 Andra sade: »Han är Messias.» Andra åter sade: »Icke kommer väl Messias från Galileen? Others said, "This is the Christ." But some said, "What, does the Christ come out of Galilee? others said, `This is the Christ;` and others said, `Why, out of Galilee doth the Christ come?**
- 42 Säger icke skriften att Messias skall komma av Davids säd och från den lilla staden Betlehem, där David bodde? Hasn` t the scripture said that the Christ comes of the seed of David, and from Bethlehem, the village where David was?" Did not the Writing say, that out of the seed of David, and from Bethlehem -- the village where David was -- the Christ doth come?`**
- 43 Så uppstodo för hans skull stridiga meningar bland folket, So there arose a division in the multitude because of him. A division, therefore, arose among the multitude because of him.**
- 44 och somliga av dem ville gripa honom; dock kom ingen med sin hand vid honom. Some of them would have taken him, but no one laid hands on him. And certain of them were willing to seize him, but no one laid hands on him;**
- 45 När sedan rättstjänarna kommo tillbaka till översteprästerna och fariséerna, frågade dessa dem: »Varför haven I icke fört honom hit?» The officers therefore came to the chief priests and Pharisees, and they said to them, "Why didn` t you bring him?" the officers came, therefore, unto the chief priests and Pharisees, and they said to them, `Wherefore did ye not bring him?`**
- 46 Tjänarna svarade: »Aldrig har någon människa talat, som den mannen talar.» The officers answered, "No man ever spoke like this man!" The officers answered, `Never so spake man -- as this man.`**
- 47 Då svarade fariséerna dem: »Haven nu också I blivit förvillade? The Pharisees therefore answered them, "Are you also led astray? The Pharisees, therefore, answered them, `Have ye also been led astray?**
- 48 Har då någon av rådsherrarna trott på honom? Eller någon av fariséerna? Has any of the rulers believed in him, or of the Pharisees? did any one out of the rulers believe in him? or out of the Pharisees?**
- 49 Nej; men detta folk, som icke känner lagen, det är förbannat. But this cursed multitude doesn` t know the law." but this multitude, that is not knowing the law, is accursed.`**
- 50 Då sade Nikodemus till dem, han som förut hade besökt honom, och som själv var en av dem: Nicodemus (he who came to him by night, being one of them) said to them, Nicodemus saith unto them -- he who came by night unto him -- being one of them,**

- 51 »Icke dömer väl vår lag någon, utan att man först har förhört honom och uttrönt vad han förehar?»  
"Does our law judge a man, unless it first hears from him personally and knows what he does?"  
`Doth our law judge the man, if it may not hear from him first, and know what he doth?`
- 52 De svarade och sade till honom: »Kanske också du är från Galileen? Rannsaka, så skall du finna att ingen profet kommer från Galileen.» Evangelium enligt Johannes, 8 Kapitlet [Äktenskapsbryterskan inför Jesus.] Jesus vittnar om sig själv, att han är världens ljus; undervisar och bestraffar folket. Judarna vilja stena honom.  
They answered him, "Are you also from Galilee? Search, and see that no prophet has arisen out of Galilee."  
They answered and said to him, `Art thou also out of Galilee? search and see, that a prophet out of Galilee hath not risen;`
- 53 [Och de gingo hem, var och en till sitt.  
Everyone went to his own house,  
and each one went on to his house, but Jesus went on to the mount of the Olives.
- 1 Och Jesus gick ut till Oljeberget.  
but Jesus went to the Mount of Olives.  
And at dawn he came again to the temple,
- 2 Men i dagbräckningen kom han åter till helgedomen.  
At dawn, he came again into the temple, and all the people came to him. He sat down, and taught them.  
and all the people were coming unto him, and having sat down, he was teaching them;
- 3 Då förde översteprästerna och fariséerna dit en kvinna som hade blivit beträdd med äktenskapsbrott; och när de hade lett henne fram,  
The scribes and the Pharisees brought a woman taken in adultery. Having set her in the midst,  
and the scribes and the Pharisees bring unto him a woman having been taken in adultery, and having set her in the midst,
- 4 sade de till honom: »Mästare, denna kvinna har på bar gärning blivit beträdd med äktenskapsbrott.  
they told him, "Teacher, we found this woman in adultery, in the very act.  
they say to him, `Teacher, this woman was taken in the very crime -- committing adultery,
- 5 Nu bjuder Moses i lagen att sådana skola stenas. Vad säger då du?»  
Now in our law, Moses commanded us to stone such. What then do you say about her?"  
and in the law, Moses did command us that such be stoned; thou, therefore, what dost thou say?`
- 6 Detta sade de för att snärja honom, på det att de skulle få något att anklaga honom för. Då böjde Jesus sig ned och skrev med fingret på jorden.  
They said this testing him, that they might have something to accuse him of. But Jesus stooped down, and wrote on the ground with his finger, as if he didn't hear.  
and this they said, trying him, that they might have to accuse him. And Jesus, having stooped down, with the finger he was writing on the ground,

- 7** Men när de stodo fast vid sin fråga, reste han sig upp och sade till dem: »Den av eder som är utan synd, han kaste första stenen på henne.»  
But when they continued asking him, he lifted himself up, and said to them, "He who is without sin among you, let him throw the first stone at her."  
and when they continued asking him, having bent himself back, he said unto them, `The sinless of you -- let him first cast the stone at her;`
- 8** Sedan böjde han sig åter ned och skrev på jorden.  
Again he stooped down, and with his finger wrote on the ground.  
and again having stooped down, he was writing on the ground,
- 9** När de hörde detta, gingo de ut, den ene efter den andre, först de äldsta, och Jesus blev lämnad allena med kvinnan, som stod där kvar.  
They, when they heard it, being convicted by their conscience, went out one by one, beginning from the oldest, even to the last. Jesus was left alone with the woman where she was, in the midst.  
and they having heard, and by the conscience being convicted, were going forth one by one, having begun from the elders -- unto the last; and Jesus was left alone, and the woman standing in the midst.
- 10** Då såg Jesus upp och sade till kvinnan: »Var äro de andra? Har ingen dömt dig?»  
Jesus lifted himself up, and seeing no one but the woman, said to her, "Woman, where are they? Did no one condemn you?"  
And Jesus having bent himself back, and having seen no one but the woman, said to her, `Woman, where are those -- thine accusers? did no one pass sentence upon thee?`
- 11** Hon svarade: »Herre, ingen.» Då sade han till henne: »Icke heller jag dömer dig. Gå, och synda icke härefter.»]  
She said, "No one, Lord." Jesus said, "Neither do I condemn you. Go your way. From now on, sin no more."  
and she said, `No one, Sir;` and Jesus said to her, `Neither do I pass sentence on thee; be going on, and no more sin.`
- 12** Åter talade Jesus till dem och sade: »Jag är världens ljus; den som följer mig, han skall förvisso icke vandra i mörkret, utan skall hava livets ljus.»  
Again, therefore, Jesus spoke to them, saying, "I am the light of the world. He who follows me will not walk in the darkness, but will have the light of life."  
Again, therefore, Jesus spake to them, saying, `I am the light of the world; he who is following me shall not walk in the darkness, but he shall have the light of the life.`
- 13** Då sade fariséerna till honom: »Du vittnar om dig själv; ditt vittnesbörd gäller icke.»  
The Pharisees therefore said to him, "You testify about yourself. Your witness is not valid."  
The Pharisees, therefore, said to him, `Thou of thyself dost testify, thy testimony is not true;`

- 14** Jesus svarade och sade till dem: »Om jag än vittnar om mig själv, så gäller dock mitt vittnesbörd, ty jag vet varifrån jag har kommit, och vart jag går; men I veten icke varifrån jag kommer, eller vart jag går.  
Jesus answered them, "Even if I testify about myself, my witness is true, for I know where I came from, and where I am going; but you don't know where I came from, or where I am going.  
Jesus answered and said to them, `And if I testify of myself -- my testimony is true, because I have known whence I came, and whither I go, and ye -- ye have not known whence I come, or whither I go.
- 15** I dömen efter köttet; jag dömer ingen.  
You judge according to the flesh. I judge no one.  
`Ye according to the flesh do judge; I do not judge any one,
- 16** Och om jag än dömer, så är min dom en rätt dom, ty jag är därvid icke ensam, utan med mig är han som har sänt mig.  
Even if I do judge, my judgment is true, for I am not alone, but I am with the Father who sent me.  
and even if I do judge my judgment is true, because I am not alone, but I and the Father who sent me;
- 17** I eder lag är ju ock skrivet att vad två människor vittna, det gäller såsom sant.  
It's also written in your law that the testimony of two men is valid.  
and also in your law it hath been written, that the testimony of two men are true;
- 18** Här är nu jag som vittnar om mig; om mig vittnar också Fadern, som har sänt mig.  
I am he who testifies about myself, and the Father who sent me testifies about me."  
I am [one] who is testifying of myself, and the Father who sent me doth testify of me.`
- 19** Då sade de till honom: »Var är då din Fader?» Jesus svarade: »I kännen varken mig eller min Fader. Om I känden mig, så känden I ock min Fader.»  
They said therefore to him, "Where is your Father?" Jesus answered, "You know neither me, nor my Father. If you knew me, you would know my Father also."  
They said, therefore, to him, `Where is thy father?` Jesus answered, `Ye have neither known me nor my Father: if me ye had known, my Father also ye had known.`
- 20** Det var på det ställe där offerkistorna stodo som han talade dessa ord, medan han undervisade i helgedomen; men ingen bar hand på honom, ty hans stund var ännu icke kommen.  
Jesus spoke these words in the treasury, as he taught in the temple. No one took him, because his hour had not yet come.  
These sayings spake Jesus in the treasury, teaching in the temple, and no one seized him, because his hour had not yet come;
- 21** Åter sade han till dem: »Jag går bort, och I skolen då söka efter mig; men I skolen dö i eder synd. Dig jag går, dit kunnen I icke komma.»  
Jesus said therefore again to them, "I am going away, and you will seek me, and will die in your sins. Where I go, you can't come."  
therefore said Jesus again to them, `I go away, and ye will seek me, and in your sin ye shall die; whither I go away, ye are not able to come.`

- 22** Då sade judarna: »Icke vill han väl dräpa sig själv, eftersom han säger: 'Dit jag går, dit kunnen I icke komma?«  
The Jews therefore said, "Will he kill himself, that he says, `Where I am going, you can't come?`"  
The Jews, therefore, said, `Will he kill himself, because he saith, Whither I go away, ye are not able to come?`
- 23** Men han svarade dem: »I ären härnedifrån, jag är ovanifrån; I ären av denna världen, jag är icke av denna världen.  
He said to them, "You are from beneath. I am from above. You are of this world. I am not of this world.  
and he said to them, `Ye are from beneath, I am from above; ye are of this world, I am not of this world;
- 24** Därför sade jag till eder att I skullen dö i edra synder; ty om I icke tron att jag är den jag är, så skolen I dö i edra synder.»  
I said therefore to you that you will die in your sins; for unless you believe that I am he, you will die in your sins."  
I said, therefore, to you, that ye shall die in your sins, for if ye may not believe that I am [he], ye shall die in your sins.`
- 25** Då frågade de honom: »Vem är du då?« Jesus svarade dem: »Det som jag redan från begynnelsen har uttalat för eder.  
They said therefore to him, "Who are you?" Jesus said to them, "Just what I have been saying to you from the beginning.  
They said, therefore, to him, `Thou -- who art thou?` and Jesus said to them, `Even what I did speak of to you at the beginning;
- 26** Mycket har jag ännu att tala och att döma i fråga om eder. Men han som har sänt mig är sannfärdig, och vad jag har hört av honom, det talar jag ut inför världen.»  
I have many things to speak and to judge concerning you. However he who sent me is true; and the things which I heard from him, these I say to the world."  
many things I have to speak concerning you and to judge, but He who sent me is true, and I -- what things I heard from Him -- these I say to the world.`
- 27** Men de förstodo icke att det var om Fadern som han talade till dem.  
They didn't perceive that he spoke to them about the Father.  
They knew not that of the Father he spake to them;
- 28** Då sade Jesus: »När I haven upphöjt Människosonen, då skolen I första att jag är den jag är, och att jag icke gör något av mig själv, utan talar detta såsom Fadern har lärt mig.  
Jesus therefore said to them, "When you have lifted up the Son of Man, then will you know that I am he, and that I do nothing of myself, but as my Father taught me, I say these things.  
Jesus, therefore, said to them, `When ye may lift up the Son of Man then ye will know that I am [he]; and of myself I do nothing, but according as my Father did teach me, these things I speak;



- 29 Och han som har sänt mig är med mig; han har icke lämnat mig allena, eftersom jag alltid gör vad honom behagar.»**  
**He who sent me is with me. The Father hasn't left me alone, for I always do the things that are pleasing to him.**  
**and He who sent me is with me; the Father did not leave me alone, because I, the things pleasing to Him, do always.**
- 30 När han talade detta, kommo många till tro på honom.**  
**As he spoke these things, many believed in him.**  
**As he is speaking these things, many believed in him;**
- 31 Då sade Jesus till de judar som hade satt tro till honom: »Om I förbliven i mitt ord, så ären I i sanning mina lärjungar;**  
**Jesus therefore said to those Jews who had believed him, "If you remain in my word, then you are truly my disciples.**  
**Jesus, therefore, said unto the Jews who believed in him, `If ye may remain in my word, truly my disciples ye are, and ye shall know the truth,**
- 32 Och I skolen då förstå sanningen, och sanningen skall göra eder fria.»**  
**You will know the truth, and the truth will make you free."**  
**and the truth shall make you free.**
- 33 De svarade honom: »Vi äro Abrahams säd och hava aldrig varit träl under någon. Huru kan du då säga: 'I skolen bliva fria'?»**  
**They answered him, "We are Abraham's seed, and have never yet been in bondage to anyone. How do you say, `You will be made free?'"**  
**They answered him, `Seed of Abraham we are; and to no one have we been servants at any time; how dost thou say -- Ye shall become free?`**
- 34 Jesus svarade dem: »Sannerligen, sannerligen säger jag eder: Var och en som gör synd, han är syndens träl.**  
**Jesus answered them, "Most assuredly I tell you, everyone who commits sin is the bondservant of sin.**  
**Jesus answered them, `Verily, verily, I say to you -- Every one who is committing sin, is a servant of the sin,**
- 35 Men trälen får icke förbliva i huset för alltid; sonen får förbliva där för alltid.**  
**A bondservant doesn't live in the house forever. A son remains forever.**  
**and the servant doth not remain in the house -- to the age, the son doth remain -- to the age;**
- 36 Om nu Sonen gör eder fria, så bliven i verkligen fria.**  
**If therefore the Son makes you free, you will be free indeed.**  
**if then the son may make you free, in reality ye shall be free.**
- 37 Jag vet att I ären Abrahams säd; men I stån efter att döda mig, eftersom mitt ord icke får någon ingång i eder.**  
**I know that you are Abraham's seed, yet you seek to kill me, because my word finds no place in you.**  
**`I have known that ye are seed of Abraham, but ye seek to kill me, because my word hath no place in you;**

- 38 Jag talar vad jag har sett hos min Fader; så gören ock I vad I haven hört av eder fader.»  
I say the things which I have seen with my Father; and you also do the things which you have seen with your father."  
I -- that which I have seen with my Father do speak, and ye, therefore, that which ye have seen with your father -- ye do.`
- 39 De svarade och sade till honom: »Vår fader är ju Abraham.» Jesus svarade till dem: »Ären I Abrahams barn, så gören ock Abrahams gärningar.  
They answered him, "Our father is Abraham." Jesus said to them, "If you were Abraham`s children, you would do the works of Abraham.  
They answered and said to him, `Our father is Abraham;` Jesus saith to them, `If children of Abraham ye were, the works of Abraham ye were doing;
- 40 Men nu stån I efter att döda mig, en man som har sagt eder sanningen, såsom jag har hört den av Gud. Så handlade icke Abraham.  
But now you seek to kill me, a man who has told you the truth, which I heard from God. Abraham didn`t do this.  
and now, ye seek to kill me -- a man who hath spoken to you the truth I heard from God; this Abraham did not;
- 41 Nej, I gören eder faders gärningar.» De sade till honom: »Vi äro icke födda i äktenskapsbrott. Vi hava Gud till fader och ingen annan.»  
You do the works of your father." They said to him, "We were not born of sexual immorality. We have one Father, God."  
ye do the works of your father.` They said, therefore, to him, `We of whoredom have not been born; one Father we have -- God;`
- 42 Jesus svarade dem: »Vore Gud eder fader, så älskaden I ju mig, ty från Gud har jag utgått, och från honom är jag kommen. Ja, jag har icke kommit av mig själv, utan det är han som har sänt mig.  
Therefore Jesus said to them, "If God were your Father, you would love me, for I came forth and have come from God. For neither have I come of myself, but he sent me.  
Jesus then said to them, `If God were your father, ye were loving me, for I came forth from God, and am come; for neither have I come of myself, but He sent me;
- 43 Varför fatten I då icke vad jag talar? Jo, därför att I icke 'stån ut med' att höra på mitt ord.  
Why don`t you understand my speech? Because you can`t hear my word.  
wherefore do ye not know my speech? because ye are not able to hear my word.
- 44 I haven djävulen till eder fader, och vad eder fader har begär till, det viljen i göra. Han har varit en mandråpare från begynnelsen, och i sanningen står han icke, ty sanning finnes icke i honom. När han talar lögn, då talar han av sitt eget, ty han är en lögnare, ja, lögnens fader.  
You are of your Father, the devil, and it is your desire to do the lusts of your father. He was a murderer from the beginning, and doesn`t stand in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own; for he is a liar, and the father of it.  
`Ye are of a father -- the devil, and the desires of your father ye will to do; he was a man-slayer from the beginning, and in the truth he hath not stood, because there is no truth in him; when one may speak the falsehood, of his own he speaketh, because he is a liar -- also his father.

- 45 **Men mig tron I icke, just därför att jag talar sanning.  
But because I tell the truth, you don't believe me.  
`And because I say the truth, ye do not believe me.**
- 46 **Vilken av eder kan överbevisa mig om någon synd? Om jag alltså talar sanning, varför tron I mig då icke?  
Which of you convicts me of sin? If I tell the truth, why do you not believe me?  
Who of you doth convict me of sin? and if I speak truth, wherefore do ye not believe me?**
- 47 **Den som är av Gud, han lyssnar till Guds ord; och det är därför att I icke ären av Gud som I icke lyssnen därtill.  
He who is of God hears the words of God. For this cause you don't hear, because you are not of God."  
he who is of God, the sayings of God he doth hear; because of this ye do not hear, because of God ye are not.`**
- 48 **Judarna svarade och sade till honom: »Hava vi icke rätt, då vi säga att du är en samarit och är besatt av en ond ande?»  
Then the Jews answered him, "Don't we say well that you are a Samaritan, and have a demon?"  
The Jews, therefore, answered and said to him, `Do we not say well, that thou art a Samaritan, and hast a demon?`**
- 49 **Jesus svarade: »Jag är icke besatt av någon ond ande; fastmer hedrar jag min Fader. I åter skymfen mig.  
Jesus answered, "I don't have a demon, but I honor my Father, and you dishonor me.  
Jesus answered, `I have not a demon, but I honour my Father, and ye dishonour me;**
- 50 **Men jag söker icke min egen ära; en finnes dock som söker den och som dömer.  
But I don't seek my own glory. There is one who seeks and judges.  
and I do not seek my own glory; there is who is seeking and is judging;**
- 51 **Sannerligen, sannerligen säger jag eder: Den som håller mitt ord, han skall aldrig någonsin se döden.»  
Most assuredly, I tell you, if a person keeps my word, he will never see death."  
verily, verily, I say to you, If any one may keep my word, death he may not see -- to the age.`**
- 52 **Judarna sade till honom: »Nu förstå vi att du är besatt av en ond ande. Abraham har dött, så ock profeterna, och likväl säger du: 'Den som håller mitt ord, han skall aldrig någonsin smaka döden.'  
Then the Jews said to him, "Now we know that you have a demon. Abraham died, and the prophets; and you say, `If a man keeps my word, he will never taste of death.`  
The Jews, therefore, said to him, `Now we have known that thou hast a demon; Abraham did die, and the prophets, and thou dost say, If any one may keep my word, he shall not taste of death -- to the age!**

- 53** Icke är väl du förmer än vår Fader Abraham? Och han har ju dött. Profeterna hava också dött. Till vem gör du då dig själv?»  
Are you greater than our father, Abraham, who died? The prophets died. Who do you make yourself out to be?"  
Art thou greater than our father Abraham, who died? and the prophets died; whom dost thou make thyself?"
- 54** Jesus svarade: »Om jag själv ville skaffa mig ära, så vore min ära intet; men det är min Fader som förlänar mig ära, han som I säger vara eder Gud.  
Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say that he is our God.  
Jesus answered, 'If I glorify myself, my glory is nothing; it is my Father who is glorifying me, of whom ye say that He is your God;
- 55** Dock, I haven icke lärt känna honom, men jag känner honom; och om jag sade att jag icke kände honom, så bleve jag en lögnare likasom I; men jag känner honom och håller hans ord.  
You have not known him, but I know him. If I said, 'I don't know him,' I would be like you, a liar. But I know him, and keep his word.  
and ye have not known Him, and I have known Him, and if I say that I have not known Him, I shall be like you -- speaking falsely; but I have known Him, and His word I keep;
- 56** Abraham, eder fader, fröjdade sig över att han skulle få se min dag. Han fick se den och blev glad.»  
Your father Abraham rejoiced to see my day. He saw it, and was glad."  
Abraham, your father, was glad that he might see my day; and he saw, and did rejoice."
- 57** Då sade judarna till honom: »Femtio år gammal är du icke ännu, och Abraham har du sett!»  
The Jews therefore said to him, "You are not yet fifty years old, and have you seen Abraham?"  
The Jews, therefore, said unto him, 'Thou art not yet fifty years old, and Abraham hast thou seen?'
- 58** Jesus sade till dem: »Sannerligen, sannerligen säger jag eder: Förrän Abraham blev till, är jag.»  
Jesus said to them, "Most assuredly, I tell you, before Abraham was born, I AM."  
Jesus said to them, 'Verily, verily, I say to you, Before Abraham's coming -- I am;'
- 59** Då togo de upp stenar för att kasta på honom. Men Jesus gömde sig undan och gick sedan ut ur helgedomen.  
They took up stones therefore to throw at him, but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.  
they took up, therefore, stones that they may cast at him, but Jesus hid himself, and went forth out of the temple, going through the midst of them, and so passed by.
- 1** När han nu gick vägen fram, fick han se en man som var född blind.  
As he passed by, he saw a man blind from his birth.  
And passing by, he saw a man blind from birth,

- 2** Då frågade hans lärjungar honom och sade: »Rabbi, vilken har syndat, denne eller hans föräldrar, så att han har blivit född blind?»  
His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"  
and his disciples asked him, saying, `Rabbi, who did sin, this one or his parents, that he should be born blind?`
- 3** Jesus svarade: »Det är varken denne som har syndat eller hans föräldrar, utan så har skett, för att Guds gärningar skulle uppenbaras på honom.  
Jesus answered, "Neither did this man sin, nor his parents. But, that the works of God might be revealed in him,  
Jesus answered, `Neither did this one sin nor his parents, but that the works of God may be manifested in him;
- 4** Medan dagen varar, måste vi göra dens gärningar, som har sänt mig; natten kommer, då ingen kan verka.  
I must work the works of him who sent me, while it is day. The night is coming, when no one can work.  
it behoveth me to be working the works of Him who sent me while it is day; night doth come, when no one is able to work: --
- 5** Så länge jag är i världen, är jag världens ljus.»  
When I am in the world, I am the light of the world."  
when I am in the world, I am a light of the world.`
- 6** När han hade sagt detta, spottade han på jorden och gjorde en deg av spotten och lade degen på mannens ögon  
When he had said this, he spat on the ground, made mud with the saliva, anointed the blind man`s eyes with the mud,  
These things saying, he spat on the ground, and made clay of the spittle, and rubbed the clay on the eyes of the blind man, and said to him,
- 7** och sade till honom: »Gå bort och två dig i dammen Siloam» (det betyder utsänd).  
Mannen gick då dit och tvådde sig; och när han kom igen, kunde han se.  
and said to him, "Go, wash in the pool of Siloam" (which means "Sent"). So he went away, washed, and came seeing.  
`Go away, wash at the pool of Siloam,` which is, interpreted, Sent. He went away, therefore, and did wash, and came seeing;
- 8** Då sade grannarna och andra som förut hade sett honom såsom tiggare: »Är detta icke den man som att och tiggde?»  
The neighbors therefore, and those who saw that he was blind, before, said, "Isn`t this he who sat and begged?"  
the neighbours, therefore, and those seeing him before, that he was blind, said, `Is not this he who is sitting and begging?`
- 9** Somliga svarade: »Det är han.» Andra sade: »Nej, men han är lik honom.» Självsade han: »Jag är den mannen.»  
Others said, "It is he." Still others said, "He is like him." He said, "I am he."  
others said -- `This is he;` and others -- `He is like to him;` he himself said, -- `I am [he].`

- 10 Och de frågade honom: »Huru blevo då dina ögon öppnade?»**  
They said therefore to him, "How were your eyes opened?"  
They said, therefore, to him, `How were thine eyes opened?`
- 11 Han svarade: »Den man som heter Jesus gjorde en deg och smorde därmed mina ögon och sade till mig: 'Gå bort till Siloam och två dig.' Jag gick då dit och tvådde mig, och så fick jag min syn.»**  
He answered, "A man called Jesus made mud, anointed my eyes, and said to me, "Go to the pool of Siloam, and wash." So I went away and washed, and I received sight."  
he answered and said, `A man called Jesus made clay, and rubbed my eyes, and said to me, Go away to the pool of Siloam, and wash; and having gone away and having washed, I received sight;`
- 12 De frågade honom: »Var är den mannen?» Han svarade: »Det vet jag icke.»**  
Then they asked him, "Where is he?" He said, "I don't know."  
they said, therefore, to him, `Where is that one?` he saith, `I have not known.`
- 13 Då förde de honom, mannen som förut hade varit blind, bort till fariséerna.**  
They brought him who before was blind to the Pharisees.  
They bring him to the Pharisees who once [was] blind,
- 14 Och det var sabbat den dag då Jesus gjorde degen och öppnade hans ögon.**  
It was a Sabbath when Jesus made the mud and opened his eyes.  
and it was a sabbath when Jesus made the clay, and opened his eyes.
- 15 När nu jämväl fariséerna i sin ordning frågade honom huru han hade fått sin syn, svarade han dem: »Han lade en deg på mina ögon, och jag fick två mig, och nu kan jag se.»**  
Again therefore the Pharisees also asked him how he received his sight. He said to them, "He put mud on my eyes, I washed, and I see."  
Again, therefore, the Pharisees also were asking him how he received sight, and he said to them, `Clay he did put upon my eyes, and I did wash -- and I see.`
- 16 Då sade några av fariséerna: »Den mannen är icke från Gud, eftersom han icke håller sabbaten.» Andra sade: »Huru skulle någon som är en syndare kunna göra sådana tecken?» Så funnos bland dem stridiga meningar.**  
Some therefore of the Pharisees said, "This man is not from God, because he doesn't keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" There was division among them.  
Of the Pharisees, therefore, certain said, `This man is not from God, because the sabbath he doth not keep;` others said, `How is a man -- a sinful one -- able to do such signs?` and there was a division among them.
- 17 Då frågade de åter den blinde: »Vad säger du själv om honom, då det ju var dina ögon han öppnade?» Han svarade: »En profet är han.»**  
Therefore they asked the blind man again, "What do you say about him, in that he opened your eyes?" He said, "He is a prophet."  
They said to the blind man again, `Thou -- what dost thou say of him -- that he opened thine eyes?`

- 18** Men judarna trodde icke att han hade varit blind och fått sin syn, förrän de hade kallat till sig mannen föräldrar, hans som hade fått sin syn.  
The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him who had received his sight, and he said -- `He is a prophet.` The Jews, therefore, did not believe concerning him that he was blind and did receive sight, till that they called the parents of him who received sight,
- 19** Dem frågade de och sade: »Är detta eder son, den som I sägen vara född blind? Huru kommer det då till, att han nu kan se?»  
and asked them, "Is this your son, who you say was born blind? How then does he now see?"  
and they asked them, saying, `Is your son, of whom ye say that he was born blind? how then now doth he see?`
- 20** Då svarade han föräldrar och sade: »Att denne är vår son, och att han föddes blind, det veta vi.  
His parents answered them, "We know that this is our son, and that he was born blind; His parents answered them and said, `We have known that this is our son, and that he was born blind;
- 21** Men huru han nu kan se, det veta vi icke, ej heller veta vi vem som har öppnat hans ögon. Frågen honom själv; han är gammal nog, han må själv tala för sig.»  
but how he now sees, we don't know; or who opened his eyes, we don't know. He is of age. Ask him. He will speak for himself."  
and how he now seeth, we have not known; or who opened his eyes, we have not known; himself is of age, ask him; he himself shall speak concerning himself.`
- 22** Detta sade hans föräldrar, därför att de fruktade judarna; ty judarna hade redan kommit överens om att den som bekände Jesus vara Messias, han skulle utstötas ur synagogan.  
His parents said these things because they feared the Jews; for the Jews had already agreed that if any man would confess him as Christ, he would be put out of the synagogue. These things said his parents, because they were afraid of the Jews, for already had the Jews agreed together, that if any one may confess him -- Christ, he may be put out of the synagogue;
- 23** Därför var det som hans föräldrar sade: »Han är gammal nog; frågen honom själv.»  
Therefore his parents said, "He is of age. Ask him."  
because of this his parents said -- `He is of age, ask him.`
- 24** Då kallade de för andra gången till sig mannen som hade varit blind och sade till honom: »Säg nu sanningen, Gud till pris. Vi veta att denne man är en syndare.»  
So they called the man who was blind a second time, and said to him, "Give glory to God. We know that this man is a sinner."  
They called, therefore, a second time the man who was blind, and they said to him, `Give glory to God, we have known that this man is a sinner;`

- 25 Han svarade: »Om han är en syndare vet jag icke; ett vet jag: att jag, som var blind, nu kan se.»**  
He therefore answered, "I don't know if he is a sinner. One thing I know: that though I was blind, now I see."  
he answered, therefore, and said, `If he be a sinner -- I have not known, one thing I have known, that, being blind, now I see.`
- 26 Då frågade de honom: »Vad gjorde han med dig? På vad sätt öppnade han dina ögon?»**  
They said to him again, "What did he do to you? How did he open your eyes?"  
And they said to him again, `What did he do to thee? how did he open thine eyes?`
- 27 Han svarade dem: »Jag har ju redan sagt eder det, men I hörden icke på mig. Varför viljen I då åter höra det? Kanske viljen också I bliva hans lärjungar?»**  
He answered them, "I told you already, and you didn't listen. Why do you want to hear it again? Do you also want to become his disciples?"  
He answered them, `I told you already, and ye did not hear; why again do ye wish to hear? do ye also wish to become his disciples?`
- 28 Då bannade de honom och sade: »Du är själv hans lärjunge; vi äro Moses' lärjungar.**  
They became abusive towards him and said, "You are his disciple, but we are disciples of Moses.  
They reviled him, therefore, and said, `Thou art his disciple, and we are Moses' disciples;
- 29 Till Moses har Gud talat, det veta vi; men varifrån denne är, det veta vi icke.»**  
We know that God has spoken to Moses. But as for this man, we don't know where he comes from."  
we have known that God hath spoken to Moses, but this one -- we have not known whence he is.`
- 30 Mannen svarade och sade till dem: »Ja, däri ligger det förunderliga, att I icke veten varifrån han är, och ändå har han öppnat mina ögon.**  
The man answered them, "How amazing! You don't know where he comes from, yet he opened my eyes.  
The man answered and said to them, `Why, in this is a wonderful thing, that ye have not known whence he is, and he opened my eyes!
- 31 Vi veta ju att Gud icke hör syndare, men också att om någon är gudfruktig och gör hans vilja, då hör han honom.**  
We know that God doesn't listen to sinners, but if anyone is a worshipper of God, and does his will, he listens to him.  
and we have known that God doth not hear sinners, but, if any one may be a worshipper of God, and may do His will, him He doth hear;
- 32 Aldrig förut har man hört att någon har öppnat ögonen på en som föddes blind.**  
Since the world began it has never been heard of that anyone opened the eyes of a man born blind.  
from the age it was not heard, that any one did open eyes of one who hath been born blind;



- 33** Vore denne icke från Gud, så kunde han intet göra.»  
If this man were not from God, he could do nothing."  
if this one were not from God, he were not able to do anything.`
- 34** De svarade och sade till honom: »Du är hel och hållen född i synd, och du vill undervisa oss!» Och så drevo de ut honom.  
They answered him, "You were altogether born in sins, and do you teach us?" They threw him out.  
They answered and said to him, `In sins thou wast born altogether, and thou dost teach us!` and they cast him forth without.
- 35** Jesus fick sedan höra att de hade drivit ut honom, och när han så träffade honom, sade han: »Tror du på Människosonen?»  
Jesus heard that they had thrown him out, and finding him, he said, "Do you believe in the Son of God?"  
Jesus heard that they cast him forth without, and having found him, he said to him, `Dost thou believe in the Son of God?`
- 36** Han svarade och sade: »Herre, vem är han då? Säg mig det, så att jag kan tro på honom.»  
He answered, "Who is he, Lord, that I may believe in him?"  
he answered and said, `Who is he, sir, that I may believe in him?`
- 37** Jesus sade till honom: »Du har sett honom; det är han som talar med dig.»  
Jesus said to him, "You have both seen him, and it is he who speaks with you."  
And Jesus said to him, `Thou hast both seen him, and he who is speaking with thee is he;`
- 38** Då sade han: »Herre, jag tror.» Och han föll ned för honom.  
He said, "Lord, I believe!" and he worshipped him.  
and he said, `I believe, sir,` and bowed before him.
- 39** Och Jesus sade: »Till en dom har jag kommit hit i världen, för att de som icke se skola varda seende, och för att de som se skola varda blinda.»  
Jesus said, "I came into this world for judgment, that those who don't see may see; and that those who see may become blind."  
And Jesus said, `For judgment I to this world did come, that those not seeing may see, and those seeing may become blind.`
- 40** När några fariséer som voro i hans närhet hörde detta, sade de till honom: »Äro då kanske också vi blinda?»  
Those of the Pharisees who were with him heard these things, and said to him, "Are we also blind?"  
And those of the Pharisees who were with him heard these things, and they said to him, `Are we also blind?`
- 41** Jesus svarade dem: »Voren I blinda, så haden I icke synd. Men nu sägen I: 'Vi se', därför står eder synd kvar.»  
Jesus said to them, "If you were blind, you would have no sin; but now you say, `We see.` Therefore your sin remains.  
Jesus said to them, `If ye were blind, ye were not having had sin, but now ye say -- We see, therefore doth your sin remain.

- 1 »Sannerligen, sannerligen säger jag eder: Den som icke går in i fårahuset genom dörren, utan stiger in någon annan väg, han är en tjuv och en rövare.  
"Most assuredly, I tell you, he who doesn't enter by the door into the sheep fold, but climbs up some other way, the same is a thief and a robber.  
`Verily, verily, I say to you, He who is not entering through the door to the fold of the sheep, but is going up from another side, that one is a thief and a robber;**
- 2 Men den som går in genom dörren, han är fårens herde.  
But he who enters in by the door is the shepherd of the sheep.  
and he who is entering through the door is shepherd of the sheep;**
- 3 För honom öppnar dörrvaktaren, och fåren lyssna till hans röst, och han kallar sina får vid namn och för dem ut.  
The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name, and leads them out.  
to this one the doorkeeper doth open, and the sheep hear his voice, and his own sheep he doth call by name, and doth lead them forth;**
- 4 Och när han har släppt ut alla sina får, går han framför dem, och fåren följa honom, ty de känna hans röst.  
Whenever he brings out his own sheep, he goes before them, and the sheep follow him, for they know his voice.  
and when his own sheep he may put forth, before them he goeth on, and the sheep follow him, because they have known his voice;**
- 5 Men en främmande följa de alls icke, utan fly bort ifrån honom, ty de känna icke de främmandes röst.»  
They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers."  
and a stranger they will not follow, but will flee from him, because they have not known the voice of strangers.`**
- 6 Så talade Jesus till dem i förtäckta ord; men de förstodo icke vad det var som han talade till dem.  
Jesus spoke this parable to them, but they didn't understand what he was telling them.  
This similitude spake Jesus to them, and they knew not what the things were that he was speaking to them;**
- 7 Åter sade Jesus till dem: »Sannerligen, sannerligen säger jag eder: Jag är dörren in till fåren.  
Jesus therefore said to them again, "Most assuredly, I tell you, I am the sheep's door.  
Jesus said therefore again to them, `Verily, verily, I say to you -- I am the door of the sheep;**
- 8 Alla de som hava kommit före mig äro tjuvar och rövare, men fåren hava icke lyssnat till dem.  
All who came before me are thieves and robbers, but the sheep didn't listen to them.  
all, as many as came before me, are thieves and robbers, but the sheep did not hear**

- 9 Jag är dörren; den som går in genom mig, han skall bliva frälst, och han skall få gå ut och in och skall finna bete.**  
**I am the door. If anyone enters in by me, he will be saved, and will go in and go out, and will find pasture.**  
**I am the door, through me if any one may come in, he shall be saved, and he shall come in, and go out, and find pasture.**
- 10 Tjuven kommer allenast för att stjäla och slakta och förgöra. Jag har kommit, för att de skola hava liv och hava över nog.**  
**The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly.**  
**`The thief doth not come, except that he may steal, and kill, and destroy; I came that they may have life, and may have [it] abundantly.**
- 11 Jag är den gode herden. En god herde giver sitt liv för fåren.**  
**I am the good shepherd. The good shepherd lays down his life for the sheep.**  
**`I am the good shepherd; the good shepherd his life layeth down for the sheep;**
- 12 Men den som är lejd och icke är herden själv, när han, den som fåren icke tillhöra, ser ulven komma, då övergiver han fåren och flyr, och ulven rövar bort dem och förskingrar dem.**  
**He who is a hired hand, and not a shepherd, who doesn't own the sheep, sees the wolf coming, leaves the sheep, and flees. The wolf snatches the sheep, and scatters them. and the hireling, and not being a shepherd, whose own the sheep are not, doth behold the wolf coming, and doth leave the sheep, and doth flee; and the wolf catcheth them, and scattereth the sheep;**
- 13 Han är ju lejd och frågar icke efter fåren.**  
**The hired hand flees because he is a hired hand, and doesn't care for the sheep. and the hireling doth flee because he is an hireling, and is not caring for the sheep.**
- 14 Jag är den gode herden, och jag känner mina får, och mina får känna mig,**  
**I am the good shepherd. I know my own, and I'm known by my own;**  
**`I am the good shepherd, and I know my [sheep], and am known by mine,**
- 15 såsom Fadern känner mig, och såsom jag känner Fadern; och jag giver mitt liv för fåren.**  
**even as the Father knows me, and I know the Father. I lay down my life for the sheep. according as the Father doth know me, and I know the Father, and my life I lay down for the sheep,**
- 16 Jag har ock andra får, som icke höra till detta fårahus; också dem måste jag draga till mig, och de skola lyssna till min röst. Så skall det bliva en hjord och en herde.**  
**I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. They will become one flock with one shepherd.**  
**and other sheep I have that are not of this fold, these also it behoveth me to bring, and my voice they will hear, and there shall become one flock -- one shepherd.**
- 17 Därför älskar Fadern mig, att jag giver mitt liv -- för att sedan taga igen det.**  
**Therefore the Father loves me, because I lay down my life, that I may take it again.**  
**`Because of this doth the Father love me, because I lay down my life, that again I may take it;**

- 18 Ingen tager det ifrån mig, utan jag giver det av fri vilja. Jag har makt att giva det, och jag har makt att taga igen det. Det budet har jag fått av min Fader.»**  
**No one takes it away from me, but I lay it down by myself. I have power to lay it down, and I have power to take it again. I received this commandment from my Father."**  
**no one doth take it from me, but I lay it down of myself; authority I have to lay it down, and authority I have again to take it; this command I received from my Father.`**
- 19 För dessa ords skull uppstodo åter stridiga meningar bland judarna.**  
**Therefore a division arose again among the Jews because of these words.**  
**Therefore, again, there came a division among the Jews, because of these words,**
- 20 Många av dem sade: »Han är besatt av en ond ande och är från sina sinnen. Varför hören I på honom?»**  
**Many of them said, "He has a demon, and is mad! Why do you listen to him?"**  
**and many of them said, `He hath a demon, and is mad, why do ye hear him?`**
- 21 Andra åter sade: »Sådana ord talar icke den som är besatt. Icke kan väl en ond ande öppna blindas ögon?»**  
**Others said, "These are not the sayings of one possessed with a demon. Can a demon open the eyes of the blind?"**  
**others said, `These sayings are not those of a demoniac; is a demon able blind men`s eyes to open?`**
- 22 Därefter inföll tempelinvigningens högtid i Jerusalem. Det var nu vinter,**  
**It was the Feast of the Dedication at Jerusalem.**  
**And the dedication in Jerusalem came, and it was winter,**
- 23 och Jesus gick fram och åter i Salomos pelargång i helgedomen.**  
**It was winter, and Jesus was walking in the temple, in Solomon`s porch.**  
**and Jesus was walking in the temple, in the porch of Solomon,**
- 24 Då samlade sig judarna omkring honom och sade till honom: »Huru länge vill du hålla oss i ovisshet? Om du är Messias, så säg oss det öppet.»**  
**The Jews therefore came around him and said to him, "How long will you hold us in suspense? If you are the Christ, tell us plainly."**  
**the Jews, therefore, came round about him, and said to him, `Till when our soul dost thou hold in suspense? if thou art the Christ, tell us freely.`**
- 25 Jesus svarade dem: »Jag har sagt eder det, men I tron mig icke. De gärningar som jag gör i min Faders namn, de vittna om mig.**  
**Jesus answered them, "I told you, and you don`t believe. The works that I do in my Father`s name, these testify about me.**  
**Jesus answered them, `I told you, and ye do not believe; the works that I do in the name of my Father, these testify concerning me;**
- 26 Men I tron mig icke, ty I ären icke av mina får.**  
**But you don`t believe, because you are not of my sheep, as I told you.**  
**but ye do not believe, for ye are not of my sheep,**

- 27** Mina får lyssna till min röst, och jag känner dem, och de följa mig.  
My sheep hear my voice, and I know them, and they follow me.  
according as I said to you: My sheep my voice do hear, and I know them, and they follow me,
- 28** Och jag giver dem evigt liv, och de skola aldrig någonsin förgås, och ingen skall rycka dem ur min hand.  
I give eternal life to them. They will never perish, and no one will snatch them out of my hand.  
and life age-during I give to them, and they shall not perish -- to the age, and no one shall pluck them out of my hand;
- 29** Min Fader, som har givit mig dem, är större än alla, och ingen kan rycka dem ur min Faders hand.  
My Father, who has given them to me, is greater than all. No one is able to snatch them out of my Father's hand.  
my Father, who hath given to me, is greater than all, and no one is able to pluck out of the hand of my Father;
- 30** Jag och Fadern äro ett.»  
I and the Father are one."  
I and the Father are one.`
- 31** Då togo judarna åter upp stenar för att stena honom.  
Therefore Jews took up stones again to stone him.  
Therefore, again, did the Jews take up stones that they may stone him;
- 32** Men Jesus sade till dem: »Många goda gärningar, som komma från min Fader, har jag låtit eder se. För vilken av dessa gärningar är det som I viljen stena mig?»  
Jesus answered them, "I have shown you many good works from my Father. For which of those works do you stone me?"  
Jesus answered them, `Many good works did I shew you from my Father; because of which work of them do ye stone me?`
- 33** Judarna svarade honom: »Det är icke för någon god gärnings skull som vi vilja stena dig, utan därför att du hädar och gör dig själv till Gud, du som är en människa.»  
The Jews answered him, "We don't stone you for a good work, but for blasphemy: because you, being a man, make yourself God."  
The Jews answered him, saying, `For a good work we do not stone thee, but for evil speaking, and because thou, being a man, dost make thyself God.`
- 34** Jesus svarade dem: »Det är ju så skrivet i eder lag: 'Jag har sagt att I ären gudar'.  
Jesus answered them, "Isn't it written in your law, `I said, you are gods?`  
Jesus answered them, `Is it not having been written in your law: I said, ye are gods?"
- 35** Om han nu har kallat för gudar dem som Guds ord kom till -- och skriften kan ju icke bliva om intet --  
If he called them gods, to whom the word of God came (and the scripture can't be broken), if them he did call gods unto whom the word of God came, (and the Writing is not able to be broken,)

- 36** huru kunnen då I, på den grund att jag har sagt mig vara Guds Son, anklaga mig för hädelse, mig som Fadern har helgat och sänt i världen?  
Do you say of him whom the Father sanctified and sent into the world, `You blaspheme,` because I said, `I am the Son of God?`  
of him whom the Father did sanctify, and send to the world, do ye say -- Thou speakest evil, because I said, Son of God I am?
- 37** Gör jag icke min Faders gärningar, så tron mig icke.  
If I don't do the works of my Father, don't believe me.  
if I do not the works of my Father, do not believe me;
- 38** Men gör jag dem, så tron gärningarna, om I än icke tron mig; då skolen I fatta och förstå att Fadern är i mig, och att jag är i Fadern.»  
But if I do them, though you don't believe me, believe the works; that you may know and believe that the Father is in me, and I in the Father."  
and if I do, even if me ye may not believe, the works believe, that ye may know and may believe that in me [is] the Father, and I in Him.`
- 39** Då ville de åter gripa honom, men han gick sin väg, undan deras händer.  
They sought again to seize him, and he went forth out of their hand.  
Therefore were they seeking again to seize him, and he went forth out of their hand,
- 40** Sedan begav han sig åter bort till det ställe på andra sidan Jordan, där Johannes först hade döpt, och stannade kvar där.  
He went away again beyond the Jordan into the place where John was at the first baptizing, and there he stayed.  
and went away again to the other side of the Jordan, to the place where John was at first baptizing, and remained there,
- 41** Och många kommo till honom. Och de sade: »Väl gjorde Johannes intet tecken, men allt vad Johannes sade om denne var sant.»  
Many came to him. They said, "John indeed did no sign, but everything whatever that John said about this man is true."  
and many came unto him, and said -- `John, indeed, did no sign, and all things, as many as John said about this one were true;`
- 42** Och många kommo där till tro på honom.  
Many believed in him there.  
and many did believe in him there.
- 1** Och en man vid namn Lasarus låg sjuk; han var från Betania, den by där Maria och hennes syster Marta bodde.  
Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister, Martha.  
And there was a certain one ailing, Lazarus, from Bethany, of the village of Mary and Martha her sister --

- 2 Det var den Maria som smorde Herren med smörjelse och torkade hans fötter med sitt hår. Och nu låg hennes broder Lazarus sjuk.**  
It was that Mary who anointed the Lord with ointment, and wiped his feet with her hair, whose brother, Lazarus, was sick.  
and it was Mary who did anoint the Lord with ointment, and did wipe his feet with her hair, whose brother Lazarus was ailing --
- 3 Då sände systrarna bud till Jesus och läto säga: »Herre, se, han som du har så kär ligger sjuk.»**  
The sisters therefore sent to him, saying, "Lord, behold, he for whom you have great affection is sick."  
therefore sent the sisters unto him, saying, `Sir, lo, he whom thou dost love is ailing;`
- 4 När Jesus hörde detta, sade han: »Den sjukdomen är icke till döds, utan till Guds förhärligande, så att Guds Son genom den bliver förhärligad.»**  
But when Jesus heard it, he said, "This sickness is not to death, but for the glory of God, that God's Son may be glorified by it."  
and Jesus having heard, said, `This ailment is not unto death, but for the glory of God, that the Son of God may be glorified through it.`
- 5 Och Jesus hade Marta och hennes syster och Lazarus kära.**  
Now Jesus loved Martha, and her sister, and Lazarus.  
And Jesus was loving Martha, and her sister, and Lazarus,
- 6 När han nu hörde att denne låg sjuk, stannade han först två dagar där han var;**  
When therefore he heard that he was sick, he stayed at that time two days in the place where he was.  
when, therefore, he heard that he is ailing, then indeed he remained in the place in which he was two days,
- 7 men därefter sade han till lärjungarna: »Låt oss gå tillbaka till Judeen.»**  
Then after this he said to the disciples, "Let's go into Judea again."  
then after this, he saith to the disciples, `We may go to Judea again;`
- 8 Lärjungarna sade till honom: »Rabbi, nyligen ville judarna stena dig, och åter går du dit?»**  
The disciples told him, "Rabbi, the Jews were just trying to stone you, and are you going there again?"  
the disciples say to him, `Rabbi, now were the Jews seeking to stone thee, and again thou dost go thither!`
- 9 Jesus svarade: »Dagen har ju tolv timmar; den som vandrar om dagen, han stöter sig icke, ty han ser då denna världens ljus.**  
Jesus answered, "Aren't there twelve hours of daylight? If a man walks in the day, he doesn't stumble, because he sees the light of this world.  
Jesus answered, `Are there not twelve hours in the day? if any one may walk in the day, he doth not stumble, because the light of this world he doth see;
- 10 Men den som vandrar om natten, han stöter sig, ty han har då intet som lyser honom.»**  
But if a man walks in the night, he stumbles, because the light isn't in him."  
and if any one may walk in the night, he stumbleth, because the light is not in him.`

- 11** Sedan han hade talat detta, sade han ytterligare till dem: »Lazarus, vår vän, har somnat in; men jag går för att väcka upp honom ur sömnen.»  
He said these things, and after that, he said to them, "Our friend, Lazarus, has fallen asleep, but I am going so that I may awake him out of sleep."  
These things he said, and after this he saith to them, `Lazarus our friend hath fallen asleep, but I go on that I may awake him;`
- 12** Då sade hans lärjungar till honom: »Herre, sover han, så bliver han frisk igen.»  
The disciples therefore said to him, "Lord, if he has fallen asleep, he will recover."  
therefore said his disciples, `Sir, if he hath fallen asleep, he will be saved;`
- 13** Men Jesus hade talat om hans död; de åter menade att han talade om vanlig sömn.  
Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep.  
but Jesus had spoken about his death, but they thought that about the repose of sleep he speaketh.
- 14** Då sade Jesus öppet till dem: »Lazarus är död.  
So Jesus said to them plainly then, "Lazarus is dead.  
Then, therefore, Jesus said to them freely, `Lazarus hath died;
- 15** Och för eder skull, för att I skolen tro, gläder jag mig över att jag icke var där. Men låt oss nu gå till honom.»  
I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let`s go to him."  
and I rejoice, for your sake, (that ye may believe,) that I was not there; but we may go to him;`
- 16** Då sade Tomas, som kallades Didymus, till de andra lärjungarna: »Låt oss gå med, för att vi må dö med honom.»  
Thomas therefore, who is called Didymus, said to his fellow disciples, "Let`s go also, that we may die with him."  
therefore said Thomas, who is called Didymus, to the fellow-disciples, `We may go -- we also, that we may die with him,`
- 17** När så Jesus kom dit, fann han att den döde redan hade legat fyra dagar i graven.  
So when Jesus came, he found that he had been in the tomb four days already.  
Jesus, therefore, having come, found him having been four days already in the tomb.
- 18** Nu låg Betania nära Jerusalem, vid pass femton stadier därifrån,  
Now Bethany was near Jerusalem, about fifteen stadia away.  
And Bethany was nigh to Jerusalem, about fifteen furlongs off,
- 19** och många judar hade kommit till Marta och Maria för att trösta dem i sorgen över deras broder.  
Many of the Jews had come to Martha and Mary, to console them concerning their brother.  
and many of the Jews had come unto Martha and Mary, that they might comfort them concerning their brother;



- 20** Då nu Maria fick höra att Jesus kom, gick hon honom till mötes; men Maria satt kvar hemma.  
Therefore Martha, when she heard that Jesus was coming, went and met him, but Mary stayed in the house.  
Martha, therefore, when she heard that Jesus doth come, met him, and Mary kept sitting in the house.
- 21** Och Marta sade till Jesus: »Herre, hade du varit här, så vore min broder icke död.  
Therefore Martha said to Jesus, "Lord, if you would have been here, my brother wouldn't have died.  
Martha, therefore, said unto Jesus, `Sir, if thou hadst been here, my brother had not died;
- 22** Men jag vet ändå att allt vad du beder Gud om, det skall Gud giva dig.»  
Even now I know that, whatever you ask of God, God will give you."  
but even now, I have known that whatever thou mayest ask of God, God will give to thee;
- 23** Jesus sade till henne: »Din broder skall stå upp igen.»  
Jesus said to her, "Your brother will rise again."  
Jesus saith to her, `Thy brother shall rise again.`
- 24** Marta svarade honom: »Jag vet att han skall stå upp, vid uppståndelsen på den yttersta dagen.»  
Martha said to him, "I know that he will rise again in the resurrection at the last day."  
Martha saith to him, `I have known that he will rise again, in the rising again in the last day;`
- 25** Jesus svarade till henne: »Jag är uppståndelsen och livet. Den som tror på mig, han skall leva, om han än dör;  
Jesus said to her, "I am the resurrection and the life. He who believes in me, though he die, yet will he live.  
Jesus said to her, `I am the rising again, and the life; he who is believing in me, even if he may die, shall live;
- 26** och var och en som lever och tror på mig, han skall aldrig någonsin dö. Tror du detta?»  
Whoever lives and believes in me will never die. Do you believe this?»  
and every one who is living and believing in me shall not die -- to the age;
- 27** Hon svarade honom: »Ja, Herre, jag tror att du är Messias, Guds Son, han som skulle komma i världen.»  
She said to him, "Yes, Lord. I have come to believe that you are the Christ, God's Son, he who comes into the world."  
believest thou this?` she saith to him, `Yes, sir, I have believed that thou art the Christ, the Son of God, who is coming to the world.`
- 28** När hon hade sagt detta, gick hon bort och kallade på Maria, sin syster, och sade hemligen till henne: »Mästaren är här och kallar dig till sig.»  
When she had said this, she went away, and called Mary, her sister, secretly, saying, "The Teacher is here, and is calling you."  
And these things having said, she went away, and called Mary her sister privately, saying, `The Teacher is present, and doth call thee;`

- 29** När hon hörde detta, stod hon strax upp och gick åstad till honom.  
She, when she heard this, arose quickly, and went to him.  
she, when she heard, riseth up quickly, and doth come to him;
- 30** Men Jesus hade ännu icke kommit in i byn, utan var kvar på det ställe där Marta hade mött honom.  
Now Jesus had not yet come into the village, but was in the place where Martha met him.  
and Jesus had not yet come to the village, but was in the place where Martha met him;
- 31** Då nu de judar, som voro inne i huset hos Maria för att trösta henne, sågo att hon så hastigt stod upp och gick ut, följde de henne, i tanke att hon gick till graven för att gråta där.  
Then the Jews who were with her in the house, and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there."  
the Jews, therefore, who were with her in the house, and were comforting her, having seen Mary that she rose up quickly and went forth, followed her, saying -- `She doth go away to the tomb, that she may weep there.`
- 32** När så Maria kom till det ställe där Jesus var och fick se honom, föll hon ned för hans fötter och sade till honom: »Herre, hade du varit där, så vore min broder icke död.»  
Mary therefore, when she came to where Jesus was, and saw him, fell down at his feet, saying to him, "Lord, if you would have been here, my brother wouldn't have died."  
Mary, therefore, when she came where Jesus was, having seen him, fell at his feet, saying to him, `Sir, if thou hadst been here, my brother had not died;`
- 33** Då nu Jesus såg henne gråta och såg jämväl att de judar, som hade kommit med henne, gråto, upptändes han i sin ande och blev upprörd  
When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit, and was troubled,  
Jesus, therefore, when he saw her weeping, and the Jews who came with her weeping, did groan in the spirit, and troubled himself, and he said,
- 34** och frågade: »Var haven I lagt honom?» De svarade honom: »Herre, kom och se.» Och Jesus grät.  
and said, "Where have you laid him?" They told him, "Lord, come and see."  
`Where have ye laid him?` they say to him, `Sir, come and see;`
- 35** Då sade judarna: »Se huru kär han hade honom!»  
Jesus wept.  
Jesus wept.
- 36** Men somliga av dem sade:  
The Jews therefore said, "See how much affection he had for him!"  
The Jews, therefore, said, `Lo, how he was loving him!`

- 37 »Kunde icke han, som öppnade den blindes ögon, ock hava så gjort att denne icke hade dött?»**  
Some of them said, "Couldn't this man, who opened the eyes of him who was blind, have also caused that this man wouldn't die?"  
and certain of them said, "Was not this one, who did open the eyes of the blind man, able to cause that also this one might not have died?"
- 38 Då upptändes Jesus åter i sitt innersta och gick bort till graven. Den var urholkad i berget, och en sten låg framför ingången.**  
Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it.  
Jesus, therefore, again groaning in himself, cometh to the tomb, and it was a cave, and a stone was lying upon it,
- 39 Jesus sade: »Tagen bort stenen.» Då sade den dödes syster Marta till honom: »Herre, han luktar redan, ty han har varit död i fyra dygn.»**  
Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to him, "Lord, by this time there is a stench, for he has been dead four days."  
Jesus saith, "Take ye away the stone;" the sister of him who hath died -- Martha -- saith to him, "Sir, already he stinketh, for he is four days dead;"
- 40 Jesus svarade henne: »Sade jag dig icke, att om du trodde, skulle du få se Guds härlighet?»**  
Jesus said to her, "Didn't I tell you that if you believed, you would see God's glory?"  
Jesus saith to her, "Said I not to thee, that if thou mayest believe, thou shalt see the glory of God?"
- 41 Då togo de bort stenen. Och Jesus lyfte upp sina ögon och sade: »Fader, jag tackar dig för att du har hört mig.**  
So they took away the stone from the place where the dead man was lying. Jesus lifted up his eyes, and said, "Father, I thank you that you listened to me.  
They took away, therefore, the stone where the dead was laid, and Jesus lifted his eyes upwards, and said, "Father, I thank Thee, that Thou didst hear me;
- 42 Jag visste ju förut att du alltid hör mig; men för folkets skull, som står här omkring, säger jag detta, för att de skola tro att det är du som har sänt mig.»**  
I know that you always listen to me, but because of the multitude that stands around I said this, that they may believe that you sent me."  
and I knew that Thou always dost hear me, but, because of the multitude that is standing by, I said [it], that they may believe that Thou didst send me."
- 43 När han hade sagt detta, ropade han med hög röst: »Lazarus, kom ut.»**  
When he had said this, he cried with a loud voice, "Lazarus, come out!"  
And these things saying, with a loud voice he cried out, "Lazarus, come forth;"
- 44 Och han som hade varit död kom ut, med händer och fötter inlindade i bindlar och med ansiktet inhöljt i en duk. Jesus sade till dem: »Lösen honom, och låten honom gå.»**  
He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, "Free him, and let him go."  
and he who died came forth, being bound feet and hands with grave-clothes, and his visage with a napkin was bound about; Jesus saith to them, "Loose him, and suffer to go."

- 45** Många judar, som hade kommit till Maria och hade sett vad Jesus hade gjort, trodde då på honom.  
Therefore many of the Jews, who came to Mary and saw that which Jesus did, believed in him.  
Many, therefore, of the Jews who came unto Mary, and beheld what Jesus did, believed in him;
- 46** Men några av dem gingo bort till fariséerna och omtalade för dem vad Jesus hade gjort.  
But some of them went away to the Pharisees, and told them the things which Jesus had done.  
but certain of them went away unto the Pharisees, and told them what Jesus did;
- 47** Då sammankallade överstepräster och fariséerna en rådsförsamling och sade: »Vad skola vi taga oss till? Denne man gör ju många tecken.  
The chief priests therefore and the Pharisees gathered a council, and said, "What are we doing? For this man does many signs.  
the chief priests, therefore, and the Pharisees, gathered together a sanhedrim, and said, `What may we do? because this man doth many signs?
- 48** Om vi skola låta honom så fortfara, skola alla tro på honom, och romarna komma då att taga ifrån oss både land och folk.»  
If we leave him alone like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."  
if we may let him alone thus, all will believe in him; and the Romans will come, and will take away both our place and nation.`
- 49** Men en av dem, Kaifas, som var överstepräst för det året, sade till dem: »I förstån intet,  
But a certain one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all,  
and a certain one of them, Caiaphas, being chief priest of that year, said to them, `Ye have not known anything,
- 50** och I besinnen icke huru mycket bättre det är för eder att en man dör för folket, än att hela folket förgås.»  
nor do you take account that it is advantageous for us that one man should die for the people, and that the whole nation not perish."  
nor reason that it is good for us that one man may die for the people, and not the whole nation perish.`
- 51** Detta sade han icke av sig själv, utan genom profetisk ingivelse, eftersom han var överstepräst för det året; ty Jesus skulle dö för folket.  
Now he didn't say this of himself, but being high priest that year, he prophesied that Jesus would die for the nation,  
And this he said not of himself, but being chief priest of that year, he did prophesy that Jesus was about to die for the nation,

- 52 Ja, icke allenast »för folket»; han skulle dö också för att samla och förena Guds förskingrade barn.**  
and not for the nation only, but that he might also gather together into one the children of God who are scattered abroad.  
and not for the nation only, but that also the children of God, who have been scattered abroad, he may gather together into one.
- 53 Från den dagen var deras beslut fattat att döda honom.**  
So from that day forth they took counsel that they might put him to death.  
From that day, therefore, they took counsel together that they may kill him;
- 54 Så vandrade då Jesus icke längre öppet bland judarna, utan drog sig undan till en stad som hette Efraim, på landsbygden, i närheten av öknen; där stannade han kvar med sina lärjungar.**  
Jesus therefore walked no more openly among the Jews, but departed from there into the country near the wilderness, into a city called Ephraim. He stayed there with his disciples.  
Jesus, therefore, was no more freely walking among the Jews, but went away thence to the region nigh the wilderness, to a city called Ephraim, and there he tarried with his disciples.
- 55 Men judarnas påsk var nära, och många begåvo sig då, före påskan, från landsbygden upp till Jerusalem för att helga sig.**  
Now the Passover of the Jews was at hand. Many went up to Jerusalem out of the country before the Passover, to purify themselves.  
And the passover of the Jews was nigh, and many went up to Jerusalem out of the country before the passover, that they might purify themselves;
- 56 Och de sökte efter Jesus och sade till varandra, där de stodo i helgedom: »Vad menen I? Skall han då alls icke komma till högtiden?»**  
Then they sought for Jesus and spoke one with another, as they stood in the temple, "What do you think? Isn't he coming to the feast?"  
they were seeking, therefore, Jesus, and said one with another, standing in the temple, "What doth appear to you -- that he may not come to the feast?"
- 57 Och översteprästererna och fariséerna hade utfärdat påbud om att den som finge veta var han fanns skulle giva det till känna, för att de måtte kunna gripa honom.**  
Now the chief priests and the Pharisees had commanded that if anyone knew where he was, he should report it, that they might seize him.  
and both the chief priests and the Pharisees had given a command, that if any one may know where he is, he may shew [it], so that they may seize him.
- 1 Sex dagar före påsk kom nu Jesus till Betania, där Lasarus bodde, han som av Jesus hade blivit uppväckt från de döda.**  
Therefore six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead.  
Jesus, therefore, six days before the passover, came to Bethany, where was Lazarus, who had died, whom he raised out of the dead;

- 2** Där gjorde man då för honom ett gästabad, och Marta betjänade dem, men Lasarus var en av dem som lågo till bords jämte honom.  
So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.  
they made, therefore, to him a supper there, and Martha was ministering, and Lazarus was one of those reclining together (at meat) with him;
- 3** Då tog Maria ett skålpund smörjelse av dyrbar äkta nardus och smorde därmed Jesu fötter; sedan torkade hon hans fötter med sitt hår. Och huset uppfylldes med vällukt av smörjelsen.  
Mary, therefore, took a pound of ointment of pure nard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair. The house was filled with the fragrance of the ointment.  
Mary, therefore, having taken a pound of ointment of spikenard, of great price, anointed the feet of Jesus and did wipe with her hair his feet, and the house was filled from the fragrance of the ointment.
- 4** Men Judas Iskariot, en av hans lärjungar, den som skulle förråda honom, sade då:  
Then Judas Iscariot, Simon`s son, one of his disciples, who would betray him, said,  
Therefore saith one of his disciples -- Judas Iscariot, of Simon, who is about to deliver him up --
- 5** »Varför sålde man icke hellre denna smörjelse för tre hundra silverpenningar och gav dessa åt de fattiga?»  
"Why wasn`t this ointment sold for three hundred denarii, and given to the poor?"  
`Wherefore was not this ointment sold for three hundred denaries, and given to the poor?`
- 6** Detta sade han, icke därför, att han frågade efter de fattiga, utan därför, att han var en tjuv och plögade taga vad som lades i penningpungen, vilken han hade om hand.  
Now he said this, not because he cared for the poor, but because he was a thief, and having the money box, used to steal what was put into it.  
and he said this, not because he was caring for the poor, but because he was a thief, and had the bag, and what things were put in he was carrying.
- 7** Men Jesus sade: »Låt henne vara; må hon få fullgöra detta för min begravningsdag.  
But Jesus said, "Leave her alone. She has kept this for the day of my burial.  
Jesus, therefore, said, `Suffer her; for the day of my embalming she hath kept it,
- 8** De fattiga haven I ju alltid ibland eder, men mig haven I icke alltid.»  
For you always have the poor with you, but you don`t always have me."  
for the poor ye have always with yourselves, and me ye have not always.`
- 9** Nu hade det blivit känt för den stora hopen av judarna att Jesus var där, och de kommo dit, icke allenast för hans skull, utan ock för att se Lasarus, som han hade uppväckt från de döda.  
A large crowd therefore of the Jews learned that he was there, and they came, not for Jesus` sake only, but that they might see Lazarus also, whom he had raised from the dead.  
A great multitude, therefore, of the Jews knew that he is there, and they came, not because of Jesus only, but that Lazarus also they may see, whom he raised out of the dead;

- 10** Då beslöto översteprästerna att döda också Lasarus.  
But the chief priests conspired to also put Lazarus to death,  
and the chief priests took counsel, that also Lazarus they may kill,
- 11** Ty för hans skull gingo många judar bort och trodde på Jesus.  
because on account of him many of the Jews went away and believed in Jesus.  
because on account of him many of the Jews were going away, and were believing in Jesus.
- 12** När dagen därefter det myckna folk som hade kommit till högtiden fick höra att Jesus var på väg till Jerusalem,  
On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem,  
On the morrow, a great multitude that came to the feast, having heard that Jesus doth come to Jerusalem,
- 13** togo de palmkvistar och gingo ut för att möta honom och ropade: »Hosianna! Välsignad vare han som kommer, i Herrens namn, han som är Israels konung.»  
they took the branches of the palm trees, and went out to meet him, and cried out, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!"  
took the branches of the palms, and went forth to meet him, and were crying, `Hosanna, blessed [is] he who is coming in the name of the Lord -- the king of Israel;`
- 14** Och Jesus fick sig en åsnefåle och satte sig upp på den, såsom det är skrivet:  
Jesus, having found a young donkey, sat on it. As it is written,  
and Jesus having found a young ass did sit upon it, according as it is written,
- 15** »Frukta icke, du dotter Sion. Se, din konung kommer, sittande på en åsninnas fåle.»  
"Don` t be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey`s colt."  
`Fear not, daughter of Sion, lo, thy king doth come, sitting on an ass` colt.`
- 16** Detta förstodo hans lärjungar icke då strax, men när Jesus hade blivit förhärligad, då kommo de ihåg att detta var skrivet om honom, och att man hade gjort detta med honom.  
His disciples didn`t understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him.  
And these things his disciples did not know at the first, but when Jesus was glorified, then they remembered that these things were having been written about him, and these things they did to him.
- 17** Så gav nu folket honom sitt vittnesbörd, de som hade varit med honom, när han kallade Lasarus ut ur graven och uppväckte honom från de döda.  
The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, was testifying.  
The multitude, therefore, who are with him, were testifying that he called Lazarus out of the tomb, and did raise him out of the dead;

- 18** Därför kom också det övriga folket emot honom, eftersom de hörde att han hade gjort det tecknet.  
For this cause also the multitude went and met him, because they heard that he had done this sign.  
because of this also did the multitude meet him, because they heard of his having done this sign,
- 19** Då sade fariséerna till varandra: »I sen att I alls intet kunnen uträtta; hela världen löper ju efter honom.»  
The Pharisees therefore said among themselves, "See how you accomplish nothing. Behold, the world has gone after him."  
the Pharisees, therefore, said among themselves, `Ye see that ye do not gain anything, lo, the world did go after him.`
- 20** Nu voro där ock några greker, av dem som plögade fara upp för att tillbedja under högtiden.  
Now there were certain Greeks among those that went up to worship at the feast.  
And there were certain Greeks out of those coming up that they may worship in the feast,
- 21** Dessa kommo till Filippus, som var från Betsaida i Galileen, och bådo honom och sade: »Herre, vi skulle vilja se Jesus.»  
These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we want to see Jesus."  
these then came near to Philip, who [is] from Bethsaida of Galilee, and were asking him, saying, `Sir, we wish to see Jesus;`
- 22** Filippus gick och sade detta till Andreas; Andreas och Filippus gingo och sade det till Jesus.  
Philip came and told Andrew, and in turn, Andrew came with Philip, and they told Jesus. Philip cometh and telleth Andrew, and again Andrew and Philip tell Jesus.
- 23** Jesus svarade dem och sade: »Stunden är kommen att Människosonen skall förhärligas.  
Jesus answered them, "The time has come for the Son of Man to be glorified.  
And Jesus responded to them, saying, `The hour hath come that the Son of Man may be glorified;
- 24** Sannerligen, sannerligen säger jag eder: Om icke vetekornet faller i jorden och dör, så förbliver det ett ensamt korn; men om det dör, så bär det mycken frukt.  
Most assuredly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone. But if it dies, it bears much fruit.  
verily, verily, I say to you, if the grain of the wheat, having fallen to the earth, may not die, itself remaineth alone; and if it may die, it doth bear much fruit;
- 25** Den som älskar sitt liv, han mister det, men den som hatar sitt liv i denna världen, han skall behålla det och skall hava evigt liv.  
He who loves his life will lose it. He who hates his life in this world will keep it to eternal life.  
he who is loving his life shall lose it, and he who is hating his life in this world -- to life age-during shall keep it;



- 26 Om någon vill tjäna mig, så följ han mig; och där jag är, där skall också min tjänare få vara. Om någon tjänar mig, så skall min Fader ära honom.**  
**If anyone serves me, let him follow me. Where I am, there will my servant also be. If anyone serves me, the Father will honor him.**  
**if any one may minister to me, let him follow me, and where I am, there also my ministrant shall be; and if any one may minister to me -- honour him will the Father.**
- 27 Nu är min själ i ångest; vad skall jag väl säga? Fader, fräls mig undan denna stund. Dock, just därför har jag kommit till denna stund.**  
**"Now my soul is troubled. What will I say? `Father, save me from this time?` But for this cause I came to this time.**  
**`Now hath my soul been troubled, and what? shall I say -- Father, save me from this hour? -- but because of this I came to this hour;**
- 28 Fader, förhårliga ditt namn.» Då kom en röst från himmelen: »Jag har redan förhårligat det, och jag skall ytterligare förhårliga det.»**  
**Father, glorify your name!" Then there came a voice out of the sky, saying, "I have both glorified it, and will glorify it again."**  
**Father, glorify Thy name.` There came, therefore, a voice out of the heaven, `I both glorified, and again I will glorify [it];`**
- 29 Folket, som stod där och hörde detta, sade då: »Det var ett tordön.» Andra sade: »Det var en ängel som talade med honom.»**  
**The multitude therefore, who stood by and heard it, said that it had thundered. Others said, "An angel has spoken to him."**  
**the multitude, therefore, having stood and heard, were saying that there hath been thunder; others said, `A messenger hath spoken to him.`**
- 30 Då svarade Jesus och sade: »Denna röst kom icke för min skull, utan för eder skull.»**  
**Jesus answered, "This voice hasn't come for my sake, but for your sakes.**  
**Jesus answered and said, `Not because of me hath this voice come, but because of you;**
- 31 Nu går en dom över denna världen, nu skall denna världens furste utkastas.**  
**Now is the judgment of this world. Now the prince of this world will be cast out.**  
**now is a judgment of this world, now shall the ruler of this world be cast forth;**
- 32 Och när jag har blivit upphöjd från jorden, skall jag draga alla till mig.»**  
**I, if I am lifted up from the earth, will draw all men to myself."**  
**and I, if I may be lifted up from the earth, will draw all men unto myself.`**
- 33 Med dessa ord gav han till känna på vad sätt han skulle dö.**  
**But he said this, signifying by what kind of death he should die.**  
**And this he said signifying by what death he was about to die;**

- 34** Då svarade folket honom: »Vi hava hört av lagen att Messias skall stanna kvar för alltid. Huru kan du då säga att Människosonen måste bliva upphöjd? Vad är väl detta för en Människoson?»  
The multitude answered him, "We have heard out of the law that the Christ remains forever. How do you say, `The Son of Man must be lifted up? Who is this Son of Man?"  
the multitude answered him, `We heard out of the law that the Christ doth remain -- to the age; and how dost thou say, That it behoveth the Son of Man to be lifted up? who is this -- the Son of Man?`
- 35** Jesus sade till dem: »Ännu en liten tid är ljuset ibland eder. Vandren medan I haven ljuset, på det att mörkret icke må få makt med eder; den som vandrar i mörkret, han vet ju icke var han går.  
Jesus therefore said to them, "Yet a little while the light is with you. Walk while you have the light, that darkness doesn't overtake you. He who walks in the darkness doesn't know where he is going.  
Jesus, therefore, said to them, `Yet a little time is the light with you; walk while ye have the light, that darkness may not overtake you; and he who is walking in the darkness hath not known where he goeth;
- 36** Tron på ljuset, medan I haven ljuset, så att I bliven ljusets barn.» Detta talade Jesus och gick sedan bort och dolde sig för dem.  
While you have the light, believe in the light, that you may become sons of light." Jesus said these things, and he departed and hid himself from them.  
while ye have the light, believe in the light, that sons of light ye may become.` These things spake Jesus, and having gone away, he was hid from them,
- 37** Men fastän han hade gjort så många tecken inför dem, trodde de icke på honom.  
But though he had done so many signs before them, yet they didn't believe in him, yet he having done so many signs before them, they were not believing in him,
- 38** Ty det ordet skulle fullbordas, som profeten Esaias säger: »Herre, vem trodde, vad som predikades för oss, och för vem var Herrens arm uppenbar?»  
that the word of Isaiah the prophet might be fulfilled, which he spake, "Lord, who has believed our report? To whom has the arm of the Lord been revealed?"  
that the word of Isaiah the prophet might be fulfilled, which he said, `Lord, who gave credence to our report? and the arm of the Lord -- to whom was it revealed?`
- 39** Alltså kunde de icke tro; Esaias säger ju ytterligare:  
For this cause they couldn't believe, for Isaiah said again,  
Because of this they were not able to believe, that again Isaiah said,
- 40** »Han har förblindat deras ögon och förstocket deras hjärtan, så att de icke kunna se med sina ögon eller förstå med sina hjärtan och omvända sig och bliva helade av mig.»  
"He has blinded their eyes and he hardened their heart, Lest they should see with their eyes, And perceive with their heart, And would turn, And I would heal them."  
`He hath blinded their eyes, and hardened their heart, that they might not see with the eyes, and understand with the heart, and turn back, and I might heal them;`

- 41 Detta kunde Esaias säga, eftersom han hade sett hans härlighet, när han talade med honom. --**  
Isaiah said these things when he saw his glory, and he spoke of him.  
these things said Isaiah, when he saw his glory, and spake of him.
- 42 Dock funnos jämväl bland rådsherrarna många som trodde på honom; men för fariséernas skulle ville de icke bekänna det, för att de icke skulle bliva utstötta ur synagogan. Nevertheless even of the rulers many believed in him, but because of the Pharisees they didn't confess it, so that they wouldn't be put out of the synagogue, Still, however, also out of the rulers did many believe in him, but because of the Pharisees they were not confessing, that they might not be put out of the synagogue,**
- 43 Ty de skattade högre att bliva ärade av människor än att bliva ärade av Gud. for they loved men's approval more than God's approval. for they loved the glory of men more than the glory of God.**
- 44 Men Jesus sade med hög röst: »Den som tror på mig, han tror icke på mig, utan på honom som har sänt mig. Jesus cried out and said, "Whoever believes in me, believes not in me, but in him who sent me. And Jesus cried and said, `He who is believing in me, doth not believe in me, but in Him who sent me;**
- 45 Och den som ser mig, han ser honom som har sänt mig. He who sees me sees him who sent me. and he who is beholding me, doth behold Him who sent me;**
- 46 Såsom ett ljus har jag kommit i världen, för att ingen av dem som tro på mig skall förbliva i mörkret. I have come as a light into the world, that whoever believes in me may not remain in the darkness. I a light to the world have come, that every one who is believing in me -- in the darkness may not remain;**
- 47 Om någon hör mina ord, men icke håller dem, så dömer icke jag honom; ty jag har icke kommit för att döma världen, utan för att frälsa världen. If anyone listens to my sayings, and doesn't believe, I don't judge him. For I came not to judge the world, but to save the world. and if any one may hear my sayings, and not believe, I -- I do not judge him, for I came not that I might judge the world, but that I might save the world.**
- 48 Den som förkastar mig och icke tager emot mina ord, han har dock en domare över sig; det ord som jag har talat, det skall döma honom på den yttersta dagen. He who rejects me, and doesn't receive my sayings, has one who judges him. The word that I spoke, the same will judge him in the last day. `He who is rejecting me, and not receiving my sayings, hath one who is judging him, the word that I spake, that will judge him in the last day,**

- 49 Ty jag har icke talat av mig själv, utan Fadern, som har sänt mig, han har bjudit mig vad jag skall säga, och vad jag skall tala.  
For I spoke not from myself, but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.  
because I spake not from myself, but the Father who sent me, He did give me a command, what I may say, and what I may speak,**
- 50 Och jag vet att hans bud är evigt liv; därför, vad jag talar, det talar jag såsom Fadern har sagt mig.»  
I know that his commandment is eternal life. The things therefore which I speak, even as the Father has said to me, so I speak."  
and I have known that His command is life age-during; what, therefore, I speak, according as the Father hath said to me, so I speak.`**
- 1 Före påskhögtiden hände sig detta. Jesus visste att stunden var kommen för honom att gå bort ifrån denna världen till Fadern; och såsom han allt hittills hade älskat sina egna här i världen, så gav han dem nu ett yttersta bevis på sin kärlek.  
Now before the feast of the Passover, Jesus knowing that his time had come that he would depart out of this world to his Father, having loved his own who were in the world, he loved them to the end.  
And before the feast of the passover, Jesus knowing that his hour hath come, that he may remove out of this world unto the Father, having loved his own who [are] in the world -- to the end he loved them.**
- 2 De höllo nu aftonmåltid, och djävulen hade redan ingivit Judas Iskariot, Simons son, i hjärtat att förråda Jesus.  
After supper, the devil having already put into the heart of Judas Iscariot, Simon`s son, to betray him,  
And supper being come, the devil already having put [it] into the heart of Judas of Simon, Iscariot, that he may deliver him up,**
- 3 Och Jesus visste att Fadern hade givit allt i hans händer, och att han hade gått ut från Gud och skulle gå till Gud.  
Jesus, knowing that the Father had given all things into his hands, and that he came forth from God, and was going to God,  
Jesus knowing that all things the Father hath given to him -- into [his] hands, and that from God he came forth, and unto God he goeth,**
- 4 Men han stod upp från måltiden och lade av sig överklädnaden och tog en linneduk och band den om sig.  
arose from supper, and laid aside his outer garments. He took a towel, and wrapped a towel around his waist.  
doth rise from the supper, and doth lay down his garments, and having taken a towel, he girded himself;**
- 5 Sedan slog han vatten i ett bäcken och begynte två lärjungarnas fötter och torkade dem med linneduken som han hade bundit om sig.  
Then he poured water into the basin, and began to wash the disciples` feet, and to wipe them with the towel that was wrapped around him.  
afterward he putteth water into the basin, and began to wash the feet of his disciples, and to wipe with the towel with which he was being girded.**

- 6** Så kom han till Simon Petrus. Denne sade då till honom: »Herre, skulle du två mina fötter?»  
Then he came to Simon Peter. He said to him, "Lord, do you wash my feet?"  
He cometh, therefore, unto Simon Peter, and that one saith to him, `Sir, thou -- dost thou wash my feet?`
- 7** Jesus svarade och sade till honom: »Vad jag gör förstår du icke nu, men framdeles skall du fatta det.»  
Jesus answered him, "You don`t know what I am doing now, but you will understand  
Jesus answered and said to him, `That which I do thou hast not known now, but thou shalt know after these things;`
- 8** Petrus sade till honom: »Aldrig någonsin skall du två mina fötter!» Jesus svarade honom: »Om jag icke två dig, så har du ingen del med mig.»  
Peter said to him, "You will never wash my feet!" Jesus answered him, "If I don`t wash you, you have no part with me."  
Peter saith to him, `Thou mayest not wash my feet -- to the age.` Jesus answered him, `If I may not wash thee, thou hast no part with me;`
- 9** Då sade Simon Petrus till honom: »Herre, icke allenast mina fötter, utan ock händer och huvud!»  
Simon Peter said to him, "Lord, not my feet only, but also my hands and my head!"  
Simon Peter saith to him, `Sir, not my feet only, but also the hands and the head.`
- 10** Jesus svarade honom: »Den som är helt tvagen, han behöver allenast två fötterna; han är ju i övrigt hel och hållen ren. Så ären ock I rena -- dock icke alla.»  
Jesus said to him, "Someone who has bathed only needs to have their feet washed, but is completely clean. You are clean, but not all of you."  
Jesus saith to him, `He who hath been bathed hath no need save to wash his feet, but he is clean altogether; and ye are clean, but not all;`
- 11** Han visste nämligen vem det var som skulle förråda honom; därför sade han att de icke alla voro rena.  
For he knew him who would betray him, therefore he said, "You are not all clean."  
for he knew him who is delivering him up; because of this he said, `Ye are not all clean.`
- 12** Sedan han nu hade tvagit deras fötter och tagit på sig överklädnaden och åter lagt sig ned vid bordet, sade han till dem: »Förstån I vad jag har gjort med eder?  
So when he had washed their feet, put his outer garment back on, and sat down again, he said to them, "Do you know what I have done to you?"  
When, therefore, he washed their feet, and took his garments, having reclined (at meat) again, he said to them, `Do ye know what I have done to you?`
- 13** I kallen mig 'Mästare' och 'Herre', och I säger rätt, ty jag är så.  
You call me, `Teacher` and `Lord.` You say so correctly, for so I am.  
ye call me, The Teacher and The Lord, and ye say well, for I am;

- 14** Har nu jag, eder Herre och Mästare, tvagit edra fötter, så ären ock I pliktiga att två varandras fötter.  
If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet.  
if then I did wash your feet -- the Lord and the Teacher -- ye also ought to wash one another's feet.
- 15** Jag har ju givit eder ett föredöme, för att I skolen göra såsom jag har gjort mot eder.  
For I have given you an example, that you also should do as I have done to you.  
For an example I gave to you, that, according as I did to you, ye also may do;
- 16** Sannerligen, sannerligen säger jag eder: Tjänaren är icke förmer än sin herre, ej heller sändebudet förmer än den som har sänt honom.  
Most assuredly I tell you, a servant is not greater than his lord, neither one who is sent greater than he who sent him.  
verily, verily, I say to you, a servant is not greater than his lord, nor an apostle greater than he who sent him;
- 17** Då I veten detta, saliga ären I, om I ock gören det.  
If you know these things, blessed are you if you do them.  
if these things ye have known, happy are ye, if ye may do them;
- 18** Jag talar icke om eder alla; jag vet vilka jag har utvalt. Men detta skriftens ord skulle ju fullbordas: 'Den som åt mitt bröd, han lyfte mot mig sin häl.'  
I speak not of you all. I know whom I have chosen. But that the scripture may be fulfilled, 'He who eats bread with me has lifted up his heel against me.'  
not concerning you all do I speak; I have known whom I chose for myself; but that the Writing may be fulfilled: He who is eating the bread with me, did lift up against me his heel.
- 19** Redan nu, förrän det sker, säger jag eder det, för att I, när det har skett, skolen tro att jag är den jag är.  
From now on, I tell you before it happens, that when it happens, you may believe that I  
'From this time I tell you, before its coming to pass, that, when it may come to pass, ye may believe that I am [he];
- 20** Sannerligen, sannerligen säger jag eder: Den som tager emot den jag sänder, han tager emot mig; och den som tager emot mig, han tager emot honom som har sänt mig.»  
Most assuredly I tell you, he who receives whoever I send, receives me; and he who receives me, receives him who sent me."  
verily, verily, I say to you, he who is receiving whomsoever I may send, doth receive me; and he who is receiving me, doth receive Him who sent me.'
- 21** När Jesus hade sagt detta, blev han upprörd i sin ande och betygade och sade:  
»Sannerligen, sannerligen säger jag eder: En av eder skall förråda mig.»  
When Jesus had said this, he was troubled in the spirit, and testified, "Most assuredly I tell you that one of you will betray me."  
These things having said, Jesus was troubled in the spirit, and did testify, and said,  
'Verily, verily, I say to you, that one of you will deliver me up;'

- 22** Då sågo lärjungarna på varandra och undrade vilken han talade om.  
The disciples looked at one another, perplexed about whom he spoke.  
the disciples were looking, therefore, one at another, doubting concerning whom he speaketh.
- 23** Nu var där bland lärjungarna en som låg till bords invid Jesu bröst, den lärjunge som Jesus älskade.  
One of his disciples, whom Jesus loved, was at the table, leaning against Jesus` breast.  
And there was one of his disciples reclining (at meat) in the bosom of Jesus, whom Jesus was loving;
- 24** Åt denne gav då Simon Petrus ett tecken och sade till honom: »Säg vilken det är som han talar om.»  
Simon Peter therefore beckoned to him, and said to him, "Tell us who it is of whom he speaks."  
Simon Peter, then, doth beckon to this one, to inquire who he may be concerning whom he speaketh,
- 25** Han lutade sig då mot Jesu bröst och frågade honom: »Herre, vilken är det?»  
He, leaning back, as he was, on Jesus` breast, asked him, "Lord, who is it?"  
and that one having leant back on the breast of Jesus, respondeth to him, `Sir, who is it?`
- 26** Då svarade Jesus: »Det är den åt vilken jag räcker bröststycket som jag nu doppar.»  
Därvid doppade han bröststycket och räckte det åt Judas, Simon Iskariots son.  
Jesus therefore answered, "It is he who I will give this morsel to when I have dipped it."  
So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.  
Jesus answereth, `That one it is to whom I, having dipped the morsel, shall give it;` and having dipped the morsel, he giveth [it] to Judas of Simon, Iscariot.
- 27** Då, när denne hade tagit emot bröststycket, for Satan in i honom. Och Jesus sade till honom: »Gör snart vad du gör.»  
After the morsel, then Satan entered into him. Jesus therefore said to him, "What you do, do quickly."  
And after the morsel, then the Adversary entered into that one, Jesus, therefore, saith to him, `What thou dost -- do quickly;`
- 28** Men ingen av dem som lågo där till bords förstod varför han sade detta till honom.  
Now no man at the table knew why he said this to him.  
and none of those reclining at meat knew for what intent he said this to him,
- 29** Ty eftersom Judas hade penningpungen om hand, menade några att Jesus hade velat säga till honom: »Köp vad vi behöva till högtiden», eller ock att han hade tillsagt honom att giva något åt de fattiga.  
For some thought, because Judas had the money box, that Jesus said to him, "Buy what things we need for the feast," or that he should give something to the poor.  
for certain were thinking, since Judas had the bag, that Jesus saith to him, `Buy what we have need of for the feast;` or that he may give something to the poor;
- 30** Då han nu hade tagit emot bröststycket, gick han strax ut; och det var natt.  
Therefore, having received that morsel, he went out immediately. It was night.  
having received, therefore, the morsel, that one immediately went forth, and it was night.

- 31 Och när han hade gått ut, sade Jesus: »Nu är Människosonen förhärligad, och Gud är förhärligad i honom.**  
**When he had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in him.**  
**When, therefore, he went forth, Jesus saith, `Now was the Son of Man glorified, and God was glorified in him;**
- 32 Är nu Gud förhärligad i honom, så skall ock Gud förhärliga honom i sig själv, och han skall snart förhärliga honom.**  
**If God is glorified in him, God will also glorify him in himself, and he will glorify him immediately.**  
**if God was glorified in him, God also will glorify him in Himself; yea, immediately He will glorify him.**
- 33 Kära barn, allenast en liten tid är jag ännu hos eder; I skolen sedan söka efter mig, men det som jag sade till judarna: 'Dit jag går, dit kunnen I icke komma', detsamma säger jag nu ock till eder.**  
**Little children, yet a little while I am with you. You will seek me, and as I said to the Jews, `Where I am going, you can't come,` so now I tell you.**  
**`Little children, yet a little am I with you; ye will seek me, and, according as I said to the Jews -- Whither I go away, ye are not able to come, to you also I do say [it] now.**
- 34 Ett nytt bud giver jag eder, att I skolen älska varandra; ja, såsom jag har älskat eder, så skolen ock I älska varandra.**  
**A new commandment I give to you, that you love one another, just like I have loved you; that you also love one another.**  
**`A new commandment I give to you, that ye love one another; according as I did love you, that ye also love one another;**
- 35 Om I haven kärlek inbördes, så skola alla därav förstå att I ären mina lärjungar.»**  
**By this everyone will know that you are my disciples, if you have love for one another."**  
**in this shall all know that ye are my disciples, if ye may have love one to another.`**
- 36 Då frågade Simon Petrus honom: »Herre, vart går du?» Jesus svarade: »Dit jag går, dit kan du icke nu följa mig; men framdeles skall du följa mig.»**  
**Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you can't follow now, but you will follow afterwards."**  
**Simon Peter saith to him, `Sir, whither dost thou go away?` Jesus answered him, `Whither I go away, thou art not able now to follow me, but afterward thou shalt follow me.`**
- 37 Petrus sade till honom: »Herre, varför kan jag icke följa dig nu? Mitt liv vill jag giva för dig.»**  
**Peter said to him, "Lord, why can't I follow you even now? I will lay down my life for you."**  
**Peter saith to him, `Sir, wherefore am I not able to follow thee now? my life for thee I will lay down;`**



- 38 Jesus svarade: »Ditt liv vill du giva för mig? Sannerligen, sannerligen säger jag dig: Hanen skall icke gala, förrän du tre gånger har förnekat mig.»**  
Jesus answered him, "Will you lay down your life for me? Most assuredly I tell you, the rooster won't crow until you have denied me three times.  
Jesus answered him, `Thy life for me thou wilt lay down! verily, verily, I say to thee, a cock will not crow till thou mayest deny me thrice.`
- 1 »Edra hjärtan vare icke oroliga. Tron på Gud; tron ock på mig.**  
"Don't let your heart be troubled. Believe in God. Believe also in me.  
`Let not your heart be troubled, believe in God, also in me believe;
- 2 I min Faders hus äro många boningar; om så icke voro, skulle jag nu säga eder att jag går bort för att bereda eder rum.**  
In my Father's house are many mansions. If it weren't so, I would have told you. I am going to prepare a place for you.  
in the house of my Father are many mansions; and if not, I would have told you; I go on to prepare a place for you;
- 3 Och om jag än går bort för att bereda eder rum, så skall jag dock komma igen och taga eder till mig; ty jag vill att där jag är, där skolen I ock vara.**  
If I go and prepare a place for you, I will come again, and will receive you to myself; that where I am, you may be there also.  
and if I go on and prepare for you a place, again do I come, and will receive you unto myself, that where I am ye also may be;
- 4 Och vägen som leder dit jag går, den veten I.»**  
Where I go, you know, and you know the way."  
and whither I go away ye have known, and the way ye have known.`
- 5 Tomas sade till honom: »Herre, vi veta icke vart du går; huru kunna vi då veta vägen?»**  
Thomas says to him, "Lord, we don't know where you are going. How can we know the way?"  
Thomas saith to him, `Sir, we have not known whither thou goest away, and how are we able to know the way?`
- 6 Jesus svarade honom: »Jag är vägen och sanningen och livet; ingen kommer till Fadern utom genom mig.**  
Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, but by me.  
Jesus saith to him, `I am the way, and the truth, and the life, no one doth come unto the Father, if not through me;
- 7 Haden I känt mig, så haden I ock känt min Fader; nu kännen I honom och haven sett honom.»**  
If you had known me, you would have known my Father also. From now on, you know him, and have seen him."  
if ye had known me, my Father also ye would have known, and from this time ye have known Him, and have seen Him.`

- 8** **Filippus sade till honom: »Herre, låt oss se Fadern, så hava vi nog.»**  
**Philip said to him, "Lord, show us the Father, and that will be enough for us."**  
**Philip saith to him, `Sir, shew to us the Father, and it is enough for us;`**
- 9** **Jesus svarade honom: »Så lång tid har jag varit hos eder, och du har icke lärt känna mig, Filippus? Den som har sett mig, han har sett Fadern. Huru kan du då säga: 'Låt oss se Fadern'?**  
**Jesus said to him, "Have I been with you such a long time, and do you not know me, Philip? He who has seen me has seen the Father. How do you say, `Show us the Father?`"**  
**Jesus saith to him, `So long time am I with you, and thou hast not known me, Philip? he who hath seen me hath seen the Father; and how dost thou say, Shew to us the Father?`**
- 10** **Tror du icke att jag är i Fadern, och att Fadern är i mig? De ord jag talar till eder talar jag icke av mig själv. Och gärningarna, dem gör Fadern, som bor i mig; de äro hans verk. Don't you believe that I am in the Father, and the Father in me? The words that I tell you, I speak not from myself; but the Father living in me does his works. Believest thou not that I [am] in the Father, and the Father is in me? the sayings that I speak to you, from myself I speak not, and the Father who is abiding in me, Himself doth the works;**
- 11** **Tron mig; jag är i Fadern, och Fadern i mig. Varom icke, så tron för själva gärningarnas skull. Believe me that I am in the Father, and the Father in me; or else believe me for the very works` sake. believe me, that I [am] in the Father, and the Father in me; and if not, because of the works themselves, believe me.**
- 12** **Sannerligen, sannerligen säger jag eder: Den som tror på mig, han skall ock själv göra de gärningar som jag gör; och ännu större än dessa skall han göra. Ty jag går till Fadern, Most assuredly I tell you, he who believes in me, the works that I do, he will do also; and greater works than these will he do; because I am going to my Father. `Verily, verily, I say to you, he who is believing in me, the works that I do -- that one also shall do, and greater than these he shall do, because I go on to my Father;**
- 13** **och vadhelst I bedjen om i mitt namn, det skall jag göra, på det att Fadern må bliva förhärligad i Sonen. Whatever you will ask in my name, that will I do, that the Father may be glorified in the Son. and whatever ye may ask in my name, I will do, that the Father may be glorified in the Son;**
- 14** **Ja, om I bedjen om något i mitt namn, så skall jag göra det. If you will ask anything in my name, that will I do. if ye ask anything in my name I will do [it].**
- 15** **Älsken I mig, så hållen I mina bud, If you love me, keep my commandments. `If ye love me, my commands keep,**

- 16** och jag skall bedja Fadern, och han skall giva eder en annan Hjälpare, som för alltid skall vara hos eder:  
I will pray to the Father, and he will give you another Counselor, that he may be with you forever,  
and I will ask the Father, and another Comforter He will give to you, that he may remain with you -- to the age;
- 17** sanningens Ande, som världen icke kan taga emot, ty hon ser honom icke och känner honom icke. Men I känner honom, ty han bor hos eder och skall vara i eder.  
-- the Spirit of truth, whom the world can't receive; for it doesn't see him, neither knows him. You know him, for he lives with you, and will be in you.  
the Spirit of truth, whom the world is not able to receive, because it doth not behold him, nor know him, and ye know him, because he doth remain with you, and shall be in you.
- 18** Jag skall icke lämna eder faderlösa; jag skall komma till eder.  
I will not leave you orphans. I will come to you.  
`I will not leave you bereaved, I come unto you;
- 19** Ännu en liten tid, och världen ser mig icke mer, men I sen mig. Ty jag lever; I skolen ock leva.  
Yet a little while, and the world will see me no more; but you will see me. Because I live, you will live also.  
yet a little, and the world doth no more behold me, and ye behold me, because I live, and ye shall live;
- 20** På den dagen skolen I förstå att jag är i min Fader, och att I ären i mig, och att jag är i eder.  
In that day you will know that I am in my Father, and you in me, and I in you.  
in that day ye shall know that I [am] in my Father, and ye in me, and I in you;
- 21** Den som har mina bud och håller dem, han är den som älskar mig; och den som älskar mig, han skall bliva älskad av min Fader, och jag skall älska honom och jag skall uppenbara mig för honom.»  
Someone who has my commandments, and keeps them, that person is one who loves me. One who loves me will be loved by my Father, and I will love him, and will reveal myself to him."  
he who is having my commands, and is keeping them, that one it is who is loving me, and he who is loving me shall be loved by my Father, and I will love him, and will manifest myself to him.`
- 22** Judas -- icke han som kallades Iskariot -- sade då till honom: »Herre, varav kommer det att du tänker uppenbara dig för oss, men icke för världen?»  
Judas (not Iscariot) said to him, "Lord, what will happen that you will reveal yourself to us, and not to the world?"  
Judas saith to him, (not the Iscariot), `Sir, what hath come to pass, that to us thou are about to manifest thyself, and not to the world?`

- 23** Jesus svarade och sade till honom: »Om någon älskar mig, så håller han mitt ord; och min Fader skall älska honom, och vi skola komma till honom och taga vår boning hos honom. Jesus answered him, "If a man loves me, he will keep my word. My Father will love him, and we will come to him, and make our home with him. Jesus answered and said to him, `If any one may love me, my word he will keep, and my Father will love him, and unto him we will come, and abode with him we will make;
- 24** Den som icke älskar mig, han håller icke mina ord; och likväl är det ord som I hören icke mitt, utan Faderns, som har sänt mig. He who doesn't love me doesn't keep my words. The word which you hear isn't mine, but the Father's who sent me. he who is not loving me, my words doth not keep; and the word that ye hear is not mine, but the Father's who sent me.
- 25** Detta har jag talat till eder, medan jag ännu är kvar hos eder. I have said these things to you, while still living with you. `These things I have spoken to you, remaining with you,
- 26** Men Hjälparen, den helige Ande, som Fadern skall sända i mitt namn, han skall lära eder allt och påminna eder om allt vad jag har sagt eder. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your memory all that I said to you. and the Comforter, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and remind you of all things that I said to you.
- 27** Frid lämnar jag efter mig åt eder, min frid giver jag eder; icke giver jag eder den såsom världen giver. Edra hjärtan vare icke oroliga eller försagda. Peace I leave with you. My peace I give to you; not as the world gives, give I to you. Don't let your heart be troubled, neither let it be fearful. `Peace I leave to you; my peace I give to you, not according as the world doth give do I give to you; let not your heart be troubled, nor let it be afraid;
- 28** I hörden att jag sade till eder: 'Jag går bort, men jag kommer åter till eder.' Om I älskaden mig, så skullen I ju glädjas över att jag går bort till Fadern, ty Fadern är större än jag. You heard how I told you, `I go away, and I come to you.` If you loved me, you would have rejoiced, because I said `I am going to my Father;` for the Father is greater than I. ye heard that I said to you -- I go away, and I come unto you; if ye did love me, ye would have rejoiced that I said -- I go on to the Father, because my Father is greater than I.
- 29** Och nu har jag sagt eder det, förrän det sker, på det att I mån tro, när det har skett. Now I have told you before it happens so that, when it happens, you may believe. `And now I have said [it] to you before it come to pass, that when it may come to pass, ye may believe;
- 30** Härefter talar jag icke mycket med eder, ty denna världens furste kommer. I mig finnes intet som hör honom till; I will no more speak much with you, for the prince of the world comes, and he has nothing in me. I will no more talk much with you, for the ruler of this world doth come, and in me he hath nothing;

**31 men detta sker, för att världen skall förstå att jag älskar Fadern och gör såsom Fadern har bjudit mig. Stån upp, låt oss gå härifrån.»**

**But that the world may know that I love the Father, and as the Father commanded me, even so I do. Arise, let us go from here.**

**but that the world may know that I love the Father, and according as the Father gave me command so I do; arise, we may go hence.**

**1 »Jag är det sanna vinträdet, och min Fader är vingårdsmannen.**

**"I am the true vine, and my Father is the farmer.**

**`I am the true vine, and my Father is the husbandman;**

**2 Var gren i mig, som icke bär frukt, den tager han bort; och var och en som bär frukt, den rensar han, för att den skall bära mer frukt.**

**Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit.**

**every branch in me not bearing fruit, He doth take it away, and every one bearing fruit, He doth cleanse by pruning it, that it may bear more fruit;**

**3 I ären redan nu rena, i kraft av det ord som jag har talat till eder.**

**You are already pruned clean because of the word which I have spoken to you.**

**already ye are clean, because of the word that I have spoken to you;**

**4 Förbliven i mig, så förbliver ock jag i eder. Såsom grenen icke kan bära frukt av sig själv, utan allenast om den förbliver i vinträdet, så kunnen I det ej heller, om I icke förbliven i mig.**

**Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.**

**remain in me, and I in you, as the branch is not able to bear fruit of itself, if it may not remain in the vine, so neither ye, if ye may not remain in me.**

**5 Jag är vinträdet, I ären grenarna. Om någon förbliver i mig, och jag i honom, så bär han mycken frukt; ty mig förutan kunnen I intet göra.**

**I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.**

**`I am the vine, ye the branches; he who is remaining in me, and I in him, this one doth bear much fruit, because apart from me ye are not able to do anything;**

**6 Om någon icke förbliver i mig, så kastas han ut såsom en avbruten gren och förtorkas; och man samlar tillhopa sådana grenar och kastar dem i elden, och de brännas upp.**

**If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned.**

**if any one may not remain in me, he was cast forth without as the branch, and was withered, and they gather them, and cast to fire, and they are burned;**

**7 Om I förbliven i mig, och mina ord förbliva i eder, så mån I bedja om vadhelst I viljen, och det skall vederfaras eder.**

**If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done to you.**

**if ye may remain in me, and my sayings in you may remain, whatever ye may wish ye shall ask, and it shall be done to you.**

- 8** Därigenom bliver min Fader förhärligad, att i bären mycken frukt och bliven mina  
In this is my Father glorified, that you bear much fruit; and so you will be my disciples.  
`In this was my Father glorified, that ye may bear much fruit, and ye shall become my disciples.
- 9** Såsom Fadern har älskat mig, så har ock jag älskat eder; förbliven i min kärlek.  
Even as the Father has loved me, I also have loved you. Remain in my love.  
According as the Father did love me, I also loved you, remain in my love;
- 10** Om I hållen mina bud, så förbliven I i min kärlek, likasom jag har hållit min Faders bud och förbliver i hans kärlek.  
If you keep my commandments, you will remain in my love; even as I have kept my Father`s commandments, and remain in his love.  
if my commandments ye may keep, ye shall remain in my love, according as I the commands of my Father have kept, and do remain in His love;
- 11** Detta har jag talat till eder, för att min glädje skall bo i eder, och för att eder glädje skall bliva fullkomlig.  
I have spoken these things to you, that my joy may be in you, and that your joy may be made full.  
these things I have spoken to you, that my joy in you may remain, and your joy may be full.
- 12** Detta är mitt bud, att I skolen älska varandra, såsom jag har älskat eder.  
This is my commandment, that you love one another, even as I have loved you.  
`This is my command, that ye love one another, according as I did love you;
- 13** Ingen har större kärlek, än att han giver sitt liv för sina vänner.  
Greater love has no one than this, that a man lay down his life for his friends.  
greater love than this hath no one, that any one his life may lay down for his friends;
- 14** I ären mina vänner, om I gören vad jag bjuder eder.  
You are my friends, if you do whatever I command you.  
ye are my friends, if ye may do whatever I command you;
- 15** Jag kallar eder nu icke längre tjänare, ty tjänaren får icke veta vad hans herre gör; vänner kallar jag eder, ty allt vad jag har hört av min Fader har jag kungjort för eder.  
No longer do I call you servants, for the servant doesn`t know what his lord does. But I have called you friends, for everything that I heard from my Father, I have made known to you.  
no more do I call you servants, because the servant hath not known what his lord doth, and you I have called friends, because all things that I heard from my Father, I did make known to you.

- 16** I haven icke utvalt mig, utan jag har utvalt eder; och jag har bestämt om eder att I skolen gå åstad och bära frukt, sådan frukt som bliver beståndande, på det att Fadern må giva eder vadhelst I bedjen honom om i mitt namn.  
 You didn't choose me, but I chose you, and appointed you, that you should go and bear fruit, and that your fruit should remain; that whatever you will ask of the Father in my name, he may give it to you.  
 `Ye did not choose out me, but I chose out you, and did appoint you, that ye might go away, and might bear fruit, and your fruit might remain, that whatever ye may ask of the Father in my name, He may give you.
- 17** Ja, det bjuder jag eder, att I skolen älska varandra.  
 I command these things to you, that you may love one another.  
 `These things I command you, that ye love one another;
- 18** Om världen hatar eder, så betänken att hon har hatat mig förr än eder.  
 If the world hates you, you know that it has hated me before it hated you.  
 if the world doth hate you, ye know that it hath hated me before you;
- 19** Voren I av världen, så älskade ju världen vad henne tillhörde; men eftersom I icke ären av världen, utan av mig haven blivit utvalda och tagna ut ur världen, därför hatar världen  
 If you were of the world, the world would love its own. But because you are not of the world, since I chose you out of the world, therefore the world hates you.  
 if of the world ye were, the world its own would have been loving, and because of the world ye are not -- but I chose out of the world -- because of this the world hateth you.
- 20** Kommen ihåg det ord som jag sade till eder: 'Tjänaren är icke förmer än sin herre.' Hava de förföljt mig, så skola de ock förfölja eder; hava de hållit mitt ord, så skola de ock hålla edert.  
 Remember the word that I said to you: `A servant is not greater than his lord.` If they persecuted me, they will also persecute you. If they kept my word, they will keep yours also.  
 `Remember the word that I said to you, A servant is not greater than his lord; if me they did persecute, you also they will persecute; if my word they did keep, yours also they will keep;
- 21** Men allt detta skola de göra mot eder för mitt namns skull, eftersom de icke känna honom som har sänt mig.  
 But all these things will they do to you for my name's sake, because they don't know him who sent me.  
 but all these things will they do to you, because of my name, because they have not known Him who sent me;
- 22** Hade jag icke kommit och talat till dem, så skulle de icke hava haft synd; men nu hava de ingen ursäkt för sin synd.  
 If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin.  
 if I had not come and spoken to them, they were not having sin; but now pretext they have not for their sin.

- 23 Den som hatar mig, han hatar ock min Fader.  
He who hates me, hates my Father also.  
`He who is hating me, doth hate also my Father;**
- 24 Hade jag icke bland dem gjort sådana gärningar, som ingen annan har gjort, så skulle de icke hava haft synd; men nu hava de sett dem, och hava likväl hatat både mig och min Fader.  
If I hadn` t done among them the works which none other did, they wouldn` t have had sin.  
But now have they seen and also hated both me and my Father.  
if I did not do among them the works that no other hath done, they were not having sin,  
and now they have both seen and hated both me and my Father;**
- 25 Men det ordet skulle ju fullbordas, som är skrivet i deras lag: 'De hava hatat mig utan sak.'  
But that the word may be fulfilled that is written in their law, `They hated me without a cause.`  
but -- that the word may be fulfilled that was written in their law -- They hated me without a cause.**
- 26 Dock, när Hjälparen kommer, som jag skall sända eder ifrån Fadern, sanningens Ande, som utgår ifrån Fadern, då skall han vittna om mig.  
When the Counselor has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.  
`And when the Comforter may come, whom I will send to you from the Father -- the Spirit of truth, who from the Father doth come forth, he will testify of me;**
- 27 Också I kunnen vittna, eftersom I haven varit med mig från begynnelsen.»  
You will also testify, because you have been with me from the beginning.  
and ye also do testify, because from the beginning ye are with me.**
- 1 »Detta har jag talat till eder, för att I icke skolen komma på fall.  
"These things have I spoken to you, so that you wouldn` t be caused to stumble.  
`These things I have spoken to you, that ye may not be stumbled,**
- 2 Man skall utstöta eder ur synagogorna; ja, den tid kommer, då vemhelst som dräper eder skall mena sig därmed förrätta offertjänst åt Gud.  
They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.  
out of the synagogues they will put you; but an hour doth come, that every one who hath killed you, may think to offer service unto God;**
- 3 Och så skola de göra, därför att de icke hava lärt känna Fadern, ej heller mig.  
They will do these things because they have not known the Father, nor me.  
and these things they will do to you, because they did not know the Father, nor me.**



- 4** Men detta har jag talat till eder, för att I, när den tiden är inne, skolen komma ihåg att jag har sagt eder det. Jag sade eder det icke från begynnelsen, ty jag var ju hos eder. But I have told you these things, so that when the time comes, you may remember that I told you about them. I didn't tell you these things from the beginning, because I was with you.  
`But these things I have spoken to you, that when the hour may come, ye may remember them, that I said [them] to you, and these things to you from the beginning I did not say, because I was with you;
- 5** Och nu går jag bort till honom som har sänt mig; och ingen av eder frågar mig vart jag går. But now I am going to him who sent me, and none of you asks me, `Where are you going?' and now I go away to Him who sent me, and none of you doth ask me, Whither dost thou go?
- 6** Men edra hjärtan äro uppfyllda av bedrövelse, därför att jag har sagt eder detta. But because I have told you these things, sorrow has filled your heart. but because these things I have said to you, the sorrow hath filled your heart.
- 7** Dock säger jag eder sanningen: Det är nyttigt för eder att jag går bort, ty om jag icke ginge bort, så komme icke Hjälparen till eder; men då jag nu går bort, skall jag sända honom till eder. Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counselor won't come to you. But if I go, I will send him to you.  
`But I tell you the truth; it is better for you that I go away, for if I may not go away, the Comforter will not come unto you, and if I go on, I will send Him unto you;
- 8** Och när han kommer, skall han låta världen få veta sanningen i fråga om synd och rättfärdighet och dom: When he has come, he will convict the world in respect to sin, and righteousness, and judgment;  
and having come, He will convict the world concerning sin, and concerning righteousness, and concerning judgment;
- 9** i fråga om synd, ty de tro icke på mig; of sin, because they don't believe in me;  
concerning sin indeed, because they do not believe in me;
- 10** i fråga om rättfärdighet, ty jag går till Fadern, och I sen mig icke mer; of righteousness, because I am going to my Father, and you see me no more;  
and concerning righteousness, because unto my Father I go away, and no more do ye behold me;
- 11** i fråga om dom, ty denna världens furste är nu dömd. of judgment, because the prince of this world has been judged.  
and concerning judgment, because the ruler of this world hath been judged.
- 12** Jag hade ännu mycket att säga eder, men I kunnen icke nu bära det. I have yet many things to tell you, but you can't bear them now.  
`I have yet many things to say to you, but ye are not able to bear [them] now;

- 13** Men när han kommer, som är sanningens Ande, då skall han leda eder fram till hela sanningen. Ty han skall icke tala av sig själv, utan vad han hör, allt det skall han tala; och han skall förkunna för eder vad komma skall.  
 However when he, the Spirit of truth, has come, he will guide you into all the truth, for he will not speak from himself; but whatever things he hears, he will speak. He will declare to you the things that are to come.  
 and when He may come -- the Spirit of truth -- He will guide you to all the truth, for He will not speak from Himself, but as many things as He will hear He will speak, and the coming things He will tell you;
- 14** Han skall förhärliga mig, ty av mitt skall han taga och skall förkunna det för eder.  
 He will glorify me, for he will take from what is mine, and will declare it to you.  
 He will glorify me, because of mine He will take, and will tell to you.
- 15** Allt vad Fadern har, det är mitt; därför sade jag att han skall taga av mitt och förkunna det för eder.  
 All things whatever the Father has are mine; therefore I said that he takes of mine, and will declare it to you.  
 `All things, as many as the Father hath, are mine; because of this I said, That of mine He will take, and will tell to you;
- 16** En liten tid, och I sen mig icke mer; och åter en liten tid, och I fån se mig.»  
 A little while, and you will not see me. Again a little while, and you will see me."  
 a little while, and ye do not behold me, and again a little while, and ye shall see me, because I go away unto the Father.`
- 17** Då sade några av hans lärjungar till varandra: »Vad är detta som han säger till oss: 'En liten tid, och I sen mig icke; och åter en liten tid, och I fån se mig', så ock: 'Jag går till Fadern'?»  
 Some of his disciples therefore said to one another, "What is this that he says to us, `A little while, and you won't see me, and again a little while, and you will see me;` and, `Because I go to the Father?`"  
 Therefore said [some] of his disciples one to another, `What is this that he saith to us, A little while, and ye do not behold me, and again a little while, and ye shall see me, and, Because I go away unto the Father?`
- 18** De sade alltså: »Vad är detta som han säger: 'En liten tid'? Vi förstå icke vad han talar.»  
 They said therefore, "What is this that he says, `A little while?` We don't know what he is saying."  
 they said then, `What is this he saith -- the little while? we have not known what he saith.`
- 19** Då märkte Jesus att de ville fråga honom, och han sade till dem: »I talen med varandra om detta som jag sade: 'En liten tid, och I sen mig icke; och åter en liten tid, och I fån se  
 Therefore Jesus perceived that they wanted to ask him, and he said to them, "Do you inquire among yourselves concerning this, that I said, `A little while, and you won't see me, and again a little while, and you will see me?`  
 Jesus, therefore, knew that they were wishing to ask him, and he said to them, `Concerning this do ye seek one with another, because I said, A little while, and you do not behold me, and again a little while, and ye shall see me?

- 20 Sannerligen, sannerligen säger jag eder: I skolen bliva bedrövade, men eder bedrövelse skall vändas i glädje.**  
**Most assuredly I tell you, that you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy.**  
**verily, verily, I say to you, that ye shall weep and lament, and the world will rejoice; and ye shall be sorrowful, but your sorrow joy will become.**
- 21 När en kvinna föder barn, har hon bedrövelse, ty hennes stund är kommen; men när hon har fött barnet, kommer hon icke mer ihåg sin vedermöda, ty hon gläder sig över att en människa är född till världen.**  
**A woman, when she is in travail, has sorrow, because her time has come. But when she has delivered the child, she doesn` t remember the anguish any more, for the joy that a child is born into the world.**  
**`The woman, when she may bear, hath sorrow, because her hour did come, and when she may bear the child, no more doth she remember the anguish, because of the joy that a man was born to the world.**
- 22 Så haven ock I nu bedrövelse; men jag skall se eder åter, och då skola edra hjärtan glädja sig, och ingen skall taga eder glädje ifrån eder.**  
**You therefore now have sorrow, but I will see you again, and your heart will rejoice, and no one will take your joy away from you.**  
**`And ye, therefore, now, indeed, have sorrow; and again I will see you, and your heart shall rejoice, and your joy no one doth take from you,**
- 23 Och på den dagen skolen I icke fråga mig om något. Sannerligen, sannerligen säger jag eder: Vad I bedjen Fadern om, det skall han giva eder i mitt namn.**  
**In that day you will ask me no question. Most assuredly I tell you, whatever you may ask of the Father, he will give it to you in my name.**  
**and in that day ye will question me nothing; verily, verily, I say to you, as many things as ye may ask of the Father in my name, He will give you;**
- 24 Hittills haven I icke bett om något i mitt namn; bedjen, och I skolen få, för att eder glädje skall bliva fullkomlig.**  
**Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full.**  
**till now ye did ask nothing in my name; ask, and ye shall receive, that your joy may be**
- 25 Detta har jag talat till eder i förtäckta ord; den tid kommer, då jag icke mer skall tala till eder i förtäckta ord, utan öppet förkunna för eder om Fadern.**  
**I have spoken these things to you in figures of speech. But the time comes when I will no more speak to you in figures of speech, but will tell you plainly about the Father.**  
**`These things in similitudes I have spoken to you, but there cometh an hour when no more in similitudes will I speak to you, but freely of the Father, will tell you.**
- 26 På den dagen skolen I bedja i mitt namn. Och jag säger eder icke att jag skall bedja Fadern för eder,**  
**In that day you will ask in my name; and I don` t say to you, that I will pray to the Father for you,**  
**`In that day, in my name ye will make request, and I do not say to you that I will ask the Father for you,**

- 27** ty Fadern själv älskar eder, eftersom I haven älskat mig och haven trott att jag är utgången från Gud.  
for the Father himself loves you, because you have loved me, and have believed that I came forth from God.  
for the Father himself doth love you, because me ye have loved, and ye have believed that I from God came forth;
- 28** Ja, jag har gått ut ifrån Fadern och har kommit i världen; åter lämnar jag världen och går till Fadern.»  
I came out from the Father, and have come into the world. Again, I leave the world, and go to the Father."  
I came forth from the Father, and have come to the world; again I leave the world, and go on unto the Father.`
- 29** Då sade hans lärjungar: »Se, nu talar du öppet och brukar inga förtäckta ord.  
His disciples said to him, "Behold, now you speak plainly, and speak no figures of speech. His disciples say to him, `Lo, now freely thou dost speak, and no similitude speakest thou;
- 30** Nu veta vi att du vet allt, och att det icke är behövligt för dig att man frågar dig; därför tro vi att du är utgången från Gud.»  
Now we know that you know all things, and don` t need for anyone to question you. By this we believe that you came forth from God."  
now we have known that thou hast known all things, and hast no need that any one do question thee; in this we believe that from God thou didst come forth.`
- 31** Jesus svarade dem: »Nu tron I?  
Jesus answered them, "Do you now believe?  
Jesus answered them, `Now do ye believe? lo, there doth come an hour,
- 32** Se, den stund kommer, ja, den är redan kommen, så I skolen förskingras, var och en åt sitt håll, och lämna mig allena. Dock, jag är icke allena, ty Fadern är med mig.  
Behold, the time comes, yes, has now come, that you will be scattered, everyone to his own place, and will leave me alone. Yet I am not alone, because the Father is with me. and now it hath come, that ye may be scattered, each to his own things, and me ye may leave alone, and I am not alone, because the Father is with me;
- 33** Detta har jag talat till eder, för att I skolen hava frid i mig. I världen liden i betryck; men varen vid gott mod, jag har övervunnit världen.»  
I have told you these things, that in me you may have peace. In the world you have oppression; but cheer up! I have overcome the world."  
these things I have spoken to you, that in me ye may have peace, in the world ye shall have tribulation, but take courage -- I have overcome the world.`
- 1** Sedan Jesus hade talat detta, lyfte han upp sina ögon mot himmelen och sade: »Fader, stunden är kommen; förhårliga din Son, på det att din Son må förhårliga dig,  
Jesus said these things, and lifting up his eyes to heaven, he said, "Father, the time has come. Glorify your Son, that your Son may also glorify you;  
These things spake Jesus, and lifted up his eyes to the heaven, and said -- `Father, the hour hath come, glorify Thy Son, that Thy Son also may glorify Thee,

- 2** eftersom du har givit honom makt över allt kött, för att han skall giva evigt liv åt alla dem som du har givit åt honom.  
even as you gave him authority over all flesh, that to all whom you have given him, he will give eternal life.  
according as Thou didst give to him authority over all flesh, that -- all that Thou hast given to him -- he may give to them life age-during;
- 3** Och detta är evigt liv, att de känna dig, den enda sanne Guden, och den du har sänt, Jesus Kristus.  
This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ.  
and this is the life age-during, that they may know Thee, the only true God, and him whom Thou didst send -- Jesus Christ;
- 4** Jag har förhärligat dig på jorden, genom att fullborda det verk som du har givit mig att utföra.  
I glorified you on the earth. I have accomplished the work which you have given me to do. I did glorify Thee on the earth, the work I did finish that Thou hast given me, that I may do [it].
- 5** Och nu, Fader, förhärliga du mig hos dig själv, med den härlighet som jag hade hos dig, förrän världen var till.  
Now, Father, glorify me with your own self with the glory which I had with you before the world existed.  
`And now, glorify me, Thou Father, with Thyself, with the glory that I had before the world was, with Thee;
- 6** Jag har uppenbarat ditt namn för de människor som du har tagit ut ur världen och givit åt mig. De voro dina, och du har givit dem åt mig, och de hava hållit ditt ord.  
I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word.  
I did manifest Thy name to the men whom Thou hast given to me out of the world; Thine they were, and to me Thou hast given them, and Thy word they have kept;
- 7** Nu hava de förstått att allt vad du har givit åt mig, det kommer från dig.  
Now they know that all things whatever you have given me are from you, now they have known that all things, as many as Thou hast given to me, are from Thee,
- 8** Ty de ord som du har givit åt mig har jag givit åt dem: och de hava tagit emot dem och hava i sanning förstått att jag är utgången från dig, och de tro att du har sänt mig.  
for the words which you have given me I have given to them, and they received them, and knew for sure that I came forth from you, and they believed that you sent me.  
because the sayings that Thou hast given to me, I have given to them, and they themselves received, and have known truly, that from Thee I came forth, and they did believe that Thou didst send me.

- 9 Jag beder för dem; det är icke för världen jag beder, utan för dem som du har givit åt mig, ty de äro dina**  
I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours.  
I ask in regard to them; not in regard to the world do I ask, but in regard to those whom Thou hast given to me, because Thine they are,
- 10 -- såsom allt mitt är ditt, och ditt är mitt -- och jag är förhärligad i dem.**  
All things that are mine are yours, and yours are mine, and I am glorified in them.  
and all mine are Thine, and Thine [are] mine, and I have been glorified in them;
- 11 Jag är nu icke längre kvar i världen, men de äro kvar i världen, när jag går till dig. Helige Fader, bevara dem i ditt namn -- det som du har förtrott åt mig -- för att de må vara ett, likasom vi äro ett.**  
I am no more in the world, and these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are.  
and no more am I in the world, and these are in the world, and I come unto Thee. Holy Father, keep them in Thy name, whom Thou hast given to me, that they may be one as we;
- 12 Medan jag var hos dem, bevarade jag dem i ditt namn, det som du har förtrott åt mig; jag vakade över dem, och ingen av dem gick i fördärvet, ingen utom fördärvets man, ty skriften skulle ju fullbordas.**  
While I was with them in the world, I kept them in your name. Those whom you have given me I have kept. None of them is lost, except the son of perdition, that the Scripture might be fulfilled.  
when I was with them in the world, I was keeping them in Thy name; those whom Thou hast given to me I did guard, and none of them was destroyed, except the son of the destruction, that the Writing may be fulfilled.
- 13 Nu går jag till tid; dock talar jag detta, medan jag ännu är här i världen, för att de skola hava min glädje fullkomlig i sig.**  
But now I come to you, and I say these things in the world, that they may have my joy made full in themselves.  
And now unto Thee I come, and these things I speak in the world, that they may have my joy fulfilled in themselves;
- 14 Jag har givit dem ditt ord; och världen har hatat dem, eftersom de icke äro av världen, likasom icke heller jag är av världen.**  
I have given them your word. The world hated them, because they are not of the world, even as I am not of the world.  
I have given to them Thy word, and the world did hate them, because they are not of the world, as I am not of the world;
- 15 Jag beder icke att du skall taga dem bort ur världen, utan att du skall bevara dem från det onda.**  
I pray not that you would take them from the world, but that you would keep them from the evil one.  
I do not ask that Thou mayest take them out of the world, but that Thou mayest keep them out of the evil.

- 16 De äro icke av världen, likasom icke heller jag är av världen.  
They are not of the world even as I am not of the world.  
`Of the world they are not, as I of the world am not;**
- 17 Helga dem i sanningen; ditt ord är sanning.  
Sanctify them in your truth. Your word is truth.  
sanctify them in Thy truth, Thy word is truth;**
- 18 Såsom du har sänt mig i världen, så har ock jag sänt dem i världen.  
As you sent me into the world, even so I sent them into the world.  
as Thou didst send me to the world, I also did send them to the world;**
- 19 Och jag helgar mig till ett offer för dem, på det att ock de må vara i sanning helgade.  
For their sakes I sanctify myself, that they themselves also may be sanctified in truth.  
and for them do I sanctify myself, that they also themselves may be sanctified in truth.**
- 20 Men icke för dessa allenast beder jag, utan ock för dem som genom deras ord komma till tro på mig;  
Neither for these only do I pray, but for those also who believe in me through their word,  
`And not in regard to these alone do I ask, but also in regard to those who shall be believing, through their word, in me;**
- 21 jag beder att de alla må vara ett, och att, såsom du, Fader, är i mig, och jag i dig, också de må vara i oss, för att världen skall tro att du har sänt mig.  
that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me.  
that they all may be one, as Thou Father [art] in me, and I in Thee; that they also in us may be one, that the world may believe that Thou didst send me.**
- 22 Och den härlighet som du har givit mig, den har jag givit åt dem, för att de skola vara ett, såsom vi äro ett  
The glory which you have given me, I have given to them; that they may be one, even as we are one;  
`And I, the glory that thou hast given to me, have given to them, that they may be one as we are one;**
- 23 -- jag i dem, och du i mig -- ja, för att de skola vara fullkomligt förenade till ett, så att världen kan förstå att du har sänt mig, och att du har älskat dem, såsom du har älskat mig.  
I in them, and you in me, that they may be perfected into one; that the world may know that you sent me, and loved them, even as you loved me.  
I in them, and Thou in me, that they may be perfected into one, and that the world may know that Thou didst send me, and didst love them as Thou didst love me.**
- 24 Fader, jag vill att där jag är, där skola ock de som du har givit mig vara med mig, så att de få se min härlighet, som du har givit mig; ty du har älskat mig före världens begynnelse.  
Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world.  
`Father, those whom Thou hast given to me, I will that where I am they also may be with me, that they may behold my glory that Thou didst give to me, because Thou didst love me before the foundation of the world.**

- 25 Rättfärdige Fader, världen har icke lärt känna dig, men jag känner dig, och dessa hava förstått att du har sänt mig.  
Righteous Father, the world didn't know you, but I knew you; and these knew that you sent me.  
`Righteous Father, also the world did not know Thee, and I knew Thee, and these have known that Thou didst send me,**
- 26 Och jag har kungjort för dem ditt namn och skall kungöra det, på det att den kärlek, som du har älskat mig med, må vara i dem, och jag i dem.»  
I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."  
and I made known to them Thy name, and will make known, that the love with which Thou lovedst me in them may be, and I in them.`**
- 1 När Jesus hade sagt detta, begav han sig med sina lärjungar därifrån och gick över bäcken Kidron till andra sidan. Där var en örtagård, och i den gick han in med sina lärjungar.  
When Jesus had spoken these words, he went forth with his disciples over the brook Kidron, where was a garden, into which he entered, himself and his disciples.  
These things having said, Jesus went forth with his disciples beyond the brook of Kedron, where was a garden, into which he entered, himself and his disciples,**
- 2 Men också Judas, han som förrådde honom, kände till det stället, ty där hade Jesus och hans lärjungar ofta kommit tillsammans.  
Now Judas, who betrayed him, also knew the place, for Jesus often resorted there with his disciples.  
and Judas also, who delivered him up, had known the place, because many times did Jesus assemble there with his disciples.**
- 3 Och Judas tog nu med sig den romerska vakten, så ock några av översteprästernas och fariséernas tjänare, och kom dit med bloss och lyktor och vapen.  
Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons.  
Judas, therefore, having taken the band and officers out of the chief priests and Pharisees, doth come thither with torches and lamps, and weapons;**
- 4 Och Jesus, som visste allt vad som skulle övergå honom, gick fram och sade till dem:  
»Vem söken I?»  
Jesus therefore, knowing all the things that were coming on him, went forth, and said to them, "Who are you looking for?"  
Jesus, therefore, knowing all things that are coming upon him, having gone forth, said to them, `Whom do ye seek?`**
- 5 De svarade honom: »Jesus från Nasaret.» Jesus sade till dem: »Det är jag.» Och Judas, förrädaren, stod också där ibland dem.  
They answered him, "Jesus of Nazareth." Jesus said to them, "I AM." Judas also, who betrayed him, was standing with them.  
they answered him, `Jesus the Nazarene;` Jesus saith to them, `I am [he];` -- and Judas who delivered him up was standing with them; --**



- 6** När Jesus nu sade till dem: »Det är jag», veko de tillbaka och föllo till marken.  
When therefore he said to them, "I AM," they went backward, and fell to the ground.  
when, therefore, he said to them -- `I am [he],` they went away backward, and fell to the ground.
- 7** Åter frågade han dem då: »Vem söken I?» De svarade: »Jesus från Nasaret.»  
Again therefore he asked them, "Who are you looking for?" They said, "Jesus of Nazareth."  
Again, therefore, he questioned them, `Whom do ye seek?` and they said, `Jesus the Nazarene;`
- 8** Jesus sade: »Jag har sagt eder att det är jag; om det alltså är mig I söken, så låten dessa gå.»  
Jesus answered, "I told you that I AM. If therefore you seek me, let these go their way,"  
Jesus answered, `I said to you that I am [he]; if, then, me ye seek, suffer these to go away;`
- 9** Ty det ordet skulle fullbordas, som han hade sagt: »Av dem som du har givit mig har jag icke förlorat någon.»  
that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none."  
that the word might be fulfilled that he said -- `Those whom Thou hast given to me, I did not lose of them even one.`
- 10** Och Simon Petrus, som hade ett svärd, drog ut det och högg till översteprästens tjänare och högg så av honom högra örat; och tjänarens namn var Malkus.  
Simon Peter therefore, having a sword, drew it, and struck the high priest`s servant, and cut off his right ear. The servant`s name was Malchus.  
Simon Peter, therefore, having a sword, drew it, and struck the chief priest`s servant, and cut off his right ear -- and the name of the servant was Malchus --
- 11** Då sade Jesus till Petrus: »Stick ditt svärd i skidan. Skulle jag icke dricka den kalk som min Fader har givit mig?»  
Jesus therefore said to Peter, "Put up the sword into its sheath. The cup which the Father has given me, shall I not drink it?"  
Jesus, therefore, said to Peter, `Put the sword into the sheath; the cup that the Father hath given to me, may I not drink it?`
- 12** Den romerska vakten med sin överste och de judiska rättstjänarna grepo då Jesus och bundo honom  
So the detachment, the commanding officer, and the officers of the Jews, seized Jesus and bound him,  
The band, therefore, and the captain, and the officers of the Jews, took hold on Jesus, and bound him,
- 13** och förde honom bort, först till Hannas; denne var nämligen svärfader till Kaifas, som var överstepräst det året.  
and led him to Annas first, for he was father-in-law to Caiaphas, who was high priest that year.  
and they led him away to Annas first, for he was father-in-law of Caiaphas, who was chief priest of that year,

- 14** Och det var Kaifas som under rådplågningen hade sagt till judarna, att det vore bäst om en man finge dö för folket.  
Now it was Caiaphas who gave counsel to the Jews, that it was expedient that one man should die for the people.  
and Caiaphas was he who gave counsel to the Jews, that it is good for one man to perish for the people.
- 15** Och Simon Petrus jämte en annan lärjunge följde efter Jesus. Den lärjungen var bekant med översteprästen och gick med Jesus in på översteprästens gård;  
Simon Peter followed Jesus, as did another disciple. Now that disciple was known to the high priest, and entered in with Jesus into the court of the high priest;  
And following Jesus was Simon Peter, and the other disciple, and that disciple was known to the chief priest, and he entered with Jesus to the hall of the chief priest,
- 16** men Petrus stod utanför vid porten. Den andre lärjungen, den som var bekant med översteprästen, gick då ut och talade med portvakterskan och fick så föra Petrus ditin.  
but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought in Peter.  
and Peter was standing at the door without, therefore went forth the other disciple who was known to the chief priest, and he spake to the female keeping the door, and he brought in Peter.
- 17** Tjänstekvinnan som vaktade porten sade därvid till Petrus: »Är icke också du en av den mannens lärjungar?» Han svarade: »Nej, det är jag icke.»  
Then the maid who kept the door said to Peter, "Are you also one of this man`s disciples?"  
He said, "I am not."  
Then said the maid keeping the door to Peter, `Art thou also of the disciples of this man?` he saith, `I am not;`
- 18** Men tjänarna och rättsbetjänarna hade gjort upp en koleld, ty det var kallt, och de stodo där och värmdde sig; bland dem stod också Petrus och värmdde sig.  
Now the servants and the officers were standing there, having made a fire of coals, for it was cold. They were warming themselves. Peter was with them, standing and warming himself.  
and the servants and the officers were standing, having made a fire of coals, because it was cold, and they were warming themselves, and Peter was standing with them, and warming himself.
- 19** Översteprästen frågade nu Jesus om hans lärjungar och om hans lära.  
The high priest therefore asked Jesus of his disciples, and of his teaching.  
The chief priests, therefore, questioned Jesus concerning his disciples, and concerning his teaching;
- 20** Jesus svarade honom: »Jag har öppet talat för världen, jag har alltid undervisat i synagogan eller i helgedomen, på ställen där alla judar komma tillsammans; hemligen har jag intet talat.  
Jesus answered him, "I spoke openly to the world. I always taught in synagogues, and in the temple, where the Jews always meet. I said nothing in secret.  
Jesus answered him, `I spake freely to the world, I did always teach in a synagogue, and in the temple, where the Jews do always come together; and in secret I spake nothing;

- 21** **Varför frågar du då mig? Dem som hava hört mig må du fråga om vad jag har talat till dem. De veta ju vad jag har sagt.»**  
**Why do you ask me? Ask those who have heard me what I said to them. Behold, these know the things which I said."**  
**why me dost thou question? question those having heard what I spake to them; lo, these have known what I said.`**
- 22** **När Jesus sade detta, gav honom en av rättstjänarna, som stod där bredvid, ett slag på kinden och sade: »Skall du så svara översteprästen?»**  
**When he had said this, one of the officers standing by slapped Jesus with his hand, saying, "Do you answer the high priest like that?"**  
**And he having said these things, one of the officers standing by did give Jesus a slap, saying, `Thus dost thou answer the chief priest`**
- 23** **Jesus svarade honom: »Har jag talat orätt, så bevisa att det var orätt; men har jag talat rätt, varför slår du mig då?»**  
**Jesus answered him, "If I have spoken evil, testify of the evil; but if well, why do you beat me?"**  
**Jesus answered him, `If I spake ill, testify concerning the ill; and if well, why me dost thou smite?`**
- 24** **Och Hannas sände honom bunden till översteprästen Kaifas.**  
**Annas sent him bound to Caiaphas, the high priest.**  
**Annas then sent him bound to Caiaphas the chief priest.**
- 25** **Men Simon Petrus stod och värmdde sig. Då sade de till honom: »Är icke också du en av hans lärjungar?» Han nekade och sade: »Det är jag icke.»**  
**Now Simon Peter was standing and warming himself. They said therefore to him, "Are you also one of his disciples?" He denied it, and said, "I am not."**  
**And Simon Peter was standing and warming himself, they said then to him, `Art thou also of his disciples?` he denied, and said, `I am not.`**
- 26** **Då sade en av översteprästens tjänare, en frände till den som Petrus hade huggit örat av: »Såg jag icke själv att du var med honom i örtagården?»**  
**One of the servants of the high priest, being a relative of him whose ear Peter cut off, said, "Didn` t I see you in the garden with him?"**  
**One of the servants of the chief priest, being kinsman of him whose ear Peter cut off, saith, `Did not I see thee in the garden with him?`**
- 27** **Då nekade Petrus åter. Och i detsamma gol hanen.**  
**Peter therefore denied again, and immediately the rooster crowed.**  
**again, therefore, Peter denied, and immediately a cock crew.**

- 28 Sedan förde de Jesus från Kaifas till pretoriet; och det var nu morgon. Men själva gingo de icke in i pretoriet, för att de icke skulle bliva orenade, utan skulle kunna äta påskalammet.**  
They led Jesus therefore from Caiaphas into the Praetorium. It was early, and they themselves didn't enter into the Praetorium, that they might not be defiled, but might eat the Passover.  
They led, therefore, Jesus from Caiaphas to the praetorium, and it was early, and they themselves did not enter into the praetorium, that they might not be defiled, but that they might eat the passover;
- 29 Då gick Pilatus ut till dem och sade: »Vad haven I för anklagelse att frambära mot denne man?»**  
Pilate therefore went out to them, and said, "What accusation do you bring against this man?"  
Pilate, therefore, went forth unto them, and said, `What accusation do ye bring against this man?`
- 30 De svarade och sade till honom: »Vore han icke en illgärningsman, så hade vi icke överlämnat honom åt dig.»**  
They answered him, "If this man weren't an evildoer, we wouldn't have delivered him up to you."  
they answered and said to him, `If he were not an evil doer, we had not delivered him to thee.`
- 31 Då sade Pilatus till dem: »Tagen I honom, och dömen honom efter eder lag.» Judarna svarade honom: »För oss är det icke lovligt att avliva någon.»**  
Pilate therefore said to them, "Take him yourselves, and judge him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"  
Pilate, therefore, said to them, `Take ye him -- ye -- and according to your law judge him;` the Jews, therefore, said to him, `It is not lawful to us to put any one to death;`
- 32 Ty Jesu ord skulle fullbordas, det som han hade sagt för att giva till känna på vad sätt han skulle dö.**  
that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die.  
that the word of Jesus might be fulfilled which he said, signifying by what death he was about to die.
- 33 Pilatus gick åter in i pretoriet och kallade Jesus till sig och sade till honom: »Är du judarnas konung?»**  
Pilate therefore entered again into the Praetorium, called Jesus, and said to him, "Are you the King of the Jews?"  
Pilate, therefore, entered into the praetorium again, and called Jesus, and said to him, `Thou art the King of the Jews?`
- 34 Jesus svarade: »Säger du detta av dig själv, eller hava andra sagt dig det om mig?»**  
Jesus answered him, "Do you say this of yourself, or did others tell it to you concerning me?"  
Jesus answered him, `From thyself dost thou say this? or did others say it to thee about me?`

- 35 Pilatus svarade: »Jag är väl icke en jude! Ditt eget folk och översteprästerna hava överlämnat dig åt mig. Vad har du gjort?»**  
**Pilate answered, "Am I a Jew? Your own nation and the chief priests delivered you to me. What have you done?"**  
**Pilate answered, "Am I a Jew? thy nation, and the chief priests did deliver thee up to me; what didst thou?"**
- 36 Jesus svarade: »Mitt rike är icke av denna världen. Om mitt rike vore av denna världen, så hade väl mina tjänare kämpat för att jag icke skulle bliva överlämnad åt judarna. Men nu är mitt rike icke av denna världen.»**  
**Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, then my servants would fight, that I wouldn't be delivered to the Jews. But now my kingdom is not from here."**  
**Jesus answered, "My kingdom is not of this world; if my kingdom were of this world, my officers had struggled that I might not be delivered up to Jews; but now my kingdom is not from hence."**
- 37 Så sade Pilatus till honom: »Så är du dock en konung?» Jesus svarade: »Du säger det själv, att jag är en konung. Ja, därtill är jag född, och därtill har jag kommit i världen, att jag skall vittna för sanningen. Var och en som är av sanningen, han hör min röst.»**  
**Pilate therefore said to him, "Are you a king then?" Jesus answered, "You say that I am a king. To this end have I been born, and to this end I have come into the world, that I should testify to the truth. Everyone who is of the truth listens to my voice."**  
**Pilate, therefore, said to him, "Art thou then a king?" Jesus answered, "Thou dost say [it]; because a king I am, I for this have been born, and for this I have come to the world, that I may testify to the truth; every one who is of the truth, doth hear my voice."**
- 38 Pilatus sade till honom: »Vad är sanning?» När han hade sagt detta, gick han åter ut till judarna och sade till dem: »Jag finner honom icke skyldig till något brott.**  
**Pilate said to him, "What is truth?" When he had said this, he went out again to the Jews, and said to them, "I find no basis for a charge against him.**  
**Pilate saith to him, "What is truth?" and this having said, again he went forth unto the Jews, and saith to them, "I do find no fault in him;**
- 39 Nu är det en sedvänja hos eder, att jag vid påsken skall giva eder en fånge lös. Viljen I då att jag skall giva eder 'judarnas konung' lös?»**  
**But you have a custom, that I should release to you one at the Passover. Therefore do you desire that I release to you the King of the Jews?"**  
**and ye have a custom that I shall release to you one in the passover; will ye, therefore, [that] I shall release to you the king of the Jews?"**
- 40 Då skriade de åter och sade: »Icke honom, utan Barabbas.» Men Barabbas var en rövare. Then they all cried out again, saying, "Not this man, but Barabbas!" Now Barabbas was a robber.**  
**therefore they all cried out again, saying, "Not this one -- but Barabbas;" and Barabbas was a robber.**
- 1 Så tog då Pilatus Jesus och lät gissla honom.**  
**Then Pilate therefore took Jesus, and flogged him.**  
**Then, therefore, did Pilate take Jesus and scourge [him],**

- 2 Och krigsmännen vredo samman en krona av törnen och satte den på hans huvud och klädde på honom en purpurfärgad mantel.  
The soldiers twisted thorns into a crown, and put it on his head, and dressed him in a purple garment.  
and the soldiers having plaited a crown of thorns, did place [it] on his head, and a purple garment they put around him,**
- 3 Sedan trädde de fram till honom och sade: »Hell dig, du judarnas konung!» och slogo honom på kinden.  
They said, "Hail, King of the Jews!" and they struck him with their hands.  
and said, `Hail! the king of the Jews;` and they were giving him slaps.**
- 4 Åter gick Pilatus ut och sade till folket: »Se, jag vill föra honom ut till eder, på det att I mån förstå att jag icke finner honom skyldig till något brott.»  
Then Pilate went out again, and said to them, "Behold, I bring him out to you, that you may know that I find no basis for a charge against him."  
Pilate, therefore, again went forth without, and saith to them, `Lo, I do bring him to you without, that ye may know that in him I find no fault;`**
- 5 Och Jesus kom då ut, klädd i törnekronan och den purpurfärgade manteln. Och han sade till dem: »Se mannen!»  
Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, "Behold, the man!"  
Jesus, therefore, came forth without, bearing the thorny crown and the purple garment; and he saith to them, `Lo, the man!`**
- 6 Då nu överstepräster och rättstjänarna fingo se honom, skriade de: »Korsfäst! Korsfäst!» Pilatus sade till dem: »Tagen I honom, och korsfästen honom; jag finner honom icke skyldig till något brott.»  
When therefore the chief priests and the officers saw him, they cried out, saying, "Crucify! Crucify!" Pilate said to them, "Take him yourselves, and crucify him, for I find no basis for a charge against him."  
When, therefore, the chief priests and the officers did see him, they cried out, saying, `Crucify, crucify;` Pilate saith to them, `Take ye him -- ye, and crucify; for I find no fault in him;`**
- 7 Judarna svarade honom: »Vi hava själva en lag, och efter den lagen måste han dö, ty han har gjort sig till Guds Son.»  
The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God."  
the Jews answered him, `We have a law, and according to our law he ought to die, for he made himself Son of God.`**
- 8 När Pilatus hörde dem tala så, blev hans fruktan ännu större.  
When therefore Pilate heard this saying, he was more afraid.  
When, therefore, Pilate heard this word, he was the more afraid,**

- 9 Och han gick åter in i pretoriet och frågade Jesus: »Varifrån är du?» Men Jesus gav honom intet svar.  
He entered into the Praetorium again, and said to Jesus, "Where are you from?" But Jesus gave him no answer.  
and entered again to the praetorium, and saith to Jesus, `Whence art thou?` and Jesus gave him no answer.**
- 10 Då sade Pilatus till honom: »Svarar du mig icke? Vet du då icke att jag har makt att giva dig lös och makt att korsfästa dig?»  
Pilate therefore said to him, "Aren't you speaking to me? Don't you know that I have power to release you, and have power to crucify you?"  
Pilate, therefore, saith to him, `To me dost thou not speak? hast thou not known that I have authority to crucify thee, and I have authority to release thee?`**
- 11 Jesus svarade honom: »Du hade alls ingen makt över mig, om den icke vore dig given ovanifrån. Därför har den större synd, som har överlämnat mig åt dig.»  
Jesus answered, "You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin."  
Jesus answered, `Thou wouldst have no authority against me, if it were not having been given thee from above; because of this, he who is delivering me up to thee hath greater sin.`**
- 12 Från den stunden sökte Pilatus efter någon utväg att giva honom lös. Men judarna ropade och sade: »Giver du honom lös, så är du icke kejsarens vän. Vemhelst som gör sig till konung, han sätter sig upp mot kejsaren.»  
At this, Pilate sought to release him, but the Jews cried out, saying, "If you release this man, you aren't Caesar's friend! Everyone who makes himself a king speaks against Caesar!"  
From this [time] was Pilate seeking to release him, and the Jews were crying out, saying, `If this one thou mayest release, thou art not a friend of Caesar; every one making himself a king, doth speak against Caesar.`**
- 13 När Pilatus hörde de orden, lät han föra ut Jesus och satte sig på domarsätet, på en plats som kallades Litostroton, på hebreiska Gabbata.  
When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment seat at a place called "The Pavement," but in Hebrew, "Gabbatha."  
Pilate, therefore, having heard this word, brought Jesus without -- and he sat down upon the tribunal -- to a place called, `Pavement,` and in Hebrew, Gabbatha;**
- 14 Och det var tillredelsedagen före påsken, vid sjätte timmen. Och han sade till judarna: »Se här är eder konung!»  
Now it was the Preparation of the Passover, at about the sixth hour. He said to the Jews, "Behold, your King!"  
and it was the preparation of the passover, and as it were the sixth hour, and he saith to the Jews, `Lo, your king!`**

- 15** Då skriade de: »Bort med honom! Bort med honom! Korsfäst honom!» Pilatus sade till dem: »Skall jag korsfästa eder konung?» Översteprästerne svarade: »Vi hava ingen annan konung än kejsaren.»  
They cried out, "Away with him! Away with him! Crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" and they cried out, `Take away, take away, crucify him;` Pilate saith to them, `Your king shall I crucify?` the chief priests answered, `We have no king except Caesar.`
- 16** Då gjorde han dem till viljes och bjöd att han skulle korsfästas. Och de togo Jesus med sig.  
Then therefore he delivered him to them to be crucified. So they took Jesus and led him away.  
Then, therefore, he delivered him up to them, that he may be crucified, and they took Jesus and led [him] away,
- 17** Och han bar själv sitt kors och kom så ut till det ställe som kallades Huvudskalleplatsen, på hebreiska Golgota.  
He went out, bearing his cross, to the place called "The place of a skull," which is called in Hebrew, "Golgotha,"  
and bearing his cross, he went forth to the place called [Place] of a Skull, which is called in Hebrew Golgotha;
- 18** Där korsfäste de honom, och med honom två andra, en på vardera sidan, och Jesus i mitten.  
where they crucified him, and with him two others, on either side one, and Jesus in the middle.  
where they crucified him, and with him two others, on this side, and on that side, and Jesus in the midst.
- 19** Men Pilatus lät ock göra en överskrift och sätta upp den på korset; och den lydde så:  
»Jesus från Nasaret, judarnas konung.»  
Pilate wrote a title also, and put it on the cross. There was written, "JESUS OF NAZARETH, THE KING OF THE JEWS."  
And Pilate also wrote a title, and put [it] on the cross, and it was written, `Jesus the Nazarene, the king of the Jews;`
- 20** Den överskriften läste många av judarna, ty det ställe där Jesus var korsfäst låg nära staden: och den var avfattad på hebreiska, på latin och på grekiska.  
Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.  
this title, therefore, read many of the Jews, because the place was nigh to the city where Jesus was crucified, and it was having been written in Hebrew, in Greek, in Roman.
- 21** Då sade judarnas överstepräster till Pilatus: »Skriv icke: 'Judarnas konung', utan skriv att han har sagt sig vara judarnas konung.»  
The chief priests of the Jews therefore said to Pilate, "Don`t write, `The King of the Jews,` but that, `he said, I am King of the Jews.``"  
The chief priests of the Jews said, therefore, to Pilate, `Write not -- The king of the Jews, but that one said, I am king of the Jews;`



- 22 Pilatus svarade: »Vad jag har skrivit, det har jag skrivit.»**  
**Pilate answered, "What I have written, I have written."**  
**Pilate answered, `What I have written, I have written.`**
- 23 Då nu krigsmännen hade korsfäst Jesus, togo de hans kläder och delade dem i fyra delar, en del åt var krigsman. Också livklädnaden togo de. Men livklädnaden hade inga sömmar, utan var vävd i ett stycke, uppifrån och alltigenom.**  
**Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.**  
**The soldiers, therefore, when they did crucify Jesus, took his garments, and made four parts, to each soldier a part, also the coat, and the coat was seamless, from the top woven throughout,**
- 24 Därför sade de till varandra: »Låt oss icke skära sönder den, utan kasta lott om vilken den skall tillhöra.» Ty skriftens ord skulle fullbordas: »De delade mina kläder mellan sig och kastade lott om min klädnad.» Så gjorde nu krigsmännen.**  
**Then they said to one another, "Let`s not tear it, but cast lots for it, whose it will be," that the scripture might be fulfilled, which says, "They parted my garments among them, For my cloak they cast lots." Therefore the soldiers did these things.**  
**they said, therefore, to one another, `We may not rend it, but cast a lot for it, whose it shall be;` that the Writing might be fulfilled, that is saying, `They divided my garments to themselves, and upon my raiment they did cast a lot;` the soldiers, therefore, indeed, did these things.**
- 25 Men vid Jesu kors stodo hans moder och hans moders syster, Maria, Klopas' hustru, och Maria från Magdala.**  
**But there were standing by the cross of Jesus his mother, and his mother`s sister, Mary the wife of Clopas, and Mary Magdalene.**  
**And there stood by the cross of Jesus his mother, and his mother`s sister, Mary of Cleopas, and Mary the Magdalene;**
- 26 När Jesus nu fick se sin moder och bredvid henne den lärjunge som han älskade, sade han till sin moder: »Moder, se din son.»**  
**Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "Woman, behold your son!"**  
**Jesus, therefore, having seen [his] mother, and the disciple standing by, whom he was loving, he saith to his mother, `Woman, lo, thy son;`**
- 27 Sedan sade han till lärjungen: »Se din moder.» Och från den stunden tog lärjungen henne hem till sig.**  
**Then he said to the disciple, "Behold, your mother!" From that hour, the disciple took her to his own home.**  
**afterward he saith to the disciple, `Lo, thy mother;` and from that hour the disciple took her to his own [home].**

- 28 Eftersom nu Jesus visste att allt annat redan var fullbordat, sade han därefter, då ju skriften skulle i allt uppfyllas: »Jag törstar.»**  
**After this, Jesus, seeing that all things were now finished, that the scripture might be fulfilled, said, "I am thirsty."**  
**After this, Jesus knowing that all things now have been finished, that the Writing may be fulfilled, saith, `I thirst;`**
- 29 Där stod då en kärl som var fullt av ättikvin. Med det vinet fyllde de en svamp, som de satte på en isopsstängel och förde till hans mun.**  
**Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and brought it to his mouth.**  
**a vessel, therefore, was placed full of vinegar, and they having filled a sponge with vinegar, and having put [it] around a hyssop stalk, did put [it] to his mouth;**
- 30 Och när Jesus hade tagit emot vinet, sade han: »Det är fullbordat.» Sedan böjde han ned huvudet och gav upp andan.**  
**When Jesus therefore had received the vinegar, he said, "It is finished." He bowed his head, and gave up his spirit.**  
**when, therefore, Jesus received the vinegar, he said, `It hath been finished;` and having bowed the head, gave up the spirit.**
- 31 Men eftersom det var tillredelsedag och judarna icke ville att kropparna skulle bliva kvar på korset över sabbaten (det var nämligen en stor sabbatsdag), bådo de Pilatus att han skulle låta sönderslå de korsfästas ben och taga bort kropparna.**  
**Therefore the Jews, because it was the Preparation, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.**  
**The Jews, therefore, that the bodies might not remain on the cross on the sabbath, since it was the preparation, (for that sabbath day was a great one,) asked of Pilate that their legs may be broken, and they taken away.**
- 32 Så kommo då krigsmännen och slog sönder den förstes ben och sedan den andres som var korsfäst med honom.**  
**Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him;**  
**The soldiers, therefore, came, and of the first indeed they did break the legs, and of the other who was crucified with him,**
- 33 När de därefter kommo till Jesus och sågo honom redan vara död, slog de icke sönder hans ben;**  
**but when they came to Jesus, and saw that he was already dead, they didn't break his legs.**  
**and having come to Jesus, when they saw him already having been dead, they did not break his legs;**
- 34 men en av krigsmännen stack upp han sida med ett spjut, och strax kom därifrån ut blod och vatten.**  
**However one of the soldiers pierced his side with a spear, and immediately blood and water came out.**  
**but one of the soldiers with a spear did pierce his side, and immediately there came forth blood and water;**

- 35** Och den som har sett detta, han har vittnat därom, för att ock I skolen tro; och hans vittnesbörd är sant, och han vet att han talar sanning.  
He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you also may believe.  
and he who hath seen hath testified, and his testimony is true, and that one hath known that true things he speaketh, that ye also may believe.
- 36** Ty detta skedde, för att skriftens ord skulle fullbordas: »Intet ben skall sönderslås på honom.»  
For these things happened, that the scripture might be fulfilled, "A bone of him will not be broken."  
For these things came to pass, that the Writing may be fulfilled, `A bone of him shall not be broken;`
- 37** Och åter ett annat skriftens ord lyder så: »De skola se upp till honom som de hava stungit.»  
Again another scripture says, "They will look on him whom they pierced."  
and again another Writing saith, `They shall look to him whom they did pierce.`
- 38** Men Josef från Arimatea, som var en Jesu lärjunge -- fastän i hemlighet, av fruktan för judarna -- kom därefter och bad Pilatus att få taga Jesu kropp; och Pilatus tillstod honom det. Då gick han åstad och tog hans kropp.  
After these things, Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away Jesus` body. Pilate gave him permission. He came therefore, and took away his body.  
And after these things did Joseph of Arimathea -- being a disciple of Jesus, but concealed, through the fear of the Jews -- ask of Pilate, that he may take away the body of Jesus, and Pilate gave leave; he came, therefore, and took away the body of Jesus,
- 39** Och jämväl Nikodemus kom dit, han som första gången hade besökt honom om natten; denne förde med sig en blandning av myrra och aloe, vid pass hundra skålpund.  
Nicodemus also came, he who at first came to Jesus by night, bringing a mixture of myrrh and aloes, about a hundred Roman pounds.  
and Nicodemus also came -- who came unto Jesus by night at the first -- bearing a mixture of myrrh and aloes, as it were, a hundred pounds.
- 40** Och de togo Jesu kropp och omlindade den med linnebindlar och lade dit de välluktande kryddorna, såsom judarna hava för sed vid tillredelse till begravning.  
So they took Jesus` body, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.  
They took, therefore, the body of Jesus, and bound it with linen clothes with the spices, according as it was the custom of the Jews to prepare for burial;
- 41** Men invid det ställe där han hade blivit korsfäst var en örtagård, och i örtagården fanns en ny grav, som ännu ingen hade varit lagd i.  
Now in the place where he was crucified there was a garden. In the garden a new tomb in which no man had ever yet been laid.  
and there was in the place where he was crucified a garden, and in the garden a new tomb, in which no one was yet laid;

- 42** Där lade de nu Jesus, eftersom det var judarnas tillredelsedag och graven låg nära.  
Then because of the Jews` Preparation (for the tomb was near at hand) they laid Jesus there.  
there, therefore, because of the preparation of the Jews, because the tomb was nigh, they laid Jesus.
- 1** Men på första veckodagen, medan det ännu var mörkt, kom Maria från Magdala dit till graven och fick se stenen vara borttagen från graven.  
Now on the first day of the week, Mary Magdalene came early, while it was yet dark, to the tomb, and saw the stone taken away from the tomb.  
And on the first of the sabbaths, Mary the Magdalene doth come early (there being yet darkness) to the tomb, and she seeth the stone having been taken away out of the tomb,
- 2** Då skyndade hon därifrån och kom till Simon Petrus och till den andre lärjungen, den som Jesus älskade, och sade till dem: »De hava tagit Herren bort ur graven, och vi veta icke var de hava lagt honom.»  
She ran therefore, and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we don`t know where they have laid him!"  
she runneth, therefore, and cometh unto Simon Peter, and unto the other disciple whom Jesus was loving, and saith to them, `They took away the Lord out of the tomb, and we have not known where they laid him.`
- 3** Då begåvo sig Petrus och den andre lärjungen åstad på väg till graven.  
Peter therefore went forth, and the other disciple, and they went toward the tomb.  
Peter, therefore, went forth, and the other disciple, and they were coming to the tomb,
- 4** Och de sprungo båda på samma gång; men den andre lärjungen sprang fortare än Petrus och kom först fram till graven.  
They both ran together. The other disciple outran Peter, and came to the tomb first.  
and the two were running together, and the other disciple did run forward more quickly than Peter, and came first to the tomb,
- 5** Och när han lutade sig ditin, så han linnebindlarna ligga där; dock gick han icke in.  
Stooping and looking in, he saw the linen cloths lying, yet he didn`t enter in.  
and having stooped down, seeth the linen clothes lying, yet, indeed, he entered not.
- 6** Sedan, efter honom, kom ock Simon Petrus dit. Han gick in i graven och fick så se huru bindlarna lågo där,  
Then Simon Peter came, following him, and entered into the tomb. He saw the linen cloths lying,  
Simon Peter, therefore, cometh, following him, and he entered into the tomb, and beholdeth the linen clothes lying,
- 7** och huru duken som hade varit höljd över hans huvud icke låg tillsammans med bindlarna, utan för sig själv på ett särskilt ställe, hopvecklad.  
and the cloth that was on his head, not lying with the linen cloths, but rolled up in a place by itself.  
and the napkin that was upon his head, not lying with the linen clothes, but apart, having been folded up, in one place;

- 8** Då gick ock den andre lärjungen ditin, han som först hade kommit till graven; och han såg och trodde.  
Then the other disciple also entered in therefore, who came first to the tomb, and he saw, and believed.  
then, therefore, entered also the other disciple who came first unto the tomb, and he saw, and did believe;
- 9** De hade nämligen ännu icke förstått skriftens ord, att han skulle uppstå från de döda.  
For as yet they didn't know the scripture, that he must rise from the dead.  
for not yet did they know the Writing, that it behoveth him out of the dead to rise again.
- 10** Och lärjungarna gingo så hem till sitt igen.  
So the disciples went away again to their own homes.  
The disciples therefore went away again unto their own friends,
- 11** Men Maria stod och grät utanför graven. Och under det hon grät, lutade hon sig in i graven  
But Mary was standing outside at the tomb weeping. So, as she wept, she stooped and looked into the tomb,  
and Mary was standing near the tomb, weeping without; as she was weeping, then, she stooped down to the tomb, and beholdeth two messengers in white, sitting,
- 12** och fick då se två änglar i vita kläder sitta där Jesu kropp hade legat, den ene vid huvudets plats, den andre vid fötternas.  
and she saw two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.  
one at the head, and one at the feet, where the body of Jesus had been laid.
- 13** Och de sade till henne: »Kvinna, varför gråter du?» Hon svarade dem: »De hava tagit bort min Herre, och jag vet icke var de hava lagt honom.»  
They told her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I don't know where they have laid him."  
And they say to her, `Woman, why dost thou weep?` she saith to them, `Because they took away my Lord, and I have not known where they laid him;`
- 14** Vid det hon sade detta, vände hon sig om och fick se Jesus stå där; men hon visste icke att det var Jesus.  
When she had said this, she turned herself back, and saw Jesus standing, and didn't know that it was Jesus.  
and these things having said, she turned backward, and seeth Jesus standing, and she had not known that it is Jesus.
- 15** Jesus sade till henne: »Kvinna, varför gråter du? Vem söker du?» Hon trodde att det var örtagårdsmästaren och svarade honom: »Herre, om det är du som har burit bort honom, så säg mig var du har lagt honom, så att jag kan hämta honom.»  
Jesus said to her, "Woman, why are you weeping? Who are you looking for?" She, supposing him to be the gardener, said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."  
Jesus saith to her, `Woman, why dost thou weep? whom dost thou seek;` she, supposing that he is the gardener, saith to him, `Sir, if thou didst carry him away, tell me where thou didst lay him, and I will take him away;`

- 16 Jesus sade till henne: »Maria!» Då vände hon sig om och sade till honom på hebreiska: »Rabbuni!» (det betyder mästare).  
Jesus said to her, "Mary." She turned herself, and said to him, "Rhabbouni!" which is to say, "Teacher!"  
Jesus saith to her, `Mary!` having turned, she saith to him, `Rabbouni;` that is to say, `Teacher.`**
- 17 Jesus sade till henne: »Rör icke vid mig; jag har ju ännu icke farit upp till Fadern. Men gå till mina bröder, och säg till dem att jag far upp till min Fader och eder Fader, till min Gud och eder Gud.»  
Jesus said to her, "Don` t touch me, for I haven` t yet ascended to my Father; but go to my brothers, and tell them, `I am ascending to my Father and your Father, and my God and your God.`"  
Jesus saith to her, `Be not touching me, for I have not yet ascended unto my Father; and be going on to my brethren, and say to them, I ascend unto my Father, and your Father, and to my God, and to your God.`**
- 18 Maria från Magdala gick då och omtalade för lärjungarna att hon hade sett Herren, och att han hade sagt detta till henne.  
Mary Magdalene came and told the disciples that she had seen the Lord, and that he had said these things to her.  
Mary the Magdalene cometh, telling to the disciples that she hath seen the Lord, and [that] these things he said to her.**
- 19 På aftonen samma dag, den första veckodagen, medan lärjungarna av fruktan för judarna voro samlade inom stängda dörrar, kom Jesus och stod mitt ibland dem och sade till dem: »Frid vare med eder!»  
When therefore it was evening, on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be to you."  
It being, therefore, evening, on that day, the first of the sabbaths, and the doors having been shut where the disciples were assembled, through fear of the Jews, Jesus came and stood in the midst, and saith to them, `Peace to you;`**
- 20 Och när han hade sagt detta, visade han dem sina händer och sin sida. Och lärjungarna blevo glada, när de sågo Herren.  
When he had said this, he showed to them his hands and his side. The disciples therefore were glad when they saw the Lord.  
and this having said, he shewed them his hands and side; the disciples, therefore, rejoiced, having seen the Lord.**
- 21 Åter sade Jesus till dem: »Frid vare med eder! Såsom Fadern har sänt mig, så sänder ock jag eder.»  
Jesus therefore said to them again, "Peace be to you. As the Father has sent me, even so I send you."  
Jesus, therefore, said to them again, `Peace to you; according as the Father hath sent me, I also send you;`**

- 22 Och när han hade sagt detta, andades han på dem och sade till dem: »Tagen emot helig ande!**  
**When he had said this, he breathed on them, and said to them, "Receive the Holy Spirit! and this having said, he breathed on [them], and saith to them, `Receive the Holy Spirit;**
- 23 Om I förlåten någon hans synder, så äro de honom förlåtna; och om I binden någon i hans synder, så är han bunden i dem.»**  
**Whoever`s sins you forgive, they are forgiven to them. Whoever`s sins you retain, they are retained."**  
**if of any ye may loose the sins, they are loosed to them; if of any ye may retain, they have been retained.`**
- 24 Men Tomas, en av de tolv, han som kallades Didymus, var icke med dem, när Jesus kom. But Thomas, one of the twelve, called Didymus, wasn`t with them when Jesus came. And Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came;**
- 25 Då nu de andra lärjungarna sade till honom att de hade sett Herren, svarade han dem: »Om jag icke ser hålen efter spikarna i hans händer och sticker mitt finger i hålen efter spikarna och sticker min hand i hans sida, så kan jag icke tro det.»**  
**The other disciples therefore said to him, "We have seen the Lord!" But he said to them, "Unless I see in his hands the print of the nails, and put my hand into his side, I will not believe."**  
**the other disciples, therefore, said to him, `We have seen the Lord;` and he said to them, `If I may not see in his hands the mark of the nails, and may put my finger to the mark of the nails, and may put my hand to his side, I will not believe.`**
- 26 Åtta dagar därefter voro hans lärjungar åter därinne, och Tomas var med bland dem. Då kom Jesus, medan dörrarna voro stängda, och stod mitt ibland de, och sade: »Frid vare med eder!»**  
**After eight days again his disciples were within, and Thomas with them. Jesus came, the doors being locked, and stood in the midst, and said, "Peace be to you."**  
**And after eight days, again were his disciples within, and Thomas with them; Jesus cometh, the doors having been shut, and he stood in the midst, and said, `Peace to you!`**
- 27 Sedan sade han till Tomas: »Räck hit dit finger, se här äro mina händer; och räck hit din hand, och stick den i min sida. Och tvivla icke, utan tro.»**  
**Then he said to Thomas, "Reach here your finger, and see my hands. Reach here your hand, and put it into my side. Don`t be faithless, but believing."**  
**then he saith to Thomas, `Bring thy finger hither, and see my hands, and bring thy hand, and put [it] to my side, and become not unbelieving, but believing.`**
- 28 Tomas svarade och sade till honom: »Min Herre och min Gud!»**  
**Thomas answered him, "My Lord and my God!"**  
**And Thomas answered and said to him, `My Lord and my God;`**

- 29 Jesus sade till honom: »Eftersom du har sett mig, tror du? Saliga äro de som icke se och dock tro.»**  
Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen, and have believed."  
Jesus saith to him, `Because thou hast seen me, Thomas, thou hast believed; happy those not having seen, and having believed.`
- 30 Ännu många andra tecken, som icke äro uppskrivna i denna bok, gjorde Jesus i sina lärjungars åsyn.**  
Therefore Jesus did many other signs in the presence of his disciples, which are not written in this book;  
Many indeed, therefore, other signs also did Jesus before his disciples, that are not written in this book;
- 31 Men dessa hava blivit uppskrivna, för att I skolen tro att Jesus är Messias, Guds Son, och för att I genom tron skolen hava liv i hans namn.**  
but these are written, that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.  
and these have been written that ye may believe that Jesus is the Christ, the Son of God, and that believing ye may have life in his name.`
- 1 Därefter uppenbarade sig Jesus åter för lärjungarna, vid Tiberias' sjö; och vid den uppenbarelsen gick så till:**  
After these things, Jesus revealed himself again to the disciples at the sea of Tiberias. He revealed himself this way.  
After these things did Jesus manifest himself again to the disciples on the sea of Tiberias, and he did manifest himself thus:
- 2 Simon Petrus och Tomas, som kallades Didymus, och Natanael, han som var från Kana i Galileen, och Sebedeus' söner voro tillsammans, och med dem två andra av hans Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of his disciples were together.**  
There were together Simon Peter, and Thomas who is called Didymus, and Nathanael from Cana of Galilee, and the [sons] of Zebedee, and two others of his disciples.
- 3 Simon Petrus sade då till dem: »Jag vill gå åstad och fiska.» De sade till honom: »Vi gå också med dig.» Så begåvo de sig åstad och stego i båten. Men den natten fingo de Simon Peter said to them, "I'm going fishing." They told him, "We are also coming with you." They immediately went forth, and entered into the boat. That night, they caught nothing.**  
Simon Peter saith to them, `I go away to fish;` they say to him, `We go -- we also -- with thee;` they went forth and entered into the boat immediately, and on that night they caught nothing.
- 4 När det sedan hade blivit morgon, stod Jesus där på stranden; dock visste lärjungarna icke att det var Jesus.**  
But when day was now breaking, Jesus stood on the beach, yet the disciples didn't know that it was Jesus.  
And morning being now come, Jesus stood at the shore, yet indeed the disciples did not know that it is Jesus;



- 5 Och Jesus sade till dem: »Mina barn, haven I något att äta?» De svarade honom: »Nej.»**  
**Jesus therefore said to them, "Children, have you anything to eat?" They answered him, "No."**  
**Jesus, therefore, saith to them, `Lads, have ye any meat?`**
- 6 Han sade till dem: »Kasten ut nätet på högra sidan om båten, så skolen I få.» Då kastade de ut; och nu fingo de en så stor hop fiskar, att de icke förmådde draga upp nätet.**  
**He said to them, "Cast the net on the right side of the boat, and you will find some."**  
**They cast therefore, and now they were not able to draw it in for the multitude of fish. they answered him, `No;` and he said to them, `Cast the net at the right side of the boat, and ye shall find;` they cast, therefore, and no longer were they able to draw it, from the multitude of the fishes.**
- 7 Den lärjunge som Jesus älskade sade då till Petrus: »Det är Herren.» När Simon Petrus hörde att det var Herren, tog han på sig sin överklädnad -- ty han var oklädd -- och gav sig i sjön.**  
**That disciple therefore whom Jesus loved said to Peter, "It's the Lord!" So when Simon Peter heard that it was the Lord, he wrapped his coat around him (for he was naked), and threw himself into the sea.**  
**That disciple, therefore, whom Jesus was loving saith to Peter, `The Lord it is!` Simon Peter, therefore, having heard that it is the Lord, did gird on the outer coat, (for he was naked,) and did cast himself into the sea;**
- 8 Men de andra lärjungarna kommo med båten och drogo efter sig nätet med fiskarna; de voro nämligen icke längre från land än vid pass två hundra alnar.**  
**But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits away), dragging the net full of fish.**  
**and the other disciples came by the little boat, for they were not far from the land, but as it were about two hundred cubits off, dragging the net of the fishes;**
- 9 När de sedan hade stigit i land, sågo de glöd ligga där och fisk, som låg därpå, och bröd.**  
**So when they got out on the land, they saw a fire of coals there, and fish laid on it, and bread.**  
**when, therefore, they came to the land, they behold a fire of coals lying, and a fish lying on it, and bread.**
- 10 Jesus sade till dem: »Tagen hit av de fiskar som I nu fingen.»**  
**Jesus said to them, "Bring some of the fish which you have just caught."**  
**Jesus saith to them, `Bring ye from the fishes that ye caught now;`**
- 11 Då steg Simon Petrus i båten och drog nätet upp på land, och det var fullt av stora fiskar, ett hundra femtiotre stycken. Och fastän de voro så många, hade nätet icke gått sönder.**  
**Simon Peter went up, and drew the net to land, full of great fish, one hundred fifty-three; and even though there were so many, the net wasn't torn.**  
**Simon Peter went up, and drew the net up on the land, full of great fishes, an hundred fifty and three, and though they were so many, the net was not rent.**

- 12 Därefter sade Jesus till dem: »Kommen hit och äten.» Och ingen av lärjungarna dristade sig att fråga honom vem han var, ty de förstodo att det var Herren.  
Jesus said to them, "Come and eat breakfast." None of the disciples dared inquire of him, "Who are you?" knowing that it was the Lord.  
Jesus saith to them, `Come ye, dine;` and none of the disciples was venturing to inquire of him, `Who art thou?` knowing that it is the Lord;**
- 13 Jesus gick då fram och tog brödet och gav dem, likaledes ock av fiskarna.  
Then Jesus came and took the bread, gave it to them, and the fish likewise.  
Jesus, therefore, doth come and take the bread and give to them, and the fish in like manner;**
- 14 Detta var nu tredje gången som Jesus uppenbarade sig för sina lärjungar, sedan han hade uppstått från de döda.  
This is now the third time that Jesus was revealed to his disciples, after he had risen from the dead.  
this [is] now a third time Jesus was manifested to his disciples, having been raised from the dead.**
- 15 När de hade ätit, sade Jesus till Simon Petrus: »Simon, Johannes' son, älskar du mig mer än dessa göra?» Han svarade honom: »Ja, Herre; du vet att jag har dig kär.» Då sade han till honom: »Föd mina lamm.»  
So when they had eaten their breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love me more than these?" He said to him, "Yes, Lord; you know that I have affection for you." He said to him, "Feed my lambs."  
When, therefore, they dined, Jesus saith to Simon Peter, `Simon, [son] of Jonas, dost thou love me more than these?` he saith to him, `Yes, Lord; thou hast known that I dearly love thee;` he saith to him, `Feed my lambs.`**
- 16 Åter frågade han honom, för andra gången: »Simon, Johannes' son, älskar du mig?» Han svarade honom: »Ja, Herre; du vet att jag har dig kär.» Då sade han till honom: »Var en herde för mina får.»  
He said to him again a second time, "Simon, son of Jonah, do you love me?" He said to him, "Yes, Lord; you know that I have affection for you." He said to him, "Tend my sheep."  
He saith to him again, a second time, `Simon, [son] of Jonas, dost thou love me?` he saith to him, `Yes, Lord; thou hast known that I dearly love thee;` he saith to him, `Tend my sheep.`**

- 17 För tredje gången frågade han honom: »Simon, Johannes' son, har du mig kär?» Petrus blev bedrövad över att han för tredje gången frågade honom: »Har du mig kär?» Och han svarade honom: »Herre, du vet allting; du vet att jag har dig kär.» Då sade Jesus till honom: »Föd mina får.  
He says to him the third time, "Simon, son of Jonah, do you have affection for me?" Peter was grieved because he asked him the third time, "Do you have affection for me?" He said to him, "Lord, you know everything. You know that I have affection for you." Jesus said to him, "Feed my sheep.  
He saith to him the third time, `Simon, [son] of Jonas, dost thou dearly love me?` Peter was grieved that he said to him the third time, `Dost thou dearly love me?` and he said to him, `Lord, thou hast known all things; thou dost know that I dearly love thee.` Jesus saith to him, `Feed my sheep;**
- 18 Sannerligen, sannerligen säger jag dig: När du var yngre, omgjordade du dig själv och gick vart du ville; men när du bliver gammal, skall du nödgas sträcka ut dina händer, och en annan skall omgjorda dig och föra dig dit du icke vill.»  
Most assuredly I tell you, when you were young, you dressed yourself, and walked where you wanted to. But when you are old, you will stretch out your hands, and another will dress you, and carry you where you don't want to go."  
verily, verily, I say to thee, When thou wast younger, thou wast girding thyself and wast walking whither thou didst will, but when thou mayest be old, thou shalt stretch forth thy hands, and another will gird thee, and shall carry [thee] whither thou dost not will;`**
- 19 Detta sade han för att giva till känna med hurudan död Petrus skulle förhålliga Gud. Och sedan han hade sagt detta, sade han till honom: »Följ mig.»  
Now he said this, signifying by what kind of death he would glorify God. When he had said this, he said to him, "Follow me."  
and this he said, signifying by what death he shall glorify God; and having said this, he saith to him, `Be following me.`**
- 20 När Petrus vände sig om, fick han se att den lärjunge som Jesus älskade följde med, densamme som under aftonmåltiden hade lutat sig mot hans bröst och frågat honom: »Herre, vilken är det som skall förråda dig?»  
Then Peter, turning around, saw a disciple following. This was the disciple whom Jesus sincerely loved, the one who had also leaned on Jesus' breast at the supper and asked, "Lord, who is going to betray You?"  
And Peter having turned about doth see the disciple whom Jesus was loving following, (who also reclined in the supper on his breast, and said, `Sir, who is he who is delivering thee up?`)**
- 21 Då nu Petrus såg den lärjungen, frågade han Jesus: »Herre, huru bliver det då med denne?»  
Peter seeing him, said to Jesus, "Lord, and what will this man do?"  
Peter having seen this one, saith to Jesus, `Lord, and what of this one?`**
- 22 Jesus svarade honom: »Om jag vill att han skall leva kvar, till dess jag kommer, vad kommer det dig vid? Följ du mig.»  
Jesus said to him, "If I desire that he stay until I come, what is that to you? You follow me."**

Jesus saith to him, `If him I will to remain till I come, what -- to thee? be thou following me.` This word, therefore, went forth to the brethren that that disciple doth not die,

- 23** Så kom det talet ut ibland bröderna, att den lärjungen icke skulle dö. Men Jesus hade icke sagt till honom att han icke skulle dö, utan allenast: »Om jag vill att han skall leva kvar, till dess jag kommer, vad kommer det dig vid?»  
This saying therefore went forth among the brothers, that that disciple wouldn't die. Yet Jesus didn't say to him that he wouldn't die, but, "If I desire that he stay until I come, what is that to you?"  
yet Jesus did not say to him, that he doth not die, but, `If him I will to remain till I come, what -- to thee?`
- 24** Det är den lärjungen som vittnar om detta, och som har skrivit detta; och vi veta att hans vittnesbörd är sant.  
This is the disciple who testifies about these things, and wrote these things. We know that his witness is true.  
this is the disciple who is testifying concerning these things, and he wrote these things, and we have known that his testimony is true.
- 25** Ännu mycket annat var det som Jesus gjorde; och om allt detta skulle uppskrivas, det ena med det andra, så tror jag att icke ens hela världen skulle kunna rymma de böcker som då bleve skrivna.  
There are also many other things which Jesus did, which if they would all be written, I suppose that even the world itself wouldn't contain the books that would be written. And there are also many other things -- as many as Jesus did -- which, if they may be written one by one, not even the world itself I think to have place for the books written. Amen.
- 1** I min förra skrift, gode Teofilus, har jag berättat om allt vad Jesus gjorde och lärde,  
The first book I wrote, Theophilus, concerned all that Jesus began both to do and to teach, The former account, indeed, I made concerning all things, O Theophilus, that Jesus began both to do and to teach,
- 2** ända till den dag då han blev upptagen, sedan han genom helig ande hade givit sina befallningar åt apostlarna som han hade utvalt.  
until the day in which he was received up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.  
till the day in which, having given command, through the Holy Spirit, to the apostles whom he did choose out, he was taken up,
- 3** För dem hade han ock genom många säkra bevis tett sig såsom levande, efter utståndet lidande; ty under fyrtio dagar lät han sig ses av dem och talade med dem om Guds rike.  
To these he also showed himself alive after his suffering by many proofs, appearing to them over a period of forty days, and spoke about God's kingdom.  
to whom also he did present himself alive after his suffering, in many certain proofs, through forty days being seen by them, and speaking the things concerning the reign of God.
- 4** När han då var tillsammans med dem, bjöd han dem och sade: »Lämn icke Jerusalem, utan förbiden där vad Fadern har utlovat, det varom I haven hört av mig.  
Being assembled together with them, he charged them, "Don't depart from Jerusalem, but wait for the promise of the Father, which you heard from me.  
And being assembled together with them, he commanded them not to depart from Jerusalem, but to wait for the promise of the Father, which, [saith he,] `Ye did hear of me;

- 5 Ty Johannes döpte med vatten, men få dagar härefter skolen I bliva döpta i helig ande.»  
For John indeed baptized with water, but you will be baptized in the Holy Spirit not many days from now."  
because John, indeed, baptized with water, and ye shall be baptized with the Holy Spirit -  
- after not many days.`**
- 6 Då de nu hade kommit tillhopa, frågade de honom och sade: »Herre, skall du nu i denna tid upprätta igen riket åt Israel?»  
Therefore, when they had come together, they asked him, "Lord, are you now restoring the kingdom to Israel?"  
They, therefore, indeed, having come together, were questioning him, saying, `Lord, dost thou at this time restore the reign to Israel?`**
- 7 Han svarade dem: »Det tillkommer icke eder att få veta tider eller stunder som Fadern i sin makt har fastställt.  
He said to them, "It isn't for you to know times or seasons which the Father has set within His own authority.  
and he said unto them, `It is not yours to know times or seasons that the Father did appoint in His own authority;**
- 8 Men när den helige Ande kommer över eder, skolen I undfå kraft och bliva mina vittnen, både i Jerusalem och i hela Judeen och Samarien, och sedan intill jordens ända.»  
But you will receive power when the Holy Spirit has come on you. You will be witnesses to me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth."  
but ye shall receive power at the coming of the Holy Spirit upon you, and ye shall be witnesses to me both in Jerusalem, and in all Judea, and Samaria, and unto the end of the earth.`**
- 9 När han hade sagt detta, lyftes han inför deras ögon upp i höjden, och en sky tog honom bort ur deras åsyn.  
When he had said these things, as they were looking, he was taken up, and a cloud received him out of their sight.  
And these things having said -- they beholding -- he was taken up, and a cloud did receive him up from their sight;**
- 10 Och medan de skådade mot himmelen, under det han for upp, se, då stodo hos dem två män i vita kläder.  
While they were looking steadfastly into the sky as he went, behold, two men stood by them in white clothing,  
and as they were looking stedfastly to the heaven in his going on, then, lo, two men stood by them in white apparel,**
- 11 Och dessa sade: »I galileiske män, varför stån I och sen mot himmelen? Denne Jesus, som har blivit upptagen från eder till himmelen, han skall komma igen på samma sätt som I haven sett honom fara upp till himmelen.»  
who also said, "You men of Galilee, why do you stand looking into the sky? This Jesus, who was received up from you into the sky will come back in the same way as you saw him going into the sky."  
who also said, `Men, Galileans, why do ye stand gazing into the heaven? this Jesus who was received up from you into the heaven, shall so come in what manner ye saw him going on to the heaven.`**

- 12 Sedan vände de tillbaka till Jerusalem från det berg som kallas Oljeberget, vilket ligger nära Jerusalem, icke längre därifrån, än man får färdas på en sabbat.  
Then they returned to Jerusalem from the mountain called Olivet, which is near Jerusalem, a Sabbath day`s journey away.  
Then did they return to Jerusalem from the mount that is called of Olives, that is near Jerusalem, a sabbath`s journey;**
- 13 Och när de hade kommit dit, gingo de upp i den sal i övre våningen, där de plögade vara tillsammans: Petrus och Johannes och Jakob och Andreas, Filippus och Tomas, Bartolomeus och Matteus, Jakob, Alfeus' son, och Simon ivraren och Judas, Jakobs son.  
When they had come in, they went up into the upper chamber, where they were staying; that is Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon the Zealot, and Judas the son of James.  
and when they came in, they went up to the upper room, where were abiding both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James, of Alphaeus, and Simon the Zelotes, and Judas, of James;**
- 14 Alla dessa höllo endräktigt ut i bön tillika med Maria, Jesu moder, och några andra kvinnor samt Jesu bröder.  
All these with one accord continued steadfastly in prayer and supplication, with the women, and Mary, the mother of Jesus, and with his brothers.  
these all were continuing with one accord in prayer and supplication, with women, and Mary the mother of Jesus, and with his brethren.**
- 15 En av de dagarna stod Petrus upp och talade bland bröderna, som då voro församlade till ett antal av omkring etthundratjugu; han sade:  
In these days, Peter stood up in the midst of the disciples (and there was a multitude of persons gathered together, about one hundred twenty), and said,  
And in these days, Peter having risen up in the midst of the disciples, said, (the multitude also of the names at the same place was, as it were, an hundred and twenty,)**
- 16 »Mina bröder, det skriftens ord skulle fullbordas, som den helige Ande genom Davids mun hade profetiskt talat om Judas, vilken blev vägvisare åt de män som grepo Jesus.  
"Brothers, it was necessary that this Scripture should be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who was guide to those who took Jesus.  
`Men, brethren, it behoved this Writing that it be fulfilled that beforehand the Holy Spirit spake through the mouth of David, concerning Judas, who became guide to those who took Jesus,**
- 17 Han var ju räknad bland oss och hade också fått detta ämbete på sin lott.  
For he was numbered with us, and received his portion in this ministry.  
because he was numbered among us, and did receive the share in this ministration,**
- 18 Och med de penningar han hade fått såsom lön för sin ogärning förvärvade han sig en åker. Men han störtade framstupa ned, och hans kropp brast mitt itu, så att alla hans inälvor gåvo sig ut.  
Now this man obtained a field with the reward for his wickedness, and falling headlong, his body burst open, and all his intestines gushed out.  
this one, indeed, then, purchased a field out of the reward of unrighteousness, and falling headlong, burst asunder in the midst, and all his bowels gushed forth,**

- 19 Detta blev bekant för alla Jerusalems invånare, och så blev den åkern på deras tungomål kallad Akeldamak (det betyder Blodsåkern).**  
It became known to everyone who lived in Jerusalem that in their language that field was called `Akeldama,` that is, `The field of blood.`  
and it became known to all those dwelling in Jerusalem, insomuch that that place is called, in their proper dialect, Aceldama, that is, field of blood,
- 20 Så är ju skrivet i Psalmernas bok: 'Hans gård blive öde, och ingen må finnas, som bor däri'; och vidare: 'Hans ämbete tage en annan.'**  
For it is written in the book of Psalms, `Let his habitation be made desolate, Let no one dwell therein,` and, `Let another take his office.`  
for it hath been written in the book of Psalms: Let his lodging-place become desolate, and let no one be dwelling in it, and his oversight let another take.
- 21 Därför bör nu någon av de män som följde oss under hela den tid då Herren Jesus gick ut och in bland oss,**  
Of the men therefore who have accompanied us all the time that the Lord Jesus went in and went out among us,  
`It behoveth, therefore, of the men who did go with us during all the time in which the Lord Jesus went in and went out among us,
- 22 allt ifrån den dag då han döptes av Johannes ända till den dag då han blev upptagen och skildes ifrån oss -- någon av dessa män bör insättas till att jämte oss vittna om hans uppståndelse.»**  
beginning from the baptism of John, to the day that he was received up from us, of these must one become a witness with us of his resurrection."  
beginning from the baptism of John, unto the day in which he was received up from us, one of these to become with us a witness of his rising again.`
- 23 Därefter ställde de fram två: Josef (som kallades Barsabbas och hade tillnamnet Justus) och Mattias.**  
They put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. And they set two, Joseph called Barsabas, who was surnamed Justus, and Matthias,
- 24 Och de bådo och sade: »Herre, du som känner allas hjärtan, visa oss vilken av dessa två du har utvalt**  
They prayed, and said, "You, Lord, who know the hearts of all men, show which one of these two you have chosen  
and having prayed, they said, `Thou, Lord, who art knowing the heart of all, shew which one thou didst choose of these two
- 25 till att få den plats såsom tjänare och apostel, vilken Judas övergav, för att gå till den plats som var hans.»**  
to take part in this ministry and apostleship from which Judas fell away, that he might go to his own place."  
to receive the share of this ministration and apostleship, from which Judas, by transgression, did fall, to go on to his proper place;`

- 26 Och de drogo lott om dem, och lotten föll på Mattias. Och så blev denne, jämte de elva, räknad såsom apostel.**  
**They drew lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.**  
**and they gave their lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles.**
- 1 När sedan pingstdagen var inne, voro de alla församlade med varandra.**  
**Now when the day of Pentecost had come, they were all with one accord in one place.**  
**And in the day of the Pentecost being fulfilled, they were all with one accord at the same place,**
- 2 Då kom plötsligt från himmelen ett då, såsom om en våldsamt storm hade dragit fram; och det uppfyllde hela huset där de sutto.**  
**Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting.**  
**and there came suddenly out of the heaven a sound as of a bearing violent breath, and it filled all the house where they were sitting,**
- 3 Och tungor såsom av eld visade sig för dem och fördelade sig och satte sig på dem, en på var av dem.**  
**Tongues like fire appeared and were distributed to them, and it sat on each one of them.**  
**and there appeared to them divided tongues, as it were of fire; it sat also upon each one of them,**
- 4 Och de blevo alla uppfyllda av helig ande och begynte tala andra tungomål, efter som Anden ingav dem att tala.**  
**They were all filled with the Holy Spirit, and began to speak with other languages, as the Spirit gave them the ability to speak.**  
**and they were all filled with the Holy Spirit, and began to speak with other tongues, according as the Spirit was giving them to declare.**
- 5 Nu bodde i Jerusalem fromma judiska män från allahanda folk under himmelen.**  
**Now there were dwelling at Jerusalem Jews, devout men, from every nation under the sky.**  
**And there were dwelling in Jerusalem Jews, devout men from every nation of those under the heaven,**
- 6 Och när dånet hördes, församlade sig hela hopen, och en stor rörelse uppstod, ty var och en hörde sitt eget tungomål talas av dem.**  
**When this sound was heard, the multitude came together, and were bewildered, because everyone heard them speaking in his own language.**  
**and the rumour of this having come, the multitude came together, and was confounded, because they were each one hearing them speaking in his proper dialect,**
- 7 Och de uppfylldes av häpnad och förundran och sade: »Äro de icke galiléer, alla dessa som här tala?**  
**They were all amazed and marveled, saying to one another, "Behold, aren't all these who speak Galileans?"**  
**and they were all amazed, and did wonder, saying one unto another, `Lo, are not all these who are speaking Galileans?**



- 8 Huru kommer det då till, att var och en av oss hör sitt eget modersmål talas?  
How do we hear, everyone in our own native language?  
and how do we hear, each in our proper dialect, in which we were born?**
- 9 Vi må vara parter eller meder eller elamiter, vi må hava vårt hem i Mesopotamien eller Judeen eller Kappadocien, i Pontus eller provinsen Asien, Parthians, Medes, Elamites, and people from Mesopotamia, Judea, Cappadocia, Pontus, Asia,  
Parthians, and Medes, and Elamites, and those dwelling in Mesopotamia, in Judea also, and Cappadocia, Pontus, and Asia,**
- 10 i Frygien eller Pamfylien, i Egypten eller i Libyens bygder, åt Cyrene till, eller vara hitflyttade främlingar från Rom, Phrygia, Pamphylia, Egypt, the parts of Libya around Cyrene, visitors from Rome, both Jews and proselytes,  
Phrygia also, and Pamphylia, Egypt, and the parts of Libya, that [are] along Cyrene, and the strangers of Rome, both Jews and proselytes,**
- 11 vi må vara judar eller proselyter, kretenser eller araber, alla höra vi dem på våra egna tungomål tala om Guds väldiga gärningar.» Cretans and Arabians: we hear them speaking in our languages the mighty works of God!"  
Cretes and Arabians, we did hear them speaking in our tongues the great things of God.`**
- 12 Så uppfylldes de alla av häpnad och visste icke vad de skulle tänka. Och de sade, den ene till den andre: »Vad kan detta betyda?» They were all amazed, and were perplexed, saying one to another, "What does this  
And they were all amazed, and were in doubt, saying one unto another, `What would this wish to be?`**
- 13 Men somliga drevo gäck med dem och sade: »De äro fulla av sött vin.» Others, mocking, said, "They are filled with new wine."  
and others mocking said, -- `They are full of sweet wine;`**
- 14 Då trädde Petrus fram, jämte de elva, och hov upp sin röst och talade till dem: »I judiske män och I alla Jerusalems invånare, detta mån I veta, och lyssnen nu till mina ord: But Peter, standing up with the eleven, lifted up his voice, and spoke out to them, "You men of Judea, and all you who dwell at Jerusalem, let this be known to you, and listen to my words.  
and Peter having stood up with the eleven, lifted up his voice and declared to them, `Men, Jews! and all those dwelling in Jerusalem, let this be known to you, and harken to my sayings,**
- 15 Det är icke så som I menen, att dessa äro druckna; det är ju blott tredje timmen på dagen. For these aren't drunken, as you suppose, seeing it is only the third hour of the day.  
for these are not drunken, as ye take it up, for it is the third hour of the day.**
- 16 Nej, här uppfylles det som är sagt genom profeten Joel: But this is what has been spoken through the prophet Joel:  
`But this is that which hath been spoken through the prophet Joel:**

- 17** 'Och det skall ske i de yttersta dagarna, säger Gud, att jag skall utgjuta av min Ande över allt kött, och edra söner och edra döttrar skola profetera, och edra ynglingar skola se syner, och edra gamla män skola hava drömmar;  
`It will be in the last days, says God, I will pour forth of my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams.  
And it shall be in the last days, saith God, I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
- 18** ja, över mina tjänare och mina tjänarinnor skall jag i de dagarna utgjuta av min Ande, och de skola profetera.  
Yes, and on my servants and on my handmaidens in those days, I will pour out my Spirit, and they will prophesy.  
and also upon My men-servants, and upon My maid-servants, in those days, I will pour out of My Spirit, and they shall prophesy;
- 19** Och jag skall låta undertecken synas uppe på himmelen och tecken nere på jorden: blod och eld och rökmoln.  
I will show wonders in the the sky above, And signs on the earth beneath; Blood, and fire, and billows of smoke.  
and I will give wonders in the heaven above, and signs upon the earth beneath -- blood, and fire, and vapour of smoke,
- 20** Solen skall vändas i mörker och månen i blod, förrän Herrens dag kommer, den stora och härliga.  
The sun will be turned into darkness, And the moon into blood, Before the great and glorious day of the Lord comes.  
the sun shall be turned to darkness, and the moon to blood, before the coming of the day of the Lord -- the great and illustrious;
- 21** Och det skall ske att var och en som åkallar Herrens namn, han skall varda frälst.'  
It will be, that whoever will call on the name of the Lord will be saved.`  
and it shall be, every one -- whoever shall call upon the name of the Lord, he shall be saved.
- 22** I män av Israel, hören dessa ord: Jesus från Nasaret, en man som inför eder fick vittnesbörd av Gud genom kraftgärningar och under och tecken, vilka Gud genom honom gjorde bland eder, såsom I själva veten,  
"You men of Israel, hear these words. Jesus of Nazareth, a man approved by God to you by mighty works and wonders and signs which God did by him in the midst of you, even as you yourselves know,  
`Men, Israelites! hear these words, Jesus the Nazarene, a man approved of God among you by mighty works, and wonders, and signs, that God did through him in the midst of you, according as also ye yourselves have known;

- 23** denne som blev given i edert våld, enligt vad Gud i sitt rådslut och sin försyn hade bestämt, honom haven I genom män som icke veta av lagen låtit fastnagla vid korset och döda.  
him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed;  
this one, by the determinate counsel and foreknowledge of God, being given out, having taken by lawless hands, having crucified -- ye did slay;
- 24** Men Gud gjorde en ände på dödens vånda och lät honom uppstå, eftersom det icke var möjligt att han skulle kunna behållas av döden.  
whom God raised up, having freed him from the agony of death, because it was not possible that he should be held by it.  
whom God did raise up, having loosed the pains of the death, because it was not possible for him to be held by it,
- 25** Ty David säger med tanke på honom: 'Jag har haft Herren för mina ögon alltid, ja, han är på min högra sida, för att jag icke skall vackla.  
For David says concerning him, 'I saw the Lord always before my face, For he is on my right hand, that I should not be moved.  
for David saith in regard to him: I foresaw the Lord always before me -- because He is on my right hand -- that I may not be moved;
- 26** Fördenskull gläder sig mitt hjärta, och min tunga fröjdar sig, och jämväl min kropp får vila med en förhoppning:  
Therefore my heart was glad, and my tongue rejoiced. Moreover my flesh also will dwell in hope;  
because of this was my heart cheered, and my tongue was glad, and yet -- my flesh also shall rest on hope,
- 27** den, att du icke skall lämna min själ åt dödsriket och icke låta din Helige se förgängelse.  
Because you will not leave my soul in Hades, Neither will you allow your Holy One to see decay.  
because Thou wilt not leave my soul to hades, nor wilt Thou give Thy Kind One to see corruption;
- 28** Du har kungjort mig livets vägar; du skall uppfylla mig med glädje inför ditt ansikte.'  
You made known to me the ways of life. You will make me full of gladness with your presence.'  
Thou didst make known to me ways of life, Thou shalt fill me with joy with Thy countenance.
- 29** Mina bröder, jag kan väl fritt säga till eder om vår stamfader David att han är både död och begravnen; hans grav finnes ju ibland oss ännu i dag.  
"Brothers, I may tell you freely of the patriarch David, that he both died and was buried, and his tomb is with us to this day.  
'Men, brethren! it is permitted to speak with freedom unto you concerning the patriarch David, that he both died and was buried, and his tomb is among us unto this day;

- 30** Men eftersom han var en profet och visste att Gud med ed hade lovat honom att 'av hans livs frukt sätta en konung på hans tron',  
Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne,  
a prophet, therefore, being, and knowing that with an oath God did swear to him, out of the fruit of his loins, according to the flesh, to raise up the Christ, to sit upon his throne,
- 31** därför förutsåg han att Messias skulle uppstå, och talade därom och sade att Messias icke skulle lämnas åt dödsriket, och att hans kropp icke skulle se förgängelse.  
he foreseeing this spoke about the resurrection of the Christ, that neither was his soul left in Hades, nor did his flesh see decay.  
having foreseen, he did speak concerning the rising again of the Christ, that his soul was not left to hades, nor did his flesh see corruption.
- 32** Denne -- Jesus -- har nu Gud låtit uppstå; därom kunna vi alla vittna.  
This Jesus God raised up, whereof we all are witnesses.  
`This Jesus did God raise up, of which we are all witnesses;
- 33** Och sedan han genom Guds högra hand har blivit upphöjd och av Fadern undfått den utlovade helige Anden, har han utgjutit vad I här sen och hören.  
Being therefore exalted by the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured forth this, which you now see and hear.  
at the right hand then of God having been exalted -- also the promise of the Holy Spirit having received from the Father -- he was shedding forth this, which now ye see and hear;
- 34** Ty icke har David farit upp till himmelen; fastmer säger han själv: 'Herren sade till min herre: Sätt dig på min högra sida,  
For David didn't ascend into the heavens, but he says himself, `The Lord said to my Lord, "Sit by my right hand,  
for David did not go up to the heavens, and he saith himself: The Lord saith to my lord, Sit thou at my right hand,
- 35** till dess jag har lagt dina fiender dig till en fotapall.  
Until I make your enemies the footstool of your feet."  
till I make thy foes thy footstool;
- 36** Så må nu hela Israels hus veta och vara förvissat om att denne Jesus som I haven korsfäst, honom har Gud gjort både till Herre och till Messias.»  
"Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."  
assuredly, therefore, let all the house of Israel know, that both Lord and Christ did God make him -- this Jesus whom ye did crucify.`
- 37** När de hörde detta, kände de ett styng i hjärtat. Och de sade till Petrus och de andra apostlarna: »Bröder, vad skola vi göra?»  
Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what will we do?"  
And having heard, they were pricked to the heart; they say also to Peter, and to the rest of the apostles, `What shall we do, men, brethren?`

- 38 Petrus svarade dem: »Gören bättring, och låten alla döpa eder i Jesu Kristi namn till edra synders förlåtelse; då skolen I såsom gåva undfå den helige Ande.  
Peter said to them, "Repent, and be baptized, everyone of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.  
and Peter said unto them, `Reform, and be baptized each of you on the name of Jesus Christ, to remission of sins, and ye shall receive the gift of the Holy Spirit,**
- 39 Ty eder gäller löftet och edra barn, jämväl alla dem som äro i fjärran, så många som Herren, vår Gud, kallar.»  
For to you is the promise, and to your children, and to all who are far off, even as many as the Lord our God will call to himself."  
for to you is the promise, and to your children, and to all those afar off, as many as the Lord our God shall call.`**
- 40 Också med många andra ord bad och förmanade han dem, i det han sade: »Låten frälsa eder från detta vrånga släkte.»  
With many other words he testified, and exhorted them, saying, "Save yourselves from this crooked generation!"  
Also with many more other words he was testifying and exhorting, saying, `Be saved from this perverse generation;`**
- 41 De som då togo emot hans ort läto döpa sig; och så ökades församlingen på den dagen med vid pass tre tusen personer.  
Then those who gladly received his word were baptized. There were added that day about three thousand souls.  
then those, indeed, who did gladly receive his word were baptized, and there were added on that day, as it were, three thousand souls,**
- 42 Och dessa höllo fast vid apostlarnas undervisning och brödragemenskapen, vid brödsbrytelsen och bönerna.  
They continued steadfastly in the apostles` teaching and fellowship, in the breaking of bread, and prayer.  
and they were continuing stedfastly in the teaching of the apostles, and the fellowship, and the breaking of the bread, and the prayers.**
- 43 Och fruktan kom över var och en; och många under och tecken gjordes genom apostlarna.  
Fear came on every soul, and many wonders and signs were done through the apostles.  
And fear came on every soul, many wonders also and signs were being done through the apostles,**
- 44 Men alla de som trodde höllo sig tillsammans och hade allting gemensamt;  
All who believed were together, and had all things common.  
and all those believing were at the same place, and had all things common,**
- 45 de sålde sina jordagods och vad de eljest ägde och delade med sig därav åt alla, eftersom var och en behövde.  
They sold their possessions and goods, and distributed them to all, according as anyone had need.  
and the possessions and the goods they were selling, and were parting them to all, according as any one had need.**

- 46 Och ständigt, var dag, voro de endräktigt tillsammans i helgedomen; och hemma i husen bröto de bröd och åto med fröjd och i hjärtats enfald, och lovade Gud.  
Day by day, continuing steadfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart,  
Daily also continuing with one accord in the temple, breaking also at every house bread, they were partaking of food in gladness and simplicity of heart,**
- 47 Och allt folket vad dem väl bevåget. Och Herren ökade församlingen, dag efter dag, med dem som läto sig frälsas.  
praising God, and having favor with all the people. The Lord added to the assembly day by day those who were being saved.  
praising God, and having favour with all the people, and the Lord was adding those being saved every day to the assembly.**
- 1 Och Petrus och Johannes gingo upp till helgedomen, till den bön som hölls vid nionde timmen.  
Peter and John were going up into the temple at the hour of prayer, the ninth hour.  
And Peter and John were going up at the same time to the temple, at the hour of the prayer, the ninth [hour],**
- 2 Och där bars fram en man som hade varit ofärdig allt ifrån moderlivet, och som man var dag plägade sätta vid den port i helgedomen, som kallades Sköna porten, för att han skulle kunna begära allmosor av dem som gingo in i helgedomen.  
A certain man who was lame from his mother`s womb was being carried, whom they laid daily at the door of the temple which is called Beautiful, to ask alms of those who entered into the temple.  
and a certain man, being lame from the womb of his mother, was being carried, whom they were laying every day at the gate of the temple, called Beautiful, to ask a kindness from those entering into the temple,**
- 3 När denne nu fick se Petrus och Johannes, då de skulle gå in i helgedomen, bad han dem om en allmosa.  
Seeing Peter and John about to go into the temple, he asked to receive alms.  
who, having seen Peter and John about to go into the temple, was begging to receive a kindness.**
- 4 Då fäste Petrus och Johannes sina ögon på honom, och Petrus sade: »Se på oss.»  
Peter, fastening his eyes on him, with John, said, "Look at us."  
And Peter, having looked stedfastly toward him with John, said, `Look toward us;`**
- 5 När han då gav akt på dem, i förväntan att få något av dem,  
He listened to them, expecting to receive something from them.  
and he was giving heed to them, looking to receive something from them;**
- 6 sade Petrus: »Silver och guld har jag icke; men vad jag har, det giver jag dig. I Jesu Kristi, nasaréens namn: stå upp och gå.»  
But Peter said, "Silver and gold have I none, but what I have, that I give you. In the name of Jesus Christ of Nazareth, rise and walk!"  
and Peter said, `Silver and gold I have none, but what I have, that I give to thee; in the name of Jesus Christ of Nazareth, rise up and be walking.`**

- 7 Och så fattade han honom vid högra handen och reste upp honom. Och strax fingo hans fötter och fotleder styrka,  
He took him by the right hand, and raised him up. Immediately his feet and his ankle bones received strength.  
And having seized him by the right hand, he raised [him] up, and presently his feet and ankles were strengthened,**
- 8 och han sprang upp och stod upprätt och begynte gå och följde dem in i helgedomen, alltjämt gående och springande, under det att han lovade Gud.  
Leaping up, he stood, and began to walk. He entered with them into the temple, walking, leaping, and praising God.  
and springing up, he stood, and was walking, and did enter with them into the temple, walking and springing, and praising God;**
- 9 Och allt folket såg honom, där han gick omkring och lovade Gud.  
All the people saw him walking and praising God.  
and all the people saw him walking and praising God,**
- 10 Och när de kände igen honom och sågo att det var samme man som plögade sitta och begära allmosor vid Sköna porten i helgedomen, blevo de uppfyllda av häpnad och bestörtning över det som hade vederfarits honom.  
They recognized him, that it was he who sat begging for alms at the Beautiful Gate of the temple. They were filled with wonder and amazement at that which had happened to him. they were knowing him also that this it was who for a kindness was sitting at the Beautiful gate of the temple, and they were filled with wonder and amazement at what hath happened to him.**
- 11 Då han nu höll sig till Petrus och Johannes, strömmade allt folket, utom sig av häpnad, tillsammans till dem på den plats som kallades Salomos pelargång.  
As the lame man who was healed held Peter and John, all the people ran together to them in the porch that is called Solomon`s, greatly wondering.  
And at the lame man who was healed holding Peter and John, all the people ran together unto them in the porch called Solomon`s -- greatly amazed,**
- 12 När Petrus såg detta, tog han till orda och talade till folket så: »I män av Israel, varför undren I över denne man, och varför sen I så på oss, likasom hade vi genom någon vår kraft eller fromhet åstadkommit att han kan gå?  
When Peter saw it, he answered to the people, "You men of Israel, why do you marvel at this man? Why do you fasten your eyes on us, as though by our own power or godliness we had made him walk?  
and Peter having seen, answered unto the people, `Men, Israelites! why wonder ye at this? or on us why look ye so earnestly, as if by our own power or piety we have made him to walk?**

- 13 Nej, Abrahams och Isaks och Jakobs Gud, våra fäders Gud, har förhärligat sin tjänare Jesus, honom som I utlämnaden, och som I förnekaden inför Pilatus, när denne redan hade beslutit att giva honom lös.**  
**The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified his Servant Jesus, whom you delivered up, and denied before the face of Pilate, when he had determined to release him.**  
**The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, did glorify His child Jesus, whom ye delivered up, and denied him in the presence of Pilate, he having given judgment to release [him],**
- 14 Ja, I förnekaden honom, den helige och rättfärdige, och begärden att en dråpare skulle givas åt eder.**  
**But you denied the Holy and Righteous One, and asked for a murderer to be granted to and ye the Holy and Righteous One did deny, and desired a man -- a murderer -- to be granted to you,**
- 15 Och livets furste dräpten I, men Gud uppväckte honom från de döda; därom kunna vi själva vittna.**  
**and killed the Prince of life, whom God raised from the dead, whereof we are witnesses. and the Prince of the life ye did kill, whom God did raise out of the dead, of which we are witnesses;**
- 16 Och det är på grund av tron på hans namn som denne man, vilken I sen och kännen, har undfått styrka av hans namn; och den tro som verkas genom Jesus har, i allas eders åsyn, gjort att han nu kan bruka alla lemmar.**  
**By faith in his name has his name made this man strong, whom you see and know. Yes, the faith which is through him has given him this perfect soundness in the presence of you all.**  
**and on the faith of his name, this one whom ye see and have known, his name made strong, even the faith that [is] through him did give to him this perfect soundness before you all.**
- 17 Nu vet jag väl, mina bröder, att I såväl som edra rådsherrar haven gjort detta, därför att I icke vissten bättre.**  
**"Now, brothers, I know that you did this in ignorance, as did also your rulers.**  
**And now, brethren, I have known that through ignorance ye did [it], as also your rulers;**
- 18 Men Gud har på detta sätt låtit det gå i fullbordan, som han förut genom alla sina profeters mun hade förkunnat, nämligen att hans Smorde skulle lida.**  
**But the things which God announced by the mouth of all his prophets, that Christ should suffer, he thus fulfilled.**  
**and God, what things before He had declared through the mouth of all His prophets, that the Christ should suffer, He did thus fulfil;**
- 19 Gören därför bättring och omvänden eder, så att edra synder bliva utplånade,**  
**Repent therefore, and turn again, that your sins may be blotted out, that so there may come times of refreshing from the presence of the Lord,**  
**reform ye, therefore, and turn back, for your sins being blotted out, that times of refreshing may come from the presence of the Lord,**



- 20** på det att tider av vederkvickelse må komma från Herren, i det att han sänder den Messias som han har utsett åt eder, nämligen Jesus,  
and that he may send Christ Jesus, who was ordained for you before,  
and He may send Jesus Christ who before hath been preached to you,
- 21** vilken dock himmelen måste behålla intill de tider nå allt skall bliva upprättat igen, varom Gud har talat genom sina forntida heliga profeters mun.  
whom the heaven must receive until the times of restoration of all things, whereof God spoke by the mouth of his holy prophets that have been from ancient times.  
whom it behoveth heaven, indeed, to receive till times of a restitution of all things, of which God spake through the mouth of all His holy prophets from the age.
- 22** Moses har ju sagt: 'En profet skall Herren Gud låta uppstå åt eder, av edra bröder, en som är mig lik; honom skolen I lyssna till i allt vad han talar till eder.  
For Moses indeed said to the fathers, 'The Lord God will raise up a prophet to you from among your brothers, like me. You will listen to him in all things whatever he says to you.  
'For Moses, indeed, unto the fathers said -- A prophet to you shall the Lord your God raise up out of your brethren, like to me; him shall ye hear in all things, as many as he may speak unto you;
- 23** Och det skall ske att var och en som icke lyssnar till den profeten, han skall utrotas ur folket.'  
It will be, that every soul that will not listen to that prophet will be utterly destroyed from among the people.'  
and it shall be, every soul that may not hear that prophet shall be utterly destroyed out of the people;
- 24** Och sedan hava alla profeterna, både Samuel och de som följde efter honom, så många som hava talat, också bebådat dessa tider.  
Yes, and all the prophets from Samuel and those who followed after, as many as have spoken, they also told of these days.  
and also all the prophets from Samuel and those following in order, as many as spake, did also foretell of these days.
- 25** I ären själva barn av profeterna och delaktiga i det förbund som Gud slöt med edra fäder, när han sade till Abraham: 'Och i din säd skola alla släkter på jorden varda välsignade.'  
You are the sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'In your seed will all the families of the earth be blessed.'  
'Ye are sons of the prophets, and of the covenant that God made unto our fathers, saying unto Abraham: And in thy seed shall be blessed all the families of the earth;
- 26** För eder först och främst har Gud låtit sin tjänare uppstå, och han har sänt honom för att välsigna eder, när I, en och var, omvänden eder från eder ondska.»  
God, having raised up his servant, Jesus, sent him to you first, to bless you, in turning away everyone of you from your wickedness."  
to you first, God, having raised up His child Jesus, did send him, blessing you, in the turning away of each one from your evil ways.'

- 1 Medan de ännu talade till folket, kommo prästerna och tempelvaktens befälhavare och sadducéerna över dem.**  
**As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them,**  
**And as they are speaking unto the people, there came to them the priests, and the magistrate of the temple, and the Sadducees --**
- 2 Ty det förtröt dem att du undervisade folket och i Jesus förkunnade uppståndelsen från de döda.**  
**being upset because they taught the people and proclaimed in Jesus the resurrection from the dead.**  
**being grieved because of their teaching the people, and preaching in Jesus the rising again out of the dead --**
- 3 Därför grepo de dem nu och satte dem i fängsligt förvar till följande dag, eftersom det redan var afton.**  
**They laid hands on them, and put them in custody until the next day, for it was now evening.**  
**and they laid hands upon them, and did put them in custody unto the morrow, for it was evening already;**
- 4 Men många av dem som hade hört vad som hade talats kommo till tro; och antalet av männen uppgick nu till vid pass fem tusen.**  
**But many of those who heard the word believed, and the number of the men came to be about five thousand.**  
**and many of those hearing the word did believe, and the number of the men became, as it were, five thousand.**
- 5 Dagen därefter församlade sig deras rådsherrar och äldste och skrifflärde i Jerusalem; It happened in the morning, that their rulers, elders, and scribes were gathered together in Jerusalem.**  
**And it came to pass upon the morrow, there were gathered together of them the rulers, and elders, and scribes, to Jerusalem,**
- 6 där voro då ock Hannas, översteprästen, och Kaifas och Johannes och Alexander och alla som voro av översteprästerlig släkt.**  
**Annas the high priest was there, with Caiaphas, John, Alexander, and as many as were relatives of the high priest.**  
**and Annas the chief priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the chief priest,**
- 7 Och de läto föra fram dem inför sig och frågade dem: »Av vilken makt eller i genom vilket namn haven I gjort detta?»**  
**When they had stood them in the midst, they inquired, "By what power, or in what name, have you done this?"**  
**and having set them in the midst, they were inquiring, `In what power, or in what name did ye do this?`**

- 8** Då sade Petrus till dem, uppfylld av helig ande: »I folkets rådsherrar och äldste,  
Then Peter, filled with the Holy Spirit, said to them, "You rulers of the people, and elders of Israel,  
Then Peter, having been filled with the Holy Spirit, said unto them: `Rulers of the people, and elders of Israel,
- 9** eftersom vi i dag underkastas rannsaking för en god gärning mot en sjuk man och tillfrågas varigenom denne har blivit botad,  
if we are examined today concerning a good deed done to a crippled man, by what means this man has been healed,  
if we to-day are examined concerning the good deed to the ailing man, by whom he hath been saved,
- 10** så mån I veta, I alla och hela Israels folk, att det är genom Jesu Kristi, nasaréens, namn, hans som I haven korsfäst, men som Gud har uppväckt från de döda -- att det är genom det namnet som denne man står inför eder frisk och färdig.  
be it known to you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, in him does this man stand here before you whole.  
be it known to all of you, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye did crucify, whom God did raise out of the dead, in him hath this one stood by before you whole.
- 11** Han är 'den stenen som av byggningsmännen' -- av eder själva -- 'aktades för intet, men som har blivit en hörnsten'.  
He is `the stone which was regarded as worthless by you, the builders, which was made the head of the corner.`  
`This is the stone that was set at nought by you -- the builders, that became head of a corner;
- 12** Och i ingen annan finnes frälsning; ej heller finnes under himmelen något annat namn, bland människor givet, genom vilket vi kunna bliva frälsta.»  
There is salvation in none other, for neither is there any other name under heaven, that is given among men, in which we must be saved!"  
and there is not salvation in any other, for there is no other name under the heaven that hath been given among men, in which it behoveth us to be saved.`
- 13** När de sågo Petrus och Johannes vara så frimodiga och förnummo att de voro olärda män ur folket, förundrade de sig. Men så kände de igen dem och påminde sig att de hade varit med Jesus.  
Now when they saw the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marveled. They recognized that they had been with Jesus.  
And beholding the openness of Peter and John, and having perceived that they are men unlettered and plebeian, they were wondering -- they were taking knowledge also of them that with Jesus they had been --

- 14** Och när de sågo mannen som hade blivit botad stå där bredvid dem, kunde de icke säga något däremot.  
Seeing the man who was healed standing with them, they could say nothing against it.  
and seeing the man standing with them who hath been healed, they had nothing to say against [it],
- 15** De befalldo dem alltså att gå ut från rådsförsamlingen. Sedan överlade de med varandra  
But when they had commanded them to go aside out of the council, they conferred among themselves,  
and having commanded them to go away out of the sanhedrim, they took counsel with one another,
- 16** och sade: »Vad skola vi göra med dessa män? Att ett märkligt tecken har blivit gjort av dem, det är ju uppenbart för alla Jerusalems invånare, och vi kunna icke förneka det.  
saying, "What will we do to these men? Because indeed a notable miracle has been done through them, as can be plainly seen by all who dwell in Jerusalem, and we can't deny it.  
saying, `What shall we do to these men? because that, indeed, a notable sign hath been done through them, to all those dwelling in Jerusalem [is] manifest, and we are not able to deny [it];
- 17** Men för att detta icke ännu mer skall komma ut bland folket, må vi strängeligen förbjuda dem att hädanefter i det namnet tala för någon människa.»  
But so that this spreads no further among the people, let`s threaten them, that from now on they don`t speak to anyone in this name."  
but that it may spread no further toward the people, let us strictly threaten them no more to speak in this name to any man.`
- 18** Därefter kallade de in dem och förbjödo dem helt och hållet att tala eller undervisa i Jesu namn.  
They called them, and charged them not to speak at all nor teach in the name of Jesus.  
And having called them, they charged them not to speak at all, nor to teach, in the name of Jesus,
- 19** Men Petrus och Johannes svarade och sade till dem: »Om det är rätt inför Gud att vi hörsamma eder mer är Gud, därom mån I själva döma;  
But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, judge for yourselves,  
and Peter and John answering unto them said, `Whether it is righteous before God to hearken to you rather than to God, judge ye;
- 20** vi för vår del kunna icke underlåta att tala vad vi hava sett och hört.»  
for we can`t help telling the things which we saw and heard."  
for we cannot but speak what we did see and hear.`

- 21** Då förbjödo de dem detsamma ännu strängare, men läto dem sedan gå. Ty eftersom alla prisade Gud för det som hade skett, kunde de, för folkets skull, icke finna någon utväg genom att straffa dem.  
They, when they had further threatened them, let them go, finding no way to punish them, because of the people; for everyone glorified God for that which was done.  
And they having further threatened [them], let them go, finding nothing how they may punish them, because of the people, because all were glorifying God for that which hath been done,
- 22** Mannen som genom detta tecken hade blivit botad var nämligen över fyrtio år gammal.  
For the man was more than forty years old, on whom this miracle of healing was performed.  
  
for above forty years of age was the man upon whom had been done this sign of the healing.
- 23** När de alltså hade blivit lösgivna, kommo de till sina egna och omtalade för dem allt vad översteprästerna och de äldste hade sagt dem.  
Being let go, they came to their own company, and reported all that the chief priests and the elders had said to them.  
And being let go, they went unto their own friends, and declared whatever the chief priests and the elders said unto them,
- 24** Då de hörde detta, ropade de endrättigt till Gud och sade: »Herre, det är du som har gjort himmelen och jorden och havet och allt vad i dem är.  
They, when they heard it, lifted up their voice to God with one accord, and said, "O Lord, you are God, who made the heaven, the earth, the sea, and all that is in them;  
and they having heard, with one accord did lift up the voice unto God, and said, `Lord, thou [art] God, who didst make the heaven, and the earth, and the sea, and all that [are] in them,
- 25** Och du har genom vår fader Davids, din tjänares, mun sagt genom helig ande: 'Varför larmade hedningarna och tänkte folken fåfänglighet?  
who by the mouth of your servant, David, said, `Why do the nations rage, And the peoples plot a vain thing?  
who, through the mouth of David thy servant, did say, Why did nations rage, and peoples meditate vain things?
- 26** Jordens konungar trädde fram, och furstarna samlade sig tillhoppa mot Herren och hans Smorde.'  
The kings of the earth take a stand, And the rulers take council together, Against the Lord, and against his Christ.`  
the kings of the earth stood up, and the rulers were gathered together against the Lord and against His Christ;
- 27** Ja, i sanning, de församlade sig i denna stad mot din helige tjänare Jesus, mot honom som du har smort: Herodes och Pontius Pilatus med hedningarna och Israels folkstammar;  
For truly, in this city against your holy servant, Jesus, whom you anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together  
for gathered together of a truth against Thy holy child Jesus, whom Thou didst anoint, were both Herod and Pontius Pilate, with nations and peoples of Israel,

- 28 de församlade sig till att utföra allt vad din hand och ditt rådslut förut hade bestämt skola ske.  
to do whatever your hand and your council foreordained to happen.  
to do whatever Thy hand and Thy counsel did determine before to come to pass.**
- 29 Och nu, Herre, se till deras hotelser, och giv dina tjänare att de med all frimodighet må förkunna ditt ord,  
Now, Lord, look at their threats, and grant to your servants to speak your word with all boldness,  
`And now, Lord, look upon their threatenings, and grant to Thy servants with all freedom to speak Thy word,**
- 30 i det att du uträcker din hand till att bota de sjuka, och till att låta tecken och under ske genom din helige tjänare Jesu namn.»  
while you stretch forth your hand to heal; and that signs and wonders may be done through the name of your holy Servant Jesus."  
in the stretching forth of Thy hand, for healing, and signs, and wonders, to come to pass through the name of Thy holy child Jesus.`**
- 31 När de hade slutat att bedja, skakades platsen där de voro församlade, och de blevo alla uppfyllda av den helige Ande, och de förkunnade Guds ord med frimodighet.  
When they had prayed, the place was shaken where they were gathered together. They were all filled with the Holy Spirit, and they spoke the word of God with boldness.  
And they having prayed, the place was shaken in which they were gathered together, and they were all filled with the Holy Spirit, and were speaking the word of God with freedom,**
- 32 Och i hela skaran av dem som trodde var ett hjärta och en själ. Ingen enda kallade något av det han ägde för sitt, utan du hade allting gemensamt.  
The multitude of those who believed were of one heart and soul. Not one of them claimed that anything of the things which he possessed was his own, but they had all things common.  
and of the multitude of those who did believe the heart and the soul was one, and not one was saying that anything of the things he had was his own, but all things were to them in common.**
- 33 Och med stor kraft framburo apostlarna vittnesbördet om Herren Jesu uppståndelse; och stor nåd var över dem alla.  
With great power, the apostles gave their testimony of the resurrection of the Lord Jesus. Great grace was on them all.  
And with great power were the apostles giving the testimony to the rising again of the Lord Jesus, great grace also was on them all,**
- 34 Bland dem fanns ingen som led nöd; ty alla som ägde något jordstycke eller något hus sålde detta och buro fram betalningen för det sålda  
For neither was there among them any who lacked, for as many as were owners of lands or houses sold them, and brought the prices of the things that were sold,  
for there was not any one among them who did lack, for as many as were possessors of fields, or houses, selling [them], were bringing the prices of the thing sold,**

- 35** och lade den för apostlarnas fötter, och man delade ut därav, så att var och en fick efter som han behövde.  
and laid them at the apostles` feet, and distribution was made to each, according as anyone had need.  
and were laying them at the feet of the apostles, and distribution was being made to each according as any one had need.
- 36** Josef, som av apostlarna ock kallades Barnabas (det betyder förmanaren), en levit som var bördig från Cypern,  
Joses, who by the apostles was surnamed Barnabas (which is, being interpreted, Son of Exhortation), a Levite, a man of Cyprus by race,  
And Joses, who was surnamed by the apostles Barnabas -- which is, having been interpreted, Son of Comfort -- a Levite, of Cyprus by birth,
- 37** också han sålde en åker som han ägde och bar fram penningarna och lade dem för apostlarnas fötter.  
having a field, sold it, and brought the money and laid it at the apostles` feet.  
a field being his, having sold [it], brought the money and laid [it] at the feet of the apostles.
- 1** Men en ung man vid namn Ananias och hans hustru Safira sålde ett jordagods,  
But a certain man named Ananias, with Sapphira, his wife, sold a possession,  
And a certain man, Ananias by name, with Sapphira his wife, sold a possession,
- 2** och han tog därvid, med sin hustrus vetskap, undan något av betalningen därför; allenast en del bar han fram och lade för apostlarnas fötter.  
and kept back part of the price, his wife also being aware of it, and brought a certain part, and laid it at the apostles` feet.  
and did keep back of the price -- his wife also knowing -- and having brought a certain part, at the feet of the apostles he laid [it].
- 3** Då sade Petrus: »Ananias, varför har Satan fått uppfylla ditt hjärta, så att du har velat bedraga den helige Ande och taga undan något av betalningen för jordstycket?  
But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit, and to keep back part of the price of the land?  
And Peter said, `Ananias, wherefore did the Adversary fill thy heart, for thee to lie to the Holy Spirit, and to keep back of the price of the place?
- 4** Detta var ju din egendom, medan du hade det kvar; och när det var sålt, voro ju penningarna i din makt. Huru kunde du få något sådant i sinnet? Du har ljugit, icke för människor, utan för Gud.»  
While you kept it, didn` t it remain your own? After it was sold, wasn` t it in your power? How is it that you have conceived this thing in your heart? You haven` t lied to men, but to God."
- while it remained, did it not remain thine? and having been sold, in thy authority was it not? why [is] it that thou didst put in thy heart this thing? thou didst not lie to men, but to God;

- 5 När Ananias hörde dessa ord, föll han ned och gav upp andan. Och stor fruktan kom över alla som hörde detta.**  
**Ananias, hearing these words, fell down and died. Great fear came on all who heard these things.**  
**and Ananias hearing these words, having fallen down, did expire, and great fear came upon all who heard these things,**
- 6 Och de yngre männen stodo upp och höljde in honom och buro ut honom och begrovo honom.**  
**The young men arose and wrapped him up, and they carried him out and buried him.**  
**and having risen, the younger men wound him up, and having carried forth, they buried [him].**
- 7 Vid pass tre timmar därefter kom hans hustru in, utan att veta om, vad som hade skett.**  
**About three hours later, his wife, not knowing what was had happened, came in.**  
**And it came to pass, about three hours after, that his wife, not knowing what hath happened, came in,**
- 8 Petrus sade då till henne: »Säg mig, var det för den summan I sålden jordstycket?» Hon svarade: »Ja, för den summan.»**  
**Peter answered her, "Tell me whether you sold the land for so much." She said, "Yes, for so much."**  
**and Peter answered her, `Tell me if for so much ye sold the place;` and she said, `Yes, for so much.`**
- 9 Då sade Petrus till henne: »Huru kunden I vilja komma överens om att fresta Herrens Ande? Se, härutanför dörren höras nu fotstegen av de män som hava begravt din man; och de skola bära ut också dig.»**  
**But Peter asked her, "How is it that you have agreed together to tempt the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out."**  
**And Peter said unto her, `How was it agreed by you, to tempt the Spirit of the Lord? lo, the feet of those who did bury thy husband [are] at the door, and they shall carry thee forth;`**
- 10 Och strax föll hon ned vid hans fötter och gav upp andan; och när de unge männen kommo in, funno de henne död. De buro då ut henne och begrovo henne bredvid hennes man.**  
**She fell down immediately at his feet, and died. The young men came in and found her dead, and they carried her out and buried her by her husband.**  
**and she fell down presently at his feet, and expired, and the young men having come in, found her dead, and having carried forth, they buried [her] by her husband;**
- 11 Och stor fruktan kom över hela församlingen och över alla andra som hörde detta.**  
**Great fear came on the whole assembly, and on all who heard these things.**  
**and great fear came upon all the assembly, and upon all who heard these things.**



- 12 Och genom apostlarna gjordes många tecken och under bland folket; och de höllo sig alla endräktigt tillsammans i Salomos pelargång.**  
**By the hands of the apostles many signs and wonders were done among the people. They were all with one accord in Solomon`s porch.**  
**And through the hands of the apostles came many signs and wonders among the people, and they were with one accord all in the porch of Solomon;**
- 13 Av de andra dristade sig ingen att närma sig dem, men folket höll dem i ära.**  
**None of the rest dared to join them, however the people honored them.**  
**and of the rest no one was daring to join himself to them, but the people were magnifying them,**
- 14 Och ännu flera trodde och slöto sig till Herren, hela skaror av både män och kvinnor.**  
**More believers were added to the Lord, multitudes of both men and women.**  
**(and the more were believers added to the Lord, multitudes both of men and women,)**
- 15 Ja, man bar de sjuka ut på gatorna och lade dem på bårar och i sängar, för att, när Petrus kom gående, åtminstone hans skugga måtte falla på någon av dem.**  
**They even carried out the sick into the streets, and laid them on cots and mattresses, so that as Peter came by, at the least his shadow might overshadow some of them.**  
**so as into the broad places to bring forth the ailing, and to lay [them] upon couches and mats, that at the coming of Peter, even [his] shadow might overshadow some one of them;**
- 16 Och jämväl från städerna runt omkring Jerusalem kom folket i skaror och förde med sig sjuka och sådana som voro plågade av orena andar; och alla blevo botade.**  
**Multitudes also came together from the cities around Jerusalem, bringing sick people, and those who were tormented by unclean spirits: and they were all healed.**  
**and there were coming together also the people of the cities round about to Jerusalem, bearing ailing persons, and those harassed by unclean spirits -- who were all healed.**
- 17 Då stod översteprästen upp och alla som höllo med honom -- de som hörde till sadducéernas parti -- och de uppfylldes av nitälskan**  
**But the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with jealousy,**  
**And having risen, the chief priest, and all those with him -- being the sect of the Sadducees -- were filled with zeal,**
- 18 och läto gripa apostlarna och sätta dem i allmänt häkte.**  
**and laid hands on the apostles, and put them in public custody.**  
**and laid their hands upon the apostles, and did put them in a public prison;**
- 19 Men en Herrens ängel öppnade om natten fängelsets portar och förde ut dem och sade:**  
**But an angel of the Lord opened the prison doors by night, and brought them out, and said, and a messenger of the Lord through the night opened the doors of the prison, having also brought them forth, he said,**
- 20 »Gån åstad och träden upp i helgedomen, och talen till folket alla det sanna livets ord.»**  
**"Go stand and speak in the temple to the people all the words of this life."**  
**`Go on, and standing, speak in the temple to the people all the sayings of this life;`**

- 21** När de hade hört detta, gingo de inemot dagbräckningen in i helgedomen och undervisade. Emellertid kommo översteprästen och de som höllo med honom och sammankallade Stora rådet, alla Israels barns äldste. Därefter sände de åstad till fängelset för att hämta dem.  
When they heard this, they entered into the temple about daybreak, and taught. But the high priest came, and those who were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.  
and having heard, they did enter at the dawn into the temple, and were teaching. And the chief priest having come, and those with him, they called together the sanhedrim and all the senate of the sons of Israel, and they sent to the prison to have them brought,
- 22** Men när rättstjänarna kommo dit, funno de dem icke i fängelset. De vände då tillbaka och omtalade detta  
But the officers who came didn't find them in the prison. They returned and reported, and the officers having come, did not find them in the prison, and having turned back, they told,
- 23** och sade: »Fängelset funno vi stängt med all omsorg och väktarna stående utanför portarna, men då vi öppnade, funno vi ingen därinne.»  
"We found the prison shut and locked, and the guards standing before the doors, but when we had opened it up, we found no one inside."  
saying -- `The prison indeed we found shut in all safety, and the keepers standing without before the doors, and having opened -- within we found no one.`
- 24** När tempelvaktens befälhavare och översteprästerna hörde detta, visst de icke vad de skulle tänka därom, eller vad som skulle bli av detta.  
Now when the high priest, the captain of the temple, and the chief priests heard these words, they were very perplexed about them and what might become of this.  
And as the priest, and the magistrate of the temple, and the chief priests, heard these words, they were doubting concerning them to what this would come;
- 25** Då kom någon och berättade för den: »De män som I haven insatt i fängelset, de stå nu i helgedomen och undervisa folket.»  
One came and told them, "Behold, the men whom you put in prison are in the temple, standing and teaching the people."  
and coming near, a certain one told them, saying -- `Lo, the men whom ye did put in the prison are in the temple standing and teaching the people;`
- 26** Befälhavaren gick då med rättstjänarna åstad och hämtade dem; dock brukade de icke våld, ty de fruktade att bli stenade av folket.  
Then the captain went with the officers, and brought them without violence, for they were afraid that the people might stone them.  
then the magistrate having gone away with officers, brought them without violence, for they were fearing the people, lest they should be stoned;
- 27** Och sedan de hade hämtat dem, förde de dem fram inför Stora rådet. Och översteprästen anställde förhör med dem  
When they had brought them, they set them before the council. The high priest questioned them,  
and having brought them, they set [them] in the sanhedrim, and the chief priest questioned them,

- 28** och sade: »Vi hava ju allvarligen förbjudit eder att undervisa i det namnet, och likväl haven I uppfyllt Jerusalem med eder undervisning, och I viljen nu låta den mannens blod komma över oss.»  
saying, "Didn't we strictly charge you not to teach in this name? Behold, you have filled Jerusalem with your teaching, and intend to bring this man's blood on us."  
saying, `Did not we strictly command you not to teach in this name? and lo, ye have filled Jerusalem with your teaching, and ye intend to bring upon us the blood of this man.`
- 29** Men Petrus och de andra apostlarna svarade och sade: »Man måste lyda Gud mer än människor.  
But Peter and the apostles answered, "We must obey God rather than men.  
And Peter and the apostles answering, said, `To obey God it behoveth, rather than men;
- 30** Våra fäders Gud har uppväckt Jesus, som I haden uphängt på trä och dödat.  
The God of our fathers raised up Jesus, whom you killed, hanging him on a tree.  
and the God of our fathers did raise up Jesus, whom ye slew, having hanged upon a tree;
- 31** Och Gud har med sin högra hand upphöjt honom till en hövding och frälsare, för att åt Israel förläna bättring och syndernas förlåtelse.  
God exalted him with his right hand to be a Prince and a Savior, to give repentance to Israel, and remission of sins.  
this one God, a Prince and a Saviour, hath exalted with His right hand, to give reformation to Israel, and forgiveness of sins;
- 32** Om allt detta kunna vi själva vittna, så ock den helige Ande, vilken Gud har givit åt dem som äro honom lydiga.»  
We are His witnesses of these things; and so also is the Holy Spirit, whom God has given to those who obey him."  
and we are His witnesses of these sayings, and the Holy Spirit also, whom God gave to those obeying him.`
- 33** När de hörde detta, blevo de mycket förbittrade och ville döda dem.  
But they, when they heard this, were cut to the heart, and determined to kill them.  
And they having heard, were cut [to the heart], and were taking counsel to slay them,
- 34** Men en farisé, en laglärare vid namn Gamaliel, som var aktad av allt folket, stod då upp i Rådet och tillsade att man för en kort stund skulle föra ut männen.  
But one stood up in the council, a Pharisee named Gamaliel, a teacher of the law, honored by all the people, and commanded to take the apostles out a little while.  
but a certain one, having risen up in the sanhedrim -- a Pharisee, by name Gamaliel, a teacher of law honoured by all the people -- commanded to put the apostles forth a little,
- 35** Sedan sade han till de andra: »I män av Israel, sen eder för vad I tänken göra med dessa män.  
He said to them, "You men of Israel, be careful concerning these men, what you are about to do.  
and said unto them, `Men, Israelites, take heed to yourselves about these men, what ye are about to do,

- 36** För en tid sedan uppträdde ju Teudas och gav sig ut för att något vara, och till honom slöt sig en hop av vid pass fyra hundra män. Och han blev dödad, och alla som hade trott på honom förskingrades och blevo till intet.  
For before these days Theudas rose up, making himself out to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were dispersed, and came to nothing.  
for before these days rose up Theudas, saying, that himself was some one, to whom a number of men did join themselves, as it were four hundred, who was slain, and all, as many as were obeying him, were scattered, and came to nought.
- 37** Efter honom uppträdde Judas från Galileen, vid den tid då skattskrivningen pågick; denne förledde en hop folk till avfall, så att de följde honom. Också han förgicks, och alla som hade trott på honom blevo förskingrade.  
After this man, Judas of Galilee rose up in the days of the enrollment, and drew away some people after him. He also perished, and all, as many as obeyed him, were scattered abroad.  
`After this one rose up, Judas the Galilean, in the days of the enrollment, and drew away much people after him, and that one perished, and all, as many as were obeying him, were scattered;
- 38** Och nu säger jag eder: Befatten eder icke med dessa män, utan låten dem vara; ty skulle detta vara ett rådslag eller ett verk av människor, så kommer det att slås ned;  
Now I tell you, refrain from these men, and leave them alone. For if this counsel or this work is of men, it will be overthrown.  
and now I say to you, Refrain from these men, and let them alone, because if this counsel or this work may be of men, it will be overthrown,
- 39** men är det av Gud, så kunnen I icke slå ned dessa män. Sen till, att I icke mån befinnas strida mot Gud själv.»  
But if it is of God, you will not be able to overthrow it, and you would be found even to be fighting against God."  
and if it be of God, ye are not able to overthrow it, lest perhaps also ye be found fighting against God.`
- 40** Och de lydde hans råd; de kallade in apostlarna, och sedan de hade låtit gissla dem, förbjödo de dem att tala i Jesu namn och läto dem därefter gå.  
They agreed with him. When they had called the apostles to them, they beat them and charged them not to speak in the name of Jesus, and let them go.  
And to him they agreed, and having called near the apostles, having beaten [them], they commanded [them] not to speak in the name of Jesus, and let them go;
- 41** Och de gingo ut från rådsförsamlingen, glada över att de hade aktats värdiga att lida smälek för det namnets skull.  
They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonor for Jesus` name.  
they, indeed, then, departed from the presence of the sanhedrim, rejoicing that for his name they were counted worthy to suffer dishonour,

- 42 Och de upphörde icke att var dag undervisa i helgedomen och hemma i husen och förkunna evangelium om Kristus Jesus.**  
**Every day, in the temple and at home, they never stopped teaching and preaching Jesus, the Christ.**  
**every day also in the temple, and in every house, they were not ceasing teaching and proclaiming good news -- Jesus the Christ.**
- 1 Vid denna tid, då nu lärjungarnas antal förökades, begynte de grekiska judarna knorra mot de infödda hebréerna över att deras änkor blevo förbisedda vid den dagliga**  
**Now in those days, when the number of the disciples was multiplying, there arose a grumbling of the Grecian Jews against the Hebrews because their widows were neglected in the daily service.**  
**And in these days, the disciples multiplying, there came a murmuring of the Hellenists at the Hebrews, because their widows were being overlooked in the daily ministraton,**
- 2 Då sammankallade de tolv hela lärjungaskaran och sade: »Det är icke tillbörligt att vi försumma Guds ord för att göra tjänst vid borden.**  
**The twelve called the multitude of the disciples to them and said, "It is not appropriate for us to forsake the word of God and serve tables.**  
**and the twelve, having called near the multitude of the disciples, said, `It is not pleasing that we, having left the word of God, do minister at tables;**
- 3 Så utsen nu bland eder, I bröder, sju män som hava gott vittnesbörd om sig och äro fulla av ande och vishet, män som vi kunna sätta till att sköta denna syssla.**  
**Therefore select from among you, brothers, seven men of good report, full of the Holy Spirit and of wisdom, whom we may appoint over this business.**  
**look out, therefore, brethren, seven men of you who are well testified of, full of the Holy Spirit and wisdom, whom we may set over this necessity,**
- 4 Vi skola då helt få ägna oss åt bönen och åt ordets tjänst.»**  
**But we will continue steadfastly in prayer and in the ministry of the word."**  
**and we to prayer, and to the ministraton of the word, will give ourselves continually.`**
- 5 Det talet behagade hela menigheten. Och de utvalde Stefanus, en man som var full av tro och helig ande, vidare Filippus och Prokorus och Nikanor och Timon och Parmenas, slutligen Nikolaus, en proselyt från Antiokia.**  
**These words pleased the whole multitude. They chose Stephen, a man full of faith and of the Holy Spirit, Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch;**  
**And the thing was pleasing before all the multitude, and they did choose Stephen, a man full of faith and the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch,**
- 6 Dem läto de träda fram för apostlarna, och dessa bådo och lade händerna på dem.**  
**whom they set before the apostles. When they had prayed, they laid their hands on them.**  
**whom they did set before the apostles, and they, having prayed, laid on them [their] hands.**

- 7 Och Guds ord hade framgång, och lärjungarnas antal förökades mycket i Jerusalem; och en stor hop av prästerna blevo lydiga och trodde.  
The word of God increased and the number of the disciples multiplied in Jerusalem exceedingly. A great company of the priests were obedient to the faith.  
And the word of God did increase, and the number of the disciples did multiply in Jerusalem exceedingly; a great multitude also of the priests were obedient to the faith.**
- 8 Och Stefanus var full av nåd och kraft och gjorde stora under och tecken bland folket.  
Stephen, full of faith and power, performed great wonders and signs among the people.  
And Stephen, full of faith and power, was doing great wonders and signs among the people,**
- 9 Men av dem som hörde till den synagoga som kallades »De frigivnes och cyrenéernas och alexandrinernas synagoga», så ock av dem som voro från Cilicien och provinsen Asien, stodo några upp för att disputeras med Stefanus.  
But some of those who were of the synagogue called "The Libertines," and of the Cyrenians, of the Alexandrians, and of those of Cilicia and Asia arose, disputing with Stephen.  
and there arose certain of those of the synagogue, called of the Libertines, and Cyrenians, and Alexandrians, and of those from Cilicia, and Asia, disputing with**
- 10 Dock förmådde de icke stå emot den vishet och den ande som här talade.  
They weren't able to withstand the wisdom and the Spirit by which he spoke.  
and they were not able to resist the wisdom and the spirit with which he was speaking;**
- 11 Då skaffade de några män som föregåvo att de hade hört honom tala hädiska ord mot Moses och mot Gud.  
Then they secretly induced men who said, "We have heard him speak blasphemous words against Moses and God."  
then they suborned men, saying -- "We have heard him speaking evil sayings in regard to Moses and God."**
- 12 De uppeggade så folket och de äldste och de skriftlärde och överföllu honom och grepo honom och förde honom inför Stora rådet.  
They stirred up the people, the elders, and the scribes, and came on him and seized him, and brought him in to the council,  
They did stir up also the people, and the elders, and the scribes, and having come upon [him], they caught him, and brought [him] to the sanhedrim;**
- 13 Där läto de falska vittnen träda fram, vilka sade: »Denne man upphör icke att tala mot vår heliga plats och mot lagen.  
and set up false witnesses who said, "This man never stops speaking blasphemous words against this holy place and the law.  
they set up also false witnesses, saying, "This one doth not cease to speak evil sayings against this holy place and the law,**

- 14** Ty vi hava hört honom säga att Jesus, han från Nasaret, skall bryta ned denna byggnad och förändra de stadgar som Moses har givit oss.»  
For we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us."  
for we have heard him saying, That this Jesus the Nazarean shall overthrow this place, and shall change the customs that Moses delivered to us;`
- 15** Då nu alla som sutto i Rådet fäste sina ögon på honom, syntes dem hans ansikte vara såsom en ängels ansikte.  
All who sat in the council, fastening their eyes on him, saw his face like it was the face of an angel.  
and gazing at him, all those sitting in the sanhedrim saw his face as it were the face of a messenger.
- 1** Och översteprästen frågade: »Förhåller detta sig så?»  
The high priest said, "Are these things so?"  
And the chief priest said, `Are then these things so?`
- 2** Då sade han: »Bröder och fäder, hören mig. Härlighetens Gud uppenbarade sig för vår fader Abraham, medan han ännu var i Mesopotamien, och förrän han bosatte sig i Karran,  
He said, "Brothers and fathers, listen. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran,  
and he said, `Men, brethren, and fathers, hearken: The God of the glory did appear to our father Abraham, being in Mesopotamia, before his dwelling in Haran,
- 3** och sade till honom: 'Gå ut ur ditt land och från din släkt, och drag till det land som jag skall visa dig.'  
and said to him, `Get out of your land, and from your relatives, and come into a land which I will show you.`  
and He said to him, Go forth out of thy land, and out of thy kindred, and come to a land that I shall shew thee.
- 4** Då gick han åstad ut ur kaldéernas land och bosatte sig i Karran. Sedan, efter han faders död, bjöd Gud honom att flytta därifrån till detta land, där I nu bon.  
Then he came out of the land of the Chaldaeans, and lived in Haran. From there, when his father was dead, God moved him into this land, where you are now living.  
`Then having come forth out of the land of the Chaldeans, he dwelt in Haran, and from thence, after the death of his father, He did remove him to this land wherein ye now dwell,
- 5** Han gav honom ingen arvedel däri, icke ens så mycket som en fotsbredd, men lovade att giva det till besittning åt honom och åt hans säd efter honom; detta var på den tid då han ännu icke hade någon son.  
He gave him no inheritance in it, no, not so much as to set his foot on. He promised that he would give it to him in possession, and to his seed after him, when he still had no child.  
and He gave him no inheritance in it, not even a footstep, and did promise to give it to him for a possession, and to his seed after him -- he having no child.

- 6 Och vad Gud sade var detta, att hans säd skulle leva såsom främlingar i ett land som icke tillhörde dem, och att man skulle göra dem till trälar och förtrycka dem i fyra hundra år. God spoke thus, that his seed would live as aliens in a strange land, and that they would be enslaved and mistreated for four hundred years.  
`And God spake thus, That his seed shall be sojourning in a strange land, and they shall cause it to serve, and shall do it evil four hundred years,**
- 7 'Men det folk vars trälar de bliva skall jag döma', sade Gud; 'sedan skola de draga ut och hålla gudstjänst åt mig på denna plats.'  
`I will judge the nation to which they will be in bondage,` said God, `and after that will they come out, and serve me in this place.`  
and the nation whom they shall serve I will judge, said God; and after these things they shall come forth and shall do Me service in this place.**
- 8 Och han upprättade ett omskärelsens förbund med honom. Och så födde han Isak och omskar honom på åttonde dagen, och Isak födde Jakob, och Jakob födde våra tolv stamfäder.  
He gave him the covenant of circumcision. So Abraham became the father of Isaac, and circumcised him the eighth day. Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.  
`And He gave to him a covenant of circumcision, and so he begat Isaac, and did circumcise him on the eighth day, and Isaac [begat] Jacob, and Jacob -- the twelve patriarchs;**
- 9 Och våra stamfäder avundades Josef och sålde honom till Egypten. Men Gud var med honom  
"The patriarchs, moved with jealousy against Joseph, sold him into Egypt. God was with him,  
and the patriarchs, having been moved with jealousy, sold Joseph to Egypt, and God was with him,**
- 10 och frälste honom ur allt hans betryck och lät honom finna nåd och gav honom vishet inför Farao, konungen i Egypten; och denne satte honom till herre över Egypten och över hela sitt hus.  
and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt. He made him governor over Egypt and all his house.  
and did deliver him out of all his tribulations, and gave him favour and wisdom before Pharaoh king of Egypt, and he did set him -- governor over Egypt and all his house.**
- 11 Och hungersnöd kom över hela Egypten och Kanaan med stort betryck, och våra fäder kunde icke få något att äta.  
Now a famine came over all the land of Egypt and Canaan, and great affliction. Our fathers found no food.  
`And there came a dearth upon all the land of Egypt and Canaan, and great tribulation, and our fathers were not finding sustenance,**
- 12 Men när Jakob fick höra att bröd fanns i Egypten, sände han våra fäder åstad dit, en första gång.  
But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.  
and Jacob having heard that there was corn in Egypt, sent forth our fathers a first time;**



- 13 Sedan, när de för andra gången kommo dit, blev Josef igenkänd av sina bröder, och Farao fick kunskap och Josefs släkt.  
On the second time Joseph was made known to his brothers, and Joseph`s race was revealed to Pharaoh.  
and at the second time was Joseph made known to his brethren, and Joseph`s kindred became manifest to Pharaoh,**
- 14 Därefter sände Josef åstad och kallade till sig sin fader Jakob och hela sin släkt, sjuttiofem personer.  
Joseph sent, and called Jacob, his father, to him, and all his relatives, seventy-five souls.  
and Joseph having sent, did call for his father Jacob, and all his kindred -- with seventy and five souls --**
- 15 Och Jakob for ned till Egypten; och han dog där, han såväl som våra fäder.  
Jacob went down into Egypt, and he died, himself and our fathers,  
and Jacob went down to Egypt, and died, himself and our fathers,**
- 16 Och man förde dem därifrån till Sikem och lade dem i den grav som Abraham för en summa penningar hade köpt av Emmors barn i Sikem.  
and they were brought back to Shechem, and laid in the tomb that Abraham bought for a price in silver from the sons of Hamor of Shechem.  
and they were carried over into Sychem, and were laid in the tomb that Abraham bought for a price in money from the sons of Emmor, of Sychem.**
- 17 Och alltefter som tiden nalkades att det löfte skulle uppfyllas, som Gud hade givit Abraham, växte folket till och förökade sig i Egypten,  
"But as the time of the promise came close which God swore to Abraham, the people grew and multiplied in Egypt,  
'And according as the time of the promise was drawing nigh, which God did swear to Abraham, the people increased and multiplied in Egypt,**
- 18 till dess en ny konung över Egypten uppstod, en som icke visste av Josef.  
until there arose a different king, who didn`t know Joseph.  
till another king rose, who had not known Joseph;**
- 19 Denne konung gick listigt till väga mot vårt folk och förtryckte våra fäder och drev dem till att utsätta sina späda barn, för att dessa icke skulle bliva vid liv.  
The same dealt slyly with our race, and mistreated our fathers, that they should throw out their babies, so that they wouldn`t stay alive.  
this one, having dealt subtilely with our kindred, did evil to our fathers, causing to expose their babes, that they might not live;**
- 20 Vid den tiden föddes Moses, och han 'var ett vackert barn' inför Gud. Under tre månader fostrades han i sin faders hus;  
At that time Moses was born, and was exceedingly handsome. He was nourished three months in his father`s house.  
in which time Moses was born, and he was fair to God, and he was brought up three months in the house of his father;**

- 21** sedan, när han hade blivit utsatt, lät Faraos dotter hämta honom till sig och uppfostra honom såsom sin egen son.  
When he was thrown out, Pharaoh`s daughter took him up, and reared him as her own son. and he having been exposed, the daughter of Pharaoh took him up, and did rear him to herself for a son;
- 22** Och Moses blev undervisad i all egyptiernas visdom och var mäktig i ord och gärningar. Moses was instructed in all the wisdom of the Egyptians. He was mighty in his words and works.  
and Moses was taught in all wisdom of the Egyptians, and he was powerful in words and in works.
- 23** Men när han blev fyrtio år gammal, fick han i sinnet att besöka sina bröder, Israels barn. But when he was forty years old, it came into his heart to visit his brothers, the children of Israel.  
`And when forty years were fulfilled to him, it came upon his heart to look after his brethren, the sons of Israel;
- 24** När han då såg att en av dem led orätt, tog han den misshandlade i försvar och hämnades honom, i det att han slog ihjäl egyptiern. Seeing one of them suffer wrong, he defended him, and avenged him who was oppressed, striking the Egyptian.  
and having seen a certain one suffering injustice, he did defend, and did justice to the oppressed, having smitten the Egyptian;
- 25** Nu menade han att hans bröder skulle förstå att Gud genom honom ville bereda dem frälsning; men de förstodo det icke. He supposed that his brothers understood that God, by his hand, was giving them deliverance; but they didn`t understand.  
and he was supposing his brethren to understand that God through his hand doth give salvation; and they did not understand.
- 26** Dagen därefter kom han åter fram till dem, där de tvistade, och ville förlika dem och sade: 'I män, I ären ju bröder; varför gören I då varandra orätt?' The day following, he appeared to them as they fought, and urged them to be at peace again, saying, `Sirs, you are brothers. Why do you wrong one to another?`  
`On the succeeding day, also, he shewed himself to them as they are striving, and urged them to peace, saying, Men, brethren are ye, wherefore do ye injustice to one another?
- 27** Men den som gjorde orätt mot sin landsman stötte bort honom och sade: 'Vem har satt dig till hövding och domare över oss? But he who did his neighbor wrong pushed him away, saying, `Who made you a ruler and a judge over us?  
and he who is doing injustice to the neighbour, did thrust him away, saying, Who set thee a ruler and a judge over us?
- 28** Kanske du vill döda mig, såsom du i går dödade egyptiern?' Do you want to kill me, as you killed the Egyptian yesterday?`  
to kill me dost thou wish, as thou didst kill yesterday the Egyptian?

- 29 Vid det talet flydde Moses bort och levde sedan såsom främling i Madiams land och födde där två söner.  
Moses fled at this saying, and became an alien in the land of Midian, where he became the father of two sons.  
`And Moses fled at this word, and became a sojourner in the land of Midian, where he begat two sons,**
- 30 Och när fyrtio år åter voro förlidna, uppenbarade sig för honom, i öknen vid berget Sinai, en ängel i en brinnande törnbuske.  
"When forty years were fulfilled, an angel of the Lord appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.  
and forty years having been fulfilled, there appeared to him in the wilderness of mount Sinai a messenger of the Lord, in a flame of fire of a bush,**
- 31 När Moses såg detta, förundrade han sig över synen; och då han gick fram för att se vad det var, hördes Herrens röst:  
When Moses saw it, he wondered at the sight. As he came close to see, a voice of the Lord came to him,  
and Moses having seen did wonder at the sight; and he drawing near to behold, there came a voice of the Lord unto him,**
- 32 'Jag är dina fäders Gud, Abrahams, Isaks och Jakobs Gud.' Då greps Moses av bävan och dristade sig icke att se dit.  
`I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.`  
Moses trembled, and dared not look.  
I [am] the God of thy fathers; the God of Abraham, and the God of Isaac, and the God of Jacob. `And Moses having become terrified, durst not behold,**
- 33 Och Herren sade till honom: 'Lös dina skor av dina fötter, ty platsen där du står är helig mark.  
The Lord said to him, `Take your sandals off of your feet, for the place where you stand is holy ground.  
and the Lord said to him, Loose the sandal of thy feet, for the place in which thou hast stood is holy ground;**
- 34 Jag har nogsam sett mitt folks betryck i Egypten, och deras suckan har jag hört, och jag har stigit ned för att rädda dem. Därför må du nu gå åstad; jag vill sända dig till Egypten. I have surely seen the affliction of my people that is in Egypt, and have heard their groaning. I have come down to deliver them. Now come, I will send you into Egypt.`  
seeing I have seen the affliction of My people that [is] in Egypt, and their groaning I did hear, and came down to deliver them; and now come, I will send thee to Egypt.**
- 35 Denne Moses, som de hade förnekat, i det de sade: 'Vem har satt dig till hövding och domare?', honom sände Gud att vara både en hövding och en förlossare, genom ängeln som uppenbarade sig för honom i törnbusken.  
"This Moses, whom they refused, saying, `Who made you a ruler and a judge?` -- God has sent him as both a ruler and a deliverer with the hand of the angel who appeared to him in the bush.  
`This Moses, whom they did refuse, saying, Who did set thee a ruler and a judge? this one God a ruler and a redeemer did send, in the hand of a messenger who appeared to him in the bush;**

- 36** Det var han som förde ut dem, och som gjorde under och tecken i Egyptens land och i Röda havet och i öknen, under fyrtio år.  
This man led them forth, having worked wonders and signs in Egypt, in the Red Sea, and in the wilderness forty years.  
this one did bring them forth, having done wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years;
- 37** Det var samme Moses som sade till Israels barn: 'En profet skall Gud låta uppstå åt eder, av edra bröder, en som är mig lik.'  
This is that Moses, who said to the children of Israel, 'The Lord God will raise up a prophet to you from among your brothers, like me.'  
this is the Moses who did say to the sons of Israel: A prophet to you shall the Lord your God raise up out of your brethren, like to me, him shall ye hear.
- 38** Det var och han, som under den tid då menigheten levde i öknen, både var hos ängeln, som talade med honom på berget Sinai, och tillika hos våra fäder; och han undfick levande ord för att giva dem åt eder.  
This is he who was in the assembly in the wilderness with the angel that spoke to him in the Mount Sinai, and with our fathers, who received living oracles to give to us,  
'This is he who was in the assembly in the wilderness, with the messenger who is speaking to him in the mount Sinai, and with our fathers who did receive the living oracles to give to us;
- 39** Men våra fäder ville icke bliva honom lydiga, utan stötte bort honom och vände sig med sina hjärtan mot Egypten  
to whom our fathers wouldn't be obedient, but rejected him, and turned back in their hearts to Egypt,  
to whom our fathers did not wish to become obedient, but did thrust away, and turned back in their hearts to Egypt,
- 40** och sade till Aron: 'Gör oss gudar, som kunna gå framför oss; ty vi veta icke vad som har vederfarits denne Moses, som förde oss ut ur Egyptens land.'  
saying to Aaron, 'Make us gods that will go before us, for as for this Moses, who led us forth out of the land of Egypt, we don't know what has become of him.'  
saying to Aaron, Make to us gods who shall go on before us, for this Moses, who brought us forth out of the land of Egypt, we have not known what hath happened to him.
- 41** Och de gjorde i de dagarna en kalv och buro sedan fram offer åt avguden och glädde sig över sina händers verk.  
They made a calf in those days, and brought a sacrifice to the idol, and rejoiced in the works of their hands.  
'And they made a calf in those days, and brought a sacrifice to the idol, and were rejoicing in the works of their hands,

- 42** Då vände Gud sig bort och prigsav dem till att dyrka himmelens härskara, såsom det är skrivet i Profeternas bok: 'Framburen I väl åt mig slaktoffer och spisoffer under de fyrtio åren i öknen, I av Israels hus?  
But God turned, and gave them up to serve the host of the sky, as it is written in the book of the prophets, `Did you offer to me slain animals and sacrifices Forty years in the wilderness, O house of Israel?  
and God did turn, and did give them up to do service to the host of the heaven, according as it hath been written in the scroll of the prophets: Slain beasts and sacrifices did ye offer to Me forty years in the wilderness, O house of Israel?
- 43** Nej, I buren Moloks tält och guden Romfas stjärna, de bilder som I hade gjort för att tillbedja. Därför skall jag låta eder föras åstad ända bortom Babylon.'  
You took up the tent of Moloch, The star of your god Rephan, The figures which you made to worship. I will carry you away beyond Babylon.`  
and ye took up the tabernacle of Moloch, and the star of your god Remphan -- the figures that ye made to bow before them, and I will remove your dwelling beyond Babylon.
- 44** Våra fäder hade vittnesbördets tabernakel i öknen, så inrättat, som han som talade till Moses hade förordnat att denne skulle göra det, efter den mönsterbild som han hade fått se.  
"Our fathers had the tent of the testimony in the wilderness, even as he who spoke to Moses appointed, that he should make it according to the pattern that he had seen.  
`The tabernacle of the testimony was among our fathers in the wilderness, according as He did direct, who is speaking to Moses, to make it according to the figure that he had seen;
- 45** Och våra fäder togo det i arv och förde det sedan under Josua hitin, när de togo landet i besittning, efter de folk som Gud fördrev för våra fäder. Så var det ända till Davids tid.  
Which also our fathers, in their turn, brought in with Joshua when they entered into the possession of the nations, whom God drove out before the face of our fathers, to the days of David,  
which also our fathers having in succession received, did bring in with Joshua, into the possession of the nations whom God did drive out from the presence of our fathers, till the days of David,
- 46** Denne fann nåd inför Gud och bad att han måtte finna 'ett rum till boning' åt Jakobs Gud.  
who found favor in the sight of God, and asked to find a habitation for the God of Jacob.  
who found favour before God, and requested to find a tabernacle for the God of Jacob;
- 47** Men det var Salomo som fick bygga ett hus åt honom.  
But Solomon built him a house.  
and Solomon built Him an house.
- 48** Dock, den Högste bor icke i hus som äro gjorda med händer, ty det är såsom profeten säger:  
However, the Most High doesn`t dwell in temples made with hands, as the prophet says,  
`But the Most High in sanctuaries made with hands doth not dwell, according as the prophet saith:

- 49 'Himmelen är min tron, och jorden är min fotapall; vad för ett hus skullen I då kunna bygga åt mig, säger Herren, och vad för en plats skulle tjäna mig till vilostad?  
`heaven is my throne, And the earth the footstool of my feet. What kind of house will you build me?` says the Lord; `Or what is the place of my rest?  
The heaven [is] My throne, and the earth My footstool; what house will ye build to Me? saith the Lord, or what [is] the place of My rest?
- 50 Min hand har ju gjort allt detta.'  
Didn't my hand make all these things?  
hath not My hand made all these things?
- 51 I hårdnackade, med oomskurna hjärtan och öron, I stå alltid emot den helige Ande, I likaväl som edra fäder.  
"You stiff-necked and uncircumcised in heart and ears, you always resist the Holy Spirit!  
As your fathers did, so you do.  
`Ye stiff-necked and uncircumcised in heart and in ears! ye do always the Holy Spirit resist; as your fathers -- also ye;
- 52 Vilken av profeterna hava icke edra fäder förföljt? De hava ju dräpt dem som förkunnade att den Rättfärdige skulle komma, han som I själva nu haven förrått och dräpt,  
Which of the prophets didn't your fathers persecute? They killed those who foretold the coming of the Righteous One, of whom you have now become betrayers and murderers.  
which of the prophets did not your fathers persecute? and they killed those who declared before about the coming of the Righteous One, of whom now ye betrayers and murderers have become,
- 53 I som fingen lagen eder given genom änglars försorg, men icke haven hållit den.»  
You received the law as it was ordained by angels, and didn't keep it!"  
who received the law by arrangement of messengers, and did not keep [it].`
- 54 När de hörde detta, blevo de mycket förbittrade i sina hjärtan och beto sina tänder samman mot honom.  
Now when they heard these things, they were cut to the heart, and they gnashed at him with their teeth.  
And hearing these things, they were cut to the hearts, and did gnash the teeth at him;
- 55 Men han, full av helig ande, skådade upp mot himmelen och fick se Guds härlighet och såg Jesus stå på Guds högra sida.  
But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,  
and being full of the Holy Spirit, having looked stedfastly to the heaven, he saw the glory of God, and Jesus standing on the right hand of God,
- 56 Och han sade: »Jag ser himmelen öppen och Människosonen stå på Guds högra sida.»  
and said, "Behold, I see the heavens opened, and the Son of Man standing on the right hand of God!"  
and he said, `Lo, I see the heavens having been opened, and the Son of Man standing on the right hand of God.`

- 57** Då skriade de med hög röst och höllo för sina öron och stormade alla på en gång emot honom  
But they cried out with a loud voice, and stopped their ears, and rushed at him with one accord.  
And they, having cried out with a loud voice, stopped their ears, and did rush with one accord upon him,
- 58** och förde honom ut ur staden och stenade honom. Och vittnena lade av sina mantlar vid en ung mans fötter, som hette Saulus.  
They threw him out of the city, and stoned him. The witnesses placed their garments at the feet of a young man named Saul.  
and having cast him forth outside of the city, they were stoning [him] -- and the witnesses did put down their garments at the feet of a young man called Saul --
- 59** Så stenade de Stefanus, under det att han åkallade och sade: »Herre Jesus, tag emot min ande.»  
They stoned Stephen, as he called on the Lord, saying, "Lord Jesus, receive my Spirit!" and they were stoning Stephen, calling and saying, `Lord Jesus, receive my spirit;`
- 60** Och han föll ned på sina knän och ropade med hög röst: »Herre, tillräkna dem icke denna synd.» Och när han hade sagt detta, avsomnade han. 8:1. elektroniska utgåvan.  
He kneeled down, and cried with a loud voice, "Lord, don't hold this sin against them!"  
When he had said this, he fell asleep.  
and having bowed the knees, he cried with a loud voice, `Lord, mayest thou not lay to them this sin;` and this having said, he fell asleep.
- 1** Och jämväl Saulus hade gillat att man dödade honom. Apostlagärningarna, 8 Kapitlet Förföljelse mot församlingen i Jerusalem. Evangelium predikat i Samarien. Trollkarlen Simon. En etiopisk hovmans dop. Samma dag utbröt en svår förföljelse mot församlingen i Jerusalem; och alla, utom apostlarna, blevo kringspridda över Judeens och Samariens landsbygd.  
Saul was consenting to his death. A great persecution arose against the assembly which was in Jerusalem in that day. They were all scattered abroad throughout the regions of Judea and Samaria, except for the apostles.  
And Saul was assenting to his death, and there came in that day a great persecution upon the assembly in Jerusalem, all also were scattered abroad in the regions of Judea and Samaria, except the apostles;
- 2** Några fromma män begrovo dock Stefanus och höllo en stor dödsklagan efter honom.  
Devout men buried Stephen, and lamented greatly over him.  
and devout men carried away Stephen, and made great lamentation over him;
- 3** Saulus åter for våldsamt fram mot församlingen; han gick omkring i husen och drog fram män och kvinnor och lät sätta dem i fängelse.  
But Saul ravaged the assembly, entering into every house, and dragged both men and women off to prison.  
and Saul was making havoc of the assembly, into every house entering, and haling men and women, was giving them up to prison;

- 4 Men de som hade blivit kringströdda gick omkring och förkunnade evangelii ord.  
Therefore those who were scattered abroad went around preaching the word.  
they then indeed, having been scattered, went abroad proclaiming good news -- the word.**
- 5 Och Filippus kom så ned till huvudstaden i Samarien och predikade Kristus för folket där.  
Philip went down to the city of Samaria, and proclaimed to them the Christ.  
And Philip having gone down to a city of Samaria, was preaching to them the Christ,**
- 6 Och när de hörde Filippus och sågo de tecken som han gjorde, aktade de endräktigt på det som han talade.  
The multitudes listened with one accord to the things that were spoken by Philip, when they heard and saw the signs which he did.  
the multitudes also were giving heed to the things spoken by Philip, with one accord, in their hearing and seeing the signs that he was doing,**
- 7 Ty från många som voro besatta av orena andar foro andarna ut under höga rop, och många lama och ofärdiga blevo botade.  
For unclean spirits came out of many of those who had them. They came out, crying with a loud voice. Many who had been paralyzed and lame were healed.  
for unclean spirits came forth from many who were possessed, crying with a loud voice, and many who have been paralytic and lame were healed,**
- 8 Och det blev stor glädje i den staden.  
There was great joy in that city.  
and there was great joy in that city.**
- 9 Nu var där i staden före honom en man vid namn Simon, som hade övat trolldom, så att han hade slagit det samaritiska folket med häpnad, och som sade sig vara något stort.  
But there was a certain man, Simon by name, who had used sorcery in the city before, and amazed the people of Samaria, making himself out to be some great one,  
And a certain man, by name Simon, was before in the city using magic, and amazing the nation of Samaria, saying himself to be a certain great one,**
- 10 Till honom höllo sig alla, både små och stora, och sade: »Denne är vad man kallar 'Guds stora kraft.'»  
to whom they all listened, from the least to the greatest, saying, "This man is that great power of God."  
to whom they were all giving heed, from small unto great, saying, `This one is the great power of God;`**
- 11 Och de höllo sig till honom, därför att han genom sina trollkonster under ganska lång tid hade slagit dem med häpnad.  
They listened to him, because for a long time he had amazed them with his sorceries.  
and they were giving heed to him, because of his having for a long time amazed them with deeds of magic.**



- 12** Men nu, då de satte tro till Filippus, som förkunnade evangelium om Guds rike och om Jesu Kristi namn, läto de döpa sig, både män och kvinnor.  
But when they believed Philip preaching good news concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.  
And when they believed Philip, proclaiming good news, the things concerning the reign of God and the name of Jesus Christ, they were baptized both men and women;
- 13** Ja, Simon själv kom till tro; och sedan han hade blivit döpt, höll han sig ständigt till Filippus. Och när han såg de stora tecken och kraftgärningar som denne gjorde, betogs han av häpnad.  
Simon himself also believed. Being baptized, he continued with Philip. Seeing signs and great miracles done, he was amazed.  
and Simon also himself did believe, and, having been baptized, he was continuing with Philip, beholding also signs and mighty acts being done, he was amazed.
- 14** Då nu apostlarna i Jerusalem fingo höra att Samarien hade tagit emot Guds ord, sände de dit Petrus och Johannes.  
Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,  
And the apostles in Jerusalem having heard that Samaria hath received the word of God, did send unto them Peter and John,
- 15** Och när dessa kommo ditned, bådo de för dem, att de måtte undfå helig ande;  
who, when they had come down, prayed for them, that they might receive the Holy Spirit;  
who having come down did pray concerning them, that they may receive the Holy Spirit, --
- 16** ty helig ande hade ännu icke fallit på någon av dem, utan de voro allenast döpta i Herren Jesu namn.  
for as yet he had fallen on none of them. They had only been baptized into the name of the Lord Jesus.  
for as yet he was fallen upon none of them, and only they have been baptized -- to the name of the Lord Jesus;
- 17** De lade då händerna på dem, och de undfingo helig ande.  
Then they laid their hands on them, and they received the Holy Spirit.  
then were they laying hands on them, and they received the Holy Spirit.
- 18** När då Simon såg att det var genom apostlarnas handpåläggning som Anden blev given, bjöd han dem penningar  
Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money,  
And Simon, having beheld that through the laying on of the hands of the apostles, the Holy Spirit is given, brought before them money,
- 19** och sade: »Given ock mig den makten, så att var och en som jag lägger händerna på undfår helig ande.»  
saying, "Give me also this power, that whoever I lay my hands on may receive the Holy Spirit."  
saying, `Give also to me this authority, that on whomsoever I may lay the hands, he may receive the Holy Spirit.`

- 20** Då sade Petrus till honom: »Må dina penningar med dig själv gå i fördärvet, eftersom du menar att Guds gåva kan köpas för penningar.  
But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money!  
And Peter said unto him, `Thy silver with thee -- may it be to destruction! because the gift of God thou didst think to possess through money;
- 21** Du har ingen del eller lott i det som här är fråga om, ty ditt hjärta är icke rättsinnigt inför Gud.  
You have neither part nor lot in this matter, for your heart isn't right before God.  
thou hast neither part nor lot in this thing, for thy heart is not right before God;
- 22** Gör fördenskull bättring och upphör med denna din ondska, och bed till Herren att den tanke som har uppstått i ditt hjärta må, om möjligt är, bliva dig förlåten.  
Repent therefore of this, your wickedness, and ask God if perhaps the thought of your heart may be forgiven you.  
reform, therefore, from this thy wickedness, and beseech God, if then the purpose of thy heart may be forgiven thee,
- 23** Ty jag ser att du är förgiftad av ondska och fången i orättfärdighetens bojar.»  
For I see that you are in the gall of bitterness and in the bondage of iniquity."  
for in the gall of bitterness, and bond of unrighteousness, I perceive thee being.`
- 24** Då svarade Simon och sade: »Bedjen I till Herren för mig, att intet av det som I haven sagt må komma över mig.»  
Simon answered, "Pray for me to the Lord, that none of the things which you have spoken come on me."  
And Simon answering, said, `Beseech ye for me unto the Lord, that nothing may come upon me of the things ye have spoken.`
- 25** Och sedan de hade framburit sitt vittnesbörd och talat Herrens ord, begåvo de sig tillbaka till Jerusalem och förkunnade därvid evangelium i många samaritiska byar.  
They therefore, when they had testified and spoken the word of the Lord, returned to Jerusalem, and preached the gospel to many villages of the Samaritans.  
They indeed, therefore, having testified fully, and spoken the word of the Lord, did turn back to Jerusalem; in many villages also of the Samaritans they did proclaim good news.
- 26** Men en Herrens ängel talade till Filippus och sade: »Stå upp och begiv dig vid middagstiden ut på den väg som leder ned från Jerusalem till Gasa; den är tom på folk.»  
But an angel of the Lord spoke to Philip, saying, "Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert."  
And a messenger of the Lord spake unto Philip, saying, `Arise, and go on toward the south, on the way that is going down from Jerusalem to Gaza,` -- this is desert.

- 27** Då stod han upp och begav sig åstad. Och se, en etiopisk man for där fram, en hovman som var en mäktig herre hos Kandace, drottningen i Etiopien, och var satt över hela hennes skattkammare. Denne hade kommit till Jerusalem för att där tillbedja, He arose and went. Behold, there was a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship.  
And having arisen, he went on, and lo, a man of Ethiopia, a eunuch, a man of rank, of Candace the queen of the Ethiopians, who was over all her treasure, who had come to worship to Jerusalem;
- 28** men var nu stadd på hemvägen och satt i sin vagn och läste profeten Esaias. He was returning and sitting in his chariot, and was reading the prophet Isaiah. he was also returning, and is sitting on his chariot, and he was reading the prophet Isaiah.
- 29** Då sade Anden till Filippus: »Gå fram och närma dig till denna vagn.» The Spirit said to Philip, "Go near, and join yourself to this chariot." And the Spirit said to Philip, `Go near, and be joined to this chariot;`
- 30** Filippus skyndade fram och hörde att han läste profeten Esaias. Då frågade han: »Förstår du vad du läser?» Philip ran to him, and heard him reading Isaiah the prophet, and said, "Do you understand you what you are reading?" and Philip having run near, heard him reading the prophet Isaiah, and said, `Dost thou then know what thou dost read?`
- 31** Han svarade: »Huru skulle jag väl kunna förstå det, om ingen vägleder mig?» Och han bad Filippus stiga upp och sätta sig bredvid honom. He said, "How can I, unless someone explains it to me?" He begged Philip to come up and sit with him. and he said, `Why, how am I able, if some one may not guide me?` he called Philip also, having come up, to sit with him.
- 32** Men det ställe i skriften som han läste var detta: »Såsom ett får fördes han bort till att slaktas; och såsom ett lamm som är tyst inför den som klipper det, så öppnade han icke sin mun. Now the passage of the Scripture which he was reading was this, "He was led as a sheep to the slaughter. As a lamb before his shearer is silent, So he doesn't open his mouth. And the contents of the Writing that he was reading was this: `As a sheep unto slaughter he was led, and as a lamb before his shearer dumb, so he doth not open his mouth;
- 33** Genom hans förnedring blev hans dom borttagen. Vem kan räkna hans släkte? Ty hans liv ryckes undan från jorden.» In his humiliation, his judgment was taken away. Who will declare His generations? For his life is taken from the earth." in his humiliation his judgment was taken away, and his generation -- who shall declare? because taken from the earth is his life.`

- 34 Och hovmannen frågade Filippus och sade: »Jag beder dig, säg mig om vilken profeten talar detta, om sig själv eller om någon annan?»**  
**The eunuch answered Philip, "Please tell who the prophet is talking about: about himself, or about some other?"**  
**And the eunuch answering Philip said, `I pray thee, about whom doth the prophet say this? about himself, or about some other one?`**
- 35 Då öppnade Filippus sin mun och begynte med detta skriftens ord och förkunnade för honom evangelium om Jesus.**  
**Philip opened his mouth, and beginning from this Scripture, preached to him Jesus. and Philip having opened his mouth, and having begun from this Writing, proclaimed good news to him -- Jesus.**
- 36 Och medan de färdades vägen fram, kommo de till ett vatten. Då sade hovmannen: »Se, här finnes vatten. Vad hindrar att jag döpes?»**  
**As they went on the way, they came to some water, and the eunuch said, "Behold, here is water. What is keeping me from being baptized?"**  
**And as they were going on the way, they came upon a certain water, and the eunuch said, `Lo, water; what doth hinder me to be baptized?`**
- 38 Och han lät vagnen stanna; och de stego båda ned i vattnet, Filippus och hovmannen, och han döpte honom.**  
**He commanded the chariot to stand still, and they both went down into the water, both Philip and the eunuch, and he baptized him.**  
**and he commanded the chariot to stand still, and they both went down to the water, both Philip and the eunuch, and he baptized him;**
- 39 Men när de hade stigit upp ur vattnet, ryckte Herrens Ande bort Filippus, och hovmannen såg honom icke mer, då han nu glad fortsatte sin färd.**  
**When they came up out of the water, the Spirit of the Lord caught Philip away, and the eunuch didn't see him any more, for he went on his way rejoicing.**  
**and when they came up out of the water, the Spirit of the Lord caught away Philip, and the eunuch saw him no more, for he was going on his way rejoicing;**
- 40 Men Filippus blev efteråt sedd i Asdod. Därefter vandrade han omkring och förkunnade evangelium i alla städer, till dess han kom till Cesarea.**  
**But Philip was found at Azotus. Passing through, he preached the gospel to all the cities, until he came to Caesarea.**  
**and Philip was found at Azotus, and passing through, he was proclaiming good news to all the cities, till his coming to Caesarea.**
- 1 Men Saulus, som alltjämt andades hot och mordlust mot Herrens lärjungar, gick till översteprästen**  
**But Saul, still breathing threats and slaughter against the disciples of the Lord, went to the high priest,**  
**And Saul, yet breathing of threatening and slaughter to the disciples of the Lord, having gone to the chief priest,**

- 2** och utbad sig av honom brev till synagogorna i Damaskus, för att, om han funne några som voro på »den vägen», vare sig män eller kvinnor, han skulle kunna föra dem bundna till Jerusalem.  
and asked for letters from him to the synagogues of Damascus, that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.  
did ask from him letters to Damascus, unto the synagogues, that if he may find any being of the way, both men and women, he may bring them bound to Jerusalem.
- 3** Men när han på sin färd nalkades Damaskus, hände sig att ett sken från himmelen plötsligt kringstrålade honom.  
As he traveled, it happened that he got close to Damascus, and suddenly a light from the sky shone around him.  
And in the going, he came nigh to Damascus, and suddenly there shone round about him a light from the heaven,
- 4** Och han föll ned till jorden och hörde då en röst som sade till honom: »Saul, Saul, varför förföljer du mig?»  
He fell on the earth, and heard a voice saying to him, "Saul, Saul, why do you persecute me?"  
and having fallen upon the earth, he heard a voice saying to him, `Saul, Saul, why me dost thou persecute?`
- 5** Då sade han: »Vem är du, Herre?» Han svarade: »Jag är Jesus, den som du förföljer.  
He said, "Who are you, Lord?" The Lord said, "I am Jesus, whom you are persecuting.  
And he said, `Who art thou, Lord?` and the Lord said, `I am Jesus whom thou dost persecute; hard for thee at the pricks to kick;`
- 6** Men stå nu upp och gå in i staden, så skall där bliva dig sagt vad du har att göra.»  
But rise up, and enter into the city, and you will be told what you must do."  
trembling also, and astonished, he said, `Lord, what dost thou wish me to do?` and the Lord [said] unto him, `Arise, and enter into the city, and it shall be told thee what it behoveth thee to do.`
- 7** Och männen som voro med honom på färden stodo mållösa av skräck, ty de hörde väl rösten, men sågo ingen.  
The men who traveled with him stood speechless, hearing the voice, but seeing no one.  
And the men who are journeying with him stood speechless, hearing indeed the voice but seeing no one,
- 8** Och Saulus reste sig upp från jorden, men när han öppnade sina ögon, kunde han icke mer se något. De togo honom därför vid handen och ledde honom in i Damaskus.  
Saul arose from the ground, and when his eyes were opened, he saw no one. They led him by the hand, and brought him into Damascus.  
and Saul arose from the earth, and his eyes having been opened, he beheld no one, and leading him by the hand they brought him to Damascus,
- 9** Och under tre dagar såg han intet; och han varken åt eller drack.  
He was without sight for three days, and neither ate nor drank.  
and he was three days without seeing, and he did neither eat nor drink.

- 10** Men i Damaskus fanns en lärjunge vid namn Ananias. Till honom sade Herren i en syn: »Ananias!» Han svarade: »Här är jag, Herre.»  
Now there was a certain disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias!" He said, "Behold, it's me, Lord."  
And there was a certain disciple in Damascus, by name Ananias, and the Lord said unto him in a vision, `Ananias;` and he said, `Behold me, Lord;`
- 11** Och Herren sade till honom: »Stå upp och gå till den gata som kallas Raka gatan och fråga i Judas' hus efter en man vid namn Saulus, från Tarsus. Ty se, han beder.  
The Lord said to him, "Arise, and go to the street which is called Straight, and inquire in the house of Judas for one named Saul, a man of Tarsus. For behold, he is praying, and the Lord [saith] unto him, `Having risen, go on unto the street that is called Straight, and seek in the house of Judas, [one] by name Saul of Tarsus, for, lo, he doth pray,
- 12** Och i en syn har han sett huru en man vid namn Ananias kom in och lade händerna på honom, för att han skulle få sin syn igen.»  
and in a vision he has seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight."  
and he saw in a vision a man, by name Ananias, coming in, and putting a hand on him, that he may see again.`
- 13** Då svarade Ananias: »Herre, jag har av många hört huru mycket ont den mannen har gjort dina heliga i Jerusalem.  
But Ananias answered, "Lord, I have heard from many about this man, how much evil he did to your saints at Jerusalem.  
And Ananias answered, `Lord, I have heard from many about this man, how many evils he did to Thy saints in Jerusalem,
- 14** Och han har nu här med sig fullmakt ifrån översteprästerne att fångsla alla dem som åkalla ditt namn.»  
Here he has authority from the chief priests to bind all who call on your name."  
and here he hath authority from the chief priests, to bind all those calling on Thy name.`
- 15** Men Herren sade till honom: »Gå åstad; ty denne man är mig ett utvalt redskap till att bära fram mitt namn inför hedningar och konungar och inför Israels barn;  
But the Lord said to him, "Go your way, for he is my chosen vessel to bear my name before the nations and kings, and the children of Israel.  
And the Lord said unto him, `Be going on, because a choice vessel to Me is this one, to bear My name before nations and kings -- the sons also of Israel;
- 16** och jag skall visa honom huru mycket han måste lida för mitt namns skull.»  
For I will show him how many things he must suffer for my name`s sake."  
for I will shew him how many things it behoveth him for My name to suffer.`

- 17** Då gick Ananias åstad och kom in i huset; och han lade sina händer på honom och sade: »Saul, min broder, Herren har sänt mig, Jesus, som visade sig för dig på vägen där du färdades; han har sänt mig, för att du skall få din syn igen och bliva uppfylld av helig ande.»
- Ananias departed, and entered into the house. Laying his hands on him, he said, "Brother Saul, the Lord, who appeared to you in the way which you came, has sent me, that you may receive your sight, and be filled with the Holy Spirit."
- And Ananias went away, and did enter into the house, and having put upon him [his] hands, said, `Saul, brother, the Lord hath sent me -- Jesus who did appear to thee in the way in which thou wast coming -- that thou mayest see again, and mayest be filled with the Holy Spirit.`
- 18** Då var det strax såsom om fjäll föllo ifrån hans ögon, och han fick sin syn igen. Och han stod upp och lät döpa sig.
- Immediately there fell from his eyes as it were scales, and he received his sight. He arose and was baptized.
- And immediately there fell from his eyes as it were scales, he saw again also presently, and having risen, was baptized,
- 19** Sedan tog han sig mat och blev därav stärkt. Därefter var han någon tid tillsammans med lärjungarna i Damaskus.
- He took food and was strengthened. Saul stayed several days with the disciples who were at Damascus.
- and having received nourishment, was strengthened, and Saul was with the disciples in Damascus certain days,
- 20** Och strax begynte han i synagogorna predika om Jesus, att han var Guds Son.
- Immediately in the synagogues he proclaimed the Christ, that he is the Son of God.
- and immediately in the synagogues he was preaching the Christ, that he is the Son of God.
- 21** Och alla som hörde honom blevo uppfyllda av häpnad och sade: »Var det icke denne som i Jerusalem förgjorde dem som åkallade det namnet? Och hade han icke kommit hit, för att han skulle föra sådana människor bundna till översteprästerna?»
- All who heard him were amazed, and said, "Isn't this he who in Jerusalem made havoc of those who called on this name? And he had come here intending to bring them bound before the chief priests!"
- And all those hearing were amazed, and said, `Is not this he who laid waist in Jerusalem those calling on this name, and hither to this intent had come, that he might bring them bound to the chief priests?`
- 22** Men Saulus uppträdde med allt större kraft och gjorde de judar som bodde i Damaskus svarslösa, i det han bevisade att Jesus var Messias.
- But Saul increased more in strength, and confounded the Jews who lived at Damascus, proving that this is the Christ.
- And Saul was still more strengthened, and he was confounding the Jews dwelling in Damascus, proving that this is the Christ.
- 23** När så en längre tid hade förgått, rådslogo judarna om att röja honom ur vägen;
- When many days were fulfilled, the Jews conspired together to kill him,
- And when many days were fulfilled, the Jews took counsel together to kill him,

- 24** men deras anslag blev bekant för Saulus. Och då de nu, för att kunna röja honom ur vägen, till och med höllo vakt vid stadspportarna både dag och natt,  
but their plot became known to Saul. They watched the gates both day and night that they might kill him,  
and their counsel against [him] was known to Saul; they were also watching the gates both day and night, that they may kill him,
- 25** togo hans lärjungar honom en natt och släppte honom ut genom muren, i det att de sänkte ned honom i en korg.  
but his disciples took him by night, and let him down through the wall, lowering him in a basket.  
and the disciples having taken him, by night did let him down by the wall, letting down in a basket.
- 26** När han sedan kom till Jerusalem, försökte han att närma sig lärjungarna; men alla fruktade för honom, ty de trodde icke att han verkligen var en lärjunge.  
When Saul had come to Jerusalem, he tried to join himself to the disciples. They were all afraid of him, not believing that he was a disciple.  
And Saul, having come to Jerusalem, did try to join himself to the disciples, and they were all afraid of him, not believing that he is a disciple,
- 27** Då tog Barnabas sig an honom och förde honom till apostlarna och förtäljde för dem huru han på vägen hade sett Herren, som hade talat till honom, och huru han i Damaskus hade frimodigt predikat i Jesu namn.  
But Barnabas took him, and brought him to the apostles, and declared to them how he had seen the Lord in the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus.  
and Barnabas having taken him, brought [him] unto the apostles, and did declare to them how in the way he saw the Lord, and that he spake to him, and how in Damascus he was speaking boldly in the name of Jesus.
- 28** Sedan gick han fritt ut och in bland dem i Jerusalem och predikade frimodigt i Herrens namn;  
He was with them going in and going out at Jerusalem,  
And he was with them, coming in and going out in Jerusalem,
- 29** och han talade och disputerade med de grekiska judarna. Men de gjorde försök att röja honom ur vägen.  
preaching boldly in the name of the Lord. He spoke and disputed against the Grecian Jews, but they were seeking to kill him.  
and speaking boldly in the name of the Lord Jesus, he was both speaking and disputing with the Hellenists, and they were taking in hand to kill him,
- 30** När bröderna förnummo detta, förde de honom ned till Cesarea och sände honom därifrån vidare till Tarsus.  
When the brothers knew it, they brought him down to Caesarea, and sent him out to Tarsus.  
and the brethren having known, brought him down to Cesarea, and sent him forth to Tarsus.



- 31** Så hade nu församlingen frid i hela Judeen och Galileen och Samarien; och den blev uppbyggd och vandrade i Herrens fruktan och växte till genom den helige Andes tröst och förmaning.  
So the assemblies throughout all Judea and Galilee and Samaria had peace, and were built up. They were multiplied, walking in the fear of the Lord and in the comfort of the Holy Spirit.  
Then, indeed, the assemblies throughout all Judea, and Galilee, and Samaria, had peace, being built up, and, going on in the fear of the Lord, and in the comfort of the Holy Spirit, they were multiplied.
- 32** Medan nu Petrus vandrade omkring bland dem alla, hände sig att han ock kom ned till de heliga som bodde i Lydda.  
It happened, as Peter went throughout all those parts, he came down also to the saints who lived at Lydda.  
And it came to pass that Peter passing throughout all [quarters], came down also unto the saints who were dwelling at Lydda,
- 33** Där träffade han på en man vid namn Eneas, som i åtta år hade legat till sängs; han var nämligen lam.  
There he found a certain man named Aeneas, who had been bedridden for eight years, because he was paralyzed.  
and he found there a certain man, Aeneas by name -- for eight years laid upon a couch -- who was paralytic,
- 34** Och Petrus sade till honom: »Eneas, Jesus Kristus botar dig. Stå upp och lägg ihop din bädd.» Då stod han strax upp.  
Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed!"  
Immediately he arose.  
and Peter said to him, `Aeneas, heal thee doth Jesus the Christ; arise and spread for thyself;` and immediately he rose,
- 35** Och alla som bodde i Lydda och i Saron sågo honom; och de omvände sig till Herren.  
All who lived at Lydda and in Sharon saw him, and they turned to the Lord.  
and all those dwelling at Lydda, and Sharon saw him, and did turn to the Lord.
- 36** I Joppe bodde då en lärjunginna vid namn Tabita (det betyder detsamma som Dorkas). Hon överflödade i goda gärningar och gav allmosor rikligen.  
Now there was at Joppa a certain disciple named Tabitha, which when translated, means Dorcas. This woman was full of good works and acts of mercy which she did.  
And in Joppa there was a certain female disciple, by name Tabitha, (which interpreted, is called Dorcas,) this woman was full of good works and kind acts that she was doing;
- 37** Men just i de dagarna hände sig att hon blev sjuk och dog. Och man tvådde henne och lade henne i en sal i övre våningen.  
It happened in those days that she fell sick, and died. When they had washed her, they laid her in an upper chamber.  
and it came to pass in those days she, having ailed, died, and having bathed her, they laid her in an upper chamber,

- 38** Då nu Lydda låg nära Joppe och lärjungarna hade hört att Petrus var där, sände de två män till honom och bådö honom att utan dröjsmål komma till dem.  
As Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, imploring him not to delay in coming to them.  
and Lydda being nigh to Joppa, the disciples having heard that Peter is in that [place], sent two men unto him, calling on him not to delay to come through unto them.
- 39** Petrus stod då upp och följde med dem. Och när han kom dit, förde de honom upp i salen; och alla änkor kommo där omkring honom gråtande och visade honom alla livklädnader och mantlar som Dorkas hade gjord, medan hon ännu levde ibland dem. Peter got up and went with them. When he had come, they brought him into the upper chamber. All the widows stood by him weeping, and showing the coats and garments which Dorcas made while she was with them.  
And Peter having risen, went with them, whom having come, they brought into the upper chamber, and all the widows stood by him weeping, and shewing coats and garments, as many as Dorcas was making while she was with them.
- 40** Då tillsade Petrus dem allasammans att gå ut och föll ned på sina knän och bad; sedan vände han sig mot den döda och sade: »Tabita, stå upp.» Då slog hon upp ögonen, och när hon fick se Petrus, satte hon sig upp.  
Peter put them all out, and kneeled down and prayed. Turning to the body, he said, "Tabitha, get up!" She opened her eyes, and when she saw Peter, she sat up.  
And Peter having put them all forth without, having bowed the knees, did pray, and having turned unto the body said, `Tabitha, arise;` and she opened her eyes, and having seen Peter, she sat up,
- 41** Och han räckte henne handen och reste upp henne och kallade sedan in de heliga, jämte änkor, och ställde henne levande framför den.  
He gave her his hand, and raised her up. Calling the saints and widows, he presented her alive.  
and having given her [his] hand, he lifted her up, and having called the saints and the widows, he presented her alive,
- 42** Detta blev bekant i hela Joppe, och många kommo till tro på Herren.  
It became known throughout all Joppa, and many believed in the Lord.  
and it became known throughout all Joppa, and many believed on the Lord;
- 43** Därefter stannade han en längre tid i Joppe hos en garvare vid namn Simon. senare ett grekiskt.  
It happened, that he stayed many days in Joppa with one Simon, a tanner.  
and it came to pass, that he remained many days in Joppa, with a certain one, Simon a tanner.
- 1** I Cesarea bodde en man vid namn Kornelius, en hövitsman vid den så kallade italiska krigsskaran.  
Now there was a certain man in Caesarea, Cornelius by name, a centurion of what was called the Italian Regiment,  
And there was a certain man in Cesarea, by name Cornelius, a centurion from a band called Italian,

- 2 Han var en from man, som »fruktade Gud» tillika med hela sitt hus; han utdelade rikligen allmosor åt folket och bad alltid till Gud.  
a devout man, and one who feared God with all his house, who gave alms generously to the people, and always prayed to God.  
pious, and fearing God with all his house, doing also many kind acts to the people, and beseeching God always,**
- 3 En dag omkring nionde timmen såg denne tydligt i en syn en Guds ängel, som kom in till honom och sade till honom: »Kornelius!»  
At about the ninth hour of the day, he clearly saw in a vision an angel of God coming to him, and saying to him, "Cornelius!"  
he saw in a vision manifestly, as it were the ninth hour of the day, a messenger of God coming in unto him, and saying to him, `Cornelius;`**
- 4 Han betraktade honom förskräckt och frågade: »Vad är det, herre?» Då sade ängeln till honom: »Dina böner och dina allmosor hava uppstigit till Gud och äro i åminnelse hos honom.  
He, fastening his eyes on him, and being frightened, said, "What is it, Lord?" He said to him, "Your prayers and your alms have gone up for a memorial before God.  
and he having looked earnestly on him, and becoming afraid, said, `What is it, Lord?` And he said to him, `Thy prayers and thy kind acts came up for a memorial before God,**
- 5 Så sänd nu några män till Joppe och låt hämta en viss Simon, som ock kallas Petrus.  
Now send men to Joppa, and get one Simon, who is surnamed Peter.  
and now send men to Joppa, and send for a certain one Simon, who is surnamed Peter,**
- 6 Han gästar hos en garvare vid namn Simon, som har ett hus vid havet.»  
He lodges with one Simon a tanner, whose house is by the seaside."  
this one doth lodge with a certain Simon a tanner, whose house is by the sea; this one shall speak to thee what it behoveth thee to do.`**
- 7 När ängeln som hade talat med honom var borta, kallade han till sig två av sina tjänare och en from krigsman, en av dem som hörde till hans närmaste följe,  
When the angel who spoke to him had departed, Cornelius called two of his household servants, and a devout soldier of those who waited on him continually.  
And when the messenger who is speaking to Cornelius went away, having called two of his domestics, and a pious soldier of those waiting on him continually,**
- 8 och förtäljde alltsammans för dem och sände dem åstad till Joppe.  
Having explained everything to them, he sent them to Joppa.  
and having declared to them all things, he sent them to Joppa.**
- 9 Men dagen därefter, medan dessa voro på vägen och nalkades staden, gick Petrus vid sjätte timmen upp på taket för att bedja.  
Now on the next day, as they were on their journey, and got close to the city, Peter went up on the housetop to pray, at about noon.  
And on the morrow, as these are proceeding on the way, and are drawing nigh to the city, Peter went up upon the house-top to pray, about the sixth hour,**

- 10 Och han blev hungrig och ville hava något att äta. Medan man nu tillredde maten, föll han i hänryckning.**  
He became hungry, and desired to eat, but while they were preparing, he fell into a  
and he became very hungry, and wished to eat; and they making ready, there fell upon him a trance,
- 11 Han såg himmelen öppen och någonting komma ned som liknade en stor linneduk, och som fasthölls vid de fyra hörnen och sänktes ned till jorden.**  
He saw heaven opened, and a certain container descending to him, like a great sheet, let down by four corners on the earth,  
and he doth behold the heaven opened, and descending unto him a certain vessel, as a great sheet, bound at the four corners, and let down upon the earth,
- 12 Och däri funnos alla slags fyrfota och krälände djur som leva på jorden, och alla slags himmelens fåglar.**  
in which were all kinds of four-footed animals of the earth, wild animals, reptiles, and birds of the sky.  
in which were all the four-footed beasts of the earth, and the wild beasts, and the creeping things, and the fowls of the heaven,
- 13 Och en röst kom till honom: »Stå upp, Petrus, slakta och ät.»**  
A voice came to him, "Rise, Peter, kill and eat!"  
and there came a voice unto him: `Having risen, Peter, slay and eat.`
- 14 Men Petrus svarade: »Bort det, Herre! Jag har aldrig ätit något oheligt och orent.»**  
But Peter said, "Not so, Lord; for I have never eaten anything that is common or unclean."  
And Peter said, `Not so, Lord; because at no time did I eat anything common or unclean;`
- 15 Åter, för andra gången, kom en röst till honom: »Vad Gud har förklarar för rent, det må du icke hålla för oheligt.»**  
A voice came to him again the second time, "What God has cleansed, you must not make unholy."  
and [there is] a voice again a second time unto him: `What God did cleanse, thou, declare not thou common;`
- 16 Detta skedde tre gånger efter varandra; sedan blev duken strax åter upptagen till Himmelen.**  
This was done three times, and immediately the vessel was received up into heaven.  
and this was done thrice, and again was the vessel received up to the heaven.
- 17 Medan Petrus i sitt sinne undrade över vad den syn han hade sett skulle betyda, hade de män som voro utsända av Kornelius redan frågat sig fram till Simons hus; och de stannade nu vid porten**  
Now while Peter was very perplexed in himself what the vision which he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon`s house, stood before the gate,  
And as Peter was perplexed in himself what the vision that he saw might be, then, lo, the men who have been sent from Cornelius, having made inquiry for the house of Simon, stood at the gate,

- 18** och ropade på någon för att få veta om Simon, som ock kallades Petrus, gästade där.  
and called and asked whether Simon, who was surnamed Peter, was lodging there.  
and having called, they were asking if Simon, who is surnamed Peter, doth lodge here?
- 19** Men under det Petrus alltjämt begrundade synen, sade Anden till honom: »Här äro ett par män som fråga efter dig.  
While Peter thought about the vision, the Spirit said to him, "Behold, three men seek you.  
And Peter thinking about the vision, the Spirit said to him, `Lo, three men do seek thee;
- 20** Stå upp, och gå ditned och följ med dem, utan att tveka; ty det är jag som har sänt dem.»  
But arise, get down, and go with them, doubting nothing; for I have sent them.»  
but having risen, go down and go on with them, nothing doubting, because I have sent them;`
- 21** Då steg Petrus ned till männen och sade: »Se här är jag, den som I frågen efter. Av vilken orsak haven I kommit hit?»  
Peter went down to the men, and said, "Behold, I am he whom you seek. Why have you come?"  
and Peter having come down unto the men who have been sent from Cornelius unto him, said, `Lo, I am he whom ye seek, what [is] the cause for which ye are present?`
- 22** De svarade: »Hövitsmannen Kornelius, en rättfärdig och gudfruktig man, som har gott vittnesbörd om sig av hela det judiska folket, har i en uppenbarelse fått befallning av en helig ängel att hämta dig till sig och höra vad du har att säga.»  
They said, "Cornelius a centurion, a righteous man and one who fears God, and well spoken of by all the nation of the Jews, was directed by a holy angel to invite you to his house, and to listen to what you say.  
And they said, `Cornelius, a centurion, a man righteous and fearing God, well testified to, also, by all the nation of the Jews, was divinely warned by a holy messenger to send for thee, to his house, and to hear sayings from thee.`
- 23** Då bjöd han dem komma in och beredde dem härbärke. Dagen därefter stod han upp och begav sig åstad med dem; och några av bröderna i Joppe följde med honom.  
So he called them in and lodged them. On the next day Peter arose and went out with them, and some of the brothers from Joppa accompanied him.  
Having called them in, therefore, he lodged them, and on the morrow Peter went forth with them, and certain of the brethren from Joppa went with him,
- 24** Följande dag kommo de fram till Cesarea. Och Kornelius väntade på dem och hade kallat tillhopa sina fränder och närmaste vänner.  
On the next day they entered into Caesarea. Cornelius was waiting for them, having called together his relatives and his near friends.  
and on the morrow they did enter into Caesarea; and Cornelius was waiting for them, having called together his kindred and near friends,
- 25** Då nu Petrus skulle träda in, gick Kornelius emot honom och betygade honom sin vördnad, i det att han föll ned för hans fötter.  
When it happened that Peter entered, Cornelius met him, and fell down at his feet, and worshipped him.  
and as it came that Peter entered in, Cornelius having met him, having fallen at [his] feet, did bow before [him];

- 26** Men Petrus reste upp honom och sade: »Stå upp; också jag är en människa.»  
But Peter raised him up, saying, "Stand up! I myself am also a man."  
and Peter raised him, saying, `Stand up; I also myself am a man;`
- 27** Och under samtal med honom trädde Petrus in och fann många vara där församlade.  
As he talked with him, he went in, and found many come together.  
and talking with him he went in, and doth find many having come together.
- 28** Och han sade till dem: »I veten själva att det är en judisk man förbjudet att hava något umgänge med en utlänning eller att besöka en sådan; men mig har Gud lärt att icke räkna någon människa för ohelig eller oren.  
He said to them, "You yourselves know how it is an unlawful thing for a man who is a Jew to join himself or come to one of another nation, but God has shown me that I shouldn't call any man unholy or unclean.  
And he said unto them, `Ye know how it is unlawful for a man, a Jew, to keep company with, or to come unto, one of another race, but to me God did shew to call no man common or unclean;
- 29** Därför kom jag ock utan invändning hit, när jag blev hämtad. Och nu frågar jag eder av vilket skäl I haven låtit hämta mig.»  
Therefore also I came without complaint when I was sent for. I ask therefore, why did you send for me?"  
therefore also without gainsaying I came, having been sent for; I ask, therefore, for what matter ye did send for me;`
- 30** Då svarade Kornelius: »Det är nu fjärde dagen sedan jag, just vid denna timme, förrättade i mitt hus den bön som man beder vid nionde timmen. Då fick jag se en man i skinande klädnad stå framför mig,  
Cornelius said, "Four days ago, I was fasting until this hour, and at the ninth hour, I prayed in my house, and behold, a man stood before me in bright clothing,  
And Cornelius said, `Four days ago till this hour, I was fasting, and [at] the ninth hour praying in my house, and, lo, a man stood before me in bright clothing,
- 31** och han sade: 'Kornelius, din bön är hörd, och dina allmosor hava kommit i åminnelse inför Gud.  
and said, `Cornelius, your prayer is heard, and your alms are remembered in the sight of God.  
and he said, Cornelius, thy prayer was heard, and thy kind acts were remembered before God;
- 32** Så sänd nu bud till Joppe och kalla till dig Simon, som ock kallas Petrus: han gästar i garvaren Simons hus vid havet.'  
Send therefore to Joppa, and call to you Simon, who is surnamed Peter. He lodges in the house of Simon a tanner, by the seaside. When he comes, he will speak to you.`  
send, therefore, to Joppa, and call for Simon, who is surnamed Peter; this one doth lodge in the house of Simon a tanner, by the sea, who having come, shall speak to thee;

- 33** Då sände jag strax bud till dig, och du gjorde väl i att du kom. Och nu äro vi alla här tillstädes inför Gud för att höra allt som har blivit dig befallt av Herren.»  
Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of God to hear all things that have been commanded you by God." at once, therefore, I sent to thee; thou also didst do well, having come; now, therefore, are we all before God present to hear all things that have been commanded thee by God.
- 34** Då öppnade Petrus sin mun och sade: »Nu förnimmer jag i sanning att 'Gud icke har anseende till personen',  
Peter opened his mouth and said, "Truly I perceive that God doesn't show favoritism, And Peter having opened his mouth, said, `Of a truth, I perceive that God is no respecter of persons,
- 35** utan att den som fruktar honom och övar rättfärdighet, han tages emot av honom, vilket folk han än må tillhöra.  
but in every nation he who fears him, and works righteousness, is acceptable to him. but in every nation he who is fearing Him, and is working righteousness, is acceptable to Him;
- 36** Det ord som han har sänt till Israels barn för att genom Jesus Kristus, som är allas Herre, förkunna det glada budskapet om frid, det ordet kännen I,  
The word which he sent to the children of Israel, preaching good news of peace by Jesus Christ (he is Lord of all):  
the word that he sent to the sons of Israel, proclaiming good news -- peace through Jesus Christ (this one is Lord of all),
- 37** den förkunnelse som gick ut över hela Judeen, sedan den hade begynt i Galileen efter den döpelse Johannes predikade --  
that spoken word you yourselves know, which was proclaimed throughout all Judea, beginning from Galilee, after the baptism which John preached;  
ye -- ye have known; -- the word that came throughout all Judea, having begun from Galilee, after the baptism that John preached;
- 38** förkunnelsen om Jesus från Nasaret och om huru Gud hade smort honom med helig ande och kraft, honom som vandrade omkring och gjorde gott och botade alla som voro under djävulens våld; ty Gud var med honom.  
even Jesus of Nazareth, how God anointed him with the Holy Spirit and with power, who went about doing good, and healing all who were oppressed by the devil; for God was with him.  
Jesus who [is] from Nazareth -- how God did anoint him with the Holy Spirit and power; who went through, doing good, and healing all those oppressed by the devil, because God was with him;
- 39** Vi kunna själva vittna om allt vad han gjorde både på den judiska landsbygden och i Jerusalem; likväl upphängde man honom på trä och dödade honom.  
We are witnesses of all things which he did both in the country of the Jews, and in Jerusalem; whom they also killed, hanging him on a tree.  
and we -- we are witnesses of all things that he did, both in the country of the Jews, and in Jerusalem, -- whom they did slay, having hanged upon a tree.

- 40** Men honom har Gud uppväckt på tredje dagen och låtit honom bliva uppenbar,  
God raised him up the third day, and gave him to be revealed,  
`This one God did raise up the third day, and gave him to become manifest,
- 41** väl icke för allt folket, men för oss, som redan förut av Gud hade blivit utvalda till vittnen,  
och som åto och drucko med honom, sedan han hade uppstått från de döda.  
not to all the people, but to witnesses who were chosen before by God, to us, who ate and  
drank with him after he rose from the dead.  
not to all the people, but to witnesses, to those having been chosen before by God -- to us  
who did eat with [him], and did drink with him, after his rising out of the dead;
- 42** Och han bjöd oss predika för folket och betyga att han är den som av Gud har blivit  
bestämd till att vara domare över levande och döda.  
He charged us to preach to the people, and to testify that this is he who is appointed by  
God as the Judge of the living and the dead.  
and he commanded us to preach to the people, and to testify fully that it is he who hath  
been ordained by God judge of living and dead --
- 43** Om honom bära alla profeterna vittnesbörd och betyga att var och en som tror på honom  
skall få syndernas förlåtelse genom hans namn.»  
All the prophets testify about him, that through his name everyone who believes in him  
will receive remission of sins."  
to this one do all the prophets testify, that through his name every one that is believing in  
him doth receive remission of sins.`
- 44** Medan Petrus ännu så talade, föll den helige Ande på alla dem som hörde hans tal.  
While Peter was still speaking these words, the Holy Spirit fell on all those who heard the  
word.  
While Peter is yet speaking these sayings, the Holy spirit fell upon all those hearing the  
word,
- 45** Och alla de omskurna troende män som hade kommit dit med Petrus blevo uppfyllda av  
häpnad över att den helige Ande hade blivit utgjuten jämväl över hedningarna, såsom en  
gåva åt dem.  
They of the circumcision who believed were amazed, as many as came with Peter,  
because the gift of the Holy Spirit was also poured out on the Gentiles.  
and those of the circumcision believing were astonished -- as many as came with Peter --  
because also upon the nations the gift of the Holy Spirit hath been poured out,
- 46** De hörde dem nämligen tala tungomål och storligen prisa Gud.  
For they heard them speak with other languages, and magnify God. Then Peter  
answered,  
for they were hearing them speaking with tongues and magnifying God.
- 47** Då tog Petrus till orda och sade: »Icke kan väl någon hindra att dessa döpas med vatten,  
då de hava undfått den helige Ande, de likaväl som vi?»  
"Can any man forbid the water, that these who have received the Holy Spirit as well as we  
should not be baptized,?"  
Then answered Peter, `The water is any one able to forbid, that these may not be  
baptized, who the Holy Spirit did receive -- even as also we?`



- 48 Och så bjöd han att man skulle döpa dem i Jesu Kristi namn. Därefter bådo de honom att han skulle stanna hos dem några dagar.**  
**He commanded them to be baptized in the name of Jesus Christ. Then they asked him to stay some days.**  
**he commanded them also to be baptized in the name of the Lord; then they besought him to remain certain days.**
- 1 Men apostlarna och de bröder som voro i Judeen fingo höra att också hedningarna hade tagit emot Guds ord.**  
**Now the apostles and the brothers who were in Judea heard that the Gentiles had also received the word of God.**  
**And the apostles and the brethren who are in Judea heard that also the nations did receive the word of God,**
- 2 När så Petrus kom upp till Jerusalem, begynte de som voro omskurna gå till rätta med honom;**  
**When Peter had come up to Jerusalem, those who were of the circumcision contended with him,**  
**and when Peter came up to Jerusalem, those of the circumcision were contending with him,**
- 3 de sade: »Du har ju besökt omskurna män och ätit med dem.»**  
**saying, "You went in to uncircumcised men, and ate with them!"**  
**saying -- `Unto men uncircumcised thou didst go in, and didst eat with them!`**
- 4 Då begynte Petrus från början och omtalade för dem allt i följd och ordning; han sade:**  
**But Peter began, and explained to them in order, saying,**  
**And Peter having begun, did expound to them in order saying,**
- 5 »Jag var i staden Joppe, stadd i bön; då såg jag under hänryckning i en syn någonting komma ned, som liknade en stor linneduk, vilken fasthölls vid de fyra hörnen och sänktes ned från himmelen; och det kom ända ned till mig.**  
**"I was in the city of Joppa praying, and in a trance I saw a vision: a certain container descending, like it was a great sheet let down from heaven by four corners. It came as far as me,**  
**`I was in the city of Joppa praying, and I saw in a trance a vision, a certain vessel coming down, as a great sheet by four corners being let down out of the heaven, and it came unto me;**
- 6 Och jag betraktade det och gav akt därpå; då fick jag däri se fyrfota djur, sådana som leva på jorden, tama och vilda, så ock krälände djur och himmelens fåglar.**  
**on which, when I had looked intently, I considered, and saw the four-footed animals of the earth, wild animals, creeping things, and birds of the sky.**  
**at which having looked stedfastly, I was considering, and I saw the four-footed beasts of the earth, and the wild beasts, and the creeping things, and the fowls of heaven;**
- 7 Jag hörde ock en röst säga till mig: 'Stå upp, Petrus, slakta och ät.'**  
**I also heard a voice saying to me, `Rise, Peter, kill and eat!`**  
**and I heard a voice saying to me, Having risen, Peter, slay and eat;**

- 8** Men jag svarade: 'Bort det, Herre! Aldrig har någont oheligt eller orent kommit i min mun.'  
But I said, 'Not so, Lord, for nothing unholy or unclean has ever entered into my mouth.'  
and I said, Not so, Lord; because anything common or unclean hath at no time entered into my mouth;
- 9** För andra gången talade en röst från himmelen: 'Vad Gud har förklarat för rent, det må du icke hålla för oheligt.'  
But a voice answered me the second time out of heaven, 'What God has cleansed, don't you make unholy.'  
and a voice did answer me a second time out of the heaven, What God did cleanse, thou -- declare not thou common.
- 10** Detta skedde tre gånger efter varandra; sedan drogs alltsammans åter upp till himmelen.  
This was done three times, and all were drawn up again into heaven.  
'And this happened thrice, and again was all drawn up to the heaven,
- 11** Och i detsamma kommo tre män, som hade blivit sända till mig från Cesarea, och stannade framför huset där vi voro.  
Behold, immediately three men stood before the house where I was, having been sent from Caesarea to me.  
and, lo, immediately, three men stood at the house in which I was, having been sent from Caesarea unto me,
- 12** Och Anden sade till mig att jag skulle följa med dem, utan att göra någon åtskillnad mellan folk och folk. Också de sex bröder som äro här kommo med mig; och vi gingo in i mannens hus.  
The Spirit told me to go with them, without discriminating. These six brothers also accompanied me, and we entered into the man's house.  
and the Spirit said to me to go with them, nothing doubting, and these six brethren also went with me, and we did enter into the house of the man,
- 13** Och han berättade för oss huru han hade sett ängeln träda in i hans hus, och att denne hade sagt: 'Sänd åstad till Joppe och låt hämta Simon, som ock kallas Petrus.  
He told us how he had seen the angel standing in his house, and saying to him, 'Send to Joppa, and get Simon, whose surname is Peter,  
he declared also to us how he saw the messenger in his house standing, and saying to him, Send men to Joppa, and call for Simon, who is surnamed Peter,
- 14** Han skall tala till dig ord genom vilka du skall bliva frälst, du själv och hela ditt hus.'  
who will speak to you words whereby you will be saved, you and all your house.'  
who shall speak sayings by which thou shalt be saved, thou and all thy house.
- 15** Och när jag hade begynt tala, föll den helige Ande på dem, alldeles såsom det under den första tiden skedde med oss.  
As I began to speak, the Holy Spirit fell on them, even as on us at the beginning.  
'And in my beginning to speak, the Holy Spirit did fall upon them, even as also upon us in the beginning,

- 16** Då kom jag ihåg Herrens ord, huru han hade sagt: 'Johannes döpte med vatten, men I skolen bliva döpta i helig ande.'  
I remembered the word of the Lord, how he said, `John indeed baptized with water, but you will be baptized in the Holy Spirit.`  
and I remembered the saying of the Lord, how he said, John indeed did baptize with water, and ye shall be baptized with the Holy Spirit;
- 17** Då alltså Gud åt dem hade givit samma gåva som åt oss, som hava kommit till tro på Herren Jesus Kristus, huru skulle då jag hava kunnat sätta mig emot Gud?»  
If then God gave to them the same gift as us, when we believed in the Lord Jesus Christ, who was I, that I could withstand God?"  
if then the equal gift God did give to them as also to us, having believed upon the Lord Jesus Christ, I -- how was I able to withstand God?
- 18** När de hade hört detta, gåvo de sig till freds och prisade Gud och sade: »Så har då Gud också åt hedningarna förlänat den bättring som för till liv.»  
When they heard these things, they held their peace, and glorified God, saying, "Then God has also granted to the Gentiles repentance to life!"  
And they, having heard these things, were silent, and were glorifying God, saying, `Then, indeed, also to the nations did God give the reformation to life.`
- 19** De som hade blivit kringströdda genom den förföljelse som utbröt för Stefanus' skull drogo emellertid omkring ända till Fenicien och Cypern och Antiokia, men förkunnade icke ordet för andra än för judar.  
They therefore who were scattered abroad by the oppression that arose about Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the word to no one except only to Jews.  
Those, indeed, therefore, having been scattered abroad, from the tribulation that came after Stephen, went through unto Phenice, and Cyprus, and Antioch, speaking the word to none except to Jews only;
- 20** Dock funnos bland dem några män från Cypern och Cyrene, som när de kommo till Antiokia, också talade till grekerna och för dem förkunnade evangelium om Herren Jesus.  
But there were some of them, men of Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Greeks, preaching the Lord Jesus.  
and there were certain of them men of Cyprus and Cyrene, who having entered into Antioch, were speaking unto the Hellenists, proclaiming good news -- the Lord Jesus,
- 21** Och Herrens hand var med dem, och en stor skara kom till tro och omvände sig till Herren.  
The hand of the Lord was with them, and a great number believed and turned to the Lord.  
and the hand of the Lord was with them, a great number also, having believed, did turn unto the Lord.
- 22** Ryktet härom nådde församlingen i Jerusalem; och de sände då Barnabas till Antiokia.  
The report concerning them came to the ears of the assembly which was in Jerusalem.  
They sent forth Barnabas to go as far as Antioch,  
And the account was heard in the ears of the assembly that [is] in Jerusalem concerning them, and they sent forth Barnabas to go through unto Antioch,

- 23** När han kom dit och fick se vad Guds nåd hade verkat, blev han glad och förmanade dem alla att med hjärtats fasta föresats stadigt hålla sig till Herren.  
who, when he had come, and had seen the grace of God, was glad. He exhorted them all, that with purpose of heart they would remain near to the Lord.  
who, having come, and having seen the grace of God, was glad, and was exhorting all with purpose of heart to cleave to the Lord,
- 24** Ty han var en god man och full av helig ande och tro. Och ganska mycket folk blev ytterligare fört till Herren.  
For he was a good man, and full of the Holy Spirit and of faith, and many people were added to the Lord.  
because he was a good man, and full of the Holy Spirit, and of faith, and a great multitude was added to the Lord.
- 25** Sedan begav han sig åstad till Tarsus för att uppsöka Saulus.  
Barnabas went forth to Tarsus to look for Saul.  
And Barnabas went forth to Tarsus, to seek for Saul,
- 26** Och när han hade träffat honom, tog han honom med sig till Antiokia. Ett helt år hade de sedan sin umgängelse inom församlingen och undervisade ganska mycket folk. Och det var i Antiokia som lärjungarna först begynte kallas »kristna».  
When he had found him, he brought him to Antioch. It happened, that even for a whole year they were gathered together with the assembly, and taught many people. The disciples were first called Christians in Antioch.  
and having found him, he brought him to Antioch, and it came to pass that they a whole year did assemble together in the assembly, and taught a great multitude, the disciples also were divinely called first in Antioch Christians.
- 27** Vid den tiden kommo några profeter från Jerusalem ned till Antiokia.  
Now in these days, prophets came down from Jerusalem to Antioch.  
And in those days there came from Jerusalem prophets to Antioch,
- 28** Och en av dem, vid namn Agabus, trädde upp och gav genom Andens ingivelse till känna att en stor hungersnöd skulle komma över hela världen; den kom också på Klaudius' tid.  
One of them named Agabus stood up, and indicated by the Spirit that there should be a great famine over all the world, which also happened in the days of Claudius.  
and one of them, by name Agabus, having stood up, did signify through the Spirit a great dearth is about to be throughout all the world -- which also came to pass in the time of Claudius Caesar --
- 29** Då bestämde lärjungarna att de, var och en efter sin förmåga, skulle sända något till understöd åt de bröder som bodde i Judeen.  
The disciples, as anyone had plenty, each determined to send relief to the brothers who lived in Judea;  
and the disciples, according as any one was prospering, determined each of them to send for ministration to the brethren dwelling in Judea,
- 30** Detta gjorde de också, och genom Barnabas och Saulus översände de det till de äldste.  
which they also did, sending it to the elders by the hands of Barnabas and Saul.  
which also they did, having sent unto the elders by the hand of Barnabas and Saul.

- 1 Vid den tiden lät konung Herodes gripa och misshandla några av dem som hörde till församlingen.**  
Now about that time, Herod the king put forth his hands to oppress some of the assembly.  
And about that time, Herod the king put forth his hands, to do evil to certain of those of the assembly,
- 2 Och Jakob, Johannes' broder, lät han avrätta med svärd.**  
He killed James, the brother of John, with the sword.  
and he killed James, the brother of John, with the sword,
- 3 När han såg att detta behagade judarna, fortsatte han och lät fasttaga också Petrus. Detta skedde under det osyrade brödets högtid.**  
When he saw that it pleased the Jews, he proceeded to seize Peter also. This was during the days of unleavened bread.  
and having seen that it is pleasing to the Jews, he added to lay hold of Peter also -- and they were the days of the unleavened food --
- 4 Och sedan han hade gripit honom, satte han honom i fängelse och uppdrog åt fyra vaktavdelningar krigsmän, vardera på fyra man, att bevaka honom; och hans avsikt var att efter påsken ställa honom fram inför folket.**  
When he had captured him, he put him in prison, and delivered him to four squads of four soldiers each to guard him, intending to bring him out to the people after the Passover.  
whom also having seized, he did put in prison, having delivered [him] to four quaternions of soldiers to guard him, intending after the passover to bring him forth to the people.
- 5 Under tiden förvarades Petrus i fängelset, men församlingen bad enträget till Gud för honom.**  
Peter therefore was kept in the prison, but constant prayer was made by the assembly to God for him.  
Peter, therefore, indeed, was kept in the prison, and fervent prayer was being made by the assembly unto God for him,
- 6 Natten före den dag då Herodes tänkte draga honom inför rätta låg Petrus och sov mellan två krigsmän, fängslad med två kedjor; och utanför dörren voro väktare utsatta till att bevaka fängelset.**  
The same night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains. Guards in front of the door kept the prison.  
and when Herod was about to bring him forth, the same night was Peter sleeping between two soldiers, having been bound with two chains, guards also before the door were keeping the prison,
- 7 Då stod plötsligt en Herrens ängel där, och ett sken lyste i rummet. Och han stötte Petrus i sidan och väckte honom och sade: »Stå nu strax upp»; och kedjorna föllo ifrån hans händer.**  
Behold, an angel of the Lord stood by him, and a light shone in the cell. He struck Peter on the side, and woke him up, saying, "Stand up quickly!" His chains fell off from his and lo, a messenger of the Lord stood by, and a light shone in the buildings, and having smitten Peter on the side, he raised him up, saying, `Rise in haste,` and his chains fell from off [his] hands.

- 8 Ängeln sade ytterligare till honom: »Omgjorda dig, och tag på dig dina sandaler.» Och han gjorde så. därefter sade ängeln till honom: »Tag din mantel på dig och följ mig.»**  
**The angel said to him, "Put on your clothes, and tie on your sandals." He did so. He said to him, "Wrap your cloak around you, and follow me."**  
**The messenger also said to him, `Gird thyself, and bind on thy sandals;` and he did so; and he saith to him, `Put thy garment round and be following me;`**
- 9 Och Petrus gick ut och följde honom; men han förstod icke att det som skedde genom ängeln var något verkligt, utan trodde att det var en syn han såg.**  
**He went out, and followed him. He didn` t know that what was done by the angel was real, but thought he saw a vision.**  
**and having gone forth, he was following him, and he knew not that it is true that which is done through the messenger, and was thinking he saw a vision,**
- 10 När de så hade gått genom första och andra vakten, kommo de till järnporten som ledde ut till staden. Den öppnade sig för dem av sig själv, och de trädde ut och gingo en gata fram; och i detsamma försvann ängeln ifrån honom.**  
**When they were past the first and the second guard, they came to the iron gate that leads into the city, which opened to them by itself. They went out, and passed on through one street, and immediately the angel departed from him.**  
**and having passed through a first ward, and a second, they came unto the iron gate that is leading to the city, which of its own accord did open to them, and having gone forth, they went on through one street, and immediately the messenger departed from him.**
- 11 När sedan Petrus kom till sig igen, sade han: »Nu vet jag och är förvissad om att Herren har utsänt sin ängel och räddat mig ur Herodes' hand och undan allt det som det judiska folket hade väntat sig.»**  
**When Peter had come to himself, he said, "Now I truly know that the Lord has sent forth his angel and delivered me out of the hand of Herod, and from everything the Jewish people were expecting."**  
**And Peter having come to himself, said, `Now I have known of a truth that the Lord did sent forth His messenger, and did deliver me out of the hand of Herod, and all the expectation of the people of the Jews;`**
- 12 När han alltså hade förstått huru det var, gick han till det hus där Maria bodde, hon som var moder till den Johannes som ock kallades Markus; där voro ganska många församlade och bådo.**  
**Thinking about that, he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together and were praying.**  
**also, having considered, he came unto the house of Mary, the mother of John, who is surnamed Mark, where there were many thronged together and praying.**
- 13 Då han nu klappade på portdörren, kom en tjänsteflicka, vid namn Rode, för att höra vem det var.**  
**When Peter knocked at the door of the gate, a maid named Rhoda came to answer.**  
**And Peter having knocked at the door of the porch, there came a damsel to hearken, by name Rhoda,**

- 14** Och när hon kände igen Petrus' röst, öppnade hon i sin glädje icke porten, utan skyndade in och berättade att Petrus stod utanför porten.  
When she recognized Peter's voice, she didn't open the gate for joy, but ran in, and reported that Peter stood before the gate.  
and having known the voice of Peter, from the joy she did not open the porch, but having run in, told of the standing of Peter before the porch,
- 15** Då sade de till henne: »Du är från dina sinnen.» Men hon bedyrade att det var såsom hon hade sagt. Då sade de: »Det är väl hans ängel.»  
They said to her, "You are crazy!" But she insisted that it was so. They said, "It is his angel."  
and they said unto her, `Thou art mad;` and she was confidently affirming [it] to be so, and they said, `It is his messenger;`
- 16** Men Petrus fortfor att klappa; och när de öppnade, sågo de med häpnad att det var han. But Peter continued knocking. When they had opened, they saw him, and were amazed. and Peter was continuing knocking, and having opened, they saw him, and were astonished,
- 17** Och han gav tecken åt dem med handen att de skulle tiga, och förtäljde för dem huru Herren hade fört honom ut ur fängelset. Och han tillade: »Låten Jakob och de andra bröderna få veta detta.» Sedan gick han därifrån och begav sig till en annan ort.  
But he, beckoning to them with his hand to be silent, declared to them how the Lord had brought him forth out of the prison. He said, "Tell these things to James, and to the brothers." He departed, and went to another place.  
and having beckoned to them with the hand to be silent, he declared to them how the Lord brought him out of the prison, and he said, `Declare to James and to the brethren these things;` and having gone forth, he went on to another place.
- 18** Men när det hade blivit dag, uppstod bland krigsmännen en ganska stor oro och undran över vad som hade blivit av Petrus.  
Now as soon as it was day, there was no small stir among the soldiers about what had become of Peter.  
And day having come, there was not a little stir among the soldiers what then was become of Peter,
- 19** När så Herodes ville hämta honom, men icke fann honom, anställde han rannsaking med väktarna och bjöd att de skulle föras bort till bestraffning. Därefter for han ned från Judeen till Cesarea och vistades sedan där.  
When Herod had sought for him, and didn't find him, he examined the guards, and commanded that they should be put to death. He went down from Judea to Caesarea, and stayed there.  
and Herod having sought for him, and not having found, having examined the guards, did command [them] to be led away to punishment, and having gone down from Judea to Caesarea, he was abiding [there].

- 20** Men han hade fattat stor ovilja mot tyrierna och sidonierna. Dessa infunno sig nu gemensamt hos honom; och sedan de hade fått Blastus, konungens kammarherre, på sin sida, bådo de om fred, ty deras land hade sin näring av konungens.  
Now Herod was highly displeased with those of Tyre and Sidon. They came with one accord to him, and, having made Blastus, the king`s chamberlain, their friend, they asked for peace, because their country depended on the king`s country for food.  
And Herod was highly displeased with the Tyrians and Sidonians, and with one accord they came unto him, and having made a friend of Blastus, who [is] over the bed-chambers of the king, they were asking peace, because of their country being nourished from the king`s;
- 21** På utsatt dag klädde sig då Herodes i konungslig skrud och satte sig på tronen och höll ett tal till dem.  
On an appointed day, Herod dressed himself in royal clothing, sat on the throne, and gave a speech to them.  
and on a set day, Herod having arrayed himself in kingly apparel, and having sat down upon the tribunal, was making an oration unto them,
- 22** Då ropade folket: »En guds röst är detta, och icke en människas.»  
The people shouted, "The voice of a god, and not of a man!"  
and the populace were shouting, `The voice of a god, and not of a man;`
- 23** Men i detsamma slog honom en Herrens ängel, därför att han icke gav Gud äran. Och han föll i en sjukdom som bestod däri att han uppfrättes av maskar, och så gav han upp andan.  
Immediately an angel of the Lord struck him, because he didn`t give God the glory, and he was eaten by worms, and he died.  
and presently there smote him a messenger of the Lord, because he did not give the glory to God, and having been eaten of worms, he expired.
- 24** Men Guds ord hade framgång och utbredde sig.  
But the word of God grew and multiplied.  
And the word of God did grow and did multiply,
- 25** Och sedan Barnabas och Saulus hade fullgjort sitt uppdrag i Jerusalem och avlämnat understödet, vände de tillbaka och togo då med sig Johannes, som ock kallades Markus.  
Barnabas and Saul returned to Jerusalem, when they had fulfilled their service, also taking with them John whose surname was Mark.  
and Barnabas and Saul did turn back out of Jerusalem, having fulfilled the ministration, having taken also with [them] John, who was surnamed Mark.
- 1** I den församling som fanns i Antiokia verkade nu såsom profeter och lärare Barnabas och Simeon, som kallades Niger, och Lucius från Cyrene, så ock Manaen, landsfursten Herodes' fosterbroder, och Saulus.  
Now in the assembly that was at Antioch there were some prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen the foster-brother of Herod the tetrarch, and Saul.  
And there were certain in Antioch, in the assembly there, prophets and teachers; both Barnabas, and Simeon who is called Niger, and Lucius the Cyrenian, Manaen also -- Herod the tetrarch`s foster-brother -- and Saul;



- 2 När dessa förrättade Herrens tjänst och fastade, sade den helige Ande: »Avskiljen åt mig Barnabas och Saulus för det verk som jag har kallat dem till.»**  
**As they served the Lord and fasted, the Holy Spirit said, "Separate Barnabas and Saul for me, for the work to which I have called them."**  
**and in their ministering to the Lord and fasting, the Holy Spirit said, `Separate ye to me both Barnabas and Saul to the work to which I have called them,`**
- 3 Då fastade de och bådö och lade händerna på dem och läto dem begiva sig åstad.**  
**Then, when they had fasted and prayed and laid their hands on them, they sent them then having fasted, and having prayed, and having laid the hands on them, they sent [them] away.**
- 4 Dessa, som så hade blivit utsända av den helige Ande, foro nu ned till Seleucia och seglade därifrån till Cypern.**  
**So, being sent forth by the Holy Spirit, they went down to Seleucia. From there they sailed to Cyprus.**  
**These, indeed, then, having been sent forth by the Holy Spirit, went down to Seleucia, thence also they sailed to Cyprus,**
- 5 Och när de hade kommit till Salamis, förkunnade de Guds ord i judarnas synagogor. De hade också med sig Johannes såsom tjänare.**  
**When they were at Salamis, they proclaimed the word of God in the synagogues of the Jews. They had also John as their attendant.**  
**and having come unto Salamis, they declared the word of God in the synagogues of the Jews, and they had also John [as] a ministrant;**
- 6 Och sedan de hade färdats över hela ön ända till Pafos, träffade de där på en judisk trollkarl och falsk profet, vid namn Barjesus,**  
**When they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-Jesus,**  
**and having gone through the island unto Paphos, they found a certain magian, a false prophet, a Jew, whose name [is] Bar-Jesus;**
- 7 som vistades hos landshövdingen Sergius Paulus. Denne var en förståndig man. Han kallade till sig Barnabas och Saulus och begärde att få höra Guds ord.**  
**who was with the proconsul, Sergius Paulus, a man of understanding. The same called Barnabas and Saul to him, and sought to hear the word of God.**  
**who was with the proconsul Sergius Paulus, an intelligent man; this one having called for Barnabas and Saul, did desire to hear the word of God,**
- 8 Men Elymas (eller trollkarlen, ty namnet har den betydelsen) stod emot dem och ville hindra landshövdingen från att komma till tro.**  
**But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn aside the proconsul from the faith.**  
**and there withstood them Elymas the magian -- for so is his name interpreted -- seeking to pervert the proconsul from the faith.**
- 9 Saulus, som ock kallades Paulus, uppfylldes då av helig ande och fäste ögonen på honom**  
**But Saul, who is also called Paul, filled with the Holy Spirit, fastened his eyes on him,**  
**And Saul -- who also [is] Paul -- having been filled with the Holy Spirit, and having looked stedfastly on him,**

- 10** och sade: »O du djävulens barn, du som är full av allt slags svek och arglistighet och en fiende till allt vad rätt är, skall du då icke upphöra att förvrída Herrens raka vägar?  
and said, "Full of all deceit and all cunning, you son of the devil, you enemy of all righteousness, will you not cease to pervert the right ways of the Lord?  
said, `O full of all guile, and all profligacy, son of a devil, enemy of all righteousness, wilt thou not cease perverting the right ways of the Lord?
- 11** Se, nu kommer Herrens hand över dig, och du skall till en tid bliva blind och icke kunna se solen.» Och strax föll töcken och mörker över honom; och han gick omkring och sökte efter någon som kunde leda honom.  
Now, behold, the hand of the Lord is on you, and you will be blind, not seeing the sun for a season!" Immediately there fell on him a mist and darkness. He went around seeking someone to lead him by the hand.  
and now, lo, a hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season;` and presently there fell upon him a mist and darkness, and he, going about, was seeking some to lead [him] by the hand;
- 12** När då landshövdingen såg vad som hade skett, häpnade han över Herrens lära och kom till tro.  
Then the proconsul, when he saw what was done, believed, being astonished at the teaching of the Lord.  
then the proconsul having seen what hath come to pass, did believe, being astonished at the teaching of the Lord.
- 13** Paulus och hans följeslagare lade sedan ut ifrån Pafos och foro till Perge i Pamfylien. Där skilde sig Johannes ifrån dem och vände tillbaka till Jerusalem.  
Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia. John departed from them and returned to Jerusalem.  
And those about Paul having set sail from Paphos, came to Perga of Pamphylia, and John having departed from them, did turn back to Jerusalem,
- 14** Men själva foro de vidare från Perge och kommo till Antiokia i Pisidien. Och på sabbatsdagen gingo de in i synagogan och satte sig där.  
But they, passing through from Perga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day, and sat down.  
and they having gone through from Perga, came to Antioch of Pisidia, and having gone into the synagogue on the sabbath-day, they sat down,
- 15** Och sedan man hade föreläst ur lagen och profeterna, sände synagogföreståndarna till dem och läto säga: »Bröder, haven I något förmaningens ord att säga till folket, så sägen det.»  
After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, "Brothers, if you have any word of exhortation for the people, speak."  
and after the reading of the law and of the prophets, the chief men of the synagogue sent unto them, saying, `Men, brethren, if there be a word in you of exhortation unto the people -- say on.`

- 16** Då stod Paulus upp och gav tecken med handen och sade: »I män av Israels hus och I som 'frukten Gud', hören mig.  
Paul stood up, and beckoning with his hand said, "Men of Israel, and you who fear God, listen.  
And Paul having risen, and having beckoned with the hand, said, `Men, Israelites, and those fearing God, hearken:
- 17** Detta folks, Israels, Gud utvalde våra fäder, och han upphöjde detta folk, medan de ännu bodde såsom främlingar i Egyptens land, och förde dem sedan ut därifrån 'med upplyft arm'.  
The God of this people Israel chose our fathers, and exalted the people when they stayed as aliens in the land of Egypt, and with an uplifted arm, he led them forth out of it.  
the God of this people Israel did choose our fathers, and the people He did exalt in their sojourning in the land of Egypt, and with an high arm did He bring them out of it;
- 18** Och under en tid av vid pass fyrtio år hade han fördrag med dem i öknen.  
For about the time of forty years he put up with them in the wilderness.  
and about a period of forty years He did suffer their manners in the wilderness,
- 19** Och sedan han hade utrotat sju folk i Kanaans land, utskiftade han dessas land till arvedelar åt dem.  
When he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance, for about four hundred and fifty years.  
and having destroyed seven nations in the land of Canaan, He did divide by lot to them their land.
- 20** Därunder förgick en tid av vid pass fyra hundra femtio år. Sedan gav han dem domare, ända till profeten Samuels tid.  
After these things he gave them judges until Samuel, the prophet.  
`And after these things, about four hundred and fifty years, He gave judges -- till Samuel the prophet;
- 21** Därefter begärde de en konung; och Gud gav dem Saul, Kis' son, en man av Benjamins stam, för en tid av fyrtio år.  
Afterward they asked for a king, and God gave to them Saul, the son of Kish, a man of the tribe of Benjamin, for forty years.  
and thereafter they asked for a king, and God did give to them Saul, son of Kish, a man of the tribe of Benjamin, for forty years;
- 22** Men denne avsatte han och gjorde David till konung över dem. Honom gav han ock sitt vittnesbörd, i det han sade: 'Jag har funnit David, Jessais son, en man efter mitt hjärta. Han skall i alla stycken göra min vilja.'  
When he had removed him, he raised up David to be their king, to whom he also testified, `I have found David, the son of Jesse, a man after my heart, who will do all my will.`  
and having removed him, He did raise up to them David for king, to whom also having testified, he said, I found David, the [son] of Jesse, a man according to My heart, who shall do all My will.
- 23** Av dennes säd har Gud efter sitt löfte låtit Jesus komma, såsom Frälsare åt Israel.  
From this man`s seed, God has brought salvation to Israel according to his promise,  
`Of this one`s seed God, according to promise, did raise to Israel a Saviour -- Jesus,

- 24 Men redan innan han uppträdde, hade Johannes predikat bättringens döpelse för hela Israels folk.**  
before his coming, when John had first preached the baptism of repentance to all the people of Israel.  
John having first preached, before his coming, a baptism of reformation to all the people of Israel;
- 25 Och när Johannes höll på att fullborda sitt lopp, sade han: 'Vad I menen mig vara, det är jag icke. Men se, efter mig kommer den vilkens skor jag icke är värdig att lösa av han fötter.'**  
As John was fulfilling his course, he said, 'What do you suppose that I am? I am not he. But behold, there comes one after me the sandals of whose feet I am not worthy to untie.' and as John was fulfilling the course, he said, Whom me do ye suppose to be? I am not [he], but, lo, he doth come after me, of whom I am not worthy to loose the sandal of [his] feet.
- 26 Mina bröder, I som ären barn av Abrahams släkt, så ock I andra här, I som 'frukten Gud', till oss har ordet om denna frälsning blivit sänt.**  
Brothers, children of the stock of Abraham, and those among you who fear God, the word of this salvation is sent forth to you.  
'Men, brethren, sons of the race of Abraham, and those among you fearing God, to you was the word of this salvation sent,
- 27 Ty eftersom Jerusalems invånare och deras rådsherrar icke kände honom, uppfyllde de ock genom sin dom över honom profeternas utsagor, vilka var sabbat föreläses;**  
For those who dwell in Jerusalem, and their rulers, because they didn't know him, nor the voices of the prophets which are read every Sabbath, fulfilled them by condemning him. for those dwelling in Jerusalem, and their chiefs, this one not having known, also the voices of the prophets, which every sabbath are being read -- having judged [him] -- did fulfill,
- 28 och fastän de icke funno honom skyldig till något som förtjänade döden, bådo de likväl Pilatus att han skulle låta döda honom.**  
Though they found no cause of death, they still asked Pilate to have him killed. and no cause of death having found, they did ask of Pilate that he should be slain,
- 29 När de så hade fört till fullbordan allt som var skrivet om honom, togo de honom ned från korsets trä och lade honom i en grav.**  
When they had fulfilled all things that were written about him, they took him down from the tree, and laid him in a tomb.  
and when they did complete all the things written about him, having taken [him] down from the tree, they laid him in a tomb;
- 30 Men Gud uppväckte honom från de döda.**  
But God raised him from the dead,  
and God did raise him out of the dead,

- 31 Sedan visade han sig under många dagar för dem som med honom hade gått upp från Galileen till Jerusalem, och som nu äro hans vittnen inför folket.**  
and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people.  
and he was seen for many days of those who did come up with him from Galilee to Jerusalem, who are his witnesses unto the people.
- 32 Och vi förkunna för eder det glada budskapet, att det löfte som gavs åt våra fäder, det har Gud låtit gå i fullbordan för oss, deras barn, därigenom att han har låtit Jesus uppstå,**  
We bring you good news of the promise made to the fathers,  
`And we to you do proclaim good news -- that the promise made unto the fathers,
- 33 såsom ock är skrivet i andra psalmen: 'Du är min Son, jag har i dag fött dig.'**  
that God has fulfilled the same to us, their children, in that he raised up Jesus. As it is also written in the second psalm, `You are my Son. Today I have become your father.`  
God hath in full completed this to us their children, having raised up Jesus, as also in the second Psalm it hath been written, My Son thou art -- I to-day have begotten thee.
- 34 Och att han har låtit honom uppstå från de döda, så att han icke mer skall vända tillbaka till förgängelsen, det har han sagt med dessa ord: 'Jag skall uppfylla åt eder de heliga löften som jag i trofasthet har givit åt David.'**  
"Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus: `I will give you the holy and sure blessings of David.`  
`And that He did raise him up out of the dead, no more to return to corruption, he hath said thus -- I will give to you the faithful kindnesses of David;
- 35 Därför säger han ock i en annan psalm: 'Du skall icke låta din Helige se förgängelsen.'**  
Therefore he says also in another psalm, `You will not allow your Holy One to see decay.`  
wherefore also in another [place] he saith, Thou shalt not give Thy kind One to see corruption,
- 36 När David i sin tid hade tjänat Guds vilja, avsomnade han ju och blev samlad till sina fäder och såg förgängelsen;**  
For David, after he had in his own generation served the counsel of God, fell asleep, and was laid with his fathers, and saw decay.  
for David, indeed, his own generation having served by the will of God, did fall asleep, and was added unto his fathers, and saw corruption,
- 37 men den som Gud har uppväckt, han har icke sett förgängelsen.**  
But he whom God raised up saw no decay.  
but he whom God did raise up, did not see corruption.
- 38 Så mån I nu veta, mena bröder, att genom honom syndernas förlåtelse förkunnas för eder,**  
Be it known to you therefore, brothers, that through this man is proclaimed to you remission of sins,  
`Let it therefore be known to you, men, brethren, that through this one to you is the forgiveness of sins declared,

- 39** och att i honom var och en som tror bliver rättfärdig och friad ifrån allt det varifrån I icke under Moses' lag kunden bliva friade.  
and by him everyone who believes is justified from all things, from which you could not be justified by the law of Moses.  
and from all things from which ye were not able in the law of Moses to be declared righteous, in this one every one who is believing is declared righteous;
- 40** Sen därför till, att över eder icke må komma det som är sagt hos profeterna:  
Beware therefore, lest that come on you which is spoken in the prophets:  
see, therefore, it may not come upon you that hath been spoken in the prophets:
- 41** 'Sen här, I föraktare, och förundren eder, och bliven till intet; ty en gärning utför jag i edra dagar, en gärning som I alls icke skullen tro, om den förtäljdes för eder.'»  
Behold, you scoffers, and wonder, and perish; For I work a work in your days, A work which you will in no way believe, if one declares it to you."  
See, ye despisers, and wonder, and perish, because a work I -- I do work in your days, a work in which ye may not believe, though any one may declare [it] to you.
- 42** När de sedan gingo därifrån, bad men dem att de nästa sabbat skulle tala för dem om samma sak.  
So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.  
And having gone forth out of the synagogue of the Jews, the nations were calling upon [them] that on the next sabbath these sayings may be spoken to them,
- 43** Och när församlingen åtskildes, följde många judar och gudfruktiga proselyter med Paulus och Barnabas. Dessa talade då till dem och förmanade dem att stadigt hålla sig till Guds nåd.  
Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas; who, speaking to them, urged them to continue in the grace of God.  
and the synagogue having been dismissed, many of the Jews and of the devout proselytes did follow Paul and Barnabas, who, speaking to them, were persuading them to remain in the grace of God.
- 44** Följande sabbat kom nästan hela staden tillsammans för att höra Guds ord.  
The next Sabbath almost the whole city was gathered together to hear the word of God.  
And on the coming sabbath, almost all the city was gathered together to hear the word of God,
- 45** Då nu judarna sågo det myckna folket, uppfylldes de av nitälskan och foro ut i smädelser och motsade det som Paulus talade.  
But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed.  
and the Jews having seen the multitudes, were filled with zeal, and did contradict the things spoken by Paul -- contradicting and speaking evil.

- 46** Då togo Paulus och Barnabas mod till sig och sade: »Guds ord måste i första rummet förkunnas för eder. Men eftersom I stöten det bort ifrån eder och icke akten eder själva värdiga det eviga livet, så vända vi oss nu till hedningarna.  
Paul and Barnabas spoke out boldly, and said, "It was necessary that God`s word should be spoken to you first. Since indeed you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles.  
And speaking boldly, Paul and Barnabas said, `To you it was necessary that first the word of God be spoken, and seeing ye do thrust it away, and do not judge yourselves worthy of the life age-during, lo, we do turn to the nations;
- 47** Ty så har Herren bjudit oss: 'Jag har satt dig till ett ljus för hednafolken, för att du skall bliva till frälsning intill jordens ända.'»  
For so has the Lord commanded us, saying, `I have set you as a light of the Gentiles, That you should be for salvation to the uttermost parts of the earth.`"  
for so hath the Lord commanded us: I have set thee for a light of nations -- for thy being for salvation unto the end of the earth.`
- 48** När hedningarna hörde detta, blevo de glada och prisade Herrens ord; och de kommo till tro, så många det var beskärt att få evigt liv.  
As the Gentiles heard this, they were glad, and glorified the word of God. As many as were appointed to eternal life believed.  
And the nations hearing were glad, and were glorifying the word of the Lord, and did believe -- as many as were appointed to life age-during;
- 49** Och Herrens ord utbreddes sig över hela landet.  
The Lord`s word was spread abroad throughout all the region.  
and the word of the Lord was spread abroad through all the region.
- 50** Men judarna uppeggade de ansedda kvinnor som »fruktade Gud», så ock de förnämsta männen i staden, och uppväckte en förföljelse mot Paulus och Barnabas och drevo dem bort ifrån sin stads område.  
But the Jews urged on the devout women of honorable estate, and the chief men of the city, and stirred up a persecution against Paul and Barnabas, and threw them out of their borders.  
And the Jews stirred up the devout and honourable women, and the first men of the city, and did raise persecution against Paul and Barnabas, and did put them out from their borders;
- 51** Dessa skuddade då stoftet av sina fötter mot dem och begåvo sig till Ikonium.  
But they shook off the dust of their feet against them, and came to Iconium.  
and they having shaken off the dust of their feet against them, came to Iconium,
- 52** Och lärjungarna uppfylldes alltmer av glädje och helig ande.  
The disciples were filled with joy with the Holy Spirit.  
and the disciples were filled with joy and the Holy Spirit.

- 1 På samma sätt tillgick det i Ikonium: de gingo in i judarnas synagoga och talade så, att en stor hop av både judar och greker kommo till tro;**  
**It happened in Iconium that they entered together into the synagogue of the Jews, and so spoke that a great multitude both of Jews and of Greeks believed.**  
**And it came to pass in Iconium, that they did enter together into the synagogue of the Jews, and spake, so that there believed both of Jews and Greeks a great multitude;**
- 2 men de judar som voro ohörsamma retade upp hedningarna och väckte deras förbittring mot bröderna.**  
**But the disobedient Jews stirred up and embittered the souls of the Gentiles against the brothers.**  
**and the unbelieving Jews did stir up and made evil the souls of the nations against the brethren;**
- 3 Så vistades de där en längre tid och predikade frimodigt, i förtröstan på Herren, och han gav vittnesbörd åt sitt nådesord, i det att han lät tecken och under ske genom dem.**  
**Therefore they stayed there a long time, speaking boldly in the Lord, who testified to the word of his grace, granting signs and wonders to be done by their hands.**  
**long time, indeed, therefore, did they abide speaking boldly in the Lord, who is testifying to the word of His grace, and granting signs and wonders to come to pass through their hands.**
- 4 Men folket i staden delade sig, så att somliga höllo med judarna, andra åter med apostlarna.**  
**But the multitude of the city was divided. Part sided with the Jews, and part with the apostles.**  
**And the multitude of the city was divided, and some were with the Jews, and some with the apostles,**
- 5 Och när sedan, både ibland hedningar och ibland judar med deras föreståndare, en storm hade blivit uppväckt emot dem, och man ville misshandla och stena dem,**  
**When some of both the Gentiles and the Jews, with their rulers, made a violent attempt to insult them and to stone them,**  
**and when there was a purpose both of the nations and of the Jews with their rulers to use [them] despitefully, and to stone them,**
- 6 flydde de, så snart de förstodo huru det var, till städerna Lystra och Derbe i Lykaonien och till trakten omkring dem.**  
**they became aware of it, and fled to the cities of Lycaonia, Lystra, Derbe, and the surrounding region.**  
**they having become aware, did flee to the cities of Lycaonia, Lystra, and Derbe, and to the region round about,**
- 7 Och där förkunnade de evangelium.**  
**There they preached the gospel.**  
**and there they were proclaiming good news.**



- 8** I Lystra fanns nu en man som satt där oförmögen att bruka sina fötter, ty allt ifrån sin moders liv hade han varit ofärdig och hade aldrig kunnat gå.  
At Lystra a certain man sat, impotent in his feet, a cripple from his mother`s womb, who never had walked.  
And a certain man in Lystra, impotent in the feet, was sitting, being lame from the womb of his mother -- who never had walked,
- 9** Denne hörde på, när Paulus talade. Och då Paulus fäste sina ögon på honom och såg att han hade tro, så att han kunde bliva botad,  
He was listening to Paul speaking, who, fastening eyes on him, and seeing that he had faith to be made whole,  
this one was hearing Paul speaking, who, having stedfastly beheld him, and having seen that he hath faith to be saved,
- 10** sade han med hög röst: »Res dig upp och stå på dina fötter.» Då sprang mannen upp och begynte gå.  
said with a loud voice, "Stand upright on your feet!" He leaped up and walked.  
said with a loud voice, `Stand up on thy feet upright;` and he was springing and walking,
- 11** När folket såg vad Paulus hade gjort, hovo de upp sin röst och ropade på lykaoniskt tungomål: »Gudarna hava stigit ned till oss i människogestalt.»  
When the multitude saw what Paul had done, they lifted up their voice, saying in the language of Lycaonia, "The gods have come down to us in the likeness of men!"  
and the multitudes having seen what Paul did, did lift up their voice, in the speech of Lycaonia, saying, `The gods, having become like men, did come down unto us;`
- 12** Och de kallade Barnabas för Jupiter, men Paulus kallade de för Mercurius, eftersom det var han som förde ordet.  
They called Barnabas "Jupiter," and Paul "Mercury," because he was the chief speaker.  
they were calling also Barnabas Zeus, and Paul Hermes, since he was the leader in speaking.
- 13** Och prästen vid det Jupiterstempel som låg utanför staden förde fram tjurar och kransar till portarna och ville jämte folket anställa ett offer.  
The priest of Jupiter, whose temple was in front of their city, brought oxen and garlands to the gates, and would have made a sacrifice with the multitudes.  
And the priest of the Zeus that is before their city, oxen and garlands unto the porches having brought, with the multitudes did wish to sacrifice,
- 14** Men när apostlarna, Barnabas och Paulus, fingo höra detta, revo de sönder sina kläder och sprungo ut bland folket och ropade  
But when the apostles, Barnabas and Paul, heard of it, they tore their clothes, and sprang into the multitude, crying out,  
and having heard, the apostles Barnabas and Paul, having rent their garments, did spring into the multitude, crying

- 15** och sade: »I män, vad är det I gören? Också vi äro människor, av samma natur som I, och vi förkunna för eder evangelium, att I måsten omvända eder från dessa fåfängliga avgudar till den levande Guden, 'som har gjort himmelen och jorden och havet och allt vad i dem  
"Men, why are you doing these things? We also are men of like passions with you, and bring you good news, that you should turn from these vain things to the living God, who made the sky and the earth and the sea, and all that is in them;  
and saying, `Men, why these things do ye? and we are men like-affected with you, proclaiming good news to you, from these vanities to turn unto the living God, who made the heaven, and the earth, and the sea, and all the things in them;
- 16** Han har under framfarna släktens tider tillstatt alla hedningar att gå sina egna vägar.  
who in the generations gone by allowed all the nations to walk in their own ways.  
who in the past generations did suffer all the nations to go on in their ways,
- 17** Dock har han icke låtit sig vara utan vittnesbörd, ty han har bevisat eder välgärningar, i det han har givit eder regn och fruktbara tider från himmelen och så vederkvickt edra hjärtan med mat och glädje.»  
Yet he didn` t leave himself without witness, in that he did good and gave you rains from the sky and fruitful seasons, filling our hearts with food and gladness."  
though, indeed, without witness He did not leave himself, doing good -- from heaven giving rains to us, and fruitful seasons, filling our hearts with food and gladness;`
- 18** Genom sådana ord stillade de med knapp nöd folket, så att man icke offrade åt dem.  
Even saying these things, they hardly stopped the multitudes from making a sacrifice to them.  
and these things saying, scarcely did they restrain the multitudes from sacrificing to them.
- 19** Men några judar kommo dit från Antiokia och Ikonium. Dessa drogo folket över på sin sida och stenade Paulus och släpade honom ut ur staden, i tanke att han var död.  
But some Jews from Antioch and Iconium came there, and having persuaded the multitudes, they stoned Paul, and dragged him out of the city, supposing that he was dead.  
And there came thither, from Antioch and Iconium, Jews, and they having persuaded the multitudes, and having stoned Paul, drew him outside of the city, having supposed him to be dead;
- 20** Men sedan lärjungarna hade samlat sig omkring honom, reste han sig upp och gick in i staden. Dagen därefter begav han sig med Barnabas åstad därifrån till Derbe.  
But as the disciples stood around him, he rose up, and entered into the city. On the next day he went out with Barnabas to Derbe.  
and the disciples having surrounded him, having risen he entered into the city, and on the morrow he went forth with Barnabas to Derbe.
- 21** Och de förkunnade evangelium i den staden och vunno ganska många lärjungar. Sedan vände de tillbaka till Lystra och Ikonium och Antiokia  
When they had preached the gospel to that city, and had made many disciples, they returned to Lystra, Iconium, and Antioch,  
Having proclaimed good news also to that city, and having disciplined many, they turned back to Lystra, and Iconium, and Antioch,

- 22** och styrkte lärjungarnas själar, i det de förmanade dem att stå fasta i tron och sade dem, att det är genom mycken bedrövelse som vi måste ingå i Guds rike.  
confirming the souls of the disciples, exhorting them to continue in the faith, and that through many afflictions we must enter into the kingdom of God.  
confirming the souls of the disciples, exhorting to remain in the faith, and that through many tribulations it behoveth us to enter into the reign of God,
- 23** Därefter utvalde de åt dem »äldste» för var särskild församling och anbefalldes dem efter bön och fastor åt Herren, som de nu trodde på.  
When they had appointed elders for them in every assembly, and had prayed with fasting, they commended them to the Lord, on whom they had believed.  
and having appointed to them by vote elders in every assembly, having prayed with fastings, they commended them to the Lord in whom they had believed.
- 24** Sedan färdades de vidare genom Pisidien och kommo till Pamfylia.  
They passed through Pisidia, and came to Pamphylia.  
And having passed through Pisidia, they came to Pamphylia,
- 25** Där förkunnade de ordet i Perge och foro sedan ned till Attalia.  
When they had spoken the word in Perga, they went down to Attalia.  
and having spoken in Perga the word, they went down to Attalia,
- 26** Därifrån avseglade de till Antiokia, samma ort varifrån de hade blivit utsända, sedan man hade anbefallt dem åt Guds nåd, för det verk som de nu hade fullbordat.  
From there they sailed to Antioch, from where they had been committed to the grace of God for the work which they had fulfilled.  
and thence did sail to Antioch, whence they had been given by the grace of God for the work that they fulfilled;
- 27** Och när de hade kommit dit, kallade de tillhoppa församlingen och omtalade för dem huru stora ting Gud hade gjort med dem, och huru han för hedningarna hade öppnat en dörr till tro.  
When they had arrived, and had gathered the assembly together, they reported all the things that God had done with them, and that he had opened a door of faith to the  
and having come and gathered together the assembly, they declared as many things as God did with them, and that He did open to the nations a door of faith;
- 28** Sedan vistades de där hos lärjungarna en ganska lång tid.  
They stayed there with the disciples for a long time.  
and they abode there not a little time with the disciples.
- 1** Men från Judeen kommo några män ditned och lärde bröderna så: »Om I icke låten omskära eder, såsom Moses har stadgat, så kunnen I icke bliva frälsta.»  
Some men came down from Judea and taught the brothers, "Unless you are circumcised after the custom of Moses, you can't be saved."  
And certain having come down from Judea, were teaching the brethren -- `If ye be not circumcised after the custom of Moses, ye are not able to be saved;`

- 2** Då uppstod söndring, och Paulus och Barnabas kommo i ett ganska skarpt ordskifte med dem. Det bestämdes därför, att Paulus och Barnabas och några andra av dem skulle, för denna tvistefrågas skull, fara upp till apostlarna och de äldste i Jerusalem.  
Therefore when Paul and Barnabas had no small discord and discussion with them, they appointed Paul and Barnabas, and some others of them, to go up to Jerusalem to the apostles and elders about this question.  
there having been, therefore, not a little dissension and disputation to Paul and Barnabas with them, they arranged for Paul and Barnabas, and certain others of them, to go up unto the apostles and elders to Jerusalem about this question,
- 3** Och församlingen utrustade dem för resan, och de foro genom Fenicien och Samarien och förtäljde utförligt om hedningarnas omvändelse och gjorde därmed alla bröderna stor glädje.  
They, being sent on their way by the assembly, passed through both Phoenicia and Samaria, declaring the conversion of the Gentiles. They caused great joy to all the brothers.  
they indeed, then, having been sent forward by the assembly, were passing through Phenice and Samaria, declaring the conversion of the nations, and they were causing great joy to all the brethren.
- 4** När de sedan kommo fram till Jerusalem, mottogos de av församlingen och av apostlarna och de äldste och omtalade huru stora ting Gud hade gjort med dem.  
When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported all things that God had done with them.  
And having come to Jerusalem, they were received by the assembly, and the apostles, and the elders, they declared also as many things as God did with them;
- 5** Men några ifrån fariséernas parti, vilka hade kommit till tro, stodo upp och sade att man borde omskära dem och bjuda dem att hålla Moses' lag.  
But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to charge them to keep the law of Moses."  
and there rose up certain of those of the sect of the Pharisees who believed, saying -- `It behoveth to circumcise them, to command them also to keep the law of Moses.`
- 6** Då trädde apostlarna och de äldste tillsammans för att överlägga om denna sak.  
The apostles and the elders were gathered together to see about this matter.  
And there were gathered together the apostles and the elders, to see about this matter,
- 7** Och sedan man länge hade förhandlat därom, stod Petrus upp och sade till dem: »Mina bröder, I veten själva att Gud, för lång tid sedan, bland eder utvalde mig att vara den genom vilkens mun hedningarna skulle få höra evangelii ord och komma till tro.  
When there had been much discussion, Peter rose up and said to them, "Brothers, you know that a good while ago God made choice among you, that by my mouth the Gentiles should hear the word of the gospel, and believe.  
and there having been much disputing, Peter having risen up said unto them, `Men, brethren, ye know that from former days, God among us did make choice, through my mouth, for the nations to hear the word of the good news, and to believe;

- 8 Och Gud, som känner allas hjärtan, gav dem sitt vittnesbörd, därigenom att han lät dem, likaväl som oss, undfå den helige Ande.  
God, who knows the heart, testified about them, giving them the Holy Spirit, just like he did to us.  
and the heart-knowing God did bare them testimony, having given to them the Holy Spirit, even as also to us,**
- 9 Och han gjorde ingen åtskillnad mellan oss och dem, i det att han genom tron renade deras hjärtan.  
He made no distinction between us and them, cleansing their hearts by faith.  
and did put no difference also between us and them, by the faith having purified their hearts;**
- 10 Varför fresten I då nu Gud, genom att på lärjungarnas hals vilja lägga ett ok som varken våra fäder eller vi hava förmått bära?  
Now therefore why do you tempt God, that you should put a yoke on the neck of the disciples which neither our fathers nor we were able to bear?  
now, therefore, why do ye tempt God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?**
- 11 Vi tro ju fastmer att det är genom Herren Jesu nåd som vi bliva frälsta, vi likaväl som de.»  
But we believe that we are saved through the grace of the Lord Jesus, just as they are."  
but, through the grace of the Lord Jesus Christ, we believe to be saved, even as also they.`**
- 12 Då teg hela menigheten, och man hörde på Barnabas och Paulus, som förtäljde om huru stora tecken och under Gud genom dem hade gjort bland hedningarna.  
All the multitude kept silence, and they listened to Barnabas and Paul reporting what signs and wonders God had done among the Gentiles through them.  
And all the multitude did keep silence, and were hearkening to Barnabas and Paul, declaring as many signs and wonders as God did among the nations through them;**
- 13 När de hade slutat att tala, tog Jakob till orda och sade: »Mina bröder, hören mig.  
After they were silent, James answered, "Brothers, listen to me.  
and after they are silent, James answered, saying, `Men, brethren, hearken to me;**
- 14 Simeon har förtäljt huru Gud först så skickade, att han bland hedningarna fick ett folk som kunde kallas efter hans namn.  
Simeon has reported how God first visited the Gentiles, to take out of them a people for his name.  
Simeon did declare how at first God did look after to take out of the nations a people for His name,**
- 15 Därmed stämmer ock överens vad profeterna hava talat; ty så är skrivet:  
This agrees with the words of the prophets. As it is written,  
and to this agree the words of the prophets, as it hath been written:**

- 16** 'Därefter skall jag komma tillbaka och åter bygga upp Davids förfallna hydda; ja, dess ruiner skall jag bygga upp och så upprätta den igen,  
`After these things I will return. I will again build the tent of David, which has fallen. I will again build its ruins. I will set it up:  
After these things I will turn back, and I will build again the tabernacle of David, that is fallen down, and its ruins I will build again, and will set it upright --
- 17** för att ock övriga människor skola söka Herren, alla hedningar som hava uppkallats efter mitt namn. Så säger Herren, han som skall göra detta,  
That the rest of men may seek after the Lord; All the Gentiles who are called by my name, Says the Lord, who does all these things.  
that the residue of men may seek after the Lord, and all the nations, upon whom My name hath been called, saith the Lord, who is doing all these things.
- 18** såsom han ock har vetat det förut av evighet.'  
All his works are known to God from eternity.`  
`Known from the ages to God are all His works;
- 19** Därför är min mening att man icke bör betunga sådana som hava varit hedningar, men omvänt sig till Gud,  
"Therefore my judgment is that we don't trouble those from among the Gentiles who turn to God,  
wherefore I judge: not to trouble those who from the nations do turn back to God,
- 20** utan allenast skriva till dem att de skola avhålla sig från avgudastyggelser och från otukt och från köttet av förkvävda djur och från blod.  
but that we write to them that they abstain from the pollution of idols, from sexual immorality, from what is strangled, and from blood.  
but to write to them to abstain from the pollutions of the idols, and the whoredom, and the strangled thing; and the blood;
- 21** Ty Moses har av ålder sina förkunnare i alla städer, då han ju var sabbat föreläses i synagogorna.»  
For Moses from generations of old has in every city those who preach him, being read in the synagogues every Sabbath."  
for Moses from former generations in every city hath those preaching him -- in the synagogues every sabbath being read.`
- 22** Därefter beslöto apostlarna och de äldste, tillika med hela församlingen, att bland sig utvälja några män, som jämte Paulus och Barnabas skulle sändas till Antiokia; och de valde Judas, som kallades Barsabbas, och Silas, vilka bland bröderna voro ledande män.  
Then it seemed good to the apostles and the elders, with the whole assembly, to choose men out of their company, and send them to Antioch with Paul and Barnabas: Judas called Barsabbas, and Silas, chief men among the brothers.  
Then it seemed good to the apostles and the elders, with the whole assembly, chosen men out of themselves to send to Antioch with Paul and Barnabas -- Judas surnamed Barsabas, and Silas, leading men among the brethren --

- 23** Och man översände genom dem följande skrivelse: »Apostlarna och de äldste, edra bröder, hälsa eder, I bröder av hednisk börd, som bon i Antiokia, Syrien och Cilicien. They wrote these things by their hand: "The apostles, the elders, and the brothers, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia: greetings. having written through their hand thus: `The apostles, and the elders, and the brethren, to those in Antioch, and Syria, and Cilicia, brethren, who [are] of the nations, greeting;
- 24** Alldenstund vi hava hört att några som hava kommit från oss hava förvirrat eder med sitt tal och väckt oro i edra själar, utan att de hava haft något uppdrag av oss, Because we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, `You must be circumcised and keep the law,` to whom we gave no commandment; seeing we have heard that certain having gone forth from us did trouble you with words, subverting your souls, saying to be circumcised and to keep the law, to whom we did give no charge,
- 25** så hava vi enhälligt kommit till det beslutet att utvälja några män, som vi skulle sända till eder jämte Barnabas och Paulus, våra älskade bröder, it seemed good to us, having come to one accord, to choose out men and send them to you with our beloved Barnabas and Paul, it seemed good to us, having come together with one accord, chosen men to send unto you, with our beloved Barnabas and Paul --
- 26** vilka hava vågat sina liv för vår Herres, Jesu Kristi, namns skull. men who have risked their lives for the name of our Lord Jesus Christ. men who have given up their lives for the name of our Lord Jesus Christ --
- 27** Alltså sända vi nu Judas och Silas, vilka ock muntligen skola kungöra detsamma för eder. We have sent therefore Judas and Silas, who themselves will also tell you the same things by word of mouth. we have sent, therefore, Judas and Silas, and they by word are telling the same things.
- 28** Den helige Ande och vi hava nämligen beslutit att icke pålägga eder någon ytterligare börda, utöver följande nödvändiga föreskrifter: For it seemed good to the Holy Spirit, and to us, to lay no greater burden on you than these necessary things: `For it seemed good to the Holy Spirit, and to us, no more burden to lay upon you, except these necessary things:
- 29** att I skolen avhålla eder från avgudaofferskött och från blod och från köttet av förkvävda djur och från otukt. Om I noga tagen eder till vara för detta, så skall det gå eder väl. Faren väl.» that you abstain from things sacrificed to idols, from blood, from things strangled, and from sexual immorality, from which if you keep yourselves, it will be well with you. Farewell." to abstain from things offered to idols, and blood, and a strangled thing, and whoredom; from which keeping yourselves, ye shall do well; be strong!

- 30 De fingo så begiva sig åstad och kommo ned till Antiokia. Där kallade de tillsammans menigheten och lämnade fram brevet.  
So, when they were sent off, they came to Antioch. Having gathered the multitude together, they delivered the letter.  
They then, indeed, having been let go, went to Antioch, and having brought the multitude together, did deliver the epistle,**
- 31 Och när menigheten läste detta, blevo de glada över det hugnesamma budskapet.  
When they had read it, they rejoiced for the consolation.  
and they having read, did rejoice for the consolation;**
- 32 Judas och Silas, som själva voro profeter, talade därefter många förmaningens ord till bröderna och styrkte dem.  
Judas and Silas, also being prophets themselves, encouraged the brothers with many words, and strengthened them.  
Judas also and Silas, being themselves also prophets, through much discourse did exhort the brethren, and confirm,**
- 33 Och sedan de hade uppehållit sig där någon tid, fingo de i frid fara ifrån bröderna tillbaka till dem som hade sänt dem.  
After they had spent some time there, they were sent back with greetings from the brothers to the apostles.  
and having passed some time, they were let go with peace from the brethren unto the apostles;**
- 35 Men Paulus och Barnabas vistades fortfarande i Antiokia, där de undervisade och, jämte många andra förkunnade evangeliets ord från Herren.  
But Paul and Barnabas stayed in Antioch, teaching and preaching the word of the Lord, with many others also.  
And Paul and Barnabas continued in Antioch, teaching and proclaiming good news -- with many others also -- the word of the Lord;**
- 36 Efter någon tid sade Paulus till Barnabas: »Låt oss nu fara tillbaka och besöka våra bröder, i alla de städer där vi hava förkunnat Herrens ord, och se till, huru det är med dem.»  
After some days Paul said to Barnabas, "Let`s return now and visit our brothers in every city in which we proclaimed the word of the Lord, to see how they are doing."  
and after certain days, Paul said unto Barnabas, `Having turned back again, we may look after our brethren, in every city in which we have preached the word of the Lord -- how they are.`**
- 37 Barnabas ville då att de skulle taga med sig Johannes, som ock kallades Markus.  
Barnabas planned to take John with them also, who was called Mark.  
And Barnabas counseled to take with [them] John called Mark,**
- 38 Men Paulus fann icke skäligen att taga med sig en man som hade övergivit dem i Pamfylia och icke följt med dem till deras arbete.  
But Paul didn`t think that it was a good idea to take with them someone who withdrew from them from Pamphylia, and didn`t go with them to do the work.  
and Paul was not thinking it good to take him with them who withdrew from them from Pamphylia, and did not go with them to the work;**



- 39 Och så skarp blev deras tvist att de skilde sig ifrån varandra; och Barnabas tog med sig Markus och avseglade till Cypern.**  
Then there arose a sharp contention, so that they separated from each other. Barnabas took Mark with him, and sailed away to Cyprus, there came, therefore, a sharp contention, so that they were parted from one another, and Barnabas having taken Mark, did sail to Cyprus,
- 40 Men Paulus utvalde åt sig Silas; och sedan han av bröderna hade blivit anbefalld åt Herrens nåd, begav han sig åstad**  
but Paul chose Silas, and went out, being commended by the brothers to the grace of God. and Paul having chosen Silas, went forth, having been given up to the grace of God by the brethren;
- 41 och färdades genom Syrien och Cilicien och styrkte församlingarna.**  
He went through Syria and Cilicia, strengthening the assemblies. and he went through Syria and Cilicia, confirming the assemblies.
- 1 Han kom då också till Derbe och till Lystra. Där fanns en lärjunge vid namn Timoteus, som var son av en troende judisk kvinna och en grekisk fader,**  
He came to Derbe and Lystra: and behold, a certain disciple was there, named Timothy, the son of a Jewess who believed; but his father was a Greek.  
And he came to Derbe and Lystra, and lo, a certain disciple was there, by name Timotheus son of a certain woman, a believing Jewess, but of a father, a Greek,
- 2 och som hade gott vittnesbörd om sig av bröderna i Lystra och Ikonium.**  
The brothers who were at Lystra and Iconium gave a good testimony about him. who was well testified to by the brethren in Lystra and Iconium;
- 3 Paulus ville nu att denne skulle fara med honom. För de judars skull som bodde i dessa trakter tog han honom därför till sig och omskar honom, ty alla visste att hans fader var grek.**  
Paul wanted to have him go forth with him, and he took and circumcised him because of the Jews who were in those parts; for they all knew that his father was a Greek. this one did Paul wish to go forth with him, and having taken [him], he circumcised him, because of the Jews who are in those places, for they all knew his father -- that he was a Greek.
- 4 Och när de sedan foro genom städerna, meddelade de församlingarna till efterföljd de stadgar som voro fastställda av apostlarna och de äldste i Jerusalem.**  
As they went on their way through the cities, they delivered the decrees to them to keep which had been ordained by the apostles and elders who were at Jerusalem. And as they were going on through the cities, they were delivering to them the decrees to keep, that have been judged by the apostles and the elders who [are] in Jerusalem,
- 5 Så styrktes nu församlingarna i tron, och brödernas antal förökades för var dag.**  
So the assemblies were strengthened in the faith, and increased in number daily. then, indeed, were the assemblies established in the faith, and were abounding in number every day;

- 6 Sedan togo de vägen genom Frygien och det galatiska landet; de förhindrades nämligen av den helige Ande att förkunna ordet i provinsen Asien.  
When they had gone through the region of Phrygia and Galatia, they were forbidden by the Holy Spirit to speak the word in Asia.  
and having gone through Phrygia and the region of Galatia, having been forbidden by the Holy Spirit to speak the word in Asia,**
- 7 Och när de hade kommit fram emot Mysien, försökte de att fara in i Bitynien, men Jesu Ande tillstodde dem det icke.  
When they had come opposite Mysia, they tried to go into Bithynia, but the Spirit didn't allow them.  
having gone toward Mysia, they were trying to go on toward Bithynia, and the Spirit did not suffer them,**
- 8 Då begåvo de sig över Mysien ned till Troas.  
Passing by Mysia, they came down to Troas.  
and having passed by Mysia, they came down to Troas.**
- 9 Här visade sig för Paulus i en syn om natten en macedonisk man, som stod där och bad honom och sade: »Far över till Macedonien och hjälp oss.»  
A vision appeared to Paul in the night. There was a man of Macedonia standing, begging him, and saying, "Come over into Macedonia and help us."  
And a vision through the night appeared to Paul -- a certain man of Macedonia was standing, calling upon him, and saying, `Having passed through to Macedonia, help us;` --**
- 10 När han hade sett denna syn, sökte vi strax någon lägenhet att fara därifrån till Macedonien, ty vi förstodo nu att Gud hade kallat oss att förkunna evangelium för dem.  
When he had seen the vision, immediately we sought to go forth into Macedonia, concluding that the Lord had called us to preach the gospel to them.  
and when he saw the vision, immediately we endeavoured to go forth to Macedonia, assuredly gathering that the Lord hath called us to preach good news to them,**
- 11 Vi lade alltså ut från Troas och foro raka vägen till Samotrace och dagen därefter till Neapolis  
Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis;  
having set sail, therefore, from Troas, we came with a straight course to Samothracia, on the morrow also to Neapolis,**
- 12 och sedan därifrån till Filippi. Denna stad, en romersk koloni, är den första i denna del av Macedonien. I den staden vistades vi någon tid.  
and from there to Philippi, which is a city of Macedonia, the first of the district, a Roman colony. We were staying some days in this city.  
thence also to Philippi, which is a principal city of the part of Macedonia -- a colony. And we were in this city abiding certain days,**

- 13 På sabbatsdagen gingo vi utom stadsporten, längs med en flod, till en plats som gällde såsom böneställe. Där satte vi oss ned och talade med de kvinnor som hade samlats dit. On the Sabbath day we went forth outside of the city by a riverside, where we supposed there was a place of prayer, and we sat down, and spoke to the women who had come together.**  
on the sabbath-day also we went forth outside of the city, by a river, where there used to be prayer, and having sat down, we were speaking to the women who came together,
- 14 Och en kvinna som »fruktade Gud», en purpurkrämerska från staden Thyatira, vid namn Lydia, lyssnade till samtalet; och Herren öppnade hennes hjärta, så att hon aktade på det som Paulus talade. A certain woman named Lydia, a seller of purple, of the city of Thyatira, one who worshipped God, heard us; whose heart the Lord opened to listen to the things which were spoken by Paul.**  
and a certain woman, by name Lydia, a seller of purple, of the city of Thyatira, worshipping God, was hearing, whose heart the Lord did open to attend to the things spoken by Paul;
- 15 Och sedan hon jämte sitt husfolk hade låtit döpa sig, bad hon oss och sade: »Eftersom I ansen mig vara en kvinna som tror på Herren, så kommen in i mitt hus och stannen där.» Och hon nödgade oss därtill. When she and her household were baptized, she begged us, saying, "If you have judged me to be faithful to the Lord, come into my house, and stay." She urged us.**  
and when she was baptized, and her household, she did call upon us, saying, `If ye have judged me to be faithful to the Lord, having entered into my house, remain;` and she constrained us.
- 16 Och det hände sig en gång, då vi gingo ned till bönestället, att vi mötte en tjänsteflicka, som hade en spådomsande i sig och genom sina spådomar skaffade sina herrar mycken inkomst. It happened, as we were going to prayer, that a certain girl having a spirit of divination met us, who brought her masters much gain by fortune telling.**  
And it came to pass in our going on to prayer, a certain maid, having a spirit of Python, did meet us, who brought much employment to her masters by soothsaying,
- 17 Denne följde efter Paulus och oss andra och ropade och sade: »Dessa män äro Guds, den Högstes, tjänare, och de förkunna för eder frälsningens väg.» The same, following after Paul and us, cried out, "These men are servants of the Most High God, who proclaim to us the way of salvation!"**  
she having followed Paul and us, was crying, saying, `These men are servants of the Most High God, who declare to us a way of salvation;`
- 18 Så gjorde hon under många dagar. Men Paulus tog illa vid sig och vände sig om och sade till anden: »I Jesu Kristi namn bjuder jag dig att fara ut ur henne.» Och anden for ut i samma stund. This she did for many days. But Paul, becoming distressed, turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her!" It came out that very hour.**  
and this she was doing for many days, but Paul having been grieved, and having turned, said to the spirit, `I command thee, in the name of Jesus Christ, to come forth from her;` and it came forth the same hour.

- 19** Men när hennes herrar sågo att det för dem var slut med allt hopp om vidare inkomst, grepo de Paulus och Silas och släpade dem till torget inför överhetspersonerna.  
But when her masters saw that the hope of their gain was gone, they laid hold on Paul and Silas, and dragged them into the marketplace before the rulers.  
And her masters having seen that the hope of their employment was gone, having caught Paul and Silas, drew [them] to the market-place, unto the rulers,
- 20** Och sedan de hade fört dem tid fram, till domarna, sade de: »Dessa män uppväcka stor oro i vår stad; de äro judar  
When they had brought them to the magistrates, they said, "These men, being Jews, are agitating our city,  
and having brought them to the magistrates, they said, `These men do exceedingly trouble our city, being Jews;
- 21** och vilja införa stadgar som det för oss, såsom romerska medborgare, icke är lovligt att antaga eller hålla.»  
and set forth customs which it is not lawful for us to accept or to observe, being Romans."  
and they proclaim customs that are not lawful for us to receive nor to do, being Romans.`
- 22** Också folket reste sig upp emot dem, och domarna läto slita av dem deras kläder och bjödo att man skulle piska dem med spön.  
The multitude rose up together against them, and the magistrates tore their clothes off of them, and commanded them to be beaten with rods.  
And the multitude rose up together against them, and the magistrates having torn their garments from them, were commanding to beat [them] with rods,
- 23** Och sedan de hade låtit giva dem många slag, kastade de dem i fängelse och bjödo fångvaktaren att hålla dem i säkert förvar.  
When they had laid many stripes on them, they threw them into prison, charging the jailer to keep them safely,  
many blows also having laid upon them, they cast them to prison, having given charge to the jailor to keep them safely,
- 24** Då denne fick en så sträng befallning, satte han in dem i det innersta fängelserummet och fastgjorde deras fötter i stocken.  
who, having received such a charge, threw them into the inner prison, and secured their feet in the stocks.  
who such a charge having received, did put them to the inner prison, and their feet made fast in the stocks.
- 25** Vid midnattstiden voro Paulus och Silas stadda i bön och lovade Gud med sång, och de andra fångarna hörde på dem.  
But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.  
And at midnight Paul and Silas praying, were singing hymns to God, and the prisoners were hearing them,

- 26** Då kom plötsligt en stark jordstöt, så att fängelsets grundvalar skakades; och i detsamma öppnades alla dörrar, och allas bojor löstes.  
Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and everyone`s bonds were loosened.  
and suddenly a great earthquake came, so that the foundations of the prison were shaken, opened also presently were all the doors, and of all -- the bands were loosed;
- 27** Då vaknade fångvaktaren; och när han fick se fängelsets dörrar öppna, drog han sitt svärd och ville döda sig själv, i tanke att fångarna hade kommit undan.  
The jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped.  
and the jailor having come out of sleep, and having seen the doors of the prison open, having drawn a sword, was about to kill himself, supposing the prisoners to be fled,
- 28** Men Paulus ropade med hög röst och sade: »Gör dig intet ont; ty vi äro alla här.»  
But Paul cried with a loud voice, saying, "Don`t harm yourself, for we are all here!"  
and Paul cried out with a loud voice, saying, `Thou mayest not do thyself any harm, for we are all here.`
- 29** Då lät han hämta ljus och sprang in och föll ned för Paulus och Silas, bävande.  
He called for lights and sprang in, and, fell down trembling before Paul and Silas,  
And, having asked for a light, he sprang in, and trembling he fell down before Paul and Silas,
- 30** Därefter förde han ut dem och sade: »I herrar, vad skall jag göra för att bliva frälst?»  
and brought them out and said, "Sirs, what must I do to be saved?"  
and having brought them forth, said, `Sirs, what must I do -- that I may be saved?`
- 31** De svarade: »Tro på Herren Jesus, så bliver du med ditt hus frälst.»  
They said, "Believe in the Lord Jesus Christ, and you will be saved, you and your house."  
and they said, `Believe on the Lord Jesus Christ, and thou shalt be saved -- thou and thy house;`
- 32** Och de förkunnade Guds ord för honom och för alla dem som voro i hans hus.  
They spoke the word of the Lord to him, and to all who were in his house.  
and they spake to him the word of the Lord, and to all those in his household;
- 33** Och redan under samma timme på natten tog han dem till sig och tvådde deras sår och lät strax döpa sig med allt sitt husfolk.  
He took them the same hour of the night, and washed their stripes, and was immediately baptized, he and all his household.  
and having taken them, in that hour of the night, he did bathe [them] from the blows, and was baptized, himself and all his presently,
- 34** Och han förde dem upp i sitt hus och dukade ett bord åt dem och fröjdade sig över att han med allt sitt hus hade kommit till tro på Gud.  
He brought them up into his house, and set food before them, and rejoiced greatly, with all his house, having believed in God.  
having brought them also into his house, he set food before [them], and was glad with all the household, he having believed in God.

- 35** Men när det hade blivit dag, sände domarna åstad rättstjänarna och läto säga: »Släpp ut männen.»  
But when it was day, the magistrates sent the sergeants, saying, "Let those men go."  
And day having come, the magistrates sent the rod-bearers, saying, `Let those men go;`
- 36** Fångvaktaren underrättade då Paulus härom och sade: »Domarna hava sänt bud att i skolen släppas ut. Gån därför nu eder väg i frid.»  
The jailer reported these words to Paul, saying, "The magistrates have sent to let you go; now therefore come out, and go in peace."  
and the jailor told these words unto Paul -- `The magistrates have sent, that ye may be let go; now, therefore, having gone forth go on in peace;`
- 37** Men Paulus sade till dem: »De hava offentligen låtit gissla oss, utan dom och rannsaking, oss som äro romerska medborgare, och hava kastat oss i fängelse; nu vilja de också i tysthet släppa oss ut! Nej, icke så; de måste själva komma och taga oss ut.»  
But Paul said to them, "They have beaten us publicly, without a trial, men who are Romans, and have cast us into prison! Do they now release us secretly? No, most assuredly, but let them come themselves and bring us out!"  
and Paul said to them, `Having beaten us publicly uncondemned -- men, Romans being -- they did cast [us] to prison, and now privately do they cast us forth! why no! but having come themselves, let them bring us forth.`
- 38** Rättstjänarna inberättade detta för domarna. När dessa hörde att de voro romerska medborgare, blevo de förskräckta.  
The sergeants reported these words to the magistrates, and they were afraid when they heard that they were Romans,  
And the rod-bearers told to the magistrates these sayings, and they were afraid, having heard that they are Romans,
- 39** Och de gingo dit och talade goda ord till dem och togo dem ut och bådo dem lämna  
and they came and begged them. When they had brought them out, they asked them to depart from the city.  
and having come, they besought them, and having brought [them] forth, they were asking [them] to go forth from the city;
- 40** När de så hade kommit ut ur fängelset, begåvo de sig hem till Lydia. Och sedan de där hade träffat bröderna och talat förmaningens ord till dem, drogo de vidare.  
They went out of the prison, and entered into Lydia`s house. When they had seen the brothers, they comforted them, and departed.  
and they, having gone forth out of the prison, entered into [the house of] Lydia, and having seen the brethren, they comforted them, and went forth.
- 1** Och de foro över Amfipolis och Apollonia och kommo så till Tessalonika. Där hade judarna en synagoga;  
Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.  
And having passed through Amphipolis, and Apollonia, they came to Thessalonica, where was the synagogue of the Jews,

- 2** i den gick Paulus in, såsom hans sed var. Och under tre sabbater talade han där med dem, i det han utgick ifrån skrifterna  
Paul, as was his custom, went in to them, and for three Sabbath days reasoned with them from the Scriptures,  
and according to the custom of Paul, he went in unto them, and for three sabbaths he was reasoning with them from the Writings,
- 3** och utlade dem och bevisade att Messias måste lida och uppstå från de döda; och han sade: »Denne Jesus som jag förkunnar för eder är Messias.»  
explaining and demonstrating that the Christ had to suffer, and to rise again from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ."  
opening and alleging, `That the Christ it behoved to suffer, and to rise again out of the dead, and that this is the Christ -- Jesus whom I proclaim to you.`
- 4** Och några av dem läto övertyga sig och slöto sig till Paulus och Silas; så gjorde ock en stor hop greker som »fruktade Gud», likaså ganska många av de förnämsta kvinnorna.  
Some of them were persuaded, and joined Paul and Silas, of the devout Greeks a great multitude, and not a few of the chief women.  
And certain of them did believe, and attached themselves to Paul and to Silas, also of the worshipping Greeks a great multitude, of the principal women also not a few.
- 5** Då grepos judarna av nitälskan och togo med sig allahanda dåligt folk ifrån gatan och ställde till folkskockning och oroligheter i staden och trängde fram mot Jasons hus och ville draga dem ut inför folket.  
But the disobedient Jews gathered some wicked men from the marketplace, and gathering a crowd, set the city in an uproar. Assaulting the house of Jason, they sought to bring them forth to the people.  
And the unbelieving Jews, having been moved with envy, and having taken to them of the loungers certain evil men, and having made a crowd, were setting the city in an uproar; having assailed also the house of Jason, they were seeking them to bring [them] to the populace,
- 6** Men när de icke funno dem, släpade de Jason och några av bröderna inför stadens styresmän och ropade: »Dessa män, som hava uppviglat hela världen, hava nu också kommit hit;  
When they didn` t find them, they dragged Jason and certain brothers before the rulers of the city, crying, "These who have turned the world upside down have come here also, and not having found them, they drew Jason and certain brethren unto the city rulers, calling aloud -- `These, having put the world in commotion, are also here present,
- 7** och Jason har tagit emot dem i sitt hus. De göra alla tvärtemot kejsarens påbud och säga att en annan, en som heter Jesus, är konung.  
whom Jason has received. These all act contrary to the decrees of Caesar, saying that there is another king, Jesus!"  
whom Jason hath received; and these all do contrary to the decrees of Caesar, saying another to be king -- Jesus.`
- 8** Så väckte de oro bland folket och hos stadens styresmän, när de hörde detta.  
The multitude and the rulers of the city were troubled when they heard these things. And they troubled the multitude and the city rulers, hearing these things,

- 9** Dessa läto då Jason och de andra ställa borgen för sig och släppte dem därefter lösa.  
When they had taken security from Jason and the rest, they let them go.  
and having taking security from Jason and the rest, they let them go.
- 10** Men strax om natten blevo Paulus och Silas av bröderna sända åstad till Berea. Och när de hade kommit dit, gingo de till judarnas synagoga.  
The brothers immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the Jewish synagogue.  
And the brethren immediately, through the night, sent forth both Paul and Silas to Berea, who having come, went to the synagogue of the Jews;
- 11** Dessa voro ädlare till sinnes än judarna i Tessalonika; de togo emot ordet med all villighet och rannsakade var dag skrifterna, för att se om det förhölle sig såsom nu sades.  
Now these were more noble than those in Thessalonica, in that they received the word with all readiness of the mind, examining the Scriptures daily, whether these things were so.  
and these were more noble than those in Thessalonica, they received the word with all readiness of mind, every day examining the Writings whether those things were so;
- 12** Många av dem kommo därigenom till tro, likaså ganska många ansedda grekiska kvinnor och jämväl män.  
Many of them therefore believed; also of the Greek women of honorable estate, and not a few men.  
many, indeed, therefore, of them did believe, and of the honourable Greek women and men not a few.
- 13** Men när judarna i Tessalonika fingo veta att Guds ord förkunnades av Paulus också i Berea, kommo de dit och uppviglade också där folket och väckte oro bland dem.  
But when the Jews of Thessalonica had knowledge that the word of God was proclaimed by Paul at Berea also, they came there likewise, agitating the multitudes.  
And when the Jews from Thessalonica knew that also in Berea was the word of God declared by Paul, they came thither also, agitating the multitudes;
- 14** Strax sände då bröderna Paulus åstad ända ned till havet, men både Silas och Timoteus stannade kvar på platsen.  
Then the brothers immediately sent forth Paul to go as far as to the sea, and Silas and Timothy still stayed there.  
and then immediately the brethren sent forth Paul, to go on as it were to the sea, but both Silas and Timothy were remaining there.
- 15** De som ledsagade Paulus förde honom vidare till Aten och foro så därifrån tillbaka, med bud till Silas och Timoteus att dessa med det snaraste skulle komma till honom.  
But those who escorted Paul brought him as far as Athens. Receiving a commandment to Silas and Timothy that they should come to him with all speed, they departed.  
And those conducting Paul, brought him unto Athens, and having received a command unto Silas and Timotheus that with all speed they may come unto him, they departed;



- 16** Men, Paulus nu väntade på dem i Aten, upprördes han i sin ande, när han såg huru uppfylld staden var med avgudabilder.  
Now while Paul waited for them at Athens, his spirit was provoked within him as he saw the city full of idols.  
and Paul waiting for them in Athens, his spirit was stirred in him, beholding the city wholly given to idolatry,
- 17** Han höll därför i synagogan samtal med judarna och med dem som »fruktade Gud», så ock på torget, var dag, med dem som han träffade där  
So he reasoned in the synagogue with Jews and the devout persons, and in the marketplace every day with those who met him.  
therefore, indeed, he was reasoning in the synagogue with the Jews, and with the worshipping persons, and in the market-place every day with those who met with him.
- 18** Också några filosofer, dels av epikuréernas skola, dels av stoikernas, gåvo sig i ordskifte med honom. Och somliga sade: »Vad kan väl denne pratmakare vilja säga?» Andra åter: »Han tyckes vara en förkunnare av främmande gudar.» De evangelium om Jesus och om uppståndelsen.  
Some of the Epicurean and Stoic philosophers also encountered him. Some said, "What does this babbler want to say?" Others said, "He seems to be advocating foreign demons," because he preached Jesus and the resurrection.  
And certain of the Epicurean and of the Stoic philosophers, were meeting together to see him, and some were saying, `What would this seed picker wish to say?` and others, `Of strange demons he doth seem to be an announcer;` because Jesus and the rising again he did proclaim to them as good news,
- 19** Och de grepo honom och förde honom till Areopagen och sade: »Kunna vi få veta vad det är för en ny lära som du förkunnar?  
They took hold of him, and brought him to the Areopagus, saying, "May we know what this new teaching is, which is spoken by you?  
having also taken him, unto the Areopagus they brought [him], saying, `Are we able to know what [is] this new teaching that is spoken by thee,
- 20** Ty det är förunderliga ting som du talar oss i öronen. Vi vilja nu veta vad detta skall betyda.»  
For you bring certain strange things to our ears. We want to know therefore what these things mean."  
for certain strange things thou dost bring to our ears? we wish, then, to know what these things would wish to be;`
- 21** Det var nämligen så med alla atenare, likasom ock med de främlingar som hade bosatt sig bland dem, att de icke hade tid och håg för annat än att tala om eller höra på något nytt för dagen.  
Now all the Athenians and the strangers living there spent their time in nothing else, but either to tell or to hear some new thing.  
and all Athenians, and the strangers sojourning, for nothing else were at leisure but to say something, and to hear some newer thing.

- 22** Då trädde Paulus fram mitt på Areopagen och sade: »Atenare, jag ser av allting att I ären mycket ivriga gudskyndare.  
Paul stood in the midst of the Areopagus, and said, "You men of Athens, I perceive that you are very religious in all things.  
And Paul, having stood in the midst of the Areopagus, said, `Men, Athenians, in all things I perceive you as over-religious;
- 23** Ty medan jag har gått omkring och betraktat edra helgedomar, har jag ock funnit ett altare med den inskriften: 'Åt en okänd Gud.' Om just detta väsende, som I sålunda dyrken utan att känna det, är det jag nu kommer med budskap till eder.  
For as I passed along, and observed the objects of your worship, I found also an altar with this inscription: `TO AN UNKNOWN GOD.` What therefore you worship in ignorance, this I announce to you.  
for passing through and contemplating your objects of worship, I found also an erection on which had been inscribed: To God -- unknown; whom, therefore -- not knowing -- ye do worship, this One I announce to you.
- 24** Den Gud som har gjort världen och allt vad däri är, han som är Herre över himmel och jord, han bor icke i tempel som äro gjorda med händer,  
The God who made the world and all things in it, he, being Lord of heaven and earth, dwells not in temples made with hands,  
`God, who did make the world, and all things in it, this One, of heaven and of earth being Lord, in temples made with hands doth not dwell,
- 25** ej heller låter han betjäna sig av människohänder, såsom vore han i behov av något, han som själv åt alla giver liv, anda och allt.  
neither is he served by men`s hands, as though he needed anything, seeing he himself gives to all life and breath, and all things.  
neither by the hands of men is He served -- needing anything, He giving to all life, and breath, and all things;
- 26** Och han har skapat människosläktets alla folk, alla från en enda stamfader, till att bosätta sig utöver hela jorden; och han har fastställt för dem bestämda tider och utstakat de gränser inom vilka de skola bo --  
He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons, and the bounds of their habitation,  
He made also of one blood every nation of men, to dwell upon all the face of the earth -- having ordained times before appointed, and the bounds of their dwellings --
- 27** detta för att de skola söka Gud, om de till äventyrs skulle kunna treva sig fram till honom och finna honom; fastän han ju icke är långt ifrån någon enda av oss.  
that they should seek the Lord, if perhaps they might reach out for him and find him, though he is not far from each one of us.  
to seek the Lord, if perhaps they did feel after Him and find, -- though, indeed, He is not far from each one of us,

- 28** Ty i honom är det som vi leva och röra oss och äro till, såsom ock några av edra egna skalder hava sagt: 'Vi äro ju ock av hans släkt.'  
`For in him we live, and move, and have our being.` As some of your own poets have said,  
`For we are also his offspring.`  
for in Him we live, and move, and are; as also certain of your poets have said: For of Him also we are offspring.
- 29** Äro vi nu av Guds släkt, så böra vi icke mena att gudomen är lik någonting av guld eller silver eller sten, något som är danat genom mänsklig konst och uppfinning.  
Being then the offspring of God, we ought not to think that the Divine Nature is like gold, or silver, or stone, engraved by art and device of man.  
`Being, therefore, offspring of God, we ought not to think the Godhead to be like to gold, or silver, or stone, graving of art and device of man;
- 30** Med sådana okunnighetens tider har Gud hittills haft fördrag, men nu bjuder han människorna att de alla allestädes skola göra bättring.  
The times of ignorance therefore God overlooked. But now he commands that all men everywhere should repent,  
the times, indeed, therefore, of the ignorance God having overlooked, doth now command all men everywhere to reform,
- 31** Ty han har fastställt en dag då han skall 'döma världen med rättfärdighet', genom en man som han har bestämt därtill; och han har åt alla givit en bekräftelse härpå, i det att han har låtit honom uppstå från de döda.»  
because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; whereof he has given assurance to all men, in that he has raised him from the dead."  
because He did set a day in which He is about to judge the world in righteousness, by a man whom He did ordain, having given assurance to all, having raised him out of the dead.`
- 32** När de hörde talas om att »uppstå från de döda», drevo somliga gäck därmed, andra åter sade: »Vi vilja höra dig tala härom ännu en gång.»  
Now when they heard of the resurrection of the dead, some mocked; but others said, "We want to hear you yet again concerning this."  
And having heard of a rising again of the dead, some, indeed, were mocking, but others said, `We will hear thee again concerning this;`
- 33** Med detta besked gick Paulus bort ifrån dem.  
Thus Paul went out from among them.  
and so Paul went forth from the midst of them,
- 34** Dock slöto sig några män till honom och kommo till tro. Bland dessa var Dionysius, han som tillhörde Areopagens domstol, så ock en kvinna vid namn Damaris och några andra jämte dem.  
But certain men joined with him, and believed, among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.  
and certain men having cleaved to him, did believe, among whom [is] also Dionysius the Areopagite, and a woman, by name Damaris, and others with them.

- 1 Därefter lämnade Paulus Aten och kom till Korint.  
After these things Paul departed from Athens, and came to Corinth.  
And after these things, Paul having departed out of Athens, came to Corinth,**
- 2 Där träffade han en jude vid namn Akvila, bördig från Pontus, vilken nyligen hade kommit från Italien med sin hustru Priscilla. (Klaudius hade nämligen påbjudit att alla judar skulle lämna Rom.) Till dessa båda slöt han sig nu,  
He found a certain Jew named Aquila, a man of Pontus by race, who had recently come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome. He came to them,  
and having found a certain Jew, by name Aquilas, of Pontus by birth, lately come from Italy, and Priscilla his wife -- because of Claudius having directed all the Jews to depart out of Rome -- he came to them,**
- 3 och eftersom han hade samma hantverk som de, stannade han kvar hos dem, och de arbetade tillsammans; de voro nämligen till yrket tältmakare.  
and because he practiced the same trade, he lived with them and worked, for by trade they were tent makers.  
and because of being of the same craft, he did remain with them, and was working, for they were tent-makers as to craft;**
- 4 Och i synagogan höll han var sabbat samtal och övertygade både judar och greker.  
He reasoned in the synagogue every Sabbath, and persuaded Jews and Greeks.  
and he was reasoning in the synagogue every sabbath, persuading both Jews and Greeks.**
- 5 När sedan Silas och Timoteus kommo ditned från Macedonien, var Paulus helt upptagen av att förkunna ordet, i det att han betygade för judarna att Jesus var Messias.  
But when Silas and Timothy came down from Macedonia, Paul was compelled by the Spirit, testifying to the Jews that Jesus was the Christ.  
And when both Silas and Timotheus came down from Macedonia, Paul was pressed in the Spirit, testifying fully to the Jews Jesus the Christ;**
- 6 Men när dessa stodo emot honom och foro ut i smädelser, skakade han stoftet av sina kläder och sade till dem: »Edert blod komme över edra egna huvuden. Jag är utan skuld och går nu till hedningarna.»  
When they opposed him and blasphemed, he shook out his clothing and said to them, "Your blood be on your own heads! I am clean. From now on, I will go to the Gentiles!"  
and on their resisting and speaking evil, having shaken [his] garments, he said unto them, `Your blood [is] upon your head -- I am clean; henceforth to the nations I will go on.`**
- 7 Och han gick därifrån och tog in hos en man vid namn Titius Justus, som »fruktade Gud»; denne hade sitt hus invid synagogan.  
He departed there, and went into the house of a certain man named Justus, one who worshipped God, whose house was next door to the synagogue.  
And having departed thence, he went to the house of a certain one, by name Justus, a worshipper of God, whose house was adjoining the synagogue,**

- 8** Men Krispus, synagogföreståndaren, kom med hela sitt hus till tro på Herren; också många andra korintier som hörde honom trodde och läto döpa sig.  
Crispus, the ruler of the synagogue, believed in the Lord with all his house. Many of the Corinthians, hearing, believed and were baptized.  
and Crispus, the ruler of the synagogue did believe in the Lord with all his house, and many of the Corinthians hearing were believing, and they were being baptized.
- 9** Och i en syn om natten sade Herren till Paulus: »Frukta icke, utan tala och tig icke;  
The Lord said to Paul in the night by a vision, "Don't be afraid, but speak and don't be silent;  
And the Lord said through a vision in the night to Paul, `Be not afraid, but be speaking and thou mayest be not silent;
- 10** ty jag är med dig, och ingen skall komma vid dig och göra dig skada. Jag har ock mycket folk i denna stad.»  
for I am with you, and no one will attack you to harm you, for I have many people in this city."  
because I am with thee, and no one shall set on thee to do thee evil; because I have much people in this city;`
- 11** Så uppehöll han sig där bland dem ett år och sex månader och undervisade i Guds ord.  
He lived there a year and six months, teaching the word of God among them.  
and he continued a year and six months, teaching among them the word of God.
- 12** Men när Gallio var landshövding i Akaja, reste sig judarna, alla tillhopa, upp mot Paulus och förde honom inför domstolen  
But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat,  
And Gallio being proconsul of Achaia, the Jews made a rush with one accord upon Paul, and brought him unto the tribunal,
- 13** och sade: »Denne man förleder människorna att dyrka Gud på ett sätt som är emot lagen.»  
saying, "This man persuades men to worship God contrary to the law."  
saying -- `Against the law this one doth persuade men to worship God;`
- 14** När då Paulus ville öppna sin mun och tala, sade Gallio till judarna: »Vore något brott eller något ont och arglistigt då begånget, då kunde väl vara skäligt att jag tålmodigt hörde på eder, I judar.  
But when Paul was about to open his mouth, Gallio said to the Jews, "If indeed it were a matter of wrong or of wicked crime, Jews, it would be reasonable that I should bear with you;  
and Paul being about to open [his] mouth, Gallio said unto the Jews, `If, indeed, then, it was anything unrighteous, or an act of wicked profligacy, O Jews, according to reason I had borne with you,
- 15** Men är det någon tvistefråga om ord och namn eller om eder egen lag, så mån I själva avgöra saken; i sådana mål vill jag icke vara domare.»  
but if they are questions about words and names and your own law, look to it yourselves.  
For I don't want to be a judge of these matters."  
but if it is a question concerning words and names, and of your law, look ye yourselves [to it], for a judge of these things I do not wish to be,`

- 16 Och så visade han bort dem från domstolen.  
He drove them from the judgment seat.  
and he drave them from the tribunal;**
- 17 Då grepo de alla gemensamt Sostenes, synagogföreståndaren, och slogo honom inför domstolen; och Gallio frågade alls icke därefter.  
Then all the Greeks laid hold on Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. Gallio didn't care about any of these things.  
and all the Greeks having taken Sosthenes, the chief man of the synagogue, were beating [him] before the tribunal, and not even for these things was Gallio caring.**
- 18 Men Paulus stannade där ännu ganska länge. Därpå tog han avsked av bröderna och avseglade till Syrien, åtföljd av Priscilla och Akvila, sedan han i Kenkrea hade låtit raka sitt huvud; han hade nämligen bundit sig genom ett löfte.  
Paul, having stayed after this yet many days, took his leave of the brothers, and sailed from there for Syria, and Priscilla and Aquila with him. He shaved his head in Cenchreae, for he had a vow.  
And Paul having remained yet a good many days, having taken leave of the brethren, was sailing to Syria -- and with him [are] Priscilla and Aquilas -- having shorn [his] head in Cenchera, for he had a vow;**
- 19 Så kommo de till Efesus, och där lämnade Paulus dem. Själv gick han in i synagogan och gav sig i samtal med judarna.  
He came to Ephesus, and he left them there; but he himself entered into the synagogue, and reasoned with the Jews.  
and he came down to Ephesus, and did leave them there, and he himself having entered into the synagogue did reason with the Jews:**
- 20 Och de bådo honom att han skulle stanna där något längre; men han samtyckte icke  
When they asked him to stay a longer time, he declined;  
and they having requested [him] to remain a longer time with them, he did not consent,**
- 21 utan tog avsked av dem med de orden: »Om Gud vill, skall jag vända tillbaka till eder.»  
Och så lämnade han Efesus.  
but taking his leave of them, and saying, "I must by all means keep this coming feast in Jerusalem, but I will return again to you if God wills," he set sail from Ephesus.  
but took leave of them, saying, `It behoveth me by all means the coming feast to keep at Jerusalem, and again I will return unto you -- God willing.` And he sailed from Ephesus,**
- 22 Och när han hade kommit till Cesarea, begav han sig upp och hälsade på hos församlingen och for därefter ned till Antiokia.  
When he had landed at Caesarea, he went up and greeted the assembly, and went down to Antioch.  
and having come down to Cesarea, having gone up, and having saluted the assembly, he went down to Antioch.**

- 23** Sedan han hade uppehållit sig där någon tid, for han vidare, och färdades först genom det galatiska landet och därefter genom Frygien och styrkte alla lärjungarna.  
Having spent some time there, he departed, and went through the region of Galatia, and Phrygia, in order, establishing all the disciples.  
And having made some stay he went forth, going through in order the region of Galatia and Phrygia, strengthening all the disciples.
- 24** Men till Efesus kom en jude vid namn Apollos, bördig från Alexandria, en lärd man, mycket förfaren i skrifterna.  
Now a certain Jew named Apollos, an Alexandrian by race, an eloquent man, came to Ephesus. He was mighty in the scriptures.  
And a certain Jew, Apollos by name, an Alexandrian by birth, a man of eloquence, being mighty in the Writings, came to Ephesus,
- 25** Denne sade blivit undervisad om »Herrens väg» och talade, brinnande i anden, och undervisade grundligt om Jesus, fastän han allenast hade kunskap om Johannes'  
This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, although he knew only the baptism of John.  
this one was instructed in the way of the Lord, and being fervent in the Spirit, was speaking and teaching exactly the things about the Lord, knowing only the baptism of John;
- 26** Han begynte ock att frimodigt tala i synagogan. När Priscilla och Akvila hörde honom, togo de honom till sig och undervisade honom grundligare om »Guds väg».  
He began to speak boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside, and explained to him the way of God more accurately.  
this one also began to speak boldly in the synagogue, and Aquilas and Priscilla having heard of him, took him to [them], and did more exactly expound to him the way of God,
- 27** Och då han sedan ville fara till Akaja, skrevo bröderna till lärjungarna där och uppmanade dem att taga vänligt emot honom. Och när han hade kommit fram, blev han dem som trodde till mycken hjälp, genom den nåd han hade undfått.  
When he had determined to pass over into Achaia, the brothers encouraged him, and wrote to the disciples to receive him. When he had come, he helped them much, who had believed through grace;  
and he being minded to go through into Achaia, the brethren wrote to the disciples, having exhorted them to receive him, who having come, did help them much who have believed through the grace,
- 28** Ty med stor kraft vederlade han judarna offentligen och bevisade genom skrifterna att Jesus var Messias.  
for he powerfully refuted the Jews, publicly showing by the scriptures that Jesus was the Christ.  
for powerfully the Jews he was refuting publicly, shewing through the Writings Jesus to be the Christ.

- 1** Medan Apollos var i Korint, kom Paulus, sedan han hade farit genom de övre delarna av landet, ned till Efesus. Där träffade han några lärjungar.  
It happened that, while Apollos was at Corinth, Paul, having passed through the upper country, came to Ephesus, and found certain disciples.  
And it came to pass, in Apollos` being in Corinth, Paul having gone through the upper parts, came to Ephesus, and having found certain disciples,
- 2** Och han frågade dessa: »Undfingen I helig ande, när I kommen till tro?» De svarade honom: »Nej, vi hava icke ens hört att helig ande är given.»  
He said to them, "Did you receive the Holy Spirit when you believed?" They said to him, "No, we did not so much as hear whether there is a Holy Spirit."  
he said unto them, `The Holy Spirit did ye receive -- having believed?` and they said unto him, `But we did not even hear whether there is any Holy Spirit;`
- 3** Han frågade: »Vilken döpelse bleven I då döpta med?» De svarade: »Vi döptes med Johannes` döpelse»  
He said, "Into what then were you baptized?" They said, "Into John`s baptism."  
and he said unto them, `To what, then, were ye baptized?` and they said, `To John`s baptism.`
- 4** Då sade Paulus: »Johannes` döpelse var en döpelse till bättring; och han sade därvid till folket, att det var på den som skulle komma efter honom, det är på Jesus, som de skulle tro.»  
Paul said, "John indeed baptized with the baptism of repentance, saying to the people that they should believe in the one who would come after him, that is, on Jesus."  
And Paul said, `John, indeed, did baptize with a baptism of reformation, saying to the people that in him who is coming after him they should believe -- that is, in the Christ -- Jesus;`
- 5** Sedan de hade hört detta, läto de döpa sig i Herren Jesu namn.  
When they heard this, they were baptized into the name of the Lord Jesus.  
and they, having heard, were baptized -- to the name of the Lord Jesus,
- 6** Och när Paulus lade händerna på dem, kom den helige Ande över dem, och de talade tungomål och profeterade.  
When Paul had laid his hands on them, the Holy Spirit came on them, and they spoke with other languages, and prophesied.  
and Paul having laid on them [his] hands, the Holy Spirit came upon them, they were speaking also with tongues, and prophesying,
- 7** Och tillsammans voro de vid pass tolv män.  
They were about twelve men in all.  
and all the men were, as it were, twelve.
- 8** Därefter gick han in i synagogan; och under tre månader samtalade han där, frimodigt och övertygande, med dem om Guds rike.  
He entered into the synagogue, and spoke boldly for a period of three months, reasoning and persuading about the things concerning the kingdom of God.  
And having gone into the synagogue, he was speaking boldly for three months, reasoning and persuading the things concerning the reign of God,



- 9 Men när några av dem förhärdade sig och voro ohörsamma och inför menigheten talade illa om »den vägen», vände han sig ifrån dem och avskilde lärjungarna och samtalande sedan dagligen med dessa i Tyrannus' lärosal.  
But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus.  
and when certain were hardened and were disbelieving, speaking evil of the way before the multitude, having departed from them, he did separate the disciples, every day reasoning in the school of a certain Tyrannus.**
- 10 Så fortgick det i två år, och alla provinsen Asiens inbyggare, både judar och greker, fingo på detta sätt höra Herrens ord.  
This continued for the space of two years, so that all those who lived in Asia heard the word of the Lord Jesus, both Jews and Greeks.  
And this happened for two years so that all those dwelling in Asia did hear the word of the Lord Jesus, both Jews and Greeks,**
- 11 Och Gud gjorde genom Paulus kraftgärningar av icke vanligt slag.  
God worked special miracles by the hands of Paul,  
mighty works also -- not common -- was God working through the hands of Paul,**
- 12 Man till och med tog handkläden och förkläden, som hade varit i beröring med hans kropp, och lade dem på de sjuka; och sjukdomarna veko då ifrån dem, och de onda andarna foro ut.  
insomuch that handkerchiefs or aprons were carried away from his body to the sick, and the evil spirits went out.  
so that even unto the ailing were brought from his body handkerchiefs or aprons, and the sicknesses departed from them; the evil spirits also went forth from them.**
- 13 Men också några kringvandrande judiska besvärjare företogo sig nu att över dem som voro besatta av onda andar nämna Herren Jesu namn; de sade: »Jag besvär eder vid den Jesus som Paulus predikar.  
But some of the itinerant Jews, exorcists, took on themselves to name over those who had the evil spirits the name of the Lord Jesus, saying, "We adjure you by Jesus whom Paul preaches."  
And certain of the wandering exorcist Jews, took upon [them] to name over those having the evil spirits the name of the Lord Jesus, saying, `We adjure you by Jesus, whom Paul doth preach;`**
- 14 Bland dem som så gjorde voro sju söner av en viss Skevas, en judisk överstepräst.  
There were seven sons of one Sceva, a Jewish chief priest, who did this.  
and there were certain -- seven sons of Sceva, a Jew, a chief priest -- who are doing this thing;**
- 15 Men den onde anden svarade då och sade till dem: »Jesus känner jag, Paulus är mig ock väl bekant men vilka ären I?»  
The evil spirit answered, "Jesus I know, and Paul I know, but who are you?"  
and the evil spirit, answering, said, `Jesus I know, and Paul I am acquainted with; and ye -- who are ye?`**

- 16 Och mannen som var besatt av den onde anden störtade sig på dem och övermannade både den ene och den andre; han betedde sig så våldsamt mot dem, att de måste fly ut ur huset, nakna och sargade.**  
**The man in whom the evil spirit was leaped on them, and overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.**  
**And the man, in whom was the evil spirit, leaping upon them, and having overcome them, prevailed against them, so that naked and wounded they did flee out of that house,**
- 17 Och detta blev bekant för alla Efesus' invånare, både judar och greker, och fruktan föll över dem alla, och Herren Jesu namn blev storligen prisat.**  
**This became known to all, both Jews and Greeks, who lived at Ephesus. Fear fell on them all, and the name of the Lord Jesus was magnified.**  
**and this became known to all, both Jews and Greeks, who are dwelling at Ephesus, and fear fell upon them all, and the name of the Lord Jesus was being magnified,**
- 18 Och många av dem som hade kommit till tro trädde fram och bekände sin synd och omtalade vad de hade gjort.**  
**Many also of those who had believed came, confessing, and declaring their deeds.**  
**many also of those who did believe were coming, confessing and declaring their acts,**
- 19 Och ganska många av dem som hade övat vidskepliga konster samlade ihop sina böcker och brände upp dem i allas åsyn. Och när man räknade tillsammans vad böckerna voro värda, fann man att värdet uppgick till femtio tusen silverpenningar.**  
**Not a few of those who practiced magical arts brought their books together and burned them in the sight of all. They counted the price of them, and found it fifty thousand pieces of silver.**  
**and many of those who had practised the curious arts, having brought the books together, were burning [them] before all; and they reckoned together the prices of them, and found [it] five myriads of silverlings;**
- 20 På detta sätt hade Herrens ord mäktig framgång och visade sin kraft.**  
**So the word of the Lord was growing and becoming mighty.**  
**so powerfully was the word of God increasing and prevailing.**
- 21 Efter allt detta bestämde sig Paulus genom Andens tillskyndelse, att över Macedonien och Akaja fara till Jerusalem. Och han sade: »Sedan jag har varit där, måste jag ock se**  
**Now after these things had ended, Paul determined in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, "After I have been there, I must also see Rome."**  
**And when these things were fulfilled, Paul purposed in the Spirit, having gone through Macedonia and Achaia, to go on to Jerusalem, saying -- `After my being there, it behoveth me also to see Rome;`**
- 22 Han sände då två av sina medhjälpare, Timoteus och Erastus, åstad till Macedonien, men själv stannade han ännu någon tid i provinsen Asien.**  
**Having sent into Macedonia two of those who ministered to him, Timothy and Erastus, he himself stayed in Asia for a while.**  
**and having sent to Macedonia two of those ministering to him -- Timotheus and Erastus -- he himself stayed a time in Asia.**

- 23 Vid den tiden uppstod ganska mycket oväsen angående »den vägen».**  
**About that time there arose no small stir concerning the Way.**  
**And there came, at that time, not a little stir about the way,**
- 24 Där fanns nämligen en guldsmed, vid namn Demetrius, som förfärdigade Dianatempel av silver och därmed skaffade hantverkarna en ganska stor inkomst.**  
**For a certain man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen,**  
**for a certain one, Demetrius by name, a worker in silver, making silver sanctuaries of Artemis, was bringing to the artificers gain not a little,**
- 25 Han kallade tillhopa dessa, jämte andra som hade liknande arbete, och sade: »I man, I veten att det är detta arbete som giver oss vår goda bärkning;**  
**whom he gathered together, with the workmen of like occupation, and said, "Sirs, you know that by this business we have our wealth.**  
**whom, having brought in a crowd together, and those who did work about such things, he said, `Men, ye know that by this work we have our wealth;**
- 26 men nu sen och hören I att denne Paulus icke allenast i Efesus, utan i nästan hela provinsen Asien genom sitt tal har förlett ganska mycket folk, i det han säger att de gudar som göras med människohänder icke äro gudar.**  
**You see and hear, that not at Ephesus alone, but almost throughout all Asia, this Paul has persuaded and turned away many people, saying that they are no gods, that are made with hands.**  
**and ye see and hear, that not only at Ephesus, but almost in all Asia, this Paul, having persuaded, did turn away a great multitude, saying, that they are not gods who are made by hands;**
- 27 Och det är fara värt, icke allenast att denna vår hantering kommer i missaktning, utan ock att den stora gudinnan Dianas helgedom bliver räknad för intet, och att jämväl denna gudinna, som hela provinsen Asien, ja, hela världen dyrkar, kommer att lida avbräck i sitt stora anseende.»**  
**Not only is there danger that this our trade come into disrepute, but also that the temple of the great goddess Artemis will be counted as nothing, and her majesty destroyed, whom all Asia and the world worships."**  
**and not only is this department in danger for us of coming into disregard, but also, that of the great goddess Artemis the temple is to be reckoned for nothing, and also her greatness is about to be brought down, whom all Asia and the world doth worship.`**
- 28 När de hörde detta, blevo de fulla av vrede och skriade: »Stor är efesiernas Diana!»**  
**When they heard this they were filled with wrath, and cried out, saying, "Great is Artemis of the Ephesians!"**  
**And they having heard, and having become full of wrath, were crying out, saying, `Great [is] the Artemis of the Ephesians!`**

- 29** Och hela staden kom i rörelse, och alla stormade på en gång till skådebanan och släpade med sig Gajus och Aristarkus, två macedonier som voro Paulus' följeslagare  
The whole city was filled with confusion, and they rushed with one accord into the theater, having seized Gaius and Aristarchus, men of Macedonia, Paul's companions in travel.  
and the whole city was filled with confusion, they rushed also with one accord into the theatre, having caught Gaius and Aristarchus, Macedonians, Paul's fellow-travellers.
- 30** Paulus ville då gå in bland folket men lärjungarna tillstodde honom det icke.  
When Paul wanted to enter in to the people, the disciples didn't allow him.  
And on Paul's purposing to enter in unto the populace, the disciples were not suffering him,
- 31** Också några asiarker, som voro hans vänner, sände bud till honom och bådo honom att han icke skulle giva sig in på skådebanan.  
Certain also of the Asiarchs, being his friends, sent to him and begged him not to venture into the theater.  
and certain also of the chief men of Asia, being his friends, having sent unto him, were entreating him not to venture himself into the theatre.
- 32** Och de skriade, den ene så och den andre så; ty menigheten var upprörd, och de flesta visste icke varför de hade kommit tillsammans.  
Some therefore cried one thing, and some another, for the assembly was in confusion. Most of them didn't know why they had come together.  
Some indeed, therefore, were calling out one thing, and some another, for the assembly was confused, and the greater part did not know for what they were come together;
- 33** Då drog man ur folkhopen fram Alexander, som judarna sköto framför sig. Och Alexander gav tecken med handen att han ville hålla ett försvarstal inför folket.  
They brought Alexander out of the multitude, the Jews putting him forward. Alexander beckoned with his hand, and would have made a defense to the people.  
and out of the multitude they put forward Alexander -- the Jews thrusting him forward -- and Alexander having beckoned with the hand, wished to make defence to the populace,
- 34** Men när de märkte att han var jude, begynte de ropa, alla med en mun, och skriade under ett par timmars tid: »Stor är efesiernas Diana!»  
But when they perceived that he was a Jew, all with one voice for a time of about two hours cried out, "Great is Artemis of the Ephesians!"  
and having known that he is a Jew, one voice came out of all, for about two hours, crying, `Great [is] the Artemis of the Ephesians!`
- 35** Men stadens kansler lugnade folket och sade: »Efesier, finnes då någon människa som icke vet, att efesiernas stad är vårdare av den stora Dianas tempel och den bild av henne, som har fallit ned från himmelen?  
When the town clerk had quieted the multitude, he said, "You men of Ephesus, what man is there who doesn't know that the city of the Ephesians is temple-keeper of the great goddess Artemis, and of the image which fell down from Zeus?  
And the public clerk having quieted the multitude, saith, `Men, Ephesians, why, who is the man that doth not know that the city of the Ephesians is a devotee of the great goddess Artemis, and of that which fell down from Zeus?

- 36 Eftersom ju ingen kan bestrida detta, bören I hålla eder lugna och icke företaga eder något förhastat.  
Seeing then that these things can't be denied, you ought to be quiet, and to do nothing rash.  
these things, then, not being to be gainsaid, it is necessary for you to be quiet, and to do nothing rashly.**
- 37 Emellertid haven I dragit fram dessa män, som icke äro helgerånare, ej heller smäda vår gudinna,  
For you have brought these men here, who are neither robbers of temples nor blasphemers of your goddess.  
`For ye brought these men, who are neither temple-robbers nor speaking evil of your goddess;**
- 38 Om nu Demetrius och de hantverkare som hålla ihop med honom hava sak mot någon, så finnas ju domstolssammanträden och landshövdingar. Må de alltså göra upp saken med varandra inför rätta.  
If therefore Demetrius and the craftsmen who are with him, have a matter against anyone, the courts are open, and there are proconsuls. Let them press charges against one another.  
if indeed, therefore, Demetrius and the artificers with him with any one have a matter, court [days] are held, and there are proconsuls; let them accuse one another.**
- 39 Och haven I något att andraga som går därutöver, så må sådant avgöras i den lagliga folkförsamlingen.  
But if you seek anything about other matters, it will be settled in the regular assembly.  
`And if ye seek after anything concerning other matters, in the legal assembly it shall be determined;**
- 40 På grund av det som i dag har skett löpa vi ju till och med fara att bliva anklagade för upplopp, fastän vi icke hava gjort något ont; och någon giltig anledning till denna folkskockning kunna vi icke heller uppgiva.» Med dessa ord fick han menigheten att skiljas åt.  
For indeed we are in danger of being accused concerning this day's riot, there being no cause. Concerning it, we wouldn't be able to give an account of this commotion."  
for we are also in peril of being accused of insurrection in regard to this day, there being no occasion by which we shall be able to give an account of this concourse;**
- 1 Då nu oroligheterna voro stillade, kallade Paulus lärjungarna till sig och talade till dem förmaningens ord; och sedan han hade tagit avsked av dem, begav han sig åstad för att fara till Macedonien.  
After the uproar had ceased, Paul sent for the disciples, took leave of them, and departed to go into Macedonia.  
And after the ceasing of the tumult, Paul having called near the disciples, and having embraced [them], went forth to go on to Macedonia;**

- 2 Och när han hade färdats genom det landet och jämväl där talat många förmaningens ord, kom han till Grekland.  
When he had gone through those parts, and had encouraged them with many words, he came into Greece.  
and having gone through those parts, and having exhorted them with many words, he came to Greece;**
- 3 Där uppehöll han sig i tre månader. När han sedan tänkte avsegla därifrån till Syrien, beslöt han, eftersom judarna förehade något anslag mot honom, att göra återfärden genom Macedonien.  
When he had spent three months there, and a plot was made against him by Jews as he was about to set sail for Syria, he determined to return through Macedonia.  
having made also three months` [stay] -- a counsel of the Jews having been against him -- being about to set forth to Syria, there came [to him] a resolution of returning through Macedonia.**
- 4 Och med honom följde Sopater, Pyrrus' son, från Berea, och av tessalonikerna Aristarkus och Sekundus, vidare Gajus från Derbe och Timoteus, slutligen Tykikus och Trofimus från provinsen Asien.  
These accompanied him as far as Asia: Sopater of Beroea; Aristarchus and Secundus of the Thessalonians; Gaius of Derbe; Timothy; and Tychicus and Trophimus of Asia.  
And there were accompanying him unto Asia, Sopater of Berea, and of Thessalonians Aristarchus and Secundus, and Gaius of Derbe, and Timotheus, and of Asiatics Tychicus and Trophimus;**
- 5 Men dessa foro i förväg och inväntade oss i Troas.  
But these had gone ahead, and were waiting for us at Troas.  
these, having gone before, did remain for us in Troas,**
- 6 Sedan, efter det osyrade brödets högtid, avseglade vi andra ifrån Filippi och träffade dem på femte dagen åter i Troas; och där vistades vi i sju dagar.  
We sailed away from Philippi after the days of unleavened bread, and came to them at Troas in five days, where we stayed seven days.  
and we sailed, after the days of the unleavened food, from Philippi, and came unto them to Troas in five days, where we abode seven days.**
- 7 På första veckodagen voro vi församlade till brödsbrytelse, och Paulus, som tänkte fara vidare dagen därefter, samtalade med bröderna. Och samtalet drog ut ända till midnattstiden;  
On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day, and continued his speech until midnight.  
And on the first of the week, the disciples having been gathered together to break bread, Paul was discoursing to them, about to depart on the morrow, he was also continuing the discourse till midnight,**
- 8 och ganska många lampor voro tända i den sal i övre våningen, där vi voro församlade.  
There were many lights in the upper chamber where we were gathered together.  
and there were many lamps in the upper chamber where they were gathered together,**

- 9 Invid fönstret satt då en yngling vid namn Eutykus, och när Paulus talade så länge, föll denne i djup sömn och blev så överväldigad av sömnen, att han störtade ned från tredje våningen; och när man tog upp honom, var han död**  
**A certain young man named Eutyclus sat in the window, weighed down with deep sleep. As Paul spoke still longer, being weighed down by his sleep, he fell down from the third story, and was taken up dead.**  
**and there was sitting a certain youth, by name Eutyclus, upon the window -- being borne down by a deep sleep, Paul discoursing long -- he having sunk down from the sleep, fell down from the third story, and was lifted up dead.**
- 10 Då gick Paulus ned och lade sig över honom och fattade om honom och sade: »Klagen icke så; ty livet är ännu kvar i honom.»**  
**Paul went down, and fell on him, and embracing him said, "Don` t be troubled, for his life is in him."**  
**And Paul, having gone down, fell upon him, and having embraced [him], said, `Make no tumult, for his life is in him;`**
- 11 Sedan gick han åter upp, och bröt brödet och åt, och samtalande ytterligare ganska länge med dem, ända till dess att det dagades; först då begav han sig i väg.**  
**When he had gone up, and had broken bread, and eaten, and had talked with them a long while, even until break of day, he departed.**  
**and having come up, and having broken bread, and having tasted, for a long time also having talked -- till daylight, so he went forth,**
- 12 Och de förde ynglingen hem levande och kände sig nu icke litet tröstade.**  
**They brought the boy alive, and were not a little comforted.**  
**and they brought up the lad alive, and were comforted in no ordinary measure.**
- 13 Men vi andra gingo i förväg ombord på skeppet och avseglade till Assos, där vi tänkte taga Paulus ombord; ty så hade han förordnat, eftersom han själv tänkte fara land vägen.**  
**But we who went ahead to the ship set sail for Assos, there intending to take in Paul, for he had so arranged, intending himself to go by land.**  
**And we having gone before unto the ship, did sail to Assos, thence intending to take in Paul, for so he had arranged, intending himself to go on foot;**
- 14 Och när han sammanträffade med oss i Assos, togo vi honom ombord och kommo sedan till Mitylene.**  
**When he met us at Assos, we took him in, and came to Mitylene.**  
**and when he met with us at Assos, having taken him up, we came to Mitylene,**
- 15 Därifrån seglade vi vidare och kommo följande dag mitt för Kios. Dagen därefter lade vi till vid Samos; och sedan vi hade legat över i Trogyllium, kommo vi nästföljande dag till Miletus.**  
**Sailing from there, we came the following day opposite Chios. The next day we touched at Samos and stayed at Trogyllium, and the day after we came to Miletus.**  
**and thence having sailed, on the morrow we came over-against Chios, and the next day we arrived at Samos, and having remained in Trogyllium, on the following day we came to Miletus,**

- 16 Paulus hade nämligen beslutit att segla förbi Efesus, för att icke fördröja sig i provinsen Asien; ty han påskyndade sin färd, för att, om det bleve honom möjligt, till pingstdagen kunna vara i Jerusalem.**  
**For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be at Jerusalem on the day of Pentecost.**  
**for Paul decided to sail past Ephesus, that there may not be to him a loss of time in Asia, for he hastened, if it were possible for him, on the day of the Pentecost to be at Jerusalem.**
- 17 Men från Miletus sände han bud till Efesus och kallade till sig församlingens äldste.**  
**From Miletus he sent to Ephesus, and called to himself the elders of the assembly.**  
**And from Miletus, having sent to Ephesus, he called for the elders of the assembly,**
- 18 Och när de hade kommit till honom, sade han till dem: »I veten själva på vad sätt jag hela tiden, ifrån första dagen då jag kom till provinsen Asien, har umgåtts med eder:**  
**When they had come to him, he said to them, "You yourselves know, from the first day that I set foot in Asia, how I was with you all the time,**  
**and when they were come unto him, he said to them, `Ye -- ye know from the first day in which I came to Asia, how, with you at all times I was;**
- 19 huru jag har tjänat Herren i all ödmjukhet, under tårar och prövningar, som hava vållats mig genom judarnas anslag.**  
**serving the Lord with all humility, with many tears, and with trials which happened to me by the plots of the Jews;**  
**serving the Lord with all humility, and many tears, and temptations, that befell me in the counsels of the Jews against [me];**
- 20 Och I veten att jag icke har dragit mig undan, när det gällde något som kunde vara eder nyttigt, och att jag icke har försummat att offentligen och hemma i husen predika för eder och undervisa eder.**  
**how I didn't shrink from declaring to you anything that was profitable, teaching you publicly and from house to house,**  
**how nothing I did keep back of what things are profitable, not to declare to you, and to teach you publicly, and in every house,**
- 21 Ty jag har allvarligt uppmanat både judar och greker att göra bättring och vända sig till Gud och tro på vår Herre Jesus.**  
**testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus Christ.**  
**testifying fully both to Jews and Greeks, toward God reformation, and faith toward our Lord Jesus Christ.**
- 22 Och se, bunden i anden begiver jag mig nu till Jerusalem, utan att veta vad där skall vederfaras mig;**  
**Now, behold, I go bound by the Spirit to Jerusalem, not knowing what will happen to me there;**  
**`And now, lo, I -- bound in the Spirit -- go on to Jerusalem, the things that shall befall me in it not knowing,**



- 23** allenast det vet jag, att den helige Ande i den ene staden efter den andra betygar för mig och säger att bojer och bedrövelser vänta mig.  
except that the Holy Spirit testifies in every city, saying that bonds and afflictions wait for me.  
save that the Holy Spirit in every city doth testify fully, saying, that for me bonds and tribulations remain;
- 24** Dock anser jag mitt liv icke vara av något värde för mig själv, om jag blott får väl fullborda mitt lopp och vad som hör till det ämbete jag har mottagit av Herren Jesus: att vittna om Guds nåds evangelium.  
But these things don't count; nor do I hold my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to fully testify to the gospel of the grace of God.  
but I make account of none of these, neither do I count my life precious to myself, so that I finish my course with joy, and the ministration that I received from the Lord Jesus, to testify fully the good news of the grace of God.
- 25** Och se, jag vet nu att I icke mer skolen få se mitt ansikte, I alla bland vilka jag har gått omkring och predikat om riket.  
Now, behold, I know that you all, among whom I went about preaching the kingdom of God, will see my face no more.  
`And now, lo, I have known that no more shall ye see my face, -- ye all among whom I did go preaching the reign of God;
- 26** Därför betygar jag för eder nu i dag att jag icke bär skuld för någons blod.  
Therefore I testify to you this day that I am clean from the blood of all men, wherefore I take you to witness this day, that I [am] clear from the blood of all,
- 27** Ty jag har icke undandragit mig att förkunna för eder allt Guds rådslut.  
for I didn't shrink from declaring to you the whole counsel of God.  
for I did not keep back from declaring to you all the counsel of God.
- 28** Så haven nu akt på eder själva och på hela den hjord i vilken den helige Ande har satt eder till föreståndare, till att vara herdar för Guds församling, som han har vunnit med sitt eget blod.  
Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood.  
`Take heed, therefore, to yourselves, and to all the flock, among which the Holy Spirit made you overseers, to feed the assembly of God that He acquired through His own blood,
- 29** Jag vet, att sedan jag har skilts från eder svåra ulvar skola komma in bland eder, och att de icke skola skona hjorden.  
For I know that after my departure, vicious wolves will enter in among you, not sparing the flock.  
for I have known this, that there shall enter in, after my departing, grievous wolves unto you, not sparing the flock,

- 30** Ja, bland eder själva skola män uppträda, som tala vad förvänt är, för att locka lärjungarna att följa sig.  
Men will arise from among your own selves, speaking perverse things, to draw away the disciples after them.  
and of your own selves there shall arise men, speaking perverse things, to draw away the disciples after them.
- 31** Vaken därför, och kommen ihåg att jag i tre års tid, natt och dag, oavlåtligen under tårar har förmanat var och en särskild av eder.  
Therefore watch, remembering that for a period of three years I didn't cease to admonish everyone night and day with tears.  
`Therefore, watch, remembering that three years, night and day, I did not cease with tears warning each one;
- 32** Och nu anbefaller jag eder åt Gud och hans nådesord, åt honom som förmår uppbygga eder och giva åt eder eder arvedel bland alla som äro helgade.  
Now, brothers, I entrust you to God, and to the word of his grace, which is able to build up, and to give you the inheritance among all those who are sanctified.  
and now, I commend you, brethren, to God, and to the word of His grace, that is able to build up, and to give you an inheritance among all those sanctified.
- 33** Silver eller guld eller kläder har jag icke åstundat av någon.  
I coveted no one's silver, or gold, or clothing.  
`The silver or gold or garments of no one did I covet;
- 34** I veten själva att dessa mina händer hava gjort tjänst, för att skaffa nödortfigt uppehälle åt mig och åt dem som hava varit med mig.  
You yourselves know that these hands ministered to my necessities, and to those who were with me.  
and ye yourselves know that to my necessities, and to those who were with me, minister did these hands;
- 35** I allt har jag genom mitt föredöme visat eder att man så, under eget arbete, bör taga sig an de svaga och komma ihåg Herren Jesu ord, huru han själv sade: 'Saligare är att giva än att taga.'»  
In all things I gave you an example, that so laboring you ought to help the weak, and to remember the words of the Lord Jesus, that he himself said, `It is more blessed to give than to receive.`"  
all things I did shew you, that, thus labouring, it behoveth [us] to partake with the ailing, to be mindful also of the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive.`
- 36** När han hade sagt detta, föll han ned på sina knän och bad med dem alla.  
When he had spoken these things, he kneeled down and prayed with them all.  
And these things having said, having bowed his knees, with them all, he did pray,
- 37** Och de begynte alla att gråta bitterligen och föllo Paulus om halsen och kysste honom innerligt;  
They all wept a lot, and fell on Paul's neck and kissed him,  
and there came a great weeping to all, and having fallen upon the neck of Paul, they were kissing him,

- 38** och mest sörjde de för det ordets skull som han hade sagt, att de icke mer skulle få se hans ansikte. Och så ledsagade de honom till skeppet.  
sorrowing most of all because of the word which he had spoken, that they should see his face no more. They brought him on his way to the ship.  
sorrowing most of all for the word that he had said -- that they are about no more to see his face; and they were accompanying him to the ship.
- 1** Sedan vi hade skilts ifrån dem, lade vi ut och foro raka vägen till Kos och kommo dagen därefter till Rodus och därifrån till Patara.  
When it happened that we had parted from them and had set sail, we came with a straight course to Cos, and the next day to Rhodes, and from there to Patara.  
And it came to pass, at our sailing, having been parted from them, having run direct, we came to Coos, and the succeeding [day] to Rhodes, and thence to Patara,
- 2** Där funno vi ett skepp som skulle fara över till Fenicien; på det gingo vi ombord och lade ut.  
Having found a ship crossing over to Phoenicia, we went aboard, and set sail.  
and having found a ship passing over to Phenicia, having gone on board, we sailed,
- 3** Och när vi hade fått Cypern i sikte, lämnade vi denna ö på vänster hand och seglade till Syrien och landade vid Tyrus; ty där skulle skeppet lossa sin last.  
When we had come in sight of Cyprus, leaving it on the left hand, we sailed to Syria, and landed at Tyre, for there the ship was to unload her cargo.  
and having discovered Cyprus, and having left it on the left, we were sailing to Syria, and did land at Tyre, for there was the ship discharging the lading.
- 4** Och vi uppsökte där lärjungarna och stannade hos dem i sju dagar. Dessa sade nu genom Andens tillskyndelse till Paulus att han icke borde begiva sig till Jerusalem.  
Having found disciples, we stayed there seven days. These said to Paul through the Spirit, that he should not go up to Jerusalem.  
And having found out the disciples, we tarried there seven days, and they said to Paul, through the Spirit, not to go up to Jerusalem;
- 5** Men när vi hade stannat där de dagarna ut, bröto vi upp därifrån och gåvo oss i väg, ledsagade av dem alla, med hustrur och barn, ända utom staden. Och på stranden föllo vi ned på våra knän och bådo  
When it happened that we had accomplished the days, we departed and went on our journey. They all, with wives and children, brought us on our way until we were out of the city. Kneeling down on the beach, we prayed.  
but when it came that we completed the days, having gone forth, we went on, all bringing us on the way, with women and children, unto the outside of the city, and having bowed the knees upon the shore, we prayed,
- 6** och togo sedan avsked av varandra. Därefter stego vi ombord på skeppet, och de andra vände tillbaka hem igen.  
After saying goodbye to each other, we went on board the ship, and they returned home again.  
and having embraced one another, we embarked in the ship, and they returned to their own friends.

- 7 Från Tyrus kommo vi till Ptolemais, och därmed avslutade vi sjöresan. Och vi hälsade på hos bröderna där och stannade hos dem en dag.**  
**When we had finished the voyage from Tyre, we arrived at Ptolemais. We greeted the brothers, and stayed with them one day.**  
**And we, having finished the course, from Tyre came down to Ptolemais, and having saluted the brethren, we remained one day with them;**
- 8 Men följande dag begåvo vi oss därifrån och kommo till Cesarea. Där togo vi in hos evangelisten Filippus, en av de sju, och stannade kvar hos honom.**  
**On the next day, we, who were Paul's companions, departed, and came to Caesarea. We entered into the house of Philip the evangelist, who was one of the seven, and stayed with him.**  
**and on the morrow Paul and his company having gone forth, we came to Caesarea, and having entered into the house of Philip the evangelist -- who is of the seven -- we remained with him,**
- 9 Denne hade fyra ogifta döttrar, som ägde profetisk gåva.**  
**Now this man had four virgin daughters, who prophesied.**  
**and this one had four daughters, virgins, prophesying.**
- 10 Under den tid av flera dagar, som vi stannade där, kom en profet, vid namn Agabus, dit ned från Judeen.**  
**As we stayed there some days, a certain prophet, named Agabus, came down from Judea. And we remaining many more days, there came down a certain one from Judea, a prophet, by name Agabus,**
- 11 När denne hade kommit till oss, tog han Paulus' bälte och band därmed sina händer och fötter och sade: »Så säger den helige Ande: 'Den man som detta bälte tillhör, honom skola judarna så binda i Jerusalem, och sedan skola de överlämna honom i hedningarnas händer.'»**  
**Coming to us, and taking Paul's belt, he bound his own feet and hands, and said, "Thus says the Holy Spirit: 'So will the Jews at Jerusalem bind the man who owns this belt, and will deliver him into the hands of the Gentiles.'"**  
**and he having come unto us, and having taken up the girdle of Paul, having bound also his own hands and feet, said, 'Thus saith the Holy Spirit, The man whose is this girdle -- so shall the Jews in Jerusalem bind, and they shall deliver [him] up to the hands of**
- 12 När vi hörde detta, bådo såväl vi själva som bröderna i staden honom att han icke skulle begiva sig upp till Jerusalem.**  
**When we heard these things, both we and they of that place begged him not to go up to Jerusalem.**  
**And when we heard these things, we called upon [him] -- both we, and those of that place -- not to go up to Jerusalem,**
- 13 Men då svarade Paulus: »Varför gråten I så och sargen mitt hjärta? Jag är ju redo icke allenast att låta mig bindas, utan ock att dö i Jerusalem, för Herren Jesu namns skull.»**  
**Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus."**  
**and Paul answered, 'What do ye -- weeping, and crushing mine heart? for I, not only to be bound, but also to die at Jerusalem, am ready, for the name of the Lord Jesus;'**

- 14** Då han alltså icke lät övertala sig, gåvo vi oss till freds och sade: »Ske Herrens vilja.»  
When he would not be persuaded, we ceased, saying, "The Lord`s will be done."  
and he not being persuaded, we were silent, saying, `The will of the Lord be done.`
- 15** Efter de dagarnas förlopp gjorde vi oss i ordning och begåvo oss upp till Jerusalem.  
After these days we took up our baggage and went up to Jerusalem.  
And after these days, having taken [our] vessels, we were going up to Jerusalem,
- 16** Från Cesarea följde också några av lärjungarna med oss, och dessa förde oss till en viss Mnason från Cypern, en gammal lärjunge, som vi skulle gästa hos.  
Some of the disciples from Caesarea also went with us, bringing one Mnason of Cyprus, an early disciple, with whom we would stay.  
and there went also of the disciples from Caesarea with us, bringing with them him with whom we may lodge, a certain Mnason of Cyprus, an aged disciple.
- 17** Och när vi kommo till Jerusalem, togo bröderna emot oss med glädje.  
When we had come to Jerusalem, the brothers received us gladly.  
And we having come to Jerusalem, the brethren did gladly receive us,
- 18** Dagen därefter gick Paulus med oss andra till Jakob; dit kommo ock alla de äldste.  
The day following, Paul went in with us to James; and all the elders were present.  
and on the morrow Paul was going in with us unto James, all the elders also came,
- 19** Och sedan han hade hälsat dem förtäljde han för dem alltsammans, det ena med det andra, som Gud genom hans arbete hade gjort bland hedningarna.  
When he had greeted them, he reported one by one the things which God had worked among the Gentiles through his ministry.  
and having saluted them, he was declaring, one by one, each of the things God did among the nations through his ministration,
- 20** När de hörde detta, prisade de Gud. Och de sade till honom: »Du ser, käre broder, huru många tusen judar det är som hava kommit till tro, och alla nitälska de för lagen.  
They, when they heard it, glorified God. They said to him, "You see, brother, how many thousands there are among the Jews of those who have believed, and they are all zealous for the law.  
and they having heard, were glorifying the Lord. They said also to him, `Thou seest, brother, how many myriads there are of Jews who have believed, and all are zealous of the law,
- 21** Nu har det blivit dem sagt om dig, att du lär alla judar som bo spridda bland hedningarna att avfalla från Moses, i det du säger att de icke behöva omskära sina barn, ej heller i övrigt vandra efter vad stadgat är.  
They have been informed about you, that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children neither to walk after the customs.  
and they are instructed concerning thee, that apostacy from Moses thou dost teach to all Jews among the nations, saying -- Not to circumcise the children, nor after the customs to walk;

- 22 Vad är då att göra? Helt visst skall man få höra att du har kommit hit.  
What then? The assembly must certainly meet, for they will hear that you have come.  
what then is it? certainly the multitude it behoveth to come together, for they will hear that thou hast come.**
- 23 Gör därför såsom vi nu vilja säga dig. Vi hava här fyra män som hava bundit sig genom ett löfte.  
Therefore do what we tell you. We have four men who have a vow on them.  
`This, therefore, do that we say to thee: We have four men having a vow on themselves,**
- 24 Tag med dig dessa, och låt helga dig tillsammans med dem, och åtag dig omkostnaderna för dem, så att de kunna låta raka sina huvuden. Då skola alla förstå att intet av allt det som har blivit dem sagt om dig äger någon grund, utan att också du vandrar efter lagen och håller den.  
Take them, and purify yourself with them, and pay their expenses for them, that they may shave their heads. Then all will know that there is no truth in the things that they have been informed about you, but that you yourself also walk keeping the law.  
these having taken, be purified with them, and be at expence with them, that they may shave the head, and all may know that the things of which they have been instructed concerning thee are nothing, but thou dost walk -- thyself also -- the law keeping.**
- 25 Vad åter angår de hedningar som hava kommit till tro, så hava vi här beslutit och jämväl skrivit till dem, att de böra taga sig till vara för kött från avgudaoffer och för blod och för köttet av förkvävda djur och för otukt.»  
But concerning the Gentiles who believe, we have written our decision that they should observe no such thing, except that they should keep themselves from food offered to idols, from blood, from strangled things, and from sexual immorality."  
`And concerning those of the nations who have believed, we have written, having given judgment, that they observe no such thing, except to keep themselves both from idol-sacrifices, and blood, and a strangled thing, and whoredom.`**
- 26 Så tog då Paulus männen med sig och lät följande dag helga sig tillsammans med dem; sedan gick han in i helgedomen och gav till känna när den tid skulle gå till ända, för vilken de hade låtit helga sig, den tid före vars utgång offer skulle frambäras för var och en särskild av dem.  
Then Paul took the men, and the next day, purified himself and went with them into the temple, declaring the fulfillment of the days of purification, until the offering was offered for every one of them.  
Then Paul, having taken the men, on the following day, with them having purified himself, was entering into the temple, announcing the fulfilment of the days of the purification, till the offering was offered for each one of them.**
- 27 När de sju dagarna nästan voro ute, fingo judarna från provinsen Asien se honom i helgedomen och uppviglade då allt folket. Och de grepo honom  
When the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude and laid hands on him,  
And, as the seven days were about to be fully ended, the Jews from Asia having beheld him in the temple, were stirring up all the multitude, and they laid hands upon him,**

- 28** och ropade: »I män av Israel, kommen till hjälp! Här är den man som allestädes lär alla sådant som är emot vårt folk och emot lagen och emot denna plats. Därtill har han nu ock fört greker in i helgedomen och oskärat denna heliga plats.»  
crying out, "Men of Israel, help! This is the man who teaches all men everywhere against the people, and the law, and this place. Moreover, he also brought Greeks into the temple, and has defiled this holy place!"  
crying out, `Men, Israelites, help! this is the man who, against the people, and the law, and this place, all everywhere is teaching; and further, also, Greeks he brought into the temple, and hath defiled this holy place;`
- 29** De hade nämligen förut sett efesiern Trofimus i staden tillsammans med honom och menade att Paulus hade fört denne in i helgedomen.  
For they had seen Trophimus, the Ephesian, with him in the city, and they supposed that Paul had brought him into the temple.  
for they had seen before Trophimus, the Ephesian, in the city with him, whom they were supposing that Paul brought into the temple.
- 30** Och hela staden kom i rörelse, och folket skockade sig tillsammans. Och då de nu hade gripit Paulus, släpade de honom ut ur helgedomen, varefter portarna genast stängdes  
All the city was moved, and the people ran together. They seized Paul and dragged him out of the temple. Immediately the doors were shut.  
All the city also was moved and there was a running together of the people, and having laid hold on Paul, they were drawing him out of the temple, and immediately were the doors shut,
- 31** Men just som de stodo färdiga att dräpa honom, anmäldes det hos översten för den romerska vakten att hela Jerusalem var i uppror.  
As they were trying to kill him, news came up to the commanding officer of the regiment that all Jerusalem was in an uproar.  
and they seeking to kill him, a rumour came to the chief captain of the band that all Jerusalem hath been thrown into confusion,
- 32** Denne tog då strax med sig krigsmän och hövitsmän och skyndade ned till dem. Och när de fingo se översten och krigsmännen, upphörde de att slå Paulus  
Immediately he took soldiers and centurions, and ran down to them. They, when they saw the chief captain and the soldiers, stopped beating Paul.  
who, at once, having taken soldiers and centurions, ran down upon them, and they having seen the chief captain and the soldiers, did leave off beating Paul.
- 33** Översten gick då fram och tog honom i förvar och bjöd att man skulle fångsla honom med två kedjor. Och han frågade vem han var och vad han hade gjort.  
Then the commanding officer came near, arrested him, commanded him to be bound with two chains, and inquired who he was and what he had done.  
Then the chief captain, having come nigh, took him, and commanded [him] to be bound with two chains, and was inquiring who he may be, and what it is he hath been doing,

- 34** Men bland folket ropade den ene så, den andre så. Då han alltså för larmets skull icke kunde få något säkert besked, bjöd han att man skulle föra honom till kasernen. Some shouted one thing, some another, among the crowd. When he couldn't find out the truth because of the noise, he commanded him to be brought into the barracks. and some were crying out one thing, and some another, among the multitude, and not being able to know the certainty because of the tumult, he commanded him to be carried to the castle,
- 35** Och när han kom fram till trappan, trängde folket så våldsamt på, att han måste bäras av krigsmännen, When he came to the stairs, it happened that he was carried by the soldiers because of the violence of the crowd; and when he came upon the steps, it happened he was borne by the soldiers, because of the violence of the multitude,
- 36** ty folkhopen följde efter och skriade: »Bort med honom!» for the multitude of the people followed after, crying out, "Away with him!" for the crowd of the people was following after, crying, `Away with him.`
- 37** Då nu Paulus skulle föras in i kasernen, sade han till översten: »Tillstädjes det mig att säga något till dig?» Han svarade: »Kan du tala grekiska? As Paul was about to be brought into the barracks, he asked the commanding officer, "May I say something to you?" He said, "Do you know Greek? And Paul being about to be led into the castle, saith to the chief captain, `Is it permitted to me to say anything unto thee?` and he said, `Greek dost thou know?
- 38** Är du då icke den egyptier som för en tid sedan ställde till 'dolkmännens' uppror, de fyra tusens, och förde dem ut i öknen?» Aren't you then the Egyptian, who before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins?" art not thou, then, the Egyptian who before these days made an uprising, and did lead into the desert the four thousand men of the assassins?`
- 39** Då svarade Paulus: »Nej, jag är en judisk man från Tarsus, medborgare alltså i en betydande stad i Cilicien. Men jag beder dig, tillstäd mig att tala till folket.» But Paul said, "I am a Jew, from Tarsus in Cilicia, a citizen of no insignificant city. I beg you, allow me to speak to the people." And Paul said, `I, indeed, am a man, a Jew, of Tarsus of Cilicia, of no mean city a citizen; and I beseech thee, suffer me to speak unto the people.`
- 40** Och han tillstodde honom det. Då gav Paulus från trappan, där han stod, med handen ett tecken åt folket. Och sedan där hade blivit helt tyst, talade han till dem på hebreiska och sade: When he had given him permission, Paul, standing on the stairs, beckoned with his hand to the people. When there was a great silence, he spoke to them in the Hebrew language, saying, And he having given him leave, Paul having stood upon the stairs, did beckon with the hand to the people, and there having been a great silence, he spake unto them in the Hebrew dialect, saying:



- 1** »Bröder och fäder, hören vad jag nu inför eder vill tala till mitt försvar.»  
"Brothers and fathers, listen to the defense which I now make to you."  
`Men, brethren, and fathers, hear my defence now unto you;` --
- 2** När de hörde att han talade till dem på hebreiska, blevo de ännu mer stilla. Och han fortsatte:  
When they heard that he spoke to them in the Hebrew language, they were even more quiet. He said,  
and they having heard that in the Hebrew dialect he was speaking to them, gave the more silence, and he saith, --
- 3** »Jag är en judisk man, född i Tarsus i Cilicien, men uppfostrad här i staden och undervisad vid Gamaliels fötter, efter fädernas lag i all dess stränghet. Och jag var en man som nitälskade för Gud, såsom I allasammans i dag gören.  
"I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as you all are this day.  
`I, indeed, am a man, a Jew, having been born in Tarsus of Cilicia, and brought up in this city at the feet of Gamaliel, having been taught according to the exactitude of a law of the fathers, being zealous of God, as all ye are to-day.
- 4** Jag förföljde 'den vägen' ända till döds, och både män och kvinnor lät jag binda och sätta i fängelse;  
I persecuted this Way to the death, binding and delivering into prisons both men and women.  
`And this way I persecuted unto death, binding and delivering up to prisons both men and women,
- 5** det vittnesbördet kan översteprästen och de äldstes hela råd giva mig. Också fick jag av dem brev till bröderna i Damaskus; och jag begav mig dit, för att fångsla jämväl dem som voro där och föra dem till Jerusalem, så att de kunde bli straffade.  
As also the high priest and all the council of the elders testify, from whom also I received letters to the brothers, and journeyed to Damascus to bring them also who were there to Jerusalem in bonds to be punished.  
as also the chief priest doth testify to me, and all the eldership; from whom also having received letters unto the brethren, to Damascus, I was going on, to bring also those there bound to Jerusalem that they might be punished,
- 6** Men när jag var på vägen och nalkades Damaskus, hände sig vid middagstiden att ett starkt sken från himmelen plötsligt kringstrålade mig.  
It happened that, as I made my journey, and came close to Damascus, about noon, suddenly there shone from the sky a great light around me.  
and it came to pass, in my going on and coming nigh to Damascus, about noon, suddenly out of the heaven there shone a great light round about me,
- 7** Och jag föll ned till marken och hörde då en röst som sade till mig: 'Saul, Saul, varför förföljer du mig?'  
I fell to the ground, and heard a voice saying to me, `Saul, Saul, why do you persecute I fell also to the ground, and I heard a voice saying to me, Saul, Saul, why me dost thou persecute?

- 8** Då svarade jag: 'Vem är du, Herre?' Han sade till mig: 'Jag är Jesus från Nasaret, den som du förföljer.'  
I answered, 'Who are you, Lord?' He said to me, 'I am Jesus of Nazareth, whom you persecute.'  
'And I answered, Who art thou, Lord? and he said unto me, I am Jesus the Nazarene whom thou dost persecute --
- 9** Och de som voro med mig sågo väl skenet, men hörde icke rösten av den som talade till mig.  
Those who were with me indeed saw the light and were afraid, but they didn't understand the voice of him who spoke to me.  
and they who are with me the light did see, and became afraid, and the voice they heard not of him who is speaking to me --
- 10** Då frågade jag: 'Vad skall jag göra, Herre?' Och Herren svarade mig: 'Stå upp och gå in i Damaskus; där skall allt det bliva dig sagt, som är dig förelagt att göra.'  
I said, 'What will I do, Lord?' The Lord said to me, 'Arise, and go into Damascus. There you will be told about all things which are appointed for you to do.'  
and I said, What shall I do, Lord? and the Lord said unto me, Having risen, go on to Damascus, and there it shall be told thee concerning all things that have been appointed for thee to do.
- 11** Men eftersom jag, till följd av det starka skenet, icke mer kunde se togo mina följeslagare mig vid handen och ledde mig, så att jag kom in i Damaskus.  
When I couldn't see for the glory of that light, being led by the hand of those who were with me, I came into Damascus.  
'And when I did not see from the glory of that light, being led by the hand by those who are with me, I came to Damascus,
- 12** Där fanns en efter lagen fram man, Ananias, vilken hade gott vittnesbörd om sig av alla judar som bodde där.  
One Ananias, a devout man according to the law, well reported of by all the Jews who lived there,  
and a certain one, Ananias, a pious man according to the law, being testified to by all the Jews dwelling [there],
- 13** Denne kom nu och trädde fram till mig och sade: 'Saul, min broder, hav din syn igen.' Och i samma stund fick jag min syn igen och såg upp på honom.  
came to me, and standing by me said to me, 'Brother Saul, receive your sight!' In that very hour I looked up at him.  
having come unto me and stood by [me], said to me, Saul, brother, look up; and I the same hour did look up to him;
- 14** Då sade han: 'Våra fäders Gud har utsett dig till att känna hans vilja och till att se den Rättfärdige och höra ord från hans mun.  
He said, 'The God of our fathers has appointed you to know his will, and to see the Righteous One, and to hear a voice from his mouth.  
and he said, The God of our fathers did choose thee beforehand to know His will, and to see the Righteous One, and to hear a voice out of his mouth,

- 15** Ty du skall vara hans vittne inför alla människor och vittna om vad du har sett och hört.  
For you will be a witness for him to all men of what you have seen and heard.  
because thou shalt be his witness unto all men of what thou hast seen and heard;
- 16** Varför dröjer du då nu? Stå upp och låt döpa dig och avtvå dina synder, och åkalla därvid hans namn.'  
Now why do you wait? Arise, be baptized, and wash away your sins, calling on the name of the Lord.  
and now, why tarriest thou? having risen, baptize thyself, and wash away thy sins, calling upon the name of the Lord.
- 17** Men när jag hade kommit tillbaka till Jerusalem, hände sig, medan jag bad i helgedomen, att jag föll i hänryckning  
It happened that, when I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance,  
`And it came to pass when I returned to Jerusalem, and while I was praying in the temple, I came into a trance,
- 18** och såg honom och hörde honom säga till mig: 'Skynda dig med hast bort ifrån Jerusalem; ty de skola icke här taga emot ditt vittnesbörd om mig.'  
and saw him saying to me, `Hurry and get out of Jerusalem quickly, because they will not receive testimony concerning me from you.`  
and I saw him saying to me, Haste and go forth in haste out of Jerusalem, because they will not receive thy testimony concerning me;
- 19** Men jag sade: 'Herre, de veta själva att det var jag som överallt i synagogorna lät fångsla och gissla dem som trodde på dig.  
I said, `Lord, they themselves know that I imprisoned and beat in every synagogue those who believed in you.  
and I said, Lord, they -- they know that I was imprisoning and was scourging in every synagogue those believing on thee;
- 20** Och när Stefanus', ditt vittnes, blod utgöts, var ock jag tillstädes och gillade vad som skedde och vaktade de mäns kläder, som dödade honom.'  
When the blood of Stephen, your witness, was shed, I also was standing by, and consenting to his death, and guarding the cloaks of those who killed him.  
and when the blood of thy witness Stephen was being poured forth, I also was standing by and assenting to his death, and keeping the garments of those putting him to death;
- 21** Då sade han till mig: Gå; jag vill sända dig åstad långt bort till hedningarna.'»  
He said to me, `Depart, for I will send you forth far from here to the Gentiles.`"  
and he said unto me, Go, because to nations far off I will send thee.`
- 22** Ända till dess att han sade detta hade de hört på honom. Men nu hovo de upp sin röst och ropade: »Bort ifrån jorden med den människan! Det är icke tillbörligt att en sådan får leva.»  
They listened to him until he said that, then they lifted up their voice, and said, "Rid the earth of this fellow, for he isn't fit to live!"  
And they were hearing him unto this word, and they lifted up their voice, saying, `Away from the earth with such an one; for it is not fit for him to live.`

- 23** Då de så skriade och därvid revo av sig sina kläder och kastade stoft upp i luften,  
As they cried out, and threw off their cloaks, and threw dust into the air,  
And they crying out and casting up their garments, and throwing dust into the air,
- 24** bjöd översten att man skulle föra in honom i kasernen, och gav befallning om att man skulle förhöra honom under gisselslag, så att han finge veta varför de så ropade mot honom.  
the commanding officer commanded him to be brought into the barracks, ordering him to be examined by scourging, that he might know for what crime they shouted against him like that.  
the chief captain commanded him to be brought into the castle, saying, `By scourges let him be examined;` that he might know for what cause they were crying so against him.
- 25** Men när de redan hade sträckt ut honom till gissling, sade Paulus till den hövitsman som stod där: »Är det lovligt för eder att gissla en romersk medborgare, och det utan dom och rannsaking?»  
When they had tied him up with thongs, Paul asked the centurion who stood by, "Is it lawful for you to scourge a man who is a Roman, and not found guilty?"  
And as he was stretching him with the thongs, Paul said unto the centurion who was standing by, `A man, a Roman, uncondemned -- is it lawful to you to scourge;`
- 26** När hövitsmannen hörde detta, gick han till översten och underrättade honom härom och sade: »Vad är det du tänker göra? Mannen är ju romersk medborgare.»  
When the centurion heard it, he went to the commanding officer and told him, "Watch what you are about to do, for this man is a Roman!"  
and the centurion having heard, having gone near to the chief captain, told, saying, `Take heed what thou art about to do, for this man is a Roman;`
- 27** Då gick översten dit och frågade honom: »Säg mig, är du verkligen romersk medborgare?»  
Han svarade: »Ja.»  
The commanding officer came and asked him, "Tell me, are you a Roman?" He said, "Yes."  
and the chief captain having come near, said to him, `Tell me, art thou a Roman?` and he said, `Yes;`
- 28** Översten sade då: Mig har det kostat en stor summa penningar att köpa den medborgarrätten.» Men Paulus sade: »Jag däremot har den redan genom födelsen.»  
The commanding officer answered, "I bought my citizenship for a great price." Paul said, "But I was born a Roman."  
and the chief captain answered, `I, with a great sum, did obtain this citizenship;` but Paul said, `But I have been even born [so].`
- 29** Männerna som skulle hava förhört honom drogo sig då strax undan och lämnade honom. Och när översten nu hade fått veta att han var romersk medborgare, blev också han förskräckt, vid tanken på att han hade låtit fångsla honom.  
Immediately those who were about to examine him departed from him, and the commanding officer also was afraid when he realized that he was a Roman, because he had bound him.  
Immediately, therefore, they departed from him who are about to examine him, and the chief captain also was afraid, having learned that he is a Roman, and because he had bound him,

- 30** Då han emellertid ville få säkert besked om varför Paulus anklagades av judarna, låt han dagen därefter taga av honom bojorna och bjöd överstepräster och hela Stora rådet att komma tillsammans. Sedan lät han föra Paulus ditned och ställde honom inför dem.  
But on the next day, desiring to know the truth about why he was accused by the Jews, he freed him from the bonds, and commanded the chief priests and all the council to come together, and brought Paul down and set him before them.  
and on the morrow, intending to know the certainty wherefore he is accused by the Jews, he did loose him from the bonds, and commanded the chief priests and all their sanhedrim to come, and having brought down Paul, he set [him] before them.
- 1** Och Paulus fäste ögonen på Rådet och sade: »Mina bröder, allt intill denna dag har jag vandrat inför Gud med ett i allo gott samvete.»  
Paul, looking steadfastly at the council, said, "Brothers, I have lived before God in all good conscience until this day."  
And Paul having earnestly beheld the sanhedrim, said, `Men, brethren, I in all good conscience have lived to God unto this day;`
- 2** Då befalldes översteprästen Ananias dem som stodo bredvid honom, att de skulle slå honom på munnen.  
The high priest, Ananias, commanded those who stood by him to strike him on the mouth. and the chief priest Ananias commanded those standing by him to smite him on the mouth,
- 3** Paulus sade då till honom: »Gud skall slå dig, du vitmenade vägg. Du sitter här för att döma mig efter lagen, och ändå bjuder du, tvärtemot lagen, att man skall slå mig!»  
Then said Paul to him, "God will strike you, you whitewashed wall! Do you sit to judge me according to the law, and command me to be struck contrary to the law?"  
then Paul said unto him, `God is about to smite thee, thou whitewashed wall, and thou -- thou dost sit judging me according to the law, and, violating law, dost order me to be smitten!`
- 4** Då sade de som stodo därbredvid: »Smädar du Guds överstepräst?»  
Those who stood by said, "Do you malign God's high priest?"  
And those who stood by said, `The chief priest of God dost thou revile?`
- 5** Paulus svarade: »Jag visste icke, mina bröder, att han var överstepräst. Det är ju skrivet: 'Mot en hövding i ditt folk skall du icke tala onda ord.'»  
Paul said, "I didn't know, brothers, that he was high priest. For it is written, `You shall not speak evil of a ruler of your people.`"  
and Paul said, `I did not know, brethren, that he is chief priest: for it hath been written, Of the ruler of thy people thou shalt not speak evil;`

- 6 Nu hade Paulus märkt att den ena delen av dem utgjordes av sadducéer och den andra av fariséer. Därför sade han med ljudelig röst inför Rådet: »Mina bröder, jag är farisé, en avkomling av fariséer. Det är för vårt hopps skull, för de dödas uppståndelses skull, som jag står här inför rätta.»**  
**But when Paul perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, "Men and brothers, I am a Pharisee, a son of Pharisees. Concerning the hope and resurrection of the dead I am being judged!"**  
**and Paul having known that the one part are Sadducees, and the other Pharisees, cried out in the sanhedrim, `Men, brethren, I am a Pharisee -- son of a Pharisee -- concerning hope and rising again of dead men I am judged.`**
- 7 Knappt hade han sagt detta, förrän en strid uppstod mellan fariséerna och sadducéerna, så att hopen blev delad.**  
**When he had said this, there arose an argument between the Pharisees and Sadducees, and the assembly was divided.**  
**And he having spoken this, there came a dissension of the Pharisees and of the Sadducees, and the crowd was divided,**
- 8 Sadducéerna säga nämligen att det icke finnes någon uppståndelse, ej heller någon ängel eller ande, men fariséerna bekänna sig tro på både det ena och det andra.**  
**For the Sadducees say that there is no resurrection, neither angel, nor spirit; but the Pharisees confess all of these.**  
**for Sadducees, indeed, say there is no rising again, nor messenger, nor spirit, but Pharisees confess both.**
- 9 Och man begynte ropa och larma; och några skriftlärde som hörde till fariséernas parti stodo upp och begynte ivrigt disputerade med de andra och sade: »Vi finna intet ont hos denne man. Kanhända har en ande eller en ängel verkligen talat med honom.»**  
**A great clamor arose, and some of the scribes of the Pharisees part stood up, and contended, saying, "We find no evil in this man. But if a spirit or angel has spoken to him, let`s not fight against God!"**  
**And there came a great cry, and the scribes of the Pharisees` part having arisen, were striving, saying, `No evil do we find in this man; and if a spirit spake to him, or a messenger, we may not fight against God;`**
- 10 Då nu en så häftig strid hade uppstått, fruktade översten att de skulle slita Paulus i stycken, och bjöd manskapet gå ned och rycka honom undan dem och föra honom till kasernen.**  
**When a great argument arose, the commanding officer, fearing that Paul would be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the barracks.**  
**and a great dissension having come, the chief captain having been afraid lest Paul may be pulled to pieces by them, commanded the soldiery, having gone down, to take him by force out of the midst of them, and to bring [him] to the castle.**

- 11** Natten därefter kom Herren och stod framför honom och sade: »Var vid gott mod; ty såsom du har vittnat om mig i Jerusalem, så måste du ock vittna i Rom.»  
The following night, the Lord stood by him, and said, "Cheer up, Paul, for as you have testified about me at Jerusalem, so you must testify also at Rome."  
And on the following night, the Lord having stood by him, said, `Take courage, Paul, for as thou didst fully testify the things concerning me at Jerusalem, so it behoveth thee also at Rome to testify.`
- 12** När det sedan hade blivit dag, sammangaddade sig judarna och förpliktade sig med dyr ed att varken äta eller dricka, förrän de hade dräpt Paulus.  
When it was day, some of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink until they had killed Paul.  
And day having come, certain of the Jews having made a concourse, did anathematize themselves, saying neither to eat nor to drink till they may kill Paul;
- 13** Och det var mer än fyrtio män som så hade sammansvurit sig.  
There were more than forty people who had made this conspiracy.  
and they were more than forty who made this conspiracy by oath,
- 14** Dessa gingo till överstepräster och de äldste och sade: »Vi hava med dyr ed förpliktat oss att ingenting smaka, förrän vi hava dräpt Paulus.  
They came to the chief priests and the elders, and said, "We have bound ourselves under a great curse, to taste nothing until we have killed Paul.  
who having come near to the chief priests and to the elders said, `With an anathema we did anathematize ourselves -- to taste nothing till we have killed Paul;
- 15** Så mån I nu, tillsammans med Rådet, hemställa hos översten att han låter föra honom ned till eder, detta under föregivande att I tänken grundligare undersöka hans sak. Vi skola då vara redo att röja honom ur vägen, innan han hinner fram.»  
Now therefore, you with the council inform the commanding officer that he should bring him down to you tomorrow, as though you were going to judge his case more exactly. We are ready to kill him before he comes near."  
now, therefore, ye, signify ye to the chief captain, with the sanhedrim, that to-morrow he may bring him down unto you, as being about to know more exactly the things concerning him; and we, before his coming nigh, are ready to put him to death.`
- 16** Men Paulus' systerson fick höra om försåtet. Han kom därför till kasernen och gick ditin och omtalade för Paulus vad han hade hört.  
But Paul`s sister`s son heard of their lying in wait, and he came and entered into the barracks and told Paul.  
And the son of Paul`s sister having heard of the lying in wait, having gone and entered into the castle, told Paul,
- 17** Paulus bad då att en av hövitsmännen skulle komma till honom, och sade: »För denne yngling till översten; ty han har en underrättelse att lämna honom.»  
Paul summoned one of the centurions, and said, "Bring this young man to the commanding officer, for he has something to tell him."  
and Paul having called near one of the centurions, said, `This young man lead unto the chief captain, for he hath something to tell him.`

- 18** Denne tog honom då med sig och förde honom till översten och sade: »Fången Paulus har kallat mig till sig och bett mig föra denne yngling till dig, ty han har något att säga dig.»  
So he took him, and brought him to the commanding officer, and said, "Paul, the prisoner, called me to himself, and asked me to bring this young man to you, who has something to tell you."  
He indeed, then, having taken him, brought him unto the chief captain, and saith, `The prisoner Paul, having called me near, asked [me] this young man to bring unto thee, having something to say to thee.`
- 19** Då tog översten honom vid handen och gick avsides med honom och frågade honom: »Vad är det för en underrättelse du har att lämna mig?»  
The commanding officer took him by the hand, and going aside, asked him privately, "What is it that you have to tell me?"  
And the chief captain having taken him by the hand, and having withdrawn by themselves, inquired, `What is that which thou hast to tell me?`
- 20** Han svarade: »Judarna hava kommit överens om att bedja dig att du i morgon låter föra Paulus ned till Rådet, detta under föregivande att det tänker skaffa sig grundligare kunskap om honom.  
He said, "The Jews have agreed to ask you to bring down Paul tomorrow to the council, as though intending to inquire somewhat more accurately concerning him.  
and he said -- `The Jews agreed to request thee, that to-morrow to the sanhedrim thou mayest bring down Paul, as being about to enquire something more exactly concerning him;
- 21** Gör dem nu icke till viljes häri; ty mer än fyrtio av dem ligga i försåt för honom och hava med dyr ed förpliktat sig att varken äta eller dricka, förrän de hava röjt honom ur vägen. Och nu äro de redo och vänta allenast på att du skall bevilja deras begäran.»  
Therefore don't yield to them, for more than forty men lie in wait for him, who have bound themselves under a curse neither to eat nor to drink until they have killed him. Now they are ready, looking for the promise from you."  
thou, therefore, mayest thou not yield to them, for there lie in wait for him of them more than forty men, who did anathematize themselves -- not to eat nor to drink till they kill him, and now they are ready, waiting for the promise from thee.`
- 22** Översten bjöd då ynglingen att icke för någon omtala att han hade yppat detta för honom, och lät honom sedan gå.  
So the commanding officer let the young man go, charging him, "Tell no one that you have told these things to me."  
The chief captain, then, indeed, let the young man go, having charged [him] to tell no one, `that these things thou didst shew unto me;`



- 23** Därefter kallade han till sig två av hövitsmännen och sade till dem: »Låten två hundra krigsmän göra sig redo att i natt vid tredje timmen avgå till Cesarea, så ock sjuttio ryttare och två hundra spjutbärare.»  
He called to himself two of the centurions, and said, "Prepare two hundred soldiers to go as far as Caesarea, with seventy horsemen, and two hundred men armed with spears, at the third hour of the night."  
and having called near a certain two of the centurions, he said, `Make ready soldiers two hundred, that they may go on unto Caesarea, and horsemen seventy, and spearmen two hundred, from the third hour of the night;
- 24** Och han tillsade dem att skaffa åsnor, som de skulle låta Paulus rida på så att han oskadd kunde föras till landshövdingen Felix.  
He asked them to provide animals, that they might set Paul on one, and bring him safely to Felix, the governor.  
beasts also provide, that, having set Paul on, they may bring him safe unto Felix the governor;`
- 25** Och han skrev ett brev, så lydande:  
He wrote a letter like this:  
he having written a letter after this description:
- 26** »Klaudius Lysias hälsar den ädle landshövdingen Felix.  
"Claudius Lysias to the most excellent governor Felix: Greetings.  
`Claudius Lysias, to the most noble governor Felix, hail:
- 27** Denne man blev gripen av judarna, och det var nära att han hade blivit dödad av dem. Då kom jag tillstädes med mitt manskap och tog honom ifrån dem, sedan jag hade fått veta att han var romersk medborgare.  
"This man was seized by the Jews, and was about to be killed by them, when I came on them with the soldiers and rescued him, having learned that he was a Roman.  
This man having been taken by the Jews, and being about to be killed by them -- having come with the soldiery, I rescued him, having learned that he is a Roman;
- 28** Men då jag också ville veta vad de anklagade honom för, lät jag ställa honom inför deras Stora råd.  
Desiring to know the cause why they accused him, I brought him down to their council.  
and, intending to know the cause for which they were accusing him, I brought him down to their sanhedrim,
- 29** Jag fann då att anklagelsen mot honom gällde några tvistefrågor i deras lag, men att han icke var anklagad för något som förtjänade död eller fängelse.  
I found him to be accused about questions of their law, but to have nothing laid to his charge worthy of death or of bonds.  
whom I found accused concerning questions of their law, and having no accusation worthy of death or bonds;

- 30** Sedan har jag fått kännedom om att något anslag förehaves mot honom, och därför sänder jag honom nu strax till dig. Jag har jämväl bjudit hans anklagare att inför dig föra sin talan mot honom.»  
When I was told that the Jews lay in wait for the man, I sent him to you immediately, charging his accusers also to bring their accusations against him before you. Farewell." and a plot having been intimated to me against this man -- about to be of the Jews -- at once I sent unto thee, having given command also to the accusers to say the things against him before thee; be strong.`
- 31** Så togo nu krigsmännen Paulus, såsom det hade blivit dem befallt, och förde honom om natten till Antipatris.  
So the soldiers, carrying out their orders, took Paul and brought him by night to Antipatris. Then, indeed, the soldiers according to that directed them, having taken up Paul, brought him through the night to Antipatris,
- 32** Dagen därefter vände de själva tillbaka till kasernen och läto ryttarna färdas vidare med honom.  
But on the next day they left the horsemen to go with him, and returned to the barracks. and on the morrow, having suffered the horsemen to go on with him, they returned to the castle;
- 33** När dessa kommo till Cesarea, lämnade de fram brevet till landshövdingen och förde jämväl Paulus fram inför honom.  
They, when they came to Caesarea and delivered the letter to the governor, presented Paul also before him.  
those having entered into Caesarea, and delivered the letter to the governor, did present also Paul to him.
- 34** Sedan han hade läst brevet, frågade han från vilket landskap han var; och när han hade fått veta att han var från Cilicien, sade han:  
When the governor had read it, he asked what province he was from. When he understood that he was from Cilicia, he said,  
And the governor having read [it], and inquired of what province he is, and understood that [he is] from Cilicia;
- 35** »Jag skall höra vad du har att säga, när också dina anklagare hava kommit tillstädes.» Och så bjöd han att man skulle förvara honom i Herodes' borg.  
"I will hear you fully when your accusers also arrive." He commanded that he be kept in Herod`s palace.  
`I will hear thee -- said he -- when thine accusers also may have come;` he also commanded him to be kept in the praetorium of Herod.
- 1** Fem dagar därefter for översteprästen Ananias ditned med några av de äldste och en sakförare, Tertullus; dessa anmälde inför landshövdingen klagomål mot Paulus.  
After five days, the high priest, Ananias, came down with certain elders and an orator, one Tertullus. They informed the governor against Paul.  
And after five days came down the chief priest Ananias, with the elders, and a certain orator -- Tertullus, and they made manifest to the governor [the things] against Paul;

- 2 Och sedan denne hade blivit förekallad, begynte Tertullus sitt anklagelsetal; han sade:  
When he was called, Tertullus began to accuse him, saying, "Seeing that by you we enjoy much peace, and that excellent measures are coming to this nation, and he having been called, Tertullus began to accuse [him], saying, `Much peace enjoying through thee, and worthy deeds being done to this nation through thy**
- 3 »Att vi genom dig åtnjuta mycken frid och ro, och att genom din försorg, ädle Felix, goda åtgärder hava blivit vidtagna för detta folk, det erkänna vi på allt sätt och allestädes, med många tacksägelser.  
we accept it in all ways and in all places, most excellent Felix, with all thankfulness. always, also, and everywhere we receive it, most noble Felix, with all thankfulness;**
- 4 Men för att icke alltför länge besvära dig beder jag att du, i din mildhet, ville höra allenast några få ord av oss.  
But, that I don` t delay you, I entreat you to bear with us and hear a few words. and that I may not be further tedious to thee, I pray thee to hear us concisely in thy gentleness;**
- 5 Vi hava funnit att denne är en fördärvlig man, som uppväcker strid bland alla judar i hela världen, och att han är en huvudman för nasaréernas parti.  
For we have found this man a pestilent fellow, and an instigator of insurrections among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes. for having found this man a pestilence, and moving a dissension to all the Jews through the world -- a ringleader also of the sect of the Nazarenes --**
- 6 Han har ock försökt att oskära helgedomen; därför grepo vi honom,  
He even tried to profane the temple. We arrested him. who also the temple did try to profane, whom also we took, and according to our law did wish to judge,**
- 7  
and Lysias the chief captain having come near, with much violence, out of our hands did take away,**
- 8 och du kan nu själv anställa rannsaking med honom och så skaffa dig kännedom om allt det som vi anklaga honom för.»  
By examining him yourself you may ascertain all these things of which we accuse him." having commanded his accusers to come to thee, from whom thou mayest be able, thyself having examined, to know concerning all these things of which we accuse him;`**
- 9 De andra judarna instämde häri och påstodo att det förhöll sig så.  
The Jews also joined in the attack, affirming that these things were so. and the Jews also agreed, professing these things to be so.**
- 10 Då landshövdingen nu gav tecken åt Paulus att han skulle tala, tog han till orda och sade:  
»Eftersom jag vet att du nu i många år har varit domare över detta folk, försvarar jag min sak med frimodighet.  
When the governor had beckoned to him to speak, Paul answered, "Because I know that you have been a judge of this nation for many years, I cheerfully make my defense, And Paul answered -- the governor having beckoned to him to speak -- `Knowing [that] for many years thou hast been a judge to this nation, the more cheerfully the things concerning myself I do answer;**

- 11 Du kan själv lätt förvissa dig om att det icke är mer än tolv dagar sedan jag kom upp till Jerusalem för att tillbedja.**  
seeing that you can recognize that it is not more than twelve days since I went up to worship at Jerusalem.  
thou being able to know that it is not more than twelve days to me since I went up to worship in Jerusalem,
- 12 Och varken i helgedomen eller i synagogorna eller ute i staden har man funnit mig tvista med någon eller ställa till folkskockning.**  
In the temple they didn't find me disputing with anyone or stirring up a crowd, either in the synagogues, or in the city.  
and neither in the temple did they find me reasoning with any one, or making a dissension of the multitude, nor in the synagogues, nor in the city;
- 13 Ej heller kunna de inför dig bevisa det som de nu anklaga mig för.**  
Nor can they prove to you the things whereof they now accuse me.  
nor are they able to prove against me the things concerning which they now accuse me.
- 14 Men det bekänner jag för dig att jag, i enlighet med 'den vägen', vilken de kalla en partimening, så tjänar mina fäders Gud, att jag tror allt vad som är skrivet i lagen och i profeterna,**  
But this I confess to you, that after the Way, which they call a sect, so I serve the God of our fathers, believing all things which are according to the law, and which are written in the prophets;  
`And I confess this to thee, that, according to the way that they call a sect, so serve I the God of the fathers, believing all things that in the law and the prophets have been written,
- 15 och att jag har samma hopp till Gud som dessa hysa, att de döda skola uppstå, både rättfärdiga och orättfärdiga.**  
having hope toward God, which these also themselves look for, that there will be a resurrection of the dead, both of the just and unjust.  
having hope toward God, which they themselves also wait for, [that] there is about to be a rising again of the dead, both of righteous and unrighteous;
- 16 Därför lägger också jag mig vinn om att alltid hava ett okränkt samvete inför Gud och människor.**  
Herein I also practice always having a conscience void of offense toward God and men.  
and in this I do exercise myself, to have a conscience void of offence toward God and men always.
- 17 Så kom jag nu, efter flera års förlopp, tillbaka för att överlämna några allmosor till mitt folk och för att frambära offer.**  
Now after some years, I came to bring alms to my nation, and offerings;  
`And after many years I came, about to do kind acts to my nation, and offerings,
- 18 Därunder påträffades jag i helgedomen, sedan jag hade låtit helga mig, utan att hava vållat någon folkskockning eller något larm,**  
amid which they found me purified in the temple, with no crowd, nor yet with tumult. But certain Jews from Asia --  
in which certain Jews from Asia did find me purified in the temple, not with multitude, nor with tumult,

- 19** av några judar från provinsen Asien, vilka nu borde vara här tillstädes inför dig och framställa sina klagomål, om de hava något att anklaga mig för.  
who ought to have been here before you, and to make accusation, if they had anything against me.  
whom it behoveth to be present before thee, and to accuse, if they had anything against me,
- 20** Eller ock må dessa som äro här tillstädes säga vad orätt de funno mig skyldig till, när jag stod inför Stora rådet,  
Or else let these men themselves say what injustice they found in me when I stood before the council,  
or let these same say if they found any unrighteousness in me in my standing before the sanhedrim,
- 21** om det icke skulle vara i fråga om detta enda ord, som jag ljudeligen uttalade, där jag stod ibland dem: 'Det är för de dödas uppståndelses skull som jag i dag står inför rätta här bland eder.'»  
unless it is for this one thing that I cried standing among them, `Concerning the resurrection of the dead I am being judged before you today!'"  
except concerning this one voice, in which I cried, standing among them -- Concerning a rising again of the dead I am judged to-day by you.`
- 22** Men Felix, som mycket väl kände till »den vägen», uppsköt målet och sade: »När översten Lysias kommer hit ned, vill jag undersöka eder sak.»  
But Felix, having more exact knowledge concerning the Way, deferred them, saying, "When Lysias, the commanding officer, comes down, I will decide your case."  
And having heard these things, Felix delayed them -- having known more exactly of the things concerning the way -- saying, `When Lysias the chief captain may come down, I will know fully the things concerning you;`
- 23** Och han befalldes hövitsmannen att hålla honom i förvar, dock så, att man skulle behandla honom mildt och icke hindra någon av hans närmaste från att vara honom till tjänst.  
He ordered the centurion that Paul should be kept in custody, and should have some privileges, and not to forbid any of his friends to serve him or to visit him.  
having given also a direction to the centurion to keep Paul, to let [him] also have liberty, and to forbid none of his own friends to minister or to come near to him.
- 24** Någon tid därefter infann sig Felix tillsammans med sin hustru Drusilla, som var judinna; och han lät hämta Paulus och hörde honom om tron på Kristus Jesus.  
But after some days, Felix came with Drusilla, his wife, who was a Jewess, and sent for Paul, and heard him concerning the faith in Christ Jesus.  
And after certain days, Felix having come with Drusilla his wife, being a Jewess, he sent for Paul, and heard him concerning the faith toward Christ,

- 25** Men när Paulus talade med dem om rättfärdighet och återhållsamhet och om den tillstundande domen, blev Felix förskräckt och sade: »Gå din väg för denna gång; när jag får läglig tid, vill jag kalla dig till mig.»  
As he reasoned about righteousness, self-control, and the judgment to come, Felix was terrified, and answered, "Go your way for this time, and when it is convenient for me, I will call you to me."  
and he reasoning concerning righteousness, and temperance, and the judgment that is about to be, Felix, having become afraid, answered, `For the present be going, and having got time, I will call for thee;`
- 26** Han hoppades också att han skulle få penningar av Paulus, varför han ock ganska ofta lät hämta honom och samtalade med honom.  
He hoped that way that money would be given to him by Paul, that he might release him. Therefore also he sent for him more often, and talked with him.  
and at the same time also hoping that money shall be given to him by Paul, that he may release him, therefore, also sending for him the oftener, he was conversing with him;
- 27** När två år voro förlidna, fick Felix till efterträdare Porcius Festus. Och eftersom Felix ville göra judarna sig bevågna, lämnade han Paulus kvar i fängelset.  
But when two years were fulfilled, Felix was succeeded by Porcius Festus, and desiring to gain favor with the Jews, Felix left Paul in bonds.  
and two years having been fulfilled, Felix received a successor, Porcius Festus; Felix also willing to lay a favour on the Jews, left Paul bound.
- 1** Tre dagar efter det att Festus hade tillträtt hövdingdömet for han från Cesarea upp till Jerusalem.  
Festus therefore, having come into the province, after three days went up to Jerusalem from Caesarea.  
Festus, therefore, having come into the province, after three days went up to Jerusalem from Caesarea,
- 2** Överstepräster och de förnämsta bland judarna anmälde då inför honom klagomål mot Paulus.  
Then the high priest and the principal men of the Jews informed him against Paul, and they begged him,  
and the chief priest and the principal men of the Jews made manifest to him [the things] against Paul, and were calling on him,
- 3** För att få denne i sitt våld anhöllo de hos Festus och begärde såsom en ynnest, att han skulle låta hämta honom till Jerusalem. De ville nämligen lägga försåt för honom, så att de kunde döda honom under vägen.  
asking a favor against him, that he would send for him to Jerusalem; plotting to kill him on the way.  
asking favour against him, that he may send for him to Jerusalem, making an ambush to put him to death in the way.

- 4 Festus svarade då att Paulus hölls i förvar i Cesarea, och att han själv tänkte inom kort fara dit tillbaka.**  
However Festus answered that Paul was kept in custody at Caesarea, and that he himself was about to depart shortly.  
Then, indeed, Festus answered that Paul is kept in Caesarea, and himself is about speedily to go on thither,
- 5 Och han tillade: »De bland eder som det vederbör må alltså fara dit ned med mig och framlägga sin anklagelse mot mannen, om han är skyldig till något ont.»**  
"Let them therefore," said he, "that are in power among you go down with me, and if there is anything wrong in the man, let them accuse him."  
`Therefore those able among you -- saith he -- having come down together, if there be anything in this man -- let them accuse him;`
- 6 Sedan han hade vistats hos dem högst åtta eller tio dagar, kom han åter ned till Cesarea. Dagen därefter satte han sig på domarsätet och bjöd att Paulus skulle föras fram.**  
When he had stayed among them more than ten days, he went down to Caesarea, and on the next day he sat on the judgment seat, and commanded Paul to be brought.  
and having tarried among them more than ten days, having gone down to Caesarea, on the morrow having sat upon the tribunal, he commanded Paul to be brought;
- 7 När denne hade infunnit sig, omringades han av de judar som hade kommit ned från Jerusalem, och dessa framställde nu många svåra beskyllningar. Men de förmådde icke bevisa dem,**  
When he had come, the Jews who had come down from Jerusalem stood around him, bringing against him many and grievous charges which they could not prove, and he having come, there stood round about the Jews who have come down from Jerusalem -- many and weighty charges they are bringing against Paul, which they were not able to prove,
- 8 ty Paulus försvarade sig och visade att han icke på något sätt hade försyndat sig, vare sig mot judarnas lag eller mot helgedomen eller mot kejsaren.**  
while he said in his defense, "Neither against the law of the Jews, nor against the temple, nor against Caesar, have I sinned at all."  
he making defence -- `Neither in regard to the law of the Jews, nor in regard to the temple, nor in regard to Caesar -- did I commit any sin.`
- 9 Men Festus ville göra judarna sig bevågna och frågade Paulus och sade: »Vill du fara upp till Jerusalem och där stå till rätta inför mig i denna sak?»**  
But Festus, desiring to gain favor with the Jews, answered Paul and said, "Will you go up to Jerusalem, and there be judged of these things before me?"  
And Festus willing to lay on the Jews a favour, answering Paul, said, `Art thou willing, to Jerusalem having gone up, there concerning these things to be judged before me?`
- 10 Paulus svarade: »Jag står här inför kejsarlig domstol, och av sådan domstol bör jag dömas. Mot judarna har jag intet orätt gjort, såsom du själv mycket väl vet.**  
But Paul said, "I am standing before Caesar's judgment seat, where I ought to be tried. I have done no wrong to the Jews, as you also know very well.  
and Paul said, `At the tribunal of Caesar I am standing, where it behoveth me to be judged; to Jews I did no unrighteousness, as thou dost also very well know;

- 11 Om jag nu eljest är skyldig till något orätt och har gjort något som förtjänar döden, så vill jag icke undandraga mig att dö; men om deras anklagelser mot mig äro utan grund, så kan ingen giva mig till pris åt dem. Jag vädjar till kejsaren.» --**  
**For if I have done wrong, and have committed anything worthy of death, I don't refuse to die; but if none of those things is true that these accuse me of, no one can give me up to them. I appeal to Caesar!"**  
**for if indeed I am unrighteous, and anything worthy of death have done, I deprecate not to die; and if there is none of the things of which these accuse me, no one is able to make a favour of me to them; to Caesar I appeal!**
- 12 Sedan Festus därefter hade överlagt med sitt råd, svarade han: »Till kejsaren har du vädjat, till kejsaren skall du ock få fara.»**  
**Then Festus, when he had conferred with the council, answered, "You have appealed to Caesar. To Caesar you will go."**  
**then Festus, having communed with the council, answered, `To Caesar thou hast appealed; to Caesar thou shalt go.`**
- 13 Efter några dagars förlopp kommo konung Agrippa och Bernice till Cesarea och hälsade på hos Festus.**  
**Now when some days had passed, Agrippa, the King, and Bernice arrived at Caesarea, and greeted Festus.**  
**And certain days having passed, Agrippa the king, and Bernice, came down to Caesarea saluting Festus,**
- 14 Medan de nu i flera dagar vistades där, framlade Festus Paulus' sak för konungen och sade: »Felix har här lämnat efter sig en man såsom fånge;**  
**As they stayed there many days, Festus laid Paul's case before the King, saying, "There is a certain man left a prisoner by Felix;**  
**and as they were continuing there more days, Festus submitted to the king the things concerning Paul, saying, `There is a certain man, left by Felix, a prisoner,**
- 15 och när jag var i Jerusalem, anmälde judarnas överstepräster och äldste klagomål mot honom och begärde att han skulle dömas skyldig.**  
**about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, asking for a sentence against him.**  
**about whom, in my being at Jerusalem, the chief priests and the elders of the Jews laid information, asking a decision against him,**
- 16 Men jag svarade dem att det icke var romersk sed att prisgiva någon människa, förrän den anklagade hade fått stå ansikte mot ansikte med sina anklagare och haft tillfälle att försvara sig mot anklagelsen.**  
**To whom I answered that it is not the custom of the Romans to give up any man to destruction, before the accused have met the accusers face to face, and have had opportunity to make his defense concerning the matter laid against him.**  
**unto whom I answered, that it is not a custom of Romans to make a favour of any man to die, before that he who is accused may have the accusers face to face, and may receive place of defence in regard to the charge laid against [him].**



- 17** Sedan de hade kommit med mig hit, satte jag mig alltså utan uppskov, dagen därefter, på domarsätet och bjöd att mannen skulle föras fram.  
When therefore they were come together here, I didn't delay, but on the next day sat on the judgment seat, and commanded the man to be brought.  
`They, therefore, having come together -- I, making no delay, on the succeeding [day] having sat upon the tribunal, did command the man to be brought,
- 18** Men när hans anklagare uppträdde, anförde de mot honom ingen beskyllning för sådana förbrytelser som jag hade tänkt mig;  
Concerning whom, when the accusers stood up, they brought no charge of such things as I supposed;  
concerning whom the accusers, having stood up, were bringing against [him] no accusation of the things I was thinking of,
- 19** de voro allenast i tvist med honom om några frågor som rörde deras särskilda gudsdyrkan, och angående en viss Jesus, som är död, men om vilken Paulus påstod att han lever.  
but had certain questions against him of their own religion, and of one Jesus, who was dead, whom Paul affirmed to be alive.  
but certain questions concerning their own religion they had against him, and concerning a certain Jesus who was dead, whom Paul affirmed to be alive;
- 20** Då jag var villrådig huru jag skulle göra med undersökningen härom, frågade jag om han ville fara till Jerusalem och där stå till rätta i denna sak.  
I, being perplexed how to inquire concerning these things, asked whether he would go to Jerusalem and there be judged of these matters.  
and I, doubting in regard to the question concerning this, said, If he would wish to go on to Jerusalem, and there to be judged concerning these things --
- 21** När Paulus då sade sig vilja vädja till kejsaren och begärde att bliva hållen i förvar, för att sedan undergå rannsaking inför honom, bjöd jag att han skulle hållas i förvar, till dess jag kunde sända honom till kejsaren.»  
But when Paul had appealed to be kept for the decision of the emperor, I commanded him to be kept until I should send him to Caesar."  
but Paul having appealed to be kept to the hearing of Sebastus, I did command him to be kept till I might send him unto Caesar.`
- 22** Då sade Agrippa till Festus: »Jag skulle också själv gärna vilja höra den mannen.» Han svarade: »I morgon skall du få höra honom.»  
Agrippa said to Festus, "I also would like to hear the man myself." "Tomorrow," he said, "you will hear him."  
And Agrippa said unto Festus, `I was wishing also myself to hear the man;` and he said, `To-morrow thou shalt hear him;`

- 23 Dagen därefter kommo alltså Agrippa och Bernice, med stor ståt, och gingo in i domsalen, tillika med överstarna och de förnämsta männen i staden; och på Festus' befallning blev Paulus införd.**  
**So on the next day, when Agrippa and Bernice had come with great pomp, and they had entered into the place of hearing with the commanding officers and principal men of the city, at the command of Festus, Paul was brought in.**  
**on the morrow, therefore -- on the coming of Agrippa and Bernice with much display, and they having entered into the audience chamber, with the chief captains also, and the principal men of the city, and Festus having ordered -- Paul was brought forth.**
- 24 Då sade Festus: »Konung Agrippa, och alla I andra som ären här tillstädes med oss, I sen här den man för vilkens skull hela hopen av judar, både i Jerusalem och här, har legat över mig med sina rop att han icke borde få leva längre.**  
**Festus said, "King Agrippa, and all men who are here present with us, you see this man, about whom all the multitude of the Jews petitioned me, both at Jerusalem and here, crying that he ought not to live any longer.**  
**And Festus said, `King Agrippa, and all men who are present with us, ye see this one, about whom all the multitude of the Jews did deal with me, both in Jerusalem and here, crying out, He ought not to live any longer;**
- 25 Jag för min del har kommit till insikt om att han icke har gjort något som förtjänar döden; But when I found that he had committed nothing worthy of death, and as he himself appealed to the emperor I determined to send him.**  
**and I, having found him to have done nothing worthy of death, and he also himself having appealed to Sebastus, I decided to send him,**
- 26 men då han nu själv har vädjat till kejsaren, har jag beslutit att sända honom till denne. Jag har emellertid icke något säkert besked om honom att giva min höge herre, när jag skriver. Därför har jag fört honom fram inför eder, och först och främst inför dig, konung Agrippa, för att jag, efter det att rannsaking har; blivit hållen, skall få veta vad jag bör skriva.**  
**Of whom I have no certain thing to write to my lord. Therefore I have brought him forth before you, and especially before you, king Agrippa, that, after examination, I may have something to write.**  
**concerning whom I have no certain thing to write to [my] lord, wherefore I brought him forth before you, and specially before thee, king Agrippa, that the examination having been made, I may have something to write;**
- 27 Ty det synes mig vara orimligt att sända åstad en fånge, utan att på samma gång giva till känna vad han är anklagad för.»**  
**For it seems to me unreasonable, in sending a prisoner, not to also specify the charges against him."**  
**for it doth seem to me irrational, sending a prisoner, not also to signify the charges against him.`**

- 1** Agrippa sade nu till Paulus: »Det tillstädjes dig att tala för din sak.» Då räckte Paulus ut handen och talade så till sitt försvar:  
 Agrippa said to Paul, "You may speak for yourself." Then Paul stretched out his hand, and made his defense.  
 And Agrippa said unto Paul, `It is permitted to thee to speak for thyself;` then Paul having stretched forth the hand, was making a defence:
- 2** »Jag skattar mig lycklig att jag, i fråga om allt det som judarna anklaga mig för, i dag skall försvara mig inför dig, konung Agrippa,  
 "I think myself happy, King Agrippa, that I am to make my defense before you this day concerning all the things whereof I am accused by the Jews,  
 `Concerning all things of which I am accused by Jews, king Agrippa, I have thought myself happy, being about to make a defence before thee to-day,
- 3** som så väl känner judarnas alla stadgar och tvistefrågor. Därför beder jag dig höra mig med tålmod.  
 especially because you are expert in all customs and questions which are among the Jews. Therefore I beg you to hear me patiently.  
 especially knowing thee to be acquainted with all things -- both customs and questions -- among Jews; wherefore, I beseech thee, patiently to hear me.
- 4** Hurudant mitt liv allt ifrån ungdomen har varit, det veta alla judar, ty jag har ju från tidiga år framlevat det bland mitt folk och i Jerusalem.  
 "Indeed, all the Jews know my way of life from my youth up, which was from the beginning among my own nation and at Jerusalem;  
 `The manner of my life then, indeed, from youth -- which from the beginning was among my nation, in Jerusalem -- know do all the Jews,
- 5** Och sedan lång tid tillbaka känna de om mig -- såframt de nu vilja tillstå det -- att jag har tillhört det strängaste partiet i vår gudsdyrkan och levat såsom farisé.  
 having known me from the first, if they are willing to testify, that after the strictest sect of our religion I lived a Pharisee.  
 knowing me before from the first, (if they may be willing to testify,) that after the most exact sect of our worship, I lived a Pharisee;
- 6** Och nu står jag här till rätta för vårt hopp om det som Gud har lovat våra fäder,  
 Now I stand here to be judged for the hope of the promise made by God to our fathers, and now for the hope of the promise made to the fathers by God, I have stood judged,
- 7** det vartill ock våra tolv stammar, under det de tjäna Gud med iver både natt och dag, hoppas att nå fram. För det hoppets skull, o konung, är jag anklagad av judarna.  
 which our twelve tribes, earnestly serving night and day, hope to attain. Concerning this hope I am accused by the Jews, King Agrippa!  
 to which our twelve tribes, intently night and day serving, do hope to come, concerning which hope I am accused, king Agrippa, by the Jews;
- 8** Varför hålles det då bland eder för otroligt att Gud uppväcker döda?  
 Why is it judged incredible with you, if God does raise the dead?  
 why is it judged incredible with you, if God doth raise the dead?

- 9 Jag för min del menade alltså att jag med all makt borde strida mot Jesu, nasaréens, namn;**  
"I most assuredly thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth.  
`I, indeed, therefore, thought with myself, that against the name of Jesus of Nazareth it behoved [me] many things to do,
- 10 så gjorde jag ock i Jerusalem. Och många av de heliga inspärrade jag i fängelse, sedan jag av översteprästerna hade fått fullmakt därtill; och när man ville döda dem, röstade ock jag därför.**  
This I also did in Jerusalem. I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death I gave my vote against them.  
which also I did in Jerusalem, and many of the saints I in prison did shut up, from the chief priests having received the authority; they also being put to death, I gave my vote against them,
- 11 Och överallt i synagogorna försökte jag, gång på gång, att genom straff tvinga dem till hädelse. I mitt raseri mot dem gick jag så långt, att jag förföljde dem till och med ända in i utländska städer.**  
Punishing them often in all the synagogues, I tried to make them blaspheme. Being exceedingly enraged against them, I persecuted them even to foreign cities.  
and in every synagogue, often punishing them, I was constraining [them] to speak evil, being also exceedingly mad against them, I was also persecuting [them] even unto strange cities.
- 12 När jag nu i detta ärende var på väg till Damaskus, med fullmakt och uppdrag från översteprästerna,**  
"Whereupon as I journeyed to Damascus with the authority and commission from the chief priests,  
`In which things, also, going on to Damascus -- with authority and commission from the chief priests --
- 13 fick jag under min färd, o konung, mitt på dagen se ett sken från himmelen, klarare än solens glans, kringstråla mig och mina följeslagare.**  
at noon, O King, I saw on the way a light from the sky, brighter than the sun, shining around me and those who traveled with me.  
at mid-day, I saw in the way, O king, out of heaven, above the brightness of the sun, shining round about me a light -- and those going on with me;
- 14 Och vi föllo alla ned till jorden, och jag hörde då en röst säga till mig på hebreiska: 'Saul, Saul, varför förföljer du mig'? Det är dig svårt att spjärna mot udden.'**  
When we had all fallen to the earth, I heard a voice saying to me in the Hebrew language, `Saul, Saul, why do you persecute me? It is hard for you to kick against the goad.`  
and we all having fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew dialect, Saul, Saul, why me dost thou persecute? hard for thee against pricks to kick!
- 15 Då sade jag: 'Vem är du, Herre?' Herren svarade: 'Jag är Jesus, den som du förföljer. I said, `Who are you, Lord?' He said, `I am Jesus, whom you persecute.  
`And I said, Who art thou, Lord? and he said, I am Jesus whom thou dost persecute;**

- 16** Men res dig upp och stå på dina fötter; ty därför har jag visat mig för dig, att jag har velat utse dig till en tjänare och ett vittne, som skall vittna både om huru du nu har sett mig, och om huru jag vidare skall uppenbara mig för dig.  
But arise, and stand on your feet, for to this end have I appeared to you, to appoint you a servant and a witness both of the things which you have seen, and of the things which I will reveal to you;  
but rise, and stand upon thy feet, for for this I appeared to thee, to appoint thee an officer and a witness both of the things thou didst see, and of the things [in which] I will appear to thee,
- 17** Och jag skall rädda dig såväl från ditt eget folk som från hedningarna. Ty till dem sänder jag dig,  
delivering you from the people, and from the Gentiles, to whom I send you, delivering thee from the people, and the nations, to whom now I send thee,
- 18** för att du skall öppna deras ögon, så att de omvända sig från mörkret till ljuset, och från Satans makt till Gud, på det att de må, genom tron på mig, undfå syndernas förlåtelse och få sin lott bland dem som äro helgade.'  
to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive remission of sins and an inheritance among those who are sanctified by faith in me.'  
to open their eyes, to turn [them] from darkness to light, and [from] the authority of the Adversary unto God, for their receiving forgiveness of sins, and a lot among those having been sanctified, by faith that [is] toward me.
- 19** Så blev jag då, konung Agrippa, icke ohörsam mot den himmelska synen,  
"Therefore, King Agrippa, I was not disobedient to the heavenly vision,  
'Whereupon, king Agrippa, I was not disobedient to the heavenly vision,
- 20** utan predikade först för dem som voro i Damaskus och i Jerusalem, och sedan över hela judiska landet och för hedningarna, att de skulle göra bättring och omvända sig till Gud och göra sådana gärningar som tillhöra bättringen.  
but declared first to them of Damascus, at Jerusalem, and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.  
but to those in Damascus first, and to those in Jerusalem, to all the region also of Judea, and to the nations, I was preaching to reform, and to turn back unto God, doing works worthy of reformation;
- 21** För denna saks skull var det som judarna grepo mig i helgedomen och försökte att döda mig.  
For this reason the Jews seized me in the temple, and tried to kill me.  
because of these things the Jews -- having caught me in the temple -- were endeavouring to kill [me].

- 22** **Genom den hjälp som jag har undfått av Gud står jag alltså ännu i dag såsom ett vittne inför både små och stora; och jag säger intet annat, än vad profeterna och Moses hava sagt skola ske,**  
**Having therefore obtained the help that is from God, I stand to this day testifying both to small and great, saying nothing but what the prophets and Moses did say should come,**  
**`Having obtained, therefore, help from God, till this day, I have stood witnessing both to small and to great, saying nothing besides the things that both the prophets and Moses spake of as about to come,**
- 23** **nämligen att Messias skulle lida och, såsom förstlingen av dem som uppstå från de döda, bära budskap om ljuset, såväl till vårt eget folk som till hedningarna.»**  
**how the Christ must suffer, and how he first by the resurrection of the dead should proclaim light both to these people and to the Gentiles."**  
**that the Christ is to suffer, whether first by a rising from the dead, he is about to proclaim light to the people and to the nations.`**
- 24** **När han på detta satt försvarade sig, utropade Festus: »Du är från dina sinnen, Paulus; den myckna lärdomen gör dig förryckt.»**  
**As he thus made his defense, Festus said with a loud voice, "Paul, you are crazy! Your great learning is driving you insane!"**  
**And, he thus making a defence, Festus with a loud voice said, `Thou art mad, Paul; much learning doth turn thee mad;`**
- 25** **Men Paulus svarade: »Jag är icke från mina sinnen, ädle Festus; jag talar sanna ord med lugn besinning.**  
**But he said, "I am not crazy, most excellent Festus, but speak forth words of truth and soberness.**  
**and he saith, `I am not mad, most noble Festus, but of truth and soberness the sayings I speak forth;**
- 26** **Konungen känner väl till dessa ting; därför talar jag också frimodigt inför honom. Ty jag kan icke tro att något av detta är honom obekant; det har ju icke tilldragit sig i någon undangömd vrå.**  
**For the king knows of these things, to whom also I speak freely. For I am persuaded that none of these things is hidden from him, for this has not been done in a corner.**  
**for the king doth know concerning these things, before whom also I speak boldly, for none of these things, I am persuaded, are hidden from him; for this thing hath not been done in a corner;**
- 27** **Tror du profeterna, konung Agrippa? Jag vet att du tror dem.»**  
**King Agrippa, do you believe the prophets? I know that you believe."**  
**thou dost believe, king Agrippa, the prophets? I have known that thou dost believe!`**
- 28** **Då sade Agrippa till Paulus: »Föga fattas att du övertalar mig och gör mig till kristen.»**  
**Agrippa said to Paul, "With a little persuasion are you trying to make me a Christian?"**  
**And Agrippa said unto Paul, `In a little thou dost persuade me to become a Christian!`**

- 29 Paulus svarade: »Vare sig det fattas litet eller fattas mycket, skulle jag önska inför Gud att icke allenast du, utan alla som i dag höra mig, måtte bliva sådana som jag är, dock med undantag av dessa bojor.»**  
**Paul said, "I pray to God, that whether with little or with much, not only you, but also all that hear me this day, might become such as I am, except for these bonds."**  
**and Paul said, `I would have wished to God, both in a little, and in much, not only thee, but also all those hearing me to-day, to become such as I also am -- except these bonds.`**
- 30 Därefter stod konungen upp, och med honom landshövdingen och Bernice och de som sutto där tillsammans med dem.**  
**The king rose up, and the governor, and Bernice, and those who sat with them.**  
**And, he having spoken these things, the king rose up, and the governor, Bernice also, and those sitting with them,**
- 31 Och när de gingo därifrån, talade de med varandra och sade: »Den mannen har icke gjort något som förtjänar död eller fängelse.»**  
**When they had withdrawn, they spoke one to another, saying, "This man does nothing worthy of death or of bonds."**  
**and having withdrawn, they were speaking unto one another, saying -- `This man doth nothing worthy of death or of bonds;`**
- 32 Och Agrippa sade till Festus: »Denne man hade väl kunnat frigivas, om han icke hade vädjat till kejsaren.»**  
**Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."**  
**and Agrippa said to Festus, `This man might have been released if he had not appealed to Caesar.`**
- 1 När det nu var beslutet att vi skulle avsegla till Italien, blev Paulus jämte några andra fångar överlämnad åt en hövitsman, vid namn Julius, som tillhörde den kejserliga vakten.**  
**When it was determined that we should sail for Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the Augustan band.**  
**And when our sailing to Italy was determined, they were delivering up both Paul and certain others, prisoners, to a centurion, by name Julius, of the band of Sebastus,**
- 2 Och vi gingo ombord på ett skepp från Adramyttium, som skulle anlöpa provinsen Asiens kuststäder. Så lade vi ut, och vi hade med oss Aristarkus, en macedonier från Tessalonika.**  
**Embarking in a ship of Adramyttium, which was about to sail to places on the coast of Asia, we put to sea, Aristarchus, a Macedonian of Thessalonica, being with us.**  
**and having embarked in a ship of Adramyttium, we, being about to sail by the coasts of Asia, did set sail, there being with us Aristarchus, a Macedonian of Thessalonica,**
- 3 Dagen därefter lade vi till vid Sidon. Och Julius, som bemötte Paulus med välvilja, tillstodde honom att besöka sina vänner där och åtnjuta deras omvårdnad.**  
**The next day, we touched at Sidon. Julius treated Paul kindly, and gave him permission to go to his friends and refresh himself.**  
**on the next [day] also we touched at Sidon, and Julius, courteously treating Paul, did permit [him], having gone on unto friends, to receive [their] care.**

- 4** När vi hade lagt ut därifrån, seglade vi under Cypern, eftersom vinden låg emot.  
Putting to sea from there, we sailed under the lee of Cyprus, because the winds were contrary.  
And thence, having set sail, we sailed under Cyprus, because of the winds being
- 5** Och sedan vi hade seglat över havet, utanför Cilicien och Pamfylien, landade vi vid Myrra i Lycien.  
When we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia.  
and having sailed over the sea over-against Cilicia and Pamphylia, we came to Myria of Lycia,
- 6** Där träffade hövitsmannen på ett skepp från Alexandria, som skulle segla till Italien, och på det förde han oss ombord.  
There the centurion found a ship of Alexandria sailing for Italy, and he put us on board.  
and there the centurion having found a ship of Alexandria, sailing to Italy, did put us into it,
- 7** Under en längre tid gick nu seglingen långsamt, och vi kommo med knapp nöd inemot Knidus. Och då vinden icke var oss gynnsam, seglade vi in under Kreta vid Salmone.  
When we had sailed slowly many days, and had come with difficulty opposite Cnidus, the wind not allowing us further, we sailed under the lee of Crete, opposite Salmone.  
and having sailed slowly many days, and with difficulty coming over-against Cnidus, the wind not suffering us, we sailed under Crete, over-against Salmone,
- 8** Det var med knapp nöd som vi kommo där förbi och hunno fram till en ort som kallades Goda hamnarna, icke långt från staden Lasea.  
With difficulty sailing along it we came to a certain place called Fair Havens, near the city of Lasea.  
and hardly passing it, we came to a certain place called `Fair Havens,` nigh to which was the city [of] Lasaea.
- 9** Härunder hade ganska lång tid hunnit förflyta, och sjöfarten begynte redan vara osäker; fastedagen var nämligen redan förbi. Paulus varnade dem då  
When much time was spent, and the voyage was now dangerous, because the Fast had now already gone by, Paul admonished them,  
And much time being spent, and the sailing being now dangerous -- because of the fast also being already past -- Paul was admonishing,
- 10** och sade: »I mån, jag ser att denna sjöresa kommer att medföra vedervärdigheter och stor olycka, icke allenast för last och skepp, utan ock för våra liv.»  
and said to them, "Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives."  
saying to them, `Men, I perceive that with hurt, and much damage, not only of the lading and of the ship, but also of our lives -- the voyage is about to be;`
- 11** Men hövitsmannen trodde mer på styrmannen och skepparen än på det som Paulus sade.  
But the centurion gave more heed to the master and to the owner of the ship than to those things which were spoken by Paul.  
but the centurion to the pilot and to the shipowner gave credence more than to the things spoken by Paul;



- 12** Och då hamnen icke låg väl till för övervintring, var flertalet av den meningen att man borde lägga ut därifrån och försöka om man kunde komma fram till Fenix, en hamn på Kreta, som ligger skyddad mot sydväst och nordväst; där skulle de sedan stanna över vintern.  
Because the haven was not suitable to winter in, the majority advised to put to sea from there, if by any means they could reach Phoenix, and winter there, which is a port of Crete, looking northeast and southeast.  
and the haven being incommodious to winter in, the more part gave counsel to sail thence also, if by any means they might be able, having attained to Phenice, [there] to winter, [which is] a haven of Crete, looking to the south-west and north-west,
- 13** Och då nu en lindrig sunnanvind blåste upp, menade de sig hava målet vunnet, och lyfte ankar och foro tätt utmed Kreta.  
When the south wind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to shore.  
and a south wind blowing softly, having thought they had obtained [their] purpose, having lifted anchor, they sailed close by Crete,
- 14** Men icke långt därefter kom en våldsam stormvind farande ned från ön; det var den så kallade nordostorkanen.  
But after no long time there beat down from it a tempestuous wind, which is called Euroclydon.  
and not long after there arose against it a tempestuous wind, that is called Euroclydon,
- 15** Då skeppet av denna rycktes med och icke kunde hållas upp mot vinden, gävo vi efter och läto det driva.  
When the ship was caught, and couldn't face the wind, we gave way to it, and were driven along.  
and the ship being caught, and not being able to bear up against the wind, having given [her] up, we were borne on,
- 16** När vi kommo under en liten ö som hette Kauda, förmådde vi dock, fastän med knapp nöd, bärga skeppsbåten.  
Running under the lee of a small island called Clauda, we were able, with difficulty, to secure the boat.  
and having run under a certain little isle, called Clauda, we were hardly able to become masters of the boat,
- 17** Sedan manskapet hade dragit upp den, tillgrepo de nödhjälpsmedel och slog o tåg om skeppet. Och då de fruktade att bliva kastade på Syrtenrevlarna, lade de ut drivankare och läto skeppet så driva.  
When they had hoisted it up, they used cables to help reinforce the ship. Fearing that they would run aground on the Syrtis sand bars, they lowered the sea anchor, and so were driven.  
which having taken up, they were using helps, undergirding the ship, and fearing lest they may fall on the quicksand, having let down the mast -- so were borne on.

- 18** Och eftersom vi alltjämt hårt ansattes av stormen, vräkte de dagen därefter en del av lasten över bord.  
As we labored exceedingly with the storm, the next day they began to throw things overboard.  
And we, being exceedingly tempest-tossed, the succeeding [day] they were making a clearing,
- 19** På tredje dagen kastade de med egna händer ut skeppsredskapen.  
On the third day, they threw out the ship`s tackle with their own hands.  
and on the third [day] with our own hands the tackling of the ship we cast out,
- 20** Och då under flera dagar varken sol eller stjärnor hade syntts, och stormen låg ganska hårt på, hade vi icke mer något hopp om räddning.  
When neither sun nor stars shone on us for many days, and no small tempest pressed on us, all hope that we should be saved was now taken away.  
and neither sun nor stars appearing for more days, and not a little tempest lying upon us, thenceforth all hope was taken away of our being saved.
- 21** Då nu många funnos som ingenting ville förtära, trädde Paulus upp mitt ibland dem och sade: »I män, I haden bort lyda mig och icke avsegla från Kreta; I haden då kunnat spara eder dessa vedervärdigheter och denna olycka.  
When they had been long without food, Paul stood up in the midst of them, and said, "Sirs, you should have listened to me, and not have set sail from Crete, and have gotten this injury and loss.  
And there having been long fasting, then Paul having stood in the midst of them, said, `It behoved [you], indeed, O men -- having hearkened to me -- not to set sail from Crete, and to save this hurt and damage;
- 22** Men nu uppmanar jag eder att vara vid gott mod, ty ingen av eder skall förlora sitt liv; allenast skeppet skall gå förlorat.  
Now I exhort you to cheer up, for there will be no loss of life among you, but only of the ship.  
and now I exhort you to be of good cheer, for there shall be no loss of life among you -- but of the ship;
- 23** Ty i natt kom en ängel från den Gud som jag tillhör, och som jag också tjänar, och stod bredvid mig och sade:  
For there stood by me this night an angel, belonging to the God whose I am and whom I serve,  
for there stood by me this night a messenger of God -- whose I am, and whom I serve --
- 24** 'Frukta icke, Paulus. Du skall komma att stå inför kejsaren; och se, Gud har skänkt dig alla dem som segla med dig.'  
saying, `Don`t be afraid, Paul. You must stand before Caesar. Behold, God has granted you all those who sail with you.`  
saying, Be not afraid Paul; before Caesar it behoveth thee to stand; and, lo, God hath granted to thee all those sailing with thee;

- 25 Varen därför vid gott mod, I män; ty jag har den förtröstan till Gud, att så skall ske som mig är sagt.**  
**Therefore, sirs, cheer up! For I believe God, that it will be just as it has been spoken to me. wherefore be of good cheer, men! for I believe God, that so it shall be, even as it hath been spoken to me,**
- 26 Men på en ö måste vi bliva kastade.»**  
**But we must run aground on a certain island."**  
**and on a certain island it behoveth us to be cast.`**
- 27 När vi nu den fjortonde natten drevo omkring på Adriatiska havet, tyckte sjömännen sig vid midnattstiden finna att de närmade sig något land.**  
**But when the fourteenth night was come, as we were driven back and forth in the Adriatic Sea, about midnight the sailors surmised that they were drawing near to some land.**  
**And when the fourteenth night came -- we being borne up and down in the Adria -- toward the middle of the night the sailors were supposing that some country drew nigh to them;**
- 28 De lodade då och funno tjugu famnars djup. När de hade kommit ett litet stycke längre fram lodade de åter och funno femton famnars djup.**  
**They took soundings, and found twenty fathoms. After a little while, they took soundings again, and found fifteen fathoms.**  
**and having sounded they found twenty fathoms, and having gone a little farther, and again having sounded, they found fifteen fathoms,**
- 29 Då fruktade de att vi skulle stöta på något skarpt grund, och kastade därför ut fyra ankaren från akterskeppet och längtade efter att det skulle dagas.**  
**Fearing that we would run aground on rocky ground, they let go four anchors from the stern, and wished for daylight.**  
**and fearing lest on rough places we may fall, out of the stern having cast four anchors, they were wishing day to come.**
- 30 Sjomännen ville emellertid fly ifrån skeppet och firade ned skeppsbåten i havet, under föregivande att de tänkte föra ut ankaren ifrån förskeppet.**  
**As the sailors were trying to flee out of the ship, and had lowered the boat into the sea, pretending that they would lay out anchors from the bow,**  
**And the sailors seeking to flee out of the ship, and having let down the boat to the sea, in pretence as [if] out of the foreship they are about to cast anchors,**
- 31 Då sade Paulus till hövitsmannen och krigsmännen: »Om icke dessa stanna kvar på skeppet, så kunnen I icke räddas.»**  
**Paul said to the centurion and to the soldiers, "Unless these stay in the ship, you can't be saved."**  
**Paul said to the centurion and to the soldiers, `If these do not remain in the ship -- ye are not able to be saved;`**
- 32 Då höggo krigsmännen av de tåg som höllo skeppsbåten, och läto den fara.**  
**Then the soldiers cut away the ropes of the boat, and let her fall off.**  
**then the soldiers did cut off the ropes of the boat, and suffered it to fall off.**

- 33** Medan det nu höll på att dagas, uppmanade Paulus alla att taga sig mat och sade: »Det är i dag fjorton dagar som I haven väntat och förblivit fastande, utan att förtära något. While the day was coming on, Paul begged them all to take some food, saying, "This day is the fourteenth day that you wait and continue fasting, having taken nothing. And till the day was about to be, Paul was calling upon all to partake of nourishment, saying, `Fourteen days to-day, waiting, ye continue fasting, having taken nothing,
- 34** Därför uppmanar jag eder att taga eder mat; detta skall förhjälpa eder till räddning. Ty på ingen av eder skall ett huvudhår gå förlorat. Therefore I beg you to take some food, for this is for your safety; for there will not a hair perish from the head of any of you." wherefore I call upon you to take nourishment, for this is for your safety, for of not one of you shall a hair from the head fall;`
- 35** När han hade sagt detta, tog han ett bröd och tackade Gud i allas åsyn och bröt det och begynte äta. When he had said this, and had taken bread, he gave thanks to God in the presence of all, and he broke it, and began to eat. and having said these things, and having taken bread, he gave thanks to God before all, and having broken [it], he began to eat;
- 36** Då blevo alla de andra vid gott mod och togo sig mat, också de. Then were they all of good cheer, and they also took food. and all having become of good cheer, themselves also took food,
- 37** Och vi voro på skeppet tillsammans två hundra sjuttiosex personer. We were in all in the ship two hundred seventy-six souls. (and we were -- all the souls in the ship -- two hundred, seventy and six),
- 38** Sedan de hade ätit sig mätta, lättade de skeppet genom att kasta vetelasten i havet. When they had eaten enough, they lightened the ship, throwing out the wheat into the and having eaten sufficient nourishment, they were lightening the ship, casting forth the wheat into the sea.
- 39** När det blev dag, kände de icke igen landet; men de blevo varse en vik med låg strand och beslöto då att, om möjligt, låta skeppet driva upp på denna. When it was day, they didn't recognize the land, but they noticed a certain bay with a beach, and they decided to try to drive the ship onto it. And when the day came, they were not discerning the land, but a certain creek were perceiving having a beach, into which they took counsel, if possible, to thrust forward the ship,
- 40** De kapade så ankartågen på båda sidor och lämnade ankarna kvar i havet; tillika lösgjorde de rodren och hissade förseglet för vinden och styrde mot stranden. Casting off the anchors, they left them in the sea, at the same time untying the rudder ropes. Hoisting up the foresail to the wind, they made for the beach. and the anchors having taken up, they were committing [it] to the sea, at the same time -- having loosed the bands of the rudders, and having hoisted up the mainsail to the wind -- they were making for the shore,

- 41 De stötte då på ett rev och läto skeppet gå upp på det. Där fastnade förskeppet och blev stående orörligt, men akterskeppet begynte brytas sönder av vågsvallet.  
But coming to a place where two seas met, they ran the vessel aground. The bow struck and remained immovable, but the stern began to break up by the violence of the waves.  
and having fallen into a place of two seas, they ran the ship aground, and the fore-part, indeed, having stuck fast, did remain immoveable, but the hinder-part was broken by the violence of the waves.**
- 42 Då ville krigsmännen döda fångarna, för att ingen skulle kunna fly undan simmande.  
The soldiers` counsel was to kill the prisoners, so that none of them would swim out and escape.  
And the soldiers` counsel was that they should kill the prisoners, lest any one having swam out should escape,**
- 43 Men hövitsmannen ville rädda Paulus och hindrade dem därför i deras uppsåt, och bjöd att de simkunniga först skulle kasta sig i vattnet och söka komma i land,  
But the centurion, desiring to save Paul, stopped them from their purpose, and commanded that those who could swim should throw themselves overboard first to go to the land;  
but the centurion, wishing to save Paul, hindered them from the counsel, and did command those able to swim, having cast themselves out first -- to get unto the land,**
- 44 och att därefter de övriga skulle giva sig ut, somliga på plankor, andra på spillror av skeppet. Så lyckades det för alla att komma välbehållna i land.  
and the rest, some on planks, and some on other things from the ship. So it happened that they all escaped safely to the land.  
and the rest, some indeed upon boards, and some upon certain things of the ship; and thus it came to pass that all came safe unto the land.**
- 1 Först sedan vi hade blivit räddade, fingo vi veta att ön hette Malta.  
When we had escaped, then we knew that the island was called Malta.  
And having been saved, then they knew that the island is called Melita,**
- 2 Och infödingarna visade oss en icke vanlig välvilja; de tände upp en eld och togo oss alla med sig dit, för det påkommande regnets och för köldens skull.  
The natives showed us no common kindness; for they kindled a fire, and received us all, because of the present rain, and because of the cold.  
and the foreigners were shewing us no ordinary kindness, for having kindled a fire, they received us all, because of the pressing rain, and because of the cold;**
- 3 När Paulus då tog upp ett fång torra kvistar som han lade på elden, kom, i följd av hettan, en huggorm fram därur och högg sig fast vid hans hand.  
But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on his hand.  
but Paul having gathered together a quantity of sticks, and having laid [them] upon the fire, a viper -- out of the heat having come -- did fasten on his hand.**

- 4** Då infödingarna fingo se ormen hänga där vid hans hand, sade de till varandra: »Helt visst är denne man en dråpare, som rättvisans gudinna icke tillstod att leva, om han nu ock har blivit räddad undan havet.»  
When the natives saw the creature hanging from his hand, they said one to another, "No doubt this man is a murderer, whom, though he has escaped from the sea, yet Justice has not allowed to live."  
And when the foreigners saw the beast hanging from his hand, they said unto one another, `Certainly this man is a murderer, whom, having been saved out of the sea, the justice did not suffer to live;`
- 5** Men han skakade ormen ifrån sig i elden och led ingen skada.  
However he shook off the creature into the fire, and wasn't harmed.  
he then, indeed, having shaken off the beast into the fire, suffered no evil,
- 6** De väntade att han skulle svälla upp eller helt plötsligt falla ned död; men när de efter lång väntan fingo se att intet ont vederfors honom, ändrade de mening och sade att han var en gud.  
But they expected that he would have swollen, or fallen down dead suddenly, but when they were long in expectation and saw nothing bad happen to him, they changed their minds, and said that he was a god.  
and they were expecting him to be about to be inflamed, or to fall down suddenly dead, and they, expecting [it] a long time, and seeing nothing uncommon happening to him, changing [their] minds, said he was a god.
- 7** I närheten av detta ställe var en lantgård, som tillhörde den förnämste mannen på ön, en som hette Publius; denne tog välvilligt emot oss och gav oss härbärge i tre dagar.  
Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us, and courteously entertained us three days.  
And in the neighbourhood of that place were lands of the principal man of the island, by name Publius, who, having received us, three days did courteously lodge [us];
- 8** Nu hände sig att Publius' fader låg sjuk i en magsjukdom med feberanfall. Paulus gick då in till honom och bad och lade händerna på honom och gjorde honom frisk.  
It was so, that the father of Publius lay sick of fever and dysentery. Paul entered in to him, prayed, and laying his hands on him, healed him.  
and it came to pass, the father of Publius with feverish heats and dysentery pressed, was laid, unto whom Paul having entered, and having prayed, having laid [his] hands on him, healed him;
- 9** Men när detta hade skett, kommo också de av öns övriga inbyggare som hade någon sjukdom till honom och blevo botade.  
Then when this was done, the rest also that had diseases in the island came, and were cured.  
this, therefore, being done, the others also in the island having infirmities were coming and were healed;

- 10 Och de bevisade oss ära på mångahanda sätt; och när vi skulle avsegla, försågo de oss med vad vi behövde.**  
**They also honored us with many honors, and when we sailed, they put on board the things that we needed.**  
**who also with many honours did honour us, and we setting sail -- they were lading [us] with the things that were necessary.**
- 11 Då tre månader voro förlidna, avseglade vi på ett skepp som hade legat vid ön över vintern; det var från Alexandria och bar Tvillingudarnas bilder.**  
**After three months, we set sail in a ship of Alexandria which had wintered in the island, whose sign was "The Twin Brothers."**  
**And after three months, we set sail in a ship (that had wintered in the isle) of Alexandria, with the sign Dioscuri,**
- 12 Och vi lade till vid Syrakusa och stannade där i tre dagar.**  
**Touching at Syracuse, we stayed there three days.**  
**and having landed at Syracuse, we remained three days,**
- 13 Därifrån foro vi längs kusten och kommo till Regium. Dagen därefter fingo vi sunnanvind, och vi kommo så redan på andra dagen till Puteoli.**  
**From there we circled around and arrived at Rhegium. After one day, a south wind sprang up, and on the second day we came to Puteoli,**  
**thence having gone round, we came to Rhegium, and after one day, a south wind having sprung up, the second [day] we came to Puteoli;**
- 14 Där träffade vi på bröder, och hos dem stannade vi, på deras inbjudning, i sju dagar. På detta sätt kommo vi till Rom.**  
**where we found brothers, and were entreated to stay with them seven days. So we came to Rome.**  
**where, having found brethren, we were called upon to remain with them seven days, and thus to Rome we came;**
- 15 Så snart bröderna där fingo höra om oss, gingo de oss till mötes ända till Forum Appii och Tres Taberne. När Paulus fick se dem, tackade han Gud och fick nytt mod.**  
**From there the brothers, when they heard of us, came to meet us as far as The Market of Appius and The Three Taverns; whom when Paul saw, he thanked God, and took courage.**  
**and thence, the brethren having heard the things concerning us, came forth to meet us, unto Appii Forum, and Three Taverns -- whom Paul having seen, having given thanks to God, took courage.**
- 16 Och då vi hade kommit in i Rom, tillstaddes det Paulus att bo för sig själv, med den krigsman som skulle bevaka honom.**  
**When we entered into Rome, the centurion delivered the prisoners to the captain of the guard, but Paul was allowed to stay by himself with the soldier who guarded him.**  
**And when we came to Rome, the centurion delivered up the prisoners to the captain of the barrack, but Paul was suffered to remain by himself, with the soldier guarding him.**

- 17** Tre dagar därefter kallade han tillhopa de förnämsta av judarna; och när de hade kommit tillsammans, sade han till dem: »Mina bröder, fastän jag icke har gjort något mot vårt folk eller mot fädernas stadgar, blev jag likväl i Jerusalem överlämnad i romarnas händer och fördes bort därifrån såsom fånge.  
It happened, that after three days Paul called together those who were the leaders of the Jews. When they had come together, he said to them, "I, brothers, though I had done nothing against the people, or the customs of our fathers, still was delivered prisoner from Jerusalem into the hands of the Romans,  
And it came to pass after three days, Paul called together those who are the principal men of the Jews, and they having come together, he said unto them: `Men, brethren, I -- having done nothing contrary to the people, or to the customs of the fathers -- a prisoner from Jerusalem, was delivered up to the hands of the Romans;
- 18** Och när de hade anställt rannsaking med mig, ville de giva mig lös, eftersom jag icke hade gjort något som förtjänade döden.  
who, when they had examined me, desired to set me free, because there was no cause of death in me.  
who, having examined me, were wishing to release [me], because of their being no cause of death in me,
- 19** Men då judarna satte sig däremot, nödgades jag vädja till kejsaren; dock, icke som om jag hade någon anklagelse att göra mot mitt folk.  
But when the Jews spoke against it, I was constrained to appeal to Caesar, not that I had anything about which to accuse my nation.  
and the Jews having spoken against [it], I was constrained to appeal unto Caesar -- not as having anything to accuse my nation of;
- 20** Av denna orsak har jag kallat eder hit till mig, för att få se eder och tala med eder, ty det är för Israels hopp skull som jag är bunden med denna kedja.»  
For this cause therefore did I ask you to see and to speak with me. For because of the hope of Israel I am bound with this chain."  
for this cause, therefore, I called for you to see and to speak with [you], for because of the hope of Israel with this chain I am bound.`
- 21** Då svarade de honom: »Vi hava icke från Judeen mottagit någon skrivelse om dig, ej heller har någon av våra bröder kommit och berättat eller sagt något ont om dig.  
They said to him, "We neither received letters from Judea concerning you, nor did any of the brothers come here and report or speak any evil of you.  
And they said unto him, `We did neither receive letters concerning thee from Judea, nor did any one who came of the brethren declare or speak any evil concerning thee,
- 22** Men vi finna skälighet att du låter oss höra huru du tänker. Ty om det partiet är oss bekant att det allestädes mötes med gensägelse.  
But we desire to hear of you what you think. For, as concerning this sect, it is known to us that everywhere it is spoken against."  
and we think it good from thee to hear what thou dost think, for, indeed, concerning this sect it is known to us that everywhere it is spoken against;`



- 23** Sedan utsatte de en viss dag för honom, och på den kommo ännu flera till honom i hans härbärke. Då vittnade han för dem om Guds rike och utlade vad därtill hör, och försökte att övertyga dem i fråga om Jesus, med bevis både ur Moses' lag och ur profeterna; därmed höll han på från morgonen ända till aftonen.  
When they had appointed him a day, they came to him into his lodging in great number. He explained to them, testifying about the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning until and having appointed him a day, they came, more of them unto him, to the lodging, to whom he was expounding, testifying fully the reign of God, persuading them also of the things concerning Jesus, both from the law of Moses, and the prophets, from morning till evening,
- 24** Och somliga läto övertyga sig av det som han sade, men andra trodde icke.  
Some believed the things which were spoken, and some disbelieved.  
and, some, indeed, were believing the things spoken, and some were not believing.
- 25** Och då de icke kunde komma överens med varandra, gingo de sin väg, och därvid sade Paulus allenast detta ord: »Rätt talade den helige Ande genom profeten Esaias till edra fäder,  
When they didn't agree among themselves, they departed after Paul had spoken one word, "The Holy Spirit spoke well through Isaiah, the prophet, to our fathers, And not being agreed with one another, they were going away, Paul having spoken one word -- 'Well did the Holy Spirit speak through Isaiah the prophet unto our fathers,
- 26** när han sade: 'Gå åstad och säg till detta folk: Med hörande öron skolen I höra, och dock alls intet förstå, och med seende ögon skolen I se, och dock alls intet förnimma.  
saying, 'Go to this people, and say, In hearing, you will hear, and will in no way understand. In seeing, you will see, and will in no way perceive.  
saying, Go on unto this people and say, With hearing ye shall hear, and ye shall not understand, and seeing ye shall see, and ye shall not perceive,
- 27** Ty detta folks hjärta har blivit förstocket; och med öronen höra de illa, och sina ögon hava de tillslutit, så att de icke se med sina ögon eller höra med sina öron eller förstå med sina hjärtan och omvända sig och bliva helade av mig'  
For this people's heart has grown callous. Their ears are dull of hearing. Their eyes they have closed. Lest they should see with their eyes, Hear with their ears, Understand with their heart, Would turn again, And I would heal them.`  
for made gross was the heart of this people, and with the ears they heard heavily, and their eyes they did close, lest they may see with the eyes, and with the heart may understand, and be turned back, and I may heal them.
- 28** Det mån I därför veta: till hedningarna bar denna Guds frälsning blivit sänd; de skola ock akta därpå.»  
"Be it known therefore to you, that the salvation of God is sent to the Gentiles. They will also hear."  
`Be it known, therefore, to you, that to the nations was sent the salvation of God, these also will hear it;`

- 30** I två hela år bodde han sedan kvar i en bostad som han själv hade hyrt. Och alla som kommo till honom tog han emot;  
Paul stayed two whole years in his own rented house, and received all who went in to him, and Paul remained an entire two years in his own hired [house], and was receiving all those coming in unto him,
- 31** och han predikade om Guds rike och undervisade om Herren Jesus Kristus med all frimodighet, utan att någon hindrade honom däri.  
preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, without hinderance.  
preaching the reign of God, and teaching the things concerning the Lord Jesus Christ with all boldness -- unforbidden.
- 1** Paulus, Jesu Kristi tjänare, kallad till apostel, avskild till att förkunna Guds evangelium,  
Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God,  
Paul, a servant of Jesus Christ, a called apostle, having been separated to the good news of God --
- 2** vilket Gud redan förut genom sina profeter hade i heliga skrifter utlovat,  
which he promised before through his prophets in the holy scriptures,  
which He announced before through His prophets in holy writings --
- 3** evangelium om hans Son, vilken såsom människa i köttet är född av Davids säd  
concerning his Son, who was born of the seed of David according to the flesh,  
concerning His Son, (who is come of the seed of David according to the flesh,
- 4** och såsom helig andevarelse är med kraft bevisad vara Guds Son, allt ifrån uppståndelsen från de döda, ja, evangelium om Jesus Kristus, vår Herre,  
who was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord,  
who is marked out Son of God in power, according to the Spirit of sanctification, by the rising again from the dead,) Jesus Christ our Lord;
- 5** genom vilken vi hava fått nåd och apostlaämbete för att, hans namn till ära, upprätta trons lydnad bland alla hednafolk,  
through whom we received grace and apostleship, to obedience of faith among all the nations, for his name`s sake.  
through whom we did receive grace and apostleship, for obedience of faith among all the nations, in behalf of his name;
- 6** bland vilka jämväl I ären, I som ären kallade och Jesu Kristi egna --  
Among whom you are also called to be Jesus Christ`s.  
among whom are also ye, the called of Jesus Christ;
- 7** jag, Paulus, hälsar alla Guds älskade som bo i Rom, dem som äro kallade och heliga.  
Nåd vare med eder och frid ifrån Gud, vår Fader, och Herren Jesus Kristus.  
To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.  
to all who are in Rome, beloved of God, called saints; Grace to you, and peace, from God our Father, and [from] the Lord Jesus Christ!

- 8 Först och främst tackar jag min Gud genom Jesus Kristus för eder alla, därför att man i hela världen talar om eder tro.  
First, I thank my God through Jesus Christ for all of you, that your faith is proclaimed throughout the whole world.  
first, indeed, I thank my God through Jesus Christ for you all, that your faith is proclaimed in the whole world;**
- 9 Ty Gud, som jag i min ande tjänar såsom förkunnare av evangelium om hans Son, han är mitt vittne, han vet huru oavlåtligt jag tänker på eder  
For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you always in my prayers,  
for God is my witness, whom I serve in my spirit in the good news of His Son, how unceasingly I make mention of you,**
- 10 och i mina böner alltid beder att jag dock nu omsider må få ett gynnsamt tillfälle att komma till eder, om Gud så vill.  
requesting, if by any means now at length I may be prospered by the will of God to come to you.  
always in my prayers beseeching, if by any means now at length I shall have a prosperous journey, by the will of God, to come unto you,**
- 11 Ty jag längtar efter att se eder, för att jag må kunna meddela eder någon andlig nådegåva till att styrka eder;  
For I long to see you, that I may impart to you some spiritual gift, to the end you may be established;  
for I long to see you, that I may impart to you some spiritual gift, that ye may be established;**
- 12 jag menar: för att jag i eder krets må tillsammans med eder få hämta hugnad ur vår gemensamma tro, eder och min.  
that is, that I with you may be comforted in you, each of us by the other's faith, both yours and mine.  
and that is, that I may be comforted together among you, through the faith in one another, both yours and mine.**
- 13 Jag vill säga eder, mina bröder, att jag ofta har haft i sinnet att komma till eder, för att också bland eder få skörda någon frukt, såsom bland övriga hednafolk; dock har jag allt hittills blivit hindrad.  
Now I don't desire to have you unaware, brothers, that often I planned to come to you, and was hindered so far, that I might have some fruit in you also, even as in the rest of the Gentiles.  
And I do not wish you to be ignorant, brethren, that many times I did purpose to come unto you -- and was hindered till the present time -- that some fruit I might have also among you, even as also among the other nations.**
- 14 Både mot greker och mot andra folk, både mot visa och mot ovisa har jag förpliktelser.  
I am debtor both to Greeks and to foreigners, both to the wise and to the foolish.  
Both to Greeks and to foreigners, both to wise and to thoughtless, I am a debtor,**

- 15** Därför är jag villig att förkunna evangelium också för eder som bon i Rom.  
So, as much as in me is, I am ready to preach the gospel to you also who are in Rome.  
so, as much as in me is, I am ready also to you who [are] in Rome to proclaim good news,
- 16** Ty jag blyges icke för evangelium; ty det är en Guds kraft till frälsning för var och en som tror, först och främst för juden, så ock för greken.  
For I am not ashamed of the gospel of Christ, for it is the power of God to salvation to everyone who believes; to the Jew first, and also to the Greek.  
for I am not ashamed of the good news of the Christ, for it is the power of God to salvation to every one who is believing, both to Jew first, and to Greek.
- 17** Rättfärdighet från Gud uppenbaras nämligen däri, av tro till tro; så är ock skrivet: »Den rättfärdige skall leva av tro.»  
For therein is revealed a righteousness of God from faith to faith. As it is written, "But the righteous shall live by faith."  
For the righteousness of God in it is revealed from faith to faith, according as it hath been written, `And the righteous one by faith shall live,`
- 18** Ty Guds vrede uppenbarar sig från himmelen över all ogudaktighet och orättfärdighet hos människor som i orättfärdighet undertrycka sanningen.  
For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hinder the truth in unrighteousness,  
for revealed is the wrath of God from heaven upon all impiety and unrighteousness of men, holding down the truth in unrighteousness.
- 19** Vad man kan känna om Gud är nämligen uppenbart bland dem; Gud har ju uppenbarat det för dem.  
because that which is known by God is revealed in them, for God revealed it to them.  
Because that which is known of God is manifest among them, for God did manifest [it] to them,
- 20** Ty hans osynliga väsen, hans eviga makt och gudomshärlighet hava ända ifrån världens skapelse varit synliga, i det att de kunna förstås genom hans verk. Så äro de då utan ursäkt.  
For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse.  
for the invisible things of Him from the creation of the world, by the things made being understood, are plainly seen, both His eternal power and Godhead -- to their being inexcusable;
- 21** Ty fastän de hade lärt känna Gud, prisade och tackade de honom dock icke såsom Gud, utan föfölo till fåfängliga tankar; och så blevo deras oförståndiga hjärtan förmörkade.  
Because, knowing God, they didn't glorify him as God, neither gave thanks, but became vain in their reasoning, and their senseless heart was darkened.  
because, having known God they did not glorify [Him] as God, nor gave thanks, but were made vain in their reasonings, and their unintelligent heart was darkened,
- 22** När de berömde sig av att vara visa, blevo de dårar  
Professing themselves to be wise, they became fools,  
professing to be wise, they were made fools,

- 23** och bytte bort den oförgänglige Gudens härlighet mot beläten, som voro avbilder av förgängliga människor, ja ock av fåglar och fyrfotadjur och krälände djur.  
and traded the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed animals, and creeping things.  
and changed the glory of the incorruptible God into the likeness of an image of corruptible man, and of fowls, and of quadrupeds, and of reptiles.
- 24** Därför prisgav Gud dem i deras hjärtans begärelser åt orenhet, så att de med varandra skändade sina kroppar.  
Therefore God also gave them up in the lusts of their hearts to uncleanness, that their bodies should be dishonored among themselves,  
Wherefore also God did give them up, in the desires of their hearts, to uncleanness, to dishonour their bodies among themselves;
- 25** De hade ju bytt bort Guds sanning mot lögn och tagit sig för att dyrka och tjäna det skapade framför Skaparen, honom som är högtlovad i evighet, amen.  
who exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.  
who did change the truth of God into a falsehood, and did honour and serve the creature rather than the Creator, who is blessed to the ages. Amen.
- 26** Fördenskull gav Gud dem till pris åt skamliga lustar: deras kvinnor utbytte det naturliga umgänget mot ett onaturligt;  
For this reason, God gave them up to vile passions. For their women changed the natural function into that which is against nature.  
Because of this did God give them up to dishonourable affections, for even their females did change the natural use into that against nature;
- 27** sammalunda övergåvo ock männen det naturliga umgänget med kvinnan och upptändes i lusta till varandra och bedrevo styggelse, man med man. Så fingo de på sig själva uppbära sin villas tillbörliga lön.  
Likewise also the men, leaving the natural function of the woman, burned in their lust toward one another, men doing what is inappropriate with men, and receiving in themselves the due penalty of their error.  
and in like manner also the males having left the natural use of the female, did burn in their longing toward one another; males with males working shame, and the recompense of their error that was fit, in themselves receiving.
- 28** Och eftersom de icke hade aktat det något värt att taga vara på sin kunskap om Gud, gav Gud dem till pris åt ett ovärdigt sinnelag, till att bedriva otillbörliga ting.  
Even as they refused to have God in their knowledge, God gave them up to a reprobate mind, to do those things which are not fitting;  
And, according as they did not approve of having God in knowledge, God gave them up to a disapproved mind, to do the things not seemly;
- 29** Så hava de blivit uppfyllda av allt slags orättfärdighet, ondska, girighet, elakhet; de äro fulla av avund, mordlust, trätlystnad, svek, vrångsinthet;  
being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil habits, secret slanderers, having been filled with all unrighteousness, whoredom, wickedness, covetousness, malice; full of envy, murder, strife, deceit, evil dispositions; whisperers,

- 30** de äro örontasslare, förtalare, styggelser för Gud, våldsvverkare, övermodiga, stortaliga, illfundiga, olydiga mot sina föräldrar, backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents, evil-speakers, God-haters, insulting, proud, boasters, inventors of evil things, disobedient to parents,
- 31** oförståndiga, trolösa, utan kärlek till sina egna, utan barmhärtighet mot andra. without understanding, covenant-breakers, without natural affection, unforgiving, unmerciful; unintelligent, faithless, without natural affection, implacable, unmerciful;
- 32** Och fastän de väl veta vad Gud har stadgat såsom rätt, att nämligen de som handla så förtjäna döden, är det dem icke nog att själva så göra, de giva ock sitt bifall åt andra som handla likaså. who, knowing the ordinance of God, that those who practice such things are worthy of death, not only do the same, but also consent with those who practice them. who the righteous judgment of God having known -- that those practising such things are worthy of death -- not only do them, but also have delight with those practising them.
- 1** Därför är du utan ursäkt, du människa, vem du än är, som dömer. Ty därmed att du dömer en annan fördömer du dig själv, eftersom du, som dömer den andre, själv handlar på samma sätt. Therefore you are without excuse, man, whoever you are who judge. For in that which you judge another, you condemn yourself. For you who judge practice the same things. Therefore, thou art inexcusable, O man -- every one who is judging -- for in that in which thou dost judge the other, thyself thou dost condemn, for the same things thou dost practise who art judging,
- 2** Och vi veta att Guds dom verkligen kommer över dem som handla så. We know that the judgment of God is according to truth against those who practice such things. and we have known that the judgment of God is according to truth, upon those practising such things.
- 3** Men du menar väl detta, att du skall kunna undfly Guds dom, du människa, som dömer dem som handla så, och dock gör detsamma som de? Do you know this, O man who judges those who practice such things, and do the same, that you will escape the judgment of God? And dost thou think this, O man, who art judging those who such things are practising, and art doing them, that thou shalt escape the judgment of God?
- 4** Eller föraktar du hans godhets, skonsamhets och långmodighets rikedom, utan att förstå att denna Guds godhet vill föra dig till bättring? Or do you despise the riches of his goodness, forbearance, and patience, not knowing that the goodness of God leads you to repentance? or the riches of His goodness, and forbearance, and long-suffering, dost thou despise? -- not knowing that the goodness of God doth lead thee to reformation!

- 5** **Genom din hårdhet och ditt hjärtas obotfärdighet samlar du ju över dig vrede, som skall drabba dig på vredens dag, då när det bliver uppenbart att Gud är en rättvis domare.**  
**But according to your hardness and impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God;**  
**but, according to thy hardness and impenitent heart, thou dost treasure up to thyself wrath, in a day of wrath and of the revelation of the righteous judgment of God,**
- 6** **Ty »han skall vedergälla var och en efter hans gärningar».**  
**who "will render to every man according to his works:"**  
**who shall render to each according to his works;**
- 7** **Evigt liv skall han giva åt dem som med uthållighet i att göra det goda söka härlighet och ära och oförgänglighet.**  
**to those who by patience in well-doing seek for glory and honor and incorruptibility, eternal life;**  
**to those, indeed, who in continuance of a good work, do seek glory, and honour, and incorruptibility -- life age-during;**
- 8** **Men över dem som äro genstridiga och icke lyda sanningen, utan lyda orättfärdigheten, över dem kommer vrede och förtörnelse.**  
**but to those who are self-seeking, and don't obey the truth, but obey unrighteousness, will be wrath and indignation,**  
**and to those contentious, and disobedient, indeed, to the truth, and obeying the unrighteousness -- indignation and wrath,**
- 9** **Ja, bedrövelse och ångest skall komma över den människas själ, som gör det onda, först och främst över judens, så ock över grekens.**  
**oppression and anguish, on every soul of man who works evil, on the Jew first, and also on the Greek.**  
**tribulation and distress, upon every soul of man that is working the evil, both of Jew first, and of Greek;**
- 10** **Men härlighet och ära och frid skall tillfalla var och en som gör det goda, först och främst juden, så ock greken.**  
**But glory and honor and peace to every man who works good, to the Jew first, and also to the Greek.**  
**and glory, and honour, and peace, to every one who is working the good, both to Jew first, and to Greek.**
- 11** **Ty hos Gud finnes intet anseende till personen;**  
**For there is no partiality with God.**  
**For there is no acceptance of faces with God,**
- 12** **alla de som utan lag hava syndat skola ock utan lag förgås, och alla de som med lag hava syndat skola genom lag bliva dömda.**  
**For as many as have sinned without law will also perish without the law. As many as have sinned under the law will be judged by the law.**  
**for as many as without law did sin, without law also shall perish, and as many as did sin in law, through law shall be judged,**

- 13 Ty icke lagens hörare äro rättfärdiga inför Gud, men lagens görare skola förklaras rättfärdiga.**  
For it isn't the hearers of the law who are righteous before God, but the doers of the law will be justified  
for not the hearers of the law [are] righteous before God, but the doers of the law shall be declared righteous: --
- 14 Ty då hedningarna, som icke hava lag, av naturen göra vad lagen innehåller, så äro dessa, utan att hava lag, sig själv en lag,**  
(for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves,  
For, when nations that have not a law, by nature may do the things of the law, these not having a law -- to themselves are a law;
- 15 då de ju sålunda visa att lagens verk äro skrivna i deras hjärtan. Därom utgöra också deras egna samveten ett vittnesbörd, så ock, i den inbördes umgängelsen, deras tankar, när dessa anklaga eller ock försvara dem.**  
in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them)  
who do shew the work of the law written in their hearts, their conscience also witnessing with them, and between one another the thoughts accusing or else defending,
- 16 Ja, så skall det befinnas vara på den dag då Gud, enligt det evangelium jag förkunnar, genom Kristus Jesus dömer över vad som är fördolt hos människorna.**  
in the day when God will judge the secrets of men, according to my gospel, by Jesus Christ.  
in the day when God shall judge the secrets of men, according to my good news, through Jesus Christ.
- 17 Du kallar dig jude och förlitar dig på lagen och berömmar dig av Gud.**  
Indeed you bear the name of a Jew, and rest on the law, and glory in God,  
Lo, thou art named a Jew, and dost rest upon the law, and dost boast in God,
- 18 Du känner ock hans vilja, och eftersom du har fått din undervisning ur lagen, kan du döma om vad rättast är;**  
and know his will, and approve the things that are excellent, being instructed out of the law,  
and dost know the will, and dost approve the distinctions, being instructed out of the law,
- 19 och du tilltror dig att vara en ledare för blinda, ett ljus för människor som vandra i mörker,**  
and are confident that you yourself are a guide of the blind, a light to those who are in darkness,  
and hast confidence that thou thyself art a leader of blind ones, a light of those in darkness,
- 20 en uppfostrare för oförståndiga, en lärare för enfaldiga, eftersom du i lagen har uttrycket för kunskapen och sanningen.**  
a corrector of the foolish, a teacher of babes, having in the law the form of knowledge and of the truth.  
an instructor of foolish ones, a teacher of babes, having the form of the knowledge and of the truth in the law.



- 21 Du som vill lära andra, du lär icke dig själv! Du som predikar att man icke skall stjäla, du begår själv stöld!**  
**You therefore who teach another, don` t you teach yourself? You who preach that a man shouldn` t steal, do you steal?**  
**Thou, then, who art teaching another, thyself dost thou not teach?**
- 22 Du som säger att man icke skall begå äktenskapsbrott, du begår själv sådant brott! Du som håller avgudarna för styggelser, du gör dig själv skyldig till tempelrån!**  
**You who say a man shouldn` t commit adultery, do you commit adultery? You who abhor idols, do you rob temples?**  
**thou who art preaching not to steal, dost thou steal? thou who art saying not to commit adultery, dost thou commit adultery? thou who art abhorring the idols, dost thou rob temples?**
- 23 Du som berömmar dig av lagen, du vanärrar Gud genom att överträda lagen,**  
**You who glory in the law, through your disobedience of the law do you dishonor God?**  
**thou who in the law dost boast, through the transgression of the law God dost thou dishonour?**
- 24 ty, såsom det är skrivet, »för eder skull varder Guds namn smädat bland hedningarna».**  
**For "the name of God is blasphemed among the Gentiles because of you," just as it is written.**  
**for the name of God because of you is evil spoken of among the nations, according as it hath been written.**
- 25 Ty väl är omskärelse till gagn, om du håller lagen; men om du är en lagöverträdare, så är du med din omskärelse dock oomskuren.**  
**For circumcision indeed profits, if you be a doer of the law, but if you be a transgressor of the law, your circumcision has become uncircumcision.**  
**For circumcision, indeed, doth profit, if law thou mayest practise, but if a transgressor of law thou mayest be, thy circumcision hath become uncircumcision.**
- 26 Om nu den oomskurne håller lagens stadgar, skall han då icke, fastän han är oomskuren, räknas såsom omskuren?**  
**If therefore the uncircumcised keep the ordinances of the law, won` t his uncircumcision be accounted as circumcision?**  
**If, therefore the uncircumcision the righteousness of the law may keep, shall not his uncircumcision for circumcision be reckoned?**
- 27 Jo, och han som i följd av sin härkomst är oomskuren, men ändå fullgör lagen, skall bliva dig till dom, dig som äger lagens bokstav och omskärelsen, men likväl är en lagöverträdare.**  
**Won` t the uncircumcision which is by nature, if it fulfills the law, judge you, who with the letter and circumcision are a transgressor of the law?**  
**and the uncircumcision, by nature, fulfilling the law, shall judge thee who, through letter and circumcision, [art] a transgressor of law.**

- 28 Ty den är icke jude, som är det i utvärtes måtto, ej heller är det omskärelse, som sker utvärtes på köttet.  
For he is not a Jew who is one outwardly, neither is that circumcision which is outward in the flesh;  
For he is not a Jew who is [so] outwardly, neither [is] circumcision that which is outward in flesh;**
- 29 Nej, den är jude, som är det i invärtes måtto, och omskärelse är hjärtats omskärelse, en som sker i Anden, och icke i kraft av bokstaven; och han har sin berömmelse, icke från människor, utan från Gud.  
but he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit not in the letter; whose praise is not from men, but from God.  
but a Jew [is] he who is [so] inwardly, and circumcision [is] of the heart, in spirit, not in letter, of which the praise is not of men, but of God.**
- 1 Vilket företräde hava då judarna, eller vad gagn hava de av omskärelsen?  
Then what advantage does the Jew have? Or what is the profit of circumcision?  
What, then, [is] the superiority of the Jew? or what the profit of the circumcision?**
- 2 Jo, ett stort företräde, på allt sätt; först och främst det, att de hava blivit betrodda med Guds löftesord.  
Much in every way! Because first of all, that they were entrusted with the oracles of God.  
much in every way; for first, indeed, that they were intrusted with the oracles of God;**
- 3 Ty vad betyder det, om några av dem blevo trolösa? Kan då deras trolöshet göra Guds trofasthet om intet?  
For what if some were without faith? Will their lack of faith make of no effect the faithfulness of God?  
for what, if certain were faithless? shall their faithlessness the faithfulness of god make useless?**
- 4 Bort det! Må Gud stå såsom sannfärdig, om ock »var människa är en lögnare». Så är ju skrivet: »På det att du må finnas rättfärdig i dina ord och få rätt, när man sätter sig till doms över dig.»  
Certainly not! Yes, let God be found true, but every man a liar. As it is written, "That you might be justified in your words, And might prevail when you come into judgment."  
let it not be! and let God become true, and every man false, according as it hath been written, `That Thou mayest be declared righteous in Thy words, and mayest overcome in Thy being judged.`**
- 5 Men är det nu så, att vår orättfärdighet tjänar till att bevisa Guds rättfärdighet, vad skola vi då säga? Kan väl Gud, han som låter vredesdomen drabba, vara orättfärdig? (Jag talar såsom vore det fråga om en människa.)  
But if our unrighteousness commends the righteousness of God, what will we say? Is God unrighteous who inflicts wrath? I speak like men do.  
And, if our unrighteousness God`s righteousness doth establish, what shall we say? is God unrighteous who is inflicting the wrath? (after the manner of a man I speak)**
- 6 Bort det! Huru skulle Gud då kunna döma världen?  
Certainly not! For then how will God judge the world?  
let it not be! since how shall God judge the world?**

- 7 Och å andra sidan, om Guds sannfärdighet genom min lögnaktighet ännu mer har trätt i dagen, honom till ära, varför skall då jag likväl dömas såsom syndare?  
For if the truth of God through my lie abounded to his glory, why am I also still judged as a sinner?  
for if the truth of God in my falsehood did more abound to His glory, why yet am I also as a sinner judged?**
- 8 Och varför skulle vi icke »göra vad ont är, för att gott måtte komma därav», såsom man, för att smäda oss, påstår att vi göra, och såsom några föregiva att vi lära? -- Sådana få med rätta sin dom.  
Why not (as we are slanderously reported, and as some affirm that we say), "Let us do evil, that good may come?" Those who say so are justly condemned.  
and not, as we are evil spoken of, and as certain affirm us to say -- `We may do the evil things, that the good ones may come?` whose judgment is righteous.**
- 9 Huru är det alltså? Äro vi då något förmer än de andra? Ingalunda. Redan härförut har jag ju måst anklaga både judar och greker för att allasammans vara under synd.  
What then? Are we better than they? No, in no way. For we previously charged both Jews and Greeks, that they are all under sin.  
What, then? are we better? not at all! for we did before charge both Jews and Greeks with being all under sin,**
- 10 Så är ock skrivet: »Ingen rättfärdig finnes, icke en enda.  
As it is written, "There is no one righteous. No, not one.  
according as it hath been written -- `There is none righteous, not even one;**
- 11 Ingen förståndig finnes, ingen finnes som söker Gud.  
There is no one who understands. There is no one who seeks after God.  
There is none who is understanding, there is none who is seeking after God.**
- 12 Nej, alla hava de avvikit, allasammans hava de blivit odugliga, ingen finnes som gör vad gott är, det finnes ingen enda.  
They have all turned aside. They have together become unprofitable. There is no one who does good, no, not, so much as one."  
All did go out of the way, together they became unprofitable, there is none doing good, there is not even one.**
- 13 En öppen grav är deras strupe, sina tungor bruka de till svek. Huggormsgift är inom deras läppar.  
"Their throat is an open tomb. With their tongues they have used deceit." "The poison of vipers is under their lips;"  
A sepulchre opened [is] their throat; with their tongues they used deceit; poison of asps [is] under their lips.**
- 14 Deras mun är full av förbannelse och bitterhet.  
"Whose mouth is full of cursing and bitterness."  
Whose mouth is full of cursing and bitterness.**
- 15 Deras fötter äro snara, när det gäller att utgjuta blod.  
"Their feet are swift to shed blood.  
Swift [are] their feet to shed blood.**

- 16** Förödelse och elände är på deras vägar,  
Destruction and misery are in their ways.  
Ruin and misery [are] in their ways.
- 17** och fridens väg känna de icke.  
The way of peace, they haven't known."  
And a way of peace they did not know.
- 18** Guds fruktan är icke för deras ögon.»  
"There is no fear of God before their eyes."  
There is no fear of God before their eyes.`
- 19** Nu veta vi att allt vad lagen säger, det talar den till dem som hava lagen, för att var mun skall bliva tillstoppad och hela världen stå med skuld inför Gud;  
Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God.  
And we have known that as many things as the law saith, to those in the law it doth speak, that every mouth may be stopped, and all the world may come under judgment to God;
- 20** ty av laggärningar bliver intet kött rättfärdigt inför honom. Vad som kommer genom lagen är kännedom om synden.  
Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.  
wherefore by works of law shall no flesh be declared righteous before Him, for through law is a knowledge of sin.
- 21** Men nu har, utan lag, en rättfärdighet från Gud blivit uppenbarad, en som lagen och profeterna vittna om,  
But now apart from the law, a righteousness of God has been revealed, being testified by the law and the prophets;  
And now apart from law hath the righteousness of God been manifested, testified to by the law and the prophets,
- 22** en rättfärdighet från Gud genom tro på Jesus Kristus, för alla dem som tro. Ty här är ingen åtskillnad.  
even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction,  
and the righteousness of God [is] through the faith of Jesus Christ to all, and upon all those believing, -- for there is no difference,
- 23** Alla hava ju syndat och äro i saknad av härligheten från Gud;  
for all have sinned, and fall short of the glory of God;  
for all did sin, and are come short of the glory of God --
- 24** och de bliva rättfärdiggjorda utan förskyllan, av hans nåd, genom förlossningen i Kristus Jesus,  
being justified freely by his grace through the redemption that is in Christ Jesus;  
being declared righteous freely by His grace through the redemption that [is] in Christ Jesus,

- 25** honom som Gud har ställt fram såsom ett försoningsmedel genom tro, i hans blod. Så ville Gud -- då han i sin skonsamhet hade haft fördrag med de synder som förut hade blivit begångna -- nu visa att han dock var rättfärdig.  
 whom God set forth to be an atoning sacrifice, through faith, in his blood, to show his righteousness because of the passing over of the sins done before, in the forbearance of God;  
 whom God did set forth a mercy seat, through the faith in his blood, for the shewing forth of His righteousness, because of the passing over of the bygone sins in the forbearance of God --
- 26** Ja, så ville han i den tid som nu är lämna beviset för att han är rättfärdig. Härigenom skulle han både själv befinnas vara rättfärdig och göra den rättfärdig, som låter det bero på tro på Jesus.  
 for the showing of his righteousness at this present time; that he might himself be just, and the justifier of him who has faith in Jesus.  
 for the shewing forth of His righteousness in the present time, for His being righteous, and declaring him righteous who [is] of the faith of Jesus.
- 27** Huru bliver det då med vår berömmelse? Den är utestängd. Genom vilken lag? Månne genom en gärningarnas lag? Nej, genom en trons lag.  
 Where then is the boasting? It is excluded. By what manner of law? Of works? No, but by a law of faith.  
 Where then [is] the boasting? it was excluded; by what law? of works? no, but by a law of faith:
- 28** Vi hålla nämligen före att människan bliver rättfärdig genom tro, utan laggärningar.  
 We maintain therefore that a man is justified by faith apart from the works of the law.  
 therefore do we reckon a man to be declared righteous by faith, apart from works of law.
- 29** Eller är Gud allenast judarnas Gud? Är han icke ock hedningarnas? Jo, förvisso också hedningarnas,  
 Or is God the God of Jews only? Isn't he the God of Gentiles also? Yes, of Gentiles also, The God of Jews only [is He], and not also of nations?
- 30** så visst som Gud är en, han som skall göra de omskurna rättfärdiga av tro, så ock de oomskurna genom tron.  
 if it is so that God is one. He will justify the circumcised by faith, and the uncircumcised through faith.  
 yes, also of nations; since one [is] God who shall declare righteous the circumcision by faith, and the uncircumcision through the faith.
- 31** Göra vi då vad lag är om intet genom tron? Bort det! Vi göra tvärtom lag gällande.  
 Do we then make the law of no effect through faith? Certainly not! No, we establish the law.  
 Law then do we make useless through the faith? let it not be! yea, we do establish law.
- 1** Vad skola vi då säga om Abraham, vår stamfader efter köttet?  
 What then will we say that Abraham, our forefather, has found according to the flesh?  
 What, then, shall we say Abraham our father, to have found, according to flesh?

- 2 Om Abraham blev rättfärdig av gärningar, så har han ju något att berömma sig av. Dock icke inför Gud.  
For if Abraham was justified by works, he has something to boast about, but not toward God.  
for if Abraham by works was declared righteous, he hath to boast -- but not before god;**
- 3 Ty vad säger skriften? »Abraham trodde Gud, och det räknades honom till rättfärdighet.»  
For what does the scripture say? "Abraham believed God, and it was accounted to him for righteousness."  
for what doth the writing say? `And Abraham did believe God, and it was reckoned to him -  
- to righteousness;`**
- 4 Den som håller sig till gärningar, honom bliver lönen tillräknad icke på grund av nåd, utan på grund av förtjänst.  
Now to him who works, the reward is not accounted as of grace, but as of debt.  
and to him who is working, the reward is not reckoned of grace, but of debt;**
- 5 Men den som icke håller sig till gärningar, utan tror på honom som gör den ogudaktige rättfärdig, honom räknas hans tro till rättfärdighet.  
But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness.  
and to him who is not working, and is believing upon Him who is declaring righteous the impious, his faith is reckoned -- to righteousness:**
- 6 Så prisar ock David den människa salig, som Gud tillräknar rättfärdighet, utan gärningar:  
Even as David also pronounces blessing on the man to whom God counts righteousness apart from works,  
even as David also doth speak of the happiness of the man to whom God doth reckon righteousness apart from works:**
- 7 »Saliga äro de vilkas överträdelser äro förlåtna, och vilkas synder äro överskylda.  
"Blessed are they whose iniquities are forgiven, Whose sins are covered.  
`Happy they whose lawless acts were forgiven, and whose sins were covered;**
- 8 Salig är den man som Herren icke tillräknar synd.»  
Blessed is the man to whom the Lord will not charge with sin."  
happy the man to whom the Lord may not reckon sin.`**
- 9 Gäller nu detta ordet »salig» de omskurna allenast eller ock de oomskurna? Vi säga ju att »tron räknades Abraham till rättfärdighet».  
Is this blessing then pronounced on the circumcised, or on the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.  
[Is] this happiness, then, upon the circumcision, or also upon the uncircumcision -- for we say that the faith was reckoned to Abraham -- to righteousness?**

- 10 Huru blev den honom då tillräknad? Skedde det sedan han hade blivit omskuren, eller medan han ännu var oomskuren? Det skedde icke sedan han hade blivit omskuren, utan medan han ännu var oomskuren.  
How then was it counted? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.  
how then was it reckoned? he being in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision;**
- 11 Och han undfick omskärelsens tecken såsom ett insegel på den rättfärdighet genom tron, som han hade, medan han ännu var oomskuren. Ty så skulle han bliva en fader för alla oomskurna som tro, och så skulle rättfärdighet tillräknas dem.  
He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they be in uncircumcision, that righteousness might also be accounted to them. and a sign he did receive of circumcision, a seal of the righteousness of the faith in the uncircumcision, for his being father of all those believing through uncircumcision, for the righteousness also being reckoned to them,**
- 12 Han skulle ock bliva en fader för omskurna, nämligen för sådana som icke allenast äro omskurna, utan ock vandra i spåren av den tro som vår fader Abraham hade, medan han ännu var oomskuren.  
The father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father, Abraham, which he had in uncircumcision. and father of circumcision to those not of circumcision only, but who also walk in the steps of the faith, that [is] in the uncircumcision of our father Abraham.**
- 13 Det var nämligen icke genom lag som Abraham och hans säd undfick det löftet att han skulle få världen till arvedel; det var genom rättfärdighet av tro.  
For not through the law was the promise to Abraham or to his seed that he should be heir of the world, but through the righteousness of faith.  
For not through law [is] the promise to Abraham, or to his seed, of his being heir of the world, but through the righteousness of faith;**
- 14 Ty om de som låta det bero på lag skola få arvedelen, så är tron till intet nyttig, och löftet är gjort om intet.  
For if those who are of the law are heirs, faith is made void, and the promise is made of no effect.  
for if they who are of law [are] heirs, the faith hath been made void, and the promise hath been made useless;**
- 15 Vad lagen kommer åstad är ju vrededom; men där ingen lag finnes, där finnes icke heller någon överträdelse.  
For the law works wrath, for where there is no law, neither is there disobedience.  
for the law doth work wrath; for where law is not, neither [is] transgression.**

- 16** Därför måste det bero på tro, för att det skulle vara av nåd, så att löftet kunde bli bestående för all hans säd, icke blott för dem som hörde till lagens folk, utan ock för dem som allenast hade Abrahams tro. Han är ju allas vår fader,  
 For this cause it is of faith, that it may be according to grace, to the end that the promise may be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all.  
 Because of this [it is] of faith, that [it may be] according to grace, for the promise being sure to all the seed, not to that which [is] of the law only, but also to that which [is] of the faith of Abraham,
- 17** enligt detta skriftens ord: »Jag har bestämt dig till att bli en fader till många folk»; han är detta inför den Gud som han trodde, inför honom som gör de döda levande och kallar på de ting som icke äro till, likasom voro de till.  
 As it is written, "I have made you a father of many nations." This is before him whom he believed, God, who gives life to the dead, and calls the things that are not, as though they were.  
 who is father of us all (according as it hath been written -- `A father of many nations I have set thee,`) before Him whom he did believe -- God, who is quickening the dead, and is calling the things that be not as being.
- 18** Och där ingen förhoppning fanns, där hoppades han ändå och trodde; och han kunde så bli »en fader till många folk», efter vad som var förutsagt: »Så skall din säd bli.»  
 Who in hope believed against hope, to the end that he might become a father of many nations, according to that which had been spoken, "So will your seed be."  
 Who, against hope in hope did believe, for his becoming father of many nations according to that spoken: `So shall thy seed be;`
- 19** Och han försvagades icke i sin tro, när han betänkte huru hans egen kropp var såsom död - han var ju omkring hundra år gammal -- och huru jämväl Saras moderliv var såsom dött.  
 Without being weakened in faith, he didn't consider his own body, already having been worn out, (he being about a hundred years old), and the deadness of Sarah's womb.  
 and not having been weak in the faith, he did not consider his own body, already become dead, (being about a hundred years old,) and the deadness of Sarah's womb,
- 20** Han tvivlade icke på Guds löfte i otro, utan blev fastmer starkare i sin tro; ty han ärade Gud  
 Yet, looking to the promise of God, he wavered not through unbelief, but grew strong through faith, giving glory to God,  
 and at the promise of God did not stagger in unbelief, but was strengthened in faith, having given glory to God,
- 21** och var fullt viss om att vad Gud hade lovat, det var han också mäktig att hålla.  
 and being fully assured that what he had promised, he was able also to perform.  
 and having been fully persuaded that what He hath promised He is able also to do:
- 22** Därför räknades det honom ock till rättfärdighet.  
 Therefore also it was "reckoned to him for righteousness."  
 wherefore also it was reckoned to him to righteousness.



- 23** Men att det så tillräknades honom, det är skrivet icke såsom gällde det allenast honom,  
Now it was not written that it was accounted to him for his sake alone,  
And it was not written on his account alone, that it was reckoned to him,
- 24** utan det skulle gälla också oss; ty det skall tillräknas jämväl oss, oss som tro på honom  
som från de döda uppväckte Jesus, vår Herre,  
but for our sake also, to whom it will be accounted, who believe in him who raised Jesus,  
our Lord, from the dead,  
but also on ours, to whom it is about to be reckoned -- to us believing on Him who did  
raise up Jesus our Lord out of the dead,
- 25** vilken utgavs för våra synders skull och uppväcktes för vår rättfärdiggörelses skull.  
who was delivered up for our trespasses, and was raised for our justification.  
who was delivered up because of our offences, and was raised up because of our being  
declared righteous.
- 1** Då vi nu hava blivit rättfärdiggjorda av tro, hava vi frid med Gud genom vår Herre Jesus  
Kristus  
Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;  
Having been declared righteous, then, by faith, we have peace toward God through our  
Lord Jesus Christ,
- 2** -- genom vilken vi ock hava fått tillträde till den nåd vari vi nu stå -- och vi berömma oss i  
hoppet om Guds härlighet.  
through whom we also have our access by faith into this grace in which we stand. We  
rejoice in hope of the glory of God.  
through whom also we have the access by the faith into this grace in which we have  
stood, and we boast on the hope of the glory of God.
- 3** Och icke det allenast, vi till och med berömma oss av våra lidanden, eftersom vi veta att  
lidandet verkar ståndaktighet,  
Not only so, but we also rejoice in our sufferings, knowing that suffering works  
perseverance;  
And not only [so], but we also boast in the tribulations, knowing that the tribulation doth  
work endurance;
- 4** och ståndaktigheten beprövad fasthet, och fastheten hopp,  
and perseverance, proven character; and proven character, hope:  
and the endurance, experience; and the experience, hope;
- 5** och hoppet låter oss icke komma på skam; ty Guds kärlek är utgjuten i våra hjärtan genom  
den helige Ande, vilken har blivit oss given.  
and hope doesn't disappoint us, because God's love has been poured out into our hearts  
through the Holy Spirit which was given to us.  
and the hope doth not make ashamed, because the love of God hath been poured forth in  
our hearts through the Holy Spirit that hath been given to us.
- 6** Ty medan vi ännu voro svaga, led Kristus, när tiden var inne, döden för oss ogudaktiga.  
For while we were yet weak, at the right time Christ died for the ungodly.  
For in our being still ailing, Christ in due time did die for the impious;

- 7 Näppeligen vill ju eljest någon dö ens för en rättfärdig man -- om nu ock till äventyrs någon kan hava mod att dö för den som har gjort honom gott --  
For one will hardly die for a righteous man. For perhaps for a righteous person someone would even dare to die.  
for scarcely for a righteous man will any one die, for for the good man perhaps some one also doth dare to die;**
- 8 men Gud bevisar sin kärlek till oss däri att Kristus dog för oss, medan vi ännu voro syndare.  
But God commends his own love toward us, in that while we were yet sinners, Christ died for us.  
and God doth commend His own love to us, that, in our being still sinners, Christ did die for us;**
- 9 Så mycket mer skola vi därför, sedan vi nu hava blivit rättfärdiggjorda i och genom hans blod, också genom honom bliva frälsta undan vredesdomen.  
Much more then, being now justified by his blood, we will be saved from God's wrath through him.  
much more, then, having been declared righteous now in his blood, we shall be saved through him from the wrath;**
- 10 Ty om vi, medan vi voro Guds ovänner, blevo försonade med honom genom hans Sons död, så skola vi, sedan vi hava blivit försonade, ännu mycket mer bliva frälsta i och genom hans liv.  
For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, we will be saved by his life.  
for if, being enemies, we have been reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved in his life.**
- 11 Och icke det allenast; vi berömma oss ock av Gud genom vår Herre Jesus Kristus, genom vilken vi nu hava undfått försoningen.  
Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.  
And not only [so], but we are also boasting in God, through our Lord Jesus Christ, through whom now we did receive the reconciliation;**
- 12 Därför är det så: Genom en enda människa har synden kommit in i världen och genom synden döden; och så har döden kommit över alla människor, eftersom de alla hava  
Therefore, as sin entered into the world through one man, and death through sin; and so death passed to all men, because all sinned.  
because of this, even as through one man the sin did enter into the world, and through the sin the death; and thus to all men the death did pass through, for that all did sin;**
- 13 Ty synd fanns i världen redan innan lagen fanns. Men synd tillräknas icke där ingen lag finnes;  
For until the law, sin was in the world; but sin is not charged when there is no law.  
for till law sin was in the world: and sin is not reckoned when there is not law;**

- 14** och dock har under tiden från Adam till Moses döden haft väldet också över dem som icke hade syndat genom en överträdelse, i likhet med vad Adam gjorde, han som är en förebild till den som skulle komma.  
Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.  
but the death did reign from Adam till Moses, even upon those not having sinned in the likeness of Adam's transgression, who is a type of him who is coming.
- 15** Likväl är det icke så med nådegåvan, som det var med syndafallet. Ty om genom en endas fall de många hava blivit döden underlagda, så har ännu mycket mer Guds nåd och gåvan i och genom nåd -- vilken, också den, är kommen genom en enda människa, Jesus Kristus -- blivit på ett överflödande sätt de många beskärd.  
But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.  
But, not as the offence so also [is] the free gift; for if by the offence of the one the many did die, much more did the grace of God, and the free gift in grace of the one man Jesus Christ, abound to the many;
- 16** Och med gåvan är det icke såsom det var med det som kom genom denne ene som syndade: domen kom genom en enda, och ledde till en fördömsedom, men nådegåvan kom i följd av mångas fall, och ledde till en rättfärdiggörelsedom.  
The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.  
and not as through one who did sin [is] the free gift, for the judgment indeed [is] of one to condemnation, but the gift [is] of many offences to a declaration of `Righteous,`
- 17** Och om döden på grund av en endas fall kom till konungavälde genom denne ene, så skola ännu mycket mer de som undfå den överflödande nåden och rättfärdighetsgåvan få konungsligt välde i liv, också det genom en enda, Jesus Kristus. --  
For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.  
for if by the offence of the one the death did reign through the one, much more those, who the abundance of the grace and of the free gift of the righteousness are receiving, in life shall reign through the one -- Jesus Christ.
- 18** Alltså, likasom det, som kom genom en endas fall, för alla människor ledde till en fördömsedom, så leder det, som kom genom rättfärdiggörelsedomen förmedelst en enda, för alla människor till en rättfärdiggörelse som medför liv.  
So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.  
So, then, as through one offence to all men [it is] to condemnation, so also through one declaration of `Righteous` [it is] to all men to justification of life;

- 19 Ty såsom genom en enda människas olydnad de många fingo stå såsom syndare, så skola ock genom en endas lydning de många stå såsom rättfärdiga.  
For as through the one man`s disobedience many were made sinners, even so through the obedience of the one will many be made righteous.  
for as through the disobedience of the one man, the many were constituted sinners: so also through the obedience of the one, shall the many be constituted righteous.**
- 20 Men lagen har därjämte kommit in, för att fallet skulle bliva så mycket större; dock, där synden blev större, där överflödade nåden mycket mer.  
The law came in besides, that the trespass might abound; but where sin abounded, grace did abound more exceedingly;  
And law came in, that the offence might abound, and where the sin did abound, the grace did overabound,**
- 21 Ty såsom synden hade utövat sitt välde i och genom döden, så skulle nu ock nåden genom rättfärdighet utöva sitt välde till evigt liv, och det genom Jesus Kristus, vår Herre. frid osv.  
that as sin reigned in death, even so might grace reign through righteousness to eternal life through Jesus Christ our Lord.  
that even as the sin did reign in the death, so also the grace may reign, through righteousness, to life age-during, through Jesus Christ our Lord.**
- 1 Vad skola vi då säga? Skola vi förbliva i synden, för att nåden skall bliva så mycket större?  
What will we say then? Will we continue in sin, that grace may abound?  
What, then, shall we say? shall we continue in the sin that the grace may abound?**
- 2 Bort det! Vi som hava dött från synden, huru skulle vi ännu kunna leva i den?  
Certainly not! We who died to sin, how could we live in it any longer?  
let it not be! we who died to the sin -- how shall we still live in it?**
- 3 Vetem I då icke att vi alla som hava blivit döpta till Kristus Jesus, vi hava blivit döpta till hans död?  
Or don`t you know that all we who were baptized into Christ Jesus were baptized into his death?  
are ye ignorant that we, as many as were baptized to Christ Jesus, to his death were baptized?**
- 4 Och vi hava så, genom detta dop till döden, blivit begravna med honom, för att, såsom Kristus uppväcktes från de döda genom Faderns härlighet, också vi skola vandra i ett nytt väsende, i liv.  
We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.  
we were buried together, then, with him through the baptism to the death, that even as Christ was raised up out of the dead through the glory of the Father, so also we in newness of life might walk.**

- 5 Ty om vi hava vuxit samman med honom genom en lika död, så skola vi ock vara sammanvuxna med honom genom en lika uppståndelse.  
For if we have become united with him in the likeness of his death, we will also be part of his resurrection;  
For, if we have become planted together to the likeness of his death, [so] also we shall be of the rising again;**
- 6 Vi veta ju detta, att vår gamla människa har blivit korsfäst med honom, för att syndakroppen skall göras om intet, så att vi icke mer tjäna synden.  
knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.  
this knowing, that our old man was crucified with [him], that the body of the sin may be made useless, for our no longer serving the sin;**
- 7 Ty den som är död, han är friad ifrån synden.  
For he who has died has been freed from sin.  
for he who hath died hath been set free from the sin.**
- 8 Hava vi nu dött med Kristus, så tro vi att vi ock skola leva med honom,  
But if we died with Christ, we believe that we will also live with him;  
And if we died with Christ, we believe that we also shall live with him,**
- 9 eftersom vi veta att Kristus, sedan han har uppstått från de döda, icke mer dör; döden råder icke mer över honom.  
knowing that Christ, being raised from the dead, dies no more. Death no more has dominion over him!  
knowing that Christ, having been raised up out of the dead, doth no more die, death over him hath no more lordship;**
- 10 Ty hans död var en död från synden en gång för alla, men hans liv är ett liv för Gud.  
For the death that he died, he died to sin once; but the life that he lives, he lives to God.  
for in that he died, to the sin he died once, and in that he liveth, he liveth to God;**
- 11 Så mån ock I hålla före att I ären döda från synden och leven för Gud, i Kristus Jesus.  
Thus also consider yourselves also to be dead to sin, but alive to God in Christ Jesus our Lord.  
so also ye, reckon yourselves to be dead indeed to the sin, and living to God in Jesus Christ our Lord.**
- 12 Låten därför icke synden hava väldet i edra dödliga kroppar, så att I lyden deras begärelser.  
Therefore don't let sin reign in your mortal body, that you should obey it in its lusts.  
Let not then the sin reign in your mortal body, to obey it in its desires;**

- 13** Och ställen icke edra lemmar i syndens tjänst, att vara orättfärdighetsvapen, utan ställen eder själva i Guds tjänst, såsom de där från döden hava kommit till livet, och edra lemmar i Guds tjänst, att vara rättfärdighetsvapen.  
Neither present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God.  
neither present ye your members instruments of unrighteousness to the sin, but present yourselves to God as living out of the dead, and your members instruments of righteousness to God;
- 14** Ty synden skall icke råda över eder, eftersom I icke stå under lagen, utan under nåden. For sin will not have dominion over you. For you are not under law, but under grace. for sin over you shall not have lordship, for ye are not under law, but under grace.
- 15** Huru är det alltså? Skola vi synda, eftersom vi icke stå under lagen, utan under nåden? Bort det!  
What then? Will we sin, because we are not under law, but under grace? Certainly not! What then? shall we sin because we are not under law but under grace? let it not be!
- 16** I veten ju, att när I ställen eder i någons tjänst för att lyda honom, så ären I tjänare under denne, som I sålunda lyden, vare sig det är under synden, vilket leder till död, eller under lydningen, vilket leder till rättfärdighet.  
Don't you know that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness?  
have ye not known that to whom ye present yourselves servants for obedience, servants ye are to him to whom ye obey, whether of sin to death, or of obedience to righteousness?
- 17** Men Gud vare tack för att den tid är förbi, då I voren syndens tjänare, och för att I haven blivit av hjärtat lydiga, så att I följ den lära som har givits eder till mönsterbild, But thanks be to God, that, whereas you were servants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered. and thanks to God, that ye were servants of the sin, and -- were obedient from the heart to the form of teaching to which ye were delivered up;
- 18** och för att I, när I nu haven gjorts fria ifrån synden, haven blivit tjänare under rättfärdigheten --  
Being made free from sin, you became servants of righteousness. and having been freed from the sin, ye became servants to the righteousness.
- 19** om jag nu får tala på människosätt, för eder köttsliga svaghets skull. Ja, likasom I förr ställden edra lemmar i orenhetens och orättfärdighetens tjänst, till orättfärdighet, så mån I nu ställa edra lemmar i rättfärdighetens tjänst, till helgelse.  
I speak in human terms because of the weakness of your flesh, for as you presented your members as servants to uncleanness and to wickedness upon wickedness, even so now present your members as servants to righteousness for sanctification.  
In the manner of men I speak, because of the weakness of your flesh, for even as ye did present your members servants to the uncleanness and to the lawlessness -- to the lawlessness, so now present your members servants to the righteousness -- to sanctification,

- 20** Medan I voren syndens tjänare, voren I ju fria ifrån rättfärdighetens tjänst;  
For when you were servants of sin, you were free in regard to righteousness.  
for when ye were servants of the sin, ye were free from the righteousness,
- 21** men vilken frukt skördaden I då därav? Jo, det som I nu blygens för; änden på sådant är ju döden.  
What fruit then did you have at that time in the things of which you are now ashamed? For the end of those things is death.  
what fruit, therefore, were ye having then, in the things of which ye are now ashamed? for the end of those [is] death.
- 22** Men nu, då I haven gjorts fria ifrån synden och blivit Guds tjänare, nu skörden I frukten av detta: I varden helgade; och änden bliver att I undfån evigt liv.  
But now, being made free from sin, and having become servants of God, you have your fruit of sanctification, and the result of eternal life.  
And now, having been freed from the sin, and having become servants to God, ye have your fruit -- to sanctification, and the end life age-during;
- 23** Ty den lön som synden giver är döden, men den gåva som Gud av nåd giver är evigt liv, i Kristus Jesus, vår Herre.  
For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.  
for the wages of the sin [is] death, and the gift of God [is] life age-during in Christ Jesus our Lord.
- 1** Eller veten I icke, mina bröder -- jag talar ju till sådana som känna lagen -- att lagen råder över en människa för så lång tid som hon lever?  
Or don't you know, brothers (for I speak to men who know the law), that the law has dominion over a man for as long as he lives?  
Are ye ignorant, brethren -- for to those knowing law I speak -- that the law hath lordship over the man as long as he liveth?
- 2** Så är ju en gift kvinna genom lag bunden vid sin man, så länge denne lever; men om mannen dör, då är hon löst från den lag som band henne vid mannen.  
For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband.  
for the married woman to the living husband hath been bound by law, and if the husband may die, she hath been free from the law of the husband;
- 3** Alltså, om hon giver sig åt en annan man, medan hennes man lever, så kallas hon äktenskapsbryterska; men om mannen dör, då är hon fri ifrån lagen, så att hon icke är äktenskapsbryterska, om hon giver sig åt en annan man.  
So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the law, so that she is no adulteress, though she is joined to another man.  
so, then, the husband being alive, an adulteress she shall be called if she may become another man's; and if the husband may die, she is free from the law, so as not to be an adulteress, having become another man's.

- 4** Så haven ock I, mina bröder, genom Kristi kropp blivit dödade från lagen för att tillhöra en annan, nämligen honom som har uppstått från de döda, på det att vi må bära frukt åt Gud. Therefore, my brothers, you also were made dead to the law through the body of Christ, that you would be joined to another, to him who was raised from the dead, that we might bring forth fruit to God.  
So that, my brethren, ye also were made dead to the law through the body of the Christ, for your becoming another's, who out of the dead was raised up, that we might bear fruit to God;
- 5** Ty medan vi ännu voro i ett köttsligt väsende, voro de syndiga lustar, som uppväcktes genom lagen, verksamma i våra lemmar till att bära frukt åt döden. For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.  
for when we were in the flesh, the passions of the sins, that [are] through the law, were working in our members, to bear fruit to the death;
- 6** Men nu äro vi lösta från lagen, i det att vi hava dött från det varunder vi förr höllos fångna; och så tjäna vi nu i Andens nya väsende, och icke i bokstavens gamla väsende. But now we have been discharged from the law, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.  
and now we have ceased from the law, that being dead in which we were held, so that we may serve in newness of spirit, and not in oldness of letter.
- 7** Vad skola vi då säga? Är lagen synd? Bort det! Men synden skulle jag icke hava lärt känna, om icke genom lagen; ty jag hade icke vetat av begärelsen, om icke lagen hade sagt: »Du skall icke hava begärelse.» What will we say then? Is the law sin? Certainly not! However, I wouldn't have known sin, except through the law. For I wouldn't have known coveting, unless the law had said, "You shall not covet."  
What, then, shall we say? the law [is] sin? let it not be! but the sin I did not know except through law, for also the covetousness I had not known if the law had not said:
- 8** Men då nu synden fick tillfälle, uppväckte den genom budordet allt slags begärelse i mig. Ty utan lag är synden död. But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead.  
`Thou shalt not covet;` and the sin having received an opportunity, through the command, did work in me all covetousness -- for apart from law sin is dead.
- 9** Jag levde en gång utan lag; men när budordet kom, fick synden liv, I was alive apart from the law once, but when the commandment came, sin revived, and I died.  
And I was alive apart from law once, and the command having come, the sin revived, and I died;
- 10** och jag hemföll åt döden. Så befanns det att budordet, som var givet till liv, det blev mig till död; The commandment, which was to life, this I found to be to death;  
and the command that [is] for life, this was found by me for death;



- 11** ty då synden fick tillfälle, förledde den mig genom budordet och dödade mig genom det.  
for sin, finding occasion through the commandment, deceived me, and through it killed  
for the sin, having received an opportunity, through the command, did deceive me, and  
through it did slay [me];
- 12** Alltså är visserligen lagen helig, och budordet heligt och rättfärdigt och gott.  
So that the law is holy, and the commandment holy, and righteous, and good.  
so that the law, indeed, [is] holy, and the command holy, and righteous, and good.
- 13** Har då verkligen det som är gott blivit mig till död? Bort det! Men synden har blivit det, för  
att så skulle varda uppenbart att den var synd, i det att den genom något som självt var  
gott drog över mig död; och så skulle synden bliva till övermått syndig, genom budordet.  
Did then that which is good become death to me? Certainly not! But sin, that it might be  
shown to be sin, by working death to me through that which is good; that through the  
commandment sin might become exceeding sinful.  
That which is good then, to me hath it become death? let it not be! but the sin, that it  
might appear sin, through the good, working death to me, that the sin might become  
exceeding sinful through the command,
- 14** Vi veta ju att lagen är andlig, men jag är av köttslig natur, såld till träl under synden.  
For we know that the law is spiritual, but I am fleshly, sold under sin.  
for we have known that the law is spiritual, and I am fleshly, sold by the sin;
- 15** Ty jag kan icke fatta att jag handlar såsom jag gör; jag gör ju icke vad jag vill, men vad  
jag hatar, det gör jag.  
For I don't know what I am doing. For I don't practice what I desire to do; but what I hate,  
that I do.  
for that which I work, I do not acknowledge; for not what I will, this I practise, but what I  
hate, this I do.
- 16** Om jag nu gör det som jag icke vill, så giver jag mitt bifall åt lagen och vidgår att den är  
god.  
But if what I don't desire, that I do, I consent to the law that it is good.  
And if what I do not will, this I do, I consent to the law that [it is] good,
- 17** Så är det nu icke mer jag som gör sådant, utan synden, som bor i mig.  
So now it is no more I that do it, but sin which dwells in me.  
and now it is no longer I that work it, but the sin dwelling in me,
- 18** Ty jag vet att i mig, det är i mitt kött, bor icke något gott; viljan är väl tillstädes hos mig,  
men att göra det goda förmår jag icke.  
For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with  
me, but I don't find it doing that which is good.  
for I have known that there doth not dwell in me, that is, in my flesh, good: for to will is  
present with me, and to work that which is right I do not find,
- 19** Ja, det goda som jag vill gör jag icke; men det onda som jag icke vill, det gör jag.  
For the good which I desire, I don't do; but the evil which I don't desire, that I practice.  
for the good that I will, I do not; but the evil that I do not will, this I practise.

- 20 Om jag alltså gör vad jag icke vill, så är det icke mer jag som gör det, utan synden, som bor i mig.  
But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me.  
And if what I do not will, this I do, it is no longer I that work it, but the sin that is dwelling in me.**
- 21 Så finner jag nu hos mig, som har viljan att göra det goda, den lagen, att det onda fastmer är tillstädes hos mig.  
I find then the law, that, to me, while I desire to do good, evil is present.  
I find, then, the law, that when I desire to do what is right, with me the evil is present,**
- 22 Ty efter min invärtes människa har jag min lust i Guds lag;  
For I delight in God's law after the inward man,  
for I delight in the law of God according to the inward man,**
- 23 men i mina lemmar ser jag en annan lag, en som ligger i strid med den lag som är i min håg, en som gör mig till fånge under syndens lag, som är i mina lemmar.  
but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.  
and I behold another law in my members, warring against the law of my mind, and bringing me into captivity to the law of the sin that [is] in my members.**
- 24 Jag arma människa! Vem skall frälsa mig från denna dödens kropp? --  
What a wretched man I am! Who will deliver me out of the body of this death?  
A wretched man I [am]! who shall deliver me out of the body of this death?**
- 25 Gud vare tack, genom Jesus Kristus, vår Herre! Alltså tjänar jag, sådan jag är i mig själv, visserligen med min håg Guds lag, men med köttet tjänar jag syndens lag.  
I thank God through Jesus Christ, our Lord. So then I of myself with the mind, indeed serve the law of God, but with the flesh the law of sin.  
I thank God -- through Jesus Christ our Lord; so then, I myself indeed with the mind do serve the law of God, and with the flesh, the law of sin.**
- 1 Så finnes nu ingen fördömelse för dem som äro i Kristus Jesus.  
There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.  
There is, then, now no condemnation to those in Christ Jesus, who walk not according to the flesh, but according to the Spirit;**
- 2 Ty livets Andes lag har i Kristus Jesus gjort mig fri ifrån syndens och dödens lag.  
For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.  
for the law of the Spirit of the life in Christ Jesus did set me free from the law of the sin and of the death;**

- 3 Ty det som lagen icke kunde åstadkomma, i det den var försvagad genom köttet, det gjorde Gud, då han, för att borttaga synden, sände sin Son i syndigt köttets gestalt och fördömde synden i köttet.**  
**For what the law couldn't do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh;**  
**for what the law was not able to do, in that it was weak through the flesh, God, His own Son having sent in the likeness of sinful flesh, and for sin, did condemn the sin in the flesh,**
- 4 Så skulle lagens krav uppfyllas i oss, som vandra icke efter köttet, utan efter Anden.**  
**that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**  
**that the righteousness of the law may be fulfilled in us, who do not walk according to the flesh, but according to the Spirit.**
- 5 Ty de som äro köttsliga, de hava sitt sinne vänt till vad köttet tillhör; men de som äro andliga, de hava sitt sinne vänt till vad Anden tillhör.**  
**For those who are after the flesh set their minds on the things of the flesh, but those who are after the Spirit the things of the Spirit.**  
**For those who are according to the flesh, the things of the flesh do mind; and those according to the Spirit, the things of the Spirit;**
- 6 Och köttets sinne är död, medan Andens sinne är liv och frid.**  
**For the mind of the flesh is death, but the mind of the Spirit is life and peace;**  
**for the mind of the flesh [is] death, and the mind of the Spirit -- life and peace;**
- 7 Köttets sinne är nämligen fiendskap mot Gud, eftersom det icke är Guds lag underdånigt, ej heller kan vara det.**  
**because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.**  
**because the mind of the flesh [is] enmity to God, for to the law of God it doth not subject itself,**
- 8 Men de som äro i ett köttsligt väsende kunna icke behaga Gud.**  
**Those who are in the flesh can't please God.**  
**for neither is it able; and those who are in the flesh are not able to please God.**
- 9 I åter ären icke i ett köttsligt väsende, utan i ett andligt, om eljest Guds Ande bor i eder; men den som icke har Kristi Ande, han hör icke honom till.**  
**But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you.**  
**But if any man doesn't have the Spirit of Christ, he is not his.**  
**And ye are not in the flesh, but in the Spirit, if indeed the Spirit of God doth dwell in you; and if any one hath not the Spirit of Christ -- this one is not His;**
- 10 Om nu Kristus är i eder, så är väl kroppen hemfallen åt döden, för syndens skull, men Anden är liv, för rättfärdighetens skull.**  
**If Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness.**  
**and if Christ [is] in you, the body, indeed, [is] dead because of sin, and the Spirit [is] life because of righteousness,**

- 11 Och om dens Ande, som uppväckte Jesus från de döda, bor i eder, så skall han som uppväckte Kristus Jesus från de döda göra också edra dödliga kroppar levande, genom sin Ande, som bor i eder.**  
**But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.**  
**and if the Spirit of Him who did raise up Jesus out of the dead doth dwell in you, He who did raise up the Christ out of the dead shall quicken also your dying bodies, through His Spirit dwelling in you.**
- 12 Alltså, mina bröder, hava vi icke någon förpliktelse mot köttet, så att vi skola leva efter köttet.**  
**So then, brothers, we are debtors, not to the flesh, to live after the flesh.**  
**So, then, brethren, we are debtors, not to the flesh, to live according to the flesh;**
- 13 Ty om i leven efter köttet, så skolen I dö; men om I genom ande döden kroppens gärningar, så skolen I leva.**  
**For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.**  
**for if according to the flesh ye do live, ye are about to die; and if, by the Spirit, the deeds of the body ye put to death, ye shall live;**
- 14 Ty alla de som drivas av Guds Ande, de äro Guds barn.**  
**For as many as are led by the Spirit of God, these are children of God.**  
**for as many as are led by the Spirit of God, these are the sons of God;**
- 15 I haven ju icke fått en träldomens ande, så att I åter skullen känna fruktan; I haven fått en barnaskapets ande, i vilken vi ropa: »Abba! Fader!»**  
**For you didn't receive the spirit of bondage again to fear, but you received the spirit of adoption, whereby we cry, "Abba! Father!"**  
**for ye did not receive a spirit of bondage again for fear, but ye did receive a spirit of adoption in which we cry, `Abba -- Father.`**
- 16 Anden själv vittnar med vår ande att vi äro Guds barn.**  
**The Spirit himself testifies with our spirit that we are children of God;**  
**The Spirit himself doth testify with our spirit, that we are children of God;**
- 17 Men äro vi barn, så äro vi ock arvingar, nämligen Guds arvingar och Kristi medarvingar, om vi eljest lida med honom, för att också med honom bliva förhärligade.**  
**and if children, then heirs; heirs of God, and joint-heirs with Christ; if indeed we suffer with him, that we may also be glorified with him.**  
**and if children, also heirs, heirs, indeed, of God, and heirs together of Christ -- if, indeed, we suffer together, that we may also be glorified together.**
- 18 Ty jag håller före att denna tidens lidanden intet betyda, i jämförelse med den härlighet som kommer att uppenbaras på oss.**  
**For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.**  
**For I reckon that the sufferings of the present time [are] not worthy [to be compared] with the glory about to be revealed in us;**

- 19 Ty skapelsens trängtan sträcker sig efter Guds barns uppenbarelse.  
For the creation waits with eager expectation for the sons of God to be revealed.  
for the earnest looking out of the creation doth expect the revelation of the sons of God;**
- 20 Skapelsen har ju blivit lagd under förgängligheten, icke av eget val, utan för dens skull,  
som lade den därunder; dock så, att en förhoppning skulle finnas,  
For the creation was subjected to vanity, not of its own will, but by reason of him who  
subjected it, in hope  
for to vanity was the creation made subject -- not of its will, but because of Him who did  
subject [it] -- in hope,**
- 21 att också skapelsen en gång skall bliva frigjord ifrån sin trældom under förgängelsen och  
komma till den frihet som tillhör Guds barns härlighet.  
that the creation itself also will be delivered from the bondage of decay into the liberty of  
the glory of the children of God.  
that also the creation itself shall be set free from the servitude of the corruption to the  
liberty of the glory of the children of God;**
- 22 Vi veta ju att ännu i denna stund hela skapelsen samfällt suckar och våndas.  
For we know that the whole creation groans and travails in pain together until now.  
for we have known that all the creation doth groan together, and doth travail in pain  
together till now.**
- 23 Och icke den allenast; också vi själva, som hava fått Anden såsom förstlingsgåva, också  
vi sucka inom oss och bida efter barnskapet, vår kropps förlossning.  
Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves  
groan within ourselves, waiting for adoption, the redemption of our body.  
And not only [so], but also we ourselves, having the first-fruit of the Spirit, we also  
ourselves in ourselves do groan, adoption expecting -- the redemption of our body;**
- 24 Ty i hoppet äro vi frälsta. Men ett hopp som man ser fullbordat är icke mer ett hopp; huru  
kan någon hoppas det som han redan ser?  
For we were saved in hope, but hope that is seen is not hope. For who hopes for that which  
he sees?  
for in hope we were saved, and hope beheld is not hope; for what any one doth behold,  
why also doth he hope for [it]?**
- 25 Om vi nu hoppas på det som vi icke se, så bida vi därefter med ståndaktighet.  
But if we hope for that which we don't see, we wait for it with patience.  
and if what we do not behold we hope for, through continuance we expect [it].**
- 26 Så kommer ock Anden vår svaghet till hjälp; ty vad vi rätteligen böra bedja om, det veta vi  
icke, men Anden själv manar gott för oss med utsägliga suckar.  
In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as  
we ought. But the Spirit himself makes intercession for us with groanings which can't be  
uttered.  
And, in like manner also, the Spirit doth help our weaknesses; for, what we may pray for,  
as it behoveth [us], we have not known, but the Spirit himself doth make intercession for  
us with groanings unutterable,**

- 27 Och han som rannsakar hjärtan, han vet vad Anden menar, ty det är efter Guds behag som han manar gott för de heliga.**  
**He who searches the hearts knows what is on the Spirit's mind, because he makes intercession for the saints according to God.**  
**and He who is searching the hearts hath known what [is] the mind of the Spirit, because according to God he doth intercede for saints.**
- 28 Men vi veta att för dem som älska Gud samverkar allt till det bästa, för dem som äro kallade efter hans rådslut.**  
**We know that all things work together for good for those who love God, to those who are called according to his purpose.**  
**And we have known that to those loving God all things do work together for good, to those who are called according to purpose;**
- 29 Ty dem som förut hava blivit kända av honom, dem har han ock förut bestämt till att bliva hans Sons avbilder, honom lika, så att denne skulle bliva den förstfödde bland många bröder.**  
**For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers.**  
**because whom He did foreknow, He also did fore-appoint, conformed to the image of His Son, that he might be first-born among many brethren;**
- 30 Och dem som han har förut bestämt, dem kallar han ock, och dem som han har kallat, dem rättfärdiggör han ock, och dem som han har rättfärdiggjort, dem förhärligar han ock.**  
**Whom he foreordained, them he also called. Whom he called, them he also justified. Whom he justified, them he also glorified.**  
**and whom He did fore-appoint, these also He did call; and whom He did call, these also He declared righteous; and whom He declared righteous, these also He did glorify.**
- 31 Vad skola vi nu säga härom? Är Gud för oss, vem kan då vara emot oss?**  
**What then will we say about these things? If God is for us, who can be against us?**  
**What, then, shall we say unto these things? if God [is] for us, who [is] against us?**
- 32 Han som icke har skonat sin egen Son, utan utgivit honom för oss alla, huru skulle han kunna annat än också skänka oss allt med honom?**  
**He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?**  
**He who indeed His own Son did not spare, but for us all did deliver him up, how shall He not also with him the all things grant to us?**
- 33 Vem vill anklaga Guds utvalda? Gud är den som rättfärdiggör.**  
**Who could bring a charge against God's elect? It is God who justifies.**  
**Who shall lay a charge against the choice ones of God? God [is] He that is declaring righteous,**
- 34 Vem är den som vill fördöma? Kristus Jesus är den som har dött, ja, än mer, den som har uppstått; och han sitter på Guds högra sida, han manar ock gott för oss.**  
**Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.**  
**who [is] he that is condemning? Christ [is] He that died, yea, rather also, was raised up; who is also on the right hand of God -- who also doth intercede for us.**

- 35 Vem skulle kunna skilja oss från Kristi kärlek? Månne bedrövelse eller ångest eller förföljelse eller hunger eller nakenhet eller fara eller svärd?  
Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?  
Who shall separate us from the love of the Christ? tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?**
- 36 Så är ju skrivet: »För din skull varda vi dödade hela dagen; vi hava blivit aktade såsom slaktfår.»  
Even as it is written, "For your sake we are killed all day long. We were accounted as sheep for the slaughter."  
(according as it hath been written -- `For Thy sake we are put to death all the day long, we were reckoned as sheep of slaughter,`)**
- 37 Nej, i allt detta vinna vi en härlig seger genom honom som har älskat oss.  
No, in all these things, we are more than conquerors through him who loved us.  
but in all these we more than conquer, through him who loved us;**
- 38 Ty jag är viss om att varken död eller liv, varken änglar eller andefurstar, varken något som nu är eller något som skall komma,  
For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,  
for I am persuaded that neither death, nor life, nor messengers, nor principalities, nor powers, nor things present,**
- 39 varken någon makt i höjden eller någon makt i djupet, ej heller något annat skapat skall kunna skilja oss från Guds kärlek i Kristus Jesus, vår Herre.  
nor height, nor depth, nor any other creature, will be able to separate us from the love of God, which is in Christ Jesus our Lord.  
nor things about to be, nor height, nor depth, nor any other created thing, shall be able to separate us from the love of god, that [is] in Christ Jesus our Lord.**
- 1 Jag talar sanning i Kristus, jag ljuger icke -- därom bär mitt samvete mig vittnesbörd i den helige Ande --  
I tell the truth in Christ. I am not lying, my conscience testifying with me in the Holy Spirit,  
Truth I say in Christ, I lie not, my conscience bearing testimony with me in the Holy Spirit,**
- 2 när jag säger att jag har stor bedrövelse och oavlåtligt kval i mitt hjärta.  
that I have great sorrow and unceasing pain in my heart.  
that I have great grief and unceasing pain in my heart --**
- 3 Ja, jag skulle önska att jag själv vore förbannad och bortkastad från Kristus, om detta kunde gagna mina bröder, mina fränder efter köttet.  
For I could wish that I myself were accursed from Christ for my brothers` sake, my relatives according to the flesh,  
for I was wishing, I myself, to be anathema from the Christ -- for my brethren, my kindred, according to the flesh,**

- 4 De äro ju israeliter, dem tillhöra barnskapet och härligheten och förbunden och lagstiftningen och tempeltjänsten och löftena.**  
who are Israelites; whose is the adoption, the glory, the covenants, the giving of the law, the service, and the promises;  
who are Israelites, whose [is] the adoption, and the glory, and the covenants, and the lawgiving, and the service, and the promises,
- 5 Dem tillhöra ock fäderna, och från dem är Kristus kommen efter köttet, han som är över allting, Gud, högtlovad i evighet, amen.**  
whose are the fathers, and of whom is Christ as concerning the flesh, who is over all, God, blessed forever. Amen.  
whose [are] the fathers, and of whom [is] the Christ, according to the flesh, who is over all, God blessed to the ages. Amen.
- 6 Detta säger jag icke som om Guds löftesord skulle hava blivit om intet. Ty »Israel», det är icke detsamma som alla de som härstamma från Israel.**  
But it is not as though the word of God has come to nothing. For they are not all Israel, that are of Israel.  
And it is not possible that the word of God hath failed; for not all who [are] of Israel are these Israel;
- 7 Ej heller äro de alla »barn», därför att de äro Abrahams säd. Nej, det heter: »Genom Isak är det som säd skall uppkallas efter dig.»**  
Neither, because they are Abraham`s seed, are they all children. But, "In Isaac will your seed be called."  
nor because they are seed of Abraham [are] all children, but -- `in Isaac shall a seed be called to thee;`
- 8 Detta vill säga: Icke de äro Guds barn, som äro barn efter köttet, men de som äro barn efter löftet, de räknas för säd.**  
That is, it is not the children of the flesh who are children of God, but the children of the promise are counted as a seed.  
that is, the children of the flesh -- these [are] not children of God; but the children of the promise are reckoned for seed;
- 9 Ty ett löftesord var det ordet: »Vid denna tid skall jag komma tillbaka, och då skall Sara hava en son.»**  
For this is a word of promise, "At the appointed time I will come, and Sarah will have a son."  
for the word of promise [is] this; `According to this time I will come, and there shall be to Sarah a son.`
- 10 Än mer: så skedde ock, när Rebecka genom en och samme man, nämligen vår fader Isak, blev moder till sina barn.**  
Not only so, but Rebecca also conceived by one, by our father Isaac.  
And not only [so], but also Rebecca, having conceived by one -- Isaac our father --



- 11 Ty förrän dessa voro födda, och innan de ännu hade gjort vare sig gott eller ont, blev det ordet henne sagt -- för att Guds utkorelse-rådslut skulle bliva beståndande, varvid det icke skulle bero på någons gärningar, utan på honom som kallar --  
For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls,  
(for they being not yet born, neither having done anything good or evil, that the purpose of God, according to choice, might remain; not of works, but of Him who is calling,) it was said to her --
- 12 det ordet: »Den äldre skall tjäna den yngre.»  
it was said to her, "The elder will serve the younger."  
`The greater shall serve the less;`
- 13 Så är ock skrivet: »Jakob älskade jag, men Esau hatade jag.»  
Even as it is written, "Jacob I loved, but Esau I hated."  
according as it hath been written, `Jacob I did love, and Esau I did hate.`
- 14 Vad skola vi då säga? Kan väl orättfärdighet finnas hos Gud? Bort det!  
What will we say then? Is there unrighteousness with God? Certainly not!  
What, then, shall we say? unrighteousness [is] with God? let it not be!
- 15 Han säger ju till Moses: »Jag skall vara barmhärtig mot den jag vill vara barmhärtig emot, och jag skall förbarma mig över den jag vill förbarma mig över.»  
For he said to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."  
for to Moses He saith, `I will do kindness to whom I do kindness, and I will have compassion on whom I have compassion;`
- 16 Alltså beror det icke på någon människas vilja eller strävan, utan på Guds barmhärtighet.  
So then it is not of him who wills, nor of him who runs, but of God who has mercy.  
so, then -- not of him who is willing, nor of him who is running, but of God who is doing kindness:
- 17 Ty skriften säger till Faraos: »Just därtill har jag låtit dig uppstå, att jag skall visa min makt på dig, och att mitt namn skall varda förkunnat på hela jorden.»  
For the scripture says to Pharaoh, "For this very purpose I caused you to be raised up, that I might show in you my power, and that my name might be published abroad in all the earth."  
for the Writing saith to Pharaoh -- `For this very thing I did raise thee up, that I might shew in thee My power, and that My name might be declared in all the land;`
- 18 Alltså är han barmhärtig mot vem han vill, och vem han vill förhärdar han.  
So then, he has mercy on whom he desires, and he hardens whom he desires.  
so, then, to whom He willeth, He doth kindness, and to whom He willeth, He doth harden.
- 19 Nu torde du säga till mig: »Vad har han då att förebrå oss? Kan väl någon stå emot hans vilja?»  
You will say then to me, "Why does he still find fault? For who withstands his will?"  
Thou wilt say, then, to me, `Why yet doth He find fault? for His counsel who hath resisted?`

- 20 O människa, vem är då du, som vill träta med Gud? Icke skall verket säga till sin mästare: »Varför gjorde du mig så?»**  
**But no, man, who are you who replies against God? Will the thing formed ask him who formed it, "Why did you make me like this?"**  
**nay, but, O man, who art thou that art answering again to God? shall the thing formed say to Him who did form [it], Why me didst thou make thus?**
- 21 Har icke krukmakaren den makten över leret, att han av samma lerklump kan göra ett kärl till hedersamt bruk, ett annat till mindre hedersamt?**  
**Or hasn't the potter a right over the clay, from the same lump to make one part a vessel for honor, and another for dishonor?**  
**hath not the potter authority over the clay, out of the same lump to make the one vessel to honour, and the one to dishonour?**
- 22 Men om nu Gud, när han ville visa sin vrede och uppenbara sin makt, likväl i stor långmodighet hade fördrag med »vredens kärl», som voro färdiga till fördärv, vad har du då att säga?**  
**What if God, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath made for destruction,**  
**And if God, willing to shew the wrath and to make known His power, did endure, in much long suffering, vessels of wrath fitted for destruction,**
- 23 Och om han gjorde detta för att tillika få uppenbara sin härlighets rikedom på »barmhärtighetens kärl», som han förut hade berett till härlighet?**  
**and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,**  
**and that He might make known the riches of His glory on vessels of kindness, that He before prepared for glory, whom also He did call -- us --**
- 24 Och till att vara sådana har han ock kallat oss, icke allenast dem som äro av judisk börd, utan jämväl dem som äro av hednisk.**  
**us, whom he also called, not from the Jews only, but also from the Gentiles?**  
**not only out of Jews, but also out of nations,**
- 25 Så säger han ock hos Oseas: »Det folk som icke var mitt folk, det skall jag kalla 'mitt folk', och henne som jag icke älskade skall jag kalla 'min älskade'.**  
**As he says also in Hosea, "I will call them `my people,` which were not my people; And her `beloved,` who was not beloved."**  
**as also in Hosea He saith, `I will call what [is] not My people -- My people; and her not beloved -- Beloved,**
- 26 Och det skall ske att på den ort där det sades till dem: 'I ären icke mitt folk', där skola de kallas 'den levande Gudens barn'.»**  
**"It will be that in the place where it was said to them, `You are not my people,` There will they be called `sons of the living God.`"**  
**and it shall be -- in the place where it was said to them, Ye [are] not My people; there they shall be called sons of the living God.`**

- 27** Men Esaias utropar om Israel: »Om än Israels barn vore till antalet såsom sanden i havet, så skall dock allenast en kvarleva bliva frälst.  
Isaiah cries concerning Israel, "If the number of the children of Israel are as the sand of the sea, It is the remnant who will be saved;  
And Isaiah doth cry concerning Israel, `If the number of the sons of Israel may be as the sand of the sea, the remnant shall be saved;
- 28** Ty dom skall Herren hålla på jorden, en slutdom, som avgör saken med hast.»  
For He will finish the work and cut it short in righteousness, Because the LORD will make a short work upon the earth."  
for a matter He is finishing, and is cutting short in righteousness, because a matter cut short will the Lord do upon the land.
- 29** Och det är såsom redan Esaias har sagt: »Om Herren Sebaot icke hade lämnat en avkomma kvar åt oss, då vore vi såsom Sodom, vi vore Gomorra lika.»  
As Isaiah has said before, "Unless the Lord of Hosts had left us a seed, We would have become like Sodom, And would have been made like Gomorrah."  
and according as Isaiah saith before, `Except the Lord of Sabaoth did leave to us a seed, as Sodom we had become, and as Gomorrah we had been made like.`
- 30** Vad skola vi då säga? Jo, att hedningarna, som icke foro efter rättfärdighet, hava vunnit rättfärdighet, nämligen den rättfärdighet som kommer av tro,  
What will we say then? That the Gentiles, who didn't follow after righteousness, attained to righteousness, even the righteousness which is of faith;  
What, then, shall we say? that nations who are not pursuing righteousness did attain to righteousness, and righteousness that [is] of faith,
- 31** under det att Israel, som for efter en rättfärdighetslag, icke har kommit till någon sådan lag.  
but Israel, following after a law of righteousness, didn't arrive at the law of righteousness. and Israel, pursuing a law of righteousness, at a law of righteousness did not arrive;
- 32** Varför? Därför att de icke sökte den på trons väg, utan såsom något som skulle vinnas på gärningarnas väg. De stötte sig mot stötestenen,  
Why? Because they didn't seek it by faith, but as it were by works of the law. They stumbled over the stumbling stone;  
wherefore? because -- not by faith, but as by works of law; for they did stumble at the stone of stumbling,
- 33** såsom det är skrivet: »Se, jag lägger i Sion en stötesten och en klippa som skall bliva dem till fall; men den som tror på den skall icke komma på skam.»  
even as it is written, "Behold, I lay in Zion a stone of stumbling and a rock of offense. And no one who believes in him will be put to shame."  
according as it hath been written, `Lo, I place in Sion a stone of stumbling and a rock of offence; and every one who is believing thereon shall not be ashamed.`
- 1** Mina bröder, mitt hjärtas åstundan och min bön till Gud för dem är att de må bliva frälsta.  
Brothers, my heart's desire and my prayer to God is for Israel, that they may be saved.  
Brethren, the pleasure indeed of my heart, and my supplication that [is] to God for Israel, is -- for salvation;

- 2 Ty det vittnesbördet giver jag dem, att de nitälska för Gud. Dock göra de detta icke med rätt insikt.  
For I testify about them that they have a zeal for God, but not according to knowledge.  
for I bear them testimony that they have a zeal of God, but not according to knowledge,**
- 3 De förstå nämligen icke rättfärdigheten från Gud, utan söka att komma åstad en sin egen rättfärdighet och hava icke givit sig under rättfärdigheten från Gud.  
For being ignorant of God`s righteousness, and seeking to establish their own righteousness, they didn`t subject themselves to the righteousness of God.  
for not knowing the righteousness of God, and their own righteousness seeking to establish, to the righteousness of God they did not submit.**
- 4 Ty lagen har fått sin ände i Kristus, till rättfärdighet för var och en som tror.  
For Christ is the end of the law for righteousness to everyone who believes.  
For Christ is an end of law for righteousness to every one who is believing,**
- 5 Moses skriver ju om den rättfärdighet som kommer av lagen, att den människa som övar sådan rättfärdighet skall leva genom den.  
For Moses writes about the righteousness of the law, "The one who does them will live by them."  
for Moses doth describe the righteousness that [is] of the law, that, `The man who did them shall live in them,`**
- 6 Men den rättfärdighet som kommer av tro säger så: »Du behöver icke fråga i ditt hjärta: 'Vem vill fara upp till himmelen (nämligen för att hämta Kristus ned)?'  
But the righteousness which is of faith says this, "Don`t say in your heart, `Who will ascend into heaven?` (that is, to bring Christ down);  
and the righteousness of faith doth thus speak: `Thou mayest not say in thine heart, Who shall go up to the heaven,` that is, Christ to bring down?**
- 7 ej heller: 'Vem vill fara ned till avgrunden (nämligen för att hämta Kristus upp ifrån de döda?')»  
or, `Who will descend into the abyss?` (that is, to bring Christ up from the dead.)"  
or, `Who shall go down to the abyss,` that is, Christ out of the dead to bring up.**
- 8 Vad säger den då? »Ordet är dig nära, i din mun och i ditt hjärta (nämligen ordet om tron, det som vi predika).»  
But what does it say? "The word is near you, in your mouth, and in your heart;" that is, the word of faith, which we preach:  
But what doth it say? `Nigh thee is the saying -- in thy mouth, and in thy heart:` that is, the saying of the faith, that we preach;**
- 9 Ty om du med din mun bekänner Jesus vara Herre och i ditt hjärta tror att Gud har uppväckt honom från de döda, då bliver du frälst.  
that if you will confess with your mouth the Lord Jesus, and believe in your heart that God raised him from the dead, you will be saved.  
that if thou mayest confess with thy mouth the Lord Jesus, and mayest believe in thy heart that God did raise him out of the dead, thou shalt be saved,**

- 10 Ty genom hjärtats tro bliver man rättfärdig, och genom munnens bekännelse bliver man frälst.**  
**For with the heart, one believes unto righteousness; and with the mouth confession is made unto salvation.**  
**for with the heart doth [one] believe to righteousness, and with the mouth is confession made to salvation;**
- 11 Skriften säger ju: »Ingen som tror på honom skall komma på skam.»**  
**For the scripture says, "Whoever believes in him will not be put to shame."**  
**for the Writing saith, `Every one who is believing on him shall not be ashamed,`**
- 12 Det är ingen åtskillnad mellan jude och grek; alla hava ju en och samme Herre, och han har rikedomar att giva åt alla som åkalla honom.**  
**For there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich to all who call on him.**  
**for there is no difference between Jew and Greek, for the same Lord of all [is] rich to all those calling upon Him,**
- 13 Ty »var och en som åkallar Herrens namn, han skall varda frälst».**  
**For, "Whoever will call on the name of the Lord will be saved."**  
**for every one -- whoever shall call upon the name of the Lord, he shall be saved.`**
- 14 Men huru skulle de kunna åkalla den som de icke hava kommit till tro på? Och huru skulle de kunna tro den som de icke hava hört? Och huru skulle de kunna höra, om ingen predikade?**  
**How then will they call on him in whom they have not believed? How will they believe in him whom they have not heard? How will they hear without a preacher?**  
**How then shall they call upon [him] in whom they did not believe? and how shall they believe [on him] of whom they did not hear? and how shall they hear apart from one preaching?**
- 15 Och huru skulle predikare kunna komma, om de icke bleve sända? Så är och skrivet: »Huru ljuvliga äro icke fotstegen av de män som frambära gott budskap!»**  
**And how will they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!"**  
**and how shall they preach, if they may not be sent? according as it hath been written, `How beautiful the feet of those proclaiming good tidings of peace, of those proclaiming good tidings of the good things!`**
- 16 Dock, icke alla hava blivit evangelium lydiga. Esaias säger ju: »Herre, vem trodde vad som predikades för oss?»**  
**But they didn't all listen to the glad news. For Isaiah says, "Lord, who has believed our report?"**  
**But they were not all obedient to the good tidings, for Isaiah saith, `Lord, who did give credence to our report?`**
- 17 Alltså kommer tron av predikan, men predikan i kraft av Kristi ord.**  
**So faith comes by hearing, and hearing by the word of God.**  
**so then the faith [is] by a report, and the report through a saying of God,**

- 18 Jag frågar då: Hava de kanhända icke hört predikas? Jo, visserligen; det heter ju: »Deras tal har gått ut över hela jorden, och deras ord till världens ändar.»**  
**But I say, didn't they hear? Yes, most assuredly, "Their sound went out into all the earth, Their words to the ends of the world."**  
**but I say, Did they not hear? yes, indeed -- `to all the earth their voice went forth, and to the ends of the habitable world their sayings.`**
- 19 Jag frågar då vidare: Har Israel kanhända icke förstått det? Redan Moses säger: »Jag skall uppväcka eder avund mot ett folk som icke är ett folk; mot ett hednafolk utan förstånd skall jag reta eder till vrede.»**  
**But I ask, didn't Israel know? First Moses says, "I will provoke you to jealousy with that which is no nation, With a nation void of understanding I will make you angry."**  
**But I say, Did not Israel know? first Moses saith, `I will provoke you to jealousy by [that which is] not a nation; by an unintelligent nation I will anger you,`**
- 20 Och Esaias går så långt, att han säger: »Jag har låtit mig finnas av dem som icke sökte mig, jag har låtit mig bliva uppenbar för dem som icke frågade efter mig.»**  
**Isaiah is very bold, and says, "I was found by those who didn't seek me. I was revealed to those who didn't ask for me."**  
**and Isaiah is very bold, and saith, `I was found by those not seeking Me; I became manifest to those not inquiring after Me;`**
- 21 Men om Israel säger han: »Hela dagen har jag uträckt mina händer till ett ohörsamt och gensträvt folk.»**  
**But as to Israel he says, "All day long I stretched out my hands to a disobedient and contrary people."**  
**and unto Israel He saith, `All the day I did stretch out My hands unto a people unbelieving and gainsaying.`**
- 1 Så frågar jag nu: Har då Gud förskjutit sitt folk? Bort det! Jag är ju själv en israelit, av Abrahams säd och av Benjamins stam.**  
**I ask then, Did God reject his people? Certainly not! For I also am an Israelite, a descendant of Abraham, of the tribe of Benjamin.**  
**I say, then, Did God cast away His people? let it not be! for I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin:**
- 2 Gud har icke förskjutit sitt folk, som redan förut hade blivit känt av honom. Eller veten I icke vad skriften säger, där den talar om Elias, huru denne inför Gud träder upp mot Israel med dessa ord:**  
**God didn't reject his people, which he foreknew. Or don't you know what the scripture says about Elijah? How he pleads with God against Israel:**  
**God did not cast away His people whom He knew before; have ye not known -- in Elijah -- what the Writing saith? how he doth plead with God concerning Israel, saying,**
- 3 »Herre, de hava dräpt dina profeter och rivit ned dina altaren; jag allena är kvar, och de stå efter mitt liv?»?**  
**"Lord, they have killed your prophets, they have broken down your altars; and I am left alone, and they seek my life."**  
**`Lord, Thy prophets they did kill, and Thy altars they dug down, and I was left alone, and they seek my life;`**

- 4 Och vad får han då för svar av Gud? »Jag har låtit bliva kvar åt mig sju tusen män, som icke hava böjt knä för Baal.»**  
**But how does God answer him? "I have reserved for myself seven thousand men, who have not bowed the knee to Baal."**  
**but what saith the divine answer to him? `I left to Myself seven thousand men, who did not bow a knee to Baal.`**
- 5 Likaså finnes ock, i den tid som nu är, en kvarleva, i kraft av en utkorelse som har skett av nåd.**  
**Even so then at this present time also there is a remnant according to the election of grace.**  
**So then also in the present time a remnant according to the choice of grace there hath been;**
- 6 Men har den skett av nåd, så har den icke skett på grund av gärningar; annars vore nåd icke mer nåd.**  
**And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.**  
**and if by grace, no more of works, otherwise the grace becometh no more grace; and if of works, it is no more grace, otherwise the work is no more work.**
- 7 Huru är det alltså? Vad Israel står efter, det har det icke fått; allenast de utvalda hava fått det, medan de andra hava blivit förstockade.**  
**What then? That which Israel seeks for, that he didn't obtain, but the election obtained it, and the rest were hardened.**  
**What then? What Israel doth seek after, this it did not obtain, and the chosen did obtain, and the rest were hardened,**
- 8 Så är ju skrivet: »Gud har givit dem en sömnaktighetens ande, ögon som de icke kunna se med och öron som de icke kunna höra med; så är det ännu i dag.»**  
**According as it is written, "God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, to this very day."**  
**according as it hath been written, `God gave to them a spirit of deep sleep, eyes not to see, and ears not to hear,` -- unto this very day,**
- 9 Och David säger: »Må deras bord bliva dem till en snara, så att de bliva fångade; må det bliva dem till ett giller, så att de få sin vedergällning.**  
**David says, "Let their table be made a snare, and a trap, A stumbling block, and a retribution to them.**  
**and David saith, `Let their table become for a snare, and for a trap, and for a stumbling-block, and for a recompense to them;**
- 10 Må deras ögon förmörkas, så att de icke se; böj deras rygg alltid.»**  
**Let their eyes be darkened, that they may not see. Bow down their back always."**  
**let their eyes be darkened -- not to behold, and their back do Thou always bow down.`**

- 11** Så frågar jag nu: Var det då för att de skulle komma på fall som de stapplade? Bort det! Men genom deras fall har frälsningen kommit till hedningarna, för att de själva skola »uppväckas till avund».
- I ask then, did they stumble that they might fall? Certainly not! But by their fall salvation has come to the Gentiles, to provoke them to jealousy.
- I say, then, Did they stumble that they might fall? let it not be! but by their fall the salvation [is] to the nations, to arouse them to jealousy;
- 12** Och har nu redan deras fall varit till rikedom för världen, och har deras fåtalighet varit till rikedom för hedningarna, huru mycket mer skall icke deras fulltalighet så bliva!
- Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fullness?
- and if the fall of them [is] the riches of a world, and the diminution of them the riches of nations, how much more the fulness of them?
- 13** Men till eder, I som ären av hednisk börd, säger jag: Eftersom jag nu är en hedningarnas apostel, håller jag mitt ämbete högt --
- For I speak to you who are Gentiles. Since then as I am an apostle to Gentiles, I glorify my ministry;
- For to you I speak -- to the nations -- inasmuch as I am indeed an apostle of nations, my ministration I do glorify;
- 14** om jag till äventyrs så skulle kunna »uppväcka avund» hos dem som äro mitt kött och blod och frälsa några bland dem.
- if by any means I may provoke to jealousy those who are my flesh, and may save some of them.
- if by any means I shall arouse to jealousy mine own flesh, and shall save some of them,
- 15** Ty om redan deras förkastelse hade med sig världens försoning, vad skall då deras upptagande hava med sig, om icke liv från de döda?
- For if the rejection of them [is] the reconciling of the world, what would the receiving of them be, but life from the dead?
- for if the casting away of them [is] a reconciliation of the world, what the reception -- if not life out of the dead?
- 16** Om förstlingsbrödet är heligt, så är ock hela degen helig; och om roten är helig, så äro ock grenarna heliga.
- If the first fruit is holy, so is the lump. If the root is holy, so are the branches.
- and if the first-fruit [is] holy, the lump also; and if the root [is] holy, the branches also.
- 17** Men om nu några av grenarna hava brutits bort, och du, som är av ett vilt olivträd, har blivit inympad bland grenarna och med dem har fått delaktighet i det äkta olivträdets safrika rot,
- But if some of the branches were broken off, and you, being a wild olive, were grafted in among them, and became partaker with them of the root of the richness of the olive tree;
- And if certain of the branches were broken off, and thou, being a wild olive tree, wast grafted in among them, and a fellow-partaker of the root and of the fatness of the olive tree didst become --



- 18** så må du icke därför förhäva dig över grenarna. Nej, om du skulle vilja förhäva dig, så besinna att det icke är du som bär roten, utan att roten bär dig.  
don't boast over the branches. But if you boast, it is not you who bear the root, but the root you.  
do not boast against the branches; and if thou dost boast, thou dost not bear the root, but the root thee!
- 19** Nu säger du kanhända: »Det var för att jag skulle bliva inympad som en del grenar brötos bort.»  
You will say then, "Branches were broken off, that I might be grafted in."  
Thou wilt say, then, "The branches were broken off, that I might be grafted in;" right!
- 20** Visserligen. För sin otros skull blevo de bortbrutna, och du får vara kvar genom din tro. Hav då inga högmodiga tankar, utan lev i fruktan.  
True; by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear;  
by unbelief they were broken off, and thou hast stood by faith; be not high-minded, but be fearing;
- 21** Ty har Gud icke skonat de naturliga grenarna, så skall han icke heller skona dig.  
for if God didn't spare the natural branches, neither will he spare you.  
for if God the natural branches did not spare -- lest perhaps He also shall not spare thee.
- 22** Se alltså här Guds godhet och stränghet: Guds stränghet mot dem som föllo och hans godhet mot dig, om du nämligen håller dig fast vid hans godhet; annars bliver också du borthuggen.  
See then the goodness and severity of God. Toward those who fell, severity; but toward you, goodness, if you continue in his goodness; otherwise you also will be cut off.  
Lo, then, goodness and severity of God -- upon those indeed who fell, severity; and upon thee, goodness, if thou mayest remain in the goodness, otherwise, thou also shalt be cut off.
- 23** Men jämväl de andra skola bliva inympade, om de icke hålla fast vid sin otro; Gud är ju mäktig att åter inympa dem.  
They also, if they don't continue in their unbelief, will be grafted in, for God is able to graft them in again.  
And those also, if they may not remain in unbelief, shall be grafted in, for God is able again to graft them in;
- 24** Ty om du har blivit borthuggen från ditt av naturen vilda olivträd och mot naturen inympats i ett ädelt olivträd, huru mycket snarare skola då icke dessa kunna inympas i sitt eget äkta olivträd, det som de efter naturen tillhöra!  
For if you were cut out of that which is by nature a wild olive tree, and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree?  
for if thou, out of the olive tree, wild by nature, wast cut out, and, contrary to nature, wast grafted into a good olive tree, how much rather shall they, who [are] according to nature, be grafted into their own olive tree?

- 25** Ty för att I, mina bröder, icke skolen hålla eder själva för kloka, vill jag yppa för eder denna hemlighet: Förstockelse har drabbat en del av Israel och skall fortfara intill dess hedningarna i fulltalig skara hava kommit in;  
For I don't desire, brothers, to have you ignorant of this mystery, so that you won't be wise in your own conceits, that a hardening in part has happened to Israel, until the fullness of the Gentiles have come in,  
For I do not wish you to be ignorant, brethren, of this secret -- that ye may not be wise in your own conceits -- that hardness in part to Israel hath happened till the fulness of the nations may come in;
- 26** och så skall hela Israel bliva frälst, såsom det är skrivet: »Från Sion skall förlossaren komma, han skall skaffa bort all ogudaktighet från Jakob.  
and so all Israel will be saved. Even as it is written, "There will come out of Zion the Deliverer, And he will turn away ungodliness from Jacob.  
and so all Israel shall be saved, according as it hath been written, `There shall come forth out of Sion he who is delivering, and he shall turn away impiety from Jacob,
- 27** Och när jag borttager deras synder, då skall detta vara det förbund, som jag gör med  
This is my covenant to them, When I will take away their sins."  
and this to them [is] the covenant from Me, when I may take away their sins.`
- 28** Se vi nu på evangelium, så äro de hans ovänner, för eder skull; men se vi på utkorelsen, så äro de hans älskade, för fädernas skull.  
Concerning the gospel, they are enemies for your sake. But concerning the election, they are beloved for the fathers` sake.  
As regards, indeed, the good tidings, [they are] enemies on your account; and as regards the choice -- beloved on account of the fathers;
- 29** Ty sina nådegåvor och sin kallelse kan Gud icke ångra.  
For the gifts and the calling of God are irrevocable.  
for unrepented of [are] the gifts and the calling of God;
- 30** Såsom I förut voren ohörsamma mot Gud, men nu genom dessas ohörsamhet haven fått barmhärtighet,  
For as you in time past were disobedient to God, but now have obtained mercy by their disobedience,  
for as ye also once did not believe in God, and now did find kindness by the unbelief of these:
- 31** så hava nu ock dessa varit ohörsamma, för att de, genom den barmhärtighet som har vederfarits eder, också själva skola få barmhärtighet.  
even so these also have now been disobedient, that by the mercy shown to you they may also obtain mercy.  
so also these now did not believe, that in your kindness they also may find kindness;
- 32** Ty Gud har givit dem alla till pris åt ohörsamhet, för att sedan förbarma sig över dem alla.  
For God has shut up all to disobedience, that he might have mercy on all.  
for God did shut up together the whole to unbelief, that to the whole He might do kindness.

- 33 O, vilket djup av rikedom och vishet och kunskap hos Gud! Huru outgrundliga äro icke hans domar, och huru outrannsakliga hans vägar!  
Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!  
O depth of riches, and wisdom and knowledge of God! how unsearchable His judgments, and untraceable His ways!**
- 34 Ty »vem har lärt känna Herrens sinne, eller vem har varit hans rådgivare?  
"For who has known the mind of the Lord? Or who has been his counselor?"  
for who did know the mind of the Lord? or who did become His counsellor?**
- 35 Eller vem har först givit honom något, som han alltså bör betala igen?»  
"Or who has first given to him, And it will be repaid to him again?"  
or who did first give to Him, and it shall be given back to him again?**
- 36 Av honom och genom honom och till honom är ju allting. Honom tillhör äran i evighet, amen.  
For of him, and through him, and to him, are all things. To him be the glory for ever! Amen.  
because of Him, and through Him, and to Him [are] the all things; to Him [is] the glory -- to the ages. Amen.**
- 1 Så förmanar jag nu eder, mina bröder, vid Guds barmhärtighet, att frambära edra kroppar till ett levande, heligt och Gud välbehagligt offer -- eder andliga tempeltjänst.  
Therefore I beg you, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service.  
I call upon you, therefore, brethren, through the compassions of God, to present your bodies a sacrifice -- living, sanctified, acceptable to God -- your intelligent service;**
- 2 Och skicken eder icke efter denna tidsålders väsende, utan förvandlen eder genom edert sinnes förnyelse, så att I kunnen pröva vad som är Guds vilja, vad som är gott och välbehagligt och fullkomligt.  
Don't be fashioned according to this world, but be transformed by the renewing of your mind, so that you may prove what is the good and acceptable and perfect will of God.  
and be not conformed to this age, but be transformed by the renewing of your mind, for your proving what [is] the will of God -- the good, and acceptable, and perfect.**
- 3 Ty i kraft av den nåd som har blivit mig given, tillsäger jag var och en av eder att icke hava högre tankar om sig än tillbörligt är, utan tänka blygsamt, i överensstämmelse med det mått av tro som Gud har tilldelat var och en.  
For I say, through the grace that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as God has apportioned to each person a measure of faith.  
For I say, through the grace that was given to me, to every one who is among you, not to think above what it behoveth to think; but to think so as to think wisely, as to each God did deal a measure of faith,**
- 4 Ty såsom vi i en och samma kropp hava många lemmar, men alla lemmarna icke hava samma förrättning,  
For even as we have many members in one body, and all the members don't have the same function,  
for as in one body we have many members, and all the members have not the same office,**

- 5** så utgöra ock vi, fastän många, en enda kropp i Kristus, men var för sig äro vi lemmar, varandra till tjänst.  
so we, who are many, are one body in Christ, and individually members one of another.  
so we, the many, one body are in Christ, and members each one of one another.
- 6** Och vi hava olika gåvor, alltefter den nåd som har blivit oss given. Har någon profetians gåva, så bruke han den efter måttet av sin tro;  
Having gifts differing according to the grace that was given to us, if prophecy, let us prophesy according to the proportion of our faith;  
And having gifts, different according to the grace that was given to us; whether prophecy -- `According to the proportion of faith!`
- 7** har någon fått en tjänst, så akte han på tjänsten; är någon satt till lärare, så akte han på sitt lärarkall;  
or service, let us give ourselves to service; or he who teaches, to his teaching; or ministration -- `In the ministration!` or he who is teaching -- `In the teaching!`
- 8** är någon satt till att förmana, så akte han på sin plikt att förmana. Den som delar ut gåvor, han göre det med gott hjärta; den som är satt till föreståndare, han vare det med nit; den som övar barmhärtighet, han göre det med glädje.  
or he who exhorts, to his exhorting: he who gives, let him do it with liberality; he who rules, with diligence; he who shows mercy, with cheerfulness.  
or he who is exhorting -- `In the exhortation!` he who is sharing -- `In simplicity!` he who is leading -- `In diligence?` he who is doing kindness -- `In cheerfulness.`
- 9** Eder kärlek vare utan skrymtan; avskyn det onda, hållen fast vid det goda.  
Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good.  
The love unfeigned: abhorring the evil; cleaving to the good;
- 10** Älsken varandra av hjärtat i broderlig kärlek; söken överträffa varandra i inbördes hedersbevisning.  
In love of the brothers be tenderly affectionate one to another; in honor preferring one another;  
in the love of brethren, to one another kindly affectioned: in the honour going before one another;
- 11** Varen icke tröga, där det gäller nit; varen brinnande i anden, tjäna Herren.  
not lagging in diligence; fervent in spirit; serving the Lord;  
in the diligence not slothful; in the spirit fervent; the Lord serving;
- 12** Varen glada i hoppet, tåliga i bedrövelsen, uthålliga i bönen.  
rejoicing in hope; enduring in oppression; continuing steadfastly in prayer;  
in the hope rejoicing; in the tribulation enduring; in the prayer persevering;
- 13** Tagen del i de heligas behov. Varen angelägna om att bevisa gästvänlighet.  
contributing to the needs of the saints; given to hospitality.  
to the necessities of the saints communicating; the hospitality pursuing.
- 14** Välsignen dem som förfölja eder; välsignen, och förbannen icke.  
Bless those who persecute you; bless, and don't curse.  
Bless those persecuting you; bless, and curse not;

- 15** Glädjens med dem som äro glada, gråten med dem som gråta.  
 Rejoice with those who rejoice. Weep with those who weep.  
 to rejoice with the rejoicing, and to weep with the weeping,
- 16** Varen ens till sinnes med varandra. Haven icke edert sinne vänt till vad högt är, utan hållen eder till det som är ringa. Hållen icke eder själva för kloka.  
 Be of the same mind one toward another. Don't set your mind on high things, but associate with the humble. Don't be wise in your own conceits.  
 of the same mind one toward another, not minding the high things, but with the lowly going along; become not wise in your own conceit;
- 17** Vedergällan ingen med ont för ont. Vinnläggen eder om vad gott är inför var man.  
 Repay no one evil for evil. Respect what is honorable in the sight of all men.  
 giving back to no one evil for evil; providing right things before all men.
- 18** Hållen frid med alla människor, om möjligt är, och så mycket som på eder beror.  
 If it is possible, as much as it is up to you, be at peace with all men.  
 If possible -- so far as in you -- with all men being in peace;
- 19** Hämnens icke eder själva, mina älskade, utan lämnen rum för vredesdomen; ty det är skrivet: »Min är hämnden, jag skall vedergälla det, säger Herren.»  
 Don't seek revenge yourselves, beloved, but give place to God's wrath. For it is written, "Vengeance belongs to me; I will repay, says the Lord."  
 not avenging yourselves, beloved, but give place to the wrath, for it hath been written, `Vengeance [is] Mine,
- 20** Fastmer, »om din ovän är hungrig, så giv honom att äta, om han är törstig, så giv honom att dricka; ty om du så gör, samlar du glödande kol på hans huvud.»  
 Therefore "If your enemy is hungry, feed him. If he is thirsty, give him a drink. For in doing so, you will heap coals of fire on his head."  
 I will recompense again, saith the Lord; if, then, thine enemy doth hunger, feed him; if he doth thirst, give him drink; for this doing, coals of fire thou shalt heap upon his head;
- 21** Låt dig icke övervinnas av det onda, utan övervinn det onda med det goda.  
 Don't be overcome by evil, but overcome evil with good.  
 Be not overcome by the evil, but overcome, in the good, the evil.
- 1** Var och en vare underdånig den överhet som han har över sig. Ty ingen överhet finnes, som icke är av Gud; all överhet som finnes är förordnad av Gud.  
 Let every soul be in subjection to the higher authorities, for there is no authority except from God, and those who be are ordained by God.  
 Let every soul to the higher authorities be subject, for there is no authority except from God, and the authorities existing are appointed by God,
- 2** Därför, den som sätter sig upp mot överheten, han står emot vad Gud har förordnat; men de som stå emot detta, de skola få sin dom.  
 Therefore he who resists the authority, withstands the ordinance of God; and those who withstand will receive to themselves judgment.  
 so that he who is setting himself against the authority, against God's ordinance hath resisted; and those resisting, to themselves shall receive judgment.

- 3** Ty de som hava väldet äro till skräck, icke för dem som göra vad gott är, utan för dem som göra vad ont är. Vill du vara utan fruktan för överheten, så gör vad gott är; du skall då bliva prisad av den,  
 For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the same,  
 For those ruling are not a terror to the good works, but to the evil; and dost thou wish not to be afraid of the authority? that which is good be doing, and thou shalt have praise from it,
- 4** ty överheten är en Guds tjänare, dig till fromma. Men gör du vad ont är, då må du frukta; ty överheten bär icke svärdet förgäves, utan är en Guds tjänare, en hämnare, till att utföra vredesdomen över den som gör vad ont är.  
 for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a minister of God, an avenger for wrath to him who does evil.  
 for of God it is a ministrant to thee for good; and if that which is evil thou mayest do, be fearing, for not in vain doth it bear the sword; for of God it is a ministrant, an avenger for wrath to him who is doing that which is evil.
- 5** Därför måste man vara den underdånig, icke allenast för vredesdomens skull, utan ock för samvetets skull.  
 Therefore you need to be in subjection, not only because of the wrath, but also for conscience` sake.  
 Wherefore it is necessary to be subject, not only because of the wrath, but also because of the conscience,
- 6** Fördenskull betalen I ju ock skatt; ty överheten förrättar Guds tjänst och är just för detta ändamål ständigt verksam.  
 For this reason you also pay taxes, for they are ministers of God`s service, attending continually on this very thing.  
 for because of this also pay ye tribute; for servants of God they are, on this very thing attending continually;
- 7** Så given åt alla vad I ären dem skyldiga; skatt åt den som skatt tillkommer, tull åt den som tull tillkommer, fruktan åt den som fruktan tillkommer, heder åt den som heder tillkommer.  
 Give therefore to everyone what you owe: taxes to whom taxes are due; customs to whom customs; respect to whom respect; honor to whom honor.  
 render, therefore, to all [their] dues; to whom tribute, the tribute; to whom custom, the custom; to whom fear, the fear; to whom honour, the honour.
- 8** Varen ingen något skyldiga -- utom när det gäller kärlek till varandra; ty den som älskar sin nästa, han har uppfyllt lagen.  
 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.  
 To no one owe anything, except to love one another; for he who is loving the other -- law he hath fulfilled,

- 9 De buden: »Du skall icke begå äktenskapsbrott», »Du skall icke dräpa», »Du skall icke stjäla», »Du skall icke hava begärelse» och vilka andra bud som helst, de sammanfattas ju alla i det ordet: »Du skall älska din nästa såsom dig själv.»**  
**For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not give false testimony," "You shall not covet," and whatever other commandments there are, are all summed up in this saying, namely, "You shall love your neighbor as yourself."**  
**for, `Thou shalt not commit adultery, Thou shalt do no murder, Thou shalt not steal, Thou shalt not bear false testimony, Thou shalt not covet;` and if there is any other command, in this word it is summed up, in this: `Thou shalt love thy neighbor as thyself;`**
- 10 Kärleken gör intet ont mot nästan; alltså är kärleken lagens uppfyllelse.**  
**Love doesn't harm his neighbor. Love therefore is the fulfillment of the law.**  
**the love to the neighbor doth work no ill; the love, therefore, [is] the fulness of law.**
- 11 Akten på allt detta, så mycket mer som I veten vad tiden lider, att stunden nu är inne för eder att vakna upp ur sömnen. Ty frälsningen är oss nu närmare, än då vi kommo till tro.**  
**This, knowing the time, that it is already time for you to awake out of sleep, for salvation is now nearer to us than when we first believed.**  
**And this, knowing the time, that for us, the hour already [is] to be aroused out of sleep, for now nearer [is] our salvation than when we did believe;**
- 12 Natten är framskriden, och dagen är nära. Låtom oss därför avlägga mörkrets gärningar och ikläda oss ljusets vapenrustning.**  
**The night is far gone, and the day is near. Let's therefore throw off the works of darkness, and let's put on the armor of light.**  
**the night did advance, and the day came nigh; let us lay aside, therefore, the works of the darkness, and let us put on the armour of the light;**
- 13 Låtom oss föra en hövisk vandel, såsom om dagen, icke med vilt leverne och dryckenskap, icke i otukt och lösaktighet, icke i kiv och avund.**  
**Let us walk properly, as in the day; not in reveling and drunkenness, not in sexual promiscuity and lustful acts, and not in strife and jealousy.**  
**as in day-time, let us walk becomingly; not in revellings and drunkennesses, not in chamberings and lasciviousnesses, not in strife and emulation;**
- 14 Ikläden eder fastmer Herren Jesus Kristus, och haven icke sådan omsorg om köttet, att onda begärelser därav uppväckas.**  
**But put on the Lord Jesus Christ, and make no provision for the flesh, for its lusts.**  
**but put ye on the Lord Jesus Christ, and for the flesh take no forethought -- for desires.**
- 1 Om någon är svag i tron, så upptagen honom dock vänligt, utan att döma över andras betänkligheter.**  
**But receive him who is weak in faith, not for judging thoughts.**  
**And him who is weak in the faith receive ye -- not to determinations of reasonings;**
- 2 Den ene har tro till att äta vad som helst, under det att den som är svag allenast äter vad som växer på jorden.**  
**One man has faith to eat all things, but he who is weak eats herbs.**  
**one doth believe that he may eat all things -- and he who is weak doth eat herbs;**

- 3 Den som äter må icke förakta den som icke äter. Ej heller må den som icke äter döma den som äter; ty Gud har upptagit honom, Don`t let him who eats despise him who doesn` t eat. Don` t let him who doesn` t eat judge him who eats, for God has received him. let not him who is eating despise him who is not eating: and let not him who is not eating judge him who is eating, for God did receive him.**
- 4 och vem är du som dömer en annans tjänare? Om han står eller faller, det kommer allenast hans egen herre vid; men han skall väl bliva stående, ty Herren är mäktig att hålla honom stående. Who are you who judge the servant of another? To his own lord he stands or falls. Yes, he will be made to stand, for God has power to make him stand. Thou -- who art thou that art judging another`s domestic? to his own master he doth stand or fall; and he shall be made to stand, for God is able to make him stand.**
- 5 Den ene gör skillnad mellan dag och dag, den andre håller alla dagar för lika; var och en vare fullt viss i sitt sinne. One man esteems one day above another. Another esteems every day alike. Let each man be fully assured in his own mind. One doth judge one day above another, and another doth judge every day [alike]; let each in his own mind be fully assured.**
- 6 Om någon särskilt aktar på någon dag, så gör han detta för Herren, och om någon äter, så gör han detta för Herren; han tackar ju Gud. Så ock, om någon avhåller sig från att äta, gör han detta för Herren, och han tackar Gud. He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks. He who doesn` t eat, to the Lord he doesn` t eat, and gives God thanks. He who is regarding the day, to the Lord he doth regard [it], and he who is not regarding the day, to the Lord he doth not regard [it]. He who is eating, to the Lord he doth eat, for he doth give thanks to God; and he who is not eating, to the Lord he doth not eat, and doth give thanks to God.**
- 7 Ty ingen av oss lever för sig själv, och ingen dör för sig själv. For none of us lives to himself, and none dies to himself. For none of us to himself doth live, and none to himself doth die;**
- 8 Leva vi, så leva vi för Herren; dö vi, så dö vi för Herren. Evad vi leva eller dö, höra vi alltså Herren till. For if we live, we live to the Lord. Or if we die, we die to the Lord. If therefore we live or die, we are the Lord`s. for both, if we may live, to the Lord we live; if also we may die, to the Lord we die; both then if we may live, also if we may die, we are the Lord`s;**
- 9 Ty därför har Kristus dött och åter blivit levande, att han skall vara herre över både döda och levande. For to this end Christ died, rose, and lived again, that he might be Lord of both the dead and the living. for because of this Christ both died and rose again, and lived again, that both of dead and of living he may be Lord.**



- 10 Men du, varför dömer du din broder? Och du åter, varför föraktar du din broder? Vi skola ju alla en gång stå inför Guds domstol.  
But you, why do you judge your brother? Or you again, why do you despise your brother?  
For we will all stand before the judgment seat of Christ.  
And thou, why dost thou judge thy brother? or again, thou, why dost thou set at nought thy brother? for we shall all stand at the tribunal of the Christ;**
- 11 Ty det är skrivet: »Så sant jag lever, säger Herren, för mig skola alla knän böja sig, och alla tungor skola prisa Gud.»  
For it is written, "As I live," says the Lord, "to me every knee will bow. Every tongue will confess to God."  
for it hath been written, "I live! saith the Lord -- to Me bow shall every knee, and every tongue shall confess to God;"**
- 12 Alltså skall var och en av oss inför Gud göra räkenskap för sig själv.  
So then each one of us will give account of himself to God.  
so, then, each of us concerning himself shall give reckoning to God;**
- 13 Låtom oss därför icke mer döma varandra. Dömen hellre så, att ingen må för sin broder lägga en stötesten eller något som bliver honom till fall.  
Therefore Let's not judge one another any more, but judge this rather, that no man put a stumbling block in his brother's way, or an occasion of falling.  
no longer, therefore, may we judge one another, but this judge ye rather, not to put a stumbling-stone before the brother, or an offence.**
- 14 Jag vet väl och är i Herren Jesus viss om att intet i sig självt är orent; allenast om någon håller något för orent, så är det för honom orent.  
I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself; except that to him who considers anything to be unclean, to him it is unclean.  
I have known, and am persuaded, in the Lord Jesus, that nothing [is] unclean of itself, except to him who is reckoning anything to be unclean -- to that one [it is] unclean;**
- 15 Om nu genom din mat bekymmer vållas din broder, så vandrar du icke mer i kärleken. Bliv icke genom din mat till fördärv för den som Kristus har lidit döden för.  
Yet if because of food your brother is grieved, you walk no longer in love. Don't destroy with your food him for whom Christ died.  
and if through victuals thy brother is grieved, no more dost thou walk according to love; do not with thy victuals destroy that one for whom Christ died.**
- 16 Låten alltså icke det goda som I haven fått bliva utsatt för smädelse.  
Then don't let your good be slandered,  
Let not, then, your good be evil spoken of,**
- 17 Ty Guds rike består icke i mat och dryck, utan i rättfärdighet och frid och glädje i den helige Ande.  
for the kingdom of God is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit.  
for the reign of God is not eating and drinking, but righteousness, and peace, and joy in the Holy Spirit;**

- 18 Den som häri tjänar Kristus, han är välbehaglig för Gud och håller provet inför människor. For he who serves Christ in these things is acceptable to God and approved by men. for he who in these things is serving the Christ, [is] acceptable to God and approved of men.**
- 19 Vi vilja alltså fara efter det som länder till frid och till inbördes uppbyggelse. So then, let us follow after things which make for peace, and things whereby we may build one another up. So, then, the things of peace may we pursue, and the things of building up one another;**
- 20 Bryt icke för mats skull ned Guds verk. Väl är allting rent, men om ätandet för någon är en stöttesten, så bliver det för den människan till ondo; Don` t overthrow God`s work for food`s sake. All things indeed are clean, however it is evil for that man who creates a stumbling block by eating. for the sake of victuals cast not down the work of God; all things, indeed, [are] pure, but evil [is] to the man who is eating through stumbling.**
- 21 du gör väl i att avhålla dig från att äta kött och dricka vin och från annat som för din broder bliver en stöttesten. It is good not to eat meat, drink wine nor do anything by which your brother stumbles, is offended, or is made weak. Right [it is] not to eat flesh, nor to drink wine, nor to [do anything] in which thy brother doth stumble, or is made to fall, or is weak.**
- 22 Den tro du har må du hava för dig själv inför Gud. Salig är den som icke måste döma sig själv, när det gäller något som han har provat vara rätt. Do you have faith? Have it to yourself before God. Happy is he who doesn` t judge himself in that which he approves. Thou hast faith! to thyself have [it] before God; happy is he who is not judging himself in what he doth approve,**
- 23 Men om någon hyser betänkligheter och likväl äter, då är han dömd, eftersom det icke sker av tro. Ty allt som icke sker av tro, det är synd. But he who doubts is condemned if he eats, because it isn` t of faith; and whatever is not of faith is sin. and he who is making a difference, if he may eat, hath been condemned, because [it is] not of faith; and all that [is] not of faith is sin.**
- 1 Vi som äro starka äro pliktiga att bära de svagas skröpligheter och att icke leva oss själva till behag. Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves. And we ought -- we who are strong -- to bear the infirmities of the weak, and not to please ourselves;**
- 2 Var och en av oss må leva sin nästa till behag, honom till fromma och honom till uppbyggelse. Let each one of us please his neighbor for that which is good, to be building him up. for let each one of us please the neighbor for good, unto edification,**

- 3 Kristus levde ju icke sig själv till behag, utan med honom skedde såsom det är skrivet:**  
**»Dina smädares smädelser hava fallit över mig.»**  
**For Christ also didn't please himself. But, as it is written, "The reproaches of those who reproached you fell on me."**  
**for even the Christ did not please himself, but, according as it hath been written, `The reproaches of those reproaching Thee fell upon me;`**
- 4 Ty allt vad som fordom har blivit skrivet, det är skrivet oss till undervisning, för att vi, genom ståndaktighet och genom den tröst som skrifterna giva, skola bevara vårt hopp.**  
**For whatever things were written before were written for our learning, that through patience and through comfort of the scriptures we might have hope.**  
**for, as many things as were written before, for our instruction were written before, that through the endurance, and the exhortation of the Writings, we might have the hope.**
- 5 Och ståndaktighetens och tröstens Gud give eder att vara ens till sinnes med varandra i Kristi Jesu efterföljelse,**  
**Now the God of patience and of comfort grant you to be of the same mind one with another according to Christ Jesus,**  
**And may the God of the endurance, and of the exhortation, give to you to have the same mind toward one another, according to Christ Jesus;**
- 6 så att I endräktigt och med en mun prisen vår Herres, Jesu Kristi, Gud och Fader.**  
**that with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.**  
**that with one accord -- with one mouth -- ye may glorify the God and Father of our Lord Jesus Christ;**
- 7 Därför må den ene av eder vänligt upptaga den andre, såsom Kristus, Gud till ära, har upptagit eder.**  
**Therefore receive one another, even as Christ also received you, to the glory of God.**  
**wherefore receive ye one another, according as also the Christ did receive us, to the glory of God.**
- 8 Vad jag vill säga är detta: För de omskurna har Kristus blivit en tjänare, till ett vittnesbörd om Guds sannfärdighet, för att bekräfta de löften som hade givits åt fäderna;**  
**Now I say that Christ has been made a minister of the circumcision for the truth of God, that he might confirm the promises given to the fathers,**  
**And I say Jesus Christ to have become a ministrant of circumcision for the truth of God, to confirm the promises to the fathers,**
- 9 hedningarna åter hava fått prisa Gud för hans barmhärtighets skull. Så är ock skrivet:**  
**»Fördenskull vill jag prisa dig bland hedningarna och lovsjunga ditt namn.»**  
**and that the Gentiles might glorify God for his mercy. As it is written, "Therefore will I give praise to you among the Gentiles, And sing to your name."**  
**and the nations for kindness to glorify God, according as it hath been written, `Because of this I will confess to Thee among nations, and to Thy name I will sing praise,`**
- 10 Och åter heter det: »Jublen, I hedningar, med hans folk»;**  
**Again he says, "Rejoice, you Gentiles, with his people."**  
**and again it saith, `Rejoice ye nations, with His people;`**

- 11** så ock: »Loven Herren, alla hedningar, ja, honom prise alla folk.»  
Again, "Praise the Lord, all you Gentiles! Let all the peoples praise him."  
and again, `Praise the Lord, all ye nations; and laud Him, all ye peoples;`
- 12** Så säger ock Esaias: »Telningen från Jessais rot skall komma, ja, han som skall stå upp för att råda över hedningarna; på honom skola hedningarna hoppas.»  
Again, Isaiah says, "There will be the root of Jesse, He who arises to rule over the Gentiles; On him will the Gentiles hope."  
and again, Isaiah saith, `There shall be the root of Jesse, and he who is rising to rule nations -- upon him shall nations hope;`
- 13** Men hoppets Gud uppfylle eder med all glädje och frid i tron, så att I haven ett överflödande hopp i den helige Andes kraft.  
Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope, in the power of the Holy Spirit.  
and the God of the hope shall fill you with all joy and peace in the believing, for your abounding in the hope in power of the Holy Spirit.
- 14** Jag är väl redan nu viss om att I, mina bröder, av eder själva ären fulla av godhet, uppfyllda med all kunskap, i stånd jämväl att förmana varandra.  
I myself am also persuaded about you, my brothers, that you yourselves are full of goodness, filled with all knowledge, able also to admonish others.  
And I am persuaded, my brethren -- I myself also -- concerning you, that ye yourselves also are full of goodness, having been filled with all knowledge, able also one another to admonish;
- 15** Dock har jag, på ett delvis något dristigt sätt, skrivit till eder med ytterligare påminnelser, detta i kraft av den nåd som har blivit mig given av Gud:  
But I write the more boldly to you in some measure, as putting you again in memory, because of the grace that was given to me by God,  
and the more boldly I did write to you, brethren, in part, as putting you in mind, because of the grace that is given to me by God,
- 16** att jag nämligen skall förrätta Kristi Jesu tjänst bland hedningarna och vara en prästerlig förvaltare av Guds evangelium, så att hedningarna bliva ett honom välbehagligt offer, helgat i den helige Ande.  
that I should be a servant of Christ Jesus to the Gentiles, serving the gospel of God, that the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Spirit.  
for my being a servant of Jesus Christ to the nations, acting as priest in the good news of God, that the offering up of the nations may become acceptable, sanctified by the Holy Spirit.
- 17** Alltså är det i Kristus Jesus som jag har något att berömma mig av i fråga om min tjänst inför Gud.  
I have therefore my boasting in Christ Jesus in things pertaining to God.  
I have, then, a boasting in Christ Jesus, in the things pertaining to God,

- 18** Ty jag skall icke drista mig att orda om något annat än vad Kristus, för att göra hedningarna lydaktiga, har verkat genom mig, med ord och med gärning,  
For I will not dare to speak of any things except those which Christ worked through me, for the obedience of the Gentiles, by word and deed,  
for I will not dare to speak anything of the things that Christ did not work through me, to obedience of nations, by word and deed,
- 19** genom kraften i tecken och under, genom Andens kraft. Så har jag, från Jerusalem och runt omkring ända till Illyrien, överallt förkunnat evangelium om Kristus.  
in the power of signs and wonders, in the power of God's Spirit; so that from Jerusalem, and around as far as to Illyricum, I have fully preached the gospel of Christ;  
in power of signs and wonders, in power of the Spirit of God; so that I, from Jerusalem, and in a circle as far as Illyricum, have fully preached the good news of the Christ;
- 20** Och jag har härvid satt min ära i att icke förkunna evangelium, där Kristi namn redan var känt, ty jag ville icke bygga på en annans grundval;  
yes, making it my aim so to preach the gospel, not where Christ was already named, that I might not build on another man's foundation.  
and so counting it honour to proclaim good news, not where Christ was named -- that upon another's foundation I might not build --
- 21** utan så har skett, som skrivet är: »De för vilka intet har varit förkunnat om honom skola få se, och de som intet hava hört skola förstå.»  
But, as it is written, "They will see, to whom no news of him came. They who haven't heard will understand."  
but according as it hath been written, "To whom it was not told concerning him, they shall see; and they who have not heard, shall understand."
- 22** Det är också härigenom som jag så många gånger har blivit förhindrad att komma till  
Therefore also I was hindered these many times from coming to you,  
Wherefore, also, I was hindered many times from coming unto you,
- 23** Men då jag nu icke mer har något att uträtta i dessa trakter och under ganska många år har längtat efter att komma till eder,  
but now, no longer having any place in these regions, and having these many years a longing to come to you,  
and now, no longer having place in these parts, and having a longing to come unto you for many years,
- 24** vill jag besöka eder, när jag begiver mig till Spanien. Jag hoppas nämligen att på genomresan få se eder och att därefter av eder bliva utrustad för färden dit, sedan jag först i någon mån har fått min längtan efter eder stillad.  
whenever I journey to Spain, I will come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while.  
when I may go on to Spain I will come unto you, for I hope in going through, to see you, and by you to be set forward thither, if of you first, in part, I shall be filled.
- 25** Men nu far jag till Jerusalem med understöd åt de heliga.  
But now, I say, I am going to Jerusalem, serving the saints.  
And, now, I go on to Jerusalem, ministering to the saints;

- 26** Macedonien och Akaja hava nämligen känt sig manade att göra ett sammanskott åt dem bland de heliga i Jerusalem, som leva i fattigdom.  
For it has been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints who are at Jerusalem.  
for it pleased Macedonia and Achaia well to make a certain contribution for the poor of the saints who [are] in Jerusalem;
- 27** Ja, därtill hava de känt sig manade; de stå också i skuld hos dem. Ty om hedningarna hava fått del i deras andliga goda, så äro de å sin sida skyldiga att vara dem till tjänst med sitt lekamliga goda. --  
Yes, it has been their good pleasure, and they are their debtors. For if the Gentiles have been made partakers of their spiritual things, they owe it to them also to serve them in fleshly things.  
for it pleased well, and their debtors they are, for if in their spiritual things the nations did participate, they ought also, in the fleshly things, to minister to them.
- 28** När jag så har fullgjort detta och lämnat i deras händer vad som har blivit insamlat, ämnar jag därifrån begiva mig till Spanien och taga vägen genom eder stad.  
When therefore I have accomplished this, and have sealed to them this fruit, I will go on by you to Spain.  
This, then, having finished, and having sealed to them this fruit, I will return through you, to Spain;
- 29** Och jag vet, att när jag kommer till eder, kommer jag med Kristi välsignelse i fullt mått.  
I know that, when I come to you, I will come in the fullness of the blessing of the gospel of Christ.  
and I have known that coming unto you -- in the fulness of the blessing of the good news of Christ I shall come.
- 30** Och nu uppmanar jag eder, mina bröder, vid vår Herre Jesus Kristus och vid vår kärlek i Anden, att bistå mig i min kamp, genom att bedja för mig till Gud,  
Now I beg you, brothers, by our Lord Jesus Christ, and by the love of the Spirit, that you strive together with me in your prayers to God for me,  
And I call upon you, brethren, through our Lord Jesus Christ, and through the love of the Spirit, to strive together with me in the prayers for me unto God,
- 31** att jag må bliva frälst undan de ohörsamma i Judeen, och att det understöd som jag för med mig till Jerusalem må bliva väl mottaget av de heliga.  
that I may be delivered from those who are disobedient in Judea, and that my service which I have for Jerusalem may be acceptable to the saints;  
that I may be delivered from those not believing in Judea, and that my ministration, that [is] for Jerusalem, may become acceptable to the saints;
- 32** Så skall jag, om Gud vill, med glädje komma till eder och vederkvicka mig tillsammans med eder.  
that I may come to you in joy through the will of God, and together with you, find rest.  
that in joy I may come unto you, through the will of God, and may be refreshed with you,
- 33** Fridens Gud vare med eder alla. Amen.  
Now the God of peace be with you all. Amen.  
and the God of the peace [be] with you all. Amen.

- 1 Jag anbefaller åt eder vår syster Febe, som är församlingstjänarinna i Kenkrea.  
I commend to you Phoebe, our sister, who is a servant of the assembly that is at Cenchreae,  
And I commend you to Phebe our sister -- being a ministrant of the assembly that [is] in Cenchrea --**
- 2 Så mottagen då henne i Herren, såsom det höves de heliga, och bistån henne i allt vari hon kan behöva eder; ty hon har själv varit ett stöd för många och jämväl för mig.  
that you receive her in the Lord, in a way worthy of the saints, and that you assist her in whatever matter she may need from you, for she herself also has been a helper of many, and of my own self.  
that ye may receive her in the Lord, as doth become saints, and may assist her in whatever matter she may have need of you -- for she also became a leader of many, and of myself.**
- 3 Hälsen Priska och Akvila, mina medarbetare i Kristus Jesus.  
Greet Prisca and Aquila, my fellow workers in Christ Jesus,  
Salute Priscilla and Aquilas, my fellow-workmen in Christ Jesus --**
- 4 De hava ju vågat sitt liv för mig; och icke allenast jag tackar dem därför, utan också alla hednaförsamlingar.  
who for my life, laid down their own necks; to whom not only I give thanks, but also all the assemblies of the Gentiles.  
who for my life their own neck did lay down, to whom not only I give thanks, but also all the assemblies of the nations --**
- 5 Hälsen ock den församling som kommer tillhopa i deras hus. Hälsen Epenetus, min älskade broder, som är förstlingen av dem som i provinsen Asien hava kommit till Kristus.  
Greet the assembly that is in their house. Greet Epaenetus, my beloved, who is the first-fruits of Achaia to Christ.  
and the assembly at their house; salute Epaenetus, my beloved, who is first-fruit of Achaia to Christ.**
- 6 Hälsen Maria, som har arbetat så mycket för eder.  
Greet Mary, who labored much for us.  
Salute Mary, who did labour much for us;**
- 7 Hälsen Andronikus och Junias, mina landsmän och medfångar, som hava ett så gott anseende bland apostlarna, och som längre än jag hava varit i Kristus.  
Greet Andronicus and Junias, my relatives and my fellow prisoners, who are notable among the apostles, who also have been in Christ before me.  
salute Andronicus and Junias, my kindred, and my fellow-captives, who are of note among the apostles, who also have been in Christ before me.**
- 8 Hälsen Ampliatus, min älskade broder i Herren.  
Greet Amplias, my beloved in the Lord.  
Salute Amplias, my beloved in the Lord;**
- 9 Hälsen Urbanus, vår medarbetare i Kristus, och Stakys, min älskade broder.  
Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved.  
salute Arbanus, our fellow-workman in Christ, and Stachys, my beloved;**

- 10 Hälsen Apelles, den i Kristus beprövade. Hälsen dem som höra till Aristobulus' hus.  
Greet Apelles, the approved in Christ. Greet those who are of the household of salute Apelles, the approved in Christ; salute those of the [household] of Aristobulus;**
- 11 Hälsen Herodion, min landsman. Hälsen dem av Narcissus' hus, som äro i Herren.  
Greet Herodion, my kinsman. Greet them of the household of Narcissus, who are in the Lord.  
salute Herodion, my kinsman; salute those of the [household] of Narcissus, who are in the Lord;**
- 12 Hälsen Tryfena och Tryfosa, som arbeta i Herren. Hälsen Persis, den älskade system, som har så mycket arbetat i Herren.  
Greet Tryphaena and Tryphosa, who labor in the Lord. Greet Persis, the beloved, who labored much in the Lord.  
salute Tryphaena, and Tryphosa, who are labouring in the Lord; salute Persis, the beloved, who did labour much in the Lord.**
- 13 Hälsen Rufus, den i Herren utvalde, och hans moder, som också för mig har varit en  
Greet Rufus, the chosen in the Lord, and his mother and mine.  
Salute Rufus, the choice one in the Lord, and his mother and mine,**
- 14 Hälsen Asynkritus, Flegon, Hermes, Patrobas, Hermas och de bröder som äro tillsammans med dem.  
Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.  
salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren with them;**
- 15 Hälsen Filologus och Julia, Nereus och hans syster och Olympas och alla de heliga som äro tillsammans med dem.  
Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.  
salute Philologus, and Julias, Nereus, and his sister, and Olympas, and all the saints with them;**
- 16 Hälsen varandra med en helig kyss. Alla Kristi församlingar hälsa eder.  
Greet one another with a holy kiss. The assemblies of Christ greet you.  
salute one another in a holy kiss; the assemblies of Christ do salute you.**
- 17 Men jag förmanar eder, mina bröder, att hava akt på dem som vålla tvedräkt och kunna bliva eder till fall, i strid med den lära som I haven inhämtat; dragen eder ifrån dem.  
Now I beg you, brothers, mark those who are causing the divisions and occasions of stumbling, contrary to the doctrine which you learned, and turn away from them.  
And I call upon you, brethren, to mark those who the divisions and the stumbling-blocks, contrary to the teaching that ye did learn, are causing, and turn ye away from them;**
- 18 Ty sådana tjäna icke vår Herre Kristus, utan sin egen buk; och genom sina milda ord och sitt fagra tal bedraga de oskyldiga människors hjärtan.  
For those who are such don't serve our Lord, Jesus Christ, but their own belly; and by their smooth and flattering speech, they deceive the hearts of the innocent.  
for such our Lord Jesus Christ do not serve, but their own belly; and through the good word and fair speech they deceive the hearts of the harmless,**



- 19 Eder lydnad är ju känd av alla. Över eder gläder jag mig därför; men jag skulle önska att I voren visa i fråga om det goda, och menlösa i fråga om det onda.  
For your obedience has reached all. I rejoice therefore over you. But I desire to have you wise to that which is good, but innocent to that which is evil.  
for your obedience did reach to all; I rejoice, therefore, as regards you, and I wish you to be wise, indeed, as to the good, and harmless as to the evil;**
- 20 Och fridens Gud skall snart låta Satan bliva krossad under edra fötter. Vår Herres, Jesu Kristi, nåd vare med eder.  
Now the God of peace will crush Satan under your feet swiftly. The grace of our Lord Jesus Christ be with you.  
and the God of the peace shall bruise the Adversary under your feet quickly; the grace of our Lord Jesus Christ [be] with you. Amen!**
- 21 Timoteus, min medarbetare, hälsar eder: så göra ock Lucius och Jason och Sosipater, mina landsmän.  
Timothy, my fellow worker, greets you, as do Lucius, Jason, and Sosipater, my relatives. Salute you do Timotheus, my fellow-workman, and Lucius, and Jason, and Sosipater, my kindred;**
- 22 Jag, Tertius, som har nedskrivit detta brev, hälsar eder i Herren.  
I, Tertius, who write the letter, greet you in the Lord.  
I Tertius salute you (who wrote the letter) in the Lord;**
- 23 Gajus, min och hela församlingens värd, hälsar eder. Erastus, stadens kamrerare, och brodern Kvartus hälsar eder.  
Gaius, my host and host of the whole assembly, greets you. Erastus, the treasurer of the city, greets you, as does Quartus, the brother.  
salute you doth Gaius, my host, and of the whole assembly; salute you doth Erastus, the steward of the city, and Quartus the brother,**
- 24 The grace of our Lord Jesus Christ be with you all! Amen.  
the grace of our Lord Jesus Christ [be] with you all. Amen.**
- 1 Paulus, genom Guds vilja kallad till Kristi Jesu apostel, så ock brodern Sostenes, Paul, called to be an apostle of Jesus Christ through the will of God, and our brother Sosthenes,  
Paul, a called apostle of Jesus Christ, through the will of God, and Sosthenes the brother,**
- 2 hälsar den Guds församling som finnes i Korint, de i Kristus Jesus helgade, dem som äro kallade och heliga, jämte alla andra som åkalla vår Herres, Jesu Kristi, namn, på alla orter där de eller vi bo.  
to the assembly of God which is at Corinth; those who are sanctified in Christ Jesus, called to be saints, with all who call on the name of our Lord Jesus Christ in every place, both theirs and ours:  
to the assembly of God that is in Corinth, to those sanctified in Christ Jesus, called saints, with all those calling upon the name of our Lord Jesus Christ in every place -- both theirs and ours:**

- 3** Nåd vare med eder och frid ifrån Gud, vår Fader, och Herren Jesus Kristus.  
Grace to you and peace from God our Father and the Lord Jesus Christ.  
Grace to you and peace from God our Father and the Lord Jesus Christ!
- 4** Jag tackar Gud alltid för eder skull, för den Guds nåd som har blivit eder given i Kristus Jesus,  
I always thank my God concerning you, for the grace of God which was given you in Christ Jesus;  
I give thanks to my God always concerning you for the grace of God that was given to you in Christ Jesus,
- 5** att I haven i honom blivit rikligen begåvade i alla stycken, i fråga om allt vad tal och kunskap heter.  
that in everything you were enriched in him, in all speech and all knowledge;  
that in every thing ye were enriched in him, in all discourse and all knowledge,
- 6** Så har ju ock vittnesbördet om Kristus blivit befäst hos eder,  
even as the testimony of Christ was confirmed in you:  
according as the testimony of the Christ was confirmed in you,
- 7** så att I icke stån tillbaka i fråga om någon nådegåva, medan I vänten på vår Herres, Jesu Kristi, uppenbarelse.  
so that you come behind in no gift; waiting for the revelation of our Lord Jesus Christ;  
so that ye are not behind in any gift, waiting for the revelation of our Lord Jesus Christ,
- 8** Han skall ock göra eder ståndaktiga intill änden, så att I ären ostraffliga på vår Herres, Jesu Kristi, dag.  
who will also confirm you until the end, blameless in the day of our Lord Jesus Christ.  
who also shall confirm you unto the end -- unblamable in the day of our Lord Jesus Christ;
- 9** Gud är trofast, han genom vilken I haven blivit kallade till gemenskap med hans Son, Jesus Kristus, vår Herre.  
God is faithful, through whom you were called into the fellowship of his Son, Jesus Christ, our Lord.  
faithful [is] God, through whom ye were called to the fellowship of His Son Jesus Christ our Lord.
- 10** Men jag förmanar eder, mina bröder, vid vår Herres, Jesu Kristi, namn, att alla vara eniga i edert tal och att icke låta söndringar finnas bland eder, utan hålla fast tillhoppa i samma sinnelag och samma tänkesätt.  
Now I beg you, brothers, through the name of our Lord, Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be perfected together in the same mind and in the same judgment.  
And I call upon you, brethren, through the name of our Lord Jesus Christ, that the same thing ye may all say, and there may not be divisions among you, and ye may be perfected in the same mind, and in the same judgment,

- 11** Det har nämligen av Kloes husfolk blivit mig berättat om eder, mina bröder, att tvister hava uppstått bland eder.  
For it has been reported to me concerning you, my brothers, by those who are from Chloe's household, that there are contentions among you.  
for it was signified to me concerning you, my brethren, by those of Chloe, that contentions are among you;
- 12** Härmed menar jag att bland eder den ene säger: »Jag håller mig till Paulus», den andre: »Jag håller mig till Apollos», en annan: »Jag håller mig till Cefas», åter en annan: »Jag håller mig till Kristus.» --  
Now I mean this, that each one of you says, "I follow Paul," "I follow Apollos," "I follow Cephass," and, "I follow Christ."  
and I say this, that each one of you saith, "I, indeed, am of Paul" -- "and I of Apollos," -- "and I of Cephass," -- "and I of Christ."
- 13** Är då Kristus delad? Icke blev väl Paulus korsfäst för eder? Och icke bleven I väl döpta i Paulus' namn?  
Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul? Hath the Christ been divided? was Paul crucified for you? or to the name of Paul were ye baptized;
- 14** Jag tackar Gud för att jag icke har döpt någon bland eder utom Krispus och Gajus, I thank God that I baptized none of you, except Crispus and Gaius, I give thanks to God that no one of you did I baptize, except Crispus and Gaius --
- 15** så att ingen kan säga att I haven blivit döpta i mitt namn.  
so that no one should say that I had baptized you into my own name.  
that no one may say that to my own name I did baptize;
- 16** Dock, jag har döpt också Stefanus' husfolk; om jag eljest har döpt någon vet jag icke.  
(I also baptized the household of Stephanas; besides them, I don't know whether I baptized any other.)  
and I did baptize also Stephanas' household -- further, I have not known if I did baptize any other.
- 17** Ty Kristus har icke sänt mig till att döpa, utan till att förkunna evangelium, och detta icke med en visdom som består i ord, för att Kristi kors icke skall berövas sin kraft.  
For Christ sent me not to baptize, but to preach the gospel -- not in wisdom of words, so that the cross of Christ wouldn't be made void.  
For Christ did not send me to baptize, but -- to proclaim good news; not in wisdom of discourse, that the cross of the Christ may not be made of none effect;
- 18** Ty talet om korset är visserligen en dårskap för dem som gå förlorade, men för oss som bliva frälsta är det en Guds kraft.  
For the word of the cross is foolishness to those who are dying, but to us who are saved it is the power of God.  
for the word of the cross to those indeed perishing is foolishness, and to us -- those being saved -- it is the power of God,

- 19 Det är ju skrivet: »Jag skall göra de visas vishet om intet, och de förståndigas förstånd skall jag slå ned.»**  
**For it is written, "I will destroy the wisdom of the wise, I will bring the discernment of the discerning to nothing."**  
**for it hath been written, `I will destroy the wisdom of the wise, and the intelligence of the intelligent I will bring to nought;`**
- 20 Ja, var äro de visa? Var äro de skriftlärdade? Var äro denna tidsålders klyftiga män? Har icke Gud gjort denna världens visdom till dårskap?**  
**Where is the wise? Where is the scribe? Where is the lawyer of this world? Hasn` t God made foolish the wisdom of this world?**  
**where [is] the wise? where the scribe? where a disputer of this age? did not God make foolish the wisdom of this world?**
- 21 Jo, eftersom världen icke genom sin visdom lärde känna Gud i hans visdom, behagade det Gud att genom den dårskap han lät predikas frälsa dem som tro.**  
**For seeing that in the wisdom of God, the world through its wisdom didn` t know God, it was God` s good pleasure through the foolishness of the preaching to save those who believe.**
- for, seeing in the wisdom of God the world through the wisdom knew not God, it did please God through the foolishness of the preaching to save those believing.**
- 22 Ty judarna begära tecken, och grekerna åstunda visdom,**  
**For Jews ask for signs, Greeks seek after wisdom,**  
**Since also Jews ask a sign, and Greeks seek wisdom,**
- 23 vi åter predika en korsfäst Kristus, en som för judarna är en stötsten och för hedningarna en dårskap,**  
**but we preach Christ crucified; a stumbling block to Jews, and foolishness to Greeks, also we -- we preach Christ crucified, to Jews, indeed, a stumbling-block, and to Greeks foolishness,**
- 24 men som för de kallade, vare sig judar eller greker, är en Kristus som är Guds kraft och Guds visdom.**  
**but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God.**  
**and to those called -- both Jews and Greeks -- Christ the power of God, and the wisdom of God,**
- 25 Ty Guds dårskap är visare än människor, och Guds svaghet är starkare än människor.**  
**Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.**  
**because the foolishness of God is wiser than men, and the weakness of God is stronger than men;**
- 26 Ty betänken, mina bröder, huru det var vid eder kallelse: icke många som voro visa efter köttet blevo kallade, icke många mäktiga, icke många av förnämlig släkt.**  
**For you see your calling, brothers, that not many are wise according to the flesh, not many mighty, and not many noble;**  
**for see your calling, brethren, that not many [are] wise according to the flesh, not many mighty, not many noble;**

- 27** Men det som för världen var dåraktigt, det utvalde Gud, för att han skulle låta de visa komma på skam.  
but God chose the foolish things of the world that he might put to shame those who are wise. God chose the weak things of the world, that he might put to shame the things that are strong;  
but the foolish things of the world did God choose, that the wise He may put to shame;  
and the weak things of the world did God choose that He may put to shame the strong;
- 28** Och det som i världen var svagt, det utvalde Gud, för att han skulle låta det starka komma på skam. Och det som i världen var ringa och föraktat, det utvalde Gud -- ja, det som ingenting var -- för att han skulle göra det till intet, som någonting var.  
and God chose the lowly things of the world, and the things that are despised, and the things that are not, that he might bring to nothing the things that are:  
and the base things of the world, and the things despised did God choose, and the things that are not, that the things that are He may make useless --
- 29** Ty han ville icke att något kött skulle kunna berömma sig inför Gud.  
that no flesh should boast before God.  
that no flesh may glory before Him;
- 30** Men hans verk är det, att I ären i Kristus Jesus, som för oss har blivit till visdom från Gud, till rättfärdighet och helgelse och till förlösning,  
But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:  
and of Him ye -- ye are in Christ Jesus, who became to us from God wisdom, righteousness also, and sanctification, and redemption,
- 31** för att så skall ske, som det är skrivet: »Den som vill berömma sig, han berömme sig av Herren.»  
that, according as it is written, "He who boasts, let him boast in the Lord."  
that, according as it hath been written, `He who is glorying -- in the Lord let him glory.`
- 1** När jag kom till eder, mina bröder, var det också icke med höga ord eller hög visdom som jag kom och frambar för eder Guds vittnesbörd.  
When I came to you, brothers, I didn't come with excellence of speech or of wisdom, proclaiming to you the testimony of God.  
And I, having come unto you, brethren, came -- not in superiority of discourse or wisdom -- declaring to you the testimony of God,
- 2** Ty jag hade beslutit mig för, att medan jag var bland eder icke veta om något annat än Jesus Kristus, och honom såsom korsfäst.  
For I determined not to know anything among you, except Jesus Christ, and him crucified.  
for I decided not to know any thing among you, except Jesus Christ, and him crucified;
- 3** Och jag uppträdde hos eder i svaghet och med fruktan och mycken bävan.  
I was with you in weakness, in fear, and in much trembling.  
and I, in weakness, and in fear, and in much trembling, was with you;

- 4** Och mitt tal och min predikan framställdes icke med övertalande visdomsord, utan med en bevisning i ande och kraft;  
My speech and my preaching were not in persuasive words of human wisdom, but in demonstration of the Spirit and of power,  
and my word and my preaching was not in persuasive words of human wisdom, but in demonstration of the Spirit and of power --
- 5** ty eder tro skulle icke vara grundad på människors visdom, utan på Guds kraft.  
that your faith wouldn't stand in the wisdom of men, but in the power of God.  
that your faith may not be in the wisdom of men, but in the power of God.
- 6** Visdom tala vi dock bland dem som äro fullmogna, men en visdom som icke tillhör denna tidsålder eller denna tidsålders mäktige, vilkas makt bliver till intet.  
We speak wisdom, however, among those who are full grown; yet a wisdom not of this world, nor of the rulers of this world, who are coming to nothing.  
And wisdom we speak among the perfect, and wisdom not of this age, nor of the rulers of this age -- of those becoming useless,
- 7** Nej, vi tala Guds hemliga visdom, den fördolda, om vilken Gud, redan före tidsåldrarnas begynnelse, har bestämt att den skall bliva oss till härlighet,  
But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds to our glory,  
but we speak the hidden wisdom of God in a secret, that God foreordained before the ages to our glory,
- 8** och som ingen av denna tidsålders mäktige har känt; ty om de hade känt den, så hade de icke korsfäst härlighetens Herre.  
which none of the rulers of this world has known. For had they known it, they wouldn't have crucified the Lord of glory.  
which no one of the rulers of this age did know, for if they had known, the Lord of the glory they would not have crucified;
- 9** Vi tala -- såsom det heter i skriften -- »vad intet öga har sett och intet öra har hört, och vad ingen människas hjärta har kunnat tänka, vad Gud har berett åt dem som älska honom».  
But as it is written, "Things which eye didn't see, and ear didn't hear, Which didn't enter into the heart of man, Whatever things God prepared for those who love him."  
but, according as it hath been written, `What eye did not see, and ear did not hear, and upon the heart of man came not up, what God did prepare for those loving Him --`
- 10** Ty för oss har Gud uppenbarat det genom sin Ande. Anden utrannsakar ju allt, ja ock Guds djuphet.  
But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.  
but to us did God reveal [them] through His Spirit, for the Spirit all things doth search, even the depths of God,

- 11 Ty vilken människa vet vad som är i en människa, utom den människans egen ande?  
Likaså känner ingen vad som är i Gud, utom Guds Ande.  
For who among men knows the things of a man, except the spirit of the man, which is in him? Even so, no one knows the things of God, except God`s Spirit.  
for who of men hath known the things of the man, except the spirit of the man that [is] in him? so also the things of God no one hath known, except the Spirit of God.**
- 12 Men vi hava icke fått världens ande, utan den Ande som är av Gud, för att vi skola veta vad som har blivit oss skänkt av Gud.  
But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.  
And we the spirit of the world did not receive, but the Spirit that [is] of God, that we may know the things conferred by God on us,**
- 13 Om detta tala vi ock, icke med sådana ord som mänsklig visdom lär oss, utan med sådana ord som Anden lär oss; vi hava ju att tyda andliga ting för andliga människor.  
Which things also we speak, not in words which man`s wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.  
which things also we speak, not in words taught by human wisdom, but in those taught by the Holy Spirit, with spiritual things spiritual things comparing,**
- 14 Men en »själisk» människa tager icke emot vad som hör Guds Ande till. Det är henne en dårskap, och hon kan icke förstå det, ty det måste utgrundas på ett andligt sätt.  
Now the natural man doesn`t receive the things of the God`s Spirit, for they are foolishness to him, and he can`t know them, because they are spiritually discerned.  
and the natural man doth not receive the things of the Spirit of God, for to him they are foolishness, and he is not able to know [them], because spiritually they are discerned;**
- 15 Den andliga människan åter kan utgrunda allt, men själv kan hon icke utgrundas av  
But he who is spiritual discerns all things, and he himself is judged by no one.  
and he who is spiritual, doth discern indeed all things, and he himself is by no one discerned;**
- 16 Ty »vem har lärt känna Herrens sinne, så att han skulle kunna undervisa honom?» Men vi hava Kristi sinne.  
"For who has known the mind of the Lord, that he should instruct him?" But we have Christ`s mind.  
for who did know the mind of the Lord that he shall instruct Him? and we -- we have the mind of Christ.**
- 1 Och jag kunde icke tala till eder, mina bröder, såsom till andliga människor, utan måste tala såsom till människor av köttslig natur, såsom till dem som ännu äro barn i Kristus.  
Brothers, I couldn`t speak to you as to spiritual, but as to fleshly, as to babes in Christ.  
And I, brethren, was not able to speak to you as to spiritual, but as to fleshly -- as to babes in Christ;**

- 2** Mjölk gav jag eder att dricka; fast föda gav jag eder icke, ty det fördragen I då ännu icke.  
Ja, icke ens nu fördragen I det,  
I fed you with milk, not with meat; for you weren't yet ready. Indeed, not even now are you ready,  
with milk I fed you, and not with meat, for ye were not yet able, but not even yet are ye now able,
- 3** eftersom I ännu haven ett köttsligt sinne. Ty om avund och kiv finnes bland eder, haven I icke då ett köttsligt sinne, och vandren I icke då på vanligt människosätt?  
for you are still fleshly. For insofar as there is jealousy, strife, and factions among you, aren't you fleshly, and don't you walk in the ways of men?  
for yet ye are fleshly, for where [there is] among you envying, and strife, and divisions, are ye not fleshly, and in the manner of men do walk?
- 4** När den ene säger: »Jag håller mig till Paulus» och den andre: »Jag håller mig till Apollos», ären I icke då lika hopen av människor?  
For when one says, "I follow Paul," and another, "I follow Apollos," aren't you fleshly?  
for when one may say, `I, indeed, am of Paul;` and another, `I -- of Apollos;` are ye not fleshly?
- 5** Vad är då Apollos? Vad är Paulus? Allenast tjänare, genom vilka I haven kommit till tro; och de äro det i mån av vad Herren har beskärt åt var och en av dem.  
Who then is Apollos, and who is Paul, but servants through whom you believed; and each as the Lord gave to him?  
Who, then, is Paul, and who Apollos, but ministrants through whom ye did believe, and to each as the Lord gave?
- 6** Jag planterade, Apollos vattnade, men Gud gav växten.  
I planted. Apollos watered. But God gave the increase.  
I planted, Apollos watered, but God was giving growth;
- 7** Alltså kommer det icke an på den som planterar, ej heller på den som vattnar, utan på Gud, som giver växten.  
So then neither he who plants is anything, nor he who waters, but God who gives the increase.  
so that neither is he who is planting anything, nor he who is watering, but He who is giving growth -- God;
- 8** Den som planterar och den som vattnar -- den ene är såsom den andre, dock så, att var och en skall få sin särskilda lön efter sitt särskilda arbete.  
Now he who plants and he who waters are the same, but each will receive his own reward according to his own labor.  
and he who is planting and he who is watering are one, and each his own reward shall receive, according to his own labour,
- 9** Ty vi äro Guds medarbetare; I ären ett Guds åkerfält, en Guds byggnad.  
For we are God's fellow workers. You are God's farming, God's building.  
for of God we are fellow-workmen; God's tillage, God's building ye are.



- 10** Efter den Guds nåd som blev mig given lade jag grunden såsom en förfaren byggmästare, och en annan bygger nu vidare därpå. Men var och en må se till, huru han bygger därpå. According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another builds on it. But let each man be careful how he builds on it. According to the grace of God that was given to me, as a wise master-builder, a foundation I have laid, and another doth build on [it],
- 11** Ty en annan grund kan ingen lägga, än den som är lagd, nämligen Jesus Kristus; For no one can lay any other foundation than that which has been laid, which is Jesus Christ. for other foundation no one is able to lay except that which is laid, which is Jesus the Christ;
- 12** men om någon bygger på den grunden med guld, silver och dyrbara stenar eller med trä, hö och strå, But if anyone builds on the foundation with gold, silver, costly stones, wood, hay, or stubble; and if any one doth build upon this foundation gold, silver, precious stones, wood, hay, straw --
- 13** så skall det en gång visa sig huru det är med vars och ens verk. »Den dagen» skall göra det kunnigt; ty den skall uppenbaras i eld, och hurudant vars och ens verk är, det skall elden pröva. each man`s work will be revealed. For the Day will declare it, because it is revealed in fire; and the fire itself will test what sort of work each man`s work is. of each the work shall become manifest, for the day shall declare [it], because in fire it is revealed, and the work of each, what kind it is, the fire shall prove;
- 14** Om det byggnadsverk, som någon har uppfört på den grunden, bliver beståndande, så skall han undfå lön; If any man`s work remains which he built on it, he will receive a reward. if of any one the work doth remain that he built on [it], a wage he shall receive;
- 15** men om hans verk brännes upp, så skall han gå miste om lönen. Självs skall han dock bliva frälst, men såsom igenom eld. If any man`s work is burned, he will suffer loss, but he himself will be saved, but as through fire. if of any the work is burned up, he shall suffer loss; and himself shall be saved, but so as through fire.
- 16** Vet en icke att I ären ett Guds tempel och att Guds Ande bor i eder? Don`t you know that you are a temple of God, and that God`s Spirit lives in you? have ye not known that ye are a sanctuary of God, and the Spirit of God doth dwell in you?
- 17** Om nu någon fördärvar Guds tempel, så skall Gud fördärva honom; ty Guds tempel är heligt, och det templet ären I. If anyone destroys the temple of God, God will destroy him; for God`s temple is holy, which you are. if any one the sanctuary of God doth waste, him shall God waste; for the sanctuary of God is holy, the which ye are.

- 18 Ingen bedrage sig själv. Om någon bland eder menar sig vara vis genom denna tidsålders visdom, så blive han en dåre, för att han skall kunna bliva vis.  
Let no one deceive himself. If anyone thinks that he is wise among you in this world, let him become a fool, that he may become wise.  
Let no one deceive himself; if any one doth seem to be wise among you in this age -- let him become a fool, that he may become wise,**
- 19 Ty denna världens visdom är dårskap inför Gud. Det är ju skrivet: »Han fångar de visa i deras klokskap»;  
For the wisdom of this world is foolishness with God. For it is written, "He has taken the wise in their craftiness."  
for the wisdom of this world is foolishness with God, for it hath been written, `Who is taking the wise in their craftiness;`**
- 20 så ock: »Herren känner de visas tankar, han vet att de äro fåfängliga.»  
And again, "The Lord knows the reasoning of the wise, that it is worthless."  
and again, `The Lord doth know the reasonings of the wise, that they are vain.`**
- 21 Så berömme sig då ingen av människor. Allt hör ju eder till;  
Therefore let no one boast in men. For all things are yours,  
So then, let no one glory in men, for all things are yours,**
- 22 det må vara Paulus eller Apollos eller Cefas eller hela världen, det må vara liv eller död, vad som nu är, eller vad som skall komma, alltsammans hör eder till.  
whether Paul, or Apollos, or Cephass, or the world, or life, or death, or things present, or things to come. All are yours,  
whether Paul, or Apollos, or Cephass, or the world, or life, or death, or things present, or things about to be -- all are yours,**
- 23 Men I hören Kristus till, och Kristus hör Gud till.  
and you are Christ`s, and Christ is God`s.  
and ye [are] Christ`s, and Christ [is] God`s.**
- 1 Såsom Kristi tjänare och såsom förvaltare av Guds hemligheter, så må man anse oss.  
So let a man think of us as Christ`s servants, and stewards of God`s mysteries.  
Let a man so reckon us as officers of Christ, and stewards of the secrets of God,**
- 2 Vad man nu därutöver söker hos förvaltare är att en sådan må befinnas vara trogen.  
Here, moreover, it is required of stewards, that they be found faithful.  
and as to the rest, it is required in the stewards that one may be found faithful,**
- 3 För mig betyder det likväl föga att I -- eller överhuvud någon mänsklig domstol -- sätten eder till doms över mig. Ja, jag vill icke ens sätta mig till doms över mig själv.  
But with me it is a very small thing that I should be judged by you, or by man`s judgment.  
Yes, I don`t judge my own self.  
and to me it is for a very little thing that by you I may be judged, or by man`s day, but not even myself do I judge,**

- 4** Ty väl vet jag intet med mig, men därigenom är jag icke rättfärdigad; det är Herren som sitter till doms över mig.  
 For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord.  
 for of nothing to myself have I been conscious, but not in this have I been declared right -- and he who is discerning me is the Lord:
- 5** Dömen därför icke förrän tid är, icke förrän Herren kommer, han som skall draga fram i ljuset vad som är fördolt i mörker och uppenbara alla hjärtans rådslag. Och då skall var och en undfå av Gud den berömmelse som honom tillkommer.  
 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness, and reveal the counsels of the hearts. Then each man will get his praise from God.  
 so, then, nothing before the time judge ye, till the Lord may come, who will both bring to light the hidden things of the darkness, and will manifest the counsels of the hearts, and then the praise shall come to each from God.
- 6** Detta, mina bröder, har jag nu för eder skull så framställt, som gällde det mig och Apollos; ty jag vill att I skolen i fråga om oss lära eder detta: »Icke utöver vad skrivet är.» Jag vill icke att I skolen stå emot varandra, uppblåsta var och en över sin lärare.  
 Now these things, brothers, I have in a figure transferred to myself and Apollos for your sakes, that in us you might learn not to think beyond the things which are written, that none of you be puffed up against one another.  
 And these things, brethren, I did transfer to myself and to Apollos because of you, that in us ye may learn not to think above that which hath been written, that ye may not be puffed up one for one against the other,
- 7** Vem säger då att du har något företräde? Och vad äger du, som du icke har fått dig givet? Men har du nu fått dig givet vad du har, huru kan du då berömma dig, såsom om du icke hade fått det dig givet?  
 For who makes you different? And what do you have that you didn't receive? But if you did receive it, why do you boast as if you had not received it?  
 for who doth make thee to differ? and what hast thou, that thou didst not receive? and if thou didst also receive, why dost thou glory as not having received?
- 8** I ären kantänka redan mätta, I haven redan blivit rika; oss förutan haven I blivit sannskyldiga konungar! Ja, jag skulle önska att I verkligen hadn blivit konungar, så att vi kunde få bliva edra medkonungar.  
 You are already filled. You have already become rich. You have come to reign without us. Yes, and I wish that you did reign, that we also might reign with you.  
 Already ye are having been filled, already ye were rich, apart from us ye did reign, and I would also ye did reign, that we also with you may reign together,
- 9** Mig tyckes nämligen att Gud har ställt oss apostlar här såsom de ringaste bland alla, såsom livdömda män; ett skådespel hava vi ju blivit för världen, för både änglar och människor.  
 For, I think that God has displayed us, the apostles, last of all, like men sentenced to death. For we are made a spectacle to the world, both to angels and men.  
 for I think that God did set forth us the apostles last -- as appointed to death, because a spectacle we became to the world, and messengers, and men;

- 10 Vi äro dårar för Kristi skull, men I ären kloka i Kristus; vi äro svaga, men I ären starka; I ären ärade, men vi äro föraktade.**  
**We are fools for Christ`s sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor.**  
**we [are] fools because of Christ, and ye wise in Christ; we [are] ailing, and ye strong; ye glorious, and we dishonoured;**
- 11 Ännu i denna stund lida vi både hunger och törst, vi måste gå nakna, vi få uppbära hugg och slag, vi hava intet stadigt hemvist,**  
**Even to this present hour we hunger, thirst, are naked, are beaten, and have no certain dwelling place.**  
**unto the present hour we both hunger, and thirst, and are naked, and are buffeted, and wander about,**
- 12 vi måste möda oss och arbeta med våra händer. Vi bliva smädade och välsigna likväl; vi lida förföljelse och hårda dock ut;**  
**We toil, working with our own hands. Being reviled, we bless. Being persecuted, we endure.**  
**and labour, working with [our] own hands; being reviled, we bless; being persecuted, we suffer;**
- 13 man talar illa om oss, men vi tala goda ord. Vi hava blivit såsom världens avskum, såsom var mans avskrap, och vi äro så ännu alltjämt.**  
**Being defamed, we entreat. We are made as the filth of the world, the dirt wiped off by all, even until now.**  
**being spoken evil of, we entreat; as filth of the world we did become -- of all things an offscouring -- till now.**
- 14 Detta skriver jag, icke för att komma eder att blygas, utan såsom en förmaning till mina älskade barn.**  
**I don`t write these things to shame you, but to admonish you as my beloved children.**  
**Not [as] putting you to shame do I write these things, but as my beloved children I do admonish,**
- 15 Ty om I än hadn tio tusen uppfostrare i Kristus, så haven I dock icke många fäder; det var ju jag som i Kristus Jesus genom evangelium födde eder till liv.**  
**For though you have ten thousand tutors in Christ, yet not many fathers. For in Christ Jesus, I became your father through the gospel.**  
**for if a myriad of child-conductors ye may have in Christ, yet not many fathers; for in Christ Jesus, through the good news, I -- I did beget you;**
- 16 Därför förmanar jag eder: Bliven mina efterföljare.**  
**I beg you therefore, be imitators of me.**  
**I call upon you, therefore, become ye followers of me;**

- 17** Just för denna saks skull sänder jag nu till eder Timoteus, min älskade och trogne son i Herren; han skall påminna eder om huru jag går till väga i Kristus, i enlighet med den lära jag förkunnar allestädes, i alla församlingar.  
Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every assembly.  
because of this I sent to you Timotheus, who is my child, beloved and faithful in the Lord, who shall remind you of my ways in Christ, according as everywhere in every assembly I teach.
- 18** Nu är det väl så, att somliga hava blivit uppblåsta, under förmenande att jag icke skulle komma till eder.  
Now some are puffed up, as though I were not coming to you.  
And as if I were not coming unto you certain were puffed up;
- 19** Men om Herren så vill, skall jag snart komma till eder; och då skall jag lära känna, icke dessa uppblåsta människors ord, utan deras kraft.  
But I will come to you shortly, if the Lord is willing. And I will know, not the word of those who are puffed up, but the power.  
but I will come quickly unto you, if the Lord may will, and I will know not the word of those puffed up, but the power;
- 20** Ty Guds rike består icke i ord, utan i kraft.  
For the kingdom of God is not in word, but in power.  
for not in word is the reign of God, but in power?
- 21** Vilketdera viljen I nu: skall jag komma till eder med ris eller i kärlek och saktmods ande?  
What do you want? Will I come to you with a rod, or in love and a spirit of gentleness?  
what do ye wish? with a rod shall I come unto you, or in love, with a spirit also of meekness?
- 1** Det förljudes såväl att överhuvud otukt bedrives bland eder, som ock att sådan otukt förekommer, som man icke ens finner bland hedningarna, nämligen att en son har sin faders hustru.  
It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father's wife.  
Whoredom is actually heard of among you, and such whoredom as is not even named among the nations -- as that one hath the wife of the father! --
- 2** Och ändå ären I uppblåsta och haven icke fastmer blivit uppfyllda av sådan sorg, att I haven drivit ut ur eder krets den som har gjort detta.  
You are puffed up, and didn't rather mourn, that he who had done this deed might be removed from among you.  
and ye are having been puffed up, and did not rather mourn, that he may be removed out of the midst of you who did this work,

- 3 Jag, som väl till kroppen är frånvarande, men till anden närvarande, har för min del redan, såsom vore jag närvarande, fällt domen över den som har förövat en sådan ogärning: For I most assuredly, as being absent in body but present in spirit, have already, as though I were present, judged him who has done this thing. for I indeed, as being absent as to the body, and present as to the spirit, have already judged, as being present, him who so wrought this thing:**
- 4 i Herren Jesu namn skola vi komma tillsammans, I och min ande, med vår Herre Jesu kraft, In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus Christ, in the name of our Lord Jesus Christ -- ye being gathered together, also my spirit -- with the power of our Lord Jesus Christ,**
- 5 och överlämna den mannen åt Satan till köttets fördärv, för att anden skall bliva frälst på Herren Jesu dag. are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. to deliver up such a one to the Adversary for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.**
- 6 Det är icke väl beställt med eder berömmelse. Vet en icke att litet surdeg syrar hela degen? Your boasting is not good. Don't you know that a little yeast leavens the whole lump? Not good [is] your glorying; have ye not known that a little leaven the whole lump doth leaven?**
- 7 Rensen bort den gamla surdegen, så att I bliven en ny deg. I ären ju osyrade; ty vi hava ock ett påskalamm, som är slaktat, nämligen Kristus. Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place. cleanse out, therefore, the old leaven, that ye may be a new lump, according as ye are unleavened, for also our passover for us was sacrificed -- Christ,**
- 8 Låtom oss därför hålla högtid, icke med gammal surdeg, icke med elakhetens och ondskans surdeg, utan med renhetens och sanningens osyrade bröd. Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth. so that we may keep the feast, not with old leaven, nor with the leaven of evil and wickedness, but with unleavened food of sincerity and truth.**
- 9 Jag skrev till eder i mitt brev att I icke skullen hava något umgänge med otuktiga människor -- I wrote to you in my letter to have no company with sexual sinners; I did write to you in the epistle, not to keep company with whoremongers --**
- 10 detta icke sagt i allmänhet, om alla denna världens otuktiga människor eller om giriga och roffare eller om avgudadyrkare; annars måsten I ju rymma ur världen. yet not at all meaning with the sexual sinners of this world, or with the covetous and extortioners, or with idolaters; for then you would have to leave the world. and not certainly with the whoremongers of this world, or with the covetous, or extortioners, or idolaters, seeing ye ought then to go forth out of the world --**

- 11 Nej, då jag skrev så till eder, menade jag, att om någon som kallades broder vore en otuktig människa eller en girig eller en avgudadyrkare eller en smädare eller en drinkare eller en roffare, så skullen I icke hava något umgänge med en sådan eller äta tillsammans med honom.**  
**But as it is, I wrote to you not to keep company, if any man who is named a brother is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortioner. Don` t even eat with such a person.**  
**and now, I did write to you not to keep company with [him], if any one, being named a brother, may be a whoremonger, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner -- with such a one not even to eat together;**
- 12 Ty icke tillkommer det väl mig att döma dem som äro utanför? Dem som äro innanför haven I ju att döma;**  
**For what have I to do with also judging those who are outside? Don` t you judge those who are within?**  
**for what have I also those without to judge? those within do ye not judge?**
- 13 dem som äro utanför skall Gud döma. »I skolen driva ut ifrån eder den som är ond.»**  
**But those who are outside, God judges. "Put away the wicked man from among yourselves."**  
**and those without God doth judge; and put ye away the evil from among yourselves.**
- 1 Huru kan någon av eder taga sig för, att när han har sak med en annan, gå till rätta icke inför de heliga, utan inför de orättfärdiga?**  
**Dare any of you, having a matter against his neighbor, go to law before the unrighteous, and not before the saints?**  
**Dare any one of you, having a matter with the other, go to be judged before the unrighteous, and not before the saints?**
- 2 Vetem I då icke att de heliga skola döma världen? Men om nu I skolen sitta till doms över världen, ären I då icke goda nog att döma i helt ringa mål?**  
**Don` t you know that the saints will judge the world? And if the world is judged by you, are you unworthy to judge the smallest matters?**  
**have ye not known that the saints shall judge the world? and if by you the world is judged, are ye unworthy of the smaller judgments?**
- 3 I veten ju att vi skola döma änglar; huru mycket mer böra vi icke då kunna döma i timliga ting?**  
**Don` t you know that we will judge angels? How much more, things that pertain to this life? have ye not known that we shall judge messengers? why not then the things of life?**
- 4 Och likväl, när I nu haven före något mål som gäller sådana ting, sätten I till domare just dem som äro ringa aktade i församlingen!**  
**If then, you have to judge things pertaining to this life, do you set them to judge who are of no account in the assembly?**  
**of the things of life, indeed, then, if ye may have judgment, those despised in the assembly -- these cause ye to sit;**

- 5 Eder till blygd säger jag detta. Är det då så omöjligt att bland eder finna någon vis man, som kan bliva skiljedomare mellan sina bröder?  
I say this to move you to shame. What, can't there be one wise man among you who will be able to decide between his brothers;  
unto your shame I speak: so there is not among you one wise man, not even one, who shall be able to discern in the midst of his brethren!**
- 6 Måste i stället den ene brodern gå till rätta med den andre, och det inför de otrogna? but brother goes to law with brother, and that before unbelievers?  
but brother with brother doth go to be judged, and this before unbelievers!**
- 7 Överhuvud är redan det en brist hos eder, att I gå till rätta med varandra. Varför liden I icke hellre orätt? Varför låten I icke hellre andra göra eder skada?  
Therefore it is already altogether a defect in you, that you have lawsuits one with another. Why not rather be wronged? Why not rather be defrauded?  
Already, indeed, then, there is altogether a fault among you, that ye have judgments with one another; wherefore do ye not rather suffer injustice? wherefore be ye not rather defrauded?**
- 8 I stället gören I nu själva orätt och skada, och detta mot bröder. No, but you yourselves do wrong, and defraud, and that against your brothers.  
but ye -- ye do injustice, and ye defraud, and these -- brethren!**
- 9 Vetni I då icke att de orättfärdiga icke skola få Guds rike till arvedel? Faren icke vilse. Varken otuktiga människor eller avgudadyrkare eller äktenskapsbrytare, varken de som låta bruka sig till synd mot naturen eller de som själva öva sådan synd,  
Or don't you know that the unrighteous will not inherit the kingdom of God? Don't be deceived. Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexuals,  
have ye not known that the unrighteous the reign of God shall not inherit? be not led astray; neither whoremongers, nor idolaters, nor adulterers, nor effeminate, nor sodomites,**
- 10 varken tjuvar eller giriga eller drinkare eller smädare eller roffare skola få Guds rike till arvedel. nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortioners, will inherit the kingdom of God.  
nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, the reign of God shall inherit.**
- 11 Sådana voro ock somliga bland eder, men I haven låtit två eder rena, I haven blivit helgade, I haven blivit rättfärdiggjorda i Herrens, Jesu Kristi, namn och i vår Guds Ande. Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our God.  
And certain of you were these! but ye were washed, but ye were sanctified, but ye were declared righteous, in the name of the Lord Jesus, and in the Spirit of our God.**



- 12** »Allt är mig lovligt»; ja, men icke allt är nyttigt. »Allt är mig lovligt»; ja, men jag bör icke låta något få makt över mig.  
"All things are lawful for me," but not all things are expedient. "All things are lawful for me," but I will not be brought under the power of anything.  
All things are lawful to me, but all things are not profitable; all things are lawful to me, but I -- I will not be under authority by any;
- 13** Maten är för buken och buken för maten, men bådadera skall Gud göra till intet. Däremot är kroppen icke för otukt, utan för Herren, och Herren för kroppen;  
"Foods for the belly, and the belly for foods," but God will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body. the meats [are] for the belly, and the belly for the meats. And God both this and these shall make useless; and the body [is] not for whoredom, but for the Lord, and the Lord for the body;
- 14** och Gud, som har uppväckt Herren, skall ock genom sin kraft uppväcka oss.  
Now God raised up the Lord, and will also raise us up by his power.  
and God both the Lord did raise, and us will raise up through His power.
- 15** Vetem I icke att edra kroppar äro Kristi lemmar? Skall jag nu taga Kristi lemmar och göra dem till en skökas lemmar? Bort det!  
Don't you know that your bodies are members of Christ? Will I then take away the members of Christ, and make them members of a prostitute? Certainly not!  
Have ye not known that your bodies are members of Christ? having taken, then, the members of the Christ, shall I make [them] members of an harlot? let it be not!
- 16** Vetem I då icke att den som håller sig till en sköka, han bliver en kropp med henne? Det heter ju: »De tu skola varda ett kött.»  
Or don't you know that he who is joined to a prostitute is one body? For, "The two," says he, "will become one flesh."  
have ye not known that he who is joined to the harlot is one body? for they shall be -- saith He -- the two for one flesh.
- 17** Men den som håller sig till Herren, han är en ande med honom.  
But he who is joined to the Lord is one spirit.  
And he who is joined to the Lord is one spirit;
- 18** Flyn otukten. All annan synd som en människa kan begå är utom kroppen; men den som bedriver otukt, han syndar på sin egen kropp.  
Flee sexual immorality. "Every sin that a man does is outside the body," but he who commits sexual immorality sins against his own body.  
flee the whoredom; every sin -- whatever a man may commit -- is without the body, and he who is committing whoredom, against his own body doth sin.
- 19** Vetem I då icke att eder kropp är ett tempel åt den helige Ande, som bor i eder, och som I haven undfått av Gud, och att I icke ären edra egna?  
Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own,  
Have ye not known that your body is a sanctuary of the Holy Spirit in you, which ye have from God? and ye are not your own,

- 20** I ären ju köpta, och betalning är given. Så förhärligen då Gud i eder kropp.  
for you were bought with a price. Therefore glorify God in your body and in your spirit,  
which are God`s.  
for ye were bought with a price; glorify, then, God in your body and in your spirit, which  
are God`s.
- 1** Vad nu angår det I haven skrivit om, så svarar jag detta: En man gör visserligen väl i att  
icke komma vid någon kvinna;  
Now concerning the things about which you wrote to me. It is good for a man not to touch  
a woman.  
And concerning the things of which ye wrote to me: good [it is] for a man not to touch a  
woman,
- 2** men för att undgå otuktssynder må var man hava sin egen hustru, och var kvinna sin egen  
man.  
But, because of sexual sins, let each man have his own wife, and let each woman have  
her own husband.  
and because of the whoredom let each man have his own wife, and let each woman have  
her proper husband;
- 3** Mannen give sin hustru vad han är henne pliktig, sammalunda ock hustrun sin man.  
Let the husband render to the wife her due, and likewise also the wife to the husband.  
to the wife let the husband the due benevolence render, and in like manner also the wife  
to the husband;
- 4** Hustrun råder icke själv över sin kropp, utan mannen; sammalunda råder ej heller mannen  
över sin kropp, utan hustrun.  
The wife doesn`t have authority over her own body, but the husband. Likewise also the  
husband doesn`t have power over his own body, but the wife.  
the wife over her own body hath not authority, but the husband; and, in like manner also,  
the husband over his own body hath not authority, but the wife.
- 5** Dragen eder icke undan från varandra, om icke möjligen, med bådads samtycke, till en tid,  
för att I skolen hava ledighet till bönen. Kommen sedan åter tillsammans, så att Satan  
icke frestar eder, då I nu icke kunnen leva återhållsamt.  
Don`t defraud one another, unless it is by consent for a season, that you may give  
yourselves to fasting and prayer, and may be together again, that Satan doesn`t tempt you  
because of your lack of self-control.  
Defraud not one another, except by consent for a time, that ye may be free for fasting and  
prayer, and again may come together, that the Adversary may not tempt you because of  
your incontinence;
- 6** Detta säger jag likväl såsom en tillståndelse, icke såsom en befallning.  
But this I say by way of concession, not of commandment.  
and this I say by way of concurrence -- not of command,

- 7 Jag skulle dock vilja att alla människor vore såsom jag. Men var och en har fått sin särskilda nådegåva från Gud, den ene så, den andre så.  
Yet I wish that all men were like me. However each man has his own gift from God, one of this kind, and another of that kind.  
for I wish all men to be even as I myself [am]; but each his own gift hath of God, one indeed thus, and one thus.**
- 8 Till de ogifta åter och till änkorna säger jag att de göra väl, om de förbliva i samma ställning som jag.  
But I say to the unmarried and to widows, it is good for them if they remain even as I am. And I say to the unmarried and to the widows: it is good for them if they may remain even as I [am];**
- 9 Men kunna de icke leva återhållsamt, så må de gifta sig; ty det är bättre att gifta sig än att vara upptänd av begär.  
But if they don't have self-control, let them marry. For it's better to marry than to burn. and if they have not continence -- let them marry, for it is better to marry than to burn;**
- 10 Men dem som äro gifta bjuder jag -- dock icke jag, utan Herren; En hustru må icke skilja sig från sin man  
But to the married I command -- not I, but the Lord -- that the wife not leave her husband and to the married I announce -- not I, but the Lord -- let not a wife separate from a husband:**
- 11 (om hon likväl skulle skilja sig, så förblive hon ogift eller förlike sig åter med mannen), ej heller må en man förskjuta sin hustru.  
(but if she departs, let her remain unmarried, or else be reconciled to her husband), and that the husband not leave his wife.  
but and if she may separate, let her remain unmarried, or to the husband let her be reconciled, and let not a husband send away a wife.**
- 12 Till de andra åter säger jag själv, icke Herren: Om någon som hör till bröderna har en hustru som icke är troende, och denna är villig att leva tillsammans med honom, så må han icke förskjuta henne.  
But to the rest I -- not the Lord -- say, if any brother has an unbelieving wife, and she is content to live with him, let him not leave her.  
And to the rest I speak -- not the Lord -- if any brother hath a wife unbelieving, and she is pleased to dwell with him, let him not send her away;**
- 13 Likaså, om en hustru har en man som icke är troende, och denne är villig att leva tillsammans med henne, så må hon icke förskjuta mannen.  
The woman who has an unbelieving husband, and he is content to live with her, let her not leave her husband.  
and a woman who hath a husband unbelieving, and he is pleased to dwell with her, let her not send him away;**

- 14** Ty den icke troende mannen är helgad i och genom sin hustru, och den icke troende hustrun är helgad i och genom sin man, då han är en broder; annars vore ju edra barn orena, men nu äro de heliga. --  
For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband. Otherwise your children would be unclean, but now are they for the unbelieving husband hath been sanctified in the wife, and the unbelieving wife hath been sanctified in the husband; otherwise your children are unclean, but now they are holy.
- 15** Om däremot den icke troende vill skiljas, så må han få skiljas. En broder eller syster är i sådana fall intet tvång underkastad, och Gud har kallat oss till att leva i frid.  
Yet if the unbeliever departs, let there be separation. The brother or the sister is not under bondage in such cases, but God has called us in peace.  
And, if the unbelieving doth separate himself -- let him separate himself: the brother or the sister is not under servitude in such [cases], and in peace hath God called us;
- 16** Ty huru kan du veta, du hustru, om du skall frälsa din man? Eller du man, huru vet du om du skall frälsa din hustru?  
For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?  
for what, hast thou known, O wife, whether the husband thou shalt save? or what, hast thou known, O husband, whether the wife thou shalt save?
- 17** Må allenast var och en vandra den väg fram, som Herren har bestämt åt honom, var och en i den ställning vari Gud har kallat honom. Den ordningen stadgar jag för alla församlingar.  
Only, as the Lord has distributed to each man, as God has called each, so let him walk. So I command in all the assemblies.  
if not, as God did distribute to each, as the Lord hath called each -- so let him walk; and thus in all the assemblies do I direct:
- 18** Har någon blivit kallad såsom omskuren, så göre han sig icke åter lik de oomskurna; har någon blivit kallad såsom oomskuren, så låte han icke omskära sig.  
Was anyone called being circumcised? Let him not become uncircumcised. Has any been called in uncircumcision? Let him not be circumcised.  
being circumcised -- was any one called? let him not become uncircumcised; in uncircumcision was any one called? let him not be circumcised;
- 19** Det kommer icke an på om någon är omskuren eller oomskuren; allt beror på huruvida han håller Guds bud.  
Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.  
the circumcision is nothing, and the uncircumcision is nothing -- but a keeping of the commands of God.
- 20** Var och en förblive i den kallelse vari han var, när han blev kallad.  
Let each man stay in that calling in which he was called.  
Each in the calling in which he was called -- in this let him remain;

- 21** Har du blivit kallad såsom träl, så låt detta icke gå dig till sinnes; dock, om du kan bliva fri, så begagna dig hellre därav.  
Were you called being a bondservant? Don't let that bother you, but if you get an opportunity to become free, use it.  
a servant -- wast thou called? be not anxious; but if also thou art able to become free -- use [it] rather;
- 22** Ty den träl som har blivit kallad till att vara i Herren, han är en Herrens frigivne; sammalunda är ock den frie, som har blivit kallad, en Kristi livegne.  
For he who was called in the Lord being a bondservant is the Lord's free man. Likewise he who was called being free is Christ's bondservant.  
for he who [is] in the Lord -- having been called a servant -- is the Lord's freedman: in like manner also he the freeman, having been called, is servant of Christ:
- 23** I ären köpta, och betalningen är given; bliven icke människors trälar.  
You were bought with a price. Don't become bondservants of men.  
with a price ye were bought, become not servants of men;
- 24** Ja, mina bröder, var och en förblive inför Gud i den ställning vari han har blivit kallad.  
Brothers, let each man, in whatever condition he was called, stay in that condition with God.  
each, in that in which he was called, brethren, in this let him remain with God.
- 25** Vad vidare angår dem som äro jungfrur, så har jag icke att åberopa någon befallning av Herren, utan giver allenast ett råd, såsom en som genom Herrens barmhärtighet har blivit förtroende värd.  
Now concerning virgins, I have no commandment from the Lord, but I give my judgment as one who has obtained mercy from the Lord to be trustworthy.  
And concerning the virgins, a command of the Lord I have not; and I give judgment as having obtained kindness from the Lord to be faithful:
- 26** Jag menar alltså, med tanke på den nöd som står för dörren, att den människa gör väl, som förbliver såsom hon är.  
I think that it is good therefore, because of the distress that is on us, that it is good for a man to be as he is.  
I suppose, therefore, this to be good because of the present necessity, that [it is] good for a man that the matter be thus: --
- 27** Är du bunden vid hustru, så sök icke att bliva lös. Är du utan hustru, så sök icke att få hustru.  
Are you bound to a wife? Don't seek to be freed. Are you free from a wife? Don't seek a wife.  
Hast thou been bound to a wife? seek not to be loosed; hast thou been loosed from a wife? seek not a wife.

- 28** Om du likväl skulle gifta dig, så syndar du icke därmed; ej heller syndar en jungfru, om hon gifter sig. Dock komma de som så göra att draga över sig lekamliga vedermödor; och jag skulle gärna vilja skona eder.  
**But if you marry, you have not sinned. If a virgin marries, she has not sinned. Yet such will have oppression in the flesh, and I want to spare you.**  
**But and if thou mayest marry, thou didst not sin; and if the virgin may marry, she did not sin; and such shall have tribulation in the flesh: and I spare you.**
- 29** Men det säger jag, mina bröder: Tiden är kort; därför må härefter de som hava hustrur vara såsom hade de inga,  
**But I say this, brothers: the time is short, that from now on, both those who have wives may be as though they had none;**  
**And this I say, brethren, the time henceforth is having been shortened -- that both those having wives may be as not having;**
- 30** och de som gråta såsom gräte de icke, och de som glädja sig såsom glädde de sig icke, och de som köpa något såsom finge de icke behålla det,  
**and those who weep, as though they didn't weep; and those who rejoice, as though they didn't rejoice; and those who buy, as though they didn't possess;**  
**and those weeping, as not weeping; and those rejoicing, as not rejoicing; and those buying, as not possessing;**
- 31** och de som bruka denna världen såsom gjorde de icke något bruk av den. Ty den nuvarande världsordningen går mot sitt slut;  
**and those who use the world, as not using it to the fullest. For the mode of this world passes away.**  
**and those using this world, as not using [it] up; for passing away is the fashion of this world.**
- 32** och jag skulle gärna vilja att I voren fria ifrån omsorger. Den man som icke är gift ägnar nämligen sin omsorg åt vad som hör Herren till, huru han skall behaga Herren;  
**But I desire to have you to be free from cares. He who is unmarried is concerned for the things of the Lord, how he may please the Lord;**  
**And I wish you to be without anxiety; the unmarried is anxious for the things of the Lord, how he shall please the Lord;**
- 33** men den gifte mannen ägnar sin omsorg åt vad som hör världen till, huru han skall behaga sin hustru,  
**but he who is married is concerned about the things of the world, how he may please his wife.**  
**and the married is anxious for the things of the world, how he shall please the wife.**

- 34** och så är hans hjärta delat. Likaså ägnar den kvinna, som icke längre är gift eller som är jungfru, sin omsorg åt vad som hör Herren till, att hon må vara helig till både kropp och ande; men den gifta kvinnan ägnar sin omsorg åt vad som hör världen till, huru hon skall behaga sin man.  
There is also a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares about the things of the world -- how she may please her husband.  
The wife and the virgin have been distinguished: the unmarried is anxious for the things of the Lord, that she may be holy both in body and in spirit, and the married is anxious for the things of the world, how she shall please the husband.
- 35** Detta säger jag till eder egen nytta, och icke för att lägga något band på eder, utan för att I skolen föra en hövisk vandel och stadigt förbliva vid Herren.  
This I say for your own profit; not that I may throw a snare on you, but for that which is appropriate, and that you may attend to the Lord without distraction.  
And this for your own profit I say: not that I may cast a noose upon you, but for the seemliness and devotedness to the Lord, undistractedly,
- 36** Men om någon menar sig handla otillbörligt mot sin ogifta dotter därmed att hon får bliva överårig, då må han göra såsom han vill, om det nu måste så vara; han begår därmed ingen synd. Må hon få gifta sig.  
But if any man thinks that he is behaving inappropriately toward his virgin, if she is past the flower of her age, and if need so requires, let him do what he desires. He doesn't sin. Let them marry.  
and if any one doth think [it] to be unseemly to his virgin, if she may be beyond the bloom of age, and it ought so to be, what he willeth let him do; he doth not sin -- let him marry.
- 37** Om däremot någon är fast i sitt sinne och icke bindes av något nödtvång, utan kan följa sin egen vilja, och så i sitt sinne är besluten att låta sin ogifta dotter förbliva såsom hon är, då gör denne väl.  
But he who stands steadfast in his heart, having no necessity, but has power over his own heart, to keep his own virgin, will do well.  
And he who hath stood stedfast in the heart -- not having necessity -- and hath authority over his own will, and this he hath determined in his heart -- to keep his own virgin -- doth well;
- 38** Alltså: den som gifter bort sin dotter, han gör väl; och den som icke gifter bort henne, han gör ännu bättre.  
So then both he who gives his own virgin in marriage does well, and he who doesn't give her in marriage will do better.  
so that both he who is giving in marriage doth well, and he who is not giving in marriage doth better.
- 39** En hustru är bunden så länge hennes man lever; men när hennes man är avsomnad, står det henne fritt att gifta sig med vem hon vill, blott det sker i Herren.  
A wife is bound by law for so long time as her husband lives; but if the husband is dead, she is free to be married to whoever she desires, only in the Lord.  
A wife hath been bound by law as long time as her husband may live, and if her husband may sleep, she is free to be married to whom she will -- only in the Lord;

- 40** Men lyckligare är hon, om hon förbliver såsom hon är. Så är min mening, och jag tror att också jag har Guds Ande. till sinnes; om du än kunde bliva fri, så behåll hellre din ställning.  
**But she is happier if she stays as she is, in my judgment, and I think that I also have God's Spirit.**  
**and she is happier if she may so remain -- according to my judgment; and I think I also have the Spirit of God.**
- 1** Vad åter angår kött från avgudaoffer, så känna vi nog det talet: »Alla hava vi 'kunskap'.» »Kunskapen» uppblåser, men kärleken uppbygger.  
**Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.**  
**And concerning the things sacrificed to idols, we have known that we all have knowledge: knowledge puffeth up, but love buildeth up;**
- 2** Om någon menar sig hava fått någon »kunskap», så har han ännu icke fått kunskap på sådant sätt som han borde hava.  
**But if anyone thinks that he knows anything, he doesn't yet know as he ought to know. and if any one doth think to know anything, he hath not yet known anything according as it behoveth [him] to know;**
- 3** Men den som älskar Gud, han är känd av honom.  
**But if anyone loves God, the same is known by him.**  
**and if any one doth love God, this one hath been known by Him.**
- 4** Vad alltså angår ätandet av kött från avgudaoffer, så säger jag detta: Vi veta visserligen att ingen avgud finnes till i världen, och att det icke finnes mer än en enda Gud.  
**Therefore concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other God but one.**  
**Concerning the eating then of the things sacrificed to idols, we have known that an idol [is] nothing in the world, and that there is no other God except one;**
- 5** Ty om ock några så kallade gudar skulle finnas, vare sig i himmelen eller på jorden -- och det finnes ju många »gudar» och många »herrar» --  
**For though there are things that are called "gods," whether in the heavens or on earth; as there are many "gods" and many "lords;"**  
**for even if there are those called gods, whether in heaven, whether upon earth -- as there are gods many and lords many --**
- 6** så finnes dock för oss allenast en enda Gud: Fadern, av vilken allt är, och till vilken vi själva äro, och en enda Herre: Jesus Kristus, genom vilken allt är, och genom vilken vi själva äro.  
**yet to us there is one God, the Father, of whom are all things, and we to him; and one Lord, Jesus Christ, through whom are all things, and we through him.**  
**yet to us [is] one God, the Father, of whom [are] the all things, and we to Him; and one Lord, Jesus Christ, through whom [are] the all things, and we through Him;**



- 7** Dock, icke alla hava denna kunskap, utan somliga, som äro vana att ännu alltjämt tänka på avguden, äta köttet såsom avgudaofferskött. Och eftersom deras samvete är svagt, bliver det härigenom befläckt.  
However, that knowledge isn't in all men. But some, being used until now to the idol, eat as of a thing sacrificed to an idol, and their conscience, being weak, is defiled.  
but not in all men [is] the knowledge, and certain with conscience of the idol, till now, as a thing sacrificed to an idol do eat [it], and their conscience, being weak, is defiled.
- 8** Men maten skall icke avgöra vår ställning till Gud. Avhålla vi oss från att äta, så bliva vi icke därigenom sämre; äta vi, så bliva vi icke därigenom bättre.  
But food will not commend us to God. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better.  
But victuals do not commend us to God, for neither if we may eat are we in advance; nor if we may not eat, are we behind;
- 9** Sen likväl till, att denna eder frihet icke till äventyrs bliver en stötesten för de svaga.  
But be careful that by any means this liberty of yours doesn't become a stumbling block to the weak.  
but see, lest this privilege of yours may become a stumbling-block to the infirm,
- 10** Ty om någon får se dig, som har undfått »kunskap», ligga till bords i ett avgudahus, skall då icke hans samvete, om han är svag, därav »bliva uppbyggt» på det sätt att han äter köttet från avgudaoffer?  
For if a man sees you who have knowledge sitting in an idol's temple, won't his conscience, if he is weak, be emboldened to eat things sacrificed to idols?  
for if any one may see thee that hast knowledge in an idol's temple reclining at meat -- shall not his conscience -- he being infirm -- be emboldened to eat the things sacrificed to idols,
- 11** Genom din »kunskap» går ju då den svage förlorad -- han, din broder, som Kristus har lidit döden för.  
And through your knowledge, he who is weak perishes, the brother for whose sake Christ died.  
and the brother who is infirm shall perish by thy knowledge, because of whom Christ
- 12** Om I på sådant sätt synden mot bröderna och såren deras svaga samveten, då synden I mot Kristus själv.  
Thus, sinning against the brothers, and wounding their conscience when it is weak, you sin against Christ.  
and thus sinning in regard to the brethren, and smiting their weak conscience -- in regard to Christ ye sin;
- 13** Därför, om maten kan bliva min broder till fall, så vill jag sannerligen hellre för alltid avstå från att äta kött, på det att jag icke må bliva min broder till fall.  
Therefore, if food causes my brother to stumble, I will eat no meat forevermore, that I don't cause my brother to stumble.  
wherefore, if victuals cause my brother to stumble, I may eat no flesh -- to the age -- that my brother I may not cause to stumble.

- 1 Är jag icke fri? Är jag icke en apostel? Har jag icke sett Jesus, vår Herre? Ären icke I mitt verk i Herren?  
Am I not free? Am I not an apostle? Haven't I seen Jesus Christ, our Lord? Aren't you my work in the Lord?  
Am not I an apostle? am not I free? Jesus Christ our Lord have I not seen? my work are not ye in the Lord?**
- 2 Om jag icke för andra är en apostel, så är jag det åtminstone för eder, ty I själva ären i Herren inseglet på mitt apostlaämbete.  
If to others I am not an apostle, yet at least I am to you; for you are the seal of my apostleship in the Lord.  
if to others I am not an apostle -- yet doubtless to you I am; for the seal of my apostleship are ye in the Lord.**
- 3 Detta är mitt försvar mot dem som sätta sig till doms över mig.  
My defense to those who examine me is this.  
My defence to those who examine me in this;**
- 4 Skulle vi kanhända icke hava rätt att få mat och dryck?  
Have we no right to eat and to drink?  
have we not authority to eat and to drink?**
- 5 Skulle vi icke hava rätt att få såsom hustru föra med oss på våra resor någon som är en syster, vi likaväl som de andra apostlarna och Herrens bröder och särskilt Cefas?  
Have we no right to take along a wife who is a believer, even as the rest of the apostles, and the brothers of the Lord, and Cephas?  
have we not authority a sister -- a wife -- to lead about, as also the other apostles, and the brethren of the Lord, and Cephas?**
- 6 Eller äro jag och Barnabas de enda som icke hava rätt att vara fritagna ifrån  
Or have only Barnabas and I no right to not work?  
or only I and Barnabas, have we not authority -- not to work?**
- 7 Vem tjänar någonsin i krig på egen sold? Vem planterar en vingård och äter icke dess frukt? Eller vem vaktar en hjord och förtär icke mjölk från hjorden?  
What soldier ever serves at his own expense? Who plants a vineyard, and doesn't eat of its fruit? Or who feeds a flock, and doesn't drink from the flock's milk?  
who doth serve as a soldier at his own charges at any time? who doth plant a vineyard, and of its fruit doth not eat? or who doth feed a flock, and of the milk of the flock doth not eat?**
- 8 Icke talar jag väl detta därför att människor pläga så tala? Säger icke själva lagen detsamma?  
Do I speak these things according to the ways of men? Or doesn't the law also say the same thing?  
According to man do I speak these things? or doth not also the law say these things?**

- 9 I Moses' lag är ju skrivet: »Du skall icke binda munnen till på oxen som tröskar.» Måne det är om oxarna som Gud har sådan omsorg?  
For it is written in the law of Moses, "You shall not muzzle the ox when he treads out the corn." Is it for the oxen that God cares,  
for in the law of Moses it hath been written, `thou shalt not muzzle an ox treading out corn;` for the oxen doth God care?**
- 10 Eller säger han det icke i alla händelser med tanke på oss? Jo, för vår skull blev det skrivet, att den som plöjer bör plöja med en förhoppning, och att den som tröskar bör göra det i förhoppning om att få sin del.  
or does he say it assuredly for our sake? Yes, for our sake it was written, because he who plows ought to plow in hope, and he who threshes in hope should partake of his hope.  
or because of us by all means doth He say [it]? yes, because of us it was written, because in hope ought the plower to plow, and he who is treading [ought] of his hope to partake in hope.**
- 11 Om vi hava sått åt eder ett utsäde av andligt gott, är det då för mycket, om vi få inbärga från eder en skörd av lekamligt gott?  
If we sowed to you spiritual things, is it a great thing if we reap your fleshly things?  
If we to you the spiritual things did sow -- great [is it] if we your fleshly things do reap?**
- 12 Om andra hava en viss rättighet över eder, skulle då icke vi än mer hava det? Och likväl hava vi icke gjort bruk av den rättigheten, utan vi fördraga allt, för att icke lägga något hinder i vägen för Kristi evangelium.  
If others partake of this right over you, don` t we yet more? Nevertheless we did not use this right, but we bear all things, that we may cause no hindrance to the gospel of Christ.  
if others do partake of the authority over you -- not we more? but we did not use this authority, but all things we bear, that we may give no hindrance to the good news of the Christ.**
- 13 I veten ju att de som förrätta tjänsten i helgedomen få sin föda ifrån helgedomen, och att de som äro anställda vid altaret få sin del, när altaret får sin.  
Don` t you know that those who serve around sacred things eat from the things of the temple, and those who wait on the altar have their portion with the altar?  
Have ye not known that those working about the things of the temple -- of the temple do eat, and those waiting at the altar -- with the altar are partakers?**
- 14 Så har ock Herren förordnat att de som förkunna evangelium skola hava sitt uppehälle av evangelium.  
Even so did the Lord ordain that those who proclaim the gospel should live from the gospel.  
so also did the Lord direct to those proclaiming the good news: of the good news to live.**
- 15 Men jag för min del har icke gjort bruk av någon sådan förmån. Detta skriver jag nu icke, för att jag själv skall få någon sådan; långt hellre ville jag dö. Nej, ingen skall göra min berömmelse om intet.  
But I have used none of these things, and I don` t write these things that it may be done so in my case; for I would rather die, than that anyone should make my boasting void.  
And I have used none of these things; neither did I write these things that it may be so done in my case, for [it is] good for me rather to die, than that any one may make my glorying void;**

- 16** Ty om jag förkunnar evangelium, så är detta ingen berömmelse för mig. Jag måste ju så göra; och ve mig, om jag icke förkunnade evangelium!  
For if I preach the gospel, I have nothing to boast about; for necessity is laid on me; but woe is to me, if I don't preach the gospel.  
for if I may proclaim good news, it is no glorying for me, for necessity is laid upon me, and wo is to me if I may not proclaim good news;
- 17** Gör jag det av egen drift, så har jag rätt till lön; men då jag nu icke gör det av egen drift, så är den syssla som jag är betrodd med allenast en livegen förvaltares. --  
For if I do this of my own will, I have a reward. But if not of my own will, I have a stewardship entrusted to me.  
for if willing I do this, I have a reward; and if unwillingly -- with a stewardship I have been entrusted!
- 18** Vilken är alltså min lön? Jo, just den, att när jag förkunnar evangelium, så gör jag detta utan kostnad för någon, i det att jag avstår från att göra bruk av den rättighet jag har såsom förkunnare av evangelium.  
What then is my reward? That, when I preach the gospel, I may present the gospel of Christ without charge, so as not to abuse my authority in the gospel.  
What, then, is my reward? -- that proclaiming good news, without charge I shall make the good news of the Christ, not to abuse my authority in the good news;
- 19** Ty fastän jag är fri och oberoende av alla, har jag dock gjort mig till allas tjänare, för att jag skall vinna dess flera.  
For though I was free from all, I brought myself under bondage to all, that I might gain the more.  
for being free from all men, to all men I made myself servant, that the more I might gain;
- 20** För judarna har jag blivit såsom en jude, för att kunna vinna judar; för dom som stå under lagen har jag, som själv icke står under lagen, blivit såsom stode jag under lagen, för att kunna vinna dem som stå under lagen.  
To the Jews I became as a Jew, that I might gain Jews; to those who are under the law, as under the law, that I might gain those who are under the law;  
and I became to the Jews as a Jew, that Jews I might gain; to those under law as under law, that those under law I might gain;
- 21** För dem som äro utan lag har jag, som icke är utan Guds lag, men är i Kristi lag, blivit såsom vore jag utan lag, för att jag skall vinna dem som äro utan lag.  
to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law.  
to those without law, as without law -- (not being without law to God, but within law to Christ) -- that I might gain those without law;
- 22** För de svaga har jag blivit svag, för att kunna vinna de svaga; för alla har jag blivit allt, för att jag i alla händelser skall frälsa några.  
To the weak I became as weak, that I might gain the weak. I have become all things to all men, that I may by all means save some.  
I became to the infirm as infirm, that the infirm I might gain; to all men I have become all things, that by all means I may save some.

- 23** Men allt gör jag för evangeliets skull, för att också jag skall bliva delaktig av dess goda.  
Now I do this for the gospel's sake, that I may be a joint partaker of it.  
And this I do because of the good news, that a fellow-partaker of it I may become;
- 24** I veten ju, att fastän de som löpa på tävlingsbanan allasammans löpa, så vinner allenast en segerlönen. Löpen såsom denne, för att I mån vinna lönen.  
Don't you know that those who run in a race all run, but one receives the prize? Run like that, that you may win.  
have ye not known that those running in a race -- all indeed run, but one doth receive the prize? so run ye, that ye may obtain;
- 25** Men alla som vilja deltaga i en sådan tävling pålägga sig återhållsamhet i alla stycken: dessa för att vinna en förgänglig segerkrans, men vi för att vinna en oförgänglig.  
Every man who strives in the games exercises self-control in all things. Now they do it to receive a corruptible crown, but we an incorruptible.  
and every one who is striving, is in all things temperate; these, indeed, then, that a corruptible crown they may receive, but we an incorruptible;
- 26** Jag för min del löper alltså icke såsom gällde det ett ovisst mål; jag kämpar icke likasom en man som hugger i vädret.  
I therefore run like that, as not uncertainly. I fight like that, as not beating the air,  
I, therefore, thus run, not as uncertainly, thus I fight, as not beating air;
- 27** Fastmer tuktar jag min kropp och kuvar den, för att jag icke, när jag predikar för andra, själv skall komma till korta vid provet.  
but I beat my body and bring it into submission, for fear that by any means, that after I have preached to others, I myself should be rejected.  
but I chastise my body, and bring [it] into servitude, lest by any means, having preached to others -- I myself may become disapproved.
- 1** Ty jag vill säga eder detta, mina bröder: Våra fäder voro alla under molnskyn och gingo alla genom havet;  
Now I would not have you ignorant, brothers, that our fathers were all under the cloud, and all passed through the sea;  
And I do not wish you to be ignorant, brethren, that all our fathers were under the cloud, and all passed through the sea,
- 2** alla blevo de i molnskyn och i havet döpta till Moses;  
and were all baptized to Moses in the cloud and in the sea;  
and all to Moses were baptized in the cloud, and in the sea;
- 3** alla åto de samma andliga mat,  
and all ate the same spiritual food;  
and all the same spiritual food did eat,
- 4** och alla drucko de samma andliga dryck -- de drucko nämligen ur en andlig klippa, som åtföljde dem, och den klippan var Kristus.  
and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Christ.  
and all the same spiritual drink did drink, for they were drinking of a spiritual rock following them, and the rock was the Christ;

- 5 Men de flesta av dem hade Gud icke behag till; de blevo ju nedgjorda i öknen.  
However with most of them, God was not well pleased, for they were overthrown in the wilderness.  
but in the most of them God was not well pleased, for they were strewn in the wilderness,**
- 6 Detta skedde oss till en varnagel, för att vi icke skulle hava begärelse till det onda, såsom de hade begärelse därtill.  
Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
and those things became types of us, for our not passionately desiring evil things, as also these did desire.**
- 7 Ej heller skolen I bliva avgudadyrkare, såsom somliga av dem blevo; så är ju skrivet:  
»Folket satte sig ned till att äta och dricka, och därpå stodo de upp till all leka.»  
Neither be idolaters, as some of them were. As it is written, "The people sat down to eat and drink, and rose up to play."  
Neither become ye idolaters, as certain of them, as it hath been written, `The people sat down to eat and to drink, and stood up to play;`**
- 8 Låtom oss icke heller bedriva otukt, såsom somliga av dem gjorde, varför ock tjugutre tusen föllo på en enda dag.  
Neither let us commit sexual immorality, as some of them committed, and in one day twenty-three thousand fell.  
neither may we commit whoredom, as certain of them did commit whoredom, and there fell in one day twenty-three thousand;**
- 9 Låtom oss icke heller fresta Kristus, såsom somliga av dem gjorde, varför de ock blevo dödade av ormarna.  
Neither let us test the Lord, as some of them tested, and perished by the serpents.  
neither may we tempt the Christ, as also certain of them did tempt, and by the serpents did perish;**
- 10 Knorren icke heller, såsom somliga av dem gjorde, varför de ock blevo dödade av »Fördärvaren».  
Neither grumble, as some of them also grumbled, and perished by the destroyer.  
neither murmur ye, as also some of them did murmur, and did perish by the destroyer.**
- 11 Men detta vederfors dem för att tjäna till en varnagel, och det blev upptecknat till lärdom för oss, som hava tidernas ände inpå oss.  
Now all these things happened to them by way of example, and they were written for our admonition, on whom the ends of the ages have come.  
And all these things as types did happen to those persons, and they were written for our admonition, to whom the end of the ages did come,**
- 12 Därför, den som menar sig stå, han må se till, att han icke faller.  
Therefore let him who thinks he stands be careful that he doesn't fall.  
so that he who is thinking to stand -- let him observe, lest he fall.**

- 13 Inga andra frestelser hava mött eder än sådana som vanligen möta människor. Och Gud är trofast; han skall icke tillstödja att I bliven frestade över eder förmåga, utan när han låter frestelsen komma, skall han ock bereda en utväg därur, så att I kunnen härda ut i den.**

**No temptation has taken you but such as man can bear. God is faithful, who will not allow you to be tempted above what you are able, but will with the temptation make also the way of escape, that you may be able to endure it.**

**No temptation hath taken you -- except human; and God is faithful, who will not suffer you to be tempted above what ye are able, but He will make, with the temptation, also the outlet, for your being able to bear [it].**

- 14 Alltså, mina älskade, undflyn avgudadyrkan.**

**Therefore, my beloved, flee from idolatry.**

**Wherefore, my beloved, flee from the idolatry;**

- 15 Jag säger detta till eder såsom till förståndiga människor; själva mån I döma om det som jag säger.**

**I speak as to wise men. Judge what I say.**

**as to wise men I speak -- judge ye what I say:**

- 16 Välsignelsens kalk, över vilken vi uttala välsignelsen, är icke den en delaktighet av Kristi blod? Brödet, som vi bryta, är icke det en delaktighet av Kristi kropp?**

**The cup of blessing which we bless, isn't it a communion of the blood of Christ? The bread which we break, isn't it a communion of the body of Christ?**

**The cup of the blessing that we bless -- is it not the fellowship of the blood of the Christ? the bread that we break -- is it not the fellowship of the body of the Christ?**

- 17 Eftersom det är ett enda bröd, så äro vi, fastän många, en enda kropp, ty alla få vi vår del av detta ena bröd.**

**Seeing that we, who are many, are one bread, one body; for we all partake of the one bread.**

**because one bread, one body, are we the many -- for we all of the one bread do partake.**

- 18 Sen på det lekamliga Israel: äro icke de som äta av offren delaktiga i altaret?**

**Consider Israel after the flesh. Don't those who eat the sacrifices have communion with the altar?**

**See Israel according to the flesh! are not those eating the sacrifices in the fellowship of the altar?**

- 19 Vad vill jag då säga härmed? Månne att avgudaofferskött är någonting, eller att en avgud är någonting?**

**What am I saying then? That a thing sacrificed to idols is anything, or that an idol is anything?**

**what then do I say? that an idol is anything? or that a sacrifice offered to an idol is anything? --**

- 20** Nej, det vill jag säga, att vad hedningarna offra, det offra de åt onda andar och icke åt Gud; och jag vill icke att I skolen hava någon gemenskap med de onda andarna.  
But I say that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God, and I don't desire that you would have communion with demons.  
[no,] but that the things that the nations sacrifice -- they sacrifice to demons and not to God; and I do not wish you to come into the fellowship of the demons.
- 21** I kunnen icke dricka Herrens kalk och tillika onda andars kalk; I kunnen icke hava del i Herrens bord och tillika i onda andars bord.  
You can't both drink the cup of the Lord and the cup of demons. You can't both partake of the table of the Lord, and of the table of demons.  
Ye are not able the cup of the Lord to drink, and the cup of demons; ye are not able of the table of the Lord to partake, and of the table of demons;
- 22** Eller vilja vi reta Herren? Äro då vi starkare än han?  
Or do we provoke the Lord to jealousy? Are we stronger than he?  
do we arouse the Lord to jealousy? are we stronger than He?
- 23** »Allt är lovligt»; ja, men icke allt är nyttigt. »Allt är lovligt»; ja, men icke allt uppbygger.  
"All things are lawful for me," but not all things are expedient. "All things are lawful for me," but not all things build up.  
All things to me are lawful, but all things are not profitable; all things to me are lawful, but all things do not build up;
- 24** Ingen söke sitt eget bästa, utan envar den andres.  
Let no one seek his own, but each one his neighbor's good.  
let no one seek his own -- but each another's.
- 25** Allt som säljes i köttboden mån I äta; I behöven icke för samvetets skull göra någon undersökning därom.  
Whatever is sold in the butcher shop, eat, asking no question for the sake of conscience, Whatever in the meat-market is sold eat ye, not inquiring, because of the conscience,
- 26** Ty »jorden är Herrens, och allt vad därpå är».  
for "the earth is the Lord's, and its fullness."  
for the Lord's [is] the earth, and its fulness;
- 27** Om någon av dem som icke äro troende bjuder eder till sig och I viljen gå till honom, så mån I äta av allt som sättes fram åt eder; I behöven icke för samvetets skull göra någon undersökning därom.  
But if one of those who don't believe invites you to a meal, and you are inclined to go, eat whatever is set before you, asking no questions for the sake of conscience.  
and if any one of the unbelieving do call you, and ye wish to go, all that is set before you eat, nothing inquiring, because of the conscience;



- 28** Men om någon då säger till eder: »Detta är offerkött», så skolen I avhålla eder från att äta, för den mans skull, som gav saken till känna, och för samvetets skull --  
**But if anyone says to you, "This was offered to idols," don't eat it for the sake of the one who told you, and for the sake of conscience. For "the earth is the Lord's, and all its fullness."**  
**and if any one may say to you, `This is a thing sacrificed to an idol,` -- do not eat, because of that one who shewed [it], and of the conscience, for the Lord's [is] the earth and its fulness:**
- 29** jag menar icke ditt eget samvete, utan den andres; ty varför skulle jag låta min frihet dömas av en annans samvete?  
**Conscience, I say, not your own, but the other's conscience. For why is my liberty judged by another conscience?**  
**and conscience, I say, not of thyself, but of the other, for why [is it] that my liberty is judged by another's conscience?**
- 30** Om jag äter därav med tacksägelse, varför skulle jag då bliva smäddad för det som jag tackar Gud för?  
**If I partake with thankfulness, why am I denounced for that for which I give thanks? and if I thankfully do partake, why am I evil spoken of, for that for which I give thanks?**
- 31** Alltså, vare sig I äten eller dricken, eller vadhelst annat I gören, så gören allt till Guds ära.  
**Whether therefore you eat, or drink, or whatever you do, do all to the glory of God. Whether, then, ye eat, or drink, or do anything, do all to the glory of God;**
- 32** Bliven icke för någon till en stötsten, varken för judar eller för greker eller för Guds församling;  
**Give no occasions for stumbling, either to Jews, or to Greeks, or to the assembly of God; become offenceless, both to Jews and Greeks, and to the assembly of God;**
- 33** varen såsom jag, som i alla stycken fogar mig efter alla och icke söker min egen nytta, utan de mångas, för att de skola bliva frälsta. 11:1. elektroniska utgåvan.  
**even as I also please all men in all things, not seeking my own profit, but the profit of the many, that they may be saved.**  
**as I also in all things do please all, not seeking my own profit, but that of many -- that they may be saved.**
- 1** Varen I mina efterföljare, såsom jag är Kristi. Paulus' första brev till korintierna, 11  
**Kapitlet Kvinnan må icke vid gudstjänsten uppträda med ohöljt huvud. Herrens måltid må icke hållas på ovärdigt sätt.**  
**Be imitators of me, even as I also am of Christ.**  
**Followers of me become ye, as I also [am] of Christ.**
- 2** Jag prisar eder för det att I i alla stycken haven mig i minne och hållen fast vid mina lärdomar, såsom de äro eder givna av mig.  
**Now I praise you, brothers, that you remember me in all things, and hold firm the traditions, even as I delivered them to you.**  
**And I praise you, brethren, that in all things ye remember me, and according as I did deliver to you, the deliverances ye keep,**

- 3 Men jag vill att I skolen inse detta, att Kristus är envar mans huvud, och att mannen är kvinnans huvud, och att Gud är Kristi huvud.  
But I would have you know, that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God.  
and I wish you to know that of every man the head is the Christ, and the head of a woman is the husband, and the head of Christ is God.**
- 4 Var och en man som har sitt huvud betäckt, när han beder eller profeterar, han vanärar sitt huvud.  
Every man praying or prophesying, having his head covered, dishonors his head.  
Every man praying or prophesying, having the head covered, doth dishonour his head,**
- 5 Men var kvinna som beder eller profeterar med ohöljt huvud, hon vanärar sitt huvud, ty det är då alldeles som om hon hade sitt hår avrakat.  
But every woman praying or prophesying with her head unveiled dishonors her head. For it is one and the same thing as if she were shaved.  
and every woman praying or prophesying with the head uncovered, doth dishonour her own head, for it is one and the same thing with her being shaven,**
- 6 Om en kvinna icke vill hölja sig, så kan hon lika väl låta skära av sitt hår; men eftersom det är en skam för en kvinna att låta skära av sitt hår eller att låta raka av det, så må hon hölja sig.  
For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.  
for if a woman is not covered -- then let her be shorn, and if [it is] a shame for a woman to be shorn or shaven -- let her be covered;**
- 7 En man är icke pliktig att hölja sitt huvud, eftersom han är Guds avbild och återspeglar hans härlighet, då kvinnan däremot återspeglar mannens härlighet.  
For a man indeed ought not to have his head covered, because he is the image and glory of God, but the woman is the glory of the man.  
for a man, indeed, ought not to cover the head, being the image and glory of God, and a woman is the glory of a man,**
- 8 Ty mannen är icke av kvinnan, utan kvinnan av mannen.  
For man is not from woman, but woman from man;  
for a man is not of a woman, but a woman [is] of a man,**
- 9 Icke heller skapades mannen för kvinnans skull, utan kvinnan för mannens skull.  
for neither was man created for the woman, but woman for the man.  
for a man also was not created because of the woman, but a woman because of the man;**
- 10 Därför bör kvinnan på sitt huvud hava en »makt», för änglarnas skull.  
For this cause the woman ought to have authority on her head, because of the angels.  
because of this the woman ought to have [a token of] authority upon the head, because of the messengers;**
- 11 Dock är det i Herren så, att varken kvinnan är till utan mannen, eller mannen utan kvinnan.  
Nevertheless, neither is the woman independent of the man, nor the man independent of the woman, in the Lord.  
but neither [is] a man apart from a woman, nor a woman apart from a man, in the Lord,**

- 12** Ty såsom kvinnan är av mannen, så är ock mannen genom kvinnan; men alltsammans är av Gud. --  
For as the woman is from the man, so is the man also by the woman; but all things are from God.  
for as the woman [is] of the man, so also the man [is] through the woman, and the all things [are] of God.
- 13** Dömen själva: höves det en kvinnan att ohöljd bedja till Gud?  
Judge for yourselves. Is it appropriate that a woman pray to God unveiled?  
In your own selves judge ye; is it seemly for a woman uncovered to pray to God?
- 14** Lär icke själva naturen eder att det länder en man till vanheder, om han har långt hår,  
Doesn't even nature itself teach you that if a man has long hair, it is a dishonor to him?  
doth not even nature itself teach you, that if a man indeed have long hair, a dishonour it is to him?
- 15** men att det länder en kvinna till ära, om hon har långt hår? Håret är ju henne givet såsom slöja.  
But if a woman has long hair, it is a glory to her, for her hair is given to her for a covering.  
and a woman, if she have long hair, a glory it is to her, because the hair instead of a covering hath been given to her;
- 16** Om nu likväl någon vill vara genstridig, så mån han veta att vi för vår del icke hava en sådan sedvänja, ej heller andra Guds församlingar.  
But if any man seems to be contentious, we have no such custom, neither do God's assemblies.  
and if any one doth think to be contentious, we have no such custom, neither the assemblies of God.
- 17** Detta bjuder jag eder nu. Men vad jag icke kan prisa är att I kommen tillsammans, icke till förbättring, utan till försämring.  
But in giving you this command, I don't praise you, that you come together not for the better but for the worse.  
And this declaring, I give no praise, because not for the better, but for the worse ye come together;
- 18** Ty först och främst hör jag sägas att vid edra församlingsmöten söndringar yppa sig bland eder. Och till en del tror jag att så är.  
For first of all, when you come together in the assembly, I hear that divisions exist among you, and I partly believe it.  
for first, indeed, ye coming together in an assembly, I hear of divisions being among you, and partly I believe [it],
- 19** Ty partier måste ju finnas bland eder, för att det skall bliva uppenbart vilka bland eder som hålla provet.  
For there must be also factions among you, that those who are approved may be revealed among you.  
for it behoveth sects also to be among you, that those approved may become manifest among you;

- 20** När I alltså kommen tillsammans med varandra, kan ingen Herrens måltid hållas;  
When therefore you assemble yourselves together, it is not possible to eat the Lord's supper.  
ye, then, coming together at the same place -- it is not to eat the Lord's supper;
- 21** ty vid måltiden tager var och en i förväg själv den mat han har medfört, och så får den ene hungra, medan den andre får för mycket.  
For in your eating each one takes his own supper before others. One is hungry, and another is drunken.  
for each his own supper doth take before in the eating, and one is hungry, and another is drunk;
- 22** Haven I då icke edra hem, där I kunnen äta ock dricka? Eller är det så, att I förakten Guds församling och viljen komma dem att blygas, som intet hava? Vad skall jag då säga till eder? Skall jag prisa eder? Nej, i detta stycke prisar jag eder icke.  
What, don't you have houses to eat and to drink in? Or do you despise God's assembly, and put them to shame who don't have? What will I tell you? Will I praise you? In this I don't praise you.  
why, have ye not houses to eat and to drink in? or the assembly of God do ye despise, and shame those not having? what may I say to you? shall I praise you in this? I do not praise!
- 23** Ty jag har från Herren undfått detta, som jag ock har meddelat eder: I den natt då Herren Jesus blev förrådd tog han ett bröd  
For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.  
For I -- I received from the Lord that which also I did deliver to you, that the Lord Jesus in the night in which he was delivered up, took bread,
- 24** och tackade Gud och bröt det och sade: »Detta är min lekamen, som varder utgiven för eder. Gören detta till min åminnelse.»  
When he had given thanks, he brake it, and said, "Take, eat. This is my body, which is broken for you. Do this in memory of me."  
and having given thanks, he brake, and said, `Take ye, eat ye, this is my body, that for you is being broken; this do ye -- to the remembrance of me.`
- 25** Sammalunda tog han ock kalken, efter måltiden, och sade: »Denna kalk är det nya förbundet, i mitt blod. Så ofta I dricken den, så gören detta till min åminnelse.»  
In the same way he also took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me."  
In like manner also the cup after the supping, saying, `This cup is the new covenant in my blood; this do ye, as often as ye may drink [it] -- to the remembrance of me;`
- 26** Ty så ofta I äten detta bröd och dricken kalken, förkunen I Herrens död, till dess att han kommer.  
For as often as you eat this bread, and drink this cup, you proclaim the Lord's death until he comes.  
for as often as ye may eat this bread, and this cup may drink, the death of the Lord ye do shew forth -- till he may come;

- 27 Den som nu på ett ovärdigt sätt äter detta bröd eller dricker Herrens kalk, han försyndar sig på Herrens lekamen och blod.**  
Therefore whoever eats this bread or drinks the Lord`s cup in an unworthy manner, will be guilty of the body and the blood of the Lord.  
so that whoever may eat this bread or may drink the cup of the Lord unworthily, guilty he shall be of the body and blood of the Lord:
- 28 Pröve då människan sig själv, och äte så av brödet och dricke av kalken.**  
But let a man examine himself, and so let him eat of the bread, and drink of the cup.  
and let a man be proving himself, and so of the bread let him eat, and of the cup let him drink;
- 29 Ty den som äter och dricker, utan att göra åtskillnad mellan Herrens lekamen och annan spis, han äter och dricker en dom över sig.**  
For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, if he doesn`t discern the Lord`s body.  
for he who is eating and drinking unworthily, judgment to himself he doth eat and drink -- not discerning the body of the Lord.
- 30 Därför finnas ock bland eder många som äro svaga och sjuka, och ganska många äro avsomnade.**  
For this cause many among you are weak and sickly, and not a few sleep.  
Because of this, among you many [are] weak and sickly, and sleep do many;
- 31 Om vi ginge till doms med oss själva, så bleve vi icke dömda.**  
For if we discerned ourselves, we wouldn`t be judged.  
for if ourselves we were discerning, we would not be being judged,
- 32 Men då vi nu bliva dömda, så är detta en Herrens tuktan, som drabbar oss, för att vi icke skola bliva fördömda tillika med världen.**  
But when we are judged, we are punished by the Lord, that we may not be condemned with the world.  
and being judged by the Lord, we are chastened, that with the world we may not be condemned;
- 33 Alltså, mina bröder, när I kommen tillsammans för att hålla måltid, så vänten på varandra.**  
Therefore, my brothers, when you come together to eat, wait one for another.  
so then, my brethren, coming together to eat, for one another wait ye;
- 34 Om någon är hungrig, då må han äta hemma, så att eder sammankomst icke bliver eder till en dom. Om det övriga skall jag förordna, när jag kommer.**  
But if anyone is hungry, let him eat at home, that your coming together may not be to judgment. The rest I will set in order whenever I come.  
and if any one is hungry, at home let him eat, that to judgment ye may not come together; and the rest, whenever I may come, I shall arrange.
- 1 Vad nu angår dem som hava andliga gåvor, så vill jag säga eder, mina bröder, huru med dem förhåller sig.**  
Now concerning spiritual gifts, brothers, I don`t want you to be ignorant.  
And concerning the spiritual things, brethren, I do not wish you to be ignorant;

- 2 I veten att I, medan I voren hedningar, läten eder blindvis föras bort till de stumma avgudarna.**  
**You know that when you were Gentiles, you were led away to those mute idols, however you might be led.**  
**ye have known that ye were nations, unto the dumb idols -- as ye were led -- being carried away;**
- 3 Därför vill jag nu förklara för eder, att likasom ingen som talar i Guds Ande säger: »Förbannad vare Jesus», så kan ej heller någon säga: »Jesus är Herre» annat än i den helige Ande.**  
**Therefore I make known to you that no man speaking by God`s Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit.**  
**wherefore, I give you to understand that no one, in the Spirit of God speaking, saith Jesus [is] anathema, and no one is able to say Jesus [is] Lord, except in the Holy Spirit.**
- 4 Nådegåvorna äro mångahanda, men Anden är en och densamme.**  
**Now there are various kinds of gifts, but the same Spirit.**  
**And there are diversities of gifts, and the same Spirit;**
- 5 Tjänsterna äro mångahanda, men Herren är en och densamme.**  
**There are various kinds of service, and the same Lord.**  
**and there are diversities of ministrations, and the same Lord;**
- 6 Kraftverkningarna äro mångahanda, men Gud är en och densamme, han som verkar allt i alla.**  
**There are various kinds of workings, but the same God, who works all things in all.**  
**and there are diversities of workings, and it is the same God -- who is working the all in all.**
- 7 Men de gåvor i vilka Anden uppenbarar sig givas åt var och en så, att de kunna bliva till nytta.**  
**But to each one is given the manifestation of the Spirit for the profit of all.**  
**And to each hath been given the manifestation of the Spirit for profit;**
- 8 Så gives genom Anden åt den ene att tala visdomens ord, åt en annan att efter samme Ande tala kunskapens ord,**  
**For to one is given through the Spirit the word of wisdom, and to another the word of knowledge, according to the same Spirit;**  
**for to one through the Spirit hath been given a word of wisdom, and to another a word of knowledge, according to the same Spirit;**
- 9 åt en annan gives tro i samme Ande, åt en annan givas helbrägdagörelsens gåvor i samme ene Ande,**  
**to another faith, by the same Spirit; and to another gifts of healings, by the same Spirit;**  
**and to another faith in the same Spirit, and to another gifts of healings in the same Spirit;**

- 10** åt en annan gives gåvan att utföra kraftgärningar, åt en annan att profetera, åt en annan att skilja mellan andar, åt en annan att tala tungomål på olika sätt, åt en annan att uttyda, när någon talar tungomål.  
and to another workings of miracles; and to another prophecy; and to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages.  
and to another in-workings of mighty deeds; and to another prophecy; and to another discernings of spirits; and to another [divers] kinds of tongues; and to another interpretation of tongues:
- 11** Men allt detta verkar densamme ene Anden, i det han, alltefter sin vilja, tilldelar åt var och en någon särskild gåva.  
But the one and the same Spirit works all of these, distributing to each one separately as he desires.  
and all these doth work the one and the same Spirit, dividing to each severally as he intendeth.
- 12** Ty likasom kroppen är en och likväl har många lemmar, och likasom kroppens alla lemmar, fastän de äro många, likväl utgöra en enda kropp, likaså är det med Kristus.  
For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.  
For, even as the body is one, and hath many members, and all the members of the one body, being many, are one body, so also [is] the Christ,
- 13** Ty i en och samme Ande äro vi alla döpta till att utgöra en och samma kropp, vare sig vi äro judar eller greker, vare sig vi äro trälar eller fria; och alla hava vi fått en och samme Ande utgjuten över oss.  
For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink into one Spirit.  
for also in one Spirit we all to one body were baptized, whether Jews or Greeks, whether servants or freemen, and all into one Spirit were made to drink,
- 14** Kroppen utgöres ju icke heller av en enda lem, utan av många.  
For the body is not one member, but many.  
for also the body is not one member, but many;
- 15** Om foten ville säga: »Jag är icke hand, därför hör jag icke till kroppen», så skulle den icke dess mindre höra till kroppen.  
If the foot would say, "Because I`m not the hand, I`m not part of the body," it is not therefore not part of the body.  
if the foot may say, `Because I am not a hand, I am not of the body;` it is not, because of this, not of the body;
- 16** Och om örat ville säga: »Jag är icke öga, därför hör jag icke till kroppen», så skulle det icke dess mindre höra till kroppen.  
If the ear would say, "Because I`m not the eye, I`m not part of the body," it`s not therefore not part of the body.  
and if the ear may say, `Because I am not an eye, I am not of the body;` it is not, because of this, not of the body?

- 17 Om hela kroppen vore öga, var funnes då hörseln? Och om den hel och hållen vore öra, var funnes då lukten?**  
If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the smelling be?  
If the whole body [were] an eye, where the hearing? if the whole hearing, where the smelling?
- 18 Men nu har Gud insatt lemmarna i kroppen, var och en av dem på det sätt som han har velat.**  
But now God has set the members, each one of them, in the body, just as he desired.  
and now, God did set the members each one of them in the body, according as He willed,
- 19 Om åter allasammans utgjorde en enda lem, var funnes då själva kroppen?**  
If they were all one member, where would the body be?  
and if all were one member, where the body?
- 20 Men nu är det så, att lemmarna äro många, och att kroppen dock är en enda.**  
But now they are many members, but one body.  
and now, indeed, [are] many members, and one body;
- 21 Ögat kan icke säga till handen: »Jag behöver dig icke», ej heller huvudet till fötterna: »Jag behöver eder icke.»**  
The eye can't tell the hand, "I have no need for you," or again the head to the feet, "I have no need for you."  
and an eye is not able to say to the hand, `I have no need of thee;` nor again the head to the feet, `I have no need of you.`
- 22 Nej, just de kroppens lemmar som tyckas vara svagast äro som mest nödvändiga.**  
No, much rather, those members of the body which seem to be weaker are necessary.  
But much more the members of the body which seem to be more infirm are necessary,
- 23 Och de delar av kroppen, som tyckas oss vara mindre hedersamma, dem bekläda vi med så mycket större heder; och dem som vi blygas för, dem skyla vi med så mycket större blygsamhet,**  
Those parts of the body which we think to be less honorable, on those we bestow more abundant honor; and our unpresentable parts have more abundant propriety;  
and those that we think to be less honourable of the body, around these we put more abundant honour, and our unseemly things have seemliness more abundant,
- 24 under det att de andra icke behöva något sådant. Men när Gud sammanfogade kroppen av olika delar och därvid lät den ringare delen få en så mycket större heder,**  
whereas our presentable parts have no such need. But God composed the body together, giving more abundant honor to the inferior part,  
and our seemly things have no need; but God did temper the body together, to the lacking part having given more abundant honour,



- 25** så skedde detta, för att söndring icke skulle uppstå i kroppen, utan alla lemmar endräktigt hava omsorg om varandra.  
that there should be no division in the body, but that the members should have the same care for one another.  
that there may be no division in the body, but that the members may have the same anxiety for one another,
- 26** Om nu en lem lider, så lida alla de andra lemmarna med den; om åter en lem äras, så glädja sig alla de andra lemmarna med den.  
When one member suffers, all the members suffer with it. Or when one member is honored, all the members rejoice with it.  
and whether one member doth suffer, suffer with [it] do all the members, or one member is glorified, rejoice with [it] do all the members;
- 27** Men nu ären I Kristi kropp och hans lemmar, var och en i sin mån.  
Now you are the body of Christ, and members individually.  
and ye are the body of Christ, and members in particular.
- 28** Och Gud har i församlingen satt först och främst några till apostlar, för det andra några till profeter, för det tredje några till lärare, vidare några till att utföra kraftgärningar, ytterligare några till att hava helbrägdagörelsens gåvor, eller till att taga sig an de hjälplösa, eller till att vara styresmän, eller till att på olika sätt tala tungomål.  
God has set some in the assembly, first apostles, secondly prophets, thirdly teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages.  
And some, indeed, did God set in the assembly, first apostles, secondly prophets, thirdly teachers, afterwards powers, afterwards gifts of healings, helpings, governings, divers kinds of tongues;
- 29** Icke äro väl alla apostlar? Icke äro väl alla profeter? Icke äro väl alla lärare? Icke utföra väl alla kraftgärningar?  
Are all apostles? Are all prophets? Are all teachers? Are all miracle workers?  
[are] all apostles? [are] all prophets? [are] all teachers? [are] all powers?
- 30** Icke hava väl alla helbrägdagörelsens gåvor? Icke tala väl alla tungomål? Icke kunna väl alla uttyda?  
Do all have gifts of healings? Do all speak with various languages? Do all interpret?  
have all gifts of healings? do all speak with tongues? do all interpret?
- 31** Men varen ivriga att undfå de nådegåvor som äro de största. Och nu vill jag ytterligare visa eder en väg, en övermåttan härlig väg.  
But desire earnestly the best gifts. Moreover, I show a most excellent way to you.  
and desire earnestly the better gifts; and yet a far excelling way do I shew to you:
- 1** Om jag talade både människors och änglars tungomål, men icke hade kärlek, så vore jag allenast en ljudande malm eller en klingande cymbal.  
If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.  
If with the tongues of men and of messengers I speak, and have not love, I have become brass sounding, or a cymbal tinkling;

- 2 Och om jag hade profetians gåva och visste alla hemligheter och ägde all kunskap, och om jag hade all tro, så att jag kunde förflytta berg, men icke hade kärlek, så vore jag intet. If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing. and if I have prophecy, and know all the secrets, and all the knowledge, and if I have all the faith, so as to remove mountains, and have not love, I am nothing;**
- 3 Och om jag gäve bort allt vad jag ägde till bröd åt de fattiga, ja, om jag offrade min kropp till att brännas upp, men icke hade kärlek, så vore detta mig till intet gagn. If I bestow all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing. and if I give away to feed others all my goods, and if I give up my body that I may be burned, and have not love, I am profited nothing.**
- 4 Kärleken är tålig och mild. Kärleken avundas icke, kärleken förhäver sig icke, den uppblåses icke. Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud, The love is long-suffering, it is kind, the love doth not envy, the love doth not vaunt itself, is not puffed up,**
- 5 Den skickar sig icke ohöviskt, den söker icke sitt, den förtörnas icke, den hyser icke agg för en oförrätts skull. doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; doth not act unseemly, doth not seek its own things, is not provoked, doth not impute evil,**
- 6 Den gläder sig icke över orättfärdigheten, men har sin glädje i sanningen. doesn't rejoice in unrighteousness, but rejoices with the truth; rejoiceth not over the unrighteousness, and rejoiceth with the truth;**
- 7 Den fördrager allting, den tror allting, den hoppas allting, den uthärdar allting. bears all things, believes all things, hopes all things, endures all things. all things it beareth, all it believeth, all it hopeth, all it endureth.**
- 8 Kärleken förgår aldrig. Men profetians gåva, den skall försvinna, och tungomålstalandet, det skall taga slut, och kunskapen, den skall försvinna. Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with. The love doth never fail; and whether [there be] prophecies, they shall become useless; whether tongues, they shall cease; whether knowledge, it shall become useless;**
- 9 Ty vår kunskap är ett styckverk, och vårt profeterande är ett styckverk; For we know in part, and we prophesy in part; for in part we know, and in part we prophecy;**
- 10 men när det kommer, som är fullkomligt, då skall det försvinna, som är ett styckverk. but when that which is complete has come, then that which is partial will be done away with. and when that which is perfect may come, then that which [is] in part shall become useless.**

- 11** När jag var barn, talade jag såsom ett barn, mitt sinne var såsom ett barns, jag hade barnsliga tankar; men sedan jag blev man, har jag lagt bort vad barnsligt var.  
When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away childish things.  
When I was a babe, as a babe I was speaking, as a babe I was thinking, as a babe I was reasoning, and when I have become a man, I have made useless the things of the babe;
- 12** Nu se vi ju på ett dunkelt sätt, såsom i en spegel, men då skola vi se ansikte mot ansikte.  
Nu är min kunskap ett styckverk, men då skall jag känna till fullt, såsom jag själv har blivit till fullt känd.  
For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known.  
for we see now through a mirror obscurely, and then face to face; now I know in part, and then I shall fully know, as also I was known;
- 13** Så bliva de då bestående, tron, hoppet, kärleken, dessa tre; men störst bland dem är kärleken.  
But now remain faith, hope, and love: these three. The greatest of these is love.  
and now there doth remain faith, hope, love -- these three; and the greatest of these [is] love.
- 1** Faren efter kärleken, men varen ock ivriga att undfå de andliga gåvorna, framför allt profetians gåva.  
Follow after love, and earnestly desire spiritual gifts, but especially that you may prophesy.  
Pursue the love, and seek earnestly the spiritual things, and rather that ye may prophecy,
- 2** Ty den som talar tungomål, han talar icke för människor, utan för Gud; ingen förstår honom ju, han talar i andehänryckning hemlighetsfulla ord.  
For he who speaks in another language speaks not to men, but to God; for no one understands; but in the spirit he speaks mysteries.  
for he who is speaking in an [unknown] tongue -- to men he doth not speak, but to God, for no one doth hearken, and in spirit he doth speak secrets;
- 3** Men den som profeterar, han talar för människor, dem till uppbyggelse och förmaning och tröst.  
But he who prophesies speaks to men for their edification, exhortation, and consolation.  
and he who is prophesying to men doth speak edification, and exhortation, and comfort;
- 4** Den som talar tungomål uppbygger allenast sig själv, men den som profeterar, han uppbygger en hel församling.  
He who speaks in another language edifies himself, but he who prophesies edifies the assembly.  
he who is speaking in an [unknown] tongue, himself doth edify, and he who is prophesying, an assembly doth edify;

- 5 Jag skulle väl vilja att I alla taladen tungomål, men ännu hellre ville jag att I profeteraden. Den som profeterar är förmer än den som talar tungomål, om nämligen den senare icke därefter uttyder sitt tal, så att församlingen får någon uppbyggelse. Now I desire to have you all speak with other languages, but rather that you would prophesy. For he is greater who prophesies than he who speaks with other languages, unless he interprets, that the assembly may be built up. and I wish you all to speak with tongues, and more that ye may prophecy, for greater is he who is prophesying than he who is speaking with tongues, except one may interpret, that the assembly may receive edification.**
- 6 Ja, mina bröder, om jag komme till eder och talade tungomål, vad gagn gjorde jag eder därmed, såframt jag icke därefter genom mitt tal meddelade eder antingen någon uppenbarelse eller någon kunskap eller någon profetia eller någon undervisning? But now, brothers, if I come to you speaking with other languages, what would I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching? And now, brethren, if I may come unto you speaking tongues, what shall I profit you, except I shall speak to you either in revelation, or in knowledge, or in prophesying, or in teaching?**
- 7 Gäller det icke jämväl om livlösa ting som giva ljud ifrån sig, det må nu vara en flöjt eller en harpa, att vad som spelas på dem icke kan uppfattas, om de icke giva ifrån sig toner som kunna skiljas från varandra? Even things without life, giving a voice, whether pipe or harp, if they didn't give a distinction in the sounds, how would it be known what is piped or harped? yet the things without life giving sound -- whether pipe or harp -- if a difference in the sounds they may not give, how shall be known that which is piped or that which is harped?**
- 8 Likaså, om den signal som basunen giver är otydlig, vem gör sig då redo till strid? For if the trumpet gave an uncertain voice, who would prepare himself for war? for if also an uncertain sound a trumpet may give, who shall prepare himself for battle?**
- 9 Detsamma gäller nu för eder; om I icke med edra tungor frambringen begripliga ord, huru skall man då kunna förstå vad I talen? Då bliver det ju ett tal i vädret. So also you, unless you uttered by the tongue words easy to understand, how would it be known what is spoken? For you would be speaking into the air. so also ye, if through the tongue, speech easily understood ye may not give -- how shall that which is spoken be known? for ye shall be speaking to air.**
- 10 Det finnes här i världen olika språk, vem vet huru många, och bland dem finnes intet vars ljud äro utan mening. There are, it may be, so many kinds of voices in the world, and none of them is without meaning. There are, it may be, so many kinds of voices in the world, and none of them is**

- 11** Men om jag nu icke förstår språket, så bliver jag en främling för den som talar, och den som talar bliver en främling för mig.  
If then I don't know the meaning of the voice, I would be to him who speaks a foreigner, and he who speaks will be a foreigner to me.  
if, then, I do not know the power of the voice, I shall be to him who is speaking a foreigner, and he who is speaking, is to me a foreigner;
- 12** Detta gäller ock för eder; när I ären ivriga att undfå andliga gåvor, så må eder strävan efter att dessa hos eder skola överflöda hava församlingens uppbyggelse till mål.  
So also you, since you are zealous for spiritual gifts, seek that you may abound to the building up of the assembly.  
so also ye, since ye are earnestly desirous of spiritual gifts, for the building up of the assembly seek that ye may abound;
- 13** Därför må den som talar tungomål bedja om att han ock må kunna uttyda.  
Therefore let him who speaks in another language pray that he may interpret.  
wherefore he who is speaking in an [unknown] tongue -- let him pray that he may
- 14** Ty om jag talar tungomål, när jag beder, så beder visserligen min ande, men mitt förstånd kommer ingen frukt åstad.  
For if I pray in another language, my spirit prays, but my understanding is unfruitful.  
for if I pray in an [unknown] tongue, my spirit doth pray, and my understanding is unfruitful.
- 15** Vad följer då härav? Jo, jag skall väl bedja med anden, men jag skall ock bedja med förståndet; jag skall väl lovsjunga med anden, men jag skall ock lovsjunga med  
What is it then? I will pray with the spirit, and I will pray with the understanding also. I will sing with the spirit, and I will sing with the understanding also.  
What then is it? I will pray with the spirit, and I will pray also with the understanding; I will sing psalms with the spirit, and I will sing psalms also with the understanding;
- 16** Eljest, om du lovar Gud med anden, huru skola de som sitta på de olärdas plats då kunna säga sitt »amen» till din tacksägelse? De förstå ju icke vad du säger.  
Else if you bless with the spirit, how will he who fills the place of the unlearned say the "Amen" at your giving of thanks, seeing he doesn't know what you say?  
since, if thou mayest bless with the spirit, he who is filling the place of the unlearned, how shall he say the Amen at thy giving of thanks, since what thou dost say he hath not known?
- 17** Om än din tacksägelse är god, så bliva de andra dock icke uppbyggda därav. --  
For you most assuredly give thanks well, but the other person is not built up.  
for thou, indeed, dost give thanks well, but the other is not built up!
- 18** Gud vare tack, jag talar tungomål mer än I alla;  
I thank my God, I speak with other languages more than you all.  
I give thanks to my God -- more than you all with tongues speaking --

- 19** och dock vill jag hellre i församlingen tala fem ord med mitt förstånd, till undervisning jämväl för andra, än tio tusen ord i tungomål.  
However in the assembly I would rather speak five words with my understanding, that I might instruct others also, than ten thousand words in another language.  
but in an assembly I wish to speak five words through my understanding, that others also I may instruct, rather than myriads of words in an [unknown] tongue.
- 20** Mina bröder, varen icke barn till förståndet; nej varen barn i ondskan, men varen fullmogna till förståndet.  
Brothers, don't be children in mind, yet in malice be babies, but in mind be men.  
Brethren, become not children in the understanding, but in the evil be ye babes, and in the understanding become ye perfect;
- 21** Det är skrivet i lagen: »Genom människor med främmande tungomål och genom främlingars läppar skall jag tala till detta folk, men icke ens så skola de höra på mig, säger Herren.»  
In the law it is written, "By men of strange languages and by the lips of strangers I will speak to this people. Not even thus will they hear me, says the Lord."  
in the law it hath been written, that, `With other tongues and with other lips I will speak to this people, and not even so will they hear Me, saith the Lord;`
- 22** Alltså äro »tungomålen» ett tecken, ej för dem som tro, utan för dem som icke tro; profetian däremot är ett tecken, ej för dem som icke tro, utan för dem som tro.  
Therefore other languages are for a sign, not to those who believe, but to the unbelieving; but prophesying is for a sign, not to the unbelieving, but to those who believe.  
so that the tongues are for a sign, not to the believing, but to the unbelieving; and the prophesy [is] not for the unbelieving, but for the believing,
- 23** Om nu hela församlingen komme tillhoppa till gemensamt möte, och alla där talade tungomål, och så några som vore olärda komme ditin, eller några som icke trodde, skulle då icke dessa säga att I voren ifrån edra sinnen?  
If therefore the whole assembly is assembled together and all speak with other languages, and unlearned or unbelieving people come in, won't they say that you are crazy?  
If, therefore, the whole assembly may come together, to the same place, and all may speak with tongues, and there may come in unlearned or unbelievers, will they not say that ye are mad?
- 24** Om åter alla profeterade, och så någon som icke trodde, eller som vore olärd komme ditin, då skulle denne känna sig avslöjad av alla och av alla uttrannsakad.  
But if all prophesy, and someone unbelieving or unlearned comes in, he is reproved by all, and he is judged by all.  
and if all may prophecy, and any one may come in, an unbeliever or unlearned, he is convicted by all, he is discerned by all,
- 25** Vad som vore fördolt i hans hjärta bleve då uppenbart, och så skulle han falla ned på sitt ansikte och tillbedja Gud och betyga att »Gud verkligen är i eder».  
And thus the secrets of his heart are revealed. So he will fall down on his face and worship God, declaring that God is among you indeed.  
and so the secrets of his heart become manifest, and so having fallen upon [his] face, he will bow before God, declaring that God really is among you.

- 26** Vad följer då härav, mina bröder? Jo, när I kommen tillsammans, så har var och en något särskilt att meddela: den ene har en psalm, den andre något till undervisning, en annan åter någon uppenbarelse, en talar tungomål, en annan uttyder; allt detta må nu ske så, att det länder till uppbyggelse.  
What is it then, brothers? When you come together, each one of you has a psalm, has a teaching, has a revelation, has another language, has an interpretation. Let all things be done to build each other up.  
What then is it, brethren? whenever ye may come together, each of you hath a psalm, hath a teaching, hath a tongue, hath a revelation, hath an interpretation? let all things be for building up;
- 27** Vill man tala tungomål, så må för var gång två eller högst tre få tala, och av dessa en i sänder, och en må uttyda det.  
If any man speaks in another language, let it be two, or at the most three, and in turn; and let one interpret.  
if an [unknown] tongue any one do speak, by two, or at the most, by three, and in turn, and let one interpret;
- 28** Är ingen uttydare tillstädes, så må de tiga i församlingen och tala allenast för sig själva och för Gud.  
But if there is no interpreter, let him keep silence in the assembly, and let him speak to himself, and to God.  
and if there may be no interpreter, let him be silent in an assembly, and to himself let him speak, and to God.
- 29** Av dem som vilja profetera må två eller tre få tala, och de andra må döma om det som talas.  
Let the prophets speak, two or three, and let the others discern.  
And prophets -- let two or three speak, and let the others discern,
- 30** Men om någon annan som sitter där får en uppenbarelse, då må den förste tiga.  
But if a revelation is made to another sitting by, let the first keep silence.  
and if to another sitting [anything] may be revealed, let the first be silent;
- 31** Ty I kunnen alla få profetera, den ene efter den andre, så att alla bliva undervisade och alla förmanade;  
For you all can prophesy one by one, that all may learn, and all may be exhorted.  
for ye are able, one by one, all to prophesy, that all may learn, and all may be exhorted,
- 32** och profeters andar äro profeterna underdåniga.  
The spirits of the prophets are subject to the prophets,  
and the spiritual gift of prophets to prophets are subject,
- 33** Gud är ju icke oordningens Gud, utan fridens.  
for God is not a God of confusion, but of peace. As in all the assemblies of the saints,  
for God is not [a God] of tumult, but of peace, as in all the assemblies of the saints.

- 34** Såsom kvinnorna tiga i alla andra de heligas församlingar, så må de ock tiga i edra församlingar. Det är dem icke tillstatt att tala, utan de böra underordna sig, såsom lagen bjuder.  
let your women keep silence in the assemblies, for it is not permitted for them to speak; but let them be in subjection, as the Law also says.  
Your women in the assemblies let them be silent, for it hath not been permitted to them to speak, but to be subject, as also the law saith;
- 35** Vilja de hava upplysning om något, så må de hemma fråga sina män; ty det är en skam för en kvinna att tala i församlingen. --  
If they desire to learn anything, let them ask their own husbands at home, for it is shameful for a woman to chatter in the assembly.  
and if they wish to learn anything, at home their own husbands let them question, for it is a shame to women to speak in an assembly.
- 36** Eller är det från eder som Guds ord har utgått? Eller har det kommit allenast till eder?  
What? Was it from you that the word of God went forth? Or did it come to you alone?  
From you did the word of God come forth? or to you alone did it come?
- 37** Om någon menar sig vara en profet eller en man med andegåva, så må han ock inse att vad jag skriver till eder är Herrens bud.  
If any man thinks himself to be a prophet, or spiritual, let him recognize the things which I write to you, that they are the commandment of the Lord.  
if any one doth think to be a prophet, or spiritual, let him acknowledge the things that I write to you -- that of the Lord they are commands;
- 38** Men vill någon icke inse detta, så vare det hans egen sak.  
But if anyone is ignorant, let him be ignorant.  
and if any one is ignorant -- let him be ignorant;
- 39** Alltså, mina bröder, varen ivriga att undfå profetians gåva och förmenen ej heller någon att tala tungomål.  
Therefore, brothers, desire earnestly to prophesy, and don't forbid speaking with other languages.  
so that, brethren, earnestly desire to prophesy, and to speak with tongues do not forbid;
- 40** Men låten allt tillgå på höviskt sätt och med ordning.  
Let all things be done decently and in order.  
let all things be done decently and in order.
- 1** Mina bröder, jag vill påminna eder om det evangelium som jag förkunnade för eder, som I jämväl togen emot, och som I ännu stån kvar i,  
Now I declare to you, brothers, the gospel which I preached to you, which also you received, in which you also stand,  
And I make known to you, brethren, the good news that I proclaimed to you, which also ye did receive, in which also ye have stood,



- 2** genom vilket I ock bliven frälsta; jag vill påminna eder om huru jag förkunnade det för eder, såframt I eljest hållen fast därvid -- om nu icke så är att I förgäves haven kommit till tro.  
by which also you are saved, if you hold firmly the word which I preached to you -- unless you believed in vain.  
through which also ye are being saved, in what words I proclaimed good news to you, if ye hold fast, except ye did believe in vain,
- 3** Jag meddelade eder ju såsom ett huvudstycke vad jag själv hade undfått: att Kristus dog för våra synder, enligt skrifterna,  
For I delivered to you first of all that which also I received: that Christ died for our sins according to the scriptures,  
for I delivered to you first, what also I did receive, that Christ died for our sins, according to the Writings,
- 4** och att han blev begravnen, och att han har uppstått på tredje dagen, enligt skrifterna,  
that he was buried, that he was raised on the third day according to the Scriptures,  
and that he was buried, and that he hath risen on the third day, according to the Writings,
- 5** och att han visade sig för Cefas och sedan för de tolv.  
and that he appeared to Cephas, then to the twelve.  
and that he appeared to Cephas, then to the twelve,
- 6** Därefter visade han sig för mer än fem hundra bröder på en gång, av vilka de flesta ännu leva kvar, medan några äro avsomnade.  
Then he appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep.  
afterwards he appeared to above five hundred brethren at once, of whom the greater part remain till now, and certain also did fall asleep;
- 7** Därefter visade han sig för Jakob och sedan för alla apostlarna.  
Then he appeared to James, then to all the apostles,  
afterwards he appeared to James, then to all the apostles.
- 8** Allra sist visade han sig också för mig, som är att likna vid ett ofullgånget foster.  
and last of all, as to the child born at the wrong time, he appeared to me also.  
And last of all -- as to the untimely birth -- he appeared also to me,
- 9** Ty jag är den ringaste bland apostlarna, ja, icke ens värdig att kallas apostel, jag som har förföljt Guds församling.  
For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the assembly of God.  
for I am the least of the apostles, who am not worthy to be called an apostle, because I did persecute the assembly of God,

- 10** Men genom Guds nåd är jag vad jag är, och hans nåd mot mig har icke varit fåfäng, utan jag har arbetat mer än de alla -- dock icke jag, utan Guds nåd, som har varit med mig.  
But by the grace of God I am what I am. His grace which was bestowed on me was not found vain, but I worked more than all of them; yet not I, but the grace of God which was with me.  
and by the grace of God I am what I am, and His grace that [is] towards me came not in vain, but more abundantly than they all did I labour, yet not I, but the grace of God that [is] with me;
- 11** Det må nu vara jag eller de andra, så är det på det sättet vi predika, och på det sättet I haven kommit till tro.  
Whether then it is I or they, so we preach, and so you believed.  
whether, then, I or they, so we preach, and so ye did believe.
- 12** Om det nu predikas om Kristus att han har uppstått från de döda, huru kunna då somliga bland eder säga att det icke finnes någon uppståndelse från de döda?  
Now if Christ is preached, that he has been raised from the dead, how do some among you say that there is no resurrection of the dead?  
And if Christ is preached, that out of the dead he hath risen, how say certain among you, that there is no rising again of dead persons?
- 13** Om det åter icke finnes någon uppståndelse från de döda, då har icke heller Kristus uppstått.  
But if there is no resurrection of the dead, neither has Christ been raised.  
and if there be no rising again of dead persons, neither hath Christ risen;
- 14** Men om Kristus icke har uppstått, då är ju vår predikan fåfäng, då är ock eder tro fåfäng;  
If Christ has not been raised, then our preaching is in vain, and your faith also is in vain.  
and if Christ hath not risen, then void [is] our preaching, and void also your faith,
- 15** då befinnas vi ock vara falska Guds vittnen, eftersom vi hava vittnat mot Gud att han har uppväckt Kristus, som han icke har uppväckt, om det är sant att döda icke uppstå.  
Yes, we are found false witnesses of God, because we testified about God that he raised up Christ, whom he didn't raise up, if it is so that the dead are not raised.  
and we also are found false witnesses of God, because we did testify of God that He raised up the Christ, whom He did not raise if then dead persons do not rise;
- 16** Ja, om döda icke uppstå, så har ej heller Kristus uppstått.  
For if the dead aren't raised, neither has Christ been raised.  
for if dead persons do not rise, neither hath Christ risen,
- 17** Men om Kristus icke har uppstått, så är eder tro förgäves; I ären då ännu kvar i edra synder.  
If Christ has not been raised, your faith is vain; you are still in your sins.  
and if Christ hath not risen, vain is your faith, ye are yet in your sins;
- 18** Då hava ju ock de gått förlorade, som hava avsomnat i Kristus.  
Then they also who are fallen asleep in Christ have perished.  
then, also, those having fallen asleep in Christ did perish;

- 19 Om vi i detta livet hava i Kristus haft vårt hopp, och därav intet bliver, då äro vi de mest ömkansvärda av alla människor.**  
**If we have only hoped in Christ in this life, we are of all men most pitiable.**  
**if in this life we have hope in Christ only, of all men we are most to be pitied.**
- 20 Men nu har Kristus uppstått från de döda, såsom förstlingen av de avsomnade.**  
**But now Christ has been raised from the dead. He became the first fruits of those who are asleep.**  
**And now, Christ hath risen out of the dead -- the first-fruits of those sleeping he became,**
- 21 Ty eftersom döden kom genom en människa, så kom ock genom en människa de dödas uppståndelse.**  
**For since death came by man, the resurrection of the dead also came by man.**  
**for since through man [is] the death, also through man [is] a rising again of the dead,**
- 22 Och såsom i Adam alla dö, så skola ock i Kristus alla göras levande.**  
**For as in Adam all die, so also in Christ all will be made alive.**  
**for even as in Adam all die, so also in the Christ all shall be made alive,**
- 23 Men var och en i sin ordning: Kristus såsom förstlingen, därnäst, vid Kristi tillkommelse, de som höra honom till.**  
**But each in his own order: Christ the first fruits, then those who are Christ`s, at his coming.**  
  
**and each in his proper order, a first-fruit Christ, afterwards those who are the Christ`s, in his presence,**
- 24 Därefter kommer änden, då när han överlämnar riket åt Gud och Fadern, sedan han från andevärdens alla furstar och alla väldigheter och makter har tagit all deras makt.**  
**Then the end comes, when he will deliver up the kingdom to God, even the Father; when he will have abolished all rule and all authority and power.**  
**then -- the end, when he may deliver up the reign to God, even the Father, when he may have made useless all rule, and all authority and power --**
- 25 Ty han måste regera »till dess han har lagt alla sina fiender under sina fötter».**  
**For he must reign until he has put all his enemies under his feet.**  
**for it behoveth him to reign till he may have put all the enemies under his feet --**
- 26 Sist bland hans fiender bliver ock döden berövad all sin makt;**  
**The last enemy that will be abolished is death.**  
**the last enemy is done away -- death;**
- 27 ty »allt har han lagt under hans fötter». Men när det heter att »allt är honom underlagt», då är uppenbarligen den undantagen, som har lagt allt under honom.**  
**For, "He put all things in subjection under his feet." But when he says, "All things are put in subjection," it is evident that he is excepted who subjected all things to him.**  
**for all things He did put under his feet, and, when one may say that all things have been subjected, [it is] evident that He is excepted who did subject the all things to him,**

- 28** Och sedan allt har blivit Sonen underlagt, då skall ock Sonen själv giva sig under den som har lagt allt under honom. Och så skall Gud bliva allt i alla.  
When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all.  
and when the all things may be subjected to him, then the Son also himself shall be subject to Him, who did subject to him the all things, that God may be the all in all.
- 29** Vad kunna annars de som låta döpa sig för de dödas skull vinna därmed? Om så är att döda alls icke uppstå, varför låter man då döpa sig för deras skull?  
Or else what will they do who are baptized for the dead? If the dead aren't raised at all, why then are they baptized for the dead?  
Seeing what shall they do who are baptized for the dead, if the dead do not rise at all? why also are they baptized for the dead?
- 30** Och varför undsätta vi oss själva var stund för faror?  
Why do we also stand in jeopardy every hour?  
why also do we stand in peril every hour?
- 31** Ty -- så sant jag i Kristus Jesus, vår Herre, kan berömma mig av eder, mina bröder -- jag lider döden dag efter dag.  
I die daily, by your boasting which I have in Christ Jesus our Lord.  
Every day do I die, by the glorying of you that I have in Christ Jesus our Lord:
- 32** Om jag hade tänkt såsom människor pläga tänka, när jag i Efesus kämpade mot vilddjuren, vad gagnade mig då det jag gjorde? Om döda icke uppstå -- »låt oss då äta och dricka, ty i morgon måste vi dö».  
If I fought with animals at Ephesus like men, what does it profit me? If the dead are not raised, then "let us eat and drink, for tomorrow we die."  
if after the manner of a man with wild beasts I fought in Ephesus, what the advantage to me if the dead do not rise? let us eat and drink, for to-morrow we die!
- 33** Faren icke vilse: »För goda seder dåligt sällskap är fördärv.»  
Don't be deceived! "Evil companionships corrupt good morals."  
Be not led astray; evil communications corrupt good manners;
- 34** Vaknen upp till rätt nykterhet, och synden icke. Somliga finnas ju, som leva i okunnighet om Gud; eder till blygd säger jag detta.  
Wake up righteously, and don't sin, for some have no knowledge of God. I say this to your shame.  
awake up, as is right, and sin not; for certain have an ignorance of God; for shame to you I say [it].
- 35** Nu torde någon fråga: »På vad sätt uppstå då de döda, och med hurudan kropp skola de träda fram?»  
But some one will say, "How are the dead raised?" and, "With what kind of body do they come?"  
But some one will say, `How do the dead rise?
- 36** Du oförståndige! Det frö du sår, det får ju icke liv, om det icke först har dött.  
You foolish one, that which you yourself sow is not made alive unless it dies.  
unwise! thou -- what thou dost sow is not quickened except it may die;

- 37** Och när du sår, då är det du sår icke den växt som en gång skall komma upp, utan ett naket korn, kanhända ett vetekorn, kanhända något annat.  
That which you sow, you don't sow the body that will be, but a bare grain, maybe of wheat, or of some other kind.  
and that which thou dost sow, not the body that shall be dost thou sow, but bare grain, it may be of wheat, or of some one of the others,
- 38** Men Gud giver det en kropp, en sådan som han vill, och åt vart frö dess särskilda kropp.  
But God gives it a body even as it pleased him, and to each seed a body of its own.  
and God doth give to it a body according as He willed, and to each of the seeds its proper body.
- 39** Icke allt kött är av samma slag, utan människors har sin art, boskapsdjurs kött en annan art, fåglars kött åter en annan, fiskars återigen en annan.  
All flesh is not the same flesh, but there is one flesh of men, another flesh of animals, another of fish, and another of birds.  
All flesh [is] not the same flesh, but there is one flesh of men, and another flesh of beasts, and another of fishes, and another of birds;
- 40** Så finnas ock både himmelska kroppar och jordiska kroppar, men de himmelska kropparnas härlighet är av ett slag, de jordiska kropparnas av ett annat slag.  
There are also celestial bodies, and terrestrial bodies; but the glory of the celestial differs from that of the terrestrial.  
and [there are] heavenly bodies, and earthly bodies; but one [is] the glory of the heavenly, and another that of the earthly;
- 41** En härlighet har solen, en annan härlighet har månen, åter en annan härlighet hava stjärnorna; ja, den ena stjärnan är icke lik den andra i härlighet. --  
There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.  
one glory of sun, and another glory of moon, and another glory of stars, for star from star doth differ in glory.
- 42** Så är det ock med de dödas uppståndelse: vad som bliver sått förgängligt, det uppstår oförgängligt;  
So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption.  
So also [is] the rising again of the dead: it is sown in corruption, it is raised in incorruption;
- 43** vad som bliver sått i ringhet, det uppstår i härlighet; vad som bliver sått i svaghet, det uppstår i kraft;  
It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.  
it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power;
- 44** här sås en »själisk» kropp, där uppstår en andlig kropp. Så visst som det finnes en »själisk» kropp, så visst finnes det ock en andlig.  
It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.  
it is sown a natural body, it is raised a spiritual body; there is a natural body, and there is a spiritual body;

- 45** Så är ock skrivet: »Den första människan, Adam, blev en levande varelse med själ.» Den siste Adam åter blev en levandegörande ande.  
So also it is written, "The first man, Adam, became a living soul." The last Adam became a life-giving spirit.  
so also it hath been written, `The first man Adam became a living creature,` the last Adam [is] for a life-giving spirit,
- 46** Men icke det andliga är det första, utan det »själiska»; sedan kommer det andliga.  
However that which is spiritual isn't first, but that which is natural, then that which is spiritual.  
but that which is spiritual [is] not first, but that which [was] natural, afterwards that which [is] spiritual.
- 47** Den första människan var av jorden och jordisk, den andra människan är av himmelen.  
The first man is of the earth, made of dust. The second man is the Lord from heaven.  
The first man [is] out of the earth, earthy; the second man [is] the Lord out of heaven;
- 48** Sådän som den jordiska var, sådana äro ock de jordiska; och sådan som den himmelska är, sådana äro ock de himmelska.  
As is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly.  
as [is] the earthy, such [are] also the earthy; and as [is] the heavenly, such [are] also the heavenly;
- 49** Och såsom vi hava burit den jordiskas gestalt, så skola vi ock bära den himmelskas gestalt.  
As we have borne the image of those made of dust, let's also bear the image of the heavenly.  
and, according as we did bear the image of the earthy, we shall bear also the image of the heavenly.
- 50** Mina bröder, vad jag nu vill säga är detta, att kött och blod icke kunna få Guds rike till arvedel; ej heller får förgängligheten oförgängligheten till arvedel.  
Now I say this, brothers, that flesh and blood can't inherit the kingdom of God; neither does corruption inherit incorruption.  
And this I say, brethren, that flesh and blood the reign of God is not able to inherit, nor doth the corruption inherit the incorruption;
- 51** Se, jag säger eder en hemlighet: Vi skola icke alla avsomna, men alla skola vi bliva förvandlade,  
Behold, I tell you a mystery. We will not all sleep, but we will all be changed,  
lo, I tell you a secret; we indeed shall not all sleep, and we all shall be changed;
- 52** och det i ett nu, i ett ögonblick, vid den sista basunens ljud. Ty basunen skall ljuda, och de döda skola uppstå till oförgänglighet, och då skola vi bliva förvandlade.  
in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.  
in a moment, in the twinkling of an eye, in the last trumpet, for it shall sound, and the dead shall be raised incorruptible, and we -- we shall be changed:

- 53** Ty detta förgängliga måste ikläda sig oförgänglighet, och detta dödliga ikläda sig odödlighet.  
For this corruptible must put on incorruption, and this mortal must put on immortality.  
for it behoveth this corruptible to put on incorruption, and this mortal to put on immortality;
- 54** Men när detta förgängliga har iklätt sig oförgänglighet, och detta dödliga har iklätt sig odödlighet, då skall det ord fullbordas, som står skrivet: »Döden är uppslukad och seger vunnen.»  
But when this corruptible will have put on incorruption, and this mortal will have put on immortality, then what is written will happen: "Death is swallowed up in victory."  
and when this corruptible may have put on incorruption, and this mortal may have put on immortality, then shall be brought to pass the word that hath been written, `The Death was swallowed up -- to victory;
- 55** Du död, var är din seger? Du död, var är din udd?  
"Death, where is your sting? Hades, where is your victory?"  
where, O Death, thy sting? where, O Hades, thy victory?
- 56** Dödens udd är synden, och syndens makt kommer av lagen.  
The sting of death is sin, and the power of sin is the law.  
and the sting of the death [is] the sin, and the power of the sin the law;
- 57** Men Gud vare tack, som giver oss segern genom vår Herre Jesus Kristus!  
But thanks be to God, who gives us the victory through our Lord Jesus Christ.  
and to God -- thanks, to Him who is giving us the victory through our Lord Jesus Christ;
- 58** Alltså, mina älskade bröder, varen fasta, orubbliga, alltid överflödande i Herrens verk, eftersom I veten att edert arbete icke är fåfängt i Herren.  
Therefore, my beloved brothers, be steadfast, immovable, always abounding in the Lord's work, because you know that your labor is not in vain in the Lord.  
so that, my brethren beloved, become ye stedfast, unmovable, abounding in the work of the Lord at all times, knowing that your labour is not vain in the Lord.
- 1** Vad nu angår insamlingen till de heliga, så mån I förfara på samma sätt som jag har förordnat för församlingarna i Galatien.  
Now concerning the collection for the saints, as I commanded the assemblies of Galatia, you do likewise.  
And concerning the collection that [is] for the saints, as I directed to the assemblies of Galatia, so also ye -- do ye;
- 2** Var och en av eder må spara ihop vad han får tillfälle till, och på första dagen i var vecka må han lägga av detta hemma hos sig, så att insamlingen icke göres först vid min ankomst.  
On the first day of the week, let each one of you save, as he may prosper, that no collections be made when I come.  
on every first [day] of the week, let each one of you lay by him, treasuring up whatever he may have prospered, that when I may come then collections may not be made;

- 3** Men när jag kommer, skall jag sända åstad de män som I själva pröven vara lämpliga, med brev till Jerusalem, för att där frambära eder kärleksgåva.  
When I arrive, I will send whoever you approve with letters to carry your gracious gift to Jerusalem.  
and whenever I may come, whomsoever ye may approve, through letters, these I will send to carry your favour to Jerusalem;
- 4** Och om saken befinnes vara värd att också jag reser, så skola de få åtfölja mig.  
If it is appropriate for me to go also, they will go with me.  
and if it be meet for me also to go, with me they shall go.
- 5** Jag tänker nämligen komma till eder, sedan jag har farit genom Macedonien. Ty Macedonien vill jag allenast fara igenom,  
But I will come to you when I have passed through Macedonia, for I am passing through Macedonia.  
And I will come unto you, when I pass through Macedonia -- for Macedonia I do pass through --
- 6** men hos eder skall jag kanhända stanna något, möjligen vintern över, för att I därefter mån hjälpa mig till vägs, dit jag kan vilja begiva mig.  
But with you it may be that I will stay, or even winter, that you may send me on my journey wherever I go.  
and with you, it may be, I will abide, or even winter, that ye may send me forward whithersoever I go,
- 7** Jag vill icke besöka eder nu strax, på genomresa, ty jag hoppas att någon tid få stanna hos eder, om Herren så tillstädjer.  
For I do not wish to see you now in passing, but I hope to stay a while with you, if the Lord permits.  
for I do not wish to see you now in the passing, but I hope to remain a certain time with you, if the Lord may permit;
- 8** Men i Efesus vill jag stanna ända till pingst.  
But I will stay at Ephesus until Pentecost,  
and I will remain in Ephesus till the Pentecost,
- 9** Ty en dörr till stor och fruktbarande verksamhet har öppnats för mig; jag har ock många motståndare.  
for a great and effective door has opened to me, and there are many adversaries.  
for a door to me hath been opened -- great and effectual -- and withstanders [are] many.
- 10** Men när Timoteus kommer, så sen till, att han utan fruktan må kunna vistas hos eder. Han utför ju Herrens verk, han såväl som jag;  
Now if Timothy comes, see that he is with you without fear, for he does the work of the Lord, as I also do.  
And if Timotheus may come, see that he may become without fear with you, for the work of the Lord he doth work, even as I,



- 11** må därför ingen förakta honom. Hjälpen honom sedan till vägs i frid, så att han kommer åter till mig; ty jag väntar honom med bröderna.  
Therefore let no one despise him. But set him forward on his journey in peace, that he may come to me; for I expect him with the brothers.  
no one, then, may despise him; and send ye him forward in peace, that he may come to me, for I expect him with the brethren;
- 12** Vad angår brodern Apollos, så har jag ivrigt uppmanat honom att med de andra bröderna begiva sig till eder. Han var dock alls icke hågad att komma just nu; men när det bliver honom lägligt, skall han komma.  
But concerning Apollos, the brother, I begged him much to come to you with the brothers; and it was not all his desire to come now; but he will come when he has an opportunity. and concerning Apollos our brother, much I did entreat him that he may come unto you with the brethren, and it was not at all [his] will that he may come now, and he will come when he may find convenient.
- 13** Vaken, stån fasta i tron, skicken eder såsom män, varen starka.  
Watch! Stand firm in the faith! Be men! Be strong!  
Watch ye, stand in the faith; be men, be strong;
- 14** Låten allt hos eder ske i kärlek.  
Let all that you do be done in love.  
let all your things be done in love.
- 15** Mina bröder, jag vill giva eder en förmaning: I kännen ju Stefanus' husfolk och veten att de äro förstlingen i Akaja, och att de hava ägnat sig åt de heligas tjänst;  
Now I beg you, brothers (you know the house of Stephanas, that it is the first fruits of Achaia, and that they have set themselves to minister to the saints),  
And I entreat you, brethren, ye have known the household of Stephanas, that it is the first-fruit of Achaia, and to the ministration to the saints they did set themselves --
- 16** därför mån I å eder sida underordna eder under dessa män och under envar som bistår dem i deras arbete och själv gör sig möda.  
that you also be in subjection to such, and to everyone who helps in the work and labors.  
that ye also be subject to such, and to every one who is working with [us] and labouring;
- 17** Jag gläder mig över att Stefanus och Fortunatus och Akaikus hava kommit hit, ty dessa hava givit mig ersättning för vad jag har måst sakna genom att vara skild från eder;  
I rejoice at the coming of Stephanas, Fortunatus, and Achaicus; for that which was lacking on your part, they supplied.  
and I rejoice over the presence of Stephanas, and Fortunatus, and Achaicus, because the lack of you did these fill up;
- 18** de hava vederkvickt min ande såväl som eder ande. Så lären eder nu att rätt uppskatta sådana män.  
For they refreshed my spirit and yours. Therefore acknowledge those who are like that.  
for they did refresh my spirit and yours; acknowledge ye, therefore, those who [are] such.

- 19** Församlingarna i provinsen Asien hälsar eder. Akvila och Priska, tillika med den församling som kommer tillhopa i deras hus, hälsa eder mycket i Herren.  
The assemblies of Asia greet you. Aquila and Priscilla greet you much in the Lord, together with the assembly that is in their house.  
Salute you do the assemblies of Asia; salute you much in the Lord do Aquilas and Priscilla, with the assembly in their house;
- 20** Ja, alla bröderna hälsa eder. Hälsen varandra med en helig kyss.  
All the brothers greet you. Greet one another with a holy kiss.  
salute you do all the brethren; salute ye one another in an holy kiss.
- 21** Här skriver jag, Paulus, min hälsning med egen hand.  
This greeting is by me, Paul, with my own hand.  
The salutation of [me] Paul with my hand;
- 22** Om någon icke har Herren kär, så vare han förbannad. Marana, ta!  
If any man doesn't love the Lord Jesus Christ, let him be accursed. Come, Lord!  
if any one doth not love the Lord Jesus Christ -- let him be anathema! The Lord hath come!
- 23** Herren Jesu nåd vare med eder.  
The grace of the Lord Jesus Christ be with you.  
The grace of the Lord Jesus Christ [is] with you;
- 24** Min kärlek är med eder alla, i Kristus Jesus. 22:20.  
My love to all of you in Christ Jesus. Amen.  
my love [is] with you all in Christ Jesus. Amen.
- 1** Paulus, genom Guds vilja Kristi Jesu apostel, så ock brodern Timoteus, hälsar den Guds församling som finnes i Korint, och tillika alla de heliga som finnas i hela Akaja.  
Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, to the assembly of God which is at Corinth, with all the saints who are in the whole of Achaia:  
Paul, an apostle of Jesus Christ, through the will of God, and Timotheus the brother, to the assembly of God that is in Corinth, with all the saints who are in all Achaia:
- 2** Nåd vare med eder och frid ifrån Gud, vår Fader, och Herren Jesus Kristus.  
Grace to you and peace from God our Father and the Lord Jesus Christ.  
Grace to you and peace from God our Father, and the Lord Jesus Christ!
- 3** Lovad vare vår Herres, Jesu Kristi, Gud och Fader, barmhärtighetens Fader och all trösts Gud,  
Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort;  
Blessed [is] God, even the Father of our Lord Jesus Christ, the Father of the mercies, and God of all comfort,
- 4** han som tröstar oss i all vår nöd, så att vi genom den tröst vi själva undfå av Gud kunna trösta dem som äro stadda i allahanda nöd.  
who comforts us in all our affliction, that we may be able to comfort those who are in any affliction, through the comfort with which we ourselves are comforted by God.  
who is comforting us in all our tribulation, for our being able to comfort those in any tribulation through the comfort with which we are comforted ourselves by God;

- 5 Ty såsom Kristuslidanden till överflöd komma över oss, så kommer ock genom Kristus tröst till oss i överflödande mått.  
For as the sufferings of Christ abound to us, even so our comfort also abounds through Christ.  
because, as the sufferings of the Christ do abound to us, so through the Christ doth abound also our comfort;**
- 6 Men drabbas vi av nöd, så sker detta till tröst och frälsning för eder. Undfå vi däremot tröst, så sker ock detta till tröst för eder, en tröst som skall visa sin kraft däri, att I ståndaktigt uthärden samma lidanden som vi utstå. Och det hopp vi hysa i fråga om eder är fast,  
But if we are afflicted, it is for your comfort and salvation. If we are comforted, it is for your comfort, which works in the patient enduring of the same sufferings which we also suffer.  
and whether we be in tribulation, [it is] for your comfort and salvation, that is wrought in the enduring of the same sufferings that we also suffer; whether we are comforted, [it is] for your comfort and salvation;**
- 7 ty vi veta att såsom I delen våra lidanden, så delen I ock den tröst vi undfå.  
Our hope for you is steadfast, knowing that, since you are partakers of the sufferings, so also are you of the comfort.  
and our hope [is] stedfast for you, knowing that even as ye are partakers of the sufferings -  
- so also of the comfort.**
- 8 Vi vilja nämligen icke lämna eder, käre bröder, i okunnighet om vilken nöd vi fingo utstå i provinsen Asien, och huru övermåttan svårt det blev oss, utöver vår förmåga, så att vi till och med misströdade om livet.  
For we don't desire to have you uninformed, brothers, concerning our affliction which happened to us in Asia, that we were weighed down exceedingly, beyond our power, so much that we despaired even of life.  
For we do not wish you to be ignorant, brethren, of our tribulation that happened to us in Asia, that we were exceedingly burdened above [our] power, so that we despaired even of life;**
- 9 Ja, vi hade redan i vårt inre likasom fått vår dödsdom, för att vi icke skulle förtrösta på oss själva, utan på Gud, som uppväcker de döda.  
Yes, we ourselves have had the sentence of death within ourselves, that we should not trust in ourselves, but in God who raises the dead,  
but we ourselves in ourselves the sentence of the death have had, that we may not be trusting on ourselves, but on God, who is raising the dead,**
- 10 Och ur en sådan dödsnöd frälste han oss, och han skall än vidare frälsa oss; ja, till honom hava vi satt vårt hopp att han allt framgent skall frälsa oss.  
who delivered us out of so great a death, and does deliver; on whom we have set our hope that he will also still deliver us;  
who out of so great a death did deliver us, and doth deliver, in whom we have hoped that even yet He will deliver;**

- 11** Också I stå oss ju bi med eder förbön. Och så skola många hembära tacksägelse för oss, för den nåd som genom mångas böner har kommit oss till del.  
you also helping together on our behalf by your supplication; that, for the gift bestowed on us by means of many, thanks may be given by many persons on your behalf.  
ye working together also for us by your supplication, that the gift through many persons to us, through many may be thankfully acknowledged for us.
- 12** Ty vad vi kunna berömma oss av, och vad vårt samvete bär oss vittnesbörd om, det är att vi i denna världen hava vandrat i Guds helighet och renhet, icke ledda av köttslig vishet, utan av Guds nåd; så framför allt i vårt förhållande till eder.  
For our boasting is this: the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the grace of God we behaved ourselves in the world, and more abundantly toward you.  
For our glorying is this: the testimony of our conscience, that in simplicity and sincerity of God, not in fleshly wisdom, but in the grace of God, we did conduct ourselves in the world, and more abundantly toward you;
- 13** Ty i vad vi skriva till eder ligger icke något annat än just vad I läsen och väl kunnen förstå. Och jag hoppas att I skolen komma att till fullo förstå  
For we write no other things to you, than what you read or even acknowledge, and I hope you will acknowledge to the end;  
for no other things do we write to you, but what ye either do read or also acknowledge, and I hope that also unto the end ye shall acknowledge,
- 14** vad I redan nu delvis förstå om oss: att vi äro eder berömmelse, likasom I ären vår berömmelse, på vår Herre Jesu dag.  
as also you acknowledged us in part, that we are your boasting, even as you also are ours, in the day of our Lord Jesus.  
according as also ye did acknowledge us in part, that your glory we are, even as also ye [are] ours, in the day of the Lord Jesus;
- 15** Och i denna tillförsikt tänkte jag komma först till eder, för att I skullen få ännu ett kärleksbevis.  
In this confidence, I was determined to come first to you, that you might have a second benefit;  
and in this confidence I was purposing to come unto you before, that a second favour ye might have,
- 16** Genom eder stad ville jag alltså taga vägen till Macedonien, och jag skulle sedan från Macedonien återigen komma till eder, för att då av eder utrustas för resan till Judeen.  
and by you to pass into Macedonia, and again from Macedonia to come to you, and to be sent forward by you on my journey to Judea.  
and through you to pass to Macedonia, and again from Macedonia to come unto you, and by you to be sent forward to Judea.

- 17** Så tänkte jag; och icke har jag väl därför nu handlat i vankelmod? Eller plägar jag kanhända fatta mina beslut efter köttet, så att vad jag säger är på samma gång »ja, ja» och »nej, nej»?  
 When I therefore was thus determined, did I show fickleness? Or the things that I purpose, do I purpose according to the flesh, that with me there should be the "Yes, yes" and the "No, no?"  
 This, therefore, counselling, did I then use the lightness; or the things that I counsel, according to the flesh do I counsel, that it may be with me Yes, yes, and No, no?
- 18** Ingalunda; så sant Gud är trofast, vad vi tala till eder är icke »ja och nej».  
 But as God is faithful, our word toward you was not "Yes and no."  
 and God [is] faithful, that our word unto you became not Yes and No,
- 19** Guds Son, Jesus Kristus, han som bland eder har blivit predikad genom oss -- genom mig och Silvanus och Timoteus -- han kom ju icke såsom »ja och nej», utan »ja» har kommit i och genom honom.  
 For the Son of God, Jesus Christ, who was preached among you by us, by me, Silvanus, and Timothy, was not "Yes and no," but in him is "Yes."  
 for the Son of God, Jesus Christ, among you through us having been preached -- through me and Silvanus and Timotheus -- did not become Yes and No, but in him it hath become Yes;
- 20** Ty Guds löften, så många de äro, hava i honom fått sitt »ja»; därför få de ock genom honom sitt »amen», på det att Gud må bliva ärad genom oss.  
 For however many are the promises of God, in him is the "Yes." Therefore also through him is the "Amen," to the glory of God through us.  
 for as many as [are] promises of God, in him [are] the Yes, and in him the Amen, for glory to God through us;
- 21** Men den som befäster oss såväl som eder i Kristus, och den som har smort oss, det är Gud,  
 Now he who establishes us with you in Christ, and anointed us, is God;  
 and He who is confirming you with us into Christ, and did anoint us, [is] God,
- 22** han som har låtit oss undfå sitt insegel och givit oss Anden till en underpant i våra hjärtan.  
 who also sealed us, and gave us the down payment of the Spirit in our hearts.  
 who also sealed us, and gave the earnest of the Spirit in our hearts.
- 23** Jag kallar Gud till vittne över min själ, att det är av skonsamhet mot eder som jag ännu icke har kommit till Korint.  
 But I call God for a witness to my soul, that I didn't come to Corinth to spare you.  
 And I for a witness on God do call upon my soul, that sparing you, I came not yet to Corinth;
- 24** (Detta säger jag icke, som om vi vore herrar över eder tro; fastmer äro vi edra medarbetare till att bereda eder glädje, ty i tron stå I fasta.) 2:1. 2:2. 2:3. 2:4. den elektroniska utgåvan  
 Not that we have lordship over your faith, but are fellow workers with you for your joy. For you stand firm in faith.  
 not that we are lords over your faith, but we are workers together with your joy, for by the faith ye stand.

- 1 Jag satte mig nämligen i sinnet att jag icke åter skulle komma till eder med bedrövelse. But I determined this for myself, that I would not come to you again in sorrow. And I decided this to myself, not again to come in sorrow unto you,**
- 2 Ty om jag bedrövade eder, vem skulle då bereda mig glädje? Månne någon annan än den som genom mig hade blivit bedrövad? For if I make you sorry, then who will make me glad but he who is made sorry by me? for if I make you sorry, then who is he who is making me glad, except he who is made sorry by me?**
- 3 Och vad jag skrev, det skrev jag, för att jag icke vid min ankomst skulle få bedrövelse från dem som jag borde få glädje av. Ty jag har den tillförsikten till eder alla, att min glädje är allas eder glädje. And I wrote this very thing to you, so that, when I came, I wouldn't have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is of you all. and I wrote to you this same thing, that having come, I may not have sorrow from them of whom it behoved me to have joy, having confidence in you all, that my joy is of you all,**
- 4 Och det var i stor nöd och hjärteångest, under många tårar, som jag skrev till eder, icke för att I skullen bliva bedrövade, utan för att I skullen förstå den synnerliga kärlek som jag har till eder. Paulus' andra brev till korintierna, 2 Kapitlet Paulus förklarar att en viss syndare må efter utståndet straff få förlåtelse; han tackar Gud, som låter evangelium gå fram i segertåg, omgivet av Kristi kunskaps rökelsedoft, till vars spridande Paulus har undfått skicklighet av Gud. For out of much affliction and anguish of heart I wrote to you with many tears, not that you should be made sorry, but that you might know the love that I have so abundantly for you.**
- for out of much tribulation and pressure of heart I wrote to you through many tears, not that ye might be made sorry, but that ye might know the love that I have more abundantly toward you.**
- 5 Men om en viss man har vållat bedrövelse, så är det icke särskilt mig han har bedrövat, utan eder alla, i någon mån -- för att jag nu icke skall tala för strängt. But if any has caused sorrow, he has caused sorrow, not to me, but in part (that I not press too heavily) to you all. And if any one hath caused sorrow, he hath not caused sorrow to me, but in part, that I may not burden you all;**
- 6 Nu är det likväl nog med den näpst som han har fått mottaga från de flesta bland eder. Sufficient to such a one is this punishment which was inflicted by the many; sufficient to such a one is this punishment, that [is] by the more part,**
- 7 I mån alltså nu tvärtom snarare förlåta och trösta honom, så att han icke till äventyrs går under genom sin alltför stora bedrövelse. so that on the contrary you should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his excessive sorrow. so that, on the contrary, [it is] rather for you to forgive and to comfort, lest by over abundant sorrow such a one may be swallowed up;**

- 8** Därför uppmanar jag eder att fatta gemensamt beslut om att bemöta honom med kärlek.  
Therefore I beg you to confirm your love toward him.  
wherefore, I call upon you to confirm love to him,
- 9** Ty när jag skrev, var det just för att få veta huru I skullen hålla provet, huruvida I voren lydiga i allting.  
For to this end I also wrote, that I might know the proof of you, whether you are obedient in all things.  
for, for this also did I write, that I might know the proof of you, whether in regard to all things ye are obedient.
- 10** Den som I förlåten något, honom förlåter ock jag, likasom jag också förut, om jag har haft något att förlåta, har inför Kristi ansikte förlåtit det för eder skull.  
Now I also forgive whomever you forgive anything. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ,  
And to whom ye forgive anything -- I also; for I also, if I have forgiven anything, to whom I have forgiven [it], because of you -- in the person of Christ -- [I forgive it,]
- 11** Jag vill nämligen icke att vi skola lida förfång av Satan; ty vad han har i sinnet, därom äro vi icke i okunnighet.  
that no advantage may be gained over us by Satan; for we are not ignorant of his schemes.  
that we may not be over-reached by the Adversary, for of his devices we are not ignorant.
- 12** Jag kom till Troas för att förkunna evangelium om Kristus, och en dörr till verksamhet i Herren öppnades för mig;  
Now when I came to Troas for the gospel of Christ, and when a door was opened to me in the Lord,  
And having come to Troas for the good news of the Christ, and a door to me having been opened in the Lord,
- 13** men jag fick ingen ro i min ande, ty jag fann icke där min broder Titus. Jag tog då avsked av dem som voro där och begav mig till Macedonien.  
I had no relief for my spirit, because I didn't find Titus, my brother, but taking my leave of them, I went forth into Macedonia.  
I have not had rest to my spirit, on my not finding Titus my brother, but having taken leave of them, I went forth to Macedonia;
- 14** Men Gud vare tack, som i Kristus alltid för oss fram i segertåg och genom oss allestädes utbreder hans kunskaps vällukt!  
But thanks be to God, who always leads us in triumph in Christ, and reveals through us the sweet aroma of his knowledge in every place.  
and to God [are] thanks, who at all times is leading us in triumph in the Christ, and the fragrance of His knowledge He is manifesting through us in every place,
- 15** Ty vi äro en Kristi välluktande rökelse inför Gud, både ibland dem som bliva frälsta och ibland dem som gå förlorade.  
For we are a sweet aroma of Christ to God, in those who are saved, and in those who perish;  
because of Christ a sweet fragrance we are to God, in those being saved, and in those being lost;

- 16 För dessa senare äro vi en lukt från död till död; för de förra äro vi en lukt från liv till liv. Vem är nu skicklig härtill?  
to the one a stench from death to death; to the other a sweet aroma from life to life. Who is sufficient for these things?  
to the one, indeed, a fragrance of death to death, and to the other, a fragrance of life to life; and for these things who is sufficient?**
- 17 Jo, vi förfalska ju icke av vinningslystnad Guds ord, såsom så många andra göra; utan av rent sinne, drivna av Gud, förkunna vi ordet i Kristus, inför Gud.  
For we are not as so many, peddling the word of God. But as of sincerity, but as of God, in the sight of God, we speak in Christ.  
for we are not as the many, adulterating the word of God, but as of sincerity -- but as of God; in the presence of God, in Christ we do speak.**
- 1 Begynna vi nu åter att anbefalla oss själva? Eller behöva vi kanhända, såsom somliga, ett anbefallningsbrev till eder? Eller kanhända ifrån eder?  
Are we beginning again to commend ourselves? Or do we need, as do some, letters of commendation to you or from you?  
Do we begin again to recommend ourselves, except we need, as some, letters of recommendation unto you, or from you?**
- 2 Nej, I ären själva vårt brev, ett brev som är inskrivet i våra hjärtan, känt och läst av alla människor.  
You are our letter, written in our hearts, known and read by all men;  
our letter ye are, having been written in our hearts, known and read by all men,**
- 3 Ty det är uppenbart att I ären ett Kristus-brev, avfattat genom oss, skrivet icke med bläck, utan med den levande Gudens Ande, icke på tavlor av sten, utan på tavlor av kött, på människohjärtan.  
being revealed that you are a letter of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.  
manifested that ye are a letter of Christ ministered by us, written not with ink, but with the Spirit of the living God, not in the tablets of stone, but in fleshy tablets of the heart,**
- 4 En sådan tillförsikt hava vi genom Kristus till Gud.  
Such confidence we have through Christ toward God;  
and such trust we have through the Christ toward God,**
- 5 Icke som om vi av oss själva vore skickliga att tänka ut något, såsom komme det från oss själva, utan den skicklighet vi hava kommer från Gud,  
not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;  
not that we are sufficient of ourselves to think anything, as of ourselves, but our sufficiency [is] of God,**



- 6** som också har gjort oss skickliga till att vara tjänare åt ett nytt förbund, ett som icke är bokstav, utan är ande; ty bokstaven dödar, men Anden gör levande.  
who also made us sufficient as servants of a new covenant; not of the letter, but of the spirit. For the letter kills, but the spirit gives life.  
who also made us sufficient [to be] ministrants of a new covenant, not of letter, but of spirit; for the letter doth kill, and the spirit doth make alive.
- 7** Om nu redan dödens ämbete, som var med bokstäver inristat på stenar, framträdde i härlighet, så att Israels barn icke kunde se på Moses' ansikte för hans ansiktets härlighets skull, vilken dock var försvinnande,  
But if the service of death, written engraved on stones, came with glory, so that the children of Israel could not look steadfastly on the face of Moses for the glory of his face; which was passing away:  
and if the ministration of the death, in letters, engraved in stones, came in glory, so that the sons of Israel were not able to look stedfastly to the face of Moses, because of the glory of his face -- which was being made useless,
- 8** huru mycket större härlighet skall då icke Andens ämbete hava!  
won't rather service of the spirit be rather with more glory?  
how shall the ministration of the Spirit not be more in glory?
- 9** Ty om redan fördörelsens ämbete var härligt, så måste rättfärdighetens ämbete ännu mycket mer överflöda av härlighet.  
For if the service of condemnation has glory, much rather does the service of righteousness exceed in glory.  
for if the ministration of the condemnation [is] glory, much more doth the ministration of the righteousness abound in glory;
- 10** Ja, en så översvinnlig härlighet har detta ämbete, att vad som förr hade härlighet här visar sig vara utan all härlighet.  
For most assuredly that which has been made glorious has not been made glorious in this respect, by reason of the glory that surpasses.  
for also even that which hath been glorious, hath not been glorious -- in this respect, because of the superior glory;
- 11** Ty om redan det som var försvinnande framträdde i härlighet, så måste det som bliver bestående hava en ännu mycket större härlighet.  
For if that which passes away was with glory, much more that which remains is in glory.  
for if that which is being made useless [is] through glory, much more that which is remaining [is] in glory.
- 12** Då vi nu hava ett sådant hopp, gå vi helt öppet till väga  
Having therefore such a hope, we use great boldness of speech,  
Having, then, such hope, we use much freedom of speech,
- 13** och göra icke såsom Moses, vilken hängde ett täckelse för sitt ansikte, så att Israels barn icke kunde se huru det som var försvinnande tog en ände.  
and not as Moses, who put a veil on his face, that the children of Israel wouldn't look stedfastly on the end of that which was passing away.  
and [are] not as Moses, who was putting a vail upon his own face, for the sons of Israel not stedfastly to look to the end of that which is being made useless,

- 14** Men deras sinnen blevo förstockade. När det gamla förbundets skrifter föreläses, hänger ju ännu i denna dag samma täckelse oborttaget kvar; ty först i Kristus försvinner det.  
**But their minds were hardened, for until this very day at the reading of the old covenant the same veil remains, because in Christ it passes away.**  
**but their minds were hardened, for unto this day the same veil at the reading of the Old Covenant doth remain unwithdrawn -- which in Christ is being made useless --**
- 15** Ja, ännu i dag hänger ett täckelse över deras hjärtan, då Moses föreläses.  
**But to this day, when Moses is read, a veil lies on their heart.**  
**but till to-day, when Moses is read, a veil upon their heart doth lie,**
- 16** Men när de en gång omvända sig till Herren, tages täckelset bort.  
**But whenever one turns to the Lord, the veil is taken away.**  
**and whenever they may turn unto the Lord, the veil is taken away.**
- 17** Och Herren är Anden, och där Herrens Ande är, där är frihet.  
**Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.**  
**And the Lord is the Spirit; and where the Spirit of the Lord [is], there [is] liberty;**
- 18** Men vi alla som med avhöljt ansikte återspegla Herrens härlighet, vi förvandlas till hans avbilder, i det vi stiga från den ena härligheten till den andra, såsom när den Herre verkar, som själv är ande.  
**But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.**  
**and we all, with unvailed face, the glory of the Lord beholding in a mirror, to the same image are being transformed, from glory to glory, even as by the Spirit of the Lord.**
- 1** Därför, då vi nu, genom den barmhärtighet som har vederfarits oss, hava detta ämbete, så fälla vi icke modet.  
**Therefore seeing we have this ministry, even as we obtained mercy, we don't faint.**  
**Because of this, having this ministration, according as we did receive kindness, we do not faint,**
- 2** Nej, vi hava frånsagt oss allt skamligt hemlighetsväsen och gå icke illfundigt till väga, ej heller förfalska vi Guds ord, utan framlägga öppet sanningen och anbefalla oss så, inför Gud, hos var människas samvete.  
**But we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of God.**  
**but did renounce for ourselves the hidden things of shame, not walking in craftiness, nor deceitfully using the word of God, but by the manifestation of the truth recommending ourselves unto every conscience of men, before God;**
- 3** Och om vårt evangelium nu verkligen är bortskymt av ett täckelse, så finnes det täckelset hos dem som gå förlorade.  
**Even if our gospel is veiled, it is veiled in those who perish;**  
**and if also our good news is veiled, in those perishing it is veiled,**

- 4** Ty de otrognas sinnen har denna tidsålders gud så förblindat, att de icke se det sken som utgår från evangelium om Kristi, Guds egen avbilds, härlighet.  
in whom the god of this world has blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn on them.  
in whom the god of this age did blind the minds of the unbelieving, that there doth not shine forth to them the enlightening of the good news of the glory of the Christ, who is the image of God;
- 5** Vi predika ju icke oss själva, utan Kristus Jesus såsom Herre, och oss såsom tjänare åt eder, för Jesu skull.  
For we don't preach ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake.  
for not ourselves do we preach, but Christ Jesus -- Lord, and ourselves your servants because of Jesus;
- 6** Ty den Gud som sade: »Ljus skall lysa fram ur mörkret», han är den som har låtit ljus gå upp i våra hjärtan, för att kunskapen om Guds härlighet, som strålar fram i Kristi ansikte, skall kunna sprida sitt sken.  
Seeing it is God who said, "Light will shine out of darkness," who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.  
because [it is] God who said, Out of darkness light [is] to shine, who did shine in our hearts, for the enlightening of the knowledge of the glory of God in the face of Jesus Christ.
- 7** Men denna skatt hava vi i lerkärl, för att den översvinnliga kraften skall befinnas vara Guds och icke något som kommer från oss.  
But we have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not from ourselves.  
And we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us;
- 8** Vi äro på allt sätt i trångmål, dock icke utan utväg; vi äro rådvilla, dock icke rådlösa;  
We are pressed on every side, yet not crushed; perplexed, yet not to despair;  
on every side being in tribulation, but not straitened; perplexed, but not in despair;
- 9** vi äro förföljda, dock icke givna till spillo; vi äro slagna till marken, dock icke förlorade.  
pursued, yet not forsaken; struck down, yet not destroyed;  
persecuted, but not forsaken; cast down, but not destroyed;
- 10** Alltid bära vi Jesu dödsmärken på vår kropp, för att också Jesu liv skall bliva uppenbarat i vår kropp.  
always carrying in the body the putting to death of the Lord Jesus, that the life of Jesus may also be revealed in our body.  
at all times the dying of the Lord Jesus bearing about in the body, that the life also of Jesus in our body may be manifested,

- 11** Ja, ännu medan vi leva, överlämnas vi för Jesu skull beständigt åt döden, på det att ock Jesu liv må bliva uppenbarat i vårt dödliga kött.  
For we who live are always delivered to death for Jesus` sake, that the life also of Jesus may be revealed in our mortal flesh.  
for always are we who are living delivered up to death because of Jesus, that the life also of Jesus may be manifested in our dying flesh,
- 12** Så utför nu döden sitt verk i oss, men i eder verkar livet.  
So then death works in us, but life in you.  
so that, the death indeed in us doth work, and the life in you.
- 13** Men såsom det är skrivet: »Jag tror, därför talar jag ock», så tro också vi, eftersom vi hava samma trons Ande; därför tala vi ock,  
But having the same spirit of faith, according to that which is written, "I believed, and therefore I spoke." We also believe, and therefore also we speak;  
And having the same spirit of the faith, according to that which hath been written, `I believed, therefore I did speak;` we also do believe, therefore also do we speak;
- 14** ty vi veta att han som uppväckte Herren Jesus, han skall ock uppväcka oss med Jesus och ställa oss inför sig tillsammans med eder.  
knowing that he who raised the Lord Jesus will raise us also with Jesus, and will present us with you.  
knowing that He who did raise up the Lord Jesus, us also through Jesus shall raise up, and shall present with you,
- 15** Allt sker nämligen för eder skull, på det att nåden, genom att komma allt flera till del, må bliva så mycket större och verka en allt mer överflödande tacksägelse, Gud till ära.  
For all things are for your sakes, that the grace, being multiplied through the many, may cause the thanksgiving to abound to the glory of God.  
for the all things [are] because of you, that the grace having been multiplied, because of the thanksgiving of the more, may abound to the glory of God;
- 16** Därför fälla vi icke modet; om ock vår utvärtens människa förgås, så förnyas likväl vår invärtens människa dag efter dag.  
Therefore we don`t faint, but though our outward man is decaying, yet our inward man is renewed day by day.  
wherefore, we faint not, but if also our outward man doth decay, yet the inward is renewed day by day;
- 17** Ty vår bedrövelse, som varar ett ögonblick och väger föga, bereder åt oss, i översvinnligen rikt mått, en härlighet som väger översvinnligen tungt och varar i evighet --  
For our light affliction, which is for the moment, works for us more and more exceedingly an eternal weight of glory;  
for the momentary light matter of our tribulation, more and more exceedingly an age-during weight of glory doth work out for us --

- 18** åt oss som icke hava till ögonmärke de ting som synas, utan dem som icke synas; ty de ting som synas, de vara allenast en tid, med de som icke synas, de vara i evighet.  
while we don't look at the things which are seen, but at the things which are not seen. For the things which are seen are temporal, but the things which are not seen are eternal. we not looking to the things seen, but to the things not seen; for the things seen [are] temporary, but the things not seen [are] age-during.
- 1** Ty vi veta, att om vår kroppshyddas, vår jordiska boning, nedbrytes, så hava vi en byggnad som kommer från Gud, en boning som icke är gjord med händer, en evig boning i  
For we know that if the earthly house of our tent is dissolved, we have a building from God, a house not made with hands, eternal, in the heavens.  
For we have known that if our earthly house of the tabernacle may be thrown down, a building from God we have, an house not made with hands -- age-during -- in the heavens,
- 2** Därför sucka vi ju ock av längtan att få överkläda oss med vår himmelska hydda;  
For most assuredly in this we groan, longing to be clothed with our habitation which is from heaven;  
for also in this we groan, with our dwelling that is from heaven earnestly desiring to clothe ourselves,
- 3** ty hava vi en gång iklätt oss denna, skola vi sedan icke komma att befinnas nakna.  
if so be that being clothed we will not be found naked.  
if so be that, having clothed ourselves, we shall not be found naked,
- 4** Ja, vi som ännu leva här i kroppshyddan, vi sucka och äro betungade, eftersom vi skulle vilja undgå att avkläda oss och i stället få överkläda oss, så att det som är dödligt bleve uppslukat av livet.  
For indeed we who are in this tent do groan, being burdened; not that we desire to be unclothed, but that we desire to be clothed, that what is mortal may be swallowed up by life.  
for we also who are in the tabernacle do groan, being burdened, seeing we wish not to unclothe ourselves, but to clothe ourselves, that the mortal may be swallowed up of the life.
- 5** Och den som har berett oss till just detta, det är Gud, som till en underpant har givit oss Anden.  
Now he who made us for this very thing is God, who also gave to us the down payment of the Spirit.  
And He who did work us to this self-same thing [is] God, who also did give to us the earnest of the Spirit;
- 6** Så äro vi då alltid vid gott mod. Vi veta väl att vi äro borta ifrån Herren, så länge vi äro hemma i kroppen;  
Being therefore always of good courage, and knowing that, while we are at home in the body, we are absent from the Lord;  
having courage, then, at all times, and knowing that being at home in the body, we are away from home from the Lord, --
- 7** ty vi vandra här i tro och icke i åskådning.  
for we walk by faith, not by sight.  
for through faith we walk, not through sight --

- 8** Men vi äro vid gott mod och skulle helst vilja flytta bort ifrån kroppen och komma hem till Herren.  
We are of good courage, I say, and are willing rather to be absent from the body, and to be at home with the Lord.  
we have courage, and are well pleased rather to be away from the home of the body, and to be at home with the Lord.
- 9** Därför söka vi ock vår ära i att vara honom till behag, vare sig vi äro hemma eller borta.  
Therefore also we make it our aim, whether at home or absent, to be well pleasing to him.  
Wherefore also we are ambitious, whether at home or away from home, to be well pleasing to him,
- 10** Ty vi måste alla, sådana vi äro, träda fram inför Kristi domstol, för att var och en skall få igen sitt jordelivs gärningar, alltefter som han har handlat, vare sig han har gjort gott eller ont.  
For we must all be revealed before the judgment seat of Christ; that each one may receive the things in the body, according to what he has done, whether good or bad.  
for all of us it behoveth to be manifested before the tribunal of the Christ, that each one may receive the things [done] through the body, in reference to the things that he did, whether good or evil;
- 11** Då vi alltså veta vad det är att frukta Herren, söka vi att »vinna människor», men för Gud är det uppenbart hurudana vi äro; och jag hoppas att det också är uppenbart för edra samveten.  
Knowing therefore the fear of the Lord, we persuade men, but we are revealed to God; and I hope that we are revealed also in your consciences.  
having known, therefore, the fear of the Lord, we persuade men, and to God we are manifested, and I hope also in your consciences to have been manifested;
- 12** Vi vilja nu ingalunda åter anbefalla oss själva hos eder, men vi vilja giva eder en anledning att berömma eder i fråga om oss, så att I haven något att svara dem som berömma sig av utvärtes ting och icke av vad som är i hjärtat.  
For we are not commending ourselves to you again, but speak as giving you occasion of boasting on our behalf, that you may have something to answer those who boast in appearance, and not in heart.  
for not again ourselves do we recommend to you, but we are giving occasion to you of glorifying in our behalf, that ye may have [something] in reference to those glorifying in face and not in heart;
- 13** Ty om vi hava varit »från våra sinnen», så har det varit i Guds tjänst; om vi åter äro vid lugn besinning, så är det eder till godo.  
For if we are beside ourselves, it is for God. Or if we are of sober mind, it is for you.  
for whether we were beside ourselves, [it was] to God; whether we be of sound mind -- [it is] to you,
- 14** Ty Kristi kärlek tvingar oss, eftersom vi tänka så: en har dött för alla, alltså hava de alla dött.  
For the love of Christ constrains us; because we judge thus, that one died for all, therefore all died.  
for the love of the Christ doth constrain us, having judged thus: that if one for all died, then the whole died,

- 15** Och han har dött för alla, på det att de som leva icke mer må leva för sig själva, utan leva för honom som har dött och uppstått för dem.  
He died for all, that those who live should no longer live to themselves, but to him who for their sakes died and rose again.  
and for all he died, that those living, no more to themselves may live, but to him who died for them, and was raised again.
- 16** Allt ifrån denna tid veta vi därför för vår del icke av någon efter köttet. Och om vi än efter köttet hade lärt känna Kristus, så känna vi honom nu icke mer på det sättet.  
Therefore we know no one after the flesh from now on. Even though we have known Christ after the flesh, yet now we know him so no more.  
So that we henceforth have known no one according to the flesh, and even if we have known Christ according to the flesh, yet now we know him no more;
- 17** Alltså, om någon är i Kristus, så är han en ny skapelse. Det gamla är förgånget; se, något nytt har kommit!  
Therefore if anyone is in Christ, he is a new creation. The old things have passed away. Behold, they have become new.  
so that if any one [is] in Christ -- [he is] a new creature; the old things did pass away, lo, become new have the all things.
- 18** Men alltsammans kommer från Gud, som har försonat oss med sig själv genom Kristus och givit åt oss försoningens ämbete.  
But all things are of God, who reconciled us to himself through Jesus Christ, and gave to us the ministry of reconciliation;  
And the all things [are] of God, who reconciled us to Himself through Jesus Christ, and did give to us the ministrations of the reconciliation,
- 19** Ty det var Gud som i Kristus försonade världen med sig själv; han tillräknar icke människorna deras synder, och han har betrott oss med försoningens ord.  
namely, that God was in Christ reconciling the world to himself, not reckoning to them their trespasses, and having committed to us the word of reconciliation.  
how that God was in Christ -- a world reconciling to Himself, not reckoning to them their trespasses; and having put in us the word of the reconciliation,
- 20** Å Kristi vägnar äro vi alltså sändebud; det är Gud som förmanar genom oss. Vi bedja å Kristi vägnar: Låten försona eder med Gud.  
We are therefore ambassadors on behalf of Christ, as though God were entreating by us. We beg you on behalf of Christ, be reconciled to God.  
in behalf of Christ, then, we are ambassadors, as if God were calling through us, we beseech, in behalf of Christ, `Be ye reconciled to God;`
- 21** Den som icke visste av någon synd, honom har han för oss gjort till synd, på det att vi i honom må bliva rättfärdighet från Gud.  
For him who knew no sin he made to be sin on our behalf; so that in him we might become the righteousness of God.  
for him who did not know sin, in our behalf He did make sin, that we may become the righteousness of God in him.

- 1** Men såsom medarbetare förmana vi eder ock att icke så mottaga Guds nåd, att det bliver utan frukt.  
Working together, we entreat also that you not receive the grace of God in vain,  
And working together also we call upon [you] that ye receive not in vain the grace of God -
- 2** Han säger ju: »Jag bönhör dig i behaglig tid, och jag hjälper dig på frälsningens dag.» Se, nu är den välbehagliga tiden; se, nu är frälsningens dag.  
for he says, "At an acceptable time I listened to you, In a day of salvation I helped you."  
Behold, now is the acceptable time. Behold, now is the day of salvation.  
for He saith, `In an acceptable time I did hear thee, and in a day of salvation I did help thee, lo, now [is] a well-accepted time; lo, now, a day of salvation,` --
- 3** Härvid vilja vi icke i något stycke vara till någon anstöt, på det att vårt ämbete icke må bliva smädat.  
We give no occasion of stumbling in anything, that our service may not be blamed, in nothing giving any cause of offence, that the ministration may be not blamed,
- 4** Fastmer vilja vi i allting bevisa oss såsom Guds tjänare, i mycken ståndaktighet, under bedrövelse och nöd och ångest,  
but in everything commending ourselves, as servants of God, in great endurance, in afflictions, in hardships, in distresses,  
but in everything recommending ourselves as God`s ministrants; in much patience, in tribulations, in necessities, in distresses,
- 5** under hugg och slag, under fångenskap och upprorslarm, under mödor, vakor och svält,  
in beatings, in imprisonments, in riots, in labors, in watchings, in fastings;  
in stripes, in imprisonments, in insurrections, in labours, in watchings, in fastings,
- 6** i renhet, i kunskap, i tålmod och godhet, i helig ande, i oskrymtad kärlek,  
in pureness, in knowledge, in patience, in kindness, in the Holy Spirit, in sincere love,  
in pureness, in knowledge, in long-suffering, in kindness, in the Holy Spirit, in love unfeigned,
- 7** med sanning i vårt tal, med kraft från Gud, med rättfärdighetens vapen både i högra handen och i vänstra,  
in the word of truth, in the power of God; by the armor of righteousness on the right hand and on the left,  
in the word of truth, in the power of God, through the armour of the righteousness, on the right and on the left,
- 8** under ära och smälek, under ont rykte och gott rykte, såsom villolärare, då vi dock äro sannfärdiga,  
by glory and dishonor, by evil report and good report; as deceivers, and yet true;  
through glory and dishonour, through evil report and good report, as leading astray, and true;
- 9** såsom okända, fastän vi äro väl kända, såsom döende, men se, vi leva, såsom tuktade, men likväl icke till döds,  
as unknown, and yet well known; as dying, and behold, we live; as punished, and not as unknown, and recognized; as dying, and lo, we live; as chastened, and not put to



- 10** såsom bedrövade, men dock alltid glada, såsom fattiga, medan vi dock göra många rika, såsom utblottade på allt, men likväl ägande allt.  
 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.  
 as sorrowful, and always rejoicing; as poor, and making many rich; as having nothing, and possessing all things.
- 11** Vi hava nu upplåtit vår mun och talat öppet till eder, I korintier. Vårt hjärta har vidgat sig för eder.  
 Our mouth is open to you, Corinthians. Our heart is enlarged.  
 Our mouth hath been open unto you, O Corinthians, our heart hath been enlarged!
- 12** Ja, det rum I haven i vårt inre är icke litet, men i edra hjärtan är allenast litet rum.  
 You are not restricted by us, but you are restricted by your own affections.  
 ye are not straitened in us, and ye are straitened in your [own] bowels,
- 13** Given oss då lika för lika -- om jag nu får tala såsom till barn -- ja, vidgen också I edra hjärtan.  
 Now in return, I speak as to my children, you also be enlarged.  
 and [as] a recompense of the same kind, (as to children I say [it],) be ye enlarged -- also ye!
- 14** Gån icke i ok tillsammans med dem som icke tro; det bleve omaka par. Vad har väl rättfärdighet att skaffa med orättfärdighet, eller vilken gemenskap har ljus med mörker?  
 Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what communion has light with darkness?  
 Become not yoked with others -- unbelievers, for what partaking [is there] to righteousness and lawlessness?
- 15** Huru förlika sig Kristus och Beliar, eller vad delaktighet har den som tror med den som icke tror?  
 What agreement has Christ with Belial? Or what portion has a believer with an unbeliever? and what fellowship to light with darkness? and what concord to Christ with Belial? or what part to a believer with an unbeliever?
- 16** Eller huru låter ett Guds tempel förena sig med avgudar? Vi äro ju ett den levande Gudens tempel, ty Gud har sagt: »Jag skall bo i dem och vandra ibland dem; jag skall vara deras Gud, och de skola vara mitt folk.»  
 What agreement has a temple of God with idols? For you are a temple of the living God. Even as God said, "I will dwell in them, and walk in them; and I will be their God, and they will be my people."  
 and what agreement to the sanctuary of God with idols? for ye are a sanctuary of the living God, according as God said -- `I will dwell in them, and will walk among [them], and I will be their God, and they shall be My people,
- 17** Alltså: »Gån ut ifrån dem och skiljen eder ifrån dem, säger Herren; kommen icke vid det orent är. Då skall jag taga emot eder  
 Therefore, "Come out from among them, And be separate," says the Lord, `Touch no unclean thing. I will receive you.  
 wherefore, come ye forth out of the midst of them, and be separated, saith the Lord, and an unclean thing do not touch, and I -- I will receive you,

- 18** och vara en Fader för eder; och I skolen vara mina söner och döttrar, säger Herren, den Allsmäktige.» 7:1. elektroniska utgåvan.  
**I will be to you a Father. You will be to me sons and daughters,** says the Lord Almighty."  
**and I will be to you for a Father, and ye -- ye shall be to Me for sons and daughters, saith the Lord Almighty.**
- 1** Då vi nu hava dessa löften, mina älskade, så låtom oss rena oss från allt som befläcker vare sig kött eller ande, i det vi fullborda vår helgelse i Guds fruktan. Paulus' andra brev till korintierna, 7 Kapitlet Paulus gläder sig över de vittnesbörd om korintiernas tillgivenhet och lydnad som han har mottagit genom Titus.  
**Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.**  
**Having, then, these promises, beloved, may we cleanse ourselves from every pollution of flesh and spirit, perfecting sanctification in the fear of God;**
- 2** Bereden oss ett rum i edra hjärtan; vi hava icke handlat orätt mot någon, icke varit någon till skada, icke gjort någon något förfång. --  
**Open your hearts to us. We wronged no one. We corrupted no one. We took advantage of no one.**  
**receive us; no one did we wrong; no one did we waste; no one did we defraud;**
- 3** Jag säger icke detta för att döma eder; jag har ju redan sagt att I haven ett rum i vårt hjärta, så att vi skola både dö och leva med varandra.  
**I say this not to condemn you, for I have said before, that you are in our hearts to die together and live together.**  
**not to condemn you do I say [it], for I have said before that in our hearts ye are to die with and to live with;**
- 4** Stor är den tillit som jag har till eder, mycket berömmar jag mig av eder; jag har fått hugnad i fullt mått och glädje i rikt överflöd, mitt i allt vårt betryck.  
**Great is my boldness of speech toward you. Great is my boasting on your behalf. I am filled with comfort. I overflow with joy in all our affliction.**  
**great [is] my freedom of speech unto you, great my glory on your behalf; I have been filled with the comfort, I overabound with the joy on all our tribulation,**
- 5** Ty väl fingo vi till köttet ingen ro, icke ens sedan vi hade kommit till Macedonien, utan vi voro på allt sätt i trångmål, utifrån genom strider, inom oss genom farhågor;  
**For even when we had come into Macedonia, our flesh had no relief, but we were afflicted on every side. Fightings were outside. Fear was inside.**  
**for also we, having come to Macedonia, no relaxation hath our flesh had, but on every side we are in tribulation, without [are] fightings, within -- fears;**
- 6** men Gud, som tröstar dem som äro betryckta, han tröstade oss genom Titus' ankomst, Nevertheless, he who comforts the lowly, God, comforted us by the coming of Titus; but He who is comforting the cast-down -- God -- He did comfort us in the presence of Titus;

- 7** och icke allenast genom hans ankomst, utan ock därigenom att han hade fått så mycken hugnad av eder. Han omtalade nämligen för oss eder längtan, eder klagan, eder iver i fråga om mig; och så glädde jag mig ännu mer.  
and not by his coming only, but also by the comfort with which he was comforted in you, while he told us your longing, your mourning, and your zeal for me; so that I rejoiced still more.  
and not only in his presence, but also in the comfort with which he was comforted over you, declaring to us your longing desire, your lamentation, your zeal for me, so that the more I did rejoice,
- 8** Ty om jag ock bedrövade eder genom mitt brev, så ångrar jag nu icke detta. Nej, om jag förut ångrade det -- eftersom jag ser att det brevet har bedrövat eder, låt vara allenast för en liten tid --  
For though I made you sorry with my letter, I do not regret it, though I did regret it. For I see that my letter made you sorry, though just for a while.  
because even if I made you sorry in the letter, I do not repent -- if even I did repent -- for I perceive that the letter, even if for an hour, did make you sorry.
- 9** så gläder jag mig nu i stället, icke därför att I bleven bedrövade, utan därför att eder bedrövelse lände eder till bättring. Det var ju efter Guds sinne som I bleven bedrövade, och I haven alltså icke genom oss lidit någon skada.  
I now rejoice, not that you were made sorry, but that you were made sorry to repentance. For you were made sorry in a Godly way, that you might suffer loss by us in nothing.  
I now do rejoice, not that ye were made sorry, but that ye were made sorry to reformation, for ye were made sorry toward God, that in nothing ye might receive damage from us;
- 10** Ty den bedrövelse som är efter Guds sinne kommer åstad en bättring som leder till frälsning, och som man icke ångrar; men världens bedrövelse kommer åstad död.  
For Godly sorrow works repentance to salvation, which brings no regret. But the sorrow of the world works death.  
for the sorrow toward God reformation to salvation not to be repented of doth work, and the sorrow of the world doth work death,
- 11** Se, just detta, att I bleven bedrövade efter Guds sinne, huru mycket nit har det icke framkallat hos eder, ja, huru många ursäkter, huru stor förtrytelse, huru mycken fruktan, huru mycken längtan, huru mycken iver, huru många bestraffningar! På allt sätt haven I bevisat att I viljen vara rena i den sak det här gäller. --  
For behold, this same thing, that you were made sorry in a godly way, what earnest care it worked in you. Yes, what defense, indignation, fear, longing, zeal, and vengeance! In everything you demonstrated yourselves to be pure in the matter.  
for, lo, this same thing -- your being made sorry toward God -- how much diligence it doth work in you! but defence, but displeasure, but fear, but longing desire, but zeal, but revenge; in every thing ye did approve yourselves to be pure in the matter.

- 12 Om jag skrev till eder, så skedde detta alltså icke för den mans skull, som hade gjort orätt, ej heller för den mans skull, som hade lidit orätt, utan på det att edert nit för oss skulle bliva uppenbart bland eder själva inför Gud.  
So although I wrote to you, I wrote not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be revealed in you in the sight of God.  
If, then, I also wrote to you -- not for his cause who did wrong, nor for his cause who did suffer wrong, but for our diligence in your behalf being manifested unto you before God --**
- 13 Så hava vi nu fått hugnad. Och till den hugnad, som vi redan för egen del fingo, kom den ännu mer överflödande glädje som bereddes oss av den glädje Titus hade fått. Ty hans ande har fått vederkvickelse genom eder alla.  
Therefore we have been comforted. In our comfort we rejoiced the more exceedingly for the joy of Titus, because his spirit has been refreshed by you all.  
because of this we have been comforted in your comfort, and more abundantly the more did we rejoice in the joy of Titus, that his spirit hath been refreshed from you all;**
- 14 Och om jag inför honom har berömt mig något i fråga om eder, så har jag icke kommit på skam därmed; utan likasom vi eljest i allting hava talat sanning inför eder, så har också det som vi inför Titus hava sagt till eder berömmelse visat sig vara sanning.  
For if in anything I have boasted to him on your behalf, I was not put to shame. But as we spoke all things to you in truth, so our glorying also which I made before Titus was found to be truth.  
because if anything to him in your behalf I have boasted, I was not put to shame; but as all things in truth we did speak to you, so also our boasting before Titus became truth,**
- 15 Och hans hjärta överflödar ännu mer av kärlek till eder, då han nu påminner sig allas eder lydnad, huru I villigt togen emot honom, med fruktan och bävan.  
His affection is more abundantly toward you, while he remembers all of your obedience, how with fear and trembling you received him.  
and his tender affection is more abundantly toward you, remembering the obedience of you all, how with fear and trembling ye did receive him;**
- 16 Jag gläder mig över att jag, i allt vad eder angår, kan vara vid gott mod.  
I rejoice that in everything I am of good courage concerning you.  
I rejoice, therefore, that in everything I have courage in you.**
- 1 Vi vilja meddela eder, käre bröder, huru Guds nåd har verkat i Macedoniens församlingar.  
Moreover, brothers, we make known to you the grace of God which has been given in the assemblies of Macedonia;  
And we make known to you, brethren, the grace of God, that hath been given in the assemblies of Macedonia,**
- 2 Fastän de hava varit prövade av svår nöd, har deras överflödande glädje, mitt under deras djupa fattigdom, så flödat över, att de av gott hjärta hava givit rikliga gåvor.  
how that in much proof of affliction the abundance of their joy and their deep poverty abounded to the riches of their liberality.  
because in much trial of tribulation the abundance of their joy, and their deep poverty, did abound to the riches of their liberality;**

- 3 Ty de hava givit efter sin förmåga, ja, över sin förmåga, och det självmant; därom kan jag vittna.  
For according to their power, I testify, yes and beyond their power, they gave of their own accord,  
because, according to [their] power, I testify, and above [their] power, they were willing of themselves,**
- 4 Mycket enträget bådo de oss om den ynnesten att få vara med om understödet åt de heliga.  
begging us with much entreaty in regard to this grace and the fellowship in the service to the saints.  
with much entreaty calling on us to receive the favour and the fellowship of the ministration to the saints,**
- 5 Och de gåvo icke allenast vad vi hade hoppats, utan sig själva gåvo de, först och främst åt Herren, och så åt oss, genom Guds vilja.  
This was not as we had hoped, but first they gave their own selves to the Lord, and to us through the will of God.  
and not according as we expected, but themselves they did give first to the Lord, and to us, through the will of God,**
- 6 Så kunde vi uppmana Titus att han skulle fortsätta såsom han hade begynt och föra jämväl detta kärleksverk bland eder till fullbordan.  
Insomuch that we exhorted Titus, that as he made a beginning before, so he would also complete in you this grace.  
so that we exhorted Titus, that, according as he did begin before, so also he may finish to you also this favour,**
- 7 Ja, då I nu utmärken eder i alla stycken: i tro, i tal, i kunskap, i allsköns nit, i kärlek, den kärlek som av eder har blivit oss bevisad, så mån I se till, att I också utmärken eder i detta kärleksverk.  
But as you abound in everything, in faith, utterance, knowledge, all earnestness, and in your love to us, see that you also abound in this grace.  
but even as in every thing ye do abound, in faith, and word, and knowledge, and all diligence, and in your love to us, that also in this grace ye may abound;**
- 8 Detta säger jag dock icke såsom en befallning, utan därför att jag, genom att framhålla andras nit, vill pröva om också eder kärlek är äkta.  
I speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love.  
not according to command do I speak, but because of the diligence of others, and of your love proving the genuineness,**
- 9 I kännen ju vår Herres, Jesu Kristi, nåd, huru han, som var rik, likväl blev fattig för eder skull, på det att I genom hans fattigdom skullen bliva rika.  
For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.  
for ye know the grace of our Lord Jesus Christ, that because of you he became poor -- being rich, that ye by that poverty may become rich.**

- 10** Det är allenast ett råd som jag härmed giver. Ty detta kan vara nyttigt för eder. I voren ju före de andra -- redan under förra året -- icke allenast när det gällde att sätta saken i verket, utan till och med när det gällde att besluta sig för den.  
I give a judgment in this: for this is expedient for you, who were the first to start a year ago, not only to do, but also to be willing.  
and an opinion in this do I give: for this to you [is] expedient, who not only to do, but also to will, did begin before -- a year ago,
- 11** Fullborden nu ock edert verk, så att I, som voren så villiga att besluta det, jämväl, i mån av edra tillgångar, fören det till fullbordan.  
But now complete the doing also, that as there was the readiness to be willing, so there may be the completion also out of your ability.  
and now also finish doing [it], that even as [there is] the readiness of the will, so also the finishing, out of that which ye have,
- 12** Ty om den goda viljan är för handen, så bliver den välbehaglig med de tillgångar den har och bedömes ej efter vad den icke har.  
For if the readiness is there, it is acceptable according to what you have, not according to what you don't have.  
for if the willing mind is present, according to that which any one may have it is well-accepted, not according to that which he hath not;
- 13** Ty meningen är icke att andra skola hava lättnad och I själva lida nöd. Nej, en utjämning skall ske,  
For this is not that others may be eased and you distressed,  
for not that for others release, and ye pressured, [do I speak,]
- 14** så att edert överflöd denna gång kommer deras brist till hjälp, för att en annan gång deras överflöd skall komma eder brist till hjälp. Så skall en utjämning ske,  
but for equality. Your abundance at this present time supplies their lack, that their abundance also may become a supply for your lack; that there may be equality.  
but by equality, at the present time your abundance -- for their want, that also their abundance may be for your want, that there may be equality,
- 15** efter skriftens ord: »Den som hade samlat mycket hade intet till överlopps, och den som hade samlat litet, honom fattades intet.»  
As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack."  
according as it hath been written, `He who [did gather] much, had nothing over; and he who [did gather] little, had no lack.`
- 16** Gud vare tack, som också i Titus' hjärta ingiver samma nit för eder.  
But thanks be to God, who puts the same earnest care for you into the heart of Titus.  
And thanks to God, who is putting the same diligence for you in the heart of Titus,
- 17** Ty han mottog villigt vår uppmaning; ja, han var så nitisk, att han nu självmant far åstad till eder.  
For he indeed accepted our exhortation, but being himself very earnest, he went forth to you of his own accord.  
because indeed the exhortation he accepted, and being more diligent, of his own accord he went forth unto you,

- 18 Med honom sända vi ock här en broder som i alla våra församlingar prisas för sitt nit om evangelium;  
We have sent together with him the brother whose praise in the gospel is known through all the assemblies.  
and we sent with him the brother, whose praise in the good news [is] through all the assemblies,**
- 19 dessutom har han ock av församlingarna blivit utvald att vara vår följeslagare, när vi skola begiva oss åstad med den kärleksgåva som nu genom vår försorg kommer till stånd, Herren till ära och såsom ett vittnesbörd om vår goda vilja.  
Not only so, but who was also appointed by the assemblies to travel with us in this grace, which is served by us to the glory of the Lord himself, and to show our readiness.  
and not only so, but who was also appointed by vote by the assemblies, our fellow-traveller, with this favour that is ministered by us, unto the glory of the same Lord, and your willing mind;**
- 20 Därmed vilja vi förebygga att man talar illa om oss, i vad som rör det rikliga sammanskott som nu genom vår försorg kommer till stånd.  
We are avoiding this, that any man should blame us in concerning this bounty which is served by us.  
avoiding this, lest any one may blame us in this abundance that is ministered by us,**
- 21 Ty vi vinnlägga oss om vad som är gott icke allenast inför Herren, utan ock inför människor.  
Having regard for honorable things, not only in the sight of the Lord, but also in the sight of men.  
providing right things, not only before the Lord, but also before men;**
- 22 Jämte dessa sända vi en annan av våra bröder, vilkens nit vi ofta och i många stycken hava funnit hålla provet, och som nu på grund av sin stora tillit till eder är ännu mycket mer nitisk.  
We have sent with them our brother, whom we have many times proved earnest in many things, but now much more earnest, by reason of the great confidence which he has in and we sent with them our brother, whom we proved in many things many times being diligent, and now much more diligent, by the great confidence that is toward you,**
- 23 Om jag nu har anbefallt Titus, så mån I besinna att han är min medbroder och min medarbetare till edert bästa; och om jag har skrivit om andra våra bröder, så mån I besinna att de äro församlingssändebud och Kristi ära.  
As for Titus, he is my partner and fellow worker toward you. As for our brothers, they are the messengers of the assemblies, the glory of Christ.  
whether -- about Titus -- my partner and towards you fellow-worker, whether -- our brethren, apostles of assemblies -- glory of Christ;**
- 24 Given alltså inför församlingarna bevis på eder kärlek, och därmed också på sanningen av det som vi inför dem hava sagt till eder berömmelse.  
Therefore show the proof of your love to them in front of the assemblies, and of our boasting on your behalf.  
the shewing therefore of your love, and of our boasting on your behalf, to them shew ye, even in the face of the assemblies.**

- 1 Om understödet till de heliga är det nu visserligen överflödigt att jag här skriver till eder; It is indeed unnecessary for me to write to you concerning the service to the saints, For, indeed, concerning the ministrations that [is] for the saints, it is superfluous for me to write to you,**
- 2 jag känner ju eder goda vilja, och av den plägar jag, i fråga om eder, berömma mig inför macedonierna, i det jag omtalar att Akaja ända sedan förra året har varit redo, och att det är just edert nit som har eggat så många andra. for I know your readiness, of which I boast on your behalf to them of Macedonia, that Achaia has been prepared for a year past. Your zeal has stirred up very many of them. for I have known your readiness of mind, which in your behalf I boast of to Macedonians, that Achaia hath been prepared a year ago, and the zeal of you did stir up the more part,**
- 3 Likväl sänder jag nu åstad dessa bröder, för att det som jag har sagt till eder berömmelse icke skall i denna del befinnas hava varit tomt tal. Ty, såsom jag förut har sagt, jag vill att I skolen vara redo. But I have sent the brothers, that our glorying on your behalf may not be made void in this respect, that, even as I said, you may be prepared, and I sent the brethren, that our boasting on your behalf may not be made vain in this respect; that, according as I said, ye may be ready,**
- 4 Eljest, om några macedonier komma med mig och finna eder oberedda, kunna vi -- för att icke säga I -- till äventyrs komma på skam med vår tillförsikt i denna sak. so that I won't by any means, if there come with me any of Macedonia and find you unprepared, we (to say nothing of you) should be put to shame in this confident boasting. lest if Macedonians may come with me, and find you unprepared, we -- we may be put to shame (that we say not -- ye) in this same confidence of boasting.**
- 5 Jag har därför funnit det vara nödvändigt att uppmana bröderna att i förväg begiva sig till eder och förbereda den rikliga »välsignelsegåva» som I redan haven utlovat. De skola laga att denna är tillreds såsom en riklig gåva, och icke såsom en gåva i njugghet. I thought it necessary therefore to entreat the brothers that they would go before to you, and arrange ahead of time the generous gift that you promised before, that the same might be ready as a matter of generosity, and not of greediness. Necessary, therefore, I thought [it] to exhort the brethren, that they may go before to you, and may make up before your formerly announced blessing, that this be ready, as a blessing, and not as covetousness.**
- 6 Besinnen detta: den som sår sparsamt, han skall ock skörda sparsamt; men den som sår rikligt, han skall ock skörda riklig välsignelse. Remember this: he who sows sparingly will also reap sparingly. He who sows bountifully will also reap bountifully. And this: He who is sowing sparingly, sparingly also shall reap; and he who is sowing in blessings, in blessings also shall reap;**
- 7 Var och en give efter som han har känt sig manad i sitt hjärta, icke med olust eller av tvång, ty »Gud älskar en glad givare». Let each man give according as he has determined in his heart; not grudgingly, or under compulsion; for God loves a cheerful giver. each one, according as he doth purpose in heart, not out of sorrow or out of necessity, for a cheerful giver doth God love,**



- 8** Men Gud är mäktig att i överflödande mått låta all nåd komma eder till del, så att I alltid i allo haven allt till fyllest och i överflöd kunnen giva till allt gott verk,  
God is able to make all grace abound to you, that you, always having all sufficiency in everything, may abound to every good work.  
and God [is] able all grace to cause to abound to you, that in every thing always all sufficiency having, ye may abound to every good work,
- 9** efter skriftens ord: »Han utströr, han giver åt de fattiga, hans rättfärdighet förbliver evinnerligen.»  
As it is written, "He has scattered abroad, he has given to the poor. His righteousness remains forever."  
(according as it hath been written, `He dispersed abroad, he gave to the poor, his righteousness doth remain to the age,`)
- 10** Och han som giver såningsmannen »säd till att så och bröd till att äta», han skall ock giva eder utsädet och låta det föröka sig och skall bereda växt åt eder rättfärdighets frukt.  
Now may he who supplies seed to the sower and bread for food, supply and multiply your seed for sowing, and increase the fruits of your righteousness;  
and may He who is supplying seed to the sower, and bread for food, supply and multiply your seed sown, and increase the fruits of your righteousness,
- 11** I skolen bliva så rika på allt, att I av gott hjärta kunnen giva allahanda gåvor, vilka, när de överlämnas genom oss, skola framkalla tacksägelse till Gud.  
you being enriched in everything to all liberality, which works through us thanksgiving to God.  
in every thing being enriched to all liberality, which doth work through us thanksgiving to God,
- 12** Ty det understöd, som kommer till stånd genom denna eder tjänst, skall icke allenast avhjälpa de heligas brist, utan verka ännu långt mer genom att framkalla många tacksägelse till Gud.  
For this service of giving that you perform not only makes up for lack among the saints, but abounds also through many givings of thanks to God;  
because the ministration of this service not only is supplying the wants of the saints, but is also abounding through many thanksgivings to God,
- 13** De skola nämligen, därför att I visen eder så väl hålla provet i fråga om detta understöd, komma att prisa Gud för att I med så lydaktigt sinne bekänner eder till Kristi evangelium och av så gott hjärta visen dem och alla andra edert deltagande.  
seeing that through the proof given by this service, they glorify God for the obedience of your confession to the gospel of Christ, and for the liberality of your contribution to them and to all;  
through the proof of this ministration glorifying God for the subjection of your confession to the good news of the Christ, and [for] the liberality of the fellowship to them and to all,
- 14** De skola ock själva bedja för eder och längta efter eder, för den Guds nåds skull, som i så översvinnligen rikt mått beskäres eder.  
while they themselves also, with supplication on your behalf, yearn for you by reason of the exceeding grace of God in you.  
and by their supplication in your behalf, longing after you because of the exceeding grace of God upon you;

- 15 Ja, Gud vare tack för hans utsägligt rika gåva!  
Thanks be to God for his unspeakable gift!  
thanks also to God for His unspeakable gift!**
- 1 Jag Paulus själv, som »är så ödmjuk, när jag står ansikte mot ansikte med eder, men visar mig så modig mot eder, när jag är långt borta», jag förmanar eder vid Kristi saktmod och mildhet  
Now I Paul, myself, entreat you by the humility and gentleness of Christ; I who in your presence am lowly among you, but being absent am of good courage toward you.  
And I, Paul, myself, do call upon you -- through the meekness and gentleness of the Christ -- who in presence, indeed [am] humble among you, and being absent, have courage toward you,**
- 2 och beder eder se till, att jag icke, när jag en gång är hos eder, måste »visa mig modig», i det jag helt oförskräckt tänker våga mig på somliga som mena att vi »vandra efter  
Yes, I beg you, that I may not, when present, show courage with the confidence with which I count to be bold against some, who count of us as if we walked according to the flesh.  
and I beseech [you], that, being present, I may not have courage, with the confidence with which I reckon to be bold against certain reckoning us as walking according to the flesh;**
- 3 Ty fastän vi vandra i köttet, föra vi dock icke en strid efter köttet.  
For though we walk in the flesh, we don't wage war according to the flesh;  
for walking in the flesh, not according to the flesh do we war,**
- 4 Våra stridsvapen äro nämligen icke av köttslig art; de äro tvärtom så mäktiga inför Gud, att de kunna bryta ned fästen.  
for the weapons of our warfare are not of the flesh, but mighty before God to the throwing down of strongholds,  
for the weapons of our warfare [are] not fleshly, but powerful to God for bringing down of strongholds,**
- 5 Ja, vi bryta ned tankebyggnader och alla slags höga bålverk, som uppresas mot kunskapen om Gud, och vi taga alla slags tankefunder till fånga och lägga dem under Kristi lydnad.  
throwing down imaginations and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;  
reasonings bringing down, and every high thing lifted up against the knowledge of God, and bringing into captivity every thought to the obedience of the Christ,**
- 6 Och när lydningen fullt har kommit till väldet bland eder, då äro vi redo att näpsa all olydnad.  
and being in readiness to avenge all disobedience, when your obedience will be made and being in readiness to avenge every disobedience, whenever your obedience may be fulfilled.**

- 7** Sen då vad som ligger öppet för allas ögon. Om någon i sitt sinne är viss om att han hör Kristus till, så må han ytterligare besinna inom sig, att lika visst som han själv hör Kristus till, lika visst göra också vi det.  
Do you look at things only as they appear in front of your face? If anyone trusts in himself that he is Christ`s, let him consider this again with himself, that, even as he is Christ`s, so also we are Christ`s.  
The things in presence do ye see? if any one hath trusted in himself to be Christ`s, this let him reckon again from himself, that according as he is Christ`s, so also we [are] Christ`s;
- 8** Och om jag än något härutöver berömmar mig, då nu fråga är om vår myndighet -- den som Herren har givit oss, till att uppbygga eder och icke till att nedbryta -- så skall jag dock icke komma på skam därmed.  
For though I should boast somewhat abundantly concerning our authority, (which the Lord gave for building you up, and not for casting you down) I will not be put to shame, for even if also anything more abundantly I shall boast concerning our authority, that the Lord gave us for building up, and not for casting you down, I shall not be ashamed;
- 9** Jag vill icke att det skall se ut, som om jag med mina brev allenast tänkte skrämma eder. that I may not seem as if I desire to terrify you by my letters.  
that I may not seem as if I would terrify you through the letters,
- 10** Ty man säger ju: »Hans brev äro väl myndiga och stränga, men när han kommer själv, uppträder han utan kraft, och på hans ord aktar ingen.»  
For, "His letters," they say, "are weighty and strong, but his bodily presence is weak, and his speech is despised.  
`because the letters indeed -- saith one -- [are] weighty and strong, and the bodily presence weak, and the speech despicable.`
- 11** Den som säger sådant, han må emellertid göra sig beredd på att sådana som vi äro i orden, genom våra brev, när vi äro frånvarande, sådana skola vi ock visa oss i gärningarna, när vi äro närvarande.  
Let such a person consider this, that what we are in word by letters when we are absent, such are we also in deed when we are present.  
This one -- let him reckon thus: that such as we are in word, through letters, being absent, such also, being present, [we are] in deed.
- 12** Ty vi äro icke nog dristiga att räkna oss till eller jämföra oss med somliga som giva sig själva gott vitsord, men som äro utan förstånd, i det att de mäta sig allenast efter sig själva och jämföra sig allenast med sig själva.  
For we are not bold to number or compare ourselves with some of those who commend themselves. But they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding.  
For we do not make bold to rank or to compare ourselves with certain of those commending themselves, but they, among themselves measuring themselves, and comparing themselves with themselves, are not wise,

- 13** Vi för vår del vilja icke berömma oss till övermått, utan allenast efter måttet av det område som Gud tillmätte åt oss, när han bestämde att vi skulle nå fram jämväl till eder. But we will not boast beyond proper limits, but within the boundaries with which God appointed to us, which reach even to you. and we in regard to the unmeasured things will not boast ourselves, but after the measure of the line that the God of measure did appoint to us -- to reach even unto you;
- 14** Ty vi sträcka oss icke utom vårt område, såsom nådde vi icke rätteligen fram till eder; vi hava ju redan med evangelium om Kristus hunnit fram jämväl till eder. For we don't stretch ourselves too much, as though we didn't reach to you. For we came even as far as to you in the gospel of Christ, for not as not reaching to you do we stretch ourselves overmuch, for even unto you did we come in the good news of the Christ,
- 15** När vi säga detta, berömma vi oss icke till övermått, icke av andras arbete. Men väl hava vi det hoppet, att i samma mån som eder tro växer till, vi inom det område som har tillfallit oss skola bland eder vinna framgång, i så överflödande mått, not boasting beyond proper limits in other men's labors, but having hope that as your faith grows, we will be magnified in you according to our boundaries to abundance, not boasting of the things not measured, in other men's labours, and having hope -- your faith increasing -- in you to be enlarged, according to our line -- into abundance,
- 16** att vi också få förkunna evangelium i trakter som ligga bortom eder -- och detta utan att vi, inom ett område som tillhör andra, berömma oss i fråga om det som redan där är uträttat. so as to preach the gospel even to the parts beyond you, not to boast in what someone else has already done. in the [places] beyond you to proclaim good news, not in another's line in regard to the things made ready, to boast;
- 17** Men »den som vill berömma sig, han berömme sig av Herren». But "he who boasts, let him boast in the Lord." and he who is boasting -- in the Lord let him boast;
- 18** Ty icke den håller provet, som giver sig själv gott vitsord, utan den som Herren giver sådant vitsord. For it isn't he who commends himself who is approved, but whom the Lord commends. for not he who is commending himself is approved, but he whom the Lord doth commend.
- 1** Jag skulle önska att I villen hava fördrag med mig, om jag nu talar något litet efter dårars sätt. Dock, I haven helt visst fördrag med mig. I wish that you would bear with me in a little foolishness, but indeed you do bear with me. O that ye were bearing with me a little of the folly, but ye also do bear with me:
- 2** Ty jag nitälskar för eder såsom Gud nitälskar, och jag har trolovat eder med Kristus, och ingen annan, för att kunna ställa fram inför honom en ren jungfru. For I am jealous over you with a godly jealousy. For I married you to one husband, that I might present you as a pure virgin to Christ. for I am zealous for you with zeal of God, for I did betroth you to one husband, a pure virgin, to present to Christ,

- 3** Men jag fruktar att såsom ormen i sin illfundighet bedrog Eva, så skola till äventyrs också edra sinnen fördärvas och dragas ifrån den uppriktiga troheten mot Kristus.  
But I am afraid that by any means, as the serpent deceived Eve in his craftiness, your minds might be corrupted from the simplicity that is toward Christ.  
and I fear, lest, as the serpent did beguile Eve in his subtilty, so your minds may be corrupted from the simplicity that [is] in the Christ;
- 4** Om någon kommer och predikar en annan Jesus, än den vi hava predikat, eller om I undfån ett annat slags ande, än den I förut haven undfått, eller ett annat slags evangelium, än det I förut haven mottagit, då fördragen I ju sådant alltför väl.  
For if he who comes preaches another Jesus, whom we did not preach, or if you receive a different spirit, which you did not receive, or a different gospel, which you did not accept, you put up with that well enough.  
for if, indeed, he who is coming doth preach another Jesus whom we did not preach, or another Spirit ye receive which ye did not receive, or other good news which ye did not accept -- well were ye bearing [it],
- 5** Jag menar nu att jag icke i något stycke står tillbaka för dessa så övermåttan höga »apostlar».  
For I reckon that I am not at all behind the very best apostles.  
for I reckon that I have been nothing behind the very chiefest apostles,
- 6** Om jag än är oförfaren i talkonsten, så är jag det likväl icke i fråga om kunskap. Tvärtom, vi hava på allt sätt, i alla stycken, lagt vår kunskap i dagen inför eder.  
But though I am unskilled in speech, yet I am not unskilled in knowledge. No, in every way we have been revealed to you in all things.  
and even if unlearned in word -- yet not in knowledge, but in every thing we were made manifest in all things to you.
- 7** Eller var det väl en synd jag begick, när jag för intet förkunnade Guds evangelium för eder och sålunda ödmjukade mig, på det att I skullen bliva upphöjda?  
Or did I commit a sin in humbling myself that you might be exalted, because I preached to you God's gospel for nothing?  
The sin did I do -- myself humbling that ye might be exalted, because freely the good news of God I did proclaim to you?
- 8** Andra församlingar plundrade jag, i det jag, för att kunna tjäna eder, tog lön av dem.  
I robbed other assemblies, taking wages from them that I might serve you.  
other assemblies I did rob, having taken wages, for your ministration;
- 9** Och när jag under min vistelse hos eder led brist, låg jag ändå ingen till last; ty den brist jag led avhjälpdes av bröderna, när de kommo från Macedonien. Ja, på allt sätt aktade jag mig för att vara eder till tunga, och allt framgent skall jag akta mig därför.  
When I was present with you and was in need, I wasn't a burden on anyone, for the brothers, when they came from Macedonia, supplied the measure of my need. In everything I kept myself from being burdensome to you, and I will continue to do so.  
and being present with you, and having been in want, I was chargeable to no one, for my lack did the brethren supply -- having come from Macedonia -- and in everything burdenless to you I did keep myself, and will keep.

- 10** Så visst som Kristi sannfärdighet är i mig, den berömmelsen skall icke få tagas ifrån mig i Akajas bygder.  
As the truth of Christ is in me, no one will stop me from this boasting in the regions of Achaia.  
The truth of Christ is in me, because this boasting shall not be stopped in regard to me in the regions of Achaia;
- 11** Varför? Måne därför att jag icke älskar eder? Gud vet att jag så gör.  
Why? Because I don't love you? God knows.  
wherefore? because I do not love you? God hath known!
- 12** Och vad jag nu gör, det skall jag ock framgent göra, för att de som trakta efter tillfälle att bliva likställda med oss i fråga om berömmelse skola genom mig berövas tillfället därtill.  
But what I do, that I will do, that I may cut off occasion from them that desire an occasion, that in which they boast, they may be found even as we.  
and what I do, I also will do, that I may cut off the occasion of those wishing an occasion, that in that which they boast they may be found according as we also;
- 13** Ty de männen äro falska apostlar, oredliga arbetare, som förskapa sig till Kristi apostlar.  
For such men are false apostles, deceitful workers, masquerading as Christ's apostles.  
for those such [are] false apostles, deceitful workers, transforming themselves into apostles of Christ,
- 14** Och detta är icke att undra på. Satan själv förskapar sig ju till en ljusets ängel.  
No wonder, for even Satan masquerades as an angel of light.  
and no wonder -- for even the Adversary doth transform himself into a messenger of light;
- 15** Det är då icke något märkligt, om jämväl hans tjänare så förskapa sig, att de likna rättfärdighetens tjänare. Men deras ände skall svara emot deras gärningar.  
It is no great thing therefore if his ministers also masquerade as servants of righteousness, whose end will be according to their works.  
no great thing, then, if also his ministrants do transform themselves as ministrants of righteousness -- whose end shall be according to their works.
- 16** Åter säger jag: Ingen må mena att jag är en dåre; men om jag vore det, så mån I ändå hålla till godo med mig -- låt vara såsom med en dåre -- så att ock jag får berömma mig något litet.  
I say again, let no one think me foolish. But if so, yet receive me as foolish, that I also may boast a little.  
Again I say, may no one think me to be a fool; and if otherwise, even as a fool receive me, that I also a little may boast.
- 17** Vad jag talar, då jag nu med sådan tillförsikt berömmar mig, det talar jag icke efter Herrens sinne, utan efter dårars sätt.  
That which I speak, I don't speak after the Lord, but as in foolishness, in this confidence of boasting.  
That which I speak, I speak not according to the Lord, but as in foolishness, in this the confidence of boasting;

- 18** Då så många berömma sig på köttsligt vis, vill ock jag berömma mig;  
 Seeing that many boast after the flesh, I will also boast.  
 since many boast according to the flesh, I also will boast;
- 19** I haven ju gärna fördrag med dårar, I som själva ären så kloka.  
 For you bear with the foolish gladly, being wise.  
 for gladly do ye bear with the fools -- being wise,
- 20** I fördragen ju, om man trälbinder eder, om man utsuger eder, om man fångar eder, om man förhäver sig över eder, om man slår eder i ansiktet.  
 For you bear with a man, if he brings you into bondage, if he devours you, if he takes you captive, if he exalts himself, if he strikes you on the face.  
 for ye bear, if any one is bringing you under bondage, if any one doth devour, if any one doth take away, if any one doth exalt himself, if any one on the face doth smite you;
- 21** Till vår skam måste jag tillstå att vi för vår del hava »varit för svaga» till sådant. Men eljest, vadhelst andra kunna göra sig stora med, det kan också jag göra mig stor med -- om jag nu får tala efter dårars sätt.  
 I speak by way of disparagement, as though we had been weak. Yet however any is bold (I speak in foolishness), I am bold also.  
 in reference to dishonour I speak, how that we were weak, and in whatever any one is bold -- in foolishness I say [it] -- I also am bold.
- 22** Äro de hebréer, så är jag det ock. Äro de israeliter, så är jag det ock. Äro de Abrahams säd, så är jag det ock.  
 Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I.  
 Hebrews are they? I also! Israelites are they? I also! seed of Abraham are they? I also!
- 23** Äro de Kristi tjänare, så är jag det ännu mer -- om jag nu får tala såsom vore jag en dåre. Jag har haft mer arbete, oftare varit i fängelse, fått hugg och slag till överflöd, varit i dödsnöd många gånger.  
 Are they servants of Christ? (I speak as one beside himself) I am more so; in labors more abundantly, in prisons more abundantly, in stripes above measure, in deaths often.  
 ministrants of Christ are they? -- as beside myself I speak -- I more; in labours more abundantly, in stripes above measure, in prisons more frequently, in deaths many times;
- 24** Av judarna har jag fem gånger fått fyrtio slag, på ett när.  
 Five times from the Jews I received forty stripes minus one.  
 from Jews five times forty [stripes] save one I did receive;
- 25** Tre gånger har jag blivit piskad med spön, en gång har jag blivit stenad, tre gånger har jag lidit skeppsbrott, ett helt dygn har jag drivit omkring på djupa havet.  
 Three times I was beaten with rods. Once I was stoned. Three times I suffered shipwreck. I have been a night and a day in the deep.  
 thrice was I beaten with rods, once was I stoned, thrice was I shipwrecked, a night and a day in the deep I have passed;

- 26 Jag har ofta måst vara ute på resor; jag har utstått faror på floder, faror bland rövare, faror genom landsmän, faror genom hedningar, faror i städer, faror i öknar, faror på havet, faror bland falska bröder --**  
**I have been in travels often, perils of rivers, perils of robbers, perils from my countrymen, perils from the Gentiles, perils in the city, perils in the wilderness, perils in the sea, perils among false brothers;**  
**journeyings many times, perils of rivers, perils of robbers, perils from kindred, perils from nations, perils in city, perils in wilderness, perils in sea, perils among false brethren;**
- 27 allt under arbete och möda, under mångfaldiga vakor, under hunger och törst, under svält titt och ofta, under köld och nakenhet.**  
**labor and travail, in watchings often, in hunger and thirst, in fastings often, and in cold and nakedness.**  
**in laboriousness and painfulness, in watchings many times, in hunger and thirst, in fastings many times, in cold and nakedness;**
- 28 Och till allt annat kommer det, att jag var dag är överlupen, då jag måste hava omsorg om alla församlingarna.**  
**Besides those things that are outside, there is that which presses on me daily, anxiety for all the assemblies.**  
**apart from the things without -- the crowding upon me that is daily -- the care of all the assemblies.**
- 29 Vem är svag, utan att också jag bliver svag? Vem kommer på fall, utan att jag bliver upptänd? --**  
**Who is weak, and I am not weak? Who is caused to stumble, and I don't burn?**  
**Who is infirm, and I am not infirm? who is stumbled, and I am not fired;**
- 30 Om jag nu måste berömma mig, så vill jag berömma mig av min svaghet.**  
**If I must boast, I will boast of the things that concern my weakness.**  
**if to boast it behoveth [me], of the things of my infirmity I will boast;**
- 31 Herren Jesu Gud och Fader, han som är högtlovad i evighet, vet att jag icke ljuger.**  
**The God and Father of the Lord Jesus, he who is blessed forevermore, knows that I don't lie.**  
**the God and Father of our Lord Jesus Christ -- who is blessed to the ages -- hath known that I do not lie! --**
- 32 I Damaskus lät konung Aretas' ståthållare sätta ut vakt vid damaskenernas stad för att gripa mig;**  
**In Damascus the governor under Aretas the king guarded the city of the Damascenes in order to take me.**  
**In Damascus the ethnarch of Aretas the king was watching the city of the Damascenes, wishing to seize me,**
- 33 och jag måste i en korg släppas ned genom en öppning på muren och kom så undan hans händer.**  
**Through a window I was let down in a basket by the wall, and escaped his hands.**  
**and through a window in a rope basket I was let down, through the wall, and fled out of his hands.**



- 1 Jag måste ytterligare berömma mig. Väl är sådant icke eljest nyttigt, men jag kommer nu till syner och uppenbarelser, som hava beskärts mig av Herren.  
It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord.  
To boast, really, is not profitable for me, for I will come to visions and revelations of the Lord.**
- 2 Jag vet om en man som är i Kristus, att han för fjorton år sedan blev uppryckt ända till tredje himmelen; huruvida det nu var i kroppslig måtto, eller om han var skild från sin kropp, det vet jag icke, Gud allena vet det.  
I know a man in Christ, fourteen years ago (whether in the body, I don't know, or whether out of the body, I don't know; God knows), such a one caught up into the third heaven. I have known a man in Christ, fourteen years ago -- whether in the body I have not known, whether out of the body I have not known, God hath known -- such an one being caught away unto the third heaven;**
- 3 Ja, jag vet om denne man, att han -- huruvida det nu var i kroppslig måtto, eller om han var skild från sin kropp, det vet jag icke, Gud allena vet det --  
I know such a man (whether in the body, or apart from the body, I don't know; God knows), and I have known such a man -- whether in the body, whether out of the body, I have not known, God hath known, --**
- 4 jag vet om honom, att han blev uppryckt till paradiset och fick höra outsägliga ord, sådana som det icke är lovligt för en människa att uttala.  
how he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter.  
that he was caught away to the paradise, and heard unutterable sayings, that it is not possible for man to speak.**
- 5 I fråga om den mannen vill jag berömma mig, men i fråga om mig själv vill jag icke berömma mig, om icke av min svaghet.  
On behalf of such a one I will boast, but on my own behalf I will not boast, except in my weaknesses.  
Of such an one I will boast, and of myself I will not boast, except in my infirmities,**
- 6 Visserligen skulle jag icke vara en dåre, om jag ville berömma mig själv, ty det vore sanning som jag då skulle tala; men likväl avhåller jag mig därifrån, för att ingen skall hava högre tankar om mig än skäligt är, efter vad han ser hos mig eller hör av mig.  
For if I would desire to boast, I will not be foolish; for I will speak the truth. But I forbear, so that no man may account of me above that which he sees in me, or hears from me. for if I may wish to boast, I shall not be a fool, for truth I will say; but I forebear, lest any one in regard to me may think anything above what he doth see me, or doth hear anything of me;**

- 7** Och för att jag icke skall förhäva mig på grund av mina övermåttan höga uppenbarelser, har jag fått en törntag i mitt kött, en Satans ängel, som skall slå mig i ansiktet, för att jag icke skall förhäva mig.  
By reason of the exceeding greatness of the revelations, that I should not be exalted excessively, there was given to me a thorn in the flesh, a messenger of Satan to buffet me, that I should not be exalted excessively.  
and that by the exceeding greatness of the revelations I might not be exalted overmuch, there was given to me a thorn in the flesh, a messenger of the Adversary, that he might buffet me, that I might not be exalted overmuch.
- 8** Att denne måtte vika ifrån mig, därom har jag tre gånger bett till Herren.  
Concerning this thing, I begged the Lord three times that it might depart from me.  
Concerning this thing thrice the Lord did I call upon, that it might depart from me,
- 9** Men Herren har sagt till mig; »Min nåd är dig nog, ty kraften fullkomnas i svaghet.» Därför vill jag hellre med glädje berömma mig av min svaghet, på det att Kristi kraft må komma och vila över mig.  
He has said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest on me.  
and He said to me, `Sufficient for thee is My grace, for My power in infirmity is perfected;` most gladly, therefore, will I rather boast in my infirmities, that the power of the Christ may rest on me:
- 10** Ja, därför finner jag behag i svaghet, i misshandling, i nöd, i förföljelse, i ångest för Kristi skull; ty när jag är svag, då är jag stark.  
Therefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake. For when I am weak, then am I strong.  
wherefore I am well pleased in infirmities, in damages, in necessities, in persecutions, in distresses -- for Christ; for whenever I am infirm, then I am powerful;
- 11** Så har jag nu gjort mig till en dåre; I haven själva nödgat mig därtill. Jag hade ju bort få gott vitsord av eder; ty om jag än är ett intet, så har jag dock icke i något stycke stått tillbaka för dessa så övermåttan höga »apostlar».  
I have become foolish. You compelled me, for I ought to have been commended by you, for in nothing was I behind the very best apostles, though I am nothing.  
I have become a fool -- boasting; ye -- ye did compel me; for I ought by you to have been commended, for in nothing was I behind the very chiefest apostles -- even if I am nothing.
- 12** De gärningar som äro en apostels kännemärken hava ock med all uthållighet blivit gjorda bland eder, genom tecken och under och kraftgärningar.  
Truly the signs of an apostle were worked among you in all patience, by signs and wonders and mighty works.  
The signs, indeed, of the apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds,

- 13** Och haven I väl i något stycke blivit tillbakasatta för de andra församlingarna? Dock, kanhända i det stycket, att jag för min del icke har legat eder till last? Den oförrätten mån I då förlåta mig.  
 For what is there in which you were made inferior to the rest of the assemblies, unless it is that I myself was not a burden to you? Forgive me this wrong.  
 for what is there in which ye were inferior to the rest of the assemblies, except that I myself was not a burden to you? forgive me this injustice!
- 14** Se, det är nu tredje gången som jag står redo att komma till eder. Och jag skall icke ligga eder till last, ty icke edert söker jag, utan eder själva. Och barnen äro ju icke pliktiga att spara åt föräldrarna, utan föräldrarna åt barnen.  
 Behold, this is the third time I am ready to come to you, and I will not be a burden to you; for I seek not your possessions, but you. For the children ought not to save up for the parents, but the parents for the children.  
 Lo, a third time I am ready to come unto you, and I will not be a burden to you, for I seek not yours, but you, for the children ought not for the parents to lay up, but the parents for the children,
- 15** Och för min del vill jag gärna för edra själar både offra vad jag äger och låta mig själv offras hel och hållen. Om jag nu så högt älskar eder, skall jag väl därför bliva mindre älskad?  
 I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less?  
 and I most gladly will spend and be entirely spent for your souls, even if, more abundantly loving you, less I am loved.
- 16** Dock, det kunde ju vara så, att jag visserligen icke själv hade betungat eder, men att jag på en listig omväg hade fångat eder, jag som är så illfundig.  
 But be it so, I did not myself burden you. But, being crafty, I caught you with deception. And be it [so], I -- I did not burden you, but being crafty, with guile I did take you;
- 17** Har jag då verkligen, genom någon av dem som jag har sänt till eder, berett mig någon orätt vinning av eder?  
 Did I take advantage of you by anyone of them whom I have sent to you?  
 any one of those whom I have sent unto you -- by him did I take advantage of you?
- 18** Sant är att jag bad Titus fara och sände med honom den andre brodern. Men icke har väl Titus berett mig någon orätt vinning av eder? Hava vi icke båda vandrat i en och samme Ande? Hava vi icke båda gått i samma fotspår?  
 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? Didn't we walk in the same spirit? Didn't we walk in the same steps?  
 I entreated Titus, and did send with [him] the brother; did Titus take advantage of you? in the same spirit did we not walk? -- did we not in the same steps?
- 19** Nu torden I redan länge hava menat att det är inför eder som vi försvara oss. Nej, det är inför Gud, i Kristus, som vi tala, men visserligen alltsammans för att uppbygga eder, I älskade.  
 Again, do you think that we are excusing ourselves to you? In the sight of God we speak in Christ. But all things, beloved, are for your edifying.  
 Again, think ye that to you we are making defence? before God in Christ do we speak; and the all things, beloved, [are] for your up-building,

- 20** Ty jag fruktar att jag vid min ankomst till äventyrs icke skall finna eder sådana som jag skulle önska, och att jag själv då av eder skall befinnas vara sådan som I icke skullen önska. Jag fruktar att till äventyrs kiv, avund, vrede, genstridighet, förtal, skvaller, uppblåsthet och oordning råda bland eder.  
For I am afraid that by any means, when I come, I might find you not the way I want to, and that I might be found by you as you don't desire; that by any means there would be strife, jealousy, outbursts of anger, factions, slander, whisperings, proud thoughts, riots; for I fear lest, having come, not such as I wish I may find you, and I -- I may be found by you such as ye do not wish, lest there be strifes, envyings, wraths, revelries, evil-speakings, whisperings, puffings up, insurrections,
- 21** Ja, jag fruktar att min Gud skall låta mig vid min ankomst åter bliva förödmjukad genom eder, och att jag skall få sörja över många av dem som förut hava syndat, och som ännu icke hava känt ånger över den orenhet och otukt och lösaktighet som de hava övat.  
that again when I come my God would humble me before you, and I would mourn for many of those who have sinned before now, and not repented of the uncleanness and sexual immorality and lustfulness which they committed.  
lest again having come, my God may humble me in regard to you, and I may bewail many of those having sinned before, and not having reformed concerning the uncleanness, and whoredom, and lasciviousness, that they did practise.
- 1** Det är nu tredje gången som jag skall komma till eder; »efter två eller tre vittnens utsago skall var sak avgöras».  
This is the third time I am coming to you. "At the mouth of two or three witnesses shall every word established."  
This third time do I come unto you; on the mouth of two witnesses or three shall every saying be established;
- 2** Till dem som förut hava syndat och till alla de andra har jag redan i förväg sagt, och jag säger nu åter i förväg -- nu då jag är borta ifrån eder, likasom förut då jag för andra gången var hos eder -- att jag icke skall visa någon skonsamhet, när jag kommer igen.  
I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, I write to those who have sinned before now, and to all the rest, that, if I come again, I will not spare;  
I have said before, and I say [it] before, as being present, the second time, and being absent, now, do I write to those having sinned before, and to all the rest, that if I come again, I will not spare,
- 3** I viljen ju hava ett bevis för att det är Kristus som talar i mig, han som icke är svag mot eder, utan är stark bland eder.  
seeing that you seek a proof of Christ that speaks in me; who toward you is not weak, but is powerful in you.  
since a proof ye seek of the Christ speaking in me, who to you is not infirm, but is powerful in you,

- 4** Ty om han än blev korsfäst i följd av svaghet, så lever han dock av Guds kraft. Också vi äro ju svaga i honom, men av Guds kraft skola vi leva med honom och bevisa det på eder. For he was crucified through weakness, yet he lives through the power of God. For we also are weak in him, but we will live with him through the power of God toward you. for even if he was crucified from infirmity, yet he doth live from the power of God; for we also are weak in him, but we shall live with him from the power of God toward you.
- 5** Rannsaken eder själva, huruvida I ären i tron, ja, pröven eder själva. Eller kännen I icke med eder själva att Jesus Kristus är i eder? Varom icke, så hållen I ej provet. Test your own selves, whether you are in the faith. Test your own selves. Or don't you know as to your own selves, that Jesus Christ is in you? Unless indeed you are reprobate. Your ownelves try ye, if ye are in the faith; your ownelves prove ye; do ye not know your ownelves, that Jesus Christ is in you, if ye be not in some respect disapproved of?
- 6** Att vi för vår del icke äro av dem som ej hålla provet, det hoppas jag att I skolen få lära känna. But I hope that you will know that we aren't reprobate. and I hope that ye shall know that we -- we are not disapproved of;
- 7** Men vi bedja till Gud att I icke mån göra något ont, detta icke för att vi å vår sida skola synas hålla provet, utan för att I själva verkligen skolen göra vad gott är. Sedan må vi å vår sida gärna anses icke hålla provet. Now I pray to God that you do no evil; not that we may appear approved, but that you may do that which is honorable, though we are as reprobate. and I pray before God that ye do no evil, not that we may appear approved, but that ye may do that which is right, and we may be as disapproved;
- 8** Ty icke mot sanningen, utan allenast för sanningen förmå vi något. For we can do nothing against the truth, but for the truth. for we are not able to do anything against the truth, but for the truth;
- 9** Och vi glädja oss, när vi äro svaga, men I ären starka. Just detta bedja vi också om, att I mån alltmer fullkomnas. For we rejoice when we are weak and you are strong. This we also pray for, even your perfecting. for we rejoice when we may be infirm, and ye may be powerful; and this also we pray for -- your perfection!
- 10** Och medan jag ännu är borta ifrån eder, skriver jag detta, för att jag icke, när jag är hos eder, skall nödgas uppträda med stränghet, i kraft av den myndighet som Herren har givit mig, till att uppbygga och icke till att nedbryta. For this cause I write these things while absent, that I may not deal sharply when present, according to the authority which the Lord gave me for building up, and not for tearing down. because of this, these things -- being absent -- I write, that being present, I may not treat [any] sharply, according to the authority that the Lord did give me for building up, and not for casting down.

- 11 För övrigt, mina bröder, varen glada, låten fullkomna eder, låten förmana eder, varen ens till sinnes, hållen frid; då skall kärlekens och fridens Gud vara med eder.  
Finally, brothers, rejoice. Be perfected, be comforted, be of the same mind, live in peace, and the God of love and peace will be with you.  
Henceforth, brethren, rejoice; be made perfect, be comforted, be of the same mind, be at peace, and the God of the love and peace shall be with you;**
- 12 Hälsen varandra med en helig kyss. Alla de heliga hälsa eder.  
Greet one another with a holy kiss.  
salute one another in an holy kiss;**
- 13 Herrens, Jesu Kristi, nåd och Guds kärlek och den helige Andes delaktighet vare med eder alla.  
All the saints greet you.  
salute you do all the saints;**
- 1 Paulus, apostel, icke från människor, ej heller genom någon människa, utan genom Jesus Kristus och genom Gud, Fadern, som har uppväckt honom från de döda --  
Paul, an apostle (not from men, neither through man, but through Jesus Christ, and God the Father, who raised him from the dead),  
Paul, an apostle -- not from men, nor through man, but through Jesus Christ, and God the Father, who did raise him out of the dead --**
- 2 jag, jämte alla de bröder som äro här med mig, hälsar församlingarna i Galatien.  
and all the brothers who are with me, to the assemblies of Galatia:  
and all the brethren with me, to the assemblies of Galatia:**
- 3 Nåd vare med eder och frid ifrån Gud, vår Fader, och ifrån Herren Jesus Kristus,  
Grace to you and peace from God the Father, and our Lord Jesus Christ,  
Grace to you, and peace from God the Father, and our Lord Jesus Christ,**
- 4 som har utgivit sig själv för våra synder, för att rädda oss från den nuvarande onda tidsåldern, efter vår Guds och Faders vilja.  
who gave himself for our sins, that he might deliver us out of this present evil age, according to the will of our God and Father --  
who did give himself for our sins, that he might deliver us out of the present evil age, according to the will of God even our Father,**
- 5 Honom tillhör äran i evigheternas evigheter. Amen.  
to whom be the glory forever and ever. Amen.  
to whom [is] the glory to the ages of the ages. Amen.**
- 6 Det förundrar mig att I så hastigt avfallen från honom, som har kallat eder till att vara i Kristi nåd, och vänden eder till ett nytt evangelium.  
I marvel that you are so quickly deserting him who called you in the grace of Christ to a different gospel;  
I wonder that ye are so quickly removed from Him who did call you in the grace of Christ to another good news;**

- 7** Likväl är detta icke något annat »evangelium»; det är allenast så, att några finnas som vålla förvirring bland eder och vilja förvända Kristi evangelium.  
and there isn't another gospel. Only there are some who trouble you, and want to pervert the gospel of Christ.  
that is not another, except there be certain who are troubling you, and wishing to pervert the good news of the Christ;
- 8** Men om någon, vore det ock vi själva eller en ängel från himmelen, förkunnar evangelium i strid mot vad vi hava förkunnat för eder, så vare han förbannad.  
But even though we, or an angel from heaven, should preach to you any gospel other than that which we preached to you, let him be cursed.  
but even if we or a messenger out of heaven may proclaim good news to you different from what we did proclaim to you -- anathema let him be!
- 9** Ja, såsom vi förut hava sagt, så säger jag nu åter: Om någon förkunnar evangelium för eder i strid mot vad I haven undfått, så vare han förbannad.  
As we have said before, so I now say again: if any man preaches to you any gospel other than that which you received, let him be cursed.  
as we have said before, and now say again, If any one to you may proclaim good news different from what ye did receive -- anathema let him be!
- 10** Är det då människor som jag nu söker vinna för mig, eller är det Gud? Står jag verkligen efter att »vara människor till behag»? Nej, om jag ännu ville vara människor till behag, så vore jag icke en Kristi tjänare.  
For am I now seeking the favor of men, or of God? Or am I striving to please men? For if I were still pleasing men, I wouldn't be a servant of Christ.  
for now men do I persuade, or God? or do I seek to please men? for if yet men I did please -- Christ's servant I should not be.
- 11** Ty det vill jag säga eder, mina bröder, att det evangelium som har blivit förkunnat av mig icke är någon människolära.  
But I make known to you, brothers, concerning the gospel which was preached by me, that it is not according to man.  
And I make known to you, brethren, the good news that were proclaimed by me, that it is not according to man,
- 12** Det är ju icke heller av någon människa som jag har undfått det eller blivit undervisad däri, utan genom en uppenbarelse från Jesus Kristus.  
For neither did I receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ.  
for neither did I from man receive it, nor was I taught [it], but through a revelation of Jesus Christ,
- 13** I haven ju hört huru det var med mig, medan jag ännu vandrade i judiskt väsende: att jag då övermåttan våldsamt förföljde Guds församling och ville utrota den,  
For you have heard of my way of living in time past in the Jews' religion, how that beyond measure I persecuted the assembly of God, and ravaged it.  
for ye did hear of my behaviour once in Judaism, that exceedingly I was persecuting the assembly of God, and wasting it,

- 14** ja, att jag gick längre i judiskt väsende än många av mina samtida landsmän och ännu ivrigare nitälskade för mina fäders stadgar.  
I advanced in the Jews` religion beyond many of my own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.  
and I was advancing in Judaism above many equals in age in mine own race, being more abundantly zealous of my fathers` deliverances,
- 15** Men när han, som allt ifrån min moders liv har avskilt mig, och som genom sin nåd har kallat mig,  
But when it was the good pleasure of God, who separated me from my mother`s womb, and called me through his grace,  
and when God was well pleased -- having separated me from the womb of my mother, and having called [me] through His grace --
- 16** täcktes i mig uppenbara sin Son, för att jag bland hedningarna skulle förkunna evangelium om honom, då begav jag mig strax åstad; jag rådförde mig icke med någon  
to reveal his Son in me, that I might preach him among the Gentiles, I didn`t immediately confer with flesh and blood,  
to reveal His Son in me, that I might proclaim him good news among the nations, immediately I conferred not with flesh and blood,
- 17** ej heller for jag upp till Jerusalem, till dem som före mig voro apostlar. I stället for jag bort till Arabien och vände så åter tillbaka till Damaskus.  
nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia. Then I returned to Damascus.  
nor did I go up to Jerusalem unto those who were apostles before me, but I went away to Arabia, and again returned to Damascus,
- 18** Först sedan, tre år därefter, for jag upp till Jerusalem, för att lära känna Cefas, och jag stannade hos honom femton dagar.  
Then after three years I went up to Jerusalem to visit Peter, and stayed with him fifteen days.  
then, after three years I went up to Jerusalem to enquire about Peter, and remained with him fifteen days,
- 19** Men av de andra apostlarna såg jag ingen; allenast Jakob, Herrens broder, såg jag.  
But of the other apostles I saw no one, except James, the Lord`s brother.  
and other of the apostles I did not see, except James, the brother of the Lord.
- 20** Och Gud vet att jag icke ljuger i vad jag här skriver till eder.  
Now about the things which I write to you, behold, before God, I`m not lying.  
And the things that I write to you, lo, before God -- I lie not;
- 21** Därefter for jag till Syriens och Ciliciens bygder.  
Then I came to the regions of Syria and Cilicia.  
then I came to the regions of Syria and of Cilicia,
- 22** Men för de kristna församlingarna i Judeen var jag personligen okänd.  
I was still unknown by face to the assemblies of Judea which were in Christ,  
and was unknown by face to the assemblies of Judea, that [are] in Christ,



- 23 De h rde allenast huru man sade: »Han som f rut f rf ljde oss, han f rkunnar nu evangelium om den tro som han f rr ville utrota.»**  
**but they only heard: "He who once persecuted us now preaches the faith that he once tried to destroy."**  
**and only they were hearing, that he who is persecuting us then, doth now proclaim good news -- the faith that then he was wasting;**
- 24 Och de prisade Gud f r min skull.**  
**They glorified God in me.**  
**and they were glorifying God in me.**
- 1 Efter fjorton  rs f rlopp for jag sedan  ter upp till Jerusalem,  tf ljd av Barnabas; jag tog d  ocks  Titus med mig.**  
**Then after a period of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me.**  
**Then, after fourteen years again I went up to Jerusalem with Barnabas, having taken with me also Titus;**
- 2 Men det var p  grund av en uppenbarelse som jag for dit. Och f r br derna d r framlade jag det evangelium som jag predikar bland hedningarna; s rskilt framlade jag det f r de m n som stodo h gst i anseende -- detta av oro f r att mitt str vande nu vore f rg ves eller f rut hade varit det.**  
**I went up by revelation, and I laid before them the gospel which I preach among the Gentiles, but privately before those who were respected, for fear that I might be running, or had run, in vain.**  
**and I went up by revelation, and did submit to them the good news that I preach among the nations, and privately to those esteemed, lest in vain I might run or did run;**
- 3 Men icke ens Titus, min f ljeslagare, som var grek, blev n dgad att l ta omsk ra sig.**  
**But not even Titus, who was with me, being a Greek, was compelled to be circumcised. but not even Titus, who [is] with me, being a Greek, was compelled to be circumcised --**
- 4 Det var n mligen s , att n gra falska br der hade kommit att upptagas i f rsamlingen, dit de hade smugit sig in f r att bespeja v r frihet, den som vi hava i Kristus Jesus, varefter de ville tr lbinda oss.**  
**This was because of the false brothers secretly brought in, who stole in to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage; and [that] because of the false brethren brought in unawares, who did come in privily to spy out our liberty that we have in Christ Jesus, that us they might bring under bondage,**
- 5 Dock g vo vi icke ens ett  gonblick vika f r dem genom en s dan underkastelse; ty vi ville att evangeliets sanning skulle bliva bevarad hos eder.**  
**to whom we gave no place in the way of subjection, not for an hour, that the truth of the gospel might continue with you.**  
**to whom not even for an hour we gave place by subjection, that the truth of the good news might remain to you.**

- 6** Och vad angår dem som ansågos något vara -- hurudana de nu voro, det kommer icke mig vid; Gud har icke anseende till personen -- så sökte icke dessa män, de som stodo högst i anseende, att pålägga mig några nya förpliktelser.  
But from those who were reputed to be important (whatever they were, it makes no difference to me; God doesn't show partiality to man) -- they, I say, who were respected imparted nothing to me,  
And from those who were esteemed to be something -- whatever they were then, it maketh no difference to me -- the face of man God accepteth not, for -- to me those esteemed did add nothing,
- 7** Tvärtom; de sågo att jag hade blivit betrodd med att förkunna evangelium för de omskurna, likasom Petrus hade fått de omskurna på sin del --  
but to the contrary, when they saw that I had been entrusted with the gospel for the uncircumcision, even as Peter with the gospel for the circumcision  
but, on the contrary, having seen that I have been entrusted with the good news of the uncircumcision, as Peter with [that] of the circumcision,
- 8** ty densamme som hade stått Petrus bi vid hans apostlaverksamhet bland de omskurna, han hade ock stått mig bi bland hedningarna --  
(for he who appointed Peter to the apostleship of the circumcision appointed me also to the Gentiles);  
for He who did work with Peter to the apostleship of the circumcision, did work also in me in regard to the nations,
- 9** och när de nu förnummo vilken nåd som hade blivit mig given, räckte de mig och Barnabas handen till samarbete, både Jakob och Cefas och Johannes, de män som räknades för själva stödjepelarna; vi skulle verka bland hedningarna, och de bland de  
and when they perceived the grace that was given to me, James and Cephas and John, they who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles, and they to the circumcision.  
and having known the grace that was given to me, James, and Cephas, and John, who were esteemed to be pillars, a right hand of fellowship they did give to me, and to Barnabas, that we to the nations, and they to the circumcision [may go],
- 10** Allenast skulle vi tänka på de fattiga; och just detta har jag också vinnlagt mig om att göra.  
They only asked us to remember the poor -- which very thing I was also zealous to do.  
only, of the poor that we should be mindful, which also I was diligent -- this very thing -- to do.
- 11** Men när Cefas kom till Antiokia, trädde jag öppet upp mot honom, ty han hade befunnits skyldig till en försyndelse.  
But when Peter came to Antioch, I resisted him to the face, because he stood condemned.  
And when Peter came to Antioch, to the face I stood up against him, because he was blameworthy,

- 12** Förut hade han nämligen ätit tillsammans med hedningarna; men så kommo några män dit från Jakob, och efter deras ankomst drog han sig tillbaka och höll sig undan, av fruktan för de omskurna.  
For before some people came from James, he ate with the Gentiles. But when they came, he drew back and separated himself, fearing those who were of the circumcision.  
for before the coming of certain from James, with the nations he was eating, and when they came, he was withdrawing and separating himself, fearing those of the circumcision,
- 13** Till samma skrymteri gjorde sig också de andra judarna skyldiga, och så blev till och med Barnabas indragen i deras skrymteri.  
The rest of the Jews joined him in his hypocrisy; so much that even Barnabas was carried away with their hypocrisy.  
and dissemble with him also did the other Jews, so that also Barnabas was carried away by their dissimulation.
- 14** Men när jag såg att de icke vandrade med fasta steg, enligt evangelii sanning, sade jag till Cefas i allas närvaro: »Om du, som är en jude, kan leva efter hednisk sed i stället för efter judisk, varför vill du då nödga hedningarna att leva efter judiskt sätt?»  
But when I saw that they didn't walk uprightly according to the truth of the gospel, I said to Cephas before them all, "If you, being a Jew, live as the Gentiles do, and not as the Jews do, why do you compel the Gentiles to live as the Jews do?  
But when I saw that they are not walking uprightly to the truth of the good news, I said to Peter before all, `If thou, being a Jew, in the manner of the nations dost live, and not in the manner of the Jews, how the nations dost thou compel to Judaize?
- 15** Vi för vår del äro väl på grund av vår härkomst judar och icke »hedniska syndare»;  
"We, being Jews by nature, and not Gentile sinners,  
we by nature Jews, and not sinners of the nations,
- 16** men då vi nu veta att en människa icke bliver rättfärdig av laggärningar, utan genom tro på Kristus Jesus, hava också vi satt vår tro till Jesus Kristus, för att vi skola bliva rättfärdiga av tro på Kristus, och icke av laggärningar. Ty av laggärningar bliver intet kött rättfärdigt.  
yet knowing that a man is not justified by the works of the law but through the faith of Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.  
having known also that a man is not declared righteous by works of law, if not through the faith of Jesus Christ, also we in Christ Jesus did believe, that we might be declared righteous by the faith of Christ, and not by works of law, wherefore declared righteous by works of law shall be no flesh.`
- 17** Men om nu jämväl vi, i det vi sökte att bliva rättfärdiga i Kristus, hava befunnits vara syndare, då är ju Kristus en syndatjänare? Bort det!  
But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a servant of sin? God forbid!  
And if, seeking to be declared righteous in Christ, we ourselves also were found sinners, [is] then Christ a ministrant of sin? let it not be!

- 18 Om så vore att jag byggde upp igen detta samma som jag redan har brutit ned, då bevisade jag därmed, att jag var en överträdare.  
For if I build up again those things which I destroyed, I prove myself a law-breaker.  
for if the things I threw down, these again I build up, a transgressor I set myself forth;**
- 19 Ty jag för min del har genom lagen dött bort ifrån lagen, för att jag skall leva för Gud. Jag är korsfäst med Kristus,  
For I, through the law, died to the law, that I might live to God.  
for I through law, did die, that to God I may live;**
- 20 och nu lever icke mer jag, utan Kristus lever i mig; och det liv som jag nu lever i köttet, det lever jag i tron på Guds Son, som har älskat mig och utgivit sig själv för mig.  
I have been crucified with Christ, and it is no longer I that live, but Christ living in me.  
That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me.  
with Christ I have been crucified, and live no more do I, and Christ doth live in me; and that which I now live in the flesh -- in the faith I live of the Son of God, who did love me and did give himself for me;**
- 21 Jag förkastar icke Guds nåd. Om rättfärdighet kunde vinnas genom lagen, då hade ju Kristus icke behövt lida döden.  
I don't make void the grace of God. For if righteousness is through the law, then Christ died for nothing!"  
I do not make void the grace of God, for if righteousness [be] through law -- then Christ died in vain.**
- 1 I oförståndige galater! Vem har så dårat eder, I som dock haven fått Jesus Kristus målad för edra ögon såsom korsfäst?  
Foolish Galatians, who has bewitched you not to obey the truth, before whose eyes Jesus Christ was openly set forth among you as crucified?  
O thoughtless Galatians, who did bewitch you, not to obey the truth -- before whose eyes Jesus Christ was described before among you crucified?**
- 2 Allenast det vill jag att I skolen svara mig på: Kom det sig av laggärningar att I undfingen Anden, eller kom det sig därav att I lyssnaden i tro?  
I just want to learn this from you. Did you receive the Spirit by the works of the law, or by hearing of faith?  
this only do I wish to learn from you -- by works of law the Spirit did ye receive, or by the hearing of faith?**
- 3 Ären I så oförståndiga? I, som haven begynt i Anden, viljen I nu sluta i köttet?  
Are you so foolish? Having begun in the Spirit, are you now completed in the flesh?  
so thoughtless are ye! having begun in the Spirit, now in the flesh do ye end?**
- 4 Haven I då upplevat så mycket förgäves -- om det nu verkligen har varit förgäves?  
Did you suffer so many things in vain, if it is indeed in vain?  
so many things did ye suffer in vain! if, indeed, even in vain.**

- 5 Alltså, att han som förlänade eder Anden och utförde kraftgärningar bland eder gjorde detta, kom det sig av laggärningar eller därav att I lyssnaden i tro,  
He therefore that supplies the Spirit to you, and works miracles among you, does he do it by the works of the law, or by hearing of faith?  
He, therefore, who is supplying to you the Spirit, and working mighty acts among you -- by works of law or by the hearing of faith [is it]?**
- 6 i enlighet med det ordet: »Abraham trodde Gud, och det räknades honom till rättfärdighet»?  
Even as Abraham "believed God, and it was counted to him for righteousness."  
according as Abraham did believe God, and it was reckoned to him -- to righteousness;**
- 7 Så mån I nu veta att de som låta det bero på tro, de äro Abrahams barn.  
Know therefore that those who are of faith, the same are sons of Abraham.  
know ye, then, that those of faith -- these are sons of Abraham,**
- 8 Och eftersom skriften förutsåg att det var av tro som hedningarna skulle bliva rättfärdiggjorda av Gud, så gav den i förväg åt Abraham detta glada budskap: »I dig skola alla folk varda välsignade.»  
The scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you will all the nations be blessed."  
and the Writing having foreseen that by faith God doth declare righteous the nations did proclaim before the good news to Abraham --**
- 9 Alltså bliva de som låta det bero på tro välsignade tillika med Abraham, honom som So then, those who are of faith are blessed with the faithful Abraham.  
`Blessed in thee shall be all the nations;` so that those of faith are blessed with the faithful Abraham,**
- 10 Ty alla de som låta det bero på laggärningar, de äro under förbannelse. Det är nämligen skrivet: »Förbannad vare var och en som icke förbliver vid allt som är skrivet i lagens bok, och icke gör därefter.»  
For as many as are of the works of the law are under a curse. For it is written, "Cursed is everyone who doesn't continue in all things that are written in the book of the law, to do them."  
for as many as are of works of law are under a curse, for it hath been written, `Cursed [is] every one who is not remaining in all things that have been written in the Book of the Law -- to do them,`**
- 11 Och att ingen i kraft av lag bliver rättfärdig inför Gud, det är uppenbart, eftersom det heter: »Den rättfärdige skall leva av tro.»  
Now that no man is justified by the law before God is evident, for, "The righteous will live by faith."  
and that in law no one is declared righteous with God, is evident, because `The righteous by faith shall live;`**
- 12 Men i lagen beror det icke på tro; tvärtom heter det: »Den som gör efter dessa stadgar skall leva genom dem.»  
The law is not of faith, but, "He that does them will live in them."  
and the law is not by faith, but -- `The man who did them shall live in them.`**

- 13 Kristus friköpte oss från lagens förbannelse, när han blev en förbannelse för vår skull. Det är ju skrivet: »Förbannad är var och en som är upphängd på trä.»**  
Christ redeemed us from the curse of the law, having become a curse for us. For it is written, "Cursed is everyone who hangs on a tree,"  
Christ did redeem us from the curse of the law, having become for us a curse, for it hath been written, `Cursed is every one who is hanging on a tree,`
- 14 Vi friköptes, för att den välsignelse som hade givits åt Abraham skulle i Jesus Kristus komma också hedningarna till del, så att vi genom tron skulle undfå den utlovade Anden. that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.**  
that to the nations the blessing of Abraham may come in Christ Jesus, that the promise of the Spirit we may receive through the faith.
- 15 Mina bröder, jag vill taga ett exempel från vad som gäller bland människor. Icke ens när fråga är om en människas testamentsförordnande, kan någon upphäva det eller lägga något därtill, sedan det en gång har vunnit gällande kraft.**  
Brothers, I speak like men. Though it is only a man`s covenant, yet when it has been confirmed, no one makes it void, or adds to it.  
Brethren, as a man I say [it], even of man a confirmed covenant no one doth make void or doth add to,
- 16 Nu gåvos löftena åt Abraham, så ock åt hans »säd». Det heter icke: »och åt dem som komma av din säd», såsom när det talas om många; utan det heter, såsom när det talas om en enda: »och åt din säd», vilken är Kristus.**  
Now the promises were spoken to Abraham and to his seed. He doesn`t say, "To seeds," as of many, but as of one, "To your seed," which is Christ.  
and to Abraham were the promises spoken, and to his seed; He doth not say, `And to seeds,` as of many, but as of one, `And to thy seed,` which is Christ;
- 17 Vad jag alltså vill säga är detta: Ett förordnande som Gud redan hade givit gällande kraft kan icke genom en lag, som utgavs fyra hundra trettio år därefter, hava blivit ogiltigt, så att löftet därmed har gjorts om intet.**  
Now I say this. A covenant confirmed beforehand by God in Christ, the law, which came four hundred and thirty years after, does not annul, so as to make the promise of no effect.  
and this I say, A covenant confirmed before by God to Christ, the law, that came four hundred and thirty years after, doth not set aside, to make void the promise,
- 18 Om det nämligen vore på grund av lag som arvet skulle undfås, så vore det icke på grund av löfte. Men åt Abraham har Gud skänkt det genom ett löfte.**  
For if the inheritance is of the law, it is no more of promise; but God has granted it to Abraham by promise.  
for if by law [be] the inheritance, [it is] no more by promise, but to Abraham through promise did God grant [it].

- 19 Vartill tjänade då lagen? Jo, på det att överträdelserna skulle komma i dagen, blev den efteråt given, för att gälla till dess att »säden» skulle komma, han åt vilken löftet hade blivit givet; och den utgavs genom änglar och överlämnades i en medlares hand.  
What then is the law? It was added because of transgressions, until the seed should come to whom the promise has been made. It was ordained through angels by the hand of a mediator.  
Why, then, the law? on account of the transgressions it was added, till the seed might come to which the promise hath been made, having been set in order through messengers in the hand of a mediator --**
- 20 Men den som är medlare är icke medlare för allenast en enda. Men Gud är en.  
Now a mediator is not between one, but God is one.  
and the mediator is not of one, and God is one --**
- 21 Är då lagen emot Guds löften? Bort det! Om en lag hade blivit given, som kunde göra levande, då skulle rättfärdigheten verkligen komma av lagen.  
Is the law then against the promises of God? Certainly not! For if there had been a law given which could make alive, most assuredly righteousness would have been of the law. the law, then, [is] against the promises of God? -- let it not be! for if a law was given that was able to make alive, truly by law there would have been the righteousness,**
- 22 Men nu har skriften inneslutit alltsammans under synd, för att det som var utlovat skulle, av tro på Jesus Kristus, komma dem till del som tro.  
But the scriptures shut up all things under sin, that the promise by faith in Jesus Christ might be given to those who believe.  
but the Writing did shut up the whole under sin, that the promise by faith of Jesus Christ may be given to those believing.**
- 23 Men förrän tron kom, voro vi inneslutna under lagen och höllos i förvar under den, i förbidan på den tro som en gång skulle uppenbaras.  
But before faith came, we were kept in custody under the law, shut up to the faith which should afterwards be revealed.  
And before the coming of the faith, under law we were being kept, shut up to the faith about to be revealed,**
- 24 Så har lagen blivit vår uppfostrare till Kristus, för att vi skola bliva rättfärdiga av tro.  
So that the law has become our tutor to bring us to Christ, that we might be justified by faith.  
so that the law became our child-conductor -- to Christ, that by faith we may be declared righteous,**
- 25 Men sedan tron har kommit, stå vi icke mer under uppfostrare.  
But now that faith is come, we are no longer under a tutor.  
and the faith having come, no more under a child-conductor are we,**
- 26 Alla ären I Guds barn genom tron, i Kristus Jesus;  
For you are all sons of God, through faith in Christ Jesus.  
for ye are all sons of God through the faith in Christ Jesus,**

- 27** ty I alla, som haven blivit döpta till Kristus, haven iklätt eder Kristus.  
For as many of you as were baptized into Christ have put on Christ.  
for as many as to Christ were baptized did put on Christ;
- 28** Här är icke jude eller grek, här är icke träl eller fri, här är icke man och kvinna: alla ären I ett i Kristus Jesus.  
There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.  
there is not here Jew or Greek, there is not here servant nor freeman, there is not here male and female, for all ye are one in Christ Jesus;
- 29** Hören I nu Kristus till, så ären I därmed ock Abrahams säd, arvingar enligt löftet.  
If you are Christ`s, then you are Abraham`s seed, heirs according to promise.  
and if ye [are] of Christ then of Abraham ye are seed, and according to promise -- heirs.
- 1** Vad jag vill säga är detta: Så länge arvingen är barn, finnes ingen skillnad mellan honom och en träl, fastän han är herre över alla ägodelarna;  
But I say that so long as the heir is a child, he is no different from a bondservant, though he is lord of all;  
And I say, so long time as the heir is a babe, he differeth nothing from a servant -- being lord of all,
- 2** ty han står under förmyndare och förvaltare, intill den tid som fadern har bestämt.  
but is under guardians and stewards until the day appointed by the father.  
but is under tutors and stewards till the time appointed of the father,
- 3** Sammalunda höllos ock vi, när vi voro barn, i trældom under världens »makter».  
So we also, when we were children, were held in bondage under the elements of the world.  
so also we, when we were babes, under the elements of the world were in servitude,
- 4** Men när tiden var fullbordad, sände Gud sin Son, född av kvinna och ställd under lagen,  
But when the fullness of the time came, God sent forth his Son, born to a woman, born under the law,  
and when the fulness of time did come, God sent forth His Son, come of a woman, come under law,
- 5** för att han skulle friköpa dem som stodo under lagen, så att vi skulle få söners rätt.  
that he might redeem those who were under the law, that we might receive the adoption of sons.  
that those under law he may redeem, that the adoption of sons we may receive;
- 6** Och eftersom I nu ären söner, har han sänt i våra hjärtan sin Sons Ande, som ropar: »Abba! Fader!»  
Because you are sons, God sent forth the Spirit of his Son into our hearts, crying, "Abba! Father!"  
and because ye are sons, God did send forth the spirit of His Son into your hearts, crying, `Abba, Father!`



- 7** Så är du nu icke mer träl, utan son; och är du son, så är du ock arvinge, insatt därtill av Gud.  
So you are no longer a bondservant, but a son; and if a son, then an heir of God through Christ.  
so that thou art no more a servant, but a son, and if a son, also an heir of God through Christ.
- 8** Förut, innan I ännu kändes Gud, voren I trälar under gudar som till sitt väsende icke voro gudar.  
However at that time, not knowing God, you were in bondage to those who by nature are no gods.  
But then, indeed, not having known God, ye were in servitude to those not by nature gods,
- 9** Men nu, sedan I haven lärt känna Gud och, vad mer är, haven blivit kända av Gud, huru kunnen I nu vända tillbaka till de svaga och arma »makter», under vilka I åter på nytt viljen bliva trälar?  
But now that you have come to know God, or rather to be known by God, why do you turn back again to the weak and miserable elements, to which you desire to be in bondage all over again?  
and now, having known God -- and rather being known by God -- how turn ye again unto the weak and poor elements to which anew ye desire to be in servitude?
- 10** I akten ju på dagar och på månader och på särskilda tider och år. --  
You observe days, months, seasons, and years.  
days ye observe, and months, and times, and years!
- 11** Jag är bekymrad för eder och fruktar att jag till äventyrs har arbetat förgäves för eder.  
I am afraid for you, that I might have wasted my labor for you.  
I am afraid of you, lest in vain I did labour toward you.
- 12** Jag beder eder, mina bröder: Bliven såsom jag är, eftersom jag har blivit såsom I voren. I haven icke gjort mig något för när.  
I beg you, brothers, become as I am, for I also have become as you are. You did me no wrong,  
Become as I [am] -- because I also [am] as ye brethren, I beseech you; to me ye did no hurt,
- 13** I veten ju att det var på grund av kroppslig svaghet som jag första gången kom att förkunna evangelium för eder.  
but you know that because of weakness of the flesh I preached the gospel to you the first time.  
and ye have known that through infirmity of the flesh I did proclaim good news to you at the first,
- 14** Och fastän mitt kroppsliga tillstånd då väl hade kunnat innebära en frestelse för eder, så sågen I det ändå icke med ringaktning eller leda, utan togen emot mig såsom en Guds ängel, ja, såsom Kristus Jesus själv.  
That which was a temptation to you in my flesh, you didn't despise nor reject; but you received me as an angel of God, even as Christ Jesus.  
and my trial that [is] in my flesh ye did not despise nor reject, but as a messenger of God ye did receive me -- as Christ Jesus;

- 15** När hör man eder nu prisa eder saliga? Det vittnesbördet kan jag nämligen giva eder, att I då, om så hade varit möjligt, skullen hava rivit ut edra ögon och givit dem åt mig.  
What has become of the blessing you enjoyed? For I testify to you that, if possible, you would have plucked out your eyes and given them to me.  
what then was your happiness? for I testify to you, that if possible, your eyes having plucked out, ye would have given to me;
- 16** Så har jag då blivit eder ovän därigenom att jag säger eder sanningen!  
So then, have I become your enemy by telling you the truth?  
so that your enemy have I become, being true to you?
- 17** Man söker med iver att vinna eder för sig, men icke med en god iver; nej, del vilja avspärra eder från andra, för att I med så mycket större iver skolen hålla eder till dem.  
They zealously seek you in no good way. No, they desire to alienate you, that you may seek them.  
they are zealous for you -- [yet] not well, but they wish to shut us out, that for them ye may be zealous;
- 18** Och det är nu gott att I bliven omfattade med ivrig omsorg, i en god sak, alltid, och icke allenast när jag är tillstädes hos eder,  
But it is always good to be zealous in a good cause, and not only when I am present with you.  
and [it is] good to be zealously regarded, in what is good, at all times, and not only in my being present with you;
- 19** I mina barn, som jag nu åter med vånda måste föda till livet, intill dess att Kristus har tagit gestalt i eder.  
My little children, of whom I am again in travail until Christ is formed in you--  
my little children, of whom again I travail in birth, till Christ may be formed in you,
- 20** Jag skulle önska att jag just nu vore hos eder och kunde göra min röst rätt bevekande. Ty jag vet mig knappt någon råd med eder.  
but I could wish to be present with you now, and to change my tone, for I am perplexed about you.  
and I was wishing to be present with you now, and to change my voice, because I am in doubt about you.
- 21** Sägen mig, I som viljen stå under lagen: haven I icke hört vad lagen säger?  
Tell me, you that desire to be under the law, don't you listen to the law?  
Tell me, ye who are willing to be under law, the law do ye not hear?
- 22** Det är ju skrivet att Abraham fick två söner, en med sin tjänstekvinna, och en med sin fria hustru.  
For it is written that Abraham had two sons, one by the handmaid, and one by the free woman.  
for it hath been written, that Abraham had two sons, one by the maid-servant, and one by the free-woman,

- 23 Men tjänstekvinnans son är född efter köttet, då däremot den fria hustruns son är född i kraft av löftet.**  
However, the son by the handmaid was born according to the flesh, but the son by the free woman was born through promise.  
but he who [is] of the maid-servant, according to flesh hath been, and he who [is] of the free-woman, through the promise;
- 24 Dessa ord hava en djupare mening; ty de båda kvinnorna beteckna två förbund. Av dessa kommer det ena från berget Sina och föder sina barn till träldom, och detta har sin förebild i Agar.**  
These things contain an allegory, for these are two covenants. One is from Mount Sinai, bearing children to bondage, which is Hagar.  
which things are allegorized, for these are the two covenants: one, indeed, from mount Sinai, to servitude bringing forth, which is Hagar;
- 25 Berget Sina kallas nämligen i Arabien för Agar och svarar emot det nuvarande Jerusalem, ty detta lever med sina barn i träldom.**  
Now this Hagar is Mount Sinai in Arabia, and answers to the Jerusalem that exists now, for she is in bondage with her children.  
for this Hagar is mount Sinai in Arabia, and doth correspond to the Jerusalem that now [is], and is in servitude with her children,
- 26 Men det Jerusalem som är därovan, det är fritt, och det är vår moder.**  
But the Jerusalem that is above is free, which is our mother.  
and the Jerusalem above is the free-woman, which is mother of us all,
- 27 Så är ju skrivet: »Jubla, du ofruktsamma, du som icke föder barn; brist ut och ropa, du som icke bliver moder, Ty den ensamma skall hava många barn, flera än den som har**  
For it is written, "Rejoice, you barren who don't bear. Break forth and shout, you that don't travail. For more are the children of the desolate than of her who has the husband."  
for it hath been written, `Rejoice, O barren, who art not bearing; break forth and cry, thou who art not travailing, because many [are] the children of the desolate -- more than of her having the husband.`
- 28 Och I, mina bröder, ären löftets barn, likasom Isak var.**  
Now we, brothers, as Isaac was, are children of promise.  
And we, brethren, as Isaac, are children of promise,
- 29 Men likasom förr i tiden den son som var född efter köttet förföljde den som var född efter Anden, så är det ock nu.**  
But as then, he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.  
but as then he who was born according to the flesh did persecute him according to the spirit, so also now;
- 30 Dock, vad säger skriften? »Driv ut tjänstekvinnan och hennes son; ty tjänstekvinnans son skall förvisso icke ärva med den fria hustruns son.»**  
However what does the scripture say? "Throw out the handmaid and her son, for the son of the handmaid will not inherit with the son of the free woman."  
but what saith the Writing? `Cast forth the maid-servant and her son, for the son of the maid-servant may not be heir with the son of the free-woman;`

- 31 Alltså, mina bröder, vi äro icke barn av en tjänstekvinna, utan av den fria hustrun.  
Therefore, brothers, we are not children of a handmaid, but of the free woman.  
then, brethren, we are not a maid-servant`s children, but the free-woman`s.**
- 1 För att vi skola vara fria, har Kristus frigjort oss. Stån därför fasta, och låten icke något nytt tråldomsok läggas på eder.  
Stand firm therefore in the liberty by which Christ has made us free, and don`t be entangled again with a yoke of bondage.  
In the freedom, then, with which Christ did make you free -- stand ye, and be not held fast again by a yoke of servitude;**
- 2 Se, jag säger eder, jag Paulus, att om I låten omskära eder, så bliver Kristus eder till intet gagn.  
Behold, I, Paul, tell you that if you receive circumcision, Christ will profit you nothing.  
lo, I Paul do say to you, that if ye be circumcised, Christ shall profit you nothing;**
- 3 Och för var och en som låter omskära sig betygar jag nu åter att han är pliktig att fullgöra hela lagen.  
Yes, I testify again to every man who receives circumcision, that he is a debtor to do the whole law.  
and I testify again to every man circumcised, that he is a debtor to do the whole law;**
- 4 I haven kommit bort ifrån Kristus, I som viljen bliva rättfärdiga i kraft av lagen; I haven fallit ur nåden.  
You are alienated from Christ, you desire to be justified by the law. You have fallen away from grace.  
ye were freed from the Christ, ye who in law are declared righteous; from the grace ye fell away;**
- 5 Vi vänta nämligen genom ande, av tro, den rättfärdighet som är vårt hopp.  
For we, through the Spirit, by faith wait for the hope of righteousness.  
for we by the Spirit, by faith, a hope of righteousness do wait for,**
- 6 Ty i Kristus Jesus betyder det intet huruvida någon är omskuren eller oomskuren; allt beror på huruvida han har en tro som är verksam genom kärlek.  
For in Christ Jesus neither circumcision amounts to anything, nor uncircumcision, but faith working through love.  
for in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but faith through love working.**
- 7 I begynten edert lopp väl. Vem har nu lagt hinder i eder väg, så att I icke mer lyden sanningen?  
You were running well! Who interfered with you that you should not obey the truth?  
Ye were running well; who did hinder you -- not to obey the truth?**
- 8 Till sådant kom ingen maning från honom som har kallat eder.  
This persuasion is not from him who calls you.  
the obedience [is] not of him who is calling you!**
- 9 Litet surdeg syrar hela degen.  
A little yeast grows through the whole lump.  
a little leaven the whole lump doth leaven;**

- 10** För min del har jag i Herren den tillförsikten till eder, att I icke häri skolen tänka på annat sätt; men den som vållar förvirring bland eder, han skall bära sin dom, vem han än må  
I have confidence toward you in the Lord that you will think no other way. But he who troubles you will bear his judgment, whoever he is.  
I have confidence in regard to you in the Lord, that ye will be none otherwise minded; and he who is troubling you shall bear the judgment, whoever he may be.
- 11** Om så vore, mina bröder, att jag själv ännu predikade omskärelse, varför skulle jag då ännu alltjämt lida förföljelse? Då vore ju korsets stötsten röjd ur vägen. --  
But I, brothers, if I still preach circumcision, why am I still persecuted? Then the stumbling-block of the cross has been removed.  
And I, brethren, if uncircumcision I yet preach, why yet am I persecuted? then hath the stumbling-block of the cross been done away;
- 12** Jag skulle önska att de män som uppvigla eder läte omskära sig ända till avstympning.  
I wish that those who disturb you would cut themselves off.  
O that even they would cut themselves off who are unsettling you!
- 13** I ären ju kallade till frihet, mina bröder; bruken dock icke friheten så, att köttet får något tillfälle. Fastmer mån I tjäna varandra genom kärleken.  
For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but through love be servants to one another.  
For ye -- to freedom ye were called, brethren, only not the freedom for an occasion to the flesh, but through the love serve ye one another,
- 14** Ty hela lagens uppfyllelse ligger i ett enda budord, nämligen detta: »Du skall älska din nästa såsom dig själv.»  
For the whole law is fulfilled in one word, in this: "You shall love your neighbor as yourself."  
for all the law in one word is fulfilled -- in this: `Thou shalt love thy neighbor as thyself;`
- 15** Men om I bitens inbördes och äten på varandra, så mån I se till, att I icke bliven uppättna av varandra.  
But if you bite and devour one another, be careful that you don't consume one another.  
and if one another ye do bite and devour, see -- that ye may not by one another be consumed.
- 16** Vad jag vill säga är detta: Vandren i ande, så skolen I förvisso icke göra vad köttet har begärelse till.  
But I say, walk by the Spirit, and you won't fulfill the lust of the flesh.  
And I say: In the Spirit walk ye, and the desire of the flesh ye may not complete;
- 17** Ty köttet har begärelse mot Anden, och Anden mot köttet; de två ligga ju i strid med varandra, för att hindra eder att göra vad I viljen.  
For the flesh lusts against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other, that you may not do the things that you desire.  
for the flesh doth desire contrary to the Spirit, and the Spirit contrary to the flesh, and these are opposed one to another, that the things that ye may will -- these ye may not do;

- 18** Men om I drivens av ande, så stån I icke under lagen.  
But if you are led by the Spirit, you are not under the law.  
and if by the Spirit ye are led, ye are not under law.
- 19** Men köttets gärningar äro uppenbara: de äro otukt, orenhet, lösaktighet,  
Now the works of the flesh are obvious, which are: adultery, sexual immorality,  
uncleanness, lustfulness,  
And manifest also are the works of the flesh, which are: Adultery, whoredom,  
uncleanness, lasciviousness,
- 20** avgudadyrkan, trolldom, ovänskap, kiv, avund, vrede, genstridighet, tvedräkt,  
partisöndring,  
idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions,  
idolatry, witchcraft, hatred, strifes, emulations, wraths, rivalries, dissensions, sects,
- 21** missunnsamhet, mord, dryckenskap, vilt leverne och annat sådant, varom jag säger eder i  
förväg, såsom jag redan förut har sagt, att de som göra sådant, de skola icke få Guds rike  
till arvedel.  
envyings, murders, drunkenness, orgies, and things like these; of which I forewarn you,  
even as I did forewarn you, that those who practice such things will not inherit the  
kingdom of God.  
envyings, murders, drunkennesses, revellings, and such like, of which I tell you before,  
as I also said before, that those doing such things the reign of God shall not inherit.
- 22** Andens frukt åter är kärlek, glädje, frid, tålmod, mildhet, godhet, trofasthet,  
But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,  
And the fruit of the Spirit is: Love, joy, peace, long-suffering, kindness, goodness, faith,
- 23** saktmod, återhållsamhet. Mot sådant är icke lagen.  
gentleness, and self-control. Against such things there is no law.  
meekness, temperance: against such there is no law;
- 24** Och de som höra Kristus Jesus till hava korsfäst sitt kött tillika med dess lustar och  
begärelser.  
Those who belong to Christ Jesus have crucified the flesh with its passions and lusts.  
and those who are Christ`s, the flesh did crucify with the affections, and the desires;
- 25** Om vi nu hava liv genom ande, så låtom oss ock vandra i ande.  
If we live by the Spirit, let`s also walk by the Spirit.  
if we may live in the Spirit, in the Spirit also we may walk;
- 26** Låtom oss icke söka fåfänglig ära, i det att vi utmana varandra och avundas varandra.  
Let`s not become conceited, provoking one another, and envying one another.  
let us not become vain-glorious -- one another provoking, one another envying!
- 1** Mina bröder, om så händer att någon ertappas med att begå en försyndelse, då mån I, som  
ären andliga människor, upprätta honom i saktmods ande. Och du må hava akt på dig  
själv, att icke också du bliver frestad.  
Brothers, even if a man is caught in some fault, you who are spiritual must restore such a  
one in a spirit of gentleness; looking to yourself so that you also aren`t tempted.  
Brethren, if a man also may be overtaken in any trespass, ye who [are] spiritual restore  
such a one in a spirit of meekness, considering thyself -- lest thou also may be tempted;

- 2 Bären varandras bördor; så uppfyllen I Kristi lag.  
Bear one another`s burdens, and so fulfill the law of Christ.  
of one another the burdens bear ye, and so fill up the law of the Christ,**
- 3 Ty om någon tycker sig något vara, fastän han intet är, så bedrager han sig själv.  
For if a man thinks himself to be something when he is nothing, he deceives himself.  
for if any one doth think [himself] to be something -- being nothing -- himself he doth deceive;**
- 4 Må var och en pröva sina egna gärningar; han skall då tillmäta sig berömmelse allenast efter vad han själv är, och icke efter vad andra äro.  
But let each man test his own work, and then he will take pride in himself and not in his neighbor.  
and his own work let each one prove, and then in regard to himself alone the glorying he shall have, and not in regard to the other,**
- 5 Ty var och en har sin egen börda att bära.  
For each man will bear his own burden.  
for each one his own burden shall bear.**
- 6 Den som får undervisning i ordet, han låte den som undervisar honom få del med sig i allt gott.  
But let him who is taught in the word share all good things with him who teaches.  
And let him who is instructed in the word share with him who is instructing -- in all good things.**
- 7 Faren icke vilse. Gud låter icke gäcka sig. Ty vad människan sår, det skall hon ock skörda.  
Don` t be deceived. God is not mocked, for whatever a man sows, that will he also reap.  
Be not led astray; God is not mocked; for what a man may sow -- that also he shall reap,**
- 8 Den som sår i sitt köotts åker, han skall av köttet skörda förgängelse, men den som sår i Andens åker, han skall av Anden skörda evigt liv.  
For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life.  
because he who is sowing to his own flesh, of the flesh shall reap corruption; and he who is sowing to the Spirit, of the Spirit shall reap life age-during;**
- 9 Och låtom oss icke förtröttas att göra vad gott är; ty om vi icke uppgivas, så skola vi, när tiden är inne, få inbärga vår skörd.  
Let us not be weary in doing good, for we will reap in due season, if we don` t give up.  
and in the doing good we may not be faint-hearted, for at the proper time we shall reap -- not desponding;**
- 10 Må vi alltså, medan vi hava tillfälle, göra vad gott är mot var man, och först och främst mot dem som äro våra medbröder i tron.  
So then, as we have opportunity, let us work that which is good toward all men, and especially toward those who are of the household of the faith.  
therefore, then, as we have opportunity, may we work the good to all, and especially unto those of the household of the faith.**

- 11** Sen här med vilka stora bokstäver jag egenhändigt skriver till eder!  
See with what large letters I write to you with my own hand.  
Ye see in how large letters I have written to you with my own hand;
- 12** Alla de som eftersträva ett gott anseende här i köttet, de vilja nödga eder till omskärelse, detta allenast för att de själva skola undgå att bliva förföljda för Kristi kors' skull.  
As many as desire to look good in the flesh, they compel you to be circumcised; only that they may not be persecuted for the cross of Christ.  
as many as are willing to make a good appearance in the flesh, these constrain you to be circumcised -- only that for the cross of the Christ they may not be persecuted,
- 13** Ty icke ens dessa omskurna själva hålla lagen. Nej, det är för att kunna berömma sig av edert kött som de vilja att I skolen låta omskära eder.  
For even they who receive circumcision don't keep the law themselves, but they desire to have you circumcised, that they may boast in your flesh.  
for neither do those circumcised themselves keep the law, but they wish you to be circumcised, that in your flesh they may glory.
- 14** Men vad mig angår, så vare det fjärran ifrån mig att berömma mig av något annat än av vår Herres, Jesu Kristi, kors, genom vilket världen för mig är korsfäst, och jag för världen.  
But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.  
And for me, let it not be -- to glory, except in the cross of our Lord Jesus Christ, through which to me the world hath been crucified, and I to the world;
- 15** Ty det kommer icke an på om någon är omskuren eller oomskuren; allt beror på huruvida han är en ny skapelse.  
For neither is circumcision anything, nor uncircumcision, but a new creation.  
for in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creation;
- 16** Och över alla dem som komma att vandra efter detta rättesnöre, över dem vare frid och barmhärtighet, ja, över Guds Israel.  
As many as will walk by this rule, peace and mercy be on them, and on God's Israel.  
and as many as by this rule do walk -- peace upon them, and kindness, and on the Israel of God!
- 17** Må nu ingen härefter vålla mig oro; ty jag bär Jesu märken på min kropp.  
From now on, let no one cause me any trouble, for I bear the marks of Jesus branded on my body.  
Henceforth, let no one give me trouble, for I the scars of the Lord Jesus in my body do bear.
- 18** Vår Herres, Jesu Kristi, nåd vare med eder ande, mina bröder. Amen.  
The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.  
The grace of our Lord Jesus Christ [is] with your spirit, brethren! Amen.



- 1 Paulus, genom Guds vilja Kristi Jesu apostel, hälsar de heliga som bo i Efesus, de i Kristus Jesus troende.**  
**Paul, an apostle of Christ Jesus through the will of God, to the saints who are at Ephesus, and the faithful in Christ Jesus:**  
**Paul, an apostle of Jesus Christ through the will of God, to the saints who are in Ephesus, and to the faithful in Christ Jesus:**
- 2 Nåd vare med eder och frid ifrån Gud, vår Fader, och Herren Jesus Kristus.**  
**Grace to you and peace from God our Father and the Lord, Jesus Christ.**  
**Grace to you, and peace from God our Father, and the Lord Jesus Christ!**
- 3 Välsignad vare vår Herres, Jesu Kristi, Gud och Fader, som i Kristus har välsignat oss med all den himmelska världens andliga välsignelse,**  
**Blessed be the God and Father of our Lord, Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ;**  
**Blessed [is] the God and Father of our Lord Jesus Christ, who did bless us in every spiritual blessing in the heavenly places in Christ,**
- 4 såsom han ju, förrän världens grund var lagd, har utvalt oss i honom till att vara heliga och ostraffliga inför sig.**  
**even as he chose us in him before the foundation of the world, that we would be holy and without blemish before him in love;**  
**according as He did choose us in him before the foundation of the world, for our being holy and unblemished before Him, in love,**
- 5 Ty i sin kärlek förutbestämde han oss till barnskap hos sig, genom Jesus Kristus, efter sin viljas behag,**  
**having predestined us for adoption as sons through Jesus Christ to himself, according to the good pleasure of his desire,**  
**having foreordained us to the adoption of sons through Jesus Christ to Himself, according to the good pleasure of His will,**
- 6 den nådeshärlighet till pris, varmed han har benådat oss i den älskade.**  
**to the praise of the glory of his grace, which he freely bestowed on us in the Beloved,**  
**to the praise of the glory of His grace, in which He did make us accepted in the beloved,**
- 7 I honom hava vi förlösning genom hans blod, förlåtelse för våra synder, efter hans nåds rikedom.**  
**in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,**  
**in whom we have the redemption through his blood, the remission of the trespasses, according to the riches of His grace,**
- 8 Och denna nåd har han i överflödande mått låtit komma oss till del, med all vishet och allt förstånd,**  
**which he made to abound toward us in all wisdom and prudence,**  
**in which He did abound toward us in all wisdom and prudence,**

- 9** i det att han för oss har kungjort sin viljas hemlighet, enligt det beslut som han efter sitt behag hade fattat inom sig själv,  
making known to us the mystery of his will, according to his good pleasure which he purposed in him  
having made known to us the secret of His will, according to His good pleasure, that He purposed in Himself,
- 10** om en ordning som i tidernas fullbordan skulle komma till stånd, det beslutet att i Kristus sammanfatta allt som finnes i himmelen och på jorden.  
to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens, and the things on the earth, in him;  
in regard to the dispensation of the fulness of the times, to bring into one the whole in the Christ, both the things in the heavens, and the things upon the earth -- in him;
- 11** I honom hava vi ock undfått vår arvslott, vi som förut voro bestämda därtill genom dens beslut, som verkar allting efter sin egen viljas råd.  
in whom also we were made a heritage, having been foreordained according to the purpose of him who works all things after the counsel of his will;  
in whom also we did obtain an inheritance, being foreordained according to the purpose of Him who the all things is working according to the counsel of His will,
- 12** Så skulle vi, hans härlighet till pris, vara de som i Kristus redan i förväg hava ägt ett hopp.  
to the end that we should be to the praise of his glory, we who had before hoped in Christ: for our being to the praise of His glory, [even] those who did first hope in the Christ,
- 13** I honom haven jämväl I, sedan I haven fått höra sanningens ord, eder frälsnings evangelium, ja, i honom haven I, sedan I nu ock haven kommit till tron, såsom ett insegel undfått den utlovade helige Ande,  
in whom you also, having heard the word of the truth, the gospel of your salvation, -- in whom, having also believed, you were sealed with the Holy Spirit of promise,  
in whom ye also, having heard the word of the truth -- the good news of your salvation -- in whom also having believed, ye were sealed with the Holy Spirit of the promise,
- 14** vilken är en underpant på vårt arv, till förvissning om att hans egendomsfolk skall förlossas, hans härlighet till pris.  
who is a pledge of our inheritance, to the redemption of God`s own possession, to the praise of his glory.  
which is an earnest of our inheritance, to the redemption of the acquired possession, to the praise of His glory.
- 15** Sedan jag fick höra om eder tro i Herren Jesus och om eder kärlek till alla de heliga,  
For this cause I also, having heard of the faith in the Lord Jesus which is among you, and the love which you have toward all the saints,  
Because of this I also, having heard of your faith in the Lord Jesus, and the love to all the saints,
- 16** har därför jag å min sida icke upphört att tacka Gud för eder, när jag tänker på eder i mina böner.  
don`t cease to give thanks for you, making mention in my prayers,  
do not cease giving thanks for you, making mention of you in my prayers,

- 17** Och min bön är att vår Herres, Jesu Kristi, Gud, härlighetens Fader, må giva eder en visdomens och uppenbarelsens ande till kunskap om sig,  
that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;  
that the God of our Lord Jesus Christ, the Father of the glory, may give to you a spirit of wisdom and revelation in the recognition of him,
- 18** och att han må upplysa edra hjärtans ögon, så att I förstå hurudant det hopp är, vartill han har kallat eder, huru rikt på härlighet hans arv är bland de heliga,  
having the eyes of your hearts enlightened, that you may know what is the hope of his calling, what are the riches of the glory of his inheritance in the saints,  
the eyes of your understanding being enlightened, for your knowing what is the hope of His calling, and what the riches of the glory of His inheritance in the saints,
- 19** och huru översvinnligt stor hans makt är på oss som tro -- allt i enlighet med den väldiga styrkas kraft,  
and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might  
and what the exceeding greatness of His power to us who are believing, according to the working of the power of His might,
- 20** varmed han har verkat i Kristus, i det att han uppväckte honom från de döda och satte honom på sin högra sida i den himmelska världen,  
which he worked in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly places,  
which He wrought in the Christ, having raised him out of the dead, and did set [him] at His right hand in the heavenly [places],
- 21** över alla andevärdens furstar och väldigheter och makter och herrar, ja, över allt som kan nämnas, icke allenast i denna tidsålder, utan ock i den tillkommande.  
far above all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come.  
far above all principality, and authority, and might, and lordship, and every name named, not only in this age, but also in the coming one;
- 22** »Allt lade han under hans fötter.» Och honom gav han åt församlingen till att vara ett huvud över allting --  
He put all things in subjection under his feet, and gave him to be head over all things to the assembly,  
and all things He did put under his feet, and did give him -- head over all things to the assembly,
- 23** åt församlingen, ty den är hans kropp och är uppfylld av honom som uppfyller allt i alla.  
which is his body, the fullness of him who fills all in all.  
which is his body, the fulness of Him who is filling the all in all,
- 1** Så har han ock gjort eder levande, eder som voren döda genom de överträdelser och synder  
You were made alive when you were dead through your trespasses and sins,  
Also you -- being dead in the trespasses and the sins,

- 2** i vilka I förut vandraden, efter denna världs och tidsålders sätt, i det I följden fursten över luftens härsmakt, över den andemakt som nu är verksam i de ohörsamma.  
in which you once walked according to the course of this world, according to the prince of the powers of the air, of the spirit who now works in the sons of disobedience;  
in which once ye did walk according to the age of this world, according to the ruler of the authority of the air, of the spirit that is now working in the sons of disobedience,
- 3** Bland dessa voro förut också vi allasammans, där vi vandrade i vårt köotts begärelser och gjorde vad köttet och sinnet ville; och vi voro genom vår natur hemfallna åt vredesdomen, vi likasom de andra.  
among whom we also all once lived in the lust of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.  
among whom also we all did walk once in the desires of our flesh, doing the wishes of the flesh and of the thoughts, and were by nature children of wrath -- as also the others,
- 4** Men Gud, som är rik på barmhärtighet, har, för den stora kärleks skull, varmed han har älskat oss,  
But God, being rich in mercy, for his great love with which he loved us,  
and God, being rich in kindness, because of His great love with which He loved us,
- 5** gjort oss levande med Kristus, oss som voro döda genom våra synder. Av nåd ären I frälsta!  
even when we were dead through our trespasses, made us alive together with Christ (by grace have you been saved),  
even being dead in the trespasses, did make us to live together with the Christ, (by grace ye are having been saved,)
- 6** Ja, han har uppväckt oss med honom och satt oss med honom i den himmelska världen, i Kristus Jesus,  
and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus,  
and did raise [us] up together, and did seat [us] together in the heavenly [places] in Christ Jesus,
- 7** för att i de kommande tidsåldrarna bevisa sin nåds översvinnliga rikedom, genom godhet mot oss i Kristus Jesus.  
that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;  
that He might show, in the ages that are coming, the exceeding riches of His grace in kindness toward us in Christ Jesus,
- 8** Ty av nåden ären I frälsta genom tro -- och det icke av eder själva, Guds gåva är det --  
for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,  
for by grace ye are having been saved, through faith, and this not of you -- of God the gift,
- 9** icke av gärningar, för att ingen skall berömma sig.  
not of works, that no one would boast.  
not of works, that no one may boast;

- 10** Ty hans verk äro vi, skapade i Kristus Jesus till goda gärningar, vilka Gud förut har berett, för att vi skola vandra i dem.  
For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.  
for of Him we are workmanship, created in Christ Jesus to good works, which God did before prepare, that in them we may walk.
- 11** Kommen därför ihåg att I förut, I som voren hedningar i köttet och bleven kallade omskurna av dem som kallas omskurna, efter den omskärelse som med händer göres på köttet --  
Therefore remember that once you, the Gentiles in the flesh, who are called "uncircumcision" by that which is called "circumcision," (in the flesh, made by hands); Wherefore, remember, that ye [were] once the nations in the flesh, who are called Uncircumcision by that called Circumcision in the flesh made by hands,
- 12** kommen ihåg att I på den tiden, då när I voren utan Kristus, voren utestängda från medborgarskap i Israel och främmande för löftets förbund, utan hopp och utan Gud i världen.  
that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.  
that ye were at that time apart from Christ, having been alienated from the commonwealth of Israel, and strangers to the covenants of the promise, having no hope, and without God, in the world;
- 13** Nu däremot, då I ären i Kristus Jesus, haven I, som förut voren fjärran, kommit nära, i och genom Kristi blod.  
But now in Christ Jesus you who once were far off are made near in the blood of Christ. and now, in Christ Jesus, ye being once afar off became nigh in the blood of the Christ,
- 14** Ty han är vår frid, han som av de båda har gjort ett och brutit ned den skiljemur som stod emellan oss, nämligen ovänskapen.  
For he is our peace, who made both one, and broke down the middle wall of partition, for he is our peace, who did make both one, and the middle wall of the enclosure did break down,
- 15** Ty i sitt kött gjorde han om intet budens stadgelag, för att han skulle av de två i sig skapa en enda ny människa och så bereda frid,  
having abolished in the flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace; the enmity in his flesh, the law of the commands in ordinances having done away, that the two he might create in himself into one new man, making peace,
- 16** och för att han skulle åt dem båda, förenade i en enda kropp, skaffa försoning med Gud, sedan han genom korset hade i sin person dödat ovänskapen.  
and might reconcile them both in one body to God through the cross, having killed the hostility thereby.  
and might reconcile both in one body to God through the cross, having slain the enmity in it,

- 17** Och han har kommit och har förkunnat det glada budskapet om frid för eder, I som voren fjärran, och om frid för dem som voro nära.  
He came and preached peace to you who were far off, and peace to those who were near.  
and having come, he did proclaim good news -- peace to you -- the far-off and the nigh,
- 18** Ty genom honom hava vi, de ena såväl som de andra, i en och samme Ande tillträde till Fadern.  
For through him we both have our access in one Spirit to the Father.  
because through him we have the access -- we both -- in one Spirit unto the Father.
- 19** Alltså ären I nu icke mer främlingar och gäster, utan I haven medborgarskap med de heliga och ären Guds husfolk,  
So then you are no longer strangers and sojourners, but you are fellow citizens with the saints, and of the household of God,  
Then, therefore, ye are no more strangers and foreigners, but fellow-citizens of the saints, and of the household of God,
- 20** uppbyggda på apostlarnas och profeternas grundval, där hörnstenen är Kristus Jesus själv, being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone;  
being built upon the foundation of the apostles and prophets, Jesus Christ himself being chief corner-[stone],
- 21** i vilken allt det som uppbygges bliver sammanslutet och så växer upp till ett heligt tempel i Herren.  
in whom the whole building, fitted together, grows into a holy temple in the Lord;  
in whom all the building fitly framed together doth increase to an holy sanctuary in the Lord,
- 22** I honom bliven också I med de andra uppbyggda till en Guds boning, i Anden. gärningar; till att vandra i sådana har ju Gud förut berett oss.  
in whom you also are built together for a habitation of God in the Spirit.  
in whom also ye are builded together, for a habitation of God in the Spirit.
- 1** Fördenskull böjer jag mina knän, jag Paulus, som till gagn för eder, I hedningar, är Kristi Jesu fånge.  
For this cause I, Paul, am the prisoner of Christ Jesus on behalf of you Gentiles,  
For this cause, I Paul, the prisoner of Christ Jesus for you the nations,
- 2** I haven väl hört om det nådesuppdrag av Gud, som är mig givet för eder räkning, if it is so that you have heard of the administration of that grace of God which was given me toward you;  
if, indeed, ye did hear of the dispensation of the grace of God that was given to me in regard to you,
- 3** huru genom uppenbarelse den hemlighet blev för mig kungjord, varom jag ovan har i korthet skrivit.  
how that by revelation the mystery was made known to me, as I wrote before in few words,  
that by revelation He made known to me the secret, according as I wrote before in few [words] --

- 4** Och när I läsen detta, kunnen I därav förstå vilken insikt jag har i Kristi hemlighet, whereby, when you read, you can perceive my understanding in the mystery of Christ; in regard to which ye are able, reading [it], to understand my knowledge in the secret of the Christ,
- 5** som under förgångna släktens tider icke hade blivit kungjord för människors barn, såsom den nu genom andeingivelse har blivit uppenbarad för hans heliga apostlar och profeter. which in other generations was not made known to the sons of men, as it has now been revealed to his holy apostles and prophets in the Spirit; which in other generations was not made known to the sons of men, as it was now revealed to His holy apostles and prophets in the Spirit --
- 6** Jag menar den hemligheten, att hedningarna i Kristus Jesus äro våra medarvingar och jämte oss lemmar i en och samma kropp och jämte oss delaktiga i löftet -- detta genom evangelium, that the Gentiles are fellow heirs, and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel, that the nations be fellow-heirs, and of the same body, and partakers of His promise in the Christ, through the good news,
- 7** vars tjänare jag har blivit i följd av den Guds nåds gåva som blev mig given genom hans mäktiga kraft. whereof I was made a servant, according to the gift of that grace of God which was given me according to the working of his power. of which I became a ministrant, according to the gift of the grace of God that was given to me, according to the working of His power;
- 8** Ja, åt mig, den ringaste bland alla heliga, blev den nåden given att för hedningarna förkunna evangelium om Kristi outrannsakliga rikedom, To me, the very least of all saints, was this grace given, to preach to the Gentiles the unsearchable riches of Christ, to me -- the less than the least of all the saints -- was given this grace, among the nations to proclaim good news -- the untraceable riches of the Christ,
- 9** och att lägga i dagen huru det rådslut har blivit utfört, som tidsåldrarna igenom hade såsom en hemlighet varit fördolt i Gud, alltings skapare. and to make all men see what is the administration of the mystery which for ages has been hidden in God, who created all things through Jesus Christ; and to cause all to see what [is] the fellowship of the secret that hath been hid from the ages in God, who the all things did create by Jesus Christ,
- 10** Ty Gud ville att hans mångfaldiga visdom nu, i och genom församlingen, skulle bliva kunnig för furstarna och väldigheterna i den himmelska världen. to the intent that now through the assembly the manifold wisdom of God might be made known to the principalities and the powers in the heavenly places, that there might be made known now to the principalities and the authorities in the heavenly [places], through the assembly, the manifold wisdom of God,

- 11** Sådant hade hans beslut varit från tidsåldrarnas begynnelse, det som han utförde i Kristus Jesus, vår Herre.  
according to the eternal purpose which he purposed in Christ Jesus, our Lord;  
according to a purpose of the ages, which He made in Christ Jesus our Lord,
- 12** Och i honom kunna vi med tillförsikt frimodigt träda fram, genom tron på honom.  
in whom we have boldness and access in confidence through our faith in him.  
in whom we have the freedom and the access in confidence through the faith of him,
- 13** Därför beder jag eder att icke fälla modet vid mina lidanden för eder; de lända ju eder till ära.  
Therefore I ask that you may not lose heart at my troubles for you, which are your glory.  
wherefore, I ask [you] not to faint in my tribulations for you, which is your glory.
- 14** Fördenskull böjer jag mina knän för Fadern --  
For this cause, I bow my knees to the Father of our Lord, Jesus Christ,  
For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- 15** honom från vilken allt vad fader heter i himmelen och på jorden har sitt namn --  
from whom every family in heaven and on earth is named,  
of whom the whole family in the heavens and on earth is named,
- 16** och beder att han ville efter sin härlighets rikedom förläna eder, att I genom hans Ande växen till i kraft till eder invärtets människa,  
that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inward man;  
that He may give to you, according to the riches of His glory, with might to be strengthened through His Spirit, in regard to the inner man,
- 17** och att Kristus genom tron må bo i edra hjärtan, och att I mån vara rotade och grundade i kärleken,  
that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love,  
that the Christ may dwell through the faith in your hearts, in love having been rooted and founded,
- 18** så att I, tillika med alla de heliga, till fullo förmån fatta vad bredden och längden och höjden och djupet är  
may be strengthened to comprehend with all the saints what is the breadth and length and height and depth,  
that ye may be in strength to comprehend, with all the saints, what [is] the breadth, and length, and depth, and height,
- 19** och så lära känna Kristi kärlek, som övergår all kunskap. Ty så skolen I bliva helt uppfyllda av all Guds fullhet.  
and to know Christ's love which surpasses knowledge, that you may be filled to all the fullness of God.  
to know also the love of the Christ that is exceeding the knowledge, that ye may be filled -- to all the fulness of God;



- 20** Men honom, som förmår göra mer, ja, långt mer än allt vad vi bedja eller tänka, efter den kraft som är verksam i oss,  
Now to him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,  
and to Him who is able above all things to do exceeding abundantly what we ask or think, according to the power that is working in us,
- 21** honom tillhör äran i församlingen och i Kristus Jesus alla släkten igenom i evigheternas evighet, amen.  
to him be the glory in the assembly and in Christ Jesus to all generations forever and ever.  
Amen.  
to Him [is] the glory in the assembly in Christ Jesus, to all the generations of the age of the ages. Amen.
- 1** Så förmanar jag nu eder, jag som är en fånge i Herren, att föra en vandel som är värdig den kallelse I haven undfått,  
I therefore, the prisoner in the Lord, beg you to walk worthily of the calling with which you were called,  
Call upon you, then, do I -- the prisoner of the Lord -- to walk worthily of the calling with which ye were called,
- 2** med all ödmjukhet och allt saktmod, med tålmod, så att I haven fördrag med varandra i kärlek  
with all lowliness and humility, with longsuffering, bearing with one another in love;  
with all lowliness and meekness, with long-suffering, forbearing one another in love,
- 3** och vinnläggen eder om att bevara Andens enhet genom fridens band:  
being eager to keep the unity of the Spirit in the bond of peace.  
being diligent to keep the unity of the Spirit in the bond of the peace;
- 4** en kropp och en Ande, likasom I ock bleven kallade till att leva i ett och samma hopp, det som tillhör eder kallelse --  
There is one body, and one Spirit, even as you also were called in one hope of your one body and one Spirit, according as also ye were called in one hope of your calling;
- 5** en Herre, en tro, ett dop, en Gud, som är allas Fader,  
one Lord, one faith, one baptism,  
one Lord, one faith, one baptism,
- 6** han som är över alla, genom alla och i alla.  
one God and Father of all, who is over all, and through all, and in us all.  
one God and Father of all, who [is] over all, and through all, and in you all,
- 7** Men åt var och en särskild av oss blev nåden given, alltefter som Kristus tillmätte honom sin gåva.  
But to each one of us was the grace given according to the measure of the gift of Christ.  
and to each one of you was given the grace, according to the measure of the gift of Christ,

- 8** Därför heter det: »Han for upp i höjden, han tog fångar, han gav människorna gåvor.»  
Therefore he says, "When he ascended on high, he led captivity captive, and gave gifts to men."  
wherefore, he saith, `Having gone up on high he led captive captivity, and gave gifts to men,` --
- 9** Men detta ord »han for upp», vad innebär det, om icke att han förut hade farit hit ned till jordens lägre rymder?  
Now this, "He ascended," what is it but that he also first descended into the lower parts of the earth?  
and that, he went up, what is it except that he also went down first to the lower parts of the earth?
- 10** Den som for ned, han är ock den som for upp över alla himlar, för att han skulle uppfylla allt.  
He who descended is the same also who ascended far above all the heavens, that he might fill all things.  
he who went down is the same also who went up far above all the heavens, that He may fill all things --
- 11** Och han gav oss somliga till apostlar, somliga till profeter, somliga till evangelister, somliga till herdar och lärare.  
He gave some to be apostles; and some, prophets; and some, evangelists; and some, shepherds and teachers;  
and He gave some [as] apostles, and some [as] prophets, and some [as] proclaimers of good news, and some [as] shepherds and teachers,
- 12** Ty han ville göra de heliga skickliga till att utföra sitt tjänarvärv, att uppbygga Kristi  
for the perfecting of the saints, to the work of serving, to the building up of the body of Christ;  
unto the perfecting of the saints, for a work of ministration, for a building up of the body of the Christ,
- 13** till dess att vi allasammans komma fram till enheten i tron och i kunskapen om Guds Son, till manlig mognad, och så bliva fullvuxna, intill Kristi fullhet.  
until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a full grown man, to the measure of the stature of the fullness of Christ;  
till we may all come to the unity of the faith and of the recognition of the Son of God, to a perfect man, to a measure of stature of the fulness of the Christ,
- 14** Så skulle vi icke mer vara barn, icke såsom havets vågor drivas omkring av vart vindkast i läran, vid människornas bedrägliga spel, när de illfundigt söka främja villfarelsens listiga anslag.  
that we may no longer be children, tossed back and forth and carried about with every wind of doctrine, by the trickery of men, in craftiness, after the wiles of error;  
that we may no more be babes, tossed and borne about by every wind of the teaching, in the sleight of men, in craftiness, unto the artifice of leading astray,

- 15** Nej, vi skulle då hålla oss till sanningen, och i alla stycken i kärlek växa upp till honom som är huvudet, Kristus.  
but speaking truth in love, we may grow up in all things into him, who is the head, Christ;  
and, being true in love, we may increase to Him [in] all things, who is the head -- the Christ;
- 16** Ty från honom hämtar hela kroppen sin tillväxt, till att bliva uppbyggd i kärlek, i det att den sammanslutes och får sammanhållning genom det bistånd var led giver, med en kraft som är avmätt efter var särskild dels uppgift.  
from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.  
from whom the whole body, being fitly joined together and united, through the supply of every joint, according to the working in the measure of each single part, the increase of the body doth make for the building up of itself in love.
- 17** Jag tillsäger eder alltså och uppmanar eder allvarligt i Herren, att icke mer vandra såsom hedningarna i sitt sinnes fåfänglighet vandra,  
This I say therefore, and testify in the Lord, that you no longer walk as the rest of the Gentiles also walk, in the vanity of their mind,  
This, then, I say, and I testify in the Lord; ye are no more to walk, as also the other nations walk, in the vanity of their mind,
- 18** hedningarna, vilka, i följd av den okunnighet som råder hos dem genom deras hjärtans förstockelse, äro förmörkade till förståndet och bortkomna från det liv som är av Gud.  
being darkened in their understanding, alienated from the life of God, because of the ignorance that is in them, because of the hardening of their hearts;  
being darkened in the understanding, being alienated from the life of God, because of the ignorance that is in them, because of the hardness of their heart,
- 19** Ty i sin försoffning hava de överlämnat sig åt lösaktighet, så att de i girighet bedriva alla slags orena gärningar.  
who having become callous gave themselves up to lust, to work all uncleanness with greediness.  
who, having ceased to feel, themselves did give up to the lasciviousness, for the working of all uncleanness in greediness;
- 20** Men I haven icke fått en sådan undervisning om Kristus,  
But you did not learn Christ that way;  
and ye did not so learn the Christ,
- 21** om I eljest så haven hört om honom och så blivit lärda i honom, som sanning är i Jesus:  
if indeed you heard him, and were taught in him, even as truth is in Jesus:  
if so be ye did hear him, and in him were taught, as truth is in Jesus;
- 22** att I -- då detta nu krävdes på grund av eder förra vandel -- haven avlagt den gamla människan, som fördärvar sig genom att följa sina begärelsers bedrägliga lockelser,  
that you put away, as concerning your former way of life, the old man, that grows corrupt after the lusts of deceit;  
ye are to put off concerning the former behaviour the old man, that is corrupt according to the desires of the deceit,

- 23** och nu förnyens genom Anden som bor i edert sinne,  
and that you be renewed in the spirit of your mind,  
and to be renewed in the spirit of your mind,
- 24** och att I haven iklätt eder den nya människan, som är skapad till likhet med Gud i sanningens rättfärdighet och helighet.  
and put on the new man, that like God has been created in righteousness and holiness of truth.  
and to put on the new man, which, according to God, was created in righteousness and kindness of the truth.
- 25** Läggen därför bort lögnen, och talen sanning med varandra, eftersom vi äro varandras lemmar.  
Therefore, putting away falsehood, speak truth each one with his neighbor. For we are members one of another.  
Wherefore, putting away the lying, speak truth each with his neighbour, because we are members one of another;
- 26** »Vredgens, men synden icke»; låten icke solen gå ned över eder vrede,  
"Be angry, and don't sin." Don't let the sun go down on your wrath,  
be angry and do not sin; let not the sun go down upon your wrath,
- 27** och given icke djävulen något tillfälle.  
neither give place to the devil.  
neither give place to the devil;
- 28** Den som har stulit, han stjäle icke mer, utan arbete hellre, och uträtte med sina händer vad gott är, så att han har något varav han kan dela med sig åt den som lider brist.  
Let him who stole steal no more; but rather let him labor, working with his hands the thing that is good, that he may have something to give to him who has need.  
whoso is stealing let him no more steal, but rather let him labour, working the thing that is good with the hands, that he may have to impart to him having need.
- 29** Låten intet ohöviskt tal utgå ur eder mun, utan allenast det som är gott, till uppbyggelse, där sådan behöves, så att det bliver till välsignelse för dem som höra det.  
Let no corrupt speech proceed out of your mouth, but such as is good for building up as the need may be, that it may give grace to those who hear.  
Let no corrupt word out of your mouth go forth, but what is good unto the needful building up, that it may give grace to the hearers;
- 30** Och bedröven icke Guds helige Ande, vilken I haven undfått såsom ett insegel, för förlossningens dag.  
Don't grieve the Holy Spirit of God, in whom you were sealed to the day of redemption.  
and make not sorrowful the Holy Spirit of God, in which ye were sealed to a day of redemption.
- 31** All bitterhet och häftighet och vrede, allt skriande och smädande, ja, allt vad ondska heter vare fjärran ifrån eder.  
Let all bitterness, wrath, anger, outcry, and slander, be put away from you, with all malice.  
Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice,

- 32 Varen i stället goda och barmhärtiga mot varandra, och förlåten varandra, såsom Gud i Kristus har förlåtit eder. 5:1. 5:2. tryckta upplagan. --Red för den elektroniska upplagan. elektroniska utgåvan.  
Be kind to one another, tenderhearted, forgiving each other, just as God also in Christ forgave you.  
and become one to another kind, tender-hearted, forgiving one another, according as also God in Christ did forgive you.**
- 1 Bliven alltså Guds efterföljare, såsom hans älskade barn,  
Be therefore imitators of God, as beloved children.  
Become, then, followers of God, as children beloved,**
- 2 och vandren i kärlek, såsom Kristus älskade eder och utgav sig själv för oss till en gåva och ett offer, »Gud till en välbehaglig lukt». Paulus' brev till efesierna, 5 Kapitlet Förmaningar att undfly mörkrets gärningar och vandra såsom ljusets barn. Äkta makars plikter mot varandra.  
Walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.  
and walk in love, as also the Christ did love us, and did give himself for us, an offering and a sacrifice to God for an odour of a sweet smell,**
- 3 Men otukt och orenhet, av vad slag det vara må, och girighet skolen I, såsom det anstår heliga, icke ens låta nämnas bland eder,  
But sexual immorality, and all uncleanness, or covetousness, let it not even be mentioned among you, as becomes saints;  
and whoredom, and all uncleanness, or covetousness, let it not even be named among you, as becometh saints;**
- 4 ej heller ohöviskt väsende och dåraktigt tal och gyckel; sådant är otillbörligt. Låten fastmer tacksägelse höras.  
nor filthiness, nor foolish talking, or jesting, which are not appropriate; but rather giving of thanks.  
also filthiness, and foolish talking, or jesting, -- the things not fit -- but rather**
- 5 Ty det bören I veta, och det insen I också själva, att ingen otuktig eller oren människa har arvedel i Kristi och Guds rike, ej heller någon girig, ty en sådan är en avgudadyrkare.  
Know this for sure, that no sexually immoral person, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.  
for this ye know, that every whoremonger, or unclean, or covetous person, who is an idolater, hath no inheritance in the reign of the Christ and God.**
- 6 Låten ingen bedraga eder med tomma ord; ty för sådana synder kommer Guds vrede över de ohörsamma.  
Let no man deceive you with empty words. For because of these things, the wrath of God comes on the sons of disobedience.  
Let no one deceive you with vain words, for because of these things cometh the anger of God upon the sons of the disobedience,**
- 7 Haven alltså ingen del i sådant.  
Don` t be therefore partakers with them.  
become not, then, partakers with them,**

- 8** I voren ju förut mörker, men nu ären I ljus i Herren; vandren då såsom ljusets barn.  
For you were once darkness, but are now light in the Lord. Walk as children of light,  
for ye were once darkness, and now light in the Lord; as children of light walk ye,
- 9** Ty ljusets frukt består i allt vad godhet och rättfärdighet och sanning är.  
for the fruit of the Spirit is in all goodness and righteousness and truth,  
for the fruit of the Spirit [is] in all goodness, and righteousness, and truth,
- 10** Ja, vandren så, i det att I pröven vad som är välbehagligt för Herren.  
proving what is well-pleasing to the Lord.  
proving what is well-pleasing to the Lord,
- 11** Och haven ingen delaktighet i mörkrets gärningar, som icke giva någon frukt, utan avslöjen dem fastmer.  
Have no fellowship with the unfruitful works of darkness, but rather even reprove them.  
and have no fellowship with the unfruitful works of the darkness and rather even convict,
- 12** Vad av sådana människor i hemlighet förövas, därom är det skamligt till och med att tala;  
For the things which are done by them in secret, it is a shame even to speak of.  
for the things in secret done by them it is a shame even to speak of,
- 13** men alltsammans bliver uppenbart, när det avslöjas genom ljuset. Ty varhelst något bliver uppenbart, där är ljus.  
But all things, when they are reproved, are revealed by the light, for everything that is revealed is light.  
and all the things reproved by the light are manifested, for everything that is manifested is light;
- 14** Därför heter det: »Vakna upp, du som sover, och stå upp ifrån de döda, så skall Kristus lysa fram för dig.»  
Therefore he says, "Awake, you who sleep, and arise from the dead, and Christ will shine on you."  
wherefore he saith, `Arouse thyself, thou who art sleeping, and arise out of the dead, and the Christ shall shine upon thee.`
- 15** Sen därför noga till, huru I vandren: att I vandren icke såsom ovisa människor, utan såsom visa;  
Therefore watch carefully how you walk, not as unwise, but as wise;  
See, then, how exactly ye walk, not as unwise, but as wise,
- 16** och tagen väl i akt vart lägligt tillfälle. Ty tiden är ond.  
redeeming the time, because the days are evil.  
redeeming the time, because the days are evil;
- 17** Varen alltså icke oförståndiga, utan förstån vad som är Herrens vilja.  
Therefore don't be foolish, but understand what the will of the Lord is.  
because of this become not fools, but -- understanding what [is] the will of the Lord,
- 18** Och dricken eder icke druckna av vin; ty därav kommer ett oskickligt leverne. Låten eder fastmer uppfyllas av ande,  
Don't be drunken with wine, in which is an abandoned life, but be filled with the Spirit,  
and be not drunk with wine, in which is dissoluteness, but be filled in the Spirit,

- 19** och talen till varandra i psalmer och lovsånger och andliga visor, och sjungen och spelen till Herrens ära i edra hjärtan,  
speaking to one another in psalms, hymns, and spiritual songs; singing, and singing praises in your heart to the Lord;  
speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,
- 20** och tacken alltid Gud och Fadern för allt, i vår Herres, Jesu Kristi, namn.  
giving thanks always for all things in the name of our Lord, Jesus Christ, to God, even the Father;  
giving thanks always for all things, in the name of our Lord Jesus Christ, to the God and Father;
- 21** Underordnen eder varandra i Kristi fruktan.  
subjecting yourselves one to another in the fear of Christ.  
subjecting yourselves to one another in the fear of God.
- 22** I hustrur, underordnen eder edra män, såsom I underordnen eder Herren;  
Wives, be subject to your own husbands, as to the Lord.  
The wives! to your own husbands subject yourselves, as to the Lord,
- 23** ty en man är sin hustrus huvud, såsom Kristus är församlingens huvud, han som ock är denna sin kropps Frälsare.  
For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.  
because the husband is head of the wife, as also the Christ [is] head of the assembly, and he is saviour of the body,
- 24** Ja, såsom församlingen underordnar sig Kristus, så skola ock hustrurna i allt underordna sig sina män.  
But as the assembly is subject to Christ, so let the wives also be to their husbands in everything.  
but even as the assembly is subject to Christ, so also [are] the wives to their own husbands in everything.
- 25** I män, älsken edra hustrur, såsom Kristus har älskat församlingen och utgivit sig själv för henne  
Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;  
The husbands! love your own wives, as also the Christ did love the assembly, and did give himself for it,
- 26** till att helga henne, genom att rena henne medelst vattnets bad, i kraft av ordet.  
that he might sanctify it, having cleansed it by the washing of water with the word,  
that he might sanctify it, having cleansed [it] with the bathing of the water in the saying,

- 27** Ty så ville han själv ställa fram församlingen inför sig i härlighet, utan fläck och skrynka och annat sådant; fastmer skulle hon vara helig och ostrafflig.  
that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.  
that he might present it to himself the assembly in glory, not having spot or wrinkle, or any of such things, but that it may be holy and unblemished;
- 28** På samma sätt äro männen pliktiga att älska sina hustrur, då dessa ju äro deras egna kroppar; den som älskar sin hustru, han älskar sig själv.  
Even so ought husbands also to love their own wives as their own bodies. He who loves his own wife loves himself.  
so ought the husbands to love their own wives as their own bodies: he who is loving his own wife -- himself he doth love;
- 29** Ingen har någonsin hatat sitt eget kött; i stället när och omhuldar man det, såsom Kristus gör med församlingen,  
For no man ever hated his own flesh; but nourishes and cherishes it, even as Christ also the assembly;  
for no one ever his own flesh did hate, but doth nourish and cherish it, as also the Lord -- the assembly,
- 30** eftersom vi äro lemmar av hans kropp.  
because we are members of his body, of his flesh and bones.  
because members we are of his body, of his flesh, and of his bones;
- 31** »Fördenskull skall en man övergiva sin fader och sin moder och hålla sig till sin hustru, och de två skola varda ett kött.» --  
"For this cause a man will leave his father and mother, and will be joined to his wife. The two will become one flesh."  
`for this cause shall a man leave his father and mother, and shall be joined to his wife, and they shall be -- the two -- for one flesh;`
- 32** Den hemlighet som ligger häri är stor; jag säger detta med tanke på Kristus och församlingen.  
This mystery is great, but I speak in regard of Christ and of the assembly.  
this secret is great, and I speak in regard to Christ and to the assembly;
- 33** Dock gäller också om eder att var och en skall älska sin hustru såsom sig själv; men hustrun å sin sida skall visa sin man vördnad.  
Nevertheless each of you must also love his own wife even as himself; and let the wife see that she respects her husband.  
but ye also, every one in particular -- let each his own wife so love as himself, and the wife -- that she may reverence the husband.
- 1** I barn, varen edra föräldrar lydiga i Herren, ty detta är rätt och tillbörligt.  
Children, obey your parents in the Lord, for this is right.  
The children! obey your parents in the Lord, for this is righteous;
- 2** »Hedra din fader och din moder.» Det är ju först detta bud som har ett löfte med sig:  
"Honor your father and mother," which is the first commandment with a promise:  
honour thy father and mother,



- 3** »för att det må gå dig väl och du må länge leva på jorden».  
"that it may be well with you, and you may live long on the earth."  
which is the first command with a promise, `That it may be well with thee, and thou mayest live a long time upon the land.`
- 4** Och I fäder, reten icke edra barn till vrede, utan fostren dem i Herrens tukt och förmaning.  
You fathers, don` t provoke your children to wrath, but nurture them in the discipline and instruction of the Lord.  
And the fathers! provoke not your children, but nourish them in the instruction and admonition of the Lord.
- 5** I tjänare, varen edra jordiska herrar lydiga, med fruktan och bävan, av uppriktigt hjärta, såsom gällde det Kristus;  
Servants, be obedient to those who according to the flesh are your masters, with fear and trembling, in singleness of your heart, as to Christ;  
The servants! obey the masters according to the flesh with fear and trembling, in the simplicity of your heart, as to the Christ;
- 6** icke med ögontjänst, av begär att behaga människor, utan såsom Kristi tjänare, som av hjärtat göra Guds vilja;  
not in the way of service only when eyes are on you, as men-pleasers; but as servants of Christ, doing the will of God from the heart;  
not with eye-service as men-pleasers, but as servants of the Christ, doing the will of God out of soul,
- 7** och gören eder tjänst med villighet, såsom tjänaden I Herren och icke människor.  
with good will doing service, as to the Lord, and not to men;  
with good-will serving, as to the Lord, and not to men,
- 8** I veten ju att vad gott var och en gör, det skall han få igen av Herren, vare sig han är träl eller fri.  
knowing that whatever good thing each one does, he will receive the same again from the Lord, whether he is bound or free.  
having known that whatever good thing each one may do, this he shall receive from the Lord, whether servant or freeman.
- 9** Och I herrar, handlen på samma sätt mot dem, och upphören att bruka hårda ord; I veten ju att i himmelen finnes den som är Herre över både dem och eder, och att hos honom icke finnes anseende till personen.  
You masters, do the same things to them, and give up threatening, knowing that he who is both their Master and yours is in heaven, and there is no partiality with him.  
And the masters! the same things do ye unto them, letting threatening alone, having known that also your Master is in the heavens, and acceptance of persons is not with him.
- 10** För övrigt, bliven allt starkare i Herren och i hans väldiga kraft.  
Finally, be strong in the Lord, and in the strength of his might.  
As to the rest, my brethren, be strong in the Lord, and in the power of his might;

- 11 Ikläden eder hela Guds vapenrustning, så att I kunnen hålla stånd emot djävulens listiga angrepp.  
Put on the whole armor of God, that you may be able to stand against the wiles of the devil.  
  
put on the whole armour of God, for your being able to stand against the wiles of the devil,**
- 12 Ty den kamp vi hava att utkämpa är en kamp icke mot kött och blod, utan mot furstar och väldigheter och världshärskare, som råda här i mörkret, mot ondskans andemakter i himlarymderna.  
For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world`s rulers of the darkness of this age, and against the spiritual hosts of wickedness in the heavenly places.  
because we have not the wrestling with blood and flesh, but with the principalities, with the authorities, with the world-rulers of the darkness of this age, with the spiritual things of the evil in the heavenly places;**
- 13 Tagen alltså på eder hela Guds vapenrustning, så att I kunnen stå emot på den onda dagen och, sedan I haven fullgjort allt, behålla fältet.  
Therefore, put on the whole armor of God, that you may be able to withstand in the evil day, and, having done all, to stand.  
because of this take ye up the whole armour of God, that ye may be able to resist in the day of the evil, and all things having done -- to stand.**
- 14 Stån därför omgjordade kring edra länder med sanningen, och »varen iklädda rättfärdighetens pansar»,  
Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness,  
Stand, therefore, having your loins girt about in truth, and having put on the breastplate of the righteousness,**
- 15 och haven såsom skor på edra fötter den beredvillighet som fridens evangelium giver.  
and having fitted your feet with the preparation of the gospel of peace;  
and having the feet shod in the preparation of the good-news of the peace;**
- 16 Och tagen alltid trons sköld, varmed I skolen kunna utsläcka den ondes alla brinnande pilar.  
above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one.  
above all, having taken up the shield of the faith, in which ye shall be able all the fiery darts of the evil one to quench,**
- 17 Och låten giva eder »frälsningens hjälm» och Andens svärd, som är Guds ord.  
Take the helmet of salvation, and the sword of the Spirit, which is the word of God;  
and the helmet of the salvation receive, and the sword of the Spirit, which is the saying of God,**

- 18** Gören detta under ständig åkallan och bön, så att I alltjämt bedjen i Anden och fördenskull vaken, under ständig uthållighet och ständig bön för alla de heliga.  
with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints:  
through all prayer and supplication praying at all times in the Spirit, and in regard to this same, watching in all perseverance and supplication for all the saints --
- 19** Bedjen ock för mig, att min mun må upplåtas, och att det jag skall tala må bliva mig givet, så att jag frimodigt kungör evangeliis hemlighet,  
On my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the gospel,  
and in behalf of me, that to me may be given a word in the opening of my mouth, in freedom, to make known the secret of the good news,
- 20** för vars skull jag är ett sändebud i kedjor; ja, bedjen att jag må frimodigt tala därom med de rätta orden.  
for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.  
for which I am an ambassador in a chain, that in it I may speak freely -- as it behoveth me to speak.
- 21** Men för att ock I skolen få veta något om mig, huru det går mig, kommer Tykikus, min älskade broder och trogne tjänare i Herren, att underrätta eder om allt.  
But that you also may know my affairs, how I am doing, Tychicus, the beloved brother and faithful servant in the Lord, will make known to you all things;  
And that ye may know -- ye also -- the things concerning me -- what I do, all things make known to you shall Tychicus, the beloved brother and faithful ministrant in the Lord,
- 22** Honom sänder jag till eder, just för att I skolen få veta huru det är med oss, och för att han skall hugna edra hjärtan.  
whom I have sent to you for this very purpose, that you may know our state, and that he may comfort your hearts.  
whom I did send unto you for this very thing, that ye might know the things concerning us, and that he might comfort your hearts.
- 23** Frid vare med bröderna och kärlek tillika med tro, från Gud, Fadern, och Herren Jesus Kristus.  
Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.  
Peace to the brethren, and love, with faith, from God the Father, and the Lord Jesus Christ!
- 24** Nåd vare med alla som älska vår Herre Jesus Kristus -- nåd i oförgängligt liv.  
Grace be with all those who love our Lord Jesus Christ with incorruptible love.  
The grace with all those loving our Lord Jesus Christ -- undecayingly! Amen.
- 1** Paulus och Timoteus, Kristi Jesu tjänare, hälsa alla de heliga i Kristus Jesus som bo i Filippi, tillika med församlingsföreståndare och församlingstjänare.  
Paul and Timothy, servants of Christ Jesus; To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons:  
Paul and Timotheus, servants of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with overseers and ministrants;

- 2** Nåd vare med eder och frid ifrån Gud, vår Fader, och Herren Jesus Kristus.  
Grace to you, and peace from God, our Father, and the Lord, Jesus Christ.  
Grace to you, and peace from God our Father, and the Lord Jesus Christ.
- 3** Jag tackar min Gud, så ofta jag tänker på eder,  
I thank my God whenever I remember you,  
I give thanks to my God upon all the remembrance of you,
- 4** i det jag alltid i alla mina böner med glädje beder för eder alla.  
always in every request of mine on behalf of you all making my requests with joy,  
always, in every supplication of mine for you all, with joy making the supplication,
- 5** Jag tackar honom för att I, allt ifrån första dagen intill nu, haven deltagit i arbetet för evangelium.  
for your fellowship in furtherance of the gospel from the first day until now;  
for your contribution to the good news from the first day till now,
- 6** Och jag har den tillförsikten, att han som i eder har begynt ett gott verk, han skall ock fullborda det, intill Kristi Jesu dag.  
being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ.  
having been confident of this very thing, that He who did begin in you a good work, will perform [it] till a day of Jesus Christ,
- 7** Och det är ju rätt och tillbörligt att jag tänker så om eder alla, eftersom jag, både när jag ligger i bojar, och när jag försvarar och befäster evangelium, har eder i mitt hjärta såsom alla med mig delaktiga i nåden.  
It is even right for me to think this way on behalf of all of you, because I have you in my heart, inasmuch as, both in my bonds and in the defense and confirmation of the gospel, you all are partakers with me of grace.  
according as it is righteous for me to think this in behalf of you all, because of my having you in the heart, both in my bonds, and [in] the defence and confirmation of the good news, all of you being fellow-partakers with me of grace.
- 8** Ty Gud är mitt vittne, han vet huru jag längtar efter eder alla med Kristi Jesu kärlek.  
For God is my witness, how I long after all of you in the tender mercies of Christ Jesus.  
For God is my witness, how I long for you all in the bowels of Jesus Christ,
- 9** Och därom beder jag, att eder kärlek må allt mer och mer överflöda av kunskap och förstånd i allt,  
This I pray, that your love may abound yet more and more in knowledge and all discernment;  
and this I pray, that your love yet more and more may abound in full knowledge, and all judgment,
- 10** så att I kunnen döma om vad rättast är, på det att I mån bliva rena och för ingen till stöteten, i väntan på Kristi dag,  
so that you may approve the things that are excellent; that you may be sincere and without offense to the day of Christ;  
for your proving the things that differ, that ye may be pure and offenceless -- to a day of Christ,

- 11** och bliva rika på rättfärdighetens frukt, vilken kommer genom Jesus Kristus, Gud till ära och pris.  
being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.  
being filled with the fruit of righteousness, that [is] through Jesus Christ, to the glory and praise of God.
- 12** Jag vill att I, mina bröder, skolen veta att det som har vederfarits mig snarare har länt till evangelii framgång.  
Now I desire to have you know, brothers, that the things which happened to me have turned out rather to the progress of the gospel;  
And I wish you to know, brethren, that the things concerning me, rather to an advancement of the good news have come,
- 13** Det har nämligen så blivit uppenbart för alla i pretoriet och för alla andra, att det är i Kristus som jag bär mina bojor;  
so that my bonds became revealed in Christ throughout the whole praetorian guard, and to all the rest;  
so that my bonds have become manifest in Christ in the whole praetorium, and to the other places -- all,
- 14** och de flesta av bröderna hava genom mina bojor blivit så frimodiga i Herren, att de med allt större dristighet våga oförskräckt förkunna Guds ord.  
and that most of the brothers in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear.  
and the greater part of the brethren in the Lord, having confidence by my bonds, are more abundantly bold -- fearlessly to speak the word.
- 15** Somliga finnas väl ock, som av avund och trätlystnad predika Kristus, men det finnes också andra som göra det av god vilja.  
Some indeed preach Christ even out of envy and strife, and some also out of good will.  
Certain, indeed, even through envy and contention, and certain also through good-will, do preach the Christ;
- 16** Dessa senare göra det av kärlek, eftersom de veta att jag är satt till att försvara evangelium.  
The former preach Christ from selfish ambition, not sincerely, thinking that they add affliction to my chains;  
the one, indeed, of rivalry the Christ do proclaim, not purely, supposing to add affliction to my bonds,
- 17** De förra åter förkunna Kristus av genstridighet, icke med rent sinne, i tanke att de skola tillskynda mig ytterligare bedrövelse i mina bojor.  
but the latter out of love, knowing that I am appointed for the defense of the gospel.  
and the other out of love, having known that for defence of the good news I am set:

- 18 Vad mer? Kristus bliver dock på ena eller andra sättet förkunnad, det må nu ske för syns skull eller i uppriktighet; och däröver gläder jag mig. Ja, jag skall ock framgent få glädja mig;**  
**What does it matter? Only that in every way, whether in pretense or in truth, Christ is proclaimed. I rejoice in this, yes, and will rejoice.**  
**what then? in every way, whether in pretence or in truth, Christ is proclaimed -- and in this I rejoice, yea, and shall rejoice.**
- 19 ty jag vet att detta skall lända mig till frälsning, genom eder förbön och därigenom att Jesu Kristi Ande förlänas mig.**  
**For I know that this will turn out to my salvation, through your supplication and the supply of the Spirit of Jesus Christ,**  
**For I have known that this shall fall out to me for salvation, through your supplication, and the supply of the Spirit of Christ Jesus,**
- 20 Det är nämligen min trängtan och mitt hopp att jag i intet skall komma på skam, utan att Kristus, nu såsom alltid, skall av mig med all frimodighet bliva förhärligad i min kropp, det må ske genom liv eller genom död.**  
**according to my earnest expectation and hope, that I will in no way be put to shame, but with all boldness, as always, now also Christ will be magnified in my body, whether by life, or by death.**  
**according to my earnest expectation and hope, that in nothing I shall be ashamed, and in all freedom, as always, also now Christ shall be magnified in my body, whether through life or through death,**
- 21 Ty att leva, det är för mig Kristus, och att dö, det är för mig en vinning.**  
**For to me to live is Christ, and to die is gain.**  
**for to me to live [is] Christ, and to die gain.**
- 22 Men om det att leva i köttet för mig är att utföra ett arbete som bär frukt, vilketdera skall jag då välja? Det kan jag icke säga.**  
**But if to live in the flesh, this will bring fruit from my work; then I don't make known what I will choose.**  
**And if to live in the flesh [is] to me a fruit of work, then what shall I choose? I know not;**
- 23 Jag drages åt båda hållen. Ty väl åstundar jag att bryta upp och vara hos Kristus, vilket ju vore mycket bättre;**  
**But I am in a dilemma between the two, having the desire to depart and be with Christ, for that is very far better.**  
**for I am pressed by the two, having the desire to depart, and to be with Christ, for it is far better,**
- 24 men att jag lever kvar i köttet är för eder skull mer av nöden.**  
**Yet, to remain in the flesh is more needful for your sake.**  
**and to remain in the flesh is more necessary on your account,**

- 25** Och då jag är förvissad härom, vet jag att jag skall leva kvar och förbliva hos eder alla, eder till förkovran och glädje i tron,  
Having this confidence, I know that I will remain, yes, and remain with you all, for your progress and joy in the faith,  
and of this being persuaded, I have known that I shall remain and continue with you all, to your advancement and joy of the faith,
- 26** för att eder berömmelse skall överflöda i Kristus Jesus, i fråga om mig, därigenom att jag ännu en gång kommer till eder.  
that your rejoicing may abound in Christ Jesus in me through my presence with you again.  
that your boasting may abound in Christ Jesus in me through my presence again to you.
- 27** Fören allenast en sådan vandel som är värdig Kristi evangelium, så att jag -- vare sig jag kommer och besöker eder, eller jag förbliver frånvarande -- får höra om eder att I stå fasta i en och samme Ande och endräktigt kämpen tillsammans för tron på evangelium,  
Only let your manner of life be worthy of the gospel of Christ, that, whether I come and see you or am absent, I may hear of your state, that you stand firm in one spirit, with one soul striving for the faith of the gospel;  
Only worthily of the good news of the Christ conduct ye yourselves, that, whether having come and seen you, whether being absent I may hear of the things concerning you, that ye stand fast in one spirit, with one soul, striving together for the faith of the good news,
- 28** utan att i något stycke låta skrämman eder av motståndarna. Ty att I så skicken eder är för dem ett vittnesbörd om att de själva gå mot fördärvet, men att I skolen bliva frälsta, och detta av Gud.  
and in nothing frightened by the adversaries, which is for them a proof of destruction, but to you of salvation, and that from God.  
and not terrified in anything by those opposing, which to them indeed is a token of destruction, and to you of salvation, and that from God;
- 29** Åt eder har ju förunnats icke allenast att tro på Kristus, utan ock att lida för hans skull,  
Because it has been granted to you on behalf of Christ, not only to believe in him, but also to suffer on his behalf,  
because to you it was granted, on behalf of Christ, not only to believe in him, but also on behalf of him to suffer;
- 30** i det att I haven samma kamp som I förr sågen mig hava och nu hören att jag har.  
having the same conflict which you saw in me, and now hear is in me.  
the same conflict having, such as ye saw in me, and now hear of in me.
- 1** Om nu förmaning i Kristus, om uppmuntran i kärlek, om gemenskap i Anden, om hjärtlig godhet och barmhärtighet betyda något,  
If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassion,  
If, then, any exhortation [is] in Christ, if any comfort of love, if any fellowship of spirit, if any bowels and mercies,

- 2** gören då min glädje fullkomlig, i det att I ären ens till sinnes, uppfyllda av samma kärlek, endräktiga, liksinnade,  
make my joy full, that you be of the same mind, having the same love, being of one accord, of one mind;  
fulfil ye my joy, that ye may mind the same thing -- having the same love -- of one soul -- minding the one thing,
- 3** fria ifrån genstridighet och ifrån begär efter fåfänglig ära. Fasthellre må var och en i ödmjukhet akta den andre förmer än sig själv.  
doing nothing through rivalry or through conceit, but in humility, each counting others better than himself;  
nothing in rivalry or vain-glory, but in humility of mind one another counting more excellent than yourselves --
- 4** Och sen icke var och en på sitt eget bästa, utan var och en också på andras.  
each of you not just looking to his own things, but each of you also to the things of others.  
each not to your own look ye, but each also to the things of others.
- 5** Varen så till sinnes som Kristus Jesus var,  
Have this in your mind, which was also in Christ Jesus,  
For, let this mind be in you that [is] also in Christ Jesus,
- 6** han som var till i Guds-skepnad, men icke räknade jämlikheten med Gud såsom ett byte,  
who, existing in the form of God, didn't consider it robbery to be equal with God,  
who, being in the form of God, thought [it] not robbery to be equal to God,
- 7** utan utblottade sig själv, i det han antog tjänare-skepnad, när han kom i människogestalt.  
Så befanns han i utvärtes måtto vara såsom en människa  
but emptied himself, taking the form of a servant, being made in the likeness of men.  
but did empty himself, the form of a servant having taken, in the likeness of men having been made,
- 8** och ödmjukade sig och blev lydig intill döden, ja, intill döden på korset.  
Being found in human form, he humbled himself, becoming obedient to death, yes, the death of the cross.  
and in fashion having been found as a man, he humbled himself, having become obedient unto death -- death even of a cross,
- 9** Därför har ock Gud upphöjt honom över allting och givit honom det namn som är över alla namn  
Therefore God also highly exalted him, and gave to him the name which is above every name;  
wherefore, also, God did highly exalt him, and gave to him a name that [is] above every name,
- 10** för att i Jesu namn alla knän skola böja sig, deras som äro i himmelen, och deras som äro på jorden, och deras som äro under jorden,  
that at the name of Jesus every knee would bow, of those in heaven, those on earth, and those under the earth,  
that in the name of Jesus every knee may bow -- of heavenlies, and earthlies, and what are under the earth --



- 11** och för att alla tungor skola bekänna, Gud, Fadern, till ära, att Jesus Kristus är Herre.  
and that every tongue would confess that Jesus Christ is Lord, to the glory of God, the Father.  
and every tongue may confess that Jesus Christ [is] Lord, to the glory of God the Father.
- 12** Därför, mina älskade, såsom I alltid förut haven varit lydiga, så mån I också nu med fruktan och bävan arbeta på eder frälsning, och det icke allenast såsom I gjorden, då jag var närvarande, utan ännu mycket mer nu, då jag är frånvarande.  
So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling.  
So that, my beloved, as ye always obey, not as in my presence only, but now much more in my absence, with fear and trembling your own salvation work out,
- 13** Ty Gud är den som verkar i eder både vilja och gärning, för att hans goda vilja skall ske.  
For it is God who works in you both to will and to work, for his good pleasure.  
for God it is who is working in you both to will and to work for His good pleasure.
- 14** Gören allt utan att knorra och tveka,  
Do all things without murmuring and disputes,  
All things do without murmuring and reasonings,
- 15** så att I bliven otadliga och rena, Guds ostraffliga barn mitt ibland »ett vrångt och avogt släkte», inom vilket I lysen såsom himlaljus i världen,  
that you may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom you are seen as lights in the world,  
that ye may become blameless and harmless, children of God, unblemished in the midst of a generation crooked and perverse, among whom ye do appear as luminaries in the world,
- 16** i det att I hållen fast vid livets ord. Bliven mig så till berömmelse på Kristi dag, till ett vittnesbörd om att jag icke har strävat förgäves och icke förgäves har arbetat.  
holding up the word of life; that I may have something to boast in the day of Christ, that I didn't run in vain nor labor in vain.  
the word of life holding forth, for rejoicing to me in regard to a day of Christ, that not in vain did I run, nor in vain did I labour;
- 17** Men om än mitt blod bliver utgjutet såsom ett drickoffer, när jag förrättar min tempeltjänst och därvid frambär offret av eder tro, så gläder jag mig dock och deltagar i allas eder glädje.  
Yes, and if I am poured out on the sacrifice and service of your faith, I rejoice, and rejoice with you all.  
but if also I am poured forth upon the sacrifice and service of your faith, I rejoice and joy with you all,
- 18** Sammalunda mån ock I glädjas och deltaga i min glädje.  
In the same way, you also rejoice, and rejoice with me.  
because of this do ye also rejoice and joy with me.

- 19 Jag hoppas nu i Herren Jesus att snart kunna sända Timoteus till eder, så att ock jag får känna hugnad genom det som jag då hör om eder.  
But I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered up when I know how you are doing.  
And I hope, in the Lord Jesus, Timotheus to send quickly to you, that I also may be of good spirit, having known the things concerning you,**
- 20 Ty jag har ingen av samma sinne som han, ingen som av så uppriktigt hjärta kommer att hava omsorg om eder.  
For I have no one else like-minded, who will truly care about you.  
for I have no one like-minded, who sincerely for the things concerning you will care,**
- 21 Allasammans söka de sitt eget, icke vad som hör Kristus Jesus till.  
For they all seek their own, not the things of Jesus Christ.  
for the whole seek their own things, not the things of the Christ Jesus,**
- 22 Men hans beprövade trohet kännen I; I veten huru han med mig har verkat i evangeliij tjänst, såsom en son tjänar sin fader.  
But you know the proof of him, that, as a child serves a father, so he served with me in furtherance of the gospel.  
and the proof of him ye know, that as a child [serveth] a father, with me he did serve in regard to the good news;**
- 23 Honom hoppas jag alltså kunna sända, så snart jag har fått se huru det går med min sak.  
Therefore I hope to send him at once, as soon as I see how it will go with me.  
him, indeed, therefore, I hope to send, when I may see through the things concerning me -  
- immediately;**
- 24 Och i Herren är jag viss om att jag också själv snart skall få komma.  
But I trust in the Lord that I myself also will come shortly.  
and I trust in the Lord that I myself also shall quickly come.**
- 25 Emellertid har jag funnit det nödvändigt att sända brodern Epafroditus, min medarbetare och medkämpe, tillbaka till eder, honom som I haven skickat hit, för att å edra vägnar överlämna åt mig vad jag kunde behöva.  
But I counted it necessary to send to you Epaphroditus, my brother, fellow worker, fellow soldier, and your messenger and minister to my need;  
And I thought [it] necessary Epaphroditus -- my brother, and fellow-workman, and fellow-soldier, and your apostle and servant to my need -- to send unto you,**
- 26 Ty han längtar efter eder alla och har ingen ro, därför att I haven hört honom vara sjuk.  
since he longed for you all, and was very troubled, because you had heard that he was sick.  
seeing he was longing after you all, and in heaviness, because ye heard that he ailed,**

- 27** Han har också verkligen varit sjuk, ja, nära döden, men Gud förbarmade sig över honom; och icke allenast över honom, utan också över mig, för att jag icke skulle få bedrövelse på bedrövelse.  
For indeed he was sick, nearly to death, but God had mercy on him; and not on him only, but on me also, that I might not have sorrow on sorrow.  
for he also ailed nigh to death, but God did deal kindly with him, and not with him only, but also with me, that sorrow upon sorrow I might not have.
- 28** Därför är jag så mycket mer angelägen att sända honom, både för att I skolen få glädjen att återse honom, och för att jag själv därigenom skall få lättnad i min bedrövelse.  
I have sent him therefore the more diligently, that, when you see him again, you may rejoice, and that I may be the less sorrowful.  
The more eagerly, therefore, I did send him, that having seen him again ye may rejoice, and I may be the less sorrowful;
- 29** Tagen alltså emot honom i Herren, med all glädje, och hållen sådana män i ära.  
Receive him therefore in the Lord with all joy, and hold such in honor,  
receive him, therefore, in the Lord, with all joy, and hold such in honour,
- 30** Ty för Kristi verks skull var han nära döden, i det han satte sitt liv på spel, för att giva mig ersättning för den tjänst som jag måste sakna från eder personligen. haven i Kristus Jesus, vilken var till osv.  
because for the work of Christ he came near to death, risking his life to supply that which was lacking in your service toward me.  
because on account of the work of the Christ he drew near to death, having hazarded the life that he might fill up your deficiency of service unto me.
- 1** För övrigt, mina bröder, glädjen eder i Herren. Att skriva till eder detsamma som förut, det räknar jag icke för något besvär, och det är för eder tryggare.  
Finally, my brothers, rejoice in the Lord. To write the same things to you, to me indeed is not tiresome, but for you it is safe.  
As to the rest, my brethren, rejoice in the Lord; the same things to write to you to me indeed is not tiresome, and for you [is] sure;
- 2** Given akt på de hundarna, given akt på de onda arbetarna, given akt på »de sönderskurna».  
Beware of the dogs, beware of the evil workers, beware of the false circumcision.  
look to the dogs, look to the evil-workers, look to the concision;
- 3** Ty vi äro »de omskurna», vi som genom Guds Ande tjäna Gud och berömma oss av Kristus Jesus och icke förtrösta på köttet --  
For we are the circumcision, who worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh;  
for we are the circumcision, who by the Spirit are serving God, and glorying in Christ Jesus, and in flesh having no trust,

- 4** fastän jag för min del väl också kunde hava skäl att förtrösta på köttet. Ja, om någon menar sig kunna förtrösta på köttet, så kan jag det ännu mer,  
though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more:  
though I also have [cause of] trust in flesh. If any other one doth think to have trust in flesh, I more;
- 5** jag som blev omskuren, när jag var åtta dagar gammal, jag som är av Israels folk och av Benjamins stam, en hebré, född av hebréer, jag som i fråga om lagen har varit en farisé, circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; concerning the law, a Pharisee;  
circumcision on the eighth day! of the race of Israel! of the tribe of Benjamin! a Hebrew of Hebrews! according to law a Pharisee!
- 6** i fråga om nitälskan varit en församlingens förföljare, i fråga om rättfärdighet -- den som vinnes i kraft av lagen -- varit en ostrafflig man.  
concerning zeal, persecuting the assembly; concerning the righteousness which is in the law, found blameless.  
according to zeal persecuting the assembly! according to righteousness that is in law becoming blameless!
- 7** Men allt det som var mig en vinning, det har jag för Kristi skull räknat såsom en förlust. However, what things were gain to me, these have I counted loss for Christ.  
But what things were to me gains, these I have counted, because of the Christ, loss;
- 8** Ja, jag räknar i sanning allt såsom förlust mot det som är långt mer värt: kunskapen om Kristus Jesus, min Herre. Ty det är för hans skull som jag har gått förlustig alltsammans och nu räknar det såsom avskräde, på det att jag må vinna Kristus  
Yes most assuredly, and I count all things to be loss for the excellency of the knowledge of Christ Jesus, my Lord, for whom I suffered the loss of all things, and count them nothing but refuse, that I may gain Christ  
yes, indeed, and I count all things to be loss, because of the excellency of the knowledge of Christ Jesus my Lord, because of whom of the all things I suffered loss, and do count them to be refuse, that Christ I may gain, and be found in him,
- 9** och bliva funnen i honom, icke med min egen rättfärdighet, den som kommer av lag, utan med den rättfärdighet som kommer genom tro på Kristus, rättfärdigheten av Gud, på grund av tron.  
and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith;  
not having my righteousness, which [is] of law, but that which [is] through faith of Christ -- the righteousness that is of God by the faith,
- 10** Ty jag vill lära känna honom och hans uppståndelses kraft och få känna delaktighet i hans lidanden, i det jag bliver honom lik genom en död sådan som hans,  
that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death;  
to know him, and the power of his rising again, and the fellowship of his sufferings, being conformed to his death,

- 11** om jag så skulle kunna nå fram till uppståndelsen från de döda.  
if by any means I may attain to the resurrection from the dead.  
if anyhow I may attain to the rising again of the dead.
- 12** Icke som om jag redan hade vunnit det eller redan hade blivit fullkomlig, men jag far efter att vinna det, eftersom jag själv har blivit vunnit av Kristus Jesus.  
Not that I have already obtained, or am already made perfect; but I press on, if it is so that I may take hold of that for which also I was laid hold of by Christ Jesus.  
Not that I did already obtain, or have been already perfected; but I pursue, if also I may lay hold of that for which also I was laid hold of by the Christ Jesus;
- 13** Ja, mina bröder, jag håller icke före att jag ännu har vunnit det, men ett gör jag: jag förgäter det som är bakom mig och sträcker mig mot det som är framför mig  
Brothers, I don't regard myself as yet having laid hold, but one thing I do. Forgetting the things which are behind, and stretching forward to the things which are before, brethren, I do not reckon myself to have laid hold; and one thing -- the things behind indeed forgetting, and to the things before stretching forth --
- 14** och jagar mot målet, för att få den segerlön som hålles framför oss genom Guds kallelse ovanifrån, i Kristus Jesus.  
I press on toward the goal to the prize of the high calling of God in Christ Jesus.  
to the mark I pursue for the prize of the high calling of God in Christ Jesus.
- 15** Må därför vi alla som äro »fullkomliga» hava ett sådant tänkesätt. Men om så är, att I i något stycke haven andra tankar, så skall Gud också däröver giva eder klarhet.  
Let us therefore, as many as are perfect, think this way. If in anything you think otherwise, this God will also reveal that to you.  
As many, therefore, as [are] perfect -- let us think this, and if [in] anything ye think otherwise, this also shall God reveal to you,
- 16** Dock, såvitt vi redan hava hunnit något framåt, så låtom oss vandra vidare på samma väg.  
Nevertheless, to the extent that we have already attained, let us walk by the same rule.  
Let us be of the same mind.  
but to what we have come -- by the same rule walk, the same thing think;
- 17** Mina bröder, varen ock I mina efterföljare, och sen på dem som vandra på samma sätt som jag, eftersom I ju haven oss till föredöme.  
Brothers, be imitators together of me, and note those who walk this way, even as you have us for an example.  
become followers together of me, brethren, and observe those thus walking, according as ye have us -- a pattern;
- 18** Ty det är såsom jag ofta har sagt eder och nu åter måste säga under tårar: många vandra såsom fiender till Kristi kors,  
For many walk, of whom I told you often, and now tell you even weeping, as the enemies of the cross of Christ,  
for many walk of whom many times I told you -- and now also weeping tell -- the enemies of the cross of the Christ!

- 19** och deras ände är fördärv; de hava buken till sin Gud och söka sin ära i det som är deras skam, och deras sinne är vänt till det som hör jorden till.  
whose end is destruction, whose god is the belly, and whose glory is in their shame, who think about earthly things.  
whose end [is] destruction, whose god [is] the belly, and whose glory [is] in their shame, who the things on earth are minding.
- 20** Vi åter hava vårt medborgarskap i himmelen, och därifrån vänta vi ock Herren Jesus Kristus såsom Frälsare,  
For our citizenship is in heaven, from where we also wait for a Savior, the Lord, Jesus Christ;  
For our citizenship is in the heavens, whence also a Saviour we await -- the Lord Jesus Christ --
- 21** vilken skall så förvandla vår förnedringskropp, att den bliver lik hans härlighetskropp -- genom den kraft varmed han ock kan underlägga sig allt.  
who will change the body of our humiliation to be conformed to the body of his glory, according to the working whereby he is able even to subject all things to himself.  
who shall transform the body of our humiliation to its becoming conformed to the body of his glory, according to the working of his power, even to subject to himself the all things.
- 1** Därför, mina älskade och efterlängtade bröder, min glädje och min krona, stå fasta i Herren med detta sinne, I mina älskade.  
Therefore, my brothers, beloved and longed for, my joy and crown, so stand firm in the Lord, my beloved.  
So then, my brethren, beloved and longed for, my joy and crown, so stand ye in the Lord, beloved.
- 2** Evodia förmanar jag, och Syntyke förmanar jag att de skola vara ens till sinnes i Herren. I exhort Euodia, and I exhort Syntyche, to think the same way in the Lord.  
Euodia I exhort, and Syntyche I exhort, to be of the same mind in the Lord;
- 3** Ja, också till dig, min Synsygus -- du som med rätta bär det namnet -- har jag en bön: Var dessa kvinnor till hjälp, ty jämte mig hava de kämpat i evangelii tjänst, de såväl som Klemens och mina andra medarbetare, vilkas namn äro skrivna i livets bok.  
Yes, I beg you also, true yoke-fellow, help these women, for they labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the book of life.  
and I ask also thee, genuine yoke-fellow, be assisting those women who in the good news did strive along with me, with Clement also, and the others, my fellow-workers, whose names [are] in the book of life.
- 4** Glädjen eder i Herren alltid. Åter vill jag säga: Glädjen eder.  
Rejoice in the Lord always. Again I will say, Rejoice!  
Rejoice in the Lord always; again I will say, rejoice;
- 5** Låten edert saktmod bliva kunnigt för alla människor. Herren är nära!  
Let your mildness be known to all men. The Lord is at hand.  
let your forbearance be known to all men; the Lord [is] near;

- 6** Gören eder intet bekymmer, utan låten i allting edra önskningsar bliva kunniga inför Gud, genom åkallan och bön, med tacksägelse.  
In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God.  
for nothing be anxious, but in everything by prayer, and by supplication, with thanksgiving, let your requests be made known unto God;
- 7** Så skall Guds frid, som övergår allt förstånd, bevara edra hjärtan och edra tankar, i Kristus Jesus.  
The peace of God, which passes all understanding, will guard your hearts and your thoughts in Christ Jesus.  
and the peace of God, that is surpassing all understanding, shall guard your hearts and your thoughts in Christ Jesus.
- 8** För övrigt, mina bröder, vad sant är, vad värdigt, vad rätt, vad rent är, vad som är älskligt och värt att akta, ja, allt vad dygd heter, och allt som förtjänar att prisas -- tänken på allt sådant.  
Finally, brothers, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. As to the rest, brethren, as many things as are true, as many as [are] grave, as many as [are] righteous, as many as [are] pure, as many as [are] lovely, as many as [are] of good report, if any worthiness, and if any praise, these things think upon;
- 9** Detta, som I haven lärt och inhämtat och haven hört av mig och sett hos mig, det skolen I göra; och så skall fridens Gud vara med eder.  
The things which you learned, received, heard, and saw in me: do these things, and the God of peace will be with you.  
the things that also ye did learn, and receive, and hear, and saw in me, those do, and the God of the peace shall be with you.
- 10** Det har varit för mig en stor glädje i Herren att I nu omsider haven kommit i en så god ställning, att I haven kunnat tänka på mitt bästa. Dock, I tänkten nog också förut därpå, men I haden icke tillfälle att göra något.  
But I rejoice in the Lord greatly, that now at length you have revived your thought for me; in which you did indeed take thought, but you lacked opportunity.  
And I rejoiced in the Lord greatly, that now at length ye flourished again in caring for me, for which also ye were caring, and lacked opportunity;
- 11** Icke som om jag härmed ville säga att något har fattats mig; ty jag har lärt mig att vara nöjd med de omständigheter i vilka jag är.  
Not that I speak in respect to lack, for I have learned in whatever state I am, to be content in it.  
not that in respect of want I say [it], for I did learn in the things in which I am -- to be content;

- 12 Jag vet att finna mig i ringhet, jag vet ock att finna mig i överflöd. Med vilken ställning och vilka förhållanden som helst är jag förtrogen: jag kan vara mätt, och jag kan vara hungrig; jag kan hava överflöd, och jag kan lida brist.**  
**I know how to be humbled, and I know also how to abound. In everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in need.**  
**I have known both to be abased, and I have known to abound; in everything and in all things I have been initiated, both to be full and to be hungry, both to abound and to be in want.**
- 13 Allt förmår jag i honom som giver mig kraft.**  
**I can do all things through Christ, who strengthens me.**  
**For all things I have strength, in Christ`s strengthening me;**
- 14 Dock gjorden I väl däri att I visaden mig deltagande i mitt betryck.**  
**However you did well that you had fellowship with my affliction.**  
**but ye did well, having communicated with my tribulation;**
- 15 I veten ju ock själva, I filipper, att under evangelii första tid, då när jag hade dragit bort ifrån Macedonien, ingen annan församling än eder trädde i sådan förbindelse med mig, att räkning kunde föras över »utgivet och mottaget».**  
**You yourselves also know, you Philippians, that in the beginning of the gospel, when I departed from Macedonia, no assembly had fellowship with me in the matter of giving and receiving but you only.**  
**and ye have known, even ye Philippians, that in the beginning of the good news when I went forth from Macedonia, no assembly did communicate with me in regard to giving and receiving except ye only;**
- 16 Ty medan jag ännu var i Tessalonika, sänden I mig både en och två gånger vad jag behövde. --**  
**For even in Thessalonica you sent once and again to my need.**  
**because also in Thessalonica, both once and again to my need ye sent;**
- 17 Icke som om jag skulle åstunda själva gåvan; nej, vad jag åstundar är en sådan frukt därav, som rikligen kommer eder själva till godo.**  
**Not that I seek for the gift, but I seek for the fruit that increases to your account.**  
**not that I seek after the gift, but I seek after the fruit that is overflowing to your account;**
- 18 Jag har nu fått ut allt, och det i överflödande mått. Jag har fullt upp, sedan jag av Epafroditus har mottagit eder gåva, »en välbehaglig lukt», ett offer som tackes Gud och behagar honom väl.**  
**But I have all things, and abound. I am filled, having received from Epaphroditus the things that came from you, a sweet-smelling fragrance, an acceptable and well-pleasing sacrifice to God.**  
**and I have all things, and abound; I am filled, having received from Epaphroditus the things from you -- an odour of a sweet smell -- a sacrifice acceptable, well-pleasing to**
- 19 Så skall ock min Gud, efter sin rikedom, i fullt mått och på ett härligt sätt i Kristus Jesus giva eder allt vad I behöven.**  
**My God will supply every need of yours according to his riches in glory in Christ Jesus.**  
**and my God shall supply all your need, according to His riches in glory in Christ Jesus;**



- 20** Men vår Gud och Fader tillhör äran i evigheternas evigheter. Amen.  
Now to our God and Father be the glory forever and ever. Amen.  
and to God, even our Father, [is] the glory -- to the ages of the ages. Amen.
- 21** Hälsan var och en av de heliga i Kristus Jesus. De bröder som äro här hos mig hälsa eder.  
Greet every saint in Christ Jesus. The brothers who are with me greet you.  
Salute ye every saint in Christ Jesus; there salute you the brethren with me;
- 22** Alla de heliga hälsa eder, först och främst de som höra till kejsarens hus.  
All the saints greet you, especially those who are of Caesar's household.  
there salute you all the saints, and specially those of Caesar's house;
- 23** Herrens, Jesu Kristi, nåd vare med eder ande.  
The grace of the Lord Jesus Christ be with you all.  
the grace of our Lord Jesus Christ [is] with you all. Amen.
- 1** Paulus, genom Guds vilja Kristi Jesu apostel, så ock brodern Timoteus,  
Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother,  
Paul, an apostle of Jesus Christ through the will of God, and Timotheus the brother,
- 2** hälsar de heliga som bo i Kolosse, de troende bröderna i Kristus. Nåd vare med eder och frid ifrån Gud, vår Fader.  
To the saints and faithful brothers in Christ [who are] at Colossae: Grace to you and peace from God, our Father, and the Lord, Jesus Christ.  
to the saints in Colossae, and to the faithful brethren in Christ: Grace to you, and peace from God our Father, and the Lord Jesus Christ!
- 3** Vi tacka Gud, vår Herres, Jesu Kristi, Fader, alltid för eder i våra böner,  
We give thanks to God, the Father of our Lord, Jesus Christ, praying always for you,  
We give thanks to the God and Father of our Lord Jesus Christ, always praying for you,
- 4** ty vi hava hört om eder tro i Kristus Jesus och om den kärlek som I haven till alla de heliga;  
having heard of your faith in Christ Jesus, and of the love which you have toward all the saints,  
having heard of your faith in Christ Jesus, and of the love that [is] to all the saints,
- 5** vi tacka honom för det hopp skull, som är förvarat åt eder i himmelen. Om detta hopp haven I redan förut fått höra, genom sanningens ord i det evangelium  
because of the hope which is laid up for you in the heavens, whereof you heard before in the word of the truth of the gospel,  
because of the hope that is laid up for you in the heavens, which ye heard of before in the word of the truth of the good news,
- 6** som har kommit till eder, likasom det ock är att finna överallt i världen och där bär frukt och växer till, på samma sätt som det har gjort bland eder, allt ifrån den dag, då I hörden det och lärden i sanning känna Guds nåd.  
which has come to you; even as it is also in all the world bearing fruit and increasing, as it does in you also, since the day you heard and knew the grace of God in truth;  
which is present to you, as also in all the world, and is bearing fruit, as also in you, from the day in which ye heard, and knew the grace of God in truth;

- 7** Det var ju en sådan undervisning I mottogen av Epafras, vår älskade medtjänare, som i vårt ställe är eder en trogen Kristi tjänare;  
even as you learned of Epaphras our beloved fellow-servant, who is a faithful minister of Christ on our behalf,  
as ye also learned from Epaphras, our beloved fellow-servant, who is for you a faithful ministrant of the Christ,
- 8** det är också han som för oss har omtalat eder kärlek i Anden.  
who also declared to us your love in the Spirit.  
who also did declare to us your love in the Spirit.
- 9** Allt ifrån den dag då vi fingo höra härom, hava vi därför, å vår sida, icke upphört att bedja för eder och bönfalla om att I mån bliva uppfyllda av kunskap om Guds vilja, i allt slags andlig vishet och andligt förstånd.  
For this cause, we also, since the day we heard this, haven't ceased to pray and make requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,  
Because of this, we also, from the day in which we heard, do not cease praying for you, and asking that ye may be filled with the full knowledge of His will in all wisdom and spiritual understanding,
- 10** Så skolen I kunna föra en vandel som är värdig Herren, honom i allt till behag, och genom kunskapen om Gud bära frukt och växa till i allt gott verk.  
to walk worthily of the Lord, to please him in all respects, bearing fruit in every good work, and increasing in the knowledge of God;  
to your walking worthily of the Lord to all pleasing, in every good work being fruitful, and increasing to the knowledge of God,
- 11** Och genom hans härliga makt skolen I på allt sätt uppfyllas av kraft till att bevisa ståndaktighet och tålamod i allt;  
strengthened with all power, according to the might of his glory, to all patience and perseverance with joy;  
in all might being made mighty according to the power of His glory, to all endurance and long-suffering with joy.
- 12** och I skolen med glädje tacka Fadern, som har gjort eder skickliga till delaktighet i den arvslott som de heliga hava i ljuset.  
giving thanks to the Father, who made us fit to be partakers of the inheritance of the saints in light;  
Giving thanks to the Father who did make us meet for the participation of the inheritance of the saints in the light,
- 13** Ty han har frälst oss från mörkrets välde och försatt oss i sin älskade Sons rike.  
who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love;  
who did rescue us out of the authority of the darkness, and did translate [us] into the reign of the Son of His love,
- 14** I honom hava vi förlossningen, förlåtelsen för våra synder,  
in whom we have our redemption through his blood, the forgiveness of our sins;  
in whom we have the redemption through his blood, the forgiveness of the sins,

- 15** i honom som är den osynlige Gudens avbild och förstfödd före allt skapat.  
who is the image of the invisible God, the firstborn of all creation.  
who is the image of the invisible God, first-born of all creation,
- 16** Ty i honom skapades allt i himmelen och på jorden, synligt såväl som osynligt, både tronänglar och herrar och furstar och väldigheter i andevärlden. Alltsammans har blivit skapat genom honom och till honom.  
For in him were all things created, in the heavens and on the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and to him.  
because in him were the all things created, those in the heavens, and those upon the earth, those visible, and those invisible, whether thrones, whether lordships, whether principalities, whether authorities; all things through him, and for him, have been
- 17** Ja, han är till före allt annat, och alltsammans äger bestånd i honom.  
He is before all things, and in him all things are held together.  
and himself is before all, and the all things in him have consisted.
- 18** Och han är huvudet för kroppen, det är församlingen, han som är begynnelsen, den förstfödde ifrån de döda. Så skulle han i allt vara den främste.  
He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.  
And himself is the head of the body -- the assembly -- who is a beginning, a first-born out of the dead, that he might become in all [things] -- himself -- first,
- 19** Ty det behagade Gud att låta all fullhet taga sin boning i honom  
For all the fullness was pleased to dwell in him;  
because in him it did please all the fulness to tabernacle,
- 20** och att genom honom försona allt med sig, sedan han genom blodet på hans kors hade berett frid. Ja, genom honom skulle så ske med allt vad på jorden och i himmelen är.  
and through him to reconcile all things to himself, having made peace through the blood of his cross. Through him, I say, whether things on the earth, or things in the heavens.  
and through him to reconcile the all things to himself -- having made peace through the blood of his cross -- through him, whether the things upon the earth, whether the things in the heavens.
- 21** Också åt eder, som förut voren bortkomna från honom och genom edert sinnelag hans fiender, i det att I gjorden vad ont var,  
You, being in past times alienated and enemies in your mind in your evil works,  
And you -- once being alienated, and enemies in the mind, in the evil works, yet now did he reconcile,
- 22** också åt eder har han nu skaffat försoning i hans jordiska kropp, genom hans död, för att kunna ställa eder fram inför sig heliga och obefläckade och ostraffliga --  
yet now he has reconciled in the body of his flesh through death, to present you holy and without blemish and blameless before him,  
in the body of his flesh through the death, to present you holy, and unblemished, and unblameable before himself,

- 23** om I nämligen förbliven i tron, väl grundade och fasta, utan att låta rubba eder från det hopp som tillbjudes oss i evangelium, det evangelium som I haven hört, och som blivit predikat bland allt skapat under himmelen, det vars tjänare jag, Paulus, har blivit.  
if it is so that you continue in the faith, grounded and steadfast, and not moved away from the hope of the gospel which you heard, which was preached in all creation under heaven; of which I, Paul, was made a servant.  
if also ye remain in the faith, being founded and settled, and not moved away from the hope of the good news, which ye heard, which was preached in all the creation that [is] under the heaven, of which I became -- I Paul -- a ministrant.
- 24** Nu gläder jag mig mitt i mina lidanden för eder; och vad som fattas i det mått av Kristus-bedrövelser som jag i mitt kött måste utstå, det uppfyller jag nu för hans kropp, som är församlingen.  
Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the assembly;  
I now rejoice in my sufferings for you, and do fill up the things lacking of the tribulations of the Christ in my flesh for his body, which is the assembly,
- 25** Ty dennas tjänare har jag blivit, i enlighet med det uppdrag av Gud, som har blivit mig givet, att jag nämligen överallt skall för eder förkunna Guds ord,  
of which I was made a servant, according to the stewardship of God which was given me toward you, to fulfill the word of God,  
of which I -- I did become a ministrant according to the dispensation of God, that was given to me for you, to fulfil the word of God,
- 26** den hemlighet som tidsåldrar och slakten igenom hade varit fördold, men som nu har blivit uppenbarad för hans heliga.  
the mystery which has been hidden for ages and generations. But now it has been revealed to his saints,  
the secret that hath been hid from the ages and from the generations, but now was manifested to his saints,
- 27** Ty för dem ville Gud kungöra huru rik på härlighet den är bland hedningarna, denna hemlighet, vilken är »Kristus i eder, vårt härlighetshopp».  
to whom God was pleased to make known what are the riches of the glory of this mystery among the Gentiles, who is Christ in you, the hope of glory;  
to whom God did will to make known what [is] the riches of the glory of this secret among the nations -- which is Christ in you, the hope of the glory,
- 28** Och honom förkunna vi för vår del, i det vi förmana var människa och undervisa var människa med all vishet, för att kunna ställa fram var människa såsom fullkomlig i  
whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ;  
whom we proclaim, warning every man, and teaching every man, in all wisdom, that we may present every man perfect in Christ Jesus,
- 29** Och för det målet arbetar och kämpar jag, i enlighet med hans kraft, som mäktigt verkar i mig.  
for which I also labor, striving according to his working, which works in me mightily.  
for which also I labour, striving according to his working that is working in me in power.

- 1 Jag vill nämligen, att I skolen veta, vilken kamp jag har att utstå för eder och för församlingen i Laodicea och för alla de andra som icke personligen hava sett mitt ansikte. For I desire to have you know how greatly I strive for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; For I wish you to know how great a conflict I have for you and those in Laodicea, and as many as have not seen my face in the flesh,**
- 2 Ty jag önskar, att deras hjärtan skola få huggnad, därigenom att de slutas tillsammans i kärlek och komma till en full förståndsvissnets hela rikedom, till en rätt kunskap om Guds hemlighet, vilken är Kristus; that their hearts may be comforted, they being knit together in love, and to all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ, that their hearts may be comforted, being united in love, and to all riches of the full assurance of the understanding, to the full knowledge of the secret of the God and Father, and of the Christ,**
- 3 ty i honom finnas visdomens och kunskapens alla skatter fördolda. in whom are all the treasures of wisdom and knowledge hidden. in whom are all the treasures of the wisdom and the knowledge hid,**
- 4 Detta säger jag, för att ingen skall bedraga eder med skenfagert tal. This I say that no one may delude you with persuasiveness of speech. and this I say, that no one may beguile you in enticing words,**
- 5 Ty om jag ock till kroppen är frånvarande, så är jag dock i anden hos eder och gläder mig, när jag ser den ordning, som råder bland eder, och när jag ser fastheten i eder tro på Kristus. For though I am absent in the flesh, yet am I with you in the spirit, rejoicing and seeing your order, and the steadfastness of your faith in Christ. for if even in the flesh I am absent -- yet in the spirit I am with you, joying and beholding your order, and the stedfastness of your faith in regard to Christ;**
- 6 Såsom I nu haven mottagit Kristus Jesus, Herren, så vandren i honom As therefore you received Christ Jesus, the Lord, walk in him, as, then, ye did receive Christ Jesus the Lord, in him walk ye,**
- 7 och varen rotade i honom och låten eder uppbyggas i honom och befästas i tron, i enlighet med den undervisning I haven fått, och överflöden i tacksägelse. rooted and built up in him, and established in your faith, even as you were taught, abounding in it in thanksgiving. being rooted and built up in him, and confirmed in the faith, as ye were taught -- abounding in it in thanksgiving.**

- 8** Sen till, att ingen får bortföra eder såsom ett segerbyte genom sin tomma och bedrägliga »vishetslära», i det att han åberopar fäderneärvda människomeningar och håller sig till världens »makter» och icke till Kristus.  
Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elements of the world, and not after Christ.  
See that no one shall be carrying you away as spoil through the philosophy and vain deceit, according to the deliverance of men, according to the rudiments of the world, and not according to Christ,
- 9** Ty i honom bor gudomens hela fullhet lekamligen,  
For in him all the fullness of the Godhead dwells bodily,  
because in him doth tabernacle all the fulness of the Godhead bodily,
- 10** och i honom haven I blivit delaktiga av den fullheten, i honom som är huvudet för alla andevärlens furstar och väldigheter.  
and in him you are made full, who is the head of all principality and power;  
and ye are in him made full, who is the head of all principality and authority,
- 11** I honom haven I ock blivit omskurna genom en omskärelse, som icke skedde med händer, en som bestod däri att I bleven avklädda eder köttsliga kropp; jag menar omskärelsen i Kristus.  
in whom you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ;  
in whom also ye were circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh in the circumcision of the Christ,
- 12** I haven ju med honom blivit begravna i dopet; I haven ock i dopet blivit uppväckta med honom, genom tron på Guds kraft, hans som uppväckte honom från de döda.  
having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.  
being buried with him in the baptism, in which also ye rose with [him] through the faith of the working of God, who did raise him out of the dead.
- 13** Ja, också eder som voren döda genom edra synder och genom edert köotts oomskurenhet, också eder har han gjort levande med honom; ty han har förlåtit oss alla våra synder.  
You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses;  
And you -- being dead in the trespasses and the uncircumcision of your flesh -- He made alive together with him, having forgiven you all the trespasses,
- 14** Han har nämligen utplånat den handskrift som genom sina stadgar anklagade oss och låg oss i vägen; den har han skaffat undan genom att nagla den fast vid korset.  
having blotted out the bond written in ordinances that was against us, which was contrary to us: and he has taken it out that way, nailing it to the cross;  
having blotted out the handwriting in the ordinances that is against us, that was contrary to us, and he hath taken it out of the way, having nailed it to the cross;

- 15** Han har avvärpat andevärdens furstar och väldigheter och låtit dem bliva till skam inför alla, i det att han i honom har triumferat över dem.  
 having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.  
 having stripped the principalities and the authorities, he made a shew of them openly -- having triumphed over them in it.
- 16** Låten därför ingen döma eder i fråga om mat och dryck eller angående högtid eller nymånad eller sabbat.  
 Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day,  
 Let no one, then, judge you in eating or in drinking, or in respect of a feast, or of a new moon, or of sabbaths,
- 17** Sådant är allenast en skuggbild av vad som skulla komma, men verkligheten själv finnes hos Kristus.  
 which are a shadow of the things to come; but the body is Christ's.  
 which are a shadow of the coming things, and the body [is] of the Christ;
- 18** Låten icke segerlönen tagas ifrån eder av någon som har sin lust i »ödmjukhet» och ängladyrkan och gör sig stor med sina syner, någon som utan orsak är uppblåst genom sitt köttsliga sinne  
 Let no man rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he has not seen, vainly puffed up by his fleshly mind,  
 let no one beguile you of your prize, delighting in humble-mindedness and [in] worship of the messengers, intruding into the things he hath not seen, being vainly puffed up by the mind of his flesh,
- 19** och icke håller sig till honom som är huvudet, honom från vilken hela kroppen vinner sin tillväxt i Gud, i det att den av sina ledgångar och senor får bistånd och sammanhållning.  
 and not holding firmly to the Head, from whom all the body, being supplied and knit together through the joints and ligaments, grows with God's growth.  
 and not holding the head, from which all the body -- through the joints and bands gathering supply, and being knit together -- may increase with the increase of God.
- 20** Om I nu haven dött med Kristus och så blivit frigjorda ifrån världens »makter», varför låten I då allahanda stadgar läggas på eder, likasom levden I ännu i världen:  
 If you died with Christ from the elements of the world, why, as though living in the world, do you subject yourselves to ordinances,  
 If, then, ye did die with the Christ from the rudiments of the world, why, as living in the world, are ye subject to ordinances?
- 21** »Det skall du icke taga i», »Det skall du icke smaka», »Det skall du icke komma vid»,  
 "Don't handle, nor taste, nor touch"  
 -- thou mayest not touch, nor taste, nor handle --
- 22** och detta när det gäller ting, som alla äro bestämda till att gå under genom förbrukning -- allt till åttlydnad av människobud och människoläror?  
 (all which things are to perish with the using), after the precepts and doctrines of men?  
 which are all for destruction with the using, after the commands and teachings of men,

- 23** Visserligen har allt detta fått namn om sig att vara »vishet», eftersom däri ligger ett självvvalt gudstjänstväsende och ett slags »ödmjukhet» och en kroppens späkning; men ingalunda ligger däri »en viss heder», det tjänar allenast till att nära det köttsliga sinnet. Which things indeed appear like wisdom in self-imposed worship, and humility, and severity to the body; but aren't of any value against the indulgence of the flesh. which are, indeed, having a matter of wisdom in will-worship, and humble-mindedness, and neglecting of body -- not in any honour, unto a satisfying of the flesh.
- 1** I herrar, given edra tjänare, vad rätt och billigt är; I veten ju, att också I haven en herre i himmelen.  
If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.  
If, then, ye were raised with the Christ, the things above seek ye, where the Christ is, on the right hand of God seated,
- 1** Om I alltså ären uppståndna med Kristus, så söken det som är därovan, där varest Kristus är och sitter på Guds högra sida.  
If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.  
If, then, ye were raised with the Christ, the things above seek ye, where the Christ is, on the right hand of God seated,
- 2** Ja, haven edert sinne vänt till det som är därovan, icke till det som är på jorden.  
Set your mind on the things that are above, not on the things that are on the earth.  
the things above mind ye, not the things upon the earth,
- 3** Ty I haven dött, och edert liv är fördolt med Kristus i Gud.  
For you died, and your life is hidden with Christ in God.  
for ye did die, and your life hath been hid with the Christ in God;
- 4** När Kristus, han som är vårt liv, bliver uppenbarad, då skolen ock I med honom bliva uppenbarade i härlighet.  
When Christ, our life, is revealed, then you will also be revealed with him in glory.  
when the Christ -- our life -- may be manifested, then also we with him shall be manifested in glory.
- 5** Så döden nu edra lemmar, som höra jorden till: otukt, orenhet, lusta, ond begärelse, så ock girigheten, som ju är avgudadyrkan;  
Put to death therefore your members which are on the earth: sexual immorality, uncleanness, passion, evil desire, and covetousness, which is idolatry;  
Put to death, then, your members that [are] upon the earth -- whoredom, uncleanness, passion, evil desire, and the covetousness, which is idolatry --
- 6** ty för sådant kommer Guds vrede.  
for which things` sake the wrath of God comes on the sons of disobedience.  
because of which things cometh the anger of God upon the sons of the disobedience,
- 7** I de synderna vandraden också I förut, då I ännu haden edert liv i dem.  
You also once walked in those, when you lived in these things;  
in which also ye -- ye did walk once, when ye lived in them;



- 8** Men nu skolen också I lägga bort alltsammans; vrede, häftighet, ondska, smädelse och skamligt tal ur eder mun;  
but now you also put them all away: anger, wrath, malice, slander, and shameful speaking out of your mouth.  
but now put off, even ye, the whole -- anger, wrath, malice, evil-speaking, filthy talking -- out of your mouth.
- 9** I skolen icke ljuga på varandra. I haven ju avklätt eder den gamla människan med hennes gärningar  
Don't lie to one another, seeing that you have put off the old man with his doings,  
Lie not one to another, having put off the old man with his practices,
- 10** och iklätt eder den nya, den som förnyas till sann kunskap och så bliver en avbild av honom som har skapat henne.  
and have put on the new man, that is being renewed in knowledge after the image of his Creator,  
and having put on the new, which is renewed in regard to knowledge, after the image of Him who did create him;
- 11** Och därvid kommer det icke an på om någon är grek eller jude, omskuren eller oomskuren, barbar eller skyt, träl eller fri; nej, Kristus är allt och i alla.  
where there can't be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondservant, freeman; but Christ is all, and in all.  
where there is not Greek and Jew, circumcision and uncircumcision, foreigner, Scythian, servant, freeman -- but the all and in all -- Christ.
- 12** Så kläden eder nu såsom Guds utvalda, hans heliga och älskade, i hjärtlig barmhärtighet, godhet, ödmjukhet, saktmod, tålmod.  
Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, humility, and perseverance;  
Put on, therefore, as choice ones of God, holy and beloved, bowels of mercies, kindness, humble-mindedness, meekness, long-suffering,
- 13** Och haven fördrag med varandra och förlåten varandra, om någon har något att förebrå en annan. Såsom Herren har förlåtit eder, så skolen ock I förlåta.  
bearing with one another, and forgiving each other, if any man has a complaint against any; even as the Lord forgave you, so also do.  
forbearing one another, and forgiving each other, if any one with any one may have a quarrel, as also the Christ did forgive you -- so also ye;
- 14** Men över allt detta skolen I ikläda eder kärleken, ty den är fullkomlighetens sammanhållande band.  
Above all these things, walk in love, which is the bond of perfection.  
and above all these things, [have] love, which is a bond of the perfection,
- 15** Och låten Kristi frid regera i edra hjärtan; ty till att äga den ären I ock kallade såsom lemmar i en och samma kropp. Och varen tacksamma.  
Let the peace of Christ rule in your hearts, to which also you were called in one body. Be thankful.  
and let the peace of God rule in your hearts, to which also ye were called in one body, and become thankful.

- 16** Låten Kristi ord rikligen bo ibland eder; undervisen och förmanen varandra i all vishet, med psalmer och lovsånger och andliga visor, och sjungen med tacksägelse till Guds ära i edra hjärtan.  
Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your hearts to God. Let the word of Christ dwell in you richly, in all wisdom, teaching and admonishing each other, in psalms, and hymns, and spiritual songs, in grace singing in your hearts to the Lord;
- 17** Och allt, vadhelst I företagen eder i ord eller gärning, gören det allt i Herren Jesu namn och tacken Gud, Fadern, genom honom.  
Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God, the Father, through him.  
and all, whatever ye may do in word or in work, [do] all things in the name of the Lord Jesus -- giving thanks to the God and Father, through him.
- 18** I hustrur, underordnen eder edra män, såsom tillbörligt är i Herren.  
Wives, be in subjection to your husbands, as is fitting in the Lord.  
The wives! be subject to your own husbands, as is fit in the Lord;
- 19** I män, älsken edra hustrur och varen icke bittra mot dem.  
Husbands, love your wives, and don't be bitter against them.  
the husbands! love your wives, and be not bitter with them;
- 20** I barn, varen edra föräldrar lydiga i allt, ty detta är välbehagligt i Herren.  
Children, obey your parents in all things, for this pleases the Lord.  
the children! obey the parents in all things, for this is well-pleasing to the Lord;
- 21** I fäder, reten icke edra barn, på det att de icke må bliva klenmodiga.  
Fathers, don't provoke your children, so that they won't be discouraged.  
the fathers! vex not your children, lest they be discouraged.
- 22** I tjänare, varen i allt edra jordiska herrar lydiga, icke med ögontjänst, av begär att behaga människor, utan av uppriktigt hjärta, i Herrens fruktan.  
Servants, obey in all things those who are your masters according to the flesh, not just when they are looking, as men-pleasers, but in singleness of heart, fearing the Lord.  
The servants! obey in all things those who are masters according to the flesh, not in eye-service as men-pleasers, but in simplicity of heart, fearing God;
- 23** Vadhelst I gören, gören det av hjärtat, såsom tjänaden I Herren och icke människor.  
Whatever you do, work heartily, as for the Lord, and not for men,  
and all, whatever ye may do -- out of soul work -- as to the Lord, and not to men,
- 24** I veten ju, att I till vedergällning skolen av Herren få eder arvedel; den herre I tjänen är Kristus.  
knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord, Christ.  
having known that from the Lord ye shall receive the recompense of the inheritance -- for the Lord Christ ye serve;

- 1 I herrar, given edra tjänare, vad rätt och billigt är; I veten ju, att också I haven en herre i himmelen.  
Masters, give to your servants that which is just and equal, knowing that you also have a Master in heaven.  
The masters! that which is righteous and equal to the servants give ye, having known that ye also have a Master in the heavens.**
- 1 Paulus och Silvanus och Timoteus hälsa tessalonikernas församling i Gud, Fadern, och Herren Jesus Kristus. Nåd och frid vare med eder.  
Paul, Silvanus, and Timothy, To the assembly of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.  
Paul, and Silvanus, and Timotheus, to the assembly of Thessalonians in God the Father, and the Lord Jesus Christ: Grace to you, and peace, from God our Father, and the Lord Jesus Christ!**
- 2 Vi tacka Gud alltid för eder alla, när vi tänka på eder i våra böner.  
We always give thanks to God for all of you, mentioning you in our prayers,  
We give thanks to God always for you all, making mention of you in our prayers,**
- 3 Ty oavtlåtligen ihågkomma vi inför vår Gud och Fader edra gärningar i tron och edert arbete i kärleken och eder ståndaktighet i hoppet, i vår Herre Jesus Kristus.  
remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ, before our God and Father.  
unceasingly remembering of you the work of the faith, and the labour of the love, and the endurance of the hope, of our Lord Jesus Christ, in the presence of our God and Father,**
- 4 Vi veta ju, käre bröder, i Guds älskade, huru det var, när I bleven utvalda:  
We know, brothers loved by God, that you are chosen,  
having known, brethren beloved, by God, your election,**
- 5 vårt evangelium kom till eder icke med ord allenast, utan i kraft och helig ande och med full visshet. I veten ock på vad sätt vi uppträdde bland eder, till edert bästa.  
and that our gospel came to you not in word only, but also in power, and in the Holy Spirit, and with much assurance. You know what kind of men we showed ourselves to be among you for your sake.  
because our good news did not come to you in word only, but also in power, and in the Holy Spirit, and in much assurance, even as ye have known of what sort we became among you because of you,**
- 6 Och I å eder sida bleven våra efterföljare och därmed Herrens, i det att I, mitt under stort betryck, togen emot ordet med glädje i helig ande.  
You became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,  
and ye -- ye did become imitators of us, and of the Lord, having received the word in much tribulation, with joy of the Holy Spirit,**
- 7 Så bleven I själva ett föredöme för alla de troende i Macedonien och Akaja.  
so that you became an example to all who believe in Macedonia and in Achaia.  
so that ye became patterns to all those believing in Macedonia and Achaia,**

- 8** Ty från eder har genljudet av Herrens ord gått vidare ut; icke allenast i Macedonien och Akaja, utan allestädes har eder tro på Gud blivit känd, så att vi för vår del icke behöva tala något därom.  
For from you has sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith toward God has gone forth; so that we need not to say anything.  
for from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith toward God did go forth, so that we have no need to say anything,
- 9** Ty själva förkunna de om oss, med vilken framgång vi begynte vårt arbete hos eder, och huru I från avgudarna omvänden eder till Gud, till att tjäna den levande och sanne Guden, For they themselves report concerning us what kind of a reception we had from you; and how you turned to God from idols, to serve a living and true God, for they themselves concerning us do declare what entrance we had unto you, and how ye did turn unto God from the idols, to serve a living and true God,
- 10** och till att vänta hans Son från himmelen, honom som han har uppväckt från de döda, Jesus, som frälsar oss undan den kommande vredesdomen.  
and to wait for his Son from heaven, whom he raised from the dead -- Jesus, who delivers us from the wrath to come.  
and to wait for His Son from the heavens, whom He did raise out of the dead -- Jesus, who is rescuing us from the anger that is coming.
- 1** I veten ju själva, käre bröder, att det icke var utan kraft vi begynte vårt arbete hos eder. For you yourselves know, brothers, our visit to you hasn't been found vain, For yourselves have known, brethren, our entrance in unto you, that it did not become vain,
- 2** Nej, fastän vi, såsom i veten, i Filippi förut hade fått utstå lidande och misshandling, hade vi dock frimodighet i vår Gud till att förkunna för eder Guds evangelium, under mycken kamp.  
but having suffered before and been shamefully treated, as you know, at Philippi, we grew bold in our God to tell you the gospel of God in much conflict.  
but having both suffered before, and having been injuriously treated (as ye have known) in Philippi, we were bold in our God to speak unto you the good news of God in much conflict,
- 3** Ty vad vi tala till tröst och förmaning, det har icke sin grund i villfarelse eller i orent uppsåt, ej heller sker det med svek;  
For our exhortation is not of error, nor of uncleanness, nor in deception.  
for our exhortation [is] not out of deceit, nor out of uncleanness, nor in guile,
- 4** utan därför att vi av Gud hava prövats värdiga att få evangelium oss betrott, tala vi i enlighet därmed, icke för att vara människor till behag, utan för att vara Gud till behag, honom som prövar våra hjärtan.  
But even as we have been approved by God to be entrusted with the gospel, so we speak; not as pleasing men, but God, who tests our hearts.  
but as we have been approved by God to be entrusted with the good news, so we speak, not as pleasing men, but God, who is proving our hearts,

- 5 Aldrig någonsin hava vi uppträtt med smickrets ord, det veten I, ej heller så, att vi skulle få en förevändning att bereda oss vinning -- Gud är vårt vittne.  
For neither were we at any time found using words of flattery, as you know, nor a cloak of covetousness (God is witness),  
for at no time did we come with speech of flattery, (as ye have known,) nor in a pretext for covetousness, (God [is] witness!)**
- 6 Ej heller hava vi sökt pris av människor, vare sig av eder eller av andra,  
nor seeking glory from men (neither from you nor from others), when we might have claimed authority as apostles of Christ.  
nor seeking of men glory, neither from you nor from others, being able to be burdensome, as Christ's apostles.**
- 7 fastän vi såsom Kristi apostlar väl hade kunnat uppträda med myndighet. Tvärtom hava vi visat oss milda bland eder, såsom när en moder omhuldar sina späda barn.  
But we were gentle in the midst of you, as when a nurse cherishes her own children.  
But we became gentle in your midst, as a nurse may cherish her own children,**
- 8 I sådan ömhet om eder ville vi gärna icke allenast göra också eder delaktiga av Guds evangelium, utan till och med offra våra liv för eder, ty I haden blivit oss kära.  
Even so, affectionately longing for you, we were well pleased to impart to you, not the gospel of God only, but also our own souls, because you had become very dear to us.  
so being desirous of you, we are well-pleased to impart to you not only the good news of God, but also our own souls, because beloved ye have become to us,**
- 9 I kommen ju ihåg, käre bröder, vårt arbete och vår möda, huru vi, under det att vi predikade för eder Guds evangelium, strävade natt och dag, för att icke bliva någon av eder till tunga.  
For you remember, brothers, our labor and travail. Working night and day, that we might not burden any of you, we preached to you the gospel of God.  
for ye remember, brethren, our labour and travail, for, night and day working not to be a burden upon any of you, we did preach to you the good news of God;**
- 10 I själva ären våra vittnen, och Gud är vårt vittne, I veten, och han vet huru heligt och rättfärdigt och ostraffligt vi förhöllo oss mot eder, I som tron.  
You are witnesses with God, how holy, righteously, and blamelessly we behaved ourselves toward you who believe.  
ye [are] witnesses -- God also -- how kindly and righteously, and blamelessly to you who believe we became,**
- 11 Likaledes veten I huru vi förmanade och uppmuntrade var och en av eder, såsom en fader sina barn,  
As you know how we exhorted, comforted, and implored everyone of you, as a father does his own children,  
even as ye have known, how each one of you, as a father his own children, we are exhorting you, and comforting, and testifying,**

- 12** och huru vi uppfordrade eder att föra en vandel som vore värdig Gud, honom som kallar eder till sitt rike och sin härlighet.  
to the end that you should walk worthily of God, who calls you into his own kingdom and glory.  
for your walking worthily of God, who is calling you to His own reign and glory.
- 13** Därför tacka vi ock oavlåtligen Gud för att I, när I undfingen det Guds ord som vi predikade, icke mottogen det såsom människoord, utan såsom Guds ord, vilket det förvisso är, ett ord som ock är verksamt i eder som tron.  
For this cause we also thank God without ceasing, that, when you received from us the word of the message of God, you accepted it not as the word of men, but, as it is in truth, the word of God, which also works in you who believe.  
Because of this also, we -- we do give thanks to God continually, that, having received the word of hearing from us of God, ye accepted, not the word of man, but as it is truly, the word of God, who also doth work in you who believe;
- 14** I, käre bröder, haven ju blivit efterföljare till de Guds församlingar i Kristus Jesus som äro i Judeen. Ty I haven av edra egna landsmän fått lida detsamma som de hava lidit av judarna --  
For you, brothers, became imitators of the assemblies of God which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews;  
for ye became imitators, brethren, of the assemblies of God that are in Judea in Christ Jesus, because such things ye suffered, even ye, from your own countrymen, as also they from the Jews,
- 15** av dem som dödade både Herren Jesus och profeterna och förjagade oss, och som äro misshagliga för Gud och fiender till alla människor,  
who killed the Lord Jesus and the prophets, and drove us out, and didn't please God, and are contrary to all men;  
who did both put to death the Lord Jesus and their own prophets, and did persecute us, and God they are not pleasing, and to all men [are] contrary,
- 16** i det att de söka hindra oss att tala till hedningarna, så att dessa kunna bliva frälsta. Så uppfylla de alltjämt sina synders mått. Dock, vredesdomen har kommit över dem i all sin stränghet.  
forbidding us to speak to the Gentiles that they may be saved; to fill up their sins always. But wrath has come on them to the uttermost.  
forbidding us to speak to the nations that they might be saved, to fill up their sins always, but the anger did come upon them -- to the end!
- 17** Men då vi nu hava måst vara skilda från eder, käre bröder -- visserligen allenast för en kort tid och i utvärtes måtto, icke till hjärtat -- hava vi blivit så mycket mer angelägna att få se edra ansikten och känt stor åstundan därefter.  
But we, brothers, being bereaved of you for a short season, in presence, not in heart, tried even harder to see your face with great desire,  
And we, brethren, having been taken from you for the space of an hour -- in presence, not in heart -- did hasten the more abundantly to see your face in much desire,

- 18** Ty vi hava varit redo att komma till eder -- jag, Paulus, för min del både en och två gånger -  
- men Satan har hindrat oss.  
because we wanted to come to you -- indeed, I, Paul, once and again -- but Satan hindered us.  
wherefore we wished to come unto you, (I indeed Paul,) both once and again, and the Adversary did hinder us;
- 19** Ty vem är vårt hopp och vår glädje och vår berömmelses krona inför vår Herre Jesus vid hans tillkommelse, vem, om icke just I?  
For what is our hope, or joy, or crown of rejoicing? Isn't it even you, before our Lord Jesus at his coming?  
for what [is] our hope, or joy, or crown of rejoicing? are not even ye before our Lord Jesus Christ in his presence?
- 20** Ja, I ären vår ära och vår glädje.  
For you are our glory and our joy.  
for ye are our glory and joy.
- 1** Därför, när vi icke mer kunde uthärda, beslöto vi att stanna ensamma kvar i Aten,  
Therefore, when we couldn't stand it any longer, we thought it good to be left behind at Athens alone,  
Wherefore no longer forbearing, we thought good to be left in Athens alone,
- 2** och sände åstad Timoteus, vår broder och Guds tjänare vid förkunnandet av evangelium om Kristus, för att han skulle styrka och uppmuntra eder i eder tro,  
and sent Timothy, our brother and God's servant in the gospel of Christ, to establish you, and to comfort you concerning your faith;  
and did send Timotheus -- our brother, and a ministrant of God, and our fellow-workman in the good news of the Christ -- to establish you, and to comfort you concerning your faith,
- 3** så att ingen bleve vacklande under dessa lidanden. Ty I veten själva att sådana äro oss förelagda.  
that no one be moved by these afflictions. For you know that we are appointed to this that no one be moved in these tribulations, for yourselves have known that for this we are set,
- 4** Redan när vi voro hos eder, sade vi ju eder förut att vi skulle komma att utstå lidanden. Så har nu ock skett, det veten I.  
For most assuredly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know.  
for even when we were with you, we said to you beforehand, that we are about to suffer tribulation, as also it did come to pass, and ye have known [it];

- 5** Det var också därför som jag sände honom åstad, när jag icke mer kunde uthärda; ty jag ville veta något om eder tro, eftersom jag fruktade att frestaren till äventyrs hade så frestat eder, att vårt arbete skulle bli utan frukt.  
For this cause I also, when I couldn't stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you, and our labor would have been in vain.  
because of this also, I, no longer forbearing, did send to know your faith, lest he who is tempting did tempt you, and in vain might be our labour.
- 6** Men nu, då Timoteus har kommit till oss från eder och förkunnat för oss det glada budskapet om eder tro och kärlek, och sagt oss att I alltjämt haven oss i god hågkomst, och att I längten efter att se oss, likasom vi längta efter eder,  
But when Timothy came just now to us from you, and brought us glad news of your faith and love, and that you have good memories of us always, longing to see us, even as we also long to see you;  
And now Timotheus having come unto us from you, and having declared good news to us of your faith and love, and that ye have a good remembrance of us always, desiring much to see us, as we also [to see] you,
- 7** nu hava vi i fråga om eder, käre bröder, genom eder tro fått hugnad i all vår nöd och allt vårt lidande.  
for this cause, brothers, we were comforted over you in all our distress and affliction through your faith.  
because of this we were comforted, brethren, over you, in all our tribulation and necessity, through your faith,
- 8** Ty nu leva vi, eftersom I stå fasta i Herren.  
For now we live, if you stand fast in the Lord.  
because now we live, if ye may stand fast in the Lord;
- 9** Ja, huru skola vi nog kunna tacka Gud för eder, till gengäld för all den glädje som vi genom eder hava inför vår Gud?  
For what thanksgiving can we render again to God for you, for all the joy with which we rejoice for your sakes before our God;  
for what thanks are we able to recompense to God for you, for all the joy with which we do joy because of you in the presence of our God?
- 10** Natt och dag är det vår innerligaste bön, att vi må få se edra ansikten och avhjälpa vad som kan brista i eder tro.  
night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith?  
night and day exceedingly beseeching, that we might see your face, and perfect the things lacking in your faith.
- 11** Men vår Gud och Fader själv och vår Herre Jesus må för oss jämna vägen till eder.  
Now may our God and Father himself, and our Lord Jesus Christ, direct our way to you;  
And our God and Father Himself, and our Lord Jesus Christ, direct our way unto you,



- 12** Och eder må Herren giva en allt större och mer överflödande kärlek till varandra, ja, till alla människor, en sådan kärlek som vi hava till eder,  
and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you,  
and you the Lord cause to increase and to abound in the love to one another, and to all, even as we also to you,
- 13** så att edra hjärtan styrkas till att vara ostraffliga i helighet inför vår Gud och Fader vid vår Herre Jesu tillkommelse, när han kommer med alla sina heliga.  
to the end he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.  
to the establishing your hearts blameless in sanctification before our God and Father, in the presence of our Lord Jesus Christ with all His saints.
- 1** Ytterligare, käre bröder, bedja vi nu och förmana eder i Herren Jesus att allt mer förkovra eder i en sådan vandel som I haven fått lära av oss att I skolen föra, Gud till behag -- en sådan vandel som I redan fören.  
Finally then, brothers, we beg and exhort you in the Lord Jesus, that, as you received from us how you ought to walk and to please God, -- that you abound more and more.  
As to the rest, then, brethren, we request you, and call upon you in the Lord Jesus, as ye did receive from us how it behoveth you to walk and to please God, that ye may abound the more,
- 2** I veten ju vilka bud vi hava givit eder genom Herren Jesus.  
For you know what charge we gave you through the Lord Jesus.  
for ye have known what commands we gave you through the Lord Jesus,
- 3** Ty detta är Guds vilja, detta som hör till eder helgelse, att I avhållen eder från otukt,  
For this is the will of God: your sanctification, that you abstain from sexual immorality,  
for this is the will of God -- your sanctification; that ye abstain from the whoredom,
- 4** och att var och en av eder vet att hava sin egen maka i helgelse och ära,  
that each one of you know how to possess himself of his own vessel in sanctification and honor,  
that each of you know his own vessel to possess in sanctification and honour,
- 5** icke i begärelses lusta såsom hedningarna -- vilka icke känna Gud --  
not in the passion of lust, even as the Gentiles who don't know God;  
not in the affection of desire, as also the nations that were not knowing God,
- 6** och att ingen i sitt förhållande till sin broder kränker honom eller gör honom något förfång, ty Herren är en hämnare över allt detta, såsom vi redan förut hava sagt och betygat för eder.  
that no one should take advantage of and wrong a brother or sister in this matter; because the Lord is an avenger in all these things, as also we forewarned you and testified.  
that no one go beyond and defraud in the matter his brother, because an avenger [is] the Lord of all these, as also we spake before to you and testified,
- 7** Gud har ju icke kallat oss till orenhet, utan till att leva i helgelse.  
For God called us not for uncleanness, but in sanctification.  
for God did not call us on uncleanness, but in sanctification;

- 8** Den som icke vill veta av detta, han förkastar alltså icke en människa, utan Gud, honom som giver sin helige Ande till att bo i eder.  
Therefore he who rejects, doesn't reject man, but God, who has also given his Holy Spirit to you.  
he, therefore, who is despising -- doth not despise man, but God, who also did give His Holy Spirit to us.
- 9** Om broderlig kärlek är det icke behöfligt att skriva till eder, ty I haven själva fått lära av Gud att älska varandra;  
But concerning brotherly love, you have no need that one write to you. For you yourselves are taught by God to love one another,  
And concerning the brotherly love, ye have no need of [my] writing to you, for ye yourselves are God-taught to love one another,
- 10** så handlen I ju ock mot alla bröderna i hela Macedonien. Men vi förmana eder, käre bröder, att allt mer förkovra eder häri  
for indeed you do it toward all the brothers who are in all Macedonia. But we exhort you, brothers, that you abound more and more;  
for ye do it also to all the brethren who [are] in all Macedonia; and we call upon you, brethren, to abound still more,
- 11** och att sätta eder ära i att leva i stillhet och sköta vad eder åligger och arbeta med edra händer, enligt vad vi hava bjudit eder,  
and that you make it your ambition to lead a quiet life, and to do your own business, and to work with your own hands, even as we charged you;  
and to study to be quiet, and to do your own business, and to work with your own hands, as we did command you,
- 12** så att I skicken eder höviskt mot dem som stå utanför och icke behöven anlita någons hjälp.  
that you may walk properly toward those who are outside, and may have need of nothing.  
that ye may walk becomingly unto those without, and may have lack of nothing.
- 13** Vi vilja icke lämna eder, käre bröder, i okunnighet om huru det förhåller sig med dem som avsomna, för att I icke skolen sörja såsom de andra, de som icke hava något hopp.  
But we don't want you to be ignorant, brothers, concerning those who have fallen asleep, so that you don't grieve like the rest, who have no hope.  
And I do not wish you to be ignorant, brethren, concerning those who have fallen asleep, that ye may not sorrow, as also the rest who have not hope,
- 14** Ty lika visst som Jesus, såsom vi tro, har dött och har uppstått, lika visst skall ock Gud genom Jesus föra dem som äro avsomnade fram jämte honom.  
For if we believe that Jesus died and rose again, even so those who have fallen asleep in Jesus will God bring with him.  
for if we believe that Jesus died and rose again, so also God those asleep through Jesus he will bring with him,

- 15** Såsom ett ord från Herren säga vi eder nämligen detta, att vi som leva och lämnas kvar till Herrens tillkommelse ingalunda skola komma före dem som äro avsomnade.  
For this we tell you by the word of the Lord, that we who are alive, who are left to the coming of the Lord, will in no way precede those who have fallen asleep.  
for this to you we say in the word of the Lord, that we who are living -- who do remain over to the presence of the Lord -- may not precede those asleep,
- 16** Ty Herren skall själv stiga ned från himmelen, och ett maktbud skall ljuda, en överängels röst och en Guds basun. Och först skola de i Kristus döda uppstå;  
For the Lord himself will descend from heaven with a shout, with the voice of the archangel, and with God's trumpet. The dead in Christ will rise first,  
because the Lord himself, in a shout, in the voice of a chief-messenger, and in the trump of God, shall come down from heaven, and the dead in Christ shall rise first,
- 17** sedan skola vi som då ännu leva och hava lämnats kvar bliva jämte dem borttryckta på skyar upp i luften, Herren till mötes; och så skola vi alltid få vara hos Herren.  
then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Lord in the air. So we will be with the Lord forever.  
then we who are living, who are remaining over, together with them shall be caught away in clouds to meet the Lord in air, and so always with the Lord we shall be;
- 18** Så trösten nu varandra med dessa ord.  
Therefore comfort one another with these words.  
so, then, comfort ye one another in these words.
- 1** Vad åter angår tid och stund härför, så är det icke behöfligt att därom skriva till eder, käre bröder.  
But concerning the times and the seasons, brothers, you have no need that anything be written to you.  
And concerning the times and the seasons, brethren, ye have no need of my writing to you,
- 2** Ty I veten själva nogsamt att Herrens dag kommer såsom en tjuv om natten.  
For you yourselves know well that the day of the Lord comes like a thief in the night.  
for yourselves have known thoroughly that the day of the Lord as a thief in the night doth so come,
- 3** Bäst de säga: »Allt står väl till, och ingen fara är på färde», då kommer plötsligt fördärv över dem, såsom födslovåndan över en havande kvinna, och de skola förvisso icke kunna fly undan.  
For when they are saying, "Peace and safety," then sudden destruction will come on them, like birth pains on a pregnant woman; and they will in no way escape.  
for when they may say, Peace and surety, then sudden destruction doth stand by them, as the travail [doth] her who is with child, and they shall not escape;
- 4** Men I, käre bröder, I leven icke mörker, så att den dagen kan komma över eder såsom en tjuv;  
But you, brothers, aren't in darkness, that the day should overtake you like a thief.  
and ye, brethren, are not in darkness, that the day may catch you as a thief;

- 5** I ären ju alla ljustets barn och dagens barn. Ja, vi höra icke natten eller mörkret till;  
You are all sons of light, and sons of the day. We don't belong to the night, nor to  
all ye are sons of light, and sons of day; we are not of night, nor of darkness,
- 6** låtom oss alltså icke sova såsom de andra, utan låtom oss vaka och vara nyktra.  
so then let's not sleep, as the rest do, but let us watch and be sober.  
so, then, we may not sleep as also the others, but watch and be sober,
- 7** De som sova, de sova om natten, och de som dricka sig druckna, de äro druckna om  
natten;  
For those who sleep, sleep in the night, and those who are drunken are drunken in the  
night.  
for those sleeping, by night do sleep, and those making themselves drunk, by night are  
drunken,
- 8** men vi som höra dagen till, vi må vara nyktra, iklädda trons och kärlekens pansar, med  
frälsningens hopp såsom hjälm.  
But let us, since we belong to the day, be sober, putting on the breastplate of faith and  
love, and, for a helmet, the hope of salvation.  
and we, being of the day -- let us be sober, putting on a breastplate of faith and love, and  
an helmet -- a hope of salvation,
- 9** Ty Gud har icke bestämt oss till att drabbas av vrede, utan till att vinna frälsning genom  
vår Herre, Jesus Kristus,  
For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus  
Christ,  
because God did not appoint us to anger, but to the acquiring of salvation through our  
Lord Jesus Christ,
- 10** som har dött för oss, på det att vi må leva tillika med honom, vare sig vi ännu äro vakna  
eller vi äro avsomnade.  
who died for us, that, whether we wake or sleep, we should live together with him.  
who did die for us, that whether we wake -- whether we sleep -- together with him we may  
live;
- 11** Trösten därför varandra, och uppbyggen varandra inbördes, såsom I ock redan gören.  
Therefore exhort one another, and build each other up, even as you also do.  
wherefore, comfort ye one another, and build ye up, one the one, as also ye do.
- 12** Vi bedja eder, käre bröder, att rätt uppskatta de män som arbeta bland eder, och som äro  
edra föreståndare i Herren och förmana eder.  
But we beg you, brothers, to know those who labor among you, and are over you in the  
Lord, and admonish you,  
And we ask you, brethren, to know those labouring among you, and leading you in the  
Lord, and admonishing you,

- 13** Låten dem vara eder övermåttan kära, för det verks skull som de utföra. Hållen frid inbördes.  
and to respect and honor them in love for their work`s sake. Be at peace among yourselves.  
and to esteem them very abundantly in love, because of their work; be at peace among yourselves;
- 14** Vi bjuda eder, käre bröder: Förmanen de oordentliga, uppmuntren de klenmodiga, tagen eder an de svaga, visen tålmod mot var man.  
We exhort you, brothers, admonish the disorderly, encourage the fainthearted, support the weak, be patient toward all.  
and we exhort you, brethren, admonish the disorderly, comfort the feeble-minded, support the infirm, be patient unto all;
- 15** Sen till, att ingen vedergäller någon med ont för ont; faren fastmer alltid efter att göra vad gott är mot varandra och mot var man.  
See that no one returns evil for evil to anyone, but always follow after that which is good, towards one another, and towards all.  
see no one evil for evil may render to any one, but always that which is good pursue ye, both to one another and to all;
- 16** Varen alltid glada.  
Rejoice always.  
always rejoice ye;
- 17** Bedjen oavlåtligen.  
Pray without ceasing.  
continually pray ye;
- 18** Tacken Gud i alla livets förhållanden. Ty att I så gören är Guds vilja i Kristus Jesus.  
In everything give thanks, for this is the will of God in Christ Jesus toward you.  
in every thing give thanks, for this [is] the will of God in Christ Jesus in regard to you.
- 19** Utsläcken icke Anden,  
Don`t quench the Spirit.  
The Spirit quench not;
- 20** förakten icke profetisk tal,  
Don`t despise prophesies.  
propheysings despise not;
- 21** men pröven allt, behållen vad gott är,  
Test all things, and hold firmly that which is good.  
all things prove; that which is good hold fast;
- 22** avhållen eder från allt ont, av vad slag det vara må.  
Abstain from every form of evil.  
from all appearance of evil abstain ye;

- 23 Men fridens Gud själv helge eder till hela eder varelse, så att hela eder ande och eder själ och eder kropp finnas bevarade ostraffliga vid vår Herres, Jesu Kristi, tillkommelse. May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. and the God of the peace Himself sanctify you wholly, and may your whole spirit, and soul, and body, be preserved unblameably in the presence of our Lord Jesus Christ;**
- 24 Trofast är han som kallar eder; han skall ock utföra sitt verk. Faithful is he who calls you, who will also do it. stedfast is He who is calling you, who also will do [it].**
- 25 Käre bröder, bedjen för oss. Brothers, pray for us. Brethren, pray for us;**
- 26 Hälsen alla bröderna med en helig kyss. Greet all the brothers with a holy kiss. salute all the brethren in an holy kiss;**
- 27 Jag besvär eder vid Herren att låta uppläsa detta brev för alla bröderna. I solemnly charge you by the Lord that this letter be read to all the holy brothers. I charge you [by] the Lord, that the letter be read to all the holy brethren;**
- 28 Vår Herres, Jesu Kristi, nåd vare med eder. The grace of our Lord Jesus Christ be with you. Amen. the grace of our Lord Jesus Christ [is] with you! Amen.**
- 1 Paulus och Silvanus och Timoteus hälsa tessalonikernas församling i Gud, vår Fader, och Herren Jesus Kristus. Paul, Silvanus, and Timothy, To the assembly of the Thessalonians in God, our Father, and the Lord Jesus Christ: Paul, and Silvanus, and Timotheus, to the assembly of Thessalonians in God our Father, and the Lord Jesus Christ:**
- 2 Nåd vare med eder och frid ifrån Gud, Fadern, och Herren Jesus Kristus. Grace to you and peace from God our Father and the Lord Jesus Christ. Grace to you, and peace, from God our Father, and the Lord Jesus Christ!**
- 3 Vi äro pliktiga att alltid tacka Gud för eder, käre bröder, såsom tillbörligt är, därför att eder tro så mäktigt tillväxer, och den kärlek I haven till varandra mer och mer förökas hos eder alla och hos envar av eder. We are bound to always give thanks to God for you, brothers, even as it is appropriate, because your faith grows exceedingly, and the love of each and every one of you towards one another abounds; We ought to give thanks to God always for you, brethren, as it is meet, because increase greatly doth your faith, and abound doth the love of each one of you all, to one another;**

- 4** Därför kunna vi själva i Guds församlingar berömma oss av eder, i fråga om eder ståndaktighet och eder tro under alla edra förföljelser, och under de lidanden I måsten uthärda.  
so that we ourselves boast about you in the assemblies of God for your patience and faith in all your persecutions and in the afflictions which you endure.  
so that we ourselves do glory in you in the assemblies of God, for your endurance and faith in all your persecutions and tribulations that ye bear;
- 5** Sådant är ett vittnesbörd om att Guds dom bliver rättvis. Så skolen I aktas värdiga Guds rike; för dess skull är det ock som I liden.  
This is an obvious sign of the righteous judgment of God, to the end that you may be counted worthy of the kingdom of God, for which you also suffer.  
a token of the righteous judgment of God, for your being counted worthy of the reign of God, for which also ye suffer,
- 6** Guds rättfärdighet kräver ju att de som vålla eder lidande få lidande till vedergällning,  
Since it is a righteous thing with God to repay affliction to those who afflict you, since [it is] a righteous thing with God to give back to those troubling you -- trouble,
- 7** men att I som utstån lidanden fån hugnad tillsammans med oss, när Herren Jesus uppenbarar sig från himmelen med sin makts änglar,  
and to give relief to you that are afflicted with us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,  
and to you who are troubled -- rest with us in the revelation of the Lord Jesus from heaven, with messengers of his power,
- 8** »i lågande eld», och låter straffet drabba dem som icke känna Gud, och dem som icke äro vår Herre Jesu evangelium lydiga.  
giving vengeance to those who don't know God, and to those who don't obey the gospel of our Lord Jesus,  
in flaming fire, giving vengeance to those not knowing God, and to those not obeying the good news of our Lord Jesus Christ;
- 9** Dessa skola då bliva straffade med evigt fördärv, bort undan Herrens ansikte och hans överväldigande härlighet,  
who will pay the penalty: eternal destruction from the face of the Lord and from the glory of his might,  
who shall suffer justice -- destruction age-during -- from the face of the Lord, and from the glory of his strength,
- 10** när han kommer för att förhärligas i sina heliga och visa sig underbar i alla dem som hava kommit till att tro; ty det vittnesbörd vi hava framburit till eder haven I trott. Så skall ske på den dagen.  
when he comes to be glorified in his saints, and to be admired among all those who have believed (because our testimony to you was believed) in that day.  
when He may come to be glorified in his saints, and to be wondered at in all those believing -- because our testimony was believed among you -- in that day;

- 11** Fördenskull bedja vi ock alltid för eder, att vår Gud må akta eder värdiga sin kallelse, och att han må med kraft fullborda i eder allt vad en god vilja kan åstunda, och vad tro kan verka,  
To this end we also pray always for you, that our God may count you worthy of your calling, and fulfill every desire of goodness and work of faith, with power;  
for which also we do pray always for you, that our God may count you worthy of the calling, and may fulfil all the good pleasure of goodness, and the work of the faith in power,
- 12** så att vår Herre Jesu namn bliver förhärligat i eder, och I i honom, efter vår Guds och Herrens, Jesu Kristi, nåd.  
that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.  
that the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and Lord Jesus Christ.
- 1** I fråga om vår Herres, Jesu Kristi, tillkommelse, och huru vi skola församlas till honom, bedja vi eder, käre bröder,  
Now we beg you, brothers, concerning the coming of our Lord Jesus Christ, and our gathering together to him,  
And we ask you, brethren, in regard to the presence of our Lord Jesus Christ, and of our gathering together unto him,
- 2** att I icke -- vare sig genom någon »andeingivelse» eller på grund av något ord eller något brev, som förmenas komma från oss -- så hastigt låten eder bringas ur fattningen och förloren besinningen, som om Herrens dag redan stode för dörren.  
to the end that you won't be quickly shaken in your mind, nor yet be troubled, either by spirit, or by word, or by letter as from us, saying that the day of Christ had come.  
that ye be not quickly shaken in mind, nor be troubled, neither through spirit, neither through word, neither through letters as through us, as that the day of Christ hath arrived;
- 3** Låten ingen bedraga eder om vad sätt det vara må. Ty först måste avfallet hava skett och »Laglöshetens människa», fördärvets man, hava trätt fram,  
Let no one deceive you in any way. For it will not be, unless the falling away comes first, and the man of sin is revealed, the son of destruction,  
let not any one deceive you in any manner, because -- if the falling away may not come first, and the man of sin be revealed -- the son of the destruction,
- 4** vedersakaren, som upphäver sig över allt vad gud heter, och allt som kallas heligt, så att han tager sitt säte i Guds tempel och föregiver sig vara Gud.  
he who opposes and exalts himself against all that is called God or that is worshipped; so that he sits as God in the temple of God, setting himself up as God.  
who is opposing and is raising himself up above all called God or worshipped, so that he in the sanctuary of God as God hath sat down, shewing himself off that he is God -- [the day doth not come].
- 5** Kommen I icke ihåg att jag sade eder detta, medan jag ännu var hos eder?  
Don't you remember that, when I was still with you, I told you these things?  
Do ye not remember that, being yet with you, these things I said to you?



- 6 Och I veten vad det är som nu håller honom tillbaka, så att han först när hans tid är inne kan träda fram.  
Now you know what is restraining him, to the end that he may be revealed in his own season.  
and now, what is keeping down ye have known, for his being revealed in his own time,**
- 7 Redan är ju laglöshetens hemlighet verksam; allenast måste den som ännu håller tillbaka först skaffas ur vägen.  
For the mystery of lawlessness does already work. Only there is one who restrains now, until he is taken out of the way.  
for the secret of the lawlessness doth already work, only he who is keeping down now [will hinder] -- till he may be out of the way,**
- 8 Sedan skall »den Laglöse» träda fram, och honom skall då Herren Jesus döda med sin muns anda och tillintetgöra genom sin tillkommelses uppenbarelse --  
Then will the lawless one be revealed, whom the Lord will kill with the breath of his mouth, and bring to nothing by the brightness of his coming;  
and then shall be revealed the Lawless One, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the manifestation of his presence,**
- 9 honom som efter Satans tillskyndelse kommer med lögnens alla kraftgärningar och tecken och under  
even he whose coming is according to the working of Satan with all power and signs and lying wonders,  
[him,] whose presence is according to the working of the Adversary, in all power, and signs, and lying wonders,**
- 10 och med orättfärdighetens alla bedrägliga konster, för att bedraga dem som gå förlorade, till straff därför att de icke gåvo kärleken till sanningen rum, så att de kunde bliva frälsta.  
and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.  
and in all deceitfulness of the unrighteousness in those perishing, because the love of the truth they did not receive for their being saved,**
- 11 Därför sänder ock Gud över dem villfarelsens makt, så att de sätta tro till lögnen,  
Because of this, God sends them a working of error, that they should believe a lie;  
and because of this shall God send to them a working of delusion, for their believing the lie,**
- 12 för att de skola bliva dömda, alla dessa som icke hava satt tro till sanningen, utan funnit behag i orättfärdigheten.  
that they all might be judged who didn't believe the truth, but had pleasure in unrighteousness.  
that they may be judged -- all who did not believe the truth, but were well pleased in the unrighteousness.**

- 13** Men vi för vår del äro pliktiga att alltid tacka Gud för eder käre bröder, I Herrens älskade, därför att Gud från begynnelsen har utvalt eder till frälsning, i helgelse i Anden och i tro på sanningen.  
But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation in sanctification of the Spirit and belief of the truth;  
And we -- we ought to give thanks to God always for you, brethren, beloved by the Lord, that God did choose you from the beginning to salvation, in sanctification of the Spirit, and belief of the truth,
- 14** Härtill har han ock genom vårt evangelium kallat eder, för att I skolen bliva delaktiga av vår Herres, Jesu Kristi, härlighet.  
whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ.  
to which He did call you through our good news, to the acquiring of the glory of our Lord Jesus Christ;
- 15** Stån alltså fasta, käre bröder, och hållen eder vid de lärdomar som I haven mottagit av oss, vare sig muntligen eller genom brev.  
So then, brothers, stand firm, and hold the traditions which you were taught by us, whether by word, or by letter.  
so, then, brethren, stand ye fast, and hold the deliverances that ye were taught, whether through word, whether through our letter;
- 16** Och vår Herre Jesus Kristus själv och Gud, vår Fader, som har älskat oss och i nåd berett oss en evig hugnad och givit oss ett gott hopp,  
Now our Lord Jesus Christ himself, and God, our Father, who loved us and gave us eternal comfort and good hope through grace,  
and may our Lord Jesus Christ himself, and our God and Father, who did love us, and did give comfort age-during, and good hope in grace,
- 17** han hugne edra hjärtan, och styrke eder till allt vad gott är, både i gärning och i ord.  
comfort your hearts and establish you in every good work and word.  
comfort your hearts, and establish you in every good word and work.
- 1** För övrigt, käre bröder, bedjen för oss, att Herrens ord må hava framgång och komma till ära hos andra likasom hos eder,  
Finally, brothers, pray for us, that the word of the Lord may run and be glorified, even as also with you;  
As to the rest, pray ye, brethren, concerning us, that the word of the Lord may run and may be glorified, as also with you,
- 2** så ock att vi må bliva frälsta ifrån vanartiga och onda människor. Ty tron är icke var mans.  
and that we may be delivered from unreasonable and evil men; for not all have faith.  
and that we may be delivered from the unreasonable and evil men, for the faith [is] not of all;
- 3** Men Herren är trofast, och han skall styrka eder och bevara eder från det onda.  
But the Lord is faithful, who will establish you, and guard you from the evil one.  
and stedfast is the Lord, who shall establish you, and shall guard [you] from the evil;

- 4** Och vi hava den tillförsikten till eder i Herren, att I både nu gören och framgent skolen göra vad vi bjuda eder.  
We have confidence in the Lord concerning you, that you both do and will do the things which we command.  
and we have confidence in the Lord touching you, that the things that we command you ye both do and will do;
- 5** Ja, Herren styre edra hjärtan till Guds kärlek och Kristi ståndaktighet.  
May the Lord direct your hearts into the love of God, and into the patience of Christ.  
and the Lord direct your hearts to the love of God, and to the endurance of the Christ.
- 6** Men vi bjuda eder, käre bröder, i vår Herres, Jesu Kristi, namn, att I dragen eder ifrån var broder som för en oordentlig vandel och icke lever efter de lärdomar han har mottagit av oss.  
Now we command you, brothers, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother who walks in rebellion, and not after the tradition which they received from us.  
And we command you, brethren, in the name of our Lord Jesus Christ, to withdraw yourselves from every brother disorderly walking, and not after the deliverance that ye received from us,
- 7** I veten ju själva huru man bör efterfölja oss. Ty vi förhöllo oss icke oordentligt bland eder, For you know how you ought to imitate us. For we didn't behave ourselves rebelliously among you,  
for yourselves have known how it behoveth [you] to imitate us, because we did not act disorderly among you;
- 8** ej heller åto vi någons bröd för intet; tvärtom åto vi vårt bröd under arbete och möda, och vi strävade natt och dag, för att icke bliva någon av eder till tunga.  
neither did we eat bread for nothing from any man's hand, but in labor and travail, working night and day, that we might not burden any of you;  
nor for nought did we eat bread of any one, but in labour and in travail, night and day working, not to be chargeable to any of you;
- 9** Icke som om vi ej hade haft rätt därtill, men vi ville låta eder i oss få ett föredöme, för att I skullen efterfölja oss.  
not because we don't have the right, but to make ourselves an example to you, that you should imitate us.  
not because we have not authority, but that ourselves a pattern we might give to you, to imitate us;
- 10** Redan när vi voro hos eder, gåvo vi ju eder det budet: om någon icke vill arbeta, så skall han icke heller äta.  
For even when we were with you, we commanded you this: "If anyone will not work, neither let him eat."  
for even when we were with you, this we did command you, that if any one is not willing to work, neither let him eat,

- 11 Vi höra nämligen att somliga bland eder föra en oordentlig vandel och icke arbeta, utan allenast syssla med sådant som icke kommer dem vid.  
For we hear of some who walk among you in rebellion, who don` t work at all, but are busybodies.  
for we hear of certain walking among you disorderly, nothing working, but over working,**
- 12 Sådana människor bjuda och förmana vi i Herren Jesus Kristus, att de arbeta i stillhet, så att de kunna äta sitt eget bröd.  
Now those who are that way, we command and exhort in the Lord Jesus Christ, that with quietness they work, and eat their own bread.  
and such we command and exhort through our Lord Jesus Christ, that with quietness working, their own bread they may eat;**
- 13 Och I, käre bröder, mån icke förtröttas att göra vad gott är.  
But you, brothers, don` t be weary in doing well.  
and ye, brethren, may ye not be weary doing well,**
- 14 Men om någon icke lyder vad vi hava sagt i detta brev, så märken ut för eder den mannen, och haven intet umgänge med honom, på det att han må blygas.  
If any man doesn` t obey our word by this letter, note that man, that you have no company with him, to the end that he may be ashamed.  
and if any one do not obey our word through the letter, this one note ye, and have no company with him, that he may be ashamed,**
- 15 Hållen honom dock icke för en ovän, utan förmanen honom såsom en broder.  
Don` t count him as an enemy, but admonish him as a brother.  
and as an enemy count [him] not, but admonish ye [him] as a brother;**
- 16 Men fridens Herre själv give eder sin frid alltid och på allt sätt. Herren vare med eder alla.  
Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.  
and may the Lord of the peace Himself give to you the peace always in every way; the Lord [is] with you all!**
- 17 Här skriver jag, Paulus, min hälsning med egen hand. Detta är ett kännetecken i alla mina brev; så skriver jag.  
The greeting of me, Paul, with my own hand, which is the sign in every letter. This is how I write.  
The salutation by the hand of me, Paul, which is a sign in every letter; thus I write;**
- 18 Vår Herres, Jesu Kristi, nåd vare med eder alla.  
The grace of our Lord Jesus Christ be with you all. Amen.  
the grace of our Lord Jesus Christ [is] with you all! Amen.**
- 1 Paulus, Kristi Jesu apostel, förordnad av Gud, vår Frälsare, och Kristus Jesus, vårt hopp,  
Paul, an apostle of Christ Jesus according to the commandment of God, our Savior, and Christ Jesus, our hope;  
Paul, an apostle of Jesus Christ, according to a command of God our Saviour, and of the Lord Jesus Christ our hope,**

- 2 hälsar Timoteus, sin sannskyldige son i tron. Nåd, barmhärtighet och frid ifrån Gud, Fadern, och Kristus Jesus, vår Herre!**  
**to Timothy, my true child in faith: Grace, mercy, and peace, from God our Father, and Christ Jesus, our Lord.**  
**to Timotheus -- genuine child in faith: Grace, kindness, peace, from God our Father, and Christ Jesus our Lord,**
- 3 Jag bjuder dig, nu såsom när jag for åstad till Macedonien, att stanna kvar i Efesus och där förmana somliga att icke förkunna främmande läror**  
**As I exhorted you to stay at Ephesus, when I was going into Macedonia, that you might charge certain men not to teach a different doctrine,**  
**according as I did exhort thee to remain in Ephesus -- I going on to Macedonia -- that thou mightest charge certain not to teach any other thing,**
- 4 eller akta på fabler och släktledningshistorier utan ände, som ju snarare vålla ordstrider än främja den Guds ordning som kommer till fullbordan i tron.**  
**neither to pay attention to myths and endless genealogies, which cause disputes, rather than God`s stewardship, which is in faith --**  
**nor to give heed to fables and endless genealogies, that cause questions rather than the building up of God that is in faith: --**
- 5 Och förmaningens ändamål är kärlek av ett rent hjärta och av ett gott samvete och av en oskrymtad tro.**  
**But the end of the charge is love, out of a pure heart and a good conscience and unfeigned faith;**  
**And the end of the charge is love out of a pure heart, and of a good conscience, and of faith unfeigned,**
- 6 Från dessa stycken hava somliga farit vilse och vänt sin håg till fåfängligt tal --**  
**from which things some, having missed the mark, have turned aside to vain talking;**  
**from which certain, having swerved, did turn aside to vain discourse,**
- 7 människor som vilja vara lärare i lagen, fastän de icke förstå ens vad de själva tala, eller vad de ting äro, som de med sådan säkerhet orda om.**  
**desiring to be teachers of the law, though they understand neither what they say, nor about what they strongly affirm.**  
**willing to be teachers of law, not understanding either the things they say, nor concerning what they asseverate,**
- 8 Men vi veta att lagen är god, om man nämligen brukar den såsom lagen bör brukas,**  
**But we know that the law is good, if a man uses it lawfully,**  
**and we have known that the law [is] good, if any one may use it lawfully;**

- 9** och om man förstår detta, att lagen är till icke för rättfärdiga människor, utan för dem som trotsa lag och myndighet, för ogudaktiga och syndare, oheliga och oandliga människor, fadermördare och modernmördare, för mandråpare,  
as knowing this, that law is not made for a righteous man, but for the lawless and insubordinate, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,  
having known this, that for a righteous man law is not set, but for lawless and insubordinate persons, ungodly and sinners, impious and profane, parricides and matricides, men-slayers,
- 10** för dem som öva otukt och onaturlig vällustsynd, för dem som äro människosäljare, lögnare, menedare eller något annat som strider mot den sunnda läran --  
for the sexually immoral, for homosexuals, for slave-traders, for liars, for perjurers, and for any other thing contrary to the sound doctrine;  
whoremongers, sodomites, men-stealers, liars, perjured persons, and if there be any other thing that to sound doctrine is adverse,
- 11** detta i enlighet med det evangelium om den salige Gudens härlighet, varmed jag har blivit betrodd.  
according to the gospel of the glory of the blessed God, which was committed to my trust.  
according to the good news of the glory of the blessed God, with which I was entrusted.
- 12** Vår Herre Kristus Jesus, som har givit mig kraft, tackar jag för att han har tagit mig i sin tjänst och funnit mig vara förtroende värd,  
And I thank him who enabled me, Christ Jesus, our Lord, because he counted me faithful, appointing me to service;  
And I give thanks to him who enabled me -- Christ Jesus our Lord -- that he did reckon me stedfast, having put [me] to the ministration,
- 13** mig som förut var en hädare och förföljare och våldsverkare. Men barmhärtighet vederfors mig, eftersom jag icke bättre visste, när jag i min otro handlade så.  
although I was before a blasphemer, a persecutor, and insolent. However, I obtained mercy, because I did it ignorantly in unbelief.  
who before was speaking evil, and persecuting, and insulting, but I found kindness, because, being ignorant, I did [it] in unbelief,
- 14** Och vår Herres nåd blev så mycket mer överflödande, med tron och kärleken i Kristus Jesus.  
The grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus.  
and exceedingly abound did the grace of our Lord, with faith and love that [is] in Christ Jesus:
- 15** Det är ett fast ord och i allo värt att mottagas, att Kristus Jesus har kommit i världen för att frälsa syndare, bland vilka jag är den främste.  
The saying is faithful, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.  
stedfast [is] the word, and of all acceptation worthy, that Christ Jesus came to the world to save sinners -- first of whom I am;

- 16** Men att barmhärtighet vederfors mig, det skedde just för att Kristus Jesus skulle främst på mig bevisa all sin långmodighet, och låta mig bliva en förstlingsbild av dem som skulle komma att tro på honom och så vinna evigt liv.  
However, for this cause I obtained mercy, that in me as chief, Jesus Christ might display all his patience, for an example of those who were going to believe in him to eternal life. but because of this I found kindness, that in me first Jesus Christ might shew forth all long-suffering, for a pattern of those about to believe on him to life age-during:
- 17** Men evigheternas konung, den oförgänglige, osynlige, ende Guden, vare ära och pris i evigheternas evigheter! Amen.  
Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.  
and to the King of the ages, the incorruptible, invisible, only wise God, [is] honour and glory -- to the ages of the ages! Amen.
- 18** Att så förmana dem, det ålägger jag dig, min son Timoteus, i enlighet med de profetord som en gång uttalades över dig. Må du i kraft av dem strida den goda striden,  
This charge I commit to you, my child Timothy, according to the prophecies which led the way to you, that by them you may wage the good warfare;  
This charge I commit to thee, child Timotheus, according to the prophesies that went before upon thee, that thou mayest war in them the good warfare,
- 19** rustad med tro och med ett gott samvete. Detta hava nu visserligen somliga skjutit å sido, men de hava därigenom lidit skeppsbrott i tron.  
holding faith and a good conscience; which some having thrust away made a shipwreck concerning the faith;  
having faith and a good conscience, which certain having thrust away, concerning the faith did make shipwreck,
- 20** Till dem höra Hymeneus och Alexander, vilka jag har överlämnat åt Satan, för att de skola bliva så tuktade, att de icke vidare smäda.  
of whom is Hymenaeus and Alexander; whom I delivered to Satan, that they might be taught not to blaspheme.  
of whom are Hymenaeus and Alexander, whom I did deliver to the Adversary, that they might be instructed not to speak evil.
- 1** Så uppmanar jag nu framför allt därtill att man må bedja, åkalla, anropa och tacka Gud för alla människor,  
I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men:  
I exhort, then, first of all, there be made supplications, prayers, intercessions, thanksgivings, for all men:
- 2** för konungar och all överhet, så att vi kunna föra ett lugnt och stilla liv, på ett i allo fromt och värdigt sätt.  
for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence.  
for kings, and all who are in authority, that a quiet and peaceable life we may lead in all piety and gravity,

- 3** Sådant är gott och välbehagligt inför Gud, vår Frälsare,  
For this is good and acceptable in the sight of God, our Savior;  
for this [is] right and acceptable before God our Saviour,
- 4** som vill att alla människor skola bliva frälsta och komma till kunskap om sanningen.  
who desires to have all men to be saved, and come to full knowledge of the truth.  
who doth will all men to be saved, and to come to the full knowledge of the truth;
- 5** Ty en enda är Gud, och en enda är medlare emellan Gud och människor: en människa,  
Kristus Jesus,  
For there is one God, and one mediator between God and men, the man Christ Jesus,  
for one [is] God, one also [is] mediator of God and of men, the man Christ Jesus,
- 6** han som gav sig själv till lösen för alla, varom ock vittnesbördet skulle frambäras, när tiden var inne.  
who gave himself as a ransom for all; the testimony in its own times;  
who did give himself a ransom for all -- the testimony in its own times --
- 7** Och själv har jag blivit satt till att vara dess förkunnare och apostel -- det säger jag med sanning, jag ljuger icke -- ja, till att i tro och sanning vara en lärare för hedningar.  
to which I was appointed a preacher and an apostle (I am telling the truth in Christ, not lying), a teacher of the Gentiles in faith and truth.  
in regard to which I was set a preacher and apostle -- truth I say in Christ, I do not lie -- a teacher of nations, in faith and truth.
- 8** Jag vill alltså att männen allestädes skola förrätta bön, i det att de, fria ifrån vrede och disputerande, upplyfta heliga händer.  
I desire therefore that the men in every place pray, lifting up holy hands, without wrath and doubting.  
I wish, therefore, that men pray in every place, lifting up kind hands, apart from anger and reasoning;
- 9** Likaledes vill jag att kvinnorna skola uppträda i hövisk dräkt, att de blygsamt och tuktigt pryda sig, icke med hårflätningar och guld eller pärlor eller dyrbara kläder,  
In the same way, that women also adorn themselves in decent clothing, with modesty and propriety; not just with braided hair, and gold or pearls or costly clothing;  
in like manner also the women, in becoming apparel, with modesty and sobriety to adorn themselves, not in braided hair, or gold, or pearls, or garments of great price,
- 10** utan med goda gärningar, såsom det höves kvinnor som vilja räknas för gudfruktiga.  
but (which becomes women professing godliness) through good works.  
but -- which becometh women professing godly piety -- through good works.
- 11** Kvinnan bör i stillhet låta sig undervisas och därvid helt underordna sig.  
Let a woman learn in quietness with all subjection.  
Let a woman in quietness learn in all subjection,
- 12** Däremot kan jag icke tillstämja en kvinna att själv uppträda såsom lärare, ej heller att råda över sin man; fastmer må hon leva i stillhet.  
But I don't permit a woman to teach, nor to exercise authority over a man, but to be in quietness.  
and a woman I do not suffer to teach, nor to rule a husband, but to be in quietness,



- 13 Adam blev ju först skapad och sedan Eva.  
For Adam was first formed, then Eve.  
for Adam was first formed, then Eve,**
- 14 Och Adam blev icke bedragen, men kvinnan blev svårt bedragen och förleddes till  
överträdelse.  
Adam wasn't deceived, but the woman, being deceived, has fallen into disobedience;  
and Adam was not deceived, but the woman, having been deceived, into transgression  
came,**
- 15 Dock skall kvinnan, under det hon föder sina barn, vinna frälsning, om hon förbliver i tro  
och kärlek och helgelse, med ett tuktigt väsende.  
but she will be saved through her child-bearing, if they continue in faith, love, and  
sanctification with sobriety.  
and she shall be saved through the child-bearing, if they remain in faith, and love, and  
sanctification, with sobriety.**
- 1 Det är ett visst ord, att om någons håg står till en församlingsföreståndares ämbete, så är  
det en god verksamhet han åstundar.  
This is a faithful saying: if a man seeks the office of an overseer, he desires a good work.  
Stedfast [is] the word: If any one the oversight doth long for, a right work he desireth;**
- 2 En församlingsföreståndare bör därför vara oförvitlig; han bör vara en enda kvinnas man,  
nykter och tuktig, hövisk i sitt skick, gästvänlig, väl skickad att undervisa,  
The overseer therefore must be without reproach, the husband of one wife, temperate,  
sensible, modest, hospitable, good at teaching;  
it behoveth, therefore, the overseer to be blameless, of one wife a husband, vigilant,  
sober, decent, a friend of strangers, apt to teach,**
- 3 icke begiven på vin, icke våldsam, utan foglig, icke stridslysten, fri ifrån penningbegär.  
not a drinker, not violent, not greedy for money, but gentle, not quarrelsome, not covetous;  
not given to wine, not a striker, not given to filthy lucre, but gentle, not contentious, not a  
lover of money,**
- 4 Han bör väl förestå sitt eget hus och hålla sina barn i lydnad, med all värdighet;  
one who rules his own house well, having children in subjection with all reverence;  
his own house leading well, having children in subjection with all gravity,**
- 5 ty huru skulle dem som icke vet att förestå sitt eget hus kunna sköta Guds församling?  
(but if a man doesn't know how to rule his own house, how will he take care of the  
assembly of God?)  
(and if any one his own house [how] to lead hath not known, how an assembly of God  
shall he take care of?)**
- 6 Han bör icke vara nyomvänd, för att han icke skall förblindas av högmod och så hemfalla  
under djävulens dom.  
not a novice, to avoid being puffed up and falling into the condemnation of the devil.  
not a new convert, lest having been puffed up he may fall to a judgment of the devil;**

- 7 Han bör ock hava gott vittnesbörd om sig av dem som stå utanför, så att han icke utsättes för smälek och faller i djävulens snara.**  
**Moreover he must have good testimony from those who are outside, to avoid falling into reproach and the snare of the devil.**  
**and it behoveth him also to have a good testimony from those without, that he may not fall into reproach and a snare of the devil.**
- 8 Församlingstjänarna böra likaledes skicka sig värdigt, icke vara tvetaliga, icke benägna för mycket vindrickande, icke snikna efter slem vinning;**  
**Deacons, in the same way, must be reverent, not double-tongued, not addicted to much wine, not greedy for money;**  
**Ministrants -- in like manner grave, not double-tongued, not given to much wine, not given to filthy lucre,**
- 9 de böra äga trons hemlighet i ett rent samvete.**  
**holding the mystery of the faith in a pure conscience.**  
**having the secret of the faith in a pure conscience,**
- 10 Men också dessa skola först prövas; därefter må de, om de befinnas oförvitliga, få tjäna församlingen.**  
**Let them also first be tested; then let them serve as deacons, if they are blameless.**  
**and let these also first be proved, then let them minister, being unblameable.**
- 11 Är det kvinnor, så böra dessa likaledes skicka sig värdigt, icke gå omkring med förtal, men vara nyktra och trogna i allt.**  
**Their wives in the same way must be reverent, not slanderers, temperate, faithful in all things.**  
**Women -- in like manner grave, not false accusers, vigilant, faithful in all things.**
- 12 En församlingstjänare skall vara en enda kvinnas man; han skall hålla god ordning på sina barn och väl förestå sitt hus.**  
**Let deacons be husbands of one wife, ruling their children and their own houses well.**  
**Ministrants -- let them be of one wife husbands; the children leading well, and their own houses,**
- 13 Ty de som hava väl skött en församlingstjänares syssla, de vinna en aktad ställning och kunna i tron, den tro de hava i Kristus Jesus, uppträda med mycken frimodighet.**  
**For those who have served well as deacons gain to themselves a good standing, and great boldness in the faith which is in Christ Jesus.**  
**for those who did minister well a good step to themselves do acquire, and much boldness in faith that [is] in Christ Jesus.**
- 14 Detta skriver jag till dig, fastän jag hoppas att snart få komma till dig.**  
**These things I write to you, hoping to come to you shortly;**  
**These things I write to thee, hoping to come unto thee soon,**

- 15 Jag vill nämligen, om jag likväl skulle dröja, att du skall veta huru man bör förhålla sig i Guds hus, som ju är den levande Gudens församling, sanningens stödjepelare och grundfäste.**  
**but if I wait long, that you may know how men ought to behave themselves in the house of God, which is the assembly of the living God, the pillar and ground of the truth.**  
**and if I delay, that thou mayest know how it behoveth [thee] to conduct thyself in the house of God, which is an assembly of the living God -- a pillar and foundation of the**
- 16 Och erkänt stor är gudaktighetens hemlighet: »Han som blev uppenbarad i köttet, rättfärdigad i anden, sedd av änglar, predikad bland hedningarna, trodd i världen, upptagen i härligheten.»**  
**Without controversy, the mystery of godliness is great: God was revealed in the flesh, Justified in the spirit, Seen by angels, Preached among the nations, Believed on in the world, And received up in glory.**  
**and, confessedly, great is the secret of piety -- God was manifested in flesh, declared righteous in spirit, seen by messengers, preached among nations, believed on in the world, taken up in glory!**
- 1 Men Anden säger uttryckligen, att i kommande tider somliga skola avfalla från tron och hålla sig till villoandar och till onda andars läror.**  
**But the Spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons,**  
**And the Spirit expressly speaketh, that in latter times shall certain fall away from the faith, giving heed to seducing spirits and teachings of demons,**
- 2 Så skall ske genom lögnpredikanter skrymteri, människors som i sina egna samveten äro brännmärkta såsom brottslingar,**  
**through the hypocrisy of men who speak lies, branded in their own conscience as with a hot iron;**  
**in hypocrisy speaking lies, being seared in their own conscience,**
- 3 och som förbjuda äktenskap och vilja att man skall avhålla sig från allahanda mat, som Gud har skapat till att med tacksägelse mottagas av dem som tro och hava lärt känna sanningen.**  
**forbidding marriage and commanding to abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.**  
**forbidding to marry -- to abstain from meats that God created to be received with thanksgiving by those believing and acknowledging the truth,**
- 4 Ty allt vad Gud har skapat är gott, och intet är förkastligt, när det mottages med tacksägelse:**  
**For every creature of God is good, and nothing is to be rejected, if it is received with thanksgiving.**  
**because every creature of God [is] good, and nothing [is] to be rejected, with thanksgiving being received,**
- 5 det bliver nämligen helgat genom Guds ord och genom bön.**  
**For it is sanctified through the word of God and prayer.**  
**for it is sanctified through the word of God and intercession.**

- 6 Om du framlägger detta för bröderna, så bevisar du dig såsom en god Kristi Jesu tjänare, då du ju hämtar din näring av trons och den goda lärans ord, den läras som du troget har efterföljt.**  
**If you instruct the brothers of these things, you will be a good servant of Christ Jesus, nourished in the words of the faith, and of the good doctrine which you have followed. These things placing before the brethren, thou shalt be a good ministrant of Jesus Christ, being nourished by the words of the faith, and of the good teaching, which thou didst follow after,**
- 7 Men de oandliga käringfablerna må du visa ifrån dig. Öva dig i stället själv i gudsfruktan. But refuse profane and old wives` fables. Exercise yourself toward godliness. and the profane and old women`s fables reject thou, and exercise thyself unto piety,**
- 8 Ty lekamlig övning gagnar till litet, men gudsfruktan gagnar till allt; den har med sig löfte om liv, både för denna tiden och för den tillkommande. For bodily exercise has some value, but godliness has value for all things, having the promise of the life which is now, and of that which is to come. for the bodily exercise is unto little profit, and the piety is to all things profitable, a promise having of the life that now is, and of that which is coming;**
- 9 Detta är ett fast ord och i allo värt att mottagas. This saying is faithful and worthy of all acceptance. stedfast [is] the word, and of all acceptation worthy;**
- 10 Ja, därför arbeta och kämpa vi, då vi nu hava satt vårt hopp till den levande Guden, honom som är alla människors Frälsare, först och främst deras som tro. For to this end we both labor and suffer reproach, because we have set our trust in the living God, who is the Savior of all men, especially of those who believe. for for this we both labour and are reproached, because we hope on the living God, who is Saviour of all men -- especially of those believing.**
- 11 Så skall du bjuda och undervisa. Command and teach these things. Charge these things, and teach;**
- 12 Låt ingen förakta dig för din ungdoms skull; fastmer må du för dem som tro bliva ett föredöme i tal och i vandel, i kärlek, i tro och i renhet. Let no man despise your youth; but be an example to those who believe, in word, in your way of life, in love, in spirit, in faith, and in purity. let no one despise thy youth, but a pattern become thou of those believing in word, in behaviour, in love, in spirit, in faith, in purity;**
- 13 Var nitisk i att föreläsa skriften och i att förmana och undervisa, till dess jag kommer. Until I come, pay attention to reading, to exhortation, and to teaching. till I come, give heed to the reading, to the exhortation, to the teaching;**

- 14 Försumma icke att vårda den nådegåva som finnes i dig, och som gavs dig i kraft av profetord, under handpåläggning av de äldste.  
Don` t neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the elders.  
be not careless of the gift in thee, that was given thee through prophecy, with laying on of the hands of the eldership;**
- 15 Tänk på detta, lev i detta, så att din förkovran bliver uppenbar för alla.  
Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all.  
of these things be careful; in these things be, that thy advancement may be manifest in all things;**
- 16 Hav akt på dig själv och på din undervisning, och håll stadigt ut därmed; ty om du så gör, frälsar du både dig själv och dem som höra dig.  
Pay attention to yourself, and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you.  
take heed to thyself, and to the teaching; remain in them, for this thing doing, both thyself thou shalt save, and those hearing thee.**
- 1 En äldre man må du icke tillrättavisa med hårda ord; du bör tala till honom såsom till en fader. Till yngre män må du tala såsom till bröder,  
Don` t rebuke an older man, but exhort him as a father; the younger men as brothers;  
An aged person thou mayest not rebuke, but be entreating as a father; younger persons as brethren;**
- 2 till äldre kvinnor såsom till mödrar, till yngre kvinnor såsom till systrar, i all renhet.  
the elder women as mothers; the younger as sisters, in all purity.  
aged women as mothers, younger ones as sisters -- in all purity;**
- 3 Änkor må du bevisa ära, om de äro rätta, värnlösa änkor.  
Honor widows who are widows indeed.  
honour widows who are really widows;**
- 4 Men om en änka har barn eller barnbarn, då må i första rummet dessa lära sig att med tillbörlig vördnad taga sig an sina närmaste och så återgälda sina föräldrar vad de äro dem skyldiga; ty sådant är välbehagligt inför Gud.  
But if any widow has children or grandchildren, let them learn first to show piety towards their own family, and to repay their parents, for this is acceptable in the sight of God.  
and if any widow have children or grandchildren, let them learn first to their own house to show piety, and to give back a recompense to the parents, for this is right and acceptable before God.**
- 5 En rätt, värnlös änka, som sitter ensam, hon har sitt hopp i Gud och håller ut i bön och åkallan natt och dag.  
Now she who is a widow indeed, and desolate, has her hope set on God, and continues in petitions and prayers night and day.  
And she who is really a widow and desolate, hath hoped upon God, and doth remain in the supplications and in the prayers night and day,**

- 6 Men en sådan som allenast gör sig goda dagar, hon är död, fastän hon lever. --  
But she who gives herself to pleasure is dead while she lives.  
and she who is given to luxury, living -- hath died;**
- 7 Förehåll dem också detta, så att man icke får något att förevita dem.  
Also command these things, that they may be without reproach.  
and these things charge, that they may be blameless;**
- 8 Men om någon icke drager försorg om sina egna, först och främst om sina närmaste, så har  
denne förnekat sin tro och är värre än en otrogen.  
But if anyone doesn't provide for his own, and specially his own household, he has denied  
the faith, and is worse than an unbeliever.  
and if any one for his own -- and especially for those of the household -- doth not provide,  
the faith he hath denied, and than an unbeliever he is worse.**
- 9 Såsom »församlingsänka» må ingen annan uppföras än den som är minst sextio år  
gammal, och som har varit allenast en mans hustru,  
Let none be enrolled as a widow under sixty years old, having been the wife of one man,  
A widow -- let her not be enrolled under sixty years of age, having been a wife of one  
husband,**
- 10 en som har det vittnesbördet om sig, att hon har övat goda gärningar, uppfostrat barn, givit  
härbärge åt husvilla, tvagit heligas fötter, understött nödlidande, korteligen, beflitat sig  
om allt gott verk.  
well reported of for good works; if she has brought up children, if she has used hospitality  
to strangers, if she has washed the saints` feet, if she has relieved the afflicted, if she has  
diligently followed every good work.  
in good works being testified to: if she brought up children, if she entertained strangers,  
if saints` feet she washed, if those in tribulation she relieved, if every good work she  
followed after;**
- 11 Unga änkor skall du däremot icke antaga. Ty när de hava njutit nog av Kristus, vilja de  
åter gifta sig;  
But refuse younger widows, for when they have grown wanton against Christ, they desire  
to marry;  
and younger widows be refusing, for when they may revel against the Christ, they wish to  
marry,**
- 12 och de äro då hemfallna åt dom, eftersom de hava brutit sin första tro.  
having condemnation, because they have rejected their first pledge.  
having judgment, because the first faith they did cast away,**
- 13 Därtill lära de sig ock att vara lättjefulla, i det att de löpa omkring i husen; ja, icke  
allenast att vara lättjefulla, utan ock att vara skvalleraktiga och att syssla med sådant  
som icke kommer dem vid, allt medan de tala vad otillbörligt är.  
Besides, they also learn to be idle, going about from house to house. Not only idle, but  
also gossips and busybodies, saying things which they ought not.  
and at the same time also, they learn [to be] idle, going about the houses; and not only  
idle, but also tattlers and busybodies, speaking the things they ought not;**

- 14** Därför vill jag att unga änkor gifta sig, föda barn, förestå var och en sitt hus och icke giva någon motståndare anledning att smäda.  
I desire therefore that the younger widows marry, bear children, rule the household, and give no occasion to the adversary for reviling.  
I wish, therefore, younger ones to marry, to bear children, to be mistress of the house, to give no occasion to the opposer to reviling;
- 15** Redan hava ju några vikit av och följt efter Satan.  
For already some have turned aside after Satan.  
for already certain did turn aside after the Adversary.
- 16** Om någon troende, vare sig man eller kvinna, har änkor att sörja för, då må han understödja dem utan att församlingen betungas, för att denna så må kunna understödja rätta, värlösa änkor.  
If any man or woman who believes has widows, let them relieve them, and don't let the assembly be burdened; that it might relieve those who are widows indeed.  
If any believing man or believing woman have widows, let them relieve them, and let not the assembly be burdened, that those really widows it may relieve.
- 17** Sådana äldste som äro goda församlingsföreståndare må aktas dubbel heder värda, först och främst de som arbeta med predikande och undervisning.  
Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and in teaching.  
The well-leading elders of double honour let them be counted worthy, especially those labouring in word and teaching,
- 18** Skriften säger ju: »Du skall icke binda munnen till på oxen som tröskar», så ock: »Arbetaren är värd sin lön.» --  
For the scripture says, "You shall not muzzle the ox when he treads out the grain." And, "The laborer is worthy of his wages."  
for the Writing saith, `An ox treading out thou shalt not muzzle,` and `Worthy [is] the workman of his reward.`
- 19** Upptag intet klagomål mot någon av de äldste, om det icke styrkes av två eller tre vittnen.  
Don't receive an accusation against an elder, except at the word of two or three witnesses.  
  
Against an elder an accusation receive not, except upon two or three witnesses.
- 20** Men begår någon en synd, så skall du inför alla förehålla honom den, så att också de andra känna fruktan.  
Those who sin, reprove in the sight of all, that the rest also may be in fear.  
Those sinning, reprove before all, that the others also may have fear;
- 21** Jag uppmanar dig allvarligt inför Gud och Kristus Jesus och de utvalda änglarna att iakttaga detta, utan någon förutfattad mening och utan att i något stycke förfara partiskt.  
I charge you in the sight of God, and Christ Jesus, and the elect angels, that you observe these things without prejudice, doing nothing by partiality.  
I testify fully, before God and the Lord Jesus Christ, and the choice messengers, that these things thou mayest keep, without forejudging, doing nothing by partiality.

- 22 Förhastad dig icke med handpåläggning, och gör dig icke delaktig i en annans synder. Bevara dig själv ren.**  
**Lay hands hastily on no one, neither be a participant in other men`s sins. Keep yourself pure.**  
**Be laying hands quickly on no one, nor be having fellowship with sins of others; be keeping thyself pure;**
- 23 Drick nu icke längre allenast vatten, utan bruka något litet vin för din mages skull, eftersom du så ofta lider av svaghet.**  
**Be no longer a drinker of water only, but use a little wine for your stomach`s sake and your frequent infirmities.**  
**no longer be drinking water, but a little wine be using, because of thy stomach and of thine often infirmities;**
- 24 Somliga människors synder ligga i öppen dag och komma i förväg fram till dom; andras åter komma först efteråt fram.**  
**Some men`s sins are evident, going before to judgment, and some men also they follow after.**  
**of certain men the sins are manifest beforehand, leading before to judgment, and certain also they follow after;**
- 25 Sammalunda pläga ock goda gärningar ligga i öppen dag; och när så icke är, kunna de ändå icke bliva fördolda.**  
**In the same way also there are good works that are obvious, and those that are otherwise can`t be hidden.**  
**in like manner also the right works are manifest beforehand, and those that are otherwise are not able to be hid.**
- 1 De som äro trålar och tjäna under andra må akta sina herrar all heder värda, så att Guds namn och läran icke bliva smädade.**  
**Let as many as are bondservants under the yoke count their own masters worthy of all honor, that the name of God and the doctrine not be blasphemed.**  
**As many as are servants under a yoke, their own masters worthy of all honour let them reckon, that the name of God and the teaching may not be evil spoken of;**
- 2 Men de som hava troende herrar må icke, därför att de äro deras bröder, akta dem mindre; fastmer må de tjäna dem så mycket villigare, just därför att de äro troende och kära bröder, dessa som vinnlägga sig om att göra vad gott är. Så skall du undervisa och förmana.**  
**Those who have believing masters, let them not despise them, because they are brothers, but rather let them serve them, because those who partake of the benefit are believing and beloved. Teach and exhort these things.**  
**and those having believing masters, let them not slight [them], because they are brethren, but rather let them serve, because they are stedfast and beloved, who of the benefit are partaking. These things be teaching and exhorting;**



- 3 Om någon förkunnar främmande läror och icke håller sig till sunda ord -- vår Herres, Jesu Kristi, ord -- och till den lära som hör gudsfruktan till,  
If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord, Jesus Christ, and to the doctrine which is according to godliness;  
if any one be teaching otherwise, and do not consent to sound words -- those of our Lord Jesus Christ -- and to the teaching according to piety,**
- 4 då är han förblindad av högmod, och detta fastän han intet förstår, utan är såsom från vettet i sitt begär efter disputerande och ordstrider, vilka vålla avund, kiv, smädelser, ondskefulla misstankar  
he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles, from which come envy, strife, reviling, evil suspicions,  
he is proud, knowing nothing, but dotting about questions and word-striving, out of which doth come envy, strife, evil-speakings, evil-surmisings,**
- 5 och ständiga tvister mellan människor som äro fördärvade i sitt sinne och hava tappat bort sanningen, människor som mena att gudsfruktan är ett medel till vinning.  
constant friction of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such.  
wranglings of men wholly corrupted in mind, and destitute of the truth, supposing the piety to be gain; depart from such;**
- 6 Ja, gudsfruktan i förening med förnöjsamhet är verkligen en stor vinning.  
But godliness with contentment is great gain.  
but it is great gain -- the piety with contentment;**
- 7 Vi hava ju icke fört något med oss till världen, just därför att vi icke kunna föra något med oss ut därifrån.  
For we brought nothing into the world, and we certainly can't carry anything out.  
for nothing did we bring into the world -- [it is] manifest that we are able to carry nothing out;**
- 8 Hava vi föda och kläder, så må vi låta oss nöja därmed.  
But having food and clothing, we will be content with that.  
but having food and raiment -- with these we shall suffice ourselves;**
- 9 Men de som vilja bliva rika, de råka in i frestelser och snaror och hemfalla åt många dåraktiga och skadliga begärelser, som sänka människorna ned i fördärv och undergång.  
But those who are determined to be rich fall into a temptation and a snare and many foolish and harmful lusts, such as drown men in ruin and destruction.  
and those wishing to be rich, do fall into temptation and a snare, and many desires, foolish and hurtful, that sink men into ruin and destruction,**
- 10 Ty penningbegäret är en rot till allt ont; och somliga hava låtit sig så drivas därav, att de hava villats bort ifrån tron och därigenom tillskyndat sig själva många kval.  
For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows.  
for a root of all the evils is the love of money, which certain longing for did go astray from the faith, and themselves did pierce through with many sorrows;**

- 11 Men fly sådant, du gudsmänniska, och far efter rättfärdighet, gudsfruktan, tro, kärlek, ståndaktighet, saktmod.  
But you, man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness.  
and thou, O man of God, these things flee, and pursue righteousness, piety, faith, love, endurance, meekness;**
- 12 Kämpa trons goda kamp, sök att vinna det eviga livet, vartill du har blivit kallad, du som ock inför många vittnen har avlagt den goda bekännelsen.  
Fight the good fight of the faith. Lay hold of the eternal life, whereunto you were called, and confessed the good confession in the sight of many witnesses.  
be striving the good strife of the faith, be laying hold on the life age-during, to which also thou wast called, and didst profess the right profession before many witnesses.**
- 13 Inför Gud, som giver liv åt allt, och inför Kristus Jesus, som under Pontius Pilatus vittnade med den goda bekännelsen, manar jag dig  
I charge you in the sight of God, who gives life to all things, and of Christ Jesus, who before Pontius Pilate testified the good confession,  
I charge thee, before God, who is making all things alive, and of Christ Jesus, who did testify before Pontius Pilate the right profession,**
- 14 att, själv utan fläck och tadel, hålla vad jag har bjudit, intill vår Herres, Jesu Kristi, uppenbarelse,  
that you keep the commandment, without spot, without reproach, until the appearing of our Lord Jesus Christ;  
that thou keep the command unspotted, unblameable, till the manifestation of our Lord Jesus Christ,**
- 15 vilken den salige, ende härskaren skall låta oss se, när tiden är inne, han som är konungarnas konung och herrarnas herre,  
which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords;  
which in His own times He shall shew -- the blessed and only potentate, the King of the kings and Lord of the lords,**
- 16 han som allena har odödlighet och bor i ett ljus dit ingen kan komma, han som ingen människa har sett eller kan se. Honom vare ära och evigt välde! Amen.  
who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen.  
who only is having immortality, dwelling in light unapproachable, whom no one of men did see, nor is able to see, to whom [is] honour and might age-during! Amen.**
- 17 Bjud dem som äro rika i den tidsålder som nu är att icke högmodas, och att icke sätta sitt hopp till ovissa rikedomar, utan till Gud, som rikligen giver oss allt till att njuta därav;  
Charge those who are rich in this present world, that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy;  
Those rich in the present age charge thou not to be high-minded, nor to hope in the uncertainty of riches, but in the living God, who is giving to us all things richly for enjoyment; --**

- 18** bjud dem att göra gott, att vara rika på goda gärningar, att vara givmilda och gärna dela med sig.  
that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate;  
to do good, to be rich in good works, to be ready to impart, willing to communicate,
- 19** Må de så lägga av åt sig skatter som kunna bliva en god grundval för det tillkommande, så att de vinna det verkliga livet.  
laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life.  
treasuring up to themselves a right foundation for the time to come, that they may lay hold on the life age-during.
- 20** O Timoteus, bevara vad som har blivit dig betrott; och vänd dig bort ifrån de oandliga, tomma ord och gensägelser som komma från den falskeligen så kallade »kunskapen», Timothy, guard that which is committed to you, turning away from the empty chatter and oppositions of the knowledge which is falsely so called;  
O Timotheus, the thing entrusted guard thou, avoiding the profane vain-words and opposition of the falsely-named knowledge,
- 21** vilken några föregiva sig äga, varför de ock hava farit vilse i fråga om tron. Nåd vare med eder.  
which some professing have erred concerning the faith. Grace be with you. Amen.  
which certain professing -- concerning the faith did swerve; the grace [is] with you. Amen.
- 1** Paulus, genom Guds vilja Kristi Jesu apostel -- sänd enligt det löfte som gavs oss om liv, livet i Kristus Jesus --  
Paul, an apostle of Jesus Christ through the will of God, according to the promise of the life which is in Christ Jesus,  
Paul, an apostle of Jesus Christ, through the will of God, according to a promise of life that [is] in Christ Jesus,
- 2** hälsar Timoteus, sin älskade son. Nåd, barmhärtighet och frid ifrån Gud, Fadern, och Kristus Jesus, vår Herre!  
to Timothy, my beloved child: Grace, mercy, and peace, from God, the Father, and Christ Jesus, our Lord.  
to Timotheus, beloved child: Grace, kindness, peace, from God the Father, and Christ Jesus our Lord!
- 3** Jag tackar Gud, som jag i likhet med mina förfäder tjänar, och det med rent samvete, såsom jag ock oavlåtligen har dig i åtanke i mina böner, både natt och dag.  
I thank God, whom I serve as my forefathers did, with a pure conscience. How unceasing is my memory of you in my petitions, night and day  
I am thankful to God, whom I serve from progenitors in a pure conscience, that unceasingly I have remembrance concerning thee in my supplications night and day,
- 4** Och när jag kommer ihåg dina tårar, längtar jag efter att se dig, för att så bliva uppfylld av glädje,  
longing to see you, remembering your tears, that I may be filled with joy;  
desiring greatly to see thee, being mindful of thy tears, that with joy I may be filled,

- 5** då jag erinras om din oskrymtade tro, samma tro som förut bodde i din mormoder Lois och din moder Eunice, och som nu -- därom är jag förvissad -- jämväl bor i dig.  
having been reminded of the unfeigned faith that is in you; which lived first in your grandmother Lois, and your mother Eunice, and, I am persuaded, in you also.  
taking remembrance of the unfeigned faith that is in thee, that dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded that also in thee.
- 6** Fördenskull påminner jag dig att du må uppliva den nådegåva från Gud, som i följd av min handpåläggning finnes i dig.  
For this cause, I remind you that you should stir up the gift of God which is in you through the laying on of my hands.  
For which cause I remind thee to stir up the gift of God that is in thee through the putting on of my hands,
- 7** Ty Gud har icke givit oss en försagdbetens ande, utan en kraftens och kärlekens och tuktighetens ande.  
For God didn't give us a spirit of fear, but of power and love and discipline.  
for God did not give us a spirit of fear, but of power, and of love, and of a sound mind;
- 8** Blygs därför icke för vittnesbördet om vår Herre, ej heller för mig, hans fånge, utan bär också du ditt lidande för evangelium, genom den kraft som Gud giver,  
Don't be ashamed therefore of the testimony of our Lord, nor of me, his prisoner; but suffer hardship with the gospel according to the power of God,  
therefore thou mayest not be ashamed of the testimony of our Lord, nor of me his prisoner, but do thou suffer evil along with the good news according to the power of God,
- 9** han som har frälst oss och kallat oss med en helig kallelse, icke på grund av våra gärningar, utan efter sitt eget rådslut och sin nåd, den nåd som redan för evärdliga tider sedan gavs oss i Kristus Jesus,  
who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before who did save us, and did call with an holy calling, not according to our works, but according to His own purpose and grace, that was given to us in Christ Jesus, before the times of the ages,
- 10** men som nu har blivit uppenbar genom vår Frälsares, Kristi Jesu, uppenbarelse. Ty han har gjort dödens makt om intet och fört liv och oförgänglighet fram i ljuset genom evangelium,  
but has now been revealed by the appearing of our Savior, Christ Jesus, who abolished death, and brought life and immortality to light through the gospel.  
and was made manifest now through the manifestation of our Saviour Jesus Christ, who indeed did abolish death, and did enlighten life and immortality through the good news,
- 11** till vars förkunnare och apostel och lärare jag har blivit satt.  
For this, I was appointed as a preacher, an apostle, and a teacher of the Gentiles.  
to which I was placed a preacher and an apostle, and a teacher of nations,

- 12** Fördenskull lider jag också detta, men jag blyges dock icke därför. Ty jag vet på vem jag tror, och jag är viss om att han är mäktig att för »den dagen» bevara vad som har blivit mig betrott.  
For this cause I suffer also these things. Yet I am not ashamed, for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed to him against that day.  
for which cause also these things I suffer, but I am not ashamed, for I have known in whom I have believed, and have been persuaded that he is able that which I have committed to him to guard -- to that day.
- 13** Såsom förebild i fråga om sunda ord må du, i tron och kärleken i Kristus Jesus, hava de ord som du har hört av mig.  
Hold the pattern of sound words which you have heard from me, in faith and love which is in Christ Jesus.  
The pattern hold thou of sound words, which from me thou didst hear, in faith and love that [is] in Christ Jesus;
- 14** Bevara genom den helige Ande, vilken bor i oss, det goda som har blivit dig betrott.  
That good thing which was committed to you, guard through the Holy Spirit which dwells in us.  
the good thing committed guard thou through the Holy Spirit that is dwelling in us;
- 15** Det vet du, att alla i provinsen Asien hava vänt sig ifrån mig, bland dem också Fygelus och Hermogenes.  
This you know, that all who are in Asia turned away from me; of whom are Phygelus and Hermogenes.  
thou hast known this, that they did turn from me -- all those in Asia, of whom are Phygellus and Hermogenes;
- 16** Må Herren visa barmhärtighet mot Onesiforus' hus, eftersom han ofta var mig till vederkvickelse och icke blygdes för mina kedjor;  
May the Lord grant mercy to the house of Onesiphorus, for he often refreshed me, and was not ashamed of my chain,  
may the Lord give kindness to the house of Onesiphorus, because many times he did refresh me, and of my chain was not ashamed,
- 17** fastmer, när han kom till Rom, sökte han efter mig med all iver, till dess han fann mig.  
but when he was in Rome, he sought me diligently, and found me  
but being in Rome, very diligently he sought me, and found;
- 18** Ja, Herren give att han må finna barmhärtighet hos Herren på »den dagen». Till huru stor tjänst han var i Efesus, det vet du själv bäst.  
(the Lord grant to him to find the Lord's mercy in that day); and in how many things he served at Ephesus, you know very well.  
may the Lord give to him to find kindness from the Lord in that day; and how many things in Ephesus he did minister thou dost very well know.
- 1** Så bliv nu du, min son, allt starkare i den nåd som är i Kristus Jesus.  
You therefore, my child, be strengthened in the grace that is in Christ Jesus.  
Thou, therefore, my child, be strong in the grace that [is] in Christ Jesus,

- 2 Och vad du har hört av mig och fått betygat av många vittnen, det må du betro åt män som äro förtroende värda, och som kunna bliva skickliga att i sin ordning undervisa andra.  
The things which you have heard from me among many witnesses, commit the same to faithful men, who will be able to teach others also.  
and the things that thou didst hear from me through many witnesses, these things be committing to stedfast men, who shall be sufficient also others to teach;**
- 3 Bär ock du ditt lidande såsom en god Kristi Jesu stridsman.  
You therefore must endure hardship, as a good soldier of Christ Jesus.  
thou, therefore, suffer evil as a good soldier of Jesus Christ;**
- 4 Ingen som tjänar i krig låter sig insnärjas i näringsomsorger, ty han vill vara den till behag, som har tagit honom i sin sold.  
No soldier on service entangles himself in the affairs of life, that he may please him who enrolled him as a soldier.  
no one serving as a soldier did entangle himself with the affairs of life, that him who did enlist him he may please;**
- 5 Likaså, om någon deltager i en tävlingskamp, så vinner han icke segerkransen, ifall han icke kämpar efter stadgad ordning.  
If also a man competes in the games, he is not crowned, unless he has competed by the rules.  
and if also any one may strive, he is not crowned, except he may strive lawfully;**
- 6 Åkermannen, han som gör arbetet, bör främst av alla få njuta av frukten.  
The farmers who labor must be the first to get a share of the crops.  
the labouring husbandman it behoveth first of the fruits to partake;**
- 7 Fatta rätt vad jag säger; Herren skall giva dig förstånd i allt.  
Consider what I say, and may the Lord give you understanding in all things.  
be considering what things I say, for the Lord give to thee understanding in all things.**
- 8 Tänk på Jesus Kristus, som är uppstånden från de döda, av Davids säd, enligt det evangelium som jag förkunnar,  
Remember Jesus Christ, risen from the dead, of the seed of David, according to my  
Remember Jesus Christ, raised out of the dead, of the seed of David, according to my  
good news,**
- 9 och i vars tjänst jag jämväl utstår lidande, ja, till och med måste bära bojor såsom en ogärningsman. Men Guds ord bär icke bojor.  
in which I suffer hardship to bonds, as a criminal. But God's word isn't bound.  
in which I suffer evil -- unto bonds, as an evil-doer, but the word of God hath not been bound;**
- 10 Därför uthärdar jag ståndaktigt allting för de utvaldas skull, på det att också de må vinna frälsningen i Kristus Jesus och därmed evig härlighet.  
Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.  
because of this all things do I endure, because of the choice ones, that they also salvation may obtain that [is] in Christ Jesus, with glory age-during.**

- 11 Detta är ett fast ord; ty hava vi dött med honom, så skola vi ock leva med honom;  
This saying is faithful: For if we died with him, we will also live with him.  
Stedfast [is] the word: For if we died together -- we also shall live together;**
- 12 äro vi ståndaktiga, så skola vi ock få regera med honom Men förneka vi honom, så skall ock han förneka oss;  
If we endure, we will also reign with him. If we will deny him, he also will deny us.  
if we do endure together -- we shall also reign together; if we deny [him], he also shall deny us;**
- 13 äro vi trolösa, så står han troget fast vid sitt ord Ty han kan icke förneka sig själv.  
If we are faithless, he remains faithful -- he can't deny himself.  
if we are not stedfast, he remaineth stedfast; to deny himself he is not able.**
- 14 Påminn dem om detta, och uppmana dem allvarligt inför Gud att icke befatta sig med ordstrider; ty sådana gagna till intet, utan äro allenast till fördärv för dem som höra därpå.  
Remind them of these things, charging them in the sight of the Lord, that they don't argue about words, to no profit, to the subverting of those who hear.  
These things remind [them] of, testifying fully before the Lord -- not to strive about words to nothing profitable, but to the subversion of those hearing;**
- 15 Sträva med all flit efter att själv kunna träda fram inför Gud såsom en som håller provet, en arbetare som icke behöver blygas, utan rätt förvaltar sanningens ord.  
Give diligence to present yourself approved by God, a workman who doesn't need to be ashamed, properly handling the Word of Truth.  
be diligent to present thyself approved to God -- a workman irreproachable, rightly dividing the word of the truth;**
- 16 Men undfly oandligt och tomt prat. Ty de som befatta sig med sådant komma att gå allt längre i ogudaktighet,  
But shun empty chatter, for they will proceed further in ungodliness,  
and the profane vain talkings stand aloof from, for to more impiety they will advance,**
- 17 och deras tal skall fräta omkring sig såsom ett kräftsår. Av det slaget äro Hymeneus och Filetus;  
and their word will consume like gangrene, of whom is Hymenaeus and Philetus;  
and their word as a gangrene will have pasture, of whom is Hymenaeus and Philetus,**
- 18 ty när dessa säga att uppståndelsen redan har skett, hava de farit vilse från sanningen, och de förvända så tron hos somliga.  
men who have erred concerning the truth, saying that the resurrection is already past, and overthrowing the faith of some.  
who concerning the truth did swerve, saying the rising again to have already been, and do overthrow the faith of some;**

- 19 Dock, Guds fasta grundval förbliver bestående och har ett insegel med dessa ord:  
»Herren känner de sina», och: »Var och en som åkallar Herrens namn, han vände sig bort ifrån orättfärdighet.»**  
However God's firm foundation stands, having this seal, "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from unrighteousness." sure, nevertheless, hath the foundation of God stood, having this seal, `The Lord hath known those who are His,` and `Let him depart from unrighteousness -- every one who is naming the name of Christ.`
- 20 Men i ett stort hus finnas kärl icke allenast av guld och silver, utan ock av trä och lera; och somliga äro till hedersamt bruk, andra till mindre hedersamt.**  
Now in a great house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for honor, and some for dishonor.  
And in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour:
- 21 Om nu någon håller sig ren och obesmittad av sådant folk, då bliver han ett kärl till hedersamt bruk, helgat, gagneligt för sin herre, tjänligt till allt vad gott är.**  
If a man therefore purges himself from these, he will be a vessel for honor, sanctified, and suitable for the master's use, prepared for every good work.  
if, then, any one may cleanse himself from these, he shall be a vessel to honour, sanctified and profitable to the master -- to every good work having been prepared,
- 22 Fly ungdomens onda begärelser, och far efter rättfärdighet, tro och kärlek, och frid med dem som av rent hjärta åkalla Herren.**  
Flee from youthful lusts; but pursue righteousness, faith, love, and peace with those who call on the Lord out of a pure heart.  
and the youthful lusts flee thou, and pursue righteousness, faith, love, peace, with those calling upon the Lord out of a pure heart;
- 23 Men undvik dåraktiga och barnsliga tvistefrågor; du vet ju att de föda av sig strider.**  
But refuse foolish and ignorant questionings, knowing that they generate strife.  
and the foolish and uninstructed questions be avoiding, having known that they beget strife,
- 24 Och en Herrens tjänare bör icke strida, utan vara mild mot alla, väl skickad att undervisa, tålig när han får lida.**  
The Lord's servant must not quarrel, but be gentle towards all, able to teach, patient, and a servant of the Lord it behoveth not to strive, but to be gentle unto all, apt to teach, patient under evil,
- 25 Han bör med saktmod tillrättavisa de motspänstiga, i hopp att Gud till äventyrs skall förläna dem bättring, så att de komma till kunskap om sanningen,**  
in gentleness correcting those who oppose him; if perhaps God may give them repentance to the knowledge of the truth,  
in meekness instructing those opposing -- if perhaps God may give to them repentance to an acknowledging of the truth,



- 26** och i hopp att de så skola bliva nyktra och därigenom befrias ur djävulens snara; ty av honom äro de fångade, så att de göra hans vilja  
and they may recover themselves out of the devil`s snare, having been taken captive by him to his will.  
and they may awake out of the devil`s snare, having been caught by him at his will.
- 1** Men det må du veta, att i de yttersta dagarna svåra tider skola komma.  
But know this, that in the last days, grievous times will come.  
And this know thou, that in the last days there shall come perilous times,
- 2** Ty människorna skola då vara själviska, penningkära, stortaliga, övermodiga, smädelystna, olydiga mot sina föräldrar, otacksamma, gudlösa,  
For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy,  
for men shall be lovers of themselves, lovers of money, boasters, proud, evil-speakers, to parents disobedient, unthankful, unkind,
- 3** kärlekslösa mot sina närmaste, trolösa, begivna på förtal, omåttliga, tygellösa, fientliga mot det goda,  
without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good,  
without natural affection, implacable, false accusers, incontinent, fierce, not lovers of those who are good,
- 4** förrädiska, besinningslösa, förblindade av högmod; de skola älska vällust mer än Gud,  
traitors, headstrong, conceited, lovers of pleasure rather than lovers of God;  
traitors, heady, lofty, lovers of pleasure more than lovers of God,
- 5** de skola hava ett sken av gudsfruktan, men skola icke vilja veta av dess kraft. Vänd dig bort ifrån sådana.  
holding a form of godliness, but having denied the power thereof. Turn away from these, also.  
having a form of piety, and its power having denied; and from these be turning away,
- 6** Ty till dem höra de män som innästla sig i husen och fånga svaga kvinnor, som äro tyngda av synder och drivas av allahanda begärelser,  
For of these are those who creep into houses, and take captive gullible women loaded down with sins, led away by various lusts,  
for of these there are those coming into the houses and leading captive the silly women, laden with sins, led away with desires manifold,
- 7** kvinnor som alltjämt hålla på med att lära, men aldrig kunna komma till kunskap om sanningen.  
always learning, and never able to come to the knowledge of the truth.  
always learning, and never to a knowledge of truth able to come,

- 8 Och såsom Jannes och Jambres stodo emot Moses, så stå dessa män emot sanningen; de äro människor som äro fördärvade i sitt sinne och icke hålla provet i fråga om tron. Even as Jannes and Jambres opposed Moses, so do these also oppose the truth; men corrupted in mind, reprobate concerning the faith. and, even as Jannes and Jambres stood against Moses, so also these do stand against the truth, men corrupted in mind, disapproved concerning the faith;**
- 9 Men de skola icke tillstädjas att gå längre, ty deras galenskap skall bliva uppenbar för alla, såsom det skedde med de männens. But they will proceed no further. For their folly will be evident to all men, as theirs also came to be. but they shall not advance any further, for their folly shall be manifest to all, as theirs also did become.**
- 10 Du åter har blivit min efterföljare lära, i vandel, i strävanden, i tro, tålmod, i kärlek, i ståndaktighet, But you did follow my teaching, conduct, purpose, faith, patience, love, steadfastness, And thou -- thou hast followed after my teaching, manner of life, purpose, faith, long-suffering, love, endurance,**
- 11 under förföljelser och lidanden, sådana som drabbade mig i Antiokia, Ikonium och Lystra. Ja, sådana förföljelser har jag fått utstå, men ur alla har Herren frälst mig. persecutions, and sufferings; those things that happened to me at Antioch, at Iconium, at Lystra; those persecutions that I endured. Out of them all the Lord delivered me. the persecutions, the afflictions, that befel me in Antioch, in Iconium, in Lystra; what persecutions I endured, and out of all the Lord did deliver me,**
- 12 Så skola ock alla de, som vilja leva gudfruktigt i Kristus Jesus, få lida förföljelse. Yes, and all who desire to live godly in Christ Jesus will suffer persecution. and all also who will to live piously in Christ Jesus shall be persecuted,**
- 13 Men onda människor och bedragare skola gå allt längre i ondska; de skola förvillla andra och själva bliva förvillade. But evil men and impostors will grow worse and worse, deceiving and being deceived. and evil men and impostors shall advance to the worse, leading astray and being led astray.**
- 14 Men förbliv du vid det som du har lärt, och som du har fått visshet om. Du vet ju av vilka du har lärt det, But you remain in the things which you have learned and have been assured of, knowing from whom you have learned them. And thou -- be remaining in the things which thou didst learn and wast entrusted with, having known from whom thou didst learn,**
- 15 och du känner från barndomen de heliga skrifter som kunna giva dig vishet, så att du bliver frälst genom den tro du har i Kristus Jesus. From infancy, you have known the sacred writings which are able to make you wise to salvation through faith, which is in Christ Jesus. and because from a babe the Holy Writings thou hast known, which are able to make thee wise -- to salvation, through faith that [is] in Christ Jesus;**

- 16 All skrift som är ingiven av Gud är ock nyttig till undervisning, till bestraffning, till upprättelse, till fostran i rättfärdighet,  
Every scripture inspired by God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness,  
every Writing [is] God-breathed, and profitable for teaching, for conviction, for setting aright, for instruction that [is] in righteousness,**
- 17 så att en gudsmänniska kan bliva fullt färdig, väl skickad till allt gott verk.  
that the man of God may be complete, furnished completely to every good work.  
that the man of God may be fitted -- for every good work having been completed.**
- 1 Jag uppmanar dig allvarligt inför Gud och Kristus Jesus, inför honom som skall döma levande och döda, jag uppmanar dig vid hans tillkommelse och hans rike:  
I charge you therefore before God and the Lord, Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:  
I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge living and dead at his manifestation and his reign --**
- 2 Predika ordet, träd upp i tid och otid, bestraffa tillrättavisa, förmana med allt tålmod och med undervisning i alla stycken.  
preach the word; be urgent in season and out of season; reprove, rebuke, and exhort, with all patience and teaching.  
preach the word; be earnest in season, out of season, convict, rebuke, exhort, in all long-suffering and teaching,**
- 3 Ty den tid kommer, då de icke längre skola fördraga den sunnda läran, utan efter sina egna begärelser skola samla åt sig lärare hoptals, alltefter som det kliar dem i öronen,  
For the time will come when they will not listen to the sound doctrine, but, having itching ears, will heap up for themselves teachers after their own lusts;  
for there shall be a season when the sound teaching they will not suffer, but according to their own desires to themselves they shall heap up teachers -- itching in the hearing,**
- 4 en tid då de skola vända sina öron från sanningen, och i stället vända sig till fabler.  
and will turn away their ears from the truth, and turn aside to fables.  
and indeed, from the truth the hearing they shall turn away, and to the fables they shall be turned aside.**
- 5 Men du, var nykter i allting, bär ditt lidande, utför en evangelists verk, fullgör i allo vad som tillhör ditt ämbete.  
But you be sober in all things, suffer hardship, do the work of an evangelist, and fulfill your ministry.  
And thou -- watch in all things; suffer evil; do the work of one proclaiming good news; of thy ministration make full assurance,**
- 6 Ty själv är jag nu på väg att offras, och tiden är inne, då jag skall bryta upp.  
For I am already being offered, and the time of my departure has come.  
for I am already being poured out, and the time of my release hath arrived;**
- 7 Jag har kämpat den goda kampen, jag har fullbordat mitt lopp, jag har bevarat tron.  
I have fought the good fight. I have finished the course. I have kept the faith.  
the good strife I have striven, the course I have finished, the faith I have kept,**

- 8 Nu ligger rättfärdighetens segerkrans tillreds åt mig, och Herren, den rättfärdige domaren, skall giva den åt mig på »den dagen», och icke åt mig allenast, utan åt alla som hava älskat hans tillkommelse.**  
**From now on, there is stored up for me the crown of righteousness, which the Lord, the righteous judge, will give to me at that day; and not to me only, but also to all those who have loved his appearing.**  
**henceforth there is laid up for me the crown of the righteousness that the Lord -- the Righteous Judge -- shall give to me in that day, and not only to me, but also to all those loving his manifestation.**
- 9 Låt dig angeläget vara att snart komma till mig.**  
**Be diligent to come to me soon,**  
**Be diligent to come unto me quickly,**
- 10 Ty av kärlek till denna tidsålders väsende har Demas övergivit mig och har begivit sig till Tessalonika; Krescens har begivit sig till Galatien och Titus till Dalmatien.**  
**for Demas left me, having loved this present world, and went to Thessalonica; Crescens to Galatia, and Titus to Dalmatia.**  
**for Demas forsook me, having loved the present age, and went on to Thessalonica, Crescens to Galatia, Titus to Dalmatia,**
- 11 Lukas är den ende som är kvar hos mig. Tag Markus med dig hit; ty han kan i mycket vara mig till gagn och tjäna mig.**  
**Only Luke is with me. Take Mark, and bring him with you, for he is useful to me for ministering.**  
**Lukas only is with me; Markus having taken, bring with thyself, for he is profitable to me for ministration;**
- 12 Tykikus har jag sänt till Efesus.**  
**But I sent Tychicus to Ephesus.**  
**and Tychicus I sent to Ephesus;**
- 13 När du kommer, så hav med dig den mantel som jag lämnade kvar hos Karpus i Troas, så ock böckerna, först och främst pergamentskrifterna.**  
**Bring the cloak that I left at Troas with Carpus, when you come, and the books, especially the parchments.**  
**the cloak that I left in Troas with Carpus, coming, bring thou and the books -- especially the parchments.**
- 14 Alexander, smeden, har gjort mig mycket ont; Herren kommer att vedergälla honom efter hans gärningar.**  
**Alexander, the coppersmith, did much evil to me. The Lord will repay him according to his works,**  
**Alexander the coppersmith did me much evil; may the Lord repay to him according to his works,**
- 15 Också du må taga dig till vara för honom, ty han har häftigt trätt upp emot det som vi hava talat.**  
**of whom you also must beware; for he greatly opposed our words.**  
**of whom also do thou beware, for greatly hath he stood against our words;**

- 16 Vid mitt första försvar inför rätta kom ingen mig till hjälp, utan alla övergåvo mig; må det icke bliva dem tillräknat.**  
**At my first defense, no one took my part, but all left me. May it not be held against them. in my first defence no one stood with me, but all forsook me, (may it not be reckoned to them!)**
- 17 Men Herren stod mig bi och gav mig kraft, för att genom mig ordet överallt skulle bliva predikat, så att alla hedningar finge höra det; och så blev jag räddad ur lejonets gap.**  
**But the Lord stood by me, and strengthened me, that through me the message might be fully proclaimed, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion.**  
**and the Lord stood by me, and did strengthen me, that through me the preaching might be fully assured, and all the nations might hear, and I was freed out of the mouth of a lion,**
- 18 Ja, Herren skall rädda mig från alla onskans tilltag och frälsa mig till sitt himmelska rike. Honom tillhör äran i evigheternas evigheter. Amen.**  
**And the Lord will deliver me from every evil work, and will save me to his heavenly kingdom; to whom be the glory forever and ever. Amen.**  
**and the Lord shall free me from every evil work, and shall save [me] -- to his heavenly kingdom; to whom [is] the glory to the ages of the ages! Amen.**
- 19 Hälsa Priska och Akvila, så ock Onesiforus' hus.**  
**Greet Prisca and Aquila, and the house of Onesiphorus.**  
**Salute Prisca and Aquilas, and Onesiphorus' household;**
- 20 Erastus stannade kvar i Korint, men Trofimus lämnade jag sjuk efter mig i Miletus.**  
**Erastus remained at Corinth, but I left Trophimus at Miletus sick.**  
**Erastus did remain in Corinth, and Trophimus I left in Miletus infirm;**
- 21 Låt dig angeläget vara att komma hit före vintern. Eubulus och Pudens och Linus och Klaudia och alla bröderna hälsa dig.**  
**Be diligent to come before winter. Eubulus salutes you, as do Pudens, Linus, Claudia, and all the brothers.**  
**be diligent to come before winter. Salute thee doth Eubulus, and Pudens, and Linus, and Claudia, and all the brethren.**
- 22 Herren vare med din ande. Nåd vare med eder.**  
**The Lord, Jesus Christ, be with your spirit. Grace be with you. Amen.**  
**The Lord Jesus Christ [is] with thy spirit; the grace [is] with you! Amen.**
- 1 Paulus, Guds tjänare och Jesu Kristi apostel, sänd att verka för Guds utvaldas tro och för kunskapen om den sanning som hör gudsfruktan till,**  
**Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness,**  
**Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of the choice ones of God, and an acknowledging of truth that [is] according to piety,**

- 2** sänd, därför att det finnes ett hopp om evigt liv -- ty evigt liv har Gud, som icke kan ljuga, för evärdliga tider sedan utlovat,  
in hope of eternal life, which God, who can't lie, promised before eternal times;  
upon hope of life age-during, which God, who doth not lie, did promise before times of ages,
- 3** och när tiden var inne, uppenbarade han sitt ord i den predikan varmed jag genom Guds, vår Frälsares, befallning blev betrodd --  
but in his own time revealed his word in the message with which I was entrusted according to the commandment of God, our Savior;  
(and He manifested in proper times His word,) in preaching, which I was entrusted with, according to a charge of God our Saviour,
- 4** jag, Paulus, hälsar Titus, min sannskyldige son på grund av gemensam tro. Nåd och frid ifrån Gud, Fadern, och Kristus Jesus, vår Frälsare!  
to Titus, my true child according to a common faith: Grace, mercy, and peace from God, the Father, and the Lord, Jesus Christ, our Savior.  
to Titus -- true child according to a common faith: Grace, kindness, peace, from God the Father, and the Lord Jesus Christ our Saviour!
- 5** När jag lämnade dig kvar på Kreta, var det för att du skulle ordna vad som ännu återstod att ordna, och för att du, på det sätt som jag har ålagt dig, skulle i var särskild stad tillsätta äldste,  
I left you in Crete for this reason, that you would set in order the things that were lacking, and appoint elders in every city, as I directed you;  
For this cause left I thee in Crete, that the things lacking thou mayest arrange, and mayest set down in every city elders, as I did appoint to thee;
- 6** varhelst någon oförvitlig man finnes, en enda kvinnas man, en som hade troende barn, vilka icke vore i vanrykte för oskickligt leverne eller vore uppstudsiga.  
if anyone is blameless, the husband of one wife, having children who believe, who are not accused of loose or unruly behavior.  
if any one is blameless, of one wife a husband, having children stedfast, not under accusation of riotous living or insubordinate --
- 7** Ty en församlingsföreståndare bör vara oförvitlig, såsom det höves en Guds förvaltare, icke självgod, icke snar till vrede, icke begiven på vin, icke våldsam, icke sniken efter slem vinning.  
For the overseer must be blameless, as God's steward; not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain;  
for it behoveth the overseer to be blameless, as God's steward, not self-pleased, nor irascible, not given to wine, not a striker, not given to filthy lucre;
- 8** Han bör fastmer vara gästvänlig, nitälska för vad gott är, leva tuktigt, rättfärdigt, heligt och återhållsamt;  
but given to hospitality, as a lover of good, sober-minded, fair, holy, self-controlled;  
but a lover of strangers, a lover of good men, sober-minded, righteous, kind, self-controlled,

- 9** han bör hålla sig stadigt vid det fasta ordet, såsom han har fått lära det, så att han är mäktig både att förmana medelst den sunda läran och att vederlägga dem som säga emot.  
holding to the faithful word which is according to the teaching, that he may be able to exhort in the sound doctrine, and to convict those who contradict him.  
holding -- according to the teaching -- to the stedfast word, that he may be able also to exhort in the sound teaching, and the gainsayers to convict;
- 10** Ty många finnas som icke vilja veta av någon myndighet, många som föra fåfängligt tal och bedraga människors sinnen; så göra i synnerhet de omskurna.  
For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision,  
for there are many both insubordinate, vain-talkers, and mind-deceivers -- especially they of the circumcision --
- 11** På sådana bör man tysta munnen, ty de förvilla hela hus genom att för slem vinnings skull förkunna otillbörliga läror.  
whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for dishonest gain`s sake.  
whose mouth it behoveth to stop, who whole households do overturn, teaching what things it behoveth not, for filthy lucre`s sake.
- 12** En av dem, en profet av deras eget folk, har sagt: »Kreterna, lögnare jämt, äro odjur, glupska och lata.»  
One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, and idle gluttons."  
A certain one of them, a prophet of their own, said -- `Cretans! always liars, evil beasts, lazy bellies!
- 13** Och det vittnesbördet är sant. Du skall därför strängt tillrättavisa dem, så att de bliva sunda i tron  
This testimony is true. For this cause, reprove them sharply, that they may be sound in the faith,  
this testimony is true; for which cause convict them sharply, that they may be sound in the faith,
- 14** och icke akta på judiska fabler och vad som påbjudes av människor som vända sig från sanningen.  
not paying attention to Jewish fables and commandments of men who turn away from the truth.  
not giving heed to Jewish fables and commands of men, turning themselves away from the truth;
- 15** Allt är rent för dem som äro rena; men för de orena och otrogna är intet rent, utan hos dem äro både förstånd och samvete orenade.  
To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled.  
all things, indeed, [are] pure to the pure, and to the defiled and unstedfast [is] nothing pure, but of them defiled [are] even the mind and the conscience;

- 16 De säga sig känna Gud, men med sina gärningar förneka de det; ty de äro vederstyggliga och ohörsamma människor, odugliga till allt gott verk.  
They profess that they know God, but by their works they deny him, being abominable, disobedient, and unfit for any good work.  
God they profess to know, and in the works they deny [Him], being abominable, and disobedient, and unto every good work disapproved.**
- 1 Du åter må tala vad som är den sunnda läran värdigt.  
But say the things which fit the sound doctrine,  
And thou -- be speaking what doth become the sound teaching;**
- 2 Förmana de äldre männen att vara nyktra, att skicka sig värdigt och tuktigt, att vara sunnda i tro, i kärlek, i ståndaktighet.  
that older men should be temperate, sensible, sober-minded, sound in faith, in love, and in patience:  
aged men to be temperate, grave, sober, sound in the faith, in the love, in the endurance;**
- 3 Förmana likaledes de äldre kvinnorna att skicka sig såsom det höves heliga kvinnor, att icke gå omkring med förtal, icke vara trälrar under begäret efter vin, utan lära andra vad gott är, för att fostra dem till tuktighet.  
and that older women likewise be reverent in behavior, not slanderers nor enslaved to much wine, teachers of that which is good;  
aged women, in like manner, in deportment as doth become sacred persons, not false accusers, to much wine not enslaved, of good things teachers,**
- 4 Förmana de yngre kvinnorna att älska sina män och sina barn,  
that they may train the young women to love their husbands, to love their children,  
that they may make the young women sober-minded, to be lovers of [their] husbands, lovers of [their] children,**
- 5 att föra en tuktig och ren vandel, att vara goda husmödrar och att underordna sig sina män, så att Guds ord icke bliver smädat.  
to be sober-minded, chaste, workers at home, kind, being in subjection to their own husbands, that God`s word may not be blasphemed.  
sober, pure, keepers of [their own] houses, good, subject to their own husbands, that the word of God may not be evil spoken of.**
- 6 Förmana likaledes de yngre männen att skicka sig tuktigt.  
Likewise, exhort the younger men to be sober-minded;  
The younger men, in like manner, be exhorting to be sober-minded;**
- 7 Bliv dem i allo ett föredöme i goda gärningar, och låt dem i din undervisning finna oförfalskad renhet och värdighet,  
in all things showing yourself an example of good works; in your teaching showing integrity, seriousness, incorruptibility,  
concerning all things thyself showing a pattern of good works; in the teaching uncorruptedness, gravity, incorruptibility,**



- 8 med sunt, ostraffligt tal, så att den som står oss emot måste blygas, då han nu icke har något ont att säga om oss.**  
and soundness of speech that can't be condemned; that he who opposes you may be ashamed, having no evil thing to say about us.  
discourse sound, irreprehensible, that he who is of the contrary part may be ashamed, having nothing evil to say concerning you.
- 9 Förmana tjänarna att i allt underordna sig sina herrar, att skicka sig dem till behag och icke vara gensvariga,**  
Exhort servants to be in subjection to their own masters, and to be well-pleasing in all things; not contradicting;  
Servants -- to their own masters [are] to be subject, in all things to be well-pleasing, not gainsaying,
- 10 att icke begå någon oärlighet, utan på allt sätt visa dem redbar trohet, så att de i alla stycken bliva en prydnad för Guds, vår Frälsares, lära.**  
not stealing, but showing all good fidelity; that they may adorn the doctrine of God, our Savior, in all things.  
not purloining, but showing all good stedfastness, that the teaching of God our Saviour they may adorn in all things.
- 11 Ty Guds nåd har uppenbarats till frälsning för alla människor;**  
For the grace of God has appeared, bringing salvation to all men,  
For the saving grace of God was manifested to all men,
- 12 den fostrar oss till att avsäga oss all ogudaktighet och alla världsliga begärelser, och till att leva tuktigt och rättfärdigt och gudfruktigt i den tidsålder som nu är,**  
instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present world;  
teaching us, that denying the impiety and the worldly desires, soberly and righteously and piously we may live in the present age,
- 13 medan vi vänta på vårt saliga hoppes fullbordan och på den store Gudens och vår Frälsares, Kristi Jesu, härlighets uppenbarelse --**  
looking for the blessed hope and appearing of the glory of the great God and our Savior, Jesus Christ;  
waiting for the blessed hope and manifestation of the glory of our great God and Saviour Jesus Christ,
- 14 hans som har utgivit sig själv för oss, till att förlossa oss från all orättfärdighet, och till att rena åt sig ett egendomsfolk, som beflitar sig om att göra vad gott är.**  
who gave himself for us, that he might redeem us from all iniquity, and purify to himself a people for his own possession, zealous for good works.  
who did give himself for us, that he might ransom us from all lawlessness, and might purify to himself a peculiar people, zealous of good works;
- 15 Så skall du tala; och du skall förmana och tillrättavisa dem med all myndighet. Låt ingen förakta dig.**  
Say these things and exhort and reprove with all authority. Let no man despise you.  
these things be speaking, and exhorting, and convicting, with all charge; let no one despise thee!

- 1 Lägga dem på minnet att de böra vara underdåniga överheten, dem som hava myndighet, att de böra visa lydnad och vara redo till allt gott verk,  
Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready to every good work,  
Remind them to be subject to principalities and authorities, to obey rule, unto every good work to be ready,**
- 2 att de icke må smäda någon, icke vara stridslystna, utan vara fogliga, och att de i allt skola visa sig saktmodiga mot alla människor.  
to speak evil of no one, not to be contentious, to be gentle, showing all gentleness toward all men.  
of no one to speak evil, not to be quarrelsome -- gentle, showing all meekness to all men,**
- 3 Vi voro ju själva förut oförståndiga, ohörsamma och vilsefarande, vi voro trälar under allahanda begärelser och lustar, vi levde i ondska och avund, vi voro värda att avskys, och vi hatade varandra.  
For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.  
for we were once -- also we -- thoughtless, disobedient, led astray, serving desires and pleasures manifold, in malice and envy living, odious -- hating one another;**
- 4 Men när Guds, vår Frälsares, godhet och kärlek till människorna uppenbarades,  
But when the kindness of God, our Savior, and his love toward man, appeared, and when the kindness and the love to men of God our Saviour did appear**
- 5 då frälste han oss, icke på grund av rättfärdighetsgärningar som vi hade gjort, utan efter sin barmhärtighet, genom ett bad till ny födelse och förnyelse i helig ande,  
not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit,  
(not by works that [are] in righteousness that we did but according to His kindness,) He did save us, through a bathing of regeneration, and a renewing of the Holy Spirit,**
- 6 som han rikligen utgöt över oss genom Jesus Kristus, vår Frälsare,  
which he poured out on us richly, through Jesus Christ, our Savior;  
which He poured upon us richly, through Jesus Christ our Saviour,**
- 7 för att vi, rättfärdiggjorda genom hans nåd, skulle, såsom vårt hopp är, få evigt liv till arvedel.  
that, being justified by his grace, we might be made heirs according to the hope of eternal life.  
that having been declared righteous by His grace, heirs we may become according to the hope of life age-during.**

- 8 Detta är ett fast ord, och jag vill att du med kraft vittnar härom, för att de som sätta tro till Gud må beflita sig om att rätt utöva goda gärningar. Sådant är gott och gagneligt för människorna.**  
**This saying is faithful, and concerning these things I desire that you affirm confidently, to the end that they who have believed God may be careful to maintain good works. These things are good and profitable to men;**  
**Stedfast [is] the word; and concerning these things I counsel thee to affirm fully, that they may be thoughtful, to be leading in good works -- who have believed God; these are the good and profitable things to men,**
- 9 Men dåraktiga tvistefrågor och släktledningshistorier må du undfly, så ock tråtor och strider om lagen; ty sådant är gagnløst och fåfångligt.**  
**but shun foolish questionings, genealogies, strife, and disputes about the law; for they are unprofitable and vain.**  
**and foolish questions, and genealogies, and contentions, and strivings about law, stand away from -- for they are unprofitable and vain.**
- 10 En man som kommer partisöndring åstad må du visa ifrån dig, sedan du en eller två gånger har förmanat honom;**  
**Avoid a factious man after a first and second warning;**  
**A sectarian man, after a first and second admonition be rejecting,**
- 11 ty du vet att en sådan är förvånd och begår synd, ja, han har själv fällt domen över sig.**  
**knowing that such a one is perverted, and sins, being self-condemned.**  
**having known that he hath been subverted who [is] such, and doth sin, being self-condemned.**
- 12 När jag framdeles sänder Artemas eller Tykikus till dig, låt dig då angeläget vara att komma till mig i Nikopolis, ty jag har beslutit att stanna där över vintern.**  
**When I send Artemas to you, or Tychicus, be diligent to come to me to Nicopolis, for I have determined to winter there.**  
**When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis, for there to winter I have determined.**
- 13 Senas, den lagkloke, och Apollos må du med all omsorg utrusta för deras resa, så att intet fattas dem.**  
**Send Zenas, the lawyer, and Apollos on their journey diligently, that nothing may be lacking for them.**  
**Zenas the lawyer and Apollos bring diligently on their way, that nothing to them may be lacking,**
- 14 Och må jämväl våra bröder, för att icke bliva utan frukt, lära sig att rätt utöva goda gärningar, där hjälp är av nöden.**  
**Let our people also learn to maintain good works for necessary uses, that they may not be unfruitful.**  
**and let them learn -- ours also -- to be leading in good works to the necessary uses, that they may not be unfruitful.**

- 15 Alla som äro här hos mig hälsa dig. Hälsa dem som älska oss i tron. Nåd vare med eder alla.  
All who are with me greet you. Greet those who love us in faith. Grace be with you all.  
Amen.  
Salute thee do all those with me; salute those loving us in faith; the grace [is] with you**
- 1 Paulus, Kristi Jesu fånge, och brodern Timoteus hälsa Filemon, vår älskade broder och medarbetare,  
Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon, our beloved fellow worker,  
Paul, a prisoner of Christ Jesus, and Timotheus the brother, to Philemon our beloved and fellow-worker,**
- 2 och Apphia, vår syster, och Arkippus, vår medkämpe, och den församling som kommer tillhopa i ditt hus.  
to the beloved Apphia, to Archippus, our fellow soldier, and to the assembly in your and Apphia the beloved, and Archippus our fellow-soldier, and the assembly in thy house:**
- 3 Nåd vare med eder och frid ifrån Gud, vår Fader, och Herren Jesus Kristus.  
Grace to you and peace from God our Father and the Lord Jesus Christ.  
Grace to you, and peace, from God our Father, and the Lord Jesus Christ!**
- 4 Jag tackar min Gud alltid, när jag tänker på dig i mina böner,  
I thank my God always, making mention of you in my prayers,  
I give thanks to my God, always making mention of thee in my prayers,**
- 5 ty jag har hört om den kärlek och den tro som du har till Herren Jesus, och som du bevisar mot alla de heliga.  
hearing of your love, and of the faith which you have toward the Lord Jesus, and toward all the saints;  
hearing of thy love and faith that thou hast unto the Lord Jesus and toward all the saints,**
- 6 Och min bön är att den tro du har gemensam med oss må visa sig verksam, i det att du fullt inser huru mycket gott vi hava i Kristus.  
that the fellowship of your faith may become effective, in the knowledge of every good thing which is in us, in Christ Jesus.  
that the fellowship of thy faith may become working in the full knowledge of every good thing that [is] in you toward Christ Jesus;**
- 7 Ty jag har fått mycken glädje och hugnad av den kärlek varmed du, min broder, har vederkvickt de heligas hjärtan.  
For we have much joy and comfort in your love, because the hearts of the saints have been refreshed through you, brother.  
for we have much joy and comfort in thy love, because the bowels of the saints have been refreshed through thee, brother.**
- 8 Därför, fastän jag med mycken frimodighet i Kristus kunde befalla dig att göra vad du nu bör göra,  
Therefore, though I have all boldness in Christ to command you that which is appropriate, Wherefore, having in Christ much boldness to command thee that which is fit --**

- 9** beder jag dig dock hellre därom för kärlekens skull -- jag, sådan jag nu är, den gamle Paulus, han som därtill nu är en Kristi Jesu fånge;  
yet for love`s sake I rather beg, being such a one as Paul, the aged, and now a prisoner also of Christ Jesus.  
because of the love I rather entreat, being such an one as Paul the aged, and now also a prisoner of Jesus Christ;
- 10** ja, jag beder dig för min son, den som jag har fött i min fångenskap, för Onesimus, I beg you for my child, whom I have fathered in my bonds, Onesimus, I entreat thee concerning my child -- whom I did beget in my bonds -- Onesimus,
- 11** som förut var ingalunda var dig till »till gagn», men som nu är både dig och mig till stort gagn.  
who once was useless to you, but now is useful to you and to me;  
who once was to thee unprofitable, and now is profitable to me and to thee,
- 12** Denne sänder jag här tillbaka till dig; och när jag så gör, är det såsom sände jag åstad mitt eget hjärta.  
I am sending him back. You therefore receive him, that is, my own heart, whom I did send again, and thou him (that is, my own bowels) receive,
- 13** Jag hade väl själv velat behålla honom hos mig, så att han å dina vägnar kunde hava betjänat mig i den fångenskap som jag utstår för evangelii skull.  
whom I wanted to keep with me, that in your behalf he might minister to me in the bonds of the gospel.  
whom I did wish to retain to myself, that in thy behalf he might minister to me in the bonds of the good news,
- 14** Men utan ditt samtycke ville jag intet göra, ty det goda du gjorde skulle ju icke ske såsom av tvång, utan göras av fri vilja.  
But I was willing to do nothing without your consent, that your goodness would not be as of necessity, but of free will.  
and apart from thy mind I willed to do nothing, that as of necessity thy good deed may not be, but of willingness,
- 15** När han för en liten tid blev skild från dig, skedde detta till äventyrs just för att du skulle få honom igen för alltid,  
For perhaps he was therefore separated from you for a while, that you would have him forever,  
for perhaps because of this he did depart for an hour, that age-duringly thou mayest have him,
- 16** nu icke längre såsom en träl, utan såsom något vida mer än en träl: såsom en älskad broder. Detta är han redan för mig i högsta måtto; huru mycket mer då för dig, han, din broder både efter köttet och i Herren!  
no longer as a slave, but more than a slave, a beloved brother, specially to me, but how much rather to you, both in the flesh and in the Lord.  
no more as a servant, but above a servant -- a brother beloved, especially to me, and how much more to thee, both in the flesh and in the Lord!

- 17 Om du alltså håller mig för din medbroder, så tag emot honom såsom du skulle taga emot mig själv.  
If then you count me a partner, receive him as you would receive me.  
If, then, with me thou hast fellowship, receive him as me,**
- 18 Har han gjort dig någon orätt, eller är han dig något skyldig, så för upp det på min räkning.  
But if he has wronged you at all, or owes you anything, put that to my account.  
and if he did hurt to thee, or doth owe anything, this to me be reckoning;**
- 19 Jag, Paulus, skriver här med egen hand: »Jag skall själv betala det.» Jag skulle också kunna säga: »För upp det på din räkning.» Ty du har ju en ännu större skuld till mig, nämligen -- dig själv.  
I, Paul, write this with my own hand: I will repay it (not to mention to you that you owe to me even your own self besides).  
I, Paul did write with my hand, I -- I will repay; that I may not say that also thyself, besides, to me thou dost owe.**
- 20 Ja, min broder, måtte jag »få gagn» av dig i Herren! Vederkvick mitt hjärta i Kristus.  
Yes, brother, let me have joy from you in the Lord. Refresh my heart in the Lord.  
Yes, brother, may I have profit of thee in the Lord; refresh my bowels in the Lord;**
- 21 Det är därför att jag är viss om din lydaktighet som jag har skrivit detta till dig. Och jag vet att du kommer att göra ännu mer än jag begär.  
Having confidence in your obedience, I write to you, knowing that you will do even beyond what I say.  
having been confident in thy obedience I did write to thee, having known that also above what I may say thou wilt do;**
- 22 Och så tillägger jag: bered dig på att giva mig härbärke. Jag hoppas nämligen att jag genom edra böner skall bliva skänkt åt eder.  
Also, prepare a guest room for me, for I hope that through your prayers I will be restored to you.  
and at the same time also prepare for me a lodging, for I hope that through your prayers I shall be granted to you.**
- 23 Epafras, min medfånge i Kristus Jesus, hälsar dig;  
Epaphras, my fellow prisoner in Christ Jesus, greets you,  
Salute thee doth Epaphras, (my fellow-captive in Christ Jesus,)**
- 24 så göra ock Markus, Aristarkus, Demas och Lukas, mina medarbetare.  
as do Mark, Aristarchus, Demas, and Luke, my fellow workers.  
Markus, Aristarchus, Demas, Lukas, my fellow-workmen!**
- 25 Herrens, Jesu Kristi, nåd vare med eder ande. <b>nyttig, gagnelig</b>; på denna namnets betydelse hänсыftas också i v. 20.  
The grace of our Lord Jesus Christ be with your spirit. Amen.  
The grace of our Lord Jesus Christ [is] with your spirit! Amen.**

- 1 Sedan Gud fordöm många gånger och på många sätt hade talat till fäderna genom profeterna,  
God, having in the past spoken to the fathers through the prophets at many times and in various ways,  
In many parts, and many ways, God of old having spoken to the fathers in the prophets,**
- 2 har han nu, på det yttersta av denna tid, talat till oss genom sin Son, som han har insatt till arvinge av allt, genom vilken han ock har skapat världen.  
has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.  
in these last days did speak to us in a Son, whom He appointed heir of all things, through whom also He did make the ages;**
- 3 Och eftersom denne är hans härlighets återsken och hans väsens avbild och genom sin makts ord bär allt, har han -- sedan han hade utfört en rening från synderna -- satt sig på Majestätets högra sida i höjden.  
His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, when he had by himself made purification for our sins, sat down on the right hand of the Majesty on high;  
who being the brightness of the glory, and the impress of His subsistence, bearing up also the all things by the saying of his might -- through himself having made a cleansing of our sins, sat down at the right hand of the greatness in the highest,**
- 4 Och han har blivit så mycket större än änglarna som det namn han har ärvt är förmer än deras.  
having become so much better than the angels, as he has inherited a more excellent name than they have.  
having become so much better than the messengers, as he did inherit a more excellent name than they.**
- 5 Ty till vilken av änglarna har han någonsin sagt: »Du är min Son, jag har i dag fött dig»? eller: »Jag skall vara hans Fader, och han skall vara min Son»?  
For to which of the angels did he say at any time, "You are my Son, Today have I become your father?" and again, "I will be to him a Father, And he will be to me a Son?"  
For to which of the messengers said He ever, `My Son thou art -- I to-day have begotten thee?` and again, `I will be to him for a father, and he shall be to Me for a son?`**
- 6 Likaså säger han, med tanke på den tid då han åter skall låta den förstfödde inträda i världen: »Och alla Guds änglar skola tillbedja honom.»  
When he again brings in the firstborn into the world he says, "Let all the angels of God worship him."  
and when again He may bring in the first-born to the world, He saith, `And let them bow before him -- all messengers of God;`**
- 7 Och medan han om änglarna säger: »Han gör sina änglar till vindar och sina tjänare till eldslågor»,  
Of the angels he says, "Who makes his angels winds, And his servants a flame a fire."  
and unto the messengers, indeed, He saith, `Who is making His messengers spirits, and His ministers a flame of fire;`**

- 8** säger han om Sonen: »Gud, din tron förbliver alltid och evinnerligen, och rättvisans spira är ditt rikets spira.  
 but of the Son he says, "Your throne, God, is forever and ever; The scepter of uprightness is the scepter of your kingdom.  
 and unto the Son: `Thy throne, O God, [is] to the age of the age; a scepter of righteousness [is] the scepter of thy reign;
- 9** Du har älskat rättfärdighet och hatat orättfärdighet; därför, o Gud, har din Gud smort dig med glädjens olja mer än dina medbröder»;  
 You have loved righteousness, and hated iniquity; Therefore God, your God, has anointed you With the oil of gladness above your fellows."  
 thou didst love righteousness, and didst hate lawlessness; because of this did He anoint thee -- God, thy God -- with oil of gladness above thy partners;`
- 10** så ock: »Du, Herre, lade i begynnelsen jordens grund, och himlarna äro dina händers And, "You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands.  
 and, `Thou, at the beginning, Lord, the earth didst found, and a work of thy hands are the heavens;
- 11** de skola förgås, men du förbliver; de skola alla nötas ut såsom en klädnad,  
 They will perish, but you continue. They all will grow old like a garment does.  
 these shall perish, and Thou dost remain, and all, as a garment, shall become old,
- 12** och såsom en mantel skall du hoprulla dem; såsom en klädnad skola de ock bytas om.  
 Men du är densamme, och dina år skola icke hava någon ände.»  
 As a mantle you will roll them up. And they will be changed. But you are the same. Your years will not fail."  
 and as a mantle Thou shall roll them together, and they shall be changed, and Thou art the same, and Thy years shall not fail.`
- 13** Och till vilken av änglarna har han någonsin sagt: »Sätt dig på min högra sida, till dess jag har lagt dina fiender dig till en fotapall»?  
 But of which of the angels has he said at any time, "Sit at my right hand, Until I make your enemies the footstool of your feet?"  
 And unto which of the messengers said He ever, `Sit at My right hand, till I may make thine enemies thy footstool?`
- 14** Äro de icke allasammans tjänsteandar, som sändas ut till tjänst för deras skull som skola få frälsning till arvedel?  
 Aren't they all ministering spirits, sent forth to do service for the sake of those who will inherit salvation?  
 are they not all spirits of service -- for ministration being sent forth because of those about to inherit salvation?
- 1** Därför böra vi så mycket mer akta på det som vi hava hört, så att vi icke gå förlorade.  
 Therefore we ought to pay greater attention to the things that were heard, lest perhaps we drift away.  
 Because of this it behoveth [us] more abundantly to take heed to the things heard, lest we may glide aside,



- 2** Ty om det ord som talades genom änglar blev beståndande, och all överträdelse och olydnad fick sin rättvisa lön,  
 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just recompense;  
 for if the word being spoken through messengers did become stedfast, and every transgression and disobedience did receive a just recompense,
- 3** huru skola då vi kunna undkomma, om vi icke taga vara på en sådan frälsning? -- en frälsning som ju först förkunnades genom Herren och sedan bekräftades för oss av dem som hade hört honom,  
 how will we escape, if we neglect so great a salvation -- which at the first having been spoken through the Lord, was confirmed to us by those who heard;  
 how shall we escape, having neglected so great salvation? which a beginning receiving -  
 - to be spoken through the Lord -- by those having heard was confirmed to us,
- 4** varjämte Gud själv ytterligare gav sitt vittnesbörd genom tecken och under och allahanda kraftgärningar, och genom att utdela helig ande, allt efter sin vilja.  
 God also bearing witness with them, both by signs and wonders, and by various works of power, and by gifts of the Holy Spirit, according to his own will?  
 God also bearing joint-witness both with signs and wonders, and manifold powers, and distributions of the Holy Spirit, according to His will.
- 5** Ty det var icke under änglars välde som han lade den tillkommande världen, den som vi tala om.  
 For he didn't subject the world to come, whereof we speak, to angels.  
 For not to messengers did He subject the coming world, concerning which we speak,
- 6** Däremot har någon någonstädes betygat och sagt: »Vad är en människa, att du tänker på henne, eller en människoson, att du låter dig vårda om honom?  
 But one has somewhere testified, saying, "What is man, that you think of him? Or the son of man, that you care for him?  
 and one in a certain place did testify fully, saying, `What is man, that Thou art mindful of him, or a son of man, that Thou dost look after him?
- 7** En liten tid lät du honom vara ringare än änglarna, men krönte honom sedan med härlighet och ära och satte honom till herre över dina händers verk;  
 You made him a little lower than the angels; You crowned him with glory and honor.  
 Thou didst make him some little less than messengers, with glory and honour Thou didst crown him, and didst set him over the works of Thy hands,
- 8** allt lade du under hans fötter.» När han underlade honom allting, undantog han nämligen intet från att bliva honom underlagt -- om vi ock ännu icke se allting vara honom  
 You have put all things in subjection under his feet." For in that he subjected all things to him, he left nothing that is not subject to him. But now we don't see all things subjected to him, yet.  
 all things Thou didst put in subjection under his feet,` for in the subjecting to him the all things, nothing did He leave to him unsubjected, and now not yet do we see the all things subjected to him,

- 9** Men honom som en liten tid hade blivit gjord »ringare än änglarna», honom, Jesus, se vi för sitt dödslidandes skull hava blivit krönt med härlighet och ära, för att det genom Guds nåd skulle komma alla till godo att han smakade döden.  
 But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for everyone.  
 and him who was made some little less than messengers we see -- Jesus -- because of the suffering of the death, with glory and honour having been crowned, that by the grace of God for every one he might taste of death.
- 10** Ty den för vilkens skull allting är, och genom vilken allting är, honom hövdes det, att när han ville föra många sina barn till härlighet, genom lidanden fullkomna deras frälsnings hövding.  
 For it became him, for whom are all things, and through whom are all things, in bringing many sons to glory, to make the author of their salvation perfect through sufferings.  
 For it was becoming to Him, because of whom [are] the all things, and through whom [are] the all things, many sons to glory bringing, the author of their salvation through sufferings to make perfect,
- 11** Han som helgar och de som bliva helgade hava nämligen alla en och samme Fader. Fördenskull blyges han icke för att kalla dem bröder;  
 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers,  
 for both he who is sanctifying and those sanctified [are] all of one, for which cause he is not ashamed to call them brethren,
- 12** han säger ju: »Jag skall förkunna ditt namn för mina bröder, mitt i församlingen skall jag prisa dig»;  
 saying, "I will declare your name to my brothers, In the midst of the congregation will I sing your praise."  
 saying, `I will declare Thy name to my brethren, in the midst of an assembly I will sing praise to Thee;` and again, `I will be trusting on Him;`
- 13** så ock: »Jag vill sätta min förtröstan till honom»; så ock: »Se här äro jag och barnen som Gud har givit mig.»  
 Again, "I will put my trust in him." Again, "Behold, here am I and the children whom God has given me."  
 and again, `Behold I and the children that God did give to me.`
- 14** Då nu barnen hade blivit delaktiga av kött och blod, blev ock han på ett liknande sätt delaktig därav, för att han genom sin död skulle göra dens makt om intet, som hade döden i sitt våld, det är djävulen,  
 Since then the children have shared in flesh and blood, he also himself in like manner partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil,  
 Seeing, then, the children have partaken of flesh and blood, he himself also in like manner did take part of the same, that through death he might destroy him having the power of death -- that is, the devil --

- 15** och göra alla dem fria, som av fruktan för döden hela sitt liv igenom hade varit hemfallna till träldom.  
and might deliver all of them who through fear of death were all their lifetime subject to bondage.  
and might deliver those, whoever, with fear of death, throughout all their life, were subjects of bondage,
- 16** Ty det är ju icke änglar som han tager sig an; det är Abrahams säd som han tager sig an.  
For most assuredly, not to angels does he give help, but he gives help to the seed of Abraham.  
for, doubtless, of messengers it doth not lay hold, but of seed of Abraham it layeth hold,
- 17** Därför måste han i allt bliva lik sina bröder, för att han skulle bliva barmhärtig och en trogen överstepräst i sin tjänst inför Gud, till att försona folkets synder.  
Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to God, to make atonement for the sins of the people.  
wherefore it did behove him in all things to be made like to the brethren, that he might become a kind and stedfast chief-priest in the things with God, to make propitiation for the sins of the people,
- 18** Ty därigenom att han har lidit, i det han själv blev frestad, kan han hjälpa dem som  
For in that he himself has suffered being tempted, he is able to help those who are tempted.  
for in that he suffered, himself being tempted, he is able to help those who are tempted.
- 1** Därför, I helige bröder, I som haven blivit delaktiga av en himmelsk kallelse, skolen I akta på vår bekännelses apostel och överstepräst, Jesus,  
Therefore, holy brothers, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, Jesus;  
Wherefore, holy brethren, partakers of a heavenly calling, consider the apostle and chief priest of our profession, Christ Jesus,
- 2** huru han var trogen mot den som hade insatt honom, likasom Moses var »trogen i hela hans hus».  
who was faithful to him who appointed him, as also was Moses in all his house.  
being stedfast to Him who did appoint him, as also Moses in all his house,
- 3** Ty han har blivit aktad värdig så mycket större härlighet än Moses, som uppbyggaren av ett hus åtnjuter större ära än själva huset.  
For he has been counted worthy of more glory than Moses, by so much as he who built the house has more honor than the house.  
for of more glory than Moses hath this one been counted worthy, inasmuch as more honour than the house hath he who doth build it,
- 4** Vart och ett hus bygges ju av någon, men Gud är den som har byggt allt.  
For every house is built by someone; but he who built all things is God.  
for every house is builded by some one, and He who the all things did build [is] God,

- 5 Och väl var Moses »trogen i hela hans hus», såsom »tjänare», till ett vittnesbörd om vad som framdeles skulle förkunnas;  
Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken,  
and Moses indeed [was] stedfast in all his house, as an attendant, for a testimony of those things that were to be spoken,**
- 6 men Kristus var trogen såsom »son», en son satt över hans hus. Och hans hus äro vi, såframt vi intill änden hålla fast vår frimodighet och vår berömmelse i hoppet.  
but Christ as a Son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm to the end.  
and Christ, as a Son over his house, whose house are we, if the boldness and the rejoicing of the hope unto the end we hold fast.**
- 7 Så säger den helige Ande: »I dag, om I fån höra hans röst,  
Therefore, even as the Holy Spirit says, "Today if you will hear his voice,  
Wherefore, (as the Holy Spirit saith, `To-day, if His voice ye may hear --**
- 8 mån I icke förhärda edra hjärtan, såsom när de förbittrade mig på frestelsens dag i öknen,  
Don` t harden your hearts, as in the provocation, Like as in the day of the trial in the wilderness,  
ye may not harden your hearts, as in the provocation, in the day of the temptation in the wilderness,**
- 9 där edra fäder frestade mig och prövade mig, fastän de hade sett mina verk i fyrtio år.  
Where your fathers tested me by proving me, And saw my works for forty years.  
in which tempt Me did your fathers, they did prove Me, and saw My works forty years;**
- 10 Därför blev jag förtörnad på det släktet och sade: 'Alltid fara de vilse med sina hjärtan.'  
Men de ville icke veta av mina vägar.  
Therefore I was displeased with that generation, And said, `They always err in their heart,  
But they didn` t know my ways;`  
wherefore I was grieved with that generation, and said, Always do they go astray in heart,  
and these have not known My ways;**
- 11 Så svor jag då i min vrede: De skola icke komma in i min vila.»  
As I swore in my wrath, `They will not enter into my rest.`"  
so I sware in My anger, If they shall enter into My rest -- !)**
- 12 Sen därför till, mina bröder, att icke hos någon bland eder finnes ett ont otroshjärta, så att han avfaller från den levande Guden,  
Beware, brothers, lest perhaps there will be in any one of you an evil heart of unbelief, in falling away from the living God;  
See, brethren, lest there shall be in any of you an evil heart of unbelief in the falling away from the living God,**

- 13 utan förmanen varandra alla dagar, så länge det heter »i dag», på det att ingen av eder må bli förhärdad genom syndens makt att bedraga.  
but exhort one another day by day, so long as it is called "today;" lest any one of you be hardened by the deceitfulness of sin.  
but exhort ye one another every day, while the To-day is called, that none of you may be hardened by the deceitfulness of the sin,**
- 14 Ty vi hava blivit delaktiga av Kristus, såframt vi eljest intill änden hålla fast vår första tillförsikt.  
For we have become partakers of Christ, if we hold fast the beginning of our confidence firm to the end:  
for partakers we have become of the Christ, if the beginning of the confidence unto the end we may hold fast,**
- 15 När det nu säges: »I dag, om I fån höra hans röst, mån I icke förhärda edra hjärtan, såsom när de förbittrade mig»,  
while it is said, "Today if you will hear his voice, Don't harden your hearts, as in the provocation."  
in its being said, `To-day, if His voice ye may hear, ye may not harden your hearts, as in the provocation,`**
- 16 vilka voro då de som förbittrade honom, fastän de hade hört hans ord? Var det icke alla de som under Moses hade dragit ut ur Egypten?  
For who, when they heard, did provoke? No, didn't all those who came out of Egypt by Moses?  
for certain having heard did provoke, but not all who did come out of Egypt through Moses;**
- 17 Och vilka voro de som han var förtörnad på i fyrtio år? Var det icke de som hade syndat, de »vilkas kroppar föllo i öknen»?  
With whom was he displeased forty years? was it not with those who sinned, whose bodies fell in the wilderness?  
but with whom was He grieved forty years? was it not with those who did sin, whose carcasses fell in the wilderness?**
- 18 Och vilka gällde den ed som han svor, att de »icke skulle komma in i hans vila», vilka, om icke dem som hade varit ohörsamma?  
To whom did he swear that they should not enter into his rest, but to those who were disobedient?  
and to whom did He swear that they shall not enter into His rest, except to those who did not believe? --**
- 19 Så se vi då att det var för otros skull som de icke kunde komma ditin.  
We see that they were not able to enter in because of unbelief.  
and we see that they were not able to enter in because of unbelief.**
- 1 Eftersom nu ett löfte att få komma in i hans vila ännu står kvar, må vi alltså med fruktan se till, att icke någon bland eder en gång befinnes hava blivit efter på vägen.  
Let us fear therefore, lest perhaps a promise being left of entering into his rest, anyone of you should seem to have come short of it.  
We may fear, then, lest a promise being left of entering into His rest, any one of you may seem to have come short,**

- 2** Ty det glada budskapet hava vi mottagit såväl som de; men för dem blev det löftesord de fingo höra till intet gagn, eftersom det icke genom tron hade blivit upptaget i dem som hörde det.  
 For indeed we have had good news preached to us, even as also they, but the word of hearing did not profit them, because it was not mixed with faith by those who heard.  
 for we also are having good news proclaimed, even as they, but the word heard did not profit them, not being mixed with faith in those who heard,
- 3** Vi som hava kommit till tro, vi få ju komma in i vilan. Det heter också: »Så svor jag då i min vrede: De skola icke komma in i min vila», och detta fastän hans verk stodo där färdiga allt ifrån den tid då världen var skapad.  
 For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, They will not enter into my rest;" although the works were finished from the foundation of the world.  
 for we do enter into the rest -- we who did believe, as He said, `So I sware in My anger, If they shall enter into My rest -- ;` and yet the works were done from the foundation of the world,
- 4** Ty om den sjunde dagen heter det någonstädes så: »Och Gud vilade på sjunde dagen från alla sina verk»;  
 For he has said somewhere about the seventh day like this, "God rested on the seventh day from all his works;"  
 for He spake in a certain place concerning the seventh [day] thus: `And God did rest in the seventh day from all His works;`
- 5** här åter heter det: »De skola icke komma in i min vila.»  
 and in this place again, "They will not enter into my rest."  
 and in this [place] again, `If they shall enter into My rest -- ;`
- 6** Eftersom det alltså står kvar att några skola få komma in i den, och eftersom de som först mottogo det glada budskapet för sin ohörsamhets skull icke kommo ditin,  
 Seeing therefore it remains that some should enter therein, and they to whom the good news were before preached failed to enter in because of disobedience,  
 since then, it remaineth for certain to enter into it, and those who did first hear good news entered not in because of unbelief --
- 7** så bestämmer han genom ordet »i dag» åter en viss dag, nu då han så lång tid därefter säger hos David, såsom förut är nämnt: »I dag, om I fån höra hans röst, mån I icke förhärda edra hjärtan.»  
 he again defines a certain day, today, saying through David so long a time afterward (just as has been said), "Today if you will hear his voice, Don` t harden your hearts."  
 again He doth limit a certain day, `To-day,` (in David saying, after so long a time,) as it hath been said, `To-day, if His voice ye may hear, ye may not harden your hearts,`
- 8** Ty om Josua hade fört dem in i vilan, så skulle Gud icke hava talat om en annan, senare dag.  
 For if Joshua had given them rest, he would not have spoken afterward of another day.  
 for if Joshua had given them rest, He would not concerning another day have spoken after these things;

- 9 Alltså står en sabbatsvila ännu åter för Guds folk.**  
**There remains therefore a Sabbath rest for the people of God.**  
**there doth remain, then, a sabbatic rest to the people of God,**
- 10 Ty den som har kommit in i hans vila, han har funnit vila från sina verk, likasom Gud från sina.**  
**For he who has entered into his rest has himself also rested from his works, as God did from his.**  
**for he who did enter into his rest, he also rested from his works, as God from His own.**
- 11 Så låtom oss nu med all flit sträva efter att få komma in i den vilan, för att ingen må, såsom de, falla och bliva ett varnande exempel på ohörsamhet.**  
**Let us therefore give diligence to enter into that rest, that no man fall after the same example of disobedience.**  
**May we be diligent, then, to enter into that rest, that no one in the same example of the unbelief may fall,**
- 12 Ty Guds ord är levande och kraftigt och skarpare än något tveeggat svärd, och tränger igenom, så att det åtskiljer själ och ande, märg och ben; och det är en domare över hjärtats uppsåt och tankar.**  
**For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart.**  
**for the reckoning of God is living, and working, and sharp above every two-edged sword, and piercing unto the dividing asunder both of soul and spirit, of joints also and marrow, and a discerner of thoughts and intents of the heart;**
- 13 Intet skapat är fördolt för honom, utan allt ligger blottat och uppenbart för hans ögon; och inför honom skola vi göra räkenskap.**  
**There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him with whom we have to do.**  
**and there is not a created thing not manifest before Him, but all things [are] naked and open to His eyes -- with whom is our reckoning.**
- 14 Eftersom vi nu hava en stor överstepräst, som har farit upp genom himlarna, nämligen Jesus, Guds Son, så låtom oss hålla fast vid bekännelsen.**  
**Having then a great high priest, who has passed through the heavens, Jesus, the Son of God, let us hold tightly to our confession.**  
**Having, then, a great chief priest passed through the heavens -- Jesus the Son of God -- may we hold fast the profession,**
- 15 Ty vi hava icke en sådan överstepräst som ej kan hava medlidande med våra svagheter, utan en som har varit frestad i allting, likasom vi, dock utan synd.**  
**For we don't have a high priest who can't be touched with the feeling of our infirmities, but one who has been in all points tempted like we are, yet without sin.**  
**for we have not a chief priest unable to sympathise with our infirmities, but [one] tempted in all things in like manner -- apart from sin;**

- 16** Låtom oss därför med frimodighet gå fram till nådens tron, för att vi må undfå barmhärtighet och finna nåd, till hjälp i rätt tid.  
Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace for timely help.  
we may come near, then, with freedom, to the throne of the grace, that we may receive kindness, and find grace -- for seasonable help.
- 1** Ty var och en som skall bliva överstepräst uttages bland människor och tillsättes för att till människors bästa göra tjänst inför Gud, genom att frambära gåvor och offer för synder.  
For every high priest, being taken from among men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.  
For every chief priest -- out of men taken -- in behalf of men is set in things [pertaining] to God, that he may offer both gifts and sacrifices for sins,
- 2** Och han kan hava undseende med de okunniga och vilsefarande, just därför att han själv är behäftad med svaghet  
The high priest can deal gently with those who are ignorant and going astray, because he himself is also surrounded with weakness.  
able to be gentle to those ignorant and going astray, since himself also is compassed with infirmity;
- 3** och, för denna sin svaghets skull, måste offra för sina egna synder likaväl som för folkets.  
Because of this, he must offer sacrifices for sins for the people, as well as for himself.  
and because of this infirmity he ought, as for the people, so also for himself to offer for sins;
- 4** Och ingen tager sig själv denna värdighet, utan han måste, såsom Aron, kallas därtill av Gud.  
No man takes this honor on himself, but he is called by God, just like Aaron was.  
and no one to himself doth take the honour, but he who is called by God, as also Aaron:
- 5** Så tog sig icke heller Kristus själv äran att bliva överstepräst, utan den äran tillföll honom genom den som sade till honom: »Du är min Son, jag har i dag fött dig»,  
So also Christ didn't glorify himself to be made a high priest, but he who said to him, "You are my Son. Today I have become your father."  
so also the Christ did not glorify himself to become chief priest, but He who spake unto him: `My Son thou art, I to-day have begotten thee;`
- 6** likasom han ock på ett annat ställe säger: »Du är en präst till evig tid, efter Melkisedeks sätt.»  
As he says also in another place, "You are a priest forever, After the order of Melchizedek."  
as also in another [place] He saith, `Thou [art] a priest -- to the age, according to the order of Melchisedek;`



- 7 Och med starkt rop och tårar frambar han, under sitt köotts dagar, böner och åkallan till den som kunde frälsa honom från döden; och han blev bönhörd och tagen ur sin ångest. Who in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear, who in the days of his flesh both prayers and supplications unto Him who was able to save him from death -- with strong crying and tears -- having offered up, and having been heard in respect to that which he feared,**
- 8 Så lärde han, fastän han var »Son», lydnad genom sitt lidande; though he was a Son, yet learned obedience by the things which he suffered; through being a Son, did learn by the things which he suffered -- the obedience,**
- 9 och när han hade blivit fullkomnad, blev han, för alla dem som äro honom lydiga, upphovet till evig frälsning and having been made perfect, he became to all of those who obey him the author of eternal salvation, and having been made perfect, he did become to all those obeying him a cause of salvation age-during,**
- 10 och hälsades av Gud såsom överstepräst »efter Melkisedeks sätt». named by God a high priest after the order of Melchizedek. having been addressed by God a chief priest, according to the order of Melchizedek,**
- 11 Härom hava vi mycket att säga, mycket som är svårt att göra tydligt i ord, eftersom I haven blivit så tröga till att höra. Of whom we have many words to say, and hard to interpret, seeing you have become dull of hearing. concerning whom we have much discourse and of hard explanation to say, since ye have become dull of hearing,**
- 12 Ty fastän det kunde vara på tiden att I själva voren lärare, behöves det snarare att man nu åter undervisar eder i de allra första grunderna av Guds ord; det har kommit därhän med eder, att I behöven mjölk i stället för stadig mat. For when by reason of the time you ought to be teachers, you again need to have someone teach you the rudiments of the first principles of the oracles of God. You have come to need milk, and not solid food. for even owing to be teachers, because of the time, again ye have need that one teach you what [are] the elements of the beginning of the oracles of God, and ye have become having need of milk, and not of strong food,**
- 13 Men om någon är sådan att han ännu måste leva av mjölk, då är han oskicklig att förstå en undervisning om rättfärdighet; han är ju ännu ett barn. For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby. for every one who is partaking of milk [is] unskilled in the word of righteousness -- for he is an infant,**

- 14 Ty den stadiga maten tillhör de fullmogna, dem som genom vanan hava sina sinnen övade till att skilja mellan gott och ont.  
But solid food is for full grown men, those who by reason of use have their senses exercised to discern good and evil.  
and of perfect men is the strong food, who because of the use are having the senses exercised, unto the discernment both of good and of evil.**
- 1 Låtom oss därför lämna bakom oss de första grunderna av läran om Kristus och gå framåt mot det som hör till fullkomningen; låtom oss icke åter lägga grunden med bättring från döda gärningar och med tro på Gud,  
Therefore leaving the doctrine of the first principles of Christ, let us press on to perfection -- not laying again a foundation of repentance from dead works, of faith toward God,  
  
Wherefore, having left the word of the beginning of the Christ, unto the perfection we may advance, not again a foundation laying of reformation from dead works, and of faith on God,**
- 2 med undervisning om dop och handpåläggning, om de dödas uppståndelse och en evig dom.  
of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.  
of the teaching of baptisms, of laying on also of hands, of rising again also of the dead, and of judgment age-during,**
- 3 Ja, detta vilja vi göra, såframt Gud eljest tillstädjer det.  
This will we do, if God permits.  
and this we will do, if God may permit,**
- 4 Ty dem till vilka ljuset en gång har kommit, och som hava smakat den himmelska gåvan och blivit delaktiga av helig ande,  
For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit,  
for [it is] impossible for those once enlightened, having tasted also of the heavenly gift, and partakers having become of the Holy Spirit,**
- 5 och som hava fått smaka det goda gudsordet och den tillkommande tidsålderns krafter,  
and tasted the good word of God, and the powers of the age to come,  
and did taste the good saying of God, the powers also of the coming age,**
- 6 men som ändå hava avfallit -- dem är det omöjligt att återföra till ny bättring, eftersom de på nytt korsfästa Guds Son åt sig och utsätta honom för bespottelse.  
and then fell away, it is impossible to renew them again to repentance; seeing they crucify the Son of God for themselves again, and put him to open shame.  
and having fallen away, again to renew [them] to reformation, having crucified again to themselves the Son of God, and exposed to public shame.**

- 7** Det är ju så, att den jord som indricker regnet, när det titt och ofta strömmar ned däröver, och som framalstrar växter, dem till gagn för vilkas räkning den brukas, den jorden får välsignelse från Gud.  
For the land which has drunk the rain that comes often on it, and brings forth a crop suitable for them for whose sake it is also tilled, receives blessing from God;  
For earth, that is drinking in the rain many times coming upon it, and is bringing forth herbs fit for those because of whom also it is dressed, doth partake of blessing from God,
- 8** Den åter som bär törne och tistel, den är ingenting värd och är förbannelsen nära, och slutet bliver att den avbrännes med eld.  
but if it bears thorns and thistles, it is rejected and near a curse, whose end is to be burned.  
and that which is bearing thorns and briers [is] disapproved of, and nigh to cursing, whose end [is] for burning;
- 9** Men i fråga om eder, I älskade, äro vi vissa om vad bättre är, och vad som länder till frälsning, om vi ock nu tala på detta sätt.  
But, beloved, we are persuaded of better things for you, and things that accompany salvation, though we speak like this,  
and we are persuaded, concerning you, beloved, the things that are better, and accompanying salvation, though even thus we speak,
- 10** Ty Gud är icke orättvis, så att han förgäter vad I haven verkat, och vilken kärlek I bevisaden mot hans namn, då I tjänaden de heliga, såsom I ännu gören.  
for God is not unrighteous, so as to forget your work and the labor of love which you showed toward his name, in that you served to the saints, and still do serve them.  
for God is not unrighteous to forget your work, and the labour of the love, that ye shewed to His name, having ministered to the saints and ministering;
- 11** Men vår åstundan är att var och en av eder visar samma nit att intill änden bevara full visshet i sitt hopp,  
We desire that each one of you may show the same diligence to the fullness of hope even to the end,  
and we desire each one of you the same diligence to shew, unto the full assurance of the hope unto the end,
- 12** så att I icke bliven tröga, utan bliven efterföljare åt dem som genom tro och tålamod få till arvedel vad utlovat är.  
that you won't be sluggish, but imitators of those who through faith and patience inherited the promises.  
that ye may not become slothful, but followers of those who through faith and patient endurance are inheriting the promises.
- 13** Ty när Gud gav löftet åt Abraham, svor han vid sig själv -- eftersom han icke hade någon högre att svärja vid --  
For when God made a promise to Abraham, since he could swear by none greater, he swore by himself,  
For to Abraham God, having made promise, seeing He was able to swear by no greater, did swear by Himself,

- 14** och sade: »Sannerligen, jag skall rikligen välsigna dig och storligen föröka dig.»  
saying, "Most surely I will bless you, and I will surely multiply you."  
saying, `Blessing indeed I will bless thee, and multiplying I will multiply thee;`
- 15** Och när denne tåligt förbidade, fick han så vad utlovat var.  
Thus, having patiently endured, he obtained the promise.  
and so, having patiently endured, he did obtain the promise;
- 16** Människor svärja ju vid den som är högre än de, och eden tjänar dem till bekräftelse och gör en ände på all tvist.  
For men indeed swear by a greater one, and in every dispute of theirs the oath is final for confirmation.  
for men indeed do swear by the greater, and an end of all controversy to them for confirmation [is] the oath,
- 17** Därför, när Gud ville för dem som skulle få till arvedel vad löftet innebar ännu kraftigare bevisa oryggligheten av sitt rådslut, lade han därtill en ed.  
Wherein God, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath;  
in which God, more abundantly willing to shew to the heirs of the promise the immutability of his counsel, did interpose by an oath,
- 18** Så skulle vi genom två oryggliga utsagor, i vilka Gud omöjlig kunde ljuga, undfå en kraftig uppmuntran, vi som hava sökt vår räddning i att hålla fast vid det hopp som ligger framför oss.  
that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us,  
that through two immutable things, in which [it is] impossible for God to lie, a strong comfort we may have who did flee for refuge to lay hold on the hope set before [us],
- 19** I det hoppet hava vi ett säkert och fast själens ankare, som når innanför förlåten, which we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil;  
which we have, as an anchor of the soul, both sure and stedfast, and entering into that within the vail,
- 20** dit Jesus, såsom vår förelöpare, har gått in för oss, i det han blev en överstepräst »efter Melkisedeks sätt, till evig tid».  
where as a forerunner Jesus entered for us, having become a high priest forever after the order of Melchizedek.  
whither a forerunner for us did enter -- Jesus, after the order of Melchisedek chief priest having become -- to the age.
- 1** Denne Melkisedek, som var konung i Salem och präst åt Gud den Högste -- han som gick Abraham till mötes, när denne var stadd på återvägen, sedan han hade slagit konungarna, och som välsignade honom,  
For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him,  
For this Melchisedek, king of Salem, priest of God Most High, who did meet Abraham turning back from the smiting of the kings, and did bless him,

- 2** varvid Abraham å sin sida gav honom tionde av allt; denne, som när man uttyder vad han kallas, är först och främst »rättfärdighetens konung», men därjämte ock »Salems konung», det är »fridens konung»,  
to whom also Abraham divided a tenth part of all (being first, by interpretation, King of righteousness, and then also King of Salem, which is King of peace;  
to whom also a tenth of all did Abraham divide, (first, indeed, being interpreted, `King of righteousness,` and then also, King of Salem, which is, King of Peace,)
- 3** denne som står där utan fader, utan moder och utan släktledning, utan begynnelse på sina dagar och utan ände på sitt liv och likställes med Guds Son -- denne förbliver en präst för beständigt.  
without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God), remains a priest continually.  
without father, without mother, without genealogy, having neither beginning of days nor end of life, and being made like to the Son of God, doth remain a priest continually.
- 4** Och sen nu huru stor han är, denne åt vilken vår stamfader Abraham gav tionde av det förnämsta bytet.  
Now consider how great this man was, to whom even Abraham, the patriarch, gave a tenth out of the best spoils.  
And see how great this one [is], to whom also a tenth Abraham the patriarch did give out of the best of the spoils,
- 5** Medan de av Levi söner, som undfå prästämbetet, hava befallning att enligt lagen taga tionde av folket, det är av sina bröder, fastän dessa hava utgått från Abrahams länd,  
They indeed of the sons of Levi who receive the priest`s office have a commandment to take tithes of the people according to the law, that is, of their brothers, though these have come out of the loins of Abraham,  
and those, indeed, out of the sons of Levi receiving the priesthood, a command have to take tithes from the people according to the law, that is, their brethren, even though they came forth out of the loins of Abraham;
- 6** tog denne, som icke var av deras släkt, tionde av Abraham och välsignade honom, densamme som hade fått löftena.  
but he whose genealogy is not counted from them has taken tithes of Abraham, and has blessed him who has the promises.  
and he who was not reckoned by genealogy of them, received tithes from Abraham, and him having the promises he hath blessed,
- 7** Nu lär ingen kunna neka att det plägar vara den ringare som mottager välsignelse av den som står högre.  
But without any dispute the less is blessed of the better.  
and apart from all controversy, the less by the better is blessed --
- 8** Och medan det här är dödliga människor som taga tionde, är det där en som får det vittnesbördet att han förbliver levande.  
Here men who die receive tithes, but there one, of whom it is testified that he lives.  
and here, indeed, men who die do receive tithes, and there [he], who is testified to that he was living,

- 9** **Genom Abraham har på visst sätt också Levi, som tager tionde, fått giva tionde;**  
**So to say, through Abraham even Levi, who receives tithes, has paid tithes,**  
**and so to speak, through Abraham even Levi who is receiving tithes, hath paid tithes,**
- 10** **ty han var ännu i sin stamfaders länd, när Melkisedek gick denne till mötes.**  
**for he was yet in the loins of his father when Melchizedek met him.**  
**for he was yet in the loins of the father when Melchisedek met him.**
- 11** **Vore det nu så, att fullkomning kunde vinnas genom det levitiska prästadömet -- och på detta var ju folkets lagstiftning byggd -- varför hade det då behövts att en präst av annat slag, »efter Melkisedeks sätt», skulle uppstå, en som icke nämnes »efter Arons sätt»?**  
**Now if there was perfection through the Levitical priesthood (for under it have the people received the law), what further need was there for another priest to arise after the order of Melchizedek, and not be called after the order of Aaron?**  
**If indeed, then, perfection were through the Levitical priesthood -- for the people under it had received law -- what further need, according to the order of Melchizedek, for another priest to arise, and not to be called according to the order of Aaron?**
- 12** **(Om prästadömet förändras, måste ju med nödvändighet också lagen förändras.)**  
**For the priesthood being changed, there is of necessity a change made also of the law.**  
**for the priesthood being changed, of necessity also, of the law a change doth come,**
- 13** **Den som detta säges om hörde nämligen till en annan stam, en stam från vilken ingen har utgått, som har gjort tjänst vid altaret.**  
**For he of whom these things are said belongs to another tribe, from which no man has given attendance at the altar.**  
**for he of whom these things are said in another tribe hath had part, of whom no one gave attendance at the altar,**
- 14** **Ty det är en känd sak att han som är vår Herre har trätt fram ur Juda stam; och med avseende på den har Moses icke talat något om präster.**  
**For it is evident that our Lord has sprung out of Judah, as to which tribe Moses spoke nothing concerning priesthood.**  
**for [it is] evident that out of Judah hath arisen our Lord, in regard to which tribe Moses spake nothing concerning priesthood.**
- 15** **Och ännu mycket tydligare blir detta, då nu en präst av annat slag uppstår, lik Melkisedek däri,**  
**This is yet more abundantly evident, if after the likeness of Melchizedek there arises another priest,**  
**And it is yet more abundantly most evident, if according to the similitude of Melchisedek there doth arise another priest,**
- 16** **att han har blivit präst icke på grund av en lag som stadgar härstamning efter köttet, utan på grund av en kraft som kommer av oförgängligt liv.**  
**who has been made, not after the law of a fleshly commandment, but after the power of an endless life:**  
**who came not according to the law of a fleshly command, but according to the power of an endless life,**

- 17** Han får nämligen det vittnesbördet: »Du är en präst till evig tid, efter Melkisedeks sätt.»  
for it is testified, "You are a priest forever, According to the order of Melchizedek."  
for He doth testify -- `Thou [art] a priest -- to the age, according to the order of Melchisedek;`
- 18** Så upphäves nu visserligen en föregående stadga, därför att den var svag och gagnlös --  
For there is an annulling of a foregoing commandment because of its weakness and uselessness  
for a disannulling indeed doth come of the command going before because of its weakness, and unprofitableness,
- 19** eftersom lagen icke kunde åstadkomma något fullkomligt -- men ett bättre hopp sättes i stället, ett hopp genom vilket vi få nalkas Gud.  
(for the law made nothing perfect), and a bringing in thereupon of a better hope, through which we draw near to God.  
(for nothing did the law perfect) and the bringing in of a better hope, through which we draw nigh to God.
- 20** Och i så måtto som detta icke har kommit till stånd utan edlig bekräftelse -- det är nämligen så, att medan de andra hava blivit präster utan edlig bekräftelse,  
Inasmuch as it is not without the taking of an oath,  
And inasmuch as [it is] not apart from oath, (for those indeed apart from oath are become priests,
- 21** har denne blivit det med sådan bekräftelse, genom den som sade till honom: »Herren har svurit och skall icke ångra sig: 'Du är en präst till evig tid'» --  
for they indeed have been made priests without an oath; but he with an oath by him that says of him, "The Lord swore and will not change his mind, `You are a priest forever, According to the order of Melchizedek`".  
and he with an oath through Him who is saying unto him, `The Lord sware, and will not repent, Thou [art] a priest -- to the age, according to the order of Melchisedek;`)
- 22** i så måtto är också det förbund bättre, som har Jesus till löftesman.  
By so much has Jesus become the collateral of a better covenant.  
by so much of a better covenant hath Jesus become surety,
- 23** Och medan de förra prästerna hava måst bliva flera, därför att de genom döden hindrades från att förbliva i sin tjänst,  
Many, indeed, have been made priests, because they are hindered from continuing by death.  
and those indeed are many who have become priests, because by death they are hindered from remaining;
- 24** har däremot denne ett oförgängligt prästadöme, eftersom han förbliver »till evig tid».  
But he, because he lives forever, has his priesthood unchangeable.  
and he, because of his remaining -- to the age, hath the priesthood not transient,

- 25** Därför kan han ock till fullo frälsa dem som genom honom komma till Gud, ty han lever alltid för att mana gott för dem.  
Therefore he is also able to save to the uttermost those who draw near to God through him, seeing he ever lives to make intercession for them.  
whence also he is able to save to the very end, those coming through him unto God -- ever living to make intercession for them.
- 26** En sådan överstepräst hövdes oss också att hava, en som vore helig, oskyldig, obesmittad, skild från syndare och upphöjd över himmelen,  
For such a high priest was fitting for us: holy, guiltless, undefiled, separated from sinners, and made higher than the heavens;  
For such a chief priest did become us -- kind, harmless, undefiled, separate from the sinners, and become higher than the heavens,
- 27** en som icke var dag behövde frambära offer, såsom de andra översteprästerna, först för sina egna synder och sedan för folkets; detta gjorde han nämligen en gång för alla, när han offrade sig själv.  
who doesn't need, like those high priests, to daily offer up sacrifices, first for his own sins, and then for the sins of the people. For this he did once for all, when he offered up who hath no necessity daily, as the chief priests, first for his own sins to offer up sacrifice, then for those of the people; for this he did once, having offered up himself;
- 28** Ty lagen insätter till överstepräster människor som äro behäftade med svaghet, men det löftesord, som efter lagens utgivande gavs under edlig bekräftelse, insätter en »Son» som är fullkomnad »till evig tid».  
For the law appoints men high priests, having infirmity; but the word of the oath, which was after the law, appoints a Son, perfected forevermore.  
for the law doth appoint men chief priests, having infirmity, but the word of the oath that [is] after the law [appointeth] the Son -- to the age having been perfected.
- 1** Men en huvudpunkt i vad vi vilja säga är detta: Vi hava en överstepräst som sitter på högra sidan om Majestätets tron i himmelen,  
Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,  
And the sum concerning the things spoken of [is]: we have such a chief priest, who did sit down at the right hand of the throne of the greatness in the heavens,
- 2** för att göra tjänst i det allraheligaste, i det sannskyldiga tabernaklet, vilket Herren har upprättat, och icke någon människa.  
a minister of the sanctuary, and of the true tent, which the Lord pitched, not man.  
of the holy places a servant, and of the true tabernacle, which the Lord did set up, and not man,
- 3** Ty var och en som bliver överstepräst tillsättes för att frambära gåvor och offer; därför måste också denne hava något att frambära.  
For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high priest also have something to offer.  
for every chief priest to offer both gifts and sacrifices is appointed, whence [it is] necessary for this one to have also something that he may offer;



- 4 Om han nu vore på jorden, så vore han icke ens präst, då andra där finnas, som efter lagens bud hava att frambära gåvorna,  
For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the law;  
for if, indeed, he were upon earth, he would not be a priest -- (there being the priests who are offering according to the law, the gifts,**
- 5 i det att de tjäna i den helgedom som är en avbild och en skugga av den himmelska. Om en sådan fick ock Moses befallning genom en uppenbarelse, när han skulle förfärdiga tabernaklet. »Se till», heter det, »att du gör allt efter den mönsterbild som har blivit dig visad på berget.»  
who serve a copy and shadow of the heavenly things, even as Moses was warned by God when he was about to make the tent, for, "See," he said, "that you make all things according to the pattern that was shown you on the mountain."  
who unto an example and shadow do serve of the heavenly things, as Moses hath been divinely warned, being about to construct the tabernacle, for `See (saith He) thou mayest make all things according to the pattern that was shewn to thee in the mount;` ) --**
- 6 Men nu har denne fått ett så mycket förnämligare ämbete, som han är medlare för ett bättre förbund, vars ordning vilar på bättre löften.  
But now he has obtained a more excellent ministry, by so much as he is also the mediator of a better covenant, which has been enacted on better promises.  
and now he hath obtained a more excellent service, how much also of a better covenant is he mediator, which on better promises hath been sanctioned,**
- 7 Ty om det förra förbundet hade varit utan brist, så skulle väl plats icke hava sökts för ett annat.  
For if that first covenant had been faultless, then no place would have been sought for a second.  
for if that first were faultless, a place would not have been sought for a second.**
- 8 Men nu förebrår Gud dem och säger: »Se, dagar skola komma, säger Herren, då jag skall sluta ett nytt förbund med Israels hus och med Juda hus;  
For finding fault with them, he said, "Behold, the days come," says the Lord, "That I will make a new covenant with the house of Israel and with the house of Judah;  
For finding fault, He saith to them, `Lo, days come, saith the Lord, and I will complete with the house of Israel, and with the house of Judah, a new covenant,**
- 9 icke ett sådant förbund som det jag gjorde med deras fäder, på den dag då jag tog dem vid handen till att föra dem ut ur Egyptens land. Ty de förblevo icke i mitt förbund, och därför frågade icke heller jag efter dem, säger Herren.  
Not according to the covenant that I made with their fathers, In the day that I took them by the hand to lead them forth out of the land of Egypt; For they didn't continue in my covenant, And I disregarded them," says the Lord.  
not according to the covenant that I made with their fathers, in the day of My taking [them] by their hand, to bring them out of the land of Egypt -- because they did not remain in My covenant, and I did not regard them, saith the Lord, --**

- 10** Nej, detta är det förbund som jag skall sluta med Israels hus i kommande dagar, säger Herren: Jag skall lägga mina lagar i deras sinnen, och i deras hjärtan skall jag skriva dem, och jag skall vara deras Gud, och de skola vara mitt folk.  
 "For this is the covenant that I will make with the house of Israel. After those days," says the Lord; "I will put my laws into their mind, I will also write them on their heart. I will be to them a God, And they will be to me a people.  
 because this [is] the covenant that I will make with the house of Israel, after those days, saith the Lord, giving My laws into their mind, and upon their hearts I will write them, and I will be to them for a God, and they shall be to Me for a people;
- 11** Då skall den ene medborgaren aldrig behöva undervisa den andre, icke den ene brodern den andre och säga: 'Lär känna Herren'; ty de skola alla känna mig, från den minste bland dem till den störste.  
 They will not teach every man his fellow citizen, Every man his brother, saying, `Know the Lord,` For all will know me, From the least of them to the greatest of them.  
 and they shall not teach each his neighbour, and each his brother, saying, Know thou the Lord, because they shall all know Me from the small one of them unto the great one of them,
- 12** Ty jag skall i nåd förlåta deras missgärningar, och deras synder skall jag aldrig mer komma ihåg.»  
 For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."  
 because I will be merciful to their unrighteousness, and their sins and their lawlessnesses I will remember no more;` --
- 13** När han säger »ett nytt förbund», har han därmed givit till känna att det förra är föråldrat; men det som föråldras och bliver gammalt, det är nära att försvinna.  
 In that he says, "A new covenant," he has made the first old. But that which is becoming old and grows aged is near to vanishing away.  
 in the saying `new,` He hath made the first old, and what doth become obsolete and is old [is] nigh disappearing.
- 1** Nu hade visserligen också det förra förbundet sina gudstjänststadgar och sin jordiska helgedom.  
 Now indeed even the first covenant had ordinances of divine service, and an earthly sanctuary.  
 It had, indeed, then (even the first tabernacle) ordinances of service, also a worldly sanctuary,
- 2** Ty i tabernaklet inrättades ett främre rum, vari stodo ljusstaken och bordet med skådebröden; och detta rum kallas »det heliga».  
 For there was a tent prepared, the first, in which were the lampstand, the table, and the show bread; which is called the Holy Place.  
 for a tabernacle was prepared, the first, in which was both the lamp-stand, and the table, and the bread of the presence -- which is called `Holy;`
- 3** Men bakom den andra förlåten var ett annat rum i tabernaklet, ett som kallas »det allraheligaste»,  
 After the second veil, the tent which is called the Holy of Holies,  
 and after the second vail a tabernacle that is called `Holy of holies,`

- 4** med ett gyllene rökelsealtare och förbundets ark, på alla sidor överdragen med guld. I denna förvarades ett gyllene ämbar med mannat, så ock Arons stav, som hade grönskat, och därtill förbundets tavlor.  
having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron`s rod that budded, and the tables of the covenant;  
having a golden censer, and the ark of the covenant overlaid all round about with gold, in which [is] the golden pot having the manna, and the rod of Aaron that budded, and the tables of the covenant,
- 5** Därovanpå stodo härlighetskeruber, som överskyggde nådastolen. Men om vart särskilt av dessa föremål är nu icke tillfälle att tala.  
and above it cherubim of glory overshadowing the mercy seat, of which things we can`t now speak in detail.  
and over it cherubim of the glory, overshadowing the mercy-seat, concerning which we are not now to speak particularly.
- 6** Så blev detta inrättat. Och i det främre tabernakelrummet gå prästerna ständigt in och förrätta vad som hör till gudstjänsten,  
Now these things having been thus prepared, the priests go in continually into the first tent, accomplishing the services,  
And these things having been thus prepared, into the first tabernacle, indeed, at all times the priests do go in, performing the services,
- 7** men i det andra går allenast översteprästen in en gång om året, och då aldrig utan blod; och han frambär blodet för sig själv och för folkets uppsåtliga synder.  
but into the second the high priest alone, once in the year, not without blood, which he offers for himself, and for the errors of the people.  
and into the second, once in the year, only the chief priest, not apart from blood, which he doth offer for himself and the errors of the people,
- 8** Därmed giver den helige Ande till känna att vägen till det allraheligaste ännu icke har blivit uppenbarad, så länge det främre tabernakelrummet fortfarande äger bestånd.  
The Holy Spirit is signifying this, that the way into the Holy Place has not yet been revealed, while the first tent is yet standing;  
the Holy Spirit this evidencing that not yet hath been manifested the way of the holy [places], the first tabernacle having yet a standing;
- 9** Ty detta är en sinnebild som avser den nuvarande tiden, och i enlighet härmed frambäras gåvor och offer, vilka dock icke kunna fullkomna, efter samvetets krav, den som förrättar sin gudstjänst,  
which is an illustration of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshipper perfect;  
which [is] a simile in regard to the present time, in which both gifts and sacrifices are offered, which are not able, in regard to conscience, to make perfect him who is serving,

- 10 utan allenast äro utvärtes stadgar -- de såväl som föreskrifterna om mat och dryck och allahanda tvagningar -- stadgar pålagda intill dess tiden vore inne för en bättre ordning. being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation. only in victuals, and drinks, and different baptisms, and fleshly ordinances -- till the time of reformation imposed upon [them].**
- 11 Men Kristus kom såsom överstepräst för det tillkommande goda; och genom det större och fullkomligare tabernakel som icke är gjort med händer, det är, som icke tillhör den skapelse som nu är, But Christ having come as a high priest of the coming good things, through the greater and more perfect tent, not made with hands, that is to say, not of this creation, And Christ being come, chief priest of the coming good things, through the greater and more perfect tabernacle not made with hands -- that is, not of this creation --**
- 12 gick han, icke med bockars och kalvars blod, utan med sitt eget blod, en gång för alla in i det allraheligaste och vann en evig förlossning. nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption. neither through blood of goats and calves, but through his own blood, did enter in once into the holy places, age-during redemption having obtained;**
- 13 Ty om redan blod av bockar och tjurar och aska av en ko, stänkt på dem som hava blivit orenade, helgar till utvärtes renhet, For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh: for if the blood of bulls, and goats, and ashes of an heifer, sprinkling those defiled, doth sanctify to the purifying of the flesh,**
- 14 huru mycket mer skall icke Kristi blod -- då han nu genom evig ande har framburit sig själv såsom ett felfritt offer åt Gud -- rena våra samveten från döda gärningar till att tjäna den levande Guden! how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse your conscience from dead works to serve the living how much more shall the blood of the Christ (who through the age-during Spirit did offer himself unblemished to God) purify your conscience from dead works to serve the living God?**
- 15 Så är han medlare för ett nytt förbund, på det att de som voro kallade skulle få det utlovade eviga arvet, därigenom att en led döden till förlossning ifrån överträdelserna under det förra förbundet. For this cause he is the mediator of a new covenant, that a death having taken place for the redemption of the transgressions that were under the first covenant, those who have been called may receive the promise of the eternal inheritance. And because of this, of a new covenant he is mediator, that, death having come, for redemption of the transgressions under the first covenant, those called may receive the promise of the age-during inheritance,**

- 16** Ty där ett testamente finnes, där måste det styrkas att den som har gjort testamentet är död.  
For where a last will and testament is, there must of necessity be the death of him who made it.  
for where a covenant [is], the death of the covenant-victim to come in is necessary,
- 17** Först genom döden bliver ju ett testamente giltigt, varemot det icke äger gällande kraft, så länge den som har gjort det ännu lever.  
For a will is in force where there has been death, for it is never in force while he who made it lives.  
for a covenant over dead victims [is] stedfast, since it is no force at all when the covenant-victim liveth,
- 18** Därför har icke heller det förra förbundet blivit invigt utan blod.  
Therefore even the first covenant has not been dedicated without blood.  
whence not even the first apart from blood hath been initiated,
- 19** Ty sedan alla buden, såsom de lyda i lagen, hade blivit av Moses kungjorda för allt folket, tog han blod av kalvar och bockar, tillika med vatten och röd ull och isop, och bestänkte såväl själva boken som allt folket  
For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,  
for every command having been spoken, according to law, by Moses, to all the people, having taken the blood of the calves and goats, with water, and scarlet wool, and hyssop, he both the book itself and all the people did sprinkle,
- 20** och sade: »Detta är förbundets blod, det förbunds som Gud har stadgat för eder.»  
saying, "This is the blood of the covenant which God commanded toward you."  
saying, `This [is] the blood of the covenant that God enjoined unto you,`
- 21** Likaledes stänkte han ock blod på tabernaklet och på alla de ting som hörde till gudstjänsten.  
Moreover he sprinkled the tent and all the vessels of the ministry in like manner with the blood.  
and both the tabernacle and all the vessels of the service with blood in like manner he did sprinkle,
- 22** Så renas enligt lagen nästan allting med blod, och utan att blod utgjutes gives ingen förlåtelse.  
According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.  
and with blood almost all things are purified according to the law, and apart from blood-shedding forgiveness doth not come.
- 23** Alltså var det nödvändigt att avbilderna av de himmelska tingen renades genom sådana medel; men de himmelska tingen själva måste renas genom bättre offer än dessa.  
It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.  
[It is] necessary, therefore, the pattern indeed of the things in the heavens to be purified with these, and the heavenly things themselves with better sacrifices than these;

- 24** Ty Kristus har icke gått in i ett allraheligaste som är gjort med händer, och som allenast är en efterbildning av det sannskyldiga, utan han har gått in i själva himmelen, för att nu träda fram inför Guds ansikte, oss till godo.  
 For Christ entered not into a holy place made with hands, similar in pattern to the true, but into heaven itself, now to appear before the face of God for us;  
 for not into holy places made with hands did the Christ enter -- figures of the true -- but into the heaven itself, now to be manifested in the presence of God for us;
- 25** Ej heller har han gått ditin, för att många gånger offra sig själv, såsom översteprästen år efter år går in i det allraheligaste, med blod som icke är hans eget.  
 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own,  
 nor that he may many times offer himself, even as the chief priest doth enter into the holy places every year with blood of others;
- 26** Han hade annars måst lida många gånger allt ifrån världens begynnelse. I stället har han uppenbarats en enda gång, nu vid tidernas ände, för att genom offret av sig själv utplåna synden.  
 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.  
 since it had behoved him many times to suffer from the foundation of the world, but now once, at the full end of the ages, for putting away of sin through his sacrifice, he hath been manifested;
- 27** Och såsom det är människorna förelagt att en gång dö och sedan dömas,  
 Inasmuch as it is appointed for men to die once, and after this, judgment,  
 and as it is laid up to men once to die, and after this -- judgment,
- 28** så skall Kristus, sedan han en gång har blivit offrad för att bära mångas synder, för andra gången, utan synd, låta sig ses av dem som bida efter honom, till frälsning. förbund.  
 so Christ also, having been once offered to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.  
 so also the Christ, once having been offered to bear the sins of many, a second time, apart from a sin-offering, shall appear, to those waiting for him -- to salvation!
- 1** Ty lagen innehåller en skugga av det tillkommande goda, men framställer icke tingen i deras verkliga gestalt; därför kan den aldrig genom de offer som ständigt frambäras, år efter år på samma sätt, fullkomna dem som framträda med sådana.  
 For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.  
 For the law having a shadow of the coming good things -- not the very image of the matters, every year, by the same sacrifices that they offer continually, is never able to make perfect those coming near,
- 2** Annars skulle man väl hava upphört att offra, då ju de som så förrättade sin gudstjänst icke mer kunde veta med sig någon synd, sedan de en gång hade blivit renade.  
 Or else wouldn't they have ceased to be offered, because the worshippers, having been once cleansed, would have had no more consciousness of sins?  
 since, would they not have ceased to be offered, because of those serving having no more conscience of sins, having once been purified?

- 3** Men just i offren ligger en årlig påminnelse om synd.  
 But in those sacrifices there is a memory made of sins year by year.  
 but in those [sacrifices] is a remembrance of sins every year,
- 4** Ty omöjligt är att tjurars och bockars blod skulle kunna borttaga synder.  
 For it is impossible that the blood of bulls and goats should take away sins.  
 for it is impossible for blood of bulls and goats to take away sins.
- 5** Därför säger han vid sitt inträde i världen: »Slaktoffer och spisoffer begärde du icke, men en kropp beredde du åt mig;  
 Therefore when he comes into the world, he says, "Sacrifice and offering you didn't desire, But a body did you prepare for me;  
 Wherefore, coming into the world, he saith, `Sacrifice and offering Thou didst not will, and a body Thou didst prepare for me,
- 6** i brännoffer och syndoffer fann du icke behag.  
 In whole burnt offerings and sacrifices for sin you had no pleasure.  
 in burnt-offerings, and concerning sin-offerings, Thou didst not delight,
- 7** Då sade jag: 'Se, jag kommer -- i bokrullen är skrivet om mig -- för att göra din vilja, o Gud.'»  
 Then I said, `Behold, I have come (In the scroll of the book it is written of me) To do your will, God.`"  
 then I said, Lo, I come, (in a volume of the book it hath been written concerning me,) to do, O God, Thy will;`
- 8** Sedan han först har sagt: »Slaktoffer och spisoffer, brännoffer och syndoffer begärde du icke, och i sådana fann du icke behag» -- och dock frambäras de efter lagen --  
 Saying above, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the law),  
 saying above -- `Sacrifice, and offering, and burnt-offerings, and concerning sin-offering Thou didst not will, nor delight in,` -- which according to the law are offered --
- 9** säger han vidare: »Se, jag kommer för att göra din vilja.» Så tager han bort det förra, för att sätta det andra i stället.  
 then has he said, "Behold, I have come to do your will." He takes away the first, that he may establish the second,  
 then he said, `Lo, I come to do, O God, Thy will;` he doth take away the first that the second he may establish;
- 10** Och i kraft av denna »vilja» hava vi blivit helgade, därigenom att Jesu Kristi »kropp» en gång för alla har blivit offrad.  
 by which will we have been sanctified through the offering of the body of Jesus Christ once for all.  
 in the which will we are having been sanctified through the offering of the body of Jesus Christ once,

- 11 Och alla andra präster stå dag efter dag i sin tjänst och frambära gång på gång enahanda offer, som dock aldrig kunna borttaga synder;  
Every priest indeed stands day by day ministering and often offering the same sacrifices, which can never take away sins,  
and every priest, indeed, hath stood daily serving, and the same sacrifices many times offering, that are never able to take away sins.**
- 12 men sedan denne har framburit ett enda offer för synderna, sitter han för beständigt på Guds högra sida  
but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God;  
And He, for sin one sacrifice having offered -- to the end, did sit down on the right hand of God, --**
- 13 och väntar nu allenast på att »hans fiender skola bliva lagda honom till en fotapall». henceforth expecting until his enemies to be made the footstool of his feet.  
as to the rest, expecting till He may place his enemies [as] his footstool,**
- 14 Ty med ett enda offer har han för beständigt fullkomnat dem som bliva helgade.  
For by one offering he has perfected forever those who are sanctified.  
for by one offering he hath perfected to the end those sanctified;**
- 15 Härom vittnar jämväl den helige Ande för oss. Ty sedan Herren hade sagt:  
The Holy Spirit also testifies to us, for after he has said,  
and testify to us also doth the Holy Spirit, for after that He hath said before,**
- 16 »Detta är det förbund som jag skall sluta med dem i kommande dagar», säger han: »Jag skall lägga mina lagar i deras hjärtan, och i deras sinnen skall jag skriva dem»;  
"This is the covenant that I will make with them: `After those days,` says the Lord, `I will put my laws on their heart, I will also write them on their mind;`" then,  
`This [is] the covenant that I will make with them after those days, saith the Lord, giving My laws on their hearts, and upon their minds I will write them,`**
- 17 och vidare: »Deras synder och deras orättfärdiga gärningar skall jag aldrig mer komma ihåg.»  
"I will remember their sins and their iniquities no more."  
and `their sins and their lawlessness I will remember no more;`**
- 18 Men där förlåtelse för dessa är given, där behöves icke mer något offer för synd.  
Now where remission of these is, there is no more offering for sin.  
and where forgiveness of these [is], there is no more offering for sin.**
- 19 Eftersom vi nu, mina bröder, hava en fast tillförsikt att få gå in i det allraheligaste i och genom Jesu blod,  
Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus,  
Having, therefore, brethren, boldness for the entrance into the holy places, in the blood of Jesus,**



- 20** i det att han åt oss har invigt en ny och levande väg ditin genom förlåten -- det är genom sitt kött --  
by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;  
which way he did initiate for us -- new and living, through the vail, that is, his flesh --
- 21** och eftersom vi hava en stor överstepräst över Guds hus,  
and having a great priest over the house of God;  
and a high priest over the house of God,
- 22** så låtom oss med uppriktiga hjärtan gå fram i full trosvisshet, bestänkta till våra hjärtan och därigenom renade från ett ont samvete, och till kroppen tvagna med rent vatten.  
let us draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,  
may we draw near with a true heart, in full assurance of faith, having the hearts sprinkled from an evil conscience, and having the body bathed with pure water;
- 23** Låtom oss oryggligt hålla fast vid hoppets bekännelse, ty den som har givit oss löftet, han är trofast.  
let us hold fast the confession of our hope unyieldingly. For he who promised is faithful.  
may we hold fast the unwavering profession of the hope, (for faithful [is] He who did promise),
- 24** Och låtom oss akta på varandra för att uppliva varandra till kärlek och goda gärningar;  
Let us consider how to provoke one another to love and good works,  
and may we consider one another to provoke to love and to good works,
- 25** låtom oss icke övergiva vår församlingsgemenskap, såsom somliga hava för sed, utan må vi förmana varandra -- detta så mycket mer som I sen huru »dagen» nalkas.  
not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the Day approaching.  
not forsaking the assembling of ourselves together, as a custom of certain [is], but exhorting, and so much the more as ye see the day coming nigh.
- 26** Ty om vi med berått mod synda, sedan vi hava undfått kunskapen om sanningen, så återstår icke mer något offer för våra synder,  
For if we sin willfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins,  
For we -- willfully sinning after the receiving the full knowledge of the truth -- no more for sins doth there remain a sacrifice,
- 27** utan allenast en förskräcklig väntan på dom och glöden av en eld som skall förtära motståndarna.  
but a certain fearful expectation of judgment, and a fierceness of fire which will devour the adversaries.  
but a certain fearful looking for of judgment, and fiery zeal, about to devour the opposers;

- 28** Den som föraktar Moses' lag, han skall »efter två eller tre vittnens utsago» dödas utan barmhärtighet;  
 A man who has set at nothing Moses' law dies without compassion on the word of two or three witnesses.  
 any one who did set at nought a law of Moses, apart from mercies, by two or three witnesses, doth die,
- 29** huru mycket svårare straff tron I icke då att den skall anses värd, som förtrampar Guds Son och aktar förbundets blod för orent -- det i vilket han har blivit helgad -- och som smädar nådens Ande!  
 How much worse punishment, do you think, will he be judged worthy of, who has trodden under foot the Son of God, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace?  
 of how much sorer punishment shall he be counted worthy who the Son of God did trample on, and the blood of the covenant did count a common thing, in which he was sanctified, and to the Spirit of the grace did despite?
- 30** Vi veta ju vem han är som sade: »Min är hämnden; jag skall vedergälla det», och åter: »Herren skall döma sitt folk.»  
 For we know him who said, "Vengeance belongs to me," says the Lord, "I will repay." Again, "The Lord will judge his people."  
 for we have known Him who is saying, `Vengeance [is] Mine, I will recompense, saith the Lord;` and again, `The Lord shall judge His people;` --
- 31** Det är förskräckligt att falla i den levande Gudens händer.  
 It is a fearful thing to fall into the hands of the living God.  
 fearful [is] the falling into the hands of a living God.
- 32** Men kommen ihåg den förgångna tiden, då I, sedan ljuset hade kommit till eder, ståndaktigt uthärdaden mången lidandets kamp  
 But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings;  
 And call to your remembrance the former days, in which, having been enlightened, ye did endure much conflict of sufferings,
- 33** och dels själva genom smälek och misshandling bleven gjorda till ett skådespel för världen, dels leden med andra som fingo genomgå sådant.  
 partly, being exposed to both reproaches and oppressions; and partly, becoming partakers with those who were treated so.  
 partly both with reproaches and tribulations being made spectacles, and partly having become partners of those so living,
- 34** Ty I haven delat de fångnas lidanden och med glädje underkastat eder att bliva berövade edra ägodelar. I vissten nämligen att I haven en egendom som är bättre och bliver bestående.  
 For you both had compassion on me in my chains, and joyfully accepted the plundering of your possessions, knowing that you have for yourselves a better possession and an enduring one in the heavens.  
 for also with my bonds ye sympathised, and the robbery of your goods with joy ye did receive, knowing that ye have in yourselves a better substance in the heavens, and an enduring one.

- 35** Så kasten nu icke bort eder frimodighet, som ju har med sig stor lön.  
Therefore don't throw away your boldness, which has a great reward.  
Ye may not cast away, then, your boldness, which hath great recompense of reward,
- 36** I behöven nämligen ståndaktighet för att kunna göra Guds vilja och få vad utlovat är.  
For you need patience, so that, having done the will of God, you may receive the promise.  
for of patience ye have need, that the will of God having done, ye may receive the promise,
- 37** Ty »ännu en helt liten tid, så kommer den som skall komma, och han skall icke dröja;  
"For yet a very little while, He who comes will come, and will not wait.  
for yet a very very little, He who is coming will come, and will not tarry;
- 38** och min rättfärdige skall leva av tro. Men om någon drager sig undan, så finner min själ icke behag i honom».  
But the righteous will live by faith. If he shrinks back, my soul has no pleasure in him."  
and `the righteous by faith shall live,` and `if he may draw back, My soul hath no pleasure in him,`
- 39** Dock, vi höra icke till dem som draga sig undan, sig själva till fördärv; vi höra till dem som tro och så vinna sina själar.  
But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.  
and we are not of those drawing back to destruction, but of those believing to a preserving of soul.
- 1** Men tron är en fast tillförsikt om det som man hoppas, en övertygelse om ting som man icke ser.  
Now faith is assurance of things hoped for, proof of things not seen.  
And faith is of things hoped for a confidence, of matters not seen a conviction,
- 2** På grund av den fingo ju de gamle sitt vittnesbörd.  
For by this, the elders obtained testimony.  
for in this were the elders testified of;
- 3** Genom tron förstå vi att världen har blivit fullbordad genom ett ord av Gud, så att det man ser icke har blivit till av något synligt.  
By faith, we understand that the universe has been framed by the word of God, so that what is seen has not been made out of things which are visible.  
by faith we understand the ages to have been prepared by a saying of God, in regard to the things seen not having come out of things appearing;
- 4** Genom tron frambar Abel åt Gud ett bättre offer än Kain, och genom den fick han det vittnesbördet att han var rättfärdig, i det Gud själv gav vittnesbörd om hans offergåvor; och genom tron talar han ännu, fastän han är död.  
By faith, Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous, God bearing witness with respect to his gifts; and through it he, being dead, still speaks.  
by faith a better sacrifice did Abel offer to God than Cain, through which he was testified to be righteous, God testifying of his gifts, and through it, he being dead, doth yet speak.

- 5** **Genom tron togs Enok bort, för att han icke skulle se döden; och »man såg honom icke mer, ty Gud tog honom bort». Förrän han togs bort, fick han nämligen det vittnesbördet att han hade täckts Gud;**  
**By faith, Enoch was translated, so that he should not see death, and he was not found, because God translated him. For he has had testimony given to him that before his translation he had been well pleasing to God.**  
**By faith Enoch was translated -- not to see death, and was not found, because God did translate him; for before his translation he had been testified to -- that he had pleased God well,**
- 6** **men utan tro är det omöjligt att tackas Gud. Ty den som vill komma till Gud måste tro att han är till, och att han lönar dem som söka honom.**  
**Without faith it is impossible to be well pleasing to him, for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him.**  
**and apart from faith it is impossible to please well, for it behoveth him who is coming to God to believe that He is, and to those seeking Him He becometh a rewarder.**
- 7** **Genom tron var det som Noa, sedan han hade fått uppenbarelse om något som man ännu icke såg, i from förtröstan byggde en ark för att rädda sitt hus; och genom den blev han världen till dom och fick till arvedel den rättfärdighet som hör tron till.**  
**By faith, Noah, being warned about things not yet seen, moved with godly fear, prepared an ark for the saving of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.**  
**By faith Noah, having been divinely warned concerning the things not yet seen, having feared, did prepare an ark to the salvation of his house, through which he did condemn the world, and of the righteousness according to faith he became heir.**
- 8** **Genom tron var Abraham lydig, när han blev kallad, och han drog så ut till det land som han skulle få till arvedel; han drog ut, fastän han icke visste vart han skulle komma.**  
**By faith, Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went.**  
**By faith Abraham, being called, did obey, to go forth to the place that he was about to receive for an inheritance, and he went forth, not knowing whither he doth go;**
- 9** **Genom tron bosatte han sig såsom främling i det utlovade landet, likasom i ett främmande land, och bodde i tält med Isak och Jakob, som voro hans medarvingar till samma löfte.**  
**By faith, he lived as an alien in the land of promise, as in a land not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise.**  
**by faith he did sojourn in the land of the promise as a strange country, in tabernacles having dwelt with Isaac and Jacob, fellow-heirs of the same promise,**
- 10** **Ty han väntade på »staden med de fasta grundvalarna», vars byggmästare och skapare är Gud.**  
**For he looked for the city which has the foundations, whose builder and maker is God.**  
**for he was looking for the city having the foundations, whose artificer and constructor [is] God.**

- 11** **Genom tron fick jämväl Sara, fastän överårig, kraft att bliva stammoder för en avkomma, i det hon höll den för trovärdig, som hade givit löftet.**  
**By faith, even Sarah herself received power to conceive, and she bore a child when she was past age, since she counted him faithful who had promised.**  
**By faith also Sarah herself did receive power to conceive seed, and she bare after the time of life, seeing she did judge Him faithful who did promise;**
- 12** **Därför föddes ock av en och samme man, en som var så gott som död, avkomlingar »så talrika som stjärnorna på himmelen och som sanden på havets strand, som man icke kan räkna».**  
**Therefore they were fathered by one, and him as good as dead, as many as the stars of the sky in multitude, and as innumerable as the sand which is by the sea shore.**  
**wherefore, also from one were begotten -- and that of one who had become dead -- as the stars of the heaven in multitude, and as sand that [is] by the sea-shore -- the innumerable.**
- 13** **I tron dogo alla dessa, innan de ännu hade fått vad utlovat var; de hade allenast sett det i fjärran och hade hälsat det och bekänt sig vara »gäster och främlingar» på jorden.**  
**These all died in faith, not having received the promises, but having seen them and embraced them from afar, and having confessed that they were strangers and pilgrims on the earth.**  
**In faith died all these, not having received the promises, but from afar having seen them, and having been persuaded, and having saluted [them], and having confessed that strangers and sojourners they are upon the earth,**
- 14** **De som så tala giva ju därmed till känna att de söka efter ett fädernesland.**  
**For those who say such things make it clear that they are seeking after a country of their own.**  
**for those saying such things make manifest that they seek a country;**
- 15** **Och om de hade menat det land som de hade gått ut ifrån, så hade de haft tillfälle att vända tillbaka dit.**  
**If indeed they had been thinking of that country from which they went out, they would have had enough time to return.**  
**and if, indeed, they had been mindful of that from which they came forth, they might have had an opportunity to return,**
- 16** **Men nu stod deras håg till ett bättre, nämligen det himmelska. Därför blyges icke Gud för att kallas deras Gud; ty han har berett åt dem en stad.**  
**But now they desire a better country, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for he has prepared a city for them.**  
**but now they long for a better, that is, an heavenly, wherefore God is not ashamed of them, to be called their God, for He did prepare for them a city.**
- 17** **Genom tron var det som Abraham frambar Isak såsom offer, när han blev satt på prov; ja, sin ende son frambar han såsom offer, han som hade mottagit löftena,**  
**By faith, Abraham, being tested, offered up Isaac. Yes, he who had gladly received the promises was offering up his one and only son;**  
**By faith Abraham hath offered up Isaac, being tried, and the only begotten he did offer up who did receive the promises,**

- 18** han till vilken det hade blivit sagt: »Genom Isak är det som säd skall uppkallas efter dig.»  
even he to whom it was said, "In Isaac will your seed be called;"  
of whom it was said -- `In Isaac shall a seed be called to thee;`
- 19** Ty han tänkte på att Gud var mäktig att till och med uppväcka från de döda; från de döda fick han honom ock tillbaka, liknelsevis talat.  
accounting that God is able to raise up, even from the dead. Figuratively speaking, he also did receive him back from the dead.  
reckoning that even out of the dead God is able to raise up, whence also in a figure he did receive [him].
- 20** Genom tron gav jämväl Isak sin välsignelse åt Jakob och Esau för kommande tider.  
By faith, Isaac blessed Jacob and Esau, even concerning things to come.  
By faith, concerning coming things, Isaac did bless Jacob and Esau;
- 21** Genom tron välsignade den döende Jakob Josefs båda söner och tillbad, lutad mot ändan av sin stav.  
By faith, Jacob, when he was dying, blessed each of the sons of Joseph, and worshipped, leaning on the top of his staff.  
by faith Jacob dying -- each of the sons of Joseph did bless, and did bow down upon the top of his staff;
- 22** Genom tron talade Josef, när han låg för döden, om Israels barns uttåg och gav befallning om vad som skulle göras med hans ben.  
By faith, Joseph, when his end was near, made mention of the departure of the children of Israel; and gave instructions concerning his bones.  
by faith, Joseph dying, concerning the outgoing of the sons of Israel did make mention, and concerning his bones did give command.
- 23** Genom tron blev Moses vid sin födelse dold av sina föräldrar och hölls av dem gömd i tre månader, eftersom de sågo att »det var ett vackert barn»; och de läto icke förskräcka sig av konungens påbud.  
By faith, Moses, when he was born, was hidden for three months by his parents, because they saw that he was a beautiful child, and they were not afraid of the king`s commandment.  
By faith Moses, having been born, was hid three months by his parents, because they saw the child comely, and were not afraid of the decree of the king;
- 24** Genom tron försmådde Moses, sedan han hade blivit stor, att kallas Faraos dotterson.  
By faith, Moses, when he had grown up, refused to be called the son of Pharaoh`s  
by faith Moses, having become great, did refuse to be called a son of the daughter of Pharaoh,
- 25** Han ville hellre utstå lidande med Guds folk än för en kort tid leva i syndig njutning;  
choosing rather to share ill treatment with the people of God, than to enjoy the pleasures of sin for a time;  
having chosen rather to be afflicted with the people of God, than to have sin`s pleasure for a season,

- 26** han höll nämligen Kristi smälek för en större rikedom än Egyptens skatter, ty han hade sin blick riktad på lönen.  
accounting the reproach of Christ greater riches than the treasures of Egypt; for he looked to the reward.  
greater wealth having reckoned the reproach of the Christ than the treasures in Egypt, for he did look to the recompense of reward;
- 27** Genom tron övergav han Egypten, utan att låta förskräcka sig av konungens vrede; ty därigenom att han likasom såg den Osynlige kunde han härda ut.  
By faith, he left Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible.  
by faith he left Egypt behind, not having been afraid of the wrath of the king, for, as seeing the Invisible One -- he endured;
- 28** Genom tron har han ock förordnat om påsken och blodbestrykningen, på det att »Fördärvaren», som förgjorde allt förstfött, icke skulle komma vid dem.  
By faith, he kept the Passover, and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.  
by faith he kept the passover, and the sprinkling of the blood, that He who is destroying the first-born might not touch them.
- 29** Genom tron drogo de fram genom Röda havet likasom på torra landet; men när egyptierna försökte gå samma väg, dränktes de.  
By faith, they passed through the Red sea as by dry land. When the Egyptians tried to do so, they were swallowed up.  
By faith they did pass through the Red Sea as through dry land, which the Egyptians having received a trial of, were swallowed up;
- 30** Genom tron föllo Jerikos murar, sedan man i sju dagar hade gått runt omkring dem.  
By faith, the walls of Jericho fell down, after they had been encircled for seven days.  
by faith the walls of Jericho did fall, having been surrounded for seven days;
- 31** Genom tron undgick skökan Rahab att förgås tillsammans med de ohörsamma, eftersom hon hade tagit emot spejarna såsom vänner.  
By faith, Rahab, the prostitute, didn't perish with those who were disobedient, having received the spies in peace.  
by faith Rahab the harlot did not perish with those who disbelieved, having received the spies with peace.
- 32** Och vad skall jag nu vidare säga? Tiden bleve mig ju för kort, ifall jag skulle förtälja om Gideon, Barak, Simson och Jefta, om David och Samuel och profeterna,  
What will I more say? For the time will fail me if I tell of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets;  
And what shall I yet say? for the time will fail me recounting about Gideon, Barak also, and Samson, and Jephthah, David also, and Samuel, and the prophets,

- 33 om dessa som genom tron besegrade konungariket, övade rättfärdighet, fingo löften uppfyllda, tillstoppade lejons gap,  
who, through faith, subdued kingdoms, worked out righteousness, obtained promises, stopped the mouths of lions,  
who through faith did subdue kingdoms, wrought righteousness, obtained promises, stopped mouths of lions,**
- 34 dämpade eldens kraft, undkommo svärdets egg, blevo starka från att hava varit svaga, blevo väldiga i krig och drevo främmande härar på flykten.  
quenched the power of fire, escaped the edge of the sword, from weakness were made strong, grew mighty in war, and turned to flight armies of aliens.  
quenched the power of fire, escaped the mouth of the sword, were made powerful out of infirmities, became strong in battle, caused to give way camps of the aliens.**
- 35 Kvinnor funnos som fingo igen sina döda genom deras uppståndelse. Andra läto sig läggas på sträckbänk och ville icke taga emot någon befrielse, i hopp om en så mycket bättre uppståndelse.  
Women received their dead by resurrection. Others were tortured, not accepting their deliverance, that they might obtain a better resurrection.  
Women received by a rising again their dead, and others were tortured, not accepting the redemption, that a better rising again they might receive,**
- 36 Andra åter underkastade sig begabberi och gisselslag, därtill ock bojor och fängelse;  
Others were tried by mocking and scourging, yes, moreover by bonds and imprisonment.  
and others of mockings and scourgings did receive trial, and yet of bonds and imprisonment;**
- 37 de blevo stenade, marterade, söndersågade, dödade med svärd. De gingo omkring höljda i fårskinn och gethudar, nödställda, misshandlade, plågade,  
They were stoned. They were sawn apart. They were tempted. They were slain with the sword. They went around in sheepskins, in goatskins; being destitute, afflicted, ill-treated they were stoned, they were sawn asunder, they were tried; in the killing of the sword they died; they went about in sheepskins, in goatskins -- being destitute, afflicted, injuriously treated,**
- 38 dessa människor som världen icke var värdig att hysa; de irrade omkring i öknar och bergstrakter och levde i hålor och jordkulor.  
(of whom the world was not worthy), wandering in deserts and mountains and caves, and the holes of the earth.  
of whom the world was not worthy; in deserts wandering, and [in] mountains, and [in] caves, and [in] the holes of the earth;**
- 39 Och fastän alla dessa genom tron hava fått sitt vittnesbörd, undfingo de ändå icke vad utlovat var;  
These all, having had testimony given to them through their faith, didn't receive the promise,  
and these all, having been testified to through the faith, did not receive the promise,**



- 40 ty Gud hade åt oss utsett något bättre, på det att de icke oss förutan skulle bliva fullkomnade.  
God having provided some better thing concerning us, so that apart from us they should not be made perfect.  
God for us something better having provided, that apart from us they might not be made perfect.**
- 1 Alltså, då vi nu hava omkring oss en så stor hop av vittnen, må ock vi lägga av allt som är oss till hinder, och särskilt synden, som så hårt omsnärjer oss, och med uthållighet löpa framåt i den tävlingskamp som är oss förelagd.  
Therefore let us also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin which so easily entangles us, and let us run with patience the race that is set before us,  
Therefore, we also having so great a cloud of witnesses set around us, every weight having put off, and the closely besetting sin, through endurance may we run the contest that is set before us,**
- 2 Och må vi därvid se på Jesus, trons hövding och fullkomnare, på honom, som i stället för att taga den glädje som låg framför honom, utstod korsets lidande och aktade smäleken för intet, och som nu sitter på högra sidan om Guds tron.  
looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising shame, and has sat down at the right hand of the throne of God.  
looking to the author and perfecter of faith -- Jesus, who, over-against the joy set before him -- did endure a cross, shame having despised, on the right hand also of the throne of God did sit down;**
- 3 Ja, på honom, som har utstått så mycken gensägelse av syndare, på honom mån I tänka, så att I icke tröttnen och uppgivens i edra själar.  
For consider him who has endured such contradiction of sinners against himself, that you don't grow weary, fainting in your souls.  
for consider again him who endured such gainsaying from the sinners to himself, that ye may not be wearied in your souls -- being faint.**
- 4 Ännu haven I icke stått emot ända till blods, i eder kamp mot synden.  
You have not yet resisted to blood, striving against sin;  
Not yet unto blood did ye resist -- with the sin striving;**
- 5 Och I haven alldeles förgätit den förmaningens röst som talar med eder, såsom man talar med söner: »Min son, förkasta icke Herrens aga, och giv dig icke över, när du tuktas av honom.  
and you have forgotten the exhortation which reasons with you as with sons, "My son, don't take lightly the chastening of the Lord, Nor faint when you are reprovved by him;  
and ye have forgotten the exhortation that doth speak fully with you as with sons, `My son, be not despising chastening of the Lord, nor be faint, being reprovved by Him,**
- 6 Ty den Herren älskar, den agar han, och han straffar med riset var son som han har kär.»  
For whom the Lord loves, he chastens, And scourges every son whom he receives."  
for whom the Lord doth love He doth chasten, and He scourgeth every son whom He receiveth;**

- 7 Det är till eder fostran som I få utstå lidande; Gud handlar med eder såsom med söner. Ty var finnes den son som icke bliver agad av sin fader? It is for discipline that you endure. God deals with you as with sons, for what son is there whom his father doesn't discipline? if chastening ye endure, as to sons God beareth Himself to you, for who is a son whom a father doth not chasten?**
- 8 Om I lämnadens utan aga, medan alla andra finge sin del därav, så voren I oäkta söner och icke äkta. But if you are without discipline, whereof all have been made partakers, then are you illegitimate, and not sons. and if ye are apart from chastening, of which all have become partakers, then bastards are ye, and not sons.**
- 9 Vidare: vi hava haft köttsliga fäder, som agade oss, och vi visade försyn för dem; skola vi då icke mycket mer vara underdåniga andarnas Fader, så att vi få leva? Furthermore, we had the fathers of our flesh to chasten us, and we paid them respect. Shall we not much rather be in subjection to the Father of spirits, and live? Then, indeed, fathers of our flesh we have had, chastising [us], and we were reverencing [them]; shall we not much rather be subject to the Father of the spirits, and live?**
- 10 De förra agade oss ju för en kort tid, såsom det syntes dem gott, men denne agar oss för vårt verkliga gagn, för att vi skola få del av hans helighet. For they indeed, for a few days, punished us as seemed good to them; but he for our profit, that we may be partakers of his holiness. for they, indeed, for a few days, according to what seemed good to them, were chastening, but He for profit, to be partakers of His separation;**
- 11 Väl synes alla aga för tillfället vara icke till glädje, utan till sorg; men efteråt bär den, för dem som hava blivit fostrade därmed, en fridsfrukt som är rättfärdighet. All chastening seems for the present to be not joyous but grievous; yet afterward it yields the peaceful fruit of righteousness to those who have been exercised thereby. and all chastening for the present, indeed, doth not seem to be of joy, but of sorrow, yet afterward the peaceable fruit of righteousness to those exercised through it -- it doth yield.**
- 12 Alltså: »stärken maktlösa händer och vacklande knän», Therefore, lift up the hands that hang down and the feeble knees, Wherefore, the hanging-down hands and the loosened knees set ye up;**
- 13 och »gören räta stigar för edra fötter», så att den fot som haltar icke vrides ur led, utan fastmer bliver botad. and make straight paths for your feet, that that which is lame may not be dislocated, but rather be healed. and straight paths make for your feet, that that which is lame may not be turned aside, but rather be healed;**
- 14 Faren efter frid med alla och efter helgelse; ty utan helgelse får ingen se Herren. Follow after peace with all men, and the sanctification without which no man will see the Lord, peace pursue with all, and the separation, apart from which no one shall see the Lord,**

- 15** Och sen till, att ingen går miste om Guds nåd, och att ingen giftig rot skjuter skott och bliver till fördärv, så att menigheten därigenom bliver besmittad;  
looking carefully lest there be any man who falls short of the grace of God; lest any root of bitterness springing up trouble you, and thereby the many be defiled;  
looking diligently over lest any one be failing of the grace of God, lest any root of bitterness springing up may give trouble, and through this many may be defiled;
- 16** sen till, att ingen är en otuktig människa eller ohelig såsom Esau, han som för en enda maträtt sålde sin förstfödsörätt.  
lest there be any sexually immoral person, or profane person, as Esau, who sold his birthright for one meal.  
lest any one be a fornicator, or a profane person, as Esau, who in exchange for one morsel of food did sell his birthright,
- 17** I veten ju att han ock sedermera blev avvisad, när han på grund av arvsrätt ville få välsignelsen; han kunde nämligen icke vinna någon ändring, fastän han med tårar sökte därefter.  
For you know that even when he afterward desired to inherit the blessing, he was rejected, for he found no place for a change of mind though he sought it diligently with tears.  
for ye know that also afterwards, wishing to inherit the blessing, he was disapproved of, for a place of reformation he found not, though with tears having sought it.
- 18** Ty I haven icke kommit till ett berg som man kan taga på, ett som »brann i eld», icke till »töcken och mörker» och storm,  
For you have not come to a mountain that might be touched, and that burned with fire, and to blackness, darkness, tempest,  
For ye came not near to the mount touched and scorched with fire, and to blackness, and darkness, and tempest,
- 19** icke till »basunljud» och till en »röst» som talade så, att de som hörde den bådo att intet ytterligare skulle talas till dem.  
the sound of a trumpet, and the voice of words; which those who heard it begged that not one more word should be spoken to them,  
and a sound of a trumpet, and a voice of sayings, which those having heard did entreat that a word might not be added to them,
- 20** Ty de kunde icke härda ut med det påbud som gavs dem: »Också om det är ett djur som kommer vid berget, skall det stenas.»  
for they could not stand that which was enjoined, "If even a animal touch the mountain, it will be stoned;"  
for they were not bearing that which is commanded, `And if a beast may touch the mountain, it shall be stoned, or with an arrow shot through,`
- 21** Och så förskräcklig var den syn man såg, att Moses sade: »Jag är förskräckt och bävar.»  
and so fearful was the appearance, that Moses said, "I am terrified and trembling."  
and, (so terrible was the sight,) Moses said, `I am fearful exceedingly, and trembling.`

- 22** Nej, I haven kommit till Sions berg och den levande Gudens stad, det himmelska Jerusalem, och till änglar i mångtusental,  
But you have come to Mount Zion, and to the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels,  
But, ye came to Mount Zion, and to a city of the living God, to the heavenly Jerusalem, and to myriads of messengers,
- 23** till en högtidsskara och församling av förstfödda söner som äro uppskrivna i himmelen, och till en domare som är allas Gud, och till fullkomnade rättfärdigas andar,  
to the general assembly and assembly of the firstborn who are enrolled in heaven, to God, the Judge of all, to the spirits of just men made perfect,  
to the company and assembly of the first-born in heaven enrolled, and to God the judge of all, and to spirits of righteous men made perfect,
- 24** och till ett nytt förbunds medlare, Jesus, och till ett stänkelseblod som talar bättre än Abels blod.  
to Jesus, the mediator of a new covenant, and to the blood of sprinkling that speaks better than that of Abel.  
and to a mediator of a new covenant -- Jesus, and to blood of sprinkling, speaking better things than that of Abel!
- 25** Sen till, att I icke visen ifrån eder honom som talar. Ty om dessa icke kunde undfly, när de visade ifrån sig honom som här på jorden kungjorde Guds vilja, huru mycket mindre skola då vi kunna det, om vi vända oss ifrån honom som kungör sin vilja från himmelen?  
See that you don't refuse him who speaks. For if they didn't escape when they refused him who warned on the Earth, how much more will we not escape who turn away from him who warns from heaven,  
See, may ye not refuse him who is speaking, for if those did not escape who refused him who upon earth was divinely speaking -- much less we who do turn away from him who [speaketh] from heaven,
- 26** Hans röst kom då jorden att bäva; men nu har han lovat och sagt: »Ännu en gång skall jag komma icke allenast jorden, utan ock himmelen att bäva.»  
whose voice shook the earth, then, but now he has promised, saying, "Yet once more will I shake not only the earth, but also the heavens."  
whose voice the earth shook then, and now hath he promised, saying, `Yet once -- I shake not only the earth, but also the heaven;`
- 27** Dessa ord »ännu en gång» giva till känna att de ting, som kunna bäva, skola, eftersom de äro skapade, bliva förvandlade, för att de ting, som icke kunna bäva, skola bliva beståndande.  
This phrase, "Yet once more," signifies the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.  
and this -- `Yet once` -- doth make evident the removal of the things shaken, as of things having been made, that the things not shaken may remain;

- 28** Därför, då vi nu skola undfå ett rike som icke kan bäva, så låtom oss vara tacksamma. På det sättet tjäna vi Gud, honom till behag, med helig fruktan och räddhåga.  
Therefore, receiving a kingdom that can't be shaken, let us have grace, whereby we may offer service well pleasing to God, with reverence and awe,  
wherefore, a kingdom that cannot be shaken receiving, may we have grace, through which we may serve God well-pleasingly, with reverence and religious fear;
- 29** Ty »vår Gud är en förtärande eld».  
for our God is a consuming fire.  
for also our God [is] a consuming fire.
- 1** Förbliven fasta i broderlig kärlek.  
Let brotherly love continue.  
Let brotherly love remain;
- 2** Förgäten icke att bevisa gästvänlighet; ty genom gästvänlighet hava några, utan att veta det, fått änglar till gäster.  
Don't forget to show hospitality to strangers, for in doing so, some have entertained angels without knowing it.  
of the hospitality be not forgetful, for through this unawares certain did entertain messengers;
- 3** Tänken på dem som äro fångna, likasom voren I deras medfångar, och tänken på dem som utstå misshandling, eftersom också I själva haven en kropp.  
Remember those who are in bonds, as bound with them; and those who are ill-treated, since you are also in the body.  
be mindful of those in bonds, as having been bound with them, of those maltreated, as also yourselves being in the body;
- 4** Äktenskapet må hållas i ära bland alla, och äkta säng bevaras obesmittad; ty otuktiga människor och äktenskapsbrytare skall Gud döma.  
Let marriage be held in honor among all, and let the bed be undefiled: but God will judge the sexually immoral and adulterers.  
honourable [is] the marriage in all, and the bed undefiled, and whoremongers and adulterers God shall judge.
- 5** Varen i eder handel och vandel fria ifrån penningbegär; låten eder nöja med vad I haven.  
Ty han har själv sagt: »Jag skall icke lämna dig eller övergiva dig.»  
Be free from the love of money, content with such things as you have, for he has said, "I will in no way leave you, neither will I in any way forsake you."  
Without covetousness the behaviour, being content with the things present, for He hath said, `No, I will not leave, no, nor forsake thee,`
- 6** Alltså kunna vi dristigt säga: »Herren är min hjälpare, jag skall icke frukta; vad kunna människor göra mig?»  
So that with good courage we say, "The Lord is my helper. I will not fear. What will man do to me?"  
so that we do boldly say, `The Lord [is] to me a helper, and I will not fear what man shall do to me.`

- 7 Tänkna på edra lärare, som hava talat Guds ord till eder; sen huru de slutade sin levnad, och efterföljen deras tro.  
Remember your leaders, men who spoke to you the word of God, and considering the results of their conduct, imitate their faith.  
Be mindful of those leading you, who did speak to you the word of God, whose faith -- considering the issue of the behaviour -- be imitating,**
- 8 Jesus Kristus är densamme i går och i dag, så ock i evighet.  
Jesus Christ is the same yesterday, today, and forever.  
Jesus Christ yesterday and to-day the same, and to the ages;**
- 9 Låten eder icke vilseföras av allahanda främmande läror. Ty det är gott att bliva styrkt i sitt hjärta genom nåd och icke genom offermåltider; de som hava befattat sig med sådant hava icke haft något gagn därav.  
Don't be carried away by various and strange teachings, for it is good that the heart be established by grace, not by food, through which those who were so occupied were not benefited.  
with teachings manifold and strange be not carried about, for [it is] good that by grace the heart be confirmed, not with meats, in which they who were occupied were not profited;**
- 10 Vi hava ett altare, från vilket de som göra tjänst vid tabernaklet icke hava rätt att få något att äta.  
We have an altar from which those who serve the holy tent have no right to eat.  
we have an altar, of which to eat they have no authority who the tabernacle are serving,**
- 11 Det är ju så, att kropparna av de djur, vilkas blod översteprästen bär in i det allraheligaste till försoning för synd, »bränns upp utanför lägret».  
For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside of the camp.  
for of those beasts whose blood is brought for sin into the holy places through the chief priest -- of these the bodies are burned without the camp.**
- 12 Därför var det ock utanför stadsporten som Jesus utstod sitt lidande, för att han genom sitt eget blod skulle helga folket.  
Therefore Jesus also, that he might sanctify the people through his own blood, suffered outside of the gate.  
Wherefore, also Jesus -- that he might sanctify through [his] own blood the people -- without the gate did suffer;**
- 13 Låtom oss alltså gå ut till honom »utanför lägret» och bära hans smälek.  
Let us therefore go forth to him outside of the camp, bearing his reproach.  
now, then, may we go forth unto him without the camp, his reproach bearing;**
- 14 Ty vi hava här ingen varaktig stad, utan söka efter den tillkommande staden.  
For we don't have here an enduring city, but we seek that which is to come.  
for we have not here an abiding city, but the coming one we seek;**

- 15** Så låtom oss då genom honom alltid till Gud »frambära ett lovets offer», det är »en frukt ifrån läppar» som prisa hans namn.  
Through him, then, let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which make confession to his name.  
through him, then, we may offer up a sacrifice of praise always to God, that is, the fruit of lips, giving thanks to His name;
- 16** Men förgäten icke att göra gott och dela med eder, ty sådana offer har Gud behag till.  
But don't forget to be doing good and sharing, for with such sacrifices God is well pleased.  
and of doing good, and of fellowship, be not forgetful, for with such sacrifices God is well-pleased.
- 17** Varen edra lärare hörsamma, och böjen eder för dem; ty de vaka över edra själar, eftersom de skola avlägga räkenskap. Må de då kunna göra det med glädje, och icke med suckan, ty detta vore eder icke nyttigt.  
Obey those who have the rule over you, and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy, and not with groaning, for that would be unprofitable for you.  
Be obedient to those leading you, and be subject, for these do watch for your souls, as about to give account, that with joy they may do this, and not sighing, for this [is] unprofitable to you.
- 18** Bedjen för oss; ty vi tro oss hava ett gott samvete, eftersom vi söka att i alla stycken föra en god vandel.  
Pray for us, for we are persuaded that we have a good conscience, desiring to live honorably in all things.  
Pray for us, for we trust that we have a good conscience, in all things willing to behave well,
- 19** Och jag uppmanar eder att göra detta, så mycket mer som jag hoppas att därigenom dess snarare bliva återgiven åt eder.  
I strongly urge you to do this, that I may be restored to you sooner.  
and more abundantly do I call upon [you] to do this, that more quickly I may be restored to you.
- 20** Men fridens Gud, som från de döda har återfört vår Herre Jesus, vilken genom ett evigt förbunds blod är den store herden för fåren,  
Now may the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus,  
And the God of the peace, who did bring up out of the dead the great shepherd of the sheep -- in the blood of an age-during covenant -- our Lord Jesus,
- 21** han fullkomne eder i allt vad gott är, så att I gören hans vilja; och han verke i oss vad som är välbehagligt inför honom, genom Jesus Kristus. Honom tillhör äran i evigheternas evigheter. Amen.  
make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.  
make you perfect in every good work to do His will, doing in you that which is well-pleasing before Him, through Jesus Christ, to whom [is] the glory -- to the ages of the ages! Amen.

- 22 Jag beder eder, mina bröder: tagen icke illa upp dessa förmaningens ord; jag har ju ock skrivit till eder helt kort.  
But I exhort you, brothers, endure the word of exhortation, for I have written to you in few words.  
And I entreat you, brethren, suffer the word of the exhortation, for also through few words I have written to you.**
- 23 Vet en att vår broder Timoteus har blivit lösgiven. Om han snart kommer hit, vill jag tillsammans med honom besöka eder.  
Know that our brother Timothy has been freed, with whom, if he comes shortly, I will see you.  
Know ye that the brother Timotheus is released, with whom, if he may come more shortly, I will see you.**
- 24 Hälsen alla edra lärare och alla de heliga. De italiska bröderna hälsa eder.  
Greet all of your leaders and all the saints. The Italians Greet you.  
Salute all those leading you, and all the saints; salute you doth those from Italy:**
- 25 Nåd vare med eder alla.  
Grace be with you all. Amen.  
the grace [is] with you all! Amen.**
- 1 Petrus, Jesu Kristi apostel, hälsar de utvalda främlingar som bo kringspridda i Pontus, Galatien, Kappadocien, provinsen Asien och Bitynien,  
James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are in the Dispersion: greetings.  
James, of God and of the Lord Jesus Christ a servant, to the Twelve Tribes who are in the dispersion: Hail!**
- 2 utvalda enligt Guds, Faderns, försyn, i helgelse i Anden, till lydnad och till bestänkelse med Jesu Kristi blod. Nåd och frid föröke sig hos eder.  
Count it all joy, my brothers, when you fall into various temptations,  
All joy count [it], my brethren, when ye may fall into temptations manifold;**
- 3 Lovad vare vår Herres, Jesu Kristi, Gud och Fader, som efter sin stora barmhärtighet har genom Jesu Kristi uppståndelse från de döda fött oss på nytt till ett levande hopp,  
Knowing that the testing of your faith produces patience.  
knowing that the proof of your faith doth work endurance,**
- 4 till ett oförgämligt, obesmittat och ovanskligt arv, som i himmelen är förvarat åt eder,  
Let patience have its perfect work, that you may be perfect and complete, lacking in nothing.  
and let the endurance have a perfect work, that ye may be perfect and entire -- in nothing lacking;**
- 5 I som med Guds makt bliven genom tro bevarade till en frälsning som är beredd för att uppenbaras i den yttersta tiden.  
But if any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach; and it will be given him.  
and if any of you do lack wisdom, let him ask from God, who is giving to all liberally, and not reproaching, and it shall be given to him;**



- 6** Därför mån I fröjda eder, om I ock nu en liten tid, där så måste ske, liden bedrövelse under allahanda prövningar,  
But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed.  
and let him ask in faith, nothing doubting, for he who is doubting hath been like a wave of the sea, driven by wind and tossed,
- 7** för att, om eder tro håller provet -- vilket är mycket mer värt än guld, som förgås, men som dock genom eld bliver beprövat -- detta må befinnas lända eder till pris, härlighet och ära vid Jesu Kristi uppenbarelse.  
For let that man not think that he will receive anything from the Lord.  
for let not that man suppose that he shall receive anything from the Lord --
- 8** Honom älsken I utan att hava sett honom; och fastän I ännu icke sen honom, tron I dock på honom och fröjden eder över honom med utsäglig och härlig glädje,  
He is a double-minded man, unstable in all his ways.  
a two-souled man [is] unstable in all his ways.
- 9** då I nu ären på väg att vinna det som är målet för eder tro, nämligen edra själars frälsning.  
But let the brother in humble circumstances glory in his high position;  
And let the brother who is low rejoice in his exaltation,
- 10** Angående denna frälsning hava profeter ivrigt forskat och rannsakat, de som profeterade om den nåd som skulle vederfaras eder.  
and the rich, in that he is made humble, because like the flower in the grass, he will pass away.  
and the rich in his becoming low, because as a flower of grass he shall pass away;
- 11** De hava rannsakat för att finna vilken och hurudan tid det var som Kristi Ande i dem hänvisade till, när han förebådade de lidanden som skulle vederfaras Kristus, och den härlighet som därefter skulle följa.  
For the sun arises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So also will the rich man fade away in his pursuits.  
for the sun did rise with the burning heat, and did wither the grass, and the flower of it fell, and the grace of its appearance did perish, so also the rich in his way shall fade away!
- 12** Och det blev uppenbart för dem att det icke var sig själva, utan eder, som de tjänade härmed. Om samma ting har nu en förkunnelse kommit till eder genom de män som i helig ande, nedsänd från himmelen, hava för eder predikat evangelium; och i de tingen åstunda jämväl änglar att skåda in.  
Blessed is the man who endures temptation, for when he has been approved, he will receive the crown of life, which the Lord promised to those who love him.  
Happy the man who doth endure temptation, because, becoming approved, he shall receive the crown of the life, which the Lord did promise to those loving Him.

- 13 Omgjorden därför edert sinnes länder och varen nyktra; och sätten med full tillit edert hopp till den nåd som bjudes eder i och med Jesu Kristi uppenbarelse.  
Let no man say when he is tempted, "I am tempted by God," for God can't be tempted with evil, and he himself tempts no one.  
Let no one say, being tempted -- `From God I am tempted,` for God is not tempted of evil, and Himself doth tempt no one,**
- 14 Då I nu haven kommit till lydnad, så följn icke de begärelser som I förut, under eder okunnighets tid, levden i,  
But each one is tempted, when he is drawn away by his own lust, and enticed.  
and each one is tempted, by his own desires being led away and enticed,**
- 15 utan bliven heliga i all eder vandel, såsom han som har kallat eder är helig.  
Then the lust, when it has conceived, bears sin; and the sin, when it is full grown, brings forth death.  
afterward the desire having conceived, doth give birth to sin, and the sin having been perfected, doth bring forth death.**
- 16 Det är ju skrivet: »I skolen vara heliga, ty jag är helig.»  
Don't be deceived, my beloved brothers.  
Be not led astray, my brethren beloved;**
- 17 Och om I såsom Fader åkallen honom som utan anseende till personen dömer var och en efter hans gärningar, så vandren ock i fruktan under denna edert främlingsskaps tid.  
Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.  
every good giving, and every perfect gift is from above, coming down from the Father of the lights, with whom is no variation, or shadow of turning;**
- 18 I veten ju att det icke är med förgängliga ting, med silver eller guld, som I haven blivit »lösköpta» från den vandel I förden i fåfänglighet, efter fädernas sätt,  
Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.  
having counselled, He did beget us with a word of truth, for our being a certain first-fruit of His creatures.**
- 19 utan med Kristi dyra blod, såsom med blodet av ett felfritt lamm utan fläck.  
So, then, my beloved brothers, let every man be swift to hear, slow to speak, and slow to anger;  
So then, my brethren beloved, let every man be swift to hear, slow to speak, slow to anger,**
- 20 Så var förutsett om honom före världens begynnelse; men först nu i de yttersta tiderna har han blivit uppenbarad för eder skull,  
for the anger of man doesn't produce the righteousness of God.  
for the wrath of a man the righteousness of God doth not work;**

- 21** I som genom honom tron på Gud, vilken uppväckte honom från de döda och gav honom härlighet, så att eder tro nu ock kan vara ett hopp till Gud.  
Therefore, putting away all filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save your souls.  
wherefore having put aside all filthiness and superabundance of evil, in meekness be receiving the engrafted word, that is able to save your souls;
- 22** Renen edra själar, i lydnad för sanningen, till oskrymtad broderlig kärlek, och älsken varandra av hjärtat med uthållig kärlek,  
But be doers of the word, and not only hearers, deluding your own selves.  
and become ye doers of the word, and not hearers only, deceiving yourselves,
- 23** I som ären födda på nytt, icke av någon förgänglig säd, utan av en oförgänglig: genom Guds levande ord, som förbliver.  
For if anyone is a hearer of the word and not a doer, he is like a man beholding his natural face in a mirror;  
because, if any one is a hearer of the word and not a doer, this one hath been like to a man viewing his natural face in a mirror,
- 24** Ty »allt kött är såsom gräs och all dess härlighet såsom gräsets blomster; gräset torkar bort, och blomstret faller av,  
for he sees himself, and goes away, and immediately forgets what kind of man he was.  
for he did view himself, and hath gone away, and immediately he did forget of what kind he was;
- 25** men Herrens ord förbliver evinnerligen». Och det är detta ord som har blivit förkunnat för eder såsom ett glatt budskap.  
But he who looks into the perfect law, the law of freedom, and continues, not being a hearer who forgets but a doer of the work, this man will be blessed in what he does.  
and he who did look into the perfect law -- that of liberty, and did continue there, this one -- not a forgetful hearer becoming, but a doer of work -- this one shall be happy in his doing.
- 1** Så läggen då bort all ondska och allt svek så ock skrymteri och avund och allt förtal.  
My brothers, don't hold the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.  
My brethren, hold not, in respect of persons, the faith of the glory of our Lord Jesus Christ,
- 2** Och då I nu ären nyfödda barn, så längten efter att få den andliga oförfalskade mjölken, på det att I genom den mån växa upp till frälsning,  
For if a man with a gold ring, in fine clothing, comes into your assembly, and there come in also a poor man in filthy clothing;  
for if there may come into your synagogue a man with gold ring, in gay raiment, and there may come in also a poor man in vile raiment,
- 3** om I annars haven »smakat att Herren är god».  
and you pay special attention to him who wears the fine clothing, and say, "Sit here in a good place;" and you tell the poor man, "Stand there," or "Sit by my footstool;"  
and ye may look upon him bearing the gay raiment, and may say to him, `Thou -- sit thou here well,` and to the poor man may say, `Thou -- stand thou there, or, Sit thou here under my footstool,` --

- 4 Och kommen till honom, den levande stenen, som väl av människor är förkastad, men inför Gud är »utvald och dyrbar»;  
haven't you shown partiality among yourselves, and become judges with evil thoughts?  
ye did not judge fully in yourselves, and did become ill-reasoning judges.**
- 5 och låten eder själva såsom levande stenar uppbyggas till ett andligt hus, så att I bliven ett »heligt prästerskap», som skall frambära andliga offer, vilka genom Jesus Kristus äro välbehagliga för Gud.  
Listen, my beloved brothers. Didn't God choose those who are poor in this world to be rich in faith, and heirs of the kingdom which he promised to those who love him?  
Hearken, my brethren beloved, did not God choose the poor of this world, rich in faith, and heirs of the reign that He promised to those loving Him?**
- 6 Det heter nämligen på ett ställe i skriften: »Se, jag lägger i Sion en utvald, dyrbar hörnsten, och den som tror på den skall icke komma på skam.»  
But you have dishonored the poor man. Don't the rich oppress you, and personally drag you before the courts?  
and ye did dishonour the poor one; do not the rich oppress you and themselves draw you to judgment-seats;**
- 7 För eder, I som tron, är stenen alltså dyrbar, men för sådana som icke tro »har den sten som byggningsmännen förkastade blivit en hörnsten»,  
Don't they blaspheme the honorable name by which you are called?  
do they not themselves speak evil of the good name that was called upon you?**
- 8 som är »en stötsten och en klippa till fall». Eftersom de icke hörsamma ordet, stöta de sig; så var det ock bestämt om dem.  
However, if you fulfill the royal law, according to the Scripture, "You shall love your neighbor as yourself," you do well.  
If, indeed, royal law ye complete, according to the Writing, `Thou shalt love thy neighbour as thyself,` -- ye do well;**
- 9 I åter ären »ett utvalt släkte, ett konungsligt prästerskap, ett heligt folk, ett egendomsfolk», för att I skolen förkunna hans härliga gärningar, hans som har kallat eder från mörkret till sitt underbara ljus.  
But if you show partiality, you commit sin, being convicted by the law as transgressors.  
and if ye accept persons, sin ye do work, being convicted by the law as transgressors;**
- 10 I som förut »icke voren ett folk», men nu ären »ett Guds folk», I som »icke haden fått någon barmhärtighet», men nu »haven fått barmhärtighet».  
For whoever shall keep the whole law, and yet stumble in one point, he has become guilty of all.  
for whoever the whole law shall keep, and shall stumble in one [point], he hath become guilty of all;**

- 11** Mina älskade, jag förmanar eder såsom »gäster och främlingar» att taga eder till vara för de köttsliga begärelserna, vilka föra krig mot själen.  
For he who said, "Do not commit adultery," said also, "Do not commit murder." Now if you do not commit adultery, but murder, you have become a transgressor of the law.  
for He who is saying, `Thou mayest not commit adultery,` said also, `Thou mayest do no murder;` and if thou shalt not commit adultery, and shalt commit murder, thou hast become a transgressor of law;
- 12** Och fören en god vandel bland hedningarna, på det att dessa, om de i någon sak förtala eder såsom illgärningsmän, nu i stället, när de skåda edra goda gärningar, må för dessas skull prisa Gud på den dag då han söker dem.  
So speak, and so do, as men who are to be judged by a law of freedom.  
so speak ye and so do, as about by a law of liberty to be judged,
- 13** Varen underdåniga all mänsklig ordning för Herrens skull, vare sig det är konungen, såsom den överste härskaren,  
For judgment is without mercy to him who has showed no mercy. Mercy triumphs over judgment.  
for the judgment without kindness [is] to him not having done kindness, and exult doth kindness over judgment.
- 14** eller det är landshövdingarna, som ju äro sända av honom för att straffa dem som göra vad ont är och för att prisa dem som göra vad gott är.  
What good is it, my brothers, if a man says he has faith, but has no works? Can that faith save him?  
What [is] the profit, my brethren, if faith, any one may speak of having, and works he may not have? is that faith able to save him?
- 15** Ty så är Guds vilja, att I med goda gärningar skolen stoppa munnen till på oförståndiga och fåkunniga människor.  
And if a brother or sister is naked and in lack of daily food,  
and if a brother or sister may be naked, and may be destitute of the daily food,
- 16** I ären ju fria, dock icke som om I haden friheten för att därmed överskylla ondskan, utan såsom Guds tjänare.  
and one of you tells them, "Go in peace, be warmed and filled;" and yet you didn't give them the things the body needs, what good is it?  
and any one of you may say to them, `Depart ye in peace, be warmed, and be filled,` and may not give to them the things needful for the body, what [is] the profit?
- 17** Bevisen var man ära, älsken bröderna, »frukten Gud, ären konungen».  
Even so faith, if it has no works, is dead in itself.  
so also the faith, if it may not have works, is dead by itself.
- 18** I tjänare, underordnen eder edra herrar med all fruktan, icke allenast de goda och milda, utan också de obilliga.  
Yes, a man will say, "You have faith, and I have works." Show me your faith without your works, and I by my works will show you my faith.  
But say may some one, Thou hast faith, and I have works, shew me thy faith out of thy works, and I will shew thee out of my works my faith:

- 19** Ty det är välbehagligt för Gud, om någon, med honom för ögonen, tåligt uthärdar sina vedervärdigheter, när han får lida oförskylt.  
You believe that God is one. You do well. The demons also believe, and shudder.  
thou -- thou dost believe that God is one; thou dost well, and the demons believe, and they shudder!
- 20** Ty vad berömligt är däri att I bevisen tålmod, när I för edra synders skull fån uppbära hugg och slag? Men om I bevisen tålmod, när I fån lida för goda gärningars skull, då är detta välbehaglig för Gud.  
But do you want to know, vain man, that faith apart from works is dead?  
And dost thou wish to know, O vain man, that the faith apart from the works is dead?
- 21** Ty därtill ären I kallade, då ju Kristus själv led för eder och efterlämnade åt eder en förebild, på det att I skullen följa honom och vandra i hans fotspår.  
Wasn't Abraham, our father, justified by works, in that he offered up Isaac his son on the altar?  
Abraham our father -- was not he declared righteous out of works, having brought up Isaac his son upon the altar?
- 22** »Han hade ingen synd gjort, och intet svek fanns i hans mun.  
You see that faith worked with his works, and by works faith was perfected;  
dost thou see that the faith was working with his works, and out of the works the faith was perfected?
- 23** När han blev smädad, smädade han icke igen, och när han led, hotade han icke, utan överlämnade sin sak åt honom som dömer rättvist.  
and the scripture was fulfilled which says, "Abraham believed God, and it was accounted to him as righteousness;" and he was called the friend of God.  
and fulfilled was the Writing that is saying, `And Abraham did believe God, and it was reckoned to him -- to righteousness;` and, `Friend of God` he was called.
- 24** Och »våra synder bar han» i sin kropp upp på korsets trä, för att vi skulle dö bort ifrån synderna och leva för rättfärdigheten; och »genom hans sår haven I blivit helade».  
You see then that by works, a man is justified, and not only by faith.  
Ye see, then, that out of works is man declared righteous, and not out of faith only;
- 25** Ty I »gingen vilse såsom får», men nu haven I vänt om till edra själars herde och vårdare.  
In like manner wasn't Rahab the prostitute also justified by works, in that she received the messengers, and sent them out another way?  
and in like manner also Rahab the harlot -- was she not out of works declared righteous, having received the messengers, and by another way having sent forth?
- 1** Sammalunda, i hustrur, underordnen eder edra män, för att också de män, som till äventyrs icke hörsamma ordet; må genom sina hustrurs vandel bliva vunna utan ord,  
Let not many of you be teachers, my brothers, knowing that we will receive heavier judgment.  
Many teachers become not, my brethren, having known that greater judgment we shall receive,

- 2** när de skåda den rena vandel som I fören i fruktan.  
For in many things we all stumble. If anyone doesn't stumble in word, the same is a perfect man, able to bridle the whole body also.  
for we all make many stumbles; if any one in word doth not stumble, this one [is] a perfect man, able to bridle also the whole body;
- 3** Eder prydnad vare icke den utvärtes prydnaden, den som består i hårflätningar och påhängda gyllene smycken eller i eder klädedräkt.  
Indeed, we put bits into the horses' mouths so that they may obey us, and we turn about their whole body.  
lo, the bits we put into the mouths of the horses for their obeying us, and their whole body we turn about;
- 4** Den vare fastmer hjärtats fördolda människa, smyckad med den saktmodiga och stilla andens oförgängliga väsende; ty detta är dyrbart inför Gud.  
Behold, the ships also, though they are so big and are driven by fierce winds, are yet turned about by a very small rudder, wherever the pilot desires.  
lo, also the ships, being so great, and by fierce winds being driven, are led about by a very small helm, whithersoever the impulse of the helmsman doth counsel,
- 5** På sådant sätt prydde sig ju ock fordom de heliga kvinnorna, de som satte sitt hopp till Gud och underordnade sig sina män.  
So the tongue is also a little member, and boasts great things. Behold, how much wood is kindled by how small a fire!  
so also the tongue is a little member, and doth boast greatly; lo, a little fire how much wood it doth kindle!
- 6** Så var Sara lydig mot Abraham och kallade honom »herre»; och hennes barn haven I blivit, om I gören vad gott är, och icke låten eder förskräckas av något.  
And the tongue is a fire. The world of iniquity among our members is the tongue, which defiles the whole body, and sets on fire the course of nature, and is set on fire by Gehenna.  
and the tongue [is] a fire, the world of the unrighteousness, so the tongue is set in our members, which is spotting our whole body, and is setting on fire the course of nature, and is set on fire by the gehenna.
- 7** Sammalunda skolen I ock, I män, på förståndigt sätt leva tillsammans med edra hustrur, då ju hustrun är det svagare kärlet; och eftersom de äro edra medarvingar till livets nåd, skolen I bevisa dem all ära, på det att edra böner icke må bliva förhindrade.  
For every kind of animal, bird, creeping thing, and thing in the sea, is tamed, and has been tamed by mankind.  
For every nature, both of beasts and of fowls, both of creeping things and things of the sea, is subdued, and hath been subdued, by the human nature,
- 8** Varen slutligen alla endräktiga, medlidsamma, kärleksfulla mot bröderna, barmhärtiga, ödmjuka.  
But nobody can tame the tongue. It is a restless evil, full of deadly poison.  
and the tongue no one of men is able to subdue, [it is] an unruly evil, full of deadly

- 9** Vedergällan icke ont med ont, icke smädelse med smädelse, utan tvärtom välsignen; därtill ären I ju ock kallade, att I skolen få välsignelse till arvedel.  
With it we bless our God and Father, and with it we curse men, who are made in the image of God.  
with it we do bless the God and Father, and with it we do curse the men made according to the similitude of God;
- 10** Ty »den som vill älska livet och se goda dagar, han avhålle sin tunga från det som är ont och sina läppar från att tala svek;  
Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so.  
out of the same mouth doth come forth blessing and cursing; it doth not need, my brethren, these things so to happen;
- 11** han vände sig bort ifrån det som är ont, och göre vad gott är, han söke friden, och trakte därefter  
Does a spring send forth from the same opening fresh and bitter water?  
doth the fountain out of the same opening pour forth the sweet and the bitter?
- 12** Ty Herrens ögon äro vända till de rättfärdiga, och hans öron till deras bön. Men Herrens ansikte är emot dem som göra det onda».  
Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water.  
is a fig-tree able, my brethren, olives to make? or a vine figs? so no fountain salt and sweet water [is able] to make.
- 13** Och vem är den som kan göra eder något ont, om I nitälsken för det som är gott?  
Who is wise and understanding among you? Let him show his deeds done in gentleness of wisdom by his good life.  
Who [is] wise and intelligent among you? let him shew out of the good behaviour his works in meekness of wisdom,
- 14** Skullen I än få lida för rättfärdighets skull, så ären I dock saliga. »Hysen ingen fruktan för dem, och låten eder icke förskräckas;  
But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth.  
and if bitter zeal ye have, and rivalry in your heart, glory not, nor lie against the truth;
- 15** nej, Herren, Kristus, skolen I hålla helig i edra hjärtan.» Och I skolen alltid vara redo att svara var och en som av eder begär skäl för det hopp som är i eder, dock med saktmod och i fruktan  
This wisdom is not that which comes down from above, but is earthly, sensual, and demonic.  
this wisdom is not descending from above, but earthly, physical, demon-like,
- 16** och med ett gott samvete, så att de som smäda eder goda vandel i Kristus komma på skam, i fråga om det som de förtala eder för.  
For where jealousy and selfish ambition are, there is confusion and every evil deed.  
for where zeal and rivalry [are], there is insurrection and every evil matter;



- 17 Ty det är bättre att lida för goda gärningar, om så skulle vara Guds vilja, än att lida för onda.**  
**But the wisdom that is from above is first pure, then peaceful, gentle, reasonable, full of mercy and good fruits, without partiality, and without hypocrisy.**  
**and the wisdom from above, first, indeed, is pure, then peaceable, gentle, easily entreated, full of kindness and good fruits, uncontentious, and unhyprocritical: --**
- 18 Kristus själv led ju en gång döden för synder; rättfärdig led han för orättfärdiga, på det att han skulle föra oss till Gud. Ja, han blev dödad till köttet, men till anden blev han gjord levande.**  
**Now the fruit of righteousness is sown in peace by those who make peace.**  
**and the fruit of the righteousness in peace is sown to those making peace.**
- 1 Då nu Kristus har lidit till köttet, så väpnar ock I eder med samma sinne; ty den som har lidit till köttet har icke längre något att skaffa med synd.**  
**Where do wars and fightings among you come from? Don` t they come from your pleasures that war in your members?**  
**Whence [are] wars and fightings among you? not thence -- out of your passions, that are as soldiers in your members?**
- 2 Och leven sedan, under den tid som återstår eder här i köttet, icke mer efter människors onda begärelser, utan efter Guds vilja.**  
**You lust, and don` t have. You kill, covet, and can` t obtain. You fight and make war. Yet you don` t have, because you don` t ask.**  
**ye desire, and ye have not; ye murder, and are zealous, and are not able to attain; ye fight and war, and ye have not, because of your not asking;**
- 3 Ty det är nog, att I under den framfarna tiden haven gjort hedningarnas vilja och levat i lösaktighet och onda begärelser, i fylleri, vilt leverne och dryckenskap och i allahanda skamlig avgudadyrkan,**  
**You ask, and don` t receive, because you ask amiss, so that you may spend it for your pleasures.**  
**ye ask, and ye receive not, because evilly ye ask, that in your pleasures ye may spend [it].**
- 4 varför de ock förundra sig och smäda eder, då I nu icke löpen med till samma liderlighetens pöl.**  
**You adulterers and adulteresses, don` t you know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.**  
**Adulterers and adulteresses! have ye not known that friendship of the world is enmity with God? whoever, then, may counsel to be a friend of the world, an enemy of God he is set.**
- 5 Men de skola göra räkenskap inför honom som är redo att döma levande och döda.**  
**Or do you think that the Scripture says in vain, "The Spirit who lives in us yearns jealously"?**  
**Do ye think that emptily the Writing saith, `To envy earnestly desireth the spirit that did dwell in us,`**

- 6 Ty att evangelium blev förkunnat jämväl för döda, det skedde, för att dessa, om de än till köttet blevo dömda, såsom alla människor dömas, likväl till anden skulle få leva, så som Gud lever**  
**But he gives more grace. Therefore it says, "God resists the proud, but gives grace to the humble."**  
**and greater grace he doth give, wherefore he saith, `God against proud ones doth set Himself up, and to lowly ones He doth give grace?`**
- 7 Men änden på allting är nu nära. Varen alltså besinningsfulla och nyktra, så att I kunnen bedja.**  
**Be subject therefore to God. But resist the devil, and he will flee from you.**  
**be subject, then, to God; stand up against the devil, and he will flee from you;**
- 8 Och varen framför allt uthålliga i eder kärlek till varandra, ty »kärleken överskyler en myckenhet av synder».**  
**Draw near to God, and he will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.**  
**draw nigh to God, and He will draw nigh to you; cleanse hands, ye sinners! and purify hearts, ye two-souled!**
- 9 Varen gästvänliga mot varandra utan knot,**  
**Lament, mourn, and weep. Let your laughter be turned to mourning, and your joy to gloom.**  
**be exceeding afflicted, and mourn, and weep, let your laughter to mourning be turned, and the joy to heaviness;**
- 10 och tjänen varandra, var och en med den nådegåva han har undfått, såsom goda förvaltare av Guds mångfaldiga nåd.**  
**Humble yourselves in the sight of the Lord, and he will exalt you.**  
**be made low before the Lord, and He shall exalt you.**
- 11 Om någon talar, så vare hans tal i enlighet med Guds ord, om någon har en tjänst, så sköte han den efter måttet av den kraft som Gud förlänar, så att Gud i allt bliver ärad genom Jesus Kristus. Honom tillhör äran och väldet i evigheternas evigheter, amen.**  
**Don` t speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.**  
**Speak not one against another, brethren; he who is speaking against a brother, and is judging his brother, doth speak against law, and doth judge law, and if law thou dost judge, thou art not a doer of law but a judge;**
- 12 Mina älskade, förundren eder icke över den luttringseld som är tänd bland eder, och som I till eder prövning måsten genomgå, och menen icke att därmed något förunderligt vederfares eder;**  
**Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another?**  
**one is the lawgiver, who is able to save and to destroy; thou -- who art thou that dost judge the other?**

- 13 utan ju mer I fån dela Kristi lidanden, dess mer mån I glädja eder, för att I ock mån kunna glädjas och fröjda eder vid hans härlighets uppenbarelse.  
Come now, you who say, "Today or tomorrow let`s go into this city, and spend a year there, and trade, and get gain."  
Go, now, ye who are saying, `To-day and to-morrow we will go on to such a city, and will pass there one year, and traffic, and make gain;`**
- 14 Saliga ären I, om I för Kristi namns skull bliven smädade, ty härlighetens Ande, Guds Ande, vilar då över eder.  
Whereas you don`t know what your life will be like tomorrow. For what is your life? For you are a vapor, that appears for a little time, and then vanishes away.  
who do not know the thing of the morrow; for what is your life? for it is a vapour that is appearing for a little, and then is vanishing;**
- 15 Det må nämligen icke ske, att någon av eder får lida såsom dråpare eller tjuv eller illgärningsman, eller därför att han blandar sig i vad honom icke vidkommer.  
For you ought to say, "If the Lord wills, we will both live, and do this or that."  
instead of your saying, `If the Lord may will, we shall live, and do this or that;`**
- 16 Men om någon får lida för att han är en kristen, då må han icke blygas, utan prisa Gud för detta namns skull.  
But now you glory in your boasting. All such boasting is evil.  
and now ye glory in your pride; all such glorying is evil;**
- 17 Ty tiden är inne att domen skall begynna, och det på Guds hus; men om begynnelsen sker med oss, vad bliver då änden för dem som icke hörsamma Guds evangelium?  
To him therefore who knows to do good, and doesn`t do it, to him it is sin.  
to him, then, knowing to do good, and not doing, sin it is to him.**
- 1 Till de äldste bland eder ställer jag nu denna förmaning, jag som själv är en av de äldste och en som vittnar om Kristi lidanden, och som jämväl har del i den härlighet som kommer att uppenbaras:  
Come now, you rich, weep and howl for your miseries that are coming on you.  
Go, now, ye rich! weep, howling over your miseries that are coming upon [you];**
- 2 Varen herdar för Guds hjord, som I haven i eder vård, varen det icke av tvång, utan av fri vilja, icke för slem vinnings skull, utan med villigt hjärta.  
Your riches are corrupted and your garments are moth-eaten.  
your riches have rotted, and your garments have become moth-eaten;**
- 3 Uppträden icke såsom herrar över edra församlingar, utan bliven föredömen för hjorden.  
Your gold and your silver are corroded, and their corrosion will be for a testimony against you, and will eat your flesh like fire. You have laid up your treasure in the last days.  
your gold and silver have rotted, and the rust of them for a testimony shall be to you, and shall eat your flesh as fire. Ye made treasure in the last days!**

- 4** Då skolen I, när Överherden uppenbaras, undfå härlighetens oförvissneliga segerkrans. Behold, the wages of the laborers who mowed your fields, which you have kept back by fraud, cries out, and the cries of those who reaped have entered into the ears of the Lord of Hosts.  
Io, the reward of the workmen, of those who in-gathered your fields, which hath been fraudulently kept back by you -- doth cry out, and the exclamations of those who did reap into the ears of the Lord of Sabaoth have entered;
- 5** Så skolen I ock, I yngre, å eder sida underordna eder de äldre. Ikläden eder alla, i umgängelsen med varandra, ödmjukheten såsom en tjänardräkt. Ty »Gud står emot de högmödigas, men de ödmjuka giver han nåd».  
You have lived delicately on the earth, and taken your pleasure. You have nourished your hearts as in a day of slaughter.  
ye did live in luxury upon the earth, and were wanton; ye did nourish your hearts, as in a day of slaughter;
- 6** Ödmjuken eder alltså under Guds mäktiga hand, för att han må upphöja eder i sinom tid. You have condemned, you have murdered the righteous one. He doesn't resist you.  
ye did condemn -- ye did murder the righteous one, he doth not resist you.
- 7** Och »kastan alla edra bekymmer på honom», ty han har omsorg om eder. Be patient therefore, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it, until it receives the early and late rain. Be patient, then, brethren, till the presence of the Lord; Io, the husbandman doth expect the precious fruit of the earth, being patient for it, till he may receive rain -- early and latter;
- 8** Varen nyktra och vaken. Eder vedersakare, djävulen, går omkring såsom ett rytande lejon och söker vem han må uppsluka. You also be patient. Establish your hearts, for the coming of the Lord is at hand.  
be patient, ye also; establish your hearts, because the presence of the Lord hath drawn nigh;
- 9** Stån honom emot, fasta i tron, och veten att samma lidanden vederfaras edra bröder här i världen. Don't grumble, brothers, against one another, so that you won't be judged. Behold, the judge stands at the door.  
murmur not against one another, brethren, that ye may not be condemned; Io, the Judge before the door hath stood.
- 10** Men all nåds Gud, som har kallat eder till sin eviga härlighet i Kristus, sedan I en liten tid haven lidit, han skall fullkomna, stödja, styrka och stadfästa eder. Take, brothers, for an example of suffering and of patience, the prophets who spoke in the name of the Lord.  
An example take ye of the suffering of evil, my brethren, and of the patience, the prophets who did speak in the name of the Lord;

- 11 Honom tillhör väldet i evigheternas evigheter. Amen.**  
**Behold, we call them blessed who endured. You have heard of the patience of Job, and have seen the Lord in the end, and how the Lord is full of compassion and mercy. lo, we call happy those who are enduring; the endurance of Job ye heard of, and the end of the Lord ye have seen, that very compassionate is the Lord, and pitying.**
- 12 Genom Silvanus, eder trogne broder -- för en sådan håller jag honom nämligen -- har jag nu i korthet skrivit detta, för att förmana eder, och för att betyga att den nåd I stå i är Guds rätta nåd.**  
**But above all things, my brothers, don`t swear, neither by heaven, nor by the earth, nor by any other oath; but let your yes be yes, and your no, no; so that you don`t fall into hypocrisy.**  
**And before all things, my brethren, do not swear, neither by the heaven, neither by the earth, neither by any other oath, and let your Yes be Yes, and the No, No; that under judgment ye may not fall.**
- 13 Församlingen i Babylon, utvald likasom eder församling, hälsar eder. Så gör ock min son Markus.**  
**Is any among you suffering? Let him pray. Is any cheerful? Let him sing praises. Doth any one suffer evil among you? let him pray; is any of good cheer? let him sing psalms;**
- 14 Hälsen varandra med en kärlekens kyss. Frid vare med eder alla som ären i Kristus.**  
**Is any among you sick? Let him call for the elders of the assembly, and let them pray over him, anointing him with oil in the name of the Lord,**  
**is any infirm among you? let him call for the elders of the assembly, and let them pray over him, having anointed him with oil, in the name of the Lord,**
- 1 Simon Petrus, Jesu Kristi tjänare och apostel, hälsar dem som i och genom vår Guds och Frälsarens, Jesu Kristi, rättfärdighet hava fått sig beskärd en lika dyrbar tro som vi.**  
**Peter, an apostle of Jesus Christ, to the chosen ones who are living as aliens in the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,**  
**Peter, an apostle of Jesus Christ, to the choice sojourners of the dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia,**
- 2 Nåd och frid föröke sig hos eder, i kunskap om Gud och vår Herre Jesus Kristus.**  
**according to the foreknowledge of God the Father, in sanctification of the Spirit, to obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.**  
**according to a foreknowledge of God the Father, in sanctification of the Spirit, to obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied!**
- 3 Allt det som leder till liv och gudsfruktan har hans gudomliga makt skänkt oss, genom kunskapen om honom som har kallat oss medelst sin härlighet och underkraft.**  
**Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy became the father of us again to a living hope by the resurrection of Jesus Christ from the dead,**  
**Blessed [is] the God and Father of our Lord Jesus Christ, who, according to the abundance of His kindness did beget us again to a living hope, through the rising again of Jesus Christ out of the dead,**

- 4** Genom dem har han ock skänkt oss sina dyrbara och mycket stora löften, för att I skolen, i kraft av dem, bliva delaktiga av gudomlig natur och undkomma den förgängelse som i följd av den onda begärelsen råder i världen.  
to an incorruptible and undefiled inheritance, and that doesn't fade away, reserved in heaven for you,  
to an inheritance incorruptible, and undefiled, and unfading, reserved in the heavens for you,
- 5** Vinnläggen eder just därför på allt sätt om att i eder tro bevisa dygd, i dygden kunskap, who by the power of God are guarded through faith to a salvation ready to be revealed in the last time.  
who, in the power of God are being guarded, through faith, unto salvation, ready to be revealed in the last time,
- 6** i kunskapen återhållsamhet, i återhållsamheten ståndaktighet, i ståndaktigheten gudsfruktan,  
Wherein you greatly rejoice, though now for a little while, if need be, you have been put to grief in various trials,  
in which ye are glad, a little now, if it be necessary, being made to sorrow in manifold trials,
- 7** i gudsfruktan broderlig kärlek, i den broderliga kärleken allmännelig kärlek.  
that the proof of your faith, which is more precious than gold that perishes even though it is tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ --  
that the proof of your faith -- much more precious than of gold that is perishing, and through fire being approved -- may be found to praise, and honour, and glory, in the revelation of Jesus Christ,
- 8** Ty om detta finnes hos eder och mer och mer förökas, så tillstädjer det eder icke att vara overksamman eller utan frukt i fråga om kunskapen om vår Herre Jesus Kristus.  
whom not having known you love; on whom, though now you don't see him, yet believing, you rejoice greatly with joy unspeakable and full of glory --  
whom, not having seen, ye love, in whom, now not seeing and believing, ye are glad with joy unspeakable and glorified,
- 9** Den åter som icke har detta, han är blind och kan icke se; han har förgätit att han har blivit renad från sina förra synder,  
receiving the end of your faith, the salvation of your souls.  
receiving the end of your faith -- salvation of souls;
- 10** Vinnläggen eder därför, mina bröder, så mycket mer om att göra eder kallelse och utkorelse fast. Ty om I det gören, skolen I aldrig någonsin komma på fall.  
Concerning this salvation, the prophets sought and searched diligently, who prophesied of the grace that would come to you,  
concerning which salvation seek out and search out did prophets who concerning the grace toward you did prophecy,

- 11** Så skall inträdet i vår Herres och Frälsares, Jesu Kristi, eviga rike förlänas eder i rikligt mått.  
searching for what or what kind of time the Spirit of Christ, which was in them, pointed to, when he testified beforehand the sufferings of Christ, and the glories that should follow them.  
searching in regard to what or what manner of time the Spirit of Christ that was in them was manifesting, testifying beforehand the sufferings of Christ and the glory after these,
- 12** Därför kommer jag alltid att påminna eder om detta, fastän I visserligen redan känner det och ären befästa i den sanning som har kommit till eder.  
To whom it was revealed, that not to themselves, but to you, did they minister these things, which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent forth from heaven; which things angels desire to look into.  
to whom it was revealed, that not to themselves, but to us they were ministering these, which now were told to you (through those who did proclaim good news to you,) in the Holy Spirit sent from heaven, to which things messengers do desire to bend looking.
- 13** Och jag håller det för rätt och tillbörligt, att så länge jag ännu är i denna kroppshydda, genom mina påminnelser väcka eder.  
Therefore, prepare your minds for action, be sober and set your hope perfectly on the grace that will be brought to you at the revelation of Jesus Christ --  
Wherefore having girded up the loins of your mind, being sober, hope perfectly upon the grace that is being brought to you in the revelation of Jesus Christ,
- 14** Ty jag vet att jag snart skall lämna min kroppshydda; detta har vår Herre Jesus Kristus givit till känna för mig.  
as children of obedience, not conforming yourselves according to your former lusts as in your ignorance,  
as obedient children, not fashioning yourselves to the former desires in your ignorance,
- 15** Men jag vill härmed sörja för, att I också efter min bortgång städse kunnen draga eder detta till minnes.  
but just as he who called you is holy, you yourselves also be holy in all of your behavior; but according as He who did call you [is] holy, ye also, become holy in all behaviour,
- 16** Ty det var icke några slugt uttänkta fabler vi följde, när vi kungjorde för eder vår Herres, Jesu Kristi, makt och hans tillkommelse utan vi hade själva skådat hans härlighet.  
because it is written, "You shall be holy; for I am holy."  
because it hath been written, `Become ye holy, because I am holy;`
- 17** Ty han fick ifrån Gud, fadern, ära och pris, när från det högsta Majestätet en röst kom till honom och sade: »Denne är min älskade Son, i vilken jag har funnit behag.»  
If you call on him as Father, who without respect of persons judges according to each man's work, pass the time of your living as strangers here in reverent fear:  
and if on the Father ye do call, who without acceptance of persons is judging according to the work of each, in fear the time of your sojourn pass ye,

- 18** Den rösten hörde vi själva komma från himmelen, när vi voro med honom på det heliga berget.  
 knowing that you were redeemed, not with corruptible things, with silver or gold, from the useless way of life handed down from your fathers,  
 having known that, not with corruptible things -- silver or gold -- were ye redeemed from your foolish behaviour delivered by fathers,
- 19** Så mycket fastare står nu också för oss det profetiska ordet; och I gören väl, om I akten därpå, såsom på ett ljus som lyser i en dyster vildmark, till dess att dagen gryr, och morgonstjärnan går upp i edra hjärtan.  
 but with precious blood, as of a lamb without spot, the blood of Christ;  
 but with precious blood, as of a lamb unblemished and unspotted -- Christ's --
- 20** Men det mån I framför allt veta, att ingen profetia i något skriftens ord kan av någon människas egen kraft utläggas.  
 who was foreknown indeed before the foundation of the world, but was revealed at the end of times for your sake,  
 foreknown, indeed, before the foundation of the world, and manifested in the last times because of you,
- 21** Ty ingen profetia har någonsin framkommit av en människas vilja, utan därigenom att människor, drivna av den helige Ande, talade vad som gavs dem från Gud.  
 who through him are believers in God, that raised him from the dead, and gave him glory;  
 so that your faith and hope might be in God.  
 who through him do believe in God, who did raise out of the dead, and glory to him did give, so that your faith and hope may be in God.
- 1** Men också falska profeter uppstodo bland folket, likasom jämväl bland eder falska lärare skola komma att finnas, vilka på smygvägar skola införa fördärvliga partimeningar och draga över sig själva plötsligt fördärv, i det att de till och med förneka den Herre som har köpt dem.  
 Putting away therefore all wickedness, all deceit, hypocrisies, envies, and all evil speaking,  
 Having put aside, then, all evil, and all guile, and hypocrisies, and envyings, and all evil speakings,
- 2** De skola få många efterföljare i sin lösaktighet, och för deras skull skall sanningens väg bliva smäddad.  
 as newborn babes, long for the pure milk of the Word, that you may grow thereby,  
 as new-born babes the word's pure milk desire ye, that in it ye may grow,
- 3** I sin girighet skola de ock med bedrägliga ord bereda sig vinning av eder. Men sedan länge är deras dom i annalkande, den dröjer icke, och deras fördärv sover icke.  
 if indeed you have tasted that the Lord is gracious:  
 if so be ye did taste that the Lord [is] gracious,
- 4** Ty Gud skonade ju icke de änglar som syndade, utan störtade dem ned i avgrunden och överlämnade dem åt mörkrets hålor, för att där förvaras till domen.  
 coming to him, a living stone, rejected indeed by men, but chosen by God, precious.  
 to whom coming -- a living stone -- by men, indeed, having been disapproved of, but with God choice, precious,



- 5** Ej heller skonade han den forntida världen, om han ock, när han lät floden komma över de ogudaktigas värld, bevarade Noa såsom rättfärdighetens förkunnare, jämte sju andra.  
You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.  
and ye yourselves, as living stones, are built up, a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- 6** Och städerna Sodom och Gomorra lade han i aska och dömde dem till att omstörtas; han gjorde dem så till ett varnande exempel för kommande tidens ogudaktiga människor.  
Because it is contained in scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious: He who believes in him will not be put to shame."  
Wherefore, also, it is contained in the Writing: `Lo, I lay in Zion a chief corner-stone, choice, precious, and he who is believing on him may not be put to shame;`
- 7** Men han frälste den rättfärdige Lot, som svårt pinades av de gudlösa människornas lösaktiga vandel.  
For you therefore who believe is the honor, but for such as are disobedient, "The stone which the builders rejected, Has become the chief cornerstone,"  
to you, then, who are believing [is] the preciousness; and to the unbelieving, a stone that the builders disapproved of, this one did become for the head of a corner,
- 8** Ty genom de ogärningar som han, den rättfärdige mannen, måste se och höra, där han bodde ibland dem, plågades han dag efter dag i sin rättfärdiga själ.  
and, "A stone of stumbling, and a rock of offense." For they stumble at the word, being disobedient, whereunto also they were appointed.  
and a stone of stumbling and a rock of offence -- who are stumbling at the word, being unbelieving, -- to which also they were set;
- 9** Så förstår Herren att frälsa de gudfruktiga ur prövningen, men ock att under straff förvara de orättfärdiga till domens dag.  
But you are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that you may show forth the excellencies of him who called you out of darkness into his marvelous light:  
and ye [are] a choice race, a royal priesthood, a holy nation, a people acquired, that the excellences ye may shew forth of Him who out of darkness did call you to His wondrous light;
- 10** Och detta gör han först och främst med dem som i oren begärelse stå efter köttlig lust och förakta andevärdens herrar. I sitt trots och sin självgodhet bäva dessa människor icke för att smäda andevärdens härlige,  
who in time past were no people, but now are the people of God, who had not obtained mercy, but now have obtained mercy.  
who [were] once not a people, and [are] now the people of God; who had not found kindness, and now have found kindness.
- 11** under det att änglar som stå ännu högre i starkhet och makt icke om dem uttala någon smädande dom inför Herren.  
Beloved, I beg you as sojourners and pilgrims, to abstain from fleshly lust, which war against the soul;  
Beloved, I call upon [you], as strangers and sojourners, to keep from the fleshly desires, that war against the soul,

- 12** Men på samma sätt som oskäligen djur förgås, varelser som av naturen äro födda till att fångas och förgås, på samma sätt skola ock dessa förgås, eftersom de smäda vad de icke känna till;  
having good behavior among the nations, so in that which they speak against you as evil-doers, they may by your good works, which they see, glorify God in the day of visitation.  
having your behaviour among the nations right, that in that which they speak against you as evil-doers, of the good works having beheld, they may glorify God in a day of
- 13** och de skola så bliva bedragna på den lön som de vilja vinna genom orättfärdighet. De hava sin lust i kräsligt leverne mitt på ljusa dagen. De äro skamfläckar och styggelser, där de vid gästbudnen, som de få hålla med eder, frossa i sina njutningar.  
Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme;  
Be subject, then, to every human creation, because of the Lord, whether to a king, as the highest,
- 14** Deras ögon äro fulla av otuktigt begär och kunna icke få nog av synd. De locka till sig obefästa själar. De hava hjärtan övade i girighet. Förbannade äro de.  
or to governors, as sent by him for vengeance on evil-doers and for praise to those who do well.  
whether to governors, as to those sent through him, for punishment, indeed, of evil-doers, and a praise of those doing good;
- 15** De hava övergivit den raka vägen och kommit vilse genom att efterfölja Balaam, Beors son, på hans väg. Denne åtrådde ju att vinna lön genom orättfärdighet;  
For so is the will of God, that by well-doing you should put to silence the ignorance of foolish men:  
because, so is the will of God, doing good, to put to silence the ignorance of the foolish men;
- 16** men han blev tillrättavisad för sin överträdelse: en stum arbetsåsninna begynte tala med människoröst och hindrade profeten i hans galenskap.  
as free, and not using your freedom for a cloak of wickedness, but as bondservants of as free, and not having the freedom as the cloak of the evil, but as servants of God;
- 17** Dessa människor äro källor utan vatten, skyar som drivas av stormvinden, och det svarta mörkret är förvarat åt dem.  
Honor all men. Love the brotherhood. Fear God. Honor the king.  
to all give ye honour; the brotherhood love ye; God fear ye; the king honour ye.
- 18** Ty de tala stora ord som äro idel fåfänglighet; och då de nu själva leva i köttsliga begärelser, locka de genom sin lösaktighet till sig människor som med knapp nöd rädda sig undan sådana som vandra i villfarelse.  
Servants, be in subjection to your masters with all fear; not only to the good and gentle, but also to the wicked.  
The domestics! be subjecting yourselves in all fear to the masters, not only to the good and gentle, but also to the cross;

- 19 De lova dem frihet, fastän de själva äro förgängelsens träl; ty den som har låtit sig övervinnas av någon, han har blivit dennes träl.  
For it is commendable if someone endures pain, suffering unjustly, because of conscience toward God.  
for this [is] gracious, if because of conscience toward God any one doth endure sorrows, suffering unrighteously;**
- 20 Och då de genom kunskapen om Herren och Frälsaren, Jesus Kristus, hava undkommit världens besmittelser, men sedan åter låta sig insnärjas och övervinnas av dem, så har det sista för dem blivit värre än det första.  
For what glory is it, if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, this is commendable with God.  
for what renown [is it], if sinning and being buffeted, ye do endure [it]? but if, doing good and suffering [for it], ye do endure, this [is] gracious with God,**
- 21 Ty det hade varit bättre för dem att icke hava lärt känna rättfärdighetens väg, än att nu, sedan de hava lärt känna den, vända tillbaka, bort ifrån det heliga bud som har blivit dem meddelat.  
For to this were you called, because Christ also suffered for us, leaving us an example, that you should follow his steps,  
for to this ye were called, because Christ also did suffer for you, leaving to you an example, that ye may follow his steps,**
- 22 Det har gått med dem såsom det riktigt heter i ordspråket: »En hund vänder åter till sina spyor», och: »Ett tvaget svin vältrar sig åter i smutsen.»  
who did not sin, "neither was deceit found in his mouth."  
who did not commit sin, nor was guile found in his mouth,**
- 1 Detta är nu redan det andra brevet som jag skriver till eder, mina älskade; och i båda har jag genom mina påminnelser velat uppväcka edert rena sinne,  
In like manner, wives, be in subjection to your own husbands; so that, even if any don't obey the Word, they may be gained by the behavior of their wives without a word;  
In like manner, the wives, be ye subject to your own husbands, that even if certain are disobedient to the word, through the conversation of the wives, without the word, they may be won,**
- 2 så att I kommen ihåg vad som har blivit förutsagt av de heliga profeterna, så ock det bud som av edra apostlar har blivit eder givet från Herren och Frälsaren.  
seeing your pure behavior in fear.  
having beheld your pure behaviour in fear,**
- 3 Och det mån I framför allt veta, att i de yttersta dagarna bespottare skola komma med bespottande ord, människor som vandra efter sina egna begärelser.  
Let your beauty be not just the outward adorning of braiding the hair, and of wearing jewels of gold, or of putting on fine clothing;  
whose adorning -- let it not be that which is outward, of plaiting of hair, and of putting around of things of gold, or of putting on of garments,**

- 4 De skola säga: »Huru går det med löftet om hans tillkommelse? Från den dag då våra fäder avsomnade har ju allt förblivit sig likt, ända ifrån världens begynnelse.»**  
**but in the hidden person of the heart, in the incorruptible adornment of a gentle and quiet spirit, which is in the sight of God very precious.**  
**but -- the hidden man of the heart, in the incorruptible thing of the meek and quiet spirit, which is, before God, of great price,**
- 5 Ty när de vilja påstå detta, förgäta de att i kraft av Guds ord himlar funnos till från uråldrig tid, så ock en jord som hade kommit till av vatten och genom vatten;**  
**For this is how the holy women before, who hoped in God, also adorned themselves, being in subjection to their own husbands:**  
**for thus once also the holy women who did hope on God, were adorning themselves, being subject to their own husbands,**
- 6 och genom översvämning av vatten från dem förgicks också den värld som då fanns.**  
**as Sarah obeyed Abraham, calling him lord, whose children you now are, if you do well, and are not put in fear by any terror.**  
**as Sarah was obedient to Abraham, calling him `sir,` of whom ye did become daughters, doing good, and not fearing any terror.**
- 7 Men de himlar och den jord som nu finnas, de hava i kraft av samma ord blivit sparade åt eld, och de förvaras nu till domens dag, då de ogudaktiga människorna skola förgås.**  
**You husbands, in like manner, live with your wives according to knowledge, giving honor to the woman, as to the weaker vessel, as being also joint heirs of the grace of life; not cutting off your prayers.**  
**The husbands, in like manner, dwelling with [them], according to knowledge, as to a weaker vessel -- to the wife -- imparting honour, as also being heirs together of the grace of life, that your prayers be not hindered.**
- 8 Men ett vare icke fördolt för eder, mina älskade, detta, att »en dag är för Herren såsom tusen år, och tusen år såsom en dag».**  
**Finally, be all like-minded, compassionate, loving as brothers, tenderhearted, courteous, And finally, being all of one mind, having fellow-feeling, loving as brethren, compassionate, courteous,**
- 9 Herren fördröjer icke uppfyllelsen av sitt löfte, såsom somliga mena att han fördröjer sig. Men han är långmodig mot eder, eftersom han icke vill att någon skall förgås, utan att alla skola vända sig till bättring.**  
**not rendering evil for evil, or reviling for reviling; but instead blessing; knowing that to this were you called, that you may inherit a blessing.**  
**not giving back evil for evil, or railing for railing, and on the contrary, blessing, having known that to this ye were called, that a blessing ye may inherit;**
- 10 Men Herrens dag skall komma såsom en tjuv, och då skola himlarna med dånande hast förgås, och himlakropparna upplösas av hetta, och jorden och de verk som äro därpå brännas upp.**  
**For, "He who would love life, And see good days, Let him keep his tongue from evil, And his lips from speaking deceit.**  
**for `he who is willing to love life, and to see good days, let him guard his tongue from evil, and his lips -- not to speak guile;**

- 11** Eftersom nu allt detta sålunda går till sin upplösning, hurudana bören icke I då vara i helig vandel och gudsfruktan,  
Let him turn away from evil, and do good. Let him seek peace, and pursue it.  
let him turn aside from evil, and do good, let him seek peace and pursue it;
- 12** medan I förbiden och påskynden Guds dags tillkommelse, varigenom himlar skola upplösas av eld, och himlakroppar smälta av hetta!  
For the eyes of the Lord are on the righteous, And his ears open to their prayer; But the face of the Lord is against those who do evil."  
because the eyes of the Lord [are] upon the righteous, and His ears -- to their supplication, and the face of the Lord [is] upon those doing evil;`
- 13** Men »nya himlar och en ny jord», där rättfärdighet bor, förbida vi efter hans löfte.  
Now who is he who will harm you, if you become imitators of that which is good?  
and who [is] he who will be doing you evil, if of Him who is good ye may become imitators?
- 14** Därför, mina älskade, eftersom I förbiden detta, skolen I med all flit sörja för, att I mån för honom befinnas vara obefläckade och ostraffliga, i frid.  
But even if you should suffer for righteousness` sake, you are blessed. "Don` t fear what they fear, neither be troubled."  
but if ye also should suffer because of righteousness, happy [are ye]! and of their fear be not afraid, nor be troubled,
- 15** Och I skolen hålla före, att vår Herres långmodighet länder till frälsning; såsom ock vår älskade broder Paulus har skrivit till eder efter den vishet som har blivit honom given.  
But sanctify the Lord God in your hearts: and always be ready to give an answer to everyone who asks you a reason concerning the hope that is in you, with humility and and the Lord God sanctify in your hearts. And [be] ready always for defence to every one who is asking of you an account concerning the hope that [is] in you, with meekness and fear;
- 16** Så gör han i alla sina brev, när han i dem talar om sådant, fastän visserligen i dem finnes ett och annat som är svårt att förstå, och som okunniga och obefästa människor vrångt uttyda, såsom de ock göra med de övriga skrifterna, sig själva till fördärv.  
having a good conscience; that, while you are spoken against as evildoers, they may be put to shame who revile your good manner of life in Christ.  
having a good conscience, that in that in which they speak against you as evil-doers, they may be ashamed who are traducing your good behaviour in Christ;
- 17** Då I nu således, mina älskade, haven fått veta detta i förväg, så tagen eder till vara för att bliva indragna i de gudlösas villfarelse och därigenom förlora edert fäste.  
For it is better, if the will of God should so will, that you suffer for doing well than for doing evil.  
for [it is] better doing good, if the will of God will it, to suffer, than doing evil;

- 18 Växer i stället till i nåd och i kunskap om vår Herre och Frälsare, Jesus Kristus. Honom tillhör äran, nu och till evighetens dag. Amen.**  
**Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit; because also Christ once for sin did suffer -- righteous for unrighteous -- that he might lead us to God, having been put to death indeed, in the flesh, and having been made alive in the spirit,**
- 1 Det som var från begynnelsen, det vi hava hört, det vi med egna ögon hava sett, det vi skådade och med egna händer togo på, det förkunna vi: om livets Ord tala vi.**  
**Simon Peter, a servant and apostle of Jesus Christ, to those who have obtained a like precious faith with us in the righteousness of our God and Savior, Jesus Christ:**  
**Simeon Peter, a servant and an apostle of Jesus Christ, to those who did obtain a like precious faith with us in the righteousness of our God and Saviour Jesus Christ:**
- 2 Ty livet uppenbarades, och vi hava sett det; och vi vittna därom och förkunna för eder livet, det eviga, som var hos Fadern och uppenbarades för oss.**  
**Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord, Grace to you, and peace be multiplied in the acknowledgement of God and of Jesus our Lord!**
- 3 Ja, det vi hava sett och hört, det förkunna vi ock för eder, på det att också I mån hava gemenskap med oss; och vi hava vår gemenskap med Fadern och med hans Son, Jesus Kristus.**  
**seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue;**  
**As all things to us His divine power (the things pertaining unto life and piety) hath given, through the acknowledgement of him who did call us through glory and worthiness,**
- 4 Och vi skriva nu detta, för att vår glädje skall bliva fullkomlig.**  
**whereby he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in that world by lust.**  
**through which to us the most great and precious promises have been given, that through these ye may become partakers of a divine nature, having escaped from the corruption in the world in desires.**
- 5 Och detta är det budskap som vi hava hört från honom, och som vi förkunna för eder, att Gud är ljus, och att intet mörker finnes i honom.**  
**Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge;**  
**And this same also -- all diligence having brought in besides, superadd in your faith the worthiness, and in the worthiness the knowledge,**
- 6 Om vi säga oss hava gemenskap med honom, och vi vandra i mörkret, så ljuga vi och göra icke sanningen.**  
**and in knowledge, self-control; and in self-control patience; and in patience godliness; and in the knowledge the temperance, and in the temperance the endurance, and in the endurance the piety,**

- 7** Men om vi vandra i ljuset, såsom han är i ljuset, så hava vi gemenskap med varandra, och Jesu, hans Sons, blod renar oss från all synd.  
and in godliness brotherly affection; and in brotherly affection, love.  
and in the piety the brotherly kindness, and in the brotherly kindness the love;
- 8** Om vi säga att vi icke hava någon synd, så bedraga vi oss själva, och sanningen är icke i oss.  
For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ.  
for these things being to you and abounding, do make [you] neither inert nor unfruitful in regard to the acknowledging of our Lord Jesus Christ,
- 9** Om vi bekänna våra synder, så är han trofast och rättfärdig, så att han förlåter oss våra synder och renar oss från all orättfärdighet.  
For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.  
for he with whom these things are not present is blind, dim-sighted, having become forgetful of the cleansing of his old sins;
- 10** Om vi säga att vi icke hava syndat, så göra vi honom till en ljugare, och hans ord är icke i oss.  
Therefore, brothers, be more diligent to make your calling and election sure. For if you do these things, you will never stumble.  
wherefore, the rather, brethren, be diligent to make stedfast your calling and choice, for these things doing, ye may never stumble,
- 1** Mina kära barn, detta skriver jag till eder, för att I icke skolen synda. Men om någon syndar, så hava vi en förespråkare hos Fadern, Jesus Kristus, som är rättfärdig;  
But there also arose false prophets among the people, as among you also there will be false teachers, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction.  
And there did come also false prophets among the people, as also among you there shall be false teachers, who shall bring in besides destructive sects, and the Master who bought them denying, bringing to themselves quick destruction,
- 2** och han är försoningen för våra synder, ja, icke allenast för våra, utan ock för hela världens.  
Many will follow their destructive ways, and as a result, the way of the truth will be maligned.  
and many shall follow out their destructive ways, because of whom the way of the truth shall be evil spoken of,
- 3** Därav veta vi att vi hava lärt känna honom, därav att vi hålla hans bud.  
In covetousness will they exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber.  
and in covetousness, with moulded words, of you they shall make merchandise, whose judgment of old is not idle, and their destruction doth not slumber.

- 4 Den som säger sig hava lärt känna honom och icke håller hans bud, han är en lögnare och i honom är icke sanningen.**  
For if God didn` t spare angels when they sinned, but cast them down to Tartarus, and committed them to pits of darkness, to be reserved to judgment;  
For if God messengers who sinned did not spare, but with chains of thick gloom, having cast [them] down to Tartarus, did deliver [them] to judgment, having been reserved,
- 5 Men den som håller hans ord, i honom är förvisso Guds kärlek fullkomnad. Därav veta vi att vi äro i honom.**  
and didn` t spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly;  
and the old world did not spare, but the eighth person, Noah, of righteousness a preacher, did keep, a flood on the world of the impious having brought,
- 6 Den som säger sig förbliva i honom, han är ock pliktig att själv så vandra som Han vandrade.**  
and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live ungodly;  
and the cities of Sodom and Gomorrah having turned to ashes, with an overthrow did condemn, an example to those about to be impious having set [them];
- 7 Mina älskade, det är icke ett nytt bud jag skriver till eder, utan ett gammalt bud, som I haven haft från begynnelsen. Detta gamla bud är ordet som I haven fått höra.**  
and delivered righteous Lot, very distressed by the lustful life of the wicked  
and righteous Lot, worn down by the conduct in lasciviousness of the impious, He did rescue,
- 8 På samma gång är det dock ett nytt bud som jag skriver till eder. Och detta är sant både i fråga om honom och i fråga om eder; ty mörkret förgår, och det sanna ljuset lyser redan.**  
(for that righteous man dwelling among them, in seeing and hearing, tormented his righteous soul from day to day with lawless deeds):  
for in seeing and hearing, the righteous man, dwelling among them, day by day the righteous soul with unlawful works was harassing.
- 9 Den som säger sig vara i ljuset och hatar sin broder, han är ännu alltjämt i mörkret.**  
the Lord knows how to deliver the godly out of temptation, and to keep the unrighteous under punishment to the day of judgment;  
The Lord hath known to rescue pious ones out of temptation, and unrighteous ones to a day of judgment, being punished, to keep,
- 10 Den som älskar sin broder, han förbliver i ljuset, och i honom är intet som länder till fall.**  
but chiefly those who walk after the flesh in the lust of defilement, and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries;  
and chiefly those going behind the flesh in desire of uncleanness, and lordship despising; presumptuous, self-complacent, dignities they are not afraid to speak evil of,



- 11 Men den som hatar sin broder, han är i mörkret och vandrar i mörkret, och han vet icke vart han går; ty mörkret har förblindat hans ögon.**  
**whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord.**  
**whereas messengers, in strength and power being greater, do not bear against them before the Lord an evil speaking judgment;**
- 12 Jag skriver till eder, kära barn, ty synderna äro eder förlåtna för hans namns skull.**  
**But these, as creatures without reason, born mere animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed,**  
**and these, as irrational natural beasts, made to be caught and destroyed -- in what things they are ignorant of, speaking evil -- in their destruction shall be destroyed,**
- 13 Jag skriver till eder, I fäder, ty I haven lärt känna honom som är från begynnelsen. Jag skriver till eder, I ynglingar, ty I haven övervunnit den onde.**  
**receiving the wages of unrighteousness; people who count it pleasure to revel in the day-time, spots and blemishes, reveling in their deceit while they feast with you;**  
**about to receive a reward of unrighteousness, pleasures counting the luxury in the day, spots and blemishes, luxuriating in their deceits, feasting with you,**
- 14 Jag har skrivit till eder, mina barn, ty I haven lärt känna Fadern. Jag har skrivit till eder, I fäder, ty I haven lärt känna honom som är från begynnelsen. Jag har skrivit till eder, I ynglingar, ty I ären starka, och Guds ord förbliver i eder, och I haven övervunnit den onde.**  
**having eyes full of adultery, and who can't cease from sin; enticing unsettled souls;**  
**having a heart trained in greed; children of cursing;**  
**having eyes full of adultery, and unable to cease from sin, enticing unstable souls, having an heart exercised in covetousnesses, children of a curse,**
- 15 Älsken icke världen, ej heller vad som är i världen. Om någon älskar världen, så är Faderns kärlek icke i honom.**  
**forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the wages of wrong-doing;**  
**having forsaken a right way, they did go astray, having followed in the way of Balaam the [son] of Bosor, who a reward of unrighteousness did love,**
- 16 Ty allt som är i världen, köttets begärelse och ögonens begärelse och högfärd över detta livets goda, det är icke av Fadern, utan av världen.**  
**but he was rebuked for his own disobedience. A mute donkey spoke with man's voice and stopped the madness of the prophet.**  
**and had a rebuke of his own iniquity -- a dumb ass, in man's voice having spoken, did forbid the madness of the prophet.**
- 17 Och världen förgår och dess begärelse, men den som gör Guds vilja, han förbliver evinnerligen.**  
**These are wells without water, clouds driven by a storm; for whom the blackness of darkness has been reserved forever.**  
**These are wells without water, and clouds by a tempest driven, to whom the thick gloom of the darkness to the age hath been kept;**

- 18** Mina barn, nu är den yttersta tiden. I haven ju hört att en antikrist skall komma, och redan hava många antikrister uppstått; därav förstå vi att den yttersta tiden är inne.  
 For, uttering great swelling words of emptiness, they entice in the lusts of the flesh, by licentiousness, those who are indeed escaping from those who live in error; for overswellings of vanity speaking, they do entice in desires of the flesh -- lasciviousnesses, those who had truly escaped from those conducting themselves in error,
- 19** Från oss hava de utgått, men de hörde icke till oss, ty hade de hört till oss, så hade de förblivit hos oss. Men det skulle bliva uppenbart att icke alla höra till oss.  
 promising them liberty, while they themselves are bondservants of corruption; for by whom a man is overcome, by the same is he also brought into bondage.  
 liberty to them promising, themselves being servants of the corruption, for by whom any one hath been overcome, to this one also he hath been brought to servitude,
- 20** I åter haven mottagit smörjelse från den Helige, och I haven all kunskap.  
 For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior, Jesus Christ, they are again entangled therein and overcome, the last state has become worse with them than the first.  
 for, if having escaped from the pollutions of the world, in the acknowledging of the Lord and Saviour Jesus Christ, and by these again being entangled, they have been overcome, become to them hath the last things worse than the first,
- 21** Jag har skrivit till eder, icke därför att I icke känna sanningen, utan därför att I känna den och veten att ingen lögn kommer av sanningen.  
 For it would be better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered to them.  
 for it were better to them not to have acknowledged the way of the righteousness, than having acknowledged [it], to turn back from the holy command delivered to them,
- 22** Vilken är »Lögnaren», om icke den som förnekar att Jesus är Kristus? Denne är Antikrist, denne som förnekar Fadern och Sonen.  
 But it has happened to them according to the true proverb, "The dog turns to his own vomit again," and "the sow that had washed to wallowing in the mire."  
 and happened to them hath that of the true similitude; `A dog did turn back upon his own vomit,` and, `A sow having bathed herself -- to rolling in mire.`
- 1** Se vilken kärlek Fadern har bevisat oss därmed att vi få kallas Guds barn, vilket vi ock äro. Därför känner världen oss icke, eftersom den icke har lärt känna honom.  
 This is now, beloved, the second letter that I have written to you; and in both of them I stir up your sincere mind by reminding you;  
 This, now, beloved, a second letter to you I write, in both which I stir up your pure mind in reminding [you],
- 2** Mina älskade, vi äro nu Guds barn, och vad vi skola bliva, det är ännu icke uppenbart. Men det veta vi, att när han en gång uppenbaras, skola vi bliva honom lika; ty då skola vi få se honom sådan han är.  
 that you should remember the words which were spoken before by the holy prophets, and the commandments of us, the apostles of the Lord and Savior:  
 to be mindful of the sayings said before by the holy prophets, and of the command of us the apostles of the Lord and Saviour,

- 3** Och var och en som har detta hopp till honom, han renar sig, likasom Han är ren.  
knowing this first, that in the last days mockers will come, walking after their own lusts, this first knowing, that there shall come in the latter end of the days scoffers, according to their own desires going on,
- 4** Var och en som gör synd, han överträder ock lagen, ty synd är överträdelse av lagen.  
and saying, "Where is the promise of his coming?" For, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation.  
and saying, `Where is the promise of his presence? for since the fathers did fall asleep, all things so remain from the beginning of the creation;`
- 5** Och i veten att Han uppenbarades, för att han skulle borttaga synderna; och synd finnes icke i honom.  
For this they willfully forget, that there were heavens from of old, and an earth formed out of water and amid water, by the word of God;  
for this is unobserved by them willingly, that the heavens were of old, and the earth out of water and through water standing together by the word of God,
- 6** Var och en som förbliver i honom, han syndar icke; var och en som syndar, han har icke sett honom och icke lärt känna honom.  
by which means the world that then was, being overflowed with water, perished.  
through which the then world, by water having been deluged, was destroyed;
- 7** Kära barn, låten ingen förvillan eder. Den som gör vad rättfärdigt är, han är rättfärdig, likasom Han är rättfärdig.  
But the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men.  
and the present heavens and the earth, by the same word are treasured, for fire being kept to a day of judgment and destruction of the impious men.
- 8** Den som gör synd, han är av djävulen, ty djävulen har syndat från begynnelsen. Och just därför uppenbarades Guds Son, att han skulle göra om intet djävulens gärningar.  
But don't forget this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day.  
And this one thing let not be unobserved by you, beloved, that one day with the Lord [is] as a thousand years, and a thousand years as one day;
- 9** Var och en som är född av Gud, han gör icke synd, ty Guds säd förbliver i honom; han kan icke synda, eftersom han är född av Gud.  
The Lord is not slow concerning his promise, as some count slowness; but is longsuffering towards us, not wishing that any should perish, but that all should come to the Lord is not slow in regard to the promise, as certain count slowness, but is long-suffering to us, not counselling any to be lost but all to pass on to reformation,

- 10** Därav är uppenbart vilka som äro Guds barn, och vilka som äro djävulens barn, därav att var och en som icke gör vad rättfärdigt är, han är icke av Gud, ej heller den som icke älskar sin broder.  
But the day of the Lord will come as a thief in the night; in which the heavens will pass away with a great noise, and the elements will be dissolved with fervent heat, and the earth and the works that are in it will be burned up.  
and it will come -- the day of the Lord -- as a thief in the night, in which the heavens with a rushing noise will pass away, and the elements with burning heat be dissolved, and earth and the works in it shall be burnt up.
- 11** Ty detta är det budskap som I haven hört från begynnelsen, att vi skola älska varandra  
Therefore since all these things are thus to be destroyed, what manner of persons ought you to be in holy living and godliness,  
All these, then, being dissolved, what kind of persons doth it behove you to be in holy behaviours and pious acts?
- 12** och icke likna Kain, som var av den onde och slog ihjäl sin broder. Och varför slog han ihjäl honom? Därför att hans egna gärningar voro onda och hans broders gärningar rättfärdiga.  
looking for and earnestly desiring the coming of the day of God, by reason of which the heavens being on fire will be dissolved, and the elements will melt with fervent heat?  
waiting for and hasting to the presence of the day of God, by which the heavens, being on fire, shall be dissolved, and the elements with burning heat shall melt;
- 13** Förundren eder icke, mina bröder, om världen hatar eder.  
But, according to his promise, we look for new heavens and a new earth, in which dwells righteousness.  
and for new heavens and a new earth according to His promise we do wait, in which righteousness doth dwell;
- 14** Vi veta att vi hava övergått från döden till livet, ty vi älska bröderna. Den som icke älskar, han förbliver i döden.  
Therefore, beloved, seeing that you look for these things, be diligent to be found in peace, without blemish and blameless in his sight.  
wherefore, beloved, these things waiting for, be diligent, spotless and unblameable, by Him to be found in peace,
- 15** Var och en som hatar sin broder, han är en mandråpare; och I veten att ingen mandråpare har evigt liv förblivande i sig.  
Regard the patience of our Lord as salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote to you;  
and the long-suffering of our Lord count ye salvation, according as also our beloved brother Paul -- according to the wisdom given to him -- did write to you,

- 16** Därav att Han gav sitt liv för oss hava vi lärt känna kärleken; så äro ock vi pliktiga att giva våra liv för bröderna.  
as also in all of his letters, speaking in them of these things. In those are some things hard to be understood, which the ignorant and unsettled twist, as they do also to the other scriptures, to their own destruction.  
as also in all the epistles, speaking in them concerning these things, among which things are certain hard to be understood, which the untaught and unstable do wrest, as also the other Writings, unto their own destruction.
- 17** Men om någon har denna världens goda och tillsluter sitt hjärta för sin broder, när han ser honom lida nöd, huru kan då Guds kärlek förbliva i honom?  
You therefore, beloved, knowing these things beforehand, beware lest, being carried away with the error of the wicked, you fall from your own steadfastness.  
Ye, then, beloved, knowing before, take heed, lest, together with the error of the impious being led away, ye may fall from your own steadfastness,
- 18** Kära barn, låtom oss älska icke med ord eller med tungan, utan i gärning och i sanning.  
But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever. Amen.  
and increase ye in grace, and in the knowledge of our Lord and Saviour Jesus Christ; to him [is] the glory both now, and to the day of the age! Amen.
- 1** Den äldste hälsar den utvalda frun och hennes barn, vilka jag i sanning älskar, och icke jag allenast, utan ock alla andra som hava lärt känna sanningen.  
That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we saw, and our hands touched, concerning the Word of life  
That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we did behold, and our hands did handle, concerning the Word of the Life --
- 2** Vi älska dem för sanningens skull, som förbliver i oss, och som skall vara med oss till evig tid.  
(and the life was revealed, and we have seen, and testify, and declare to you the life, the eternal life, which was with the Father, and was revealed to us);  
and the Life was manifested, and we have seen, and do testify, and declare to you the Life, the age-during, which was with the Father, and was manifested to us --
- 3** Nåd, barmhärtighet och frid ifrån Gud, Fadern, och ifrån Jesus Kristus, Faderns Son, skall vara med oss i sanning och i kärlek.  
that which we have seen and heard we declare to you, that you also may have fellowship with us. Yes, and our fellowship is with the Father, and with his Son, Jesus Christ.  
that which we have seen and heard declare we to you, that ye also may have fellowship with us, and our fellowship [is] with the Father, and with His Son Jesus Christ;
- 4** Det har gjort mig stor glädje att jag har funnit flera av dina barn vandra i sanningen, efter det bud som vi hava fått ifrån Fadern.  
And we write these things to you, that our joy may be fulfilled.  
and these things we write to you, that your joy may be full.

- 5 Och nu har jag en bön till dig, kära fru. Icke som om jag skreve för att giva dig ett nytt bud; det gäller allenast det bud som vi hava haft från begynnelsen: att vi skola älska varandra.**  
**This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all.**  
**And this is the message that we have heard from Him, and announce to you, that God is light, and darkness in Him is not at all;**
- 6 Och däri består kärleken, att vi vandra efter de bud han har givit. Ja, detta är budet, att I skolen vandra i kärleken, enligt vad I haven hört från begynnelsen.**  
**If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.**  
**if we may say -- `we have fellowship with Him,` and in the darkness may walk -- we lie, and do not the truth;**
- 7 Ty många villolärare hava gått ut i världen, vilka icke bekänna att Jesus är Kristus, som skulle komma i köttet; en sådan är Villoläraren och Antikrist.**  
**But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin.**  
**and if in the light we may walk, as He is in the light -- we have fellowship one with another, and the blood of Jesus Christ His Son doth cleanse us from every sin;**
- 8 Tagen eder till vara, så att I icke förloren det som vi med vårt arbete hava kommit åstad, utan fån full lön.**  
**If we say that we have no sin, we deceive ourselves, and the truth is not in us.**  
**if we may say -- `we have not sin,` ourselves we lead astray, and the truth is not in us;**
- 9 Var och en som så går framåt, att han icke förbliver i Kristi lära, han har icke Gud; den som förbliver i den läran, han har både Fadern och Sonen.**  
**If we confess our sins, he is faithful and righteous to forgive us the sins, and to cleanse us from all unrighteousness.**  
**if we may confess our sins, stedfast He is and righteous that He may forgive us the sins, and may cleanse us from every unrighteousness;**
- 10 Om någon kommer till eder och icke har den läran med sig, så tagen icke emot honom i edra hus, och hälsen honom icke.**  
**If we say that we haven't sinned, we make him a liar, and his word is not in us.**  
**if we may say -- `we have not sinned,` a liar we make Him, and His word is not in us.**
- 1 Den äldste hälsar Gajus, den älskade brodern, som jag i sanning älskar.**  
**The elder, to the elect lady and her children, whom I love in truth; and not I only, but also all those who know the truth;**  
**The Elder to the choice Kyria, and to her children, whom I love in truth, and not I only, but also all those having known the truth,**
- 2 Min älskade, jag önskar att det i allt må stå väl till med dig, och att du må vara vid god hälsa, såsom det ock står väl till med din själ.**  
**for the truth's sake, which remains in us, and it will be with us forever:**  
**because of the truth that is remaining in us, and with us shall be to the age,**

- 3 Ty det gjorde mig stor glädje, då några av bröderna kommo och vittnade om den sanning som bor i dig, eftersom du ju vandrar i sanningen.  
Grace, mercy, and peace will be with us, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.  
there shall be with you grace, kindness, peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.**
- 4 Jag har ingen större glädje än den att få höra att mina barn vandra i sanningen.  
I rejoice greatly that I have found some of your children walking in truth, even as we have been commanded by the Father.  
I rejoiced exceedingly that I have found of thy children walking in truth, even as a command we did receive from the Father;**
- 5 Min älskade, du handlar såsom en trofast man i allt vad du gör mot bröderna, och detta jämväl när de komma såsom främlingar.  
Now I beg you, dear lady, not as though I wrote to you a new commandment, but that which we had from the beginning, that we love one another.  
and now I beseech thee, Kyria, not as writing to thee a new command, but which we had from the beginning, that we may love one another,**
- 6 Dessa hava nu inför församlingen vittnat om din kärlek. Och du gör väl, om du på ett sätt som är värdigt Gud utrustar dem också för fortsättningen av deras resa.  
This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it.  
and this is the love, that we may walk according to His commands; this is the command, even as ye did hear from the beginning, that in it ye may walk,**
- 7 Ty för hans namns skull hava de dragit åstad, utan att hava tagit emot något av hedningarna.  
For many deceivers have gone out into the world, those who don't confess that Jesus Christ came in the flesh. This is the deceiver and the Antichrist.  
because many leading astray did enter into the world, who are not confessing Jesus Christ coming in flesh; this one is he who is leading astray, and the antichrist.**
- 8 Därför äro vi å vår sida pliktiga att taga oss an sådana män, så att vi bliva deras medarbetare till att främja sanningen.  
Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward.  
See to yourselves that ye may not lose the things that we wrought, but a full reward may receive;**
- 9 Jag har skrivit till församlingen, men Diotrefes, som önskar att vara den främste bland dem, vill icke göra något för oss.  
Whoever transgresses and doesn't remain in the teaching of Christ, doesn't have God. He who remains in the teaching, the same has both the Father and the Son.  
every one who is transgressing, and is not remaining in the teaching of the Christ, hath not God; he who is remaining in the teaching of the Christ, this one hath both the Father and the Son;**

- 10 Om jag kommer, skall jag därför påvisa huru illa han gör, då han skvallrar om oss med elaka ord. Och han nöjer sig icke härmed; utom det att han själv intet vill göra för bröderna, hindrar han också andra som vore villiga att göra något, ja, han driver dem ut ur församlingen.**  
**If anyone comes to you, and doesn't bring this teaching, don't receive him into your house, and don't welcome him,**  
**if any one doth come unto you, and this teaching doth not bear, receive him not into the house, and say not to him, `Hail!`**
- 11 Mina älskade, följ icke onda föredömen, utan goda. Den som gör vad gott är, han är av Gud; den som gör vad ont är, han har icke sett Gud.**  
**for he who welcomes him participates in his evil works.**  
**for he who is saying to him, `Hail,` hath fellowship with his evil works.**
- 12 Demetrius har fått gott vittnesbörd om sig av alla, ja, av sanningen själv. Också vi giva honom vårt vittnesbörd; och du vet att vårt vittnesbörd är sant.**  
**Having many things to write to you, I don't want to do so with paper and ink, but I hope to come to you, and to speak face to face, that our joy may be made full.**  
**Many things having to write to you, I did not intend through paper and ink, but I hope to come unto you, and speak mouth to mouth, that our joy may be full;**
- 13 Jag hade väl mycket annat att skriva till dig, men jag vill icke skriva till dig med bläck och penna.**  
**The children of your chosen sister greet you. Amen.**  
**salute thee do the children of thy choice sister. Amen.**
- 1 Jakob, Guds och Herrens, Jesu Kristi, tjänare, hälsar de tolv stammar som bo kringspridda bland folken.**  
**The elder to Gaius the beloved, whom I love in truth.**  
**The Elder to Gaius the beloved, whom I love in truth!**
- 2 Mina bröder, hållen det för idel glädje, när I kommen i allahanda frestelser, Beloved, I pray that you may prosper in all things and be healthy, even as your soul prospers.**  
**beloved, concerning all things I desire thee to prosper, and to be in health, even as thy soul doth prosper,**
- 3 och veten, att om eder tro håller provet, så verkar detta ståndaktighet.**  
**For I rejoiced greatly, when brothers came and testified about your truth, even as you walk in truth.**  
**for I rejoiced exceedingly, brethren coming and testifying of the truth in thee, even as thou in truth dost walk;**
- 4 Och låten ståndaktigheten hava med sig fullkomlighet i gärning, så att I ären fullkomliga, utan fel och utan brist i något stycke.**  
**I have no greater joy than this, to hear about my children walking in truth.**  
**greater than these things I have no joy, that I may hear of my children in truth walking.**



- 5 Men om någon av eder brister i vishet, så må han utbedja sig sådan från Gud, som giver åt alla villigt och utan hårda ord, och den skall bliva honom given.  
Beloved, you do a faithful work in whatever you accomplish for those who are brothers and strangers.  
Beloved, faithfully dost thou do whatever thou mayest work to the brethren and to the strangers,**
- 6 Men han bedje i tro, utan att tvivla; ty den som tvivlar är lik havets våg, som drives omkring av vinden och kastas hit och dit.  
They have testified about your love before the assembly. You will do well to send them forward on their journey in a manner worthy of God,  
who did testify of thy love before an assembly, whom thou wilt do well, having sent forward worthily of God,**
- 7 En sådan människa må icke tänka att hon skall få något från Herren --  
because for the sake of the Name they went out, taking nothing from the Gentiles.  
because for [His] name they went forth, nothing receiving from the nations;**
- 8 en människa med delad håg, en som går ostadigt fram på alla sina vägar.  
We therefore ought to receive such, that we may be fellow workers for the truth.  
we, then, ought to receive such, that fellow-workers we may become to the truth.**
- 9 Den broder som lever i ringhet berömme sig av sin höghet.  
I wrote to the assembly, but Diotrephes, who loves to be first among them, doesn't accept what we say.  
I did write to the assembly, but he who is loving the first place among them -- Diotrephes -- doth not receive us;**
- 10 Den åter som är rik berömme sig av sin ringhet, ty såsom gräsets blomster skall han förgås.  
Therefore, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words. Not content with this, neither does he himself receive the brothers, and those who would, he forbids and throws out of the assembly.  
because of this, if I may come, I will cause him to remember his works that he doth, with evil words prating against us; and not content with these, neither doth he himself receive the brethren, and those intending he doth forbid, and out of the assembly he doth cast.**
- 11 Solen går upp med sin brännande hetta och förtorkar gräset, och dess blomster faller av, och dess fågring förgår; så skall ock den rike förvissna mitt i sin ävlan.  
Beloved, don't imitate that which is evil, but that which is good. He who does good is of God. He who does evil hasn't seen God.  
Beloved, be not thou following that which is evil, but that which is good; he who is doing good, of God he is, and he who is doing evil hath not seen God;**
- 12 Salig är den man som är ståndaktig i frestelsen; ty när han har bestått sitt prov, skall han få livets krona, vilken Gud har lovat åt dem som älska honom.  
Demetrius has the testimony of all, and of the truth itself; yes, we also testify, and you know that our testimony is true.  
to Demetrius testimony hath been given by all, and by the truth itself, and we also -- we do testify, and ye have known that our testimony is true.**

- 13** Ingen säge, när han bliver frestad, att det är från Gud som hans frestelse kommer; ty såsom Gud icke kan frestas av något ont, så frestar han icke heller någon.  
I had many things to write to you, but I am unwilling to write to you with ink and pen;  
Many things I had to write, but I do not wish through ink and pen to write to thee,
- 14** Nej, närhelst någon frestas, så är det av sin egen begärelse som han drages och lockas.  
but I hope to see you soon, and we will speak face to face. Peace be to you. The friends greet you. Greet the friends by name.  
and I hope straightway to see thee, and mouth to mouth we shall speak. Peace to thee!  
salute thee do the friends; be saluting the friends by name.
- 1** Judas, Jesu Kristi tjänare och Jakobs broder, hälsar de kallade, dem som äro upptagna i Guds, Faderns, kärlek och bevarade åt Jesus Kristus.  
Jude, a servant of Jesus Christ, and brother of James, to those who are called, sanctified by God the Father, and kept for Jesus Christ:  
Judas, of Jesus Christ a servant, and brother of James, to those sanctified in God the Father, and in Jesus Christ kept -- called,
- 2** Barmhärtighet och frid och kärlek föröke sig hos eder.  
Mercy to you and peace and love be multiplied.  
kindness to you, and peace, and love, be multiplied!
- 3** Mina älskade, då jag nu med all iver har tagit mig för att skriva till eder om vår gemensamma frälsning, finner jag det nödigt att i min skrivelse förmana eder att kämpa för den tro som en gång för alla har blivit meddelad åt de heliga.  
Beloved, while I was very eager to write to you about our common salvation, I was constrained to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.  
Beloved, all diligence using to write to you concerning the common salvation, I had necessity to write to you, exhorting to agonize for the faith once delivered to the saints,
- 4** Några människor hava nämligen innästlat sig hos eder -- några om vilka det för länge sedan blev skrivet att de skulle hemfalla under den domen -- ogudaktiga människor, som missbruka vår Guds nåd till lösaktighet och förneka vår ende härskare och herre, Jesus Kristus.  
For there are certain men who crept in secretly, even they who were of old written of beforehand to this condemnation: ungodly men, turning the grace of our God into lasciviousness, and denying our only Master, God, and Lord, Jesus Christ.  
for there did come in unobserved certain men, long ago having been written beforehand to this judgment, impious, the grace of our God perverting to lasciviousness, and our only Master, God, and Lord -- Jesus Christ -- denying,
- 5** Men fastän I redan en gång haven fått kunskap om alltsammans, vill jag påminna eder därom, att Herren, sedan han hade frälst sitt folk ur Egyptens land, efteråt förgjorde dem som icke trodde,  
Now I desire to remind you, though you already know this, that the Lord, having saved a people out of the land of Egypt, afterward destroyed those who didn't believe.  
and to remind you I intend, you knowing once this, that the Lord, a people out of the land of Egypt having saved, again those who did not believe did destroy;

- 6** så ock därom, att de änglar som icke behöllo sin furstehöghet, utan övergåvo sin boning, hava av honom med eviga bojar blivit förvarade i mörker till den stora dagens dom.  
Angels who didn't keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day.  
messengers also, those who did not keep their own principality, but did leave their proper dwelling, to a judgment of a great day, in bonds everlasting, under darkness He hath
- 7** Likaså hava ock Sodom och Gomorra med kringliggande städer, vilka på samma sätt som de förra bedrevo otukt och stodo efter annat umgänge än det naturliga, blivit satta till ett varnande exempel, i det att de få lida straff i evig eld.  
Even as Sodom and Gomorrah, and the cities around them, having, in the same way as these, given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire.  
as Sodom and Gomorrah, and the cities around them, in like manner to these, having given themselves to whoredom, and gone after other flesh, have been set before -- an example, of fire age-during, justice suffering.
- 8** Dock göra nu också dessa människor på samma sätt, förblindade av sina drömmar: köttet besmitta de, men andevärdens herrar förakta de, och dess härlige smäda de.  
Yet in like manner these also in their dreaming defile the flesh, despise authority, and slander celestial beings.  
In like manner, nevertheless, those dreaming also the flesh indeed do defile, and lordship they put away, and dignities they speak evil of,
- 9** Icke så Mikael, överängeln; när denne tvistade med djävulen angående Moses' kropp, dristade han sig icke att över honom uttala någon smädande dom, utan sade allenast:  
»Herren näpse dig.»  
But Michael, the archangel, when contending with the devil and arguing about the body of Moses, dared not bring against him an abusive condemnation, but said, "May the Lord rebuke you!"  
yet Michael, the chief messenger, when, with the devil contending, he was disputing about the body of Moses, did not dare to bring up an evil-speaking judgment, but said, `The Lord rebuke thee!`
- 10** Dessa åter smäda vad de icke känna till; och vad de, likasom de oskälige djuren, med sina naturliga sinnen kunna fatta, det bruka de till sitt fördärv.  
But these speak evil of whatever things they don't know. What they understand naturally, like the creatures without reason, in these things are they destroyed.  
and these, as many things indeed as they have not known, they speak evil of; and as many things as naturally (as the irrational beasts) they understand, in these they are corrupted;
- 11** Ve dem! De hava trätt in på Kains väg, de hava för löns skull störtat sig i Balaams villfarelse och hava gått förlorade till följd av en gensträvighet lik Koras.  
Woe to them! For they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in Korah's rebellion.  
wo to them! because in the way of Cain they did go on, and to the deceit of Balaam for reward they did rush, and in the gainsaying of Korah they did perish.

- 12** Det är dessa som få hålla gästbud med eder, där de sitta såsom skamfläckar vid edra kärleksmåltider och oförsynt se sig själva till godo. De äro skyar utan vatten, skyar som drivas bort av vindarna. De äro träd som stå nakna på senhösten, ofruktbara, i dubbel måtto döda, uppryckta med rötterna.  
 These are hidden rocky reefs in your love feasts when they feast with you, shepherds who without fear feed themselves; clouds without water, carried along by winds; autumn leaves without fruit, twice dead, plucked up by the roots;  
 These are in your love-feasts craggy rocks; feasting together with you, without fear shepherding themselves; clouds without water, by winds carried about; trees autumnal, without fruit, twice dead, rooted up;
- 13** De äro vilda havsvågor som uppkasta sina egna skändligheters skum. De äro irrande stjärnor, åt vilka det svarta mörkret är förvarat till evig tid.  
 wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness has been reserved forever.  
 wild waves of a sea, foaming out their own shames; stars going astray, to whom the gloom of the darkness to the age hath been kept.
- 14** Om dessa var det ock som Enok, den sjunde från Adam, profeterade och sade: »Se, Herren kommer med sina mångtusen heliga,  
 To these also Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord came with ten thousands of his holy ones,  
 And prophesy also to these did the seventh from Adam -- Enoch -- saying, `Lo, the Lord did come in His saintly myriads,
- 15** för att hålla dom över alla och bestraffa alla de ogudaktiga för alla de ogudaktiga gärningar som de hava övat, och för alla de förmättna ord som de i sin syndiga ogudaktighet hava talat mot honom.»  
 to execute judgment on all, and to convict all the ungodly of all their works of ungodliness which they have done in an ungodly way, and of all the hard things which ungodly sinners have spoken against him."  
 to do judgment against all, and to convict all their impious ones, concerning all their works of impiety that they did impiously, and concerning all the stiff things that speak against Him did impious sinners.`
- 16** De äro människor som alltid knorra och knota över sin lott, medan de likväl vandra efter sina egna begärelser. Och deras mun talar stora ord, under det att de dock av egennytta söka vara människor till behag.  
 These are murmurers and complainers, walking after their lusts (and their mouth speaks proud things), showing respect of persons for the sake of advantage.  
 These are murmurers, repiners; according to their desires walking, and their mouth doth speak great swellings, giving admiration to persons for the sake of profit;
- 17** Men kommen ihåg, I mina älskade, vad som har blivit förutsagt av vår Herres, Jesu Kristi, apostlar,  
 But you, beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ.  
 and ye, beloved, remember ye the sayings spoken before by the apostles of our Lord Jesus Christ:

- 18** huru de sade till eder: »I den yttersta tiden skola bespottare uppstå, som vandra efter sina egna ogudaktiga begärelser.»  
They said to you that "In the last time there will be mockers, walking after their own ungodly lusts."  
that they said to you, that in the last time there shall be scoffers, after their own desires of impieties going on,
- 19** Det är dessa människor som vålla söndringar, dessa som äro »själiska» och icke hava ande.  
These are they who cause divisions, and are sensual, not having the Spirit.  
these are those setting themselves apart, natural men, the Spirit not having.
- 20** Men I, mina älskade, uppbyggen eder på eder allraheligaste tro, bedjen i den helige  
But you, beloved, keep building up yourselves on your most holy faith, praying in the Holy Spirit.  
And ye, beloved, on your most holy faith building yourselves up, in the Holy Spirit praying,
- 21** och bevaren eder så i Guds kärlek, under det att I vänta på vår Herres, Jesu Kristi, barmhärtighet, till evigt liv.  
Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ to eternal life.  
yourselves in the love of God keep ye, waiting for the kindness of our Lord Jesus Christ -- to life age-during;
- 22** Mot somliga av dem, sådana som äro tvivlande, mån I vara barmhärtiga  
On some have compassion, making a distinction,  
and to some be kind, judging thoroughly,
- 23** och frälsa dem genom att rycka dem ur elden; mot de andra mån I också vara barmhärtiga, dock med fruktan, så att I avskyn till och med deras livklädnad, den av köttet befläckade.  
and some save, snatching them out of the fire with fear, hating even the clothing stained by the flesh.  
and some in fear save ye, out of the fire snatching, hating even the coat from the flesh spotted.
- 24** Men honom som förmår bevara eder ifrån fall och ställa eder inför sin härlighet ostraffliga, i fröjd,  
Now to him who is able to keep them from stumbling, and to present you faultless before the presence of his glory in great joy,  
And to Him who is able to guard you not stumbling, and to set [you] in the presence of His glory unblemished, in gladness,
- 25** honom som allena är Gud, och som är vår Frälsare genom Jesus Kristus, vår Herre, honom tillhör ära, majestät, välde och makt, såsom före all tid, så ock nu och i alla evigheter. Amen.  
to God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen.  
to the only wise God our Saviour, [is] glory and greatness, power and authority, both now and to all the ages! Amen.

- 1 Detta är en uppenbarelse från Jesus Kristus, en som Gud gav honom för att visa sina tjänare, vad som snart skall ske. Och medelst ett budskap genom sin ängel gav han det till känna för sin tjänare Johannes,**  
**This is the Revelation of Jesus Christ, which God gave him to show to his servants the things which must happen soon, which he sent and made known by his angel to his servant, John,**  
**A revelation of Jesus Christ, that God gave to him, to shew to his servants what things it behoveth to come to pass quickly; and he did signify [it], having sent through his messenger to his servant John,**
- 2 som här vittnar och frambär Guds ord och Jesu Kristi vittnesbörd, allt vad han själv har sett.**  
**who testified to God`s word, and of the testimony of Jesus Christ, about everything that he saw.**  
**who did testify the word of God, and the testimony of Jesus Christ, as many things also as he did see.**
- 3 Salig är den som får uppläsa denna profetias ord, och saliga äro de som få höra dem och som taga vara på, vad däri är skrivet; ty tiden är nära.**  
**Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.**  
**Happy is he who is reading, and those hearing, the words of the prophecy, and keeping the things written in it -- for the time is nigh!**
- 4 Johannes hälsar de sju församlingarna i provinsen Asien. Nåd vare med eder och frid från honom som är, och som var, och som skall komma, så ock från de sju andar, som stå inför hans tron,**  
**John, to the seven assemblies that are in Asia: Grace to you and peace, from God, who is and who was and who is to come; and from the seven Spirits who are before his throne;**  
**John to the seven assemblies that [are] in Asia: Grace to you, and peace, from Him who is, and who was, and who is coming, and from the Seven Spirits that are before His**
- 5 och från Jesus Kristus, det trovärdiga vittnet, den förstfödde bland de döda, den som är härskaren över konungarna på jorden. Honom som älskar oss, och som har löst oss från våra synder med sitt blod**  
**and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;**  
**and from Jesus Christ, the faithful witness, the first-born out of the dead, and the ruler of the kings of the earth; to him who did love us, and did bathe us from our sins in his blood,**
- 6 och gjort oss till ett konungadöme, till präster åt sin Gud och Fader, honom tillhör äran och väldet i evigheternas evigheter, amen.**  
**and he made us to be a kingdom, priests to his God and Father; to him be the glory and the dominion forever and ever. Amen.**  
**and did make us kings and priests to his God and Father, to him [is] the glory and the power to the ages of the ages! Amen.**

- 7** Se, han kommer med skyarna, och allas ögon skola se honom, ja ock deras som hava stungit honom; och alla släkter på jorden skola jämra sig vid hans åsyn. Ja, amen. Behold, he is coming with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen. Lo, he doth come with the clouds, and see him shall every eye, even those who did pierce him, and wail because of him shall all the tribes of the land. Yes! Amen!
- 8** Jag är A och O, säger Herren Gud, han som är, och som var, och som skall komma, den Allsmäktige.  
"I am the Alpha and the Omega, the Beginning and the End," says the Lord God, "who is and who was and who is to come, the Almighty."  
`I am the Alpha and the Omega, beginning and end, saith the Lord, who is, and who was, and who is coming -- the Almighty.`
- 9** Jag, Johannes, eder broder, som med eder har del i bedrövelsen och riket och ståndaktigheten i Jesus, jag befann mig på den ö som heter Patmos, för Guds ords och Jesu vittnesbörds skull.  
I John, your brother and partaker with you in oppression and kingdom and perseverance which are in Jesus, was on the isle that is called Patmos because of God's Word and the testimony of Jesus Christ.  
I, John, who also [am] your brother, and fellow-partner in the tribulation, and in the reign and endurance, of Jesus Christ, was in the isle that is called Patmos, because of the word of God, and because of the testimony of Jesus Christ;
- 10** Jag kom i andehänryckning på Herrens dag och fick då bakom mig höra en stark röst, lik ljudet av en basun,  
I was in the Spirit on the Lord's day, and I heard behind me a loud voice, as of a trumpet  
I was in the Spirit on the Lord's-day, and I heard behind me a great voice, as of a trumpet, saying,
- 11** och den sade: »Skriv upp i en bok vad du får se, och sänd den till de sju församlingarna i Efesus och Smyrna och Pergamus och Tyatira och Sardes och Filadelfia och Laodicea.»  
saying, "What you see, write in a book and send to the seven assemblies: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea."  
`I am the Alpha and the Omega, the First and the Last;` and, `What thou dost see, write in a scroll, and send to the seven assemblies that [are] in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.`
- 12** Och jag vände mig om för att se vad det var för en röst som talade till mig; och när jag vände mig om, fick jag se sju gyllene ljusstakar  
I turned to see the voice that spoke with me. Having turned, I saw seven golden lampstands.  
And I did turn to see the voice that did speak with me, and having turned, I saw seven golden lamp-stands,
- 13** och mitt i bland ljusstakarna någon som liknade en människoson, klädd i en fotsid klädnad och omgjordad kring bröstet med ett gyllene bälte.  
And in the midst of the lampstands was one like a son of man, clothed with a robe reaching down to his feet, and with a golden sash around his chest.  
and in the midst of the seven lamp-stands, [one] like to a son of man, clothed to the foot, and girt round at the breast with a golden girdle,

- 14** Hans huvud och hår var vitt såsom vit ull, såsom snö, och hans ögon voro såsom  
His head and his hair were white as white wool, like snow. His eyes were like a flame of fire.  
and his head and hairs white, as if white wool -- as snow, and his eyes as a flame of fire;
- 15** Hans fötter liknade glänsande malm, när den har blivit glödgad i en ugn. Och hans röst var såsom bruset av stora vatten.  
His feet were like burnished brass, as if it had been refined in a furnace. His voice was like the voice of many waters.  
and his feet like to fine brass, as in a furnace having been fired, and his voice as a sound of many waters,
- 16** I sin högra hand hade han sju stjärnor, och från hans mun utgick ett skarpt tveeggat svärd, och hans ansikte var såsom solen, när den skiner i sin fulla kraft.  
He had seven stars in his right hand. Out of his mouth proceeded a sharp two-edged sword. His face was like the sun shining at its brightest.  
and having in his right hand seven stars, and out of his mouth a sharp two-edged sword is proceeding, and his countenance [is] as the sun shining in its might.
- 17** När jag såg honom, föll jag ned för hans fötter, såsom hade jag varit död. Men han lade sin högra hand på mig och sade: »Frukta icke. Jag är den förste och den siste  
When I saw him, I fell at his feet like a dead man. He laid his right hand on me, saying, "Don't be afraid. I am the first and the last,  
And when I saw him, I did fall at his feet as dead, and he placed his right hand upon me, saying to me, `Be not afraid; I am the First and the Last,
- 18** och den levande; jag var död, men se, jag lever i evigheternas evigheter och jag har nycklarna till döden och dödsriket.  
and the Living one. I was dead, and behold, I am alive forevermore. I have the keys of Death and of Hades.  
and he who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the hades and of the death.
- 19** Så skriv nu upp, vad du har sett, och skriv upp både vad som nu är, och vad som härefter skall ske.  
Write therefore the things which you have seen, and the things which are, and the things which will happen hereafter;  
`Write the things that thou hast seen, and the things that are, and the things that are about to come after these things;
- 20** Vad angår hemligheten med de sju stjärnorna, som du har sett i min högra hand, och de sju gyllene ljusstakarna, så må du veta att de sju stjärnorna äro de sju församlingarnas änglar, och att de sju ljusstakarna äro de sju församlingarna.»  
the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands. The seven stars are the angels of the seven assemblies. The seven lampstands are seven assemblies.  
the secret of the seven stars that thou hast seen upon my right hand, and the seven golden lamp-stands: the seven stars are messengers of the seven assemblies, and the seven lamp-stands that thou hast seen are seven assemblies.



- 1 Skriv till Efesus' församlings ängel: »Så säger han som håller de sju stjärnorna i sin högra hand, han som går omkring bland de sju gyllene ljusstakarna:  
To the angel of the assembly in Ephesus write: "He who holds the seven stars in his right hand, he who walks in the midst of the seven golden lampstands says these things:  
`To the messenger of the Ephesian assembly write: These things saith he who is holding the seven stars in his right hand, who is walking in the midst of the seven lamp-stands -- the golden:**
- 2 Jag känner dina gärningar och ditt arbete och din ståndaktighet, och jag vet att du icke kan lida onda människor; du har provat dem som säga sig vara apostlar, men icke äro det, och har funnit dem vara lögnare.  
"I know your works, and your toil and perseverance, and that you can't tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false.  
I have known thy works, and thy labour, and thy endurance, and that thou art not able to bear evil ones, and that thou hast tried those saying themselves to be apostles and are not, and hast found them liars,**
- 3 Och du är ståndaktig och har burit mycket för mitt namns skull och har icke förtröttats. You have perseverance and have endured for my name's sake, and have not grown weary. and thou didst bear, and hast endurance, and because of my name hast toiled, and hast not been weary.**
- 4 Men jag har det emot dig, att du har övergivit din första kärlek. But I have this against you, that you left your first love.  
`But I have against thee: That thy first love thou didst leave!**
- 5 Betänk då varifrån du har fallit, och bättra dig, och gör åter sådana gärningar som du gjorde under din första tid. Varom icke, så skall jag komma över dig och skall flytta din ljusstake från dess plats, såframt du icke gör bättring. Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you, and will move your lampstand out of its place, unless you repent. remember, then, whence thou hast fallen, and reform, and the first works do; and if not, I come to thee quickly, and will remove thy lamp-stand from its place -- if thou mayest not reform;**
- 6 Men den berömmelsen har du, att du hatar nikolaiternas gärningar, som också jag hatar. - But this you have, that you hate the works of the Nicolaitans, which I also hate. but this thou hast, that thou dost hate the works of the Nicolaitans, that I also hate.**
- 7 Den som har öra, han höre vad Anden säger till församlingarna. Den som vinner seger, åt honom skall jag giva att äta av livets träd, som står i Guds paradys.» He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God. He who is having an ear -- let him hear what the Spirit saith to the assemblies: To him who is overcoming -- I will give to him to eat of the tree of life that is in the midst of the paradise of God.**

- 8 Och skriv till Smyrnas församlings ängel: »Så säger den förste och den siste, han som var död och åter har blivit levande:**  
**"To the angel of the assembly in Smyrna write: "The first and the last, who was dead, and has come to life says these things:**  
**`And to the messenger of the assembly of the Smyrneans write: These things saith the First and the Last, who did become dead and did live;**
- 9 Jag känner din bedrövelse och din fattigdom -- dock, du är rik! -- och jag vet vilken försmädelse du utstår av dem som säga sig vara judar, men icke äro detta, utan äro en Satans synagoga.**  
**"I know your oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.**  
**I have known thy works, and tribulation, and poverty -- yet thou art rich -- and the evil-speaking of those saying themselves to be Jews, and are not, but [are] a synagogue of the Adversary.**
- 10 Frukta icke för det som du skall få lida. Se, djävulen skall kasta somliga av eder i fängelse, för att I skolen sättas på prov; och I skolen få utstå bedrövelse i tio dagar. Var trogen intill döden, så skall jag giva dig livets krona,**  
**Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.**  
**`Be not afraid of the things that thou art about to suffer; lo, the devil is about to cast of you to prison, that ye may be tried, and ye shall have tribulation ten days; become thou faithful unto death, and I will give to thee the crown of the life.**
- 11 Den som har öra, han höre vad Anden säger till församlingarna. Den som vinner seger, han skall förvisso icke lida någon skada av den andra döden.»**  
**He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be hurt by the second death.**  
**He who is having an ear -- let him hear what the Spirit saith to the assemblies: He who is overcoming may not be injured of the second death.**
- 12 Och skriv till Pergamus' församlings ängel: »Så säger han som har det skarpa tveeggade svärdet:**  
**"To the angel of the assembly in Pergamum write: "He who has the sharp two-edged sword says these things:**  
**`And to the messenger of the assembly in Pergamos write: These things saith he who is having the sharp two-edged sword:**
- 13 Jag vet var du bor: där varest Satan har sin tron. Och dock håller du fast vid mitt namn; och tron på mig förnekade du icke ens på den tid då Antipas, mitt vittne, min trogne tjänare, blev dräpt hos eder -- där varest Satan bor.**  
**"I know your works and where you dwell, where Satan's throne is. You hold firmly to my name, and didn't deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.**  
**I have known thy works, and where thou dost dwell -- where the throne of the Adversary [is] -- and thou dost hold fast my name, and thou didst not deny my faith, even in the days in which Antipas [was] my faithful witness, who was put to death beside you, where the Adversary doth dwell.**

- 14 Men jag har något litet emot dig: du har hos dig några som hålla fast vid Balaams lära, hans som lärde Balak huru han skulle lägga en stötsten för Israels barn, så att de skulle äta kött från avgudaoffer och bedriva otukt.  
But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.  
`But I have against thee a few things: That thou hast there those holding the teaching of Balaam, who did teach Balak to cast a stumbling-block before the sons of Israel, to eat idol-sacrifices, and to commit whoredom;**
- 15 Så har också du några som på lika sätt hålla sig till nikolaiternas lära.  
So you also have some who hold to the teaching of the Nicolaitans in the same way.  
so hast thou, even thou, those holding the teaching of the Nicolaitans -- which thing I**
- 16 Gör då bättring; varom icke, så skall jag snart komma över dig och skall strida mot dem med min muns svärd.  
Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth.  
`Reform! and if not, I come to thee quickly, and will fight against them with the sword of my mouth.**
- 17 Den som har öra, han höre vad Anden säger till församlingarna. Den som vinner seger, åt honom skall jag giva av det fördolda mannat; och jag skall giva honom en vit sten och ett nytt namn skrivet på den stenen, ett namn som ingen känner, utom den som får det.»  
He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him will I give of the hidden manna, and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.  
He who is having an ear -- let him hear what the Spirit saith to the assemblies: To him who is overcoming, I will give to him to eat from the hidden manna, and will give to him a white stone, and upon the stone a new name written, that no one knew except him who is receiving [it].**
- 18 Och skriv till Tyatiras församlings ängel: »Så säger Guds Son, han som har ögon såsom eldslågor, han vilkens fötter likna glänsande malm:  
"To the angel of the assembly in Thyatira write: "The Son of God, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things:  
`And to the messenger of the assembly of Thyatira write: These things saith the Son of God, who is having his eyes as a flame of fire, and his feet like to fine brass;**
- 19 Jag känner dina gärningar och din kärlek och din tro, och jag vet huru du har tjänat och varit ståndaktig, och huru dina sista gärningar äro flera än dina första.  
I know your works, your love, faith, service, patient endurance, and that your last works are more than the first.  
I have known thy works, and love, and ministration, and faith, and thy endurance, and thy works -- and the last [are] more than the first.**

- 20** Men jag har det emot dig att du är så efterlåten mot kvinnan Jesabel -- hon som säger sig vara en profetissa och uppträder såsom lärare och förleder mina tjänare till att bedriva otukt och till att äta kött från avgudaoffer.  
**But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.**  
**`But I have against thee a few things: That thou dost suffer the woman Jezebel, who is calling herself a prophetess, to teach, and to lead astray, my servants to commit whoredom, and idol-sacrifices to eat;**
- 21** Jag har givit henne tid till bättring, men hon vill icke göra bättring och upphöra med sin otukt.  
**I gave her time to repent, but she refuses to repent of her sexual immorality. and I did give to her a time that she might reform from her whoredom, and she did not reform;**
- 22** Se, jag vill lägga henne ned på sjuksängen; och över dem som med henne begå äktenskapsbrott vill jag sända stor vedermöda, såframt de icke bättra sig och upphöra med att göra hennes gärningar.  
**Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works.**  
**lo, I will cast her into a couch, and those committing adultery with her into great tribulation -- if they may not repent of their works,**
- 23** Och hennes barn skall jag dräpa. Och alla församlingarna skola förnimma, att jag är den som rannsakar njurar och hjärtan; och jag skall giva var och en av eder efter hans gärningar.  
**I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds. and her children I will kill in death, and know shall all the assemblies that I am he who is searching reins and hearts; and I will give to you -- to each -- according to your works.**
- 24** Men till eder, I andra som bon i Tyatira, till eder alla som icke haven denna lära, då I ju icke »haven lärt känna djupheterna», såsom de säga -- ja, Satans djupheter! -- till eder säger jag: Jag lägger icke på eder någon ny börda;  
**But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call `the deep things of Satan,' to you I say, I don't lay on you any other burden.**  
**`And to you I say, and to the rest who are in Thyatira, as many as have not this teaching, and who did not know the depths of the Adversary, as they say; I will not put upon you other burden;**
- 25** hållen allenast fast vid det som I haven, till dess jag kommer.  
**Nevertheless that which you have, hold firmly until I come.**  
**but that which ye have -- hold ye, till I may come;**

- 26** Den som vinner seger och intill änden troget gör mina gärningar, åt honom skall jag giva makt över hedningarna.  
He who overcomes, and he who keeps my works to the end, to him will I give authority over the nations.  
and he who is overcoming, and who is keeping unto the end my works, I will give to him authority over the nations,
- 27** och han skall styra dem med järnspira, likasom när man krossar lerkärl,  
He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father:  
and he shall rule them with a rod of iron -- as the vessels of the potter they shall be broken -- as I also have received from my Father;
- 28** såsom ock jag har fått den makten av min Fader; och jag skall giva honom  
and I will give him the morning star.  
and I will give to him the morning star.
- 29** Den som har öra, han höre vad Anden säger till församlingarna.»  
He who has an ear, let him hear what the Spirit says to the assemblies.  
He who is having an ear -- let him hear what the Spirit saith to the assemblies.
- 1** Och skriv till Sardes' församlings ängel: »Så säger han som har Guds sju andar och de sju stjärnorna: Jag känner dina gärningar; du har det namnet om dig, att du lever, men du är död.  
"And to the angel of the assembly in Sardis write: He who has the seven Spirits of God, and the seven stars says these things: "I know your works, that you have a reputation of being alive, but you are dead.  
And to the messenger of the assembly in Sardis write: These things saith he who is having the Seven Spirits of God, and the seven stars: I have known thy works, and that thou hast the name that thou dost live, and thou art dead;
- 2** Vakna upp och håll dig vaken, och styrk det som ännu är kvar, det som har varit nära att dö. Ty jag har icke funnit dina gärningar vara fullkomliga inför min Gud.  
Wake up, and establish the things that remain, which were ready to die, for I have found no works of yours perfected before my God.  
become watching, and strengthen the rest of the things that are about to die, for I have not found thy works fulfilled before God.
- 3** Tänk nu på huru du undfick ordet och hörde det, och tag vara på därpå och gör bättring. Om du icke håller dig vaken, så skall jag komma såsom en tjuv, och du skall förvisso icke veta vilken stund jag kommer över dig.  
Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come on you.  
Remember, then, how thou hast received, and heard, and be keeping, and reform: if, then, thou mayest not watch, I will come upon thee as a thief, and thou mayest not know what hour I will come upon thee.

- 4** Dock kunna hos dig i Sardes nämnas några få som icke hava fläckat sina kläder; och dessa skola vandra med mig i vita kläder, ty de äro värdiga därtill.  
Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white, for they are worthy.  
Thou hast a few names even in Sardis who did not defile their garments, and they shall walk with me in white, because they are worthy.
- 5** Den som vinner seger, han skall så bliva klädd i vita kläder, och jag skall aldrig utplåna hans namn ur livets bok, utan kännas vid hans namn inför min Fader och inför hans  
He who overcomes will be arrayed like this in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels.  
He who is overcoming -- this one -- shall be arrayed in white garments, and I will not blot out his name from the scroll of the life, and I will confess his name before my Father, and before His messengers.
- 6** Den som har öra, han höre vad Anden säger till församlingarna.»  
He who has an ear, let him hear what the Spirit says to the assemblies.  
He who is having an ear -- let him hear what the Spirit saith to the assemblies.
- 7** Och skriv till Filadelfias församlings ängel: »Så säger den Helige, den Sannfärdige, han som har 'Davids nyckel', han som 'upplåter, och ingen kan tillsluta', han som 'tillsluter, och ingen upplåter':  
"To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and that shuts and no one opens, says these things:  
`And to the messenger of the assembly in Philadelphia write: These things saith he who is holy, he who is true, he who is having the key of David, he who is opening and no one doth shut, and he shutteth and no one doth open!
- 8** Jag känner dina gärningar. Se, jag har låtit dig finna en öppen dörr, som ingen kan tillsluta. Ty väl är din kraft ringa, men du har tagit vara på mitt ord och icke förnekat mitt namn.  
"I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my name.  
I have known thy works; lo, I have set before thee a door -- opened, and no one is able to shut it, because thou hast a little power, and didst keep my word, and didst not deny my name;
- 9** Se, jag vill överlämna åt dig några från Satans synagoga, några av dem som säga sig vara judar, men icke äro det, utan ljuga; ja, jag vill göra så, att de komma ock falla ned för dina fötter, och de skola förstå, att jag har fått dig kär.  
Behold, I give of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.  
lo, I make of the synagogue of the Adversary those saying themselves to be Jews, and are not, but do lie; lo, I will make them that they may come and bow before thy feet, and may know that I loved thee.

- 10** Eftersom du har tagit vara på mitt bud om ståndaktighet, skall ock jag taga vara på dig och frälsa dig ut ur den prövningens stund som skall komma över hela världen, för att sätta jordens inbyggare på prov.  
Because you kept the word of my patience, I also will keep you from the hour of testing, that which is to come on the whole world, to test those who dwell on the earth.  
`Because thou didst keep the word of my endurance, I also will keep thee from the hour of the trial that is about to come upon all the world, to try those dwelling upon the earth.
- 11** Jag kommer snart; håll fast det du har, så att ingen tager din krona.  
I come quickly. Hold firmly that which you have, so that no one takes your crown.  
Lo, I come quickly, be holding fast that which thou hast, that no one may receive thy crown.
- 12** Den som vinner seger, honom skall jag göra till en pelare i min Guds tempel, och han skall aldrig mer lämna det; och jag skall skriva på honom min Guds namn och namnet på min Guds stad, det nya Jerusalem, som kommer ned från himmelen, från min Gud, så ock mitt eget nya namn.  
He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name.  
He who is overcoming -- I will make him a pillar in the sanctuary of my God, and without he may not go any more, and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, that doth come down out of the heaven from my God -- also my new name.
- 13** Den som har öra, han höre vad Anden säger till församlingarna.  
He who has an ear, let him hear what the Spirit says to the assemblies.  
He who is having an ear -- let him hear what the Spirit saith to the assemblies.
- 14** Och skriv till Laodiceas församlings ängel: »Så säger han som är Amen, den trovärdiga och sannfärdiga vittnet, begynnelsen till Guds skapelse:  
"To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of God`s creation, says these things:  
`And to the messenger of the assembly of the Laodiceans write: These things saith the Amen, the witness -- the faithful and true -- the chief of the creation of God;
- 15** Jag känner dina gärningar: du är varken kall eller varm. Jag skulle önska att du vore antingen kall eller varm.  
"I know your works, that you are neither cold nor hot. I wish you were cold or hot.  
I have known thy works, that neither cold art thou nor hot; I would thou wert cold or hot.
- 16** Men nu, då du är ljum och varken varm eller kall, skall jag utspy dig ur min mun.  
So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.  
So -- because thou art lukewarm, and neither cold nor hot, I am about to vomit thee out of my mouth;

- 17** Du säger ju: 'Jag är rik, ja, jag har vunnit rikedomar och behöver intet'; och du vet icke att du just är eländig och ömkansvärd och fattig och blind och naken.  
Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked; because thou sayest -- I am rich, and have grown rich, and have need of nothing, and hast not known that thou art the wretched, and miserable, and poor, and blind, and naked,
- 18** Så råder jag dig då att du köper av mig guld som är luttrat i eld, för att du skall bliva rik, och att du köper vita kläder till att kläda dig i, för att din nakenhets skam icke skall bliva uppenbar, och att du köper ögonsalva till att smörja dina ögon med, för att du skall kunna se.  
I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.  
I counsel thee to buy from me gold fired by fire, that thou mayest be rich, and white garments that thou mayest be arrayed, and the shame of thy nakedness may not be manifest, and with eye-salve anoint thine eyes, that thou mayest see.
- 19** 'Alla som jag älskar, dem tuktar och agar jag.' Så gör nu bättring med all flit.  
As many as I love, I reprove and chasten. Be zealous therefore, and repent.  
'As many as I love, I do convict and chasten; be zealous, then, and reform;
- 20** Se, jag står för dörren och klappar; om någon lyssnar till min röst och upplåter dörren, så skall jag gå in till honom och hålla måltid med honom och han med mig.  
Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him, and will dine with him, and he with me.  
Io, I have stood at the door, and I knock; if any one may hear my voice, and may open the door, I will come in unto him, and will sup with him, and he with me.
- 21** Den som vinner seger, honom skall jag låta sitta med mig på min tron, likasom jag själv har vunnit seger och satt mig med min Fader på hans tron.  
He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne.  
He who is overcoming -- I will give to him to sit with me in my throne, as I also did overcome and did sit down with my Father in His throne.
- 22** Den som har öra, han höre vad Anden säger till församlingarna. svenska översättningen återgives med den sannfärdige, i den hebreiska grundtexten är amen.  
He who has an ear, let him hear what the Spirit says to the assemblies."  
He who is having an ear -- let him hear what the Spirit saith to the assemblies.'
- 1** Sedan fick jag se en dörr vara öppnad i himmelen; och den röst, lik ljudet av en basun, som jag förut hade hört tala till mig, sade: »Kom hit upp, så skall jag visa dig, vad som skall ske härefter.»  
After these things I looked and saw a door opened in heaven, and the first voice that I heard, like a trumpet speaking with me, was one saying, "Come up here, and I will show you the things which must happen after this."  
After these things I saw, and io, a door opened in the heaven, and the first voice that I heard [is] as of a trumpet speaking with me, saying, 'Come up hither, and I will shew thee what it behoveth to come to pass after these things;'



- 2** I detsamma kom jag i andehänryckning. Och jag fick se en tron vara framsatt i himmelen, och någon satt på den tronen;  
Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne  
and immediately I was in the Spirit, and lo, a throne was set in the heaven, and upon the throne is [one] sitting,
- 3** och han som satt därpå var till utseendet såsom jaspissten och karneol. Och runt omkring tronen gick en regnbåge, som till utseendet var såsom en smaragd.  
that looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at.  
and He who is sitting was in sight like a stone, jasper and sardine: and a rainbow was round the throne in sight like an emerald.
- 4** Och jag såg tjugufyra andra troner runt omkring tronen, och på de tronerna sutto tjugufyra äldste, klädda i vita kläder, med gyllene kransar på sina huvuden.  
Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads.  
And around the throne [are] thrones twenty and four, and upon the thrones I saw the twenty and four elders sitting, clothed in white garments, and they had upon their heads crowns of gold;
- 5** Och från tronen utgingo ljungeldar och dunder och tordön; och framför tronen brunno sju eldbloss, det är Guds sju andar.  
Out of the throne proceed lightnings, sounds, and thunders. There were seven lamps of fire burning before the throne, which are the seven Spirits of God.  
and out of the throne proceed do lightnings, and thunders, and voices; and seven lamps of fire are burning before the throne, which are the Seven Spirits of God,
- 6** Framför tronen syntes ock likasom ett glashav, likt kristall; och runt omkring tronen stodo fyra väsenden, ett mitt för var sida av tronen och de voro fullsatta med ögon framtill och baktill.  
Before the throne was something like a sea of glass, like a crystal. In the midst of the throne, and around the throne were four living creatures full of eyes before and behind.  
and before the throne [is] a sea of glass like to crystal, and in the midst of the throne, and round the throne, [are] four living creatures, full of eyes before and behind;
- 7** Och det första väsendet liknade ett lejon, det andra väsendet liknade en ung tjur, det tredje väsendet hade ett ansikte såsom en människa, det fjärde väsendet liknade en flygande örn.  
The first creature was like a lion, and the second creature like a calf, and the third creature had a face like a man, and the fourth creature was like a flying eagle.  
and the first living creature [is] like a lion, and the second living creature [is] like a calf, and the third living creature hath the face as a man, and the fourth living creature [is] like an eagle flying.

- 8** Och vart och ett av de fyra väsendena hade sex vingar; runt omkring, jämväl under vingarna voro de fullsatta med ögon. Och dag och natt sade de utan uppehåll: »Helig, helig, helig är Herren Gud den Allsmåttige, han som var, och som är, och som skall komma.»  
and the four living creatures, having each one of them six wings, are full of eyes around about and within. They have no rest day and night, saying, Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come.  
And the four living creatures, each by itself severally, had six wings, around and within [are] full of eyes, and rest they have not day and night, saying, `Holy, holy, holy, Lord God Almighty, who was, and who is, and who is coming;`
- 9** Och när väsendena hembära pris och ära och tack åt honom som sitter på tronen och tillbedja honom som lever i evigheternas evigheter,  
When the living creatures give glory, honor, and thanks to him who sits on the throne, to him who lives forever and ever,  
and when the living creatures do give glory, and honour, and thanks, to Him who is sitting upon the throne, who is living to the ages of the ages,
- 10** då falla de tjugufyra äldste ned inför honom som sitter på tronen, och tillbedja honom som lever i evigheternas evigheter, och lägga sina kransar ned inför tronen och säga;  
the twenty-four elders fall down before him who sits on the throne, and worship him who lives forever and ever, and will throw their crowns before the throne, saying,  
fall down do the twenty and four elders before Him who is sitting upon the throne, and bow before Him who is living to the ages of the ages, and they cast their crowns before the throne, saying,
- 11** »Du, vår Herre och Gud, är värdig att mottaga pris och ära och makt, ty du har skapat allting, och därför att så var din vilja, kom det till och blev skapat.»  
"Worthy are you, our Lord and our God, to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created."  
`Worthy art Thou, O Lord, to receive the glory, and the honour, and the power, because Thou -- Thou didst create the all things, and because of Thy will are they, and they were created.`
- 1** Och i högra handen på honom som satt på tronen såg jag en bokrulle, med skrift både på insidan och på utsidan, och förseglad med sju insegel.  
I saw, in the right hand of him who sat on the throne, a book written within and on the back, sealed shut with seven seals.  
And I saw upon the right hand of Him who is sitting upon the throne a scroll, written within and on the back, sealed with seven seals;
- 2** Och jag såg en väldig ängel som utropade med hög röst: »Vem är värdig att öppna bokrullen och bryta dess insegel?»  
I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the book, and to break its seals?"  
and I saw a strong messenger crying with a great voice, `Who is worthy to open the scroll and to loose the seals of it?`

- 3** Men ingen, vare sig i himmelen eller på jorden eller under jorden, kunde öppna bokrullen eller se vad som stod däri.  
No one in heaven, or on the earth, or under the earth, was able to open the book, or to look in it.  
and no one was able in the heaven, nor upon the earth, nor under the earth, to open the scroll, nor to behold it.
- 4** Och jag grät bittert över att ingen befanns vara värdig att öppna bokrullen eller se, vad som stod däri.  
And I wept much, because no one was found worthy to open the book, or to look in it.  
And I was weeping much, because no one was found worthy to open and to read the scroll, nor to behold it,
- 5** Men en av de äldste sade till mig: »Gråt icke. Se, lejonet av Juda stam, telningen från Davids rot, har vunnit seger, så att han kan öppna bokrullen och och bryta dess sju insegel.»  
One of the elders said to me, "Don't weep. Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome to open the book and its seven seals."  
and one of the elders saith to me, `Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it;
- 6** Då fick jag se att mellan tronen och de fyra väsendena och de äldste stod ett lamm, som såg ut såsom hade det varit slaktat. Det hade sju horn och sju ögon, det är Guds sju andar, vilka äro utsända över hela jorden.  
I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.  
and I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth,
- 7** Och det trädde fram och tog bokrullen ur högra handen på honom som satt på tronen.  
Then he came, and he took it out of the right hand of him who sat on the throne.  
and he came and took the scroll out of the right hand of Him who is sitting upon the throne.
- 8** Och när han tog bokrullen, föllo de fyra väsendena och de tjugufyra äldste ned inför Lammet; och de hade var och en sin harpa och hade gyllene skålar, fulla med rökelse, det är de heligas böner.  
Now when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints.  
And when he took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, having each one harps and golden vials full of perfumes, which are the prayers of the saints,

- 9** Och de sjöngo en ny sång som lydde så: »Du är värdig att taga bokrullen och att bryta dess insegel, ty du har blivit slaktad, och med ditt blod har du åt Gud köpt människor, av alla stammar och tungomål och folk och folkslag,  
They sang a new song, saying, "You are worthy to take the book, And to open its seals: For you were killed, And bought us for God with your blood, Out of every tribe, language, people, and nation,  
and they sing a new song, saying, `Worthy art thou to take the scroll, and to open the seals of it, because thou wast slain, and didst redeem us to God in thy blood, out of every tribe, and tongue, and people, and nation,
- 10** och gjort dem åt vår Gud till ett konungadöme och till präster, och de skola regera på jorden»  
And made them kings and priests to our God, And they reign on earth."  
and didst make us to our God kings and priests, and we shall reign upon the earth.`
- 11** Och i min syn fick jag höra röster av många änglar runt omkring tronen och omkring väsendena och de äldste; och deras antal var tio tusen gånger tio tusen och tusen gånger tusen.  
I saw, and I heard a voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousands of ten thousands, and thousands of thousands;  
And I saw, and I heard the voice of many messengers round the throne, and the living creatures, and the elders -- and the number of them was myriads of myriads, and thousands of thousands --
- 12** Och de sade med hög röst: »Lammet som blev slaktat, är värdigt att mottaga makten, så ock rikedom och vishet och starkhet och ära, och pris och lov.»  
saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, riches, wisdom, might, honor, glory, and blessing!"  
saying with a great voice, `Worthy is the Lamb that was slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing!`
- 13** Och allt skapat, både i himmelen och på jorden och under jorden och på havet, och allt vad i dem var, hörde jag säga: »Honom, som sitter på tronen, och Lammet tillhör lovet och äran och priset och väldet i evigheternas evigheter.»  
I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, "To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever. Amen."  
and every creature that is in the heaven, and in the earth, and under the earth, and the things that are upon the sea, and the all things in them, heard I saying, `To Him who is sitting upon the throne, and to the Lamb, [is] the blessing, and the honour, and the glory, and the might -- to the ages of the ages!`
- 14** Och de fyra väsendena sade »amen», och de äldste föllo ned och tillbådo.  
The four living creatures said, "Amen!" The elders fell down and worshipped.  
and the four living creatures said, `Amen!` and the twenty-four elders fell down and they bow before Him who is living to the ages of the ages.

- 1 Och jag såg Lammet bryta det första av de sju inseglen; och jag hörde ett av de fyra väsendena säga såsom med tordönsröst: »Kom.»**  
I saw that the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as with a voice of thunder, "Come and see!"  
And I saw when the Lamb opened one of the seals, and I heard one of the four living creatures saying, as it were a voice of thunder, `Come and behold!`
- 2 Då fick jag se en vit häst; och mannen som satt på den hade en båge, och en segerkrans blev honom given, och han drog ut såsom segrare och för att segra.**  
I saw, and behold, a white horse, and he who sat on it had a bow. A crown was given to him, and he came forth conquering, and to conquer.  
and I saw, and lo, a white horse, and he who is sitting upon it is having a bow, and there was given to him a crown, and he went forth overcoming, and that he may overcome.
- 3 Och när det bröt det andra inseglet, hörde jag det andra väsendet säga »Kom.»**  
When he opened the second seal, I heard the second living creature saying, "Come!"  
And when he opened the second seal, I heard the second living creature saying, `Come and behold!`
- 4 Då kom en annan häst fram, en som var röd; och åt mannen som satt på den blev givet att taga friden bort från jorden, så att människorna skulle slakta varandra. Och ett stort svärd blev honom givet.**  
Another came forth, a red horse. To him who sat on it was given to take peace from the earth, and that they should kill one another. There was given to him a great sword.  
and there went forth another horse -- red, and to him who is sitting upon it, there was given to him to take the peace from the land, and that one another they may slay, and there was given to him a great sword.
- 5 Och när det bröt det tredje inseglet, hörde jag det tredje väsendet säga »Kom.» Då fick jag se en svart häst; och mannen som satt på den hade en vågskål i sin hand.**  
When he opened the third seal, I heard the third living creature saying, "Come and see!" I saw, and behold, a black horse. He who sat on it had a balance in his hand.  
And when he opened the third seal, I heard the third living creature saying, `Come and behold!` and I saw, and lo, a black horse, and he who is sitting upon it is having a balance in his hand,
- 6 Och jag hörde likasom en röst mitt ibland de fyra väsendena säga: »Ett mått vete för en silverpenning och tre mått korn för en silverpenning! Och oljan och vinet må du icke skada.»**  
I heard a voice in the midst of the four living creatures saying, "A choenix of wheat for a denarius, and three choenix of barley for a denarius! Don` t damage the oil and the wine!"  
and I heard a voice in the midst of the four living creatures saying, `A measure of wheat for a denary, and three measures of barley for a denary,` and `The oil and the wine thou mayest not injure.`
- 7 Och när det bröt det fjärde inseglet, hörde jag det fjärde väsendets röst säga: »Kom.»**  
When he opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see!"  
And when he opened the fourth seal, I heard the voice of the fourth living creature saying, `Come and behold!`

- 8** Då fick jag se en blekgul häst; och mannen som satt på den, hans namn var Döden, och Dödsriket följde med honom. Och åt dem gavs makt över fjärdedelen av jorden, så att de skulle få dräpa med svärd och genom hungersnöd och pest och genom vilddjuren på
- I saw, and behold, a pale horse. He who sat on him, his name was Death. Hades followed with him. Authority over one fourth of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to them.
- and I saw, and lo, a pale horse, and he who is sitting upon him -- his name is Death, and Hades doth follow with him, and there was given to them authority to kill, (over the fourth part of the land,) with sword, and with hunger, and with death, and by the beasts of the land.
- 9** Och när det bröt det femte inseglet, såg jag under altaret de människors själar, som hade blivit slaktade för Guds ords skull och för det vittnesbörds skull, som de hade.
- When he opened the fifth seal, I saw underneath the altar the souls of those who had been killed for the word of God, and for the testimony which they held.
- And when he opened the fifth seal, I saw under the altar the souls of those slain because of the word of God, and because of the testimony that they held,
- 10** Och de ropade med hög röst och sade: »Huru länge, du helige och sannfärdige Herre, skall du dröja att hålla dom och att utkräva vårt blod av jordens inbyggare?»
- They cried with a loud voice, saying, "How long, Master, the holy and true, do you not judge and avenge our blood on those who dwell on the earth?"
- and they were crying with a great voice, saying, `Till when, O Master, the Holy and the True, dost Thou not judge and take vengeance of our blood from those dwelling upon the land?`
- 11** Och åt var och en av dem gavs en vit, fotsid klädnad, och åt dem blev tillsagt att de ännu en liten tid skulle giva sig till ro, till dess jämväl skaran av deras medtjänare och bröder, som skulle bliva dräpta likasom de själva, hade blivit fulltalig.
- There was given to each one of them a white robe. It was said to them that they should rest yet for a little time, until their fellow servants and their brothers, who would also be killed even as they were, had been fulfilled.
- and there was given to each one white robes, and it was said to them that they may rest themselves yet a little time, till may be fulfilled also their fellow-servants and their brethren, who are about to be killed -- even as they.
- 12** Och jag såg Lammet bryta det sjätte inseglet. Då blev det en stor jordbävning, och solen blev svart som en sorgdräkt, och månen blev hel och hållen såsom blod;
- I saw when he opened the sixth seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood.
- And I saw when he opened the sixth seal, and lo, a great earthquake came, and the sun became black as sackcloth of hair, and the moon became as blood,
- 13** och himmelens stjärnor föllo ned på jorden, såsom när ett fikonträd faller sina omogna frukter, då det skakas av en stark vind.
- The stars of the sky fell to the earth, as a fig tree drops its unripe figs when it is shaken by a great wind.
- and the stars of the heaven fell to the earth -- as a fig-tree doth cast her winter figs, by a great wind being shaken --

- 14 Och himmelen vek undan, såsom när en bokrulle rullas tillhopa; och alla berg och öar flyttades bort ifrån sin plats.**  
The sky was removed as a scroll when it is rolled up. Every mountain and island were moved out of their places.  
and heaven departed as a scroll rolled up, and every mountain and island -- out of their places they were moved;
- 15 Och konungarna på jorden och stormännen och krigsöverstarna och alla de rika och de väldiga, ja, alla, både trälar och fria, dolde sig i hålor och bland bergsklippor.**  
The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and freeman, hid themselves in the caves and in the rocks of the mountains.  
and the kings of the earth, and the great men, and the rich, and the chiefs of thousands, and the mighty, and every servant, and every freeman, hid themselves in the dens, and in the rocks of the mountains,
- 16 Och de sade till bergen och klipporna: »Fallen över oss och döljen oss för dens ansikte, som sitter på tronen, och för Lammets vrede.**  
They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb,  
and they say to the mountains and to the rocks, `Fall upon us, and hide us from the face of Him who is sitting upon the throne, and from the anger of the Lamb,`
- 17 Ty deras vredes stora dag är kommen, och vem kan bestå?»**  
for the great day of his wrath has come; and who is able to stand?"  
because come did the great day of His anger, and who is able to stand?
- 1 Sedan såg jag fyra änglar stå vid jordens fyra hörn och hålla tillbaka jordens fyra vindar, för att ingen vind skulle blåsa över jorden eller över havet eller mot något träd.**  
After this, I saw four angels standing at the four corners of the earth, holding the four winds of the earth, so that no wind would blow on the earth, or on the sea, or on any tree.  
And after these things I saw four messengers, standing upon the four corners of the land, holding the four winds of the land, that the wind may not blow upon the land, nor upon the sea, nor upon any tree;
- 2 Och jag såg en annan ängel träda fram ifrån öster med den levande Gudens signet. Och han ropade med hög röst till de fyra änglar som hade fått sig givet att skada jorden och havet,**  
I saw another angel ascend from the sunrise, having the seal of the living God. He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea, and I saw another messenger going up from the rising of the sun, having a seal of the living God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying,
- 3 och sade: »Gören icke jorden eller havet eller träden någon skada, förrän vi hava tecknat vår Guds tjänare med insegel på deras pannor.»**  
saying, "Don't harm the earth, neither the sea, nor the trees, until we have sealed the bondservants of our God on their foreheads!"  
`Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.`

- 4 Och jag fick höra antalet av dem som voro tecknade med insegel, ett hundra fyrtiofyra tusen tecknade, av alla Israels barns stammar;  
I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the children of Israel:  
And I heard the number of those sealed, (144 thousands were sealed out of all the tribes of the sons of Israel):**
- 5 av Juda stam tolv tusen tecknade, av Rubens stam tolv tusen, av Gads stam tolv tusen,  
Of the tribe of Judah were sealed twelve thousand, Of the tribe of Reuben twelve thousand, Of the tribe of Gad twelve thousand,  
of the tribe of Judah 12 thousand were sealed; of the tribe of Reuben 12 thousand were sealed; of the tribe of Gad 12 thousand were sealed;**
- 6 av Asers stam tolv tusen, av Neftalims stam tolv tusen, av Manasses' stam tolv tusen,  
Of the tribe of Asher twelve thousand, Of the tribe of Naphtali twelve thousand, Of the tribe of Manasseh twelve thousand,  
of the tribe of Asher 12 thousand were sealed; of the tribe of Naphtali 12 thousand were sealed; of the tribe of Manasseh 12 thousand were sealed;**
- 7 av Simeons stam tolv tusen, av Levi stam tolv tusen, av Isaskars stam tolv tusen,  
Of the tribe of Simeon twelve thousand, Of the tribe of Levi twelve thousand, Of the tribe of Issachar twelve thousand,  
of the tribe of Simeon 12 thousand were sealed; of the tribe of Levi 12 thousand were sealed; of the tribe of Issachar 12 thousand were sealed;**
- 8 av Sabulons stam tolv tusen, av Josefs stam tolv tusen, av Benjamins stam tolv tusen tecknade.  
Of the tribe of Zebulun twelve thousand, Of the tribe of Joseph twelve thousand, Of the tribe of Benjamin were sealed twelve thousand.  
of the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe of Benjamin 12 thousand were sealed.**
- 9 Sedan fick jag se en stor skara, som ingen kunde räkna, en skara ur alla folkslag och stammar och folk och tungomål stå inför tronen och inför Lammet; och de voro klädda i vita, fotsida kläder och hade palmer i sina händer.  
After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands.  
After these things I saw, and lo, a great multitude, which to number no one was able, out of all nations, and tribes, and peoples, and tongues, standing before the throne, and before the Lamb, arrayed in white robes, and palms in their hands,**
- 10 Och de ropade med hög röst och sade: »Frälsningen tillhör vår Gud, honom som sitter på tronen, och Lammet.»  
They cried with a loud voice, saying, "Salvation be to our God, who sits on the throne, and to the Lamb."  
and crying with a great voice, saying, `The salvation [is] to Him who is sitting upon the throne -- to our God, and to the Lamb!`**



- 11** Och alla änglar, som stodo runt omkring tronen och omkring de äldste och de fyra väsendena, föllo ned på sina ansikten inför tronen och tillbådo Gud  
All the angels were standing around the throne, the elders, and the four living creatures; and they fell before the throne on their faces, and worshipped God,  
And all the messengers stood around the throne, and the elders and the four living creatures, and they fell upon their face, and bowed before God,
- 12** och sade: »Amen. Lovet och priset och visheten och tacksägelsen och äran och makten och starkheten tillhöra vår Gud i evigheternas evigheter. Amen.»  
saying, "Amen! Blessing, glory, wisdom, thanksgiving, honor, power, and might, be to our God forever and ever! Amen."  
saying, `Amen! the blessing, and the glory, and the wisdom, and the thanksgiving, and the honour, and the power, and the strength, [are] to our God -- to the ages of the ages!
- 13** Och en av de äldste tog till orda och sade till mig: »Dessa som äro klädda i de vita, fotsida kläderna, vilka äro de, och varifrån hava de kommit?»  
One of the elders answered, saying to me, "These who are arrayed in white robes, who are they, and where did they come from?"  
And answer did one of the elders, saying to me, `These, who have been arrayed with the white robes -- who are they, and whence came they?`
- 14** Jag svarade honom: »Min herre, du vet själv det.» Då sade han till mig: »Dessa äro de som komma ur den stora bedrövelsen, och som hava tvagit sina kläder och gjort dem vita i Lammets blod.  
I told him, "My lord, you know." He said to me, "These are those who came out of the great oppression. They washed their robes, and made them white in the Lamb`s blood. and I have said to him, `Sir, thou hast known;` and he said to me, `These are those who are coming out of the great tribulation, and they did wash their robes, and they made their robes white in the blood of the Lamb;
- 15** Därför stå de inför Guds tron och tjäna honom, dag och natt, i hans tempel. Och han som sitter på tronen skall slå upp sitt tabernakel över dem.  
Therefore are they before the throne of God, they serve him day and night in his temple. He who sits on the throne will spread his tent over them.  
because of this are they before the throne of God, and they do service to Him day and night in His sanctuary, and He who is sitting upon the throne shall tabernacle over them;
- 16** 'De skola icke mer hungra och icke mer törsta, och solens hetta skall icke träffa dem, ej heller eljest någon brännande hetta.  
They will never be hungry, neither thirsty any more; neither will the sun beat on them, nor any heat;  
they shall not hunger any more, nor may the sun fall upon them, nor any heat,
- 17** Ty Lammet, som står mitt för tronen, skall vara deras herde och leda dem till livets vattenkällor, och 'Gud skall avtorka alla tårar från deras ögon'.»  
for the Lamb who is in the midst of the throne will be their shepherd, and will guide them to living springs of waters. God will wipe away every tear from their eyes."  
because the Lamb that [is] in the midst of the throne shall feed them, and shall lead them unto living fountains of waters, and wipe away shall God every tear from their eyes.`

- 1 Och när Lammet bröt det sjunde inseglet, uppstod i himmelen en tystnad, som varade vid pass en halv timme.  
When he opened the seventh seal, there followed a silence in heaven for about half an hour.  
And when he openeth the seventh seal, there came silence in the heaven about half-an-hour,**
- 2 Och jag fick se de sju änglar, som stå inför Gud; åt dem gåvos sju basuner.  
I saw the seven angels who stand before God, and seven trumpets were given to them.  
and I saw the seven messengers who before God have stood, and there were given to them seven trumpets,**
- 3 Och en annan ängel kom och ställde sig vid altaret, och han hade ett gyllene rökelsekar; och mycken rökelse var given åt honom, för att han skulle lägga den till alla de heligas böner på det gyllene altare som stod framför tronen.  
Another angel came and stood over the altar, having a golden censer. Much incense was given to him, that he should add it to the prayers of all the saints on the golden altar which was before the throne.  
and another messenger did come, and he stood at the altar, having a golden censer, and there was given to him much perfume, that he may give [it] to the prayers of all the saints upon the golden altar that [is] before the throne,**
- 4 Och ur ängelns hand steg röken av rökelsen med de heligas böner upp inför Gud.  
The smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.  
and go up did the smoke of the perfumes to the prayers of the saints out of the hand of the messenger, before God;**
- 5 Och ängeln tog rökelsekaret och fyllde det med eld från altaret och kastade elden ned på jorden. Då kommo tordön och dunder och ljungeldar och jordbävning.  
The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake.  
and the messenger took the censer, and did fill it out of the fire of the altar, and did cast [it] to the earth, and there came voices, and thunders, and lightnings, and an earthquake.**
- 6 Och de sju änglarna, som hade de sju basunerna, gjorde sig redo att stöta i sina basuner.  
The seven angels who had the seven trumpets prepared themselves to sound.  
And the seven messengers who are having the seven trumpets did prepare themselves that they may sound;**
- 7 Och den förste stötte i sin basun. Då kom hagel och eld, blandat med blod, och det kastades ned på jorden; och tredjedelen av jorden brändes upp, och tredjedelen av träden brändes upp, och allt grönt gräs brändes upp.  
The first sounded, and there followed hail and fire, mingled with blood, and they were thrown on the earth. One third of the earth was burnt up, and one third of the trees were burnt up, and all green grass was burnt up.  
and the first messenger did sound, and there came hail and fire, mingled with blood, and it was cast to the land, and the third of the trees was burnt up, and all the green grass was burnt up.**

- 8 Och den andre ängeln stötte i sin basun. Då var det som om ett stort brinnande berg hade blivit kastat i havet; och tredjedelen av havet blev blod.**  
The second angel sounded, and something like a great mountain burning with fire was thrown into the sea. One third of the sea became blood,  
And the second messenger did sound, and as it were a great mountain with fire burning was cast into the sea, and the third of the sea became blood,
- 9 Och tredjedelen av de levande varelser som funnos i havet omkom; och tredjedelen av skeppen förgicks.**  
and one third of the creatures which were in the sea died, those who had life. One third of the ships were destroyed.  
and die did the third of the creatures that [are] in the sea, those having life, and the third of the ships were destroyed.
- 10 Och den tredje ängeln stötte i sin basun. Då föll från himmelen en stor stjärna, brinnande såsom ett bloss; och den föll ned över tredjedelen av strömmarna och över vattenkällorna.**  
The third angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters.  
And the third messenger did sound, and there fell out of the heaven a great star, burning as a lamp, and it did fall upon the third of the rivers, and upon the fountains of waters,
- 11 Och stjärnans namn var Malört. Och tredjedelen av vattnet blev bitter malört; och många människor omkommo genom vattnet, därför att det hade blivit så bittert.**  
The name of the star is called "Wormwood." One third of the waters became wormwood. Many men died from the waters, because they were made bitter.  
and the name of the star is called Wormwood, and the third of the waters doth become wormwood, and many of the men did die of the waters, because they were made bitter.
- 12 Och den fjärde ängeln stötte i sin basun. Då drabbade hemsökelsen tredjedelen av solen och tredjedelen av månen och tredjedelen av stjärnorna, så att tredjedelen av dem förmörkades och dagen miste tredjedelen av sitt ljus, sammalunda ock natten.**  
The fourth angel sounded, and one third of the sun was struck, and one third of the moon, and one third of the stars; so that one third of them would be darkened, and the day wouldn't shine for one third of it, and the night in the same way.  
And the fourth messenger did sound, and smitten was the third of the sun, and the third of the moon, and the third of the stars, that darkened may be the third of them, and that the day may not shine -- the third of it, and the night in like manner.
- 13 Sedan fick jag i min syn höra en örn, som flög fram uppe i himlarymden, ropa med hög röst: »Ve, ve, ve över jordens inbyggare, när de tre övriga änglar, som skola stöta i basun, låta sina basuner ljuda!»**  
I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, "Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the three angels, who are yet to sound.  
And I saw, and I heard one messenger, flying in the mid-heaven, saying with a great voice, `Wo, wo, wo, to those dwelling upon the land from the rest of the voices of the trumpet of the three messengers who are about to sound.`

- 1 Och den femte ängeln stötte i sin basun. Då såg jag en stjärna vara fallen ifrån himmelen ned på jorden; och åt henne gavs nyckeln till avgrundens brunn.  
The fifth angel sounded, and I saw a star from the sky fallen to the earth. The key to the pit of the abyss was given to him.  
And the fifth messenger did sound, and I saw a star out of the heaven having fallen to the earth, and there was given to it the key of the pit of the abyss,**
- 2 Och hon öppnade avgrundens brunn. Då steg en rök upp ur brunnen, lik röken från en stor ugn, och solen och luften förmörkades av röken från brunnen.  
He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a great furnace. The sun and the air were darkened because of the smoke from the pit.  
and he did open the pit of the abyss, and there came up a smoke out of the pit as smoke of a great furnace, and darkened was the sun and the air, from the smoke of the pit.**
- 3 Och ur röken kommo gräshoppor ut över jorden; och åt dem gavs samma makt som skorpionerna på jorden hava.  
Then out of the smoke came forth locusts on the earth, and power was given to them, as the scorpions of the earth have power.  
And out of the smoke came forth locusts to the earth, and there was given to them authority, as scorpions of the earth have authority,**
- 4 Och dem blev tillsagt, att de icke skulle skada gräset på jorden eller något annat grönt eller något träd, utan allenast de människor som icke hade Guds insegel på sina pannor.  
They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those men who don't have God's seal on their foreheads.  
and it was said to them that they may not injure the grass of the earth, nor any green thing, nor any tree, but -- the men only who have not the seal of God upon their foreheads,**
- 5 Och åt dem blev givet att, icke att döda dem, men att plåga dem i fem månader; och plågan, som de vållade var såsom den plåga en skorpion åstadkommer, när den stinger en människa.  
They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion, when it strikes a man.  
and it was given to them that they may not kill them, but that they may be tormented five months, and their torment [is] as the torment of a scorpion, when it may strike a man;**
- 6 På den tiden skola människorna söka döden, men icke kunna finna den; de skola åstunda att dö, men döden skall fly undan ifrån dem.  
In those days men will seek death, and will in no way find it. They will desire to die, and death will flee from them.  
and in those days shall men seek the death, and they shall not find it, and they shall desire to die, and the death shall flee from them.**
- 7 Och gräshopporerna tedde sig såsom hästar, rustade till strid. På sina huvuden hade de likasom kransar, som syntes vara av guld. Deras ansikten voro såsom människors ansikten.  
The shapes of the locusts were like horses prepared for war. On their heads were something like gold crowns, and their faces were like men's faces.  
And the likenesses of the locusts [are] like to horses made ready to battle, and upon their heads as crowns like gold, and their faces as faces of men,**

- 8 De hade hår såsom kvinnors hår, och deras tänder voro såsom lejons.  
They had hair like women`s hair, and their teeth were like those of lions.  
and they had hair as hair of women, and their teeth were as [those] of lions,**
- 9 De hade bröst, som liknade järnpansar; och rasslet av deras vingar var såsom vagnsrasslet, när många hästar med sina vagnar störta fram till strid.  
They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war.  
and they had breastplates as breastplates of iron, and the noise of their wings [is] as the noise of chariots of many horses running to battle;**
- 10 De hade stjärtar med gaddar, såsom skorpioner hava; och i deras stjärtar låg den makt de hade fått att i fem månader skada människorna.  
They have tails like those of scorpions, and stings. In their tails is their power to harm men for five months.  
and they have tails like to scorpions, and stings were in their tails; and their authority [is] to injure men five months;**
- 11 Till konung över sig hade de avgrundens ängel, vilkens namn på hebreiska är Abaddon och som på grekiska har namnet Apollyon.  
They have over them as king the angel of the abyss. His name in Hebrew is "Abaddon," but in Greek, he has the name "Apollyon."  
and they have over them a king -- the messenger of the abyss -- a name [is] to him in Hebrew, Abaddon, and in the Greek he hath a name, Apollyon.**
- 12 Det första ve har gått till ända; se, efter detta komma ännu två andra ve.  
The first woe is past. Behold, there are still two woes coming after this.  
The first wo did go forth, lo, there come yet two woes after these things.**
- 13 Och den sjätte ängeln stötte i sin basun. Då hörde jag en röst från de fyra hornen på det gyllene altare, som stod inför Guds ansikte,  
The sixth angel sounded. I heard a voice from the horns of the golden altar which is before God,  
And the sixth messenger did sound, and I heard a voice out of the four horns of the altar of gold that is before God,**
- 14 säga till den sjätte ängeln, den som hade basunen: »Lös de fyra änglar, som hållas bundna invid den stora floden Euftrat.»  
saying to the sixth angel who had one trumpet, "Free the four angels who are bound at the great river Euphrates."  
saying to the sixth messenger who had the trumpet, `Loose the four messengers who are bound at the great river Euphrates;`**
- 15 Och de fyra änglarna löstes, de som just för den timmen, på den dagen, i den månaden, under det året hade hållits redo att dräpa tredjedelen av människorna.  
The four angels were freed who had been prepared for that hour and day and month and year, so that they would kill one third of mankind.  
and loosed were the four messengers, who have been made ready for the hour, and day, and month, and year, that they may kill the third of men;**

- 16 Och antalet ryttare i de ridande skarorna var två gånger tio tusen gånger tio tusen; jag fick höra att de voro så många.**  
**The number of the armies of the horsemen was two hundred million. I heard the number of them.**  
**and the number of the forces of the horsemen [is] two myriads of myriads, and I heard the number of them.**
- 17 Och hästarna och männen som sutto på dem tedde sig för min syn på detta sätt: männen hade eldröda och mörkblå och svavelgula pansar; och hästarna hade huvuden såsom lejon, och ur deras gap gick ut eld och rök och svavel.**  
**Thus I saw the horses in the vision, and those who sat on them, having breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of lions. Out of their mouths proceed fire, smoke, and sulfur.**  
**And thus I saw the horses in the vision, and those sitting upon them, having breastplates of fire, and jacinth, and brimstone; and the heads of the horses [are] as heads of lions, and out of their mouths proceedeth fire, and smoke, and brimstone;**
- 18 Av dessa tre plågor -- av elden och röken och svavlet som gick ut ur deras gap -- dödades tredjedelen av människorna.**  
**By these three plagues were one third of mankind killed: by the fire, the smoke, and the sulfur, which proceeded out of their mouths.**  
**by these three were the third of men killed, from the fire, and from the smoke, and from the brimstone, that is proceeding out of their mouth,**
- 19 Ty hästarnas makt låg i deras gap och i deras svansar. Deras svansar liknade nämligen ormar, och hade huvuden, och med dem var det, som de gjorde skada.**  
**For the power of the horses is in their mouths, and in their tails. For their tails are like serpents, and have heads, and with them they harm.**  
**for their authorities are in their mouth, and in their tails, for their tails [are] like serpents, having heads, and with them they do injure;**
- 20 Men de återstående människorna, de som icke hade blivit dödade genom dessa plågor, gjorde icke bättring; de vände sig icke ifrån belätena, som de hade gjort med egna händer, och upphörde icke att tillbedja onda andar och avgudar av guld och silver och koppar och sten och trä, som varken kunna se eller höra eller gå.**  
**The rest of mankind, who were not killed with these plagues, didn't repent of the works of their hands, that they wouldn't worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk.**  
**and the rest of men, who were not killed in these plagues, neither did reform from the works of their hands, that they may not bow before the demons, and idols, those of gold, and those of silver, and those of brass, and those of stone, and those of wood, that are neither able to see, nor to hear, nor to walk,**
- 21 De gjorde icke bättring och upphörde icke med sina mordgärningar och trolldomskonster, sin otukt och sitt tjuveri.**  
**They didn't repent of their murders, nor of their sorceries, nor of their sexual immorality, nor of their thefts.**  
**yea they did not reform from their murders, nor from their sorceries, nor from their whoredoms, nor from their thefts.**

- 1 Och jag såg en annan väldig ängel komma ned från himmelen. Han var klädd i en sky och hade regnbågen över sitt huvud, och hans ansikte var såsom solen, och hans ben voro såsom eldpelare;**  
I saw another mighty angel coming down out of the sky, clothed with a cloud. A rainbow was on his head. His face was like the sun, and his feet like pillars of fire.  
And I saw another strong messenger coming down out of the heaven, arrayed with a cloud, and a rainbow upon the head, and his face as the sun, and his feet as pillars of fire,
- 2 och i sin hand hade han en öppen liten bokrulle. Och han satte sin högra fot på havet och sin vänstra på jorden.**  
He had in his hand a little book open. He set his right foot on the sea, and his left on the land.  
and he had in his hand a little scroll opened, and he did place his right foot upon the sea, and the left upon the land,
- 3 Och han ropade med hög röst, såsom när ett lejon ryter. Och när han hade ropat, läto de sju tordönen höra sina röster.**  
He cried with a loud voice, as a lion roars. When he cried, the seven thunders uttered their voices.  
and he cried with a great voice, as a lion doth roar, and when he cried, speak out did the seven thunders their voices;
- 4 Och sedan de sju tordönen hade talat, tänkte jag skriva, men jag fick då höra en röst från himmelen säga: »Göm såsom under insegel vad de sju tordönen hava talat, och skriv icke upp det.»**  
When the seven thunders sounded, I was about to write; but I heard a voice from the sky saying, "Seal up the things which the seven thunders said, and don't write them."  
and when the seven thunders spake their voices, I was about to write, and I heard a voice out of the heaven saying to me, `Seal the things that the seven thunders spake,` and, `Thou mayest not write these things.`
- 5 Och ängeln, som jag såg stå på havet och på jorden, lyfte sin högra hand upp mot himmelen**  
The angel who I saw standing on the sea and on the land lifted up his right hand to the sky,  
And the messenger whom I saw standing upon the sea, and upon the land, did lift up his hand to the heaven,
- 6 och svor vid honom som lever i evigheternas evigheter, vid honom som har skapat himmelen och vad däri är, och jorden och vad därpå är, och havet och vad däri är, och sade: »Ingen tid skall mer givas,**  
and swore by him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be delay,  
and did swear in Him who doth live to the ages of the ages, who did create the heaven and the things in it, and the land and the things in it, and the sea and the things in it --  
that time shall not be yet,

- 7** utan i de dagar, då den sjunde ängelns röst höres, när det sker att han stöter i sin basun, då är Guds hemliga rådslut fullbordat, i enlighet med det glada budskap som han har förkunnat för sina tjänare profeterna.»  
but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as he declared to his servants, the prophets.  
but in the days of the voice of the seventh messenger, when he may be about to sound, and the secret of God may be finished, as He did declare to His own servants, to the prophets.
- 8** Och den röst som jag hade hört från himmelen hörde jag nu åter tala till mig; den sade: »Gå och tag den öppna bokrulle som ängeln har i sin hand, han som står på havet och på jorden.»  
The voice which I heard from heaven, again speaking with me, said, "Go, take the book which is open in the hand of the angel who stands on the sea and on the land."  
And the voice that I heard out of the heaven is again speaking with me, and saying, "Go, take the little scroll that is open in the hand of the messenger who hath been standing upon the sea, and upon the land:"
- 9** Då gick jag bort till ängeln och bad honom att han skulle giva mig bokrullen. Och han sade till mig: »Tag den och ät upp den; den skall vålla dig bitter plåga i din buk, men i din mun skall den vara söt såsom honung.»  
I went to the angel, saying, "Give me the little book." He said to me, "Take it, and eat it up. It will make your belly bitter, but in your mouth it will be as sweet as honey."  
and I went away unto the messenger, saying to him, "Give me the little scroll;" and he saith to me, "Take, and eat it up, and it shall make thy belly bitter, but in thy mouth it shall be sweet -- as honey."
- 10** Då tog jag bokrullen ur ängelns hand och åt upp den; och den var i min mun söt såsom honung, men när jag hade ätit upp den, kände jag bitter plåga i min buk.  
I took the little book out of the angel's hand, and ate it up. It was as sweet as honey in my mouth. When I had eaten it, my belly was made bitter.  
And I took the little scroll out of the hand of the messenger, and did eat it up, and it was in my mouth as honey -- sweet, and when I did eat it -- my belly was made bitter;
- 11** Och mig blev sagt: »Du måste än ytterligare profetera om många folk och folkslag och tungomål och konungar.  
He told me, "You must prophesy again over many peoples, nations, languages, and and he saith to me, "It behoveth thee again to prophesy about peoples, and nations, and tongues, and kings -- many."
- 1** Och ett rör, likt en mätstång, gavs åt mig, och mig blev sagt: »Stå upp och mät Guds tempel och altaret tillika med dem som tillbedja därinne.  
A reed like a rod was given to me. One said, "Rise, and measure God's temple, and the altar, and those who worship in it.  
And there was given to me a reed like to a rod, and the messenger stood, saying, "Rise, and measure the sanctuary of God, and the altar, and those worshipping in it;



- 2 Men lämna å sido templets yttre förgård och mät den icke; ty den är prigsiven åt hedningarna, och de skola under fyrtiotvå månader förtrampa den heliga staden. Leave out the court which is outside of the temple, and don't measure it, for it has been given to the gentiles. They will tread the holy city under foot for forty-two months. and the court that is without the sanctuary leave out, and thou mayest not measure it, because it was given to the nations, and the holy city they shall tread down forty-two months;**
- 3 Och jag skall låta mina två vittnen under ett tusen två hundra sextio dagar profetera, höljda i säcktyg. I will give power to my two witnesses, and they will prophesy one thousand two hundred sixty days, clothed in sackcloth. and I will give to My two witnesses, and they shall prophesy days, a thousand, two hundred, sixty, arrayed with sackcloth;**
- 4 Dessa vittnen äro de två olivträd och de två ljusstakar som stå inför jordens Herre. These are the two olive trees and the two lampstands, standing before the Lord of the earth. these are the two olive [trees], and the two lamp-stands that before the God of the earth do stand;**
- 5 Och om någon vill göra dem skada, så går eld ut ur deras mun och förtär deras ovänner; ja, om någon vill göra dem skada, så skall han bliva dödad på det sättet. If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be killed in this way. and if any one may will to injure them, fire doth proceed out of their mouth, and doth devour their enemies, and if any one may will to injure them, thus it behoveth him to be killed.**
- 6 De hava makt att tillsluta himmelen, så att intet regn faller under den tid de profetera; de hava ock makt över vattnet, att förvandla det till blod, och makt att slå jorden med alla slags plågor, så ofta de vilja. These have the power to shut up the sky, that it may not rain during the days of their prophecy. They have power over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire. These have authority to shut the heaven, that it may not rain rain in the days of their prophecy, and authority they have over the waters to turn them to blood, and to smite the land with every plague, as often as they may will.**
- 7 Och när de hava till fullo framburit sitt vittnesbörd, skall vilddjuret, det som skall stiga upp ur avgrunden, giva sig i strid med dem och skall övervinna dem och döda dem. When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them. And when they may finish their testimony, the beast that is coming up out of the abyss shall make war with them, and overcome them, and kill them,**

- 8 Och deras döda kroppar skola bliva liggande på gatan i den stora staden som, andligen talat, heter Sodom och Egypten, den stad där också deras Herre blev korsfäst. Their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified. and their dead bodies [are] upon the broad-place of the great city (that is called spiritually Sodom, and Egypt, where also our Lord was crucified,)**
- 9 Och människor av allahanda folk och stammar och tungomål och folkslag skola i tre och en halv dagar se deras döda kroppar ligga där, och de skola icke tillstädja att kropparna läggas i någon grav. From among the peoples, tribes, languages, and nations will people look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb. and they shall behold -- they of the peoples, and tribes, and tongues, and nations -- their dead bodies three days and a half, and their dead bodies they shall not suffer to be put into tombs,**
- 10 Och jordens inbyggare skola glädjas över vad som har vederfarits dem och skola fröjda sig och sända varandra gåvor; ty dessa två profeter hade varit en plåga för jordens Those who dwell on the earth will rejoice over them, and make merry. They will send gifts to one another, because these two prophets tormented those who dwell on the earth. and those dwelling upon the land shall rejoice over them, and shall make merry, and gifts they shall send to one another, because these -- the two prophets -- did torment those dwelling upon the land.`**
- 11 Men efter tre och en halv dagar kom livets ande från Gud in i dem, och de reste sig upp på sina fötter; och en stor fruktan föll över dem som sågo dem. After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them. And after the three days and a half, a spirit of life from God did enter into them, and they stood upon their feet, and great fear fell upon those beholding them,**
- 12 Och de hörde en stark röst från himmelen, som sade till dem: »Kommen hit upp.» Då stego de i en sky upp till himmelen, i sina ovänners åsyn. I heard a loud voice from heaven saying to them, "Come up here!" They went up into heaven in the cloud, and their enemies saw them. and they heard a great voice out of the heaven saying to them, `Come up hither;` and they went up to the heaven in the cloud, and their enemies beheld them;**
- 13 Och i samma stund blev det en stor jordbävning, och tiondedelen av staden störtade samman, och genom jordbävningen omkommo sju tusen människor; och de övriga blevo förskräckta och gåvo ära åt Gud i himmelen. In that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified, and gave glory to the God of heaven. and in that hour came a great earthquake, and the tenth of the city did fall, and killed in the earthquake were names of men -- seven thousands, and the rest became affrighted, and they gave glory to the God of the heaven.**
- 14 Det andra ve har gått till ända; se, det tredje ve kommer snart. The second woe is past. Behold, the third woe comes quickly. The second wo did go forth, lo, the third wo doth come quickly.**

- 15 Och den sjunde ängeln stötte i sin basun. Då ljödo i himmelen starka röster som sade: »Väldet över världen har blivit vår Herres och hans Smordes, och han skall vara konung i evigheternas evigheter.»**  
**The seventh angel sounded, and there followed great voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord, and of his Christ. He will reign forever and ever!"**  
**And the seventh messenger did sound, and there came great voices in the heaven, saying, `The kingdoms of the world did become [those] of our Lord and of His Christ, and he shall reign to the ages of the ages!`**
- 16 Och de tjugufyra äldste, som sutto på sina troner inför Gud, föllo ned på sina ansikten och tillbådo Gud**  
**The twenty-four elders, who sit before God on their thrones, fell on their faces and worshipped God,**  
**and the twenty and four elders, who before God are sitting upon their thrones, did fall upon their faces, and did bow before God,**
- 17 och sade: »Vi tacka dig, Herre Gud, du Allsmäktige, du som är, och som var, för att du har tagit i besittning din stora makt och trätt fram såsom konung.**  
**saying: "We give you thanks, Lord God, the Almighty, the one who is and who was; because you have taken your great power, and reigned.**  
**saying, `We give thanks to Thee, O Lord God, the Almighty, who art, and who wast, and who art coming, because Thou hast taken Thy great power and didst reign;**
- 18 Folken vredgades, men din vredes dag har nu kommit, och den tid då de döda skola få sin dom, och då du skall löna dina tjänare profeterna och de heliga och dem som frukta ditt namn, både små och stora, och då du skall fördärva dem som fördärva jorden.»**  
**The nations were angry, and your wrath came, as did the time for the dead to be judged, and to give your servants, the prophets, their reward, as well as the saints, and those who fear your name, the small and the great; and to destroy those who destroy the earth."**  
**and the nations were angry, and Thine anger did come, and the time of the dead, to be judged, and to give the reward to Thy servants, to the prophets, and to the saints, and to those fearing Thy name, to the small and to the great, and to destroy those who are destroying the land.`**
- 19 Och Guds tempel i himmelen öppnades, och hans förbundsark blev synlig i hans tempel. Då kommo ljungeldar och dunder och tordön och jordbävning och starkt hagel.**  
**God's temple that is in heaven was opened, and the ark of the Lord's covenant was seen in his temple. There followed lightnings, sounds, thunders, an earthquake, and great hail.**  
**And opened was the sanctuary of God in the heaven, and there was seen the ark of His covenant in His sanctuary, and there did come lightnings, and voices, and thunders, and an earthquake, and great hail.**
- 1 Och ett stort tecken visade sig i himmelen: där syntes en kvinna, som hade solen till sin klädnad och månen under sina fötter, och en krans av tolv stjärnor på sitt huvud.**  
**A great sign was seen in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.**  
**And a great sign was seen in the heaven, a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars,**

- 2** Hon var havande och ropade i barnsnöd och födslovånda.  
She was with child. She cried out, laboring and in pain, giving birth.  
and being with child she doth cry out, travailing and pained to bring forth.
- 3** Ännu ett annat tecken visade sig i himmelen: där syntes en stor röd drake, som hade sju huvuden och tio horn, och på sina huvuden sju kronor.  
Another sign was seen in heaven. Behold, a great red dragon, having seven heads and ten horns, and on his heads seven crowns.  
And there was seen another sign in the heaven, and, lo, a great red dragon, having seven heads and ten horns, and upon his head seven diadems,
- 4** Och hans stjärt drog med sig tredjedelen av himmelens stjärnor och kastade den ned på jorden. Och draken stod framför kvinnan som skulle föda, ty han ville uppsluka hennes barn, när hon hade fött det.  
His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.  
and his tail doth draw the third of the stars of the heaven, and he did cast them to the earth; and the dragon did stand before the woman who is about to bring forth, that when she may bring forth, her child he may devour;
- 5** Och hon födde ett barn gossebarn, som en gång skall styra alla folk med järnspira. Men hennes barn blev uppryckt till Gud och till hans tron;  
She gave birth to a son, a male child, who is to rule all the nations with a rod of iron. Her child was caught up to God, and to his throne.  
and she brought forth a male child, who is about to rule all the nations with a rod of iron, and caught away was her child unto God and His throne,
- 6** Och kvinnan flydde ut i öknen, där hon har en plats sig beredd av Gud, och där hon skulle få sitt uppehälle under ett tusen två hundra sextio dagar.  
The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her one thousand two hundred sixty days.  
and the woman did flee to the wilderness, where she hath a place made ready from God, that there they may nourish her -- days a thousand, two hundred, sixty.
- 7** Och en strid uppstod i himmelen: Mikael och hans änglar gåvo sig i strid med draken; och draken och hans änglar stridde mot dem,  
There was war in the sky. Michael and his angels made war on the dragon. The dragon and his angels made war.  
And there came war in the heaven; Michael and his messengers did war against the dragon, and the dragon did war, and his messengers,
- 8** men de förmådde intet mot dem, och i himmelen fanns nu icke mer någon plats för dem.  
They didn't prevail, neither was a place found for him any more in heaven.  
and they did not prevail, nor was their place found any more in the heaven;

- 9 Och den store draken, den gamle ormen, blev nedkastad, han som kallas Djävul och Satan, och som förvillar hela världen; han blev nedkastad till jorden, och hans änglar kastades ned jämte honom.**  
**The great dragon was thrown down, the old serpent, he who is called the Devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him.**  
**and the great dragon was cast forth -- the old serpent, who is called `Devil,` and `the Adversary,` who is leading astray the whole world -- he was cast forth to the earth, and his messengers were cast forth with him.**
- 10 Och jag hörde en stark röst i himmelen säga: »Nu har frälsningen och makten och riket blivit vår Guds, och väldet hans Smordes; ty våra bröders åklagare är nedkastad, han som dag och natt anklagade dem inför vår Gud.**  
**I heard a loud voice in heaven, saying, "Now is come the salvation, the power, and the kingdom of our God, and the authority of his Christ; for the accuser of our brothers has been thrown down, who accuses them before our God day and night.**  
**And I heard a great voice saying in the heaven, `Now did come the salvation, and the power, and the reign, of our God, and the authority of His Christ, because cast down was the accuser of our brethren, who is accusing them before our God day and night;**
- 11 De övervunno honom i kraft av Lammets blod och i kraft av sitt vittnesbörds ord: de älskade icke så sitt liv, att de drogo sig undan döden.**  
**They overcame him because of the Lamb`s blood, and because of the word of their testimony. They didn`t love their life, even to death.**  
**and they did overcome him because of the blood of the Lamb, and because of the word of their testimony, and they did not love their life -- unto death;**
- 12 Glädjens fördenskull, I himlar och I som bon i dem. Men ve dig, du jord, och dig, du hav! Ty djävulen har kommit ned till eder i stor vrede, eftersom han vet att den tid han har kvar är kort.»**  
**Therefore rejoice, heavens, and you who dwell in them. Woe for the earth and for the sea, because the devil has gone down to you, having great wrath, knowing that he has but a short time."**  
**because of this be glad, ye heavens, and those in them who do tabernacle; wo to those inhabiting the land and the sea, because the Devil did go down unto you, having great wrath, having known that he hath little time.`**
- 13 Och när draken såg att han var nedkastad på jorden, förföljde han kvinnan, som hade fött gossebarnet.**  
**When the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child.**  
**And when the dragon saw that he was cast forth to the earth, he pursued the woman who did bring forth the male,**

- 14** Men åt kvinnan gävos den stora örnens två vingar, för att hon skulle flyga ut i öknen till den plats där hon skulle få sitt uppehälle under en tid och tider och en halv tid, fjärran ifrån ormens åsyn.  
Two wings of the great eagle were given to the woman, that she might fly into the wilderness to her place, where she was nourished for a time, and times, and half a time, from the face of the serpent.  
and there were given to the woman two wings of the great eagle, that she may fly to the wilderness, to her place, where she is nourished a time, and times, and half a time, from the face of the serpent;
- 15** Då sprutade ormen ur sitt gap vatten efter kvinnan såsom en ström, för att strömmen skulle bortföra henne.  
The serpent spewed water out of his mouth after the woman like a river, that he might cause her to be carried away by the stream.  
and the serpent did cast forth after the woman, out of his mouth, water as a river, that he may cause her to be carried away by the river,
- 16** Men jorden kom kvinnan till hjälp; jorden öppnade sin mun och drack upp strömmen, som draken hade sprutat ut ur sitt gap.  
The earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon spewed out of his mouth.  
and the land did help the woman, and the land did open its mouth and did swallow up the river, that the dragon did cast forth out of his mouth;
- 17** Och draken vredgades än mer på kvinnan och gick åstad för att föra krig mot de övriga av hennes säd, mot dem som hålla Guds bud och hava Jesu vittnesbörd. Johannes' uppenbarelse, 13 Kapitlet De två vilddjuren.  
The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep God's commandments and hold Jesus' testimony.  
and the dragon was angry against the woman, and went away to make war with the rest of her seed, those keeping the commands of God, and having the testimony of Jesus Christ.
- 1** Då såg jag ett vilddjur stiga upp ur havet; det hade tio horn och sju huvuden, och på sina horn hade det tio kronor och på sina huvuden hädiska namn.  
Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names.  
And I stood upon the sand of the sea, and I saw out of the sea a beast coming up, having seven heads and ten horns, and upon its horns ten diadems, and upon its heads a name of evil speaking,
- 2** Och vilddjuret, som jag såg, liknade en panter, men det hade fötter såsom en björn och gap såsom ett lejon. Och draken gav det sin makt och sin tron och gav det stor  
The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.  
and the beast that I saw was like to a leopard, and its feet as of a bear, and its mouth as the mouth of a lion, and the dragon did give to it his power, and his throne, and great authority.

- 3** Och jag såg ett av dess huvuden vara likasom sårat till döds, men dess dödssår blev läkt. Och hela jorden såg med förundran efter vilddjuret.  
One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth marveled at the beast.  
And I saw one of its heads as slain to death, and its deadly stroke was healed, and all the earth did wonder after the beast,
- 4** Och de tillbådo draken, därför att han hade givit vilddjuret sådan myndighet; de tillbådo och vilddjuret och sade »Vem är lik vilddjuret, och vem kan strida mot det?»  
They worshipped the dragon, because he gave his authority to the beast, and they worshipped the beast, saying, "Who is like the beast? Who is able to make war with him?" and they did bow before the dragon who did give authority to the beast, and they did bow before the beast, saying, `Who [is] like to the beast? who is able to war with it?`
- 5** Och det fick en mun sig given, som talade stora ord och vad hädiskt var, och det fick makt att så göra under fyrtyotvå månader.  
A mouth speaking great things and blasphemy was given to him. Authority to continue for forty-two months was given to him.  
And there was given to it a mouth speaking great things, and evil-speakings, and there was given to it authority to make war forty-two months,
- 6** Och den öppnade sin mun till att föra hädiskt tal mot Gud, till att häda hans namn och hans tabernakel och dem som bo i himmelen.  
He opened his mouth for blasphemy against God, to blaspheme his name, and his tent, those who dwell in heaven.  
and it did open its mouth for evil-speaking toward God, to speak evil of His name, and of His tabernacle, and of those who in the heaven tabernacle,
- 7** Och det fick makt att föra krig mot de heliga och att övervinna dem; och det fick makt över alla stammar och folk och tungomål och folkslag.  
It was given to him to make war with the saints, and to overcome them. Authority over every tribe, people, language, and nation was given to him.  
and there was given to it to make war with the saints, and to overcome them, and there was given to it authority over every tribe, and tongue, and nation.
- 8** Och alla jordens inbyggare skola tillbedja det, ja, envar som icke har sitt namn från världens begynnelse skrivet i livets bok, det slaktade Lammets bok.  
All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been killed.  
And bow before it shall all who are dwelling upon the land, whose names have not been written in the scroll of the life of the Lamb slain from the foundation of the world;
- 9** Den som har öra, han höre.  
If anyone has an ear, let him hear.  
if any one hath an ear -- let him hear:

- 10 Den som för andra bort i fångenskap, han skall själv bliva bortförd i fångenskap; den som dräper andra med svärd, han skall själv bliva dräpt med svärd. Här gäller det för de heliga att hava ståndaktighet och tro.**  
**If anyone gathers into captivity, into captivity he goes. If anyone will kill with the sword, with the sword he must be killed. Here is the patience and the faith of the saints.**  
**if any one a captivity doth gather, into captivity he doth go away; if any one by sword doth kill, it behoveth him by sword to be killed; here is the endurance and the faith of the saints.**
- 11 Och jag såg ett annat vilddjur stiga upp ur jorden; det hade två horn, lika ett lamms, och det talade såsom en drake.**  
**I saw another beast coming up out of the earth. He had two horns like a lamb, and he spoke like a dragon.**  
**And I saw another beast coming up out of the land, and it had two horns, like a lamb, and it was speaking as a dragon,**
- 12 Och det utövar det första vilddjurets hela myndighet, i dess åsyn. Och det kommer jorden och dem som bo därpå att tillbedja det första vilddjuret, det vars dödssår blev läkt.**  
**He exercises all the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.**  
**and all the authority of the first beast doth it do before it, and it maketh the land and those dwelling in it that they shall bow before the first beast, whose deadly stroke was healed,**
- 13 Och det gör stora tecken, så att det till och med låter eld i människornas åsyn falla ned från himmelen på jorden.**  
**He performs great signs, even making fire come down out of the sky on the earth in the sight of men.**  
**and it doth great signs, that fire also it may make to come down from the heaven to the earth before men,**
- 14 Och genom de tecken, som det har fått makt att göra i vilddjurets åsyn, förvillar det jordens inbyggare; det förmår genom sitt tal jordens inbyggare att göra en bild åt vilddjuret, det som var sårat med svärd, men åter kom till liv.**  
**He deceives my own people who dwell on the earth because of the signs which it was given him to do in front of the beast; saying to those who dwell on the earth, that they should make an image to the beast who had the sword wound and lived.**  
**and it leadeth astray those dwelling on the land, because of the signs that were given it to do before the beast, saying to those dwelling upon the land to make an image to the beast that hath the stroke of the sword and did live,**
- 15 Och det fick makt att giva ande åt vilddjurets bild, så att vilddjurets bild till och med kunde tala och kunde låta döda alla som icke tillbådo vilddjurets bild.**  
**It was given to him to give breath to it, to the image of the beast, that the image of the beast should both speak, and cause as many as wouldn't worship the image of the beast to be killed.**  
**and there was given to it to give a spirit to the image of the beast, that also the image of the beast may speak, and [that] it may cause as many as shall not bow before the image of the beast, that they may be killed.**



- 16** Och det förmår alla, både små och stora, både rika och fattiga, både fria och trälar, att låta giva sig ett märke på högra handen eller på pannan,  
He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given a mark on their right hand, or on their forehead;  
And it maketh all, the small, and the great, and the rich, and the poor, and the freemen, and the servants, that it may give to them a mark upon their right hand or upon their foreheads,
- 17** så att ingen får vare sig köpa eller sälja något, utom den som är märkt med vilddjurets namn eller dess namns tal.  
and that no one would be able to buy or to sell, unless he has that mark, the name of the beast or the number of his name.  
and that no one may be able to buy, or to sell, except he who is having the mark, or the name of the beast, or the number of his name.
- 18** Här gäller det att vara vis; den som har förstånd, han räkne ut betydelsen av vilddjurets tal, ty det är en människas tal. Och dess tal är sex hundra sextiosex.  
Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is six hundred sixty-six.  
Here is the wisdom! He who is having the understanding, let him count the number of the beast, for the number of a man it is, and its number [is] 666.
- 1** Och jag fick se Lammet stå på Sions berg jämte det ett hundra fyrtiofyra tusen som hade dess namn och dess Faders namn skrivna på sina pannor.  
I saw, and behold, the Lamb standing on Mount Zion, and with him one hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads.  
And I saw, and lo, a Lamb having stood upon the mount Sion, and with him an hundred forty-four thousands, having the name of his Father written upon their foreheads;
- 2** Och jag hörde ett ljud från himmelen, likt bruset av stora vatten och dånet av ett starkt tordön; och ljudet som jag hörde var såsom när harpospelare spela på sina harpor.  
I heard a sound from heaven, like the sound of many waters, and like the sound of a great thunder. The sound which I heard was like that of harpers playing on their harps.  
and I heard a voice out of the heaven, as a voice of many waters, and as a voice of great thunder, and a voice I heard of harpers harping with their harps,
- 3** Och de sjöngo inför tronen och inför de fyra väsendena och de äldste vad som tycktes vara en ny sång; och ingen kunde lära sig den sången, utom de ett hundra fyrtiofyra tusen som voro friköpta ifrån jorden.  
They sing something like a new song before the throne, and before the four living creatures and the elders. None could learn the song except the one hundred forty-four thousand, those who had been redeemed out of the earth.  
and they sing, as it were, a new song before the throne, and before the four living creatures, and the elders, and no one was able to learn the song except the hundred forty-four thousands, who have been bought from the earth;

- 4** Dessa äro de som icke hava orenat sig med kvinnor; ty de äro såsom jungfrur. Dessa äro de som följa Lammet varthelst det går. De hava blivit friköpta ifrån människorna till en förstling åt Gud och Lammet.  
These are those who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were redeemed by Jesus from among men, the first fruits to God and to the Lamb.  
these are they who with women were not defiled, for they are virgin; these are they who are following the Lamb whithersoever he may go; these were bought from among men -- a first-fruit to God and to the Lamb --
- 5** Och i deras mun har ingen lögn blivit funnen; de äro ostraffliga.  
In their mouth was found no lie. They are without fault.  
and in their mouth there was not found guile, for unblemished are they before the throne of God.
- 6** Och jag såg en annan ängel flyga fram uppe i himlarymden; han hade ett evigt evangelium, som han skulle förkunna för dem som bo på jorden, för alla folkslag och stammar och tungomål och folk.  
I saw another angel flying in mid heaven, having an eternal gospel to proclaim to those who dwell on the earth, and to every nation, tribe, language, and people.  
And I saw another messenger flying in mid-heaven, having good news age-during to proclaim to those dwelling upon the earth, and to every nation, and tribe, and tongue, and people,
- 7** Och han sade med hög röst: »Frukten Gud och given honom ära; ty stunden är kommen, då han skall hålla dom. Ja, tillbedjen honom som har skapat himmel och jord och hav och vattenkällor.  
He said with a loud voice, "Fear God, and give him glory; for the hour of his judgment has come. Worship him who made the heaven, the earth, the sea, and the springs of waters!" saying in a great voice, `Fear ye God, and give to Him glory, because come did the hour of His judgment, and bow ye before Him who did make the heaven, and the land, and sea, and fountains of waters.`
- 8** Och ännu en annan ängel följde honom; denne sade: »Fallet, fallet är det stora Babylon, som har givit alla folk att dricka av sin otukts vredesvin.»  
Another, a second angel, followed, saying, "Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her sexual immorality."  
And another messenger did follow, saying, `Fall, fall, did Babylon, the great city, because of the wine of the wrath of her whoredom she hath given to all nations to drink.`
- 9** Och ännu en tredje ängel följde dem; denne sade med hög röst: »Om någon tillbeder vilddjuret och dess bild och tager dess märke på sin panna eller på sin hand,  
Another angel, a third, followed them, saying with a great voice, "If anyone worships the beast and his image, and receives a mark on his forehead, or on his hand,  
And a third messenger did follow them, saying in a great voice, `If any one the beast doth bow before, and his image, and doth receive a mark upon his forehead, or upon his hand,

- 10** så skall ock han få dricka av Guds vredesvin, det som är iskänkt i hans vredes kalk, obemängt; och han skall bliva plågad med eld och svavel, i heliga änglars och i Lammets åsyn.  
he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels, and in the presence of the Lamb.  
he also shall drink of the wine of the wrath of God, that hath been mingled unmixed in the cup of His anger, and he shall be tormented in fire and brimstone before the holy messengers, and before the Lamb,
- 11** Och när de så plågas, uppstiger röken därav i evigheters evigheter, och de hava ingen ro, vaken dag eller natt, de som tillbedja vilddjuret och dess bild, eller som låta märka sig med dess namn.  
The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name. and the smoke of their torment doth go up to ages of ages; and they have no rest day and night, who are bowing before the beast and his image, also if any doth receive the mark of his name.
- 12** Här gäller det för de heliga att hava ståndaktighet, för dem som hålla Guds bud och bevara tron på Jesus.»  
Here is the patience of the saints, those who keep the commandments of God, and the faith of Jesus."  
Here is endurance of the saints: here [are] those keeping the commands of God, and the faith of Jesus.`
- 13** Och jag hörde en röst från himmelen säga: »Skriv: Saliga äro de döda som dö i Herren härefter. Ja, säger Anden, de skola få vila sig från sitt arbete, ty deras gärningar följa dem.»  
I heard the voice from heaven saying, "Write, `Blessed are the dead who die in the Lord from now on.`" "Yes," says the Spirit, "that they may rest from their labors; for their works follow with them."  
And I heard a voice out of the heaven saying to me, `Write: Happy are the dead who in the Lord are dying from this time!` `Yes, (saith the Spirit,) That they may rest from their labours -- and their works do follow them!`
- 14** Och jag fick se en vit sky, och på skyn satt en som liknade en människoson; och han hade på sitt huvud en gyllene krans, och i sin hand en vass lie.  
I looked, and behold, a white cloud; and on the cloud one sitting like a son of man, having on his head a golden crown, and in his hand a sharp sickle.  
And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a son of man, having upon his head a golden crown, and in his hand a sharp sickle;

- 15** Och en annan ängel kom ut ur templet och ropade med hög röst till den som satt på skyn: »Låt din lie gå, och inbärga skörden; ty skördetiden är kommen, och säden på jorden är fullt mogen till skörd.»  
Another angel came out from the temple, crying with a loud voice to him who sat on the cloud, "Send forth your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!"  
and another messenger did come forth out of the sanctuary crying in a great voice to him who is sitting upon the cloud, `Send forth thy sickle and reap, because come to thee hath the hour of reaping, because ripe hath been the harvest of the earth;`
- 16** Den som satt på skyn högg då till med sin lie på jorden, och jorden blev avbärgad.  
He who sat on the cloud thrust his sickle on the earth, and the earth was reaped.  
and he who is sitting upon the cloud did put forth his sickle upon the earth, and the earth was reaped.
- 17** Och en annan ängel kom ut ur templet i himmelen, och jämväl han hade en vass lie.  
Another angel came out from the temple which is in heaven. He also had a sharp sickle.  
And another messenger did come forth out of the sanctuary that [is] in the heaven, having -- he also -- a sharp sickle,
- 18** Och ännu en ängel kom fram ifrån altaret, den som hade makt över elden. Denne ropade med hög röst till den som hade den vassa lien; han sade »Låt din vassa lie gå, och skär av druvklasarna från vinträden på jorden, ty deras druvor äro fullmogna.»  
Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, "Send forth your sharp sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe!"  
and another messenger did come forth out from the altar, having authority over the fire, and he called with a great cry to him having the sharp sickle, saying, `Send forth thy sharp sickle, and gather the clusters of the vine of the earth, because come to perfection have her grapes;`
- 19** Och ängeln högg till med sin lie på jorden och skar av frukten ifrån vinträden på jorden och kastade den i Guds vredes stora vinpress.  
The angel thrust his sickle into the earth, and gathered the vintage of the earth, and threw it into the great winepress of the wrath of God.  
and the messenger did put forth his sickle to the earth, and did gather the vine of the earth, and did cast [it] to the great wine-press of the wrath of God;
- 20** Och vinpressen trampade utanför staden, och blod gick ut från pressen och steg ända upp till betslen på hästarna, på en sträcka av ett tusen sex hundra stadier.  
The winepress was trodden outside of the city, and blood came out from the winepress, even to the bridles of the horses, as far as one thousand six hundred stadia.  
and trodden was the wine-press outside of the city, and blood did come forth out of the wine-press -- unto the bridles of the horses, a thousand, six hundred furlongs.
- 1** Och jag såg ett annat tecken i himmelen, stort och underbart; sju änglar med de sju plågor som bliva de sista, ty med dem är Guds vredesdom fullbordad.  
I saw another great and marvelous sign in the sky: seven angels having the seven last plagues, for in them God`s wrath is finished.  
And I saw another sign in the heaven, great and wonderful, seven messengers having the seven last plagues, because in these was completed the wrath of God,

- 2 Och jag fick se något som såg ut såsom ett glashav, blandat med eld. Och jag såg dem som hade vunnit seger över vilddjuret, med dess bild och dess namns tal, stå vid glashavet, med Guds harpor i sina händer.**  
I saw something like a sea of glass mixed with fire. Those who overcame the beast, and his image, and the number of his name, standing on the sea of glass, having harps of God. and I saw as a sea of glass mingled with fire, and those who do gain the victory over the beast, and his image, and his mark, [and] the number of his name, standing by the sea of the glass, having harps of God,
- 3 Och de sjöngo Moses', Guds tjänares, sång och Lammets sång: de sjöngo: »Stora och underbara äro dina verk, Herre Gud, du Allsmåktige; rättfärdiga och rätta äro dina vägar, du folkens konung.**  
They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are your works, Lord God, the Almighty; Righteous and true are your ways, you King of the nations.  
and they sing the song of Moses, servant of God, and the song of the Lamb, saying, `Great and wonderful [are] Thy works, O Lord God, the Almighty, righteous and true [are] Thy ways, O King of saints,
- 4 Vem skulle icke frukta dig, Herre, och prisa ditt namn? Du allena är helig, och alla folk skola komma och tillbedja inför dig. Ty dina domar hava blivit uppenbara.»**  
Who wouldn't fear you, Lord, And glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed. who may not fear Thee, O Lord, and glorify Thy name? because Thou alone [art] kind, because all the nations shall come and bow before Thee, because Thy righteous acts were manifested.`
- 5 Sedan såg jag att vittnesbördets tabernakels tempel i himmelen öppnades.**  
After these things I looked, and the temple of the tent of the testimony in heaven was opened.  
And after these things I saw, and lo, opened was the sanctuary of the tabernacle of the testimony in the heaven;
- 6 Och de sju änglarna med de sju plågorna kommo ut ur templet, klädda i rent, skinande linne, och omgjordade kring bröstet med gyllene bälten.**  
The seven angels who had the seven plagues came out from the temple, clothed with pure, bright linen, and wearing golden sashes around their breasts.  
and come forth did the seven messengers having the seven plagues, out of the sanctuary, clothed in linen, pure and shining, and girded round the breasts with golden girdles:
- 7 Och ett av de fyra väsendena gav de sju änglarna sju gyllene skålar, fulla av Guds vrede, hans som lever i evigheternas evigheter.**  
One of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.  
and one of the four living creatures did give to the seven messengers seven golden vials, full of the wrath of God, who is living to the ages of the ages;

- 8 Och templet blev uppfyllt av rök från Guds härlighet och från hans makt, och ingen kunde gå in i templet, förrän de sju änglarnas sju plågor hade fått sin fullbordan.**  
**The temple was filled with smoke from the glory of God, and from his power. No one was able to enter into the temple, until the seven plagues of the seven angels would be finished.**  
**and filled was the sanctuary with smoke from the glory of God, and from His power, and no one was able to enter into the sanctuary till the seven plagues of the seven messengers may be finished.**
- 1 Och jag hörde en stark röst från templet säga till de sju änglarna: »Gån åstad och gjuten ut Guds sju vredesskålar på jorden.»**  
**I heard a loud voice out of the temple, saying to the seven angels, "Go and pour out the seven bowls of the wrath of God on the earth!"**  
**And I heard a great voice out of the sanctuary saying to the seven messengers, `Go away, and pour out the vials of the wrath of God to the earth;`**
- 2 Och den förste gick åstad och göt ut sin skål på jorden. Då kommo onda och svåra sårnader på de människor som buro vilddjurets märke och tillbådo dess bild.**  
**The first went, and poured out his bowl into the earth, and it became a harmful and evil sore on the men that had the mark of the beast, and that worshipped his image.**  
**and the first did go away, and did pour out his vial upon the land, and there came a sore -- bad and grievous -- to men, those having the mark of the beast, and those bowing to his image.**
- 3 Och den andre göt ut sin skål i havet. Då förvandlades det till blod, likt blodet av en död människa, och alla levande varelser i havet dogo.**  
**The second angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the sea died.**  
**And the second messenger did pour out his vial to the sea, and there came blood as of [one] dead, and every living soul died in the sea.**
- 4 Och den tredje göt ut sin skål i strömmarna och vattenkällorna. Då förvandlades dessa till blod.**  
**The third poured out his bowl into the rivers and springs of water, and it became blood. And the third messenger did pour out his vial to the rivers, and to the fountains of the waters, and there came blood,**
- 5 Och jag hörde vattnens ängel säga: »Rättfärdig är du, du som är och som var, du helige, som har dömt så.**  
**I heard the angel of the waters saying, "You are righteous, who are and who were, you Holy One, because you judged this way.**  
**and I heard the messenger of the waters, saying, `righteous, O Lord, art Thou, who art, and who wast, and who shalt be, because these things Thou didst judge,**
- 6 De hava utgjutit heliga mäns och profeters blod. Därför har ock du givit dem blod att dricka; de äro det värda.»**  
**For they poured out the blood of the saints and the prophets, and you have given them blood to drink. They deserve this."**  
**because blood of saints and prophets they did pour out, and blood to them Thou didst give to drink, for they are worthy;`**

- 7 Och jag hörde altaret säga: »Ja, Herre Gud, du Allsmäktige, rätta och rättfärdiga äro dina domar.»**  
**I heard the altar saying, "Yes, Lord God, the Almighty, true and righteous are your judgments."**  
**and I heard another out of the altar, saying, `Yes, Lord God, the Almighty, true and righteous [are] Thy judgments.`**
- 8 Och den fjärde göt ut sin skål över solen. Då fick denna makt att bränna människorna såsom med eld.**  
**The fourth poured out his bowl on the sun, and it was given to him to scorch men with fire. And the fourth messenger did pour out his vial upon the sun, and there was given to him to scorch men with fire,**
- 9 Och när nu människorna blevo brända av stark hetta, hädade de Guds namn, hans som hade makten över dessa plågor; de gjorde icke bättring och gåvo honom icke ära. Men were scorched with great heat, and they blasphemed the name of God who has the power over these plagues. They didn't repent and give him glory.**  
**and men were scorched with great heat, and they did speak evil of the name of God, who hath authority over these plagues, and they did not reform -- to give to Him glory.**
- 10 Och den femte göt ut sin skål över vilddjurets tron. Då blev dess rike förmörkat, och människorna beto sönder sina tungor i sin vånda.**  
**The fifth poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain,**  
**And the fifth messenger did pour out his vial upon the throne of the beast, and his kingdom did become darkened, and they were gnawing their tongues from the pain,**
- 11 Och de hädade himmelens Gud för sin våndas och sina sårnaders skull; de gjorde icke bättring och upphörde icke med sina gärningar.**  
**and they blasphemed the God of heaven because of their pains and their sores. They didn't repent of their works.**  
**and they did speak evil of the God of the heaven, from their pains, and from their sores, and they did not reform from their works.**
- 12 Och den sjätte göt ut sin skål över den stora floden Euftrat. Då torkade dess vatten ut, för att väg skulle beredas åt konungarna från östern.**  
**The sixth poured out his bowl on the great river, the Euphrates. Its water was dried up, that the way might be made ready for the kings that come from the sunrise.**  
**And the sixth messenger did pour out his vial upon the great river, the Euphrates, and dried up was its water, that the way of the kings who are from the rising of the sun may be made ready;**
- 13 Och ur drakens gap och ur vilddjurets gap och ur den falske profetens mun såg jag tre orena andar utgå, lika paddor.**  
**I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs;**  
**and I saw [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits like frogs --**

- 14** De äro nämligen onda andar som göra tecken, och som gå ut till konungarna i hela världen, för att samla dem till striden på Guds, den Allsmäktiges, stora dag.  
for they are spirits of demons, performing signs; which go forth to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.  
for they are spirits of demons, doing signs -- which go forth unto the kings of the earth, and of the whole world, to bring them together to the battle of that great day of God the Almighty; --
- 15** (»Se, jag kommer såsom en tjuv; salig är den som vakar och bevarar sina kläder, så att han icke måste gå naken, och man får se hans skam.»)  
"Behold, I come like a thief. Blessed is he who watches, and keeps his clothes, so that he doesn't walk naked, and they see his shame."  
`lo, I do come as a thief; happy [is] he who is watching, and keeping his garments, that he may not walk naked, and they may see his unseemliness,` --
- 16** Och de församlade dem till den plats som på hebreiska heter Harmagedon.  
He gathered them together into the place which is called in Hebrew, "Har-magedon."  
and they did bring them together to the place that is called in Hebrew Armageddon.
- 17** Och den sjunde göt ut sin skål i luften. Då gick en stark röst ut från tronen i templet och sade »Det är gjort.»  
The seventh poured out his bowl into the air. A loud voice came forth out of the temple, from the throne, saying, "It is done!"  
And the seventh messenger did pour out his vial to the air, and there came forth a great voice from the sanctuary of the heaven, from the throne, saying, `It hath come!`
- 18** Och nu kommo ljungeldar och dunder och tordön, och det blev en stor jordbävning, en jordbävning så våldsam och så stor, att dess like icke hade förekommit, alltsedan människor blevo till på jorden.  
There were lightnings, sounds, and thunders; and there was a great earthquake, such as was not since there were men on the earth, so great an earthquake, so mighty.  
and there came voices, and thunders, and lightnings; and a great earthquake came, such as came not since men came upon the earth, so mighty an earthquake -- so great!
- 19** Och den stora staden rämnade söder i tre delar, och folkens städer störtade samman; och Gud kom ihåg det stora Babylon, så att han räckte det kalken med sin stränga vredes vin.  
The great city was divided into three parts, and the cities of the nations fell. Babylon the great was remembered in the sight of God, to give to her the cup of the wine of the fierceness of his wrath.  
And it came -- the great city -- into three parts, and the cities of the nations did fall, and Babylon the great was remembered before God, to give to her the cup of the wine of the wrath of His anger,
- 20** Och alla öar flydde, och inga berg funnos mer.  
Every island fled away, and the mountains were not found.  
and every island did flee away, and mountains were not found,



- 21 Och stora hagel, centnertunga, föllo ned från himmelen på människorna; och människorna hädade Gud för den plåga som haglen vållade, ty den plågan var mycket stor. Great hailstones, about the weight of a talent, came down out of the sky on men. Men blasphemed God because of the plague of the hail, for the plague of it is exceeding great. and great hail (as of talent weight) doth come down out of the heaven upon men, and men did speak evil of God because of the plague of the hail, because its plague is very great.**
- 1 Och en av de sju änglarna med de sju skålarna kom och talade med mig och sade: »Kom hit, så skall jag visa dig, huru den stora skökan får sin dom, hon som tronar vid stora vatten, One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great prostitute who sits on many waters, And there came one of the seven messengers, who were having the seven vials, and he spake with me, saying to me, `Come, I will shew to thee the judgment of the great whore, who is sitting upon the many waters,**
- 2 hon som jordens konungar hava bedrivit otukt med och av vilkens otukts vin jordens inbyggare hava druckit sig druckna.» with whom the kings of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of her sexual immorality." with whom the kings of the earth did commit whoredom; and made drunk from the wine of her whoredom were those inhabiting the earth;`**
- 3 Sedan förde han mig i anden bort till en öken. Där såg jag en kvinna som satt på ett scharlakansrött vilddjur, fulltecknat med hädiska namn; och det hade sju huvuden och tio horn. He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns. and he carried me away to a wilderness in the Spirit, and I saw a woman sitting upon a scarlet-coloured beast, full of names of evil-speaking, having seven heads and ten horns,**
- 4 Och kvinnan var klädd i purpur och scharlakan och glänste av guld och ädla stenar och pärlor; och i sin hand hade hon en gyllene kalk, full av styggelser och av hennes otukts orenlighet. The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations, even the unclean things of her sexual immorality, and the woman was arrayed with purple and scarlet-colour, and gilded with gold, and precious stone, and pearls, having a golden cup in her hand full of abominations and uncleanness of her whoredom,**
- 5 Och på hennes panna var skrivet ett namn med hemlig betydelse: »Det stora Babylon, hon som är moder till skökorna och till styggelserna på jorden.» and on her forehead a name written, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH." and upon her forehead was a name written: `Secret, Babylon the Great, the Mother of the Whores, and the Abominations of the earth.`**

- 6** Och jag såg kvinnan vara drucken av de heligas blod och av Jesu vittnens blod. Och jag förundrade mig storligen, när jag såg henne.  
I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw her, I wondered with great amazement.  
And I saw the woman drunken from the blood of the saints, and from the blood of the witnesses of Jesus, and I did wonder -- having seen her -- with great wonder;
- 7** Och ängeln sade till mig: »Varför förundrar du dig? Jag skall säga dig hemligheten om kvinnan, och om vilddjuret som bär henne, och som har de sju huvudena och de tio  
The angel said to me, "Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.  
and the messenger said to me, `Wherefore didst thou wonder? I -- I will tell thee the secret of the woman and of the beast that [is] carrying her, which hath the seven heads and the ten horns.
- 8** Vilddjuret som du har sett, det har varit, och är icke mer; men det skall stiga upp ur avgrunden, och det går sedan i fördärvet. Och de av jordens inbyggare, vilkas namn icke från världens begynnelse äro skrivna i livets bok, skola förundra sig, när de få se vilddjuret som har varit, och icke mer är, men dock skall komma. --  
The beast that you saw was, and is not; and is about to come up out of the abyss, and to go into destruction. Those who dwell on the earth will wonder, whose name has not been written in the book of life from the foundation of the world, when they see the beast, how that he was, and is not, and will come.  
`The beast that thou didst see: it was, and it is not; and it is about to come up out of the abyss, and to go away to destruction, and wonder shall those dwelling upon the earth, whose names have not been written upon the scroll of the life from the foundation of the world, beholding the beast that was, and is not, although it is.
- 9** Här gäller det att äga ett förstånd med vishet. De sju huvudena äro sju berg, som kvinnan tronar på. De äro ock sju konungar;  
Here is the mind that has wisdom. The seven heads are seven mountains, on which the woman sits.  
`Here [is] the mind that is having wisdom; the seven heads are seven mountains, upon which the woman doth sit,
- 10** fem av dem hava fallit, en är, och den återstående har ännu icke kommit, och när han kommer, skall han bliva kvar en liten tid.  
They are seven kings. Five have fallen, the one is, the other is not yet come. When he comes, he must continue a little while.  
and there are seven kings, the five did fall, and the one is, the other did not yet come, and when he may come, it behoveth him to remain a little time;
- 11** Och vilddjuret som har varit, och icke mer är, det är självt den åttonde, och dock en av de sju, och det går i fördärvet.  
The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.  
and the beast that was, and is not, he also is eighth, and out of the seven he is, and to destruction he doth go away.

- 12 Och de tio horn som du har sett, de äro tio konungar, som ännu icke hava kommit till konungavälde, men som för en kort tid, tillika med vilddjuret, få makt såsom konungar. The ten horns that you saw are ten kings, who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour. `And the ten horns that thou sawest, are ten kings, who a kingdom did not yet receive, but authority as kings the same hour do receive with the beast,**
- 13 Dessa hava ett och samma sinne, och de giva sin makt och myndighet åt vilddjuret. These have one mind, and they give their power and authority to the beast. these have one mind, and their own power and authority to the beast they shall give over;**
- 14 De skola giva sig i strid med Lammet; men Lammet jämte de kallade och utvalda och trogna som följa det, skall övervinna dem, ty Lammet är herrarnas herre och konungarnas konung.» These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings. They also will overcome who are with him, called and chosen and faithful." these with the Lamb shall make war, and the Lamb shall overcome them, because Lord of lords he is, and King of kings, and those with him are called, and choice, and stedfast.`**
- 15 Och han sade ytterligare till mig: »Vattnen som du har sett, där varest skökan tronar, äro folk och människoskaror och folkslag och tungomål. He said to me, "The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages. And he saith to me, `The waters that thou didst see, where the whore doth sit, are peoples, and multitudes, and nations, and tongues;`**
- 16 Och de tio horn, som du har sett, och vilddjuret, de skola hata skökan och göra henne utblottad och naken, och skola äta hennes kött och bränna upp henne i eld. The ten horns which you saw, and the beast, these will hate the prostitute, and will make her desolate and naked, and will eat her flesh, and will burn her utterly with fire. and the ten horns that thou didst see upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and shall burn her in fire,**
- 17 Ty Gud har ingivit dem i hjärtat att de skola utföra vad han har i sinnet, och att de alla skola handla i ett och samma sinne, och att de skola giva sitt välde åt vilddjuret, till dess Guds utsagor hava fullbordats. For God has put in their hearts to do what he has in mind, and to come to unity of mind, and to give their kingdom to the beast, until the words of God should be accomplished. for God did give into their hearts to do its mind, and to make one mind, and to give their kingdom to the beast till the sayings of God may be complete,**
- 18 Och kvinnan som du har sett är den stora staden, som har konungsligt välde över jordens konungar.» The woman whom you saw is the great city, which reigns over the kings of the earth." and the woman that thou didst see is the great city that is having reign over the kings of the land.`**

- 1** Därefter såg jag en annan ängel komma ned från himmelen; han hade stor makt, och jorden upplystes av hans härlighet.  
After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory.  
And after these things I saw another messenger coming down out of the heaven, having great authority, and the earth was lightened from his glory,
- 2** Och han ropade med stark röst och sade: »Fallet, fallet är det stora Babylon; det har blivit en boning för onda andar, ett tillhåll för alla slags orena andar och ett tillhåll för alla slags orena och vederstyggliga fåglar.  
He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and has become a habitation of demons, and a prison of every unclean spirit, and a prison of every unclean and hateful bird!  
and he did cry in might -- a great voice, saying, `Fall, fall did Babylon the great, and she became a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird,
- 3** Ty av hennes otukts vredesvin hava alla folk druckit; konungarna på jorden hava bedrivit otukt med henne, och köpmännen på jorden hava skaffat sig rikedom genom hennes omåttliga vällust.»  
For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury."  
because of the wine of the wrath of her whoredom have all the nations drunk, and the kings of the earth with her did commit whoredom, and merchants of the earth from the power of her revel were made rich.
- 4** Och jag hörde en annan röst från himmelen säga: »Dragen ut ifrån henne, I mitt folk, så att I icke gören eder delaktiga i hennes synder och fån eder del av hennes plågor.  
I heard another voice from heaven, saying, "Come forth, my people, out of her, that you have no participation her sins, and that you don't receive of her plagues,  
And I heard another voice out of the heaven, saying, `Come forth out of her, My people, that ye may not partake with her sins, and that ye may not receive of her plagues,
- 5** Ty hennes synder räcka ända upp till himmelen, och Gud har kommit ihåg hennes orättfärdiga gärningar.  
for her sins have reached to the sky, and God has remembered her iniquities.  
because her sins did follow -- unto the heaven, and God did remember her unrighteousness.
- 6** Vedergällen henne vad hon har gjort, ja, given henne dubbelt igen för hennes gärningar; iskänken dubbelt åt henne i den kalk vari hon har iskänkt.  
Return to her just as she returned, and double to her the double according to her works. In the cup which she mixed, mix to her double.  
Render to her as also she did render to you, and double to her doubles according to her works; in the cup that she did mingle mingle to her double.

- 7** Så mycken ära och vällust som hon har berett sig, så mycken pina och sorg mån I bereda henne. Eftersom hon säger i sitt hjärta: 'Jag tronar såsom drottning och och sitter icke såsom änka, och aldrig skall jag veta av någon sorg',  
However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, 'I sit a queen, and am no widow, and will in no way see mourning.'  
'As much as she did glorify herself and did revel, so much torment and sorrow give to her, because in her heart she saith, I sit a queen, and a widow I am not, and sorrow I shall not see;
- 8** därför skola på en och samma dag hennes plågor komma över henne: död och sorg och hungersnöd; och hon skall brännas upp i eld. Ty stark är Herren Gud, han som har dömt henne.  
Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord God who has judged her is strong.  
because of this, in one day, shall come her plagues, death, and sorrow, and famine; and in fire she shall be utterly burned, because strong [is] the Lord God who is judging her;
- 9** Och jordens konungar, som hava bedrivit otukt och levat i vällust med henne, skola gråta och jämra sig över henne, när de se röken av hennes brand.  
The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning,  
and weep over her, and smite themselves for her, shall the kings of the earth, who with her did commit whoredom and did revel, when they may see the smoke of her burning,
- 10** De skola stå långt ifrån, av förfäran över hennes pina, och skola säga: 'Ve, ve dig, Babylon, du stora stad, du starka stad! Plötsligt har nu din dom kommit.'  
standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour.'  
from afar having stood because of the fear of her torment, saying, Wo, wo, the great city! Babylon, the strong city! because in one hour did come thy judgment.
- 11** Och köpmännen på jorden gråta och sörja över henne, då nu ingen mer köper de varor som de frakta:  
The merchants of the earth weep and mourn over her, for no one buys their merchandise any more;  
'And the merchants of the earth shall weep and sorrow over her, because their lading no one doth buy any more;
- 12** guld och silver, ädla stenar och pärlor, fint linne och purpur, siden och scharlakan, allt slags välluktande trä, alla slags arbeten av elfenben och dyrbaraste trä, av koppar och järn och marmor,  
merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble;  
lading of gold, and silver, and precious stone, and pearl, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and every vessel of ivory, and every vessel of most precious wood, and brass, and iron, and marble,

- 13** därtill kanel och kostbar salva, rökverk, smörjelse och välluktande harts, vin och olja, fint mjöl och vete, fäkreatur och får, hästar och vagnar, livegna och trälar.  
and cinnamon, spices, incense, ointment, frankincense, wine, oil, fine flour, wheat, cattle, and sheep; and merchandise of horses and chariots and slaves; and souls of men.  
and cinnamon, and odours, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and of horses, and of chariots, and of bodies and souls of men.
- 14** De frukter som din själ hade begär till hava försvunnit ifrån dig; allt vad kräsligt och präktigt du hade har gått förlorat för dig och skall aldrig mer bliva funnet.  
The fruits which your soul lusted after have been lost to you, and all things that were dainty and sumptuous have perished from you, and you will find them no more at all.  
`And the fruits of the desire of thy soul did go away from thee, and all things -- the dainty and the bright -- did go away from thee, and no more at all mayest thou find them.
- 15** De som handlade med sådant, de som skaffade sig rikedom genom henne, de skola stå långt ifrån, av förfäran över hennes pina; de skola gråta och sörja  
The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning;  
The merchants of these things, who were made rich by her, far off shall stand because of the fear of her torment, weeping, and sorrowing,
- 16** och skola säga: 'Ve, ve dig, du stora stad, du som var klädd i fint linne och purpur och scharlakan, du som glänste av guld och ädla stenar och pärlor!  
saying, `Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!  
and saying, Wo, wo, the great city, that was arrayed with fine linen, and purple, and scarlet, and gilded in gold, and precious stone, and pearls -- because in one hour so much riches were made waste!
- 17** I ett ögonblick har nu denna stora rikedom blivit förödd.' Och alla skeppare och alla kustfarare och sjömän och alla andra som hava sitt arbete på havet stå långt ifrån;  
For in an hour such great riches are made desolate.` Every shipmaster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away,  
`And every shipmaster, and all the company upon the ships, and sailors, and as many as work the sea, far off stood,
- 18** och när de ser röken av hennes brand, ropa de och säga: 'Var fanns den stora stadens like?'  
and cried out as they looked at the smoke of her burning, saying, `What is like the great city?`  
and were crying, seeing the smoke of her burning, saying, What [city is] like to the great city?

- 19** Och de strö stoft på sina huvuden och ropa under gråt och sorg och säga: 'Ve, ve dig, du stora stad, genom vars skatter alla de därinne, som hade skepp på havet, blevo rika! I ett ögonblick har den nu blivit förödd.  
They cast dust on their heads, and cried, weeping and mourning, saying, 'Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!' For in one hour is she made desolate.  
and they did cast dust upon their heads, and were crying out, weeping and sorrowing, saying, Wo, wo, the great city! in which were made rich all having ships in the sea, out of her costliness -- for in one hour was she made waste.
- 20** Gläd dig över vad som har vederfarits henne, du himmel och I helige och I apostlar och profeter, då nu Gud har hållit dom över henne och utkrävt vedergällning för eder!»  
Rejoice over her, O heaven, you saints, you apostles, and you prophets; for God has judged your judgment on her."  
'Be glad over her, O heaven, and ye holy apostles and prophets, because God did judge your judgment of her!'
- 21** Och en väldig ängel tog upp en sten, lik en stor kvarnsten, och kastade den i havet och sade: »Så skall Babylon, den stora staden, med fart störtas ned och aldrig mer bliva funnen.  
A mighty angel took up a stone like a great millstone and cast it into the sea, saying, "Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all.  
And one strong messenger did take up a stone as a great millstone, and did cast [it] to the sea, saying, 'Thus with violence shall Babylon be cast, the great city, and may not be found any more at all;
- 22** Av harpospelare och sångare, av flöjtblåsare och basunblåsare skall aldrig mer något ljud bliva hört i dig; aldrig mer skall någon konstförfaren man av något slags yrke finnas i dig; bullret av en kvarn skall aldrig mer höras i dig;  
The voice of harpers and minstrels and flute players and trumpeters will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a mill will be heard no more at all in you.  
and voice of harpers, and musicians, and pipers, and trumpeters, may not be heard at all in thee any more; and any artizan of any art may not be found at all in thee any more; and noise of a millstone may not be heard at all in thee any more;
- 23** en lampas sken skall aldrig mer lysa i dig; rop för brudgum och brud skall aldrig mer höras i dig -- du vars köpmän voro stormän på jorden, du genom vars trolldom alla folk blevo förvillade,  
The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you; for your merchants were the princes of the earth; for with your sorcery all the nations were deceived.  
and light of a lamp may not shine at all in thee any more; and voice of bridegroom and of bride may not be heard at all in thee any more; because thy merchants were the great ones of the earth, because in thy sorcery were all the nations led astray,

- 24** och i vilken man såg profeters och heliga mäns blod, ja, alla de människors blod, som hade blivit slaktade på jorden.»  
In her was found the blood of prophets and of saints, and of all who have been slain on the earth."  
and in her blood of prophets and of saints was found, and of all those who have been slain on the earth.`
- 1** Sedan hörde jag likasom starka röster av en stor skara i himmelen, som sade »Halleluja! Frälsningen och äran och makten tillhöra vår Gud.  
After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation, glory, and power belong to our God:  
And after these things I heard a great voice of a great multitude in the heaven, saying, `Alleluia! the salvation, and the glory, and the honour, and the power, [is] to the Lord our God;
- 2** Ty rätta och rättfärdiga äro hans domar; han har dömt den stora skökan, som fördärvade jorden genom sin otukt, och han har utkrävt sina tjänares blod av hennes hand.»  
for true and righteous are his judgments. For he has judged the great prostitute, her who corrupted the earth with her sexual immorality, and he has avenged the blood of his servants at her hand."  
because true and righteous [are] His judgments, because He did judge the great whore who did corrupt the earth in her whoredom, and He did avenge the blood of His servants at her hand;`
- 3** Och åter sade de: »Halleluja!» Och röken från henne stiger upp i evigheternas evigheter!  
A second time they said, "Hallelujah! Her smoke goes up forever and ever."  
and a second time they said, `Alleluia;` and her smoke doth come up -- to the ages of the ages!
- 4** Och de tjugufyra äldste och de fyra väsendena föllo ned och tillbådo Gud, som satt på tronen; de sade: »Amen! Halleluja!»  
The twenty-four elders and the four living creatures fell down and worshipped God who sits on the throne, saying, "Amen! Hallelujah!"  
And fall down did the elders -- the twenty and four -- and the four living creatures, and they did bow before God who is sitting upon the throne, saying, `Amen, Alleluia.`
- 5** Och från tronen utgick en röst, som sade: »Loven vår Gud, alla I hans tjänare, I som frukten honom, både små och stora.»  
A voice came forth from the throne, saying, "Give praise to our God, all you his servants, you who fear him, the small and the great!"  
And a voice out of the throne did come forth, saying, `Praise our God, all ye His servants, and those fearing Him, both the small and the great;`



- 6** Och jag hörde likasom röster av en stor skara, lika bruset av stora vatten och dånet av starka tordön; de sade: »Halleluja! Herren, vår Gud, den Allsmåttige, har nu trätt fram såsom konung.  
I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "Hallelujah! For the Lord our God, the Almighty, reigns!  
and I heard as the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, `Alleluia! because reign did the Lord God -- the Almighty!
- 7** Låtom oss glädjas och fröjda oss och giva honom äran; ty tiden är inne för Lammets bröllop, och dess brud har gjort sig redo.  
Let us rejoice and be exceedingly glad, and let us give the glory to him. For the marriage of the Lamb has come, and his wife has made herself ready."  
may we rejoice and exult, and give the glory to Him, because come did the marriage of the Lamb, and his wife did make herself ready;
- 8** Och åt henne har blivit givet att kläda sig i fint linne, skinande och rent.» Det fina linnet är de heligas rättfärdighet.  
It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints.  
and there was given to her that she may be arrayed with fine linen, pure and shining, for the fine linen is the righteous acts of the saints.`
- 9** Och han sade till mig: »Skriv: Saliga äro de som äro bjudna till Lammets bröllopsmåltid.» Ytterligare sade han till mig: »Dessa ord äro sanna Guds ord.»  
He said to me, "Write, `Blessed are those who are invited to the marriage supper of the Lamb.'" He said to me, "These are true words of God."  
And he saith to me, `Write: Happy [are] they who to the supper of the marriage of the Lamb have been called;` and he saith to me, `These [are] the true words of God;`
- 10** Och jag föll ned för hans fötter för att tillbedja honom, men han sade till mig: »Gör icke så. Jag är din medtjänare och dina bröders, deras som hava Jesu vittnesbörd. Gud skall du tillbedja. Ty Jesu vittnesbörd är profetians ande.»  
I fell down before his feet to worship him. He said to me, "Look! Don` t do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy."  
and I fell before his feet, to bow before him, and he saith to me, `See -- not! fellow servant of thee am I, and of thy brethren, those having the testimony of Jesus; bow before God, for the testimony of Jesus is the spirit of the prophecy.`
- 11** Och jag såg himmelen öppen och fick där se en vit häst; och mannen som satt på den heter »Trofast och sannfärdig», och han dömer och strider i rättfärdighet.  
I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.  
And I saw the heaven having been opened, and lo, a white horse, and he who is sitting upon it is called Faithful and True, and in righteousness doth he judge and war,

- 12** Hans ögon voro såsom eldslågor, och på sitt huvud bar han många kronor och hade ett namn där skrivet, som ingen känner utom han själv.  
His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself.  
and his eyes [are] as a flame of fire, and upon his head [are] many diadems -- having a name written that no one hath known, except himself,
- 13** Och han var klädd i en mantel som var doppad i blod; och det namn han har fått är »Guds Ord».  
He is clothed in a garment sprinkled with blood. His name is called "The Word of God."  
and he is arrayed with a garment covered with blood, and his name is called, The Word of God.
- 14** Och honom följde, på vita hästar, de himmelska härskarorna, klädda i fint linne, vitt och rent.  
The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen.  
And the armies in the heaven were following him upon white horses, clothed in fine linen -- white and pure;
- 15** Och från hans mun utgick ett skarpt svärd, varmed han skulle slå folken. Och han skall styra dem med järnspira; och han trampar Guds, den Allsmäktiges, stränga vredes vinpress.  
Out of his mouth proceeds a sharp, two-edged sword, that with it he should strike the nations. He will rule them with a rod of iron. He treads the winepress of the fierceness of the wrath of God, the Almighty.  
and out of his mouth doth proceed a sharp sword, that with it he may smite the nations, and he shall rule them with a rod of iron, and he doth tread the press of the wine of the wrath and the anger of God the Almighty,
- 16** Och på sin mantel, över sin länd, har han detta namn skrivet: »Konungarnas konung och herrarnas herre.»  
He has on his garment and on his thigh a name written, "KING OF KINGS, AND LORD OF LORDS."  
and he hath upon the garment and upon his thigh the name written, `King of kings, and Lord of lords.`
- 17** Och jag såg en ängel stå i solen, och denne ropade med hög röst och sade till alla fåglar som flögo fram uppe i himlarymden: »Kommen hit, församlen eder till Guds stora  
I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of God,  
And I saw one messenger standing in the sun, and he cried, a great voice, saying to all the birds that are flying in mid-heaven, `Come and be gathered together to the supper of the great God,

- 18** för att äta kött av konungar och krigsöverstar och hjältar, kött av hästar och deras ryttare, ja, kött av alla, både fria och trälarna, både små och stora.»  
that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great."  
that ye may eat flesh of kings, and flesh of chiefs of thousands, and flesh of strong men, and flesh of horses, and of those sitting on them, and the flesh of all -- freemen and servants -- both small and great.
- 19** Och jag såg vilddjuret och konungarna på jorden med sina härskaror, samlade för att utkämpa sin strid mot honom som satt på hästen och mot hans härskara.  
I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army.  
And I saw the beast, and the kings of the earth, and their armies, having been gathered together to make war with him who is sitting upon the horse, and with his army;
- 20** Och vilddjuret blev gripet, därjämte ock den falske profeten, som i dess åsyn hade gjort de tecken med vilka han hade förvillat dem som hade tagit vilddjurets märke, och dem som hade tillbett dess bild. Båda blevo de levande kastade i eldsjön, som brann med svavel.  
The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshipped his image. They two were thrown alive into the lake of fire that burns with sulfur.  
and the beast was taken, and with him the false prophet who did the signs before him, in which he led astray those who did receive the mark of the beast, and those who did bow before his image; living they were cast -- the two -- to the lake of the fire, that is burning with brimstone;
- 21** Och de andra blevo dräpta med ryttarens svärd, det som utgick från hans mun; och alla fåglar blevo mättade av deras kött.  
The rest were killed with the sword of him who sat on the horse, the sword which came forth out of his mouth. All the birds were filled with their flesh.  
and the rest were killed with the sword of him who is sitting on the horse, which [sword] is proceeding out of his mouth, and all the birds were filled out of their flesh.
- 1** Och jag såg en ängel komma ned från himmelen; han hade nyckeln till avgrunden och hade en stor kedja i sin hand.  
I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.  
And I saw a messenger coming down out of the heaven, having the key of the abyss, and a great chain over his hand,
- 2** Och han grep draken, den gamle ormen, det är djävulen och Satan, och fängslade honom för tusen år  
He seized the dragon, the old serpent, which is the Devil and Satan, and bound him for one thousand years,  
and he laid hold on the dragon, the old serpent, who is Devil and Adversary, and did bind him a thousand years,

- 3** och kastade honom i avgrunden och stängde igen och satte dit ett insegel över honom på det att han icke mer skulle förvilla folken, förrän de tusen åren hade gått till ända. Därefter skall han åter komma lös för en liten tid.  
and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time.  
and he cast him to the abyss, and did shut him up, and put a seal upon him, that he may not lead astray the nations any more, till the thousand years may be finished; and after these it behoveth him to be loosed a little time.
- 4** Och jag såg troner stå där, och de satte sig på dem, de åt vilka gavs makt att hålla dom. Och jag såg de människors själar, som hade blivit halshuggna för Jesu vittnesbörds och Guds Ords skull, och som icke hade tillbett vilddjuret eller dess bild, och icke heller tagit dess märke på sina pannor och sina händer; dessa blevo nu åter levande och fingo regera med Kristus i tusen år.  
I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of God, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived, and reigned with Christ one thousand years. And I saw thrones, and they sat upon them, and judgment was given to them, and the souls of those who have been beheaded because of the testimony of Jesus, and because of the word of God, and who did not bow before the beast, nor his image, and did not receive the mark upon their forehead and upon their hand, and they did live and reign with Christ the thousand years;
- 5** (De övriga döda blevo icke levande, förrän de tusen åren hade gått till ända.) Detta är den första uppståndelsen.  
The rest of the dead didn't live until the thousand years were finished. This is the first resurrection.  
and the rest of the dead did not live again till the thousand years may be finished; this [is] the first rising again.
- 6** Salig och helig är den som har del i den första uppståndelsen; över dem har den andra döden ingen makt, utan de skola vara Guds och Kristi präster och skola få regera med honom de tusen åren.  
Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him one thousand years.  
Happy and holy [is] he who is having part in the first rising again; over these the second death hath not authority, but they shall be priests of God and of the Christ, and shall reign with him a thousand years.
- 7** Men när de tusen åren hava gått till ända, skall Satan komma lös ur sitt fängelse.  
And after the thousand years, Satan will be freed out of his prison,  
And when the thousand years may be finished, the Adversary shall be loosed out of his prison,

- 8** Han skall då gå ut för att förvillade de folk som bo vid jordens fyra hörn, Gog och Magog, och samla dem till den stundande striden; och de äro till antalet såsom sanden i havet.  
and will come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war; the number of whom is as the sand of the sea.  
and he shall go forth to lead the nations astray, that are in the four corners of the earth -- Gog and Magog -- to gather them together to war, of whom the number [is] as the sand of the sea;
- 9** Och de draga fram över jordens hela vidd och omringa de heligas läger och »den älskade staden»; men eld faller ned från himmelen och förtär dem.  
They went up over the breadth of the earth, and surrounded the camp of the saints, and the beloved city. Fire came down out of heaven, and devoured them.  
and they did go up over the breadth of the land, and did surround the camp of the saints, and the beloved city, and there came down fire from God out of the heaven, and devoured them;
- 10** Och djävulen, som förvillade dem, bliver kastad i samma sjö av eld och svavel, dit vilddjuret och den falske profeten hade blivit kastade; och de skola där plågas dag och natt i evigheternas evigheter.  
The devil who deceived them was thrown into the lake of fire and sulfur, where are also the beast and the false prophet. They will be tormented day and night forever and ever.  
and the Devil, who is leading them astray, was cast into the lake of fire and brimstone, where [are] the beast and the false prophet, and they shall be tormented day and night -- to the ages of the ages.
- 11** Och jag såg en stor vit tron och honom som satt därpå; och för hans ansikte flydde jord och himmel, och ingen plats blev funnen för dem.  
I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them.  
And I saw a great white throne, and Him who is sitting upon it, from whose face the earth and the heaven did flee away, and place was not found for them;
- 12** Och jag såg de döda, både stora och små, stå inför tronen, och böcker blevo upplåtna. Och jämväl en annan bok blev upplåten; det var livets bok. Och de döda blevo dömda efter sina gärningar, på grund av det som var upptecknat i böckerna.  
I saw the dead, the great and the small, standing before the throne. Books were opened. Another book was opened, which is the book of life. The dead were judged out of the things which were written in the books, according to their works.  
and I saw the dead, small and great, standing before God, and scrolls were opened, and another scroll was opened, which is that of the life, and the dead were judged out of the things written in the scrolls -- according to their works;
- 13** Och havet gav igen de döda som voro däri, och döden och dödsriket gånge igen de döda som voro i dem; och dessa blev dömda, var och en efter sina gärningar.  
The sea gave up the dead who were in it. Death and Hades gave up the dead who were in them. They were judged, each one according to his works.  
and the sea did give up those dead in it, and the death and the hades did give up the dead in them, and they were judged, each one according to their works;

- 14 Och döden och dödsriket blevo kastade i den brinnande sjön; detta, den brinnande sjön, är den andra döden.**  
**Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.**  
**and the death and the hades were cast to the lake of the fire -- this [is] the second death;**
- 15 Och om någon icke fanns skriven i livets bok, så blev han kastad i den brinnande sjön.**  
**If anyone was not found written in the book of life, he was cast into the lake of fire.**  
**and if any one was not found written in the scroll of the life, he was cast to the lake of the fire.**
- 1 Och jag såg en ny himmel och en ny jord; ty den förra himmelen och den förra jorden voro förgångna, och havet fanns icke mer.**  
**I saw a new heaven and a new earth: for the first heaven and the first earth have passed away, and the sea is no more.**  
**And I saw a new heaven and a new earth, for the first heaven and the first earth did pass away, and the sea is not any more;**
- 2 Och jag såg den heliga staden, ett nytt Jerusalem, komma ned från himmelen, från Gud, färdigsmäckad såsom en brud som är prydd för sin brudgum.**  
**I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.**  
**and I, John, saw the holy city -- new Jerusalem -- coming down from God out of the heaven, made ready as a bride adorned for her husband;**
- 3 Och jag hörde en stark röst från tronen säga: »Se, nu står Guds tabernakel bland människorna, och han skall bo ibland dem, och de skola vara hans folk; ja, Gud själv skall vara hos dem**  
**I heard a loud voice out of heaven saying, "Behold, God`s tent is with men, and he will dwell with them, and they will be his people, and God himself will be with them as their God.**  
**and I heard a great voice out of the heaven, saying, `Lo, the tabernacle of God [is] with men, and He will tabernacle with them, and they shall be His peoples, and God Himself shall be with them -- their God,**
- 4 och skall avtorka alla tårar från deras ögon. Och döden skall icke mer vara till, och ingen sorg eller klagan eller plåga skall vara mer; ty det som förr var är nu förgånget.»**  
**He will wipe away every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away.**  
**and God shall wipe away every tear from their eyes, and the death shall not be any more, nor sorrow, nor crying, nor shall there be any more pain, because the first things did go away.`**
- 5 Och han som satt på tronen sade: »Se, jag gör allting nytt.» Ytterligare sade han: »Skriv: ty dessa ord äro visa och sanna.»**  
**He who sits on the throne said, "Behold, I make all things new." He said, "Write, for these words are faithful and true."**  
**And He who is sitting upon the throne said, `Lo, new I make all things; and He saith to me, `Write, because these words are true and stedfast;`**

- 6 Han sade vidare till mig: »Det är gjort. Jag är A och O, begynnelsen och änden. Åt den som törstar skall jag giva att dricka för intet ur källan med livets vatten.  
He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life.  
and He said to me, `It hath been done! I am the Alpha and the Omega, the Beginning and the End; I, to him who is thirsting, will give of the fountain of the water of the life freely;**
- 7 Den som vinner seger, han skall få detta till arvedel, och jag skall vara hans Gud, och han skall vara min son.  
He who overcomes, I will give him these things. I will be his God, and he will be my son.  
he who is overcoming shall inherit all things, and I will be to him -- a God, and he shall be to me -- the son,**
- 8 Men de fega och de otrogna, och de som hava gjort vad styggeligt är, och dråpare och otuktiga människor och trollkarlar och avgudadyrkare och alla lögnare skola få sin del i den sjö som brinner med eld och svavel; detta är den andra döden.»  
But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the second death."  
and to fearful, and unstedfast, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all the liars, their part [is] in the lake that is burning with fire and brimstone, which is a second death.`**
- 9 Och en av de sju änglarna med de sju skålar, som voro fulla med de sju sista plågorna, kom och talade till mig och sade: »Kom hit, så skall jag visa dig bruden, Lammets hustru.»  
One of the seven angels who had the seven bowls, who were laden with the seven last plagues came, and he spoke with me, saying, "Come here. I will show you the wife, the Lamb`s bride."  
And there came unto me one of the seven messengers, who have the seven vials that are full of the seven last plagues, and he spake with me, saying, `Come, I will shew thee the bride of the Lamb -- the wife,`**
- 10 Och han förde mig i anden åstad upp på ett stort och högt berg och visade mig den heliga staden Jerusalem, som kom ned från himmelen, från Gud,  
He carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God,  
and he carried me away in the Spirit to a mountain great and high, and did shew to me the great city, the holy Jerusalem, coming down out of the heaven from God,**
- 11 med Guds härlighet. Den glänste likt den dyrbaraste ädelsten, den var såsom kristallklar jaspis.  
having the glory of God. Her light was like a most precious stone, as if it was a jasper stone, clear as crystal;  
having the glory of God, and her light [is] like a stone most precious, as a jasper stone clear as crystal,**

- 12 Den hade en stor och hög mur med tolv portar, och vid portarna stodo tolv änglar, och över portarna voro skrivna namn: namnen på Israels barns tolv stammar.**  
having a great and high wall; having twelve gates, and at the gates twelve angels; and names written on them, which are the names of the twelve tribes of the children of Israel.  
having also a wall great and high, having twelve gates, and at the gates twelve messengers, and names written thereon, which are [those] of the twelve tribes of the sons of Israel,
- 13 I öster voro tre portar, i norr tre portar, i söder tre portar och i väster tre portar.**  
On the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.  
at the east three gates, at the north three gates, at the south three gates, at the west three gates;
- 14 Och stadsmuren hade tolv grundstenar, och på dem stodo tolv namn: namnen på Lammets tolv apostlar.**  
The wall of the city had twelve foundations, and on them twelve names of the twelve Apostles of the Lamb.  
and the wall of the city had twelve foundations, and in them names of the twelve apostles of the Lamb.
- 15 Och han som talade till mig hade en gyllene mätstång för att därmed mäta staden och dess portar och dess mur.**  
He who spoke with me had for a measure a golden reed to measure the city, its gates, and its walls.  
And he who is speaking with me had a golden reed, that he may measure the city, and its gates, and its wall;
- 16 Och staden utgjorde en fyrkant, och dess längd var lika stor som dess bredd. Och med stången mätte han staden: dess mått var tolv tusen stadier, dess längd och bredd och höjd voro lika.**  
The city lies foursquare, and its length is as great as its breadth. He measured the city with the reed, twelve thousand stadia. Its length, breadth, and height are equal.  
and the city lieth square, and the length of it is as great as the breadth; and he did measure the city with the reed -- furlongs twelve thousand; the length, and the breadth, and the height, of it are equal;
- 17 Och han mätte dess mur: den var ett hundra fyrtiofyra alnar efter människors mått, som ock är änglars.**  
He measured its wall, one hundred forty-four cubits, by the measure of a man, that is, of an angel.  
and he measured its wall, an hundred forty-four cubits, the measure of a man, that is, of the messenger;
- 18 Och stadsmuren var byggd av jaspis, men staden själv var av rent guld, likt rent glas.**  
The construction of its wall was jasper. The city was pure gold, like pure glass.  
and the building of its wall was jasper, and the city [is] pure gold -- like to pure glass;



- 19 Stadsmurens grundstenar voro skönt lagda och utgjordes av alla slags ädelstenar. Den första grundstenen var en jaspis, den andra en safir, den tredje en kalcedon, den fjärde en smaragd,  
The foundations of the city`s wall were adorned with all kinds of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; and the foundations of the wall of the city with every precious stone have been adorned; the first foundation jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;**
- 20 den femte en sardonyx, den sjätte en karneol, den sjunde en krysolit, den åttonde den beryll, den nionde en topas, den tionde en krysopras, den elfte en hyacint, den tolfte en ametist.  
the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; and the twelfth, amethyst.  
the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; the twelfth, amethyst.**
- 21 Och de tolv portarna utgjordes av tolv pärlor; var särskild port utgjordes av en enda pärla. Och stadens gata var av rent guld, likt genomskinligt glas.  
The twelve gates were twelve pearls. Each one of the gates was made of one pearl. The street of the city was pure gold, like transparent glass.  
And the twelve gates [are] twelve pearls, each several one of the gates was of one pearl; and the broad-place of the city [is] pure gold -- as transparent glass.**
- 22 Och jag såg i den intet tempel, ty Herren Gud, den Allsmäktige, är dess tempel, han och Lammet.  
I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple.  
And a sanctuary I did not see in it, for the Lord God, the Almighty, is its sanctuary, and the Lamb,**
- 23 Och staden behöver icke sol eller måne till att lysa där, ty Guds härlighet upplyser den och dess ljus är Lammet.  
The city has no need for the sun, neither of the moon, to shine, for the very glory of God illuminated it, and its lamp is the Lamb.  
and the city hath no need of the sun, nor of the moon, that they may shine in it; for the glory of God did lighten it, and the lamp of it [is] the Lamb;**
- 24 Och folken skola vandra i dess ljus, och jordens konungar föra ditin, vad härligt de hava.  
The nations will walk in its light. The kings of the earth bring their glory into it.  
and the nations of the saved in its light shall walk, and the kings of the earth do bring their glory and honour into it,**
- 25 Dess portar skola aldrig stängas om dagen -- natt skall icke finnas där  
Its gates will in no way be shut by day (for there will be no night there),  
and its gates shall not at all be shut by day, for night shall not be there;**
- 26 och vad härligt och dyrbart folken hava skall man föra ditin.  
and they will bring the glory and the honor of the nations into it.  
and they shall bring the glory and the honour of the nations into it;**

- 27 Men intet orent skall någonsin komma ditin, och ingen som gör vad styggeligt är och lögn, utan allenast de som äro skrivna i livets bok, Lammets bok.**  
**There will in no way enter into it anything profane, or one who causes an abomination or a lie, but only those who are written in the Lamb`s book of life.**  
**and there may not at all enter into it any thing defiling and doing abomination, and a lie, but -- those written in the scroll of the life of the Lamb.**
- 1 Och han visade mig en ström med vatten, klar som kristall. Den gick ut från Guds och Lammets tron**  
**He showed me a river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb,**  
**And he shewed me a pure river of water of life, bright as crystal, going forth out of the throne of God and of the Lamb:**
- 2 och flöt fram mitt igenom stadens gata. Och på båda sidor om strömmen stodo livsträd, som gåvo tolv skördar, ty de buro frukt var månad; och trädens löv tjänade till läkedom för folken.**  
**in the midst of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations.**  
**in the midst of its broad place, and of the river on this side and on that, [is] a tree of life, yielding twelve fruits, in each several month rendering its fruits, and the leaves of the tree [are] for the service of the nations;**
- 3 Och ingen förbannelse skall vara mer. Och Guds och Lammets tron skall stå där inne, och hans tjänare skall tjäna honom**  
**There will be no curse any more. The throne of God and of the Lamb will be in it, and his servants will serve him.**  
**and any curse there shall not be any more, and the throne of God and of the Lamb shall be in it, and His servants shall serve Him,**
- 4 och skola se hans ansikte; och hans namn skall stå tecknat på deras pannor.**  
**They will see his face, and his name will be on their foreheads.**  
**and they shall see His face, and His name [is] upon their foreheads,**
- 5 Och ingen natt skall vara mer; och de behöva icke någon lampas ljus, ej heller solens ljus, ty Herren Gud skall lysa över dem, och de skola regera i evigheternas evigheter.**  
**There will be no more night, and they need no lamp light, neither sunlight; for the Lord God will give them light. They will reign forever and ever.**  
**and night shall not be there, and they have no need of a lamp and light of a sun, because the Lord God doth give them light, and they shall reign -- to the ages of the ages.**
- 6 Och han sade till mig: »Dessa ord äro vissa och sanna; och Herren, profeternas andars Gud, har sänt sin ängel för att visa sina tjänare, vad som snart skall ske.**  
**He said to me, "These words are faithful and true. The Lord, the God of the spirits of the prophets, sent his angels to show to his servants the things which must happen soon."**  
**And he said to me, `These words [are] stedfast and true, and the Lord God of the holy prophets did send His messenger to shew to His servants the things that it behoveth to come quickly:**

- 7 Och se, jag kommer snart. Salig är den som tager vara på de profetians ord som stå i denna bok.»**  
**"Behold, I come quickly. Blessed is he who keeps the words of the prophecy of this book." Lo, I come quickly; happy [is] he who is keeping the words of the prophecy of this scroll.**
- 8 Och jag, Johannes, var den som hörde och såg detta. Och när jag hade hört och sett det, föll jag ned för att tillbedja inför ängelns fötter, hans som visade mig detta.**  
**Now I, John, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who showed me these things.**  
**And I, John, am he who is seeing these things and hearing, and when I heard and beheld, I fell down to bow before the feet of the messenger who is shewing me these things;**
- 9 Men han sade till mig: »Gör icke så. Jag är din medtjänare och dina bröders, profeternas, och deras som taga vara på denna boks ord. Gud skall du tillbedja.»**  
**He said to me, "See you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this book. Worship God." and he saith to me, `See -- not; for fellow-servant of thee am I, and of thy brethren the prophets, and of those keeping the words of this scroll; before God bow.`**
- 10 Och han sade till mig: »Göm icke under något insegel de profetians ord som stå i denna bok; ty tiden är nära.**  
**He said to me, "Don't seal up the words of the prophecy of this book, for the time is at hand.**  
**And he saith to me, `Thou mayest not seal the words of the prophecy of this scroll, because the time is nigh;**
- 11 Må den som är orättfärdig fortfara att öva sin orättfärdighet och den som är oren att orena sig. Så ock den som är rättfärdig, han fortfare att öva sin rättfärdighet, och den som är helig att helga sig.**  
**He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still." he who is unrighteous -- let him be unrighteous still, and he who is filthy -- let him be filthy still, and he who is righteous -- let him be declared righteous still, and he who is sanctified -- let him be sanctified still:**
- 12 Se, jag kommer snart och har med mig min lön, för att vedergälla var och en efter som hans gärningar äro.**  
**"Behold, I come quickly. My reward is with me, to repay to each man according to his work.**  
**And lo, I come quickly, and my reward [is] with me, to render to each as his work shall be;**
- 13 Jag är A och O, den förste och den siste, begynnelsen och änden.**  
**I am the Alpha and the Omega, the First and the Last, the Beginning and the End.**  
**I am the Alpha and the Omega -- the Beginning and End -- the First and the Last.**
- 14 Saliga äro de som två sina kläder för att få rätt att äta av livets träd och att gå in i staden genom dess portar.**  
**Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.**  
**`Happy are those doing His commands that the authority shall be theirs unto the tree of the life, and by the gates they may enter into the city;**

- 15** Men de som äro hundar och trollkarlar och otuktiga och dråpare och avgudadyrkare och alla som älska och göra lögn, de måste alla stanna därutanför.»  
Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.  
and without [are] the dogs, and the sorcerers, and the whoremongers, and the murderers, and the idolaters, and every one who is loving and is doing a lie.
- 16** Jag, Jesus, har sänt min ängel för att i församlingarna vittna om detta för eder. Jag är telningen från Davids rot och kommen av hans släkt, jag är den klara morgonstjärnan.  
I, Jesus, have sent my angel to testify these things to you for the assemblies. I am the root and the offspring of David; the Bright and Morning Star. "  
`I, Jesus did send my messenger to testify to you these things concerning the assemblies; I am the root and the offspring of David, the bright and morning star!
- 17** Och Anden och bruden säga: »Kom.» Och den som hör det, han säge »Kom.» Och den som törstar, han komme; ja den som vill, han tage livets vatten för intet.  
The Spirit and the bride say, "Come!" He who hears, let him say, "Come!" He who is thirsty, let him come. He who desires, let him take the water of life freely.  
And the Spirit and the Bride say, Come; and he who is hearing -- let him say, Come; and he who is thirsting -- let him come; and he who is willing -- let him take the water of life freely.
- 18** För var och en som hör de profetians ord, som stå i denna bok betygar jag detta: »Om någon lägger något till dem, så skall Gud på honom lägga de plågor om vilka är skrivet i denna bok.  
I testify to every man who hears the words of the prophecy of this book, if anyone adds to them, may God add to him the plagues which are written in this book.  
`For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, God shall add to him the plagues that have been written in this scroll,
- 19** Och om någon tager bort något från de ord som stå i denna profetias bok, så skall Gud taga ifrån honom hans del i livets träd och i den heliga staden, om vilka är skrivet i denna bok.»  
If anyone takes away from the words of the book of this prophecy, may God take away his part from the tree of life, and out of the holy city, which are written in this book.  
and if any one may take away from the words of the scroll of this prophecy, God shall take away his part from the scroll of the life, and out of the holy city, and the things that have been written in this scroll;`
- 20** Han som betygar detta säger: »Ja, jag kommer snart.» Amen. Kom Herre Jesus!  
He who testifies these things says, "Yes, I come quickly." Amen! Come, Lord Jesus.  
he saith -- who is testifying these things -- `Yes, I come quickly!' Amen! Yes, be coming, Lord Jesus!
- 21** Herren Jesu nåd vare med alla.  
The grace of the Lord Jesus be with all the saints. Amen.  
The grace of our Lord Jesus Christ [is] with you all. Amen.